PAPER 1328 1052

Baldwin Park Area
W. 0303.00 Page No. 0145 Str'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-12-56
Indexed C. Johnson 6-1-56

F. B. 314 Pg. 8

J.N. 0303.00

SURVEY OF BALDWIN PARK AREA

SL
Deren
ards
ey
311

Job not finished as Baldwin Park is now
corporated. orded to Stop work. 5-31-56
M. A. Van Deren

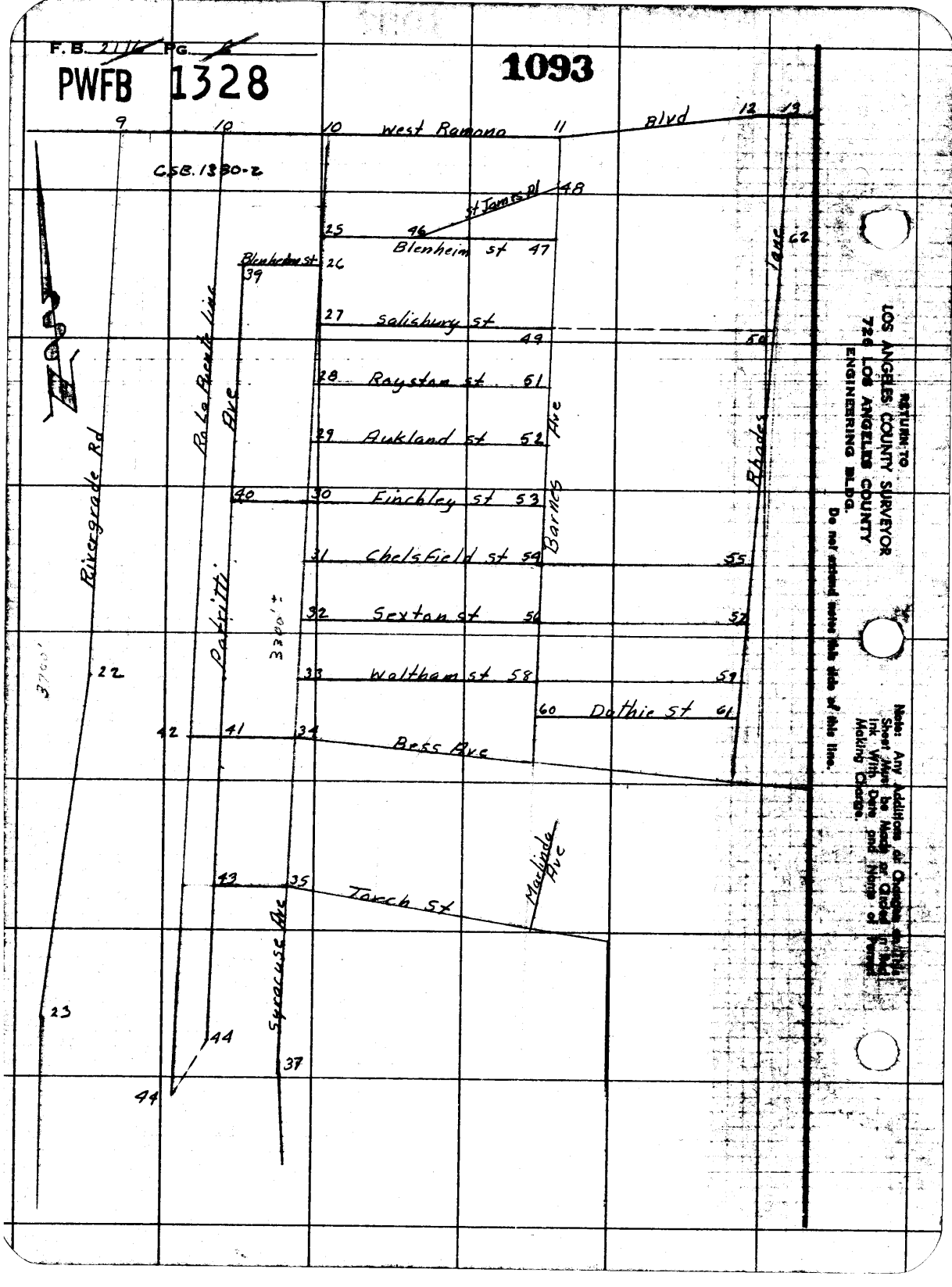
D.W.D. file o.k. 3/88.

Microfilmed Sept 86

F. B. 2116 PG. 6

PWFB 1328

1093



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of Baldwin Park Area
Map No	W. O.G.S. Map No. 0145 Std. 68 9F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-12-56
Date	Indexed A. C. Johnson

F. B. 2116 Pg. 7

INDEX

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RETURN TO
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726 LOS ANGELES COUNTY
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76F3088 247 4-53

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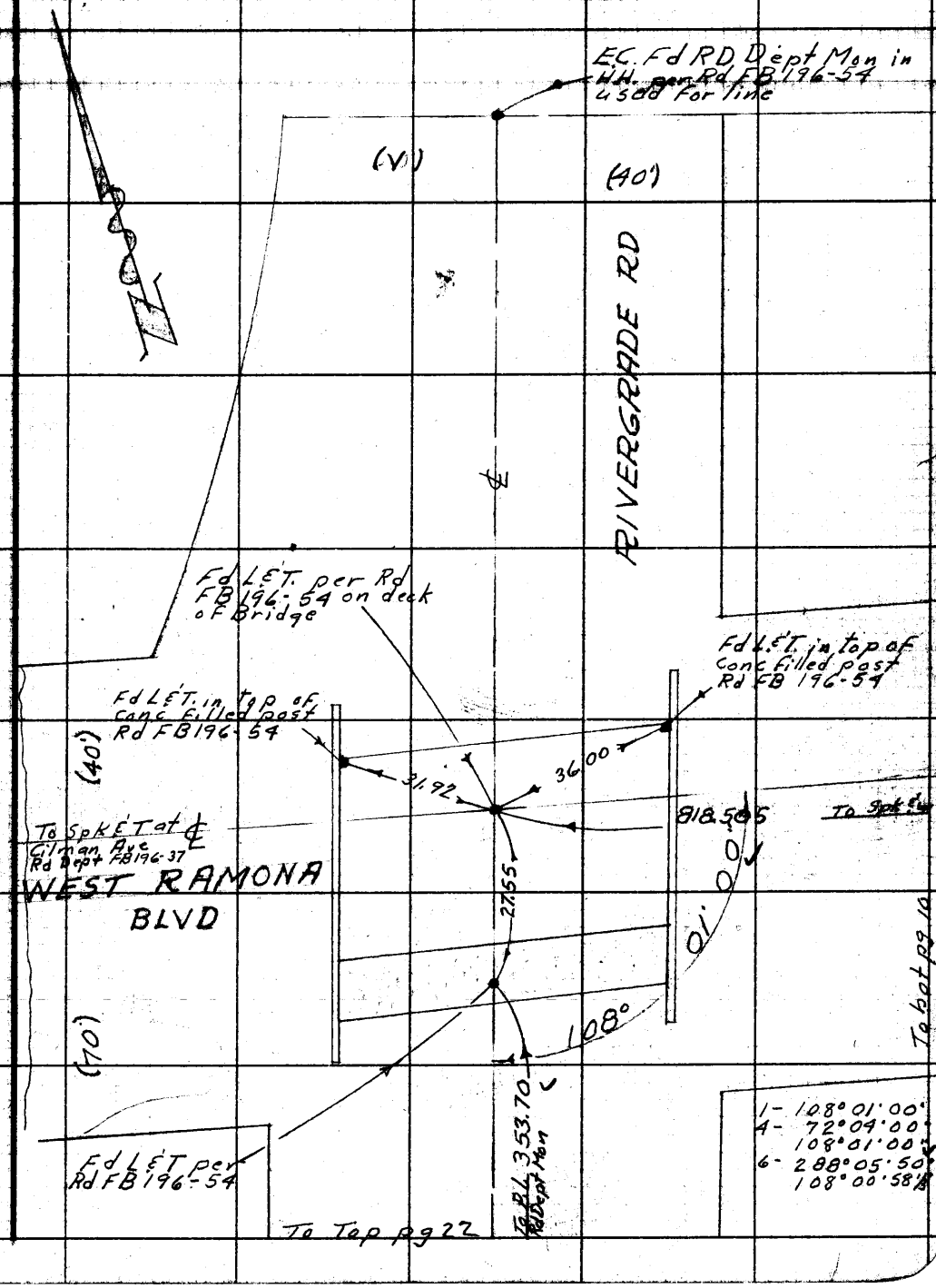
F.B. 2116 PG. 8

PWFB 1428 **1106**

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 0020307 Page No. 0145 Pg. 68
Office Work	Surveyed by M. A. Van Deran
Checked	Notes Van Date 2-10-56
Date	Indexed A. C. Johnson

F.B. 2126 Pg. 8



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7678098 247 4-53

PWFB 1428 1107, 1108, 1109

F.B. 2116 PG. 10

764.88 T=58
=764.83

1- 00-06-00"
4- 00-24-00"
00-06-00"
6- 00-36-00"
00-06-00"

To bot pg 11

(50')

To L & T angle pt

764.83

118°

57'

35"

TR No 10104

Fd 1½" I.P. plug & tack set in conc #10104 per Rd Dept FB Z-395-107 FB 690-32 used for line on Syracuse Ave Tr #17821 Tr #16075

Fd L & T. per FB 690-32

Fd Cut Spk & W per FB 690-32 not at int of L & T Tan Ties

0.K. 1.0'

0.07

33.75

22.75

Fd nail at int of ℄ Tan L & T. per FB 690-32 Tr. # 17821

25.58

Set ¾" I.P. Conc Ctr & Cap wire 16" dp on line prod

34.355

℄ per Tr #10104

00-00-00

224.39

To S. & W.

To Top pg 13

238.68

To Spk

SYRACUSE AVE

℄ per Tr #19181

Set Spk & W by int. set L & T strad N & S. 1'±

104.36

Set L & T

502.79 T=68°
=502.79

Proposed ℄ per C.S. B 1380-2
502.79

90°

49.99

119° 05'

50"

818.575 T=54
=818.505

Fd Cut Spk & W 4" dp per FB 690-33 " FB 1550-11

℄
818.505

(50')

Fd 1½" I.P. conc plug & tack set in Tr #19181 per Tr #19181

1- 118° 57' 40"
4- 115° 50' 10"
118° 57' 32½"
6- 353° 45' 20"
118° 57' 33½"

0.03

34.30

48.69

Set 1x2 st. flush

W'ly line Rd La Puente Tr # 19181

W'ly " "

Fd 2" I.P. plug & nail 36" dp 50.03 w. line per FB 690-33 " FB 1550-11 replaced with Conc Plug & wire

1- 119-05-40"
4- 116-23-20"
119-05-50"
6- 354-35-10"
119-05-51½"

WEST RAMONA BLVD

℄ From L & T at Rivergrade Rd

(40')

(70')

2448.92

To C.S. Map

TR No 19181

To L T pg 38

From Top pg 9

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726 LOS ANGELES COUNTY
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PWEB 1428

1110

Notes Ck'd by H. E. AUSTIN — Project Baldwin Park Proj — F.B. 2166 Pg. 44

Map No. — Office Work — Checked — Date

Surveyed by M. A. Van Dercn — Notes Van — Date 2-10-56 — Indexed K. C. Johnson

WS 46 C-4

To bot pg 12

R.S. 38-44

332.825 T=60
=332.805

332.805 To L & T Rat

Set L & T

40'

Fd 2" I.P. plug & tag / Flush per Tr #10104 FB 690-31

30.20

90

28.015

17.32

29.96

BARNES AVE

Set 3/4" I.P. conc plug & copwire 18" dp on line prod

23.15

15.98

17.74

FdL & T. 0.04 w. of line prod per FB 690-31-104 reset Tk on line prod

19'

18.05

365.41

To Spk & W

Angle point Fd L & T by ties per FB 690-109.

61°08'30"

Set L & T

To Top pg 48

1- 61°08'40"
4- 244°34'00"
61°08'30"
6- 366°51'10"
61°08'31½"

764.83

Proposed ℄ per C.S.B. 1380-2

Exam Syracuse Ave

WEST RAMONA BLVD

(50')

1- 179°19'40"
4- 357°18'40"
179°19'40"
6- 355°58'10"
179°19'41½"

(40')

TR № 10104

From Top pg 10

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2116 PG. 12

To bot. pg 13

Set 3/4" I.P. conc plug & wire 20" dp

To Set ℄

43° 43' 00"

21.835 To L & T

Set L & T

94° 07' 00"

℄ 64.56

26.13 Meas.

℄ 56.98

P.M.

10.00

90°

179° 19' 45"

Angle point Fd L & T. in Chiz square per FB 690-102

518.295 T=60'
=518.265

1- 179° 19' 40"
4- 357° 19' 10"
179° 19' 47½"
6- 355° 58' 40"
179° 19' 96½"

50.28 ℄

179° 61.23 ℄

Set 3/4" I.P. conc plug & wire 20" dp

518.265

Set 3/4" I.P. conc plug & wire 20" dp

16.00

0.20

Fd L & T. per FB 960-30-103

Fd L & T. per FB 960-30-103

0.50

4.07

34.10

9.24

Fd 2" I.P. plug & nail 8" dp per FB 960-30-103

P.O.T. set L & T.

℄

Proposed ℄ per C.S.B. 1380-2

WEST RAMONA BLVD

From L & T 332.805
Barnes Ave

(40')

(50')

From Top pg 11.

WS. 46C-4

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726 LOS ANGELES COUNTY
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PWER 1429

392

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 0303-0 Map No. 0145 Sh'd 68 of
Surveyed by M. A. Van Deren
Notes Van Date 2-10-56
Indexed E. C. Johnson

F. B. 214 Pg. 18

WS 46 C-4

To bot pg 14

(40') (50')

To L & T Power Line

TR No 10876

307.185 T=62
=307.175 ✓

307.175 ✓

113°

13°

40' ✓

To Top pg 62

Fd Spk & W per FB 690-29 used for line to the south

10.87

1023.83 ✓ To L & T angle point

Set L & T by int

W'ly line Tr # 10876 Rhodes lane

1023.92 T=54
=1023.83 ✓

WEST RAMONA BLVD

26.13 Meas

From R/W

Proposed ℄ per C. S. B. 1380-2

21.835

From L & T angle point

From Top pg 12

1- 113°13'40"
4- 92°54'40"
113°13'40"
6- 319°22'10"
113°13'41½" ✓

R.S. 38-44

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RETURN TO
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726 LOS ANGELES COUNTY
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78FB08 247 4-53

F.B. 2116 PG. 14

PWFB 1429

To bot pg 15

85.115 To L.E.T. ℄ Francisquito

85.115 T=62
=85.115

See pg 15

Fd 2" I.P. w/ Engr's 12" dp F.B. 963

(60')

12.07

38.76

1174.16 To 2" I.P. at angle point

Set 2" I.P. by int of ℄ L.E.T. & Tan Ties per F.B. 690-28.102

Fd L.E.T. per F.B. 690-102

99.61

25.

(60')

BUREAU OF POWER R/W

To Top pg 67

55° 51'

39.99

Fd 2X2 Tag Flush L.S. 11.96

1174.24 T=58
=1174.16

WEST RAMONA BLVD

(40')

Proposed ℄ per C.S.B. 1380-2

307.175

From L.E.T. w/ line TR#10876

(50')

1- 55° 51' 20"
4- 223° 25' 40"
55° 51' 27½"
6- 335° 08' 40"
55° 51' 26⅞"

From Top pg 13

TR No 10876

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76F3098 247 4-53

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WS 460-4

PWFB 1429

395

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Blvd
W. O. 0034 Map No. 0461 Sheet 4 of
Surveyed by M.R. Van Deccan
Notes Van
Indexed C. Johnson Date 2-15-55

F.B. 2116 Pg. 46

Fd 3/4" I.P. plug & T.K. 18" dp on line prod per FB 690-101

Fd L&T. in Chiz □ per FB 690-101

Fd Rd Dept Brass Cap Mon set in cond Culvert headwall

Fd L&T. per FB690-27
See CSB 1380-2

Set P.M. by int of 4 L&T Tan Ties per FB690-27-101

Proposed ℄ per C.S.B 1380-2

From Tap pg 14

From L&T ℄ 85.115
Edison R/W

To L&T ℄ Cedrk St

752.845

WEST RAMONA BLVD

FRANCISQUITO AVE

To bat pg 16

Set 3/4" I.P. Conc. plug & wire 18" dp

Fd 2X2 Tag Flush L.S. 2474

Fd L&T. per FB 690-27-101

Fd 2X2 Tag Flush L.S. 2474

(40')

(50')

(50')

(40')

(40')

39.77

39.96

65.04

38.06

28.24

28.04

40.00

20.91

14.97

12.01

3.02

752.845 T=68
752.845

TR № 12445

TR № 12441

F.B. 2116 PG. 16

PWFB 1429

To bot pg 17

335.78 T=68
335.78 ✓

1- 90°00'40"
4- 360°03'20"
90°00'50"
6- 180°05'00" ✓
90°00'50"

335.78 To L & T of ℄ Earl Ave

Set L & T

Set L & T. in conc x Gut

Fd 2" I.P. plug & Tag 6" dp RE 1216 per Tr # 12441

90°00'50"

71.18

Set 3/4" I.P. conc plug & wire 18" dp on line prod

37.06

38.00

75.01

To S.W.T. B.C.

90°

30.00

(90')

(90')

Set L & T. by int

CORAK ST

67.05

Set S.W.T. on sp. l. of 2" I.P. & 4 scd for line

Fd 2" I.P. plug & Tag RE 1216 dp per Tr # 12441 - 2" dp

Fd L & T

Proposed ℄ per C.S.B. 1380-2

752.845 ✓

From L & T ℄ Francisquito Ave

WEST RAMONA BLVD

(40')

(50')

From To p p915

TR № 12441

TR № 12441

WS 46 - C-4

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PWFB 1429

397

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 0313 Map No. 0141 Bd. 65 of
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 2-15-56
Date	Indexed C. Johnson

F. B. 2116 Pg. 19

WS 46 - C4

Talbot pg 18

WEST RAMONA BLVD

Tal L&T at angle point

699.355

699.375 T=64
=699.355

Set 3/4" I.P. conc plug & wire 18" dp

Fd L&T. in chiz □ per FB 690-100

Set P.M. at int of 4 Tan L&T. per FB 690-25-100

Fd 3/4" I.P. plug & Tk 18" dp. per FB 690-100 on line prod

Fd L&T. on line prod per FB 690-100

S 8° 40'

S 6° 15'

3.02

12.00

14.97

20.94

37.88

22°05'

123°

EARL AVE

Fd L&T. per FB 690-100

Set L&T

1- 123°22'00"
4- 133°28'20"
123°22'05"
6- 20°12'40"
123°22'06½"

Prop ℄ per C.S.B. 1380-2

335.78

From L&T E Corak ST

(40')

(60')

From Top pg 16

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8088 247 4-53

F.B. 21K PG. 18

PWFB 1429

398 399

To bot pg 19

497.675 T=64
497.665

279.34 T=64
279.33

497.665 Q L&T Pasterine

24.12

0.885

0.915

Fd L&T. FB690-24

Fd L&T. FB690-24

9.665

Angle point fd. L&T. in chis square per FB690-99

P.O.T Set L&T

279.33

Fd 3/4" I.P. plug & TK 18" dp FB690-99

20"

Fd 3/4" I.P. plug & TK 18" dp FB690-99 on split of angle

40.03

41.06

set L&T. on conc wall on line

1.525

50'

88° 55' 10"

177°

(40')

(50')

WEST RAMONA BLVD

1- 177° 50' 20"
4- 351° 21' 20"
177° 50' 20"
6- 347° 02' 00"
177° 50' 20"

Prop ℄ per C.S.B. 1380-2

From L&T at ℄ Earl Ave

699.355

From Top pg 17

WS 46 C-4

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726 LOS ANGELES COUNTY
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PWFB 1429

400

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 0030 Map No. 614 Sect. 68 SE
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 2-16-56
Date	Indexed A. C. Johnson

F.B. 2116 Pg. 17

To bot pg 20

W346-C4

Angle point Fd L & T. in Chiseled Sq 4 arc per FB690-98 C.S.B. 1380-2

Set 3/4" I.P. Conc plug & wire 18" dp

To bot pg 21

HARLAN AVE (30')

50.06

636.06 To L & T FB690-97 & 98 Grace Ave

46.375

Fd L & nail in curb

11.62

5.63

46.915

FOSTER AVE

51'

48.90 12.25

Fd Cut Spk & W at int of 4 Tan L & T. per FB690-21-98

5.89

51° 38' 00"

32° 58' 00"

177°

07° 12' 15"

14.12

Set 3/4" I.P. Conc plug & wire 18" dp

Set P.M. in Tel M.H. ring

WEST RAMONA BLVD

Prop ℄ per C.S.B. 1380-2

(40')

From L & T at P.O.T. 497.665

87° 52' 25"

Set 3/4" I.P. conc plug & wire 18" dp

(50')

From Top pg 18

1- 177° 51' 20"
4- 351° 25' 40"
177° 51' 25"
6- 347° 08' 30"
177° 51' 25"

1- 87° 52' 20"
4- 351° 29' 40"
87° 52' 25"
6- 167° 14' 30"
87° 52' 25"

1- 107° 12' 20"
4- 68° 48' 50"
107° 12' 12½"
6- 283° 13' 20"
107° 12' 13½"

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RETURN TO
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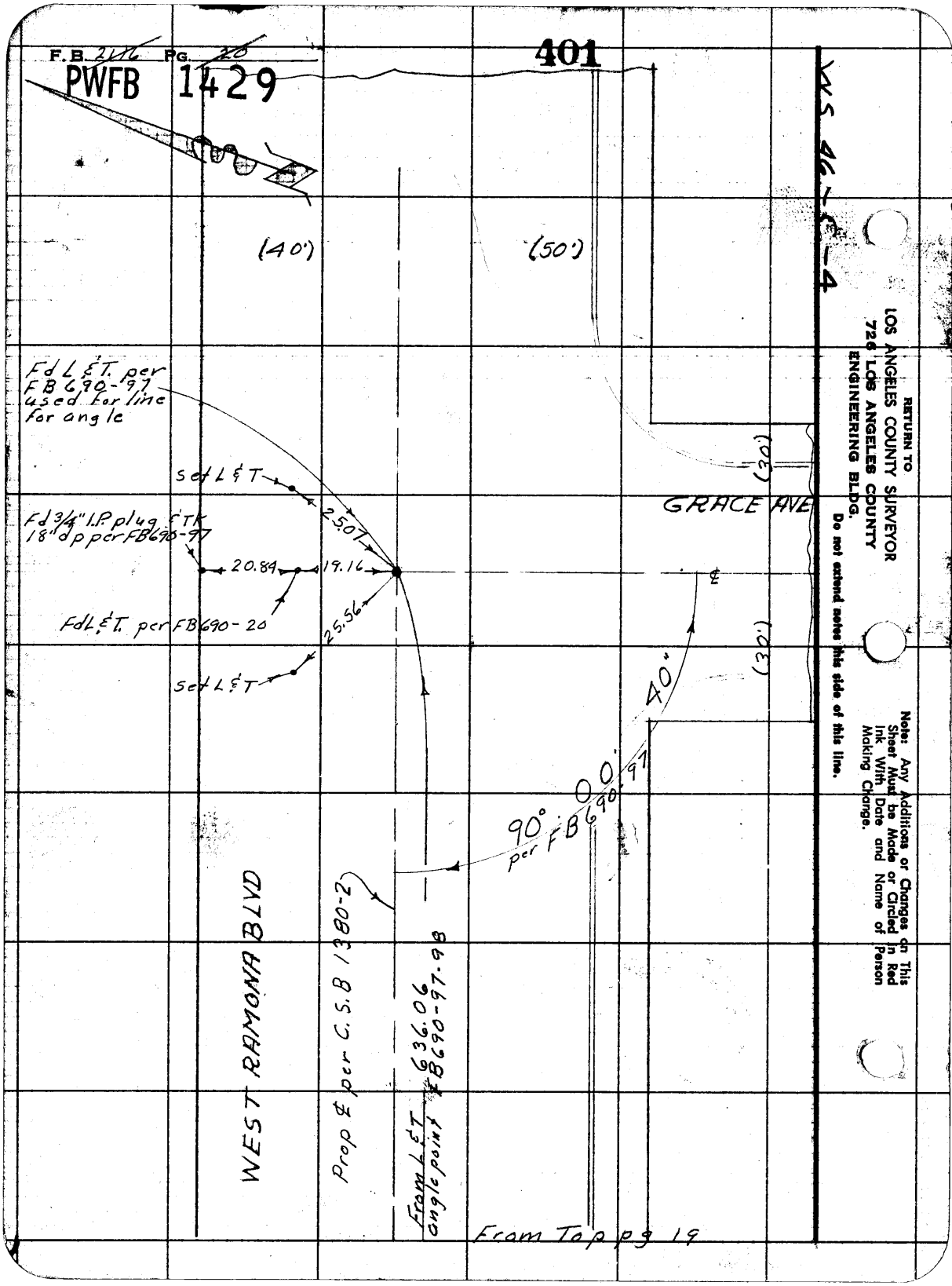
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767B088 247 4-53

