2106

INDEX TO F.B. 2106

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| 9-55 | 6211.00 | E. Compton Creek #2 Storm Drain Project #6 Line D---Street Center Lines | C/L | 5-22 |
| " | " | " " " | Topog. | 31-44 |
| " | " | " " " | X-secs. | 53-106 |
| | | C.I.2307.14 GREENHAVEN ST. | | |
| 4-64 | 0303.00 | INDEX | INDEX | 108 |
| " | " | DISTRICT CENTER LINE SURVEY | C.L. | 110-139 |
| " | 0301.02 | BENCH LEVELS | B.M'S. | 142-152 |

Microfilmed Aug. 86

P.W.D. file o.k. 3/88

PWFB 0822 973

| | | |
|---|---|---|
| Map No. | Survey of E. Compton Cr. #2 | F.B. 2106 Pg. 6 |
| Office Work | W. 06211.00 Tape No. 8155 St'd. 68 °F | |
| Checked | Surveyed by English | |
| Date | Notes H. Date 9-55 | |
| | Indexed A. C. Johnson 9-26-55 | |

EAST COMPTON CREEK
No 2
STORM DRAIN
PROJECT No 6
LINE D
J.N. 6211.00

STREET
CENTERLINES

Sept. 1955
English
Smiley
Santucci & Peterson
Tuxford

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RETURN TO
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726 LOS ANGELES COUNTY
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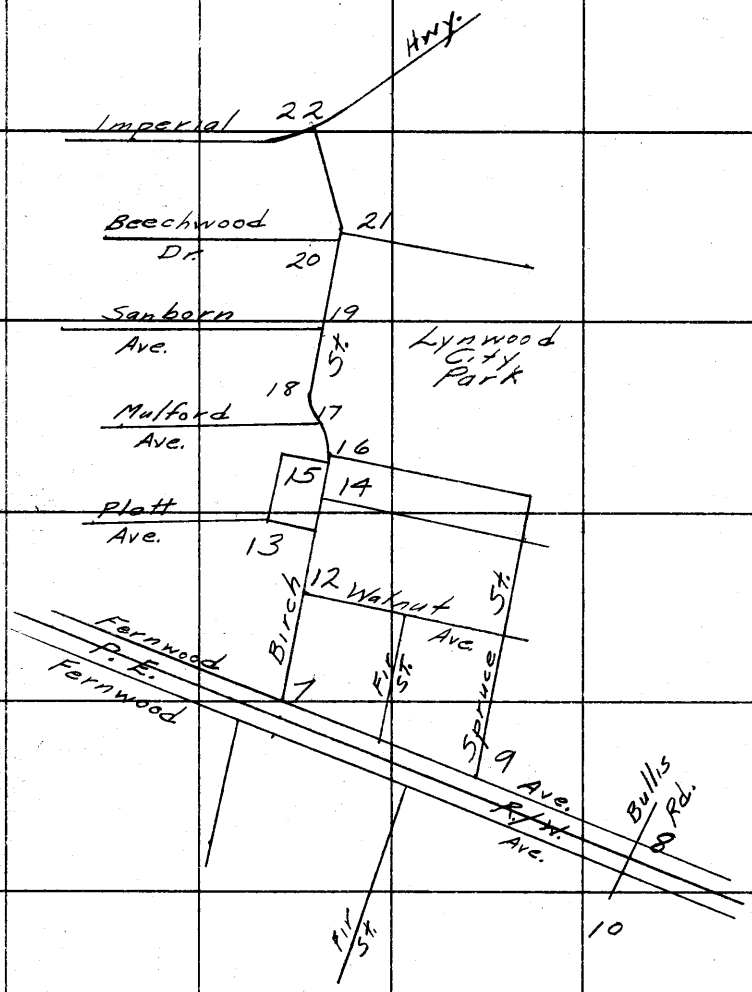
76F8095 247 4-53

PWFB 0822

F. B. 2106 PG. 16

974




INDEX MAP

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PWFB 0822 975, 976

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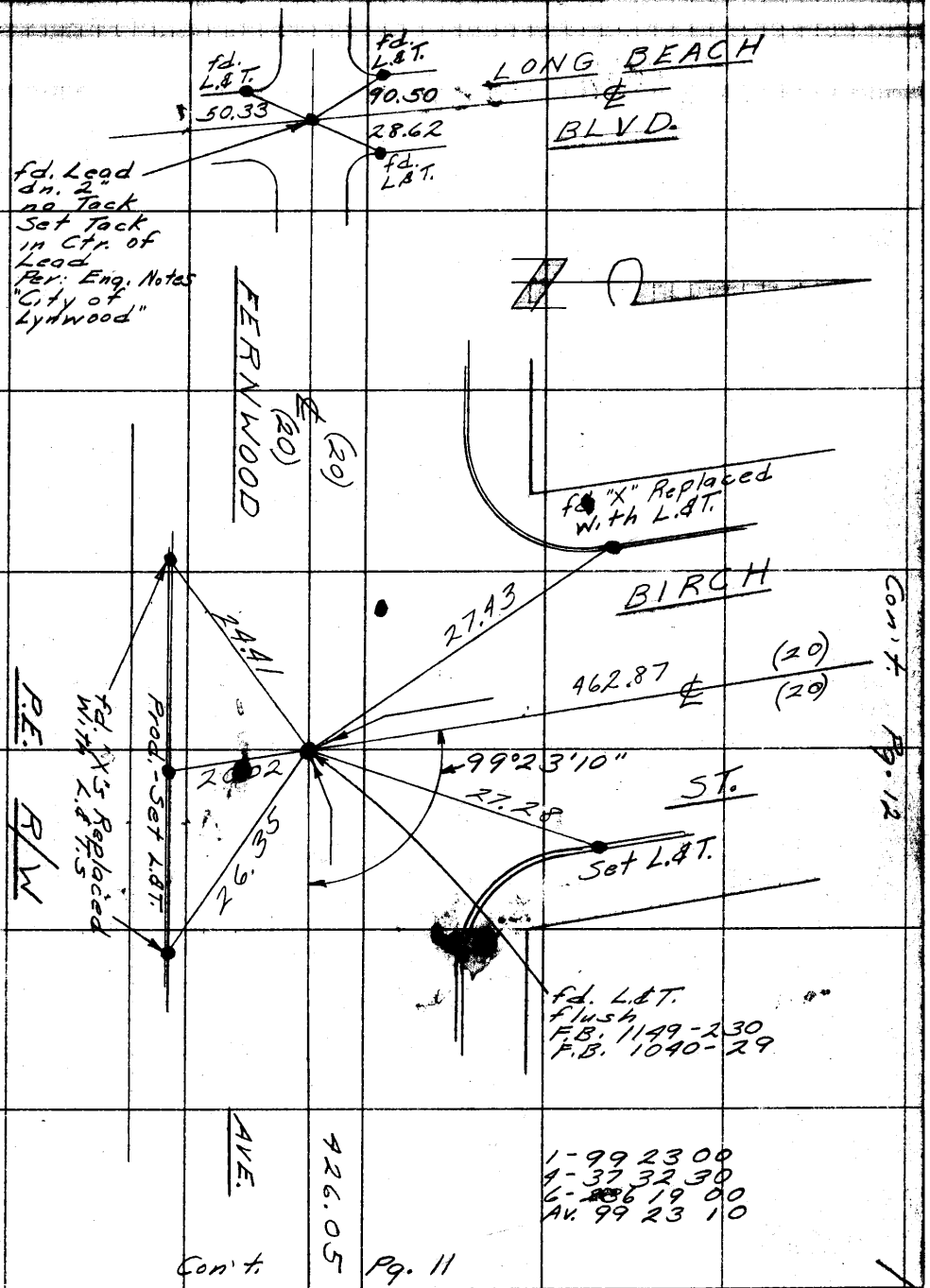
| Date | Indexed A. C. Johnson |

F.B. 2106 Pg. 7

A-2 B-2

W.S. 32




1-99 23 00
4-37 32 30
6-36 19 00
Av. 99 23 10

Con't. Pg. 11

Con't. Pg. 12

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76F3098 247 4-53

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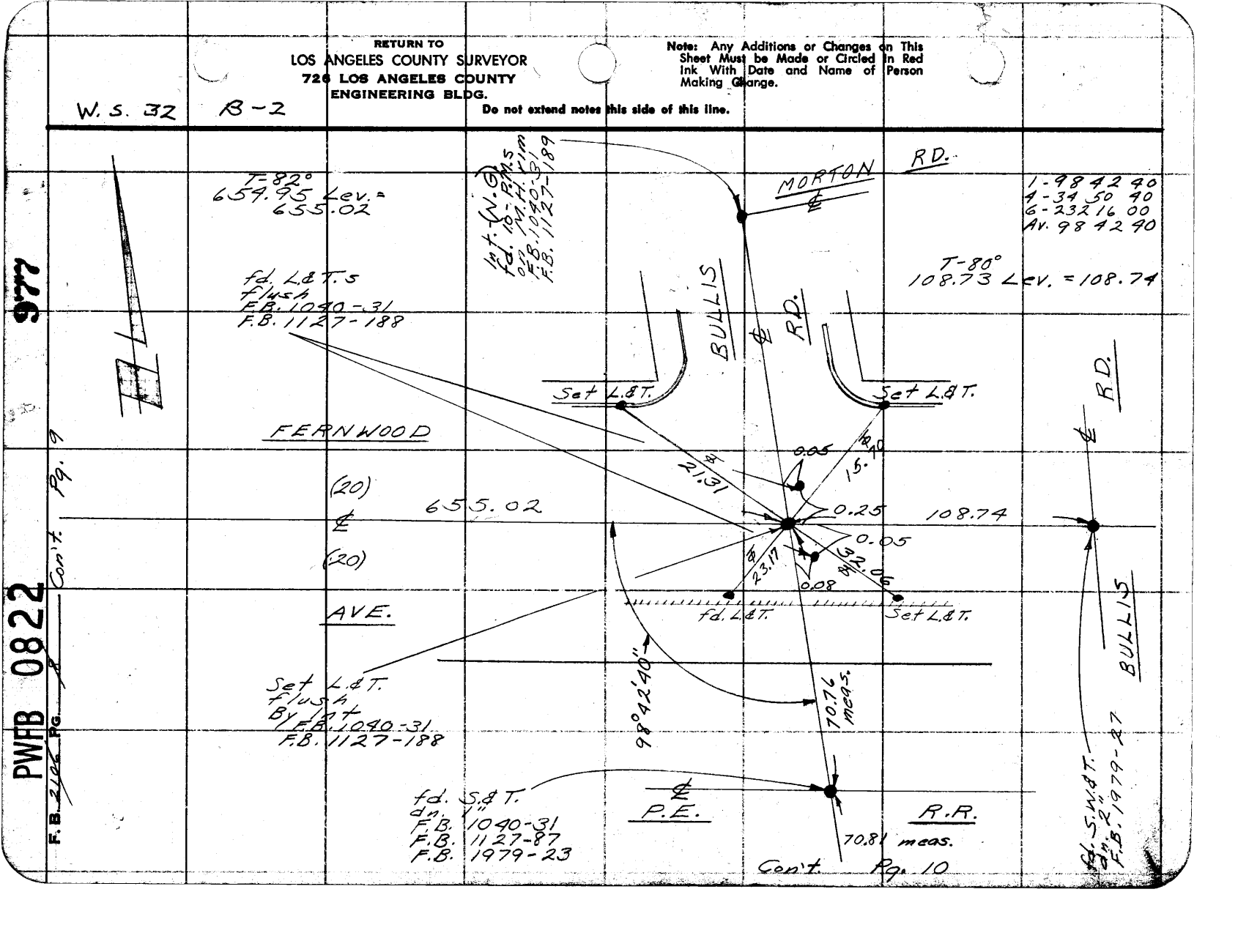
W. S. 32 B-2

977

PWFB 0822

F.B. 2106 PG.




Con't Pg. 9

PWFB 0822

978

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| Office Work | Surveyed by English |
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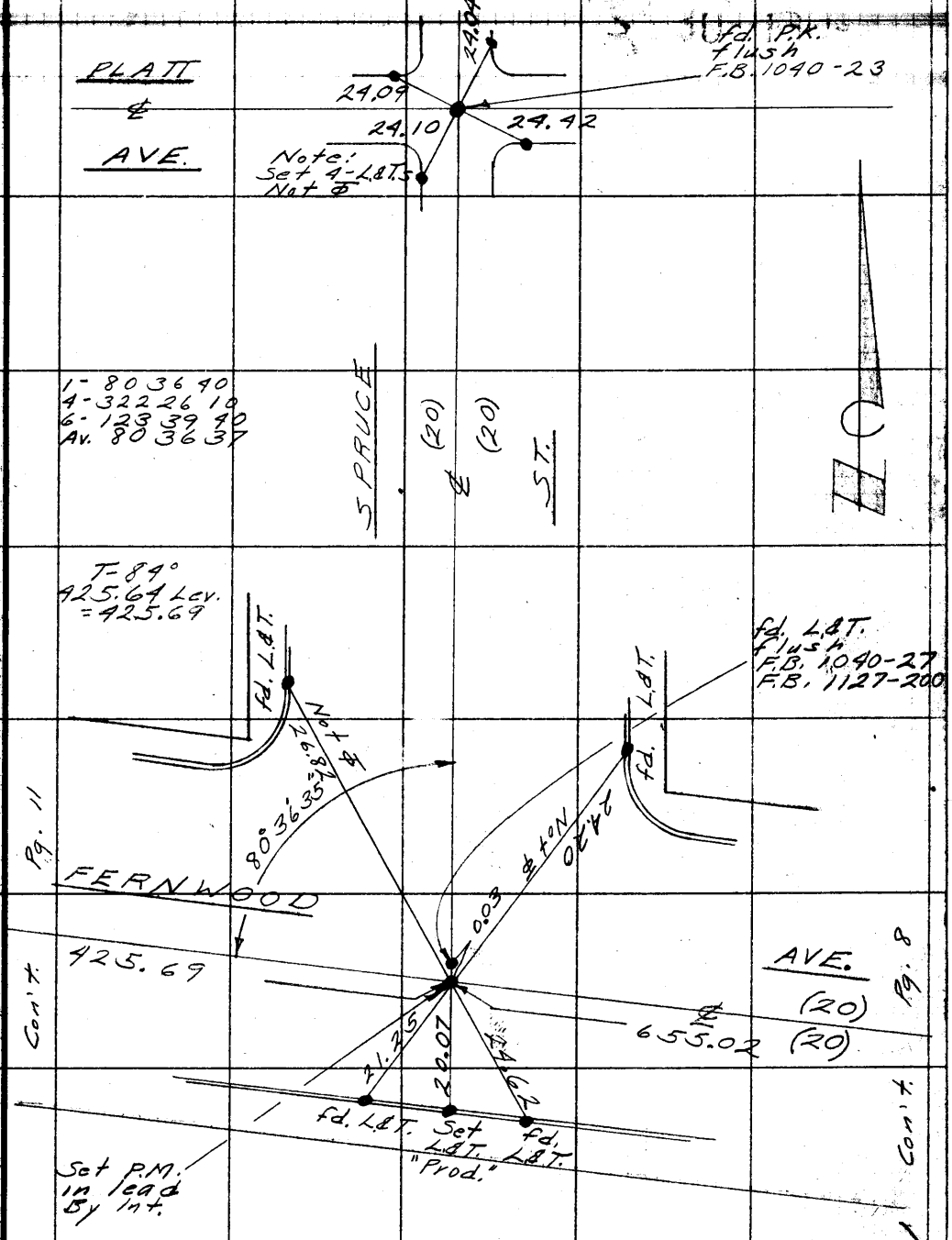
| Date | Indexed A. C. Johnson |

F.B. 2106 Pg. 4

W.S. 32 8-2

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76F3098 247 4-53

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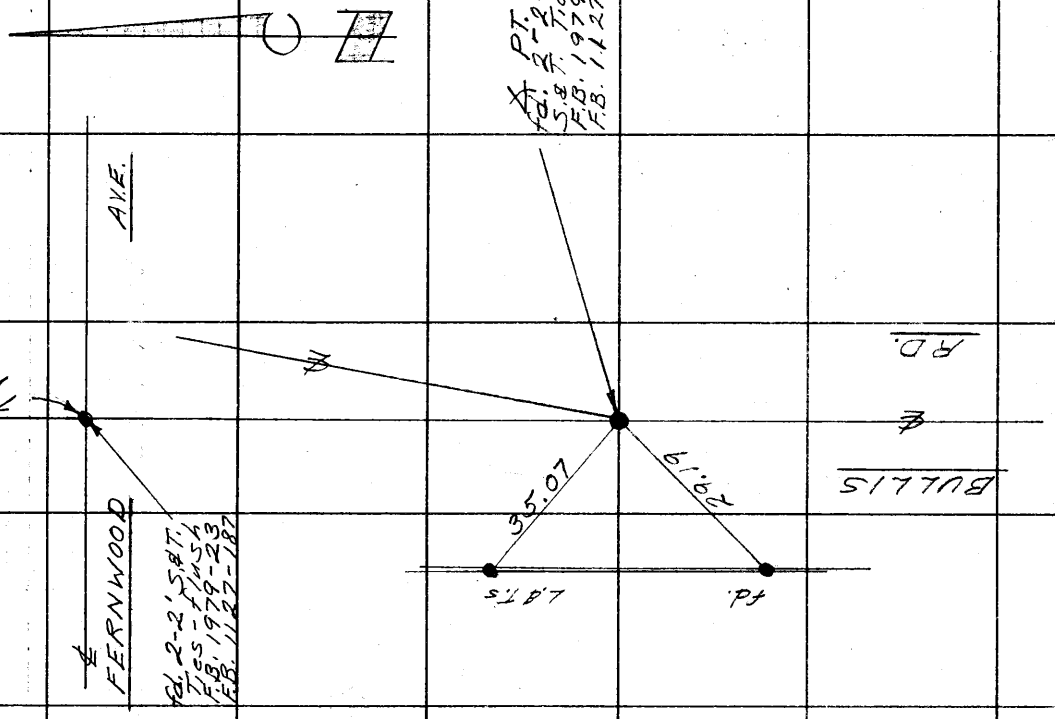
W.S. 32 B-2

979




F.B. 2106 PG. 20

PWFB 0822

PWFB 0822 980, 981

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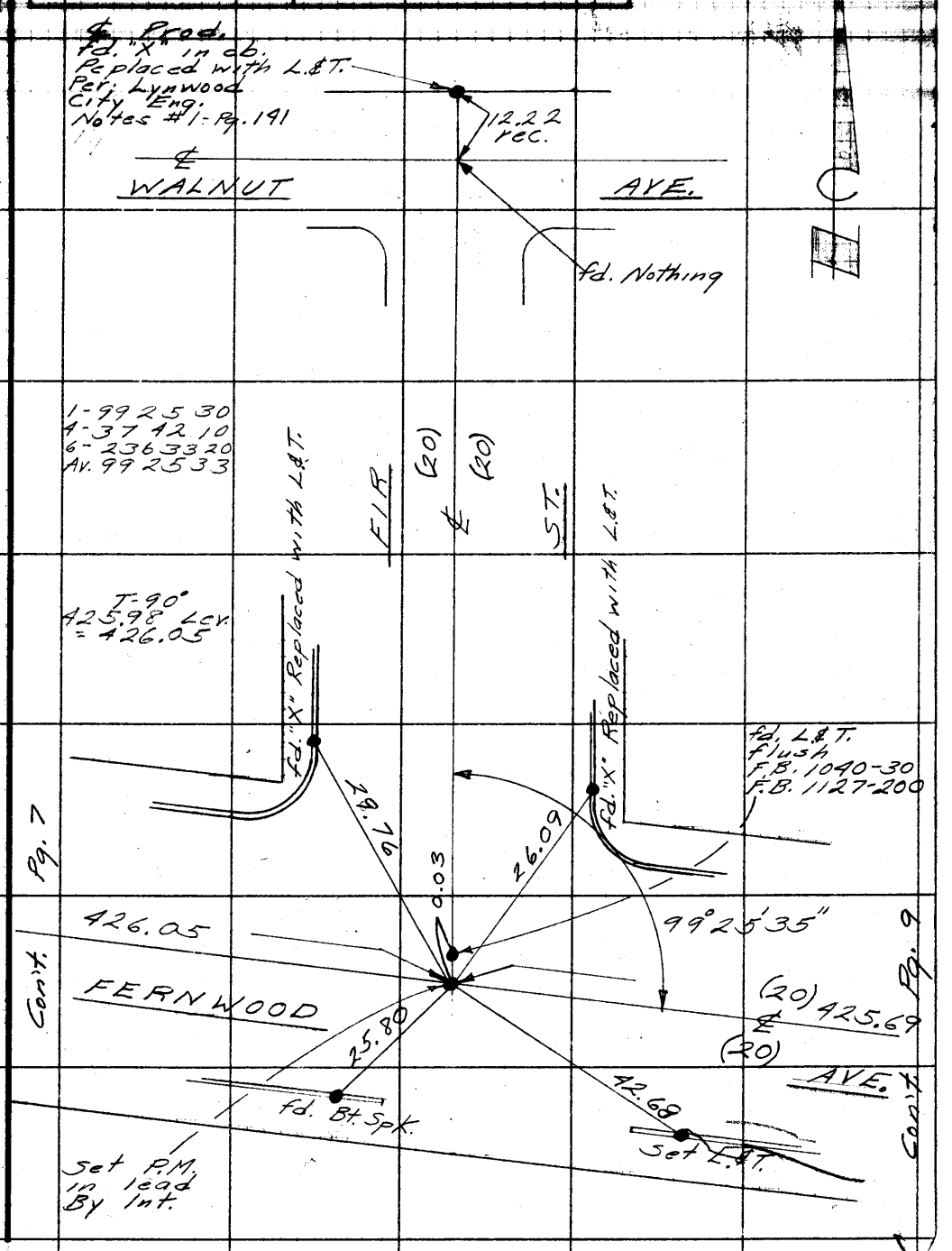
| Checked | Notes Ed. Date 9-55 |
| Date | Indexed K. C. Johnson |

F.B. 2186 Pg. 4

B-2

W.S. 32

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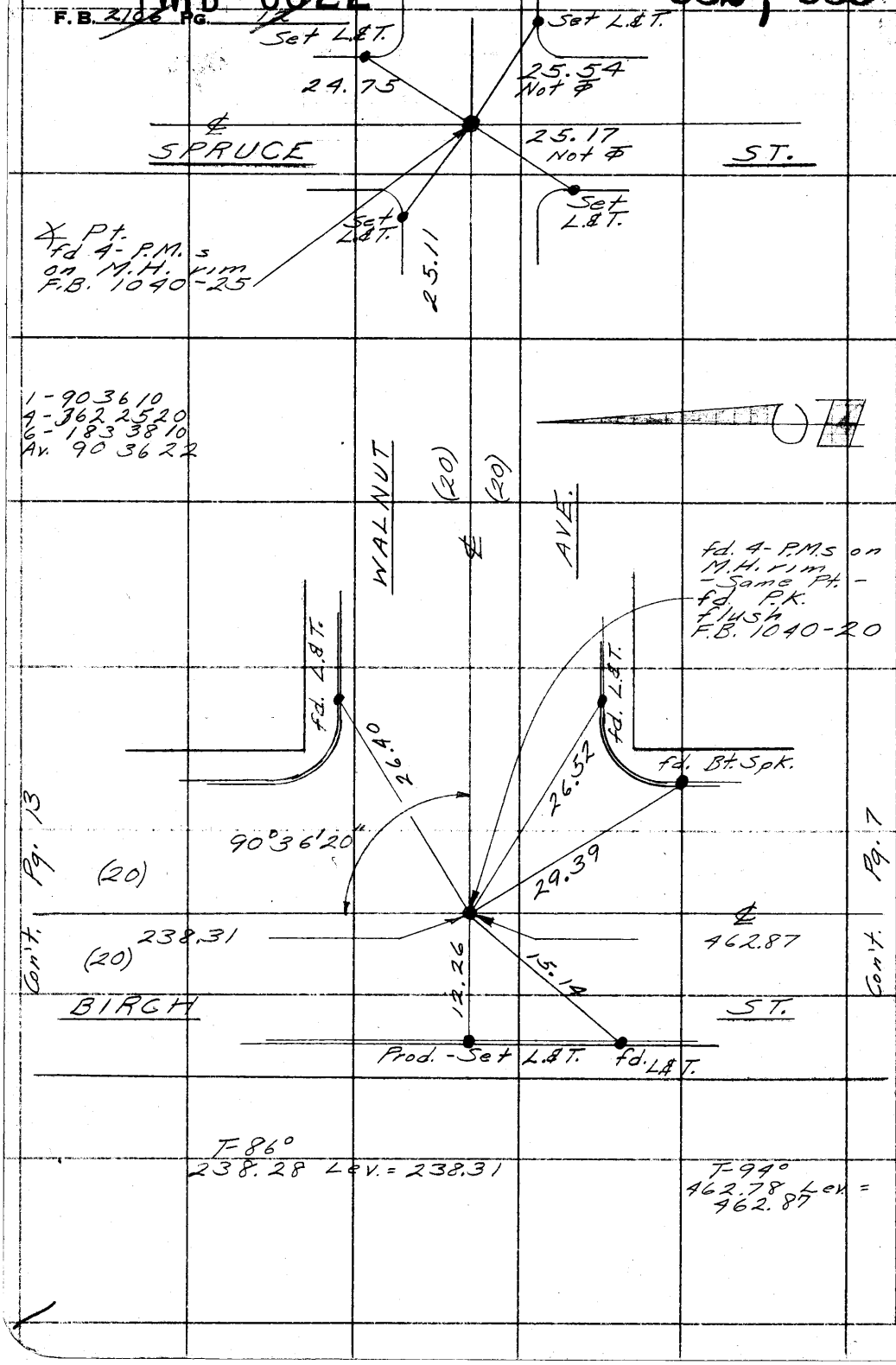
76F309S 247 4-53

PWFB 0822 982, 983

F.B. 2106 PG. 12




W.S. 32 B-2

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PWFB 0822

984

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Date

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Notes E.A. Date 9-55
Indexed K. C. Johnson

F. B. 2106 Pg. 12

B-1

W.S. 32

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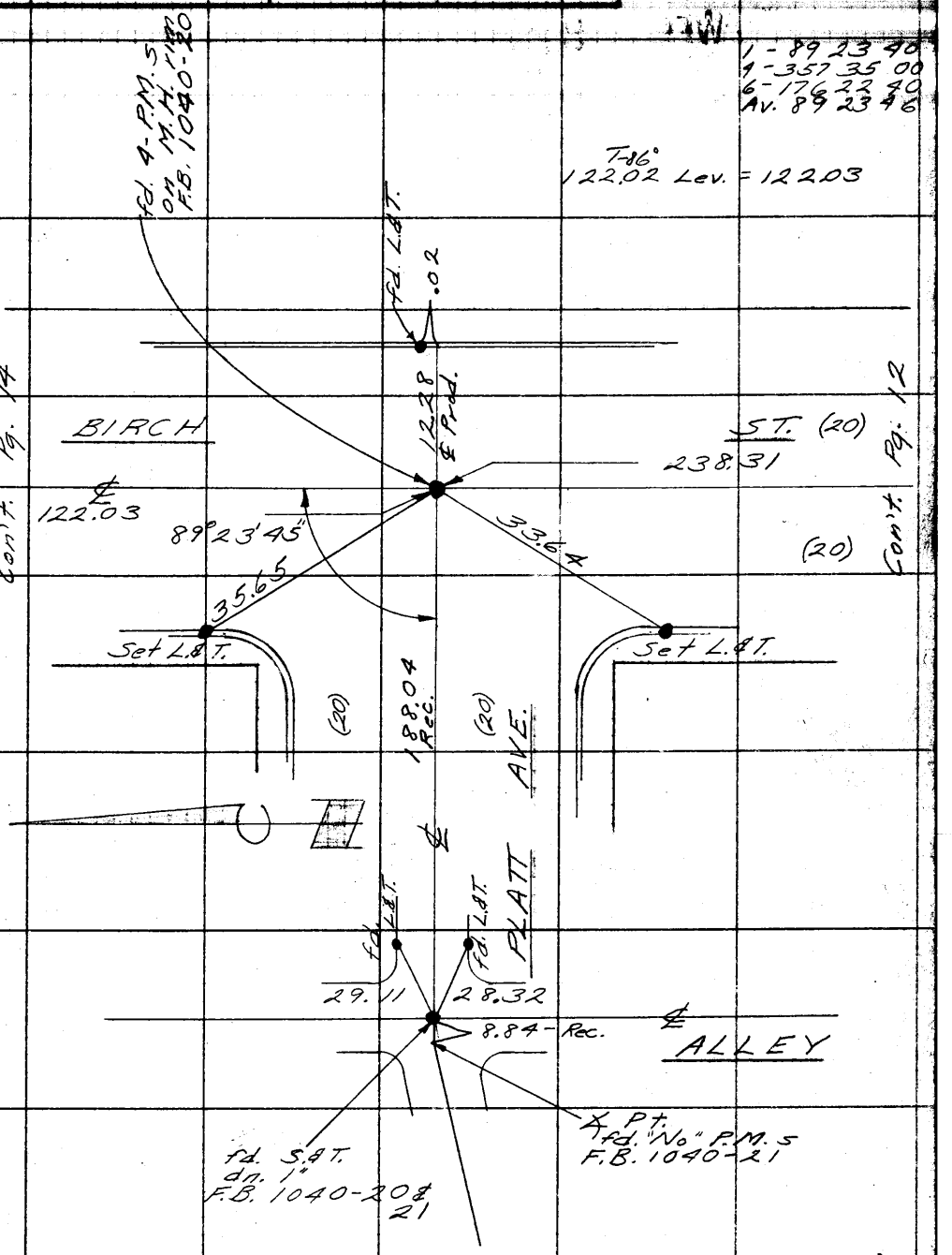

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985, 986, 987

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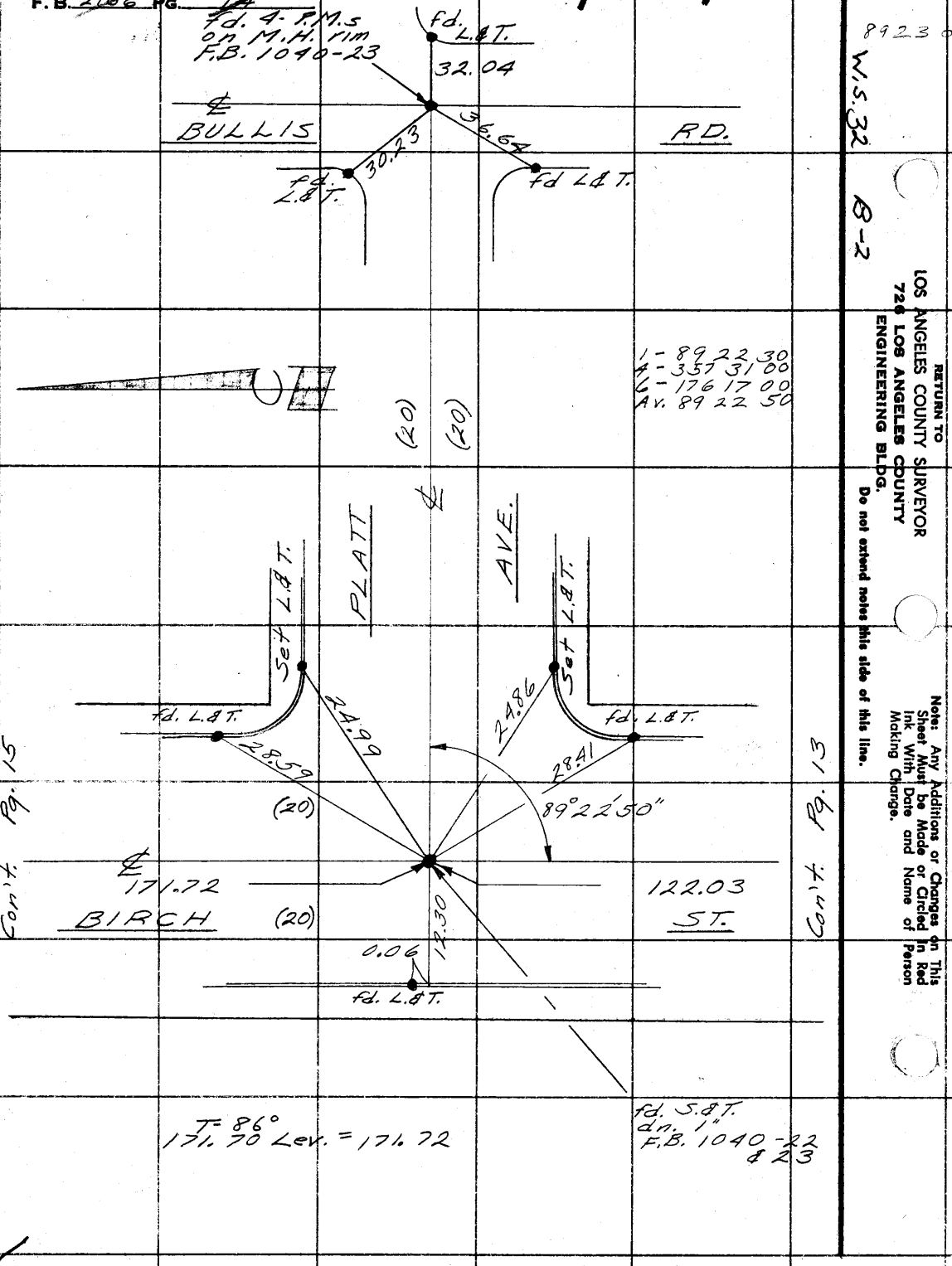


8923 00

W.S. 32

B-2

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Pg. 15

Cont. Pg. 13

PWFB 0822 988

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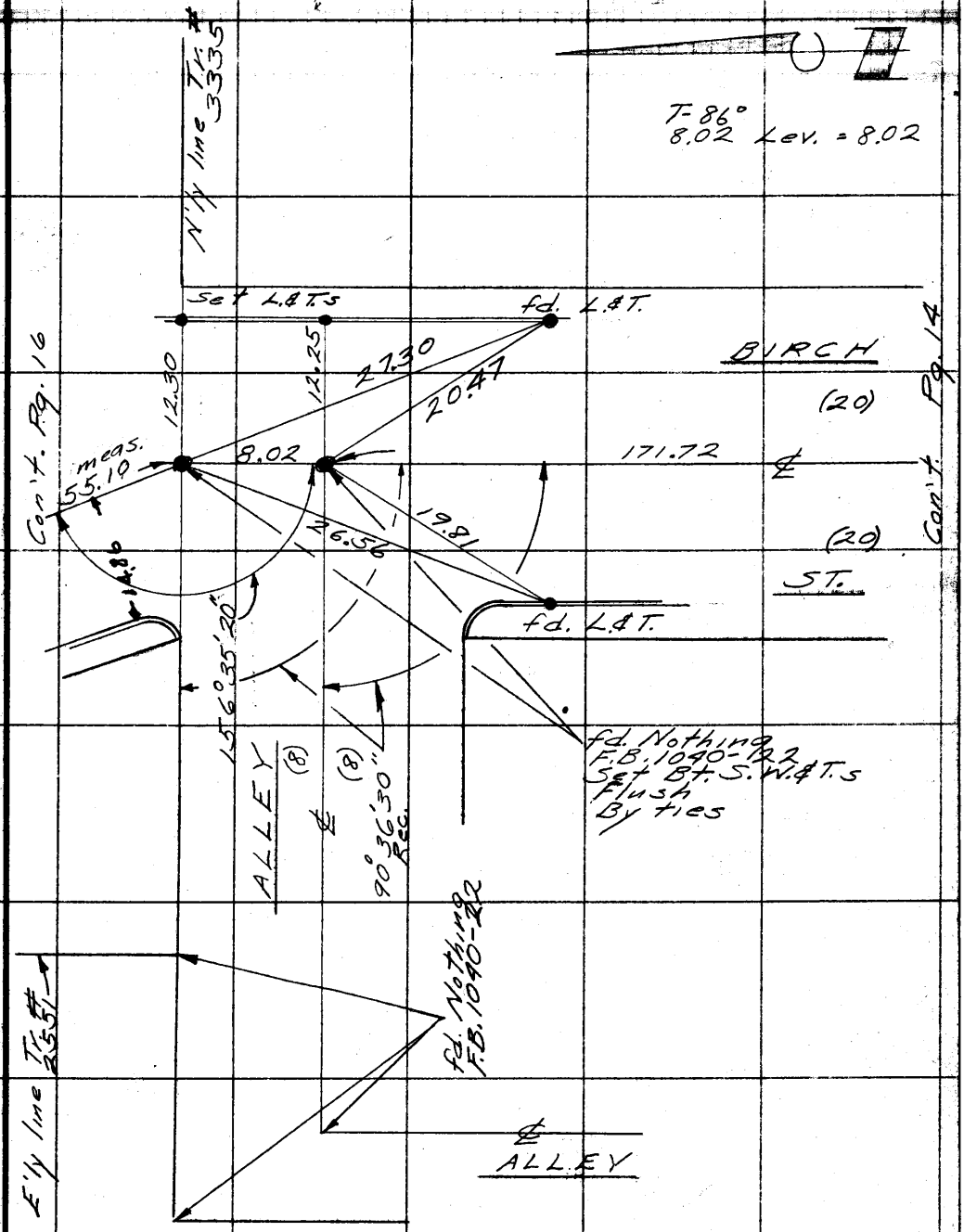
| Notes Ck'd by | Survey of E. Compton Gr #2 | F.B. 2106 Pg. 15 |
| Map No. | W. O. 0303.00 Tape No. 0155 St'd. 68 °F | 1-156 3520 |
| Office Work | Surveyed by English | 2-266 2120 |
| Checked | Notes Ed. Date 9-55 | 6-219 3210 |
| Date | Indexed E. C. Johnson | Av. 156 3522 |

B-2

W.S. B2

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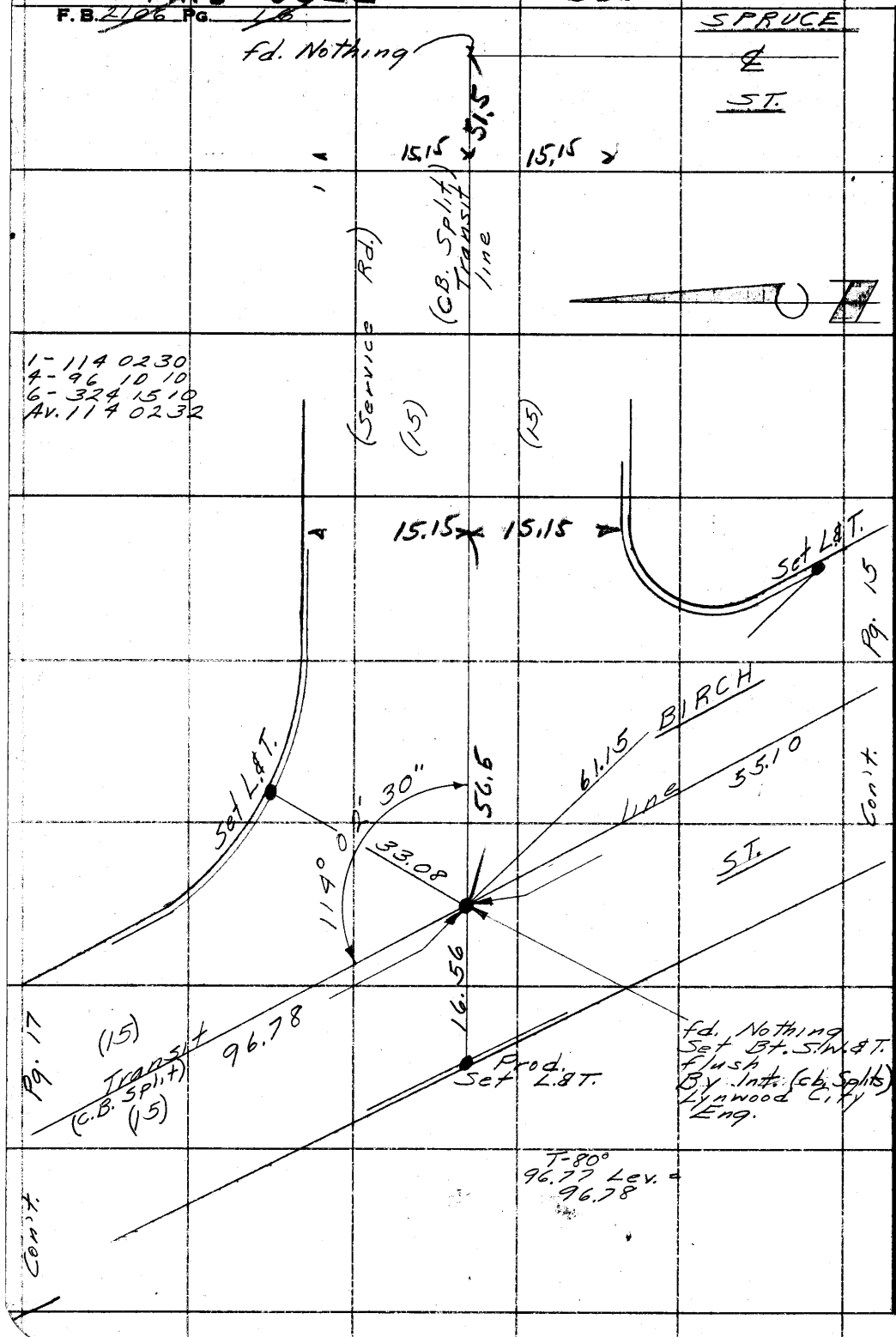
76F3098 247 4-53

PWFB 0822

989

F.B. 2106 Pg. 16

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PWFB 0822 990, 991

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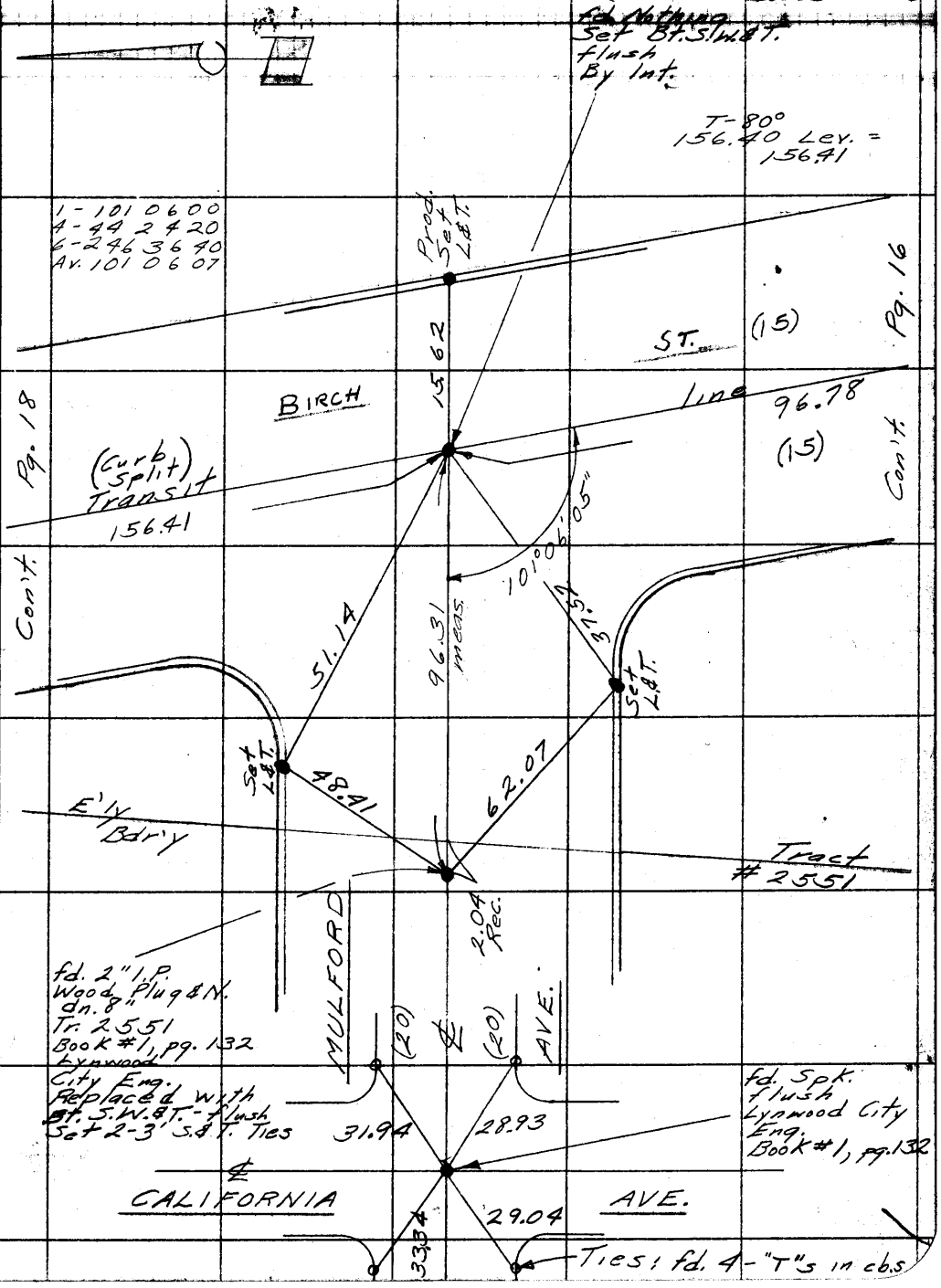
F.B. 218 Pg. 17

Note: Transit line Does Not fit - Lynwood City Engineer Plan #1949-G

W.S. 32 A 2 & B 2

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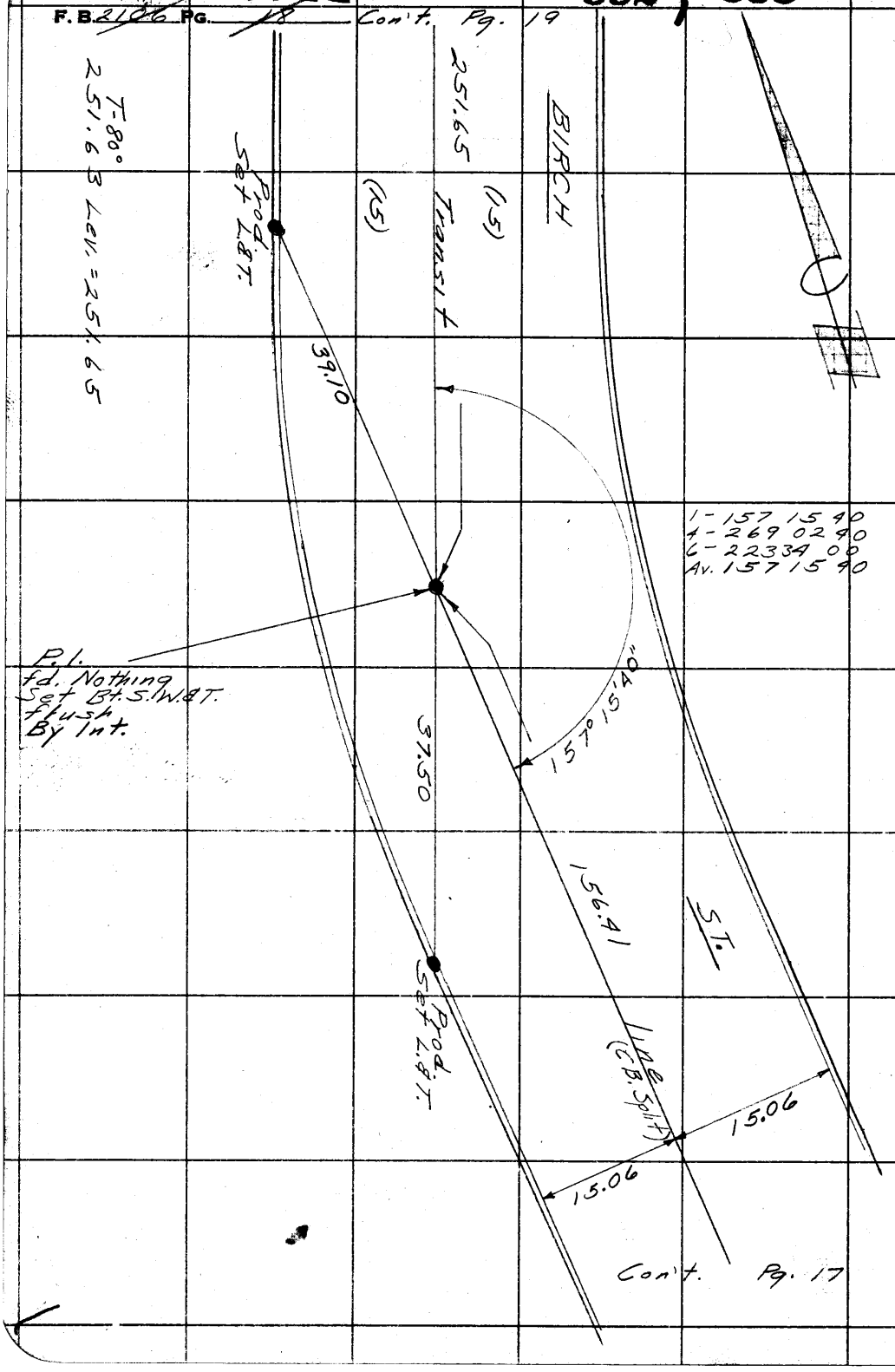
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

PWFB 0822 992, 993

F.B. 2106 PG. 18 Con't. Pg. 19




Con't. Pg. 17

W.S. 32 B-2

156 53 42

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PWFB 0822 994 , 995

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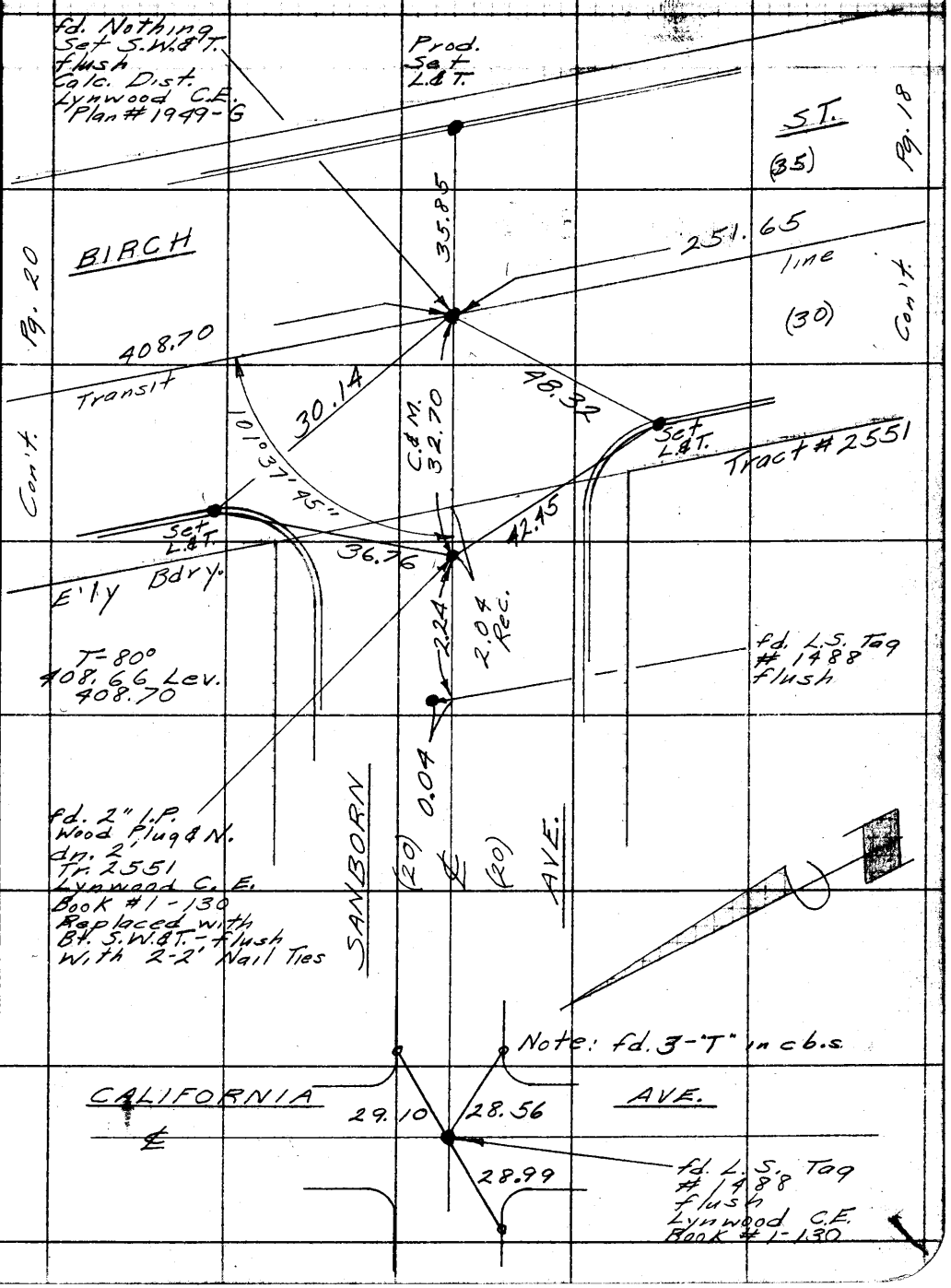
| Checked | Notes Ed. Date 9-55 |
| Date | Indexed K. C. Johnson |

F.B. 3186 Pg. 19

1 - 101 37 40
4 - 46 30 50
6 - 249 46 30
Av. 101 37 45

W.S. 32 A-2 B

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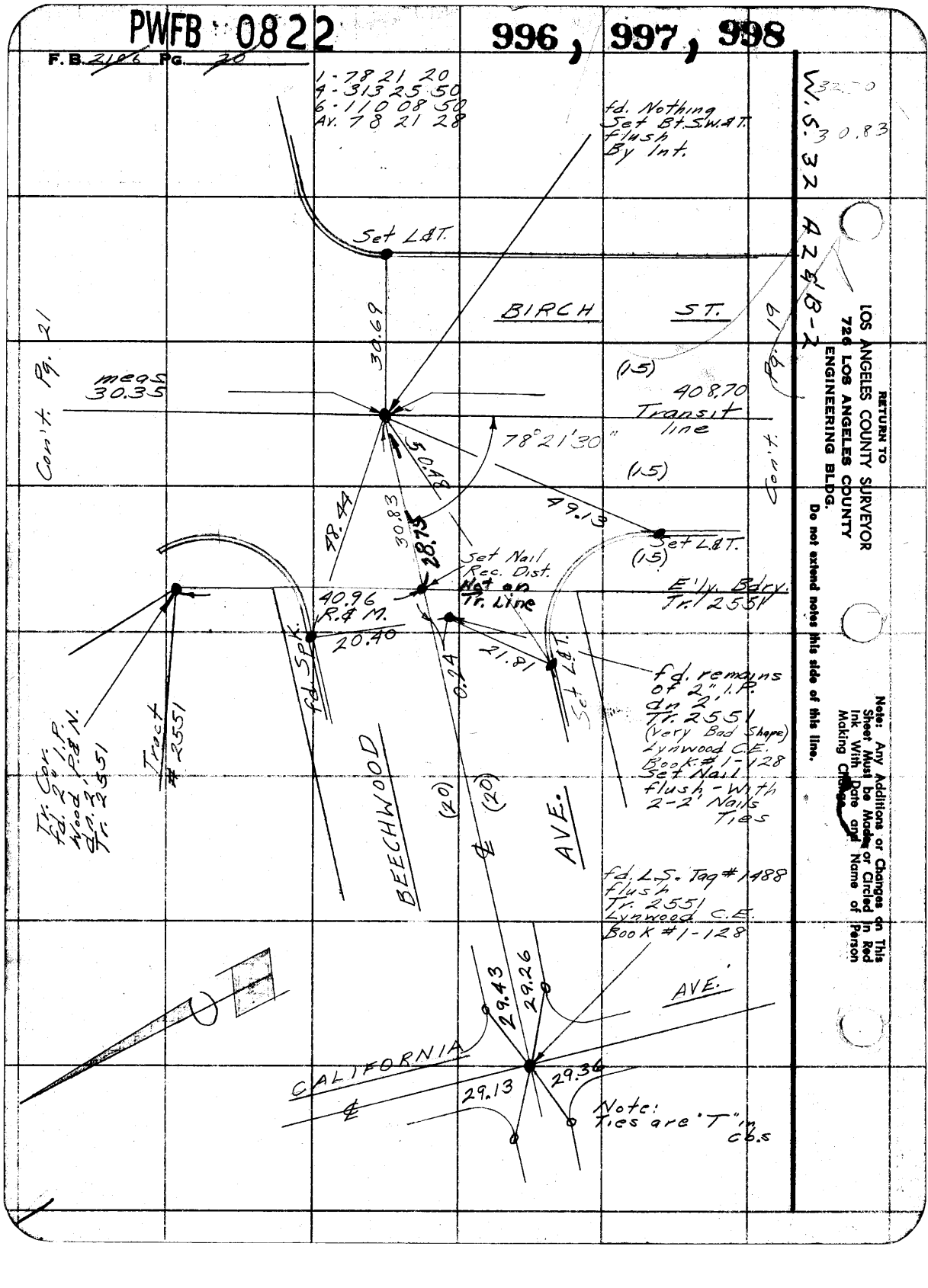
76F3095 247 4-53

PWFB 0822

F. B. 2186 Pg. 20

996, 997, 998




W.S. 32 A 248-2

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PWFB 0822 999, 1000

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F.B. 2106 Pg. 21

W.S. 82 B-2

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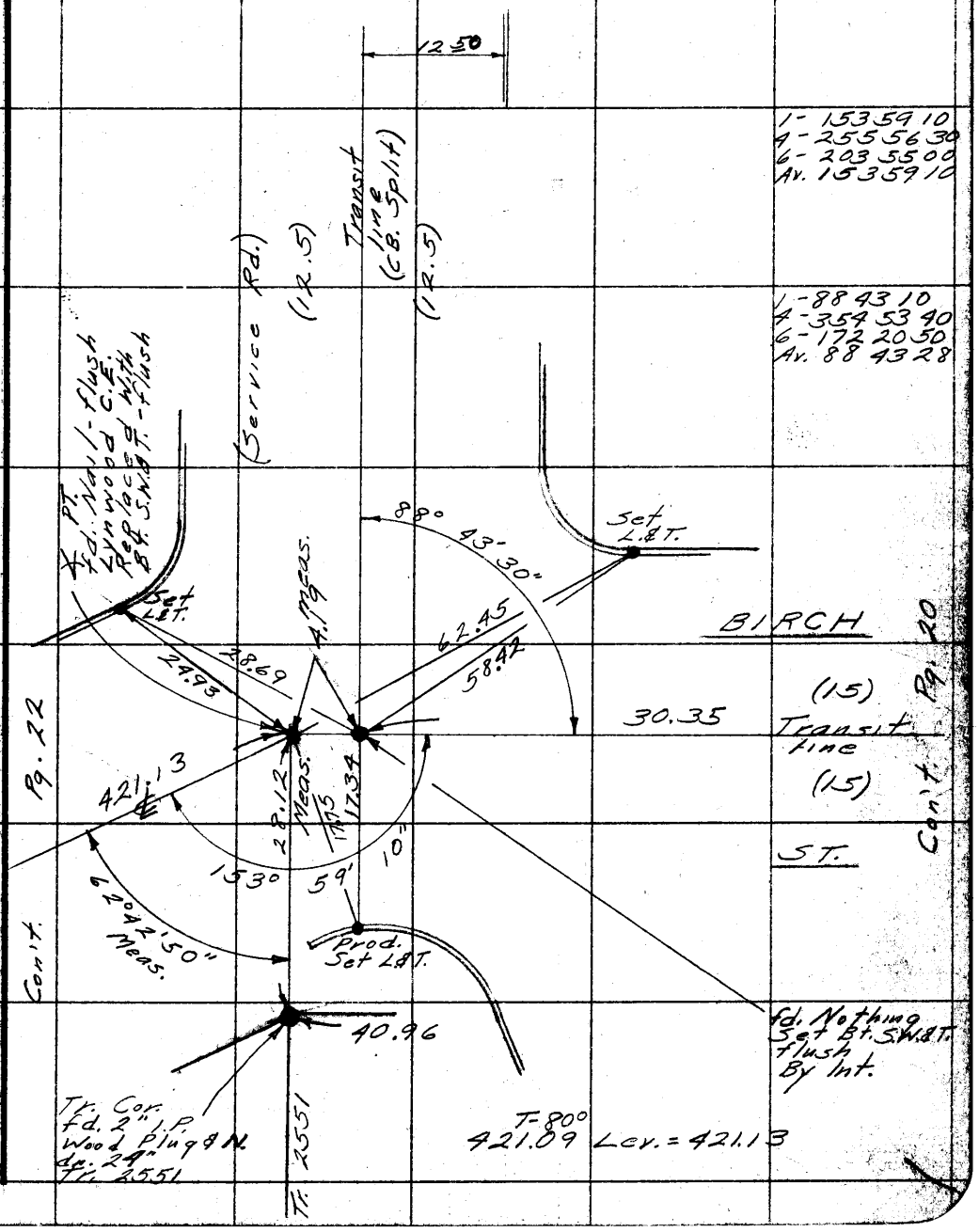


