2119

INDEX TO F.B. 2119

DATE	J.N.	DESCRIPTION	NOTES	PAGES
1-56	0303.00	Heber St. S.S.District Center Line Survey	C/L	5-56
3-58	"	Broderick Ave. S.S.District(C.I.2035.14) Center Line Survey	C/L	67-85
		FOOTHILL BLVD. C.I.2157.14		
9-60	2157.14	District Bench Levels	B.M's	95-102
"	0303.00	Center Line Survey.	C/L	103-119
"	2157.14	Ben Lomond Ave. from Heber St. to Foothill Blvd.	Topog.	125-130
"	"	" " "	X-secs.	131-140
"	"	Foothill Blvd. from Ben Lomond Ave. to Grand Ave.	Topog.	141-149
"	"	" " "	X-secs.	151-169
10-60	"	S.S R/W 387'+_ E.of Valencia St. from Foothill Blvd. to S.P.R.R.R/W	Topog.	171-172
"	"	" " "	X-secs.	173-175
"	"	Carroll Ave. from Ben Lomond Ave. to Valencia Ave.	Topog.	177-182
"	"	" " "	X-secs.	183-189
10-60	"	Marcile Ave. from Carroll Ave. to Foothill Blvd.	Topog.	191-192
"	"	" " "	X-secs.	193-197
"	"	California Ave. from Carroll Ave. to Foothill Blvd.	Topog.	199-200
"	"	" " "	X-secs.	201-205
"	"	Wildwood Ave. from Carroll Ave. to Foothill Blvd.	Topog	207-208
"	"	" " "	X-secs.	209-213
"	"	Valencia Ave. from Carroll Ave. to Foothill Blvd.	Topog.	215-217
"	"	" " "	X-secs.	219-222
"	"	S.S.R/W from Carroll Ave. to S.end of R/W at Wash	Topog.	223-224
"	"	" " "	X-secs.	225-228
6-61	"	New Bridge on Ben Lomond Ave. over Little Dalton Wash.	Location	229-232
"	"	" " "	Elevations	233-236
10-61	"	Sewer outlets on W.side Valencia St.Between Foothill Blvd.& Carrol Ave.	Location	237-240
"	"	" " " "	Elevations	241-244.

Discontinued Feb 86

Folder OK 3-88

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 030300 Tape No. D198 St'd. 68 °F
Surveyed by English
Notes Ed. Date 1-56
Indexed A. C. Johnson 3-13-56

F. B. 2119 Pg. 2

PWFB 1532
995

C.I. 2058.14

HEBER ST.

S.S. DIST.

J.N. 0303.00

℄ ST.S

Sec. 36
T. 1 N.
R. 10 W.
S.B.B.M.

Note:
For Addition to, Updating of, & Monumentation of this Survey.
SEE FB 3913+29-116

Jan. 1955
English
Smiley
Santucci & Peterson
Foulger

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

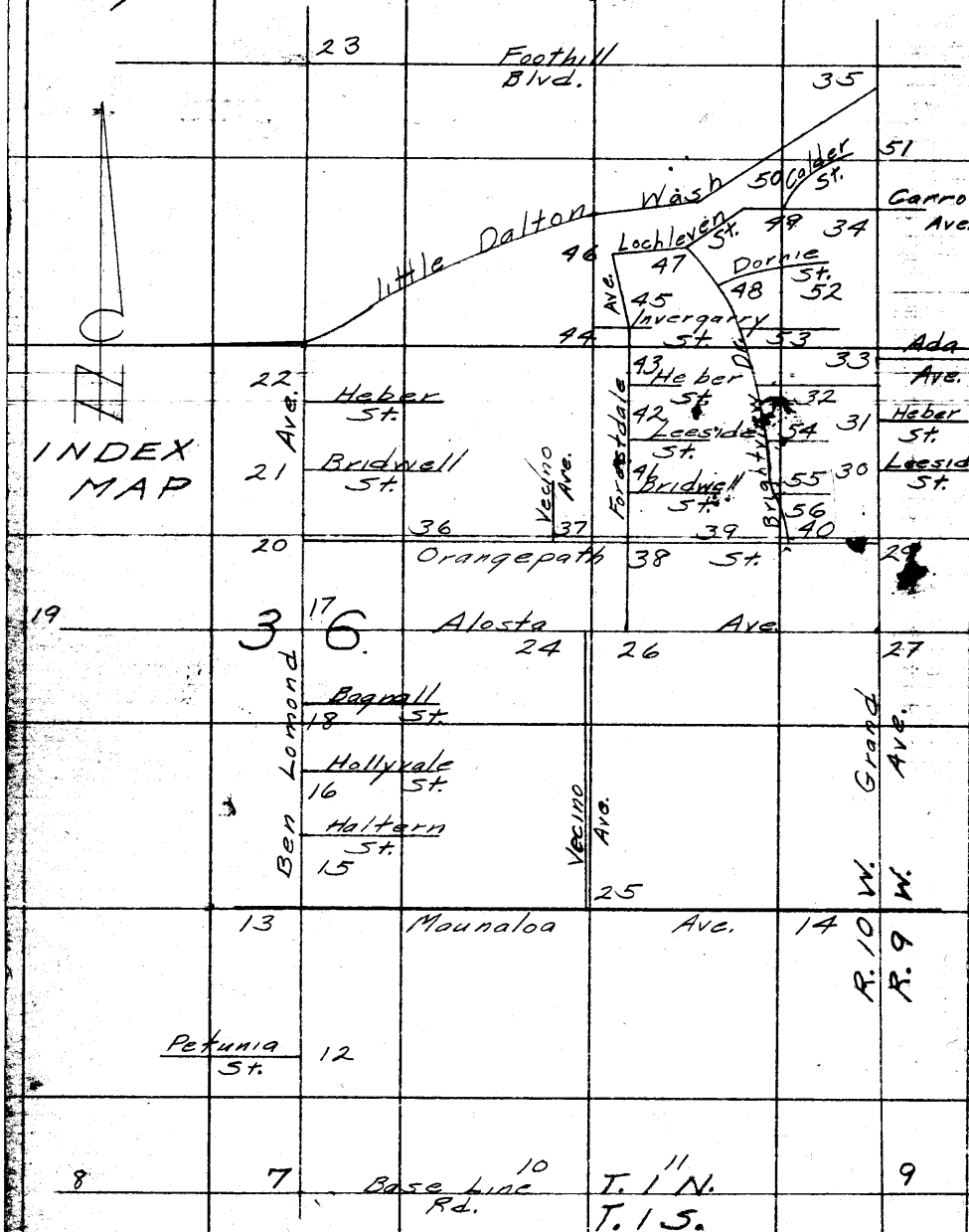
Do not [illegible] of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F5095 SBE #247

F.B. 2119 Pg. 6

PWFB 1532 996



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7200 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Surveyed by English
Notes Ed. Date 1-56
Indexed C. Johnson

F. B. 2119 Pg. 7

PWFB 1532
997

W.S. 47-D-2

1 - 90 26 00
4 - 1 45 00
6 - 182 38 00
Av. 90 26 20

Con't. Pg. 12

BEN LOMOND AVE.

(40)

502.54

* Pt. 1/4 Sec. Cor. Fd. S&T. Flush F.B. 632-28 C.S.B-2374-1 Tr. 20499 Tr. 19560

L.&T.S

Set 7

67.65

72.69

83.80

74.57

89°43'05"

67.73

58.99

Set L&T. in Conc. Walk

BASELINE RD.

(40) (20)

90°02'55"

1032 M.

(20) (20)

59.90

69.40

98°26'20"

44.89

36.30

Fd. L&T. - conc. wall

Fd. L&T. in top of conc. pillar

Rec. 542.26

Fd. S. W&T. Flush F.B. 632-28 C.S.B-2374-1

(20) (20)

1 - 90 03 00
4 - 360 11 40
6 - 180 17 40
Av. 90 02 56

Tr. 20928

Pl. Fd. S&T. Flush F.B. 632-28

Fd. L&T.

26.67

54.43

42.28

Conc. Flume

55.12

43.46

Set 3-L&T.S in conc. cb.

Fd. "X"

1 - 89 43 10
4 - 358 52 40
6 - 178 18 40
Av. 89 43 06

Con't. Pg. 8

Con't. Pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

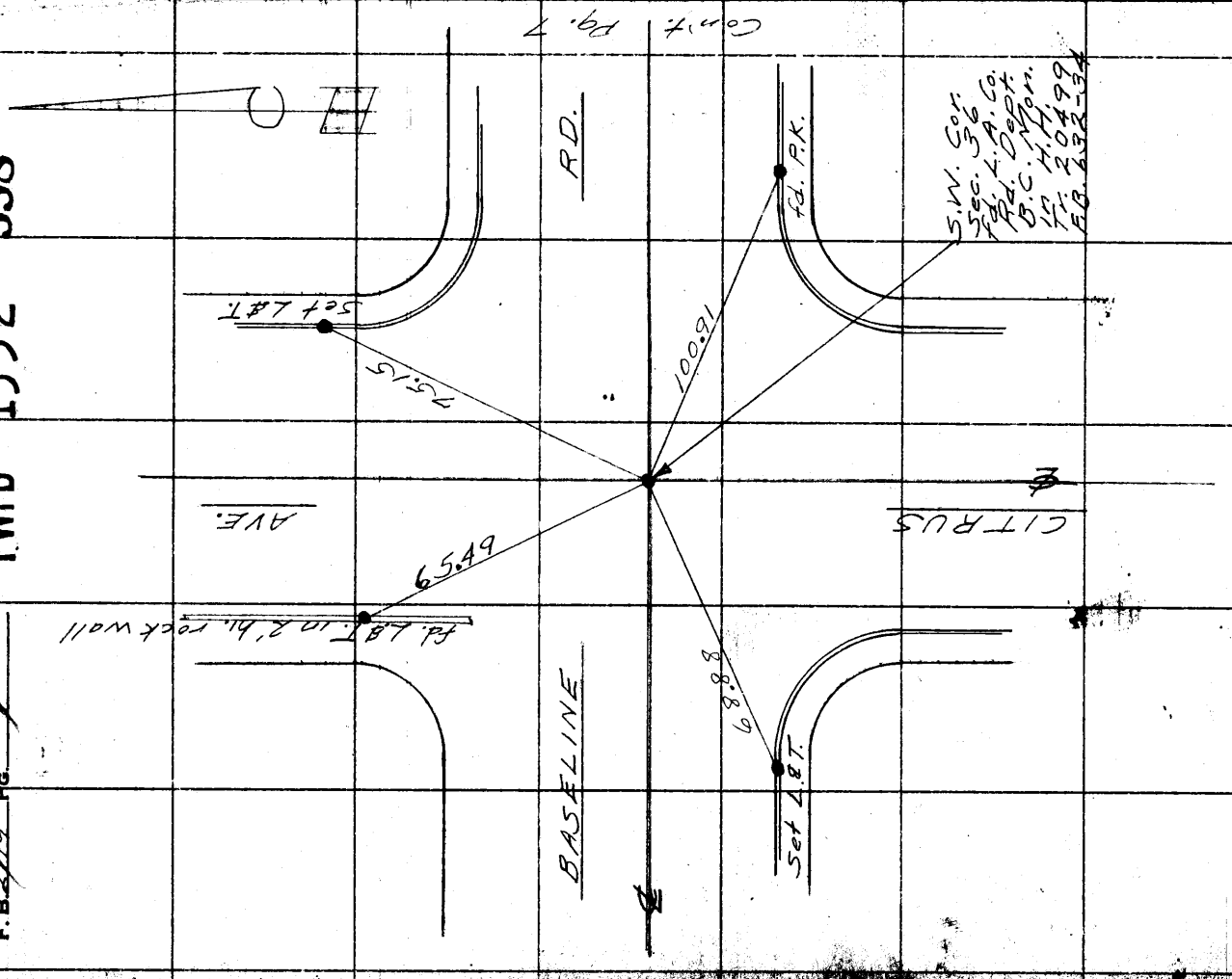
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 41-D-2

PWFB 1532 998



F.B. 2/19 PG. 8

Notes Ck'd by C. J. GALLI	Survey of Heber St.
Map No.	W. O. 030300 Tape No. 0198 St'd. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-56
Date	Indexed C. Johnson

F.B. 219 Pg. 9

PWFB 1532

999

1-90 15 50
4-36 10 39 0
6-18 13 5 30
Av. 90 15 55

Con't. Pg. 14

AVE.

(Const. Tie) fd. L&T.

Pg. 11

BASELINE

(82)

℄

(40)

Con't.

71.57 ft

15' 55"

90°

64.68 ft

Set L&T.

RD.

(40)

(40)

64.18 ft

71.55 ft

fd. Sq. Hd. (Const. Tie)

Set L&T.

33.91 ft

(Const. tie) fd. 2 x 2 & N. dn. 12"

1-56 Sec. Cor. Searched dn. 30" fd. Nothing C.S.B.-2374-1 F.B. 632-81

GRAND

(50)

(50)

T. 1 N.

R. 10 W.

36 | 31

1 | 6

R. 9 W.

T. 1 S.

R.E. 2177

3-9-56 (E.F.E.) fd. Bt. S.& W. - flush S.S. Dist. Sur. party said they Replaced the C.S. B.C. Mon. - (F.B. 847-150) with Bt. S.& W. after construction with const. ties

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

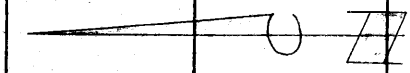
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2119 PG. 10

PWFB 1532 1000



Con't. Pg. 11

RD.