F.B. 2116 PG. 20

PWFB 1429

401



YNS 96-P-4

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PWFB 1429

402

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Baldwin Park Area
W. 0330 Tape No. 4/45 Std. 68 °F
Surveyed by M. A. Van Der Ven
Notes Van Date 2-20-56
Indexed

F.B. 2146 Pg. 27

WS 46-C4

TR. No. 14237

COUNTY SURVEYOR R.E. 2177

Fd Nail & Tag RE1216 per Tr #14237

Fd C. S. Brass Cap Mon 18" dp per FB 690-23 used for line to the South R.E. 2177 set H.H. & well over Mon

Fd Nail & Tag RE1216 on Surf. over Mon per Tr #14237 FB 1235-9

425

10.00

11.02

Fd Nail & Tag RE1216 per Tr #14237

Set x cut in con Fence post

25.425

59.11

37.825

35.63

Set Spk & T. in P.P. #664545E

Set Spk in 30" pepper tree

Set Spk & T in P.P. #E11357Y

Set Spk & T in P.P. #E11365X

24.98

54.485

VALLE VISTA AVE

Fd x cut in cor Fence post

25.08

No evid of 3/4" I.P. per FB 690-23
Fd C.S. Brass Cap Mon R.E. 2177; 1/8" dp FB 1235-13
Set H.H. & cover over Mon

60.95

COUNTY SURVEYOR R.E. 2177

HARLAN AVE

(25')

(25')

Fd L & T in conc walk

P.E. R.R. R/W

(30')

(30')

From LT p.919

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F2098 247 4-53

F.B. 2116 PG. 22

From bot pg 9

353.70 T=68
=353.70 ✓

(V)

℄ Fam Lt'T

(40')

RIVERGRADE RD

353.70 ✓

B.C. Nothing Found

166° 54' 20" ✓

R.I. Fd Std Rd Dept. Mon in well with cover per Rd Dept FB196-55 & 4 Tan 2' Spkw. & T

E.C. Nothing Found

3335.26 ✓

(V)

1- 166° 54' 20"
4- 307° 37' 20"
166° 54' 20"
6- 281° 26' 00" ✓
166° 54' 20"

3335.39 T=62=3335.26 ✓

℄ To Rl. Mon

(40')

To Top pg 23

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726 LOS ANGELES COUNTY
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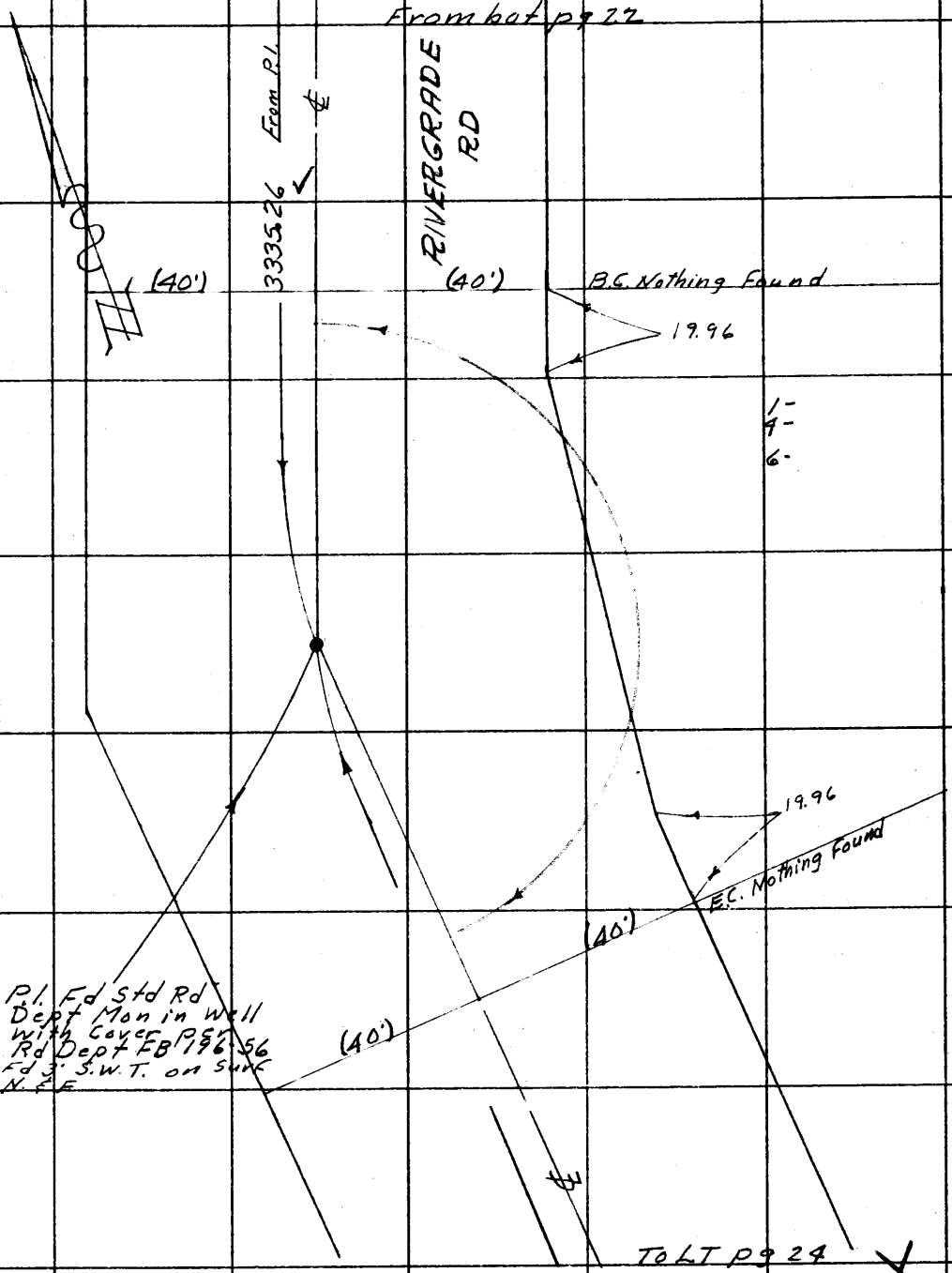
PWFB 1328

1095

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 2302.0 Tape No. 245 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 2-29-56
Indexed E. C. Johnson

F. B. 2116 Pg. 23



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2116 PG. 24

PWFB 1428

1111

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. ~~Chain~~ Tape No. 145 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-2-56
Indexed E. C. Johnson

F. B. 2116 Pg. 69

WS. 46 - C - 4

From RT pg 10

TR No 10104

224.35 T=60
=224.34 ✓

(30')

Varies

SYRACUSE AVE

℄ per Tr #19181

From ℄ H.P.

258.68 ✓

224.34 ✓

From ℄ H.P.

℄ per Tr #10104

29.97

Fd 1/2" I.P. no plug & nail 4" dp per Tr #10104 FB 690-32 Z-396-107 used center of pipe

258.68 T=68=258.68 ✓

158.91

Fd 2x2 & TK 16" dp per Z-396-107 used for line to the East

To but pg 26

Set L & T

Set Spk by int

Set S. & W. by int

BLENHEIM ST

TR No 19181

2.465

9.385

Set L & T. on line prod

18.32

20.03

193.84 ✓

℄ To S. & W.

24.276

Set L & T

54.80

Fd L & T

89° 59' 40" ✓

1 - 89°59'40"
4 - 359°58'50"
89° 59' 42"
6 - 179° 58' 10"
89° 59' 41"

96.395 T=68
=96.395 ✓

96.39 ✓

96.395 ✓

96.39 T=68=96.39

(30')

To S. & W.

To S. & W.

(30')

To Top pg 26

TR No 10104

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

PWEB 1428

1112

F.B. 216 PG. 26

From bot pg 25

TR Nº 19181

(30')

varies

(30')

℄ per Tr #19181

96.39 From S℄W

96.395 From S℄W

℄ per Tr #10104

W.S. 46-C-4

Fd L℄T. FB 1099-13

18.00

30.10

90°

Fd 2" I.P. plug & Tag L.S. 2606 per Tr #15148 6" dp

48.28

45.01

0.55

Set Spk by int

Fd L℄T. FB 1099-13

18.00

5.42

BLENHEIM ST

To S℄W 300.24

℄

53.48

18.00

To top pg 29

58.425

90° 00'

Fd Spk L℄T. 0.02 W. of line per Tr # 19181 destroyed & Set Spk. W. by int. Holding to S℄T. For line E℄W

Fd L℄T. per FB 1099-13

18.29

30'

80.015

203.695

Lot #22

TR Nº 15148

30.04

90°

203.71

SYRACUSE AVE

Fd 2" I.P. plug & Tag L.S. 2606 4" dp Tr #15148

LOT #1

TR Nº 16075

℄ per Tr #16075

To S.℄W.

Varies

To S.℄W.

(30')

TR Nº 10104

1- 90° 00' 20"
4- 360° 02' 00"
90° 00' 30"
6- 180° 03' 00"
90° 00' 30"

203.695 T=68
=203.695 ✓

203.71 T=68
=203.71 ✓

To Tap pg 27

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PWFB 1428

1113

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 2303.01 Map No. 0145 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-2-56
Indexed E. C. Johnson

F. B. 2116 PG. 27

TR No 10104

From bot pg 26

W.S. 46-C-4

(30')

Varies

Form S.P.W.

Form Spk

203.695

203.71

Fd 2x2 ETK 16" dp per Z-396-107

Tabot pg 49

Set L & T

57.83

31.40

0.91

Set Spk & w. by int

SALISBURY ST

(30')

Set L & T. on line prod

18.50

20.05

334.85

To Spk

Set Spk by int

29.04

Set L & T

(30')

59° 45'

89°

TR No 16075

SYRACUSE AVE

℄ per Tr. # 16075 300.025

300.04

334.85 T=68=334.85

1-89° 59' 40"
4-359° 59' 00"
89° 59' 45"
6-179° 58' 30"
89° 59' 45"

300.04 T=68=300.02

300.025 T=68 =300.025

(30')

To Spk

To S.P.W.

(30')

℄ per Tr. #10104

TR No 10104

To Top pg 28

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 S&E #247. 8-54

PWFB 1428

1114 , 1115

F.B. 2116 PG. 28

From bat pg 27

1- 90° 00' 20"
4- 360° 01' 00"
90° 00' 15"
6- 180° 01' 30"
90° 00' 15"

W.S. 46-C-4

(30')

Varies

From S.E'ly

300.25 From spk

300.04

90° 00' 15"

Set Spk E'W 6g 1 int Fd S.E'T 0.07 West of line. Removed

set L.E.T.

56.94

31.80

1.43

ROYSTON ST

(30')

44.93

18.475

set L.E.T. on line prod

669.94

To Spk E'W

To bat pg 27

30.00

27.74

set Spk by int

45.02

(30')

40.03 To 2" I.P.

set L.E.T.

29.93

Fd 2" I.P. plug & Tag R.E. 1216-6 dp

300.00

85.01

TR No 16075

SYRIACUSE AVE

℄ per Tr #16075

299.97

29.94

Fd 2" I.P. plug & Tag Flush RE 1216

℄ per Tr #10104

299.97 T=68

299.97

TR No 10104

(30')

To Spk

To S.E'W

(30')

To Tap pg 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1328 1096

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 2303 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. Van Dercu
Checked	Notes Van Date 3-2-56
Date	Indexed L. C. Johnson

F. B. 2116 Pg. 29

W.S. 46-C-4

300.00 T=68
=300.00

From bot pg 28

(30') Varies (30')

299.97 From spk

300.00 From S.E.W.

Set Spk E.W. on Rec dist from ℄ Rosemon St per Tr # 10104

Fd L.E.T.

34.85

1.955

AUKLAND ST (30')

Spk

669.965 To S.E.W.

18.455

℄

To bot pg 32

Set L.E.T. on line prod

26.61

(30')

46.12

89° 59' 45"

set L.E.T.

1 - 89° 59' 40"
4 - 359° 59' 00"
89° 59' 45"
6 - 179° 58' 20"
89° 59' 45 1/3"

TR Nº 16075

SYRACUSE AVE

℄ per Tr #16075

306.29

300.00

℄ per Tr 10104

300.00 T=68
=300.00

TR Nº 10104

306.29 T=68
=306.29

To S.E.W.

To S.E.W.

(30') (30')

To Top pg 30

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

PWFB 1328 1097

F. B. 2116 PG. 30

1- 90°00'40"
4- 360°03'20"
90°00'50"
6- 180°05'00"
90°00'50"

From bot pg 29

(30')

W.S. 46-C-4

306.29' From Spk

From S&W

300.00

Set Spk, E.W. by int

Varies

℄ per Tr #16075

TR Nº 16075

Fd L&T

18.24

2.48

FINCHLEY ST

(30')

90° 00' 50"

49.44

669.92 To S&W

Fd L&T

(30')

19.97

53.46

6.335

6.33

FINCHLEY ST

(30')

From 2" I.P.

℄ 300.27

19.98

53.36

59° 40"

89

(30')

Fd L&T

2495

To bot pg 53

Set Spk E.W. by int

58.06

To R T pg 40

18.25

Fd L&T

300.00

SYRACUSE AVE

1- 89-59-40"
4- 359-58-40"
89-59-40"
6- 179-58-00"
89-59-40"

TR Nº 10104

300.27 T=68
=300.27

293.65 T=68
=293.65

To Spk

℄ per Tr #10104

To S&W

(30')

Varies

(30')

To Top pg 31

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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PWFB 1328

1098

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. No. 245 St'd. °F
Surveyed by M. A. Van Deren
Notes Van Date 3-2-56
Indexed C. Johnson

F. B. 2146 Pg. 31

300.00 T=68=300.00

W.S.46-C-4

From bot pg 30

(30')

293.65 From S.E'W

Varies

300.00 From S.E'W

1- 89-59-00"
4- 359-56-00"
89-59-00"
6- 179-54-00"
89-59-00"

90.59.00"

To bot pg 31

(30')

Fd L&T

30.49

Set L&T. on line prod

18.39

Set Spk by int

30.92

54.90

Set L&T

3.01

Fd 2x2 TK 12" d.p. per Z-396-109

0.15

20.05

℄

669.92

To SE'W

CHELSFIELD ST

(30')

TR № 16075

SYRACUSE AVE

℄ per Tr # 16075

To Spk

To S.E'W

℄ per Tr 10104

(30')

(30')

To Top pg 32

TR № 10104

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

PWFB 1328

1099

F.B. 2116 Pg. 32

(30') From Sd'k varies From S'f'W From bot pg 31 (30')

SEXTON ST

℄

To bot pg 31

TR No 10104

℄ per Tr #16075

℄ per Tr #18104

SYRACUSE AVE

TR No 16075

To Sd'k

To Sd'k S'f'W

(30') (30')

To Top pg 33

X

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76F309S S&E #247. 8-54

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PWFB 1328

1100

Notes Ck'd by H. F. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Acres
W. O. 3201 Map No. 0145 Sr'd. 66 of
Surveyed by M. Alan Dercu
Notes Date 3-2-56
Indexed C. Johnson

F. B. 216 Pg. 33

TR Nº 16075

SYRACUSE AVE

(30')

℄ per Tr # 16075

To Spk. E'W

℄ per Tr #10104

To Spk. E'W

To Top pg 34

(30')

(30')

From Spk

Varied

From S. E'W

From bot pg 32

(30)

WALTHAM ST

℄

(30')

(30')

To bot pg 58

PWFB 1328

1101

F. B. 216 PG. 34

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
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W.S. 46-C-5

PWFB 1328

1102

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 343.0 Tape No. 0145 Sr'd. 66 of
Surveyed by M. Rhantzen
Notes
Indexed E. C. Johnson
Date 2-2-55

F. B. 1116 Pg. 35

TR N° 15290 To RT Pg 43

Fd NET on Rec dist From angle point To South per Tr # 15290 Replaced with spk & W. used for line
FD. THIS PT & TIES ON 4-7-64, ACCEPTED

SYRACUSE AVE

(30')

℄ per Tr # 15290
To S. ℄ W 1001.68

To S. ℄ T
To Tap Pg 36

To 2" I.P. 89.91

R.S. 70-44
TR N° 10953

Fd 2" I.P. plug & Tag 6" up R.S. 70-44

TORCH ST

TR N° 15290

TR N° 16075

1- 90°00'00"
4- 360°0'10"
60°0'32½"
6- 180°0'3'10"
60°0'3½"

From S. ℄ W

From bat Pg 34

℄ per Tr # 10953

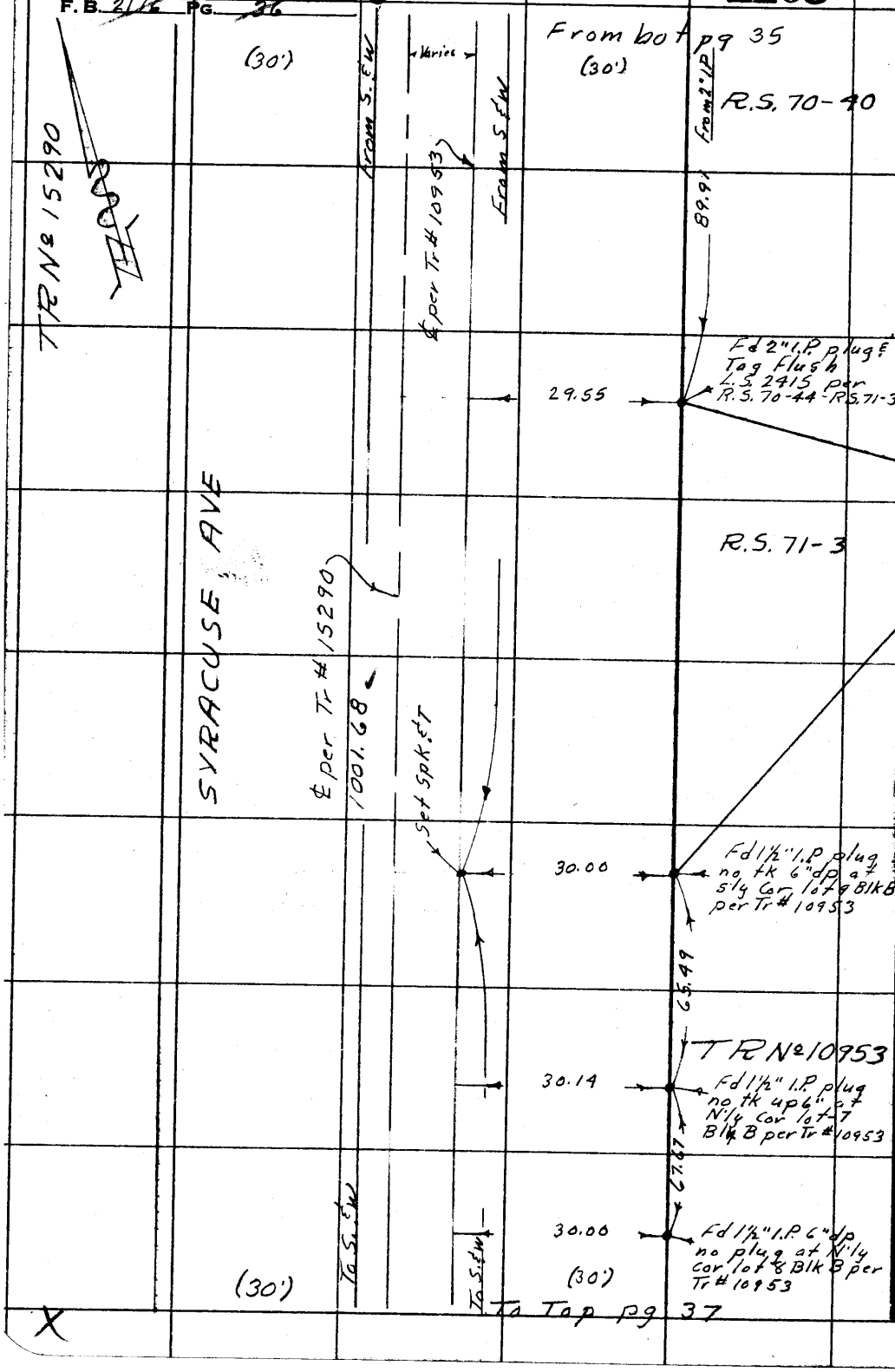
Fd 2" I.P. plug & Tag up 6" RE 4311

TR N° 10953

PWFB 1328

F.B. 216 PG. 36

1103



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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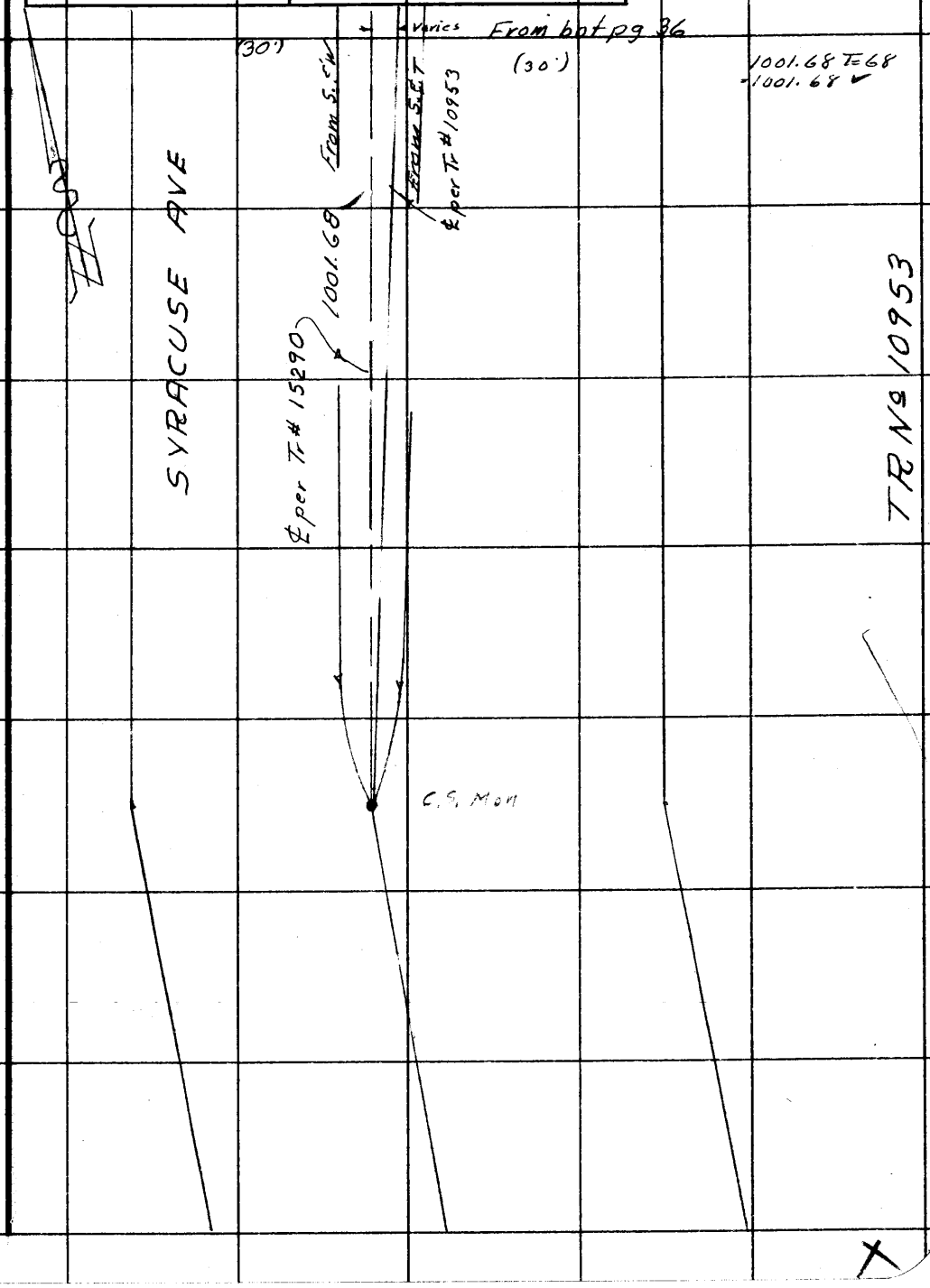
PWFB 1328