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76F3095 247 4-53

PWFB 0822 1001, 1002

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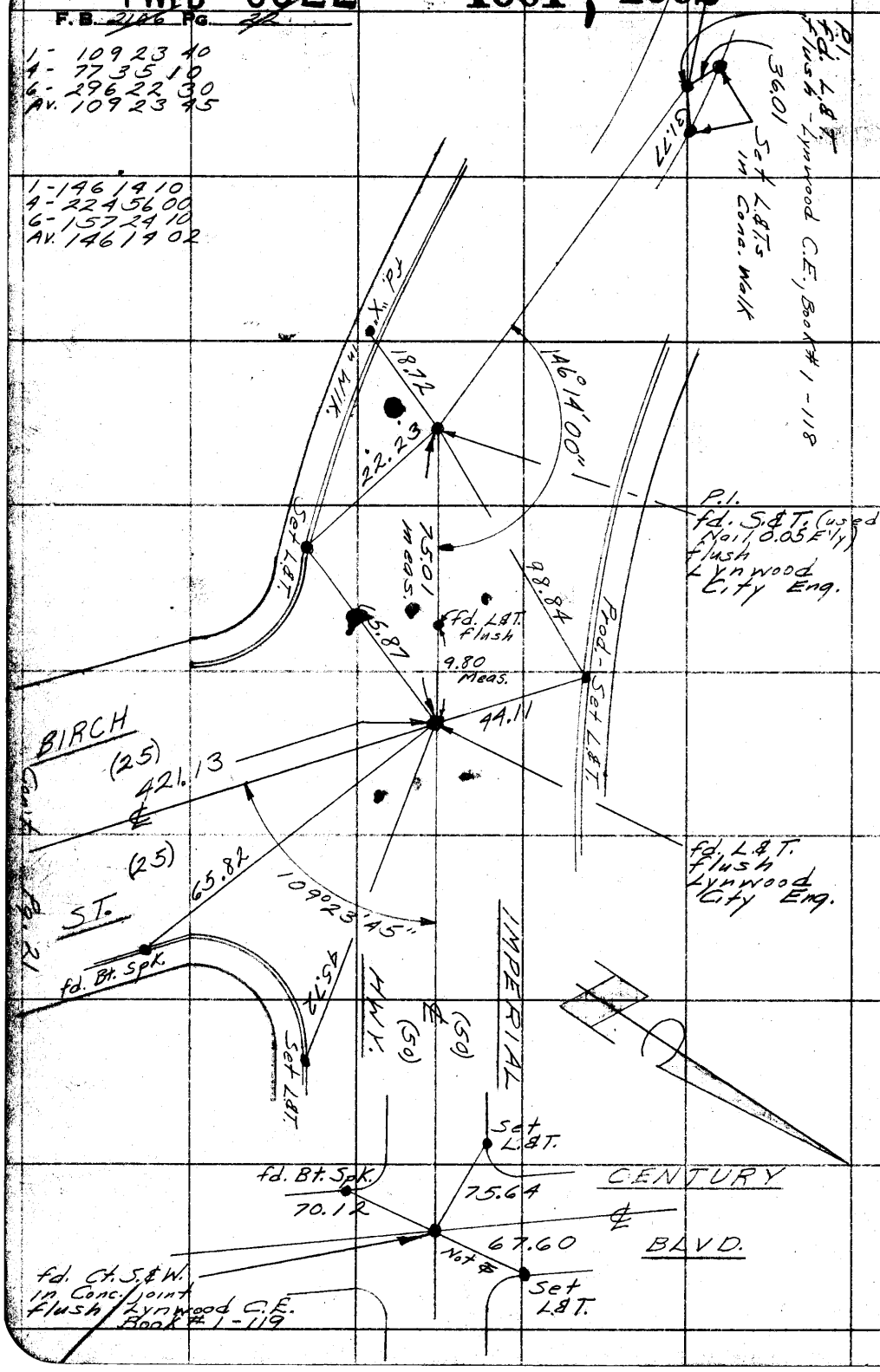
4- 77 35 10
6- 296 22 30
AV. 109 23 45

1- 146 14 10
4- 224 56 00
6- 157 24 10
AV. 146 14 02




W.S. 32, B-2

56.49

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6211.00

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| Checked | Notes Smiley Date 9-55 | |
| Date | Indexed R. C. Johnson 9-22-55 | |

EAST COMPTON CREEK
No 2
STORM DRAIN
PROJECT No 2
LINE "D"

J.N. 6211.00

TOPOGRAPHY

Sept. 1955
English
Smiley
Peterson & Santucci

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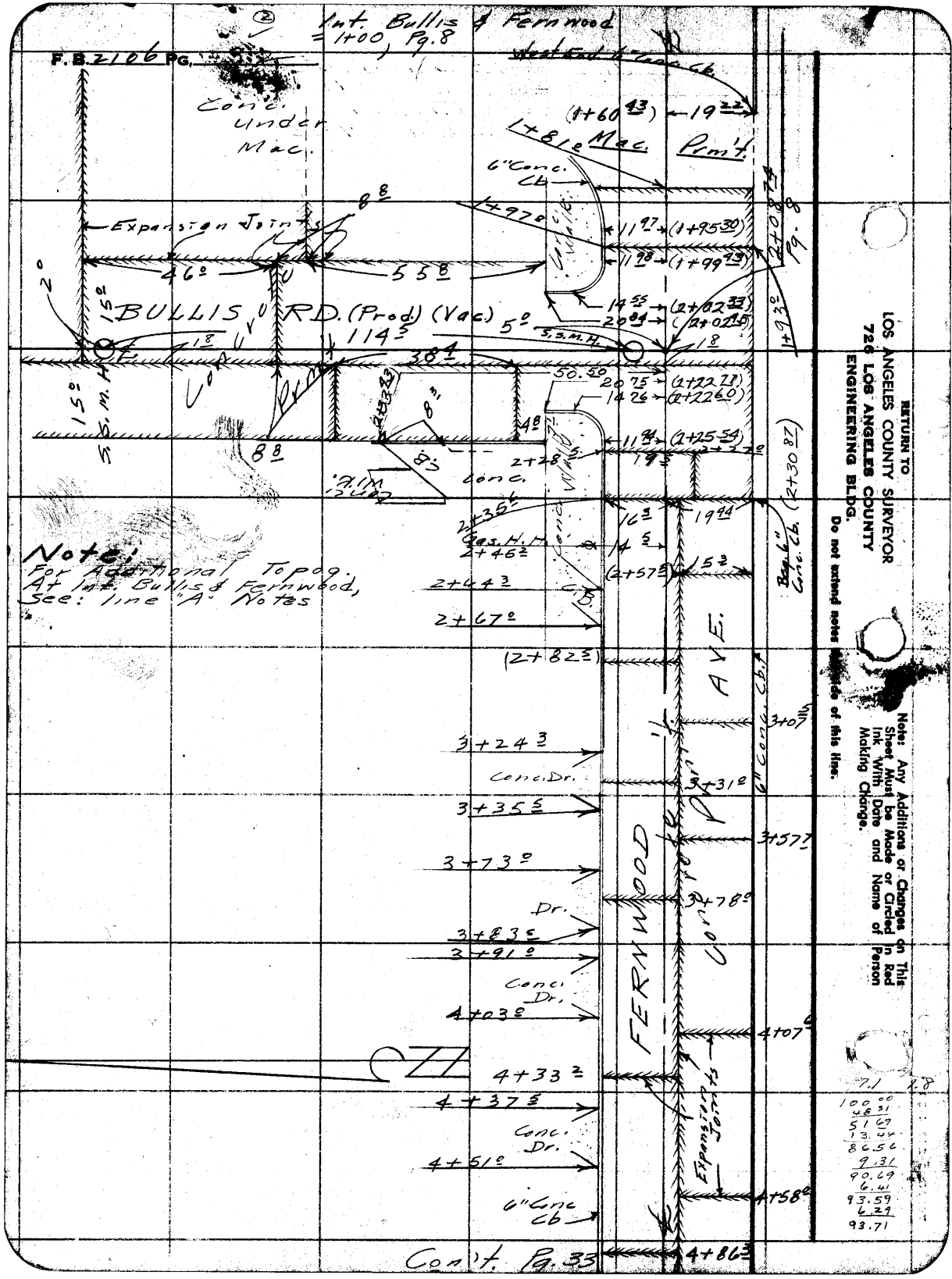
76F3O9S 247 4-53

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13.44
86.56
9.31
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6.41
93.59
6.29
93.71

6211.00

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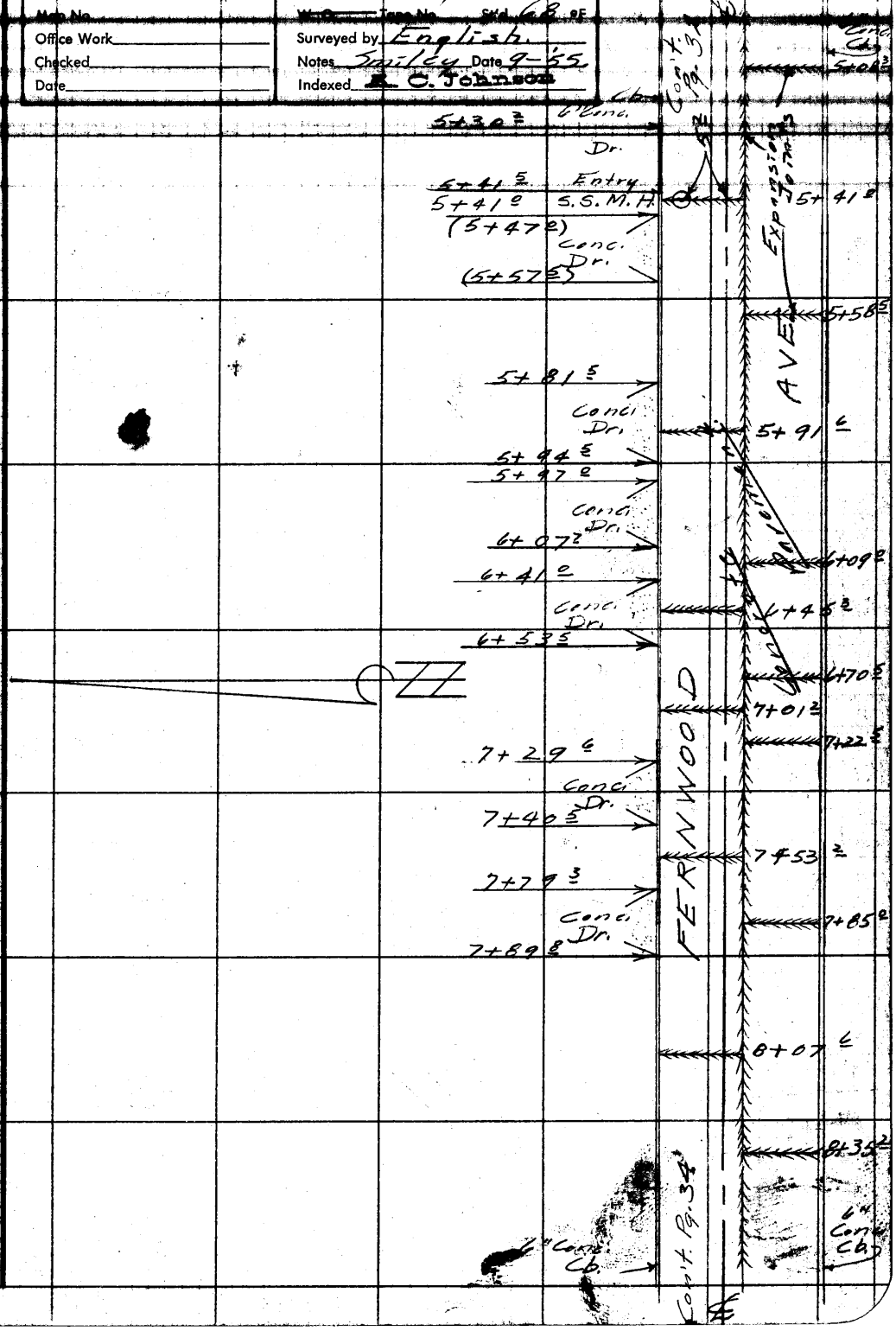
| Date | Indexed R. C. Johnson |

F.B. 2106 Pg. 33

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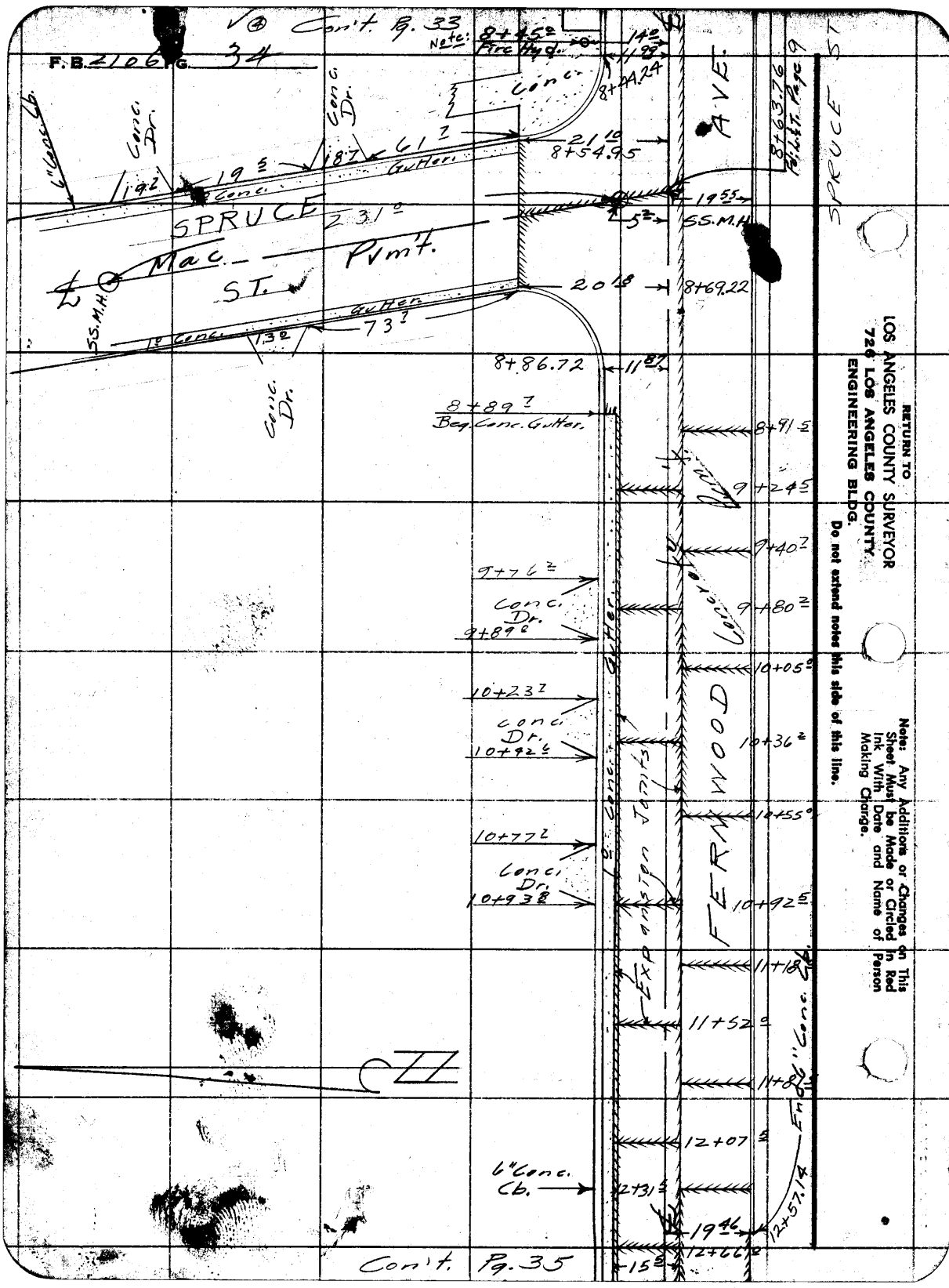
76F3095 247 4-53

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6211.00

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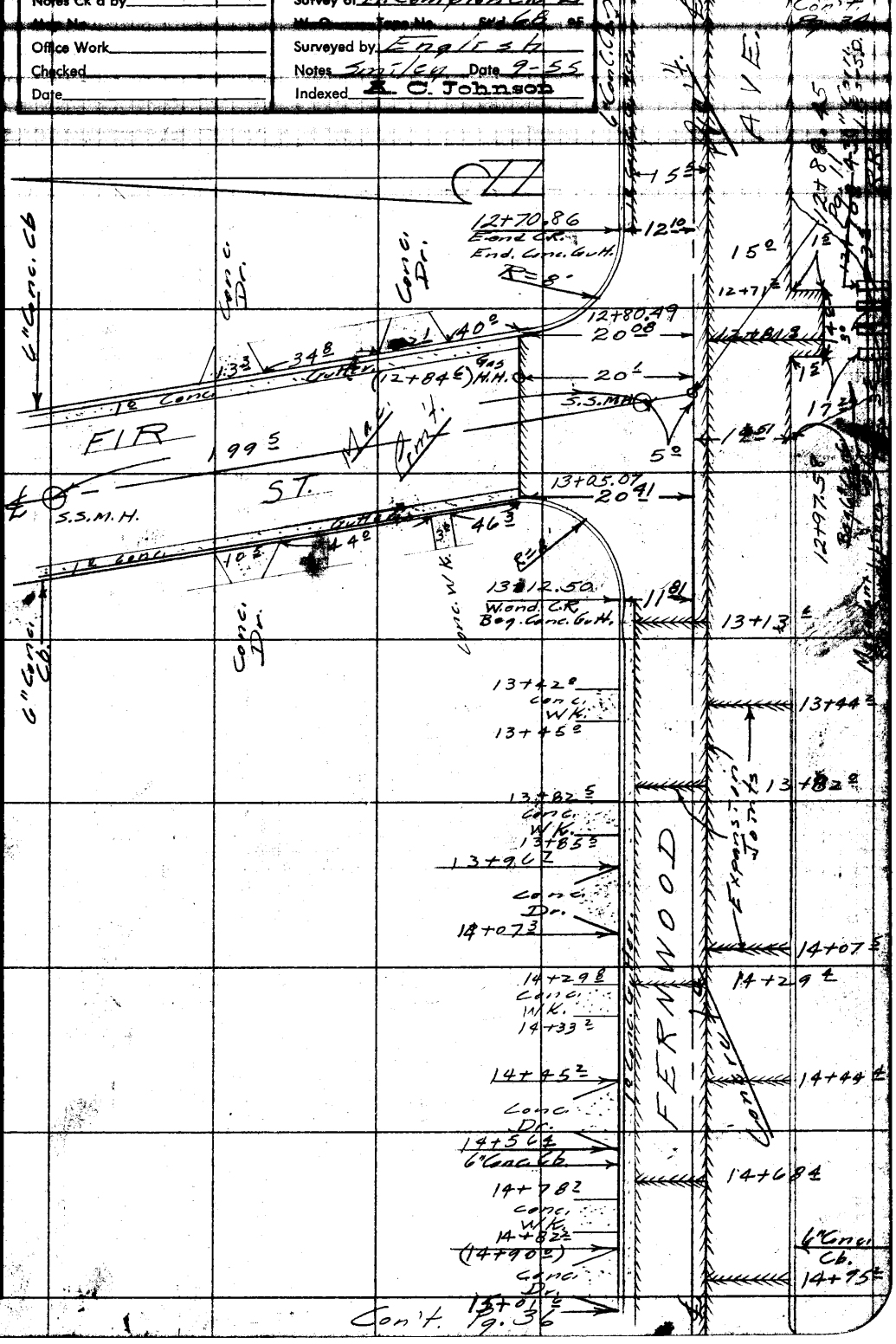
| Date | Indexed A. C. Johnson |

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76F3095 247 4-53

F.B 2106 Pg. 36

5, 4 20 18' E.

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| Date | Indexed E. C. Johnson |

Con't Pg. 38

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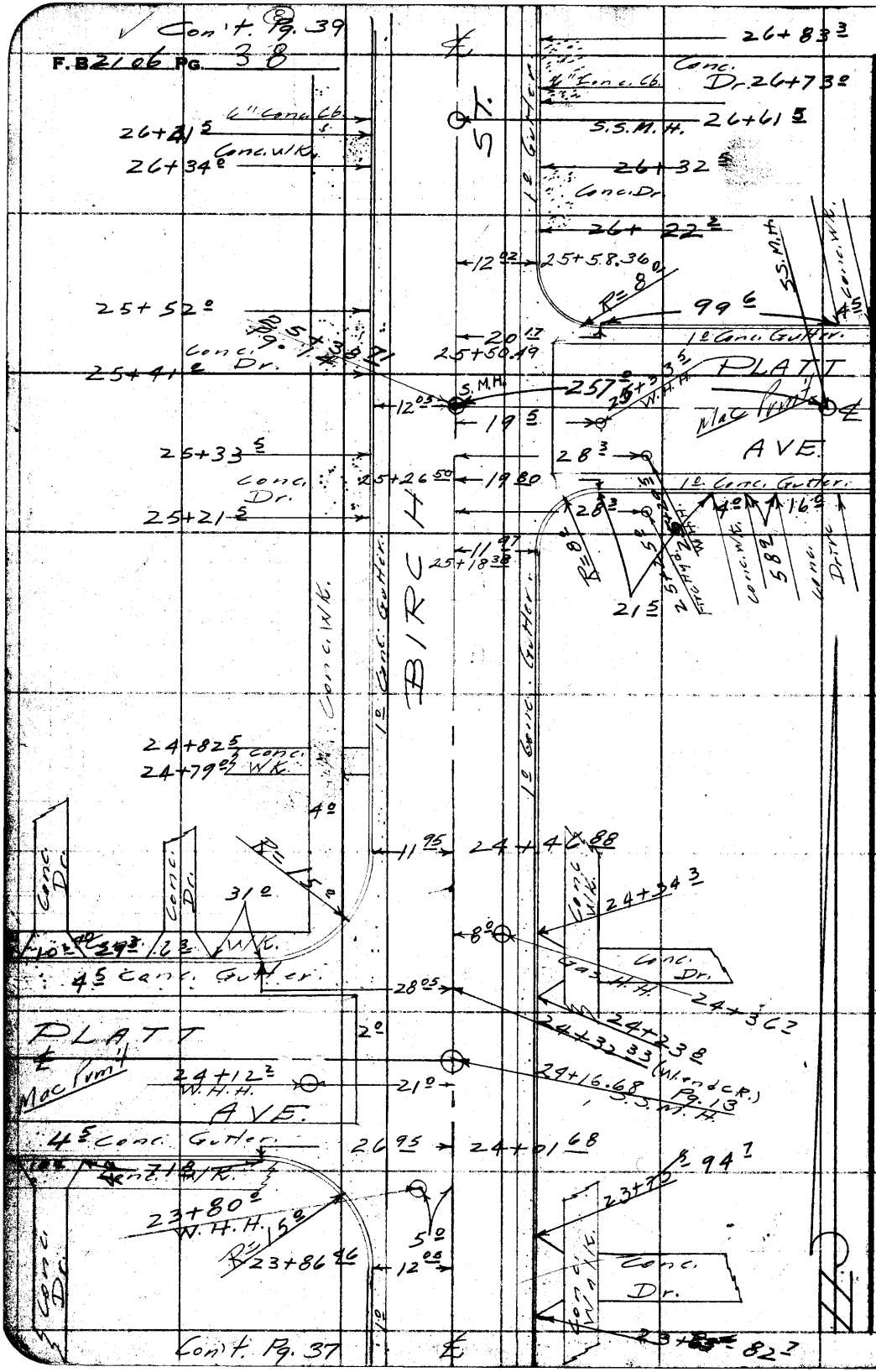
18 76
78 37
97 13

Con't. Pg. 36

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6211.00

Ch. 82°
M.O. 11.5

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| Checked | Notes Smiley Date 9-55 |
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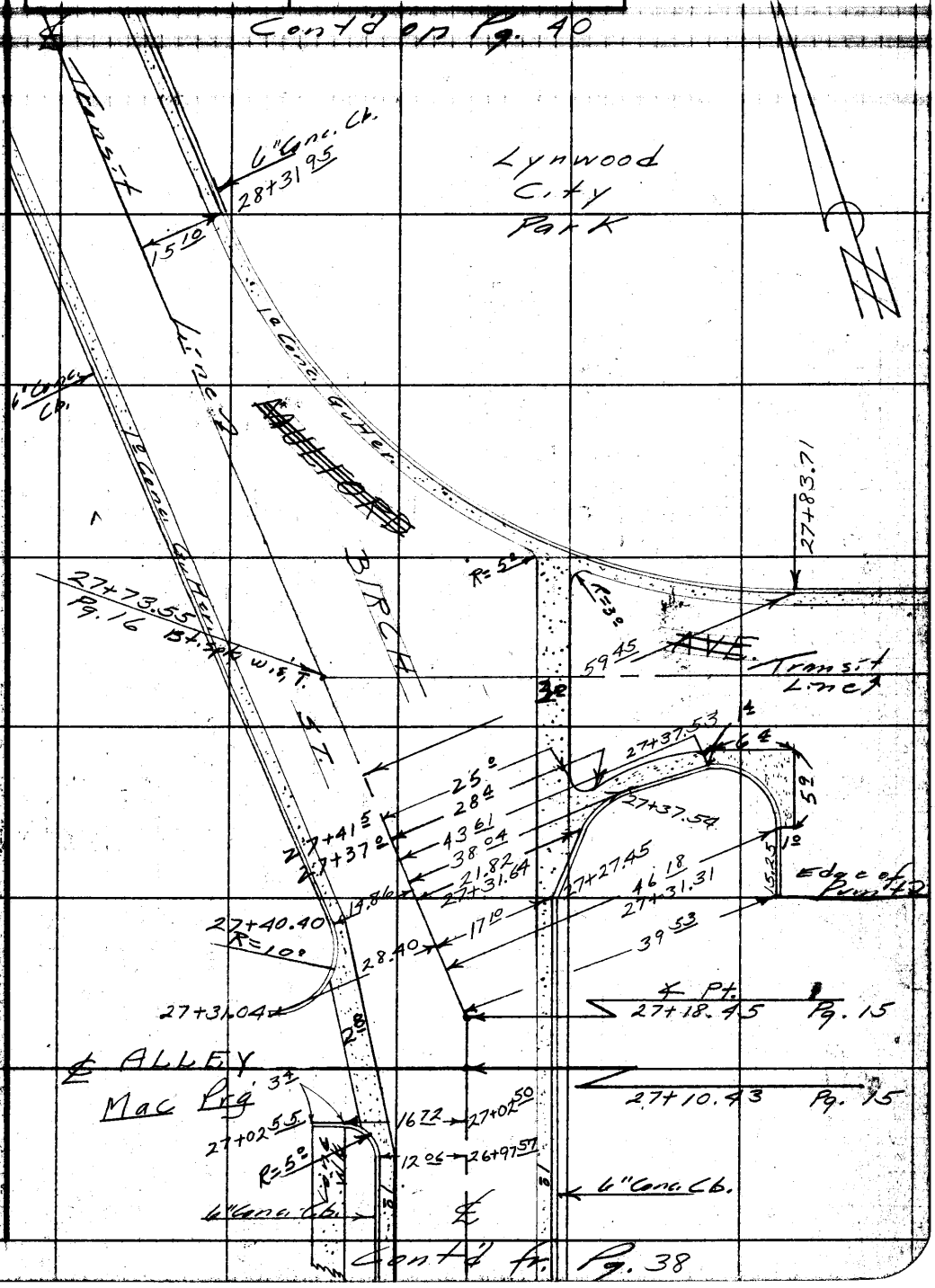
F.B. 2106 Pg. 39

Cont'd on Pg. 40

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RETURN TO
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726 LOS ANGELES COUNTY
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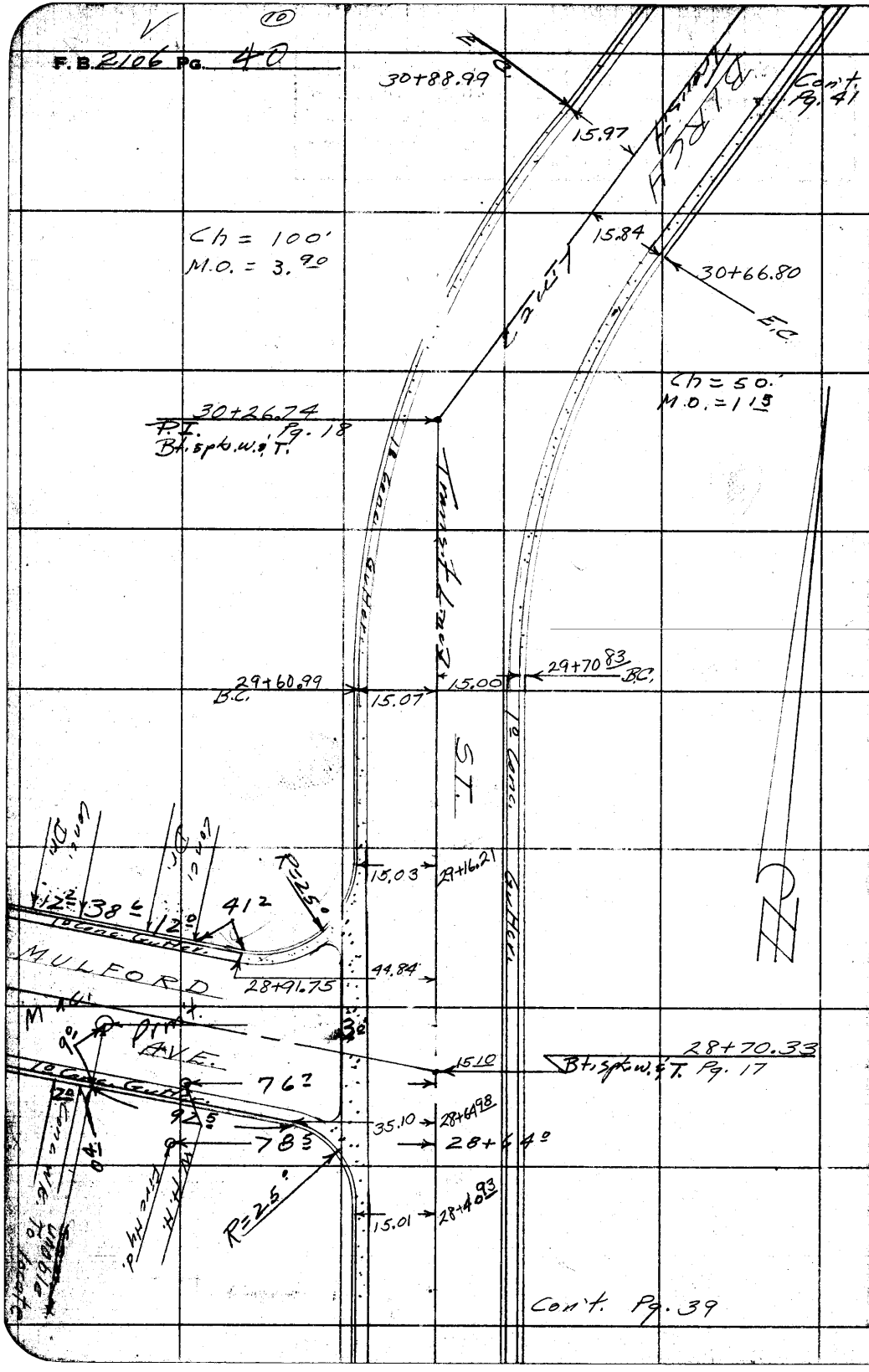
55.3
73.8

18.45
18.5
23.0

37.0
41.5

F.B. 2106 Pg. 40

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70.33
29.40
40.93

6211.00

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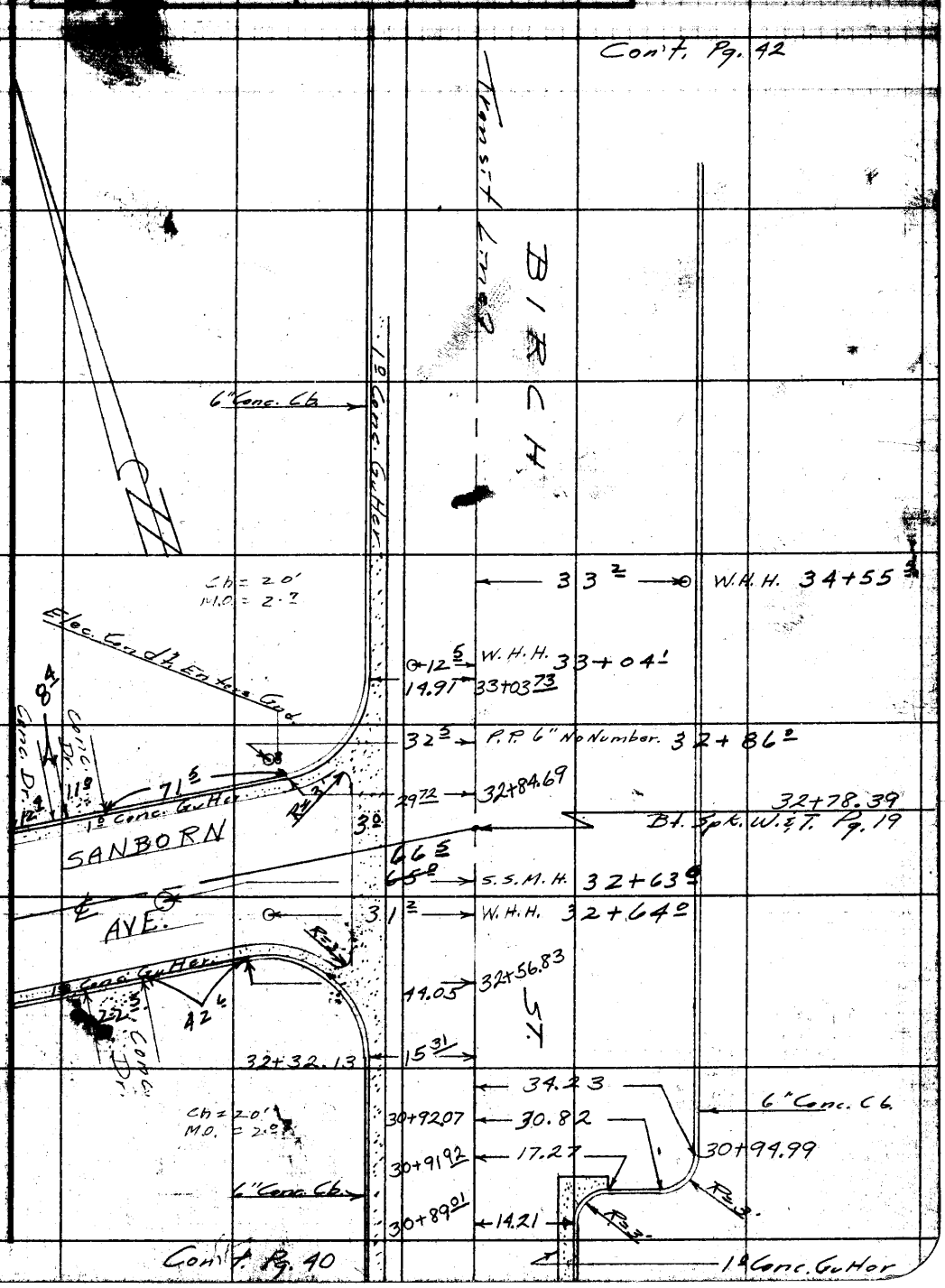
| Notes Ck'd by | Survey of E. Compton Ck #2 |
| Map No. | W.O. Tape No. St'd 68 of |
| Office Work | Surveyed by English |
| Checked | Notes Smiley Date 9-55 |
| Date | Indexed A. C. Johnson |

F.B. 2106 Pg. 41

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76F3095 247 4-53

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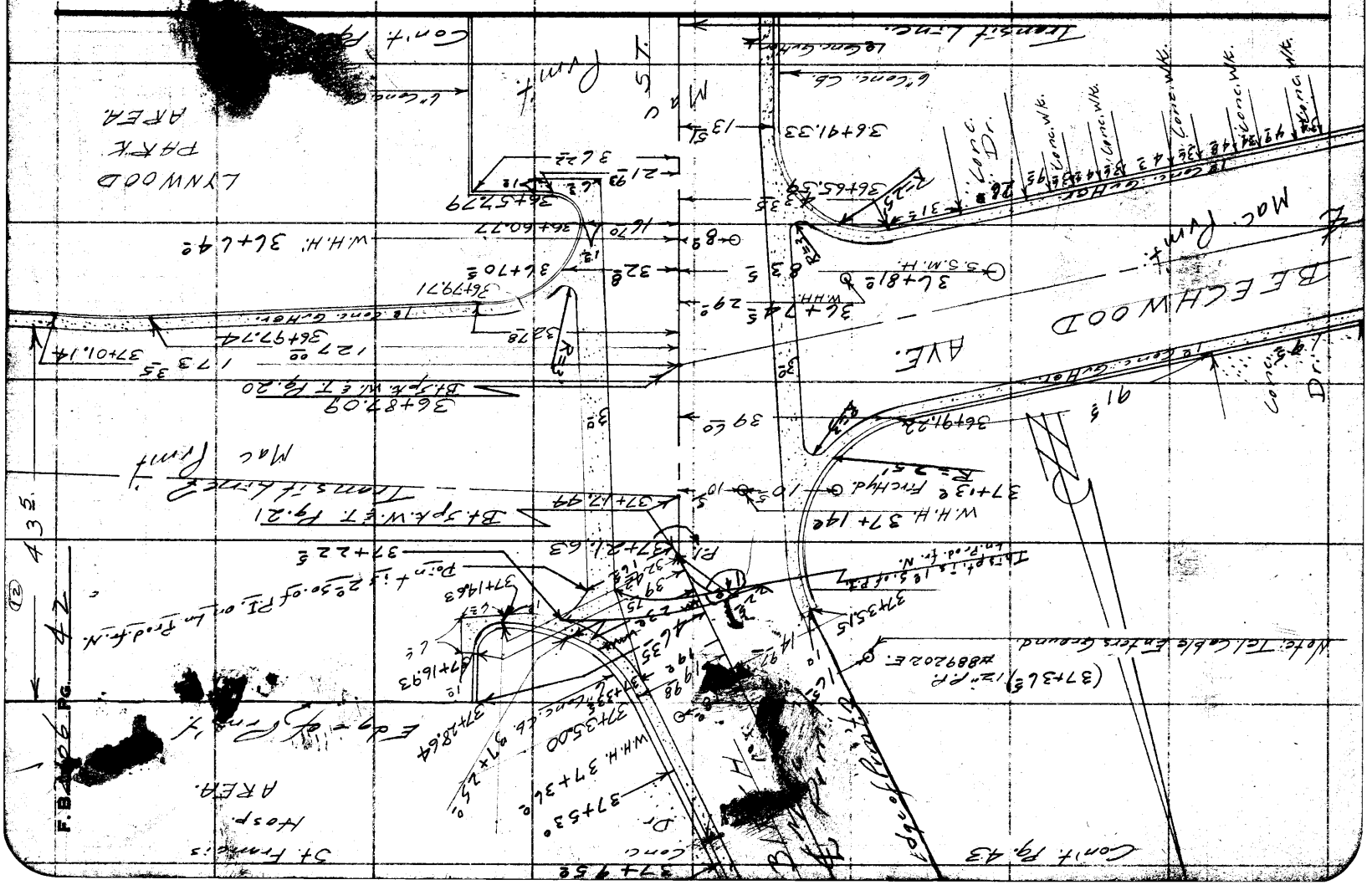
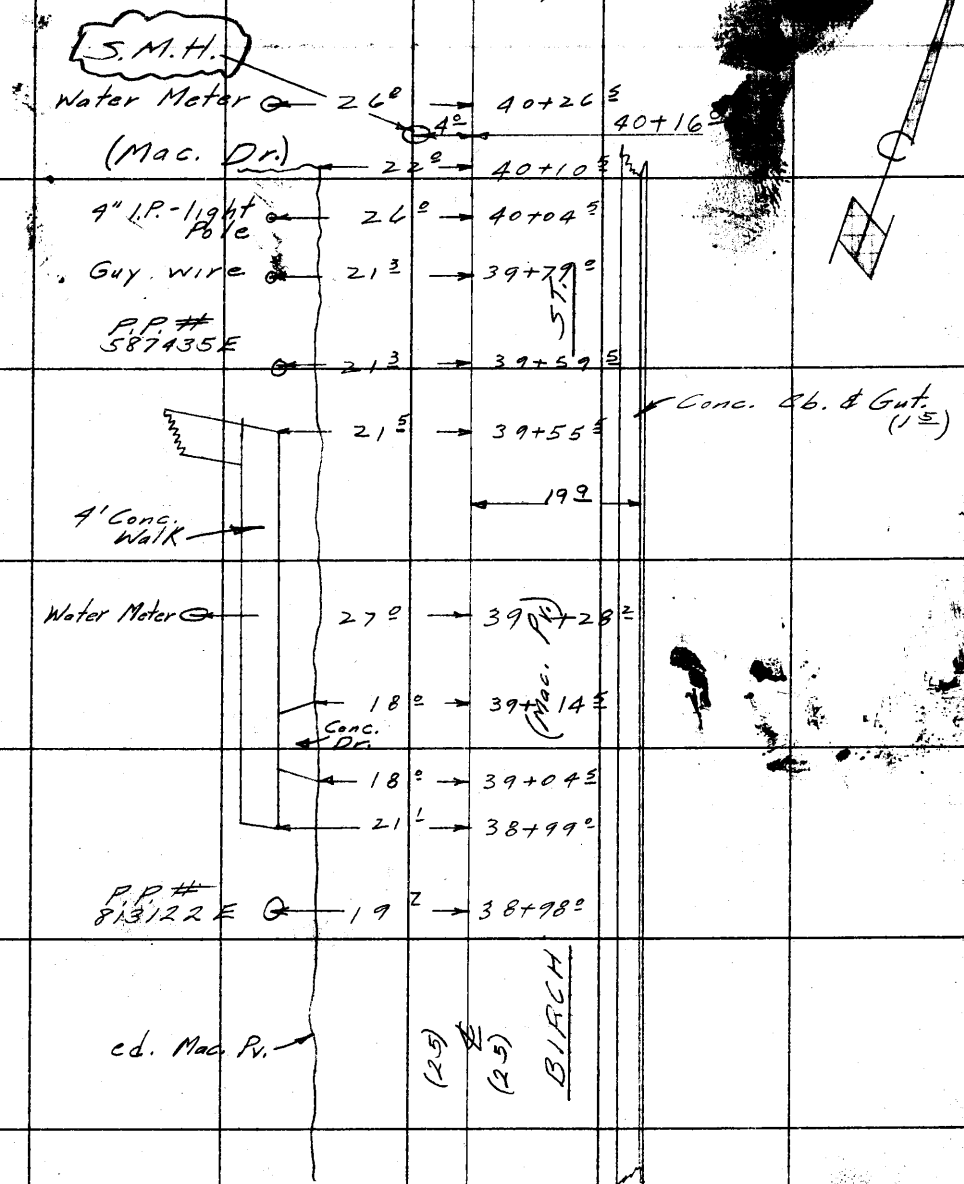



F.B. 2106 PG. 42

| | |
|---|---|
| Notes Ck'd by | Survey of Compton Co #2 |
| Map No. | W.O. 6211.00 Page No. Sht. 68 of |
| Office Work | Surveyed by English |
| Checked | Notes Ed. Date 9-55 |
| Date | Indexed A. C. Johnson |

F.B. 2106 Pg. 43

Con't. Pg. 44




Con't. Pg. 42

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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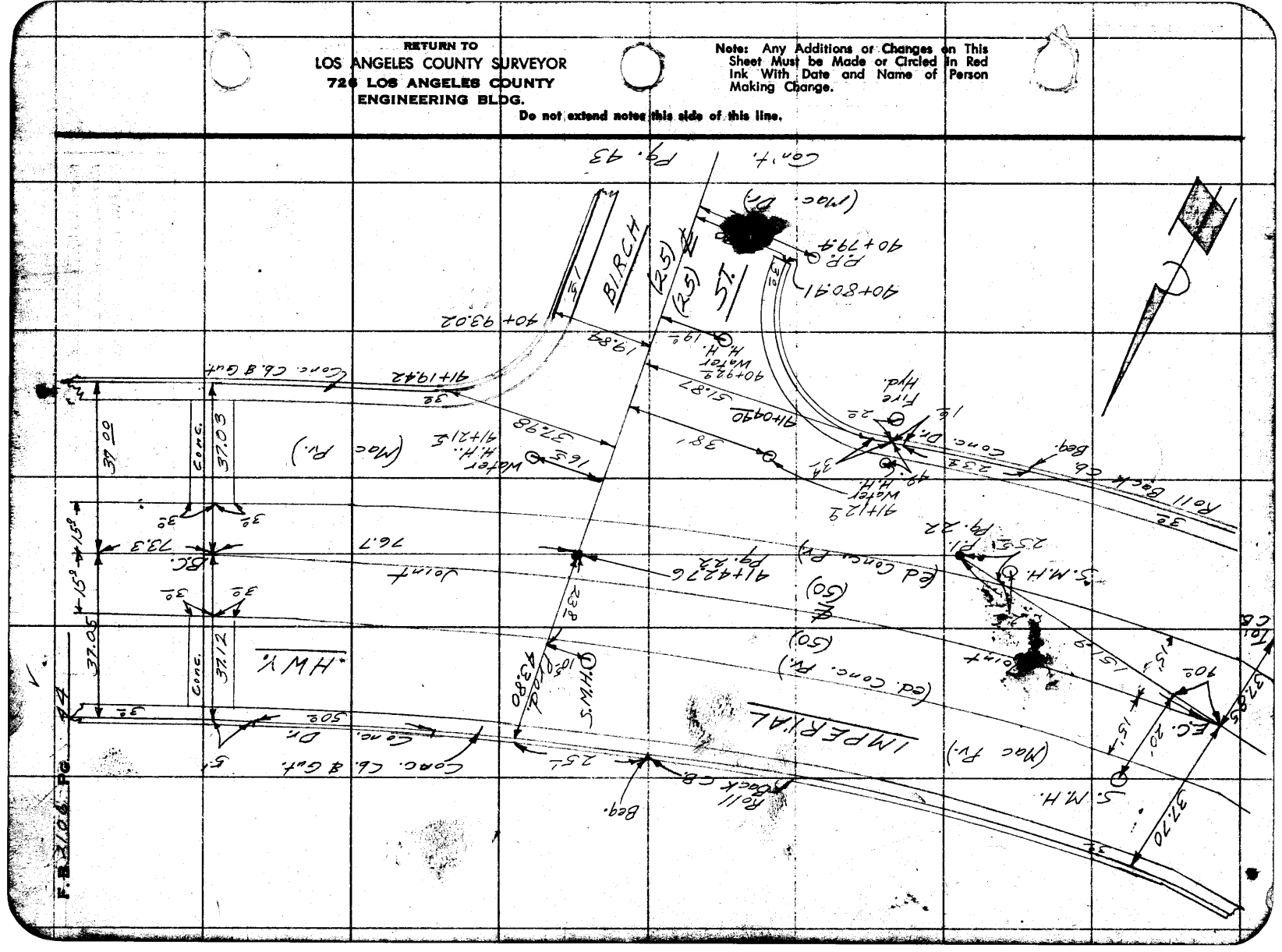

Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 6211.00 Division No. 10

Survey of E. Compton Cr. #2

Survey by English Notes Ed. Date 9-55

Map No.

F. B. 2106 Pg. 53

EAST COMPTON CREEK

Nº 2

STORM DRAIN

PROJECT Nº 6

LINE "D"

J.N. 6211.00

CROSS SECTIONS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Sept. 55
English
Smiley
Peterson
Santucci

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761286 307 8-53

76L298 307 8-53

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

F.B. 2106 54 | Job No. 6211.00 Division No. 10 Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Survey of E. Compton Cr. #2 Ed.
Survey by English Notes ____ Date ____
Indexed A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | ✓ Self-Reading Rod Used — |
|---|---|---|---|---|---|
| Not | | Additional X-Sections at Bullis & Fernwood see line "A" Notes | | | |
| (Fd. B. | | | | | |
| T-575 | | | | 81 69 | 81.687 T-575, el.= ~~81.713~~, F.B. 1902-48 |
| | | | | | Bullis & Fernwood, S.W. Cor. |
| | | | | | Bt. Spk. in cb. 24' S. of S. end C.R. |
| 1+00 | | | | 84 66 | Int. Bullis & Fernwood |
| 1+96 | | | | 83 90 | ℄ Fernwood |
| | | | | 83 74 | 12 R B. cb. |
| | | | | 84 30 | 12 " T. cb. |
| | | | | 84 34 | 19± L ed. conc. |
| 2+08.74 | | | | 83 84 | Int. Bullis (Vac.) ℄ Fernwood - Pg. 32 |
| | | | | | = 0+00 going N'ly on ℄ Bullis (Vac.) |
| 0+05 N. | | S.M.H. | | 83 86 | An. rim ℄ Bullis T + D = F/L |
| | | | | 70 11 | 12" Inlet North 12.61 + 1.14 = 13.75 |
| | | | | 72 46 | 12" " West 10.30 + 1.10 = 11.40 |
| | | | | 71 09 | 8" " East (Drop) 12.07 + 0.72 = 12.79 |
| | | | | 72 54 | 8" " " 10.60 + 0.72 = 11.32 |
| | | | | 69 82 | 15" Outlet South 12.70 + 1.34 = 14.04 |
| 0+12 N. | | | | 83 67 | ℄ Bullis |
| 0+19 ± N. | | | | 83 63 | ℄ " |
| | | | | 83 72 | 9± R B. cb. |
| | | | | 84 32 | (End cb.) " " T. cb. |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used |
|---|---|---|---|---|---|
| 0+23.0 N. | | | | 83 45 | 10.5 L B. cb. |
| | | | | 83 97 | " " T. cb. (end cb.) |
| 0+40 N. | | | | 83 57 | ℄ Bullis |
| | | | | 83 67 | 13 R. conc. |
| | | | | 84 05 | 20 R. Mac. |
| | | | | 83 50 | 1.9 L. Brk. |
| | | | | 82 14 | 17.0 " B.cb. |
| | | | | 83 29 | 17.0 " T. cb. |
| | | | | 81 66 | 19.6 " F.L. S.D. Catch Basin |
| 1+00 N. | | | | 83 28 | ℄ Bullis |
| | | | | 83 40 | 13 R Conc. |
| | | | | 83 34 | 20 " |
| | | | | 82 60 | 17.0 L ed. conc. (Gut.) |
| | | | | 83 42 | 21.7 " " " Walk |
| | | | | 83 45 | 25.7 " " " " |
| 1+19.5 N. | | S.M.H. | | 83 24 | Av. rim ℄ Bullis |
| | | | | — | T + D = F/L |
| | | | | 70 49 | 12" Inlet East. 11.67 + 1.08 = 12.75 |
| | | | | 70 48 | " Outlet South. 11.71 + 1.05 = 12.76 |
| | | | | — | |
| | | | | — | |

Profile Notes Red. Plotted Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 55
No. Date Date Survey of E. Compton Cir. #2
X-Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 7-55
No. Date Date Map No. Indexed Date

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TP 8397

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F. B. 2106 Pg. 56 Job No. 6211.08 Division No. 10 Notes Red. Plotted
Survey of E. Compton Cr. #2 Date Date No. X-Sec.
Survey by English Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — |
|---|---|---|---|---|---|
| 2+35 S | | | | 8328 | ℄ Fernwood |
| | | | | 8308 | 12 R. B. cb. |
| | | | | 8349 | " " T. cb. |
| | | | | 8375 | 19± L. ed. cons. pv. |
| 2+66 | | | | 8297 | ℄ Fernwood |
| | | | | 8226 | F.L. → 12 R. Same |
| | | | | 8321 | catch Basin " " |
| | | | | 8314 | 4± L CR. |
| | | | | 8349 | 19± " B. cb. |
| | | | | 8372 | 19± " T. " |
| 3+00 | | | | 8286 | ℄ Fernwood |
| | | | | 8234 | 12 R. B. cb. |
| | | | | 8318 | 12 " T. cb. |
| | | | | 8296 | 4± L |
| | | | | 8303 | 19± " Same |
| | | | | 8346 | 19± " |
| 4+00 | | | | 8308 | ℄ Fernwood |
| | | | | 8250 | 12 R Same |
| | | | | 8328 | " " |
| | | | | 8320 | 4± L |
| | | | | 8306 | 19± " Same |
| | | | | 8355 | 19±, " |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 8331 | | ℄ Fernwood |
| | | | | 8266 | | 12 R B. cb. |
| | | | | 8342 | | " " T. " |
| | | | | 8343 | 4.5 L. cr. | |
| | | | | 8316 | 19.5 " B. cb. | |
| | | | | 8368 | 19.5 " T. " | |
| 5+41.0 | | S.M.H. | | 8317 | Av. Rim | 5.2 R. |
| | | | | | | T + D = F/L |
| | | | | 7301 | 12" Inlet W. | 9.15 + [illegible].01 = 10.16 |
| | | | | 7306 | " Outlet E. | 9.02 + 1.09 = 10.11 |
| 6+00 | | | | 8340 | | ℄ Fernwood |
| | | | | 8280 | | 12 R |
| | | | | 8342 | | 12 " Same |
| | | | | 8349 | 4.5 L | |
| | | | | 8319 | 19.5 " Same | |
| | | | | 8359 | 19.5 " | |
| 7+00 | | | | 8345 | | ℄ Fernwood |
| | | | | 8284 | | 12 R Same |
| | | | | 8335 | | 12 " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2106 Pg. 57
Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Rd. Date 9-55
Date ____ Date ____ No. ____ Indexed ____ Date ____

76L298 307 8-53

3.37

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F. B. 2106 Pg. 58 Job No. 62 11.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Cr. Ed. Date Date
Survey by English Notes Notes Chkd. Checked
Indexed Date Date
Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used |
|---|---|---|---|---|---|
| 7+00 | | | | 83 48 | 4.5 L |
| | | | | 83 14 | 19.5 " Same |
| | | | | 83 42 | 19.5 " |
| 7+94 | | | | 83 37 | ℄ Fernwood |
| | | | | 82 86 | 12 |
| | | | | 83 41 | " R. Same |
| | | | | 83 42 | 4.5 |
| | | | | 83 18 | 19.5 |
| | | | | 83 45 | 19.5 L. Same |
| B.M. K-85 | | | | 83 39 | K-85, el. = 83.368, F.B. 1902-56 (B+ Spk.) |
| | | | | | Fernwood & Spruce, N. W. Cor. - 5' W. |
| 8+39 | | | | 83 42 | ℄ Fernwood |
| | | | | 82 85 | 12 |
| | | | | 83 44 | 12 R. Same |
| | | | | 83 47 | 1.5 |
| | | | | 83 15 | 19.5 |
| | | | | 83 45 | 19.5 L. Same |
| 8+50 | | | | 83 42 | ℄ Fernwood |
| 8+63.76 | | | | 83 37 | Int. Spruce & Fernwood, Pg. 34 |
| | | | | | = 0+00. going N'ly on ℄ Spruce |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 0+05 N. | | S.M.H. | | 8321 | Ar. rim | ℄ Spruce | |
| | | | | | | T + D | = F/L |
| | | | | 7428 | 8" Inlet (Drop.) North. | 8.13 + .80 | = 8.93 |
| | | | | 7781 | 8" " " | 4.70 + .70 | = 5.40 |
| | | | | 7365 | 12" " West. | 8.46 + 1.10 | = 9.56 |
| | | | | 7378 | 12" Outlet East. | 8.43 + 1.00 | = 9.43 |
| 0+13 N. | | | | 8291 | | ℄ Spruce | |
| 0+20 N | | | | 8320 | ed. conc. | ℄ " | |
| 0+30 N. | | | | 8330 | | ℄ " | |
| | | | | 8298 | | 11² R ed. gut | |
| | | | | 8292 | | 12² " B. ab. | |
| | | | | 8355 | | 12² " T. " | |
| | | | | 8293 | 11³ L | | |
| | | | | 8285 | 12³ " Same | | |
| | | | | 8355 | 12³ " | | |
| 0+70 N. | | | | 8338 | | ℄ Spruce | |
| | | | | 8292 | | R | |
| | | | | 8286 | | " Same | |
| | | | | 8352 | | " | |
| | | | | 8290 | L | | |
| | | | | 8285 | " Same | | |
| | | | | 8354 | " | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62 W. 55 Division No. 10 F. B. 2106 Pg. 59
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr #2
Notes Chkd ____ Checked ____ Survey by Engineer Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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726 Los Angeles County Engineering Bldg.

