Form 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Building

Note: Any Entries or Changes on this Sheet should include Date, Initials of Crew in Charge, Date and Name of Person

Do not remove this sheet. Write Date.

# 1971

INDEX TO F.N. 1971

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
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| 3-55 | 6228.00 | Bench Levels on line cC, Sorenson Ave. S.D. | " | 51-62 |
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Map No.
Field Work
1

JN Tape Std
Surveyed by
Notes
Indexed Date

of

Transferred to 1971 Index

RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend notes this side of this line.**

| DATE | J.K. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | | | |

INDEX TO F.B. _____ (CONT'D)

F.B. _____ Pg. _____

NOTES RED. JOB NO. SURVEY OF 123rd St.

F. B. 1971 PG. 5

NOTES CHKD. NOTES BY JRW DATE

DATE INDEXED A. C. Johnson DATE OCT 26 56

123rd St

DESCRIPTION

BENCH LEVELS

on

124th & 123rd Sts

between

Western Ave & Halldale Ave

11-5-54

ADJ. ELEV.

Killey St
Kapp
Paulson
Shoemaker

3RD RUN

Elevations based on L.A.Co. Surv. Precise Level Net-'52 Adj.

2ND RUN

Adj 11/22/54 B

See A-99 for Adj. Calcs

DIFF.

indexed

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765 420 353 2M 3-48

FORM 35a 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM Fd HM11 | 119.718 | | | | 119.718 | Fd BM HM11 Elev. 119.718 FB. 1784-12 |
| + | 5.399 | | 5364 | | | Normandie Ave & El Segundo Blvd., S.E. Cor. |
| ⊼ | 125.117 | +1303 | 1304 | | +1.3035 | Bt Spk in Cb. 5' S. of S. end C.R. |
| — | 4096 | | 4060 | | | |
| T.P. | 121.021 | | | | | |
| + | 3869 | | 3806 | | | |
| ⊼ | 124.890 | -2102 | 2103 | | -2.1025 | |
| — | 5971 | | 5909 | | | |
| T.P. | 118.919 | | | | | |
| + | 3547 | | 3501 | | | |
| ⊼ | 122.466 | -2192 | 2194 | | -2.1930 | -2.9920 |
| — | 5739 | | 5695 | | | |
| BM Fd HM10 | 116.727 | | | | 116.723 | BM Fd HM10 Elev. 116.723 FB. 1784-11 |
| + | 5968 | | 5873 | | | Halldale Ave & El Segundo Blvd. N.E. Cor. |
| ⊼ | 122.695 | +3847 | 3845 | | +3.8460 | Bt Spk, S.W. Cor. Conc. Slab, around U.O. Co. M.H. |
| — | 2121 | | 2028 | | | |
| T.P. | 120.574 | | | | | |
| + | 5272 | | 5180 | | | |
| ⊼ | 125.846 | +3124 | 3122 | | +3.1230 | |
| — | 2148 | | 2058 | | | |
| T.P. | 123.698 | | | | | |
| + | 5350 | | 5243 | | | |
| ⊼ | 129.048 | +4538 | 4538 | | +4.5380 | |
| — | 0812 | | 0705 | | | |
| T.P. | 128.236 | | | | | |
| + | 5420 | | 5300 | | | |
| ⊼ | 133.656 | +1820 | 1819 | | +1.8[illegible] | |
| — | 3600 | | 3481 | | | |
| T.P. | 130.056 | | | | | |

JOB NO. 175314 SURVEY OF 123rd St.
SURVEY BY J.L. Willey DATE 11-5-54
NOTES BY J.L.W. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 6

765420 353 2M 3-46

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 130.056 | | | | | |
| + | 5399 | | 5408 | | | |
| Π | 135.455 | +5223 | 5225 | | +5.2240 | |
| − | 0176 | | 0183 | | | |
| T.P. | 135.279 | | | | | |
| + | 5800 | | 5909 | | | |
| Π | 141.079 | +5673 | 5673 | | +5.6730 | |
| − | 0127 | | 0236 | | | |
| T.P. | 140.952 | | | | | |
| + | 5533 | | 5396 | | | |
| Π | 146.485 | +3981 | 3981 | | +3.9810 | |
| − | 1552 | | 1415 | | | |
| T.P. | 144.933 | | | | | |
| + | 5466 | | 5397 | | | |
| Π | 150.399 | +3455 | 3455 | | +3.4550 | |
| − | 2014 | | 1942 | | | |
| T.P. | 148.385 | | | | | |
| + | 5727 | | 5649 | | | |
| Π | 154.115 | +4922 | 4921 | | +4.9215 | |
| − | 0805 | | 0728 | | | |
| T.P. | 153.310 | | | | | |
| + | 5635 | | 5530 | | | |
| Π | 158.945 | +4367 | 4366 | | +4.3665 | |
| − | 1268 | | 1164 | | | |
| T.P. | 157.677 | | | | | |
| + | 5572 | | 5487 | | | |
| Π | 163.249 | +0658 | 0657 | | +0.6570 | +41.6045 |
| − | 4914 | | 4830 | | | |
| BMHM34 | 158.335 | | | | 8.333 | BMHM34 |
| | | | | | | See next pg. |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 1171 PG. 7

FORM [illegible] 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| set BMHM34 | 158335 | | | | 158.333 | B.M. HM-34, Elev F.B. 1971/8 |
| + | 6065 | | 6023 | | | 124th St (S. side) 105' W. of Halldale Ave. |
| ⊼ | 164400 | +4057 | 4057 | | +4.0570 | Bt. Spk. in N.W. cor. drive to ho #1506 |
| − | 2008 | | 1966 | | | |
| T.P. | 162392 | | | | | |
| + | 5559 | | 5515 | | | |
| ⊼ | 167951 | +3797 | 3796 | | +3.7965 | |
| − | 1762 | | 1719 | | | |
| T.P. | 166189 | | | | | |
| + | 5715 | | 5662 | | | |
| ⊼ | 171904 | +1280 | 1279 | | +1.2795 | +9.1330 3 |
| − | 4435 | | 4383 | | | |
| set BMHM35 | 167469 | | | | 167.467 | set BMHM 35 |
| + | 2200 | | 2110 | | | 123rd St & Halldale Ave N.W. Cor. |
| ⊼ | 169669 | −3819 | 3818 | | −3.8185 | Bt Spk in Ch @ W. side of Walk, Ho #1503 |
| − | 6019 | | 5928 | | | |
| T.P. | 163650 | | | | | |
| + | 1718 | | 1652 | | | |
| ⊼ | 165368 | −4313 | 4314 | | −4.3135 | |
| − | 6031 | | 5966 | | | |
| T.P. | 159337 | | | | | |
| + | 2648 | | 2710 | 2573 | | |
| ⊼ | 161985 | −2954 | 2[illegible] | 2955 | −2.9565 | −11.0885 3 |
| − | 5602 | | 5669 | 5528 | | |
| set BMHM36 | 156383 | | | | 156.379 | set BMHM 36 |
| + | 0628 | | 0581 | | | Denker Ave & 123rd St., S.E. Cor. |
| ⊼ | 157011 | −4075 | 4076 | | −4.0755 | Bt Spk in N.W. Cor. Conc. Porch Ho #1558 |
| − | 4703 | | 4657 | | | |
| T.P. | 152308 | | | | | |

JOB NO. 175314 SURVEY OF 123rd St.
SURVEY BY J.L.Willey DATE 11-5-54
NOTES BY J.L.W. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 8

76S420 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
1600 315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 152308 | | | | | |
| + | 2070 | | 2018 | | | |
| ⊼ | 154378 | -2678 | 2679 | | -2.6785 | -6.7540 2 |
| — | 4748 | | 4697 | | | |
| set BMHM37 | 149.630 | | | | 149.626 | set BMHM37 |
| + | 3081 | | 3048 | | | 124th St & Donker Ave S.W. Cor |
| ⊼ | 152711 | -2520 | 2520 | | -2.5200 | Fd L&T, Head of Step @ NE Cor Ho # 1600 |
| — | 5601 | | 5568 | | | |
| T.P. | 147.110 | | | | | |
| + | 1278 | | 1238 | | | |
| ⊼ | 148.388 | -3861 | 3861 | | -3.8610 | |
| — | 5139 | | 5099 | | | |
| T.P. | 143249 | | | | | |
| + | 1329 | | 1281 | | | |
| ⊼ | 144.578 | -4390 | 4391 | | -4.3905 | |
| — | 5719 | | 5672 | | | |
| T.P. | 138859 | | | | | |
| + | 2396 | | 2365 | | | |
| ⊼ | 141255 | -2234 | 2233 | | -2.2335 | |
| — | 4630 | | 4598 | | | |
| T.P. | 136.625 | | | | | |
| + | 5505 | | 5438 | | | |
| ⊼ | 142130 | +0875 | 0875 | | +0.8750 | -12.1300 5 |
| — | 4630 | | 4563 | | | |
| set BMHM38 | 137.500 | | | | 137.496 | set BMHM38 |
| + | 6125 | | 6057 | | | 124th St & Harvard Blvd, S.E. Cor |
| ⊼ | 143625 | +0524 | 0521 | | +0.5225 | Bt Spk in N.W. Cor Drive [illegible] |
| — | 5601 | | 5536 | | | |
| T.P. | 138.024 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. [illegible] PG. 9

FORM 3FR 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 138024 | | | | | |
| + | 2592 | | 2847 | | | |
| Π | 140916 | -2862 | 2861 | | -2.8615 | |
| − | 5754 | | 5708 | | | |
| T.P. | 135162 | | | | | |
| + | 3190 | | 3157 | | | |
| Π | 138352 | -2879 | 2878 | | -2.8785 | |
| − | 6069 | | 6035 | | | |
| T.P. | 132283 | | | | | |
| + | 2205 | | 2042 | | | |
| Π | 134488 | -3447 | 3449 | | -3.4480 | -8.6655 4 |
| − set | 5652 | | 5491 | | | set |
| BMHM39 | 128836 | | | | 128.831 | BMHM39 |
| + | 1472 | | 1433 | | | Western Ave. 124th St. S.E. Cor |
| Π | 130308 | -4303 | 4305 | | -4.3040 | rd L&N in Curb, 9' S of S. end C.R |
| − | 5775 | | 5738 | | | |
| T.P. | 124533 | | | | | |
| + | 1632 | | 1578 | | | |
| Π | 126165 | -3978 | 3977 | | -3.9775 | |
| − | 5610 | | 5555 | | | |
| T.P. | 120555 | | | | | |
| + | 1578 | | 1530 | | | |
| Π | 122133 | -4108 | 4107 | | -4.1075 | |
| − | 5686 | | 5637 | | | |
| T.P. | 116447 | | | | | |
| + | 1898 | | 1844 | | | |
| Π | 118345 | -3870 | 3868 | | -3.8690 | |
| − | 5768 | | 5712 | | | |
| T.P. | 112577 | | | | | |

JOB NO. 175314 SURVEY OF 123rd St.
SURVEY BY J.L. Willey
NOTES BY J.L.W. DATE 11-8-54
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 10

76S420 353 2M 2-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 112577 | | | | | |
| + | 1212 | | 1176 | | | |
| π | 113789 | -4479 | 4478 | | -4.4785 | |
| − | 5691 | | 5654 | | | |
| T.P. | 108.098 | | | | | |
| + | 1191 | | 1152 | | | |
| π | 109289 | -4581 | 4582 | | -4.5815 | |
| − | 5772 | | 5734 | | | |
| T.P. | 103517 | | | | | |
| + | 1587 | | 1518 | | | |
| π | 105104 | -3953 | 3952 | | -3.9525 | |
| − | 5540 | | 5470 | | | |
| T.P. | 99564 | | | | | |
| + | 1712 | | 1668 | | | |
| π | 101.276 | -3570 | 3571 | | -3.5705 | |
| − | 5282 | | 5239 | | | |
| T.P. | 95.994 | | | | | |
| + | 1771 | | 1690 | | | |
| π | 97765 | -3960 | 3960 | | -3.9600 | |
| − | 5731 | | 5650 | | | |
| T.P. | 92.034 | | | | | |
| + | 2133 | | 2087 | | | |
| π | 94167 | -3762 | 3761 | | -3.7615 | |
| − | 5895 | | 5848 | | | |
| T.P. | 88272 | | | | | |
| + | 1906 | | 1854 | | | |
| π | 90178 | -3625 | 3625 | | -3.6250 | -44.1875 11 |
| − | 5531 | | 5479 | | | |
| BMHM 7 | 84.647 | | | | **84.646** | BMHM 7 Elev. 84.646 F.B. 178 |
| | | | | | | See Next Pg |

NOTES RED. _____ JOB NO. 12.02 14 SURVEY OF 12.2 [illegible]

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 19[illegible] PG. 11

F. B. 1971 PG. 12

JOB NO. 1971 SURVEY OF 123rd St NOTES RED.
SURVEY BY Ft Willey DATE
NOTES BY Ft W. DATE 11-8-54 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

FORM 353 2M 3-48

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM HM 7 | 84.647 | | | | 84.646 | BM HM 7 EV. 84.646 FB 1784 + 10 Western Ave & El Segundo Blvd, Sh. Cor. Bt. Spk in M.C.R. |

NOTES RED. JOB NO. SURVEY OF [illegible] SD

F.B. 1971 PG. 25

NOTES CHKD. NOTES BY Van DATE 1-11-55

DATE INDEXED [illegible] C. Johnson DATE OCT 26 58

| | |
|---|---|
| DESCRIPTION | BENCH LEVELS<br>ON LINE "A" & "B"<br>SORENSON AVE. S.D. |
| ADJ. ELEV. | 1-11-55<br>Van Deren<br>Richards<br>Myers<br>Siemann |
| 3RD RUN | Elevations based on L.A.Co.Sur. P.L.N - 1952 Adj. |
| 2ND RUN | Adj 1-31-55 [illegible]<br>See AB-4 for Adj. Calc. |
| DIFF. | indexed |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

765420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| 1-14 | 211.392 | | | | 211.392 | 1-14 Elev = 211.392 FB 1202-17 |
| + 100' | 2.253 | | 2.190 | | | Whittier Blvd & Washington Blvd. |
| π | 213.645 | 7.806 | 7.803 | | -7.8045 | 27' SW'ly from the ℄ Whittier Blvd. |
| − 100' | 10.059 | | 9.993 | | | Measured at right angles from a point |
| T.P. | 203.586 | | | | | 107' NW'ly from its int with the ℄ of |
| + 150' | 0.458 | | 0.425 | | | Washington Blvd. a std C.S. Mon set in |
| π | 204.044 | 8.220 | 8.219 | | -8.2195 | conc 15" below the surface in a well |
| − 150' | 8.678 | | 8.644 | | | cut through the pavement & protected |
| T.P. | 195.366 | | | | | by a cast iron Cover. |
| + 40' | 4.574 | | 4.517 | | | |
| π | 199.940 | 0.227 | 0.226 | | +0.2265 | -15.7975 3 |
| − 40' | 4.347 | | 4.291 | | | |
| (Fd) W.Z-2 | 195.593 | | | | 195.594 | W.Z-2 Elev = 196.938 FB ~~[illegible]~~ 1925-7 |
| + 130 | 2.181 | | 2.128 | | | Washington Blvd & Putnam Dr. S.E. cor |
| π | 197.774 | 5.328 | 5.327 | | -5.3275 | Bt spk in curb. 6' S. of [illegible] & CR. |
| − 130' | 7.509 | | 7.455 | | | |
| T.P. | 190.265 | | | | | |
| + 150 | 2.040 | | 2.004 | | | |
| π | 192.305 | 5.311 | 5.311 | | -5.3110 | |
| − 150' | 7.351 | | 7.315 | | | |
| T.P. | 184.954 | | | | | |
| + 150' | 3.850 | | 3.825 | | | |
| π | 188.804 | 3.069 | 3.067 | | -3.0680 | |
| − 150' | 6.919 | | 6.892 | | | |
| T.P. | 181.885 | | | | | |
| + 75' | 2.157 | | 2.087 | | | |
| π | 184.042 | 5.492 | 5.493 | | -5.4930 | |
| − 75' | 7.649 | | 7.580 | | | |
| T.P. | 176.393 | | | | | |

NOTES RED. DATE
NOTES CHKD. DATE
SURVEY OF Sorenson Ave SD
SURVEY BY M. A. Van Deren
NOTES BY Van DATE 1-12-55
INDEXED K. C. Johnson DATE
JOB NO. 6228.04
F.B. 1971 PG. 26

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 176.393 | | | | | Tpper pg 26 |
| + 90' | 2.851 | | 2.805 | | | |
| π | 179.244 | 3.029 | 3.029 | | -3.0290 | -22.2285 5 |
| — (set) 90' | 5.880 | | 5.834 | | | |
| K.W. 62 | 173.364 | | | | 173.364 | K.W. 62 Elev = |
| + 150' | 2.109 | | 2.061 | | | Washington Blvd & Lambert Rd. N. [illegible] |
| π | 175.473 | 5.661 | 5.659 | | -5.6600 | Bt Spk in curb. 20' E. of end curb. |
| — 150' | 7.770 | | 7.720 | | | |
| T.P. | 167.703 | | | | | |
| + 150' | 1.947 | | 1.916 | | | |
| π | 169.650 | 5.248 | 5.249 | | -5.2485 | |
| — 150' | 7.195 | | 7.165 | | | |
| T.P. | 162.455 | | | | | |
| + 150' | 3.808 | | 3.778 | | | |
| π | 166.263 | 2.839 | 2.837 | | -2.8380 | |
| — 150' | 6.647 | | 6.615 | | | |
| T.P. | 159.616 | | | | | |
| + 150' | 3.898 | | 3.8[illegible] | | | |
| π | 163.514 | 2.069 | 2.068[illegible] | | -2.0685 | |
| — 150' | 5.967 | | 5.920 | | | |
| T.P. | 157.547 | | | | | |
| + 125' | 4.145 | | 4.119 | | | |
| π | 161.692 | 1.303 | 1.301 | | -1.3020 | -17.1170 5 |
| — (set) 125' | 5.448 | | 5.420 | | | |
| K.W. 63 | 156.244 | | | | 156.247 | K.W. 63 Elev = |
| + 140' | 4.037 | | 4.000 | | | Washington Blvd. (N. side) at Byron Rd |
| π | 160.281 | 1.351 | 1.350 | | -1.3505 | Bt Spk in curb. 4.5 E. ℄ prod Byron Rd |
| — (set) 140' | 5.388 | | 5.350 | | | -1.3505 1 |
| K.W. 71 | 154.893 | | | | 154.896 | K.W. 71 Elev - |
| | | | | | | Washington Blvd (N. side) 275'± W. ℄ Byron Rd |
| | | | | | | Bt spk in curb on ℄ SD line prod |

DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY Van _____ DATE _____
DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. 1971 PG. 27

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| K.W. 71 | 154.893 | | | | 154.896 | K.W. 71 per pg 27 |
| + 100' | 3.720 | | 3.695 | | | |
| ⊼ | 158.613 | 1.664 | 1.665 | | -1.6645 | |
| − 100' | 5.384 | | 5.360 | | | |
| T.P. | 153.229 | | | | | |
| + 130' | 4.049 | | 4.014 | | | |
| ⊼ | 157.278 | 0.340 | 0.339 | | -0.3395 | |
| − 130' | 4.389 | | 4.353 | | | |
| T.P. | 152.889 | | | | | |
| + 100' | 4.799 | | 4.775 | | | |
| ⊼ | 157.688 | 0.459 | 0.456 | | +0.4575 | -1.5465 3 |
| − 100 (Set) | 4.340 | | 4.319 | | | |
| K.W. 72 | 153.348 | | | | 153.349 | K.W. 72 Elev = |
| + 125' | 5.534 | | 5.508 | | | Byron Rd (E. side) 233' W. P.I. in Byron Rd |
| ⊼ | 158.882 | 1.655 | 1.654 | | -1.6545 | Bt spk in conc slab in center of Mac Dr |
| − 125' | 7.189 | | 7.162 | | | to Ho # 12112 60'± W. ℄ S.D. line |
| T.P. | 151.693 | | | | | |
| + | 4.029 | | 3.970 | | | |
| ⊼ | 155.722 | 0.669 | 0.671 | | -0.6700 | |
| − 150' | 4.698 | | 4.641 | | | |
| T.P. | 151.024 | | | | | |
| + 135' | 4.507 | | 4.455 | 4.433 | | |
| ⊼ | 155.531 | 0.7[illegible] R | 0.736 | 0.738 | -0.7370 | |
| − 135' | 5.238 | | 5.191 | 5.171 | | |
| T.P. | 150.293 | | | | | |
| + 100' | 4.712 | | 4.668 | | | |
| ⊼ | 155.005 | 1.103 | 1.104 | | +1.1035 | -1.9580 4 |
| − 100' (Set) | 3.609 | | 3.564 | | | |
| K.W. 73 | 151.396 | | | | 151.390 | K.W. 73 Elev = |
| | | | | | | on S.D. R/W 825'± Sly from ℄ Byron Rd 75'± E. ℄ S.D. |
| | | | | | | spk ℄ W in Ely side of 16" Walnut Tree |

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY M.A. Van Deren
NOTES BY Van DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 28

765420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| K.W. 73 | 151.396 | | | | 151.390 | K.W. 73 per pg 28 |
| + 150' | 3.222 | | 3.147 | | | |
| ⊼ | 154.618 | 2.087 | 2.088 | | -2.0875 | |
| − 150' | 5.309 | | 5.235 | | | |
| T.P. | 149.309 | | | | | |
| + 150' | 4.782 | | 4.745 | | | |
| ⊼ | 154.091 | 1.106 | 1.103 | | +1.1045 | |
| − 150' | 3.676 | | 3.642 | | | |
| T.P. | 150.415 | | | | | |
| + 100' | 3.849 | | 3.811 | 3.760 | | |
| ⊼ | 154.264 | 1.482 | 1.487 | 1.485 | -1.4860 | |
| − 100' | 5.331 | | 5.298 | 5.245 | | |
| T.P. | 148.933 | | | | | |
| + 80' | 5.149 | | 5.109 | | | |
| ⊼ | 154.082 | 0.201 | 0.200 | | +0.2005 | -2.2685 4 |
| (Fd) 80' | 4.948 | | 4.909 | | | |
| W.Z. 14 | 149.134 | | | | 149.121 | W.Z-14 Elev = 150.511 FB 1925/1[illegible] |
| + [illegible] | 3.831 | | 3.810 | | | Nogal Ave (E. side) 250'± S. & McG[illegible] Dr |
| ⊼ | 152.965 | 1.314 | 1.314 | | -1.3140 | Bt Spk in center of Conc Dr to ho[illegible] 8[illegible] |
| − 100 | 5.145 | | 5.124 | | | |
| T.P. | 147.820 | | | | | |
| + 150' | 3.489 | | 3.464 | | | |
| ⊼ | 151.309 | 0.831 | 0.831 | | -0.8310 | |
| − 150' | 4.320 | | 4.295 | | | |
| T.P. | 146.989 | | | | | |
| + 150' | 4.230 | | 4.200 | | | |
| ⊼ | 151.219 | 0.860 | 0.861 | | -0.8605 | |
| − 150' | 5.090 | | 5.061 | | | |
| T.P. | 146.129 | | | | | |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY Van ____ DATE ____

DATE ____ INDEXED C. Johnson DATE ____

F.B. 1971 PG. 29

768420 353 8-49

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 146.129 | | | | | T.P. per pg 29 |
| + 160' | 6.908 | | 6.805 | | | |
| ⊼ | 153.037 | 2.849 | 2.848 | | +2.8485 | -0.1570 4 |
| (Set) 160' | 4.059 | | 3.957 | | | |
| K.W. 69 | 148.978 | | | | 148.963 | K.W. 69 Elev = |
| + 30' | 4.215 | | 4.171 | | | Santa Fe Springs Rd & Mulberry Dr. N.E. Cor |
| ⊼ | 153.193 | 1.470 | 1.469 | | -1.4695 | Bt spk in Conc headwall |
| (Set) 30' | 5.685 | | 5.640 | | | -1.4695 1 |
| K.W. 74 | 147.508 | | | | 147.493 | K.W. 74 Elev = |
| + 150' | 5.720 | | 5.767 | | | Santa Fe Springs Rd & Mulberry Dr. angle pt |
| ⊼ | 153.228 | 0.142 | 0.144 | | +0.1430 | C.S. Mon in H.H. 30.01 N.ly & Mulberry Dr |
| (Fd) 150' | 5.578 | | 5.623 | | | +0.1430 |
| WZ-40 | 147.650 | | | | 147.636 | WZ-40 Elev = 149.029 FB ~~1539-71~~ 1925/21 |
| + 115' | 6.252 | | 6.200 | | | Santa Fe Springs Rd & Shreve Rd. N.E. cor |
| ⊼ | 153.902 | 2.574 | 2.577 | | +2.5755 | Bt spk in curb. 65' E & Santa Fe Springs Rd |
| — 115' | 3.678 | | 3.623 | | | |
| T.P. | 150.224 | | | | | |
| + 110' | 5.235 | | 5.200 | | | |
| ⊼ | 155.459 | 2536 | 2.538 | | +2.5370 | +5.1125 2 |
| (Fd) 110' | 2.699 | | 2.662 | | | |
| WZ-16 | 152.760 | | | | 152.748 | WZ-16 Elev = 154.183 FB ~~1539-62~~ 1925/12 |
| + 145' | 4.690 | | 4.633 | | | Santa Fe Springs Rd & McGee Dr S.W. Cor |
| ⊼ | 157.450 | 0.649 | 0.648 | | +0.6485 | L & T in center of Conc culvert headwall |
| — 145' | 4.041 | | 3.985 | | | |
| T.P. | 153.409 | | | | | |
| + 110' | 5.223 | | 5.121 | | | |
| ⊼ | 158.632 | 1.842 | 1.843 | | +1.8425 | +2.4910 2 |
| (Fd) 110' | 3.381 | | 3.278 | | | |
| W.Z-17 | 155.251 | | | | 155.239 | WZ-17 Elev = 156.641 FB ~~1539-62~~ 1925/12 |
| | | | | | | Santa Fe Springs Rd & Dunton Dr N.E. Cor |
| | | | | | | Bt spk in curb. 6' E. [illegible] |

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD NOTES RED. DATE
SURVEY BY M. A. Van Deren NOTES CHKD. DATE
NOTES BY Van DATE
INDEXED K. C. Johnson DATE

F.B. 1971 PG. 30

DATE _____ SURVEY BY _____ DATE _____
NOTES CHKD. _____ NOTES BY Ken _____ DATE _____
INDEXED _____ C. Johnson _____ DATE _____

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WZ-17 | 155.251 | | | | 155.239 | WZ-17 per pg 30 |
| + 100' | 5.387 | | 5.310 | | | |
| ⊼ | 160.638 | 1.647 | 1.647 | | +1.6470 | |
| − 100' | 3.740 | | 3.663 | | | |
| T.P. | 156.898 | | | | | |
| + 100' | 6.080 | | 6.054 | | | |
| ⊼ | 162.978 | 2.470 | 2.470 | | +2.4700 | +4.1170 2 |
| (Set) 100' | 3.610 | | 3.584 | | | |
| KW-68 | 159.368 | | | | 159.356 | KW 68 Elev = |
| + 115' | 6.298 | | 6.259 | | | Santa Fe Springs Rd & Foxley Dr [illegible] |
| ⊼ | 165.666 | 3.885 | 3.886 | | +3.8855 | Bt Spk in curb. 3' E of E end C.R. |
| − 115' | 2.413 | | 2.373 | | | |
| T.P. | 163.253 | | | | | |
| + 65' | 5.798 | | 5.753 | | | |
| ⊼ | 169.051 | 2.017 | 2.018 | | +2.0175 | +5.9030 2 |
| (Set) 65' | 3.781 | | 3.735 | | | |
| KW-67 | 165.270 | | | | 165.258 | KW-67 Elev = |
| + 50' | 5.037 | | 4.977 | | | Santa Fe Springs Rd & Danbrook D[illegible] |
| ⊼ | 170.307 | 2.106 | 2.106 | | +2.1060 | Bt Spk in curb 3' E. of E. end C.R. |
| (Fd) 50' | 2.931 | | 2.871 | | | +2.1060 1 |
| WZ-11 | 167.376 | | | | 167.364 | WZ-11 Elev = 168.714 FB ~~1539-60~~ 1925/10 |
| + 120' | 5.014 | | 4.959 | | | Santa Fe Springs Rd & Nogal Ave. S[illegible] Co. |
| ⊼ | 172.390 | 0.949 | 0.949 | | +0.9490 | L&T in center of conc headwall |
| − 120' | 4.065 | | 4.010 | | | |
| T.P. | 168.325 | | | | | |
| + 95' | 7.270 | | 7.206 | | | |
| ⊼ | 175.595 | 4.170 | 4.173 | | +4.1715 | +5.1205 2 |
| (Set) 95' | 3.100 | | 3.033 | | | KW-66 Elev = |
| KW-66 | 172.495 | | | | 172.484 | Santa Fe Springs Rd & Lambert R[illegible] |
| | | | | | | Bt Spk in curb 50' N. of N. end C[illegible] |

F.B. 1971 PG. 32

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD

SURVEY BY M.A. VanDeren

NOTES BY Van C. Johnson

INDEXED

NOTES RED. DATE

NOTES CHKD. DATE

DATE

DATE

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| KW-66 | 172.495 | | | | 172.484 | KW-66 per pg 31 |
| + 145' | 7.219 | | 7.159 | | | |
| ⊼ | 179.714 | 4.286 | 4.287 | | +4.2865 | +4.2865 1 |
| (Fd) 145' | 2.933 | | 2.872 | | | |
| WZ-5 | 176.781 | | | | 176.770 | WZ-5 Elev = 178.127 FB ~~1539-58~~ 1925/8 |
| + 150' | 7.025 | | 6.996 | | | Santa Fe Springs Rd & Adler Dr. S.W. Cor |
| ⊼ | 183.806 | 4.912 | 4.912 | | +4.9120 | Bt Spk in curb. 6' W. of end curb |
| − 150' | 2.113 | | 2.084 | | | |
| T.P. | 181.693 | | | | | |
| + 100' | 6.746 | | 6.704 | | | |
| ⊼ | 188.439 | 4.273 | 4.273 | | +4.2730 | |
| − 100' | 2.473 | | 2.431 | | | |
| T.P. | 185.966 | | | | | |
| + 100' | 7.472 | | 7.428 | | | |
| ⊼ | 193.438 | 3.253 | 3.255 | | +3.2540 | +12.4390 3 |
| (Fd) 100' | 4.219 | | 4.173 | | | |
| WZ-4 | 189.219 | | | | 189.209 | WZ-4 Elev = 190.509 FB ~~1539-57~~ 1925/7 |
| + 75' | 4.600 | | 4.584 | | | Santa Fe Springs Rd & Persing Dr N.W. Cor |
| ⊼ | 193.819 | 1.682 | 1.684 | | +1.6830 | Bt Spk in curb 24' W. of W end C.R. |
| − 75' | 2.918 | | 2.900 | | | |
| T.P. | 190.901 | | | | | |
| + 135' | 7.986 | | 7.923 | | | |
| ⊼ | 198.887 | 4.558 | 4.557 | | +4.5575 | +6.2405 2 |
| (Fd) 135' | 3.428 | | 3.366 | | | |
| WZ-1 | 195.459 | | | | 195.449 | WZ-1 Elev = 196.938 FB ~~1539-56~~ 1925/6 |
| + 100' | 6.552 | | 6.503 | | | Santa Fe Springs Rd & Putnam Dr. N.W. Cor |
| ⊼ | 202.011 | 3.633 | 3.636 | | +3.6345 | Bt Spk in curb. 21' W. of W. end C.R. |
| − 100' | 2.919 | | 2.867 | | | |
| T.P. | 199.092 | | | | | |

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. - | 199.092 | | | | | T. P. per pg 32 |
| + 55' | 6.911 | | 6.865 | | | |
| ⊼ | 206.003 | 3.259 | 3.260 | | +3.2595 | +6.8940 2 |
| (Set) 55' | 3.652 | | 3.605 | | | |
| KW-65 | 202.351 | | | | 202.342 | KW-65 Elev = |
| + 150' | 7.560 | | 7.539 | | | Santa Fe Springs Rd & Cullen St [illegible] |
| ⊼ | 209.911 | 6.101 | 6.100 | | +6.1005 | Bt Spk in curb 10' N. [illegible] end C.R. |
| − 150' | 1.459 | | 1.439 | | | |
| T.P. | 208.452 | | | | | |
| + 70' | 6.415 | | 6.333 | | | |
| ⊼ | 214.867 | 3.223 | 3.223 | | +3.2230 | +9.3235 2 |
| (Set) 70' | 3.192 | | 3.110 | | | |
| KW-64 | 211.675 | | | | 211.666 | KW-64 Elev = |
| + 60' | 5.440 | | 5.406 | | | Santa Fe Springs Rd & Whittier Blvd [illegible] |
| ⊼ | 217.115 | 0.399 | 0.399 | | +0.3990 | Bt Spk in curb 11' S. of S. end C.R. |
| − 60' | 5.041 | | 5.007 | | | |
| T.P. | 212.074 | | | | | |
| + 100' | 3.421 | | 3.379 | | | |
| ⊼ | 215.495 | 0.672 | 0.672 | | -0.6720 | -0.2730 2 |
| (Fd) 100' | 4.093 | | 4.051 | | | |
| 1-14 | 211.402 | | | | 211.392 | 1-14 Elev = 211.392 FB 1202-19 |
| | | | | | | Whittier Blvd & Washington Blvd. |
| | | | | | | 27 Swly from the ℄ Whittier Blvd [illegible] |
| | | | | | | at right angles from a point 107 N [illegible] |
| | | | | | | its int with the ℄ of Washington Bl[illegible] |
| | | | | | | a std C.S. Mon set in conc 15" [illegible] |
| | | | | | | the surface. in a well cut thru [illegible] |
| | | | | | | & protected by a cast iron cove[illegible] |

See pg 35 For Circuit #2

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible] Ave SD

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 33

F.B. 1971 PG. 34

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD NOTES RED. DATE

SURVEY BY M.A. Van Deren DATE NOTES CHKD. DATE

NOTES BY Van DATE

INDEXED C. Johnson DATE

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| KW-69 | 148.978 | | | | | KW-69 Elev = 148.978 FB 1971-30 |
| + 90' | 2.943 | | 2.880 | | | Santa Fe Springs Rd. & Mulberry Dr N.E. Cor |
| ⊼ | 151.921 | 3.322 | 3.321 | | -3.3215 | Bt Spk in Conc headwall |
| − 90' | 6.265 | | 6.201 | | | |
| T.P. | 145.656 | | | | | |
| + 150' | 3.692 | | 3.651 | | | Void |
| ⊼ | 149.348 | 0.897 | 0.898 | | -0.8975 | See pg 35 |
| − 150' | 4.589 | | 4.549 | | | Van |
| T.P. | 144.759 | | | | | |
| + 170' | 5.300 | | 5.354 | | | |
| ⊼ | 150.059 | 0.743 | 0.741 | | +0.7420 | -3.4770 3 |
| (Set) 170' | 4.557 | | 4.613 | | | |
| KW-75 | 145.502 | | | | | KW-75 Elev = |
| + 90' | 5.121 | | 5.089 | | | Mulberry Dr. (S. side) 730'± E. & Santa Fe Springs Rd. |
| ⊼ | 150.623 | 0.755 | 0.755 | | -0.7550 | Bt spk in Conc wing wall of culvert |
| − 90' | 5.876 | | 5.814 | | | 50'± W. of W. line House #12813 |
| T.P. | 144.747 | | | | | |
| + 160' | 3.799 | | 3.771 | | | |
| ⊼ | 148.546 | 0.992 | 0.994 | | -0.9930 | -1.7480 2 |
| (Set) 160' | 4.791 | | 4.765 | | | |
| KW-76 | 143.755 | | | | | KW-76 Elev = |
| + 170' | 5.133 | | 5.100 | | | P.E. R/W & East R/W. line of S.D. line 500'± |
| ⊼ | 148.888 | 2.346 | 2.345 | | +2.3455 | South of ℄ Mulberry Dr. 600'± W. ℄ Greenleaf Ave. |
| − 170' | 2.787 | | 2.755 | | | Bt Spk in Top of West 48" Conc pipe under |
| T.P. | 146.101 | | | | | P.E. Tracks. in North end of pipe. |
| + 150' | 3.726 | | 3.699 | | | |
| ⊼ | 149.827 | 1.598 | 1.599 | | -1.5985 | |
| − 150' | 5.324 | | 5.298 | | | |
| T.P. | 144.503 | | | | | |

Void see pg 35 1/31/55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) | | | Circuit No 2 | | | |
| K.W. 69 | 148.978 | | | | 148.963 | K.W-69 FB 1971-3 |
| + 25' | 3.132 | | 3.013 | | | Santa Fe Springs Rd. & Mulberry Dr. |
| ⊼ | 152.110 | -1.471 | 1.472 | | -1.4715 | N.E. Cor. Bt spk in conc head wall |
| (Fd) 25' | 4.603 | | 4.485 | | | -1.4715 |
| KW-74 | 147.507 | | | | 147.493 | K.W. 74 Elev = 147.508 FB 1971-30 |
| + 125' | 3.537 | | 3.493 | | | Santa Fe Springs Rd. & Mulberry Dr. at |
| ⊼ | 151.044 | -2.365 | 2.366 | | -2.3655 | angle point. |
| − 125' | 5.902 | | 5.859 | | | C.S. Mon in H.H. 30.01 Nly of ℄ Mulberry |
| T.P. | 145.142 | | | | | Drive |
| + 150' | 4.387 | | 4.300 | | | |
| ⊼ | 149.529 | -0.311 | 0.308 | | -0.3095 | |
| − 150' | 4.698 | | 4.608 | | | |
| T.P. | 144.831 | | | | | |
| + 150' | 5.220 | | 5.155 | | | |
| ⊼ | 150.051 | + 0.670 | 0.671 | | +0.6705 | -2.0045 3 |
| (set) 150' | 4.550 | | 4.484 | | | |
| KW-75 | 145.501 | | | | 145.488 | KW-75 Elev = |
| + 75' | 5.751 | | 5.665 | | | Mulberry Dr. (S side) 730'± E. ℄ Santa Fe Springs Rd |
| ⊼ | 151.252 | -0.836 | 0.836 | | -0.8360 | Bt Spk in N.W. end of conc wing wall of [illegible] |
| − 75' | 6.587 | | 6.501 | | | 50'± W. of the W. line of Ho # 12813 |
| T.P. | 144.665 | | | | | |
| + 150' | 3.897 | | 3.850 | | | |
| ⊼ | 148.562 | -0.918 | 0.918 | | -0.9180 | -1.7540 2 |
| (set) 150' | 4.815 | | 4.768 | | | |
| KW-76 | 143.747 | | | | 143.731 | KW-76 Elev = 140' E.S.D.℄ (realignment 7-6-55 |
| + 150' | 5.469 | | 5.411 | | | P.E.R.R.R/W & E.R/W line of Storm Drain [illegible] |
| ⊼ | 149.216 | + 2.042 | 2.042 | | +2.0420 | 500'± S. of ℄ Mulberry Dr. 600'± W. of |
| − 150' | 3.427 | | 3.369 | | | Greenleaf Ave. Bt Spk in top of Wly |
| T.P. | 145.789 | | | | | 48" Conc Drain pipe under P.E. [illegible] |
| | | | | | | in North end of pipe |

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible] Ave SD

NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]

DATE ____ INDEXED [illegible] C. Johnson DATE ____

F.B. 1971 PG. 35

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6226.00 SURVEY OF Sorensen Ave SD. NOTES RED.
SURVEY BY Van Deren DATE NOTES CHKD.
NOTES BY Van C. Johnson DATE 1-17-65
INDEXED DATE

F.B. 1971 PG. 36

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 145.789 | | | | | T.P. per pg. 35 |
| + 150' | 5.447 | | 5.532 | 5.462 | | |
| Π | 151.236 | - 1.158 | 1.158 | 1.157 | -1.1575 | |
| - 150' | 6.601 | | 6.690 | 6.619 | | |
| T.P. | 144.635 | | | | | |
| + 150' | 3.519 | | 3.479 | | | |
| Π | 148.154 | - 3.247 | 3.247 | | -3.2470 | |
| - 150' | 6.766 | | 6.726 | | | |
| T.P. | 141.388 | | | | | |
| + 150' | 4.806 | | 4.759 | | | |
| Π | 146.194 | - 0.125 | 0.126 | | -0.1255 | |
| - 150' | 4.931 | | 4.885 | | | |
| T.P. | 141.263 | | | | | |
| + 130' | 5.223 | | 5.179 | | | |
| Π | 146.486 | + 0.431 | 0.430 | | +0.4305 | |
| - 130' | 4.792 | | 4.749 | | | |
| T.P. | 141.694 | | | | | |
| + 35' | 4.648 | | 4.588 | | | |
| Π | 146.342 | - 1.266 | 1.267 | | -1.2665 | -3.3240 |
| (Set) 35' | 5.914 | | 5.855 | | | |
| KW 77 | 140.428 | | | | 140.408 | KW-77 Elev= |
| + 115' | 3.368 | | 3.313 | | | (North side) Storm Drain R/W. 6' W. ℄ Greenleaf |
| Π | 143.796 | + 1.471 | 1.471 | | +1.4710 | Ave prod from the North 835'± South |
| (Set) 115' | 1.897 | | 1.842 | | | of the ℄ of the P.E. RR R/W. Bt Spk in |
| KW. 78 | 141.899 | | | | 141.876 | (N. side) of Conc base of S.M.H. |
| + 130' | 2.291 | | 2.244 | | | +1.4710 |
| Π | 144.190 | - 3.448 | 3.448 | | -3.4480 | KW-78 Elev= |
| - 130' | 5.739 | | 5.692 | | | (N. side) of the Storm Drain R/W. 204'± E |
| T.P. | 138.451 | | | | | of ℄ Greenleaf Ave prod. from the North |
| | | | | | | 870'± S. ℄ P.E. RR R/W. Bt Spk in South side |
| | | | | | | of 36" Gum tree |

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 138.451 | | | | | T.P. per pg 36 |
| + 150' | 6.830 | | 6.788 | | | |
| π | 145.281 | + 1.315 | 1.316 | | +1.3155 | |
| − 150' | 5.515 | | 5.472 | | | |
| T.P. | 139.766 | | | | | |
| + 90' | 3.183 | | 3.152 | | | |
| π | 142.949 | − 2.996 | 2.996 | | -2.9960 | |
| − 90' | 6.179 | | 6.148 | | | |
| T.P. | 136.770 | | | | | |
| + 125' | 4.137 | | 4.117 | | | |
| π | 140.907 | − 0.807 | 0.808 | | -0.8075 | |
| − 125' | 4.944 | | 4.925 | | | |
| T.P. | 135.963 | | | | | |
| + 150' | 6.595 | | 6.575 | | | |
| π | 142.558 | + 3.135 | 3.134 | | +3.1345 | |
| − 150' | 3.460 | | 3.441 | | | |
| T.P. | 139.098 | | | | | |
| + 150' | 5.525 | | 5.493 | | | |
| π | 144.623 | + 0.571 | 0.571 | | +0.5710 | |
| − 150' | 4.954 | | 4.922 | | | |
| T.P. | 139.669 | | | | | |
| + 100' | 4.060 | | 4.040 | | | |
| π | 143.729 | − 1.234 | 1.232 | | -1.2330 | -2.6475 8 |
| − 100' | 5.294 | | 5.272 | | | |
| T.P. | 138.435 | | | | | |
| + 75' | 4.663 | | 4.643 | | | SX1194 Elev = 139.919 (1950) |
| π | 143.098 | + 0.816 | 0.816 | | +0.8160 | 1.5" nail in south end of Conc. [illegible] |
| (Fd) 75' | 3.847 | | 3.827 | | | of Conc Bridge. 65±' N. of [illegible] |
| SX1194 | 139.251 | | | | 139.226 | 16' W. of Painter Ave. |

NOTES RED. _____ JOB NO. 1228.00 SURVEY OF Sarpsian Bus Sta

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1971 PG. 37

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SX1194 | 139.251 | | | | | SX1194 per pg 37 |
| + 50 | 3.494 | | 3.457 | | | |
| ⊼ | 142.745 | −0.449 | 0.449 | | −0.4490 | −0.4490 |
| (set) 50' | 3.943 | | 3.906 | | | |
| KW-79 | 138.802 | | | | 138.778 | KW-79 Elev= |
| + 150' | 4.389 | | 4.322 | | | Painter Ave (E. side) 560'± N. ℄ Barton Rd |
| ⊼ | 143.191 | −0.370 | 0.369 | | −0.3695 | Bt Spk in conc pvt 1' W. of E. edge |
| − 150' | 4.759 | | 4.691 | | | of pvt. opp T.P. # W-5639-Y |
| T.P. | 138.432 | | | | | |
| + 150' | 4.812 | | 4.784 | | | |
| ⊼ | 143.244 | −2.262 | 2.261 | | −2.2615 | |
| − 150' | 7.074 | | 7.045 | | | |
| T.P. | 136.170 | | | | | |
| + 150' | 5.003 | | 4.922 | | | |
| ⊼ | 141.173 | +0.750 | 0.750 | | +0.7500 | |
| − 150' | 4.253 | | 4.172 | | | |
| T.P. | 136.920 | | | | | |
| + 150' | 5.071 | | 5.010 | | | |
| ⊼ | 141.991 | +0.693 | 0.694 | | +0.6935 | |
| − 150' | 4.378 | | 4.316 | | | |
| T.P. | 137.613 | | | | | |
| + 75' | 5.038 | | 4.983 | | | |
| ⊼ | 142.651 | +1.583 | 1.583 | | +1.5830 | +0.3955 5 |
| (set) 75' | 3.455 | | 3.400 | | | |
| KW-80 | 139.196 | | | | 139.174 | KW-80 Elev= |
| + 140' | 4.096 | | 4.040 | | | Reis st. (N. side) 110'± W. ℄ Acapulco Dr. |
| ⊼ | 143.292 | −0.895 | 0.895 | | −0.8950 | Bt spk in N.W. Cor of conc walk |
| (set) 140' | 4.991 | | 4.935 | | | −0.8950 1 |
| KW-81 | 138.301 | | | | 138.276 | KW-81 Elev= |
| | | | | | | Reis st (S. side) 110'± E. ℄ Acapulco Dr |
| | | | | | | Bt spk in curb 30' W of end curb |

F.B. 1971 PG. 38

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY Van C. Johnson DATE 1-26-55
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| KW-81 | 138.301 | | | | | KW-81 per pg 38 |
| + 140' | 4.891 | | 4.843 | | | |
| Π | 143.192 | +0.222 | 0.222 | | +0.2220 | |
| − 140' | 4.669 | | 4.621 | | | |
| T.P. | 138.523 | | | | | |
| + 150' | 5.504 | | 5.447 | | | |
| Π | 144.027 | +0.462 | 0.462 | | +0.4620 | |
| − 150' | 5.042 | | 4.985 | | | |
| T.P. | 138.985 | | | | | |
| + 150' | 5.505 | | 5.440 | | | |
| Π | 144.490 | +0.186 | 0.188 | | +0.1870 | |
| − 150' | 5.319 | | 5.252 | | | |
| T.P. | 139.171 | | | | | |
| + 110' | 5.297 | | 5.227 | | | |
| Π | 144.468 | −0.416 | 0.416 | | −0.4160 | +0.4550 4 |
| (set) 110' | 5.713 | | 5.643 | | | |
| KW-82 | 138.755 | | | | 138.730 | KW-82 Elev= |
| + 110' | 4.767 | | 4.723 | | | Marykmoll Ave (E. side) 1/4 S. ± S. ℄ Greenleaf Ave |
| Π | 143.522 | +0.228 | 0.228 | | +0.2280 | Bt spk in curb. 3'± N. of end of curb. |
| − 110' | 4.539 | | 4.495 | | | |
| T.P. | 138.983 | | | | | |
| + 130' | 5.946 | | 5.926 | 5.887 | | |
| Π | 144.929 | +0.749 | 0.782 | 0.748 | +0.7485 | +0.9765 2 |
| − 130' | 5.197 | | 5.168 | 5.139 | | |
| KW-83 | 139.732 | | | | 139.706 | KW-83 Elev= |
| + 150' | 4.788 | | 4.703 | | | Colmada Ave (S. side) at Acapulco Dr. |
| Π | 144.520 | +0.162 | 0.162 | | +0.1620 | Bt spk in curb. 3'± E of ℄ of Acapulco Dr. |
| − 150' | 4.626 | | 4.541 | | | |
| T.P. | 139.894 | | | | | |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY [illegible] DATE 12-26-55

DATE _____ INDEXED _____ DATE _____

F.B. 1871 PG. 37

765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 622800 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY Van DATE 1-26-55
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 197 / PG. 40

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 139.894 | | | | | T.P. per pg. 39 |
| + 120' | 6.591 | | 6.516 | | | |
| Π | 146.485 | +4.789 | 4.787 | | 14.7880 | +4.9500 2 |
| (Set) 120' | 1.802 | | 1.729 | | | |
| KW-84 | 144.683 | | | | 144.654 | KW-84 Elev= |
| + 125' | 3.458 | | 3.493 | 3.548 | | Calmada Ave. (S. side) 230'± N/g' of ℄ Mystic St |
| Π | 148.141 | -3.841 | 3.846 | 3.842 | -3.8415 | Bt Spk in N.E. cor of Conc culvert headwall |
| − 125' | 7.299 | | 7.339 | 7.390 | | |
| T.P. | 140.842 | | | | | |
| + 150' | 4.470 | | 4.409 | | | |
| Π | 145.312 | -1.098 | 1.099 | | -1.0985 | |
| − 150' | 5.568 | | 5.508 | | | |
| T.P. | 139.744 | | | | | |
| + 150' | 4.721 | | 4.661 | | | |
| Π | 144.465 | -0.444 | 0.446 | | -0.4450 | |
| − 150' | 5.165 | | 5.107 | | | |
| T.P. | 139.300 | | | | | |
| + 140' | 5.543 | | 5.473 | | | |
| Π | 144.843 | +0.802 | 0.801 | | +0.8015 | |
| − 140' | 4.741 | | 4.672 | | | |
| T.P. | 140.102 | | | | | |
| + 35' | 6.002 | | 5.946 | | | |
| Π | 146.104 | +1.051 | 1.050 | | +1.0505 | +3.5330 5 |
| (Set) 35' | 4.951 | | 4.896 | | | |
| KW-85 | 141.153 | | | | 141.120 | KW-85 Elev= |
| + 90' | 3.195 | | 3.148 | | | Gunn Ave ℄ Mystic St S.W. cor |
| Π | 144.348 | -4.715 | 4.716 | | -4.7155 | Bt Spk in curb 5' W. of W. end C.R. |
| − 90' | 7.910 | | 7.864 | | | |
| T.P. | 136.438 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible] F.B. 1971 PG. 41

NOTES CHKD. _____ NOTES BY Van DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 136.438 | | | | | T.P. per pg 40 |
| + 150' | 3.599 | | 3.555 | 3.687 | | |
| ⊼ | 140.037 | -1.351 | 1.3[illegible] | 1.354 | -1.3525 | |
| − 150' | 4.950 | | 4.912 | 5.041 | | |
| T.P. | 135.087 | | | | | (Note the ground ? |
| + 150' | 5847 | | 5.811 | 5.776 | | Trembles in this area |
| ⊼ | 140.934 | + 2.692 | 2.684 | 2.686 | +2.6855 | -3.3825 3 |
| (set) 150' | 3.155 | | 3.127 | 3.090 | | |
| KW86 | 137.779 | | | | 137.737 | KW-86 Elev= |
| + 120' | 7.259 | | 7.198 | | | E. R/W line of S.D. and at the N.W. Co of T. |
| ⊼ | 145.038 | + 1.349 | 1.349 | | +1.3490 | 17065 - Bt spk in Cor of Conc wall at |
| − 120' | 5.910 | | 5.849 | | | angle point in Tr line. |
| T.P. | 139.128 | | | | | |
| + 125 | 4.747 | | 4.685 | | | |
| ⊼ | 143.875 | -0.725 | 0.725 | | -0.7250 | |
| − 125 | 5.472 | | 5.410 | | | |
| T.P. | 138.403 | | | | | |
| + 100' | 4.398 | | 4.341 | | | |
| ⊼ | 142.801 | -1.271 | 1.271 | | -1.2710 | -0.6470 3 |
| (set) 100' | 5.669 | | 5.612 | | | |
| KW-87 | 137.132 | | | | 137.089 | KW-87 |
| + 150' | 3.930 | | 3.871 | | | Reis St (S. side) 71' I W. ℄ Bea H[illegible] |
| ⊼ | 141.062 | -3.352 | 3.353 | | -3.3525 | Conc nail in curb. 9' E. of end of [illegible] |
| − 150' | 7.282 | | 7.224 | | | |
| T.P. | 133.780 | | | | | |
| + 75' | 4.058 | | 4.027 | | | |
| ⊼ | 137.838 | +0.450 | 0.451 | | +0.4505 | |
| − 75' | 3.608 | | 3.576 | | | |
| T.P. | 134.230 | | | | | |

76S420 353 8-49

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 134.230 | | | | | T.P. per pg 41 |
| + 80' | 6.224 | | 6.182 | | | |
| π | 140.454 | + 4.239 | 4.239 | | +4.2390 | +1.3370 3 |
| (Fd) 80' | 1.985 | | 1.943 | | | |
| SY-1285 | 138.459 | | | | **138.426** | SY-1285 Elev= |
| + 80' | 1.917 | | 1.890 | | | Mills Ave & Close st S.W. Cor |
| π | 140.376 | - 3.401 | 3.401 | | -3.4010 | L&T in N.E. Cor of Conc walk to Ho #13954 |
| − 80' | 5.318 | | 5.291 | | | |
| T.P. | 135.058 | | | | | |
| + 150' | 6.042 | | 6.020 | | | |
| π | 141.100 | + 0.661 | 0.661 | | +0.6610 | |
| − 150' | 5.381 | | 5.359 | | | |
| T.P. | 135.719 | | | | | |
| + 150' | 3.735 | | 3.818 | | | |
| π | 139.454 | − 1.769 | 1.770 | | -1.7695 | |
| − 150' | 5.504 | | 5.588 | | | |
| T.P. | 133.950 | | | | | |
| + 140' | 4.465 | | 4.381 | | | |
| π | 138.415 | - 1.484 | 1.485 | | -1.4845 | |
| − 140' | 5.949 | | 5.866 | | | |
| T.P. | 132.466 | | | | | |
| + 90' | 6.127 | | 6.086 | | | |
| π | 138.593 | + 0.690 | 0.688 | | +0.6890 | -5.3050 5 |
| (set) 90' | 5.437 | | 5.398 | | | |
| KW-88 | 133.156 | | | | **133.118** | KW-88 Elev= |
| + 150' | 9.731 | | 9.691 | | | N. side of A.T.&S.F. PRR/W 45'± West of |
| π | 142.887 | + 0.464 | 0.463 | | +0.4635 | R.R. Bridge over SD line. 791'± Nly of the |
| − 150' | 9.267 | | 9.228 | | | ℄ of Anaheim Telegraph Rd & 1068'± Ely of |
| T.P. | 133.620 | | | | | the ℄ Mills Ave. Spk in (S. side) of 10" |
| | | | | | | T.P. No Number |

F.B. 1971 PG. 42

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD NOTES RED.
SURVEY BY Van Deren DATE
NOTES BY Van C. Johnson DATE 1-26-55 NOTES CHKD.
INDEXED DATE DATE

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 133.620 | | | | | T.P. per p942 |
| + 150' | 4.527 | | 4.495 | | | |
| Π | 138.147 | + 3.717 | 3.718 | | +3.7175 | |
| − 150' | 0.810 | | 0.777 | | | |
| T.P. | 137.337 | | | | | |
| + 120' | 4.904 | | 4.870 | | | |
| Π | 142.241 | + 1.346 | 1.347 | | +1.3465 | |
| − 120' | 3.558 | | 3523 | | | |
| T.P. | 138.683 | | | | | |
| + 110' | 0.850 | | 0.762 | | | |
| Π | 139.533 | − 3.745 | 3.746 | | −3.7455 | +1.7820 4 |
| (set) 110' | 4.595 | | 4508 | | | |
| KW-89 | 134.938 | | | | **134.899** | KW-89 Elev= |
| + 100' | 4.430 | R | 4.469 | 4.238 | | Anaheim Telegraph Rd. (N. side) 680' W o |
| Π | 139.368 | + 3.192 | 3.197 | 3.195 | +3.1960 | the ℄ of Victoria Ave |
| − 100' | 1.238 | | 1.272 | 1.043 | | Bt Spk in E. end of conc headw[illegible] |
| T.P. | 138.130 | | | | | S.D. line |
| + 75' | 8.986 | | 8.925 | | | |
| Π | 147.116 | + 8.463 | 8.463 | | +8.4630 | |
| − 75' | 0.523 | | 0.462 | | | |
| T.P. | 146.593 | | | | | |
| + 75' | 8.874 | | 8.820 | | | |
| Π | 155.467 | + 8.503 | 8.503 | | +8.5030 | |
| − 75' | 0.371 | | 0.317 | | | |
| T.P. | 155.096 | | | | | |
| + 145' | 11.122 | | 11.090 | | | |
| Π | 166.218 | + 8.521 | 8.520 | | +8.5205 | |
| − 145' | 2.601 | | 2.570 | | | |
| T.P. | 163.617 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible] Ave S.D.

