INDEX TO F.B. 2107

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		ATLIN ST. C.I.1835.14		
9-55	1835.14	Chesson St. from Bradbourne Ave. to Miltonwood Ave.	Topog.	5-11
"	"	" " "	X-secs.	13-23
10-55	"	Royal Oaks Ave. from Bradbourne Ave. to Highland Ave.	Topog.	25-33
"	"	" " "	X-secs.	35-48
"	"	Chimes St from Chesson St. to Royal Oaks Ave.	Topog	51-54
"	"	" " "	X-secs.	55-61
"	"	Miltonwood Ave. from Chesson St. to Royal Oaks Ave.	Topog.	63-67
"	"	" " "	X-secs.	69-75
"	"	Brodbourne St. from Huntington Dr . to Royal Oaks Ave.	Topog.	77-82
"	"	" " "	X-secs.	83-91
"	"	2nd St. from Miltonwood St. to Highland Ave.	Topog.	93-95
"	"	" " "	X-secs	97-100
"	"	Santo Domingo Dr. from Central Ave. to Huntington Dr.	Topog.	101-107
"	"	" " "	X-secs.	109-118
"	"	Baylor St. from Bradbourne Ave. to Chimes Ave.	Topog.	119-124
"	"	" " "	X-secs.	125-132
"	"	Atlin St. frpm Bradbourne Ave. to Chimes Ave.	Topog.	133-138
"	"	" "	X-secs.	139-146
"	"	Basements & Plumbing Outlets	Loc.& Elevs.	147-154
"	"	Huntington Dr. from 150' W.of Santo Domingo Dr. to 150' E.of Bradbourne Ave.	Topog.	155-158
"	"	" " "	X-secs.	159-166
1-56	"	M.H. At Central Ave. & Santo Domingo Ave.	Elevs.	169-168
		RIO DE ORO DRIVE C.I. 2134.34		
2-60	2134.34	Center Line Survey	C/L	169-174
2-60	"	District Bench Levels.	B.M's	175-179
2-60	"	Azusa Ave. from Francisquito Ave.to 100' N. of Tract # 20195	Topog	181-183
"	"	" " "	X-secs.	185-188

Transferred to F.B. 3188

INDEX TO F.B. 2107(con't)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		RIO DE ORO DR. C.I.2134.34		
2-60	2134.34	Rio De Oro Dr. from Azusa Ave. to East End of Street.	Topog.	189-190
"	"	" " "	X-secs.	191-193
9-60	"	Azusa Ave from 240' N.of Rio De Oro Dr. to Rio De. Oro Dr.	Topog.	195-196
"	"	" " "	X-secs.	197-199

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2107 Pg. 5

CI. 1835.14

Atlin Street Sanitary Sewer Dist.

Location of Improvements on Chesson St. from Bradbourne Ave West to Miltonwood Ave

9-30-55

Dougherty
Bowles
Sandoval
King

Note
All Mac. Driveways shown taper to a width of 8.5 @ the Prop. Line

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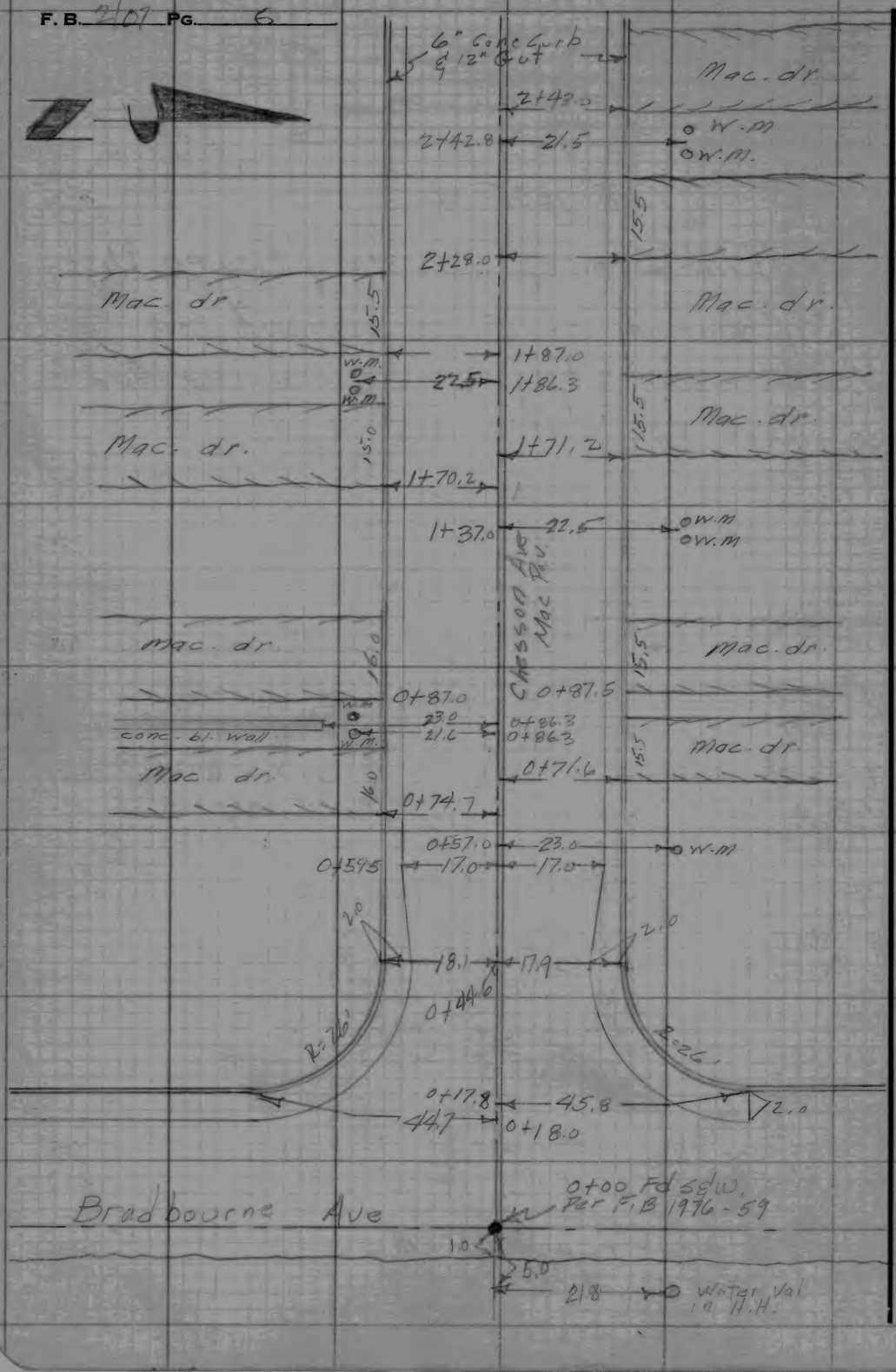
76F309S S&E #247. 8-54

F. B. 2107 PG. 6



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Notes Ck'd by	Survey of Atlin St. S-S-D
Map No.	W. O. 5-15835-14 Tape No. St'd. °F
Office Work	Surveyed by Daughenty
Checked	Notes Bowles Date 7-28-55
Date	Indexed

F. B. 2407 Pg. 7

cont. Bot. pg 8

6" Conc. Curb & 12" Gut

Mac. dr.

4+53.3

4+53.0

4+52.0 — 22.0

W.M. 1.0 W.M.

4' Hed.

3' Pic. Fen.

Mac. dr.

2+57.0

4+36.5

4+36.8 — 20.0

3-3' cyp. Hed.

4+32.4 — 29.7

2" Alder

4+06.5 — 26.0

8" Sh. Tr.

W.M.O. W.M.O. — 22.2 — 3+96.5

Ave

Mac. dr.

3+82.5

3+81.0

25.8 — 3+78.0

6" Sh. Tr.

3+57.6 — 19.5 — W.M.

Conc. Catch Basin & M.H.

(2)-30" Con. Iron Pipe

3+47.0 — 3+47.0

13.6 — 13.8

3+41.4

3+39.5

6' Hedge

Mac. dr.

3+31.7

3+30.0

6" Nect. Tr.

27.0 — 3+29.4

3+25.7 — 19.8 — W.M.

18.0 — 18.0 — 3+00

2-Prong 3' oak

23.0 — 2+99.0

W.M.O. W.M.O. — 21.7 — 2+96.3

Chester

Mac. dr.

2+80.8

cont. from top pg 6

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76F309S S&E #247. 8-54

F. B. 2107 PG. 8

cont. Bot. pg. 9

6" Conc. Curb & 12" Gut.

7+68.5

7+68.0 — 20.5

w.m.
w.m.

Mac. dr.

7+51.0

Mac. dr.

Mac. dr.

7+17.4

2" cyp. — 24.0 — 7+17.0

w.m.
5.0 — 20.5 — 7+16.8
w.m.

conc. bl. wall

6+99.5

Mac. dr.

Mac. dr.

6+63.2

6+61.8 — 21.0

w.m.
w.m.

Mac. dr.

Mac. dr.

6+08.0

w.m.
w.m.
23.0 — 6+06.5

6+08.0

18.00 — 6+00 — 18.0

Mac. dr.

Mac. dr.

5+90.6

5+90.6

F.H. 1.0
5+62.0 — 20.0 — H.Hc

5+57.2 — 22.5

w.m.
w.m.

6" Sh. Tr. — 21.0 — 5+53.3

6" Sh. Tr. — 28.0 — 5+32.0

3' Hedge.

Mac. dr.

Mac. dr.

5+07.0

5+07.0

w.m.
w.m.
22.5 — 5+06.5

Ave.

Chesson

Pay.

Mac.

cont. from Top pg. 7

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pitha St. S.S.D.
W. O. Tape No. St'd. °F
Surveyed by Daugherty
Notes Bowles Date 2-29-55
Indexed A. C. Jonnson

F. B. 2107 Pg. 9

cont. Bot. pg 10

6" Conc. Curb
Mac. dr.
9+83.0
9+82.0
21.5
W.M.
15.5
Mac. dr.
9+66.4
Mac. dr.
9+50.5
W.M.
W.M.
22.5
9+49.3
Ave.
Mac. dr.
15.0
9+34.0
2.0
9+01.4
22.5
W.M.
18.0
9+08.1
9+00
18.0
14.5
Mac. dr.
8+84.2
R=27.0
8+80.6
22.5
W.M.
45.3
8+81.1

Dressden St.
8+63.00
Fd. Seal
Per F.B. 1976-55

45.4
8+45.3
8+33.5
14.8
Mac. dr.
4'x7' Conc. Box Culv.
Conc. channel.
8+22.5
29.9
Conc. Chan.
29.8
8+22.5
4' W.W. Fen. on top.
4' W.W. Fence on top.
18.0
8+17.8
2.0
4" acacia
29.8
8+14.4
8+07.0
20.5
G.M.
W.M.
19.5
8+01.3
4" Acacia
29.4
7+97.4
Chesson
Mac. dr.
15.0
7+73.0

cont. from Top pg 8

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76F309S S&E #247. 8-54

F. B. 2107 PG. 10

Cont. Bot. pg 11

12+29.6 ← 16.8 →

12+15.5 ← 18.0 →

W.M.
W.M.
20.5 → 12+11.0

18.0 → 12+00

Mac. dr.

16.5

11+98.0 ← 29.0 → 3" Syc.

11+94.8 ← 15.0 →

11+94.0

R=27'

11+87.7 ← 44.7

21.0 → 2.0

8" Syc. 21.5 → 11+87.0

32.0

11+69.82
Fd 58' W F.B.
1976-54

6.0 → Chimes Ave.

Conc. Bl. Wall

21.0 → 11+59.7

11+53.7 ← 21.0

2.0

11+51.7 ← 45.4

Mac. dr.

15.5

11+45.8 ← 15.2 →

11+42.8 ← 23.2 →

11+45.8 ← 22.0 →

27'

W.H.4.

11+43.2

W.M. 22.0 → 11+32.2

R=

11+22.4 ← 18.0 →

11+09.0 ← 16.3 →

2' Hedge

22.5 → 11+03.0

St.

15.0

Mac. dr

2' Rail fence

10+84.0

10+82.5 ← 22.5 → W.M.

6" Cove Curb

15.0

Mac dr

10+66.0

22.2 → 10+68.0

26.2 → 10+66.0

Mac dr

3.0

3.5

W.M.
W.M.

32.0

21.5 → 10+47.4

Chestnut Mod. Pav.

Mac. dr.

10+33.5

10+20.4 ← 21.3 → W.M.

Cont from top pg 9

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Notes Ck'd by	Survey of Atlin St S.S. Dist
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Daugherty
Checked	Notes Date 2-29-55
Date	Indexed C. Johnson

F. B. 2109 Pg. 11

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76F309S S&E #247. 8-54

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F. B. 2107 PG. 12

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 2107	Pg. 13
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed C. Johnson	Date	

C.I. 1835.14

Atlin Street Sanitary Sewer Dist.

Profile & x-sec. on Chesson St. from Bradbourne Ave W. to Milton Wood Ave

10-8-55

Dougherty
Bowles
Sandoval
King

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 307 8-53

76L298 307 8-53

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F. B. 2107 PG. 14 Job No. 1635 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of 4/14/54 Date ____ Date ____ No. ____
Survey by JND Notes JND Notes Chkd. ____ Checked ____ X-Sec.
Indexed L. C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
KK127				530 85	KK127 SW Cor Chesson St & Bradbourne Ave	
	601	536 86			5' W of W.C.R. 3 PK in Curb F.B 1982-32	
0+00			541	531 45		℄ Int. Bradbourne & Chesson
0+00			417	32 69		Rt. 132' B.L.L. in Prod. ℄ Bradbourne
0+00			576	31 10	Rt. 132 ℄ Bradbourne	
			566	31 20	NW Cor. Bradbourne & Chesson	NCR Gut.
			505	31 81	" " " "	" T.C.
			613	30 73	" " " "	WCR Gut.
			546	31 40	" " " "	" T.C
0+18			475	32 11		Rt 135' Gut.
0+18			417	32 69		" " T.C.
			642	30 44	SW Cor. Bradbourne Ave & Chesson	S.C.R. Gut
			579	31 07	" " " "	" " T.C
			667	30 19		WCR. Gut
			602	30 84	" " " " "	" " T.C
0+18			639	30 47	Lt. 130' Gut	
"			573	31 13	T.C.	
1+00			597	30 89		℄
"			639	30 47		Rt. 18' Gut
"			579	31 07		" " T.C. +5'
"			53	53 16		Rt 30' P.L.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		53686	689	52997	Lt 18' Gut	
"			618	3068	" " T.C. +3'	
"			58	311	Lt 30 P.L.	
2+00			634	3052		℄
"			699	2987		Rt 18' Gut.
"			633	3053		" " T.C.
"			58	311		Rt 30 P.L.
"			713	2973	Lt 18' Gut.	
"			652	3034	" " T.C. +2'	
"			62	307	Lt 30' P.L.	
T.P.			665	53021		
	436	53457				
3+00			458	2999		℄
"			516	2941		Rt 18' Gut
"			453	3004		" " T.C.
"			40	306		Rt 30' P.L.
"			36	310		Rt 132' B.L.L.
"			520	2937	Lt. 18' Gut	
"			457	3000	" " T.C.	
"			44	302	Lt 30' P.L.	
"			56	5290	Lt 132' B.L.L.	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1635 Division No. 10
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 4th St. Survey by JWP Map No. ____ Indexed C. Johnson Date ____ Notes JWP Date 10-8-55

F. B. 2107 PG. 15

76L298 307 8-53

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F. B. 2107 Pg. 66 Job No. 1925 Division No. 10 Notes Red. Plotted Profile
Survey of Alley Date Date No.
Survey by Pounders Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		534.57	5.57	529.00		Rt 18' Gut FL C.B.
"			4.62	29.95		" " T.C.
"			9.01	25.56		Rt 20' F.L. Culvert
"			5.80	28.77	Lt. 18' Gut FL C.B.	
"			4.83	29.74	Lt " T.C.	
"			9.12	25.45	Lt. 20' F.L. Culvert	
4+00			4.64	29.93		℄
"			5.22	29.35		Rt. 18' Gut
"			4.58	29.99		" " T.C.
"			43	30.3		Rt 30' P.L.
"			5.34	29.23	Lt 18' Gut	
"			4.68	29.89	Lt " T.C.	
"			44	30.2	Lt 30' P.L.	
5+00			4.45	30.12		℄
"			4.86	29.71		Rt. 18' Gut
"			4.23	30.34		" " T.C
"			40	30.6		Rt 30' P.L.
"			5.15	29.42	Lt 18' Gut.	
"			4.51	30.06	Lt 18' T.C.	
"			43	30.3	Lt 30' P.L.	
T.P.			4.45	530.12		

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				53012		
	570	53582				
6+00			515	3067		℄
"			549	3033		Rt 18' Gut
"			485	3097		" " T.C. +5'
"			45	313		Rt 30' P.L.
"			30	328		Rt 132' B.L.L.
"			603	2979	Lt 18' Gut	
"			533	3049	Lt 18' T.C. +5'	
"			49	309	Lt 30' P.L.	
"			66	292	Lt 132' B.L.L.	
7+00			339	3243		℄
"			364	3218		Rt. 18' Gut
"			309	3273		" " T.C.
"			25	333		" 30' P.L.
"			416	3166	Lt. 18' Gt	
"			361	3221	Lt 18' T.C	
"			31	327	Lt 30 P.L.	
8+00			176	3406		℄
"			222	3360		Rt 18' Gut
"			158	53424		" " T.C.

Profile Notes Red. ____ Plotted ____ Job No. 1835 Division No. 10
No. ____ Date ____ Date ____ Survey of ____ F. B. 2107 PG. 17
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Johnson Date ____

76L298 307 8-53

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F. B. 2107 PG. 18 | Job No. 1835.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Altivista St. | Date | Date | X-Sec. No.
Survey by Dauwerse | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		535 82				
8+00			10	5348		Rt 30' P.L.
"			241	3341	Lt 18' Gut.	
"			179	3403	" " T.C.	
"			17	341	Lt 30' P.L.	
T.P.			176	53406		
	580	539 86				
8+18			565	3421		℄
"			637	3349	SE Cor Chesson & Dresden E.C.R. Gut.	
			575	3411	" " " " " "	T.C.
			713	3273	" " " " "	S.C.R. Gut.
			656	3330	" " " " "	" T.C.
8+25			508	3478	Rt, 30' Top H.W. open Conc Culv.	
"			964	3022	Rt 30' F.L. of Bot Box Culv.	
"			559	3427	Lt 30' Top H.W. open Conc. Culv.	
"			1069	2917	Lt 30' F.L. of Bot Box Culv.	
8+45.3			1005	2981	Lt, 132' Gut. E side Dresden	(S.E. end Curb)
"			935	3057	" " T.C.	" " " "
BM-KK109			573	53413	KK-109 Elev = 534.18 S.E. Cor Dresden & Chesson E.C.R. 2' E Spk in Curb F.B. 1982-27	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
KK109	5.73	539.85		534.12	See Last Pg.	
8+35			84	531.4	Lt 132' P.L. E. side Dresden & B.L.L.	
8+63			534	534.51	& Int. Dresden & Chesson	
"			946	530.39	Lt. 132' send. Pav. & Dresden.	
8+81			1005	529.80	Lt. 130 W side Dresden Gut	
"			935	530.50	" " " " " T.C.	
8+91			64	533.4	" " " " " P.L @ B.L.L.	
			715	532.70	S.W. Cor. Dresden & Chesson S.C.R. Gut.	
			649	533.36	" " " " " T.C.	
			615	533.70	" " " " W.C.R. Gut.	
			552	534.33	" " " " " T.C.	
			52	534.7	Lt 30' " " " P.L.	
9+08			521	534.64	" " " " " W.C.R. ℄	
9+00			524	534.61	℄	
"			563	534.22	Rt. 18' Gut	
"			499	534.86	" " T.C.	
"			43	535.6	" 30' P.L.	
"			21	537.8	" 132' B.L.L.	
10+00			458	535.27	℄	
"			478	535.07	Rt 18' Gut	
"			426	535.59	" " T.C.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 18254 Division No. 10 F. B. 2107 Pg. 19
Date ____ Date ____ Survey of AT/KS ST RS IND D.B.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2/07 Pg. 20 Job No. 18346 Division No. 10 Notes Red. Plotted Profile
Survey of Allin St. 35 Date Date No.
Survey by Daugherty Notes VNP Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		539 85				
10+00			38	536.1		Rt 30' P.L.
"			540	534.45	Lt. 18' Gut	
"			480	536.05	" " T.C.	
"			46	535.3	" 30' P.L.	
11+00			377	536.08		℄
"			405	535.80		Rt. 18' Gut
"			346	536.39		" " T.C.
"			29	537.0		" 30 P.L.
"			466	535.19	Lt. 18' Gut	
"			409	535.76	" " T.C.	
"			36	636.3	" 30' P.L.	
T.P.			378	536.07		
	705	543 12				
11+09			663	536.49		℄
			692	536.20	NE Cor. Chesson & Chimes	E.C.R. Gut.
			625	536.87	" " "	" " T.C.
			55	537.6	Rt 30 " "	" " P.L.
			544	537.68	" " "	" N.C.R. Gut.
			481	538.31	" " "	" " T.C.
11+40			10	542.1	Rt. 132' P.L. @ B.L.L.	
11+52			122	541.90	" " E. side Chimes Gut.	

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		54312				
11+52			060	54252	Rt 135' T.C.	
11+69.8			564	53748	℄ Int. Chimes & Chesson.	
"			599	53713	Rt 18" Bot (F.L.) Cross Gut.	
			021	54291	Rt 132' Cent Pave Chimes	
11+88			255	54057	Rt W side Chimes Gut.	
			200	54112	" " " " " T.C.	
11+69.8			226	54086		℄ Chimes
			477	53835	NW Cor Chimes & Chesson NCR. Gut	
			412	53900	" " " " " NCR T.C.	
			496	53816	" " " " " WCR Gut.	
			431	53881	" " " " "	
			33	53998	" " " " " " Rt 30' P.L.	
12+15.5			466	53846		℄
12+00			496	53816		℄
"			581	53731	Lt 18' Gut.	
"			492	53820	" " T.C +12	
"			49	53862	" 30 P.L.	
"			66	53865	Lt 132' BLL.	
13+00			236	54076		℄
"			271	54041		Rt 18' Gut.
"			208	54104		" 30' T.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1835 Division No. 10 F. B. 207 Pg. 21
X-Sec. No. ____ Date ____ Date ____ Survey of ATLD 27.33 Date 10-8-55
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by IND Notes IND Date ____
Map No. ____ Index C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		543 12			
13+00			17	541 4	Rt 30' P.L.
"			310	540 02	Lt 18' Gut.
"			255	540 57	" " T.C.
"			22	540 9	" 30 P.L.
T.P.			003	543 09	
	567	548 76			
13+51			678	541 98	℄
"			767	541 09	Lt 18' Gut. } Curb BC.
"			700	541 76	" " T.C. } Curb BC.
"			700	541 76	Lt. 30 P.L. } Curb BC.
			550	543 26	N.E. Cor. Chesson & Milton wood E.C.R. Gut
			485	543 91	" " " " " T.C.
			41	544 7	" " " " " Rt 30' P.L.
14+13			526	543 50	℄
"			640	542 36	Lt. 28' Gut
"			580	542 96	" " T.C.
"			59	542 9	Lt 40 P.L.
			417	544 59	N.E. Cor Chesson & Milton Wood. N.C.R. Gut.
			354	545 22	" " " " " " T.C.
14+46			185	546 91	Rt. 100' E side Milton wood Gut
			121	547 55	" " " " T.C.

F. B. 2107 PG. 22 Job No. 1835.14 Division No. 10 Notes Red. Plotted Profile
Survey of April 5-12
Survey by Dougherty Notes Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Checked Date No.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
14+61.5		548.76	474	544.02	℄ Int. Chesson & Miltonwood
			105	547.71	Rt 100' ℄ Miltonwood
			128	547.48	Rt 100' W side Miltonwood Gut
			044	548.32	Rt 105 " " " T.C.
14+78.4			512	543.64	℄ Prod Gut.
"			452	54.424	" " T.C.
14+90+			42	544.6	℄ Prod P.L.
			26	546.3	℄ Prod. Back Lot Line Lot 4
14+ 75			85	540.3	Lt. 132' B.L.L.
KK 111			336	545.40	KK 111 Elev. 545.398 N.E. Cor Chesson & Miltonwood, 5' N-N.C.R. spk in Top Curb. F.B. 1982-28

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 183514 Division No. 10
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 4th St. Survey by WND Notes WND Date 10-7-55
Map No. ____ Indexed Johnson Date ____

F. B. 2107 PG. 23

F. B. 2107 PG. 24 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

Notes Ck'd by	Survey of Atlin St S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date
Date	Indexed C. Johnson

F. B. 2107 PG. 25

C.I. 1835.14

Atlin St. Sanitary Sewer dist.

Location of Improvements on Royal Oaks Ave from Bradbourne Ave to Highland Ave

10-3-55

Dougherty
Bowles
Sandoval
King

Note
All Mac. Driveways Shown Taper to a Width of 8.5 @ the Prop. Line

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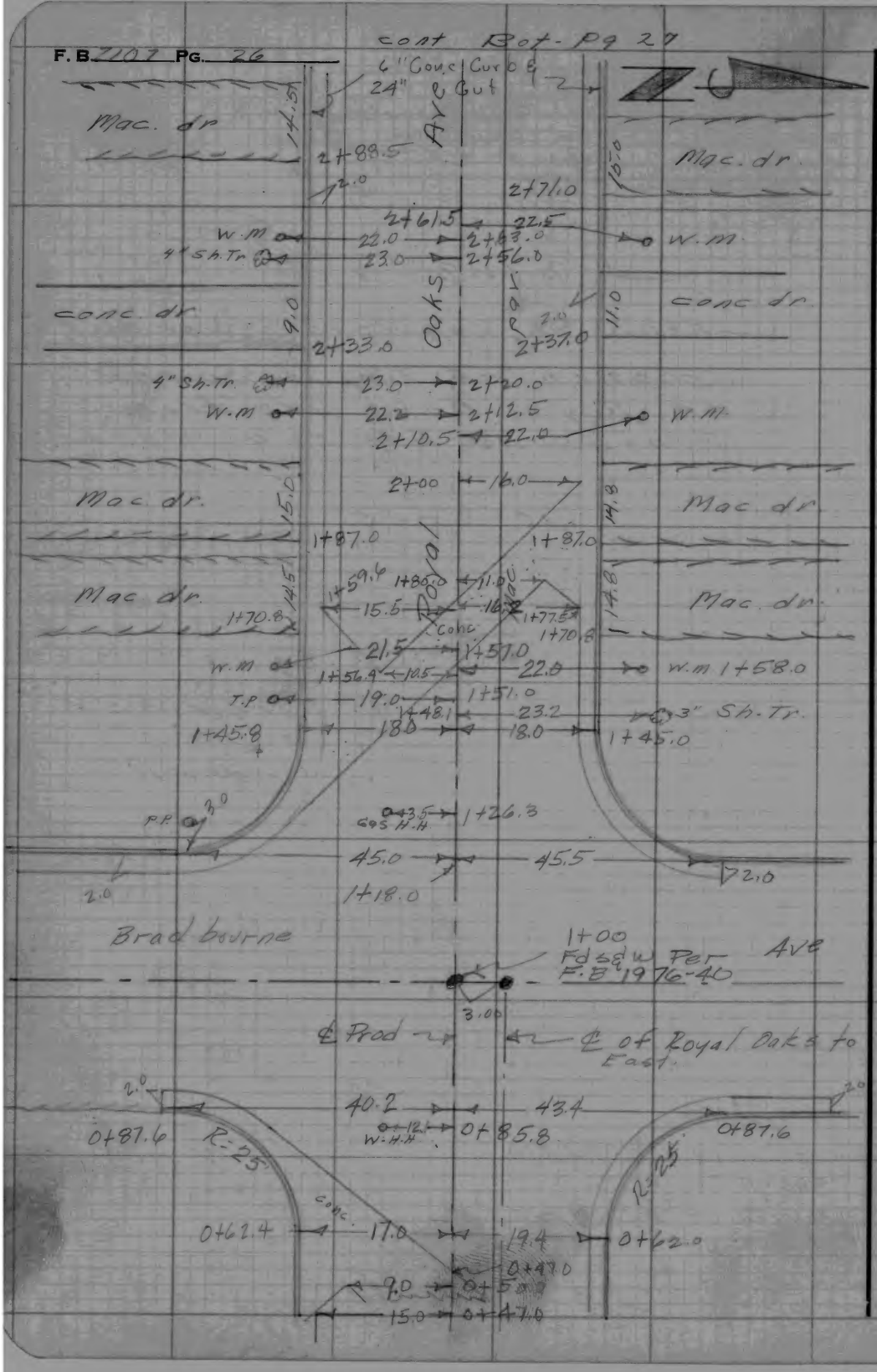
76F309S S&E #247. 8-54

F. B. 7107 PG. 26

cont Bot - Pg 27



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Notes Ck'd by	Survey of Altin St. S-S-D
Map No.	W. O. 1835-14 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date
Date	Indexed A. C. Johnson

F. B. 2002 PG. 27

cont. Bot. Pg 26

16" Conc Curb
& 24" Cut

Mac dr — 15.0 — 5+36.0 — 5+26.0 — 21.0 — 5+25.0 — 22.0 — 5+17.0 — W.M. — 22.0 — 14.0 — Mac. dr — W.M. — 2" Sh. Tr.

Mac. dr. — 15.0 — 4+80.0 — 4+72.5 — 21.5 — 4+73.4 — 22.5 — 4+66.5 — W.M. — 22.0 — 14.5 — Mac. dr — W.M. — 2" Sh. Tr.

Ave — Pay

16.0 — 16.0 — 4+53.0 Cut — cont.

5.0 — 5.6 — 11.5 — 31 — conc. Box dr. & Manhole

4+47.0 — 29.0 — 4+35.4 — 1" Sh. Tr. — 4+27.5 — 22.0 — 2" Sh Tr.

4+23.0 — 22.0 — W.M. — 22.5 — 4+23.0 — W.M.

18.0 — 18.0 — 4+00

Mac. dr. — 15.0 — 3+98.0 — Oak St — Mac. — 3+98.0 — 15.0 — Mac dr

Mac. dr — 15.0 — 3+80.0 — 3+76.6 — 22.5 — 2" Sh Tr — 2" Sh Tr — 28.0 — 3+75.0 — 3+69.5 — W.M. — 22.0 — 21.5 — W.M. — 3+70.0 — 1" Sh Tr. — 28.0 — 3+55.4

Road — 3+43.0 — 14.5 — Mac dr — 14.5 — Mac dr

3+26.5 — 2" Sh. Tr. — 23.5 — 3+20.0 — 3+12.5 — 20.0 — W.M. — W.M. — 22.5 — 3+13.4 — 3+05.0 — 23.0 — 2" Sh. Tr.

cont. From Top Pg 26

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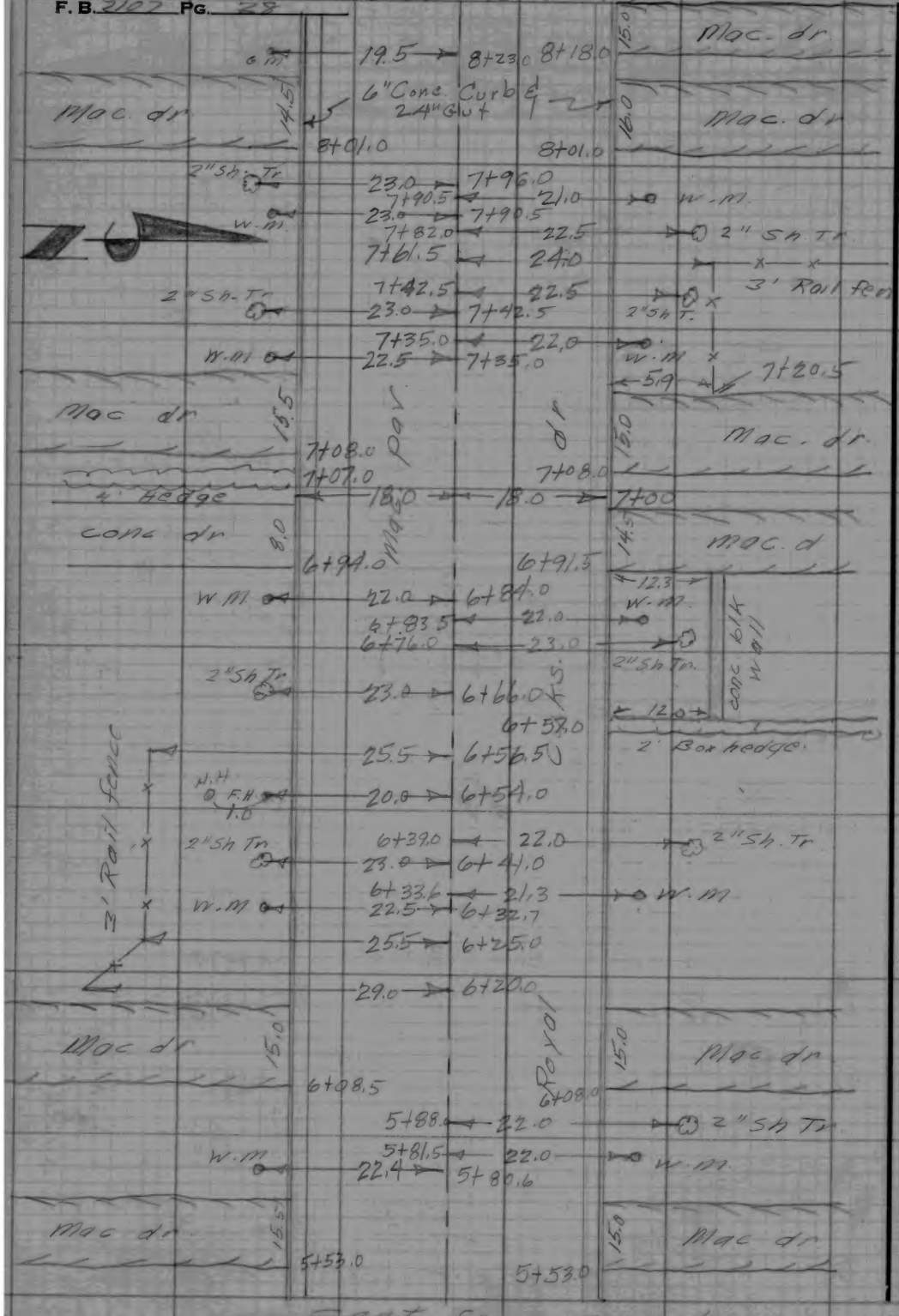
76F309S S&E #247. 8-54

F. B. 2102 PG. 28

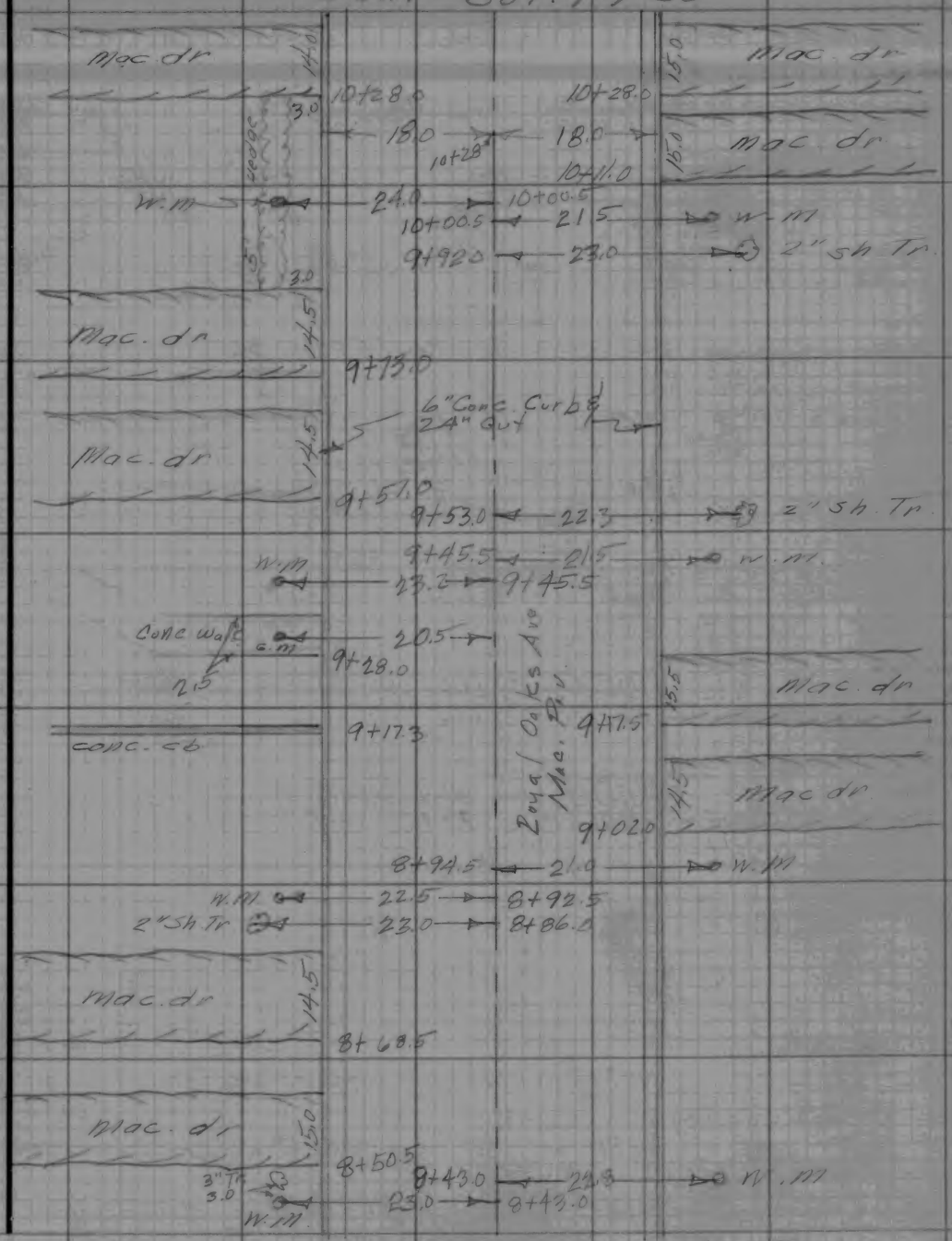
Cont Bot Pg 29


Mac. dr
6 m
19.5
8+23.0
8+18.0
15.0
6" Conc. Curb
24" Gut
14.5
16.0
8+01.0
8+01.0
2" Sh. Tr.
23.0
7+96.0
7+90.5
21.0
W.M.
23.0
7+90.5
7+82.0
22.5
2" Sh. Tr.
7+61.5
24.0
3' Rail fence
7+42.5
22.5
2" Sh. Tr.
23.0
7+42.5
7+35.0
22.0
W.M.
22.5
7+35.0
5.9
7+20.5
15.5
7+08.0
7+07.0
7+08.0
7+00
4' Hedge
18.0
18.0
8.0
14.5
6+91.0
6+91.5
12.3
W.M.
22.0
6+84.0
6+83.5
22.0
6+76.0
23.0
2" Sh Tr.
23.0
6+66.0
6+58.0
12.0
2' Box hedge
25.5
6+56.5
H.H.
F.H.
1.0
20.0
6+54.0
6+39.0
22.0
2" Sh. Tr
23.0
6+41.0
6+33.6
21.3
W.M.
22.5
6+32.7
25.5
6+25.0
29.0
6+20.0
3' Rail fence
Mac dr
Mac dr
Mac dr

Notes Ck'd by	Survey of Atlin St S-S-D
Map No.	W. O. 1055-14 Tape No. St'd. °F
Office Work	Surveyed by Daugherty
Checked	Notes Rowles Date
Date	Indexed C. Johnson

