2113

INDEX TO F.B.

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | LOS CERRITOS STORM DRAIN(LINE"B" CONT'D FROM F.B.1913-270) | | |
| 11-55 | 6220.00 | Storm Drain-Line"B" (cont'd) | X-secs. | 5-207 |
| 3-57 | " | Los Cerritos Channel--Soffits & Inverts | Elevations | 209-220 |
| " | " | " " Conc. Encasement over Sewer Line. | Loc.& Elev. | 221-224 |

Unexplained July '86

B.M.D. Apr. '88

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| X-Sections Con't. from F.B. 1913-270 | | | | | | |
| 23+56 | | | | 4772 | | ℄ Del Amo |
| | | | | 4771 | | 2 |
| | | | | 4720 | | 2 |
| | | | | 4717 | | 3 |
| | | | | 4698 | | 19 |
| | | | | 4664 | | 38 R. |
| | | | | 4649 | | 40 |
| | | | | 4712 | | 40 |
| | | | | 4769 | 2 | |
| | | | | 4719 | 2 | |
| | | | | 4715 | 3 | |
| | | | | 4704 | 19 | |
| | | | | ~~4704~~ 4672 | 38 L. | |
| | | | | 4652 | 40 | |
| | | | | 4720 | 40 | |
| 24+12 92 | | | | 4755 | Int. Del Amo ℄ Hazlebrook-Pg. 165 | |
| | | | | — | = 0+00 going N. on ℄ | " |
| 0+19 N. | | | | 4685 | W/4 | ℄ " |
| 0+36 5 N. | | | | 4642 | ed. conc. gut. | ℄ " |
| 0+39 5 N. | | | | 4637 | F.L. " " | ℄ " |
| 0+42 5 N. | | | | 4639 | ed. " " | ℄ " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6230.00 Division No. 10 F. B. 1913 Pg. 5
Date ____ Date ____ Survey of Los Angeles Flood Control Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Engineer ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Job Book Date 12-16-55

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 6 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Flood Control District | Notes | Date | Notes Chkd. | Date | X-Sec. No.
Survey by Englisch | Notes Ed. E. Smiley | Checked | Date
Indexed E. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 0+83 N. | | | | 4714 | | ℄ Hazlebrook |
| | | | | 4726 | | 10 R W/4 |
| | | | | 4706 | | 20 " B. cb. |
| | | | | 4754 | | 20 " T. " |
| | | | | 4702 | 10 | |
| | | | | 4694 | 20 | L. Same |
| | | | | 4747 | 20 | |
| 1+23 N. | | | | 4~~707~~ 7092 | | ℄ Hazlebrook |
| | | | | 4784 | | 10 |
| | | | | 4769 | | 20 R. |
| | | | | 4813 | | 20 |
| | | | | 4780 | 10 | |
| | | | | 4757 | 20 | L. |
| | | | | 4807 | 20 | |
| 2+23 N. | | | | 4950 | | ℄ Hazlebrook |
| | | | | 4951 | | 10 |
| | | | | 4930 | | 20 R. |
| | | | | 4970 | | 20 |
| | | | | 4950 | 10 | |
| | | | | 4932 | 20 | L. |
| | | | | 4972 | 20 | |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Set-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 3 +34 N. | | S.M.H. | | 5127 | 10° L. Av. rim | (Hazel Brooks) |
| | | | | — | | T. + D. = Elev |
| | | | | 3019 | 9" Inlet N. | 20.22 0.86 21.08 |
| | | | | 3002 | 8" Outlet S. | 20.40 0.85 21.25 |
| | | | | — | | |
| 24+13 | | | | 4750 | 2 L | |
| | | | | 4709 | 2 " | |
| | | | | ~~4288~~ | 3 " | |
| | | | | ~~4289~~ | 19 " | |
| | | | | ~~4258~~ | 38 " | |
| | | | | ~~4209~~ | 40 " | |
| | | | | 4709 | 40 " | |
| 24+17 | | Edison M.H. (unable to open) | | 4709 | Av. rim | 81' R. |
| 24+22 | | S.M.H. | | 4662 | Av. rim | 32' R. |
| | | | | — | | T. + D. = Elev |
| | | | | 2820 | 21" Inlet W. | 16.60 1.82 18.42 |
| | | | | 2890 | 10" " N. | 16.86 0.86 17.72 |
| | | | | 2817 | 21" Outlet E. | 16.60 1.85 18.45 |
| 24+67 | | | | 4744 | | ℄ Del Amo |
| | | | | 4741 | | 2 R. |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ F. B. 2113 Pg. 7

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 8 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. S.D. | Date | Date | X-Sec. No.
Survey by Eng. Div. Notes Ed. of Surveys | Notes Chkd. | Checked | Date
Indexed R. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Bolt-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 24+67 | | | | 4691 | | 2 |
| | | | | 4689 | | 3 |
| | | | | 4679 | | 19 |
| | | | | 4639 | | 38 R. |
| | | | | 4622 | | 40 |
| | | | | 4687 | | 40 |
| | | | | 4741 | 2 | |
| | | | | 4689 | 2 | |
| | | | | 4687 | 3 | |
| | | | | 4672 | 19 | |
| | | | | 4645 | 38 L. | |
| | | | | 4625 | 40 | |
| | | | | 4689 | 40 | |
| 25+00 | | | | 4735 | | ℄ Del Amo |
| | | | | 4730 | | 2 |
| | | | | 4684 | | 2 |
| | | | | 4684 | | 3 |
| | | | | 4674 | | 19 R. |
| | | | | 4625 | | 38 |
| | | | | 4609 | | 40 |
| | | | | 4677 | | 40 |

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Used | |
|---|---|---|---|---|---|---|
| 25+00 | | | | 4735 | 2 | |
| | | | | 4682 | 2 | |
| | | | | 4681 | 3 | |
| | | | | 4630 | 19 | |
| | | | | 4638 | 38 | L. |
| | | | | 4676 | 40 | |
| | | | | 4682 | 40 | |
| 25+70 ± | | S.M.H. | | 4637 | Av. rim | 32' R. |
| | | | | | | T. + D. = FL |
| | | | | 2834 | 21" Inlet W. | 16.22 1.81 =18.03 |
| | | | | 2929 | 8" " N. | 16.42 0.66 =17.08 |
| | | | | 2831 | 21" Outlet E. | 16.23 1.83 18.06 |
| 26+00 | | (ctr. Catch Basin's) | | 4714 | | ℄ Del Amo |
| | | | | 4710 | | 2 |
| | | | | 4661 | | 2 |
| | | | | 4659 | | 3 |
| | | | | 4646 | | 19 |
| | | | | 4598 | | 36 R. |
| | | | | 4554 | | 40 |
| | | - Cb. over drain = | | 4657 | | 40 |
| 26+02 ± | | | | 4345 | F.L. 14" S.D. Pipe | 41½ R. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2113 Pg. 9
Date ____ Date ____ Survey of ____ 6220.00
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 11-18-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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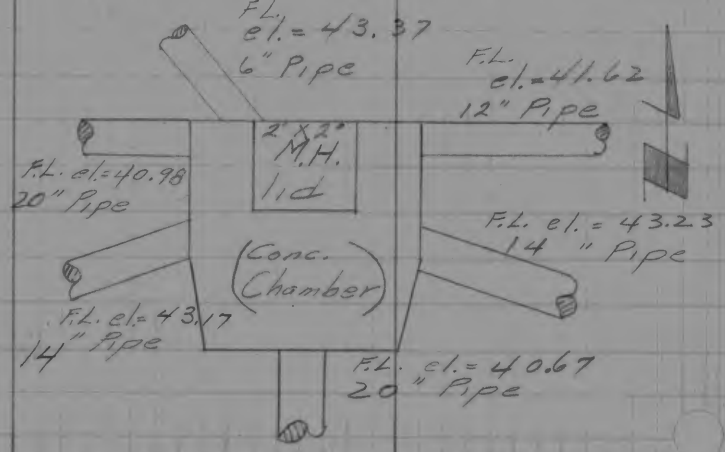
46.05

Do not extend notes this side of this line.

F. B. 2113 Pg. 10 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Cruces S.D. | Date | Date | No.
Survey by Eng 136 | Notes Fd. Survey | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | |
|---|---|---|---|---|---|---|
| 26+00 | | | | 4711 | 2 | |
| | | | | 4661 | 2 | |
| | | | | 4659 | 3 | |
| | | | | 4635 | 19 | L. |
| | | | | 4650 | 36 | |
| | | | | 4554 | 90 | |
| | = Cb. over drain = | | | 4655 | 40 | |
| 25+98 5 | | | | 4185 | 42 5 | L. – F.L. 18" S.D. Pipe |
| 26+32 01 | | | | 4712 | (Tunnel) – Pg. 166 | – ℄ Del Amo, |
| 26+30 7 (ctr. lid) | (S.D. Junction M.H. Pg. 166) | | | 4662 | Av. rim | 54 7 R. |



76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 26+84 | (C.B. Catch Basin) | | | 4727 | | ℄ Del Amo |
| | | | | 4724 | | 2 |
| | | | | 4678 | | 2 |
| | | | | 4676 | | 3 |
| | | | | 4660 | | 19 R. |
| | | | | 4617 | | 36 |
| | | | | 4574 | | 40 |
| | = Ch. over Curb = | | | 4672 | | 90 |
| 26+81.5 | | | | 4334 | F.L. 14" S.P. Pipe | 41.7" R. |
| 26+84 | | | | 4723 | 2 | |
| | | | | 4676 | 2 | |
| | | | | 4675 | 3 | |
| | | | | 4661 | 19 L. | |
| | | | | 4627 | 38 | |
| | | | | 4608 | 90 | |
| | | | | 4674 | 40 | |
| 27+29 | | | | 4735 | | ℄ Del Amo |
| | | | | 4731 | | 2 |
| | | | | 4684 | | 2 |
| | | | | 4682 | | 3 R. |
| | | | | 4665 | | 19 |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6220.00 Division No. 10 Survey of Los Angeles Co. Eng. Dept. S.P. F. B. 2173 Pg. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Engineer Notes 2-65 Date 11-18-53 Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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F. B. 2113 Pg. 12 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of L.C.S.D. Curb Ins. S.D. | Date | Date | No.
Survey by E. Ruiz | Notes | Notes Chkd. | Checked | X-Sec.
Indexed K. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod used — | | |
|---|---|---|---|---|---|---|---|
| 27+24 | | | | 4634 | | 38 | |
| | | | | 4612 | | 40 | R. |
| | | | | 4684 | | 40 | |
| | | | | 4735 | 2 | | |
| | | | | 4687 | 2 | | |
| | | | | 4685 | 3 | | |
| | | | | 4668 | 19 | | |
| | | | | 4635 | 38 | L. | |
| | | | | 4611 | 40 | | |
| | | | | 4676 | 40 | | |
| 28+00 | | | | 4749 | | ℄ Del Amo | |
| | | | | 4748 | | 2 | |
| | | | | 4700 | | 2 | |
| | | | | 4699 | | 3 | |
| | | | | 4675 | | 19 | R. |
| | | | | 4654 | | 38 | |
| | | | | 4635 | | 40 | |
| | | | | 4700 | | 40 | |
| | | | | 4746 | 2 | | |
| | | | | 4697 | 2 | | |
| | | | | 4700 | 3 | L | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 28+00 | | | | 4679 | 19 | | | |
| | | | | 4652 | 38 | | | |
| | | | | 4630 | 90 | L. | | |
| | | | | 4695 | 40 | | | |
| 28+71 | | S.M.H. | | 4681 | Av. rim | 32' R. | | |
| | | | | | | T. | + D. | = Flt. |
| | | | | 2866 | 21" Inlet W. | 16.30 | 1.85 | 18.15 |
| | | | | 2921 | 12" " N. | 16.60 | 1.00 | 17.60 |
| | | | | 2856 | 21" Outlet E. | 16.40 | 1.85 | 18.25 |
| | | S.M.H. | | 5108 | @ Sitra St. & Appleewood Ave. Av. rim | 110 E. 75 N. of ℄ Int. | | |
| | | | | | | T. | + D. | = Flt. |
| | | | | 3008 | 12" Inlet N. | 20.08 | 0.92 | 21.00 |
| | | | | 3002 | " Outlet S. | 20.00 | 1.06 | 21.06 |
| 29+00 | | | | 4780 | | ℄ Del Amo | | |
| | | | | 4777 | | 2 | | |
| | | | | 4728 | | 2 | | |
| | | | | 4725 | | 3 | | |
| | | | | 4716 | | 19 | | |
| | | | | 4675 | | 38 | R. | |
| | | | | 4657 | | 40 | | |
| | | | | 4721 | | 40 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 Pg. 13
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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F. B. 2113 Pg. 14 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lines Geo. Hwy. S.D. | Date | No.
Survey by Engineer Notes Ed. & Bentley | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Leading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 29+00 | | | | 4779 | 2 | | |
| | | | | 4727 | 2 | | |
| | | | | 4727 | 3 | | |
| | | | | 4708 | 19 | L. | |
| | | | | 4674 | 38 | | |
| | | | | 4650 | 40 | | |
| | | | | 4716 | 40 | | |
| 30+00 | | | | 4797 | | ℄ Del Amo | |
| | | | | 4795 | | 2 | |
| | | | | 4746 | | 2 | |
| | | | | 4745 | | 3 | |
| | | | | 4726 | | 19 | R. |
| | | | | 4697 | | 38 | |
| | | | | 4678 | | 40 | |
| | | | | 4744 | | 40 | |
| | | | | 4795 | 2 | | |
| | | | | 4744 | 2 | | |
| | | | | 4743 | 3 | | |
| | | | | 4727 | 19 | L. | |
| | | | | 4693 | 38 | | |
| | | | | 4672 | 40 | | |
| | | | | 4737 | 40 | | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | |
|---|---|---|---|---|---|---|
| 31+12 | | | | 4826 | | ℄ Del Amo |
| | | | | 4825 | | 2 |
| | | | | 4773 | | 2 |
| | | | | 4770 | | 3 |
| | | | | 4757 | | 19 |
| | | | | 4720 | | 38 |
| | | | | 4703 | | 40 |
| | | | | 4770 | | 40 |
| | | | | 4822 | 2 | |
| | | | | 4771 | 2 | |
| | | | | 4769 | 3 | |
| | | | | 4752 | 19 | |
| | | | | 4719 | 38 | |
| | | | | 4700 | 40 | |
| | | | | 4768 | 40 | |
| 31+52 | | | | 4830 | | ℄ Del Amo |
| | | | | 4828 | | 2 |
| | | | | 4777 | | 2 |
| | | | | 4773 | | 3 |
| | | | | 4765 | | 19 |
| | | | | 4725 | | 38 |

R.

L.

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 62 20-00 Division No. 10
Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Lot 1 Tract 3 SD
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
Survey by Engineering Notes LCS Date 11-18-53

F. B. 2713 Pg. 15

76L298 S & E #307 9-54

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F. B. 2113 Pg. 16 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Angeles Co. Flood Control D. | Date | Date | No.
Survey by E. C. Johnson | Notes Edd | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 31+52 | | | | 4706 | | 40 | R | |
| | | | | 4773 | | 40 | | |
| | | | | 4828 | 2 | | | |
| | | | | 4778 | 2 | | | |
| | | | | 4777 | 3 | | | |
| | | | | 4751 | 19 | | | |
| | | | | 4722 | 38 | | | |
| | | | | 4701 | 40 | | | |
| | | | | 4770 | 40 | | | |
| 31+67 | | S.M.H. | | 4741 | Av. rim | 32' R. | | |
| | | | | | | T. | + D. | = F/L |
| | | | | 2855 | 21" Inlet W. | 17.00 | 1.86 | 18.86 |
| | | | | 2964 | 8" " N. | 17.12 | 0.65 | 17.77 |
| | | | | 2855 | 21" Outlet E. | 17.04 | 1.82 | 18.86 |
| 31+77 | | | | 4826 | T. cb. | ℄ | Del Amo | |
| 31+77 | | | | 4774 | B. cb. | ℄ | " | " |
| 31+78 | | | | 4769 | cd. gut. | ℄ | " | " |
| 31+97 | | | | 4771 | Brk. | ℄ | " | " |
| 32+17 | | | | 4825 | cd. conc. | ℄ | " | " |

L.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| B.M. 33-3 | | | | 48 03 | B.M. 33-3, el. = 48.03, F.B. 1911-66 Del Amo (N.) & Lakewood, S.W. Cor., W. end of N.W. (S.D.) wing wall | |
| 32+41.95 | | | | 48 63 | ℄ Int. Del Amo & Lakewood - Pg. 167 = 0+00 going N. & S. on ℄ Lakewood | |
| 0+52 N. | | | | 48 61 | B. cb. | ℄ Lakewood |
| 0+52 N. | | | | 49 18 | T. " | ℄ " |
| 0+85 N. | | | | 49 17 | | ℄ " |
| | | | | 49 15 | | 2 R T. cb. |
| | | | | 48 61 | | 2 " B. " |
| | | | | 48 20 | | 25 " ed. conc. |
| | | | | 47 51 | | 43 " ed. gut. |
| | | | | 47 34 | | 45 " B cb. |
| | | | | 4 Driveway | | 45 " T. " |
| | | | | 49 14 | 2 L T. cb. | |
| | | | | 48 61 | 2 " B. " | |
| | | | | 48 27 | 25 " ed. conc. | |
| | | | | 47 21 | 53 " ed. gut. | |
| | | | | 46 47 | 57 " B. cb. | ctr. catch Basin |
| = Cb. aberc drain = | | | | 47 57 | 57 " T. " | |
| 0+84 N. | | | | 43 05 | 58.5 " - F.L. 18" S.D. Pipe | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. ____ Division No. 10 ____ F. B. 2113 Pg. 17
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Del Amo & Lakewood Survey by ____ Notes ____ Date 11-18-25
Map No. ____ Date ____ Indexed ____ Date ____

6220.00

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 18 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Flood Control Dist. | Date | Date | X-Sec. No.
Survey by Fred Lee & Co. | Notes | Notes Chkd. | Checked | Date | No.
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 1+22N. | | | | 4921 | | ℄ Lakewood |
| | | | | 4915 | | 2 |
| | | | | 4859 | | 2 |
| | | | | 4825 | | 2.5 R. Same |
| | | | | 4754 | | 41 3/4 |
| | | | | 4699 | | 45 3/4 ctr. Catch |
| | | | | 4800 | | 45 3/4 Basin |
| 1+19N | | | | 4260 | FL 18" S.D. Pipe | 47' R. |
| 1+22N. | | | | 4918 | 2 L T. cb. | |
| | | | | 4863 | 2 " B. " | |
| | | | | 4826 | 25 " cd. conc. | |
| | | | | 4716 | 56 " cd. gut. | |
| | | | | 4709 | 57 " B. cb. | |
| | | | | 4770 | 57 " T. " | |
| | | | | 4786 | 72 5/8 " T. " | |
| | | | | 4720 | 72 5/8 " B. " | |
| | | | | 4733 | 73 5/8 " cd gut. | |
| | | | | 4785 | 107 5/8 " CR. | |
| | | | | 4730 | 141 5/8 " cd. gut. | |
| | | | | 4722 | 142 5/8 " B. cb. | |
| | | | | 4785 | 142 5/8 " T. " | |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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100' N. of last P.C.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 2+22 N. | | | | 4928 | | ℄ Lakewood |
| | | | | 4927 | | 2 R |
| | | | | 4870 | | 2 " |
| | | | | 4831 | | 25 " |
| | | | | 4763 | | 54 " Same |
| | | | | 4752 | | 55 " |
| | | | | 4816 | | 55 " |
| | | | | 4921 | 2 c | L top Cb. |
| | | | | 4865 | 2 c | " B. " |
| | | | | 4837 | 25 | " Edge Conc. |
| | | | | 4826 | 56 | " Gutt |
| | | | | 4715 | 57 | " B. Cb. |
| | | | | 4778 | 57 | " T. " |
| | | | | 4792 | 72 s | T. Cb. Same |
| | | | | 4725 | 72 s | " B. Cb. |
| | | | | 4738 | 73 s | " edge Gutt |
| | | | | 4784 | 107 s | " Cr. |
| | | | | 4738 | 141 s | " edge Gutt |
| | | | | 4729 | 142 s | " B. Cb. |
| | | | | 4794 | 142 s | " T. Cb. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 Pg. 19
Date ____ Date ____ Survey of Los Angeles 1935 S.D. 10
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 11-18-35
Date ____ Date ____ Map No. ____ Indexed Job Record Date ____

6-20-60

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 20 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Los Cerritos | Notes SR | Date | Date | No. | X-Sec.
Survey by Eng 136 | Notes Est. Sewer | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod used | | | |
|---|---|---|---|---|---|---|---|---|
| 0+41 S. | | | | 4874 | B. cb. | | ℄ Lakewood | |
| 0+41 S. | | | | 4926 | T. " | | ℄ " | |
| 32+66 ℄ | | | | 4829 | cb. conc. | | ℄ Del Amo | |
| 32+85 | | | | 4716 | Brk. | | ℄ " | |
| 33+10 | | | | 4766 | " | | ℄ " | |
| 33+16 ℄ | | S.M.H. | | 4744 | Av. rim | | 32' R. + D. | = Th |
| | | | | — | "Inlet S. (Plugged) | | — | |
| | | | | 2899 | 18" " W. | | 16.91 | 1.54 18.45 |
| | | | | — | " " N. (Plugged) | | — | |
| | | | | 2894 | 21" Outlet E. | | 16.80 | 1.70 18.50 |
| 33+22 | | | | 4775 | | | ℄ Del Amo | |
| | | | | 4774 | 18 | w/4 | | |
| | | | | 4736 | 37 " | cb. gut. | | |
| | | | | 4720 | 38 " | B. cb. | (end cb.) | |
| | | | | 4775 | 38 " | T. " | | |
| 33+49 | | | | 4769 | | | ℄ Del Amo | |
| | | | | 4762 | | | 18 R | w/4 |
| | | | | 4729 | | | 36 " | cb. gut |
| | | | | 4735 | | | 38 " | B. cb. |
| | | | | 4779 | | | 38 " | T. " |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ~ Self-Reading Rod Used ~ | |
|---|---|---|---|---|---|---|
| 33+84 | | | | 4785 | | ℄ Del Amo |
| | | | | 4767 | | 18 |
| | | | | 4725 | | 36 |
| | | | | 4711 | | 38 R. Same |
| | | | | 4775 | | 38 |
| | | | | 4787 | 18 W/4 | |
| | | | | 4731 | 38 gut. | |
| | | | | 4796 | 40 T. mac. cb. | |
| 35+00 | | | | 4788 | | ℄ Del Amo |
| | | | | 4757 | | 18 |
| | | | | 4709 | | 36 |
| | | | | 4696 | | 38 R. Same |
| | | | | 4759 | | 38 |
| | | | | 4760 | | 52 R T. cb. |
| | | | | 4698 | (service Rd.) | 52 " B. " |
| | | | | 4706 | | 53 " cl. gut. |
| | | | | 4723 | | 72 " cr. |
| | | | | 4709 | | 91 " cl. gut |
| | | | | 4698 | | 92 " B. cb. |
| | | | | 4763 | | 92 " T. " |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 2113 Pg. 21
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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FF 47.53

**Do not extend notes this side of this line.**

F. B. 213 Pg. 22 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Date | No.
Survey of Los Angeles Co. Flood Control 3.D. | Notes | Date | X-Sec.
Survey by Engineer | Notes Chkd. | Checked | Date | No.
Indexed [redacted] C. Johnson | Date | Date | Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 35+00 | | | | 4766 | 18 L | | | |
| | | | | 4709 | 38 " | Same | | |
| | | | | 4750 | 40 " | | | |
| 35+52 4 | | S.M.H. | | 4720 | Av. rim | | 32 R. | |
| | | | | — | | T. | + D. | = F/L |
| | | | | 2920 | 18" Inlet W. | | 16.44 | 1.56 | 18.00 |
| | | | | 3010 | 8" " N. | | 16.53 | 0.57 | 17.10 |
| | | | | 2920 | 18" Outlet E. | | 16.48 | 1.52 | 18.00 |
| 36+00 | | | | 4[illegible] | | | & Del Amo | | |
| | | | | 4738 | | | 18 R | | |
| | | | | 4684 | | | 36 " | | |
| | | | | 4675 | | | 38 " | | |
| | | | | 4738 | | | 38 " | | |
| | | | | 4750 | | | 52 " | | |
| | | | | 4685 | | | 52 " | | |
| | | | | 4691 | | | 53 " | Same | |
| | | | | 4725 | | | 72 " | | |
| | | | | 4691 | | | 91 " | | |
| | | | | 4683 | | | 92 " | | |
| | | | | 4747 | | | 92 " | | |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 36+00 | | | | 4745 | 18 L | |
| | | | | 4660 | 38 " | Same |
| | | | | 4707 | 40 " | |
| 36+79 | | | | 4755 | | & Del Amo |
| | | | | 4727 | | 18 L. |
| | | | | 4679 | | 36 " |
| | | | | 4667 | | 38 " |
| | | | | 4729 | | 38 " |
| | | | | 4740 | | 52 " |
| | | | | 4677 | | 52 " |
| | | | | 4685 | | 53 " |
| | | | | 4720 | | 72 " |
| | | | | 4685 | | 91 " |
| | | | | 4677 | | 92 " |
| | | | | 4740 | | 97 " |
| | | | | 4727 | 18 | |
| | | | | 4665 | 38 | |
| | | | | 4706 | 40 L. | Same |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. ____ Pg. 23
X-Sec. No.____ Date____ Date____ Survey of 6220.00
Notes Chkd.____ Date____ Checked____ Survey by____ Notes____ Date____
Map No.____ Date____ Indexed Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 24 | Job No. 6210.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Lee Curtis Ave. Sta. 37+00 to 40+00 | Date | Date | X-Sec. No.
Survey by Engineering Notes | Notes Chkd. | Checked | Date
Indexed C. Johnson Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 37+48 3 | | | | 4741 | | ℄ Del Amo | | |
| | | | | 4714 | | 18 R W/4 | | |
| | | | | 4658 | | 36 " | | |
| | | | | 4639 | (end C.B.) | 38 " Same | | |
| | | | | 4707 | | 38 " | | |
| | | | | 4709 | 18 L | | | |
| | | | | 4638 | 38 " Same | | | |
| | | | | 4711 | 40 " | | | |
| 38+14 8 | | S.M.H. | | 4630 | Av. Rim | 32' R. | | |
| | | | | — | | T. + | D. = | F/L |
| | | | | 2925 | 18" Inlet W. | 15.70 | 1.55 | 17.25 |
| | | | | 3006 | 8 " " N. | 15.79 | 0.65 | 16.44 |
| | | | | 2919 | 18" Outlet E. | 15.80 | 1.51 | 17.31 |
| 38+18 | | | | 4731 | | ℄ Del Amo | | |
| | | | | 4699 | | 18 R W/4 | | |
| | | | | 4609 | | 38 " ed. pv. | | |
| | | | | 4776 | | " T. B. | | |
| | | | | 4700 | 18 L W/4 | | | |
| | | | | 4651 | 36 " ed. gut. | | | |
| | | | | 4635 | 38 " B. cb. | (End C.B.) | | |
| | | | | 4700 | 38 " T. " | | | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Sellers Landing Road | |
|---|---|---|---|---|---|---|
| 38+59.93 | | | | 727 | ℄ Int. Del Amo | ℄ Oliva - Pg. 169 |
| | | | | 694 | | 18 R |
| | | | | 611 | | 38 " Same |
| | | | | 475 | | 50 " |
| | | | | 686 | 18 L W/4 | |
| | | | | 666 | 38 " Pv. | |
| 39+01.5 | | | | 717 | | ℄ Del Amo |
| | | | | 689 | | 18 R |
| | | | | 609 | | 38 " Same |
| | | | | 475 | | 50 " |
| | | | | 691 | 18 L | |
| | | | | 639 | 38 " | |
| | | | | 619 | 38 " Same | (end cb.) |
| | | | | 680 | 38 " | |
| 39+50 | | | | 709 | | ℄ Del Amo |
| | | | | 679 | | 18 |
| | | | | 599 | | 38 R Same |
| | | | | 474 | | 50 " |
| | | | | 677 | 18 L W/4 | |
| | | | | 601 | 37 " Gut. | |
| | | | | 671 | 39 " T. mac. cb. | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 Pg. 25

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2128 Pg. 26 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Sewer Ext. Hwy. S.D. Sta. 40+00 to 41+00 | Date | Date | X-Sec. No.
Survey by Engineering | Notes | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Sub-heading | Rod Used |
|---|---|---|---|---|---|---|
| 40+00 | | | | 4 7 01 | | ℄ Del Amo |
| | | | | 4 6 76 | | 18 |
| | | | | 4 5 90 | | 38 |
| | | | | 4 7 5 | | 50 R. End. |
| | | | | 4 6 76 | 18 | |
| | | | | 4 5 93 | 37 | |
| | | | | 4 6 66 | 39 L. | |
| 40+72 | | S.M.H. | | 4 6 23 | Av. rim | 32' R. |
| | | | | 2 9 70 | 18" Inlet W. | T. 15.04 + D. 1.49 = F/L 16.53 |
| | | | | 3 0 38 | 8 " " N. | 15.20 0.65 15.85 |
| | | | | 2 9 69 | 18" Outlet E. | 15.02 1.52 16.54 |
| 41+00 | | | | 4 6 86 | | ℄ Del Amo |
| | | | | 4 6 66 | | 18 |
| | | | | 4 6 96 | | 38 |
| | | | | 4 7 5 | | 50 R |
| | | | | 4 6 59 | 18 | |
| | | | | 4 5 94 | 37 | |
| | | | | 4 6 70 | 39 L. | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Leveling Rod used | |
|---|---|---|---|---|---|---|
| 42+00 | | | | 665 | | ℄ Del Amo |
| | | | | 645 | | 18 |
| | | | | 673 | | 38 |
| | | | | 672 | | 50 R. Grd |
| | | | | 638 | 18 | |
| | | | | 680 | 37 | |
| | | | | 660 | 39 L. | |
| 43+00 | | | | 655 | | ℄ Del Amo |
| | | | | 635 | | 18 |
| | | | | 574 | | 38 |
| | | | | 68 | | 50 R. |
| | | | | 631 | 18 | |
| | | | | 569 | 37 | |
| | | | | 632 | 39 L. | |
| 43+34 | | S.M.H. | | 599 | Av. rim | 32' R. |
| | | | | 3001 | 18" Inlet W. | T 14.45 D 1.53 = Flow 15.98 |
| | | | | 3077 | 8" " N. | 14.53 0.69 15.22 |
| | | | | 2996 | 18" Outlet E. | 14.52 1.51 16.03 |
| 43+53.5 | | | | 4419 | 38' L. - F.L. 12" Corr. I.P. - S.D. | |
| 43+56.0 | | | | 4149 | 51' R. - " 24" | " " " |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 27

76L298 S & E #307 9-54

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F. B. 2113 Pg. 28 | Job No. 622000 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Cerritos SD | Date | Date | X-Sec. No.
Survey by Engineer | Notes Eld. Smith | Notes Chkd. | Checked
Indexed L. O. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | — Left-Reading Rod used — | |
|---|---|---|---|---|---|---|
| 44+00 | | | | 4 652 | | ℄ Del Amo |
| | | | | 4 628 | | 18 |
| | | | | 4 569 | | 38 R. |
| | | | | 4 69 | | 50 " End |
| | | | | 4 631 | 18 | |
| | | | | 4 562 | 37 | |
| | | | | 4 620 | 39 L. | |
| 45+00 | | | | 4 660 | | ℄ Del Amo |
| | | | | 4 633 | | 18 |
| | | | | 4 577 | | 38 |
| | | | | 4 68 | | 50 R. |
| | | | | 4 640 | 18 | |
| | | | | 4 571 | 37 | |
| | | | | 4 619 | 39 L. | |
| 45+40.8 | | | | 4 664 | | ℄ Del Amo |
| | | | | 4 640 | | 18 R W/℄ |
| | | | | 4 589 | | 36 " ed. gut. |
| | | | | 4 575 | | 38 " B. cb. |
| | | | | 4 639 | End GB. | 38 " T. " |
| | | | | 4 629 | | 52 " T. " |
| | | | | 4 581 | | 52 " B. " |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rt. of Used |
|---|---|---|---|---|---|---|
| 45+40 | | | | 4584 | | 53 R. cd. gut. |
| | | | | 4575 | | 66 " Cr. |
| | | | | 4542 | | 99 " cd. gut. |
| | | | | 4536 | | 80 " B cb. |
| | | | | | | 80 " T. " |
| | | | | 4636 | 18 L w/q | |
| | | | | 4587 | 36 " cd. gut. | |
| | | | | 4567 | 38 " B. cb. | |
| | | | | 4632 | 38 T. " | |
| 45+82 | | S.M.H. | | 4608 | Av. rim | 32 R. |
| | | | | 3019 | 18" Inlet W. | T. 14.43 + D. 1.46 = H/C 15.89 |
| | | | | 3073 | 8" " N. | 14.70 0.65 15.35 |
| | | | | 3003 | 18" Outlet | 14.58 1.47 16.05 |
| 45+90 | | | | 4671 | | ℄ Del Amo |
| | | | | 4653 | | 18 |
| | | | | 4588 | | 36 |
| | | | | 4572 | | 38 |
| | | | | 4638 | | 38 |
| | | | | 4549 | | 52 |
| | | | | 4601 | | 52 |
| | | | | 4600 | | 53 |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6220.00 Survey of ____ Division No. 10 F. B. ____ Pg. 29

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____ Notes ____ Date ____ Map No. ____ Date ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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F. B. 2113 Pg. 30 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Flood Control D | Date | Date | X-Sec. No.
Survey by Engineering Notes | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left-Feathering | Right Used |
|---|---|---|---|---|---|---|
| 45+90 | | | | 4 5 90 | | 66 |
| | | | | 4 559 | | 79 |
| | | | | 4 545 | | 80 |
| | | | | 4 606 | | 80 |
| | | | | 4 650 | 18 | |
| | | | | 4 590 | 36 | |
| | | | | 4 572 | 38 | |
| | | | | 4 635 | 38 | |
| 46+30 | | | | 4 6 77 | | ℄ Del Amo |
| | | | | 4 660 | | 18 |
| | | | | 4 595 | | 36 |
| | | | | 4 581 | | 38 |
| | | | | 4 642 | | 38 |
| | | | | 4 661 | | 52 |
| | | | | 4 6 11 | | 53 |
| | | | | 4 610 | | 53 |
| | | | | 4 600 | | 66 |
| | | | | 4 562 | | 79 |
| | | | | 4 553 | | 80 |
| | | | | 4 615 | | 80 |

L.

R.

