1995

INDEX TO F.B. 1995

DATE	J.N.	DESCRIPTION	NOTES	PAGES
July		ORCHARD AVE., C.I. 1808.14		
7-55	1808.14	BENCH MARK CIRCUIT	Levels	5-8
"	0303.00	DISTRICT ℄ SURVEY	℄ & TIES	9-18
"	1808.14	WHITTIER BLVD., from Lockheed Ave. to Pioneer Blvd.	Topog	19-22
"	"	" " "	X-sects	23-29
"	"	PIONEER BLVD., from Whittier Blvd. to Orchard Ave.	Topog	31-33
"	"	" " "	X-sects	35-39
"	"	ORCHARD AVE., From Pioneer Blvd. to E'ly Line Tract #9678	Topog	41-42
"	"	" " "	X-sects	43-46
"	"	FIRST ALLEY E. OF PIONEER BLVD., from Orchard Ave. to Orange Ave.	Topog	47-50
"	"	" " " "	X-sects	51-56
"	"	E'LY CURB OF PIONEER BLVD., from Orchard Ave. to Orange Ave.	Profile	57-58
"	"	BERNARDINO AVE., from First Alley E. of Pioneer Blvd. to E'ly Line Tr. #9678	Topog	59-60
"	"	BERNARDINO AVE. " " "	Hse. outlets	61-62
"	"	" " " " "	X-sects	63-67
"	"	ORANGE AVE., from First Alley E. of Pioneer Blvd. to E'Ly Line Tract #9678	Topog	69-71
"	"	" " " "	X-sects	73-76
11-55	0303.00	Additional Center line.	C/L	77-78
"	1808.14	Prop. Sewer R/W Along Westerly Line Tract # 12637	Topog.	79-80
"	"	# " "	X-secs.	81-83

P.W.D. file o.k. 8/28

Microfilmed Oct '86

INDEX TO F.B. 1995 (con't)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		ANIMAL SHELTER # 4 J.N.7714.07		
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"	"	" " "	X-secs.	89-92
"	"	Ramona Blvd. S.P.R.R.R/W. to Elton St.	Topog.	93-98
"	"	" " "	X-secs.	99-106
		215TH. ST C.I.2064.14		
9-58	2064.14	District Bench Levels.	B.M.s	107-115
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"	2064.14	Carson St from Martin St. to Vera St.	Topog.	137-142
"	"	" " "	X-secs	143-148
"	"	Vera St. from Carson St. to A Point 1100ft. North.	Topog	149-156
"	"	" " "	X-secs	157-162
"	"	215th. St. from Vera St. to A Point 660ft. East.	Topog.	163-165
"	"	" " "	X-sec	167-170
"	"	215th Pl. " " "	Topog.	171-173
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		MARTIN ST. C.I.2190.14		
9-61	2190.14	District BENch Levels	B.Ms.	179-187
"	"	LOCATION OF IMPROVEMENTS FOR ENTIRE JOB.	TOPOG.	189-208
10-61	"	Cross Sections for entire job	X-Secs.	209-248

F. B. 1995 Pg. 5

NOTES RED. ____ JOB NO. 1808.14 SURVEY OF Orchard Ave
DATE ____ SURVEY BY J.J. LARIOSA
NOTES CHKD. ____ NOTES BY J. Ochsner DATE 6-29-55
DATE ____ INDEXED A. C. Johnson DATE FEB 14 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL
						CIRCUIT
						ORCHARD AVE. S S.
						C.I. 1808.14
						indexed 7-10-59 Vau

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765420 383 3-51

765420 383 3-51

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JOB NO. 1808.14 SURVEY OF ORCHARD AVE. NOTES RED.
SURVEY BY J.V.L. DATE
NOTES BY J.C. Johnson DATE 6-29-55 NOTES CHKD.
INDEXED DATE

F.B. 1995 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM U4	190.989				190.989	BM. U4 ELEV. = 190.989 F.B. 864-3
70' +	5.578		5.466			PIONEER BLVD + ORANGE AVE
⊼	196.567	+0.410	+0.410		+0.4100	S.E. cor. BT. SPK. in curb 3.3 S. of
70' −	5.168		5.056			S. end C.R.
T.P.	191.399					
125' +	4.403		4.281			
⊼	195.802	-0.641	-0.642		~~-0.6415~~	
125' −	5.044		4.923			
T.P.	190.758					
65' +	4.682		4.558			
⊼	195.440	-0.547	-0.543		-0.5450	
65' −	5.229		5.101		190.206	-.0067
Set BM. WZ 290 A	190.211				~~190.2125~~	BM. WZ 290 A Elev. F.B. 1995-6
75' +	4.122		3.978			ORANGE AVE. (S. side) 53'± E. of Pioneer Blvd
⊼	194.333	-1.338	-1.338		-1.3380	BT. SPK in Curb 12' W. of E. end
75' −	5.460		5.316			
T.P.	188.873					
60' +	3.940		3.838			
⊼	192.813	-2.075	-2.072		-2.0735	
60' −	6.015		5.910		186.790	-.0113
Set BM. WZ 291 A	186.798				~~186.8010~~	B.M. WZ 291 A Elev. = F.B. 1995-6
100' +	3.569		3.701			BERNARDINO AVE (N. side) 43'± E of Pioneer Blvd
⊼	190.367	-2.482	-2.480		-2.4810	BT. SPK. in Curb 11' W. of E. end
100' −	6.051		6.181			
T.P.	184.316					
55' +	4.079		3.981			
⊼	188.395	-0.879	-0.880		-0.8795	
55' −	4.958		4.861		183.424	-.0158
Set BM. WZ 292 A	183.437				~~183.4405~~	BM. WZ 292 A Elev. = F.B. 1995-6
						ORCHARD Ave. (W. side) 410'± E of Pioneer Blvd
						BT. SPK. in Curb 9.9' W. of E. end Curb

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NOTES RED _____ JOB NO. 1608.14 SURVEY OF ORCHARD AVE
DATE _____ SURVEY BY J.J.L.
NOTES CHKD. _____ NOTES BY J.L. DATE 6-29-55
DATE _____ INDEXED _____ DATE _____

F.B. 1995 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set Bm W2292	183.437				~~183.4405~~	See page 6 for desc.
130' +	4.921		4.688		183.424	
π	188.358	+0.364	+0.360		+0.3620	
130' −	4.557		4.328			
T.P.	183.801					
95' +	5.165		5.061			
π	188.966	+1.010	+1.010		+1.0100	
95' −	4.155		4.051		184.792	-.0803
F.B. Bm U3	184.811				~~184.8125~~	B.M. U3 Elev. = 184.775 F.B. 864-3
130' +	3.451		3.291			Pioneer Blvd + Orchard Ave., N.E. Cor.
π	188.262	-1.864	-1.869		-1.8665	B.T. SPK. in Curb, 3' N. of N. end C.R.
130' −	5.315		5.150			
T.P.	182.947					
60' +	3.326		3.202			
π	186.273	-1.307	-1.307		-1.3070	
60' −	4.633		4.509		181.614	-.0248
Set Bm U2A	181.640				~~181.6900~~	B.M. U 2A Elev. = F.B. 1995-7
125' +	3.078		2.981			Pioneer Blvd. (W. side) 435'± N. of
π	184.718	-1.983	-1.983		-1.9830	Whittier Blvd. B.T. SPK. in E. Side of
125' −	5.061		4.964			P.P. # 35-2694-E
T.P.	179.657					
130' +	4.054		3.924			
π	183.711	-0.849	-0.851		-0.8500	
130' −	4.903		4.775		178.777	-.0293
Set Bm U1A	178.808				~~178.8060~~	B.M. U1A Elev. = F.B. 1995-7
150' +	4.381		5.075			Whittier Blvd + Pioneer Blvd. N.W. Cor.
π	183.189	-0.728	-0.732		-0.7295	B.T. SPK. in Curb 4.3' W. of W. end C.R.
150' −	5.109		5.807			
T.P.	178.080					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	178.080					
150' +	4.805		4.656			
⊼	182.885	-0.472	-0.469		-0.4705	
150' −	5.277		5.125			
T.P	177.608					
125' +	4.837		4.698			
⊼	182.445	-0.672	-0.670		-0.6710	
125' −	5.509		5.368		176.899	
Fd B.M. BD42	176.936				~~176.9350~~	B.M. BD42 Elev. = 176.899 F.B. 1141-159 Lockheed Ave. + Whittier Blvd., N.W. Cor. L+T in curb, 1' W. of W. end C.R.

176.9350
176.8990
-.036

JOB NO. 1808.14 SURVEY OF ORCHARD AVE NOTES RED.
SURVEY BY J.J.L. DATE
NOTES BY J.O. DATE 6-30-55 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 1995 PG. 8

PWF 1026 1497

F.B. 1995 Pg. 9

Notes Ck'd by KAM
Map No.
Office Work
Checked
Date

Survey of ORCHARD AVE
W. O. 03030 Tape No. 0170 St'd. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 6-29-55
Indexed A. C. Johnson 7-25-55

CENTER-LINE
SURVEY
for
ORCHARD AVE
C.I. 1808.14

J. J. LANIGAN
J. F. OCHSNER
J. C. RIME
C. L. LEE

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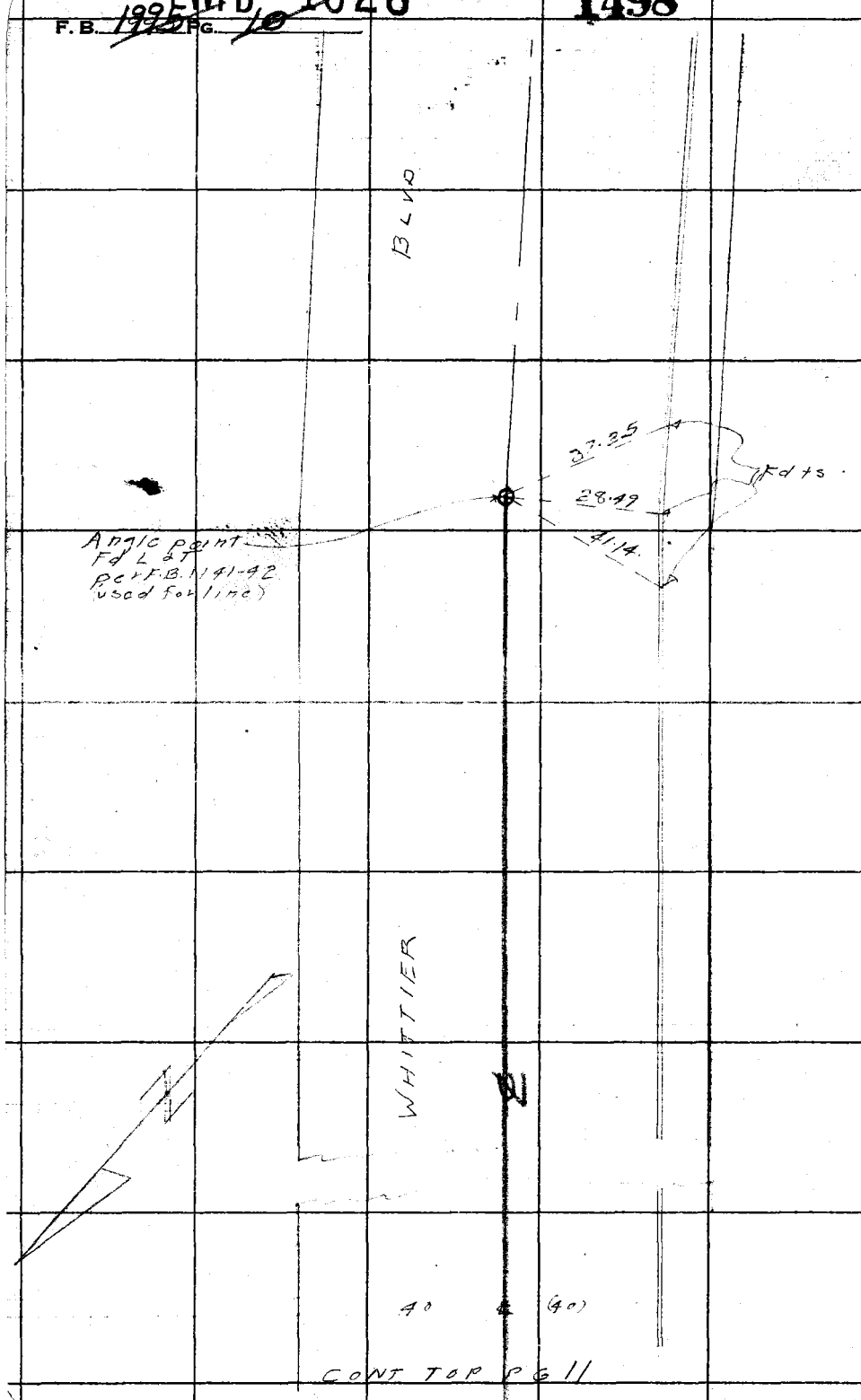
76F3098 247 4-53

PWFB 1026

F. B. 1995 PG. 10

1498



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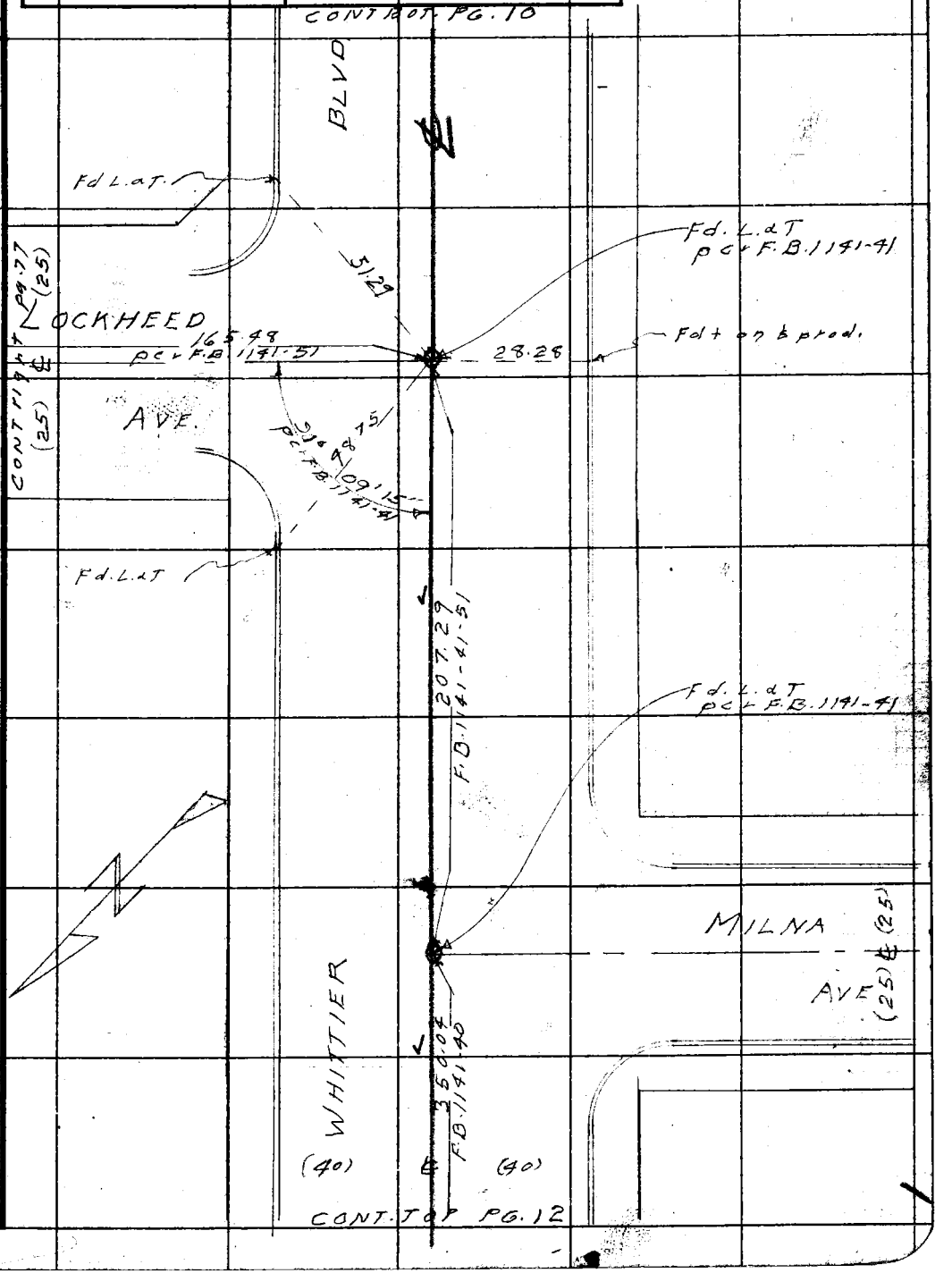
PWFB 1026

1499

F.B. 1995 Pg. 11

Notes Ck'd by KRM	Survey of ORCHARD AVE.
Map No.	W. O. 0307.00 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-5-55
Date	Indexed K. C. Johnson

W.S. 37-A-4



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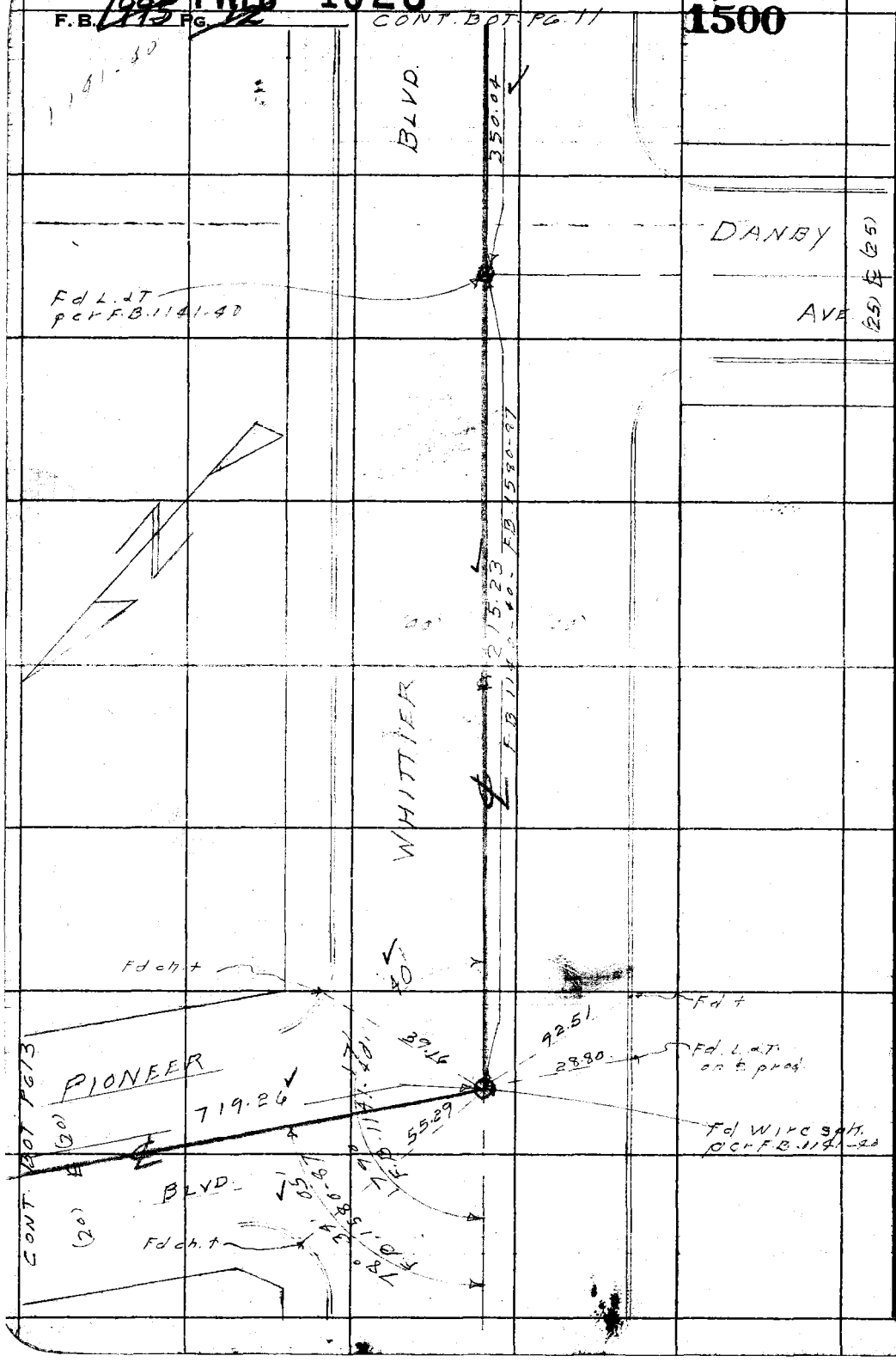
76F3095 247 4-53

PWFB 1026

F.B. 1995 Pg. 12

1500



W.S. 37-A-4

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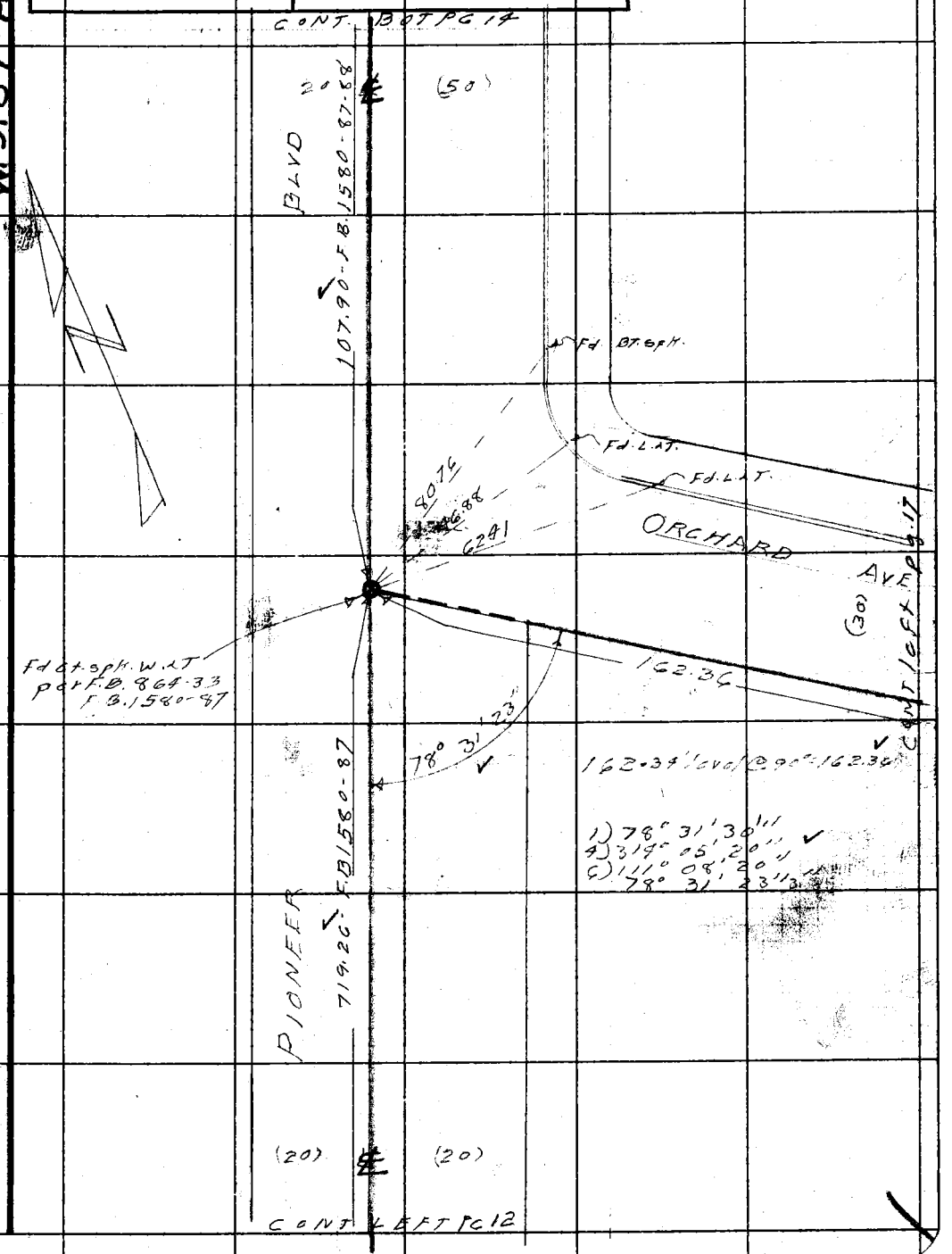
PWFB 1126 1022

F.B. 1995 Pg. 13

Notes Ck'd by KRM	Survey of ORCHARD AVE
Map No.	W. O. 0303.00 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-5-55
Date	Indexed A. C. Johnson

W.S. 37-A-4



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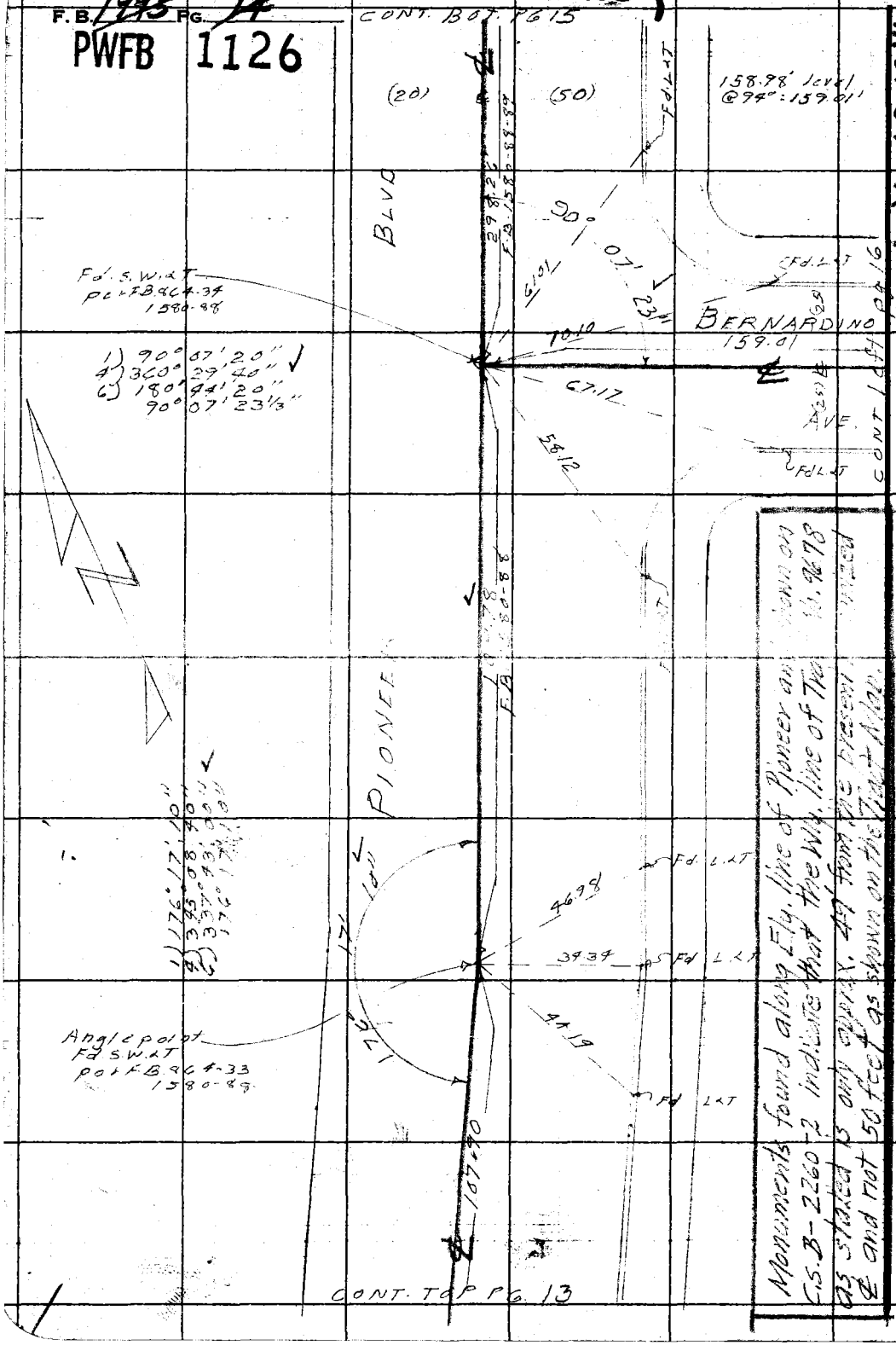
76F3098 247 4-53

F.B. 1995 PG. 14

PWFB 1126

1023 , 1024



Monuments found along Ely. line of Pioneer are shown on C.S.B-2260-2 indicate that the Wly. line of Tract No. 9678 as stated is only approx. 49' from the present [illegible] ℄ and not 50 feet as shown on the Tract Map.

W.S. 37-A-1

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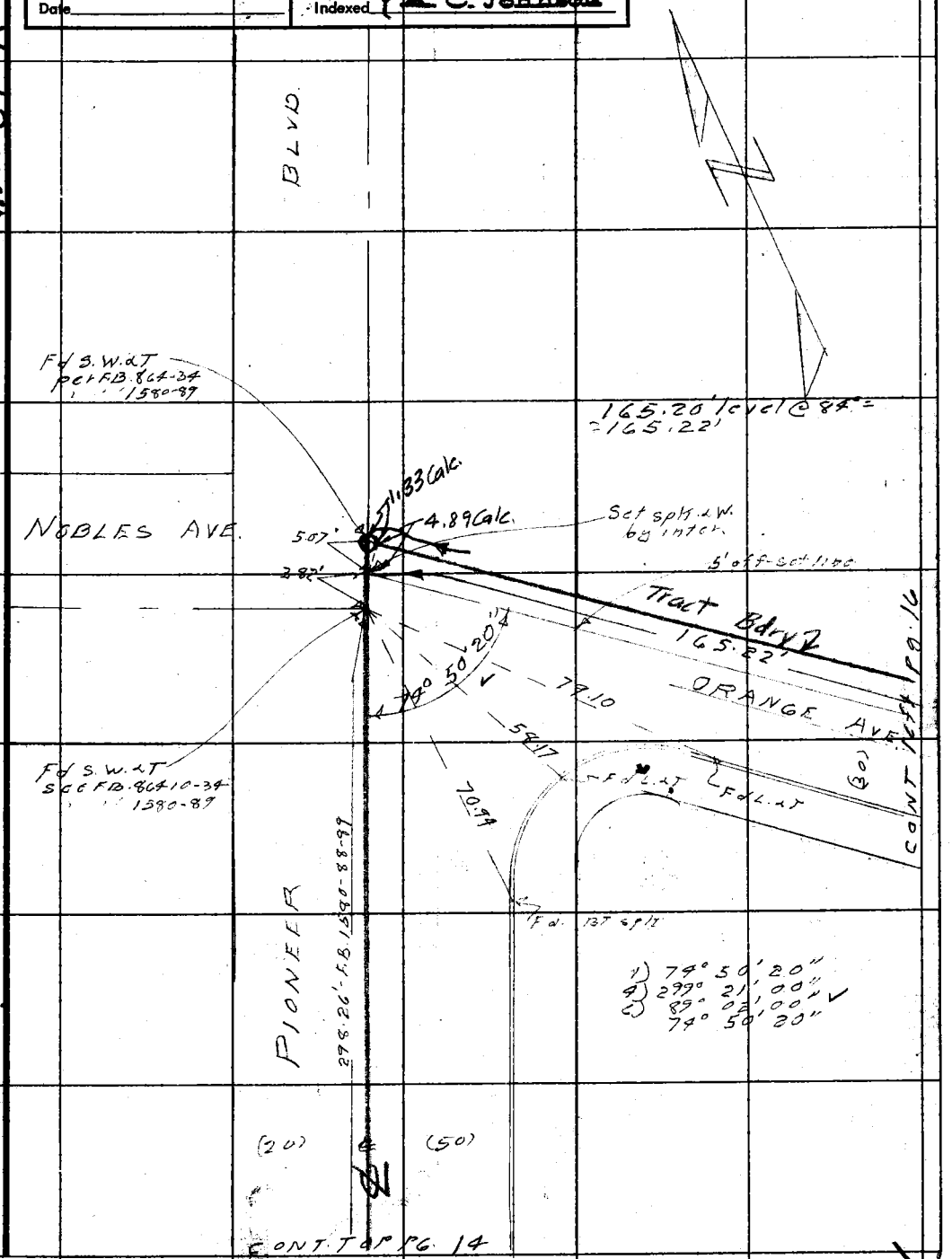
PWFB [redacted] 1025

F.B. 1995 Pg. 15

Notes Ck'd by [redacted]	Survey of ORCHARD AVE
Map No.	W. O. 0303.00 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-6-55
Date	Indexed K. C. Johnson

W.S. 37-A-4



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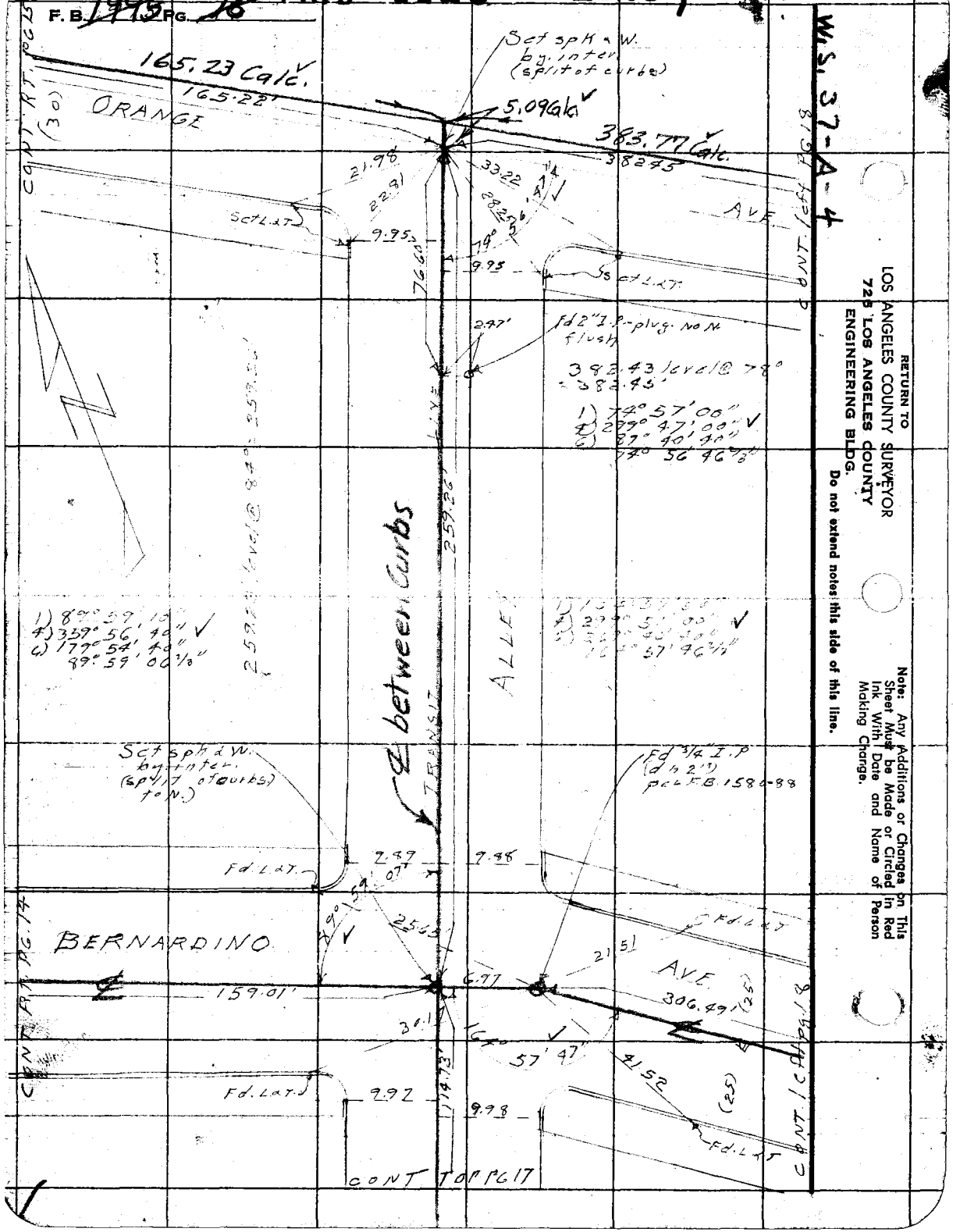
76F3095 247 4-53

PWFB 1126 1026, 1027

F. B. 1995 PG. 26

W.S. 37-A-4



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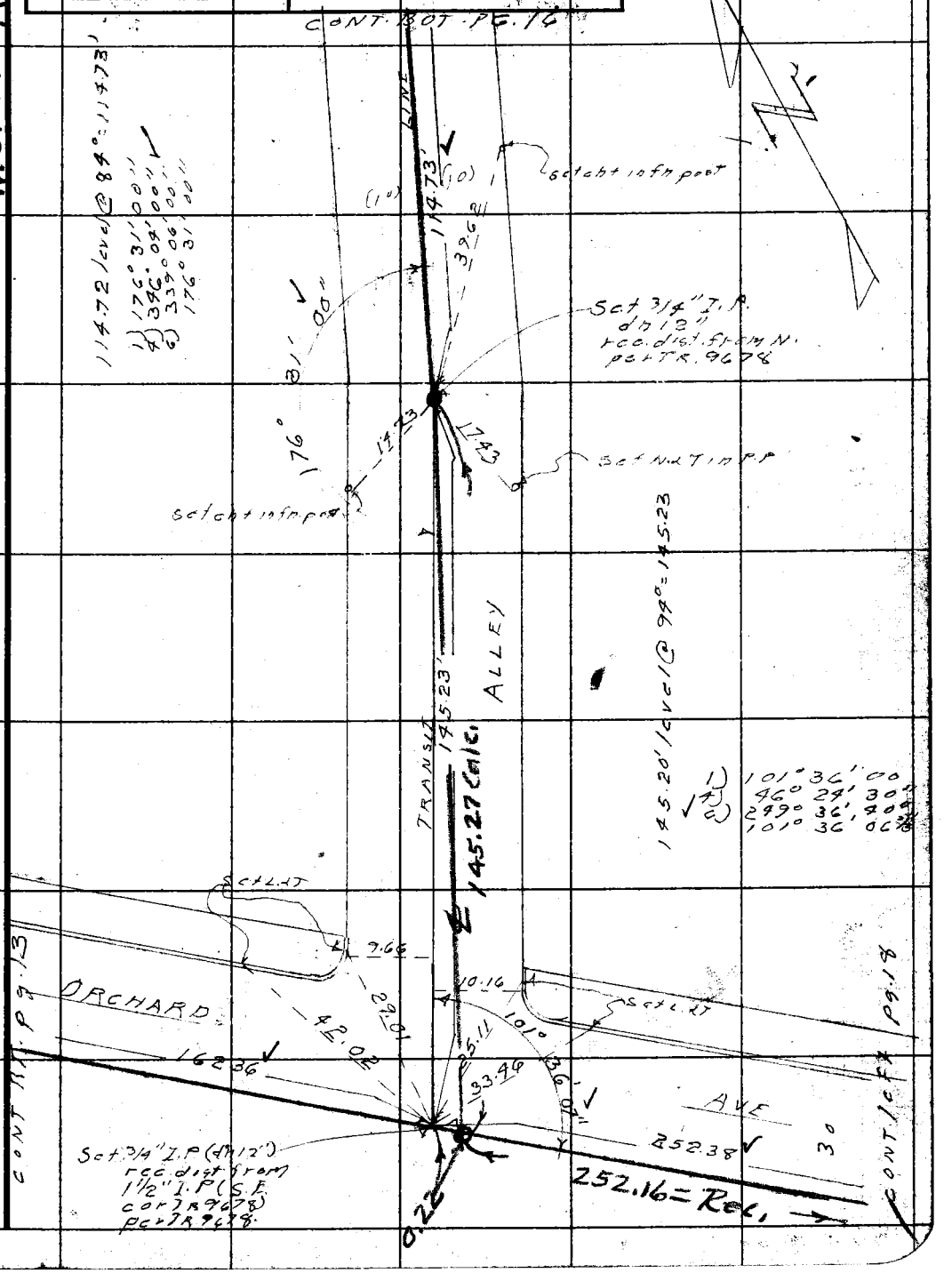
PWFB 1126 1028

Notes Ck'd by KRM	Survey of ORCHARD AVE.
Map No.	W. O. 0303 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by N. J. LANIGAN
Checked	Notes J. J. L. Date 7-14-55
Date	Indexed A. C. Johnson

F. B. 1395 Pg. 17

W.S. 37-A-4



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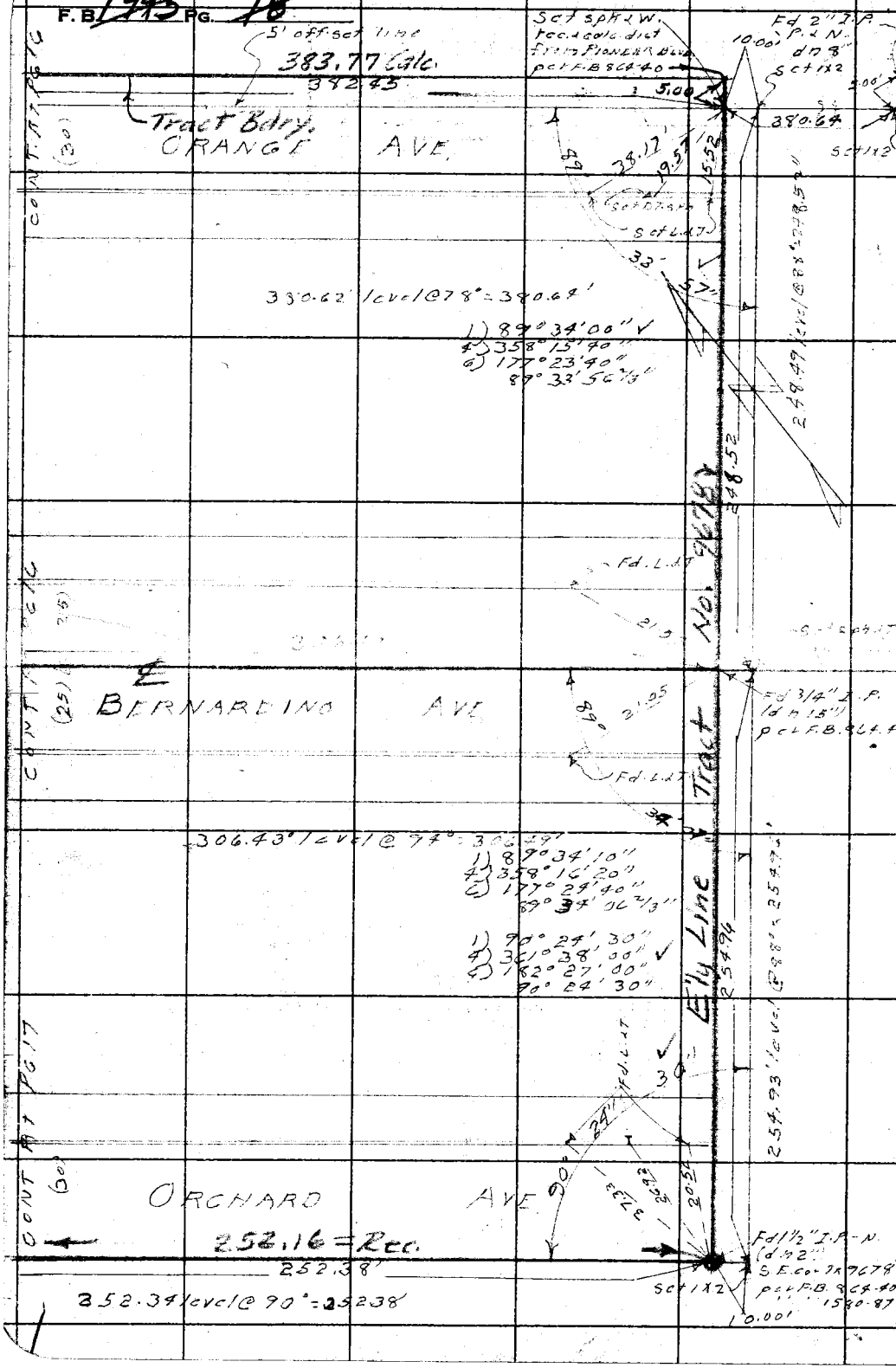
76F3095 247 4-53

PWFB 1126 1029

F.B. 1995 PG. 10



W.S. 37-A-4

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Notes Ck'd by	Survey of ORCHARD AVE.
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-17-55
Date	Indexed C. Johnson

F. B. 1795 Pg. 19

FEB 14 '57

LOCATION
of
IMPROVEMENTS
on
WHITTIER BLVD
from
LOCKHEED AVE
to
PIONEER BLVD
C.I. 1808.14

J. J. LANIGAN
J. C. RIKE
C. W. ADAMS.
R. BANTA.

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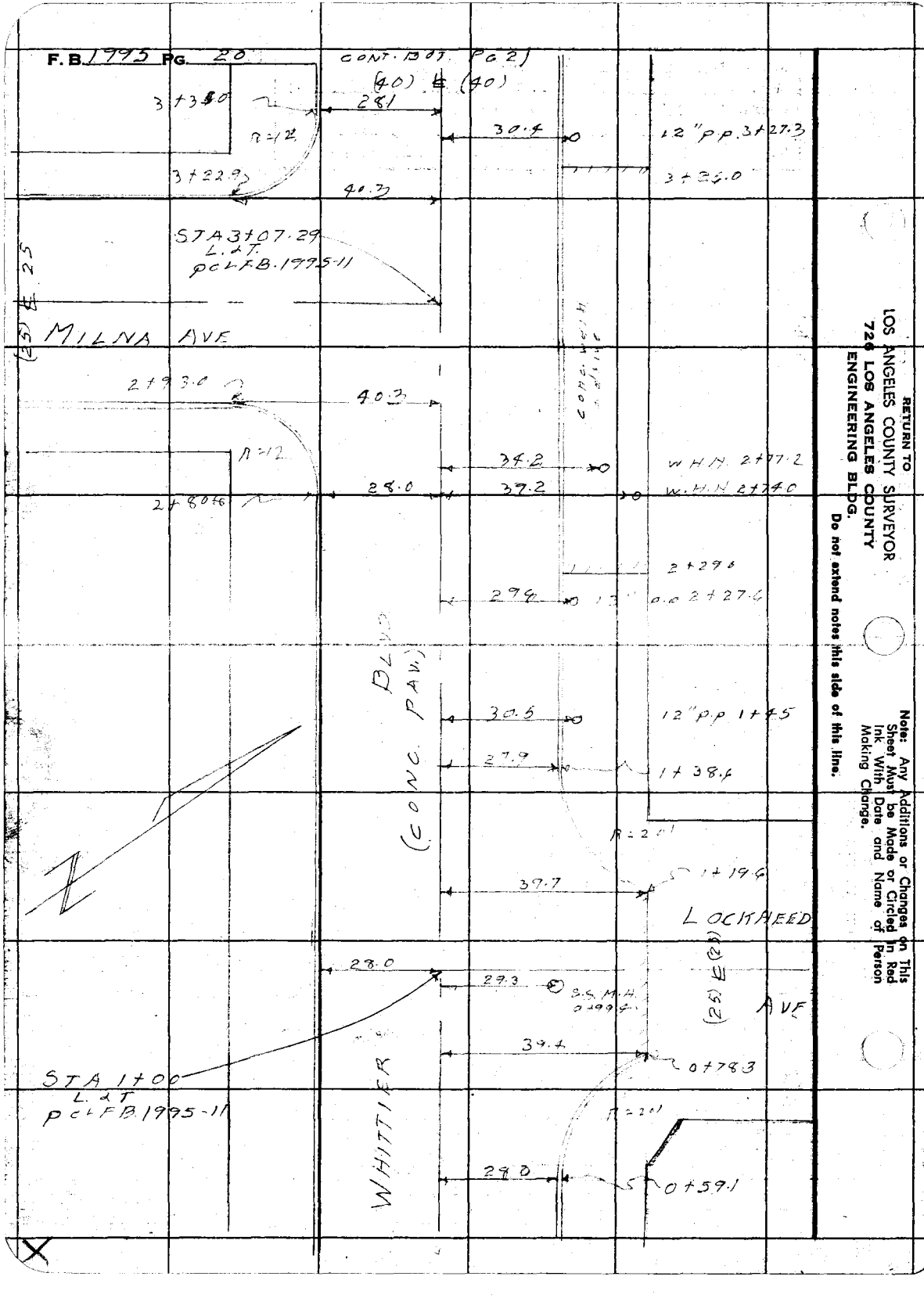
75F3098 247 4-58



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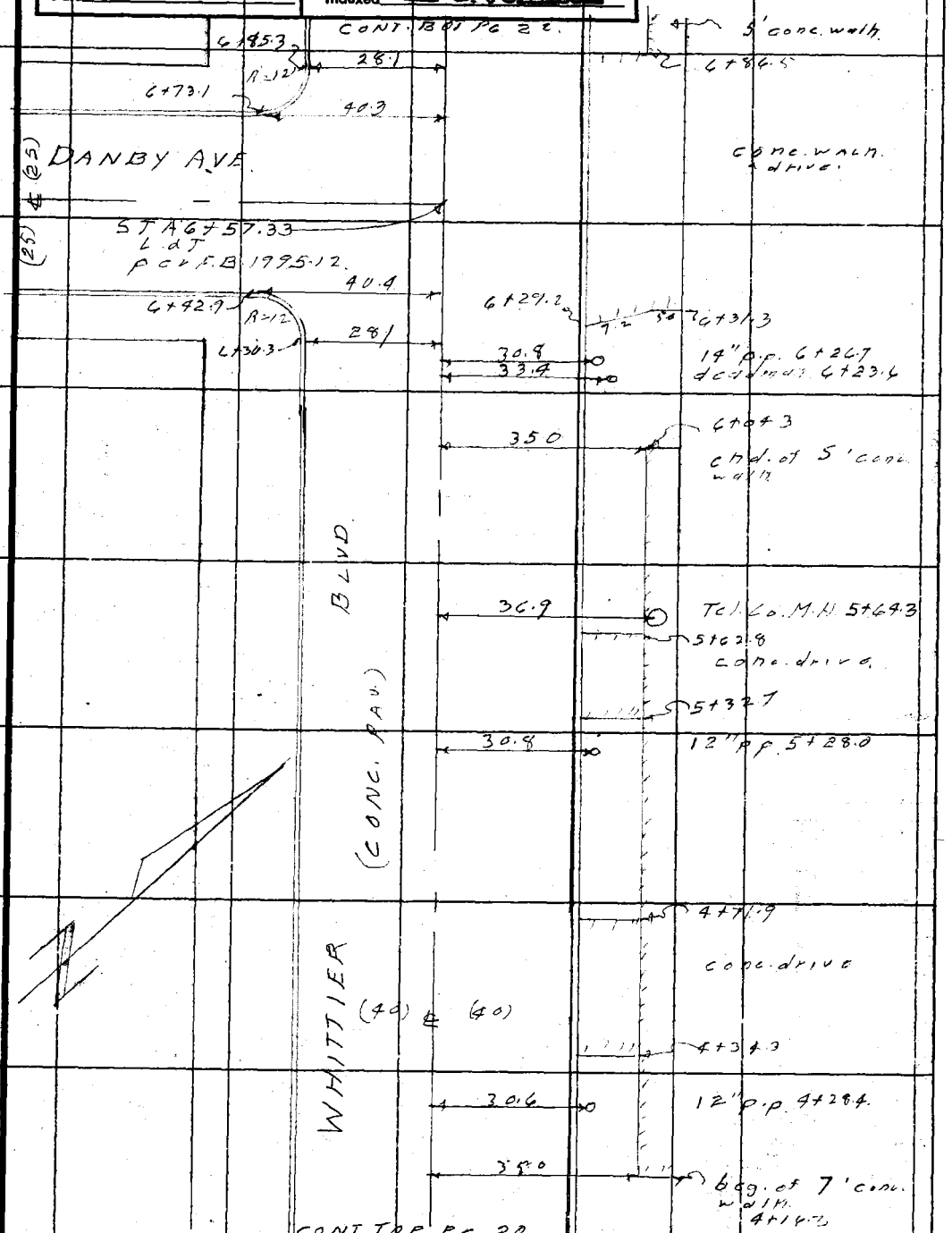
Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.19 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-19-55
Date	Indexed C. Johnson

F.B. 1995 PG. 21



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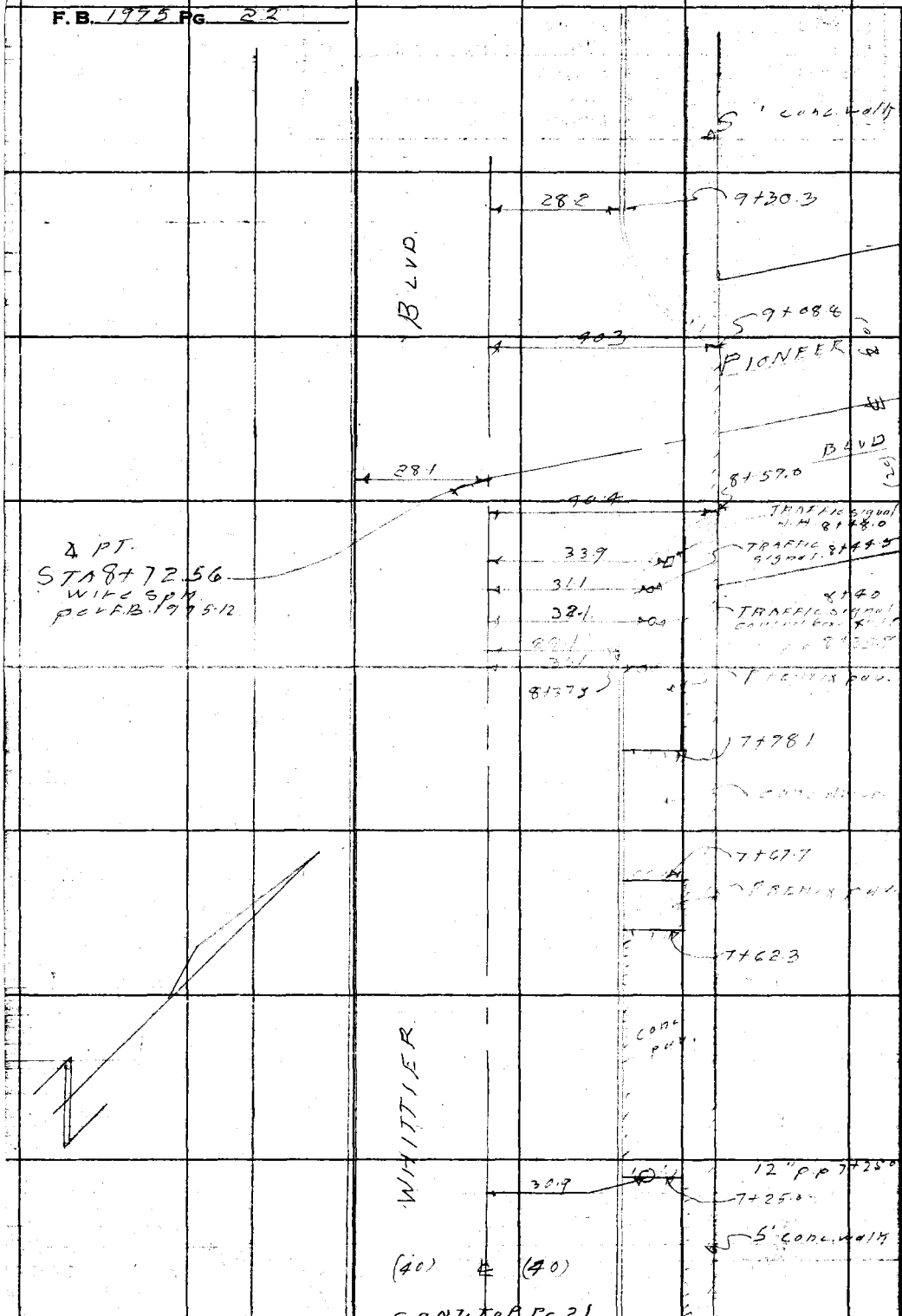
76F3098 247 4-53

F. B. 1975 PG. 22



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Profile No. Notes Red Date Plotted Date Job No. Division No. 12 Survey of ORCHARD AVE.
X-Sec. No. Notes Chkd Date Checked Date Survey by LANIGAN Notes RIKE Date 7-14-55
Map No. Indexed Date FEB 14 '57

PROFILE
and
CROSS-SECTIONS
on
WHITTIER BLVD
from
LOCKHEED AVE
to
PIONEER BLVD
C.I. 1808.14.