BRIARGATE

℄

LANE

W'LY BDY.
TR. 19560

(20)

(20)

(20)

BASELINE

Con't. Pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

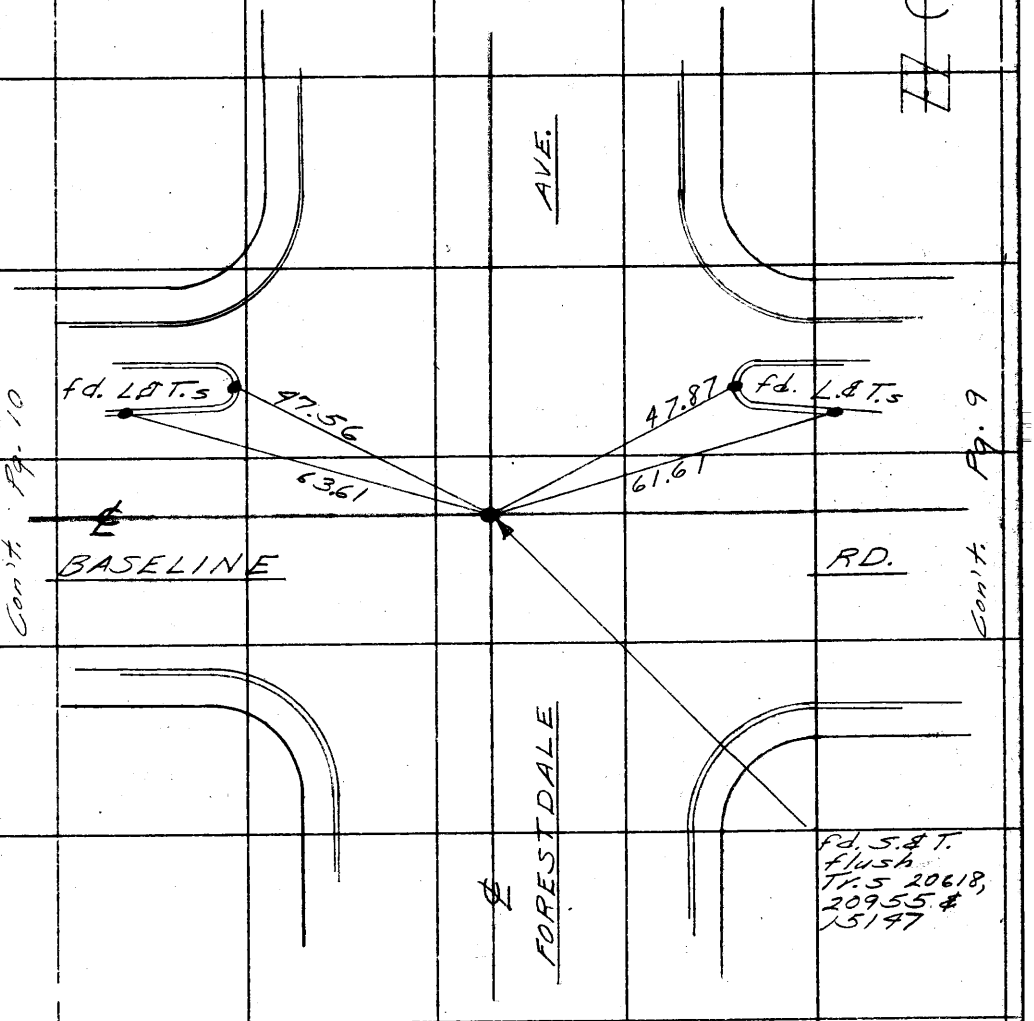
Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0323.00 Tape No. 0148 St'd. 68 °F
Surveyed by English
Notes Ed. Date 1-56
Indexed K. C. Johnson

F. B. 2119 Pg. 11

PWFB 1532 1001

WS. 47-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2119 Pg. 12

PWFB 1532

1002

W.S. 47 Cont.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S G&E #247. 8-54

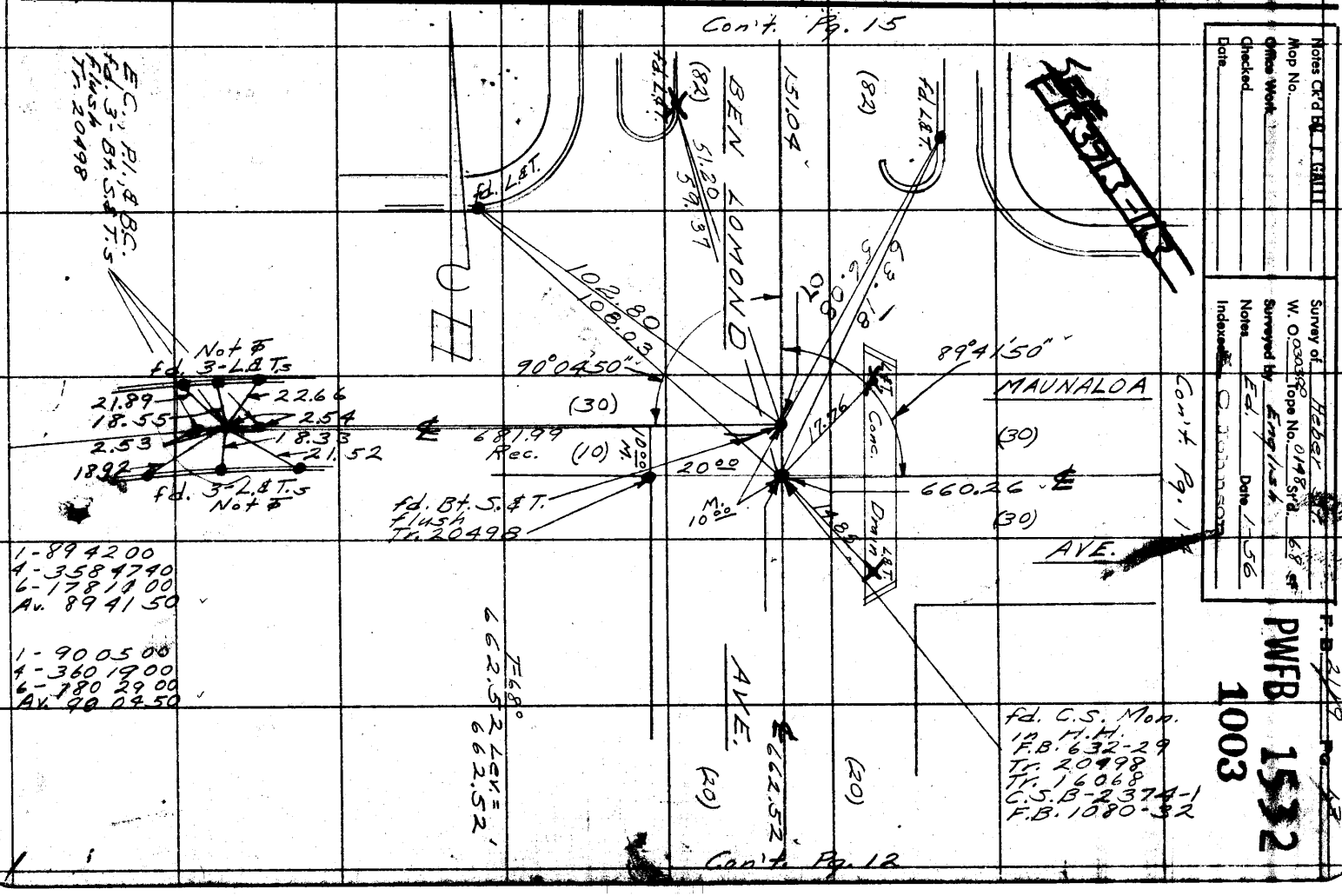
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 47 - D - 2

Con't. Pg. 15



1-89 42 00
4-358 47 40
6-178 19 00
Av. 89 41 50

1-90 05 00
4-360 19 00
6-180 29 00
Av. 90 04 50

Notes Ck'd
Map No.
Office Work
Checked
Date

Survey of
W. O. 030340
Tope No. 0148
Surveyed by Fd. Engineer
Notes
Indexed
Date 1-56

F. B. 2119 Pg. 12

PWFB 1532
1003

F.B. 2119 Pg. 14

PWFB 1532

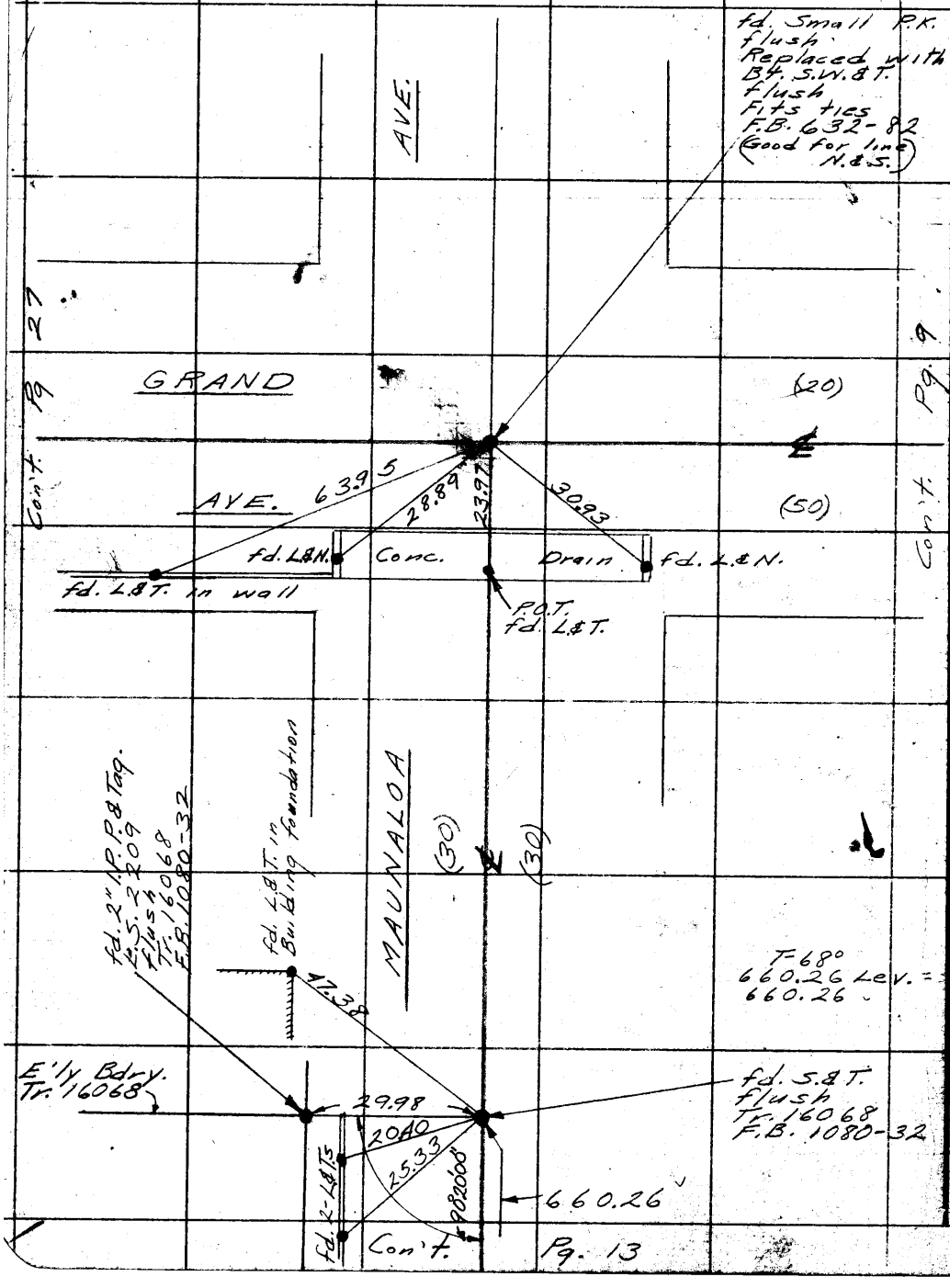
1004

W.S. 47-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Haber St.
W. O. 0303.00 Tape No. 0148 St'd. 68 °F.
Surveyed by English
Notes Ed. Date 1-56
Indexed K. O. Johnson

F. B. 2119 Pg. 18

PWFB 1532

1005, 1006

W.S. 47-B-2

Ex'y. Bdry.
Tract 17331

fd. 1½" I.P. P.&N. flush Tr. 17331 F.B. 1080-33

31.76
9.50
32.76
fd. L&T.
fd. L&T.

Tract 17331

HALTERN (27)

(27) ST.

T=70°
660.17 Lev.
660.18

1-89 40 00 W
4-3 58 40 00 W
6-3 78 40 01
Av. 89 40 01

fd. 5&T. flush Tr. 17331 F.B. 1080-33

660.18

fd. 5&T. flush Tr. 16068

BEN LOMOND AVE.

Set L&T.
P.O.T. Set L&T.
Set L&T.