R

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 46+30 | | | | 4655 | 18 | | |
| | | | | 4595 | 36 | | |
| | | | | 4580 | 38 | L. | |
| | | | | 4649 | 38 | | |
| K.N.-253 | | | | 4755 | K.N.-253, el.= 47.553, F.B. 1911-67 | | |
| | | | | | Del Amo (5) & Coke - S.E. Cor., 5' E. | | |
| 46+80.94 | | | | 4686 | & Int. Del Amo & Coke - Pg. 170 | | |
| | | | | | = 0+00 going N. on & Coke | | |
| 0+18 | N. | | | 4660 | W/4 | & | " |
| 0+36 | " | | | 4595 | ed. gut. | & | " |
| 0+38 | " | | | 4583 | B. cb. | & | " |
| 0+38 | " | | | 4646 | T. " | & | " |
| 0+52 | " | | | 4674 | T. " | & | " |
| 0+52 | " | | | 4625 | B. " | & | " |
| 0+53 | " | | | 4624 | ed. gut. | & | " |
| 0+66 | " | | | 4612 | cb. | & | " |
| 0+77 | " | | | 4574 | ed. cor. gut. | & | " |
| 0+80 | " | | | 4565 | F.L. " " | & | " |
| 0+83 | " | | | 4571 | ed. " | & | " |
| 1+07 | N. | | | 4635 | | & | Coke |
| | | | | 4626 | | | 7' R W/4 |

Profile No.____ Date____ Plotted____ Job No.____ Division No.____ F. B. 2113 Pg. 31
Notes Red.____ Date____ Date____ Survey of____ 6220.00 10
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Survey by____ Notes____ Date____ 11-22-55
Date____ Map No.____ Indexed____ Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 32 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Date | No. | Profile
Survey of Los Angeles Co. Sewers S.D. | Notes Kd. Sm. Hdg. | Date | X-Sec.
Survey by Engineering Co. | Notes Chkd. | Checked | No.
Indexed H. C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 1+07 N | | | | 4609 | | 14 R ed. gut. |
| | | | | 4593 | | 15 " B. cb. |
| | | | | 4657 | | 15 " T. " |
| | | | | 4626 | 7 L | |
| | | | | 4604 | 14 " | |
| | | | | 4594 | 15 " Same | |
| | | | | 4659 | 15 " | |
| 1+47 N. | | | | 4649 | | ℄ Coke |
| | | | | 4625 | | 7 |
| | | | | 4609 | | 14 |
| | | | | 4596 | | 15 R. |
| | | | | 4660 | | 15 |
| | | | | 4638 | 7 | |
| | | | | 4609 | 14 | |
| | | | | 4602 | 15 L. | |
| | | | | 4665 | 15 | |
| 2+47 N. | | | | 4655 | | ℄ Coke |
| | | | | 4643 | | 7 |
| | | | | 4625 | | 14 |
| | | | | 4611 | | 15 R. |
| | | | | 4675 | | 15 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading | Point Used | | |
|---|---|---|---|---|---|---|---|---|
| 2+47 N. | | | | 4650 | 7 | | | |
| | | | | 4629 | 14 | | | |
| | | | | 4626 | 15 | | | |
| | | | | — | 15 Datum | | | |
| 3+83 N. | | S.M.H. | | 4626 | Av. rim | | | |
| | | | | — | | T. + | D. = | F/L |
| | | | | 3800 | 9 "Inlet W. | 8.12 | 0.74 | 8.86 |
| | | | | 3787 | 9 "Outlet S. | 8.23 | 0.76 | 8.99 |
| | | | | — | | | | |
| 46+81 | | S.M.H. | | 4620 | Av. rim | 32' R. | | |
| | | | | | | T. + | D. = | F/L |
| | | | | 3200 | 12 "Inlet S. | 13.22 | 0.98 | 14.20 |
| | | | | 3025 | 18 " " W. | 14.47 | 1.48 | 15.95 |
| | | | | 3131 | 8 " " N. | 14.23 | 0.66 | 14.89 |
| | | | | 3020 | 18 "Outlet E. | 14.46 | 1.54 | 16.00 |
| 46+81 | | | | 4659 | 18 L | | | |
| | | | | 4601 | 36 " | | | |
| | | | | 4590 | 38 " Same | | | |
| | | | | 4650 | 38 " | | | |
| 47+33 | | | | 4600 | | ℄ Del Amo | | |
| | | | | 4600 | | 18 R | | |
| | | | | 4603 | | 36 " | | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Indexed on map ____

F. B. ____ Date ____ Date ____

Pg. 33

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 34 Job No. 6220.00 Division No. 10 Notes Red. Plotted
Survey of Los Angeles Co. Flood Control D. Date Date No.
Survey by Blue Ridge Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rod Used |
|---|---|---|---|---|---|---|
| 47+33 | | | | 4 600 | | 38 R |
| | | | | 4 655 | | 38 " |
| | | | | 4 692 | | 52 " |
| | | | | 4 645 | | 52 " |
| | | | | 4 643 | | 53 " |
| | | | | 4 628 | | 66 " |
| | | | | 4 597 | | 79 " |
| | | | | 4 581 | | 80 " |
| | | | | 4 645 | | 80 " |
| | | | | 4 673 | 18 | |
| | | | | 4 609 | 36 | |
| | | | | 4 592 | 38 L. | |
| | | | | 4 659 | 38 | |
| 47+73 | | | | 4 700 | | ℄ Del Amo |
| | | | | 4 676 | | 18 |
| | | | | 4 610 | | 36 |
| | | | | 4 590 | | 38 |
| | | | | 4 655 | | 38 R. |
| | | | | 4 699 | | 52 |
| | | | | 4 651 | | 52 |
| | | | | 4 651 | | 53 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading | Rod used |
|---|---|---|---|---|---|---|
| 47+73 | | | | 4632 | | 66 |
| | | | | 4604 | | 79 |
| | | | | 4589 | | 80 R. |
| | | | | 4652 | | 80 |
| | | | | 4668 | 18 | |
| | | | | 4614 | 36 | |
| | | | | 4598 | 38 L. | |
| | | | | 4641 | 38 | |
| 48+32 | | S.M.H. | | 4637 | Av. rim | 32' R. |
| | | | | 3043 | 18" Inlet W. | + 14.46 D. 1.48 = F/L 15.94 |
| | | | | 3137 | 8" " N. | 14.36 0.64 15.00 |
| | | | | 3042 | 18" Outlet E. | 14.49 1.46 15.95 |
| 48+67 | | | | 4709 | | ℄ Del Amo |
| | | | | 4679 | | 18 |
| | | | | 4621 | | 36 |
| | | | | 4604 | | 38 |
| | | | | 4665 | | 38 R. |
| | | | | 4720 | | 52 |
| | | | | 4675 | | 52 |
| | | | | 4676 | | 53 |
| | | | | 4660 | | 66 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 35
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 36 | Job No. 6220.08 | Division No. 4C | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Flood Control District | Notes | Date | Date | X-Sec. No.
Survey by C. Johnson | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left-Reading | Rod Used |
|---|---|---|---|---|---|---|
| 48+67 | | | | 4626 | | 79 |
| | | | | 4612 | | 80 R. |
| | | | | 4675 | | 80 |
| | | | | 4688 | 18 | |
| | | | | 4624 | 36 | |
| | | | | 4689 | 38 L. | |
| | | | | 4671 | 38 | |
| 49+07 | | | | 4113 | | ℄ Del Amo |
| | | | | 4679 | | 18 |
| | | | | 4622 | | 36 |
| | | | | 4605 | | 38 |
| | | | | 4669 | | 38 |
| | | | | 4739 | | 52 |
| | | | | 4684 | | 52 R. |
| | | | | 4684 | | 53 |
| | | | | 4669 | | 66 |
| | | | | 4634 | | 79 |
| | | | | 4619 | | 80 |
| | | | | 4685 | | 80 |
| | | | | 4679 | 18 L | |
| | | | | 4624 | 36 | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 49+07 | | | | 4609 | 38 | | |
| | | | | 4675 | 38 | L. | |
| 49+58 73 | | | | 4715 | ℄ Int. Del Amo & Minturn - Pg. 171 | | |
| | | | | — | = 0+00 going N. on ℄ Minturn | | |
| 0+18 | N. | | | 4692 | | ″ | ″ |
| 0+36 | ″ | | | 4624 | | ″ | ″ |
| 0+38 | ″ | | | 4612 | | ″ | ″ |
| 0+38 | ″ | | | 4675 | | ″ | ″ |
| 0+52 | ″ | | | 4743 | | ″ | ″ |
| 0+52 | ″ | | | 4692 | | ″ | ″ |
| 0+53 | ″ | | | 4692 | | ″ | ″ |
| 0+66 | ″ | | | 4674 | | ″ | ″ |
| 0+80 | ″ | | | 4672 | | ″ | ″ |
| 1+17 N. | | | | 4680 | | ″ | ″ |
| | | | | 4674 | | 7 R | W/L |
| | | | | 4646 | | 14 ″ | ed. gut. |
| | | | | 4636 | | 15 ″ | B. ch. |
| | | | | 4699 | | 15 ″ | T. ″ |
| | | | | 4671 | 7 | | |
| | | | | 4646 | 14 | | |
| | | | | 4632 | 15 | L. | |
| | | | | 4699 | 15 | | |

Profile No. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Date ____ Notes Red. ____ Date ____ Checked ____ Date ____
Plotted ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____
Job No. ____ Map No. ____ Indexed ____ Date ____
Division No. 10 F. B. 2513 Pg. 37

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 38 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Lake Elizabeth Sanitation Dist. | Date | Date | X-Sec. No.
Survey by E. C. Johnson | Notes | Notes Chkd. | Checked | Date
Indexed | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | Rod Used |
|---|---|---|---|---|---|---|---|
| 1+57 N | | | | 4684 | | | ℄ Minturn |
| | | | | 4680 | | | 7 |
| | | | | 4656 | | | 14 R. |
| | | | | 4645 | | | 15 |
| | | | | 4708 | | | 15 |
| | | | | 4684 | 7 | | |
| | | | | 4654 | 14 | L. | |
| | | | | 4647 | 15 | | |
| | | | | 4710 | 15 | | |
| 2+57 N. | | | | 4717 | | | ℄ Minturn |
| | | | | 4701 | | | 7 |
| | | | | 4674 | | | 14 R. |
| | | | | 4665 | | | 15 |
| | | | | 4730 | | | 15 |
| | | | | 4700 | 7 | | |
| | | | | 4677 | 14 | | |
| | | | | 4665 | 15 | L. | |
| | | | | 4731 | 15 | | |
| | | | | | | | |
| | | | | | | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 49+59 | | | | 4690 | 18 L | |
| | | | | 4632 | 36 " | |
| | | | | 4617 | 38 " | |
| | | | | 4680 | 38 " | |
| 50+10 | | | | 4720 | | ℄ Del Amo |
| | | | | 4669 | | 18 |
| | | | | 4635 | | 36 |
| | | | | 4616 | | 38 |
| | | | | 4681 | | 38 |
| | | | | 4732 | | 52 |
| | | | | 4685 | | 52 |
| | | | | 4682 | | 53 |
| | | | | 4683 | | 66 |
| | | | | [illegible] | | 79 |
| | | | | 4618 | | 80 |
| | | | | 4684 | | 80 |
| | | | | 4694 | 18 | |
| | | | | 4634 | 36 | |
| | | | | 4619 | 38 | |
| | | | | 4682 | 38 | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6220.00 Division No. 10 F. B. 2118 Pg. 39
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Lakewood Blvd. Survey by Fairchild Notes ____ Date 11-22-59
Map No. ____ Date ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 40 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Flood Control | Notes | Date | Date | X-Sec. No.
Survey by R. C. Johnson | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 50+90 | | | | 6 23 | | ℄ Del Amo |
| | | | | 6 97 | | 18 |
| | | | | 6 40 | | 36 |
| | | | | 6 22 | | 38 |
| | | | | 6 86 | | 38 |
| | | | | 7 24 | | 52 |
| | | | | 6 75 | | 52 |
| | | | | 6 74 | | 53 |
| | | | | 6 57 | | 66 |
| | | | | 6 21 | | 79 R. |
| | | | | 6 10 | | 80 |
| | | | | 6 74 | | 80 |
| | | | | 6 94 | 18 | |
| | | | | 6 82 | 36 | |
| | | | | 6 84 | 38 | |
| | | | | 6 84 | 38 | |
| 50+92.5 | | S.M.H. | | 6 62 | Av. rim | 32' R. |
| | | | | | | T. + D. = Ft. |
| | | | | 30 57 | 18" Inlet W. | 14.56 149 16.05 |
| | | | | 31 62 | 8" " N. | 14.39 0.61 .00 |
| | | | | 46 62 | 18" Outlet. | 14.56 1.44 16.00 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod Used | |
|---|---|---|---|---|---|---|
| 51+44 | | | | 4737 | | ℄ Del Amo |
| | | | | 4710 | | 18 |
| | | | | 4649 | | 36 |
| | | | | 4634 | | 38 |
| | | | | 4696 | | 38 |
| | | | | 4712 | | 52 |
| | | | | 4664 | | 52 |
| | | | | 4660 | | 53 R |
| | | | | 4648 | | 56 |
| | | | | 4609 | | 79 |
| | | | | 4599 | | 80 |
| | | | | 4665 | | 80 |
| | | | | 4709 | 38 | |
| | | | | 4650 | 36 | |
| | | | | 4631 | 38 L. | |
| | | | | 4700 | 38 | |
| 51+84 | | | | 4743 | | ℄ Del Amo |
| | | | | 4714 | | 18 |
| | | | | 4653 | | 36 R |
| | | | | 4637 | | 38 |
| | | | | 4700 | | 38 |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 10 ____ F. B. 2113 Pg. 41

X-Sec. No. ____ Notes Ckd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1665

F. B. 2113 Pg. 42 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Flood Control Dist. Date X-Sec. No.
Survey by Notes Chkd. Checked
Indexed C. Johnson Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 51+84 | | | | 4 707 | | 52 |
| | | | | 4 658 | | 52 |
| | | | | 4 656 | | 53 |
| | | | | 4 647 | | 66 |
| | | | | 4 611 | | 77 R. |
| | | | | 4 601 | | 80 |
| | | | | 4 665 | | 80 |
| | | | | 4 710 | 18 | |
| | | | | 4 653 | 36 | |
| | | | | 4 635 | 38 L. | |
| | | | | 4 698 | 38 | |
| 52+37.90 | | | | 4 748 | ℄ Int. Del Amo & Barlin, Pg. 172 | |
| | | | | | = 0+00 going N. on ℄ Barlin | |
| 0+18 N. | | | | 4 718 | | ℄ Barlin |
| 0+36 " | | | | 4 656 | | ℄ " |
| 0+38 " | | | | 4 640 | | ℄ " |
| 0+38 " | | | | 4 703 | | ℄ " |
| 0+52 " | | | | 4 696 | | ℄ " |
| 0+52 " | | | | 4 648 | | ℄ " |
| 0+53 " | | | | 4 646 | | ℄ " |
| 0+66 " | | | | 4 625 | | ℄ " |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Sch. Reading | Rod Used |
|---|---|---|---|---|---|---|
| 0+77 | N. | | | 4586 | ed. cona. gut. | ℄ Barlin |
| 0+80 | " | | | 4575 | F.L. " " | ℄ " |
| 0+83 | " | | | 4588 | Ed. " " | ℄ " |
| 1+18 N. | | | | 4653 | | ℄ " |
| | | | | 4640 | | 8 R W/4 |
| | | | | 4627 | | 17 " ed. gut. |
| | | | | 4609 | | 18 " B. ab. |
| | | | | 4676 | | 18 " T. " |
| | | | | 4642 | 8 | |
| | | | | 4618 | 17 | |
| | | | | 4606 | 18 | L. |
| | | | | 4672 | 18 | |
| 1+58 N. | | | | 4657 | | ℄ Barlin |
| | | | | 4644 | | 8 |
| | | | | 4625 | | 17 |
| | | | | 4615 | | 18 R. |
| | | | | 4676 | | 18 |
| | | | | 4653 | 8 | |
| | | | | 4619 | 17 | |
| | | | | 4609 | 18 | L. |
| | | | | 4677 | 18 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2113 Pg. 43
Date ____ Date ____ Survey of Hills Gen. Fds. S.B.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Fielding Notes Fuller Date 1-22-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

6220.00

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 44 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Date Date X-Sec. No.
Survey by English Notes Chkd. Checked
Indexed L. C. Johnson Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reducing and Used | | | |
|---|---|---|---|---|---|---|---|---|
| 1+75 N. | | S.M.H. | | 4644 | Av. rim | ℄ Barlin | | |
| | | | | — | | T. | + D. | = Fl. |
| | | | | 3443 | "Inlet S. | 11.46 | 0.75 | 12.21 |
| | | | | 3434 | "Outlet S. | 11.55 | 0.75 | 12.30 |
| 2+58 N | | | | 4676 | | ℄ Barlin | | |
| | | | | 4661 | | 8 | | |
| | | | | 4646 | | 17 | | |
| | | | | 4632 | | 18 | R. | |
| | | | | 4694 | | 18 | | |
| | | | | 4671 | 8 | | | |
| | | | | 4638 | 17 | | | |
| | | | | 4631 | 18 L. | | | |
| | | | | | 18 (Driveway) | | | |
| 52+38 | | S.M.H. | | 4675 | Av. rim | 32' + R | | |
| | | | | 3066 | 18" Inlet W. | T. | + D. | = Fl. |
| | | | | 3156 | 8" " N. | 14.64 | 1.45 | 16.09 |
| | | | | 3068 | 18" Outlet E. | 14.54 | 0.65 | 15.19 |
| | | | | | | 14.57 | 1.50 | 16.07 |
| 52+38 | | | | 4719 | 18 L | | | |
| | | | | 4656 | 36 " | | | |
| | | | | 4638 | 38 " | | | |
| | | | | 4705 | 38 " | | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Right Reading |
|---|---|---|---|---|---|---|
| 52+66 | | | | 4754 | | ℄ Rel Amo |
| | | | | 4729 | | 18 |
| | | | | 4667 | | 36 |
| | | | | 4649 | | 38 |
| | | | | 4745 | | 38 |
| | | | | 4675 | | 52 |
| | | | | 4647 | | 52 |
| | | | | 4643 | | 53 |
| | | | | 4619 | | 66 |
| | | | | 4575 | | 79 |
| | | | | 4562 | | 80 |
| | | | | 4529 | | 180 |
| | | | | 4729 | 18 | |
| | | | | 4669 | 36 | |
| | | | | 4645 | 38 | |
| | | | | 4709 | 38 | |
| 53+06 | | | | 4756 | | ℄ Del Amo |
| | | | | 4731 | | 18 |
| | | | | 4674 | | 36 |
| | | | | 4654 | | 38 |
| | | | | 4718 | | 38 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

46.80

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 46 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Cerritos S.D. | Date | Date | X-Sec. No.
Survey by Engineer | Notes Ed. Sullivan | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 53+06 | | | | 4 692 | | 52 | | | |
| | | | | 4 640 | | 52 | | | |
| | | | | 4 640 | | 53 | | | |
| | | | | 4 613 | | 66 | | | |
| | | | | 4 569 | | 29 | R. | | |
| | | | | 4 556 | | 80 | | | |
| | | | | 4 623 | | 80 | | | |
| | | | | 4 721 | 18 | | | | |
| | | | | 4 669 | 36 | | | | |
| | | | | 4 654 | 38 | L. | | | |
| | | | | 4 718 | 38 | | | | |
| 53+52 | | S.M.H. | | 4 689 | Av. rim | 32' R. | | | |
| | | | | 30 84 | 18" Inlet W. | 14.56 + | D. 1.49 | = F/L 16.05 | |
| | | | | 31 54 | 6 " " N. | 14.80 | 0.50 | 15.30 | |
| | | | | 30 72 | 18" Outlet E. | 14.60 | 1.52 | 16.12 | |
| 54+10 | | | | 4 771 | | ± Del Amo | | | |
| | | | | 4 742 | | 18 | | | |
| | | | | 4 677 | | 36 | R | | |
| | | | | 4 661 | | 38 | | | |
| | | | | 4 725 | | 38 | | | |
| | | | | 4 690 | | 52 | | | |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Self-Reading Rod used | |
| 54+10 | | | | 4641 | | 52 |
| | | | | 4639 | | 53 |
| | | | | 4606 | | 66 |
| | | | | 4556 | | 79 |
| | | | | 4545 | | 80 |
| | | | | 4609 | | 80 |
| | | | | 4740 | 18 | |
| | | | | 4682 | 36 | |
| | | | | 4667 | 38 | |
| | | | | 4729 | 38 | |
| 54+50.5 | | | | 4773 | | ℄ Del Amo |
| | | | | 4735 | | 18 |
| | | | | 4684 | | 38.5 |
| | | | | 4667 | | 40.5 |
| | | | | 4731 | | 40.5 |
| | | | | 4679 | | 52 |
| | | | | 4630 | | 52 |
| | | | | 4627 | | 53 |
| | | | | 4602 | | 66 |
| | | | | 4557 | | 76 |
| | | | | 4506 | (ctr. Catch Basin) | 80 |
| | | | | 4607 | | 80 |

L.

R

R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 622000 Division No. 10 F. B. 3313 Pg. 47
Date ____ Date ____ Survey of Lot 3 Block 1 Tract 30
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Pacific Coast Engr. Co. Notes ____ Date 11-22-55
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 48 | Job No. 622000 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. S.D. | Date | Date | X-Sec. No.
Survey by Eng. Dept. | Notes Ed. & Surveyor | Notes Chkd. | Checked | Date | Date
Indexed J. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Registering used | | | |
|---|---|---|---|---|---|---|---|---|
| 54+50 E | | | | 41 77 | F.L. 24" S.D. P. R - 80' R. | | | |
| | | | | 4 946 | 18 | | | |
| | | | | 4 679 | 36 | | | |
| | | | | 4 665 | 38 L. | | | |
| | | | | 4 732 | 38 | | | |
| 55+04 86 | | | | 4 780 | ℄ Int. Del Amo & Verdura - Pg. 173 | | | |
| | | | | — | = 0+00 going N. on ℄ " | | | |
| 0+18 N. | | | | 47 59 | | ℄ Verdura | | |
| 0+33 N. | | S.M.H. | | 47 14 | Av. rim | ℄ Verdura | | |
| | | | | — | | T. | + D. | = Fl. |
| | | | | 30 99 | 18" Inlet W. | 14.65 | 1.50 | 16.15 |
| | | | | 31 84 | 9" " N. | 14.57 | 0.73 | 15.30 |
| | | | | 31 01 | 18" Outlet E. | 14.64 | 1.49 | 16.13 |
| 0+38 N. | | | | 46 89 | | ℄ Verdura | | |
| 0+77 N. | | | | 4 576 | cd. conc. gut. | ℄ " | | |
| 0+80 N. | | | | 4 570 | F.L. " " | ℄ " | | |
| 0+83 N. | | | | 4 580 | cd. " " | ℄ " | | |
| 1+16 N. | | | | 4 637 | | ℄ " | | |
| | | | | 4 630 | | 7 R W/4 | | |
| | | | | 4 608 | | 15 " cd. gut. | | |
| | | | | 4 594 | | 16 " B. cb. | | |
| | | | | 4 657 | | | | |

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 1+16 N. | | | | 4629 | 7 | | |
| | | | | 4617 | 15 | | |
| | | | | 4605 | 16 | L. | |
| | | | | 4670 | 16 | | |
| 1+56 N. | | | | 4654 | | | ℄ Verdura |
| | | | | 4645 | | | 7 |
| | | | | 4620 | | | 15 |
| | | | | 4609 | | | 16 R. |
| | | | | 4675 | | | 16 |
| | | | | 4650 | 7 | | |
| | | | | 4624 | 15 | | |
| | | | | 4617 | 16 | L. | |
| | | | | 4679 | 16 | | |
| 2+56 N. | | | | 4675 | | | ℄ Verdura |
| | | | | 4666 | | | 7 |
| | | | | 4639 | | | 15 |
| | | | | 4630 | | | 16 R. |
| | | | | 4694 | | | 16 |
| | | | | 4671 | 7 | | |
| | | | | 4638 | 15 | | |
| | | | | 4630 | 16 | L. | |
| | | | | 4692 | 16 | | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6220-00 Division No. 6
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed ____ Date ____

F. B. 2113 Pg. 49

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 50 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Angeles Co. Surveys | Date | No.
Survey by R. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 3+00N. | | S.M.H. | | 4684 | Av. rim | | ℄ Vardura | | |
| | | | | — | | | T. | + D. | = F/L. |
| | | | | 3268 | "Inlet N. | | 13.42 | 0.74 | 14.16 |
| | | | | 3264 | "Outlet S. | | 13.44 | 0.76 | 14.20 |
| 55+05 | | | | 4756 | 18 L | | | | |
| | | | | 4689 | 36 " | | | | |
| | | | | 4676 | 38 " | | | | |
| | | | | 4745 | 38 " | | | | |
| 55+67 | | | | 4789 | | | ℄ Del Amo | | |
| | | | | 4762 | | | 18 | | |
| | | | | 4712 | | | 36 | | |
| | | | | 4696 | | | 38 | R. | |
| | | | | 4766 | | | 38 | | |
| | | | | 4769 | 18 | | | | |
| | | | | 4749 | 36 | | | | |
| | | | | 4733 | 38 | L. | | | |
| | | | | 4824 | 38 | | | | |
| 56+07 | | | | 4793 | | | ℄ Del Amo | | |
| | | | | 4767 | | | 18 | | |
| | | | | 4744 | | | 36 | | |
| | | | | 4729 | | | 38 | R. | |
| | | | | 4813 | | | 38 | | |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 56+07 | | | | 4772 | 18 | |
| | | | | 4746 | 36 | |
| | | | | 4741 | 38 | L. |
| | | | | 4742 | 38 | |
| 56+11 | | S.M.H. | | 4756 | Air vent | 33 R. |
| | | | | — | | T. + D. = F/L |
| | | | | 3109 | "Inlet W. | 15.05 1.44 16.49 |
| | | | | — | " " N. — | Plugged — |
| | | | | 3102 | "Outlet E. | 15.09 1.45 16.54 |
| 56+53 8 | | | | 4792 | ed. conc. | ℄ Del Amo |
| 56+93 8 | | | | 4789 | " " | ℄ " " |
| 57+70 | | | | 4785 | | ℄ " " |
| | | | | 4765 | | 18 |
| | | | | 4719 | | 36 |
| | | | | 4702 | | 38 R. |
| | | | | 4779 | | 38 |
| | | | | 4760 | 18 | |
| | | | | 4718 | 36 | |
| | | | | 4705 | 38 | L. |
| | | | | 4777 | 38 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6220.00 Division No. 16 F. B. 2013 Pg. 51
Date ____ Date ____ Survey of Tapia Fault Trench S.D. 11-22-55
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Tapia Notes Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2113 Pg. 52 | Job No. 6220.00 | Division No. 18 | Notes Red. ____ Plotted ____ | Profile No. ____
Survey of Los Angeles Co. S.D. | Date ____ Date ____ | X-Sec. No. ____
Survey by L. C. Johnson | Notes Edd. Smith | Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 58+12 | | el. = 46.90 - 58+21 - S.M.H. - Av. rim - 33' R. | | 4771 | | ℄ Del Amo |
| | | | | 4738 | | 18 |
| | | | | 4682 | | 36 |
| | | | | 4665 | | 38 R. |
| | | | | 4728 | | 38 |
| | | T + D. = 54 | | 4744 | 18 | |
| | | | | 4677 | 36 | |
| | | | | 4632 | 38 L. | |
| | | | | 4730 | 38 | (Ctr. Catch Basin) |
| 58+09 | | 8" Inlet S. | 14.30 | 4390 | 39 5 L. - F.L. 18" S.D. Pipe | |
| 58+84 | | 15" " W. | 14.34 | 4685 | 38' L. | |
| B.M. 33-4 | | 12" " N. | 14.39 | 4607 | B.M. 33-4, el. = 46.069, F.B. 191-68 | (C.S. Mon.) |
| | | 18" Outlet E. | 14.27 | | Del Amo & Downey, S.W. Cor., E'ly end Pkwy. | |
| 58+83 86 | | 31.91 | 31.30 | 4754 | ℄ Int. Del Amo & Downey - Pg. 174 & 175 | |
| | | | 31.50 | | =0+00 going N. & W. on ℄'s | |
| | | | 31.15 | | | |
| 0+18 N. | | | | 4726 | | ℄ Downey |
| 0+38 N. | | | | 4699 | | ℄ Downey |
| 0+79 3 N. | | | | 4545 | B. cb. | 54' R (Ctr. catch Basin) |
| 0+79 5 N. | | | | 4644 | T. cb. | 54' " |
| ~~0+75 5~~ " | | | | | ~~F.L. " S.D. pipe~~ | ~~51'~~ " |
| 0+72 0 " | | | | 4284 | " 18 " " " - | 54' " |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+81 5 | N. | | | 4 685 | | ℄ Downey |
| | | | | 4 679 | | 13 R. H/4 |
| | | | | 4 643 | | 24 " ed. gut. |
| | | | | 4 587 | (ctr. Catch Basin) | 28 " B. cb. |
| | | | | 4 689 | | 28 " T. " |
| 0+82 0 | N. | | | 43 09 | F.L. 18" S.D. Pipe | 31 R. |
| 0+81 5 | " | | | 4 674 | 13 | |
| | | | | 4 646 | 24 | |
| | | | | 4 585 | 28 L. | |
| | | | | 4 689 | 28 (ctr. Catch Basin) | |
| 0+81 0 | N. | | | 43 39 | 28" L. - F.L. 18" S.D. Pipe | |
| 1+21 | N. | | | 4 691 | | ℄ Downey |
| | | | | 4 682 | | 13 |
| | | | | 4 644 | | 26 |
| | | | | 4 627 | | 28 R. |
| | | | | 4 692 | | 28 |
| | | | | 4 681 | 13 | |
| | | | | 4 656 | 26 | |
| | | | | 4 636 | 28 L. | |
| | | | | 4 702 | 28 | |

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 622800 Survey of ____ Survey by ____ Map No. ____

Division No. 10 Notes ____ Date ____ Indexed Johnson Date ____

F. B. 2613 Pg. 53

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2113 Pg. 54 | Job No. 622000 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Cerritos S.D. | Date | Date | No.
Survey by Engelbs Notes Edelsonley | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Set Reading Rod Left | |
| 2+21 N. | | | | 4702 | | ℄ Downey |
| | | | | 4690 | | 13 |
| | | | | 4664 | | 26 |
| | | | | 4649 | | 29 |
| | | | | 4713 | | 28 |
| | | | | 4685 | 13 | |
| | | | | 4676 | 26 | |
| | | | | 4661 | 28 | |
| | | | | 4726 | 28 | |
| 3+82.6 N. | | S.M.H. | | 4655 | | Avg. Elev. 628 R. |
| | | | | — | | T. + D = ℄/L |
| | | | | 3196 | 12" Inlet N. | 13.57 1.02 14.59 |
| | | | | 3201 | 12" Outlet S. | 13.54 1.00 14.54 |
| | | | | — | | |
| 0+43 Z N. | | | | 4738 | | Del Amo ℄ Downey |
| | | | | 4708 | 18 L. W/4 | |
| | | | | 4649 | 37 " ed. gut. | |
| | | | | 4599 | 41 " B. cb. | Ctr. Catch Basin |
| | | | | 4700 | 41 " T. cb | |
| 0 +44 Z N. | | | | 4350 | 44 " - F.L. 18" | S.D. Pipe |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+64 W. | | | | 4679 | | 51 L. T. cb. |
| | | | | 4629 | | 51 L. B. cb. |
| | | | | 4630 | | 52 L. ed gut |
| | | | | 4612 | | 65 " cr. |
| | | | | 4673 | | 75 " ed. gut |
| | | | | 4520 | | 79 " B. cb. |
| | | | | 4626 | Ctr. Catch Basin | 79 " T. cb. |
| 0+52 W. | | | | 4196 | F.L. 30" S.D. Pipe | 81 L. |
| 0+67½ W. | | | | 4515 | | 66 R B |
| 0+67½ W | | | | 4616 | Ctr. Catch Basin | 66 " T |
| 0+64½ W. | | | | 4296 | F.L. 18" S.D. Pipe | 65 " |
| 0+76 W | | | | 4744 | | ℄ Del Amo |
| | | | | 4712 | | 18 R W/4 |
| | | | | 4655 | | 36 " ed. gut. |
| | | | | 4641 | | 38 " B. cb. |
| | | | | 4702 | | 38 " T. " |
| | | | | 4634 | | 47½ " T. " |
| | | | | 4568 | | 47½ " B. " |
| | | | | 4584 | | 69½ " cl. |
| | | | | 4569 | | 90 " ed. gut. |
| | | | | 4549 | | 91 " B. cb. |
| | | | | 4624 | | 91 " T. " |

Profile No.____ Date____ Notes Red.____ Plotted____ Job No.____ Division No.____
X-Sec. No.____ Date____ Notes Chkd.____ Checked____ Survey of____ Survey by____ Notes____ Date____
Map No.____ Date____ Indexed____ Date____

F. B. Pg. 55

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 56 | Job No. 622900 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Hwy. S.D. | Date | Date | X-Sec. No.
Survey by Eng. Dept. | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+76 W | | | | 4708 | 18 L | |
| | | | | 4666 | 36 " | |
| | | | | 4649 | 38 " | |
| | | | | 4710 | 38 " | |
| | | | | 4681 | 51 " | |
| | | | | 4633 | 51 " | |
| | | | | 4632 | 52 " | |
| | | | | 4612 | 65 " | Same |
| | | | | 4576 | 77 " | |
| | | | | 4535 | 79 " | |
| | | | | 4629 | 79 " | |
| 1+16 W. | | | | 4746 | | ℄ Del Amo |
| | | | | 4719 | | 18 R. |
| | | | | 4682 | | 36 " |
| | | | | 4651 | | 38 " B |
| | | | | 4715 | | 38 " ↑ Ch. |
| | | | | ~~4777~~ 4667 | | 51 " |
| | | | | 4616 | | 51 " |
| | | | | 4620 | | 52 " |
| | | | | 4620 | | 67½ " |
| | | | | 4578 | | 83° " |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left-Reading Rod Ws | Right-Reading Rod Ws |
|---|---|---|---|---|---|---|
| 1+16 W. | | | | 4566 | | 84 R |
| | | | | 4629 | | 84 " |
| | | | | 4717 | 18 L | |
| | | | | 4665 | 36 " | |
| | | | | 4650 | 38 " | |
| | | | | 4713 | 38 " | |
| | | | | 4690 | 51 " | |
| | | | | 4675 | 51 " | |
| | | | | 4647 | 52 " | |
| | | | | 4624 | 65 " | |
| | | | | 4599 | 77 " | |
| | | | | 4584 | 79 " | |
| | | | | 4645 | 79 " | |
| 2+16 W. | | | | 4762 | | ℄ Del Amo |
| | | | | 4732 | | 18 R |
| | | | | 4679 | | 36 " |
| | | | | 4642 | | 38 " |
| | | | | 4725 | | 38 " |
| | | | | 4699 | | 51 " |
| | | | | 4650 | | 51 " |
| | | | | 4649 | | 52 " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 57
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 58 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lus Angeles S.D. | Date | Date | No.
Survey by R. C. Johnson | Notes Fol. Sewer | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Sets-Readings | Rod Rdg. |
|---|---|---|---|---|---|---|
| 2+16 W. | | | | 4624 | | 67 5/8 R |
| | | | | 4593 | | 83 " |
| | | | | 4580 | | 84 " |
| | | | | 4644 | | 84 " |
| | | | | 4735 | 18 L. | |
| | | | | 4675 | 36 " | |
| | | | | 4664 | 38 " | |
| | | | | 4730 | 38 " | |
| | | | | 4715 | 51 " | |
| | | | | 4663 | 51 " | |
| | | | | 4662 | 52 " | |
| | | | | 4645 | 65 " | |
| | | | | 4617 | 77 " | |
| | | | | 4599 | 79 " | |
| | | | | 4661 | 79 " | |
| 1+48 W. | | S.M.H. | | 4601 | Av. rim | 13' R |
| | | | | | | T. + D. = Rd. |
| | | | | 3165 | 15" Inlet W. | 13.12 1.24 14.36 |
| | | | | 3172 | 15" Outlet E. | 13.05 1.24 14.29 |

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | | | |
|---|---|---|---|---|---|---|---|---|
| X-Sections on Del Amo (S. side S.D.) From: Clark Ave. To: Downey Ave. (Self Reading Rod Used) | | | | | | | | |
| ed. B.M. 32-7 | | | | 46 77 | B.M. 32-7, el.= 46.774, F.B. 1911-65 | | | |
| | | | | | Clark & Del Amo., N.W. Cor., C.S. Mon. | | | |
| 6+00 | | | | 47 04 | ℄ Int. Clark & Del Amo Pg. 63 | | | |
| | | | | — | = 0+00 going N. & S. on ℄ Clark | | | |
| | | | | 47 03 | 13' L. w/4 | | | |
| | | | | 46 63 | 28 " Gut. | | | |
| | | | | 47 00 | 30 " ed. pv. | | | |
| 0+05 S. | | S.M.H. | | 47 33 | 30 ℄ L. | | | |
| | Unable to locate 1st M.H. South. | | | — | | Av. rim T. | + D. | = Fl. |
| | | | | 31 42 | 8 " Inlet W. | 15.21 | 0.70 | 15.91 |
| | | | | 29 91 | " " N. | 15.40 | 2.02 | 17.42 |
| | | | | 29 90 | " Outlet S. | 15.45 | 1.98 | 17.43 |
| 0+49 S. | | | | 47 18 | | ℄ Clark | | |
| | | | | 46 95 | | 13 R | w/4 | |
| | | | | 46 33 | | 26 ℄ " | ed. gut | |
| | | | | 46 27 | | 27 ℄ " | B. cb. | |
| | | | | 46 87 | | " " | T. " | |

Profile Notes Red. ____ Plotted ____ Job No. 6220.00 Division No. 10 F. B. 2113 PG. 59
No. ____ Date ____ Date ____ Survey of LOS ANGELES COUNTY S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ENGLISH Notes FPG Date 11-5-5
No. ____ Date ____ Date ____ Map No. ____ Indexed Changes Date ____

76L298 S & E #307 9-54

46.63 S.M.H. 14 & R @ 3+35 5
46.30 " 6+62 2

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used on |
|---|---|---|---|---|---|
| 0+49 5. | | | | 4716 | 13 L |
| | | | | 4642 | 263 " 5 |
| | | | | 4630 | 283 " same |
| | | | | 4695 | " " |
| 0+89 5. | | | | 4711 | & Clark |
| 1+89 5. | | | | 4688 | & " |
| 3+35 5 5. | | S.M.H. | | 4663 | Arg Rim |
| | | | | 2594 | " INLET N T 18.44 + 15 2 L D 2.25 = F.L. 20.69 |
| | | | | 2591 | " OUTLET S 18.47 2.25 20.72 |

F. B. 2113 Pg. 60 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.

Survey of Los Angeles Co. Flood Control Dist.

Survey by E. C. Johnson | Notes | Notes Chkd. | Checked | X-Sec. No.