J.J. LANIGAN
J.C. RIKE
C.W. ADAMS
R. BANTA

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 4-50

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.BD 42				176 90	B.M.BD 42 ELV. = 176.899 F.B. 1141-159 LOCKHEED AVE & WHITTIER BLVD. N.W. COR. L & T. IN CURB 1' W. OF W. END C.R.	
	437	181 27				
1+00			4 61	17666	int. of ℄ of Whittier Blvd & Lockheed Ave.	
" "			5 32	17595	28' L GUT.	
" "			4 66	17661	" " CB.	
			5 28	17[illegible]9	28' N. on ℄ of Lockheed Ave.	
			4 48	17679	100' " " " " "	
			5 38	17[illegible]39		GUT. E. END N.E. C.R.
			4 50	17[illegible]7		CB. " " " " CR.
			5 17	17[illegible]0		GUT N. " " " "
			4 41	17[illegible]6		CB. N. " " " "
			5 14	17[illegible]3		GUT. N. " N.W. C.R.
			4 42	17[illegible]5		CB. N. " " " "
			5 23	17[illegible]4		GUT. W. " " " "
			4 39	176[illegible]8		CB. W. " " " "
0+99.4			15.12	16615	OUTLET E. DEPTH - 9.23 DIAM - 0.67 ROD - 5.22 TOTAL 15.12	INLET W - DEPTH 8.98 DIAM 0.67 ROD - 5.21 TOTAL 14.86
" " "			14.86	16641		INLET N. DEPTH - 9.17 DIAM - 0.67 ROD - 5.17 TOTAL 15.01
" " "			15 01	16626		
2+00			4 42	176[illegible]5		℄
" "			5 15	176[illegible]2	28' L. GUT.	
" "			4 49	176[illegible]8	" " CB.	

F. B. 1995 Pg. 24 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by LANIGAN RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		181 27				
2+30			4 40	17687		℄
" "			5 18	17609		28' R. GUT.
" "			4 31	17696		" " CB.
" "			4 12	17715		40' " P/L
2+30.			3 5	1788		212' ± R.
T. P.			4 26	17701		
	4 55	181 56				
3 00.			4 66	17690		℄
" "			5 30	17626		28' R. GUT.
" "			4 51	17705		" " CB
" "			4 10	17746		40' " P/L
3+07.29			4 63	17693	INTER. ℄ WHITTIER BLVD. + MILNA AVE	
" " "			5 33	17623	28' S. ON ℄ OF MILNA AVE.	
" " "			5 03	17653	40' S. BK. " " "	" "
			4 93	17663	100' S. " " "	" "
			5 86	17570	" "	" " 15' E. gut
			5 02	17654	" " "	" 15' E. CB.
			5 65	17591	" " "	" 15' W. GUT.
			4 93	17663	" " "	" 15' W. CB.
			5 28	17628	E. END S.E.C.R. GUT.	

Profile Notes Red. ____ Plotted ____ Job No. 1808.14 Division No. 10 F.S. 1995 Pg. 25
No. ____ Date ____ Date ____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 7-19-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Initials [illegible] Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1995 Pg. 24 Job No 1808.4 Division No. 12 Notes Red Plotted Profile
Survey of ORCHARD AVE. Date No.
Survey by LANIGAN Notes PIKE Date X-Sec.
Indexed E. C. Johnson Date 7-19-55 Notes Child Checked No.
Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		181 56				
			449	17707	E. END OF S.E. C.R. CB.	
			528	17628	S. " " " " GUT.	
			452	17704	S. " " " " CB.	
			542	17614	S. " S.W. " GUT.	
			466	17690	S. " " " CB.	
			522	17634	W. " " " GUT.	
			443	17713	W. " " " CB.	
4+00			448	17708		℄
" "			517	17639		28' R. GUT.
" "			432	17724		" " CB.
" "			403	17753		40' " P/L
4+22			498	17658	28' L GUT.	
" "			424	17732	" " CB.	
5+00			434	17722		
" "			497	17659		28' R. GUT.
" "			411	17745		" " CB.
" "			385	17771		40' " P/L
" "			314	17842		108' "
" "			495	17661	28' L GUT.	
" "			425	17731	" " CB.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		181 56				
T.P.			4 68	17688		
	5 24	182 12				
6+00			4 66	17746		℄
" "			5 34	17678		28' R. GUT.
" "			4 47	17765		" " CB.
" "			4 27	17785		40' " P/L
" "			5 30	17682	28' L GUT.	
" "			4 64	17748	" " CB.	
6+57.33			4 48	17764	INTER. ℄ WHITTIER BLVD. + DANBY AVE.	
			5 27	17685	28' S. ON ℄ DANBY AVE.	
			5 27	17685	40' S " "	"
			5 11	17701	100' S " "	"
			5 71	17641	"	" 15 E. GUT.
			5 08	17704	"	" 15' E. CB.
			5 71	17641	"	" 15' W. GUT
			5 11	17701		15' W. CB.
			5 32	17680	E. END. S.E. C.R. GUT.	
			4 64	17748	" " " " CB.	
			5 71	17641	9 " S.E. " GUT.	
			4 94	17718	" " S.E. " CB.	

Profile Notes Red. ____ Plotted ____ Job No. 1808.14 Division No. 10 F.B. 1995 # 23
No. ____ Date ____ Date ____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 7-19-55
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 1995 Pg. 28 | Job No. 1808.4 Division No. 10 | Notes Red. | Plotted | Profile
Survey of ORCHARD AVE. | Date | No.
Survey by LANIGAN Notes PIKE | Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Notes | Date | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		182 12				
			572	17640	S. END S.W.C.R. GUT.	
			496	17716	" " " " CB.	
			499	17712	W. " " " GUT.	
			431	17781	" " " " CB.	
7+00			433	17779		℄
" "			490	17722		28' R. GUT.
" "			405	17807		" " CB.
" "			384	17928		40' " P/L
T. P.			409	17893		
	524	18327				
8+00			483	17844		℄
" "			542	17785		28' R. GUT.
" "			460	17867		" " CB.
" "			433	17894		40' " P/L
" "			538	17789	28' L GUT.	
" "			471	17856	" " CB.	
8+72.56			435	17892	INTER. ℄ WHITTIER BLVD. & PIONEER BLVD	
			496	17831	28' N. ON ℄ PIONEER BLVD.	
			452	17875	40' N. " " BK " "	
			429	17898	100' N. " " PIONEER BLVD.	

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183 27				
			3 75	17952	200' N. ON ℄ PIONEER BLVD.	
			5 18	17809	E. END. N.E. CR. GUT.	
			4 42	17885	" " " " CB.	
			5 05	17822	N. " " " GUT.	
			4 32	17895	N. " " " CB.	
			4 92	17835	N. END. N.W. CR. GUT.	
			4 23	17904	N. " " " CB.	
			5 03	17824	W. END. N.W. " GUT.	
			4 25	17902	" " " " CB.	
8+72.56			5 01	17826	28' L GUT.	
" " "			4 33	17894	" " CB.	
B.M.U1A			4 53	17874	B.M. U1A ELV. = 178.808 (UNADG.) F.B. 1995-7	
					WHITTIER BLVD. & PIONEER BLVD. N.W. COR.	
					Bt. spk. in curb 43' W. of W. END C.R.	

Profile Notes Red. _____ Plotted _____ Job No. 1808.14 Division No. 10 F.B. 1995 Pg. 29
No. _____ Date _____ Date _____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. _____ Checked _____ Survey by LANIGAN Notes RIKE Date 7-19-55
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

F. B. 1995 Pg. 20

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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726 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-20-55
Date	Indexed C. Johnson

FEB 14 '57

F.B. 1995 Pg. 31

LOCATION
of
IMPROVEMENTS
on
PIONEER BLVD.
from
WHITTIER BLVD.
to
ORCHARD AVE
C.I. 1808.14

J.J. LANIGAN.
J.C. RIME.
C. W. ADAMS
R. BANTA

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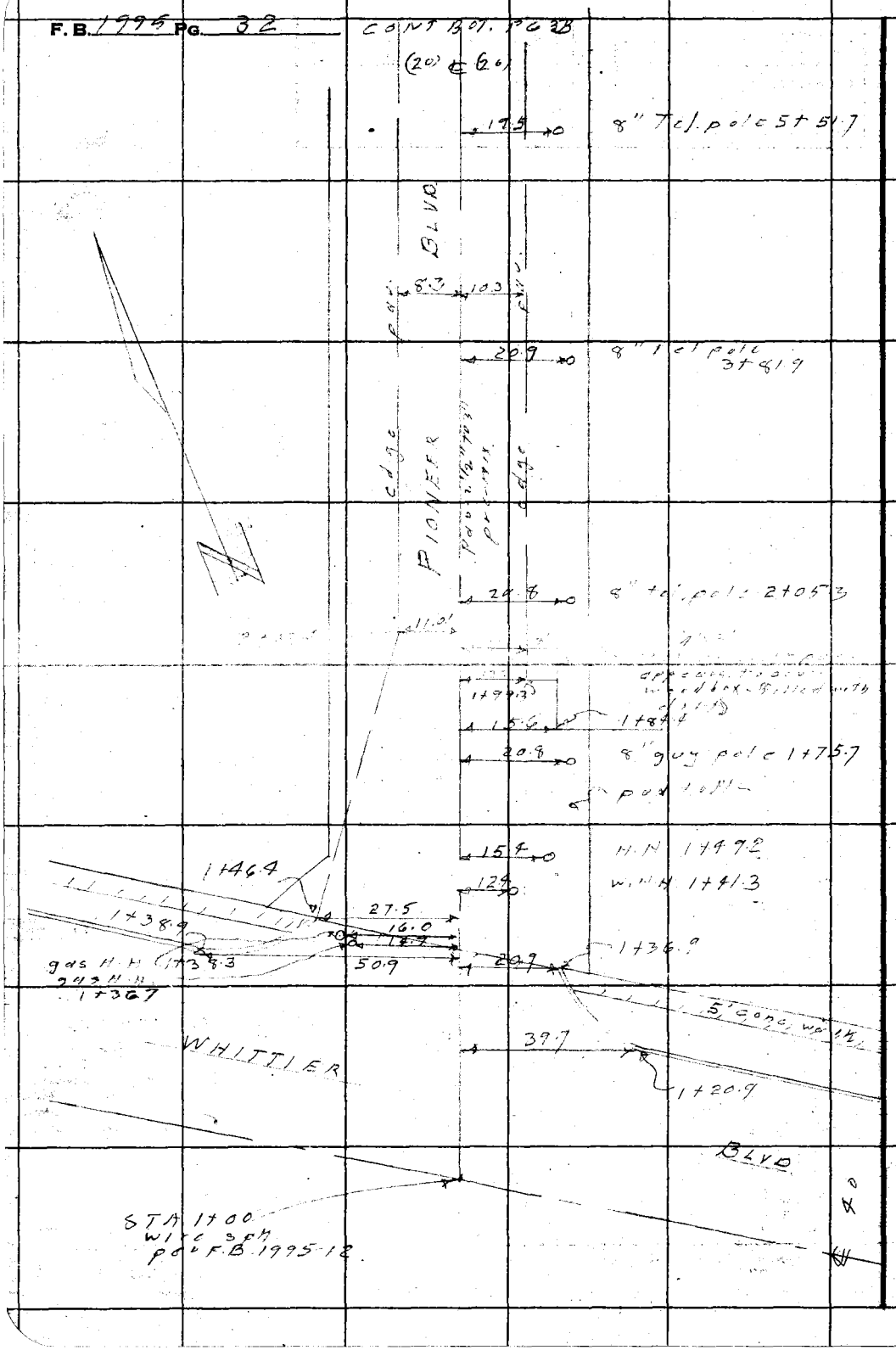
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 1995 PG. 32



RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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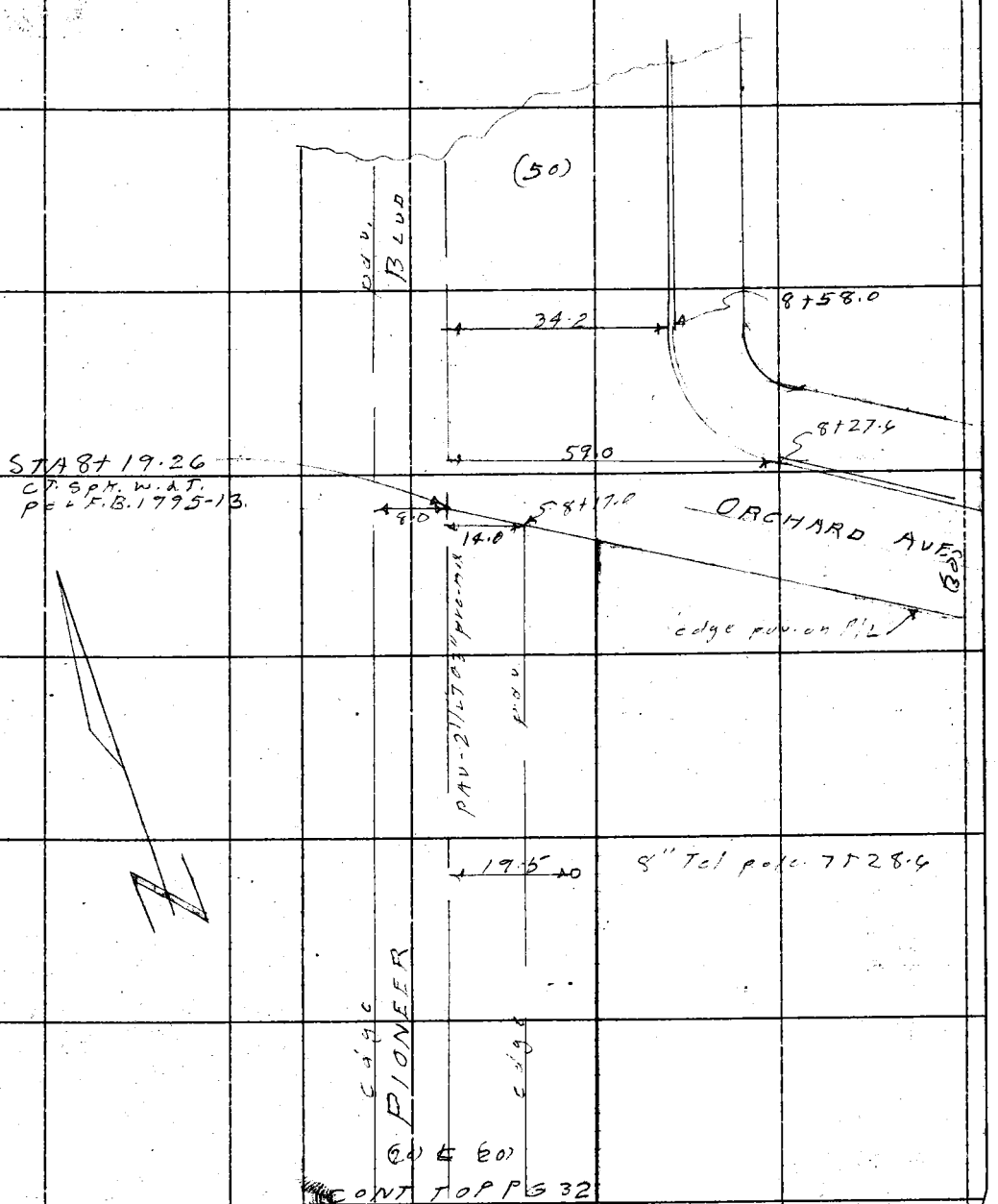
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 180812 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-20-55
Date	Indexed C. Johnson

F. B. 1795 Pg. 33



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 1995 PG. 34

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1808.14 | Division No. 10 | F. B. 1995 Pg. 25

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of ORCHARD AVE | Survey by LANIGAN Notes RIKE Date 7-19-55 | Map No. | Indexed C. Johnson Date FEB 14 57

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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PROFILE
AND
CROSS SECTION
ON
PIONEER BLVD.
FROM
WHITTIER BLVD.
TO
ORCHARD AVE
C.I. 1808.14

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE ADAMS BANTA		

764 398 307 4-58

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1995 Pg. 34 | Job No. 1808.4 | Division No. 10 | Notes Red | Plotted | Profile
Survey of ORCHARD AVE. | Date | No.
Survey by LANIGAN Notes RIKE | Date | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. U1A ELV.= 178.808 (UNADJ.) F.B. 1995-7
B.M. U1A				178 81	WHITTIER BLVD. & PIONEER BLVD. N.W. COR. Bt. SPK. IN CURB 43' W. OF W. END C.R.
	5 07	18388			
1+00			4 91	17897	℄ INTER. WHITTIER BLVD. & PIONEER BLVD.
			5 71	178 17	E. END. N.E. C.R. GUT.
			4 96	17892	" " " " CB.
			5 59	17829	N. END. " " GUT.
			4 87	17901	" " " " CB.
			5 57	17831	W. END. N.W. C.R. GUT.
			4 78	17910	" " " " CB.
			5 48	17840	N " " " GUT.
			4 78	17910	N. " " " CB.
			5 51	17837	28'N. ON PIONEER BLVD. GUT.
			5 03	17885	40'N. " " " BK.
2+00			4 83	17905	℄ PIONEER BLVD.
" "			51	17[illegible]	15'R. EDGE PVT.
" "			52	17[illegible]	17'R. GUT.
" "			46	17[illegible]	20'R. P/L
" "			46	17[illegible]	25'R.
" "			5 12	17[illegible]	11'L EDGE PVT.
3+00			4 29	17[illegible]	℄
"			4 61	179 27	12'R. EDGE PVT.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		183 88				
3+00			5 1	1788		20' R. GUT.
" "			4 7	1792		23' R.
" "			4 8	1791		28' R.
" "			5 7	1782		100' R.
" "			6 2	1777		150' R.
" "			4 40	179 48	9' L EDGE PVT.	
T. P.			3 88	180 00		
	4 85	184 85				
4+00			4 61	180 24		℄
" "			4 84	180 01		10' R EDGE PVT.
" "			5 9	179 0		16' R. BOT. DITCH
" "			4 5	180 4		20' " TOP "
" "			5 3	179 6		25' R
" "			4 81	180 04	8' L EDGE PVT.	
5+00			4 00	180 85		℄
" "			4 20	180 65		9' R EDGE PVT.
" "			5 3	179 6		16' R. BOT. DITCH
" "			3 8	181 1		20' R. TOP. "
" "			5 0	179 9		25' R.
" "			4 19	180 66	9.5' L EDGE PVT.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1808 Division No. 10 Survey of ORCHARD AVE. Survey by LANIGAN Notes PIKE Date 7-17-55 Indexed Job Date ____ Map No. ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

P.S. 1995 Pg. 87

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		184 85				
6+00			356	18129		℄
" "			367	18118		9'R. EDGE PVT.
" "			50	1799		16'R. BOT. DITCH
" "			35	18[illegible]4		20' " TOP "
" "			39	18[illegible]0		25'R.
" "			44	18[illegible]5		100'R.
" "			380	18105	10'L EDGE PVT.	
T. P.			295	18190		
	576	18766				
7+00			577	18189		℄
" "			591	18175		9'R EDGE PVT.
" "			64	18[illegible]3		16'R BOT DITCH
" "			58	18[illegible]9		25'R. TOP "
" "			589	18177	9.5'L EDGE PVT.	
8+00			466	18300		℄
" "			498	18[illegible]68		9'R. EDGE PVT.
" "			54	18[illegible]3		16'R. BOT. DITCH
" "			44	18[illegible]3		20'R. TOP "
" "			41	18[illegible]6		25'R.
" "			486	18[illegible]0	9.5L EDGE PVT.	

F. B. 1995 Pg. 38 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by LANIGAN Notes J.C. RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		187 66				
8+19.26			4 28	183 38	INTER. ℄ PIONEER BLVD + ORCHARD AVE	
" " "			4 73	182 93	15' E. EDGE PVT. ON ORCHARD AVE.	
" " "			4 85	182 81	20' E. ON ORCHARD AVE. GUT.	
" " "			3 98	183 68	32' E " " " BK.	
			3 93	183 73	E. END N.E. C.R. GUT.	
			3 46	184 20	" " " " CB.	
			3 97	183 69	N. END N.E. " GUT.	
			3 45	184 21	" " " " CB.	
8+119.26			2 29	185 37		℄
" "			3 18	184 48		33' R. GUT.
" "			2 48	185 18		" " CB
B.M. U 3			2 90	184 76	B.M. U 3 ELV.: 184.775 F.B. 864-3 PIONEER BLVD. + ORCHARD AVE. N.E. COR. BT. SPK. IN CURB 34' N. OF N. END C.R.	

Profile Notes Red. _____ Plotted _____ Job No. 1808.14 Division No. 1 R
No. _____ Date _____ Date _____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. _____ Checked _____ Survey by LANIGAN Notes EHTE Date 7-19-54
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

R.S. 7995 No. 39

F. B. 1995 Pg. 40 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile

Survey of ORCHARD AVE. Date Date No.

Survey by LANIOAN Notes J.C. RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J.L ANIGAN.
Checked	Notes J.J.L. Date 7-20-55
Date	Indexed C. Johnson

FEB 14 '57

F. B. 1995 Pg. 91

LOCATION
of
IMPROVEMENTS
on
ORCHARD AVE
from
PIONEER BLVD.
to
EASTERLY LINE of TR.# 9678

J. J. LANIGAN.
J. C. RITE
C. W. ADAMS
R. IBANTA

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RETURN TO
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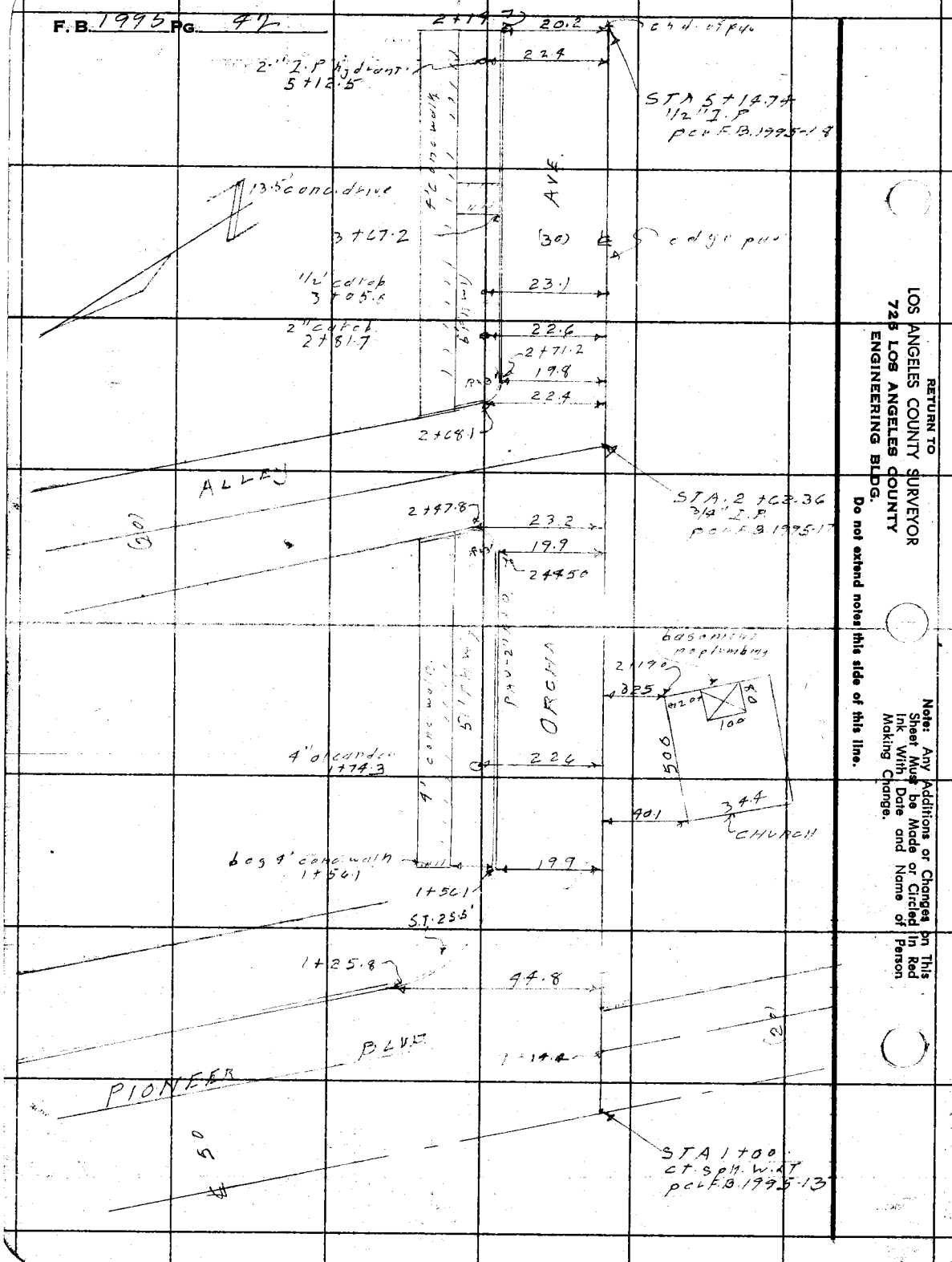
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOS 247 4-53

F.B. 1995 PG. 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. Date	Plotted Date	Job No. 1809.14	Division No. 10	F. B. 1095 Pg. 43
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of ORCHARD AVE.		
			Survey by LANIGAN Notes PIKE Date 7-20-55		
			Map No.	Indexed A.C. Johnson Date FEB 14 '57	

PROFILE
AND
CROSS SECTION
OF
ORCHARD AVE.
FROM
PIONEER BLVD.
TO
EASTERLY
TRACT
LINE
9678

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
PIKE
ADAMS
BANTA.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L398 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. U3				184 77	B.M. U3 ELV. = 184.775 F.B. 864-3 PIONEER BLVD & ORCHARD AVE. N.E. COR. BT. SPK. IN CURB. 34' N. OF N. END C.R.
	423	18900			
1+00			5 62	18338	℄ INTER. PIONEER BLVD. & ORCHARD AVE.
			7 02	18298	100' S. ON PIONEER. BLVD. — ℄
			3 73	18527	100' N. " " " ℄
			4 49	18451	" " " " " 34' E GUT
			3 78	18522	" " " " " 34' E c/o
			5 30	18370	N. END N.E. C.R. GUT
			4 77	18423	" " " " CB.
			5 27	18373	E. END N.E. C.R. GUT.
			4 79	18421	" " " " CB.
1+19.5			6 25	18275	℄
1+32.0			5 32	18368	℄
2+00			5 11	18389	℄
" "			5 36	18364	20' L GUT.
" "			4 86	18414	20' L CB.
" "			4 67	18433	30' L P/L
T. P.			4 80	18420	
	401	18821			
			9 7	1785	FLOOR OF BASM.
2+62.36			4 47	18374	INTER ℄ ALLEY & ORCHARD

F. B. 1995 Pg. 44 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		188 21				
			4 76	18345	20' NORTHERLY ℄ ALLEY EDGE PVT.	
			4 76	183 45	E. END N.E. C.R. GUT.	
			4 24	18397	" " " " CB.	
			4 49	18372	N. END N.E.C.R. GUT.	
			3 98	18423	" " " " CB.	
			4 23	18398	N. END N.W.C.R. GUT.	
			3 96	18425	" " " " CB.	
			4 75	18346	W. END N.W.C.R. GUT.	
			4 18	18403	" " " " CB.	
			4 4	1838	30' NORTHERLY	℄ ALLEY
			2 5	1857	100' "	℄ "
3+00			4 65	18356		℄ ORCHARD
" "			4 80	18341	20' L GUT.	
" "			4 30	18391	20' L CB.	
" "			4 02	18419	30' L P/L	
T. P.			4 99	18322		
	5 01	188 23				
4+00			5 01	18322		℄
" "			5 09	18314	20' L GUT.	
" "			4 58	18365	" " CB.	

Profile Notes Red ____ Plotted ____ Job No. 1808.14 Division No. 10 F.B. 1995 Pg. 45
No. ____ Date ____ Date ____ Survey of ORCHARD AVE
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN Notes RIKE Date 7-20-55
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		188 23				
			4 34	18389	30'L P/L	
5+00			5 36	18287		℄
" "			5 30	18293	20'L GUT.	
" "			4 84	18339	" " CB.	
" "			4 58	18365	30'L. P/L	
5+14.74			60	1822	INTER. ℄ ORCHARD & TR.LN. #9678	
			5 44	18279	2' NORTHERLY TR: LN. EDGE PVT.	
			5 4	1828	20'L GUT. " "	
			4 8	1834	21'L BK. " "	
			4 6	1836	30'L " "	
			3 4	1848	100'L " "	
B.M.WZ292			4 84	18339	B.M.W.Z 292 ELV.: 183.437 (UNADJ.) F.B. 1995-6 ORCHARD AVE (N. SIDE) 410'± E. OF PIONEER BLVD. BT. SPK IN CURB 9.5' W. OF E. END CURB.	

F.B. 1995 Pg. 46 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

Notes Ck'd by	Survey of ORCHARD AVE.
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-21-56
Date	Indexed C. Johnson

F.B. 1795 Pg. 47

FEB 14 '57

LOCATION
of
IMPROVEMENTS
on
FIRST ALLEY EAST of PIONEER BLVD.
from
ORCHARD AVE
to
ORANGE AVE
C.I. 1808.14

J.J. LANIGAN.
J.C. RIME.
C.W. ADAMS
R. BANTA

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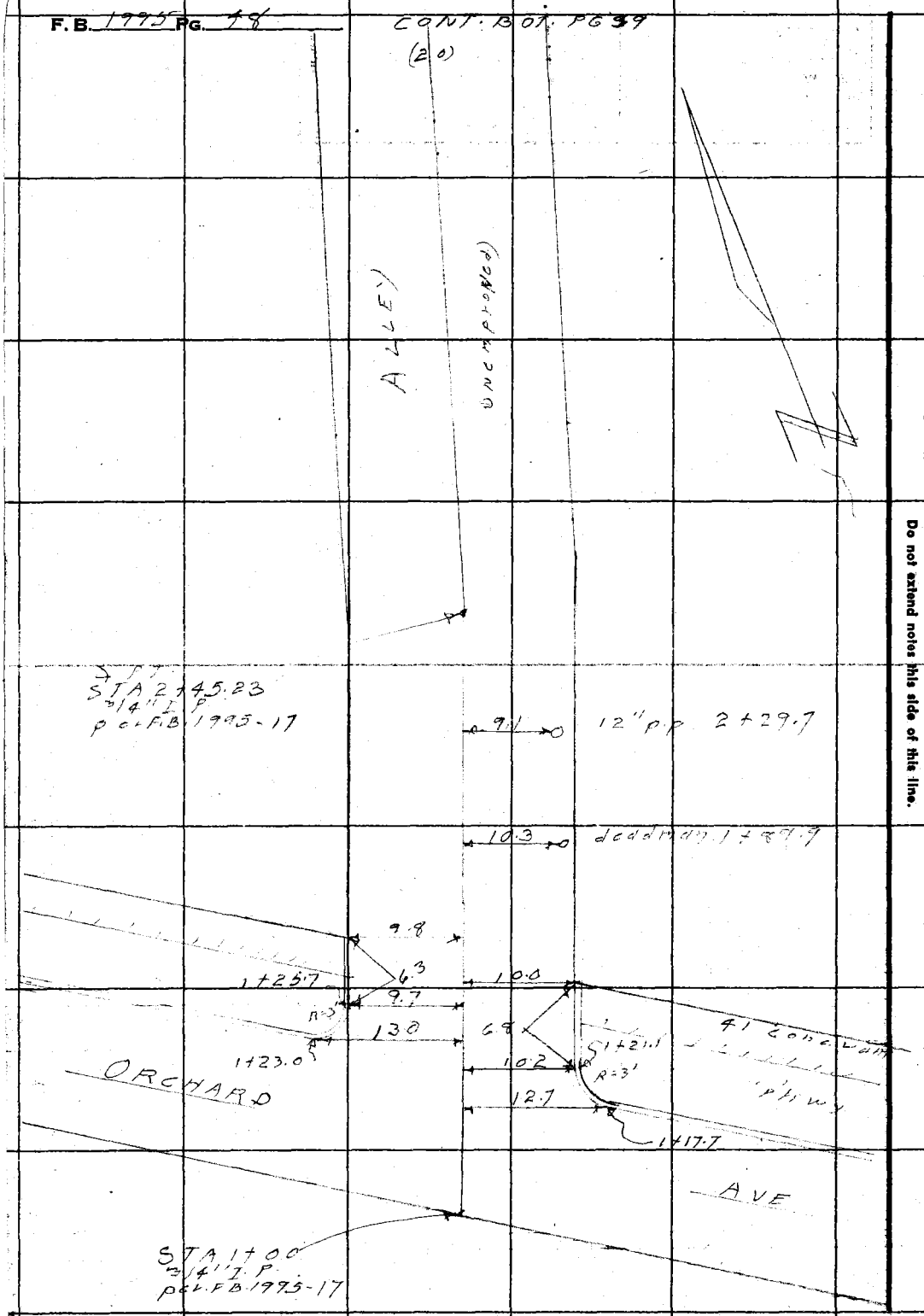
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 1995 PG. 18

CONT. BOK. PG 39



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ENGINEERING BLDG.
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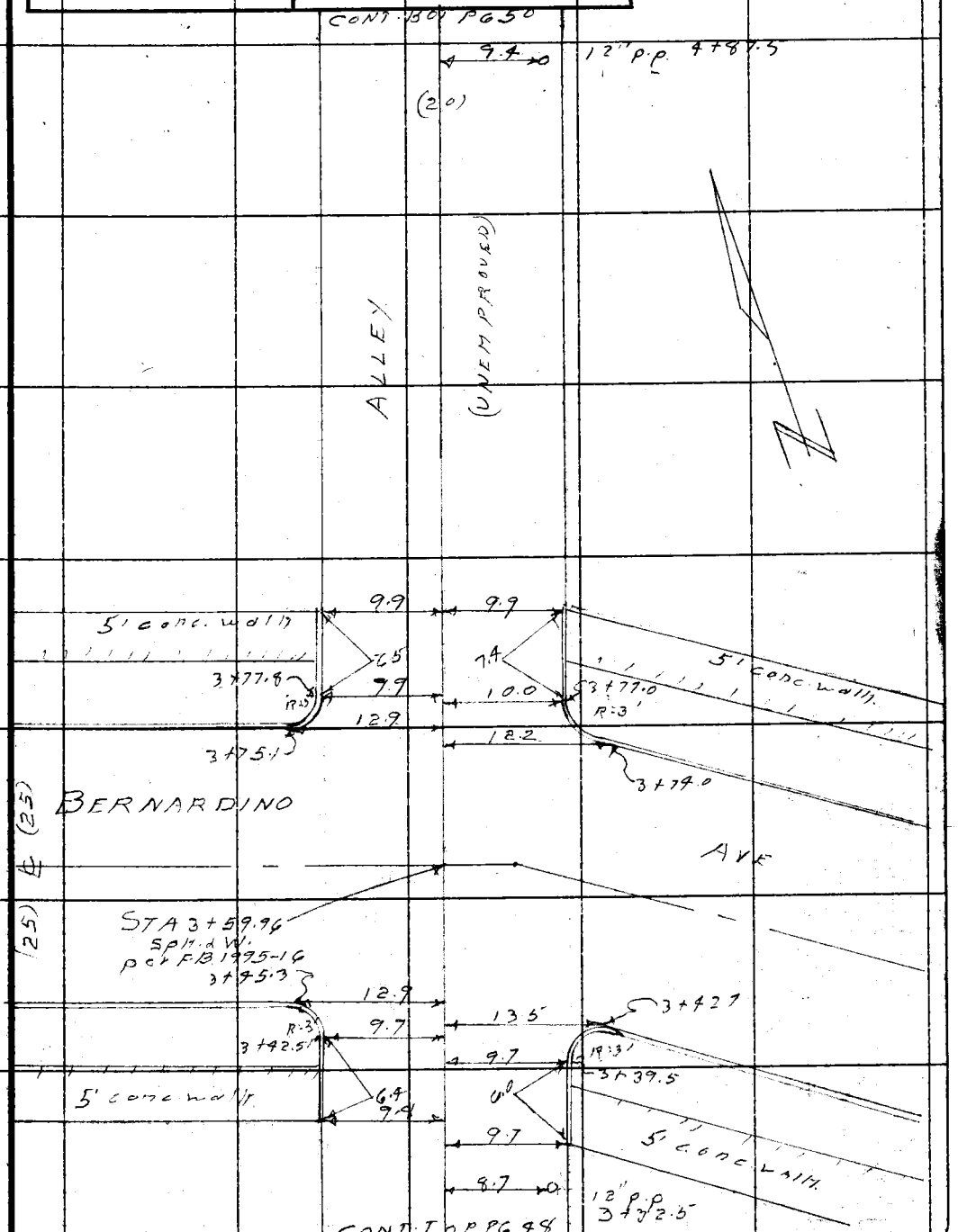
Notes Ck'd by	Survey of ORCHARD AVE.
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 7-21-56
Date	Indexed C. Johnson

F. B. 1995 Pg. 49



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 247 4-53

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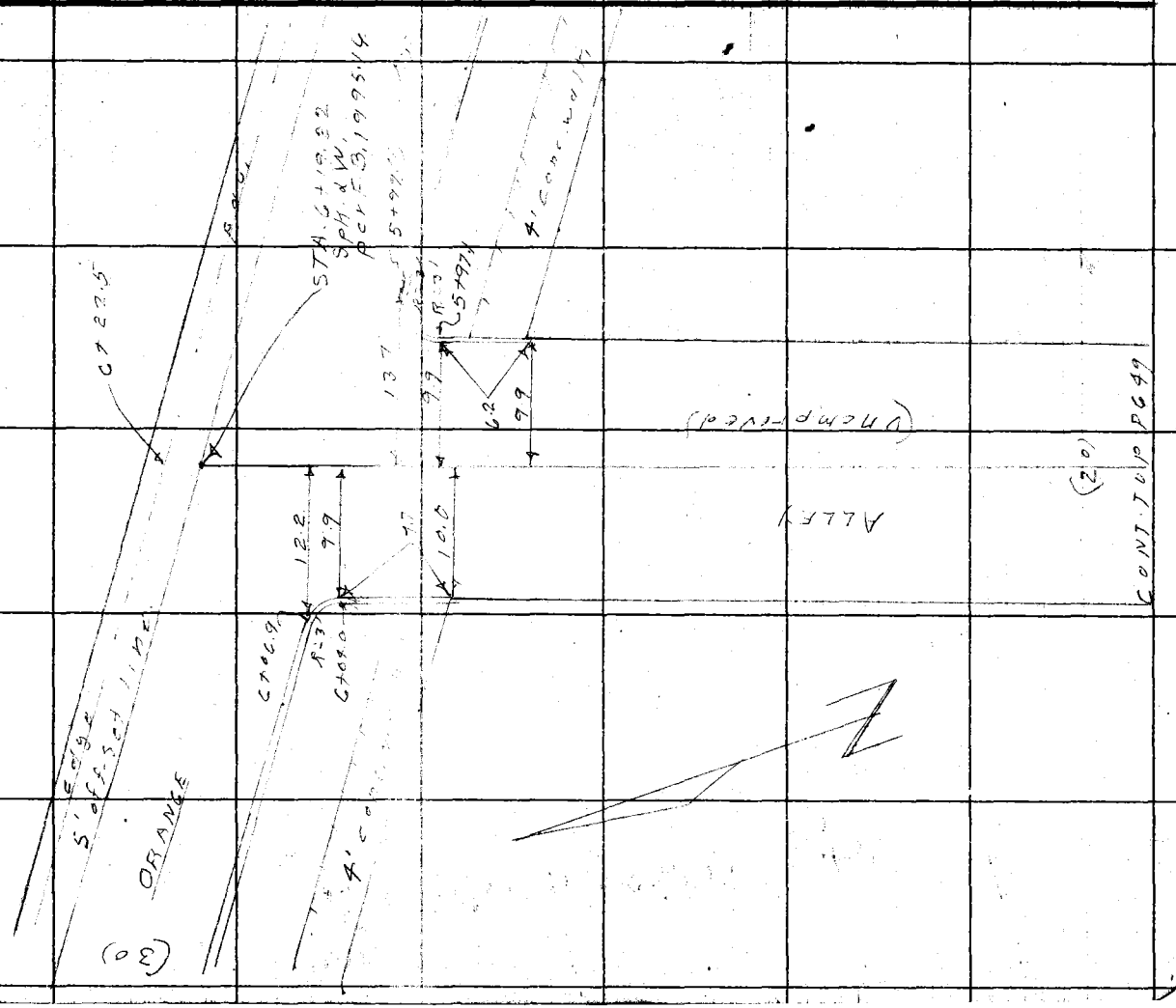

F.B. 1775 PG. 50

Profile No. | Notes Red. | Plotted | Job No. 1808.14 | Division No. 10 | F. B. 7895 Pg. 51
Date | Date | Survey of ORCHARD AVE.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 7-28-55
Date | Date | Map No. | Indexed Johnson | Date FEB 14 57

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
PROFILE AND CROSS SECTION OF FIRST ALLEY EAST OF PIONEER BLVD. FROM ORCHARD AVE. TO ORANGE AVE. C.I. 1808.14		LANIGAN RIKE ADAMS BANTA		

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WZ 292				183 44	B.M. WZ 292 ELV.=183.437 (UNADJ.) F.B. 1995-6 ORCHARD AVE (N. SIDE) 410' ± E. OF PIONEER BLVD. B+ SPK IN CURB 9.5' W. OF E. END CURB.	
	538	188 82				
			4 94	183 88	INTER. ℄ ORCHARD + ALLEY	
			5 25	183 57	100' EASTERLY ℄ ORCHARD	
			5 47	183 35	" " " "	" GUT.
			4 84	183 98	" " "	" CB.
			4 91	183 91	120' WESTERLY ℄ ORCHARD	
			4 97	183 85	" " "	" GUT.
			4 54	184 28	" " "	" CB.
			5 27	183 55	E. END N.E. C.R. GUT.	
			4 74	184 08	" " " CB.	
			5 03	183 79	N. END N.E. C.R. GUT	
			4 49	184 33	" " " " CB.	
			5 10	183 72	N. END N.W. C.R. GUT.	
			4 56	184 26	" " " " CB.	
			5 25	183 57	W. END N.W. CR. GUT.	
			4 67	184 15	" " " " CB.	
1+20			5 25	183 57		℄ EDGE PVT
1+75			36	185 2		℄ BK.
" "			36	185 2		10' R.
" "			32	185 6	10' L	

F. B. 1995 Pg. 52 Job No. 1808.14 Division No. LO Notes Red. Plotted Profile
Survey of ORCHARD AVE Date Date No.
Survey by LANIGAN Notes J. C. RIVE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		188 82				
2+00			31	185 7		℄
" "			31	185 7		10' R.
" "			30	185 8	10' L	
2+45.23			23	186 5		℄ & Pt. ALLEY
3+00			12	187 6		℄
" "			13	187 5		10' R
" "			11	187 7	10' L	
T. P.			0 96	187 86		
	4 58	192 44				
3+06.5			47	187 7		℄ TOP BK.
" "			48	187 6		10' R.
" "			45	187 9	10' L	
3+41.00			58	186 6		℄ BOT. BK.
			54	187 0		10' R.
			54	187 0	10' L	
			5 50	186 90	S. END S.E. CR. GUT.	
			5 06	186 38	" " " " CB.	
			5 67	186 77	E. END S.E. C.R. GUT	
			5 17	187 27	" " " CB	
			5 40	187 09	S. END S.W. C.R. GUT.	

Profile Notes Red ____ Platted ____ Job No. 1808.14 Division No. 10 F.B. 1995 Pg. 53
No. ____ Date ____ Date ____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd ____ Checked ____ Survey by LANIGAN Notes PIHE Date 7-20-55
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		192 44				
			5 04	187 40	S. END S.W. C.R. CB.	
			5 53	186 92	W. END S.W.C.R. GUT.	
			5 13	187 31	" " " " CB.	
3+66			5 54	186 90		℄ EDGE PVT.
			5 07	187 37	INTER. ℄ BERNARDINO & ALLEY	
3+81			5 15	187 29		℄ EDGE PVT.
			5 18	187 26	E. END N.E. CR. GUT.	
			4 67	187 87	" " " " CB.	
			4 80	187 64	N. END. N.E. C.R. GUT.	
			4 56	187 88	" " " CB.	
			4 80	187 64	N. END. N.W. C.R. GUT.	
			4 52	187 92	" " " " CB.	
			5 17	187 27	W. END. N.W. C.R. GUT	
			4 64	187 80	" " " " CB.	
			5 55	186 89	100' E'ERLY ℄ BERNARDINO	
			5 43	187 01	" "	" GUT 15' N.
			4 96	187 48	" "	" CB. " "
			5 51	186 93	" "	" GUT. 15' S.
			4 96	187 38	" "	" CB " "
			5 16	187 28	100' W'ERLY ℄ BERNARDINO	

F. B. 1995 Pg. 54 Job No. 1806.14 Division No. 10 Notes Red Plotted Profile
Survey of ORCHARD AVE Date Date No.
Survey by LANIGAN Notes J. C. RIVE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		192 44				
			5 79	186 65	100' W'ERLY ON BERNARDINO GUT. 15'S.	
			5 41	187 01	" " " CB. " "	
4+00			3 72	188 73 2		℄
"			3 8	188 6		10'R
"			3 3	189 1	10'L	
5+00			1 14	191 30		℄
"			1 5	190 9		10'R
"			1 1	191 3	10'L	
T. P.			0 61	191 83		
	4 74	196 57				
			5 30	191 27	S. END. SE. C.R. GUT.	
			4 84	191 73	" " CB.	
			5 48	191 09	E. END. " GUT.	
			4 99	191 58	" " " CB.	
			5 20	191 37	S. END. S.W. C.R. GUT.	
			4 78	191 79	" " " CB.	
			5 45	191 12	W. END " " GUT.	
			4 93	191 64	" " " " CB.	
6+00			5 4	191 3 2		℄
"			5 4	191 3 2		10'R.

Profile Notes Red. ____ Plotted ____ Job No. 1808 Division No. 10 F.B. 1993 Pg. 33
No. ____ Date ____ Date ____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes FITZE Date 7-20-55
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		196 57				
6+00			53	191 3	10' L ALLEY	
6+03			541	191 16		℄ EDGE PVT
6+19.22			520	191 37	INTER T.L. ORANGE & ℄ ALLEY	
			562	190 95	100' EERLY on ℄ ORANGE	
			590	190 67	" "	13' R GUT
			538	191 19	" "	" " CB.
			584	190 73	100' W'ERLY on ℄ ORANGE	
			521	191 36	" "	13' R. GUT.
			467	191 90	" "	13' L. CB.
B.M. U4			560	190 97	BMU4 ELEV. 190.949 - F.B. 964-3 PIONEER BLVD & ORANGE AVE. S.E. COR. BT. SPH. IN CURB - 3.3' S. OF S. ON & O.R.	

F. B. 1995 Pg. 56 Job No. 1808.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by LANIGAN Notes J.C. RIME Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 1808.14	Division No. 10	F. B. 1995 Pg. 57
	Date	Date	Survey of ORCHARD AVE.		
X-Sec. No.	Notes Chkd	Checked	Survey by LANIGAN	Notes PIKE Date 7-21-55.	
	Date	Date	Map No.	Indexed C. Johnson Date FEB 14 57	

PROFILE
OF
EASTERLY
CURBS
ON
PIONEER BLVD.
FROM
ORCHARD AVE.
TO
ORANGE AVE.
C.I. 1808.14

LANIGAN
PIKE
ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761.298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. U 3				18[illegible]18	B.M U 3 ELV. = 184.775 F.B. 864-3 PIONEER BLVD. + ORCHARD AVE. N.E. COR. Bt. SPK. IN CURB 34' N. OF W. END C.R.
	639	19117			
0+00			696	18421	N. END N.E. C.R. PIONEER + ORCHARD
0+70			584	18533	∡Pt.
1+00			532	18585	
1+36			469	18648	S. END S.E. CR. PIONEER + BERNARDINO
2+26			331	18786	N. END N.E. CR. " "
2+90			223	18894	
3+90			165	18952	
4+21			022	19095	S. END S.E. CR. PIONEER + ORANGE
B.M. U 4			022	19095	B.M. U 4 ELV. = 190.989 F.B. 864-3 PIONEER BLVD. + ORANGE AVE. S.E. COR. Bt SPK. IN CURB 3.3 S. OF S. END C.R.