F. B. 2107 Pg. 29

cont. bot. pg 30



Cont. from Top pg 28

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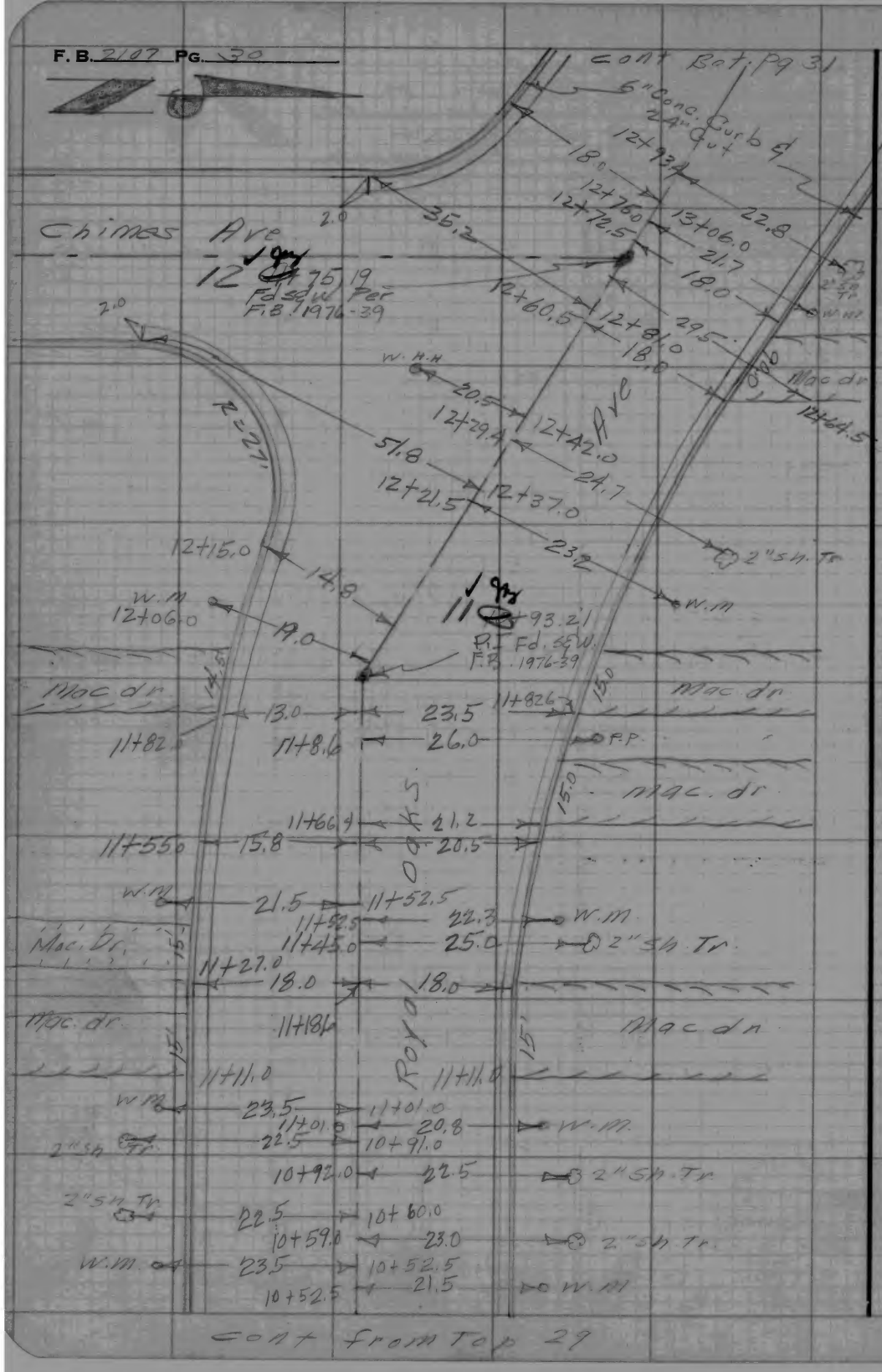
76F3095 S&E #247. 8-54

F. B. 2107 PG. 30



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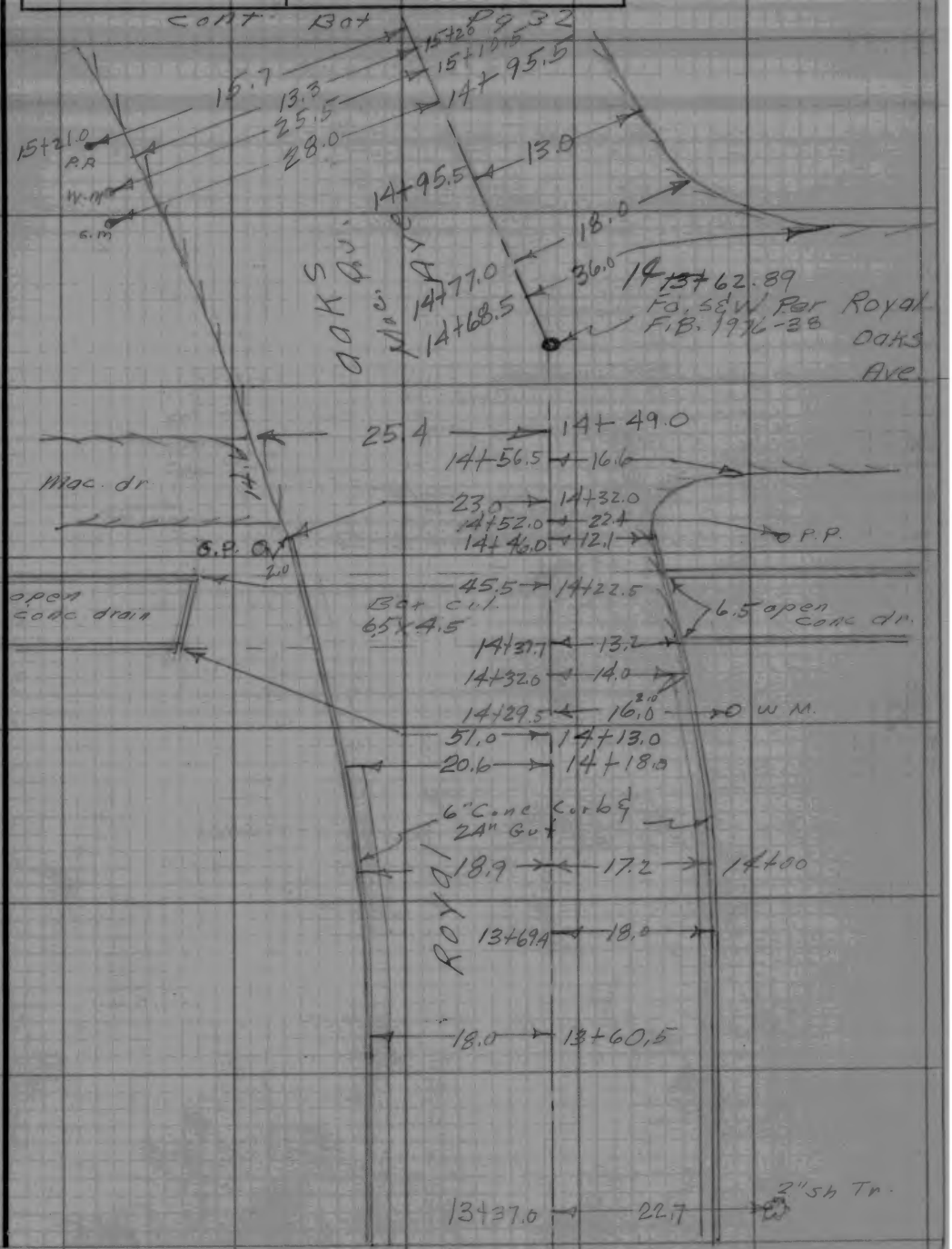
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rtlin St. S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date
Date	Indexed

F. B. 2101 PG. 31



cont. from top pg 30

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76F309S S&E #247. 8-54

F. B. 2107 PG. 32 cont. Bot. pg 33

W.M. 28.0 → 19+33.0

2.5 x 2.5 Rock & conc. gate pillars 25.0 → 19+20.0

18.5 → 13.0 → 19+00

25.2 → 19+05.4

23.6 → 19+97.7

12" Std 26.4 → 18+96.6

8" Pepper Tr. 18+92.0 → 16.8 → P.P.

16.0 → 18+88.3

P.P. 14" S.P. 24.0 → 18+76.5

14" Std 24.0 → 18+66.6

W.M. 26.0 → 18+49.0

W.M. 27.8 → 17+78.0

17+42.5 → 17.0 → P.P.

26.5

P.P. 15.3 → 17+12.4

Conc. Weir. 6.0 4.0

17+09.7 → 26.5

12" Std. 16.7 → 16+87.0

15.9 2.0

20" S.P.

12.8 → 16+52.0

W.M. 28.5 → 16+43.5

R=27

40.0 → 16+24.6

Milton Wood

15+09.37 Fd. S&W Per F.B. 1976-38

14.0 → 16+00

15+92.6 → 16.0 → P.P.

40.0 → 15+94.5

F.H. R=27.6 W.H.H. 14.7 → 15+89.5

12" Std 18.3 → 15+79.5

13.3 → 15+67.6

12" Std 18.3 → 15+55.0

W.M. 22.5 → 15+45.5

cont from top pg 31

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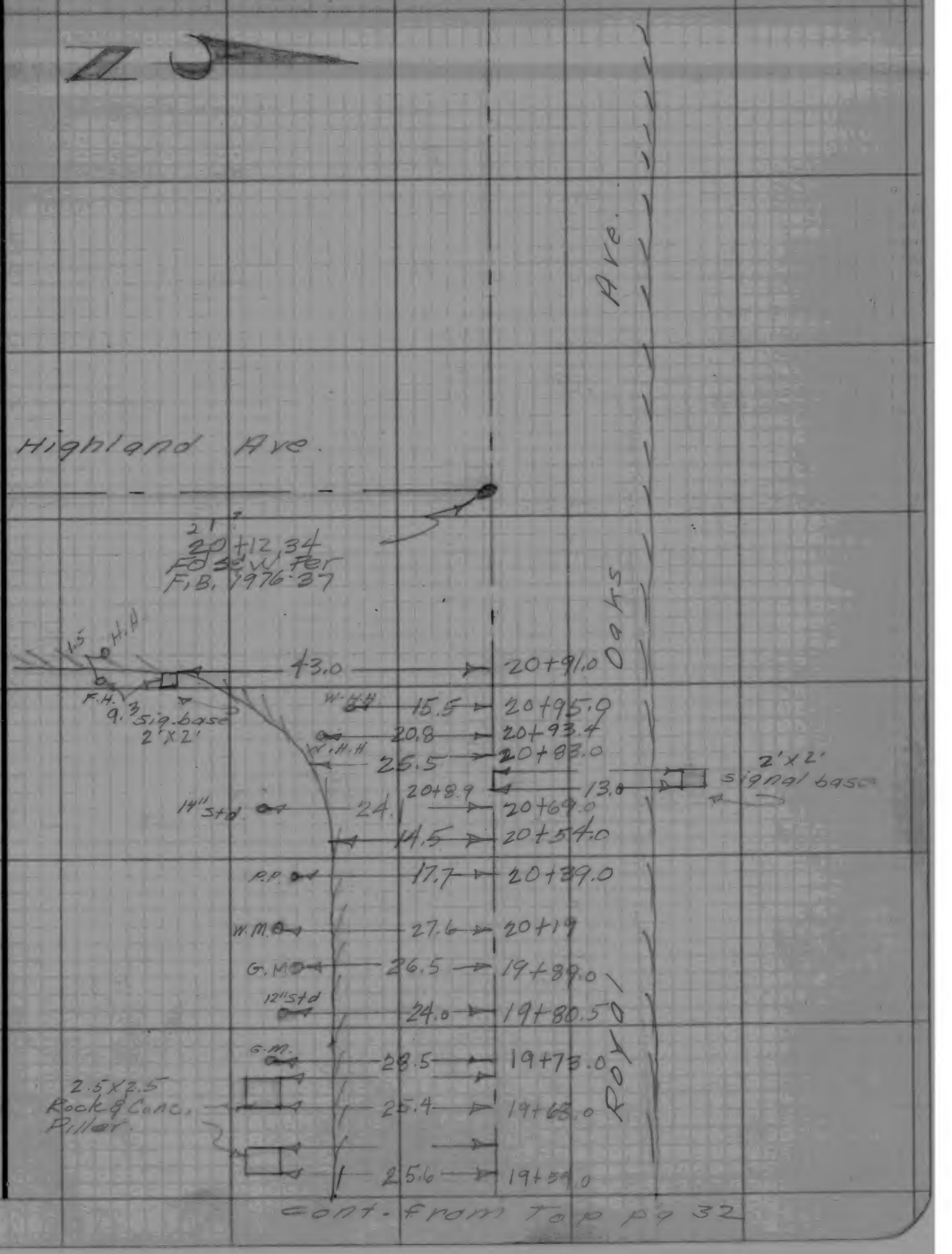
Notes Ck'd by	Survey of Atlin St S.D. 1925-26
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Rowle Date 10-4-55
Date	Indexed A. C. Johnson

F. B. 2107 PG. 53

cont. Bot. pg 34



cont. from top pg 32

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76F309S S&E #247. 8-54

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F. B. 3102 PG. 34

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg. 35
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed P. Johnson	Date	

C.I. #1835.14

Allin Street Sanitary Sewer

Profile & X-sec over Royal Oaks Dr. from Bradbourne Ave W. to Highland Ave

10-10-55

Dougherty
Bowles
Sandoval
King

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8-53

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F. B. 1187 Pg. 36 Job No. 1835 Division No. 10 Notes Red. Plotted Profile
Survey of Bradbourne St. Date Date No.
Survey by Dougherty & Co. Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
KK-120				546.96	KK-120 SE. Cor. Bradbourne Ave & Royal Oaks Dr. 3' E-ECR, spk in Cb. F.B. 1982 30	
	8.39	555.35				
0+00			712	548.23		℄ Prod to East
"			704	48.31		Rt 19.5 Gut.
"			642	48.93		" " T.C.
"			59	49.5		" 31.5 P.L.
"			790	47.45	Lt. 17 Gut.	
"			726	48.09	" " T.C.	
"			77	47.7	" 29 P.L.	
0+09			714	48.21		Rt 19.5 E.L. Cross Gut.
0+41			820	47.15		℄ " " "
			629	49.06	N.E. Cor. Bradbourne & Royal Oaks ECR	Gut
			562	49.73	" " " "	" " T.C.
			55	49.9	" " " "	" " P.L.
			421	51.14	" " " "	" NC.R Gut
			354	51.81	" " " "	" " " T.C.
			923	46.12	S.E. " "	" " ECR Gut.
			858	46.77	" " "	" " " T.C
			85	46.9	" " "	" " " P.L.
			1044	44.91	" " "	" " SC.R Gut
			1085	44.50	" " "	" " " T.C

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		555 35				
0+87.6	H.I	+ 8.40	+8 4	563 75		Rt 132 Gut @ End of Curb
	H.I	+ 8.90	+8 9	5 6425	Hand Lev.	" " T.C. "
0+756	H.I	+ 4.7	+4 7	5601		" " Prop Cor.
1+00			739	5 7796		℄ Int Bradbourne & Royal Oaks W.
"	H.I	+9.15	+9 15	5 6450		Rt 132 ℄ Bradbourne
1+18	H.I	+8.75	+8 75	5 6410		" " Gut. @ End of Curb
"	H.I	+9.25	+9 25	5 6460	Hand Lev.	" " T.C "
1+30	H.I	+8.8	+8 8	5 6422		Rt 132 Prop Cor.
0+75.6	H.I	+13.0	+13 0	5 5424	Lt. 132 Prop Line	
0+87.6	H.I	-13.40		5 4195	Lt. 132 L. edge Pav.	Hand Lev.
1+00	H.I	-13.70		5 4165	" " ℄ Bradbourne	
1+18	H.I	-14.30		5 4105	" " Gut	
"	H.I	-13.65		5 4170	" " T.C.	
1+30	H.I	-13.4		5 420	" " Prop Cor.	
			474	5061	NW Cor. Bradbourne & Royal Oaks	N.C.R. Gut.
			417	5118	" " "	" T.C.
			716	4819	" " "	" W.C.R. Gut.
			651	4885	" " "	" " T.C.
			1050	4485	SW. " " "	" " S.C.R. Gut
			979	4556	" " " "	" " T.C.
			903	4632	" " " "	" " W.C.R. Gut.
			840	4695	" " " "	" " T.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 13354 Division No. ____ F. B. 2107 Pg. 37
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Date ____ Indexed ____ Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

F. B. 2107 Pg. 38 | Job No. 1806.14 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 4/1/57 | Date | Date | No. | X-Sec.
Survey by Dougherty | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		555 35				
1+45.5			808	547 27		℄
"			61	493		R+30' P.L.
"			18	536		R+47'
"	H.I+5.5			560 9	Hand Level	R+132 B.L.L.
"			80	474	Lt. 30. P.L.	
2+00			776	4759		℄
"			777	4758		R+18' Gut & FL Cross Gut.
"			703	4832		" " T.C +2'
"			64	490		R+30' P.L
"			896	4639	Lt. 18' Gut.	
"			829	4706	" " T.C. +2'	
"			78	476	" 30' P.L.	
T.P.			734	54801		
	526	55327				
3+00			526	548 01		℄
"			552	4775		R+18' Gut
"			490	4837		" " T.C
"			46	487		" 30' P.L.
"			663	4664	Lt. 18' Gut.	
"			599	4725	" " T.C.	
"			57	476	" 30' P.L.	

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
4+00		553.27	5.23	48.04		℄
"			5.30	47.97		Rt 18' Gut.
"			4.66	48.61		" " T.C. +12'
"			4.3	49.0		Rt 30' P.L.
"			0.6	52.7		" 50'
"	H.I + 3.0			556.3 ✓	Hand Lev.	Rt 132' B.L.L.
"			6.42	46.85	Lt. 18' Gut.	
"			5.82	47.45	" " T.C. -4'	
"			5.5	47.8	Lt. 30'	
"			7.7	45.6	Lt. 50'	
"			9.9	43.4	Lt 132' B.L.L.	
T.P.			4.94 ✓	548.33		
	5.05	553.38 ✓				
4+50			6.01	47.37		℄ FL. Cross Gut
"			5.66	47.72		Rt. 18' FL C.B.
"			4.68	48.70		" " T.C.
"			4.44	48.94		Rt. 29.5 Conc Base Box
"			2.99	50.39		" " Top " "
"			5.30	48.08		Rt 31' F.L. Culvert Bot. Box
"			6.30	47.08	Lt 18' F/ Cross Gut	
"			5.69	47.69	" " T.C.	

Profile Notes Red ____ Plotted ____ Job No. 1235-4 Division No. 10 F. B. 2137 Pg. 39
No. ____ Date ____ Date ____ Survey of Atlantic St. 33
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 207 Pg. 40 | Job No. 1835 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Altadena 64 SS | Date | Date | X-Sec. No.
Survey by Daugherty | Notes J.N.D. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		553 38				
5+00			504	48 34		℄
"			508	48 30		Rt 18' Gut
"			445	48 93		" " T.C.
"			40	49 4		" 30' P.L.
"			605	47 33	Lt 18' Gut.	
"			542	47 96	" " T.C	
"			51	48 3	" 30 P.L.	
6+00			366	49 72		℄
"			381	49 57		Rt 18' Gut.
"			317	50 21		" " T.C
"			31	50 3		" 30 P.L.
"			488	48 50	Lt 18' Gut	
"			421	49 17	" " T.C	
"			40	49 4	" 30' P.L.	
T.P.			241	550 97		
	525	556 22				
7+00			525	50 97		℄
			543	50 79		Rt 18' Gut
			488	51 34		" " T.C. -7'
			45	51 7		" 30 P.L.
			10	55 2		" 50'

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00	H.I.	556 22 +4.0		560 2	Hand Level	Rt 132 B.L.L.
"			634	49 88	Lt 18' Gut	
"			562	50 60	" " T.C. +7'	
"			59	50 3	Lt 30' P.L.	
"			67	49 5	Lt. 50'	
"			99	46 3	Lt. 132' B.L.L.	
8+00			380	52 42		℄
"			401	52 21		Rt 18' Gut.
"			338	52 84		" " T.C.
"			32	53 0		" 30' P.L.
"			501	51 21	Lt. 18' Gut.	
"			432	51 90	" " T.C.	
"			41	52 1	" 30' P.L.	
9+00			189	54 33		℄
"			193	54 29		Rt 18' Gut.
"			128	54 94		" " T.C.
"			10	55 2		" 30' P.L.
"			297	53 25	Lt. 18' Gut.	
"			229	53 93	" " T.C.	
"			23	53 9	" 30 P.L.	
T.P.			189	55 43		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 23514 Division No. 10 F. B. 2107 Pg. 41
Date ____ Date ____ Survey of 4th St. 23
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JND Notes JND Date 12-11-53
Date ____ Date ____ Map No. ____ Inked C. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 Pg. 42 | Job No. 13514 Division No. 10 | Notes Red. ____ Plotted ____ | Profile No. ____
Survey of Alun St. S.S. | Date ____ Date ____ | X-Sec. No. ____
Survey by Dougherty | Notes JND. Notes Chkd. ____ Checked ____
Indexed Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
				554.33		
	895	563 28				
10+00			684	5644		℄
10+70			523	5805		℄
"			526	5802		Rt. 18' Gut.
"			462	5866		" " T.C.
"			40	593		" 30' P.L.
"			21	612		" 40'
"	H.I + 2.0			5653	Hand Lev	" 132' BLL.
"			628	5570	Lt. 18' Gut	
"			560	5768	" " T.C	
"			55	578	" 30' P.L	
"			75	5558	Lt 132' BLL.	
11+00			451	5877		℄
12+00			182	5746		℄
T.P.			183	56145		
	1120	572 65				
12+15			1050	56215		℄
			1057	6208		Rt 22' Gut.
			991	6274		RT 22 T.C
			93	634		Rt. 34 P.L.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		572 65 ✓				
			1153	561 12	SE Cor. Royal Oaks & Chimes	ECR Gut
			1084	6181	" " " " "	" T.C
			104	623	" " " " "	" P.L.
			1066	6199	" " " " "	S.C.R. Gut
			1064	6261	" " " " "	" T.C.
			860	6405	SW Cor " " "	S.C.R. Gut
			798	6467	" " " " "	" T.C.
			702	6563	" " " " "	WCR Gut
			634	6631	" " " " "	" T.C.
			62	665	" " " " "	" P.L.
11+75.19			741	6524		℄ Chimes & Royal Oaks
Sec. on Chimes			162'	So. of Royal Oaks @ BL. to E.		
		572 65 ✓	1166	5609 9		℄
			1188	6077		Rt. (West) 18' Gut
			1129	6136		" " T.C.
			110	617		" 30 P.L.
			1276	5989	Lt 18' Gut.	
			1206	6059	" " T.C.	
			1200	6065	" 30 P.L.	
13 +06			587	6678		℄
"			603	6662		Rt. 18' Gut

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Map No. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____ Indexed ____ Date ____

Job No. 1835 Survey of ATLAS Survey by W.L.B. Notes C. Johnson

Division No. 10 Date 10-11-65

F. B. 2107 Pg. 43

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 Pg. 44 Job No. 1235A Division No. 10 Notes Red. Plotted Profile
Survey of 4-11-57 Date Date No.
Survey by Bouquet 4 Notes Notes Chkd. Checked X-Sec.
Indexed C. Jonson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		572 65				
13+06			534	567 31		Rt 18' T.C.
"			49	567 8		" 30' P.L.
14+00			125	571 40		℄
"			146	571 19		Rt. 16.5 Gut
"			082	571 83		" " T.C
"			01	572 6		" 28.5 P.L
"	H.I + 1.7			574 4		B.L.L.
"			240	702 5	Lt. 18.8 Gut	
"			177	708 8	" " T.C	
"			18	709	30.8 P.L.	
KK-117			068	571 97	KK-117 Elev.=571.980 So Side Royal Oaks	
					125' W of Chimes Ave & 15' E - W end Curb	
KK 117				571 98	spk in Curb F.B. 1982-29	
	723	579 21				
14+18			772	714 9	Lt. 20.6. End of Conc Gut.	
14+32			678	724 3	Lt 23' Gut End of Curb	
"			621	730 0	" " T.C. " " "	
14+40.			569	735 2	Rt. 13.5 Top of open Channel	
"			1124	679 7	" " F.L. Culvert	
14+20			693	722 8	Lt. 50' Top H.W.	
"			1341	658 0	" " F.L. Culvert.	

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+32		579 21	6.18	573.03		Rt. 14 Gut @ End Gut
14+46			5.20	74.01		Rt. 12' Gut End Curb
"			4.63	74.58		" T.C. " "
14+35			6.02	73.19		℄
"			6.69	72.52	Lt. 23' Gut	
"			5.99	73.22	" 26' T.C.	
"			6.0	73.2	" 35' P.L.	
"			8.4	70.8	Lt. 72' BLL	
14+57			4.58	74.63		Rt. 16.5 Edge Pav.
14+68.5			4.48	74.73		Rt. 36' Edge Pav.
15+00			3.45	75.76		℄
"			3.58	75.63		Rt. 13.2 Gut. Edge Pav.
"			2.2	77.0		Rt. 20'
"			3.0	76.2		Rt. 30' P.L.
"			3.94	75.27	Lt. 16' Gut.	
"			3.7	75.5	" 18' Edge Pav.	
"			5.3	73.9	Lt. 26.0	
15+67.6			1.82	77.39		℄
"			1.95	77.26		Rt. 13' Edge Pav.
"			0.6	78.6		Rt. 17.6
"			1.7	77.5		Rt. 30' P.L.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 635-A Survey of 2nd 5th St. Survey by JND Map No. ____

Division No. 10 Notes 1/12 Date 12-11-53 Indexed C. Johnson Date ____

F. B. 2407 Pg. 45

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 3107 Pg. 46 Job No. 13514 Division No. 10 Notes Red. Plotted Profile
Survey of Atlantic St. Date Date No.
Survey by Doherty Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		579 21	1 01	578 20	
	526	583 46			
			6 61	76 85	S.E. Cor. Milton wood & Royal oaks E end Cb Gut,
			6 00	77 46	" " " " " " T.C.
			70	765	" " " " " " P.L,
			671	76 75	" " " " " S.C.R. Gut.
			6 09	77 37	" " " " " " T.C,
			5 87	77 59	SW " " " " S.C.R. Gut.
			5 24	78 22	" " " " " T.C.
			4 22	79 24	" " " " " W end Cb. Gut,
			3 62	79 84	" " " " " " T.C,
			4 3	792	" " " " " " P.L,
15+82.5			9 56	~~83 90~~ 73 30	Lt, 173' Prop Cor,
15+94.5			10 43	73 03	" " Gut,
16+11			9 88	73 58	" " T.C,
~~15~~ +09.4			5 01	78 45	℄ Inf.
"			9 92	73 54	" " ℄ Milton wood.
16+24.6			1 42	72 04	Lt 214' Gut.
			10 82	72 60	" " T.C.
16+36.6			9 5	74 0	" " P.Cor.
16+52.0			3 77	79 69	℄

761.298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		583 46				
16+52			3 80	579 66		Rt 14' Edge Pav.
"			23	81 2		Rt 19'
"			24	81 1		Rt. 30' P.L.
T.P.			243	581 03	17+00	
	1224	593 27				
18+00			929	583 98		℄
"			935	83 92		Rt. 13' Edge Pav.
"			72	86 1		Rt 20'
"			67	86 6		Rt 30' P.L.
"			970	83 57	Lt. 11.5 Edge Pav.	
"			94	83 9	Lt. 13'	
"			98	83 5	Lt 30'	
19+00			644	86 83		℄
"			664	86 63		Rt 13.5 Edge Pav.
"			49	88 4		Rt. 18'
"			46	88 7		Rt 30' P.L.
"			694	86 33	Lt. 12.5 Edge Pav.	
"			62	87 1	Lt. 15'	
"			68	86 5	Lt. 25'	
"			135	79 8	Lt 214' BLL	Hand Lev.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 47
X-Sec. ____ Date ____ Date ____ Survey of Alton St. Date 10-11-55
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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F. B. 2107 Pg. 48 | Job No. 1835.14 Division No. 10 | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Alley 22 S.S.
Survey by Daugherty Notes ✓ NO | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		593 27 ✓	394	89 33		℄
"			436	88 91		Rt 13' Edge Pav.
"			40	89 3		Rt. 17.5
"			32	90 1		Rt 30' P.L.
"			436	88 91	Lt. 13' Edge Pav.	
"			38	89 5	" 16'	
"			58	87 5	" 25' P.L.	
20+50			288	90 39		℄
"			314	90 13		Rt 12.5 E.P.
"			29	90 4		" 17.0
"			24	90 9		Rt 30'
"			336	89 91	Lt. 14' E.P.	
"			32	90 1	Lt 17'	
"			54	87 9	Lt. 25'	
"			120	81 3	Lt. 214 B.L.L.	Hand Lev.
T.P.		✓	164	59 163 ✓		
	440	596 03		✓		
KK-115			426	591 77	KK-115 Elev 591.~~77~~ .743 SW cor Highland & Royal Oaks in Stop Sign Base Fd. Spk F.B. 1982-29	

51
55

Notes Ck'd by	Survey of Atlin St. S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-4-55
Date	Indexed A. C. Johnson

F. B. 2102 Pg. 77

C.I. 1835.14
Atlin Street
Sanitary Sewer district

Location of improvements on Chimes St. N. from Chesson St. To Royal oaks Ave.

10-4-55

Dougherty.
Bowles.
Sandoval.
King.

Note
All driveways shown taper to a width of 8.5 @ the Prop. Line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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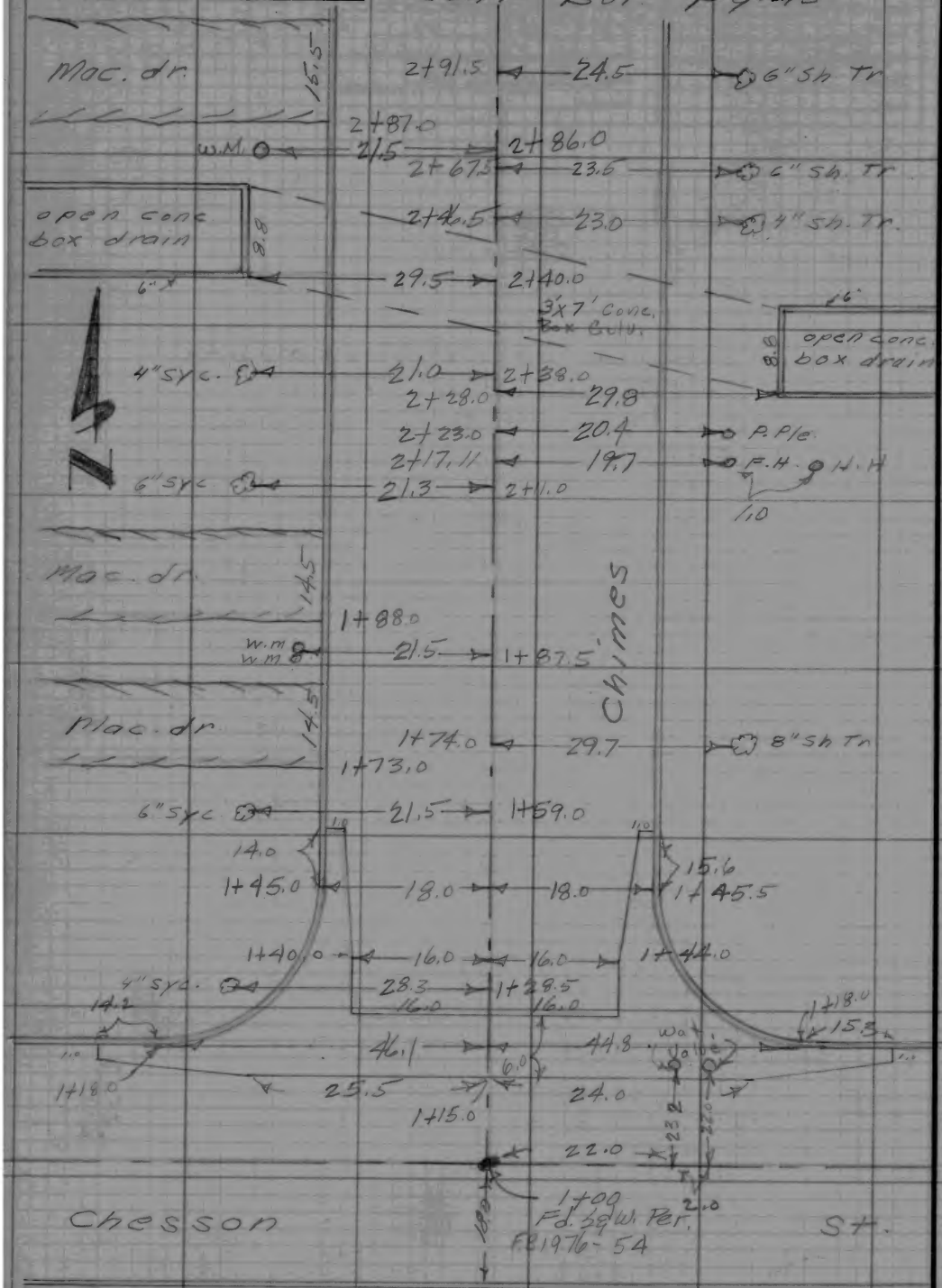
76F309S S&E #247. 8-54

F. B. 2107 PG. 52

cont Bot Pg. 53



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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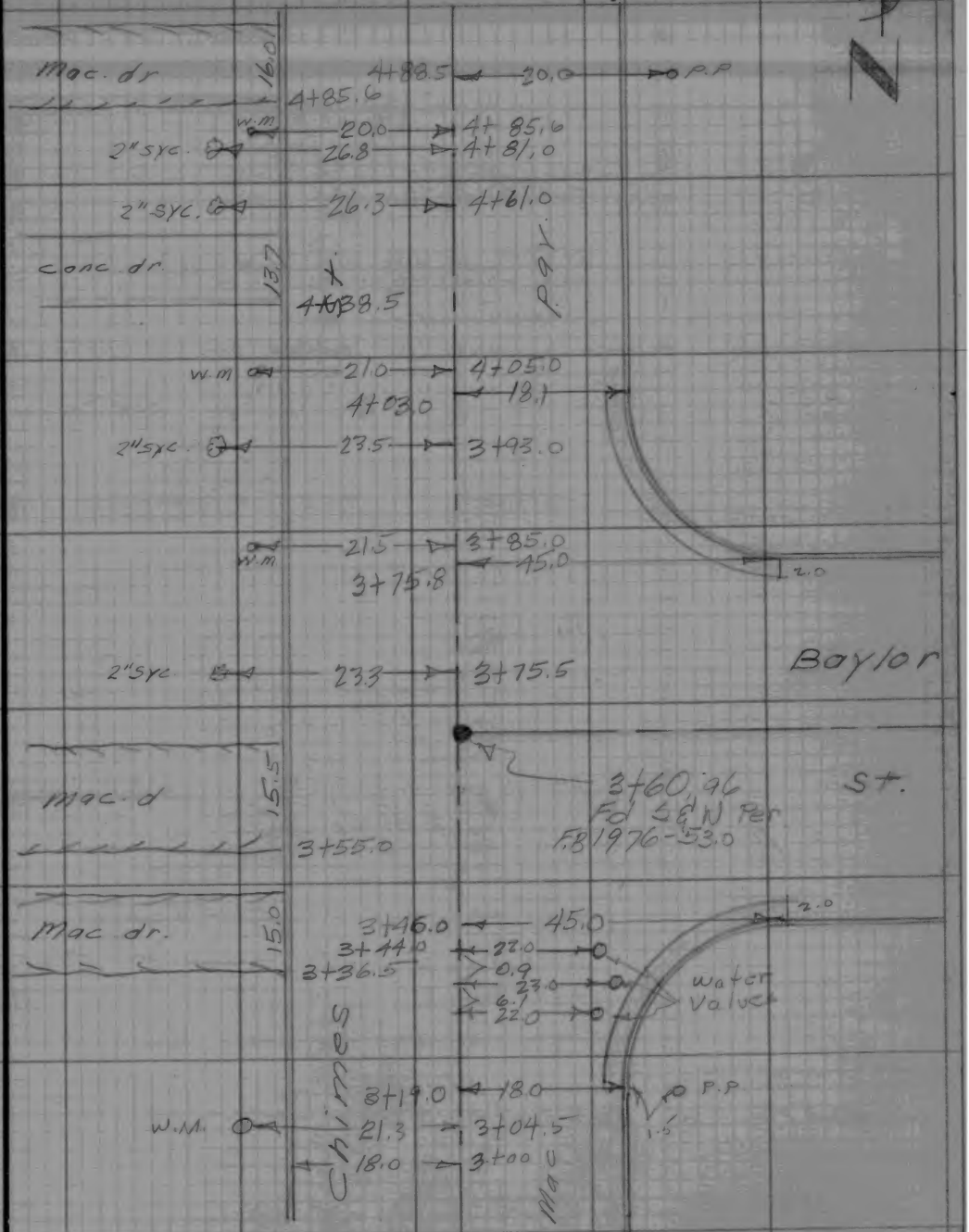
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlin St. 56.0
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date
Date	Indexed C. Johnson

F. B. 2102 PG. 53

cont. Bot pg 54



cont from Tap pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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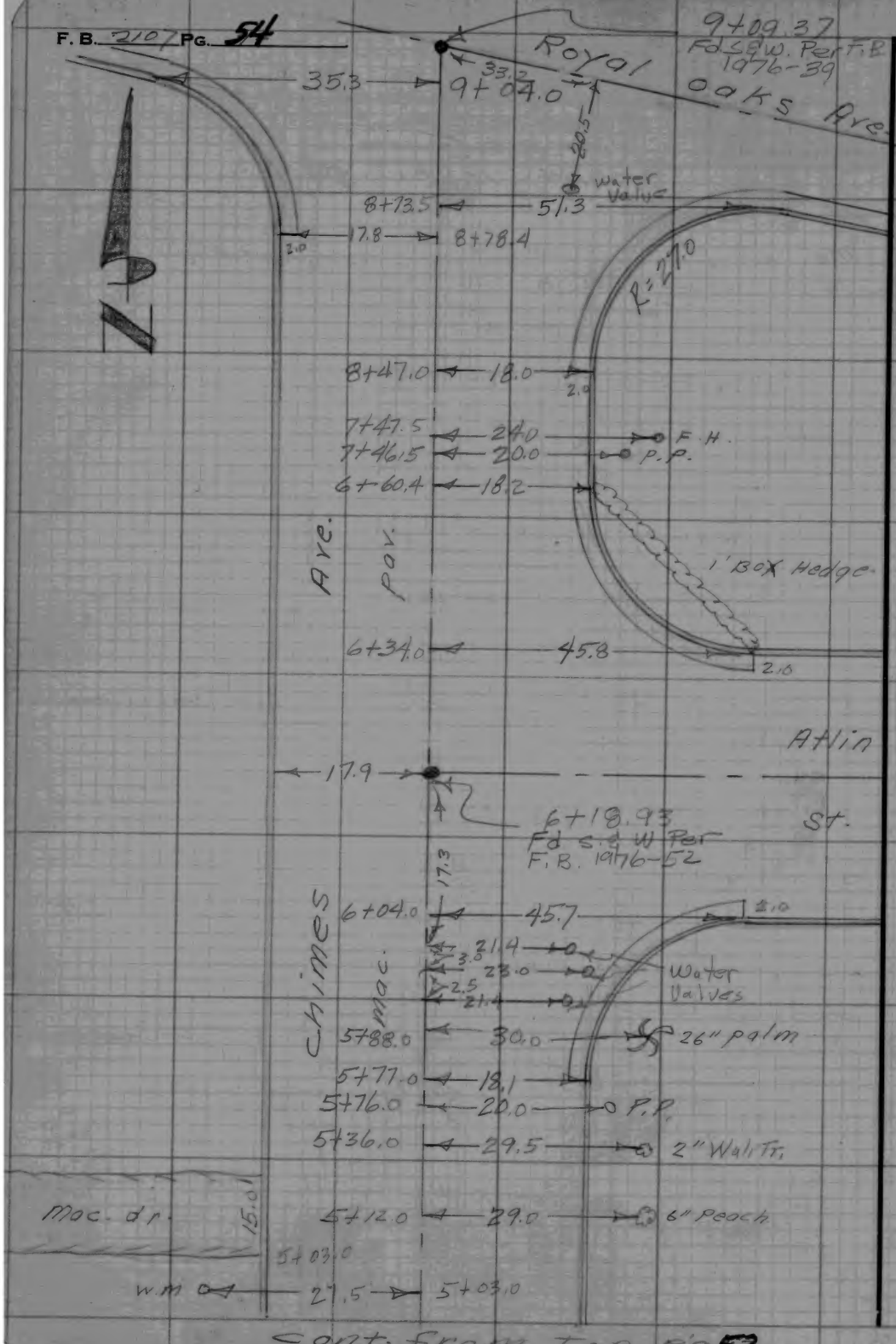
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2107 PG. 54



Cont. from Top Pg 53

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Profile No.	Notes Red.	Plotted	Job No. 1835.14	Division No. 10	F. B. 2107	Pg. 55
	Date	Date	Survey of Atlin Street S.S.			
X-Sec. No.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 10-13-55	
	Date	Date	Map No.	Indexed C. Johnson	Date	

C. I #1835.14

Atlin St. Sanaitary Sewer

Profile & X-Sec. over Chimes from Chesson St No. to Royal Oaks Ave

10-13-55

Dougherty
Bowles
Sandoval
King.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 PG. 57 | Job No. 1825.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Altadena | Date | Date | No.
Survey by D. Daugherty | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
KK-110				536 21	KK-110 S-side Chesson St @ Chimes Ave 40'± E of ℄ Chimes Spk in Cb F.B. 1982-27
	530	541 51			
1+00			403	3748	℄ Int. Chimes Ave & Chesson
1+18			437	3714	℄ F.L. Cross Gut.
1+21			457	3694	Rt 16" Brk in Conc.
			392	3759	Lt. 16" Brk in Conc.
			531	3620	NE cor Chesson & Chimes E.C.R. Gut.
			465	3686	" " " " " T.C.
			382	3769	" " " " N.C.R. Gut
			320	3831	" " " " " T.C.
			29	386	" " " " " P.L.
			336	3815	NW " " " W.C.R. Gut.
			271	3880	" " " " " T.C.
			316	3835	" " " " N.C.R. Gut
			250	3901	" " " " " T.C.
			17	398	" " " " " P.L.
1+30	H.I.+ 0.8			5423	Lt. 156' L of Cor.
T.P.			010	5414 1	
	807	549 48			
2+00			807	5414 1	℄
			884	4064	Rt 18" Gut.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		549 48	831	41 17		Rt 18' T.C.
"			86	409		" 30' P.L.
"			829	41 19	Lt 18' Gut.	
"			743	4205	" " T.C. +3'	
"			75	420	" 30 P.L.	
2+30			651	4297		Rt 30' Top H.W.
"			1166	3782		" " F.L. Culvert
2+45			608	4340		℄
"			689	4259		Rt 18' Gut.
"			633	4315		" " T.C.
"			68	427		" 30 P.L.
"			604	434[illegible]	Lt. 18' Gut.	
"			547	4401	" " T.C.	
"			54	441	" 30' P.L.	
"			539	4429	" " Top H.W.	
"			990	3954	" " F.L. Culvert.	
3+00			460	4438		℄
			453	4495	Lt 18' Gut	
			397	4551	" " T.C. +1'	
			37	453	" 30 P.L.	
3+19			40	4555		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1354 Division No. 10 F. B. 2107 Pg. 57
Date ____ Date ____ Survey of 4TH ST BRIDGE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 10-13-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		549.48 ✓			
			527	544.21	SE. Cor. Baylor & Chimes S.C.R. Gut.
			462	44.86	" " " " " T.C.
			45	450	" " " " " P.L.
			471	44.77	" " " " E.C.R. Gut.
			410	45.38	" " " " " T.C.
			382	46.66	NE. " " " FCR. Gut.
			322	46.26	" " " " " T.C.
			201	47.47	" " " " NCR. Gut.
			146	48.02	" " " " " T.C.
			12	483	" " " " " P.L.
3+60.9			256	46.92	℄ Int. Baylor & Chimes
4+03			113	48.35	℄
KK-124			415	545.33 ✓	KK 124 SE. Cor. Chimes & Baylor. 2' E ECR. Spt in sb. Elev. 545.33 KB. 1982-31
KK-124				545.34 ✓	340
	748	552.82 ✓			
4+00			454	548.28	℄
"			467	48.15	Lt. 18' Gut.
"			416	48.66	" " T.C.
"			36	492	" 30' P.L.
"			17	511	" 40'
"	H.I + 1.0			553.8	" 142 BLL.