1104

Notes Ck'd by H. F. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 2303-04 Tape No. 0145 St'd. 68 °F
Office Work	Surveyed by M. A. VanDercu
Checked	Notes Van Date 3-2-56
Date	Indexed E. C. Johnson

F. B. 2116 Pg. 37



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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F. B. 2116 PG. 38

76F3095 S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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W.S. 46-C-4

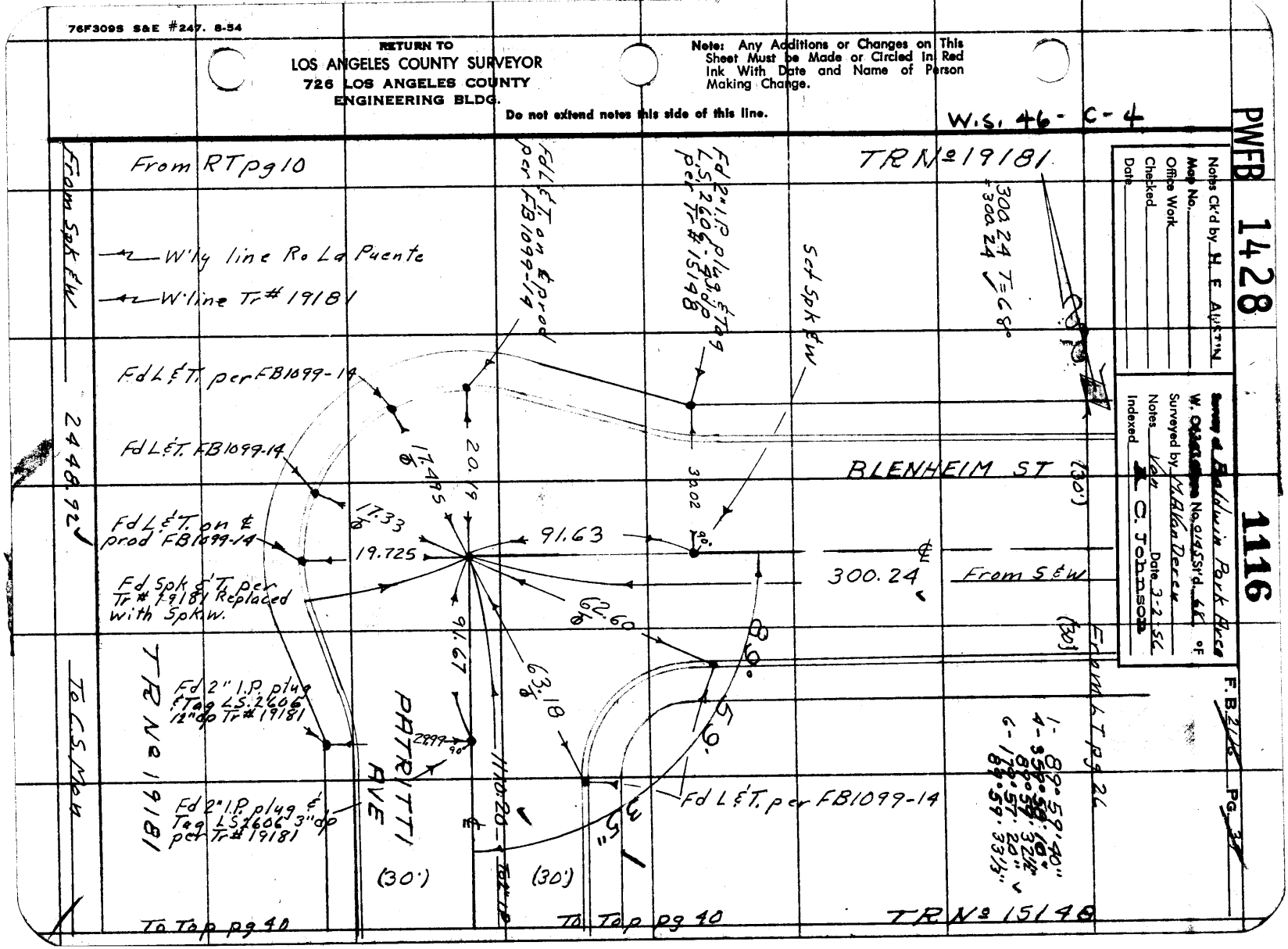
PWFB 1428

1116

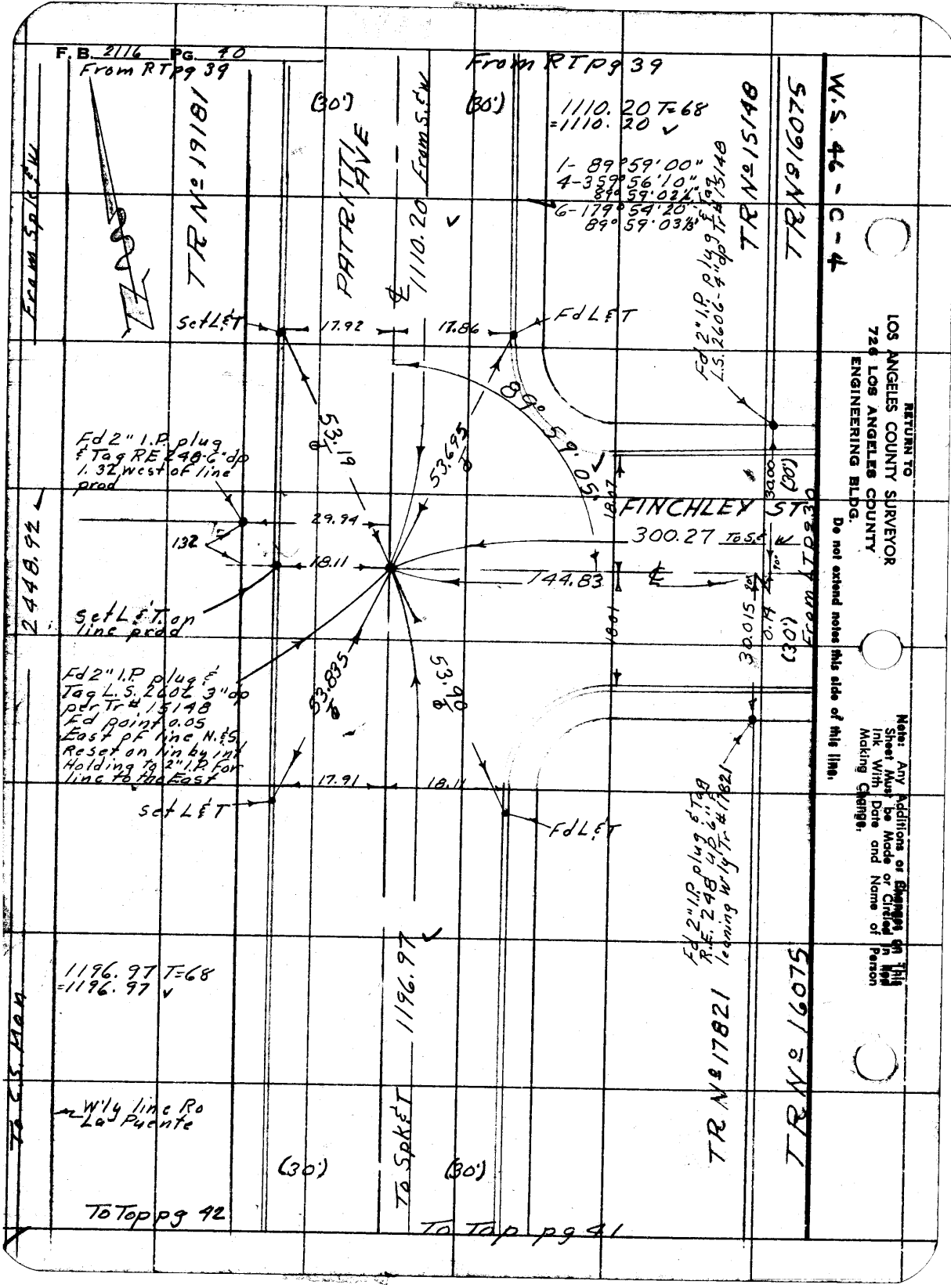
Notes Ck'd by H. E. Austin
Map No.
Office Work
Checked
Date

Baldwin Park Area
W. O. No. 0145 Sr'd. 66 of
Surveyed by Kau M. Alan Dercen
Notes Kau Date 3-2-56
Indexed K. C. Johnson

F. B. 2148 Pg. 37



F.B. 2116 PG. 40



W.S. 46 - C - 4

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726 LOS ANGELES COUNTY
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PWFB 1328

1106

Notes Ck'd by H. E. Alcorn
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Place
W. O. 2303 Tape No. 9/45 Sr'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-2-56
Indexed C. Johnson

F. B. 2116 Pg. 31

WLS 46-C-5

LOT-1 TR# 17821

Frambut pg 40

LOT-1 TR# 19181

Fd 2" I.P. plug & Tag L.S. 2606 - 3" dp per Tr# 19181 - Tr# 17821

(30') (30')

From 2" I.P.

no evid

29.99 90° 30'

no evid of 2" I.P. per Tr# 17821 Fd 2x2 & nail 10" dp

LOT-49 TR# 16075

PATRITI AVE

1196.97

1- 179° 59' 20"
4- 359° 58' 00"
179° 59' 30"
6- 359° 57' 00"
179° 59' 30"

1- 89° 59' 40"
4- 359° 59' 20"
89° 59' 50"
6- 179° 59' 00"
89° 59' 50"

Fd Spk & T per Tr# 17821 - Tr# 19181 used for line

set L&T

98.50

18.12 18.12

set L&T

Fd 2" I.P. plug & Tag L.S. 2606 - 4" dp per Tr# 19181 Tr# 17821

54.22

54.15

Fd L&T

To RT pg 42

29.98

55.13

300.31

BESS AVE (80')

T.S. & W

44.99

To 3" I.P. 145.55

56.18

89° 59' 50"

179°

18.07

(80')

From Lt pg 39

To C.S. Mon 115.73

30.01

30.03

29.92

set L&T

N.E. Cor of Park Fd C.S. Brass Cap Mon 4" dp per FFB 1550-10 R.E. 329

COUNTY SURVEYOR R.E. 329

18.13

set L&T

Prop Park

To Tap pg 43

T.S. & W 992.335

(30')

LOT-50 TR# 16075

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

PWFB 1328

1107

F.B. 2116 PG. 42

W'ly line Ro La Puente →
W'ly line Tr # 19181 →

LOT-1 TR № 19181
From bot pg 40

W.S. 46-C-4

From Spk. E.W.

Fd 2" I.P plug & Tag R.E. 248
10" dp. per Tr # 19181

0.10

2448.92 T=68=2448.92

Fd 3" brass Cap Mon in 6"x6"
conc Mon up 6" & stamped
Dept of The Army. Corps
of Engineers Traverse
Station (Fd no number)
of Station on Mon

0.11 63.63

2448.92

145.54 T= 80
=145.55

0.09 5.00

Fd 2" I.P plug & Tag R.E. 248
per Tr # 19181 Tr # 17821

29.92

Set 3" I.P Conc plug
& wire 30" dp by int
of ℄ of Bass Ave prod

145.55 From Spk. & T

COUNTY SURVEYOR
R.E. 329

3.00

115.73 To C.S. Mon

N.W. Cor of Park
Fd C.S. Brass Cap Mon
16" dp R.E. 329 per
FB 1550-10

35"

90° 08'

115.73 T=68=115.73

C.S. 1997.09
Hor per FB 1550-10

1- 90° 08' 40"
4- 360° 34' 30"
90° 08' 37½"
6- 180° 51' 40"
90° 08' 36⅔"

To Top pg 44

Prop Park

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PWFB 1328

1108

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 0023030 Tape No. 0195 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 3-2-56
Indexed A. C. Johnson

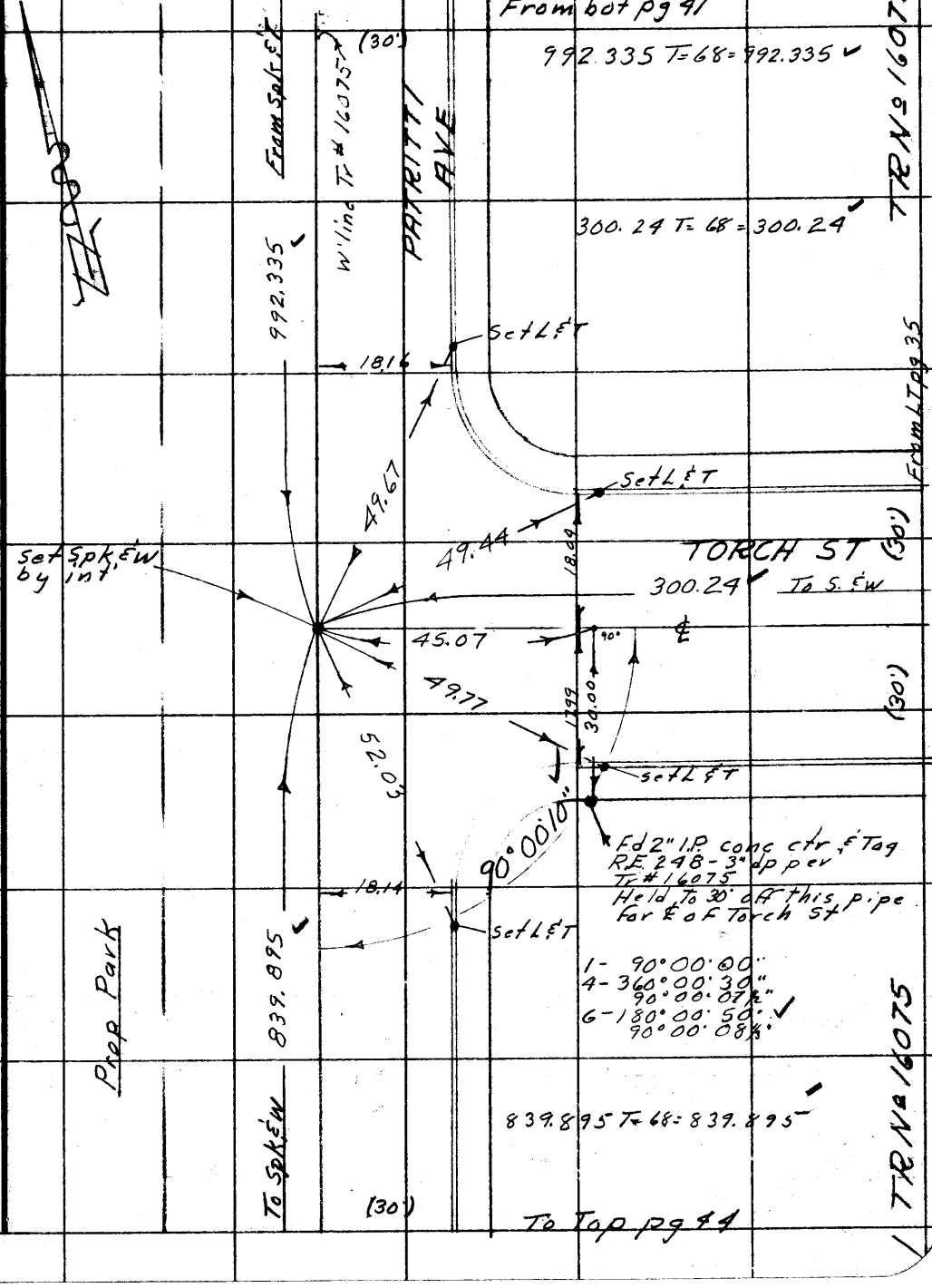
F. B. 2116 Pg. 43

W.S. 46-C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

PWFB 1328 1109, 1110

F.B. 2116 PG. 44

From bot pg 42

From bot pg 13

(30')

1- 90°01' 20"
4- 360°06' 00"
90°01' 30"
6- 180°09' 00"
90°01' 30"

W'ly line Ro La Puente

From C.S. Mon

From Sp&tw

W'line Tr #16075

PATRITTI AVE

TR No 16075

LOT 77

W.S. 46 - B-5

Prop Park

839.895

1997.09 per FB 1558-10

90° 01' 30"

SetLET

LOT 83 TR No 16075

SetLET

Fd 2" IP plug & tag RE 2 98 per 4"dp Tr # 16075

67.745

48.39

29.06

30.00

18.04

SetLET on line prod from mon

115.08

60.02

142° 17' 25"

W 37° 33' 45"

Tie line

N line

246.485

Set Spk & W. by line & dist From S.W. Cor of lot 83 & S.E. Cor lot 83

246.485 T=68
=246.485

1- 142°17' 20"
4- 209°09' 40"
142°17' 25"
6- 133°44' 40"
142°17' 26 2/3"

1- 37°33' 40"
4- 150°15' 00"
37°33' 45"
6- 225°22' 40"
37° 33' 46 2/3"

Fd C.S. Brass Cap Mon R.E. 3 2 9 in PC FB 1558-10 = L.P. #3 on W'ly line of Ro La Puente

COUNTY SURVEYOR RB 329

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 2202 Map No. 2441 Sr'd 61 of
Surveyed by M. Van Pierce
Notes Van Date 3-12-56
Indexed K. C. JOHNSON

F. B. 2116 Pg 43

PWFB 1428

1117

F.B. 2116 PG. 38

To LT pg 48

Fd 2" I.P. Flush no plug used Center of pipe per Tr 10104

29.93

To bot (30')

pg 47 (30')

W.S. 46-C-4

(30')

30.00

90°

32.43

To Sat ℄

30.00

90

BLENHEIM ST

TR 10104

(30')

To Sat ℄

28° 52' 15"

476.07

ST JAMES PL

543.25

174.60

141.16

1 - 28° 52' 20"
4 - 115° 29' 00"
28° 52' 15"
6 - 173° 13' 30"
28° 52' 15"

set Spk & T. in 12" P.P. #E107804

41.52

39.53

Set L & T. in Conc Dr To Ho 12716

set Spk & w by int

42.13

3.28

8.82

30.00

set 3/4" I.P. conc plug & wire 18" dp

Fd L & Tag in conc base of cor post R.E. 1797

5.34

57.53

Fd 2" I.P. no plug Flush per Tr #10104 used Center of pipe

30.00

Set 3/4" I.P. conc plug & wire 18" dp on line prod

TR 10104

193.84 T=68=193.84

From S. ℄ 193.84

From RT pg 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1428

1118

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. 2343 Tape No. 21453 Ck'd 68 PF
Surveyed by M. A. Van Deren
Notes Van Date 2-13-56
Indexed R. C. Johnson

F. B. 216 Pg. 47

W.S. 46-C-4

Fd 2x2 & TK 20" dp per Z-396-107
Set Spk. W. on surf over 2x2

Set 3/4" I.P. conc plug & wire 18" dp on line prod

Set Spk & T. in P.P. #330630 E

Set 3/4" I.P. conc plug & wire 18" dp

BARNES AVE

Pg 48

From S.&W. 262.50

29.75

19.70

44.06

300.07 To S.&W.

(30')

To Top pg 49

44.96

69.98

30.06

From bot

Set L.&T. in conc Dr

45.19

35.11

20'

(30')

Fd 2" I.P. Flush no plug per Tr #10104

29.90

90°

Set X Cut in st Sign post

Fd 2" I.P. no plug on 10" & leaning S'ly. used base of pipe at ground. owner says this pipe is one of the original pipes on the survey of this Tr

1- 90-00-20"
4- 360-01-20"
90-00-20"
6- 180-02-00"
90-00-20"

TR 10104

476.07

BLENHEIM ST

476.07 T=68
=476.07

TR 10104

(30')

(30')

From Top pg 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

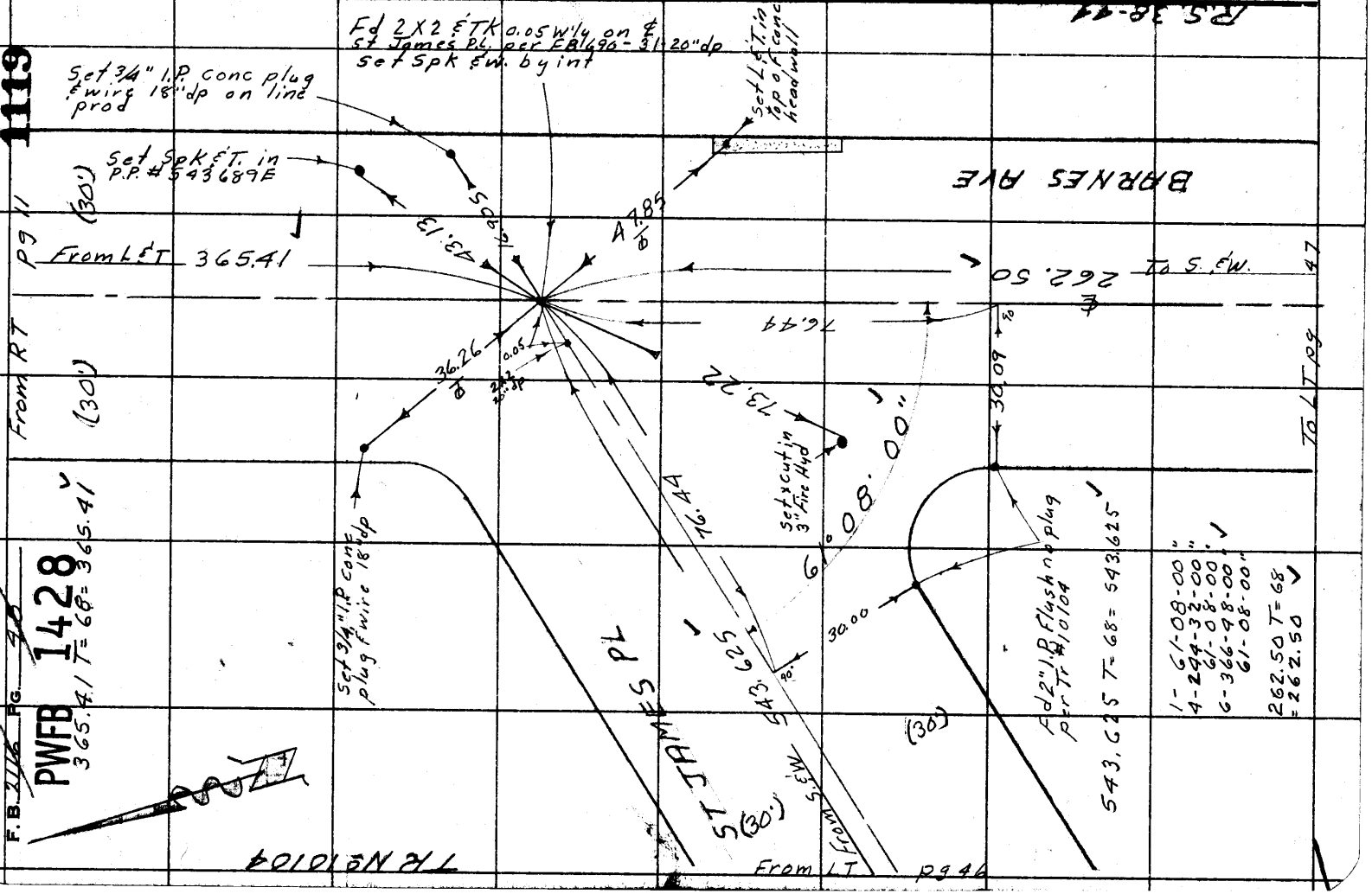
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 46-C-4