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED [illegible] Johnson DATE _____

F.B. 1971 PG. 43

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 62 2800 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY K. C. Johnson DATE 1-27-55
INDEXED DATE

F.B. 1971 Pg. 44

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 163.617 | | | | | T.P. per pg 43 |
| + 25' | 4.957 | | 4.913 | | | |
| Π | 168.574 | −0.946 | 0.947 | | −0.9465 | +27.7360 5 |
| (Fd) 25' | 5.903 | | 5.860 | | | ← use this elev. for x-sections |
| 4-7 | 162.671 | | | | 162.634 | 4-7 (5Y 1164) Elev= 162.555 FB 1205-12 |
| + 150' | 3.802 | | 3.772 | | | in the vicinity of Santa Fe Springs. on |
| Π | 166.473 | −5.052 | 5.053 | | −5.0525 | Anaheim Telegraph Rd. 1.45 Swly from the |
| − 150' | 8.854 | | 8.825 | | | S.W. edge of pvt & 26.7 NWly (Measured along |
| T.P. | 157.619 | | | | | the edge of pvt) from the Swly projection |
| + 150' | 2.623 | | 2.570 | | | of the N.W. edge of a stucco house #13687 |
| Π | 160.242 | −3.901 | 3.901 | | −3.9010 | and 553' S.Ely from the ℄ of Mills Ave. |
| − 150' | 6.524 | | 6.471 | | | in a well cut through the pvt and |
| T.P. | 153.718 | | | | | protected by a cast iron cover. Marked |
| + 130' | 1.767 | | 1.740 | | | "County Surveyor Mon" a standard 4" brass |
| Π | 155.485 | −5.441 | 5.441 | | −5.4410 | tablet inscribed. L.A. Co Survey Control |
| − 130' | 7.208 | | 7.181 | | | System Traverse Station. Whittier H-8 |
| T.P. | 148.277 | | | | | RE 2177 Set by Co Surveyor 1942 & |
| + 150' | 5.614 | | 5.597 | | | set in conc 12" below the surface |
| Π | 153.891 | +3.481 | 3.480 | | +3.4805 | of the st. |
| − 150' | 2.133 | | 2.117 | | | |
| T.P. | 151.758 | | | | | |
| + 100' | 8.108 | | 8.071 | 8.027 | | |
| Π | 159.866 | +7.246 | 7.242 | 7.246 | +7.2460 | |
| − 100' | 0.862 | | 0.829 | 0.781 | | |
| T.P. | 159.004 | | | | | |
| + 150' | 9.050 | | 8.992 | | | |
| Π | 168.054 | +4.063 | 4.064 | | +4.0635 | |
| − 150' | 4.987 | | 4.928 | | | |
| T.P. | 163.067 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 163.067 | | | | | T.P. per pg 44 |
| + 150' | 4.100 | | 4.067 | | | |
| ⊼ | 167.167 | - 1.003 | 1.002 | | -1.0025 | |
| − 150' | 5.103 | | 5.069 | | | |
| T.P. | 162.064 | | | | | |
| + 150' | 3.528 | | 3.466 | | | |
| ⊼ | 165.592 | - 2.851 | 2.851 | | -2.8510 | |
| − 150' | 6.379 | | 6.317 | | | |
| T.P. | 159.213 | | | | | |
| + 100' | 3.832 | | 3.772 | | | |
| ⊼ | 163.043 | - 2.370 | 2.369 | | -2.3695 | -5.8275 9 |
| (Fd) 150' | 6.202 | | 6.141 | | | ← use this elev. for X-sections |
| 4-8 | 156.841 | | | | 156.803 | 4-8 (SY1170) Elev= 156.724 FB 12[illegible]5-[illegible] |
| + 120' | 4.993 | | 4.914 | | | in the Vicinity of Santa Fe Springs [illegible] |
| ⊼ | 161.834 | -1.495 | 1.495 | | -1.4950 | the inter of Anaheim-Telegraph Rd & |
| − 120' | 6.488 | | 6.409 | | | Carmenita Rd. about 15' Ely From the |
| T.P. | 155.346 | | | | | approximate ℄ of Carmenita Rd. & [illegible] |
| + 150' | 1.100 | | 1.026 | | | From the approximate ℄ of Anaheim |
| ⊼ | 156.446 | - 8.931 | 8.932 | | -8.9315 | Telegraph Rd. in a well cut through |
| − 150' | 10.031 | | 9.958 | | | pvt & protected by a cast iron cover |
| T.P. | 146.415 | | | | | Marked "County Surveyor Mon" a [illegible] |
| + 150' | 1.602 | | 1.563 | | | brass tablet inscribed L.A. County Survey |
| ⊼ | 148.017 | -5.144 | 5.144 | | -5.1440 | Control System Traverse Station |
| − 150' | 6.746 | | 6.707 | | | Whittier G-8 R.E. 2177 Set [illegible] |
| T.P. | 141.271 | | | | | Surveyor - 1942 - Set in Con[illegible] |
| + 150' | 4.571 | | 4.468 | | | below the subgrade of the S[illegible] |
| ⊼ | 145.842 | - 0.804 | 0.803 | | -0.8035 | |
| − 150' | 5.375 | | 5.271 | | | |
| T.P. | 140.467 | | | | | |

NOTES RED. ____ JOB NO. ____ SURVEY OF Sorenson Ave SD

NOTES CHKD. ____ NOTES BY Von ____ DATE [illegible]

DATE ____ INDEXED C. Johnson DATE ____

F.B. 1971 PG. 45

765420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Dercu
NOTES BY K.M. C. Johnson DATE 1-27-55
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 46

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 140.467 | | | | | T.P. per pg 45 |
| + 150' | 4.540 | | 4.479 | | | |
| Π | 145.007 | -1.621 | 1.621 | | -1.6210 | |
| — 150' | 6.161 | | 6.100 | | | |
| T.P. | 138.846 | | | | | |
| + 150' | 4.559 | | 4.521 | | | |
| Π | 143.405 | -0.251 | 0.250 | | -0.2505 | |
| — 150' | 4.810 | | 4.771 | | | |
| T.P. | 138.595 | | | | | |
| + 150' | 4.290 | | 4.229 | | | |
| Π | 142.885 | -0.000 | 0.001 | | -0.0005 | |
| — 150' | 4.290 | | 4.228 | | | |
| T.P. | 138.595 | | | | | |
| + 150' | 3.070 | | 3.161 | | | |
| Π | 141.665 | -2.538 | 2.538 | | -2.5380 | |
| — 150' | 5.608 | | 5.699 | | | |
| T.P. | 136.057 | | | | | |
| + 150' | 5.770 | | 5.693 | | | |
| Π | 141.827 | + 2.211 | 2.210 | | +2.2110 | |
| — 150' | 3.559 | | 3.483 | | | |
| T.P. | 138.268 | | | | | |
| + 100' | 4.470 | | 4.430 | | | |
| Π | 142.738 | + 0.552 | 0.552 | | +0.5520 | -18.0210 10 |
| (Fd) 100' | 3.918 | | 3.878 | | | |
| KW-79 | 138.820 | | | | **138.778** | KW-79 Elev. = |
| + 150' | 3.824 | | 3.781 | | | Painter Ave (E. side) 560'± N. ℄ Barton Rd |
| Π | 142.644 | -0.135 | 0.134 | | -0.1345 | Bt Spk in conc pvt. 1' W. off E. edg of |
| — 150' | 3.959 | | 3.915 | | | pvt. opp T.P. # W-5639-Y |
| T.P. | 138.685 | | | | | |

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 138.685 | | | | | T.P. per pg 46 |
| + 150' | 5.348 | | 5.399 | | | |
| π | 144.033 | + 1.097 | 1.096 | | +1.0965 | |
| − 150' | 4.251 | | 4.303 | | | |
| T.P. | 139.782 | | | | | |
| + 150' | 4.671 | | 4.627 | | | |
| π | 144.453 | − 0.389 | 0.390 | | −0.3895 | |
| − 150' | 5.060 | | 5.017 | | | |
| T.P. | 139.393 | | | | | |
| + 150' | 4.475 | | 4.438 | | | |
| π | 143.868 | + 0.827 | 0.828 | | +0.8275 | |
| − 150' | 3.648 | | 3.610 | | | |
| T.P. | 140.220 | | | | | |
| + 150' | 3.324 | | 3.289 | | | |
| π | 143.544 | − 0.627 | 0.627 | | −0.6270 | |
| − 150' | 3.951 | | 3.916 | | | |
| T.P. | 139.593 | | | | | |
| + 150' | 5.145 | | 5.089 | | | |
| π | 144.738 | + 0.702 | 0.702 | | +0.7020 | |
| − 150' | 4.443 | | 4.387 | | | |
| T.P. | 140.295 | | | | | |
| + 150' | 4.692 | | 4.655 | | | |
| π | 144.987 | + 0.213 | 0.214 | | +0.2135 | |
| − 150' | 4.479 | | 4.441 | | | |
| T.P. | 140.508 | | | | | |
| + 150' | 5.157 | | 5.111 | | | |
| π | 145.665 | + 0.987 | 0.986 | | +0.9865 | |
| − 150' | 4.170 | | 4.125 | | | |
| T.P. | 141.495 | | | | | |

NOTES RED. _____ JOB NO. 6728.00 SURVEY OF Sorenson Ave SD

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 47

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Dercn
NOTES BY Van DATE 1-27-55
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 Pg. 48

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 141.495 | | | | | T.P. per pg 47 |
| + 100' | 4.179 | | 4.145 | | | |
| Π | 145.674 | - 1.041 | 1.040 | | -1.0405 | +1.6345 9 |
| (Fd) 100' | 5.220 | | 5.185 | | | |
| KW-77 | 140.454 | | | | 140.408 | KW-77 Elev = |
| + 150' | 6.287 | | 6.250 | | | (N. side) of Storm Drain R/w ±6'W ℄ of |
| Π | 146.741 | + 0.705 | 0.702 | | +0.7035 | Greenleaf Ave prod from the North |
| − 150' | 5.582 | | 5.548 | | | 835'± S. of the ℄ of the P.E. R.R R/w. |
| T.P. | 141.159 | | | | | Bt spk in (N. side) of conc base of S.M.H. |
| + 150' | 4.899 | | 4.860 | | | |
| Π | 146.058 | + 0.410 | 0.410 | | +0.4100 | |
| − 150' | 4.489 | | 4.450 | | | |
| T.P. | 141.569 | | | | | |
| + 150' | 5.029 | | 4.996 | | | |
| Π | 146.598 | + 2.749 | 2.748 | | +2.7485 | |
| − 150' | 2.280 | | 2.248 | | | |
| T.P. | 144.318 | | | | | |
| + 150' | 5.539 | | 5.491 | | | |
| Π | 149.857 | + 2.334 | 2.332 | | +2.3320 | |
| − 150' | 3.205 | | 3.159 | | | |
| T.P. | 146.652 | | | | | |
| + 115' | 4.649 | | 4.613 | | | |
| Π | 151.301 | − 0.257 | 0.256 | | -0.2565 | |
| − 115' | 4.906 | | 4.869 | | | |
| T.P. | 146.395 | | | | | |
| + 150' | 4.520 | | 4.492 | | | |
| Π | 150.915 | − 0.561 | 0.561 | | -0.5610 | |
| − 150' | 5.081 | | 5.053 | | | |
| T.P | 145.834 | | | | | |

769420 353 8-49

PLEASE RETURN TO
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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 145.834 | | | | | T.P. per pg 48 |
| + 90' | 5.143 | | 5.172 | | | |
| ⊼ | 150.977 | - 0.295 | 0.296 | | -0.2955 | +5.0810 7 |
| (Fd) 90' | 5.438 | | 5.468 | | | |
| KW-75 | 145.539 | | | | 145.488 | KW-75 Elev = 145.501 F.B. 1971-35 |
| + 150' | 4.560 | | 4.462 | | | Mulberry Dr. (S. side) 730'± E. of Santa Fe |
| ⊼ | 150.099 | -0.668 | 0.668 | | -0.6680 | Springs Rd. & 50' W. of the W. line of Hwy. 13 |
| — 150' | 5.228 | | 5.130 | | | Bt spk in N.W. end of conc wing wall |
| T.P. | 144.871 | | | | | of Culvert |
| + 150' | 4.093 | | 4.119 | | | |
| ⊼ | 148.964 | + 0.453 | 0.454 | | +0.4535 | |
| — 150' | 3.640 | | 3.665 | | | |
| T.P. | 145.324 | | | | | |
| + 110' | 6.265 | | 6.219 | | | |
| ⊼ | 151.589 | + 3.688 | 3.689 | | +3.6885 | +3.4740 3 |
| (Fd) 110' | 2.577 | | 2.530 | | | |
| KW-69 | 149.012 | | | | 148.963 | KW-69 Elev = |
| | | | | | | Santa Fe Springs Rd & Mulberry Dr. N.E. cor |
| | | | | | | Bt spk in conc headwall |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 49

F. B. 1971 PG. 50

JOB NO. 6228.06 SURVEY OF Sorenson Ave SD

SURVEY BY Van Deren

NOTES BY Van DATE 1-28-55

INDEXED DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

769420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 6228.00 SURVEY OF Sorenson Ave SD

F.B. 1971 PG. 51

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED A. C. Johnson DATE 3-8-55

J.N. 6228.00

BENCH LEVELS

ON LINE "C"

SORENSON AVE S.D.

3-4-55
Van Deren
Myers
Siemann
Bustrum

(Note No evid of BM-2-13)

Elev. based on L.A.Co. Surv. P.L.Net-1952 Adj.
Adj. 3/9/55 [illegible]
See AB-13 for Adj. Calc.

DESCRIPTION

ADJ. ELEV.

3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

F.B. 1971 PG. 52

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD

SURVEY BY Van Deren

NOTES BY Kay DATE 3-4-55

INDEXED C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. DATE

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | K.W. 78 Elev = 141.876 FB 1971-36 (N. side) of the Storm Drain R/W 204'± E of ℄ Greenleaf Ave Prod. from the North 870'± S. ℄ P.E.R.R. R/W. Bt Spk in South side of 36" Gum tree |
| (Fd) K.W. 78 | 141.876 | | | | 141.876 | |
| + 115' | 1.665 | | 1.618 | | | |
| ⊼ | 143.541 | -1.471 | 1.470 | | -1.4705 | -1.4705 ① |
| (Fd) 115' | 3.136 | | 3.088 | | | |
| K.W. 77 | 140.405 | | | | 140.408 | KW. 77 Elev = 140.408 FB 1971-36 (N. side) Storm Drain R/W. 6' W. ℄ Greenleaf Ave Prod from the North. 835'± South of the ℄ of the P.E.R.R. R/W. Bt Spk in (N. side) of Conc base of S[illegible]th |
| + 150' | 1.079 | | 1.031 | | | |
| ⊼ | 141.484 | -3.792 | 3.794 | | -3.7930 | |
| − 150' | 4.871 | | 4.825 | | | |
| T.P. | 136.613 | | | | | |
| + 150' | 4.926 | | 4.890 | | | |
| ⊼ | 141.539 | +0.446 | 0.444 | | +0.4450 | |
| − 150' | 4.480 | | 4.446 | | | |
| T.P. | 137.059 | | | | | |
| + 150' | 5.083 | | 5.049 | | | |
| ⊼ | 142.142 | +2.292 | 2.292 | | +2.2920 | |
| − 150' | 2.791 | | 2.757 | | | |
| T.P. | 139.351 | | | | | |
| + 150' | 4.780 | | 4.739 | | | |
| ⊼ | 144.131 | +0.381 | 0.382 | | +0.3815 | |
| − 150' | 4.399 | | 4.357 | | | |
| T.P. | 139.732 | | | | | |
| + 150' | 4.900 | | 4.832 | | | |
| ⊼ | 144.632 | +0.245 | 0.245 | | +0.2450 | |
| − 150' | 4.655 | | 4.587 | | | |
| T.P. | 139.977 | | | | | |

76S420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 139.977 | | | | | T.P. per pg 52 |
| + 60' | 4.969 | | 4.951 | | | |
| ⊼ | 144.946 | + 4.071 | 4.071 | | +4.0710 | +3.6415 6 |
| (set) 60' | 0.898 | | 0.880 | | | |
| KW.131 | 144.048 | | | | **144.043** | KW.131 Elev= |
| + 150 | 2.227 | | 2.189 | | | Whittier Santa Fe Springs Rd (W. side) |
| ⊼ | 146.275 | - 1.883 | 1.882 | | -1.8825 | 690'± South ℄ P.E.R.R. R/W. |
| − 150' | 4.110 | | 4.071 | | | Bt Spk in conc headwall 2' South of Nc |
| T.P. | 142.165 | | | | | |
| + 150' | 5.179 | | 5.114 | | | |
| ⊼ | 147.344 | +0.890 | 0.891 | | +0.8905 | |
| − 150' | 4.289 | | 4.223 | | | |
| T.P. | 143.055 | | | | | |
| + 150' | 4.782 | | 4.743 | | | |
| ⊼ | 147.837 | + 0.167 | 0.167 | | +0.1670 | |
| − 150' | 4.615 | | 4.576 | | | |
| T.P. | 143.222 | | | | | |
| + 150' | 4.736 | | 4.695 | | | |
| ⊼ | 147.958 | - 0.037 | 0.037 | | -0.0370 | |
| − 150 | 4.773 | | 4.732 | | | |
| T.P. | 143.185 | | | | | |
| + 125' | 4.899 | | 4.832 | 4.784 | | |
| ⊼ | 148.084 | +0.298 | 0.285 | 0.297 | +0.2975 | |
| − 125' | 4.601 | | 4.547 | 4.487 | | |
| T.P. | 143.483 | | | | | |
| + 125' | 4.868 | | 4.840 | | | |
| ⊼ | 148.351 | + 0.431 | 0.432 | | +0.4135 | |
| − 125' | 4.437 | | 4.408 | | | |
| T.P. | 143.914 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Sorenson Ave SD

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1971 PG. 53

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY Van DATE 3-4-55
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 54

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 143.914 | | | | | T.P. per pg 53 |
| + 155' | 5.052 | | 5.011 | | | |
| Π | 148.966 | + 3.257 | 3.259 | | +3.2580 | +3.1070 7 |
| (Set) 155' | 1.795 | | 1.752 | | | |
| KW.132 | 147.171 | | | | **147.144** | KW. 132 Elev= |
| + 40' | 1.634 | | 1.535 | | | P.E.R.R. R/W (S. side) 2000'± W. of ℄ of |
| Π | 148.805 | − 1.987 | 1.986 | | −1.9865 | Santa Fe Springs Rd. & 755'± S. of ℄ S.P.R.R. |
| − 40' | 3.621 | | 3.521 | | | Bt Spk in N.W. cor of Conc Valve box. |
| T.P. | 145.184 | | | | | (under Tin lid) Valve box is 3' high |
| + 125' | 4.179 | | 4.103 | 4.113 | | 755'± South of Station 34+80.10 ⊠ pt |
| Π | 149.363 | − 0.311 | 0.3R | 0.314 | −0.3125 | in Storm Drain |
| − 125' | 4.490 | | 4.420 | 4.427 | | |
| T.P. | 144.873 | | | | | |
| + 150' | 4.762 | | 4.718 | 4.691 | | |
| Π | 149.635 | + 0.R92 | 0.398 | 0.398 | +0.3980 | |
| − 150' | 4.370 | | 4.320 | 4293 | | |
| T.P. | 145.265 | | | | | |
| + 150' | 4.751 | | 4.691 | | | |
| Π | 150.016 | + 0.198 | 0.200 | | +0.1990 | |
| − 150' | 4.553 | | 4.491 | | | |
| T.P. | 145.463 | | | | | |
| + 130 | 4.408 | | 4.345 | | | |
| Π | 149.871 | + 0.057 | 0.055 | | +0.0560 | |
| − 130 | 4.351 | | 4.290 | | | |
| T.P. | 145.520 | | | | | |
| + 60' | 4.621 | | 4.675 | | | −0.3305 6 |
| Π | 150.141 | + 1.316 | 1.315 | | +1.3155 | KW. 133 Elev= |
| (Set) 60' | 3.305 | | 3.360 | | | on the (N. side) of S.P. R/W & on the (E side) of |
| KW133 | 146.836 | | | | **146.808** | the old S.P.R.R. R/W opp station 39+90± |
| | | | | | | Spk.w.T in root of 12" Tree on (S side) of tree |

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| KW-133 | 146.836 | | | | 146.808 | KW-133 per pg 54 |
| + 90' | 4.438 | | 4.499 | | | |
| ⊼ | 151.274 | -1.625 | 1.626 | | -1.6255 | |
| − 90' | 6.063 | | 6.125 | | | |
| T.P. | 145.211 | | | | | |
| + 150' | 7.231 | | 7.120 | 7.318 | | |
| ⊼ | 152.442 | +2.868 | 2.7[illegible]1 | 2.870 | +2.8690 | +1.2435 2 |
| − 150' (Set) | 4.363 | | 4.329 | 4.448 | | |
| KW-134 | 148.079 | | | | 148.050 | KW-134 Elev = |
| + 100' | 4.319 | | 4.200 | | | (N. side) of Storm Drain R/w opp sta [illegible] |
| ⊼ | 152.398 | -0.540 | 0.540 | | -0.5400 | Bt spk in center of old conc block [illegible] |
| − 100' | 4.859 | | 4.740 | | | |
| T.P. | 147.539 | | | | | |
| + 150' | 4.956 | | 4.889 | | | |
| ⊼ | 152.495 | +0.641 | 0.639 | | +0.6400 | |
| − 150' | 4.315 | | 4.250 | | | |
| T.P. | 148.180 | | | | | |
| + 150' | 4.680 | | 4.624 | | | |
| ⊼ | 152.860 | +0.598 | 0.596 | | +0.5970 | |
| − 150' | 4.082 | | 4.028 | | | |
| T.P. | 148.778 | | | | | |
| + 150' | 4.703 | | 4.656 | | | |
| ⊼ | 153.481 | +0.576 | 0.578 | | +0.5770 | |
| − 150' | 4.127 | | 4.[illegible]78 | | | |
| T.P. | 149.354 | | | | | |
| + 125' | 6.163 | | 6.083 | | | |
| ⊼ | 155.517 | +1.456 | 1.455 | | +1.4555 | |
| − 125' | 4.707 | | 4.628 | | | |
| T.P. | 150.810 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Sorenson Ave SD

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED [illegible] C. Johnson DATE _____

F. B. 1971 PG. 55

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY Van DATE 3-4-55
INDEXED L. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 56

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 150.810 | | | | | T.P. per pg 55 |
| + 35' | 4.583 | | 4.527 | | | |
| Π | 155.393 | + 2.505 | 2.506 | | +2.5055 | +5.2350 6 |
| (Set) 35' | 2.078 | | 2.021 | | | |
| KW-135 | 153.315 | | | | **153.280** | KW-135 |
| + 150' | 1.711 | | 1.649 | | | Sorenson Lane & Dice Road S.E. Cor |
| Π | 155.026 | -3.389 | 3.386 | | -3.3875 | Fd L & nail in top of 18" Conc Guard post |
| − 150' | 5.100 | | 5.035 | | | Marked B.M. |
| T.P. | 149.926 | | | | | |
| + 125' | 4.369 | | 4.287 | | | |
| Π | 154.295 | +0.374 | 0.376 | | +0.3750 | |
| − 125' | 3.995 | | 3.911 | | | |
| T.P. | 150.300 | | | | | |
| + 125' | 4.074 | | 3.989 | | | |
| Π | 154.374 | +0.103 | 0.103 | | +0.1030 | |
| − 125' | 3.971 | | 3.886 | | | |
| T.P. | 150.403 | | | | | |
| + 125' | 3.653 | | 3.559 | | | |
| Π | 154.056 | − 0.236 | 0.235 | | −0.2355 | |
| − 125' | 3.889 | | 3.794 | | | |
| T.P. | 150.167 | | | | | |
| + 30' | 4.091 | | 4.032 | | | |
| Π | 154.258 | − 0.144 | 0.143 | | −0.1435 | −3.2885 5 |
| (Set) 30' | 4.235 | | 4.175 | | | |
| KW-136 | 150.023 | | | | **149.983** | KW-136 Elev = |
| + 125' | 3.891 | | 3.883 | | | Allport Ave & Slauson Ave N.E. Cor |
| Π | 153.914 | − 0.274 | 0.273 | | −0.2735 | Spk in 14" P.P. # 899470 E |
| − 125' | 4.165 | | 4.156 | | | |
| T.P. | 149.749 | | | | | |

76S420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 149.749 | | | | | T.P. per pg 56 |
| + 125' | 5.089 | | 5.017 | | | |
| Π | 154.838 | +0.890 | 0.889 | | +0.8895 | |
| − 125' | 4.199 | | 4.128 | | | |
| T.P. | 150.639 | | | | | |
| + 125' | 4.936 | | 4.852 | | | |
| Π | 155.575 | +0.502 | 0.502 | | +0.5020 | |
| − 125' | 4.434 | | 4.350 | | | |
| T.P. | 151.141 | | | | | |
| + 125' | 4.910 | | 4.880 | 4.850 | | |
| Π | 156.051 | +0.[illegible]3 | 0.318 | 0.319 | +0.3185 | |
| − 125' | 4.597 | | 4.562 | 4.531 | | |
| T.P. | 151.454 | | | | | |
| + 100' | 4.583 | | 4.526 | | | |
| Π | 156.037 | +0.182 | 0.184 | | +0.1830 | +1.6195 |
| − 100' set | 4.401 | | 4.342 | | | |
| KW-137 | 1[illegible].636 | | | | 151.593 | KW-137 |
| + 125' | 5.172 | | 5.124 | | | Allport Ave (E. side) 1200' N. ℄ Slauson Ave. |
| Π | 156.808 | +0.300 | 0.300 | | +0.3000 | Bt spk in south end of Conc curb |
| − 125' | 4.872 | | 4.824 | | | to Bldg # 8202 |
| T.P. | 151.936 | | | | | |
| + 125' | 4.953 | | 4.879 | | | |
| Π | 156.889 | +0.392 | 0.390 | | +0.3910 | |
| − 125' | 4.561 | | 4.489 | | | |
| T.P. | 152.328 | | | | | |
| + 125' | 4.669 | | 4.621 | | | |
| Π | 156.997 | +2.650 | 2.651 | | +2.6515 | |
| − 125' | 2.019 | | 1.970 | | | |
| T.P. | 154.978 | | | | | |

NOTES RED. _____ JOB NO. 6228.00 SURVEY OF Sorensen Ave SD

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED R. C. Johnson DATE _____

F.B. 1971 PG. 57

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 154.978 | | | | | T.P. per pg 57 |
| + 50' | 4.493 | | 4.456 | | | |
| π | 159.471 | +1.401 | 1.401 | | +1.4010 | +4.7435 4 |
| (Fd) 50' | 3.092 | | 3.055 | | | |
| BM BD96 | 156.379 | | | | 156.329 | BM BD96 Elev = |
| + 75' | 5.356 | | 5.291 | | | Washington Blvd Fillport Ave S.W. Cor |
| π | 161.735 | −0.570 | 0.568 | | −0.5690 | Bt Spk in South end of Conc headwall |
| (Set) 75' | 5.926 | | 5.859 | | | −0.5690 1 |
| KW-138 | 155.809 | | | | 155.758 | KW-138 Elev = |
| + 125' | 3.131 | | 2.998 | 3.394 | | Washington Blvd (N. side) 120± E/E Gretna Ave |
| π | 158.940 | −2.498 | 2.494 | 2.497 | −2.4965 | Bt Spk in curb. |
| − 125' | 5.629 | | 5.496 | 5.891 | | |
| T.P. | 153.311 | | | | | |
| + 85' | 5.636 | | 5.563 | | | |
| π | 158.947 | +0.790 | 0.790 | | +0.7900 | −1.7065 2 |
| (Set) 85' | 4.846 | | 4.773 | | | |
| K.W-139 | 154.101 | | | | | KW-139 |
| + 125' | 4.742 | | 4.639 | | 154.048 | Washington Blvd (N. side) 295'± W.E Gretna Ave |
| π | 158.843 | −0.653 | 0.650 | | −0.6515 | Bt Spk in Conc base of light post |
| − 125' | 5.395 | | 5.289 | | | in Front of Florence Furniture Co |
| T.P. | 153.448 | | | | | |
| + 125' | 5.272 | | 5.253 | | | |
| π | 158.720 | +0.513 | 0.514 | | +0.5135 | |
| − 125' | 4.759 | | 4.739 | | | |
| T.P. | 153.961 | | | | | |
| + 125 | 4.522 | | 4.498 | 4.472 | | |
| π | 158.483 | +0.434 | 0.439 | 0.437 | +0.4365 | |
| − 125' | 4.088 | | 4.059 | 4.035 | | |
| T.P. | 154.395 | | | | | |

JOB NO. 622600 SURVEY OF Sorenson Ave SD
SURVEY BY Van Deren
NOTES BY K. C. Johnson DATE 3-4-55
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 58

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 154.395 | | | | | T.P. per pg 58 |
| + 30' | 4.619 | | 4.592 | | | |
| Π | 159.014 | +0.333 | 0.335 | | +0.3340 | +0.6325 4 |
| (Set) 30 | 4.286 | | 4.257 | | | |
| KW-140 | 154.728 | | | | **154.674** | KW-140 |
| + 100' | 5.691 | | 5.601 | | | Washington Blvd & Broadway |
| Π | 160.419 | −0.411 | 0.412 | | −0.4115 | Bt Spk in Curb 34' E. of E. end |
| − 100' | 6.102 | | 6.013 | | | |
| T.P. | 154.317 | | | | | |
| + 50' | 5.617 | | 5.594 | | | |
| Π | 159.934 | +0.707 | 0.708 | | +0.7075 | +0.2960 2 |
| (Set) 50' | 4.910 | | 4.886 | | | |
| KW.141 | 155.024 | | | | **154.966** | KW-141 |
| + 100' | 5.330 | | 5.298 | | | Washington Blvd & Vanport Ave. |
| Π | 160.354 | + 0.482 | 0.482 | | +0.4820 | Bt Spk in Curb 10' E. of E. end |
| − 100' | 4.848 | | 4.816 | | | |
| T.P. | 155.506 | | | | | |
| + 100' | 5.090 | | 5.048 | | | |
| Π | 160.596 | −0.508 | 0.510 | | −0.5090 | |
| − 100' | 5.598 | | 5.558 | | | |
| T.P. | 154.998 | | | | | |
| + 100' | 4.319 | | 4.273 | | | |
| Π | 159.317 | −0.990 | 0.990 | | −0.9900 | |
| − 100' | 5.309 | | 5.263 | | | |
| T.P. | 154.008 | | | | | |
| + 100' | 5.216 | | 5.152 | | | |
| Π | 159.224 | +0.045 | 0.042 | | +0.0435 | |
| − 100' | 5.171 | | 5.110 | | | |
| T.P. | 154.053 | | | | | |

NOTES RED. _____ JOB NO. 6228.10 SURVEY OF Sorenson Ave SD

NOTES CHKD. _____ NOTES BY [redacted] DATE [redacted]

DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1971 PG. 59

F.B. 1971 PG. 60

JOB NO. 6228.00 SURVEY OF Sorensen Ave SD

SURVEY BY Van Deren

NOTES BY K.C. JOHNSON DATE 3-4-55

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 154.053 | | | | | T.P. per pg 59 |
| + 100' | 4.880 | | 4.823 | | | |
| π | 158.933 | -0.164 | 0.165 | | -0.1645 | |
| − 100' | 5.044 | | 4.988 | | | |
| T.P. | 153.889 | | | | | |
| + 100' | 4.966 | | 4.939 | | | |
| π | 158.855 | +0.311 | 0.310 | | +0.3105 | |
| − 100' | 4.655 | | 4.629 | | | |
| T.P. | 154.200 | | | | | |
| + 100' | 4.346 | | 4.312 | | | |
| π | 158.546 | -0.397 | 0.398 | | -0.3975 | |
| − 100' | 4.743 | | 4.710 | | | |
| T.P. | 153.803 | | | | | |
| + 100' | 4.357 | | 4.319 | | | |
| π | 158.160 | -0.387 | 0.390 | | -0.3885 | |
| − 100' | 4.744 | | 4.709 | | | |
| T.P. | 153.416 | | | | | |
| + 100' | 4.567 | | 4.529 | | | |
| π | 157.983 | -0.296 | 0.298 | | -0.2970 | |
| − 100' | 4.863 | | 4.827 | | | |
| T.P. | 153.120 | | | | | |
| + 105' | 4.650 | | 4.613 | | | |
| π | 157.770 | -0.040 | 0.042 | | -0.0410 | -1.9515 10 |
| (set) 105' | 4.690 | | 4.655 | | | |
| KW142 | 153.080 | | | | 152.996 | KW-142 |
| + 106' | 4.258 | | 4.223 | | | Norwalk Blvd. & Aedlian St S.W. Cor |
| π | 157.338 | -0.737 | 0.739 | | -0.7380 | Bt Spk in curb 12' S. of S. end C.R. |
| − 100 | 4.995 | | 4.962 | | | |
| T.P. | 152.343 | | | | | |

768420 353 8-49

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 152.343 | | | | | T.P. per pg 60 |
| + 100' | 4.734 | | 4.700 | | | |
| Π | 157.077 | -0.120 | 0.119 | | -0.1195 | |
| − 100' | 4.854 | | 4.819 | | | |
| T.P | 152.223 | | | | | |
| + 75' | 4.949 | | 4.899 | | | |
| Π | 157.172 | -1.461 | 1.460 | | -1.4605 | -2.3180 3 |
| (Fd) 75' | 6.410 | | 6.359 | | | |
| 2-14 | 150.762 | | | | 150.673 | BM 2-14 Elev = 150.673 FB 1803-21 |
| + 100' | 6.152 | | 6.109 | | | at the S.W. Cor of Norwalk Blvd and |
| Π | 156.914 | +1.805 | 1.808 | | +1.8065 | Slauson Ave. a Standard County Survey |
| − 100' | 4.347 | | 4.301 | | | Mon R.E. 329 - Marked BM 2-14 - set in conc 15" below the surface |
| T.P. | 152.567 | | | | | and 28.2 W. ℄ of Norwalk Blvd. and |
| + 100' | 4.780 | | 4.719 | | | S. of ℄ of Slauson Ave. in a well |
| Π | 157.347 | -0.223 | 0.220 | | -0.2215 | through the pavement and protected |
| (Fd) 100' | 5.003 | | 4.939 | | (+1.5850) | by a Cast iron Cover Marked |
| N-W-2 | 152.344 | | | | 152.260 | "County Surveyor Mon" |
| + 100' | 3.317 | | 3.292 | | | |
| Π | 155.661 | -1.662 | 1.662 | | -1.6620 | NW-2 Elev = not in punch |
| − 100' | 4.979 | | 4.954 | | | Norwalk Blvd, E Rivera Rd S.W. Cor |
| T.P. | 150.682 | | | | | Bt Spk in Curb 5' E of ℄ end ℄ |
| + 100' | 4.855 | | 4.811 | | | |
| Π | 155.537 | -0.158 | 0.159 | | -0.1585 | |
| − 100' | 5.013 | | 4.970 | | | |
| T.P. | 150.524 | | | | | |
| + 100' | 4.304 | | 4.288 | | | |
| Π | 154.828 | -0.928 | 0.927 | | -0.9275 | |
| − 100' | 5.232 | | 5.215 | | | |
| T.P. | 149.596 | | | | | |

NOTES RED. _____ JOB NO. 6478.00 SURVEY OF Sorensen Ave

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED E. C. Johnson DATE _____

F.B. 1971 PG. 61

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 6228.00 SURVEY OF Sorenson Ave SD
SURVEY BY Van Dercn DATE 3-7-55
NOTES BY Van DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 62

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 149.596 | | | | | T.P. per p 9 61 |
| + 100' | 4.884 | | 4.830 | | | |
| Π | 154.480 | +0.181 | +0.182 | | +0.1815 | |
| − 100' | 4.703 | | 4.648 | | | |
| T.P. | 149.777 | | | | | |
| + 100' | 5.292 | | 5.254 | | | |
| Π | 155.069 | + 0.134 | 0.132 | | +0.1330 | |
| − 100' | 5.158 | | 5.122 | | | |
| T.P. | 149.911 | | | | | |
| + 50' | 5.073 | | 5.039 | | | |
| Π | 154.984 | + 0.608 | 0.609 | | +0.6085 | −1.8250 6 |
| (Fd) 50' | 4.465 | | 4.430 | | | |
| NW-19 | 150.519 | | | | 150.440 | NW-19 Elev = not in page |
| + 100' | 6.282 | | 5.670 | | | Sorenson Lane & Skebo Ave N.E. Cor |
| Π | 156.801 | +2.625 | 2.627 | | +2.6260 | Bt sp.k. in Curb. 5' N of N. end CR |
| − 100' | 3.657 | | 3.043 | | | |
| T.P. | 153.144 | | | | | |
| + 100' | 5.180 | | 5.122 | | | |
| Π | 158.324 | +1.119 | 1.120 | | +1.1195 | |
| − 100' | 4.061 | | 4.002 | | | |
| T.P. | 154.263 | | | | | |
| + 100' | 3.633 | | 3.587 | | | |
| Π | 157.896 | −2.447 | 2.444 | | −2.4455 | |
| − 100' | 6.080 | | 6.031 | | | |
| T.P. | 151.816 | | | | | |
| + 100' | 3.609 | | 3.562 | | | |
| Π | 155.425 | + 1.537 | 1.535 | | +1.5360 | +2.8360 4 |
| (Fd) 100' | 2.072 | | 2.027 | | 153.280 | KW-135 Elev = 153.315 FB 1971-56 |
| KW 135 | 153.353 | | | | | Sorenson Lane & Dice RD. S.E. Cor |
| | | | | | | L & nail in top of 18" Conc Guard post |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

F.B. 971 PG. 64

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED J. C. Johnson DATE OCT 26 '56

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| CL 125-14 | | | | | | |
| BENCH LEVELS | | | | | | |
| CIRCUIT #1 | | | | | | |
| | | indexed | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W. A. MOODYMAN | | | |
| | | | Elev. based on L.A.Co.Engr. Precise Level Net-1952 Adj.<br>See AB.16 for Adj. Calc.<br>Adj. 4/7/55 JG. | | | |

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

76S420 353 3-51

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J. M. DATE 3-22-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 54

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD) B.M.HM-37 | 149.626 | | | | 149.626 | B.M.HM-37 ELEV. 149.626 F.B. 1971-9 |
| + | 0.771 | | 0.739 | | | 124TH ST. & DENKER AVE. S.W. COR. FD LPT. IN |
| π | 150.397 | -5.660 | -5.659 | | -5.6595 | N. END OF STEP @ NE. COR. HO. #1600 |
| − | 6.431 | | 6.398 | | | |
| T.P. | 143.966 | | | | | T.P. 1X1 IN OPEN FIELD |
| + | 1.021 | | 0.959 | | | |
| π | 144.987 | -5.082 | -5.083 | | -5.0825 | |
| − | 6.103 | | 6.042 | | | |
| T.P. | 138.884 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 2.135 | | 2.094 | | | |
| π | 141.019 | -1.398 | 1.396 | | -1.3970 | -12.1390 3 |
| − | 3.533 | | 3.490 | | | |
| (FD) B.M.HM-38 | 137.486 | | | | 137.496 | B.M.HM-38 ELEV. 137.496 F.B. 1971-9 |
| + | 5.799 | | 5.742 | | | 124TH ST. & HARVARD BLVD. S.E. COR. BT. |
| π | 143.285 | -0.956 | -0.957 | | -0.9565 | SPK. IN N.W. COR. DRIVE TO HO. #1654 |
| − | 6.755 | | 6.699 | | | |
| T.P. | 136.530 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE 124TH ST. |
| + | 2.608 | | 2.581 | 2.568 | | |
| π | 139.138 | -3.512 | -3.519 | -3.513 | -3.5125 | |
| − | 6.120 | | 6.100 | 6.081 | | |
| T.P. | 133.018 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 124TH ST. |
| + | 2.221 | | 2.150 | | | |
| π | 135.239 | -4.178 | -4.179 | | -4.1785 | -8.6475 3 |
| − | 6.399 | | 6.329 | | | |
| (FD) B.M.HM-39 | 128.840 | | | | 128.831 | B.M.HM-39 ELEV. 128.831 F.B. 1971-10 |
| + | 6.495 | | 6.471 | | | WESTERN AVE. & 124TH ST. S.E. COR. L.P.N. |
| π | 135.335 | +4.290 | +4.291 | | +4.2905 | IN CURB 9' S. OF S. END C.R. |
| − | 2.205 | | 2.180 | | | |
| T.P. | 133.130 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE. |

768420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T. P. | 133.130 | | | | | T. P. |
| + | 6.655 | | 6.620 | | | |
| π | 139.785 | +4.147 | +4.149 | | +4.1480 | |
| − | 2.508 | | 2.471 | | | |
| T. P. | 137.277 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE |
| + | 6.591 | | 6.567 | | | |
| π | 143.868 | +4.245 | +4.248 | | +4.2465 | +12.6850 3 |
| − | 2.346 | | 2.319 | | | |
| (SET) B.M. HM-40 | 141.522 | | | | 141.519 | B.M. HM-40 WESTERN AVE. @ 12ND ST. N |
| + | 6.477 | | 6.443 | | | COR. SET. BT. SPK. IN CURB 5' N. OF N |
| π | 147.999 | +3.454 | +3.452 | | +3.4530 | |
| − | 3.023 | | 2.991 | | | |
| T.P. | 144.976 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE. |
| + | 6.700 | | 6.679 | 6.652 | | |
| π | 151.676 | +4.913 | +4.899 | +4.914 | +4.9135 | +8.3665 2 |
| − | 1.787 | | 1.760 | 1.738 | | |
| (SET) B.M. HM-41 | 149.889 | | | | 149.884 | B.M. HM-41 WESTERN AVE. @ 22ND ST. N |
| + | 6.434 | | 6.400 | | | COR. BT. SPK. IN CURB 5' N. OF N. |
| π | 156.323 | +3.217 | +3.216 | | +3.2165 | |
| − | 3.217 | | 3.184 | | | |
| T.P. | 153.106 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE. |
| + | 6.506 | | 6.483 | | | |
| π | 159.612 | +3.116 | +3.116 | | +3.1160 | +6.3325 2 |
| − | 3.390 | | 3.367 | | | |
| (SET) B.M. HM-42 | 156.222 | | | | 156.216 | B.M. HM-42 WESTERN AVE. @ 121ST ST. S |
| + | 6.200 | | 6.172 | | | COR. BT. SPK. IN CURB 5' S. OF S. |
| π | 162.422 | +1.530 | +1.530 | | +1.5300 | |
| − | 4.670 | | 4.642 | | | |
| T.P. | 157.752 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE |

NOTES RED. _____ JOB NO. 1073.14 SURVEY OF 1973 R.S.

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED J. C. Johnson DATE _____

F.B. 1971 PG. 65

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 157.752 | | | | | T.P. |
| + | 4.160 | | 4.130 | 4.097 | | |
| π | 161.912 | -0.855 | -0.[illegible]9 | -0.853 | -0.8540 | +0.6760 2 |
| − | 5.015 | | 4.979 | 4.950 | | |
| (SET) B.M. HM-43 | 156.897 | | | | 156.890 | B.M. HM-43 WESTERN AVE. & 120TH ST. N.E. |
| + | 6.310 | | 6.293 | | | COR. BT. SPK. IN CURB 7' N. OF N. END C.R. |
| π | 163.207 | +6.121 | 6.122 | | +6.1215 | |
| − | 0.189 | | 0.171 | | | |
| T.P. | 163.018 | | | | | T.P. BT. SPK. IN PVMT. CTR. 120TH ST. |
| + | 6.843 | | 6.807 | | | |
| π | 169.861 | +5.794 | +5.796 | | +5.7950 | |
| − | 1.049 | | 1.011 | | | |
| T.P. | 168.812 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |
| + | 6.084 | | 6.041 | 6.008 | | |
| π | 174.896 | +2.374 | +2.[illegible]80 | +2.376 | +2.3750 | |
| − | 3.710 | | 3.661 | 3.632 | | |
| T.P. | 171.186 | | | | | T.P. 1X2 IN GUTTER S. SIDE 120TH ST. |
| + | 6.655 | | 6.621 | | | |
| π | 177.841 | +3.615 | +3.611 | | +3.6120 | +17.9035 4 |
| − | 3.040 | | 3.010 | | | |
| (SET) B.M. HM-44 | 174.801 | | | | 174.791 | B.M. HM-44 120TH ST. (S. SIDE) 90' W. OF |
| + | 6.552 | | 6.531 | | | HARVARD BLVD. BT. SPK. IN N.E. COR. CONC. |
| π | 181.353 | +4.542 | +4.546 | | +4.5440 | DRIVE TO HO. # 1710. 20' S. OF ℄ OF 120TH ST. |
| − | 2.010 | | 1.985 | | | |
| T.P. | 179.343 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |
| + | 5.500 | | 5.447 | | | |
| π | 184.843 | +3.532 | +3.535 | | +3.5335 | |
| − | 1.968 | | 1.912 | | | |
| T.P. | 182.875 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 120TH ST. |

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J.M. DATE 3-24-55
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 66

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 182.875 | | | | | T.P. |
| + | 5.300 | | 5.271 | | | |
| π | 188.175 | +0.489 | +0.491 | | +0.4900 | |
| − | 4.811 | | 4.780 | | | |
| T.P. | 183.364 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |
| + | 3.930 | | 3.908 | | | |
| π | 187.294 | +1.275 | +1.275 | | +1.2750 | +9.8625 J |
| − | 2.655 | | 2.633 | | | |
| (SET) B.M. HM-45 | 184.639 | | | | 184.631 | B.M. HM-45 120TH ST. (N. SIDE) AT DE[illegible] |
| + | 5.075 | | 5.111 | | | AVE. BT. SPK. IN S. SIDE P.P. # 7842[illegible] E |
| π | 189.714 | +3.123 | +3.121 | | +3.1220 | |
| − | 1.95[illegible] | | [illegible]990 | | | |
| T.P. | 187.762 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 120TH ST. |
| + | 5.638 | | 5.657 | | | |
| π | 193.400 | +3.300 | +3.299 | | +3.2995 | |
| − | 2.338 | | 2.358 | | | |
| T.P. | 191.062 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 120TH ST. |
| + | 6.317 | | 6.295 | | | |
| π | 197.379 | +1.458 | +1.457 | | +1.4575 | +7.8790 3 |
| − | 4.859 | | 4.838 | | | |
| (SET) B.M. HM-46 | 192.520 | | | | 192.508 | B.M. HM-46 120TH ST. & HALLDALE AVE. |
| + | 6.078 | | 6.049 | | | S.E. COR. FD L&N. ON N. SIDE OF [illegible] |
| π | 198.598 | +2.029 | +2.030 | | +2.0295 | PAD. OF U.O.M.H. |
| − | 4.049 | | 4.019 | | | |
| T.P. | 194.549 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |
| + | 4.391 | | 4.350 | | | |
| π | 198.940 | −1.679 | −1.683 | | −1.6810 | |
| − | 6.070 | | 6.033 | | | |
| T.P. | 192.870 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED J. C. Johnson DATE _____

F.B. 1971 PG. 67 55

JOB NO. 1753.14 SURVEY OF 123RD ST. NOTES RED.
SURVEY BY J. MUSLIN DATE
NOTES BY J. M. DATE 3-24-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F. B. 1971 PG. 68

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 192.870 | | | | | T.P. |
| + | 1.737 | | 1.712 | | | |
| π | 194.607 | -4.053 | -4.055 | | -4.0540 | -3.7055 3 |
| − | 5.790 | | 5.767 | | | |
| (SET) B.M. HM-47 | 188.817 | | | | 188.800 | B.M. HM-47 120TH ST. & NORMANDIE AVE. |
| + | 0.355 | | 0.329 | | | N.E. COR. BT. SPK. IN CURB 5' E. OF E. END. C.R. |
| π | 189.172 | -6.239 | -6.238 | | -6.2385 | |
| − | 6.594 | | 6.567 | | | |
| T.P. | 182.578 | | | | | T.P. 1X2 IN BANK. S. SIDE 120TH ST. |
| + | 1.020 | | 0.995 | | | |
| π | 183.598 | -5.416 | -5.415 | | -5.4155 | |
| − | 6.436 | | 6.410 | | | |
| T.P. | 177.162 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 120TH ST. |
| + | 4.240 | | 4.200 | | | |
| π | 181.402 | +1.265 | +1.268 | | +1.2665 | -10.3875 3 |
| − | 2.975 | | 2.932 | | | |
| (SET) B.M. H.M.-48 | 178.427 | | | | 178.411 | B.M. HM-48 120TH ST. & RAYMOND AVE. N.E. COR. |
| + | 6.195 | | 6.155 | | | FD. BT. SPK. IN CURB. MARKED HT. 4". 5' E. OF |
| π | 184.622 | +2.823 | +2.822 | | +2.8225 | E. END C.R. |
| − | 3.372 | | 3.333 | | | |
| T.P. | 181.250 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE RAYMOND AVE. |
| + | 5.075 | | 5.031 | | | |
| π | 186.325 | -0.194 | -0.197 | | -0.1955 | +2.6270 2 |
| − | 5.269 | | 5.228 | | | |
| (SET) B.M. HM-49 | 181.056 | | | | 181.036 | B.M. HM-49 RAYMOND AVE. & 121ST ST. |
| + | 0.119 | | 0.029 | | | N.E. COR. FD. L&T. IN S.W. COR. OF BOT. STEP |
| π | 181.175 | -5.901 | -5.901 | | -5.9010 | TO HO. #1259 |
| − | 6.020 | | 5.930 | | | |
| T.P. | 175.155 | | | | | T.P. 1X2 IN OPEN FIELD |

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|---|---|---|---|---|---|---|
| T.P. | 175.155 | | | | | T.P. |
| + | 2.641 | | 2.610 | | | |
| ⊼ | 177.796 | -3.067 | -3.064 | | -3.0655 | -8.9665 ② |
| − | 5.708 | | 5.674 | | | |
| (SET) B.M. HM-50 | 172.088 | | | | 172.069 | B.M. HM-50 RAYMOND AVE. & 123RD ST. N. |
| + | 0.652 | | 0.617 | | | COR. FD. L&N. IN CONC. BASE OF S.E. LEG |
| ⊼ | 172.740 | -5.727 | -5.723 | | -5.7250 | TRANSMISSION TOWER #1080 |
| − | 6.379 | | 6.340 | | | |
| T.P. | 166.361 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 1.079 | | 1.012 | | | |
| ⊼ | 167.440 | -5.353 | -5.356 | | -5.3545 | |
| − | 6.432 | | 6.368 | | | |
| T.P. | 161.008 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 0.708 | | 0.655 | | | |
| ⊼ | 161.716 | -6.091 | -6.094 | | -6.0925 | -17.1720 |
| − | 6.799 | | 6.749 | | | |
| (SET) B.M. HM-51 | 154.917 | | | | 154.894 | B.M. HM-51 123RD ST. S. SIDE 135' E. |
| + | 6.043 | | 6.079 | | | RAYMOND AVE. BT. SPK. IN N.E. COR. CONC |
| ⊼ | 160.960 | +5.192 | +5.190 | | +5.1910 | DRIVE TO HO. #1252 |
| − | 0.851 | | 0.889 | | | |
| T.P. | 160.109 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 6.517 | | 6.466 | | | |
| ⊼ | 166.626 | +5.998 | +5.997 | | +5.9975 | |
| − | 0.519 | | 0.469 | | | |
| T.P. | 166.107 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 6.403 | | 6.369 | | | |
| ⊼ | 17[illegible].510 | +4.883 | +4.882 | | +4.8825 | |
| − | 1.520 | | 1.487 | | | |
| T.P. | 170.990 | | | | | T.P. 1X2 IN OPEN FIELD |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF 123RD ST

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 54

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JOB NO. 1753.14 SURVEY OF 123RD ST.