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 2107 Pg. 58

Survey of April 54

Survey by Dougherty

Indexed R. C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		552 82	049	55233		℄
"			133	5149		Rt 18' Gut.
"			078	5204		" " T.C.
"			05	523		" 30. P.L.
"			065	5217	Lt. 18 Gut.	
"			00	528	" " T.C. +	
"		H.I. + 0.7		535	" 30' P.L.	
T.P.			049	552 33		
	980	562 13				
5+52.5			724	5489	Lt 18' T.C.	
"			26	585	" 142 B.L.L.	
6+00			576	5637		℄
"			583	5630	Lt. 18' Gut.	
"			523	5690	" " T.C.	
"			49	572	" 30' P.L.	
"						
5+77			669	5544		℄
			741	5472	SE cor Chimes & Ath'n	SCR. Gut
			689	5524	" " "	" " T.C.
			69	552	" " "	" " P.L.
			726	5487	" " "	ECR. Gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1535.4 Division No. 10 F. B. 2107 Pg. 59
Date ____ Date ____ Survey of ATH'N SH 33 ND 1 ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 Pg. 60 | Job No. 1835.13 | Division No. | Notes Red. | Plotted | Profile
Survey of Athin St. | Date | Date | No.
Survey by Doherty | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		562 13 ✓	657	55556	SE. Cor. Chimes & Athin	E.C.R.T.C.
			631	5582	NE " " "	" " Gut.
			574	5639	" " " "	" " T.C.
			469	5744	" " " "	N.C.R. Gut.
			405	5808	" " " "	" " T.C.
			42	579	" " " "	" " P.L.
6+19.			501	5712		℄ Int. Chimes & Athin.
6+60			358	5855		℄
7+00			241	5972		℄
"			339	5874		Rt 18' Gut.
"			277	5936		" " T.C.
"			30	591		" 30' P.L.
"			246	5967	Lt. 18' Gut	
"			183	6030	" " T.C.	
"			16	605	" 30 P.L.	
T.P.			241 ✓	55972		
	777	567 49 ✓				
8+00			547	6202		℄
"			638	6111		Rt 18' Gut
"			574	6175		" " T.C.
"			58	617		" 30 P.L.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
8+00		567.49 ✓	552	61.97	Lt 18' Gut
"			495	6254	" " T.C.
"			45	630	" 30 P.L.
8+47.0			447	6302	℄
8+78.4			389	6360	
			548	6201	S.E. Cor. Royal Oaks & Chimes SCR Gut.
			484	6265	" " " " " " T.C.
			47	629	" " " " " " P.L.
			633	6116	" " " " " EC.R. Gut.
			565	6184	" " " " " " T.C.
			344	6405	SW Cor. " " " SCR. Gut.
			280	6469	" " " " " " T.C.
			25	650	" " " " " " P.L.
			184	6565	" " " " " WCR Gut
			115	6634	" " " " " " T.C.
8+52.			373	6376	℄
9+09.3			221	6528	℄ Int. Royal Oaks & Chimes
KK-118			127	566.22	KK-118 Elev. 566.~~22~~ 20 N side Royal Oaks @ Chimes & Prod. ~~sk~~ in cb FB 1982-29

Profile Notes Red. ____ Plotted ____ Job No. 1835.18 Division No. 10 F. B. 2107 Pg. 69
No. ____ Date ____ Date ____ Survey of 4th St. 2.5
X-Sec. Notes Chkd. ____ Checked ____ Survey by LND Notes LND Date 10-13-55
No. ____ Date ____ Date ____ Map No. ____ Indexed E. Johnson Date

F. B. 2107 Pg. 62 Job No. 1836.16 Division No. 10 Notes Red. Plotted Profile

Survey of 24th St S.S. Date Date No.

Survey by Dougherty Notes 4 Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson

F. B. 2107 PG. 63

C.I. 1835.14

Atlin Street.
Sanitary Sewer district.

Location of improvements on Miltonwood Ave. from Chesson St. N. To Royal Oaks Ave.

10-4-56.

Dougherty
Bowles.
Sandoval
King

Note
All Driveways shown
Taper to a width of
8.5 @ the Prop. Line

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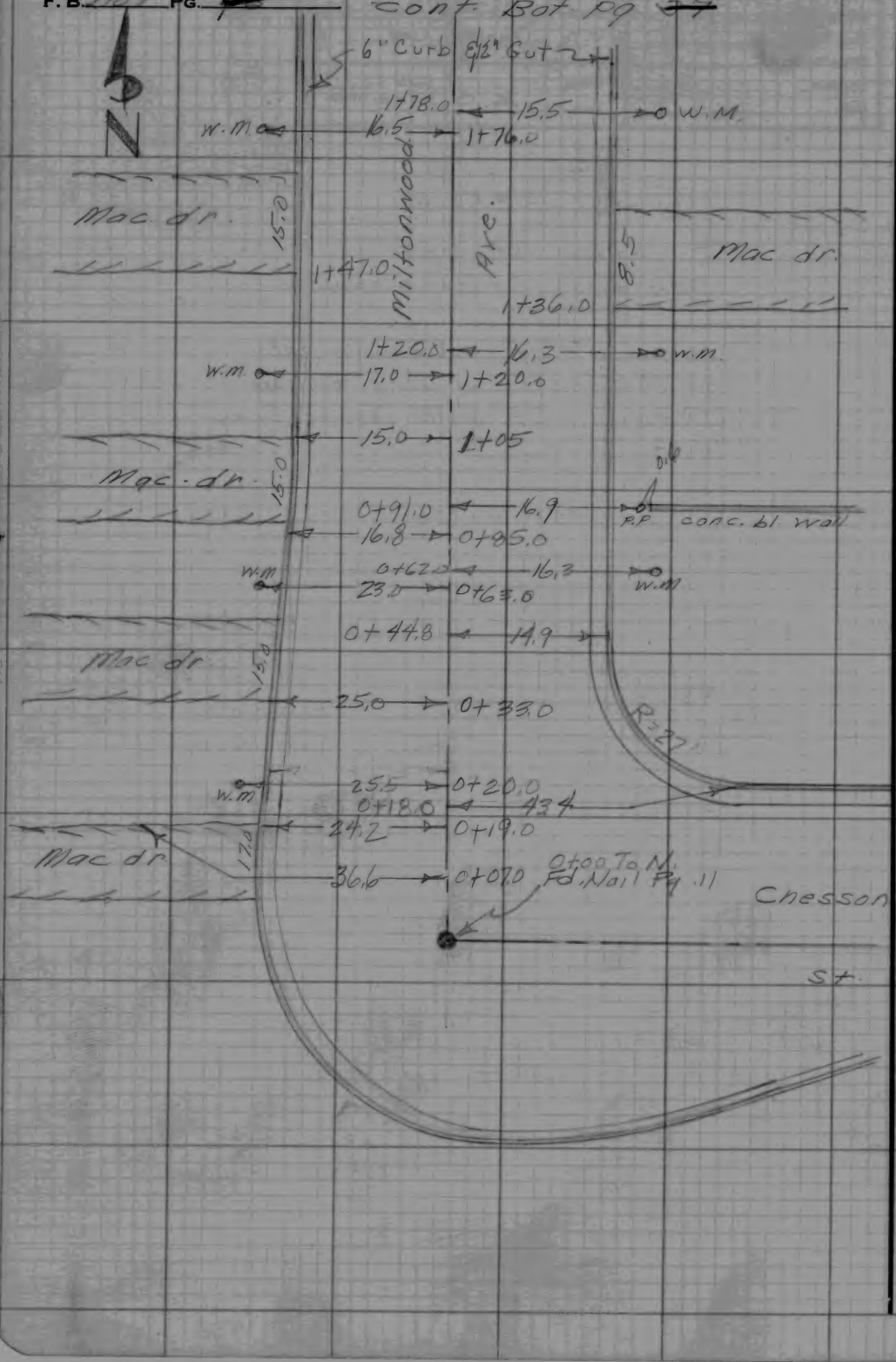
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2147 PG. 64

cont Bot pg 65



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726 LOS ANGELES COUNTY
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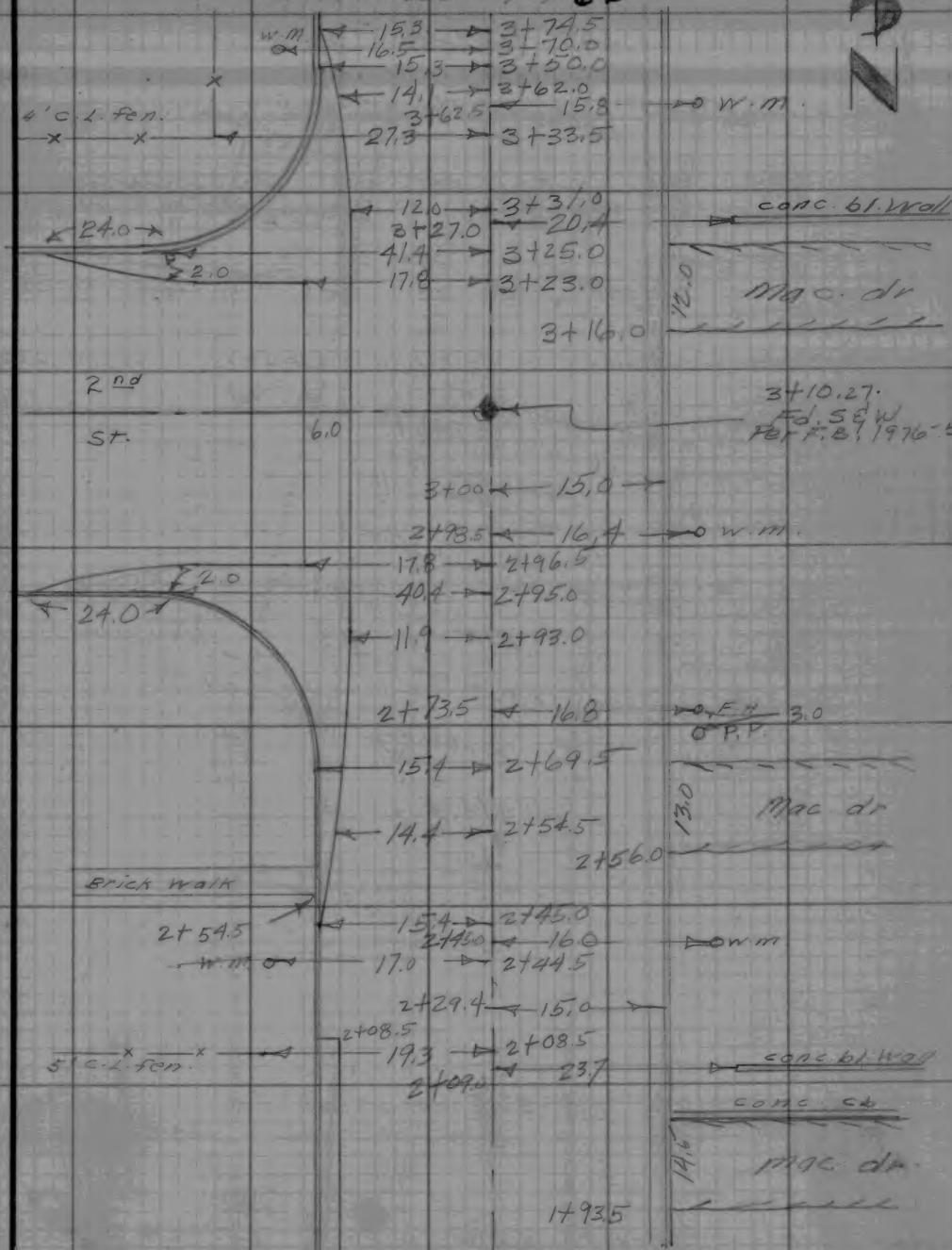
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alla St. S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-4-5
Date	Indexed C. Johnson

F. B. 2102 Pg. 65

cont. Bot pg 66



cont from Top pg 64

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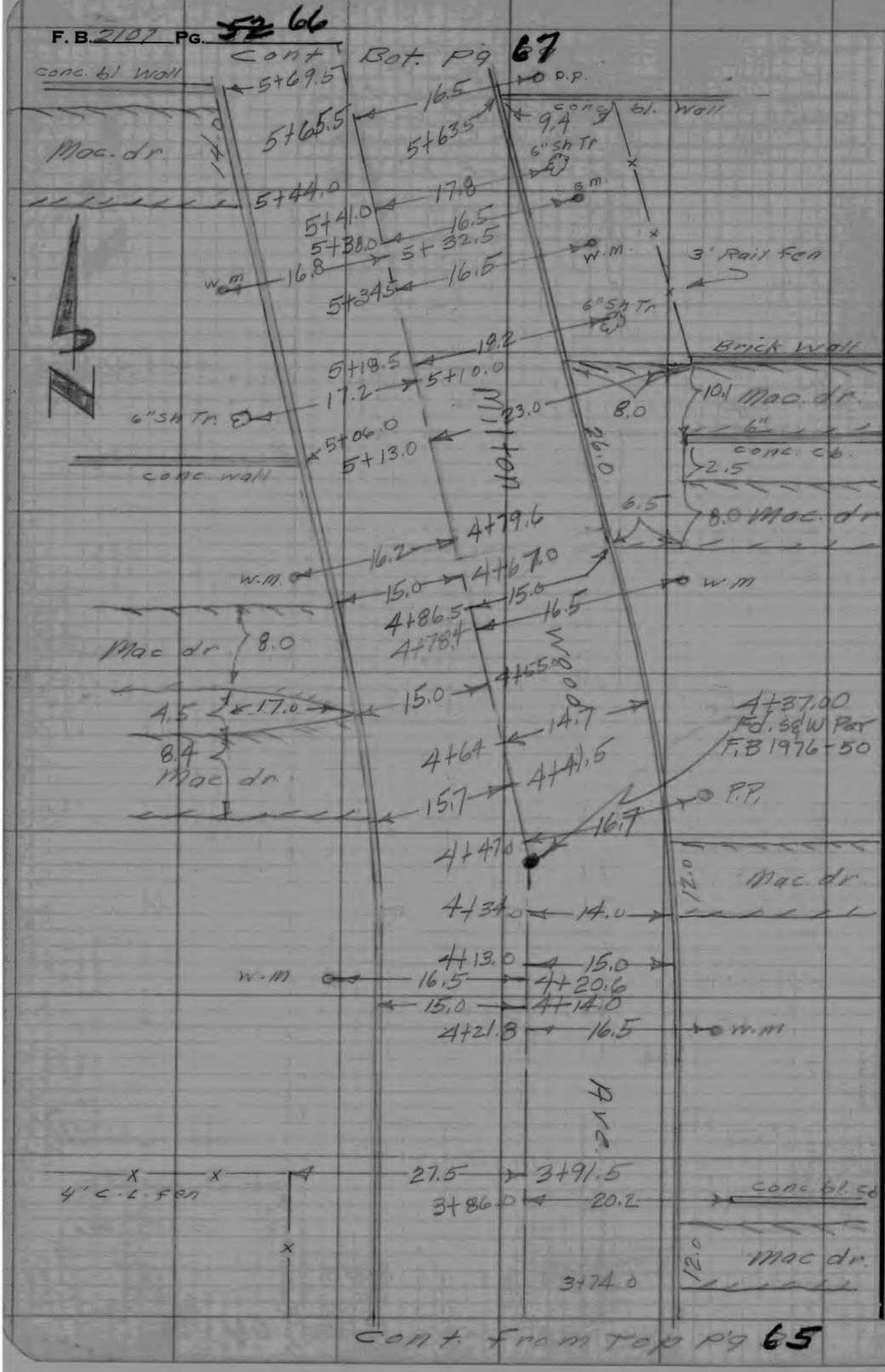
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2107 PG. ~~52~~ 66



Cont. from Top Pg 65

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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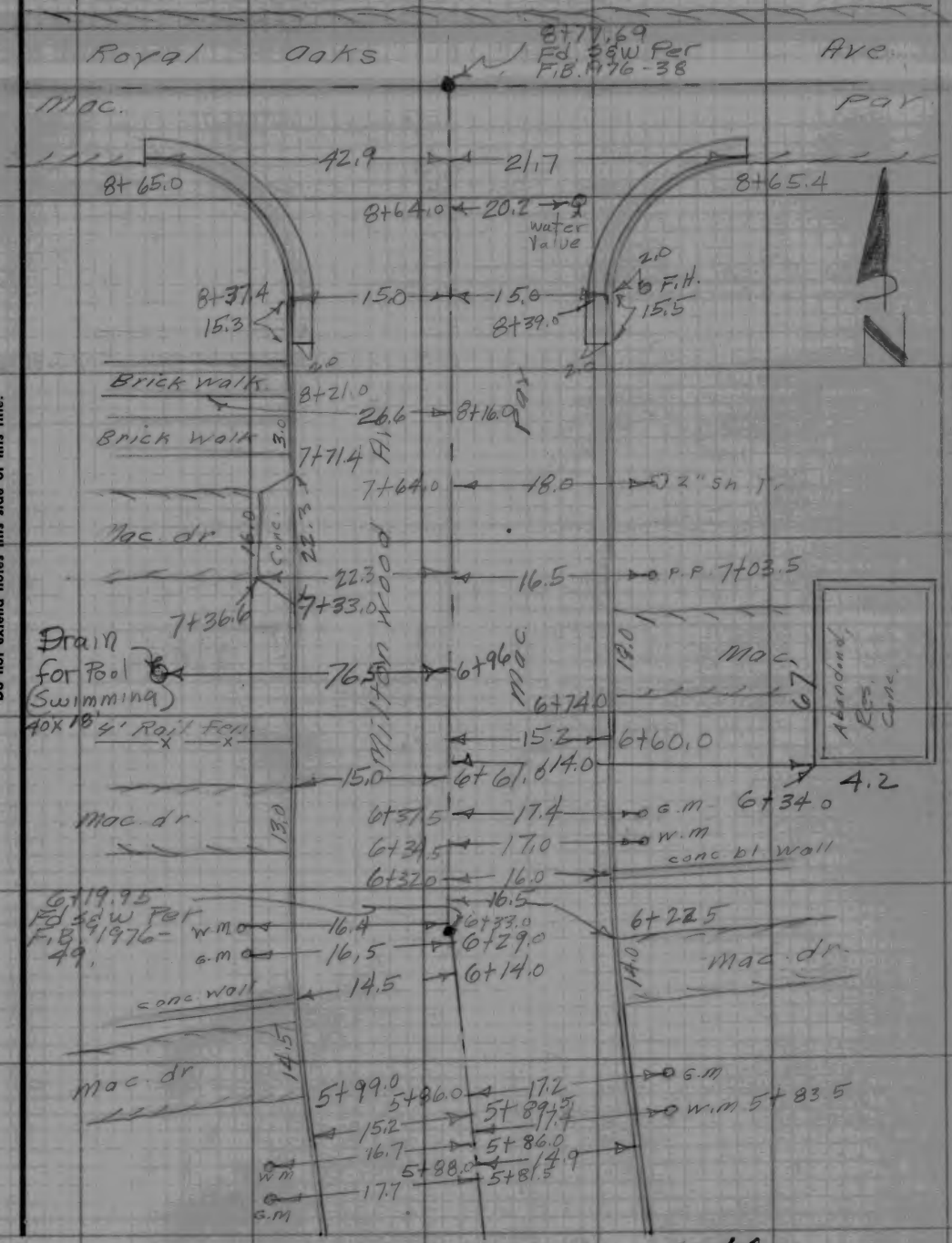
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pflin St. S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-4-55
Date	Indexed C. Johnson

F. B. 2101 PG. 67



cont. from Top pg 66

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. _____ PG. ~~54~~ 68

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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2107	PG. 68
No.	Date	Date	Survey of			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed	Date	

C.I. #1835.14

Atlin Street Sanitary Sewer — Profile & X-sec. over Mitlan Wood. Ave from Chesson St. No. to Royal Oaks Dr.

10-11-55

Dougherty
Bowles
Sandoval
King.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 307 8-53

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
KK-111				545.40	KK-111 NE Cor Milton wood & Chesson 5' N-NCR. Spk in C6. F.B. 1982-28 (545.398)
	384	549.24			
0+00			522	49.02	℄ Int.
			596	43.28	NE Cor Miltonwood & Chesson ECR. Gut.
			531	43.93	" " " " " " T.C.
			464	44.60	" " " " NCR Gut.
			402	45.22	" " " " " T.C.
			37	45.5	" " " " " P.L.
0+18'			812	41.12	Rt 138' Gut N side Chesson
			752	41.72	" " T.C. " " "
0+30			67	42.5	" " P.L. " "
0+45			386	45.38	℄
"			410	45.14	Lt. 23' Gut.
"			340	45.84	" " T.C. +1'
"			07	485	Lt. 51'
"	H.I. +20			51.2	Lt 133' BLL. Hand Lev.
1+00			152	47.71	℄
"			240	46.84	Rt 15' Gut.
"			177	47.47	" " T.C.
"			14	47.8	" 27' P.L.
"			174	47.50	Lt. 15' Gut.

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 12 Job No. 1235 Pg. 70

Survey of 4th St 52

Survey by Dougherty Notes VND

Indexed R. C. Johnson Date ____

F. B. 2107

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		549 24	087	548.37	Lt 15' T.C. +5'	
"			05		" 27' P.L.	
T.P.			153	547 71		
	1211	559 82				
2+00			773	552 09		℄
"			839	551 43		Rt 15' Gut.
"			732	552 50		" " T.C. +10'
"			80	551 8		" 27' P.L.
			803	551 79	Lt. 15' Gut.	
"			737	552 45	" " T.C.	
"			69	552 9	" 27' P.L.	
3+00			328	556 54		℄
"			389	555 93		Rt. 15' Gut.
"			327	556 55		" " T.C.
"			30	556 8		" 27' P.L.
"			48	556 0		Rt 132' BLL.
2+69.5			471	553 11		℄
			482	550 0	SW Cor. Milton wood & 2nd	S.C.R. Gut.
			415	556 7	" " "	" " T.C.
			35	556 3	" " "	" " P.L.
			289	556 3	" " "	" WCR Gut.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 12354 Division No. 18 F. B. 2105 PG. 77
Date ____ Date ____ Survey of ATLIN ST. 85 Date 10-11-55
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 Pg. 32 Job No. 835.14 Division No. 10 Notes Red. Plotted Profile
Survey of Altin St S No. X-Sec.
Survey by Dougherty Notes IND Date Date
Indexed C. Johnson Date Notes Chkd. Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		559 82				
			222	557 60	SW Cor. Mittonwood & 2nd	WCR T.C.
			198	57 84	NW " "	" WCR Gut
			135	58 47	" " "	" " T.C.
			126	58 56	" " "	" NCR Gut.
			056	59 26	" " "	" " T.C
			00	59 8	" " "	" " P.L
3+05.3			302	56 80	Int. ℄ Mittonwood & 5' offset 2nd	
2+83.0			00	59 82	Lt. 142' Lot Cor.	
2+95.0			000	59 82	" " Gut. End Curb.	
"	H.I + 0.60			60 42 ✓	" " T.C. " "	Hand Lev.
3+05.3	H.I + 0.10			59 92 ✓	" " 5' Off set	" "
3+25	H.I + 0.60			60 42 ✓	" " Gut.	" "
"	H.I + 1.25			61 07 ✓	" " T.C.	" "
3+37	H.I + 1.45			61 27 ✓	" " Lot Cor.	" "
2+96.5			344	56 38	Lt. 18' Cor. Cross Gut.	
3+05.3			337	56 45	" 15' FL " "	
3+05.3			223	57 59	Lt. 40' 5' Off set	
3+23.0			227	57 55	" 18' Cor. " "	
T.P.		✓	328	55 654 ✓		
	1118	56 772				

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		567 72				
3+50			903	58 69		℄
4+00			680	60 92		℄
"			735	60 37		Rt. 15' Gut.
"			679	60 93		" " T.C.
"			64	61 3		" 27' P.L.
"			694	60 78	Lt. 15' Gut.	
"			630	61 42	" " T.C.	
"			56	62 1	" 27' P.L.	
5+00			250	65 22		℄
"			311	64 61		Rt. 14.5 Gut.
"			316	64 56		" " T.C. -11.0
"			23	65 4		" 26.5' P.L.
"			246	65 22	Lt. 15' Gut.	
"			186	65 82	" " T.C.	
"			13	66 4	" P.L.	
T.P.			227	565 45		
	961	575 06				
6+00			550	69 56		℄
			609	68 97		Rt. 15' Gut.
			549	69 57		" " T.C.
			52	69 8		" 27' P.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. B354 Division No. 10
Date ____ Date ____ Survey of Altadena St. Sts.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LMD Notes LMD Date 11-11-53
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

F.B. 2107 Pg. 39

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. Pg. 107 Pg. 74 Job No. 1825W Division No. 10 Notes Red. Plotted Profile No.
Survey of 4th in 24 25 Date Date X-Sec. No.
Survey by Dougherty Notes N.H.D. Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		575 00 ✓				
6+00			79	67 2		Rt 161' BLL.
"			561	69 45	Lt. 14.5 Gut.	
"			512	69 94	" " T.C -2'	
"			42	70 9	" P.L.	
"			18	73 2	Lt 156' BLL, Hand Lev.	
6+34.0			95	75 5	Rt 114' Bot. Abandoned Res. Hand Lev.	
7+00			167	73 39		℄
"			217	72 89		Rt 15' Gut.
"			163	73 45		" " T.C.
"			15	73 5		" 27' P.L.
"			166	73 40	Lt 15' Gut	
"			112	73 94	" " T.C.	
"			00	75 1	" 27 P.L.	
T.P.			167	573 39 ✓		
	567	579 06 ✓				
6+96			110	67 9	Lt. 76.5 Drain for 40'x18' Pool (Hand Level)	
7+00			76	71 4		Rt. 114 BLL.
8+38			145	77 61		℄

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		579 06				
			233	7673	SE Cor. Royal Oaks & Milton Wood	S.C.R. Gut
			172	7734	" " " " "	" T.C.
			21	770	" " " " "	" P.L.
			225	7681	" " " " "	E end Curb Gut
			161	7745	" " " " "	" T.C.
			145	7761	SW " " " "	SCR Gut.
			086	7820	" " " " "	" T.C.
			05	786	" " " " "	" P.L.
	H.I+0.10	Hand Lev.		7916	" " " " "	W end cb. Gut.
	H.I+0.80	Hand Lev.		7986	" " " " "	" T.C.
KK-116			099	57807	KK-116 Elev. 578.~~08~~ .084 SW Cor Royal Oaks & Milton wood 4'S SCR spk. in cb. F.B. 1982-29	

Profile No.____ Notes Red.____ Plotted____ Job No. 1835-14 Division No. 10 F. B. 2107 Pg. 26
Date____ Date____ Survey of 47th St. S.S.
X-Sec. Notes Chkd.____ Checked____ Survey by Dooley & Notes JHD Date 10-11-55
No.____ Date____ Date____ Map No.____ Indexed C. Johnson Date____

F. B. 2107 Pg. ~~72~~ 76 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

761298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Atlin St. S.S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date
Date	Indexed C. Johnson

F. B. 2102 PG. 77

C-1-1825.14
Atlin Street
Sanitary Sewer district.

Location of improvements
on Brodbourne St. N.
from Huntington dr to
Royal Oaks Ave

10-4-55

Dougherty
Bowles
Sandoval
King.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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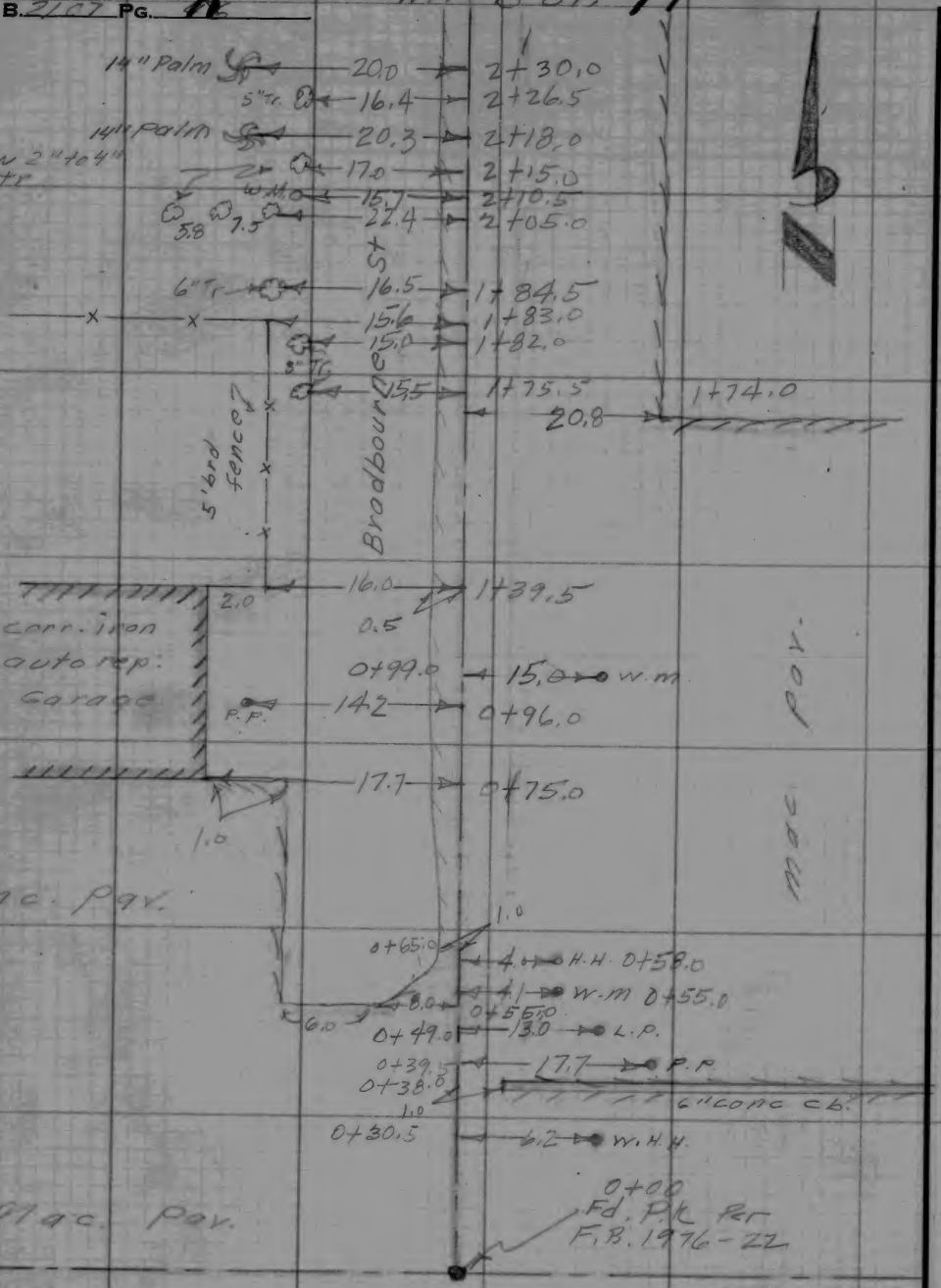
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2167 PG. 78

Cont. Bot. 79



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726 LOS ANGELES COUNTY
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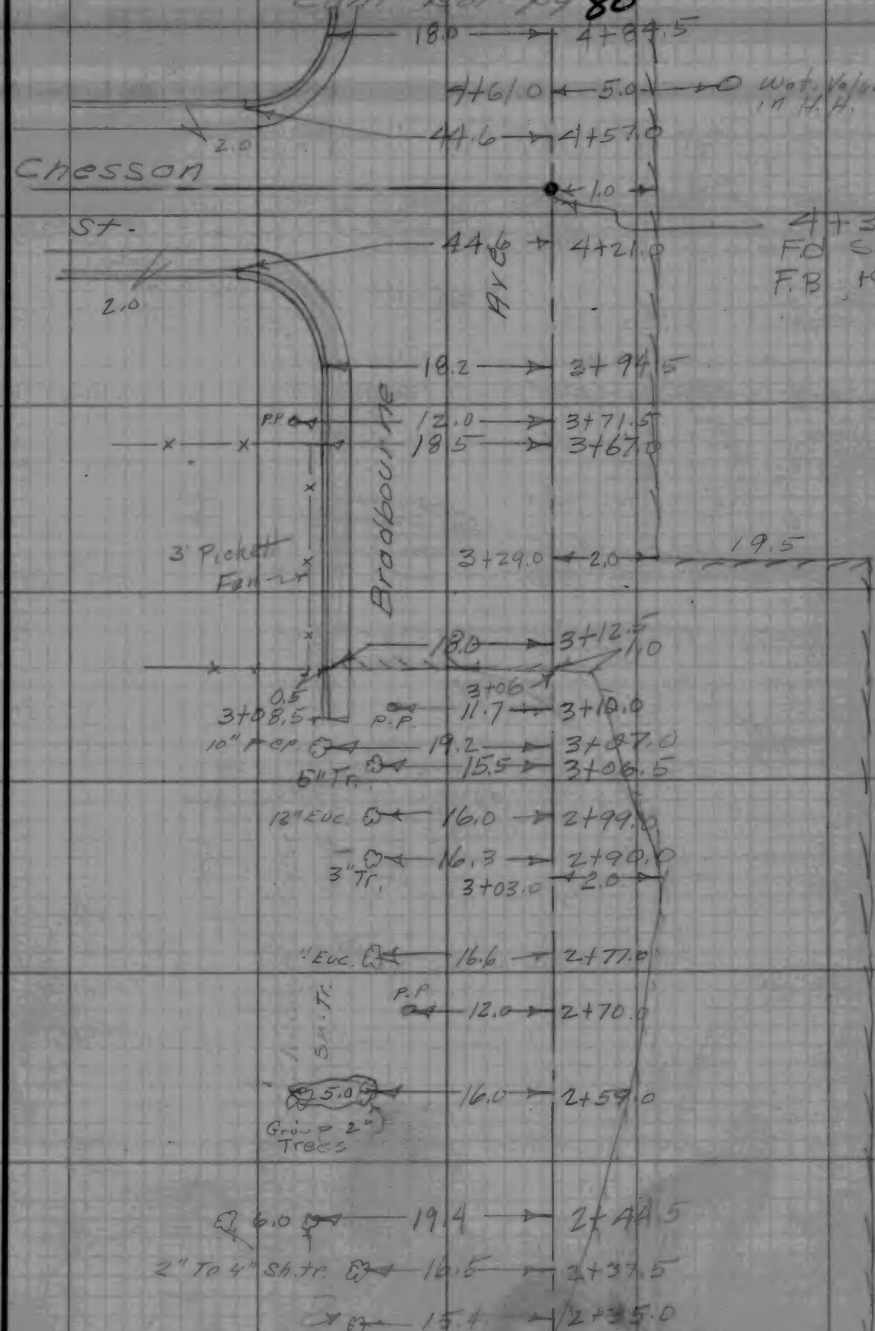
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ethel St S-S-D
W. O. Tape No. St'd. °F
Surveyed by Dougherty
Notes Date 10-4-55
C. Johnson
Indexed

F. B. 2107 Pg. 79

cont. for pg 80



cont. from top pg. 78

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 2107 PG. 80

Cont. Bef. pg 81

2.0 — 18.0 — 9+99.9
9+97.0 — 13.2
9+85.5 — 1.5
45.2 — 9+72.9
1.5

Arlin St.

44.8 — 9+43.0

9+57.90
Fd 1" I.P. Per
F.B. 1967-57

3.0 P.P. — 2.0 — 18.0 — 9+16.0
8" or. — 30.0 — 8+83.0
29.8 — 8+70.0
8+50.0 — 19.5 — W.M.

6' bd Fen.

30.0 — 8+30.0
P.P. — 21.2 — 8+28.5
4" Peach. — 24.0 — 8+09.5
6' C.L. Fen
4" Peach. — 24.8 — 7+96.0
Value — 21.0 — 85 — W.M.
7+91.5
30.5 — 7+84.0
30.0 — 7+71.0
2" Sh Tr.

18.0 — 7+40.0

2.0 — 44.0 — 7+15.0
7+12.0 — 22.6 — 4" Palm
7+08.5 — 21.3 — 2" Elm
1.0

Baylor St.

6+99.92
Fd. 1½ Per
F.B. 1976-58

2.0 — 45.2 — 6+85.0
6+80.0 — 21.5 — 4" Elm.

P.P. — 2.5 — 18.2 — 6+58.0
6+43.5 — 15.0 — 4.0 conc. walk
6+39.0 — 19.5 — 10" Acacia
P.P. — 21.0 — 5+72.0
F.H. — 20.0 — 5+70.5

Cont. from map pg 79

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Notes Ck'd by	Survey of Palm St. S.D.
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Rowles Date 10-4-55
Date	Indexed A. C. Johnson

F.B. 2107 Pg. 81

Cont'd bottom pg. 82

Royal Oaks

Fd 8.8W

3.00

10+18.88
Fd. 5.8 10 Bc
F.B. 1976-40

0+00 to F&W.