1119



F.B. 2116 PG. 40

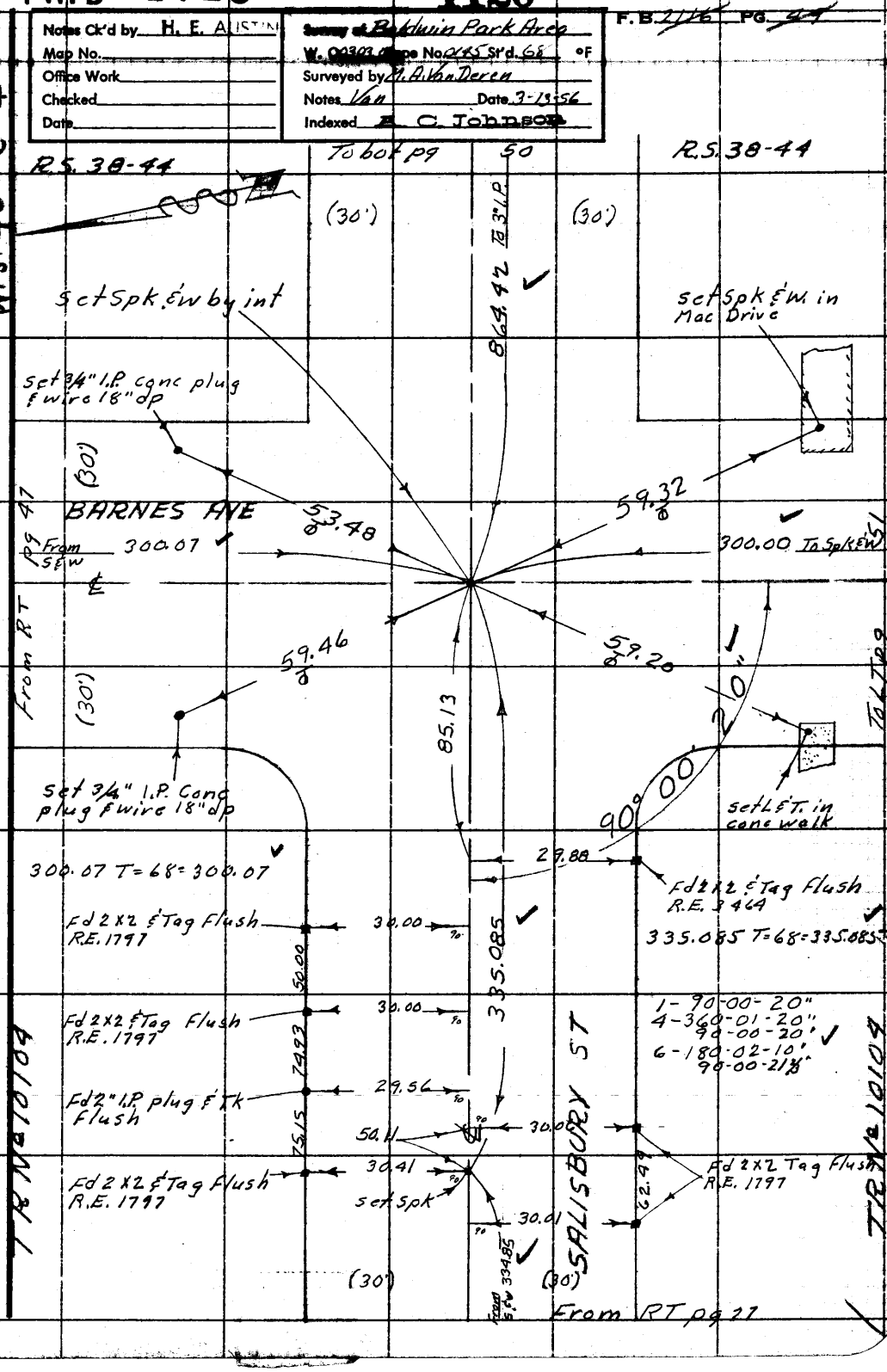
PWFB 1428
365.41 T= 68= 365.41

PWFB 1428

1120

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. 00303 Office No. 2145 St'd. 68 °F
Office Work	Surveyed by A. A. Van Deren
Checked	Notes Van Date 3-13-56
Date	Indexed E. C. Johnson

F.B. 2116 PG. 44



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3088 247 4-58

F.B. 2116 PG. 50

Set 3" I.P. conc plug & wire 30" dp by in ✓

BUREAU OF WATER & POWER R/W ✓

From 2" I.P. 341.78 ✓

1216.005

To 3" I.P.

From bot pg 62

set Spk & T. in 12" post

52.84

58.41

Set Spk & T. in 12" post

30" ✓

(60')

To LT 0.55

32

R.S. 38-44

43.42

80°

R.S. 38-44

Fd N & T in with Tag R.E. 1216

0.025

56.005

SALISBURY ST

56.00

Fd N. & T. & Tag R.E. 1216

1 - 80-32-20"
4 - 322-10-00"
80-32-30" ✓
6 - 123-15-00"
80-32-30"

55.995

864.42 ✓

Fd N. & T. with Tag R.E. 1216

56.01

864.39 T = 74
- 864.42 ✓

Fd N. & T. & Tag R.E. 1216

56.00

From Spk. & W

(30')

(30')

From Tup pg 49

W.S. 46-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1428 1121

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 2324 Tape No. 2145 Std. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-14-56
Date	Indexed E. C. Johnson

F.B. 2116 PG. 81

W.S. 46-C-4

R.S. 38-44

Set Spk & W. on Rec. Dist from Salisbury st per Tr # 10104

set 3/4" I.P. conc plug & wire 18" dp on line prod

set Spk & W in Mac Dr

set X cut in 3" Fire Hyd

BARNES AVE

(30')

From S. & W. 300.00 ℄

From RT pg 49

42.96

29.195

53.93

0.25

Fd Spk & T Removed

300.00 To S. & W. pg 52

(30') To LT

38.04

44.88

90° 00' 25"

set X cut in st sign post

30.57

300.00 T=68=300.00

40.19

Fd 2x2 & Tag R.E. 6371 Flush

30.49

49.96

30.46

Fd 2x2 & Tag L.S. 11196 Flush

1- 90-00-20"
4- 360-01-30"
90-00-22½"
6- 180-02-20"
90-00-23½"

669.94 T=68=669.94

669.94

29.91

50.01

29.96

Fd 2" I.P. plug & Tag R.E. 1216 Flush

49.97

29.83

40.03

From 2" I.P.

ROYSTON ST

TR-10104

TR-10104

(30') To S. & W.

(30')

From RT pg 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2116 PG. 52

R.S. - 38-44

W.S. 46-C-4

Set Spk & W on Rec dist from ℄ Royston St per Tr # 10104

Set 3/4" I.P. conc plug & wire 18" dp on line prod

Set Spk & T. in P.P. #464245E

28.88

30.94

From S. & W 300.00

300.00 To S. & W

(30') From RT pg 51

89°

39.6

46.70

59.

40"

BARNES AVE

Set x Cut in st sign post

Set x Cut in 3" Fire Hyd

300.00 T=68=300.00

1- 89°59'40"
4-359-58'40"
89-59-40"
6-179-58-00"
89-59-40"

669.935 T=74
=669.965

669.965

AUKLAND ST

From S. & W

(30')

(30')

From RT pg 29

TR 10104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1328

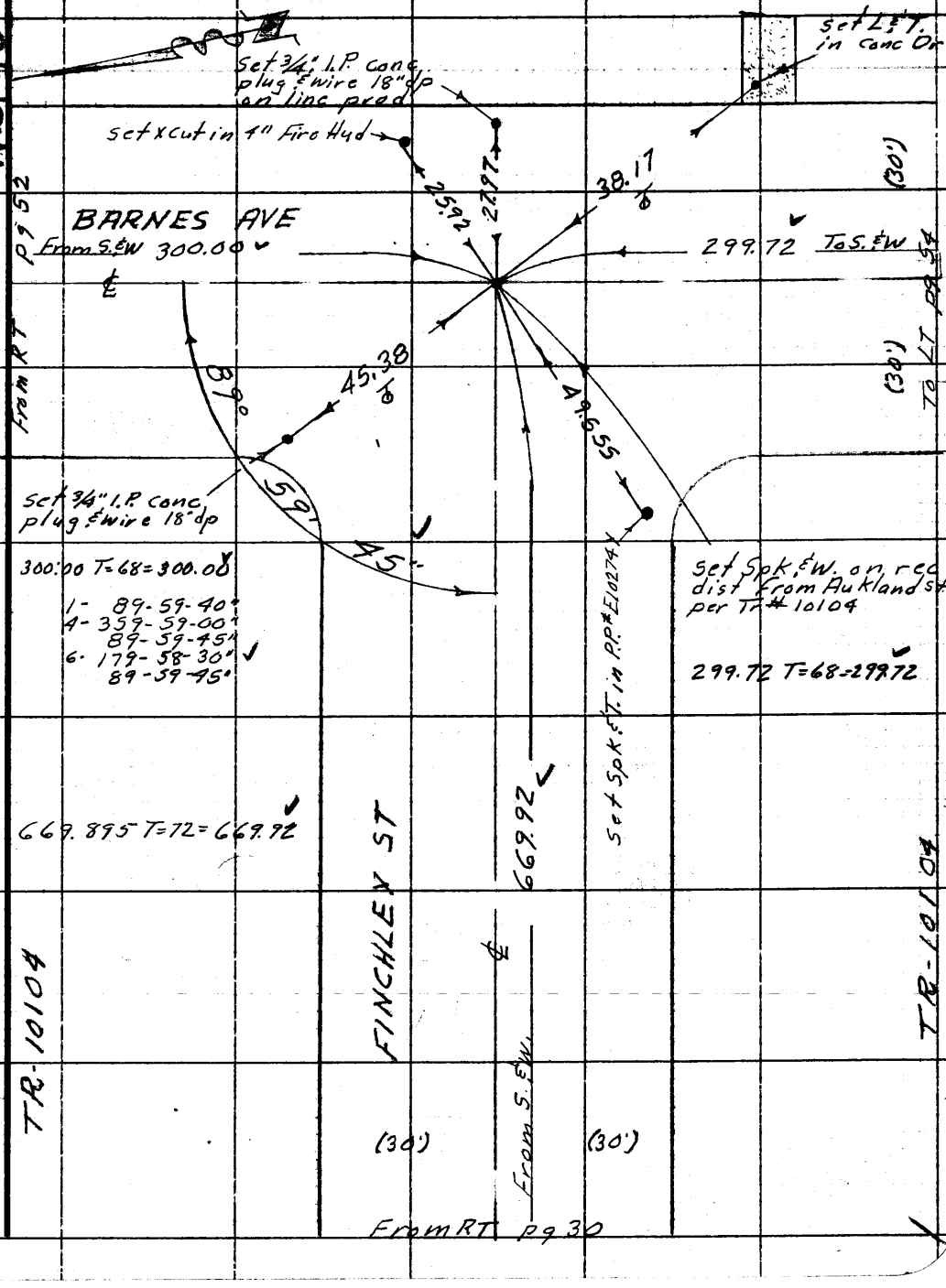
1112

Notes Ck'd by H. E. AUSTIN	Survey of Baldwin Park Area
Map No.	W. O. 0303 Page No. 414 Sit'd. 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 3-13-56
Date	Indexed K. C. Johnson

F.B. 2/16 PG. 53

R.S. 38-44

W.S. 46-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

PWFB 1328

1113

F.B. 211K Pg. 34

RS. 38-44

To bot pg 55

TR-10104

W.S. 46-C-4

set Spk. & T. in 12" Tree

To 3" I.P.

set Spk. & T. in 12" Tree

30.08

Fd 2x2 & Tag Flash L.S. 1196

set xcut in 3" F.H.

89° 59' 00"

66.47

56.41

44.97

55.80

BARNES AVE

50.88

30.00

45.11

(30')

From RT pg 53

From S. & W 299.72

To S. & W

36.32

From RT pg 53

(30')

set xcut in st sign post

set Spk. & W. by int

1- 89-59-00"
4- 359-56-00"
89-59-00"
6- 179-54-00"
89-59-00"

669.92

669.87 T=80=669.92

TR-10104

CHELSFIELD ST

(30')

From S. & W

(30')

From RT pg 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1328

1114

Notes Ck'd by H. E. A[illegible]
Map No.
Office Work
Checked
Date

Survey of Baldwin Park Area
W. O. [illegible] Map No. [illegible] of
Surveyed by M. A. Van Dercn
Notes Van Date 3-14-56
Indexed C. Johnson

F. B. 216 Pg. 55

Set 3" I.P. conc plug & wire 30" dp by int

From 3" I.P. 1216.005

To 3" I.P.

BUREAU OF POWER & WATER

R/W

61.50

83.90

69.20

From RT of 50 (60')

set spk at 90° to 2" I.P. on calc dist & used for line to the west

set spk & T. in 12" post

47.46

14.38

Fd 2" I.P. plug & nail Flush. Fr # 10104

30.04

Fd 2x2 & Tag 10" dp R.E. 1943

1215.975 T = 72
= 1216.005

51.25

1- 99-29-00"
4- 37-55-40"
99-28-55"
6- 236-53-30"
99-28-55"

30.04

Fd 2x2 & Tag Flush L.S. 2415

TR-10104

CHELSFIELD ST

664.475

75.06

30.05

Fd 2x2 & Tag Flush L.S. 2415

TR-10104

664.445 T = 74
= 664.475

(30') (30')

From Spk & W

From Top pg 54

WS. 46-C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

PWFB 1328

1115

F.B. 2112 Pg. 56

To bot pg 57

TR-10104

BARNES AVE

(30')

(30')

From TR pg 54

To TR pg 58

SEXTON ST

(30')

(30')

From RT pg 32

TR-10104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1328

1116

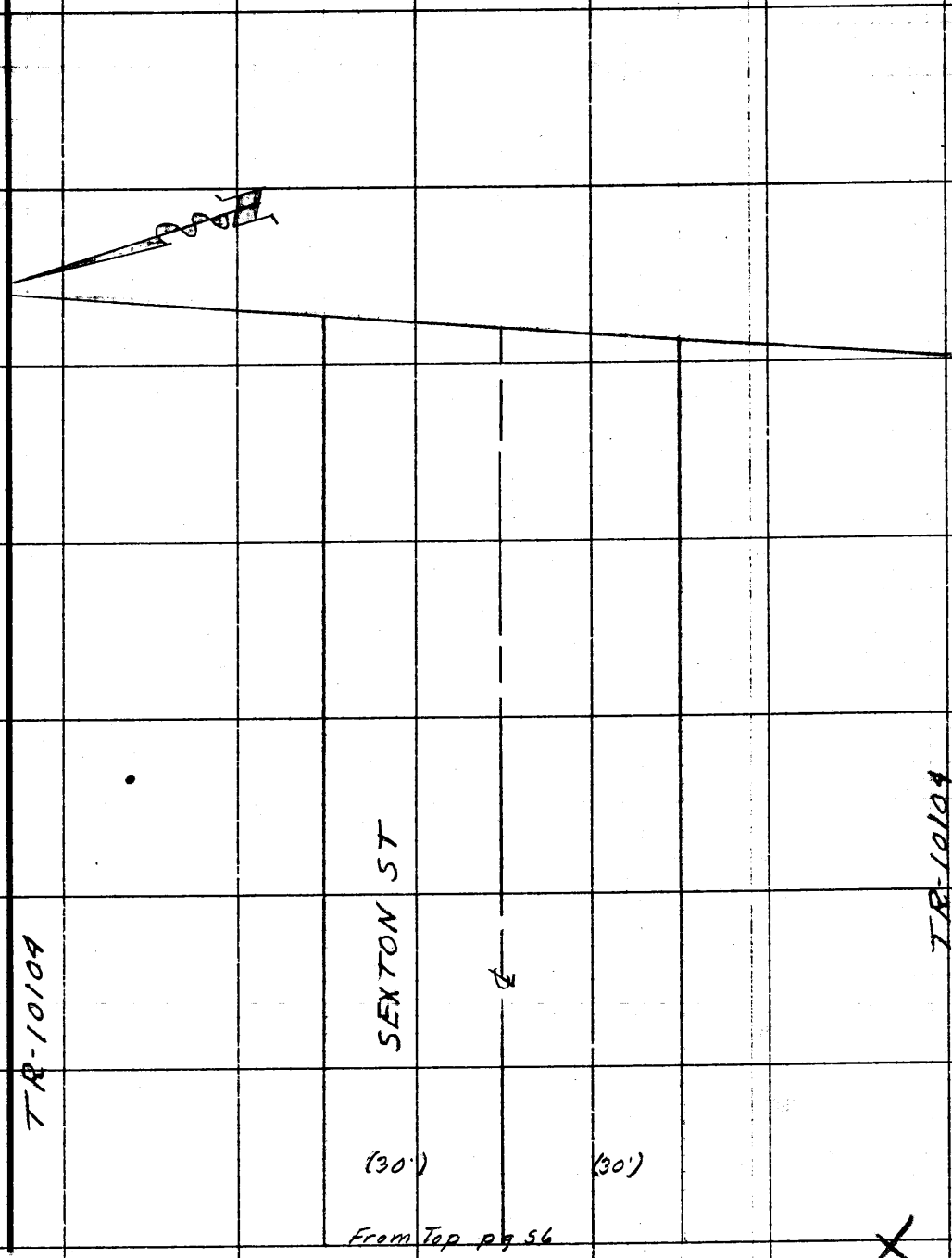
F. B. 214 Pg. 57

Notes Ck'd by	Survey of Baldwin Park Area
~~Map No.~~	~~W. 00303 Map No. N45Ed. 64~~
Office Work	Surveyed by M. A. Van Der en
Checked	Notes Van Date 3-14-56
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



From Top pg 56

76F3098 247 4-53

F.B. 2116 PG. 56 To bot. pg 59

PWFB 1328

TR-10104

1117

BARNES AVE

From RT pg 56 (30')

(30')

To LT pg 60

WALTHAM ST

TR-10104

(30') (30')

From RT pg 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1328

1118

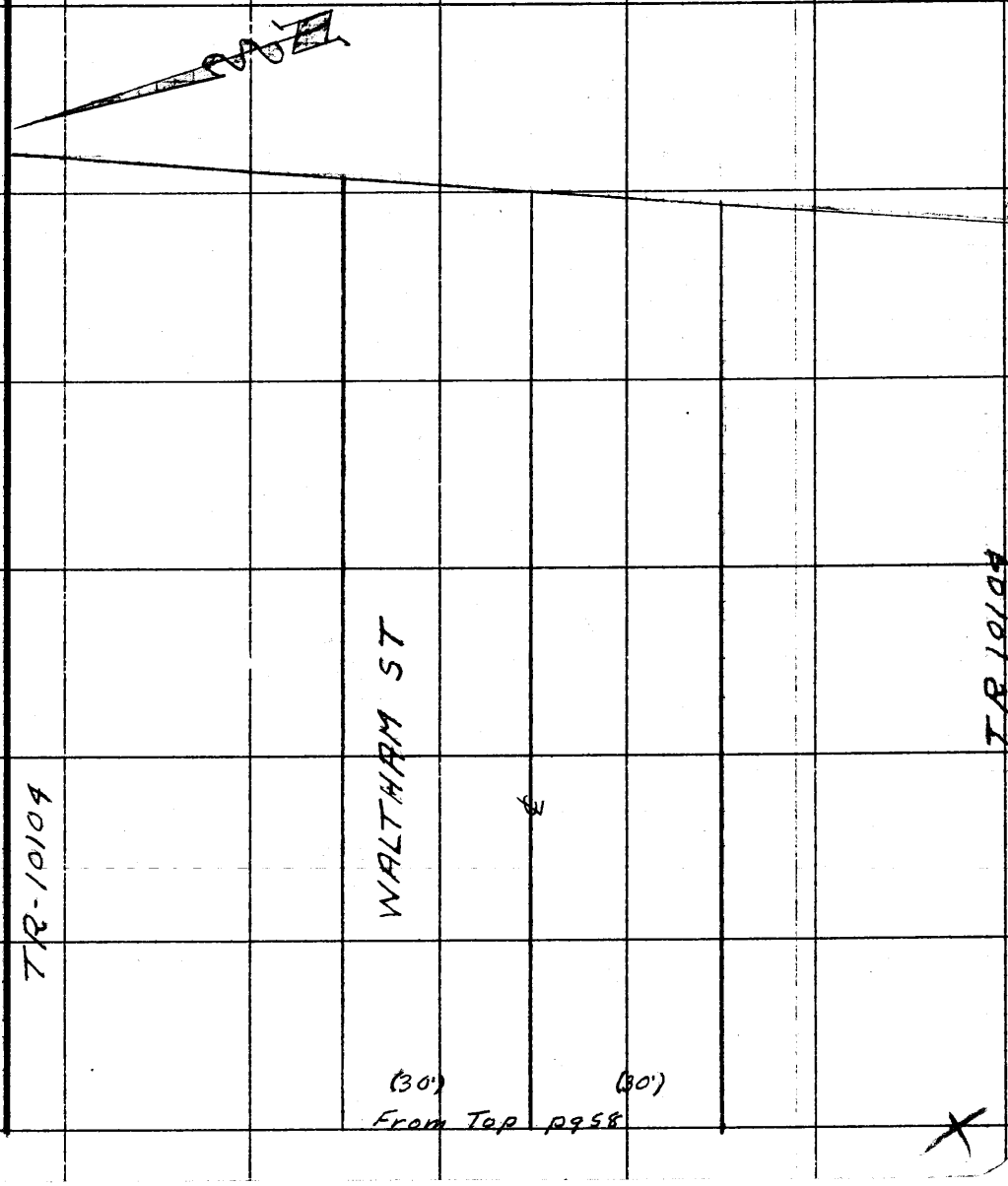
Notes Ck'd by	Survey of Baldwin Park Area
Map No.	W. O. ~~[illegible]~~
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Vol. Date 3-19-57
Date	Indexed C. Johnson

F. B. 2114 Pg. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 4-53

PWFB 1328

1119

F. B. 2116 PG. 60

To bot

P9 61

TR-10104

(30')

(30')

DUTHIE ST

℄

BARNES AVE

(30')

85

From TT P9 61

(30')