SURVEY BY J. MUSLIN

NOTES BY J.M. DATE 3-24-55

INDEXED C. Johnson DATE

NOTES RED DATE

NOTES CHKD. DATE

F.B. 791 PG. 70

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 170.990 | | | | | T.P. |
| + | 5.355 | | 5.290 | | | |
| Π | 176.345 | +0.096 | +0.094 | | +0.0950 | +16.1660 4 |
| − | 5.259 | | 5.196 | | | |
| (SET) B.M. HM-52 | 171.086 | | | | 171.058 | B.M. HM-52 RAYMOND AVE. & 124TH ST. |
| + | 2.997 | | 2.960 | | | N.W. COR. BT. SPK. IN CONC. BASE OF N.E. |
| Π | 174.083 | -3.493 | -3.490 | | -3.4915 | LEG OF TRANSMISSION TOWER #1079 |
| − | 6.496 | | 6.450 | | | |
| T.P. | 167.593 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 3.647 | | 3.589 | | | |
| Π | 171.240 | -2.794 | -2.795 | | -2.7945 | |
| − | 6.441 | | 6.384 | | | |
| T.P. | 164.799 | | | | | T.P. 1X2 IN FIELD E. SIDE NORMANDIE AVE. |
| + | 2.978 | | 2.920 | | | |
| Π | 167.777 | -1.549 | -1.551 | | -1.5500 | -7.8360 3 |
| − | 4.527 | | 4.471 | | | |
| (SET) B.M. HM-53 | 163.250 | | | | 163.220 | B.M. HM-53 NORMANDIE AVE. & 124TH ST. N.W. COR. |
| + | 2.557 | | 2.500 | | | BT. SPK. IN CURB 5' W. OF W. END C.R. |
| Π | 165.807 | -3.617 | -3.618 | | -3.6175 | |
| − | 6.174 | | 6.118 | | | |
| T.P. | 159.633 | | | | | T.P. 1X2 E. SIDE NORMANDIE AVE. |
| + | 1.493 | | 1.451 | | | |
| Π | 161.126 | -3.820 | -3.820 | | -3.8200 | |
| − | 5.313 | | 5.271 | | | |
| T.P. | 155.813 | | | | | T.P. 1X2 W. SIDE NORMANDIE AVE. |
| + | 3.064 | | 2.985 | | | |
| Π | 158.877 | -3.053 | -3.053 | | -3.0530 | -10.4905 3 |
| − | 6.117 | | 6.038 | | | |
| (SET) B.M. HM-54 | 152.760 | | | | 152.728 | B.M. HM-54 NORMANDIE AVE. & 125TH ST. N.W. |
| | | | | | | COR. BT. SPK. IN S.E. COR. CONC. WALK TO |
| | | | | | | HO. #1405 |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. HM-54 | 152.760 | | | | **152.728** | B.M. HM-54 |
| + | 2.763 | | 2.710 | | | |
| π | 155.523 | -3.798 | -3.802 | | -3.8000 | |
| − | 6.561 | | 6.512 | | | |
| T.P. | 148.962 | | | | | T.P. 1X2 IN FIELD E. SIDE NORMANDIE AVE. |
| + | 0.117 | | 0.133 | | | |
| π | 149.079 | -6.291 | -6.293 | | -6.2920 | -10.0920 2 |
| − | 6.408 | | 6.426 | | | |
| (SET) B.M. HM-55 | 142.671 | | | | **142.634** | B.M. HM-55 NORMANDIE AVE. & 126TH ST. |
| + | 1.174 | | 1.093 | | | BT. SPK. IN S. SIDE CONC. DRIVE 4' E. OF W. EDGE |
| π | 143.845 | -5.253 | -5.253 | | -5.2530 | HO. # 12604 |
| − | 6.427 | | 6.346 | | | |
| T.P. | 137.418 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE NORMANDIE AVE. |
| + | 4.671 | | 4.647 | 4.578 | | |
| π | 142.089 | -1.489 | -1.[illegible]2 | -1.489 | -1.4890 | -6.7420 2 |
| − | 6.160 | | 6.129 | 6.067 | | |
| (SET) B.M. HM-56 | 135.929 | | | | **135.891** | B.M. HM-56 NORMANDIE AVE. & 127TH ST. |
| + | 0.369 | | 0.303 | | | BT. SPK. IN CURB 5' N. OF N. END C.R. |
| π | 136.298 | -6.368 | -6.369 | | -6.3685 | |
| − | 6.737 | | 6.672 | | | |
| T.P. | 129.561 | | | | | T.P. 1X2 E. SIDE NORMANDIE AVE. |
| + | 0.037 | | 0.072 | | | |
| π | 129.598 | -5.934 | -5.931 | | -5.9325 | |
| − | 5.971 | | 6.003 | | | |
| T.P. | 123.627 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE EL SEGUNDO |
| + | 2.820 | | 2.783 | | | |
| π | 126.447 | -3.871 | -3.869 | | -3.8700 | -16.1710 3 |
| − | 6.691 | | 6.652 | | | |
| B.M. HM-11 | 119.756 | | | | **119.718** | B.M. HM-11 ELEV. 119.718 F.B. 1782-12 |
| | | | | | | NORMANDIE AVE. & EL SEGUNDO BLVD. S.E. CORNER IN CURB 5' S. OF S. END C.R. |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ DATE ____ NOTES BY ____ DATE ____

INDEXED ____ DATE ____

F.B. 1791 PG. 59

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD) B.M. HM-11 | 119.756 | | | | | B.M. HM-11 |
| + | 5.518 | | 5.492 | | | |
| Π | 125.274 | +0.397 | +0.396 | | +0.3965 | |
| − | 5.121 | | 5.096 | | | |
| T.P. | 120.153 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE EL SEGUNDO |
| + | 3.690 | | 3.658 | | | |
| Π | 123.843 | -2.445 | -2.449 | | -2.4470 | |
| − | 6.135 | | 6.107 | | | |
| T.P. | 117.708 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE EL SEGUNDO |
| + | 4.571 | | 4.527 | | | |
| Π | 122.279 | -0.940 | -0.938 | | -0.9390 | -2.9895 3 |
| − | 5.511 | | 5.465 | | | |
| (FD) B.M. HM-10 | 116.768 | | | | 116.723 | B.M. HM-10 ELEV. 116.723 F.B. 1984-11 HALLDALE AVE. & EL SEGUNDO BLVD. N.E. COR. BT. SPK. IN S.W. COR. CONC. SLAB AROUND M.H. |

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J.M. DATE 3-25-53
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 72

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

F. B. 1971 PG. 7[illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED X C. Johnson DATE OCT 26 '56

C.I. 1453.14

| | |
|---|---|
| DESCRIPTION | BENCH LEVELS<br>CIRCUIT #2<br>123[illegible] ST.<br>FROM<br>RAYMOND AVE. TO HALLDALE AVE. |
| ADJ. ELEV. | indexed |
| 3RD RUN | |
| 2ND RUN | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W. A. MOODYMAN |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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768420 353 3-51

765420 353 3-51

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Do not extend notes this side of this line

JOB NO. 1253.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J.M. DATE 3-25-55
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 74

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (TP) B.M. HM-57 | 154.919 | | | | 154.894 | B.M. HM.-57 ELEV. 154.~~919~~ 894 F.B. 1971-57 |
| + | 6.413 | | 6.380 | | | 123RD ST. (S. SIDE) 135' E. OF RAYMOND AVE. BT. SPK. |
| π | 161.330 | +5.193 | +5.191 | | +5.1920 | IN N.E. COR CONC. DRIVE TO HO. # 1252 |
| − | 1.220 | | 1.189 | | | |
| T.P. | 160.110 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 6.475 | | 6.448 | | | |
| π | 166.585 | +5.997 | +6.000 | | +5.9985 | |
| − | 0.478 | | 0.448 | | | |
| T.P. | 166.107 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 6.184 | | 6.180 | | | |
| π | 172.304 | +6.068 | +6.070 | | +6.0690 | |
| − | 0.129 | | 0.110 | | | |
| T.P. | 172.175 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 6.226 | | 6.200 | | | |
| π | 178.401 | +3.211 | +3.209 | | +3.2100 | |
| − | 3.015 | | 2.991 | | | |
| T.P. | 175.386 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 3.731 | | 3.652 | | | |
| π | 179.117 | −1.720 | +1.723 | | −1.7215 | |
| − | 5.451 | | 5.375 | | | |
| T.P. | 173.666 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 123RD ST. |
| + | 2.946 | | 2.896 | | | |
| π | 176.612 | −1.964 | −1.962 | | −1.9630 | +16.7850 |
| (SET) B.M. HM-57 | 4.910 | | 4.858 | | | |
| | 171.702 | | | | 171.681 | B.M. HM-57 123RD ST. & NORMANDIE AVE. S.W. |
| + | 1.787 | | 1.767 | | | COR. BT. SPK. IN CURB. 5' S. OF S. END C.R. |
| π | 173.489 | −4.821 | −4.818 | | −4.8195 | |
| − | 6.608 | | 6.585 | | | |
| T.P. | 166.881 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 123RD ST. |

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 166.881 | | | | | T.P. |
| + | 0.522 | | 0.489 | | | |
| ⊼ | 167.403 | -5.959 | -5.959 | | -5.9590 | |
| − | 6.481 | | 6.448 | | | |
| T.P. | 160.922 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 6.401 | | 6.381 | 6.356 | | |
| ⊼ | 167.323 | +6.139 | +6.[illegible]6 | +6.140 | +6.1395 | |
| − | 0.262 | | 0.235 | 0.216 | | |
| T.P. | 167.061 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 123RD ST. |
| + | 5.649 | | 5.621 | | | |
| ⊼ | 172.710 | +0.424 | +0.422 | | +0.4230 | -4.2160 4 |
| − | 5.225 | | 5.199 | | | |
| (FD) B.M. HM-35 | 167.485 | | | | 167.467 | B.M. HM-35 ELEV. 167.467 F.B. 19[illegible] 123RD ST. & HALLDALE AVE. N.W. COR. ST. IN C.B. @ W. SIDE OF WALK TO HO. [illegible]15[illegible] |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY K. C. Johnson DATE [illegible]

DATE _____ INDEXED _____ DATE _____

F.B. 1971 PG. 75

F.B. 1971 PG. 76

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

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NOTES RED. _____ JOB NO 1753.14 SURVEY OF 173RD STREET

F. B. 1971 PG. 77

NOTES CHKD. _____ NOTES BY [redacted] DATE [redacted]

DATE _____ INDEXED J. C. Johnson DATE _____

C.I. 1753.14

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| Bench LEVELS<br>CIRCUIT #2<br>122nd STREET<br>FROM<br>WESTERN AVE TO RAYMOND AVE | indexed | | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W.A. MoodyMAN. | | | |

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 1753.14 SURVEY OF 123RD STREET
SURVEY BY J. MUSLIN
NOTES BY R. CARRASCO DATE 3-28-55
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

P.B. 171 Pg. 70

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.H.M-41 (FD) | 149.889 | | | | 149.884 | B.M. H.M-41 WESTERN AVE & 122ND ST. N.E |
| + | 6.003 | | + 5.955 | | | Cor. BT. SPK in Cb 5' N. of N.E. END C.R. |
| Π | 155.892 | +4.095 | + 4.094 | | +4.0945 | |
| − | 1.908 | | − 1.861 | | | |
| T.P. | 153.984 | | | | | BT. SPK S. Side Pav. 122nd ST. |
| + | 6.552 | | +6.651 | | | |
| Π | 160.536 | +4.345 | +4.343 | | +4.3440 | |
| − | 2.207 | | −2.308 | | | |
| T.P | 158.329 | | | | | |
| + | 6.819 | | +6.690 | | | |
| Π | 165.148 | +4.220 | +4.222 | | +4.2210 | +12.6595 3 |
| − | 2.599 | | −2.468 | | | |
| B.M.H.M-62 (set) | 162.549 | | | | 162.547 | B.M. H.M.-62, 122ND ST. & HARVARD BLVD. |
| + | 5.420 | | +5.411 | | | S.W. Cor., FD. BT. SPK N. Side of P. Pole # 423090E |
| Π | 167.969 | +2.248 | +2.250 | | +2.2490 | |
| − | 3.172 | | −3.161 | | | |
| T.P | 164.797 | | | | | BT. SPK. S. Side Pav. 122ND ST. |
| + | 4.605 | | +4.472 | | | |
| Π | 169.402 | −0.646 | −0.646 | | −0.6460 | |
| − | 5.251 | | −5.118 | | | |
| T.P. | 164.151 | | | | | 1'x1' N. Side of ST. |
| + | 4.102 | | +3.939 | | | |
| Π | 168.253 | −0.500 | −0.496 | | −0.4980 | |
| − | 4.602 | | −4.435 | | | |
| T.P | 163.651 | | | | | BT. SPK W. Side Pav. of Denker Ave |
| + | 6.544 | | +6.641 | +6.648 | | |
| Π | 170.195 | +5.645 | +6.653 | +5.647 | +5.6460 | +6.7510 4 |
| − | 0.899 | | 0.988 | −1.001 | | |
| B.M.H.M-63 (set) | 169.296 | | | | 169.303 | B.M.H.M.63, 122ND ST. N. Side ST. |
| | | | | | | BT. SPK 4' N. of S.E. Cor. Conc. Dr. Wy. 61' W. of |
| | | | | | | [illegible] Wy. Fr. H.# 1591, 135'± E. of Denker Ave |

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.H.M-63 | 169.296 | | | | 169.303 | See Bot. Last of Page |
| + | 4.559 | | +4.700 | | | |
| π | 173.855 | +2.814 | +2.815 | | +2.8145 | |
| − | 1.745 | | −1.885 | | | |
| T.P. | 172.110 | | | | | Bt. SPK S. Side Pav. |
| + | 4.805 | | +4.972 | | | |
| π | 176.915 | −1.799 | −1.803 | | −1.8010 | |
| − | 6.604 | | −6.775 | | | |
| T.P. | 170.311 | | | | | Bt. SPK Edge Pav. S.E. Cor. 122nd St |
| + | 3.591 | | +3.448 | | | & Hall Date Ave |
| π | 173.902 | −1.699 | −1.702 | | −1.7005 | −0.6870 3 |
| − | 5.290 | | −5.150 | | | |
| (set) B.M.H.M-64 | 168.612 | | | | 168.619 | B.M.H.M.-64., 122ND ST. S. Side of S |
| + | 6.531 | | +6.608 | | | Bt. SPK in N. End of W. Conc. Gutter [illegible] |
| π | 175.143 | +6.182 | +6.185 | | +6.1835 | of Dr. Wy to Ho# 1448, 85' E. of E [illegible] |
| − | 0.349 | | −0.423 | | | |
| T.P. | 174.794 | | | | | Bt. SPK N. Side ST. |
| + | 6.235 | | +6.271 | | | |
| π | 181.029 | +5.992 | +5.991 | | +5.9915 | |
| − | 0.243 | | −0.280 | | | |
| T.P. | 180.786 | | | | | Bt. SPK N. Side ST. |
| + | 5380 | | +5.503 | | | |
| π | 186.166 | +1.045 | +1.043 | | +1.0440 | |
| − | 4.335 | | 4.460 | | | |
| T.P. | 181.831 | | | | | Bt. SPK N. Side STREET |
| + | 2.305 | | +2.165 | | | |
| π | 184.136 | −1.915 | −1.917 | | −1.9160 | +11.3030 4 |
| − | 4.220 | | −4.082 | | | B.M.H.M-65., 122ND ST. & Normandie [illegible] |
| (set) B.M.H.M-65 | 179.916 | | | | 179.927 | Bt. SPK in Curb 5' N. of N. End C[illegible] |

NOTES RED. _____ JOB NO. 1753 14 SURVEY OF 173RD STREET

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED [illegible] Johnson DATE _____

F.B. 1971 PG. 73

76S420 353 3-51

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JOB NO. 753.14 SURVEY OF 123RD STREET
SURVEY BY J. MUSLIN
NOTES BY A. CARRASCO DATE 3-28-55
INDEXED C. JOHNSON DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 80 84

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.H.M-65 | 179.916 | | | | 179.927 | See Bt. Last Page |
| + | 2.268 | | +2.171 | | | |
| Σ | 182.184 | -4.335 | -4.337 | | -4.3360 | |
| − | 6.603 | | 6.508 | | | |
| T.P. | 175.581 | | | | | Bt. SPK S. Side ST 122nd ST. 125' ± E. of ℄ NORMANDIE AVE |
| + | 0.931 | | +0.968 | | | |
| Σ | 176.512 | -4.661 | -4.662 | | -4.6615 | |
| − | 5.592 | | +5.630 | | | |
| T.P. | 170.920 | | | | | Bt. SPK in N. Side P. Pole #759968 E. S. Side ST. |
| + | 4.312 | | +4.480 | | | |
| Σ | 175.232 | +1.134 | +1.138 | | +1.1360 | |
| − | 3.178 | | -3.342 | | | |
| B.M.H.M-50 (rd) | 172.054 | | | | 172.069 | B.M.H.M-50., RAYMOND AVE & 122nd ST. N.W. Cor. Fd L&N. in Conc. Base of S.E. Leg of TRANSMISSION TOWER # 1080 |

F. B. [illegible] PG. [illegible]

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE ~~OCT 26 56~~

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| CH175.14 | | | | | | |
| 123RD ST. | | | | | | |
| BENCH LEVELS | | | | | | |
| ON | | | | | | |
| 124TH ST. | | | | | | |
| FROM | | | | | | |
| RAYMOND AVE. TO HALLDALE AVE | | | | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W. A. MOODYMAN | | |

Do not extend notes this side of this line

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768420 333 3-51

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD) BM-HM-52 | 171.086 | | | | 171.058 | B.M. HM-52 ELEV. 171.0[illegible] F.B. 1971-58 |
| + | 3.057 | | 3.028 | | | RAYMOND AVE. & 124TH ST. N.W. COR. BT. SPK. IN |
| π | 174.143 | -3.465 | -3.464 | | -3.4645 | CONC. BASE OF N.E. LEG OF TRANSMISSION |
| − | 6.522 | | 6.492 | | | TOWER #1079 |
| T.P. | 167.621 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 4.170 | | 4.125 | | | |
| π | 171.791 | -2.492 | -2.493 | | -2.4925 | |
| − | 6.662 | | 6.618 | | | |
| T.P. | 165.129 | | | | | T.P. 1X2 E. SIDE NORMANDIE AVE. |
| + | 2.035 | | 1.995 | | | |
| π | 167.164 | -1.891 | -1.888 | | -1.8895 | -7.8465 3 |
| (FD) | 3.926 | | 3.883 | | | |
| BM HM-53 | 163.238 | | | | 163.220 | B.M. HM-53 ELEV. 163.250 F.B. 1971-58 |
| + | 0.561 | | 0.530 | | | NORMANDIE AVE. & 124TH ST. N.W. COR. BT. SPK. |
| π | 163.799 | -5.710 | -5.709 | | -5.7095 | IN CURB 5' W. OF W. END. C.R. |
| − | 6.271 | | 6.239 | | | |
| T.P. | 157.528 | | | | | T.P. 1X2 IN OPEN FIELD |
| + | 0.971 | | 0.931 | | | |
| π | 158.499 | -3.792 | -3.790 | | -3.7910 | |
| − | 4.763 | | 4.721 | | | |
| T.P. | 153.736 | | | | | T.P. BT. SPK. IN CTR. PVMT. 124TH ST. |
| + | 6.514 | | 6.489 | | | |
| π | 160.250 | +6.303 | +6.307 | | +6.3050 | |
| − | 0.211 | | 0.142 | | | |
| T.P. | 160.039 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 124TH ST. |
| + | 4.990 | | 4.947 | | | |
| π | 165.029 | +0.501 | +0.504 | | +0.5025 | |
| − | 4.489 | | 4.443 | | | |
| T.P. | 160.540 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 124TH ST. |

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J.M. DATE 3-29-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 82

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 160.540 | | | | | T.P. |
| + | 3.435 | | 3.401 | | | |
| π | 163.975 | -2.184 | -2.182 | | -2.1830 | |
| − | 5.619 | | 5.583 | | | |
| (FD) B.M.HN-34 | 158.356 | | | | 158.333 | B.M.HN-34 ELEV. 158.333 F.B. 1971 [illegible] 8 |
| | | | | | | 124TH ST. (S. SIDE) 105.13 W. OF HALLDALE [illegible] |
| | | | | | | BT. SPK. IN N.W. COR. DRIVE TO HO. # [illegible] |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. [illegible] PG. 93

F. B. 1971 PG. ~~72~~ 84

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

F.B. 1971 PG. 85

NOTES RED. _____ JOB NO. [illegible] SURVEY OF 123RD ST

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE OCT 26 '56

| | |
|---|---|
| DESCRIPTION | 123RD ST. BENCH LEVELS ON 121ST ST. FROM WESTERN AVE. TO RAYMOND AVE. |
| ADJ. ELEV. | |
| 3RD RUN | |
| 2ND RUN | |
| DIFF. | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W.A. MOODYMAN |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 3539-51

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J. M. DATE 3-29-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 44

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FR) B.M. HM-42 | 156.222 | | | | 156.216 | B.M. HM-42 ELEV. 156.222 F.B. 1971-53 |
| + | 6.573 | | 6.616 | | | WESTERN AVE & 121ST ST S.E. COR BT. SPK. |
| π | 162.795 | +4.149 | +4.146 | | +4.1465 | IN CORB 5' S. OF S. END C.R. |
| − | 2.426 | | 2.470 | | | |
| T.P. | 160.369 | | | | | T.P. BT. SPK. IN CTR. PVMT. 121ST ST. |
| + | 6.434 | | 6.398 | | | |
| π | 166.803 | +4.209 | +4.208 | | +4.2085 | |
| − | 2.225 | | 2.190 | | | |
| T.P. | 164.578 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 6.477 | | 6.446 | | | |
| π | 171.055 | +4.1756 | +4.258 | | +4.7570 | |
| − | 1.721 | | 1.688 | | | |
| T.P. | 169.334 | | | | | T.P. BT. SPK. IN PVMT. CTR. 121ST ST. |
| + | 6.654 | | 6.610 | | | |
| π | 175.988 | +4.783 | +4.980 | | +4.9815 | |
| − | 1.671 | | 1.630 | | | |
| T.P. | 174.317 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 6.377 | | 6.347 | | | |
| π | 180.694 | +4.275 | +4.275 | | +4.2750 | +22.3685 4 |
| − | 2.102 | | 2.072 | | | |
| (GET) B.M. HM-58 | 178.592 | | | | 178.584 | B.M. HM-58 121ST ST. (S. SIDE) 130'± E. OF HARVARD |
| + | 4.250 | | 4.211 | | | BLVD. BT. SPK. IN SIDE COR. CONC. DRIVE. TO |
| π | 182.842 | −0.817 | −0.818 | | −0.8175 | HO. (165) |
| − | 5.067 | | 5.029 | | | |
| T.P. | 177.775 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 121ST ST. |
| + | 5.031 | | 4.999 | | | |
| π | 182.806 | −0.028 | −0.032 | | −0.0300 | |
| − | 5.059 | | 5.031 | | | |
| T.P. | 177.747 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 121ST ST. |

766420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 177.747 | | | | | T.P. |
| + | 4.536 | | 4.519 | | | |
| Π | 182.283 | -1.415 | -1.413 | | -1.4140 | -2.2615 3 |
| − | 5.951 | | 5.932 | | | |
| (SET) B.M. HM-59 | 176.332 | | | | 176.322 | B.M. HM-59 121ST ST. & DENKER AVE. S.E. |
| + | 6.589 | | 6.480 | 6.455 | | COR. BT. SPK. IN N.W. COR. CONC. WALK |
| Π | 182.841 | +4.377 | +4.371 | +4.374 | +4.3755 | TO HO. # 1558 |
| − | 2.132 | | 2.109 | 2.081 | | |
| T.P. | 180.709 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 5.568 | | 5.533 | | | |
| Π | 186.277 | +2.162 | +2.161 | | +2.1615 | |
| − | 3.406 | | 3.372 | | | |
| T.P. | 182.871 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 4.803 | | 4.778 | | | |
| Π | 187.674 | +2.193 | +2.195 | | +2.1940 | +8.7310 |
| − | 2.610 | | 2.583 | | | |
| (SET) B.M. HM-60 | 185.064 | | | | 185.053 | B.M. HM-60 121ST ST. & HALLDALE AVE. S.E. |
| + | 0.879 | | 0.858 | | | COR. BT. SPK. IN S.E. COR. CONC. WALK |
| Π | 185.943 | -4.262 | -4.264 | | -4.2630 | HO. # 1503 |
| − | 5.141 | | 5.122 | | | |
| T.P. | 180.802 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 4.078 | | 4.0[illegible] | | | |
| Π | 184.880 | +0.426 | +0.423 | | +0.4245 | |
| − | 3.652 | | 3.619 | | | |
| T.P. | 181.228 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 5.938 | | 5.898 | | | |
| Π | 187.166 | +4.317 | +4.318 | | +4.3175 | +0.4790 3 |
| − | 1.621 | | 1.580 | | | |
| (SET) B.M. HM-61 | 185.545 | | | | 185.532 | B.M. HM-61 121ST ST. & NORMANDIE AVE. |
| | | | | | | COR. BT. SPK. IN CURB 5' N. OF N. E. |
| | | | | | | C.R. |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F.B. 1971 PG. 87

765420 353 3-51

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JOB NO. 1253.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J. M. DATE 3-27-55
INDEXED X C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 88 ~~76~~

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. HM-61 | 185.545 | | | | 185.532 | B.M. HM-61 |
| + | 5.136 | | 5.110 | | | |
| Σ | 190.681 | +1.435 | +1.431 | | +1.4330 | |
| − | 3.701 | | 3.679 | | | |
| T.P. | 186.980 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 121ST ST. |
| + | 4.857 | | 4.819 | | | |
| Σ | 191.837 | −1.382 | −1.380 | | −1.3810 | |
| − | 6.239 | | 6.199 | | | |
| T.P. | 185.598 | | | | | T.P. 1X1 S. SIDE 121ST ST. |
| + | 1.510 | | 1.459 | 1.430 | | |
| Σ | 187.108 | −5.280 | −5.290 | −5.281 | −5.2805 | |
| − | 6.790 | | 6.749 | 6.711 | | |
| T.P. | 180.318 | | | | | T.P. BT. SPK. IN PVMT. CTR. 121ST ST. |
| + | 3.890 | | 3.865 | | | |
| Σ | 184.208 | +0.731 | +0.727 | | +0.7290 | −4.4995 |
| − | 3.159 | | 3.138 | | | |
| (FD) B.M. HM-49 | 181.049 | | | | 181.036 | B.M. HM-49 ELEV. 181.036 F.B. 1971 − ~~F6~~ −68 RAYMOND AVE. & 121ST ST. N.E. COR. FL. LET IN S.W. COR. OF BOT. STEP TO HO. #1259 |

NOTES RED. _____ JOB NO. _____ SURVEY OF 123RD ST

F.B. 1771 PG. 89

NOTES CHKD. _____ NOTES BY A. C. Johnson DATE _____

DATE _____ INDEXED _____ DATE OCT 26 '56

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| 123RD ST<br>BENCH LEVELS<br>ON<br>123RD ST.<br>FROM<br>WESTERN AVE. TO DENKER AVE | | | | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W. A. MOODYMAN | | |

Do not extend notes this side of this line

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768420 353 3-51

765420 353 3-51

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JOB NO. 17-53.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J. M. DATE 3-30-55
INDEXED X C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 90 ~~44~~

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD) B.M. HM-40 | 141.522 | | | | 141.519 | B.M. HM-40 ELEV. 141.522 F.B. 1971-53 |
| + | 6.267 | | 6.299 | | | WESTERN AVE. & 123RD ST. N.E. COR. BT. SPK. IN |
| π | 147.789 | +2.362 | +2.361 | | +2.3615 | CURB 5' N. OF N. END C.R. |
| − | 3.905 | | 3.938 | | | |
| T.P. | 143.884 | | | | | T.P. BT. SPK. IN PMT. S. SIDE 123RD ST. |
| + | 5.943 | | 5.900 | | | |
| π | 149.827 | +3.443 | +3.446 | | +3.4445 | |
| − | 2.500 | | 2.454 | | | |
| T.P. | 147.327 | | | | | T.P. BT. SPK. IN PMT. N. SIDE 123RD ST. |
| + | 6.519 | | 6.451 | | | |
| π | 153.846 | +3.839 | +3.841 | | +3.8400 | |
| − | 2.680 | | 2.610 | | | |
| T.P. | 151.166 | | | | | T.P. BT. SPK. IN PMT. N. SIDE 123RD ST. |
| + | 6.199 | | 6.178 | | | |
| π | 157.365 | +3.897 | +3.897 | | +3.8970 | +13.5430 3 |
| − | 2.302 | | 2.281 | | | |
| (SET) B.M. HM-66 | 155.063 | | | | 155.050 | B.M. HM-66 123RD ST. & HARVARD BLVD. N.E. COR. |
| + | 3.885 | | 3.822 | | | FD. BT. SPK. IN S. SIDE OF FENCE COR. |
| π | 157.948 | −2.645 | −2.646 | | −2.6455 | |
| − | 6.530 | | 6.468 | | | |
| T.P. | 152.418 | | | | | T.P. IX IN OPEN FIELD |
| + | 1.079 | | 1.041 | | | |
| π | 153.497 | −5.632 | −5.632 | | −5.6320 | |
| − | 6.711 | | 6.673 | | | |
| T.P. | 146.786 | | | | | T.P. IX IN OPEN FIELD |
| + | 6.307 | | 6.288 | | | |
| π | 153.095 | +4.910 | +4.909 | | +4.9095 | |
| − | 1.399 | | 1.379 | | | |
| T.P. | 151.696 | | | | | T.P. IX IN OPEN FIELD |

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 151.696 | | | | | T.P. |
| + | 6.737 | | 6.673 | | | |
| Π | 158.433 | +4.709 | +4.711 | | +4.7100 | H.3420 |
| − | 2.028 | | 1.952 | | | |
| B.M.HM-3L | 156.405 | | | | 156.379 | B.M.HM-3L ELEV. 156.379 F.B. 1971 8 |
| | | | | | | DENKER AVE. & 123RD ST. S.E. COR. LOT. |
| | | | | | | N.W. COR. CONC. PORCH TO HO. # [illegible] |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1971 PG. 49

91

F. B. 1971 PG. 92

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

F. B. 1941 PG. 84

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE OCT 26 '56

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| 173 RD ST. | | | | | | |
| BENCH LEVELS | | | | | | |
| ON | | | | | | |
| 125TH ST. AND 126TH ST. | | | | | | |
| BETWEEN | | | | | | |
| NORMANDIE AVE AND WESTERN AVE. | | | | | | |

J. MUSLIN
A. CARRASCO
T. OHASHI
W. A. MOOKMAN

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-61

769420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FO) B.M.HM-54 | 152.760 | | | | 152.728 | B.M.HM-54 ELEV. 152.760 F.B. 1971-58 |
| + | 0.379 | | 0.319 | | | NORMANDIE AVE. & 125TH ST. N.W. COR. BT. SPK. |
| π | 153.139 | -6.232 | -6.231 | | -6.2315 | IN S.E. COR. CONC. WALK TO HO. # 1405 |
| − | 6.611 | | 6.550 | | | |
| T.P. | 146.528 | | | | | T.P. 1X IN OPEN FIELD |
| + | 2.586 | | 2.562 | | | |
| π | 149.113 | -0.474 | -0.473 | | -0.4735 | |
| − | 3.059 | | 3.035 | | | |
| T.P. | 146.054 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 125TH ST. |
| + | 5.427 | | 5.410 | | | |
| π | 151.481 | -0.761 | -0.757 | | -0.7590 | -7.4640 3 |
| − | 6.188 | | 6.167 | | | |
| (SET) B.M.HM-67 | 145.293 | | | | 145.266 | B.M.HM-67 125TH ST. & HALLDALE AVE. S.W. |
| + | 4.063 | | 4.028 | 3.962 | | COR. BT. SPK. IN N.E. COR. CONC. DRIVE TO |
| π | 149.356 | -1.584 | -1.576 | -1.585 | -1.5845 | HO. # 1506 |
| − | 5.647 | | 5.604 | 5.547 | | |
| T.P. | 143.709 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 125TH ST. |
| + | 3.388 | | 3.332 | | | |
| π | 147.097 | -2.712 | -2.711 | | -2.7115 | |
| − | 6.100 | | 6.043 | | | |
| T.P. | 140.997 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 125TH ST. |
| + | 3.567 | | 3.540 | | | |
| π | 144.564 | -2.292 | -2.295 | | -2.2935 | -6.5895 3 |
| − | 5.859 | | 5.835 | | | |
| (SET) B.M.HM-68 | 138.705 | | | | 138.679 | B.M.HM-68 125TH ST. & DENKER AVE. BT. SPK. |
| + | 4.814 | | 4.794 | | | IN N.E. COR. OF N. END OF N. CONC. WALK |
| π | 143.519 | +1.127 | +1.126 | | +1.1265 | TO HO. # 1558 S.E. Cor |
| − | 3.687 | | 3.668 | | | |
| T.P. | 139.832 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 125TH ST. |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1953.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN DATE 3-30-55
NOTES BY J. M. DATE
INDEXED K. C. Johnson DATE

F.B. 1971 PG. 94

HNU 28

769420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 139.832 | | | | | T.P. |
| + | 1.405 | | 1.390 | 1.344 | | |
| π | 141.237 | -4.843 | -4.845 | -4.839 | 14.8910 | |
| − | 6.248 | | 6.245 | 6.183 | | |
| T.P. | 134.989 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 125TH ST. |
| + | 2.061 | | 2.020 | | | |
| π | 137.050 | -4.390 | -4.389 | | -4.3895 | |
| − | 6.451 | | 6.409 | | | |
| T.P. | 130.599 | | | | | T.P. (X) S. SIDE 125TH ST. |
| + | 1.560 | | 1.535 | | | |
| π | 132.159 | -5.160 | -5.161 | | -5.1605 | |
| − | 6.720 | | 6.696 | | | |
| T.P. | 12[illegible].439 | | | | | T.P. (X) S. SIDE 125TH ST. |
| + | 3.1[illegible] | | 3.037 | | | |
| π | 128.545 | -1.315 | -1.314 | | -1.3145 | -14.5790 5 |
| − | 4.4[illegible] | | 4.351 | | | |
| (SET) B.M. HM-69 | 124.124 | | | | 124.103 | B.M. HM-69 125TH ST. & HARVARD BLVD. N. |
| + | 3.019 | | 2.988 | | | COR. BT. SPK. IN S.W. COR. CONC. [illegible] |
| π | 127.143 | -0.370 | -0.367 | | -0.3685 | HO. # 1703 |
| − | 3.389 | | 3.355 | | | |
| T.P. | 123.754 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 125 ST. |
| + | 2.181 | | 2.113 | | | |
| π | 125.935 | -3.197 | -3.198 | | -3.1975 | |
| − | 5.378 | | 5.311 | | | |
| T.P. | 120.557 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 125 ST. |
| + | 2.620 | | 2.570 | | | |
| π | 123.177 | -4.062 | -4.060 | | -4.0610 | -7.6270 3 |
| − | 6.682 | | 6.630 | | | |
| (SET) B.M. HM-70 | 116.495 | | | | 116.478 | B.M. HM-70 125TH ST. & WESTERN AVE. S.E. COR. BT. SPK. IN CONC. ST. [illegible] C.R. |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ DATE ____ NOTES BY ____ DATE ____

INDEXED ____ DATE ____

F.B. 1971 PG. 35

765420 353 3-51

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Do not extend notes this side of this line

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSLIN
NOTES BY J.M. DATE 5-31-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 84

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. HM-70 | 116.495 | | | | 116.478 | B.M. HM-70 |
| + | 0.672 | | 0.627 | | | |
| Π | 117.167 | -6.096 | -6.093 | | -6.0945 | |
| − | 6.768 | | 6.720 | | | |
| T.P. | 110.399 | | | | | T.P. IXI IN DIKE IN FIELD |
| + | 3.239 | | 3.219 | | | |
| Π | 113.638 | -2.771 | -2.771 | | -2.7710 | -8.8655 |
| | 6.010 | | 5.990 | | | |
| (SET) B.M. HM-71 | 107.628 | | | | 107.614 | B.M. HM-71 126TH ST. & WESTERN AVE. N.E. COR. BT. SPK IN CURB 5' N. OF N. END. C.R. |
| + | 4.587 | | 4.530 | | | |
| Π | 112.215 | +1.538 | +1.537 | | +1.5375 | |
| − | 3.049 | | 2.993 | | | |
| T.P. | 109.166 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126TH ST. |
| + | 5.470 | | 5.391 | | | |
| Π | 114.636 | +1.182 | +1.181 | | +1.1815 | |
| − | 4.288 | | 4.210 | | | |
| T.P. | 110.348 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 126TH ST. |
| + | 6.733 | | 6.710 | | | |
| Π | 117.081 | +6.387 | +6.390 | | +6.3885 | +9.1075 |
| − | 0.346 | | 0.320 | | | |
| (SET) B.M. HM-72 | 116.735 | | | | 115.724 | B.M. HM-72 126TH ST. & HARVARD BLVD. N.W. COR. BT. SPK. IN CONC. WALK 5' N. OF S. END. TO HO. # 1703 |
| + | 5.983 | | 5.938 | 5.859 | | |
| Π | 122.718 | +2.983 | +2.938 | +2.936 | +2.7375 | |
| − | 3.250 | | 3.200 | 3.123 | | |
| T.P. | 119.468 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126TH ST. |
| + | 5.990 | | 5.945 | | | |
| Π | 125.458 | +2.868 | +2.867 | | +2.8675 | |
| − | 3.122 | | 3.078 | | | |
| T.P. | 122.336 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126TH ST. |

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 122.336 | | | | | T.P. |
| + | 6.762 | | 6.665 | | | |
| π | 129.098 | +3.211 | +3.214 | | +3.2125 | |
| − | 3.551 | | 3.451 | | | |
| T.P. | 125.547 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126TH ST. |
| + | 5.268 | | 5.210 | | | |
| π | 130.815 | +0.751 | +0.750 | | +0.7505 | +9.5680 |
| − | 4.517 | | 4.460 | | | |
| (SET) B.M. HM-73 | 126.298 | | | | 126.294 | B.M. HM-73 126TH ST. & DENKER AVE. [illegible] |
| + | 5.266 | | 5.279 | | | FD. L&T. IN CONC. WALK 10' S. OF N. E[illegible] |
| π | 131.564 | +1.460 | +1.460 | | +1.4600 | Ho. # 1600 |
| − | 3.806 | | 3.819 | | | |
| T.P. | 127.758 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126[illegible] ST. |
| + | 6.011 | | 5.887 | | | |
| π | 133.769 | +2.951 | +2.950 | | +2.9505 | |
| − | 3.060 | | 2.937 | | | |
| T.P. | 130.709 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 126TH [illegible] |
| + | 4.191 | | 4.101 | | | |
| π | 134.900 | −1.504 | −1.506 | | −1.5050 | |
| − | 5.695 | | 5.607 | | | |
| T.P. | 129.205 | | | | | T.P. 1X2 N. SIDE 126TH ST. |
| + | 3.571 | | 3.470 | | | |
| π | 132.776 | +2.311 | +2.315 | | +2.3130 | +5.2185 |
| − | 1.260 | | 1.155 | | | |
| (SET) B.M. HM-74 | 131.516 | | | | 131.516 | B.M. HM-74 126TH ST. & HALLDALE AV[illegible] |
| + | 6.470 | | 6.453 | | | BT. SPK. IN S.E. COR. CONC. WALK [illegible] |
| π | 137.986 | +3.067 | +3.063 | | +3.0650 | |
| − | 3.403 | | 3.390 | | | |
| T.P. | 134.583 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 12[illegible] |

NOTES RED. JOB NO. 1753 14 SURVEY OF 123[illegible] ST.
NOTES CHKD. NOTES BY [illegible] DATE [illegible]
DATE INDEXED C. Johnson DATE

F.B. 1971 PG. 97

769420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 134.583 | | | | | T.P. |
| + | 6.492 | | 6.438 | | | |
| π | 141.075 | +4.703 | +4.703 | | +4.7030 | |
| − | 1.789 | | 1.735 | | | |
| T.P. | 139.286 | | | | | T.P. 1X2 N. SIDE 126TH ST. |
| + | 6.589 | | 6.522 | | | |
| π | 145.875 | +3.017 | +3.014 | | +3.0155 | |
| − | 3.572 | | 3.508 | | | |
| T.P. | 142.303 | | | | | T.P. BT. SPK. IN PUMT. N. SIDE 126TH ST. |
| + | 5.661 | | 5.577 | | | |
| π | 147.964 | +0.333 | +0.330 | | +0.3315 | +11.1150 |
| | 5.328 | | 5.247 | | | |
| (FED) B.M.HM-55 | 142.636 | | | | 142.634 | B.M.HM-55 ELEV. 142.671 F.B. 1971-59 NORMANDIE AVE. & 126TH ST. S.E. COR. BT. SPK. IN S. SIDE CONC. DRIVE, 4' E. OF W. END, TO HO. #12604 |

JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSKIN
NOTES BY J. M. DATE 3-31-55
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 98

F. B. 1971 PG. 99 84

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED K. C. Johnson DATE OCT 26 78

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| 127 ST<br>BENCH LEVELS<br>ON<br>127TH ST.<br>FROM<br>RAYMOND AVE. TO WESTERN AVE. | indexed | | | J. MUSLIN<br>A. CARRASCO<br>T. OHASHI<br>W.A. MOODYMAN | | |

Do not extend notes this side of this line

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (SET) B.M. HM-56 | 135.929 | | | | 135.891 | B.M. HM-56 ELEV. 135.929 F.B. 1971-59 |
| + | 5.577 | | 5.518 | | | NORMANDIE AVE. & 127TH ST. N.W. COR. BT. SPK. |
| Π | 141.506 | +2.306 | +2.309 | | +2.3075 | IN CURB 5' N. OF N. END C.R. |
| − | 3.271 | | 3.209 | | | |
| T.P. | 138.235 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |
| + | 6.350 | | 6.322 | | | |
| Π | 144.585 | +3.129 | +3.131 | | +3.1200 | +5.4375 |
| − | 3.221 | | 3.191 | | | |
| (SET) B.M. HM-75 | 141.364 | | | | 141.328 | B.M. HM-75 127TH ST. (N. SIDE) 340'± E. OF |
| + | 3.147 | | 3.222 | | | NORMANDIE AVE. BT. SPK. IN S.E. COR. CONC. |
| Π | 144.511 | +3.125 | +3.127 | | −3.1260 | DRIVE TO HO. # 1313 |
| − | 6.272 | | 6.349 | | | |
| T.P. | 138.239 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |
| + | 0.849 | | 0.823 | | | |
| Π | 139.088 | −5.332 | −5.332 | | −5.3320 | |
| − | 6.181 | | 6.155 | | | |
| T.P. | 132.907 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 127TH ST. |
| + | 3.695 | | 3.663 | | | |
| Π | 136.602 | −3.035 | −3.035 | | −3.0350 | |
| − | 6.730 | | 6.698 | | | |
| T.P. | 129.872 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 127TH ST. |
| + | 3.538 | | 3.501 | | | |
| Π | 133.410 | −2.747 | −2.749 | | −2.7480 | |
| − | 6.285 | | 6.250 | | | |
| T.P. | 127.125 | | | | | |
| + | 3.870 | | 3.849 | | | |
| Π | 130.995 | −1.769 | −1.767 | | −1.7680 | −16.0090 |
| − | 5.639 | | 5.616 | | | |
| (SET) B.M. HM-76 | 125.356 | | | | 125.317 | B.M. HM-76 127TH ST. & HALLDALE AVE. S.E. COR. BT. SPK. IN N.W. COR. CONC. DRIVE TO HO. # 1450 |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSKIN
NOTES BY J. M. DATE 3-31-55
INDEXED C. Johnson DATE
F.B. 1971 PG. 88
100

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.HM-96 | 125.356 | | | | 125.317 | B.M.HM-96 |
| + | 3.201 | | 3.157 | | | |
| Π | 128.557 | -3.552 | -3.551 | | -3.5515 | |
| − | 6.753 | | 6.708 | | | |
| T.P. | 121.804 | | | | | T.P. 1X2 S. SIDE 127TH ST. |
| + | 1.311 | | 1.240 | | | |
| Π | 123.115 | -5.459 | -5.460 | | -5.4595 | |
| − | 6.770 | | 6.700 | | | |
| T.P. | 116.345 | | | | | T.P. 1X2 N. SIDE 127TH ST. |
| + | 3.012 | | 3.090 | | | |
| Π | 119.357 | -0.674 | -0.671 | | -0.6725 | |
| − | 3.686 | | 3.761 | | | |
| T.P. | 115.671 | | | | | T.P. 1X2 N. SIDE 127TH ST. |
| + | 4.859 | | 4.825 | | | |
| Π | 120.530 | +1.608 | +1.608 | | +1.6080 | -8.0755 ↓ |
| − | 3.251 | | 3.217 | | | |
| (1 SET) B.M.HM-97 | 117.279 | | | | 117.240 | B.M.HM-97 127TH ST. & DENKER AVE. [illegible] |
| + | 3.170 | | 3.079 | | | BT. SPK. IN S.E. COR. CONC. WALK TO H[illegible] |
| Π | 120.449 | -2.793 | -2.794 | | -2.7935 | |
| − | 5.963 | | 5.873 | | | |
| T.P. | 114.486 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |
| + | 3.585 | | 3.508 | | | |
| Π | 118.071 | -3.226 | -3.223 | | -3.2245 | |
| − | 6.811 | | 6.731 | | | |
| T.P. | 111.260 | | | | | T.P. 1X2 N. SIDE 127TH ST. |
| + | 2.061 | | 1.978 | | | |
| Π | 113.321 | -4.089 | -4.090 | | -4.0895 | |
| − | 6.150 | | 6.068 | | | |
| T.P. | 107.171 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible] 127TH ST.

NOTES CHKD. _____ DATE _____ NOTES BY _____ DATE _____

INDEXED K. C. Johnson DATE _____

F.B. 1991 PG. 19

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JOB NO. 1753.14 SURVEY OF 123RD ST.
SURVEY BY J. MUSCIN
NOTES BY J.M. DATE 2-31-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 102

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 107.171 | | | | | T.P. |
| + | 4.660 | | 4.588 | | | |
| π | 111.831 | -0.331 | -0.330 | | -0.3305 | -10.4380 |
| − | 4.991 | | 4.918 | | | |
| (SET) B.M.HM-78 | 106.840 | | | | 106.801 | B.M.HM-78 127TH ST. & HARVARD BLVD. N.W. COR. BT. SPK. IN CURB 5' W. OF W. END C.R. |
| + | 2.272 | | 2.239 | | | |
| π | 109.112 | -4.129 | -4.129 | | -4.1290 | |
| − | 6.401 | | 6.368 | | | |
| T.P. | 102.711 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |
| + | 1.971 | | 1.935 | | | |
| π | 104.682 | -4.003 | -4.003 | | -4.0030 | |
| − | 5.974 | | 5.938 | | | |
| T.P. | 98.708 | | | | | T.P. BT. SPK. IN PVMT. N. SIDE 127TH ST. |
| + | 4.102 | | 4.077 | 4.042 | | |
| π | 102.810 | -2.345 | -2.338 | -2.340 | -2.3405 | |
| − | 6.445 | | 6.415 | 6.382 | | |
| T.P. | 96.365 | | | | | T.P. BT. SPK. IN PVMT. S. SIDE 127TH ST. |
| + | 4.598 | | 4.533 | | | |
| π | 100.963 | -1.345 | -1.347 | | -1.3460 | -11.8185 |
| − | 5.943 | | 5.880 | | | |
| (SET) B.M.HM-79 | 95.020 | | | | 94.981 | B.M.HM-79 127TH ST. & WESTERN AVE. S.E. COR. BT. SPK. IN CURB 5' S. OF S. END C.R. |
| + | 0.413 | | 0.341 | | | |
| π | 95.433 | -6.339 | 6.342 | | -6.3405 | |
| − | 6.752 | | 6.683 | | | |
| T.P. | 88.681 | | | | | T.P. BT. SPK. IN PVMT. E. SIDE WESTERN AVE |
| + | 1.876 | | 1.838 | | | |
| π | 90.557 | -3.994 | -3.993 | | -3.9935 | |
| − | 5.970 | | 5.831 | | | |
| (FD) B.M.HM-7 | 84.687 | | | | 84.646 | B.M.H.M-7 ELEV. 84.646 F.B. 1084-10 WESTERN AVE. & EL SEGUNDO BLVD. S.W. COR. BT. SPK. IN M.C.R. |

NOTES RED. _____ JOB NO. 1727.14 SURVEY OF Carnell Street

F. B. 1971 PG. 97 103

NOTES CHKD. _____ NOTES BY. _____ DATE _____

DATE _____ INDEXED C. Johnson DATE OCT 26 '56

E.L. 1727.14

CARNELL STREET

BENCH LEVELS

H. R. Smith
H. Frank
J. Bazen
L. Bankson

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | Elevations based on L.A.Co.Engr. P.L.N.-1952 Adj. See AB-17 for Adj. Calc. Adj 4/22/55 JA | | indexed | | |

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JOB NO. 1787.14 SURVEY OF Carnell ST.
SURVEY BY N.R. Smith
NOTES BY L. C. Johnson DATE 4-15-55
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 104

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM 1-10 | 178.369 | | | | 178.369 | BM-1-10, Elev. 178.369, F.B. 1202-15 |
| + 125 | 4.362 | | 4.326 | | | Colima Rd & Hawes ST. 19' N of ℄ |
| ⅄ | 182.731 | +2.220 | 2.221 | | +2.2205 | of Hawes ST 6' E. of Colima Rd. |
| − 125 | 2.142 | | 2.125 | | | Co Surveyors Mon. in well |
| T.P. #1 | 180.589 | | | | | |
| + 150 | 4.692 | | 4.672 | | | |
| ⅄ | 185.281 | −2.171 | −2.172 | | −2.1715 | |
| − 150 | 6.863 | | 6.844 | | | |
| set BM WZ-278 | 178.418 | | | | 178.417 | BM WZ-278, Elev = F.B. 1971-104 |
| + 100' | 5.159 | | 5.137 | | | Colima Rd & Dunton Dr. N.E. Cor. |
| ⅄ | 183.577 | +0.855 | +0.857 | | +0.8560 | Roofing Nail in cb. at E. end C.R. |
| − 100' | 4.304 | | 4.280 | | | |
| T.P. #2 | 179.273 | | | | | set spk |
| + 150 | 6.302 | | 6.272 | | | |
| ⅄ | 185.575 | +3.190 | +3.190 | | +3.1900 | |
| − 150' | 3.112 | | 3.082 | | | |
| set BM WZ-279 | 182.463 | | | | 182.463 | BM WZ-279, Elev. F.B. 1971-104 |
| + 140 | 5.492 | | 5.472 | | | Colima Rd & Danbrook Dr. N.W. Cor. |
| ⅄ | 187.955 | +1.741 | +1.742 | | +1.7415 | BT. spk in cb. 20' N. of N end C.R. |
| − 140 | 3.751 | | 3.730 | | | |
| T.P. #3 | 184.204 | | | | | set spk 3' W of E ℄ |
| + 90 | 5.790 | | | | | |
| ⅄ | 189.994 | +2.577 | +2.576 | | +2.5760 | |
| − 90 | 3.213 | | 3.185 | | | |
| set BM WZ-280 | 186.781 | | | | 186.779 | BM WZ-280, Elev. F.B. 1971-104 |
| + 110 | 6.245 | | 6.210 | | | Colima Rd & Quitwater Ave S.E. Cor |
| ⅄ | 193.026 | +1.935 | +1.934 | | +1.9345 | BT. spk in cb. 6' S of S. end C.R. |
| − 110 | 4.310 | | 4.276 | | | |
| T.P. #4 | 188.716 | | | | | set spk 3' E. of W. cb. 10' N. of Dr. To house # 10319 |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #4 | 188.716 | | | | | |
| + 100' | 6.034 | | 6.009 | | | |
| ⅄ | 194.750 | +3.076 | +3.076 | | +3.0760 | |
| − 100' | 2.958 | | 2.933 | | 191.806 | See F.B. 1971, pg 238 |
| set BM, WZ-281 | 191.792 | | | | ~~191.789~~ | BM, WZ-281, Elev. F.B. 197 105 |
| + 160 | 7.230 | | 7.178 | | | Colima Rd & Lambert Rd. S.W. Co |
| ⅄ | 199.022 | +5.952 | +5.953 | | +5.9525 | Rooting Nail in cb. at S. end C.R. |
| − 160 | 1.278 | | 1.225 | | | |
| set BM, WZ-282 | 197.744 | | | | 197.741 | BM, WZ-282, Elev. F.B. 197 105 |
| + 125 | 7.364 | | 7.347 | | | Colima Rd & Lambert Rd. S.E. Co. |
| ⅄ | 205.108 | +4.075 | +4.075 | | +4.0750 | L&T in cb 2.5 E. of E. end C.R. |
| − 125 | 3.289 | | 3.272 | | | |
| T.P. #5 | 201.819 | | | | | set spk |
| + 130' | 6.388 | | 6.368 | | | |
| ⅄ | 208.207 | +3.806 | +3.806 | | +3.8060 | |
| − 130' | 2.582 | | 2.562 | | | |
| set BM, WZ-283 | 205.625 | | | | 205.629 | BM, WZ-283, Elev F.B. 19 105 |
| + 125' | 4.848 | | 4.820 | 4.785 | | Colima Rd. (E. side) at Carnell ST. |
| ⅄ | 210.473 | +0.25 | +0.252 | +0.254 | +0.2560 | BT. spk in cb. 2'± S. of ℄ Prop. of Carn |
| − 125' | 4.590 | | 4.568 | 4531 | | |
| T.P. #6 | 205.883 | | | | | set spk 2' S. of N. cb. o ell ST. |
| + 100' | 5.668 | | 5.620 | | | E. edge drive to house |
| ⅄ | 211.551 | +1.528 | +1.525 | | +1.5265 | |
| − 100' | 4.140 | | 4.095 | | | |
| set BM, WZ-284 | 207.411 | | | | 207.403 | BM, WZ-284, Elev. F.B. 1 105 |
| 105' | 5.193 | R | 5.164 | 5.225 | | Carnell ST (N. side) 400± W. of Colo |
| | 212.604 | +1.354 | +1.362 | 1.360 | +1.3610 | BT. spk in cb. 6' W. of E. line house |
| 105' | 3.839 | | 3.802 | 3.865 | | |
| T.P. #7 | 208.765 | | | | | |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ DATE _____ NOTES BY C. Johnson DATE _____

INDEXED _____ DATE _____

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #7 | 208.765 | | | | | |
| + 180 | 5.403 | | 5.386 | | | |
| ⊼ | 214.168 | +1.648 | +1.651 | | +1.6495 | |
| − 180 | 3.755 | | 3.735 | | | |
| Set BM, WZ-285 | 210.413 | | | | 210.413 | BM, WZ-285, Elev FB. 1971 · 105 |
| + 125 | 3.752 | | 3.733 | | | Carnell St & Valley View Ave N.E. cor |
| ⊼ | 214.165 | −1.232 | −1.230 | | −1.2310 | BT. spk in Cb. 4' E. of E. end C.R. |
| − 125 | 4.984 | | 4.963 | | | |
| T.P. #8 | 209.181 | | | | | |
| + 125 | 3.849 | | 3.828 | | | |
| ⊼ | 213.030 | −2.179 | −2.182 | | −2.1805 | |
| − 125 | 6.028 | | 6.010 | | | |
| T.P. [illegible] | 207.002 | | | | | Set spk 4' N. of S. Cb. front house 14840 18' W of E. P.L. |
| + 125 | 3.774 | | 3.791 | 3.770 | | |
| ⊼ | 210.776 | −1.678 | −1.690 | −1.678 | −1.6780 | |
| − 125 | 5.452 | | 5.461 | 5448 | | |
| T.P. #10 | 205.324 | | | | | Set spk. 3' N. of S. Cb. |
| + 100' | 5.228 | | 5.185 | | | |
| ⊼ | 210.552 | +0.316 | +0.314 | | +0.3150 | |
| − 100' | 4.912 | | 4871 | | | |
| BM, WZ-283 | 205.640 | | | | 205.629 | BM, WZ-283, Elev F.B. 1971 · 105 |
| + 100' | 6.588 | | 6.573 | | | Colima Rd. (E. side) at Carnell St. |
| ⊼ | [illegible].228 | +3.793 | +3.794 | | +3.7935 | BT. spk in Cb. 2' ± S. of ℄ Prod of Carnell St |
| − 160' | 2.795 | | 2779 | | | |
| T.P. #11 | 209.433 | | | | | Set spk. |
| + 80' | 6.664 | | 6651 | | | |
| ⊼ | 216.097 | +3.022 | +3.022 | | +3.0220 | |
| − 80' | 3.642 | | 3629 | | | |
| Set BM, WZ-286 | 212.455 | | | | 212.451 | BM, WZ-286, Elev F.B. 1971 - 106 Colima Rd & Starbuck St. S.W. cor BT. spk in E. cb. of Island 8' ± S. of S. End C.R. |

JOB NO. 1787.14 SURVEY OF Carnell St. NOTES RED. DATE
SURVEY BY N.R. Smith DATE 4-15-55 NOTES CHKD. DATE
NOTES BY " DATE
INDEXED K. C. Johnson DATE

F.B. 1971 Pg. 106

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| | B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| | BM, WZ-286 | 212.455 | | | | 212.451 | See page 106 for description |
| | + 100' | 7.331 | | 7.300 | | | |
| | ⊼ | 219.786 | +4.293 | +4.293 | | +4.2930 | |
| | − 100 | 3.038 | | 3.007 | | | |
| | T.P. #12 | 216.748 | | | | | set spk. |
| | + 120 | 7.276 | | 7.240 | | | |
| | ⊼ | 224.024 | +4.501 | +4.502 | | +4.5015 | |
| | − 120' | 2.775 | | 2.738 | | | |
| | T.P. #13 | 221.249 | | | | | set spk 4' E. of W.C. 42' N of T.P. |
| | + 130' | 7.565 | | 7.506 | | | |
| | ⊼ | 228.814 | +5.266 | +5.269 | | +5.2695 | |
| | − 130' | 2.299 | | 2.237 | | | |
| 4-15-55 | set BM, WZ-287 | 226.515 | | | | 226.512 | BM, WZ-287, Elev FB 19[illegible]-107 |
| 4-20-55 | + 125 | 7.125 | | 7.122 | | | Colima Rd & Hayward ST S.W. Co. |
| | ⊼ | 233.640 | +5.347 | +5.347 | | +5.3470 | BT. spk. in E. cb of Island 50'± S. of N. [illegible] |
| | − 125 | 1.778 | | 1.775 | | | |
| | T.P. #14 | 231.862 | | | | | set spk. |
| | + 115 | 7.328 | | 7.286 | | | |
| | ⊼ | 239.190 | +5.003 | +5.001 | | +5.0020 | |
| | − 115 | 2.325 | | 2.285 | | | |
| | set BM, WZ-288 | 236.865 | | | | 236.861 | BM, WZ-288, Elev FB 19[illegible]-107 |
| | + 120' | 7.810 | | 7.715 | 7.741 | | Colima Rd. & Anaconda ST N.W. Co. |
| | ⊼ | 244.675 | +5.854 | +5.866 | 5.862 | +5.8640 | BT. spk in E. cb. of Island 15'± N. of S.C. |
| | − 120' | 1.956 | | 1.849 | 1.879 | | |
| | T.P. #15 | 242.719 | | | | | set spk. |
| | + 110' | 8.219 | | 8.136 | 8.100 | | |
| | ⊼ | 250.938 | +6.494 | +6.501 | +6.497 | +6.4955 | |
| | − 110' | 1.725 | | 1.635 | 1.603 | | BM, WZ-289, Elev. FB 19[illegible]-107 |
| | set BM, WZ-289 | 249.213 | | | | 249.219 | Colima Rd. & Dalman ST. S.W. Co. BT. spk in E. cb of Island 12' S. of [illegible] |

NOTES RED. ____ JOB NO. 170714 SURVEY OF Carmel St.