Indexed | Date | Date | Date | Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 6+15 | | S.M.H. | | 4690 | Av. rim | | | |
| | | | | 27.41 | 10" INLET W | T 18.66 | + 11 B. 83 | = F.L. 19.49 |
| | | | | 26.20 | 27" INLET N | 18.45 | 2.25 | 20.70 |
| | | | | 26.17 | 30" OUTLET S | 18.48 | 2.25 | 20.73 |
| | | | | | | | | |
| 6+15 | | | | 4688 | W/a | | T Del Amo | |
| 6+30 | | | | 4654 | Gut | | " " " | |
| 6+64 | | | | 4698 | | | T " " | |
| | | | | 4722 | | | 11 R. ed. gut. | |
| | | | | 4724 | | (end cb.) | 12 " B. cb. | |
| | | | | 4774 | | | " " T. " | |
| | | | | 4655 | 13 L | | | |
| | | | | 4652 | 14 " | | Same | |
| | | | | 4714 | " " | | | |
| 7+00 | | | | 4705 | | | T Del Amo | |
| | | | | 4706 | | | 6 R. ed. px. | |
| | | | | 4654 | 13 L | | | |
| | | | | 4648 | 14 " | | Same | |
| | | | | 4708 | " " | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 16 F. B. 2113 Pg. 61
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4720 @ Alley

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 62 | Job No. 6230.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Flood Control | Date | Date | X-Sec. No.
Survey by C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Bond & Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 7+70 | | S.M.H. | | 4727 | Av. rim | 9 5 R | | |
| | | | | | | T + | D. = | F.L. |
| | | | | 3301 | 10" Inlet S.W. - | 13.43 | .83 | 14.26 |
| | | | | 3291 | 10" OUTLET N.E. | 13.53 | .83 = | 14.36 |
| | | | | – | | | | |
| | | | | – | | | | |
| 7+75 | | | | 4695 | | T-line | Del Amo | |
| | | | | 4708 | | 6 5 R | ed. pv. | |
| | | | | 4646 | 13 L ed. gut. | | | |
| | | | | 4642 | 14 " B. cb. | | | |
| | | | | 4705 | 14 " T. " | | | |
| 7+86° | | S.M.H. | | 4684 | Av. Rim | 5' L | | |
| | | | | | | + | D | = F.L |
| | | | | 3390 | 10" INLET W | 12.11 | .83 | 12.94 |
| | | | | 3393 | 10" OUTLET N.E. | 12.08 | .83 | 12.91 |
| | | | | – | | | | |
| | | | | – | | | | |
| 7+90 | | | | 4666 | 26° B. cb. | | | |
| | | | | 4706 | " T. " | (end cb.) | | |
| 8+00.2 | | | | 4708 | | T-line & Alley - Pg. 96 | | |
| | | | | 4650 | 13 L ed. gut. | | | |
| | | | | 4642 | 14 " F.L. | | | |
| | | | | 4633 | 26 " ed. Conc. | | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod 15' | |
|---|---|---|---|---|---|---|
| 8+04.5 | | S.M.H. | | 4636 | 21.5 L. | Av. rim |
| | | | | | (Outlet S. only) | |
| 8+10 | | | | | | π-line - Del Amo |
| | | | | 4654 | 26 L B. cb. | |
| | | | | 4699 | 26 " T. " | (end cb.) |
| 8+25 | | | | 4702 | | π-line - Del Amo |
| | | | | 4614 | | 6.5 R. cd pv. |
| | | | | 4657 | 13 L cd. gut. | |
| | | | | 4645 | 14 " B. cb. | |
| | | | | 4705 | 14 " T. " | |
| 8+97 | | | | 4708 | | π-line - Del Amo |
| | | | | 4715 | | 6.5 R. |
| | | | | 4661 | 13 | |
| | | | | 4644 | 14 | |
| | | | | 4704 | 14 | |
| 9+32 | | | | 4723 | | π-line - Del Amo |
| 9+50.24 | | | | 4726 | Int. Sunfield & π-line - Del " | |
| | | | | | =0+00 going S. on ℄ Sunfield - Pg. 77 | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6220.08 Division No. 10 Survey of Los Angeles Co. Sanitation Dist. F. B. 2113 Pg. 63

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Date ____ Notes ____ Date ____

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 64 Job No. 52 20.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Engr. Sta. Date Date X-Sec. No.
Survey by Engr. Sta. Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Recording Level Used — | |
|---|---|---|---|---|---|---|
| 0+14 S. | | | | 4706 | cr. | ℄ Sunfield |
| 0+50 S. | | | | 4694 | | ℄ " |
| | | | | 4688 | | 8 R w/4 |
| | | | | 4653 | | 16 " ed. gut. |
| | | | | 4646 | | 17 " B. cb. |
| | | | | 4692 | | 17 " T. " |
| | | | | 4685 | 8 | |
| | | | | 4655 | 16 | |
| | | | | 4644 | 17 L. | |
| | | | | 4667 | 17 | |
| 0+90 S. | | | | 4690 | | ℄ Sunfield |
| | | | | 4685 | | 8 |
| | | | | 4653 | | 16 R. |
| | | | | 4643 | | 17 |
| | | | | 4688 | | 17 |
| | | | | 4684 | 8 | |
| | | | | 4654 | 16 | |
| | | | | 4644 | 17 L | |
| | | | | 4666 | 17 | |

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 1+90 S. | | | | 4675 | | ℄ Sunfield |
| | | | | 4667 | | 8 |
| | | | | 4636 | | 16 |
| | | | | 4629 | | 17 R |
| | | | | 4675 | | 17 |
| | | | | 4670 | 8 | |
| | | | | 4637 | 16 | |
| | | | | 4629 | 17 L | |
| | | | | 4675 | 17 | |
| 9+50 ± | | | | 4713 | | 6 5/8 R. ed. pv. |
| 9+67 | | | | 4724 | | ⊼-line - Del Amo |
| 10+02 | | | | 4711 | | " " " |
| | | | | 4718 | | 6 5/8 R ed. pv. |
| | | | | 4659 | 13 L ed. gut. | |
| | | | | 4650 | 14 " S. cb. | |
| | | | | 4711 | 14 " T. " | |
| 10+42 | | | | 4707 | | ⊼-line - Del Amo |
| | | | | 4716 | | 6 5/8 R |
| | | | | 4653 | 13 | |
| | | | | 4647 | 14 | |
| | | | | 4707 | 14 L | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 6270.108 Division No. 10 F. B. 2113 Pg. 65
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 66 Job No. 620.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of LOS CERRITOS S.D. Date Date X-Sec. No.
Survey by ENGLISH Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 10+00 | | | | 4700 | | | | T-line - Del Amo |
| | | | | 4707 | | | | 6⅝ R |
| | | | | 4643 | 13 | | | |
| | | | | 4639 | 14 | | | |
| | | | | 4699 | 14 | L | | |
| 11+19' | | S.M.H. | | 4681 | Av. rim | | | |
| | | | | 3562 | 8" INLET S | + 10.52 | + 5' D .67 | L. = F.L. 11.19 |
| | | | | 3566 | 10" INLET W | 11.32 | .83 | 11.15 |
| | | | | 3561 | 10" OUTLET E | 11.37 | .83 | 11.20 |
| | | unable | To | locate | 1st M.H. S. | | | |
| 11+88 | | | | 4688 | | | | T-line - Del Amo |
| | | | | 4691 | | | | 6⅝ R. |
| | | | | 4636 | 13 | | | |
| | | | | 4628 | 14 | | | |
| | | | | 4688 | 14 | L | | |
| 12+28 | | | | 4685 | | | | T-line - Del Amo |
| | | | | 4697 | | | | 6⅝ R |
| | | | | 4628 | 13 | | | |
| | | | | 4621 | 14 | | | |
| | | | | 4681 | 14 | L | | |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used |
|---|---|---|---|---|---|
| K.N.-249 | | | | 46 83 | K.N.-249, el.=46.828, F.B. 1911-65 |
| | | | | | Del Amo & Whitewood, S.E. Cor, 5' E. |
| 12+63 | | | | 4686 | π-line |
| 12+79.93 | | | | 4686 | Int. Whitewood & Del Amo., Pg. 178 |
| | | | | | =0+00 going S. on ℄ Whitewood |
| 0+13 S. | | | | 4626 | ed. conc. gut. ℄ " |
| 0+15 S. | | | | 4616 | F.L. " " ℄ " |
| 0+17 S. | | | | 4622 | ed. " " ℄ " |
| 0+50 S. | | | | 4685 | ℄ " |
| | | | | 4677 | 8 R W/# |
| | | | | 4652 | 16 " ed. gut. |
| | | | | 4645 | 17 " B. cb. |
| | | | | 4693 | 17 " T. " |
| | | | | 4683 | 8 |
| | | | | 4660 | 16 |
| | | | | 4655 | 17 |
| | | | | 4701 | 17 |
| 0+90 S. | | | | 4686 | ℄ Whitewood |
| | | | | 4676 | 8 |
| | | | | 4642 | 16 R |
| | | | | 4635 | 17 |
| | | | | 4683 | 17 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 622-008 Division No. 10 F. B. 2113 Pg. 67
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2113 Pg. 68 | Job No. 6220.00 | Division No. 10 | Notes Red. ____ Plotted ____ Date ____ No. ____ Profile
Survey of ____ Notes ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____ X-Sec.
Survey by ____ Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+90 S. | | | | 4676 | 18 | |
| | | | | 4647 | 16 | |
| | | | | 4635 | 17 | L |
| | | | | 4681 | 17 | |
| 1+90 S. | | | | 4683 | | ℄ Whitewood |
| | | | | 4673 | | 8 |
| | | | | 4635 | | 16 |
| | | | | 4630 | | 17 R. |
| | | | | 4678 | | 17 |
| | | | | 4672 | 8 | |
| | | | | 4638 | 16 | |
| | | | | 4628 | 17 | L. |
| | | | | 4674 | 17 | |
| 12+80 | | | | 4696 | | 6⅝ R. ed. pv. |
| 12+97 | | | | 4684 | | ℄-line = Del Amo |
| 13+42 | | | | 4676 | | " " " |
| | | | | 4685 | | 6⅝ R. |
| | | | | 4620 | 13 | L ed. gut. |
| | | | | 4614 | 14 | " B. cb. |
| | | | | 4675 | 14 | " T. " |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 13+82 | | | | 4670 | | | | | |
| | | | | 4676 | | | | | |
| | | | | 4615 | 13 | | | | |
| | | | | 4607 | 14 | | | | |
| | | | | 4667 | 14 | | | | |
| 14+48.5 | | S.M.H. | | 4637 | Av. rim | | | | |
| | | | | 3534 | 10" INLET | N | 10.20 | .83 | 11.03 |
| | | | | 3627 | 9" INLET | S | 9.35 | .75 | 10.10 |
| | | | | 3534 | 10" OUTLET | E | 10.20 | .83 | 11.03 |
| 14+50 | | | | 4657 | | | | | |
| | | | | 4668 | | | | | |
| | | | | 4597 | 13 | | | | |
| | | | | 4588 | 14 | | | | |
| | | | | 4647 | 14 | | | | |
| 15+18 | | | | 4642 | | | | | |
| | | | | 4648 | | | | | |
| | | | | 4590 | 13 | | | | |
| | | | | 4582 | 14 | | | | |
| | | | | 4642 | 14 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 Pg. 69
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 70 | Job No. 6-2-00 | Division No. 1D | Notes Red. | Plotted | Profile No.
Survey of Los Angeles Co. Engr. Topo Sup. | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. | Checked
Indexed L. C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 15+58 | | | | 4630 | | T-line - Del Amo |
| | | | | 4632 | | 6 5 R. |
| | | | | 4584 | 13 | |
| | | | | 4576 | 14 | |
| | | | | 4635 | 14 L. | |
| 15+93 | | | | 4613 | | T-line - Del Amo |
| 16+09 89 | | | | 4588 | Int. Faculty & Del Amo, Pg. 179 | |
| | | | | | = 0+00 going S. on ℄ Faculty | |
| 0+13 S. | | | | 4570 | ed. conc. gut. | ℄ Faculty |
| 0+15 S. | | | | 4568 | F.L. " " | ℄ " |
| 0+17 S. | | | | 4576 | ed. " " | ℄ " |
| 0+50 S. | | | | 4613 | | ℄ " |
| | | | | 4606 | | 8 R W/4 |
| | | | | 4582 | | 16 " ed. gut. |
| | | | | 4573 | | 17 " B. ch. |
| | | | | 4618 | | 17 " T. " |
| | | | | 4609 | 8 | |
| | | | | 4586 | 16 | |
| | | | | 4576 | 17 L. | |
| | | | | 4623 | 17 | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 0+90 S. | | | | 4624 | | ℄ Faculty |
| | | | | 4613 | | 8 |
| | | | | 4582 | | 16 R. Same |
| | | | | 4576 | | 17 |
| | | | | 4622 | | 17 |
| | | | | 4615 | 8 | |
| | | | | 4584 | 16 | |
| | | | | 4575 | 17 L. | |
| | | | | 4621 | 17 | |
| 1+90 S. | | | | 4626 | | ℄ Faculty |
| | | | | 4617 | | 8 |
| | | | | 4585 | | 16 R. |
| | | | | 4580 | | 17 |
| | | | | 4625 | | 17 |
| | | | | 4616 | 8 | |
| | | | | 4592 | 16 | |
| | | | | 4583 | 17 L. | |
| | | | | 4629 | 17 | |
| 16+10 | | | | 4585 | ed. pv. | 65 R. |
| 16+27 | | | | 4570 | | T-line - Del Amo |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62X0.28 Division No. 10 F. B. 21113 Pg. 71
Date ____ Date ____ Survey of ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 72 | Job No. 22100 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles County S.D. | Date | Date | X-Sec. No.
Survey by Engineering | Notes | Notes Chkd. | Checked
Indexed K. O. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 16+61 | | | | 4605 | | | | |
| | | | | 4616 | | | | |
| | | | | 4572 | 13 | | | |
| | | | | 4562 | 14 | | | |
| | | | | 4620 | 14 | | | |
| 17+00 | | | | 4608 | | | | |
| | | | | 4616 | | | | |
| | | | | 4562 | 13 | | | |
| | | | | 4554 | 14 | | | |
| | | | | 4610 | 14 | | | |
| 17+70 | | | | 4610 | | | | |
| | | | | 4623 | | | | |
| | | | | 4549 | 13 | | | |
| | | | | 4542 | 14 | | | |
| | | | | 4601 | 14 | | | |
| 17+73 | | S.M.H. | | 4587 | 5 ± L | | | |
| | | | | 3600 | 8" INLET W | T 9.20 | Av. rim 6 .67 | = F.H. 9.87 |
| | | | | 3665 | 8" INLET S | 8.55 | .67 | 9.22 |
| | | | | 3605 | 10" OUTLET E | 8.99 | .83 | 9.82 |

Tie to 1st M.H. South

unable to locate

Del Amo 6± R.

Del Amo 6± R

Del Amo 6± R

L.

L.

L.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.5.54

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 18+38 | | | | 4586 | | ℄-line -Del Amo |
| | | | | 4600 | | 6⁵ R |
| | | | | 4537 | 13 | |
| | | | | 4526 | 14 | |
| | | | | 4586 | 14 | L. |
| 18+78 | | | | 4577 | | ℄-line -Del Amo |
| | | | | 4538 | 10 | 2. ed. conc. |
| | | | | 4479 | 14 " | B. cb. (catch Basin) |
| | | | | 4580 | 14 " | T. cb. |
| | | | | 4120 | 14 " | F.L. " S.D. Pipe |
| 18+91 | | | | 4586 | | ℄-line -Del Amo |
| | | | | 4613 | ~~13~~ 12⁵ | ℄ ed. gut. |
| | | | | 4592 | 14⁵ " | B. cb. (end cb.) |
| | | | | 4642 | 14⁵ " | T. " |
| 19+12 | | | | 4572 | | ℄-line -Del Amo |
| K.N.-250 | | | | 4588 | K.N.-250, el.=45.882, F.B. 1911-65 | |
| | | | | | Del Amo & Graywood, S.E. Cor. 4⁵ E. | |
| 19+29.76 | | | | 4558 | Int. Del Amo & Graywood, Pg. 180 | |
| | | | | | =0+00 going S. on ℄ " | |

Profile No.____ Notes Red.____ Plotted____ Job No. 6220.00 Division No. 10

X-Sec. No.____ Date____ Date____ Survey of Los Angeles County Flood Control Dist.

Notes Chkd.____ Checked____ Survey by Engineering Notes____ Date____

Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 2113 Pg. 73

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 74 Job No. 122.00 Division No. 16 Notes Red. Plotted Profile No.
Survey of LOS ANGELES COUNTY SD. Date Date X-Sec. No.
Survey by E. C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 0+135. | | | | 4526 | ed. conc. gut. | ℄ | Graywood |
| 0+155. | | | | 4522 | FL. " " | ℄ | " |
| 0+175. | | | | 4530 | ed. " " | ℄ | " |
| 0+505. | | | | 4581 | | ℄ | " |
| | | | | 4577 | | 8 | |
| | | | | 4546 | | 16 | R. |
| | | | | 4537 | | 17 | |
| | | | | 4584 | | 17 | |
| | | | | 4572 | 8 L W/4 | | |
| | | | | 4553 | 16 " ed. gut. | | |
| | | | | 4541 | 17 " B. cb. | | |
| | | | | 4587 | 17 " T. " | | |
| 0+905. | | | | 4599 | | ℄ | Graywood. |
| | | | | 4586 | | 8 | |
| | | | | 4546 | | 16 | |
| | | | | 4540 | | 17 | R |
| | | | | 4588 | | 17 | |
| | | | | 4586 | 8 | | |
| | | | | 4550 | 16 | | |
| | | | | 4545 | 17 L | | |
| | | | | 4590 | 17 | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 1+90 S. | | | | 4605 | | ℄ Graywood |
| | | | | 4602 | | 8 |
| | | | | 4563 | | 16 |
| | | | | 4555 | | 17 R |
| | | | | 4603 | | 17 |
| | | | | 4597 | 8 | |
| | | | | 4564 | 16 | |
| | | | | 4557 | 17 L. | |
| | | | | 4605 | 17 | |
| 19+30 | | | | 4751 | pv. Brk. | 41' R. |
| 19+46 | | | | 4570 | | π-line - Del Amo |
| 19+77 ± | | | | 4578 | | " |
| | | | | 4608 | | 12.5 R ed. gut. |
| | | | | 4590 | | 14.5 " B. cb. |
| | | | | 4642 | (end cb.) | 14.5 " T. " |
| 19+82 | | | | 4576 | | π-line - Del Amo |
| | | | | 4595 | | 6.5 R. |
| | | | | 4528 | 13 | |
| | | | | 4521 | 14 | |
| | | | | 4577 | 14 L. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62200.00 Division No. 10 F. B. 2113 Pg. 75
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1P 45.52

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 76 Job No. 6120.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Rivers & Drains Date Date X-Sec. No.
Survey by E. Kelsey Notes Engineer Notes Chkd. Checked
Indexed L. C. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | | |
|---|---|---|---|---|---|---|---|
| 20+22 | | | | 4585 | | T-line | - Del Amo 6 5 R. |
| | | | | 4602 | | | |
| | | | | 4534 | 13 | | |
| | | | | 4529 | 14 | L. | |
| | | | | 4588 | 14 | | |
| 20+89 | | | | 4601 | | T-line | - Del AMO 6 5 R. |
| | | | | 4606 | | | |
| | | | | 4546 | 13 | | |
| | | | | 4538 | 14 | L. | |
| | | | | 4598 | 14 | | |
| 20+90 | | S.M.H. | | 4584 | 5 5 L. | | |
| | | | | 3714 | 8" INLET W | T 8.03 + | Av. rim D 67 FL. 8.70 |
| | | | | 3772 | 8" INLET S | 7.45 | 67 8.12 |
| | | | | 3699 | 8" OUTLET E | 8.08 | 67 8.85 |
| | | unable to locate 1st M.H. south | | | | | |
| 21+58 | | | | 4614 | | T-line | - Del Amo 6 5 R. |
| | | | | 4628 | | | |
| | | | | 4564 | 13 | | |
| | | | | 4558 | 14 | | |
| | | | | 4620 | 14 | L. | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 21+98 | | | | 4601 | | ℄-line — Del Amo |
| | | | | 4617 | | 6 5 R. |
| | | | | 4571 | 13 | |
| | | | | 4561 | 14 | L. |
| | | | | 4619 | 14 | |
| 22+32 | | | | 4567 | | ℄-line — Del Amo |
| 22+49 27 | | | | 4590 | Int. Del Amo & Hazel Brook, Pg. 81 | |
| | | | | — | =0+00 going S. on ℄ | " |
| 0+13 S. | | | | 4577 | ed. conc. gut. | ℄ " |
| 0+15 S. | | | | 4573 | F.L. " " | ℄ " |
| 0+17 S. | | | | 4575 | ed. " " | ℄ " |
| 0+50 S. | | | | 4627 | | ℄ " |
| | | | | 4620 | | 8 R w/4 |
| | | | | 4596 | | 16 " ed. gut. |
| | | | | 4590 | | 17 " B. cb. |
| | | | | 4637 | | 17 " T. " |
| | | | | 4617 | 8 L | |
| | | | | 4593 | 16 " | |
| | | | | 4590 | 17 " | |
| | | | | 4638 | 17 " | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 62L0108 Survey of Los Angeles County Surveys Division No. 10 Survey by Engineering Notes 1233 Date ____ Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 2113 Pg. 77

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 78 Job No. 6226.00 Division No. 10 Notes Red. Plotted Profile
Survey of LOS CERRITOS SD. Date Date No.
Survey by ENGLISH Notes ENGLISH Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | S. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+90 S. | | | | 4 639 | | ℄ Hazelbrook |
| | | | | 4 633 | | 8 |
| | | | | 4 602 | | 16 |
| | | | | 4 593 | | 17 R. |
| | | | | 4 641 | | 17 |
| | | | | 4 625 | 8 | |
| | | | | 4 597 | 16 | |
| | | | | 4 594 | 17 L. | |
| | | | | 4 639 | 17 | |
| 1+90 S. | | | | 4 648 | | ℄ Hazelbrook |
| | | | | 4 640 | | 8 |
| | | | | 4 613 | | 16 |
| | | | | 4 602 | | 17 R |
| | | | | 4 647 | | 17 |
| | | | | 4 638 | 8 | |
| | | | | 4 606 | 16 | |
| | | | | 4 598 | 17 L. | |
| | | | | 4 642 | 17 | |
| 22+50 | | | | 4 595 | ed. pv. | 65 R. |
| 22+67 | | | | 4 621 | π-line | - Del Amo. |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | | | |
|---|---|---|---|---|---|---|---|---|
| 23+02 | | | | 4 639 | | | | |
| | | | | 4 644 | | π-line | | - Del Amo |
| | | | | | | | 6 5 R. | |
| | | | | 4 584 | 13 | | | |
| | | | | 4 578 | 14 | L. | | |
| | | | | 4 635 | 14 | | | |
| 23+42 | | | | 4 654 | | π-line | | - Del Amo |
| | | | | 4 672 | | | 6 5 R. | |
| | | | | 4 584 | 13 | | | |
| | | | | 4 578 | 14 | | | |
| | | | | 4 638 | 14 | L. | | |
| 24+10 | | | | 4 660 | | π-line | | - Del Amo |
| | | | | 4 674 | | | 6 5 R | |
| | | | | 4 592 | 13 | | | |
| | | | | 4 586 | 14 | | | |
| | | | | 4 646 | 14 | L | | |
| 24+12 5 | | S.M.H. | | 4 633 | 9' L. | + | + D | = F L. |
| | | | | 3 816 | 8" INLET W | 7.50 | .67 | 8.17 |
| | | | | 38 31 | 8" INLET S | 7.35 | .67 | 8.02 |
| | | | | 38 07 | 8" OUTLET E | 7.59 | .67 | 8.26 |
| | | unable | to | locate | 1st | M.H. | South | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6224-00 Division No. 10 F. B. 2113 Pg. 79
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Sewer Lines
Notes Chkd. ____ Date ____ Checked ____ Survey by Engineer Robinson Notes ____ Date ____
Map No. ____ Date ____ Indexed by Robinson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 80 Job No. 6229.00 Division No. 10 Notes Red. Plotted Profile
Survey of Notes Date Date No.
Survey by E. Johnson Notes Chkd. Checked X-Sec.
Indexed Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Set Reading | Rod Used |
|---|---|---|---|---|---|---|
| 24+78 | | | | 4 648 | | |
| | | | | 4 680 | π-line | - Del Amo |
| | | | | 4 602 | 13 | 6⅝ R |
| | | | | 4 596 | 14 | |
| | | | | 4 657 | 14 L. | |
| 25+18 | | | | 4 661 | | |
| | | | | 4 678 | π-line | - Del Amo |
| | | | | 4 608 | 13 | 6⅝ R. |
| | | | | 4 599 | 14 | |
| | | | | 4 657 | 14 L. | |
| 25+52 | | | | 4 602 | | |
| KN-251 | | | | 4 676 | π-line | - Del Amo |
| | | | | | K.N.-251, el.=96.756, F.B. 1911-66 | |
| | | | | | Del Amo & Blackthorne - S.W.Cor. -10" w. | |
| 25+69.80 | | | | 4 628 | Int. Del Amo & Blackthorne, Pg. 182 | |
| | | | | | =0+00 going S. on ℄ | " |
| 0+13 S. | | | | 4 610 | ed. conc. gut. ℄ | " |
| 0+15 S. | | | | 4 605 | F.L. " " ℄ | " |
| 0+17 S. | | | | 4 611 | ed. " " ℄ | " |
| 0+50 S. | | | | 4 673 | ℄ | " |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+50 S. | | | | 4661 | | 8 |
| | | | | 4640 | | 16 |
| | | | | 4635 | | 17 R. |
| | | | | 4664 | | 17 |
| | | | | 4665 | 8 | |
| | | | | 4637 | 16 | |
| | | | | 4631 | 17 L. | |
| | | | | 4678 | 17 | |
| 0+90 S. | | | | 4682 | | ≠ |
| | | | | 4672 | | 8 |
| | | | | 4640 | | 16 |
| | | | | 4634 | | 17 R. |
| | | | | 4683 | | 17 |
| | | | | 4673 | 8 | |
| | | | | 4642 | 16 | |
| | | | | 4635 | 17 L. | |
| | | | | 4681 | 17 | |

Profile No.____ Notes Red.____ Plotted____ Job No. 62200 Division No. 10 F. B. 2113 Pg. 81
X-Sec. No.____ Date____ Date____ Survey of Los Angeles County
Notes Chkd.____ Checked____ Survey by [illegible] Notes____ Date____
Date____ Date____ Map No.____ Indexed on map Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 82 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Cerritos S.D. | Date | Date | X-Sec. No.
Survey by L. Gleason | Notes | Notes Chkd. | Checked
Indexed L. C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self Reading Rod Used — | |
|---|---|---|---|---|---|---|
| 1+90 S. | | | | 4 684 | | ℄ Blackthorne |
| | | | | 4 677 | | 8 |
| | | | | 4 650 | | 16 R. |
| | | | | 4 641 | | 17 |
| | | | | 4 688 | | 17 |
| | | | | 4 676 | 8 | |
| | | | | 4 648 | 16 | |
| | | | | 4 644 | 17 L. | |
| | | | | 4 690 | 17 | |
| 25+70 | | | | 4 628 | ed. pv. | 6 5 R. |
| 25+86 | | | | 4 658 | | π-line - Del Amo |
| 26+21 | | | | 4 670 | | " " |
| | | | | 4 686 | | 6 5 R |
| | | | | 4 625 | 13 | |
| | | | | 4 615 | 14 | |
| | | | | 4 673 | 14 L. | |
| 26+61 | | | | 4 681 | | π-line - Del Amo |
| | | | | 4 689 | | 6 5 R. |
| | | | | 4 626 | 13 | |
| | | | | 4 618 | 14 | |
| | | | | 4 679 | 14 L. | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left - Reading Red. Used | |
|---|---|---|---|---|---|---|
| 27+19 | | | | 4698 | | |
| | | | | 4714 | T-line | - Del Amo |
| | | | | 4631 | 13 | 65 R. |
| | | | | 4627 | 14 | |
| | | | | 4688 | 14 | L. |
| 27+24 | | S.M.H. | | 4673 | 9' L | Av. rim |
| | | | | | THIS M.H. PLUGGED UP | |
| | | | unable to | | locate first M.H. south | |
| 27+78 | | | | 4698 | | |
| | | | | 4710 | T-line | - Del Amo |
| | | | | 4639 | 13 | 65 R. |
| | | | | 4633 | 14 | |
| | | | | 4694 | 14 | L. |
| 28+18 | | | | 4687 | | |
| | | | | 4694 | T-line | - Del Amo |
| | | | | 4647 | 13 | 65 R. |
| | | | | 4640 | 14 | |
| | | | | 4698 | 14 | L. |
| 28+54 | | | | 4647 | T-line | - Del Amo |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____
Date____ Date____ Survey of____
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

F. B. 2113 Pg. 83

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 84 | Job No. 630.00 | Division No. 10 | Notes Red. _____ | Plotted _____ | No. _____ | Profile
Survey of LOS CERRITOS S.D. | Date _____ | Date _____ | X-Sec.
Survey by ~~C. Tolmacoff~~ | Notes EMO 1158 | Notes Chkd. _____ | Checked _____ | No. _____
Indexed _____ | Date _____ | Date _____ | Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | Sight Reading | Rod used |
|---|---|---|---|---|---|---|
| 28+70.29 | | | | 662 | Int. Del Amo ℄ | Pepperwood - B.183 |
| | | | | | = 0+00 going S. on ℄ | " |
| 0+13 S. | | | | 650 | ed. conc. gut. ℄ | " |
| 0+15 S. | | | | 645 | F.L. " " ℄ | " |
| 0+17 S. | | | | 648 | ed. " " ℄ | " |
| 0+50 S. | | | | 710 | ℄ | " |
| | | | | 697 | | 8 R W/℄ |
| | | | | 672 | | 16 " ed. gut. |
| | | | | 665 | | 17 " Bot. ch. |
| | | | | 714 | | 17 " T. " |
| | | | | 704 | 8 | |
| | | | | 675 | 16 | |
| | | | | 665 | 17 | |
| | | | | 711 | 17 | |
| 0+90 S. | | | | 730 | ℄ | Pepperwood |
| | | | | 715 | | 8 |
| | | | | 683 | | 16 |
| | | | | 677 | | 17 |
| | | | | 724 | | 17 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | |
|---|---|---|---|---|---|---|
| 0+905. | | | | 4715 | 8 | |
| | | | | 4688 | 16 | |
| | | | | 4680 | 17 | L. |
| | | | | 4725 | 17 | |
| 1+905. | | | | 4757 | | ℄ Pepperwood |
| | | | | 4750 | | 8 |
| | | | | 4705 | | 16 |
| | | | | 4698 | | 17 R |
| | | | | 4747 | | 17 |
| | | | | 4749 | 8 | |
| | | | | 4712 | 16 | |
| | | | | 4702 | 17 | |
| | | | | 4749 | 17 | L. |
| 28+71 | | | | 4653 | | 6 5/8 R. cd pv. |
| 28+88 | | | | 4690 | | ℄-line - Del Amo |
| 29+23 | | | | 4719 | | " |
| | | | | 4728 | | 6 5/8 R. |
| | | | | 4665 | 13 | |
| | | | | 4661 | 14 | |
| | | | | 4721 | 14 | L. |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 622001 Division No. 16 Survey of ____ F. B. 2113 Pg. 85

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2113 Pg. 86 Job No. 6210.00 Division No. 10 Notes Red. Plotted Profile
Survey of LAS VIRGENES CAR 2 ITS ENGINEERS Date Date No.
Survey by C. Johnson Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 29+63 | | | | 4738 | π-line | Del Amo 6⅝ R. |
| | | | | 4748 | | |
| | | | | 4686 | 13 | |
| | | F.L. 7.42 | | 4682 | 14 | |
| | | 7.57 | | 4740 | 14 | L. |
| 30+23 | | | | 4792 | π-line | Del Amo 6⅝ R. |
| | | S.M.H. + D. .67 | | 4795 | | |
| | | .67 | | 4729 | 13 | |
| | | | | 4723 | 14 | L. |
| | | 5' Ex. 6.75 | | 4784 | 14 | |
| 30+83 | | 6.90 | | 4822 | π-line | Del Amo 6⅝ R. |
| | | | | 4840 | | |
| | | 30+25 2" INLET | | 4775 | 13 | |
| | | | | 4763 | 14 | L. |
| | | 2" OUTLET | | 4821 | 14 | |
| 31+23 | | | | 4838 | π-line | Del Amo 6⅝ R. |
| | | | | 4842 | | |
| | | 4771 | | 4798 | 13 | |
| | | 40.29 | | 4791 | 14 | |
| | | 40.14 | | 4851 | 14 | L. |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | |
|---|---|---|---|---|---|---|
| 31+49.8 | | | | 4769 | F.L. 8" U.C.P. | 12.5 R. |
| | | | | 4798 | | 11.7 R. ed. gut. |
| | | | | 4788 | (end cb.) | 12.2 " B. cb. |
| | | | | 4829 | | 12.2 " T. " |
| 31+58 | | | | 4834 | π-line | Del Amo |
| 31+76 | | | | 4802 | ed. gut. " | " |
| 31+77.5 | | | | 4790 | B. cb. " | " |
| 31+77.5 | | | | 4841 | T. " " | " |
| 31+96.25 | | | | 4830 | T. " " | " |
| 31+96.2 | | | | 4767 | B. " | " |
| 31+97.2 | | | | 4776 | ed. gut. " | " |
| 32+17 | | | | 4855 | ed. conc. pv. " | " |
| 32+39 | | | | 4890 | " " gut. " | " |
| 32+40 | | | | 4890 | B. cb. " | " |
| 32+40 | | | | 4945 | T. " " | " Pg. 185 |
| 32+41.97 | | | | 494 | Int. Lakewood & Del Amo. | (5.) |
| | | | | | = 0+00 going S. on ℄ Lakewood | |
| B.M. | | | | | | |
| 33-3 | | | | 4803 | B.M. 33-3 el. = 48.031, F.B. 1911-66 | |
| | | | | | Del Amo (N.) & Lakewood, N.W. Cor. Hol. | |
| | | | | | | W. and L |

Profile No.____ Notes Red.____ Plotted____ Job No. 6220-10 Division No. 10 F. B. 2713 Pg. 87
Date____ Date____ Survey of Lakewood Blvd. Sta. 31+00 to Sta. 33+00
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Self-Reading Rod Used |
|---|---|---|---|---|---|---|
| 0+50 S. | | | | 495 | | ℄ Lakewood |
| | | | | 499 | | 1' R. T. cb. |
| | | | | 498 | | 2' " B cb. |
| | | | | 496 | | 3' " ed. gut. |
| | | | | 465 | | 25' " ed. conc. pv. |
| | | | | 480 | | 44' " ed. gut |
| | | | | 476 | | 50' " B. cb. |
| | | | | 447 | | 50' " T. " |
| | | | | 432 | | 62' " T. " |
| | | | | 480 | | 62' " B. cb. |
| | | | | 477 | | 63' " ed. gut. |
| | | | | 447 | | 79' " pv. ex. |
| | | | | 411 | | 92' " ed. gut. |
| | | | | 499 | | 93' " B. cb. |
| | | | | 462 | | 93' " T. " |
| | | | | 497 | 16' L | |
| | | | | 494 | 2' " | |
| | | | | 491 | 3' " | Same |
| | | | | 465 | 25' " | |
| | | | | 480 | 44' " | |
| | | | | 474 | 45' " | |

F. B. 2113 Pg. 88 Job No. 6320.00 Division No. 16 Notes Red. _____ Plotted _____ Profile No. _____
Survey of Los Angeles County Engineers Tos 3 Dr. Date _____ X-Sec. No. _____
Survey by Engineer Notes _____ Notes Chkd. _____ Checked _____
Indexed L. O. Johnson Date _____ Date _____ Date _____

76L298 S & E #307 9-54

PLEASE RETURN TO
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 0+50 S. | | | | 4837 | 45° L. | |
| | | | | 4844 | 57° | |
| | | | | 4801 | 57° | |
| | | | | 4813 | 58° | |
| | | | | 4854 | 70° | Same |
| | | | | 4827 | 83° | |
| | | | | 4811 | 84 | |
| | | | | 4858 | 84 | |
| 0+90 S. | | | | 497 | | ℄ Lakewood |
| | | | | 4970 | | 1° R |
| | | | | 4918 | | 2° " |
| | | | | 4917 | | 3° " |
| | | | | 4874 | | 25° " |
| | | | | 4793 | | 44° " |
| | | | | 4783 | | 55° " Same |
| | | | | 4854 | | 55° " |
| | | | | 4845 | | 65° " |
| | | | | 4795 | | 65° " |
| | | | | 4791 | | 66° " |
| | | | | 4774 | | 79° " |
| | | | | 47 ~~4~~2 | | 92° " |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 2713 Pg. 89
Date____ Date____ Survey of____
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed on map____ Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 90 Job No. 4220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles County Engineer Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed R. C. Tomson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Soft Reading Did Used | |
|---|---|---|---|---|---|---|
| 0+90.5 | | | | 4730 | | 93° R |
| | | | | 4795 | | 93° " Same |
| | | | | 4967 | 1° L | |
| | | | | 4914 | 2° " | |
| | | | | 4911 | 3° " | |
| | | | | 4877 | 25° " | |
| | | | | 4796 | 44° " | |
| | | | | 4787 | 45° " | |
| | | | | 4851 | 45° " | |
| | | | | 4857 | 57° " | |
| | | | | 4810 | 57° " Same | |
| | | | | 4828 | 58° " | |
| | | | | 4870 | 70° " Br. | |
| | | | | 4838 | 83° " | |
| | | | | 4820 | 84° " | |
| | | | | 4867 | 84° " | |
| 1+90.5. | | | | 4999 | | ℄ Lakewood |
| | | | | 4998 | | 1° R |
| | | | | 4945 | | 2° " Same |
| | | | | 4943 | | 3° " |
| | | | | 4904 | | 25° " |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 1+905. | | | | 4829 | | | 44° R Edge Guth |
| | | | | 4812 | | | 55° " B. Cb. |
| | | | | 4880 | | | 55° " t. " |
| | | | | 4872 | | | 65° " t. " |
| | | | | 4823 | | | 65° " B. |
| | | | | 4820 | | | 66° " Guth. |
| | | | | 4801 | | | 79° " Cr. |
| | | | | 4771 | | | 92° " Guth. |
| | | | | 4761 | | | 93° " B. Cb. |
| | | | | 4825 | | | 93° " t. " |
| | | | | 4997 | 1° L | T. | |
| | | | | 4942 | 2° " | B. | |
| | | | | 4942 | 3° " | Guth. | |
| | | | | 4910 | 25° " | [illegible] | |
| | | | | 4832 | 44° " | Guth. | |
| | | | | 4824 | 45° " | B. | |
| | | | | 4888 | 45° " | T. | |
| | | | | 4884 | 57° " | T. | |
| | | | | 4837 | 57° " | B. | |
| | | | | 4848 | 58° " | Guth. | |
| | | | | 4893 | 70° " | Cr | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6228-108 Division No. 16 F. B. 2713 Pg. 91
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2113 Pg. 92 Job No. 6320.00 Division No. 10 Notes Red. ____ Plotted ____ Profile No. ____
Survey of Los Angeles County Notes ____ Date ____ Date ____ X-Sec. No. ____
Survey by F. H. Johnson Notes Chkd. ____ Checked ____
Indexed H. C. Johnson Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 4 83 83.4 | | | | |
| 1+90S | | | | 4 84 84.1 | | | | |
| | | | | 4 85 84. | Same | | | |
| 32+43 8 | | | | 4 94 | T. cb. | ℄ | Del Amo. (S.) | |
| 32+43 8 | | | | 4 894 | B. cb. | ℄ | " | " |
| 32+44 8 | | | | 4 892 | ed. gut. | ℄ | " | " |
| 32+66 8 | | | | 4 853 | ed. conc. pv. | ℄ | " | " |
| 32+86 3 | | | | 4 755 | ed. gut. | ℄ | " | " |
| 32+87 3 | | | | 4 753 | B. cb. | ℄ | " | " |
| 32+87 3 | | | | 4 832 | T. " | ℄ | " | " |
| 33+09 5 | | | | 4 803 | T. " | ℄ | " | " |
| 33+09 5 | | | | 4 753 | B. " | ℄ | " | " |
| 33+11 0 | | | | 4 750 | ed. gut. | ℄ | " | " |
| 33+21 | | S.M.H. | | 4 736 | 9' L. | | | |
| | | | | 3904 | 8" INLET S | 7.65 | + Ag. 67 | Elm. F.L. 8.32 |
| | | | | 3879 | 8" OUTLET W | 7.90 | .67 | 8.57 |
| 33+21 | | S.M.H. | | 4822 | 301' L. | | | |
| | | | | 4012 | 8" INLET S | 7.43 | + Ag. .67 | Elm. F.L. 8.10 |
| | | | | 4010 | 8" OUTLET N | 7.45 | .67 | 8.12 |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Ht. | |
|---|---|---|---|---|---|---|
| 33+40 | | | | 4731 | | ℄ Del Amo (5) |
| 33+72 | | | | 4713 | | ℄ " " |
| | | | | 4722 | | 6 R W/G |
| | | | | 4731 | | 13 " ed. gut. |
| | | | | 4731 | | 14 " B. ab. |
| | | | | 4783 | | 14 " T. ab. |
| | | | | 4694 | 6 | |
| | | | | 4676 | 13 | |
| | | | | 4668 | 14 | L. Same |
| | | | | 4730 | 14 | |
| 34+12 | | | | 4700 | | ℄ Del Amo (5) |
| | | | | 4714 | | 6 |
| | | | | 4722 | | 13 |
| | | | | 4725 | | 14 R. |
| | | | | 4777 | | 14 |
| | | | | 4682 | 6 | |
| | | | | 4672 | 13 | |
| | | | | 4662 | 14 | L. |
| | | | | 4729 | 14 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6426 Division No. 10 F. B. 2113 Pg. 93
Date ____ Date ____ Survey of Los Cerritos Wetlands
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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TP 4661
Spk & Int. Pomona