F. B. 1995 PG. 58 Job No. 180814 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date 7-21-55 Date Date No.

Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L Date 7-24-54
Date	Indexed C. Johnson

FEB 14 57

F. B. 1995 PG. 57

LOCATION
of
IMPROVEMENTS
on
BERNARDINO AVE
from
FIRST ALLEY E of PIONEER AVE.
to
EASTERLY LINE TR^T 9678
C.I. 1808.14

J.J LANIGAN
J.C. RICE
C.W. ADAMS
R. BANZA.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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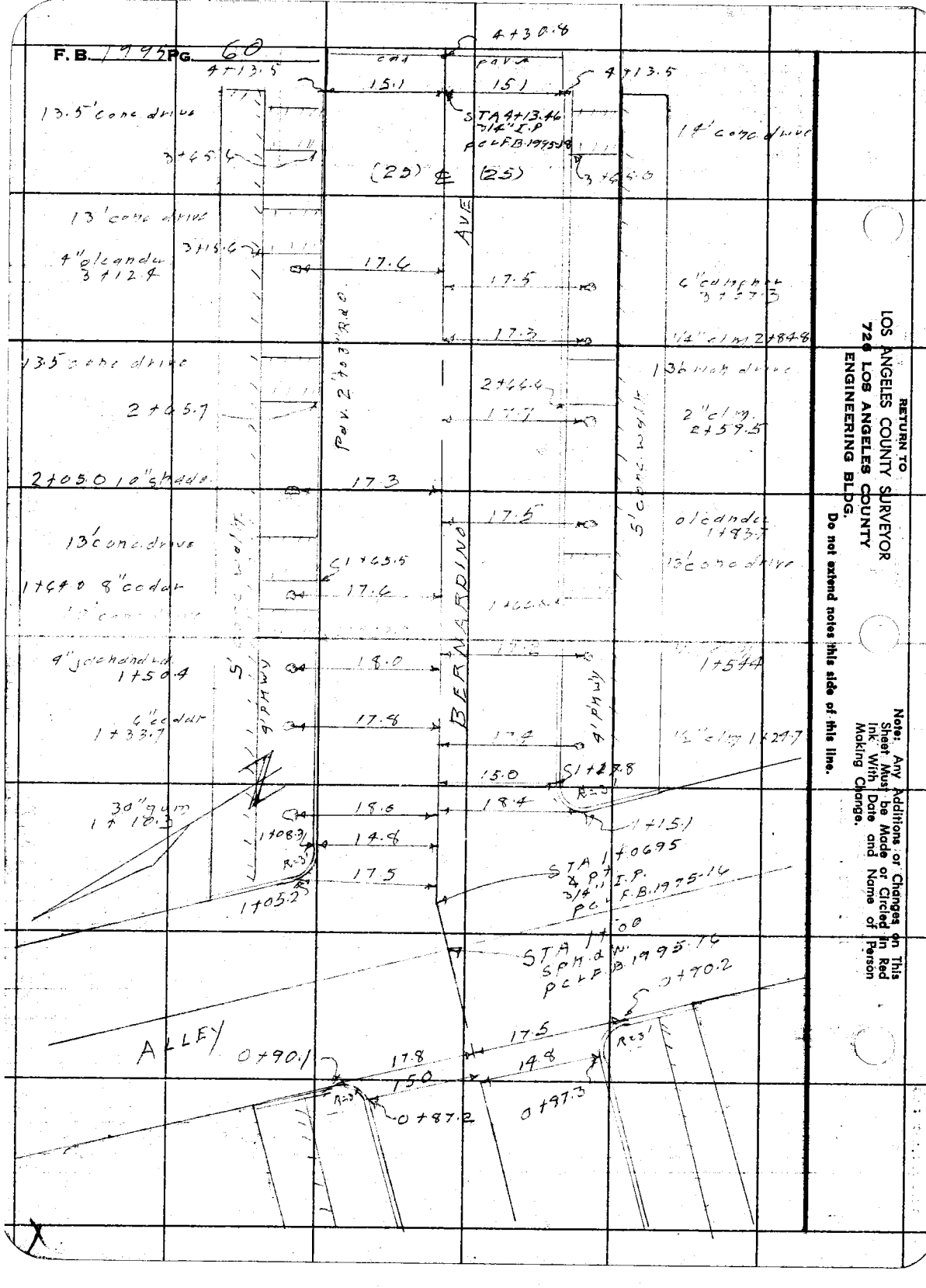
76FSOSS 247 4-53



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 8-8.15 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-21-55
Date	Indexed C. Johnson

F.B. 1995 Pg. 61

FEB 14 '57

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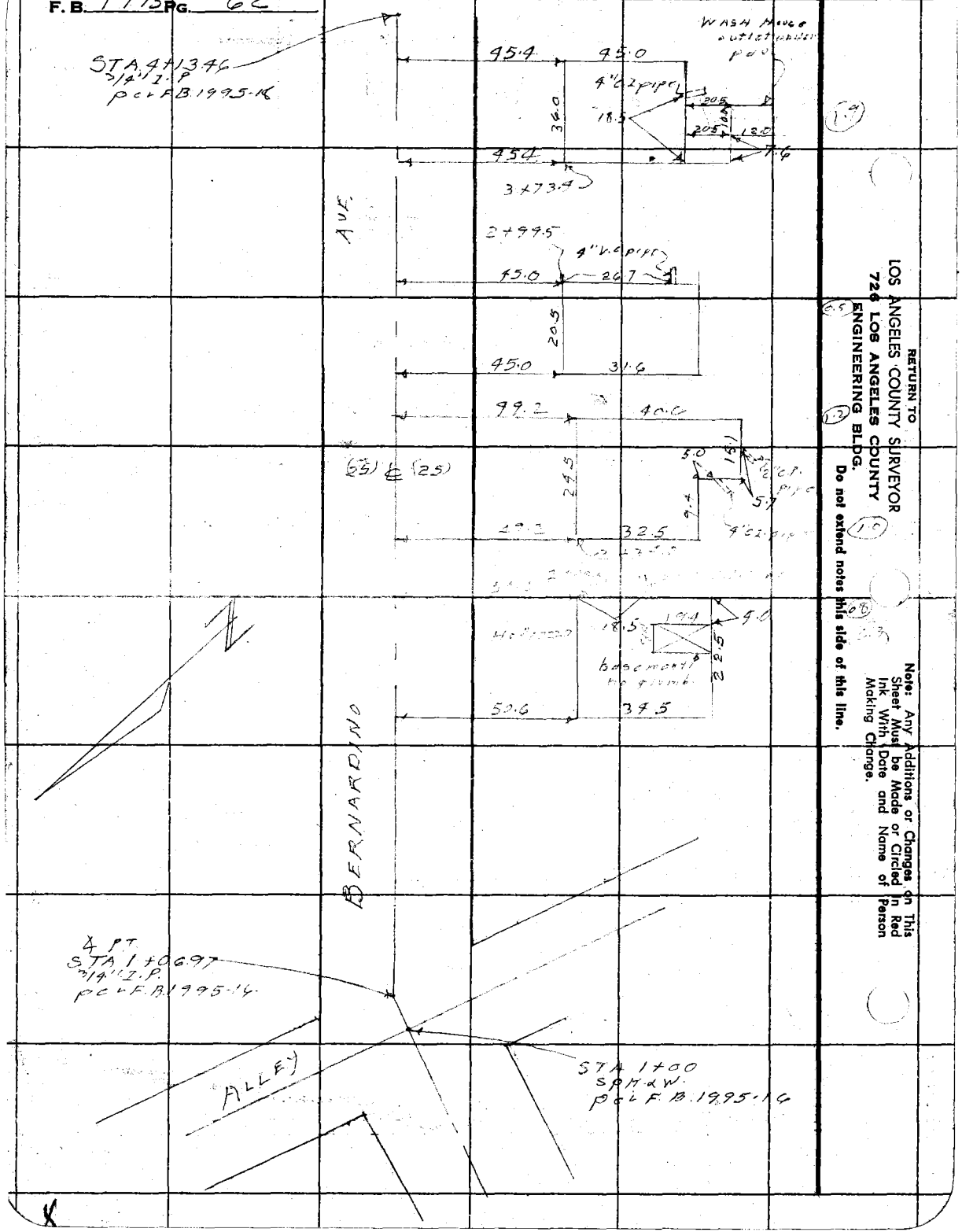
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LOCATION
of
LOW HOUSES
and
PLUMBING OUTLETS
on
BERNARDINO AVE
from
FIRST ALLEY E. of PIONEER AVE.
to
EASTERLY LINE of TR ° 9678

J.J. LANIGAN.
J. CRIME.
C.W. ADAMS
R. BANTA.

78FSOS 247 4-58

F. B. 1995 PG. 62



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No.	Notes Red.	Plotted	Job No. 1808.14 Division No. 10	F. B. 1995 Pg. 63
	Date	Date	Survey of ORCHARD AVE.	
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN Notes RIKE Date 7-21-55	
	Date	Date	Map No. Indexed X C Johnson Date FEB 14 57	

PROFILE
AND
CROSS - SECTION
ON
BERNARDINO AVE.
FROM

FIRST ALLEY EASTERLY OF PIONEER BLVD.
TO
EASTERLY LINE TRACT # 9678
C.I. 1808.14

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
BANTA

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 4-50

76L298 307 4-50

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. U 3				184 78	B.M. U3 ELV. = 184.775 F.B. 864-3 PIONEER BLVD. + ORCHARD AVE. N.E. COR. BT. SPK IN CURB 34' N. OF N. END OF C.R.	
	6 11	19089				
T. P.			3 51	18738	T. P.	
	5 11	19249				
1 + 00			5 17	18732	INTER. ℄ BERNARDINA + ALLEY	
			5 7	18 68	100' S. ON ℄ ALLEY	
			2 0	19 5	100' N. " " "	
			5 40	187 09	S. END S.W. CR. GUT.	
			5 11	187 38	" " CB.	
			5 62	18 87	W. END " " GUT.	
			5 25	18 24	" " " CB.	
			5 49	187 00	S. END. S.E. C.R. GUT.	
			5 15	187 34	" " " CB.	
			5 77	18 72	E. END. S.E. C.R. GUT.	
			5 32	18 17	" " CB.	
			5 29	18 20	W. END. N.W. CR. GUT.	
			4 75	18 74	" " " CB.	
			4 90	18 59	N. END. " " GUT.	
			4 64	187 85	" " " CB.	
			5 37	18 12	E. END. N.E. C.R. GUT.	
			4 78	18 71	" " " CB.	

F. B. 1995 Pg. 64 Job No. 180814 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date 7-21-55 Date Date No.

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		192 49				
			4 90	187 59	N.END N.E. CR. GUT.	
			4 70	187 79	" " " CB.	
1+06.97			5 20	187 29		℄ & PL. ON BERNARDINO
2+00			5 67	186 82		℄
" "			6.15	186 34		15' R. GUT.
" "			5 61	186 88		" " CB.
" "			5 47	187 02		25' R. P/L
" "			5 61	186 88	15' L GUT.	
" "			5 10	187 39	15' L CURB	
" "			4 86	187 63	24' L P/L.	
2+00.3			96	1829		75.4' R. FLOOR BASM.
2+08.5			75	1850		69.1' R. TOP 4" C.I. PIPE
			66	1859	S.W. COR. E'erly PORTION LOT 17 TR. 9678	
T.P	5 04	191 81	5 12	186 77	T.P.	
			6.1	185 7	S.W. COR. LOT 16 - TR. 9678	
2+43.4			6 5	185 3		86.7 R' 4" C.I. PIPE TOP
2+49.1			6 6	185 2		87.8 R. TOP 2" C.I. PIPE
			6 5	1853	S.W. COR. LOT 15 - TR. 9678	
2+99.5			6 4	185 4		71.7 R' TOP 4" V.C. PIPE
3+00			5 37	186 49		℄

Profile Notes Red. Plotted. Job No. 18618 Division No. 10 F. B. 1777 Pg. 62
No. Date Surveyed Reynard Ave
X-Sec. Notes Chkd. Checked Survey by Lallee & Notes R. Lee Date 7-2-58
No. Date Map No. Date

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		191 81				
3+00			576	186 05		15'R. GUT.
" "			530	186 51		" " CB.
" "			510	18[illegible] 71		25'R. P/L
" "			530	18[illegible] 51	15'L. GUT.	
" "			472	187 09	" L. CB	
" "			449	187 32	25'L P/L	
			60	185 8	S.W. COR. LOT 13 TR. 9678	
3+77.2			57	18[illegible] 1		116.9'R. WASH HOUSE FLOOR
3+91.9			77	18[illegible] 1		90.4'R. TOP 4" I.P.
4+00			549	18[illegible] 32		℄
" "			586	185 95		15'R. GUT.
" "			553	186 27		" " CB.
" "			529	186 52		25' " P/L
" "			562	18[illegible] 19	15'L GUT.	
" "			502	18[illegible] 79	" " CB.	
" "			484	18[illegible] 97	25'L. P/L	
4+13.46			530	18[illegible] 61		℄ - TR-LINE
" "			597	185 [illegible]		15'R. GUT.
" "			562	186 19		15'R. END CB.
" "			544	18[illegible] 37		25'R. P/L

F. B. 1995 PG. 66 Job No. 1809.14 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE Date Date No. X-Sec.
Survey by LANIGAN Notes J.C. RIME Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 4-50

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		191.81				
4+13.46			65	1853		125' R.
"			5 48	186 33	15' L. GUT.	
"			5 14	186 67	15' L. END CB.	
"			4 93	186 88	25' L P/L	
B.M. WZ291			5 04	18677	B.M. WZ291 ELV. = 186.798 (UNADJ.)	
					F.B. 1995-6 BERNARDINO AVE (N. SIDE)	
					431'± E. OF PIONEER BLVD. BT. SPK. IN CURB	
					11' W. OF E. END CURB.	

Profile Notes Red. ____ Plotted ____ Job No. 180814 Division No. 10 F.B. 1995 Pg. 67
No. ____ Date ____ Date ____ Survey of ORCHARD AVE.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes FIITE Date 7-20-55
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 1975 Pg. 66 Job No. 1818.19 Division No. 10 Notes Red. Plotted Profile

Survey of ORCHARD AVE. Date Date No.

Survey by LANIGAN Notes J. C. RITE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 307 4-50

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Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 7-22-55
Date	Indexed C. Johnson

FEB 14 '57

F. B. 1995 PG. 69

LOCATION
of
IMPROVEMENTS
on
ORANGE AVE.
from
FIRST ALLEY E. of PIONEER BLVD.
to
EASTERLY LINE of T.R. 7678
C.I. 1808.14

J. J. LANIGAN.
J. C. RIME.
C. W. ADAMS
R. BANUA

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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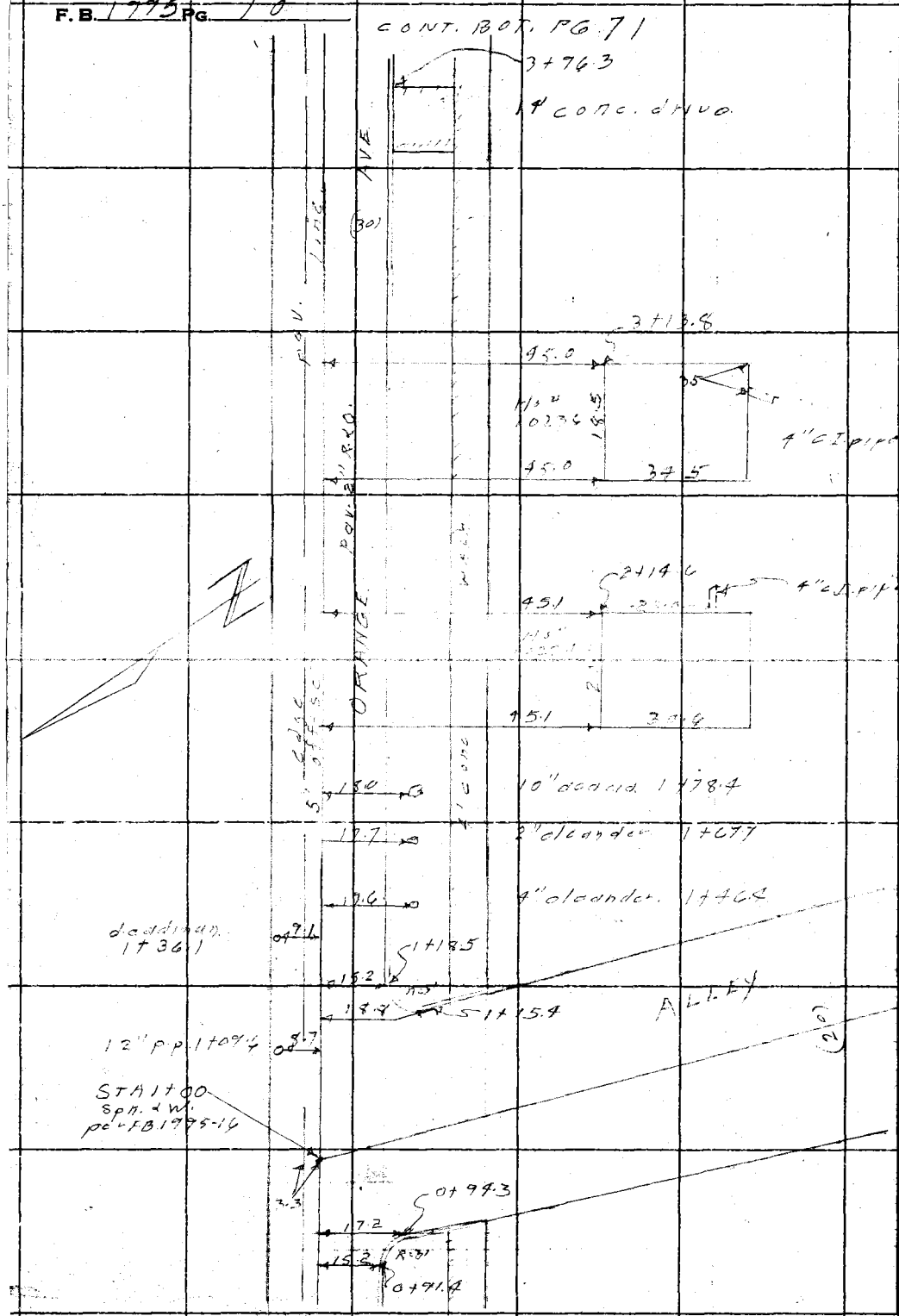
76F3098 247 4-58

F. B. 1995 PG. 70



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Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-21-55
Date	Indexed C. Johnson

F.B. 1995 PG. 71

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726 LOS ANGELES COUNTY
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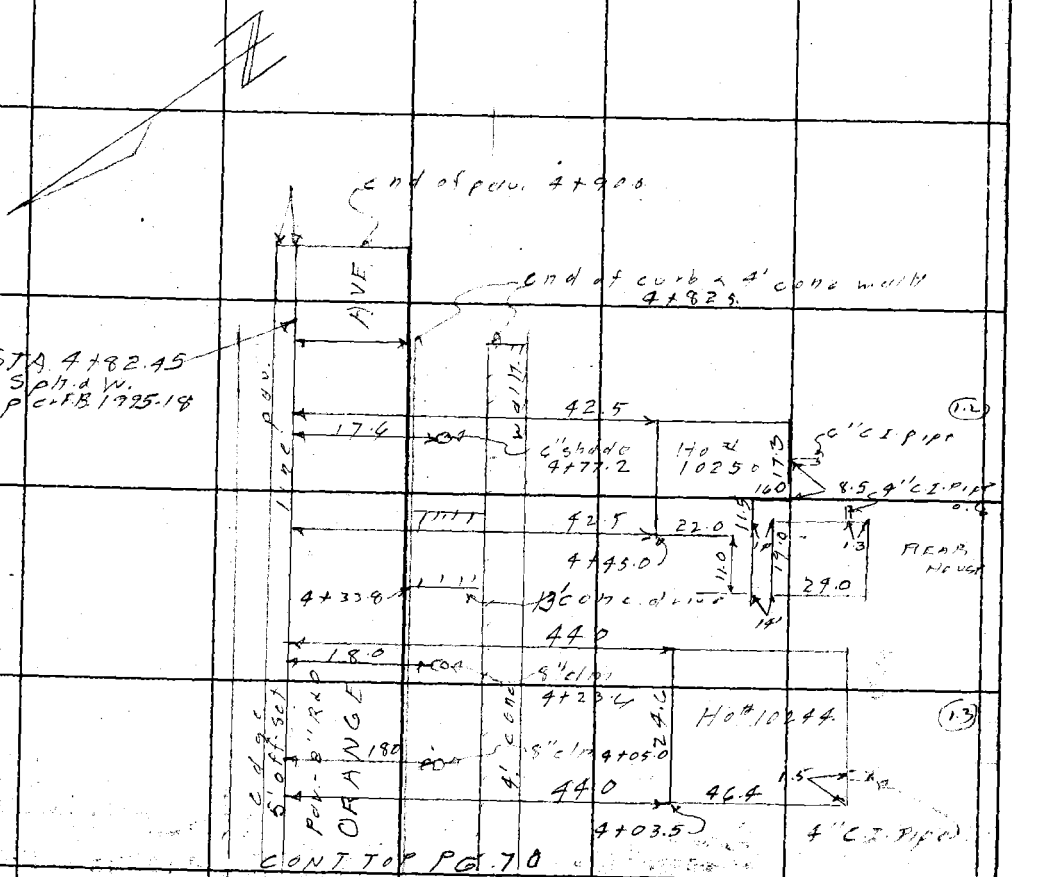

76F3095 247 4-53

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F. B. 1111 PG. 72

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1808.14 | Division No. 10 | F. B. 1995 Pg. 73

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of ORCHARD AVE. | Survey by LANIGAN Notes RIKE Date 7-22-55. | Map No. | Indexed C. Johnson Date FEB 1 4 '57

PROFILE
AND
CROSS SECTION
ON
ORANGE AVE.
FROM
FIRST ALLEY EASTERLY OF PIONEER BLVD.
TO
EASTERLY LINE TRACT #9678
C.I. 1808.14

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
BANTA

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761.298 307 4-56

76L298 307 4-50

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BMWL 290
100.219 (WLAJ)

F. B. 1998 Pg. 74 Job No. 1808.4 Division No. 10 Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date No.
Survey by LANIGAN Notes RIKE Date X-Sec.
Indexed C. Tabaracci Date 7-22-55 Notes Chkd. Checked
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. UA				19[illegible] 99	B.M. UA ELV. = 190.989 +ORANGE AVE, S.E. COR BT. SPK. IN CURB 3.3' S. OF S. END C.R.	F.B. 864-3 PIONEER BLVD.
	5.51	196.50				
1+00			5.10	191.40	INTER. ℄ ORANGE AVE. & ALLEY	
1+00			3.12		3'L EDGE PVT.	
			5.5	191.0	127' E S. ON ℄ ALLEY	
			5.5	191.0	S. END S.W. CR. GUT	
			4.71	191.79	" " " CB.	
			5.37	191.13	W. END S.W. C.R. GUT.	
			4.84	191.66	" " " CB.	
			5.2	191.3	S. END S.E. C.R. GUT.	
			4.76	191.74	" " CB.	
			5.40	191.10	E. END S.E. C.R. GUT.	
			4.92	191.58	" " CB.	
2+00			5.57	190.93	TR. LINE ORANGE AVE	
" "			3.59	190.91	3'L EDGE PVT.	
			5.82	191.68		15' R. GUT.
" "			5.30	191.20		" " CB.
" "			5.10	191.40		25' R. P/L
T. P.			5.87	191.63		
	4.87	195.50				
			5.7	190.8	S.W. COR. LOT #29 TR #9678	
2+14.6			5.3	190.2		70.1' R. TOP OF 4" C.I.P. HO. #LOT 29
3+00			4.66	190.84	TL. LINE.	

76L298 307 4-50

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		195 50				
3+00			5 16	190 34		15' R. GUT
" "			4 63	190 87		" " CB.
" "			4 34	191 16		25' R. P/L
" "			4 60	190 90	2' L. EDGE PVT	
			5 9	1896	S.W. COR. LOT #27 TR. # 9678	
3+10.3			5 7	1898		79.5' R. TOP OF 4" C.I. PIPE
			5 9	1896		PIPE ON SURFACE
						S.W. COR. LOT #25
4 +05.0			7.0	1885		T.R. # 9678
T. R.			4 87	19063		80.4' R. TOP OF 4" C.I. PIPE
	5 85	19648				
4+00			5 90	19058	TRAV. LINE	
" "			6 62	18980		15' R. GUT
" "			6 04	19044		" " CB
" "			5 52	19096		25' R. P/L
" "			5 87	19061	2' L. EDGE PVT	
4+53.0			7 2	1893		101.2 R - TOP 4" I.P (CALCULATED FROM TOP OF CB)
4+45-0			7 5	1890		90 S.R - TOP OF 6" I.P
			7 5	1890		S.E. COR LOT #24 TR. # 9678
4+82.45			5 95	19053	TRAV. LINE	
4+ 82.45			6 80	18968		15' R. GUT.

Notes Red _____ Plotted _____ Job No. 1298 Inspection No. 10
No. _____ Date _____ Survey of ENRIGHT-SPENCHARD AVE.
Notes Chkd _____ Checked _____ Survey by _____ Notes PIKE Date 7-22-55
No. _____ Date _____ Map No. _____ Indexed _____ Date _____
F.B. 1995 PG. 57

76L298 307 4-50

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F.B. Pg. 76 Job No. Division No. Notes Red Plotted Profile
Survey of Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		196 48				
4+82.45			6 30	190 18		15' R. END CB.
" "			6 13	190 35		25' R. P/L
" "			5 87	190 61	21' L. EDGE PVT.	
B.M. WZ 290			6 27	190 21	B.M. WZ 290 ELV. = 190.211 (UNADJ.) FB. 1995-6 ORANGE AVE (S. SIDE) 537' ± E. PIONEER BLVD. BT. SPK. IN CURB 12' W. OF E. END.	

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

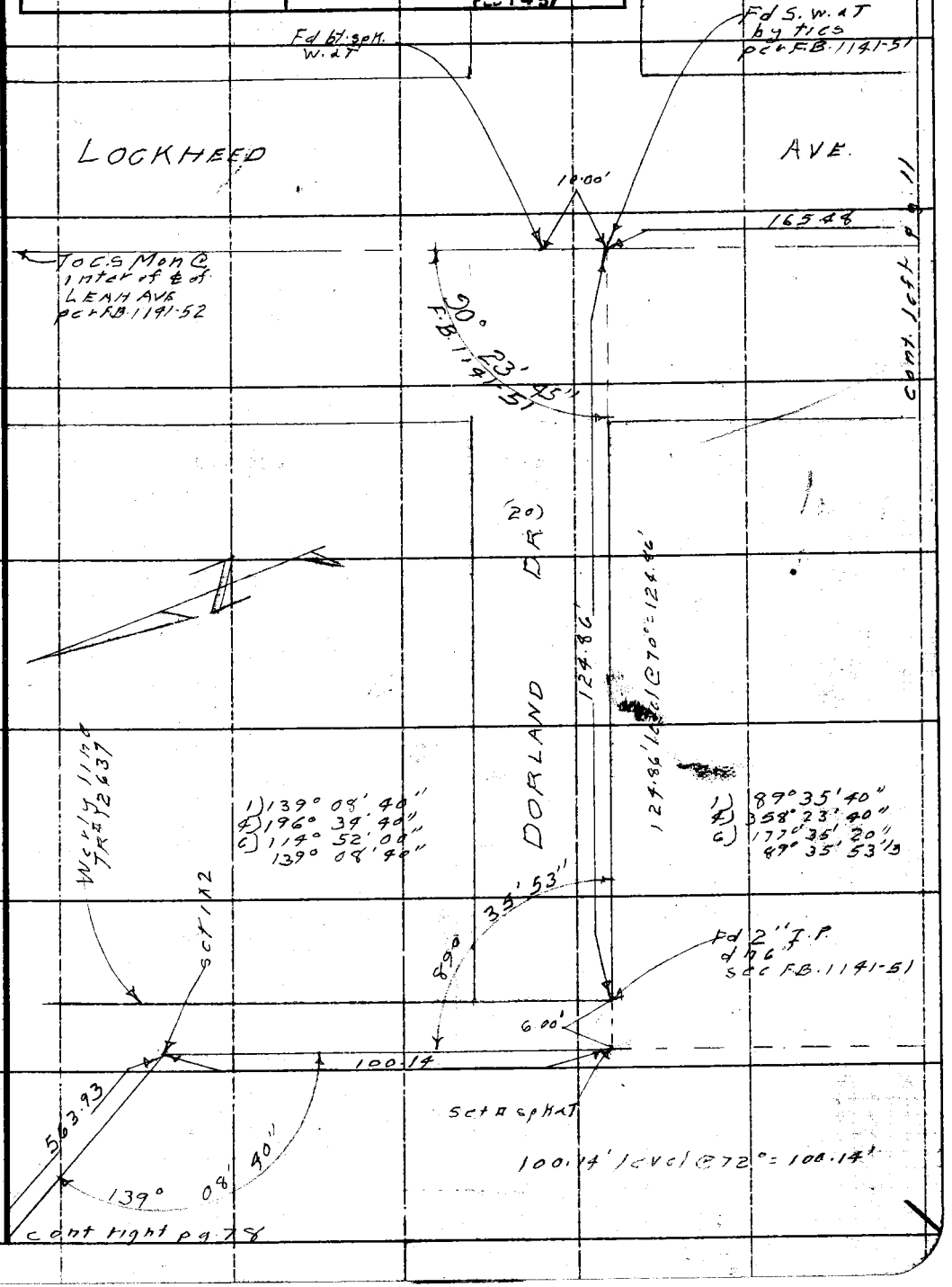
pages 77 thru 78

PWFB 1026 **1501**

F.B. ~~1995~~ PG. ~~77~~

Notes Ck'd by	Survey of ORCHARD AVE.
Map No.	W. O. 0303.00 Tape No. 0170 St'd. 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 11-8-55
Date	Indexed C. Johnson Fwd 1457

W.S. 37-A-4



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76F9098 247 4-53

F.B. 1995 Pg. 78

W.S. 37-A-4

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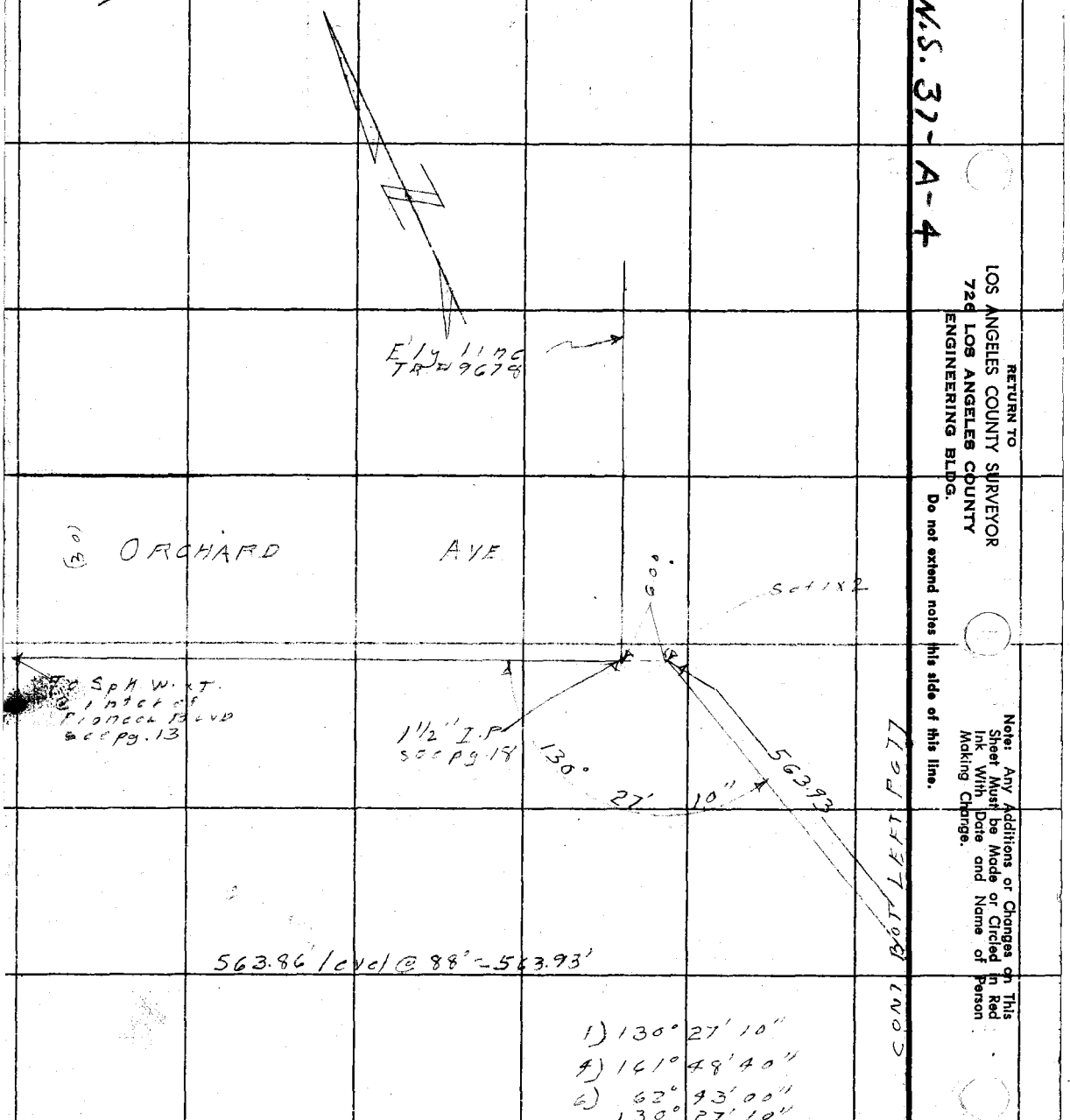

Notes Ck'd by	Survey of ORCHARD AVE
Map No.	W. O. 1808.14 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 11-8-55
Date	Indexed C. Johnson

FEB 14 57

F. B. 1795 Pg. 79

LOCATION
of
IMPROVEMENTS
in
PROPOSED S.S. R/W.
along
W'LY LINE of TR^T 12637
from
DORLAND DR.
to
A POINT 100' N'LY
C.I. 1808.14

J. J. LANIGAN
A. C. QUIZADO
J. C. RIHC
C. W. ADAMS

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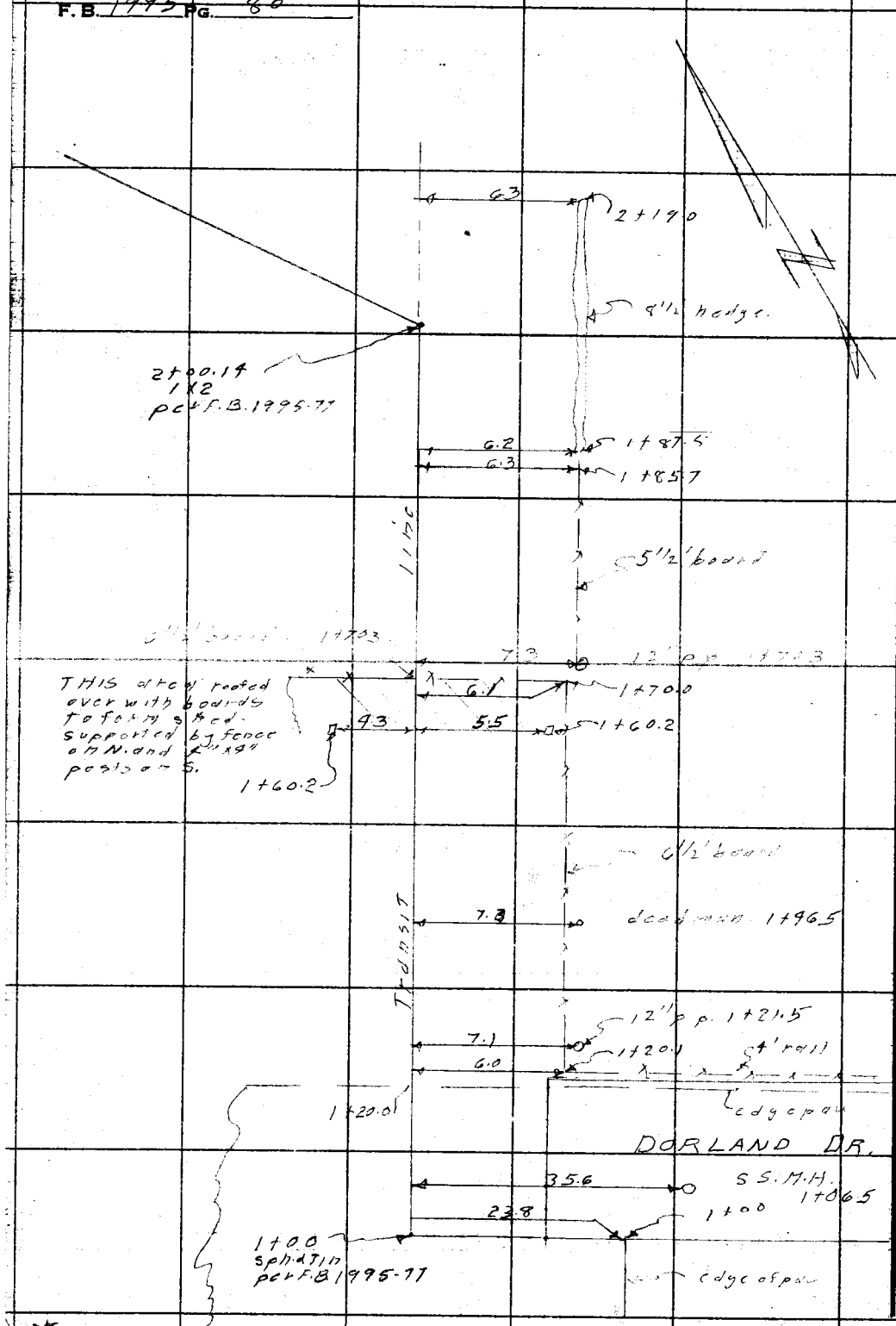
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9095 247 4-53

F.B. 1995 PG. 80



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1808.14 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ORCHARD AVE.

Survey by LANIGAN Notes GUIZADO Date 11-8-55

Map No. ____ Indexed Johnson Date FEB 14 '57

F.B. 1995 Pg. 81

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					PROFILE and CROSS-SECTIONS in PROPOSED S.S. R/W. along.
					W'LY LINE of JR^D 12637 from DORLAND DR. to A POINT 100' N'ERLY and PROFILE from ABOVE POINT to E. END of ORCHARD AVE. C.I. 1808.14
					J. J. LANIGAN A. C. GUIZADO J. C. RIKE C. W. ADAMS

761-298 307 10-51

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. BD-42	514	182 04		176 90	B.M. BD-42 ELEV. = 176.899 per F.B. 1141 pg 159 LOCKHEED AVE & WHITTIER BLVD. N.W. COR. L&T in curb, 1' W. of W end C.R.	
1+06 5						.35 6 S.S. MH
						9 65 DEPTH } OUTLET EAST
						0.67 DIAM }
						4.82 ROD }
"			15 14	166 90		15.14
						9 64 DEPTH } INLET WEST
						0.67 DIAM }
"						4 81 ROD }
			15 12	166 92		15.12
					LEFT	RIGHT.
1+00			4 45	171 59		T.L
"			4 50	17[illegible] 54		6° Rt
"			4 44	17[illegible] 60	6° Lt	
1+20			4 67	177 37		T.L.
"			4 65	177 39		6° Rt
"			4 66	177 38	6° Lt	
1+56			45	177 5		T.L
"			46	177 4		6° Rt
"			43	177 7	6° Lt	
T.P	4 13	182 36	3 81	178 23	TP Nail in bd	
2+00.14			5 21	177 15		T.L & PT.
			51	177 2		6° Rt
			48	177 6	6° Lt	
3+00			46	177 8	Transit line	

F.B. 1995 Pg. 82 Job No. 1808.14 Division No. 1° Notes Red. Plotted Profile
Survey of ORCHARD AVE. Date Date No.
Survey by Lonigan Notes A.C. Guizado Notes Chkd. Checked X-Sec.
Indexed K. O. Johnson Date Date Date No.

76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		182 36				
3+00			46	177 8		2° Rt
4+00			35	178 9	T.L.	
"			36	178 8		4° Rt
5+00			23	180 1	T.L	
"			23	180 1		8° Rt
6+00			05	181 9	T.L.	
T.P	6 01	187 84	0 53	181 83	T.P.	
6+00			61	181 7		12° Rt
7+00			52	182 6	T.L	
"			51	182 7		16° Rt
7+64.07			50	182 8	T.L	
"			48	183 0		16° Rt
BM WZ 292			4 48	183 36	BM WZ 292 Elev.	

desc. not available

Profile
No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 1808.14 Division No. 10
X-Sec. Date ____ Date ____ Survey of ORCHARD AVE.
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by Lagasan Notes ACG Date 11-8-55
Map No. ____ Indexed ____ Date ____ Date ____

F.B. 1995 Pg. 83

F.B. 1795 PG. 84 Job No. 1808.1 Division No. 10 Notes Red. Plotted Profile

Survey of ORCHARD AVE. Date Date No.

Survey by LANIGAN Notes GUIZADO Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L298 307 10-51

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by	Survey of Animal Shelter
Map No.	W. O. 7714.07 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-7-57
Date	Indexed A. C. Johnson 3-18-57

F.B. 1995 PG. 85

J.N. 7714.07

ANIMAL SHELTER #4

Location of Improvements

in

Prop. S.S. R/W

From - Badillo ST

To - E Ramona Blvd

Snyder
Le Gault
Harrington
Bankson

For Street ℄'s see
F.B. 1980 pg. 111

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726 LOS ANGELES COUNTY
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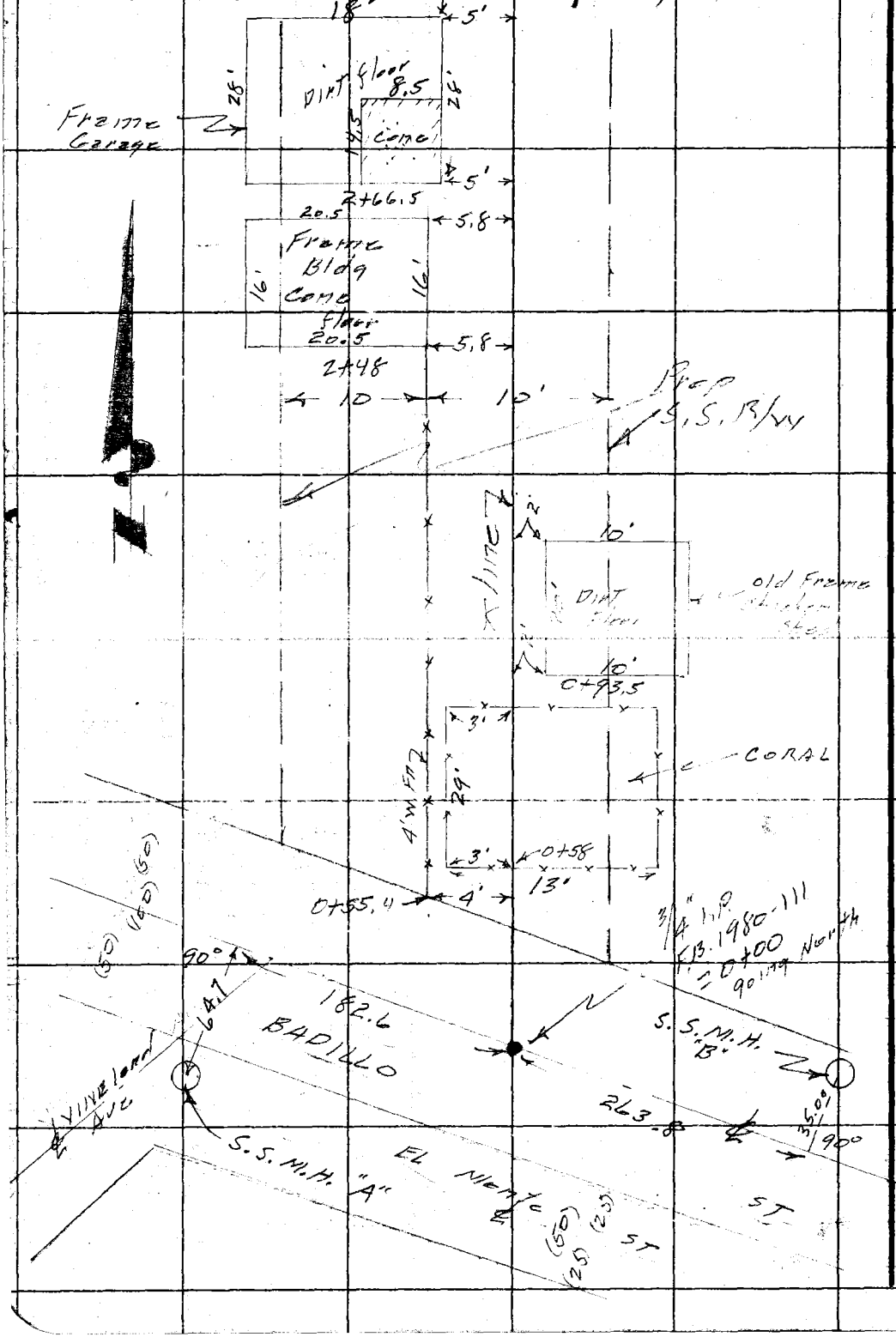
76F3095 247 4-53

F.B. 1995 PG. 86 Cont. Bot Pg 87



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ENGINEERING BLDG.

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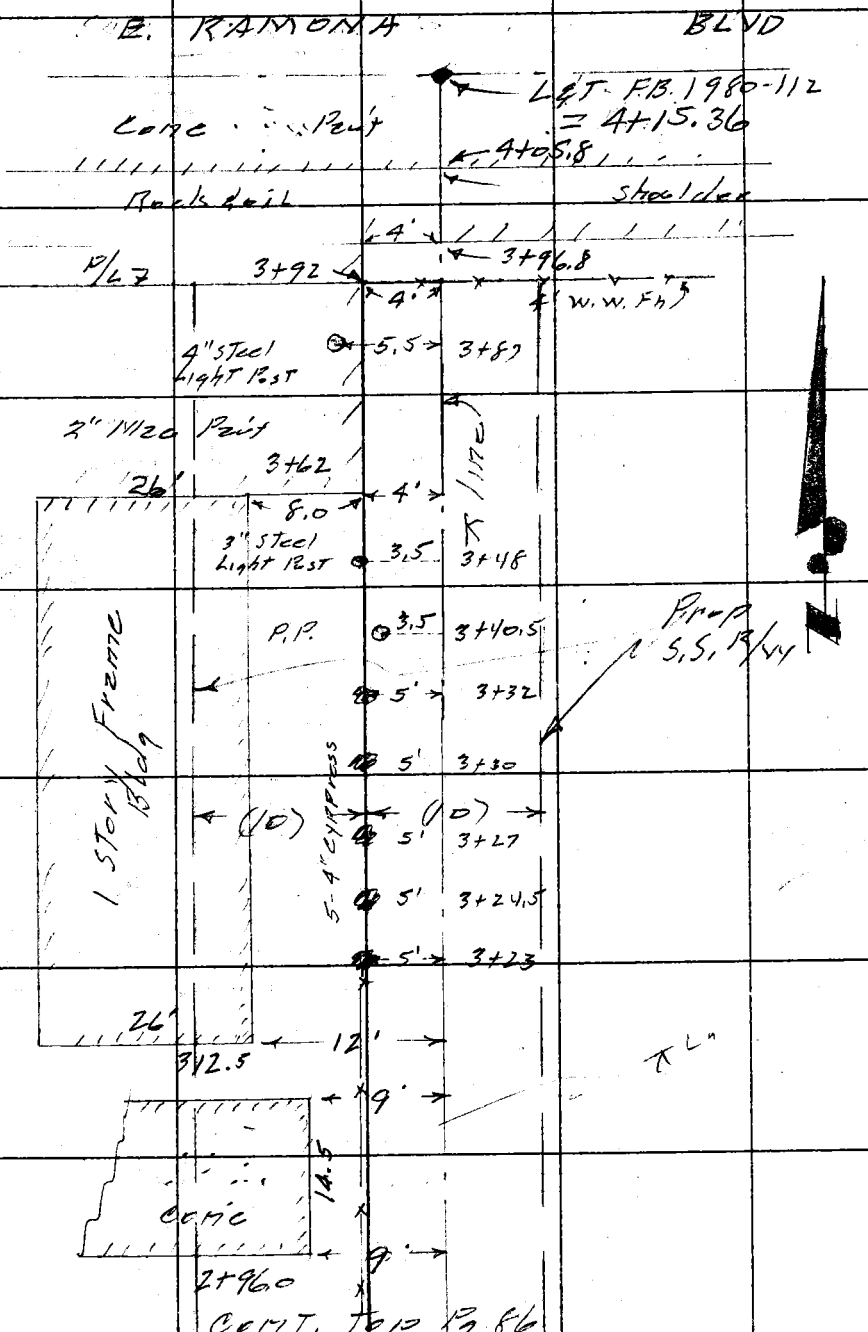
Notes Ck'd by	Survey of Animal Shelter #4
Map No.	W. O. 7714.07 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-7-57
Date	Indexed A. C. Johnson

F.B. 1995 Pg. 87



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

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F.B. 1495 PG. 48

Profile No. | Notes Red. | Plotted | Job No. 7714.07 | Division No. 10 | F. B. 1995 Pg. 89
Date | Date | Survey of Animal Shelter #4
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes PRS | Date 3-7-57
Date | Date | Map No. Ed Johnson | Date

J.N. 7714.07
ANIMAL SHELTER #4

X SECTIONS

IN
Prop. S.S. R/W
From - Badillo ST
to - E Ramona Blvd

Snyder
Garcia
Harrington
Bankson

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.

7629S S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. S.S. R/W

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W ⊼ line Right & E.
B.M. 46-14 Puente G2				39[illegible]20	B.M. 46-14 Puente G2 El. 390.401 FB. 1367-169 Puente Ave & El Monte Ave 75.2' of ℄ int. L.A. Co. Survey Control Trav. Sta in Conc. 8' below Surface in Well with Iron Cover
T.P.				39337	
M.H. #B	391.66			39166	Rim of M.H. #B Pg-86
	17.28				MEAS 14.95
27" outlet	374.38			37438	DIA 2.33
					17.28
T.P.				38933	
M.H. #A	387.51			38751	Rim of M.H. #A Pg-86
27" outlet	15.43				MEAS 13.10
	372.08			37[illegible]8	DIA 2.33
T.P.				38963	15.43
0+00				3900	⊼
"				3900	6'R
"				390[illegible]	4'L
"				3901	14'L
0+50				3909	⊼
"				3909	6'R
"				3913	4'L
"				3901	14'L

F. B. 1995 Pg. 90 Job No. 7714 B7 Division No. 10 Notes Red. Plotted Profile
Survey of Animal Shelter Date Date No.
Survey by Snyder Notes 1025 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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SS. R/W

STATION	B. S.	H. I.	F. S.	ELEV.	Left & W	⊼	LINE Right & E
1+00	①			39018		⊼	
"				3902			6'R
"				3901	4' L		
"				3898	14' L		
2+00				3902		⊼	
"				3903			6'R
"				3902	4'L		
"				3900	14'L		
3+00	①			39130		⊼	
"				3914			6'R
"				3914	4'L		
"				3913	14 L		
3+92.00				3914		⊼	
"				3915			6'R
"				3915	4'L		
"				3914	14'L		
3+97.00				3912		⊼	Edge Shoulder & Gutter
"				3912			6'R
"				3913	4'L		
"				3911	[illegible]		
4+05.8				39155		⊼	Edge Cone Road.

Profile Notes Red. ____ Plotted ____ Job No. 7714.07 Division No. ____ F. B. 1995 Pg. 91
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes D.L. Date 3-7-57
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. SS. R/W

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	π Line	Right ℄ E
4+05 8				39158			6' R
"				39152	4' L		
"				39143	14' L.		
4+15 36 ①				39160	Int π Line & E.		Ramona Blvd.
"				39165			6 R
"				39156	4' L		
"				39143	14' L		
4+15.36 = 13+13.55 from West				39160	Int. π line & E Ramona Blvd		
					= 13+13.55 Per Pg. 97		
					El = 391.60 Per Pg. 105		

F. B. 1945 Pg. 92 Job No. 7714 02 Division No. Notes Red. Plotted Profile
Survey of Animal Shelter Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed A. Johnson Date Date Date No.