(82) 89°40'05"
42
41.75
61.62
143.75'
13.26 M.
156.99'
41.69
151.04'
(20)
(82)
Prod.-Set L&T.

fd. 5&T. flush Tr. 20498

T=68°
156.99 Lev. = 156.99
151.09 " = 151.09

Cont. Pg. 16

Cont. Pg. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

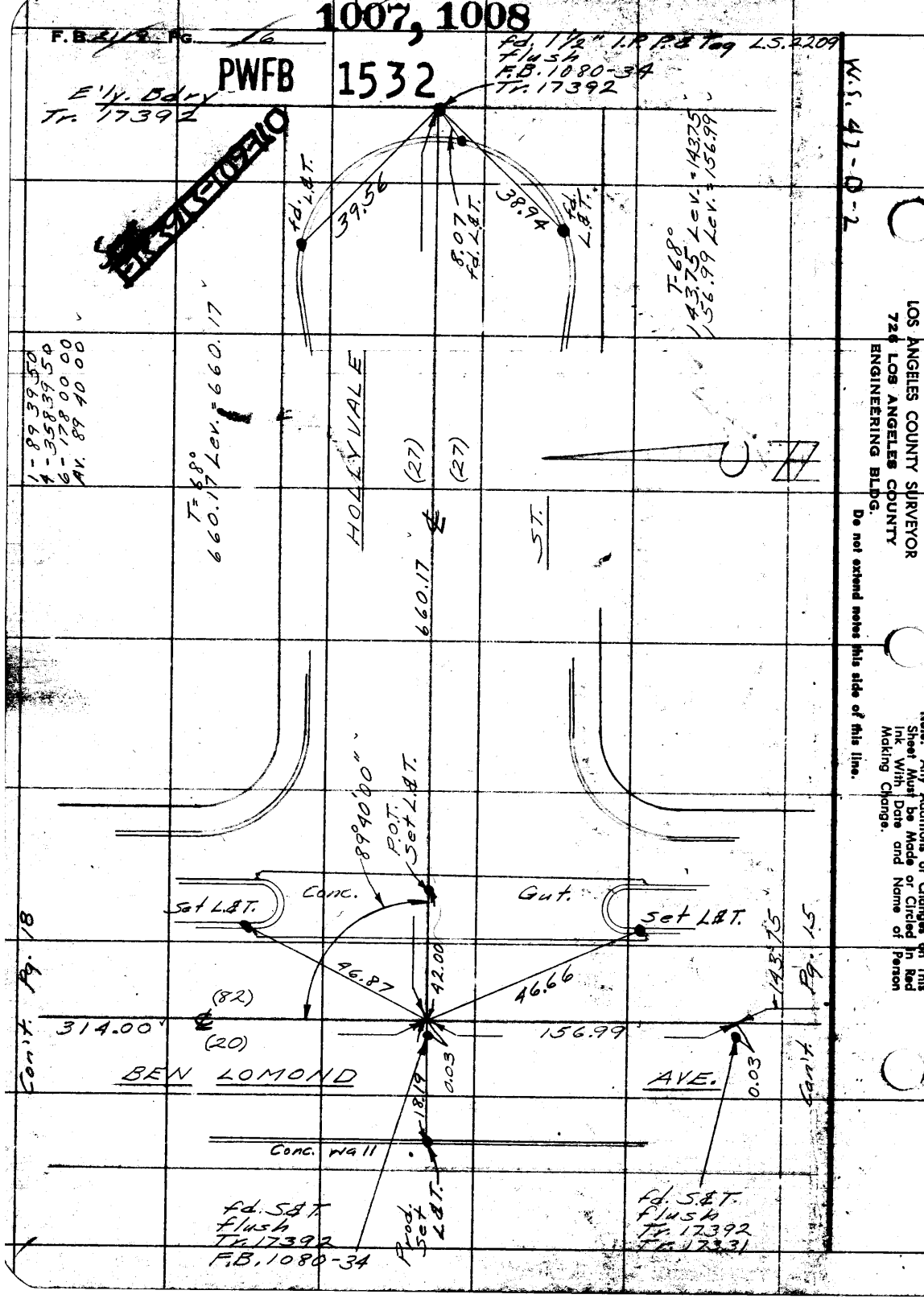
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

1007, 1008

F.B. 2118 Pg. 16

PWFB 1532



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Surveyed by Eng. Aide
Notes Ed. Date 1-56
Indexed

F. B. 2119 Pg. 17

1009

PWFB 1532

Con't. Pg. 20

R.P.
fd. C.S. Mon.
in H.H.
F.B. 632-30

209.99

Ctr. Sec. 36
fd. Ct. S. & W.
dn. 2"
F.B. 632-30
Tr. 17392
Tr. 19314
F.M. - 10292

AVE.

(20) (20)

100.00

fd. X in H.H.

T=56°
279.11 Lev. = 279.09
99.95 " = 99.94
100.01 " = 100.00
210.01 " = 209.99

fd. L.&T.

fd. L.&T.

ALOSTA

AVE.

47.03

43.38

54.88

80.68

54.58

38.15

(50) 660.22

(50)

90°

90°

fd. L.&T.

fd. Nothing
Set
B.t. S.W.&T.
in Mac. cb.

BEN LOMOND

99.94

(20) (40)

T=60°
660.25 Lev.
=660.22

R.P.
fd. C.S. Mon.
in H.H.
F.B. 632-30

1 - 90 10 10
4 - 360 40 10
6 - 181 00 30
Av. 90 10 05

1 - 90 20 00
4 - 361 19 10
6 - 181 58 30
Av. 90 19 45

1 - 89 37 00
4 - 358 27 30
6 - 177 41 30
Av. 89 36 55

1 - 89 53 20
4 - 359 34 00
6 - 179 21 00
Av. 89 53 30

Con't. Pg. 18

Pg. 19

Con't.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

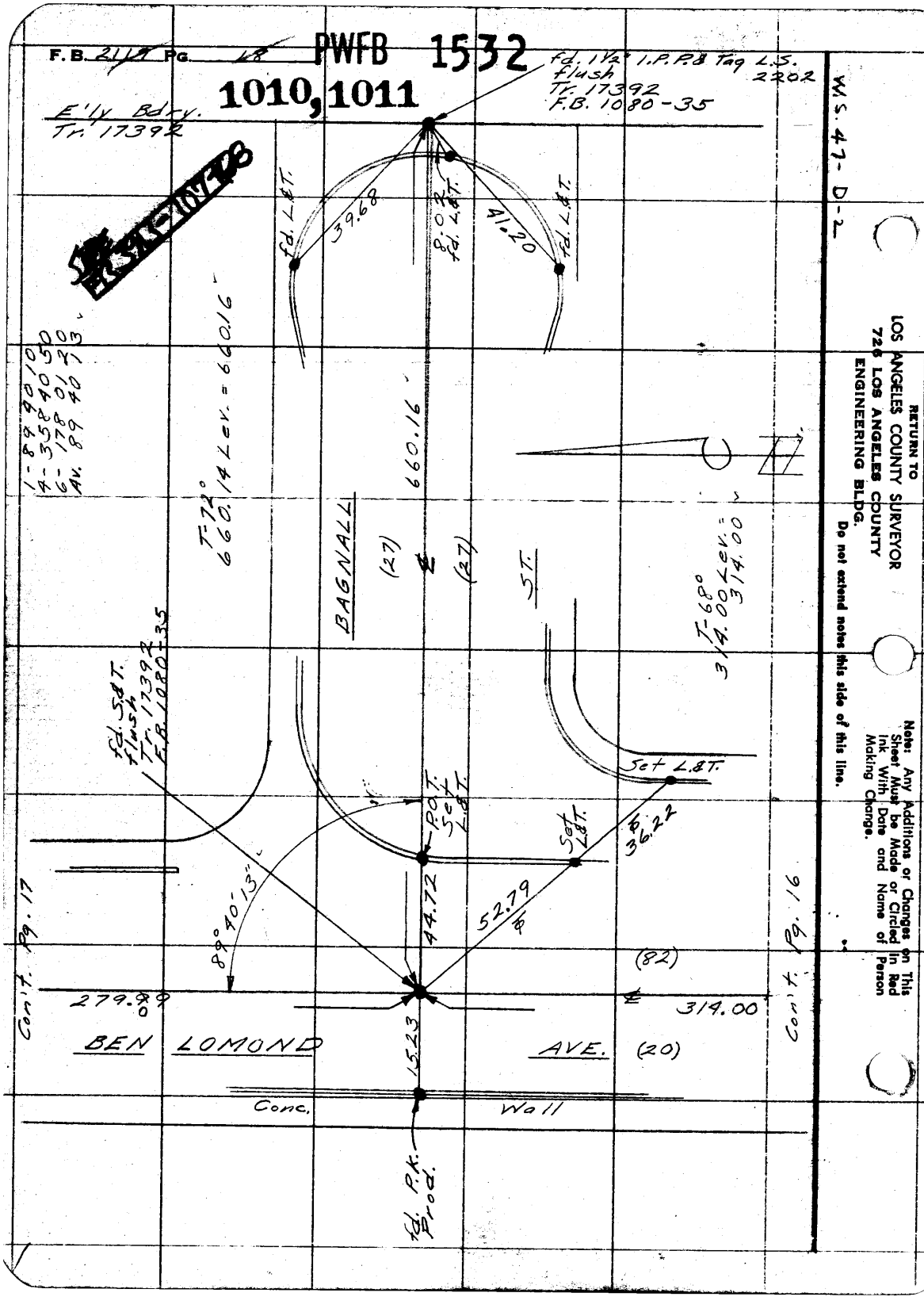
RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54

F.B. 2119 PG. 18

PWFB 1532

1010, 1011



W.S. 47-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

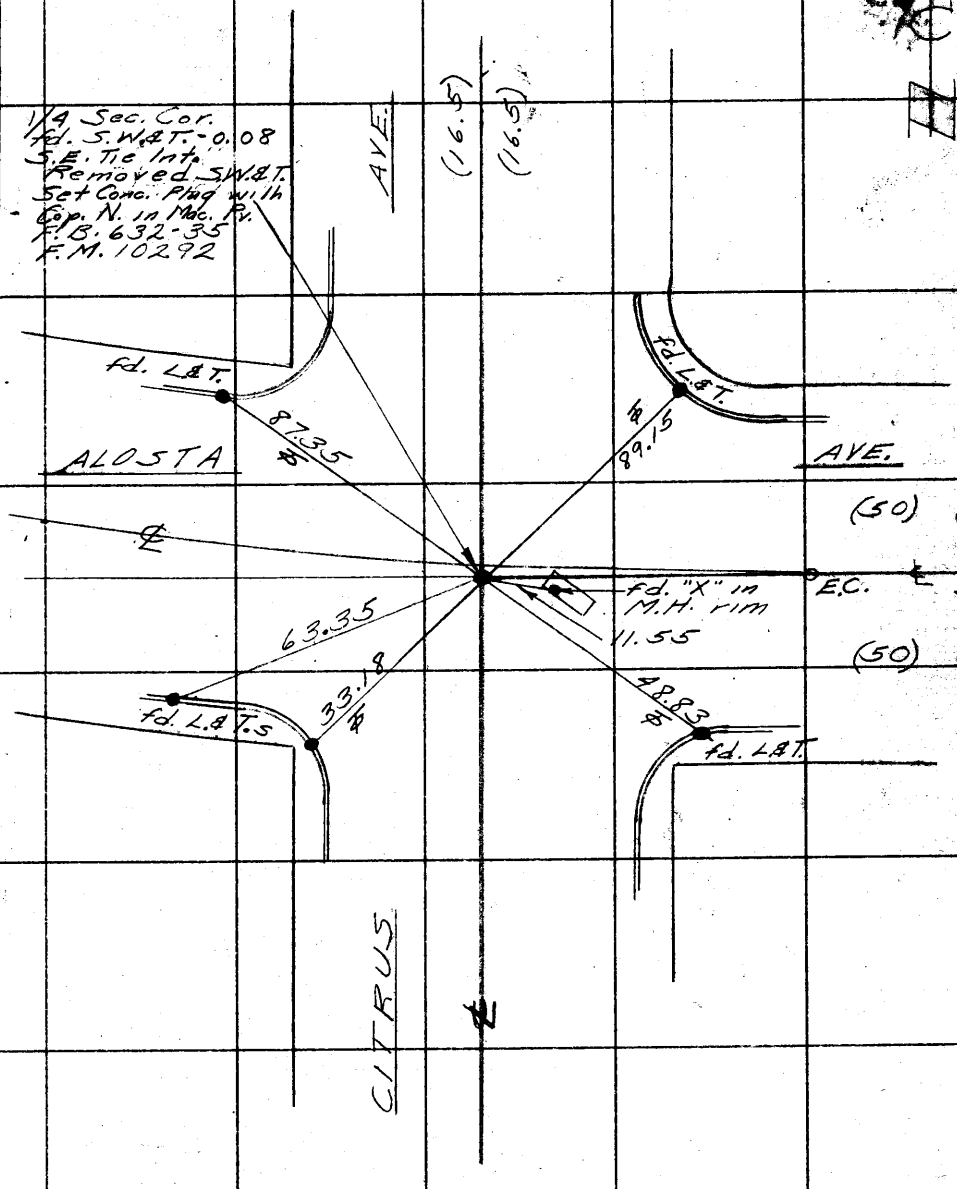
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Heber St.
Map No.	W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 1-56
Date	Indexed E. C. Johnson

F.B. 219 Pg. 19

PWFB 1532 1012

W.S. 47-D-2



Cont. Pg. 17

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 8-54

F.B. 2149 Pg. 20

Con't. Pg. 36

PWFB 1532

1013, 1014

W.S. 47-D-2

Sheet PR3910-37

1 - 89 37 40
4 - 358 30 50
6 - 177 46 20
Av. 89 37 43

1 - 172 07 40
4 - 328 30 20
6 - 312 45 30
Av. 172 07 35

T-56°
565.88 Lev = 565.84

fd. 2" I.P. P&T.
dn. 8099-101
F.B. 1099-14
Tr. 19314
With 2-3'
S&T. Ties
Flush

fd. L&T.S

80.07

20.77
Not ⊥

19.43
Not ⊥

22.47

N 45°

172° 07'

Δ: 7°52'35"
R: 200.00
T: 13.77
L: 27.49

T-56°
156.07 Lev. = 156.06

fd. 2" I.P. P&T.
Dn. 19314
F.B. 1099-99

565.84

ORANGEPATH (30) ℄ (30) ST.

fd. 5 & W.
Flush
Tr. 19314

5'l/y line Tr. 19314

Set L&T.

63.98

Set L&T.

63.29

Conc.

Gut.

P.O.T.
Set
L&T.

fd. L&T.

fd. L&T.

52.01
89°37'45"

0.04

41.49

52.01

(82)

0.08

348.90'

156.06
(20) 209.99

51.99

BEN LOMOND AVE.

20.03

Curb Line

fd. L&T.

Set 1X2 & N.
Flush
With 2-3' S.&T.
Ties - Flush

fd. N.&T.
in P.P. #
89403 E

Con't. Pg. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

75F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 37-D-2

Cont. Pg. 2

Fd. Bt. - Flush
F.B. 2013-72
Tr. 19314 & 18145

E'ly Bdry.
Tr. 19314

Fd. 2" I.P.P.& Tag
R.E. 410
dn. 12"
F.B. 1099-99 & 100
Tr. 19314
Set 2X2 - Flush
with 2-3' S.&T.
Ties

Δ = 0°36'35"
R = 750.00
T = 3.99
L = 7.98

Fd. 2" I.P.P.& Tag
dn. 8" - R.E. 1099-10
Tr. 19314
F.B. 1099-10

Fd. 2" I.P.P.& Tag
R.E. 410
F.B. 1099-10

BEN LOMOND AVE.