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED J. C. Johnson DATE ____

F.B. 1971 PG. 95 107

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM, WZ-289 | 249.213 | | | | 249.219 | See pg. 107 for description |
| + 70' | 7.006 | | 6.979 | | | |
| ⊼ | 256.219 | +5.[illegible] | +5.203 | | +5.2040 | |
| − [illegible] | 1.801 | | 1.776 | | | |
| T.P. #1[illegible] | 254.418 | | | | | Set spk. 8' E. of W cb. In front of garage |
| + 70' | 6.963 | | 6.908 | | | |
| ⊼ | 261.381 | +4.655 | +4.656 | | +4.6555 | |
| − 70' | 2.308 | | 2.252 | | | |
| BM, 1-11 | 259.073 | | | | 259.078 | BM, 1-11, Elev. = 259.078, FB 1202-16 Colima Rd. & Whittier Blvd. 100' S. of ℄ of Whittier Blvd. & 6.5 E. of ℄ of Colima Rd. C.S. Mon. in Well, with cover |

F.B. 1971 PG. 108

JOB NO. 1787.14 SURVEY OF Carnell ST. S.S. [illegible]
SURVEY BY N.R. Smith
NOTES BY " DATE 4-20-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

NOTES RED. _____ JOB NO. 1840.14 SURVEY OF Reis St.

F.B. 1971 PG. 109 ~~97~~

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED A. C. Johnson DATE OCT 26 '56

# BENCH LEVELS

FOR

C.I. 1840.14

REIS ST S.S. Dist

Ref. Precise Level Net line No 4

Note

For B.M. Discription only

GUNN AVE = North & South

Elev. based on L.A. Co. Engr. Precise Level Net - 1952 Adj.

Adj. 10/20/55 [illegible]

See AB-31 for Adj. Calc.

indexed

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 353 3-51

F.B. 1971 PG. 110

JOB NO. 1840.14 SURVEY OF Reis St.
SURVEY BY Snyder
NOTES BY PBS DATE 10-17-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | Circuit | | No 1 | B.M. # 4-8 To # 4-7 |
| | | | | Length of circuit = 1.4 Mi | | |
| Fd. 4-8 | 156.724 | | | | 156.724 | Whittier G-8 Anaheim & Telegraph & Carmenita Rd. 31.55 Ely & 12.3 Swly from appro. & int. Co. Surv. Mon. in a well with cover. 2" below sub grade mkd Trav. Sta. Whittier G-8 1952 Adj. Elev. 156.724 F.B. 1205-13 |
| + | 6096 | | 6004 | | | |
| π | 162.820 | +2.905 | 2.903 | | +2.9040 | |
| − | 3191 | | 3101 | | | |
| T.P. | 159.629 | | | | | |
| + | 5687 | | 5520 | | | |
| π | 165.316 | +1.284 | 1.286 | | +1.2850 | |
| − | 4403 | | 4234 | | | |
| T.P. | 160.913 | | | | | |
| + | 5600 | | 5815 | | | |
| π | 166.513 | +1.129 | 1.129 | | +1.1290 | |
| − | 4471 | | 4686 | | | |
| T.P. | 162.042 | | | | | |
| + | 5107 | | 5280 | | | |
| π | 167.149 | +0.502 | 0.501 | | +0.5015 | |
| − | 4605 | | 4779 | | | |
| T.P. | 162.544 | | | | | |
| + | 3800 | | 4064 | | | |
| π | 166.344 | −0.825 | 0.828 | | −0.8265 | |
| − | 4625 | | 4892 | | | |
| T.P. | 161.719 | | | | | |
| + | 4080 | | 4098 | | | |
| π | 165.799 | −0.520 | 0.520 | | −0.5200 | +4.4730 6 |
| − | 4600 | | 4618 | | | |
| SET WZ290 | 161.199 | | | | 161.191 | W.Z 290 Gunn Ave & Trumbell St. S.E. cor. – Bt. spk. in curb S.S. of S. end of C.R. |

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WZ 290 | 161.199 | | | | 161.191 | Per Pg 98 |
| + | 4048 | | 4205 | | | |
| π | 165.247 | -1.562 | 1.563 | | -1.5625 | |
| set − | 5610 | | 5768 | | | |
| WZ 291 | 159.637 | | | | 159.628 | WZ 291 Gunn Ave & Allegan S |
| + | 3345 | | 3410 | | | S.E. COR. — Bt. spk. in curb 5' S |
| π | 162.982 | -2.030 | 2.032 | | -2.0310 | of S. end of C.R. |
| set − | 5375 | | 5442 | | | |
| WZ 292 | 157.607 | | | | 157.596 | W.Z 292 Gunn Ave & Cornish |
| + | 3572 | | 3393 | | | Rd. S.E. COR — Bt. spk. in cu |
| π | 161.179 | -1.546 | 1.547 | | -1.5465 | 5' S. of S. end of C.R. |
| − | 5118 | | 4940 | | | |
| T.P. | 156.061 | | | | | |
| + | 4388 | | 4219 | | | |
| π | 160.449 | -1.549 | 1.549 | | -1.5490 | |
| − | 5937 | | 5768 | | | |
| T.P. | 154.512 | | | | | |
| + | 5472 | | 5550 | | | |
| π | 159.984 | +1.379 | 1.379 | | +1.3790 | -1.7165 3 |
| Fd. − | 4093 | | 4171 | | | |
| WZ 293 | 155.891 | | | | 155.876 | W.Z. 293 (old # XY14) El. 156.[illegible] |
| + | 2940 | | 3041 | | | F.B. 1475-173 - Gunn Ave & Close |
| π | 158.831 | -3.188 | 3.187 | | -3.1875 | S.E. COR — Bt. spk. in Stem To |
| − | 6128 | | 6228 | | | ho # 13802 |
| T.P. | 152.703 | | | | | |
| + | 3992 | | 3865 | | | |
| π | 156.695 | -2188 | 2.187 | | -2.1875 | -5.3750 2 |
| set − | 6180 | | 6052 | | | WZ 294 - Gunn Ave & [illegible] |
| WZ 294 | 150.515 | | | | 150.499 | at ℄ int. - Co. Surv. Mon. in |
| | | | | | | well with iron cover [illegible] |

NOTES RED. JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. NOTES BY [illegible] DATE [illegible]

DATE INDEXED C. Johnson DATE

F.B. 1971 PG. 99

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| WZ 294 | 150.515 | | | | 150.499 | Rev Pg 99 |
| + | 2762 | | 2874 | | | |
| Σ | 153.277 | -2.495 | 2.496 | | -2.4955 | -2.4955 1 |
| − | 5257 | | 5370 | | | |
| set WZ 295 | 148.020 | | | | 148.003 | WZ 295 - Gunn Ave (E. side) |
| + | 5608 | | 5765 | | | 300'± N. of Reis St. - |
| Σ | 153.628 | +3.556 | 3.555 | | +3.5555 | Bt. spk in P.P. # 914.091 E |
| − | 2052 | | 2210 | | | |
| T.P. | 151.576 | | | | | |
| + | 5505 | | 5450 | | | |
| Σ | 157.081 | +0.973 | 0.973 | | +0.9730 | |
| − | 4532 | | 4477 | | | |
| T.P. | 152.549 | | | | | |
| + | 5050 | | 5201 | | | |
| Σ | 157.599 | +0.607 | 0.607 | | +0.6070 | +5.1355 3 |
| − | 4443 | | 4594 | | | |
| set WZ 296 | 153.156 | | | | 153.136 | WZ 296 - Reis St. (S. side) 500'± |
| + | 5113 | | 5222 | | | E. of Gunn Ave - Bt. spk. in |
| Σ | 158.269 | -0.657 | 0.656 | | -0.6565 | conc. drive to ho # 13835 |
| − | 5770 | | 5878 | | | |
| T.P. | 152.499 | | | | | |
| + | 0942 | | 1244 | | | |
| Σ | 153.441 | -4.200 | 4.200 | | -4.2000 | |
| − | 5142 | | 5444 | | | |
| T.P. | 148.299 | | | | | |
| + | 1100 | | 1230 | | | |
| Σ | 149.399 | -4.630 | 4.630 | | -4.6300 | |
| − | 5730 | | 5860 | | | |
| T.P. | 143.669 | | | | | |

JOB NO. 1840.14 SURVEY OF Reis St.
SURVEY BY Sidyclar
NOTES BY P.R.S. DATE 10-12-55
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. ~~100~~ 112

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 143.669 | | | | | Per Pg 100 |
| + | 0678 | | 0541 | | | |
| ⊼ | 144.347 | -5.107 | 5.107 | | -5.1070 | |
| − | 5785 | | 5648 | | | |
| T.P. | 138.562 | | | | | |
| + | 0.778 | | 0843 | | | |
| ⊼ | 139.340 | -1.400 | 1.401 | | -1.4005 | -15.9940 5 |
| SET − | 2.178 | | 2244 | | | |
| W.Z 297 | 137.162 | | | | **137.136** | W Z 297 Reis St. & Ban[illegible] |
| + | 5597 | | 5821 | | | N. W. COR. — Bt. Spk [illegible] |
| ⊼ | 142.759 | -0.303 | 0.302 | | -0.3025 | curb 5' W. of W. end [illegible] |
| − | 5900 | | 6123 | | | |
| T.P. | 136.859 | | | | | |
| + | 2972 | | 2768 | | | |
| ⊼ | 139.831 | -3.023 | 3.022 | | -3.0225 | |
| − | 5995 | | 5790 | | | |
| T.P. | 133.836 | | | | | |
| + | 4748 | | 4471 | | | |
| ⊼ | 138.584 | +1.688 | 1.689 | | +1.6885 | |
| − | 3060 | | 2782 | | | |
| T.P. | 135.524 | | | | | |
| + | 6022 | | 6174 | | | |
| ⊼ | 141.546 | +5.194 | 5.194 | | +5.1940 | |
| − | 0828 | | 0980 | | | |
| T.P. | 140.718 | | | | | |
| + | 6110 | | 6145 | | | |
| ⊼ | 146.828 | +4.350 | 4.350 | | +4.3500 | |
| − | 1760 | | 1795 | | | |
| T.P. | 145.068 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 124

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 145.068 | | | | | Per Pg 101 |
| + | 6003 | | 6076 | | | |
| ⊼ | 151.071 | +5.563 | 5.562 | | +5.5625 | |
| − | 0440 | | 0514 | | | |
| T.P. | 150.631 | | | | | |
| + | 5980 | | 5997 | | | |
| ⊼ | 156.611 | +4.433 | 4.434 | | +4.4335 | |
| − | 1547 | | 1563 | | | |
| T.P. | 155.064 | | | | | |
| + | 5915 | | 5928 | | | |
| ⊼ | 160.979 | +3.035 | 3.036 | | +3.0355 | |
| − | 2880 | | 2892 | | | |
| T.P. | 158.099 | | | | | |
| + | 5.112 | | 5188 | | | |
| ⊼ | 163.211 | +1.009 | 1.009 | | +1.0090 | +21.9480 9 |
| Fd. − | 4103 | | 4179 | | | |
| W.Z 173 | 159.108 | | | | 159.073 | W.Z 173 Elev. 159.073 F.B. 1925/115 |
| + | 4643 | | 4812 | | | Mills Ave & Trumbell ST. N.W. cor. |
| ⊼ | 163.751 | −0.360 | 0.359 | | −0.3595 | Bt. spk. in curb 5' N. of N. |
| − | 5003 | | 5171 | | | end of C.R. |
| T.P. | 158.748 | | | | | |
| + | 2861 | | 3107 | | | |
| ⊼ | 161609 | −1.939 | 1.938 | | −1.9385 | |
| − | 4800 | | 5045 | | | |
| T.P. | 156.809 | | | | | |
| + | 0188 | | 0.242 | | | |
| ⊼ | 156.997 | −4.812 | 4.810 | | −4.8110 | |
| − | 5.000 | | 5052 | | | |
| T.P. | 151.997 | | | | | |

JOB NO. 1840.14 SURVEY OF Reis St.
SURVEY BY Snyder
NOTES BY PRS DATE 10-17-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 1/2

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 151.997 | | | | | Per Pg. 102 |
| + | 1974 | | 2077 | | | |
| ⊼ | 153.971 | +1.854 | 1.854 | | +1.8540 | |
| − | 0120 | | 0223 | | | |
| T.P. | 153.851 | | | | | |
| + | 5742 | | 6172 | | | |
| ⊼ | 159.593 | +2.002 | 2.002 | | +2.0020 | |
| − | 3740 | | 4170 | | | |
| T.P. | 155.853 | | | | | |
| + | 5896 | | 6009 | | | |
| ⊼ | 161.749 | +2.286 | 2.286 | | +2.2860 | |
| − | 3610 | | 3723 | | | |
| T.P. | 158.139 | | | | | |
| + | 5993 | | 6105 | | | |
| ⊼ | 164.132 | +4.145 | 4.145 | | +4.1450 | |
| − | 1848 | | 1960 | | | |
| T.P. | 162.284 | | | | | |
| + | 5374 | | 5632 | | | |
| ⊼ | 167.658 | +0.310 | 0.310 | | +0.3100 | 8 |
| Fd. − | 5064 | | 5322 | | | |
| 4-7 | 162.594 | | | | 162.555 | 4-7 Whittier H8 (SY 1164 Anaheim & Telegraph Rd (S.S.) 1.4 SWly from S.W. edge Pa[illegible] & 76.7 NWly (along edge Pa[illegible]) from the SWly Projection of the N.W. edge stucco house #13867 & 553' SEly from ℄ Mills Ave — Co. Surv. Mon. [illegible] well with iron cover — Mil[illegible] Trev. Sta. Whittier H8 [illegible] 1952 Adj El. = 162.555 F.B. [illegible] |

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]

DATE ____ INDEXED J. C. Johnson DATE ____

F.B. 1971 PG. 115

768420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT #2 | | | WZ 173 To W.Z 290 & To Point of beginning - B.M. #4-8 |
| WZ 173 | 159.108 | | | | | W.Z 173 El. 159.108 F.B. 1971-102 |
| + | 4648 | | 4707 | | | Mills Ave & Trumball ST. N.W. Cor. |
| ⊼ | 163.756 | -0.059 | 0.059 | | -0.0590 | BT. spk in curb 5' N of N. end C.R. |
| - | 4707 | | 4766 | | | |
| T.P. | 159.049 | | | | | |
| + | 5183 | | 5239 | | | |
| ⊼ | 164.232 | +0.488 | 0.489 | | +0.4885 | |
| - | 4695 | | 4750 | | | |
| T.P. | 159.537 | | | | | |
| + | 5120 | | 5233 | | | |
| ⊼ | 164.657 | +0.377 | 0.375 | | +0.3750 | |
| - | 4743 | | 4858 | | | |
| T.P. | 159.914 | | | | | |
| + | 5345 | | 5267 | | | |
| ⊼ | 165.259 | +0.380 | 0.379 | | +0.3795 | |
| - | 4965 | | 4888 | | | |
| T.P. | 160.294 | | | | | |
| + | 5100 | | 5226 | | | |
| ⊼ | 165.394 | +0.910 | 0.910 | | +0.9100 | +2.0940 5 |
| - | 4190 | | 4316 | | | |
| WZ 290 | 161.204 | | | | | WZ 290 El. 161.199 F.B. 1971-98 |
| + | 4648 | | 4963 | | | Gunn Ave & Trumball ST. |
| ⊼ | 165.852 | +0.980 | 0.980 | | +0.9800 | S.E. COR - Bt. spk. in curb |
| - | 3668 | | 3983 | | | 5' S. of S. end C.R. |
| T.P. | 162.184 | | | | | |

This circuit void 10/20/55 [illegible]

JOB NO. 1840.14 SURVEY OF Reis St NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 10-17-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1971 Pg. ~~154~~ 116

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 162.184 | | | | | Per Pg 104 |
| + | 3620 | | 3870 | | | |
| ⊼ | 165.804 | -0.130 | 0.130 | | -0.1300 | |
| − | 3750 | | 4000 | | | |
| T.P. | 162.054 | | | | | |
| + | 4377 | | 4533 | | | |
| ⊼ | 166.431 | -1.013 | 1.014 | | -1.0135 | |
| − | 5390 | | 5547 | | | |
| T.P. | 161.041 | | | | | |
| + | 3960 | | 4183 | | | |
| ⊼ | 165.001 | -1.398 | 1.397 | | -1.3975 | |
| − | 5358 | | 5580 | | | |
| T.P. | 159.643 | | | | | |
| + | 3252 | | 3139 | | | |
| ⊼ | 162.895 | -2.902 | 2.904 | | -2.9030 | -4.4640 5 |
| − | 6154 | | 6043 | | | |
| 4-8 | 156.741 | | | | | Whittier G-8 El. 156.724 [illegible] Anaheim & Telegraph & [illegible] Rd. 31.55 Ely & 12.3 Swly [illegible] appro. ℄ Int. - Co. Surv. [illegible] well with cover 2" below [illegible] Mkd Trav. Sta. Whittier G-8 |

This circuit void 10/20/55 [illegible]

Circuit #3 next Pg.

NOTES RED. _____ JOB NO. 1940.14 SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. ~~106~~ 117

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT 6 3 | | | |
| WZ 291 | 159.637 | | | | **159.628** | WZ 291 El. 159.637 F.B. 1971-99 |
| + | 3 770 | | 3922 | | | Gunn Ave & Allegan St. S.E. cor. |
| ⊼ | 163.407 | -1.335 | 1.337 | | -1.3360 | Bt. spk. in curb 5' S. of S. end C.R. |
| − | 5 105 | | 5259 | | | |
| T.P. | 158.302 | | | | | |
| + | 2 905 | | 2815 | | | |
| ⊼ | 161.207 | -3.090 | 3.089 | | -3.0895 | -4.4255 2 |
| set − | 5 995 | | 5904 | | | |
| WZ 298 | 155.212 | | | | **155.206** | WZ 298 Mina Ave Put St |
| + | 3 424 | | 3672 | | | (W side) 300' ± S. of Cornishcrest |
| ⊼ | 158.636 | -2.216 | 2.216 | | -2.2160 | Rd - Bt. spk. in conc. walk |
| − | 5640 | | 5888 | | | (50' ± W of ℄ ST) to ho # 10293 |
| T.P. | 152.996 | | | | | |
| + | 2323 | | 2404 | | | |
| ⊼ | 155.319 | -2.293 | 2.294 | | -2.2935 | -4.5095 2 |
| set − | 4616 | | 4698 | | | |
| WZ 299 | 150.703 | | | | **150.699** | WZ 299 Mina Ave & |
| + | 5813 | | 6013 | | | Cornishcrest Rd N.W. cor. |
| ⊼ | 156.516 | +2.172 | 2.172 | | +2.1720 | Bt. spk. in curb 5' N of N. end C.R. |
| − | 3641 | | 3841 | | | |
| T.P. | 152.875 | | | | | |
| + | 3402 | | 3495 | | | |
| ⊼ | 156.277 | -2.641 | 2.641 | | -2.6410 | |
| − | 6043 | | 6136 | | | |
| T.P. | 150.234 | | | | | |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1840.14 SURVEY OF Reis St
SURVEY BY Snyder DATE 10-18-55
NOTES BY PRS DATE ____
INDEXED C. Johnson DATE ____
F.B. 1971 PG. 118

76S420 353 3-51

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 150.234 | | | | | Per Pg 106 |
| + | 1.553 | | 1.652 | | | |
| ⊼ | 151.787 | -3.820 | 3.822 | | -3.8210 | -4.2900 3 |
| SET − | 5.373 | | 5.474 | | | |
| W.Z. 300 | 146.414 | | | | 146.414 | W.Z. 300 Nimes Ave & |
| + | 4.963 | | 5.035 | | | Reis St. S. W. Cor. |
| ⊼ | 151.377 | +2.533 | 2.533 | | +2.5330 | BT. spk. S'S. of S. end |
| − | 2.430 | | 2.502 | | | |
| T.P. | 148.947 | | | | | |
| + | 5.963 | | 6.048 | | | |
| ⊼ | 154.910 | +1.550 | 1.548 | | +1.5490 | +4.0820 2 |
| − | 4.413 | | 4.500 | | | 150.499 |
| W.Z. 294 | 150.497 | | | | 150.499 | W.Z. 294 EL. ~~150.516~~ F.B. [illegible] |
| | | | | | | Gunn Ave & Reis St. [illegible] |
| | | | | | | & INT. — Co. Surv. Mon. [illegible] |
| | | | | | | Well with cover [illegible] |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. [illegible] PG. [illegible]

F.B. 1971 PG. ~~128~~ 120

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
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Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

769420 353 3-51

NOTES RED. _____ JOB NO. 1886.14 SURVEY OF 122nd St.

F. B. 1971 PG. 121 ~~129~~

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE OCT 26 56

| | |
|---|---|
| DESCRIPTION | 122nd St.<br>S.S. DISTRICT<br>C.I. 1886.14<br><br>BENCH LEVELS |
| ADJ. ELEV. | indexed |
| 3RD RUN | April 27, 1956<br>English<br>Lind |
| 2ND RUN | Santucci & Peterson<br>Foulger |
| DIFF. | Elev. based on L.A. Co. Engr. P.L.N-1952 Adj. |
| 1ST RUN | Adj. 5/7/56 - JM<br>See calc. ~~Sheet~~ AB-41 for adj. |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

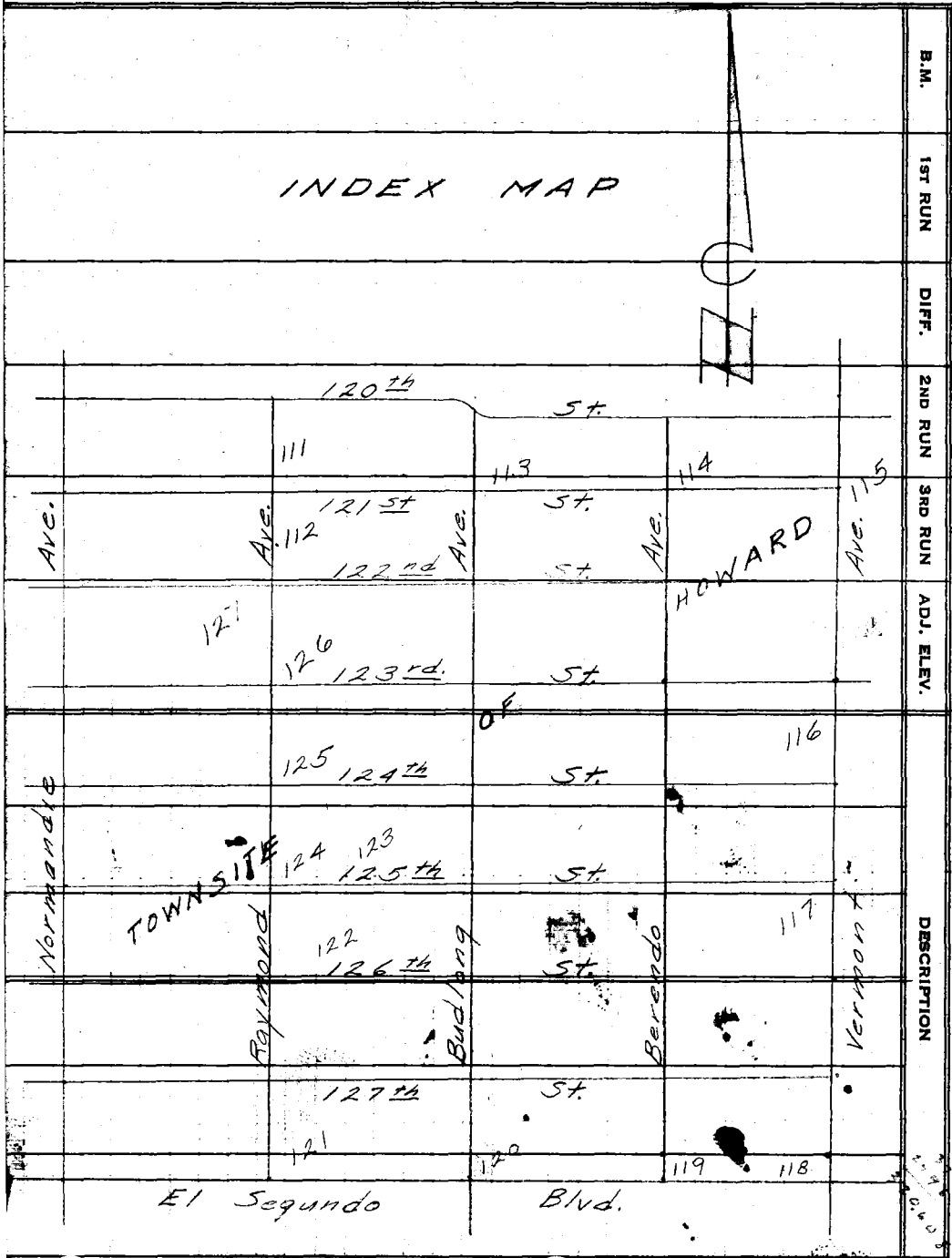
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

F. B. 1971 PG. 122 ~~110~~

JOB NO. 1886.14 SURVEY OF 122nd St.
SURVEY BY English
NOTES BY Ed. DATE 4-56
INDEXED K. C. Johnson DATE

NOTES RED.
DATE
NOTES CHKD.
DATE




765420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76P526 S & E #379 1-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy Inst. No. 142552
Notes by Ed. Time A.M. Rod No. 6274-586

Name 122nd St.
Job No. 1886.14
From
Date 4-30-5[illegible]
Indexed C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6.308<br>5.841<br>5.376<br>17.525 | 5.842 | 0.467<br>0.465<br>93.2 | .932 | #5<br>T=62° | 2.761<br>2.311<br>1.861<br>6.933 | 2.311 | 450<br>450<br>90.0 | .900 | HM-48, el.=178.4[illegible] 19[illegible]<br>120th St. & Raymond [illegible] N.E.<br>Bt. Spk. in cb., 5' E[illegible]<br>T-Lind |
| 2 | [illegible]<br>[illegible]<br>[illegible]<br>12.514 | [illegible] | 389<br>388<br>77.7 | 1.709 | #6 | 5462<br>5081<br>4700<br>15.243 | 5081 | 381<br>381<br>.762 | 1.662 | HM-48 178.4[illegible]<br>+ ~~[illegible]~~ 2.621<br>HM-49 ~~[illegible]~~ ~~181.0[illegible]~~ 181.03[illegible] Adj. El. |
| | [illegible] | [illegible]4<br>7.392<br>~~2.[illegible]~~ | 10.013<br>7.392<br>2.621 | | | | 7.392 | | | HM-49, el = 181.0[illegible]<br>121st & Raymond [illegible] N.E.<br>L.&T. in S.W. cor. [illegible]<br>To Ho. # 12.59[illegible] |
| 3 | 2494<br>1900<br>1303<br>5.697 | 1.899 | .594<br>.597<br>1.191 | 2.900 | #5 | 4428<br>3903<br>3380<br>11.711 | 3.904 | 525<br>523<br>1048 | 2.710 | HM-49, 18[illegible]<br>- 8.9[illegible]<br>HM-50, ~~17[illegible]~~ 172.0[illegible] |
| 4 | 1378<br>0979<br>0580<br>2.937 | 0.979 | 399<br>399<br>7.98 | 3.698 | #6 | 8350<br>7940<br>7530<br>23.820 | 7.940 | 410<br>410<br>.820 | 35.30 | Beg. Circuit # 2 |
| | | 2.878 | | | | | 11.844<br>- 2.878 | | | |

123

76P526 S & E #379 1-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party: English  Weather: Clear  Inst. No. 142552
Notes by: Ed.  Time: A.M.  Rod No. 6274-546

Name: 122nd St.
Job No. 1886.14
From: To:
Date: 4-30-56
Indexed: K. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 3.698 | | | | | 3.530 | H.M-50, el.= 172.069, F.B. 1971-57 122nd St. & Raymond Ave., N.W. Cor. L.A.N. in conc. base of S.E. leg of Transmission Tower #1080 |
| | Note: Used H.M.-50, el.= 172.069 (Ahead) Because H.M.-48, el.=178.411 is N.G. | | | | T-62° | | | | | |
| 5 | 7356 | | 427 | | # 5 | 3024 | | 423 | | |
| | 6929 | | 426 | | | 2601 | | 424 | | |
| | 6503 | | | | | 2177 | | | | |
| | 20,788 | 6.929 | 853 | 4.551 | | 7.802 | 2.601 | 847 | 4.377 | |
| 6 | 5455 | | 527 | | # 6 | 3478 | | 499 | | H.M-50, 172.069 = Fld. el. + 15.131 |
| | 4928 | | 528 | | | 2979 | | 501 | | |
| | 4400 | | | | | 2478 | | | | H.M.-80, ~~187.202~~ = 187.200 |
| | 14783 | 4.928 | 1055 | 5.606 | | 8.935 | 2.978 | 1000 | 5.377 | |
| 7 | 7568 | | 607 | | # 5 | 1980 | | 616 | | |
| | 6961 | | 603 | | | 1364 | | 614 | | |
| | 6358 | | | | | 0750 | 1.365 | | | |
| | 20887 | 6.962 | 1210 | 6.816 | | 4.094 | | 1230 | 6.607 | |
| 8 | 5329 | | 424 | | # 6 | 2105 | | 459 | | |
| | 4905 | | 428 | | | 1649 | | 461 | | |
| | 4477 | 4.904 | | | | 1188 | | | | |
| | 14711 | ~~4.905~~ | 852 | 7.668 | | 4945 | 1.648 | 920 | 7.527 | |

F.B. 1971 P.G. ~~122~~ 123

23.72 ~~23~~
8.59 X2
15.131

8.59 X2

76P526 S & E #379 1-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party: English  Weather: Cloudy  Inst. No.: 142552
Notes by: Ed.  Time: P.M.  Rod No.: 6274-586

Name: 122nd St
Job No.: 1886
From: T
Date: 4-30-
Indexed: C Tob

| Number of Station | BACKSIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 7.668 | | | | | 7527 | H.M.-80 187.202 adj. elev. 121st St. N. side of 12 W. of Budlong Ave.-Pt. sk. S. end & E. edge of Con. |
| | | | | | T=66° | | | | | |
| 9 | 2282 | | 332 | | # 5 | 6282 | | 322 | | Ho. #1213 (187.2 Fld. |
| | 1910 | | 332 | | | 5960 | | 321 | | |
| | 1578 | | 664 | | | 5639 | | | | |
| | 5730 | 1.910 | | 8.332 | | 17881 | 5960 | 643 | 8.170 | |
| 10 | 2660 | | 652 | | # 6 | 9862 | | 662 | | H.M.-80 = ~~182.2~~ 187.2 d. |
| | 2008 | | 652 | | | 9200 | | 662 | | ~~9.999~~ 9.000 |
| | 1354 | 2.607 | 1304 | | | 8538 | | | | H.M.-81 = ~~178.2~~ |
| | 6022 | ~~2.008~~ | | 9.636 | | 27600 | 9200 | 1324 | 9.494 | 178.2 |
| 11 | 5634 | | 232 | | # 5 | 3382 | | 223 | | |
| | 5402 | | ~~232~~ | | | 3159 | | 224 | | |
| | 5170 | | | | | 2935 | | | | |
| | 16206 | 5402 | 464 | 10.100 | | 9476 | 3159 | 447 | 9.941 | |
| | | ~~9.320~~ 9.319 | | | | | 18.319 ~~9.320~~ ~~8.999~~ 9.000 | 9.319 | | H.M.-81 178.2 adj. elev. 121st St. S. side of Budlong Ave.-Pt. N.W. cor. conc. |

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76P526 S & E #379 1-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party: English  Weather: Clear  Inst. No. 142552
Notes by: Ed.  Time: P.M.  Rod No. 6274-586

Name: 122nd St.
Job No. 1886.14
From: To:
Date: 4-30-56
Indexed: A. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 12 | 5909 | | 661 | 10100 | #6 | 1632 | | 622 | 9941 | |
| | 5248 | | 662 | | | 1010 | | 621 | | |
| | 4586 | | | | | 0389 | | | | |
| | 15743 | 5248 | 1323 | 11423 | | 3031 | 1010 | 1243 | 11184 | |
| 13 | 9204 | | 528 | | #5 | 1668 | | 467 | | H.M.-81, ~~178.200~~ 178.200 = Fld. el. |
| | 9176 | | 530 | | | 1201 | | 466 | | + 12212 |
| | 8646 | | | | | 0735 | | | | H.M.-82, ~~195.412~~ = " " |
| | 27526 | 9175 | 1058 | 12481 | | 3604 | 1201 | 933 | 12117 | 190.412 |
| | | 14423 | | | | | 11 | | | H.M.-82 190.412 Adj. Elev. |
| | | 2211 | | | | | | | | 121st St. & Berendo Ave., S.E. Cor |
| | | 72212 | | | | | | | | B.T. spk. in cb., 20' E. of E. end G.R. |
| 126 F.B. 1971 P.G. 774 — 14 | 7759 | | 610 | | #6 | 1482 | | 698 | | |
| | 7149 | | 609 | | | 0874 | | 609 | | |
| | 6540 | | | | | 0265 | | | | |
| | 21448 | 7149 | 1219 | 13700 | | 2621 | 874 | 1217 | 13334 | |
| 15 | 8102 | | 580 | | #5 | 5629 | | 562 | | |
| | 7522 | | 581 | | | 5067 | | 565 | | |
| | 6941 | | | | | 4502 | | | | |
| | 22565 | 7522 | 1161 | 14861 | | 15198 | 5066 | 1127 | 14461 | |
| | | 14671 | | | | | 5240 | | | |

76P526 S & E #379 1-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy Inst. No. 142552
Notes by Ed. Time P.M. Rod No. 6274-546

Name 122nd St.
Job No. 1886.14
From T
Date 4-30-56
Indexed ✗ C Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 16 | 4577<br>4260<br>3942<br>12779 | 14.671<br>4.260<br>~~4259~~ | 317<br>318<br>635 | 14861<br>15496 | #6<br>T=66° | 6900<br>6590<br>6281<br>19771 | 5940<br>6590 | 310<br>309<br>619 | 14461<br>15080 | HM. - 82, 190.4[illegible] Fld.<br>+ [illegible]<br>HM - 83, ~~196.8[illegible]~~ 196.8[illegible] Fld. |
| | | 18930<br>12530<br>~~16900~~<br>16.401 | | | | | 12530 | | | HM-83 196.81[illegible] adj. elev.<br>Vermont Ave. & 121[illegible] St. S.W.<br>Bt. Spk. in cb. 40' [illegible] end |
| 17 | 3666<br>3200<br>2732<br>9598 | 3199 | 466<br>468<br>934 | 16.430 | #5 | 5902<br>5467<br>5029<br>16398 | 5466 | 435<br>438<br>873 | 15.953 | HM.-83, 196.~~81~~ 81[illegible]<br>-22[illegible]<br>HM.-84, 194.~~54~~ [illegible]<br>.54[illegible] |
| | | | | | | | 3199<br>-2267 | | | HM.-84 194.[illegible]53 adj. elev.<br>(W. side)<br>Vermont Ave & 1[illegible]2[illegible] (100[illegible]<br>Bt. spk., 1' W. of P[illegible] conc.<br>Dr. to Ho #121[illegible]5 |
| 18 | 3210<br>2469<br>1728<br>7407 | 2469<br>2469 | 741<br>741<br>1482 | 17912 | #6 | 6115<br>5409<br>4201<br>16225 | 5408<br>5408 | 706<br>708<br>1414 | 17367 | |

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76P526 S & E #379 1-54

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**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **RED INK, WITH DATE AND NAME OF** PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party: English  Weather: Cloudy  Inst. No. 192552
Notes by: Ed.  Time: P.M.  Rod No. 6279-526

Name: 122nd St.
Job No. 1886.14
From: To:
Date: 9-30-56
Indexed: A. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 4480 | 2469 | 471 | 17912 | #5 | 5002 | [illegible]08 | 452 | 17367 | H.M. - 84, 194.548 = Fld. el. |
| | 4011 | | 469 | | | 4550 | | 450 | | - 3479 |
| | 3542 | | | | | 4100 | | | | H.M. - 85, 191.~~069~~ = " " |
| | 12033 | 4011 | 940 | 18852 | | 13652 | [illegible]51 | 902 | 18269 | .067 |
| | | 6480 | | | | | [illegible]159 | | | |
| | | | | | | | [illegible]80 | | | H.M. - 85 **191.074 Adj. Elev.** |
| | | | | | | | [illegible]79 | | | Vermont Ave. & 123rd St., S.W. Cor. |
| | | | | | | | | | | St. Spk. in cb., 25' S. of S. end C.R. |
| 20 | 4421 | | 796 | | #6 | 7700 | | 811 | | H.M. - 85, 191.~~069~~ .067 = Fld. el. |
| | 3625 | | 795 | | | 6889 | | 809 | | - 3265 |
| | 2830 | | | | | 6080 | | | | H.M. - 86, 187.~~804~~ " " |
| | 10876 | 3625 | 1591 | 20443 | | 20669 | 90 | 1620 | 19889 | .802 |
| | | | | | | | [illegible]35 | | | |
| | | | | | | | [illegible]5 | | | H.M. - 86 **187.811 Adj. Elev.** |
| | | | | | | | | | | Vermont Ave. & 124th St., N.E. Cor. |
| | | | | | | | | | | St. spk. in cb. 25' N. of N. end C.R. |
| 21 | 1595 | | 570 | | #5 | 10998 | | 588 | | |
| | 1025 | | 567 | | | 10410 | | 587 | | |
| | 0458 | | | | | 9823 | | | | |
| | 3078 | 1026 | 1137 | 21580 | | 31231 | 1041 | 1175 | 21064 | |
| | | 1026 | | | | | 1041 | | | |

F.B. 1971 P.G. 116 128

76P526 S & E #379 1-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy Inst. No. 142556
Notes by Ed. Time P.M. Rod No. 6274-586

Name 122nd St
Job No. 1886.14
From T
Date 4-30-
Indexed

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 22 | 2500<br>1974<br>1450<br>5924 | 1026<br>1975<br>3.001 | 526<br>524<br>1050 | 21.580<br>22.630 | #6 | 10780<br>10231<br>9682<br>30693 | 10410<br>10231<br>20641<br>3001<br>-17.640 | 549<br>549<br>1098 | 21.064<br>22162 | HM-86, 187.[illegible] ld.<br>-17.6[illegible]<br>HM-87, 170.[illegible]<br>.1[illegible] |
| | | | | | | | | | | HM-87 170.172 adj. elev.<br>Vermont Ave. & 125 st.<br>Bt. spk. in cb. 25' [illegible] |
| 23 | 2983<br>2271<br>1562<br>6816 | 2272 | 712<br>709<br>1421 | 24.051 | #5 | 2588<br>6901<br>6217<br>20706 | 6902 | 687<br>684<br>1371 | 23533 | |
| 24 | 2752<br>2400<br>2048<br>7200 | 2400<br>4.672 | 352<br>352<br>704 | 24.755 | #6 | 2383<br>6944<br>6507<br>20834 | 6945<br>13847<br>4672<br>-09175 | 439<br>437<br>876 | 24.409 | HM-87, 170.[illegible]<br>-.9[illegible]<br>HM-88, 160.[illegible]<br>.9[illegible] |
| | | | | | | | | | | HM-88 160.9[illegible] adj. elev.<br>Vermont Ave. & 125 S.E. Cor.<br>Bt. Spk. in cb. 47' [illegible] |

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76P526 S & E #379 1-54

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy, [illegible] Inst. No. 142552
Notes by Ed. Time A.M. Rod No. 6274-546

Name 122nd St.
Job No. 1886.14
From ..... To .....
Date 5-1-56
Indexed X C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 2918<br>2204<br>1493<br>6615 | 2205 | 714<br>711<br>1425 | 24755<br>26180 | #5 | 6408<br>5657<br>4904<br>16969 | [illegible]56<br>[illegible]25<br>[illegible]51 | 751<br>753<br>1504 | 24409<br>25913 | H.M. 88, 160.~~989~~ .987 = Fld. el.<br>- 3451<br>H.M. 89, 157.~~538~~ .536 = " " |
| | | | | | | | | | | H.M. - 89 **157.548 Adj. Elev.**<br>Vermont Ave. & 126th St., S.E. Cor.<br>Bt. spk. in cb. 25' S. of S. end C.R. |
| 26 | 4381<br>3475<br>2569<br>10425 | 3475 | 906<br>906<br>1812 | 27992 | #6 | 9298<br>8212<br>7125<br>24635 | 8212 | 1086<br>1087<br>2173 | 28086 | H.M. - 89, 157.~~538~~ .536 = Fld. el.<br>- 4737<br>H.M. - 90, 152.~~201~~ .799 = " " |
| | | | | | | | [illegible]5<br>[illegible]37 | | | H.M. - 90 **152.811 Adj. Elev.**<br>Vermont Ave. & Ft Segundo Blvd., N.W. Cor.<br>Bt. spk. in cb. [illegible]' W. of W. end C.R. |
| 27 | 2230<br>1676<br>1121<br>~~5029~~ 5.027 | 1676<br>1676 | 554<br>555<br>1109 | 29101 | #5 | 9172<br>8660<br>8146<br>25978 | 8659<br>8659 | 512<br>514<br>1026 | 29112 | |

F.B. 1971 P.G. ~~118~~ 130

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy, 62° Inst. No. 142552
Notes by Ed. Time A.M. Rod No. 6274-586

Name 122 [illegible]
Job No. 1886 [illegible]
From [illegible]
Date 5-1-56
Indexed [illegible]

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 1676 | | 29.101 | | | 8659 | | 29.112 | |
| 28 | 1548 | | 467 | | | 11527 | | 485 | | |
| | 1081 | | 468 | | #6 | 11062 | | 462 | | |
| | 0612 | | | | | 10600 | | | | |
| | 3241 | 1080 | 935 | 30.036 | | 33189 | 11063 | 927 | 30.039 | |
| 29 | 1700 | | 657 | | | 10881 | | 719 | | HM-90, 152.[illegible] |
| | 1043 | | 654 | | #5 | 10162 | | 221 | | — 26.08 |
| | 0389 | | | | | 9941 | | | | H.M.-91 126.[illegible] |
| | 3132 | 1044 | 1311 | 31.347 | | 30484 | 10161 | 1440 | 31.479 | |
| | | 3800 | | | | | 29883 | | | H M-91 126.73 adj. ckv. |
| | | | | | | | 3800 | | | El Segundo Blvd. |
| | | | | | | | 26083 | | | 0.10 mi. w. of Vermont |
| | | | | | | | | | | L & B.N. in [illegible] |
| 30 | 5889 | | 608 | | | 3940 | | 590 | | |
| | 5281 | | 608 | | #6 | 3350 | | 590 | | |
| | 4673 | | | | | 2760 | | | | |
| | 15843 | 5281 | 1216 | 32.563 | | 10050 | 3350 | 1180 | 32.659 | |
| 31 | 9443 | | 641 | | | 3237 | | 612 | | |
| | 8202 | | 641 | | #5 | 2625 | | 610 | | |
| | 8161 | | | | | 2015 | | | | |
| | 26406 | 8802 | 1282 | [illegible] | | 7877 | 2626 | 1222 | 33.881 | |
| | | 14083 | | | | | 5976 | | | |

76P526 S & E #379 1-54

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy, [illegible] Inst. No. 142552
Notes by Ed. Time A. M. Rod No. 6274-5&6

Name 122nd St.
Job No. 1886.14
From To
Date 5-1-56
Indexed A. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 32 | 6581<br>6107<br>5631<br>18319 | 14083<br>6106 | 474<br>476<br>950 | 33.845<br>34.795 | #6 | 7290<br>6844<br>6400<br>20534 | [illegible]6<br>6.845 | 446<br>444<br>890 | 33.881<br>34.771 | H.M-91, 126 ~~715~~ .716 = Fld. el.<br>+736 8<br>H.M-92, 134 ~~087~~ .084 " " |
| | | 20189<br>12821<br>7369 | | | | | .821 | | | H.M-92 126.730 Adj. El<br>El. Segundo Blvd. & Budlong Ave., S.W. Cor.<br>Bt. spk. in cb. 18' S. of N. end cb. |
| 33 | 7918<br>7551<br>7183<br>22652 | 7551 | 367<br>318<br>735 | 35.530 | #5 | 5750<br>5379<br>5004<br>16133 | [illegible]8 | 371<br>375<br>746 | 35.517 | |
| 34 | 3349<br>2640<br>1927<br>7916 | 2639 | 709<br>713<br>1422 | 36.952 | #6 | 9061<br>8359<br>7658<br>25078 | [illegible] | 702<br>701<br>1403 | 36.92[illegible] | H.M-92, 134 ~~087~~ .084 = Fld. el.<br>- 8621<br>H.M 12 125 ~~466~~ .463 " " |
| 35 | 2021<br>1433<br>0849<br>4303 | 1434 | 588<br>584<br>1172 | 38.124 | #5 | 7060<br>6509<br>5955<br>19524 | [illegible]8 | 551<br>554<br>1105 | 38.025 | |
| | | 11624 | | | | | 2[illegible]45<br>[illegible]24<br>[illegible]31 | | | |

F.B. 1971 P.G. 132 ~~120~~

76P526 S & E #379 1-54

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ENGINEERING BLDG.

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy, T=62° Inst. No. 142552
Notes by Ed. Time A.M. Rod No. 6274-5&6

Name 122nd St.
Job No. 1886.14
From T
Date 5-1-56
Indexed C. Johnson

| Number of Station | BACKSIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 38124 | | | | | 38.025 | HM-12, el-125 adj. elev. 70 El Segundo Blvd. S. de 0.10 mi. E. of Norm... A Bt. spk. in conc. ... |
| 36 | 9840<br>8834<br>7827<br>26501 | 8834 | 1006<br>1007<br>2013 | 40137 | #6 | 2604<br>1690<br>0780<br>5.074 | 1691 | 914<br>910<br>1824 | 39.849 | N.W. cor. Bldg. #1 |
| 37 | 10741<br>10432<br>10121<br>31294 | 10431 | 309<br>311<br>620 | 40.757 | #5 | 0948<br>0702<br>0460<br>2110 | 0703 | 246<br>242<br>488 | 40.337 | |
| 38 | 9100<br>8922<br>8685<br>26767 | 8922 | 238<br>237<br>475 | 41,232 | #6 | 6939<br>6721<br>6503<br>20163 | 6721 | 218<br>218<br>436 | 40.773 | HM-12, 125 ... Fld + 19... HM-93 ... 194... |
| | | 28187<br>9115<br>+19072 | | | | | 9115 | | | HM-93 199.55 adj. elev 127th St. S. side 0.10 W. of Budlong ... Bt. spk. in conc. ... S. of N. end, W. side of ... To Ho# 1238 |

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76P526 S & E #379 1-54

PLEASE RETURN TO
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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy Inst. No. 142552
Notes by [illegible] Time A.M. Rod No. 6274-5846

Name 122nd St.
Job No. 1886.14
From To
Date 5-1-56
Indexed E. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 41.232 | | | | | 40.773 | |
| 39 | 1782 | | 340 | | #5 | 11430 | | 336 | | HM-93, 144.~~528~~ .535 = F.S. el. |
| | 1442 | | 340 | | | 11094 | | 335 | | - 5298 |
| | 1102 | | | | | 10759 | | | | HM-94, 139.~~245~~ .243 = " " |
| | 4326 | 1442 | 680 | 41.912 | | 33283 | 11094 | 671 | 41.444 | |
| 40 | 2328 | | 249 | | #6 | 2571 | | 318 | | |
| | 2129 | | 249 | | | 2253 | | 318 | | |
| | 1880 | | | | | 1935 | | | | |
| | 6387 | 2129 | 498 | 42.410 | | 6759 | 2253 | 636 | 42.080 | |
| 41 | 5088 | | 465 | | #5 | 3719 | | 519 | | |
| | 4623 | | 463 | | | 3200 | | 520 | | |
| | 4160 | | | | | 2680 | | | | |
| | 13871 | 4.624 ~~4623~~ | 928 | 43.338 | | 9599 | 3200 | 1039 | 43.119 | |
| 42 | 6749 | | 247 | | #6 | 3644 | | 202 | | |
| | 6502 | | 247 | | | 3442 | | 202 | | |
| | 6255 | | | | | 3240 | | | | |
| | 19506 | 6502 | 494 | 43.832 | | 10326 | 3442 | 404 | 43.523 | |
| | | 14.896 .697 | | | | | 19.899 14.897 .002 | | | H.M-94 139.264 Adj: Elev. 126th St. S. side & 0.15 mi. W. of Budlong Ave. Bt. spk. in conc. walk, near N.E. cor. conc. Porch Ho. #1248 |

F.B. 1971 PG. ~~124~~ 137

76P526 S & E #379 1-54

PLEASE RETURN TO
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ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party: English  Weather: Cloudy, T=66°  Inst. No. 142552
Notes by: Ed.  Time: AM.  Rod No. 6274-5#6

Name: 122nd St.
Job No.: 1886
From: T
Date: 5-15-56
Indexed: Jobs

| Number of Station | BACKSIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | Mean | Thread Intervals | Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 43 | 10473 | | 585 | 43832 | # 5 | 6213 | | 649 | 43523 | |
| | 9888 | | 588 | | | 5564 | | 651 | | |
| | 9300 | | | | | 4913 | | | | |
| | 29661 | 9887 | 1173 | 45005 | | 16690 | 5563 | 1300 | 44823 | |
| 44 | 5640 | | 792 | | # 6 | 9941 | | 799 | | HM-94, 139.[illegible] .29 |
| | 4848 | | 795 | | | 4142 | | 800 | | + 22.59 |
| | 4053 | | | | | 3342 | | | | HM-95, 161.[illegible] .77 |
| | 14541 | 4847 | 1587 | 46592 | | 12425 | 4142 | 1599 | 46422 | |
| 45 | 9715 | | 234 | | # 5 | 0915 | | 267 | | |
| | 9481 | | 233 | | | 0648 | | 268 | | |
| | 9248 | | | | | 0380 | | | | |
| | 28444 | 9481 | 467 | 47059 | | 1943 | 0648 | 535 | 46957 | |
| 46 | 11128 | | 408 | | #6 | 2482 | | 444 | | |
| | 10720 | | 410 | | | 2038 | | 448 | | |
| | 10310 | | | | | 1590 | | | | |
| | 32158 | 10719 | 818 | 47877 | | 6110 | 2037 | 892 | 47849 | |
| | | 34934 | | | | | 12220 | | | HM-95 161.810 Elev. |
| | | 12390 | | | | | | | | 125th St. N. side [illegible] |
| | | +22544 | | | | | | | | W. of Budlong Ave. [illegible] |
| | | | | | | | | | | in bot. conc. [illegible] |

76P526 S & E #379 1-54

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Chief of Party English Weather Cloudy, [illegible] Inst. No. 142552
Notes by Ed. Time A.M. Rod No. 6274-5&6

Name 122nd St.
Job No. 1886.14
From ..... To .....
Date 5-1-56
Indexed A. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 47 | 1902<br>1287<br>0670<br>3859 | 1286 | 615<br>617<br>1232 | 47877<br>49109 | #5 | 9710<br>9082<br>8452<br>27244 | [illegible] | 628<br>630<br>1258 | 47849<br>49107 | |
| 48 | 9133<br>8463<br>7791<br>25387 | 8462 | 670<br>672<br>1342 | 50451 | #6 | 5100<br>4420<br>3741<br>13261 | [illegible] | 680<br>679<br>1359 | 50466 | |
| 49 | 9689<br>9080<br>8468<br>27237 | 9.079<br>~~9080~~<br>~~18828~~<br>18.827 | 609<br>612<br>1221 | 51672 | #5 | 7385<br>6771<br>6160<br>20316 | [illegible] | 614<br>611<br>1225 | 51691 | H.M-95, 161.78~~9~~7 = Fld. el.<br>− 1~~8456~~<br>H.M-96, 160.~~344~~ .341 = " " |
| | | | | | | | [illegible] | | | H.M-96 160.366 Adj. Elev.<br>125th St. S. side & 0.10 mi.<br>E. of Normandie Ave. Bt. spk.<br>in conc. walk, 12' S. of N. end. |
| 50 | 8[illegible]02<br>8195<br>7486<br>24583 | 8194<br>8194 | 707<br>709<br>1416 | 53088 | #6 | 2432<br>1228<br>1023<br>5183 | 1728<br>1728 | 704<br>705<br>1409 | 53100 | Ho. #1310 |

F.B. 1971 P.G. 136 ~~124~~

76P526 S & E #379 1-54

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Chief of Party English Weather Cloudy, T=66° Inst. No. 142552
Notes by Ed. Time P.M. Rod No. 6274-5&6

Name 122 ND
Job No. 1886
From
Date 5-1-5
Indexed Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 51 | 6521<br>6071<br>5621<br>18215 | 8194<br>6071 | 450<br>450<br>900 | 53088<br>53988 | #5 | 2290<br>1848<br>1402<br>5540 | 1728<br>1847 | 442<br>446<br>888 | 53100<br>53988 | H.M.-96, 16[illegible]<br>+ 10[illegible]<br>H.M.-52, 17[illegible] |
| | | 14265<br>3575<br>+ 10,690 | | | | | 3575 | | | H.M.-52, el[illegible] F.B. [illegible]<br>124th St. & Raymond [illegible], N.W.<br>Bt. spk. in conc. [illegible]<br>Cor. Transmission [illegible] #1[illegible] |
| 52 | 4337<br>3731<br>3125<br>11193 | 3731 | 606<br>606<br>1212 | 55200 | #6 | 9623<br>9050<br>8480<br>27153 | 9051 | 573<br>570<br>1143 | 55131 | |
| 53 | 2129<br>1845<br>1561<br>5535 | 1845 | 284<br>284<br>568 | 55768 | #5 | 11196<br>10919<br>10642<br>32757 | 10919 | 277<br>277<br>554 | 55685 | HM-52, 171.[illegible]<br>HM-51 154.[illegible]<br>.59 |
| 54 | 3606<br>3370<br>3135<br>10111 | 3370 | 236<br>235<br>471 | 56239 | #6 | 5388<br>5148<br>4907<br>15443 | 5148 | 240<br>241<br>481 | 56166 | |
| | | 8946 | | | | | 25118<br>8946<br>16172 | | | |

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DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party ENG[illegible] Weather CLOUDY, 66° Inst. No. 142552
Notes by ED Time P.M. Rod No. 6274-586

Name [illegible] ST
Job No. 1886.14
From To
Date 5-1-56
Indexed A. C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 56239 | | | | | 56166 | HM-51<br>123rd St. (S. side), 135± E. of Raymond Ave.. Bt. spk. in N.E. Cor. conc. Dr. to Ho. #1252 |
| 55 | 8183<br>7758<br>7330<br>23271 | 7757 | 425<br>428<br>855 | 57092 | #5 | 3390<br>3994<br>2599<br>8983 | 2994 | 396<br>395<br>791 | 56957 | HM-51, 154.~~862~~ 859 = Fld. cl.<br>+ 4.763<br>HM.-97, 159.~~625~~ .622 = " " |
| | + | 2994<br>476[illegible] | | | | | | | | HM-97 159.649 adj. elev.<br>Raymond Ave. & 123rd St., N.E. Cor.<br>Bt. spk. in cb. 25' N. of N. end C.R. |
| 56 | [illegible]735<br>5307<br>4880<br>15922 | 5307 | 428<br>427<br>855 | 57947 | #6 | 4040<br>3601<br>3162<br>10803 | [illegible] | 439<br>439<br>878 | 57835 | |
| 57 | 9518<br>9144<br>8770<br>27432 | 9144 | 374<br>374<br>748 | 58695 | #5 | 5251<br>4681<br>4109<br>14041 | 4680 | 570<br>572<br>1142 | 58977 | |
| | | 14451 | | | | | [illegible]81 | | | |

F.B. 1971 P.G. ~~126~~ 138

76P526 S & E #379 1-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party English Weather Cloudy, T=60° Inst. No. 142552
Notes by Ed. Time P.M. Rod No. 6274-5&6

Name 122nd St.
Job No. 1886.1
From
Date 5-2-5
Indexed X C. Johnson

| Number of Station | BACKSIGHT Thread Readings | BACKSIGHT Mean | BACKSIGHT Thread Intervals | BACKSIGHT Sum of Intervals | B. S. Rod and Temp. | FORESIGHT Thread Readings | FORESIGHT Mean | FORESIGHT Thread Intervals | FORESIGHT Sum of Intervals | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | 8219 | 14451 | 124 | 58695 | | 1981 | 8281 | 137 | 58977 | HM-97, 159.[illegible] Fla. |
| | 8095 | | 123 | | # | 1844 | | 136 | | + 12.4[illegible] |
| 58 | 7972 | | | | 6 | 1708 | | 273 | 59250 | HM-50, 172.[illegible] F |
| | 24286 | 8095 | 247 | 58942 | | 5533 | 1844 | ~~272~~ | ~~59249~~ | 172.[illegible] corr. elev |
| | | 22546 | | | | | 10127 | | | Note: For D[illegible] |
| | | +10125 | | | | | | | | Sec P[illegible] 2 |
| | | 12421 | | | | | | | | |

F.B. P.G. 139

76P526 S & E #379 1-54

PLEASE RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

Chief of Party..... Weather..... Inst. No.....
Notes by..... Time..... Rod No.....