℄ Prod

12.1
0+14.3 H.H.

9.0

15.0

Gas H.H.

0+26.0

45.0

12+01.0

37.5

12+01.0

3.0

11+79.0

12.4

P.P.

17.0

11+74.0

18" Pipe

11+65.0

24.0

4" maple

Conc. C.B. & M.H.

11+37.0

24.0

6" maple

30.3

11+34.5

3.0

16.3

11+24.0

11+25

13.0

Mac. walk

7.7

18.0

11+23.0

11+07.0

24.0

4" maple

6" conc. blk wall

11+03.5

22.5

Q.M.

P.P.

21.0

10+89.5

10+87.0

20.3

6" maple

10+87.6

F.H.

10+76.4

25.0

6" Brd fence

10+49.0

25.0

4" maple

30.5

10+45.0

13.0

10+42.5

Mac. dr.

Broadbourne St.

Mac.

10+23.0

24.0

4" or

33.0

10+28.0

10+24.0

13.0

5' Brd fen.

8" or

33.0

10+03.0

5' c.l. Fen

9+92.0

24.0

Cont'd from top pg 80

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76F3095 247 4-53

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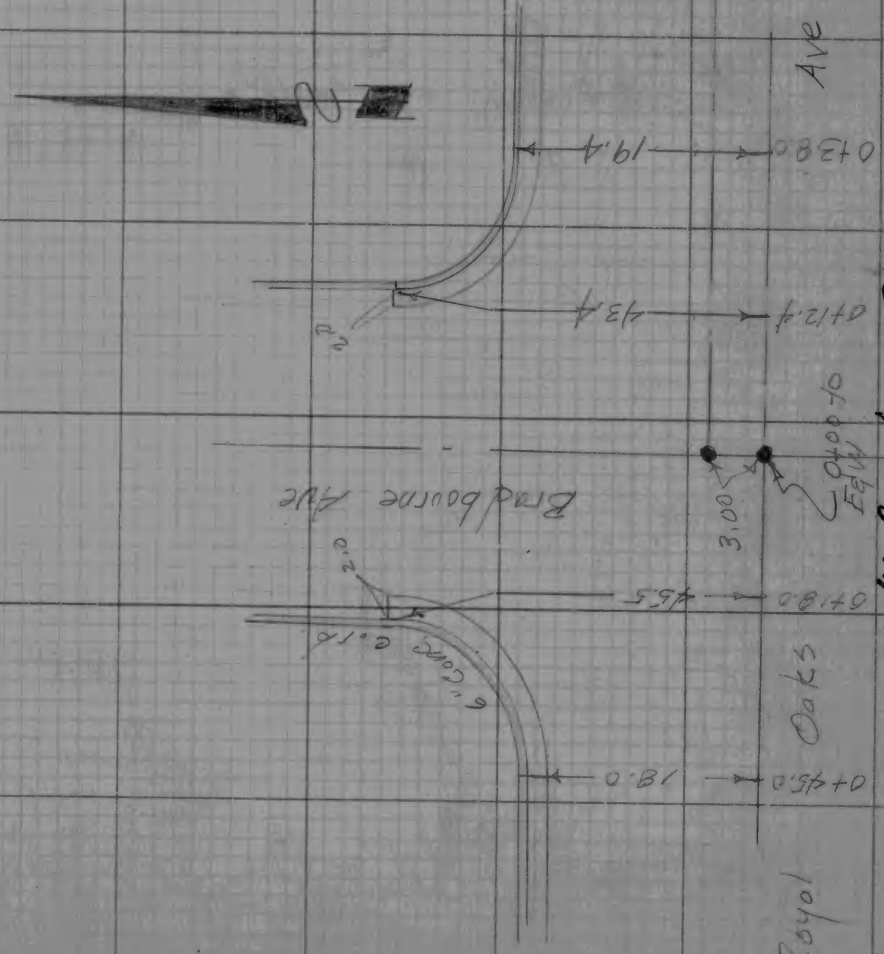

F.B. 2117 PG. 2082

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 2107	Pg. 83
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed	Date	

C.I. #1835.14

Atlin Street Sanitary Sewer

Profile & X-sec over Bradbourne

Ave from Huntington Drive No. to

Royal Oaks Ave

10-13-55

Dougherty
Boubles
Sandoval
King.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 207 Pg. 84 | Job No. 1935H Division No. 10 | Notes Red. | Plotted | Profile
Survey of 47th St. S. Daugherty | Date | Date | No.
Survey by Daugherty Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
KK-68				53252		KK68 SW Cor. Huntington Dr & Elmhurst Ave 5'S-SCR. Spk in Cb. FB. 1982-32
	227	534 79				
0+00			524	52955		℄ Int. Huntington Dr. & Broadbourne Av.
0+23			571	52908		℄
"			464	53015		Rt 100'
"			681	52798	Lt 100'	
0+38			582	52897		Rt. 1' Gut.
"			514	52965		Rt 5' T.C.
"			488	52991		Rt 100' Gut.
"			400	53079		" 109' T.C.
"			684	52795	Lt 100'	
0+50			478	53001		℄
"			479	53000		Rt. 16'
"			404	53075		Rt 70'
"			534	52945	Lt. 60'	
"			703	52776	Lt. 115' Lot Cor.	
0+75			476	53003		℄ Edge Pav.
"			406	53073		Rt. 3'
"			448	53031		Rt. 14'
"			418	53061		Rt. 25'
"			50	53298	Lt 18' Cor Bldg	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		534.79	490	52989		℄
			348	53131		Rt 4'
			366	53113		Rt 11'
			335	53144		Rt 21' Cor. Pro
			53	52995	Lt. 16' P.L.	
T.P.			485	52994		
	697	53691				
2+00			697	52994		℄
3+00			602	53089		℄
			585	53106		Rt 1' Ed. pav
			554	53137		" 3'
			532	53159		RT 20' Ed pav
			51	5318		" 30'
			59	5310	LT 20' P.L.	
3+085			628	53063	LT 18' Cut	
			557	53134	" " T.C.	
			52	5317	LT 28 P.L.	
3+94.5			677	53014		℄ Ed. pav.
			50	5319		RT 20' P.L
			47	5322		" 140

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 85
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 4th St. SS Survey by LND Notes JOB 10-13-55 Date ____
Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 86 Job No. 1935.14 Division No. 10 Notes Red. Plotted Profile
Survey of Altin St. Date Date No.
Survey by Dougherty Notes Dougherty Notes Chkd. Checked X-Sec.
Indexed L.C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+94.5		536 91 ✓	6 44	53047	S.W. cor. Bradbourne & Chesson S-Cb. ret. gut	
			5 83	53108	" " "	" " T.C.
			5 5	5314	" " "	" " " P.L.
			6 69	53022	" " "	" W. Cb ret Gut
			6 03	5308	" " "	" " " T.C.
			6 15	53076	W. W " " " "	" " " " Gut
			5 48	53143	" " " "	" " " " T.C.
			5 64	53127	W. " " "	" " " " Gut
			5 07	53184	" " " "	" " " " T.C.
			5 0	5319	" " " "	" " " " P.L.
4+38.93			5 44	53147	℄ int	
			5 84	53107	LT 45'	℄
4+84.5			5 14	53177		℄
			4 3	5326		RT. 20'
6+00			3 97	53294		℄ Ed pav.
			3 3	5336		RT 20'
			4 47	5324	LT 18 Gut	
			3 95	53296	" " T.C.	
			3 5	5334	" 30 P.L.	
T.P.		✓	3 97	53294 ✓		
	6 30	53924				

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+58		53924	578	53946		℄
			625	53299	S.W. Cor Baylor & Bradbourne S.C.b. Rt. cut	
			564	53360	" " " " " " " " " "	T.C
			51	5341		P.L.
			623	53301	" " " " " " " " " "	N.Cb Rt. cut
			559	53365	" " " " " " " " " "	T.C.
			562	53362	N.W " " " " " " " " "	Cut
			504	53420		N. Cb Rt. T.C.
			525	53399	N.	" " " Cut
			467	53457		T.C.
			45	5347		P.L.
7+00			526	53398	℄ int.	
			41	5351		RT 20
			32	5360		RT 190
			551	53373	LT 45	
7+40			478	53446		℄
8+00			402	53522		℄
			33	5359		RT 20
			433	53491	LT 18 Cut.	
			375	53549	" " T.C	
			38	5354	" P.L	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 18354 Division No. 10 F. B. 2107 Pg. 87
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 4th St. Survey by JHD Notes JHD Date 10-13-55 Map No. ____ Date ____ Entered ____ Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 88 | Job No. 835-14 Division No. 10 Notes Red. Plotted Profile
Survey of Atlin St. S.D. Date Date No.
Survey by J. C. Johnson Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		539 24				
T.P.			4 01	535 23		
	9 27	544 50				
9+00			7 50	537 00	℄	
9+16			7 12	537 38	℄	Ed.
			6 7	537 8		RT 20
			7 81	536 69	S.W. Cor. Atlin & Bradbourne	S. Cb. ret. Cut
			7 18	537 32	" " "	" " " T.C.
			70	537 5	" " "	" " " P.L.
			7 57	536 93	" " "	W. Cb. Ret Cut
			6 96	537 54	" " "	" " " " T.C.
			6 87	537 63	N.W.	" " " " " " Cut
			6 21	538 29	" "	" " " " " " T.C.
			5 84	538 66	N.W.	" " " " " " N. Cb. ret Cut
			5 21	539 29	" "	" " " " T.C.
9+38.93			6 24	538 24	℄	10 +
			6 90	537 60	LT	45
10+00			5 05	539 45	℄	
			4 8	539 7		RT 12'
			4 6	539 9		" 24
			3 1	541 4		" 140

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		594 50	5 0	5395	LT 30 PL.	
11+00			2 18	54232		℄
			1 98	54252		RT 13 Ed pav
			1 6	5429		" 25 PL.
			2 69	54181	LT 18 Gut	
			2 18	54232	" " T.C.	
			1 7	5428	" 30 PL	
T.P			2 16	54234		
	11 85	554 19				
11+30.7			11 50	54269	LT 18 Gut	F.L. outlet.
			10 52	54367	T-C	
			11 48	54271	F.L. inlet	
11+74			9 04	54515		℄
11+79			8 88	54531		℄
			9 30	54489	S.E. cor Royal oaks & Bradbourne	S. End Cb (Gut
			8 66	54553		T.C
			7 9	5463		P.L
			8 03	54616	" " "	" " E. Cb. not Gut
			7 37	54682		T.C
			9 32	54487	S.W " "	" " " " S. Cb not Gut
			8 62	54657		T.C

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Map No. ____ Indexed ____ Date ____

Job No. 1835 Division No. 10 Plotted ____ Date ____ Checked ____ Date ____ Survey of Bldg. Sec. Survey by Lawrence Bowles Notes C. Johnson Date ____

X-Sec. No. ____

F. B. 2107 Pg. 89

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2107 Pg. 90 | Job No. 1686 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Alhambra S.S.D. | Date | Date | No.
Survey by Bradbury | Notes | Notes Chkd. | Checked | X-Sec.
Indexed L. C. Jobson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		554 19	8 2	5460	S.W. cor. Royal oaks & Bradbourne	PL.
			7 86	54634	" " " " "	" W. Cb. Ret Cut
			7 21	54698		T.C.
12+01			8 15	54604		RT 31 Fl. L. cross Cut.
			6 73	54746		RT 100' Cut.
			6 10	54809		T.C.
			8 03	54616	LT 40 Fl. L. Cross Cut.	
			7 77	54642	LT 100' Cut.	
12			7 12	54707	T.C.	
~~12~~+18.88			6 19	54800	℄ int.	
			6 96	54723		RT 61' Fl. L. cross Cut
			5 92	54827		RT 100' ℄
			7 31	54688	LT 69 Fl. L. cross cut	
12			6 59	54760	" 100' ℄	
~~12~~+36.88			5 86	54833		RT 100 Fl. L. cross Cut
			5 23	54894		" " " T.C.
			6 58	54761	LT. 100 Fl. L. cross Cut	
			5 88	54831		T.C.
			5 10	54909	N.E. Cor Royal oaks & Bradbourne	E. Cb ret Cut
			4 44	54975		T.C.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		554 19	3 00	551 19	N.E. Cor. Royal oaks & Bradbourne	N Cb Ret Cor
			2 29	551 90	" " " " " "	T.C.
			1 9	552 3		P.L.
			5 99	548 20	N.W. cor. Royal oaks & Bradbourne	W. Cb. Ret Cor
			5 34	548 85	" " " " " "	T.C.
			3 52	550 67	" " " " " "	N. Cb Ret Cor
			2 94	551 25	" " " " " "	T.C.
			1 3	552 9	" " " " " "	P.L.
H.I. + 0.5 } Hand Level					Floor Level Hse. N.E. Cor. Royal oaks & Bradbourne	
H.I. + 6.0 }					N-E. Cor. of Lot.	
K.K.120			7 20	546 99	K.K.120 (El. 549.959)	S.E. Cor. Royal Oaks Ave & Bradbourne Ave 3' E of E.C.R. SPK in Ld Top Cb. (F.B. 1982-30

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1335 Division No. 28 F. B. 2107 Pg. 91
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Traced ____ Date ____

F. B. 207 Pg. 92 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of Atlin St. S-S-D
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-5-55
Date	Indexed K. C. Johnson

F. B. 2107 Pg. 93

C-1-1835.14
Atlin Street.
Sanitary Sewer district.

Location of improvements
on 2nd St. W. from Miltonwood
St. to Highland Ave.

10-5-55.

Dougherty
Bowles
Sandoval
King

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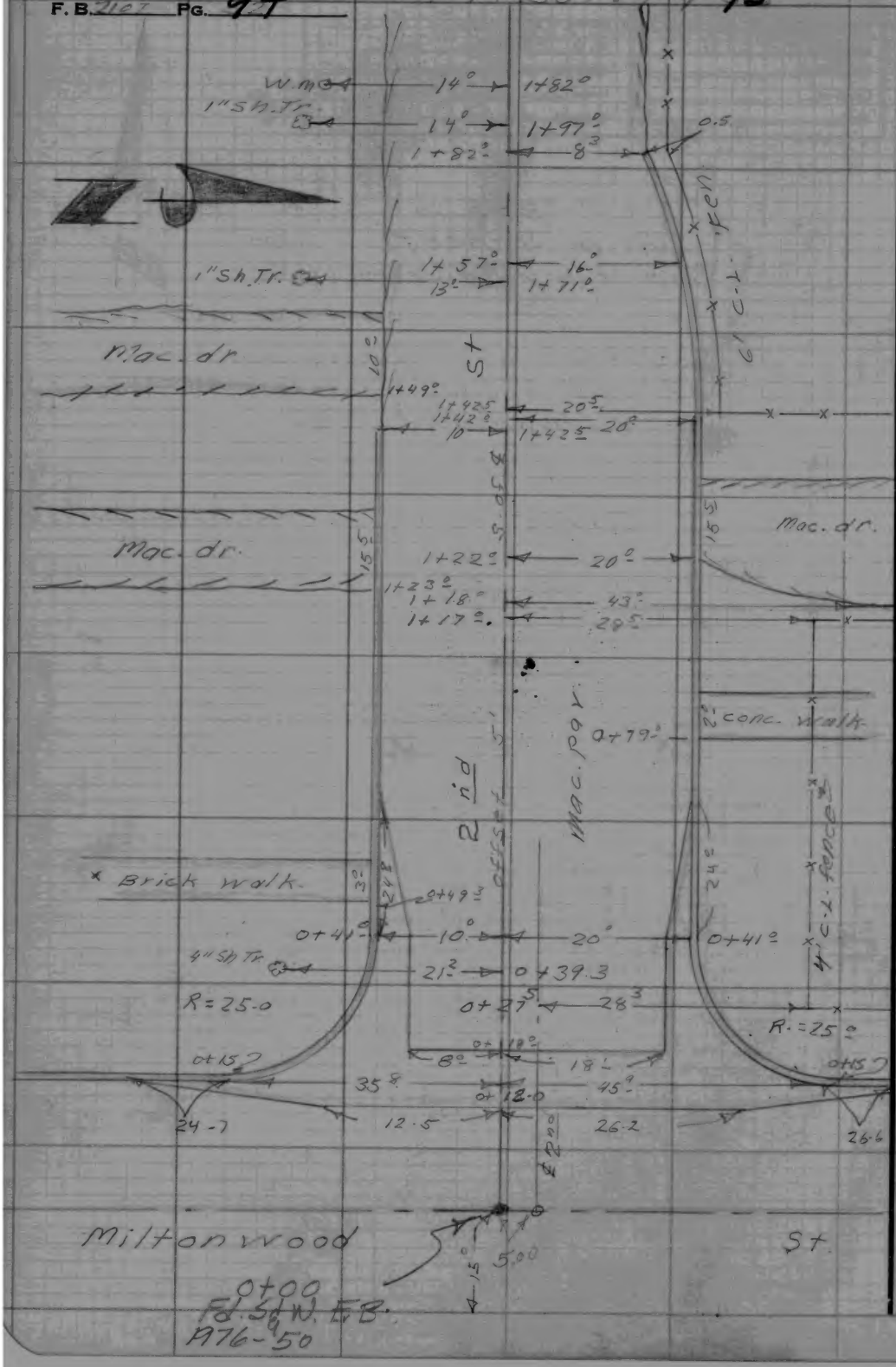
76F3095 S&E #247. 8-54

F. B. 2107 PG. 94

cont. Bot. p. 95



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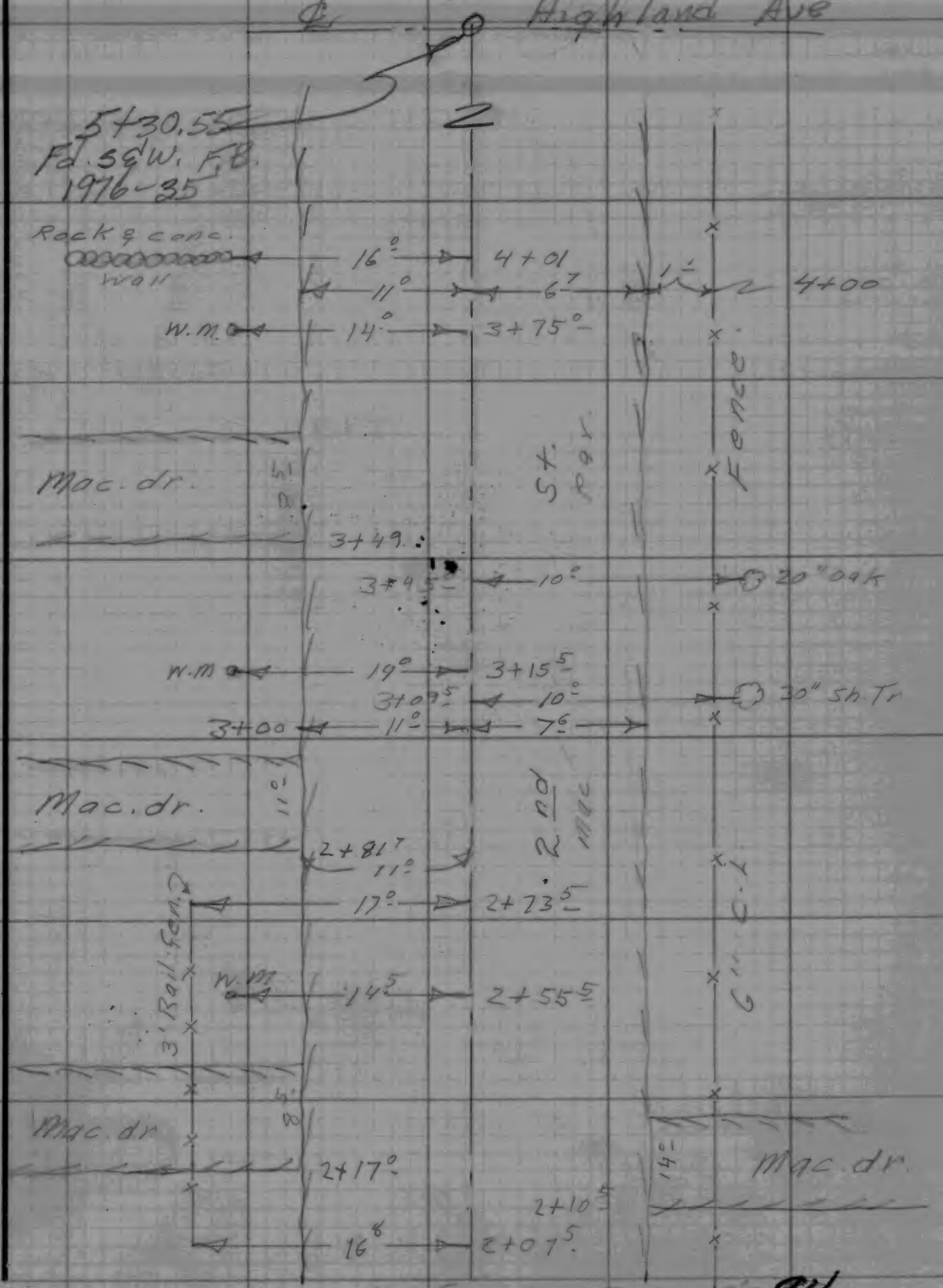
Notes Ck'd by	Survey of Alia St. 5-5-0
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Daugherty
Checked	Notes Rawles Date 10-5-55
Date	Indexed C. Johnson

F. B. 2107 PG. 95



Cont. from Top pg 94

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76F309S S&E #247. 8-54

F. B. 2107 PG. 96

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F. B. 2107 Pg. 97

Profile No.	Notes Red.	Plotted	Job No.	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes Date
	Date	Date	Map No.	Indexed J. Johnson Date

C.I # 1835.14

Atlin Street Sanitary Sewer

Profile & X-sec. over 2nd st.

from Miltonwood Ave West to

Highland Ave

10-14-55

Doughert

Bowles

Sondoval

King.

STATION	B. S.	H. I.	F. S.	ELEV.

Note

All offsets

to 5' Offset Line

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2107 Pg. 98 Job No. 1635 Division No. 10 Notes Red. Plotted Profile No.
Survey of Hwy 57 Date Date X-Sec. No.
Survey by Dougherty Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
KK-112				55703	KK-112 East side Miltonwood Ave @ 2nd St & rod spk in cb, F.B. 1982-28	
	519	56222				
0+00			542	55680	Int. & Miltonwood	& 5' offset,
			090	6132		Rt. 100'
			971	5251	Lt. 100'	
0+15			555	5667		5' off FL-Cross Gut
"			101	5621		Rt 100' Gut,
"			045	6177		" " T.C.
"			987	5235	Lt. 100' Gut,	
"			930	5292	" " T.C.	
			724	5498	SW Cor Miltonwood	& 2nd SCR. Gut
			655	5567	" " "	" " T.C
			529	5693	" " "	" WCR. Gut.
			462	5760	" " "	" " T.C.
			48	574	" " "	" " P.L.
			438	5784	NW " "	" " Gut.
			372	5850	" " "	" " T.C.
			31	591	" " "	" " P.L.
			367	5855	" " "	" NCR Gut.
			298	5924	" " "	" " T.C.
0+41			428	5794		Rt 5' ℄

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		562 22				
1+00			295	559 27		Rt 5' ℄
"			290	59 32		Rt 20' Gut.
"			228	59 94		" " T.C.
"			21	601		" 32' P.L.
"			372	58 50	Lt 10' Gut.	
"			309	59 13	" " T.C	
"			32	590	" 22' P.L.	
1+42			206	60 16		Rt 5' ℄
"			198	60 24		" 20' Gut.
"			134	60 88		" " T.C
"			12	610		" 32 P.L.
"			268	59 54	Lt. 10' Gut. } w. end curb.	
"			207	60 15	" " T.C }	
"			24	598	" 22 P.L.	
1+82			148	60 74		Rt 8' Gut } w. end.
"			096	61 26		" " T.C. } curb.
T.P.			142	560 80		
	5 53	566 33				
2+00			553	60 80		5' off.
"			533	61 00		Rt. 6.5
"			489	61 33		" 8' Edge Pav.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 99
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		566 33				
2+00	H.I	+2.6		5689		Rt. 150'
"			594	6039	Lt. 10' Edge Pav.	
"			60	603	" 25'	
"			84	579	" 97' BLL.	
T.P.			392	56241		
	635	568 76				
3+00			635	6241		5' off
"			608	6288		Rt 6'
"			526	6350		" 8' Ed. Pav.
"			694	6182	Lt. 11' Edge Pav.	
"			68	620	" 25'	
4+00			505	6371		5' off.
"			483	6393		Rt. 55
"			424	6452		Rt. 8' Ed. Pav.
"	H.I	+1.9		707		Rt. 150'
"			559	6317	Lt. 11' Edge Pav	
"			58	630	" 25	
"			83	605	Lt. 97' BL. Cor.	
KK-113			396	56480	KK-113 Elev. 564~~80~~ .809 S.W. Cor. 2nd St. & Highland Ave W.C.R. Bt spk in Curb EB 1982-28	

F. B. 2057 Pg. 100 Job No. 12351 Division No. 10 Notes Red. Plotted Profile
Survey of 11th St. Date Date No.
Survey by Dunkerly Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Atlin St. S.S.D. C.I. 1835.14
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-5-55
Date	Indexed ~~K.~~ C. Johnson

F. B. 8107 PG. 101

C.I. - 1835.14
Atlin Street.
Sanitary Sewer District.

Location of improvements
on Santo Domingo drive.
N. from Central Ave to
Huntington drive.

~ 10-5-55 ~

Dougherty.
Bowles.
Sandoval.
King.

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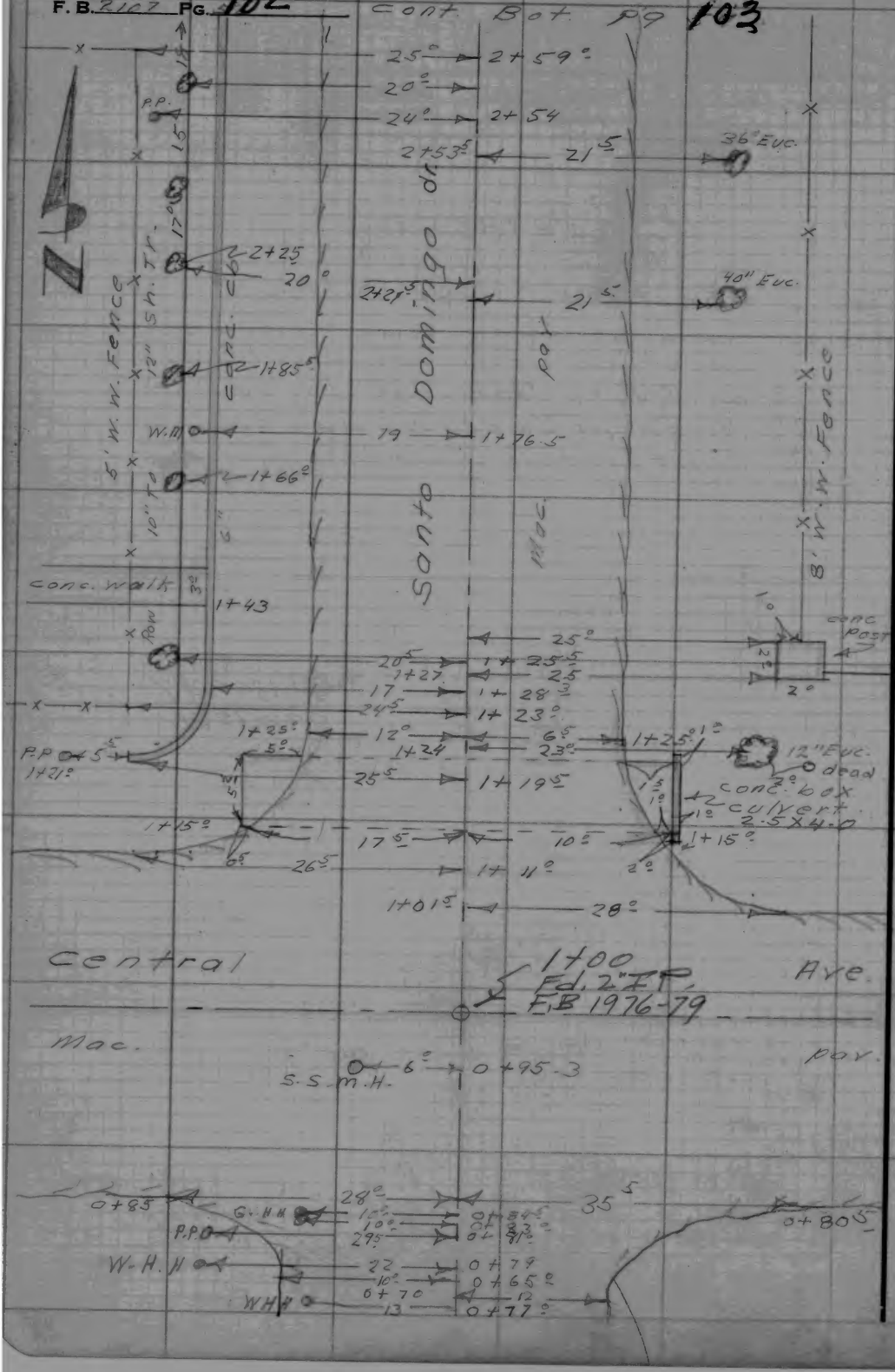
76F309S S&E #247. 8-54

F. B. 2107 Pg. 102

cont. Bot. pg 103



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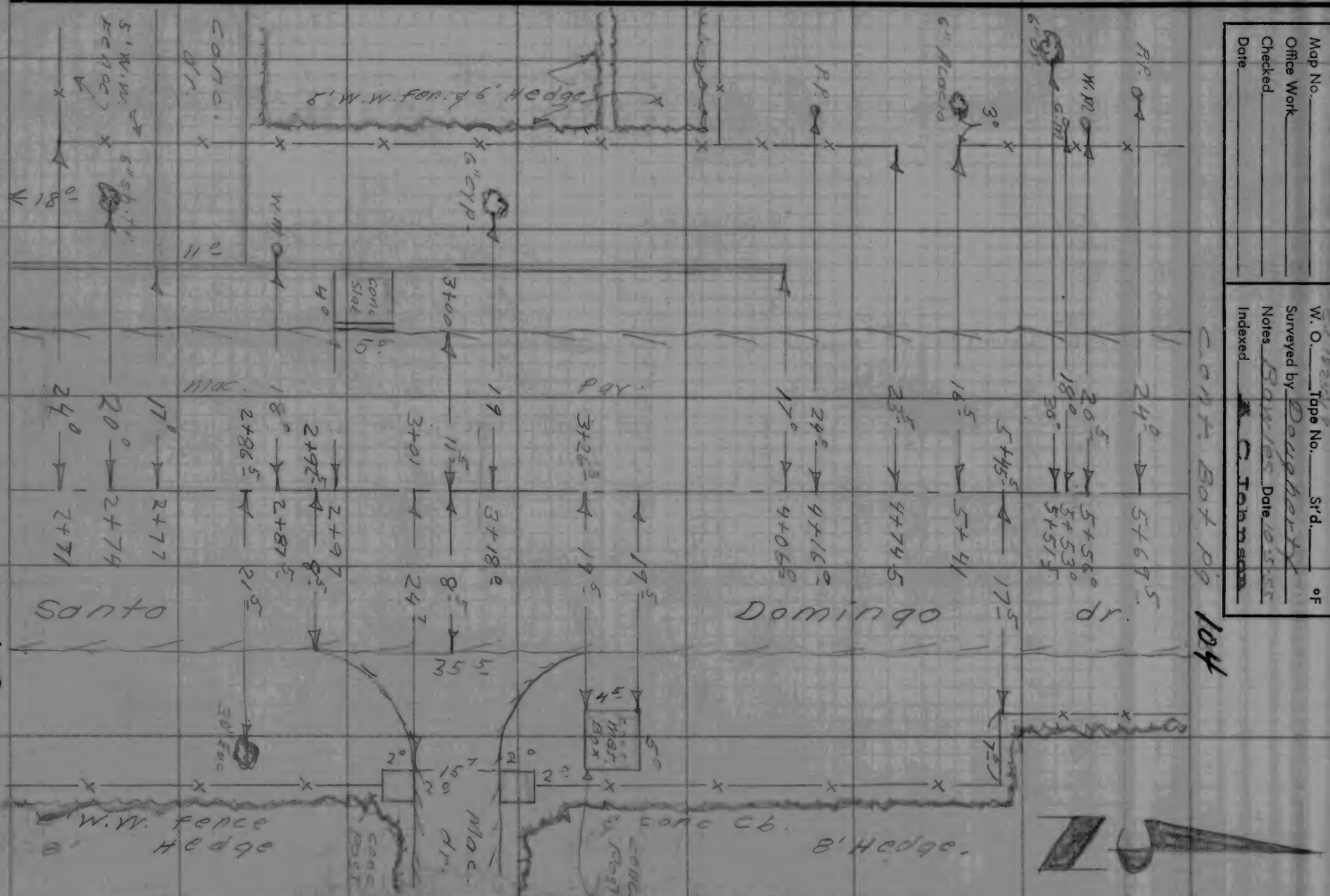
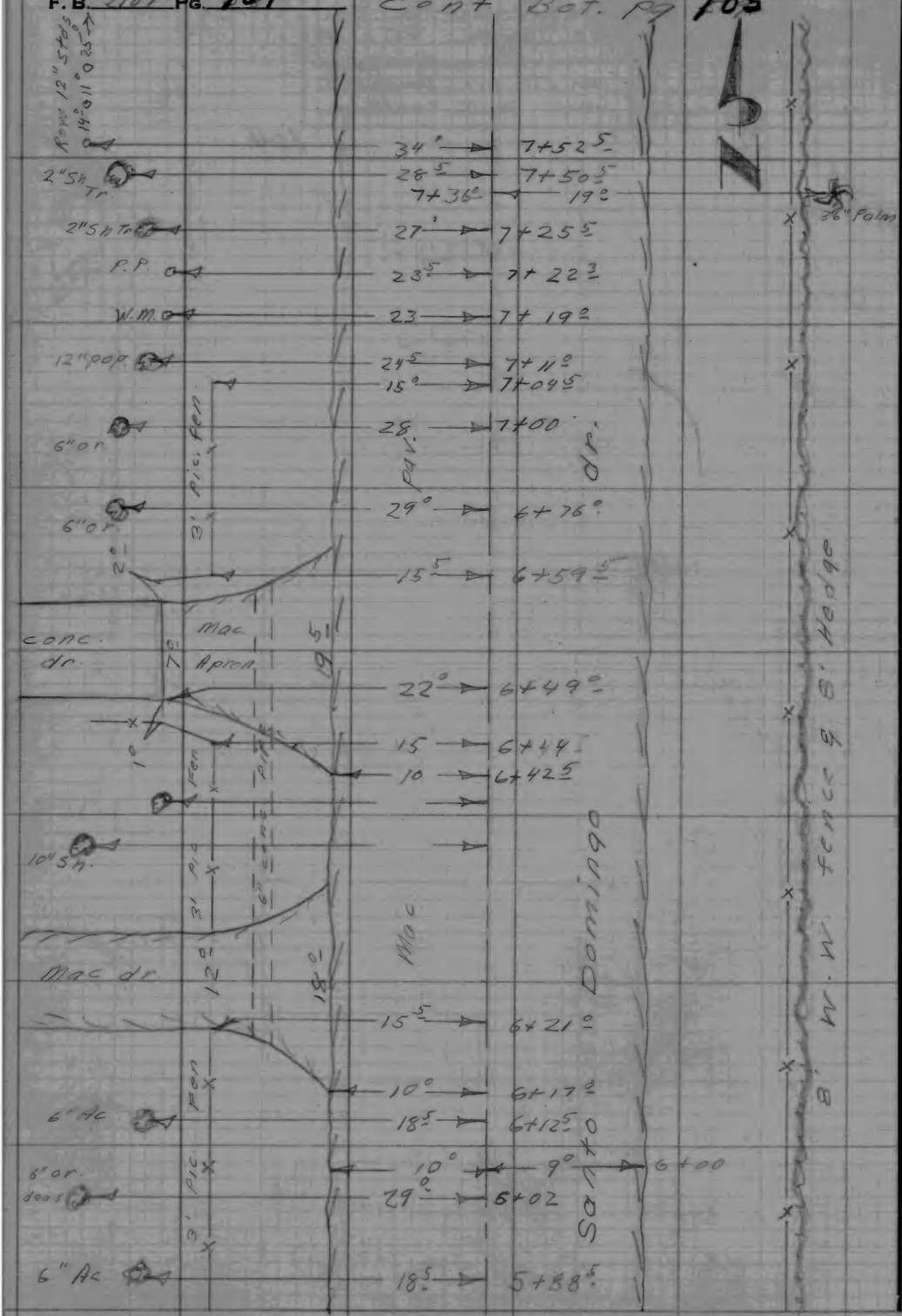

Santo
Domingo
dr.
Cont. from Top Pg 102
Cont. Bot. Pg 104
Pav.
Mac.
W.W. fence
Hedge
8' Hedge.
Conc. Cb.
Conc. dr.
8' W.W. fen. & 6' Hedge
Conc. Slab
Conc. Slab
Wm
P.P.
6" Acacia
3°
18°
11°
40
16
24°
17°
20°
19.5
23.5
24°
17.5
19.5
19.5
24.7
8.5
11.5
35
51
45
2+71
2+74
2+77
2+80
2+83
2+86.5
2+87.5
2+92.5
2+97
3+01
3+18.8
3+20.3
4+74.5
4+76.5
4+80.5
4+81
5+41
5+45.5
5+51.5
5+53.5
5+56.5
5+69.5
Mac.
Pav.
Conc. Cb.
Conc. Slab
Conc. Slab
Conc. Slab

F.B. 2107 PG. 104

cont Bot. pg 105



cont. from top pg 103

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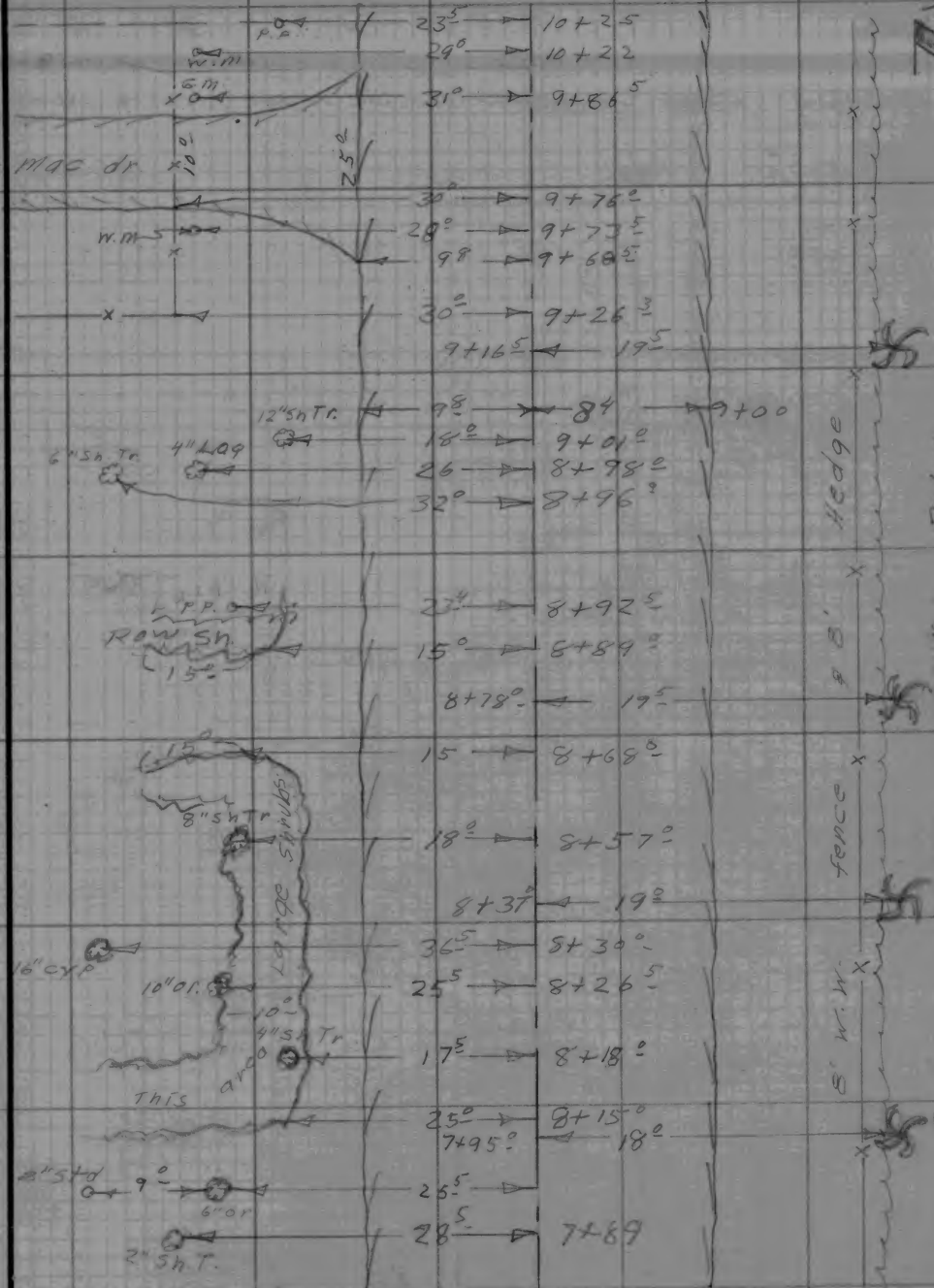
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlin St S-S-O
Map No.	W. O. C-1-1822-14 Tape No. St'd. °F
Office Work	Surveyed by Daugherty
Checked	Notes Bowles Date 8-5-54
Date	Indexed A. C. Jones