TR-10104

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1328

1120

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

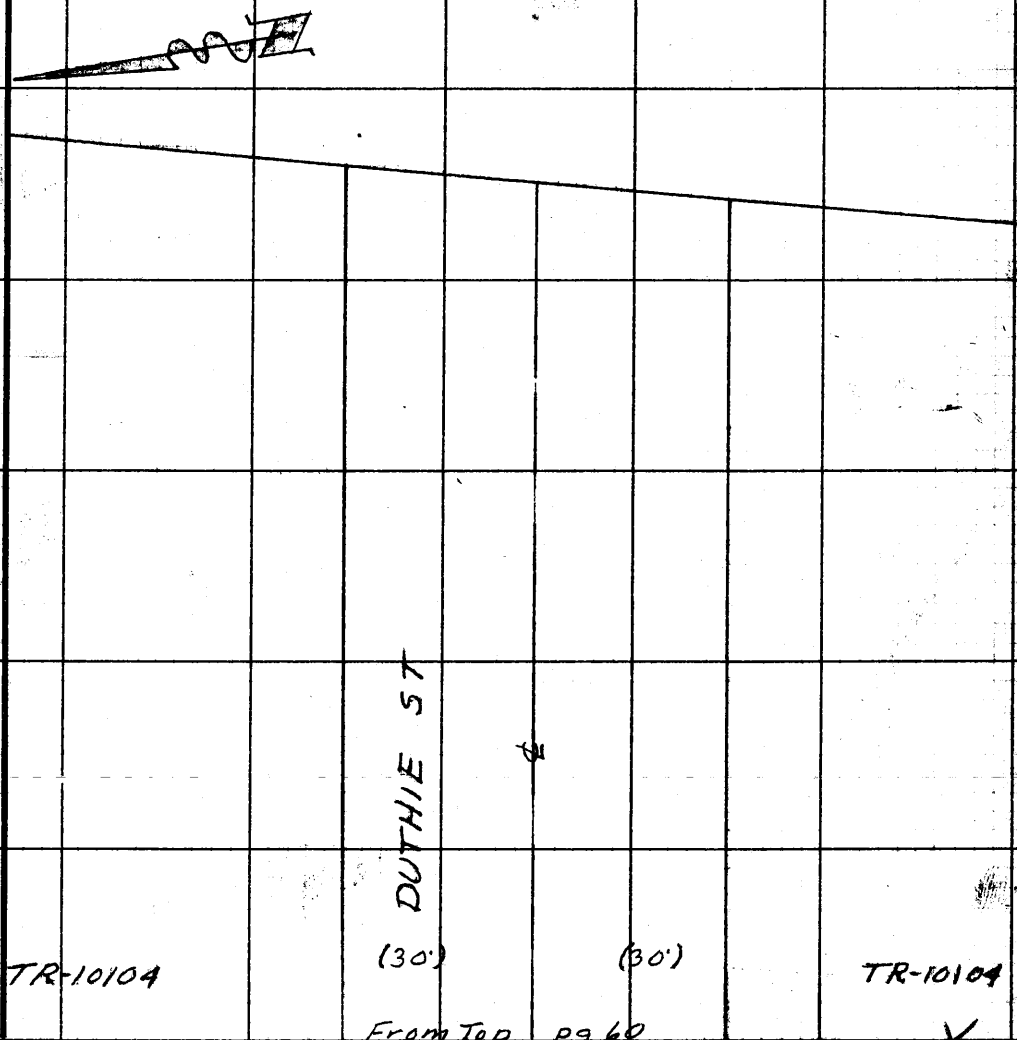
Survey of Baldwin Park Area
W. 0232 Tape No. 445 St'd. 68 °F
Surveyed by M. A. Van Der Ch
Notes Van Date 3-18-56
Indexed E. C. Johnson

F. B. 211 Pg. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76FS098 247 4-53

F.B. 2116 Pg. 62

From RT pg 13

(40')

From RT pg 14

(60')

W.S. 46-C-4

From L & T

From L & T

1023.83

1174.16

Fd old 1" I.P. at surface no evid of 2" I.P. per FB 978-64 FB 690-29 Reset 1" I.P. 24" dp Conc plug & wire by angle & dist per FB 987-64

R.S. 3841

93-21-00" Rec per FB 987-64

Tower # 247D2 Fd 4-L.E.T. in con post of Tower no ref L.E.T. or not Tan

2.89

2.89

9.77 ∅

60.52 ∅

2.72

2.86

Fd L.E.T.

Fd 2" I.P. plug & nail 12" dp per FB 987-64 Replaced Conc plug & wire

Fd 2" I.P. plug & TK 12" dp at angle point per FB 987-64 Replaced Conc plug & wire

10"

13"

49'

175°

per FB 987-64 164-22-55 22-34" Spline of angle

1- 93-21-00"
4- 13-24-00"
93-21-00"
6- 200-06-00"
93-21-00

1- 175-49-00"
4- 343-16-40"
175-49-10"
6- 334-55-00"
175-49-10"

341.78 T=68
=391.78

BUREAU OF WATER & POWER R/W

(60')

(60')

To 3" I.P. 341.78

To LT pg 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

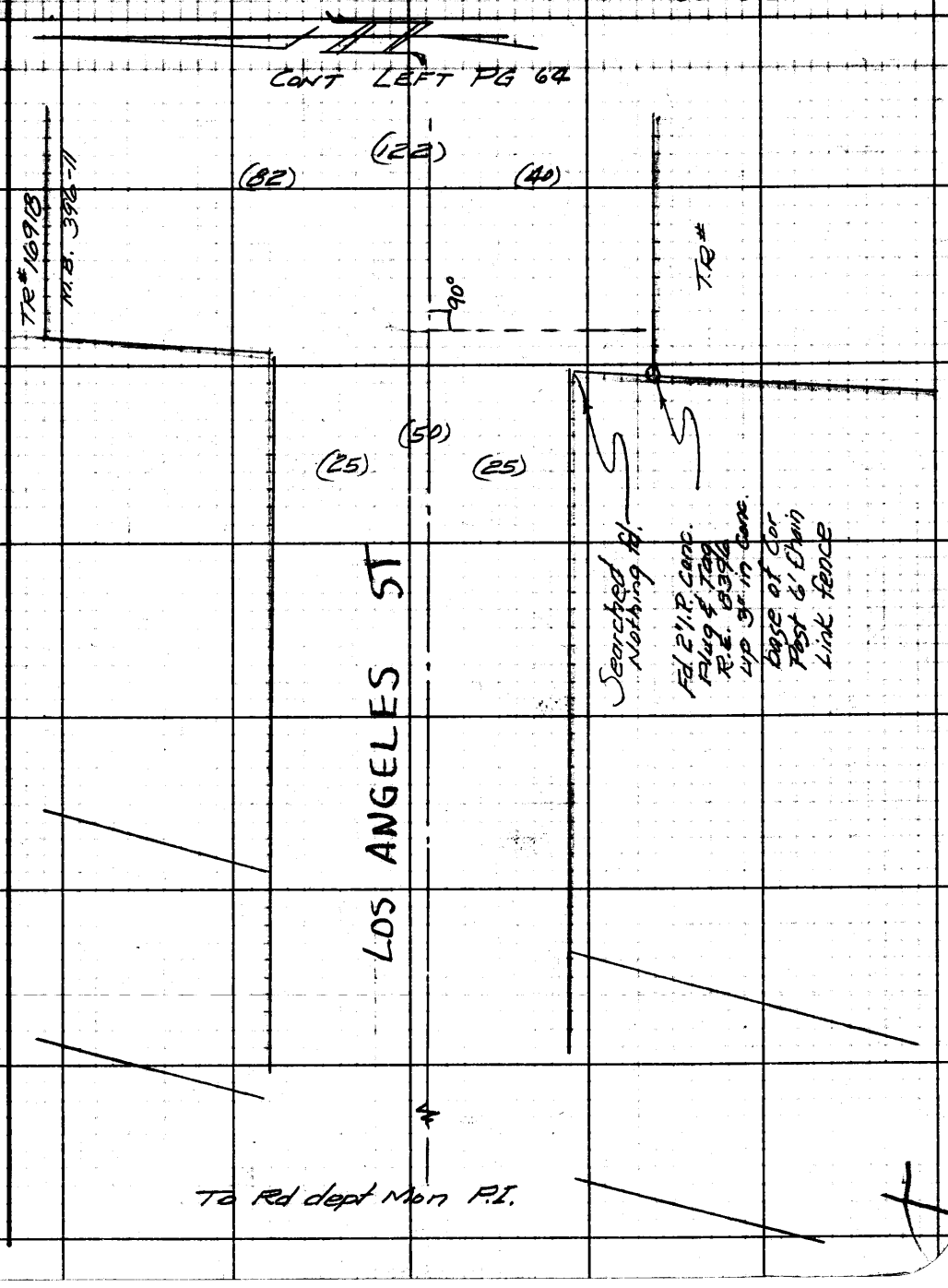
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Pgs 63-70 not complete. olive St

405

PWFB 1429

Notes Ck'd by	Survey of	F. B. 216 Pg. 65
Map No.	IN Tape Std of	
Office Work	Surveyed by	
Checked	Notes Date	BALDWIN PARK
Date	Indexed C. Johnson 7-5-62	ST. C.L.'s.



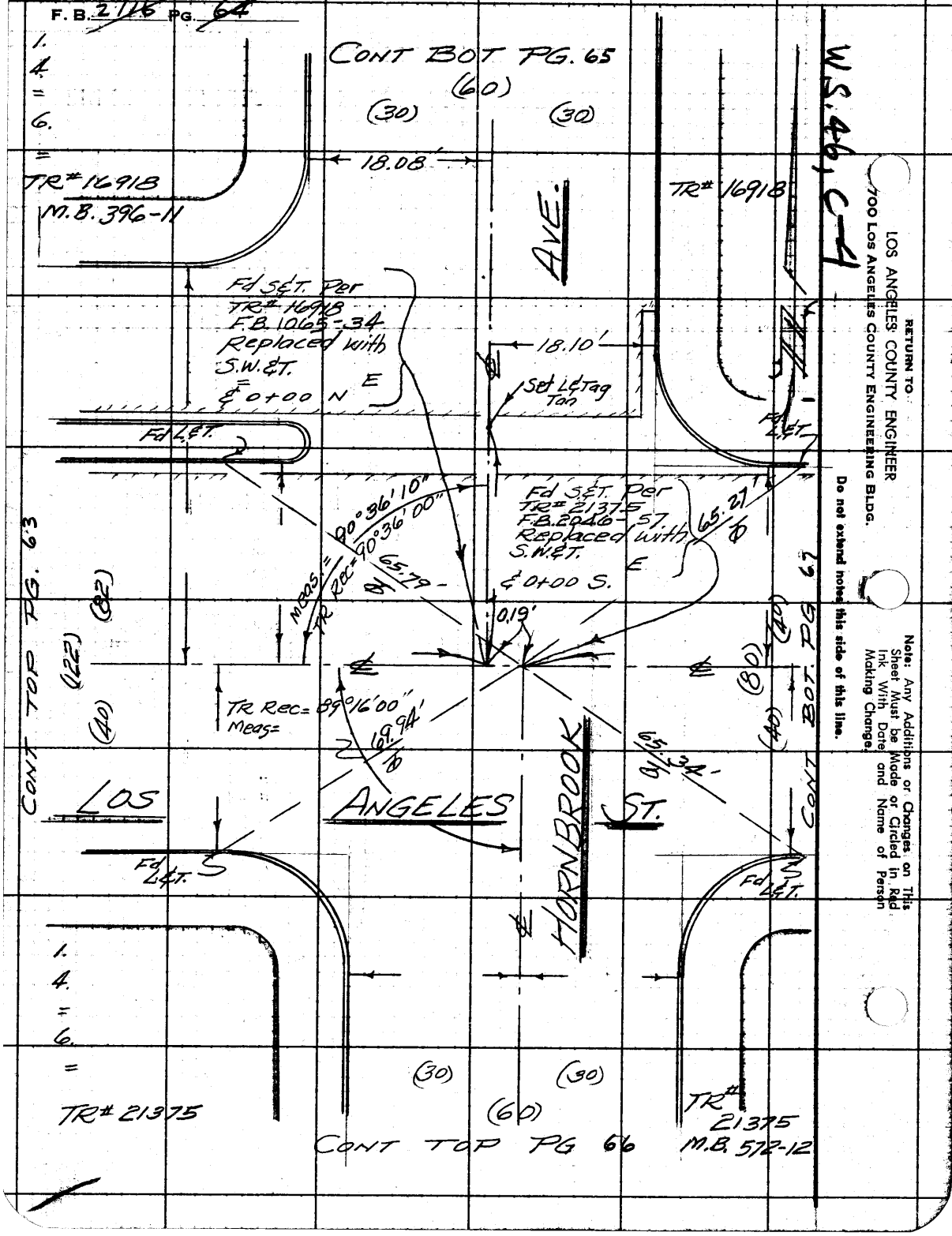
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2116 PG. 64



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

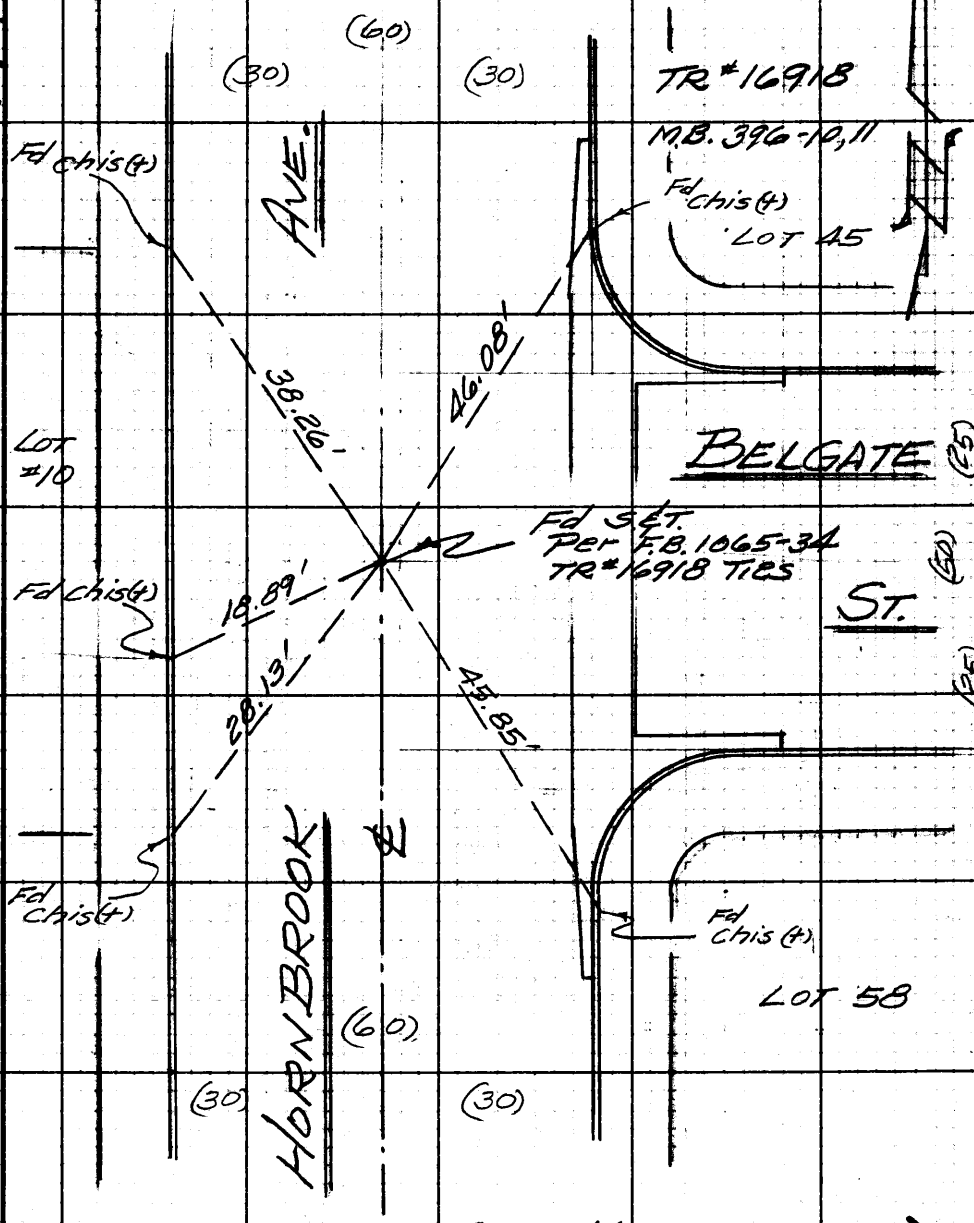
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1429 407 2116

Notes Ck'd by	Survey of:
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed X C. Johnson

F. B. 2116 PG. 65

N.546, C-3



CONT FROM TOP PG 64

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date, and Name of Person Making Change.

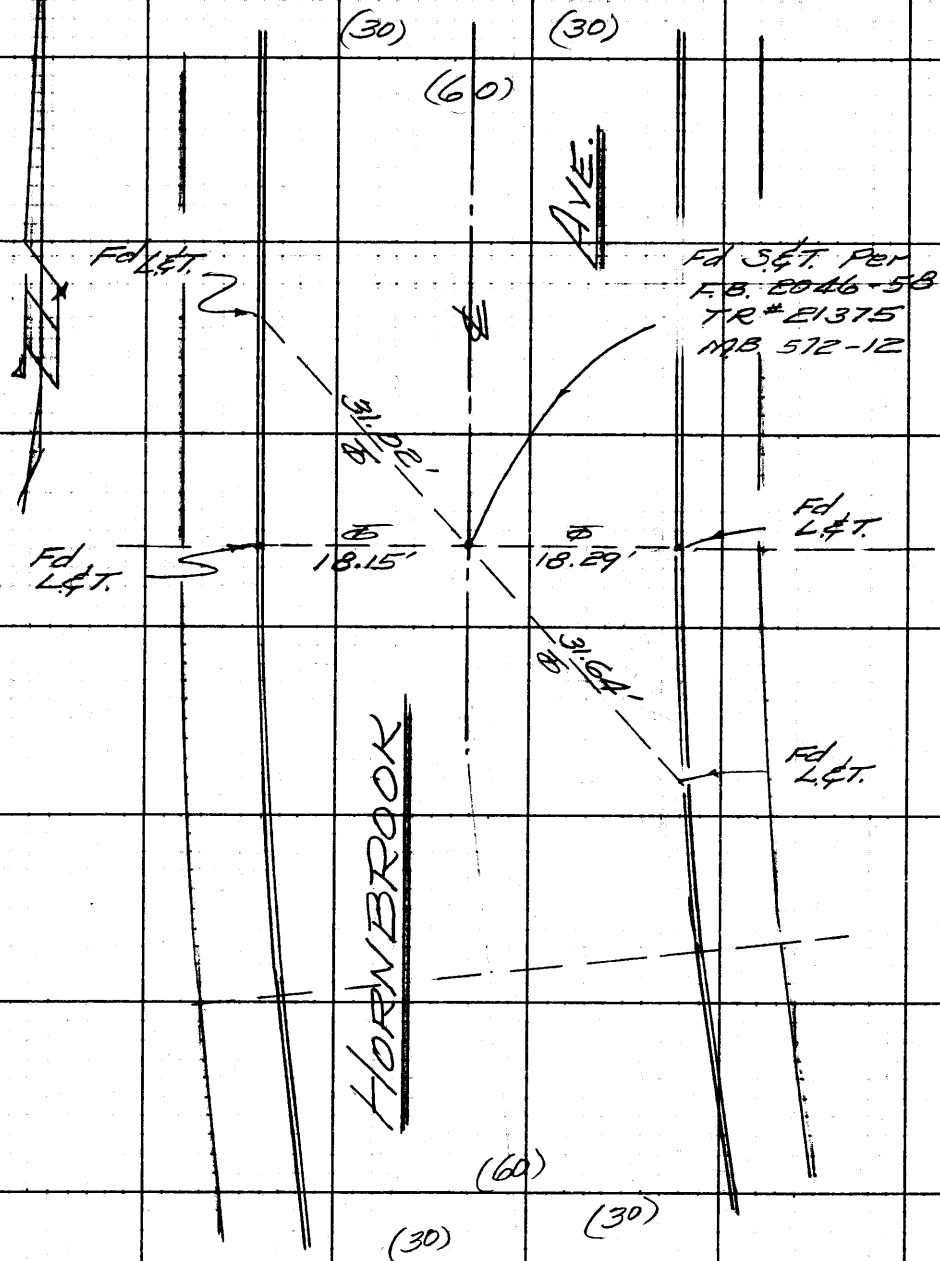
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-55

F. B. 2116 PG. 66

CONT FROM BOT PG 65



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1429

409

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
IN Tape Sill of
Surveyed by Stock
Notes Stock Date 6-19-59
Indexed C. Johnson

F.B. 216 Pg. 67

CONT. BOT. PG. 69

TR# 14237

W.S. 46, C-3

(40) (40)

(80)

S.T.

28.05' 27.95'

Fd L&T.

1. 90° 43' 00"
4. 362° 53' 00"
= 90 43 15
6. 184 19 20
= 90 43 13 1/3

60.98'

TR. Rec. = 90°42' 41"
Meas. = 90°43' 13 1/3"

Set L&Tag

29.98

Fd L&T.

28.19'

HARLAN AVE.

(30)

(60)

(30)

Fd S. Tag & Tin Per TR# 14237 F.B. 1075-79 E & 1+00 S.

68.84

63.36

61.01

TR# 16918 M.B. 396-11

LOS ANGELES

Set L&Tag

27.97' 28.03'

Fd L&T.

TR# 14237 M.B. 294-25

CONT TOP PG. 68

(40) (80) (40)

CONT RIGHT PG 66

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

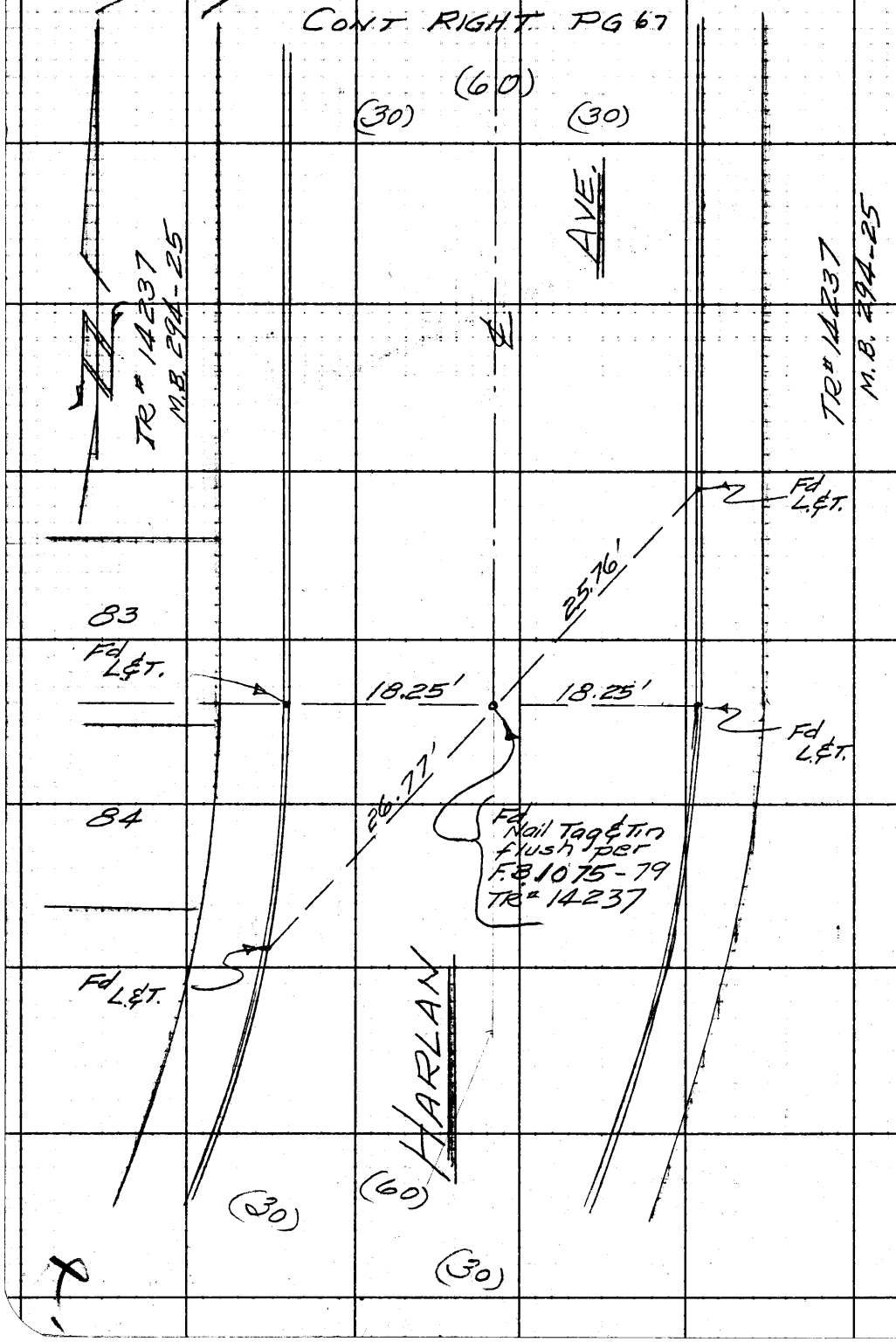
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-58

PWFB 1429

410 , 411

F. B. 2116 PG. 68



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1429

412

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson

F.B. 2146 PG. 69

W.S.4G E-4

CONT. BOT. PG. 71

(80)

(40) (40)

28.06' 27.97'

Fd L&T.