Name.....
Job No.....
From..... To.....
Date.....
Indexed.....

| Number of Station | BACKSIGHT | | | | B. S. Rod and Temp. | FORESIGHT | | | | DESCRIPTION AND REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| | Thread Readings | Mean | Thread Intervals | Sum of Intervals | | Thread Readings | Mean | Thread Intervals | Sum of Intervals | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

F.B. 197 P.G. 140 ~~148~~

765420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| Fd B.M. | 1st RUN | DIFF. | 2nd RUN | 3rd RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| HM-80 | 187.202 | | | | 187.202 | HM-80, Fld. el.- 187.202 |
| + | 0.853 | | +1.473 | +1.621 | | 121st St. N. side & 125' ± |
| π | 188.055 | -4.239 | -4.234 | -4.234 | -4.2340 | of Budlong Ave., Bt. Spk |
| − | 5092 | | -5707 | -5855 | | N. of S. end & E. edge of |
| T.P. | 182.963 | | | | | Conc. Dr., Ho # 1213 |
| + | 4.582 | | +4.271 | | | |
| π | 187.545 | +0.977 | +0.979 | | +0.9780 | Circuit #2 |
| − | 3605 | | -3292 | | | |
| T.P. | 183.940 | | | | | spk in West edge pvmt |
| + | 53.34 | | +5.109 | | | |
| π | 189.274 | +0.740 | +0.741 | | +0.7405 | |
| − | 4594 | | -4368 | | | -2.5155 (3) |
| Set HM-98 | 184.680 | | | | 184.689 | HM-98 |
| + | 4351 | | +4.185 | | | Budlong Ave & 122nd St, N.E. Co |
| π | 189.031 | -1.642 | -1.643 | | -1.6425 | Bt. Spk in Cb. 15' E. of E |
| − | 5993 | | -5828 | | | end C.R. |
| T.P. | 183.038 | | | | | spk |
| + | 1.179 | | 0.945 | | | |
| π | 184.217 | -3.462 | -3.460 | | -3.4610 | -5.1035 (2) |
| Set − | 4641 | | 4405 | | | |
| HM-99 | 179.576 | | | | 179.587 | HM-99 |
| + | 0718 | | 0.564 | | | 123rd St. N. Side, |
| π | 180.294 | -10.892 | -10.892 | | -10.8920 | 135' ± East of the E |
| − | 11.610 | | 11.456 | | | of Budlong Ave. Bt. Sp |
| T.P. | 168.684 | | | | | in Cb, 5' E. of W. End C |
| + | 0.858 | | 0.661 | | | |
| π | 169.542 | -9.093 | -9.092 | | -9.0925 | |
| − | 9.951 | | 9753 | | | |
| T.P. | 159.591 | | | | | Spk |

NOTES RED. _____ JOB NO. 1996 14 SURVEY OF 122nd St

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 141

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 159.591 | | | | | Spk |
| + | 0.516 | | 0.271 | | | |
| π | 160.107 | -10.920 | -10.919 | | -10.9195 | |
| − | 11.436 | | 11.190 | | | |
| T.P. | 148.671 | | | | | Spk |
| + | 3.049 | | 2.875 | | | |
| π | 151.720 | +0.305 | +0.307 | | +0.3060 | -30.5980 (4) |
| Fd. − | 2.744 | | 2.568 | | | HM-100 |
| HM100 | 148.976 | | | | 148.992 | Budlong Ave & 124th st, S.E. Cor. |
| + | 2.074 | | 1.864 | | | L&T in N.W. Cor. Walk to |
| π | 151.050 | -6.485 | 6.483 | | -6.4840 | house # 1162, W. 124th st. |
| − | 8.559 | | 8.347 | | | |
| T.P. | 142.491 | | | | | Spk |
| + | 3.295 | | 3.212 | | | |
| π | 145.786 | -1.264 | -1.261 | | -1.2625 | -7.7465 (2) |
| − | 4.559 | | 4.473 | | | HM-101 |
| Set HM101 | 141.227 | | | | 141.247 | Budlong Ave & 125th st., NE Cor. |
| + | 5.006 | | 4.851 | | | Bt Spk in Cb., 15' E of W. End Cb. |
| π | 146.233 | +3.649 | +3.650 | | +3.6495 | |
| − | 1.357 | | 1.201 | | | |
| T.P. | 144.876 | | | | | Spk |
| + | 10.282 | | 10.441 | | | |
| π | 155.158 | +9.733 | +9.735 | | +9.7340 | |
| − | 0.549 | | 0.706 | | | |
| T.P. | 154.609 | | | | | Spk |
| + | 10.368 | | 10.124 | | | |
| π | 164.977 | +9.247 | +9.250 | | +9.2485 | |
| − | 1.121 | | 0.874 | | | |
| T.P. | 163.856 | | | | | Spk |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____
JOB NO. 1886.14 SURVEY OF 122nd St
SURVEY BY English DATE 5-56
NOTES BY Lind DATE
INDEXED C. Johnson DATE
F.B. 1971 PG. 142 ~~130~~

768420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 163.856 | | | | | Spk |
| + | 4.387 | | 4240 | | | |
| π | 168.243 | -2.147 | -2.145 | | -2.1460 | +20.4860 ④ |
| − | 6534 | | 6385 | | | |
| Set HM 102 | 161.709 | | | | 161.737 | HM-102 |
| + | 7687 | | 7443 | | | 126th st S. Side |
| π | 169.396 | -0.230 | -0.234 | | -0.2320 | 150' ± W. of ℄ Budlong Ave. |
| − | 7917 | | 7677 | | | Bt spk in N.E. Cor. Concrete |
| T.P. | 161.479 | | | | | to house # 1212 |
| + | 1422 | | 1244 | | | |
| π | 162.901 | -2.724 | -2.721 | | -2.7225 | -2.9545 ② |
| − | 4146 | | 3965 | | | |
| Set HM-103 | 158.755 | | | | 158.784 | HM-103 |
| + | 2.073 | | 1.921 | | | 127th st N. Side ± 8 |
| π | 160.828 | -6.479 | -6.479 | | -6.4790 | E. of ℄ Budlong Ave. |
| − | 8.552 | | 8400 | | | Bt spk in S.W. Cor. of |
| T.P. | 152.276 | | | | | to house # 1157 |
| + | 0897 | | 0.700 | | | |
| π | 153.173 | -7.425 | -7.424 | | -7.4245 | |
| − | 8322 | | 8124 | | | |
| T.P. | 144.851 | | | | | Spk |
| + | 1152 | | 0.983 | | | |
| π | 146003 | -10.783 | -10.782 | | -10.7825 | -24.6860 ③ |
| − | 11935 | | 11.765 | | | |
| Fd. HM 92 | 134068 | | | | 134.100 | HM 92 (Field elev = 134.07) |
| | | | | | | El Segundo Blvd. ℄ Budlong |
| | | | | | | S.W. Cor. Bt Spk in |
| | | | | | | S. of N. End cb. |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F.B. 1771 PG. 143

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | Circuit # 3 | | | | | |
| Fd HM-82 | 190.415 | | | | 190.417 | (pg 114) HM-82 Field Elev = 190.415 |
| + | 1.192 | | 0.909 | | | 121st St & Berendo Ave, S.E. |
| π | 191.607 | -8.439 | -8.436 | | -8.4375 | Cor., Bt Spk in Cb., 20' E. |
| − | 9.631 | | 9.345 | | | of East End C.R. |
| T.P. | 181.976 | | | | | Spk |
| + | 0.382 | | 0.518 | | | |
| π | 182.358 | -9.923 | -9.926 | | -9.9245 | |
| − | 10.305 | | 10.444 | | | |
| T.P. | 172.053 | | | | | Spk |
| + | 3.624 | | 3.449 | | | |
| π | 175.677 | -2.598 | -2.598 | | -2.5980 | -20.9600 3 |
| − | 6.222 | | 6.047 | | | |
| Set HM 109 | 169.455 | | | | 169.457 | HM-109 |
| + | 4.874 | | 5.048 | | | Berendo Ave & 122nd St. |
| π | 174.329 | -5.027 | -5.028 | | -5.0275 | S.W. Cor., Bt. Spk in Cb. |
| − | 9.901 | | 10.076 | | | 15' W. of W. End C.R. |
| T.P. | 164.428 | | | | | Spk |
| + | 3.404 | | 3.008 | | | |
| π | 167.832 | -3.557 | -3.556 | | -3.5565 | -8.5840 2 |
| − | 6.961 | | 6.564 | | | |
| Set HM-108 | 160.871 | | | | 160.873 | H.M.-108 |
| + | 10.261 | | 10.192 | | | Berendo Ave & 123rd St |
| π | 171.132 | +8.356 | +8.354 | | +8.3550 | S.W. Cor., Bt Spk in Cb. |
| − | 1.905 | | 1.838 | | | 20' W. of W. End C.R. |
| T.P. | 169.227 | | | | | Spk |

JOB NO. 1886.14 SURVEY OF 122nd St.
SURVEY BY English
NOTES BY Lind DATE 5-56
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 132 144

76S420 353 8-49

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 169.227 | | | | | SPK |
| + | 7775 | +5.462 | 7825 | | | |
| π | 177002 | ~~+5.411~~ | +5461 | | +6.4615 | +13.8165 (2) |
| Set = | 2343 | | 2364 | | | |
| HM-107 | 174.689 | | | | 174.690 | HM-107 |
| + | 5566 | | 5468 | | | 124th st & Berendo Av. |
| π | 180.255 | -1.038 | -1.036 | | -1.0370 | S.E. Cor. Bt. spk in |
| - | 6604 | | 6504 | | | Cb. 15' S. of S. End C. |
| Set HM-106 | 173.651 | | | | 173.653 | HM-106 |
| + | 2182 | | 2164 | | | Berendo Ave & 125th st |
| π | 175833 | -5.837 | -5.841 | | -5.8390 | S.W. Cor. Bt spk in |
| - | 8019 | | 8005 | | | 15' W. of W. End C. |
| T.P. | 167.814 | | | | | |
| + | 2842 | | 2998 | | | |
| π | 170656 | -0.987 | -0.984 | | -0.9855 | -6.8245 (2) |
| - | 3829 | | 3982 | | | |
| HM-105 | 166.827 | | | | 166.829 | HM-105 |
| + | 0.545 | | 0.715 | | | Berendo Ave & 126th st |
| π | 167372 | -8.698 | 8.694 | | -8.6960 | S.W. Cor., Bt spk in |
| - | 9.243 | | 9409 | | | Conc Base of St. Light |
| T.P. | 158.129 | | | | | # 1055736E |
| + | 0.929 | | 0.855 | | | |
| π | 159058 | -5.600 | -5596 | | -5.5980 | -14.2850 (2) |
| - | 6529 | | 6451 | | | |
| HM-104 | 152.529 | | | | 152.544 | HM-104 |
| | | | | | | Berendo Ave & 127th st |
| | | | | | | S.W. Cor., Bt spk in |
| | | | | | | Conc Base of St. Light |
| | | | | | | # 1055737E |

NOTES RED. _____ JOB NO. 10 91 14 SURVEY OF 12 [illegible] st

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED E. C. Johnson DATE _____

F.B. 1971 PG. 145

76S420 353 8-49

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**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Set HM-104 | 152.529 | | | | 152.544 | HM 104 |
| + | 0.812 | | 1.101 | | | |
| π | 153.341 | -9.657 | -9.655 | | -9.6560 | |
| − | 10.469 | | 10.756 | | | |
| T.P. | 142.872 | | | | | 1x2 stake |
| + | 1.770 | | 1.683 | | | |
| π | 144.642 | -9.320 | -9.320 | | -9.3200 | |
| − | 11.090 | | 11.003 | | | |
| T.P. | 133.552 | | | | | |
| + | 1.210 | | 1.246 | | | |
| π | 134.762 | -6.839 | -6.837 | | -6.8380 | -25.8140 3 |
| Fd − | 8.049 | | 8.063 | | | Pg. 119 |
| HM-91 | 126.713 | | | | 126.730 | HM-91 Field El. = 126.718 El Segundo Blvd S. Side & 0.10 Mile W. of Vermont Ave L & B. Nail in Cb. S.D. Catch Basin |

NOTES RED. ____ DATE ____
NOTES CHKD. ____ DATE ____

JOB NO. 1886.14 SURVEY OF 122nd St.
SURVEY BY English DATE 5-56
NOTES BY Lind DATE
INDEXED R. C. Johnson DATE

F.B. 1971 PG. ~~134~~ 146

NOTES RED. _____ JOB NO. _____ SURVEY OF _____ F.B. 1971 PG. 147 ~~135~~

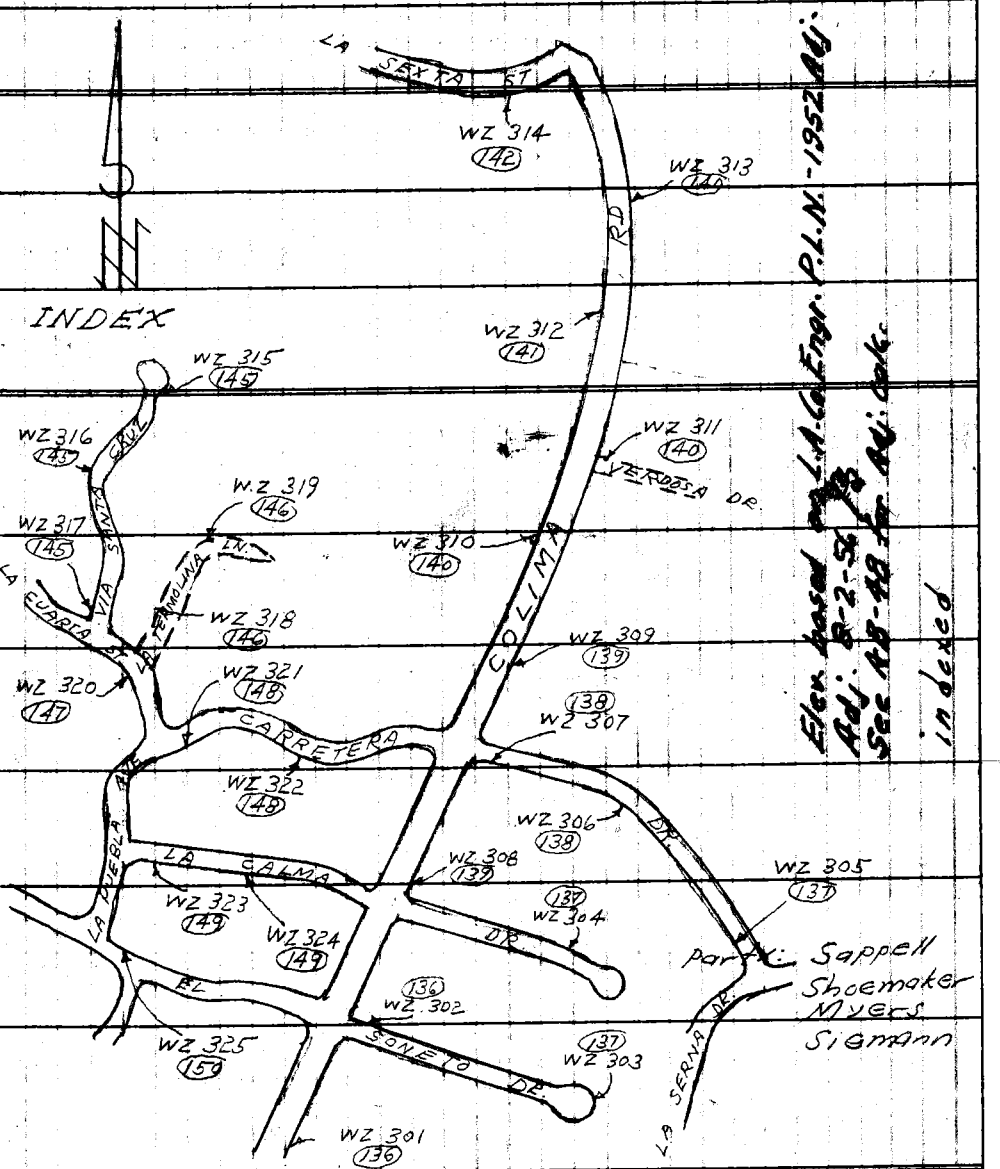
NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE OCT 26 58

COLIMA RD - S.S.A.

BENCH LEVELS

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|




Elev. based on L.A. Co. Engr. P.L.N. - 1952 Adj.
Adj. 8-2-56
See AB-48 for Adj. calc.
indexed

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 191714 SURVEY OF Colima Rd. S.S.D. NOTES RED. DATE
SURVEY BY D. Sappell DATE 7-26-56 NOTES CHKD. DATE
NOTES BY D.S. DATE
INDEXED C. Johnson DATE

F.B. 1971 Pg. 140 136

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) B.M. 1-11 | 259.078 | | | | **259.078** | Bm 1-11, El. 259.078 F.B. 1202-16 Colima Rd & Whittier Blvd 100' S. of the C.L. of Whittier Blvd, & 6.5' E. of C.L. of Colima Rd. Set in conc. 15" below the surf. in a well cut through the pvmt. & prot. by a C.I. cover mkd. "County Surveyor Monument." A Std. C.S. Mon. mkd. "B.M. 1-11-1951 R.E. 329 |
| + | 8.892 | | 8.792 | | | |
| ⊼ | 267.970 | +7.203 | +7.206 | | +7.2045 | |
| − | 1.689 | | 1.586 | | | |
| T.P. | 266.281 | | | | | T.P. spk. E. side Colima |
| + | 8.183 | | 8.042 | | | |
| ⊼ | 274.464 | +5.038 | +5.038 | | +5.0380 | +12.2425 ① |
| − (set) | 3.145 | | 3.004 | | | |
| BM WZ 301 | 271.319 | | | | **271.322** | Bm WZ-301, El. , F.B. 1971-136 Colima Rd. (E. side) 500'± N. of ℄ Whittier Blvd, 13' N. of end Cb. & Colima Bldg. Bt spk in cb. |
| + | 7.649 | | 7.427 | | | |
| ⊼ | 278.968 | +3.947 | +3.945 | | +3.9460 | |
| − | 3.702 | | 3.482 | | | |
| T.P. | 275.266 | | | | | T.P. - spk. E. side Colima, 175° So of "Friendly Hills" Sign |
| + | 8.737 | | 8.573 | | | |
| ⊼ | 284.003 | +6.867 | +6.866 | | +6.8665 | |
| − (set) | 1.870 | | 1.707 | | | +10.8125 ② |
| BM WZ 302 | 282.133 | | | | **282.136** | Bm WZ 302 El. F.B. 1971-136 Colima Rd & El Soneto Dr., N.E. cor., Bt spk in cb. 5° E. of E End C.R. |
| + | 7.033 | | 6.906 | | | |
| ⊼ | 289.171 | +3.490 | +3.490 | | +3.4900 | |
| − | 3.548 | | 3.416 | | | |
| T.P. | 285.623 | | | | | T.P. - spk. S. side El Soneto Front Ho # 15234 W. P/L |
| + | 5.728 | | 5.508 | | | |
| ⊼ | 291.351 | +1.651 | +1.654 | | +1.6525 | |
| − | 4.077 | | 3.854 | | | |
| T.P. | 287.274 | | | | | T.P. spk S. side El Soneto Ho # 15262 |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 287.274 | | | | | T.P. |
| + | 5.971 | | 5.831 | | | |
| ⊼ | 293.245 | +1.215 | +1.214 | | +1.2145 | +6.3570 ③ |
| − | 4.756 | | 4.617 | | | |
| (set) BM WZ 303 | 288.489 | | | | **288.494** | BM WZ 303 El. , F.B. 19[illegible] |
| + | 2.517 | | 2.399 | | | El Soneto Dr., E. End Cu[illegible] |
| ⊼ | 291.006 | -4.160 | -4.161 | | -4.1605 | Bt. spk. in cb, 5° N. of [illegible] |
| − | 6.677 | | 6.560 | | | |
| T.P. | 284.329 | | | | | T.P. 1x2 100' E & 5° So [illegible] |
| + | 11.628 | | 11.829 | | | cor Ho # 15283 |
| ⊼ | 295.957 | +6.183 | +6.183 | | +6.1830 | |
| − | 5.445 | | 5.646 | | | |
| T.P. | 290.512 | | | | | T.P. 1x2, back line [illegible] |
| + | 11.345 | | 11.171 | | | |
| ⊼ | 301.857 | +8.338 | +8.339 | | +8.3385 | +10.3610 ③ |
| − | 3.007 | | 2.832 | | | |
| set BM WZ 304 | 298.850 | | | | **298.858** | BM WZ 304, El. F.B. 19[illegible] |
| + | 3.198 | | 3.053 | | | La Calma Dr. (N-side) 53[illegible] |
| ⊼ | 302.048 | -6.115 | -6.114 | | -6.1145 | Begin. Culdesac., In fr[illegible] |
| − | 9.313 | | 9.167 | | | Ho# 15265, Bt. spk in [illegible] |
| T.P. | 292.735 | | | | | T.P. 1x2 & W. 100± S. of 11E [illegible] |
| + | 5.618 | | 5.419 | | | 22 & 20' W. of Fn. |
| ⊼ | 298.353 | +2.995 | +2.993 | | +2.9940 | |
| − | 2.623 | | 2.426 | | | |
| T.P. | 295.730 | | | | | T.P. bt spk. W side La [illegible] |
| + | 9.926 | | [illegible].723 | 9.508 | | opp. Ho # 9624 |
| ⊼ | 305.656 | +8.204 | +8.197 | +8.196 | +8.1965 | +5.0760 ③ |
| − | 1.722 | | 1.526 | 1.312 | | |
| (set) BM WZ 305 | 303.934 | | | | **303.936** | BM WZ 305, El. F.B. 19[illegible] |
| | | | | | | Carretera Dr. & La Serna [illegible] |
| | | | | | | Cor., 60'± W. of W. end [illegible] |
| | | | | | | Front of Ho# 15304 Bt. spk [illegible] |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 137

JOB NO. 1917.14 SURVEY OF Colima Rd - S.S.D NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 7-27-56 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1971 PG. 150 ~~138~~

766420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ 305 | 303.934 | | | | 303.936 | BM WZ 305 Descrip see pg 137 |
| + | 8.486 | | 8.611 | 8.683 | | |
| π | 312.420 | +7.904 | +~~7.899~~ R | +7.902 | +7.9030 | |
| − | 0.582 | | 0.712 | 0.781 | | |
| T.P. | 311.838 | | | | | T.P. spk. N. side Carratera. |
| + | 11.563 | | 11.382 | | | Ho # 15219 |
| π | 323.401 | +10.587 | +10.587 | | +10.5870 | |
| − | 0.976 | | 0.795 | | | |
| T.P. | 322.425 | | | | | T.P. spk. S.o. side Carratera. |
| + | 8.808 | | 8.921 | | | Ho # 15256 |
| π | 331.233 | +6.425 | +6.425 | | +6.4250 | +24.9150 ③ |
| − | 2.383 | | 2.496 | | | 6401± E ℄ Colima Rd |
| (set) BM WZ 306 | 328.850 | | | | 328.853 | BM WZ 306 El. , F.B. 1971-138 |
| + | 11.313 | | 11.133 | 10.932 | | Carretera Dr. (S.-side) In front |
| π | 340.163 | +0.~~856~~ R | +0.861 | +0.860 | +0.8605 | of Ho # 15256, 110°± E'ly of crest |
| − | 10.457 | | 10.272 | 10.072 | | of hill, Bt spk in cb. |
| T.P. | 329.706 | | | | | T.P. spk. So. side Carretera |
| + | 1.003 | | 0.774 | | | Ho # 15236 |
| π | 330.709 | -9.390 | -9.391 | | -9.3905 | |
| − | 10.393 | | 10.[illegible]5 | | | -8.5300 ② |
| (set) BM WZ 307 | 320.316 | | | | 320.324 | BM WZ 307, El. F.B. 1971-138 |
| + | 0.622 | | 0.472 | | | Carretera Dr. & Colima Rd, S.E. |
| π | 320.938 | -11.186 | -11.187 | | -11.1865 | Cor., 5° E of E end CR. - Bt. |
| − | 11.808 | | 11.659 | | | spk in cb. |
| T.P. | 309.130 | | | | | T.P. spk. - E side Colima 175'±S. |
| + | 0.223 | | 0.339 | | | of int Carretera |
| π | 309.353 | -9.776 | -9.774 | | -9.7750 | |
| − | 9.999 | | 10.113 | | | |
| T.P. | 299.354 | | | | | T.P. spk. W. side Colima |
| | | | | | | Ho 8933 |

76S420 353 3-51

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 299.354 | | | | | T.P. |
| + | 1.364 | | 1.198 | | | |
| ⊼ | 300.718 | -6.323 | -6.320 | | -6.3215 | -27.2830 ③ |
| − | 7.687 | | 7.518 | | | |
| (set) BM WZ 308 | 293.031 | | | | **293.043** | Bm WZ-308 El. F.B. 197[illegible] |
| + | 8.636 | | 8.502 | | | Colima Rd & La Calma Dr, [illegible] |
| ⊼ | 301.667 | +8.128 | +8.129 | | +8.1285 | 5°' No of N. end C.R. Bt spk [illegible] |
| − | 0.508 | | 0.373 | | | |
| T.P. | 301.159 | | | | | T.P. spk E side Colima [illegible] |
| + | 9.502 | | 9.419 | | | Ho # 8928 N P/L |
| ⊼ | 310.661 | +8.674 | +8.676 | | +8.6750 | |
| − | 0.828 | | 0.743 | | | |
| T.P. | 309.833 | | | | | T.P. - spk. W. side Colima [illegible] |
| + | 11.548 | | 11.652 | | | S. of int Carretera. |
| ⊼ | 321.381 | +11.290 | +11.292 | | +11.2910 | |
| − | 0.258 | | 0.360 | | | |
| T.P. | 321.123 | | | | | T.P. - spk. N.E. cor. Carretera |
| + | 11.000 | | 11.068 | | | & Colima |
| ⊼ | 332.123 | +10.694 | +10.692 | | +10.6930 | |
| − | 0.306 | | 0.376 | | | |
| T.P. | 331.817 | | | | | T.P. spk. W. side Colima |
| + | 10.732 | | 10.[illegible] | | | front Ho # 8819 |
| ⊼ | 342.549 | +10.280 | +10.[illegible] | | +10.2805 | |
| − | 0.452 | | 0.[illegible] | | | |
| T.P. | 342.097 | | | | | T.P. spk E. side Colima |
| + | 7.467 | | 7.673 | | | front Ho # 8726 |
| ⊼ | 349.564 | +5.844 | +5.845 | | +5.8445 | +54.9125 ⑥ |
| − | 1.623 | | 1.828 | | | 450' IN ℄ Carretera Dr |
| (set) BM WZ-309 | 347.941 | | | | **347.959** | Bm WZ 309 El. F.B. 197[illegible] |
| | | | | | 3640 | Colima Rd (E side) Bt spk. [illegible] |
| | | | | | | cor. Conc. Driveway to Ho [illegible] |

NOTES RED. _____ JOB NO. 1971 SURVEY OF Colima Rd - SSD

NOTES CHKD. _____ NOTES BY DS DATE [illegible]

DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1971 PG. 151

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ 309 | 347.941 | | | | 347.959 | Bm WZ 309 sec [illegible] 139 |
| + | 11.092 | | 11.333 | | | |
| Π | 359.033 | +10.848 | +10.848 | | +10.8480 | |
| − | 0.244 | | 0.485 | | | |
| T.P. | 358.789 | | | | | T.P. - spk. E. side Colima Ave. |
| + | 11.290 | | 11.368 | | | to Ho. 8704 |
| Π | 370.079 | +11.056 | +11.055 | | +11.0555 | |
| − | 0.234 | | 0.313 | | | |
| T.P. | 369.845 | | | | | T.P. spk. W. side Colima fr |
| + | 10.010 | | 9.783 | | | Ho # 8639 |
| Π | 379.855 | +8.100 | +8.102 | | +8.1010 | +30.0045 (3) |
| − | 1.910 | | 1.681 | | | |
| (set) BM WZ 310 | 377.945 | | | | 377.966 | Bm WZ 310, El. F.B. 1971-140 |
| + | 11.624 | | 11.818 | | | Colima Rd (W. side) [illegible] spk |
| Π | 389.569 | +11.308 | +11.306 | | +11.3070 | in N.E. cor conc. wa[illegible] Ho. |
| − | 0.316 | | 0.512 | | | # 8617 426± S. of Verd[illegible] |
| T.P. | 389.253 | | | | | T.P. spk. W. side C[illegible] |
| + | 11.053 | | 10.973 | 11.032 | | Dr[illegible] to Ho # 8543 |
| Π | 400.306 | R +10.769 | +10.774 | +10.775 | +10.7745 | |
| − | 0.284 | | 0.199 | 0.257 | | |
| T.P. | 400.022 | | | | | T.P. spk. S.E. cor Verde[illegible] & |
| + | 7.030 | | 6.900 | | | Colima. |
| Π | 407.052 | +5.681 | +5.680 | | +5.6805 | +27.7620 (2) |
| − | 1.349 | | 1.220 | | | |
| (set) BM WZ 311 | 405.703 | | | | 405.730 | Bm WZ 311, El. F.B. 197[illegible] |
| + | 8.929 | | 9.192 | | | Verdesa Dr. (W. side) 465± E. of |
| Π | 414.632 | +8.585 | +8.584 | | +8.5845 | int. Colima [illegible] spk. W & T |
| − | 0.344 | | 0.608 | | | S. [illegible] N. [illegible] int. |
| T.P. | 414.288 | | | | | T.P. spk. W. side Colima |
| | | | | | | front Ho [illegible] |

JOB NO. 191714 SURVEY OF Colima Rd - SSD
SURVEY BY D. Sappell DATE 7-27-56
NOTES BY D.S. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 152 140

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP. | 414.288 | | | | | T.P. - see pg 140 |
| + | 11.449 | | 11.507 | | | |
| ⊼ | 425.737 | +11.082 | +11.080 | | +11.0810 | |
| − | 0.367 | | 0.427 | | | |
| TP | 425.370 | | | | | T.P. Spk. E. Side Colima |
| + | 7.184 | | 7.047 | | | opp. ho # 8417 |
| ⊼ | 432.554 | +5.171 | +5.169 | | +5.1700 | +24.8355 ③ |
| − | 2.0[illegible] | | 1.878 | | | |
| (set) BM WZ 312 | 430.541 | | | | **430.567** | B.M. WZ 312 El. F.B. 197[illegible] |
| | | | | | | Colima Rd. (W. side) on No. [illegible] |
| | | | | | | Lot of Ho. # 8417, 33°± W. [illegible] |
| + | 8.719 | | 8.565 | | | Colima Rd. A Strd. C.E. Br. |
| ⊼ | 439.260 | +7.379 | +7.376 | | +7.3775 | Cap B.M. Mon. - Mkd. " Co[illegible] |
| − | 1.340 | | 1.189 | | | Engineer R.E. 5869, WZ 312 [illegible] |
| TP | 437.920 | | | | | TP Spk. E. side Colima |
| + | 8.634 | | 8.478 | | | Front Ho # 8334 |
| ⊼ | 446.554 | [illegible] | +7.500 | | +7.5010 | 876'± S. ℄ La Sexta (Mar[illegible]) |
| − | [illegible].132 | | 0.978 | | | |
| T.P. | 445.422 | | | | | T.P. Spk. E. Side Co[illegible] |
| + | 10.010 | | 10.411 | | | Rd. - Front Ho # 8310 |
| ⊼ | 455.432 | +8.[illegible] | +8.889 | | +8.890[illegible] | +23.7685 ③ |
| − | 1.119 | | 1.522 | | | |
| (set) BM WZ 313 | 454.313 | | | | **454.338** | BM WZ 313 El. F.B. 1[illegible] |
| + | 3.554 | | 3.657 | | | Colima Rd. (E. side) Bt. [illegible] |
| [illegible] | 457.867 | +3.286 | +3.285 | | +3.2855 | in conc. cb. N.W. side of |
| − | 0.[illegible] | | 0.372 | | | Driveway to Ho # [illegible] |
| TP | 457.59[illegible] | | | | | T.P. Spk. E. Side Co[illegible] |
| | | | | | | Drive to Ho # |
| | | | | | | 450'± S. ℄ La Sexta [illegible] |

NOTES RED. _____ JOB NO. 191714 SURVEY OF Colima [illegible]

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 153/144

JOB NO. 191714 SURVEY OF Colima Rd. - SSD NOTES RED. DATE
SURVEY BY D. Sappell NOTES CHKD. DATE
NOTES BY D.S. DATE 7-30-56
INDEXED K. C. Johnson DATE

F.B. 1971 PG. 154 ~~142~~

769420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 457.599 | | | | | TP |
| + | 6.496 | | 7.032 | | | |
| ⊼ | 464.095 | -3.268 | -3.268 | | -3.2680 | +0.0175 0120 55 ② |
| − | 9.764 | | 10.300 | | | |
| (set) B.M WZ314 | 454.331 | | | | **454.357** | B.M WZ 314 El , F.B. 1971-142 |
| + | 11.146 | | 10.964 | | | La Sexta St, (S. Side) 200'± W'ly |
| ⊼ | 465.477 | +6.579 | +6.581 | | +6.5800 | of int Colima Rd - Bt. spk in |
| − | 4.567 | | 4.383 | | | cb, 3° E. of E. end Catch Basin. |
| TP | 460.910 | | | | | T.P. spk. N. side La Sexta, |
| + | 2.577 | | 2.714 | | | 70±' E of int La Sierra |
| ⊼ | 463.487 | -9.231 | -9.234 | | -9.2325 | |
| − | 11.808 | | 11.948 | | | |
| T.P. | 451.679 | | | | | T.P. spk. E. side La Sierra |
| + | 0.256 | | 0.313 | | | Front Ho. # 8216 |
| ⊼ | 451.935 | -9.507 | -9.509 | | -9.5080 | |
| − | 9.763 | | 9.822 | | | |
| T.P. | 442.172 | | | | | T.P. spk. E side La Sierra |
| + | 0.560 | | 0.453 | | | Front Ho. # 8228 |
| ⊼ | 442.732 | -9.297 | -9.295 | | -9.2960 | |
| − | 9.857 | | 9.748 | | | |
| T.P. | 432.875 | | | | | T.P. spk. E. side La Sierra |
| + | 0.693 | | 0.663 | | | Front P.P. 762955-E |
| ⊼ | 433.568 | -9.824 | -9.821 | | -9.8225 | |
| − | 10.517 | | 10.484 | | | |
| T.P. | 423.051 | | | | | T.P. spk. E side La Sierra |
| + | 0.740 | | 0.567 | | | Front Ho 8265 |
| ⊼ | 423.791 | -9.257 | -9.258 | | -9.2575 | |
| − | 9.997 | | 9.825 | | | |
| T.P. | 413.794 | | | | | T.P. Spk W side La Sierra |
| | | | | | | Front Ho # 8305 |

765420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 413.794 | | | | | T.P. Descrip pg 142 |
| + | 3.592 | | 4.197 | | | |
| ⊼ | 417386 | -2.808 | -2.808 | | -2.8080 | |
| − | 6.400 | | 7.005 | | | |
| T.P. | 410.986 | | | | | T.P. Spk E. Side La Sierra |
| + | 7.964 | | 8.124 | | | Front Ho # 8349 |
| ⊼ | 418.950 | +7.389 | +7.390 | | +7.3895 | |
| − | 0.575 | | 0.734 | | | |
| T.P. | 418.375 | | | | | TP. Spk. N. Side La Sierra |
| + | 11.743 | | 11.898 | | | opp. Ho under cons. |
| ⊼ | 430.118 | +7.830 | +7.827 | | +7.8285 | |
| − | 3.913 | | 4.071 | | | |
| TP. | 426.205 | | | | | TP Spk. E. Side La Sierra |
| + | 0.497 | | 0.608 | | | Front Ho # 8418 |
| ⊼ | 426.702 | -10.525 | -10.525 | | -10.5250 | |
| − | 11.022 | | 11.133 | | | |
| TP | 415.680 | | | | | TP Spk. E. Side La Sierra |
| [illegible] | 0.608 | | 0.476 | 0.365 | | Front Conc. Drive to Ho # 2 |
| ⊼ | 416.288 | -8.498 | ~~R8.493~~ | -8.498 | -8.4980 | |
| − | 9.106 | | 8.969 | 8.863 | | |
| TP | 407.182 | | | | | TP Spk. E. Side La Sierra |
| + | 4.989 | | 4.785 | | | Front Ho # 8444 |
| ⊼ | 412.171 | +4.211 | +4.213 | | +4.2120 | |
| − | 0.[illegible]78 | | 0.572 | | | |
| [illegible] | 411.[illegible]3 | | | | | T.P. Spk. S.E. Side La Sierra |
| [illegible] | 10.[illegible]9 | | 10.[illegible]43 | | | Front Ho # 8500 |
| [illegible] | 421.511 | +4.685 | +4.684 | | +4.6845 | |
| − | 5.4[illegible]3 | | 5.559 | | | |
| T.P. | 416.[illegible]8 | | | | | T.P. Spk. E. Side La Sierra |
| | | | | | | Front Ho 8525 |

NOTES RED. _____ JOB NO. 19 17 14 SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED [illegible] C. Johnson DATE _____

F.B. 1971 PG. 142 155

76S420 353 3-51

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JOB NO. 19174 SURVEY OF Colima Rd - SJD
SURVEY BY D.S. Sappell
NOTES BY D.S. DATE
INDEXED C. Job DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 144

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 416.078 | | | | | T.P. |
| + | 0.783 | | 0.647 | | | |
| Π | 416.861 | -10.611 | -10.615 | | -10.6130 | |
| − | 11.394 | | 11.262 | | | |
| T.P. | 405.467 | | | | | T.P. Spk E. side La Sierra |
| + | 0.597 | | 0.456 | | | Front Ho 8542 |
| Π | 406.064 | -10.005 | -10.004 | | -10.0045 | |
| − | 10.602 | | 10.460 | | | |
| T.P. | 395.462 | | | | | T.P. Spk. @ So. Dr. to Ho 8545 |
| + | 0.975 | | 1.233 | | | |
| Π | 396.437 | -9.976 | -9.975 | | -9.9755 | |
| − | 10.951 | | 11.208 | | | |
| T.P. | 385.486 | | | | | T.P. spk. 15° N. gravel Dr. |
| + | 0.386 | | 0.498 | | | to Ho # 8557 |
| Π | 385.872 | -10.890 | -10.889 | | -10.8895 | |
| − | 11.276 | | 11.387 | | | |
| T.P. | 374.596 | | | | | T.P. Spk ctr pre-mix Rd. 100' |
| + | 0.523 | | 0.391 | | | I So of Dr. to Ho 8545 |
| Π | 375.119 | -11.227 | -11.227 | | -11.2270 | |
| − | 11.750 | | 11.618 | | | |
| T.P. | 363.369 | | | | | T.P. spk. Front Ho 8604 |
| + | 0.527 | | 0.697 | | | |
| Π | 363.896 | -10.361 | -10.364 | | -10.3625 | |
| − | 10.888 | | 11.061 | | | |
| T.P. | 353.008 | | | | | T.P. Spk 25° W of P.P. 857209 E |
| + | 0.537 | | 0.433 | | | in pre-mix Rd. |
| Π | 353.545 | -11.191 | -11.191 | | -11.1910 | |
| − | 11.728 | | 11.624 | | | |
| T.P. | 341.817 | | | | | T.P. Spk 65'± E of P.P. |
| | | | | | | 715999 E |

768420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 341.817 | | | | | T.P. |
| + | 0.832 | | 0.618 | | | |
| ⊼ | 342.649 | -10.685 | -10.688 | | -10.6865 | |
| − | 11.517 | | 11.306 | | | |
| TP | 331.132 | | | | | T.P. Spk opp D.P. 715 [illegible] |
| + | 0.717 | | 0.506 | | | |
| ⊼ | 331.849 | -9.671 | -9.671 | | -9.6710 | -132.9335 (22) |
| − | 10.388 | | 10.177 | | | |
| (set) BM WZ 315 | 321.461 | | | | **321.438** | BM WZ 315, El. F.B. [illegible] |
| | | | | | | Via Santa Cruz, N. end St. |
| + | 0.452 | | 0.230 | | | (E. Side) Bt spk in N. [illegible] |
| ⊼ | 321.913 | -10.956 | -10.952 | | -10.9540 | Driveway to Ho # 8610, [illegible] |
| − | 11.408 | | 11.182 | | | west end cb. |
| TP | 310.505 | | | | | T.P. - spk E. side Via Sa[illegible] |
| + | 0.203 | | 0.530 | | | Cruz, Front Ho # 8626 |
| ⊼ | 310.708 | -9.711 | -9.712 | | -9.7115 | |
| − | 9.914 | | 10.242 | | | |
| T.P. | 300.794 | | | | | T.P. Spk. E. side Via Sa[illegible] |
| + | 1.573 | | 1.438 | | | Cruz, Front N. Driveway |
| ⊼ | 302.367 | -3.929 | -3.926 | | -3.9275 | Ho. 8658 |
| − | 5.502 | | 5.364 | | | -24.5930 (3) 150' [illegible] L Cuarta St |
| (set) BM WZ 316 | 296.865 | | | | **296.847** | BM WZ 316, El. F.B. [illegible] |
| 3638 + | 1.482 | | 1.224 | | | Via Santa Cruz (W. side) [illegible] |
| ⊼ | 298.347 | -[illegible].191 | -10.195 | | -10.1930 | spk in 2ND Step, brick w[illegible] |
| − | 11.673 | | 11.419 | | | To Ho # 8655, S. edge [illegible] |
| T.P. | 286.674 | | | | | T.P. spk, W. side Via San[illegible] |
| + | 2.788 | | 2.554 | | | Cruz, Front Ho. # 8695 |
| ⊼ | 289.462 | -3.779 | -3.782 | | [illegible]7805 | |
| − | 6.567 | | 6.336 | | | -13.9735 (2) |
| (set) BM WZ 317 | 282.895 | | | | [illegible]2.874 | BM WZ 317 El. La Cuarta St. & F.B. [illegible] Via [illegible] |
| | | | | | | N.W. Cor. So. C.R. to conc. S.D. |

NOTES RED. _____ JOB NO. 19711 SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 157

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 19174 SURVEY OF Colima Rd. SSD
SURVEY BY D. Sappell
NOTES BY D.S. DATE 7-30-56
INDEXED X C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 PG. 146 158

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ-317 | 282.875 | | | | 282.874 | BM WZ 317, PG 145 |
| + | 3.649 | | 3.528 | | | |
| Π | 286.544 | -1.654 | -1.655 | | -1.6545 | |
| − | 5.303 | | 5.183 | | | |
| T.P. | 281.241 | | | | | T.P. spk. in ft. La Cuarta St & La Tremolina Lane. |
| + | 11.640 | | 11.634 | | | |
| Π | 292.881 | +11.340 | +11.338 | | +11.3390 | |
| − | 0.300 | | 0.296 | | | |
| T.P. | 292.581 | | | | | T.P. spk. - W. side La Tremolina Lane, 50 N. of Drive to Ho #15075 |
| + | 8.538 | | 8.743 | | | |
| Π | 301.119 | +4.669 | +4.670 | | +4.6695 | |
| − | 3.863 | | 4.073 | | +14.3540 | ③ |
| (set) BM WZ 318 | 297.250 | | | | 297.230 | Bm WZ 318 El. FB 1971-146 La Tremolina Lane (W. side) |
| + | 10.518 | | 10.336 | | | |
| Π | 307.768 | +9.937 | +9.938 | | +9.9375 | 25-9'± No. of Int. La Cuarta St. |
| − | 0.581 | | 0.398 | | | Bt. spk. in E side Trans. pole #8326765 |
| T.P. | 307.187 | | | | | T.P. Spk. W. side La Tremolina |
| + | 11.171 | | 11.033 | | | opp. Drive to Ho # 8644 |
| Π | 318.358 | +10.685 | +10.685 | | +10.6850 | |
| − | 0.486 | | 0.348 | | | |
| T.P. | 317.872 | | | | | T.P. E. side La Tremolina, 10 S. Drive to Ho. 8632 |
| + | 10.594 | | 10.413 | | | |
| Π | 328.466 | +9.142 | +9.145 | | +9.1435 | |
| − | 1.452 | | 1.268 | | | |
| T.P. | 327.014 | | | | | T.P. spk. E. side La Tremolina @ N. end Drive to Ho # 8632 |
| + | 6.364 | | 6.209 | | | |
| Π | 333.378 | +3.106 | +3.106 | | +3.1060 | |
| − | 3.258 | | 3.103 | | +32.8720 | ④ |
| (set) BM WZ 319 | 330.120 | | | | 330.106 | BM WZ 319 El. FB 1971-146 E. end La Tremolina Lane (W. side) Bt spk. S.W. cor. of N. conc. Drive to Ho # 8617 |

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ 319 | 330.120 | | | | 330.106 | BM WZ 319 Pg 146 |
| + | 0.915 | | 0.778 | | | |
| ⊼ | 331.035 | -10.833 | -10.834 | | -10.8335 | |
| − | 11.748 | | 11.612 | | | |
| T.P. | 319.287 | | | | | T.P. - Spk W. Side La Tr[illegible] |
| + | 0.954 | | 0.847 | | | 35'± N of Drive to Ho # 86[illegible] |
| ⊼ | 320.241 | -8.315 | -8.317 | | -8.3160 | |
| − | 9.269 | | 9.164 | | | |
| T.P. | 310.972 | | | | | T.P. Spk. E. side La Tre[illegible] |
| + | 0.334 | | 0.193 | | | 21'± N. of N. ed. Drive to [illegible] |
| ⊼ | 311.306 | -11.540 | -11.541 | | -11.5405 | |
| − | 11.874 | | 11.734 | | | |
| TP | 299.432 | | | | | T.P. Spk. in Drive to [illegible] |
| + | 0.370 | | 0.483 | | | |
| ⊼ | 299.802 | -9.212 | -9.210 | | -9.2110 | |
| − | 9.582 | | 9.693 | | | |
| T.P. | 290.220 | | | | | T.P. Spk. E side La Tre[illegible] |
| + | 0.630 | | 0.519 | | | 10' N. of N. ed. Drive to Ho [illegible] |
| ⊼ | 290.850 | -9.971 | -9.972 | | -9.9715 | |
| − | 10.601 | | 10.491 | | | |
| T.P. | 280.249 | | | | | T.P. Spk. N.W. Cor La T[illegible] |
| + | 3.326 | | 3.132 | | | Lane & La Cuarta |
| ⊼ | 283.575 | -2.029 | -2.031 | | -2.0300 | |
| − | 5.355 | | 5.163 | | | -51.9025 ⑥ |
| (set) BM WZ 320 | 278.220 | | | | ~~278~~ 278.207 | BM WZ 320 El. [illegible] FB 19[illegible] La Cuarta St. (S side), Bt [illegible] in E. cor. conc walk [illegible] of Ho # 15070 |
| 3138 | | | | | | 150'± N'ly of La Puebla [illegible] |

NOTES RED. _____ JOB NO. 1917 [illegible] SURVEY OF [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 Pg. 159 ~~147~~

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMWZ320 | 278.220 | | | | **278.207** | BMWZ 320, Pg 147 |
| + | 3.994 | | 3.884 | | | |
| ⊼ | 282.214 | +2.622 | +2.626 | | +2.6240 | ① |
| − | 1.372 | | 1.258 | | | |
| (set) BMWZ321 | 280.842 | | | | **280.831** | BMWZ 321, El. , F.B. 1971-148 |
| + | 8.827 | | 8.743 | | | Carretera Dr. (S.E side) In Front |
| ⊼ | 289.669 | +7.613 | +7.614 | | +7.6135 | of Ho #15106, & 75'± N.E'ly of int |
| − | 1.214 | | 1.129 | | | La Cuarta St. - Bt Spk in cb. |
| T.P. | 288.455 | | | | | T.P. spk. N. side Carretera Dr. |
| + | 9.006 | | 9.110 | | | opp Ho 15120 |
| ⊼ | 297.461 | +8.808 | +8.807 | | +8.8075 | |
| − | 0.198 | | 0.303 | | | |
| T.P. | 297.263 | | | | | T.P. spk. N side Carretera Dr. |
| + | 8.613 | | 8.489 | | | opp Ho 15152 |
| ⊼ | 305.876 | +6.272 | +6.272 | | +6.2720 | |
| − | 2.341 | | 2.217 | | | +22.6930 ③ 350'± W & Colima Rd |
| (set) BMWZ322 | 303.535 | | | | **303.526** | BMWZ 322, El. F.B 1971-148 |
| + 3638 | 0.517 | | 0.420 | | | Carretera Dr. (S. side) Bt spk. |
| ⊼ | 304.052 | -9.378 | -9.379 | | -9.3785 | in cb. in front of Ho. # 15168 |
| − | 9.895 | | 9.799 | | | |
| TP | 294.157 | | | | | TP spk. S. side Carretera Dr. |
| + | 0.427 | | 0.528 | | | Front Ho # 15140 |
| ⊼ | 294.584 | -8.607 | -8.608 | | -8.6075 | |
| − | 9.034 | | 9.136 | | | |
| T.P | 285.550 | | | | | T.P. spk. N. side Carretera Dr. |
| + | 0.648 | | 0.527 | 0.390 | | opp Ho 15112 |
| ⊼ | 286.198 | -8.368 | R ~~-8.377~~ | -8.371 | -8.3695 | |
| − | 9.016 | | 8.904 | 8.761 | | |
| T.P | 277.182 | | | | | T.P. spk. SW Cor Carretera Dr. |
| | | | | | | & La Cuarta St. |