Notes Ck'd by	Survey of Animal Shelter #4
Map No.	W. O. 7714.07 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes MRS Date 3-8-57
Date	Indexed C. Johnson

F. B. 1995 PG. 93

J.N. 7714.07
ANIMAL SHELTER. No 4
Location of Improvements
on
E RAMONA BLVD
From - S.P. R.R. R/W
To - N. ELTON ST

Snyder
LeGault
Harrington
Benkson

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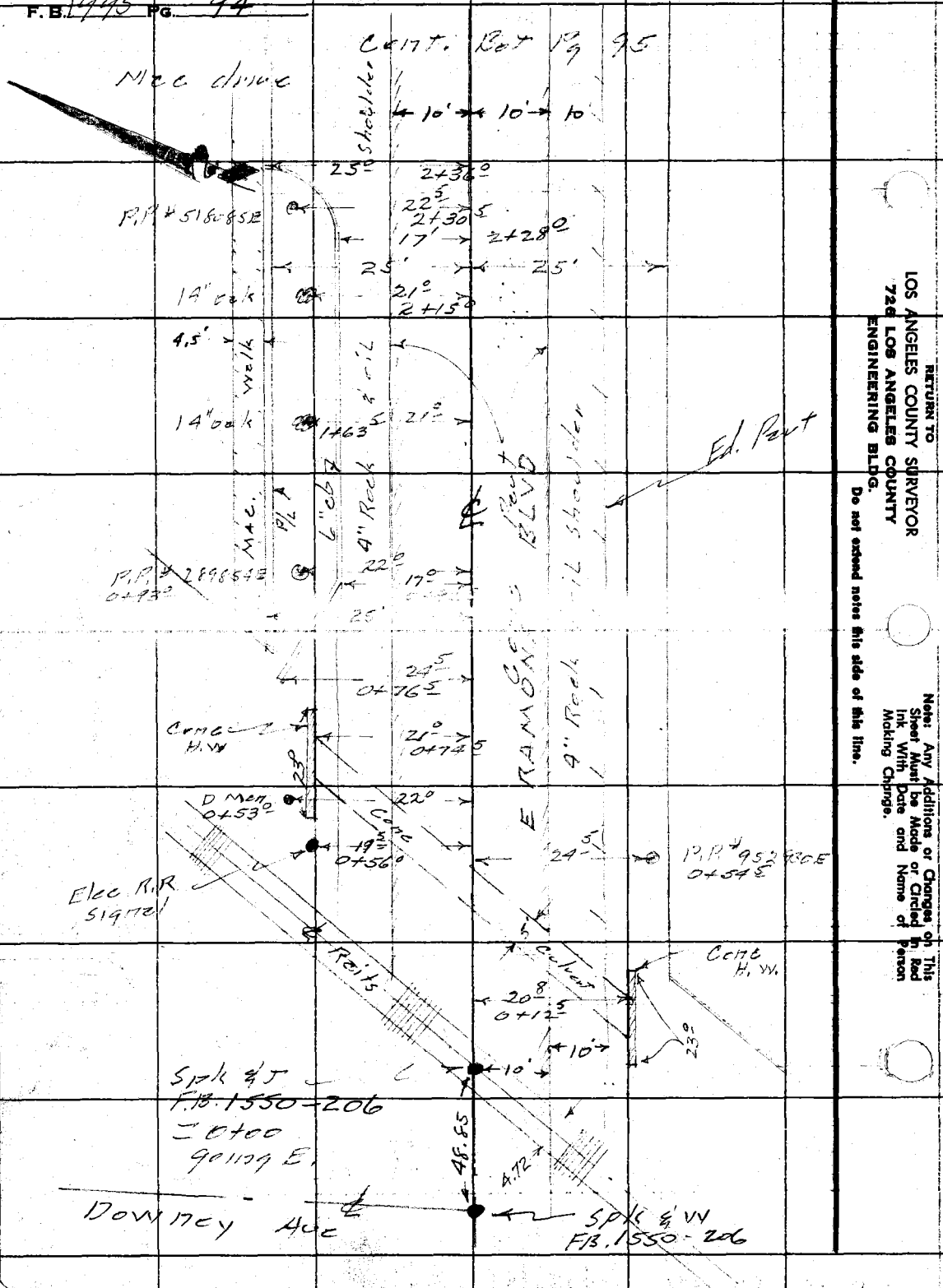
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F9088 247 4-53

F. B. 1995 PG. 94



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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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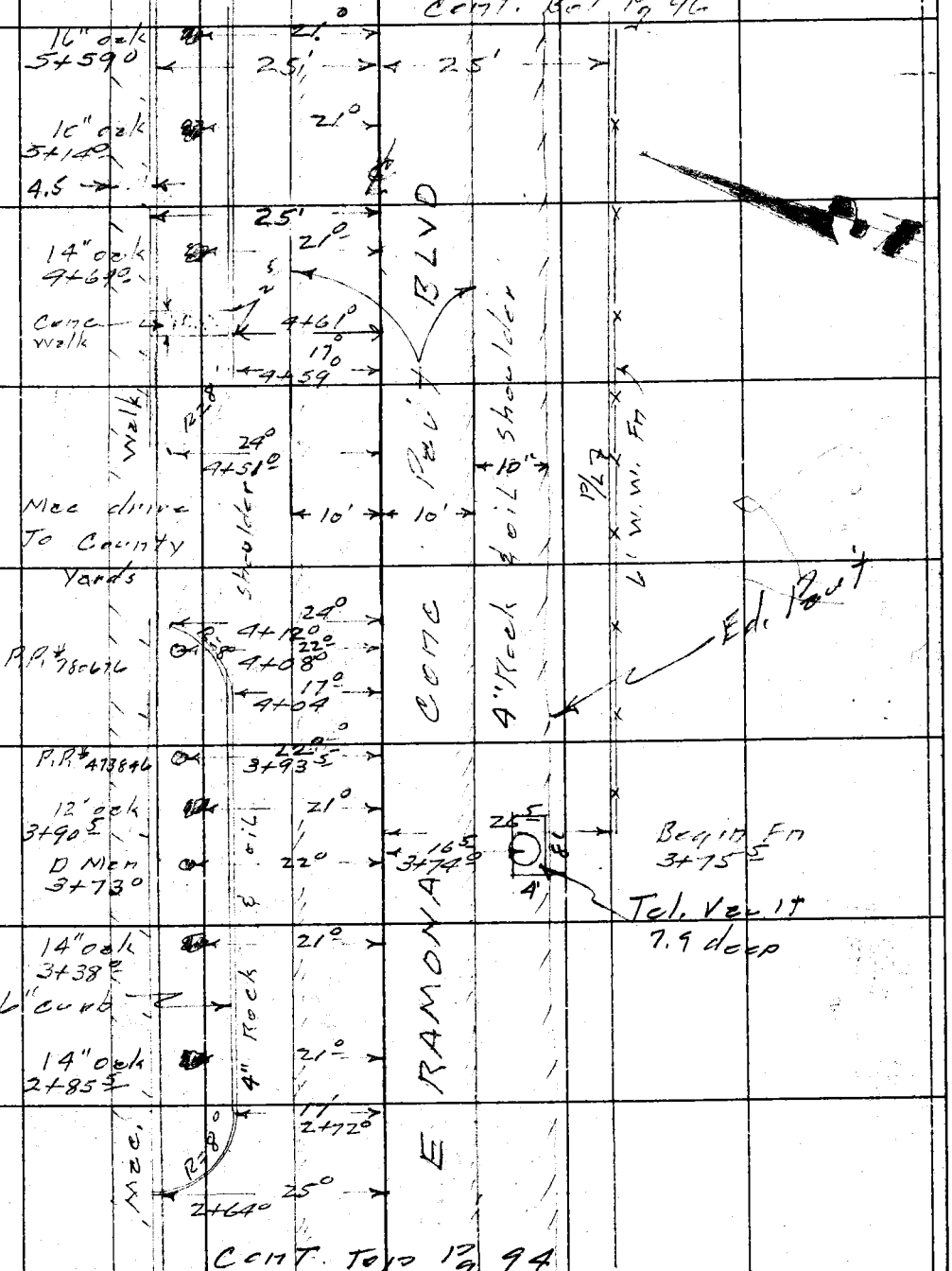
Notes Ck'd by	Survey of Animal Shelter #4
Map No.	W. O. 7714.07 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-8-57
Date	Indexed A. C. Johnson

F.B. 1995 Pg. 95

Cont. Bot Pg 96



Cont. Top Pg 94

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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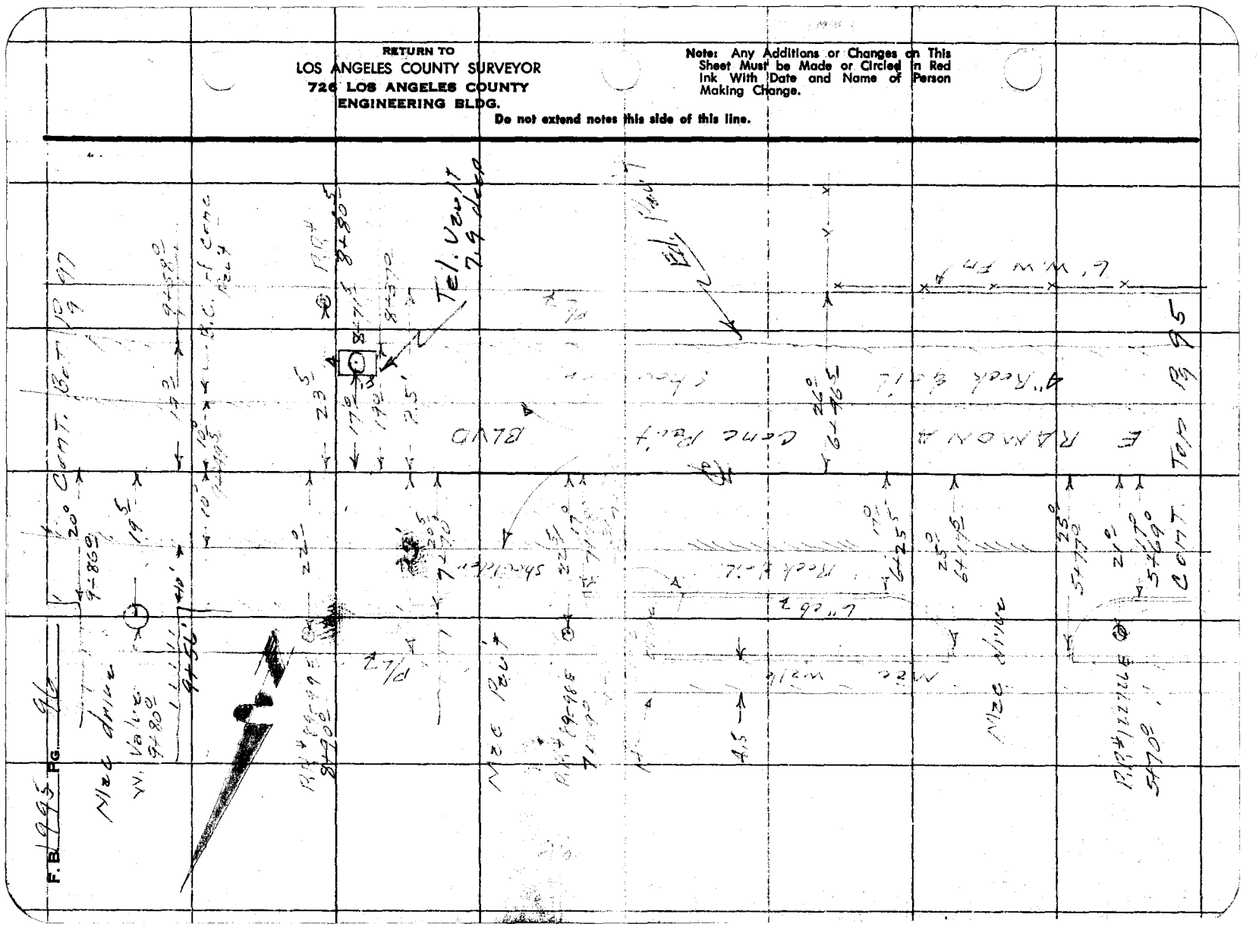

F.B. 1995 Pg. 97

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Animal Shelter
W. O. 7714.07 Tape No. St'd. °F
Surveyed by Snyder
Notes 1995 Date 3-8-57
Indexed K. C. Johnson

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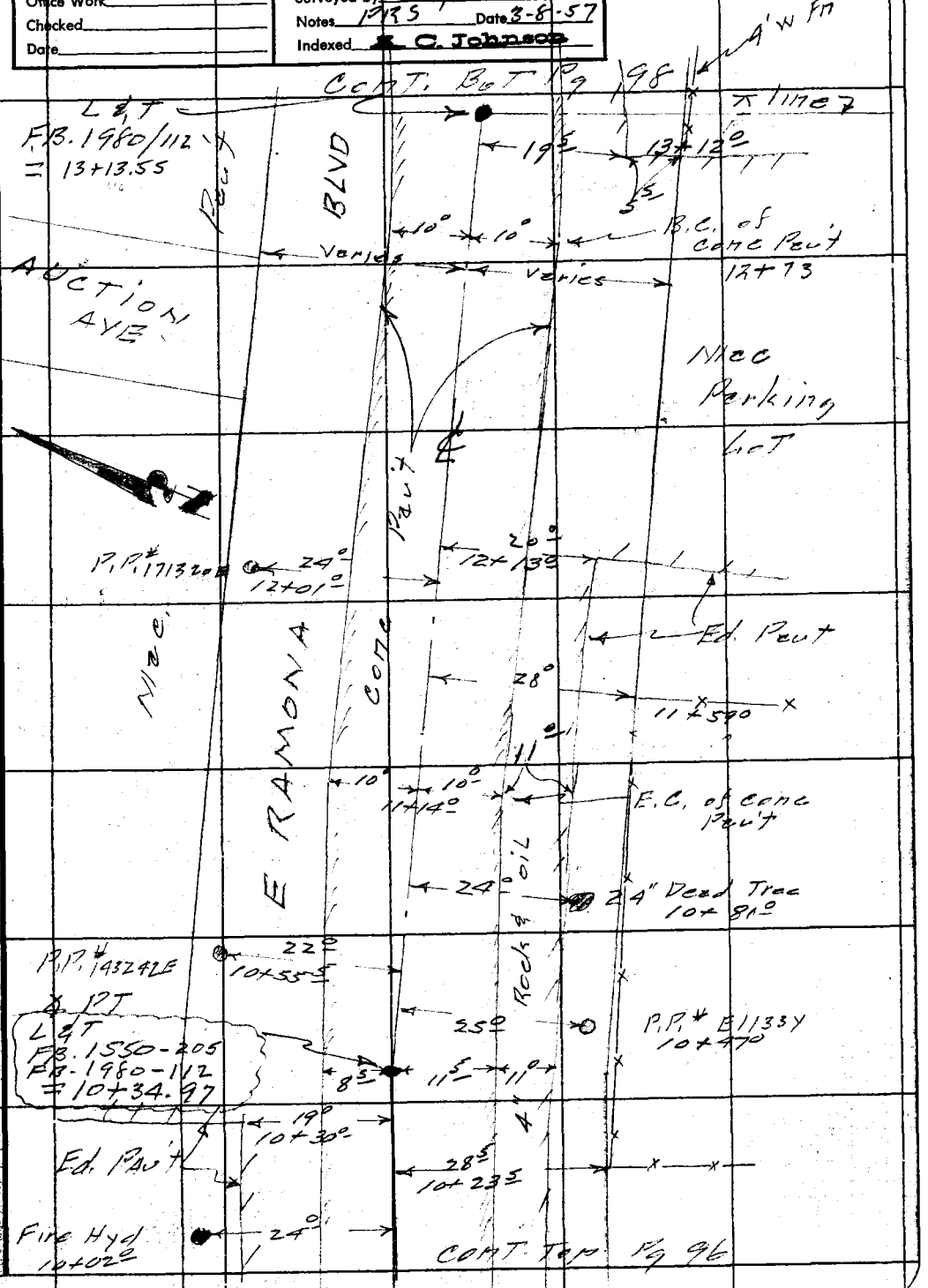
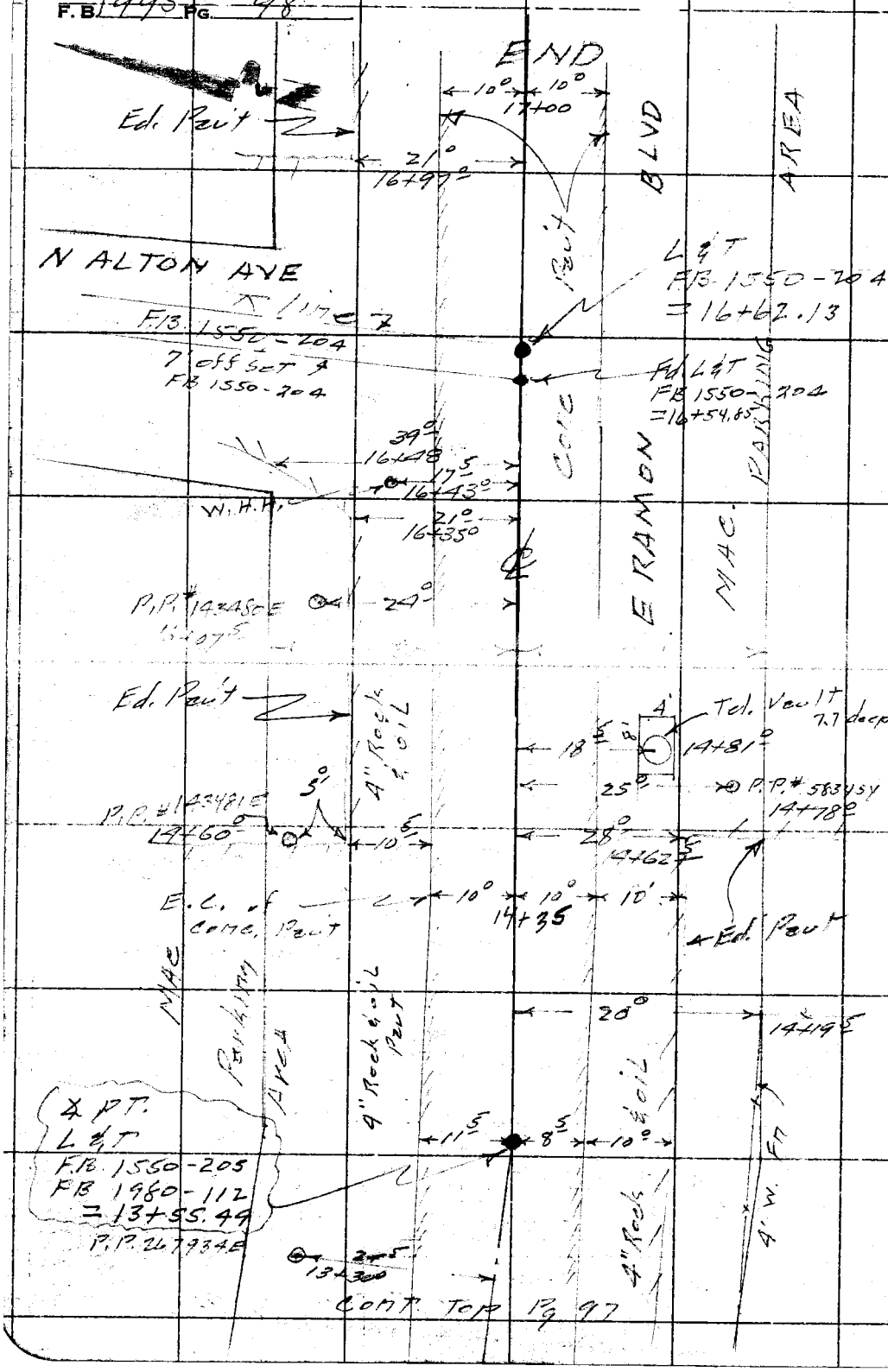
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53



F.B. 1995 Pg. 98



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726 LOS ANGELES COUNTY
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Profile	Notes Red.	Plotted	Job No. 7714.07	Division No. 10	F. B. 1995 PG. 99
No.	Date	Date	Survey of Animal Shelter #4		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-8-57
No.	Date	Date	Map No.	Indexed Johnson	Date

J.N. 7714.07
ANIMAL SHELTER #4

X SECTIONS
on
E RAMONA BLVD
From - S.P. R.R. R/W
To - N. ELTON ST

Snyder
Le Gault
Harrington
Benkson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	℄ Right ℄ S
B.M. 46-13				381[illegible]2	B.M. 46-13 Ramona Blvd & Depot St. between Ramona Blvd & P.E. R.R. Side Track 32.6' N. of near rail on N'ly Prod of E. Edge of depot St Pav't. L.A. Co. Survey Control Trav. Sta Puente F2. in Well with Cover EL. 381.619 F.B. 1367-168	
0+00				38430	Int E. Ramona Blvd & ℄ RR track	
0+12.5				38360		20.8' R Ground
"				38111		" Flow Line Culvert S. end
0+74.5				38409	21' L Ground	
"				38172	" Flow Line Culvert N end.	
0+76.5				38189	24.5' L Gutter	
"				38313	" top Cb.	
1+00				38357		℄
				38345		10' R Edge Cone
				38326		20' Edge Pav't Gutter
				3831		25' P/L
				38354	10' Edge Cone	
				38294	17' Gutter	
				38332	" top Cb	
				3839	30' L	
2+00				38379		℄
				38370		10' R Edge Cone

F. B. 1995 Pg. 100 Job No. 7714.07 Division No. 10 Notes Red. Plotted Date Checked Date
Survey of Animal Shelter #4 Date Notes Chkd. Date
Survey by Snyder Notes PRS Date
Indexed E. O. Johnson Date
Profile No. X-Sec. No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	℄ Right ℄ S
2+00				38347		20' R Edge Pav't
				3833		25' P/L
				38368	10' Edge Conc	
				38331	17' Gutter	
	①			38364	" top Cb	
				3843	30' L	
3+00				38410		℄
				38403		10' Edge Conc
				38371		20' " Gutter Pav't
				3835		25' P/L
				38399	10' Edge Conc	
				38363	17' Gutter	
				38404	" top Cb	
				3845	30' R	
4+00				38445		℄
				38436		10' Edge Conc
				38401		20' " Gutter Pav't
				3843		25' P/L
				38436	10' Edge Conc	
				38390	17' Gutter	
				38442	" top Cb	

Profile Notes Red. ____ Plotted ____ Job No. 7714.07 Division No. 10 F. B. 1995 Pg. 101
No. ____ Date ____ Date ____ Survey of Hillrail Shelter #4
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes ____ Date 3-8-57
No. ____ Date ____ Date ____ Map No. ____ Kindred Johnson Date ____

76298 S & E #307—7-55

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F. B. 1995 Pg. 102 | Job No. 7714.07 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Asphalt Shelter #4 Date X-Sec.
Survey by Spyglass Notes Notes Chkd. Checked
Indexed E. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N.	℄ Right ℄ S.
4400				3849	30' L	
5400				38477		℄
				38293		10' Edge Cone
				38425		20' " Gutter Pan
				38[illegible]0		25' P/L
				38490	10' Edge Cone	
				38486	17 Gutter	
	①			38507	" top CB	
				38[illegible]3	30' L	
6400				38521		℄
				38[illegible]4		10' Edge Cone
				38[illegible]3		20' " Gutter Pan
				38[illegible]6		25' P/L
				38[illegible]9	10' Edge Cone	
				38[illegible]3	17 Gutter	
				38629	" top CB	
				3856	30' L.	
7400				38[illegible]4		℄
				38[illegible]2		10' Edge Cone
				38644		20' " Gutter Pan
				3864[illegible]		25' P/L
				38[illegible]2	10' Edge Cone	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. E. RAMON BLVD

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	℄ Right ℄
7+00				38651	17' Gutter	
				38694	" top Cb	
				3869	30' L	
7+28.0				38701		
"				38684	17' Gutter	
"				38722	" top Cb E. end	
8+00				38769		℄
				38760		10', Edge Conc
				38734		20', " Gutter Pavx
				3875		25 P/L
				38762	10', Edge Conc	
				38741	20' " Pavx	
				3879	30' L	
T.P.				38751		
9+00				38860		℄
				38853		10', Edge Conc
				38819		20', Gutter " Pavx
				3884		25' P/L
				38853	10' Edge Conc	
				38822	20' " Pavx	
				3889	30' L	

Profile Notes Red. ____ Plotted ____ Job No. 7714.07 Division No. 10 F. B. 1995 Pg. 103
No. ____ Date ____ Date ____ Survey of A171177 & 1 Shelter #4
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes ____ Date 3-8-57
No. ____ Date ____ Date ____ Map No. ____ Kind Tobinson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. E RAMONA BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ H	℄ Right ℄ S
10+00				38[illegible]		℄
				38941		11' Edge Cone
				38[illegible]05		20' " Gutter Pavt
				3892		25' P/L
				38[illegible]	9' Edge Cone	
				38[illegible]6	19' " Pavt	
				38[illegible]	30' L	
11+00				39030		℄
				39[illegible]		10', Edge Cone
				38[illegible]		20', " Gutter Pavt
				38[illegible]		25 P/L
				39[illegible]	10', Edge Cone	
				38[illegible]	20', " Pavt	
				39[illegible]	30' L.	
T.P.				38937		
12+00				39[illegible]		℄
				39[illegible]		10', Edge Cone
				39[illegible]		20', " Gutter Pavt
				39[illegible]		30' P/L
				39080	10', Edge Cone	
				39[illegible]	22' " Pavt	

F. B. 1995 Pg. 104 Job No. 7714.07 Division No. 10 Notes Red. Plotted Profile
Survey of Ag11770 Shelter #4 Date Date No.
Survey by Snyder Notes LeGault Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. E. Ramona Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left & N.	℄ Right & S.
12+00				3909	30' L.	
13+00				39150		℄
				39144		10', Edge Cone
				39112		20', Gutter " Paux
				3914		30 P/L
				39140	10', Edge Cone	
				39112	22 " Paux	
				3914	30 P/L	
13+13 55 ①				39160	Int of π Line & E. Ramon Blvd = 4+15.36 from So EL. = 391.60 Per Pg 92	
14+00				39206		℄
				39202		10', Edge Cone
				39123		20 Gutter " Paux
				3922		30' P/L
				39199	10', Edge Cone	
				39166	20 " Paux	
				3919	30 P/L	
15+00				39267		℄
				39259		10', Edge Cone
				39227		20 " Paux Gutter

Profile Notes Red. ____ Plotted ____ Job No. 7114.07 Division No. 10 F. B. 1995 Pg. 105
No. ____ Date ____ Date ____ Survey of Arrizzal Shatter #4
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes Date 3-8-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line. - E. Ramona Blvd

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N.	℄ Right ℄ S.
15+00				3928		30 P/L
				39260	10', Edge Conc	
				39[illegible]5	20 " Pavx	
				39[illegible]3	30 P/L	
16+00				39[illegible]6		℄
				39[illegible]0		10', Edge Conc
				39281		20, " Pavx
				3930		30 P/L
				39317	10', Edge Conc	
				39[illegible]81	20, " Pavx	
				39[illegible]	30' P/L	
17+00				39[illegible]0		℄
				39[illegible]3		10', Edge Conc
				39[illegible]		20' " Pavx
				39[illegible]		30 P/L
				39[illegible]2	10', Edge Conc.	
				39[illegible]5	20' " Pavx	
				39[illegible]7	30' P/L	
18+00				39[illegible]50		℄
13+13.55=	4+15.36 from So.			391.60	INT. ⊼ line & E Ramona Blvd. E 4+15.36 from South Pg. 87 EL = 391.60 Per Pg. 92	

F. B. 1995 Pg. 106 Job No. 7714.07 Division No. 10 Notes Red. Plotted No. Profile
Survey of Animal Shelter #4 Date Date X-Sec.
Survey by Snyder Notes Lakewalt Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

NOTES RED _____ JOB NO. 2064.14 SURVEY OF 215 TH Place SSD.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD. _____ NOTES BY D.S. DATE 9-25-58
DATE _____ INDEXED E. C. Johnson DATE _____

F. B. 1925 Pg. 107

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 2064 14
						215 TH PLACE . S.S.D.
						BENCH LEVELS
						Elev. based on L.A.Co. Engr. Precise Level Net - 1952 Adj. Adj. in book - 10-1-58 p3.
			indexed 7-10-59 Vans			
	Party: Sappell Shoemaker Caro					

765420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM (Fd) 23-9	19.157				19.157	BM 23-9, El. 19.157 F.B. 1395-150 Avalon Blvd. & Carson St. 16.0' E. of ℄ Avalon Blvd. & 78.6' N. of the ℄ of Carson St. Set in a well prot. by a cast iron cover marked "County Surveyor Monument." A. Std. C.S. Mon. Stamped "B.M. 23-9, 1952 R.E. 63"
+	4.079		3.832			
π	23.236	-1.407	-1.405		-1.4060	
−	5.486		5.237			
T.P.	17.750					T.P.
+	4.513		4.318	4.156		
π	22.263	-0.193	-0.199	-0.193	-0.1930	
−	4.706		4.517	4.349		
T.P.	17.557					T.P.
+	4.211		4.007			
π	21.768	-0.677	-0.680		-0.6785	
−	4.888		4.687			
T.P.	16.880					T.P.
+	4.436		4.240			
π	21.316	-0.344	-0.346		-0.3450	
−	4.780		4.586			
T.P.	16.536					T.P.
+	4.223		3.880			
π	20.759	-0.541	-0.543		-0.5420	
−	4.764		4.423			
T.P.	15.995					T.P.
+	4.178		3.945			
π	20.173	-1.062	-1.058		-1.0600	
−	5.240		5.003			
T.P.	14.933					T.P.

JOB NO. 2064.14 SURVEY OF 215 TH PLACE - S.S.D. NOTES RED. DATE
SURVEY BY D. Sappell
NOTES BY D.S. DATE 9-25-58 NOTES CHKD. DATE
INDEXED C. Jordan DATE

F.B. 1995 PG. 108

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 2064.14 SURVEY OF 215TH PL. - S.S.D.
DATE _____ SURVEY BY J. Sappell
NOTES CHKD. _____ NOTES BY R.C. Johnson DATE 2-25-58
DATE _____ INDEXED _____ DATE _____

F.B. 1995 Pg. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	14.933					TP S.P.K. N. side Carson
+	4.493		4223			
∧	19.426	-0.134	-0.132		-0.1330	
−	4.627		4355			
TP	14.799					TP " " "
+	4.423		4243			
∧	19.222	+1.230	+1.229		+1.2295	
−	3.193		3014			
TP	16.029					TP " " "
+	5.470		5.972			
∧	21.499	+2.953	+2954		+2.9535	
−	2.517		2.918			
TP	18.982					TP " " "
+	1.872		1.692			
∧	20.854	-2.250	-2247		-2.2485	
−	4.122		3939			
TP	16.732					TP " " "
+	5.303		5.024			
∧	22.035	+0.845	+0.847		+0.8460	
−	4458		4177			
TP	17.577					TP " " "
+	5.437		5.198			
∧	23014	+1.638	+1.636		+1.6370	
−	3799		3562			
TP	19.215					TP " " "
+	4908		4660			
∧	24023	+2.452	+2.448		+2.4500	
−	2.356		2212			
TP	21.667					TP

765420 S & E-353 4-54

PLEASE RETURN TO
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729 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2064.14 SURVEY OF 215 TH PL - S.SO NOTES RED.
SURVEY BY S. Sapp II DATE DATE
NOTES BY J.S. DATE 9-25-58 NOTES CHKD
INDEXED C. Johnson DATE DATE

F.B. 1995 PG. 110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	21.667					TP
+	2644		2507			
π	24311	-1.656	-1.655		-1.6555	(14) +.0074
(Set)	4.300		4162		20.019 ~~20.0115~~	
BM YF-156	20.011					BM YF-156 El FB 1995-110
+	5.094		4.963			Vera St (E. side) 140'± N. of ℄
π	25095	+0.325	+0.326		-0.3255	Carson St. Bt. Spk in ctr of conc
-	4.759		4.637			dr. to Hc 21620, .5'E of W. end
T.P.	20.336					TP.
+	4.544		4357			
π	24.880	+0.623	+0.625		+0.6240	
(Set)	3921		3732		20.970 ~~20.9610~~	(16) +.0085
BM YF-157	20.959					BM YF-157 El FB 1995-110
+	4426		4314			215 TH Place, (S. Side) 125'± E. of
π	25385	+0.220	+0.221		+0.2205	℄ Vera St. - Bt. spk in W. end
(Set)	4.206		4093		21.191 ~~21.1815~~	conc. step. to Hc # 1410
BM YF-158	21.179					(17) +.0090 BM YF-158 El FB 1995-110
+	3169		3031			215 TH ST. (N. side) 80'± E of ℄
π	24348	-.0979	-.0982		-0.9805	Vera St. - Bt spk in E end of
-	4.149		4013			conc. step to Hc # 21429
T.P.	20.200					T.P.
+	4274		4133			
π	24474	+0.128	+0.129		+0.1285	
(Set)	4146		4004		20.340 ~~20.3295~~	(19) +.0101
BM YF-159	20.328					BM YF-159 El FB 1995-NO
						Vera St (E. side) 105'± S. of ℄ 213
						TH ST., Bt spk 1'± E of S. of NW
						cor conc. b'r. to So. Calif. Edison
						Co. "ALON" substation

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 2064.14 SURVEY OF 215TH PL. - S.S.D.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD _____ NOTES BY _____ DATE 1-26-58
DATE _____ INDEXED K. C. Johnson DATE _____

F.B. 1995 PG. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM YF 159	20.328					BM YF 159 Description pg 110
+	4.242		4.034			
=	24.570	+0.095	+0.091		+0.0930	
−	4.147		3.933			
T.P.	20.423					T.P. spk E. side Vera 400'
+	4.272		4.299	4.023		S. of ℄ 213 th. St.
=	24.695	-0.278	4	-0.279	-0.2785	
−	4.550		4.303	4.302		
T.P.	20.145					T.P. spk S. side 215 Th St.
+	5.010		4.741			
=	25.155	+0.427	+0.424		+0.4255	
−	4.583		4.317			
T.P.	20.572					T.P.
+	4.733		4.556			
=	25.305	-0.055	-0.055		-0.0550	
− (set)	4.788		4.611		20.527	(23) +0.0122
BM YF 160	20.517				~~20.5145~~	BM YF 160 El. F.B. 1995-111
+	4.752		4.501			215 TH ST. (S. side) 605' ± E. of ℄
=	25.269	-0.354	-0.856		-0.8550	Vera St. - Bt spk in N.W. cor conc.
−	5.606		5.357			porch to Ho #1458
T.P.	19.663					T.P.
+	5.510		5.433			
=	25.173	+1.336	+1.339		+1.3375	
− (set)	4.174		4.099		21.010	(23) +0.0133
BM YF 161	20.999				~~20.9970~~	BM YF 161 El. F.B. 1995-111
						215 TH Place (N. side) 622' ± E. of ℄
						Vera St. - Bt spk in E end
						conc. step to Ho # 1457

JOB NO. 2064.14 SURVEY OF 215 TH PL. - S.S.D. NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. C. Johnson DATE 9-26-58 NOTES CHKD.
INDEXED DATE DATE

F.B. 1995 PG. 112

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMYF-161	20.999					BMYF 161 Description PG 111
+	4.432		4.602			
π	25.481	-0.421	-0.422		-0.4215	
−	4.903		5.024			
T.P.	20.578					TP
+	4.478		4.364			
π	25.056	-0.547	-0.548		-0.5475	
−	5.025		4.912			
TP	20.031					TP
+	4.835		4.997			
π	24.866	+0.021	+0.023		+0.0220	
−	4.814		4.974		20.064	30 +.0149
(set) BMYF-162	20.052				~~20.0500~~	BMYF-162 El. F.B. 1995-112
+	4.761		4.562			Carson St. (N. side) 613'± E. of ℄
π	24.813	+0.143	+0.149		+0.1485	of Vera St. - Bt spk in ctr of E.
−	4.613		4.413			conc. Dr. to Hd #1459, 24.5' N. of S. end Dr.
T.P.	20.200					T.P. spk S. side Carson St.
+	4.269		4.543			
π	24.469	+0.433	+0.432		+0.4325	
−	3.836		4.111		20.647	30 +.0159
(set) BMYF-163	20.633				~~20.6310~~	BMYF 163 El F.B. 1995-112
+	4.842		4.652	5.017		Martin St. (W side) 77'± S. of ℄ of
π	25.475	+0.549	+0.558	+0.559	+0.5585	Carson St. - Bt spk in N.W. cor.
−	4.293		4.094	4.453		of conc. vault
T.P.	21.182					TP spk So. side Carson
+	4.884		4.636			
π	26.066	+0.552	+0.551		+0.5515	
−	4.332		4.135			
TP	21.734					TP " " " "

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	21.734					TP Spk So. side Carson St.
+	4.878		4654			
⊼	26.612	+0.305	+0.309		+0.3070	
−	4.573		4345			
TP	22.039					TP " " " "
+	4.935		4776			
⊼	26.974	+0.399	+0.397		+0.3980	
−	4.536		4379			
TP	22.438					TP Spk S.W. cor Carson &
+	5.813		5544			Wilmington
⊼	28.251	+0.947	+0.944		+0.9455	
−	4.866		4600			
TP	23.385					TP Spk So. side Carson St.
+	4.237		4093			
⊼	27.622	-0.355	-0.356		-0.3555	
−	4.592		4449			
TP	23.030					TP Spk No. side Carson St.
+	4.715		4499			
⊼	27.745	+0.144	+0.146		+0.1450	
−	4.571		4353			
TP	23.174					TP " " " "
+	5.004		4818			
⊼	28.178	+0.110	+0.106		+0.1080	
−	4.894		4712			
T.P.	23.284					TP " " " "
+	4.561		4383	4159		
⊼	27.845	+0.233	+0.242	+0.237	+0.2350	
−	4.328		4141	3922		
TP	23.517					TP " " " "

NOTES RED ____ JOB NO. 2064.14 SURVEY OF 215 TH. PL. - S.S.D.
DATE ____ SURVEY BY D. Sappell
NOTES CHKD. ____ NOTES BY D.S. DATE 9-26-58
DATE ____ INDEXED C. Johnson DATE ____

F.B. 1995 PG. 113

768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	23.517					TP.
+	4457		4.319			
⊼	27.974	-0.171	-0.170		-0.1705	
−	4628		4489			
TP	23.346					TP Spk No side Carson
+	4818		4.642			
⊼	28164	+0.364	+0.367		+0.3655	
−	4454		4275			
TP	23.710					TP " " "
+	4972		4838	4713		
⊼	28682	+0.352	+0.R47	+0.354	+0.3530	
−	4620		4491	4359		
T.P.	24.062					T.P. " " "
+	4967		4746			
⊼	29.029	+0.263	+0.262		+0.2625	
−	4.704		4484			
TP	24.325					TP. " " "
+	4637		4416			
⊼	28.962	+0.380	+0.378		+0.3790	
−	4257		4038			
T.P.	24.705					TP " " "
+	4618		4492	4194		
⊼	29323	+0.014	+0.0R4	+0.017	+0.0155	
−	4604		4468	4177		
TP	24.719					TP. " " "
+	4914		4.734	4588		
⊼	29633	+0.9R9	+0.959	+0.955	+0.9570	
−	3945		3775	3633		
TP	25.683					TP. Bt Spk in P.P. 75884 E. No side Carson St

JOB NO. 2064.14 SURVEY OF 215 TH PL - S.S.D NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 9-26-58 NOTES CHKD
INDEXED E. C. Johnson DATE DATE

F. B. 1995 PG. 114

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 2064.14 SURVEY OF 215 TH PL. - S.S.D.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD _____ NOTES BY D.S. DATE 9-26-58
DATE _____ INDEXED C. Johnson DATE _____
F.B. 1225 PG. 115

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	25.638					
+	4.683		4462			
⊼	30.371	-0.485	-0.488		-0.4865	
−	5.168		4950			
TP	25.203					TP SPK So. side Carson St
+	6.170		5832			
⊼	31.373	+4.793	+4.794		+4.7935	
−	1.377		1038			
TP	29.996					TP " " "
+	3.612		3237			
⊼	33.608	+1.201	+1.203		+1.2020	
(Fd)	2.411		2.034		31.220	49
BM 5-38	31.197				~~31.1950~~	BM 5-38 (U.S. 2867 D-167) (U.S.C.&G.S.) El. 31.220 F.B. 1206-37 Near the int. of Carson St & Alameda St. in the Dominguez Water Co. pumping plant in the center of the first column S. of the center door on the W. side & 2' above the water table, a std. tablet set vertically by U.S.C. & G.S.
						+.0250 / 49

F. B. 1995 Pg. 116

JOB NO.______ SURVEY OF______ NOTES RED.______
SURVEY BY______ DATE______
NOTES BY______ DATE______ NOTES CHKD.______
INDEXED______ DATE______ DATE______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
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728 LOS ANGELES COUNTY ENGINEERING BLDG.

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768420 B & E-383 4-54

PWFB 0521

587

Notes Ck'd by C. I. GALLI	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 0303.00 Tape 0156 Std. 60 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-FEB
Date	Indexed C. Johnson

F. B. 1995 Pg. 117

J.N. 0303.00

215 TH. PLACE - S.S.D.

CENTER LINE SURVEY

see Index p9 118

C.I. 2064.14

Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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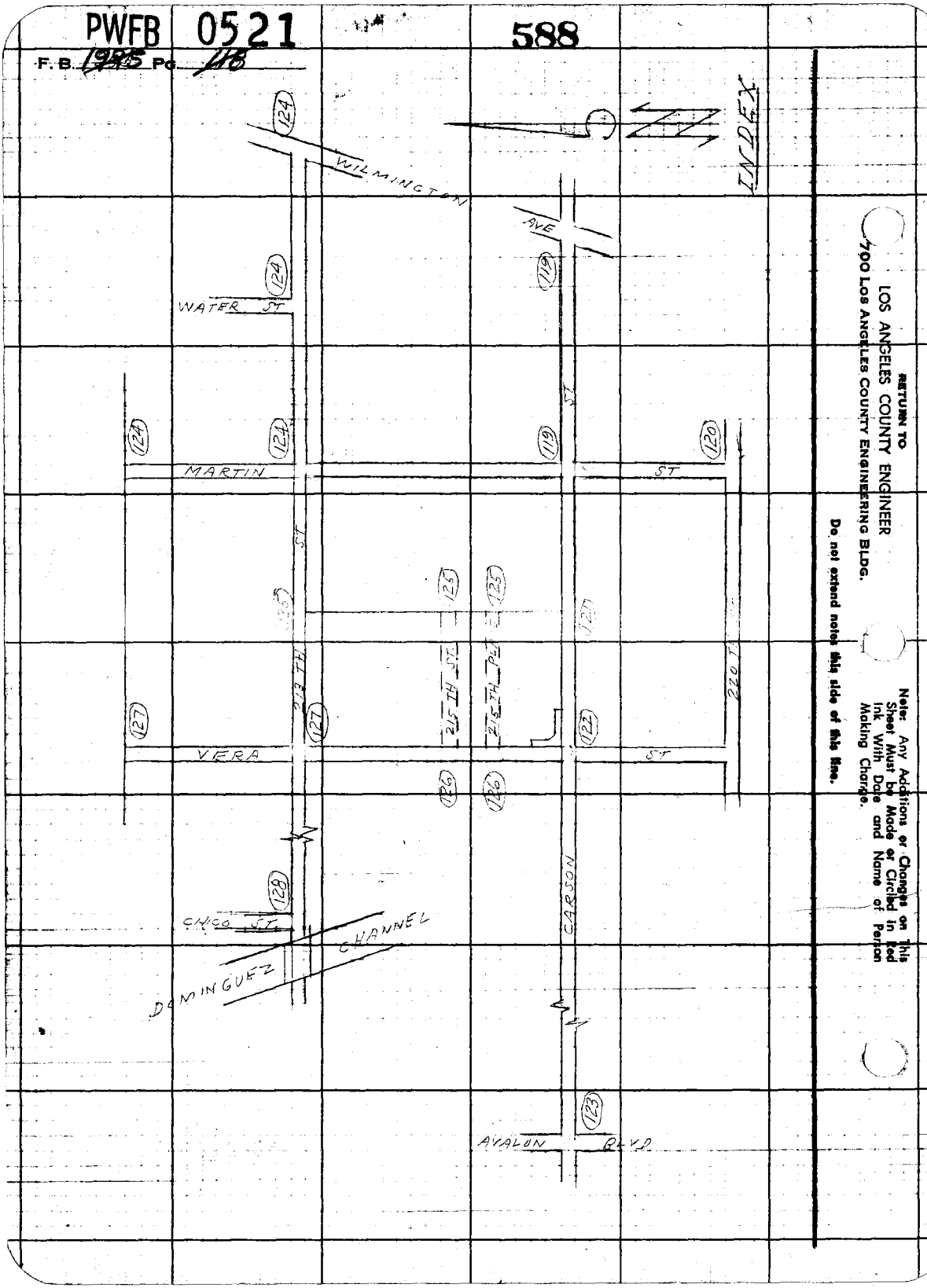
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSD95 CE #247—3-57

PWFB 0521

F. B. 1985 Pg. 118

588



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

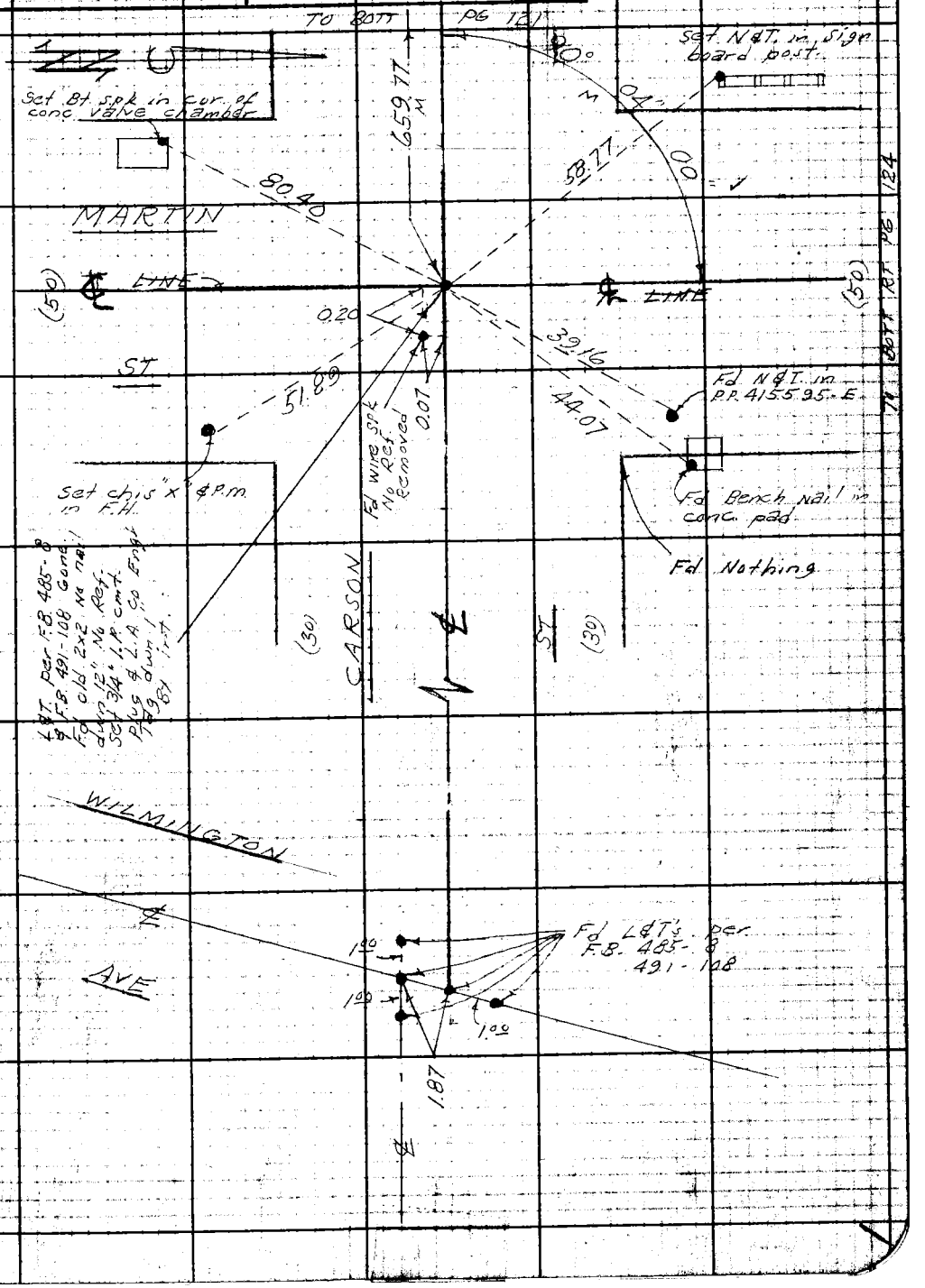
PWFB 0521 589 , 590

W.S. 28-D-1

Notes Ck'd by C. J. GALLI	Survey of 215 TH PLACE - S.S.D.
Map No.	Job 0303.00 Tape 0156 Std 68 °F
Office Work	Surveyed by B. Sappell
Checked	Notes D.S. Date 10-[illegible]-58
Date	Indexed C. Johnson

F. B. 1985 Pg. 119

1) 90° 04' 00"
4) 360 16 00
6) 180 24 00
AV. 90° 04' 00"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

76S614 CE301 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. PG.

Topography Description Legend:

Side Hill.....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus ....Eu.
Plus combinations of these and all common standard abbreviations.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of 215 TH. PLACE - S.S.D.
JN 9303.00 Tape 0156 Std. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 10- -58
Indexed A. C. Johnson

F. B. 1985 Pg. 121

W.S. 28-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

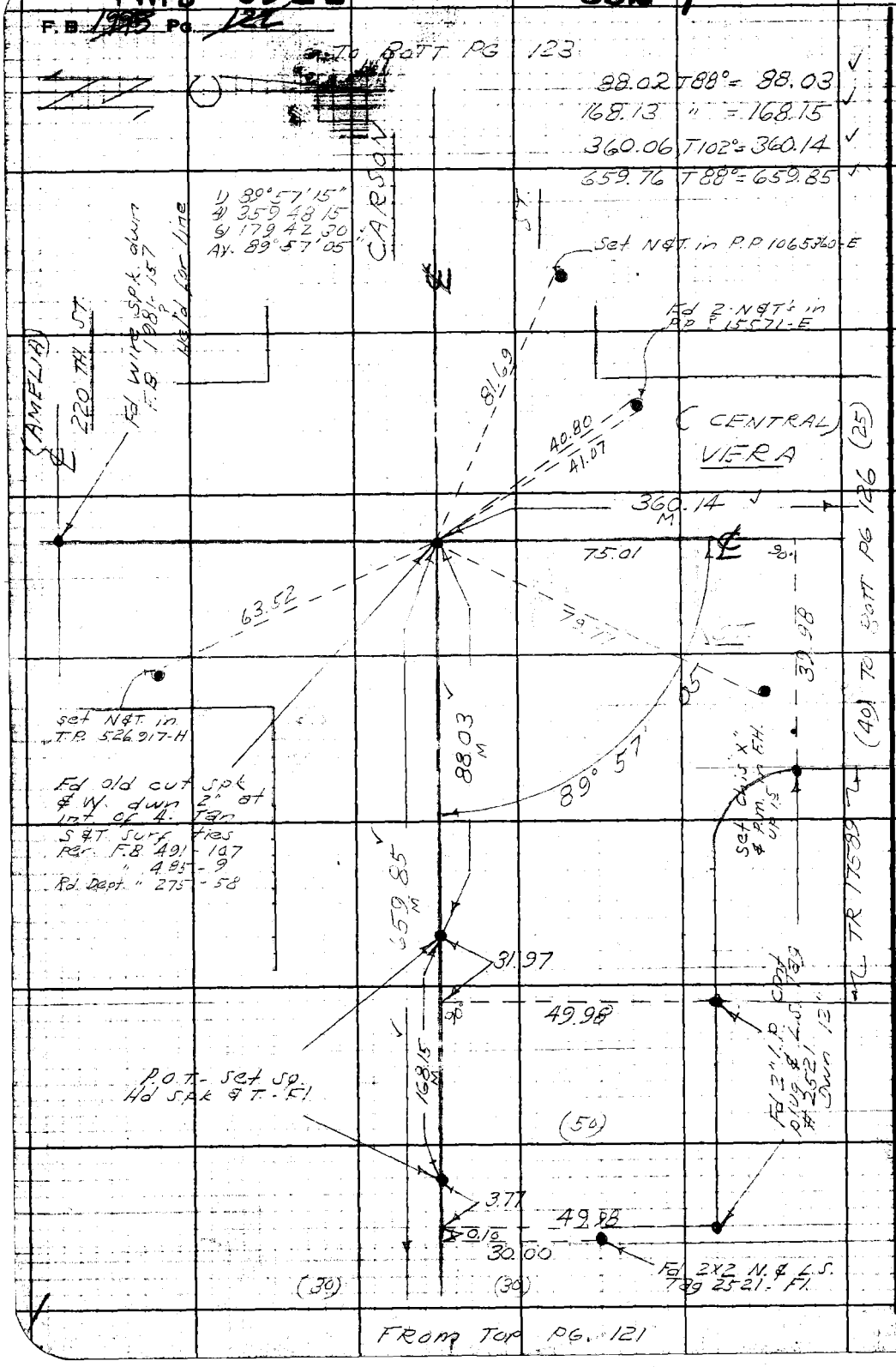
TO BOTT PG 122

TO BOTT PG 125

FROM TOP PG 119

PWFB 0521 592, 593

F.B. 1995 Pg. 122



RETURN TO
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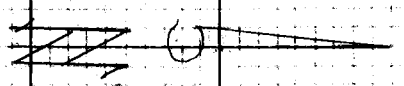
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

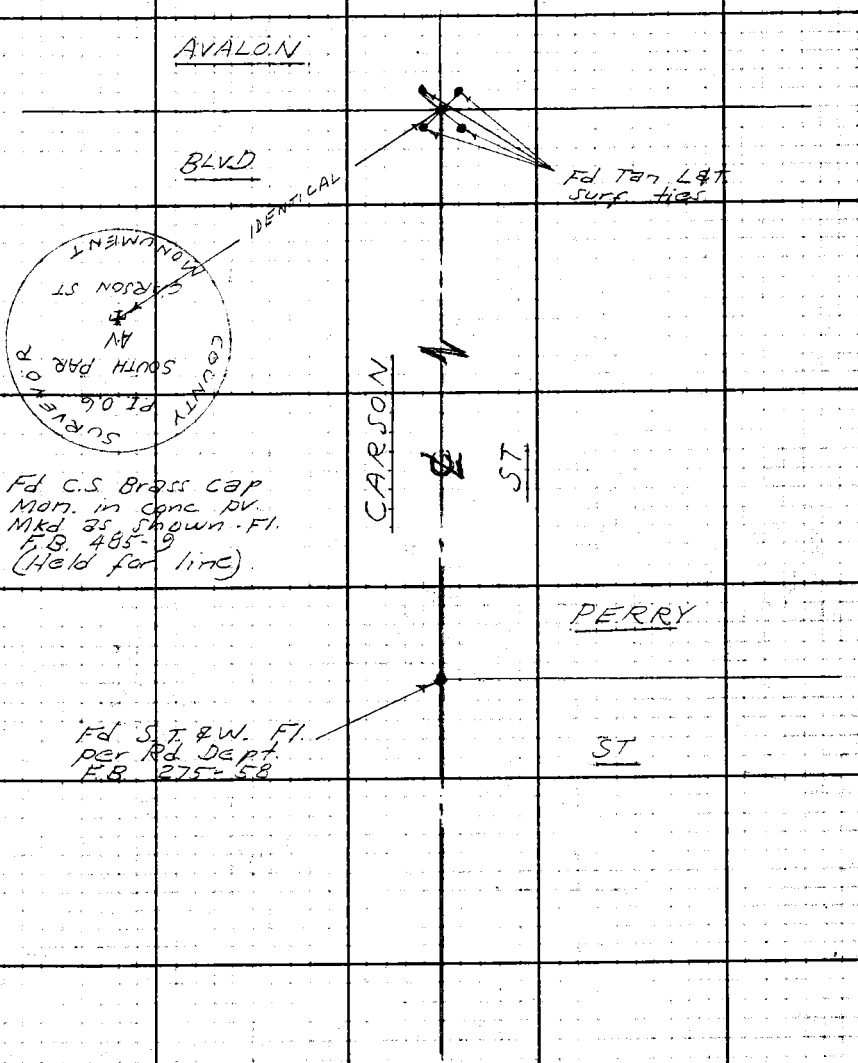
PWFB 0521

594

Notes Ck'd by C. J. GALLI	Survey of 215 TH ST. - S.S.D.
Map No.	JN 0303.00 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-58
Date	Indexed C. Johnson

F. B. 1995 Pg. 125





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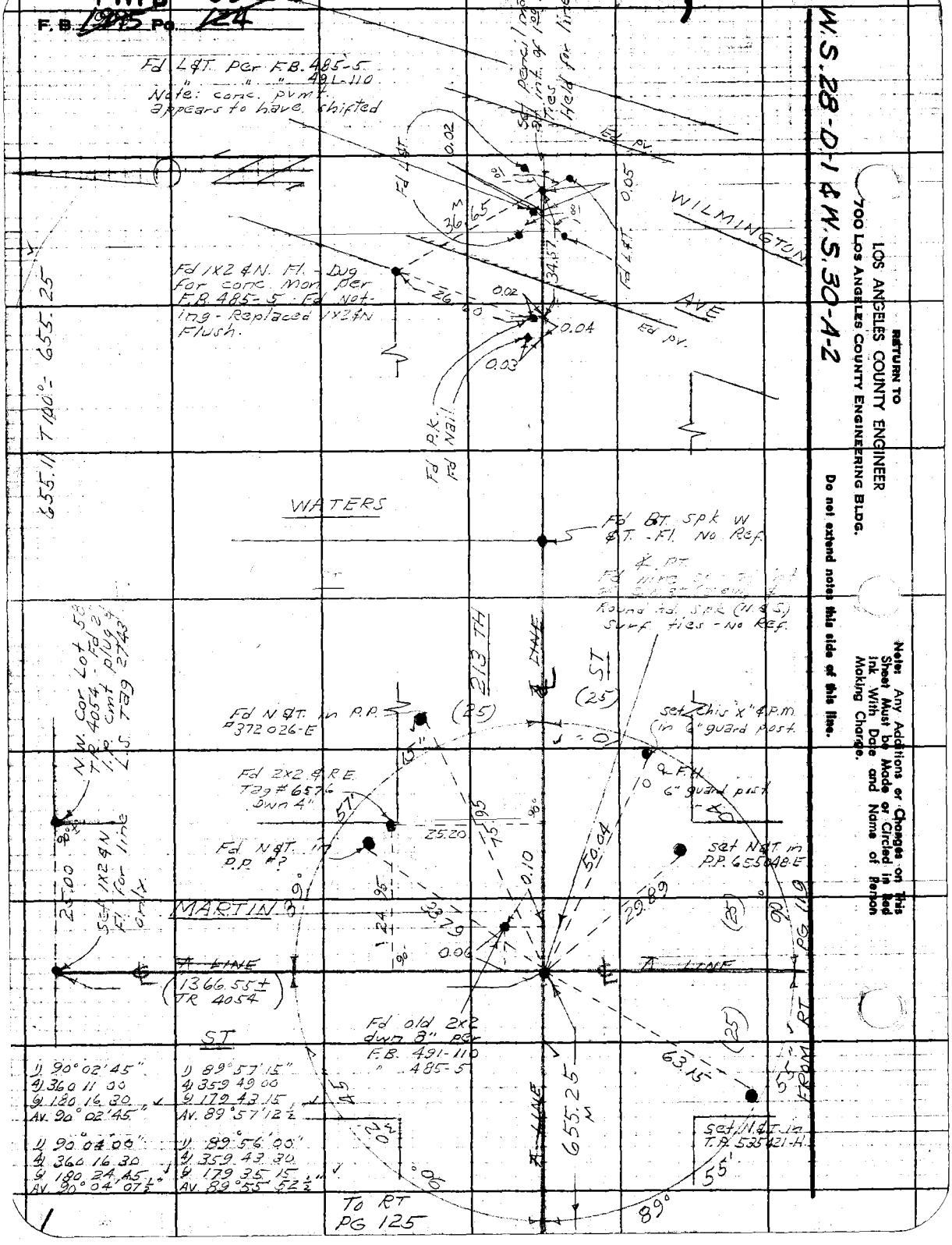
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