F. B. 5107 Pg. 105

Cont Bot, pg 106



cont. from top pg 104

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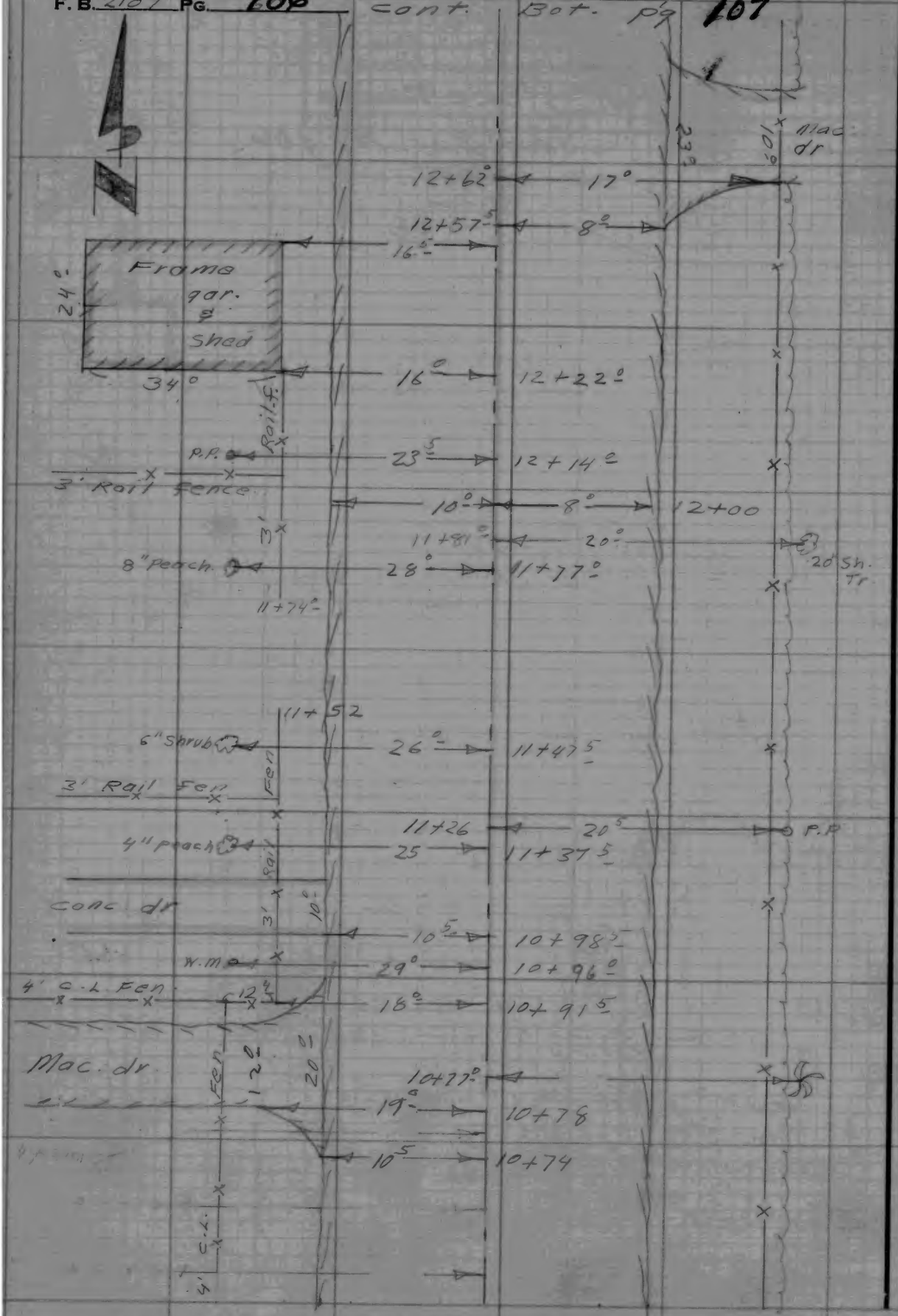
76F309S S&E #247. 8-54

F. B. 2107 Pg. 106

cont. Bot. pg 107



cont. from Top pg. 105

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 14th St. S-S-D
Map No.	W. O. 1825-16 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-6-55
Date	Indexed K. O. Johnson

F. B. 2107 PG. 107

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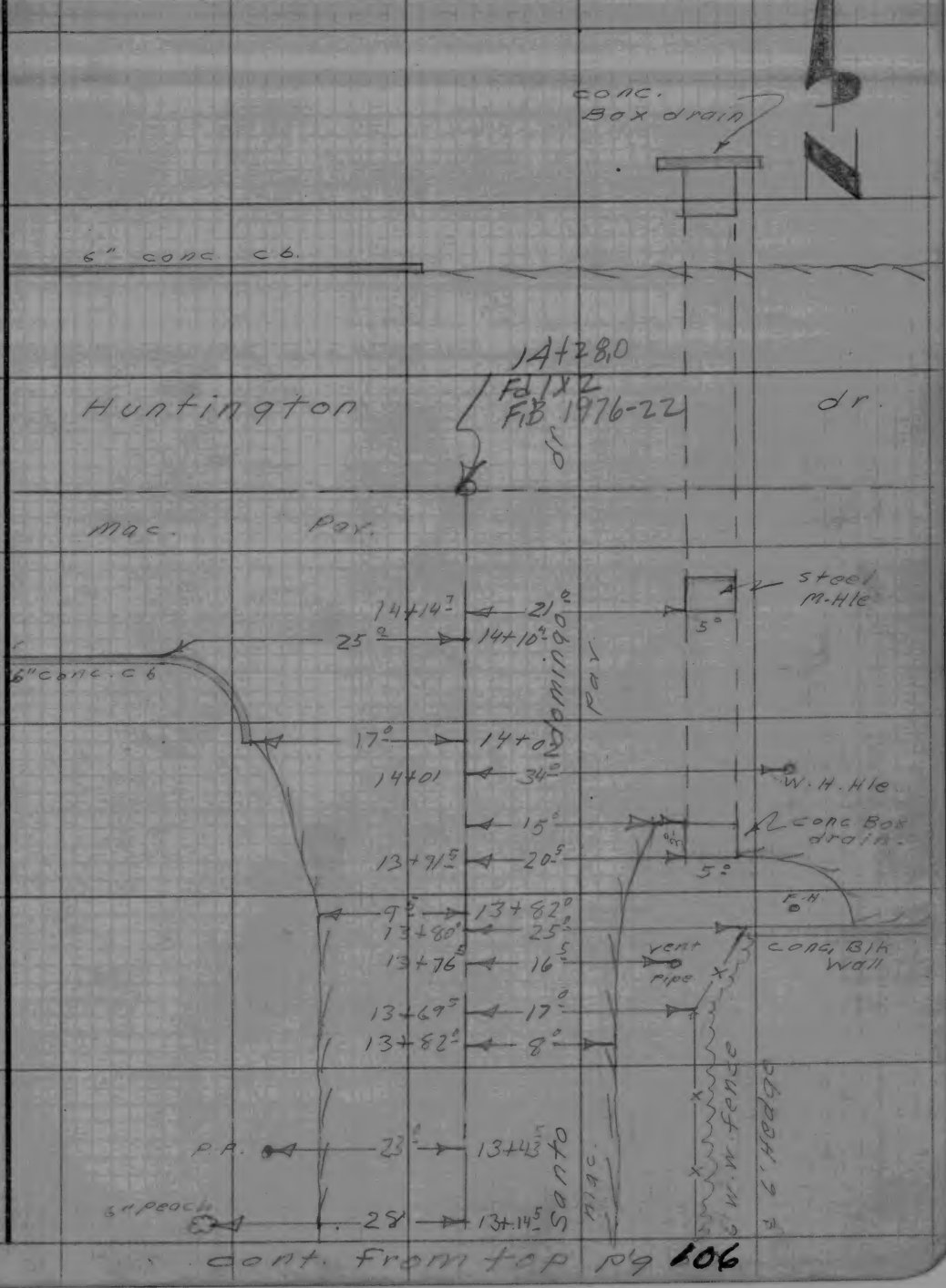

76F3GBS 247 4-53

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F.B. 2107 PG. 108

Profile No.	Notes Red.	Plotted	Job No. 183514	Division No. 10	F. B. 2107 Pg. 109
	Date	Date	Survey of Atlin St S.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by JND	Notes	Date 10-14-55
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. # 1835.14

Atlin Street Sanitary Sewer

Profile & Cross-Sec. over

Santo Domingo Ave from Central

Ave North to Huntington Dr.

10-14-55

Dougherty

Bowles

Sandoval

King

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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F. B. 2107 Pg. 110 Job No. 19254 Division No. 10 Notes Red. Plotted Profile
Survey of 4/14-27 Date Date No.
Survey by Dewberry Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					(506.573)
KK-62				506 57	KK-62 Centeral Ave & Santo Domingo Ave NE. Cor. Spk in Base Conc. Pillars F.B. 1982-8
	371	51034			
0+00			617	0417	℄
"			630	0404	Rt. 11.5' Ed. Pav.
"			66	037	Rt 18.5
"			659	0375	Lt 9' Ed. Pav.
"			69	034	" 14'
0+43			674	0360	Lt. 11
0+53			624	0410	℄
0+65			611	0423	Lt 10' Ed. Pav.
"			51	052	Lt. 20'
0+70			620	0414	Rt. 12' E.P.
"			49	054	Rt. 23'
0+85			550	0484	℄
"			535	0497	Rt. 35.5 E.P.
"			439	0595	Rt 100' "
"			644	0390	Lt 28' E.P.
"			811	0223	Lt 100' "
1+00			507	0527	℄ Int. Santo Domingo & Centeral
"			43	060	Rt. 100'
"			770	024	Lt. 100

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
S.S. M.H. 0+95		510 34	528	0506	Lt. 6' W. Rim	12" 12" 10"
"			525	0509	" " E Rim	
"			525	0509	" " N Rim	
"			1352	49682	W. Rim 12" out. Rod = 5.28, Pn 7.24, Pipe 1.00, FL. 13.52	Rod = 5.28, Pn = 7.12, Pipe ~~.84~~ 0.83, FL. ~~13.24~~ 13.23
"			~~1324~~ 13.23	~~49710~~ 49711	E Rim 10" Invert	Rod = 5.25, Pn = 7.19, Pipe = 1.00, 13.44
"			1344	49690	N Rim 12" "	
1+01.5			529	0505		Rt. 28' E.P.
1+11.0			486	0548		℄
"			590	0444	Lt. 26 E.P.	
"			815	0219	Lt 100 "	
1+15			482	0552		Rt. 10' Top Box C.O.
"			775	0259		" " F.L. " "
"			521	0513	Lt 17.5 Top Box C.	
"			730	0304	" " F.L. " "	
1+25			482	0552		Rt. 65 E.P.U.
"			505	0529	Lt. 12' E.P.U.	
1+19.5			728	0306	Lt. 25.5 Gut. s. end Curb	
"			604	0430	" " T.C. " "	
1+28			64	039	Lt. 17' Gut. N.C.R.	
"			589	0445	" " Tc.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 13514 Division No. 10 F.B. 2167 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of ALLEY BET. 5TH & 6TH
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 10-12-55
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 112 | Job No. 18351 | Division No. 10 | Notes Red. ____ Plotted ____ No. ____ Profile
Survey of 4th St S.S.D. | Date ____ Date ____ No. ____ X-Sec.
Survey by Prudhoeff Notes Bowles | Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		510 34				
1+28			52	05 1.	Lt. 30 P.L.	
"			491	0543		Rt. 7' EP
"			65	038		" 15'
"			43	060		" 25'
2+00			477	0557		℄
"			498	0536		Rt 7' EP.
"			61	042		" 14.5
"			44	059		" 25
"			516	0518	Lt 11' E.P.	
"			60	043	" 16.5 Gut.	
"			539	0495	" - T.C.	
"			49	055	Lt 30'	
"			66	037	Lt. 130 BLL	Hand-Lev.
T.P.			477	50557		
	522	510 79				
3+00			482	0597		℄
			501	0578		RT 7' E.P.
			538	0541		" 15'
			46	062		" 25'
			32	076		" 150'

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		510 79	525	50554	LT 12 E.P.	
			594	04 85	LT- 17' Cut.	
			525	0554	" " T.C.	
			53	055	LT. 30' P.L	
4+06			378	0701		
			402	0677		RT 8-5. E.P.
			48	060		" 13 Cut
			38	07 0		" 25 P.L
			408	0671	LT 11 E.P.	
			478	0681	" 17 Cut	
			429	0650	" " T.C	
			42	066	" 30' P.L.	
5+00			288	0791		
			317	0762		RT 9 E.P
			40	068		" 15 Cut
			33	075		" 25 P.L.
			333	0746	LT 10' E.P.	
			39	069	" 15 Cut.	
			37	071	" 30' P.L.	
T.P.			289	50790		
	552	51342				

Profile Notes Red ____ Plotted ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 113
No. ____ Date ____ Date ____ Survey of Bellflower St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Buckley & Notes C. John Date
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date

76L298 307 8-53

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F.B. 2107 Pg. 114 Job No. 18350 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of Alin St. S.S.D. Date ____ Date ____ No. ____
Survey by J. N. D. Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		513.42	4.19	509.23	℄	
			4.52	508.90		RT 8.5 E.P.
			5.3	508.1		RT 14.5 Cut
			4.6	508.8		" 17
	509.2+1.5			510.7	1.5 above 6+00	" 150
			4.98	508.44	LT. 10° E.P.	
			6.2	507.2	" 14 Cut	
			5.3	508.1	" 16.5	
			6.0	507.4	" P.L.	
			6.5	506.9	" 130' P.L.	
7+00			2.69	10.73	℄	
			3.00	10.42		RT. 9° E.P.
			4.2	09.2		" 14 Cut.
			3.4	10.0		" 16.5 P.L.
			3.33	10.09	LT 9. E.P.	
			4.1	09.3	" 12 Cut.	
			4.3	09.1	" 30 P.L.	
8+00			1.93	11.49	℄	
			2.00	11.42		RT 8.5 E.P.
			2.8	10.6		" 13.5 Cut
			1.85	11.6		" 16.5 P.L.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		513 42	2 49	510 93	LT. 9.5 E.P.	
			30	10 4	" 12.5 Gut.	
			38	09 6	" 30 P.L.	
T.P.			1 94	511 48		
	5 38	516 86				
9+00			4 42	12 44	℄	
			4 60	12 26		RT 8 E.P.
			5 6	11 3		" 14 Gut.
			4 9	12 0		" 16.5 P.L.
	512.4 +1.2			513 6	1.2 above 9+00	" 150'
			4 90	11 96	LT. 9.5 E.P.	
			5 4	11 5	" 10'	
			4 7	12 2	" 16'	
			4 7	12 2	" 30' P.L.	
			5 4	11 5	" 130' B.L.L.	
10+00			2 94	13 92	℄	
			3 04	13 82		RT. 7.5 E.P.
			4 4	12 5		" 14
			3 5	13 4		" 16.5 P.L.
			3 44	13 42	LT 10' E.P.	
			3 9	513 0	" 14	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1835.10 Division No. 10 F. B. 207 Pg. 115
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of FIND P.L.S.S.D. Survey by ____ Map No. ____ Indexed ____ Notes C. Johnson Date ____ Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 116 Job No. 1835.14 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		51686	39	5130	LT. 30' PL.	
11+00			095	1591	℄	
			115	1571		RT 7.5 E.P.
			25	144		" 13
			16	153		" 17 P.L.
			135	1551	LT 10 E.P.	
			11	158	" 30 P.L.	
T.P.			095	51591		
	748	52339				
12+00			509	1830	℄	
			559	1780		RT. 7.5 E.P.
			71	163		" "
			51	183		" 17 P.L.
			51	183		" 150
			519	1820	LT 10 E.P.	
			59	1765	" 11	
			55	179	" 14.5	
			54	180	" 30 P.L.	
			39	195	" 139 B.L.L	
13+00			263	2076	℄	
			297	5042		RT 7.5 E.P.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		523.39	4.1	193		RT 13.5
			2.7	207		" 17. P.L.
			2.90	205	LT 10.5' E.P.	
			2.9	205	" 30' P.L.	
T.P.			2.63	520.76		
	9.74	530.50				
13+82			7.15	233.5	℄	
			7.66	228.4		RT 9.3 E.P.
			7.25	232.5		" "
			8.9	216		" 15 Cut.
			6.8	237		" 17 PL.
			7.24	232.6	LT 9.0 E.P.	
			6.9	236	" 30' P.L.	
			6.51	239.9	S. End Box drain Top	
			8.40	221.0	" " " "	Fl. Line
			5.44	250.6	S.W. Cor Santo Domingo & Huntington	
			4.64	258.6	" " " " S. End Cb Bot	
					" " " " "	Top.
			5.15	253.5	" " " "	" W. Cb. Ret Bot
			4.40	261.0		Top
14+10					℄	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 18235.18 Division No. 12 F. B. 2107 Pg. 117
Date ____ Date ____ Survey of Pitney Ct. S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 118 | Job No. 1835.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Huntington Dr. | Date | Date | X-Sec. No.
Survey by J. W. D. | Notes S.S.D. | Notes Chkd. | Checked | Date | No.
Indexed J. C. Johnson | Notes J.B. | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
14+10		530 50	5 10	25 40		℄
			5 46	25 04		RT 21'
			6 05	24 45		" 100'
			3 70	26 80	LT 130' cut.	
			2 86	27 64	" " T.C.	
14+28			4 84	25 66	℄ int.	
			5 48	25 02		RT 100'
			3 30	27 20	LT 100'	
			4 50	526 00		
KK 58			4 50	526 00	KK 58 - Elev. 525.997 Huntington Dr. No side @ Santa Domingo Ave 25' E ℄ Prod 5pk in HW. F.B. 1982-10	

Notes Ck'd by	Survey of Atlin St. S.S.D.
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2107 Pg. 119

C.I. 1835.14

Atlin Street Sanitary Sewer

Location of Improvements
on Baylor St from
Bradbourne Ave West to Chimes Ave

9-30-55

Dougherty
Bowles
Sandoval
King.

Note
All Mac Driveways
shown taper to a
width of 8.5 @
Prop. Line

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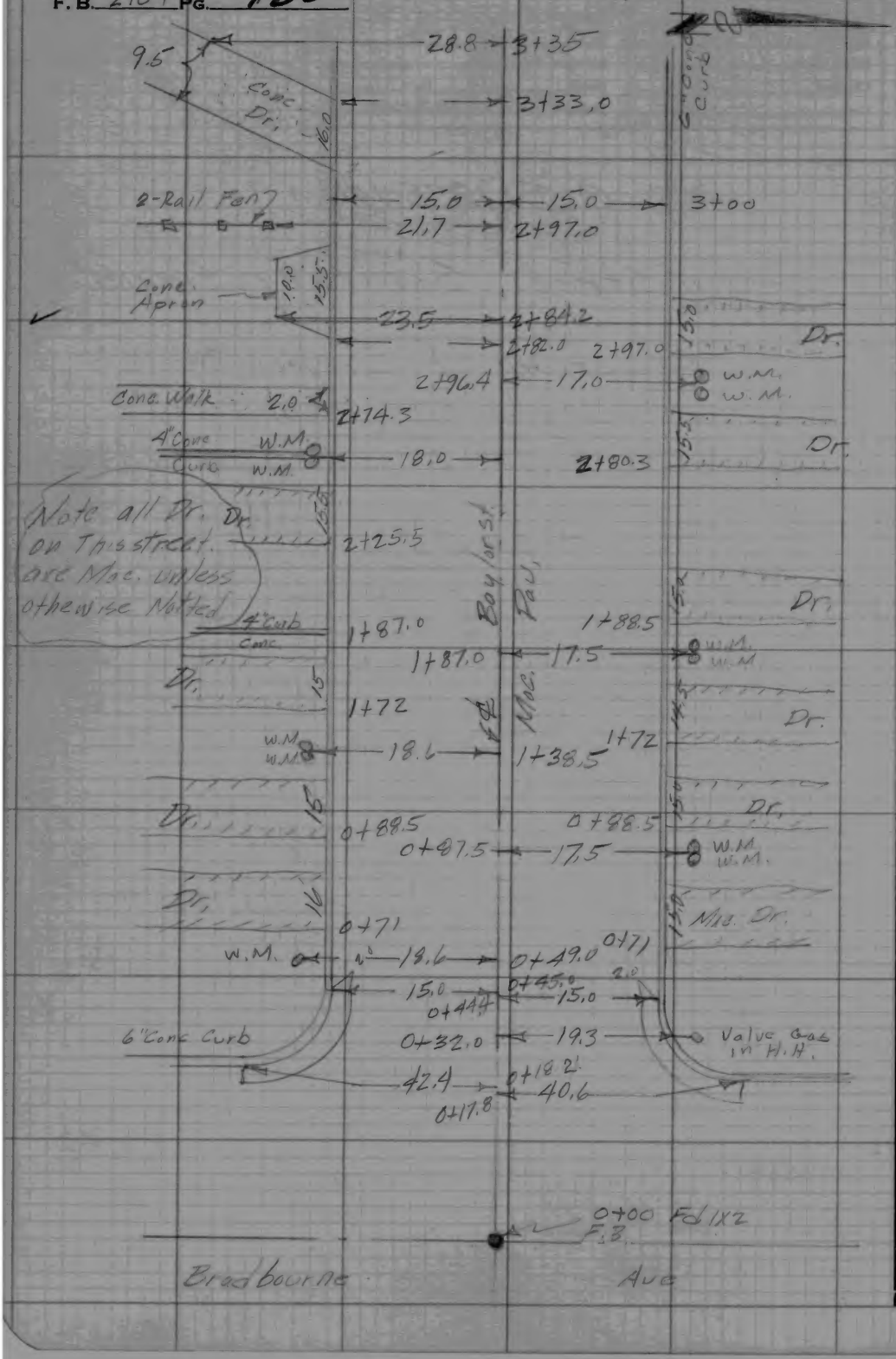
76F309S S&E #247. 8-54

F. B. 2107 PG. 120

Cont. on Bot. Pg. 121



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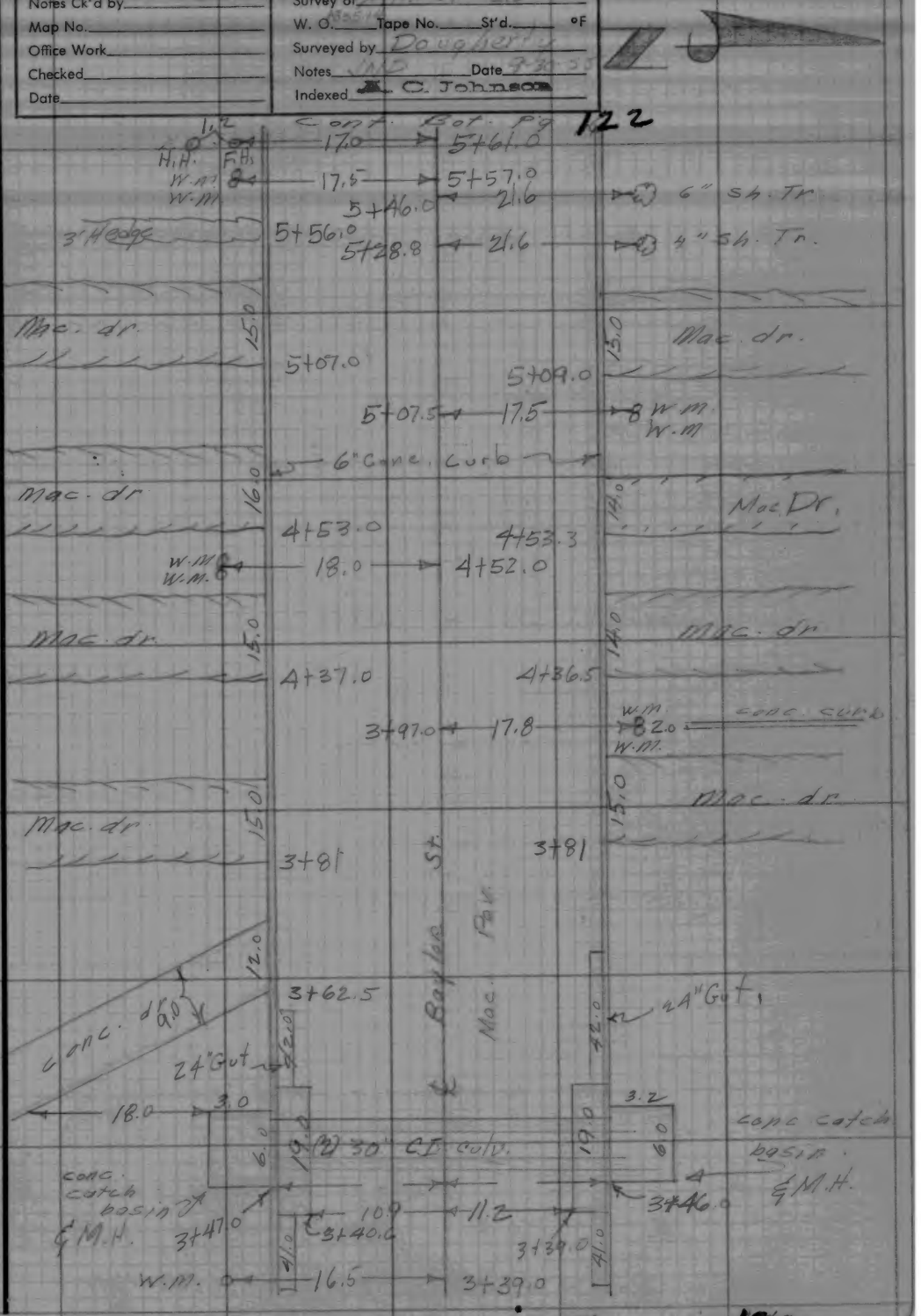
Notes Ck'd by	Survey of Allin St. S.S.
Map No.	W. O. 1856-10 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 9-20-55
Date	Indexed C. Johnson

F. B. 2107 PG. 121



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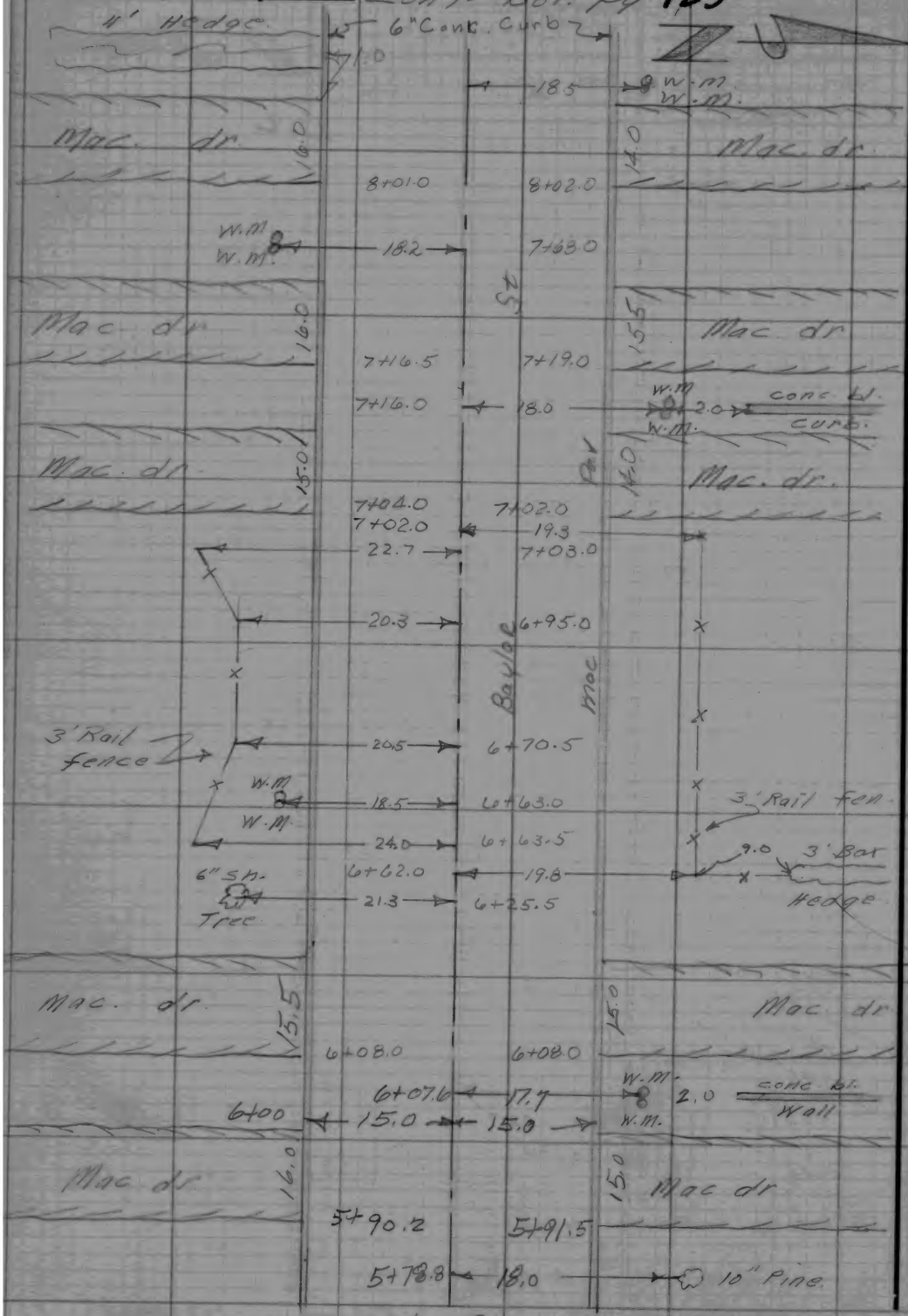
76F309S S&E #247. 8-54

F. B. 2107 PG. 122 Cont. Bot. pg 123



cont. from top pg 121

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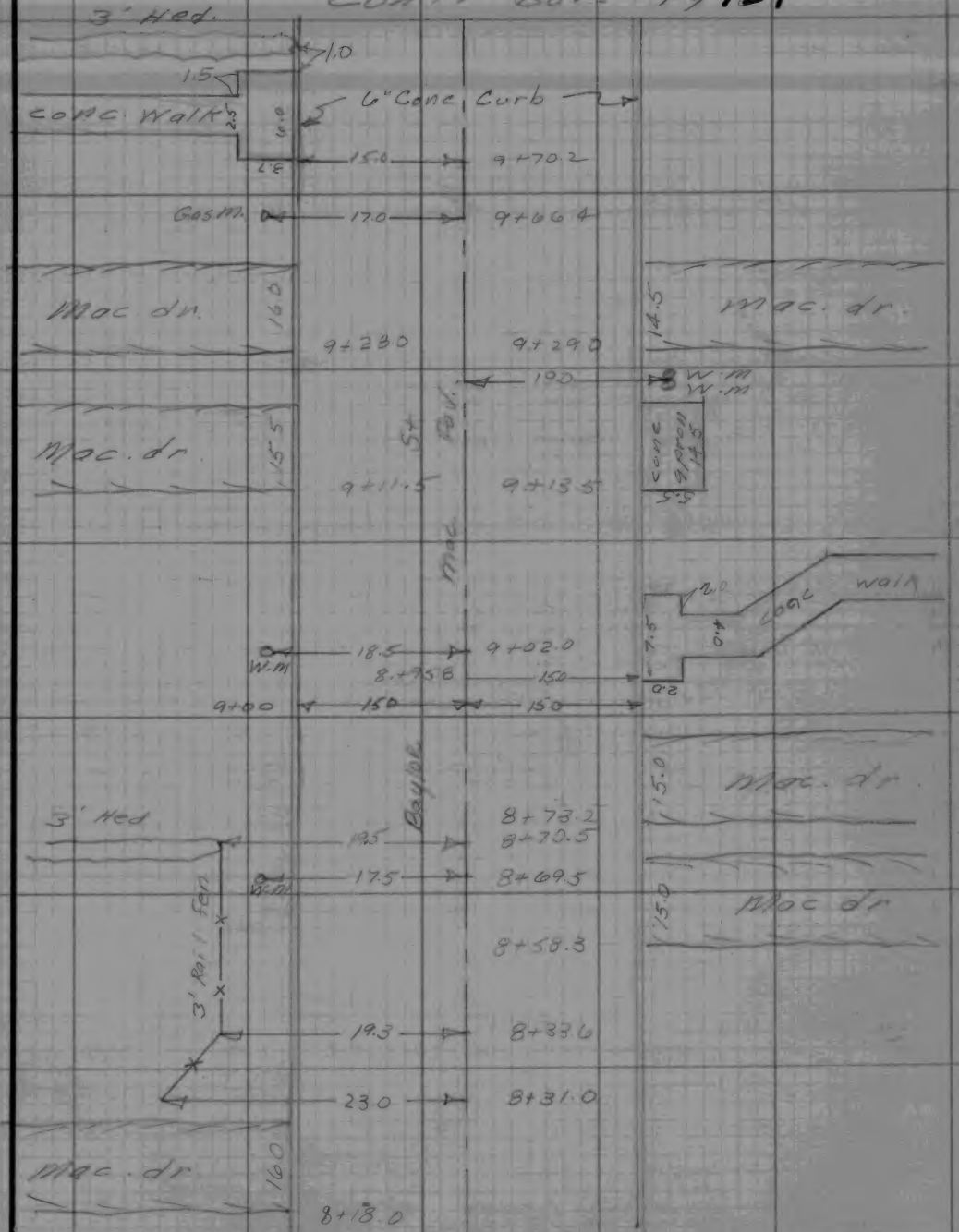
Notes Ck'd by	Survey of Alta St S.S.D.
Map No.	W. O. 1335-16 Tape No. St'd. of F
Office Work	Surveyed by Daughertry
Checked	Notes Bowles Date 2-7-54
Date	Indexed C. Johnson

F. B. 2107 PG. 123

CONT. BOT. pg 124



CONT. FROM TOP pg. 122

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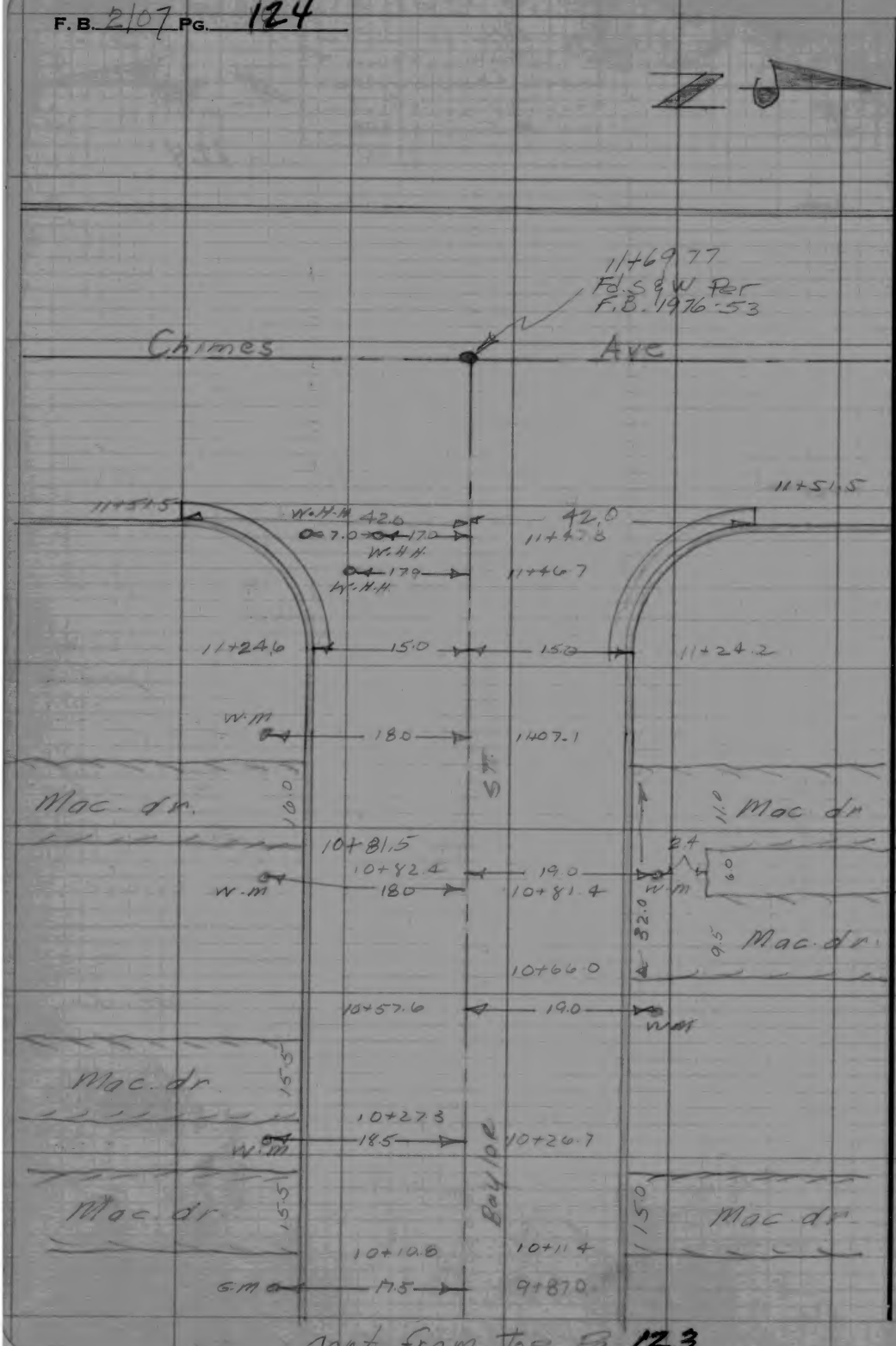
76F309S S&E #247. 8-54

F. B. 2107 PG. 124



Cont from Top Pg. 123

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Profile	Notes Red	Plotted	Job No. 1835.14	Division No. 10	F. B. 2107	Pg. 125
No.	Date	Date	Survey of Atlin St. SS.			
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

C.I. 1835.14

Atlin St. Sanitary Sewer Dist.