JOB NO. 1917.14 SURVEY OF Colima Rd. SCD NOTES RED. ____ DATE ____
SURVEY BY D. Sappell NOTES CHKD. ____ DATE ____
NOTES BY D.S. DATE 7-31-56
INDEXED C. Johnson DATE ____

F.B. 1971 PG. 148 760

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 277.182 | | | | | T.P. P9 148 |
| + | 0.707 | | 0.816 | | | |
| ⌅ | 277.889 | -7.567 | -7.566 | | -7.5665 | |
| − | 8.274 | | 8.382 | | | |
| T.P. | 269.615 | | | | | T.P. spk. N. end C.R. N. |
| + | 4.417 | | 4.246 | | | |
| ⌅ | 274.032 | +1.215 | +1.216 | | +1.2155 | -32.7065 ③ |
| − | 3.202 | | 3.030 | | | |
| (set) BM WZ 323 | 270.830 | | | | **270.823** | BM WZ 323 El. F.B. 1971 |
| + | 10.709 | | 10.598 | | | La Calma Dr. & La Puente |
| ⌅ | 281.539 | +10.362 | +10.364 | | +10.3630 | S.E. Cor. 7° E. of E. end |
| − | 0.347 | | 0.224 | | | Bt spk in cb |
| T.P. | 281.192 | | | | | T.P. spk. S. side La Calma |
| + | 11.127 | | 10.996 | | | Front Ho 15114 |
| ⌅ | 292.319 | +10.775 | +10.774 | | +10.7745 | |
| − | 0.352 | | 0.222 | | | |
| T.P. | 291.967 | | | | | T.P. spk. S. side La Calma |
| + | 6.566 | | 6.398 | | | Front Ho 15138 |
| ⌅ | 298.533 | +2.571 | +2.570 | | +2.5705 | +23.7080 ② |
| − | 3.995 | | 3.828 | | | 425' tw. & Colima Rd |
| (set) BM WZ 324 | 294.538 | | | | **294.533** | BM WZ 324, El. F.B. 1971 |
| + | 1.357 | | 1.222 | | | La Calma Dr. (S. side |
| ⌅ | 295.895 | -9.813 | -9.810 | | -9.8175 | Front of Ho #15138 |
| − | 11.170 | | 11.032 | | | in cb. |
| T.P. | 284.725 | | | | | T.P. spk N. side La Calma |
| + | 0.734 | | 0.514 | 0.645 | | Front Ho # 15123 |
| ⌅ | 285.459 | -10.654 | -10.659 | -10.658 | -10.6585 | |
| − | 11.388 | | 11.173 | 11.303 | | |
| T.P. | 274.071 | | | | | T.P. spk S. side La Calma |
| | | | | | | 4° E. of E. end Drive to Ho # |

NOTES RED _____ JOB NO. 10711 SURVEY OF _____

NOTES CHKD. _____ NOTES BY C. Johnson DATE _____

DATE _____ INDEXED _____ DATE _____

F.B. 1971 PG. 146

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 274.071 | | | | | T.P. |
| + | 0.914 | | 0.763 | | | |
| π | 274.985 | -8.902 | -8.899 | | -7.9005 | |
| − | 9.816 | | 9.662 | | | |
| T.P. | 265.169 | | | | | T.P. spk. W. side La Puebla |
| + | 3.129 | | 3.011 | | | 30' N. of P.P. 815155-E |
| π | 268.298 | -2.044 | -2.045 | | -2.0445 | -31.4150 (4) |
| (set) | 5.173 | | 5.056 | | | |
| BMWZ 325 | 263.125 | | | | **263.120** | BMWZ 325, El. F.B. 1971-150 |
| + | 8.078 | | 7.977 | 7.738 | | El Soneto Dr. & La Puebla Ave. |
| π | 271.203 | +6.871 | +6.8~~84~~ R | +6.871 | +6.8710 | N.E. Cor., 21° E. of E. end C.R., |
| − | 1.207 | | 1.113 | 0.867 | | bt. spk. in cb. |
| T.P. | 269.996 | | | | | T.P. spk. W. side La Puebla. |
| + | 1.274 | | 1.425 | | | Front Ho # 8823 |
| π | 271.270 | -10.018 | -10.018 | | -10.0180 | |
| − | 11.292 | | 11.443 | | | |
| T.P. | 259.978 | | | | | T.P. spk. N.E. Cor. La Puebla |
| + | 1.432 | | 1.237 | 1.501 | | Janine Dr. |
| π | 261.410 | -5.186 R | -5.194 | -5191 | -5.1925 | |
| − | 6.618 | | 6.431 | 6692 | | |
| T.P. | 254.792 | | | | | T.P. spk. E. side La Puebla. |
| + | 3.147 | | 2.990 | | | 50' So. So. S P/L Ho 89N |
| π | 257.939 | -4.777 | -4.776 | | -4.7765 | |
| − | 7.924 | | 7.766 | | | |
| T.P. | 250.015 | | | | | T.P. spk. N. side Whittier Service |
| + | 3.777 | | 3.896 | | | Rd. 111'±W. of La Puebla |
| π | 253.792 | -1.680 | -1.681 | | -1.6805 | |
| − | 5.457 | | 5.577 | | | |
| T.P. | 248.335 | | | | | T.P. L&T in cb. on ℄ prod. |
| | | | | | | Valley View Ave., So. cb. Service |
| | | | | | | Rd. No. side Whittier Blvd. |

JOB NO. 191714 SURVEY OF Colima Rd-SSD NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 7-31-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 Pg. 162

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 248.335 | | | | | T.P. Pg 150 |
| + | 3.362 | | 3.177 | | | |
| π | 251.697 | -3.115 | -3.114 | | -3.1145 | |
| − | 6.477 | | 6.291 | | | |
| T.P. | 245.220 | | | | | T.P. Spk. N.E. Cor. Whittier |
| + | 4.707 | | 4.827 | 4.998 | | Blvd N. Service Rd. & Mills |
| π | 249.927 | +1.029 | +1.023 | +1.025 | +1.0240 | |
| − | 3.678 | | 3.804 | 3.973 | | |
| T.P. | 246.249 | | | | | T.P. Spk. So. Side Service |
| + | 5.607 | | 5.704 | | | 135'±E of Ben Hur Ave. |
| π | 251.856 | +1.397 | +1.396 | | +1.3965 | |
| − | 4.210 | | 4.308 | | | |
| T.P. | 247.646 | | | | | T.P. Spk. So. Side Service |
| + | 5.704 | | 5.522 | | | 120'±. W. of Ben Hur Ave. |
| π | 253.350 | +1.476 | +1.479 | | +1.4775 | |
| − | 4.228 | | 4.043 | | | |
| T.P. | 249.122 | | | | | T.P. Spk S. Side Service |
| + | 5.460 | | 5.317 | | | No. Side Whittier Blvd. |
| π | 254.582 | +3.078 | +3.077 | | +3.0775 | E of End Service Rd. |
| − | 2.382 | | 2.240 | | | |
| T.P. | 252.200 | | | | | T.P. N. Side Whittier |
| + | 4.833 | | 4.668 | | | in F. Drive to Ho. |
| π | 257.033 | +3.920 | +3.919 | | +3.9195 | |
| − | 0.913 | | 0.749 | | | |
| T.P. | 256.120 | | | | | TP Bt Spk. in |
| + | 4.144 | | 3.904 | | | N. Side Whittier Blv |
| π | 260.264 | +0.932 | +0.932 | | +0.9320 | |
| − | 3.212 | | 2.972 | | | |
| TP | 257.052 | | | | | T.P. Spk N. Side Whitt |
| | | | | | | opp. Pitts Realty |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 1971 PG. 123

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 19714 SURVEY OF Colima Rd - SRD. NOTES RED. ____ DATE ____
SURVEY BY D.S. Sappell DATE 8-1-56 NOTES CHKD. ____ DATE ____
NOTES BY C. Johnson DATE ____
INDEXED ____

F.B. 1971 PG. 164 ~~172~~

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 257.052 | | | | | T.P. |
| + | 7.353 | | 7.203 | | | |
| Π | 264.405 | +3.674 | +3.671 | | 13.6725 | |
| − | 3.679 | | 3.532 | | | |
| TP | 260.726 | | | | | TP spk N. side Whittier Blvd |
| + | 7.107 | | 6.920 | | | opp School zone sign |
| Π | 267.833 | +3.461 | +3.459 | | [illegible].4600 | |
| − | 3.646 | | 3.461 | | | |
| TP | 264.187 | | | | | TP - spk N. side Whittier Blvd |
| + | 6.574 | | 6.423 | | | opp Signal to E. - Gunn Ave |
| Π | 270.761 | +0.922 | +0.925 | | +0.9235 | |
| − | 5.652 | | 5.498 | | | |
| TP | 265.109 | | | | | TP - spk N. side Whittier Blvd. |
| + | 5.272 | | 5.163 | | | Front of School |
| Π | 270.381 | +0.984 | +0.985 | | [illegible].9845 | |
| − | 4.288 | | 4.178 | | | |
| TP | 266.093 | | | | | TP - spk N. side Whittier Blvd |
| + | 5.486 | | 5.382 | | | opp W. end School Bldg |
| Π | 271.579 | -0.328 | -0.327 | | -[illegible].3275 | |
| − | 5.814 | | 5.709 | | | |
| TP | 265.765 | | | | | TP - spk N. side Whittier Blvd. |
| + | 3.013 | | 2.863 | | | opp used car Lot. : dim Childs Bldg |
| Π | 268.778 | -4.044 | -4.045 | | -[illegible].0445 | |
| − | 7.057 | | 6.908 | | | |
| T.P. | 261.721 | | | | | T.P. - spk S side Whittier Blvd. |
| + | 3.123 | | 3.005 | | | 8' W of Fire Hyd. |
| Π | 264.844 | -4.741 | -4.743 | | -[illegible].7420 | El. 256.975, F.B. 1202-17 Whittier Blvd & |
| − | 7.864 | | 7.748 | | -([illegible].1575) | Ocean View Ave. 59' S'ly from the ℄ of |
| Fd | | | | | | Whittier Blvd. & 13' W'ly from the ℄ of |
| BM 1-12 | 256.980 | | | | 256.975 | Ocean View Ave. set in conc. 15" |
| | | | | | | below the surface in a well cut |
| | | | | | | through the pvmt. & prot. by a C.I. |
| | | | | | | cover mkd. "County Surveyor Mon- |
| | | | | | | ument" A Std. C.S. monument |
| | | | | | | Mkd. BM 1-12 - 1951 R.E. 329 |

19

NOTES RED. _____ JOB NO. 10-14 SURVEY OF SHERRILL ST. F. B. 1971 PG. 108 453

NOTES CHKD. _____ NOTES BY [redacted] DATE [redacted]
DATE _____ INDEXED K. C. Johnson DATE OCT 26 56

| | |
|---|---|
| DESCRIPTION | C.I. 1925.14<br>SHERRILL ST<br>B.M. CIRCUIT<br>~~levels~~ for<br>SHERRILL ST S.S. DIST<br>CI 1925.14 |
| ADJ. ELEV. | 8/30/56 |
| 3RD RUN | Party<br>Le Grand<br>Bonney<br>Kennington |
| 2ND RUN | Elevations based on L.A.Co. Engr. P.L.N-'52 Adj.<br>Adj. 9-7-56 |
| DIFF. | See AB-49 for adj. calc. |
| 1ST RUN | indexed |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

766420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line Circuit #1

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM | | | | | 252.693 | BM WZ 11-128 Elev 252.693 FB 1376-115 Workman Mill Rd & Pioneer Blvd. S.W. Cor 68' W of ℄ Workman Mill Rd & 30' S. of ℄ Pioneer Blvd. Co. Man. |
| No 11-118 | 252.693 | | | | | |
| + | 6.779 | | +6.650 | | | |
| π | 259.472 | +1.907 | +1.904 | | +1.9055 | |
| − | 4.872 | | −4.746 | | | |
| T.P. #1 | 254.600 | | | | | |
| + | 7.365 | | +7.285 | | | |
| π | 261.965 | +4.155 | +4.153 | | +4.1540 | |
| − | 3.210 | | −3.132 | | | |
| T.P. #2 | 258.755 | | | | | |
| + | 7.351 | | +7.279 | | | |
| π | 266.106 | +5.346 | +5.350 | | +5.3480 | |
| − | 2.005 | | −1.929 | | | |
| T.P. #3 | 264.101 | | | | | |
| + | 9.445 | | 9.395 | | | |
| π | 273.546 | +8.716 | +8.715 | | +8.7155 | |
| − | 0.729 | | −0.680 | | | |
| T.P. #4 | 272.817 | | | | | |
| + | 9.222 | | +9.179 | | | |
| π | 282.039 | +8.654 | +8.655 | | +8.6545 | |
| − | 0.564 | | −0.524 | | | |
| T.P. #5 | 281.471 | | | | | |
| + | 9.322 | | +9.274 | | | |
| π | 290.793 | +7.913 | +7.913 | | +7.9130 | |
| − | 1.409 | | −1.361 | | | |
| T.P. #6 | 289.384 | | | | | |
| + | 9.110 | | +9.066 | | | |
| π | 298.494 | +8.127 | +8.130 | | +8.1285 | |
| − | 0.983 | | −0.936 | | | |
| T.P. #7 | 297.511 | | | | | |

JOB NO. CI 1925.14 SURVEY OF SHERRILL St
SURVEY BY Le Camolt
NOTES BY D.L. DATE 8-30-56
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 1971 Pg. 166 ~~154~~

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.# 7 | 297.511 | | | | | |
| + | 8.697 | | +8.621 | | | |
| T | 306.208 | +6.454 | +6.453 | | +6.4535 | |
| − | 2.245 | | −2.168 | | | |
| T.P.# 8 | 303.963 | | | | | |
| + | 7.960 | | +7.891 | | | |
| T | 311.925 | +4.121 | +4.123 | | +4.1220 | |
| − | 3.839 | | −3.768 | | | |
| T.P.# 9 | 308.086 | | | | | |
| + | 5.895 | | +5.868 | | | |
| T | 313.981 | +0.915 | +0.919 | | +0.9170 | |
| − | 4.980 | | −4.949 | | | |
| T.P.# 10 | 309.001 | | | | | |
| + | 5.261 | | +5.216 | | | +55.2235 " " |
| T | 314.262 | −1.089 | −1.087 | | −1.0880 | |
| − | 6.350 | | −6.362 | | 307.926 | BM. WZ-327 ELEV. 1 FB 197 5+ WORKMAN MILL Rd & STONY AVE BT. SPK IN EAST CURB, 30' N of P.L. of STONY AVE. |
| BM WZ-327 | 307.912 | | | | | |
| + | 4.540 | | +4.506 | | | |
| T | 312.452 | −2.153 | −2.155 | | −2.1540 | |
| − | 6.692 | | −6.661 | | | |
| T.P.# 11 | 305.759 | | | | | |
| + | 3.633 | | +3.589 | | | |
| T | 309.392 | −3.766 | −3.762 | | −3.7640 | |
| − | 7.399 | | −7.351 | | | |
| T.P.# 12 | 301.993 | | | | | |
| + | 3.285 | | +3.251 | | | |
| T | 305.278 | −4.383 | −4.380 | | −4.3815 | |
| − | 7.658 | | −7.631 | | | |
| T.P.# 13 | 297.620 | | | | | |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED ____ DATE ____

F. B. ____ PG. 167

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 192514 SURVEY OF SHEET 2 L.L. 54
SURVEY BY L.C. GAULT
NOTES BY D.L. DATE 8/30/56
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 1971 PG. 136

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #13 | 297.610 | | | | | |
| + | 2.906 | | +2.962 | | | |
| π | 300.516 | -4.269 | -4.266 | | -4.2675 | |
| - | 7.172 | | -7.228 | | | |
| T.P. #14 | 293.341 | | | | | |
| + | 3.421 | | +3.361 | | | |
| π | 296.762 | -3.670 | -3.668 | | -3.6690 | |
| - | 7.091 | | -7.029 | | | |
| T.P. #15 | 289.671 | | | | | |
| + | 3.195 | | +3.171 | | | |
| π | 292.866 | -4.332 | -4.335 | | -4.3325 | |
| - | 7.527 | | -7.504 | | | |
| T.P. #16 | 285.339 | | | | | |
| + | 2.741 | | +2.724 | | | |
| π | 288.080 | -5.252 | -5.256 | | -5.2640 | |
| - | 7.945 | | -7.980 | | | |
| T.P. #17 | 280.089 | | | | | |
| + | 2.446 | | +2.417 | | | |
| π | 282.533 | -5.672 | -5.672 | | -5.6730 | |
| - | 8.120 | | -8.089 | | | |
| T.P. #18 | 274.413 | | | | | |
| + | 3.890 | | +3.829 | | | |
| π | 278.303 | -2.532 | -2.533 | | -2.5325 | -36.0380 9 |
| - | 6.422 | | -6.362 | | | |
| BM WZ-326 | 271.881 | | | | 271.894 | BM. WZ-326 ELEV FB 1971-B PIONEER BLVD & STRONG AVE. S.E. COR 110' S & 50' E. ± THERE IS A 8" SQ. IM CONC BLIVC TO HD # 10208 |
| + | 1.852 | | +1.832 | | | |
| π | 273.733 | -5.638 | -5.638 | | -5.6380 | |
| - | 7.490 | | -7.470 | | | |
| T.P. #19 | 266.243 | | | | | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #19 | 266.243 | | | | | |
| + | 5.317 | | +5.201 | | | |
| π | 271.560 | +0.792 | +0.791 | | +0.7915 | -4.8465 2 |
| − | 4.525 | | -4.410 | | | |
| BMWZ-328 | 267.035 | | | | 267.050 | BMWZ-328 Elev FB 1971 Pg. Pioneer Blvd & Lundene Dr S.E. Cor Bt. Spk 1' East of East Cb Return |
| + | 8.113 | | +8.011 | | | |
| π | 275.148 | +6.372 | +6.371 | | +6.3715 | |
| − | 1.741 | | -1.640 | | | |
| T.P. #20 | 273.407 | | | | | |
| + | 7.548 | | +7.488 | | | |
| π | 280.955 | +5.408 | +5.408 | | +5.4080 | +11.7795 2 |
| − | 2.140 | | -2.080 | | | |
| BMWZ-329 | 278.815 | | | | 278.831 | BMWZ-329 Elev FB 1971 Pg. Lundene Dr South Side of Tree 7' W. of East Cb Return in front of No# 10246 - Bt. Spk in Cb. |
| + | 1.981 | | +1.939 | | | |
| π | 280.796 | -5.468 | -5.467 | | -5.4675 | |
| − | 7.449 | | -7.406 | | | |
| T.P. #21 | 273.347 | | | | | |
| + | 2.103 | | +2.071 | | | |
| π | 275.450 | -8.082 | -8.079 | | -8.0805 | |
| − | 10.185 | | -10.150 | | | |
| T.P. #22 | 265.265 | | | | | |
| + | 4.059 | | +3.958 | | | |
| π | 269.324 | -2.633 | -2.630 | | -2.6315 | |
| − | 6692 | | -6588 | | | |
| T.P. #23 | 262.632 | | | | | |
| + | 3328 | | +3.261 | | | |
| π | 265960 | -1.320 | -1320 | | -1.3200 | -17.4995 4 |
| − | 4648 | | -4581 | | | |
| BMWZ-330 | 261.312 | | | | 261.336 | BMWZ-330 Elev FB 1971 Pg. Pioneer Blvd & Devron Dr. S.E. Cor Bt. Spk in Cb 1' E of East End |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F. B. _____ PG. 169

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ-330 | 261.312 | | | | 261.336 | See pg. 157 for description |
| + | 2.818 | | +2.730 | | | |
| π | 264.130 | -4.501 | -4.504 | | -4.5025 | |
| − | 7.319 | | -7.234 | | | |
| T.P.#24 | 256.811 | | | | | |
| + | 2.529 | | +2.381 | | | |
| π | 259.340 | -4.302 | -4.307 | | -4.3035 | -8.8060 2 |
| − | 6.831 | | -6.688 | | | |
| BM WZ-332 | 252.509 | | | | 252.531 | BM WZ 332 Elev. FB 1971 Pg Pioneer Blvd & Beverly Blvd N.E. Cor Bt spk in Cub 4' E. of East Cb Return |
| + | 5.419 | | +5.485 | | | |
| π | 257.928 | +1.468 | +1.465 | | +1.4665 | |
| − | 3.951 | | -4.020 | | | |
| T.P.#25 | 253.977 | | | | | |
| + | 6.121 | | +6.140 | | | |
| π | 260.098 | +1.851 | +1.855 | | +1.8530 | |
| − | 4.270 | | -4.285 | | | |
| T.P.#26 | 255.828 | | | | | |
| + | 6.880 | | +6.849 | | | |
| π | 262.708 | +3.699 | +3.699 | | +3.6990 | |
| − | 3.181 | | -3.150 | | | |
| T.P.#27 | 259.527 | | | | | |
| + | 8.059 | | +8.020 | | | |
| π | 267.586 | +5.096 | +5.095 | | +5.0955 | +2.1140 4 |
| − | 2.963 | | -2.925 | | | |
| BM WZ-333 | 264.623 | | | | 264.648 | BM WZ-333 Elev. FB 1971-Pg Beverly Blvd & Ben Alder Ave N.W. Cor Bt. Spk in Cb 5' W. of West end Cb Return |
| + | 7.395 | | +7.490 | | | |
| π | 272.018 | +6.384 | +6.381 | | +6.3825 | |
| − | 1.011 | | -1.109 | | | |
| T.P.#28 | 271.007 | | | | | |

JOB NO. 192514 SURVEY OF SHERRILL St NOTES RED.
SURVEY BY Le Gault DATE
NOTES BY D.L. DATE 8/30/56 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1971 Pg. 170 ~~158~~

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #28 | 271.007 | | | | | |
| + | 7.223 | | +9.237 | | | |
| T | 280.230 | +7.684 | +7.687 | | +7.6855 | +14.0680 |
| − | 1.537 | | −1.550 | | | |
| BM W2-531 | 278.691 | | | | 278.718 | BM W2-531 ELEV. DEV 204 RES BENEADER AVE. S. BTN SPRINGER 7' W of INST. end of CURB RETURN. |
| + | 1.490 | | +1.500 | | | |
| T | 280.181 | −7.699 | −7.698 | | −7.6985 | |
| − | 9.189 | | −9.198 | | | |
| T.P. #29 | 270.992 | | | | | |
| + | 0.699 | −6.126 | +0.600 | | | |
| T | 271.691 | ~~−6.936~~ | −6.140 | | −6.1380 | |
| − | 6.835 | | −6.740 | | | |
| T.P. #30 | 264.856 | | | | | |
| + | 5.775 | | +5.711 | | | |
| T | 270.631 | +0.628 | +0.628 | | +0.6280 | |
| − | 5.147 | | −5.083 | | | |
| T.P. #31 | 265.484 | | | | | |
| + | 6.175 | | +6.135 | | | |
| T | 271.659 | +1.792 | +1.792 | | +1.7920 | |
| − | 4.394 | | −4.342 | | | |
| T.P. #32 | 267.276 | | | | | |
| + | 5.490 | | +5.427 | | | |
| T | 272.766 | +1.067 | +1.065 | | +1.0660 | |
| − | 4.423 | | −4.362 | | | |
| T.P. #33 | 268.343 | | | | | |
| + | 6.800 | | +6.748 | | | |
| T | 275.143 | +4.897 | +4.796 | | +4.8965 | |
| − | 1.903 | | −1.852 | | | |
| T.P. #34 | 273.240 | | | | | |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F. B. 171 PG. 154

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.#34 | 273.240 | | | | | |
| + | 7.840 | | +7.710 | | | |
| π | 281.080 | +5.792 | +5.790 | | +5.7910 | |
| − | 2.048 | | −1.920 | | | |
| T.P.#35 | 279.032 | | | | | |
| + | 6.764 | | +6.708 | | | |
| π | 285.796 | −1.001 | −1.001 | | −1.0010 | |
| − | 7.765 | | −7.709 | | | |
| T.P.#36 | 278.031 | | | | | |
| + | 3.662 | | +3.662 | | | |
| π | 281.693 | −1.867 | −1.867 | | −1.8670 | −2.5310 9 |
| − | 5.529 | | −5.529 | | | |
| BM No. 11-129 | 276.164 | | | | | BM #11-129 ELEV. 276.194 FB 1376-116 WHITTIER BLVD & HOLWALL BLVD WHITTIER-F-1 R E-329 |
| | | | | | 276.194 | B.M. 11-129 |

JOB NO. 192514 SURVEY OF SHERRILL ST. NOTES RED.
SURVEY BY LeGault DATE
NOTES BY D.L. DATE 8/31/56 NOTES CHKD.
INDEXED R. C. Johnson DATE DATE

F.B. 1971 PG. 172 ~~160~~

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line CIRCUIT # 2

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ-332 | 252.509 | | | | 252.531 | BM WZ-332 Elev FB 1971 [illegible] Pioneer Blvd & Beverly Blvd [illegible] Bt. Spk in Cub 4' E of East Cb [illegible] |
| + | 4.441 | | +4.372 | | | |
| π | 256.950 | -3.520 | -3.521 | | -3.5205 | |
| − | 7.961 | | -7.893 | | | |
| T.P. #1 | 248.989 | | | | | |
| + | 1.765 | | +1.685 | | | |
| π | 250.754 | -6.025 | -6.026 | | -6.0255 | |
| − | 7.790 | | -7.711 | | | |
| T.P. #2 | 242.964 | | | | | |
| + | 2.486 | | +2.407 | | | |
| π | 245.450 | -3.595 | -3.594 | | -3.5945 | -13.1405 3 |
| − | 6.081 | | -6.001 | | | |
| BM WZ-334 | 239.369 | | | | 239.386 | BM WZ 334 Elev FB 1971 [illegible] Pioneer Blvd & Sherrill St [illegible] Bt Spk 10' E of West End of Cub [illegible] |
| + | 4.224 | | +4.151 | | | |
| π | 243.593 | -3.981 | -3.978 | | -3.9795 | |
| − | 8.205 | | -8.129 | | | |
| T.P. #3 | 235.388 | | | | | |
| + | 3.800 | | +3.865 | | | |
| π | 239.188 | -2.316 | -2.316 | | -2.3160 | -6.2955 2 |
| − | 6.116 | | -6.181 | | | |
| BM WZ-336 | 233.072 | | | | 233.088 | BM WZ-336 Elev FB 1971 [illegible] Pioneer Blvd & Brian Court [illegible] Bt Spk in Cb 10' E of East Cb [illegible] |
| + | 6.763 | | 6.779 | 6.790 | | |
| π | 239.835 | +3.282 | 3.286 | 3.279 | +3.2805 | |
| − | 3.481 | | 3.493 | 3.511 | | |
| T.P. #4 | 236.354 | | | | | |
| + | 5.799 | | 5.785 | | | +4.5270 |
| π | 242.153 | +1.248 | 1.245 | | +1.2465 | ~~-2.0340~~ 2 |
| − | 4.551 | | 4.540 | | | |
| SCT WZ 337 | 237.602 | | | | 237.612 | B.M. WZ 337 Brian Court [illegible] St. 550' ± E. of Pioneer Blvd Bt. Spk in Cb 6.5' S. of ℄ Prop Brian [illegible] |

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]

DATE ____ INDEXED [illegible] Johnson DATE ____

F. B. 1971 PG. 173 ~~161~~

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z.337 | 237.602 | | | | 237.612 | See pg. 161 for description |
| + | 4609 | | 4620 | | | |
| π | 242.211 | -1.242 | 1.242 | | -1.2420 | |
| − | 5851 | | 5862 | | | |
| T.P.#5 | 236.360 | | | | | |
| + | 3670 | | 3665 | | | |
| π | 240.030 | -3.048 | 3.045 | | -3.0465 | |
| − | 6718 | | 6710 | | | |
| T.P.#6 | 233.312 | | | | | |
| + | 2.000 | | 1990 | | | |
| π | 235.312 | -4606 | 4.608 | | -4.6070 | |
| − | 6606 | | 6598 | | | |
| TP#7 | 228.706 | | | | | |
| + | 0609 | | 0561 | | | |
| π | 229.315 | -5.917 | 5.917 | | -5.9170 | -14.8125 4 |
| set − | 6526 | | 6478 | | | |
| WZ 338 | 222.789 | | | | 222.794 | B.M. W.Z 338 Pioneer Blvd. (W. side) |
| + | 3101 | | 3130 | | | 75'± N. of orange Grove Ave. |
| π | 225.890 | -2.989 | 2.989 | | -2.9890 | BT. spk. in S.E. cor. cone drive |
| − | 6090 | | 6119 | | | To ho# 5583 |
| T.P.#8 | 219.800 | | | | | |
| + | 1779 | | 1762 | | | |
| π | 221.579 | -4000 | 4.000 | | -4.0000 | |
| − | 5779 | | 5762 | | | |
| T.P.#9 | 215.800 | | | | | |
| + | 1.681 | | 1669 | | | -11.9495 3 |
| π | 217.481 | -4.960 | 4.961 | | -4.9605 | B.M. W.Z 340 Pioneer Blvd & L.A & |
| set − | 6641 | | 6630 | | | S.L.R.R. R/W S.W. cor. - BT. spk in |
| W.Z 340 | 210.840 | | | | 210.840 | cb. 5' S. of N. end. in front of |
| | | | | | | ho# 5701 |

JOB NO. 1925.14 SURVEY OF Sherrill ST. NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Snyder DATE 9-4-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 PG. 174 ~~162~~

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z.340 | 210.840 | | | | **210.840** | From Pg. |
| + | 0567 | | 0.219 | | | |
| π | 211.407 | −8.107 | 8.104 | | −8.1055 | |
| − | 8.674 | | 8323 | | | |
| Set W.Z.341 | 202.733 | | | | **202.733** | B.M. W.Z.341 Pioneer Blvd. & |
| + | 8310 | | 8330 | | | Floral Dr. N.W. Cor. |
| π | 211.043 | +7.251 | 7.248 | | +7.2495 | BT. stpk. in cb 5' N. of W. |
| − | 1059 | | 1082 | | | end. of C.R. |
| T.P. #10 | 209.984 | | | | | |
| + | 8.119 | | 8100 | | | |
| π | 218.103 | +5.380 | 5.377 | | +5.3785 | |
| − | 2759 | | 2723 | | | |
| T.P. #11 | 215.364 | | | | | |
| + | 6785 | | 6779 | | | |
| π | 222.149 | +4.424 | 4421 | | +4.4225 | |
| − | 2361 | | 2358 | | | |
| T.P. #12 | 219.788 | | | | | |
| + | 7402 | | 7412 | | | |
| π | 227.190 | +5.015 | 5013 | | +5.0140 | |
| − | 2387 | | 2399 | | | |
| T.P. 13 | 224.803 | | | | | |
| + | 6621 | | 6608 | | | |
| π | 231.424 | +41.50 | 4149 | | +4.1495 | +26.2140 |
| − | 2471 | | 2459 | | | |
| Set W.Z.339 | 228.953 | | | | **228.940** | B.M. W.Z.339 Orange Grove |
| + | 5944 | | 6080 | | | N. side 150' ± W. of Mesa Grove |
| π | 234.897 | +3.724 | 3.721 | | +3.7225 | BT. stpk. in cb 3' E. of W. end |
| − | 2220 | | 2359 | | | of cb. |
| T.P. #14 | 232.677 | | | | | |

NOTES RED ____ JOB NO. ____ SURVEY OF ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F.B. 1371 PG. 175

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.#14 | 232.677 | | | | | From Pg. 163 |
| + | 7880 | | 7859 | | | |
| ⊼ | 240.557 | +6.040 | 6040 | | +6.0400 | |
| − | 1840 | | 1819 | | | |
| T.P.15 | 238.717 | | | | | |
| + | 7912 | | 7930 | | | |
| ⊼ | 246.629 | +5932 | 5931 | | +5.9315 | |
| − | 1980 | | 1999 | | | |
| T.P.#16 | 244.649 | | | | | |
| + | 7701 | | 7682 | | | |
| ⊼ | 252 350 | +1.184 | 1.184 | | +1.1840 | +16.8780 4 |
| Set − | 6517 | | 6498 | | | |
| W.Z 335 | 245.833 | | | | **245.812** | B.M. W.Z 335 Sherrill St. (S side) |
| + | 7620 | | 7632 | | | 215' ± W. of Mesagrove Ave. |
| ⊼ | 253.453 | +6.360 | 6361 | | +6.3605 | Bt. spk. in curb in front of |
| − | 1260 | | 1271 | | | ho# 10254 |
| T.P.#17 | 252.193 | | | | | |
| + | 8299 | | 8250 | | | |
| ⊼ | 260.492 | +7.309 | 7.308 | | +7.3085 | |
| − | 0990 | | 0942 | | | |
| T.P.#18 | 259.502 | | | | | |
| + | 8219 | | 8250 | | | |
| ⊼ | 267.721 | +5.100 | 5.099 | | +5.0995 | +18.8405 3 |
| Fd. − | 3119 | | 3151 | | | |
| W.Z 333 | 264.602 | | | | **264.648** | B.M. W.Z. 333 El 264.~~602~~ .648 ~~(not adj.)~~ |
| | | | | | | F.B. 1971 – 158 Beverly Blvd. & |
| | | | | | | Ben Alder Ave N.W. cor. |
| | | | | | | Bt. spk. in cb. 5' W of W. end of C.R. |

JOB NO. 1925.14 SURVEY OF Sherrill St. NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 9-4-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 Pg. ~~164~~ 176

NOTES RED. _____ JOB NO. 1933.14 SURVEY OF ELMORE AVE SS

F.B. 1971 PG. 765

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED A. C. Johnson DATE OCT 25 56

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| BENCH LEVELS FOR ELMORE AVE S.S. DIST C.I. 1933.14 | COATES OCHSNER MALDONADO MOODYMAN WORKMAN | Elev. based on L.A.Co. Engr. P.L.N. '52 Adj. Adj. 10-26-56 JS See AB-56 for Adj. Calc. | | indexed | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. | | | | | | |
| BM WZ162 | 148.929 | | | | 148.929 | B.M. WZ162 Elev. = 148.929 F.B. 1925-111 |
| + | 4.671 | | 4.708 | | | VICTORIA AVE + MYSTIC ST., S.W. Cor |
| ⊼ | 153.600 | -0.006 | -0.004 | | -0.0050 | BT. SPK in curb, 5' w. of w. end C.R. |
| − | 4.677 | | 4.712 | | | |
| T.P. | 148.923 | | | | | |
| + | 5.182 | | 5.221 | | | |
| ⊼ | 154.105 | +1.202 | +1.202 | | +1.2020 | +1.1970 2 |
| − | 3.980 | | 4.019 | | | |
| Set BM WZ341 | 150.125 | | | | 150.128 | BM WZ341 Elev. = F.B. 1971-166 |
| + | 5.720 | | 5.749 | | | ELMORE AVE + MYSTIC ST. S.E. Cor. |
| ⊼ | 155.845 | +1.267 | +1.267 | | +1.2670 | BT. SPK in cb. 5' S. of S. end C.R. |
| − | 4.453 | | 4.482 | | | +1.2670 ① |
| Set BM WZ342 | 151.392 | | | | 151.396 | BM WZ342 Elev. = F.B. 1971-166 |
| + | 6.319 | | 6.288 | | | REGATTA AVE + MYSTIC ST. (S. Side) |
| ⊼ | 157.711 | +0.996 | +0.996 | | +0.9960 | BT. SPK in cb. 5' w. of ℄ Prod of |
| − | 5.323 | | 5.292 | | | Regatta Ave |
| T.P. | 152.388 | | | | | |
| + | 5.489 | | 5.462 | | | |
| ⊼ | 157.877 | +1.260 | +1.259 | | +1.2595 | |
| − | 4.229 | | 4.203 | | | |
| T.P. | 153.648 | | | | | |
| + | 4.889 | | 4.868 | | | |
| ⊼ | 158.537 | +0.720 | +0.721 | | +0.7205 | +2.9760 3 |
| − | 4.169 | | 4.147 | | | |
| Set BM WZ343 | 154.368 | | | | 154.376 | BM WZ343 Elev. = F.B. 1971-166 |
| + | 5.115 | | 5.080 | | | REGATTA AVE (E. Side) 60' ± S. of BROADWAY |
| ⊼ | 159.483 | -0.136 | -0.139 | | -0.1375 | BT. SPK in Conc. Dr. to Ho. # 14908 |
| − | 5.251 | | 5.219 | | | |
| T.P. | 154.232 | | | | | |

F.B. 1971 Pg. ~~166~~ 178

JOB NO. 1933.14 SURVEY OF ELMORE AVE. S.S. Dist.
SURVEY BY J.S.C.
NOTES BY J.O.
INDEXED C. Johnson
NOTES RED. DATE
NOTES CHKD. DATE 10-17-56
DATE

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | 154.232 | | | | | |
| + | 4.171 | | 4.088 | | | |
| π | 158.343 | -1.309 | -1.310 | | -1.3095 | -1.4470 2 |
| set. − | 5.420 | | 5.398 | | | |
| BMWZ344 | 152.923 | | | | 152.931 | BMWZ344. Elev. = F.B. 1971 |
| + | 4.823 | | 4.870 | | | ELMORE AVE (W. side) 60' ± S of BR |
| π | 157.746 | -0.818 | -0.820 | | -0.8190 | BT SPK in E end of walk to Ho 422 |
| − | 5.641 | | 5.690 | | | |
| T.P. | 152.105 | | | | | |
| + | 5.199 | | 5.261 | 5.300 | | |
| π | 157.304 | -0.069 | -0.040 | -0.040 | -0.0400 | -0.8590 2 |
| − | 5.268 | | 5.301 | 5.340 | | |
| Fd. BMWZ160 | 152.036 | | | | 152.074 | BMWZ160 Elev 152.074 FB 19[illegible] |
| | | | | | | BROADWAY + VICTORIA AVE S. [illegible] |
| | | | | | | L+T in Cb at W. end C.R. |

NOTES RED. _____ JOB NO. 1977 [illegible] SURVEY OF ELMORE AVE S. [illegible]

DATE _____ SURVEY BY [illegible] DATE [illegible]

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. JO[illegible] DATE _____

F.B. 1971 PG. 179

F. B. 171 PG. 169
180

JOB NO. 1933.14 SURVEY OF ELMORE AVE S.S. DIST NOTES RED. _____
SURVEY BY JSC DATE _____
NOTES BY J.F.O. DATE 10-17-56 NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 1988.14 SURVEY OF Calmosa Ave

F. B. 1971 PG. 181

NOTES CHKD. NOTES BY Le Gault DATE

DATE INDEXED K. C. Johnson DATE MAY 17 57

C.J. 1988.14

DESCRIPTION

CALMOSA AVE

BENCH LEVELS

Lovan Rods #7 & 8 used

Ref. Precise Level Net #1
1951 Survey

Snyder
Le Gault
Hennington
Benkson
Smith

ADJ. ELEV.

Elev. based on L.A. Co. Engr. Precise Level Net - '52 Adj.

3RD RUN

Adj. 5-20-57 JB.
See AB-79 for Adj. Calc.
Re-adj. 7-3-57 JB.

2ND RUN

indexed

DIFF.

1ST RUN

B.M.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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JOB NO. 1988.14 SURVEY OF Calmesa Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY LeCourt DATE 5-13-57 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 Pg. 182

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT No 1 | | | Lenght - 2.20 Mi. |
| Fd. 1-12 | 256.975 ✓ | | | | 256.975 | B.M. 1-12 EL. 256.975 F.B. 1202-17 |
| + | 5.524 | | +5.500 | | | Whittier Blvd & Ocean View Ave 53'± |
| π | 262.499 | -1.571 | -1.569 | | -1.5700 | sly & 13' wly of ℄ int. C.S. Mon. in |
| - | 7.095 | | -7.069 | | | & well Mkd. B.M. 1-12 - 1951 BE 329 |
| T.P.#1 | 255.404 ✓ | | | | | |
| + | 3.450 | | +3.422 | | | |
| π | 258.854 | -3.391 | -3.387 | | -3.3890 | |
| - | 6.841 | | -6.809 | | | |
| T.P.#2 | 252.013 ✓ | | | | | |
| + | 3.271 | | +3.248 | | | |
| π | 255.284 | -3.760 | -3.761 | | -3.7605 | |
| - | 7.031 | | -7.009 | | | |
| T.P.#3 | 248.253 ✓ | | | | | |
| + | 8.234 | | +8.183 | | | |
| π | 256.487 | +6.235 | +6.238 | | +6.2365 | |
| - | 1.999 | | -1.945 | | | |
| T.P.#4 | 254.488 ✓ | | | | | |
| + | 7.482 | | +7.440 | | | |
| π | 261.970 | +4.955 | +4.954 | | +4.9545 | +2.4715 5 |
| - | 2.527 | | -2.486 | | 259.447 | |
| Set BM WZ345 | 259.443 ✓ | | | | ~~259.451~~ | BM WZ-345 Elev. FB 1971 Pg. Cal Mada Ave & Christine Dr. NE Cor Bt. Spk in Cb 15' E of E. end CR. |
| + | 7.019 | | +7.008 | | | |
| π | 266.462 | +3.888 | +3.888 | | +3.8880 | |
| - | 3.131 | | -3.120 | | | |
| T.P.#5 | 263.331 ✓ | | | | | |
| + | 7.270 | | +7.251 | | | |
| π | 270.601 | +3.869 | +3.869 | | +3.8690 | +7.7570 2 |
| Set - | 3.401 | | -3.384 | | ~~267.210~~ | BM WZ-346 Elev. FB 1971 Pg. Cal Mada Ave & Janine Dr. N.E. Cor |
| BM WZ-346 | 267.200 ✓ | | | | 267.204 | Bt. Spk in Cb 5' N of N. end C.R. |

769420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ-346 | 267200 ✓ | | | | ~~267.210~~ | Per Pg 182 |
| + | 6627 | | +6.612 | | 267.204 | |
| T | 273827 | +2.019 | +4.019 | | +4.0190 | |
| − | 2608 | | −2.593 | | | |
| +P#6 | 271219 ✓ | | | | | |
| + | 7597 | | +7.554 | | | |
| T | 278816 | +4.348 | +4.347 | | +4.3475 | +8.3665 2 |
| − | 3249 | | −3.207 | | 275.571 | |
| set | | | | | ~~275.579~~ | BM WZ 347 ELEV FB-19 |
| BM-WZ-347 | 275.567 ✓ | | | | | ALMADA AVE & SECOND ST S.E. Co |
| + | 5101 | | +5.095 | | | B+Spk in CB S/S of S. end C. |
| T | 280.669 | −1.197 | −1.193 | | −1.1950 | |
| − | 6298 | | −6.288 | | | |
| +P#7 | 274370 ✓ | | | | | |
| + | 3550 | | +3.546 | | | |
| T | 277920 | −2.660 | −2.663 | | −2.6615 | −3.8565 2 |
| − | 6210 | | −6.209 | | 271.716 | |
| set | | | | | ~~271.724~~ | BM WZ 348 ELEV FB 19 |
| BM WZ-348 | 271710 ✓ | | | | | CALIFORNIA AVE & SECOND ST N.E. |
| + | 7190 | | +7.175 | | | Fd L&T in CB 14' E of E. end |
| T | 278900 | +5.042 | +5.042 | | +5.0420 | |
| − | 2148 | | −2.133 | | | |
| +P#8 | 276752 ✓ | | | | | |
| + | 8502 | | +8.487 | | | |
| T | 285254 | +6.694 | +6.698 | | +6.6960 | |
| − | 1808 | | −1.789 | | | |
| +P#9 | 283446 ✓ | | | | | |
| + | 6199 | | +6.178 | | | |
| T | 289645 | +1.944 | +1.945 | | +1.9445 | +13.6825 (3) |
| − | 4255 | | −4.233 | | 285.398 | |
| set | | | | | ~~285.410~~ | BM WZ-349 ELEV. FB 19 |
| BM WZ-349 | 285390 ✓ | | | | | CALIFORNIA AVE & RUSSELL ST |
| | | | | | | B+Spk in CB 5' N. of N. end |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED A. C. Johnson DATE ____

F. B. 171 PG. 183

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMWZ349 | 285.390 ✓ | | | | ~~285.410~~ | Per Pg 183 |
| + | 8407 | | +8381 | | 285.398 | |
| π | 293 797 | +7.042 | +7.039 | | +7.0405 | |
| − | 1365 | | −1.342 | | | |
| +P#10 | 292432 | | | | | |
| + | 9271 | | +9244 | | | |
| π | 301 703 | +7748 | +7751 | | +7.7495 | |
| − | 1523 | | −1493 | | | |
| +P#11 | 300.180 | | | | | |
| + | 8410 | | +8384 | | | |
| π | 308 590 | +7117 | +7.115 | | +7.1160 | |
| − | 1293 | | −1.269 | | | |
| +P#12 | 307297 | | | | | |
| + | 6965 | | +6949 | | | |
| π | 314262 | +3487 | +3491 | | +3.4890 | +25.3950 (4) |
| SET − | 3478 | | −3453 | | 310.794 | |
| BMWZ350 | 310784 | | | | ~~310.809~~ | BMWZ350 Elev FB 1971 – Fourth St & California Ave N.W. Cor Bt Spk in Cb 5' W of W end C.R. |
| + | 5003 | | +4.988 | | | |
| π | 315 787 | +0.023 | +0023 | | +0.0230 | |
| − | 4 980 | | −4.965 | | | |
| +P#13 | 310807 | | | | | |
| + | 5267 | | +5252 | | | |
| π | 316 074 | +0.742 | +0.741 | | +0.7415 | +0.7645 (2) |
| SET + | 4525 | | −4511 | | 311.559 | |
| BMWZ351 | 311 549 | | | | ~~311.576~~ | BMWZ351 Elev FB 1971 – Fourth St & Edmaru Ave N.W. Cor Bt Spk in Cb 5' W of W end C.R. |
| + | 5048 | | +5035 | | | |
| π | 316 597 | +0.041 | +0.041 | | +0.0410 | |
| − | 5 007 | | −4995 | | | |
| +P#14 | 311 590 ✓ | | | | | |

JOB NO. 1988 14 SURVEY OF Colmosa Ave NOTES RED. DATE
SURVEY BY Snyder
NOTES BY Le Clair DATE 5-13-57 NOTES CHKD. DATE
INDEXED C. Johnson DATE

F.B. 1971 Pg. 184

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #14 | 311.590 | | | | | |
| + | 5140 | | +5123 | | | |
| T | 316 730 | +1.548 | +1.549 | | +1.5485 | +1.5895 ② |
| − | 3592 | | -3.574 | | 313.148 | |
| SET BM WZ352 | 313 138 | | | | 313.167 | BM WZ 352 ELEV FB 1971 Fourth St & Stub Ave N.W. Cor. B.t. Spk in Tee 5' N. of N. line of |
| + | 9265 | | +9.249 | | | |
| T | 322 403 | +8.324 | +8.328 | | +8.3260 | |
| − | 0941 | | -0921 | | | |
| T.P. #15 | 321 462 | | | | | |
| + | 10 042 | | +10.062 | | | |
| T | 331 504 | +9.512 | +9.511 | | +9.5115 | |
| − | 0530 | | -0551 | | | |
| T.P. #16 | 330 974 | | | | | |
| + | 8397 | | +8373 | | | |
| T | 339 371 | +6.314 | +6.313 | | +6.3135 | +24.1510 3 |
| − | 2083 | | -2060 | | 337.300 | |
| SET BM WZ353 | 337.288 | | | | ~~337.320~~ | BM WZ 353 ELEV 5th & Ave W. Side 630± N. of B.t. Spk in Elec Pole #601 |
| + | 9522 | | +9.491 | | | |
| T | 346 810 | +8.822 | +8.824 | | +8.8230 | |
| − | 0700 | | -0.667 | | | |
| T.P. #17 | 346 110 | | | | | |
| + | 8731 | | +8.712 | | | |
| T | 354 841 | +7.264 | +7.262 | | +7.2630 | |
| − | 1467 | | -1450 | | | |
| T.P. #18 | 353 374 | | | | | |
| + | 9224 | | +9.205 | | | |
| T | 362 598 | +8.053 | +8.053 | | +8.0530 | |
| − | 1171 | | -1152 | | | |
| T.P. #19 | 361 427 | | | | | |

NOTES RED _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 125

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1488-14 SURVEY OF Palmasia Ave
SURVEY BY Sullivan & Co
NOTES BY L.C. Coffelt DATE 5-14-57
INDEXED L. C. Johnson DATE
NOTES RED DATE
NOTES CHKD DATE

F.B. 1471 PG. 186

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #19 | 361427 | | | | | |
| + | 8479 | | +8465 | | | |
| π | 369926 | +2225 | +4244 | | +4.2445 | |
| | 4254 | | -4221 | | | |
| T.P. #20 | 365672 | | | | | |
| + | 6307 | | +6288 | | | |
| π | 371979 | +1475 | +1474 | | +1.4745 | +29.8580 (5) |
| SET − | 4832 | | -4814 | | 367.159 | |
| BMWZ354 | 367147 | | | | ~~367.183~~ | BM WZ 354 ELEV FB 1971 – PALMASIA AVE & MAR VISTA ST SW COR Bt SPK IN CB 5' S of S and C.R. |
| + | 8533 | | +8519 | | | |
| π | 375685 | +4469 | +4491 | | +4.4700 | |
| − | 4069 | | -4048 | | | |
| T.P. #21 | 371616 | | | | | |
| + | 4500 | | +4493 | | | |
| π | 376116 | -3769 | -3769 | | -3.7690 | +0.7010 (2) |
| SET − | 8269 | | -8262 | | 367.860 | |
| BMWZ356 | 367847 | | | | ~~367.886~~ | BM WZ-356 ELEV FB 1971 – CALIFORNIA AVE & MAR VISTA ST SE COR Bt SPK IN CB 6' S of S. and C.R. |
| + | 5478 | | +5459 | | | |
| π | 373325 | -0.787 | -0.793 | | -0.7885 | |
| − | 6265 | | -6249 | | | |
| T.P. #22 | 367060 | | | | | |
| + | 3488 | | +3471 | | | |
| π | 370548 | -3607 | -3.609 | | -3.6080 | -4.3965 (2) |
| SET − | 7095 | | -7080 | | 363.464 | |
| BMWZ358 | 363453 | | | | ~~363.492~~ | BM WZ 358 ELEV FB 1971 – PALMADA AVE & MAR VISTA ST SW COR Bt SPK IN CB 5' S of S and C.R. |
| + | 0877 | | +0851 | | | |
| π | 364330 | -7926 | -7.924 | | -7.9250 | |
| − | 8803 | | +8775 | | | |
| T.P. #23 | 355527 | | | | | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #23 | 355527 ✓ | | | | | |
| + | 1127 | | +1.164 | | | |
| Π | 356654 | -7761 | -7761 | | -7.7610 | |
| − | 8888 | | -8.865 | | | |
| T.P. #24 | 347766 | | | | | |
| + | 1700 | | +1670 | | | |
| Π | 349466 | -8175 | -8175 | | -8.1750 | |
| − | 9875 | | -9.845 | | | |
| T.P. #25 | 339591 | | | | | |
| + | 1384 | | +1361 | | | |
| Π | 340975 | -6137 | -6.136 | | -6.1365 | -29.9975 4 |
| SET − | 7521 | | -7497 | | 333.467 | |
| BMWZ 359 | 333454 ✓ | | | | ~~333.499~~ | BMWZ 359 ELEV FB 197 |
| | | | | | | BS - MALLA AVE (W. SIDE) 630 |
| | | | | | | BT SPIKE IN CO IN ELM T 40 #8203 |
| | | | | | | 25' S & N P/L |
| + | 1246 | | +1228 | | | |
| Π | 334700 | -7.295 | -7293 | | -7.2940 | |
| − | 8541 | | -8521 | | | |
| T.P. #26 | 326159 | | | | | |
| + | 1960 | | +1.942 | | | |
| Π | 328119 | -6514 | -6517 | | -6.5155 | |
| − | 8474 | | -8459 | | | |
| T.P. #27 | 319645 ✓ | | | | | |
| + | 1769 | | +1.751 | | | |
| Π | 321414 | -5250 | -5248 | | -5.2490 | -19.0585 3 |
| SET − | 7019 | | -6999 | | 314.409 | |
| BMWZ 360 | 314395 | | | | ~~314.444~~ | BMWZ 360 ELEV FB 1[illegible] |
| | | | | | | CALMADA AVE & FOULTON ST. H[illegible] |
| | | | | | | BT SPIKE IN CO S/W of H[illegible] |
| + | 5041 | | +5010 | | | |
| Π | 319436 | +0539 | +0537 | | +0.5380 | |
| − | 4502 | | -4473 | | | |
| T.P. #28 | 314934 ✓ | | | | | |

NOTES RED. ____ JOB NO. 1168 14 SURVEY OF Calmeda Ave.
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F.B. 1971 PG. '87

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| +P#28 | 314934 | | | | | |
| + | 6249 | | +6239 | | | |
| π | 321183 | +2867 | +2866 | | +2.8665 | |
| − | 3382 | | −3373 | | | |
| +P#29 | 317801 | | | | | |
| + | 9902 | | +9908 | | | |
| π | 327703 | +7907 | +7905 | | +7.9060 | +11.3105 3 |
| SET | 1995 | | −2003 | | 325.720 | |
| BMWZ361 | 325708 | | | | ~~325.757~~ | BMWZ361 ELEV FB1971 — OCEAN VIEW AVE & FOURTH ST. S.W. COR B+ SPK IN CB S'l S of S end C.R. |
| + | 1089 | | +1071 | | | |
| π | 326797 | −7491 | −7490 | | −7.4905 | |
| − | 8580 | | −8561 | | | |
| +P#30 | 318217 | | | | | |
| + | 1688 | | +1675 | | | |
| π | 319905 | −6743 | −6746 | | −6.7445 | |
| − | 8431 | | −8421 | | | |
| +P 31 | 311474 | | | | | |
| + | 2270 | | +2251 | | | |
| π | 313744 | −6505 | −6508 | | −6.5065 | |
| − | 8775 | | −8759 | | | |
| +P#32 | 304969 | | | | | |
| + | 2201 | | +2195 | | | |
| π | 307170 | −6667 | −6667 | | −6.6670 | |
| − | 8868 | | −8862 | | | |
| +P#33 | 298302 | | | | | |
| + | 1919 | | +1901 | | | |
| π | 300221 | −7526 | −7524 | | −7.5250 | |
| − | 9445 | | −9425 | | | |
| +P#34 | 290776 | | | | | |

JOB NO. 1988.14 SURVEY OF Calmosa Ave NOTES RED
SURVEY BY Snyder DATE
NOTES BY Le Gault DATE 5-14-57 NOTES CHKD.
INDEXED L. C. Johnson DATE DATE

F. B. 1971 PG. 188

769420 S & E-353 4-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| +P #34 | 290776 ✓ | | | | | |
| + | 1960 | | +1969 | | | |
| π | 292736 | -6741 | -6741 | | -6.7410 | |
| - | 8701 | | -8710 | | | |
| +.P. #35 | 284035 | | | | | |
| + | 2799 | | +2784 | | | |
| π | 286834 | -3131 | -3133 | | -3.1320 | -44.8065 ① |
| SCT ✓ | 5930 | | -5917 | | 280.914 | |
| BMWZ362 | 280904 | | | | ~~280.957~~ | BMWZ362 ELEV- FB197 CALMOSA AVE & SECOND ST. S. Co. Bt SPK IN Cb 5' S of S end C |
| + | 2971 | | +2952 | | | |
| π | 283875 | -4097 | -4097 | | -4.0970 | |
| - | 7068 | | -7049 | | | |
| +P #36 | 276807 ✓ | | | | | |
| + | 3189 | | +3173 | | | |
| π | 279996 | -3371 | -3371 | | -3.3710 | -7.4680 2 |
| SCT ✓ | 6560 | | -6545 | | 273.447 | |
| BMWZ-363 | 273436 | | | | ~~273.491~~ | BMWZ363 ELEV- FB197 CALMOSA AVE & JANINE DR. W. Bt SPK IN Cb 5' N. of N. end R. |
| + | 6261 | | +6225 | | | |
| π | 279697 | +2824 | +2823 | | +2.8235 | |
| - | 3437 | | -3402 | | | |
| +.P. #37 | 276260 | | | | | |
| + | 5735 | | +5718 | | | |
| π | 281995 | +1445 | +1447 | | +1.4460 | +4.2695 ② |
| SCT ✓ | 4290 | | -4271 | | 277.717 | |
| BMWZ364 | 277705 | | | | ~~277.763~~ | BMWZ364 ELEV- FB197 OCEAN VIEW AVE & JANINE DR. W. Bt SPK IN Cb 5' S of S end R |
| + | 2011 | | +1989 | | | |
| π | 279716 | -6159 | -6163 | | -6.1610 | |
| - | 8170 | | -8152 | | | |
| +.P. #38 | 271546 ✓ | | | | | |

NOTES RED. _____ JOB NO. 1988.14 SURVEY OF Calmosa Ave

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F. B. 1971 PG. 139

F. B. 1971 PG. 190

JOB NO. 1988 14 SURVEY OF Calmosa Ave NOTES RED.