Fd L&T.

ST.

E

62.11'

67.70'

18.05'

FILHURST AVE.

Set L&Tag

28.21'

Fd Nail Tag & Tag dm 2" Per F.B. 1075-78 TR #1287 Replaced with S.W.&T = &1400 S

E

62.29'

ANGELES

TR. REC. = 89°17'14"
MEAS. = 89°16'56 2/3"

68.75

17.90'

64.09'

Fd L&T.

28.09' 27.99'

Set L&Tag Tan

Fd L.&T.

LOS

(80)

(40) (40)

CONT. TOP PG. 70

(60) (30)

(30)

1. 89°17'00"
4. 357°07'50"
= 89°16'57 1/2
6. 175°41'40"
= 89°16'56 2/3"

CONT. TOP PG 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

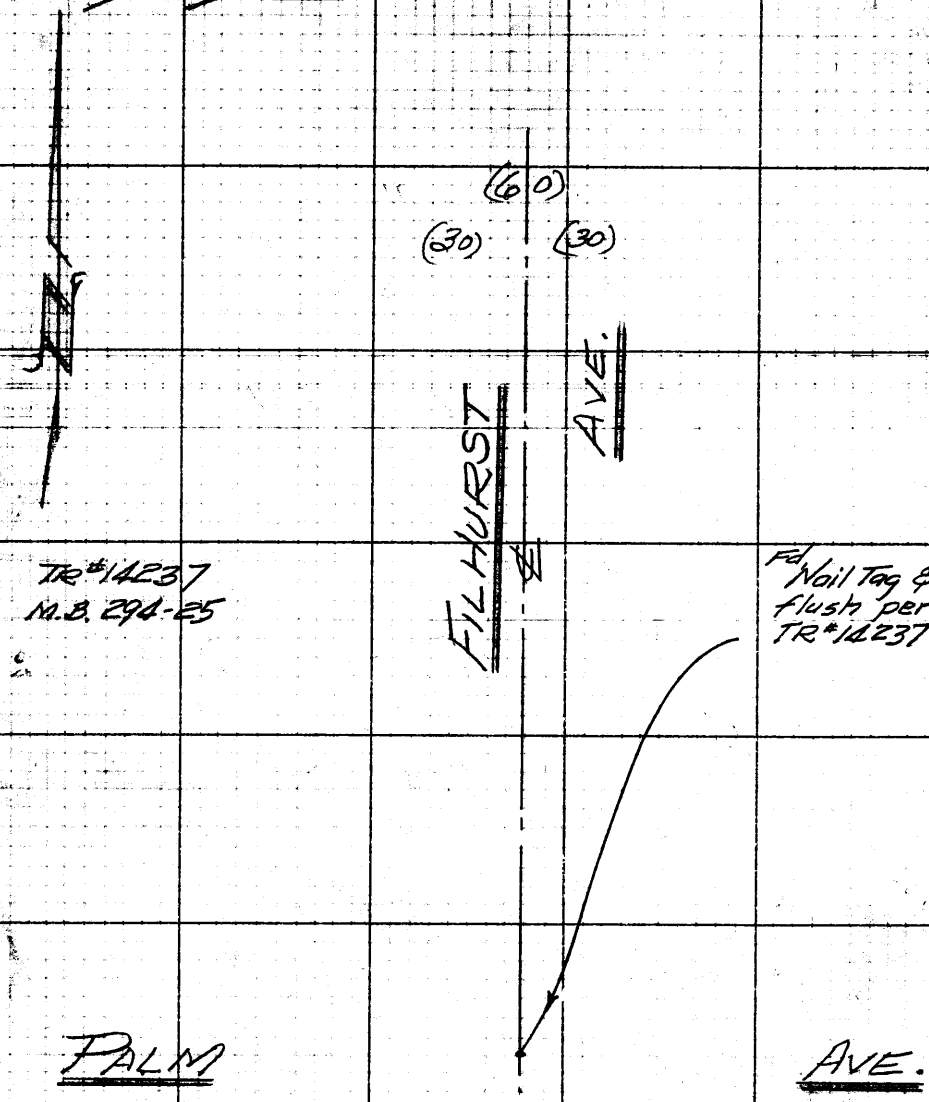
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 1429

413

F.B. ~~2116~~ Pg ~~70~~



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 3171.14 SURVEY OF Bellflower #31, Jeff St.

DATE _____ SURVEY BY Burkholder

NOTES CHKD Auley NOTES BY D.L.B. DATE 4-12-66

DATE _____ INDEXED C. J. GALLE DATE APR 22 '68

F.B. 2116 Pg. 71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-333 9-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 3171.14						
BELLFLOWER # 31						
JEFF ST (Private st)						
BENCH LEVELS						
		Burkholder Newman Sandoval Moore				

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 31714 SURVEY OF Bellflower #31 Jeff St. NOTES RED. DATE
SURVEY BY Burkholder NOTES CHKD. DATE
NOTES BY D.L.B. DATE 4-12-66
INDEXED C. A. GALLI DATE

F.B. 2116 PG. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. #SY 2084A	89.414				89.414	Fd. B.M. #SY 2084A Elev. 89.414, Quad. Pg. 12 Rd. Dept. Norwalk Sq. Hd. Spk. W. Cb. 44' N. 8.8' R., N.W. Cor. Lakewood Blvd & Rosecrans Blvd. 113' N & 58' W & Inset "MTI
+	4.457		4.289			
π	93.871	-0.605	- 0.608	-.608		
−	5.322		4.892			
4 B.M. #SY 2085A	88.857				88.806	Fd. B.M. #SY 2085A Elev. 88.806 Rd. Dept. State of Calif. Div. Hwys Brass Cap. CSP Pt. S.W. Cor. Lakewood Blvd & Rosecrans Blvd. 55' S. 84' W. & Inset "Rd. B.M. 52-4-53" Sample Print
+	4.603		4.751			
π	93.412	- 1.018	- 1.020	-1.020		
−	5.621		5.791			
T.P.	87.791					
+	4.401		4.220			
π	92.192	- 0.761	- 0.758	-.761		
−	5.162		4.978			
T.P.	87.030					Sample Print
+	4.601		4.799			
π	91.631	- 0.812	- 0.812	-.812		
−	5.413		5.611			
T.P.	86.218					Sample Print
+	4.422		4.939			
π	90.640	- 0.546	- 0.549	-.549		
−	4.968		5.488			
Fd. B.M. #SY 2087A	85.672				85.664	Fd. B.M. #SY 2087A Elev. 85.705 Rd. Dept. R.D. B.M. Tag W. cb. Lakewood Blvd 38' W of ℄ & 15' So. approx ℄ prod Jeff St.
+	5.839		5.940			
π	91.511	+ 0.418	+ 0.417	+ .417		
−	5.421		5.523			
Fd. B.M. #SY 2086	86.090				86.081	Fd. B.M. #SY 2086 Elev. 86.106 Rd. Dept. Reinforcing Steel Rod in S.W. Cor Conc. Apron To ~~Lakewood~~ Mall, Skid Dive 1460, N.E. Cor. Lakewood Blvd & Jeff St.
+	5.510		5.221			
π	91.600	+ 1.323	+ 1.328	+1.328		
−	4.181		3.893			
Set. B.M. #ML-1	87.419					

See Following Page.

769420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set B.M.# ML-1	87.419				87.409	Set B.M.# ML-1 Elev. F.B. Jeff St. N. side 250'± E. ℄ Lakewood Blvd. A P.K. in conc. drive to Hse. # 9027. Sq. hd. in Prm't.
+	4.357		4.463			
T	91.776	-0.864'	- 0.864	-.864		
-	5.221		5.327			
T.P.	86.555					
+	4.374		4.152			
T	90.929	-0.425'	- 0.426	-.426		
-	4.799		4.578			
Set B.M.# ML-2	86.130				86.119	Set B.M.# ML-2 Elev. F.B. Jeff St. N. side 700' E. ℄ Lakewood Blvd. A BT. Spk. in Lead 10' W. on West wall line prod. on conc. apron to Hse # 9065. Sq. hd. in Prm't
+	4.954		5.086			
T	91.084	+0.421'	+ 0.422	+.421		
-	4.533		4.664			
T.P.	86.551					
+	5.238		5.352			
T	91.789	+0.677'	+ 0.678	+.677		
-	4.561		4.674			
T.P.	87.228					
+	4.279		4.355	4.168		
T	91.507	-1.130'	-1.136	-1.133		
-	5.409		5.491	5.301		
T.P.	86.098					
+	4.991		5.197			
T	91.089	+0.589'	+ 0.592	+.589		
-	4.402		4.605			
T.P.	86.687					
+	5.370		5.261			
T	92.057	-0.005'	- 0.007	-.007		
-	5.375		5.268			
T.P.	86.682					

NOTES RED _____ JOB NO. 317114 SURVEY OF Bellflower # 3, Jeff St.
DATE _____ SURVEY BY Burkholder
NOTES CHKD. B.H.L.E.7 NOTES BY D.L.B. DATE 4-12-66
DATE _____ INDEXED C.J. GILLI DATE _____

F.B. 2116 Pg. 73

765420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 317114 SURVEY OF Bellflower-31, Jeff St NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.J.B. DATE 4-12-66 NOTES CHKD.
INDEXED C. J. CALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	86.682					Spk. in Pvmt.
+	5.157		5.291			
π	91.839	+0.762	+0.759			
−	4.395		4.532			
T.P.	87.444					Spk. in Pvmt.
+	5.076		5.200			
π	92.520	+0.607	+0.638			
−	4.469		4.592			
T.P.	88.051					Spk. in Pvmt.
+	5.589		5.682			
π	93.640	+0.971	+0.971			
−	4.818		4.911			
Fd B.M. SY 2085A	88.822				88.806	Fd BM. SY 2085A Elev. 88.806 Rd. Dept. Norwalk Quad. Pg 12 St. of Calif. Div. Hwy. Brass Cap, Ctr. C.R., S.W. Cor. Lakewood Blvd. & Rosecrans Blvd., 55' S & 44' W. of ℄ Inter., Mkd. "BM 42-A-53"

F.B. 2116 PG. 74

PWFB 0724

1130

Notes Ck'd by ASHLEY	Survey of Bellflower # 31 Jeff St.
Map No.	JN 3171.14 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 4-12-66
Date	Indexed C. J. GALLI

F. B. 2146 PG. 75

J.N. 3171.14

BELLFLOWER # 31

JEFF ST. (Private St.)

Sewer Preliminary Survey

Burkholder
Newman
Sandoral
Moore

Bench Levels Pg#	- 71
Locate Improvements	87
Cross-Sections	93

NOTE:
Centerlines for construction purposes only

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

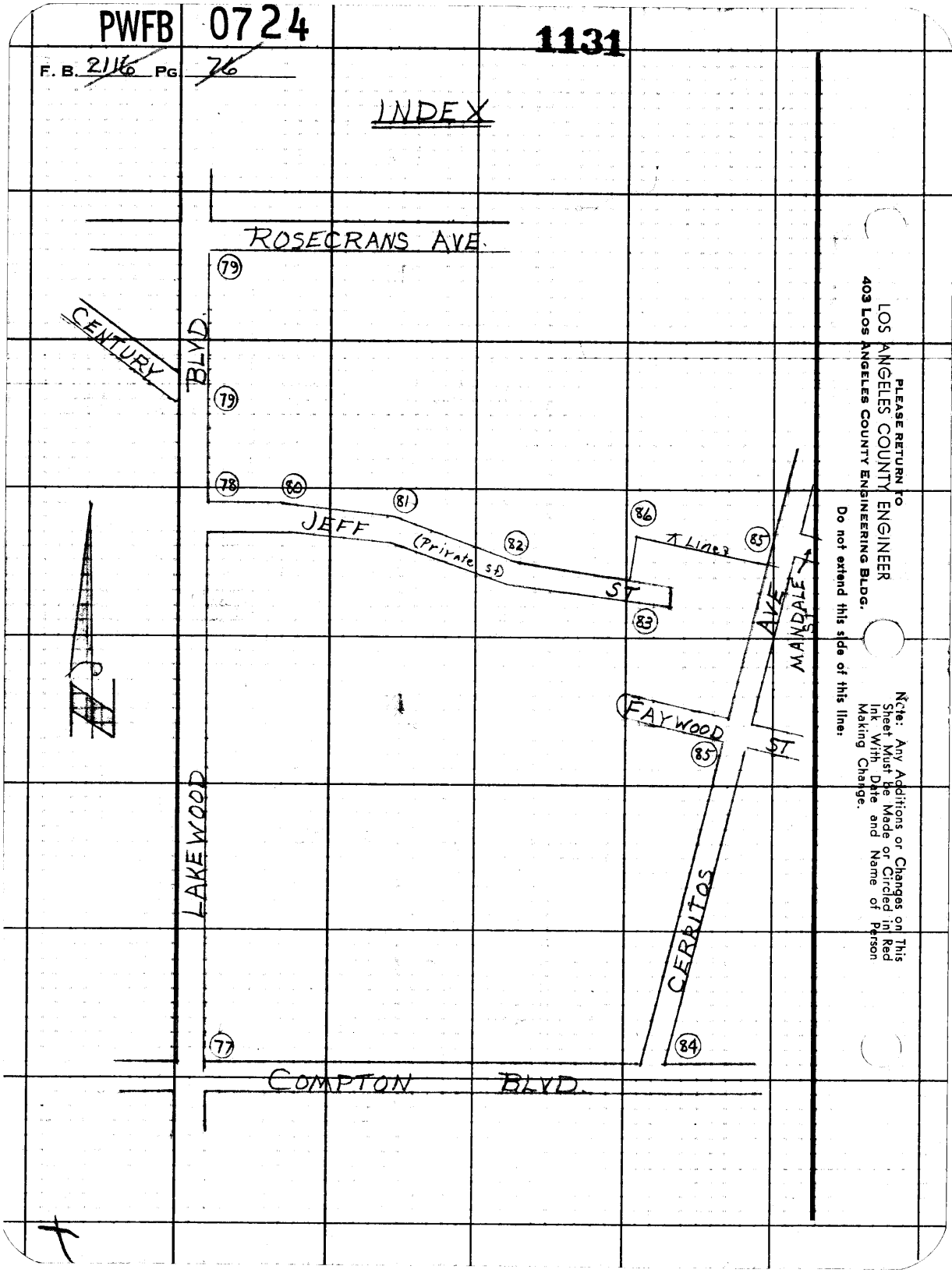
76F309S CE#310 1-65

PWFB 0724

F. B. 2116 PG 76

1131

INDEX



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724

1132

Notes Ck'd by As Ck'd	Survey of Bellflower # 3, Jeff St.
Map No.	JN 317114 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 4-12-66
Date	Indexed C. J. GALLI

F. B. 2146 Pg. 27

W53, A-4

To Bot. Pg # 78

T=76°
1437.08 Lev. = 1437.15

Fd. L&T, F.B. 1695-115

(50)

(50)

BLVD.

1437.15

0.08

Fd L&T
F.B. 1695-115

D) 90°-48-40"
A) 363-14-40
C) 184-51-50
90-48-38 1/3

102.16

100.36

90°-48-38"

28.09

566.80

COMPTON

BLVD.

(40)

To Lt Pg # 84

103.32

(40)

Int.
Fd. Cut spk. 3" dn
Per F.B. 1695-115

Fd L&T
F.B. 1695-115

LAKEWOOD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

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7GF309S CE #310 1-65

PWFB 0724

1133

F. B. ~~2116~~ PG ~~78~~

WS 33, A-4

To Bot. Pg# 79

(50) (50)

D 90°-00-00"
4) 360-00-00
6) 180-00-00
90-00-00

BLVD

Set Nail

90°

49.92

Fd. Ch't" No Ref.

T=76°
148.42 Lev. = 148.43
130.79 Lev. = 130.80

T=80°
94.14 Lev. = 94.15

148.43

90°

90°

00"

JEFF

(15)

Set Ld & C.E. Tag

8.44

8.44

Set Ld & C.E. Tag

Cb

Prod

45.27

45.33

℄ Line

94.15

To Bot. Pg# 80

1+00 E.
Int.
Set Bt. Spk w&T
Flush, Rec. Dist.
~~Not Line of Subdivision~~
~~O.R. 21601-329 E. R/W~~
~~Lakewood Blvd. Per~~
~~Deed Description~~
~~Record # 2 (Deed)~~

ST

(15)

Dep

130.80

Fd. Nail & Copper
Tag No Number, No Ref.
~~Accepted as Int. of S.W.~~
~~Line O.R. 21601-329 &~~
~~E. R/W of Lakewood Blvd.~~
~~Per P. 2-202-203~~

LAKEWOOD

90°

Set Nail

49.83

S.W. Line O.R. 21601-329

1437.15

To Top Pg# 77

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0724

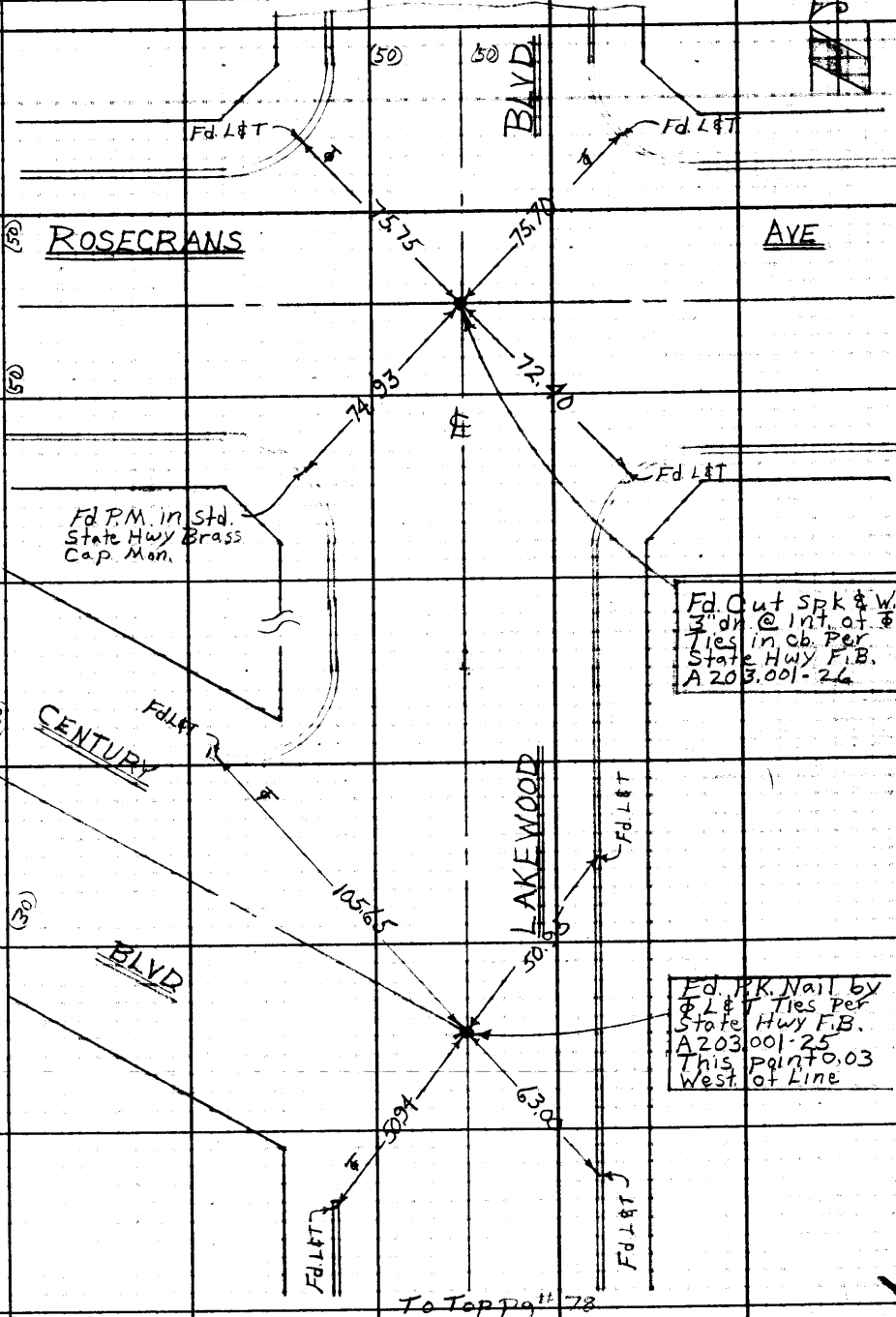
1134 | 1135

Notes Ck'd by Ashley
Map No.
Office Work
Checked
Date

Survey of Bellflower #31, Jeff St.
JN 3171.14 Tape 0107 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 4-1266
Indexed C. J. GALLE

F. B. 2116 PG. 79

WS 32D-3



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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 0724

1136

F. B. ~~2116~~ PG. ~~80~~

T = 80°
107.88 Lev. = 107.89

To Bot. Pg #81

(15)

(15)

ST

107.89

Set Sq. hd. Spk & T.

Set Sq. hd. Spk & T.

17.24

25.58

18.61

18.82

03-00"

conc. Slab

Set Ld. & C.E. Tag

Stucco Bldg.

Concs. ch.

Set Ld. & C.E. Tag in Conc. Slab.

Stucco Bldg

149°

1+94.15

℄ Pt.
Set Bt. Spk W&T
Fl. Rec. ℄ & Calc.
Dist. (Per Deed
Describing Parcel
2) (Jeff St) from
& Lakewood Blvd.

JEFF (Private St)

℄ Line?