FROM TOP PG. 122

PWFB 0521 595, 596

F.B. 1995 Pg. 124



W.S. 28-D-1 & W.S. 30-A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0521 597, 598

Notes Ck'd by C. J. GALL	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 0303.00 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-58
Date	Indexed E. C. Johnson

F. B. 1995 Pg. 125

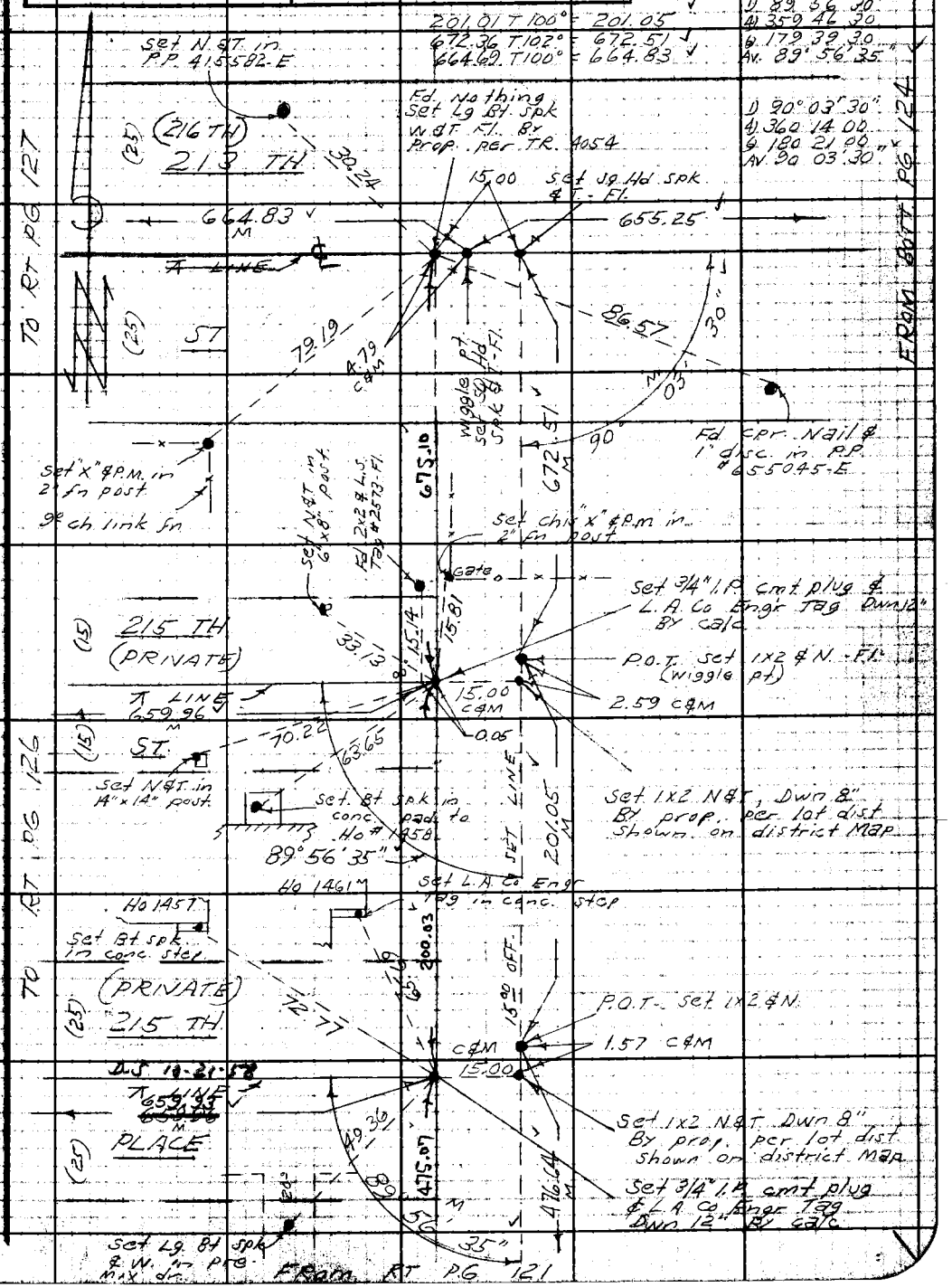
W.S. 28-D-1

1) 89°56'30"
4) 359 46 15
6) 179 39 30
AV. 89°56'35"

1) 89°56'30"
4) 359 46 30
6) 179 39 30
AV. 89°56'35"

1) 90°03'30"
4) 360 14 00
6) 180 21 00
AV. 90 03'30"

201.01 T 100° = 201.05
672.36 T 102° = 672.51
664.69 T 100° = 664.83



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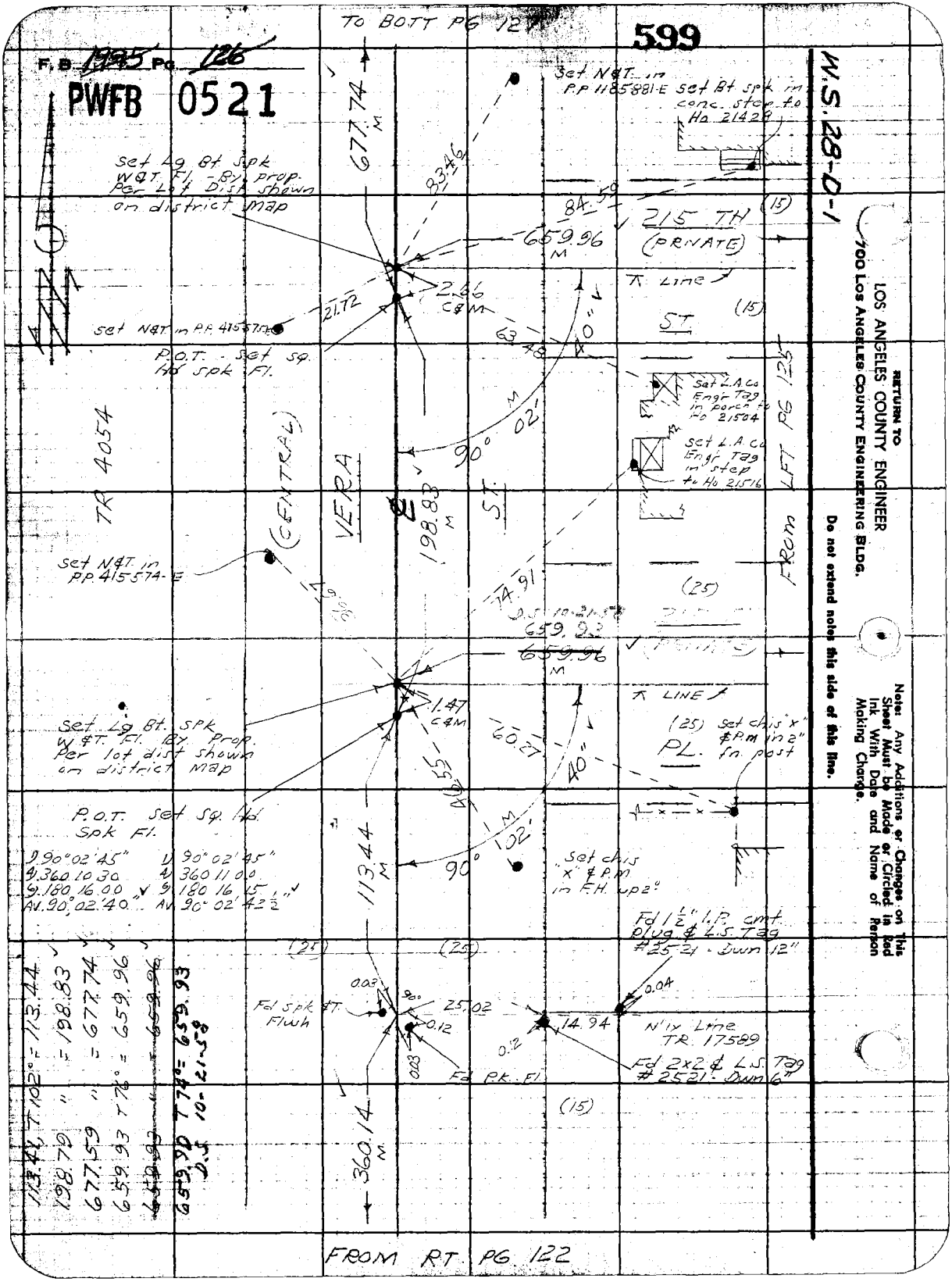
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



TO BOTT PG 127
599
F.B. 1995 Pg. 126
PWFB 0521
W.S. 28-D-1
Set N&T in P.P. 1185881-E
Set Bt spk in conc. step to Ho 21428
677.74 M
83.46
84.59
Set Lg Bt Spk W&T Fl. - By prop. Per Lot Dist shown on district map
659.96 M
215 TH (PRIVATE)
(15)
Line
2.66 C&M
21.72
Set N&T in P.P. 415574-E
P.O.T. - Set Sq. Hd Spk Fl.
63.48
40"
ST.
Set L.A. Co Engr Tag in porch to Ho 21504
Set L.A. Co Engr Tag in step to Ho 21516
90° 02' M
TR 4054
(CENTRAL)
VERA
198.83 M
ST.
FROM LFT PG 125
Set N&T in P.P. 415574-E
74.91
(25)
D.S. 10-21-58
659.93
659.96 M
Line
1.47 C&M
Set Lg Bt. Spk W&T Fl. By Prop. Per lot dist shown on district map
60.27
40"
(25) Set chis "x" & P.M in 2" fn. post
PL.
P.O.T. Set Sq. Hd. Spk Fl.
1) 90° 02' 45"
2) 360 10 30
3) 180 16 00
Av. 90° 02' 40"
1) 90° 02' 45"
2) 360 11 00
3) 180 16 15
Av. 90° 02' 42½"
113.44 M
90° 02' M
Set chis "x" & P.M in F.H. up 2"
Fd 1½" I.P. cmt. plug & L.S. Tag #2521 - Dwn 12"
(25)
(25)
0.03
90°
25.02
0.12
0.03
Fd Spk & T. Flush
14.94
0.04
0.12
N'ly Line TR. 17589
Fd 2x2 & L.S. Tag #2521 - Dwn 6"
Fd P.K. Fl.
(15)
360.14 M
113.44, T 102° = 113.44
198.79 " = 198.83
677.59 " = 677.74
659.93 T 76° = 659.96
659.93 " = 659.96
659.90 T 74° = 659.93
D.S. 10-21-58
FROM RT PG 122
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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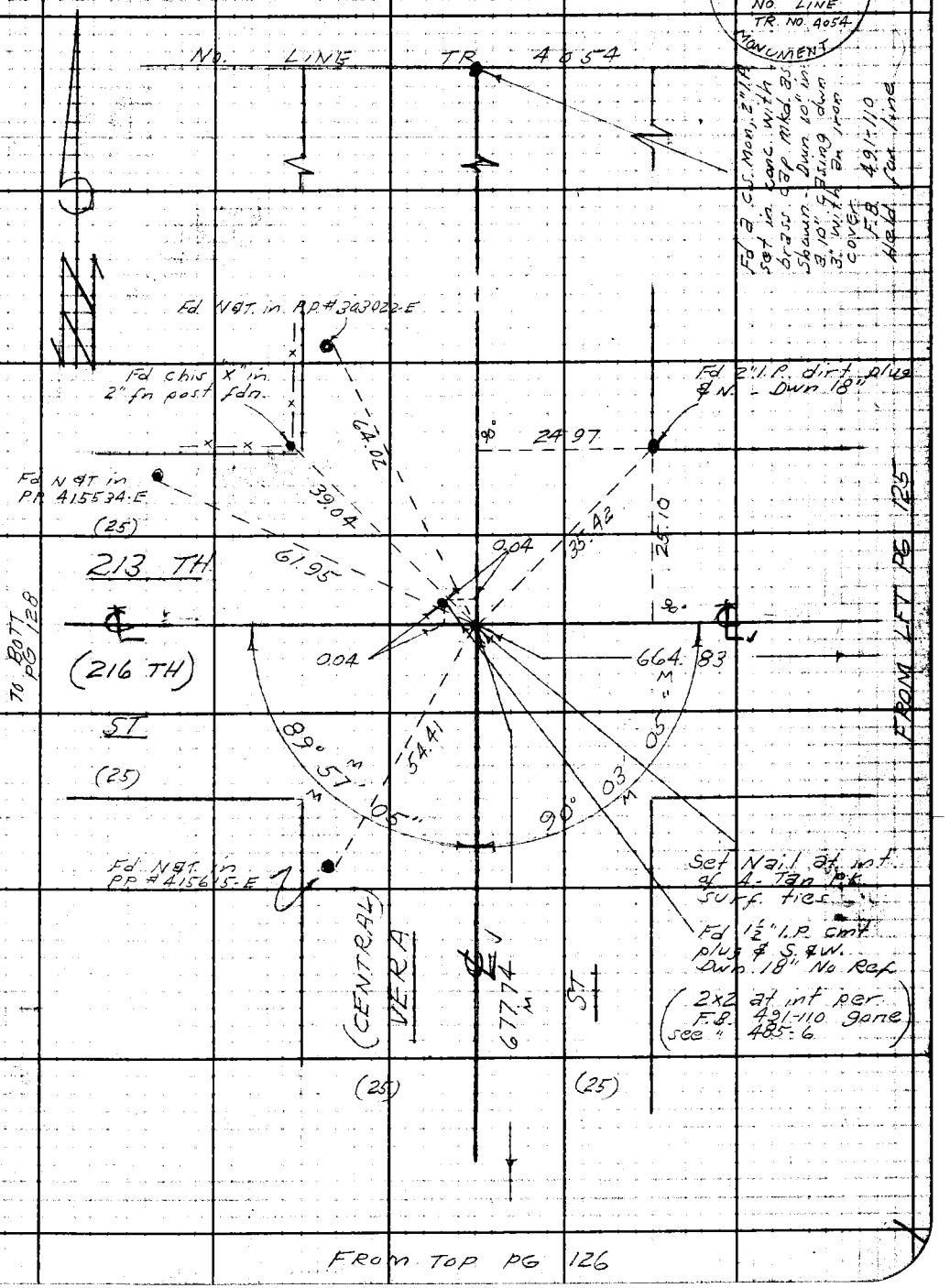
PWFB 0521 600

Notes Ck'd by C. J. GALLI	Survey of 215 TH. PLACE - S.S.D.
Map No.	JN 0303.00 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-58
Date	Indexed A. C. Johnson

F. B. 1995 Pg. 127

W.S. 28-D-1



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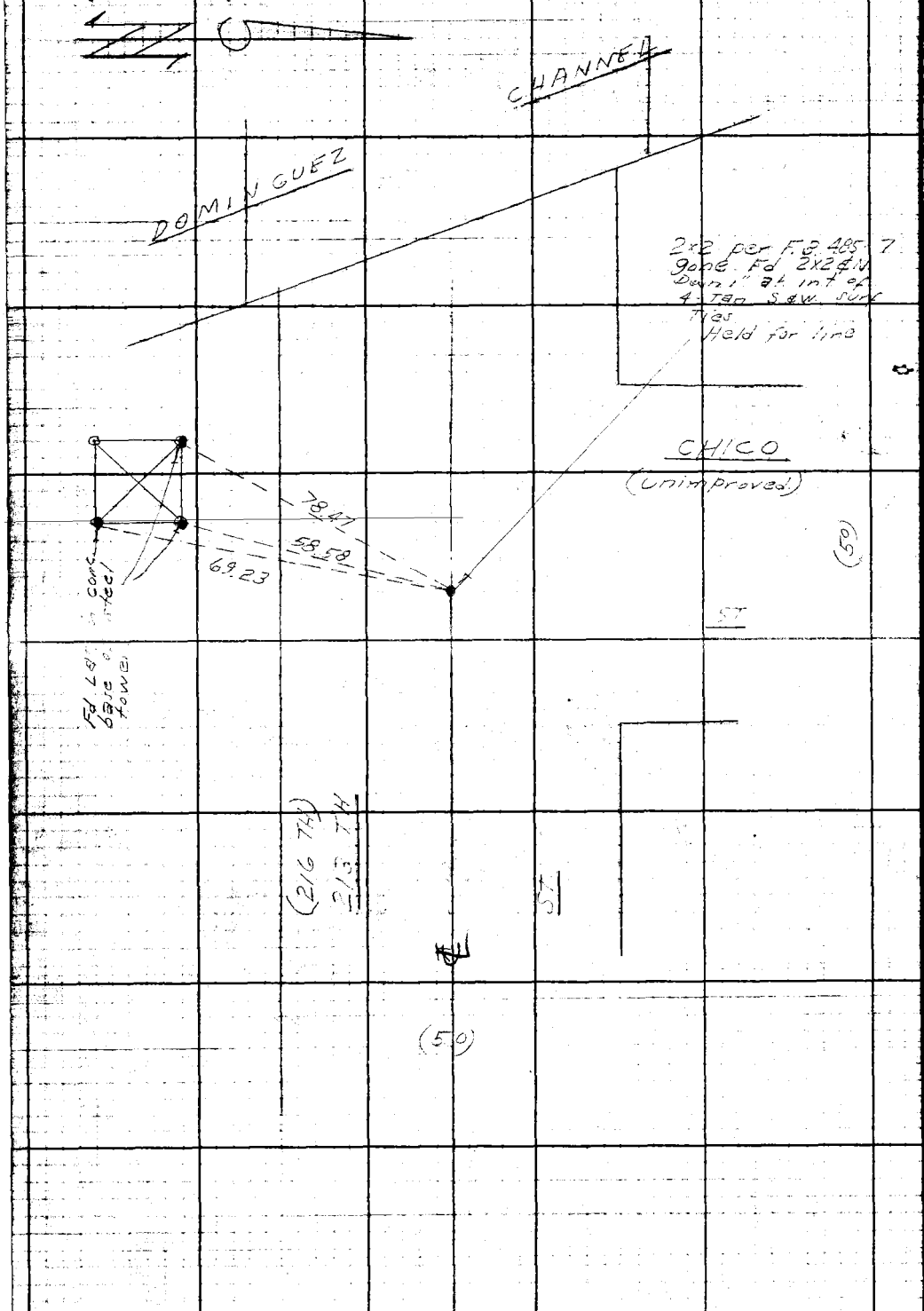
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 0521

601

F. B. 1995 Pg. 128



RETURN TO
LOS ANGELES COUNTY ENGINEER
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X

FROM LFT PG 127

76F3099 CE #247—3-57

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes
Date
Indexed

F. B. Pg.

PG 129 TO 136 OPEN

F. B._____ PG._____

PG 129 TO 136 OPEN

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of 215 TH PLACE - S.S.D
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes C.E Shoemaker Date 10-8-58
Date	Indexed C. Johnson

F. B. 1995 Pg. 137

J.N 2064.14

215 TH. PLACE - S.S.D

LOC. OF IMP.

NO. SIDE OF CARSON ST.

FROM

MARTIN ST TO VERA ST.

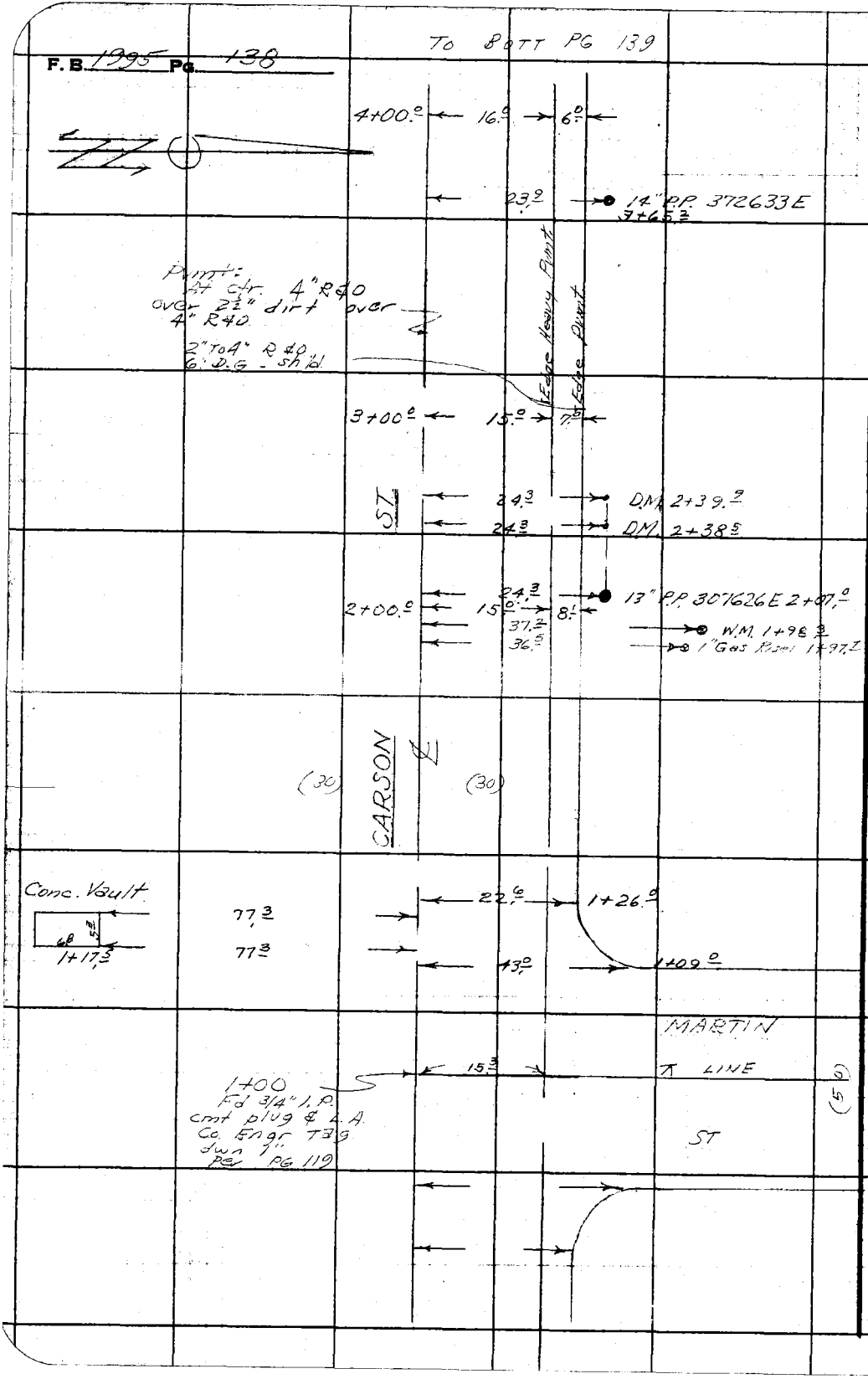
Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
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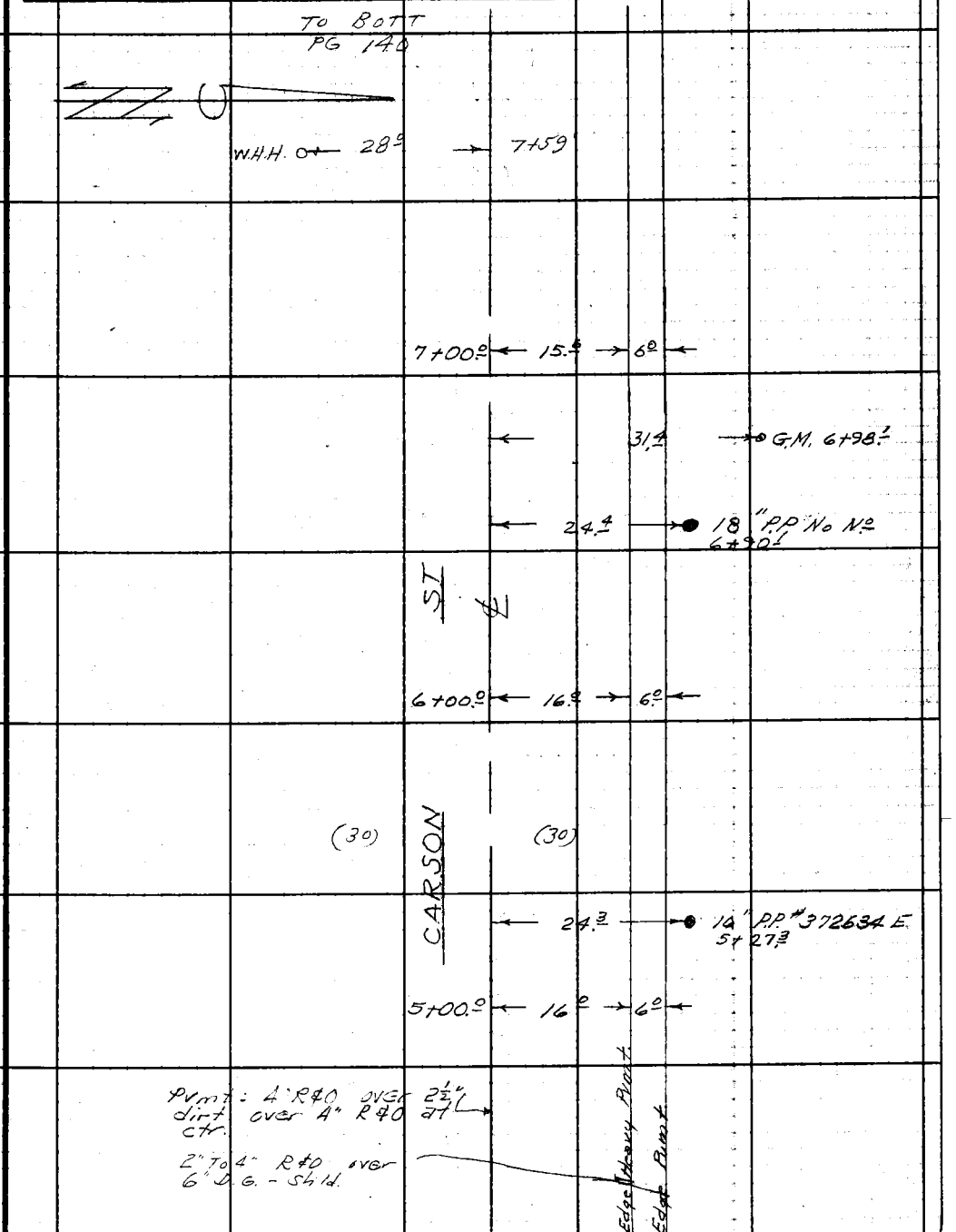
Notes Ck'd by	Survey of 215 TH. PLACE - S.J.D.
Map No.	JN 206414 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes C.E. Shoemaker Date 10-8-58
Date	Indexed C. Johnson

F.B. 1995 PG. 139



FROM TOP PG 138

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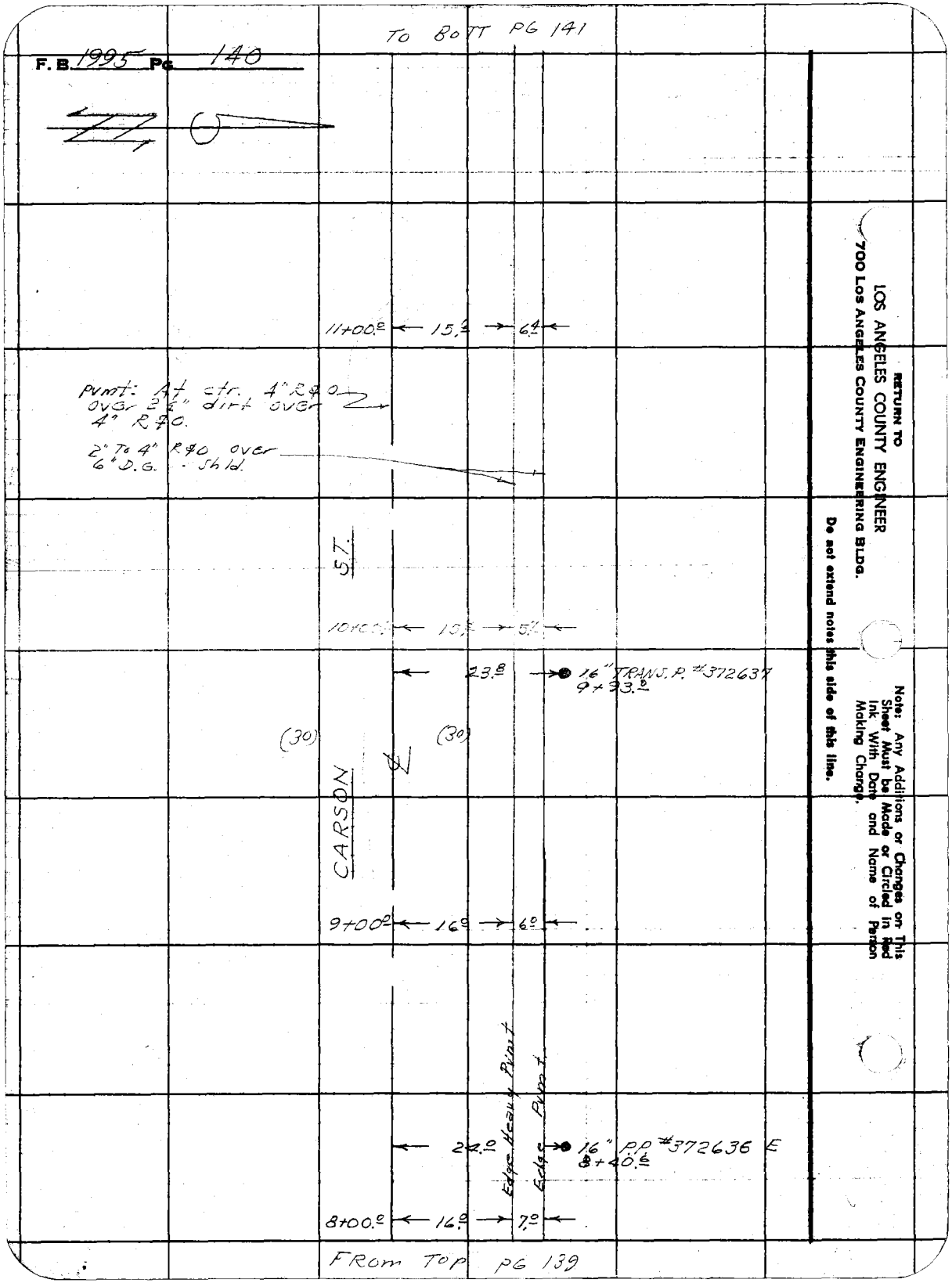
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57



TO BOTT PG 141
F. B. 1995 Pg 140
11+00.0 ← 15.1 → 6.4 ←
Pvmt: At ctr. 4" R&O over 2½" dirt over 4" R&O.
2" To 4" R&O over 6" D.G. - Shld.
ST.
10+00.0 ← 15.1 → 5.1 ←
23.8 → 16" TRANS. P. #372637 9+93.0
(30)
(30)
CARSON
9+00.0 ← 16.0 → 6.0 ←
Edge Heavy Pvmt
Edge Pvmt
24.0 → 16" P.P. #372636 E 8+40.6
8+00.0 ← 16.0 → 7.0 ←
FROM TOP PG 139
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes CE Shoemaker Date 10-8-58
Date	Indexed A. C. Johnson

F.B. 1995 PG 141

TO BOTT PG 142

(30) (30) (20)

13+00.0 ← 15.5 → 6.0 ← 13+00.5 5° Chain Link Fn

30.2

24.0 → 13" P.P. #867404 E 12+96.4

31.5 Syringa

Pvmt: At ctr. 4" R&O over 2½" dirt over 4" R&O

Shrub

Syringa

2" To 4" R&O over 6" D.G. - shld

Syringa

Syringa

Syringa

Syringa bushes are 5.5 high

Note: All

31.5 Syringa 12+51.8

30.5 12+47.8

32.5 Syringa 12+45.3

35.3 12+43.8

24.0 95.5 3" Peach

36.5 Syringa 12+41.2

12+38.0

Premix Dr. 2.0

CARSON ST.

36.5 12+22.0 2.0

24.0 12+26.5

37.4 12+20.0 4" Peach

30.5 12+16.2 5° Chain Link Fn.

(30) (30) (20)

W.H.H. ← 21.5 → 12+01.5

12+00.0 ← 15.8 → 7.4

Note: 8" Abandoned water line at approx. 11+87 may cross Carson St. Exact loc. may be determined with pipe locator unsuccessful with proding rod.

30.7 11+60.0 11+60.0 6° Woven Wire Fn.

28.8 → W.M. 11+55.7

24.0 → 14" P.P. #372638 E 11+45.5

Edge Heavy Pvmt

Edge Pvmt

FROM TOP PG 140

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RETURN TO
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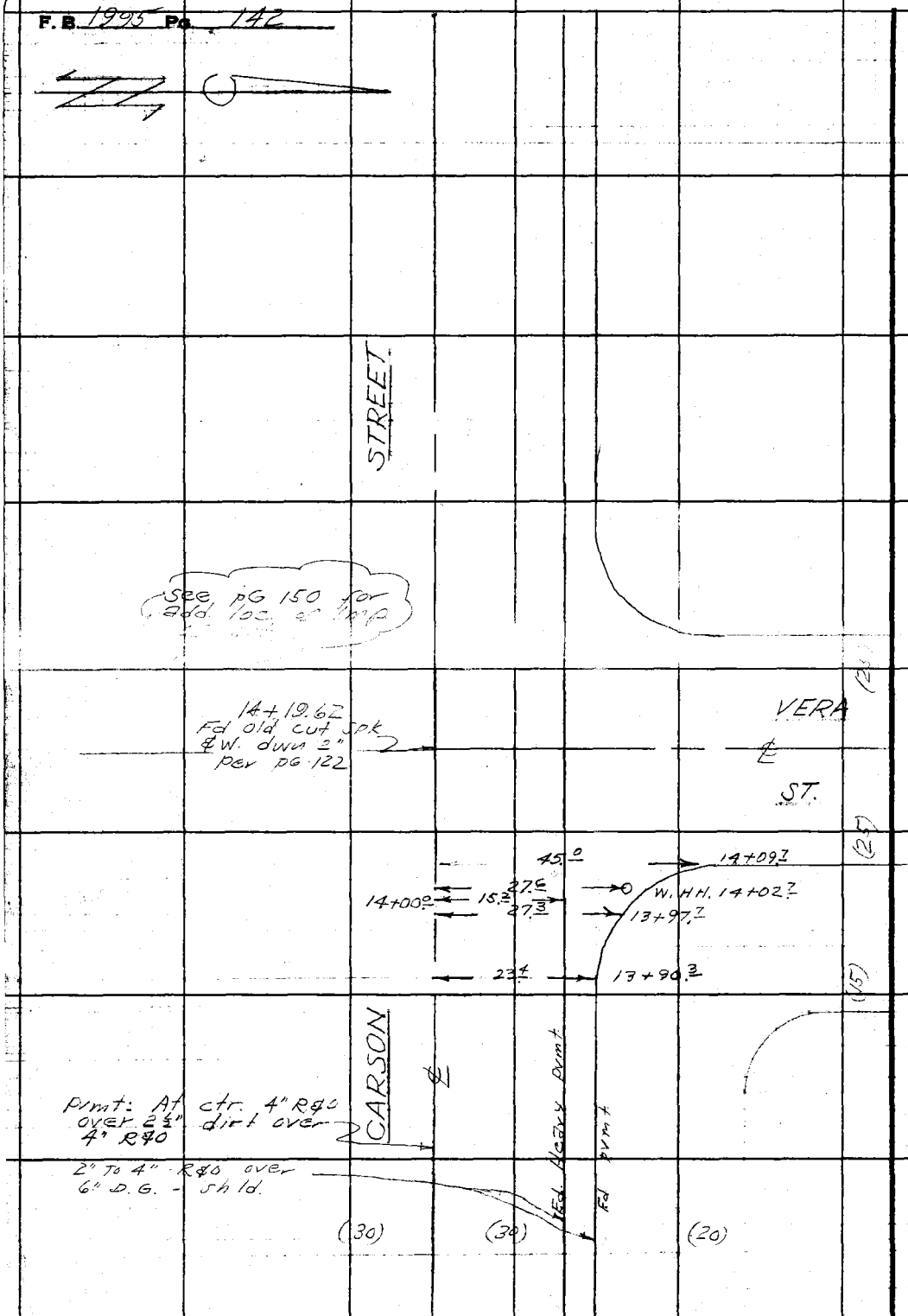
76F3095 CE #247—3-57

F.B. 1995 Pg. 142

14+19.62
2 32.5
11+87.1



FROM TOP PG 141

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1995 Pg. 143

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2064.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of 215 TH PLACE - S.S.D.
Survey by Sappell & C. Johnson | Notes D.S. | Date 10-58
Map No. | Indexed | Date

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N 2064.14

215 TH PLACE - S.S.D.

CROSS - SECTIONS

OF

N. SIDE CARSON ST

FROM

MARTIN ST. TO VERA ST.

Party: Sappell
caro
Lieber

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF-163				[illegible]	BM YF 163, El. 20.647, FB 1995-112, Martin	
(See pg 158 for add. El. of int.)					St. (W. side) 77'± S. of ℄ of Carson St. - Bt.	
					Spk in N.W. cor of conc. vault	
1+00				21 [illegible]	(PG 138) int ℄ Carson & ⊼ Line Martin	
				21 00		15 R brk
				20 [illegible]		22° " F/L
1+17				20 [illegible]		30' R bott. brk.
1+19				21 [illegible]		30 " Top "
1+25				2[illegible]		℄ Carson
				20 [illegible]		15 R brk
				[illegible]		[illegible] " Ed shld. & bott brk
				[illegible]		27 " Top brk
				21 [illegible]		30 " P/L
2+00				21 [illegible]		℄ Carson
				[illegible]		15 R brk
				[illegible]		22 " Ed pv. & bott brk
				[illegible]		23.5 " Top brk
				[illegible]		30 " P/L
2+75				[illegible]		205 " back lot line
3+00				21 [illegible]		℄ Carson
				20 [illegible]		15 R brk
				[illegible]		23 " Ed. shld & bott brk

Self Comp Rod

F. B. 1995 PG. 144 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH PLACE S.S.D Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed ~~K. C. Johnson~~ Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				204		23.5 R Top brk
				204		26 " bott "
				211		27 " Top "
				213		29 " " "
				202		30 " bott " & P/L
4+00			Self-comp Rod	2084		℄ Carson
				2045		16 R brk
				1970		22 " Ed shld & bott brk
				202		23.5 " Top brk
				208		29 " " "
				200		30 " bott " & P/L
5+00				2072		℄ Carson
				2053		16 R brk
				1982		22 " Ed shld
				201		26 " bott brk
				206		26.5 " Top "
				210		29 " " "
				200		30 " bott " & P/L
T.P				2014		T.P.
6+00				2063		℄ Carson
				2030		16 R brk

Profile Notes Red. Plotted Job No. 20 LA.14 Division No. 10 F. B. 1995 Pg. 145
No. Date Date Survey of 215 TH PLACE - S.S.D
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 10-58
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				19 [illegible]		22' R Ed. sh'd
						26 " bott brk
						26.5 " Top "
						29 " Top "
						30 " bott "
6+33				[illegible]		205 R 3nd
				[illegible]		360 " back lot line
7+00				[illegible]		℄ Carson
				[illegible]		15.6 R brk
				[illegible]		21.6 " Ed. sh'd & bott brk
				[illegible]		23 " " Top brk
				[illegible]		26 " " "
						27.5 bott "
						30 " P/L
8+00				[illegible]		℄ Carson
				[illegible]		16 R brk
				[illegible]		23 " Ed. sh'd & F/L
				[illegible]		30 " P/L
BM YF-162				[illegible]		BM YF 162, El. 20.064 F.B. 1995-112, Carson St.
				corr. 20 [illegible]		(N. side) 613'± E. of ℄ of Vera St. Bt. spk in ctr. of E. conc Dr to Ho. 1459, 24.5 N. of S. end Dr.

F. B. 1995 Pg. 146 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH PLACE S.S.D. Date Date No.
Survey by D. Sarrell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				20 11		℄ Carson St.
				19 88		16 R brk
				19 27		22 " Ed pv. & F/L
				19 8		30 " P/L
T.P.			Self-comp Rod	19 63	TP	
10+00				20 04		℄ Carson St.
				19 80		15.3 R brk
				19 18		21.0 " Ed shld. & F/L
				20 1		30 " P/L
11+00				20 08		℄ Carson
				19 96		15.6 R brk
				19 38		22.0 " Ed shld & F/L
				19 9		25 " Top brk
				19 9		30 " P/L
11+59.67				20 0		30 R prop cor. gnd
				20 0		50 " " " "
				20 5		360 " back lot line
12+00				20 10		℄ Carson
				19 35		15.8 R brk
				19 33		23.2 " Ed shld. & F/L
				19 9		27 " Top brk
				20 1		50 " P/L

Profile Notes Red. ____ Plotted ____ Job No. 2064.14 Division No. 10 F. B. 1995 Pg. 147
No. ____ Date ____ Date ____ Survey of 215 TH PLACE - S.S.P.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

X. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00				[illegible]		℄ Carson
				[illegible]		15.5 R brk
				[illegible]		21.5 " Ed shld & F/L
				[illegible]		25 " Top brk
				[illegible]		50 " F/L
13+90.3				[illegible]		15.5 " brk
				[illegible]		24.3 " Ed [illegible]
				[illegible]		26.5 " bott brk
				[illegible]		29.5 " Top "
14+00				[illegible]		℄ Carson
14+19.62				[illegible]	(PG 142)	℄ int Carson & Vera
T.P.				[illegible]	T.P.	
BM YF-156				[illegible]	BMYF-156, El 20.519 F.B. 1995-[illegible] Vera St. (E Side) 140'± N. of ℄ Carson St. - Bt sink in ctr of conc. dr. to Ho 21640, 5° E. of W. end	

Profile
No.
X-Sec.
No.

Plotted
Date
Checked
Date

Notes Red.
Date
Notes Chkd.
Date

Division No. 10
Job No. 2064.14
Survey of 215 TH PLACE - S.S.D.
Survey by D. Sappell Notes D.S.
Indexed K. O. Johnson Date

F. B. 1995 Pg. 148

Notes Ck'd by	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes CE Shoemaker Date 10-8-54
Date	Indexed C. Johnson

F. B. 1995 Pg. 149

J.N. 2064.14

215 TH PLACE - S.S.D.

LOC. OF IMP.

EAST SIDE OF VERA ST.

FROM

CARSON ST 1100' NORTH

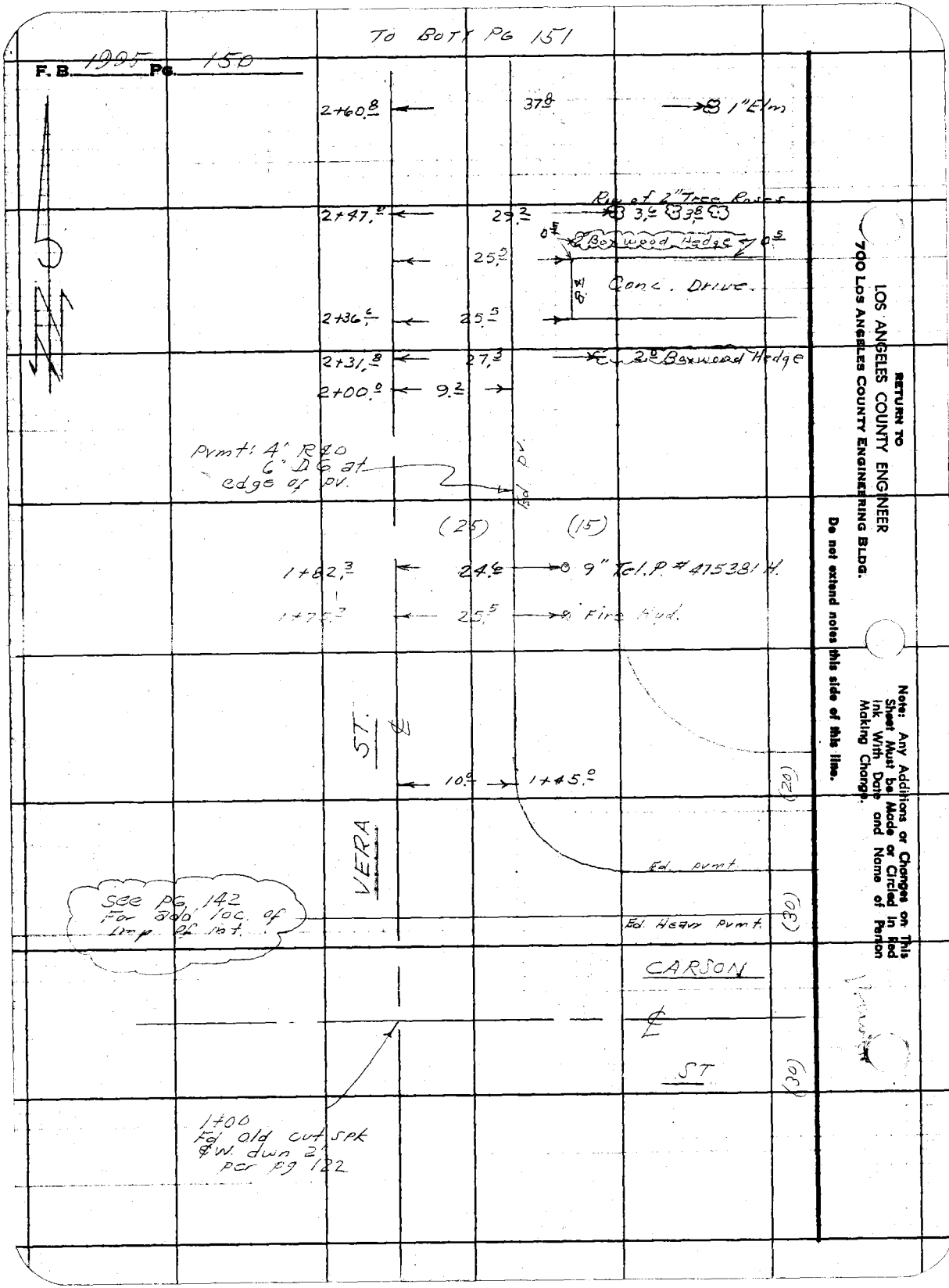
party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS095 CE #247—8-57



TO BOTT PG 151
F. B. 1995 Pg. 150
2+60.8
37.8
1" Elm
Row of 2" Tree Roses
2+47.0
29.2
3.6
3.8
0.5
Boxwood Hedge
0.5
25.5
Conc. Drive.
2+36.6
25.5
2+31.8
27.3
2.0 Boxwood Hedge
2+00.0
9.2
Pvmt: 4' R&D
6' DG at
edge of pv.
Ed. pv.
(25)
(15)
1+82.3
24.6
9" Tel. P. #475381 H.
1+75.3
25.5
Fire Hyd.
VERA ST.
10.0
1+45.0
(20)
Ed. pvmt.
See PG. 142
For add. loc. of
Imp. of int.
Ed. Heavy Pvmt.
(30)
CARSON
ST
(30)
1+00
Fd old cut spk
&W. dwn 2'
per pg 122
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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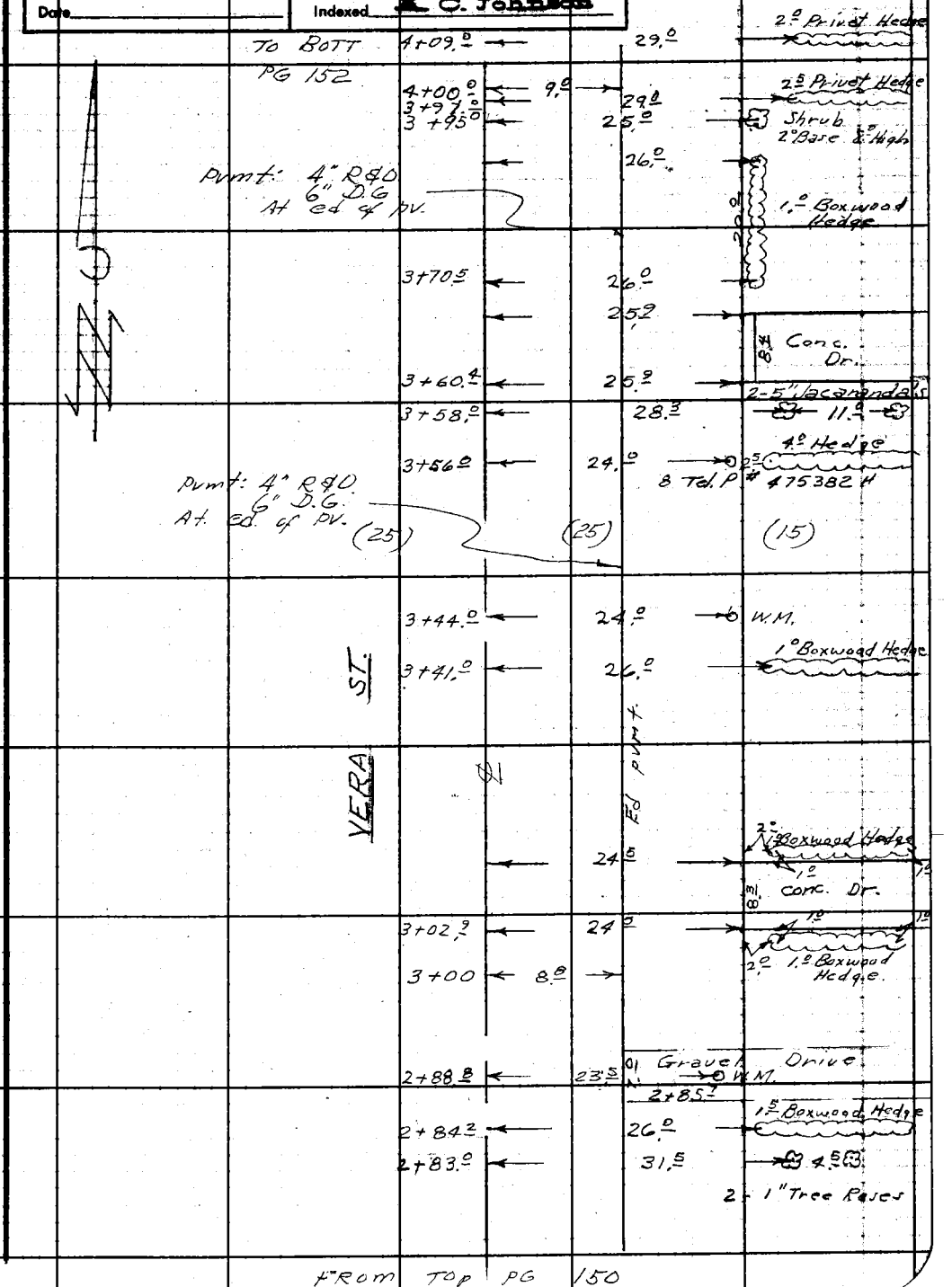
Notes Ck'd by	Survey of 215 TH. PLACE S.S.D.
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes Shoemaker Date 10-58
Date	Indexed A. C. Johnson

F.B. 1995 PG. 157



FROM TOP PG 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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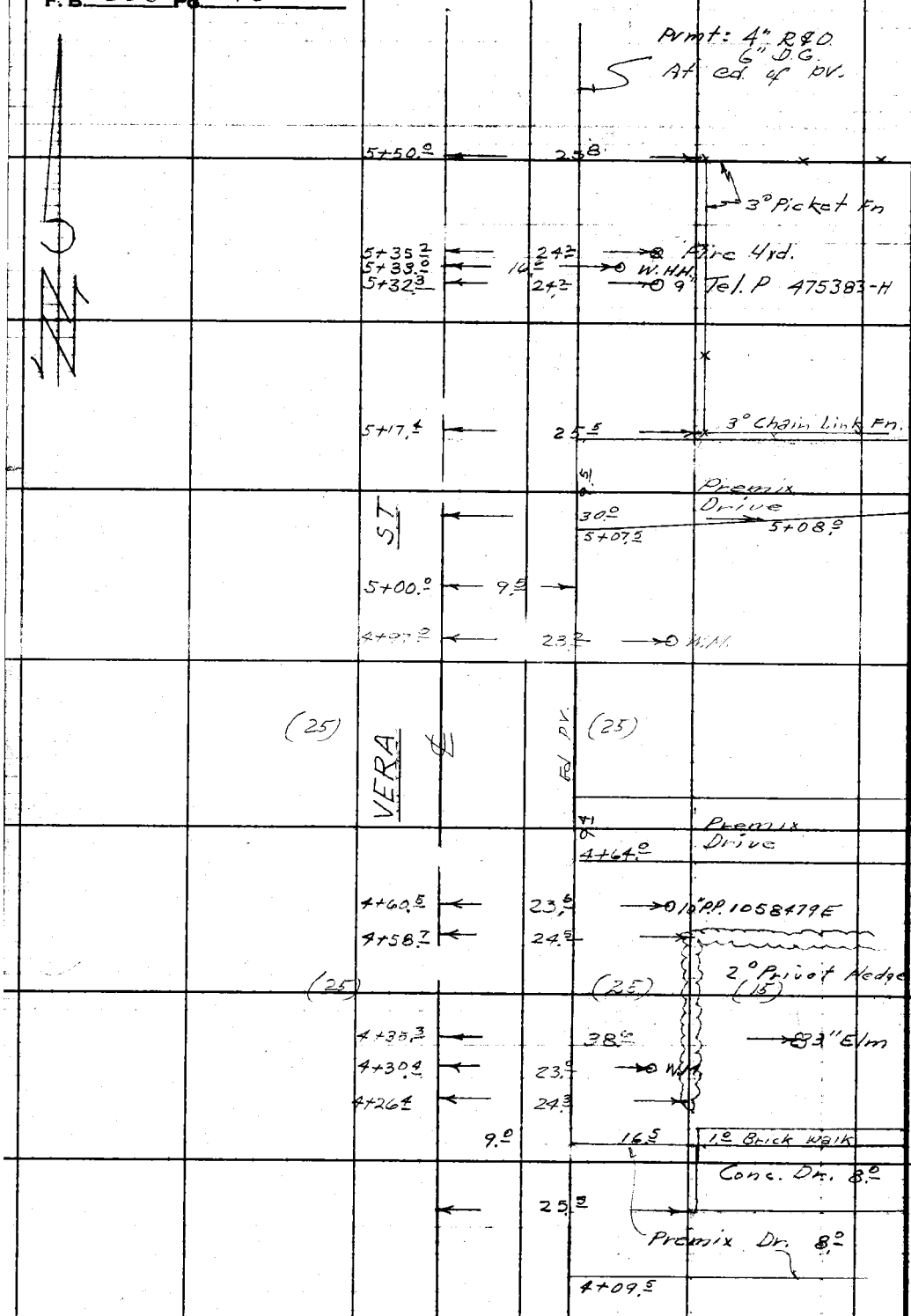
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