BRIDWELL ST.

Fd. L.&T.

Fd. L.&T.

Fd. L.&T

PWFB 1632 756, 757

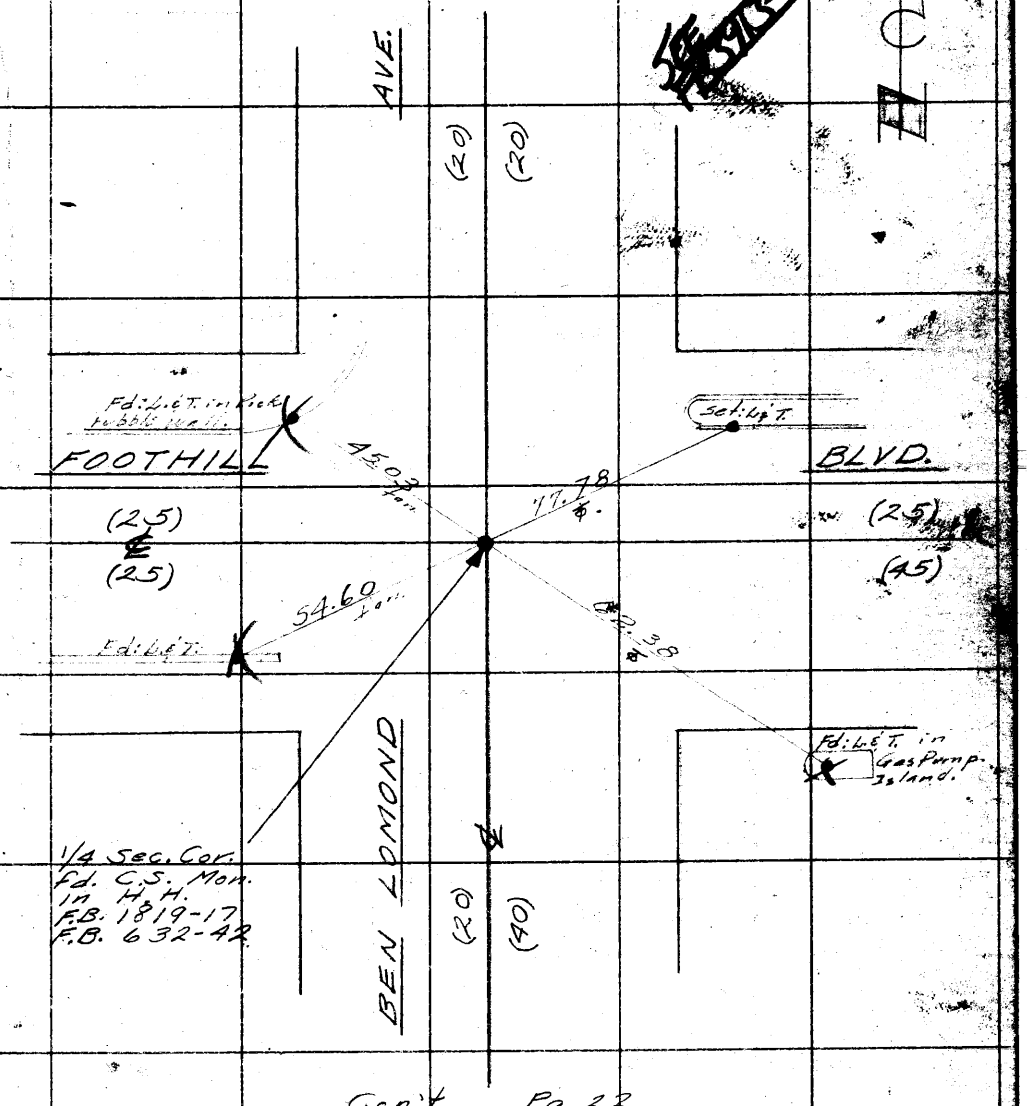
Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Tape No. 0148 St'd 68 °F
Surveyed by English
Notes Ed. Date 1-56
Indexed C. Johnson

F. B. 21/A Pg. 38

W.S.47 - D-2

PWFB 1632 758



Con't. Pg. 22

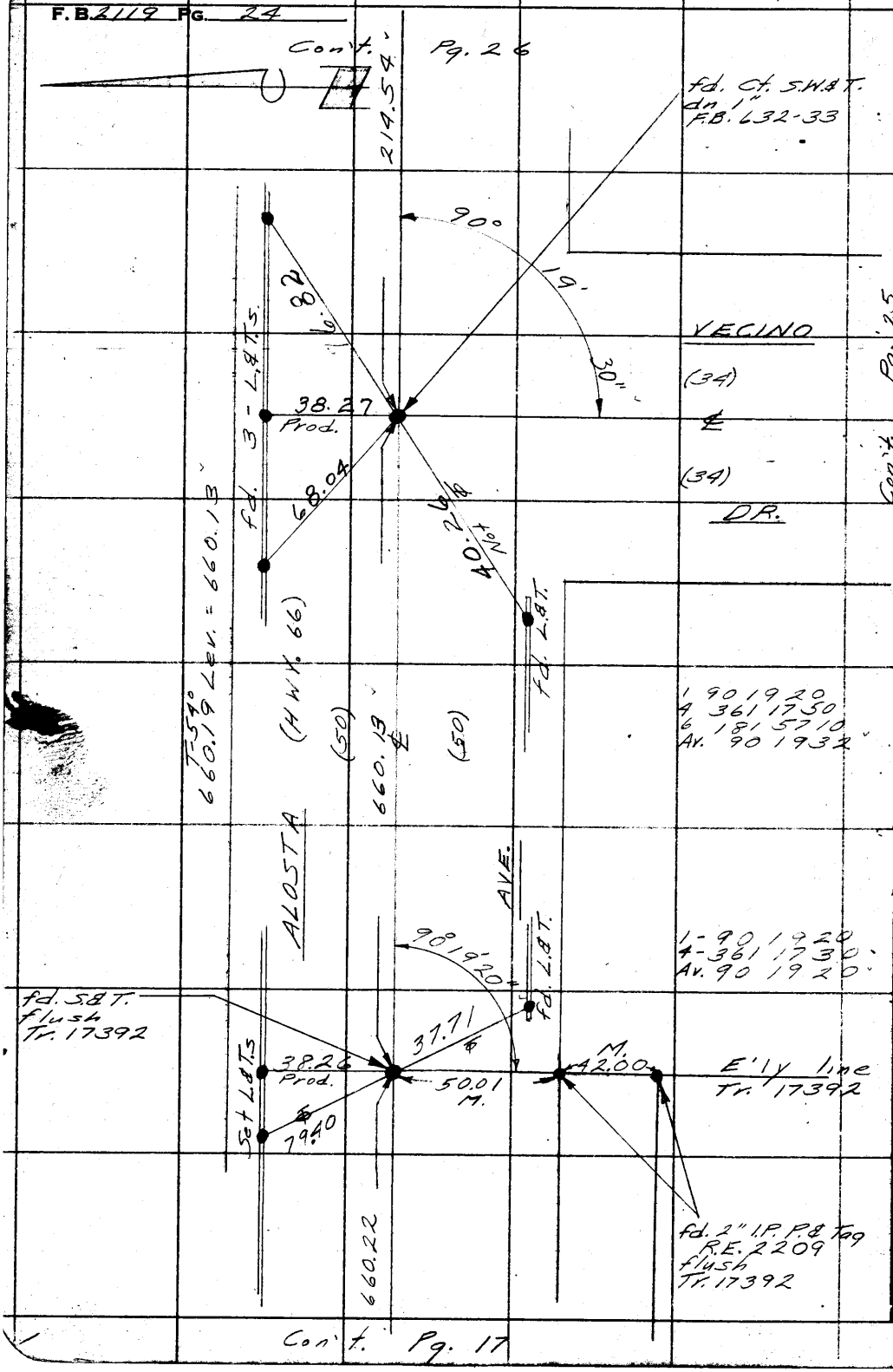
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

F.B. 2119 PG. 24



Con't. Pg. 17

W.S. 47-D-2

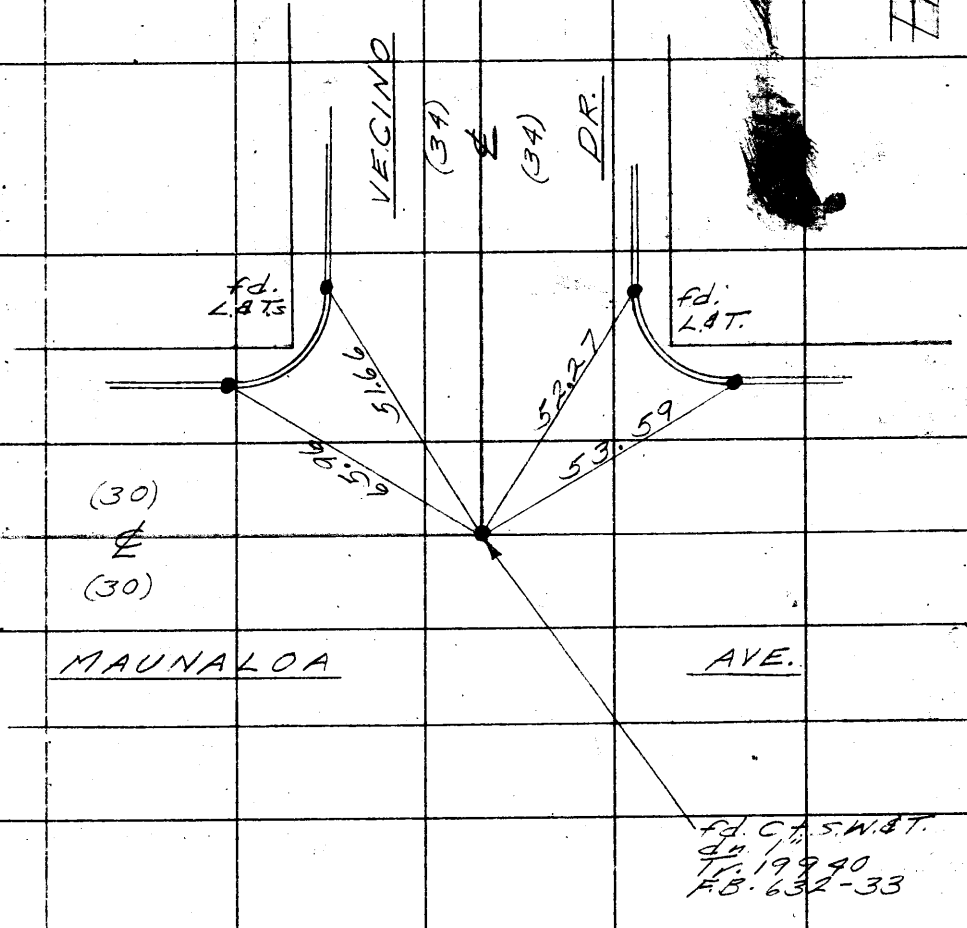
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Heber St.	F.B. 2119	Pg. 25
Map No.	W. O. 0303.00 Tape No. 0148 St'd. 68		
Office Work	Surveyed by English		
Checked	Notes Ed. Date 2-56		
Date	Indexed A. C. Johnson		

PWFB 1532
1017

Con't. Pg. 24



W.S. 41 B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

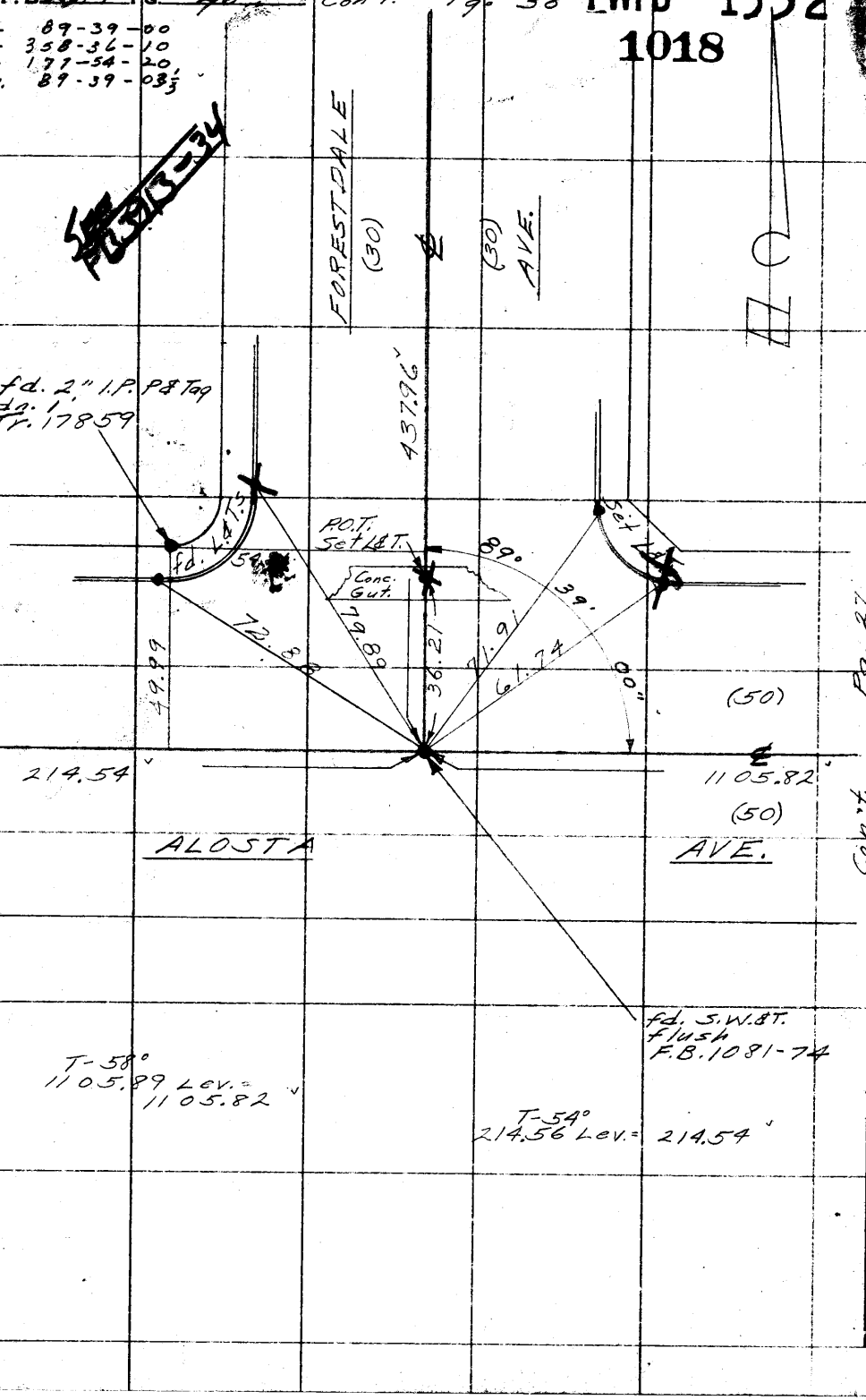
76F3095 S&E #247. 8-54

F.B. 2149 PG. 26 Con't. Pg. 38

PWFB 1532
1018

1 - 89-39-00
4 - 358-36-10
6 - 177-54-20
AV. 89-39-03½

5 F.B. 1313-34



Pg. 24 Con't.