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F. B. 2106 Pg. 60 Job No. 6211.00 Division No. 10 Notes Red. Date Checked Date
Survey of E. Compton Cr. #2 Notes Chkd. Date
Survey by English Notes Date
Indexed A. C. Johnson Date

Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 14 70 N. | | | | 83 48 | | ℄ Spruce |
| | | | | 83 00 | | 11½ R |
| | | | | 82 95 | | 12½ " Same |
| | | | | 83 62 | | 12½ " |
| | | | | 83 09 | 11 3 L | |
| | | | | 83 04 | 12 3 " | |
| | | | | 83 47 | 12 3 " Same | |
| 2+41 N. | | S.M.H. | | 83 60 | Av. Rim | ℄ Spruce D = Elv |
| | | | | 78 22 | 8" Inlet East. | 4.66 + 0.72 = 5.38 |
| | | | | 78 20 | 8" Inlet North. | 4.68 + 0.72 = 5.40 |
| | | | | 78 20 | 8" Outlet South. | 4.70 + 0.70 = 5.40 |
| 8+80 | | | | 83 35 | | ℄ Fernwood |
| 8+97 | | | | 83 40 | | ℄ Fernwood |
| | | | | 82 77 | | 12 R. B. cb. |
| | | | | 83 40 | | 12 " T. cb. |
| | | | | 83 47 | 4 5 L ox. | |
| | | | | 83 09 | 19 5 " B. cb. | |
| | | | | 83 35 | 19 5 " T. " | |
| 9+37 | | | | 83 29 | | ℄ Fernwood |
| | | | | 83 74 | | 11 R. cb. out. |
| | | | | 82 70 | | 12 R. Same |
| | | | | 83 36 | | 12 " |

76L298 307 8-53

83,10

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 9+37 | | | | 8 3 41 | 4.5 L | |
| | | | | 8 3 00 | 19.5 " Same | |
| | | | | 8 3 37 | 19.5 " | |
| 10+00 | | | | 8 3 24 | | ℄ Fernwood |
| | | | | 8 2 72 | | 11 R. ed. gut. |
| | | | | 8 2 68 | | 12 R. |
| | | | | 8 3 35 | | " R. Same |
| | | | | 8 3 33 | 4.5 | |
| | | | | 8 2 85 | 19.5 L. Same | |
| | | | | 8 3 20 | 19.5 | |
| 11+00 | | | | 8 3 20 | | ℄ Fernwood |
| | | | | 8 2 62 | | 11 R. |
| | | | | 8 2 58 | | 12 R |
| | | | | 8 3 30 | | " R Same |
| | | | | 8 3 32 | 4.5 | |
| | | | | 8 2 70 | 19.5 L. Same | |
| | | | | 8 3 12 | 19.5 | |
| 12+00 | | | | 8 3 07 | | ℄ Fernwood |
| | | | | 8 2 60 | | 11 R. |
| | | | | 8 2 55 | | 12 R. |
| | | | | 8 3 27 | | 12 R. Same |
| | | | | 8 3 10 | 4.5 | |
| | | | | 8 2 65 | 19.5 L. Same | |
| | | | | 8 3 23 | 19.5 | |

Profile Notes Red. ____ Plotted ____ Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 61
No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 9-55
No. ____ Date ____ Date ____ Map No. ____ Rex G. Johnson Date ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 12+57 | | | | 0 0 2 75 | | ℄ Fernwood |
| | | | | 0 0 2 54 | | 11 |
| | | | | 0 0 2 49 | | 12 R. Same |
| | | | | 0 0 3 22 | | 12 |
| | | | | 0 0 2 73 | 4 5 | |
| | | | | 0 0 2 50 | 19 5 L. Same (end cb.) | |
| | | | | 0 0 3 25 | 19 5 | |
| 12+70.8 | | | | 0 0 1 80 | 38 2 L. F.L. 30" Corr. I.P.-S.D. | |
| | | | | 0 0 1 86 | " " " " " " " | |
| | | | | 0 0 1 82 | " " (Note: These Pipes Drain S'ly.) | |
| | | | | 0 0 1 74 | " " " " " " " | |
| 12+73 5 | | | | 0 0 2 [illegible] | Brk | ℄ Fernwood |
| 12+78 5 | | | | 0 0 2 48 | F.L. | ℄ " |
| 12+83 5 | | | | 0 0 2 64 | Brk | ℄ " |
| 12+89 45 | | | | 8 2 76 | Int. Fernwood & Fir - Pg. 35 | |
| | | | | — | = 0+00 going N'ly on ℄ Fir | |
| 0+05 N. | | S.M.H. | | 8 2 73 | Av. rim | ℄ Fir |
| | | | | — | | T + D. = F/L |
| | | | | 7 7 80 | 8" Inlet North | 4.23 + 0.70 = 4.93 |
| | | | | 7 4 83 | 8" " (Drop.) " | 7.16 + 0.74 = 7.90 |
| | | | | 7 4 39 | 12" " West. | 7.26 + 1.08 = 8.34 |
| | | | | 7 4.43 | 12" Outlet East. | 7.28 + 1.02 = 8.30 |

F. B. 2106 Pg. 62 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod. Used | |
|---|---|---|---|---|---|---|
| 0+11 N. | | | | 8267 | F.L. | ℄ Fir |
| 0+20$^{5}$ N. | | | | 8296 | ed. conc. | ℄ " |
| 0+30$^{5}$ N. | | | | 8306 | | ℄ " |
| | | | | 8262 | | 11$^{2}$ R ed. gut. |
| | | | | 8256 | | 12$^{2}$ " B. cb. |
| | | | | 8329 | | 12$^{2}$ " T. " |
| | | | | 8269 | 11$^{3}$ L | |
| | | | | 8262 | 12$^{3}$ " Same | |
| | | | | 8331 | 12$^{3}$ " | |
| 0+70$^{5}$ N | | | | 8304 | | ℄ Fir |
| | | | | 8268 | | 11$^{2}$ R |
| | | | | 8261 | | 12$^{2}$ " Same |
| | | | | 8330 | | 12$^{2}$ " |
| | | | | 8276 | 11$^{3}$ L | |
| | | | | 8266 | 12$^{3}$ " Same | |
| | | | | 8340 | 12$^{3}$ " | |
| 1+70$^{5}$ N. | | | | 8333 | | ℄ Fir |
| | | | | 8290 | | R |
| | | | | 8282 | | " Same |
| | | | | 8345 | | " |

Profile Notes Red. Plotted Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 63
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by E. Wright Notes E. Date 7-55
No. Date Date Map No. Index Ed. Johnson Date

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading | Rod Used |
|---|---|---|---|---|---|---|
| 1+70 5 N | | | | 8294 | 11 3 L | |
| | | | | 8290 | 12 3 " | Same |
| | | | | 8357 | 12 3 " | |
| 2+04 5 N. | | S.M.H. | | 8348 | Av. rim | ℄ Fir |
| | | | | — | | T. + D. ± F/L. |
| | | | | 7839 | 9" Inlet North | 4.32 + 0.77 = 5.09 |
| | | | | 7838 | 9" Outlet South | 4.35 + 0.75 = 5.10 |
| | | | | — | | |
| B.M. K-86 | | | | 8336 | K-86, el.= 83.362, Fernwood (S. side) at on W. P.L. Prod. | F.B. 1902-55 Fir, Bt. spk. in cb. of fir |
| 12+97.58 | | | | 8275 | | ℄ Fernwood. |
| | | | | 8276 | 4 5 L cr. | |
| | | | | 8267 | 19 5 " B. cb. | (Beg. cb.) |
| | | | | 8335 | 19 5 " T. cb. | |
| 13+22 5 | | | | 8297 | | ℄ Fernwood |
| | | | | 8260 | | 11 R. ed. gut. |
| | | | | 8251 | | 12 " B. cb. |
| | | | | 8318 | | 12 " T. " |
| | | | | 8300 | 4 5 L | |
| | | | | 8285 | 19 5 " Same | |
| | | | | 8337 | 19 5 " | |

F. B. 2106 Pg. 64 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 13+60 | | | | 8313 | | ℄ Fernwood |
| | | | | 8255 | | 11 |
| | | | | 8248 | | 12 R. Same |
| | | | | 8314 | | 12 |
| | | | | 8320 | 4.5 | |
| | | | | 8301 | 19.5 L. Same | |
| | | | | 8338 | 19.5 | |
| 14+00 | | | | 8323 | | ℄ Fernwood |
| | | | | 8257 | | 11 |
| | | | | 8250 | | 12 R. Same |
| | | | | 8320 | | 12 |
| | | | | 8336 | 4.5 | |
| | | | | 8304 | 19.5 L. Same | |
| | | | | 8337 | 19.5 | |
| 15+00 | | | | 8337 | | ℄ Fernwood |
| | | | | 8274 | | 11 |
| | | | | 8268 | | 12 R. Same |
| | | | | 8335 | | 12 |
| | | | | 8345 | 4.5 | |
| | | | | 8320 | 19.5 L. Same | |
| | | | | 8352 | 19.5 | |

Profile Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2106 Pg. 65
No. ____ Date ____ Date ____ Survey of E. Compton Gr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes E.S. Date 7-55
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 16+00 | | | | 8 3 34 | | ℄ Fernwood |
| | | | | 8 2 76 | | 11 |
| | | | | 8 2 66 | | 12 R. Same |
| | | | | 8 3 38 | | 12 |
| | | | | 8 3 44 | 4 5 | |
| | | | | 8 3 29 | 19 5 L. Same | |
| | | | | 8 3 62 | 19 5 | |
| 16+50 | | | | 8 3 37 | | ℄ Fernwood |
| | | | | 8 2 81 | | 11 |
| | | | | 8 2 68 | | 12 R. Same |
| | | | | 8 3 45 | | 12 |
| | | | | 8 3 49 | 4 5 | |
| | | | | 8 3 35 | 19 5 L. Same | |
| | | | | 8 3 63 | 19 5 | |
| 16+85 | | | | 8 3 42 | | ℄ Fernwood |
| | | | | 8 2 88 | | 11 |
| | | | | 8 2 82 | | 12 R. Same |
| | | | | 8 3 60 | | 12 |
| | | | | 8 3 50 | 4 5 | |
| | | | | 8 3 39 | 19 5 L. Same | |
| | | | | 8 3 71 | 19 5 | |

F. B. 2106 Pg. 66
Job No. 6211.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| B.M. K-87 | | | | 83 64 | K-87, el. = 83.638, F.B. 1902-55 | |
| | | | | | Fernwood & Birch, N.W. Cor., Bt. Spk. 5' W. | |
| 17+15.50 | | | | 83 56 | Int. Fernwood & Birch – Pg. 36 | |
| | | | | | = 0+00 going W'ly on ℄ Fernwood | |
| 0+30 W. | | | | 83 54 | | ℄ Fernwood |
| | | | | 83 00 | | 11 R cd. gut |
| | | | | 82 98 | | 12 " B. cb. |
| | | | | 83 64 | | 12 " T. " |
| | | | | 83 64 | 4.5 L cr. | |
| | | | | 83 51 | 19.5 " B. cb. | |
| | | | | 83 79 | 19.5 " T. " | |
| 0+70 W | | | | 83 59 | | ℄ Fernwood |
| | | | | 83 02 | | 11 |
| | | | | 82 96 | | 12 R. Same |
| | | | | 83 65 | | 12 |
| | | | | 83 66 | 4.5 | |
| | | | | 83 53 | 19.5 L. Same | |
| | | | | 83 84 | 19.5 | |
| 1+70 W. | | | | 83 69 | | ℄ Fernwood |
| | | | | 83 14 | | 11 |
| | | | | 83 06 | | 12 R. Same |
| | | | | 83 84 | | 12 |

Profile Notes Red. Plotted Job No. 61 Division No. 10 F. B. 2106 Pg. 67
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by English Notes Date
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Used | |
|---|---|---|---|---|---|---|
| 170 W | | | | 8376 | 4.5 | |
| | | | | 8361 | 19.5 L. Same | |
| | | | | 8391 | 19.5 | |
| | | S.M.H. | | 8378 | Av. rim (5' N. ℄ Fernwood & Sn ℄ Cumberland) | T + D = F/L |
| | | | | 7797 | 8" In. North | 5.14 + 0.67 = 5.81 |
| | | | | 7633 | " In. North | 6.72 + 0.73 = 7.45 |
| | | | | 7566 | 12" In. West. | 7.12 1.00 = 8.12 |
| | | | | 7562 | 12" Out. East. | 7.16 1.00 = 8.16 |
| 17+20.5 | | S.M.H. | | 8340 | Av. rim | ℄ Birch |
| | | | | 7680 | In. North. | T + D = F/L<br>5.93 + 0.67 = 6.60 |
| | | | | 7539 | " North. | 7.34 + 0.67 = 8.01 |
| | | | | 7510 | " West. | 7.30 + 1.00 = 8.30 |
| | | | | 7493 | Out. East. | 7.47 + 1.00 = 8.47 |
| 17+28 | | | | 8307 | F.L.-gut. | ℄ Birch |
| 17+35.5 | | | | 8337 | ed. conc. | ℄ " |
| 17+45 | | | | 8355 | | ℄ " |
| | | | | 8340 | | 5 R w/4 |
| | | | | 8308 | | 11 " ed. gut. |
| | | | | 8300 | | 12 " B. cb. |
| | | | | 8372 | | 12 " T. " |

F. B. 2106 PG. 68 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 17+45 | | | | 8 3 40 | 5 L | |
| | | | | 8 3 04 | 11 " | |
| | | | | 8 2 96 | 12 " | Same |
| | | | | 8 3 66 | 12 " | |
| 18+00 | | | | 8 3 57 | | ℄ Birch |
| | | | | 8 3 28 | | 5 |
| | | | | 8 2 96 | | 11 |
| | | | | 8 2 90 | | 12 R. Same |
| | | | | 8 3 58 | | 12 |
| | | | | 8 3 40 | 5 | |
| | | | | 8 3 02 | 11 | |
| | | | | 8 2 98 | 12 L. Same | |
| | | | | 8 3 64 | 12 | |
| 19+00 | | | | 8 3 54 | | ℄ Birch |
| | | | | 8 3 26 | | 5 |
| | | | | 8 3 02 | | 11 |
| | | | | 8 2 93 | | 12 R. Same |
| | | | | 8 3 62 | | 12 |
| | | | | 8 3 40 | 5 | |
| | | | | 8 3 08 | 11 L. Same | |
| | | | | 8 3 02 | 12 | |
| | | | | 8 3 60 | 12 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6211.00 Division No. 10 F. B. 2106 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Ck. #2
Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 9-55
Date ____ Date ____ Map No. ____ Indexed P. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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83.64

Do not extend notes this side of this line.

F.B. 2106 Pg. 70 | Profile | Job No 6211.00 | Division No. 10 | Notes Red. | Plotted | No. | X-Sec.
Survey of E. Compton Cr. Ch. #2 | Date | Date | Date | No.
Survey by English Notes | Notes Chkd. | Checked
Indexed K. C. Johnson Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 19+55 | | S.M.H. | | 8 3 38 | Ax. rim | ℄ Birch |
| | | | | — | | T + D = H/A |
| | | | | 7 7 49 | 8" North (Inlet) | 5.22 + 0.67 = 5.89 |
| | | | | 7 7 54 | 8" South (Outlet) | 5.17 + 0.67 = 5.84 |
| 20+00 | | | | 8 3 55 | | ℄ Birch |
| | | | | 8 3 32 | | 5 |
| | | | | 8 2 97 | | 11 R. Same |
| | | | | 8 2 87 | | 12 |
| | | | | 8 3 61 | | 12 |
| | | | | 8 3 40 | 5 | |
| | | | | 8 3 20 | 11 | |
| | | | | 8 3 15 | 12 L. Same | |
| | | | | 8 3 75 | 12 | |
| 21+00 | | | | 8 3 72 | | ℄ Birch |
| | | | | 8 3 50 | | 5 |
| | | | | 8 3 07 | | 11 |
| | | | | 8 3 08 | | 12 R. Same |
| | | | | 8 3 62 | | 12 |
| | | | | 8 3 52 | 5 | |
| | | | | 8 3 15 | 11 | |
| | | | | 8 3 12 | 12 L. Same | |
| | | | | 8 3 82 | 12 | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 21+~~68~~ 48 | | | | 83 75 | | ℄ Birch |
| | | | | 83 57 | | 5 |
| | | | | 83 09 | | 11 R. Same |
| | | | | 83 04 | | 12 |
| | | | | 83 67 | | 12 |
| | | | | 83 52 | 5 | |
| | | | | 83 16 | 11 | |
| | | | | 83 06 | 12 L. Same | |
| | | | | 83 78 | 12 | |
| B.M. K-100 | | | | 83 70 | K-100, el 83.702, F.B. 1902-55 | |
| | | | | | Birch & Walnut, S.E. cor., 5' S. (Bt. Spk.) | |
| 21+78.37 | | | | 83 81 | Int. Birch & Walnut - Pg. 37 | |
| | | | | — | 0+00 going E'ly on ℄ Walnut | |
| 0+00 E. | | S.M.H. | | 83 70 | Av. rim ℄ Int. Birch & " | |
| | | | | — | | T + D = F/L |
| | | | | 78 06 | 8" Inlet North. | 4.97 + 0.67 = 5.64 |
| | | | | 78 13 | 8" " East. | 4.90 + 0.67 = 5.57 |
| | | | | 78 01 | 8" Outlet South. | 5.02 + 0.67 5.69 |
| 0+05 E. | | | | 83 61 | W/4 | ℄ Walnut |
| 0+11 E. | | | | 83 18 | ed. conc. gut. | ℄ " |
| 0+12 " | | | | 83 06 | F.L. " " | ℄ " |
| 0+13 " | | | | 83 08 | ed. " " | ℄ " |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 71

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey of E. Compton Cr. #2 Survey by E. Wilson Notes Ed. Date 9-5-55 Map No. ____ Date ____ Notes Ed. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+18 E. | | | | 8337 | Brk. | ℄ Walnut |
| 0+30 E | | | | 8346 | | ℄ " |
| | | | | 8337 | | 5 R W/4 |
| | | | | 8317 | | 11 " ed. gut. |
| | | | | 8312 | | 12 " B. cb. |
| | | | | 8377 | | 12 " T. " |
| | | | | 8346 | 5 | |
| | | | | 8333 | 11 | |
| | | | | 8327 | 12 L. | |
| | | | | 8385 | 12 Same | |
| 0+70 E | | | | 8350 | | ℄ Walnut |
| | | | | 8345 | | 5 |
| | | | | 8318 | | 11 |
| | | | | 8312 | | 12 R. |
| | | | | 8374 | | 12 Same |
| | | | | 8345 | 5 | |
| | | | | 8336 | 11 | |
| | | | | 8329 | 12 L. | |
| | | | | 8380 | 12 Same | |

F. B. 2106 Pg. 72 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 1+70 E. | | | | 8365 | | ℄ Walnut |
| | | | | 8355 | | 5 |
| | | | | 8329 | | 11 R. |
| | | | | 8323 | | 12 |
| | | | | 8379 | | 12 Same |
| | | | | 8358 | 5 | |
| | | | | 8332 | 11 | |
| | | | | 8326 | 12 L. Same | |
| | | | | 8381 | 12 | |
| 2+57 5 E. | | S.M.H. | | 8368 | Av. rim | ℄ Walnut D = F/S |
| | | | | 7876 | 8" Inlet East, | 4.25 + 0.67 = 4.92 |
| | | | | 78.69 | 8" Outlet West. | 4.32 + 0.67 = 4.99 |
| | | | | — | | |
| | | | | — | | |
| 21+78 4 | | | | 8381 | | ℄ Walnut |
| | | | | 8367 | 5 L | |
| | | | | 8326 | 11 " | |
| | | | | 8318 | 12 " Same | |
| | | | | 8390 | 12 " | |

Profile Notes Red. Plotted Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 73
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by Englison Notes Ed. Date 9-55
No. Date Date Map No. Rex G. Johnson Date

76L298 307 8-53

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 2106 Pg. 74 | Job No. 6211.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of E. Compton Cr. #12 | Date | Date | No. | X-Sec.
Survey by English | Notes | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 22+07 | | | | E 383 | | ℄ Birch |
| | | | | E 361 | | 5 R w/4 |
| | | | | E 328 | | 11 " cd. gut. |
| | | | | E 320 | | 12 " B. cb. |
| | | | | E 396 | | 12 " T. cb. |
| | | | | E 370 | 5 | |
| | | | | E 330 | 11 | |
| | | | | E 324 | 12 | L. Same |
| | | | | E 394 | 12 | |
| 22+50 | | | | E 380 | | ℄ Birch |
| | | | | E 364 | | 5 |
| | | | | E 327 | | 11 |
| | | | | E 316 | | 12 R. Same |
| | | | | E 390 | | 12 |
| | | | | E 366 | 5 | |
| | | | | E 332 | 11 | |
| | | | | E 327 | 12 | L. Same |
| | | | | E 396 | 12 | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 23+00 | | | | 8385 | | ℄ Birch |
| | | | | 8374 | | 5 |
| | | | | 8343 | | 11 |
| | | | | 8333 | | 12 R. Same |
| | | | | 8401 | | 12 |
| | | | | 8371 | 5 | |
| | | | | 8336 | 11 | |
| | | | | 8330 | 12 L. Same | |
| | | | | 8401 | 12 | |
| 23+40 | | | | 8387 | | ℄ Birch |
| | | | | 8370 | | 5 |
| | | | | 8344 | | 11 |
| | | | | 8337 | | 12 R. Same |
| | | | | 8411 | | 12 |
| | | | | 8366 | 5 | |
| | | | | 8338 | 11 L. | |
| | | | | 8332 | 12 Same | |
| | | | | 8405 | 12 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6211.00 Division No. 10 F. B. 2106 PG. 75
Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 9-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 23+76 | | | | 8395 | | ℄ Birch |
| | | | | 8386 | | 5 |
| | | | | 8352 | | 11 |
| | | | | 8340 | | 12 R. |
| | | | | 8415 | | 12 Same |
| | | | | 8378 | 5 | |
| | | | | 8343 | 11 | |
| | | | | 8338 | 12 L. | |
| | | | | 8409 | 12 Same | |
| B.M. K-101 | | | | 8454 | K-101, el. = 84.541 | F.B. 1902-55 |
| | | | | – | Birch & Platt, ~~N.W. Cor.~~ N.E. Cor, Bt. Spk. 20' N. | |
| 24+16.7 | | S.M.H. | | 8400 | Av. rim | ℄ Birch |
| | | | | – | | T + D = F/L. |
| | | | | 7921 | 8" Inlet (West.) | 4.10 + 0.69 = 4.79 |
| | | | | 7871 | 8" " (North. | 4.62 + 0.67 = 5.29 |
| | | | | 7868 | " Outlet. South. | 4.62 + 0.70 = 5.32 |
| 24+16.7 | | | | 8405 | | ℄ |
| | | | | 8395 | | 5 R. |
| | | | | 8350 | | 11 Same |
| | | | | 8343 | | 12 |
| | | | | 8420 | | 12 |

F. B. 2106 Pg. 76
Job No. 6211.00 Division No. 10
Survey of E. Compton Cr. #2
Survey by English Notes Ed.
Indexed C. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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Profile No.____ Notes Red____ Plotted____ Job No.____ Division No. 10 F. B. 2106 Pg.
X-Sec. No.____ Date____ Date____ Survey of E. Compton Cr. #2
Notes Chkd____ Checked____ Survey by [redacted] C. Johnson Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading | |
|---|---|---|---|---|---|---|
| 24+16.68 | | | | 8405 | ℄ Int. Birch & Platt, Pg. 38 | |
| | | | | | = 0+00 going W'ly on ℄ Platt | |
| 0+05 W. | | | | 8390 | Brk. | ℄ Platt |
| 0+11 W. | | | | 8358 | F.L. | ℄ " |
| 0+16 W. | | | | 8382 | Brk. | ℄ " |
| 0+38 W. | | | | 8411 | | ℄ " |
| | | | | 8405 | | 6° R w/4 |
| | | | | 8371 | | 12° " F.L. |
| | | | | 8394 | | 15⅝ " B. cb. |
| | | | | 8437 | | 15⅝ " T. cb. |
| | | | | 8397 | 6° L | |
| | | | | 8352 | 12° " | |
| | | | | 8373 | 15⅝ " Same | |
| | | | | 8424 | 15⅝ " | |
| 0+78 W. | | | | 8430 | | ℄ Platt |
| | | | | 8420 | | 6° R |
| | | | | 8384 | | 12° " |
| | | | | 8406 | | 15⅝ " Same |
| | | | | 8453 | | 15⅝ " |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 0+78 W. | | | | 84 05 | 6° L | |
| | | | | 83 68 | 12° " | |
| | | | | 83 90 | 15° " | Same |
| | | | | 84 37 | 15° " | |
| 1+70 W. | | | | 84 66 | | ℄ Birch |
| | | | | 84 55 | | 6° R |
| | | | | 84 23 | | 12° " |
| | | | | 84 45 | | 15° " Same |
| | | | | 84 90 | | 15° " |
| | | | | 84 51 | 6° L | |
| | | | | 84 08 | 12° " | |
| | | | | 84 24 | 15° " | Same |
| | | | | 84 65 | 15° " | |
| 1+96.9 W. | | S.M.H. | | 84 82 | Av. rim | ℄ Platt (℄ Pt.) Pg. 13 |
| | | | | — | | T + D = F/L. |
| | | | | 79 77 | 8" Inlet West. | 4.18 + 0.67 = 4.85 |
| | | | | 79 92 | 8" Outlet East. | 4.23 + 0.67 = 4.90 |
| | | | | — | | |
| | | | | — | | |
| | | | | — | | |
| | | | | — | | |

F. B. 2106 Pg. 78
Job No. 6211.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

76L298 307 8-53

84.4

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 24+57 | | | | 8 414 | | ℄ Birch |
| | | | | 8 400 | | 5 R w/4 |
| | | | | 8 367 | | 11 R ed. gut |
| | | | | 8 357 | | 12 " B. ch |
| | | | | 8 430 | | 12 " T. " |
| | | | | 8 392 | 5 L | |
| | | | | 8 374 | 11 " | |
| | | | | 8 366 | 12 " | Same |
| | | | | 8 433 | 12 " | |
| 25+08 | | | | 8 420 | | ℄ Birch |
| | | | | 8 397 | | 5 |
| | | | | 8 370 | | 11 |
| | | | | 8 360 | | 12 R Same |
| | | | | 8 429 | | 12 |
| | | | | 8 413 | 5 | |
| | | | | 8 383 | 11 | |
| | | | | 8 379 | 12 L. Same | |
| | | | | 8 445 | 12 | |
| 25+38 | | S.M.H. | | 8 395 | Av. rim | ℄ Birch |
| | | | | 79 06 | 8" Inlet North | 4.22 + 0.67 = 4.89 |
| | | | | 79 13 | " " East. | 4.15 + 0.67 4.82 |
| | | | | 79 06 | " Outlet South | 4.22 + 0.67 4.89 |

Profile Notes Red. Plotted Job No. 62 Division No. 10 F. B. 2 Pg. 79
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd Checked Survey by Engleson Notes Date
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2106 Pg. 80 Job No. 6211.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Co. #2 Ed. Date No.
Survey by English Notes Date X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Checked No.
Profile Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 25+38 Z | | | | 84 27 | | ℄ Birch |
| | | | | 84 15 | 5 L | |
| | | | | 83 95 | 11 " | |
| | | | | 8 380 | 12 " Same | |
| | | | | 8 453 | 12 " | |
| 25+38 21 | | | | 84 27 | ℄ Int. Birch & Platt, Pg. 38 | |
| | | | | — | = 0+00 going E'ly on ℄ Platt | |
| 0+05 E. | | | | 84 14 | W/f | ℄ Platt |
| 0+11 " | | | | 8 375 | ed. conc. gut. | ℄ " |
| 0+12 " | | | | 8 370 | F.L. " " | ℄ " |
| 0+13 " | | | | 8 375 | ed. " " | ℄ " |
| 0+18 " | | | | 8 389 | Brk. | ℄ " |
| 0+30 " | | | | 8 403 | | ℄ " |
| | | | | 8 389 | | 5 R W/f |
| | | | | 8 367 | | 11 " ed. gut. |
| | | | | 8 362 | | 12 " B. cb. |
| | | | | 8 434 | | 12 " T. " |
| | | | | 8 403 | 5 | |
| | | | | 8 387 | 11 | |
| | | | | 8 375 | 12 L. Same | |
| | | | | 8 441 | 12 | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+70 E | | | | 8433 | | ℄ Platt |
| | | | | 8422 | | 5 |
| | | | | 8369 | | 11 R. |
| | | | | 8364 | | 12 Same |
| | | | | 8441 | | 12 |
| | | | | 8420 | 5 | |
| | | | | 8387 | 11 | |
| | | | | 8380 | 12 L. | |
| | | | | 8449 | 12 Same | |
| 1+70 E | | | | 8453 | | ℄ Platt |
| | | | | 8437 | | 5 R |
| | | | | 8383 | | 11 " |
| | | | | 8375 | | 12 " Same |
| | | | | 8450 | | 12 " |
| | | | | 8437 | 5 | |
| | | | | 8405 | 11 | |
| | | | | 8395 | 12 L. | |
| | | | | 8464 | 12 Same | |
| 2+57 ⌀ | | S.M.H. | | 8433 | Av. rim | ℄ Platt |
| | | | | 7972 | 8" Inlet East. | T + D = F/L. 3.94 + 0.67 = 4.61 |
| | | | | 7966 | " Outlet West. | 3.99 + 0.68 = 4.68 |

Profile Notes Red. Plotted Job No. 62116 Division No. 10 F. B. 2106 Pg. 81
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 9-55
No. Date Date Map No. Indexed C. Johnson Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2106 Pg. 82 | Job No. 6211.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of E. Compton Ck. #2 | Date | Date | No. | X-Sec.
Survey by English | Notes | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 25+68 | | | | 8 4 26 | | ℄ Birch |
| | | | | 8 4 11 | | 5 |
| | | | | 8 3 80 | | 11 R. Same |
| | | | | 8 3 75 | | 12 |
| | | | | 8 4 53 | | 12 |
| | | | | 8 4 15 | 5 | |
| | | | | 8 3 90 | 11 L. | |
| | | | | 8 3 86 | 12 | |
| | | | | 8 4 57 | 12 Same | |
| 26+00 | | | | 8 4 28 | | ℄ Birch |
| | | | | 8 4 09 | | 5 |
| | | | | 8 3 91 | | 11 |
| | | | | 8 3 87 | | 12 R. |
| | | | | 8 4 59 | | 12 Same |
| | | | | 8 4 09 | 5 | |
| | | | | 8 3 95 | 11 | |
| | | | | 8 3 91 | 12 L. Same | |
| | | | | 8 4 64 | 12 | |
| 26+61 ± | | S.M.H. | | 8 4 44 | Av. rim | ℄ Birch = D + F/L |
| | | | | 7 9 72 | 6" Inlet. North. | 4.22 + 0.50 = 4 72 |
| | | | | 7 9 35 | 8" Outlet. South | 4.42 + 0.67 = 5 09 |

Note: Unable to locate M.H. North here or ℄.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self Reading | |
|---|---|---|---|---|---|---|
| 26+47 | | | | 8445 | | ℄ Birch |
| | | | | 8427 | | 5 |
| | | | | 8407 | | 11 R. |
| | | | | 8461 | | 12 |
| | | | | 8470 | | 12 Same |
| | | | | 8421 | 5 | |
| | | | | 8399 | 11 L. | |
| | | | | 8397 | 12 | |
| | | | | 8472 | 12 Same | |
| 26+87 | | | | 8457 | | ℄ Birch |
| | | | | 8446 | | 5 |
| | | | | 8417 | | 11 |
| | | | | 8412 | | 12 R. Same |
| | | | | 8487 | | 12 |
| | | | | 8439 | 5 | |
| | | | | 8415 | 11 L. | |
| | | | | 8410 | 12 | |
| | | | | 8483 | 12 Same | |
| 27+10 43 | | | | 8465 | Int. Alley & Birch, Pg. 39 | |
| | | | | — | =0+00 going W'ly on ℄ Alley | |

Profile Notes Red. ____ Plotted ____ Job No. 6211.88 Division No. 10 F. B. 2106 Pg. 83
No. ____ Date ____ Date ____ Survey of E. Compton Gr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Engelsh Notes ____ Date 8-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

84.86

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+05 W½ | | | | 8451 | W/4 | ℄ Alley |
| 0+14.7 " | | | | 8423 | ed. conc. gut. | ℄ " |
| 0+16.2 " | | | | 8422 | F.L. " " | ℄ " |
| 0+18.0 " | | | | 8426 | ed. " " | ℄ " |
| 0+20 W. | | | | 84[illegible] | | ℄ " |
| | | | | 8479 | 8.7 L B. cb. | |
| | | | | 8492 | " " T. " | (end cb.) |
| 0+31.0 W. | | | | 84[illegible] | | ℄ Alley |
| | | | | 8477 | | 8.8 R B. cb. |
| | | | | 8498 | (end cb.) | " T. " |
| 0+50 W. | | | | 8498 | | ℄ Alley |
| 1+00 W. | | | | 8547 | | ℄ " |
| 27+18.45 | | | | 8469 | ∡ Pt. - Pg. 39 | ℄ Birch |
| | | | | 8457 | | 5 R. W/4 |
| | | | | 8425 | | 11 " ed. gut. |
| | | | | 8420 | | 12 " B. cb. |
| | | | | 8485 | | 12 " T. " |
| 27+50 | | | | 8485 | | ℄ Birch |
| | | | | 8470 | 7 | |
| | | | | 8447 | 14 L. | |
| | | | | 8441 | 15 Same | |
| | | | | 8488 | 15 | |

F. B. 2106 Pg. 84
Job No. 6211.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 27+73.5 | | | | 8 5 02 | 7 L | |
| | | | | 8 4 80 | 14 " | Same |
| | | | | 8 4 51 | 15 " | |
| | | | | 8 4 41 | 15 " | |
| 27+73.55 | | | | 8 4 88 | Int. Birch & Service Rd. - Pg. 29 | |
| | | | | 8 | = 0+00 going E'ly on Transit line | |
| 0+16.5 E. | | | | 8 4 94 | W/4 | Transit line |
| 0+33.0 E. | | | | 8 4 39 | ed. conc. gut. | " " |
| 0+34.5 E. | | | | 8 4 36 | F.L. " " | " " |
| 0+36.0 E. | | | | 8 4 40 | ed. " " | " " |
| 0+57 E. | | | | 8 4 75 | | " " |
| | | | | 8 4 [illegible] | | 7.5 R W/4 |
| | | | | [illegible] | | 13.5 " ed. gut. |
| | | | | [illegible] | @ C.R. | 15.0 " B. cb. |
| | | | | 8 4 [illegible] | | 1.5.0 " T. " |
| 0+67 E | | | | 8 4 83 | | Transit line |
| | | | | 8 4 80 | 7.5 L | |
| | | | | 8 4 62 | 14 " | |
| | | | | 8 4 55 | 15 " | Same (10) |
| | | | | 8 5 06 | 15 " | |

Profile Notes Red. ____ Plotted ____ Job No. 6211.06 Division No. 10 F. B. 2106 Pg. 85
No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes E.L. Date 9-55
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 1+07 E. | | | | 8 4 94 | | Transit line |
| | | | | 8 4 72 | | 7 5 R W/4 |
| | | | | 8 4 49 | | 15 " F.L. |
| | | | | 8 4 77 | | 34 " ed. mac |
| | | | | 8 4 93 | 7 L W/4 | |
| | | | | 8 [illegible] | 14 " ed. gut. | (40) |
| | | | | 8 [illegible] | 15 " B. cb. | |
| | | | | 8 5 09 | 15 " T. " | |
| 2+07 E. | | | | 8 5 12 | | Transit line |
| | | | | 8 4 97 | | 7 5 R |
| | | | | 8 4 67 | | 15 " Same |
| | | | | 8 4 80 | | 34 " |
| | | | | 8 5 04 | 7 [illegible] | |
| | | | | 8 4 8[illegible] | [illegible] | |
| | | | | 8 4 76 | 15 " [illegible]me | |
| | | | | 8 5 24 | 15 " | |
| 28+32 | | | | 8 5 06 | Transit line — Birch | |
| | | | | 8 4 97 | | 7 R W/4 |
| | | | | 8 4 62 | | 14 " ed. gut. |
| | | | | 8 4 54 | | 15 " B. cb. |
| | | | | 8 5 01 | | 15 " T. " |

F. B. 2106 Pg. 86 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self | |
|---|---|---|---|---|---|---|
| 28+32 | | | | 8491 | 7 L | |
| | | | | 8459 | 14 " | Same |
| | | | | 8450 | 15 " | |
| | | | | 8506 | 15 " | |
| 28+70 3 | | | | 8513 | Transit line — Birch | |
| | | | | 8[illegible]00 | | 7 R |
| | | | | [illegible]72 | | 14 " |
| | | | | 8466 | | 15 " Same |
| | | | | 8514 | | 15 " |
| 28+70 33 | | | | 8513 | Int. Birch & Mulford — Pg. 40 | |
| | | | | — | = 0+00 going. W'ly on ℄ Mulford | |
| 0+07 W. | | | | 8503 | W/4 | ℄ Mulford |
| 0+14 2 W. | | | | 8475 | ed. [illegible] | ℄ " |
| 0+ " | | | | 8473 | F[illegible] " | ℄ " |
| 0+17 3 " | | | | 8475 | ed. " " | ℄ " |
| 0+35 " | | | | 8515 | Brk. | ℄ |
| 0+58 5 " | | | | 8548 | | ℄ |
| | | | | 8528 | | 5 5 R |
| | | | | 8510 | | 11 " Same |
| | | | | 8498 | (10) | 12 " |
| | | | | 8553 | | 12 " |

Profile Notes Red. ____ Plotted ____ Job No. 62 11.00 Division No. 10 F. B. 2100 Pg. 87
No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes L.d. Date 9-3-5
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Solar Reading Red Used | |
|---|---|---|---|---|---|---|
| 0+58.5 W. | | | | 8535 | 5.5 ∠ | |
| | | | | 8565 | 11 " | |
| | | | | 8495 | 12 " | Same |
| | | | | 8545 | 12 " | |
| 0+98.5 E. | | | | 8550 | | ℄ Mulford |
| | | | | 8541 | | 5.5 R |
| Note: S.M.H. [illegible] | | | | 8512 | | 11 " |
| 1+30 | Unable to | | | 8512 | | 12 " Same |
| | Locate | | | 8579 | | 12 " |
| | | | | 8539 | 5.5 ∠ | |
| | | | | 8496 | 11 " | (40) |
| | | | | [illegible] | 12 " | Same |
| | | | | 8550 | 12 " | |
| 1+98.5 E. | | | | 8[illegible]93 | | ℄ Mulford |
| | | | | 8[illegible]6 | | R |
| | | | | [illegible] | | " |
| | | | | 8[illegible] | | " Same |
| | | | | 8[illegible]2 | | " |
| | | | | 8570 | ∠ | (100) |
| | | | | 8523 | " | |
| | | | | 8518 | " | Same |
| | | | | 8588 | " | |

F. B. 2106 Pg. 88 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Red Wedge | |
|---|---|---|---|---|---|---|
| B.M. K-102 | | | | 8573 | K-102, el. = 85.731, F.B. 1902-24 | |
| | | | | | Birch & Mulford, S.W. Cor., Bt. Spk. 25 W. | |
| 29+26 | | | | 8521 | Transit line - Birch | |
| | | | | 8510 | | 7 R |
| | | | | 8485 | | 14 " |
| | | | | 8473 | | 15 " Same |
| | | | | 8522 | | 15 " |
| | | | | 8513 | 7 L | |
| | | | | 8490 | 14 " | |
| | | | | 8482 | 15 " Same | |
| | | | | 8528 | 15 " | |
| 29+61 | | | | 8527 | Transit line - Birch | |
| | | | | 8525 | 7 L | |
| | | | | 8498 | 14 " | |
| | | (B.C.) | | 8489 | 15 " Same | |
| | | | | 8538 | 15 " | |
| 29+71 | | | | 8528 | Transit line - Birch | |
| | | | | 8518 | | 7 R |
| | | | | 8490 | | 14 " |
| | | | | 8483 | | 15 " Same |
| | | | | 8534 | | 15 " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62H.SC Division No. 10 F. B. 2106 Pg. 89
Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 9.55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Used | |
|---|---|---|---|---|---|---|
| 30+66 8 | | | | [illegible] 52 | Transit line - Birch | |
| | | | | [illegible] | | 7 R |
| | | | | [illegible] | | 14 " |
| | | | | 8 500 | | 15 " Same |
| | | (E.C.) | | 8 548 | | 15 " |
| 30+89 | | | | 8 556 | Transit line - Birch | |
| | | | | 8 556 | 7 | |
| | | | | 8 526 | 14 L. | |
| | | | | 8 516 | 15 | |
| | | | | 8 564 | 15 Same | |
| 31+82 | | | | 8 579 | Transit line - Birch | |
| | | | | 8 570 | | 7 R. w/4 |
| | | | | 8 519 | | 15 " F.L. |
| | | | | 8 525 | | 34 2/ " B. cb. |
| | | | | 8 585 | | 34 2/ " T. " |
| | | | | [illegible] 75 | 7 | |
| | | | | [illegible] | 14 | |
| | | | | [illegible] 36 | 15 L. Same | |
| | | | | 8 585 | 15 | |
| B.M. K-103-A | | | | 86 60 | K-103-A, el.= 86.599, F.B. 1902-54 Birch & Sanborn, S.W. Cor., 12' W. | |

F. B. 2106 Pg. 90 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading Rec. Used | |
|---|---|---|---|---|---|---|
| 32+22 | | | | 8 589 | Transit line - Birch | |
| | | | | 8 577 | | 7 R. |
| | | | | 8 5[illegible] | | 15 " |
| | | | | 8 5[illegible] | | 35 " Same |
| | | | | 8 5[illegible] | | 35 " |
| | | | | 8 579 | 7 | |
| | | | | 8 553 | 14 | |
| | | | | 8 544 | 15 L. Same | |
| | | | | 8 591 | 15 | |
| 32+78 4 | | | | 8 594 | Transit line - Bir[illegible] | |
| | | | | 8 575 | | 7 |
| | | | | 8 547 | | 15 |
| | | | | 8 555 | | 35 R. |
| | | | | 8 602 | | 35 Same |
| 32+78 39 | | | | 8 594 | Int. Birch & Sanborn, Pg. 41 | |
| | | | | | = 0+00 going W'ly on ℄ Sanborn | |
| 0+07 W. | | | | 8 [illegible] | W/4 | ℄ Sanborn |
| 0+14 4 " | | | | 8 5[illegible] | ed. conc. gut. | ℄ " |
| 0+16 0 " | | | | 8 5[illegible]3 | F.L. " " | ℄ " |
| 0+17 4 " | | | | 8 565 | ed. " " | ℄ " |
| 0+37 " | | | | 8 628 | Brk. | ℄ " |

Profile Notes Red. ____ Plotted ____ Job No. 62 [illegible] Division No. 10 F. B. [illegible] Pg. 91
No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed R. S. Johnson Date ____

76L29[illegible]8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+38 W | | | | 8630 | | ℄ Sanborn |
| | | | | 8618 | | 5⁵ R W/4 |
| | | | | 8600 | | 11 " ed. gut. |
| | | | | 8596 | | 12 " B. ob. |
| | | | | 8660 | | 12 " T. " |
| 0+57 W. | | | | 8632 | (10) | ℄ Sanborn |
| | | | | 8628 | 5⁵ L | |
| | | | | 8598 | 11 " | |
| | | | | 8571 | 12 " Same | |
| | | | | 8661 | 12 " | |
| 0+68 W. | | S.M.H. | | 8620 | Av. rim | |
| | | | | — | | T + D = F/L. |
| | | | | 8242 | 6" Inlet East. | 3.22 + 0.56 = 3.78 |
| | | | | 8235 | 8" Outlet West. | 3.18 + 0.67 = 3.85 |
| | | | | — | | |
| 0+97 W | | | | 8645 | | ℄ Sanborn |
| | | | | 8635 | | R |
| | | | | 8615 | | " |
| | | | | 8605 | | " Same |
| | | | | 8670 | | " |
| | | | | | (40) | |

F. B. 2106 Pg. 92 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Div. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Work | |
|---|---|---|---|---|---|---|
| 0+97 W | | | | 8635 | 5 5/8 L | |
| | | | | 8592 | 11 " | (40) |
| | | | | 8560 | 12 " | Same |
| | | | | 8653 | 12 " | |
| 1+97 W | | | | 8650 | | ℄ Sanborn |
| | | | | 8640 | | 5 5/8 R |
| | | | | 8610 | | 11 " |
| | | | | 8605 | | 12 " Same |
| | | | | 8677 | | 12 " |
| | | | | 8625 | 5 5/8 L | (100) |
| | | | | 8600 | 11 " | Same |
| | | | | 8597 | 12 " | |
| | | | | 8661 | 12 " | |
| 33+14 | | | | 8604 | Transit line - Birch | |
| | | | | 8595 | | 7 R W/4 |
| | | | | 8547 | | 15 " F.L. |
| | | | | 8561 | | 35 " B. cb |
| | | | | 8612 | | 35 " T " |
| | | | | 8600 | 7 L W/4 | |
| | | | | 8573 | 14 " ed. gut. | |
| | | | | 8566 | 15 " B. cb. | |
| | | | | 8613 | 15 " T. cb. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2106 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 9-55
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
A. G. Johnson

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | [illegible] | Rod Used |
|---|---|---|---|---|---|---|
| 33+54 | | | | 8 6 24 | Transit line - | Birch |
| | | | | 8 [illegible] | | 7 R |
| | | | | 8 5 50 | | 15 " Same |
| | | | | 8 [illegible] | | 35 " |
| | | | | 8 6 23 | | 35 " |
| | | | | 8 6 13 | 7 L | |
| | | | | 8 5 88 | 14 " | |
| | | | | 8 5 81 | 15 " Same | |
| | | | | 8 6 28 | 15 " | |
| 34+00 | | | | 8 6 30 | Transit line - | Birch |
| | | | | 8 6 10 | | 7 |
| | | | | 8 5 67 | | 15 |
| | | | | 8 [illegible] | | 35 R. Same |
| | | | | 8 6 [illegible] | | 35 |
| | | | | 8 6 [illegible] | 7 | |
| | | | | 8 5 98 | 14 | |
| | | | | 8 5 90 | 15 L. Same | |
| | | | | 8 6 36 | 15 | |

F. B. 2106 Pg. 94

Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile

Survey of E. Compton Cr. # 2 Date Date No.

Survey by English Notes Ed. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

6.29

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 35+00 | | | | 8658 | Transit line - | Birch |
| | | | | 8648 | | 7 R |
| | | | | 8578 | | 15 " |
| | | | | 8600 | | 36 " Same |
| | | | | 8649 | | 36 " |
| | | | | 8650 | 7 | |
| | | | | 8617 | 12.5 | |
| | | | | 8610 | 13.5 L. Same | |
| | | | | 8656 | " | |
| 35+90 | | | | 8658 | Transit line - | Birch |
| | | | | 8652 | | 7 |
| | | | | 8605 | | 15 |
| | | | | 8620 | | 36 R. Same |
| | | | | 8670 | | 36 |
| | | | | 8650 | 7 | |
| | | | | 8635 | 12.5 | |
| | | | | 8625 | 13.5 L. Same | |
| | | | | 8675 | " | |
| B.M. K-104-A | | | | 8757 | K-104-A, el. = 87.567, F.B. 1902-54 Birch & Beachwood, N.W. cor., 10' W. | |

Profile Notes Red. Plotted Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 95
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 9-55
No. Date Date Map No. Indexed S. Johnson Date

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2106 Pg. 96 Job No. 6211.00 Division No. 10 Notes Red. Plotted
Survey of E. Compton Co. #2 Date Date No.
Survey by English Notes 9-55 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 36+31 | | | | 8 6 61 | Transit line - | Birch |
| | | | | 8 6 55 | | 7 |
| | | | | 8 6 15 | | 15 R. |
| | | | | 8 6 25 | | 36 |
| | | | | 8 6 77 | | 36 Same |
| | | | | 8 6 60 | 6 | |
| | | | | 8 6 46 | 125 | |
| | | | | 8 6 31 | 135 L. | |
| | | | | 8 6 83 | " Same | |
| 36+60.8 | | | | 8 6 82 | Transit line - | Birch |
| | | | | 8 6 75 | | 8 R w/4 |
| | | | | 8 6 22 | | 15 1/2 " ed. gut. |
| | | | | 8 6 16 | | 16 1/2 " B. cb. |
| | | | | 8 6 65 | | 16 1/2 " T. " |
| 36+87.09 | | | | 8 6 92 | Int. Birch & Beechwood - pg. 42 | |
| | | | | 8 6 8 | = 0+00 going W'ly on ℄ Beechwood | |
| 0+75 W. | | | | 8 6 92 | w/4 | ℄ Beechwood |
| 0+14.9 W. | | | | 8 6 66 | ed. conc. gut. | ℄ " |
| 0+16.4 W. | | | | 8 6 63 | FL. " " | ℄ " |
| 0+17.9 W. | | | | 8 6 67 | ed. " " | ℄ " |
| 0+40.0 W. | | | | 8 7 35 | Brk. | ℄ " |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+48.5 W | | | | 8743 | | ℄ Beechwood |
| | | | | 8733 | | 5.5 R W/4 |
| | | | | 8690 | | 11 " ed. gr. |
| | | | | 8687 | | 12 " B. cb. |
| | | | | 8756 | | 12 " T. " |
| 0+57.0 W | | | | 8747 | | ℄ Beechwood |
| | | | | 8722 | 5.5 L | (10) |
| | | | | 8691 | 11 " | |
| | | | | 8688 | 12 " | Same |
| | | | | 8752 | 12 " | |
| 0+85.5 W. | | S.M.H. | | 8781 | Av. rim | T + D = F/L |
| | | | | 8397 | Outlet West. | 3.17 + 0.67 = 3.84 |
| 0+97 W. | | | | 8745 | | ℄ Beechwood |
| | | | | 8735 | | 5.5 R |
| | | | | 8690 | | 11 " |
| | | | | 8687 | | 12 " Same |
| | | | | 8761 | | 12 " |
| | | | | 8734 | 5.5 L | (40) |
| | | | | 8696 | 11 " | |
| | | | | 8695 | 12 " Same | |
| | | | | 8751 | 12 " | |

Profile Notes Red. ____ Plotted ____ Job No. 6[illegible] Division No. 10 F. B. [illegible] Pg. 97
No. ____ Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes F.A. Date 9.55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 1+97 W. | | | | 8753 | | ℄ Beechwood |
| | | | | 8737 | | $5^5$ R |
| | | | | 8700 | | 11 " |
| | | | | 8698 | | 12 " Same |
| | | | | 8767 | | 12 " |
| | | | | 8738 | $5^5$ L | |
| | | | | 8700 | 11 " | |
| | | | | 8698 | 12 " Same | |
| | | | | 8757 | 12 " | |
| 37+17 44 | | | | 8695 | Int. Birch & Service Rd. - Pg. 42 | |
| | | | | | = 0+00 going E'ly on Transit line | |
| 0+6 7 E. | | | | 8677 | W/4 | Transit line. |
| 0+13 4 E. | | | | 8651 | ed. conc. gut. | " " |
| 0+14 9 E. | | | | 8648 | F.L. " " | " " |
| 0+16 4 E. | | | | 8650 | ed " " | " " |
| 0+32 0 E. | | | | 8673 | | " " |
| | | | | 8658 | $5^7$ L W/4 | |
| | | | | 8663 | $10^5$ " ed. gut. | |
| | | | | 8655 | $12^5$ " B. cb. | (C.R.) |
| | | | | 8704 | $12^5$ " T. " | (P.C.C.) |

F. B. 2106 Pg. 98 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 0 +42E | | | | 8 680 | | Transit line | |
| | | | | 8 688 | | | 8° R |
| | | | | 8 675 | | | 18° " |
| | | | | 8 643 | | (10) | 36° " Same |
| | | | | 8 636 | | | 37° " |
| | | | | 8 682 | | | 37° " |
| | | | | 8 667 | 6 2 L | W/4 | |
| | | | | 8 656 | 12 5 " | F.L. | |
| | | | | 8682 | 32 " | ed. pv. | |
| 0 +82E | | | | 8685 | | Transit line | |
| | | | | 8690 | 4 7 | | R |
| | | | | 8673 | 2[illegible] 7 | | " |
| | | | | 8639 | 26[illegible] | | " Same |
| | | | | 8686 | 26 7 | | " |
| | | | | 8666 | 6 7 L | (10) | |
| | | | | 8654 | 13 5 " | Same | |
| | | | | 8693 | 32° " | | |
| 1 +82E | | | | 8693 | | Transit line | |
| | | | | 8678 | | | 6 1 R |
| | | | | 8663 | | | 12 2 |
| | | | | 8655 | | (10) | 13 2 Same |
| | | | | 8701 | | | 13 2 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2106 Pg. 94
Date ____ Date ____ Survey of E. Compton Cor. St. 2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by E. Wahlsen Notes E. L. Date 2-[illegible]
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 1+82 E. | | | | 8689 | 6.5 L | |
| | | | | 8673 | 13.0 " | |
| | | | | 8702 | 32 " | |
| 37+21.63 | | | | 8694 | P.I. - Birch | - Pg. 42 |
| 37+35.1 | | | | 8701 | | ℄ Birch |
| | | | | 8685 | 7 L W/4 | |
| | | | | 8672 | 14 " ed. Gut. | |
| | | | | 8668 | 15 " B. cb. | |
| | | | | 8715 | 15 " T. " | (ed cb.) |
| 37+45 | | | | 8700 | | ℄ Birch |
| | | | | 8690 | | 9 R |
| | | | | 8665 | | 18.5 ~~19~~ " |
| | | | | 8655 | | 20 " Same |
| | | | | 8705 | | 20 " |
| 38+00 | | | | 8727 | | ℄ Birch |
| | | | | 8705 | | 9 R |
| | | | | 8675 | | 18.5 ~~19~~ " |
| | | | | 8665 | | 20 " Same |
| | | | | 8717 | | 20 " |

F. B. 2106 Pg. 100 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed X. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 38+00 | | | | 8708 | 7 L | W/4 | |
| | | | | 8665 | 14 " | ed. pv. | |
| | | | | 877 | 19 " | Brk (Gnd) | |
| | | | | 877 | 25 " | P.L. | |
| 39+00 | | | | 8734 | | | ℄ Birch |
| | | | | 8713 | | | 9 |
| | | | | 8697 | | | 18.5 |
| | | | | 8689 | | | 20 R. Same |
| | | | | 8737 | | | 20 |
| | | | | 8726 | 7 L | | |
| | | | | 8688 | 14 " | | |
| | | | | 877 | 19 " | Same | |
| | | | | 880 | 25 " | | |
| 40+00 | | | | 8742 | | | ℄ Birch |
| | | | | 8725 | | | 9 |
| | | | | 87[illegible] | | | 18.5 |
| | | | | 8706 | | | 20 R. Same |
| | | | | 8756 | | | 20 |
| | | | | 8743 | 7 L | | |
| | | | | 8707 | 14 " | | |
| | | | | 879 | 19 " | Same | |
| | | | | 879 | 25 " | | |

S.M.H. - 40+16 - 4' left
Rim el. = 87.18

F.L. el. 79.77 - 8" N. Outlet
(unable to get F.L.) E. trap Inlet (Rod) = el. top pipe = 80.51
or size of pipe 80.05 - 8" S. Inlet

T + D = rod
674 + .67 = 7.41
645 + .67 = 7.13

No. ____ Notes Red ____ Plotted ____ Job No. 6211.00 Division No. 10 F. B. 2106 PG. 101
Date ____ Date ____ Survey of E. Compton Cr. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 7-55
No. ____ Date ____ Date ____ Map No. ____ Plotted Johnson Date ____

76L298 307-8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 40+40 | | | | 87 45 | | ℄ Birch |
| | | | | 87 26 | | 9 |
| | | | | 87 23 | | 19 |
| | | | | 87 14 | | 20 R. Same |
| | | | | 87 65 | | 20 |
| | | | | 87 49 | ∠ | |
| | | | | 87 35 | " | |
| | | | | 88 03 | " Same | |
| | | | | 88 10 | 25 " | |
| 40+80 ± | | | | 87 59 | | ℄ Birch |
| | | | | 87 40 | | 9 |
| | | | | 87 38 | | 19 |
| | | | | 87 25 | | 20 R. Same |
| | | | | 87 76 | | 20 |
| | | | | 87 68 | 11 ∠ W/4 | |
| | | | | 87 68 | 22 " ed. gut. | |
| | | | | 87 49 | 25 " B. cb. | |
| | | | | 87 96 | 25 " T " | (end cb.) |
| B.M. KZ-25 | | | | 87 77 | KZ-25, el.= 87.773, F.B. 1902-54 Imperial & Birch, S.E.Cor., 13' S. | |

F. B. 2106 Pg. 102 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 41+21 | | | | 87 78 | | ℄ Birch |
| 41+31 7 | | | | 87 85 | ed. conc. pv. | ℄ " |
| 41+42.76 | | | | 88 00 | Int. ℄ Birch & Simi-tan. | Imperial - Pg. 44 |
| 0+00 E | | | | 88 00 | = 0+00 going E'ly & W'ly on Simi-tan | |
| | | | | 88 04 | 6' L. Joint | |
| | | | | 87 69 | 31 " ed. conc. pv. | |
| | | | | 87 81 | 19 " " Gut. | |
| | | | | 87 74 | 22 " B. cb. | |
| | | | | 88 31 | 22 " T. " | |
| | | | | 87 84 | Semi-tan | Imperial |
| 0+53 E | | | | 87 70 | | 13 7 R ed. conc. |
| | | | | 87 63 | | 32 7 " " Gut. |
| | | | | 87 95 | | 35 7 " B. cb. |
| | | | | 88 11 | | 35 7 " T. cb. |
| | | | | 87 67 | 16 3 L | |
| | | | | 87 72 | 35 3 " | Same |
| | | | | 87 64 | 38 3 " | |
| | | | | ~~8~~ | ~~38 3 "~~ | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6211.0 Division No. 10 F. B. 2106 Pg. 103
Date ____ Date ____ Survey of E. Compton Cr. #2
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Engrish Notes Ed. Date 9-55
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ~~0+76 7 E~~ | | | | 87 59 | ~~Sunstan~~ | ~~Imperial~~ |
| | | | | 87 53 | | 15 R |
| | | | | 87 44 | | 34 " |
| | | | | 87 46 | | 37 " |
| | | | | 88 16 | | 37 " |
| | | | | 87 52 | 15 L | |
| | | | | 87 63 | 34 " | |
| | | | | 87 71 | 37 " | |
| | | | | 88 35 | 37 " | |
| 0+76 7 E. | | | | 87 59 | B.C. - Pg. 44 | ℄ Imperial |
| | | | | 88 16 | | 37 R B.cb. |
| | | | | 88 35 | 37 L. B.cb. | |
| 1 +76 7 E. | | | | 88 17 | | ℄ Imperial |
| | | | | 88 05 | | 15 R |
| | | | | 87 96 | | 34 " |
| | | | | 87 75 | | 37 " |
| | | | | 88 35 | | 37 " |
| | | | | 87 98 | 15 | |
| | | | | 88 07 | 34 | |
| | | | | 87 86 | 37 | |
| | | | | 88 52 | 37 | |

Same

Same

Same

L. Same

F. B. 2106 Pg. 104 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+03 W. | | S.M.H. | | 87 76 | Av. rim | 25.5 R / T + D = F/C |
| | | | | 75 96 | 18" Inlet East. | 10.20 + 1.60 = 11.82 |
| | | | | 76 71 | 8" " South. | 10.33 + 0.72 = 11.05 |
| | | | | 75 91 | 18" Outlet West. | 10.25 + 1.60 = 11.85 |
| 0+73.5 W | | | | 87 96 | Simi-tan | Imperial |
| | | | | 87 84 | 12.0 L cd. gut | |
| | | | | 87 72 | 15.0 " B. cb. | |
| | | | | 8 | " " T. " | |
| 0+75.01 | | | | 87 96 | P.I. - Pg. 22 & 44 | Imperial |
| 1+00.5 | | S.M.H. | | 88 05 | Av. rim | 2.5 L. / T. + D. = F/C |
| | | | | 83.64 | 8" Outlet West. | 3.74 + 0.67 = 4.41 |
| 1+08 W. | | | | 88 04 | Simi-tan | Imperial |
| | | | | 88 03 | | 13.5 R Joint |
| | | | | 87 91 | | 28.5 " cd. conc |
| | | | | 87 92 | | 48.2 " cd. gut |
| | | | | 87 85 | (Roll Back) | 51 " B. cb |
| | | | | 88 31 | CB. | 52 " T. cb |

Profile Notes Red. Plotted Job No. 6211.00 Division No. 10 F. B. 2106 Pg. 105
No. Date Date Survey of E. Compton Cr. #2
X-Sec. Notes Chkd. Checked Survey by Emilio Ed. Date
No. Date Date Map No. Made by Johnson Date

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+08 W. | | | | 88 09 | 1' L ed. conc. | |
| | | | | 87 88 | 20 " " Gut. | |
| | | | | 87 76 | 23 " B. cb. | (Roll Back CB.) |
| | | | | 88 21 | 24 " T. " | |
| 1+86 9 W. | | S.M.H. | | 88 01 | Av. rim | 20' R. |
| | | | | — | | T + D = F/L. |
| | | | | 75 79 | 18" Inlet East. | 10.62 + 1.60 = 12.22 |
| | | | | 75 75 | 18" Outlet West. | 10.65 + 1.61 = 12.26 |
| | | | | — | | |
| 2+26 9 | | | | 88 20 | E.C. - Pg. 44 | ℄ Imperial |
| | | | | 88 11 | | 15 R ed. conc. |
| | | | | 88 06 | | 34 7 " " Gut. |
| | | | | 87 97 | (Roll Back cb.) | 37 7 " B. cb. |
| | | | | 88 42 | | " " T. " |
| | | | | 88 30 | 15 L | |
| | | | | 88 10 | 34 8 " | |
| | | | | 87 95 | 37 8 " Same | |
| B.M. | | | | 84 22 | " | |
| KZ-25 | | | | 87.77 | | |

F. B. 2106 Pg. 106 Job No. 6211.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. Compton Cr. #2 Date Date No.
Survey by English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed X C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. S.S. Dist. F.B. 2106 Pg. 107 |
| Map No. | CI 030300 Tape Std. °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-64 |
| Date | Indexed J. GALLI MAY 1 64 |

C.I. 0303.00

GREENHAVEN ST. S.S. DIST.