94.15

D 149°-03'-00"
& 236-12-00
6 174-18-00
149-03-00

To Rt. Pg #78

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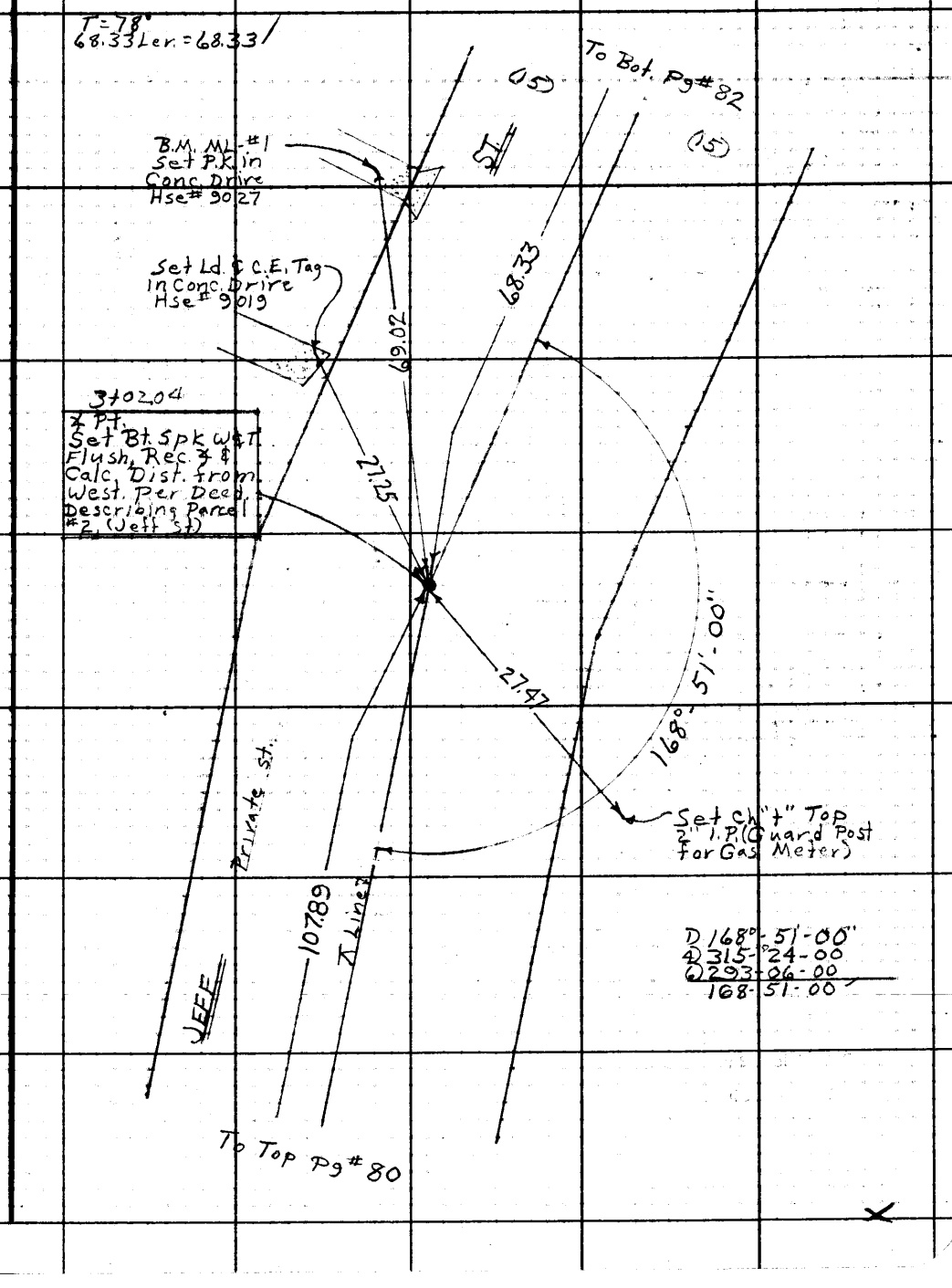
PWFB 0724

1137

Notes Ck'd by ASHLEY	Survey of Bellflower #31, Jeff St
Map No.	JN 317414 Tape 9107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 4-13-66
Date	Indexed G. J. GALLI

F. B. 2116 Pg. 84



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

PWFB 0724 1138 1139

F. B. 2116 PG. 82

T = 80°
248.45 Lev. = 248.47

D 168°-20'-00"
D 313-20-00
Q 290-00-00
168-20-00

Set Ld & C.E. Tag
Conc Slab @ Hse
#9027

To Bot. pg # 83

(15)

(15)

248.47

ST

B.M. M.L. #1
Set P.K. Conc
Drive Hse #9027
Same as pg # 81

28.90

16.01

168°-20'-00"

48.33

Set Ld. & C.E
Tag in Conc.
Drive Hse #9019
Same as pg # 81

3+70.37
℄ Pt.
Set Bt. Spk W&T
Flush Rec. & Calc
Dist from West
Per Deed describing
Parcel #2, (Jeff St.)

68.33
T Line 2

(Private St.)

JEFF

To Top pg # 81

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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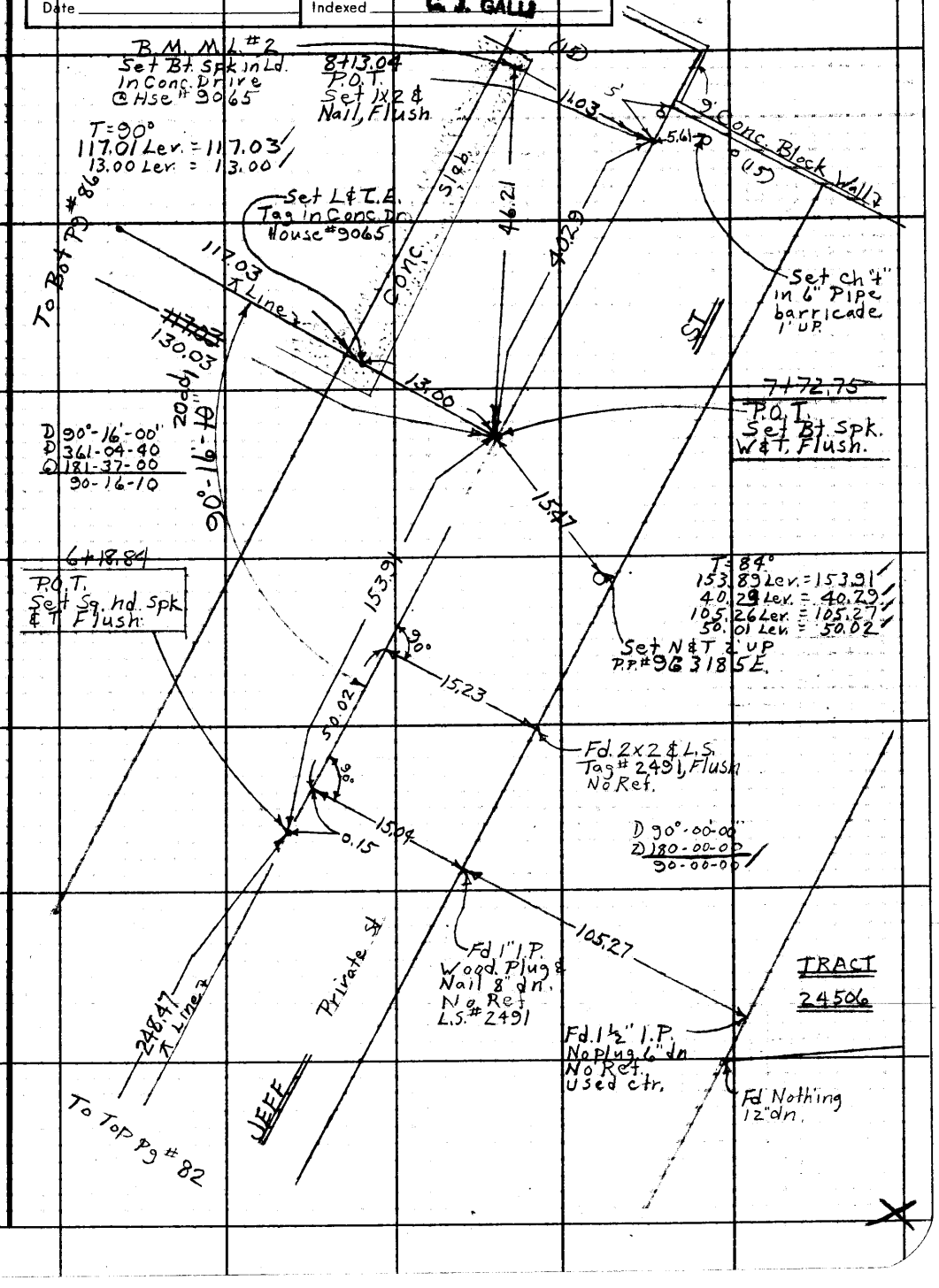
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1140

Notes Ck'd by Ashley	Survey of Bellflower #31, Jeff st
Map No.	JN 3/7/14 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 4/3/66
Date	Indexed G. J. GALLI

F. B. 2116 PG. 83



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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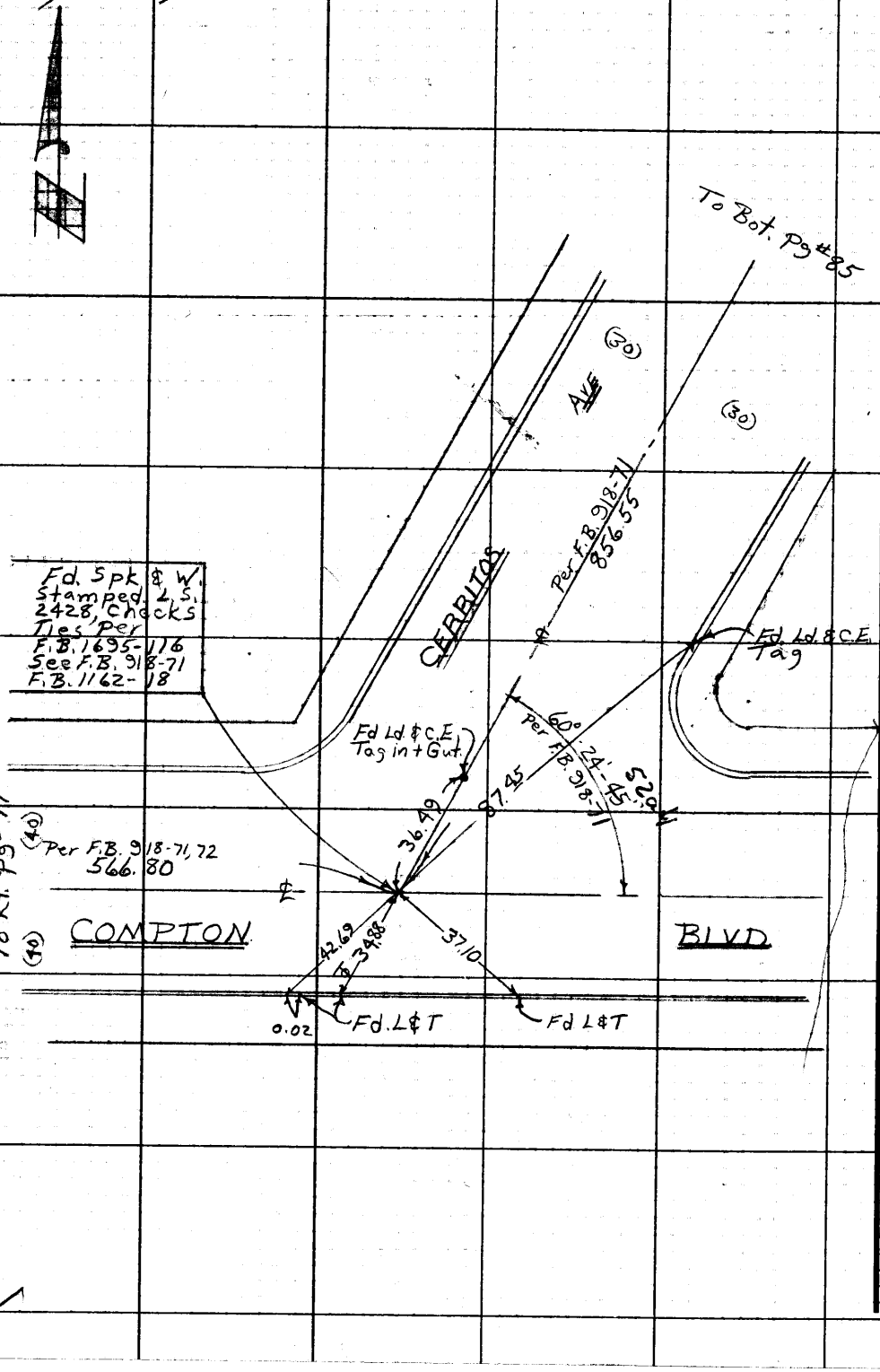
76F309S CE#310 1-65

PWFB 0724

1141

F. B. 2116 PG 84

W.S. 33 A-4



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1142 1143

Notes Ck'd by ASHLEY
Map No.
Office Work
Checked
Date

Survey of Bellflower #31, Jeff st.
JN 3/21/66 Tape 0107 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 4-13-66
Indexed C. J. GALLI

F. B. 2116 PG. 85

W.S. 32 A-9

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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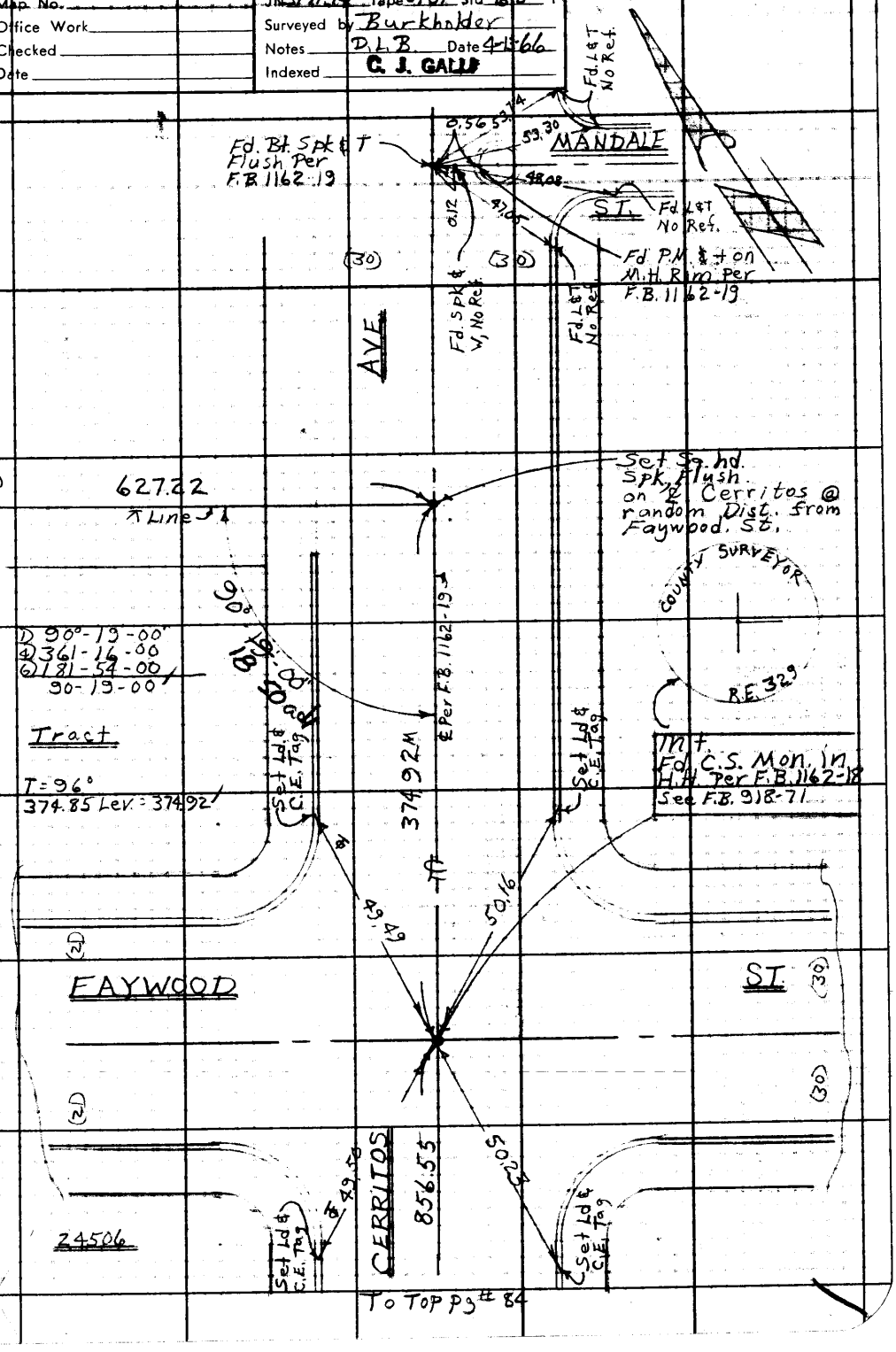
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

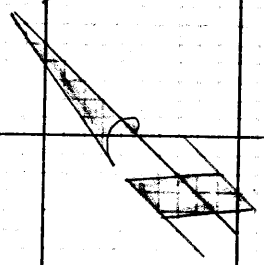


76F309S CE#310 1-65

PWFB 0724

1144

F. B. ~~2116~~ PG ~~86~~



T=96°
627.112 cir. = 627.22'

To Lt. Pg# 85

Set 1x2 & Nail Flush

627.22

℄ Line 2

~~90° 00' 03"~~
89° 59' 54" 01

~~130.03~~

117.03

D 90°-00'-00"
D 360-00-20
D 180-00-20
90-00-03 3/

To Lt. Pg# 83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [redacted]	Survey of Bellflower #31 Jeff St.
~~Map No.~~	JN 317614 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes Newman Date 4/14/66
Date	Indexed G. J. GALLI

F. B. 2116 PG. 87

BELLFLOWER #31 S.S. DIST.

LOCATION OF IMPROVEMENTS

ON

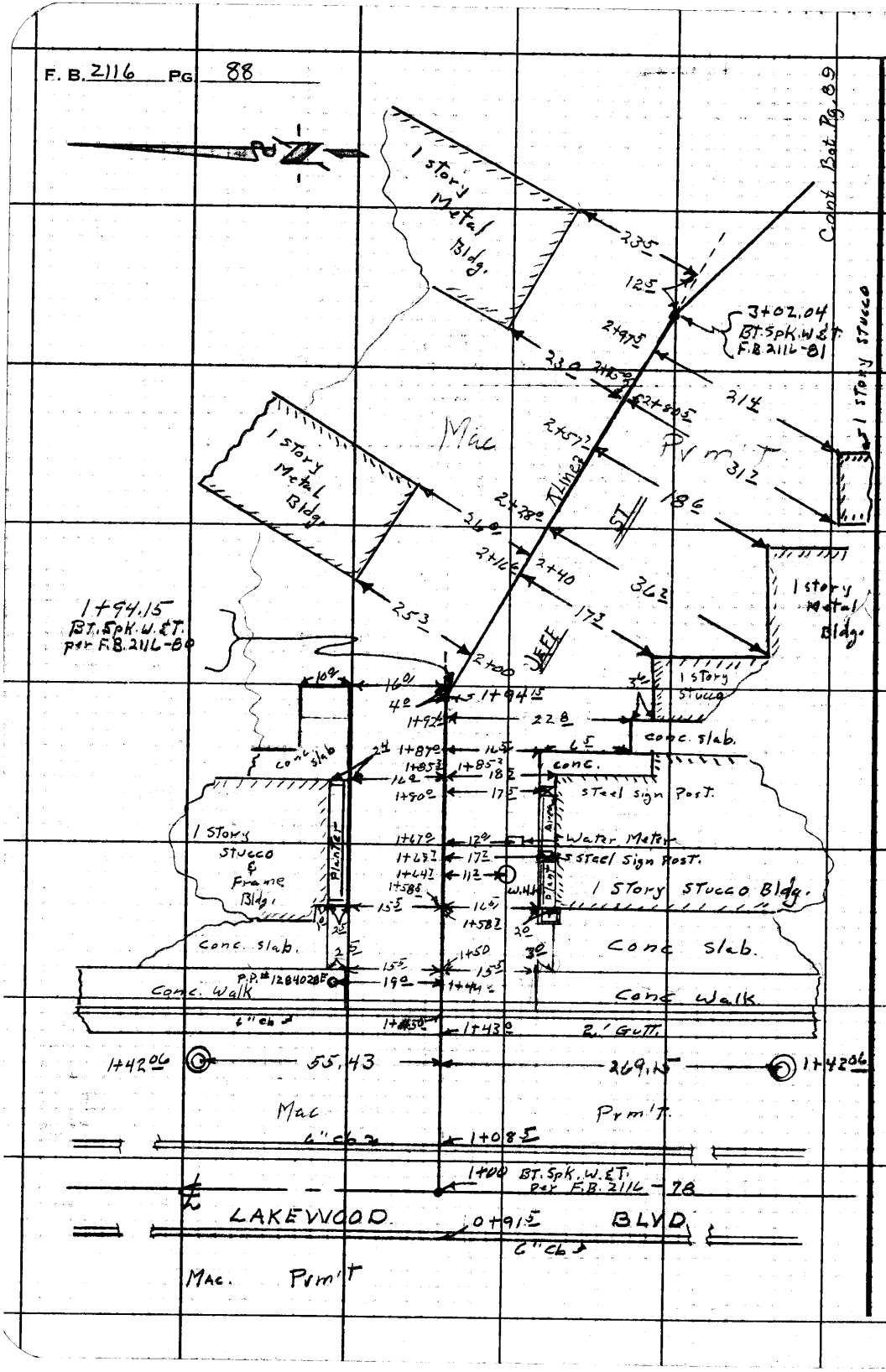
JEFF ST (Private Rd)

From LAKEWOOD BLVD
S.E'ly to end Jeff St.