Pg. 27 Con't.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.98 Map No. 8148 Sr'd. 68 of
Surveyed by English
Notes Fd. Date 1-56
Indexed K. C. Johnson

F. B. 2119 pg. 27

PWFB 1532

1019

W.S. 48-A-2

1 - 90 18 20
4 - 361 13 30
6 - 181 50 50
Av. 90 18 28

1 - 89 41 00
4 - 358 49 00
6 - 178 06 30
Av. 89 41 05

Con't. Pg. 29

1 - 89 46 00
4 - 359 04 00
6 - 178 36 00
Av. 89 46 00

1 - 90 14 [illegible]
4 - 360 58 [illegible]
6 - 181 27 10
Av. 90 14 32

AVE.

421.85

1/4 Sec. Cor.
Fd. Nothing
C.S. B-1645-13
F.B. 632-83
Set Conc. Plug
with cop. N.
in mac pv.
flush
By ties

30"
8 90
18'
fd. L&T.
fd. L&T.
fd. L&T.
46-
15.66 ⊥
45.79
52.13 ⊥
90°
00"
30"
1105.82'
57.22 ⊥
890
41'
05"
90°
1A'
37.70 ⊥

Pg. 26

ALOSTA

AVE.
(50)
(50)

Pg. 28

Con't.

Con't.

fd. 3/4" I.P. P.&T.
dn. 3'

Set L&T.
in Conc. in
8" I.P. - 3' hi.
(Traffic Sig.
Guard post)

GRAND
(20)
(20)

Con't. Pg. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

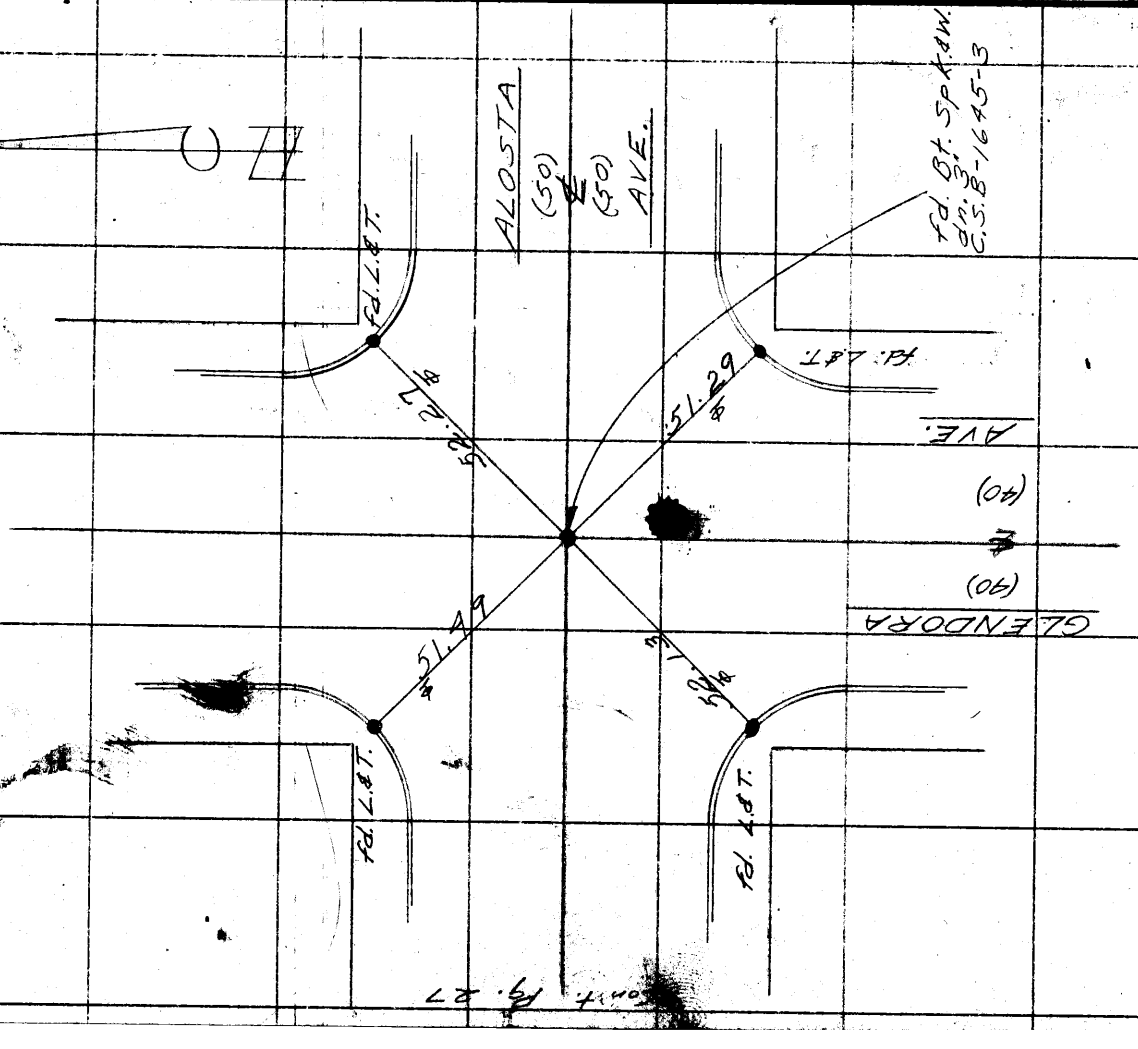
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 48-A-2

PWFB 1532 1020

F.B. 219 PG. 20



76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 48-A-2

Con't. Pg. 30

PWFB 1632 759

Notes Ck'd by C. J. GALLI
Bkg. No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 8303.80 Date 8-15-68
Surveyed by Engineering
Notes
Indexed R. C. Johnson Date 7-15-70

Set Bt. S.W.&T.s flush - Rec. Tr. 15763

T-68° 128.30 Lev. = 128.30

Δ = 4° 35' 30"
R = 199.30
T = 7.99
L = 15.97

T-76° 335.94 Lev. = 335.96

B.C. E.C. P.I.

Set L.&T.

Set L.&T.

175° 24' 30"

ORANGE PATH

(30)

ST.

128.30

7.99 M. 7.99 M.

30.78 33.49

90° 90°

30.00 R&M. 30.00 R&M.

Set L.&T.

Set L.&T.

335.96

(92)

(20)

640.02

GRAND

AVE.

Set L.&T.

Set L.&T.

Set L.&T.

18.26 Prod.

24.41

62.32 R&M. 42.27

50.05

90°

421.85

(20)

(50)

T-68° 421.85 Lev. = 421.85

fd. Nothing Set P.M. on M.H. with 4-Pin S.&T.s Rec. Dis. from 2" L.P. Tr. 15763

fd. 2" I.P. P.&T. L.S. 2342 dia. 12" Tr. 15763

1 - 175 24 40
4 - 34 13 8 00
6 - 33 22 7 00
Av. 175 24 30

1 - 90-18-30
4 - 361-14-50
6 - 181-52-10
Av. 90-18-41

Con't. Pg. 27

Con't. Pg. 40

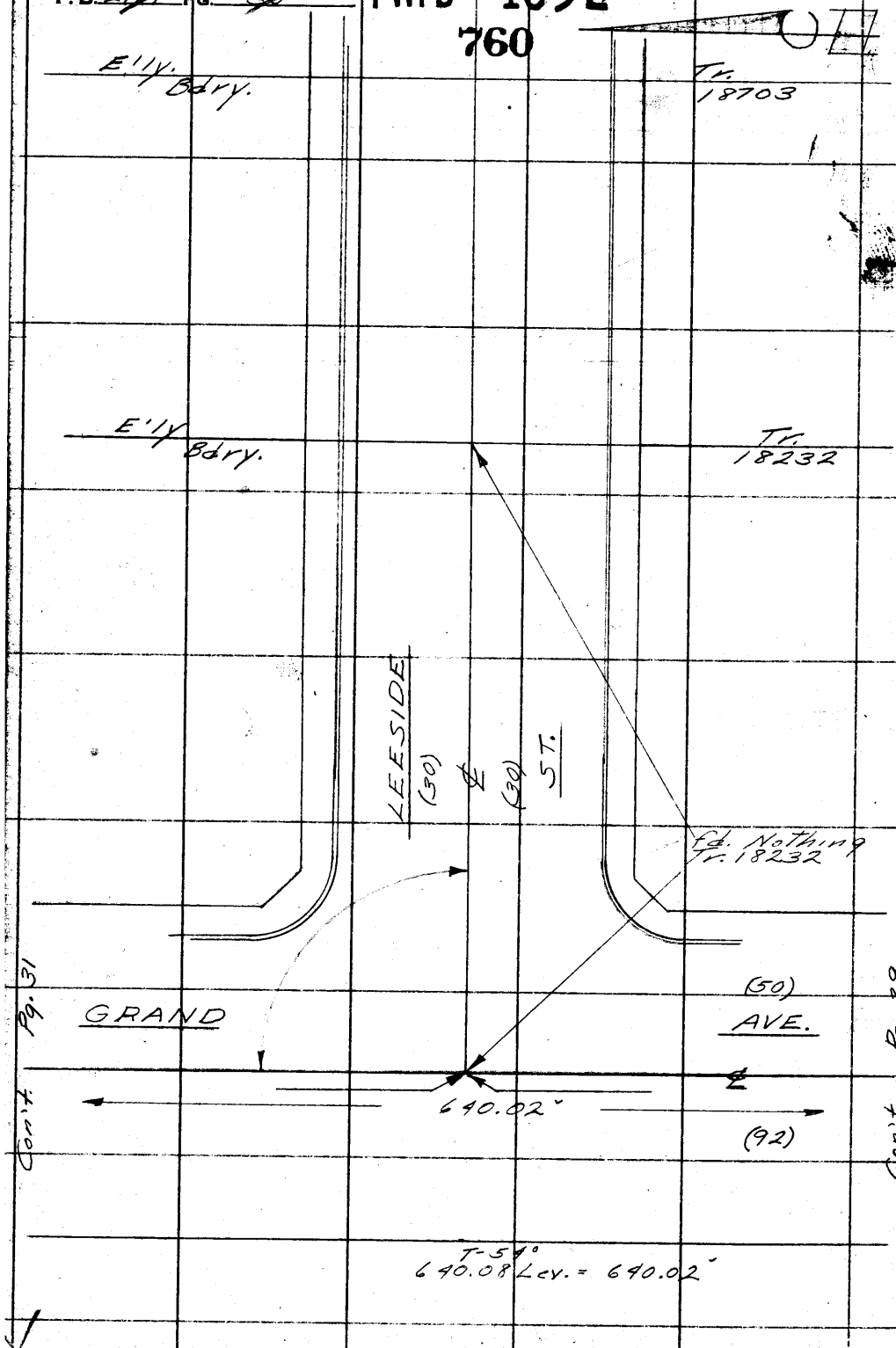
F. B. 2419 Pg. 22

F.B. 214 PG. 30

PWFB 1632

760

W.S. 48 - A-2



Pg. 31 Con't.