COVINA AREA

INDEX

See pgs 141-152 for Bench levels
" Pgs 153-176 for Location of Impr.
" Pgs 177 - " (X) Sections

Holmes
Walsh Jr.
Massey
Moya
Beaudry

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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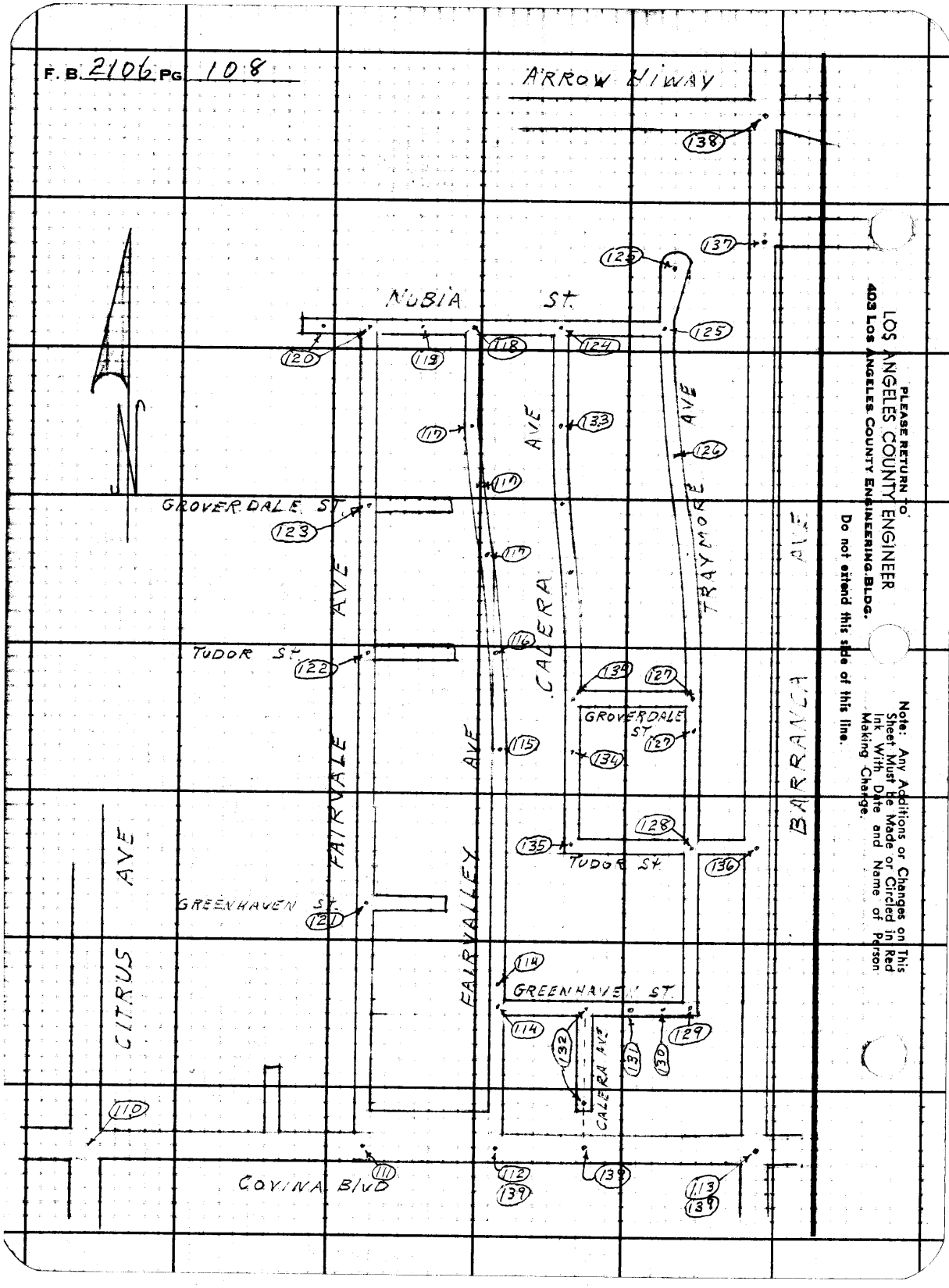
76F3095 CE #310 6-62

F. B. 2106 PG 108

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PWFB 1432

767

Notes C'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of Greenhaven St.
IN 030300 Tape Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 4-15-64
Indexed E. J. GALLI

F. B. 2146 Pg. 108

C.I. 030300

GREENHAVEN ST. S.D. 1st

COMMON AREA

STREET CENTERLINE SURVEY

Holmes
Walsh Jr.
Moya
Massey

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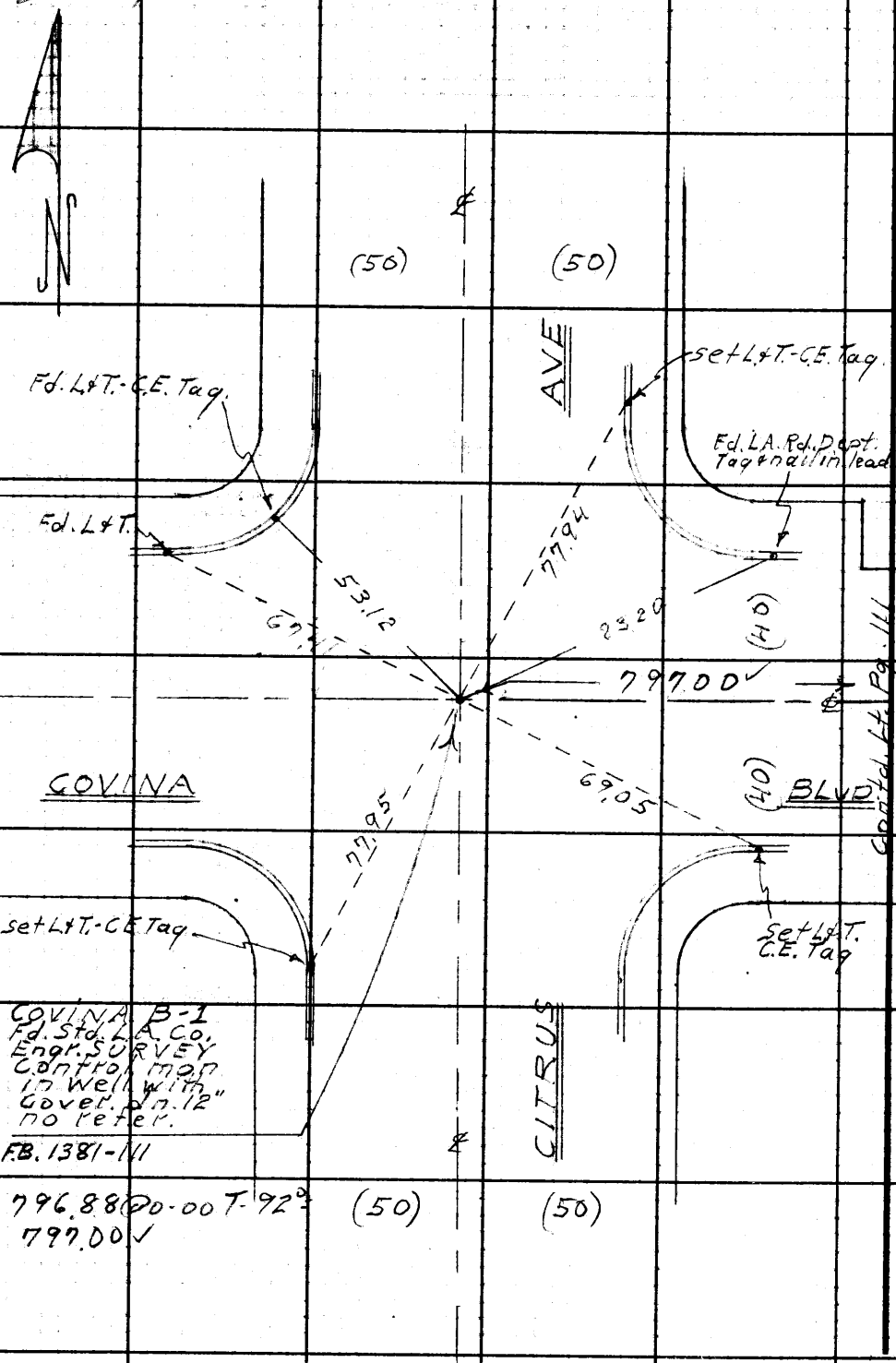
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

PWFB 1432 768

F. B. ~~2106~~ Pg. ~~110~~

WS 47 D-4

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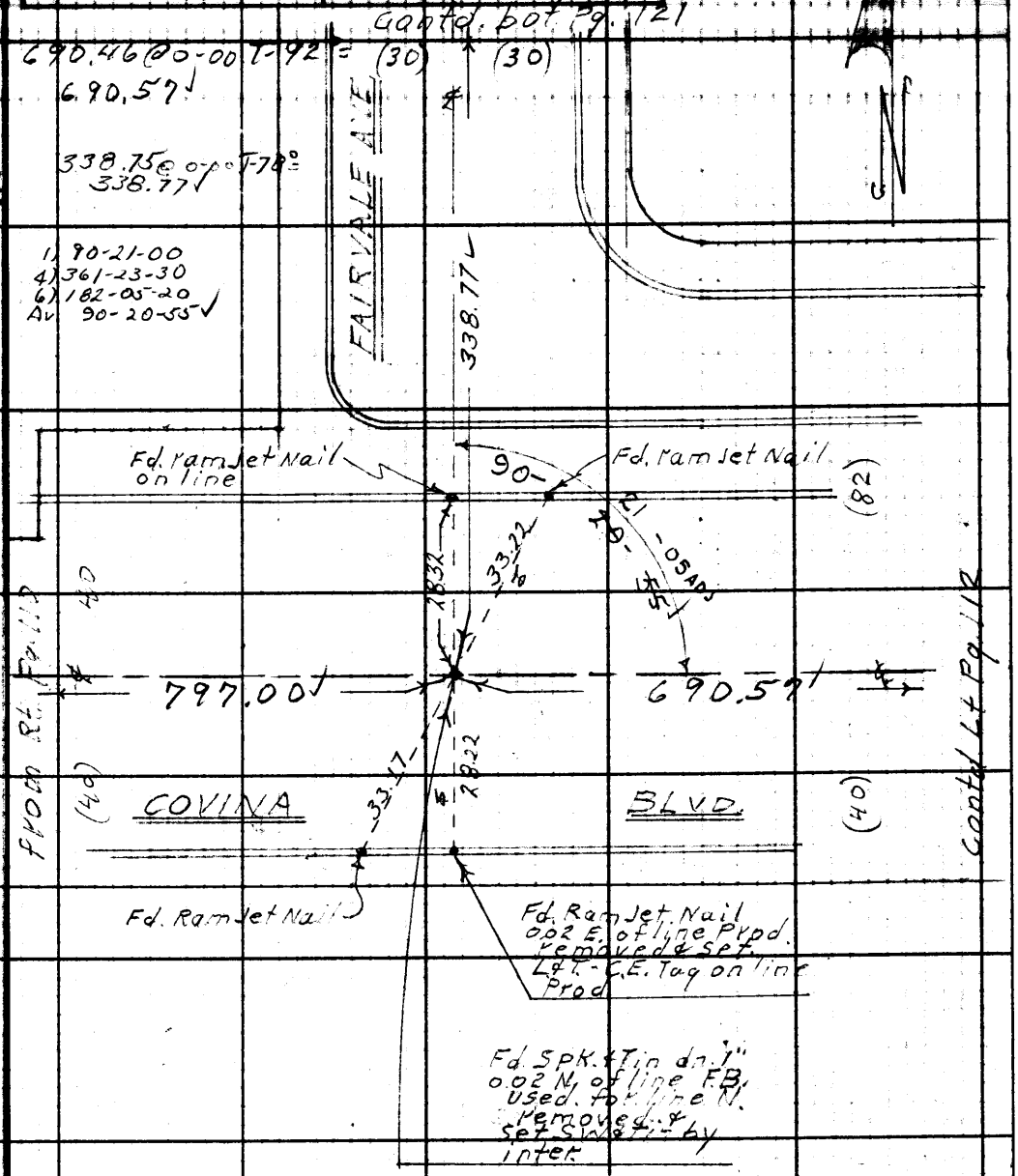
PWFB 1432 769

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. | F. B. 2106 Pg. 1/1 |
| Map No. | Tape Std. 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 4-15-64 | |
| Date | Indexed E. J. GALLI | |

D-4

WS 47

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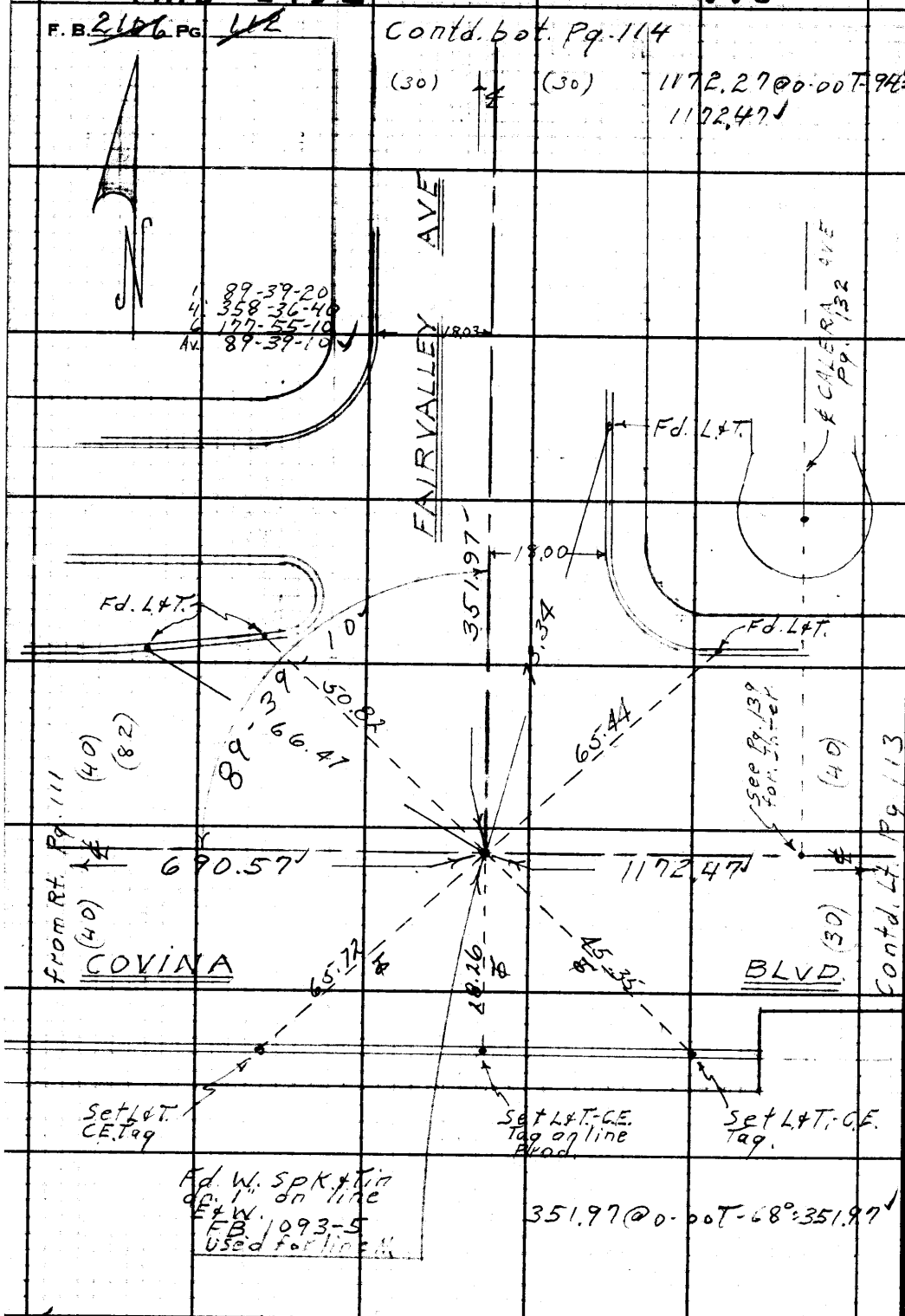
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1432 770

F. B. 2106 PG. 112




WS47 D-4

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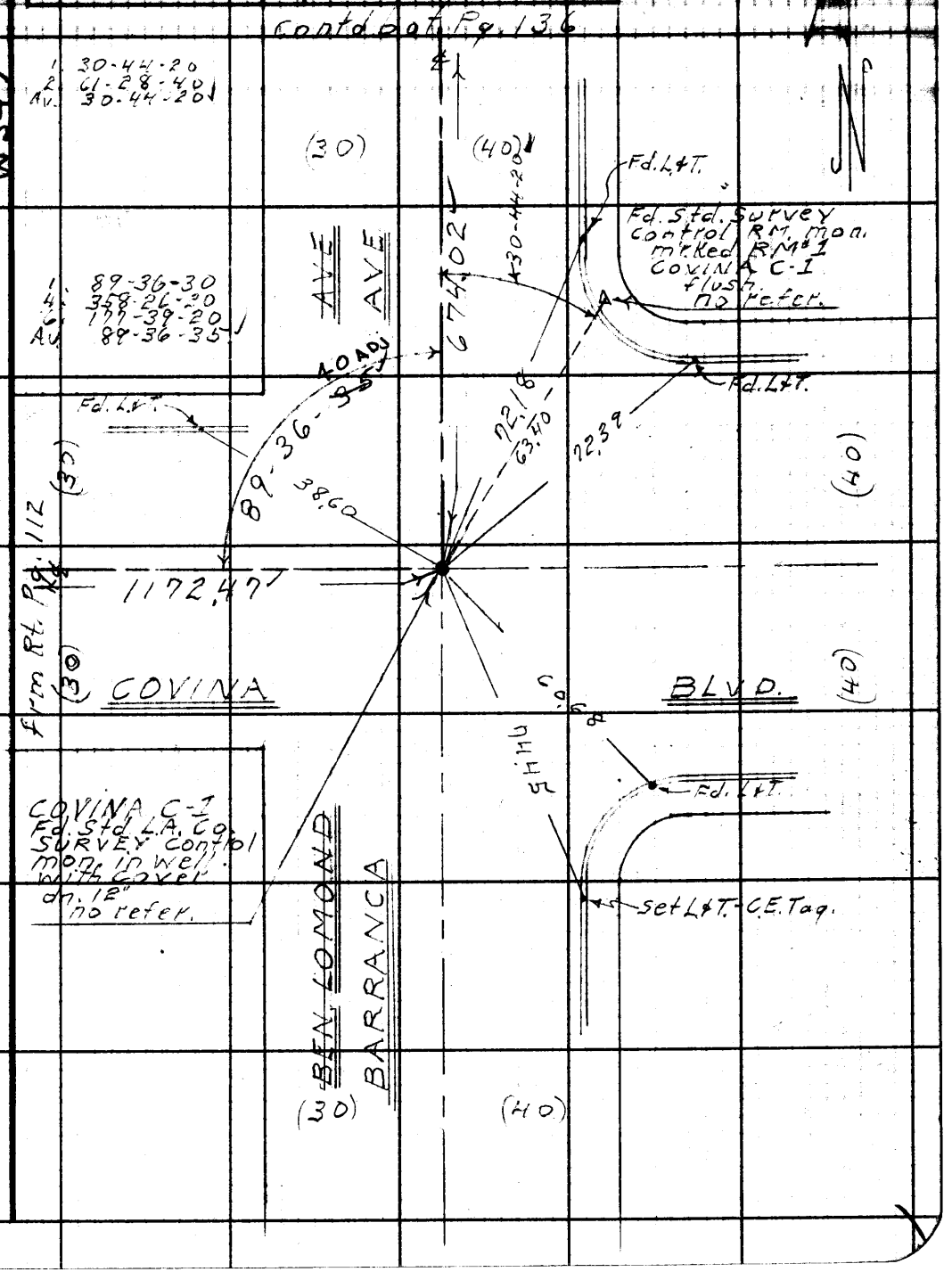
PWFB 1432

771

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St | F.B. 2106 Pg. 143 |
| Map No. | IN 0303.00 Tape 0211 Std 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 4-15-64 | |
| Date | Indexed J. GALLI | |




WS47 D-4

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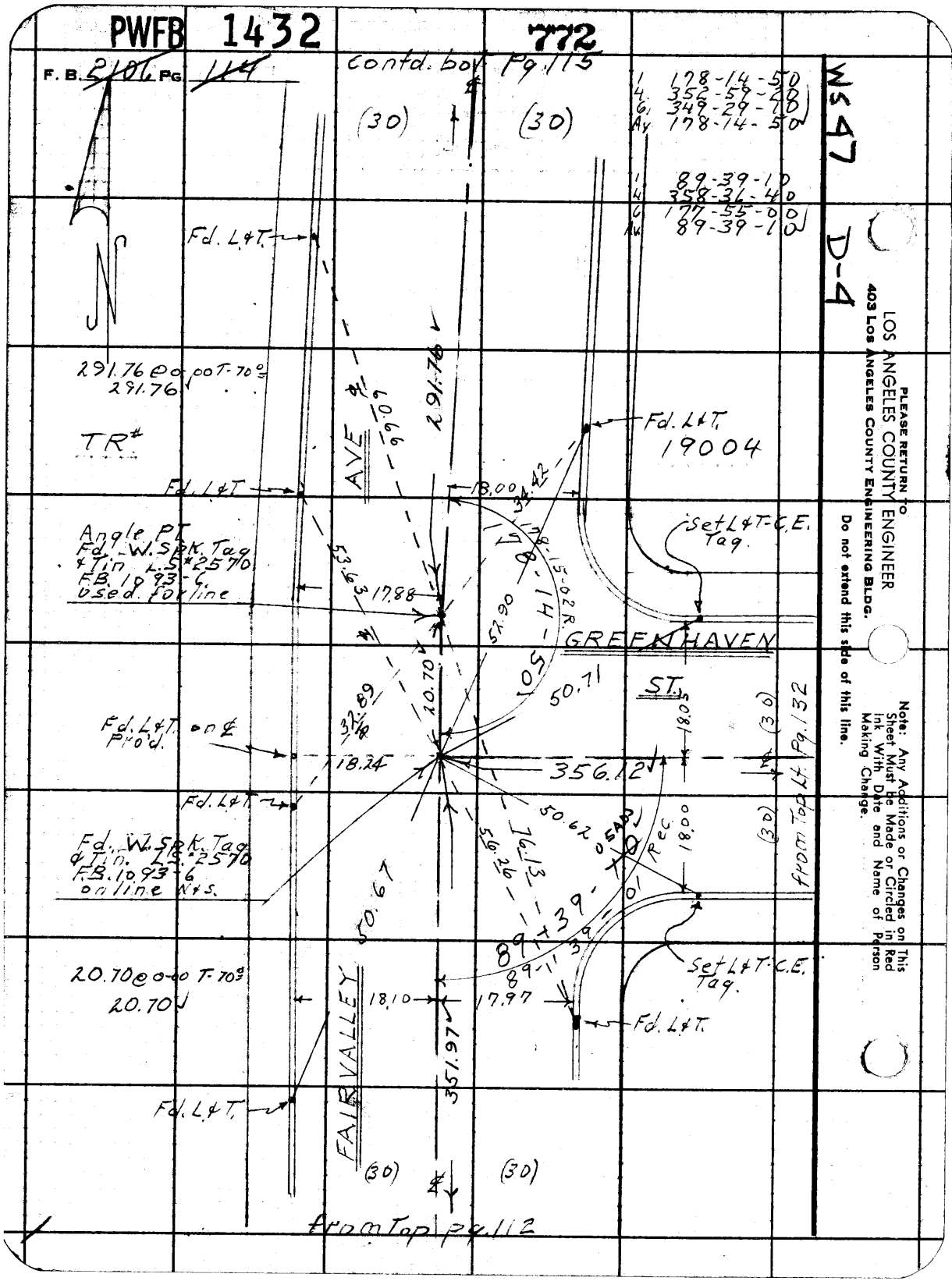
76F309S CE #310 6-62

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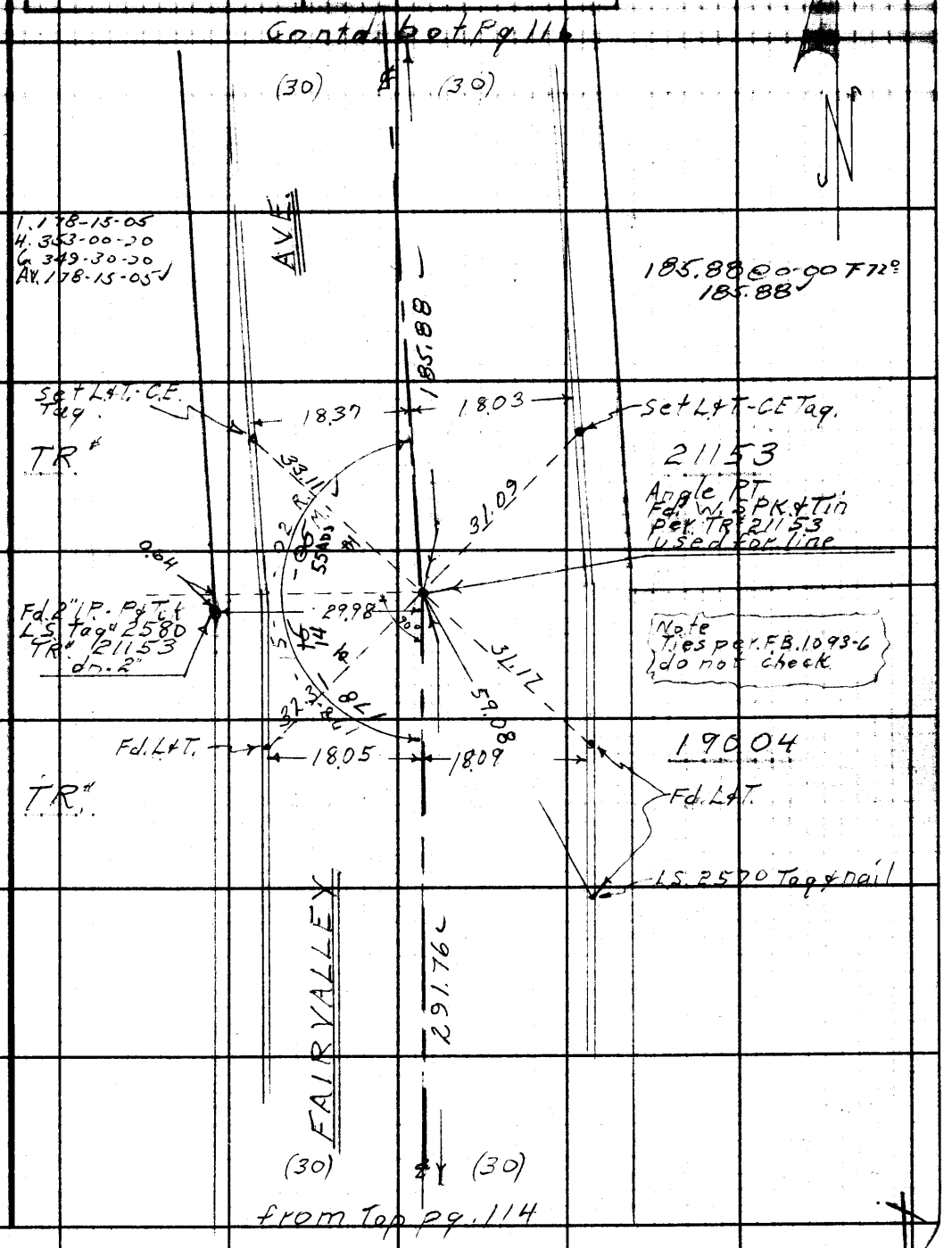
PWFB 1432 773

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Glen Haven St. | F.B. 2106 Pg. 115 |
| Map No. | IN 0303.00 Tape 0211 Std 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 4-15-64 | |
| Date | Indexed J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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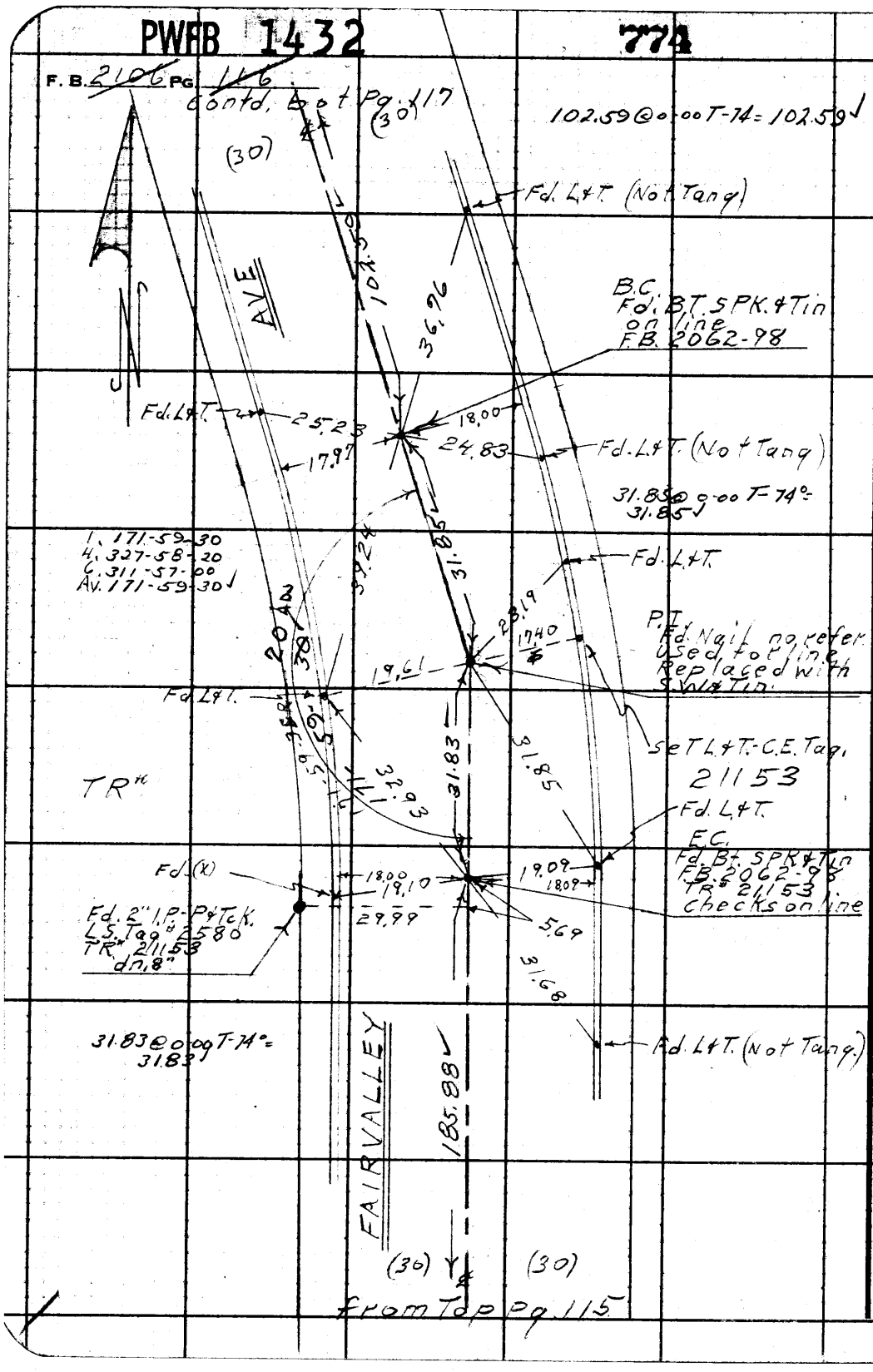
76F3095 CE #310 6-62

F. B. ~~2106~~ PG. ~~116~~




WS 47 D-3

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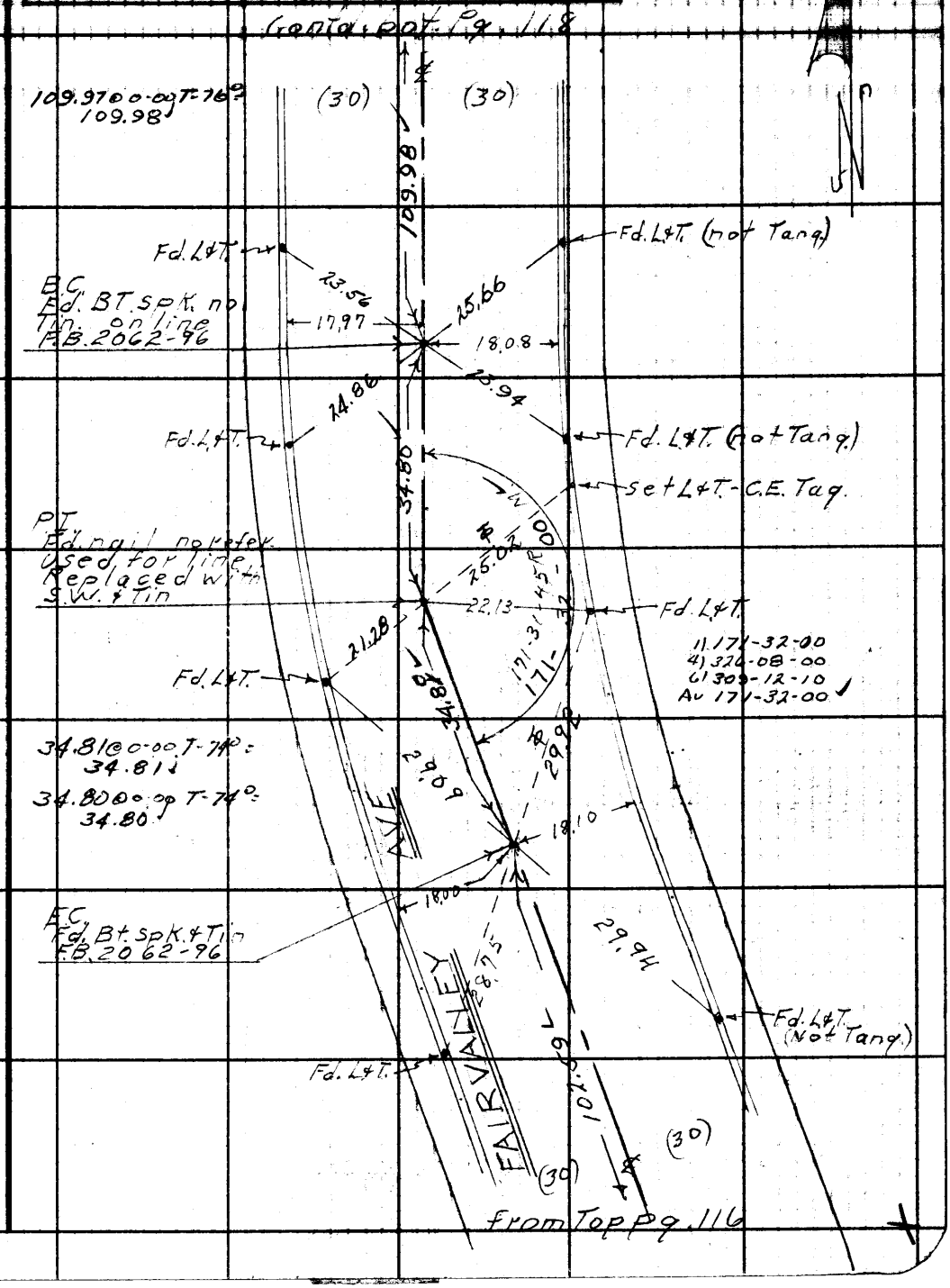
PWFB 1432

775

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Greenhaven St.
IN 0363.00 Tape 0214 Std 68 °F
Surveyed by B.E. Holmes
Notes Holmes Date 4-15-64
Indexed C. J. GALLE

F.B. 2106 Pd. 117




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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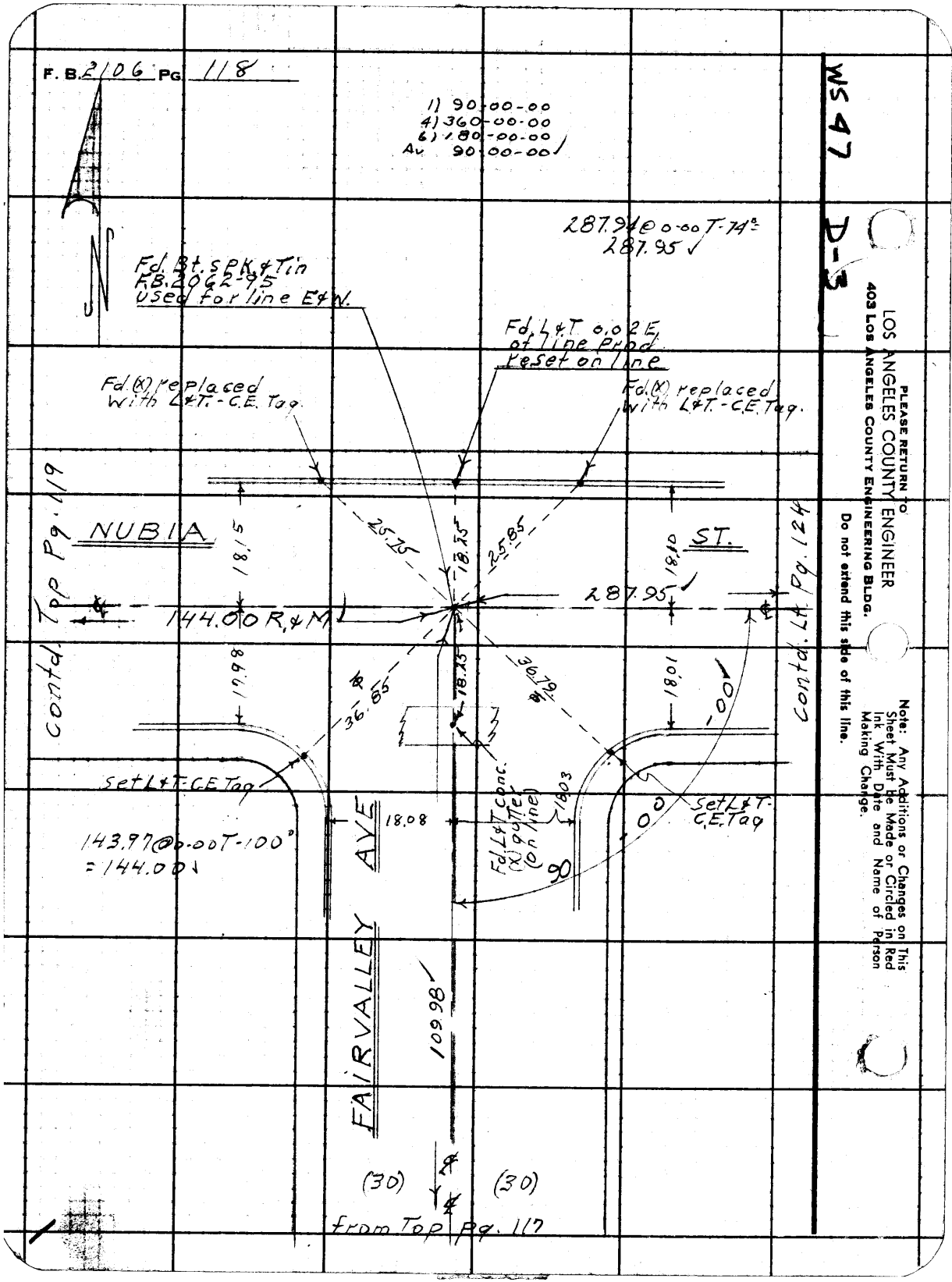
76F309S CE #310 6-62

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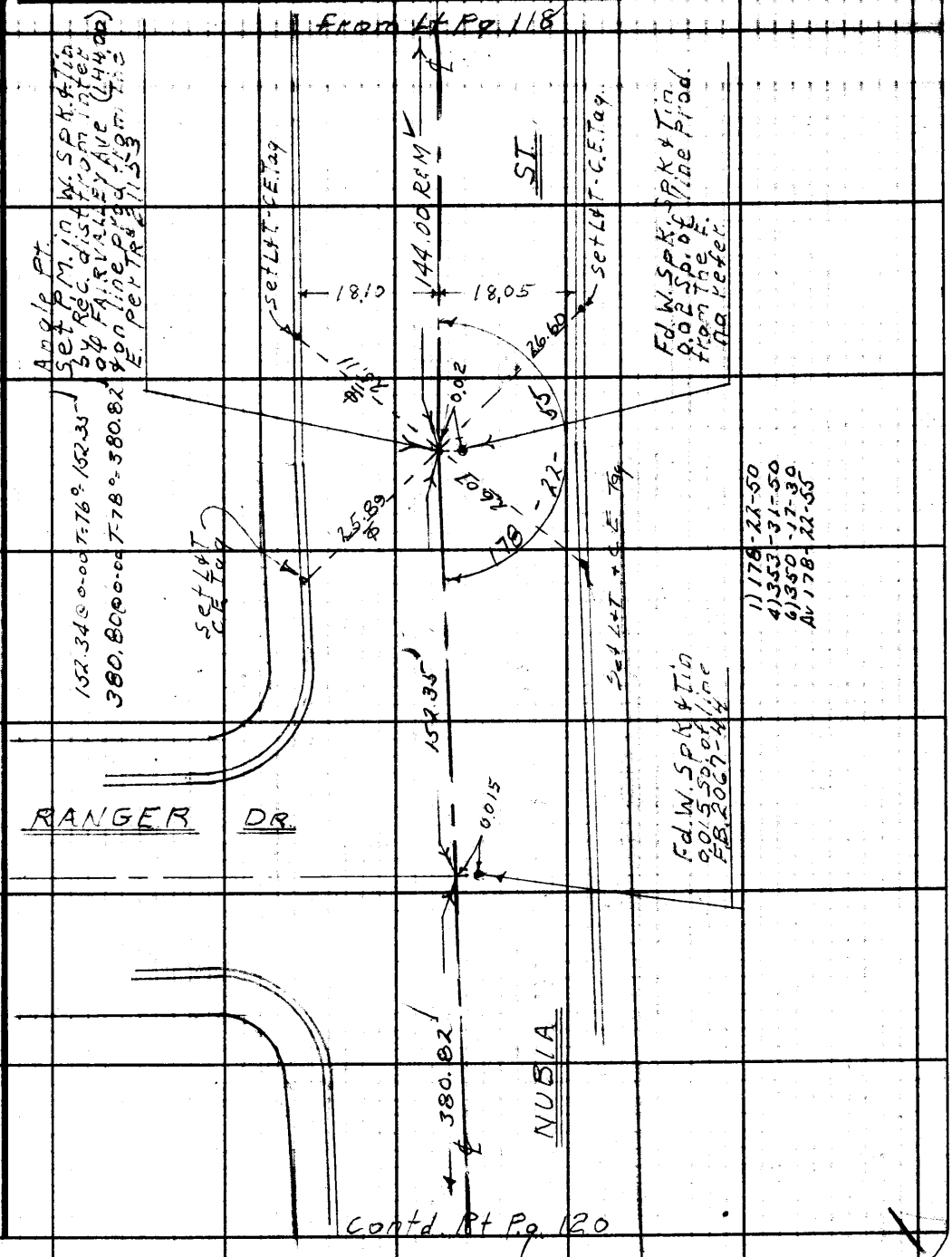
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532 989

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. |
| Map No. | JN0303.00 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-16-64 |
| Date | Indexed E. J. GALLI |

F. B. 2116 Pg. 1117

WS 97 D-3




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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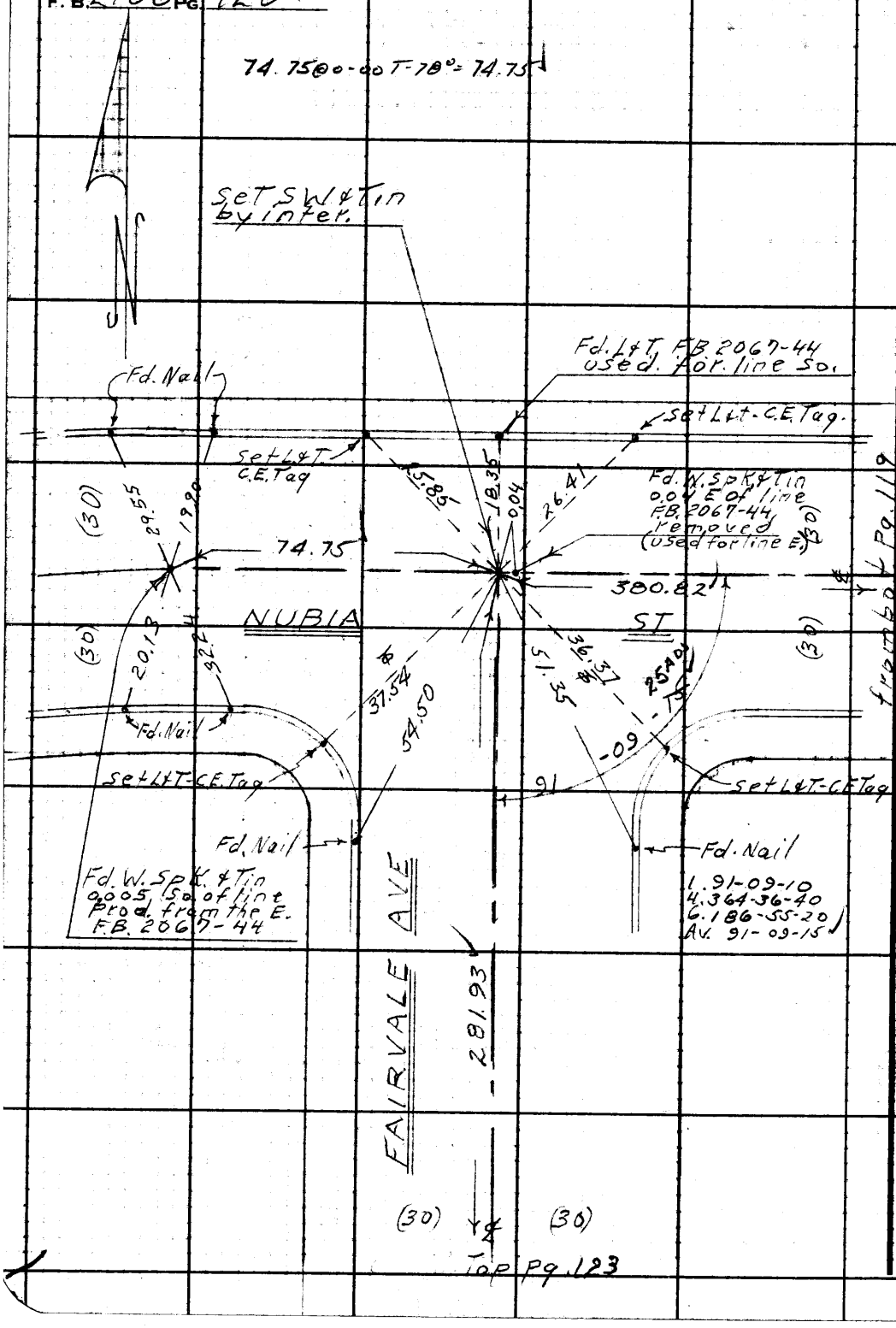
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 1532 990

F. B. 2106 PG. 120




WS 47 D-3

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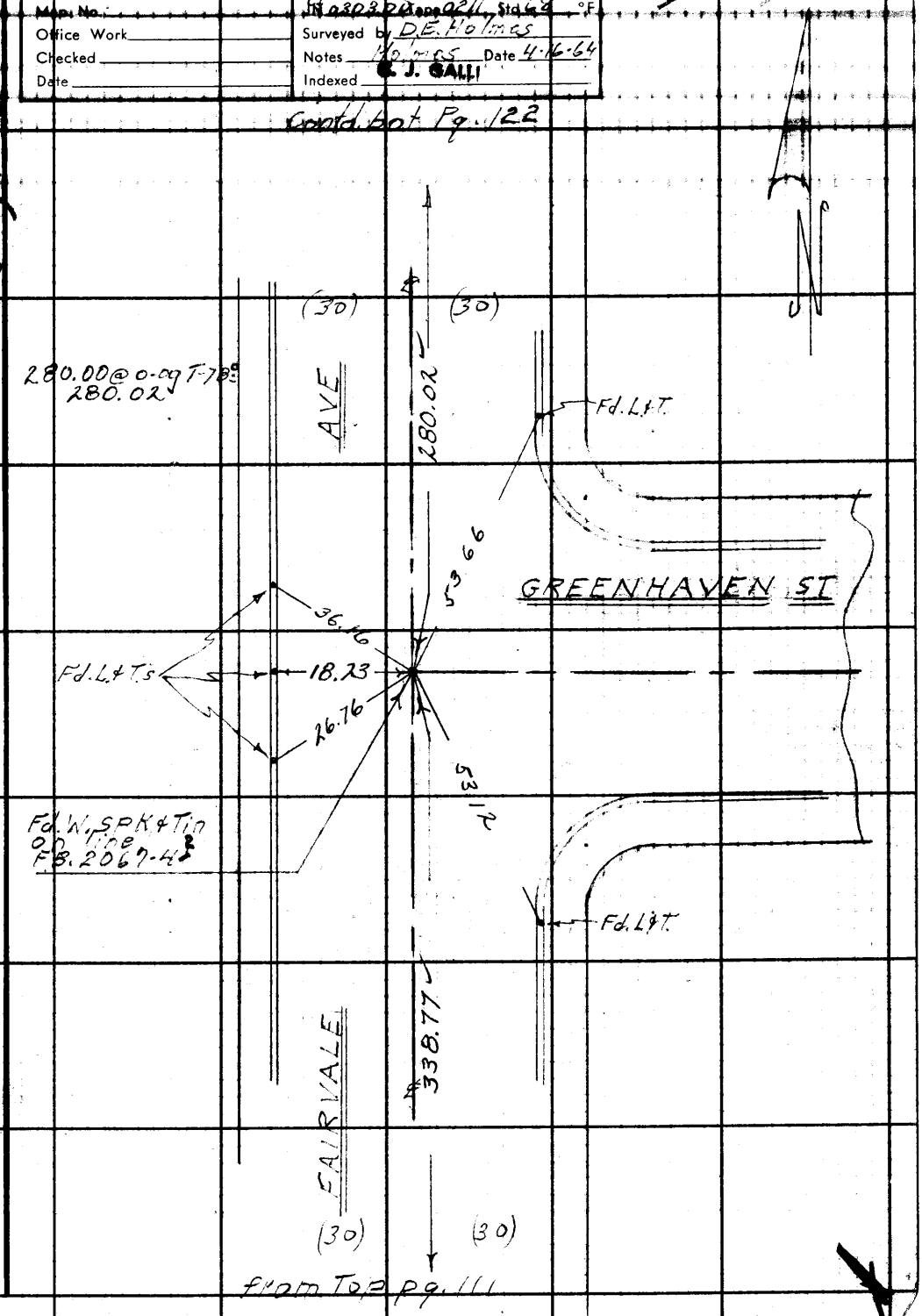
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432 776

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St | F. B. ~~2106~~ Pg. ~~121~~ |
| Map No. | CT 0303.01 Tape 0211 Std 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 4-16-64 | |
| Date | Indexed C. J. GALLI | |

Contd. bot Pg. 122




from Top pg. 111

W.S. #7, D-3

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76F309S CE #310 6-62

PWFB 1432

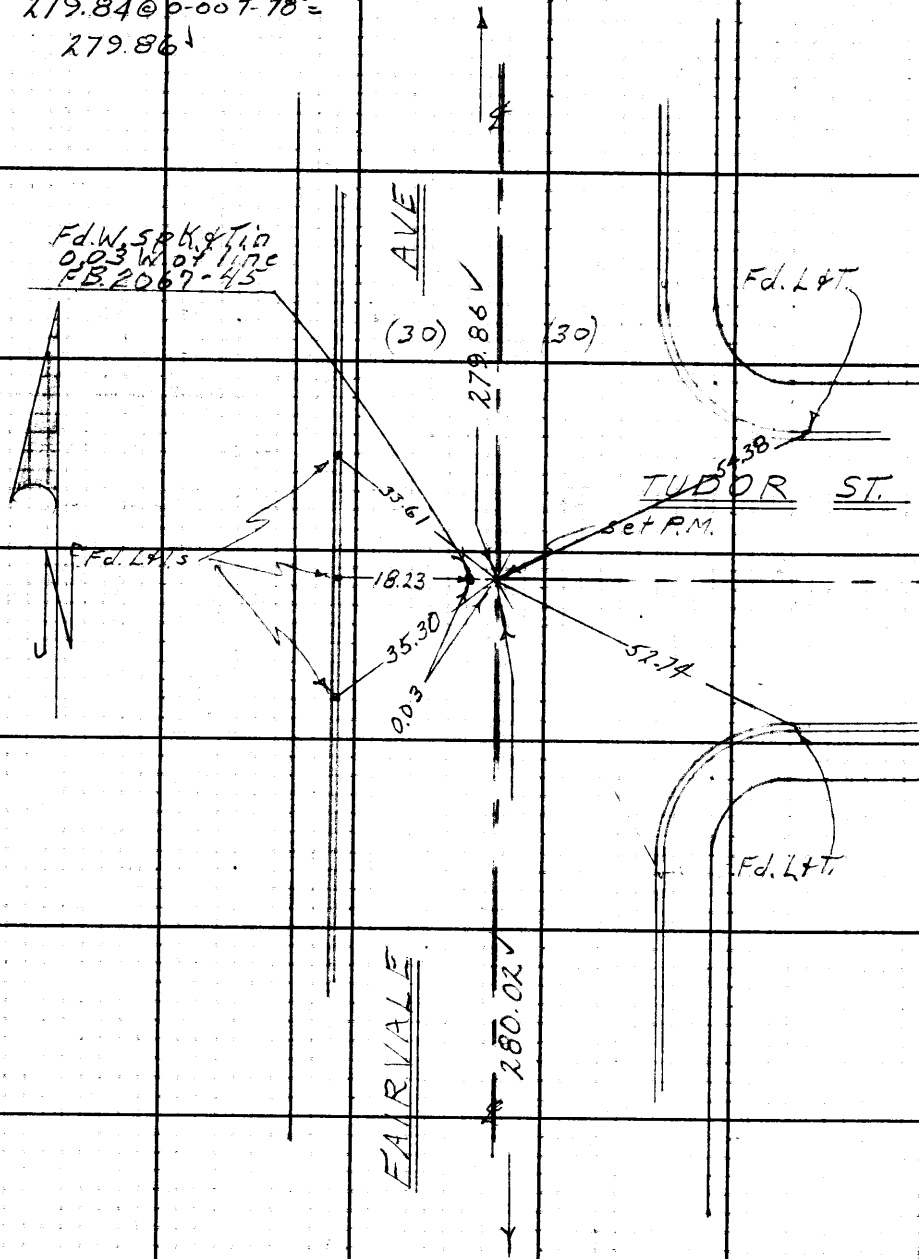
F. B. ~~2106~~ PG. ~~121~~

777

Contd. bot. Pg. 123

WS 47 D-3

279.84 @ 0-00 T-78° =
279.86




From Top Pg. 121


LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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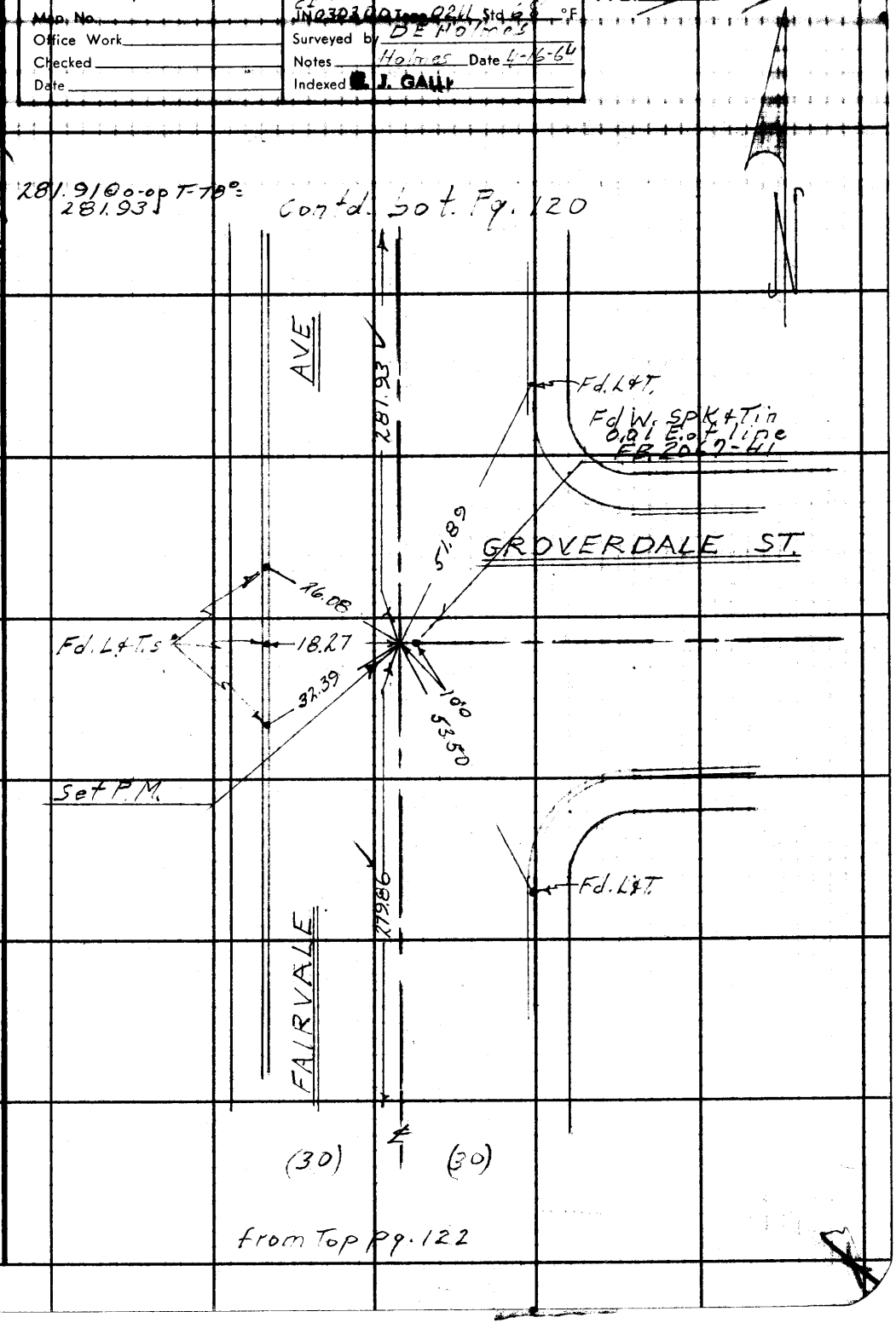
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432 778

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey [illegible] St. | F. B. 2106 Pg. 123 |
| Map. No. | IN 030300 Temp 0211 Std 68 °F | |
| Office Work | Surveyed by DE Holmes | |
| Checked | Notes Holmes Date 4-16-64 | |
| Date | Indexed R. J. GALLI | |

WS 47, D3




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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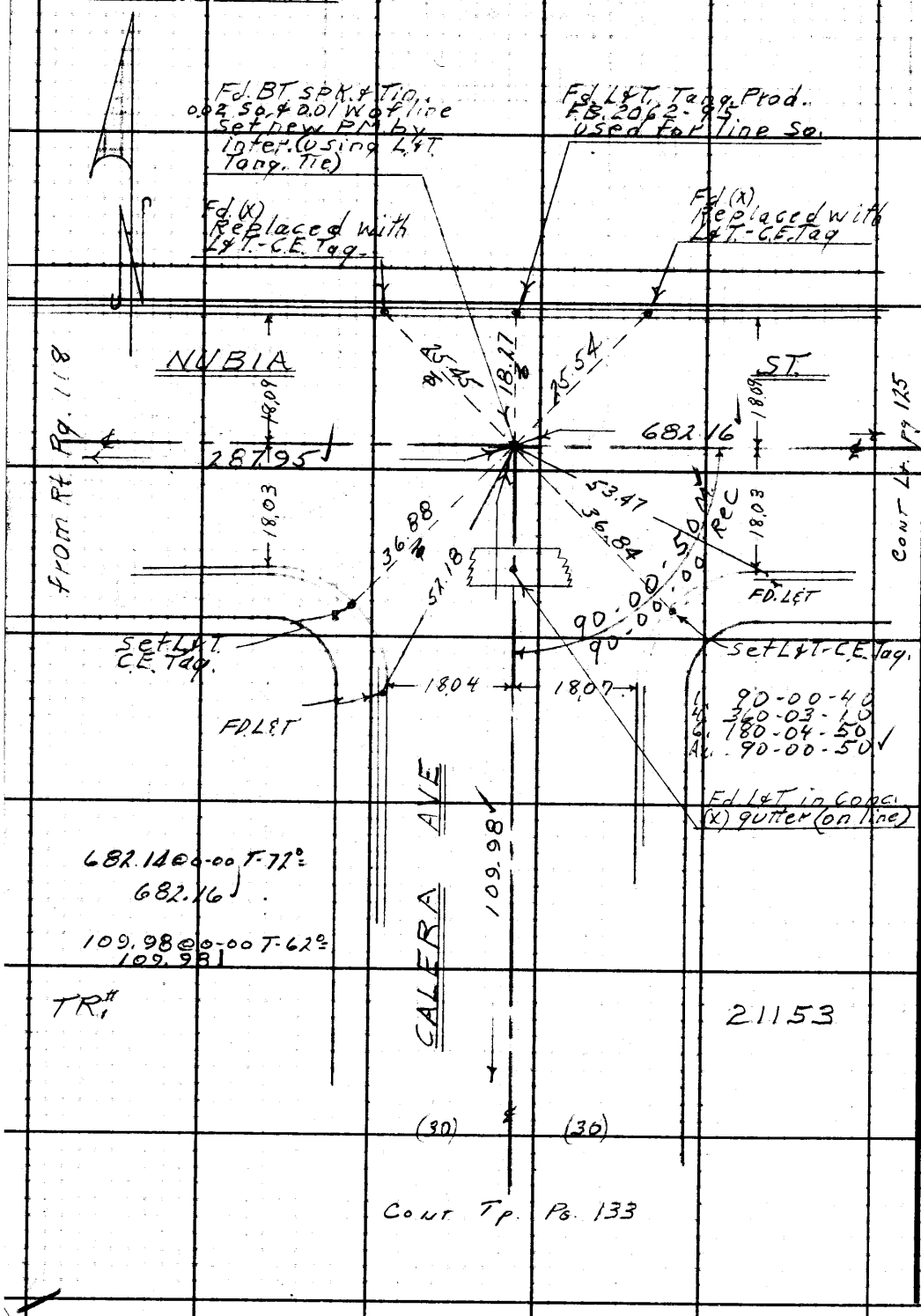
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2106 Pg. 124

WS 47 D-3

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403 Los Angeles County Engineering Bldg.