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 94 Job No. 6220.00 Division No. 16 Notes Red. Plotted Profile
Survey of Los Angeles County Engineering Date Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rod Used |
|---|---|---|---|---|---|---|
| 34+83 | | | | 4688 | | ℄ Del Amo (S.) |
| | | | | 4702 | | 6 |
| | | | | 4708 | | 13 R. |
| | | | | 4710 | | 14 |
| | | | | 4758 | | 14 |
| | | | | 4672 | 6 | |
| | | | | 4662 | 13 | |
| | | | | 4651 | 14 L. | |
| | | | | 4715 | 14 | |
| 35+23 | | | | 4680 | | ℄ Del Amo (S.) |
| | | | | 4693 | | 6 |
| | | | | 4700 | | 13 |
| | | | | 4702 | | 14 R. |
| | | | | 4752 | | 14 |
| | | | | 4668 | 6 | |
| | | | | 4657 | 13 | |
| | | | | 4647 | 14 L. | |
| | | | | 4712 | 14 | |
| 35+25 | | | | 4665 | | ℄ Del Amo (S.) |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 35+89 94 | | | | 4661 | ℄ Int. Del Amo (S) & Pimenta - Pg. 187 | | | |
| | | | | | = 0+00 going S. on ℄ " | | | |
| 0+08 S. | | S.M.H. | | 4648 | | ℄ | " | |
| | | | | 3798 | 8" INLET S | T. 7.83 | D .67 | = F.L. 8.50 |
| | | | | 3768 | 8" INLET E | 8.13 | .67 | 8.80 |
| | | | | 3761 | 8" OUTLET W | 8.21 | .67 | 8.87 |
| 0+11 S. | | | | 4634 | ed. conc. gut. | ℄ | Pimenta | |
| 0+14 S. | | | | 4627 | F.L. " " | ℄ | " | |
| 0+17 S. | | | | 4630 | ed. " " | ℄ | " | |
| 0+50 S | | | | 4700 | | ℄ | " | |
| | | | | 4685 | | | 7 R | W/4 |
| | | | | 4663 | | | 14 " | ed. gut. |
| | | | | 4650 | | | 15 " | B. ed. |
| | | | | 4714 | | | 15 " | T. " |
| | | | | 4691 | 7 | | | |
| | | | | 4661 | 14 | | | |
| | | | | 4651 | 15 | | | |
| | | | | 4713 | 15 | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2113 Pg. 95
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 96 | Job No. 6200.00 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Los Angeles County Engineering Bldg. | Notes | Date | X-Sec. No.
Survey by R. C. Johnson | Notes Chkd. | Checked
Indexed | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left-Looking Forward | | Right-Looking Forward | |
|---|---|---|---|---|---|---|---|---|
| 0+90 S. | | | | 4712 | | | ℄ Pimento | |
| | | | | 4701 | | | 7 | |
| | | | | 4660 | | | 14 | R |
| | | | | 4651 | | | 15 | |
| | | | | 720 | | | 15 | |
| | | | | 701 | 7 | | | |
| | | | | 649 | 14 | | | |
| | | | | 660 | 15 | L. | | |
| | | | | 726 | 15 | | | |
| 1+90 S. | | | | 730 | | | ℄ Pimento | |
| | | | | 722 | | | 7 | |
| | | | | 686 | | | 14 | R |
| | | | | 677 | | | 15 | |
| | | | | 742 | | | 15 | |
| | | | | 716 | 7 | | | |
| | | | | 687 | 14 | | | |
| | | | | 679 | 15 | L. | | |
| | | | | 745 | 15 | | | |
| 3+09 S. | | S.M.H. | | 765 | Av. rim | | ℄ Pimento | |
| | | | | 3918 | 8" INLET S | T 7.80 | D. 1.67 | E.L. 8.47 |
| | | | | 3905 | 8" OUTLET N | 7.93 | 1.67 | 8.60 |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 35+90 | | | | 4676 | | 6 R |
| | | | | 4691 | | 13 " |
| | | | | 4693 | | 14 " |
| | | | | 4743 | | 14 " |
| 36+25 | | | | 4662 | | ℄ Del Amo (5) |
| 36+33 | | | | 4660 | | ℄ " " |
| | | | | 4673 | | 6 R |
| | | | | 4681 | | 13 " |
| | | | | 4682 | | 14 " |
| | | | | 4733 | | 14 " |
| | | | | 4641 | 6 | |
| | | | | 4626 | 13 | |
| | | | | 4617 | 14 | |
| | | | | 4679 | 14 | |
| 36+73 | | | | 4651 | | ℄ Del Amo (5) |
| | | | | 4642 | | 6 R |
| | | | | 4670 | | 13 " |
| | | | | 4672 | | 14 " |
| | | | | 4721 | | 14 " |

L.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____ Notes ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Indexed ____ Date ____

F. B. 2113 PG. 97

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

R 46.10

F. B. 2113 Pg. 98 | Job No. 62-10-00 | Division No. 10 | Notes Red. _____ | Plotted _____ | Profile
Survey of Los Angeles Cerritos S.D. | Date _____ | No. _____ | X-Sec.
Survey by Edwards & C. Johnson | Notes _____ | Notes Chkd. _____ | Checked _____
Indexed _____ | Date _____ | Date _____ | No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rid Rod | |
|---|---|---|---|---|---|---|---|
| 36+73 | | | | 636 | 6 | | |
| | | | | 621 | 13 | | |
| | | | | 613 | 14 | | L. |
| | | | | 676 | 14 | | |
| 37+68 | | | | 632 | | | ℄ Del Amo (S.) |
| | | | | 646 | | 6 | |
| | | | | 655 | | 13 | |
| | | | | 659 | | 14 | R. |
| | | | | 704 | | 14 | |
| | | | | 620 | 6 | | |
| | | | | 604 | 13 | | |
| | | | | 597 | 14 | | L. |
| | | | | 658 | 14 | | |
| 38+08 | | | | 628 | | | ℄ Del Amo (S.) |
| | | | | 642 | | 6 | |
| | | | | 649 | | 13 | |
| | | | | 652 | | 14 | R. |
| | | | | 706 | | 14 | |
| | | | | 611 | 6 | | |
| | | | | 596 | 13 | | L. |
| | | | | 588 | 14 | | |
| | | | | 653 | 14 | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | | | |
|---|---|---|---|---|---|---|---|---|
| 38+45 | | | | 4625 | | | ℄ Del Amo (S.) | |
| 38+59.95 | | | | 4622 | ℄ Int. Del Amo (S.) & Olivo - Pg. 188 | | | |
| | | | | — | =0+00 going S. on ℄ " | | | |
| 0+08 S. | | S.M.H. | | 4591 | Av. rim | | ℄ | |
| | | | | 3660 | 9" INLET D | T 8.56 | ± D 75 | = F.L. 9.31 |
| | | | | 3646 | 9" INLET E | 8.70 | 75 | 9.45 |
| | | | | 3638 | 9" OUTLET W | 8.78 | 75 | 9.53 |
| | | | | — | | | | |
| 0+11 S. | | | | 4575 | ed. conc. gut. | | ℄ Olivo | |
| 0+19 S. | | | | 4572 | F.L. " " | | ℄ " | |
| 0+17 S. | | | | 4577 | ed. " " | | ℄ " | |
| 0+52 S. | | | | 4651 | | | ℄ " | |
| | | | | 4641 | | | 7 | |
| | | | | 4607 | | | 14 | |
| | | | | 4598 | | | 15 | R. |
| | | | | 4664 | | | 15 | |
| | | | | 4640 | 7 | | | |
| | | | | 4609 | 14 | | | |
| | | | | 4598 | 15 | L. | | |
| | | | | 4661 | 15 | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 622000 Division No. 10 F. B. 2113 Pg. 99
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2013 Pg. 100 Job No. 622000 Division No. 10 Notes Red. _____ Plotted _____ Profile No. _____
Survey of Los Angeles Co. Flood Control Dist. Date _____ X-Sec. No. _____
Survey by K. C. Johnson Notes Chkd. _____ Checked _____
Indexed _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rod Work |
|---|---|---|---|---|---|---|
| 0+92 S. | | | | 4659 | | ℄ Oliva |
| | | | | 4648 | | 7 |
| | | | | 4617 | | 14 |
| | | | | 4609 | | 15 R. |
| | | | | 4674 | | 15 |
| | | | | 4648 | 7 | |
| | | | | 4616 | 14 | |
| | | | | 4603 | 15 | |
| | | | | 4668 | 15 L. | |
| 1+92 S. | | | | 4682 | | ℄ Oliva |
| | | | | 4670 | | 7 |
| | | | | 4636 | | 14 |
| | | | | 4628 | | 15 R |
| | | | | 4695 | | 15 |
| | | | | 4671 | 7 | |
| | | | | 4640 | 14 | |
| | | | | 4628 | 15 | |
| | | | | 4695 | 15 L. | |
| 3+58 S. | | S.M.H. | | 4719 | Av. rim | ℄ Oliva |
| | | | | 3802 | 9" INLETS 8.42 | + .75 = F.L. 9.17 |
| | | | | 3793 | 9" INLET N 8.51 | .75 9.26 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Leading Rod Used | |
|---|---|---|---|---|---|---|
| 38+60 | | | | 4665 | | 15 R. |
| 38+75 | | | | 4617 | | ℄ Del Amo (5.) |
| 39+14 | | | | 4613 | | ℄ " " " |
| | | | | 4622 | | 6 |
| | | | | 4633 | | 13 |
| | | | | 4633 | | 14 R. |
| | | | | 4685 | | 14 |
| | | | | 4591 | 6 | |
| | | | | 4566 | 13 | |
| | | | | 4557 | 14 | |
| | | | | 4623 | 14 L. | |
| 39+54 | | | | 4602 | | ℄ Del Amo (5.) |
| | | | | 4617 | | 6 |
| | | | | 4631 | | 13 |
| | | | | 4632 | | 14 R. |
| | | | | 4680 | | 14 |
| | | | | 4583 | 6 | |
| | | | | 4567 | 13 | |
| | | | | 4558 | 14 L. | |
| | | | | 4624 | 14 | |

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. 10 F. B. 2113 Pg. 101
X-Sec. No. _____ Date _____ Date _____ Survey of _____ Notes _____ Date _____
Notes Chkd. _____ Date _____ Checked _____ Survey by _____ Map No. _____ Indexed by _____ Date _____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

P. 45.6

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 102 Job No. 6220.00 Division No. 10 Notes Red. _____ Plotted _____ Profile No. _____
Survey of Los Angeles Co. Eng. Dept. S.D. Date _____ X-Sec. No. _____
Survey by Engineering Notes Eng. Dept. Notes Chkd. _____ Checked _____
Indexed R. C. Johnson Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | |
|---|---|---|---|---|---|---|
| 40+38 | | | | 582 | | ℄ Pal Amo (S.) |
| | | | | 595 | | 6 |
| | | | | 611 | | 13 |
| | | | | 610 | | 14 R. |
| | | | | 658 | | 14 |
| | | | | 568 | 6 | |
| | | | | 552 | 13 | |
| | | | | 544 | 14 L. | |
| | | | | 606 | 14 | |
| 40+78 | | | | 581 | | ℄ Pal Amo (S.) |
| | | | | 589 | | 6 |
| | | | | 603 | | 13 |
| | | | | 607 | | 14 R. |
| | | | | 654 | | 14 |
| | | | | 572 | 6 | |
| | | | | 549 | 13 | |
| | | | | 537 | 14 L. | |
| | | | | 602 | 14 | |
| K.N.-252 | | | | 46.02 | K.N. 252, el. = 46.023, F.B. 1911-67 Pal Amo (S.) & Castana, S.E. Cor., 5th E. | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | | | |
|---|---|---|---|---|---|---|---|---|
| 41+15 | | | | 4576 | | ℄ Del Amo. (S.) | | |
| 41+29.99 | | | | 4583 | Int. Del Amo. (S) | ℄ Castana – Pg. 189 | | |
| | | | | — | = 0+00 going S. on ℄ | " | | |
| 0+08 S. | | S.M.H. | | 4581 | Av. rim | ℄ " | | |
| | | | | — | | T. | + D. | = Ele. |
| | | | | 3527 | 9" Inlet E. | 9.78 | 0.76 | 10.54 |
| | | | | 3532 | 9" " S. | 9.76 | 0.73 | 10.49 |
| | | | | 3521 | 9" Outlet W. | 9.89 | 0.71 | 10.60 |
| 0+15 S. | | | | 4582 | | ℄ Castana | | |
| 0+53 S. | | | | 4586 | | ℄ " | | |
| | | | | 4571 | | 7 | | |
| | | | | 4552 | | 11 | | |
| | | | | 4493 | (ctr. Catch Basin) | 15 | R. | |
| | | | | 4592 | | 15 | | |
| 0+47.3 S. | | | | 4142 | F.L. 24" S.D. Pipe | 15 R. | | |
| 0+53 S. | | | | 4570 | 7 " | | | |
| | | | | 4546 | 11 " | | | |
| | | | | 4496 | 15 " | | | |
| | | | | 4592 | 15 " (ctr. Catch Basin) | | | |
| 0+95 S. | | | | 4062 | 17 " F.L. 30" S.D. Pipe | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 7118 Pg. 103
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 104 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Cerritos S.D. Date Date X-Sec. No.
Survey by Fraiser Notes Edison Notes Chkd. Checked
Indexed L. O. Johnson Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | — Self-Reading Rod Used — | | |
|---|---|---|---|---|---|---|---|
| 0+93 S. | | | | 4592 | | ℄ Castana | |
| | | | | 4575 | | 7 | |
| | | | | 4547 | | 14 | |
| | | | | 4540 | | 15 | R. |
| | | | | 4604 | | 15 | |
| | | | | 4577 | 7 | | |
| | | | | 4548 | 14 | | |
| | | | | 4537 | 15 | L. | |
| | | | | 4600 | 15 | | |
| 1+93 S. | | | | 4601 | | ℄ Castana | |
| | | | | 4583 | | 7 | |
| | | | | 4559 | | 14 | |
| | | | | 4550 | | 15 | R. |
| | | | | 4615 | | 15 | |
| | | | | 4585 | 7 | | |
| | | | | 4559 | 14 | | |
| | | | | 4551 | 15 | L. | |
| | | | | 4615 | 15 | | |
| 3+58 ± | | S.M.H. | | 4636 | Av. rim | ℄ Castana | |
| | | | | 3662 | 9 "Inlet S. | 9.00 | 0.74 D = 9.74 |
| | | | | 3650 | 9 "Outlet N. | 9.07 | 0.73 9.80 |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 41+30 | | | | 4 585 | | 6 | |
| | | | | 4 593 | | 13 | R. |
| | | | | 4 596 | | 14 | |
| | | | | 4 644 | | 14 | |
| 41+45 | | | | 4 585 | | ℄ Del Amo (S.) | |
| 41+82 | | | | 4 588 | | ℄ " " " | |
| | | | | 4 598 | | 6 | |
| | | | | 4 610 | | 13 | R |
| | | | | 4 612 | | 14 | |
| | | | | 4 661 | | 14 | |
| | | | | 4 575 | 6 | | |
| | | | | 4 558 | 13 | | |
| | | | | 4 546 | 14 | L. | |
| | | | | 4 610 | 14 | | |
| 42+22 | | | | 4 592 | | ℄ Del Amo (S.) | |
| | | | | 4 605 | | 6 | |
| | | | | 4 616 | | 13 | |
| | | | | 4 618 | | 14 | R. |
| | | | | 4 668 | | 14 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2113 PG. 105
Date ____ Date ____ Survey of Del Amo Blvd. Sta. 40+00 to 43+00
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 106 | Job No. 622060 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Angeles Co. Tps. 5 & 6 | Date | No.
Survey by Eng. Dist. Notes 10 & Sur. Div. | Notes Chkd. | Checked | X-Sec.
Indexed R. C. Johnson | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod used | | |
|---|---|---|---|---|---|---|---|
| 42+22 | | | | 4583 | 6 | | |
| | | | | 4563 | 13 | | |
| | | | | 4550 | 14 | L. | |
| | | | | 4611 | 14 | | |
| 43+08 | | | | 4619 | | ℄ | Del Amo (S.) |
| | | | | 4626 | | | 6 |
| | | | | 4638 | | | 13 |
| | | | | 4657 | | | 14 R. |
| | | | | 4688 | | | 14 |
| | | | | 4604 | 6 | | |
| | | | | 4591 | 13 | | |
| | | | | 4582 | 14 | L. | |
| | | | | 4645 | 14 | | |
| 43+48 | | | | 4630 | | ℄ | Del Amo (S.) |
| | | | | 4643 | | | 6 |
| | | | | 4652 | | | 13 |
| | | | | 4652 | | | 14 R. |
| | | | | 4699 | | | 14 |
| | | | | 4620 | 6 | | |
| | | | | 4607 | 13 | | |
| | | | | 4591 | 14 | L. | |
| | | | | 4653 | 14 | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 43+85 | | | | 4644 | | ℄ Del Amo (S.) | | |
| 44+03.04 | | | | 4655 | ℄ Int. Del Amo (S.) & Hayter - Pg. 190 | | | |
| | | | | | = 0+00 going S. on ℄ " | | | |
| 0+08 S. | | S.M.H. | | 4660 | Av. rim | ℄ " | | |
| | | | | | | T. + | D. = | Flo |
| | | | | 3409 | "Inlet E. | 11.76 | 0.75 | 12.51 |
| | | | | 3420 | " " S. | 11.66 | 0.74 | 12.40 |
| | | | | 3404 | "Outlet W. | 11.83 | 0.73 | 12.56 |
| 0+15 S. | | | | 4663 | | ℄ Hayter | | |
| 0+53 S. | | | | 4679 | | ℄ " | | |
| | | | | 4665 | | 8 R | | |
| | | | | 4633 | | 14 " | | |
| | | | | 4580 | (Ctr. Catch Basin) | 19 " | | |
| | | | | 4676 | | 18 " | | |
| 0+47½ S. | | | | 4251 | F.L. 18" S.D. Pipe | -18 R. | | |
| 0+53 S. | | | | 4665 | 8 | | | |
| | | | | 4637 | 14 | | | |
| | | | | 4572 | 18 | (Ctr. Catch Basin) | | |
| | | | | 4667 | 18 | | | |
| 0+45½ S. | | | | 4137 | 20" L. - F.L. 30" | S.D. Pipe | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 Pg. 107
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 211 3 Pg. 108 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Co. Flood Control D. Date Date No.
Survey by E. Johnson Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | |
|---|---|---|---|---|---|---|---|
| 0+93 S. | | | | 680 | | | ℄ Hayter |
| | | | | 664 | | | 8 R |
| | | | | 629 | | | 17 " |
| | | | | 619 | | | 18 " |
| | | | | 681 | | | 18 " |
| | | | | 665 | 8 L | | |
| | | | | 639 | 17 " | | |
| | | | | 626 | 18 " | | |
| | | | | 686 | 18 " | | |
| 1+93 S. | | | | 681 | | | ℄ Hayter |
| | | | | 665 | | | 8 R |
| | | | | 637 | | | 17 " |
| | | | | 626 | | | 18 " |
| | | | | 689 | | | 18 " |
| | | | | 670 | 8 | | |
| | | | | 646 | 17 | | |
| | | | | 635 | 18 L. | | |
| | | | | 699 | 18 | | |
| 3+58 S. | | S.M.H. | | 715 | Av. rim | | ℄ Hayter |
| | | | | 3739 | " Inlet S. | T. 9.07 | A D 0.69 = 9.76 |
| | | | | 3729 | " Outlet N. | 9.18 | 0.68 9.86 |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left Reading | Rod Used |
|---|---|---|---|---|---|---|
| 44+04 | | | | 4658 | | 6 R w/4 |
| | | | | 4665 | | 13 " ed. gut. |
| | | | | 4665 | | 14 " B. ch |
| | | | | 4713 | | 14 " T. " |
| 44+21 | | | | 4661 | | ℄ Del Amo (S.) |
| 44+58 | | | | 4663 | | ℄ " " " |
| | | | | 4672 | | 6 |
| | | | | 4680 | | 13 R. |
| | | | | 4678 | | 14 |
| | | | | 4730 | | 14 |
| | | | | 4651 | 6 | |
| | | | | 4635 | 13 | |
| | | | | 4625 | 14 | L. |
| | | | | 4666 | 14 | |
| 44+98 | | | | 4667 | | ℄ Del Amo S. |
| | | | | 4678 | | 6 |
| | | | | 4686 | | 13 |
| | | | | 4690 | | 14 R. |
| | | | | 4739 | | 14 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2113 PL. 109
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 110 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Flood Sub. No. X-Sec.
Survey by Engineers Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left-Reading Rod used | | Right-Reading Rod used |
|---|---|---|---|---|---|---|---|
| 44+98 | | | | 4655 | 6 | | |
| | | | | 4644 | 13 | | |
| | | | | 4638 | 14 | L. | |
| | | | | 4702 | 14 | | |
| 45+68 | | | | 4701 | | | ℄ Del Amo (S.) |
| | | | | 4709 | | | 6 |
| | | | | 4714 | | | 13 |
| | | | | 4716 | | | 14 R. |
| | | | | 4767 | | | 14 |
| | | | | 4689 | 6 | | |
| | | | | 4671 | 13 | | |
| | | | | 4661 | 14 | L. | |
| | | | | 4729 | 14 | | |
| 46+08 | | | | 4728 | | | ℄ Del Amo (S.) |
| | | | | 4736 | | | 6 |
| | | | | 4740 | | | 13 |
| | | | | 4742 | | | 14 R. |
| | | | | 4793 | | | 14 |
| | | | | 4717 | 6 | | |
| | | | | 4697 | 13 | | |
| | | | | 4683 | 14 | L. | |
| | | | | 4708 | 14 | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 46+45 | | | | 4753 | | ℄ Del Amo. (S.) | | |
| 46+59² | | S.M.H. | | 4757 | Av. rim | T. 2 5/+ R.D. = 7½ | | |
| | | | | — | | | | |
| | | | | 3303 | 8" Inlet E | 13.85 | 0.69 | 14.54 |
| | | | | 3284 | 12" " S. | 13.70 | 1.03 | 14.73 |
| | | | | 3276 | " " Outlet N. | 13.76 | 1.05 | 14.81 |
| 46+69.72 | | | | 4761 | ℄ Int. Del Amo (S.) ℄ Coke - Pg. 191 | | | |
| | | | | — | = 0+00 going S. on ℄ " | | | |
| 0+14 S. | | | | 4777 | | ℄ " | | |
| 0+47 S | | | | 4806 | | ℄ " | | |
| | | | | 4796 | | 8 R | W/4 | |
| | | | | 4764 | | 16 R | B. cb. | |
| | | | | 4827 | | | | |
| | | | | 4818 | | 16 " T. " | | |
| 0+61 ± | | | | 4797 | 8 L | ℄ | | |
| | | | | 4763 | 16 " | | | |
| | | | | 4824 | 16 " Same | | | |
| 1+01 ± S. | | | | 4835 | | ℄ Coke | | |
| | | | | 4820 | | 8 R | | |
| | | | | 4781 | | 16 " Same | | |
| | | | | 4847 | | 16 " | | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 62200.00 Division No. 10 F. B. 7113 Pg. 111
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lot 1 Del Amo Estates S.D. Notes ____ Date ____
Map No. ____ Date ____ Survey by Engineering Inspection Date 11-5-55

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 211 3 Pg. 112 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Flood Control Dist. S. D. Date Date X-Sec. No.
Survey by Engineering Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 1+01 5/5 S. | | | | 4815 | 8 L | | | |
| | | | | 4773 | 16 " | Same | | |
| | | | | 4845 | 16 " | | | |
| 2+01 5/5 S. | | | | 4884 | | | ℄ Coke | |
| | | | | 4867 | | | 8 R | |
| | | | | 4837 | | | 16 " | Same |
| | | | | 4904 | | | 16 " | |
| | | | | 4872 | 8 L | | | |
| | | | | 4832 | 16 " | Same | | |
| | | | | 4900 | 16 " | | | |
| 2+78 S. | | S.M.H. | | 4926 | 10 5/1 L. | Av. | rim | |
| | | | | — | | | T. + D = | F/L |
| | | | | 3341 | 12" Inlet S. | | 14.86 | 0.97 15.85 |
| | | | | 3333 | 12" Outlet N. | | 14.82 | 1.11 15.93 |
| | | | | — | | | | |
| K.N.-253 | | | | 4755 | K.N.-253, el.= 47.553, F.B. 1911-67 | | | |
| | | | | | Del Amo & Coke - S.E. Cor. - 5' E. | | | |
| 46+70 | | | | 4763 | | | 6 R | |
| | | | | 4768 | | | 13 " | |
| | | | | 4769 | | | 14 " | |
| | | | | 4816 | | | 14 " | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | - SELF READING ROD USED - | |
|---|---|---|---|---|---|---|
| 47+00 | | | | 4772 | | ℄ Del Amo |
| 47+40 | | | | 4770 | | ℄ " |
| | | | | 4781 | | 6 |
| | | | | 4786 | | 13 |
| | | | | 4787 | | 14 |
| | | | | 4837 | | 14 |
| | | | | 4750 | 6 | |
| | | | | 4737 | 13 | |
| | | | | 4726 | 14 | |
| | | | | 4792 | 14 | |
| 47+80 | | | | 4767 | | ℄ Del Amo |
| | | | | 4776 | | 6 |
| | | | | 4781 | | 13 |
| | | | | 4784 | | 14 |
| | | | | 4834 | | 14 |
| | | | | 4744 | 6 | |
| | | | | 4728 | 13 | |
| | | | | 4717 | 14 | |
| | | | | 4781 | 14 | |

Profile No.____ Date____ Notes Red.____ Date____ Plotted____ Date____ Job No. 6220.00 Survey of LOS ANGELES COUNTY Division No. 10 F. B. 2413 Pg. 113

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by FIRST ORDER LEVELS 11-55 Notes____ Date____

Map No.____ Date____ Indexed Johnson Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 114 Job No. 6220.00 Division No. 10 Notes Red. ____ Plotted ____ Profile No. ____
Survey of LOS CERRITOS S.D. Date ____ Date ____ X-Sec. No. ____
Survey by ENGLISH Notes E.F.E. Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Self Reading Rod used | | | |
|---|---|---|---|---|---|---|---|---|
| 47+93 | | S.M.H. | | 4741 | 8' L. | Av. rim | | |
| | | | | | | T. | + D. | = F/L |
| | | | | 4082 | 8" Outlet W. | 5.93 | 0.66 | 6.59 |
| 49+00 | | | | 4738 | | ℄ Del Amo | | |
| | | | | 4752 | | 6 | | |
| | | | | 4763 | | 13 | | |
| | | | | 4766 | | 14 | R | |
| | | | | 4814 | | 14 | | |
| | | | | 4724 | 6 | | | |
| | | | | 4710 | 13 | | | |
| | | | | 4696 | 14 | L | | |
| | | | | 4760 | 14 | | | |
| 49+30 | | S.M.H. | | 4718 | 8' L. | Av. rim | | |
| | | | | | | T. | + D. | = F/L |
| | | | | 4032 | 9" Inlet E. | 6.13 | 0.73 | 6.86 |
| | | | | 4023 | 9" Outlet W. | 6.22 | 0.73 | 6.95 |
| 50+00 | | | | 4728 | | ℄ Del Amo | | |
| | | | | 4738 | | 6 | | |
| | | | | 4747 | | 13 | R | |
| | | | | 4748 | | 14 | | |
| | | | | 4801 | | 14 | | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — SELF READING ROD USED — | |
|---|---|---|---|---|---|---|
| 50+00 | | | | 4709 | 6 | |
| | | | | 4692 | 13 | |
| | | | | 4685 | 14 | L. |
| | | | | 4747 | 14 | |
| 51+00 | | | | 4716 | | ℄ Del Amo |
| | | | | 4725 | | 6 |
| | | | | 4732 | | 13 |
| | | | | 4734 | | 14 R. |
| | | | | 4784 | | 14 |
| | | | | 4717 | 6 | |
| | | | | 4685 | 13 | |
| | | | | 4671 | 14 | L. |
| | | | | 4735 | 14 | |
| 52+00 | | | | 4697 | | ℄ Del Amo |
| | | | | 4710 | | 6 |
| | | | | 4718 | | 13 |
| | | | | 4716 | | 14 R |
| | | | | 4766 | | 14 |
| | | | | 4678 | 6 | |
| | | | | 4665 | 13 | |
| | | | | 4656 | 14 | L. |
| | | | | 4722 | 14 | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 62208 Division No. 10 Survey of Los Cerritos Sta
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by ENGLISH Notes ____ Date ____
Map No. ____ Indexed by ____ Date ____

F. B. 2113 PG. 115

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 116 | Job No. 6220.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Los Angeles Flood Control District | Date | No.
Survey by L.A. Engineering | Notes Chkd. | Checked | X-Sec.
Indexed L.C. Johnson | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Water | |
|---|---|---|---|---|---|---|
| 52+81 | | S.M.H. | | 4664 | 8' L. | Av. rim |
| | | | | — | | T. + D. = |
| | | | | 3879 | 9" Inlet E. | 7.14 0.71 7.85 |
| | | | | 3872 | 9" Outlet W. | 7.21 0.71 7.92 |
| 53+00 | | | | 4679 | | ℄ Del Amo |
| | | | | 4691 | | 6 |
| | | | | 4701 | | 13 R. |
| | | | | 4702 | | 14 |
| | | | | 4754 | | 14 |
| | | | | 4661 | 6 | |
| | | | | 4651 | 13 | |
| | | | | 4640 | 14 L. | |
| | | | | 4704 | 14 | |
| 54+00 | | | | 4670 | | ℄ Del Amo |
| | | | | 4679 | | 6 |
| | | | | 4687 | | 13 |
| | | | | 4690 | | 14 R. |
| | | | | 4738 | | 14 |
| | | | | 4651 | 6 | |
| | | | | 4634 | 13 L. | |
| | | | | 4627 | 14 | |
| | | | | 4690 | 14 | |

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | - SELF READING | ROD USED - |
|---|---|---|---|---|---|---|
| 55+00 | | | | 4661 | | E Del Amo |
| | | | | 4670 | | 6 |
| | | | | 4674 | | 13 |
| | | | | 4674 | | 14 R |
| | | | | 4725 | | 14 |
| | | | | 4645 | 6 | |
| | | | | 4621 | 13 | |
| | | | | 4608 | 14 L. | |
| | | | | 4670 | 14 | |
| 56+00 | | | | 4638 | | E Del Amo |
| | | | | 4650 | | 6 |
| | | | | 4660 | | 13 |
| | | | | 4661 | | 14 R. |
| | | | | 4713 | | 14 |
| | | | | 4627 | 6 | |
| | | | | 4608 | 13 | |
| | | | | 4597 | 14 | |
| | | | | 4660 | 14 | |
| 56+05 | | S.M.H. | | 4617 | 8' L. | Av. Rim + D. = H/L |
| | | | | 3746 | 9 " Inlet E. | 8.00 0.71 8.71 |
| | | | | 3734 | 9 " Outlet W. | 8.11 0.72 8.83 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 12200 Division No. 13 F. B. 2113 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of LOS CERRITOS ____
Notes Chkd. ____ Date ____ Checked ____ Survey by CHRISTENSEN ____ Notes ____ Date 11-53
Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 56+00 | | | | | | ℄ Del Amo |
| | | | | | | 6 |
| | | | | | | 13 |
| | | | | | | 14 R. |
| | | | | | | 14 |
| | | | | | 6 | |
| | | | | | 13 | |
| | | | | | 14 L. | |
| | | | | | 14 | |
| 57+00 | | | | 46 28 | | ℄ Del Amo |
| | | | | 46 41 | | 6 |
| | | | | 46 50 | | 13 |
| | | | | 46 50 | | 14 R. |
| | | | | 46 99 | | 14 |
| | | | | 46 10 | 6 | |
| | | | | 45 87 | 13 | |
| | | | | 45 79 | 14 L. | |
| | | | | 46 42 | 14 | |
| 57+90 | | | | 46 12 | | ℄ Del Amo |
| | | | | 46 24 | | 6 R |
| | | | | 46 24 | | 13 |

F. B. 2113 Pg. 118 Job No. 6220 00 Division No. 10 Notes Red. ____ Plotted ____ Profile
Survey of Los Angeles Co. Eng. Dist. S.D. Date ____ Date ____ No. ____
Survey by Co. Eng. Notes Fd. Plunger Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | -SELF READING ROD USED- | |
|---|---|---|---|---|---|---|
| 57+90 | | | | 4624 | | 14 R. |
| | | | | 4677 | | 14 |
| | | | | 4596 | 6 | |
| | | | | 4575 | 13 | |
| | | | | 4562 | 14 L. | |
| | | | | 4627 | 14 | |
| 58+26 | | | | 4602 | | ℄ Del Amo |
| | | | | 4617 | | 6 |
| | | | | 4621 | | 11 R. |
| | | | | 4620 | | 12 |
| | | | | 4666 | | 12 |
| | | | | 4586 | 6 | |
| | | | | 4560 | 11 L. | |
| | | | | 4528 | 15 " | Ctr. Catch Basin |
| | | | | 4624 | 15 " | |
| 58+21.5 | | | | 3984 | | 42" |
| 58+28.5 | | | | 3984 | 15 " | - F.L. 42" S.D. Pipe |
| 58+66 | | | | 4625 | | ℄ Del Amo |
| B.M. 33-4 | | | | 4607 | 33-4, el.=46.069, F.B. 1911-68 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6220.00 Division No. 10 F. B. 2113 Pg. 1/9
Date ____ Date ____ Survey of LAS CRESTA SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ENGELS & FEE Notes ____ Date 1/55
Date ____ Date ____ Map No. ____ Indexed Robinson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 120 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Hwy. Dept. Date Date X-Sec. No.
Survey by E. Hopkins Notes Fall Patrison Notes Chkd. Checked
Indexed Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Self-Reading Rod Used | | | |
|---|---|---|---|---|---|---|---|---|
| 58+77 4 | | S.M.H. | | 4640 | 9" L. | Av. rim | | |
| | | | | | | T. | + D. | = F/G |
| | | | | 3619 | 9" Inlet S. | 9.49 | 0.72 | 10.21 |
| | | | | 3621 | 9 " " E. | 9.45 | 0.74 | 10.19 |
| | | | | 3608 | 9" Outlet N. | 9.56 | 0.76 | 10.32 |
| 58+91 56 | | | | 4655 | ℄ Int. Del Amo | ℄ Downey - Pg. 195 | | |
| | | | | | = 0+00 going S. on ℄ Downey | | | |
| 0+12 S. | | | | 4646 | | ℄ Downey | | |
| 0+50 5 S. | | | | 4637 | | ℄ " | | |
| | | | | 4623 | | 8 R | W/G | |
| | | | | 4590 | | 14 " | ed. gut. | |
| | | | | 4544 | | 18 " | B. ab. | |
| | | | | 4640 | (ctr. Catch Basin) | 18 " | T. " | |
| 0+56 S. | | | | 4180 | F.L. 30" S.D. Pipe | " | | |
| 0+63 S. | | | | 4640 | | ℄ Downey | | |
| | | | | 4629 | 8 L | | | |
| | | | | 4610 | 19 " | | | |
| | | | | 4549 | 18 " (ctr. Catch Basin) | | | |
| | | | | 4645 | 18 " | | | |
| 0+55 S. | | | | 4145 | 22 " F.L. 36" S.D. Pipe | | | |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | — SELF READING ROD USED — | | |
|---|---|---|---|---|---|---|---|
| 1+03 S. | | | | 4654 | | E Downey | |
| | | | | 4640 | | 9 | |
| | | | | 4598 | | 18 R. | |
| | | | | 4659 | | 18 | |
| | | | | 4645 | 9 | | |
| | | | | 4598 | 18 L. | | |
| | | | | 4664 | 18 | | |
| 2+03 S. | | | | 4687 | | E Downey | |
| | | | | 4671 | | 9 | |
| | | | | 4630 | | 18 R. | |
| | | | | 4696 | | 18 | |
| | | | | 4670 | 9 | | |
| | | | | 4641 | 18 L. | | |
| | | | | 4708 | 18 | | |
| 3+40 S. | | S.M.H. | | 4732 | 9' L. | | |
| | | | | — | | T. + D. = | Fl. |
| | | | | 3805 | 9" Inlet S | 8.50 | 0.77 | 9.27 |
| | | | | 3826 | 9 " " E. | 8.34 | 0.72 | 9.06 |
| | | | | 3798 | 9 " Outlet N. | 8.56 | 0.78 | 9.34 |
| | | | | — | | | |
| | | | | — | | | |