To BOTT PG 153



FROM TOP PG 151

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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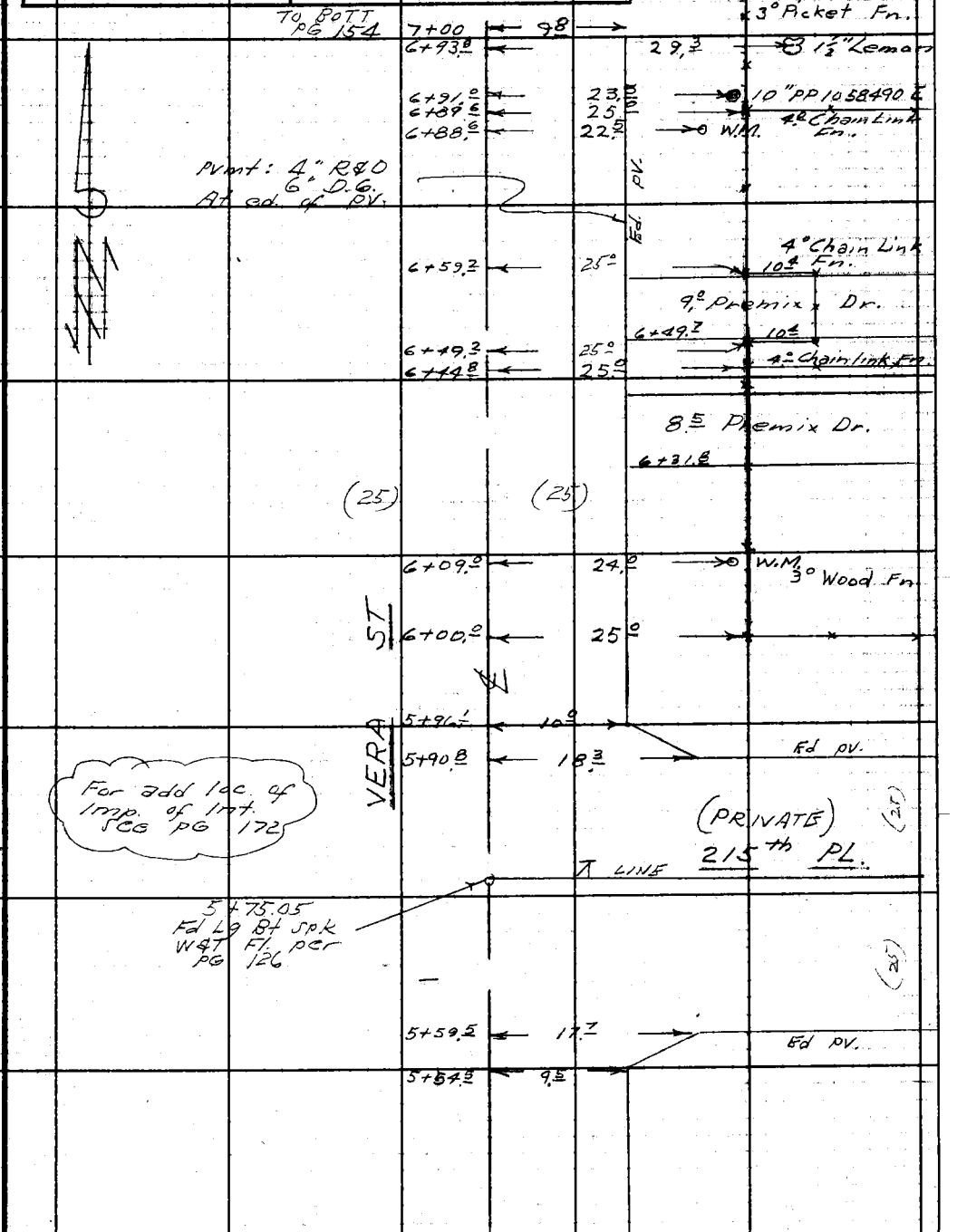
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 215 TH. PLACE - S.S.D.	F.B. 1995 Pg. 153
Map No.	JN 2064.14 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes Shoemaker Date 10-58	
Date	Indexed K. C. Johnson	



FROM TOP PG 152

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RETURN TO
LOS ANGELES COUNTY ENGINEER
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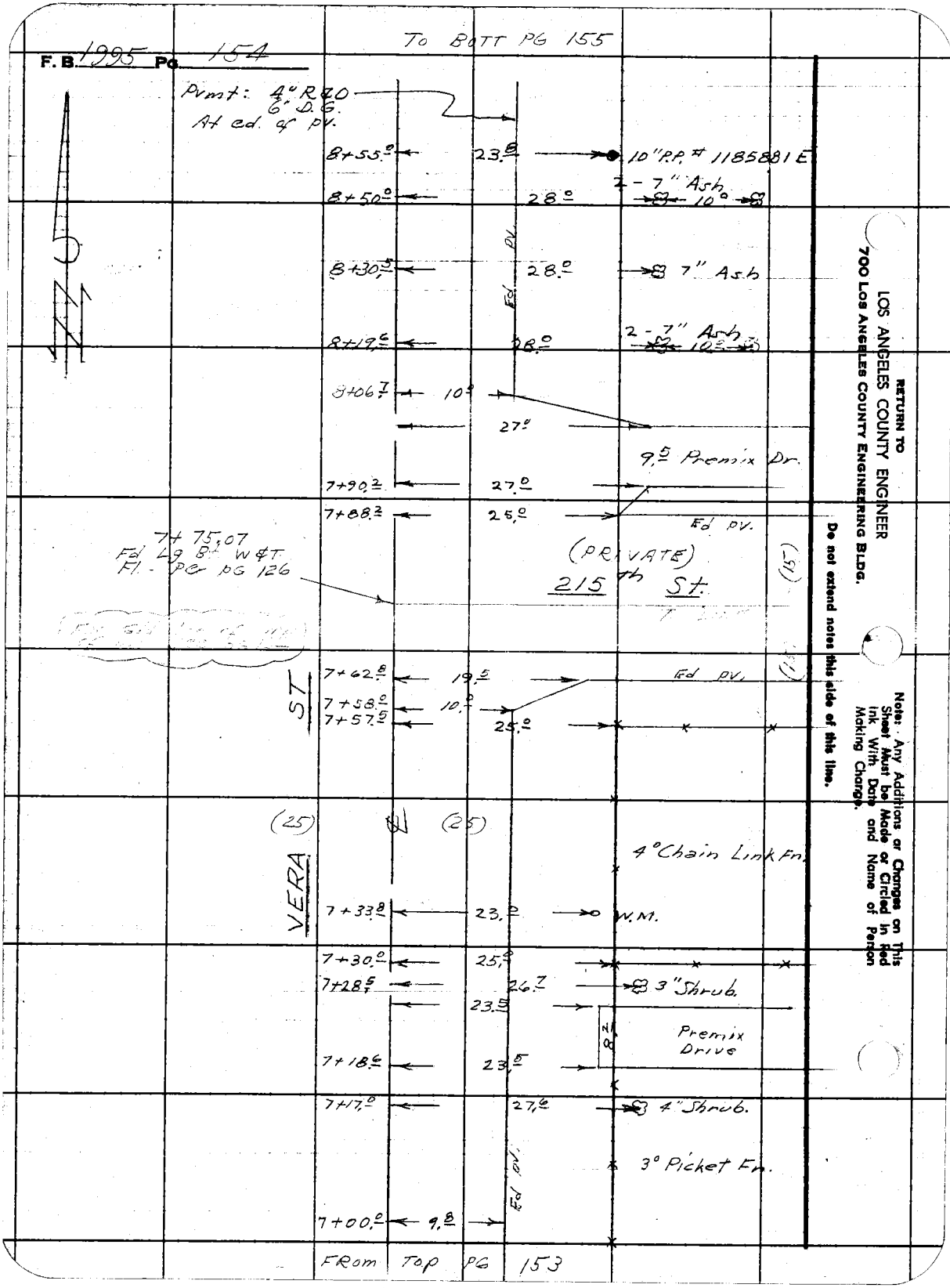
76F309S CE #247—3-57



F.B. 1995 Pg. 154
To BOTT PG 155
Pvmt: 4" R&O
6" D.G.
At ed. of pv.
8+55.0
23.8
10" P.P. # 1185881 E
2 - 7" Ash
8+50.0
28.0
10.0
8+30.5
28.0
7" Ash
Ed. pv.
8+19.6
28.0
2 - 7" Ash
10.0
8+06.7
10.0
27.0
9.5 Premix Dr.
7+90.2
27.0
7+88.2
25.0
Ed. pv.
7+75.07
Fd Lg Bt W&T
Fl. - Pe pg 126
(PRIVATE)
215th St.
(15)
7+62.8
19.5
Ed. pv.
7+58.0
10.0
7+57.5
25.0
ST
(25)
(25)
4° Chain Link Fn.
VERA
7+33.8
23.0
W.M.
7+30.0
25.0
7+28.5
26.7
3" Shrub.
23.5
Premix Drive
7+18.6
23.5
7+17.0
27.6
4" Shrub.
3° Picket Fn.
Ed. pv.
7+00.0
9.8
FROM TOP PG 153
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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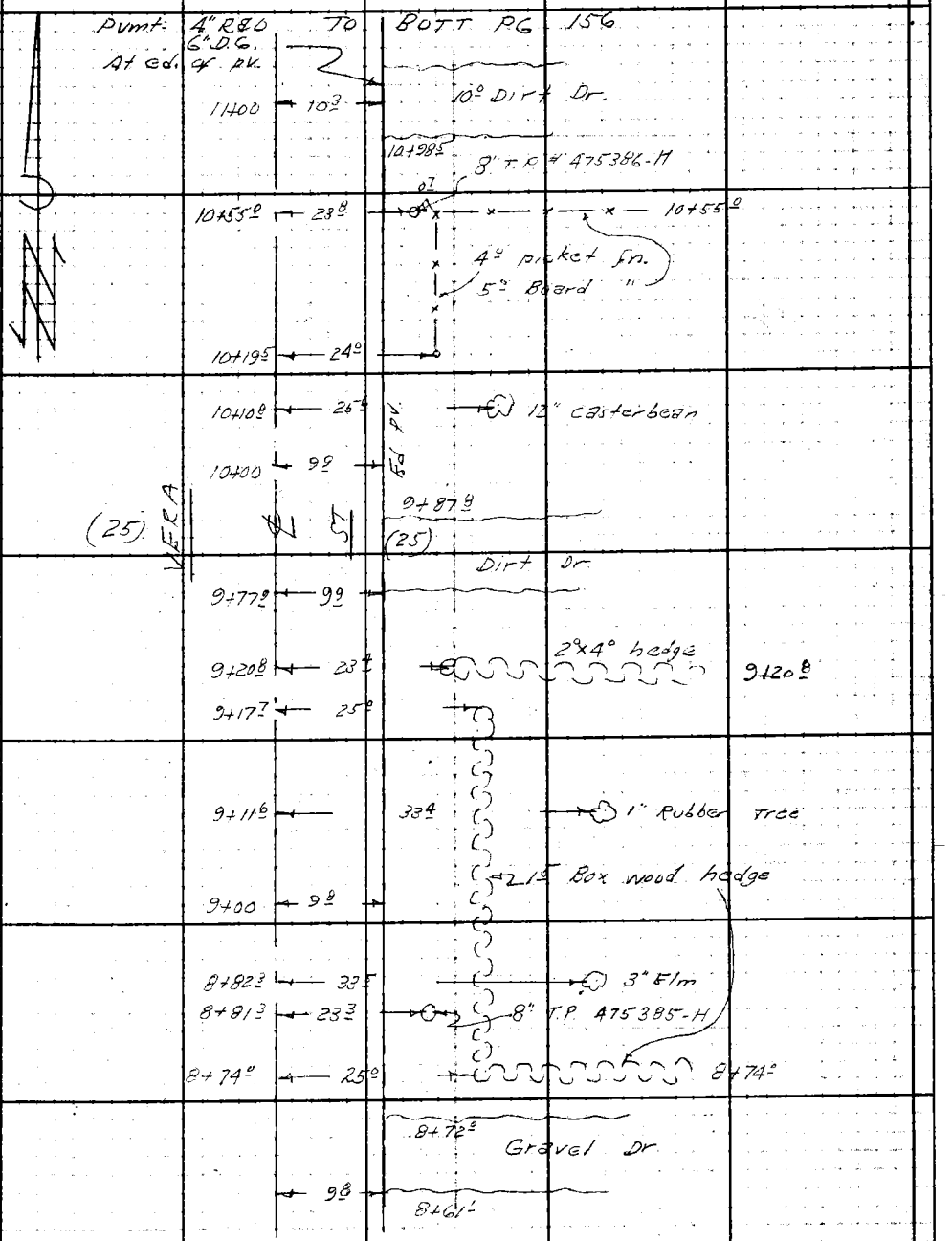
Notes Ck'd by	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-58
Date	Indexed A. C. Johnson

F. B. 1995 Pg. 155



FROM TOP PG 154

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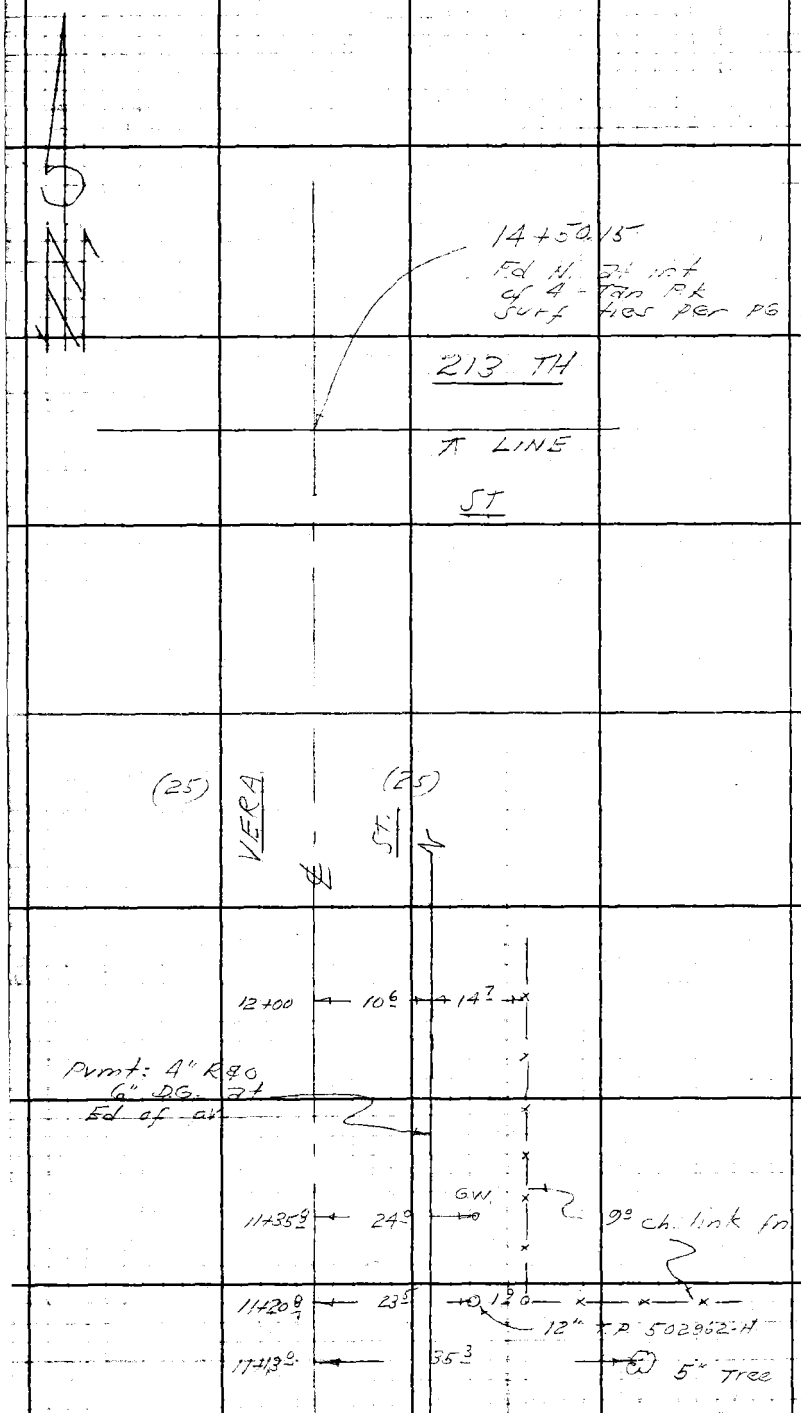
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F.B. 1995 Pg. 156



FROM TOP PG 155

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 1096 Pg. 157

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2064.14 | Division No. 10
Survey of 215 TH. PLACE - S.S.D.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Survey by D. Sappell Notes D.S. Date 10-58
Inked C. Johnston

JN. 6024.14

215 TH PLACE - S.S.D.

CROSS - SECTIONS

ON

E. SIDE VERA ST.

FROM

CARSON ST 1100' NORTH

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Caro
Lieber

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF 156				[illegible]	BM YF 156, El. 20.019	F.B. 1995-110, Vera
(See PG 144 for add. El. of int.)					St. (E. Side) 140'± N. of ℄ Carson St. - Bt.	
					Spk in ctr. of conc. Dr. to Ho # 21620,	
					5° E. of W. end.	
1+00				[illegible]	(PG 150)	℄ int. Vera & Carson Sts.
1+16				[illegible]		℄ Vera brk
1+23.5				[illegible]		℄ " E/L
1+40				[illegible]		℄ " Top brk
1+50				[illegible]		℄ " Vera
				[illegible]		10 R Ed pv.
				[illegible]		25 " gnd
				[illegible]		40 " P/L
2+00				[illegible]		℄ Vera
				[illegible]		9.2 R Ed pv.
				[illegible]		25 " gnd
				[illegible]		40 " P/L
2+50				[illegible]		℄ Vera
3+00				[illegible]		℄ "
				[illegible]		8.8 R Ed pv.
				[illegible]		25 " gnd
				[illegible]		40 " P/L

self comp Rod

F. B. 1995 PG. 158 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				20 27		℄ Vera
4+00				20 29		℄ "
				20 07		9.9 R Ed pv.
				20 3		25 " gnd
				20.3		40 " P/L
T.P. 4+50			self-comp Rod	20 30	T.P.	
				20 48		℄ Vera
4+60				20 2		25 R
				20 2		40 " P/L
				19 9		137 " back lot line
5+00				20 45		℄ Vera
				20 20		9.5 R Ed pv.
				20 20		25 " P/L
				20.3		40 "
5+50				20 53		℄ Vera
5+54.5				20 35		9.5 R ∡ pt pv.
5+59.5				19 91		17.7 " " " " & F/L
5+75.05	see PG 176 for add El. of int.			20 65	(PG. 153)	int ℄ Vera & π Line 215 TH PL.
5+90.8				19 87		18.3 R ∡ pt pv. & F/L
5+96.1				20 37		10 " ∡ pt pv.
6+00				20 68		℄ Vera
				20 36		10 R Ed pv.
				20 1		25 P/L

Profile Notes Red. ____ Plotted ____ Job No. 2064.14 Division No. 10 F. B. 1995 Pg. 159
No. ____ Date ____ Date ____ Survey of 215 TH. PLACE. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. Sappell Notes D.S. Date 10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50				[illegible]		℄ Vers
7+00				[illegible]		℄ "
				[illegible]		9.5 " Ed pv.
						18 " F/L
						25 " P/L
						40 " gnd
7+50				[illegible]		℄ Vers
7+58.3				[illegible]		10.5 R [illegible] pv.
7+62.8				[illegible]		19.5 " " [illegible] F/L
7+75.37	(See PG 168 for add. El. [illegible])			[illegible]	(PG 154)	[illegible] ℄ Vers & [illegible] 215 TH. ST.
7+88.3				[illegible]		19.5 R F/L
8+00				[illegible]		℄ Vers
				[illegible]		10' R
				[illegible]		15 " F/L
				[illegible]		25 " P/L
				[illegible]		40 " gnd
8+50				[illegible]		℄ Vers
BM YF-158				[illegible]	BM YF158, El. 21.191, F.B. 1905-[illegible], 215 TH ST. (N. side) 80' ± E. of ℄ Vers [illegible] - Bt. spk in S. end of conc. step to Ho 21429	

F. B. 1995 Pg. 160 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE - S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				20 55	TP	
9+00				20 46		℄ Vera
				20 19		9⁸ R Ed pv.
				19 7		25 " P/L
				19 9		40 " gnd
9+50			Self-comp Rod	20 40		℄ Vera
10+00				20 47		℄ "
				20 39		9⁹ R
				19 6		25 " P/L
				19 6		40 " gnd
10+50				20 51		℄ Vera
11+00				20 50		℄ "
				20 19		10³ R
				20 1		25 " P/L
				20 1		40 " gnd
				20 2		342 " back lot line
11+50				20 47		℄ Vera
12+00				20 54		℄ "
				20 33		10⁶ R Ed pv.
				19 3		19⁶ " P/L
				20 0		25 " Top brk & P/L

Profile Notes Red. ____ Plotted ____ Job No. 2064.14 Division No. 10 F. B. 1995 Pg. 161
No. ____ Date ____ Date ____ Survey of 215 TH. PLACE - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D Sappell Notes D.S. Date 10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00						40' R
BM YE-159				[illegible]	BM YE-159 El. 29.340	F.B. 1995-110.
					Vera St. (E. side) 105' ± S. of ℄ 213 TH. ST.	
					Bt. spk 15' E & S. of N.W. cor. conc. Dr.	
					to So. Calif. Edison Co. "ALON" substation	

F. B. 1995 Pg. 162 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE, S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed ~~X C. Johnson~~ Date Date Date No.

Notes Ck'd by	Survey of 215 TH PLACE - SSD
Map No.	JN 2064.14 Tape Std. qF
Office Work	Surveyed by D. Sappell
Checked	Notes [redacted] Date 10-9-58
Date	Indexed

F. B. 1995 PG. 163

JN 2064.14

215 TH PLACE - S.S.D.

LOC. OF IMP.

ON

215 TH STREET

FROM

VERA ST 660 EAST

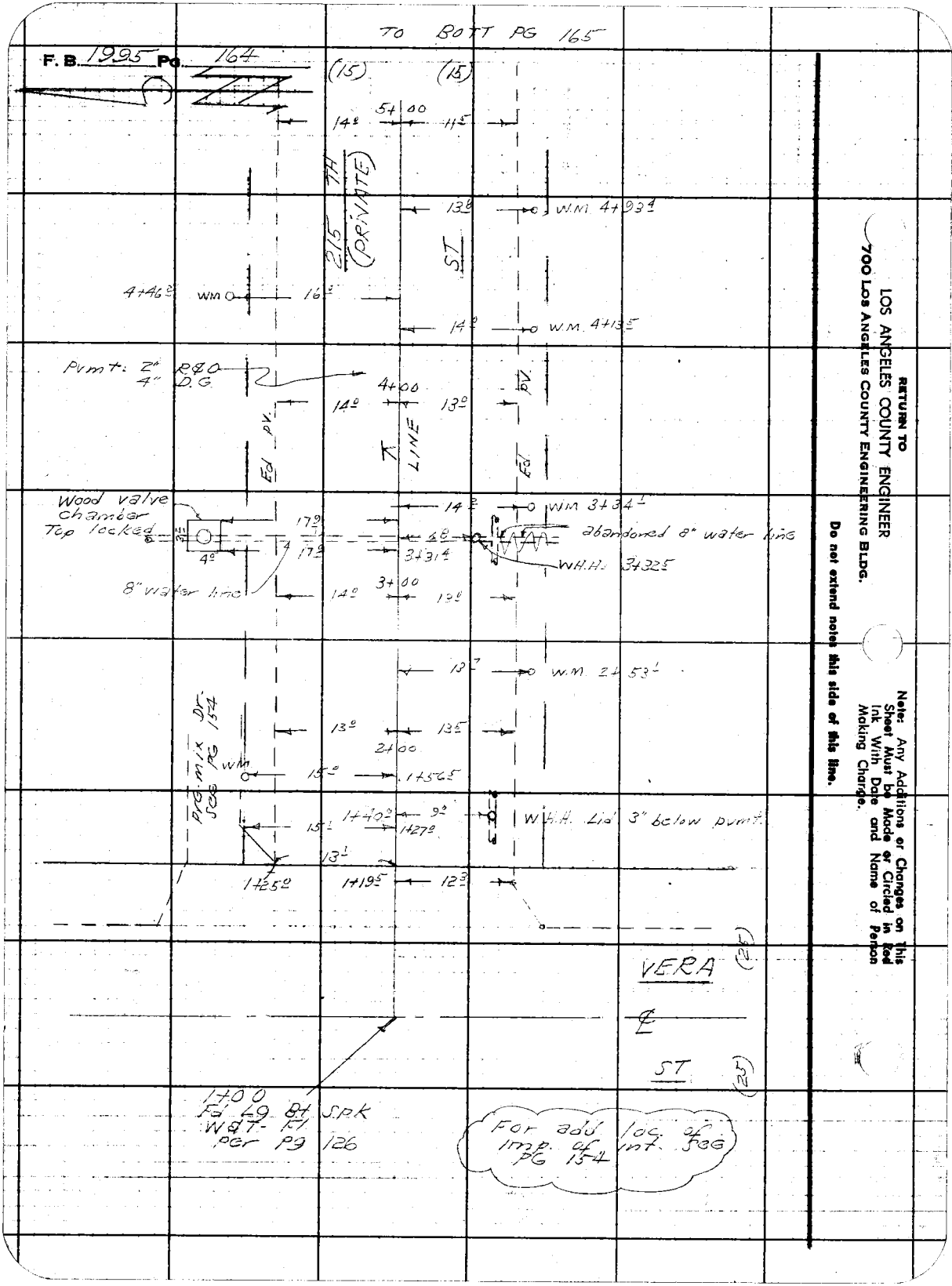
Party: Sappell
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78P99S CE #247—3-57



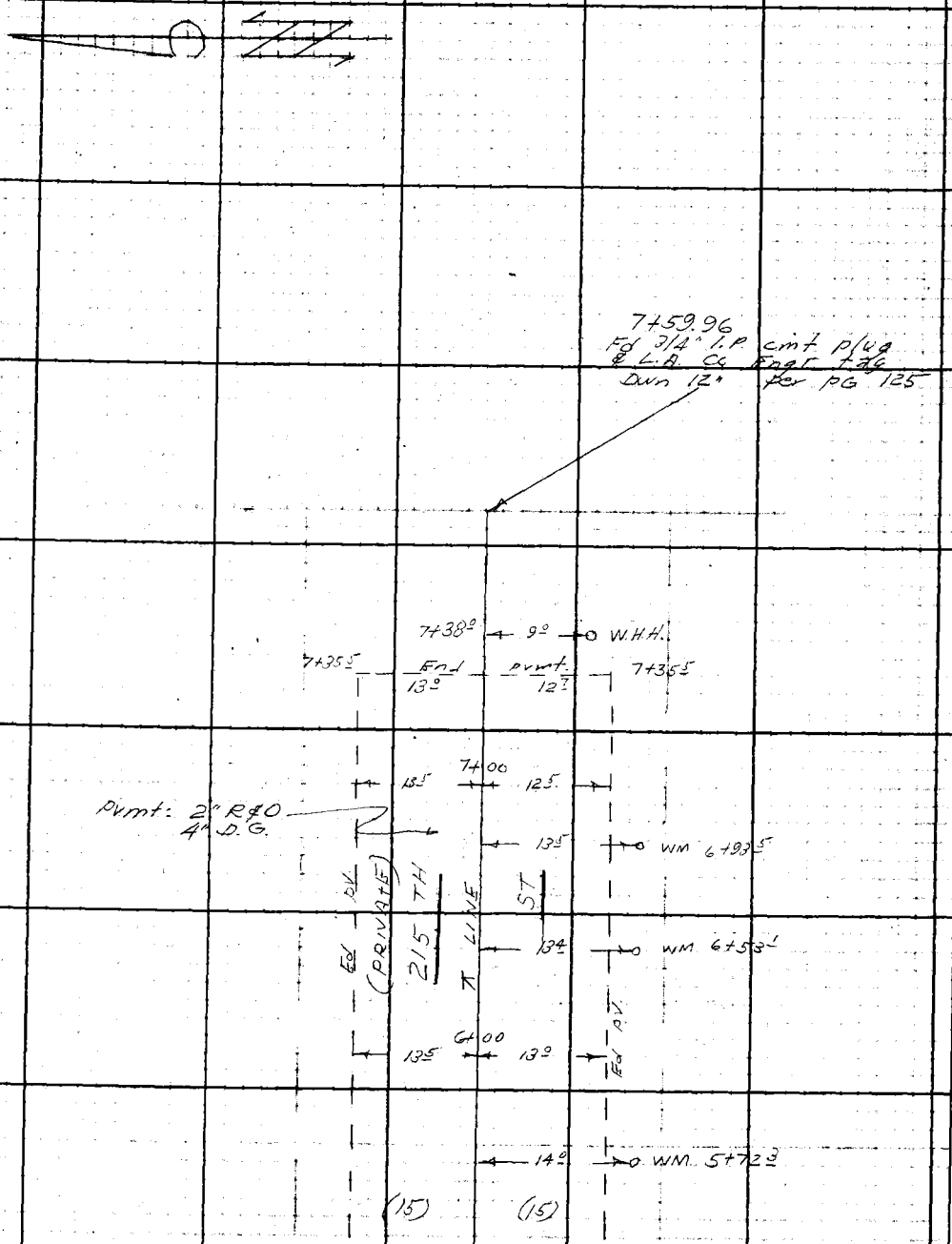
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 215 TH. PLACE - S.S.D.
Map No.	JN 2064.14 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-9-58
Date	Indexed C. Johnson

F. B. 1995 PG. 165



FROM TOP PG 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3D9S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 1995 Pg. 166

F. B. 1995 Pg. 167

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2064.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of 215 TH PLACE - S.S.D.
Survey by D Sappell Notes D.S. Date 10- -58
Map No. Indexed C. Johnson

J.N. 2064.14

215 TH PLACE - S.S.D.

CROSS - SECTIONS

ON

215 TH. ST

FROM

VERA ST - E 660'

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Caro
Lieber

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMYF-158				[illegible]	BMYF-158 El. 21.19; F.B. 1995-40, 215 TH ST.	
For add'l El. of int see pg 160					(N. side) 80'± E of ℄ Vera St. Bt spk in	
					E. end of conc. step to Hc 21A28	
1+00				[illegible]	(pg 164) int ℄ Vera & ⊼ Line 215 TH ST.	
1+09.8				[illegible]	Top brk. ⊼ Line 215 TH ST.	
1+18.8				[illegible]	bott " " "	
1+27.0				[illegible]	Top " " "	
				[illegible]		12 R Ed pv.
				[illegible]		15 " gnd.
				[illegible]	13 L Ed pv.	
				[illegible]	15 " Ed pre-mix dr.	
1+50				[illegible]	⊼ Line 215 TH ST.	
2+00				[illegible]	" " "	
			Self-comp Rod	[illegible]		13.5 R Ed pv.
				[illegible]		15 " gnd
				[illegible]	13 L Ed pv.	
				[illegible]	15 " Ed pre-mix dr.	
2+50				[illegible]	⊼ Line 215 TH ST.	
3+00				[illegible]	" "	
				[illegible]		13 R Ed pv.
				[illegible]		15 " gnd
				[illegible]	14 L Ed pv.	
				[illegible]	15 " gnd	

F. B. 1995 Pg. 168 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE, S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+42				20 4.		85' R back lot line
				19 9	114 L back lot line	
3+50				20 32		⊼ Line 215 TH ST.
4+00				20 35		" "
				20 34		13 R Ed pv.
			Self-comp Rod	20 3		15 " gnd
				20 21	14 L Ed pv.	
				20 2	15 " gnd	
4+50				20 15		⊼ Line 215 TH ST.
5+00				20 33		" "
				20 37		11.5 R Ed pv
				20 3		15 " gnd
				20 34	14 L Ed pv.	
				20 2	15 " gnd	
T.P.				20 76	T.P.	
5+50				20 48		⊼ Line 215 TH ST.
6+00				20 39		" "
				20 42		13 R Ed pv.
				20 5		15 " gnd
				20 55	13.5 L Ed pv.	
				20 5	15 " gnd	

Profile Notes Red. ____ Plotted ____ Job No. 2064.14 Division No. 10 F. B. 1995 Pg. 169
No. ____ Date ____ Date ____ Survey of 215 TH. PLACE. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. Sappell Notes D.S. Date 10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50						⊼ Line 215 TH. ST.
7+00						" " "
						12.5 R Ed pv.
						15 " gnd
					13.5 L Ed pv.	
					15 gnd	
7+35.5						⊼ Line 215 TH. ST.
						12.5 R cor pv.
					13 L cor pv.	
7+[illegible]					(PG 164)	⊼ Line [illegible] ST. & Lot line
						15 R [illegible]
						15 " back lot line
					15 L gnd	
					14 " back lot line	
BM YF-160					BM YF-160 El. 20.527 F.B. 1995-11	
					215 TH. ST. (S. side) 605 ± E. of ℄ of	
					Vers St. B.L. sch. in N.W. cor conc.	
					porch to No. # 1458	

F. B. 1995 Pg. 170 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE. S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of 215 TH PLACE - S.S.D.
Map No.	JN 2064.14 Tape Std °F
Office Work	Surveyed by D Sappell
Checked	Notes DS Date 10-2-58
Date	Indexed C. Johnson

F. B. 1995 PG. 171

J.N. 2064.14

215 TH PLACE - S.S.D

LOC OF IMP

ON 215 TH PL.

FROM

VERA ST. E. 660 FT.

Party: Sappell
Caro
Lieber

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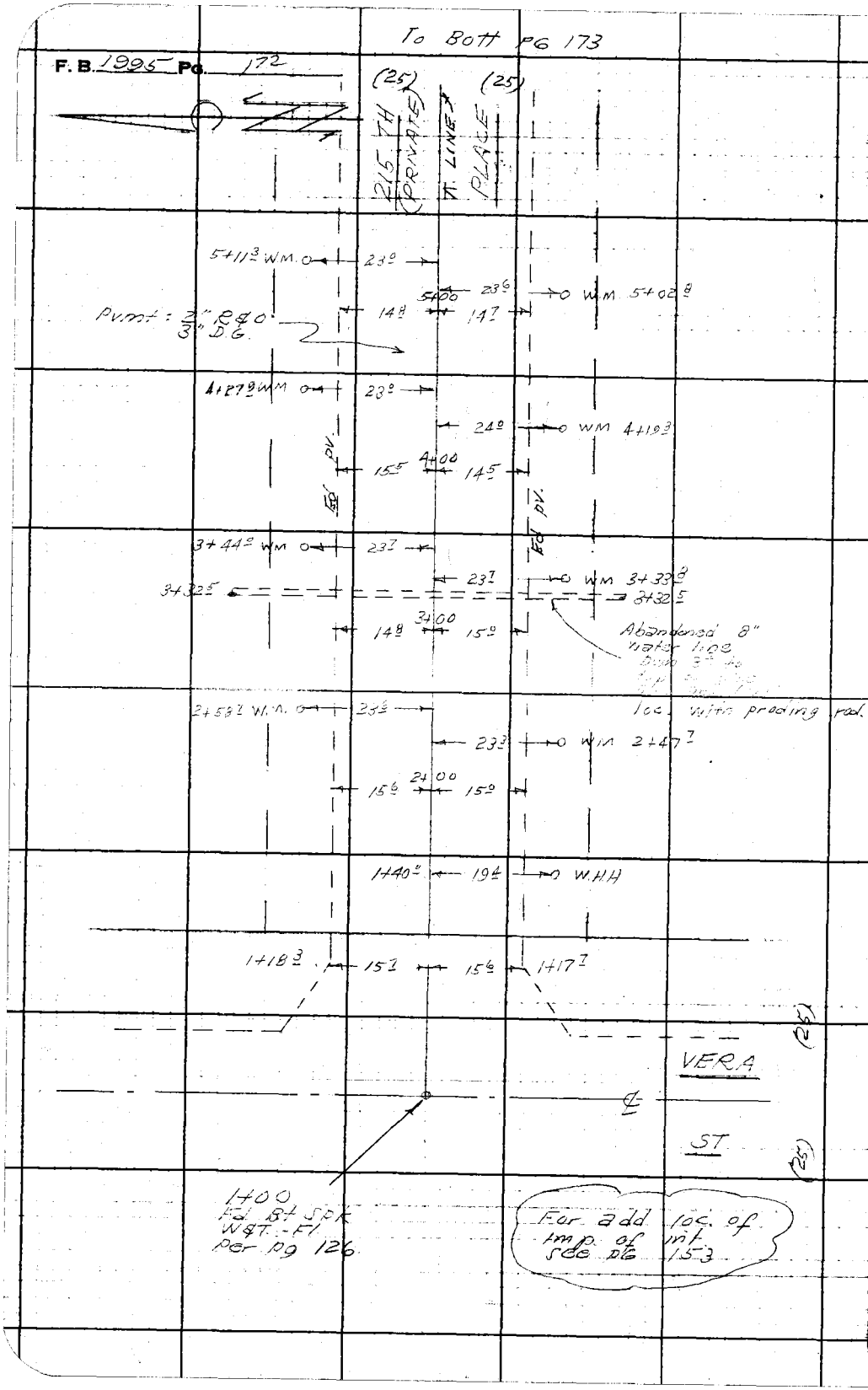
76F3095 CE #247—3-57



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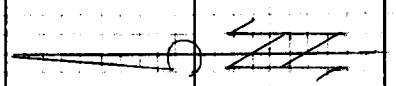
Notes Ck'd by	Survey of 215 TH. PLACE - S.I.D.	F. B. 1995 Pg. 173
Map No.	JN 2064.14 Tape Std. °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 10-58	
Date	Indexed [redacted] C. Johnson	



7+59.96
Fd 3/4" I.P. cmt plug
& L.A. Co Engr Tag
Dwn 12" per pg. 125

7+41.0 End 15.0 pvmt. 15.0 7+41.0
19.4 W.H.H. 7+40.2
23.6 W.M. 7+36.2
7+35.5 W.M. 23.0
Pvmt: 2" R&O
3" D.G.
Ed. PV. LINE Ed. PV.
15.0 7+00 15.0
6+80.4 WM 23.5
(PRIVATE) 215 TH. PL.
23.6 W.M 6+71.0
6+00
15.0 14.5
5+96.4 W.M. 23.5
23.5 WM 5+87.4

FROM TOP PG 172

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76F309S CE #247—3-57

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F.B. 1995 Pg. 174

Profile No. | Notes Red. | Plotted | Job No. 2064.14 | Division No. 10 | F. B. 1995 PG. 175
Date | Date | Survey of 215 TH PLACE - S.S.D
X-Sec. No. | Notes Chkd. | Checked | Survey by D Sappell | Notes D.S. | Date 10- -58
Date | Date | Map No. | Indexed C. Johnson

JN. 2064.14

215 TH PLACE - S.S.D

CROSS-SECTIONS

ON

215 TH PLACE

FROM

VERA ST - E 660'

party: Sappell
Caro
Licker

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMYF 157				20.97	BMYF 157, El. 20.970	F.B. 1995-110, 215 TH
See PG 159 for Add El. of Int.					Place (S. side) 125'± E of ℄ Vera St.-Bt.	
					Spk in W. End Conc. step to Ho #1410	
1+00				20.35	(PG 172)	Int ℄ Vera & ⊼ Line 215 TH. PL.
1+17.9				[illegible]		⊼ Line 215 TH. PL. - F/L
1+25				[illegible]		" " " & Top brk
				20.40		15.3 R Ed pv.
				[illegible]		25 " gnd
			Self-comp Rod	[illegible]	15.6 L Ed pv.	
				[illegible]	25 " gnd	
1+50				[illegible]		⊼ Line 215 TH. PL.
2+00				[illegible]		" " "
				[illegible]		15 R Ed pv.
				[illegible]		25 " gnd
				20.21	15.6 L Ed pv.	
				[illegible]	25 " Gnd	
2+50				[illegible]		⊼ Line 215 TH. PL.
3+00				[illegible]		" "
				[illegible]		15 R Ed pv.
				20.5		25 " gnd
				[illegible]	14.8 L Ed pv.	
				[illegible]	25 " gnd	

F. B. 1995 Pg. 176 Job No. 2064.14 Division No. 10 Notes Red. Plotted Profile
Survey of 215 TH. PLACE - S.S.D. Date Date No.
Survey by D. Sapre II Notes D.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				20 25	↑ Line	215 TH. PL.
4+00				20.24	"	" "
				20 35		14.5 R Ed pv.
				20 4		25 "
				20 0	Hand level	115 " back lot line
			self-comp Rod	20 21	15.5 L Ed pv.	
				20 6	25 " gnd	
				20 1	115 " back lot line	(hand level)
4 +50				20 26	↑ Line	215 TH PL
5+00				20 51	"	" "
				20 59		14.7 R Ed pv.
				20 5		25 " gnd
				20 47	14.8 L Ed pv.	
				20 5	25 " gnd	
T.P.				20 49	T.P.	
5+50				20 64	↑ Line	215 TH. PL.
6+00				20 49	"	" "
				20 48		14.5 R Ed pv.
				20 6		25 " gnd
				20 45	15 L Ed pv.	
				20 6	25 " gnd	

Profile Notes Red. ____ Plotted ____ Job No. 2064.14 Division No. 10 F. B. 1995 Pg. 177
No. ____ Date ____ Date ____ Survey of 215 TH PLACE - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D. Sappell Notes D.S. Date 10-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50				[illegible]	⊼ Line	215 TH. PL.
7+00				[illegible]	"	" "
				[illegible]		15 R Ed pv.
				[illegible]		25 " gnd
				[illegible]	15 L Ed pv.	
				[illegible]	25 " gnd	
7+41.0				[illegible]	⊼ Line	215 TH PL. - End. pv.
				[illegible]		15 R Cor pv.
				[illegible]	15 L Cor pv.	
7+59.96				[illegible]	(pg 173) int ⊼ Line	215 TH PL. & Lot line
				[illegible]		25 R
				[illegible]		115 " back lot line
				[illegible]	25 L	
BM YF-161				[illegible]	BM YF-161 El. 21.010.	FB 1995-111, 215 TH.
					PLACE. (N. side) 602'±	E. of ℄ Vera St. - Bt.
					Spk in E. end conc.	step to Ho #1457

Profile
No. _____ X-Sec.
Plotted _____ Date _____ Checked _____ Date _____ No. _____
Notes Red. _____ Date _____ Notes Chkd. _____ Date _____
Job No. 2064.14 Division No. 10
Survey of 215 TH. PLACE - S.S.D.
Survey by D. Sappell Notes D.S.
Indexed K. C. Johnson Date K. C. Johnson
F. B. 1995 Pg. 178

NOTES RED 2190.14 JOB NO. SURVEY OF MARTIN ST. S.S.D.

DATE SURVEY BY W. D. BAY

NOTES CHKD Miller NOTES BY WILKS DATE 9-22-'61

DATE Sept. 1961 INDEXED H. E. OTT DATE [illegible]

1995 F. B. Pg. 179

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 2190.14						
MARTIN ST S.S.D.						
BENCH LEVELS						
F.B. 1995, 179-188						
TOPOGRAPHY F.B. 1995, 189-						
X-SECTIONS F.B. 1995,						
℄ SURVEY F.B. 2702, 5-67						
index 9/28/61 Vau			9-22-'61 BAY WILKS CARO OHASHI MASUDA			

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765420 S & E-353 4-54

768420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 2190.14 SURVEY OF MARTIN ST. SSD NOTES RED
SURVEY BY W. D. BAY DATE
NOTES BY WILKS DATE 9-22-'61 NOTES CHKD.
INDEXED H. E. OB DATE

F. B. 1995 PG. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M.-Y.F.162	20.064				20.064 ✓	B.M.-Y.F. 162 El.= 20.064 F.B. 1995, 112
+	4.422		4.507	4.395		Carson St. (N. side) 613± E. of ℄
⊼	24.486 ✓	-0.150	0.143	0.150		of Vera St. a Bt. spk. in ctr. of
−	4.572		4.650	4.545		E. Con. drive to Ho. #1459, 24.51 N. of
						S. end drive.
T.P.	19.914 ✓					Sq. hd.
+	4.535		4.685			
⊼	24.449 ✓	+0.155	0.153			
−	4.380		4.530			
T.P.	20.069 ✓					Sq. hd.
+	4.539		4.700			
⊼	24.608 ✓	+0.569	0.569			
−	3.970		4.131			
FD. B.M.-YF163	20.638 ✓				20.638	B.M.-YF 163 El.=20.647 F.B. 1995-112
+	4.190		4.384			MARTIN ST. (W. SIDE) 77'± S. OF ℄
⊼	24.828 ✓	+0.120	0.124	+.122		OF CARSON ST. BT. SPK. IN N.W.
−	4.070		4.260			COR. OF CONC. VAULT.
T.P.	20.758 ✓					Sq. hd
+	4.912		4.731	4.711		
⊼	25.670 ✓	+0.744	.751	0.748		
−	4.168		3.980	3.963		
T.P.	21.502 ✓					sq. hd.
+	4.632		4.801			
⊼	26.134 ✓	-0.070	0.071	-.070		
−	4.[illegible]		4.872			
SET B.M.-YF#1	21.432 ✓				[illegible]36	B.M.-YF#1 El.= Martin St. (W. side)
+	5.172		5.259			691'± N. ℄ Carson. A spk & lead in con. base
⊼	26.604 ✓	+0.521	0.522	+.522		of fence post 25'± W ℄ Martin.
−	4.651		4.737			
T.P.	21.953 ✓					Sq. hd

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. 21901.14 SURVEY OF MARTIN ST. S.S.D.
DATE _____ SURVEY BY W.C. D. BAY
NOTES CHKD. Miller NOTES BY Wilkes DATE 9-22-61
DATE Sept. 1961 INDEXED H.E. Ott DATE _____

F.B. 1995 Pg. 181

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	21.953 ✓					
+	4.085		4.268	4.133		
⊼	26.038 ✓	- 0.013	0.002	-.011 0.010		
–	4.098		4.270	4.133		
T.P.	21.940 ✓					Sq. hd.
+	4.870		4.582			
⊼	26.810 ✓	+ 0.541	0.540	+.541		
–	4.329		4.042			F.B. 1995-181
SET B.M.-YF#2	22.481 ✓				22.238	B.M.-YF#2 El.= 213th St. (S. side)
+	4.300		4.288			A spk & Lead in N.E. corner con. walk to
⊼	26.781 ✓	- 0.634	0.634	-.634		Ho.# 1602 AT. MARTIN ST.
–	4.934		4.922			
T.P	21.847 ✓					Sq. hd.
+	4.918		5.019			
⊼	26.765 ✓	+0.478	0.480	+.477		
–	4.440		4.539			
T.P	22.325 ✓					Sq. hd.
+	4.566		4.700			
⊼	26.891 ✓	+ 0.099	0.099	+.098		
–	4.469		4.601			
T.P	22.422 ✓					Sq. hd.
+	4.590		4.679			
⊼	27.012 ✓	- 0.020	0.023	-.021		
–	4.610		4.702			F.B. 1995-181
SET B.M.-YF#3	22.402 ✓				22.210	B.M.-YF#3 El.= Martin St. (E. side)
+	4.715		4.668			783 ± N. ℄ 213th St. A spk & lead in middle
⊼	27.117 ✓	+ 0.017	0.021	+.019		W. end con. pad. on N. side Ho.# 21114
–	4.698		4.647			
T.P.	22.419 ✓					Sq. hd.

765420 S & E-353 4-54

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JOB NO 2190.14 SURVEY OF MARTIN ST. SSD NOTES RED
SURVEY BY K. D. BAY DATE
NOTES BY WILKES DATE 9-22-'61 NOTES CHKD
INDEXED S. E. CD DATE

F.B. 1995 Pg. 182

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	22.419 ✓					
+	4.781		4.863			
π	27.200 ✓	- 0.151	0.152	-.15		
−	4.932		5.015			
T.P.	22.268 ✓					Sq. hd.
+	5.152		5.074			
π	27.420 ✓	+ 1.734	1.735	+1.734		
−	3.418		3.339			
SET B.M.-YF#4	24.002 ✓				22.012	B.M. - YF #4 El. = Last house on E side. A spk & lead on S. end of first step to No. #21002 F.B. 1995-182 Martin St. (E. Side)
+	3.439		3.698			
π	27.441 ✓	- 0.851	0.850	-.85		
−	4.290		4.548			
T.P.	23.151 ✓					Sq. hd.
+	5.017		5.139			
π	28.168 ✓	- 0.331	0.331	-.33		
−	5.348		5.470			
T.P.	22.820 ✓					1X2
+	4.170		4.079	4.352		
π	26.990 ✓	- 0.168	0.162	0.165		
−	4.338		4.240	4.420		
T.P.	22.652 ✓					1X2
+	4.353		4.180			
π	27.005 ✓	+ 0.056	0.060	+.055		
−	4.297		4.120			
T.P	22.708 ✓					
+	5.200		5.391			
π	27.908 ✓	+ 0.661	0.662	+.66		
SET −	4.539		4.729			
B.M.-YF#5	23.369 ✓				23.38	B.M. - YF #5 El. = 4'± E. of ℄ prod of Water st. 50'± N of end Water st. A spk & lead in c.b. N. side of road 2½' E. of E. end C. B. F.B. 1995-182

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. 2190.14 SURVEY OF MARTIN ST. S.S.D.
DATE _____ SURVEY BY W. D. BAY
NOTES CHKD. Miller NOTES BY WILES DATE 9-22-61
DATE Sept. 1961 INDEXED H. E. OTT DATE _____

F.B. 1995 Pg. 183

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. YF #5	23.369 ✓					SEE PG. 182
+	3.643		3.405			
⊼	27.012 ✓	- 0.617	0.618	-.617		
−	4.260		4.023			
T.P.	22.752 ✓					1X2
+	5.511		5.420			
⊼	28.263 ✓	+ 1.132	1.131	+1.133		
−	4.379		4.289			
T.P.	23.884 ✓					Sq. hd
+	4.157		4.261			
⊼	28.041 ✓	- 0.175	0.173	-.173		
−	4.332		4.433			
SET B.M. - YF #6	23.709 ✓				23.723	B.M. - YF #6 El. = 631 ± N. & 213th ST of N. end. cb. FB 1995 - 183 Water St. (E. side) Aspk. lead 8'± S.
+	4.686		4.650			
⊼	28.395 ✓	- 0.014	0.010	-.012		
−	4.100		4.060			
T.P.	23.695 ✓					Sq. hd
+	4.473		4.420			
⊼	28.173 ✓	- 0.601	0.597	-.599		
−	5.079		5.017			
SET B.M. YF #7	23.094 ✓				23.112 ✓	B.M. - YF #7 El. = Aspk. & lead 8'± N. of N.E. C.R. FB. 1995 - 183 Water St. & 213th St.
+	3.798		3.512			
⊼	26.892 ✓	- 0.250	0.250	-.250		
−	4.048		3.762			
T.P.	22.844 ✓					Sq. hd.
+	3.912		4.100			
⊼	26.756 ✓	- 0.277	0.273	-.275		
−	4.189		4.373			
T.P.	22.567 ✓					Sq. hd.

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	22.567 ✓					Sq. hd.
+	4.448		4.367			
⊼	27.015 ✓	+ 0.374	0.377	+.376		
−	4.074		3.990			F.B. 1995-184
SET B.M.-YF #8	22.941 ✓				22.968	B.M. - YF #8 El.= 213th St. (S. side)
+	3.439		3.505			± E. ℄ Martin St. A spk. & lead in
⊼	26.380 ✓	− 0.958	0.955	−.956		con. walk at entrance Ho. # 1702
−	4.397		4.460			
T.P.	21.983 ✓					Sq. hd.
+	4.323		4.449			
⊼	26.306 ✓	+ 0.481	0.479	+.481		
−	3.842		3.970			
FD. BM YF #2	22.464 ✓				22.488	BM YF #2 EL. F.B. 1995-181
+	3.530		3.652			
⊼	25.994 ✓	− 0.922	0.918	−.920		
−	4.452		4.570			
T.P.	21.542 ✓					Sq. hd.
+	3.631		3.402	3.612		
⊼	25.173 ✓	− 0.385	0.396	−.387 0.393		
−	4.016		3.798	4.002		
T.P.	21.157 ✓					Sq. hd.
+	3.740		3.611			
⊼	24.897 ✓	− 0.652	0.652	−.652		
−	4.392		4.263			
T.P.	20.505 ✓					Sq. hd.
+	3.902		3.825			
⊼	24.407 ✓	− 0.102	0.100	−.101		
−	4.004		3.925			
T.P.	20.403 ✓					Sq. hd.