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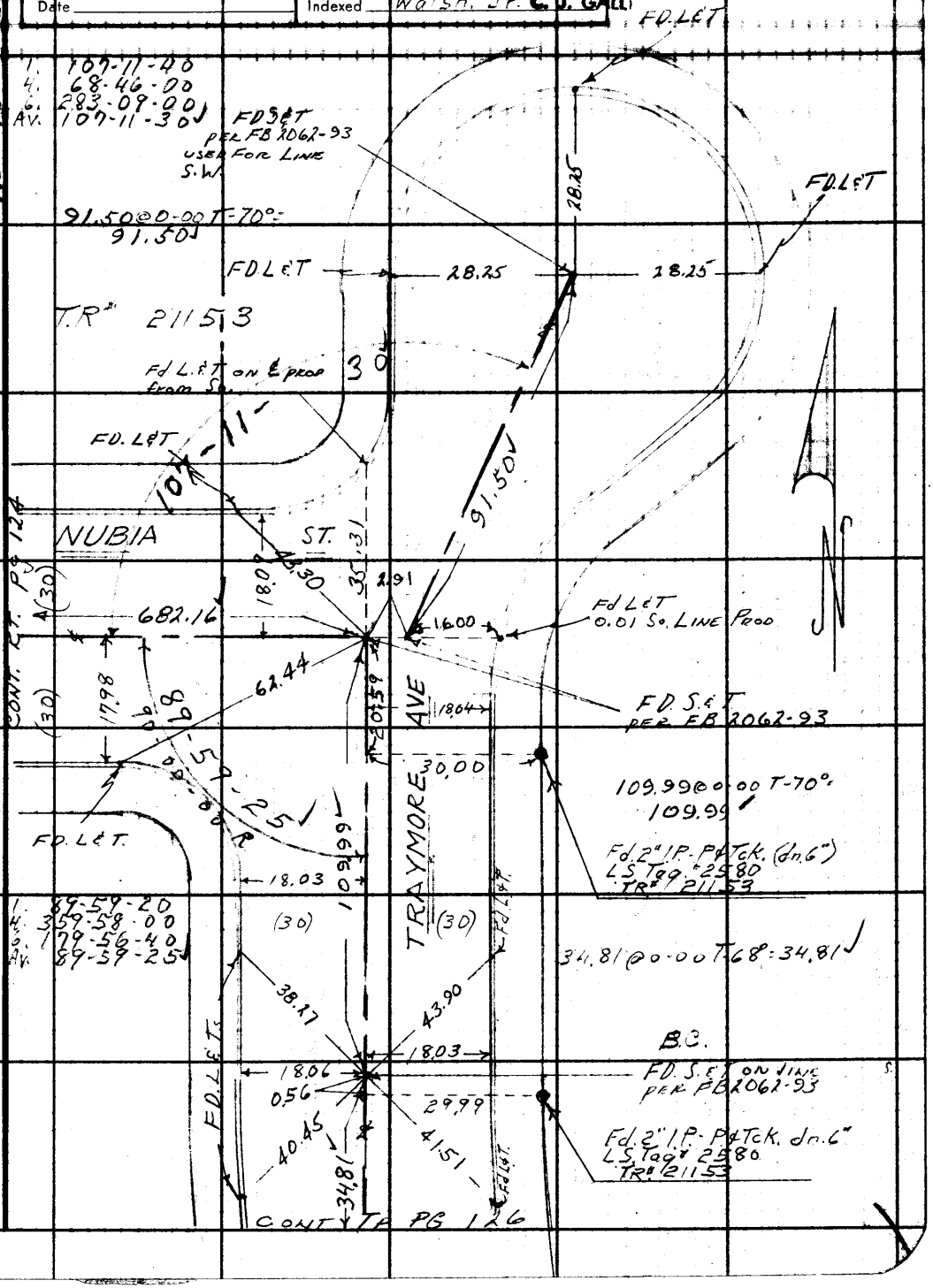
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532 992

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Greenhaven St. S.S. Dist. F.B. 2106 Pg. 126 |
| Map No. | JN0303.00 Tape 024 Std 68 °F |
| Office Work | Surveyed by P.E. Holmes |
| Checked | Notes Holmes Date 4-17-64 |
| Date | Indexed Walsh, Jr. C. J. GALL |

D-3

WS 47

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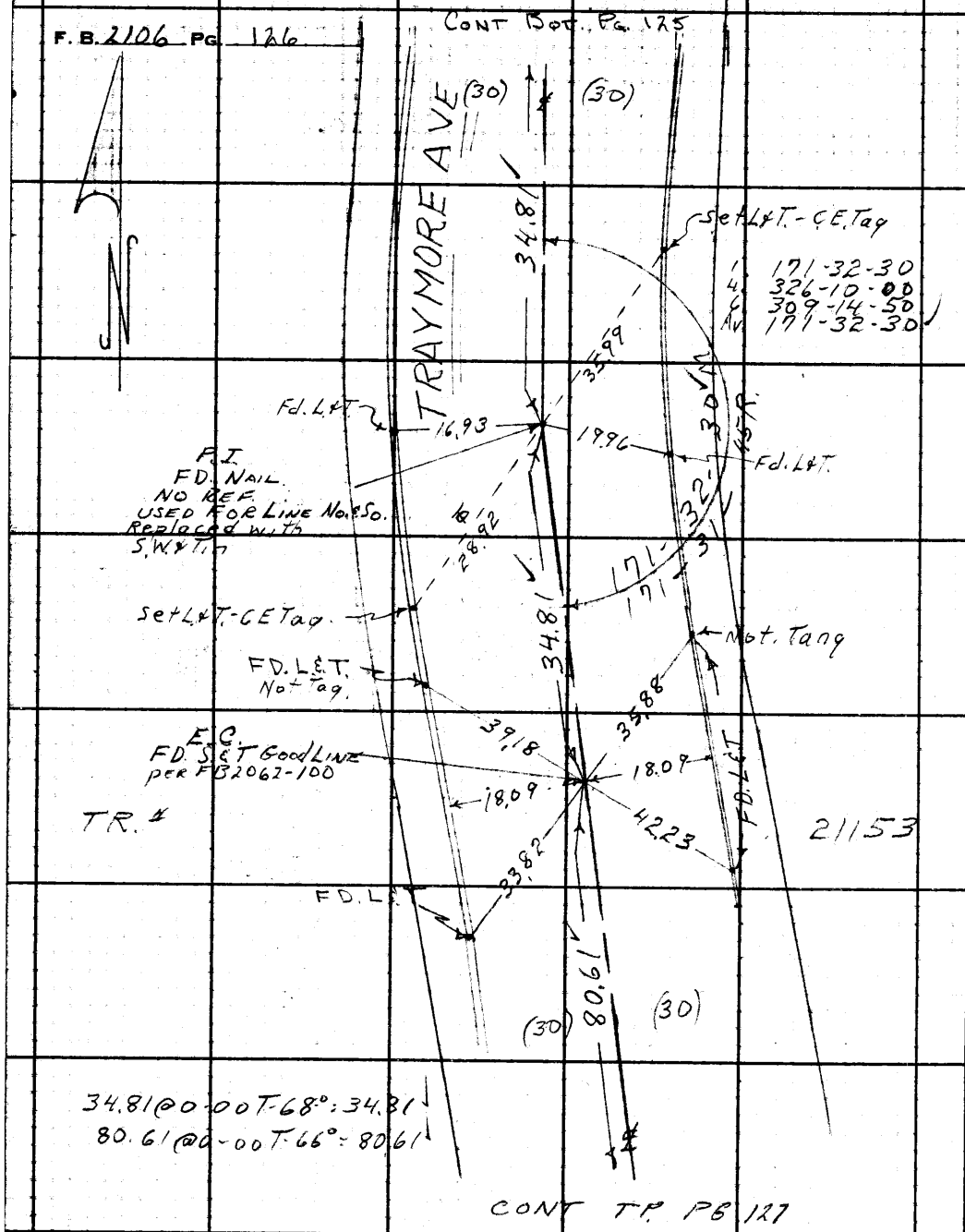
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62

F. B. 2106 PG. 126




WS 47 D-3

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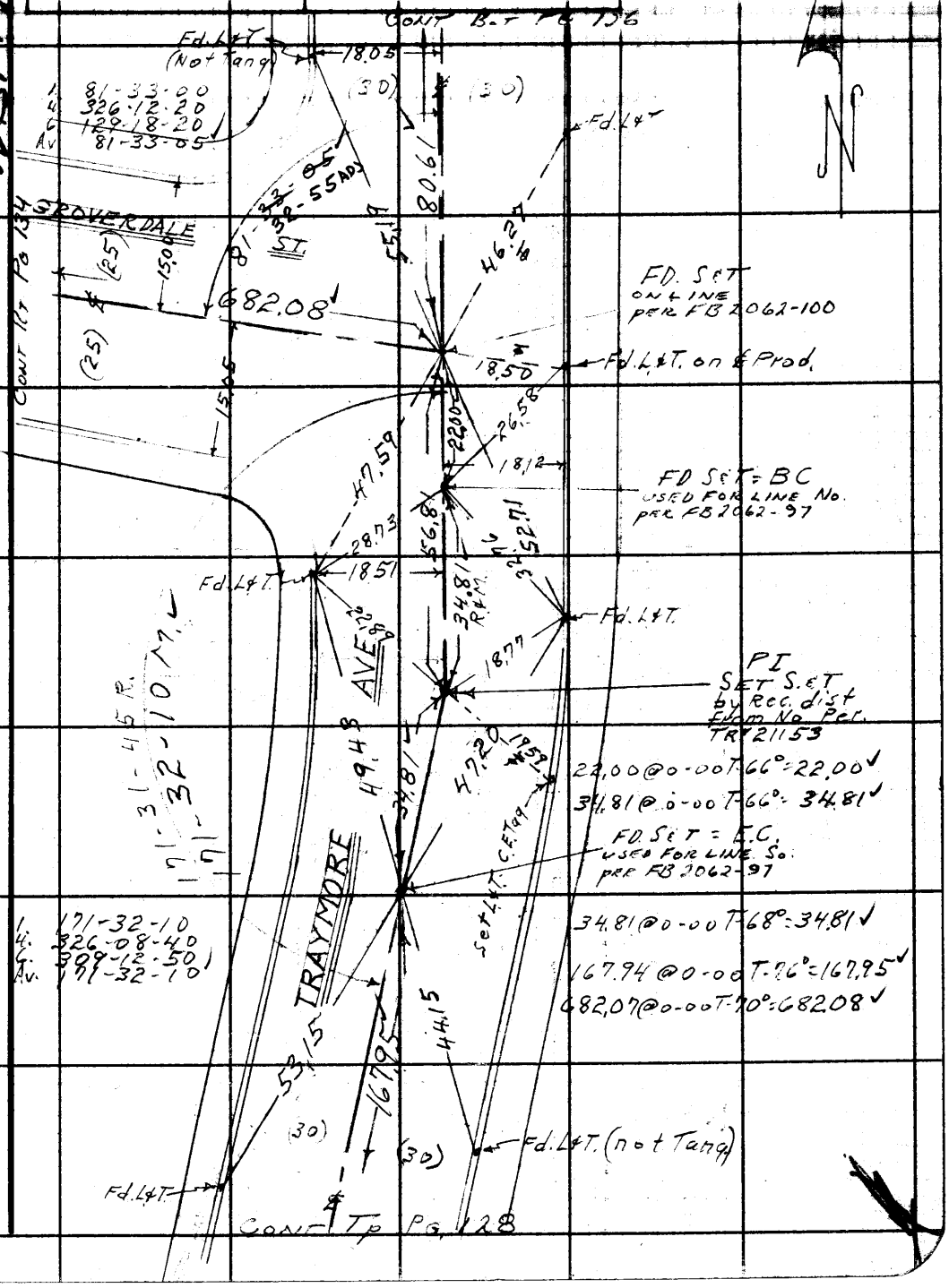
PWFB 1432 780

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. SS Dist. |
| Map No. | CT N0303.00 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-21-64 |
| Date | Indexed Walsh Jr. C.J. GALLI |

F. B. 2106 Pg. 127

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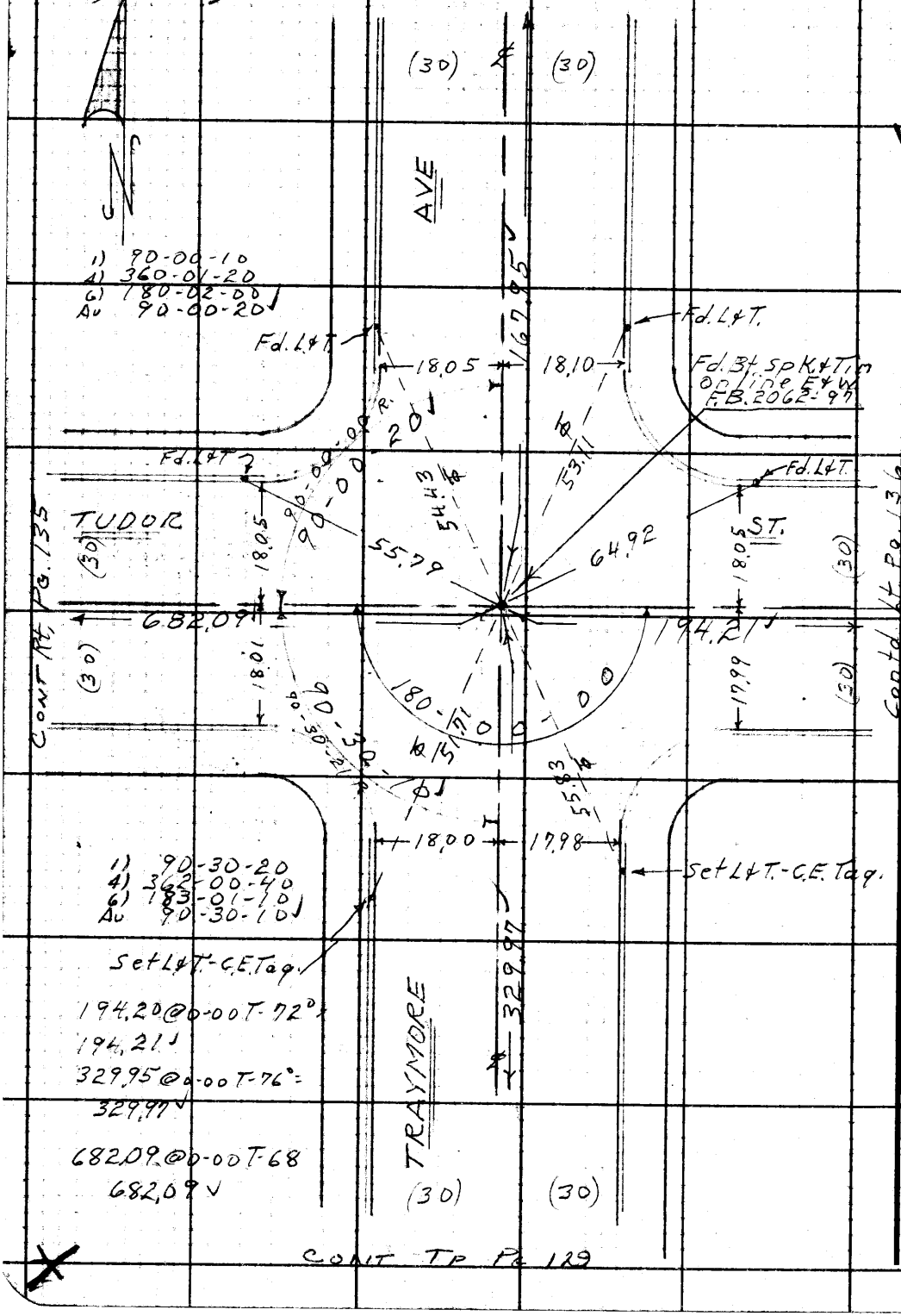
76F3095 CE #310 6-62

PWFB 1432 781

F.B. 2106 PG 128

CONT BOT PG 127




CONT TP PG 129

MS 47, D-3

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PWFB 1432

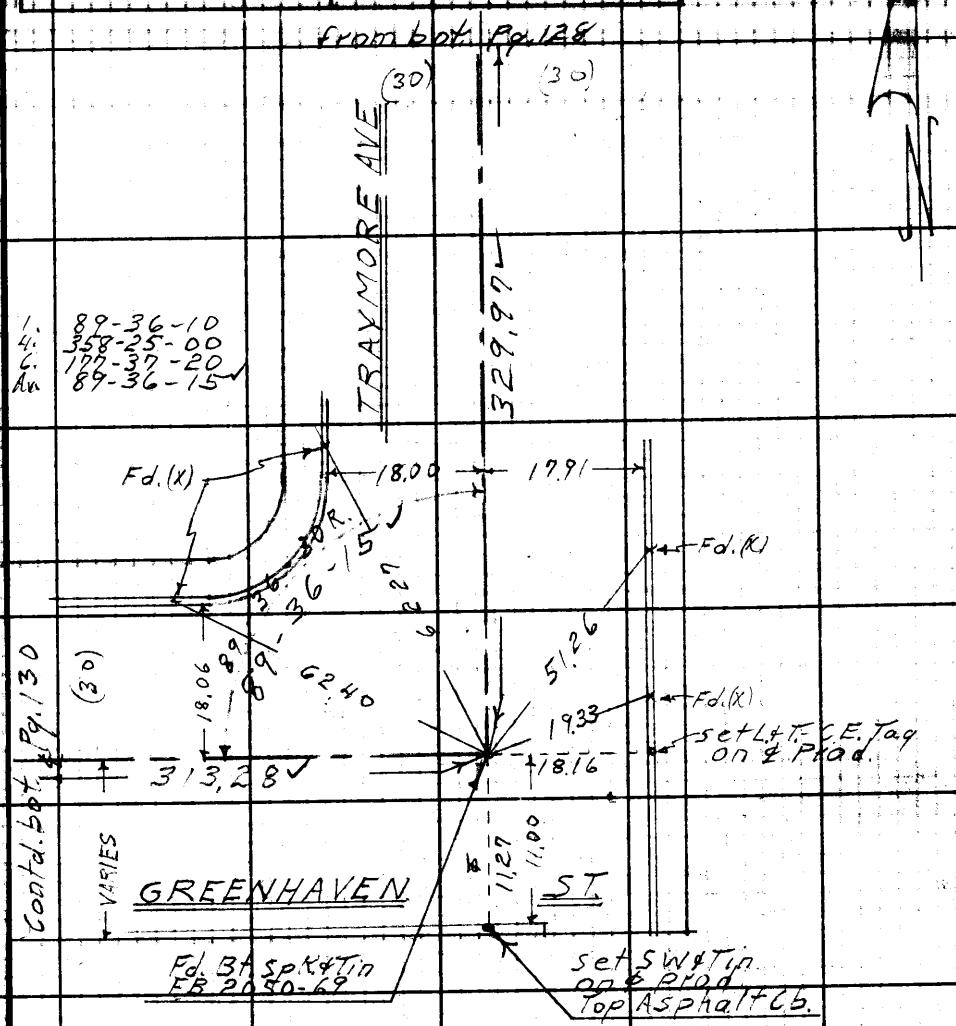
782

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St SS Dist |
| Map No. | Rt 0303.00 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-21-64 |
| Date | Indexed C. J. GALLI |

F. B. 21 ~~0~~ Pg. ~~129~~

D-4

WS 97




313.26 @ 0-00 T-76° = 313.28

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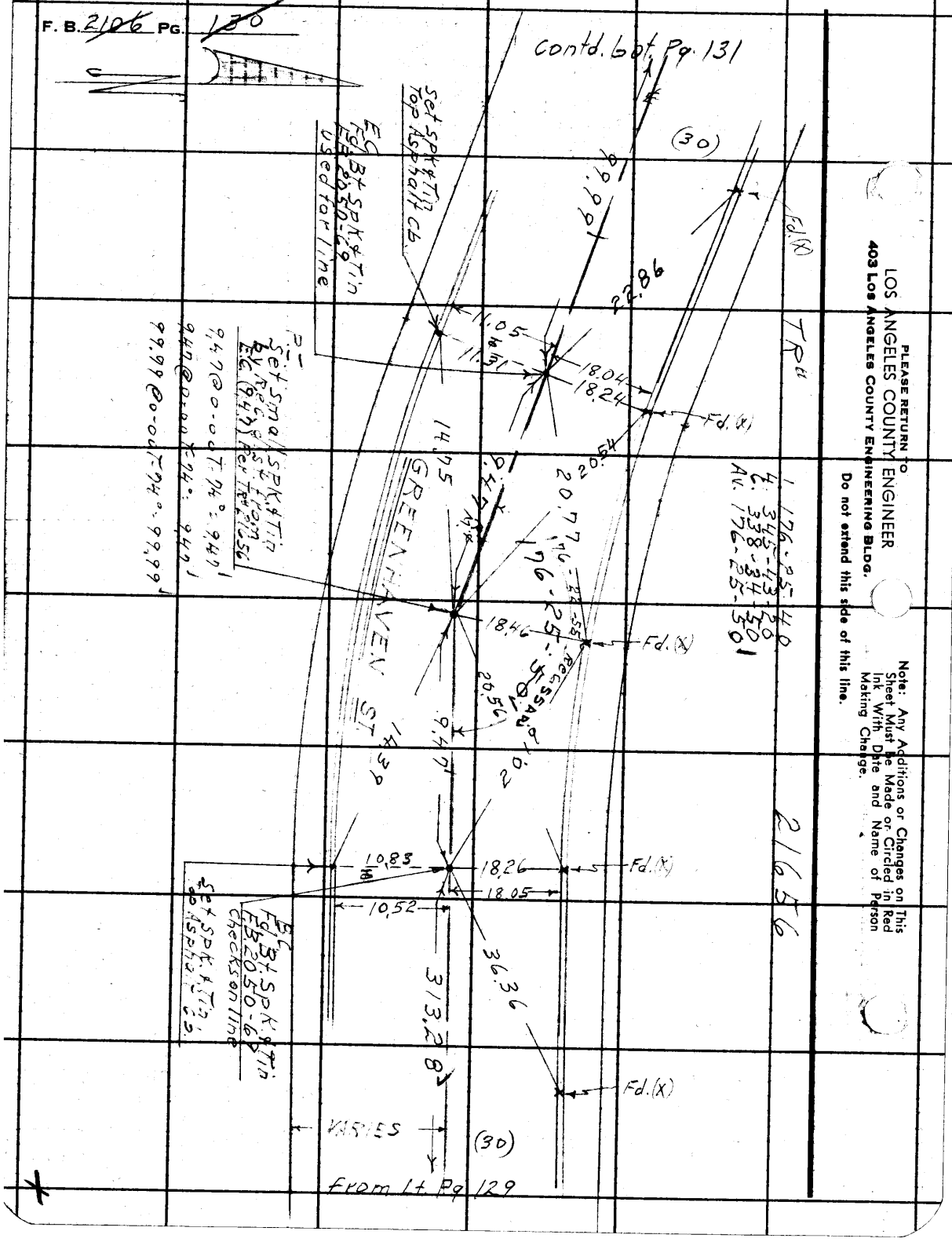
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1432 783

F. B. 2106 Pg. 130

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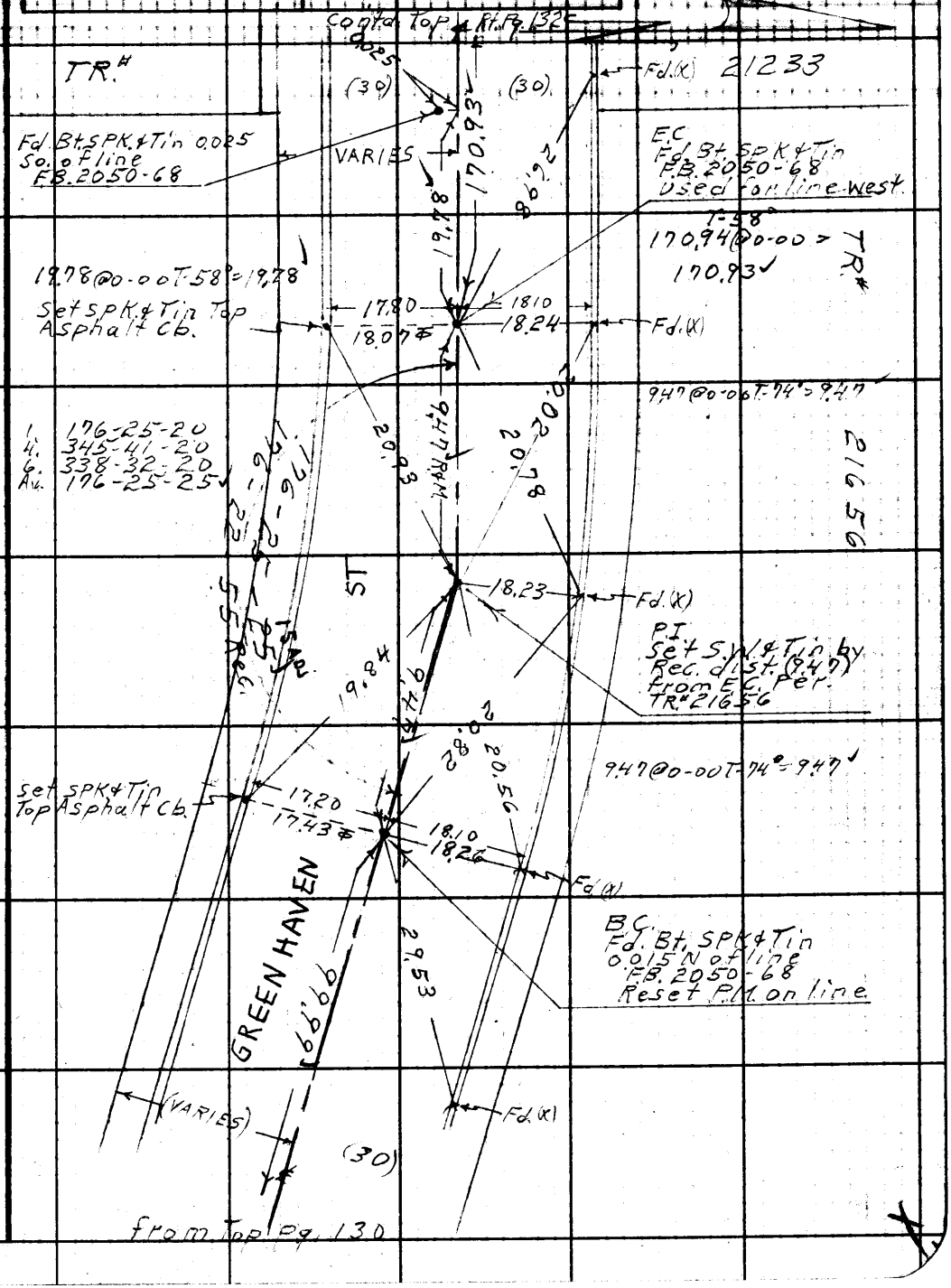
PWFB 1432 784

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St SS Dist |
| Map No. | JN 080300 Tape 0216 Std 68 1F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-22-64 |
| Date | Indexed C. J. GALLI |

F.B. 21 D6 Pg. 131




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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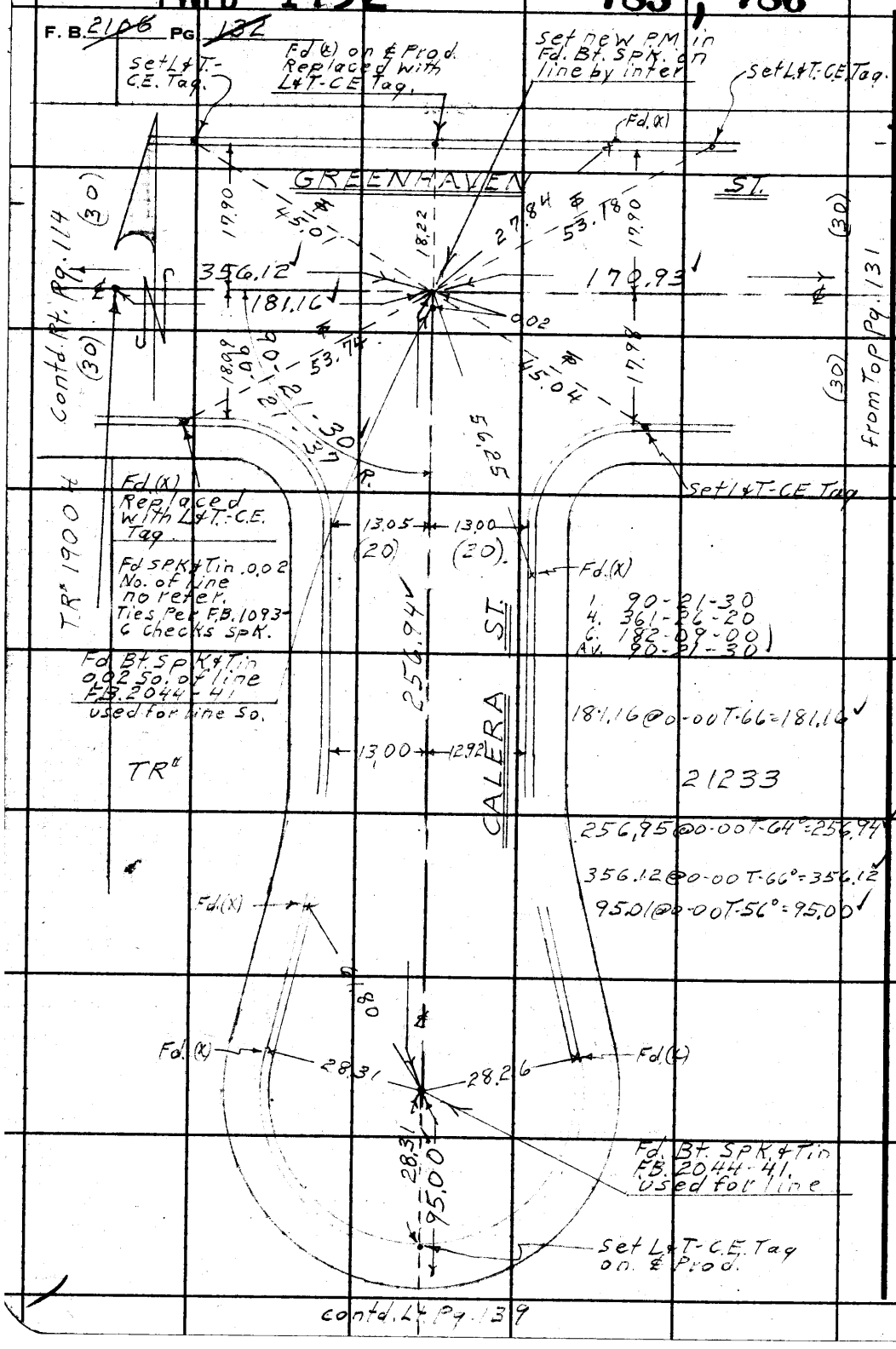
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1432 785, 786

F. B. 2106 PG. 132




WS 47 D-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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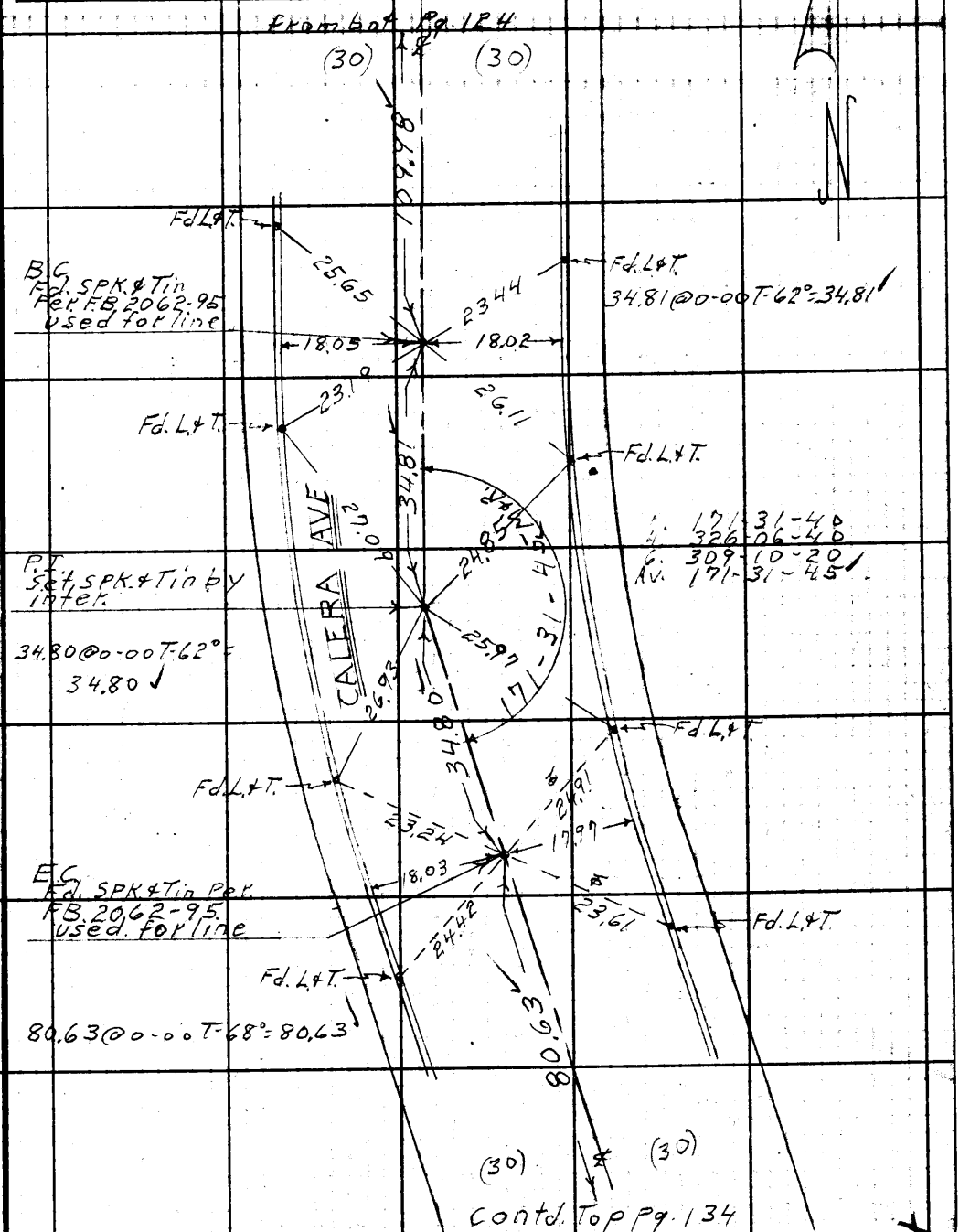
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432 787

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. S.S. Dist. F.B. 2406 Pg. 433 |
| Map No. | Sta. 0303.07 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-22-64 |
| Date | Indexed C. J. GALLI |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE #310 6-62

PWEB 1432

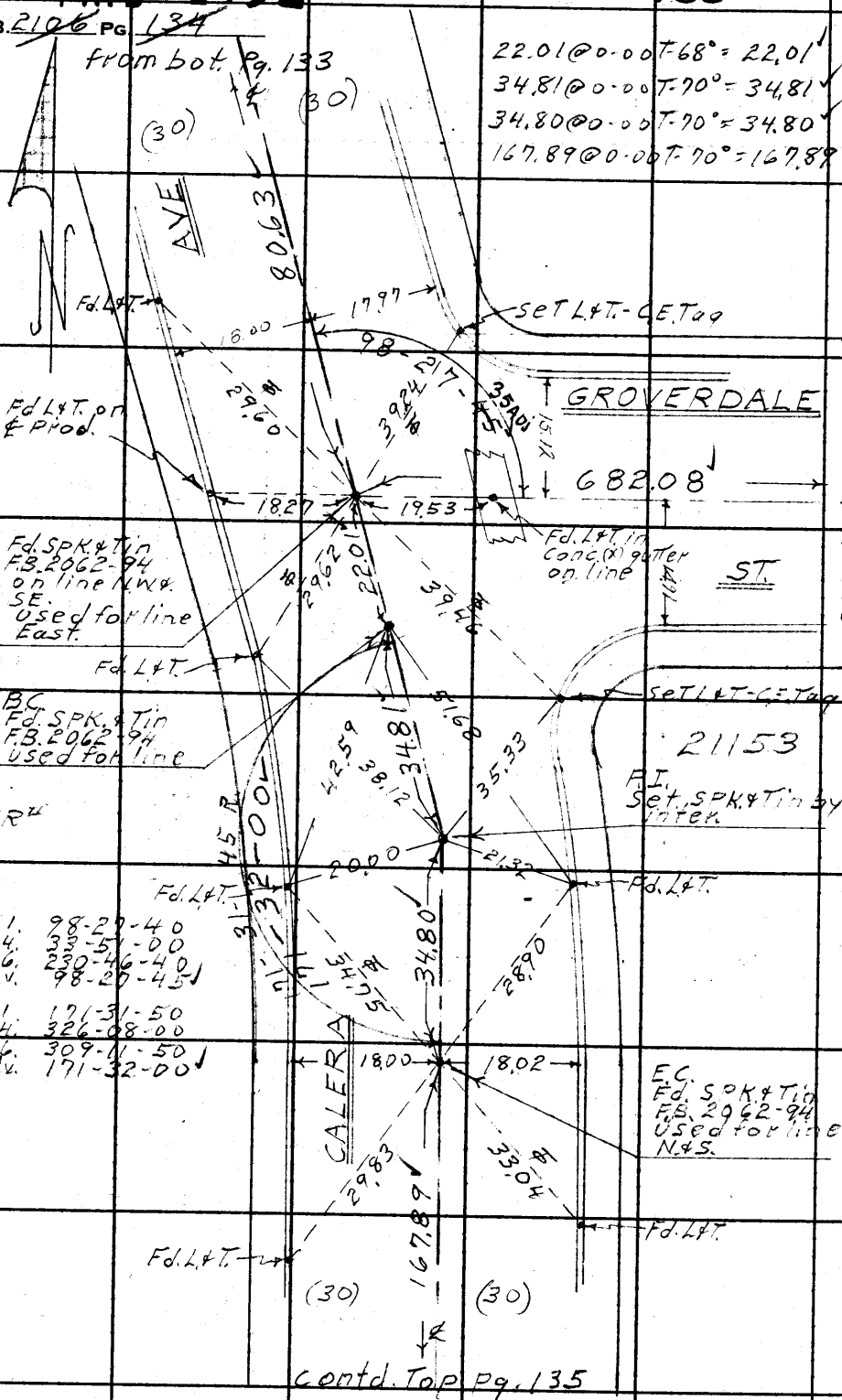
788

F. B. 2106 Pg. 134

from bot. Pg. 133

22.01@0-00 T-68° = 22.01
34.81@0-00 T-70° = 34.81
34.80@0-00 T-70° = 34.80
167.89@0-00 T-70° = 167.89

WS 47 D-3




Contd. Top Pg. 135

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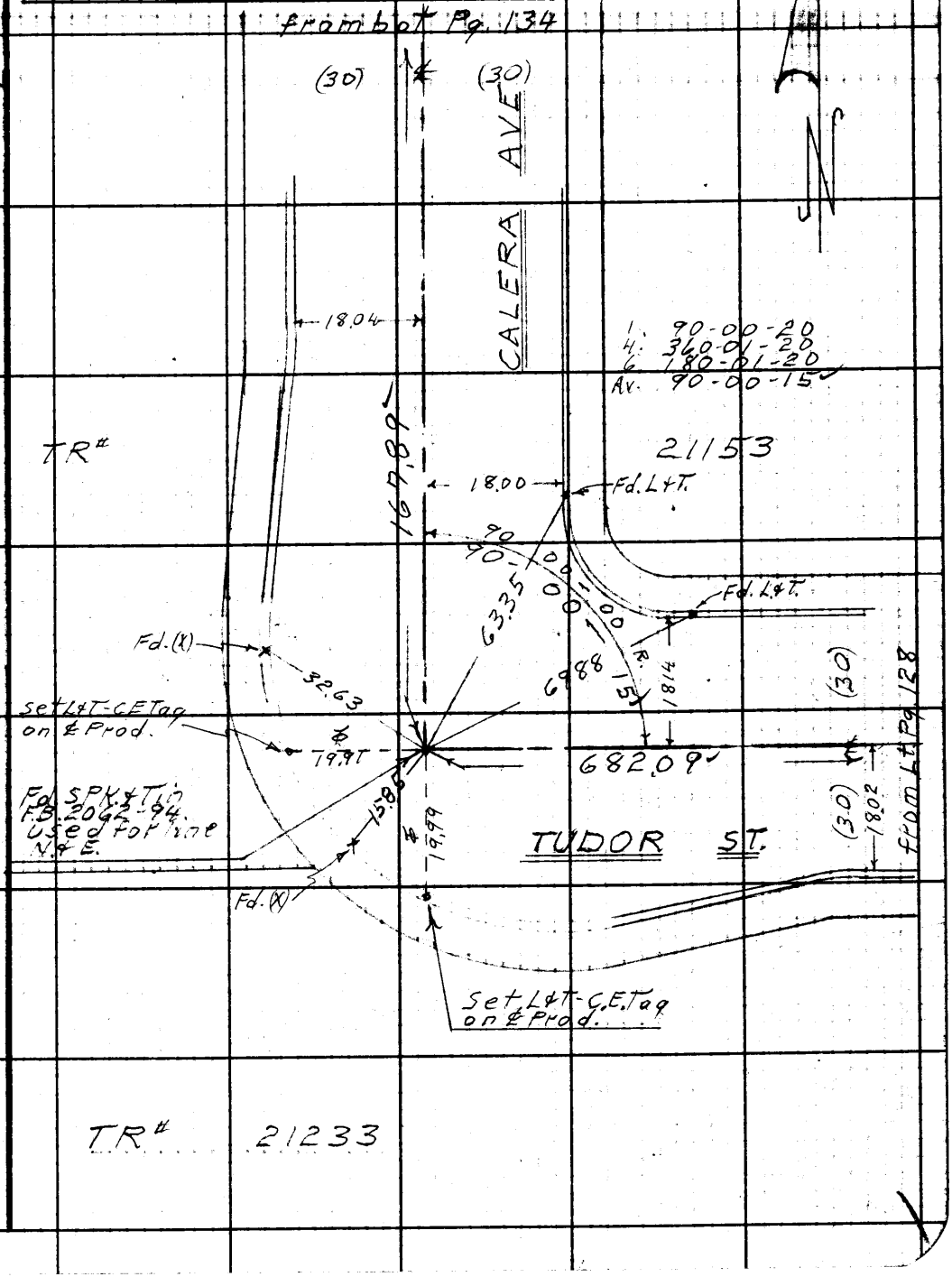
PWFB 1432

789

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St SS Dist F.B. 2106 Pg. 135 |
| Map No. | JN 0803.00 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-22-64 |
| Date | Indexed E. J. GALLI |

D-3

WS 47




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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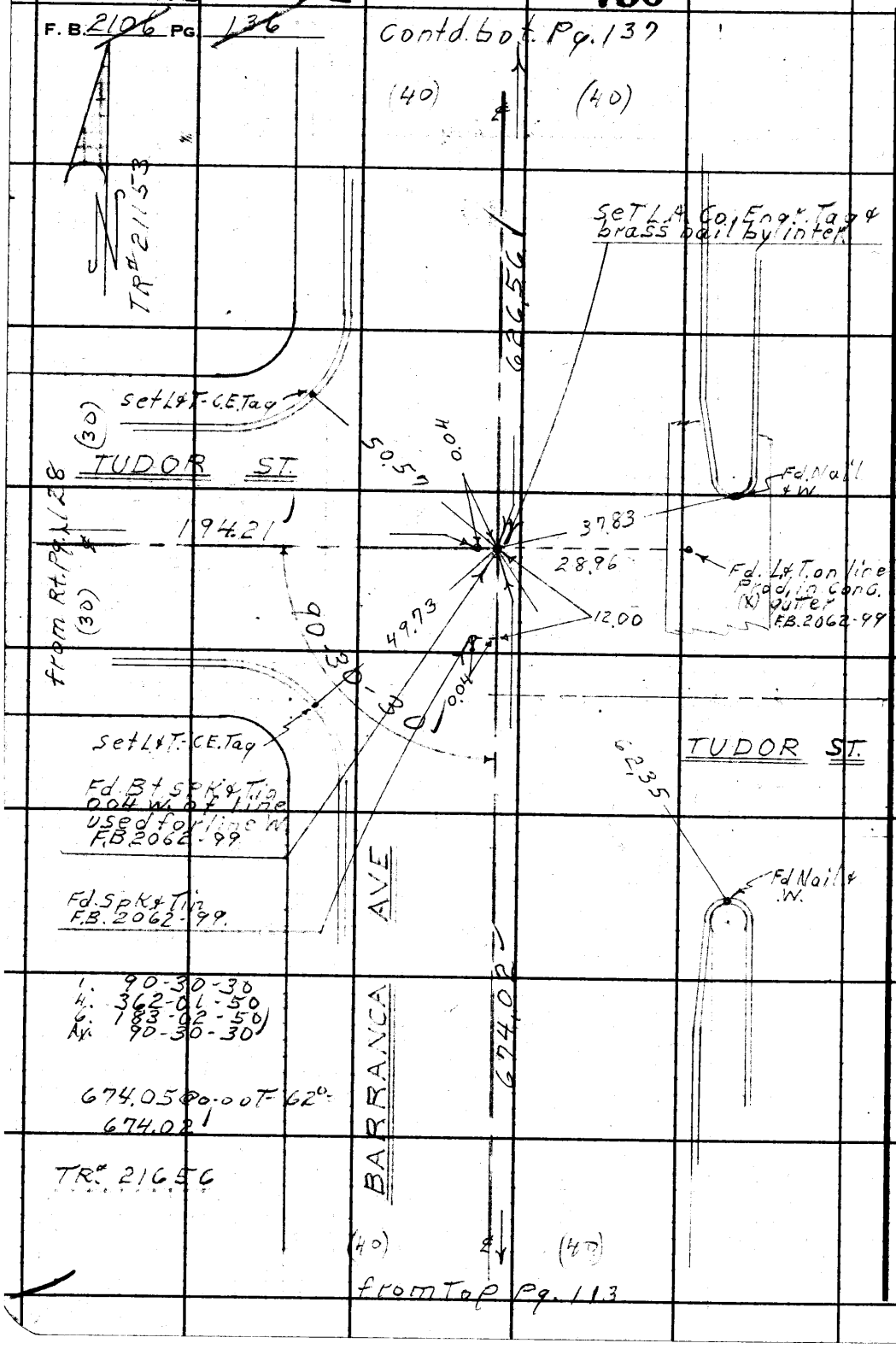
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1432 790

F. B. 2106 PG. 136




WS 47 D-3

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PWFB 1532

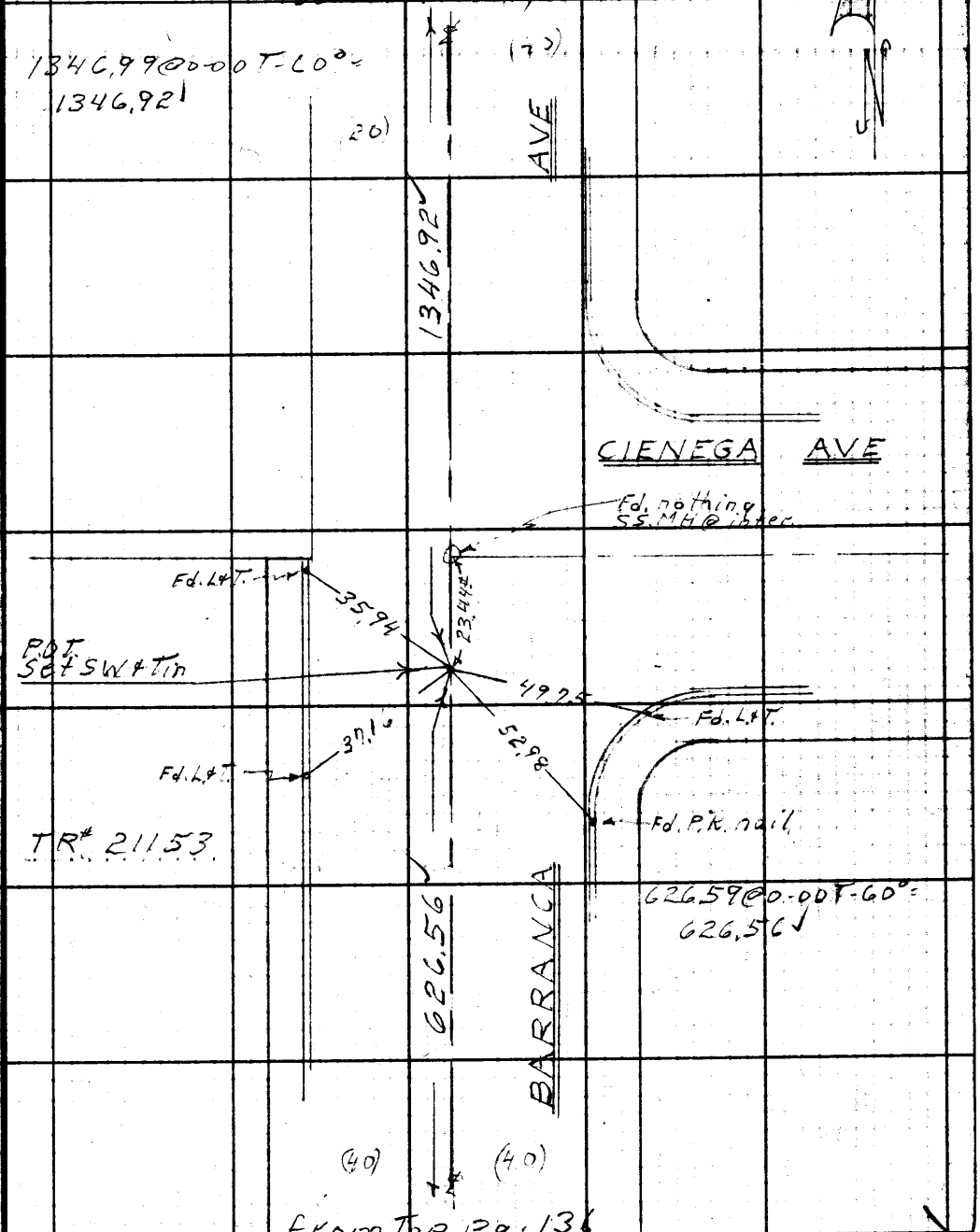
993

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St. SS Dist. F. B. ~~210 G~~ Pg. ~~137~~ |
| Map No. | Sta 0303.00 Tape 0241 Std 68 9F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 4-24-64 |
| Date | Indexed C. J. GALL |

D-3

WS 97

Contd bot. Pg. 138




From Top Pg. 136

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76F309S CE #310 6-62

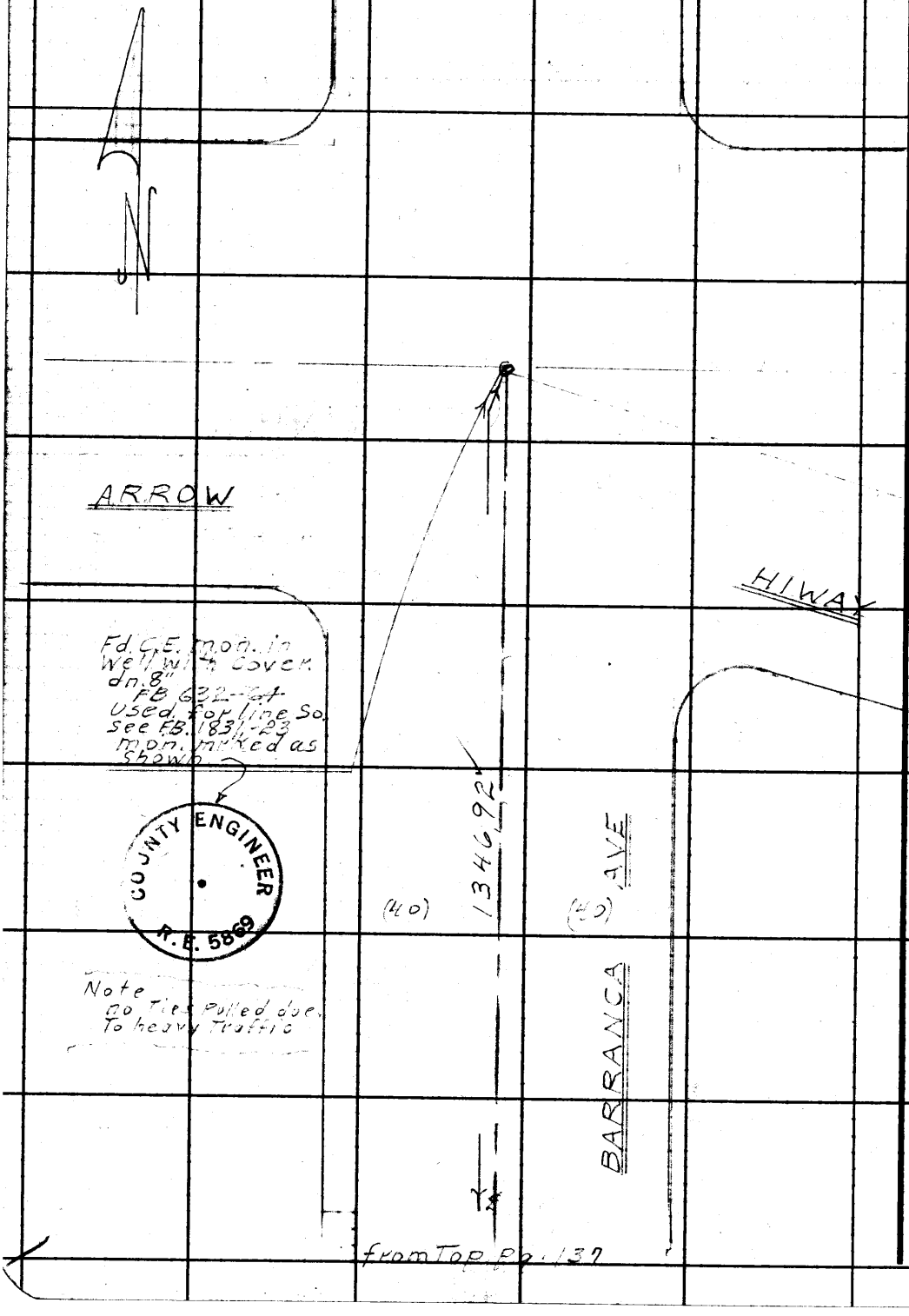
PWFB 1532

994

F. B. ~~2106~~ PG. ~~138~~

WS 47

D-3

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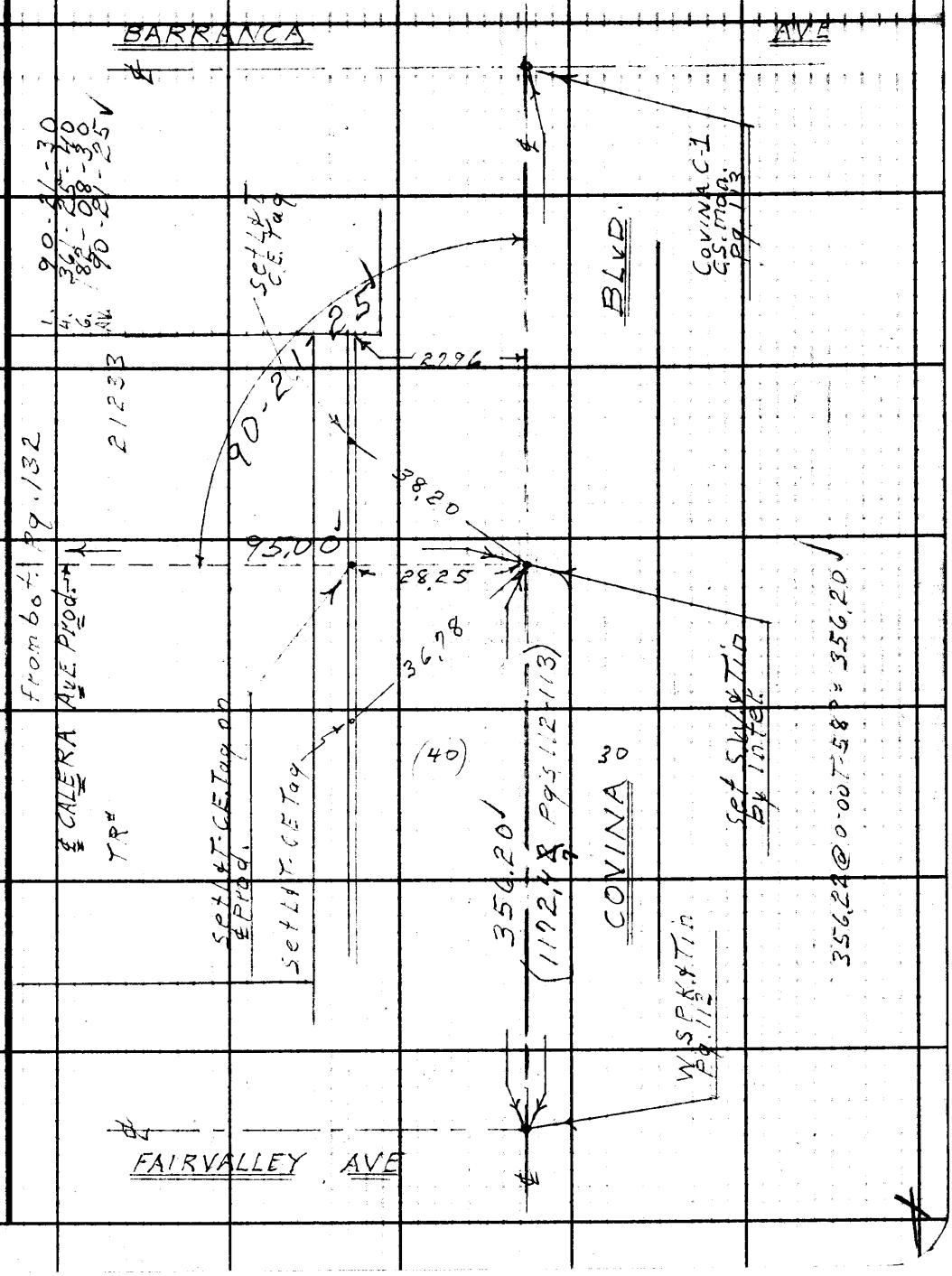
PWFB 1432 791 792

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Greenhaven St S.S. Dist F.B. 2106 Pd. 129 |
| Map No. | JN 2307.14 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 4-29-64 |
| Date | Indexed C. J. GALLI |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-62

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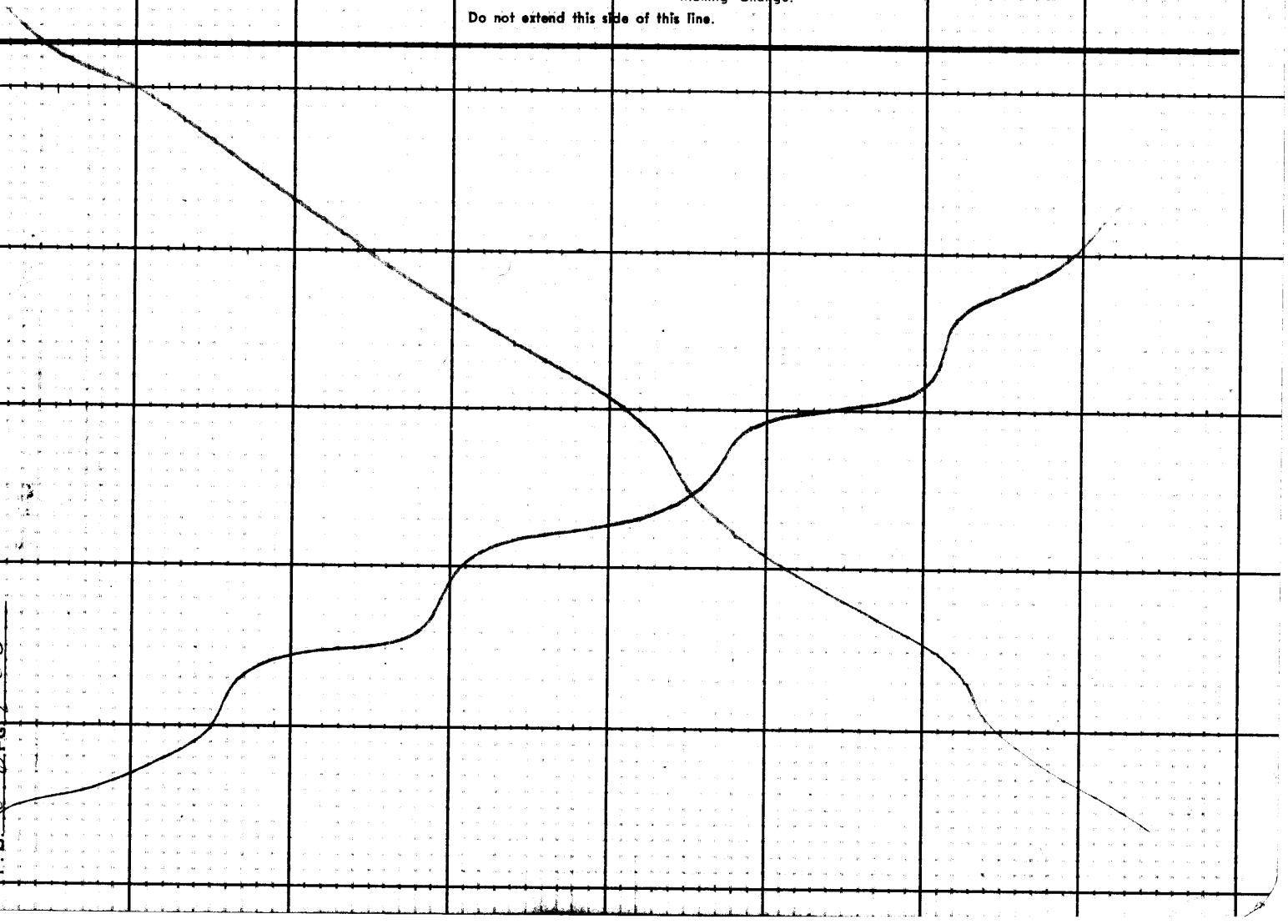

F. B. 2106 PG. 1440

NOTES RED. JOB NO. 0301.02 SURVEY OF GREENHAVEN ST. SS

F. B. 2106 Pg. 141

DATE SURVEY BY D.E. HOLMES

NOTES CHKD. W JB NOTES BY WALSH DATE 4-24-64

DATE INDEXED G. J. GALLI DATE [illegible]

J.N. 0301.02

BENCH LEVELS FOR

GREENHAVEN ST. SS DIST.