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Job No. 6220 BB Division No. 18 Survey of LOS CARRITOS Survey by ____ Notes ____ Date ____ Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

F. B. 2113 PG. 121

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line. Note! X-Sec. Con't. From F.B. 1988 - 241 - 258

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| X-Sections Along ℄ S.D. | | | | | | (N.W. Cor.) |
| B.M. 32-7 | 5 10 | 51 87 | | 46 77 | 32-7, el. = 46.774, | F.B. 1911-65 |
| 3+00 | | | 151 | 368 | | ℄ S.D. |
| | | 51.9 | 151 | 368 | | 29 R |
| | | | 55 | 464 | | 39 " |
| | | | 56 | 463 | | 45 " |
| | | | 151 | 368 | 7 L | |
| | | | 52 | 467 | 16 " Same | |
| | | | 50 | 469 | 87 " | |
| 4+00 | | | 149 | 370 | | ℄ S.D. |
| | | | 149 | 370 | | 29 |
| | | | 51 | 468 | | 39 R. |
| | | | 53 | 466 | | 45 |
| | | | 149 | 370 | 7 | |
| | | | 51 | 468 | 16 | |
| | | | 48 | 471 | 87 L. | |
| 5+00 | | | 149 | 370 | | ℄ S.D. |
| | | | 149 | 370 | | 29 |
| | | | 45 | 474 | | 39 R. |
| | | | 47 | 472 | | 45 |

F. B. 2113 Pg. 122 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Co. Flood Control Dist. Notes Chkd. Date No. X-Sec.
Survey by Notes Date Date No.
Indexed O. Johnson Date Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 5187 | 149 | 37 0 | 7 | |
| | | | 51 | 46 6 | 16 | |
| | | | 48 | 47 1 | 87 | |
| 5+50 | | | 151 | 36 5 | | ℄ S.D. |
| | | | 151 | 36 5 | | 29 |
| | | | 42 | [illegible] | | 39 |
| | | | 49 | [illegible] | | 45 |
| | | | 151 | 36 8 | 7 | |
| | | | 49 | 47 0 | 16 | |
| | | | 50 | 46 9 | 87 | |
| 5+61.5 | | | 396 | 47 91 | E. Edge Walk | ℄ S.D. |
| 5+67.0 | | | 395 | 47 92 | T. c.b. | ℄ " |
| | | | 488 | 46 99 | B c.b. | ℄ " |
| 6+00 | | | 498 | 46 88 | ℄ Int. S.D. & Clark - pg. 196 | |
| 6+30.0 | | | 503 | 46 84 | B. c.b. | ℄ S.D. |
| | | | 393 | 47 94 | T. c.b. | ℄ " |
| 6+35.4 | | | 391 | 47 96 | W. ed. walk | ℄ " |
| 6+50 | | | 152 | 36 7 | | ℄ S.D. |
| | | | 152 | 36 7 | | 29 R |
| | | | 42 | 47 7 | | 39 " |
| | | | 42 | [illegible] | | 45 " |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____
Map No. ____ Date ____ Indexed ____ Date ____

PG. 123

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | | 51 87 | 152 | 367 | 7 ∠ | |
| | | | 47 | 472 | 16 " | |
| | | | 47 | 472 | 45 " | |
| 7+00 | | | 150 | 369 | | ℄ S.D. |
| | | | 150 | 369 | | 29 |
| | | | 46 | 473 | | 39 R. |
| | | | 46 | 473 | | 45 |
| | | | 150 | 369 | 7 | |
| | | | 47 | 472 | 16 | |
| | | | 45 | 474 | 45 ∠ | |
| 8+00 | | | 152 | 367 | | ℄ S.D. |
| | | | 152 | 367 | | 29 |
| | | | 50 | 469 | | 39 R. |
| | | | 50 | 469 | | 45 |
| | | | 152 | 367 | 7 | |
| | | | 43 | 476 | 16 | |
| | | | 47 | 472 | 45 ∠. | |
| 8+11.5 | | | 550 | 4637 | Top 6" Pipe line | ℄ S.D. |
| 9+00 | | | 152 | 367 | | ℄ S.D. |
| | | | 152 | 367 | | 29 |
| | | | 52 | 467 | | 39 R. |
| | | | 52 | 467 | | 45 |

F. B. 2113 Pg. 124 Job No. 16220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Flood Control No. 5 Date Date No.
Survey by Engineers Notes Ed. S. Notes Chkd. X-Sec.
Indexed H. O. Johnson Date Date Checked Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+00 | | 51 87 | 15 7 | 36 7 | 7 | |
| | | | 4 9 | 47 0 | 16 | |
| T.P. | 4 82 | 52 12 | 4 57 | 47 30 | 45 | L. |
| 10+00 | | | 15 5 | 36 6 | | ℄ S.D. |
| | | 521 | 5 5 | 36 6 | | 29 |
| | | | 5 8 | 46 3 | | 39 R. |
| | | | 5 8 | 46 3 | | 45 |
| | | | 15 5 | 36 6 | 7 | |
| | | | 5 2 | 46 9 | 16 | |
| | | | 4 8 | 47 3 | 45 | L. |
| 10+96 | | | 12 87 | 39 44 | F.L. 24" Conc. S.D. Pipe - | 33' R. |
| 11+00 | | | 15 4 | 36 7 | | ℄ S.D. |
| | | | 5 4 | 36 2 | | 29 |
| | | | 6 2 | 45 9 | | 39 R. |
| | | | 6 2 | 45 9 | | 45 |
| | | | 15 4 | 36 7 | 7 | |
| | | | 5 3 | 46 8 | 16 | |
| | | | 4 9 | 47 3 | 45 | L. |
| 11+15.5 | | | 13 28 | 38 84 | F.L. 36" Conc. S.D. Pipe - | 33' R. |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 2113 Pg. 125
Date____ Date____ Survey of Los Angeles 12 1-55
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by Fuller & Johnson Notes____ Date 12-1-55
Date____ Date____ Map No.____ Indexed Johnson Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 126 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile
Survey of Los Cerritos S.D. Date Date No.
Survey by English Notes Ed. Date Notes Chkd. Checked X-Sec.
Indexed K. O. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+00 | | 52 12 | 155 | 366 | | ℄ S.D. |
| | | | 155 | 366 | | 29 R |
| | | | 60 | 461 | | 39 " |
| | | | 60 | 461 | | 45 " |
| | | | 155 | 366 | 7 L | |
| | | | 54 | 467 | 16 " | |
| | | | 51 | 470 | 45 " | |
| 13+00 | | | 155 | 366 | | ℄ S.D. |
| | | | 155 | 366 | | 29 |
| | | | 46 | 475 | | 39 R. |
| | | | 46 | 475 | | 45 |
| | | | 155 | 366 | 7 | |
| | | | 54 | 467 | 16 | |
| | | | 53 | 468 | 45 L. | |
| 14+00 | | | 154 | 367 | | ℄ S.D. |
| | | | 154 | 367 | | 29 |
| | | | 55 | 466 | | 39 R |
| | | | 55 | 466 | | 45 R. |
| | | | 154 | 367 | 7 | |
| | | | 61 | 460 | 16 | |
| | | | 54 | 467 | 45 L. | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+00 | | 5212 | 151 | 370 | | ℄ S.D. |
| | | | 151 | 370 | | 29 |
| | | | 50 | 471 | | 39 R. |
| | | | 50 | 471 | | 45 |
| | | | 151 | 370 | 7 | |
| | | | 63 | 458 | 16 | |
| | | | | | 45 L. | |
| T.P. | 691 | 5266 | 591 | 4621 | | |
| 15+62 | | | 1315 | 3951 | F.L. 36" Conc. S.D. Pipe | - 34.5 R. |
| 16+00 | | | 156 | 371 | | ℄ S.D. |
| | | | 156 | 371 | | 29 |
| | | | 54 | 473 | | 39 R. |
| | | | 54 | 473 | | 45 |
| | | | 156 | 371 | 7 | |
| | | | 67 | 460 | 16 | |
| | | | 67 | 460 | 45 L. | |
| 17+00 | | | 157 | 370 | | ℄ S.D. |
| | | | 157 | 370 | | 29 |
| | | | 54 | 473 | | 39 R. |
| | | | 54 | 473 | | 45 |
| | | | 157 | 370 | 7 | |
| | | | 65 | 462 | 16 | |
| | | | 65 | 462 | 45 L. | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 127
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed by ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 128 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Date Date X-Sec. No.
Survey by R. C. Johnson Notes Chkd. Checked
Indexed Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | 52 66 | 158 | 369 | | ℄ S.D. |
| | | | 158 | 369 | | 29 |
| | | | 52 | 475 | | 39 R. |
| | | | 52 | 475 | | 45 |
| | | | 158 | 369 | 7 | |
| | | | 58 | 469 | 16 | |
| | | | 61 | 468 | 45 L. | |
| 18+42 5 | | | 1219 | 4047 | 12'L - FL 18" S.D. | Pipe |
| 18+45 | | | 1349 | 3917 | " 42" " | " -32'R. |
| 18+52 5 | | | 1268 | 3998 | " 30" " | " -32' R |
| 19+00 | | | 156 | 371 | | ℄ S.D. |
| | | | 156 | 371 | | 29 |
| | | | 49 | 478 | | 39 R. |
| | | | 49 | 478 | | 45 |
| | | | 156 | 371 | 7 | |
| | | | 57 | 470 | 16 | |
| | | | 57 | 470 | 45 L. | |
| B.M. K.N.-250 | 678 | 52 66 | 678 | 4588 | K.N. -250, el.= 45.882, F.B. 1911-65 | |
| 19+15 | | | 423 | 4843 | cd. Walk | ℄ S.D. |
| 19+20 2 | | | 424 | 4842 | T. c.b. | ℄ " |
| 19+20 2 | | | 508 | 4758 | B. " | ℄ " |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+38 91 | | 52 66 | 4 25 | 47 71 | Jct. S.D. & Graywood - Pg. 198 | |
| 19+56 5 | | | 5 08 | 47 58 | B ch. | ℄ S.D. |
| " | | | 5 23 | 48 44 | T. " | ℄ " |
| 19+62 | | | 4 21 | 48 45 | ch. Walk | ℄ " |
| 20+00 | | | 15 7 | 37 0 | | ℄ S.D. |
| | | | 15 2 | 37 0 | | 28 |
| | | | 5 5 | 47 2 | | 44 R |
| | | | 4 8 | 47 9 | | 45 |
| | | | 15 2 | 37 0 | 8 | |
| | | | 6 5 | 46 2 | 16 L | |
| | | | 6 0 | 46 7 | 45 | |
| 21+00 | | | 15 6 | 37 1 | | ℄ S.D. |
| | | | 15 6 | 37 1 | | 28 |
| | | | 5 0 | 47 7 | | 44 R |
| | | | 5 0 | 47 7 | | 45 |
| | | | 15 6 | 37 1 | 4 | |
| | | | 8 1 | 46 6 | 14 L | |
| | | | 6 4 | 46 3 | 45 | |
| 22+00 | | | 15 [illegible] | 36 9 | | ℄ S.D. |
| | | | 15 [illegible] | 36 9 | | 28 |
| | | | [illegible] | 47 3 | | 44 R |
| | | | 5 4 | 47 3 | | 45 |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 62208 Survey of Lakewood Blvd. Division No. 10 F. B. 2113 Pg. 129

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Fields & Crews Notes ____ Date 12-1-53

Map No. ____ Date ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 PG. 130 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Lake Elizabeth S.D. Date Date X-Sec. No.
Survey by Engler Notes Chkd. Checked
Indexed C. Johnson Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+00 | | 52 66 | 158 | 369 | 4 | |
| | | | 65 | 462 | 16 | |
| T.P. | 529 | 5202 | 593 | 4673 | 45 | L. |
| 23+00 | | | 149 | 371 | | ℄ S.D. |
| | | | 149 | 371 | | 28 |
| | | | 51 | 469 | | 44 R |
| | | | 51 | 469 | | 45 |
| | | | 149 | 371 | 4 | |
| | | | 59 | 461 | 16 | |
| | | | 51 | 469 | 45 | L. |
| 23+57 | | | 1242 | 3960 | F.L. 36" S.D. Pipe | -33' R. |
| 29+00 | | | 146 | 374 | | ℄ S.D. |
| | | | 146 | 374 | | 28 |
| | | | 50 | 470 | | 44 R |
| | | | 50 | 470 | | 45 |
| | | | 146 | 374 | 4 | |
| | | | 53 | 467 | 16 | |
| | | | 52 | 467 | 45 | L. |
| 25+00 | | | 146 | 374 | | ℄ S.D. |
| | | | 146 | 374 | | 28 |
| | | | 53 | 467 | | 44 R |
| | | | 53 | 467 | | 45 |

.98 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | 52 02 | 14 6 | 37 4 | 4 | |
| | | | 5 3 | 46 7 | 16 | L. |
| | | | 5 3 | 46 7 | 45 | |
| 25+91.9 | | | 10 16 | 41 85 | 42.18 | SD. Rpc - 34' R. |
| 25+98.5 | | | 11 37 | 40 15 | " 36 " | " " " |
| 26+00 | | | 14 4 | 37 6 | | ℄ SD. |
| | | | 14 4 | 37 6 | | 28 |
| | | | 5 4 | 46 6 | | 44 R. |
| | | | 5 4 | 46 6 | | 45 |
| | | | 14 4 | 37 6 | 4 | |
| | | | 4 7 | 47 3 | 16 | L. |
| | | | 5 3 | 46 7 | 45 | |
| 27+00 | | | 14 5 | 37 5 | | ℄ SD. |
| | | | 14 5 | 37 5 | | 28 |
| | | | 5 4 | 46 6 | | 44 R. |
| | | | 5 4 | 46 6 | | 45 |
| | | | 14 5 | 37 5 | 4 | |
| | | | 5 1 | 46 9 | 16 | L. |
| | | | 5 3 | 47 0 | 45 | |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of Fairbanks Ranch Division No. 12 F. B. 2113 PG. 131

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by Notes Date 12-1-53

Map No.____ Indexed Johnson Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 132 Job No. 6220.00 Division No. 10 Notes Red. _____ Plotted _____ No. _____ Profile

Survey of Los Angeles Co. S.D. Date _____ Date _____ X-Sec.

Survey by Engineering Notes Edit. Pt. Notes Chkd. _____ Checked _____

Indexed C. Johnson Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 28+00 | | 52 02 | 141 | 379 | | ℄ S.D. |
| | | | 141 | 379 | | 28 |
| | | | 51 | 469 | | 44 R |
| | | | 51 | 469 | | 45 |
| | | | 141 | 379 | 4 | |
| | | | 46 | 474 | 16 L. | |
| T.P. | 581 | 53 42 | 441 | 4761 | 45 | |
| 28+69.0 | | | 1322 | 4020 | 33' R. - F.L. 36" S.D. Pipe | |
| 29+00 | | | 153 | 381 | | ℄ S.D. |
| | | | 153 | 381 | | 28 |
| | | | 63 | 471 | | 44 R. |
| | | | 63 | 471 | | 45 |
| | | | 153 | 381 | 4 | |
| | | | 63 | 471 | 16 | |
| | | | 61 | 473 | 45 L. | |
| 30+00 | | | 153 | 381 | | ℄ S.D. |
| | | | 153 | 381 | | 28 |
| | | | 61 | 473 | | 44 R. |
| | | | 61 | 473 | | 45 |
| | | | 153 | 381 | 4 | |
| | | | 54 | 480 | 16 L. | |
| | | | | 478 | 45 | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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589
75
664

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 31+00 | | 53 42 | 154 | 380 | | ℄ S.D. |
| | | | 157 | 380 | | 28 |
| | | | 58 | 476 | | 94 R. |
| | | | 58 | 476 | | 45 |
| | | | 154 | 380 | 4 | |
| | | | 49 | 485 | 16 L. | |
| | | | 51 | 483 | 45 | |
| 31+39 | | | 1322 | 4020 | F.L. 36" Conc S.D. pipe - 33 5 R. | |
| 31+49 5 | | | 664 | 4678 | " 8" V.C.P. " - 18' L. | |
| 31+54 | | | 553 | 4789 | Top. 6" I.P. - ℄ S.D. | |
| 31+75 | | | 154 | 380 | | ℄ S.D. |
| | | | 154 | 380 | | 16' R |
| | | | 592 | 4800 | Top conc. Wing Wall - 26° R. | |
| | | | 154 | 380 | 16' L | |
| | | | 594 | 4798 | 26° " T. conc. wing wall | |
| B.M. 33-3 | 589 | 53 42 | 589 | 4803 | B.M. 33-3, el. = 48.031, F.B. 1911-66 | |
| 31+80 | | | 1263 | 4079 | F.L. 12" S.D. Pipe - 22' R | |
| 31+91 | | | 493 | 4849 | Top. Conc. H-Wall | ℄ S.D. |
| 31+97 | | | 525 | 4817 | T. cb. | ℄ " |
| | | | 621 | 4721 | B. cb. | ℄ " |
| 32+00 ± | | | 568 | 4774 | cd. gut. | ℄ " |

Profile Notes Red. ____ Plotted ____ job No. ____ Division No. ____ F. B. ____ Pg. 133
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 134 Job No. 6220.60 Division No. 10 Notes Red. Plotted No. Profile
Survey of Lakewood Estates S.D. Date Date X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 32+17 0 | | 53 42 | 5 05 | 48 37 | c.d. conc. pv. | ℄ S.D. |
| 32+39 | | | 4 72 | 48 70 | c.d. " gut. | ℄ " |
| 32+40 3 | | | 4 71 | 48 71 | B. c.b. | ℄ " |
| " | | | 4 12 | 49 30 | T. " | ℄ " |
| 32+41 96 | | | 4 2 | 49 2 | ℄ Int. S.D. & Lakewood - Pg. 201 | |
| 32+43 7 | | | 4 12 | 49 30 | T. c.b. | ℄ S.D. |
| " | | | 4 70 | 48 72 | B. " | ℄ " |
| 32+45 0 | | | 4 62 | 48 80 | c.d. gut. | ℄ " |
| 32+66 0 | | | 5 02 | 48 40 | c.d. conc. pv. | ℄ " |
| 32+83 1 | | | 6 07 | 47 35 | " " gut | ℄ " |
| 32+87 3 | | | 6 51 | 46 91 | B. c.b. | ℄ " |
| | | | 5 30 | 48 12 | T. c.b. | ℄ " |
| 32+92 5 | | | 5 07 | 48 35 | = 3 w/s R | |
| 32+93 | 4 49 | 53 04 | 4 87 | 48 55 | T. conc. H-wall | ℄ S.D. |
| 33+01 3 | | | 11 55 | 41 49 | F.L. 12" S.D. Pipe | 21 5 R. |
| 33+08 | | | 14 8 | 38 2 | | ℄ S.D. |
| | | | 14 8 | 38 2 | | 16 R |
| | | | 5 03 | 48 01 | Top conc. Wing wall | -29' R |
| | | | 14 8 | 38 2 | 21 L | |
| | | | 5 00 | 48 04 | 31 " T. " " | |
| 33+41 | | | 5 5 | 47 49 | Top. 10" I.R. | - ℄ S.D. |

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+00 | | 53 04 | 19 7 | 383 | | ℄ S.D. |
| | | | 14 7 | 383 | | 16 R |
| | | | 9 3 | 437 | | 28 " |
| | | | 5 3 | 477 | | 45 " |
| | | | 19 7 | 383 | 21 L | |
| | | | 5 0 | 480 | 31 " | |
| | | | 5 1 | 479 | 44 " | |
| 35+00 | | | 14 9 | 381 | | ℄ S.D. |
| | | | 14 9 | 381 | | 17 R |
| | | | 10 5 | 425 | | 21 " |
| | | | 10 1 | 429 | | 28 " |
| | | | 5 5 | 475 | | 40 " |
| | | | 14 9 | 381 | 21 L | |
| | | | 5 0 | 480 | 31 " | |
| | | | 5 2 | 478 | 44 " | |
| 36+00 | | | 14 8 | 382 | | ℄ S.D. |
| | | | 14 8 | 382 | | 17 |
| | | | 10 4 | 426 | | 21 |
| | | | 9 5 | 435 | | 28 |
| | | | 6 1 | 479 | | 40 |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 6220.00 Survey of Lakewood Blvd. Division No. 10 F. B. 2113 Pg. 135

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Fritz Schroeder Notes ____ Date ____ Map No. ____ Indexed Johnson Date ____

761298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 PG. 136 Job No. 6220.00 Division No. 16 Notes Red. Plotted Profile No.
Survey of Los Angeles Aqueduct S.D. Date Date X-Sec. No.
Survey by Engineer Notes Edit Notes Chkd. Checked
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+00 | | 5304 | 48 | 382 | 21 L | |
| | | | 51 | 479 | 31 " | |
| | | | 53 | 477 | 45 " | |
| 37+00 | | | 147 | 383 | | ℄ S.D. |
| | | | 147 | 383 | | 17 R |
| | | | 105 | 425 | | 21 " |
| | | | 104 | 426 | | 28 " |
| | | | 60 | 470 | | 40 " |
| | | | 147 | 383 | 21 L | |
| | | | 51 | 479 | 31 " | |
| | | | 55 | 475 | 45 " | |
| 38+00 | | | 150 | 380 | | ℄ S.D. |
| | | | 150 | 380 | | 17 |
| | | | 99 | 431 | | 21 |
| | | | 94 | 436 | | 28 R |
| | | | 58 | 472 | | 40 |
| | | | 150 | 380 | 21 | |
| | | | 54 | 476 | 31 | |
| | | | 58 | 472 | 45 L | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+29.5 | | 53.04 | 14.8 | 38.2 | | ℄ S.D. |
| | | | 14.8 | 38.2 | | 17 R |
| | | | 5.19 | 47.85 | T. conc. wing wall | 28 " |
| | | | 14.8 | 38.2 | 21 L | |
| | | | 5.19 | 47.85 | 32 L - T. " " " | |
| 38+40 | | | 4.71 | 48.33 | T. conc. H. wall | ℄ S.D. |
| | | | 5.55 | 47.49 | conc. walk | ℄ " |
| 38+45 | | | 5.67 | 47.37 | T. c.b. | ℄ " |
| | | | 6.68 | 46.36 | B. " | ℄ " |
| 38+49 | | | 6.29 | 46.75 | ed. gut. | ℄ " |
| 38+59.94 | 5.09 | 52.03 | 6.10 | 46.94 | ℄ lot. S.D. ℄ Olivia - Pg. 200 | |
| 38+75 | | | 5.57 | 46.46 | B. c.b. | ℄ S.D. |
| | | | 4.59 | 47.44 | T. " | ℄ " |
| 38+80 | | | 4.51 | 47.52 | conc. walk | ℄ S.D. |
| | | | 3.69 | 48.34 | T. conc. H. wall | ℄ " |
| 38+95 | | | 13.7 | 38.6 | | ℄ " |
| | | | 13.7 | 38.6 | | 17 R |
| | | | 4.19 | 47.84 | T. conc. wing wall | 28 " |
| | | | 13.9 | 38.6 | 21 L | |
| | | | 4.17 | 47.86 | 33 L - " " " | |

Profile Notes Red. ____ Plotted ____ Job No. 6220.00 Division No. 10 F. B. 2113 Pg. 137
No. ____ Date ____ Date ____ Survey of Tract 21115 S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 12-1-53
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 138 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Flood Control Dist. S.D. Date Notes Chkd. Checked X-Sec. No.
Survey by Engineer Notes Field Date
Indexed A. C. Johnson Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 40+00 | | 5203 | B4 | 386 | | ℄ S.D. |
| | | | 134 | 386 | | 17 R |
| | | | 95 | 425 | | 21 " |
| | | | 88 | 432 | | 28 " |
| | | | 56 | 464 | | 40 " |
| | | | 134 | 386 | 21 | |
| | | | 49 | 476 | 31 | |
| | | | 49 | 471 | 45 | L. |
| 41+00 | | | 134 | 386 | | ℄ S.D. |
| | | | 134 | 386 | | 17 |
| | | | 95 | 425 | | 21 R. |
| | | | 93 | 427 | | 28 |
| | | | 54 | 466 | | 40 |
| | | | 134 | 386 | 21 | |
| | | | 49 | 471 | 31 | L. |
| B.M. | | | 51 | 469 | 45 | |
| K.N.-252 | 598 | 5200 | 601 | 4602 | K.N.-252, elev. 46.023, F.B. 1911-67 | |
| | | | | | Del Amo & Costano, S.E. Cor. 5'E. | |
| 41+07 | | | 1176 | 4024 | 24' L. - F.L. 30" Conc. SD. Pipe | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 42+00 | | 52 00 | 13 5 | 38 5 | | ℄ SD. |
| | | | 13 5 | 38 5 | | 17 |
| | | | 9 8 | 42 6 | | 21 |
| | | | 8 4 | 43 6 | | 28 R |
| | | | 6 1 | 45 9 | | 40 |
| | | | 13 5 | 38 5 | 21 | |
| | | | 5 2 | 46 8 | 31 L. | |
| | | | 5 3 | 46 7 | 45 | |
| 43+00 | | | 13 8 | 38 6 | | ℄ SD. |
| | | | 13 4 | 38 6 | | 17 |
| | | | 9 2 | 42 8 | | 21 |
| | | | 8 0 | 44 0 | | 28 R. |
| | | | 6 3 | 46 0 | | 40 |
| | | | 13 4 | 38 6 | 21 | |
| | | | 5 [illegible] | 47 1 | 31 L. | |
| | | | 5 [illegible] | 46 9 | 45 | |
| 43+57 | | | [illegible] | 43 81 | F.L. 12" Conc. I.P. | + 31.5 R. |
| 43+56.5 | | | 9 [illegible] | 42 91 | + 29' " " | + 35.5 R. |
| 43+75.5 | | | [illegible] | 41 13 | 25' L. - F.L. 30" Conc. SD. Pipe | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. 10 F. B. 2113 PG. 139

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed by ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 140 Job No. 62200 Division No. 10 Notes Red. ____ Plotted ____ Profile ____
Survey of Hillside Drive 5.D. Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 44+35 | | 52.00 | 137 | 383 | | ℄ S.D. |
| | | | 137 | 383 | | 16 |
| | | | 87 | 433 | | 22 |
| | | | 78 | 442 | | 36 R |
| | | | 60 | 460 | | 40 |
| | | | 137 | 383 | 23 L | |
| | | | 46 | 474 | 31 " | |
| T.P. | 569 | 53.08 | 461 | 4739 | 45 " | |
| 45+25 | | | 146 | 385 | | ℄ S.D. |
| | | | 146 | 385 | | 34 R |
| | | | 69 | 462 | | 43 |
| | | | 146 | 385 | 2 | |
| | | | 46 | 485 | 12 L | |
| | | | 54 | 477 | 45 | |
| 46+00 | | | 148 | 383 | | ℄ S.D. |
| | | | 148 | 383 | | 21 |
| | | | 65 | 466 | | 31 R |
| | | | 148 | 383 | 14 | |
| | | | 47 | 484 | 25 L | |
| | | | 52 | 479 | 32 | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 47+00 | | 53 08 | 14 6 | 38 5 | | ℄ S.D. |
| | | | 14 6 | 38 5 | | 21 |
| | | | 6 9 | 46 7 | | 31 R |
| | | | 14 6 | 38 5 | 14 | |
| | | | 4 9 | 48 2 | 25 | |
| | | | 4 9 | 48 2 | 31 | L. |
| 48+00 | | | 14 7 | 38 4 | | ℄ S.D. |
| | | | 14 7 | 38 4 | | 21 |
| | | | 6 3 | 46 6 | | 31 R |
| | | | 14 7 | 38 4 | 14 | |
| | | | 4 6 | 48 5 | 25 | L. |
| | | | 4 6 | 48 5 | 31 | |
| 49+00 | | | 14 7 | 38 4 | | ℄ S.D. |
| | | | 14 7 | 38 4 | | 21 |
| | | | 6 3 | 46 8 | | 31 R. |
| | | | 14 7 | 38 4 | 14 | |
| | | | 4 7 | 48 4 | 25 | |
| | | | 4 7 | 48 2 | 31 | L. |
| 50+00 | | | 4 5 | 38 6 | | ℄ S.D. |
| | | | 4 5 | 38 6 | | 21 |
| | | | 6 2 | 46 9 | | 31 R |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 2113 PG. 141
Date____ Date____ Survey of____ 6-28-66
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 142 Job No. 622.0.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles County Flood Control D.D. Date Date X-Sec. No.
Survey by E. Fitzsimmons Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 50+00 | | 53 08 | 14 5 | 38 6 | 14 L | |
| | | | 4 7 | 48 4 | 25 " | |
| T.P. | 4 05 | 52 42 | 4 71 | 48 37 | 31 " | |
| 51+00 | | | 14 0 | 38 4 | | ℄ S.D. |
| | | | 14 0 | 38 4 | | 21 R |
| | | | 5 6 | 46 8 | | 31 |
| | | | 14 0 | 38 4 | 14 | |
| | | | 3 9 | 48 5 | 25 L. | |
| | | | 4 2 | 48 2 | 31 | |
| 52+00 | | | 13 9 | 38 5 | | ℄ S.D. |
| | | | 13 9 | 38 5 | | 21 R |
| | | | 5 3 | 47 1 | | 31 |
| | | | 13 9 | 38 5 | 14 | |
| | | | 4 3 | 48 1 | 25 L. | |
| | | | 4 5 | 47 9 | 31 | |
| 53+00 | | | 13 7 | 38 7 | | ℄ S.D. |
| | | | 13 7 | 38 7 | | 21 R |
| | | | 5 3 | 47 1 | | 31 |
| | | | 13 7 | 38 7 | 14 | |
| | | | 4 7 | 47 5 | 25 L. | |
| | | | 4 9 | 47 5 | 31 | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 54+00 | | 52 [illegible] | 13 2 | 38 7 | | ℄ S.D. |
| | | | 13 7 | 38 7 | | 21 R. |
| | | | 5 2 | 47 3 | | 31 |
| | | | 13 7 | 38 7 | 14 | |
| | | | 4 7 | 47 7 | 25 L. | |
| | | | 4 8 | 47 5 | 31 | |
| 54+58 | | | 11 10 | 41 42 | S.L. 24" Conc S.D. Pipe - 26⁵ R. | |
| 55+00 | | | 13 3 | 39 1 | | ℄ S.D. |
| | | | 13 3 | 39 1 | | 21 R. |
| | | | 4 5 | 47 9 | | 31 |
| | | | 13 3 | 39 1 | 14 | |
| | | | 5 5 | 46 9 | 25 L. | |
| | | | 5 4 | 47 0 | 31 | |
| 56+00 | | | 13 7 | 38 7 | | ℄ S.D. |
| | | | 13 7 | 38 7 | | 21 R. |
| | | | 5 0 | 47 5 | | 31 |
| | | | 13 0 | 38 7 | 14 | |
| | | | [illegible] | [illegible] | 25 L. | |
| | | | 5 [illegible] | 47 2 | 31 | |
| A. | 4 45 | 52 [illegible] | 3 98 | 42 44 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 143
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. G. Johnson Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 44 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Los Angeles Co. Flood Control Dist. Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed K. O. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 56+35 | | 52 89 | 13 85 | 39 04 | | ℄ S.D. |
| | | | 13 85 | 39 04 | (Conc. Bot.) | 16 R. |
| | | | 13 85 | 39 04 | | 33 R. |
| | | | 4 32 | 48 57 | | 33 R. T. H-Wall |
| | | | 13 85 | 39 04 | 5 L B. Brk. | |
| | | | 6 4 | 46 5 | 14 " T. " | |
| B.M. K.N.-255 | 4 43 | 52 89 | 4 85 | 98 44 | K.N.-255, el.= 48.443, F.B. 1911-67 | |
| | | | — | | Rel. Amo (S) - 16' W. of W. end Bridge | |
| 56+84.34 | | | 13 63 | 39 26 | ⊥ Pt. - Pg. 205 # 132 (Conc. Bot.) | |
| | | | — | | = 0+00 going W. on ℄ prod. | |
| 0+00 W. | | | 6 2 | 46 7 | 8 L Top | |
| | | | 5 9 | 47 0 | 18 " P.L. | |
| 0+87 W. | | | 6 0 | 46 9 | | ℄ Prod. |
| | | | 5 21 | 47 68 | | 1' R T.H-Wall |
| | | | 7 20 | 45 69 | | 5.4 " T. Conc. Brk. |
| | | | 13 30 | 39 59 | | 11.2 " B. " " |
| | | | 13 26 | 39 63 | F.L. 36" Conc. S.D. - | 17.7 " |
| | | | 13 37 | 39 52 | " " " " | 17 " |
| | | | 13 30 | 39 59 | B. Conc. Brk. | 19.5 " |
| | | | 10 07 | 42 82 | F.L. 18" Conc. S.D. - | 7.1 " |
| | | | 7 20 | 45 69 | T. Conc. Brk. | 25 " |
| | | | 5 28 | 47 61 | ground el. # T. H-Wall - | 27.5 " |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 56+90 | | 52 89 | 1363 | 3926 | B. conc. | ℄ S.D. |
| 56+96 | | | 769 | 4520 | T. " | ℄ " |
| 57+04 | | | 561 | 4728 | T. " | ℄ " |
| 57+18 | | | 1341 | 395 | B Dirt | ℄ " |
| 57+18 | | | 1341 | 395 | " " | ℄ " |
| | | | 435 | 4854 | T. " H-Wall | ℄ " |
| | | | | | Dirt | ℄ " |
| 57+19 | 90 | | 438 | 4851 | T. c.b. | ℄ " |
| | | | 536 | 4753 | B. c.b. | ℄ " |
| 57+57 | 81 | | 501 | 4788 | ℄ Int. Del Amo | ℄ S.D. - Pg. 205 |
| 57+95 | 9 | | 534 | 4755 | B. c.b. | ℄ S.D. |
| | | | 436 | 4853 | T. c.b. | ℄ " |
| 58+08 | | | 413 | 4896 | ed. walk | ℄ " |
| | | | 1333 | 396 | B.F. | ℄ " (Dirt) |
| | | | 1333 | 396 | | 8 R |
| | | | 41 | 488 | | 15 " |
| | | | 41 | 488 | | 30 " |
| | | | 1333 | 396 | 20 L | |
| | | | 43 | 486 | 30 " | |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. Pg. 145
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Date____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 146 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 59+00 | | 52 89 | 140 | 389 | | ℄ S.D. |
| | | | 140 | 389 | | 8 |
| | | | 58 | 471 | | 15 R |
| | | | 53 | 476 | | 30 |
| | | | 140 | 389 | 20 | |
| | | | 56 | 473 | 30 L. | |
| 60+00 | | | 139 | 390 | | ℄ S.D. |
| | | | 139 | 390 | | 8 |
| | | | 58 | 471 | | 15 R. |
| | | | 58 | 471 | | 30 |
| | | | 139 | 380 | 20 | |
| | | | 56 | 473 | 30 L. | |
| 61+00 | | | 136 | 393 | | ℄ S.D. |
| | | | 136 | 393 | | 8 |
| | | | 56 | 473 | | 15 R. |
| | | | 56 | 473 | | 30 |
| | | | 136 | 393 | 20 | |
| | | | 58 | 471 | 30 L. | |
| T.P. | 5 13 | 52 44 | 558 | 473 | | |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 62+00 | | 52 44 | 13 3 | 39 1 | | ℄ S.D. |
| | | | 13 3 | 39 1 | | 8 |
| | | | 50 | 47 4 | | 15 R. |
| | | | 50 | 47 4 | | 30 |
| | | | 13 3 | 39 1 | 20 | |
| | | | 53 | 47 1 | 30 L. | |
| 63+00 | | | 13 1 | 39 3 | | ℄ S.D. |
| | | | 13 1 | 39 3 | | 8 |
| | | | 49 | 47 5 | | 15 R. |
| | | | 45 | 47 9 | | 30 |
| | | | 131 | 39 3 | 20 | |
| | | | 55 | 46 9 | 30 L. | |
| 63+90 13 | | | 13 22 | 39 22 | B.C. - Pg. 206 | ℄ 133 |
| | | | 13 2 | 39 2 | (=0+00 going N. on | 6 |
| | | | 9 7 | 42 7 | Sign-line of S.D. | 15 R. |
| | | | 4 7 | 42 7 | ℄ of Prostler 30 | 30 |
| | | | 13 2 | 39 2 | Pg. 206 ℄ 133) | |
| | | | 5 8 | 45 8 | 20 | |
| | | | 4 5 | 48 6 | 30 L. | |
| 9+85 N. | | | 13 18 | 39 26 | | SIM. 1 - Tan |
| | | | 13 18 | 39 26 | | 6 R. |
| | | | 4 6 | 47 8 | | 15 " |
| | | | 4 6 | 47 6 | | 30 " |