Profile & X-Sec. of Baylor

From Bradbourne Ave West to

Chimes Ave

10-7-55

Dougherty
Bowles
Sandoval
King

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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F. B. 2107 Pg. 124 Job No. 18351 Division No. 10 Notes Red. ____ Plotted ____ Profile ____
Survey of Alhambra St. Date ____ Date ____ No. ____
Survey by Dougherty Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
					KK-126 S.W. Cor Baylor & Bradbourn	
KK-126				533.63	5' W-W.C.R. spk in curb,	FB. 1982-31
	5.69	539.32				
0+00			536	533.96		℄ Int. Baylor & Bradbourne
0+00			364	535.68		Rt 129' E Edge Pav.
0+00			679	532.53	Lt. 129 E Edge Pav.	
0+18			399	533.33		Rt 129 Gut West edge Bradbourne
"			339	533.93		" " T.C. " "
"			721	532.11	Lt. 129 Gut W. edge Bradbourne	
"			663	532.69	" " T.C " "	
			524	534.08	N.W. Cor Bradbourne & Baylor N.C.R. Gut.	
			475	534.57	" " "	" " T.C.
			575	533.57	" " "	" W.C.R. Gut
			513	534.19	" " "	" " T.C.
			49	534.4	" " "	" Rt 27 PL.
0+44.5			557	533.75		℄
"			635	532.97	SW Cor. " "	" " W.C.R. Gut.
"			568	533.04	" " " "	" " " T.C
"			51	534.2	" " " "	" " Lt 27' PL
			635	533.97	" " " "	" S.C.R. Gut
			573	533.59	" " " "	" " T.C.
1+00			613	533.19		℄

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		539 32				
1+00			609	533 23		Rt. 15' Gut.
"			558	33 74		" " T.C. +4'
"			54	334		" 27' P.L.
"			658	32 74	Lt. 15' Gut	
"			605	33 27	" " T.C. +4'	
"			55	338	" 27' P.L.	
2+00			686	324 6		℄
"			687	324 5		Rt. 15' Gut.
"			631	330 1		" " T.C. +4'
"			61	332		" 27' P.L.
"			739	319 3	Lt. 15' Gut.	
"			676	325 6	" " T.C.	
"			63	330	" 27' P.L.	
T.P.			765	531 67		
	510	536 77				
3+00			510	316 7		℄
"			523	315 4		Rt. 15' Gut.
"			455	322 2		Rt. 15' T.C. -2'
"			42	326		Rt. 27' P.L.
"			20	348		Rt. 129 B.L.
"			566	311 1	Lt. 15' Gut.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 1835 Division No. 10 Survey of ____ Notes ____ Date ____ F. B. 2107 Pg. 127

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Index C. John ____ Date ____

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F. B. 2107 Pg. 128 Job No. 1935-4 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of 47th St. Dougherty Date ____ Date ____ No. ____
Survey by Dougherty Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		536 77				
3+00			508	531.69	Lt. 15' T.C.	
"			47	321	" 27' P.L.	
"			54	314	" 129' BLL.	
3+48			576	310.1	Rt. 15' F.L. C.B. Gut	
"			893	278.4	Rt 17' F.L. Box Culvert.	
"			620	305.7	Lt. F.L. C.B. Gut.	
"			914	256.3	Lt 17' F.L. Box Culvert.	
4+00			507	317.0		℄
"			508	316.9		Rt 15' Gut.
"			458	321.9		" " T.C.
"			42	326		" 27' P.L.
"			568	310.9	Lt. 15' Gut.	
"			506	317.1	" " T.C.	
"			46	322	Lt 27' P.L.	
5+00			429	324.8		℄
"			435	324.2		Rt 15' Gut.
"			376	330.1		" " T.C.
"			32	336		Rt 27' P.L.
"			480	319.7	Lt. 15' Gut.	
"			410	326.7	Lt 15' T.C.	
"			40	532.8	" 27' P.L.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		53677				
			353	533 24		
	560	538 84				
6+00			560	53324		℄
"			568	3316		Rt 15' Gut.
"			500	3384		" " T.C. +6'
"			47	341		Rt 27' P.L.
"			270	3614	Hand Level	Rt 129' BLL.
"			611	3273	Lt. 15' Gut	
"			559	3325	" " T.C. -12'	
"			53	335	" 27' P.L.	
"			58	330	" 129' BLL.	
7+00			458	3426		℄
"			459	3425		Rt 15' Gut.
"			399	3485		" " T.C.
"			34	354		" 27' P.L.
"			501	3383	Lt. 15' Gut.	
"			445	3439	" " T.C. -1'	
"			40	348	" 27' P.L.	
8+00			204	3680		℄
"			213	3671		Rt. 15' Gut.
"			150	53734		Rt. 15' T.C.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 129
Date ____ Date ____ Survey of Alum St. 35.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LND Notes LND Date 10-7-55
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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F. B. 2107 PG. 130 Job No. 1835.4 Division No. 10 Notes Red. Plotted Profile
Survey of ATLIN ST SS. Date Date No.
Survey by JND Notes JND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		538 84	10	537 8		Rt 27' P.L.
"			259	3625	Lt. 15' Gut.	
"			200	3684	" " T.C.	
"			15	373	" 27' P.L.	
T.P.			204	536 80		
	704	543 84				
9+00			425	3959		℄
"			428	4956		Rt. 15' Gut.
"			364	4020		" " T.C.
"			29	409		Rt 27' P.L.
"			13	425	Hand Level	" 129. B.L.L.
"			479	3905	Lt. 15' Gut.	
"			414	3970	" " T.C.	
"			36	402	" 27' P.L.	
"			48	390	" 129 BLL.	
T.P.			146	542 38	10+00	
	1041	552 79				
10+00			1041	542 38		℄
"			1053	4226		Rt. 15' Gut
"			987	5429 2		" " T.C

76L298 307 8-53

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		552 79				
10+00			93	5435		Rt 27' P.L.
"			1087	4192	Lt. 15' Gut.	
"			1022	4257	" " T.C.	
"			99	429	" 27 P.L.	
11+245			712	4567		℄
			717	4562	NE Cor. Chimes & Baylor	E.C.R. Gut
			656	4623	" " " "	" T.C.
			59	469	" " " "	" Rt 27' P.L.
			536	4743	" " " "	N.C.R. Gut.
			478	4801	" " " "	" T.C.
			807	4472	SE " " "	" E.C.R. Gut.
			744	4535	" " " "	" " T.C.
			754	4525	" " " "	" Lt 27' P.L.
			865	4414	" " " "	S.C.R. Gut.
			796	4483	" " " "	" T.C.
11+69.77			589	4690		℄ Int. Baylor & Chimes
11+87.5			610	4669		℄ Gut.
"			578	4701		Lt. 7' T.C.
11+99.5			53	475		℄ Prop L.
11+39.5			101	427	Lt. 129 PL & BL	
11+51.5			990	55289	" " T.C.	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1835 Division No. 10 F. B. 2107 Pg. 131

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of 4th St. Survey by WD Notes WD Date 10-7-55 Map No. ____ Indexed C. Johnson Date ____

76L298 307 8-53

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		552.79				
11+51.5			1044	542.35	Lt 129' Gut.	
11+69.7			971	543.08	Lt 129'	℄ Chimes
11+87.5			972	543.07	" "	Gut.
"			904	543.75	"	T.C.
11+39.5			10	518		Rt 129' P.L. @ BLL
11+51.5			179	510.0		" " Gut.
"			124	515.5		" " T.C.
11+69.7			092	518.7		" " ℄ Chimes
11+87.5			115	516.4		" " Gut.
"			066	552.13		" 126' T.C.
KK-124			749	545.30	KK-124 Elev 545.340 S.E cor Chimes Ave & Baylor St. 2' E of E.C.R. spk in Curb F.B. 1982-31	

F. B. 2107 Pg. 132 Job No. 1835.14 Division No. 12 Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Athin St 52 Date ____ Date ____ X-Sec.
Survey by Daugherty Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Atlin Ave S.S.D. 1835.14
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 9-30-55
Date	Indexed K. C. Johnson

F. B. 2107 PG. 133

C.I # 1835.14

Atlin Street Sanitary Sewer Dist.

Location of Improvements on Atlin Street from Bradbourne Ave West to Chimes Ave

10-3-55

Dougherty
Bowles
Sandoval
King.

Note
All Mac. Driveways Shown Taper to a Width of 8.5 @ the Prop. Line

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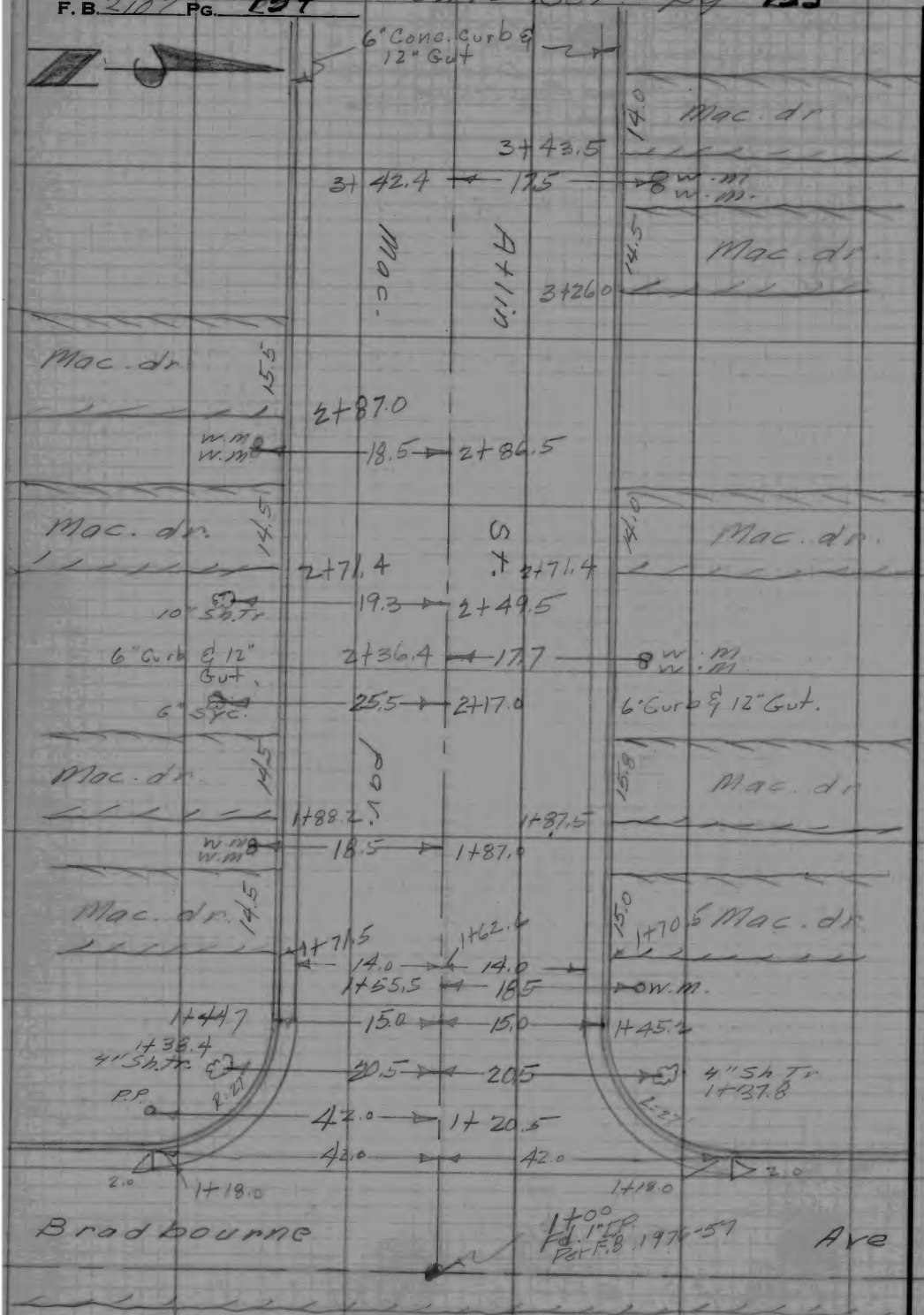
F. B. 2107 PG. 134 cont. Bot. pg 135



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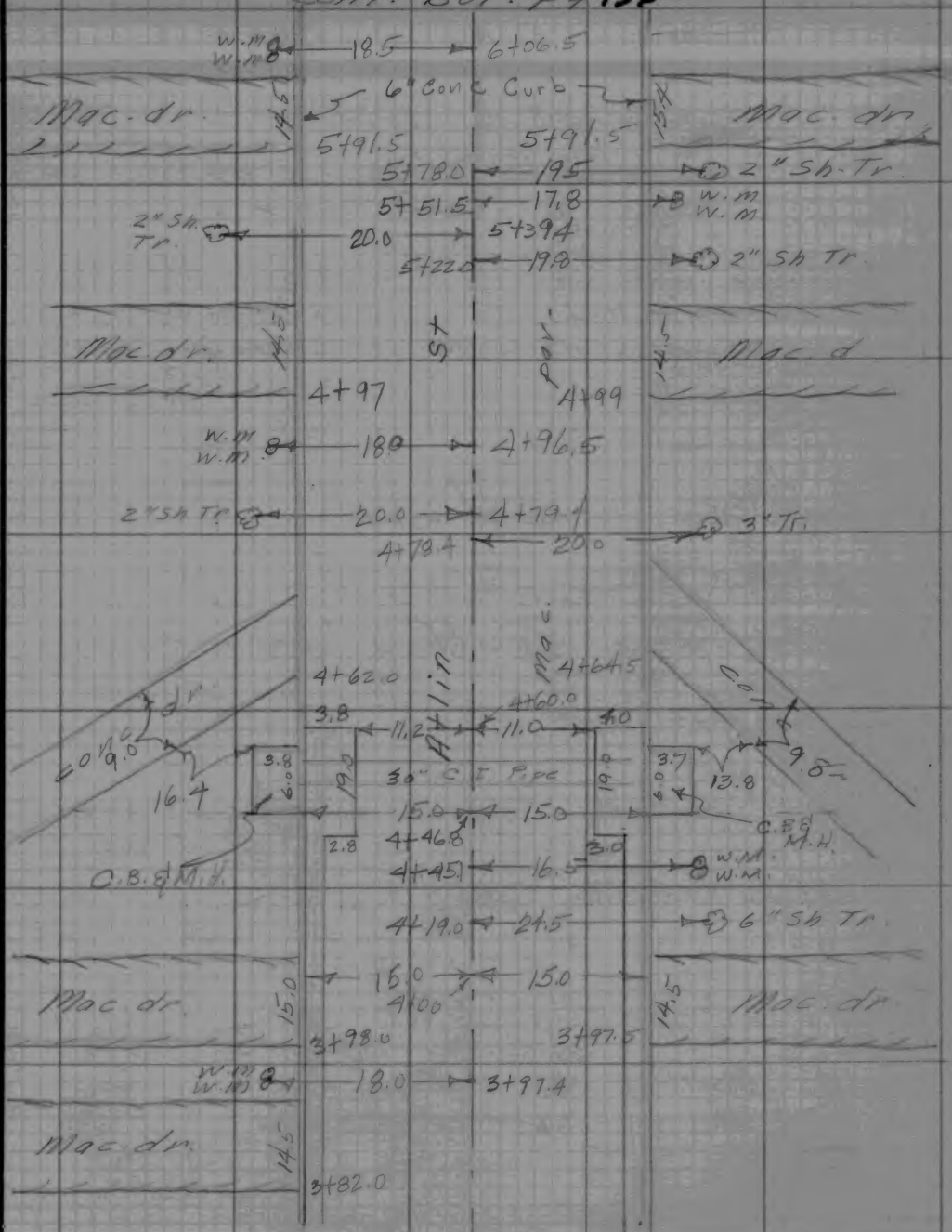
Notes Ck'd by	Survey of Atlas St S.S. Dist
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Daughertor
Checked	Notes Bowles Date 9-30-55
Date	Indexed C. Johnson

F. B. 210 Pg. 135

cont. Bot. pg 136



cont - From Top pg 134

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76F309S S&E #247. 8-54

F. B. 2107 PG. 136 cont. Bot. pg 137

6" Curb

Mac. dr. 14.5 | 8+18.0 | 8+18.0 | 14.5 Mac. dr

W.M. W.M. 8 — 8+17.0

7+99.0 — 19.5 — 4" Sh Tr.

4" Sh Tr. — 19.0 — 7+83.0

7+83.0 — 26.5 — 8" Rd wd

Mac. dr 15.0 | FILLING | MAC. | 15.5 Mac. dr

7+62.0 | 7+64.0

7+63.0 — 17.0 — 8 W.M. W.M.

Mac. dr 15.0 | 7+44.5 | 7+46.5 | 14.5 Mac. dr

7+28.4 — 19.0 — 4" Sh. Tr.

4" Sh. Tr. — 19.3 — 7+28.4

3' Rail Fence — 17.8 — 7+06.0 W.M. W.M.

7+00

15.0 — 15.0

Mac. dr 15.0 | 6+91.5 | 6+91.5 | 15.0 Mac. dr

conc. 510 b.

6+86.0

3' Rail Fence.

6" Bottle Tr. — 19.2 — 6+77.5 — 6+67.4 — 15.0 — 7.0

6+70.5 — 19.0

6+58.0 — 22.2 — 4" Sh. Tr.

6+56.5 — 18.0 — 8 W.M. W.M.

17.0 — 6+56.5

H.H. O F.H. 1.0 — 17.5 — 6+54.5

6+37.0 — 19.5 — 4" Sh. Tr.

4" Sh. Tr. — 19.5 — 6+37.0

6" Elm — 25.0 — 6+27.0

Mac. dr. 15.0 | 6+08.0 | 6+08.0 | 14.5 Mac. dr

cont. From top pg 135

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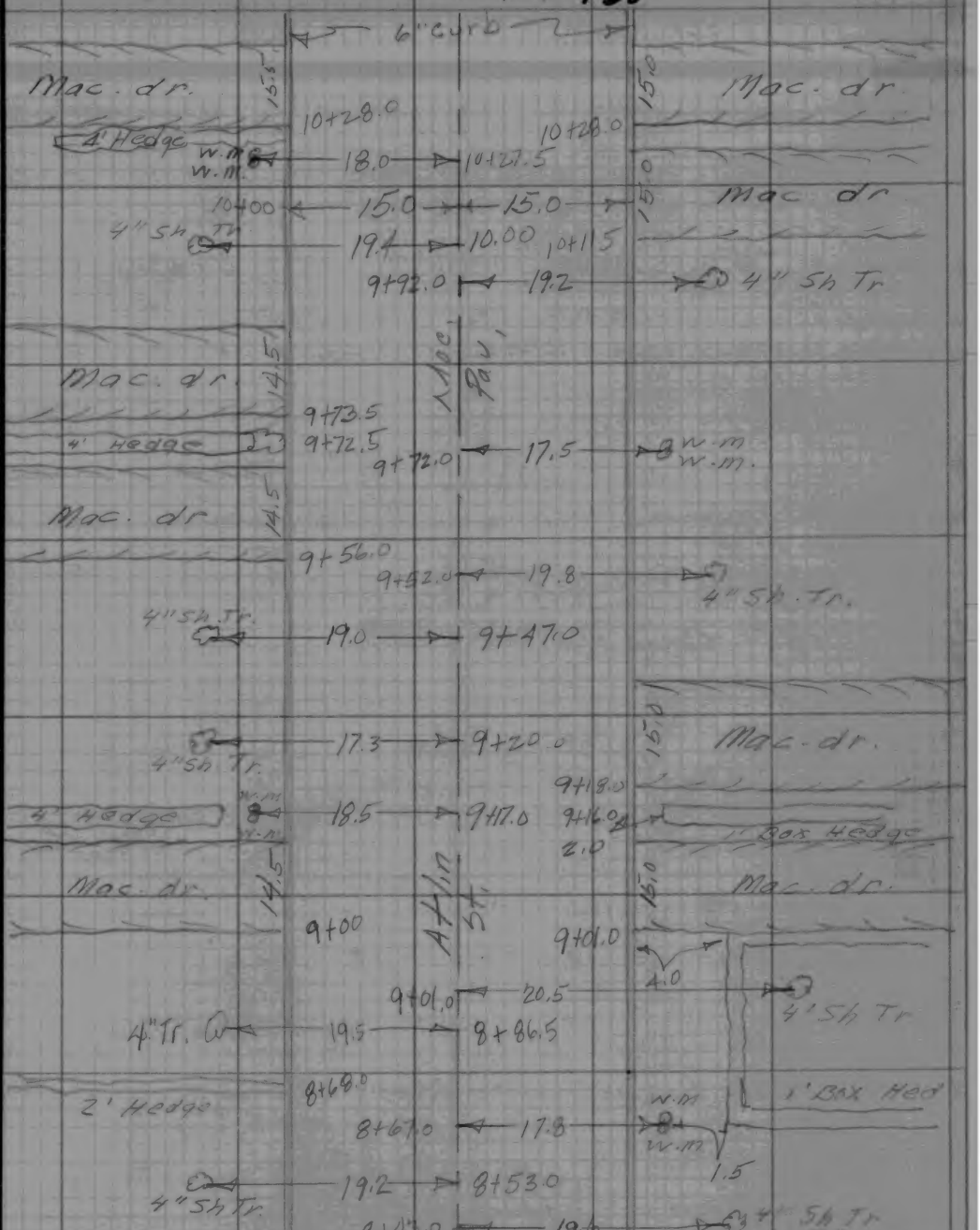
Notes Ck'd by	Survey of Altin St. S-S-D
Map No.	W. O. 835-4 Tape No. St'd. °F
Office Work	Surveyed by Daugherty
Checked	Notes Bowles Date 7-31-55
Date	R. C. Johnson
	Indexed

F. B. 2107 Pg. 137

cont. Bot. pg 138



cont From Top pg 136

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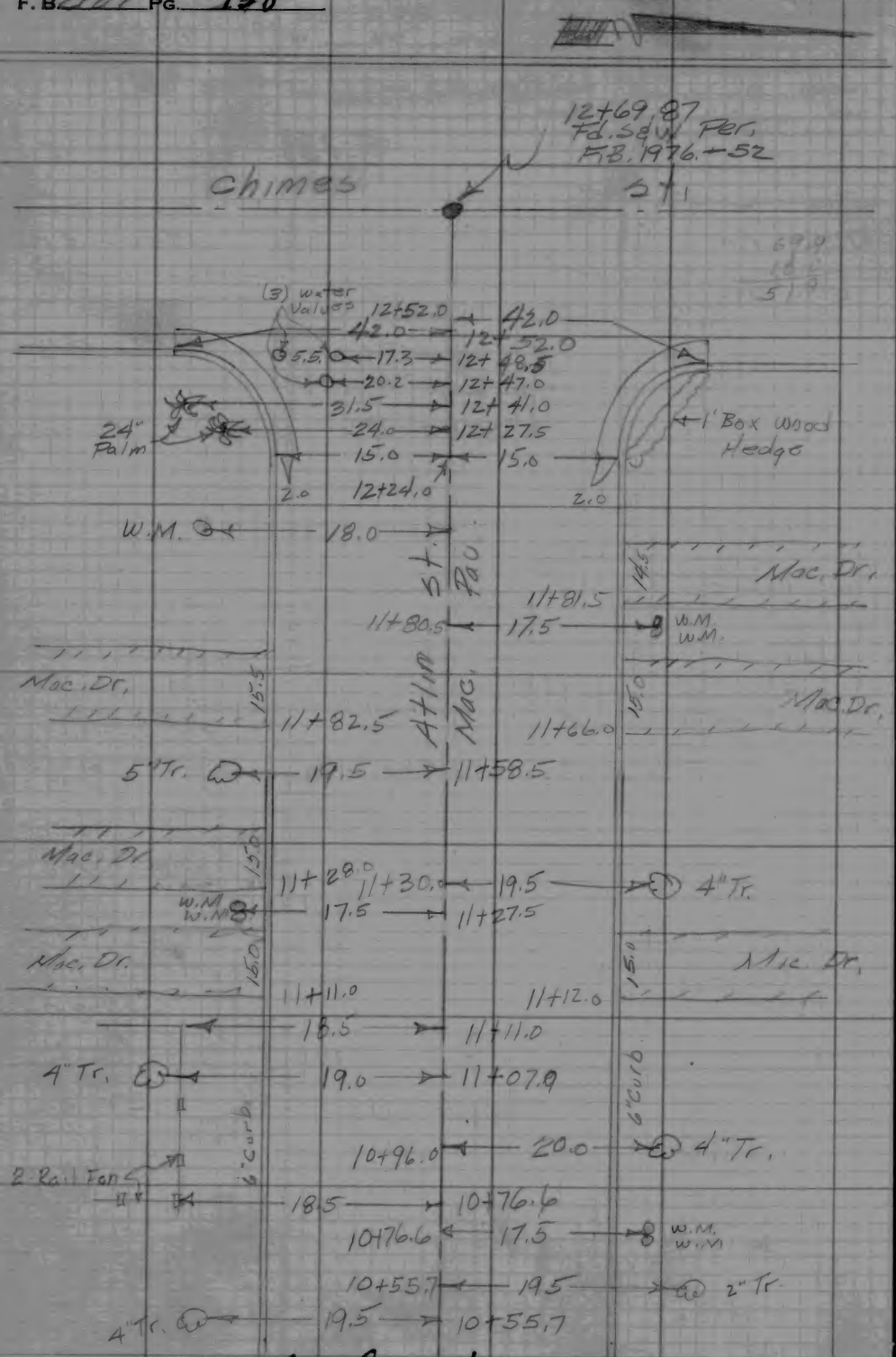
76F309S S&E #247. 8-54

F.B. 2107 PG. 138



cont'd from top pg 137

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Profile	Notes Red.	Plotted	Job No. 1835.14	Division No. 10	F. B. 2107	Pg. 139
No.	Date	Date	Survey of Atlin St. SS			
X-Sec.	Notes Chkd.	Checked	Survey by VND	Notes VND	Date 10-10-55	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

CI # 1835.14

Atlin Street Sanitar Sewer

Profile & X-Sec. on Atlin Street

from Bradbourne Ave W. to Chimes

Ave.

10-10-55

Dougherty
Bowles
Sandoval
King

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
Kk 121	587	54339		53752	Kk 121 - SW Cor, Bradbourne & Athlin	
1+00			515	53824	S.W. wcR spk in Curb	F.B. 1982-30
1+00			168	54171		℄ Int. Bradbourne & Athlin
1+18			219	54120		Rt 129 ℄ Bradbourne & E. edge Pav.
"			159	54180		Rt 129 Gut.
1+30			13:	5421		" " T.C.
1+00			770	53569	Lt 129 ℄ Bradbourne & E edge Pav.	" " PL. & BLL.
1+18			807	53532	Lt 129 Gut	
1+30			746	53593	" " T.C.	
			74	5360	" " PL. @ B.L.L.	
			475	53864	NWCor Bradbourne & Athlin	N.C.R. - Gut
			412	53927	" " "	" " T.C.
			577	53762	" " "	W.C.R. Gut.
			512	53827	" " "	" T.C.
			468	53871	" " "	" Rt 27 PL.
			669	53670	SW " "	S.C.R. Gut.
			609	53730	" " "	" T.C.
			648	53691	" " "	WCR Gut
			587	53752	" " "	" T.C.
			54	5380	" " "	" Lt 27 PL
1+45			573	53766	℄	

F. B. 2107 Pg. 146 Job No. 1835 Division No. 10 Notes Red. Plotted Profile
Survey of Athlin St. Date Date No.
Survey by Dougherty Notes. Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		543 39				
2+00			604	3735		℄
"			618	3721		R+15' Gut
"			558	3781		" " T.C +3
"			52	382		" 27 P.L.
"			666	3673	L+15' Gut.	
"			604	3735	" " T.C +3	
"			58	376	" 27' P.L.	
3+00			638	3701		℄
			649	3690		R+15' Gut.
			585	3754		" " T.C
			54	380		" 27 P.L.
			791	3548	L+15 Gut.	
			630	3709	" " T.C +3	
			61	373	" 27 P.L.	
T.P.			665	536 74		
	534	542 08				
4+00			584	3674		℄
"			549	3659		R+15' Gut.
"			485	3723		" " T.C. +3
"			45	376		" 27 P.L.
"	0.5 above H.I		+0 5	542 6	Hand Lev.	" 129 B.L.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 835-14 Division No. 10 F. B. 2107 Pg. 141
Date ____ Date ____ Survey of Alto St. 35
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LLD Notes LLD Date 10-10-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L293 307 8-53

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F. B. 2107 Pg. 142 Job No. 1835 Division No. 10 Notes Red. Plotted Profile
Survey of Atlantic St. Notes Date No. X-Sec.
Survey by Powerset & N.D. Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		5420.8				
4+00			585	3623	Lt. 15' Gut.	
"			527	3684	" " T.C. -3'	
"			507	3701	" 27' P.L.	
"			65	356	" 129' B.L.	
4+48			575	3633		Rt 15' F.L. C.B.
"			479	3729		" " T.C.
"			929	3284		Rt 16' F.L. Culvert.
"			613	3595	Lt. 15' F.L. C.B.	
"			520	3688	" " T.C.	
"			1030	3178	" 16' F.L. Culvert	
5+00			478	3730		℄
"			485	3723		Rt. 15' Gut.
"			426	3782		" " T.C. -4'
"			39	382		" 27' P.L.
"			529	3679	Lt. 15' Gut.	
"			475	3733	" " T.C. -4'	
"			43	378	" 27' P.L.	
6+00			349	3859		℄
"			356	3852		Rt 15' Gut.
"			309	3899		Rt 15' T.C. -9'
"			27	394		Rt 27' P.L.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.		
		542.08		538.00		
6+00			408	~~548.00~~	Lt 15' Gut	
"			335	~~548.10~~ 538.73	" " T.C. +7'	
"			31	539.0	" 27' P.L.	
KK-122			235	539.73	KK-122 Elev. 539.760 S. Side Atlin St	
KK-122				539.76	581' W of ℄ Bradbourne spk in	
	485	544.61			curb. F.B. 1982-30	
7+00			470	539.91		℄
"			476	539.85		Rt. 15' Gut.
"			401	540.60		" " T.C. +6'
"			36	541.0		" 27' P.L.
"	1.5 above H.I.		+1.5	546.1	Hand Lev.	" 129' B.L.L.
"			526	539.35	Lt. 15' Gut.	
"			475	539.86	Lt 15' T.C. -9'	
"			43	540.3	" 27' P.L.	
"			66	538.0	" 129 B.L.L.	
8+00			304	541.57		℄
"			320	541.41		Rt 15' Gut.
"			251	542.10		" " T.C.
"			15	543.1		" 27' P.L.
"			371	540.90	Lt 15' Gut	
"			308	541.53	" " T.C.	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1235-40 Survey of Atlin St. Survey by LND Map No. ____ Indexed C. Johnson Date 10-10-55

Division No. 10 Notes LND Date 10-10-55

F. B. 2107 Pg. 143

761.298 307 8-53

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F. B. 2/67 PG. 144 Job No. 18-5-14 Division No. D Notes Red. ____ Plotted ____ Profile
Survey of 4th St. Date ____ Date ____ No. ____
Survey by Bonsall Date ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		544 61				
8+00			26	5420	Lt. 27' P.L.	
T.P.			021	54440		
	793	552 33				
9+00			793	54440		℄
"			809	54424		Rt 15' Gut.
"			740	54493		" " T.C
"			690	54543		" 27' P.L.
"			846	54387	Lt 15' Gut.	
"			786	54447	" " T.C -2'	
"			73	5450	" 27' P.L.	
10+00			473	54760		℄
"			472	54761		Rt 15' Gut
"			415	54818		" " T.C.
"			37	5486		" 27 P.L.
"			05	5518		" 129 BL.L.
"			518	~~55715~~ 547.15 CHA	Lt 15' Gut.	
"			453	54780	" " T.C.	
"			415	54718	" 27' P.L.	
"			72	5451	" 129 BL.L.	
T.P.			473	54760		
	954	557 14				

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STATION	B. S.	H. I.	F. S.	ELEV.		
		557.14				
11+00			624	550.90		℄
"			628	550.86		Rt 15' Gut
"			562	551.52		" " T.C.
"			52	551.9		" 27' P.L.
"			679	550.35	Lt. 15' Gut.	
"			608	551.06	" " T.C.	
"			57	551.4	" 25' P.L.	
T.P.			233	554.81		
	824	563.05				
12+24			729	553.76		℄
			724	555.81	N.E. Cor. Atlin & Chimes	E.C.R. Gut.
			666	556.39	" " " "	T.C.
			62	556.9	" " " "	" Rt 27' P.L.
			557	557.48	" " " "	N.C.R. Gut.
			596	557.09	" " " "	" T.C.
			820	554.85	S.E. " " "	E.C.R. Gut.
			750	555.55	" " " "	" T.C.
			75	555.6	" " " "	" Lt 27' P.L.
			837	554.68	" " " "	S.C.R. Gut.
			781	555.24	" " " "	" T.C.
12+69.9			593	557.12	℄ Int. Chimes & Atlin	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1825 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of Atlin St.
Notes Chkd. ____ Checked ____ Survey by WD Notes
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date ____

F. B. 2107 PG. 145

76L298 307 8-53

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F. B. 207 Pg. 146 Job No. 285 Division No. 10 Notes Red. Plotted Profile
Survey of Primary Sec. Data verify Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Jobes Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		563.05				
12+88			601	557.04	℄ Prod. Gut	
"			544	557.61	" " T.C.	
12+40			24	560.7		Rt 129 PL @ BLL
12+52			312	559.93		" " Gut.
"			247	560.58		" " T.C.
12+70			203	561.02		Rt 129 ℄ Chimes
12+88			230	560.75		" " Gut.
"			170	561.35		" " T.C
12+40			1118	551.87	Lt 129 PL @ BLL	
12+52			1203	551.02	" " Gut.	
12+			1149	551.56	" " T.C	
12+70			1118	551.87	℄ Chimes Lt 129	
12+88			1126	551.79	Lt 129' Gut.	
12+88			1090	552.15	Lt 135' T.C.	
KK 123			544	557.61	KK 123 Elev. 557.604 Chimes @ Atlin @ ℄ Prod. Spk in Curb w. side Atlin F.B. 1982-31	

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed L. C. Johnson

F. B. 2107 Pg. 147

C.I. 1835.14

Atlin Street Sanitary Sewer

Loc. of Outlets, Basements & Pavement thicknesses in Dist.

10-17-55

Note All Elev. on House Conn. are on top of pipe

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76F309S S&E #247. 8-54

F. B. 2107 PG. ~~158~~ 148

Pavement Thicknesses

Chesson St. & Bradbourne Ave - 2" Oiled Rock.
Royal Oaks Ave & Bradbourne Ave - 2" Oiled Rock
Royal Oaks Ave & Milton Wood Ave - 4" Rock & Oil
Chesson St. & Milton Wood Ave - 3" Rock & Oil
Huntington Dr & Bradbourne Ave - 6" Rock & Oil
Huntington Dr. & Santo Domingo Ave - 6" Rock & Oil
Santo Domingo Ave 100' So Huntington Dr. 4" Mac. Pav

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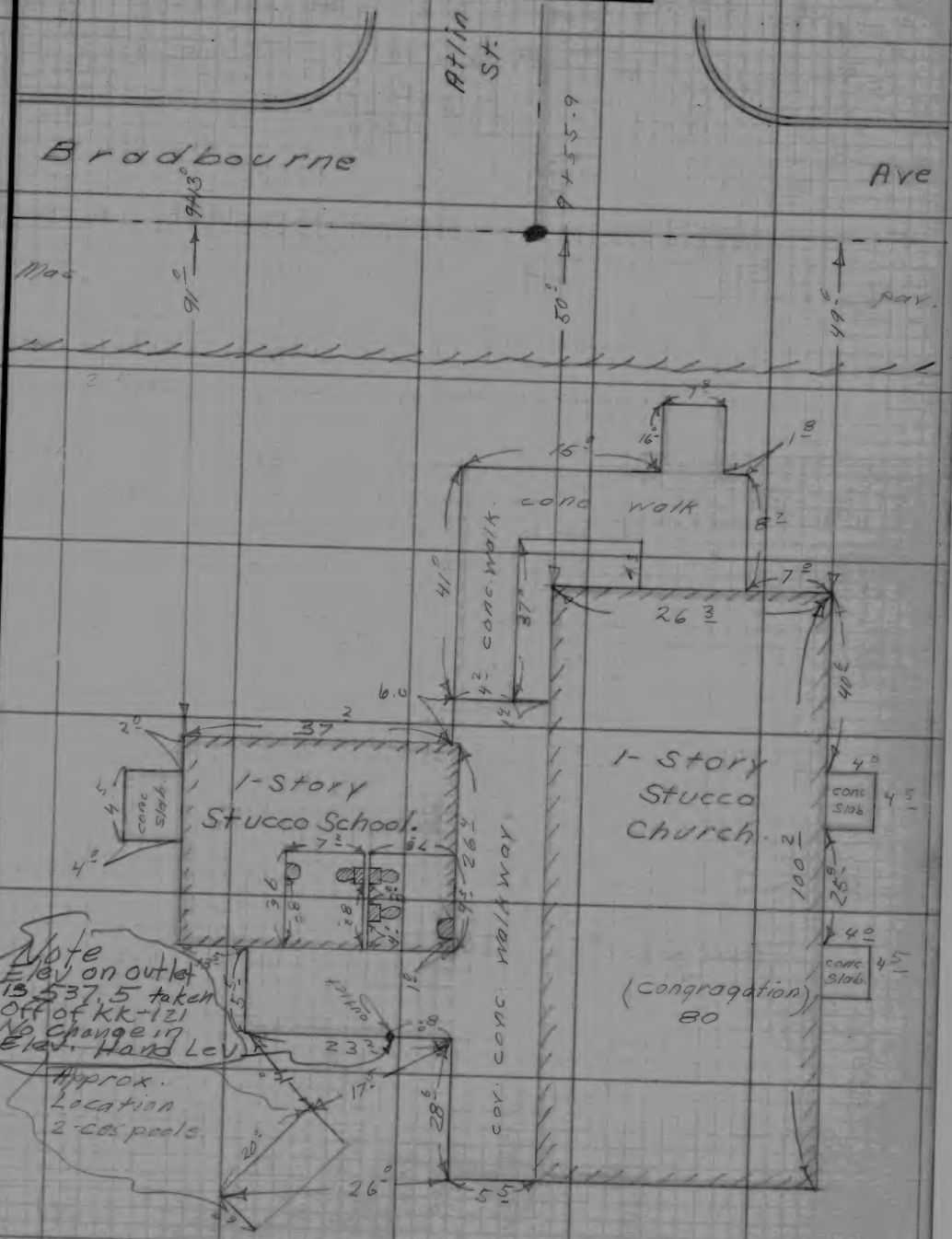
Notes Ck'd by	Survey of Atlin St. 55.9
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-10-55
Date	Indexed C. Johnson

F. B. 2107 PG. 149



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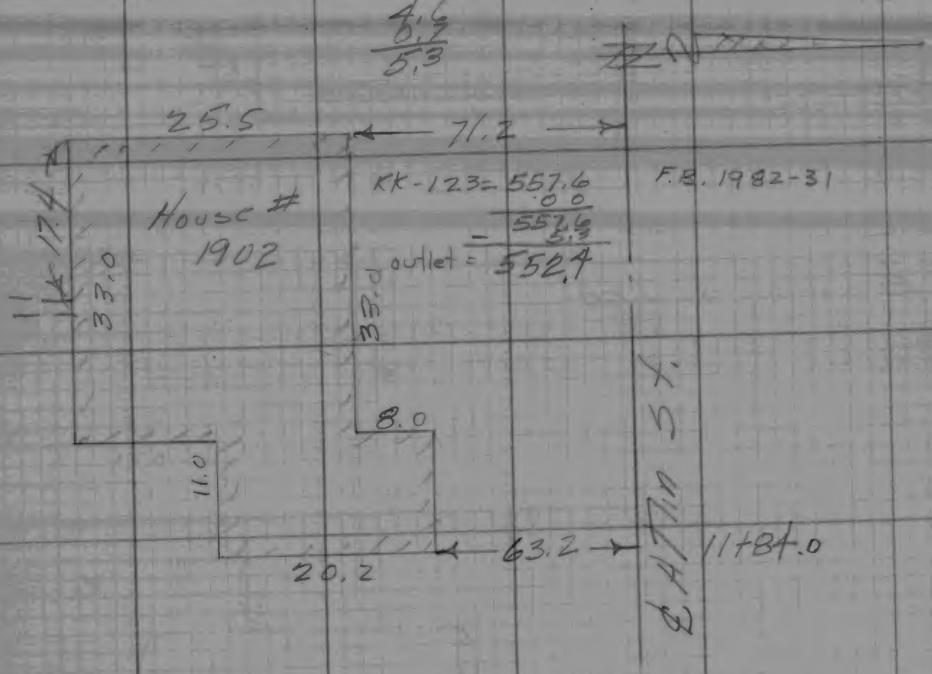
76F3095 S&E #247. 8-54