D.E. HOLMES
M.A. WALSH JR
E.C. MOYA
R.G. MASSEY

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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1700 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 0301.02 SURVEY OF GREENHAVEN ST. S.S.
SURVEY BY HOLMES
NOTES BY WALSH DATE 4-24-64
INDEXED C. J. GALL DATE
F.B. 2106 Pg. 142

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| 17-3A | 563.900 ✓ | | | | | BM 17-3A - Elev 563.900 - FB 1390-141 |
| | + 5.418 ✓ | | 5.399 | | | CITRUS AVE & CYPRESS ST - 52 SO. ℄ |
| Δ | 569.318 ✓ | +0.091 | 0.094 | | 569.320 | CYPRESS ST 32' E. ℄ CITRUS - STD C.E. MON |
| | - 5.327 | | 5.305 | | | IN WELL WITH COVER (IN PARKWAY S.E. COR) |
| 17-3B | 563.991 ✓ | | | | 563.994 | BM 17-B - Elev 563.894 - FB 1391-112 |
| | + 4.400 | | 4.348 | | | CITRUS AVE & CYPRESS ST - ℄ INTER - |
| Δ | 568.391 | - 2.101 | -2.098 | | 568.397 | L.A.C. F.C. DIST. MON IN WELL WITH COVER |
| | - 6.501 | | 6.446 | | | MKD. RESET DEC. 1962 |
| T.P. | 561.890 ✓ | | | | 561.898 | |
| | + 4.367 ✓ | | 4.301 | | | |
| Δ | 566.257 | - 1.535 | -1.538 | | 566.267 | |
| | - 5.902 | | 5.839 | | | |
| T.P. | 560.355 ✓ | | | | 560.367 | |
| | + 5.911 ✓ | | 5.885 | | | |
| Δ | 566.266 ✓ | +1.153 | +1.154 | | 566.280 | |
| | - 4.758 | | 4.731 | | | |
| T.P. | 561.508 ✓ | | | | 561.524 | |
| | + 5.949 ✓ | | 5.906 | | | |
| Δ | 567.457 ✓ | +1.858 | +1.859 | | 567.499 | |
| | - 4.091 | | 4.047 | | | |
| TP | 563.366 ✓ | | | | 563.386 | |
| | + 6.160 ✓ | | 6.121 | | | |
| Δ | 569.526 ✓ | +2.231 | +2.232 | | 569.548 | |
| | - 3.929 ✓ | | 3.889 | | | |
| T.P. | 565.597 ✓ | | | | 565.619 | |

765420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0360.02 SURVEY OF FREEMANVILLE S.D.
DATE _____ SURVEY BY Holmes DATE 7-27-59
NOTES CHKD W.J.B. NOTES BY _____ DATE _____
DATE _____ INDEXED E.J. Gall DATE _____
F. B. 2106 Pg. 143

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 565.597 | | | | 565.619 | |
| | + 5.053 | | 5.008 | | | |
| ⊼ | 570.650 | +0.582 | 0.585 | | 570.674 | |
| | - 4.471 | | 4.423 | | | |
| SD 139 | 566.179 | | | | 566.210 | BM SD 139-E Inv 566.210 - FB2505-24 |
| | + 5.280 | | 5.223 | | | Citrus Ave & Covina Blvd - S.W. Cor |
| ⊼ | 571.459 | -0.643 | -0.642 | | 571.489 | Bk. Spk in c/b 5.5' S. of S.C.R. |
| | - 5.723 | | 5.865 | | | |
| 17-2A | 565.536 | | | | 565.565 | BM 17-2A - Elev 565.411 - FB1381-111 |
| | + 6.961 | | 6.929 | | | Citrus Ave & Covina Blvd. & Intsc. |
| ⊼ | 572.497 | +1.793 | +1.791 | | 572.525 | STD. C.E. Mon in well with cover mkd |
| | - 5.168 | | 5.138 | | | Covina B-1 - 1957 RE 5869 |
| T.P. | 567.329 | | | | 567.356 | RD. BM Tack in N. 1' E. of E.C.R. N.E. Cor |
| | + 6.570 | | 6.548 | | | Citrus & Covina Blvd. |
| ⊼ | 573.899 | +2.288 | +2.289 | | 573.924 | |
| | - 4.282 | | 4.259 | | | |
| TP | 569.617 | | | | 569.640 | |
| | + 6.542 | | 6.508 | | | |
| ⊼ | 576.159 | +2.065 | +2.068 | | 576.181 | |
| | - 4.477 | | 4.440 | | | |
| TP | 571.682 | | | | 571.703 | |
| | + 6.263 | | 6.288 | 6.184 | | |
| ⊼ | 577.945 | +2.613 | +2.608 | +2.607 | 577.965 | |
| | - 3.650 | | 3.680 | 3.577 | | |
| T.P. | 574.295 | | | | 574.314 | |
| | + 6.141 | | 6.089 | | | |
| ⊼ | 580.436 | +2.820 | +2.818 | | 580.454 | |
| | - 3.321 | | 3.271 | | | |
| TP | 577.115 | | | | 577.132 | |

765420 S & E-353 9-55

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JOB NO. 2301.02 SURVEY OF Greenhaven St. SS. NOTES RED. DATE
SURVEY BY Holmes NOTES CHKD. DATE
NOTES BY [illegible] DATE 1-27-64 DATE
INDEXED [illegible] DATE

F.B. 2106 Pg. 144

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 577.115 | | | | 577.132 | |
| | + 6.031 | | 5.984 | | | |
| ⊼ | 583.146 | +3.033 | +3.036 | | 583.163 | |
| | − 2.998 | | 2.948 | | | |
| T.P. | 580148 | | | | 580.165 | |
| | + 5.741 | | 5.718 | | | |
| ⊼ | 585.889 | +3.008 | +3.011 | | 585.906 | |
| | − 2.733 | | 2.707 | | | |
| T.P | 583.156 | | | | 583.173 | |
| | + 5.083 | | 5.051 | | | |
| ⊼ | 588.239 | +1.293 | +1.292 | | 588.256 | |
| | − 3.790 | | 3.759 | | | |
| SET HY1 | 584449 | | | | 584.466 | BM HY1 - Elev - F.B. 2106-144 |
| | +5449 | | 5.376 | | | Covina Blvd & Fairvalley Ave - N.W. Cor. |
| ⊼ | 589.898 | +0.800 | +0.801 | | 589.915 | B+ Spl in c6 5' W. of W.C.R. |
| | − 4.649 | | 4.575 | | | |
| TP | 585.249 | | | | 585.266 | |
| | + 5.534 | | 5.463 | | | |
| ⊼ | 590.783 | +0.973 | +0.914 | | 590.800 | |
| | − 4.561 | | 4.489 | | | |
| SET HY2 | 586.222 | | | | 586.239 | BM HY2 - Elev - FB 2106 - 144 |
| | + 5.558 | | 5.508 | | | Fairvalley Ave & Greenhaven St. - |
| ⊼ | 591.780 | +1.198 | +1.198 | | 591.797 | W side Fairvalley - 15' N. & 1' W. of |
| | − 4360 | | 4.310 | | | Greenhaven St. - B+ Spl in c6. |
| TP | 587.420 | | | | 587.436 | |
| | + 4.887 | | 4.779 | | | |
| ⊼ | 592.307 | +0.827 | +0.829 | | 592.323 | |
| | − 4.060 | | 3.950 | | | |
| TP | 588.247 | | | | 588.263 | |

765420 S & E-353 9-55

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NOTES RED JOB NO 03102 SURVEY OF Tyrone Ave & Nubia Ave
DATE SURVEY BY Holmes DATE 4-27-67
NOTES CHKD W.B. NOTES BY [illegible] DATE
DATE INDEXED DATE
F.B. 2106 Pg. 145

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 588.247 ✓ | | | | 588.263 | |
| | + 5.459 ✓ | | 5.401 | | | |
| ⌅ | 593.706 ✓ | +0.709 | + 0.710 | | 593.722 | |
| | - 4.750 | | 4.691 | | | |
| T.P. | 588.956 ✓ | | | | 588.972 | |
| | + 4.747 ✓ | | 4.700 | | | |
| ⌅ | 593.703 ✓ | -0.103 | -0.105 | | 593.719 | |
| | - 4.850 ✓ | | 4.805 | | | |
| SET HY3 | 588.853 | | | | 588.869 | BM HY3 - Elev -FB2106-145 |
| | + 5.080 ✓ | | 4.982 | | | FAIRVALLEY AVE & NUBIA ST - S.E. COR. |
| ⌅ | 593.933 ✓ | +0.224 | + 0.221 | | 593.949 | BT. SPK IN CB - S.C.P. |
| | - 4.856 | | 4.761 | | | |
| TP | 589.077 ✓ | | | | 589.093 | |
| | + 5.888 ✓ | | 5.798 | | | |
| ⌅ | 594.965 ✓ | +2.719 | +2.718 | | 594.981 | |
| | - 3.169 | | 3.080 | | | |
| SET HY4 | 591.796 ✓ | | | | 591.812 | BM HY4 - ELEV -FB2106-145 |
| | + 7.401 ✓ | | 7.342 | | | NUBIA ST & CALERA AVE - S.E. COR |
| ⌅ | 599.197 ✓ | +5.160 | + 5.161 | | 599.213 | BT. SPK IN CB - E.C.P. |
| | - 2.241 | | 2.181 | | | |
| TP | 596.956 ✓ | | | | 596.972 | |
| | + 7.061 | | 6.991 | | | |
| ⌅ | 604.017 ✓ | +3.702 | + 3.702 | | 604.033 | |
| | - 3.359 | | 3.289 | | | |
| TP | 600.658 ✓ | | | | 600.674 | |

768420 S & E-353 9-55

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JOB NO. 0301.02 SURVEY OF Greenhaven St. SS NOTES RED.
SURVEY BY Holmes DATE
NOTES BY L.J. GALLI DATE 4-27-64 NOTES CHKD.
INDEXED DATE DATE

F.B. 2106 Pg. 146

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 600.658 ✓ | | | | 600.674 | |
| | + 6.699 ✓ | | 6.596 | | | |
| ⊼ | 607.357 | +3.845 | +3.847 | | 607.373 | |
| | - 2.854 | | 2.749 | | | |
| SET HY 5 | 604.503 ✓ | | | | 604.519 | BM HY 5 - Elev - FB 2106-146 |
| | + 5.485 ✓ | | 5.399 | | | NUBIA ST & TRAYMORE AVE - N.W. COR. |
| ⊼ | 609.988 | +0.597 | +0.600 | | 610.004 | BT. Spk in cb - 9° W. of W.C.P. |
| | - 4.888 | | 4.799 | | | |
| T.P. | 605.100 ✓ | | | | 605.116 | |
| | + 4.588 ✓ | | 4.501 | | | |
| ⊼ | 609.688 ✓ | - 1.091 | - 1.090 | | 609.704 | |
| | - 5.679 | | 5.591 | | | |
| SET HY 6 | 604.009 ✓ | | | | 604.025 | BM HY 6 - Elev - FB 2106-146 |
| | + 2.693 ✓ | | 2.599 | | | TRAYMORE AVE & GROVERDALE ST - N.W. COR. |
| ⊼ | 606.702 | - 4.161 | -4.159 | | 606.718 | BT Spk in cb |
| | - 6.854 ✓ | | 6.758 | | | |
| T.P. | 599.848 ✓ | | | | 599.864 | |
| | + 2.931 ✓ | | 2.828 | | | |
| ⊼ | 602.779 | - 4.517 | - 4.516 | | 602.795 | |
| | - 7.448 | | 7.344 | | | |
| T.P. | 595.331 ✓ | | | | 595.347 | |
| | + 3.218 ✓ | | 3.147 | | | |
| ⊼ | 598.549 | - 3.063 | -3.063 | | 598.565 | |
| | - 6.281 ✓ | | 6.210 | | | |
| SET HY 7 | 592.268 ✓ | | | | 592.284 | BM HY 7 - Elev - FB 2106-146 |
| | + 4.062 ✓ | | 4.002 | | | GROVERDALE ST. & CALERA AVE - N.E. COR |
| ⊼ | 596.330 | - 0.677 | - 0.676 | | 596.346 | BT. Spk in cb - E.C.P. |
| | - 4.739 | | 4.678 | | | |
| T.P. | 591.591 ✓ | | | | 591.607 | |

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 591.591 | ✓ | | | 591.607 | |
| | + 5.829 | ✓ | 5.760 | | | |
| ⊼ | 597.420 | +1.439 | +1.439 | | 597.435 | |
| | - 4.390 | | 4.321 | | | |
| SET HY 8 | 593.030 | ✓ | | | 593.044 | BM HY 8 - Elev. - FB 2106-147. |
| | + 6.169 | ✓ | 6.103 | 5.995 | | CALERA AVE & TUDOR ST. - N.E. COR. |
| ⊼ | 599.199 | +3.108 | +3.113 | 3.114 | 599.214 | BY Spk in cb. 7.1' E. of E.C.R. |
| | - 3.061 | | 2.990 | 2.881 | | |
| T.P. | 596.138 | ✓ | | | 596.153 | |
| | + 6.420 | ✓ | 6.351 | | | |
| ⊼ | 602.558 | +3.472 | +3.471 | | 602.573 | |
| | - 2.948 | | 2.880 | | | |
| T.P. | 599.610 | ✓ | | | 599.625 | |
| | + 6.412 | ✓ | 6.339 | 6.265 | | |
| ⊼ | 606.022 | +3.140 | +3.135 | 3.135 | 606.037 | |
| | - 3.272 | | 3.204 | 3.130 | | |
| T.P. | 602.750 | ✓ | | | 602.765 | |
| | + 5.798 | ✓ | 5.729 | | | |
| ⊼ | 608.548 | +1.504 | +1.501 | | 608.563 | |
| | - 4.294 | | 4.228 | | | |
| SET HY 9 | 604.254 | ✓ | | | 604.269 | BM HY 9 - Elev. - FB 2106-147 |
| | + 2.640 | ✓ | 2.539 | | | TRAYMORE AVE & TUDOR ST. - S.E. COR. |
| ⊼ | 606.894 | -3.870 | -5.871 | | 606.909 | BY Spk in cb. 5.0' E. of E.C.R. |
| | - 6.510 | | 6.410 | | | |
| T.P. | 600.384 | ✓ | | | 600.399 | |

NOTES RED _____ JOB NO. 0331.02 SURVEY OF Cherrywhaven W.O.
DATE _____ SURVEY BY Holmes DATE 4-27-64
NOTES CHKD. WJB NOTES BY _____ DATE _____
DATE _____ INDEXED J. GALLI DATE _____

F.B. 2106 PG. 147

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 600.384 | | | | 600.399 | |
| | + 4.022 | | 3.824 | | | |
| ⊼ | 604.406 | - 1.539 | - 1.537 | | 604.421 | |
| | - 5.561 | | 5.361 | | | |
| SET HY 10 | 598.845 | | | | 598.860 | BM HY 10 - Elev - FB 2106 - 148 |
| | + 3.485 | | 3.340 | | | TRAYMORE AVE & GREENHAVEN ST. - N W COR. |
| ⊼ | 602.330 | - 2.825 | - 2.826 | | 602.345 | Bt Spk in cb - W. C. R. |
| | - 6.310 | | 6.166 | | | |
| T.P. | 596.020 | | | | 596.035 | |
| | + 3.699 | | 3.618 | | | |
| ⊼ | 599.719 | - 2.850 | - 2.851 | | 599.734 | |
| | - 6.549 | | 6.469 | | | |
| T.P. | 593.170 | | | | 593.185 | |
| | + 4.308 | | 4.201 | 4.289 | | |
| ⊼ | 597.478 | - 1.062 | - 1.067 | - 1.064 | 597.493 | |
| | - 5.370 | | 5.268 | 5.353 | | |
| SET HY 11 | 592.108 | | | | 592.123 | BM HY 11 - Elev - FB 2106 - 148 |
| | + 3.621 | | 3.559 | 3.491 | | GREENHAVEN ST & CALERA AVE - S.E. COR |
| ⊼ | 595.729 | - 1.977 | - 1.969 | - 1.974 | 595.744 | Bt. Spk in cb |
| | - 5.598 | | 5.528 | 5.465 | | |
| T.P. | 590.131 | | | | 590.146 | |
| | + 5.384 | | 5.308 | | | |
| ⊼ | 595.515 | + 0.219 | + 0.220 | | 595.530 | |
| | - 5.165 | | 5.088 | | | |
| SET HY 12 | 590.350 | | | | 590.365 | BM HY 12 - Elev - FB 2106 - 148 |
| | + 5.048 | | 4.969 | | | CALERA AVE W. side @ end |
| ⊼ | 595.398 | - 0.904 | - 0.905 | | 595.413 | Bt. Spk in cb in front HO # 4803 |
| | - 5.952 | | 5.874 | | | |
| T.P. | 589.446 | | | | 589.461 | |

JOB NO. 0301.02 SURVEY OF GREENHAVEN ST. S.S. NOTES RED. DATE
SURVEY BY HOLMES NOTES CHKD. DATE
NOTES BY WALSH DATE 4-27-64
INDEXED C. J. GALLI DATE

F.B. 2106 PG. 148

765420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 0330.82 SURVEY OF Covina Ave to Cal
DATE _____ SURVEY BY Hermes
NOTES CHKD 6-13-83 NOTES BY _____ DATE 6-27-83
DATE _____ INDEXED _____ DATE _____

F.B. 2106 PG. 149

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 589.446 | | | | 589.461 | |
| | + 6.541 | | 6.482 | | | |
| ⊼ | 595.987 | +2.327 | +2.326 | | 596.002 | |
| | - 4.214 | | 4.156 | | | |
| Set HY13 | 591.773 | | | | 591.787 | BM HY13 - Elev FB 2106-149. |
| | + 5.208 | | 5.088 | | | Covina Blvd - N. side - 130'± E. int. |
| ⊼ | 596.981 | +2.627 | +2.627 | | 596.995 | Calera Ave. - Bt. Spk in cb 11° W. of |
| | - 2.581 | | 2.461 | | | E. end cb. |
| TP | 594.400 | | | | 594.414 | |
| | + 5.372 | | 5.321 | | | |
| ⊼ | 599.772 | +2.751 | +2.752 | | 599.786 | |
| | - 2.621 | | 2.569 | | | |
| TP | 597.151 | | | | 597.166 | |
| | 4.780 | | 4.854 | | | |
| ⊼ | 601.931 | +2.150 | +2.147 | | 601.945 | |
| | - 2.630 | | 2.707 | | | |
| TP | 599.301 | | | | 599.315 | |
| | + 4.749 | | 4.821 | 4.549 | | |
| ⊼ | 604.050 | +1.078 | +1.073 | +1.080 | 604.064 | |
| | - 3.671 | | 3.748 | 3.469 | | |
| BM HY14 | 600.379 | | | | 600.393 | BM HY 14 - Elev - FB 2106-~~112~~, 149 |
| | + 6.000 | | 5.879 | | | Covina Blvd & Barranca Ave - ℄ inter |
| ⊼ | 606.379 | +0.197 | +0.198 | | ~~606.393~~ | Std C.E. Mon in well with cover - dn 1'' |
| | - 5.803 | | 5.681 | | | Covina O-1 |
| TP | 600.576 | | | | 600.590 | |
| | + 3.570 | | 3.467 | 3.379 | | |
| ⊼ | 604.146 | -1.990 | -1.984 | -1.982 | ~~604.160~~ | |
| | - 5.560 | | 5.451 | 5.361 | | |
| | 598.586 | | | | 598.600 | |

765420 S & E-353 9-55

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JOB NO. 0301.02 SURVEY OF Greenhaven St. SS. NOTES RED.
SURVEY BY Holmes DATE
NOTES BY Holmes DATE 1-27-64 NOTES CHKD.
INDEXED C. J. GALLI DATE

F.B. 2106 Pg. 150

| B.M. | 1st RUN | DIFF. | 2nd RUN | 3rd RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 598.586 ✓ | | | | 598.600 | |
| | + 3.569 | | 3.521 | 3.442 | | |
| ⊼ | 602.155 ✓ | -2.012 | -2.018 | -2.017 | 602.169 | |
| | - 5.581 | | 5.539 | 5.459 | | |
| TP | 596.574 ✓ | | | | 596.588 | |
| | + 4.510 | | 4.388 | | | |
| ⊼ | 601084 ✓ | 0.295 | - 0.294 | | 601.098 | |
| | - 4.805 | | 4.682 | | | |
| T.P. | 596.279 ✓ | | | | 596.293 | |
| | + 4.418 | | 4.330 | 4.289 | | |
| ⊼ | 600.697 ✓ | - 0.651 | - 0.658 | -0.651 | 600.711 | |
| | - 5.069 | | 4.988 | 4.940 | | |
| T.P. | 595.628 ✓ | | | | 595.642 | |
| | + 4.991 | | 4.921 | | | |
| ⊼ | 600.619 ✓ | 0.439 | - 0.438 | | 600.633 | |
| | - 5.430 | | 5.359 | | | |
| T.P. | 595.189 ✓ | | | | 595.202 | |
| | + 5.319 | | 5.083 | | | |
| ⊼ | 600.508 ✓ | 0.343 | - 0.345 | | 600.521 | |
| | - 5.662 | | 5.428 | | | |
| 39-4A | 594.846 ✓ | | | | 594.860 | BM 39-4A - Elev 594.860 - FB 1360-21 |
| | + 4.379 | | 4.279 | | | FB 2106-148 - Cypress St & Barranca Ave |
| ⊼ | 599.225 ✓ | 2.380 | -2.381 | | 599.224 | 34' E. ℄ Barranca & 50.0 S. ℄ |
| | - 6.759 | | 6.660 | | | Cypress St - Std C.E. Mon in well with cover |
| T.P. | 592.466 ✓ | | | | 592.464 | |
| | + 3.875 | | 3.779 | 3.610 | | |
| ⊼ | 596.341 ✓ | -1.836 | -1.840 | -1.841 | 596.338 | |
| | - 5.711 | | 5.619 | 5451 | | |
| T.P | 590.630 ✓ | | | | 590.626 | |

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 590.630 | ✓ | | | 590.626 | |
| | + 2.900 | | 2.790 | 2.736 | | |
| π | 593.530 | ✓ -4.204 | -4.211 | -4.204 | 593.525 | |
| | - 7.104 | | 7.001 | 6.940 | | |
| T.P. | 586.426 | ✓ | | | 586.420 | |
| | + 6.171 | | 6.040 | | | |
| π | 592597 | ✓ -1.100 | -1.098 | | 592.590 | |
| | - 7.271 | | 7.138 | | | |
| Fd S.D. 180 | 585.326 | ✓ | | | 585.318 | BM Elev 585.330 FB 2540-8 ~~2106 - 151~~ |
| | + 4.524 | | 4.469 | 4.381 | | Covina Blvd - N. side - 600'± W. |
| π | 589850 | ✓ -2.997 | -2.992 | -2.994 | 589.841 | & Barranca Ave - Bt. Spk in lead |
| | - 7.521 | | 7.461 | 7.375 | | in FRONT HO # 409 |
| T.P. | 582329 | ✓ | | | 582.319 | |
| | + 3.469 | | 3.324 | | | |
| π | 585.798 | ✓ -2696 | -2.698 | | 585.787 | |
| | - 6.165 | | 6.022 | | | |
| T.P. | 579.633 | ✓ | | | 579.621 | |
| | + 3.624 | | 3.569 | | | |
| π | 583.257 | ✓ -1.229 | -1.231 | | 583.244 | |
| | - 4.853 | | 4.800 | | | |
| TP | 578.404 | ✓ | | | 578.390 | |
| | + 3.147 | | 2.728 | | | |
| π | 581.551 | ✓ -0.511 | -0.512 | | 581.536 | |
| | - 3.658 | | 3.240 | | | |
| T.P. | 577893 | ✓ | | | 577.877 | |

NOTES RED ____ JOB NO. 0301.02 SURVEY OF Greenhaven St SS
DATE ____ SURVEY BY Holmes
NOTES CHKD WJB NOTES BY Walsh DATE 4-27-64
DATE ____ INDEXED J. GALLI DATE ____

F.B. 2106 PG. 151

76S420 9 E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 577.893 | | | | 577.877 | |
| | + 3.227 | | 3.080 | | | |
| ⊼ | 581.120 | -2.305 | -2.303 | | 581.103 | |
| | 5.532 | | 5.383 | | | |
| BM H 415 ~~TBM~~ | 575.588 | | | | 575.571 | BM H 415 ~~TBM~~ - Elev - FB 2106-152 |
| | + 3.233 | | 3.164 | | | Cypress St & First Ave - N W Cor |
| ⊼ | 578.821 | -2.636 | -2.636 | | 578.803 | L & C.E. Tag 12' W. of W. C. R. |
| | - 5.869 | | 5.800 | | | |
| TP | 572.952 | | | | 572.933 | |
| | + 3.785 | | 3.722 | | | |
| ⊼ | 576.737 | -1.907 | -1.908 | | 576.717 | |
| | - 5.692 | | 5.630 | | | |
| T.P | 571.045 | | | | 571.024 | |
| | + 4.149 | | 4.082 | | | |
| ⊼ | 575.194 | -1.523 | -1.526 | | 575.172 | |
| | - 5.672 | | 5.608 | | | |
| TP | 569.522 | | | | 569.495 | |
| | + 3.819 | | 3.768 | | | |
| ⊼ | 573.341 | -2.028 | -2.027 | | 573.317 | |
| | - 5.847 | | 5.795 | | | |
| T.P | 567.494 | | | | 567.388 | |
| | + 3.919 | | 3.868 | | | |
| ⊼ | 571.413 | -0.329 | -0.329 | | 571.387 | |
| | - 4.248 | | 4.197 | | | |
| TP | 567.165 | | | | 567.138 | |
| | + 3.309 | | 3.214 | | | |
| ⊼ | 570.474 | -3.252 | -3.253 | | 570.447 | |
| | - 6.561 | | 6.467 | | | BM 17-3A - Elev 563.900 - FB 1390-141 |
| 17-3A | 563.913 | | | | 563.900 | FB 2106-140, 150 - Citrus Ave & Cypress St |
| | | | | | | 52' So. ℄ Cypress & 32° E. ℄ Citrus - C.E. Mon |
| | | | | | | IN WELL WITH COVER (IN PARKWAY S.E. Cor |

JOB NO. 0301.02 SURVEY OF Greenhaven St. S.S. NOTES RED.
SURVEY BY Holmes DATE
NOTES BY Walsh DATE 4-28-64 NOTES CHKD.
INDEXED C. J. Galli DATE DATE

F.B. 2106 PG. 152

| | |
|---|---|
| Notes Ck'd by | Survey of GREENHAVEN ST. SS. DIST. F.B. 2106 Pg. 153 |
| Map No. | IN 2307.14 Tape Std °F |
| Office Work | Surveyed by HOLMES |
| Checked | Notes MASSEY Date 4-28-64 |
| Date | Indexed J. GALL MAY 1 1 64 |

C.I. 2307.14
GREENHAVEN ST. S.S. DIST.

Location of Improvements
Along Covina Blvd. Appx. 200' West
of Fairvalley E. to BARRANCA AVE

See pgs 177 To 189 for (X) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CF #3 0 6-62

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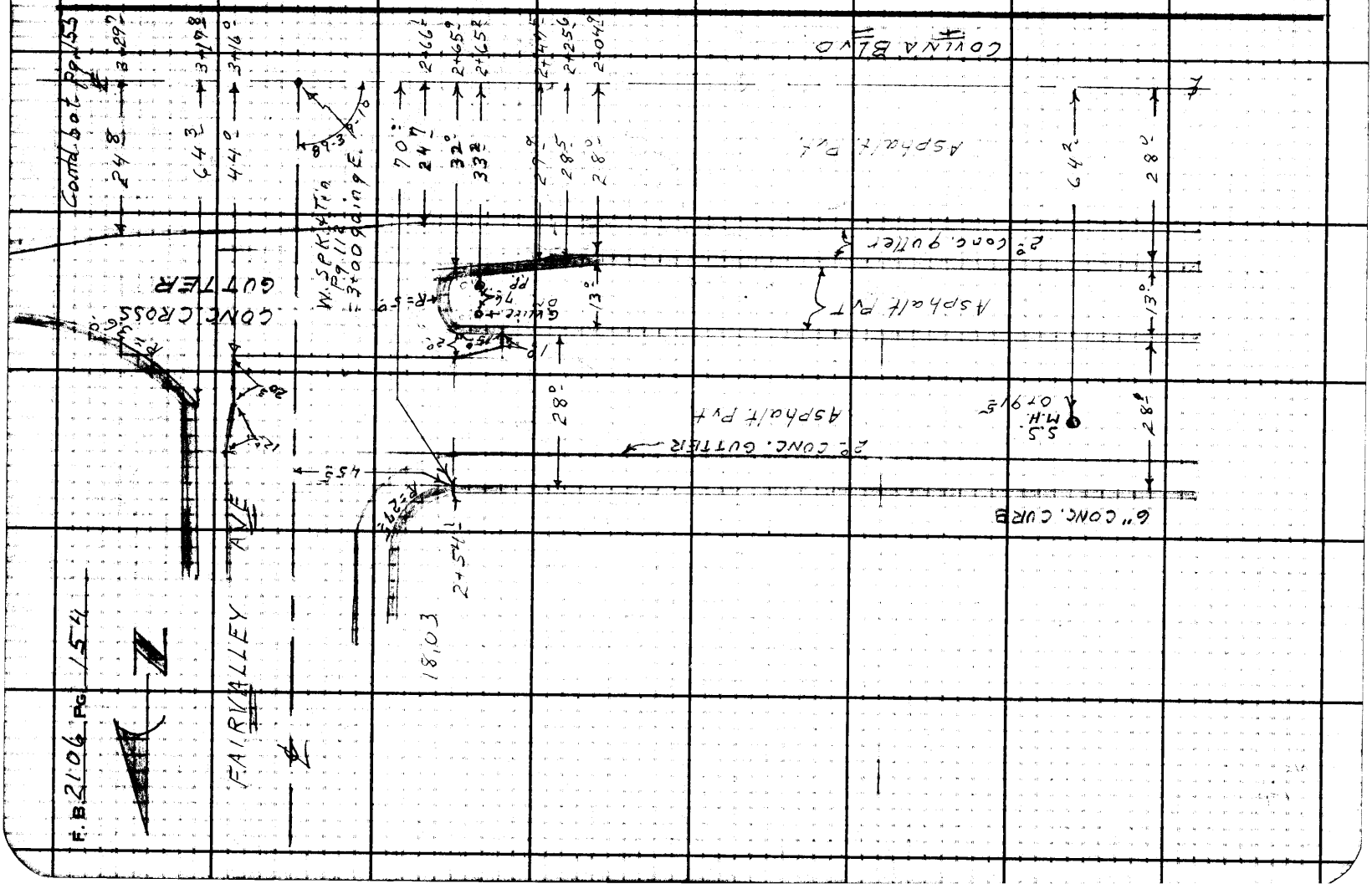
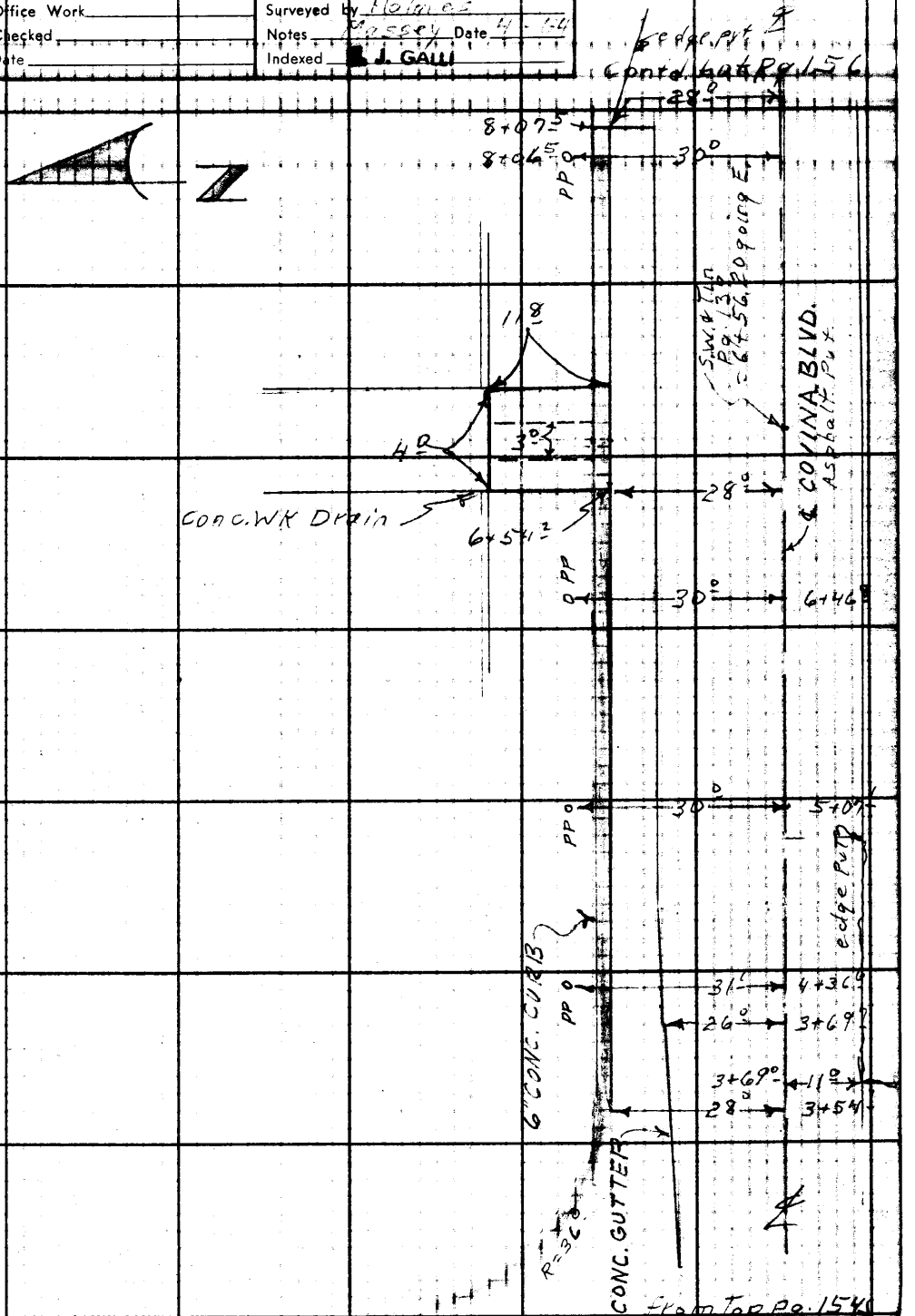


| | |
|---|---|
| Notes Ck'd by | Survey of Greenhaven St SS Dist |
| Map No. | IN 230 7/14 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Massey Date 4-64 |
| Date | Indexed J. GALLI |

F.B. 2406 Pg. 155




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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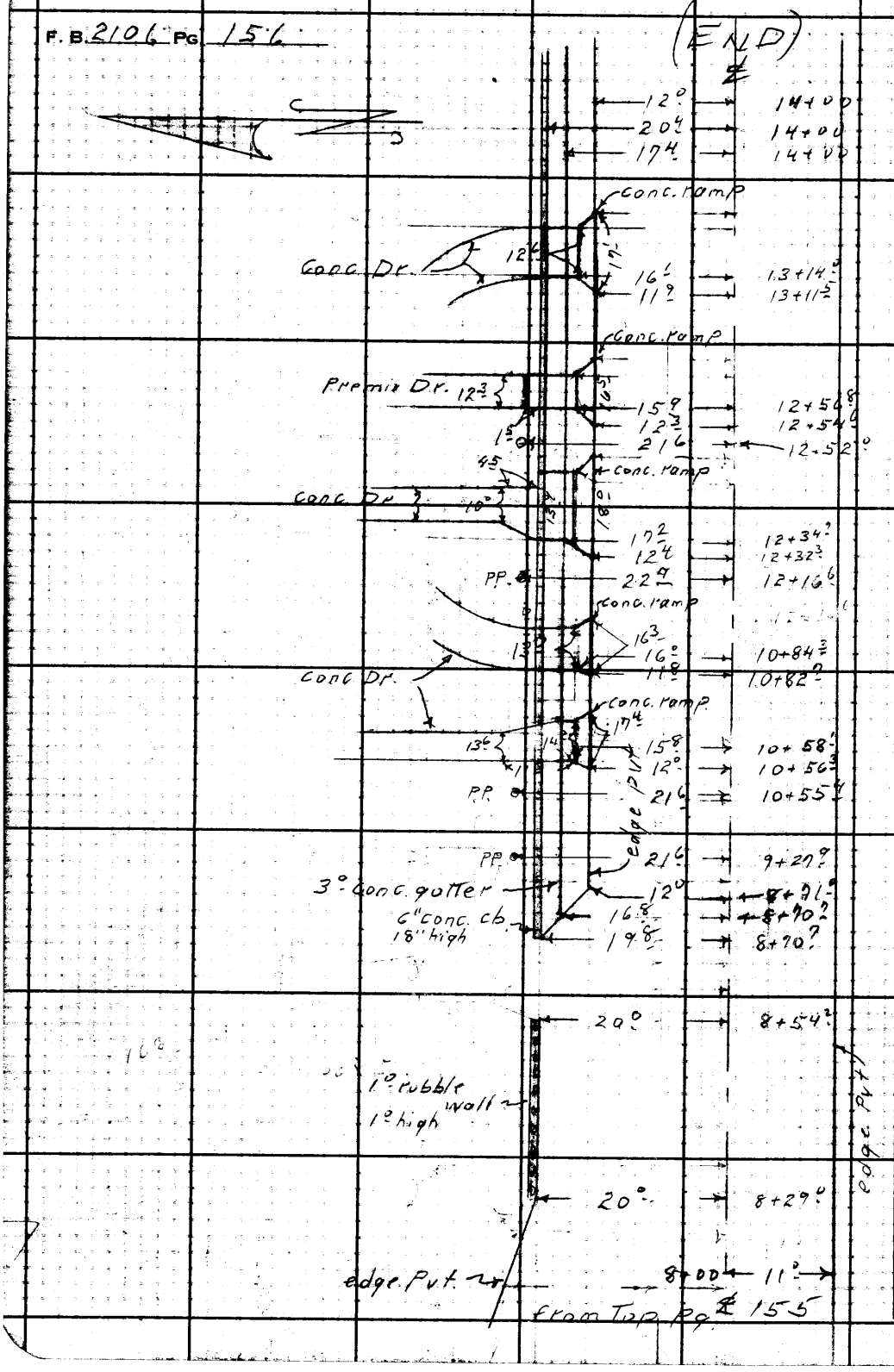
76F3095 CF #310 6-62

F. B. 2106 PG 156

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| | |
|---|---|
| Notes Ck'd by | Survey of Greenhaven St. SS. Dist. F.B. 2106 Pg. 157 |
| Map No. | CI 2307.14 Tape Std. °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Holmes Date 4-64 |
| Date | Indexed R. J. GALLI |

C.I. 2307.14
GREENHAVEN ST. S.S. Dist
LOCATION of IMPROVEMENTS
ON CALERA AVE
from
COVINA Blvd North to Sta. 3+50
See pgs 1 To 1½ for (x) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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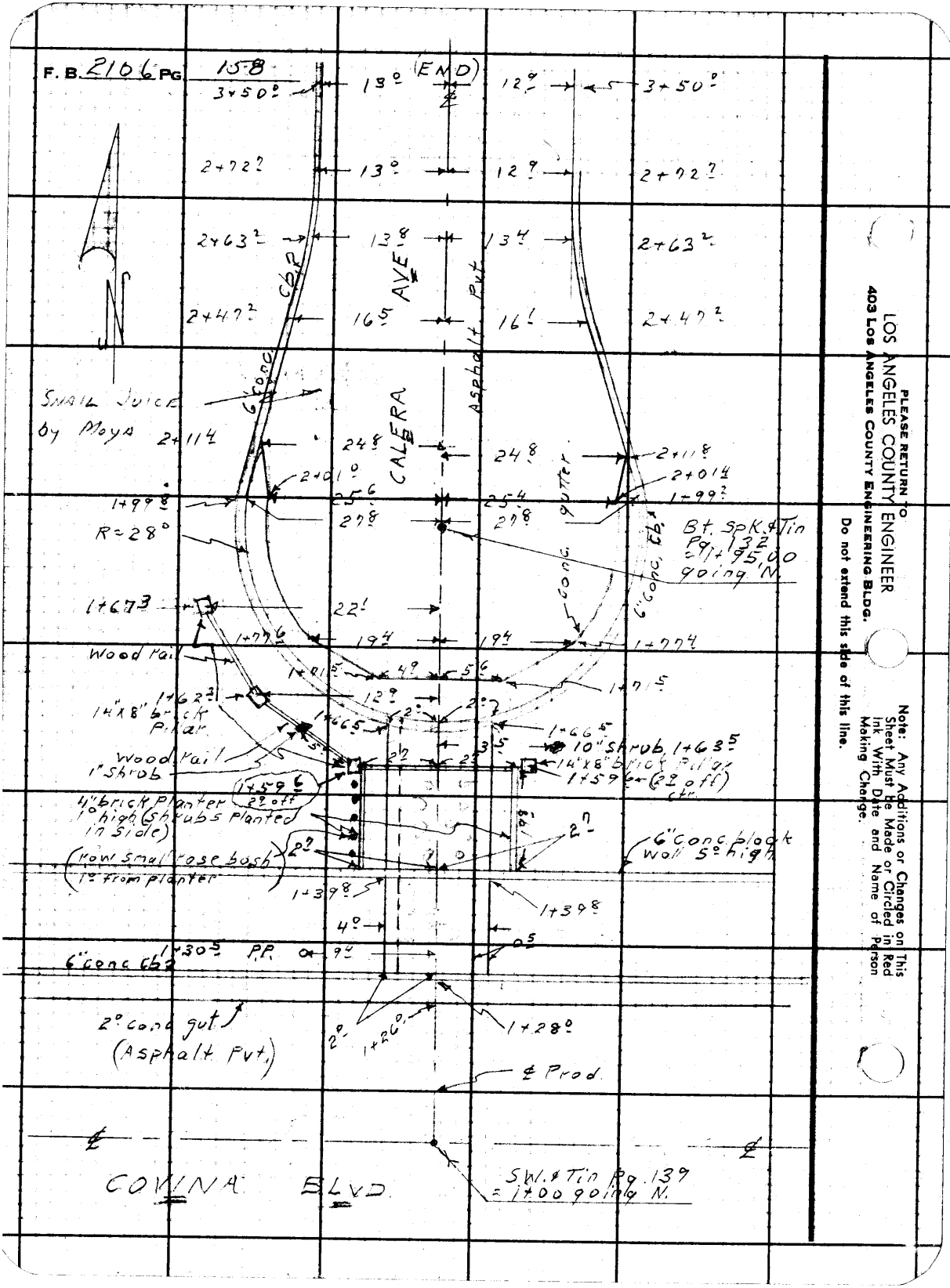
76F3095 CE #310 6-62

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| | |
|---|---|
| Notes Ck'd by | Survey of GREENHAVEN ST. S.S. |
| Map No. | JN 2307.14 Tape Std °F |
| Office Work | Surveyed by HOLMES |
| Checked | Notes WALSH Date 4-29-61 |
| Date | Indexed J. GALLI |

F.B. 2106 Pg. 159

C.I. 2307.14
GREENHAVEN ST. S.S. DIST.

LOCATION of IMPROVEMENTS
FROM COVINA BLVD NLY to NUBIA ST.
ON FAIRVALLEY AVE

See Pgs 197 To 209 for (X) sections

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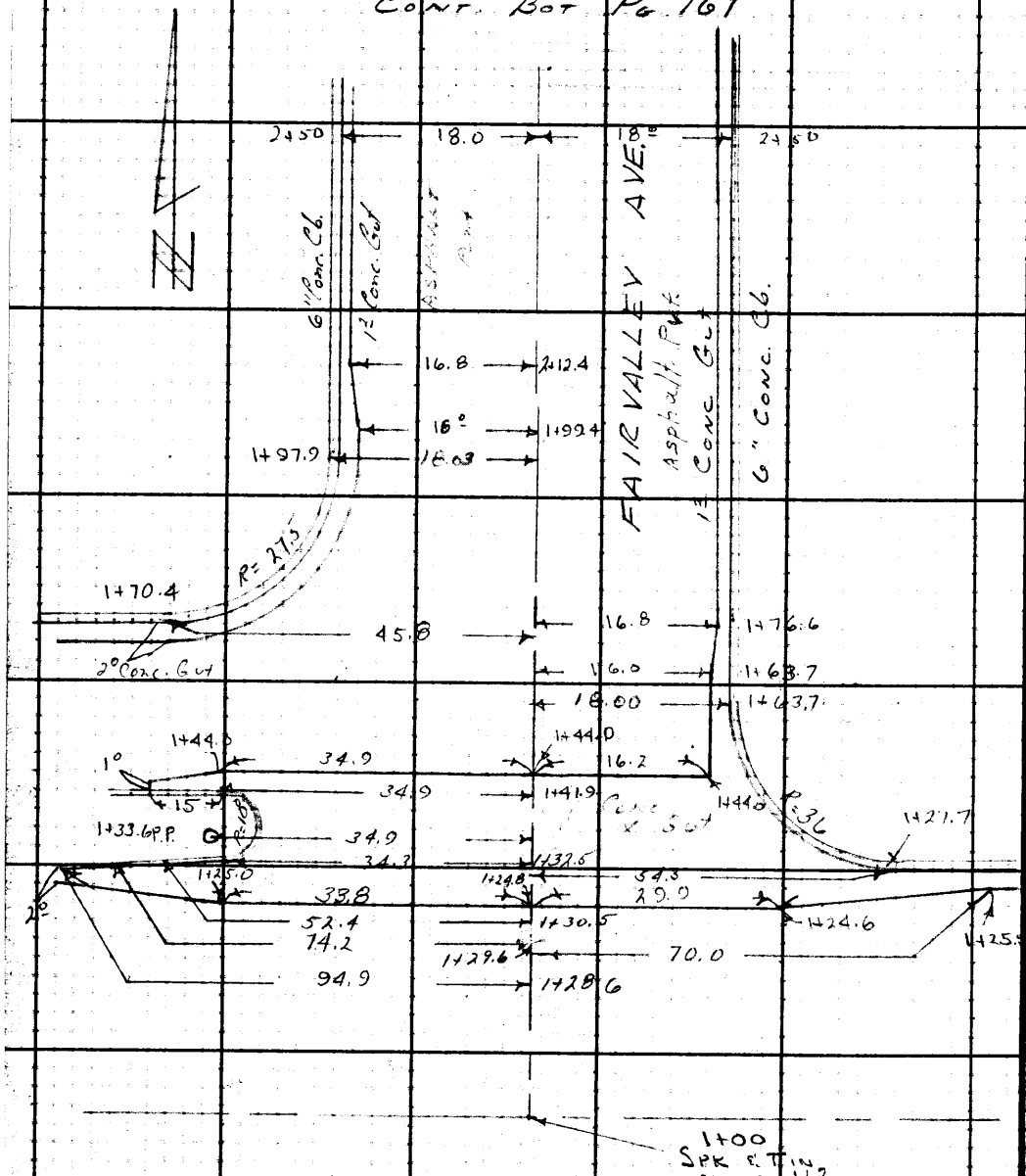
F. B. 2106 PG. 160

Cont. Bot Pg. 161

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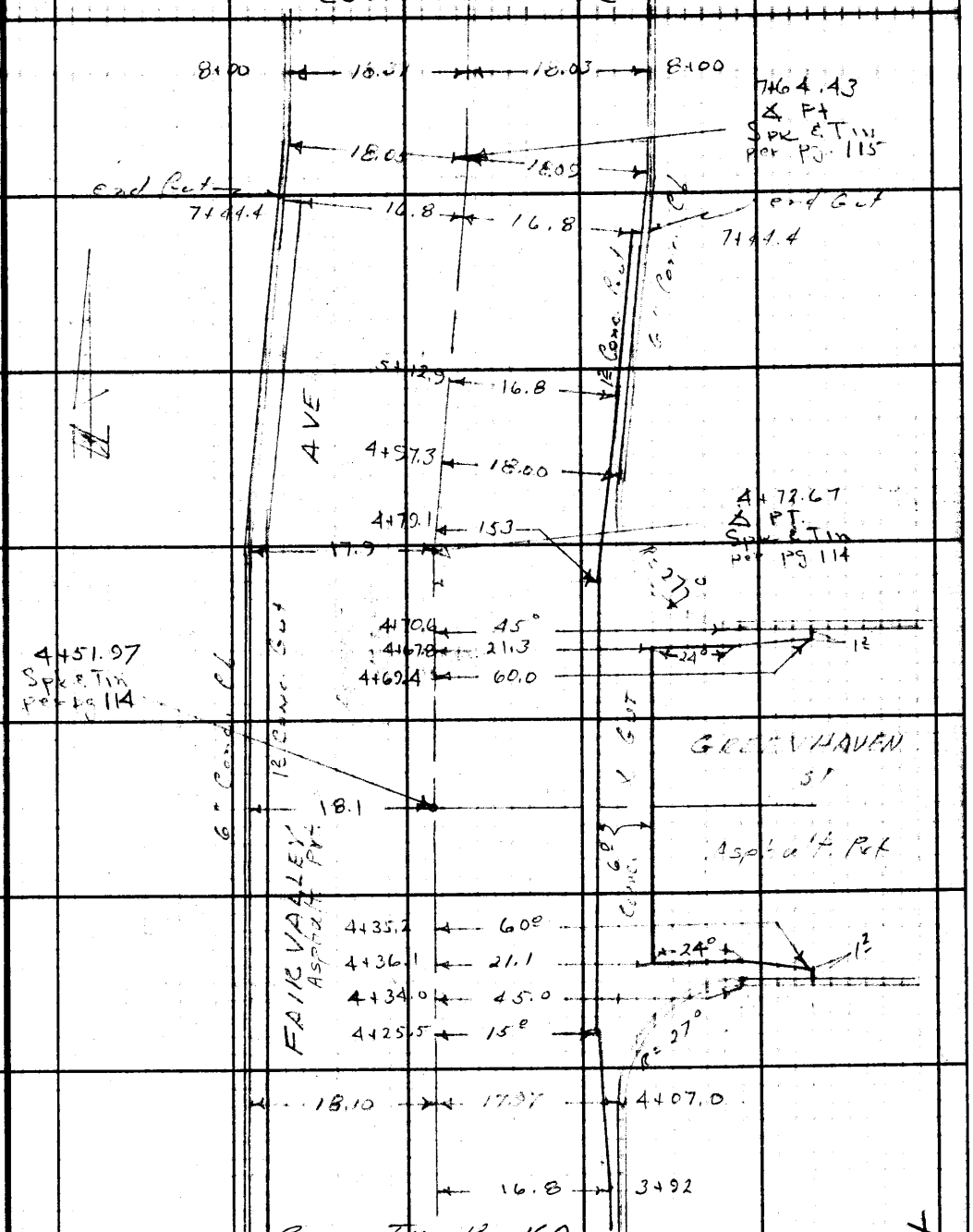
| | | |
|---|---|---|
| Notes Ck'd by | Survey of GREENHAVEN ST. | F.B. 2406 Pg. 16 |
| Map No. | JN 2307.14 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes [illegible] Date 4-28-64 | |
| Date | Indexed | |

CONT TO PG 162




CONT TO PG 160

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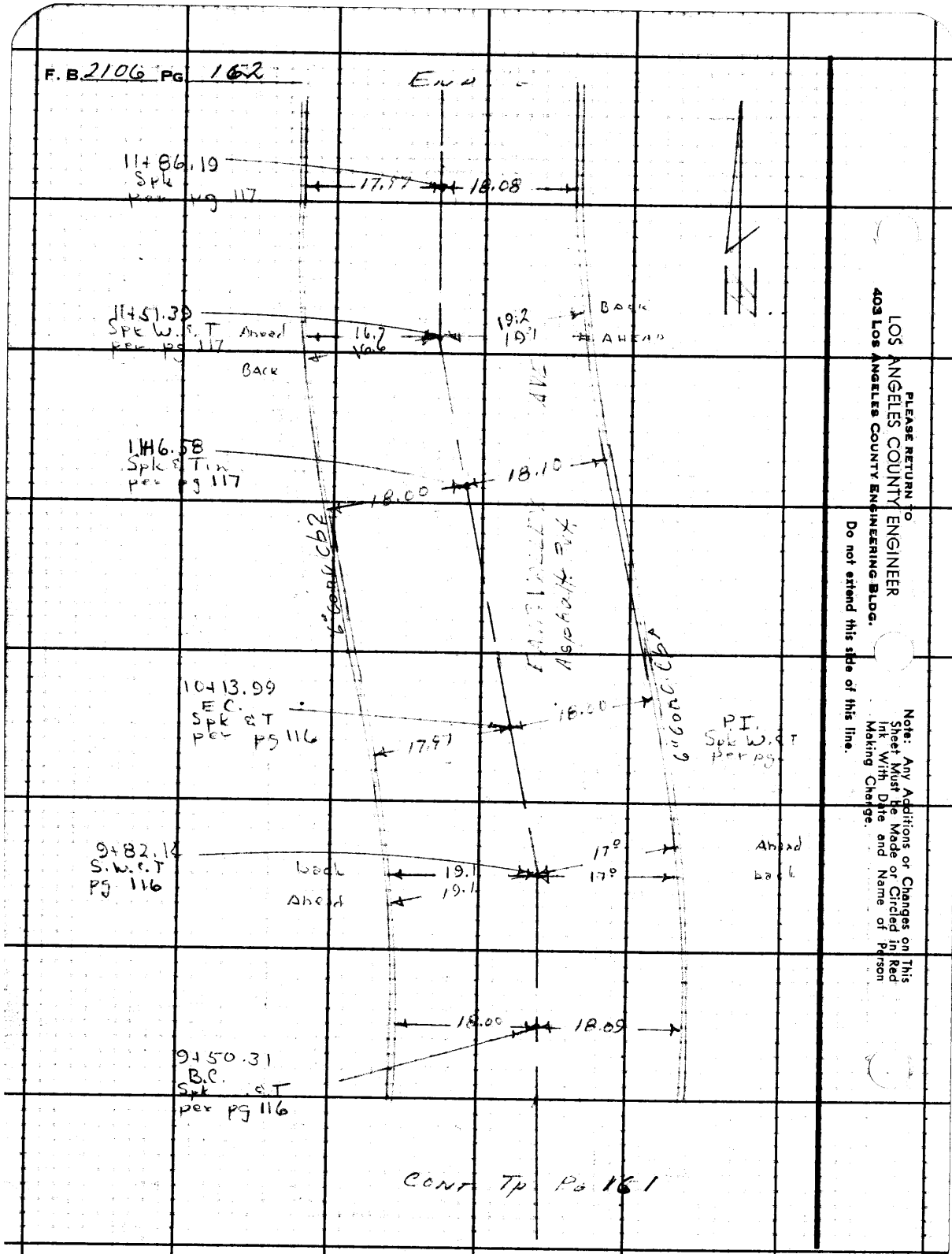
76F309S CE #310 6-62

F. B. 2106 PG. 162




Cont To Ps 161

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of GREENHAVEN St. S.S. | F.B. 2106 Pg. 183 |
| Map No. | JN 2307.14 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed S. J. GALLI | |

C.I 2307.14
GREENHAVEN St S.S. Dist
Location of Improvements on
NUBIA St From Approx. 225'±
W. of FAIRVALLEY Ave Ely to
TRAYMORE Ave

See pgs 211 To 221 for (X) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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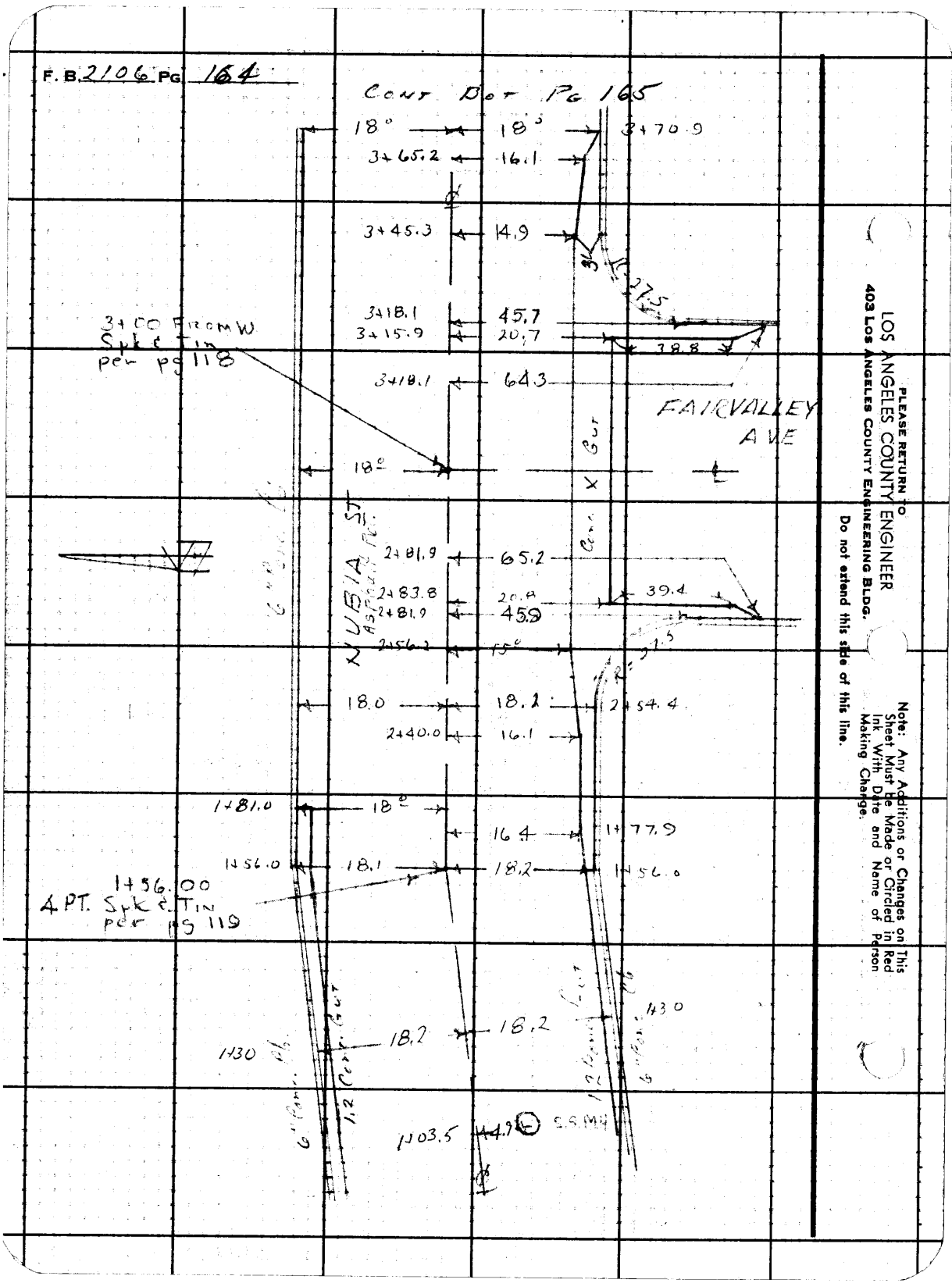
76F309S CE #3 0 6-62