April 1966
Burkholder
Newman
Sandoval
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 1-65

F. B. 2116 PG 88



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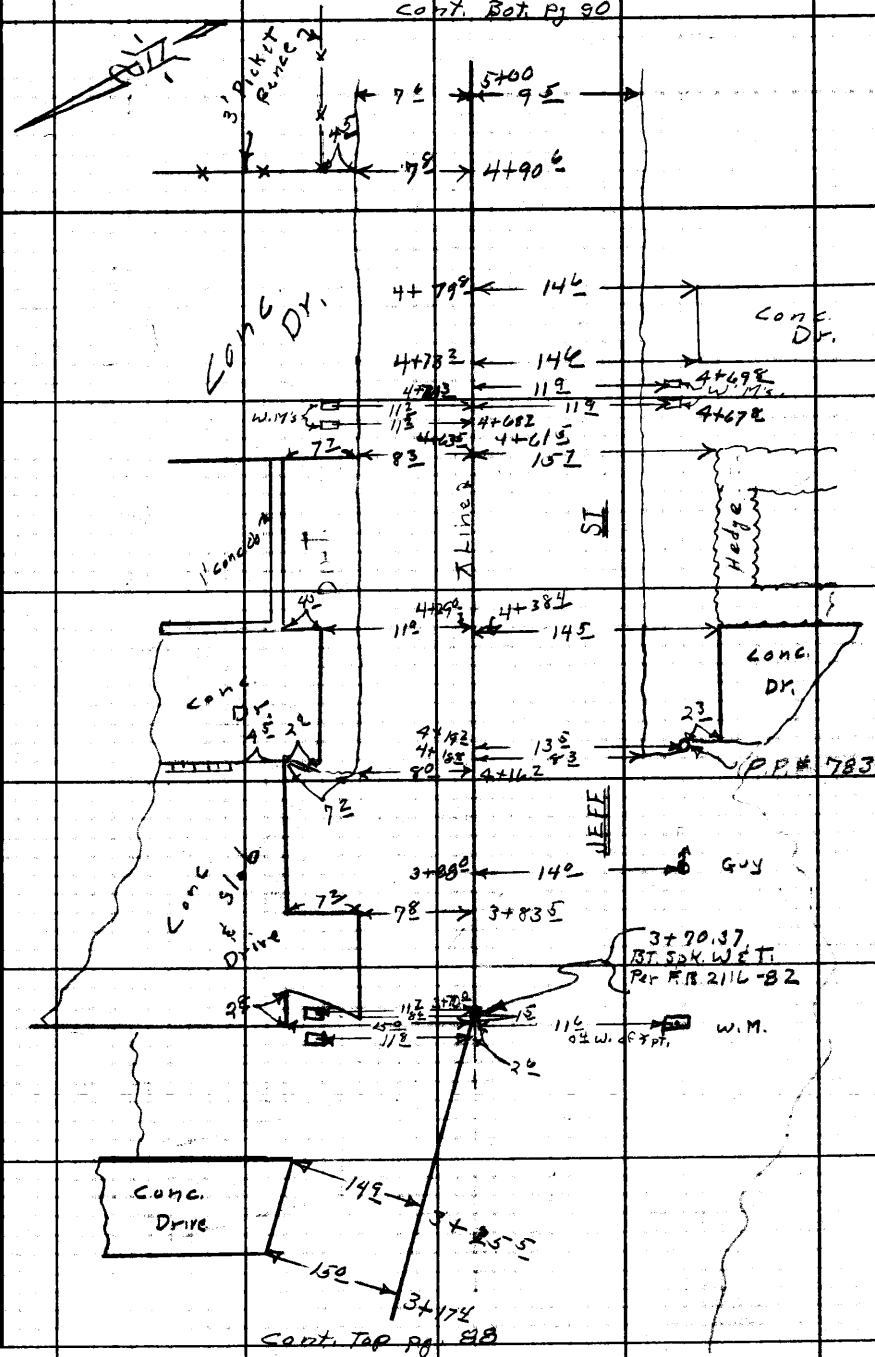
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [redacted]	Survey of Bellflower #31 Left St.
Map No.	JN 317.1.4 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes Newman Date 4/5/66
Date	Indexed G. J. GALLI

F. B. 2116 PG. 89

Cont. Bot. Pg 90



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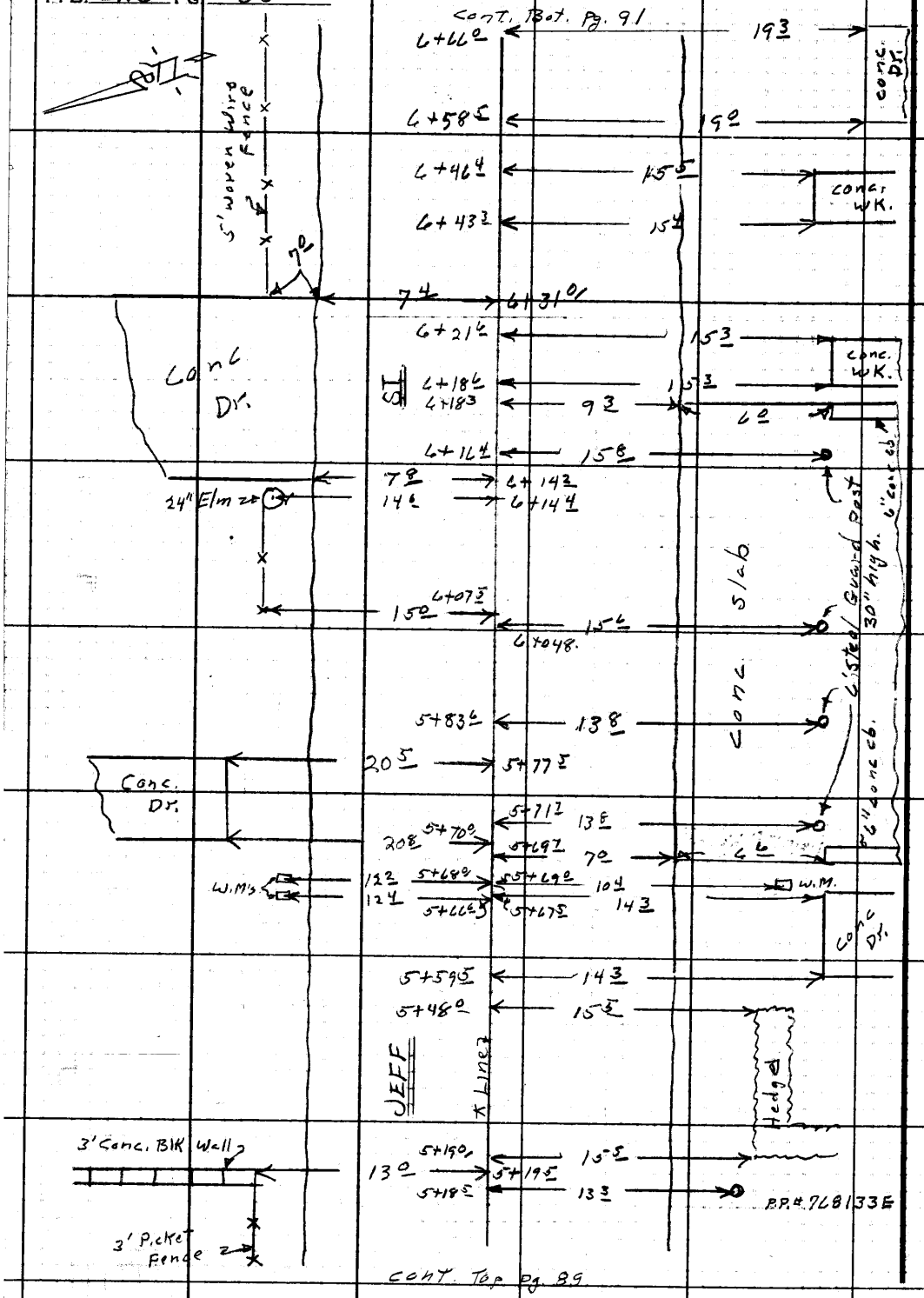
76F309S CE#310 1-65

F. B. 2116 PG 90



CONT. Top Pg. 89

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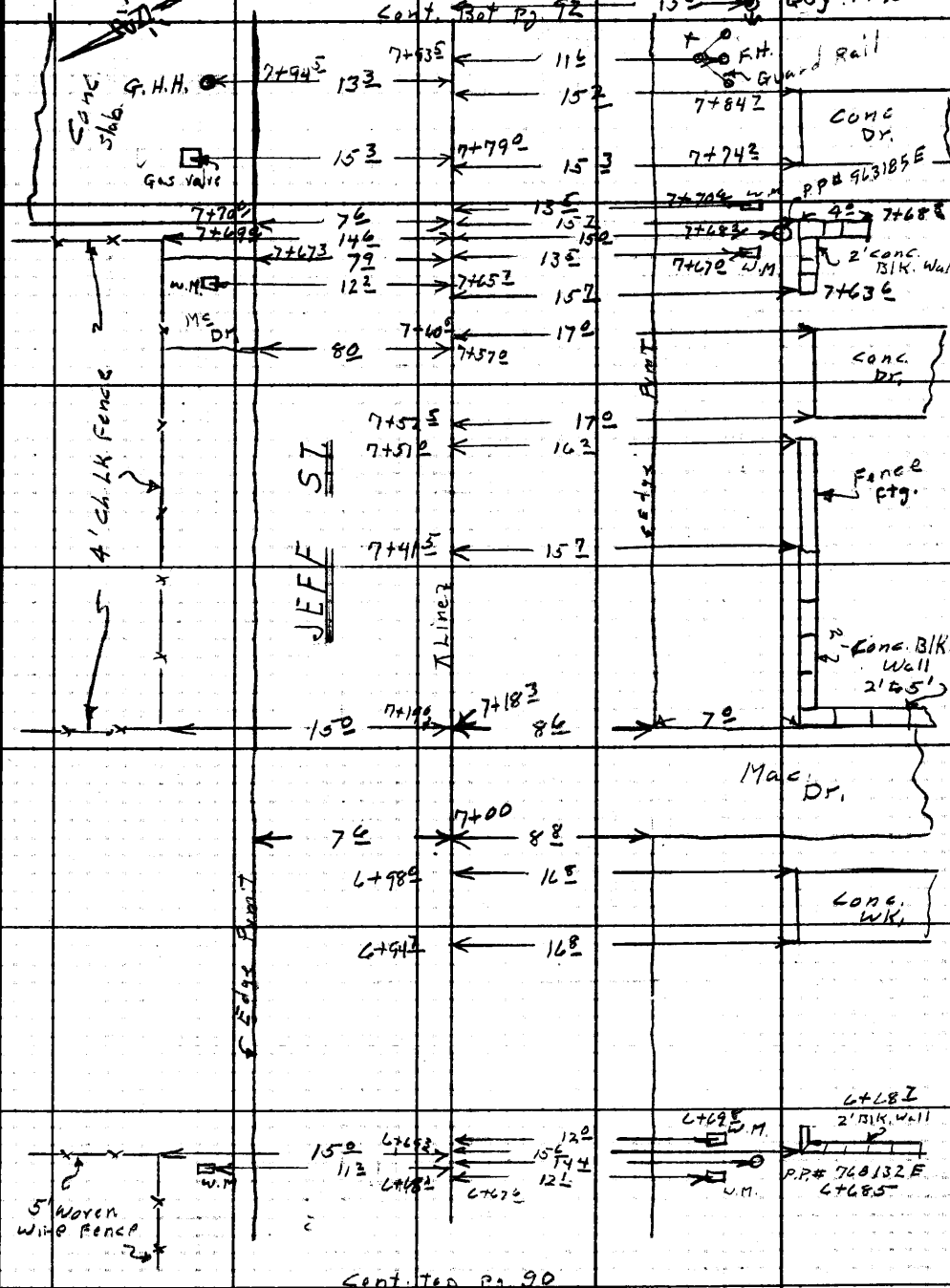
Notes Ck'd by	Survey of Bellflower 31 Jeff St.
Map No.	JN 31764 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes Newman Date 4/15/66
Date	Indexed C. J. GALLE

F. B. 2114 PG. 91



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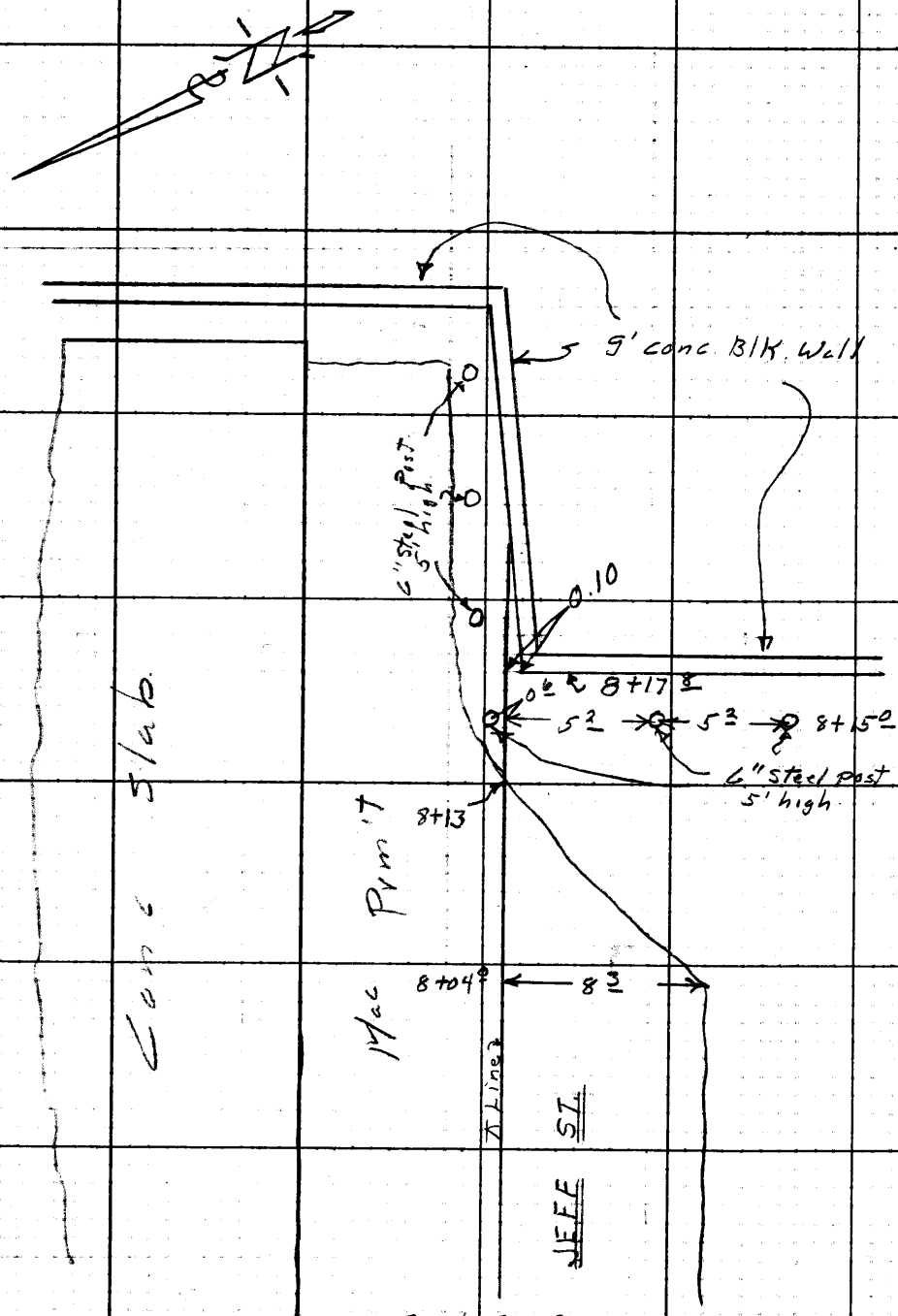
F. B. 2116 PG 92



Cont Top Pg. 91

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Profile No.	Notes Red	Plotted	Job No. 3171.14	Division No. 11	F.B. 2116 Pg. 93
	Date	Date	Survey of Bellflower #31 Jeff St.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder Notes D.L.R.	Date 4-15-66	
	Date	Date	Map No.	Indexed C. J. GALLI	Date APR 22 '66

J.N. 3171.14

BELLFLOWER # 31

JEFF ST.

Cross-Sections

Burkholder
Newman
Sandoval
Moore

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

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F.B. 2116 Pg. 94 | Job No. 3171.14 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of Bellflower #31 Jeff St. | Date 4-15-66 | Date | X-Sec. No.
Survey by Burkholder Notes D.L.B. | Notes Chkd. | Checked
Indexed C. J. GALL | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & No. Jeff	℄ St Rt. & So.
B.M. SY 2086				86.09	B.M. SY 2086, El. = 86.090, ℄ Jeff St. N.E. Cor. Reinforcing rod. in S.W. Cor Conc. Apron. @ Ski & Dive Hse # 14610	F.B. 2116-72, Lakewood Blvd.
1+00				86.61		℄ Int. Pvmt.
1+08.67				86.39		℄ Top cb.
1+08.67				86.03		℄ Pvmt.
1+25				85.99		℄ Pvmt.
1+42.06				85.41		℄ Pvmt.
		N.	Rim	84.58		269.15 S.S.M.H.
		S.	Rim	84.56		Rim 84.57
						Meas. 6.17
						Top Pipe 78.40
						diam .67
						No. Inlet 77.73
1+42.06		S.	Rim	85.57	55.43 S.S.M.H.	
		N.	Rim	85.55	Rim 85.56	
					Meas. 6.55	
					Top Pipe 79.01	
					diam .67	
					So. outlet 78.34	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & No. Jeff	℄ St. Rt. & So.
1+43.				85 30		℄ Edge Gut.
				85 27		18° Edge Gut.
				85 12		65° Edge Gut.
				85 36	18° Edge Gut.	
				85 56	65° Edge Gut.	
1+45.				85 23		℄ Dep cb.
				85 11		18° Gut.
				85 75		18° Top cb.
				84 97		65° Gut.
				85 04		65° Top cb. Driveway
				85 24	18° Gut.	
				85 87	18° Top cb.	
				85 36	65° Gut.	
				86 00	65° Top cb.	
1+50				85 35		℄ Prmt.
				85 25		15° Prmt.
				85 84		18° back walk
				85 75		65° back walk
				85 50	15° Prmt.	
				85 98	18° back walk	
				86 10	65° back walk.	

Profile Notes Rod ____ Plotted ____ Job No. 3171.14 Division No. 11 F.B. 2116 Pg. 95
No. ____ X-Sec. Date ____ Date ____ Survey of Bellflower #31 Jeff St.
Notes Chkd. ____ Checked ____ Survey by Parkinson Notes by ____ Date 1-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L-298 CE 307 2-63

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F. B. 2116 PG. 96 Job No. 37114 Division No. 11 Notes Red Plotted Profile
Survey of Bell Flower #31 Jeff. St. Date 4-15-66 Date No. X-Sec.
Survey by Burkholder Notes D.L.B. Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & No. Jeff.	℄ St. Rt. & So.
1+94.15 ⊙				86 22		℄ Prmt.
				86 12		10.5 Prmt.
				85 76		16.8 F.L.
				86 23	4.8 Prmt.	
				85 70	12.0 F.L.	
				86 25	16° Edge Conc. slab.	
2+00				86 23		℄ Prmt.
				86 14		9.2 Prmt.
				85 77		15.7 F.L.
				86 27	6.5 Prmt.	
				86 52	15° Prmt.	
2+50				86 56		℄ Prmt.
3+00				87 05		℄ Prmt.
				87 04		9.5 Prmt.
				86 90		15.5 F.L.
				87 02	5.3 Prmt.	
				87 18	15° Prmt.	
3+02.04				87 08		℄ Prmt.
3+17.4				87 18		℄ Prmt.
				87 48	15° Car. Conc. Dr.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & No. Jeff	℄ St.	Rt. & So.
3+25.5				87 21		℄ Prmt.	
				87 39	14.9 Cor. Conc. Dri		
3+50				87 18		℄ Prmt.	
3+78.5				87 34		℄ Prmt.	
				87 21	14.2 Cor. Conc. Dr.		
3+83.5				87 23		℄ Prmt.	
3+80.				87 11	7.8 Cor. Conc. Dr.		
4+00				87 32		℄ Prmt.	
				87 21		8° Prmt.	
				87 21		15° Prmt.	
				87 27	6° Prmt.		
				87 48	15.2 Conc. slab.		
4+16.2				87 31		℄ Prmt.	
				87 25	8° Edge Prmt.		
				87 34	13° Cor. Conc. Dr.		
				87 43	15° Conc. Drive		
4+29°				87 28		℄ Prmt	
				87 15	8° Edge Prmt.		
				87 19	11° Cor. Conc. Dr.		
				87 18	15° Conc. Dr.		

Profile Notes Rod ____ Plotted ____ Job No. 3171.14 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of Bellflower ℄ 31 Jeff St.
No. ____ Notes Chkd. ____ Checked ____ Survey by Burkhalter Notes D.L.B. Date 4-15-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2116 Page 97

76-L-298 CE 307 2-63

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8689

F.B. 2116 PG. 98 Job No. 2171.14 Division No. 11 Notes Red Plotted Profile
Survey of Bellflower #31 Jeff St. Date 4-15-66 Date No. X-Sec.
Survey by Burkholder Notes D.L.B. Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & No. Jeff.	℄ St Rt. & So.
4+38.4				87.21		℄ Pvmt.
				87.15		9° Edge Pvmt.
				87.11		14S Cor. Conc. Dr.
4+50				87.15		℄ Pvmt.
B.M.M.L.#1				87.42	B.M.M.L.#1 El. = 87.419. F.B. 2116:73, Jeff St. N. Side 250± E. of ℄ Lakewood Blvd. A	Pk. in Conc. Drive Hse # 9027
4+63.5				87.09		℄ Pvmt.
				87.03	8S Cor. Conc. Drive.	
				87.08	15° Conc. Drive.	
4+90.6				87.01		℄ Pvmt.
				87.04	7.8 Cor. Conc. drive	
				87.35	15° Conc. Drive	
5+00				87.04		℄ Pvmt.
				86.83		9S Edge Pvmt.
				86.9		15° Dirt.
				87.02	7S Edge Pvmt.	
				87.2	15° Dirt.	
5+50				86.89		℄ Pvmt.
5+69.7				86.78		℄ Pvmt
				86.64		7° Cor. Conc. slab.
				87.00		15° Conc. slab.

FORM CE 307 2-63

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Administration Bldg.

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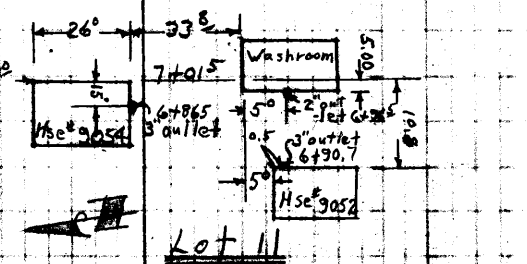
STATION	B.S.	H.I.	F.S.	ELEV.	Jeff ℄ 1/10	℄ St. Rt. Sa
6+00				86.08		℄ Prmt.
				86.49		8° Edge Prmt & Conc. slab.
				86.97		15° Conc. slab.
				86.58	7.8 Edge Prmt.	
				86.7	15° Dirt.	
6+18.3				86.50		℄ Prmt.
				86.38		9.3 Edge prmt. & Conc. slab.
				86.87		15° Conc. slab.
6+50°				86.44		℄ Prmt.
7+00				86.22		℄ Prmt.
				86.13		8.8 Edge Prmt.
				86.4		15° Dirt.
				86.21	7.6 Edge Prmt	
				86.1	15° Dirt.	
6+90.2 ok				84.59	112.3 Rt. Top 3" outlet Hse # 9052	
6+86.5 ok				85.86	73° Rt. Top 3" outlet Hse # 9054	
6+96.5 ok				87.32	111.8 Rt. Top 2" outlet washroom	



Plotted _____ Job No. 3171.14 Division No. 11 F.B. 2116 Po. 33

Notes Red _____ Date _____ Survey of Bellflower # 31 Jeff St.

Sec. _____ Notes Blue _____ Date _____ Checked _____ Survey by Buckholder Notes by _____ Date 4-15-66

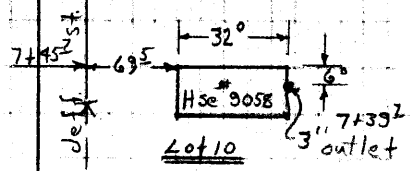
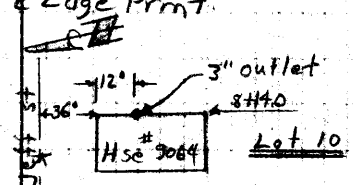
Date _____ Map No. _____ Indexed G. J. GALLI Date _____

F.B. 2116 Pg. 100 Job No. 3171.14 Division No. 11 Notes Red. Plotted

Survey of Bellflower #31 Jeff St. Date 4-15-66 Date

Survey by Buckholder Notes B.J.B. Notes Chkd. Checked

Indexed C.J. Gill Date Date Date

7+39.2	83 67	101.5 Rt. Top 3" outlet Hse# 9058	
7+70	86 02		℄ Prmt.
	86 04	7.6 Edge Prmt & Conc. slab.	
	86 17	15° Conc. slab.	
8+00	86 06		℄ Prmt.
	86 08		8.3 Edge Prmt.
	85 9		15° Dirt.
	86 08	7.6 Edge Prmt & Conc. slab.	
	86 22	15° Conc. slab.	
8+13.04	85 98		℄ Edge Prmt.
8+14°	85 40	48° Rt. Top 3" oulet Hse# 9064	
B.M. M.L. # 2	86 14	B.M. M.L. #2 El. 86.130 F.B. 2116-73. Jeff St. 700'± East ℄ Lakewood Blvd. Bt. Spk. in Nd. on Conc Apron Hse# 9065	