Pg. 29 Con't.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

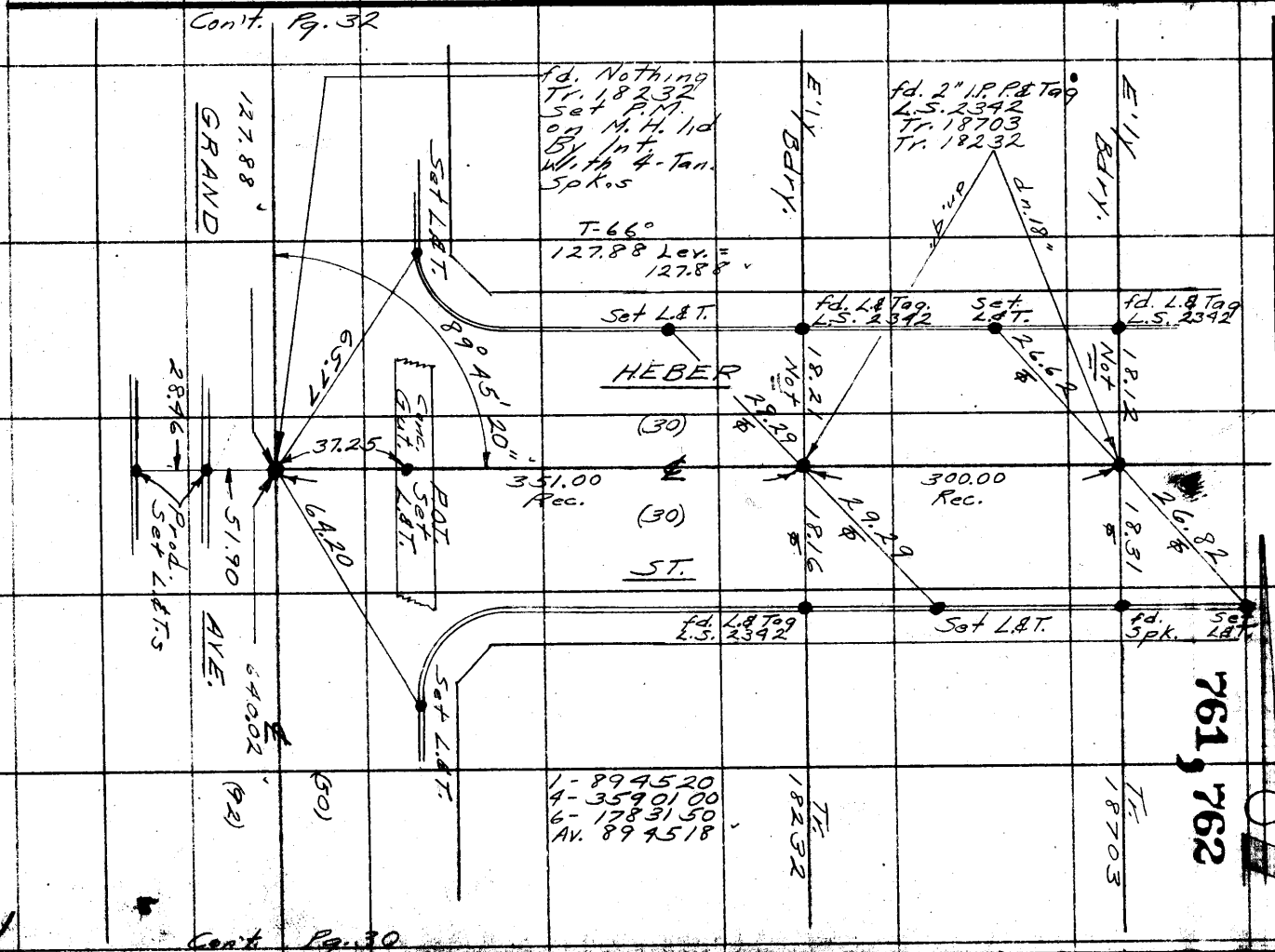
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 48 - A-2



Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Map No. 0148 Sq. 68
Surveyed by Eng. Eng. Date 2-56
Notes
Indexed

F. B. 2114 Pg. 21

PWFB 1632

761, 762

F.B. 2119 PG. 32

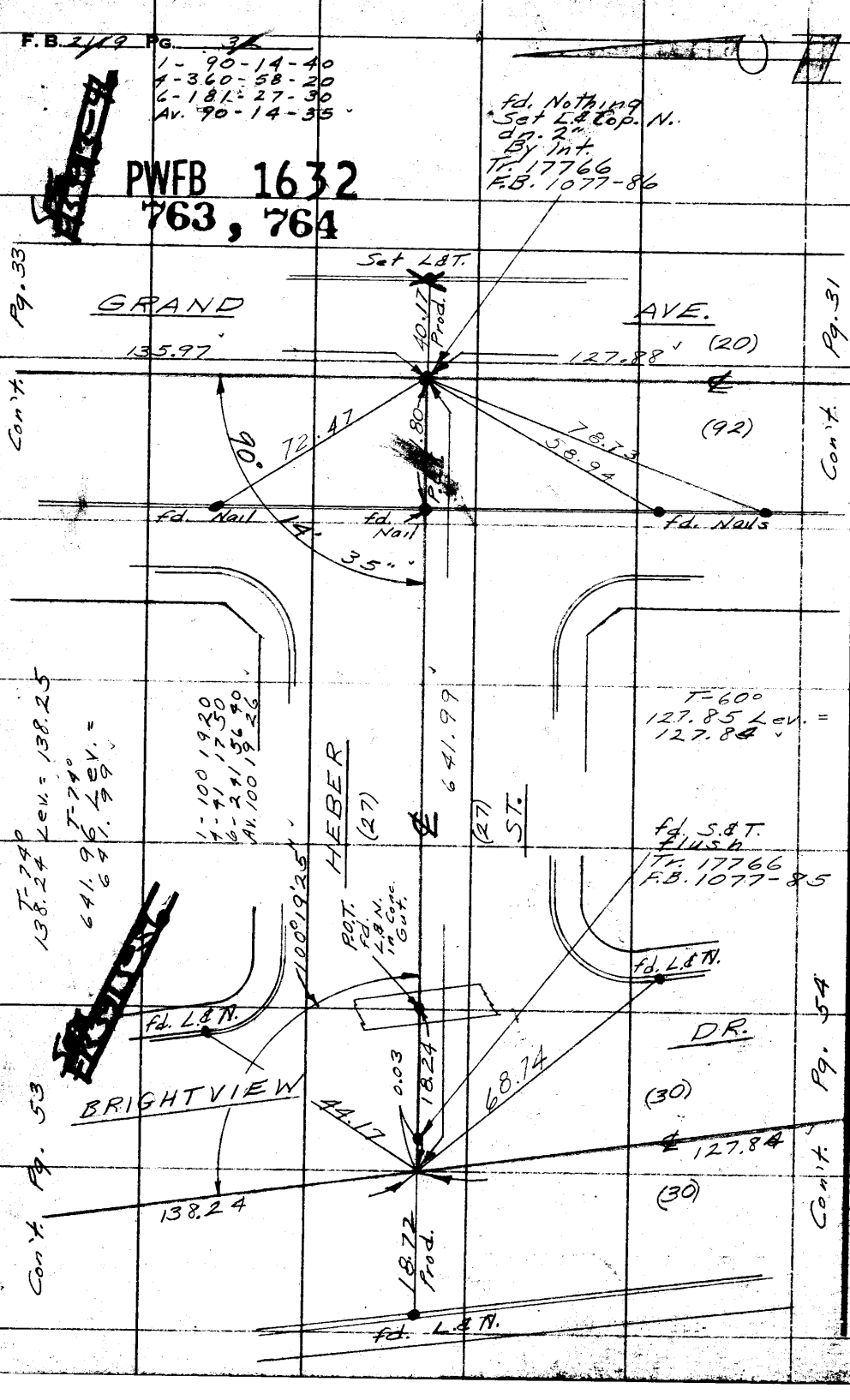
1 - 90 - 14 - 40
4 - 360 - 58 - 20
6 - 181 - 27 - 30
Av. 90 - 14 - 35

PWFB 1632
763, 764

W.S. 47-D-2 - W.S. 48-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



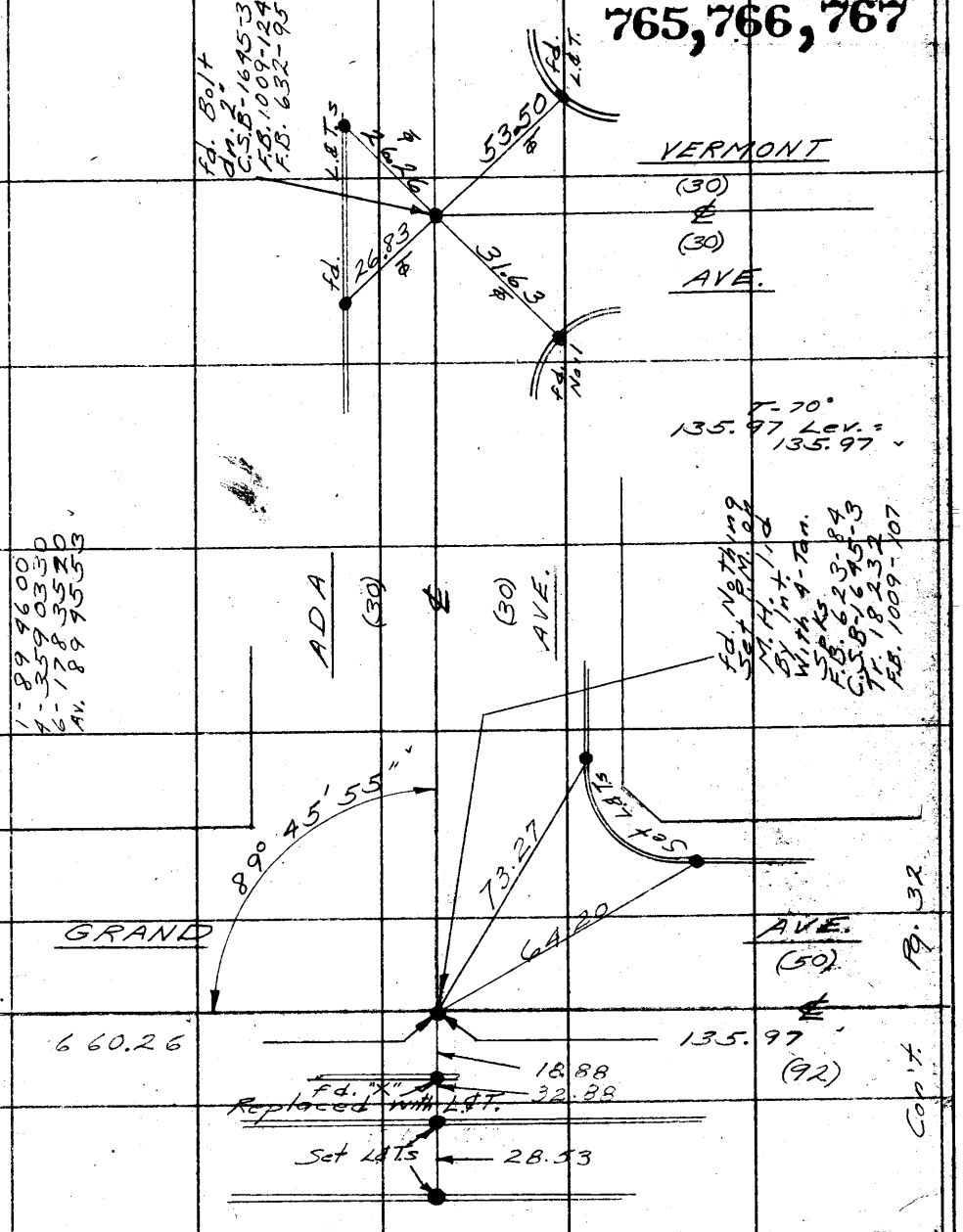
Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 930300 Tape No. 0148 St'd 68 *F
Surveyed by English
Notes Ed. Date 2-56
Indexed C. J. G.

F. B. 219 Pg. 33

PWFB 1632

765,766,767



W. S. 48-A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2119 PG. 34

PWFB 1632
768, 769

W.S. 48 - A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

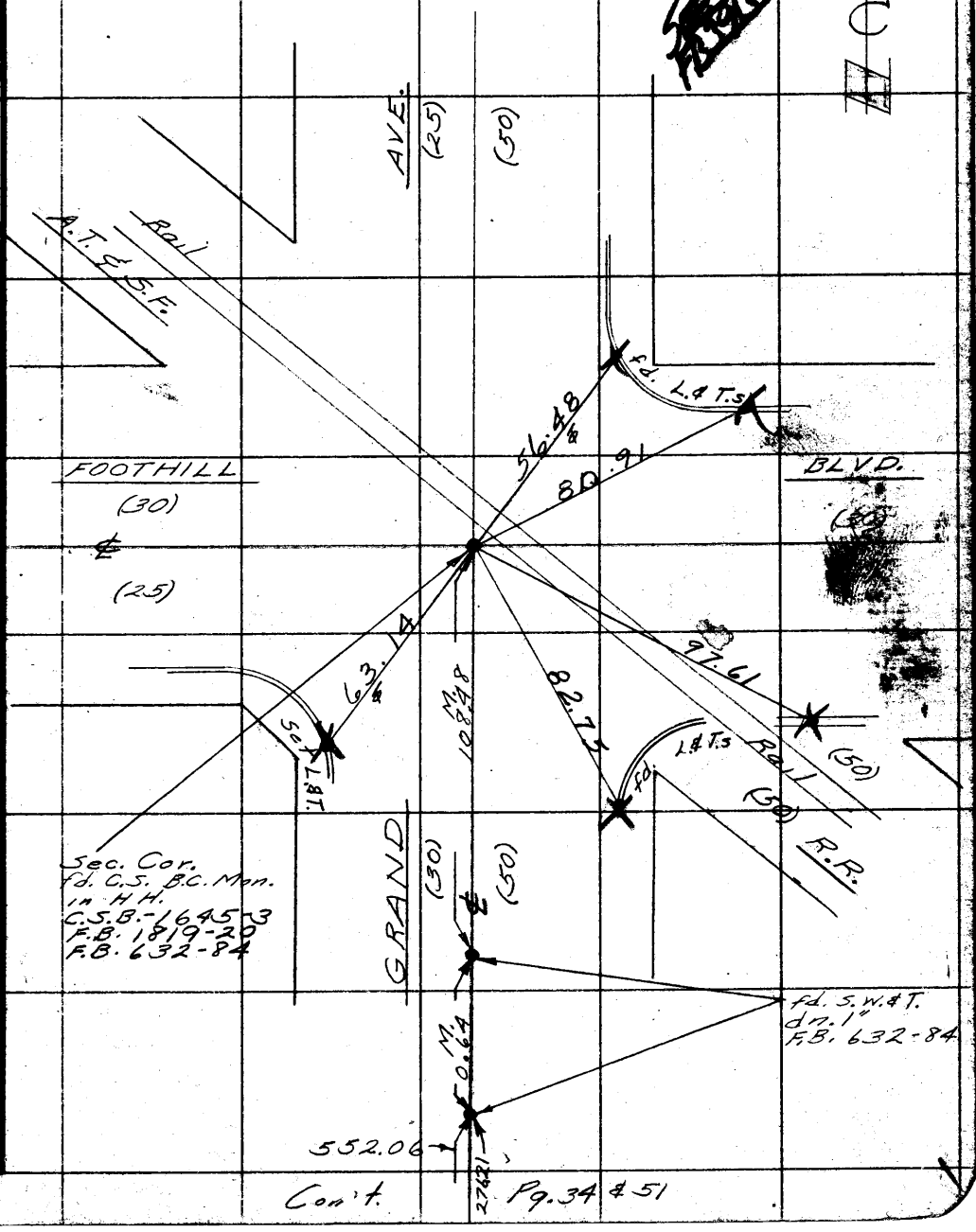
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Heber St.
Map No.	W. O. 0303.00 Tape No. 0148 St'd. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 2-56
Date	Indexed R. C. Johnson