F. B. 2107 PG. 150



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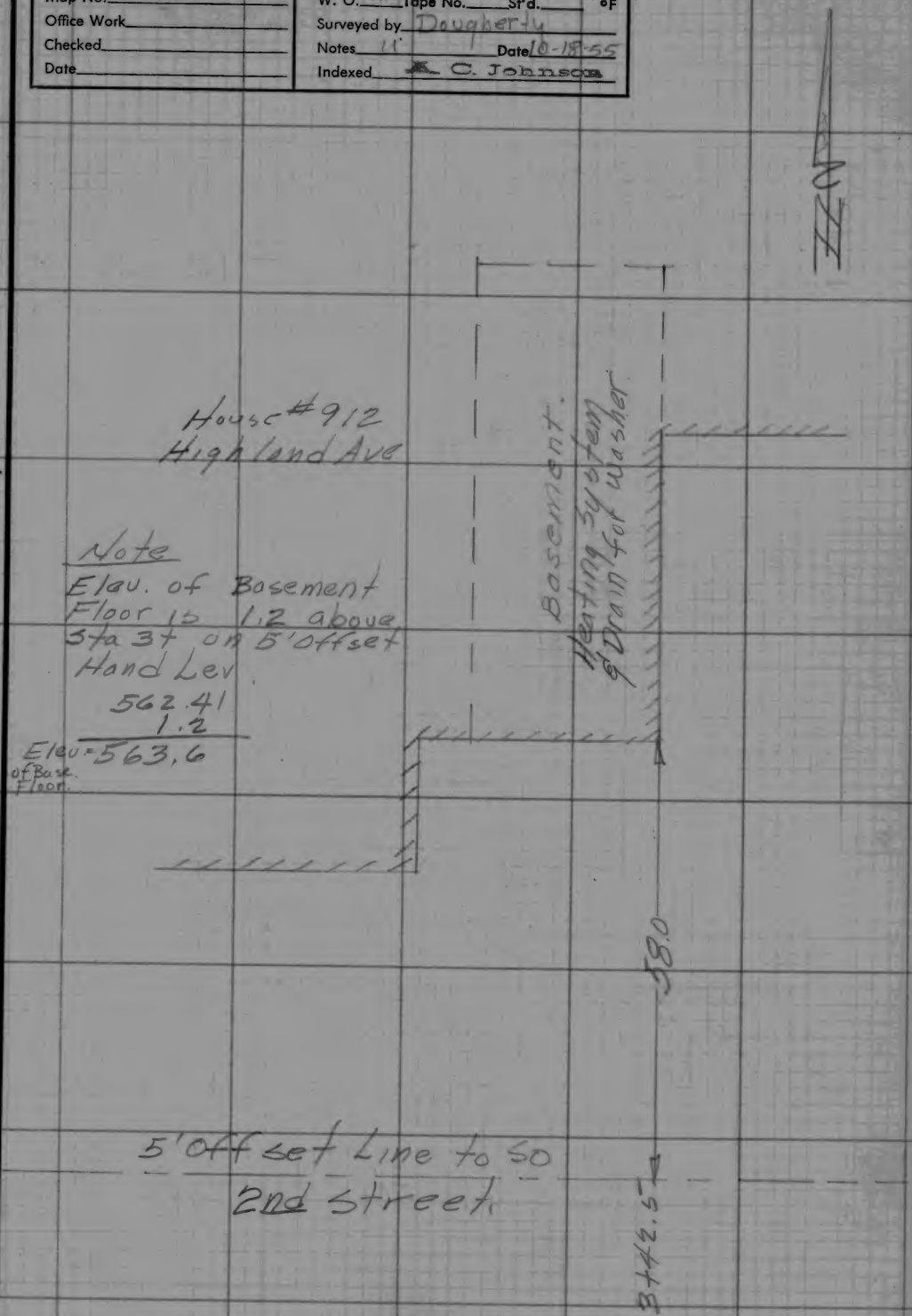
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Atlin St. S.S.
Map No.	W. O. 336.14 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes 11 Date 10-18-55
Date	Indexed K. C. Johnson

F. B. 2107 PG. 157



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726 LOS ANGELES COUNTY
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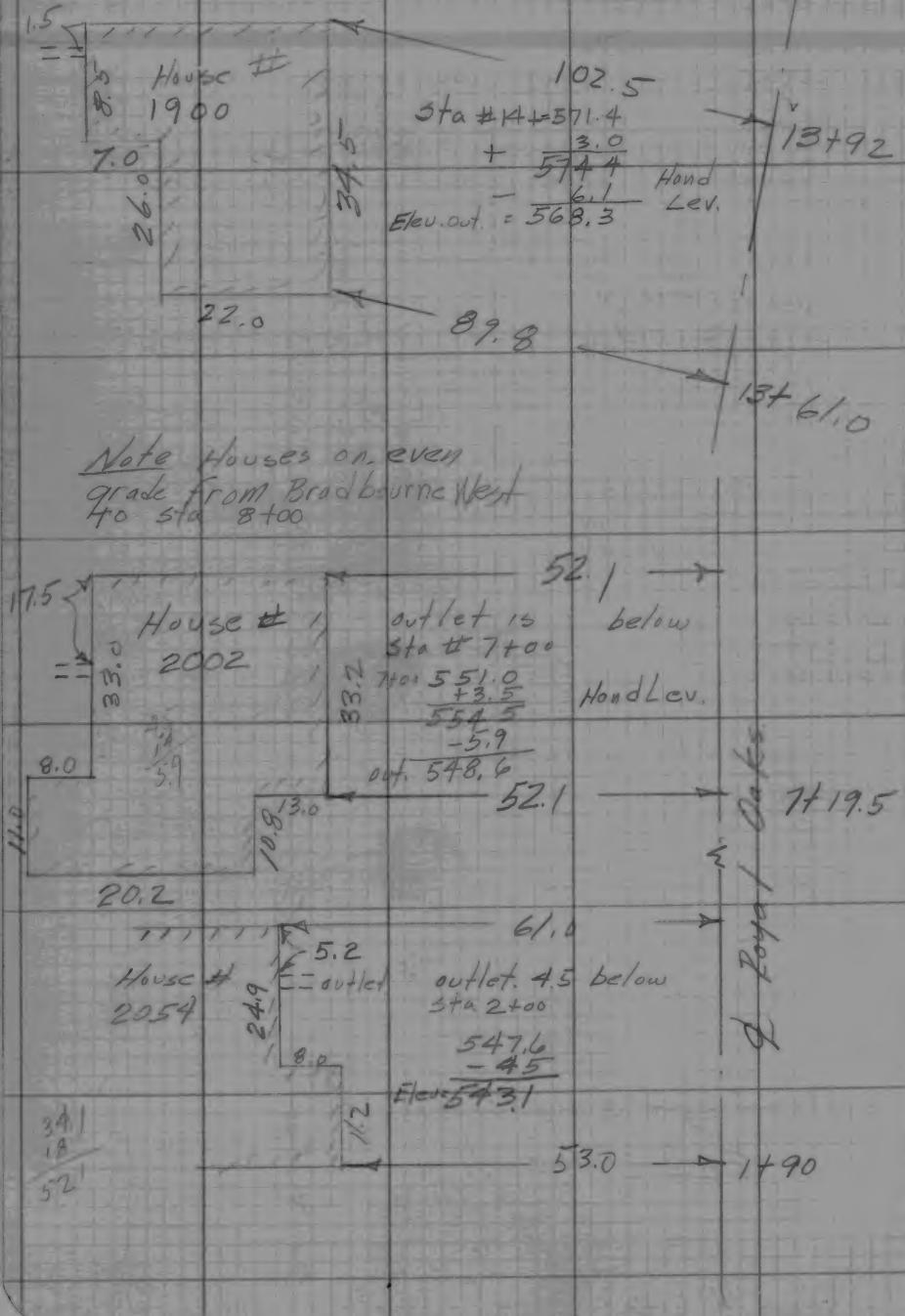
76F309S S&E #247. 8-54

F. B. 2107 Pg. 152

Note Houses are All on even Grade along street in This Block.



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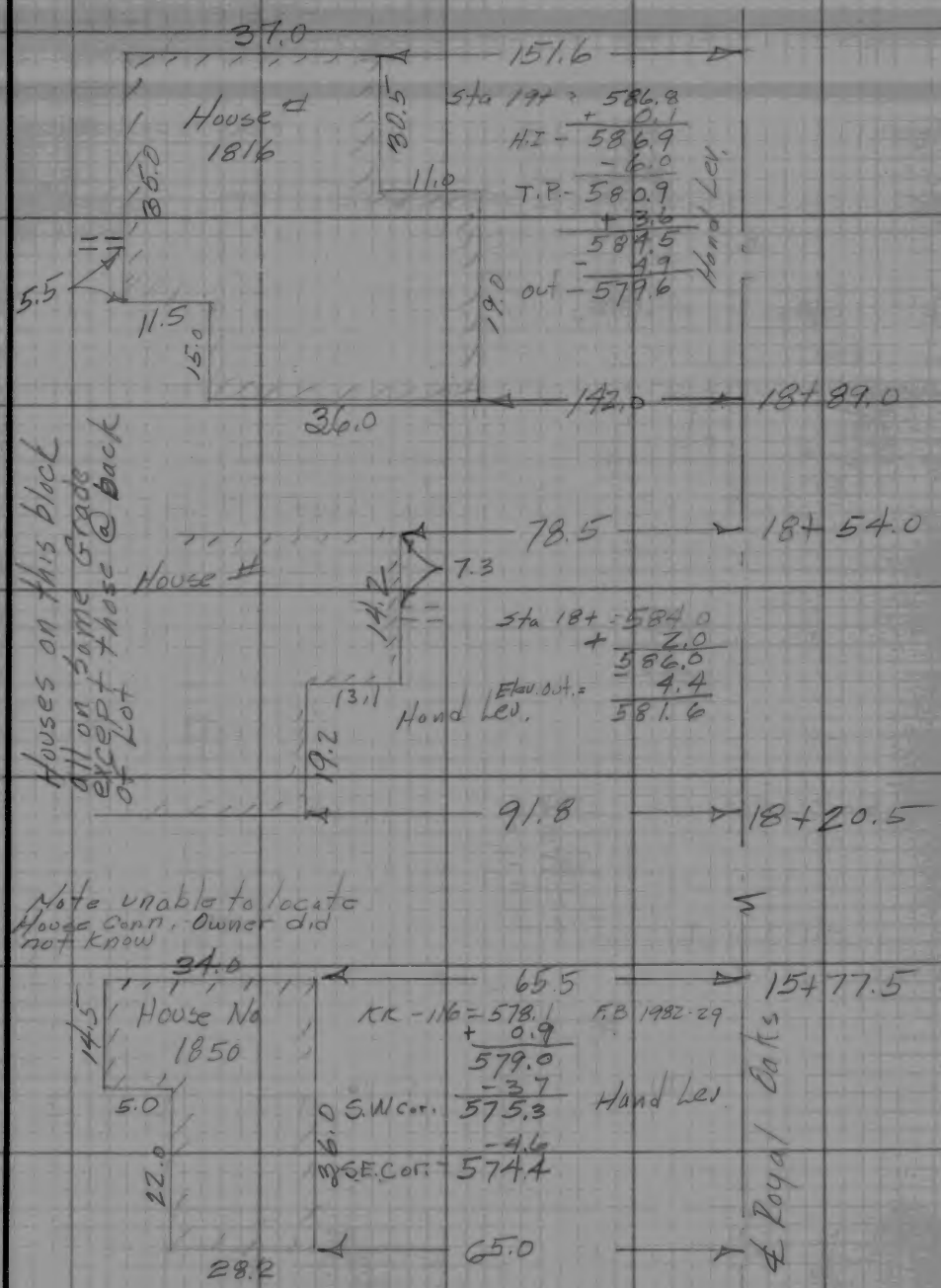
Notes Ck'd by	Survey of Allin St 65
Map No.	W. O. 83616 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes ND Date 11/17/83
Date	Indexed

F. B. 2107 PG. 153



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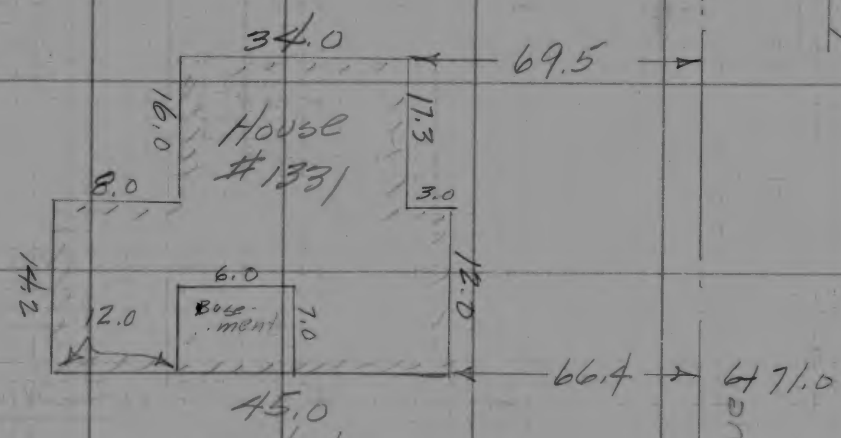
76F3095 S&E #247. 8-54

F. B. 2107 PG. 154



Basement has
Hot water heater Only

Elev 6+ = 509.2
+ 3.3
512.5
9.3
Elev Base. Floor = 503.2

Hand Lev.

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Notes Ck'd by	Survey of Atlin St. San. Sew. C.I. 1835.14
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Bowles Date 10-10-55
Date	Indexed R. C. Johnson

F. B. 2107 PG. 155

C.I. - 1835.14
Atlin Street.
Sanitary Sewer district.

Location of improvements.
on Huntington dr. "E." from
150'± W. of Santo Domingo
To 150'± E. of proposed ℄ of
Bradbourne Ave.

— 10 - 10 - 55 —

Note Located
Improv. on North
Side Only

Dougherty.
Bowles.
Sandoval.
King.

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726 LOS ANGELES COUNTY
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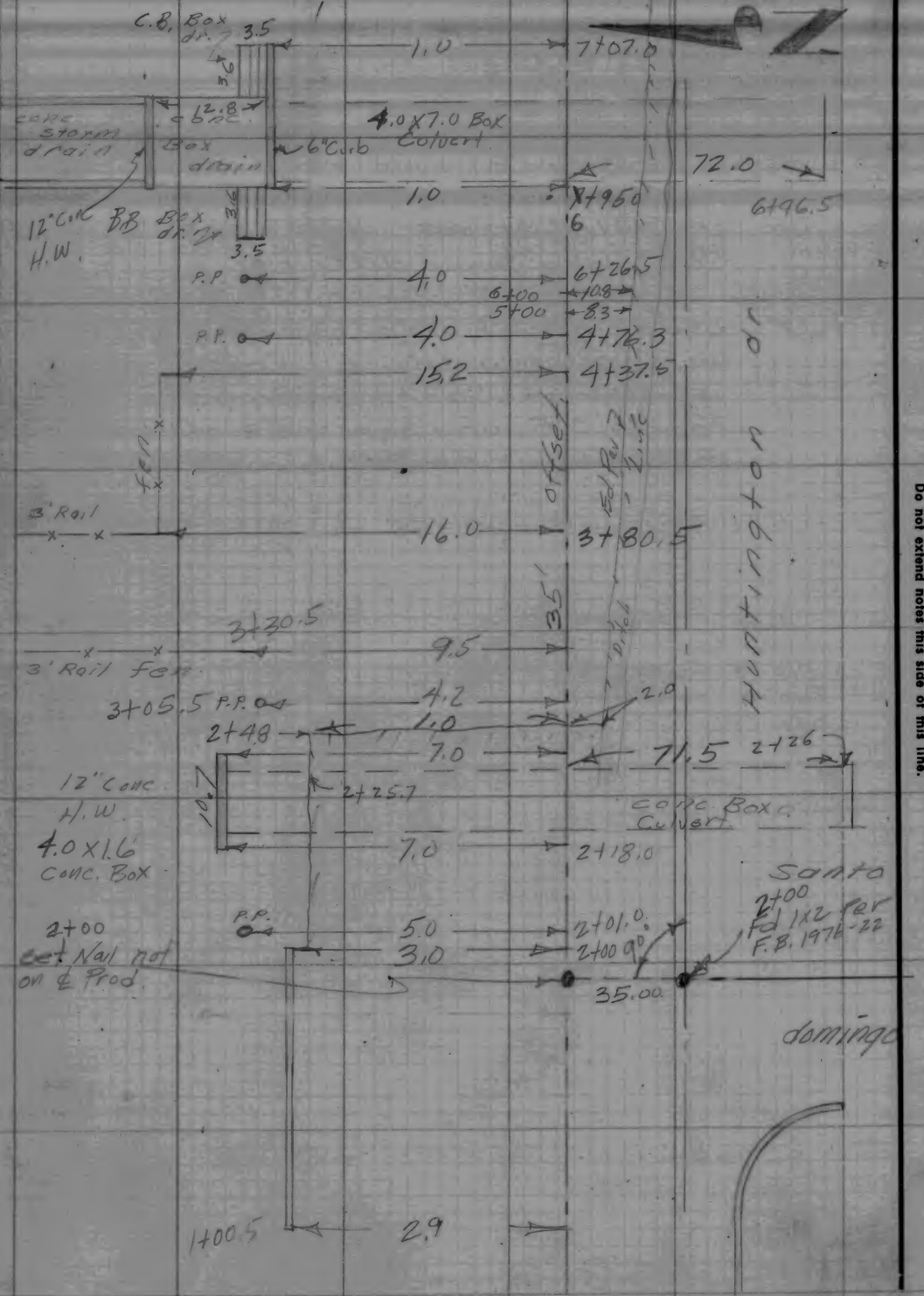
76F309S S&E #247. 8-54

F. B. 2107 PG. 156 cont. Bot Pg 157



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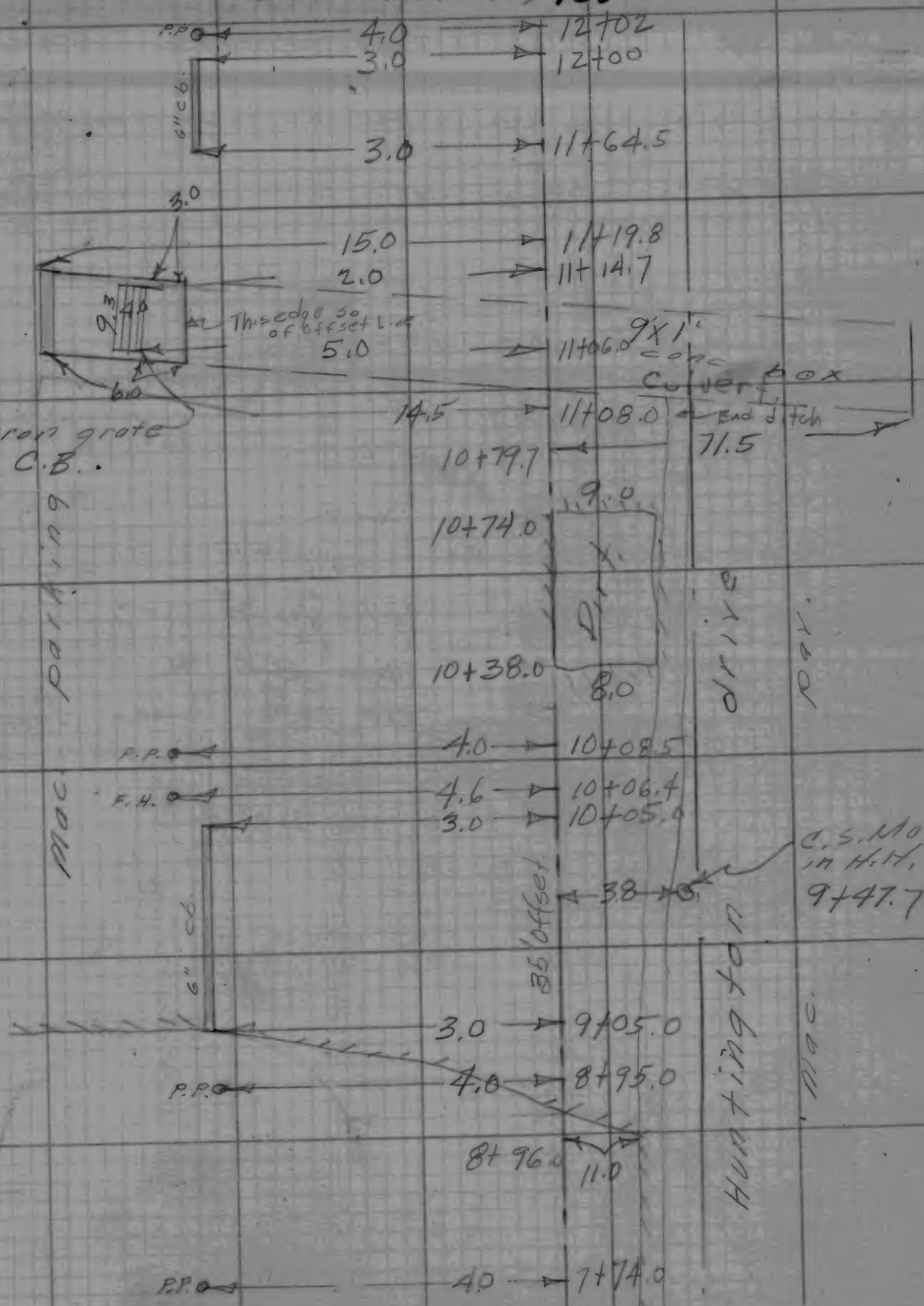
Notes Ck'd by	Survey of Alhambra St. S-S-D
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Rawles Date 10-[illegible]
Date	Indexed K. C. Johnson

F. B. 2107 PG. 157

cont. Bet. pg 158



cont. from top pg 156

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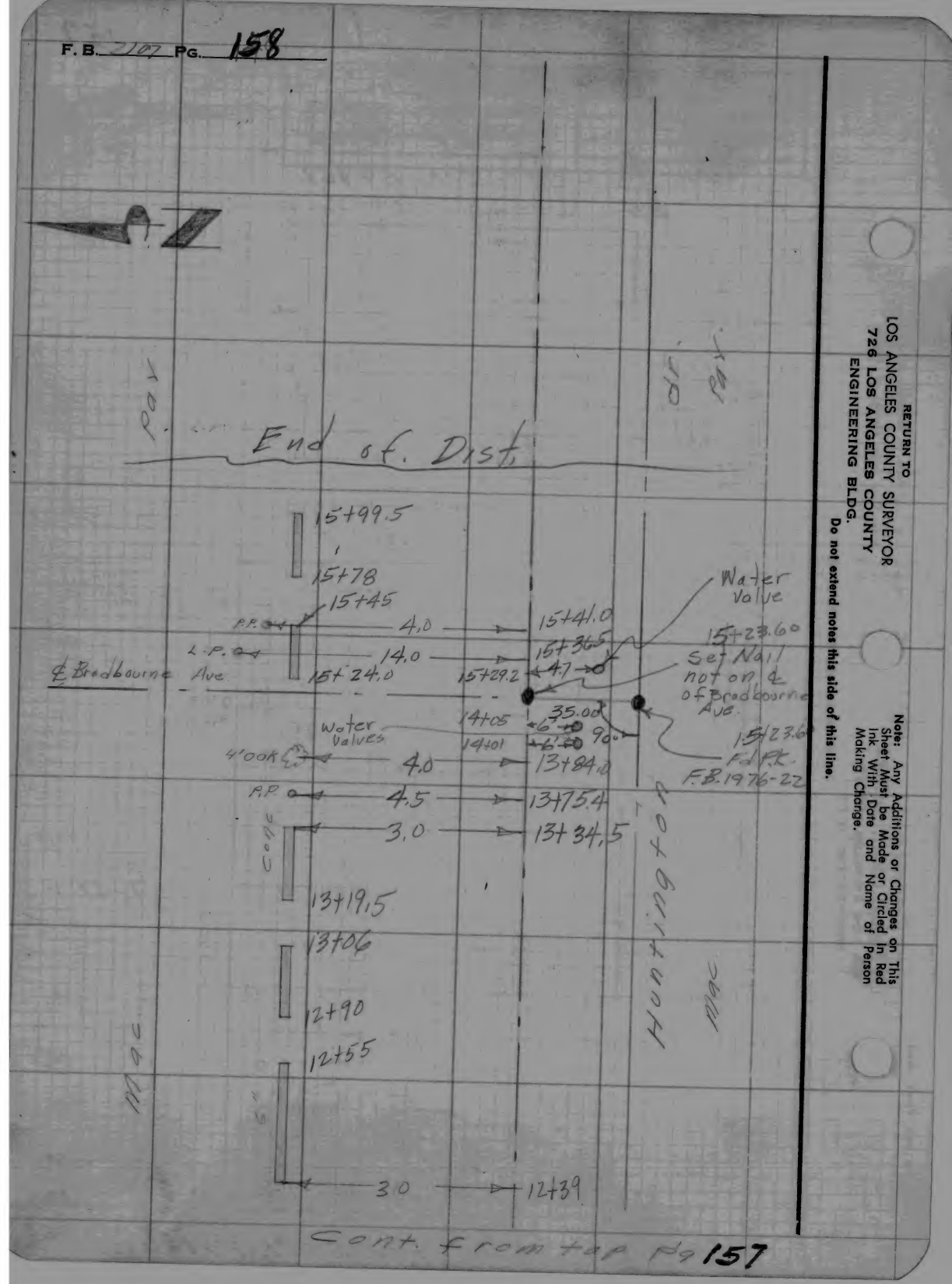
76F309S S&E #247. 8-54

F. B. 2107 PG. 158



Cont. from top Pg 157

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Profile No.	Notes Red.	Plotted	Job No. 1835.14	Division No. 10	F. B. 2107	Pg. 159
	Date	Date	Survey of Atlin St SS			
X-Sec. No.	Notes Chkd.	Checked	Survey by N.D.	Notes N.D.	Date 10-18-55	
	Date	Date	Map No.	Indexed ~~C. Johnson~~	~~Date~~	

C.I.# 1835.14

Atlin Street Sanitary Sewer.
Profile & X-sec. over the North half of Huntington Dr. from Santo Domingo Ave E. to Bradbourne Ave

10-18-55

Note All offsets are off 35' offset Line

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2107 Pg. 160 | Job No. 1824.14 Division No. 10 Notes Red. ____ Plotted ____ Profile No. ____
Survey of 4th St. Date ____ Date ____ X-Sec. No. ____
Survey by Bourquerque Notes " Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
KK-5B				526 00	Huntington Dr N. side @ Santa Domingo Ave Spk in H.W. 26' E & Prod of Santa Domingo F.B. 1982-6 (525.997)	
	660	532 60				
0+00			4 47	528 13		Offset Line Gut
"			4 12	528 48		Rt. 7'
"			4 22	2838		Rt 35' ℄
"			3 54	2906	Lt. 15' PL.	
1+00			5 56	2704		Rt. 6'
"			5 59	2701		" 35' ℄
"			5 91	2669	Lt. 3' Gut.	
"			5 37	2723	" " T.C	
"			4 87	2773	" 15 P.L.	
2+00			6 78	2582		Rt. 6'
"			6 94	2566		" 35' ℄
"			7 16	2544	Lt. 3' Gut.	
"			5 9	267	" 15' P.L	
"	H.I + 4.4			370	" 272' B.L.L.	Bot. Ret. Wall
2+22			8 62	2398		Rt. 71.5 To H.W.
"			10 50	2210		" " F.L. Culv.
"			6 62	2598	Lt. 7' Top H.W.	
"			9 73	2287	" " F.L. Culv.	
3+00			7 93	2467		Offset Line

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		53260				
3+00			781	52589		Rt 2' Ed Pav.
"			745	52525		Rt 7'
"			762	52498		Rt 35 ℄
"			69	5257	Lt. 15' P.L.	
4+00			825	52435		Offset Line
"			797	52463		Rt 4.5 E.P.
"			769	52491		Rt 9'
"			785	52475		" 35' ℄
"			82	5244	Lt 15' P.L.	
T.P.			866	52394		
	493	52887				
5+00			493	52494		Offset Line
"			451	52436		Rt. 8' E.P.U.
"			417	52470		Rt. 12'
"			431	52456		" 35 ℄
"			39	5250	Lt. 15' P.L.	
"	H.I + 1.5			53037	Lt 27 B.L.	Bot. Ret. Wall
6+00			510	52377		Off. Line
"			471	52416		Rt. 11' E.P.U.
"			447	52440		Rt. 13.5'
			447	52440		" 35' ℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1625 Division No. 10 F. B. 2107 Pg. 161
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 2107 Pg. 162 Job No. 1835W Division No. D Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by J.N.D. Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		528 87 ✓				
6+00			42	5247	Lt. 15' P.L.	
6+93			565	52322	Lt. 3' F.L. C.B.	
"			440	52447	" 5'	
7+00			455	52432		Rt 11.5 E. Pou.
"			463	52424		" 35' ℄
"			502	52385		" 72 Top H.W.
"			938	51949		" " F.L. Culvert
"			450	52437	Lt. 1' Gut.	
"			425	52462	" " T.C.	
"			335	52552	Lt. 14.5 Top H.W.	
"			762	52125	" " F.L. Culvert	
7+06			562	52325	Lt 2' F.L. C.B.	
"			390	52497	Lt. 5'	
8+00			510	52377		Off. Line
"			464	52423		Rt. 11.5 E.P.
"			430	52457		" 15'
"			440	52447		" 35' ℄
"			44	5245	Lt 4'	
"			40	5249	" 15'	
T.P.			492	52395 ✓		
	595	52990 ✓				

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+05		52990	501	52489		Rt. 15'
"			512	2478		Rt 35 ℄
"			576	2414	Lt. 3' Gut. }	wend curb
"			513	2477	" " T.C. }	
"			495	2495	" 15'	
"			33	266	Lt. 272 BLL.	Bot. Ret. Wall
10+05			479	2511		Rt. 15'
"			492	2498		Rt 35' ℄
"			591	2399	Lt. 3' Gut. }	E end curb.
"			492	2498	" " T.C }	
"			480	2510	" 15' P.L.	
10+50			509	2481		Rt. 8'
"			462	2528		Rt. 15'
"			480	2510		Rt. 35' ℄
"			405	585	Lt. 15' P.L	
T.P.			469	52521		
	512	53033				
10+80			573	2460		Rt 71.5 Top H.W.
			798	2235		" " F.L. Culv.
11+00			512	2521		Off. Line.
			484	52549		Rt. 15'

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1835.14 Division No. 10 F. B. 2107 Pg. 163
Date ____ Date ____ Survey of 4th Sec. S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.N.D. Notes ____ Date 10-18-55
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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F.B. 2107 Pg. 164 Job No. 1835-14 Division No. 10 Notes Red. Plotted Profile No.
Survey of Alma St. S.S. Date Date X-Sec. No.
Survey by C. Rugherty Notes Notes Chkd. Checked
Indexed Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		530 33	503	52530		Rt 35' ℄
"			478	2555	Lt. 15 P.L.	
11+10			533	2500	Lt 3' F.L. CB.	
11+15			511	2522	Lt. 15' Top H.W.	
"			662	2471	" " Bot F.L. Culvert.	
11+65			491	2542	Lt 3' Gut. } W. and Cb.	
"			444	2589	" " T.C. }	
12+00			478	2555		Rt 4.0
"			436	2597		" 15.0
"			441	2592		" 35' ℄
"			456	2577	Lt. 3' Gut.	
"			409	2624	" " T.C. -3	
"			458	2575	Lt. 15' P.L.	
13+00			415	2518		Rt 4'
"			347	2686		" 15'
"			334	2699		" 35' ℄
"			384	2649	Lt. 3' Gut.	
"			334	2699	" " T.C.	
"			384	2649	" " B. Curb.	
"			387	2646	" 15' P.L.	
13+34			352	52681	Lt. 3' Gut.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		53033				
13+34			308	52725	Lt 3' T.C. }	E. end Curb.
"			352	2681	" " R. curb. }	
T.P.			278	52755		
	507	53262				
14+00			518	52744		Rt. 3.5
"			475	2787		" 15'
"			451	2811		" 35 ℄
"			500	2762	Lt P.L.	
"			51	275	Lt. 270, BLL	
15+00			389	2873		Rt. 10'
"			370	2892		" 15'
"			340	2922		" 35' ℄
"			297	2965	Lt. 15'	
15+24			361	2901	Lt. 3' Gut. } w end cb.	
"			300	2962	" 3' T.C }	
"			268	2994	" 15' P.L.	
T.P.			362	52900		
	631	53531				
16+00			522	3009		Rt. 15'
"			497	3034		" 35 ℄
"			573	2958	Lt. 3' Gut.	

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1835 Division No. 10 Survey of Atlin St. Survey by WP Notes WP Date 10-18-55 Map No. ____ Indexed C. Johnson Date ____

F. B. 2107 Pg. 165

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		535 31				
16+00			5 11	530 20	Lt. 3' T.C. -4	
"			4 77	530 54	" 15' P.L.	
"			3 8	31 5	" 190 B.L.L.	
KK-68			2 85	532 46	KK. 68 Elev. = ~~532.52~~ 532.521 Huntington Dr. & Elmhurst Ave S.W. Cor. 5' S. scR. Spk in cb. F.B. 1982-10	

F. B. 2107 Pg. 166 Job No. 8354 Division No. 10 Notes Red. Plotted Profile
Survey of At Line St. Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 183514	Division No.	F. B. 2107	Pg. 167
	Date	Date	Survey of ATLIN ST. S.S. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S.C.	Notes J.S.C.	Date 1-11-56	
	Date	Date	Map No.	Indexed	Date	

C.I. 183514
ATLIN ST. S.S. DIST.

ELEVATION
OF
INVERTS IN M.H
AT
CENTRAL AVE & SANTO DOMINGO AVE

COATES
BOHSNER
HAND
GREENE

M.H. IS { 5' S. OF ℄ OF CENTRAL AVE
5' W OF ℄ OF SANTO DOMINGO AVE

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM KK62	1 99	50856		506 57	BM KK62 Elev. 506.573 per FB 1982-8 Central Ave & Santa Domingo Ave N.E. Cor. Bt. Spk. in base of Conc. Pillar	
			3 51	505 05	W. rim M.H.	
15" outlet W			11 84	496 72	Rod meas Diam	3.51 7.08 1.25 11.84
			3 47	505 09	E. rim M.H.	
10" inlet E			11 42	497 14	Rod meas Diam	3.47 7.12 6.83 11.42
			3 47	505 09	N. rim M.H.	
15" inlet Stub N.			11 69	496 87	Rod meas Diam	3.47 6.97 1.25 11.69
M.H.			11 57	496 99	Center of M.H. in channel	
BM KK62			1 99	506 57	BM KK62 Elev. 506.57 per FB 1982-8	

F. B. 2167 Pg. 163 Job No. 1835 Division No. Notes Red. Plotted Profile No.
Survey of MALIN ST. S.S. DIST. Date Date X-Sec. No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed E. Johnson Date Date Date

Notes Ck'd by Miller	Survey of Rio De Oro Dr S.S	F. B. 2107 Pg. 169
Map No.	JN 213434 Tape 074 Std 69° °F	
Office Work	Surveyed by Dougherty	PWFB 1331
Checked	Notes VNB Date 2-10-60	
Date	Indexed L. C. Johnson 2-12-60	213

W.S. 38 C-1

C.I. # 2134.34
Rio De Oro Drive S.S.

Preliminary Survey for Rio De Oro Dr S.S.
Center line Survey.