(Cont. 6 on)

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. Pg. 147
X-Sec. No.____ Date____ Date____ Survey of____ Notes____ Date____
Notes Chkd.____ Date____ Checked____ Survey by____ Date____
Map No.____ Index Johnson Date____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2113 PG. 148 Job No. 620.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+35 N | | 52 44 | 13 18 | 39 26 | 30 L | B. Conc. |
| | | | 6 0 | 46 4 | 30 " | T. " |
| | | | 4 6 | 47 5 | 30 " | T. Brk. |
| | | | 4 5 | 47 9 | 35 " | P.L. |
| 0+90 N. | | | 13 16 | 39 28 | | |
| | | | 13 16 | 39 28 | | 5 5 R |
| | | | 4 8 | 47 6 | | 14 " |
| | | | 4 8 | 47 6 | | 30 " |
| 1+45 N. | | | 13 2 | 39 2 | | ℄ another S.D. |
| | | | 13 2 | 39 2 | | 2 5 R |
| | | | 4 7 | 47 7 | | 10 R |
| | | | 4 7 | 47 7 | | 30 " |
| | | | 13 2 | 39 2 | 20 L | |
| | | | 4 6 | 47 8 | 30 " | |
| 2+50 N. | | | 13 1 | 39 3 | | ℄ another S.D. |
| | | | 13 1 | 39 3 | | 2 5 |
| | | | 4 9 | 47 5 | | 10 R |
| | | | 4 4 | 48 0 | | 30 |
| | | | 13 1 | 39 3 | 20 | |
| | | | 4 9 | 47 5 | 30 | |

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P.I. | | 52 44 | 130 | 394 | P.I. - Pg. 206 | ℄ 133 |
| | | | — | — | =0+00 going W. on 5 mi. - fan | |
| 0+19 W | | | 130 | 394 | B. brk. | " " |
| 0+30 W | | | 43 | 481 | T. " | " " |
| 0+32 W | | | 61 | 463 | T. conc. | " " |
| 0+46 W | | | 1319 | 3925 | B. conc. | " " |
| | | | 64 | 460 | | 7 R. T. conc. |
| | | | 36 | 488 | | 12 E. " T. B. |
| | | | 1319 | 3925 | 22 E L B. conc. | |
| | | | 66 | 458 | 31 L T. " | |
| | | | 48 | 476 | 32 " T. Brk. | |
| | | | 40 | 484 | 27 " P.L. | |
| 65+41.06 | | | 1317 | 3927 | E.C. - Pg. 206 | ℄ 133 (=65+) |
| | | | 1317 | 3927 | | 7 R. B. conc. |
| | | | 61 | 453 | | 14 " T. " |
| | | | 38 | 486 | | 26 " T. brk. |
| | | | 1317 | 3927 | 7 L B. conc. | |
| | | | 65 | 459 | " T. " | |
| | | | 43 | 481 | 26 " T. B.L. | |
| | | | 43 | 481 | 34 " P.L. | |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. ____
Date____ Date____ Survey of____ Pg. 149
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 150 Job No. 62116 Division No. 10 Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed H. C. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 65+72 ℄ B.M. | | 52.44 | 9.66 | 42.78 | F.L. 18" Conc. S.D. Pipe - 18 ⁵ R | |
| K.N.-256 | 3.83 | 52.26 | 4.01 | 48.43 | K.N.-256, el.= 48.428, F.B. 1911-68 | |
| | | | – | – | Downey (E.) 17' N. of N. end Bridge | |
| 66+08 | | | 12.7 | 39.6 | ℄ | S.D. |
| | | | 12.7 | 39.6 | | 16 R |
| | | | 3.70 | 48.56 | T. Wing wall | 23 " |
| | | | 12.7 | 39.6 | 4 ⊥ | |
| | | | 3.70 | 48.56 | 14 " T. " " | |
| 66+17 ℄ | | | 3.25 | 49.01 | T. H-wall | ℄ S.D. |
| | | | 3.45 | 48.81 | ed. walk | ℄ " |
| 66+28 ³ | | | 3.68 | 48.58 | T. ch. | ℄ " |
| | | | 4.58 | 47.68 | B. " | ℄ " |
| 66+30 ³ | | | 4.43 | 47.83 | ed. gut. | ℄ " |
| 66+56 ³⁸ | | | 4.30 | 47.96 | ℄ Int. S.D. & Downey - Pg. 208-135 | |
| | | | – | – | =0+00 going N. & S. on ℄ Downey | |
| 0+30 ²⁵ N. | | | 4.33 | 47.93 | ℄ Downey | |
| | | | 4.39 | 47.87 | | 13 R W/a |
| | | | 4.47 | 47.79 | | 26 R ed. gut. |
| | | | 4.62 | 47.64 | | 28 " B. ch. |
| | | | 3.70 | 48.56 | | 28 " T. " |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+39 N. | | 52 26 | 4 35 | 47 91 | 13 L | |
| | | | 4 45 | 47 81 | 26 " | |
| | | | 4 60 | 47 66 | 28 " Same | |
| | | | 3 68 | 48 58 | 28 " | |
| 0+62 N. | | | 4 42 | 47 84 | | # Downey |
| | | | 4 49 | 47 77 | | 13 R |
| | | | 4 64 | 47 62 | | 26 " |
| | | | 4 74 | 47 52 | | 28 " Same |
| | | | 3 98 | 48 28 | | 28 " |
| | | | 4 27 | 47 99 | | 31 " T. cb. |
| | | | 4 83 | 47 33 | | 31 " B. " |
| | | | 4 84 | 47 42 | (Service Sd.) | 32 " ed. gut. |
| | | | 5 41 | 46 85 | | 56 " ct. |
| | | | 6 31 | 45 95 | | 82 " ed gut. |
| | | | [illegible] | 45 45 | ctr. | 86 " B. cb. |
| | | | 5 [illegible] | 46 46 | S.D.C.B. | 86 7 " T. " |
| 0+59 ≡ | | | [illegible] | [illegible] | F.L. 18" S.D. Pipe | 88 4 " |
| | | | [illegible] | 47 46 | 13 L | |
| | | | 4 [illegible] | 47 60 | 26 " | |
| | | | 4 85 | 47 46 | 28 " | |
| | | | 3 85 | 48 31 | 28 " | |

Profile No.____ Notes Red.____ Plotted____ job No.____ Division No.____ F. B. Pg. 151
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed____ Date____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 152 Job No. 624.00 Division No. 10 Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Fan Lake Notes Chkd. ____ Date ____ Date ____ X-Sec.
Survey by C. Johnson Notes ____ Date ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+52.04 N. | | 52 26 | 4 83 | 47 43 | | ℄ Downey |
| | | | 4 94 | 47 32 | | 13 |
| | | | 5 28 | 46 98 | | 26 |
| | | | 5 45 | 46 81 | | 28 R. |
| | | | 4 80 | 47 46 | | 28 |
| | | | 5 12 | 47 14 | | 42 |
| | | | 5 60 | 46 66 | | 42 |
| | | | 5 57 | 46 69 | | 43 |
| | | | 5 91 | 46 35 | | 56 |
| | | | 6 40 | 45 86 | | 69 R. |
| | | | 6 52 | 45 74 | | 70 |
| | | | 5 85 | 46 41 | | 70 |
| 1+52.5 N | | S.M.H. | 6 25 | 46 01 | Av. rim | 63.5 R. |
| | | | – | – | | T. + D = H. |
| | | | – | 33 01 | 8" Inlet West. | 12.35 0.66 13.00 |
| | | | – | 32 48 | 12" " North. | 12.52 1.01 13.53 |
| | | | – | 32 51 | 12" Outlet S. | 12.52 0.98 13.50 |
| 2+03 N. | | | 5 03 | 47 23 | | ℄ Downey |
| | | | 5 07 | 47 19 | | 13 |
| | | | 5 40 | 46 86 | | 26 R. |
| | | | 5 57 | 46 69 | | 28 |
| | | | 5 92 | 47 34 | | 28 |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+03 N. | | 5226 | 525 | 4701 | | 42 |
| | | | 571 | 4655 | | 42 |
| | | | 570 | 4656 | | 43 |
| | | | 587 | 4639 | | 56 |
| | | | 626 | 4600 | | 69 |
| | | | 638 | 4588 | | 70 |
| | | | 575 | 4651 | | 70 |
| | | | 510 | 4716 | 13 | |
| | | | 531 | 4695 | 26 | |
| | | | 548 | 4678 | 28 | |
| | | | 484 | 4742 | 28 | |
| | | | 515 | 4711 | 42 | |
| | | | 569 | 4657 | 42 | |
| | | | 567 | 4659 | 43 | |
| | | | 588 | 4638 | 56 | |
| | | | 623 | 4603 | 69 | |
| | | | 632 | 4594 | 70 | |
| | | | 548 | 4658 | 70 | |
| 3+03 N. | | | 528 | 4698 | | Downey |
| | | | 537 | 4680 | | 13 |
| | | | [illegible] | 4667 | | 26 |

R.

L.

Profile No.____ Notes Red.____ Plotted____ job No.____ Division No.____ F. B. Pg. 153
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by A. G. Johnson Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 2113 Pg. 154 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | F. S. |
|---|---|---|---|---|---|
| 3+03 N. | | 57.26 | 5.22 | 51.04 | |
| | | | 3.13 | 54.13 | |
| | | | 3.05 | 54.21 | |
| | | | 3.34 | 54.22 | |
| | | | 3.35 | 54.11 | |
| | | | 3.23 | 54.53 | |
| | | | 2.19 | 54.11 | |
| | | | 2.25 | 54.01 | |
| | | | 3.53 | 54.27 | |
| | | | 3.48 | 54.27 | |
| | | | 3.22 | 54.27 | |
| | | | 3.50 | 54.27 | |
| | | | 3.03 | 54.27 | |
| | | | 3.02 | 54.27 | |
| | | | 3.55 | 54.27 | |
| | | | 3.55 | 54.27 | |
| | | | 3.03 | 54.27 | |
| | | | 3.26 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.13 | 54.27 | |
| | | | 2.88 | 54.27 | |

| STATION | B. S. | H. I. | F. S. | ELEV. | F. S. |
|---|---|---|---|---|---|
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |
| | | | 2.88 | 54.27 | |

761.298 307 8-53

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+52 ℄ | N. | 5226 | 494 | 4732 | ℄ Int. Downey & Yearling - Pg. 207 | |
| | | | – | – | = 0+00 going W. on ℄ | " |
| 0+13 | W. | | 523 | 4703 | W/℄ | ℄ " |
| 0+26 | W | | 540 | 4686 | ed. gut. | ℄ " |
| 0+28 | " | | 477 | 4749 | B. cb. | ℄ " |
| 0+28 | " | | 537 | 4689 | T. " | ℄ " |
| 0+33 ℄ | W. | | 598 | 4628 | T. " | ℄ " |
| 0+33 ℄ | " | | 590 | 4636 | B. " | ℄ " |
| 0+43 ℄ | " | | 590 | 4636 | ed. gut | ℄ " |
| 0+56 | " | | 564 | 4662 | ex. | ℄ " |
| 0+79 | " | | 588 | 4638 | | ℄ " |
| | | | 632 | 4594 | 20' L ed. gut. | |
| | | | 690 | 4536 | 27' " B. cb. | Ctr. |
| | | | 580 | 4646 | 27' " T. " | S.D.C.B. |
| 0+96 | W. | | 970 | 4256 | 27' " – F.L. 24" S.D. Pipe | |
| 1+07 | W. | | 582 | 4644 | | ℄ Yearling |
| | | | 634 | 4592 | ed. gut. | 10½ ft |
| | | | 689 | 4537 | B. cb. | Ctr. 14½ " |
| | | | 586 | 4640 | T. " | S.D.C.B. 14½ " |
| 1+07 | W. | | 476 | 4250 | F.L. 24" S.D. Pipe – | 15° " |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 7113 Pg. 153
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Index No.____ Date____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

M.H. - 3.65

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+07 W. | | 52 26 | 6 01 | 46 25 | 8 L | W/4 |
| | | | 6 35 | 45 91 | 17 " | ed. gut. |
| | | | 6 45 | 45 81 | 18 " | B. cb. |
| | | | 5 72 | 46 54 | 18 " | T. " |
| 1+47 W. | | | 5 85 | 46 41 | | ℄ Yearling |
| | | | 5 97 | 46 29 | | 6 R |
| | | | 6 27 | 45 99 | | 13⅞ " |
| | | | 6 40 | 45 86 | | 14⅞ " |
| | | | 5 79 | 46 47 | | 14⅞ " |
| | | | 5 96 | 46 30 | 8 | |
| | | | 6 15 | 46 11 | 17 | |
| | | | 6 29 | 45 97 | 18 | L. |
| | | | 5 67 | 46 59 | 18 | |
| 2+47 W. | | | 5 68 | 46 58 | | ℄ Yearling |
| | | | 5 83 | 46 43 | | 6 |
| | | | 6 09 | 46 17 | | 13⅞ |
| | | | 6 16 | 46 08 | | 14⅞ R. |
| | | | 5 57 | 46 69 | | 14⅞ |
| | | | 5 85 | 46 41 | 8 | |
| | | | 6 05 | 46 21 | 17 | L. |
| | | | 6 15 | 46 11 | 18 | |
| | | | 5 51 | 46 69 | 18 | |

F. B. 2113 Pg. 156 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+68 W | | 5226 S.M.H. | 565 | 4660 | Ax. mm | ℄ Yearling |
| | | | | | | T. + S. = El. |
| | | | | 3734 | 8" Inlet, N. | |
| | | | | 3733 | | 8.55 0.66 9.21 |
| T.P. | 383 | 5226 | 383 | 4843 | 6" Outlet E. | 8.60 0.67 9.27 |
| 0+30 S. | | | 429 | 4797 | | ℄ Downey |
| | | | 435 | 4791 | | 13 R |
| | | | 443 | 4783 | | 26 " |
| | | | 457 | 4769 | | 28 " |
| | | | 366 | 4860 | | 28 " |
| | | | 439 | 4787 | 13 | |
| | | | 453 | 4773 | 26 | |
| | | | 456 | 4770 | 28 L. | |
| | | | 371 | 4855 | 28 | |
| 0+90 S. | | | 442 | 4784 | | ℄ Downey |
| | | | 467 | 4759 | | 13 |
| | | | 523 | 4703 | | 26 |
| | | | 536 | 4690 | | 28 R |
| | | | 471 | 4755 | | 28 |
| | | | 449 | 4771 | 13 | w/c |
| | | | 472 | 4754 | 25 L | ed. out |
| | | | 479 | 4747 | 29 " | E. cb. |
| | | | 422 | 4804 | 29 " | T. " |

Profile Notes Red. ____ Plotted ____ Job No. 6320.01 Division No. 10 F. B. 2 & 3 PG. 157
No. ____ Date ____ Date ____ Survey of Los Angeles Co. Flood Control Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes TCR Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 2113 PG. 158 Job No. 62200 Division No. 10 Notes Red. Plotted No. Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+90 S. | | 52 26 | 439 | 47 87 | 40 5 L T. cb. | |
| | | | 485 | 47 41 | 40 5 " B. " | |
| | | | 486 | 47 40 | 41 5 " ed. gut. | |
| | | | 503 | 47 23 | 56 " cr. | |
| | | | 549 | 46 77 | 74 " ed. gut. | |
| | | | 557 | 46 69 | 75 " B. cb | |
| | | | 499 | 47 27 | 75 " T. " | |
| 1+52 04 | S. | | 466 | 47 60 | Pg. 207 | ℄ Downey |
| | | | 467 | 47 59 | 13 L W/a | |
| | | | 494 | 47 32 | 25 L ed. gut. | |
| | | | 502 | 47 24 | 27 " F.L. | |
| | | | 495 | 47 31 | 43 " ed. gut. | |
| | | | 527 | 46 99 | 56 " cr. | |
| 1+52 04 | S. | S.M.H. | 549 | 46 77 | 63' L Av. | |
| | | | — | — | | T. + D = Fl. |
| | | | — | 32 62 | 8" Inlet W. | 13.48 0.67 14.15 |
| | | | — | 32 22 | 12" " N. | 13.58 0.97 14.55 |
| | | | — | 32 12 | 12" Outlet S. | 13.60 1.05 14.65 |
| 1+52 04 | S. | | 561 | 46 65 | 69 L | |
| | | | 572 | 46 54 | 70 " L | |
| | | | 505 | 47 21 | 70 " | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+06.5 | | 52 26 | 481 | 4745 | | ℄ Downey |
| | | | 493 | 4733 | | 13 R |
| | | | 509 | 4717 | | 28 " a.d.g.t. |
| | | | 522 | 4704 | | 30 " B. cb. |
| | | | 456 | 4770 | | 30 " T. " |
| | | | 504 | 4722 | | 42 " |
| | | | 555 | 4671 | | 42 " |
| | | | 555 | 4671 | | 43 " |
| | | | 573 | 4653 | | 56 " |
| | | | 613 | 4613 | | 69 " |
| | | | 625 | 4601 | | 70 " |
| | | | 563 | 4663 | | 70 " |
| | | | 473 | 4753 | 13 L | |
| | | | 506 | 4720 | 25 " | |
| | | | 513 | 4713 | 30 " | |
| | | | 463 | 4763 | 30 " | |
| | | | 458 | 4772 | 42 " | |
| | | | 510 | 4716 | 45 " | |
| | | | 511 | 4715 | 43 " | |
| | | | 530 | 4696 | 56 " | |
| | | | 572 | 4654 | 69 " | |

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1330.00 Survey of ____ Division No. 10 F. B. 2013 Pg. 159

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date 12-53

Map No. ____ Indexed ____ Date ____

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2113 Pg. 160 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of 5.D. Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+06 S. | | 52 26 | 581 | 4645 | 70 L | |
| | | | 515 | 4711 | 70 " | |
| 2+46 S. | | | 485 | 4741 | | ℄ Downey |
| | | | 494 | 4732 | | 13 R |
| | | | 505 | 4721 | | 25 " |
| | | | 519 | 4707 | | 28.5 " |
| | | | 454 | 4772 | | 28.5 " |
| | | | 503 | 4723 | | 42 " |
| | | | 553 | 4673 | | 42 " |
| | | | 552 | 4674 | | 43 " |
| | | | 573 | 4653 | | 56 |
| | | | 614 | 4612 | | 69 " |
| | | | 625 | 4601 | | 70 |
| | | | 563 | 4663 | | 70 |
| | | | 482 | 4744 | 13 L | |
| | | | 500 | 4726 | 25 " | |
| | | | 529 | 4697 | 28 " | |
| | | | 464 | 4762 | 28 " | |
| | | | 468 | 4758 | 42 " | |
| | | | 519 | 4707 | 42 " | |
| | | | 520 | 4706 | 43 " | |
| | | | 540 | 4686 | 56 " | |
| | | | 577 | 4649 | 69 " | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+46.5 | | 5226 | 587 | 4639 | 70 | |
| | | | 521 | 4705 | 70 | |
| 3+46.3 | | | 481 | 4745 | | # Downey |
| | | | 490 | 4736 | | 13 |
| | | | 516 | 4710 | | 16 |
| | | | 534 | 4692 | | 28 |
| | | | 470 | 4756 | | 28 |
| | | | 487 | 4739 | | 42 |
| | | | 535 | 4691 | | 42 |
| | | | 536 | 4690 | | 43 |
| | | | 560 | 4666 | | 56 |
| | | | 605 | 4621 | | 69 |
| | | | 616 | 4610 | | 70 |
| | | | 552 | 4674 | | 70 |
| | | | 491 | 4735 | 13 | |
| | | | 529 | 4696 | 26 | |
| | | | 542 | 4684 | | |
| | | | 479 | 4747 | 28 | |
| | | | 480 | 4746 | 28 | |
| | | | 529 | 4697 | 42 | |
| | | | 529 | 4697 | 43 | |
| | | | 554 | 4672 | 56 | |
| | | | 597 | 4637 | 69 | |
| | | | 595 | 4631 | 70 | |
| | | | 529 | 4697 | 70 | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2113 PG. 161
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 307 8-53

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R 15 L 18

F. B. 2113 PG. 162 Job No. 1250.00 Division No. 10 Notes Red. Plotted Profile
Survey of Lee Lane Sewer Dist. Date Date No.
Survey by E. C. Johnson Notes Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+52 04 S. | | 52 26 | 466 | 4760 | Int. Downey & Eckleson - Pg. 207 | |
| | | | | | =0+00 going W. on ℄ | " |
| 0+13 W. | | | 493 | 4733 | ℄ | " |
| 0+28 W. | | | 523 | 4703 | ℄ | " |
| 0+50 W. | | | 574 | 4652 | ℄ | " |
| 0+73 W. | | | 589 | 4637 | ℄ | " |
| | | | 600 | 4626 | 7 R | W/L |
| | | | 612 | 4614 | 11 | " |
| | | | 669 | 4557 | C+G S.D.C.B. 15 | " |
| | | | 573 | 4653 | 15 | " |
| 0+70 W | | | 943 | 4283 | F.L. 18" S.D. Pipe 16± | " |
| 1+06 W | | | 586 | 4640 | ℄ | |
| | | | 593 | 4633 | 7 L | |
| | | | 612 | 4614 | 14 " | |
| | | | 675 | 4551 | 18 " | |
| | | | 572 | 4654 | 18 | |
| 1+03 W | | | 952 | 4274 | 18± " - F.L. 18" S.D. pipe | |
| 1+46 W. | | | 580 | 4646 | ℄ Eckleson | |
| | | | 593 | 4633 | 7 | |
| | | | 617 | 4609 | 14 | |
| | | | 629 | 4597 | 15 | R. |
| | | | 566 | 4660 | 15 | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+46 W. | | 5226 | 589 | 4637 | 8 L | |
| | | | 619 | 4607 | 17 " | |
| | | | 631 | 4595 | 18 " | |
| | | | 568 | 4658 | 18 " | |
| 2+46 W. | | | 563 | 4663 | | ℄ Eckleson |
| | | | 582 | 4644 | | 7 |
| | | | 603 | 4623 | | 14 |
| | | | 615 | 4611 | | 15 R. |
| | | | 553 | 4673 | | 15 |
| | | | 575 | 4651 | 8 | |
| | | | 601 | 4625 | 17 | |
| | | | 614 | 4612 | 18 L. | |
| | | | 550 | 4676 | 18 | |
| 2+63 W | | S.M.H. | 560 | 4666 | Av. rim | ℄ Eckleson |
| | | | | | | T + D = ℄ |
| | | | | 3714 | 8" [illegible] | 8.86 0.67 8.52 |
| | | | | 3701 | [illegible] | 8.98 0.67 9.65 |
| 66+87 | | | | +2.02 | E.L. 24" [illegible] Pipe | 18' R. (under Bridge) |
| 66+87 | | | | +2.14 | 18" " | 7 L. " |
| 66+82 ℄ | | | 441 | 4715 | ±d. gutter | ℄ 5.0 |

Profile No.____ Notes Red.____ Plotted____ job No.____ Division No.____ F. B. Pg. 163
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 66+89 4 | | 52 26 | 455 | 47 71 | B. c. b. | ℄ S.D. |
| | | | 365 | 48 61 | T. " | ℄ " |
| 66+95 6 | | | 340 | 48 86 | conc. walk | ℄ S.D. |
| 66+96 1 | | | 323 | 49 03 | To H-Wall | ℄ " |
| 67+05 | | | | 39 4 | | ℄ S.D. |
| | | | | 49 0 | | 13 R |
| | | | | 49 03 | T. wing wall | 21 " |
| | | | | 48 6 | 6 L | |
| T.P. | 3 80 | 52 34 | 372 | 48 54 | 13 · To Wingwall | |
| 68+00 | | | 125 | 39 8 | | ℄ S.D. |
| | | | 12 5 | 39 8 | | 15 R |
| | | | 2. 5 | 49 8 | | 25 |
| | | | 12 5 | 39 8 | 5 | |
| | | | 4 7 | 47 6 | 13 L. | |
| | | | 4 7 | 47 6 | 25 | |
| 69+00 | | | 13 2 | 39 1 | | ℄ S.D. |
| | | | 13 2 | 39 2 | | 15 R. |
| | | | 4 2 | 48 1 | | 25 |
| | | | 13 2 | 39 2 | 5 | |
| | | | 4 7 | 47 6 | 13 L. | |
| | | | 4 7 | 47 6 | 25 | |

F. B. 2113 Pg. 164 Job No. 62200 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 70+00 | | 52 34 | 13 0 | 39 3 | | ℄ S.D. |
| | | | 13 0 | 39 3 | | 15 |
| | | | 3 6 | 48 7 | | 25 R |
| | | | 13 0 | 39 3 | 5 | |
| | | | 4 8 | 47 5 | 13 | |
| | | | 4 8 | 47 5 | 25 L. | |
| 71+00 | | | 12 5 | 39 8 | | ℄ S.D. |
| | | | 12 5 | 39 8 | | 15 |
| | | | 3 0 | 49 3 | | 25 R |
| | | | 12 5 | 39 8 | 5 | |
| | | | 4 8 | 47 5 | 13 | |
| | | | 4 8 | 47 5 | 25 L. | |
| 72+00 | | | 12 4 | 39 9 | | ℄ S.D. |
| | | | 12 4 | 39 9 | | 15 |
| | | | 3 5 | 48 8 | | 25 R. |
| | | | 12 4 | 39 9 | 5 | |
| | | | 4 9 | 47 4 | 13 | |
| | | | 4 9 | 47 4 | 25 L. | |
| 73+00 | | | 12 4 | 39 9 | | ℄ |
| | | | 12 4 | 39 9 | | 15 |
| | | | 3 3 | 49 0 | | 25 R |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____ F. B. ____ Pg. 165

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 166 Job No. 6220.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Lot 5 Tr. 4115 S.D. Date Date X-Sec. No.
Survey by E. C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 73+00 | | 52 34 | 12 4 | 399 | 5 | |
| | | | 4 7 | 476 | 13 | |
| T.P. | 4 20 | 51 79 | 4 75 | 4759 | 25 | L. |
| 74+00 | | | 11 9 | 399 | | ℄ S.D. |
| | | | 11 9 | 399 | | 15 R |
| | | | 2 3 | 495 | | 25 |
| | | | 11 9 | 399 | 5 | |
| | | | 4 3 | 475 | 13 | |
| | | | 4 3 | 475 | 25 | L. |
| 75+00 | | | 11 8 | 400 | | ℄ S.D. |
| | | | 11 8 | 400 | | 15 R |
| | | | 1 8 | 500 | | 25 |
| | | | 11 8 | 400 | 5 | |
| | | | 4 0 | 478 | 13 | |
| | | | 4 0 | 478 | 25 | L. |
| 76+00 | | | 11 8 | 400 | | ℄ S.D. |
| | | | 11 8 | 400 | | 15 R |
| | | | 2 6 | 492 | | 25 |
| | | | 11 8 | 400 | 5 | |
| | | | 4 3 | 475 | 13 | |
| | | | 4 3 | 475 | 25 | L. |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 77+08 | | 51 79 | 11 8 | 40 0 | | ℄ S.D. |
| | | | 11 8 | 40 8 | | 17 R |
| | | | 4 12 | 47 67 | T. Wing Wall | 23 R. |
| | | | 11 8 | 400 | 9 L | |
| | | | 4 27 | 4752 | 12 L - T. Wing wall | |
| B.M. K.N.-258 | 512 | 52 34 | 4 57 | 47 22 | K.N.-258, el.= 47.218, F.B. 1911-69 | |
| | | | | | Obispo & Eckleson, NE. Cor., 8.5' N. | |
| 77+16.7 | | | 3 85 | 48 49 | T. H.-Wall | ℄ S.D. |
| | | | .9 45 | 42 81 | Conc. Bot. S.D. | ℄ " |
| 77+17.5 | | | 4 80 | | Conc. walk | ℄ " |
| 77+22.5 | | | 12 30 | 40 04 | 7' L - F.L. 36" S.D. Pipe under Sidep. | |
| 77+28.2 | | | 5 14 | 47 20 | T. cb. | ℄ S.D. |
| 77+28.7 | | | 5 75 | 46 59 | B. cb. | ℄ S.D. |
| 77+30 | | | 5 65 | 46 69 | ed. gut. | ℄ S.D. |
| 77+31.5 | | | 12 55 | 39 79 | 7' L. - F.L. 60" S.D. Pipe under Sidep. | |
| 77+46.23 | | | 5 26 | 47 08 | ℄ int. S.D. & Obispo - P.O. 211 | |
| | | | | | = 0+00 going N. & S. on ℄ Obispo | |
| 2+60 | | | 5 15 | 47 19 | | ℄ Obispo |
| | | | 5 25 | 47 09 | | 8 |
| | | | 5 53 | 46 81 | | 17 |
| | | | 5 63 | 46 71 | | 8 |
| | | | 5 01 | 47 33 | | 18 |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes Indexed Obinson Date____ Date 12-3-3

F. B. PG. 167

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 168 Job No. 6220.00 Division No. 10 Notes Red. Plotted No. Profile
Survey of Date Date No. X-Sec.
Survey by L. C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+60 N. | | 5234 | 525 | 4709 | 8 | |
| | | | 561 | 4673 | 17 | |
| | | | 569 | 4665 | 18 | L. |
| | | | 501 | 4733 | 18 | |
| 1+00 N. | | | 501 | 4733 | | ℄ Obispo |
| | | | 519 | 4715 | | 8 |
| | | | 541 | 4693 | | 17 |
| | | | 557 | 4677 | | 18 R. |
| | | | 494 | 4740 | | 18 |
| | | | 515 | 4719 | 8 | |
| | | | 545 | 4689 | 17 | |
| | | | 555 | 4679 | 18 | L. |
| | | | 490 | 4744 | 18 | |
| 1+36 N. | | | 505 | 4729 | | ℄ Obispo |
| 1+52 N. | | S.M.H. | 503 | 4731 | Av. rim | ℄ " |
| | | | – | | | T. + D. = H. |
| | | | – | 3511 | 8" Inlet N.W. | 11.50 0.70 12.20 |
| | | | – | 3498 | 8" " N. | 11.60 0.73 12.33 |
| | | | – | 3489 | 9" Outlet S. | 11.60 0.82 12.42 |
| 1+68 N. | | | 508 | 4726 | | ℄ Obispo |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+05 N. | | 5234 | 519 | 4715 | | ℄ Obispo |
| | | | 534 | 4700 | | 8 |
| | | | 559 | 4675 | | 17 R. |
| | | | 571 | 4663 | | 18 |
| | | | 510 | 4724 | | 18 |
| | | | 531 | 4703 | 8 | |
| | | | 562 | 4672 | 17 | |
| | | | 575 | 4659 | 18 L. | |
| | | | 511 | 4723 | 18 | |
| 2+45 N. | | | 525 | 4709 | | ℄ Obispo |
| | | | 545 | 4689 | | 8 |
| | | | 568 | 4666 | | 17 |
| | | | 579 | 4655 | | 18 R. |
| | | | 516 | 4718 | | 18 |
| | | | 540 | 4694 | 8 | |
| | | | 566 | 4668 | 17 | |
| | | | 579 | 4655 | 18 L. | |
| | | | 516 | 4718 | 18 | |
| 3+45 N. | | | 545 | 4689 | | ℄ Obispo |
| | | | 566 | 4668 | | 8 |
| | | | 585 | 4649 | | 17 R |

Profile Notes Red. ____ Plotted ____ job No. ____ Division No. ____ F. B. Pg. 169
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed by ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 170 Job No. 6220.05 Division No. 162 Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+45 N. | | 52 34 | 589 | 46 45 | | 18 R. |
| | | | 537 | 46 97 | | 18 |
| | | | 559 | 46 75 | 8' | |
| | | | 590 | 46 44 | 11' | |
| | | | 601 | 46 33 | 18' | |
| | | | 537 | 46 97 | 18' | |
| 1+51.97 N. | | | 500 | 47 34 | ℄ Int. Obispo & Yearling - Fg. 212 = 0+00 going E. & W. on ℄ Yearling | |
| 0+18 E. | | | 501 | 47 33 | | ℄ Yearling |
| 0+55 E. | | | 492 | 47 42 | | ℄ " |
| | | | 502 | 47 32 | | 7 R. |
| | | | 526 | 47 08 | | 15 |
| | | | 539 | 46 95 | | 16 |
| | | | 478 | 47 56 | | 16 |
| | | | 499 | 47 35 | 7 | |
| | | | 528 | 47 06 | 15 | |
| | | | 544 | 46 90 | 16 | |
| | | | 476 | 47 58 | 16 | |
| 0+95 E. | | | 480 | 47 54 | | ℄ Yearling |
| | | | 496 | 47 38 | | 7 R. |
| | | | 524 | 47 10 | | 15 |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+95 E. | | 52 34 | 539 | 46 95 | | 16 R |
| | | | 475 | 47 59 | | 16 |
| | | | 493 | 47 41 | 7 | |
| | | | 522 | 47 12 | 15 | |
| | | | 530 | 47 04 | 16 | L. |
| | | | 463 | 47 71 | 16 | |
| 1+95 E. | | | 478 | 47 56 | | ℄ Yearling |
| | | | 492 | 47 42 | | 7 |
| | | | 510 | 47 24 | | 15 |
| | | | 525 | 47 09 | | 16 R. |
| | | | 465 | 47 69 | | 16 |
| | | | 493 | 47 41 | 7 | |
| | | | 513 | 47 21 | 15 | |
| | | | 523 | 47 11 | 16 | |
| | | | 460 | 47 74 | 16 | L |
| 1+24.5 E | | S.M.H. | 479 | 47 55 | Av. rim | ℄ Yearling |
| | | | | | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 17
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 172 Job No. 62260 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by E. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 0+18 W | | 52 34 | 501 | 47 33 | | | ℄ Yearling |
| 0+55 W | | | 494 | 47 40 | | | ℄ " |
| | | | 515 | 47 19 | | | 7 |
| | | | 536 | 46 98 | | | 15 |
| | | | 550 | 46 84 | | | 16 R. |
| | | | 486 | 47 48 | | | 16 |
| | | | 512 | 47 22 | 7 | | |
| | | | 534 | 47 00 | 15 | | |
| | | | 550 | 46 84 | 16 | L. | |
| | | | 486 | 47 48 | 16 | | |
| 0+95 W. | | | 495 | 47 39 | | | ℄ Yearling |
| | | | 509 | 47 25 | | | 7 |
| | | | 525 | 47 09 | | | 15 |
| | | | 547 | 46 87 | | | 16 R. |
| | | | 483 | 47 51 | | | 16 |
| | | | 509 | 47 25 | 7 | | |
| | | | 527 | 47 07 | 15 | | |
| | | | 546 | 46 88 | 16 | L. | |
| | | | 483 | 47 51 | 16 | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+25 E. | H. | 52 34 S.M.H. | 4.93 | 47 41 | Av. rim | ℄ Yearling |
| | | | — | — | | T. + D. = ℄ |
| | | | — | 35 70 | 8" Inlet W. | 10.99 0.72 11.71 |
| | | | — | 35 68 | 8" Outlet E. | 11.09 0.64 11.73 |
| 1+95 W. | | | 4.86 | 47 48 | | ℄ Yearling |
| | | | 5.00 | 47 34 | | 8 |
| | | | 5.18 | 47 16 | | 15 R. |
| | | | 5.35 | 46 99 | | 16 |
| | | | 4.72 | 47 62 | | 16 |
| | | | 5.05 | 47 29 | 7 | |
| | | | 5.20 | 47 14 | 15 | |
| | | | 5.38 | 46 96 | 16 | L. |
| | | | 4.71 | 47 63 | | |
| T. P. | 4 97 | 52.19 | 5.12 | 47 22 | | |
| 0+60 S. | | | 5.13 | 47 06 | | ℄ Obispo |
| | | | 5.27 | 46 92 | | 8 |
| | | | 5.55 | 46 64 | | 17 |
| | | | 5.65 | 46 54 | | 18 R. |
| | | | 5.00 | 47 19 | | 18 |
| | | | 5.25 | 46 94 | 8 | |
| | | | 5.55 | 46 64 | 17 | L. |
| | | | 5.55 | 46 54 | 18 | |
| | | | 5.00 | 47 19 | 18 | |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 622.0.0 Survey of Division No. 10 F. B. 3113 Pg. 173