F. B. 2119 Pg. 38

PWFB 1632 770

W. S. 41-A-2



Con't. Pg. 34 & 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PWFB 1632 771

F.B. 219 PG. 36

Con't. Pg. 37

W.S. 47-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Con't. Pg. 20 ~~35~~

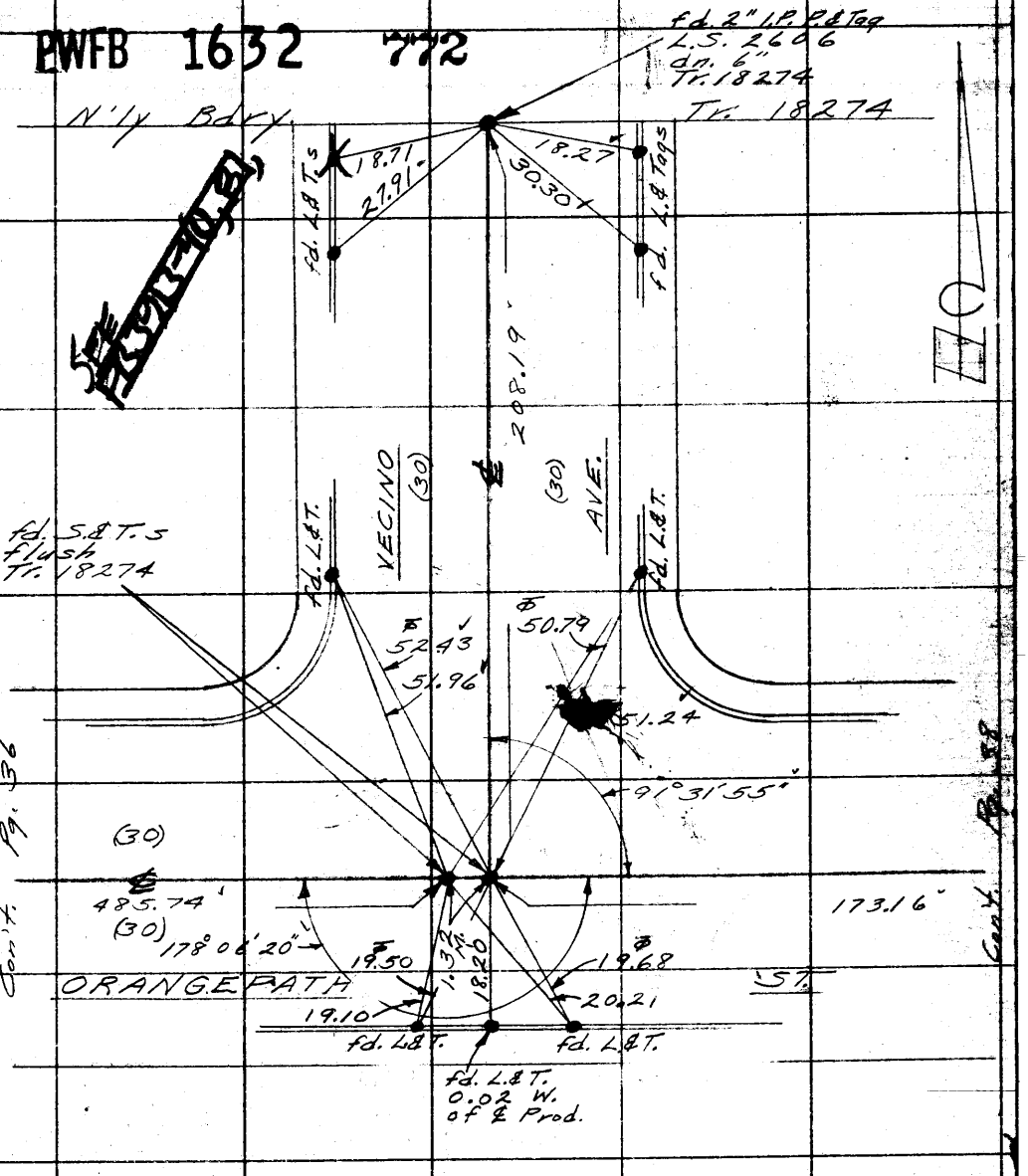
Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Page No. 0148 St'd. 48 °F
Surveyed by English
Notes Ed Date 2-56
Indexed R. O. Johnson

F. B. 2149 Pg. 39

PWFB 1632 772

W.S. 47-4-2



1-178 06 20
4-352 25 10
6-348 37 50
Av. 178 06 18

T-54°
208.21 L.C.V. = 208.19

1-91 31 50
4-366 07 40
6-189 11 30
Av. 91 31 55

T-50°
173.18 L.C.V. = 173.16

SEE FSP-R-F10-31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #247. 8-54

F.B. 219 PG. 38

PWFB 1632

773

Con't. Pg. 39

491.83 rec.

Transit Line

0°18'25"

1- 88 27 50
4- 353351 50
6- 170 48 00
Av. 88 28 00

1- 89 57 30
4- 359 59 30
6- 179 57 30
Av. 89 57 30

Fd. Nothing Set 3/4" I.P. P.L.S. Cut 1/4 Rec. Dist. F.B. 1081-74 Tr. 17859 #15764

Pg. 26

Con't.

fd. L&T.

54.04

89°57'25"

(30)

529.99

(30)

ST.

fd. L&T.

55.18

AVE.

437.96

FORESTDALE

(30)

252.82

(30)

R.B.M. 4.20

55.14

fd. L&T.

88°28'00"

63.08

ORANGE PATH

(30)

214.48

(30)

fd. L&T.

fd. Bt. Swl&T. Finish 1081-74 F.B. 17859

T-50°

38.01 Lev. = 437.96

T-56°

214.51 Lev. = 214.48

fd. Screw & Tag Finish F.B. 1081-74

fd. L&T.s

19.67

37.23

38.09

20.06

fd. L&T.s

Tr. 17859
Tr. 18274

Tract line

173.16

Con't. Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

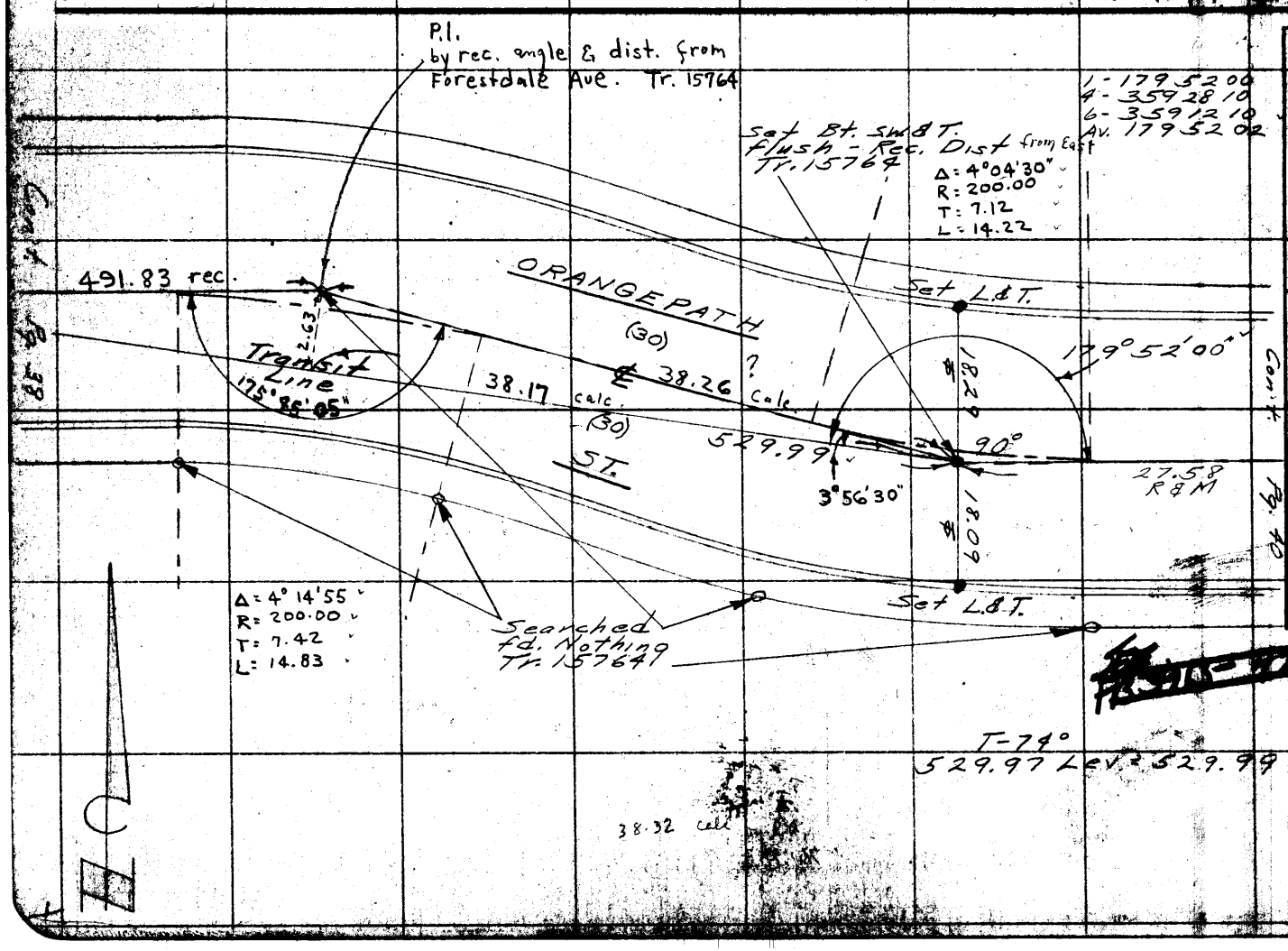
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 47-B-2



Note ck'd by G. J. GALLI

Office Work
Checked
Date

Survey of Heber St.
W.O. 0530300 NO. 148 Sty. 40
Surveyed by Ed. English
Notes
Indexed H. C. TOMBERG
Date 2-5-

F.B. 2114 Pg. 32

PWFB 1632
774

F.B. 219 Pg. 40 Con't. Pg. 29

PWFB 1632 775

Con't. Pg. 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1752 573 B - 47

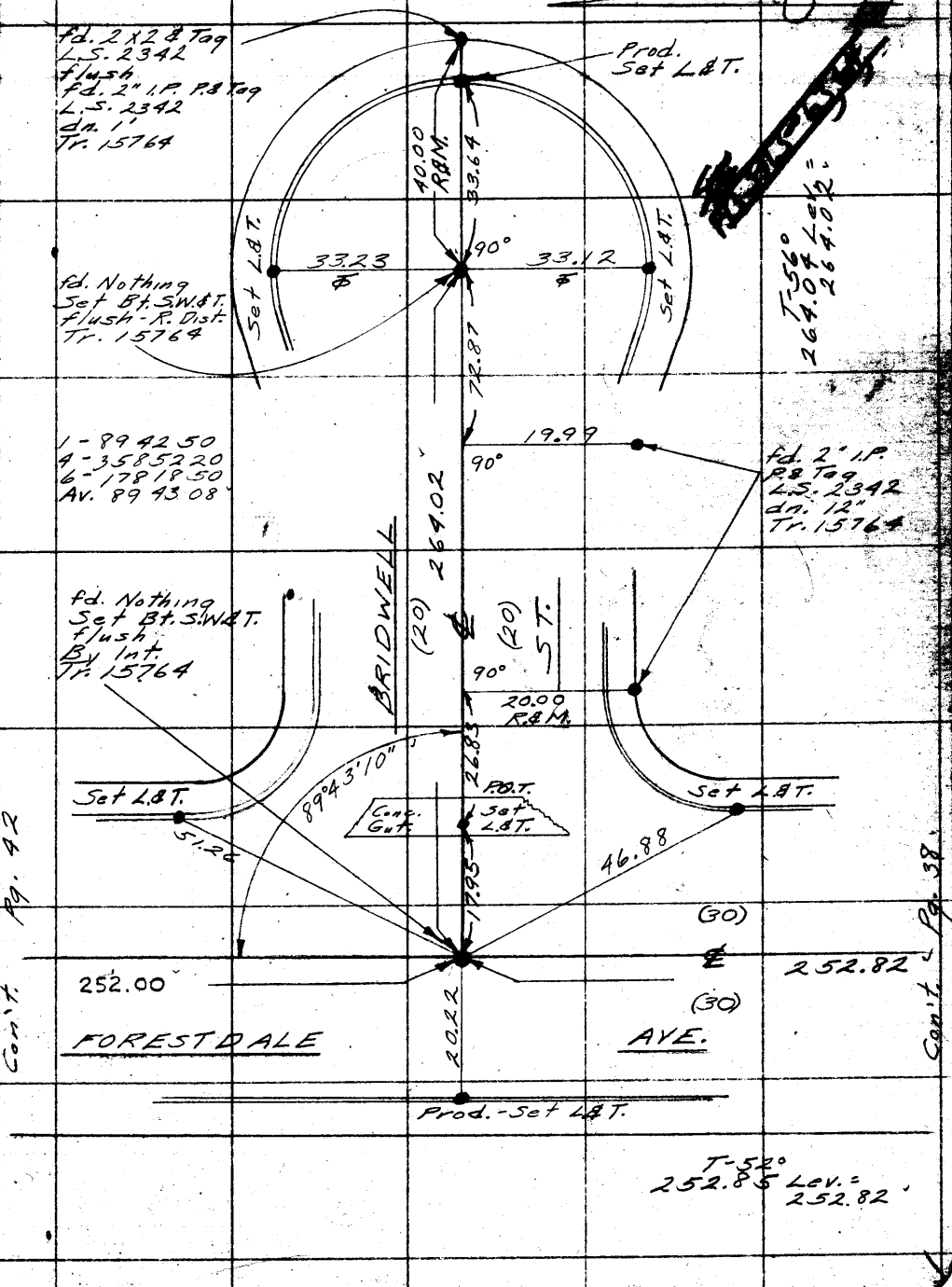
Notes Ck'd by C. J. GALLI	Survey of Haber St.
Map No.	W. O. 0303.20 Type No. 0148 St'd 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 2-56
Date	Indexed C. Johnson