JOB NO. 2190.14 SURVEY OF MARTIN ST. SSD NOTES RED
SURVEY BY W.D. BAY DATE
NOTES BY WILKS DATE 7-22-'61 NOTES CHKD
INDEXED H.E. OH DATE DATE

F.B. 1995 PG. 184

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO 2190.14 SURVEY OF MARTIN ST. SSD.
DATE _____ SURVEY BY W. D. BAY
NOTES CHKD. Miller NOTES BY WILKES DATE 9-22-61
DATE Sept. 1961 INDEXED H. E. ON DATE

F.B. 1995 Pg. 185

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	20,403 ✓					sq. hd.
+	3.747		3.560			
✕	24.150 ✓	- 0.275	0.269	-.272		
−	4,017		3.826			
T.P.	20.133 ✓					Sq. hd.
+	4.053		3.987			
✕	24.186 ✓	+ 0.183	0.188	+.186		
FD. −	3.870		3.799			
B.M - YF159	20.316 ✓				20.342	B.M.-YF159 El. = 20.340 per F.B. 1995, 110 Vera St. (E. side) 105' ± S. of ℄ 213th St., a bt. spike 1½' E. & S. of N.W. cor. con. drive ± So. Cal. Edison Co. "ALON" SUBSTATION
+	4.240		4.608			
✕	24.856 ✓	+ 0.012	0.011	-.011		
−	4.552		4.619			
T.P.	20.304 ✓					sq. hd.
+	4.378		4.271			
✕	24.682 ✓	+ 0.010	0.012	+.011		
−	4.368		4.259			
T.P.	20.314 ✓					sq. hd.
+	4.602		4.700			
✕	24.916 ✓	+ 0.869	.870	+.870		
−	3.733		3.830			
FD.						
B.M. - YF158	21.183 ✓				21.212	B.M.-YF158 El. = 21.191 per F.B. 1995, 110 215th St. (N. side) 80'± E. of ℄ Vera St. Bt. spk. in E. end con. step to Ho.± 21428
+	3.217		3.343			
✕	24.400 ✓	- 0.870	0.871	-.870		
−	4.087		4.214			
T.P.	20.313 ✓					sq. hd.
+	5.027		4.979			
✕	25.340 ✓	+ 0.659	0.651	+.652		
−	4.368		4.318			
FD.						
B.M. - YF157	20.972 ✓				20.994	B.M.-YF ~~158~~ 157 El. = 20.970 per F.B. 1995, 110 215th St. (S. side) 125'± E. ℄ Vera St., Bt. spk. in E end of con step to Ho.± 21428

769420 S & E-353 4-54

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JOB NO 2190.14 SURVEY OF MARTIN ST. SSD. NOTES RED. DATE
SURVEY BY W.G.J. BAY
NOTES BY WILKS DATE 9-22-61 NOTES CHKD. DATE
INDEXED H. E. OTT DATE
F.B. 1995 PG. 136

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.-YF157	20.972 ✓					SEE PG. 185
+	3.846		3.687			
⊼	24.818 ✓	- 0.644	0.645	-.622		
−	4.490		4.332			
T.P.	20.328 ✓					sq. hd.
+	4.600		4.433			
⊼	24.928 ✓	- 0.279	0.281	-.380		
−	4.879		4.714			
T.P.	20.049 ✓					sq. hd
+	4.627		4.462			
⊼	24.676 ✓	- 0.446	0445	-.436		
−	5.073		4.907			
T.P.	19.603 ✓					sq. hd.
+	4.312		4.168	4.289		
⊼	23.915 ✓	- 0.588	0.575	0.584		
−	4.900		4743	4873		
T.P.	19.015 ✓					sq. hd.
+	4.162		3.972			
⊼	23.177 ✓	- 0.949	0.948	-.947		
−	5.111		4.920			
T.P.	18.066 ✓					sq. hd.
+	4.977		4.851			
⊼	23.043 ✓	-0.030	0.033	-.031		
−	5.007 ✓		4884			Gardena 1955
FD. B.M.-SY4125	18.036 ✓				18.060	B.M.-SY4125 El. = 18.005 No Ref. Fd. Cut
+	4.960		4.855			S.W. cor. con drive to Hse. IN 1200
⊼	22.996 ✓	+ 0.028	0.028	+.025		BLOCK CARSON ST. 31'±N &
−	4.932		4.827			CARSON + 250' ± E. of & PERRY ST.
T.P.	18.064 ✓					sq. hd. (E. DRWY.)

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	18.064 ✓					sq. hd.
+	4.995		5.109			
⊼	23.059 ✓	+ 0.953	0.952	+.953		
−	4.042		4.157			
T.P.	19.017 ✓					sq. hd.
+	4.789		4.673			
⊼	23.806 ✓	+ 0.570	0.573	+.571		
−	4.219		4.100			
T.P.	19.587 ✓					sq. hd.
+	4.297		4.312			
⊼	23.884 ✓	− 0.131	0.125	−.128		
−	4.417		4.437			
T.P.	19.467 ✓					sq. hd.
+	4.471		4.319			
⊼	23.938 ✓	− 0.068	0.064	−.066		
−	4.539		4.383			
T.P.	19.399 ✓					sq. hd
+	4.645		4.440			
⊼	24.044 ✓	+ 0.645	0.648	+.646		
FD. −	4.000		3.792			
B.M.-YF 162	20.044 ✓				20.064	B.M.-YF 162 see page 180

NOTE: Bm YF-156 - GONE
Bm SY 4123 - GONE
Bm SY 4124 - GONE

NOTES RED ____ JOB NO. 2190.14 SURVEY OF MARTIN ST. S.S.D.
DATE ____ SURVEY BY W. D. BAY
NOTES CHKD Miller NOTES BY WILKS DATE 9-22-'61
DATE Sept. 1961 INDEXED U. E. OTT DATE ____

F.B. 1995 PG. 187

F. B. 1995 Pg. 188

JOB NO. 2190.14 SURVEY OF MARTIN ST. S.S.D. NOTES RED. ____
SURVEY BY W. D. BAY DATE ____
NOTES BY WILKS DATE 9-22-'61 NOTES CHKD. ____
INDEXED ____ DATE ____ DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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Office Work	Surveyed by BAY
Checked	Notes WILKS Date 9-61
Date	Indexed [illegible] H. E. OR

F. B. 1995 PG. 189

MARTIN ST. S.S.D.

J.N. 2190.14

LOCATING IMPROVEMENTS

F.B. 1995-189-208

BENCH LEVELS PGS. 179-188

"X-" SECTIONS PGS. 209-246

℄ SURVEY F.B. 2702-5-67

SEPT. OCT. 1961

BAY - LIND

WILKS

CARO

MATHER

MASUDA

OHASHI

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F. B. 1985 PG. 190

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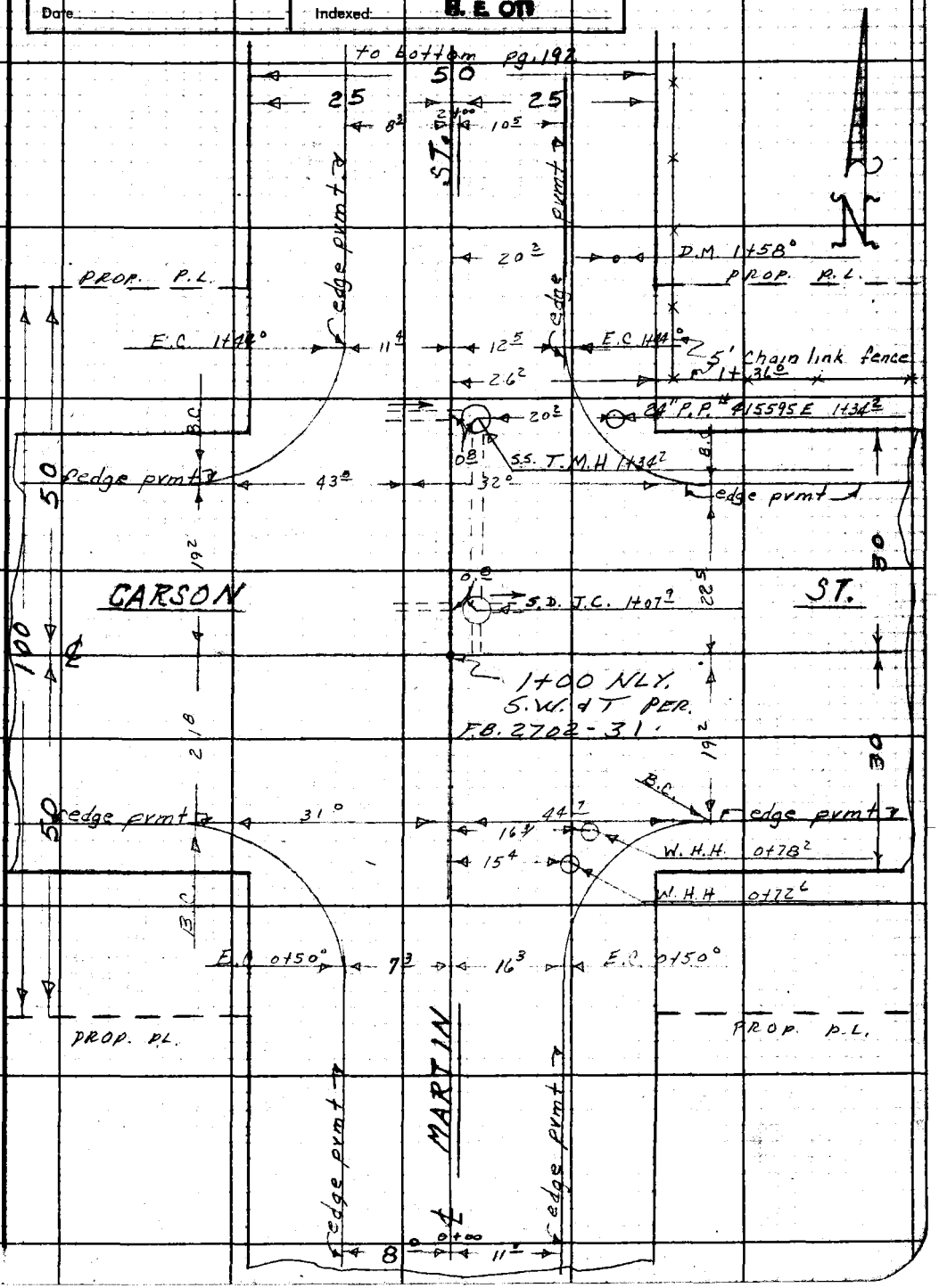
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed H. E. OTT

F. B. 1995 PG. 197



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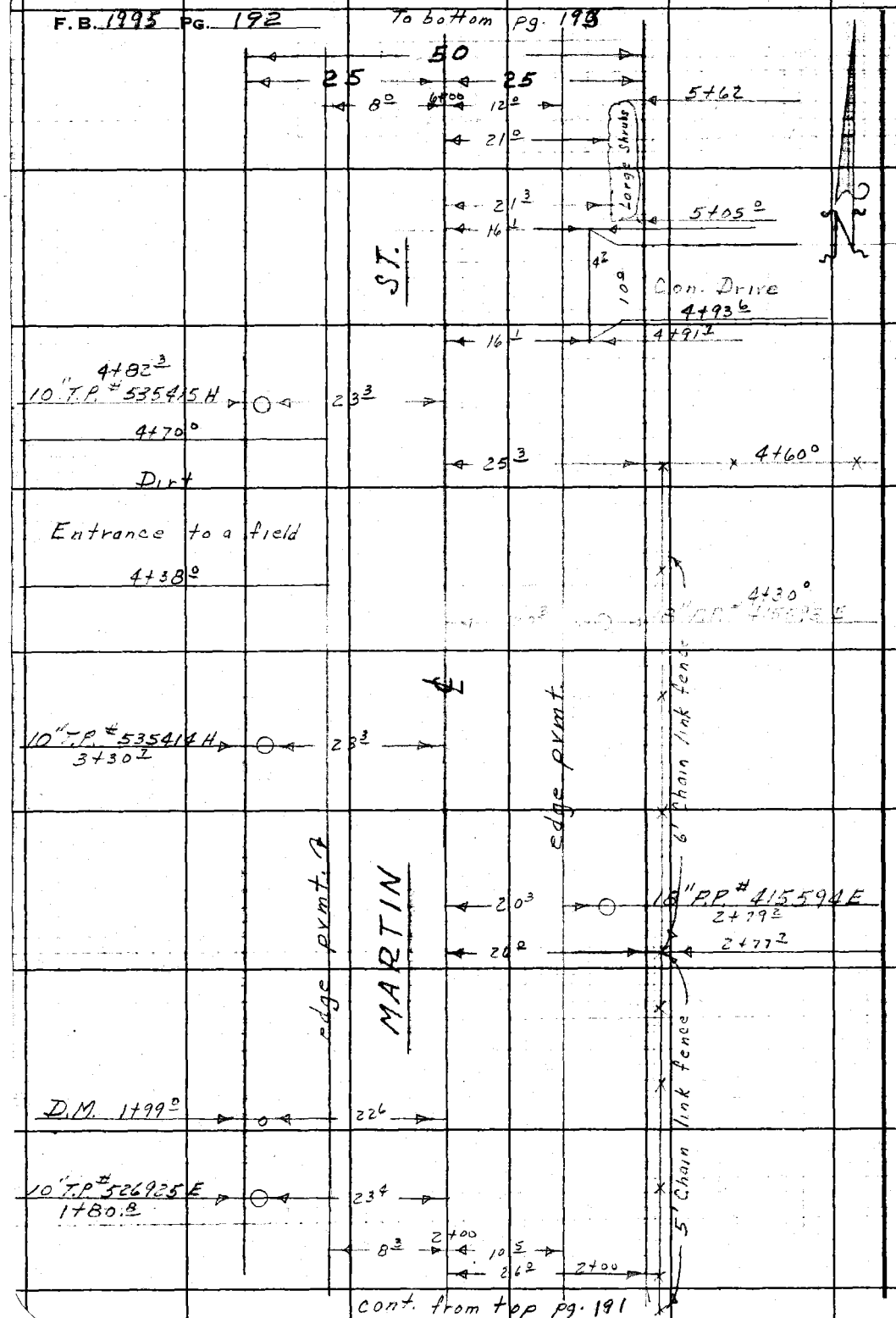
F.B. 1995 PG. 192

To Bottom pg. 193



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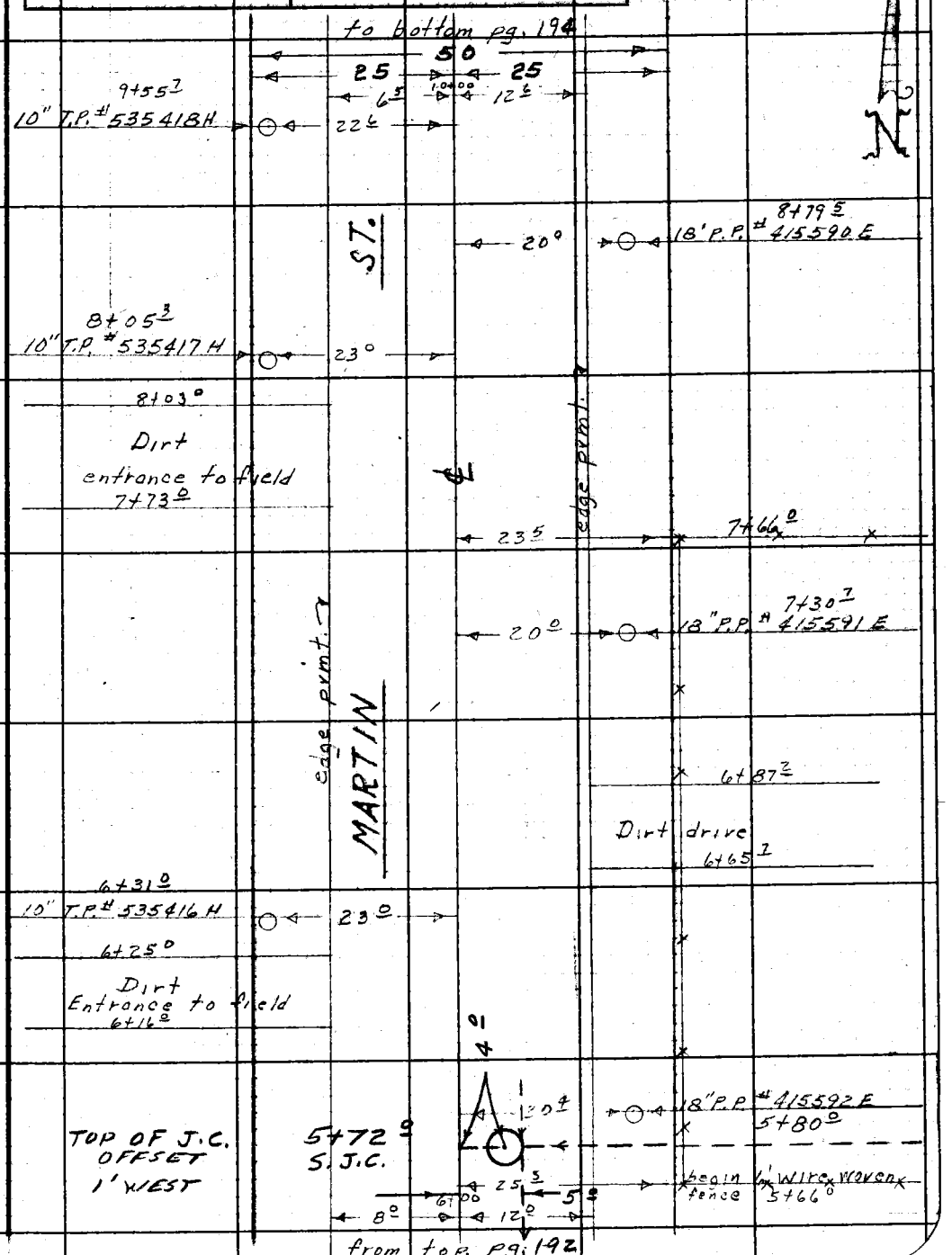
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed H. E. OTT

F. B. 1995 PG. 193



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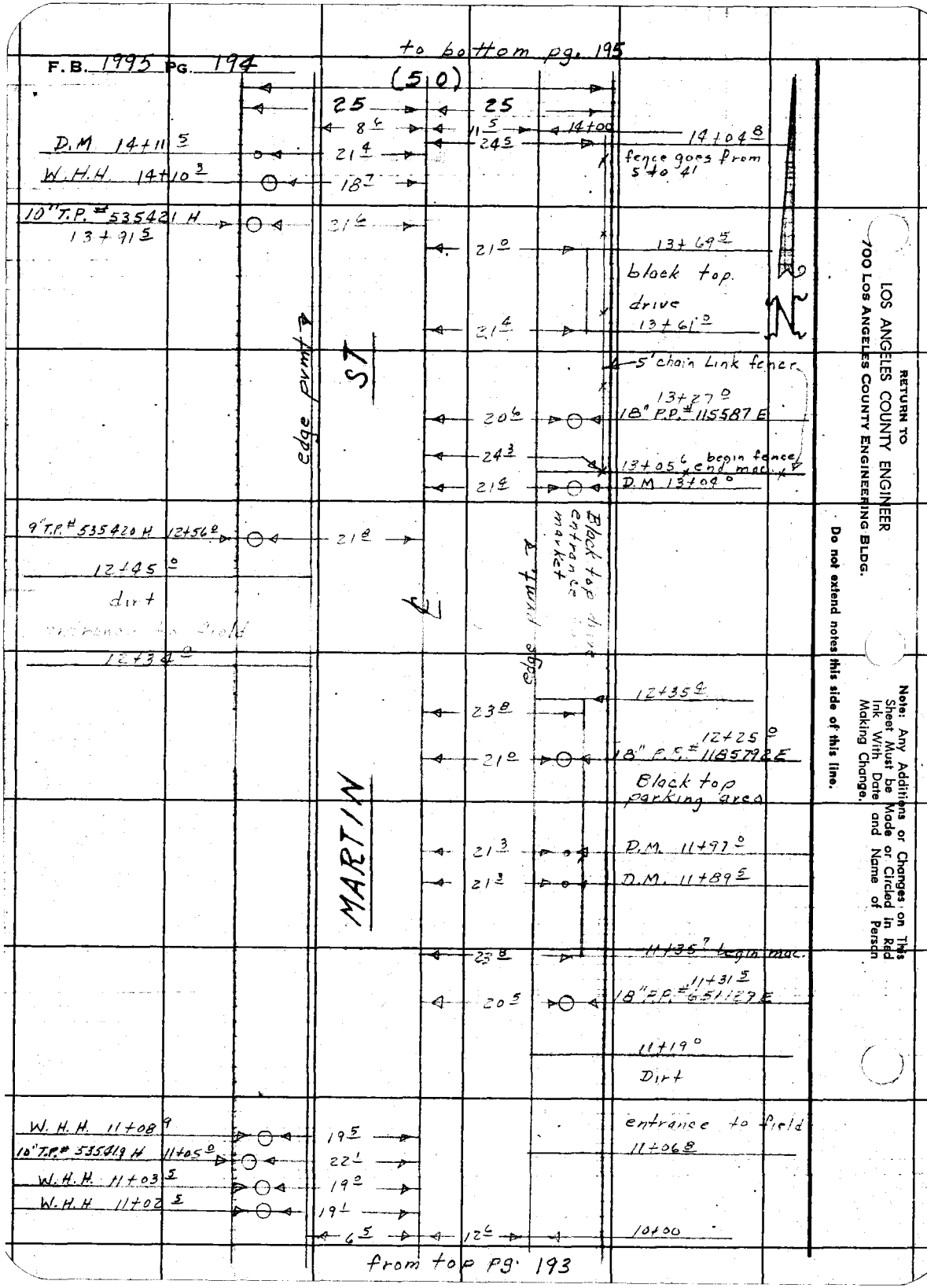
F.B. 1995 PG. 194
to bottom pg. 195
(50)
25
25
8.6
11.5
14+00
14+04.8
D.M 14+11.5
21.4
24.5
fence goes from 5 to 41
W.H.H. 14+10.3
18.7
10" T.P. # 535421 H
13+91.5
21.6
21.0
13+69.5
black top drive
21.4
13+61.0
5' chain Link fence
edge pvmt
ST
13+27.0
20.6
18" P.P. # 115587 E
24.3
13+05.6 begin fence end mac.
21.4
D.M 13+04.0
9" T.P. # 535420 H 12+56.0
21.8
12+45.0
dirt
12+34.0
Black top drive entrance market
edge pvmt
12+35.4
23.8
12+25.0
21.0
18" P.P. # 1185792 E
Black top parking area
MARTIN
21.3
D.M. 11+97.0
21.3
D.M. 11+89.5
23.8
11+35.7 begin mac.
11+31.5
20.5
18" P.P. # 651127 E
11+19.0
Dirt
W.H.H. 11+08.9
19.5
entrance to field
10" T.P. # 535419 H 11+05.0
22.1
11+06.8
W.H.H. 11+03.5
19.0
W.H.H 11+02.5
19.1
6.5
12.6
10+00
from top pg. 193
RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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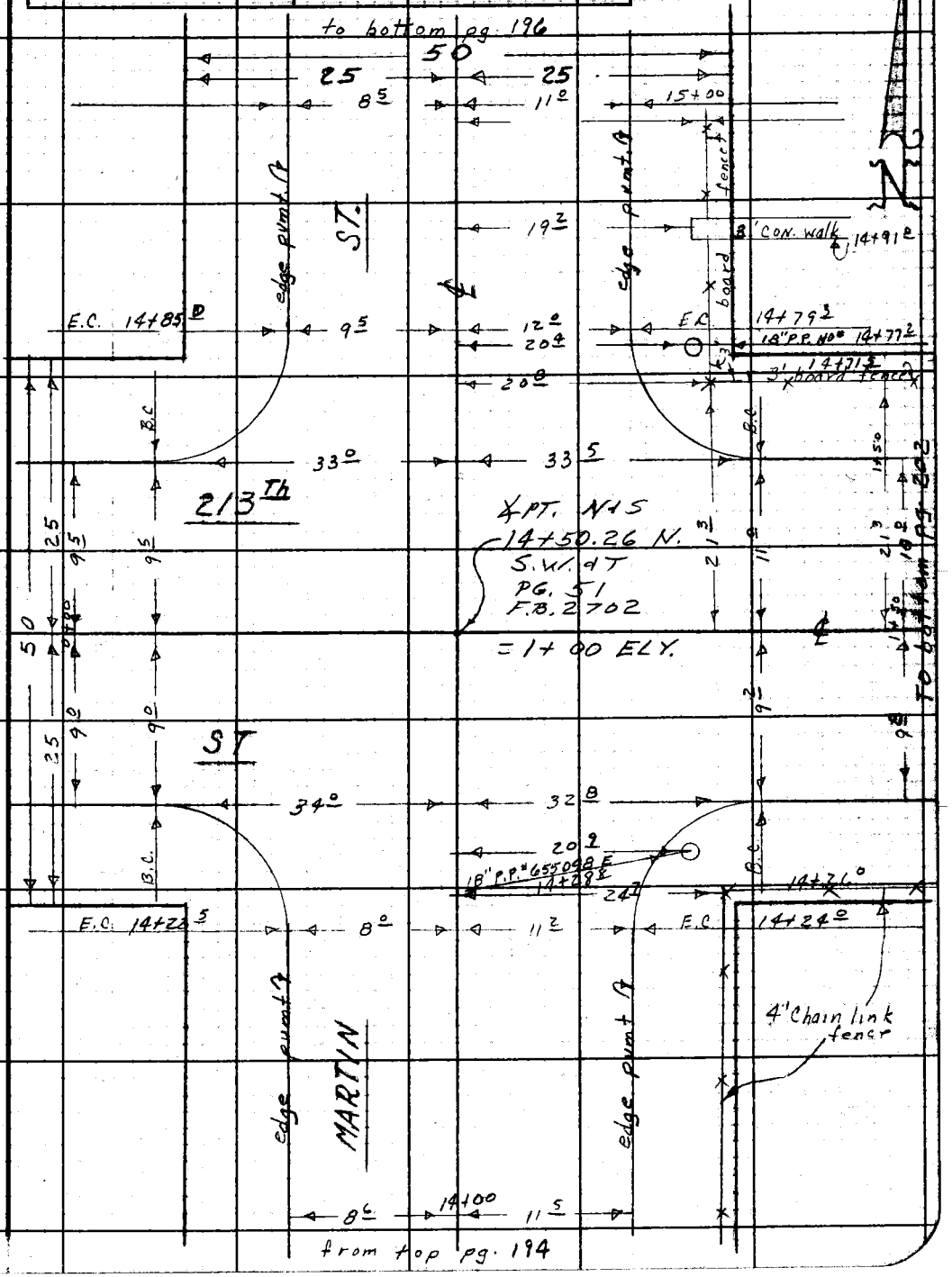
Notes Ck'd by	Survey of Martin St. S.S. District
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed H. E. OH

F. B. 1995 PG. 195



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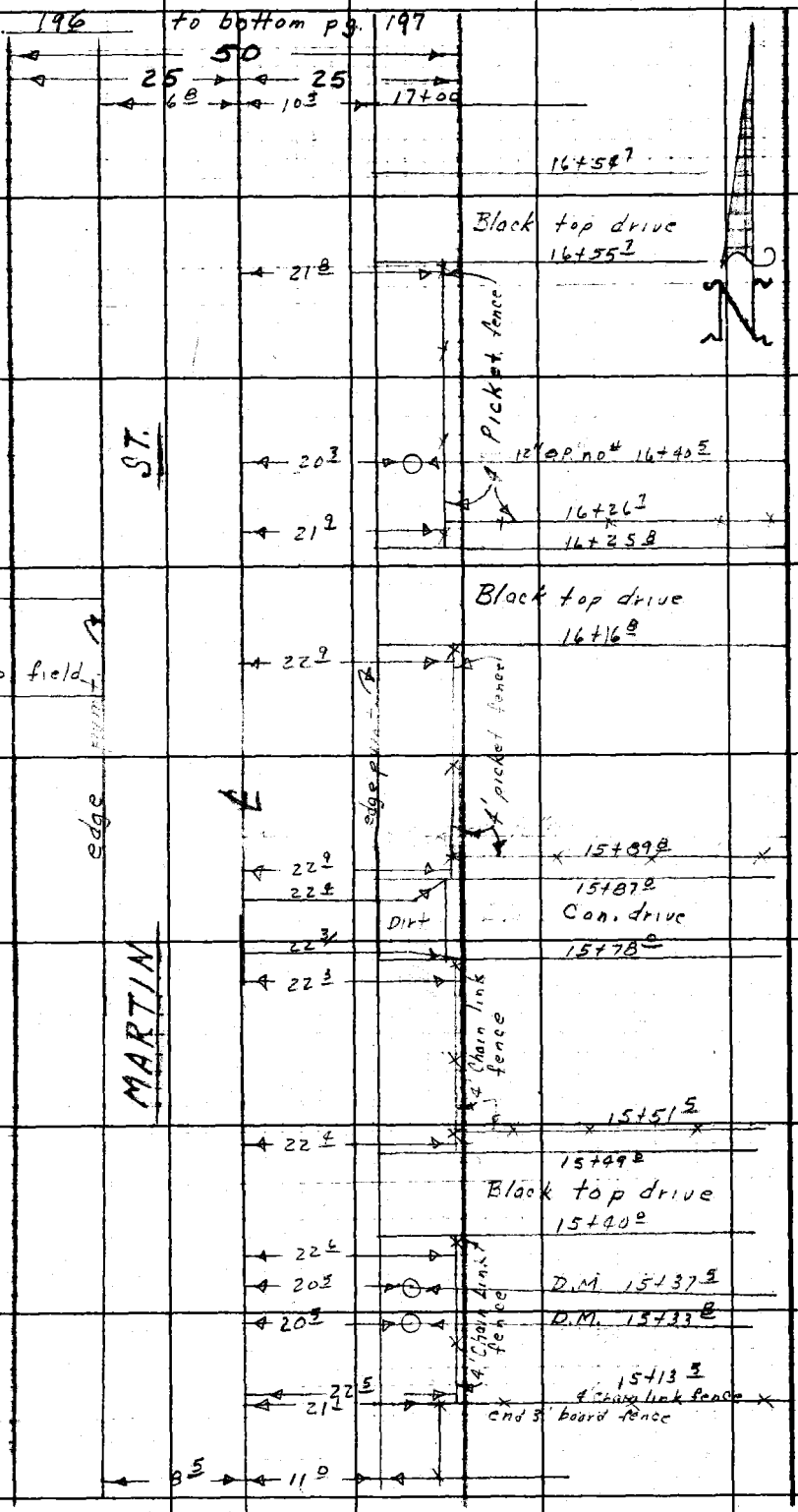
F.B. 1995 PG. 196 to bottom pg. 197



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Map No.	
Office Work	
Checked	
Date	

Survey of Martin St. S.S. District
JN 2190.14 Tape Std °F
Surveyed by Bay
Notes Wilks Date Sept. 61
Indexed H. E. Ott

F. B. 1995 Pg. 197

to bottom pg. 198

50
25 25
7 3 11 9 18+00
22 4 18+21 7
fence
3' picket fence with brick post
20 9 12" P.P. NO # 18+00 3
ST.
22 2 17+93 2
17+91.4
Block top drive
17+82 4
4' board fence 17+82 2
17+79 3
17+90'
dirt
entrance to field
17+80'
21 4
dirt Con. drive
17+68 3
edge pvmt'g
MARTIN
edge pvmt'g
4' board fence
21 4
17+41 L
17+40 2
mac drive
17+30 e
17+02 4 e
4' chain link fence
21 9
17+02.3
mac. drive
16+93 3
21 2
4' Chain link fence
16+65.2
21 8
6 8 10 5 17+00

from top page 196

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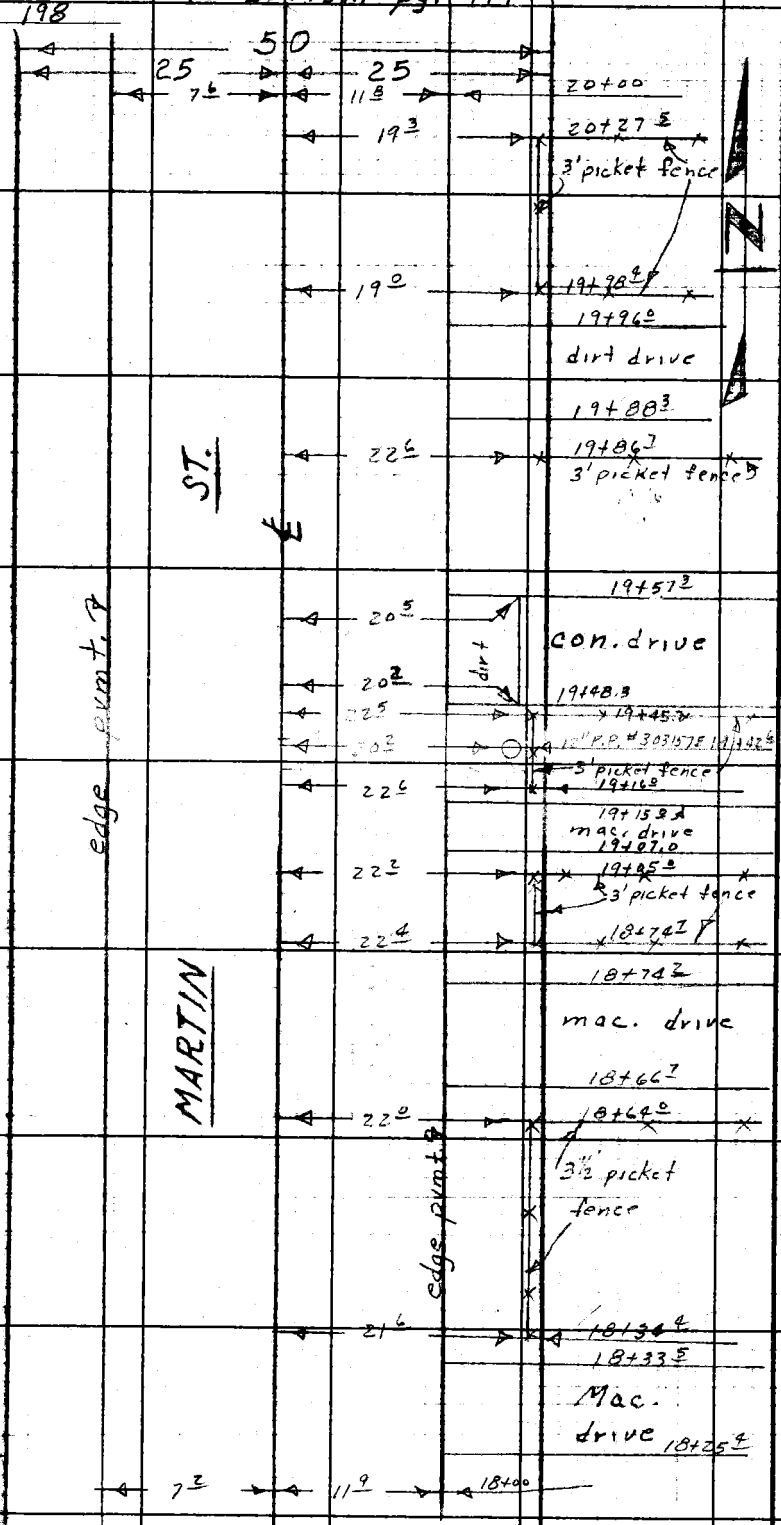
to bottom pg. 199



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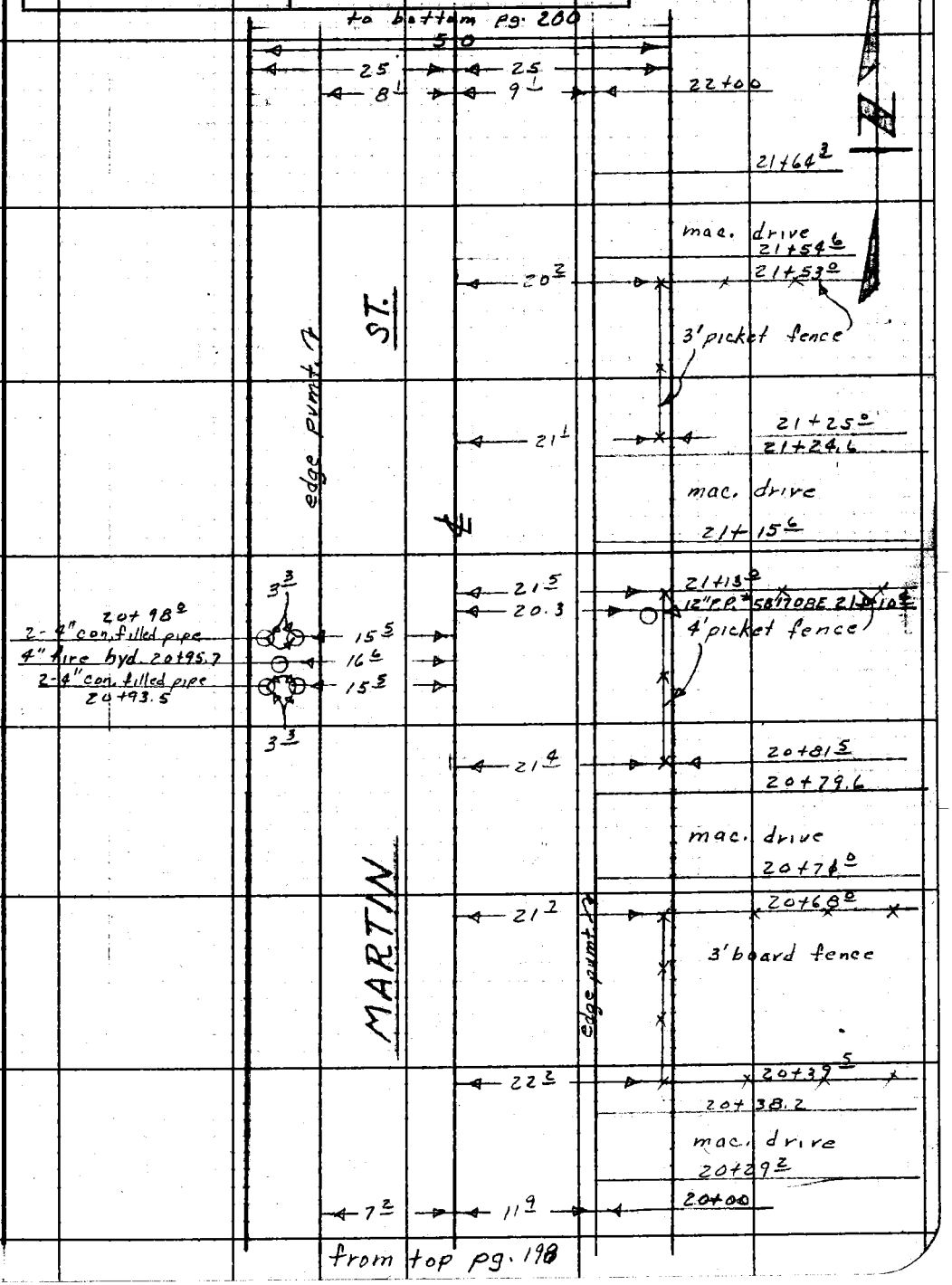
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed H. E. OTT

F. B. 1995 PG. 199



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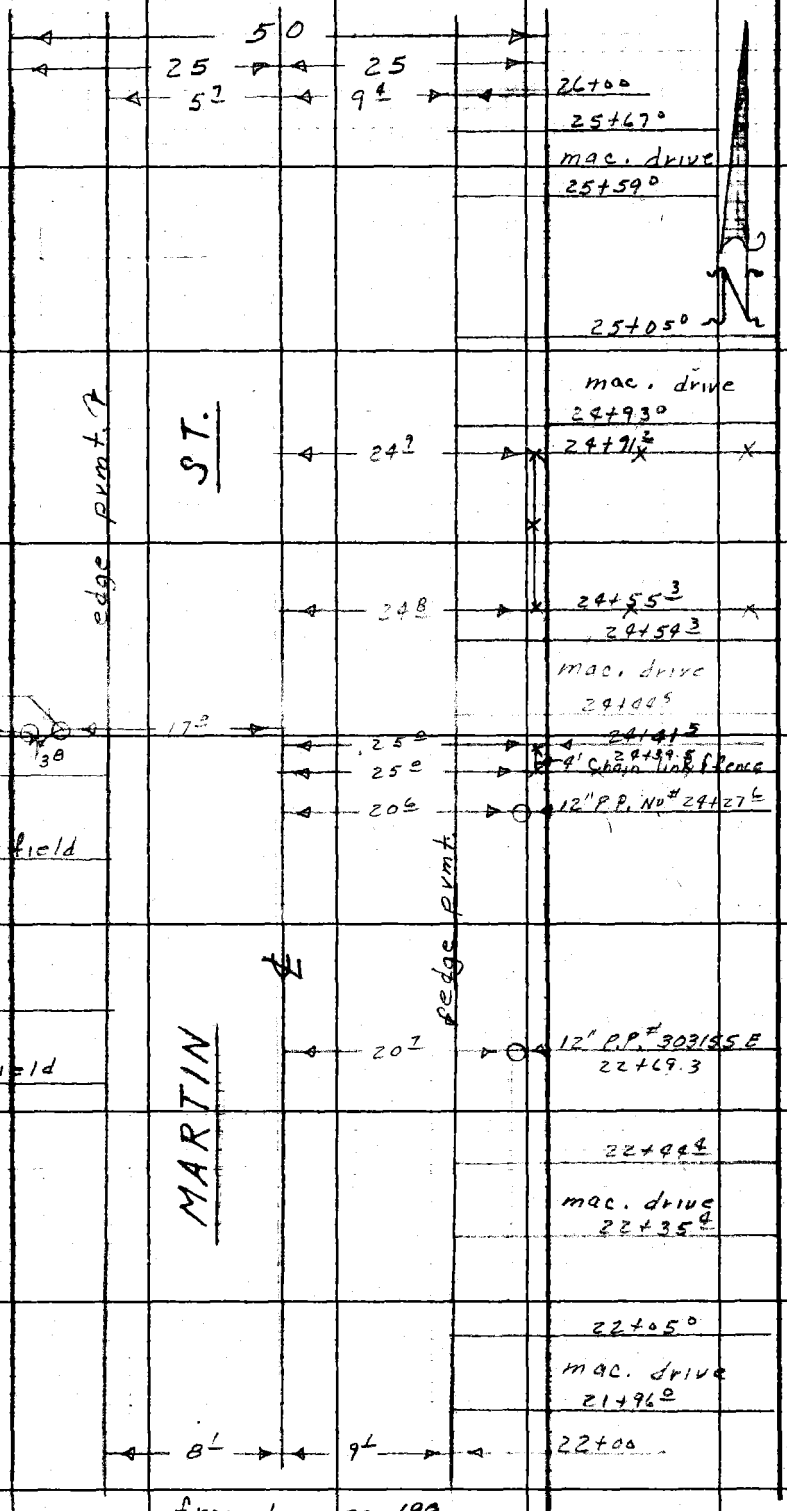
F. B. 1995 PG. 200

to bottom pg. 201



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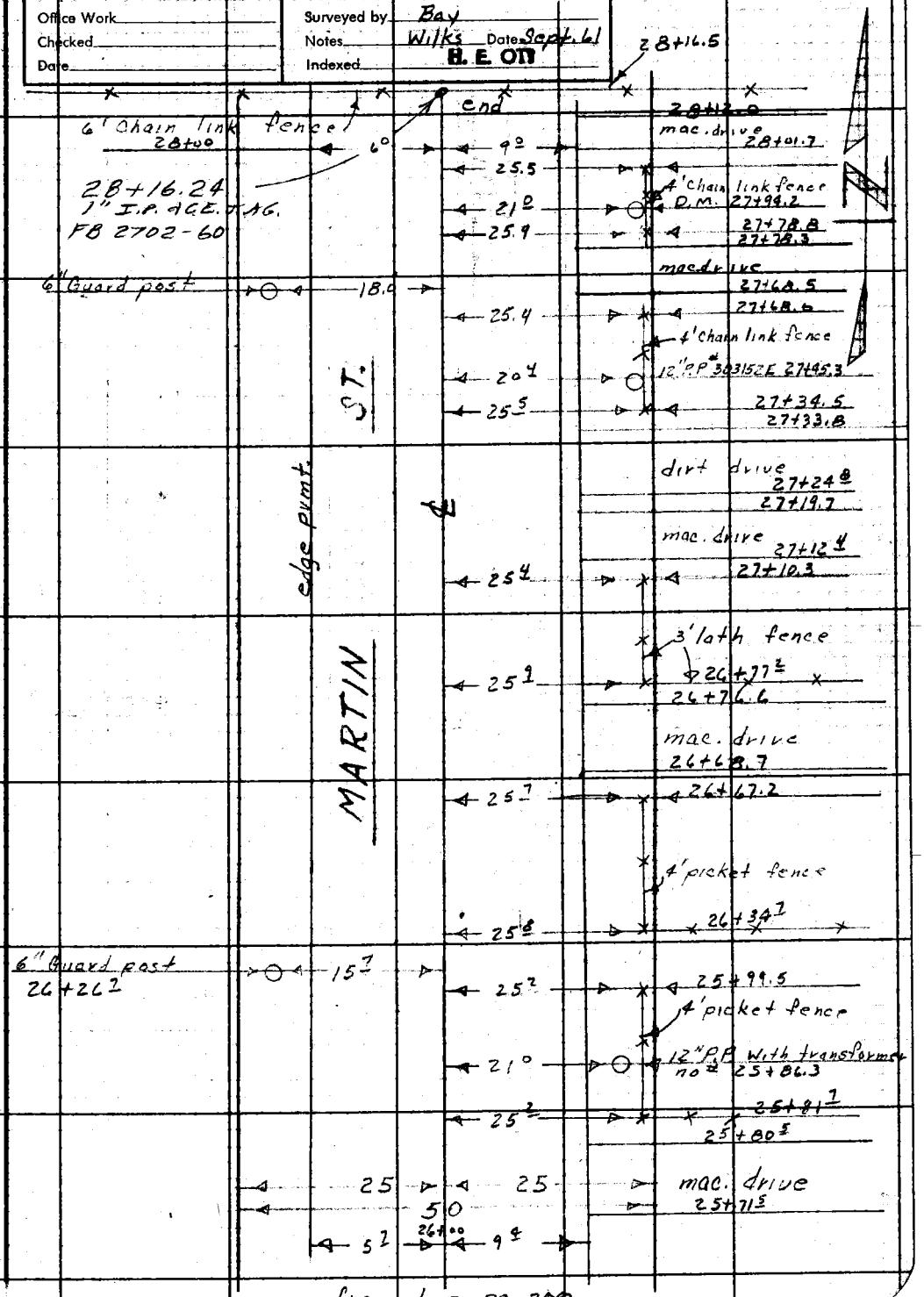
Notes Ck'd by	Survey of Martin St. S.S. District	F. B. 1995 PG. 201
Map No.	JN 2190.14 Tape Std °F	
Office Work	Surveyed by Bay	
Checked	Notes Wilks Date Sept. 61	
Date	Indexed H. E. OTT	



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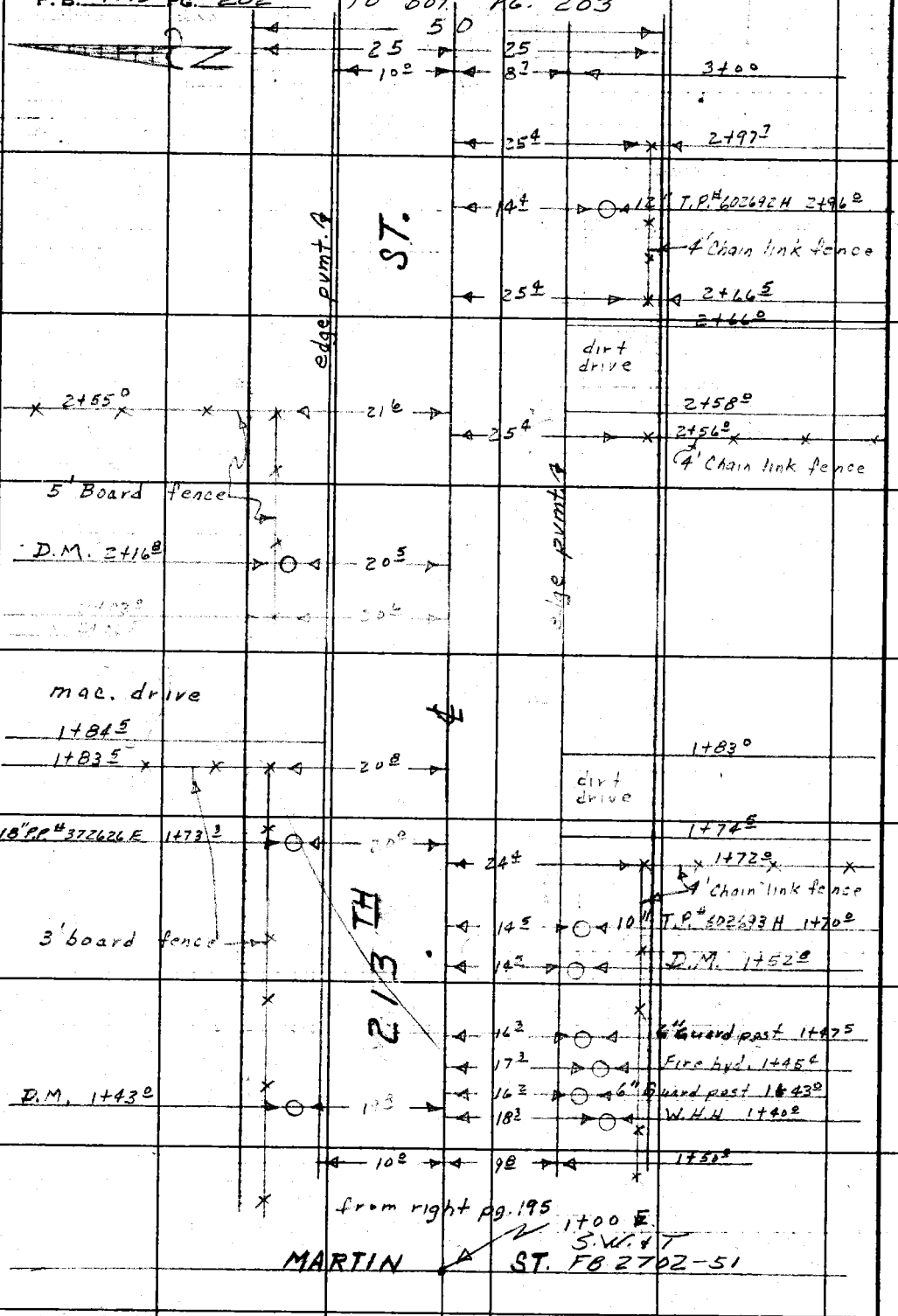
F.B. 1995 PG. 202 TO BOT. PG. 203



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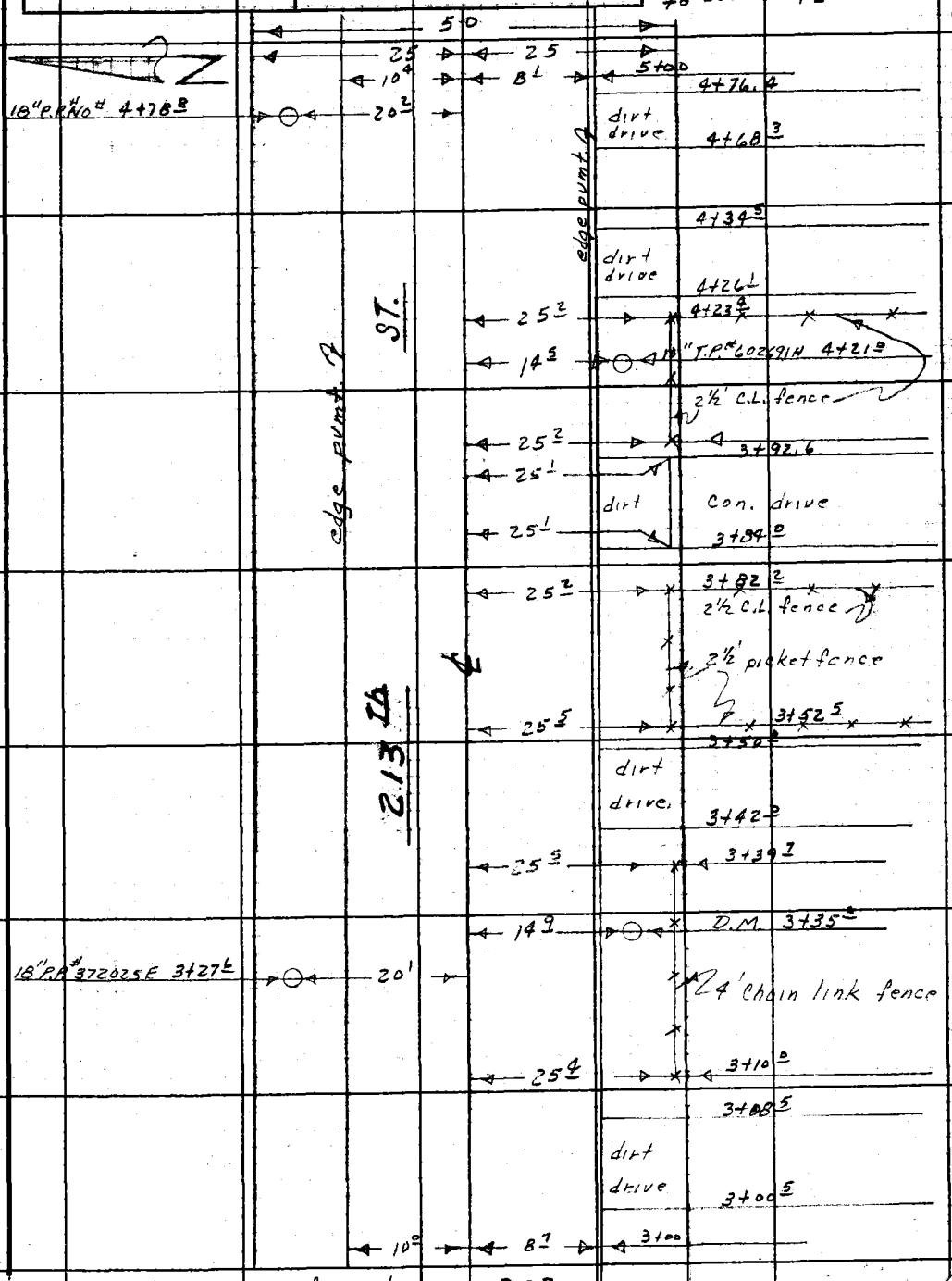
Notes Ck'd by	Survey of Martin St. S.S. District
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed H. E. OTT