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by Notes Date____

Map No.____ Indexed Johnson Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 174 Job No. 6220.60 Division No. 10 Notes Red. Plotted Profile
Survey of Lines & Grades Date Date No.
Survey by E. Hughes Notes Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 5 S. | | 52 19 | 5 15 | 47 04 | | ℄ Obispo |
| | | | 5 28 | 46 91 | | 8 |
| | | | 5 53 | 46 66 | | 14 |
| | | | 6 03 | 46 16 | (S.D.C.B. ctr.) | 18 R |
| | | | 5 05 | 47 14 | | 18 |
| 0+97 5 S. | | | 11 45 | 40 74 | F.L. 36" S.D. Pipe | 19 5 - R |
| 1+00 5 S. | | | 5 30 | 46 89 | 8 " | |
| | | | 5 48 | 46 71 | 14 " | |
| | | | 6 06 | 46 13 | 18 " | |
| | | | 5 07 | 47 12 | 18 " | |
| 0+97 5 S. | | | 11 23 | 40 96 | 19 5 " - F.L. 36" S.D. Pipe | |
| 1+35 S. | | | 5 04 | 47 15 | | ℄ Obispo |
| 1+52 S. | | S.M.H. | 5 02 | 47 17 | Av. rim | ℄ " |
| | | | — | — | | T. + D. = El. |
| | | | — | 34 56 | 8" Inlet W. | 11.95 0.66 12.61 |
| | | | — | 34 22 | 10" " N. | 12.15 0.80 12.95 |
| | | | — | 34 24 | 10" Outlet S. | 12.10 0.83 12.93 |
| 1+68 S. | | | 5 05 | 47 14 | | ℄ Obispo |
| 2+05 S. | | | 5 24 | 46 95 | | ℄ Obispo |
| | | | 5 98 | 46 81 | | 8 |
| | | | 5 60 | 46 59 | | 17 |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+05 | S. | 52 19 | 5 23 | 46 46 | | 18 R |
| | | | 5 09 | 47 10 | | 18 |
| | | | 5 39 | 46 80 | 8 | |
| | | | 5 68 | 46 51 | 17 | |
| | | | 5 80 | 46 39 | 18 | |
| | | | 5 16 | 47 03 | 18 | |
| 2+45 | S. | | 5 40 | 46 79 | | ℄ Obispo |
| | | | 5 57 | 46 62 | | 8 |
| | | | 5 80 | 46 39 | | 17 |
| | | | 5 90 | 46 29 | | 18 R. |
| | | | 5 26 | 46 94 | | 18 |
| | | | 5 58 | 46 66 | 8 | |
| | | | 5 72 | 46 52 | 17 | |
| | | | 5 92 | 46 37 | 18 | |
| | | | 5 20 | 46 89 | 18 | |
| 3+45 | S. | | 5 65 | 46 54 | | ℄ Obispo |
| | | | 5 [illegible] | 46 [illegible] | | 8 |
| | | | 6 06 | 46 15 | | 17 |
| | | | 6 14 | 46 05 | | 18 R. |
| | | | 5 50 | 46 69 | | 18 |

Profile Notes Red ____ Plotted ____ Job No. 62-20-00 Division No. 10 F. B. Pg. 175
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2413 Pg. 176 Job No. 62000 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Co. Hwy. Dept. Date Date No.
Survey by Engleson & Co. Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 3+45 S. | | 52 19 | 5 78 | 46 41 | 8 | | | |
| | | | 6 03 | 46 16 | 17 | | | |
| | | | 6 18 | 46 01 | 18 | | | |
| | | | 5 54 | 46 65 | 18 | | | |
| | | S.M.H. | 5 61 | 46 58 | Avg. Fin. Obispo @ 3-1ra. (Int.) | T. + | D. = | Fl. |
| | | | – | 33 78 | 8" Inlet W. | 12.13 | 0.67 | 12.80 |
| | | | – | 33 54 | 10" " North. | 12.20 | 0.84 | 13.04 |
| | | | – | 33 79 | 8" " E. | 12.11 | 0.68 | 12.79 |
| | | | – | 33 52 | 10" Outlet South. | 12.24 | 0.82 | 13.06 |
| 4+51 22 S. | | | 5 02 | 47 17 | ℄ Int. Obispo & Eckleson - Pg. 136 | | | |
| | | | – | – | =0+00 going E. & W. on ℄ | | " | |
| 0+18 E. | | | 5 02 | 47 17 | | ℄ | " | |
| 0+55 E. | | | 4 88 | 47 31 | | ℄ | " | |
| | | | 5 01 | 47 18 | | 7 | | |
| | | | 5 18 | 47 01 | | 15 | R. | |
| | | | 5 31 | 46 88 | | 16 | | |
| | | | 4 70 | 47 49 | | 16 | | |
| | | | 5 00 | 47 19 | 7 | | | |
| | | | 5 22 | 46 97 | 15 | | | |
| | | | 5 32 | 46 87 | 16 | | | |
| | | | 4 69 | 47 50 | 16 | | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+95 | E. | 52 19 | 4 25 | 47 44 | | ℄ Eckleson |
| | | | 4 95 | 47 24 | | 7 |
| | | | 5 15 | 47 04 | | 15 |
| | | | 5 27 | 46 92 | | 16 R. |
| | | | 4 66 | 47 53 | | 16 |
| | | | 4 92 | 47 27 | 7 | |
| | | | 5 13 | 47 06 | 15 | |
| | | | 5 26 | 46.93 | 16 | |
| | | | 4 63 | 47 56 | 16 | |
| 1+25 5 | E | S.M.H. | 4 72 | 47 46 | Av. rim | ℄ Eckleson |
| | | | — | | | |
| | | | — | | Not taken = Elevs East | |
| | | | — | | | |
| | | | — | | | |
| 1+95 E. | | | 4 64 | 47 55 | | ℄ Eckleson |
| | | | 4 76 | 47 43 | | 7 |
| | | | 5 00 | 47 19 | | 15 |
| | | | 5 10 | 47 09 | | 16 R. |
| | | | 4 48 | 47 71 | | 16 |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. 10 F. B. 2123 PG. 177

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed Johnson Date ____

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 173 Job No. 620.00 Division No. 10 Notes Red. ____ Plotted ____ Profile ____
Survey of Los Angeles Co. Sta. Rd. Date ____ Date ____ No. ____
Survey by Eckleson & Johnson Notes Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 1+95 E. | | 52 19 | 4 72 | 47 47 | 7 | | |
| | | | 5 02 | 47 17 | 15 | | |
| | | | 5 15 | 47 04 | 16 | L. | |
| | | | 4 50 | 47 69 | 16 | | |
| 0+18 W. | | | 5 02 | 47 17 | | | ℄ Eckleson |
| 0+55 W. | | | 4 90 | 47 29 | | | ℄ " |
| | | | 5 05 | 47 14 | | | 7 |
| | | | 5 23 | 46 96 | | | 15 |
| | | | 5 38 | 46 81 | | | 16 R |
| | | | 4 76 | 47 43 | | | 16 |
| | | | 5 05 | 47 14 | 7 | | |
| | | | 5 26 | 46 93 | 15 | | |
| | | | 5 41 | 46 78 | 16 | L. | |
| | | | 4 77 | 47 42 | 16 | | |
| 0+95 W. | | | 4 88 | 47 31 | | | ℄ Eckleson |
| | | | 5 05 | 47 14 | | | 7 |
| | | | 5 19 | 47 00 | | | 15 |
| | | | 5 36 | 46 83 | | | 16 R. |
| | | | 4 77 | 47 42 | | | 16 |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 0+95 W. | | 52.19 | 5.03 | 47.16 | 7 | | | |
| | | | 5.20 | 46.99 | 15 | | | |
| | | | 5.33 | 46.86 | 16 | L | | |
| | | | 4.69 | 47.50 | 16 | | | |
| 1+20 ± W. | | S.M.H. | 4.78 | 47.41 | Av. rim | | ℄ Eckleson | |
| | | | — | — | | | T. + D = | FL |
| | | | — | 35.76 | 8" Inlet W. | | 10.96 0.69 | 11.65 |
| | | | — | 35.70 | 8" Outlet East. | | 11.05 0.66 | 11.71 |
| | | | — | — | | | | |
| 1+95 W. | | | 4.75 | 47.44 | | | ℄ Eckleson | |
| | | | 4.89 | 47.30 | | | 7 | |
| | | | 5.08 | 47.11 | | | 15 | |
| | | | 5.28 | 46.91 | | | 16 | R. |
| | | | 4.65 | 47.54 | | | 16 | |
| | | | 4.90 | 47.29 | 7 | | | |
| | | | 5.09 | 47.10 | 15 | | | |
| | | | 5.24 | 46.95 | 16 | L. | | |
| | | | 4.68 | 47.61 | 16 | | | |
| 77+61 | | | 12.25 | 39.94 | EL. 48" S.D. Pipe | | — 18' R. | (under Bridge) |
| 77+62 | | | 11.65 | 40.54 | " 36" " " | | — 7' L. | " |
| 77+69 | | | 5.64 | 46.65 | ed. gut. | | ℄ S.D. | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 179 PG.
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L -53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2113 Pg. 180 Job No. 62200 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Co. S.D. Date Date No.
Survey by Z. C. Johnson Notes Los Angeles Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 77+65 | | 52 19 | 5 60 | 46 59 | B. ch. | ℄ S.D. |
| | | | 4 98 | 47 21 | T. " | ℄ " |
| 77+76 | | | 4 65 | 47 54 | conc. walk | ℄ " |
| 77+77 +P 547 | | 52 69 | 3 65 | 48 54 | | |
| | | | 4 97 | 47 72 | T. H-wall | ℄ " |
| 77+86 | | | 12 3 | 40 4 | | ℄ S.D. |
| | | | 12 3 | 40 4 | | 13 R. |
| | | | 5 14 | 47 55 | T. wing wall | 24' R. |
| | | | 12 3 | 40 4 | 1 L | |
| | | | 5 14 | 47 55 | 12 " T. wing wall | |
| 78+00 | | | 15 5 | 37 2 | | ℄ S.D. |
| | | | 15 5 | 37 2 | | 13 R |
| | | | 2 7 | 50 0 | | 25 " |
| | | | 15 5 | 37 2 | 9 | |
| | | | 4 6 | 48 1 | 25 L. | |
| 79+00 | | | 15 5 | 37 2 | | ℄ S.D. |
| | | | 15 5 | 37 2 | | 13 |
| | | | 1 9 | 50 8 | | 25 R. |
| | | | 15 5 | 37 2 | 9 | |
| | | | 4 6 | 48 1 | 25 L | |
| 80+00 | | | 12 0 | 40 7 | | ℄ S.D. |
| | | | 13 0 | 39 7 | | 10 R. |

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 80+00 | | 5269 | 130 | 397 | | 10 L |
| | | | 22 | 503 | | 25 " |
| | | | 47 | 480 | 8 L | |
| | | | 47 | 480 | 19 | |
| | | | 30 | 497 | 25 | |
| 81+00 | | | 110 | 497 | | ℄ |
| | | | 130 | 397 | | 2 R |
| | | | 130 | 397 | | 11 " |
| | | | 21 | 506 | | 25 " |
| | | | 48 | 478 | 8 L | |
| | | | 46 | 481 | 20 | |
| | | | 28 | 499 | 25 | |
| 82+00 | | | 134 | 393 | | ℄ |
| | | | 134 | 393 | | 9 R |
| | | | 22 | 505 | | 25 |
| | | | 50 | 477 | 6 L | |
| | | | 47 | 480 | 14 | |
| | | | 47 | 480 | 19 | |
| | | | 28 | 499 | 25 | |
| 83+00 | | | 125 | 402 | | ℄ |
| | | | 125 | 402 | | 10 R |
| | | | | | | 25 " |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No. 10 F. B. 211 3 PG. 181

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Indexed Johnson Date____ Date____

8220.00

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 3113 Pg. 182 Job No. 6222.00 Division No. Notes Red. Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 83+00 | | 52 69 | 48 | 47 9 | 7 L | |
| | | | 48 | 47 9 | 18 | |
| | | | 28 | 40 9 | 25 | |
| T.P. | 341 | 51 36 | 474 | 47 95 | | Cof 3+0 83+00 |
| 84+00 | | | 106 | 40 8 | | ℄ S.D. |
| | | | 106 | 40 8 | | 11 R. |
| | | | 08 | 50 6 | | 25 |
| | | | 38 | 47 6 | 8 L | |
| | | | 36 | 47 8 | 20 | |
| | | | 16 | 49 8 | 25 | |
| 85+00 | | | 111 | 40 3 | | ℄ S.D. |
| | | | 111 | 40 3 | | 10 R |
| | | | 06 | 50 8 | | 25 |
| | | | 37 | 47 7 | 8 | |
| | | | 37 | 47 7 | 20 | |
| | | | 13 | 50 1 | 25 | |
| 86+00 | | | 112 | 40 2 | | ℄ |
| | | | 112 | 40 2 | | 9 R. |
| | | | 08 | 50 6 | | 25 R. |
| | | | 41 | 47 3 | 7 | |
| | | | 41 | 47 3 | 20 | |
| | | | 17 | 49 7 | 25 | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 87+00 | | 51.36 | 1.1 | 40.3 | | 5 |
| | | | 4.1 | 40.3 | | 11 R |
| | | | 1.3 | 50.1 | | 25 |
| | | | 2.5 | 42.0 | 6 10 | |
| | | | 4.3 | 47.1 | 10 | |
| | | | 1.6 | 49.8 | 25 | |
| 88+00 | | | 4.0 | 40.4 | | 5 |
| | | | 4.0 | 40.4 | | 10 |
| | | | 1.0 | 50.4 | | 25 |
| | | | 4.8 | 44.1 | 7 | |
| | | | 4.8 | 47.4 | 19 | |
| | | | 1.4 | 50.0 | 25 | |
| 89+00 | | | 9.5 | 41.0 | | 5 |
| | | | 11.8 | 40.4 | | 1 |
| | | | 4.0 | 40.4 | | 10 |
| | | | 0.6 | 50.8 | | 25 |
| | | | 4.2 | 49.2 | 7 | |
| | | | 0.2 | 49.2 | 20 | |
| | | | 1.0 | 49.9 | | |
| T.P. | 4.29 | 51.75 | 4.00 | [illegible] | | |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____ F. B. 21 PG. 183

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed Johnson Date____

F. B. 2113 Pg. 134 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by A. C. Johnson Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 90+00 | | 25.75 | 11.5 | 40.3 | |
| | | | 11.5 | 29.3 | |
| | | | 0.8 | 31.8 | |
| | | | 2.2 | 29.1 | |
| | | | 4.2 | 27.1 | |
| | | | 2.0 | 23.8 | |
| | | | 11.3 | 25.5 | |
| | | | 11.3 | 14.2 | |
| | | | 1.3 | 13.5 | |
| | | | 4.8 | 8.7 | |
| | | | 4.8 | 3.9 | |
| 92+00 | | | 11.0 | 8.8 | |
| | | | 1.3 | 9.8 | |
| | | | 11.0 | 2.0 | |
| | | | 0.5 | 1.5 | |
| | | | 11.0 | 4.0 | |
| | | | 4.8 | 8.8 | |
| | | | 11.5 | 2.3 | |
| | | | 11.4 | 0.9 | |
| | | | 1.8 | 2.7 | |
| | | | 4.4 | 4.4 | |
| | | | 4.4 | 0.0 | |
| | | | 1.8 | 2.2 | |
| | | | 2.2 | 0.0 | |
| | | | 2.2 | 2.2 | |
| | | | 1.8 | 4

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 92+30 | | 51 75 | 7.34 | 40.41 | 5' L. - F.L. | |
| | | | 6.72 | 45.03 | 5' L - T. conc. Drain Box | |
| 92+32 | | | 11.27 | 40.35 | F.L. 42" S.D. Pipe - | 11.5 R. |
| 92+34.5 | | | 11.50 | 40.23 | " 30" " " | 7.5 R |
| 92+35.0 | | | 11.42 | 40.33 | " " " " | 4.5 |
| B.M. K.N.-261 | 4.25 | 52.51 | 3.49 | 48.26 | K.N.-261, el = 48.436, F.B. 1911-70 | |
| | | | | | Ecklesor & Paramount - N.E. cor., 14" N. | |
| 92+35 | | | 11.70 | 40.81 | B.B. ℄ S.D. | Note: K.N.-261 is 80' ± Set X is Nowhere @ Same location el. 48.26 |
| 92+40 | | | 6.78 | 45.81 | T. conc. (?) ℄ " | |
| 92+46 | | | 3.86 | 48.65 | ed. walk ℄ " | |
| 92+58± | | | 4.09 | 48.42 | T. cb. ℄ " | |
| | | | 5.03 | 49.48 | B. cb. ℄ " | |
| 92+60 | | | 4.91 | 49.60 | ed. gut. ℄ " | |
| 92+78 | | | 4.67 | 49.84 | w/g ℄ S.D. | |
| 92+95.98 | | | 4.61 | [illegible] | ℄ Int. S.D. & Paramount - Pg. 215 | |
| | | | — | | = 0+00 going N. & S. on ℄ Paramount | |
| 0+75 N. | | | 4.81 | 49.70 | ℄ Paramount | |
| | | | 4.91 | 49.60 | | 18 |
| | | | 5.19 | 49.32 | | 36 |
| | | | 5.35 | 49.16 | | 38 |
| | | | 4.55 | 49.96 | | 38 |

Profile No.____ Notes Red.____ Plotted____ Job No.____ Division No.____ F. B. 2113 PG. 185
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd.____ Date____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

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F. B. _____ PG. 186 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Date _____ Date _____ X-Sec.
Survey of _____
Survey by C. Johnson Notes _____ Notes Chkd. _____ Checked _____ No. _____
Indexed _____ Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 0+75 N. | | 52 51 | 493 | 47 58 | 18 | | |
| | | | 522 | 47 29 | 36 | | |
| | | | 535 | 47 16 | 38 | L. | |
| | | | 457 | 47 94 | 38 | | |
| 2+10 N | | | 522 | 47 29 | | | ℄ Paramount |
| | | | 536 | 47 15 | | | 18 |
| | | | 570 | 46 81 | | | 36 |
| | | | 586 | 46 65 | | | 38 |
| | | | 523 | 47 28 | | | 38 |
| | | | 489 | 47 62 | | | 52 |
| | | | 539 | 47 12 | | | 52 |
| | | | 542 | 47 09 | | | 53 |
| | | | 562 | 46 89 | | | 66 R. |
| | | | 596 | 46 55 | | | 79 |
| | | | 606 | 46 45 | | | 80 |
| | | | 540 | 47 11 | | | 80 |
| | | | 535 | 47 16 | 18 | | |
| | | | 563 | 46 88 | 36 | | |
| | | | 581 | 46 70 | 38 | | |
| | | | 515 | 47 36 | 38 | L. | |
| | | | 563 | 46 88 | 52 | | |

76L298 307 8-53

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+10 N. | | 5251 | 609 | 46 42 | 52 | |
| | | | | | 53 | |
| | | | 641 | 46 10 | 66 | |
| | | | 669 | 45 82 | 79 | |
| | | | 684 | 45 67 | 80 | |
| | | | 620 | 46 31 | 80 | |
| 2+50 | N. | | 531 | 47 20 | | ℄ Paramount |
| | | | 536 | 47 15 | | 18 |
| | | | 572 | 46 79 | | 36 |
| | | | 588 | 46 63 | | 38 |
| | | | 525 | 47 26 | | 38 |
| | | | 501 | 47 50 | | 52 |
| | | | 546 | 47 00 | | 52 |
| | | | 551 | 47 [illegible] | | 53 |
| | | | 570 | 46 81 | | 66 |
| | | | 681 | 46 50 | | 79 |
| | | | 610 | 46 41 | | 80 |
| | | | 549 | 47 03 | | 80 |
| | | | 5[illegible] | 47 [illegible] | 18 | |
| | | | [illegible] | [illegible] | 36 | |
| | | | 585 | 46 66 | 58 | |
| | | | 523 | 47 31 | 58 | |

L.

R.

Profile No.____ Notes Red.____ Plotted.____ Job No. 2+00 Division No. 21 F. B. Pg. 187
Date____ Date____ Survey of ____
X-Sec. No.____ Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed by____ Date____

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Do not extend notes this side of this line.

F. B. 2113 Pg. 188 Job No. 6220.08 Division No. 10 Notes Red. Plotted Profile No.
Survey of Eastbound Lane Paramount Blvd. Date Date X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 N. | | 5251 | 559 | 4692 | 52 | |
| | | | 605 | 4646 | 52 | |
| | | | | | 53 | |
| | | | 634 | 4617 | 66 | |
| | | | 657 | 4594 | 79 | |
| | | | 677 | 4574 | 80 | |
| | | | 613 | 4638 | 80 | |
| 3+50 N. | | | 552 | 4699 | | ℄ Paramount |
| | | | 555 | 4696 | | 18 |
| | | | 584 | 4667 | | 36 |
| | | | 642 | 4609 | | 38 |
| | | | 542 | 4709 | | 38 |
| | | | 509 | 4742 | | 52 |
| | | | 557 | 4694 | | 52 |
| | | | 585 | 4666 | | 53 |
| | | | 576 | 4675 | | 66 |
| | | | 614 | 4637 | | 79 |
| | | | 665 | 4586 | | 80 |
| | | | 565 | 4686 | | 80 |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+50 N. | | 5257 | 555 | 46 96 | 18 | |
| | | | 575 | 46 76 | 36 | |
| | | | 596 | 46 55 | 38 | |
| | | | 531 | 47 20 | 38 | |
| | | | 593 | 47 08 | 52 | |
| | | | 587 | 46 64 | 52 | |
| | | | 619 | 46 32 | 53 | |
| | | | 652 | 45 99 | 66 | |
| | | | | | 79 | |
| | | | 665 | 45 86 | 80 | |
| | | | 601 | 46 50 | 80 | |
| 1+51 28 N. | | | 512 | 47 39 | ℄ Int. Yearling & Paramount - Pg. 217 | |
| | | | | | = 0+00 going E. on ℄ Yearling | |
| 0+18 E. | | | 525 | 47 26 | W/℄ | ℄ " |
| 0+36 " | | | 536 | 46 95 | cd. gut. | ℄ " |
| 0+38 " | | | 573 | 46 78 | B. cb. | ℄ " |
| 0+38 " | | | 511 | 47 40 | T. " | ℄ " |
| 0+44 " | | | 492 | 47 59 | T. " | ℄ " |
| 0+44 " | | | 539 | 47 12 | B. " | ℄ " |
| 0+45 " | | | 532 | 47 19 | cd. gut. | ℄ " |
| 0+66 E. | | | 527 | 47 24 | cr. | ℄ " |

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No. 12

X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed____ Date____

F. B. 2113 PG. 189

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 190 Job No. 6220.00 Division No. 10 Notes Red. ____ Plotted ____ No. ____ Profile
Survey of Los Angeles County Sp. Dist. Date ____ Date ____ X-Sec.
Survey by Engleson Notes Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 0+80 E | | 5251 | 539 | 4712 | | ℄ Yearling | | |
| 0+97 E. | | S.M.H. | 562 | 4689 | Av. rim | ℄ " | | |
| | | | — | | | T. | + D | = H. |
| | | | — | 4083 | 6" Inlet W. | 5.42 | 0.64 | 6.06 |
| | | | — | 4080 | " Outlet East. | 5.44 | 0.65 | 6.09 |
| | | | — | | | | | |
| 1+09.5 E. | | | 580 | 4671 | ed. conc. gut. | ℄ Yearling | | |
| 1+07.5 " | | | 589 | 4662 | F.L. " " | ℄ " | | |
| 1+10.5 " | | | 580 | 4671 | ed. " " | ℄ " | | |
| 1+20 " | | | 551 | 4700 | | ℄ " | | |
| | | | 552 | 4699 | | 5 | | |
| | | | 556 | 4695 | | 10 | R. | |
| | | | 573 | 4678 | | 12 | | |
| | | | 504 | 4747 | | 12 | | |
| | | | 556 | 4695 | 6 | | | |
| | | | 572 | 4679 | 12 | | | |
| | | | 591 | 4660 | 14 | L. | | |
| | | | 523 | 4728 | 14 | | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+60 E. | | 52.51 | 5.25 | 47.26 | | ℄ Yearling |
| | | | 5.38 | 47.14 | | 5 |
| | | | 5.54 | 46.97 | | 10 |
| | | | 5.69 | 46.82 | | 12 R |
| | | | 5.05 | 47.46 | | 12 |
| | | | 5.32 | 47.19 | 6 | |
| | | | 5.55 | 46.96 | 12 | |
| | | | 5.73 | 46.78 | 14 | |
| | | | 5.08 | 47.43 | 14 | L. |
| 2+60 E. | | | 5.20 | 47.31 | | ℄ Yearling |
| | | | 5.31 | 47.20 | | 5 |
| | | | 5.50 | 47.01 | | 10 |
| | | | 5.62 | 46.89 | | 12 R. |
| | | | 5.00 | 47.51 | | 12 |
| | | | 5.25 | 47.26 | 6 | |
| | | | 5.48 | 47.03 | 12 | |
| | | | 5.66 | 46.85 | 14 | L |
| | | | 5.01 | 47.50 | 14 | |
| 4+25 E. | | S.M.H. | [illegible] | 47.51 | Arrow | ℄ Yearling |

Profile Notes Red. _____ Plotted _____ Job No. 6220.00 Division No. 10 F. B. 3113 PG. 191
No. _____ Date _____ Date _____ Survey of Lots 5 & 6 Block 30 Tract 1345 Date 12-5-
X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes S.D.
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

76L298 3C7 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 192 Job No. 822000 Division No. 10 Notes Red. Plotted Profile
Survey of Los Angeles Co. Notes Date Date No. X-Sec.
Survey by E. Polesh Notes Chkd. Checked
Indexed E. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| 1+54.98 | | 52.51 | 5.12 | 47.39 | ℄ Int. Paramount & Yearling - Fig. 218 | | | |
| | | | | | =0+00 going W. on ℄ | " | | |
| 0+18 W. | | | 5.31 | 47.20 | W/℄ | ℄ | " | |
| 0+32 W | | S.M.H. | 5.43 | 47.08 | 9' L - Ar. rim | | | |
| | | | | | | T. | + D | = H. |
| | | | | 37.86 | 8" Inlet W. | 8.57 | 0.65 | 9.22 |
| | | | | 37.77 | 8" Outlet South | 8.70 | 0.61 | 9.31 |
| | | | | 37.76 | 8" Inlet N. | 8.65 | 0.67 | 9.32 |
| 0+36 W. | | | 5.56 | 46.95 | ed. gut. | ℄ | Yearling | |
| 0+38 " | | | 5.75 | 46.76 | B. cb. | ℄ | " | |
| 0+38 " | | | 5.10 | 47.41 | T. " | ℄ | " | |
| 0+52 " | | | 5.76 | 46.75 | T. " | ℄ | " | |
| 0+52 " | | | 6.30 | 46.21 | B. " | ℄ | " | |
| 0+53 " | | | 6.17 | 46.34 | ed. gut. | ℄ | " | |
| 0+66 " | | | 6.16 | 46.35 | cr. | ℄ | " | |
| 0+78 " | | | 6.22 | 46.19 | | ℄ | " | |
| | | | 6.34 | 46.17 | 8 L w/℄ | | | |
| | | | 6.58 | 45.93 | 17 " | | | |
| | | | 6.72 | 45.79 | 19 " | | | |
| | | | 6.07 | 46.44 | 19 " | | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+18 W. | | 5251 | 658 | 4595 | | ℄ Yearling |
| | | | 670 | 4581 | | 7 |
| | | | 695 | 4558 | | 15 |
| | | | 710 | 4541 | | 17 |
| | | | 696 | 4605 | | 17 |
| | | | 655 | 4596 | 8 | |
| | | | 672 | 4589 | 17 | |
| | | | 674 | 4557 | 19 | |
| | | | 628 | 4623 | 10 | |
| 1+58 W. | | | [illegible] | 4582 | | ℄ Yearling |
| | | | 686 | 4565 | | 7 |
| | | | 707 | 4544 | | 15 |
| | | | 726 | 4525 | | 17 |
| | | | 690 | 4561 | | 17 |
| | | | 672 | 4579 | 8 | |
| | | | [illegible] | 4562 | 15 | |
| | | | [illegible] | 4542 | 19 | |
| | | | [illegible] | 4607 | 10 | |
| 2+58 W. | | | [illegible] | 4546 | | ℄ Yearling |
| | | | 715 | 4536 | | 7 |
| | | | [illegible] | 4511 | | 15 |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2[illegible] Pg. 193
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 PG. 194 Job No. 63000 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by L. C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | (On year Avg St.) | | | |
| 2+58 W. | | 52 51 | 760 | 44 91 | | 17 | R | |
| | | | 695 | 45 56 | | 17 | | |
| | | | 716 | 45 35 | 8 | | | |
| | | | 729 | 45 22 | 17 | | | |
| | | | 796 | 45 05 | 19 | | | |
| | | | 683 | 45 68 | 19 | L. | | |
| 3+37 W. | | S.M.H. | 720 | 45 31 | 55 L. - Av. rim | | | |
| | | | — | — | | T. | + D. | = Elev. |
| | | | — | 38 71 | 8" Inlet W. | 5.99 | 0.61 | 6.60 |
| | | | — | 38 71 | 8" Outlet East. | 5.95 | 0.65 | 6.60 |
| 7+ | 440 | 50 30 | 461 | 47 90 | | | | |
| 0+40 S. | | | 440 | 47 81 | | ℄ Paramount | | |
| | | | 466 | 47 64 | 18 L | | | |
| | | | 502 | 47 28 | 36 " | | | |
| | | | 518 | 47 12 | 38 " | | | |
| | | | 422 | 48 08 | 38 " | | | |
| 0+40.00 S. | | | 449 | 47 81 | ℄ Int. Paramount & Alley - Pg. 215 | | | |
| T.P. | 344 | 51 25 | 449 | 47 81 | = 0+00 going W. on ℄ | | " | |
| 0+18 W. | | | 410 | 47 65 | W/S | ℄ | " | |
| 0+36 W. | | | 443 | 47 32 | E.L. out. | ℄ | " | |
| 0+38 " | | | 459 | 47 16 | F.L. | ℄ | " | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 W. | | 51 75 | 3 84 | 47 91 | cnd. cbc | ℄ Alley |
| | | | 3 36 | 48 39 | | 15 R B. cb. |
| | | | 3 27 | 48 48 | | 15 " T. " |
| | | | 3 74 | 48 01 | 15 L | |
| | | | 3 59 | 48 16 | 15 " | |
| 1+00 W. | | | 4 56 | 47 19 | | ℄ Alley |
| 0+78 S. | | | 4 20 | 47 55 | | ℄ Paramount |
| | | | 4 44 | 47 31 | | 18 |
| | | | 4 78 | 46 97 | | 36 |
| | | | 5 00 | 46 75 | | 38 R. |
| | | | 4 29 | 47 46 | | 38 |
| 0+92 S. | | | 4 40 | 47 35 | 18 | |
| | | | 5 00 | 46 75 | 34 | |
| | | | 5 56 | 46 19 | 38 L. | (c.t. S.D. C.B.) |
| | | | 4 51 | 47 24 | 38 | |
| 0+95 S. | | | 11 21 | 40 54 | 40 L. - FL. " | S.D. P.P.C |
| 1+50 8/5. | | S.M.H. | 5 03 | 46 72 | Fl. elev. | 32" R |
| | | | — | — | | T. + D. = Fl. |
| | | | — | 37 06 | 8" Inlet N. | 9.01 0.65 9.66 |
| | | | — | 37 07 | 8" Outlet S. | 9.02 0.63 9.65 |
| | | | — | — | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ No. ____ Date ____ Date ____ Survey of ____ X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____ No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2 1 3 PG. 195

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

5.2
3.5
17 L.
5.8
5.2
16 R.

F. B. 213 Pg. 196 Job No. 6220.00 Division No. 10 Notes Red. ____ Plotted ____ No. ____ Profile
Date ____ Date ____ X-Sec.
Survey of Eckleson Notes ____ Notes Chkd. ____ Checked ____
Survey by C. Johnson Date ____ Date ____ No. ____
Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+51 97/5 | | 51 75 | 4.48 | 4727 | ℄ Int. Paramount & Eckleson - Pg. 316 | |
| | | | — | — | = 0+00 going E. on ℄ " | |
| 0+18 E. | | | 4.53 | 4722 | W/4 ℄ " | |
| 0+38 E. | | | 4.65 | 4710 | ℄ " | |
| 0+85 E | | | 4.57 | 4718 | ℄ " | |
| | | | 4.64 | 4711 | 7 | |
| | | | 4.80 | 4695 | 14 R. | |
| | | | 5.03 | 4672 | 16 | |
| | | | 4.40 | 4735 | 16 | |
| | | | 4.67 | 4708 | 7 | |
| | | | 4.90 | 4685 | 15 | |
| | | | 5.09 | 4666 | 17 L. | |
| | | | 4.45 | 4730 | 17 | |
| 0+95 E. | | S.M.H. | 4.57 | 4718 | Av. rim ℄ Eckleson | |
| | | | — | — | T. + D. = Flo. | |
| | | | — | 4088 | 8" Inlet W/ (stub.) 5.68 0.62 6.30 | |
| | | | — | 4082 | 8" Outlet E. 5.74 0.62 6.36 | |
| | | | — | — | | |
| 1+25 E | | | 4.55 | 4720 | ℄ Eckleson | |
| | | | 4.70 | 4705 | 7 | |
| | | | 4.84 | 4691 | 14 R | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+25E | | 5.73 | 5.03 | 46.72 | | 15 R. |
| | | | 4.40 | 47.35 | | 16 |
| | | | 4.65 | 47.10 | 7 | |
| | | | 4.80 | 46.95 | 15 | |
| | | | 4.95 | 46.85 | 17 | L. |
| | | | | | 17 Driveway | |
| 2+25 E. | | | 4.50 | 47.25 | | ℄ Eckleson |
| | | | 4.65 | 47.10 | | 7 |
| | | | 4.75 | 47.00 | | 14 |
| | | | 4.96 | 46.79 | | 16 R. |
| | | | 4.33 | 47.42 | | 16 |
| | | | 4.60 | 47.15 | 7 | |
| | | | 4.82 | 46.93 | 15 | |
| | | | 4.97 | 46.78 | 17 | L. |
| | | | 4.36 | 47.39 | 17 | |
| 4+29 E | | S.M.H. | 4.23 | 47.52 | Hydrant | ℄ Eckleson |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

No. ____ Date ____ Profile ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2123 Pg. 197

No. ____ Date ____ X-Sec. ____ Notes ____ Chkd. ____ Checked ____ Survey of ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. _____ Pg. 198 Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of _____ Date _____ Date _____ X-Sec.
Survey by R. C. Johnson Notes _____ Notes Chkd. _____ Checked _____
Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+52 S. | | 51 75 | 448 | 4727 | | ℄ Paramount |
| | | | 476 | 4699 | | 18 |
| | | | 523 | 4652 | | 36 |
| | | | 540 | 4635 | | 38 R. |
| | | | 480 | 4695 | | 38 |
| 2+12 S. | | | 461 | 4714 | | ℄ Paramount |
| | | | 465 | 4710 | 18 L | |
| | | | 531 | 4644 | 34 " | |
| | | | 585 | 4590 | 38 " | (ctr. S.D. C.B.) |
| | | | 489 | 4686 | 38 " | |
| 2+09 S. | | | 1029 | 4146 | 40 " - F.L. 36" S.D. Pipe | |
| 2+13 S | | | 489 | 4686 | | 18 R |
| | | | 528 | 4647 | | 34 " |
| | | | 596 | 4579 | | 38 " (ctr. S.D. C.B.) |
| | | | 490 | 4685 | | 38 " |
| 2+13 ± S. | | | 870 | 4305 | F.L. 18" S.D. Pipe - | 38 " |
| 2+53 S. | | | 474 | 4701 | | ℄ Paramount |
| | | | 493 | 4682 | | 18 R |
| | | | 540 | 4635 | | 36 " |
| | | | 557 | 4618 | | 38 " |
| | | | 492 | 4683 | | 38 " |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+53 | | 51 75 | 478 | 46 97 | 8 | |
| | | | 532 | 46 43 | 32 | |
| | | | 546 | 46 29 | 38 | |
| | | | 480 | 46 95 | 38 | |
| 3+53 | | | 487 | 46 88 | | ℄ Paramount |
| | | | 497 | 46 78 | | 18 |
| | | | 526 | 46 49 | | 36 |
| | | | 544 | 46 31 | | 38 |
| | | | 478 | 46 97 | | 38 |
| | | | 488 | 46 87 | 18 | |
| | | | 520 | 46 55 | 36 | |
| | | | 538 | 46 37 | 38 | |
| | | | 477 | 46 98 | 38 | |
| 4+27 ⅝ | | S.M.H. | 502 | 46 73 | [illegible] | 32 ' ℄ |
| | | | — | — | | T. + D = Hi |
| | | | — | 3.6 31 | 8" Inlet H. | 9.78 0.64 10.42 |
| | | | — | 3.6 37 | 8" Outlet Sewer | 9.72 0.64 10.36 |
| | | | — | — | | |
| 93+16 | | | 3 [illegible] | 47 79 | [illegible] | ℄ S.D. |
| 93+32 | | | [illegible] | 47 [illegible] | [illegible] | ℄ " |
| 93+34 | | | [illegible] | 47 46 | [illegible] | ℄ " |
| 93+34 | | | 3 40 | 48 35 | T. " | ℄ " |

Profile No.____ Date____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____
X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Date____ Map No.____ Date____ Notes____ Indexed Johnson Date____

F. B. 21 Pg. 199

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 200 PG. 200 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 93+46 | | 51 75 | 3 2 | 48 5 | B.K. | ℄ S.D. |
| 93+55 | | | 8 5 | 43 2 | " | ℄ " |
| 93+56 | | | 11 46 | 40 29 | F.L. 30" S.D. Pipe | - 5' R. |
| | | | 11 43 | 40 32 | " 30" " " | - 8' " |
| 94+00 | | | 10 7 | 41 0 | | ℄ S.D. |
| | | | 10 7 | 41 0 | | 10 |
| | | | 4 9 | 46 8 | | 17 R. |
| | | | 2 9 | 48 8 | | 25 |
| | | | 4 9 | 46 8 | 4 | |
| | | | 4 9 | 46 8 | 25 L. | |
| 95+00 | | | 10 8 | 40 9 | | ℄ S.D. |
| | | | 10 8 | 40 9 | | 10 |
| | | | 4 9 | 46 8 | | 17 R. |
| | | | 2 9 | 48 8 | | 25 |
| | | | 4 9 | 46 8 | 4 | |
| | | | 4 9 | 46 8 | 25 L. | |
| 95+61.5 | | | 8 66 | 43 09 | F.L. 18" Conc. S.D. Pipe | -1' R. |
| 95+61.5 | | | 5 45 | 46 30 | Top. conc. C.B. | - 39 L. |
| | | | 8 38 | 43 37 | F.L. 18" Conc. S.D. Pipe | - 39' L. |
| T.P. | 3 65 | 51 02 | 3 92 | 47 81 | @ 96+00 | |

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 96+00 | | 51 46 | 10 7 | 40 8 | | ℄ S.D. |
| | | | 10 7 | 40 8 | | 10 |
| | | | 3 2 | 47 8 | | 17 R. |
| | | | 3 0 | 48 5 | | 25 |
| | | | 4 7 | 46 8 | 4 | |
| | | | 4 8 | 46 7 | 25 L. | |
| 96+01± | | | 10 72 | 40 79 | 10 R. - F.L. 2.4' Conc. Pipe | |
| 96+77± | | | 10 49 | 40 97 | 3' R = " " | " " |
| 97+00 | | | 10 5 | 41 0 | | ℄ S.D. |
| | | | 10 5 | 41 0 | | 10 |
| | | | 3 0 | 48 5 | | 17 R. |
| | | | 2 6 | 48 9 | | 25 |
| | | | 4 0 | 47 5 | 4 | |
| | | | 4 1 | 47 4 | 25 L. | |
| 98+00 | | | 10 4 | 41 1 | | ℄ S.D. |
| | | | 10 4 | 41 1 | | 10 |
| | | | 4 6 | 46 9 | | 17 R. |
| | | | 4 6 | 46 9 | | 25 |
| | | | 4 6 | 46 9 | 4 | |
| | | | 4 2 | 47 3 | 25 L. | |

Profile Notes Red. _____ Plotted _____ Job No. 22300 Division No. 10 F. B. 2113 PG. 201
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2113 Pg. 202 Profile

Job No. 622.00 Division No. 10 Notes Red. Plotted No.