F. B. 2106 PG 164

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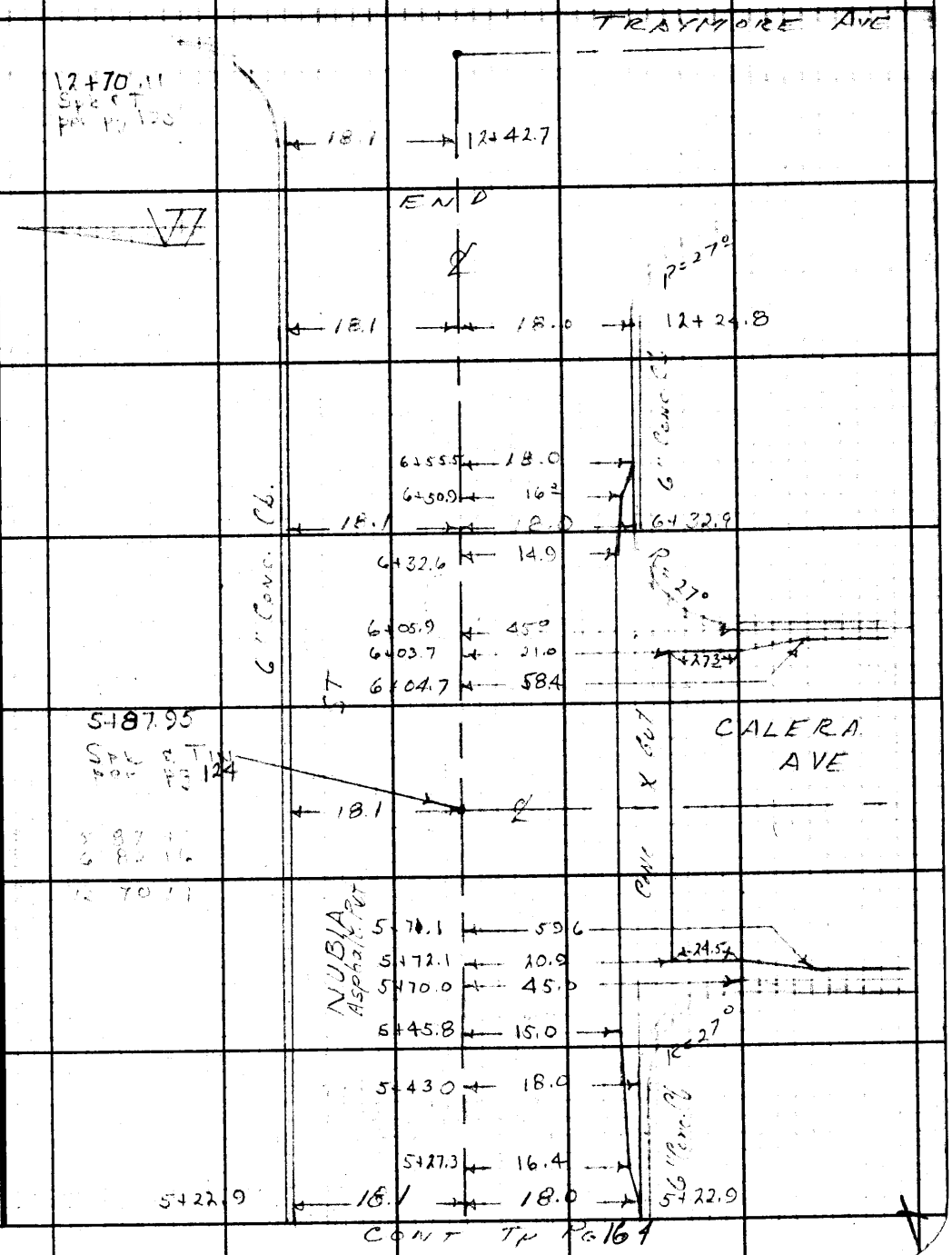
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of GREENHAVEN ST SS | F.B. 2106 Pg. 165 |
| Map No. | JN 2367.14 Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed C. J. GALLI | |

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76F309S CE #310 6-62

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F. B. 2106 PG 166

| | |
|---|---|
| Notes Ck'd by | Survey of GREENHAVEN St. S.S. |
| Map No. | JN 2307.14 Tape Std °F |
| Office Work | Surveyed by HOLMES |
| Checked | Notes WALSH Date |
| Date | Indexed E. J. GALLI |

F. B. 2106 Pg. 167

CI 2307.14

GREENHAVEN ST. S.S. DIST.
LOCATION OF IMPROVEMENTS ON
GROVERDALE ST FROM CALERA AVE
Ely to TRAYMORE AVE

See pgs 223 To 229 for (X) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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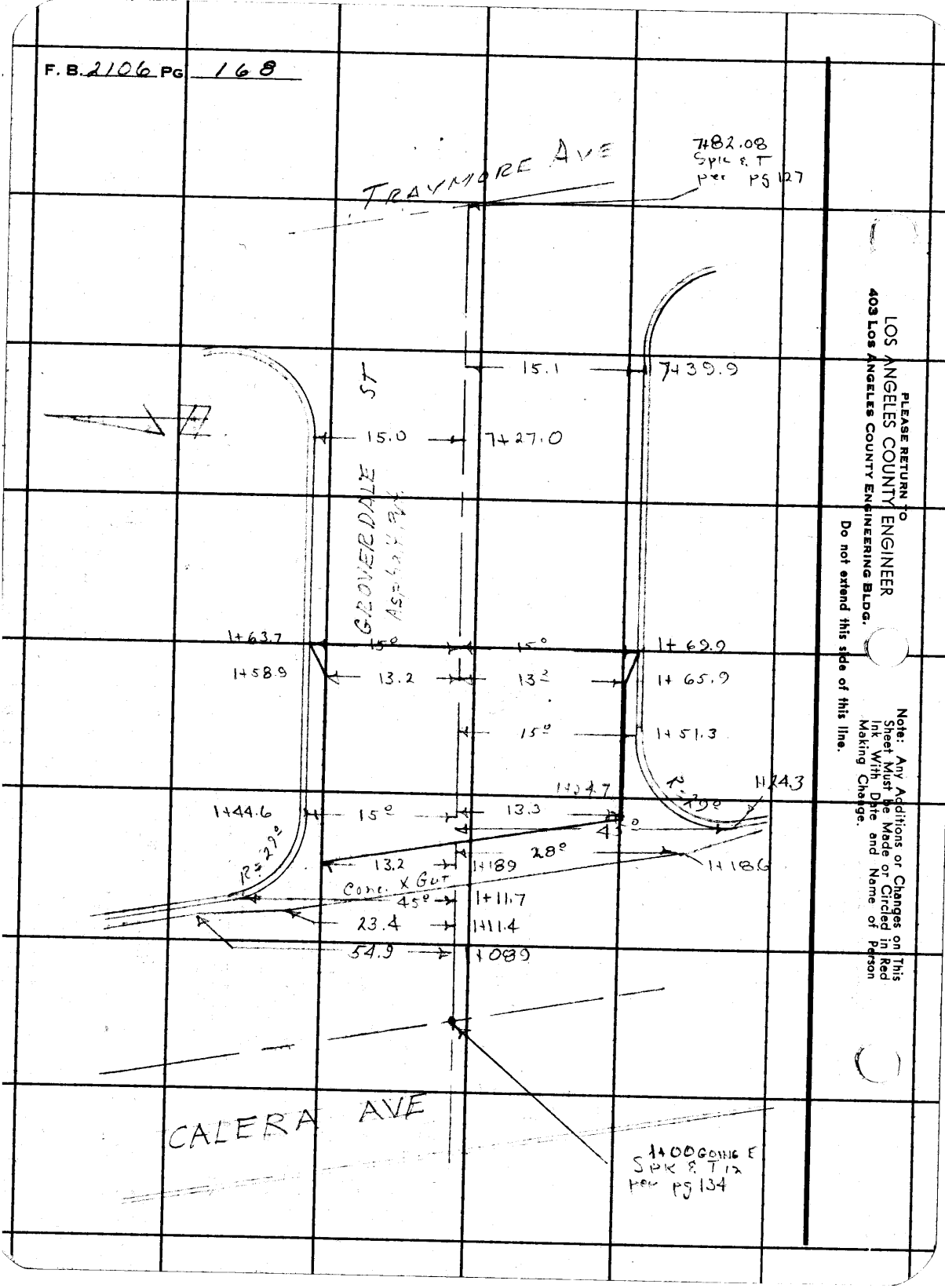
76F309S CE #310 6-62

F. B. 2106 PG 168

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| | |
|---|---|
| Notes Ck'd by | Survey of Greenhaven St S.S. Dist F.B. 210 Pg. 169 |
| Map No. | JN 230714 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Holmes Date 4-28-64 |
| Date | Indexed E. J. GALL |

CI 230714

GREENHAVEN ST. S.S. Dist

LOCATION of IMPROVEMENTS

ON

GREENHAVEN ST from
FAIRVALLEY AVE East To TRAYMORE AVE

See pg's 231 To 239 for (X) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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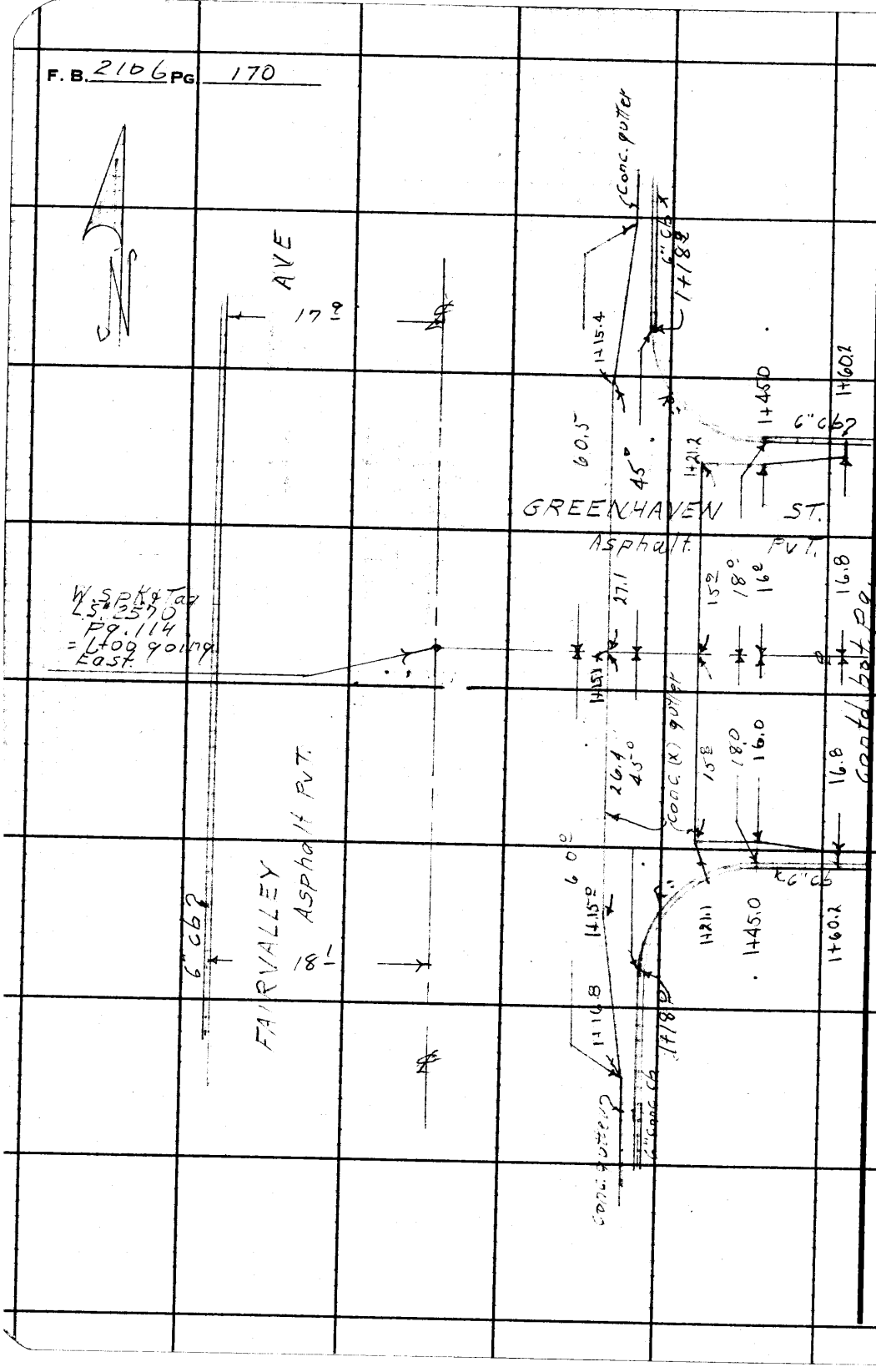
76F3095 CE #310 8-62

F. B. 2106 PG. 170

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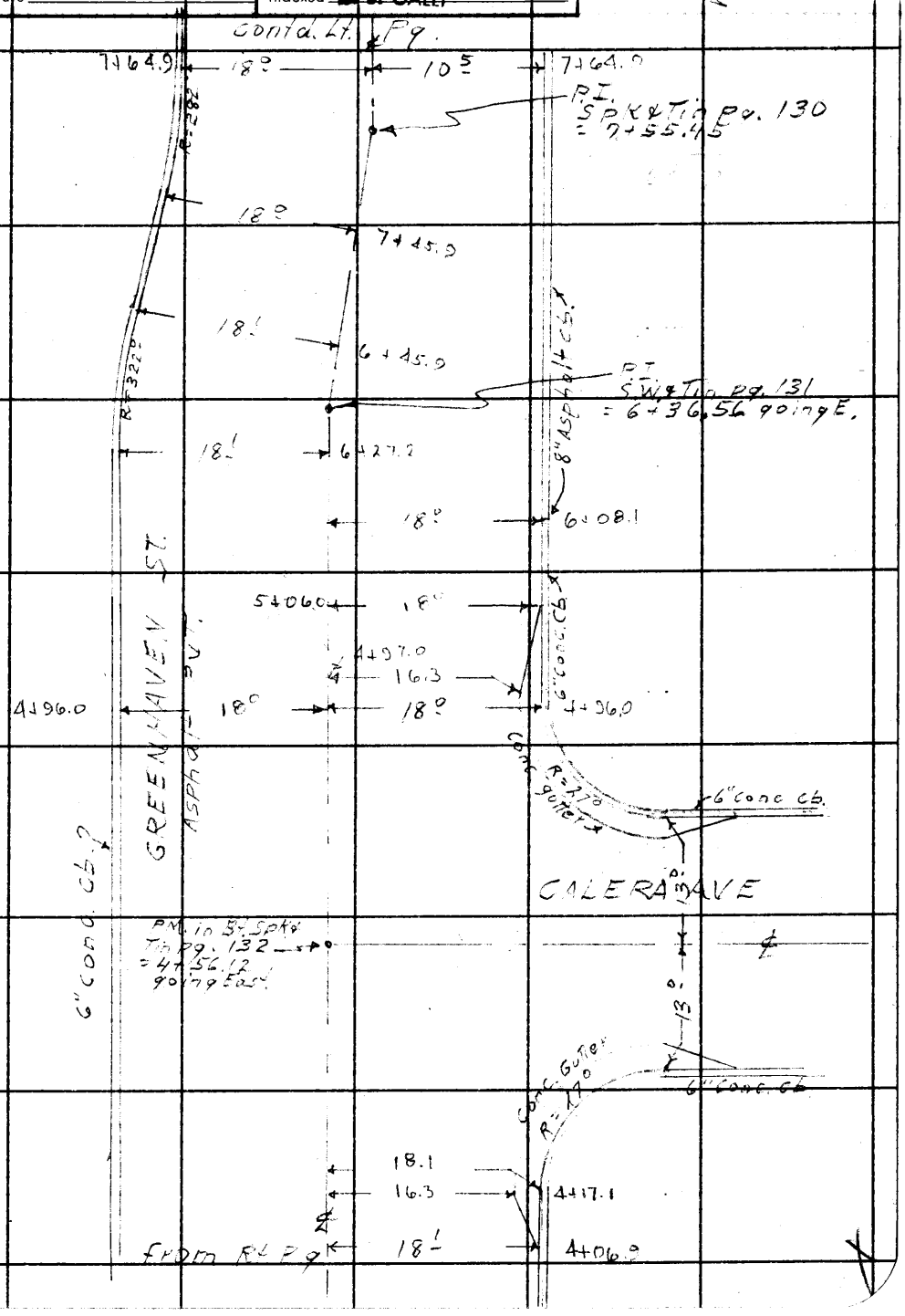
| | |
|---|---|
| Notes Ck'd by | Survey of Greenhaven St SS Dist F.B. 2106 Pg. 171 |
| Map No. | JN 2307.14 Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date 4-29-64 |
| Date | Indexed J. GALLI |

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76F3095 CE # 310 3-61

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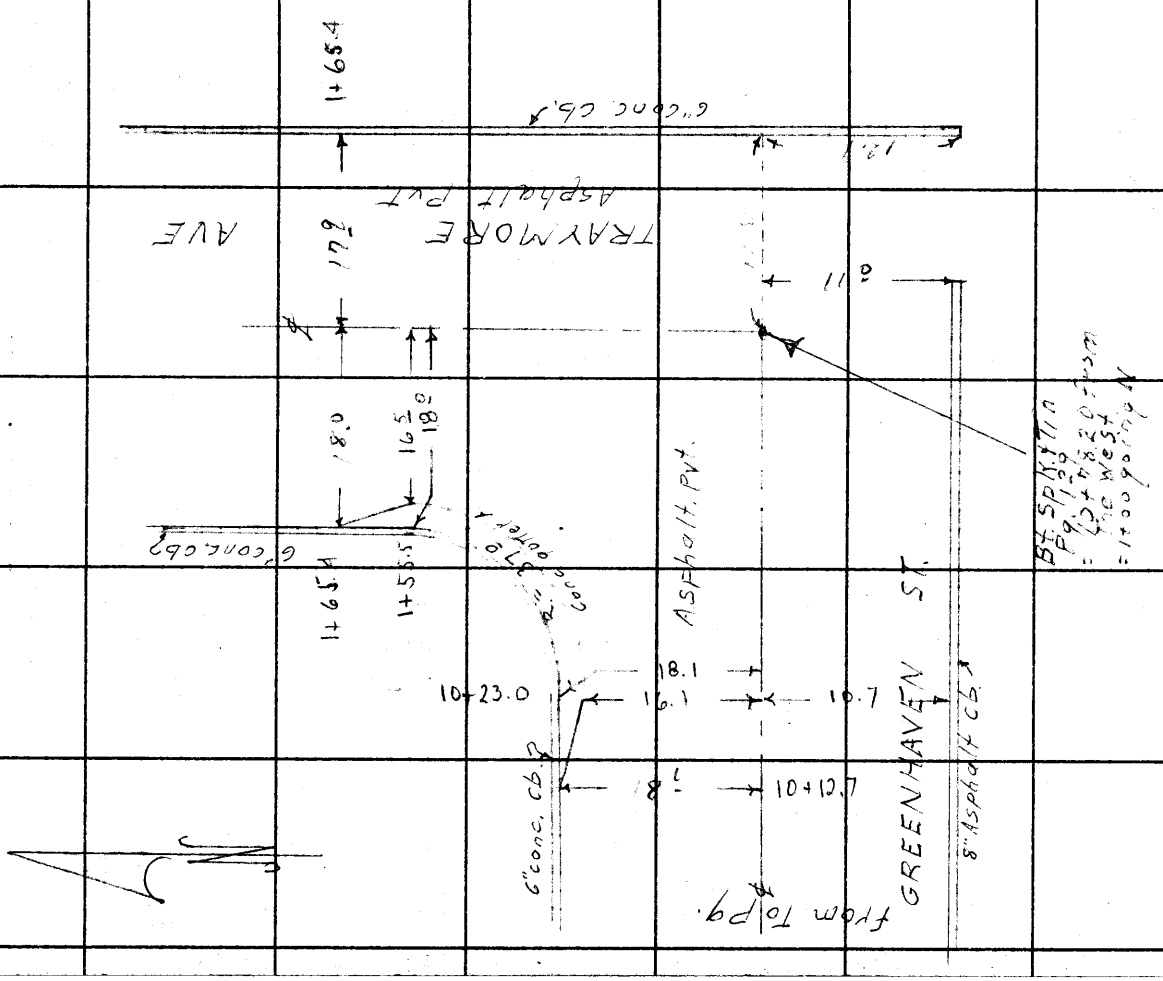


F. B. 2106 PG. 172

| | |
|---|---|
| Notes Ck'd by | Survey of Greenhaven St. S.S. Dist. F.B. 2106 Pg. 173 |
| Map No. | JN CI 2307.14 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Holmes Date 11-64 |
| Date | Indexed E. J. GALLI |

CI 2307.14
GREENHAVEN ST. S.S. DIST.

LOCATION of IMPROVEMENTS
ON
CALERA AVE from NUBIA ST.
So. To TUDOR ST. THENCE E. on
TUDOR ST. To TRAYMORE AVE

Note: See pgs. 241-253 for Cross Section

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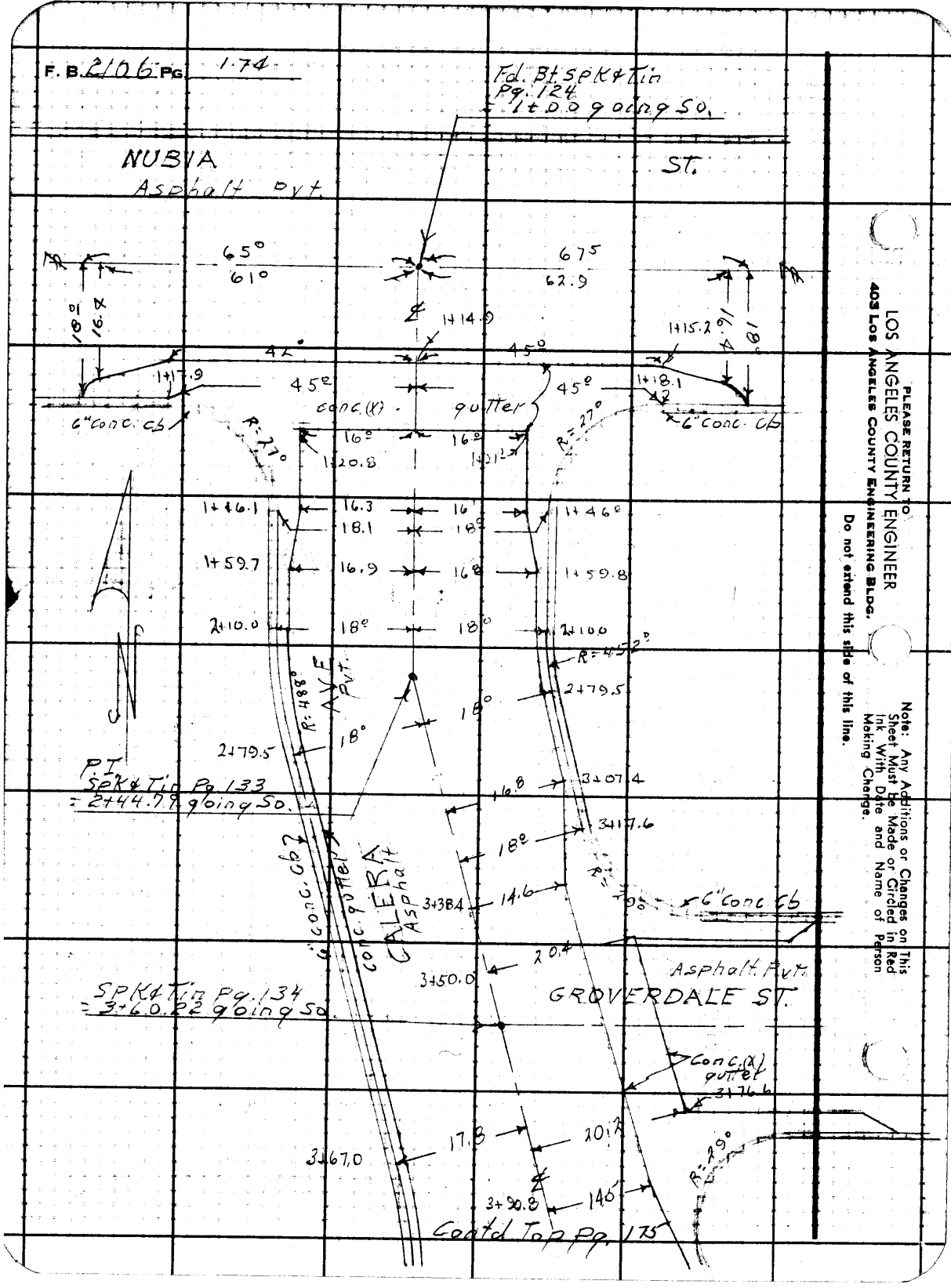
76F309S C.E. #310 6-62

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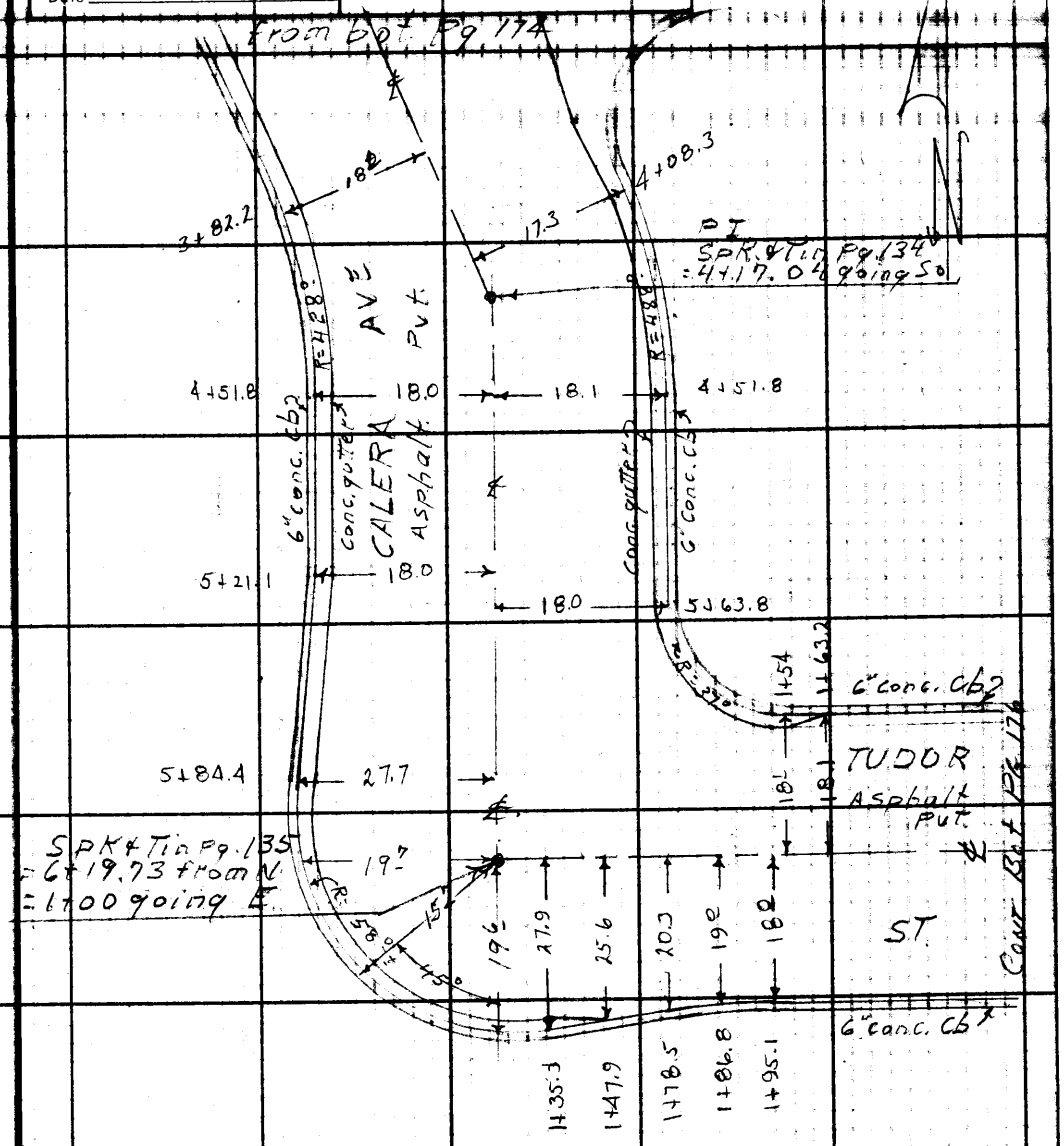
PWFB 1432

793

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Greenhaven St SS Dist F.B. 216 Pg. 170
JN 230744 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 4-64
Indexed G. J. GALLI

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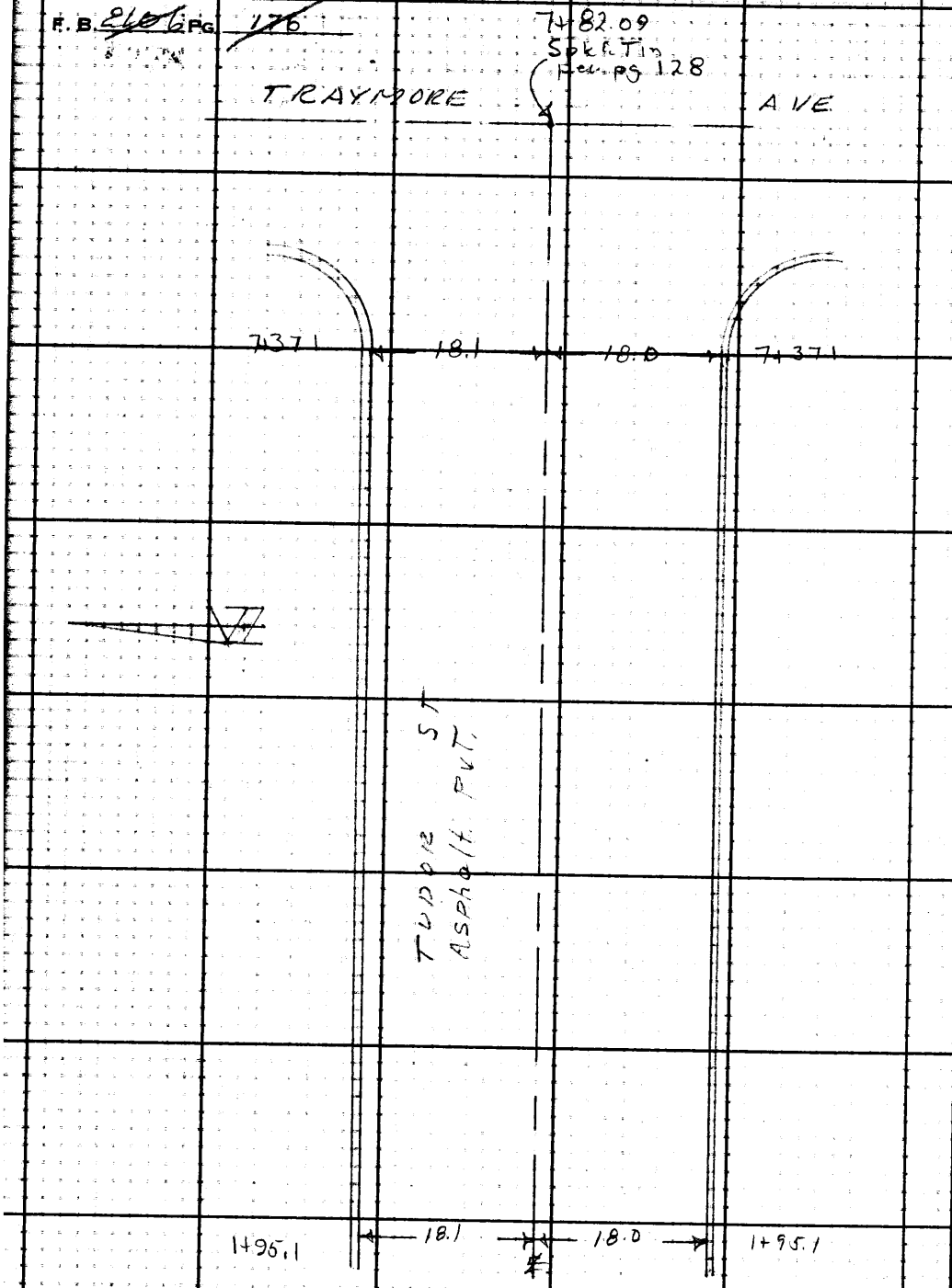
76F309S C.E. #310 6-62

PWFB 1432 794

F. B. ~~2406~~ PG ~~176~~




From bot. Rt. Pg. 175

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 230714 | Division No. 11 | F.B. 2106 Pg. 177 |
| | Date | Date | Survey of GREENHAVEN ST S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Holmes | Notes Walsh | Date 5-1-64 |
| | Date | Date | Map No. | Indexed C. J. GALLY | Date MAY 1 1 64 |

C.I. 230714

GREENHAVEN ST. S.S. DIST

CROSS-SECTIONS ON COVINA BLVD

FROM APPROX 250'± W. of FAIRVALLEY

to APPROX 300' E. of CALERA ST.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BMHY1 | | | | 584.45 | BMHY1 - Elev 584.449 - FB 2106-144 | | |
| | | | | | Covina Blvd & Fairvalley Ave - N.W. Cor | | |
| | | | | | Bt. Spk in cb - 5' W. of W.C.R. | | |
| 0+50 | | | | 581.91 | | ℄ | |
| | | | | 581.17 | 26° edge gut | | |
| | | | | 581.00 | 28° bot cb | | |
| | | | | 581.[illegible] | 28 Tp | | |
| | | | | 582.00 | 42° Tp " | | |
| | | | | 581.50 | 42° bot " | | |
| | | | | 581.33 | 56° punt | | |
| | | | | 580.98 | 6[illegible] [illegible] | | |
| | | | | 580.84 | 70° bot cb | | |
| | | | | 581.50 | 70° Tp " | | |
| 0+91.5 | | | | 582.43 | | ℄ | |
| | | | | 581.[illegible]7 | 26° edge gut | | |
| | | | | 581.56 | 28° bot cb | | |
| | | | | 582.19 | 28° Tp " | | |
| | | | | 58[illegible].[illegible] | 42° Tp " | | |
| | | | | 582.05 | 42° bot " | | |
| | | | | 581.97 | 56° punt | | |

F.B. 2106 Pg. 178
Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Greenhaven St S.S. Dist Date ____ Date ____ No. ____
Survey by Hosmes Notes Walsh Notes Chkd. ____ Checked ____ X-Sec.
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | | [illegible] M.H. | |
| E. Rim | | | | 581 77 | E Rim | |
| | | | | [illegible] | [illegible] | |
| [illegible] | | | | 581 [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | 581 40 | [illegible] | |
| | | | | [illegible] | [illegible] | |
| [illegible] | | | | 582 58 | | |
| [illegible] | | | | [illegible] | | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | [illegible] | [illegible] | |
| | | | | 582 67 | [illegible] | |
| | | | | 583 23 | [illegible] | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date ____

F. B. [illegible] PG. [illegible]

F. B. Pg.

Job No. [illegible] Division No. 11 Notes Red Plotted Profile

Survey of Date Date No.

Survey by C. J. GALL Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-81

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | |
|---|---|---|---|---|---|---|
| 2+17.5 | | | | 583 77 | 70° bot cb | |
| | | | | 584 42 | " " | |
| 2+50.0 | | | | 584 79 | | |
| | | | | 584 70 | 42 Tp cb | |
| | | | | 584 38 | 43° bot " | |
| | | | | 584 30 | 43 edge gut | |
| 2+54.1 | | | | 584 03 | 68° edge gut | |
| | | | | 583 88 | 70° bot cb | |
| | | | | 584 55 | 70 Tp " | |
| 2+65.2 | | | | 584 25 | | X |
| | | | | 584 03 | 23° edge gut | |
| | | | | 584 03 | 32° bot cb | |
| | | | | 584 62 | 32° Tp " | |
| | | | | 585 11 | 42° Tp " | |
| | | | | 584 62 | 42 bot " | |
| | | | | 584 77 | 44 edge gut | |
| | | | | 584 54 | 36° point | |
| 3+00 | | | | 585.11 | | X |
| | | | | 584.97 | 12 ' point | |
| | | | | 584.57 | 24 ' edge gut | |
| | | | | 584.30 | 28 ' FL X gut | |

Profile Notes Rec'd Plotted Job No. Division No.
No. Date Date Survey of CULVERT ST. S.S. WEST
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed R. J. GALL Date

F. B. Pg.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| | | | | 584 [illegible] | 44° edge gut | | |
| | | | | 58[illegible] | 56 punt | | |
| | | | | 585 [illegible] | 70° punt | | |
| 3+16.0 | | | | 585 08 | 44° edge gut | | |
| 3+17.8 | | | | 585 [illegible] | [illegible] | | |
| | | | | 58[illegible] | 64° tp " | | |
| 3+29.7 | | | | 584 [illegible] | [illegible] edge gut | | |
| 3+31.0 | | | | 586 22 | | ℄ | |
| | | | | 585 77 | 14° punt | | |
| | | | | 585 34 | 25° edge gut | | |
| | | | | 585 13 | 28° [illegible] | | |
| | | | | 585 76 | 29° tp " | | |
| 3+6[illegible] | | | | 585 47 | 26° edge gut | | |
| 4+00 | | | | 586 [illegible] | | ℄ | |
| | | | | 586 42 | 14° punt | | |
| | | | | 58[illegible] | [illegible] edge gut | | |
| | | | | 585 77 | [illegible] | | |
| | | | | 586 39 | 28° tp " | | |

F. B. 2106 Pg. 182

Job No. 2307H Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Greenhaven Sq. S.S. Date ____ Date ____ No. ____

Survey by Holmes Notes Lowell Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALL Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+50 | | | | 587 52 | | | |
| | | | | 587 [illegible] | 14° punt | ℄ | |
| | | | | 586 54 | 26° edge gut | | |
| | | | | 586 [illegible] | 28° bot cb | | |
| | | | | 587 08 | 28° tp " | | |
| 5+00 | | | | 588 16 | | ℄ | |
| | | | | 587 82 | 14° punt | | |
| | | | | 587 17 | 26° edge gut | | |
| | | | | 587 06 | 28° bot cb | | |
| | | | | 587 68 | 28° tp " | | |
| 5+50 | | | | 588 [illegible] | | ℄ | |
| | | | | 588 42 | 14° punt | | |
| | | | | 587 85 | 26° edge gut | | |
| | | | | 587 74 | 28° bot cb | | |
| | | | | 588 38 | 28° tp " | | |
| 6+00 | | | | 589 [illegible] | | ℄ | |
| | | | | 589 07 | 14° punt | | |
| | | | | 588 58 | 26° edge gut | | |
| | | | | 588 42 | 28° bot cb | | |
| | | | | 589 05 | 28° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. 2307.14 Division No. 11 F. B. 2106 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of GREENHAVEN St. S.S. Dist
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-1-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 6+54.2 | | | | 58[illegible] 85 | | ℄ |
| | | | | 589 67 | 14° pvmt | |
| | | | | 589 32 | 26° edge gut | |
| | | | | 58[illegible] | 28° bot cb | |
| | | | | [illegible] | 28° Tp " | |
| 6+56.20 | | | | 589 89 | | ℄ |
| | | | | [illegible] 18 | 28° Bot cb FL. CB | |
| | | | | 590 [illegible] | 28° Tp " | |
| 7+00 | | | | 590 45 | | ℄ |
| | | | | 590 27 | 14° pvmt | |
| | | | | 589 96 | 26° edge gut | |
| | | | | 589 84 | 28° bot cb | |
| | | | | 590 48 | 28° Tp " | |
| 7+50 | | | | 591 28 | | ℄ |
| | | | | 591 02 | 14° pvmt | |
| | | | | 590 65 | 26° edge gut | |
| | | | | 590 50 | 28° bot cb | |
| | | | | 591 11 | 28° Tp " | |

F. B. 2106 PG. 134

Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of GREENHAVEN ST. S.S. Date ____ Date ____ No. ____

Survey by HOLMES Notes WALSH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. 23014 Division No. 11
No.____ Date____ Date____ Survey of Greenhaven S.S.
X-Sec. Notes Chkd____ Checked____ Survey by Hughes Notes Date 5-1-61
No.____ Date____ Date____ Map No.____ Indexed S.J. GALLI Date____

F.B. 2106 Pg.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| E 1+07 | | | | 592.15 | | 2 | |
| | | | | 591.86 | 40° pvmt | | 60 C.P. |
| | | | | 591.40 | 26° edge cut | | |
| | | | | 591.25 | 18° bot ditch | | |
| | | | | 591.91 | 28° Tp | | |
| PI 1+13 | | | | 591.77 | BM XV 13 - Elev 591.77 - PI 1+06 14.2 | | |
| | | | | | Corner Cave - N side 130'± E mon | | |
| | | | | | Pacific Bell - By Spl inc 6 - 110' W. of E mon | | |
| 8 1+99° | | | | 592.18 | | 4 | |
| | | | | 592.11 | 12° pvmt | | |
| | | | | 591.84 | 30° bot wall | | |
| | | | | 592.68 | 30° Tp | | |
| | | | | 593.10 | 40° P/L | | |
| 8 1+51.2 | | | | 592.89 | | 4 | |
| | | | | 592.54 | 12° edge pvmt | | |
| | | | | 591.71 | 30° bot wall | | |
| | | | | 592.76 | 30° Tp | | |
| 8 1+70.7 | | | | 593.11 | | 4 | |
| | | | | 592.80 | 12° edge pvmt | | |
| | | | | 591.82 | 16° cut | | |
| | | | | 591.72 | 18° FL Cut | | |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | R |
|---|---|---|---|---|---|---|---|
| 8+70.7 | | | | 591 80 | 19.8 bot wall | | |
| | | | | 593 11 | 19.8 tp " | | |
| | | | | 593 8 | 40° P/L | | |
| 9+00 | | | | 593 45 | | ℄ | |
| | | | | 593 20 | 12° edge punt | | |
| | | | | 592 18 | 16.8 edge gut | | |
| | | | | 591 98 | 18.2 F.L. gut | | |
| | | | | 592 00 | 19.8 Bot cb | | |
| | | | | 593 38 | 19.8 Tp " | | |
| | | | | 593 72 | 40° P/L | | |
| 9+50 | | | | 594 04 | | ℄ | |
| | | | | 593 74 | 12° edge punt | | |
| | | | | 592 79 | 16.8 " gut | | |
| | | | | 592 62 | 18.2 FL gut | | |
| | | | | 592 72 | 19.8 bot cb | | |
| | | | | 594 08 | 19.8 Tp " | | |
| 10+00 | | | | 594 74 | | ℄ | |
| | | | | 594 45 | 12° edge punt | | |
| | | | | 593 56 | 16.8 " gut | | |
| | | | | 593 26 | 18.2 F.L gut | | |
| | | | | 593 35 | 19.8 bot cb | | |
| | | | | 594 69 | 19.8 tp " | | |

F.B. 2106 Pg. 186 Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Greenhaven St. S.S. Date ____ Date ____ No. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 10+00 | | | | 594 8 | 40° P/L | | |
| 10+50 | | | | 595 43 | | ℄ | TP 4 00 |
| | | | | 595 15 | 12° edge pvmt | | |
| | | | | 594 18 | 16 8 " gut | | |
| | | | | 593 90 | 18° F.L. " | | |
| | | | | 593 98 | 19 8 Bot wall | | |
| | | | | 595 32 | 19 8 Tp " | | |
| 11 — 100 | | | | 596 09 | | ℄ | |
| | | | | 595 70 | 12° edge pvmt | | |
| | | | | 594 83 | 16 8 " gut | | |
| | | | | 594 53 | 18° F.L. " | | |
| | | | | 594 61 | 19 8 Bot. wall | | |
| | | | | 595 39 | 19 8 Tp " | | |
| | | | | 596 3 | 40° P/L | | |
| 11+50 | | | | 596 70 | | ℄ | |
| | | | | 596 39 | 12° edge pvmt | | |
| | | | | 595 35 | 16 8 " gut | | |
| | | | | 595 16 | 18° F.L. gut | | |
| | | | | 595 20 | 19 8 Bot wall | | |
| | | | | 596 61 | 19 8 Tp " | | |

Profile Notes Red ____ Plotted ____ Job No. 30114 Division No. ____ F.B. 2106 Pg. 70
No. ____ Date ____ Date ____ Survey of GREENHAVEN ST. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-1-64
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 12+00 | | | | 597 44 | | ℄ | |
| | | | | 597 03 | 12° edge pvmt | | |
| | | | | 596 16 | 16⁸ edge gut | | |
| | | | | 595 84 | 18° F.L. gut | | |
| | | | | 595 84 | 19⁸ bot wall | | |
| | | | | 597 20 | 19⁸ Tp " | | |
| | | | | 597 4 | 40° P/L | | |
| 12+50 | | | | 598 19 | | ℄ | |
| | | | | 597 83 | 12° edge pvmt | | |
| | | | | 596 91 | 16⁸ edge gut | | |
| | | | | 596 60 | 18⁸ FL gut | | |
| | | | | 596 60 | 19⁸ bot wall | | |
| | | | | 597 90 | 19⁸ Tp " | | |
| 13+00 | | | | 598 90 | | ℄ | |
| | | | | 598 50 | 12° edge pvmt | | |
| | | | | 597 60 | 16⁸ edge gut | | |
| | | | | 597 30 | 18° FL Gut | | |
| | | | | 597 34 | 19⁸ bot wall | | |
| | | | | 598 70 | 19⁸ Tp " | | |
| | | | | 598 6 | 40° P/L | | |

F.B. 2106 Pg. 188

Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of GREENHAVEN ST S.S. DIST Date ____ Date ____ No. ____

Survey by HOLMES Notes WALSH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-1 298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | R |
|---|---|---|---|---|---|---|---|
| 13+50 | | | | 599 59 | | ℄ | |
| | | | | 599 28 | 12° edge pvmt | | |
| | | | | 598 24 | 16 8 edge pvt | | |
| | | | | 598 00 | 18° F.L. " | | |
| | | | | 598 05 | 19 8 bot wall | | |
| | | | | 599 35 | 19 8 Tp " | | |
| 14+00 | | | | 600 28 | | ℄ | |
| | | | | 600 05 | 12° edge pvmt | | |
| | | | | 599 01 | 16 8 edge pvt | | |
| | | | | 598 76 | 18° F.L. " | | |
| | | | | 598 85 | 19 8 bot wall | | |
| | | | | 600 16 | 19 8 Tp " | | |
| | | | | 599 0 | 20° bot " | | |
| | | | | 599 2 | 40° P/L | | |
| BM | | | | 600 38 | Covina Ct - Elev 600.38 - FB 2106 - 149 | | |
| | | | | | Covina Blvd + Barranca - ℄ inter | | |
| | | | | | Std. C.E. Mon in well with cover | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible] F.B. [illegible] Pg. [illegible]
No. ____ Date ____ Date ____ Survey of GREENHAVEN ST SS DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLE Date ____

F. B. 2106 Pg. 190 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

| Profile | Notes Red | Plotted | Job No. 2307.14 | Division No. 11 | F.B. 2106 | Pg. 191 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of GREENHAVEN ST S.S. DIST | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by HOLMES | Notes WALSH | Date 5-1-64 | |
| No. | Date | Date | Map No. | Indexed [redacted] J. GALL | Date | |

C.I. 2307.14
GREENHAVEN ST S.S. DIST
CROSS SECTIONS ON
CALERA ST FROM COVINA BLVD
NLY TO STA 3+50

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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HY 12 590.300
HY 11 592.108

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| HY 13 | | | | 591 77 | BM HY 13 - Elev 591.773 - FB 2106-149 | |
| | | | | | Covina Blvd - N. side - 130' E. inter. | |
| | | | | | of Calera Ave - Bt. Spk in cb 11° W. of E. end of | |
| 1+00 | | | | 589 89 | | ℄ |
| | | | | 590 09 | | 15° punt |
| | | | | 589 69 | 15° Punt | |
| 1+14 | | | | 589 72 | | ℄ |
| | | | | 589 90 | | 15° punt |
| | | | | 589 53 | 15° punt | |
| 1+26 | | | | 589 34 | | ℄ edge gut |
| | | | | 589 48 | | 10 edge gut |
| | | | | 589 13 | 15° edge gut | |
| 1+28 | | | | 589 19 | | ℄ F.L. C.B |
| | | | | 589 20 | | 1.5° Bot Cb |
| | | | | 589 38 | | 10° " " |
| | | | | 589 18 | 1.5° Bot cb | |
| | | | | 589 05 | 15° " " | |
| 1+28 | | | | 590 00 | | ℄ Tp. cb & C.B. |
| | | | | 590 01 | | 10° tp cb |
| | | | | 589 66 | 15° Tp Cb | |

F.B. 2106 Pg. 192 Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Greenhaven St S.S. Dist Date ____ Date ____ No. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. Gaiani Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+39.8 | | | | 590 23 | | ℄ | bot wall |
| | | | | 590 25 | | | 2° edge conc. bot wall |
| | | | | 590 31 | | | 10° grd bot wall |
| | | | | 590 21 | 2° edge conc. bot wall | | |
| | | | | 589 8 | 15° grd bot wall | | |
| 1+39.8 | | | | 594 96 | | ℄ | tp wall |
| 1+40.3 | | | | 591 0 | | ℄ | bot wall |
| | | | | 591 30 | | | 2.7 tp planter wall |
| | | | | 590 3 | | | 2.7 bot " " |
| | | | | 590 4 | | | 10° grd |
| | | | | 591 27 | 2.7 Tp planter wall | | |
| | | | | 590 2 | 2.7 bot " " | | |
| | | | | 590 2 | 15° grd | | |
| 1+59.6 | | | | 591 69 | | ℄ | tp planter wall |
| | | | | 591 32 | | | 2.7 Tp planter wall |
| | | | | 590 4 | | | 2.7 bot " " |
| | | | | 590 5 | | | 10° grd |
| | | | | 591 33 | 2.7 Tp planter wall | | |
| | | | | 590 3 | 2.7 bot " " | | |
| | | | | 590 4 | 15° grd | | |

Profile Notes Red ____ Plotted ____ Job No. 2307.14 Division No. 11 F.B. 2106 Pg. 193
No. ____ Date ____ Date ____ Survey of Greenhaven St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 5-1-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. Galli Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+59.6 | | | | 590 35 | | ℄ | bot planter wall conc |
| | | | | 590 35 | | | 2.7 bot " " conc |
| | | | | 590 35 | 2.7 bot planter wall | | |
| 1+66.5 | | | | 590 19 | | ℄ | Tp cb & CB |
| | | | | 590 17 | | | 2º Tp cb & CB |
| | | | | 590 18 | 2º Tp cb & C.B. | | |
| 1+66.5 | | | | 589 36 | | ℄ | F.L B.Cb |
| | | | | 589 34 | | | 2º bot cb |
| | | | | 589 35 | 2º bot cb | | |
| 1+77.5 | | | | 589 77 | | ℄ | edge gut |
| | | | | 589 80 | | | 5.6 edge gut |
| | | | | 589 76 | 4.9 edge gut | | |
| 1+77.4 | | | | 589 [illegible] | | ℄ | |
| | | | | 589 86 | | | 19.4 edge gut |
| | | | | 589 86 | 19.4 edge gut | | |
| 1+95 | | | | 590 29 | | ℄ | Radial pt |
| 1+99.2 | | | | 590 35 | | ℄ | 25.8 edge gut |
| | | | | 590 02 | | | 27.8 bot cb |
| | | | | 589 88 | | | 27.8 Tp " |
| | | | | 590 36 | 25.8 edge gut | | |
| 1+99.8 | | | | 590 02 | | | |
| | | | | 589 91 | 27.8 bot cb | | |
| | | | | 590 35 | 27.8 Tp " | | |

F.B. 2106 Pg. 194 Job No. CI 230714 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. SS. Dist. Date 5-1-64 Date No. X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+11.4 | | | | 590 44 | | ℄ | |
| | | | | 590 43 | 5° pumt | | |
| | | | | 589 95 | 24⁸ bot cb | | |
| 2+11⁸ | | | | 589 93 | | | 24⁸ bot cb |
| 2+47³ | | | | 590 57 | | ℄ | |
| | | | | 590 05 | | | 16' bot cb |
| | | | | 590 65 | | | 16' Tp " |
| | | | | 590 53 | 5° pumt | | |
| | | | | 590 01 | 16⁵ bot cb | | |
| | | | | 590 61 | 16⁵ Tp " | | |
| 2+63.2 | | | | 590 62 | | ℄ | |
| | | | | 590 17 | | | 13⁸ bot cb |
| | | | | 590 60 | | | 13⁸ tp " |
| | | | | 590 49 | 5° pumt | | |
| | | | | 590 08 | 13⁴ bot cb | | |
| | | | | 590 55 | 13⁴ Tp " | | |
| 2+72.7 | | | | 590 64 | | ℄ | |
| | | | | 590 19 | | | 13° bot cb |
| | | | | 590 67 | | | 13° Tp " |
| | | | | 590 50 | 5° pumt | | |
| | | | | 590 11 | 12⁹ bot cb | | |
| | | | | 590 65 | 12⁹ Tp " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2106 Pg. 195
Date ____ Date ____ Survey of Greenhaven St. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 5-1-64
Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 590 71 | | ℄ | |
| | | | | 590 25 | | | 13° bot cb |
| | | | | 590 77 | | | 13° Tp " |
| | | | | 590 58 | 5° pvmt | | |
| | | | | 590 26 | 12.9 bot cb | | |
| | | | | 590 76 | 12.9 Tp " | | |
| 3+50 | | | | 590 99 | | ℄ | |
| | | | | 590 53 | | | 13° bot cb |
| | | | | 591.13 | | | 13° Tp " |
| | | | | 590 88 | 5° pvmt | | |
| | | | | 590 51 | 12.9 bot cb | | |
| | | | | 591 01 | 12.9 Tp " | | |
| BM HY11 | | | | 590 11 | BM HY11 - Elev 590.108 - FB 2106-148 | | |
| | | | | | Calena Ave & Greenhaven St - S.E. Cor. | | |
| | | | | | Bt. Spk in cb - 5° E of E.C.R | | |

F.B. 2106 Pg. 196 C.I. 2307.14
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St S.S. Dist Date Date No.
Survey by Holmes Notes Walsh Jr Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

| Profile | Notes Red | Plotted | Job No. 2307.14 | Division No. 11 | F.B. 2106 | Pg. 197 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of GREENHAVEN ST. S.S. DIST | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by HOLMES | Notes WALSH | Date 5-4-64 | |
| No. | Date | Date | Map No. | Indexed E. J. GALLI | Date | |

C. I. 2307.14

GREENHAVEN ST. S.S. DIST

CROSS. SECTIONS ON FAIRVALLEY AVE

FROM COVINA BLVD NLY TO 11+86.19

JUST SO. NUBIA ST.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BM HY 1 | | | | 584 45 | BM HY 1 - Elev 584.449 - FB 2106 - 144 | | |
| | | | | | Covina Blvd & Fairvalley Ave - N.W. Cor | | |
| | | | | | Bt. Spk in cb - 5' W. of W.C.R. | | |
| 1+00 | | | | 585 43 | | ℄ | |
| | | | | 586 33 | | | 70° punt |
| | | | | 584 49 | 70° punt | | |
| 1+14 | | | | 584 98 | | ℄ | |
| | | | | 585 23 | | | 18° punt |
| | | | | 586 05 | | | 70° " |
| | | | | 584 70 | 18° punt | | |
| | | | | 584 05 | 70° | | |
| 1+24.8 | | | | 584 57 | | ℄ | edge x gut |
| | | | | 584 99 | | | 29.9 " " " |
| | | | | 584 07 | 33° edge x gut | | |
| 1+25.5 | | | | 585 41 | | | 70° edge gut |
| 1+26.6 | | | | 583 21 | 94° edge gut | | |
| 1+27.7 | | | | 585 17 | | | 54.5 bot cb |
| 1+28 | | | | 585 76 | | | 54.5 Tp " |
| 1+32.5 | | | | 584 50 | | ℄ | FL. x gut |
| | | | | 584 05 | 34.3 bot cb | | |
| | | | | 584 63 | 34.3 Tp " | | |

F.B. 2106 Pg. 198
Job No. 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Greenhaven St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

76-L 296 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. CT 2307 14 Division No. 4
No.____ Date____ Date____ Survey of Greenhaven St. S.S.D.#57
X-Sec. Notes Chkd.____ Checked____ Survey by Hoines Notes Kuiss Date 5.1.[illegible]
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F. B. [illegible] Pg. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+41.9 | | | | 585.07 | 34.0 Tp c6 | | |
| | | | | 584.56 | 34.0 bc | | |
| 1+49.9 | | | | 584.50 | 49.0 edge gut | | |
| 1+64.0 | | | | 584.32 | | ℄ edge gut | |
| | | | | 585.18 | | 16° " " | |
| | | | | 584.17 | 34.0 edge gut | | |
| 1+63.7 | | | | 585.37 | | ℄ | |
| | | | | 585.32 | | | 16° edge gut |
| | | | | 585.21 | | | 15° bc c |
| | | | | 585.83 | | | 13° Tp " |
| | | | | 585.14 | 34.0 point | | |
| | | | | 584.84 | 19° " | | |
| 1+65.4 | | | | 584.05 | 49.0 edge gut | | |
| 1+70.4 | | | | 583.89 | 45.0 bc c6 | | |
| | | | | 584.55 | 45.0 Tp " | | |
| 1+76.6 | | | | 585.34 | | | 16.0 edge cut |
| 1+97.0 | | | | 585.42 | | ℄ | |
| | | | | 585.43 | | | 16.0 edge cut |
| | | | | 585.31 | | | 18° bc c6 |
| | | | | 583.94 | | | 18° Tp " |

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+97.9 | | | | 585.09 | 9° pvmt | | |
| | | | | 584.65 | 16° edge gut | | |
| | | | | 584.49 | 18° bot cb | | |
| | | | | 585.14 | 18° tp | | |
| 2+12.4 | | | | 584.72 | 16 8 edge gut | | |
| 2+50 | | | | 585.[illegible] | | ℄ | |
| | | | | 585.[illegible] | | | 16 8 edge gut |
| | | | | 585.[illegible] | | | 18° bot cb |
| | | | | 585.[illegible] | | | 18° tp |
| | | | | 585.40 | 9° pvmt | | |
| | | | | 585.05 | 16 8 edge gut | | |
| | | | | 584.[illegible] | 18 8 bot cb | | |
| | | | | 585.56 | 18° tp | | |
| 3+00 | | | | 585.79 | | ℄ | |
| | | | | 585.70 | | | 16 8 edge gut |
| | | | | 585.[illegible] | | | 18° bot cb |
| | | | | 586.25 | | | 18° tp |
| | | | | 585.63 | 9° pvmt | | |
| | | | | 585.[illegible] | 16 8 edge gut | | |
| | | | | 585.08 | 18° bot cb | | |
| | | | | 585.71 | 18° tp | | |

F. B. 2106 Pg. 200 CI230714
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. SS Dist Date Date No. X-Sec.
Survey by Holmes Notes Walsh Jr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 34 50 | | | | 585 88 | | ℄ | |
| | | | | 585 76 | | | 16⁸ edge gut |
| | | | | 585 57 | | | 18° bot ob |
| | | | | 586 27 | | | 18° tp " |
| | | | | 585 72 | 7° pvmt | | |
| | | | | 585 [illegible] | 16⁸ edge gut | | |
| | | | | 585 15 | 18° bot ob | | |
| | | | | 585 78 | 18° tp " | | |
| 35 [illegible] | | | | 585 86 | | | 16⁸ edge gut |
| 4+00 | | | | 585 98 | | ℄ | |
| 4+07 | | | | 585 99 | | ℄ | |
| | | | | 585 93 | | | 16° edge gut |
| | | | | 585 75 | | | 18° bot ob |
| | | | | 586 38 | | | 18° tp " |
| | | | | 585 78 | 7° pvmt | | |
| | | | | 585 34 | 16⁸ edge gut | | 7p [illegible] |
| | | | | 585 30 | 18° bot ob | | |
| | | | | 585 85 | 18° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2106 Pg. 301
No. ____ Date ____ Date ____ Survey of Greenhaven St, SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