F. B. 1995 PG. 203

to bottom pg. 204



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F.B. 1995 PG. 204

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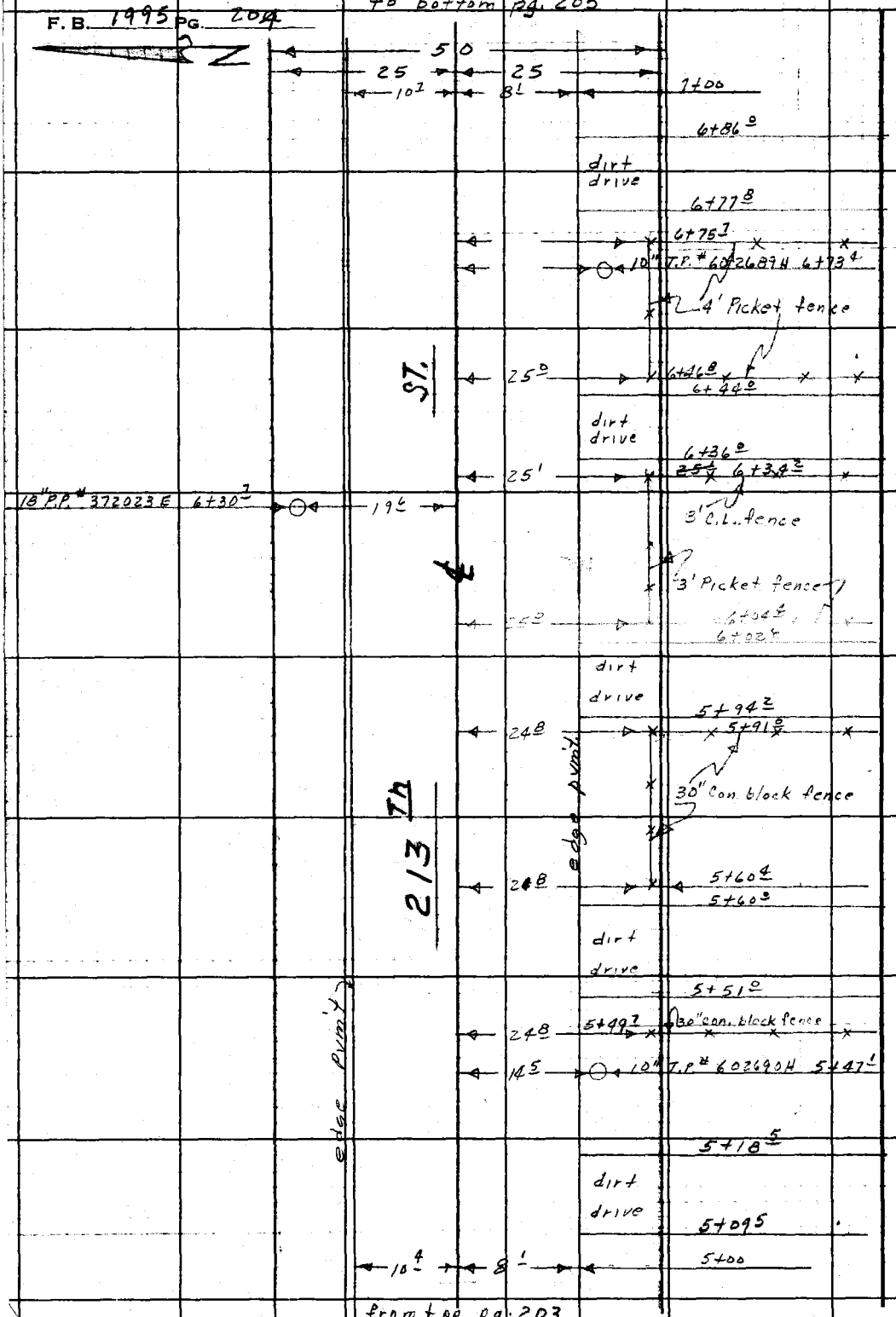

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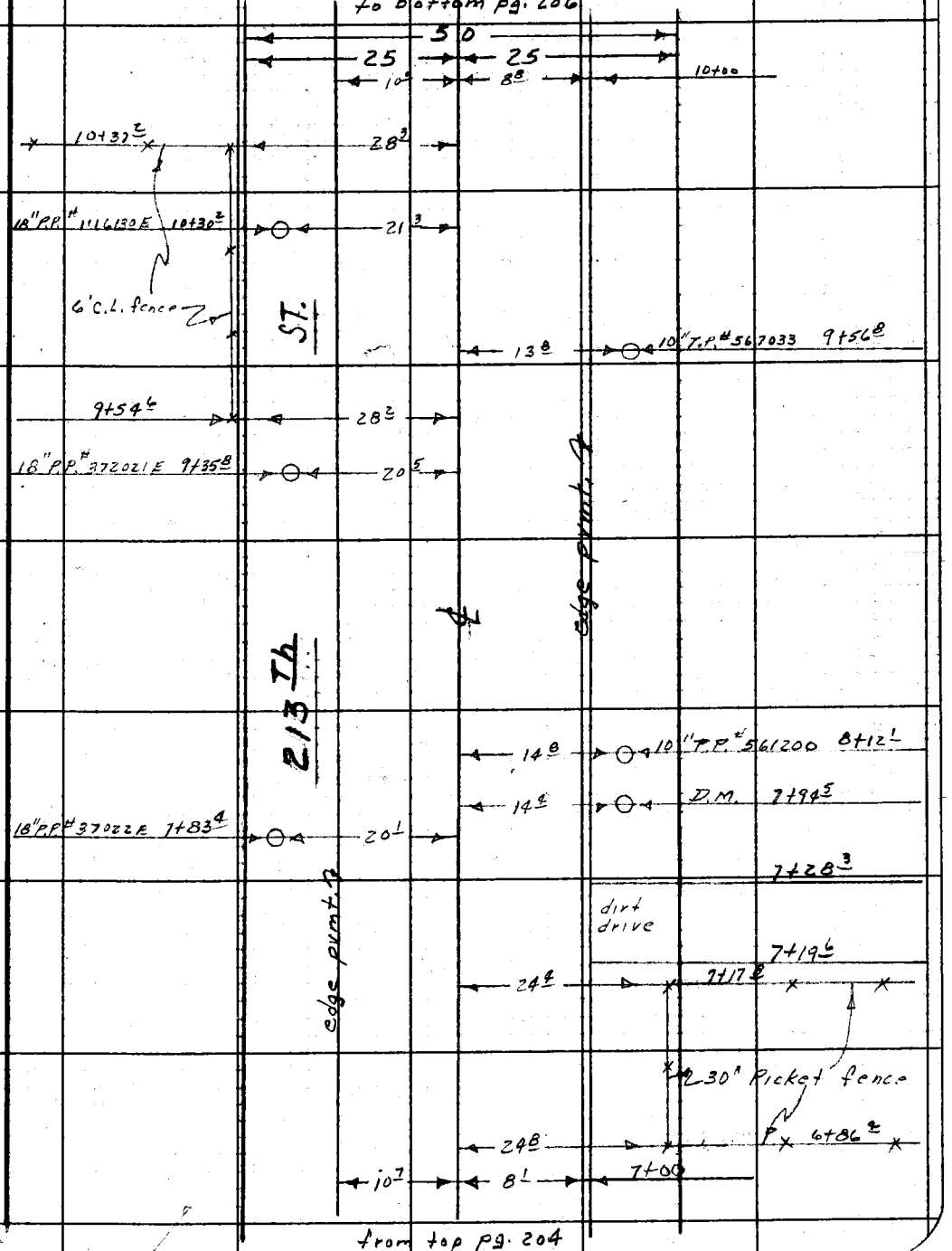
Notes Ck'd by	Survey of Martin St. S.S. District
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks' Date Sept 61
Date	Indexed H. E. OTT

F. B. 1995 PG. 205

to bottom pg. 206



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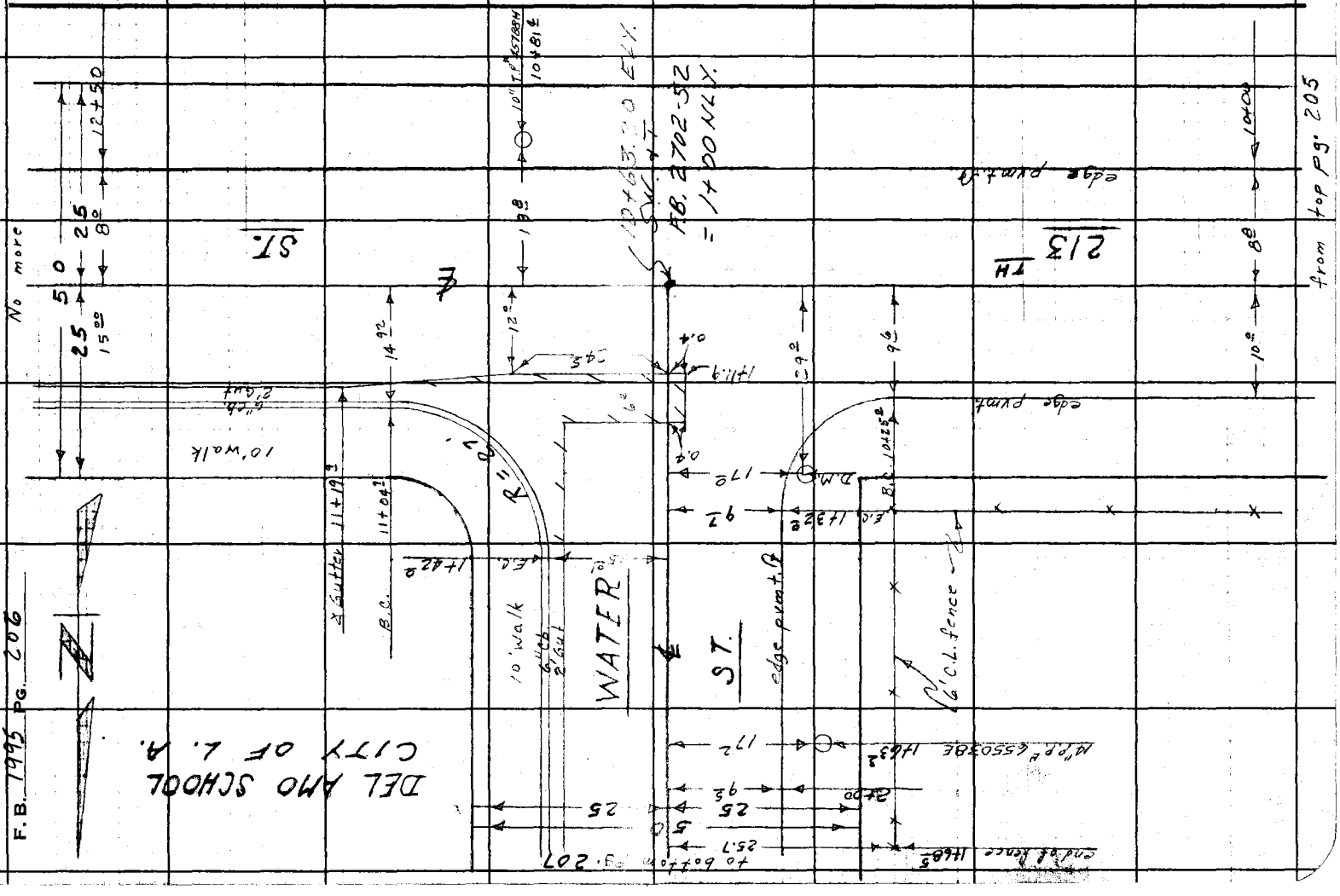
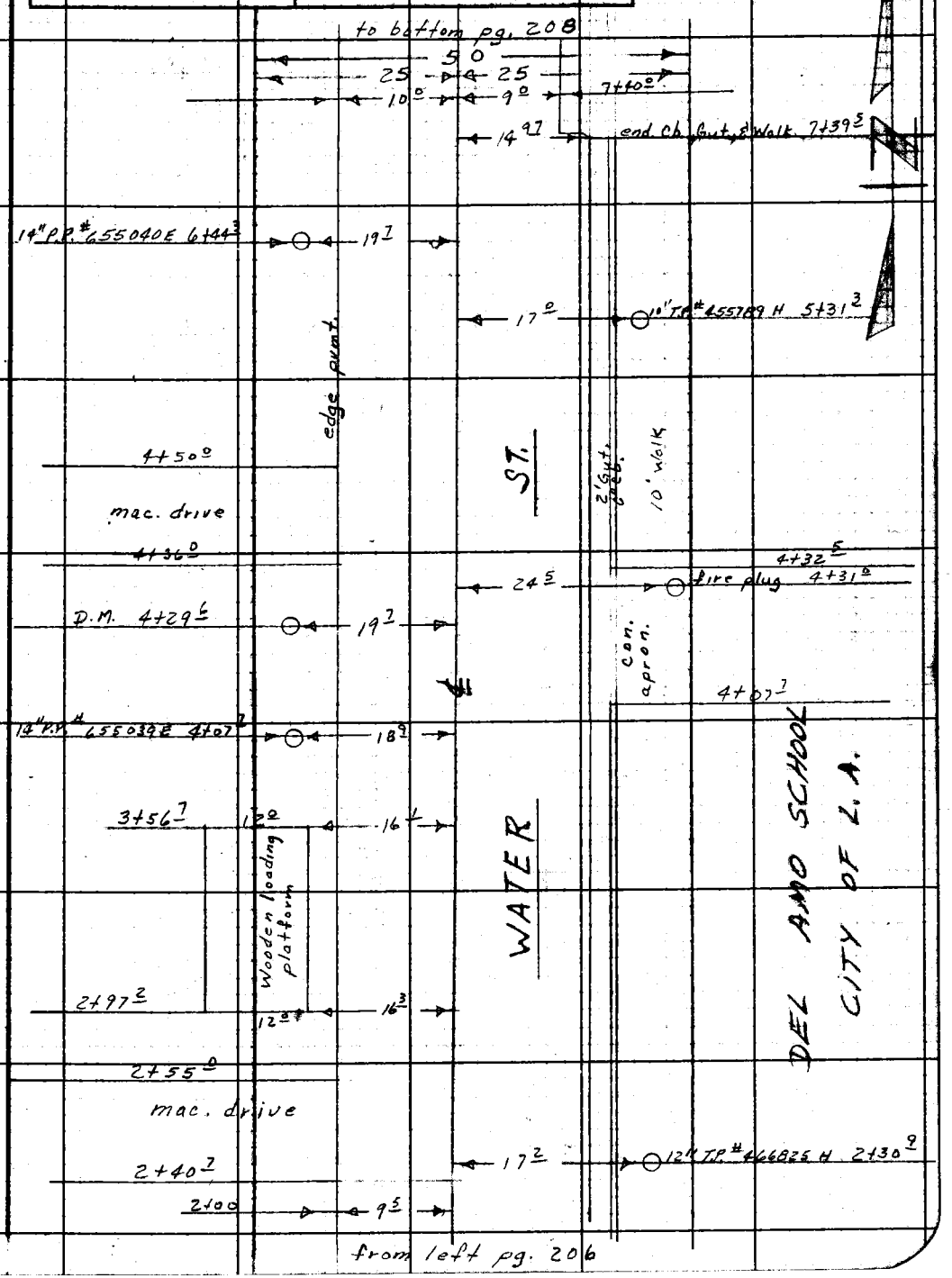


Notes Ck'd by	Survey of Martin St. S.S. District
Map No.	JN 2190.14 Tape Std °F
Office Work	Surveyed by Bay
Checked	Notes Wilks Date Sept. 61
Date	Indexed

F. B. 1995 PG. 207



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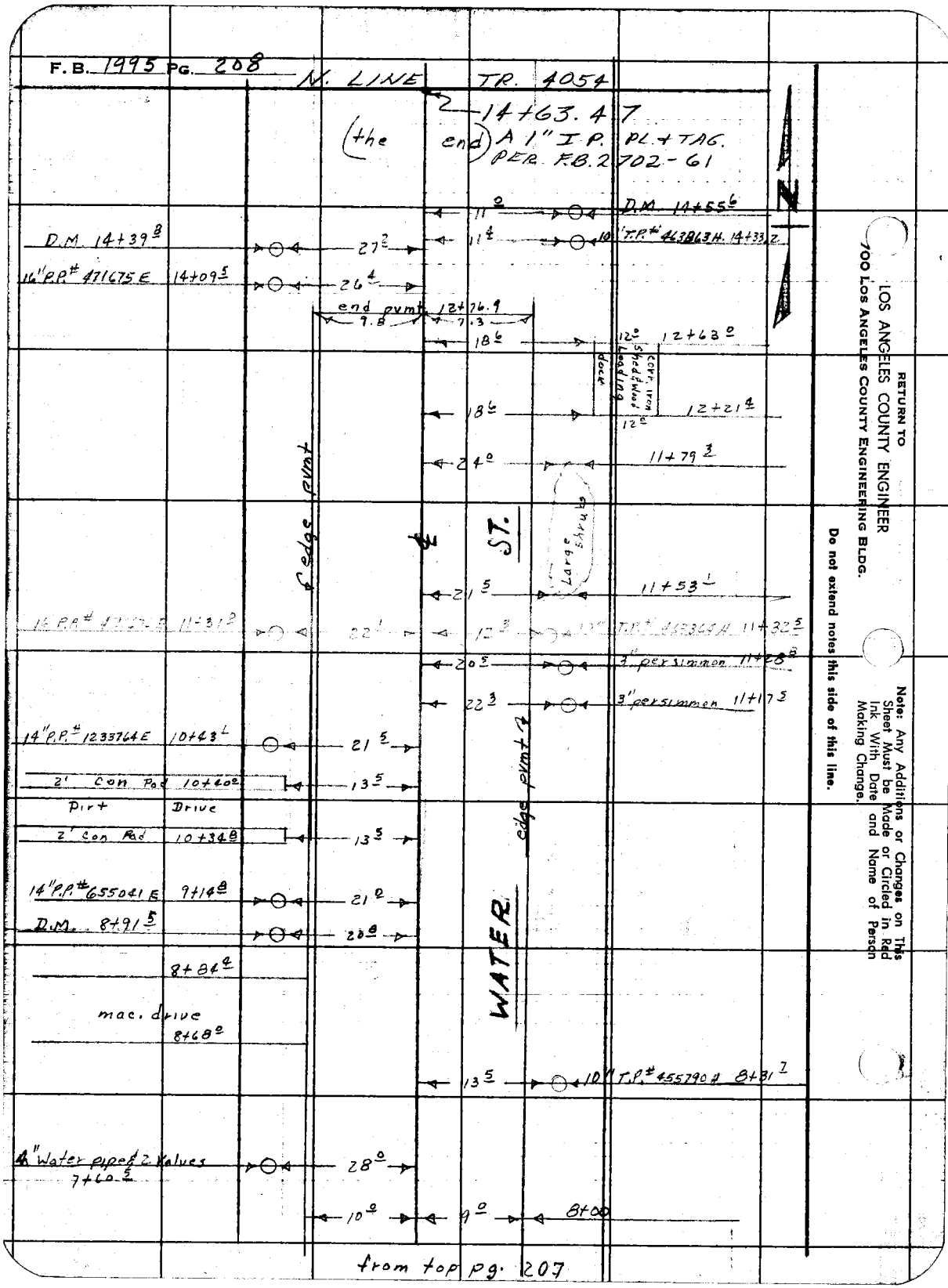
763098 CE #247—7-53



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F. B. 1995 Pg. 209

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 2190.14 Division No. 11 | Survey of Martin St. S.S.D. | Survey by Bay Notes Wilks Date Oct. 1961 | Map No. ____ Indexed ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	
					MARTIN ST. S.S.D. J.N. 2190.14 "X" SECTIONS
					& SURVEY F.B. 2702 5-67 BENCH LEVELS F.B. 1995, 179-188 TOPOG. " 189-208 "X" SECT.'S " 209-246 OCT. 1961 BAY WILKS MATHER OHASHI

761-298 CE 307 11-58

F.B. 1995 Pg. 210 Job No. 2190.14 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of Martin St. S.S.D. Date ____ Date ____ No. ____

Survey by Bay Notes Wilks Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	
		BLANK			

76L-206 CE 307 11-58

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St Lt. (West)	Rt. (East)
					B.M.-FY 163 El. = 20638	F.B. 1995, 180 Martin St.
B.M.-YF 163				20 638	(W. side) 77' ± S. of ℄ of Carson St. Bt. Spk.	
					in N.W. cor. of con. vault	
1+00				21 21		℄ Int. Martin St. & Carson St.
				21 07		℄ Carson St. 25' right Martin St
				21 32		℄ " " 157' " " "
				21 36	℄ Carson St 25' Lt. ℄ Martin St.	
				21 11	" " " 175' " " "	"
1+07.9 S.D. J.C.				21 00		0.8 Rt. N. rim
		Lenker Rod		21 02		0.8 " S. rim
				21 01		0.8 " E. rim
				21 01		0.8 " W. rim
1+30.0				20 07		℄ break
				20 22		14± Rt. edge pvmt
				20 5		25± " P.L.
				19 78	17° Lt. edge pvmt.	
				19 9	20° " break	
				21 3	25° " break P.L.	

Profile Notes Red. Plotted Job No. 2190.14 Division No. 11 F.B. 1995 Pg. 211
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilkt Date Oct. 1961
No. Date Date Map No. Indexed H.E.O.D. Date

76298 S & E #307—7-55

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F. B. 1795 Pg. 212 | Job No. 2190.14 Division No. 11 Notes Red. Plotted
Survey of Martin St. S.S.D. Date No. Profile
Survey by Bay Notes Wilka Notes Chkd. Checked X-Sec.
Indexed B.E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	N. or Martin	
					Lt. (West)	Rt. (East)
1+34.2 S. S. T. M. H.				20.20		0.8 Rt N. Rim
				20.20		0.8 " W. "
				20.24		0.8 " S. "
				03.35	12" stub N.	N. rim 20.20 Meas. -15.85 4.35 Dia. -1.00 3.35
				03.14	top trap inlet W.	W. rim 20.20 Meas. -16.26 top trap 3.94
				03.03	12" outlet S	S. rim 20.24 Meas -16.21 4.03 Dia. -1.00 3.03
		Lenker Rod				
1+50				20.30		break
2+00				20.27		
				20.21		2.5 Rt. crown
				20.15		10' " edge pvmt
				20.1		15' Rt break c.b. line
				20.9		18' " break
				21.3		25' " P.L.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
2+00				20 57	8° Lt. edge pvmt	
				20 2	15° " brk. cb. line	
				21 2	25° " " P.L.	
3+00				21 17		℄
				20 87		11.5 Rt. edge pvmt.
				20 7		15° Rt. brk. cb. line
				22 2		19.5 " "
				22 2		25° " P.L.
		Lenker Rod		20 82	8° Lt. edge pvmt.	
				20 3	15° " brk. cb. line	
				21 5	18° " "	
				21 0	25° " P.L.	
4+00				21 30		℄
				21 02		11.5 Rt. edge pvmt
				20 8		15° " brk. cb. line
				21 8		19.5 " "
				21 6		25° " P.L.
				22 2		157° " P.L.
				20 81	8° Lt. edge pvmt	
				20 3	15° " brk. cb. line	

Profile Notes Red ____ Plotted ____ Job No. 2190.14 Division No. 11 F. B. 1995 Pg. 213
No. ____ Date ____ Date ____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Bay Notes Wilks Date Oct. 1961
No. ____ Date ____ Date ____ Map No. ____ Indexed N. E. OTT Date ____

76298 S & E #307—7-55

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F. B. 1995 Pg. 214 | Job No. 2190.14 Division No. 11 Notes Red. Plotted
Survey of Martin St., S.S.D. Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St.	
					Lt. (West)	Rt. (East)
4+00				21 2	18° Lt. brk.	
				20 9	25° " P.L.	
				20 9	175° " P.L.	
5+00				21 7		℄
				21 24		12° Rt. edge pvmt
				21 2		15° " brk. cb. line
				21 30		16° " edge con.
				21 25		20° " brk
				21 23		25° " P.L.
		Lenker Rd		21 1	7½ Lt. edge pvmt.	
				20 7	15° " brk. cb. line	
				21 1	18° " "	
				21	25° " P.L.	
6+00				21 90		℄
				21 90		5½ Rt. crown
				21 85		11° " edge pvmt.
				21 3		15° " brk. cb. line
				21 8		18° " brk

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St.	
					Lt. (West)	Rt. (East)
6+00				21 8		25° Rt. P.L.
				21 36	7° Lt. Edge pvmt.	
				20 6	15° " brk cb. line	
				21 6	18° " "	
				21 1	25° " P.L.	
7+00		Lenker Rod		22 08		℄
				22 06		5° Rt. crown
				21 74		11° " edge pvmt.
				21 2		15° " brk cb. line
				21 8		19° " "
				21 8		25° " P.L.
				22 4		175° " P.L. back lot.
				21 66	7½ Lt. edge pvmt.	
				20 4	15° " cb. line	
				20 2	18° " brk	
				21 5	25° " " P.L.	
				21 5	175° " P.L. back lot	

Profile Notes Red. Plotted Job No. 2190.14 Division No. 11 F. B. 1795 Pg. 215
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Ray Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed H. E. Orr Date

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
B.M.-YF#1				[illegible]		
8+00				[illegible]		℄
				[illegible]		5⁵ Rt. crown
				[illegible]		12°" edge pumt
				[illegible]		15°" brk. cb. line
				[illegible]		20°" "
				[illegible]		25°" P.L.
				[illegible]	7° Lt. edge pumt.	
				[illegible]	15°" brk. cb. line	
				[illegible]	25° Rt P.L.	
9+00				[illegible]		℄
				[illegible]		5⁵ Rt. crown
				22 12		11⁵ " edge pumt
				[illegible]		15°" brk. cb. line
				[illegible]		18°" brk.
				[illegible]		25°" P.L.

Lenker Rod

F. B. 1995 Pg. 216 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin st. Lt. (West)	Rt. (East)
9+00				21 92	6° Lt. edge pumt.	
				21 3	15° " brk. cb. line	
				21 7	25° " " P. L.	
10+00				22 48		℄
				21 98		12° Rt. edge pumt.
				21 8		15° " cb. line
				21 5		18° " brk
				22 1		22° " "
				21 9		25° " P. L.
				22 1		175° Rt. P.L. back Lot
				22 13	6° Lt. edge pumt.	
				21 3	15° " brk cb. line	
				21 8	25° " brk. P.L.	
				21 9	175° " P.L. back lot.	
11+00				22 47		℄
				22 46		5° Rt. crown
				21 96		12° edge pumt
						15° Rt brk. cb. line

Lenker Rod

Profile Notes Red. Plotted Job No. 2192.14 Division No. 11 F. B. 1795 Pg. 217
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed H. E. Ott Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
11+00				[illegible]		20^5 Rt. brk
				[illegible]		25^0 " P.L.
				[illegible] 07	7^0 Lt. edge	
				[illegible]	15^0 " brk. cb. line	
				[illegible]	25^0 " " P.L.	
12+00				[illegible] 56		℄
		Lenker Rod		[illegible] 56		5^0 Rt. crown
				[illegible]		11^5 " edge pumt
				[illegible]		15^0 " cb line
				[illegible]		17^5 " brk
				[illegible] 3		25^0 " " P.L.
				[illegible]	8^5 Lt. edge pumt.	
				[illegible]	15^0 " brk cb. line	
				[illegible]	25^0 " P.L.	
13+00				22 36		℄
				22 38		3^0 Rt. crown
				21 33		11^5 " edge pumt.
				21 57		15^0 " brk
				22 30		25^0 " P.L.

F. B. 1995 Pg. 218
Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
13+00				23 2		175° Rt. Dist. Bdy.
				21 81	8° Lt. edge Pvmt	
				21 0	15° " cb. line	
				20 4	18° " brk.	
				21 9	25° " " P.L.	
				22 2	175° " Dist. Bdy.	
14+00		Lenker Rd		22 08		℄
				21 77		11° Rt. edge pvmt
				21 7		15° " brk. cb. line
				21 9		25° " P.L.
				21 54	9° Lt. edge pvmt.	
				20 8	15° " cb. line	
				21 5	18° " brk	
				22 0	25° " P.L.	
14+26°				21 96		℄
				21 64		12° Rt. edge pvmt.
				21 4		15° Rt brk.
				22 0		25° " P.L.

Profile
Notes Red. _____ Plotted _____ Job No. 2190.14 Division No. 11 F. B. 1995 Pg. 219
No. _____ Date _____ Date _____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. _____ Checked _____ Survey by Bay Notes Wilks Date Oct. 1961
No. _____ Date _____ Date _____ Map No. _____ Indexed H.E.OH Date _____

76298 S & E #307—7-55

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F. B. 1995 Pg. 220 Job No. 2493.14 Division No. 11 Notes Red. Plotted
Survey of Martin St. S.S.D. Date Date
Survey by Bay Notes Wilks Notes Chkd. Checked
Indexed E.E.Ott Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St.	
					Lt. (West)	Rt. (East)
14+26.9				21 70	8° Lt edge pvmt	
				21 D	15° Lt. brk	
				21 L	25° " P.L.	
14+35.0				21 91		℄ Brk.
14+50.26				21 76		℄ Int Martin St. & 216th St
				21 S		℄ 216th St 25° Rt ℄ Martin St.
				21 12		℄ " " 157° " " " "
		Lenker Rod		21 91	℄ 216th St 25° Lt. ℄ Martin St	
				21 87	" " " 175° " " "	"
14+67.0				21 75		℄ Brk.
14+76.0				21 70		℄
				21 68		11.5 Rt. edge pvmt.
				21 7		15° Rt ch. line
				21 6		25° " P.L.
				21 72	9.5 Lt. edge pvmt	
				21 L	15° " ch. line	
				21 "	25° " P.L.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
15+00				22 19		℄
				21 91		11° Rt. edge pvmt.
				22 0		15° " cb
				22 0		25° " P. L.
				21 83	9° Lt edge pvmt	
				21 2	15° " brk. cb. line	
				22 6	18° " "	
				21 8	25° " P. L.	
16+00				22 25		℄
				22 03		10° Rt. edge pvmt.
				21 8		15° Rt. brk. cb. line
				22 3		25° " P. L.
				21 93	8° Lt. edge pvmt.	
				21 5	15° " brk. cb. line	
				22 2	18° " "	
				21 9	25° " P. L.	

Lennox Road

Profile Notes Red._____ Plotted_____ Job No. 2192.14 Division No. 11 F. B. 1795 Pg. 221
No._____ Date_____ Date_____ Survey of Martin St. S. S. D.
X-Sec. Notes Chkd._____ Checked_____ Survey by Bay Notes Wilks Date Oct. 1951
No._____ Date_____ Date_____ Map No._____ Indexed H. E. Ott Date_____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
17+00				[illegible] 6		℄
				[illegible] 11		10° Rt. edge pvmt.
				[illegible]		15° " cb. line
				2[illegible] 2		25° " P.L.
				[illegible]		157° " Dist. Bdy
				[illegible]	7° Lt. edge pvmt.	
				[illegible]	15° " brk. cb. line	
				22 3	18° " "	
				[illegible] 0	25° " P.L.	
				21 6	175° Lt. Dist. Bdy.	
18+00				22 21		℄
				22 12		10° Rt. edge pvmt.
				22 1		15° " cb. line
				22 3		25° " P.L.
				21 95	7.5 Lt. edge pvmt	
				21 7	12.5 Lt. brk.	
				22 [illegible]	15° " cb. line	
				21 8	25° " P.L.	

Lenker Rod

F. B. 1995 Pg. 222 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No. X-Sec.
Survey by Bay Notes Wilks Notes Chkd. Checked
Indexed N. E. OTT Date Date Date No.

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 2198.4 Division No. 11 F. B. 1995 Pg. 223
No. Date Date Survey of Martin St., S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wks. Date Oct. 1961
No. Date Date Map No. Indexed H. E. ON Date

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
19+00				22 54		℄
				22 30		12° Rt. edge pvmt.
				22 1		15° " cb. line
				22 4		25° " P. L.
				22 19	7° Lt. edge pvmt	
				21 7	15° " brk. cb. line	
				22 1	17½ " "	
				21 9	25° " P. L.	
20+00				22 80		℄
				22 86		5° Rt. crown
				22 60		12° " edge pvmt
				22 5		15° " cb. line
				22 6		25° " P. L.
				22 1		157° " Dist. Bdy.
				22 40	7° Lt. edge pvmt.	
				21 8	15° " Brk. cb. line	
				22 0	18° " "	
				22 1	25° " P. L.	
				22 10	175° Lt Dist. Bdy	

Lanker Rod

1

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 1995 Pg. 224 | Job No. 2910.14 Division No. 11 Notes Red. Plotted
Survey of Martin St. S.S.D. Date No.
Survey by Bax Notes Wilks Date Notes Chkd. Checked X-Sec.
Indexed J. E. O'N Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
21+00				22 34		℄
				22 39		9° Rt. edge pvmt.
				22 3		15° " cb. line
				22 3		25° " P. L.
				22 34	7° Lt. edge pvmt.	
				22 1	15° " brk. cb. line	
				22 2	25° " P. L.	
22+00				22 66		℄
				22 36		10° Rt. edge pvmt.
				22 3		15° " cb. line
				22 2		25° " P. L.
				22 29	7° Lt. edge pvmt.	
				21 8	15° " brk cb. lin	
				22 1	17° " brk.	
				22 3	25° " P. L.	

Zenker Rod

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 21914 Division No. 11 F. B. 1995 Pg. 225
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wks Date Oct. 1961
No. Date Date Map No. Indexed H. E. OH Date

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
23+00				22 54		℄
				22 66		5° Rt. crown
				22 50		10° " edge pvmt
				22 0		15° " brk. cb. line
				22 6		17° " "
				22 6		25° " P. L.
				22 8		157° " Dist. Bdy.
		Leyden Rod		22 21	5° Lt. edge pvmt	
				21 7	13° " brk	
				22 1	15° " cb line	
				22 0	25° " P. L.	
				22 2	175° " Dist. Bdy.	
24+00				22 52		℄
				22 57		5° Rt crown
				22 37		10° " edge pvmt
				22 '		15° " brk. cb. line
				22 7		20° " "
				22 4		25° " P. L.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
24+00				22 21	5° Lt. edge pumt.	
				22 5	12° " brk.	
				22 0	15° Lt. brk. cb. line	
				22 1	25° " P. L.	
25+00				22 28		℄
				22 27		8° Rt. edge pumt.
				22 8		15° " cb. line
				22 9		25° " P. L.
		Lenker Rod		22 42	5° Lt. edge pumt.	
				22 3	8° " brk	
				22 7	11° " "	
				22 5	15° " cb. line	
				22 5	25° " P. L.	
26+00				22 65		℄
				22 66		8° Rt. edge pumt.
				23 2		15° " cb. line
				23 2		25° " P. L.
				23 7		157° " Dist. Bdy.

F. B. 1995 Pg. 226 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No. X-Sec.
Survey by Bax Notes Wilks Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76293 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St. Lt. (West)	Rt. (East)
26+00				22 37	6° Lt. edge pumt.	
				22 8	11° Lt. brk.	
				22 3	15° " " cb. line	
				22 2	25° " P.L.	
				22 6	175° " Dist. Bdy.	
27+00				22 73		℄
		Lenker Rod		22 70		8° Rt edge pumt
				22 8		15° " cb. line
				22 8		25° " P.L.
				22 48	6° Lt. edge pumt.	
				22 1	15° " cb. line	
				22 5	25° " P.L.	
28+00				22 76		℄
28+16.24				22 8		℄
				23 2		15° Rt. cb. line
				23 1		25° " P.L.
				23 4		167.° " Dist. Bdy.

Profile Notes Red. ____ Plotted ____ Job No. 2190.14 Division No. 11 F. B. 1995 Pg. 227
No. ____ Date ____ Date ____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Bay Notes Wilks Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OD Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Martin St.	
					LT. (East)	Rt. (West)
28+16.24				23 1	15° Lt. cb. line	
				23 8	25° " P.L.	
				[illegible]	175° " Dist. Bdy	
B.M.-YF #4				24 01	B.M.-YF #4 El. = 24.012 F.B. 1995, 182. Martin St. (E. Side) last house on East Side. A spk. & lead on S. end of 1st step to Ho. #21002.	

Leader Rod

F. B. 1995 PG. 228 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St. Lt. (North)	Rt. (South)
B.M.-YF#2				22 49	B.M.-YF#2 El.= 22.488 (S. side) a spk. & lead in N.E. corner con. walk to HO.# 1602. — at	F.B. 1995, 181. 213th St. Martin St.
1+00				22 17		℄
				21 98		℄ Martin 25' Rt. ℄ 213th St.
				22 40		℄ " 145' " " " "
		Lenker Rod		21 82	℄ Martin 25' Lt. ℄ 213th St.	
				22 15	℄ " 175' " " " "	
1+25				22 27		℄
				21 73		12' Rt. edge pvmt.
				22 0		25' " P.L.
				21 79	12.5 Lt edge pvmt	
				22 0	25' " P.L.	
2+00				22 36		℄
				21 98		10' Rt. edge pvmt.
				22 1		15' " c.b. line
				22 5		25' " P.L.

Profile Notes Red. ____ Plotted ____ Job No. 2190.14 Division No. 11 F.B. 1995 Pg. 229
No. ____ Date ____ Date ____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Bay Notes Wilks Date Oct. 1961
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 1995 Pg. 230 | Job No. 2192.1 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Martin St. S.S.D. | Date | Date | X-Sec. No.
Survey by Bay | Notes Wilks | Notes Chkd. | Checked
Indexed H. E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St. Lt. (North)	St. Rt. (South)
2+00				21 37	10' Lt. edge	
				2 2	15' " cb. line	
				2 3	25' " P.L.	
3+00				2 50		℄
				2 1		9' Rt. edge pvmt.
		Lemon Rd		3 3		15' " cb. line
				2 6		25' " P.L.
				2 8	10' Lt. edge pvmt.	
				3 3	15' " cb. line	
				2 9	25' " P.L.	
4+00				3 31		℄
				3 6		9' Rt. edge pvmt.
				2 1		15' " cb. line
				2 4		25' " P.L.
				3 0		145' " Dist. Bdy.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213 th St. Lt. (North)	Rt. (South)
4+00				22 08	Lt. edge pvmt.	
				21 9	15' " cb. line	
				22 3	25' " P.L.	
				22 5	175' " Dist. Bdy.	
5+00		Lanker Rod		22 68		℄
				22 41		8^5 Rt. edge pvmt.
				22 7		15' " cb. line
				22 9		25' " P.L.
				22 23	10^5 Lt. edge pvmt.	
				22 0	15' " cb. line	
				22 3	25' " P.L.	
6+00				22 66		℄
				22 44		8' Rt. edge pvmt.
				22 7		15' " cb. line
				22 7		25' " P.L.

Profile Notes Red. Plotted. Job No. 2192.1 Division No. 11 F. B. 1995 Pg. 231
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed H. E. Ott Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St. Lt. (North)	Rt. (South)
6+00				22 1	11' Lt. edge pvmt.	
				22 1	15' " cb. line	
				22 5	25' " P.L.	
7+00				22 92		℄
				22 68		8' Rt. edge pvmt.
				22 6		15' " cb. line
				22 6		25' " P.L.
				22 7		145' " Dist. Bdy
		Lenter Rod		22 46	11' Lt. edge pvmt.	
				22 2	15' " cb. line	
				22 7	25' " P.L.	
				23 0	175' " Dist. Bdy	
8+00				22 78		℄
				22 61		8' Rt. edge pvmt.
				22 8		15' " cb. line
				22 [illegible]		25' " P.L.

F. B. 1995 Pg. 232 Job No. 2190.16 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76298 S & E #307—7-55

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Profile Notes Rod. Plotted Job No. 2490.14 Division No. 11 F. B. 1995 Pg. 233
No. Date Date Survey of Martin St., S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date
No. Date Date Map No. Indexed R. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St. Lt. (North)	Rt. (South)
8+00				22 55	11' Lt. edge pvmt.	
				22 3	15' " cb. line	
				22 9	25' " P. L.	
9+00				22 97	℄	
				22 66		8' Rt. edge pvmt.
				22 9		15' " cb. line
		Lenker Rod		22 8		25' " P. L.
				22 76	10' Lt. edge pvmt.	
				22 5	15' " cb. line	
				22 8	25' " P. L.	
10+00				22 85	℄	
				22 53		8' Rt. edge pvmt
				22 9		15' " cb. line
				22 9		25' " P. L.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th st. Lt. (North)	Rt. (South)
10+00				22 45	10' Lt. edge pvmt.	
				22 1	15" cb. line	
				23 0	25'" P.L.	
10+38				22 81		℄
				22 35	15' Lt. edge pvmt.	
				22 8	25'" P.L.	
10+63.20		Lenker Rod		22 82		℄ Int. 213th st. & Water st.
				22 63		8' Rt. edge pvmt.
				22 7		15'" cb. line
				22 8		25'" P.L.
				22 [illegible]		130'" Dist. Bdy.
				22 56	℄ Water st 15' Lt. ℄ 213th st.	X gut.
				22 65	" " 25' " " " "	
				23 [illegible]	" " 175' " " "	
11+00				22 [illegible]		℄

F. B. 1995 PG. 234 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No. X-Sec.
Survey by Bay Notes Wilks Notes Chkd. Checked
Indexed B. & O.N. Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St. Lt. (North)	Rt. (South)
11+04				22 85		℄
				22 47	gutter N. end C.R.	N.E. Cor.
				23 11	curb. " " "	" "
				22 45	gutter E. end "	" "
				23 10	curb. " " "	" "
12+00		Lenker Rod		23 00		℄
				22 77		8' Rt. Edge pvmt
				22 9		15' " cb. line
				22 7		25' " P.L.
				22 59	15' Lt. gut.	
				23 22	" " curb.	
				23 34	25' " Bk. Wk.	
12+38				22 99		℄
				22 85		8' Rt. edge pvmt
				23 1		15' " cb. line
				22 9	this shot taken in	25' " P.L.
				23 2	a tract unde const.	130' " Dist. Bdy

Profile Notes Red. Plotted Job No. 2140.14 Division No. 11 F. B. 1995 Pg. 235
No. Date Date Survey of Martin St. S.S.R.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed R. E. Ott Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. on 213th St.	
					Lt. (North)	Rt. (South)
12+38				2[illegible] 58	15' Lt. gut.	
				23 [illegible]1	" " curb	
				23 35	25' "Bk. Wk.	
				25 42	165' Lt. ← [conc. floor elev. of DEL. AND SCHOOL]	
B.M.-YF #7				23 11	B.M.-YF #7 El. = 23.112	F.B. 1995, 183
					Water St. & 213th St.	N.E. Cor. Bt. spk. & Lead
					8' ± N. N. end C.R.	
		Lenker Rod			end	

F. B. 1995 Pg. 236 Job No. 2190.14 Division No. 11 Notes Red. Plotted Profile
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 2190.14 Division No 11 F. B. 1995 PG. 237
No.____ Date____ Date____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd.____ Checked____ Survey by Bay Notes Wilks Date Oct. 1961
No.____ Date____ Date____ Map No.____ Indexed H. E. OTT Date____

STATION	B. S.	H. I.	F. S.	ELEV.	N. on WATER St.
					Lt. (West) / Rt. (East)
B.M.-YF#7					B.M.-YF#7 EL. = 23.12 F.B. 1995/183. Water St. & 213th St. N.E. Cor. Bt. spk & Lead. 8' N. N. end C.R.
1+00				22 82	℄ Int. 213th St. & Water St.
				22 83	℄ 213th St. 25' Rt. ℄ Water St.
				22 97	℄ " " 175' " " " "
		POT Reading		22 85	℄ 213th St. 25' Lt. ℄ Water St.
				22 96	" " " 175' " " " "
1+15				22 56	℄ X gut.
1+25				22 46	℄
				22 35	15' Lt. edge pvmt.
				22 9	25' " P. L.

76298 S & E #307—7-55

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F. B. 1995 PG. 238 | Job No. 2190.1 | Division No. 11 | Notes Red. | Plotted | No.
Survey of Martin St. S.S.D. | Date | Date | X-Sec. | No.
Survey by Bay | Notes Wilks | Notes Chkd. | Checked
Indexed H. E. OH | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St Lt. (West)	Rt. (East)
1+42				25 85		℄
				22 45		gut. E. end. C.R. Nl. E. Cor.
				23 10		curb. " " " " " "
				22 47		gut. N. end " " " "
				23 11		curb. " " " " " "
2+00				23 03		℄
				22 53		15' Rt. gut
				23 12		" " curb
				23 35		25' " Bk. Wk.
				22 76	85' Lt. edge pvmt.	
				22 5	15' " cb. line	
				23 2	25' " P. L.	
3+00		Len Key Rod		23 5		℄
				23 13		15' Rt. Gut.
				23 07		" " cb.
				23 53		25' " Bk, Wk.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2190.4 Division No. 11 F. B. 1995 Pg. 239
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St.	
					Lt. (West)	Rt. (East)
3+00				22 87	8.5' Lt. edge pvmt.	
				22 8	15' " cb. line	
				23 4	25' " P. L.	
4+00				23 21		℄
				22 76		15' Rt. Gut.
				23 40		" " cb.
		Leyker Rod		23 57	(taken on macadam	25' " Bk. Wk.
				25 05	at Del Amo School)	175' " Dist. Bdy
				22 85	8.5 Lt. edge pvmt.	
				22 7	15' " cb. line	
				23 3	25' " P. L.	
				23 1	175' " Dist. Bdy	
5+00				23 38		℄
				22 83		15' Rt. Gut
				23 49		" " cb.
				23 71		25' " Bk. Wk

76298 S & E #307—7-55

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F. B. 1995 Pg. 240 | Job No. 2190.4 Division No. 11 Notes Red. Plotted
Survey of Martin St. S. S. D. Date Date No. Profile
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed H. E. OIT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St. Lt. (West)	Rt. (East)
5+00				23 31	9' Lt. edge pvmt	
				22 8	15' " cb. line	
				23 6	25' " P. L.	
6+00				23 59		℄
				23 75		15' Rt. Gut
				23 61		" " cb.
				23 81		25' " Bk. Wk
		Lenker Rod		23 36	9' Lt. edge pvmt	
				23 1	15' " cb. line	
				23 3	25' " P. L.	
7+00				23 55		℄
				23 31		15' Rt. Gut.
				23 69		" " cb.
				23 87		25' " Bk. Wk.
				24 13	(this shot taken on macadam at Del Amo School)	175' " D.st. Bdy.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St. Lt. (West)	Rt. (East)
7+00				23 12	9' Lt. edge pumt	
				22 8	15' " cb. line	
				23 3	25' " P.L.	
				23 3	175' " Dist. Bdy.	
7+39 5				23 48		℄
				23 07		15' Rt. Gut. at end cb.
				23 74		" " cb. " " "
		Lenker Rod		23 91		25' " Bk. Wk. " " "
8+00				23 63		℄
				23 32		8 5' Rt. edge pumt.
				23 3		13' " brk.
				23 8		15' " " cb. line
				23 4		25' " P.L.
				23 20	9' Lt. edge pumt.	
				23 2	15' " cb. line	
				23 5	25' " P.L.	

Profile Notes Red. ____ Plotted ____ Job No. 2190.14 Division No. 11 F. B. 1995 Pg. 241
No. ____ Date ____ Date ____ Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

F. B. 1995 Pg. 242 Job No. 2190.14 Division No. 11 Notes Red. Plotted

Survey of Martin St. S.S.D. Date Date

Survey by Bay Notes Wilks Notes Chkd. Checked

Indexed H. E. ON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St. Lt. (West)	Rt. (East)
9+00				23.16		℄
				23.30		8' Rt. edge pvmt
				23.1		13' " brk.
				23.8		15' " " cb. line
				23.6		25' " P.L.
				23.41	8' Lt. edge pvmt	
				23.1	15' " cb. line	
				23.6	25' " P.L.	
		Leyden Rod				
10+00				23.20		℄
				23.30		8' Rt. edge pvmt.
				23.[illegible]		15' Rt. cb. line
				23.[illegible]		25' " P.L.
				23.[illegible]		175' " Dist. Bdy.
				23.18	9' Lt. edge pvmt.	
				22.9	15' " cb. line	
				23.1	25' " P.L.	
				22.9	175' " Dist. Bdy.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	N. on Water St. Lt. (West)	Rt. (West)
11+00				23 93		℄
				23 45		8⁵ Rt. edge pvmt
				23 6		15' " cb. line
				23 7		25' " P. L.
				23 56	8⁵ Lt. edge pvmt	
				23 7	15' " cb. line	
				23 9	25' " P. L.	
		Lenker Rd				
12+00				23 76		℄
				23 53		6' Rt. edge pvmt.
				23 8		15' " cb. Line
				24 1		25' " P. L.
				23 77	8' Lt. edge pvmt.	
				23 9	15' " cb. line	
				24 0	25' " P. L.	
12+76.2				23 30		℄ end pvmt.

Profile Notes Red. Plotted Job No. 2190.14 Division No. 11 F. B. 1995 Pg. 243
No. Date Date Survey of Martin St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Bay Notes Wilks Date Oct. 1961
No. Date Date Map No. Indexed E. E. Ott Date

76298 S & E #307—7-55

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F. B. 195 Pg. 244 Job No. 2190.14 Division No. 11 Notes Red. Plotted
Survey of Martin St. S.S.D. Date Date No.
Survey by Bay Notes Wilks Notes Chkd. Checked X-Sec.
Indexed B. E. Ott Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	N. on WATER St.	
					Lt. (West)	Rt. (East)
13+00				22 7		℄
				23 6		15' Rt. cb. line
				23 1		25' " P.L.
				23 6		175' " Dist. Bdy
				23 3	15' Lt. cb. line	
				23 3	25' " P.L.	
				23 3	175' " Dist. Bdy	
14+00		Lenker Rod		22 2		℄
				23 7		15' Rt. cb. line
				23 6		25' Rt. P.L.
				23 1	15' Lt. cb. line	
				23 0	25' " P.L.	
14+63.47				22 2		℄
				23 1		15' Rt. cb. line
				23 6		25' " P.L.
				23 3		175' " Dist. Bdy

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	N. on Water St. Lt. (West)	Rt. (East)
14+63.47				23 0	15' Lt cb. line	
				23 3	25' " P.L.	
				22 7	175' " Dist. Bdy.	
B.M.-YF#5				23 38	B.M.-YF#5 El. = 23.381 F.B. 1995, 182 4'± E. of ℄ prod of Water St. 50± N. of end Water St. A spk. & lead in cb. N. side of road 2½' E. of E. end. C.B.	
		Lenker Rod				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2190.14 Division No. 11 F.B. 1995 Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Martin St. S.S.D.
Notes Chkd. ____ Checked ____ Survey by Bay Notes Wilks Date Oct. 1961
Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

F.B. 1895 Pg. 246

Job No. 2190.14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Martin St. S.S.D. Date _____ Date _____ No. _____

Survey by Bay Notes Wilks Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

DL

76L-295 CE 307 11-58

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Profile No.	Notes Red	Plotted	Job No. 2190.14	Division No.	F.B. 1995 Pg. 24
	Date	Date	Survey of MARTIN ST. & OTHER R/W.		
X-Sec. No.	Notes Chkd.	Checked	Survey by BAY	Notes BAY	Date 3-22-62
	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 27 '62

MARTIN ST.
&
OTHER R/W.

(ADDITIONAL WORK)

C. I. Nº 2190.14

3-22-62

BAY
BAZEN
MATHER
McKNIGHT
OHASHI

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONAL CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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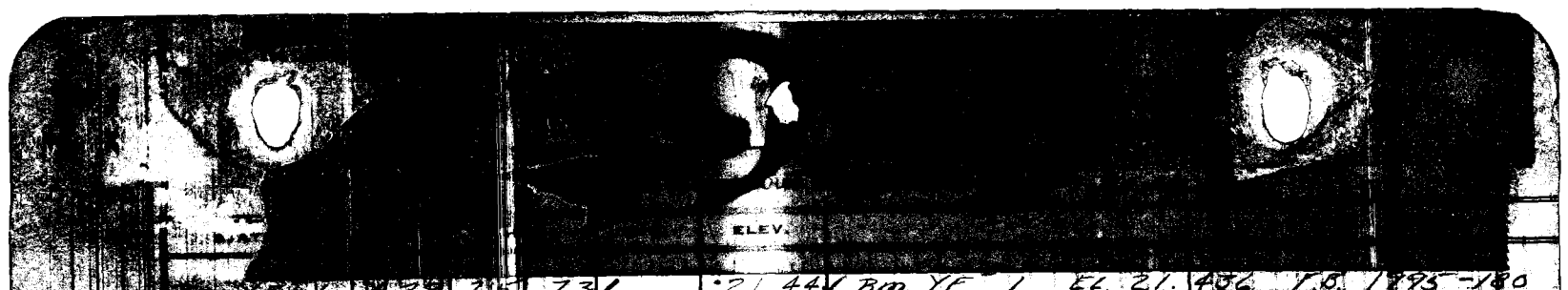
761-[illegible] CE 307 11-[illegible]



F.B. 1995 Pg. 248 Job No. 219014 Division No. 11 Notes Red Plotted
Survey of MARTIN ST. S.S.D. Date Date
Survey by BAY Notes BAY Notes Chkd. Checked
Indexed Date Date Date

Bm. YF-1	429	25	73 ✓		21	44 ✓	Bm. YF 1 EL. 21.436 F.B. 1995-180 MARTIN ST. (W. SIDE) 691' ± N. OF ℄ CARSON ST. A SPK. + LEAD IN CONC. BASE OF FN. POST 25' ± W. OF ℄ OF MARTIN ST.
							LT. (WEST) ℄ RT. (EAST)
5+72° J.C.				430	21	43 ✓	4° RT. N. RIM J.C.
TOP OFFSET 1.00 WLY.				428	21	45 ✓	5° RT. E. " "
				426	21	47 ✓	4° RT. S. " "
	12" STUB N.			21 64 ✓	4	09	
	8" INLET E.			21 44 ✓	4	29	
	12" OUTLET S.			21 72 ✓	4	01	
T.P.	457			439	21	34 ✓	
Bm. YF-163		25	91 ✓	529	20	62 ✓	Bm. YF-163 EL. 20.638 F.B. 1995-180 MARTIN ST. (W. SIDE) 77' ± S. OF ℄ CARSON ST. A BT. SPK. IN N.W. COR. OF CONC. VAULT.

	12" STUB NORTH	8" INLET EAST	12" OUTLET SOUTH
ROD =	4.28	4.28	4.28
MEAS =	16.36	16.49	16.44
DIA =	1.00	0.67	1.00
	21.64	21.44	21.72

NOTE: ALL DEPTH MEAS. MADE FROM E. RIM DUE TO OFFSET TOP (1' WLY.)