2-10-60

Dougherty
Newman
Sandoval
Adams
Moore

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76F309S CE #247—3-57

F. B. 2101 Pg. 170

PWFB 1331

214, 215, 216, 217

Rs. 350 ~/

Centerline Index

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Notes Ck'd by Miller	Survey of Rio De Oro Dr S.S.
Map No.	JN 2134 34 Tape 074 Std 68 °F
Office Work	Surveyed by Dougherty
Checked	Notes ✓ND Date 2-10-60
Date	Indexed A. O. Johnson

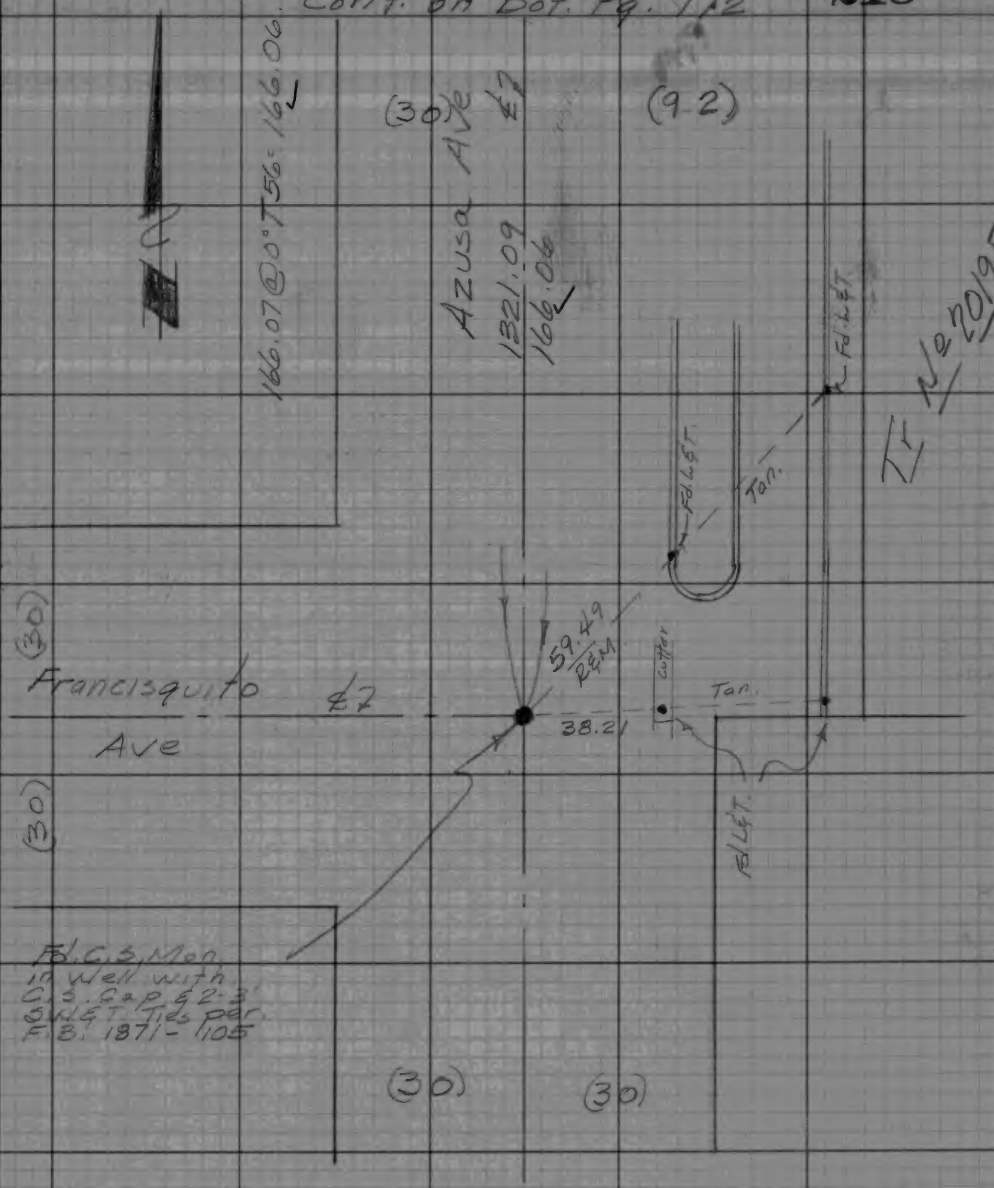
F. B. 2107 Pg. 171

PWFB 1331

218

Cont. on Bot. Pg. 172

WS. 38 C-1



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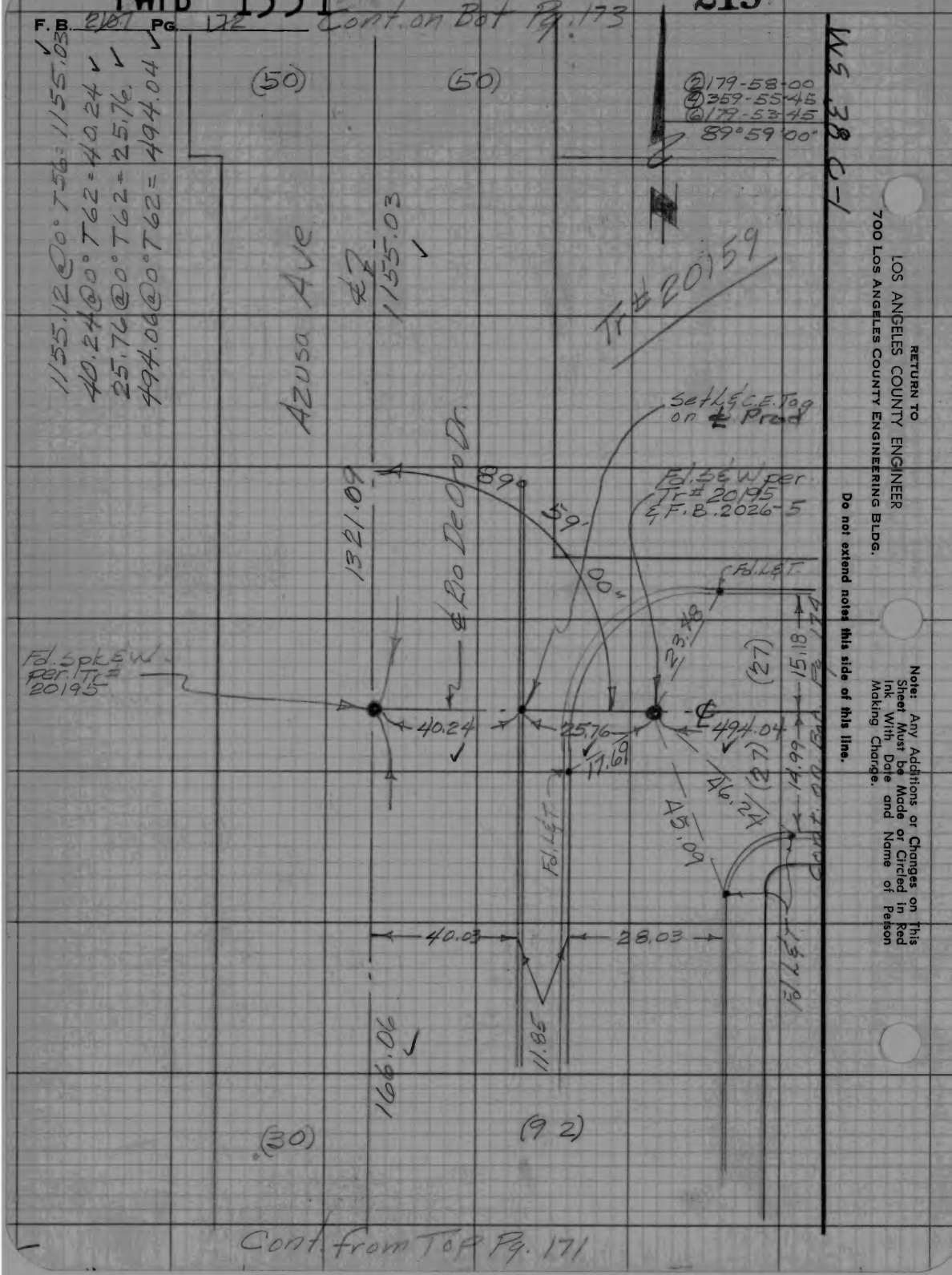
76F309S CE #247—3-57

F. B. 2067 PG. 172 Cont. on Bot Pg. 173



Cont. from Top Pg. 171

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Rio De Oro Dr. C.S.
Map No.	JN 2134.24 Tape 074 Std 68 °F
Office Work	Surveyed by Dougherty
Checked	Notes JND Date 2-10-60
Date	Indexed E. O. Johnson

F. B. 2107 Pg. 173

PWFB 1331 220

WS 47 C-6

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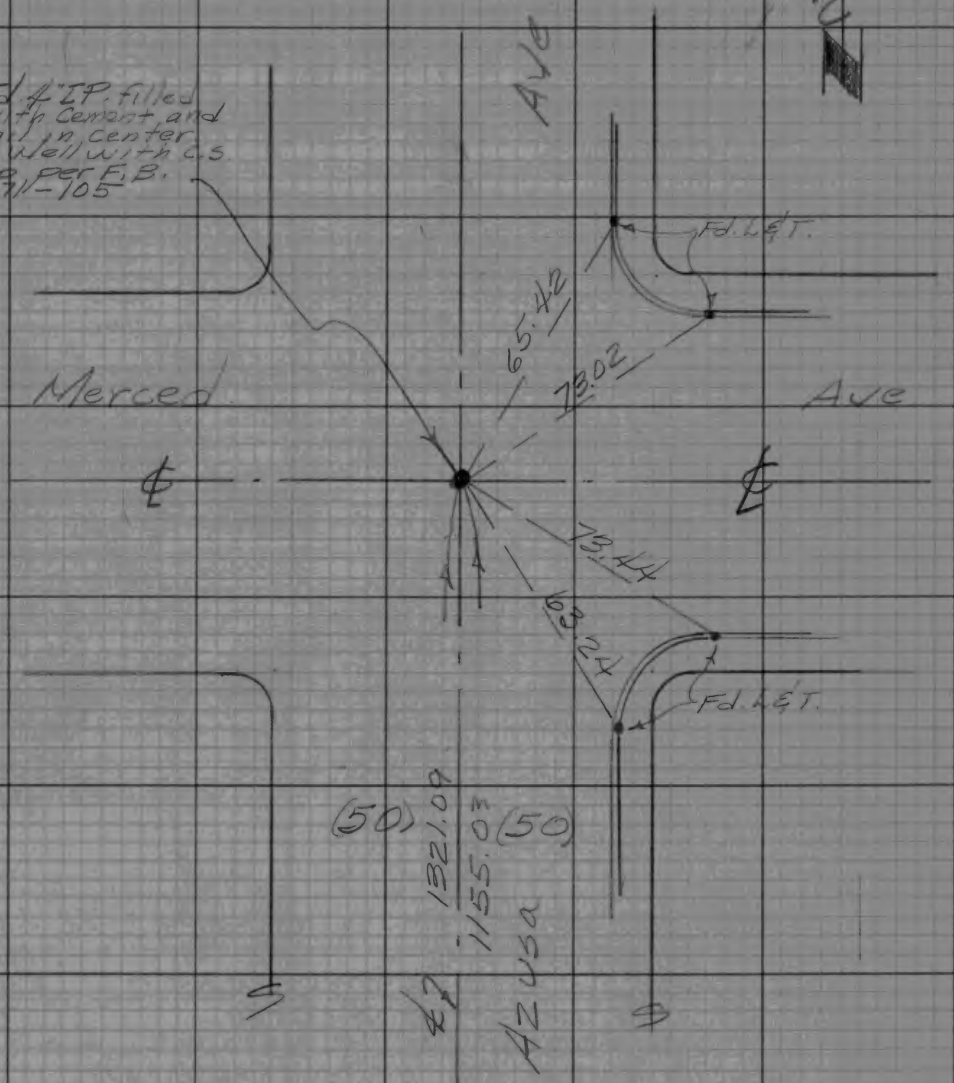
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

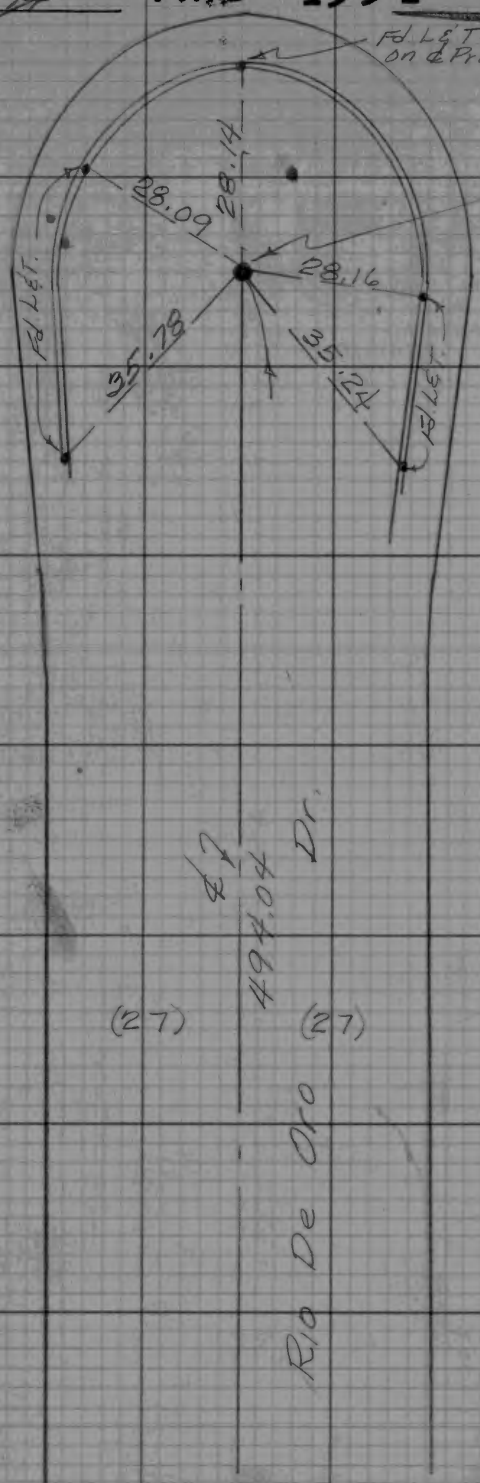
76F309S CE #247—3-57



Cont from Top Pg. 172.

F. B. 2167 PG. 174

PWFB 1331 221



W.S. 28 P-1

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Cont. from Rt Pg. 172

F. B. 2107 PG. 175

NOTES RED. JOB NO. 2134.34 SURVEY OF Rio De Oro Dr. S.S.
DATE SURVEY BY Dougherty
NOTES CHKD. NOTES BY Newman DATE 2-11-60
DATE INDEXED DATE 2-17-60

DESCRIPTION

C.I. 2134.34

Rio De Oro Drive S.S.

Bench Levels.

2-11-60

Dougherty
Newman
Sandoval
Adams
Moore.

ADJ. ELEV.

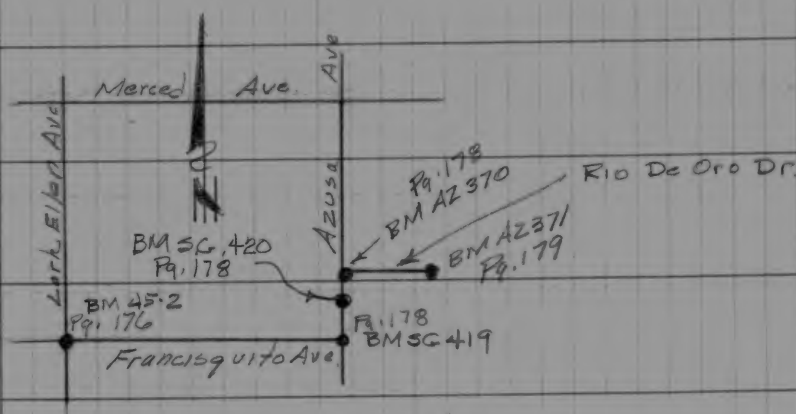
3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.



indexed 2-18-60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 2134.34 SURVEY OF Rio Dr. Grd. E.S.
SURVEY BY Dougherty
NOTES BY Newberry DATE 2-11-62
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 2107 PG. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
BM#45-2	429.532 ✓				
+	6.037		+ 6.183		
π	435.569 ✓	+5.436	+5.439		
−	0.601		− 0.744		
T.P.	434.968 ✓				
+	5.826		+ 6.001		
π	440.794 ✓	+4.904	+4.902		
−	0.922		− 1.099		
T.P.	439.872 ✓				
+	5.845		+ 5.980	+ ~~5.845~~	
π	445.717 ✓	+4.493	+ 4.496	+ ~~4.493~~	
−	1.352		− 1.484	− ~~1.352~~	
T.P.	444.365 ✓				
+	5.910		+ 5.822	+ ~~5.910~~	
π	450.275 ✓	+3.735	+ 3.733	+ ~~3.735~~	
−	2.175		− 2.089	− ~~2.175~~	
T.P.	448.100 ✓				
+	5.935		+ 5.803		
π	454.035 ✓	+2.750	+ 2.753		
−	3.185		− 3.050		
T.P.	450.850 ✓				
+	6.178		+ 6.122		
π	457.028 ✓	+3.028	+ 3.026		
−	3.150		− 3.096		
T.P.	453.878 ✓				
+	5.728		+ 5.768		
π	459.606 ✓	+3.389	+ 3.391		
−	2.339		− 2.367		
T.P.	457.267 ✓				

DESCRIPTION

BM#45-2 Elev. 429.532 F.B. 1367-8
Lark Ellen Ave. & Francisquito Ave.
E. inter., on std. C.S. Mon. in H.H.
stamped "Puente M-6"

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	457.267 ✓					
+	6.071		+ 5.899			
π	463.338 ✓	+ 4.066	+ 4.069			
−	2.005		− 1.830			
T.P.	461.333 ✓					
+	6.230		+ 6.200			
π	467.563 ✓	+ 4.684	+ 4.688			
−	1.546		− 1.512			
T.P.	466.017 ✓					
+	5.708		+ 5.965			
π	471.725 ✓	+ 2.589	+ 2.588			
−	3.119		− 3.377			
T.P.	468.606 ✓					
+	6.058		+ 5.983			
π	474.664 ✓	+ 3.825	+ 3.824			
−	2.233		− 2.159			
T.P.	472.431 ✓					
+	5.911		+ 5.784			
π	478.342 ✓	+ 2.599	+ 2.596			
−	3.312		− 3.188			
T.P.	475.030 ✓					
+	6.170		+ ~~6.121~~	+ 6.108		
π	481.200 ✓	+ 3.286	+ ~~3.281~~	+ 3.284		
−	2.884		− ~~2.840~~	− 2.824		
T.P.	478.316 ✓					
+	5.952		+ 5.702			
π	484.268 ✓	+ 2.967	+ 2.967			
−	2.985		− 2.735			
T.P.	481.283 ✓					

NOTES RED_____ JOB NO. 2134.54 SURVEY OF RW 25 ORD 35
DATE_____ SURVEY BY Dearborn
NOTES CHKD_____ NOTES BY Maynard C. Johnson DATE 2-1-63
DATE_____ INDEXED_____ DATE_____

F. B. 2187 PG. 127

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2134.34 SURVEY OF Rio De Oro
SURVEY BY Daughertty
NOTES BY Newberry DATE 2-11-60
INDEXED E. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 2107 PG. 178

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	481.283 ✓					
+	6.040		+ 6.063			
π	487.323 ✓	+ 3.706	+ 3.704			
−	2.334		− 2.359			
T.P.	484.989 ✓					
+	5.820		+ 5.915			
π	490.809 ✓	+ 3.787	+ 3.786			
−	2.033		− 2.129			
T.P.	488.776 ✓					
+	5.541		+ 5.389			
π	494.317 ✓	+ 3.760	+ 3.760			
−	1.781		− 1.629			
T.P.	492.536 ✓					
+	5.429		+ 5.370			
π	497.965 ✓	+ 2.500	+ 2.498			
Fd. B.M.# S.G. 419 −	2.929		− 2.872			
	495.036 ✓				495.041	B.M.# S.G. 419 Elev. 495.041 (Rd. Dept. G.G. Bench) Spk. ℄ L ±4' From end ab. ±23' W. of ℄ of Azusa Ave. ±30' S. of ℄ Francisquito Ave.
+	3.530		+ 3.584			
π	498.566 ✓	− 0.918	− 0.914			
Set. −	4.442		− 4.498			
B.M.# AZ-370	494.124 ✓				494.127	B.M.# AZ-370 Elev. Br. Spk. in head 5'± So. of S.E. Cor. R.O. DE ORO Dr. & AZUSA AVE.
+	4.389		+ 4.338			
π	498.513 ✓	+ 0.444	+ 0.441			
−	3.945		− 3.897			
T.P.	494.568 ✓					
+	5.568		+ 5.661			
π	500.136 ✓	+ 2.126	+ 2.127			
−	3.442		− 3.534			
T.P.	496.694 ✓					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	496.694 ✓					
+	5.753		+ 5.900			
π	502.447 ✓	+ 2.649	+ 2.648			
−	3.104		− 3.252			
Set B.M.# AZ-371	499.343 ✓				495.365	B.M.# AZ-371 Elev.
+	3.413		+ 3.458			Bt. Spk. in Lead. 588'± E. of ℄ AZUSA AVE.
π	502.756 ✓	− 2.369	− 2.370			and 5'± N. of ℄ prod. of RIO DE ORO DR.
−	5.782		− 5.828			
T.P.	496.974 ✓					
+	3.289		+ 3.340			
π	500.263 ✓	− 2.419	− 2.418			
−	5.708		− 5.758			
T.P.	494.555 ✓					
+	3.720		+ 3.905			
π	498.275 ✓	− 1.373	− 1.376			
−	5.093		− 5.281			
T.P.	493.182 ✓					
+	4.550		+ 4.453			
π	497.732 ✓	+ 0.880	+ 0.880			
−	3.670		− 3.573			
Fd. B.M.# SG-420	494.062 ✓				494.084	B.M.# SG-420 Elev. 494.084 (Rd. Dept. SG Bench) L.&T. in S. cb. of drwy. 721' W. of ℄ AZUSA AVE. ± 90' N. of ℄ Francisquito Ave. Hse. # 1811.

NOTES RED_____ JOB NO. 2124.34 SURVEY OF RIO DE ORO S.S.
DATE_____ SURVEY BY Daugherty
NOTES CHKD_____ NOTES BY Newport DATE 2-11-60
DATE_____ INDEXED_____ DATE_____

F. B. 2107 PG. 179

F. B. 2107 PG. 180

JOB NO._____ SURVEY OF_____ NOTES RED._____

SURVEY BY_____ DATE_____

NOTES BY_____ DATE_____ NOTES CHKD._____

INDEXED_____ DATE_____ DATE_____

765420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of Rio De Oro Dr. S.S.
Map No.	JN 2134.34 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes J.N.D. Date 2-11-60
Date	Indexed L. C. Johnson 2-17-60

F. B. 2107 PG. 181

C.I 2134.34

Rio De Oro Drive S.S.

Location of Improvements on

Azusa Ave north from Francisquito

Ave to 100' North of Tract #20195

2-11-60

Dougherty
Newman
Sandoval
Adams
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2107 Pg. 182

Cont. on Bot. Pg. 183

(50)

(30)

2+66.06
1+90 to East
Fd SE W/ F.B.
2107-172

℄

Rio De Oro Dr.

2+55.0 — 51.5

Conc. Drive Bridge

2+24.5 — 80.0

2+24.0 — 44.6

1.5.0 — 18.5 — 19.0 — 1+88.5 — 10.6 — 1+87.0 — 3.5

AC Pav.

(92)

1+72.0 — 37.7

1+66.0 — 40.0

1+58.5 — 36.8

1+43.5 — 41.3

10.0 — 1+42.0

1+36.5 — 42.0

19.5 — 1+30.5

6" Conc. C6 & Gut.

Edge of Pav.

Mac. Pav.

R=50

6" Conc. C6 & Gut.

Mac. Pav.

Azusa Mac.

Conc. Gutter

1.8

6" Conc. C6 & Gut.

Cont. on Bot. Pg. 190

℄ Francisquito Ave

1+00.5 — 36.7

17.3 — 26.0

17.3
36.7
54.0

1+00
Fd. C.S. Mon.
F.B. 2107-171

(30)

(30)

(30)

1+66.0
Fd. SE W/ F.B.
2107-

R=27

14.8 — 1+80.5 — 1+90.0 — 2+07.5 — 15.1 — 12.2 — 6.0

(27)

(27)

Conc. Box Culvert

Conc. Gut.

R=27

H.H. (Int.)

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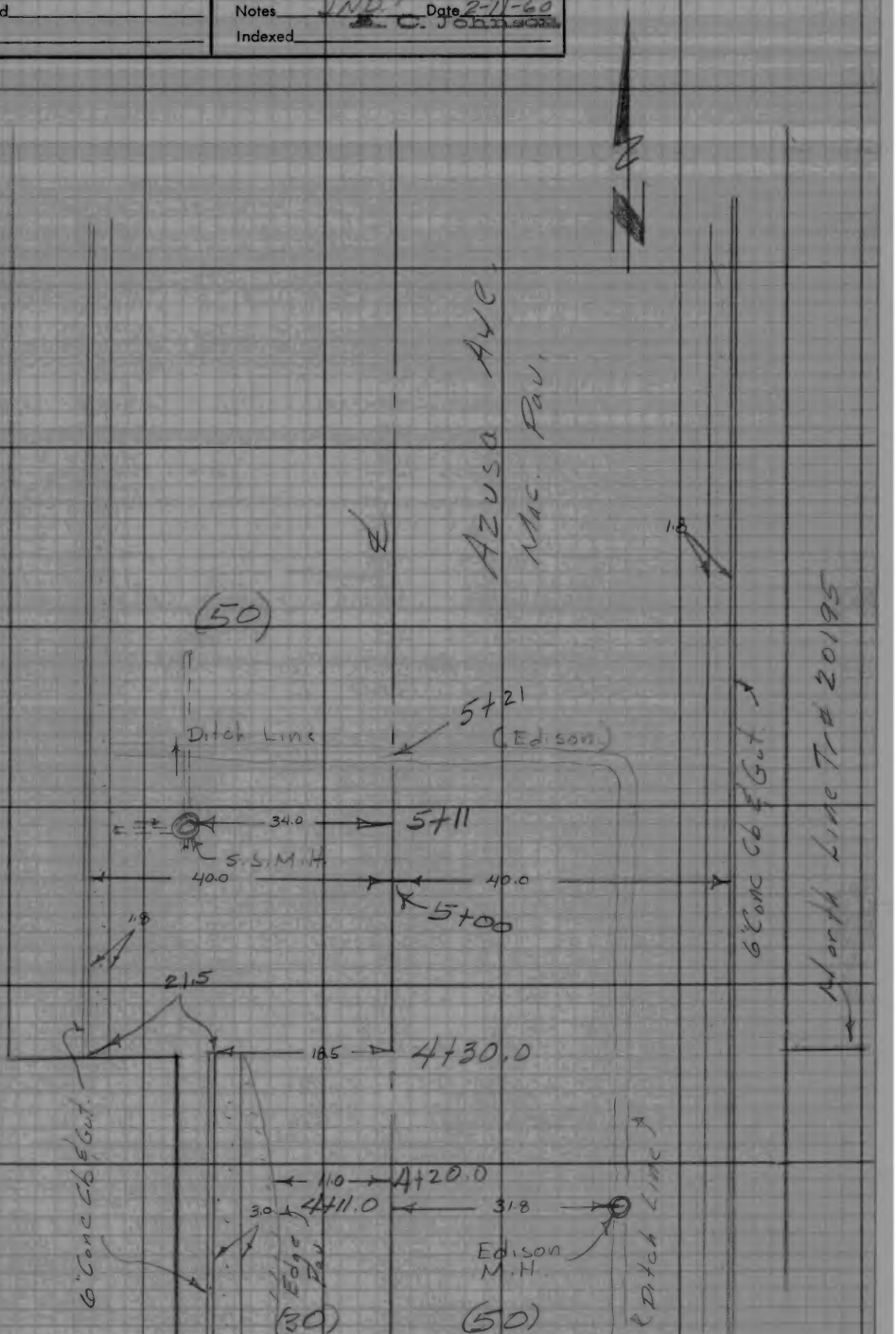
Notes Ck'd by	Survey of Rio De Oro Dr. SS
Map No.	JN 212434 Tape Std °F
Office Work	Surveyed by Daugherty
Checked	Notes IND Date 2-11-60
Date	Indexed E. C. Johnson

F. B 2107 PG. 183



Cont. from Top Pg. 182

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RETURN TO
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76F3095 CE #247 3-57

F. B. 2107 PG. 184

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Profile No.	Notes Red.	Plotted	Job No. 2134.34	Division No. 10	F. B. 2107	Pg. 185
	Date	Date	Survey of Rio De Oro Dr. S.S.			
X-Sec. No.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 2-11-60	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

C.I. 2134.34

Rio De Oro Drive S.S.

Cross-sections on Azusa Ave
North from Francisquito Ave to
100' north of Tr # 20195

2-11-60

Dougherty
Newman
Sandoval
Adams
Moore

Lenker Rod

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2107 Pg. 186 Job No. 2134 Division No. 10 Notes Red. Plotted Profile
Survey of Rio De Oro Dr. S.S. Date Date No.
Survey by Dougherty Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Azusa Ave	
Fd BM# 5G419				495 04	BM 5G 419 Elev = 495.041	FB 2107-178
1+00				495 1	LT	℄. RT
				494 48		Rt. 36.7 Cor. Conc.
				494 36		Rt. 39.7 EL.
				49495		Rt. 54.0 Cor Conc
				49530		Rt. 80 Gut.
				49595		" " T.C.
1+30.5				494 9.		℄.
				49326	Lt. 19.5 Gut.	
				49443	" " T.C.	
1+36.5				49386		Rt. 42. Gut.
				49466.		" " T.C.
				49520		Rt. 52. T.C.
				49462		" " Gut.
2+00				4938		℄.
				492 70		Rt. 40 Gut.
				49336		" " T.C.
				49418		" 52 T.C.
				49356.		" " Gut.
				49207	Lt. 19.5 Gut.	
				49338	" " T.C.	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Azusa Ave. (cont.) LT ℄ RT
				49341	S.E. Cor. Azusa (ser. Rd.) & Rio De Oro Dr. S.C.R. Gut
				49408	" " " " " " T.C.
				49338	" " " " " E.C.R. Gut.
				49405	" " " " " " T.C.
				49315	NE " " " " " Gut.
				49380	" " " " " " T.C.
				49249	" " " " " S.C.R. Gut.
				49343	" " " " " " T.C.
2+52.0				49207	Rt. 40.0 FL. culvert
				49240	Rt. 52.0 " "
3+00				4912	℄
				49020	Rt. 40 Gut.
				49086	" " T.C.
				48984	Lt. 19.5 Gut.
				49109	" " T.C.
T.P.				49122	
4+11				48782	Rt. 31.8 So Rim Edison M.H.
4+30				48795	℄
				48702	Rt. 40 Gut.
				48765	" " T.C.
				4870	Lt. 18.5 Gut.

Profile Notes Red. ____ Plotted ____ Job No. 21434 Division No. 10 F. B. 2107 PG. 197
No. ____ Date ____ Date ____ Survey of Rio De Oro Dr. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by WD Notes WD Date 2-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Job Date ____

76L-298 S & E #307—1-56

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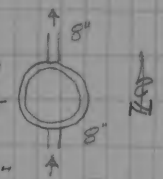
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2107 PG. 188 Job No. 2134/3 Division No. 10 Notes Red. Plotted Profile No.
Survey of Rd Do Ofc SS Date Date X-Sec. No.
Survey by JNP Notes Notes Chkd. Checked
Indexed C Tabulated Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Azusa Ave. (cont.) LT. ℄ RT.
4+30				487.94	Lt. 18.5 T.C.
				486.70	Lt. 40.0 Gut.
				487.31	" " T.C.
4+30				485.6	Lt. 150'
2+00				490.6	Lt. 150'
5+11.0				485.25	Lt. 34.0 S Rim inlet 8" dn - 6.90 pipe - 0.67 - 7.57
S.S.M.H.				477.68	FL. 8" inlet
				485.20	dn - 6.91 N. Rim. outlet 8"
				477.62	pipe - 67 - 7.58 485.20 - 7.58 477.62 FL. outlet 8" pipe
5+30.0				485.6	℄
				484.66	Rt. 40 Gut.
				485.30	" " T.C.
				484.41	Lt. 40 Gut.
				485.04	" " T.C.
T.P.				490.25	
Rd BM Az 370.				294.11	BM Az 370 Elev. = 294.12 F.B. 2107-178



Notes Ck'd by	Survey of Rio De Oro Dr S.S.
Map No.	JN 2134.34 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes W.A.D. Date 2-11-60
Date	Indexed C. Johnson

F. B. 2107 Pg. 189

C.I. 2134.34

Rio De Oro Drive S.S.

Location of Improvements east on Rio De Oro Drive from Azusa Ave to end in Tr# 20195

2-11-60

Dougherty
Newman
Adams
Sandoval
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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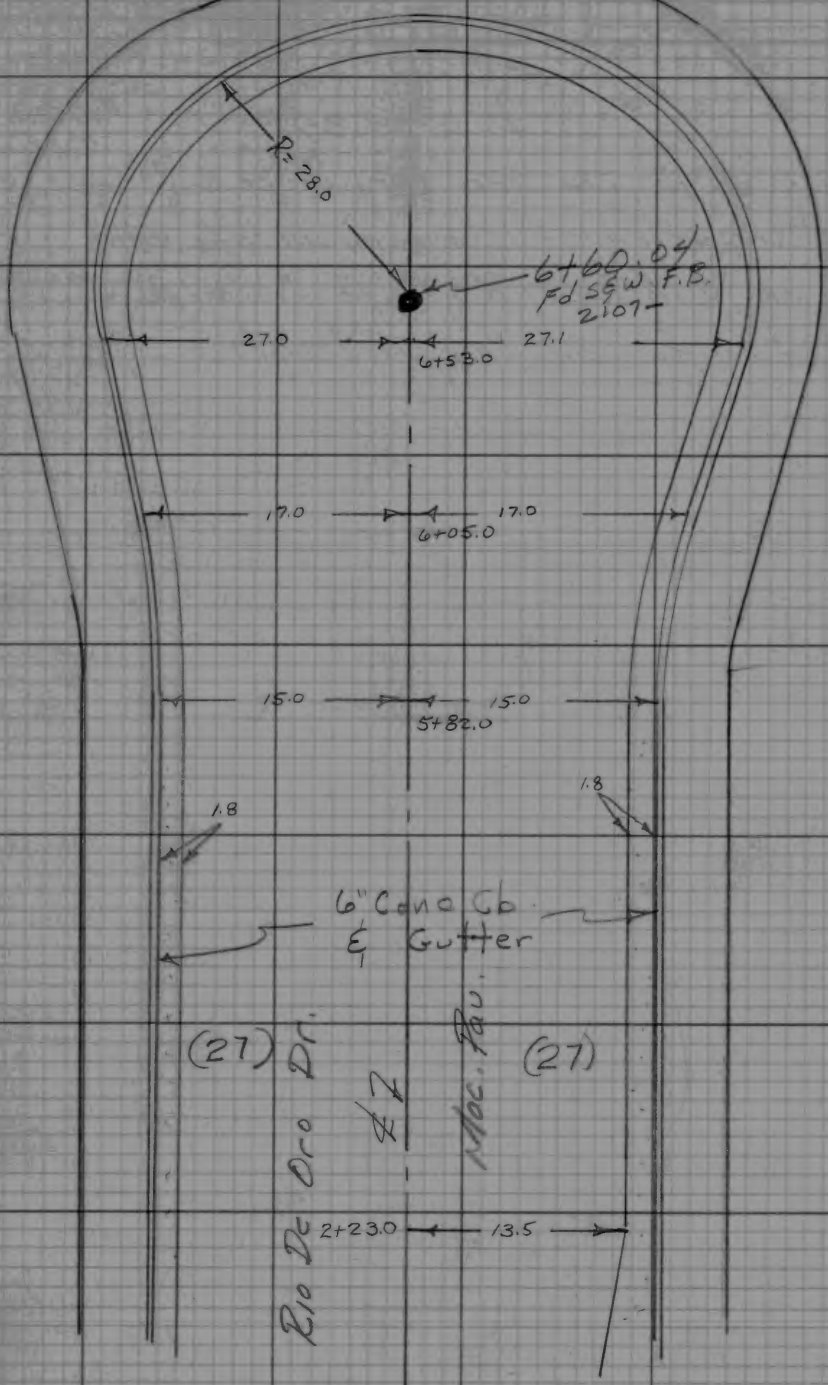
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2107 PG. 190



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Cont. from Rt. Pg. 182

F. B. 2107 PG. 191

Profile No.	Notes Red. Date	Plotted Date	Job No. 2134.34	Division No. 10	
			Survey of Rio De Oro Dr. S.S.		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by JND	Notes JND	Date 2-11-60
			Map No.	Indexed C. Johnson	Date

J.N. 2134.34
Rio De Oro Drive S.S.
Profile & X-sections on
Rio De Oro Dr. from Azusa
Ave East to end of st.

2-11-60

Dougherty
Newman
Sandoval
Adams
Moore

Lenker Rod

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2107 PG. 92 | Job No. 2134-21 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Rio De Oro Dr SS | Date | Date | X-Sec. No.
Survey by WND | Notes | Notes Chkd. | Checked
Indexed E. C. Jones | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Rio de Oro LT ℄ RT
Fd BM AZ 370				494.12	BM AZ 370 Elev. = 494.12 F.B. 2107-178
1+50				489.0	Lt. 165 B.L.L.
1+90				496.4	
3+00				494.7	Rt. 165 B.L.L.
					℄
				494.31	Rt. 15 Gut.
				495.06	" " T.C. 6'E.
				494.12	Lt. 15 Gut.
				494.76	" " T.C.
T.P.				494.55	
4+00				496.2	℄
				495.83	Rt. 15 Gut
				496.48	" " T.C.
				495.52	Lt. 15' Gut.
				496.17	" " T.C.
4+50				502.0	
				494.7	Rt 165 B.L.L.
5+00				497.6	Lt. 165 B.L.L.
					℄
				497.28	Rt. 15 Gut.
				497.94	" " T.C.
				497.02	Lt. 15 Gut.
				497.67	" " T.C.

Pool on Lot #2

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Rio de Oro (cont.) LT	℄	RT
6+00 ⊙				498 72		℄	
6+05				498 8		℄	
				498 27			Rt. 17 Gut
				498 89			" " T.C.
				498 20	Lt. 17 Gut		
				498 82	" " T.C.		
6+53.0				4991		℄	
				498 47			Rt. 27 Gut
				499 13			" " T.C
				5047			" 165 BLL
				498 48	Lt 27 Gut		
				499 15	" " T.C 7'E		
				495 5	" 165 B.LL.		
6+88 ⊙				498 76		℄ Gut	Pool on
				499 37		℄ T.C.	Lot 12.
T.P.				499 37			
7+58				499 7		℄ Prod. Tr. Line	
				5040			Rt 165 B.LL
				4940	Lt. 165 BLL		
BM AZ371				499 32	BM AZ 371 Elev. 499.34 FB. 2107-		

Profile Notes Red. ____ Plotted ____ Job No. 2173 Division No. 10 F. B. 2107 PG. 193
No. ____ Date ____ Date ____ Survey of Rio De Oro Dr. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Pub Hlth Notes WD Date 2-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John Date

F. B. Pg.

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Rio De Oro Dr. SS.
Map No.	JN 2134.34 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 9-22-60
Date	Indexed K. C. Johnson

F. B. 2107 PG. 195

C.I. 2134.34

RIO DE ORO DRIVE
R/W West side
AZUSA AVE

(ADDITIONAL LOC. OF IMP.)

FROM

EXIST S.M.H. 240' N. of Rio De Oro DR. +50±
(STA 0+78)

South to Rio De Oro DR.

Sappell
Landa
Lieber
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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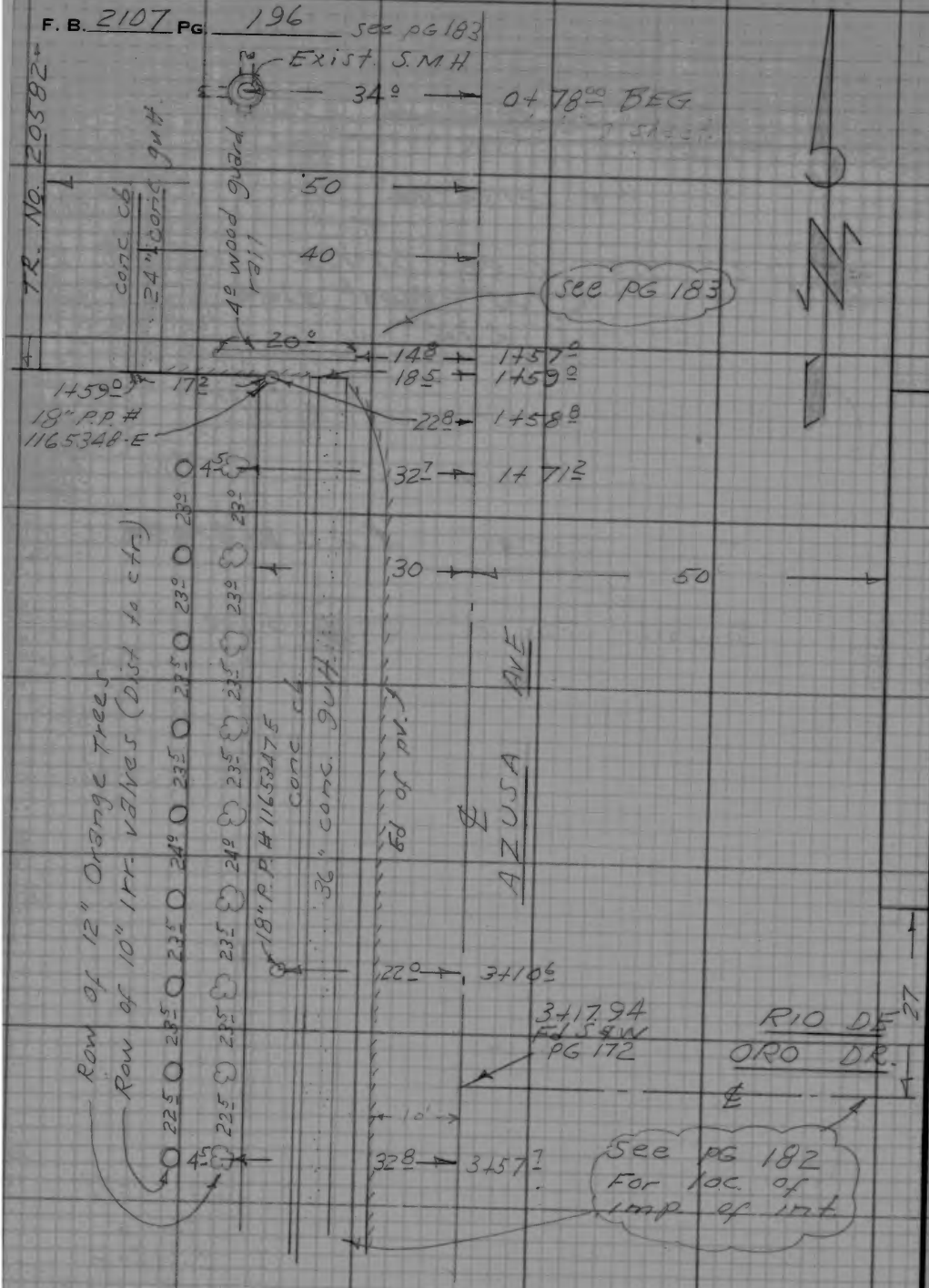
76F309S S&E #247 11-58

F. B. 2107 PG. 196 see pg 183



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Profile No.	Notes Red	Plotted	Job No. 2134.14	Division No. 11	F.B. 2107	PG. 197
	Date	Date	Survey of Rio De Oro Dr. - S.S.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Sappell	Notes D.S.	Date 9-22-60	
	Date	Date	Map No.	Indexed C. Johnson	Date	

C.I. 2134.14

RIO DE ORO DRIVE

SEWER R/W

CROSS-SECTIONS (WEST SIDE)

FROM

Exist M.H. 240'± N. of Rio De Oro DR

TO

RIO DE ORO DR.

STATION	B.S.	H.I.	F.S.	ELEV.

Sappell
Landa
Lieber
Clifford

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2107 Pg. 198 | Job No. 2134.14 | Division No. 11

Survey of Rio De Oro Drive | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey by L. Cagell | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Indexed ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	AZUSA AVE. LT. ℄ RT.
BM. AZ 370 starting sta 0+78 at Exist S.M.H per staking sheet.				494 13	BM AZ 370 El. 494.127 F.B 2107-178 at spk. in lead 5'± So. of S.E. C.R. Rio De Oro Dr. & Azusa Ave. (Rt of ℄ AZUSA AVE)
1+59 ±	S.			487 96	18.5 cb. (End)
"				487 6	19 ± gnd back cb.
"				486 71	40 ± gutt.
"				487 34	" cb (End)
2+00	S		Lenker Rod	488 84	18.5 cb.
"				488 4	19 gnd back cb.
"				488 5	34 gnd
"				488 0	44 "
3+00	S			491 32	18.5 cb.
"				491 1	19 gnd. back cb.
"				490 8	34 "
"				490 4	44 "
3+50	S.			492 60	18.5 cb.
"				491 9	19 gnd back cb.
"				491 8	34 "
"				491 3	44 "

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	AZUSA AVE cont.	
					LT. ℄	RT.
3+75			Center Rod	493.11		18.5 cb.
				492.7		19 gnd. back cb.
				491.8		34 "
				491.3		44 "
BM SQ 419				495.05	BM SQ 419 El. 495.041 (Rd Dept Benches FB 2107-178, Spk & L. ±4' from end cb. ±20' W. of ℄ of Azusa Ave ±30' S. of ℄ Franciscquito Ave	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2134.14 Division No. 11 F.B. 2107 PG. 190
X-Sec. No. ____ Date ____ Date ____ Survey of Rio De Oro Drive
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Sargent Notes ____ Date 2-22-60
Map No. ____ Date ____ Indexed C. Johnson Date ____

F. B. 2107 PG. 200

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ N

Survey by _____ Notes _____ Notes Chkd. _____ Checked

Indexed _____ Date _____ Date _____ Date _____

2107