Survey of Date Date No. X-Sec.

Survey by L. C. Johnson Notes Notes Chkd. Checked

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 99+00 | | 51 46 | 99 | 41 6 | | ℄ S.D. |
| | | | 99 | 41 6 | | 10 R |
| | | | 47 | 46 8 | | 17 |
| | | | 40 | 47 5 | | 25 |
| | | | 45 | 46 0 | 4 | |
| | | | 42 | 46 3 | 25 L. | |
| 100+00 | | | 96 | 41 9 | | ℄ S.D. |
| | | | 96 | 41 9 | | 10 |
| | | | 36 | 47 9 | | 17 R. |
| | | | 36 | 47 9 | | 25 |
| | | | 56 | 45 9 | 4 | |
| | | | 40 | 47 5 | 25 L. | |
| 200+75.09 | | | 95 | 42 0 | B.C. - Pg. 220 | |
| | | | 97 | 41 8 | | 2 |
| | | | 97 | 41 8 | | 10 R |
| | | | 38 | 47 7 | | 16 |
| | | | 30 | 48 5 | | 25 |
| | | | 53 | 46 2 | 4 | |
| | | | 42 | 47 3 | 25 L. | |
| T.P. | 5.99 | 52 04 | 5.41 | 46 05 | | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10435 | | 52 04 | 8 2 | 43 8 | (P.O.C.) | ± 5.D. |
| | | | 10 3 | 41 7 | | 2 |
| | | | 10 3 | 41 7 | | 10 |
| | | | 4 9 | 47 1 | | 17 R |
| | | | 4 9 | 47 1 | | 25 |
| | | | 5 9 | 46 1 | 4 | |
| | | | 4 6 | 47 4 | 25 L. | |
| 101+95 49 | | | 8 5 | 43 5 | E.C. - Pg. 220 | |
| | | | 10 1 | 41 9 | | 2 |
| | | | 10 1 | 41 9 | | 10 |
| | | | 3 9 | 48 1 | | 18 R. |
| | | | 3 9 | 48 1 | | 25 |
| | | | 5 4 | 46 6 | 4 | |
| | | | 4 6 | 47 4 | 25 L. | |
| 103+00 | | | 8 4 | 43 6 | | ± 5.D. |
| | | | 10 2 | 41 8 | | 2 |
| | | | 10 2 | 41 8 | | 10 |
| | | | 3 7 | 48 3 | | 18 R. |
| | | | 2 7 | 49 3 | | 25 |
| | | | 4 7 | 47 3 | 4 | |
| | | | 4 5 | 47 5 | 25 L. | |

Profile No.____ Date____ Notes Red.____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Map No.____ Notes____ Date____ Indexed by Johnson Date____

F. B. 2202 PG.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. PG. 204 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 104+00 | | 52.04 | 80 | 440 | | ℄ S.D. |
| | | | 96 | 424 | | 2 |
| | | | 96 | 424 | | 10 R. |
| | | | 38 | 48 2 | | 18 |
| | | | 30 | 490 | | 25 |
| | | | 50 | 470 | 4 | |
| | | | 46 | 474 | 25 L. | |
| 104+50 2 | | | 417 | 4787 | Top 6" I.P. (Crossing Path) | ℄ S.D. |
| 104+55 | | | 763 | 4441 | | ℄ " |
| | | | 982 | 4222 | | 2 |
| | | | 982 | 4222 | (Gunite Slopes) | 10 R |
| | | | 461 | 4743 | | 18 |
| | | | 40 | 480 | | 25 |
| 104+61 | | | 510 | 4690 | 4 | |
| | | | 47 | 473 | 25 L | |
| 104+86 05 | | | 511 | 4693 | B.C. - Pg. 221 | |
| | | | 1022 | 4182 | | 2 |
| | | | 1022 | 4182 | | 10 |
| | | | 556 | 4648 | (Gunite Slopes) | 18 R |
| | | | 49 | 471 | | 25 |
| | | | — | — | 4 | |
| | | | 51 | 469 | 25 L | |

24" Cmd. S.D. Pipe
Elev. F.G. = 5.04 + 1944 = 1714

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 104+91.5 | | 52 04 | 5 13 | 46 91 | T.B. | ℄ S.D. |
| 105+03 | | | 5 6 | 464 | (P.O.C.) | ℄ S.D. |
| | | | 5 1 | 469 | | 25 R |
| | | | 5 1 | 469 | 25 L. | |
| 106+20.2 | | | 4 4 | 471 | E.C. - Pg. 221 | |
| T.P. | 7 06 | 54 22 | 4 88 | 47 16 | | 1+12 @ ℄ |
| 106+35 | | | 8 3 | 459 | B.E. | ℄ S.D. |
| 106+50.5 | | | 7 29 | 463 | F.L. 36" S.D. - 1.P. - 3.5 R. | |
| " | | | 7 29 | 463 | " " " " | 8 R |
| 106+65.2 | | | 7 6 | 466 | Bot. | ℄ S.D. |
| | | | 0 67 | 535 | To bridge | ℄ " |
| 106+69.36 | | | 0 67 | 535 | ℄ int. S.D. & L.A.&S.L. R.R. - Pg. | |
| | | | | | 0+00 going N. & S. on ℄ | " |
| 0+00 N. | | | 0 25 | 537 | | 23 R. T. rail |
| | | | 0 28 | 534 | 23 L. | " |
| 0+03.5 N. | | | 7 42 | 475 | 20 " L. FL. 36" S.D. - 6 R. | |
| 0+08 N. | | | 2 54 | 468 | 20 " " " " | " " |
| 1+00 N. | | | 0 77 | 534 | | ℄ R.R. |
| | | | 0 7 | 535 | | 5 R. T. |
| | | | 7 8 | 464 | | 28 R. B. |
| | | | 8 3 | 469 | | 35 " B. |
| | | | 6 2 | 46 5 | | 40 P.L. |

Profile No.____ Date____ Notes Red____ Date____ Plotted____ Date____ Job No.____ Survey of____ Division No.____ F. B. 2113 Pg. 205

X-Sec. No.____ Date____ Notes Chkd.____ Date____ Checked____ Date____ Survey by____ Date____ Notes____ Date____ Map No.____ Date____ Indexed Johnson Date____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2113 Pg. 206 Job No. 6220.00 Division No. 10 Notes Red. _____ Plotted _____ No. _____ Profile

Survey of Eastside Corridor S.D. Date _____ Date _____ X-Sec.

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ No. _____

Indexed K. C. Johnson Date _____ Date _____ Date _____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 N. | | 54 22 | 08 | 534 | 5 L | |
| | | | 79 | 463 | 30 " | |
| | | | 90 | 452 | 38 " | |
| | | | 77 | 465 | 40 " | |
| 2+00 N. | | | 08 | 534 | | ℄ R.R. |
| | | | 08 | 534 | | 5 R |
| | | | 85 | 457 | | 28 " |
| | | | 93 | 449 | | 35 " |
| | | | 61 | 481 | | 40 " |
| | | | 08 | 534 | 5 L | |
| | | | 81 | 461 | 30 " | |
| | | | 95 | 447 | 38 " | |
| | | | 75 | 467 | 40 " | |
| 1+00 S. | | | 06 | 536 | | ℄ R.R. |
| | | | 06 | 536 | | 5 R |
| | | | 73 | 469 | | 30 " |
| | | | 76 | 466 | | 38 " |
| | | | 76 | 466 | ? | 40 " |
| | | | 06 | 436 | 5 L | |
| | | | 77 | 465 | 28 " | |
| | | | 86 | 456 | 35 " | |
| | | | 53 | 489 | 40 L. | |

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27005. | | 54 22 | 0 5 | 537 | | ℄ R.R. |
| | | | 0 5 | 537 | | 5 R |
| | | | 7 8 | 464 | | 30 " |
| | | | 8 1 | 461 | | 40 " |
| | | | 6 5 | 537 | 5 L | |
| | | | 9 0 | 462 | 28 " | |
| | | | 9 8 | 454 | 85 " | |
| | | | 5 1 | 491 | 40 " | |
| B.M. K.N.-263 | | | 3 88 | 51 38 | K.N.-263, el. 51.338, F.B. 1911-71 | |

Profile Notes Red. ____ Plotted ____ Job No. 12000 Division No. 12 F. B. 2113 PG. 207
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2113 Pg. 208 Job No. 622088 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Los Angeles S.D. Date _____ Date _____ No. _____

Survey by English Notes Ed. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

761.298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

**Do not extend notes this side of this line.**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| Profile No. | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 | Pg. 209 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Los Cerritos Channel | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by H.E. Gramonist | Notes H.E.G. | Date 3/20/57 | |
| | Date | Date | Map No. | Indexed Johnson | Date 3-25-57 | |

Los Cerritos S.D.

J. N. 6220.00

Storm Drain Project No. 9.

"I-A"

Elevations of Soffits & Invert of 3 barrel Box at Los Cerritos Channel Crossing Spring St. Just East of Charlemagne Ave.

F.B. 2113 Pg. 209-210

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | H.E. Gramonist Chief | | | |
| | F.E. Brooks Inst. | | | |
| | B.W. Van Allen Rod | | | |
| | J.E. Caer " | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2113 Pg. 210 | Job No. 6220.00 Division No. | Notes Red. | Plotted | Profile No.
Survey of Los Cerritos Channel | Date | Date | X-Sec. No.
Survey by H. E. Ashmouse | Notes | Notes Chkd. | Checked
Indexed H. C. Tomson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. KN-174 | 1.42 | 26.81 | | 25.39 ~~.387~~ | B.M. "KN-174" EL. = 25.387 FB 1911 Pg. 18 SPRING ST. & CHARLEMAGNE AVE. S.E. COR. BT. SPK. in Cb. 86'± E. of E. end C.R. |
| Westerly Barrel Nly End. Soffit | | | 2.52 | 24.29 | SOFFIT Nly End Westerly Barrel |
| Westerly Barrel Nly End. Invert | | | 11.09 | 15.72 | Invert " " " " |
| Center Barrel Nly End. Soffit | | | 2.52 | 24.29 | Soffit " " Center " |
| Center Barrel Nly End. Invert | | | 11.11 | 15.70 | Invert " " " " |
| Easterly Barrel Nly End. Soffit | | | 2.54 | 24.27 | Soffit " " Easterly " |
| Easterly Barrel Nly Invert | | | 11.12 | 15.69 | Invert " " " " |
| T.P. | 1.43 | 27.03 | 1.21 | 25.60 | Spring St. So. Sl. Sq. hd. spk. in joint of curb 45' westerly of westerly side Conc. Culvert. Los Cerritos Chan. St. North. - M.P.R.R. |
| Westerly Barrel Sly. Soffit | | | 2.98 | 24.05 | Soffit Sly End Westerly Barrel |
| Westerly Barrel Sly. Invert | | | 11.58 | 15.45 | Invert " " " " |
| Center Barrel Sly. Soffit | | | 2.98 | 24.05 | Soffit " " Center " |
| Center Barrel Sly. Invert | | | 11.52 | 15.51 | Invert " " " " |
| Easterly Barrel Sly. Soffit | | | 2.96 | 24.07 | Soffit " " Easterly " |
| Easterly Barrel Sly Invert | | | 11.51 | 15.52 | Invert " " " " |
| B.M. KN-174 | | | 1.64 | 25.39 | B.M. "KN-174" EL. = 25.387 FB. 1911 Pg. 18 SPRING ST. & CHARLEMAGNE AVE. S.E. COR. BT. SPK. in Cb. 86'± E. of E. end C.R. |

| Profile No. | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 | Pg. 211 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Los Cerritos Channel | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by H.E. Granquist | Notes H.E.G. | Date 2/20/57 | |
| | Date | Date | Map No. | Indexed Johnson | Date | |

J.No. 6220.00

LOS CERRITOS STORM DRAIN.

STORM DRAIN PROJECT No. 2

III

ELEVATIONS OF SOFFITS & INVERTS
ON
3 BARREL BOX. LOS CERRITOS CHANNEL
& LAKEWOOD BLVD. AT E DEL AMO BLVD.

FB 2113 Pg 211, 212

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | F.B. Brooks Insp. | H.E. Granquist Party Chief. | | |
| | B.W. Van Allen Rod | | | |
| | J.E. Carr | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____

Checked ____ Date ____ Notes Chkd. ____ Date ____

Job No. 6220.00 Division No. ____

Survey of Los Cerritos Channel, SD 9

Survey by Heberman, Hess & C. Johnson Notes ____ Date ____

F. B. 2113 Pg. 212

| STATION | B. S. | H. I. | F. S. | ELEV. | Box. at Lakewood Blvd. & Del Amo Blvd |
|---|---|---|---|---|---|
| B.M. 33-3 | 5.02 | 53.05 | | 48.031 | B.M. 33-3 El. = 48.031 F.B. 1353 Pg. 165 Del Amo Blvd & Lakewood Blvd. S.W. Cor. A large Br. Stk. in Lead. 1 ft. from N.W. end of N.W. HW. of Multiple Conc. Box Culvert under Lakewood Blvd. |
| Nly Barrel Estly End Invert. | | | 17.69 | 35.36 | Invert Easterly End. Nly Barrel 17.69 = R (8.73 Soffit. Soffit to Int. 8.96) |
| Nly Barrel Estly End Soffit | | | 8.73 | 44.32 | Soffit " " " " |
| Center Barrel Easterly Invert. | | | 17.75 | 35.30 | Invert " " Center Barrel (Stk. 3.50, Tar. 9.70, Rod. 4.55, Rod. 17.75) |
| Center Barrel Easterly Soffit | | | 8.73 | 44.32 | Soffit " " " " |
| Southerly Barrel Easterly Invert | | | 17.73 | 35.32 | Invert " " Southerly Barrel (8.74 To Soff, 8.99 Soffit to Int, Rod 17.73) |
| Southerly Barrel Easterly Soffit | | | 8.74 | 44.31 | Soffit " " " " |
| T.P. | 1.39 | 49.60 | 4.84 | 48.21 | Sq. hd. Spk. Jt. of W. ch. Lakewood Blvd. S. End Culvert. |
| T.P. | 1.86 | 42.74 | 8.72 | 40.88 | Stk. N. bnk. W. Si. Culvt. |
| Nly Barrel Wstly Invert | | | 7.29 | 35.45 | Inert Westerly End Northerly Barrel |
| Nly Barrel Wstly Soffit. | | + | 1.66 | 44.40 | Soffit " " " " |
| Center Barrel Wstly Invert. | 3.87 Rod + 3.50 St = 7.37 | | 7.37 | 35.37 | Invert. " " Center Barrel |
| Center Barrel Wstly Soffit | | + | 1.63 | 44.37 | Soffit " " " " |
| Southerly Barrel Westerly Invert. | | | 7.30 | 35.44 | Invert " " Southerly Barrel |
| Southerly Barrel Westly Soffit | | + | 1.61 | 44.35 | Soffit " " " " |
| T.P. | 11.63 | 51.78 | 2.59 | 40.15 | Stk. N. bnk. 40' W. of W. Si. Culvt. |
| B.M. 33-3 | | | 3.76 | 48.02 | B.M. 33-3 El. = 48.031 F.B. 1353 Pg. 165 Del Amo Blvd. & Lakewood Blvd. S.W. Cor. A large Br. Stk. in Lead 1 ft. from N.W. end of N.W. HW. of Multiple Conc. Box Culvert under Lakewood Blvd. |

| Profile | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 Pg. 213 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Los Cerritos Channel, S.D. #9 | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H.E. Gronowist | Notes H.E.G. | Date 3/21/57 |
| No. | Date | Date | Map No. | Indexed Johnson | Date |

LOS CERRITOS CHANNEL.

J.N. 6220.00

STORM DRAIN PROJECT No. 9

IV

ELEVATIONS OF SOFFITS & INVERTS
ON
3 BARREL BOX. LOS CERRITOS CHANNEL
& OLIVA AVE. AT E. DEL AMO BLVD.

F.B. 2113 Pg. 213 & 214

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | H.E. Gronowist Party chief<br>F.E. Brooks. Instr.<br>B.W. VanAllen. Rod<br>J.E. Barr. " | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Box at OLIVA AVE & E. DEL AMO BLVD. |
|---|---|---|---|---|---|
| " | | | | .02 | B.M. "KN.252" El. 46.023 FB. 1311 Pg. 67 |
| B.M. K-N-252 | 6.10 | 52.12 | | 46.023 | DEL AMO BLVD. (Service Rd So side.) & ALASTANA AVE. S.E. COR. |
| | | | | | BT. SPK IN CURB. 5' E. of E. END C.R. |
| T. P. | 2.58 | 43.58 | 11.12 | 41.00 | STK. N. bnk 50' W. of Culvert. |
| NLY BARREL | | | | | |
| WSTLY INVERT NLY BARREL | | | 7.93 | 35.65 | INVERT. WESTERLY END. Northerly BARREL |
| WSTLY. SOFFIT, CENTER BARREL | | + | 1.08 | 44.66 | SOFFIT " " " " |
| WSTLY. INVERT CENTER BARREL | Rod 4.50 STK. 3.50 Rod 8.00 | | 8.00 | 35.58 | INVERT. WESTERLY " CENTER " |
| WSTLY SOFFIT | | + | 1.10 | 44.68 | SOFFIT " " " " |
| SLY. BARREL WSTLY. INVERT SLY BARREL | | | 7.93 | 35.65 | INVERT WESTERLY " Southerly " |
| WSTLY. SOFFIT | | + | 1.07 | 44.65 | SOFFIT " " " " |
| NLY. BARREL ESTLY. INVERT NLY BARREL | | | 7.95 | 35.63 | INVERT. EASTERLY END. Northerly BARREL |
| EASTLY SOFFIT | | + | 1.10 | 44.68 | SOFFIT " " " " |
| CENTER BARREL EASTERLY INVERT CENTER BARREL | Rod 4.51 STK. 3.50 8.01 | | 8.01 | 35.57 | INVERT. EASTERLY End CENTER " |
| EASTERLY SOFFIT | | + | 1.08 | 44.66 | SOFFIT " " " " |
| SOUTHERLY BARREL EASTERLY INVERT SOUTHERLY BARREL | | | 7.97 | 35.61 | INVERT EASTERLY END Southerly " |
| EASTERLY SOFFIT | | + | 1.04 | 44.62 | SOFFIT " " " " |
| T.P. | 7.97 | 46.86 | 4.69 | 38.89 | STK. So. bnk 50 E of culvert. |
| T. P. | 7.30 | 50.92 | 3.24 | 43.62 | STK. No. bnk 20' W. of P.P. |
| B.M. 33-3 | | | 2.91 | 48.01 | B.M. 33-3 El. 48.031 F.B. 1353 Pg. 165 |
| | | | | | DEL AMO BLVD. & LAKEWOOD BLVD. S.W. COR. |
| | | | | | LARGE BT. SPK. IN Lead 1FT. from N.W. END OF N.W. |
| | | | | | OF MULTIPLE CONC. Box CULVERT UNDER LAKEWOOD BLVD. |

F. B. Z 113 Pg. 214 Job No. 6220.00 Division No. Notes Red. Plotted. Profile
Survey of Los Cerritos Channel S.D. No. 9 Date. No. X-Sec.
Survey by H.E. Sandquist Notes H.P.G. Notes Chkd. Checked.
Indexed K. C. Johnson Date. Date. No.

| Profile No. | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 | Pg. 215 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Los Cerritos Channel C.S.D. #9 | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by H.E.G. Notes H.E.G. | Date 3/21/57 | | |
| | Date | Date | Map No. | Indexed Johnson | Date | |

LOS CERRITOS CHANNEL

J.N. 6220.00

STORM DRAIN PROJECT No. 9

V

ELEVATIONS OF SOFFITS & INVERTS

ON

2-BARREL BOX, LOS CERRITOS CHANNEL

CROSSING DEL AMO BLVD. JUST EAST OF N. DOWNEY AVE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | H.E. Grönquist Party Chief<br>F.E. Brooks, Instr.<br>Benjamin Allen, Rod.<br>J.E. Carr Rod. | | | F.B. 2113 Pg. 215 + 216 |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM. "KN 255 | 4.44 | 52.88 | | 48.44 | B.M. "KN255" EL.= 48.443 F.B. 1911 Pg. 67 DEL AMO BLVD. (S. Side) 193' E. of ℄ DOWNEY AVE. BT SPK. in Cb. 16' W. of W. END Bridge # B-1017 |
| WESTLY BARREL North. Invert | 5.00 Rod 11.26 Sub Tot. Invert | | 16.26 | 36.62 | INVERT NORTH END. WEST. BARREL |
| WESTLY BARREL Nly. SOFFIT. | 16.26 Tot. Rod | | 5.00 | 47.88 | SOFFIT. " " " " |
| EAST. BARREL North Invert | 4.95 Rd. 11.30 Sub. Tot. Inv. | | 16.25 | 36.63 | INVERT. NORTH END. EAST BARREL |
| EAST BARREL North SOFFIT | 16.25 | | 4.95 | 47.93 | SOFFIT " " " " |
| T.P. | 5.20 | 52.86 | 5.22 | 47.66 | SPK. So. Gut. DEL AMO, opp. B.M. |
| WEST BARREL South Invert. | 6.50 9.79 16.29 Rod | | 16.29 | 36.57 | INVERT SOUTH END. WEST BARREL |
| WEST BARREL South SOFFIT | | | 6.50 | 46.36 | SOFFIT " " " " |
| EAST BARREL South Invert | 6.50 9.77 Sub. Tot. Inv. 16.27 | | 16.27 | 36.59 | INVERT. SOUTH END EAST BARREL |
| EAST BARREL South SOFFIT. | | | 6.50 | 46.36 | SOFFIT " " " " |
| B.M. "KN-255" | | | 4.42 | 48.44 | B.M. "KN-255" EL. 48.443 F.B. 1911 Pg. 67 DEL AMO BLVD (S. Side) 193' E of ℄ DOWNEY AVE. BT. SPK. in Cb. 16' W. of W. end Bridge # B1017 |

F. B. 2113 Pg. 216 Job No. 6220.00 Division No. Notes Red. Plotted Profile
Survey of LOS CERRITOS CHANNEL (50-59) Date Date No. X-Sec.
Survey by H. E. GRANQUIST Notes H.E.G. Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

| Profile | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 | Pg. 217 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Los Cerritos Channel S.D. #9 | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H.E. Grandquist | Notes H.E.G. | Date 3/21/57 | |
| No. | Date | Date | Map No. | Indexed Johnson | Date | |

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | LOS CERRITOS CHANNEL<br>J.N. 6220.00<br>STORM DRAIN PROJECT No. 9 |
| | | | | | VI<br>ELEVATIONS OF SOFFITS & INVERTS<br>ON<br>2- BARREL BOX. LOS CERRITOS CHANNEL<br>CROSSING UNDER DOWNEY AVE. Bet. YEARLING ST.<br>& ECKLESON ST. |
| | | | | | FB 2113 P 217 & P 218 |
| | | | | | |
| | | | | | |
| | H.E. GRANDQUIST Party Chief<br>F.E. BROOKS Instr.<br>D.W. VANALLEN Rod.<br>J.E. CARR Rod. | | | | |
| | | | | | |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. "KN. 256" | 4.83 | 53.26 | | 48.43 428 | B.M. "KN 256" EL.= 48.428 FB. 1911 Pg. 56 Downey Ave. (E.S.St.) 109' So. of ℄ Yearling St. Bt. Spk. in Ch. 17' N. of N. end of Bridge #B-1018 |
| NLY. BARREL. EAST END INVERT NLY BARREL EAST. SOFFIT. | 8.39 Soffit to Inv. 7.76 Rt. to Sof. 16.15 | | 16.15 | 37.11 | INVERT EAST END. NORTH BARREL |
| | | | 7.76 | 45.50 | SOFFIT " " " " |
| SOUTH BARREL EAST INVERT. SOUTH BARREL EAST. SOFFIT. | 8.43 Sof. to Inv. 7.73 16.16 | | 16.16 | 37.10 | INVERT. EAST END. SOUTH BARREL |
| | | | 7.73 | 45.53 | SOFFIT " " " " |
| NORTH BARREL WEST INVERT NORTH BARREL WEST SOFFIT. | 7.71 Rod to Sof. 8.43 Sof. to Inv. 16.14 | | 16.14 | 37.12 | INVERT. WEST END. NORTH BARREL |
| | | | 7.71 | 45.55 | SOFFIT. " " " " |
| SOUTH BARREL WEST INVERT. SOUTH BARREL WEST SOFFIT | 7.71 Rod to Sof. 8.45 Sof. to Inv. 16.16 | | 16.16 | 37.10 | INVERT WEST END. SOUTH BARREL |
| | | | 7.71 | 45.55 | SOFFIT. " " " " |
| T.P. | 5.52 | 52.16 | 6.62 | 46.64 | SPK. N of Dwy. to ho. #4952 Downey Ave. (E.S. St.) Out |
| T.P. | 6.30 | 51.52 | 5.94 | 46.22 | SPK. S. of Dwy to ho. #4922 " " (E.S. St.) Out. |
| B.M. "KN. 255" | | | 3.10 | 48.42 | B.M. "KN 255" EL.= 48.443 FB. 1911 Pg. 67 Del Amo Blvd. (S.S.) 193' E. of ℄ Downey Ave Bt. Spk. in Ch. 16' W. of N. end Bridge #B-1017 |

F. B. 2113 Pg. 218 | Job No. 6220.00 | Division No. | Notes Red. | Plotted | Profile

Survey of Los Cerritos Channel, S.D. #9 | Date | No. | X-Sec.

Survey by L. Fitzgerald | Notes 425 | Notes Chkd. | Checked

Indexed E. C. Johnson | Date | Date | No.

| Profile No. | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 Pg. 219 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Los Cerritos Channel, S.D. #9 | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by H.E.Grandquist | Notes H.E.G. | Date 3/22/57 |
| | Date | Date | Map No. | Indexed A.C. Johnson | Date |

LOS CERRITOS CHANNEL

J.N. 6220.00

STORM DRAIN PROJECT No. 9

VII

ELEVATIONS OF SOFFITS & INVERTS ON 2-BARREL BOX. LOS CERRITOS CHANNEL CROSSING UNDER OBISPO AVE. bet.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | H.E.Grandquist Chief. | | FB. 2113 Pg. 219 & 220 |
| | F.E.Brooks Inst. | | | |
| | Blu Van Arch. Rod | | | |
| | J.E. Carr. Rod | | | |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| B.M. "K.N-258" | 4.46 | 51.68 | | 47.22 | B.M. "K.N.258" EL = 47.218 F.B. 211 Pg. 69 | | |
| | | | | 47.218 | OBISPO AVE. & ECKLESON ST. N.E.COR. | | |
| | | | | | BT. SPK IN Cb. 85' N. of N. END C.R. | | |
| NORTH BARREL EAST INVERT. NORTH BARREL EAST SOFFIT. | SOF to INT. 5.95 Rod to SOF 6.13 Rod to INV. 12.08 → | | 12.08 | 39.60 | INVERT | EAST END. | NORTH BARREL |
| | | | 6.13 | 45.55 | SOFFIT | " " | " " |
| SOUTH BARREL EAST INVERT SOUTH BARREL EAST SOFFIT | SOF to INVERT = 5.95 Rod to SOF = 6.14 Rod to INV. 12.09 → | | 12.09 | 39.59 | INVERT | EAST END. | SOUTH BARREL |
| | | | 6.14 | 45.54 | SOFFIT | " " | " " |
| NORTH BARREL WEST INVERT NORTH BARREL WEST SOFFIT | SOF To INVERT = 5.92 Rod to SOF = 6.16 Rod to INVERT 12.08 → | | 12.08 | 39.60 | INVERT | WEST END | NORTH BARREL |
| | | | 6.16 | 45.52 | SOFFIT | " " | " " |
| SOUTH BARREL WEST INVERT SOUTH BARREL WEST SOFFIT | SOF To INVERT = 5.93 Rod To SOF = 6.15 Rod To INVERT 12.08 → | | 12.08 | 39.60 | INVERT | WEST END. | SOUTH BARREL |
| | | | 6.15 | 45.53 | SOFFIT | " " | " " |
| T.P. | 4.98 | 51.74 | 4.92 | 46.76 | SPK. IN GUT OBISPO AVE. 6' N. of So. St. CULVERT | | |
| B.M. "K.N-258" | | | 4.51 | 47.23 | B.M. "KN-258 EL 47.218 F.B. 211 Pg. 69 | | |
| | | | | | OBISPO AVE & ECKLESON ST. N.E.COR. | | |
| | | | | | BT. SPK. IN Cb. 85' N. of N END C.R. | | |

F. B. 2113 Pg. 220 | Job No. 6220.00 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Los Cerritos Channel, SD. 29. | Date | Date | X-Sec. No.
Survey by Neighbours | Notes | Notes Chkd. | Checked | Date | No.
Indexed E. C. Johnson | Date | Date | Date

| Profile | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 Pg. 221 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Los Cerritos Channel. SD. #9 | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H.E. Grandquist | Notes H.E.G. | Date 3/22/57 |
| No. | Date | Date | Map No. | Indexed Johnson | Date |

LOS CERRITOS CHANNEL

J.N. 6220.00

STORM DRAIN PROJECT No 9

I-B

LOCATION & ELEVATIONS of TOP of CONCRETE ENCASEMENT. (SEWER) LOS CERRITOS CHANNEL. EAST of LOS COYOTE DIAGONAL & SPRING ST. S.E. COR.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | F.E. BROOKS. Instr. B.W. VAN ALLEN. Rod J.E. CARR. Rod. | H.E. GRANQUIST. Chief | | FB. 2113 Pg. 221 1 P222 |

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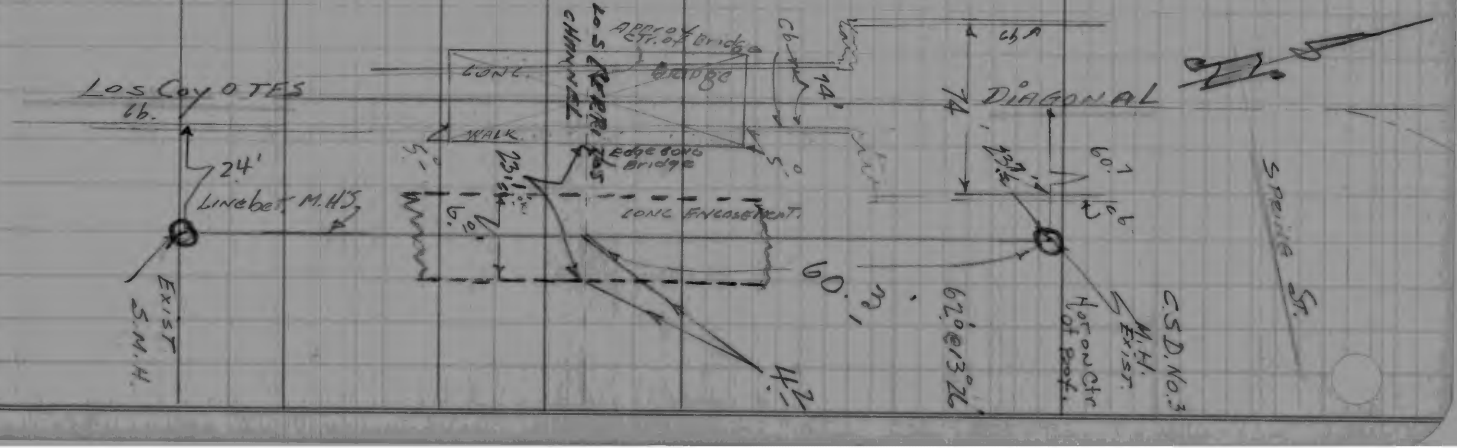
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| "B.M. KN-220" | 4.27 | 29.84 | | 25.~~36~~57 | B.M. KN.220 EL: 25.567 FB 1911 Pg. 46 SPRING ST. & Los Coyotes Diagonal S.W. Co R. Bt. Spk. in Cb. 24.5' So. of S end C.R. 6.5' N. of N end Bridge #B1042 |
| T.P. | 0.80 | 19.31 | 11.33 | 18.51 | STK. So. bank. 15' E. of E. Si. Bridge |
| East Edge Top | Top br. = 5'4" Rl = 5'0" Top 1'4" | | 10.82 | 8.49 | Top. of Conc. Encasement. East Edge |
| Ctr Top. | | | 10.44 | 8.87 | " " " " Ctr of Box SEE Sketch for location |
| West Edge Top. | | | 10.33 | 8.98 | " " " " West Edge |
| T.P. | 11.35 | 29.62 | 1.04 | 18.27 | STK. So. bnk E. of bridge |
| "B.M. KN-220" | | | 4.05 | 25.57 | "B.M. KN.220" EL = 25.567 F.B. 1911 Pg. 46 For desc. SEE Top Pg. |




F. B. 2113 Pg. 222 Job No. 6220.00 Division No. Notes Red. Plotted Profile
Survey of Los Coyotes Diagonal, SD 29 Date Date No. X-Sec.
Survey by McGranahan, Notes H.E.G. Notes Chkd. Checked
Indexed K. C. Johnson Date 3/27/57 Date Date No.

| Profile | Notes Red. | Plotted | Job No. 6220.00 | Division No. | F. B. 2113 | Pg. 223 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of LOS CERRITOS CHANNEL. SD. Proj. #9 | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H.E. GRANQUIST | Notes #86 | Date 3/22/57 | |
| No. | Date | Date | Map No. | Indexed A. C. Johnson | Date | |

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LOS CERRITOS CHANNEL

J.N. 6220.00

STORM DRAIN PROJECT No. 9

II

ELEVATIONS OF CONC. ENCASEMENT OVER SEWER LINE LOS CERRITOS CHANNEL. AT COMANT ST. EAST OF CHARLEMAGNE AVE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | F.B 2113 Pg. 223-224 |

H.E. GRANQUIST Party Chief
F.E. BROOK. Instr.
B.W. VAN ALLEN. Rod
J.E. CARER. Rod.

76298 S & E #307—7-55

LOS A COUNTY ENGINE
700 Los A County Engineers Bldg.

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2113

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. 32-11 | 6.38 | 39.43 | | 33.05 | B.M. "32-11" El = 33.054 F.B. 1353 Pg. 15 Conant St. near F.C. Ditch, 136' E. of ℄ Charlemagne Ave. A Std. C.S. Mon. Stmp'd B.M. 32-11, 1953. P.E. 63. Set in conc. 12" Dr., 1.0' back of curb, 29.2 N. of ℄ Conant St. & Protected by cast iron Cover Mkd "County Surveyors Monument" |
| T.P. | 1.49 | 29.27 | 11.65 | 27.78 | 1"x2' Stk W. bnk of channel 30' N'ly of Bridge |
| Top Conc. Casmt 4.25 Rod 4.00 Stk over Top 8.25 | | | 8.25 | 21.02 | Top of ctr of (2½' Wide Conc.) encase. ment under Bridge on Conant St. 17.7 S'ly of North End. & 2.5 E of West End of bridge, approx 23' North of ℄ Conant St. |
| T.P. | 11.18 | 39.19 | 1.26 | 28.01 | Stk. W. bnk. 30' N. of bridge |
| B.M. 32-11 | | | 6.14 | 33.05 | B.M. "32-11" El. = 33.054 F.B. 1353 Pg. 15 See Top Pg. for description |

F. B. 2113 Pg. 224 Job No. 6220 Division No. Notes Red. Plotted Profile
Survey of Los Angeles Co. Channel, Proj. No. 9 Date No. X-Sec.
Survey by H. E. Goldwise Notes H. E. G. Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.