C.I. 230714

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L | R |
|---|---|---|---|---|---|---|
| 4+33.5 | | | | 586 12 | | 15° edge gut |
| 4+34.0 | | | | 586 31 | | 45° bot cb |
| | | | | 586 97 | | 45° tp " |
| 4+35 | | | | 586 67 | | 60° edge gut |
| 4+36 | | | | 586 05 | | 21° [illegible] |
| | | | | 586 40 | | 15° " |
| 4+51.97 | | | | 586 28 | | ℄ INTER |
| | | | | 586 13 | | 15° edge gut |
| | | | | 586 13 | | 18° [illegible] |
| | | | | 586 18 | | 21° edge & gut |
| | | | | 586 77 | | 45° punt |
| | | | | 586 33 | 9° punt | |
| | | | | 585 57 | 16° edge gut | |
| | | | | 585 48 | 18° bot cb | |
| | | | | 586 13 | 18° tp " | |
| 4+67.8 | | | | 586 26 | | 21° edge gut |
| | | | | 586 47 | | 45° " " |
| 4+69.4 | | | | 586 68 | | 60° edge gut |
| 4+70.6 | | | | 586 30 | | 45° bot cb |
| | | | | 586 93 | | 45° tp " |
| 4+72.67 | | | | 586 33 | | ℄ |

F. B. 2106 Pg. 302 CI 230714
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St SS Dist Date Date No. X-Sec.
Survey by Holmes Notes MA Walsh Jr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-1298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+79.1 | | | | 586 31 | | | 15³ edge gut |
| 4+97.3 | | | | 586 45 | | ℄ | |
| | | | | 586 36 | | | 16° edge gut |
| | | | | 586 28 | | | 18° bot cb |
| | | | | 586 86 | | | 18° tp " |
| | | | | 586 30 | 9° point | | |
| | | | | 585 84 | 16⁸ edge gut | | |
| | | | | 585 74 | 18° bot cb | | |
| | | | | 586 38 | 18° tp " | | |
| 5+12.9 | | | | 586 44 | | | 16⁸ edge gut |
| 5+50 | | | | 586 73 | | ℄ | |
| | | | | 586 60 | | | 16⁸ edge gut |
| | | | | 586 48 | | | 18° bot cb |
| | | | | 587 15 | | | 18° tp |
| | | | | 586 55 | 9° point | | |
| | | | | 586 11 | 16⁸ edge gut | | |
| | | | | 586 00 | 18° bot cb | | |
| | | | | 586 67 | 18° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. CI 2309.14 Division No. 11 F.B. 2106 Pg. 203
No. ____ Date ____ Date ____ Survey of Greenhaven St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes [illegible] Date 5-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | [illegible] | [illegible] |
|---|---|---|---|---|---|---|
| [illegible] | | | | 586 94 | | ℄ |
| | | | | 586 85 | | 16⁸ edge gut |
| | | | | 586 72 | | 18° bot cb |
| | | | | 587 36 | | 18° tp " |
| | | | | 586 73 | 9° pvmt | |
| | | | | 586 38 | 16⁸ edge gut | |
| | | | | 586 25 | 18° bot cb | |
| | | | | 586 85 | 18° tp " | |
| 6+50 | | | | 587 24 | | ℄ |
| | | | | 587 13 | | 16⁸ edge gut |
| | | | | 587 00 | | 18° bot cb |
| | | | | 587 64 | | 18° tp " |
| | | | | 587 13 | 9° pvmt | |
| | | | | 586 65 | 16⁸ edge gut | |
| | | | | 586 57 | 18° bot cb | |
| | | | | 587 18 | 18° tp " | |
| 7+00 | | | | 587 54 | | ℄ |
| | | | | 587 40 | | 16⁸ edge gut |
| | | | | 587 28 | | 18° bot cb |
| | | | | 587 92 | | 18° tp " |

F. B. 2606 Pg. 204 Job No. CI2307.14 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. S.S. Dist. Date Date No. X-Sec.
Survey by Holmes Notes MA Walsh Jr. Notes Chkd. Checked No.
Indexed E. J. GALLI Date Date Date

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | [illegible] | [illegible] |
|---|---|---|---|---|---|---|
| | | | | 587 35 | 9° [illegible] | |
| | | | | 58[illegible] | 16 8 edge gut | |
| | | | | 58[illegible] | 18° bot cb | |
| | | | | 587 [illegible] | 18° tp " | |
| 7+44 [illegible] | | | | 587 75 | | |
| | | | | 587 63 | | 16 8 edge gut |
| | | | | 587 [illegible] | | 18° bot cb |
| | | | | [illegible] | | 18° tp " |
| | | | | 587 45 | 9° [illegible] | |
| | | | | 587 08 | 16 8 edge gut | |
| | | | | 586 98 | 18° bot cb | |
| | | | | 587 [illegible] | 18° tp " | |
| 7+[illegible] | 90° to back line | | | 587 81 | | |
| | | | | 587 69 | | 18° bot cb |
| | | | | 588 27 | | 18° tp. |
| | | | | 587 63 | 9° [illegible] | |
| | | | | 587 17 | 18° bot cb | [illegible] |
| | | | | 587 74 | 18° tp " | |

Profile Notes Red ____ Plotted ____ Job No. CI.230714 Division No. 11 F.B. 2106 Pg. [illegible]
No. ____ Date ____ Date ____ Survey of Greenhaven St SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 5-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 8+00 | | | | 587 10 | | |
| | | | | 587 80 | | 18° bot cd |
| | | | | 588 37 | | 18° tp |
| | | | | 587 70 | 9° pvmt | |
| | | | | 587 27 | 18° bot cd | |
| | | | | 587 [illegible] | 18° tp | |
| 8+50 | | | | 588 [illegible] | | |
| | | | | 588 00 | | 18° bot cd |
| | | | | 588 58 | | 18° tp |
| | | | | 587 89 | 9° pvmt | |
| | | | | 587 46 | 18° bot cd | |
| | | | | 588 09 | 18° tp | |
| 9+00 | | | | 588 35 | | |
| | | | | 588 22 | | 18° bot cd |
| | | | | 588 79 | | 18° tp |
| | | | | 588 10 | 9° pvmt | |
| | | | | 587 65 | 18° bot cd | |
| | | | | 588 25 | 18° tp | |

F. B. 2106 Pg. 206 CI 2307,14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St SS Dist Date Date No. X-Sec.
Survey by Holmes Notes M.A. Walsh Jr Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-1298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 9+50.31 | BC | | | 588 61 | | ℄ | |
| | | | | 588 40 | | | 18° bot cb |
| | | | | 588 97 | | | 18° tp " |
| | | | | 588 38 | 9° pvmt | | |
| | | | | 587 99 | 18° bot cb | | |
| | | | | 588 52 | 18° tp " | | |
| 9+82.14 | P.I. | | | 588 85 | | ℄ | |
| 10+ — 13.33 | EC | | | 589 01 | | ℄ | |
| | | | | 588 70 | | | 18° bot cb |
| | | | | 589 27 | | | 18° tp " |
| | | | | 588 86 | 9° pvmt | | |
| | | | | 588 50 | 18° bot cb | | |
| | | | | 589 05 | 18° tp " | | |
| 10+50 | | | | 589 12 | | ℄ | |
| | | | | 588 80 | | | 18° bot cb |
| | | | | 589 34 | | | 18° tp " |
| | | | | 588 98 | 9° pvmt | | |
| | | | | 588 65 | 18° bot cb | | |
| | | | | 589 26 | 18° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. CI 2307.14 Division No. 11 F.B. 2106 Pg.
No. ____ Date ____ Date ____ Survey of Greenhaven St S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 5-4-64
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 11+00 | | | | 589 25 | | ℄ | |
| | | | | 588 84 | | | 18° bot cb |
| | | | | 589 34 | | | 18° tp " |
| | | | | 589 16 | 9° pvmt | | |
| | | | | 588 86 | 18° bot cb | | |
| | | | | 589 46 | 18° tp " | | |
| 11+16.58 | BC. | | | 589 25 | | ℄ | |
| | | | | 588 84 | | | 18° bot cb |
| | | | | 589 36 | | | 18° tp " |
| | | | | 589 15 | 9° pvmt | | |
| | | | | 588 78 | 18° bot cb | | |
| | | | | 589 38 | 18° tp " | | |
| 11+51.39 | PI | | | 589 14 | | ℄ | |
| | | | | 588 68 | | | 18² bot cb |
| | | | | 589 25 | | | 19² tp " |
| | | | | 589 05 | 9° pvmt | | |
| | | | | 588 71 | 16² bot cb | | |
| | | | | 589 24 | 16² tp " | | |

F.B. 2106 Pg. 208 CI 230714
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St SS. Dist Date Date No. X-Sec.
Survey by Holmes Notes MAW Notes Chkd. Checked No.
Indexed G. J. [illegible] Date Date Date

76-1298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 11+86.19 | F.C. | | | 589 09 | | ℄ | |
| | | | | 588 52 | | | 18.1 bot cb |
| | | | | 589 06 | | | 18.1 tp " |
| | | | | 588 99 | 9° pvmt | | |
| | | | | 588 52 | 18° bot cb | | |
| | | | | 589 15 | 18° tp " | | |
| 12+51.6 | | | | 588 63 | | ℄ | |
| | | | | 588 20 | | | 18° bot cb |
| | | | | 588 82 | | | 18° tp " |
| | | | | 588 20 | 18° bot cb | | |
| | | | | 588 84 | 18° tp " | | |
| BM HY3 | | | | 588 85 | BM HY3 - Elev 588.853 - FB 2106.145 | | |
| | | | | | FAIRVALLEY Ave & NUBIA St - S.E. Cor. | | |
| | | | | | Bt. Spl in cb - S.C.R | | |

Profile Notes Red ____ Plotted ____ Job No. CI 2307.14 Division No. 11 F.B. 2106 Pg. 209
No. ____ Date ____ Date ____ Survey of Greenhaven St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes MAW Date 5.4.64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUL Date ____

F.B. 2106 Pg. 21 | CI 230714

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Greenhaven St S.S. Dist. Date _____ Date _____ No. _____

Survey by Holmes Notes M.A. Walsh Jr Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

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F. B. 2106 PG. 211

Profile No. | Notes Red | Plotted | Job No. 2307.14 Division No. 11 | Survey of GREENHAVEN ST S.S. DIST.

Date | Date | Survey by HOLMES Notes WALSH Date 5-4-64

X-Sec. No. | Notes Chkd. | Checked | Map No. | Indexed E. J. GALL Date

C.L. 2307.14

GREENHAVEN ST S.S. DIST

CROSS-SECTIONS ON NUBIA ST

FROM APPROX 225' W. of FAIRVALLEY ST

ELY TO TRAYMORE AVE

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 588 85 | HY3 - ELEV 588.853 | - FB 2106 - 145 |
| | | | | | FAIRVALLEY & NORTH ? | - S.E. COR |
| | | | | | Bt Spk in cb - S.C.E. | |
| 1+00 | | | | 587 22 | | ℄ |
| | | | | 587 18 | | 5° punt |
| | | | | 586 70 | | 17° edge gut |
| | | | | 586 59 | | 18° bot Cb |
| | | | | 587 19 | | 18° tp |
| | | | | 586 74 | 17° edge gut | |
| | | | | 586 64 | 18° bot cb | |
| | | | | 587 24 | 18° tp " | |
| 1+03.5 | | | | | | 4.9 M.H |
| W. Rim | | | | 587 25 | | 6.65 MEAS<br>.57 dia<br>7.32 |
| OUTLET W | | | | 579 93 | | 6.49 MEAS<br>.67 dia<br>7.16 |
| E. Rim | | | | 587 28 | | |
| INLET | | | | 580 12 | | |

F. B. 2106 Pg. 212 CI 230914
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St SS Dist. Date Date No.
Survey by Holmes Notes MA Walsh Jr Notes Chkd. Checked X-Sec.
Indexed C. J. GAU Date Date Date No.

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+50 | | | | 587 88 | | ℄ | |
| | | | | 587 87 | | | 5° pvmt |
| | | | | 587 49 | | | 17° edge gut |
| | | | | 587 39 | | | 18° bot cb |
| | | | | 587 98 | | | 18° tp " |
| | | | | 587 31 | 17° edge gut | | |
| | | | | 587 24 | 18° bot cb | | |
| | | | | 587 87 | 18° tp " | | |
| 1+ 77.9 | | | | 587 65 | | | 16.4 edge gut |
| 1+ 81.0 | | | | 587 61 | 16.8 edge gut | | |
| 2+00 | | | | 588 05 | | ℄ | |
| | | | | 588 02 | | | 5° pvmt |
| | | | | 587 76 | | | 16.1 edge gut |
| | | | | 587 60 | | | 18° bot cb |
| | | | | 588 25 | | | 18° tp " |
| | | | | 587 65 | 18' bot cb | | |
| | | | | 588 25 | 18' tp " | | |
| 2+40 | | | | 587 96 | | | 16.1 edge gut |

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. 11 F.B. 2106 Pg. 313
Date ___ Date ___ Survey of Greenhaven St SS Dist
X.Sec. No. ___ Notes Chkd ___ Checked ___ Survey by Holmes Notes Walsh Date 5-4-64
Date ___ Date ___ Map No. ___ Indexed L. J. GALLI Date ___

76-L-298 CE 307 2-63

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F.B. 2146 Pg. 214 | Job No. C.I. 2307.14 | Division No. 44 | Notes Red | Plotted | Profile
Survey of Greenhaven St SS Dist | Date | Date | No.
Survey by Holmes Notes MA Walsh Jr | Notes Chkd. | Checked | X-Sec. No.
Indexed G. J. GALLI | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+54.4 | | | | 588.27 | | ℄ |
| | | | | 588.30 | | 5° |
| | | | | 588.03 | | 15' edge gut |
| | | | | 587.88 | | 18' bot cb |
| | | | | 588.50 | | 18' tp " |
| | | | | 587.85 | 18° bot cb | |
| | | | | 588.45 | 18° tp " | |
| 2+56.2 | | | | 588.05 | | 15° edge gut |
| 2+81.9 | | | | 588.24 | | 45.9 bot cb |
| | | | | 588.87 | | 45.9 tp " |
| | | | | 588.36 | | 65.2 ex/gut |
| 2+83.8 | | | | 588.16 | | 20.8 edge x gut |
| | | | | 588.47 | | 60.2 " gut |
| 3+00 | | | | 588.52 | | ℄ INTER |
| | | | | 588.49 | | 5° pvmt |
| | | | | 588.23 | | 15° edge x gut |
| | | | | 588.16 | | F.L. " " |
| | | | | 588.20 | | edge " " |
| | | | | 588.64 | | 45° pvmt |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 588.02 | 18° bot cb | | |
| | | | | 588.62 | 18° tp " | | |
| 3+15.9 | | | | 588.30 | | | 20.7 edge gut |
| | | | | 588.39 | | | 59.5 " " |
| 3+18.1 | | | | 588.23 | | | 45.7 bot cb |
| | | | | 588.84 | | | 45.7 tp " |
| | | | | 588.33 | | | 64.3 end gut |
| 3+ — 45.3 | | | | 588.76 | | ℄ | |
| | | | | 588.74 | | | 5° punt |
| | | | | 588.42 | | | 14.2 edge gut |
| | | | | 588.25 | | | 18° bot cb |
| | | | | 588.89 | | | 18° tp " |
| | | | | 588.29 | 18° bot cb | | |
| | | | | 588.86 | 18° tp " | | |
| 3+65.2 | | | | 588.49 | | | 16.1 edge gut |
| 3+70.9 | | | | 588.37 | | | 18° end gut |
| 4+00 | | | | 589.00 | | ℄ | |
| | | | | 588.95 | | | 5° punt |
| | | | | 588.47 | | | 18° bot cb |
| | | | | 589.07 | | | 18° tp " |

Profile No. X-Sec. No.
Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
Job No. CT 220714 Division No. 11 Survey of Greenhaven St S.S. Dist Survey by Hounes Notes Walsh Date 5-4-64 Map No. Indexed C. J. GALLI Date
F.B. 2106 Pg. 215

76-L-298 CE 307 2-63

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F. B. 2106 Pg. 216 | Job No. CE 230714 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Green haven St. Dist. | Date | Date | No.
Survey by Holmes Notes MA Walsh Jr. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 588.45 | 18° bot cb | | |
| | | | | 589.05 | 18° typ " | | |
| 4+50 | | | | 589.21 | | ℄ | |
| | | | | 589.17 | | | 5° pvmt |
| | | | | 588.71 | | | 18° bot cb |
| | | | | 589.22 | | | 18° typ " |
| | | | | 588.66 | 18° bot cb | | |
| | | | | 589.25 | 18° typ " | | |
| 5+00 | | | | 589.45 | | ℄ | |
| | | | | 589.40 | | | 5° pvmt |
| | | | | 588.88 | | | 18° bot cb |
| | | | | 589.53 | | | 18° typ " |
| | | | | 588.95 | 18° bot cb | | |
| | | | | 589.36 | 18° typ " | | |
| 5+22.9 | | | | 589.09 | | | 16° end gut |
| 5+27.3 | | | | 589.17 | | | 16° edge gut |
| 5+43 | | | | 589.77 | | ℄ | |
| | | | | 589.71 | | | 5° pvmt |
| | | | | 589.32 | | | 15° edge gut |
| | | | | 589.16 | | | 18° bot cb |
| | | | | 589.77 | | | 18° typ " |

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| 5+43 | | | | 589 33 | 18° bot cb | |
| | | | | 589 83 | 18° tp " | |
| 5+45.8 | | | | 589 39 | | 15° edge gut |
| 5+70.0 | | | | 589 84 | | 45° bot cb |
| | | | | 590 43 | | 45° tp " |
| 5+71.1 | | | | 590 32 | | 59.6 edge gut |
| 5+72.1 | | | | 589 83 | | 20.9 edge gut |
| | | | | 589 97 | | 45.4 " " |
| 5+ 87.95 | | | | 590 51 | | ℄ INTER. |
| | | | | 590 49 | | 5° punt |
| | | | | 590 16 | | 15° edge x gut |
| | | | | 590 12 | | 18° F.L. " " |
| | | | | 590 17 | | 21° edge " " |
| | | | | 590 70 | | 15° punt |
| | | | | 590 00 | 18° bot cb | |
| | | | | 590 59 | 18° tp " | |
| 6+03.7 | | | | 590 52 | | 21° edge gut |
| | | | | 590 68 | | 48.3 " " |
| 6+04.7 | | | | 590 59 | | 58.4 " " |
| 6+ 05.9 | | | | 590 52 | | 45° bot cb |
| | | | | 590 11 | | 45° tp " |

Profile No. X-Sec. No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. Division No. 11 Survey of Greenhaven St SS Dist Survey by Holmes Notes Map No. Indexed J. GAIN Date 5-4-64 F.B. 2106 Pg. 217

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BM HY 4 | | | | 591.80 | BM HY4 - Elev 591.796 - FB 2106-145 Nubia St & Calera Ave - SE Cor Bt. Spk in cb. | | |
| 6+32.6 | | | | 591.18 | | | 14.9 edge gut |
| 6+32.9 | | | | 591.56 | | ℄ | |
| | | | | 591.56 | | | 5° punt |
| | | | | 591.20 | | | 14.8 edge gut |
| | | | | 591.00 | | | 18° bot cb |
| | | | | 591.69 | | | 18° tp " |
| | | 12+24.8 | | 591.21 | 18° bot cb | | |
| | | | | 591.81 | 18° tp " | | |
| 6+50.9 | | | | 591.71 | | | 16.2 edge gut |
| 6+55.5 | | | | 591.68 | | | 18° end gut |
| 7+00 | | | | 593.68 | | ℄ | |
| | | | | 593.63 | | | 5° punt |
| | | | | 592.98 | | | 18° bot cb |
| | | | | 593.60 | | | 18° tp " |
| | | | | 593.05 | 18 bot cb | | |
| | | | | 593.64 | 18 tp " | | |

F.B. 2106 Pg. 218 Job No. CI.230714 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St SS Dist. Date Date No. X-Sec.
Survey by Holmes Notes MAW Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 7+50 | | | | 595 07 | | ℄ | |
| | | | | 595 02 | | | 5° pvmt |
| | | | | 594 44 | | | 18° bot cb |
| | | | | 595 03 | | | 18° tp " |
| | | | | 594 49 | 18° bot cb | | |
| | | | | 595 07 | 18° tp " | | |
| 8+00 | | | | 596 43 | | ℄ | |
| | | | | 596 39 | | | 5° pvmt |
| | | | | 595 89 | | | 18° bot cb |
| | | | | 596 44 | | | 18° tp " |
| | | | | 595 82 | 18° bot cb | | |
| | | | | 596 42 | 18° tp " | | |
| 8+50 | | | | 597 71 | | ℄ | |
| | | | | 597 63 | | | 5° pvmt |
| | | | | 597 10 | | | 18° bot cb |
| | | | | 597 70 | | | 18° tp " |
| | | | | 597 11 | 18° bot cb | | |
| | | | | 597 71 | 18° tp " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2106 Pg. 311
Date ____ Date ____ Survey of Greenhaven St SS Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2106 Pg. 220 | Job No. CI 23014 | Division No. 14 | Notes Red | Plotted | Profile
Survey of Greenhaven St. S.S. Dist. | Date | Date | No.
Survey by Holmes Notes M.A. Walsh Jr. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 9+00 | | | | 598.78 | | ℄ | |
| | | | | 598.69 | | | 5° Punt |
| | | | | 598.19 | | | 18° bot cb |
| | | | | 598.07 | | | 18° typ " |
| | | | | 598.20 | 18° bot cb | | |
| | | | | 598.81 | 18° typ " | | |
| 9+50 | | | | 599.68 | | ℄ | |
| | | | | 599.63 | | | 5° Punt |
| | | | | 599.12 | | | 18° bot cb |
| | | | | 598.72 | | | 18° typ " |
| | | | | 599.15 | 18° bot cb | | |
| | | | | 599.78 | 18° typ " | | |
| 10+00 | | | | 600.58 | | ℄ | |
| | | | | 600.55 | | | 5° punt |
| | | | | 600.03 | | | 18° bot cb |
| | | | | 600.63 | | | 18° typ " |
| | | | | 600.01 | 18° bot cb | | |
| | | | | 600.62 | 18° typ " | | |
| 10+50 | | | | 601.34 | | ℄ | |
| | | | | 601.28 | | | 5° Punt |
| | | | | 600.89 | | | 18° bot cb |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 10+50 | | | | 601 42 | | | 18° tp cb |
| | | | | 600 84 | 18° Bot cb | | |
| | | | | 601 44 | 18° tp " | | |
| 11+00 | | | | 602 17 | | ℄ | |
| | | | | 602 13 | | | 5° Punt |
| | | | | 601 69 | | | 18° bot cb |
| | | | | 602 21 | | | 18° tp " |
| | | | | 601 63 | 18° Bot cb | | |
| | | | | 602 23 | 18° tp " | | |
| 11+50 | | | | 603 03 | | ℄ | |
| | | | | 602 97 | | | 5° Punt |
| | | | | 602 48 | | | 18° bot cb |
| | | | | 603 08 | | | 18° tp " |
| | | | | 602 54 | 18° bot cb | | |
| | | | | 603 11 | 18° tp " | | |
| 12+00 | | | | 603 91 | | ℄ | |
| | | | | 603 83 | | | 5° Punt |
| | | | | 603 35 | | | 18° bot cb |
| | | | | 603 93 | | | 18° tp " |
| | | | | 603 28 | 18° Bot cb | | |
| | | | | 603 93 | 18° tp " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI 2307 1H Division No. 11 F.B. 2106 Pg. 221
Date ____ Date ____ Survey of Greenhaven St S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 12+24.8 | | | | 604.33 | | ℄ | |
| | | | | 603.80 | | | 18° bot ob |
| | | | | 604.36 | | | 18° top " |
| BM HY 5 | | | | 604.50 | BM HY 5 - Elev 604.503 - FB 2106-126 | | |
| | | | | | Nubia St & Traymore - N.W. Cor | | |
| | | | | | Ct. Spl in ob - 5° W. of W.C.R. | | |

F.B. 2106 PG. 222 Job No. CI 2307.14 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. S.S. Dist Date Date No. X-Sec.
Survey by Holmes Notes MA Walsh Jr. Notes Chkd. Checked No.
Indexed Date Date Date

F.B. 2106 PG. [illegible]

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. | Division No. |
| | Date | Date | Survey of GREENHAVEN ST S.S. DIST | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes [illegible] Date 5-1-64 |
| | Date | Date | Map No. | Indexed C. J. GALLI Date |

C.I. 2307.[illegible]

GREENHAVEN ST. S.S. DIST

CROSS [illegible] GREENHAVEN ST

FROM CALERA AVE ELY, TO

TRAYMORE AVE

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-1-298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| BM HY 7 | | | | 592 27 | BM HY 7 - Elev 592.268 - F.B. 2106 - 46 | |
| | | | | | Groverdale & Carter Ave - L.S. Co | |
| | | | | | Bt Spk in Pb. - E. C.R. | |
| 1+00 | | | | 591 40 | | ℄ INTER |
| | | | | 591 42 | | 5° Pvmt |
| | | | | 591 49 | | 15° " |
| 1+08.9 | | | | 590 89 | 54.9 edge gut | |
| 1+11.4 | | | | 590 98 | 23.4 " " | |
| 1+11.7 | | | | 590 82 | 45° Bot ob | |
| | | | | 591 47 | 45° tp " | |
| 1+14.7 | | | | 591 07 | | ℄ edge x gut |
| 1+17.7 | | | | 591 07 | | ℄ F.L " " |
| 1+18.6 | | | | 591 15 | | 28° edge gut |
| 1+18.9 | | | | 591 08 | 13.2 edge gut | |
| 1+20.5 | | | | 591 10 | | ℄ edge x gut |
| 1+24.3 | | | | 591 04 | | 45° bot ob |
| | | | | 591 74 | | 45° tp " |
| 1+24.7 | | | | 591 15 | | 13° edge gut |
| 1+44.6 | | | | 591 87 | | ℄ |
| | | | | 591 68 | 13° edge gut | |

F.B. 2106 Pg. 224 Job No. CE 230714 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St S.S. Dist. Date Date No.
Survey by Holmes Notes MA Walsh Jr Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+44.6 | | | | 591 56 | 15° bot cb | | |
| | | | | 592 16 | 15° tp " | | |
| 1+51.3 | | | | 592 06 | | ℄ | |
| | | | | 592 07 | | | 5° punt |
| | | | | 591 92 | | | 13° edge gut |
| | | | | 591 76 | | | 15° bot cb |
| | | | | 592 44 | | | 15° tp " |
| | | | | 591 89 | 13° edge gut | | |
| | | | | 591 79 | 15° bot cb | | |
| | | | | 592 39 | 15° tp " | | |
| 1+58.9 | | | | 591 98 | 13.0 edge gut | | |
| 1+63.7 | | | | 592 05 | 15° end gut | | |
| 1+65.9 | | | | 592 25 | | | 13° edge gut |
| 1+69.9 | | | | 592 19 | | | 15° end gut |
| 2+00 | | | | 593 17 | | ℄ | |
| | | | | 593 15 | | | 5° punt |
| | | | | 592 85 | | | 15° bot cb |
| | | | | 593 42 | | | 15° tp " |
| | | | | 592 88 | 15° bot cb | | |
| | | | | 593 48 | 15° tp " | | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. CE 2307.14 Division No. 11 Survey of Greenhaven St S.S. Dist. Survey by Holmes Notes NAW Date 5-4-64 Map No. Indexed C. J. GALLI Date F.B. 2106 Pg. 226

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

F.B. 2106 Pg. 226 | Job No. C.I. 230714 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Greenbauer MA. St. SS Dist | Date | Date | No. | X-Sec.
Survey by Holmes Notes MA. Walsh Dist | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+50 | | | | 594.30 | | ℄ | |
| | | | | 594.27 | | | 5° Runt |
| | | | | 593.78 | | | 15° bot cb |
| | | | | 594.55 | | | 15° typ " |
| | | | | 592.71 | 15° bot cb | | |
| | | | | 594.10 | 15° typ " | | |
| 3+00 | | | | 595.37 | | ℄ | |
| | | | | 595.37 | | | 5° Runt |
| | | | | 595.15 | | | 15° bot cb |
| | | | | 595.67 | | | 15° typ " |
| | | | | 595.04 | 15° bot cb | | |
| | | | | 595.64 | 15° typ " | | |
| 3+50 | | | | 596.56 | | ℄ | |
| | | | | 596.53 | | | 5° Runt |
| | | | | 596.20 | | | 15° bot cb |
| | | | | 596.80 | | | 15° typ " |
| | | | | 596.12 | 15° bot cb | | |
| | | | | 596.73 | 15° typ " | | |
| 4+00 | | | | 597.65 | | ℄ | |
| | | | | 597.64 | | | 5° Runt |
| | | | | 597.26 | | | 15° bot cb |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 597 81 | | | 15° tp cb |
| | | | | 597 [illegible] | 15° bot cb | | |
| | | | | 597 [illegible] | 15° tp " | | |
| 4+50 | | | | 598 78 | | ℄ | |
| | | | | 598 [illegible] | | | 5° pvmt |
| | | | | 598 31 | | | 15° bot cb |
| | | | | 598 26 | | | 15° tp " |
| — | | | | 598 32 | 15° bot cb | | |
| | | | | 598 92 | 15° tp " | | |
| 5+00 | | | | 599 77 | | ℄ | |
| | | | | 599 73 | | | 5° pvmt |
| | | | | 599 33 | | | 15° bot cb |
| | | | | 599 95 | | | 15° tp " |
| | | | | 599 26 | 15° bot cb | | |
| | | | | 599 97 | 15° tp " | | |
| 5+50 | | | | 600 71 | | ℄ | |
| | | | | 600 68 | | | 5° pvmt |
| | | | | 600 30 | | | 15° bot cb |
| | | | | 600 85 | | | 15° tp " |
| — | | | | 600 24 | 15° bot cb | | |
| | | | | 600 84 | 15° tp " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2106 Pg. 227
Date ____ Date ____ Survey of Greenhaven St SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes [illegible] Date 5-4-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

CI 2307.14

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

F. B. 2106 PG. 228 | Job No. CI 230 7.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Greenhaven St. SS. Dist | Date | No. | X-Sec.
Survey by Holmes Notes MAWalsh Jr | Notes Chkd. | Checked | No.
Indexed G. J. CALM | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | L+ | ℄ | R+ |
|---|---|---|---|---|---|---|---|
| 6+00 | | | | 601 60 | | ℄ | |
| | | | | 601 66 | | | 5° pvmt |
| | | | | 601 13 | | | 15° bot cb |
| | | | | 601 74 | | | 15° tp " |
| | | | | 601 17 | 15° bot cb | | |
| | | | | 601 75 | 15° tp " | | |
| 6+30 | | | | 602 18 | | ℄ | |
| | | | | 602 41 | | | 5° pvmt |
| | 2 | 6 2 | | 602 09 | | | 15° bot cb |
| | | | | 602 67 | | | 15° tp " |
| | | | | 602 08 | 15° bot cb | | |
| | | | | 602 62 | 15° tp " | | |
| 7+00 | | | | 603 34 | | ℄ | |
| | | | | 603 26 | | | 5° pvmt |
| | | | | 602 92 | | | 15° bot cb |
| | | | | 603 54 | | | 15° tp " |
| | | | | 602 91 | 15° bot cb | | |
| | | | | 602 55 | 15° tp " | | |
| 7+37 | | | | 603 31 | 15° bot cb | | |
| | | | | 603 95 | 15° tp " | | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 7+35.9 | | | | 603.34 | | | 15.1 [illegible] |
| | | | | 604.01 | | | 15.1 [illegible] |
| BM 5Y 6 | | | | 604.01 | BM 5Y 6 - Elev 604.009 - F.B. 2106 - [illegible] | | |
| | | | | | Transmission Line & Greenhaven St - N.W. [illegible] | | |
| | | | | | Bt Spk [illegible] - W.C.R. | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI 230914 Division No. 11 F.B. 2106 Pg. 223

X-Sec. No. ____ Date ____ Date ____ Survey of Greenhaven St S.S. Dist.

Notes Chkd. ____ Checked ____ Survey by Holmes Notes MAW Date 5-4-64

Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALL Date ____

F. B. 2106 Pg. 230 | CI.2307.14

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Greenhaven St SS. Dist Date _____ Date _____ No. _____

Survey by Holmes Notes MA Walsh Jr. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76-L-298 CE 307 2-63

PLEASE RETURN TO

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403 Los Angeles County Engineering Bldg.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

| Profile | Notes Red | Plotted | Job No. 2301.14 | Division No. 11 | F.B. 2106 | Pg. [illegible] |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of GREENHAVEN ST S.S. DIST | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date [illegible] | |
| No. | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

C.I. 2301.14

GREENHAVEN ST. S.S. DIST

CROSS SECTIONS ON GREENHAVEN

FROM FAIRVALLEY AVE ELY TO

TRAYMORE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-1-298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BM HY 2 | | | | 586 22 | BM HY 2 - Ele. 586.22 - FB 2106 - 144 Fair [illegible] & Greenhaven - W. side Fair Valley - 15° N. ℄ prod. Greenhaven - Rt. Spike [illegible] | | |
| 1+00 | | | | 586 22 | | ℄ | INTER |
| | | | | 586 26 | | | 5° punt |
| | | | | 586 16 | | | 18° " |
| | | | | 585 98 | | | 45° " |
| | | | | 586 32 | 18° punt | | |
| | | | | 586 46 | 45° " | | |
| 1+15 | | | | 586 14 | | ℄ | edge x gut |
| | | | | 586 03 | | | 06.4 edge gut |
| 1+15.4 | | | | 586 32 | 27.1 edge gut | | |
| 1+16.8 | | | | 585 85 | | | 60° edge gut |
| | | | | 586 44 | 60° edge gut | | |
| 1+18° | | | | 586 14 | | ℄ | F.L. x gut |
| | | | | 585 78 | | | 45° bot cb |
| | | | | 586 38 | | | 45° tp " |
| | | | | 586 29 | 45° bot cb | | |
| | | | | 586 87 | 45° tp " | | |

F.B. 2106 PG. 232 CI 2307.14
Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. SS. Dist. Date Date No.
Survey by Holmes Notes Walsh Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GAUL Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+01.2 | | | | 586.27 | | ℄ | edge x gut |
| | | | | 586.18 | | | 15.8 edge gut |
| | | | | 586.07 | 15.8 edge gut | | |
| 1+45.0 | | | | 586.78 | | ℄ | |
| | | | | 586.74 | | | 5° punt |
| | | | | 586.43 | | | 16° edge gut |
| | | | | 586.33 | | | 18° bot cb |
| | | | | 586.98 | | | 18° tp " |
| | | | | 586.48 | 16° edge gut | | |
| | | | | 586.31 | 18° bot cb | | |
| | | | | 586.94 | 18° tp " | | |
| 1+60.2 | | | | 586.69 | | | 16.8 end gut |
| | | | | 586.68 | 16.8 end gut | | |
| 2+00 | | | | 587.79 | | ℄ | |
| | | | | 587.75 | | | 5° punt |
| | | | | 587.40 | | | 18° bot cb |
| | | | | 587.92 | | | 18° tp " |
| | | | | 587.38 | 18° bot cb | | |
| | | | | 587.93 | 18° tp " | | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. CI 2307 H Division No. 11 F.B. 2106 Pg. 233
Date ___ Date ___ Survey of Greenhaven St S.S. Dist
X-Sec. No. ___ Notes Chkd ___ Checked ___ Survey by Holmes Notes MAH Date 5-5-64
Date ___ Date ___ Map No. ___ Indexed by J. GAH Date ___

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+50 | | | | 588.79 | | ℄ | |
| | | | | 588.74 | | | 5° pvmt |
| | | | | 588.25 | | | 18° bot cb |
| | | | | 588.83 | | | 18° tp " |
| | | | | 588.19 | 18° bot cb | | |
| | | | | 588.83 | 18° tp " | | |
| 3+00 | | | | 589.38 | | ℄ | |
| | | | | 589.33 | | | 5° pvmt |
| | | | | 588.89 | | | 18° bot cb |
| | | | | 589.49 | | | 18° tp " |
| | | | | 588.91 | 18° bot cb | | |
| | | | | 589.52 | 18° tp " | | |
| 3+50 | | | | 590.07 | | ℄ | |
| | | | | 590.01 | | | 5° pvmt |
| | | | | 589.54 | | | 18° bot cb |
| | | | | 590.14 | | | 18° tp " |
| | | | | 589.53 | 18° bot cb | | |
| | | | | 590.17 | 18° tp " | | |
| TP | | | | 591.16 | | | |

F. B. 2106 Pg. 234 Job No. CI 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Greenhaven St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes M.A. Walsh Jr. Notes Chkd ____ Checked ____ No. ____
Indexed C. J. CALLI Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L.T. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 590.77 | | ℄ | |
| | | | | 590.71 | | | 5° pvmt |
| | | | | 590.22 | | | 18° bot cb |
| | | | | 590.73 | | | 18° tp " |
| | | | | 590.19 | 18° bot cb | | |
| | | | | 590.79 | 18° tp " | | |
| 4+06.9 | | | | 590.20 | | | 18° end gut |
| | | | | 590.98 | | ℄ | |
| 4+17.1 | | | | 590.52 | | | 16² edge gut |
| | | | | 590.36 | | | 18' bot cb |
| | | | | 591.01 | | | 18' tp " |
| 4+56.12 | | | | 591.50 | | ℄ | INTER |
| | | | | 591.50 | | | 5° pvmt |
| | | | | 591.43 | | | 18° " |
| | | | | 590.96 | 18° bot cb | | |
| | | | | 591.56 | 18° tp " | | |
| 4+96.0 | | | | 591.98 | | ℄ | |
| | | | | 591.94 | | | 5° pvmt |
| | | | | 591.53 | | | 16³ edge gut |
| | | | | 591.40 | | | 18° bot cb |
| | | | | 592.04 | | | 18° bot cb |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. CI 230 [illegible] Division No. 11 Survey of Greenhaven St SS Dist Survey by Holmes Notes [illegible] Date 5-5-64 Map No. ____ Indexed R. J. GAUL Date ____

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____

F.B. 2106 PG. [illegible]

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | R |
|---|---|---|---|---|---|---|---|
| 4+96.0 | | | | 591.49 | 18° bot cl | | |
| | | | | 592.10 | 18° tp " | | |
| 4+97.0 | | | | 591.53 | | | 16 3 edge gut |
| 5+06.0 | | | | 591.56 | | | 18° end gut |
| 5+50 | | | | 592.55 | | ℄ | |
| | | | | 592.52 | | | 5° pum |
| | | | | 592.10 | | | 18° bot cl |
| | | | | 592.70 | | | 18° tp " |
| | | | | 592.13 | 18° bot cb | | |
| | | | | 592.75 | 18° tp " | | |
| 6+00 | | | | 593.29 | | ℄ | |
| | | | | 593.21 | | | 5° Pum |
| | | | | 592.91 | | | 18° bot cb |
| | | | | 593.47 | | | 18° tp " |
| | | | | 592.80 | 18° bot cb | | |
| | | | | 593.40 | 18° tp " | | |
| 6+08 | | | | 593.00 | | | 18° beg ASPHALT cb Pat |
| | | | | 593.66 | | | 18° tp cb |

F. B. 2106 Pg. 236 CI 2307,14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St. S.S. Dist Date Date No. X-Sec.
Survey by Holmes Notes MA Walsh Jr Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L+ | ℄ | R+ |
|---|---|---|---|---|---|---|---|
| 6+36.46 | PI [illegible] | [illegible] | [illegible] | 593.75 | | ℄ | |
| | | | | 593.72 | | | 5° point |
| | | | | 593.41 | | | 13° bot cb |
| | | | | 594.07 | | | 18° tp " |
| | | | | 593.25 | 18° bot cb | | |
| | | | | 593.30 | 18° tp " | | |
| 6+95 | | | | 594.51 | | ℄ | |
| | | | | 594.40 | | | 5° point |
| | | | | 594.16 | | | 14° bot cb |
| | | | | 594.86 | | | 14° tp |
| | | | | 594.64 | 18° bot cb | | |
| | | | | 594.65 | 18° tp " | | |
| 7+55.45 | PI 90° [illegible] | | | 595.28 | | ℄ | |
| | | | | 595.13 | | | 10.5 bot cb |
| | | | | 595.83 | | | 10.5 tp " |
| | | | | 594.82 | 18° bot cb | | |
| | | | | 595.40 | 18° tp " | | |
| 8+00 | | | | 595.80 | | ℄ | |
| | | | | 595.65 | | | 10.6 bot cb |
| | | | | 596.37 | | | 10.6 tp " |
| | | | | 595.33 | 18° bot cb | | |
| | | | | 595.99 | 18° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. CI 2309.14 Division No. 11 F.B. 2106 PG. 251
No. ____ Date ____ Date ____ Survey of Greenhaven St SS Dist
X-Sec. Notes Chkd ____ Checked ____ Survey by Holmes Notes [illegible] Date 5-5-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAIN Date ____

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 8+50 | | | | 596.50 | | ℄ | |
| | | | | 596.39 | | | 10⁶ bot cb |
| | | | | 597.10 | | | 10⁶ tp " |
| | | | | 596.00 | 18° bot cb | | |
| | | | | 596.60 | 18° tp " | | |
| 9+00 | | | | 597.19 | | ℄ | |
| | | | | 597.08 | | | 10⁶ bot cb |
| | | | | 597.75 | | | 10⁶ tp " |
| | | | | 596.70 | 18° bot cb | | |
| | | | | 597.26 | 18° tp " | | |
| 9+50 | | | | 597.78 | | ℄ | |
| | | | | 597.65 | | | 10⁶ bot cb |
| | | | | 598.36 | | | 10⁶ tp " |
| | | | | 597.[illegible] | 18° bot cb | | |
| | | | | [illegible] | 18° tp " | | |
| 10+00 | | | | 598.44 | | ℄ | |
| 10+12.7 | | | | 598.17 | 18" exit gut | | |
| 10+23.0 | | | | 598.74 | | ℄ | |
| | | | | 598.68 | | | 10.7 bot cb |
| | | | | 599.37 | | | 10.7 tp " |
| | | | | 598.48 | 16" edge gut | | |

F. B. 2106 Pg. 238 Job No. CI 230714 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven St S.S. Dist Date Date No. X-Sec.
Survey by Holmes Notes MA Walsh Jr Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 10+23.0 | | | | 598.30 | 18 bot ch | | |
| | | | | 598.[illegible] | 18 tp | | |
| 10+78.20 | | | | 599.41 | | ℄ | INTER |
| | | | | 599.46 | | | 11° bot ch |
| | | | | 599.[illegible] | | | 11° tp |
| | | | | 599.57 | 18° pvt | | |
| | | | | 599.76 | | | |
| 10+[illegible] | | | | 599.47 | | ℄ | pvt |
| | | | | 599.41 | | | 11° pvt |
| | | | | 599.60 | 18° pvt | | |
| | | | | 599.86 | 15° " | | |
| 10+96.0 | | | | 599.51 | | ℄ | pvt bot ch |
| | | | | 599.45 | | | 11° bot ch |
| | | | | 599.55 | 18° bot ch | | |
| | | | | 599.71 | 15° tp " | | |
| 10+96.0 | | | | 600.11 | | ℄ | pvt tp ch |
| | | | | 600.26 | | | 11° tp ch |
| | | | | 600.01 | 18° tp ch | | |
| | | | | 600.31 | 15° tp " | | |
| BM HY10 | | | | 598.85 | BM HY10 - Elev 598.845 - FB 2106 - 148 - TRAYMORE & Greenhaven - N.W. Cor - Bt. Sidewalk - W.C.D. | | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. CI 2307.14 Division No. 11 Survey of Greenhaven St S.S. Dist Survey by Holmes Notes Map No. Indexed by J. GALLI Date 5-5-64 F.B. 2106 Pg. 231

F. B. 2106 Pg. 240 | CI, 2307.14

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Greenhaven St S.S. Dist Date _____ Date _____ No. _____

Survey by Holmes Notes MA Walsh Jr. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76-L-298 CE 307 2-93

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F. B. 2106 PG.

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2307.14 | Division No. 11 |
| | Date | Date | Survey of GREENHAVEN ST S.S. DIST | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by HOLMES | Notes MASSEY Date 5-5-61 |
| | Date | Date | Map No. | Indexed C. J. GALLI Date |

C.I. 2307.14

GREENHAVEN ST S.S. DIST

CROSS-SECTIONS ON CALARA AVE

FROM NUBIA ST SLY TO

TUDOR ST THENCE ELY TO

STA. 7+37.1

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2106 Pg. 242 Job No 2307.14 Division No. 11 Notes Red Plotted Profile
Survey of Greenhaven S.S. Dist Date Date No. X-Sec.
Survey by Holmes Notes Massey Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| BM HY 4 | | | | 591 80 | BM HY 4 - Elev 591.796 - [illegible] | | |
| | | | | | [illegible] | | |
| | | | | | [illegible] | | |
| 1+00 | | | | 590 51 | | ℄ | |
| | | | | 590 17 | | | 13 Pvmt |
| | | | | 589 75 | | | 45 Pvmt |
| | | | | 590 86 | 18 Pvmt | | |
| | | | | 591 56 | 45 " | | |
| 1+14.9 | | | | 590 17 | | ℄ | edge gut |
| | | | | 590 22 | | | 9° edge gut |
| | | | | 589 39 | | | 45° " " |
| | | | | 590 38 | 9° edge gut | | |
| | | | | 591 22 | 45° " " | | |
| 1+18 | | | | 590 16 | | ℄ | Cl + gut |
| | | | | 589 11 | | | 45° Lt curb |
| | | | | 589 72 | | | 45 Tp " |
| | | | | 591.09 | 45' Lt curb | | |
| | | | | 591 76 | 45' Tp curb | | |
| 1+21 | | | | 590 17 | | ℄ | edge + gut |
| | | | | 589 83 | | | 16" edge gut |
| | | | | 590 52 | 16' edge gut | | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| 1+46 1 | | | | 59070 | | ℄ |
| | | | | 59050 | | 9° pvmt |
| | | | | 59004 | | 16 3 edge gut |
| | | | | 58990 | | 18 1 bot cb |
| | | | | 59050 | | 18 1 tp cb |
| | | | | 59074 | 9° pvmt | |
| | | | | 59069 | 16 1 edge gut | |
| | | | | 59056 | 18° bt cb | |
| | | | | 59113 | 18° tp " | |
| 1+59 2 | | | | 59035 | | 16 9 edge gut |
| | | | | 59059 | 16 8 edge gut | |
| 2+00 | | | | 59104 | | ℄ |
| | | | | 59096 | | 9° pvmt |
| | | | | 59064 | | 16 9 edge gut |
| | | | | 59052 | | 18° bt cb |
| | | | | 59112 | | 18° tp cb |
| | | | | 59094 | 9° pvmt | |
| | | | | 59073 | 16 9 edge gut | |
| | | | | 59061 | 18° bt cb | |
| | | | | 59124 | 18° tp " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23074 Division No. 11 F.B. 2106 Pg. 243
Date ____ Date ____ Survey of GREENHAVEN S.S. Dist
Y. Sec. ____ Notes Chkd. ____ Checked ____ Survey by Hermes Notes Hackey Date 5-5-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F. B. 2106 Pg. 294 Job No 2307.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Greenhaven St S.S. Dist Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Massey Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. Galli Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+10 | BC | | | 591.10 | | ℄ | |
| | | | | 591.00 | | | 9° pvmt |
| | | | | 590.88 | | | 16½ edge gut |
| | | | | 590.57 | | | 18° bt cb |
| | | | | 591.20 | | | 18° tp " |
| | | | | 590.99 | 9° pvmt | | |
| | | | | 590.74 | 16½ edge gut | | |
| | | | | 590.65 | 18° bt cb | | |
| | | | | 591.26 | 18° tp " | | |
| 2+44.79 | P.I. | | | 591.20 | | | |
| 2+79.5 | E.C. | | | 591.31 | | ℄ | |
| | | | | 591.20 | | | 9° pvmt |
| | | | | 590.90 | | | 16½ edge gut |
| | | | | 590.73 | | | 18° bt cb |
| | | | | 591.35 | | | 18° tp " |
| | | | | 591.15 | 9° pvmt | | |
| | | | | 590.86 | 16½ edge gut | | |
| | | | | 590.77 | 18° bt cb | | |
| | | | | 591.37 | 18° tp cb | | |
| 3+00 | | | | 591.32 | | ℄ | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+07 4 | | | | 59133 | | ℄ | |
| | | | | 59127 | | | 9° pvmt |
| | | | | 59093 | | | 16° edge gut |
| | | | | 59085 | | | 18° bt cb |
| | | | | 59145 | | | 18° Tp cb |
| | | | | 59118 | 9° pvmt | | |
| | | | | 59089 | 16° edge gut | | |
| | | | | 59083 | 18° bt cb | | |
| | | | | 59147 | 18° tp cb | | |
| 3+17 6 | | | | 59133 | | ℄ | |
| | | | | 59094 | 16° edge gut | | |
| | | | | 59083 | 18° bt cb | | |
| | | | | 59155 | 18° tp cb | | |
| 3+38 4 | | | | 59090 | 14° edge gut | | |
| 3+50 | | | | 59138 | | ℄ | |
| | | | | 59130 | | | 9° pvmt |
| | | | | 59102 | | | 16° edge gut |
| | | | | 59096 | | | 18° bt cb |
| | | | | 59159 | | | 18° tp cb |
| | | [illegible] | | 59126 | 9° pvmt | | |
| | | | | 59104 | 14° edge gut | | |
| | | | | 59109 | 20° edge gut | | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2307.14 Division No. 11 F.B. 2106 Pg. 245
Date ___ Date ___ Survey of GREENHAVEN St S.S. Dist
X Sec. ___ Notes Chkd. ___ Checked ___ Survey by HOLMES Notes MASSEY Date ___
No. ___ Date ___ Date ___ Map No. ___ Indexed C. J. GOW Date ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| 3+60.22 | | | | 591.40 | | ℄ inter |
| 3+67.0 | | | | 591.05 | | 16.6 edge gut |
| | | | | 591.00 | | 17.8 bt cb |
| | | | | 591.60 | | 17.8 tp " |
| 3+76.6 | | | | 591.15 | 20.2 edge gut | |
| 3+82.2 | | | | 591.06 | | 18.0 bt cb |
| | | | | 591.66 | | 18.0 tp " |
| 3+90.8 | | | | 591.14 | 14.5 edge gut | |
| 4+00 | | | | 591.59 | | ℄ |
| | | | | 591.50 | | 9.0 pvmt |
| | | | | 591.12 | | 17.2 edge gut |
| | | | | 591.07 | | 18.1 bt cb |
| | | | | 591.68 | | 18.1 tp " |
| | | | | 591.43 | 9.0 pvmt | |
| | | | | 591.17 | 14.6 edge gut | |
| 4+08.0 | | | | 591.61 | | ℄ |
| | | | | 591.43 | 9.0 pvmt | |
| | | | | 591.17 | 14.9 edge gut | |
| | | | | 591.02 | 17.3 bt cb | |
| | | | | 591.74 | 17.3 tp cb | |

F. B. 2106 PG. 246 Job No. 2307.14 Division No. 0 Notes Red ____ Plotted ____ Profile ____
Survey of GREENHAVEN ST S. S. DIST Date ____ Date ____ No. ____
Survey by HOLMES Notes MASSEY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+17.04 | P.I. | | | 591.61 | | ℄ | |
| 4+51.8 | EC | | | 591.68 | | ℄ | |
| | | | | 591.54 | | | 9° pvmt |
| | | | | 591.2[illegible] | | | 16° edge gut |
| | | | | 591.[illegible] | | | 18° bt cb |
| | | | | 591.[illegible] | | | 18° tp cb |
| | | | | 591.57 | 9° pvmt | | |
| | | | | 591.27 | 16° edge gut | | |
| | | | | 591.14 | 18° bt cb | | |
| | | | | 591.73 | 18° tp " | | |
| 5+00 | | | | 591.79 | | ℄ | |
| | | | | 591.6[illegible] | | | 9° pvmt |
| | | | | 591.34 | | | 16° edge gut |
| | | | | 591.2[illegible] | | | 18° bt cb |
| | | | | 591.10 | | | 18° tp " |
| | | | | 591.[illegible]3 | 9° pvmt | | |
| | | | | 591.35 | 16° edge gut | | |
| | | | | 591.27 | 18° bt cb | | |
| | | | | 591.90 | 18° tp " | | |
| 5+21.1 | | | | 591.35 | | | 18° bt cb |
| | | | | 591.95 | | | 18° tp cb |

Profile Notes Red ____ Plotted ____ Job No. 230714 Division No. 11 F. B. 2106 Pg. 247
No. ____ Date ____ Date ____ Survey of Reconnaissance & SS Dist
Y. Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Marsh Date 5-3-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAIN Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2106 Pg. 248 | Job No 23074 Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of GREENHAVEN ST. S.D. | Date ____ Date ____ No. ____ X-Sec. ____
Survey by HOLMES Notes MASSEY | Notes Chkd. ____ Checked ____ No. ____
Indexed J. GALLI Date ____ | Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 5+50 | | | | 591.83 | | ℄ | |
| | | | | 591.84 | | | 9° pvmt |
| | | | | 591.52 | | | 20° edge gut |
| | | | | 591.45 | | | 21½ bt cb |
| | | | | 592.05 | | | 21½ tp " |
| | | | | 591.74 | 7° pvmt | | |
| | | | | 591.45 | 12° edge | | |
| | | | | 591.36 | 18° bt cb | | |
| | | | | 592.00 | 18° tp " | | |
| BM HY 8 | | | | 593.03 | BM HY 8 - Elev 593.030 - FB 2106-147 | | |
| | | | | | CALERA AVE & TUDOR ST - N.E. COR | | |
| | | | | | Bt. Spk in cb. 7°± E. of E.C.R. | | |
| 5+63.8 | | | | 592.01 | | ℄ | |
| | | | | 591.47 | 16° edge gut | | |
| | | | | 591.38 | 18° bt cb | | |
| | | | | 592.02 | 18° tp cb | | |
| 5+84.4 | | | | 592.22 | | ℄ | |
| | | | | 592.15 | | | 9° pvmt |
| | | | | 591.99 | | | 18° " |
| | | | | 591.65 | | | 26½ edge gut |
| | | | | 591.52 | | | 27½ bt cb |
| | | | | 592.17 | | | 27½ tp cb |

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 6+19.73 = | 1+00 | going East | | 592.35 | | ℄ | inter. |
| 1+35.3 | | | | 592.52 | | ℄ | |
| | | | | 592.54 | | | 9.0 pvmt |
| | | | | 592.59 | | | 18.0 " |
| | | | | 592.39 | | | 26.8 edge gut |
| | | | | 592.31 | | | 27.9 bt cb |
| | | | | 593.00 | | | 27.9 tp " |
| 1+47.9 | | | | 592.48 | | | 25.6 End gut |
| 1+50 | | | | 592.57 | | ℄ | |
| 1+54.0 | | | | 592.62 | | ℄ | |
| | | | | 592.21 | 16.9 edge gut | | |
| | | | | 592.11 | 18.1 bt cb | | |
| | | | | 592.70 | 18.1 tp " | | |
| 1+63.2 | | | | 592.30 | 18.1 end gut | | |
| 1+78.5 | | | | 592.71 | | | 20.3 bt cb |
| | | | | 593.27 | | | 20.3 tp " |
| 1+86.8 | | | | 592.77 | | | 19.0 bt cb |
| | | | | 593.29 | | | 19.0 tp " |
| 1+95.1 | | | | 592.86 | | | 18.0 bt cb |
| | | | | 593.35 | | | 18.0 tp " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2307.14 Division No. 11 F.B. 2106 PG. 249
Date ____ Date ____ Survey of Greenwood C. SSD. Dist.
Y. Sec. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Mcgary Date 5-3-64
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 2106 2372 | Job No. 2307 H | Division No. 11 | Notes Red | Plotted | Profile
Survey of GREENHAVEN ST. S.S. | Date | Date | No.
Survey by HOLMES Notes WALSEY | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 2+00 | | | | 593.15 | | ℄ |
| | | | | 593.11 | | 9° pvmt |
| | | | | 592.88 | | 18° bt cb |
| | | | | 593.39 | | 18° tp " |
| | | | | 593.15 | 9° pvmt | |
| | | | | 592.91 | 18' bt cb | |
| | | | | 593.55 | 18' tp " | |
| 2+50 | | | | 593.95 | | ℄ |
| | | | | 593.78 | | 9° pvmt |
| | | | | 593.43 | | 18° bt cb |
| | | | | 594.03 | | 18° tp " |
| | | | | 594.10 | 9° pvmt | |
| | | | | 593.91 | 18° bt cb | |
| | | | | 594.46 | 18° tp " | |
| 3+00 | | | | 594.79 | | ℄ |
| | | | | 594.56 | | 9° pvmt |
| | | | | 594.09 | | 18° bt cb |
| | | | | 594.69 | | 18° tp " |
| | | | | 594.94 | 9° pvmt | |
| | | | | 594.80 | 18° bt cb | |
| | | | | 594.36 | 18° tp " | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+50 | | | | 59565 | | ℄ | |
| | | | | 59542 | | | 9° pvmt |
| | | | | 59508 | | | 18° bt Cb |
| | | | | 59562 | | | 18° tp " |
| | | | | 59573 | 9° pvmt | | |
| | | | | 59[illegible]6 | 18' bt Cb | | |
| | | | | 59624 | 18' tp Cb | | |
| 4+00 | | | | 59656 | | ℄ | |
| | | | | 59636 | | | 9° pvmt |
| | | | | 59604 | | | 18° bt Cb |
| | | | | 59653 | | | 18° tp " |
| | | | | 59670 | 9° pvmt | | |
| | | | | 59656 | 18' bt Cb | | |
| | | | | 59712 | 18' tp Cb | | |
| 4+50 | | | | 59750 | | ℄ | |
| | | | | 59730 | | | 9° pvmt |
| | | | | 59691 | | | 18° bt Cb |
| | | | | 59737 | | | 18° tp Cb |
| | | | | 59763 | 9° pvmt | | |
| | | | | 59746 | 18° bt Cb | | |
| | | | | 59800 | 18° tp " | | |

Profile Notes Red ____ Plotted ____ Job No. 2301.14 Division No. 11 F.B. 2106 Pg. 251
No. ____ Date ____ Date ____ Survey of Roseman St SS Dist
Y. Sec. ____ Notes Chkd ____ Checked ____ Survey by Holmes Notes Russell Date 5-5-64
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 598 32 | | ℄ | |
| | | | | 598 09 | | | 9° pvmt |
| | | | | 597 74 | | | 18° bt Cb |
| | | | | 598 30 | | | 18° tp " |
| | | | | 598 51 | 9° pvmt | | |
| | | | | 598 32 | 18' bt Cb | | |
| | | | | 598 09 | 18' tp " | | |
| 5+50 | | | | 599 17 | | ℄ | |
| | | | | 598 93 | | | 9° pvmt |
| | | | | 598 61 | | | 18° bt Cb |
| | | | | 599 13 | | | 18° tp " |
| | | | | 599 27 | 9° pvmt | | |
| | | | | 599 19 | 18' bt Cb | | |
| | | | | 599 76 | 18' tp Cb | | |
| 6+00 | | | | 600 16 | | ℄ | |
| | | | | 599 94 | | | 9° pvmt |
| | | | | 599 63 | | | 18° bt Cb |
| | | | | 600 06 | | | 18° tp Cb |
| | | | | 600 25 | 9° pvmt | | |
| | | | | 600 05 | 18' bt Cb | | |
| | | | | 600 58 | 18' tp " | | |

F.B. 2106 Pg. 252 Job No. 2307.14 Division No. 11 Notes Red Plotted Pro
Survey of GREENHAVEN ST. S.S. DIST Date Date No. X-Sec
Survey by HOLMES Notes MASSEY Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

Notes Red ____ Plotted ____ Job No. 2307 A Division No. 11 F.B. 2106 Pg. 253

Date ____ Date ____ Survey of Greenhaven St SS Dist

Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 5-5-64

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

| STATION | [illegible] | H.I. | F.S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 6+59 | | | | 601 02 | | ℄ |
| | | | | 600 75 | | 9° Punt |
| | | | | 600 45 | | 18° bot cb |
| | | | | 600 97 | | 18° tp " |
| | | | | 601 16 | 9° Punt | |
| | | | | 600 92 | 18° bot cb | |
| | | | | 601 54 | 18° tp " | |
| [illegible] | | | | 601 89 | | ℄ |
| | | | | 601 68 | | 9° Punt |
| | | | | 601 27 | | 18° bot cb |
| | | | | 601 90 | | 18° tp " |
| | | | | 602 00 | 9° Punt | |
| | | | | 601 75 | 18° bot cb | |
| | | | | 602 35 | 18° tp " | |
| 7+[illegible] | | | | 602 56 | | ℄ |
| | | | | 601 89 | | 18 bot cb |
| | | | | 602 50 | | 18° tp " |
| | | | | 602 42 | 18° bot cb | |
| | | | | 603 00 | 18° tp " | |
| [illegible] | | | | 604 25 | BM HY-9-Elev 604.254 - FB 2106-147 - Traymore Ave & Tudor St - S.E. Cor - Bt. Sph in cb - 5' E. of E.C.R. | |

F. B. 2106 Pg. 254

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checke

Indexed Date Date Date