SURVEY BY Snyder DATE

NOTES BY Le Gault DATE 5-15-57 NOTES CHKD.

INDEXED K. C. Johnson DATE DATE

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| +.P.#38 | 271546 | | | | | |
| + | 4289 | | +4260 | | | |
| π | 275835 | -1355 | -1354 | | -1.3545 | -7.5155 ② |
| SCT − | 5644 | | -5614 | | 270.202 | |
| BMWZ-365 | 270191 | | | | ~~270.249~~ | BMWZ 365 ELEV- FB-1971- OCEAN VIEW AVE & CHRISTINE DR N.W. COR. BT SPK 1 in Cb 5' N of N end CR. |
| + | 2030 | | +2009 | | | |
| π | 272221 | -5890 | -5893 | | -5.8915 | |
| − | 7920 | | -7892 | | | |
| +.P.#39 | 264301 | | | | | |
| + | 3370 | | +3345 | | | |
| π | 267671 | -3829 | -3826 | | -3.8275 | |
| − | 7199 | | -7171 | | | |
| +.P.#40 | 260472 | | | | | |
| + | 2981 | | +2968 | | | |
| π | 263453 | -3507 | -3509 | | -3.5080 | -13.2270 ③ |
| Fd. − | 6488 | | -6477 | | | |
| BM-1-12 | 256965 | | | | 256.975 | BM-1-12 ELEV-256.975 FB-1202-17 WHITTIER AVE & OCEAN VIEW AVE 53± SLY & 13' W'LY of ℄ Int. C.S. MON. 14 WELL MKD BM 1-12-1951 RE 329 |

See Pg 191 for Circuit #2

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. | | | CIRCUIT #2 | | | Length 0.25 mi. Field |
| BMWZ354 | 367147 | | | | ~~367.183~~ | BMWZ-354 Elev ~~367.147~~. FB197 - 18 |
| + | 1080 | | +1049 | | 367.159 | ED MARU AVE & MAR VISTA ST S. |
| π | 368227 | -8501 | -8501 | | -8.5010 | Bt spk in cb 5' s of s end cb |
| − | 9581 | | -9550 | | | |
| +P #1 | 358646 | | | | | |
| + | 1721 | | +0707 | | | |
| π | 359367 | -8028 | -8028 | | -8.0280 | |
| − | 8749 | | -8735 | | | |
| +P #2 | 350618 | | | | | |
| + | 1777 | | +1760 | | | |
| π | 352395 | -7072 | -7069 | | -7.0705 | |
| − | 8849 | | -8824 | | | |
| +P #3 | 343546 | | | | | |
| + | 2578 | | +2561 | | | |
| π | 346124 | -4955 | -4959 | | -4.9570 | -28.5565 4 |
| − | 7533 | | -7520 | | 338.604 | |
| SET | | | | | | |
| BMWZ355 | 338591 | | | | ~~338.626~~ | B.M. W.Z. 355 EL FB.197-1 |
| + | 5043 | | +5029 | | | Edmaru Ave (N side) 630± N |
| π | 343634 | -1139 | -1133 | | -1.1380 | 4th St. - Bt. spk in cb 11 ft |
| − | 6181 | | -6167 | | | ho # 8161 (25' S. of N P/L) |
| +P #4 | 337453 | | | | | |
| + | 0640 | | +0623 | | | |
| π | 338093 | -9479 | -9477 | | -9.4750 | |
| − | 10113 | | -10101 | | | |
| +P #5 | 327980 | | | | | |
| + | 1134 | | +1109 | | | |
| π | 329114 | -8204 | -8201 | | -8.2025 | |
| − | 9338 | | -9310 | | | |
| +P # 6 | 319776 | | | | | |

NOTES RED. ____ JOB NO. 1999 14 SURVEY OF Tentative map

NOTES CHKD. ____ NOTES BY [illegible] DATE [illegible]

DATE ____ INDEXED K. C. Johnson DATE ____

F.B. 197 PG. 19

F. B. 1971 PG. 142

JOB NO. 1988 M SURVEY OF CALMOSA AVE NOTES RED.

SURVEY BY SNYDER DATE

NOTES BY LE GAULT DATE 5-15-57 NOTES CHKD.

INDEXED L. C. Johnson DATE DATE

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| +P#6 | 319776 | | | | | |
| + | 1811 | | +1795 | | | |
| π | 321587 | -7290 | -7290 | | -7.2900 | |
| - | 9101 | | -9085 | | | |
| +P#7 | 312486 | | | | | |
| + | 4708 | | +4681 | | | |
| π | 317194 | -0942 | -0943 | | -0.9425 | -27.0480 (5) |
| Fd. - | 5650 | | -5624 | | 311.559 | Field 311.549 FB 1971-184 |
| BMWZ351 | 311.544 | | | | ~~311.576~~ | BM WZ351 ELEV FOURTH ST & EDMARD AVE N.W. COR ST. SPK IN EB 5' W of W end C.R. |

See Pg. 93 for Circuit # 3

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | Circuit # 3 Lenght. 0.25 mi |
| Fd. W.Z 356 | 367.847 | | | | ~~362.886~~ | B.M. W.Z 356 El. 367.847 Field F.B. 1971-[illegible] |
| + | 0.560 | | 0549 | | 367.860 | California Ave & Mar Vista St. |
| ⊼ | 368.407 | -9.440 | 9.438 | | -9.4390 | S.E. cor. Bt. spk in cb 6' S. of S. |
| − | 10.000 | | 9987 | | | end C.R. |
| T.P. #1 | 358.407 | | | | | |
| + | 1.257 | | 1271 | | | |
| ⊼ | 359.664 | -7.828 | 7.830 | | -7.8290 | |
| − | 9.085 | | 9101 | | | |
| T.P. #2 | 350 579 | | | | | |
| + | 1660 | | 1641 | | | |
| ⊼ | 352.239 | -6.823 | 6.820 | | -6.8215 | |
| − | 8483 | | 8461 | | | |
| T.P. #3 | 343.756 | | | | | |
| + | 2090 | | 2068 | | | |
| ⊼ | 345.846 | -5.692 | 5693 | | -5.6925 | -29.7820 |
| − | 7782 | | 7761 | | 338.083 | |
| Set W.Z. 357 | 338.064 | | | | ~~338.096~~ | B.M. W.Z. 357 El. F.B. 1971 |
| + | 1769 | | +1750 | | | California Ave (W. side) 630 [illegible] N. |
| ⊼ | 339833 | -7220 | -7219 | | -7.2195 | 4th St. - Bt. spk in curb in front |
| − | 8989 | | -8969 | | | ho # 8159 (25' S. of N. [illegible]) |
| T.P. #4 | 330845 | | | | | |
| + | 1565 | | +1538 | | | |
| ⊼ | 332410 | -7084 | -7081 | | -7.0825 | |
| − | 8649 | | -8619 | | | |
| T.P. #5 | 323761 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Calimesa Ave

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 193

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| +.P.#5 | 323761 | | | | | |
| + | 2088 | | +2065 | | | |
| π | 325849 | -6022 | -6024 | | -6.0230 | |
| − | 8110 | | -8089 | | | |
| +.P.#6 | 317739 | | | | | |
| + | 0940 | | +0920 | | | |
| π | 318679 | -6951 | -6955 | | -6.9530 | -27.2780 (4) |
| − | 7891 | | -7875 | | 310.794 | |
| BMWZ350 | 310788 | | | | ~~310.809~~ | BMWZ 350 ELEV ~~310.784~~ Field FB 1971-184 FOURTH & CALIFORNIA AVE N.W. COR. Bt Spk in Cb 5' W of W end SR. |

JOB NO. 1988 14 SURVEY OF Calmosh Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY Le Gault DATE 5-15-57 NOTES CHKD.
INDEXED ~~K~~ C. Johnson DATE DATE

F. B. 1971 PG. 194

NOTES RED. _____ JOB NO. 2002 14 SURVEY OF Enramada Ave

F. B. 1971 PG. 195

NOTES CHKD. _____ NOTES BY PRS DATE 9-6-57

DATE _____ INDEXED A. C. Johnson DATE 96-2-59

C.L. 2002 14

ENRAMADA AVE

BENCH LEVELS.

Snyder
Harrington
Martinez

| | |
|---|---|
| DESCRIPTION | |
| ADJ. ELEV. | Elev. based on L.A. Co. Engr. P.L.N. - '52 Adj. |
| 3RD RUN | Adj. 9-18-57 PB<br>See AB-86 for Adj. Calc. |
| 2ND RUN | indexed |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT #1 | | | Lenght = 1.76 mi |
| B.M. 1-11 | 259.078 | | | | 259.078 | Colima Rd & Whittier Blvd. 100' S & 6.5' |
| + | 7763 | | 7715 | | | E. of ℄ int. A std. Co. Surv. mon. in |
| π | 266.841 | +0.515 | 0513 | | +0.5140 | a well 15" below surface mkd - |
| − | 7248 | | 7202 | | | B.M. 1-11-1951 RE 329 |
| T.P. #1 | 259.593 | | | | | F.B. 1206-16 1952 Adj Elev = 259.078 |
| + | 3000 | | 2970 | | | |
| π | 262.593 | −4.930 | 4.929 | | −4.9295 | |
| − | 7930 | | 7899 | | | |
| T.P. #2 | 254.663 | | | | | |
| + | 3511 | | 3578 | | | |
| π | 258.174 | −4.071 | 4.069 | | −4.0700 | |
| − | 7582 | | 7647 | | | |
| T.P. #3 | 250.592 | | | | | |
| + | 3719 | | 3690 | | | |
| π | 254.311 | −2.680 | 2.680 | | −2.6800 | |
| − | 6399 | | 6370 | | | |
| T.P. #4 | 247.912 | | | | | |
| + | 4226 | | 4251 | | | |
| π | 252.138 | −2.134 | 2.137 | | −2.1355 | |
| − | 6360 | | 6388 | | | |
| T.P. #5 | 245.778 | | | | | |
| + | 4830 | | 4811 | | | |
| π | 250.608 | +0.131 | 0.128 | | +0.1295 | |
| − | 4699 | | 4683 | | | |
| T.P. #6 | 245.909 | | | | | |

JOB NO. 2002.14 SURVEY OF Enramada Ave NOTES RED. DATE
SURVEY BY Snyder NOTES CHKD. DATE
NOTES BY PRS DATE 9-6-57
INDEXED A. C. Johnson DATE

F.B. 1971 PG. 196

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #6 | 245.909 | | | | | Per Pg 196 |
| + | 5960 | | 5940 | | | |
| ⊼ | 251.869 | +1.390 | 1.389 | | +1.3895 | |
| − | 4570 | | 4551 | | | |
| T.P. #7 | 247.299 | | | | | |
| + | 5871 | | 5875 | | | |
| ⊼ | 253.170 | +1.359 | 1.360 | | +1.3595 | |
| − | 4512 | | 4515 | | | |
| T.P. #8 | 248.658 | | | | | |
| + | 5862 | | 5860 | | | |
| ⊼ | 254.520 | +1.459 | 1.459 | | +1.4590 | |
| − | 4403 | | 4401 | | | |
| T.P. #9 | 250.117 | | | | | |
| + | 5740 | | 5725 | | | |
| ⊼ | 255.857 | +1.671 | 1.674 | | +1.6725 | |
| − | 4069 | | 4051 | | | |
| TP #10 | 251.788 | | | | | |
| + | 8948 | | 8968 | | | |
| ⊼ | 260.736 | +8.438 | 8.437 | | +8.4375 | |
| − | 0510 | | 0531 | | | |
| TP #11 | 260.226 | | | | | |
| + | 10.450 | | 10432 | | | |
| ⊼ | 270.676 | +8.435 | 8.432 | | +8.4335 | |
| − | 2015 | | 2000 | | | |
| T.P. #12 | 268.661 | | | | | |
| + | 9464 | | 9448 | | | +16.9160 (13) |
| ⊼ | 278.125 | +7.335 | 7.337 | | +7.3360 | B.M. W.2378 LA Entrada A |
| Set − | 2129 | | 2111 | | | EL Soneto Dr. S.E. Cor. |
| B.M. W2378 | 275.996 | | | | **276.014** | BT. spk in cb 4' S. of S. end C. |

NOTES RED. ____ JOB NO. [illegible] SURVEY OF [illegible]

NOTES CHKD. ____ NOTES BY [illegible] DATE 9-6-57

DATE ____ INDEXED A. C. Johnson DATE ____

F. B. [illegible] PG. 197

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2002.16 SURVEY OF Eng. Bldg. Al NOTES RED
SURVEY BY Sizler DATE
NOTES BY PIRS DATE 9-6-57 NOTES CHKD
INDEXED C. Johnson DATE

F.B. 1971 Pg. 198

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z 378 | 275.996 | | | | 276.014 | Per Pg 197 |
| + | 9562 | | 9567 | | | |
| ⊼ | 285 558 | +8.840 | 8.838 | | +8.8390 | |
| − | 0722 | | 0729 | | | |
| T.P.#13 | 284.836 | | | | | |
| + | 9837 | | 9820 | | | |
| ⊼ | 294.673 | +8.287 | 8.288 | | +8.2875 | |
| − | 1550 | | 1532 | | | |
| T.P.#14 | 293.123 | | | | | |
| + | 9683 | | 9661 | | | |
| ⊼ | 302866 | +9.039 | 9039 | | +9.0390 | |
| − | 0644 | | 0622 | | | |
| T.P.#15 | 302.162 | | | | | |
| + | 10975 | | 10951 | | | |
| ⊼ | 313.137 | +7.825 | 7.824 | | +7.8245 | +33.9900 (4) |
| − | 3150 | | 3127 | | | |
| set | | | | | | |
| W Z.379 | 309.987 | | | | 310.010 | B.M. W.Z 379 Los Lotes Ave |
| + | 3683 | | 3675 | | | (N. side) 165'± E. of La Entrada Ave |
| ⊼ | 313.670 | +2.714 | 2.717 | | +2.7155 | BT. sph. in S.E. cor. Conc. drive |
| − | 0969 | | 0958 | | | To No # 14909 |
| T.P.#16 | 312701 | | | | | |
| + | 9502 | | 9455 | | | |
| ⊼ | 322203 | +7.881 | 7.878 | | +7.8795 | |
| − | 1621 | | 1577 | | | |
| T.P.#17 | 320.582 | | | | | |
| + | 7968 | | 7942 | | | |
| ⊼ | 328550 | +5.773 | 5.775 | | +5.7740 | |
| − | 2195 | | 2167 | | | |
| T.P.#18 | 326.355 | | | | | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #18 | 326.355 | | | | | Per Pg 198 |
| + | 2379 | | 2357 | | | |
| ⊼ | 328.734 | -8.540 | 8.537 | | -8.5385 | |
| − | 10919 | | 10894 | | | |
| T.P. #19 | 317.815 | | | | | |
| + | 1739 | | 1698 | | | |
| ⊼ | 319.554 | -5.421 | 5423 | | -5.4220 | +2.4085 (5) |
| Set − | 7160 | | 7121 | | | |
| W.Z. 380 | 312.394 | | | | **312.426** | W.Z. 380. La Cuarta St N.S. |
| + | 10730 | | 10749 | | | 275'± E. of La Entrada Ave |
| ⊼ | 323.124 | +10.106 | +10.107 | | +10.1065 | BT. spk. in Ret. Wall 2' N. of S.E. |
| − | 0624 | | 0642 | | | W side of drive to No. # 1492 |
| T.P. #20 | 322.500 | | | | | |
| + | 10.740 | | 10710 | | | |
| ⊼ | 333.240 | +10.038 | 10.035 | | +10.0365 | |
| − | 0.702 | | 0675 | | | |
| T.P. #21 | 332.538 | | | | | |
| + | 8431 | | 8435 | | | |
| ⊼ | 340.969 | +4.896 | 4.895 | | +4.8955 | |
| − | 3535 | | 3540 | | | |
| T.P. #22 | 337.434 | | | | | |
| + | 3722 | | 3705 | | | |
| ⊼ | 341.156 | -7.907 | 7.905 | | -7.9060 | |
| − | 11.629 | | 11610 | | | |
| TP #23 | 329.527 | | | | | |
| + | 3915 | | 3895 | | | +15.6085 5 |
| ⊼ | 333.442 | -1.524 | 1.524 | | -1.5240 | W.Z. 381 Enramada Ave & |
| Set − | 5439 | | 5419 | | | La Cuarta Ave N.W.C. |
| W.Z. 381 | 328.003 | | | | **328.042** | BT. spk in cb. 3' E. of E. cr |
| | | | | | | of catch basin |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Enramada Ave.

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 199

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

JOB NO. 3003.14 SURVEY OF Enramada Ave
SURVEY BY 3127 Yden
NOTES BY 0135 DATE 9-11-57
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 971 PG. 300

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z 381 | 328.003 | | | | **328.042** | Per Pg 199 |
| + | 6 115 | | 6144 | | | |
| ⊼ | 334 .118 | +2.407 | 2.409 | | +2.4080 | |
| − | 3 708 | | 3735 | | | |
| T.P.#24 | 330. 410 | | | | | |
| + | 7 719 | | 7707 | | | |
| ⊼ | 338 .129 | +5.479 | 5.478 | | +5.4785 | |
| − | 2 240 | | 2229 | | | |
| T.P.#25 | 335.889 | | | | | |
| + | 9 819 | | 9807 | | | |
| ⊼ | 345 708 | +8.635 | 8636 | | +8.6355 | |
| − | 1184 | | 1171 | | | |
| T.P.#26 | 344.524 | | | | | |
| + | 11 953 | | 11865 | | | |
| ⊼ | 356.427 | +10.282 | 10.283 | | +10.2825 | +26.8045 (4) |
| set − | 1621 | | 1582 | | | |
| W.Z.382 | 354.806 | | | | **354.853** | W.Z. 382 Enramda Ave (W. side) 900'± N. of La Cuarta Ave. BT. spk. in S.E. cor. Conc. drive to ho# 8361 |
| + | 9 129 | | 9167 | | | |
| ⊼ | 363..935 | +8.388 | +8.386 | | +8.3870 | |
| − | 0741 | | 0781 | | | |
| T.P.#27 | 363..194 | | | | | |
| + | 10.729 | | 10751 | | | |
| ⊼ | 373.923 | +10.168 | +10.170 | | +10.1690 | |
| − | 0561 | | 0581 | | | |
| T.P.#28 | 373.362 | | | | | |
| + | 9 940 | | 9949 | | | +26.7760 (3) |
| ⊼ | 383.302 | +8.221 | +8.219 | | +8.2200 | W.Z. 383 Enramada Ave (W side) 700'± S. of Nora Vista Ave BT. spk. in N. side & 5' W. of E. edge of Como drive to ho# 8257 |
| set − | 1719 | | 1730 | | | |
| W.Z.383 | 381.583 | | | | **381.634** | |

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W, Z 383 | 381.583 | | | | **381.634** | Per Pg 200 |
| + | 10020 | | 10036 | | | |
| ⊼ | 391603 | +9.547 | +9.547 | | +9.5470 | |
| − | 0473 | | 0489 | | | |
| T.P.#29 | 391.130 | | | | | |
| + | 10040 | | 10069 | | | |
| ⊼ | 401.170 | +9.316 | 9.318 | | +9.3170 | |
| − | 0724 | | 0751 | | | |
| T.P.#30 | 400.446 | | | | | |
| + | 10691 | | 10.739 | | | |
| ⊼ | 411.137 | +10202 | 10.206 | | +10.2040 | |
| − | 0489 | | 0533 | | | |
| T.P.#31 | 410.648 | | | | | |
| + | 10.587 | | 10620 | | | |
| ⊼ | 421235 | +8.244 | 8.241 | | +8.2425 | +37.3105 ④ |
| − | 2343 | | 2379 | | | |
| set W. Z. 384 | 418.892 | | | | **418.949** | B.M. W. Z. 384 Enramada Av |
| + | 11635 | | 11669 | | | (W. side) 110' ± S. of Mar Vista |
| ⊼ | 430.527 | +11.222 | 11.221 | | +11.2215 | BT. spk in top step to ho 14 |
| − | 0413 | | 0448 | | | 20' ± W of ℄ Enramada Av |
| T.P.#32 | 430.114 | | | | | |
| + | 10,374 | | 10400 | | | |
| ⊼ | 440488 | +9.985 | 9.987 | | +9.9860 | |
| − | 0389 | | 0413 | | | |
| T.P.#33 | 440.099 | | | | | |
| + | 10.071 | | 10097 | | | |
| ⊼ | 450.170 | +9.580 | 9.582 | | +9.5810 | |
| − | 0491 | | 0515 | | | |
| TP#34 | 449.679 | | | | | |

NOTES RED. _____ JOB NO. 2002.14 SURVEY OF Enramada Ave

NOTES CHKD. _____ NOTES BY. [illegible] DATE 9-12-57

DATE _____ INDEXED. C. Johnson DATE _____

F. B. [illegible] PG. 201

JOB NO. 3002.14 SURVEY OF Encinitas Blvd. Ave.
SURVEY BY Snyder
NOTES BY TPRS DATE 9-13-57
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 202

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.#34 | 449.679 | | | | | Per Pg 201 |
| + | 10461 | | 10.442 | | | |
| Σ | 460.146 | +9.949 | 9.947 | | +9.9480 | |
| − | 0512 | | 0495 | | | |
| T.P.#35 | 459.628 | | | | | |
| + | 9800 | | 9811 | | | |
| Σ | 469.428 | +3.521 | 3.520 | | +3.5205 | |
| − | 6279 | | 6291 | | | |
| T.P.#36 | 463.149 | | | | | |
| + | 2553 | | 2597 | | | |
| Σ | 465.702 | −5.209 | 5.211 | | −5.2100 | |
| − | 1762 | | 7808 | | | |
| T.P.#37 | 457.940 | | | | | |
| + | 2719 | | 2728 | | | |
| Σ | 460.659 | −3.648 | 3.651 | | −3.6495 | +35.3975 1 |
| − | 6367 | | 6379 | | | |
| Fd. W.Z. 314 | 454.292 | | | | **454.357** | B.M. W.Z. 314. EL 454.357. |
| + | 10570 | | 10600 | | | F.B. 1971-154. La Sexta St. (S side) |
| Σ | 464.862 | +9.805 | 9.806 | | +9.8055 | 200'± W. of ℄ of Colima Rd. |
| − | 0765 | | 0794 | | | BT. spk in cb 3'E. of E. end of |
| T.P.#38 | 464.097 | | | | | catch basin |
| + | 6309 | | 6333 | | | |
| Σ | 470.406 | −4.759 | 4.759 | | −4.7590 | |
| − | 11068 | | 11092 | | | |
| T.P.#39 | 459.338 | | | | | |
| + | 0380 | | 0419 | | | +.0055 ③ |
| Σ | 459.718 | −5.040 | 5.042 | | −5.0410 | W.Z. 313. EL. 454.338 F.B. 1971/153 |
| Fd. − | 5420 | | 5461 | | | Colima Dr. (E. side) 450'± S. of ℄ |
| W.Z. 313 | 454.298 | | | | **454.338** | of La Sexta St (Mira Vista St) |
| | | | | | | BT. spk in cb N side drive no #8248 |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT #2 | | | Lenght = 0.80 mi |
| WZ 378 | 275.996 | | | | 276.014 | W.Z.378 EL 275.996 (Field) |
| + | 6931 | | 6913 | | | F.B. 1971-197 - La Entrada Ave |
| ⊼ | 282.927 | -0.237 | 0.238 | | -0.2375 | El Soneto Dr. S.E. cor. - |
| - | 7168 | | 7151 | | | BT. spk in cb. 4' S. of S. end [illegible] |
| T.P.#1 | 275.759 | | | | | |
| + | 4440 | | 4455 | | | |
| ⊼ | 280.199 | -1.121 | 1.123 | | -1.1220 | |
| - | 5561 | | 5578 | | | -1.3595 2 |
| set W.Z.385 | 274.638 | | | | 274.656 | W.Z.385 Enramada Ave (N.E.S.) |
| + | 4800 | | 4818 | | | 260'± W. of La Entrada Ave |
| ⊼ | 279.438 | -3.154 | 3.153 | | -3.1535 | BT. spk in conc Head Wall to |
| - | 7954 | | 7971 | | | Culvert |
| T.P.#2 | 271.484 | | | | | |
| + | 4950 | | 4970 | | | |
| ⊼ | 276.434 | +0.886 | 0.889 | | +0.8875 | -2.2660 2 |
| - | 4064 | | 4081 | | | |
| set WZ.386 | 272.370 | | | | 272.392 | W.Z.386 Via Linda (Put st) |
| + | 4889 | | 4922 | | | (W. side) 250'± S. of Enramada |
| ⊼ | 277.259 | +3.534 | +3.533 | | +3.5335 | Ave. - BT. spk in N.E. cor. |
| - | 1355 | | 1389 | | | conc. drive to ho# 875[illegible] |
| T.P.#3 | 275.904 | | | | | |
| + | 6410 | | 6437 | | | |
| ⊼ | 282.314 | +5.962 | 5.958 | | +5.9600 | |
| - | 0448 | | 0479 | | | |
| T.P.#4 | 281.866 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Enramada Ave

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 203

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.#4 | 281.866 | | | | | Per Pg. 2 & 3 |
| + | 10531 | | 10515 | | | |
| ⊼ | 292.397 | +9.923 | 9.924 | | +9.9235 | |
| − | 0608 | | 0591 | | | |
| T.P.#5 | 291.789 | | | | | |
| + | 8945 | | 8919 | | | |
| ⊼ | 300.734 | +5.555 | 5.554 | | +5.5545 | |
| − | 3390 | | 3365 | | | |
| T.P.#6 | 297.344 | | | | | |
| + | 5198 | | 5183 | | | |
| ⊼ | 302.542 | −0.154 | 0.155 | | −0.1545 | +24.8170 (5) |
| − | 5352 | | 5338 | | | |
| set | | | | | **297.212** | |
| W.Z.387 | 297.190 | | | | | W.Z.387 Encinada Ave (N side) 1000'± W. of Via Linda at B.C. in Curve – BT. spk. in cb 5' W. of E. end. |
| + | 5131 | | 5101 | | | |
| ⊼ | 302.321 | −0.275 | 0.277 | | −0.2760 | |
| − | 5406 | | 5375 | | | |
| T.P.#7 | 296.915 | | | | | |
| + | 5519 | | 5480 | | | |
| ⊼ | 302.434 | +1.390 | 1.390 | | +1.3900 | +1.1140 (2) |
| − | 4129 | | 4090 | | | |
| set | | | | | **298.324** | |
| W.Z.388 | 298.305 | | | | | W.Z.388 Encinada Ave (E. Side) at Montevido Dr. – BT. spk. in cb 10'± S. of ℄ End of Montevido Dr. |
| + | 7122 | | 7078 | | | |
| ⊼ | 305.427 | +4.210 | 4.210 | | +4.2100 | |
| − | 2912 | | 2868 | | | |
| set | | | | | **302.538** | |
| W.Z.389 | 302.515 | | | | | W.Z.389 Montevido Dr. & La Vela Ave S.E. cor. BT. spk. in cb at E. end of C.R. |
| + | 7012 | | 6973 | | | |
| ⊼ | 309.527 | +4.413 | 4.415 | | +4.4140 | |
| − | 2599 | | 2558 | | | |
| set | | | | | **306.953** | |
| W.Z.390 | 306.928 | | | | | W.Z.390 Montevido Dr. E. end ST. BT. spk. in cb 5' S. of ℄ End of Montevido Dr. |

JOB NO. 2002.14 SURVEY OF Encinada Ave NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PAS DATE 9-16-57 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 1971 Pg. 204

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z 390 | 306.928 | | | | **306.953** | Per Pg 204 |
| + | 2508 | | 2474 | | | |
| π | 309.436 | -6.159 | 6.158 | | -6.1585 | |
| − | 8667 | | 8632 | | | |
| T.P.#8 | 300.769 | | | | | |
| + | 1771 | | 1751 | | | |
| π | 302.540 | -6.501 | 6.500 | | -6.5005 | -12.6590 ② |
| − | 8272 | | 8251 | | | |
| Set W.Z.391 | 294.268 | | | | **294.296** | B.M. W.Z. 391 La Vela Ave. S. end of St. |
| + | 8032 | | 8020 | | | |
| π | 302.300 | +6.187 | 6188 | | +6.1875 | Bt. spk. in cb. 1' E. of E. edge of catch basin |
| − | 1845 | | 1832 | | | |
| T.P.#9 | 300.455 | | | | | |
| + | 5579 | | 5558 | | | |
| π | 306.034 | -0.543 | 0.542 | | -0.5425 | |
| − | 6122 | | 6100 | | | |
| T.P.#10 | 299.912 | | | | | |
| + | 5678 | | 5660 | | | |
| π | 305.590 | +5.300 | +5.299 | | +5.2995 | +10.9445 ③ |
| − | 0378 | | 0361 | | | |
| Set W.Z.392 | 305.212 | | | | **305.243** | W.Z.392 Enramada Ave. E. S. 600' ± S. of La Cuarta St. |
| + | 7169 | | 7148 | | | |
| π | 312.381 | +5.498 | 5498 | | +5.4980 | Bt. spk. in N. side of Conc. dr. (10' E. of W. end) to no# 8[illegible] |
| − | 1671 | | 1650 | | | |
| T.P.#11 | 310.710 | | | | | |
| + | 9391 | | 9359 | | | |
| π | 320.101 | +8.936 | 8.939 | | +8.9375 | |
| − | 0455 | | 0420 | | | |
| T.P.#12 | 319.646 | | | | | |

NOTES RED. _____ JOB NO. 2007 14 SURVEY OF Enramada Ave.
NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]
DATE _____ INDEXED _____ DATE _____

F.B. 1971 PG. 205

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #12 | 319.646 | | | | | Per Pg 205 |
| + | 9739 | | 9704 | | | |
| ⊼ | 329.385 | +8.360 | 8.361 | | +8.3605 | +22.7960 ③ |
| − | 1379 | | 1343 | | | |
| Fd. W.Z. 381 | 328.006 | | | | **328.042** | W.Z. 381 EL. 328.003 (field) FB 1971/199 Enramada Ave & La Cuarta Ave N.W. cor. - Bt. spk in cb. 3' E of E. end of Catch basin |
| | | | Circuit #3 | | | Lenght = 0.80 mi |
| W.Z. 381 | 328.003 | | | | **328.042** | W.Z. 381 EL 328.003 field FB 1971/199 Enramada Ave & La Cuarta Ave N.W. cor. - Bt. spk in cb. 3' E of E. end of Catch basin |
| + | 7938 | | 7911 | | | |
| ⊼ | 335.941 | +7.566 | 7.563 | | +7.5645 | |
| − | 0372 | | 0348 | | | |
| T.P. #1 | 335.569 | | | | | |
| + | 9067 | | 9036 | | | |
| ⊼ | 344.636 | +6.596 | 6.596 | | +6.5960 | |
| − | 2471 | | 2440 | | | |
| T.P. #2 | 342.165 | | | | | |
| + | 6241 | | 6194 | | | |
| ⊼ | 348.406 | +0.734 | 0.736 | | +0.7350 | +14.8955 ③ |
| − | 5507 | | 5458 | | | |
| Set W.Z. 393 | 342.899 | | | | **342.939** | W.Z. 393 La Cuarta ST (S. Side) at La Bajada Ave. - Bt. spk. in conc. base of Friendly Hills Gate #2 35' W & 15' S of ℄ int. |
| + | 3624 | | 3592 | | | |
| ⊼ | 346523 | -4515 | 4.514 | | -4.5145 | |
| − | 8139 | | 8106 | | | |
| T.P. #3 | 338.384 | | | | | |

JOB NO. 3002.14 SURVEY OF Enramada Ave NOTES RED
SURVEY BY Snyder DATE
NOTES BY PRS DATE 9-16-57 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 1971 Pg. 206

769420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #3 | 338.384 | | | | | Per Pg 206 |
| + | 3845 | | 3822 | | | |
| ⊼ | 342.229 | -2.506 | 2.509 | | -2.5075 | |
| − | 6351 | | 6331 | | | |
| T.P. #4 | 335.878 | | | | | |
| + | 2372 | | 2409 | | | |
| ⊼ | 338.250 | -1.495 | 1.493 | | -1.4940 | |
| − | 3867 | | 3902 | | | |
| T.P. #5 | 334.383 | | | | | |
| + | 7090 | | 7072 | | | |
| ⊼ | 341.473 | +1.305 | 1.303 | | +1.3040 | -7.2120 |
| − | 5785 | | 5769 | | | |
| set W.Z.394 | 335.688 | | | | 335.729 | W.Z.394 Fourth St (La Canada) & Catalina Ave S.W. Cor. |
| + | 4152 | | 4128 | | | |
| ⊼ | 339.840 | -0.814 | 0812 | | -0.8130 | Bt. spk. in cb. 5' W. of W. c[illegible] |
| − | 4966 | | 4940 | | | |
| T.P. #6 | 334.874 | | | | | |
| + | 7072 | | 7048 | | | |
| ⊼ | 341.946 | +2.625 | 2.627 | | +2.6260 | |
| − | 4447 | | 4421 | | | |
| T.P. #7 | 337.499 | | | | | |
| + | 8045 | | 8059 | | | |
| ⊼ | 345.544 | +5.880 | 5.878 | | +5.8790 | |
| − | 2165 | | 2181 | | | |
| T.P. #8 | 343.379 | | | | | |
| + | 8325 | | 8298 | | | |
| ⊼ | 351.704 | +6.618 | 6.617 | | +6.6175 | |
| − | 1707 | | 1681 | | | |
| T.P. #9 | 349.997 | | | | | |

NOTES RED. JOB NO. [illegible] SURVEY OF [illegible]
NOTES CHKD. NOTES BY. [illegible] DATE [illegible]
DATE INDEXED C. Johnson DATE
F.B. [illegible] PG. 207

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.#9 | 349.997 | | | | | Per Pg 207 |
| + | 8731 | | 8751 | | | |
| ⊼ | 358.728 | +7.597 | 7.599 | | +7.5980 | |
| − | 1134 | | 1152 | | | |
| T.P.#10 | 357.594 | | | | | |
| + | 9245 | | 9219 | | | |
| ⊼ | 366.839 | +8.186 | 8184 | | +8.1850 | +30.0925 (6) |
| − | 1059 | | 1035 | | | |
| Set W.Z.395 | 365.780 | | | | 365.824 | W.Z.395 La Bajada Ave (E Side) |
| + | 8915 | | 8899 | | | 800'± N. of La Cuarta St |
| ⊼ | 374.695 | +8.553 | 8.554 | | +8.5535 | BT. spk in S. side cone drive |
| − | 0362 | | 0345 | | | to no# 8340 |
| T.P.#11 | 374.333 | | | | | |
| + | 7638 | | 7605 | | | |
| ⊼ | 381.971 | +4.320 | 4.321 | | +4.3205 | |
| − | 3318 | | 3284 | | | |
| T.P.#12 | 378.653 | | | | | |
| + | 5548 | | 5512 | | | |
| ⊼ | 384.201 | +1.130 | 1.130 | | +1.1300 | |
| − | 4418 | | 4382 | | | |
| T.P.#13 | 379.783 | | | | | |
| + | 5360 | | 5332 | | | |
| ⊼ | 385.143 | +2.699 | 2.697 | | +2.6980 | +16.7020 4 |
| − | 2661 | | 2635 | | | |
| Set W.Z.396 | 382.482 | | | | 382.529 | W.Z.396 La Bajada Ave & |
| + | 0329 | | 0311 | | | Mar Vista St. S.E. cor. |
| ⊼ | 382.811 | −11.491 | 11.493 | | −11.4920 | Bt. spk in P.P.# 610183 E |
| − | 11820 | | 11804 | | | |
| T.P.#14 | 370.991 | | | | | |

JOB NO. 2002.14 SURVEY OF Enramada Ave NOTES RED
SURVEY BY Snyder DATE
NOTES BY PRS DATE 9-16-57 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 PG. 208

76S420 S & E-353 4-54

PLEASE RETURN TO
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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #14 | 370.991 | | | | | Per Pg 208 |
| + | 1441 | | 1401 | | | |
| ⊼ | 372.432 | -7.230 | 7.230 | | -7.2300 | -18.7220 ② |
| Set − | 8671 | | 8631 | | | |
| W. 2397 | 363.761 | | | | 363.808 | W. 2 397 Mar Vista ST (S side) |
| + | 10.323 | | 10308 | | | 275'± W. of La Bajada Ave |
| ⊼ | 324.084 | +9.507 | 9.508 | | +9.5075 | BT. spk in cb 1' E. of E. edge |
| − | 0816 | | 0800 | | | Catch basin |
| T.P. #15 | 373.268 | | | | | |
| + | 11742 | | 11684 | | | |
| ⊼ | 385.010 | +10.833 | 10.833 | | +10.8330 | |
| − | 0909 | | 0851 | | | |
| T.P. #16 | 384.101 | | | | | |
| + | 7718 | | 7698 | | | |
| ⊼ | 391.819 | +6.080 | 6082 | | +6.0810 | |
| − | 1638 | | 1616 | | | |
| T.P. #17 | 390.181 | | | | | |
| + | 11.179 | | 11148 | | | |
| ⊼ | 401.360 | +10.837 | 10.838 | | +10.8375 | |
| − | 0342 | | 0310 | | | |
| T.P. #18 | 401.018 | | | | | |
| + | 12002 | | 11982 | | | |
| ⊼ | 413.020 | +11.747 | 11.744 | | +11.7455 | |
| − | 0255 | | 0238 | | | |
| T.P. #19 | 412.765 | | | | | |
| + | 11.448 | | 11419 | | | |
| ⊼ | 424213 | +7.598 | 7.597 | | +7.5975 | |
| − | 3850 | | 3822 | | | |
| T.P. #20 | 420.363 | | | | | |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible] Ave

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE _____

F.B. 1971 PG. 209

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. #20 | 420.363 | | | | | Per Pg 209 |
| + | 4272 | | 4240 | | | |
| π | 424.635 | -1.466 | 1.463 | | -1.4645 | +55.1375 ⑦ |
| Fol - | 5738 | | 5703 | | | |
| W.Z. 384 | 418.897 | | | | 418.949 | W.Z. 384 EL 418.892 (Field) F.B. 1971/201 Enramada Ave W. Side 110'± S. of Mar Vista St BT. spk in top step to ho# 14864 20'± W. of ℄ Enramada Ave |

See pgs 249-250 for additional B.Ms
Van

JOB NO. 2002.14 SURVEY OF Enramada Ave NOTES RED.
SURVEY BY Sly der DATE
NOTES BY P.B.S. DATE 9-16-57 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 PG. 210

NOTES RED. _____ JOB NO. 205114 SURVEY OF Allegan St SSD

F. B. 1911 PG. 21

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED K. C. Johnson DATE 8-11-58

J.N. 205114

DESCRIPTION

ALLEGAN ST - S.S.D

BENCH LEVELS

CIRCUIT NO 1

BM 4-7 TO BM 4-6 TO BM 1-9
ALONG TELEGRAPH RD

ADJ. ELEV.

3RD RUN

Elev. based on L.A. Co. Engr. P.L.N- '52 Adj.
See AB-99 for Adj. Calc.
Adj. 8-12, 8-13, JS.

2ND RUN

DIFF.

1ST RUN

Party: Sappell
Shoemaker
Caro
Lieber

B.M.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2051.14 SURVEY OF Allegan St. S.S.D. NOTES RED. DATE
SURVEY BY D. Sappell NOTES CHKD. DATE
NOTES BY D.S. DATE 8-1-58
INDEXED C. Johnson DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) BM 4-7 | 162.555 | | | | 162.555 | BM 4-7 Whittier H-8 (SY-1164) El. 162.555 F.B. 1205-12 In the vicinity of Santa Fe Springs on Anaheim-Telegraph Road 1.4' SW'ly from the S.W. ed of pavement and 76.7' NW'ly (measured along the ed of pvmt) from the SW'ly projection of the NW. edge of a stucco house #13687 and 553' S.E'ly from the ℄ of Mills Ave in a well cut through the pvmt and prot. by a cast iron cover marked, "County Surveyor Monument." A Std. 4" brass tablet inscribed, "L.A. County Survey Control System Traverse Station Whittier H-8 R.E. 2177 Set by County Surveyor 1942," set in conc. 2" below the surface of the street. |
| + | 5.242 | | 5.066 | | | |
| ⊼ | 167.797 | +0.084 | +0.082 | | +0.0830 | |
| − | 5.158 | | 4.984 | | | |
| (Fd) WZ-212A | 162.639 | | | | 162.632 | WZ-212A. Elev. 162.632, F.B. 1925/155 Telegraph Rd & Telechron Ave., S.W. cor. Bt-Spk. in curb. 5' W. of W. end C.R. |
| + | 1.707 | | 1.533 | | | |
| ⊼ | 164.346 | -2.714 | -2.718 | | -2.7160 | |
| − | 4.421 | | 4.251 | | | |
| set WZ-398 | 159.925 | | | | 159.920 | BM WZ-398 - El. F.B. 1971-212 |
| + | 0.774 | | 0.626 | | | Telegraph Rd & Telechron Ave. S.E. |
| ⊼ | 160.699 | -5.433 | -5.433 | | -5.4330 | cor. 5° S. of S. end C.R. - Bt Spk in cb. |
| − | 6.207 | | 6.059 | | | |
| T.P. | 154.492 | | | | | T.P. |
| + | 0.629 | | 0.454 | | | |
| ⊼ | 155.121 | -5.510 | -5.509 | | -5.5095 | |
| − | 6.139 | | 5.963 | | | |
| T.P. | 148.982 | | | | | T.P. |

F.B. 1971 Pg. 212

76S420 S & E-353 4-54

PLEASE RETURN TO
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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 148.982 | | | | | T.P. |
| + | 0.370 | | 0.209 | | | |
| ⊼ | 149.352 | -5.664 | -5.664 | | -5.6640 | |
| − | 6.034 | | 5.873 | | | |
| T.P. | 143.318 | | | | | T.P. |
| + | 0.324 | | 0.433 | | | |
| ⊼ | 143.642 | -5.551 | -5.549 | | -5.5500 | |
| − | 5.875 | | 5.982 | | | |
| T.P. | 137.767 | | | | | T.P. |
| + | 0.772 | | 0.650 | | | |
| ⊼ | 138.539 | -5.361 | -5.362 | | -5.3615 | |
| − | 6.133 | | 6.012 | | | |
| T.P. | 132.406 | | | | | T.P. |
| + | 3.332 | | 3.148 | | | |
| ⊼ | 135.738 | -0.509 | -0.509 | | -0.5090 | |
| − | 3.841 | | 3.657 | | | |
| T.P. | 131.897 | | | | | T.P. |
| + | 4.461 | | 4.638 | | | |
| ⊼ | 136.358 | +3.320 | +3.322 | | +3.3210 | -24.7060 ⓪ |
| − | 1.141 | | 1.316 | | | |
| (Fd) BM WZ 179 | 135.217 | | | | 135.220 | BM WZ 179 El. 135.229 F.B. 19[illegible]/121 Telegraph Rd & Victoria Ave., N[illegible] Bt. Spk. in headwall, 1' S. of N. [illegible] |
| + | 6.185 | | 6.018 | | | |
| ⊼ | 141.402 | +5.872 | +5.871 | | +5.8715 | |
| − | 0.313 | | 0.147 | | | |
| T.P. | 141.089 | | | | | T.P. |
| + | 6.193 | | 6.057 | | | |
| ⊼ | 147.282 | +5.379 | +5.379 | | +5.3790 | |
| − | 0.814 | | 0.678 | | | |
| T.P. | 146.468 | | | | | T.P. |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ NOTES BY _____ DATE _____
NOTES CHKD. _____ DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 1971 PG. [illegible]

768420 S & E-353 4-54

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JOB NO. 2051.14 SURVEY OF Allegan St. - SSD NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 8-1-58 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1971 Pg. 214

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 146.463 | | | | | T.P. |
| + | 5.998 | | 5.849 | | | |
| ⊼ | 152.466 | +5.052 | +5.052 | | +5.0520 | |
| − | 0.946 | | 0.797 | | | |
| T.P. | 151.520 | | | | | T.P. |
| + | 6.175 | | 5.916 | | | |
| ⊼ | 157.695 | +5.816 | +5.816 | | +5.8160 | |
| − | 0.359 | | 0.100 | | | |
| T.P. | 157.336 | | | | | T.P. |
| + | 6.075 | | 5.964 | | | |
| ⊼ | 163.411 | +4.073 | +4.072 | | +4.0720 | |
| − | 2.002 | | 1.892 | | | |
| T.P. | 161.409 | | | | | T.P. |
| + | 6.155 | | 5.827 | | | |
| ⊼ | 167.564 | +5.322 | +5.319 | | +5.3205 | |
| − | 0.833 | | 0.508 | | | |
| T.P. | 166.731 | | | | | T.P. |
| + | 5.914 | | 5.640 | | | |
| ⊼ | 172.645 | +2.695 | +2.694 | | +2.6945 | +34.2055 ① |
| − | 3.219 | | 2.946 | | | |
| (Fd) BM WZ-178 | 169.426 | | | | 169.403 | B.M. WZ 178 Elev. 169.403 F.B. 1925/121 "Telegraph Rd & Bramblebush Ave., S.E. Cor Bt Spk. in Cb., 50' ± E. of E. end C.R. |
| + | 5.363 | | 5.063 | | | |
| ⊼ | 174.789 | +2.885 | +2.884 | | +2.8845 | |
| − | 2.478 | | 2.179 | | | |
| T.P. | 172.31[illegible] | | | | | T.P. |
| + | 5.738 | | 5.533 | | | |
| ⊼ | 178.049 | +3.316 | +3.316 | | +3.3160 | +6.2005 ② F.B. El. |
| − | 2.422 | | 2.217 | | | |
| (Set) BM WZ-399 | 175.627 | | | | 175.608 | BM WZ 399 Telegraph Rd & Ceres Ave N.E. cor. 5° N. of N. end C.R. - Bt. Spk in Cb. |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMWZ 399 | 175.627 | | | | | BMWZ-399 Description pg 214 |
| + | 3.087 | | 2.797 | | | |
| ⊼ | 178.714 | -1.832 | -1.830 | | -1.8310 | |
| - | 4.919 | | 4.617 | | | |
| T.P. | 173.795 | | | | | T.P. |
| + | 1.003 | | 0.784 | | | |
| ⊼ | 174.798 | -2.269 | -2.265 | | -2.2670 | |
| - | 3.272 | | 3.049 | | | |
| T.P. | 171.526 | | | | | T.P. |
| + | 5.989 | | 6.238 | | | |
| ⊼ | 177.515 | +5.811 | +5.812 | | +5.8115 | |
| - | 0.173 | | 0.426 | | | |
| T.P. | 177.337 | | | | | T.P. |
| + | 5.836 | | 6.018 | | | |
| ⊼ | 183.173 | +5.707 | +5.709 | | +5.7080 | |
| - | 0.129 | | 0.309 | | | |
| T.P. | 183.044 | | | | | T.P. |
| + | 5.749 | | 6.094 | | | |
| ⊼ | 188.793 | +5.135 | +5.136 | | +5.1355 | |
| - | 0.614 | | 0.958 | | | |
| T.P. | 188.179 | | | | | T.P. |
| + | 6.177 | | 6.038 | | | |
| ⊼ | 194.356 | +4.844 | +4.845 | | +4.8445 | +19.4645 (3) |
| - | 1.333 | | 1.193 | | | |
| T.P. | 193.023 | | | | | T.P. |
| + | 5.903 | | 5.652 | | | |
| ⊼ | 198.926 | +2.064 | +2.062 | | +2.0630 | |
| - | 3.839 | | 3.590 | | | |
| (Fd) B.M. 4-6 | 195.087 | | | | 195.067 | BM 4-6 Whittier I-9 El. 195.067 F.B. 1205-11 At the [illegible] of Anaheim-Telegraph Rd & Valley View in the vicinity of Santa Fe Spring [illegible] from the S.W'ly prolongation of [illegible] Valley View Ave & 9.7' S.W'ly from the [illegible] & of Anaheim-Telegraph Rd. In [illegible] thru the pvmt. & prot. by a [illegible] cover marked "County Surveyor [illegible] A std. 4" brass tablet inscr. "L.A. County Survey Control Traverse [illegible] RE 2177 set by county Surveyor [illegible] |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY C. Johnson DATE _____

DATE _____ INDEXED _____ DATE _____

F.B. [illegible] PG. [illegible]

76S420 S & E-353 4-54

PLEASE RETURN TO
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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM 4-6 | 195.087 | | | | | BM 4-6 PG 215 |
| + | 5.537 | | 5.227 | | | |
| ⊼ | 200.624 | +1.265 | +1.265 | | +1.2650 | +1.2650 ① |
| − | 4.272 | | 3.962 | | | |
| (set) BM WZ 400 | [illegible] | | | | 196.332 | BM WZ 400 El FB 1971-216 |
| + | 2.434 | | 2.143 | | | Telegraph Rd & Valley View Ave.-SE cor |
| ⊼ | 198.786 | -3.522 | -3.523 | | -3.5225 | 45° E of E end C.R. - bt spk in cb in |
| − | 5.956 | | 5.666 | | | front of Union "76" service station |
| T.P. | 192.830 | | | | | T.P. |
| + | 0.037 | | 0.172 | | | |
| ⊼ | 192.867 | -3.041 | -3.041 | | -3.0410 | |
| − | 3.078 | | 3.213 | | | |
| T.P. | 189.789 | | | | | T.P. |
| + | 5.981 | | 5.613 | | | |
| ⊼ | 195.770 | +5.034 | +5.035 | | +5.0345 | |
| − | 0.947 | | 0.578 | | | |
| T.P. | 194.823 | | | | | T.P. |
| + | [illegible] | | 3.492 | | | |
| ⊼ | [illegible] | [illegible] | -1.804 | | -1.8025 | |
| − | 5.077 | | 5.296 | | | |
| T.P. | 195.022 | | | | | T.P. |
| + | [illegible] | | 3.068 | | | |
| ⊼ | 195.748 | -2.115 | -2.116 | | -2.1155 | |
| − | 4.84[illegible] | | 5.184 | | | |
| T.P. | 190.907 | | | | | |
| + | 2.198 | | 1.835 | 2.123 | | -8.3985 ⑥ |
| ⊼ | 193.105 | -2.955 | -2.949 | -2.951 | -2.9515 | El. FB 1971-216 |
| − | 5.153 | | 4.79[illegible] | 5.074 | | Telegraph Rd & Colima Rd |
| (set) BM WZ 401 | 187.952 | | | | 187.932 | BM WZ 401 N W'ly cor, 46° W'ly of |
| | | | | | | of W'ly end C.R. - bt |
| | | | | | | spk. in cb |

JOB NO. 2051.14 SURVEY OF Allegan St. SSD NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 8-4-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 PG. 216

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ 401 | 187.952 | | | | | BM WZ 401 PG 216 |
| + | 5443 | | 5617 | | | |
| ⊼ | 193.395 | +3.892 | +3.889 | | +3.8905 | |
| − | 1551 | | 1728 | | | |
| T.P. | 191844 | | | | | T.P. |
| + | 4451 | | 4206 | 4.619 | | |
| ⊼ | 196295 | -1.478 | -1.4R1 | -1.475 | -1.4765 | |
| − | 5929 | | 5677 | 6094 | | |
| T.P. | 190.366 | | | | | T.P. |
| + | 2127 | | 1864 | | | |
| ⊼ | 192.493 | -3.630 | -3.631 | | -3.6305 | -1.2165 ③ |
| − | 5757 | | 5495 | | | |
| (Set) BM WZ 402 | 186736 | | | | 186.716 | BM WZ 402, El F.B. 197 [illegible] Telegraph Rd & Leffingwell Rd S E'ly cor. 7° E'ly of [illegible] end C.R. - Bt spk in [illegible] |
| + | 5.440 | | 5.654 | | | |
| ⊼ | 192.176 | +1.663 | +1.661 | | +1.6620 ① | |
| − | 3777 | | 3993 | | | |
| (Fd) BM 1-9 | 188.399 | | | | 188.377 | BM 1-9 (Whittier J-10) El. 188.3[illegible] F.B. 1202-14 Leffingwell Rd & [illegible] - Telegraph Rd. 9' N'ly from the [illegible] ℄ of Leffingwell and 15.5 [illegible] from the approx. ℄ of Anah[illegible] Telegraph Rd. Set in conc. [illegible] the subgrade in a well cut thru pvmt. and prot. by a cast iron [illegible] mkd. "County Surveyor Monument" std. 4" brass tablet marked, "[illegible] County Survey Control System [illegible] erse Station Whittier J-10 [illegible] Set by County Surveyor 19[illegible] |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED [illegible] C. Johnson DATE _____

F. B. _____ PG. _____

F. B. 1971 Pg. 218

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line

768420 S & E-383 4-54

PLEASE RETURN TO

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723 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. _____ SURVEY OF _____

F. B. 1911 PG. 219

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

J.N. 2051.14

ALLEGAN ST. - S.S.D.

BENCH LEVELS

CIRCUIT No. 2

BM 1-9 at (Telegraph Rd & Leffingwell Rd) along Colima Rd to Cornishcrest Rd to Chadsey Dr. to Allegan St. to Valley View Ave to Trumbull St. to Ceres Ave to Telegraph Rd to BM 4-6 at Valley View Ave.

| | |
|---|---|
| DESCRIPTION | |
| ADJ. ELEV. | Elev. based on L.A.Co.Engr. P.L.N-'52 Adj. |
| 3RD RUN | See AB-99 for adj. calc. Adj. 8-12, 8-13. JB. |
| 2ND RUN | |
| DIFF. | |
| 1ST RUN | Party: Sappell Shoemaker Caro Lieber |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM (Fd) 1-9 | 188.377 | | | | 188.377 | Bm 1-9 (Whittier J-10) El. 188.377, F.B. 1202-14 Leffingwell Rd. & Anaheim-Telegraph Rd. 9' N'ly from the approx. ℄ of Leffingwell and 15.5' S.W'ly from the approx. ℄ of Anaheim-Telegraph Rd. - Set in conc 3" below the subgrade in a well cut thru the pvmt. & prot. by a cast iron cover mkd. "County Surveyor Monument." A std 4" brass tablet marked "L.A. County Survey Control System Traverse Station Whittier J-10 R.E. 2177 set by county Surveyor 1942" |
| + | 6143 | | 5.847 | | | |
| ⊼ | 194.520 | +3.299 | +3.295 | | +3.2970 | |
| − | 2843 | | 2.552 | | | |
| T.P. | 191.676 | | | | | T.P. |
| + | 2.403 | | 2.667 | | | |
| ⊼ | 194.079 | -2.152 | -2.150 | | -2.1510 | |
| − | 4555 | | 4.817 | | | |
| T.P. | 189524 | | | | | T.P. |
| + | 5.734 | | 5.918 | | | |
| ⊼ | 195.258 | +4.890 | +4.889 | | +4.8895 | |
| − | 0844 | | 1.029 | | | |
| T.P. | 194.414 | | | | | T.P. |
| + | 5982 | | 5765 | | | |
| ⊼ | 200.396 | +4.919 | +4.921 | | +4.9200 | |
| − | 1063 | | 0844 | | | |
| T.P. | 199333 | | | | | T.P. |
| + | 6070 | | 6.218 | 5.923 | | |
| ⊼ | 205.403 | +4.273 | +4.265 | +4.269 | +4.2710 | |
| − | 1797 | | 1.953 | 1654 | | |
| T.P. | 203.606 | | | | | T.P. |

JOB NO. 2051.14 SURVEY OF Allegan St. [illegible] NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 8-4-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 PG. 220

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 203.606 | | | | | T.P. PG 220 |
| + | 5750 | | 5863 | | | |
| ⌅ | 209.356 | +2.971 | +2.971 | | +2.9710 | +18.1975 ⑥ |
| (set) | 2.779 | | 2.993 | | | |
| BM WZ-403 | 206.577 | | | | 206.574 | BM WZ 403, El. FB 19[illegible] |
| + | 5.356 | | 5.193 | | | Colima Rd (W. side) 168± So. [illegible] |
| ⌅ | 211.933 | +2.976 | +2.976 | | +2.9760① | & Cornishcrest Rd - Bt spk. [illegible] |
| (set) | 2.380 | | 2.217 | | | |
| BM WZ-404 | 209.553 | | | | 209.551 | BM WZ 404, El. FB 19[illegible] |
| + | 4.923 | | 4.454 | | | Cornishcrest Rd & Colima Rd N.W. |
| ⌅ | 214.476 | +2.263 | +2.267 | | +2.2650 | cor. - 7° W. of W. end C.R. - Bt |
| − | 2.660 | | 2.197 | | | in cb. |
| T.P. | 211.816 | | | | | T.P. |
| + | 5.942 | | 6.042 | | | |
| ⌅ | 217.758 | +3.153 | +3.151 | | +3.1520 | +5.4170 ② |
| (set) | 2.789 | | 2.891 | | | |
| BM WZ 405 | 214.969 | | | | 214.968 | BM WZ 405- El. FB 19[illegible] |
| + | 2.073 | | 1.818 | | | Colima Rd (E side) 394° ± [illegible] |
| ⌅ | 217.042 | -3.959 | -3.958 | | -3.9585 | & Cornishcrest Rd - Bt spk [illegible] |
| − | 6.032 | | 5.776 | | | |
| T.P. | 211.010 | | | | | T.P. |
| + | 2.547 | | 2.283 | | | |
| ⌅ | 213.557 | -0.195 | -0.196 | | -0.1955 | |
| − | 2.742 | | 2.479 | | | |
| T.P. | 210.815 | | | | | T.P. |
| + | 5.534 | | 5.924 | | | |
| ⌅ | 216.349 | +4.505 | +4.504 | | +4.5045 | |
| − | 1.029 | | 1.420 | | | |
| T.P. | 215.320 | | | | | T.P. |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED C. Johnson DATE _____

F.B. 19[illegible] PG. 221

768420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 215.320 | | | | | T.P. Pg 221 |
| + | 4.752 | | 5.108 | | | |
| ⊼ | 220.072 | -0.838 | -0.839 | | -0.8385 | -0.4880 ④ |
| | 5.590 | | 5.947 | | | |
| (set) BM WZ-406 | 214.482 | | | | **214.480** | BM WZ 406 El. F.B. 1971-222 |
| + | 1.877 | | 1.692 | | | Chadsey Dr. & Cornishcrest Rd. |
| ⊼ | 216.359 | -4.323 | -4.321 | | -4.3220 ① | S.E. cor. - 49° E of E end C.R. |
| (set) | 6.200 | | 6.013 | | | Bt Spk in cb. |
| BM WZ 407 | 210.159 | | | | **210.159** | BM WZ 407, El F.B. 1971-222 |
| + | 3.684 | | 3.796 | | | Chadsey Dr. (W. side) 129° S. of |
| ⊼ | 213.843 | -1.699 | -1.698 | | -1.6985 | ℄ Cornishcrest Rd - Bt Spk in |
| − | 5.383 | | 5.494 | | | cb. front of Ho # 11313 |
| T.P. | 208.460 | | | | | T.P. |
| + | 4.630 | | 4.400 | | | |
| ⊼ | 213.090 | +3.127 | +3.127 | | +3.1270 | +1.4285 ② |
| − | 1.503 | | 1.273 | | | |
| (set) BM WZ 408 | 211.587 | | | | **211.587** | BM WZ 408 - El F.B. 1971-222 |
| + | 5.712 | | 5.944 | | | Allegan St. (N. side) 660° E of ℄ |
| ⊼ | 217.299 | +1.345 | +1.346 | | +1.3455 | Valley View Ave. - Bt Spk in cb. - front |
| − | 4.367 | | 4.598 | | | Ho # 14463 |
| T.P. | 212.932 | | | | | T.P. |
| + | 2.819 | | 3.145 | | | |
| ⊼ | 215.751 | -2.488 | -2.491 | | -2.4895 | |
| − | 5.307 | | 5.636 | | | |
| T.P. | 210.444 | | | | | |
| + | 4.130 | | 4.203 | | | |
| ⊼ | 214.574 | +1.610 | +1.608 | | +1.6090 | |
| − | 2.520 | | 2.595 | | | |
| T.P. | 212.054 | | | | | T.P. |

JOB NO. 2051.14 SURVEY OF Allegan St - S.S.D. NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 8-4-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 1971 Pg. 222

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 212.054 | | | | | T.P. PG 222 |
| + | 5.955 | | 5.722 | | | |
| ⊼ | 218.009 | +3.338 | +3.342 | | +3.3400 | +3.8050 ③ |
| − | 2.617 | | 2.380 | | | |
| (set) BM WZ 409 | 215.392 | | | | 215.392 | BM WZ 409 El. F.B. 197[illegible] |
| + | 0.273 | | 0.477 | | | Valley View Ave. (E. side) 169[illegible] N |
| ⊼ | 215.665 | −5.239 | −5.239 | | −5.2390 ① | ℄ Allegan St. - Bt. spk in [illegible] |
| − | 5.512 | | 5.716 | | | |
| (set) BM WZ 410 | 210.153 | | | | 210.154 | BM WZ 410 El F.B. 197[illegible] |
| + | 3.262 | | 3.148 | | | Valley View Ave ℄ Allegan St. [illegible] |
| ⊼ | 213.415 | −2.492 | −2.492 | | −2.4920 ① | Cor. 92' E of E end C.R. - Bt |
| − | 5.754 | | 5.640 | | | spk in cb. |
| (set) BM WZ 411 | 207.661 | | | | 207.662 | BM WZ 411 El. F.B. 19[illegible] |
| + | 4.844 | | 5.031 | | | Valley View Ave. (E. side) 230[illegible] S |
| ⊼ | 212.505 | +1.901 | +1.902 | | +1.9015 | ℄ Allegan St. - Bt spk in [illegible] |
| − | 2.943 | | 3.129 | | | 4[illegible] N. of S. end cb. |
| T.P. | 209.562 | | | | | T.P. |
| + | 5.2[illegible] | | 5.406 | | | |
| ⊼ | 214.776 | +0.703 | +0.705 | | +0.7040 | |
| − | 4.511 | | 4.701 | | | |
| T.P. | 210.265 | | | | | T.P. |
| + | 4.768 | | 4.864 | | | |
| ⊼ | 215.033 | −0.199 | −0.199 | | −0.1990 | +2.4065 ③ |
| − | 4.967 | | 5.063 | | | |
| (set) BM WZ 412 | 210.066 | | | | 210.068 | BM WZ 412, El. F.B. 19[illegible] |
| | | | | | | Trumball St (So side) 49[illegible] ± [illegible] of |
| | | | | | | Valley View Ave - Bt spk in [illegible] |
| | | | | | | of conc. drive to Ho[illegible] 34[illegible] |
| | | | | | | 23[illegible] S. of N. end drive. |

NOTES RED. ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED ____ DATE ____

F.B. 1971 PG. 223

765420 S & E-353 4-54

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**Do not extend notes this side of this line**

JOB NO. 2051.14 SURVEY OF Alley - 5th - S.C.D.
SURVEY BY D. Sappell
NOTES BY C. J. DATE 8-5-58
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1971 PG. 224

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMWZ 412 | 210066 | | | | 210.068 | BMWZ 412 PG 224 |
| + | 4822 | | 4897 | | | |
| ⊼ | 214888 | -0.036 | -0.036 | | -0.0360 | |
| − | 4855 | | 4933 | | | |
| T.P. | 210030 | | | | | T.P. |
| + | 3880 | | 3736 | | | |
| ⊼ | 213910 | -2.313 | -2.313 | | -2.3130 | |
| − | 6193 | | 6549 | | | |
| T.P. | 207717 | | | | | T.P. |
| + | 3822 | | 3582 | 3069 | | |
| ⊼ | 211539 | -0.668 | -0.633 | -0.687 | -0.6860 | -3.0350 |
| − | 4510 | | 2217 | 3754 | | |
| BMWZ 413 | 207029 | | | | 207.034 | BM WZ 413 FB PG 1971-224 |
| | | | | | | Valley View Ave (E side) 155± S of E Trumbull St - Bt spk in cont. of conc. dr. to 46th/1129, 12' E. of W end drive. |
| + | 3298 | | 3276 | | | |
| ⊼ | 210327 | -2.305 | -2.302 | | -2.3035 | |
| − | 5598 | | 5575 | | | |
| T.P. | 204729 | | | | | T.P. |
| + | 3342 | | 0133 | | | |
| ⊼ | 205066 | -5.850 | -5.850 | | -5.8500 | |
| − | 6192 | | 5993 | | | |
| T.P. | 198874 | | | | | T.P. |
| + | 1059 | | 1142 | | | |
| ⊼ | 199933 | -4.364 | -4.361 | | -4.8625 | |
| − | 5929 | | 6003 | | | |
| T.P. | 194010 | | | | | T.P. |
| + | 4302 | | 4369 | | | |
| ⊼ | 198312 | -1.271 | -1.268 | | -1.2695 | |
| − | 5573 | | 5637 | | | |
| T.P. | 192739 | | | | | T.P. |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 192.739 | | | | | TP |
| + | 2.706 | | 2957 | | | |
| ⊼ | 195.445 | -2.731 | -2.730 | | -2.7305 | -17.0160 5 |
| (set) | 5457 | | 5687 | | | |
| BMWZ 414 | 190.008 | | | | 190.018 | BMWZ 414 El. F.B. 1971 |
| | | | | | | Trumball St. (N. side) 510 ± W |
| + | 0972 | | 1046 | | | ℄ Valley View Ave. - Bt. Spkr |
| ⊼ | 190980 | -5.062 | -5.063 | | -5.0625 | of conc. Dr. to Ho # 14245, [illegible] |
| − | 6034 | | 6109 | | | S. end Drive |
| T.P. | 184946 | | | | | T.P. |
| + | 0902 | | 1039 | | | |
| ⊼ | 185849 | -5.126 | -5.127 | | -5.1265 | |
| − | 6028 | | 6216 | | | |
| T.P. | 179820 | | | | | T.P. |
| + | 0660 | | 0971 | | | |
| ⊼ | 180480 | -4.419 | -4.418 | | -4.4185 | |
| − | 5079 | | 5.389 | | | |
| T.P. | 175401 | | | | | T.P. |
| + | 0318 | | 0211 | | | |
| ⊼ | 175714 | -5.892 | -5.891 | | -5.8915 | |
| − | 6205 | | 6102 | | | |
| TP | 169509 | | | | | TP |
| + | 4108 | | 4187 | | | |
| ⊼ | 173617 | +1.331 | +1.331 | | +1.3310 | -19.1680 (5) |
| (set) | 2777 | | 2856 | | | |
| BMWZ 415 | 170.840 | | | | 170.850 | BMWZ 415, El. F.B. 1971 |
| | | | | | | Ruoff Ave & Ceres Ave - [illegible] |
| | | | | | | cor - 5° N. of N. end [illegible] |
| | | | | | | Spk in cb. |

NOTES RED. JOB NO. SURVEY OF

NOTES CHKD. NOTES BY DATE

DATE INDEXED C. Johnson DATE

F.B. 1971 PG. 225

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMWZ415 | 170.840 | | | | 170.850 | BMWZ-415 PG 225 |
| + | 4.459 | | 4757 | | | |
| π | 175.299 | +3.948 | +3.948 | | +3.9480 | |
| − | 0510 | | 0809 | | | |
| T.P. | 174.788 | | | | | T.P. |
| + | 5648 | | 6003 | | | |
| π | 180.436 | +3.346 | +3.346 | | +3.3460 | |
| − | 2302 | | 2.657 | | | |
| T.P. | 178.134 | | | | | T.P. |
| + | 4.291 | | 4454 | | | |
| π | 182.425 | -1.606 | -1.609 | | -1.6075 | |
| − | 5.897 | | 6063 | | | |
| T.P. | 176.528 | | | | | T.P. |
| + | 4.103 | | 4.205 | | | |
| π | 180.631 | -0.921 | -0.919 | | -0.9200 | |
| − | 5.024 | | 5124 | | | |
| T.P. | 175.607 | | | | | T.P. |
| + | 3884 | | 4018 | | | |
| π | 179.491 | -1.346 | -1.346 | | -1.3460 | |
| − | 5230 | | 5364 | | | |
| T.P. | 174.261 | | | | | T.P. |
| + | 1516 | | 1377 | 1537 | | |
| π | 175.777 | -3.7 R | -3.779 | -3.778 | -3.7785 | |
| − | 5286 | | 5156 | 5315 | | |
| T.P. | 170.491 | | | | | T.P. |
| + | 6114 | | 5972 | | | |
| π | 176.605 | +5.755 | +5.755 | | +5.7550 | |
| − | 0359 | | 0217 | | | |
| T.P. | 176.246 | | | | | T.P. |

F. B. 1971 PG. 226

JOB NO. 2051.14 SURVEY OF Allegan St - S.S.D. NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 8-5-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 176.246 | | | | | T.P. |
| + | 6143 | | 5942 | | | |
| π | 182.389 | +5.506 | +5.509 | | +5.5075 | |
| − | 0637 | | 0.433 | | | |
| T.P. | 181.752 | | | | | T.P. |
| + | 6190 | | 6052 | | | |
| π | 187942 | +5.274 | +5.271 | | +5.2725 | |
| − | 0916 | | 0781 | | | |
| T.P. | 187026 | | | | | T.P. |
| + | 6059 | | 6103 | | | |
| π | 193085 | +5.675 | +5.672 | | +5.6735 | |
| − | 0384 | | 0431 | | | |
| T.P. | 192.701 | | | | | T.P. |
| + | 5.936 | | 5717 | | | |
| π | 198637 | +2.367 | +2.364 | | +2.3655 | +24.2160 (11) |
| (Fd) | 3569 | | 3353 | | | |
| BM 4-6 | 195068 | | | | 195.067 | BM 4-6 (Whittier I-9) El. 195.067 [illegible] 1205-11 At the int. of Anaheim [illegible] Telegraph Rd. & Valley View Ave, in vicinity of Santa Fe Springs, [illegible] from the S.W'ly prolongation of [illegible] ℄ of Valley View Ave. & 9.7' S.W'l from the approx. ℄ of Anaheim Telegraph Rd, in a well cut thru pvmt. & prot. by a cast iron [illegible] mkd" County Surveyor Monument" [illegible] 4" brass tablet inscribed, "L.A. Co. Survey Control System Traverse [illegible] tion Whittier I-9 R.E. 2177 Set by County Surveyor 1942," set in [illegible] 2" below subgrade of the [illegible] |

NOTES RED. _____ JOB NO. _____ SURVEY OF _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED [illegible] DATE _____

F. B. [illegible] PG. [illegible]

F. B. 1971 Pg. 228

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

723 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. [illegible] SURVEY OF Barton Rd SS

F. B. 1971 Pg. 2[illegible]

NOTES CHKD. NOTES BY [illegible] DATE [illegible]

DATE INDEXED A. C. Johnson DATE 8-25-58

| | |
|---|---|
| DESCRIPTION | JN 205634<br>BENCH LEVELS<br>BARTON RD S.S.<br><br>8-5-58 |
| ADJ. ELEV. | R.L. Willey<br>D.L. Burkholder<br>J.P. McCall<br>R.A. Swann |
| 3RD RUN | AG-2 for adj. |
| 2ND RUN | |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

768420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. KW 77 | 140408 | | | | 140.408 | KW 77 El = 140.408 FB 1971-36 |
| | 5330 | | 5,473 | | | N side Storm Drain R/W, 6' W. |
| ⊼ | 45,738 | +0,8,28 | +0,8.32 | | +0.8300 | West & Greenleaf Ave prod from |
| | 4,502 | | 4,641 | | | the N. 835' ± S. of the ℄ of the PE |
| T.P. | 141,236 | | | | | R.R. R/W Bt spk in N side of conc |
| | 5490 | | 5,620 | | | base of S.M.H. |
| ⊼ | 146,726 | +1,436 | +1,438 | | +1.4370 | |
| | 4054 | | 4,182 | | | |
| T.P. | 142,672 | | | | | |
| | 5911 | | 6,027 | | | |
| ⊼ | 148583 | +2,488 | 2,490 | | +2.4890 | |
| | 3423 | | 3,537 | | | |
| T.P. | 145,160 | | | | | |
| | 6798 | | 6,726 | | | |
| ⊼ | 151,958 | +1,059 | +1,058 | | +1.0585 | |
| | 5739 | | 5668 | | | |
| T.P. | 146,219 | | | | | |
| | 3720 | | 3570 | | | |
| ⊼ | 149,939 | -2.446 | -2,447 | | -2.4465 | +3.3680 (5) |
| set # | 6.166 | | 6017 | | | BM WZ-420 |
| BM WZ420 | 143,773 | | | | | Reis St, & ~~Buford~~ Bluford Ave NE cor. |
| | 6140 | | 6017 | | | set bt spk in Lead 5' E of E. end C.R. |
| ⊼ | 149.913 | +2,598 | +2595 | | +2.5965 | |
| | 3542 | | 3422 | | | |
| T.P. | 146,371 | | | | | |
| | 5,253 | | 5420 | | | |
| ⊼ | 151,624 | +1,335 | +1,335 | | +1.3350 | +3.9315 (2) |
| | 3918 | | 4085 | | | BM WZ-421 |
| set BM WZ-421 | 147,706 | | | | | Greenleaf Ave & REIS St. West side 32" ± S of N end of W. curb. of Greenleaf set bt spk in lead |

JOB NO 205634 SURVEY OF Barton St SS NOTES RED
SURVEY BY R L Willey DATE
NOTES BY [illegible] DATE 8-5-58 NOTES CHKD
INDEXED DATE DATE

F.B. 1971 PG. 230 B

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| set BM WZ-421 | 147.706 | | | | | BM-WZ-421 Greenleaf Ave + ~~Rheiss St~~ Reis St. W side 32'± S. of N end curb of Greenleaf set bt spk in lead. |
| | 6159 | | 5980 | 6077 | | |
| T | 153,865 | +1.867 | +1.868 | 1.867 | +1.8675 | |
| | 4298 | | 4,112 | 4210 | | |
| T.P. | 149,567 | | | | | |
| | 6270 | | 6155 | | | |
| | 155837 | +1.618 | +1.615 | | +1.6165 | +3.4840 ② |
| | 4652 | | 4,546 | | | |
| set BM WZ-422 | 151,185 | | | | | BM. WZ-422 Greenleaf Ave W. side, 500 S. of Reis St, 5' N. of S. Drive to St. Paul High school, set bt. spk in lead of W. curb |
| | 4868 | | 4,781 | | | |
| T | 156,053 | +0.327 | +0.327 | | +0.3270 | |
| | 4541 | | 4454 | | | |
| T.P. | 151,512 | | | | | |
| | 5024 | | 5157 | | | |
| T | 156,536 | +0.779 | +0.777 | | +0.7780 | +1.1050 ② |
| set BM WZ-423 | 4245 | | 4,380 | | | BM. WZ-423 Greenleaf Ave W. side 37'± N of Barton Pl set bt spk in lead in curb, 4' N. of |
| | 52,291 | | | | | |
| | 4.890 | | 5089 | | | |
| T | 157.181 | +1.248 | +1,251 | | +1.2495 | |
| | 3642 | | 3,838 | | | |
| T.P. | 153,539 | | | | | |
| | 5340 | | 5,215 | | | |
| T | 158.879 | +1,328 | +1,326 | | +1.3270 | |
| | 4012 | | 3,889 | | | |
| T.P. | 154,867 | | | | | |
| | 5768 | | 5,677 | 5,811 | | |
| T | 160635 | +1471 | +1.478 | +1.472 | +1.4715 | |
| | 4297 | | 4.199 | 4339 | | |
| T.P. | 156,338 | | | | | |

NOTES RED. _____ JOB NO. 2 2 2 2 3 1 SURVEY OF Barton St

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED J. C. Johnson DATE _____

F. B. 1971 PG. 231

768420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

5'5+17'W

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 156,338 | | | | | |
| | 5,190 | | 5040 | | | |
| ⊼ | 161,528 | -0.801 | -0.806 | | -0.8035 | +3.2445 (4) |
| set BM | 5,991 | | 5846 | | | |
| WZ424 | 155,537 | | | | | BM WZ-424 |
| | 6,064 | | 5846 | | | Greenleaf Ave & Los Nietos Rd |
| ⊼ | 161,601 | +0.627 | +0.627 | | +0.6270 | 7'± W & 17'± S. of ℄ int |
| | 5,437 | | 5219 | | | set a spk in lead in S. Wly Top conc |
| T.P. | 156,164 | | | | | S. Calif. Edison MH |
| | 4,012 | | 3,888 | 3988 | | |
| ⊼ | 160,176 | -1.663 | -1.[illegible]5 | 1,660 | -1.6615 | |
| | 5,675 | | 5,563 | 5648 | | |
| T.P. | 154,501 | | | | | |
| | 4,101 | | 4,035 | | | |
| ⊼ | 158,602 | -1.298 | -1.295 | | -1.2965 | |
| | 5,399 | | 5330 | | | |
| TP | 153,203 | | | | | |
| | 4,032 | | 3,888 | 4140 | | |
| ⊼ | 157,235 | -0.9[illegible] | -0.920 | -0.921 | -0.9205 | -3.2515 (4) |
| ~~set~~ Fd | 4,960 | | 4,808 | 5,061 | | BM WZ423 |
| BM WZ 423 | 152,275 | | | | | Greenleaf Ave W side 37'± N of the |
| | 5814 | | 5694 | | | ℄ int Barton St |
| ⊼ | 158,089 | +2.034 | +2.036 | | +2.0350 | set bt spk in lead in curb 4' N. of S. end |
| | 3780 | | 3658 | | | |
| T.P. | 154,309 | | | | | |
| | 5121 | | 5,274 | | | |
| ⊼ | 159,430 | +0.358 | +0.355 | | +0.3565 | |
| | 4763 | | 4919 | | | |
| T.P. | 154,667 | | | | | |

JOB NO. 205634 SURVEY OF Barton
SURVEY BY R.L. Willey
NOTES BY " DATE 8-5-58
INDEXED C. Johnson DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1971 PG. 232 D

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TB | 154667 | | | | | |
| | 5099 | | 5180 | | | |
| T | 159,766 | +0.809 | +0.810 | | +0.8095 | +3.2010 3 |
| | 4290 | | 4370 | | | BM WZ 425 |
| set BM WZ425 | 155,476 | | | | | Barton Rd N side, 700' E of |
| | 5340 | | 5205 | | | Greenleaf Ave in S.W. cor. of conc |
| T | 160816 | +0.251 | +0.256 | | +0.2535 | Drive to Ho. #13033 |
| | 5089 | | 4949 | | | set brass Nail in lead. |
| T.P. | 155,727 | | | | | |
| | 4026 | | 3.910 | | | |
| T | 159,753 | -0.932 | 0.935 | | -0.9335 | |
| | 4958 | | 4845 | | | |
| T.P. | 154,795 | | | | | |
| | 3812 | | 3.957 | | | |
| T | 158607 | -0.497 | -0.493 | | -0.4950 | -1.1750 ② |
| set B.M. | 4309 | | 4456 | | | B.M WZ 426 |
| WZ 426 | 154298 | | | | | Barton Rd. & Painter Ave. W. |
| | 1150 | | 0989 | | | IN NE COR. of Conc Head W. |
| T | 155,448 | -5.340 | -5.338 | | -5.3390 | set spk in lead. |
| | 6490 | | 6327 | | | |
| T.P. | 148,958 | | | | | |
| | 1548 | | 1.413 | | | |
| T | 150,506 | -5.150 | -5.150 | | -5.1500 | |
| | 6698 | | 6563 | | | |
| T.P. | 143808 | | | | | |
| | 1508 | | 1.366 | | | |
| | 145,316 | -4.443 | -4.444 | | -4.4435 | |
| | 5951 | | 5810 | | | |
| | 139365 | | | | | |

NOTES RED _____ JOB NO. 20466 "SURVEY OF Barton Rd

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

F. B. 977 PG. 233

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 139365 | | | | | |
| | 3601 | | 3834 | | | |
| | 142966 | -0.222 | -0.224 | | -0.2230 | -15.1555 (4) |
| B.M | 3823 | | 4058 | | | BM SY 1194 EL = 139226 FB 1971-37 |
| SY 1194 | 139,143 | | | | | fd L&N. in s. end conc H.W. of |
| | 3623 | | 3811 | 3910 | | conc Bridge, 650'± N E Barton |
| π | 142766 | -0.225 | -0.219 | 0.220 | -0.2195 | Rd, 16' W. Painter Ave. |
| | 3848 | | 4030 | 4130 | | |
| T.P. | 138,918 | | | | | |
| | 5210 | | 5328 | 5171 | | |
| π | 144,128 | +0.638 | +0.645 | +0.639 | +0.6385 | |
| | 4572 | | 4683 | 4532 | | |
| T.P. | 139,556 | | | | | |
| | 4428 | | 4539 | | | |
| π | 143,984 | -1.173 | -1.173 | | -1.1730 | |
| | 5601 | | 5712 | | | |
| T.P. | 138,383 | | | | | |
| | 5110 | | 5241 | | | |
| π | 143493 | +1.097 | +1.096 | | +1.0965 | |
| | 4013 | | 4145 | | | |
| T.P. | 139,480 | | | | | |
| | 5467 | | 5645 | | | |
| π | 144,947 | +2.569 | +2.568 | | +2.5685 | |
| | 2898 | | 3077 | | | |
| T.P. | 142,049 | | | | | |
| | 5415 | | 5309 | | | |
| π | 147,464 | +1.684 | +1.681 | | +1.6825 | +4.5935 (6) |
| Fd. ~~set~~ BM | 3731 | | 3628 | | | BM WZ 420 see pg B |
| WZ 420 | 143,733 | | | | | Reis. ST + ~~Buford~~ Bluford Ave. N.E. COR |
| | | | | | | set spk in lead, 5' E of E. end CR |

JOB NO. 205634 SURVEY OF Barton Rd SS NOTES RED. DATE
SURVEY BY R.L. Witley NOTES CHKD. DATE
NOTES BY " DATE 8-5-58
INDEXED C. Johnson DATE

F. B. 1931 Pg. 234

768420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM WZ 420 | 143,733 | | | | | BM WZ-420 see pg # 13 |
| | 6,072 | | 5,951 | 6,120 | | Reis St + Ruford Ave NE Cor |
| π | 149,805 | +2,474 | +2,481 | +2,479 | +2.4800 | set spk in lead 5' E of E end |
| | 3,598 | | 3,470 | 3,641 | | |
| T.P. | 146,207 | | | | | |
| | 5490 | | 5347 | | | |
| π | 151,697 | +1,452 | +1,451 | | +1.4515 | +3.9315 ② |
| Fd ~~Set~~ BM | 4,038 | | 3,896 | | | BM WZ-421 |
| WZ 421 | 147,659 | | | | | Greenleaf Ave + Reis St N side |
| | 3533 | | 3,478 | | | 32'± S. of N end curb of Greenleaf |
| π | 151,192 | -3,009 | -3,005 | | -3.0070 | set bot bt spk in lead |
| | 6,542 | | 6,483 | | | |
| T.P. | 144,650 | | | | | |
| | 3633 | | 3,739 | | | |
| π | 148283 | -2,616 | -2,618 | | -2.6170 | |
| | 6249 | | 6,357 | | | |
| T.P. | 142034 | | | | | |
| | 4540 | | 4463 | | | |
| π | 146,574 | -1,261 | -1,262 | | -1.2615 | |
| | 5801 | | 5725 | | | |
| T.P. | 140,773 | | | | | |
| | 4829 | | 4,675 | | | |
| π | 145602 | -0,421 | -0,423 | | -0.4220 | -7.3075 ④ |
| BM | 5250 | | 5098 | | | BM KW 77 El = 140,408 FB 1971 |
| KW 77 | 140,352 | | | | | N. side storm drain B/W |
| | | | | | | & Greenleaf Ave prod from |
| | | | | | | N. 835'± S of the ℄ of the PL |
| | | | | | | fd bt spk in N side of conc |
| | | | | | | base of S.M.H. |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF Barton Hill

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 1971 Pg. 235

F. B. 1971 Pg. 236 H

JOB NO. 205634 SURVEY OF Barton Rd SS NOTES RED.
SURVEY BY BL Willey DATE
NOTES BY [redacted] C. JOHNSON DATE 8-5-58 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 S & E-383 4-54

NOTES RED. JOB NO. 2070.14 SURVEY OF PARISE DRIVE.

F. B. 1971 PG. 237

NOTES CHKD. NOTES BY [illegible] DATE [illegible]

DATE INDEXED K. C. Johnson DATE 12-5-58

C.J. 2070.14
PARISE DRIVE

BENCH LEVELS

11-3-58
RICHARDS
OCHSNER
HARRINGTON
BANKSON

Elev. based on L.A. Co. Engr. P.L.N. - '52 Adj.
Adj: 11-12-58 JB.
See AC-6 for adj: Calc.

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN. | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2070.14 SURVEY OF PARISE DR.
SURVEY BY RICHARDS
NOTES BY R.C.H. DATE
INDEXED DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 1971 Pg. 238

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD.) B.M. W.Z-280 | 186.779 | | | | 186.779 | B.M. W.Z. 280 ELEV. = 186.779 |
| 160' + | 6.755 | | 6.675 | | | PER F.B. 1971-104, COLIMA RD. & |
| | 193.534 | +5.027 | 5.027 | | +5.0270 | LUITWEILER AVE, S.E. COR. BT. SPK. IN CB. |
| 160' − | 1.728 | | 1.648 | | | 6' S. OF S. END C.R. |
| FD. | | | | | | 191.806 F.B. 1971-238 |
| B.M. W.Z. 281 | 191.806 | | | | 191.806 | B.M. W.Z. 281 ELEV. = ~~191.789 F.B. 1971-105~~ |
| 130' + | 6.108 | | 6.028 | | | COLIMA RD. & LAMBERT RD., S.W. COR. |
| | 197.914 | +2.276 | 2.273 | | +2.2745 | ROOFING NAIL IN CB. @ S. END C.R. |
| 130' − | 3.832 | | 3.755 | | | +2.2745 |
| (SET) B.M. W.Z. 452 | 194.082 | | | | 194.081 | B.M. W.Z. 452 ELEV. = 194.082 |
| 125' + | 5.578 | | 5.605 | | | LAMBERT RD. & EAGAN DR., S.W. COR. |
| | 199.660 | +1.806 | 1.807 | | +1.8065 | BT. SPK. IN CB., 20' W. OF W. END C.R. |
| 125' − | 3.772 | | 3.798 | | | |
| T.P. | 195.888 | | | | | SPK. IN PVT. HSE. #14833 LAMBERT RD |
| 175' + | 4.695 | | 4.605 | | | |
| | 200.583 | −1.840 | 1.840 | | −1.8400 | −0.0335 ② |
| 175' − SET | 6.535 | | 6.445 | | | |
| B.M. W.Z. 453 | 194.048 | | | | 194.048 | B.M. W.Z. 453 ELEV. = 194.048 |
| 125' + | 5.412 | | 5.305 | | | LAMBERT RD., AND VALLEY VIEW AVE., S.W. COR. |
| | 199.460 | +2.859 | 2.857 | | +2.8580 | 110' S. @ LAMBERT RD. BT. SPK. IN S.E. COR |
| 125' − | 2.553 | | 2.448 | | | CONC. DR. TO HSE. #10215 |
| T.P. | 196.907 | | | | | SPK. IN PVT. HSE. #14744, N. LAMBERT RD. |
| 125' + | 5.095 | | 5.150 | | | |
| | 202.002 | +0.623 | 0.620 | | +0.6215 | |
| 125' − | 4.472 | | 4.530 | | | |
| T.P. | 197.530 | | | | | SPK. IN PVT. HSE. #14728 S SIDE, LAMBERT RD |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 197.530 | | | | | PER PG 238 – SPK. IN PVT. |
| 125' + | 4.218 | | 4.138 | | | |
| ⊼ | 201.748 | - 1.762 | 1.764 | | -1.7630 | +1.7165 ③ |
| SET. – | 5.980 | | 5.902 | | | |
| B.M. W.Z. 454 | 195.768 | | | | 195.764 | B.M. W.Z. 454 ELEV. = 195.768 |
| 125' + | 5.955 | | 6.020 | | | LAMBERT RD. & PARISE DR., S.E. COR. |
| ⊼ | 201.723 | + 2.833 | 2.832 | | +2.8325 | 90' S. ℄ LAMBERT RD. BT. SPK. IN S |
| 125' – | 3.122 | | 3.188 | | | COR. CONC. DR. TO HSE# 14726 |
| T.P. | 198.601 | | | | | SPK. IN PVT. ON. TR. LINE. |
| 125' + | 4.692 | | 4.732 | | | |
| ⊼ | 203.293 | - 1.646 | 1.645 | | -1.6455 | +1.1870 ② |
| 25' SET – | 6.338 | | 6.377 | | | |
| B.M. W.Z. 455 | 196.955 | | | | 196.951 | B.M. W.Z. 455 ELEV. = 196.955 |
| 125' + | 1.972 | | 1.865 | 1.860 | | LAMBERT RD. & BONAVISTA LANE., S.E. |
| ⊼ | 198.927 | - 4.623 | 4.773 | 4.775 | -4.7740 | BT. SPK. IN CB., 7' S. OF S. END. |
| 125' – | 6.735 | | 6.638 | 6.635 | | |
| T.P. | 192.192 | | | | | SPK. IN PVT. HSE# 9926 BONAVISTA |
| 125 + | 2.530 | | 2.460 | | | |
| ⊼ | 194.722 | - 4.218 | 4.218 | | -4.2180 | |
| 125' – | 6.748 | | 6.678 | | | |
| T.P. | 187.974 | | | | | SPK. IN PVT. HSE# 9950 BONAVISTA |
| 125' + | 1.605 | | 1.530 | 1.585 | | |
| ⊼ | 189.579 | 4.617 | 4.968 | 4.970 | -4.9690 | |
| 125' – | 6.582 | | 6.498 | 6.555 | | |
| T.P. | 182.997 | | | | | SPK. IN PVT. HSE# 9980 |
| + | 3.618 | | 3.665 | | | -16.2455 ④ |
| ⊼ | 186.615 | - 2.284 | 2.285 | | -2.2845 | B.M. W.Z. 456 ELEV. = 180.713 |
| SET. – | 5.902 | | 5.950 | | | BONAVISTA LANE, E. SIDE, 105' S. |
| B.M. W.Z. 456 | 180.713 | | | | 180.706 | BT. SPK. IN CB. 23' N. OF S. END CB. |
| | | | | | | OF HSE. # 10008 |

NOTES RED _____ JOB NO. 2474.14 SURVEY OF PARKWAY TO

NOTES CHKD. _____ NOTES BY [illegible] DATE 11-2-50

DATE _____ INDEXED [illegible] DATE _____

F.B. 1971 PG. 239

JOB NO 207014 SURVEY OF PARISE DR.
SURVEY BY RICHARDS
NOTES BY RICH
INDEXED C. Johnson
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 197 / PG. 240

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.W.Z.456 | 180.713 | | | | 180.706 | B.M.W.Z.456 ELEV = 180.713 |
| 50' + | 3108 | | 3.075 | | | |
| ⊼ | 183821 | - 1.435 | 1.435 | | -1.4350 | |
| 75' - | 4543 | | 4.510 | | | |
| T.P. | 179278 | | | | | 1 X 2 STK. & N. |
| 125 + | 5.000 | | 5.065 | | | |
| ⊼ | 184278 | + 1.388 | 1.387 | | +1.3875 | |
| 125 - | 3.612 | | 3.678 | | | |
| T.P. | 180666 | | | | | FOUNDATION BOLT |
| 100 + | 4795 | | 4.842 | | | |
| 100 ⊼ | 185461 | + 2.103 | 2.104 | | +2.1035 | +2.0560 ③ |
| SET - | 2 692 | | 2.738 | | | |
| B.M.W.Z.457 | 182.769 | | | | 182.762 | B.M.W.Z.457 ELEV. = 182.769 |
| 4 50' + | 1.440 | | 1.508 | 1.545 | | PARISE DR., W. SIDE 860± S. LAMBERT |
| ⊼ | 184.209 | - 4.255 | 4.264 | 4.263 | -4.2635 | R.D. BT. SPK. IN N.E. COR. CONC. DR. |
| 125' - | 5.695 | | 5.772 | 5.808 | | TO HSE # 10333. 1' S. OF N. EDGE. & |
| T.P. | 178.514 | | | | | 5' W. OF E EDGE DRIVE. |
| 150' + | 4.398 | | 4.378 | | | |
| 150' ⊼ | 182.912 | + 0.498 | 0.498 | | +0.4980 | -3.7655 ① |
| SET - | 3.900 | | 3.880 | | | |
| B.M.WZ. 458 | 179.012 | | | | 178.996 | B.M. WZ. 458 ELEV. = 179.012 |
| 125' + | 6.572 | | 6.672 | | | VALLEY VIEW AVE., E. SIDE 875± S. |
| ⊼ | 185584 | +4.040 | 4.035 | | +4.0375 | LAMBERT RD. |
| 125' - | 2.532 | | 2.637 | | | BT. SPK. IN N.W. COR. OF CONC. DR. TO |
| T.P. | 183.052 | | | | | HSE # 10344, 1' S. OF N. EDGE. & 1' |
| 75' + | 5.958 | | 6.010 | | | E. OF W. EDGE. |
| ⊼ | 189.010 | + 1.775 | 1.772 | | +1.7735 | |
| 75' - | 4183 | | 4.238 | | | +5.8110 ② |
| B.M.WZ 459 | 184.827 | | | | 184.807 | B.M. WZ. 459 ELEV. = 184.827 |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | (CONT) |
| B.M. W.Z. 459 | 184827 | | | | 184.807 | VALLEY VIEW AVE, E. SIDE 49[illegible] ± |
| 125' + | 6.270 | | 6.378 | | | S. OF LAMBERT RD. |
| ⊼ | 191097 | + 4.867 | 4.863 | | +4.8650 | BT. SPK. IN S.W. COR. OF CONC DR |
| 125' − | 1.403 | | 1.515 | | | TO HSE. #10302. 1° N. OF S. EDGE & |
| T.P. | 189694 | | | | | 1° E. OF W. EDGE |
| 125' + | 6.550 | | 6.472 | | | |
| ⊼ | 196244 | +4.375 | 4.377 | | +4.3760 | +9.2410 ② |
| 125 − | 2.175 | | 2.095 | | | |
| FD. | | | | | | |
| B.M. W.Z. 453 | 194069 | | | | 194.048 | B.M. W.Z. 453 ELEV. = 194.048 F.B. [illegible] |
| 125' + | 6.032 | | 6.085 | | | VALLEY VIEW AVE, W. SIDE 110 ± [illegible] OF |
| ⊼ | 200101 | +1.720 | 1.720 | | +1.7200 | & LAMBERT RD. |
| 125' − | 4.312 | | 4.365 | | | BT. SPK. IN S.E. COR. CONC DR. TO |
| T.P. | 195789 | | | | | HSE. #10215 1° W. OF E. EDGE & 1[illegible] N. OF |
| 125' + | 4.708 | | 4.620 | | | S. EDGE. |
| ⊼ | 200497 | − 1.474 | 1.478 | | −1.4760 | |
| 125' − | 6182 | | 6.098 | | | |
| T.P. | 194315 | | | | | |
| 125' + | 4.272 | | 4.308 | | | |
| ⊼ | 198587 | − 0.993 | 0.990 | | −0.9915 | |
| 125' − | 5.265 | | 5.298 | | | |
| T.P. | 193322 | | | | | |
| 125' + | 3950 | | 3.972 | | | |
| ⊼ | 197272 | − 1.495 | 1.495 | | +1.4950 | −2.2425 ④ |
| 125' − | 5445 | | 5.467 | | | |
| FD. | | | | | | |
| B.M. W.Z. 281 | 191827 | | | | 191.806 | B.M. WZ 281 ELEV. = ~~191.789~~ 191.806 F.B. [illegible] |
| 160 + | 1.320 | | 1.375 | | | COLIMA RD. & LAMBERT RD, S.W. COR. |
| 160 ⊼ | 193147 | − 5.025 | 5.025 | | −5.0250 | ROOFING NAIL IN CB, S. END C.R. |
| FD − | 6345 | | 6.400 | | | −5.0250 ① |
| B.M. W.Z. 280 | 186802 | | | | | B.M. WZ 280. ELEV. = 186.779 F.B. 19[illegible] − 10 |

NOTES RED ____ JOB NO. ____ SURVEY OF ____

NOTES CHKD. ____ NOTES BY ____ DATE ____

DATE ____ INDEXED ____ DATE ____

F.B. 1971 PG. 241

F. B. 1971 Pg. 242

JOB NO. 2070.14 SURVEY OF PERISE DR. NOTES RED.
SURVEY BY RICHARDS DATE
NOTES BY RICH DATE 6-3-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. WZ 280 | | | | | | (CONT) COLINA RD. & LUITWEILER AVE. S.E. COR. BT. SPK. IN CB. 6' S. OF S. END C.R. |

Do not extend notes this side of this line

768420 S & E-353 4-54

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1971 PG. 243

NOTES RED. _____ JOB NO. 2070.14 SURVEY OF PARISE DRIVE

NOTES CHKD. _____ NOTES BY RICH DATE 11-3-58

DATE _____ INDEXED K. C. Johnson DATE _____

C.T. 2070.14

PARISE DRIVE

BENCH LEVELS, CON'T.

PARISE DR. S. FROM LAMBERT RD. TO TR. LINE X-TIE

11-3-58

PARTY:
RICHARDS
OCHSNER
HARRINGTON
BANKSON

| | |
|---|---|
| DESCRIPTION | |
| ADJ. ELEV. | Elev. based on L.A.Co. Engr. P.L.N. '52 Adj. |
| 3RD RUN | Adj. 11-12-58 JS. See AC-6 for Adj. calc. |
| 2ND RUN | |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| F.P. | | | | | | |
| B.M. W.Z. 454 | 195.768 | | | | 135.764 | B.M. W.Z. 454 ELEV. = 195.~~768~~ .764 F.B. 1971-239 |
| 150' + | 0.975 | | 0.955 | | | PARISE DR., E. SIDE. BT. SPK. IN S.W. COR. CONC. |
| 150' ⊼ | 196.743 | -5.723 | 5.723 | | -5.7230 | DR. TO HSE # 14726. 1° N. OF S. EDGE & 1° E. OF |
| 150' − | 6.698 | | 6.678 | | | W. EDGE. 95 ± S. OF ℄ LAMBERT RD. |
| | | | | | | -5.7230 ① |
| SET | | | | | | |
| B.M. W.Z. 460 | 190.045 | | | | 190.042 | B.M. W.Z. 460 ELEV. = 190.045 |
| 150' + | 1.992 | | 1.943 | | | PARISE DR., E. SIDE, 385 ± S. ℄ LAMBERT |
| 150' ⊼ | 192.037 | -4.498 | 4.495 | | -4.4965 | RD. BT. SPK. IN N.W. COR. CONC. DR. TO |
| 150' − | 6.490 | | 6.438 | | | HSE # 10244 1° S. OF N. EDGE & 1° E. OF |
| T.P. | 185.547 | | | | | WEST EDGE |
| 100' + | 3.340 | | 3.362 | | | |
| 100' ⊼ | 188.887 | -2.785 | 2.788 | | -2.7865 | -7.2830 ② |
| FD. − | 6.125 | | 6.150 | | | |
| B.M. W.Z. 457 | 182.762 | | | | 182.762 | B.M. W.Z. 457 ELEV. = 182.~~769~~ .762 |
| | | | | | | PARIS DR., W. SIDE 860 ± ℄ LAMBERT RD |
| | | | | | | BT. SPK. IN N.E. COR. CONC. DR. TO HSE. # |
| | | | | | | 10333. 1° S. OF N. EDGE & 5° W. OF |
| | | | | | | E. EDGE |

JOB NO 207014 SURVEY OF PERISE DR.
SURVEY BY RICHARDS DATE
NOTES BY RICH DATE 11-3-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE NOTES RED.

F.B. 1971 Pg. 294

NOTES RED. _____ JOB NO. [illegible] SURVEY OF [illegible]

F. B. 1971 PG. 245

NOTES CHKD. [illegible] NOTES BY [illegible] DATE [illegible]

DATE June 1959 INDEXED [illegible] C. Johnson DATE 6-3-59

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| CALIFORNIA [illegible] | | | | | | |
| C.I. 2106.14 | | | | | | |
| BENCH LEVELS | | | | | | |
| | | | | | | |
| | | | | | | |
| Snyder<br>Carnesco<br>Reingel | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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765420 S & E-353 4-54

F.B. 1971 PG. 246

JOB NO. 2106.14 SURVEY OF California Ave NOTES RED. DATE

SURVEY BY Snyder DATE 6-1-59 NOTES CHKD. Miller

NOTES BY PJS DATE - DATE June 1959

INDEXED R. C. Johnson

768420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. WZ 345 | 259.447 ✓ | | | | 259.447 | BM WZ 345 EL. 259.447 FB 1971/182 |
| + | 1.093 | | 1.042 | | | Calamada Ave & Christine Dr. |
| π | 260.540 | -6.746 | 6.745 | -6.746 | | N.E. COR. - BT. spk in cb 5' E. of |
| − | 7839 | | 7787 | | | E. end of C.R. |
| T.P. | 252.701 | | | | | |
| + | 3075 | | 3062 | | | |
| π | 255.776 | -4.964 | 4964 | -4.964 | | |
| − | 8039 | | 8026 | | | |
| SET WZ 345A | 247.737 | | | | 247.737 | BM. WZ 345A. |
| + | 3102 | | 3059 | | | Whittier Blvd & Calamada Ave |
| π | 250.839 | -3.814 | 3813 | -3.814 | | N.W. COR. - BT. spk in cb |
| − | 6916 | | 6872 | | | 3' W. of W. end of C.R. |
| T.P. | 243.923 | | | | | |
| + | 3920 | | 3865 | | | |
| π | 247.843 | -1.723 | 1.723 | -1.723 | | |
| − | 5643 | | 5588 | | | |
| SET WZ 345B | 242.200 | | | | 242.200 | BM. WZ 345 B |
| + | 7.742 | | 7689 | | | Whittier Blvd & California Ave |
| π | 249.942 | +4.893 | 4895 | +4.894 | | N.W. COR. - 2¼" Brass cap at N.W. |
| − | 2849 | | 2794 | | | COR. of Catch basin 15' W. of |
| T.P. | 247.093 | | | | | W. end of C.R. Mkd. "State of |
| + | 7199 | | 7215 | | | California. Division of |
| π | 254.292 | +4.569 | 4566 | +4.567 | | Highways" |
| − | 2630 | | 2649 | | | |
| T.P. | 251.662 | | | | | |
| + | 7962 | | 7931 | | | |
| π | 259.624 | +4.456 | 4.457 | +4.456 | | WZ 345C. California Ave E. side |
| SET − | 3506 | | 3474 | | | 700'± N. of Whittier Blvd |
| WZ 345C | 256.118 | | | | 256.117 | BT. spk in cb in front of |
| | | | | | | ho # 8558 - 13'± N. of S. P/L. |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| W.Z. 345C | 256.118 | | | | 256.117 | Per Pg. |
| + | 6791 | | 6762 | | | |
| ⊼ | 262.909 | +4.065 | 4.065 | +4.064 | | |
| − | 2726 | | 2697 | | | |
| T.P. | 260.183 | | | | | |
| + | 8089 | | 8057 | | | |
| ⊼ | 268.272 | +6.063 | 6.062 | +6.062 | | |
| − | 2026 | | 1995 | | | |
| T.P. | 266.246 | | | | | |
| + | 8543 | | 8492 | | | |
| ⊼ | 274.789 | +5.474 | 5.474 | +5.473 | | |
| − | 3069 | | 3018 | | | |
| Fd. W.Z. 348 | 271.720 | | | | 271.716 | W.Z. 348 EL. 271.716 FB. 1971 18 California Ave & 2nd St N.E. Cor. – L&N in cb. 4' E. of E. end of C.I.R. |

NOTES RED. _____ JOB NO. [illegible] SURVEY OF California Ave

NOTES CHKD Miller NOTES BY [illegible] DATE 6-1-59

DATE June 1959 INDEXED E. C. Johnson DATE

F. B. 1971 PG. 247

F. B. 1971 PG. 248

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD Miller

INDEXED _____ DATE _____ DATE June 1959

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | Additional B.M. for Enramada Ave C.I. 20021 | | | | | |
| Fd. W.Z. 392 | 305.243 | | | | 305.243 | W.Z. 392 EL. 305.243 FB. 1971-205 |
| + | 3903 | | 3818 | | | Enramada Ave (E side) 60' |
| ⊼ | 309.146 | -1.756 | 1.754 | | -1.7550 | S. of La Cuarta ST. - BT. spk in |
| − | 5659 | | 5572 | | | N. side of Cone drive no # 856 |
| T.P. #1 | 303.487 | | | | | |
| + | 4670 | | 4645 | | | |
| ⊼ | 308.157 | +4.081 | 4.081 | | +4.0810 | |
| − | 0589 | | 0564 | | | |
| T.P. #2 | 307.568 | | | | | |
| + | 11.811 | | 11682 | | | |
| ⊼ | 319.379 | +10.591 | 10.595 | | +10.5930 | |
| − | 1.220 | | 1.087 | | | |
| T.P. #3 | 318.159 | | | | | |
| + | 2844 | | 2766 | | | |
| ⊼ | 321.003 | -1.963 | 1.964 | | -1.9635 | |
| Set − | 4807 | | 4730 | | 316.198 | |
| W.Z. 392A | 316.196 | | | | ~~316.1985~~ | W.Z. 392A |
| + | 4692 | | 4623 | | | S.E. Cor. TRACT # 23[illegible]62 |
| ⊼ | 320.888 | +1.997 | 1.996 | | +1.9965 | Top of spk. center of 3[illegible] |
| − | 2695 | | 2627 | | | |
| T.P. #4 | 318.193 | | | | | |
| + | 6168 | | 6223 | | | |
| ⊼ | 324.361 | +4.234 | 4236 | | +4.2350 | |
| Set − | 1934 | | 1987 | | 322.429 | |
| W.Z. 392B | 322.427 | | | | ~~322.4300~~ | W.Z. 392B |
| | | | | | | La Vela ST. E. end of ST. |
| | | | | | | BT. spk in curb on ℄ [illegible] |
| | | | | | | of ST. |

NOTES RED. _____ JOB NO. C.I. 20021 14 SURVEY OF Enramada

NOTES CHKD. _____ NOTES BY [illegible] DATE [illegible]

DATE _____ INDEXED C. Johnson DATE 6-4-59

F.B. 1971 PG. 249

76S420 S & E-353 4-54

LOS AN[illegible]

725 LOS ANG[illegible]

Do not ex[illegible] line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. [illegible] | DESCRIPTION |
|---|---|---|---|---|---|---|
| WZ 392B | 322.427 | | | | ~~[illegible]~~ | Per [illegible] |
| + | 4281 | | 4188 | | [illegible] | |
| ⊼ | 326.708 | -2.333 | 2.333 | | -.0000 | |
| - | 6614 | | 6521 | | | |
| TP #5 | 320.094 | | | | | |
| + | 7791 | | 7739 | | | |
| ⊼ | 327.885 | +6.515 | 6518 | | +6.5165 | |
| - | 1276 | | 1221 | | | |
| T.P. #6 | 326.609 | | | | | |
| + | 9578 | | 9528 | | | |
| ⊼ | 336.187 | +9.209 | 9.207 | | +9.2080 | |
| - | 0369 | | 0321 | | | |
| TP #7 | 335.818 | | | | | |
| + | 7142 | | 7195 | | | |
| ⊼ | 342.960 | +4482 | 4485 | | +4.4835 | |
| - | 2660 | | 2710 | | | |
| TP #8 | 340.300 | | | | | |
| + | 6119 | | 6060 | | | |
| ⊼ | 346.419 | +2637 | 2636 | | +2.6365 | |
| - | 3482 | | 3424 | | | |
| Fd WZ. 393 | 342.937 | | | | 342.9415 | W. Z. 393 EL. 342.939 F.B. 1971-206 La Cuenta ST. (S side) at La Bejada Ave. - BT. spk. in cone base of Friendly Hills Gate #2 35' W & 15' S. of ℄ int. |
| | | | | | | -.0025 |

JOB NO. 2002.14 SURVEY OF Emmeinedo Ave NOTES REC'D

SURVEY BY Snyder DATE

NOTES BY PRS DATE 5-29-59 NOTES CHKD.

INDEXED C. Johnson DATE DATE

F. B. 1971 PG. 250