F. B. 211 Pg. 41

PWFB 1632

776

W.S. 47-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Con't. Pg. 42

Con't. Pg. 38

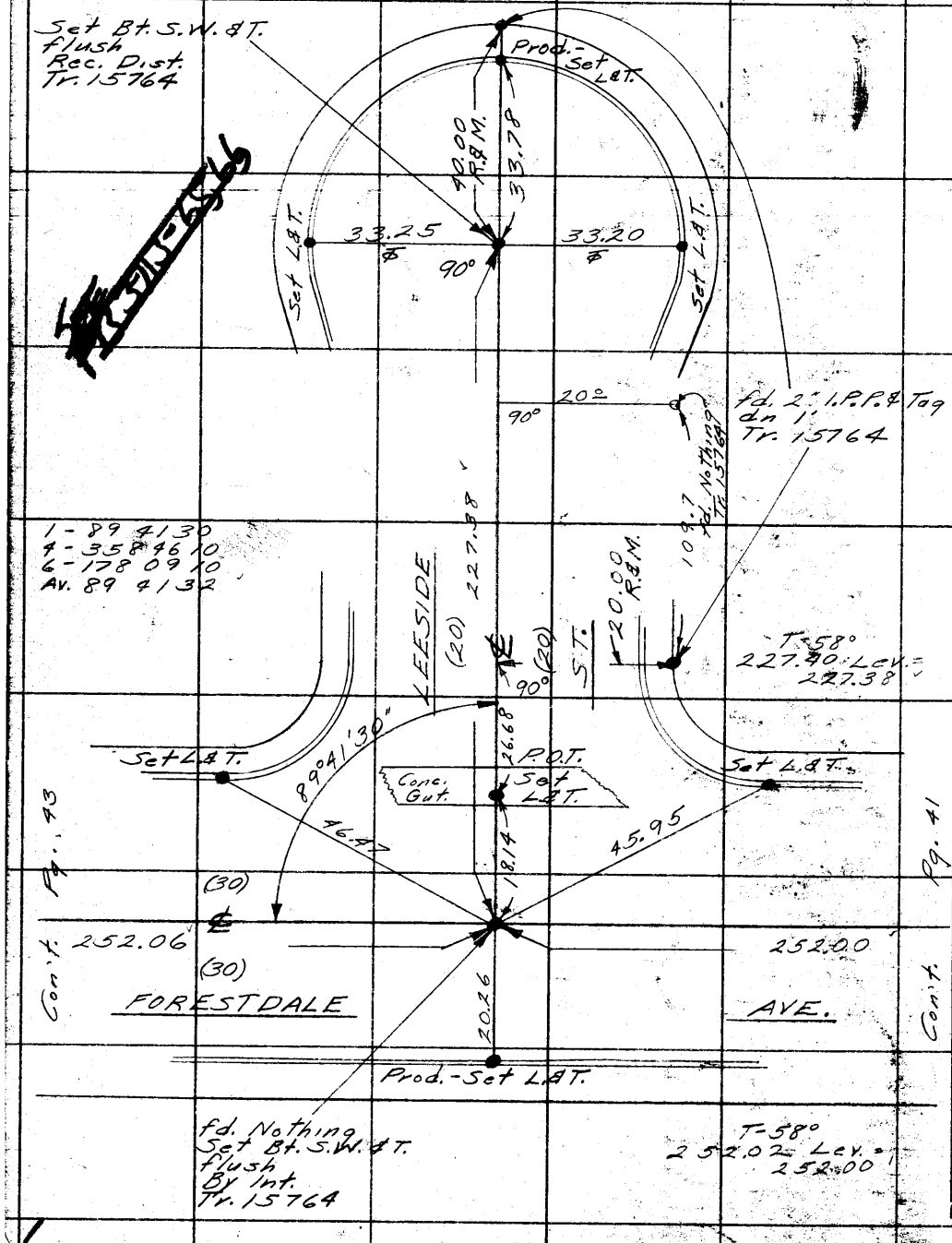
76F3098 S&E #247. 8-54

F.B. 2195 PG. 42

PWFB 1632

777

W.S. 47-D-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 0303.00 Topo No. 0148 St'd. 68 °F
Surveyed by English
Notes Ed. Date 2-56
Indexed C. Johnson

F. B. 219 Pg. 48

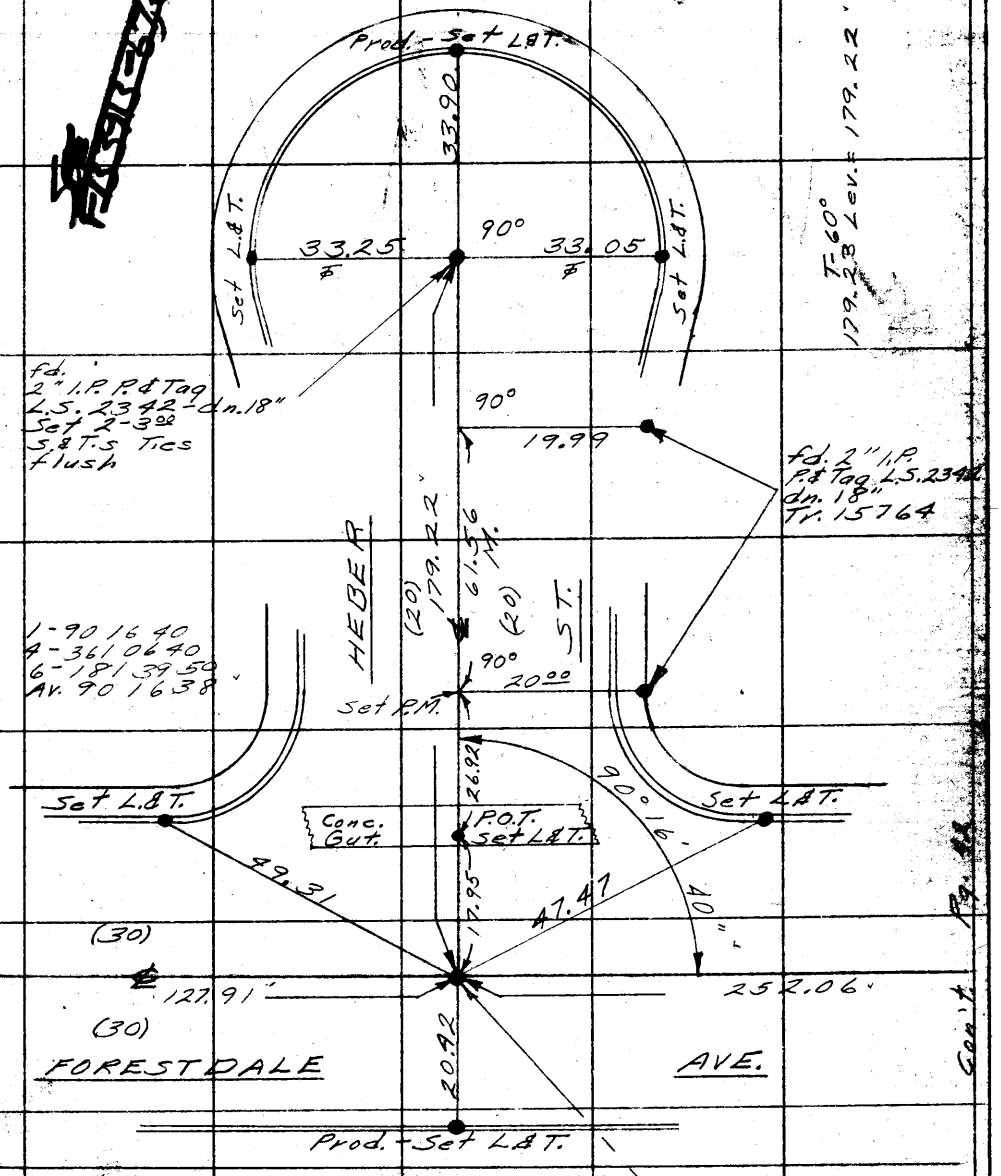
PWFB 1632
778

W.S. 47 - D-L

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



Pg. 45 Con't

Pg. 44 Con't

76F3095 S&E #247. 8-54

F.B. 219 PG. 34

PWFB 1632 779, 780

W.S. 47-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
72g LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Heber St.
Map No.	W. O. 0303.00 Type No. 0148 St'd 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 2-56
Date	Indexed A. C. Johnson

F. B 2119 Pg. 47

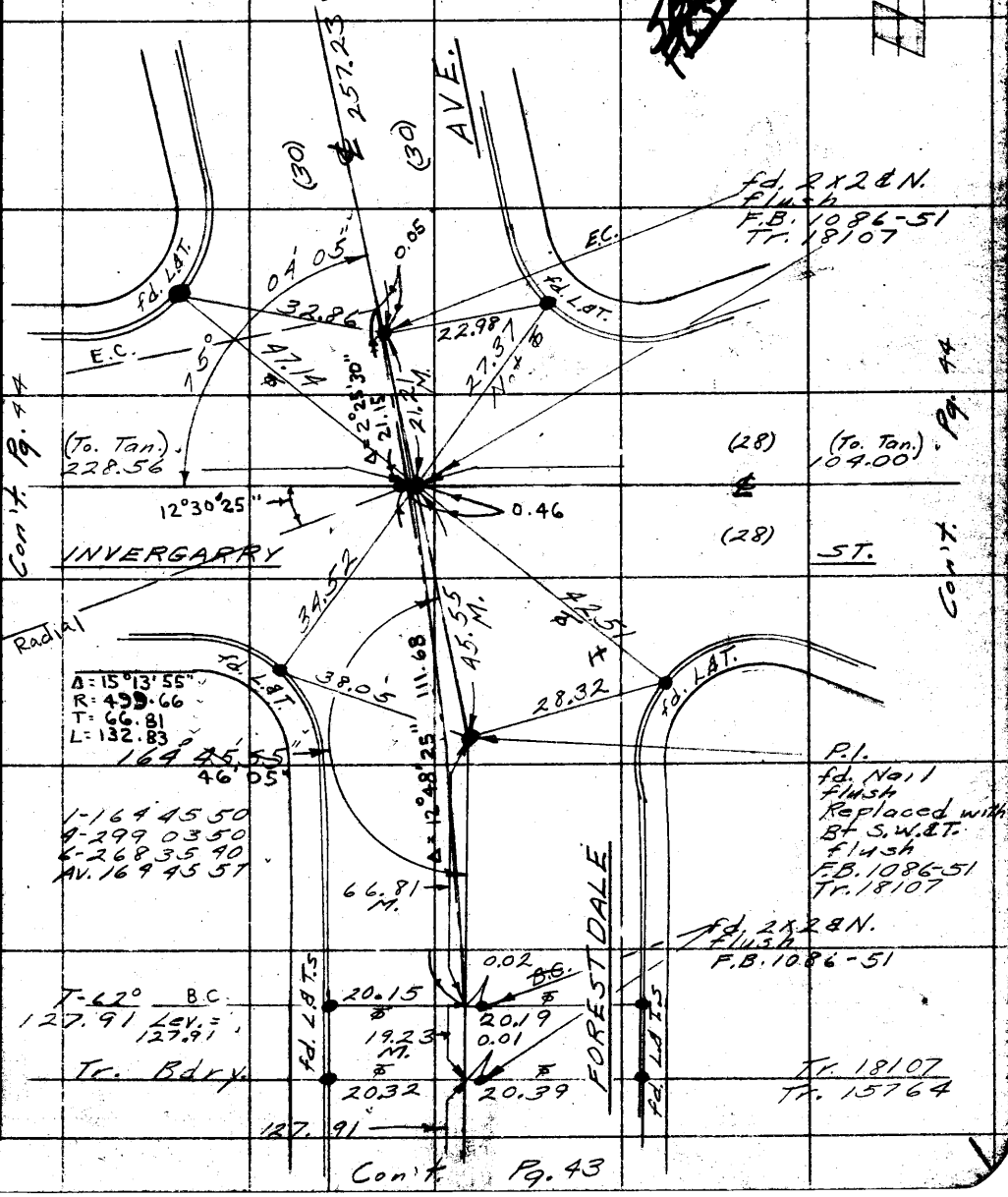
W. S. 47-D-1

PWFB 1632

781, 782

1-75 04 20
4-300 16 90
6-90 24 40
Av. 75 09 07

Con't. Pg. 46



1-164 45 50
9-299 03 50
6-268 35 40
Av. 164 45 51

T-62° B.C.
127.91 Lev. = 127.91
Tr. Bdry.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2119 PG. 96

PWFB 1632 783

W.S. 47 - D-2

Fd. S.&T.
Flush
F.B. 1086-48
Tr. 18107

L.&T.S.

Fd.

18.01
Prod.

17.75
Prod.

LOCHLEVEN

(30)

156.40

(30)

ST.

43.70

15"

14'

86°

Fd. L.&T.

Con't. Pg. 47

T-66°
257.23 Lev. =
257.23

FORESTDALE

(30)

257.23

(30)

AVE.

1 - 861410
4 - 3945700
6 - 1572540
Av. 861417

Con't. Pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

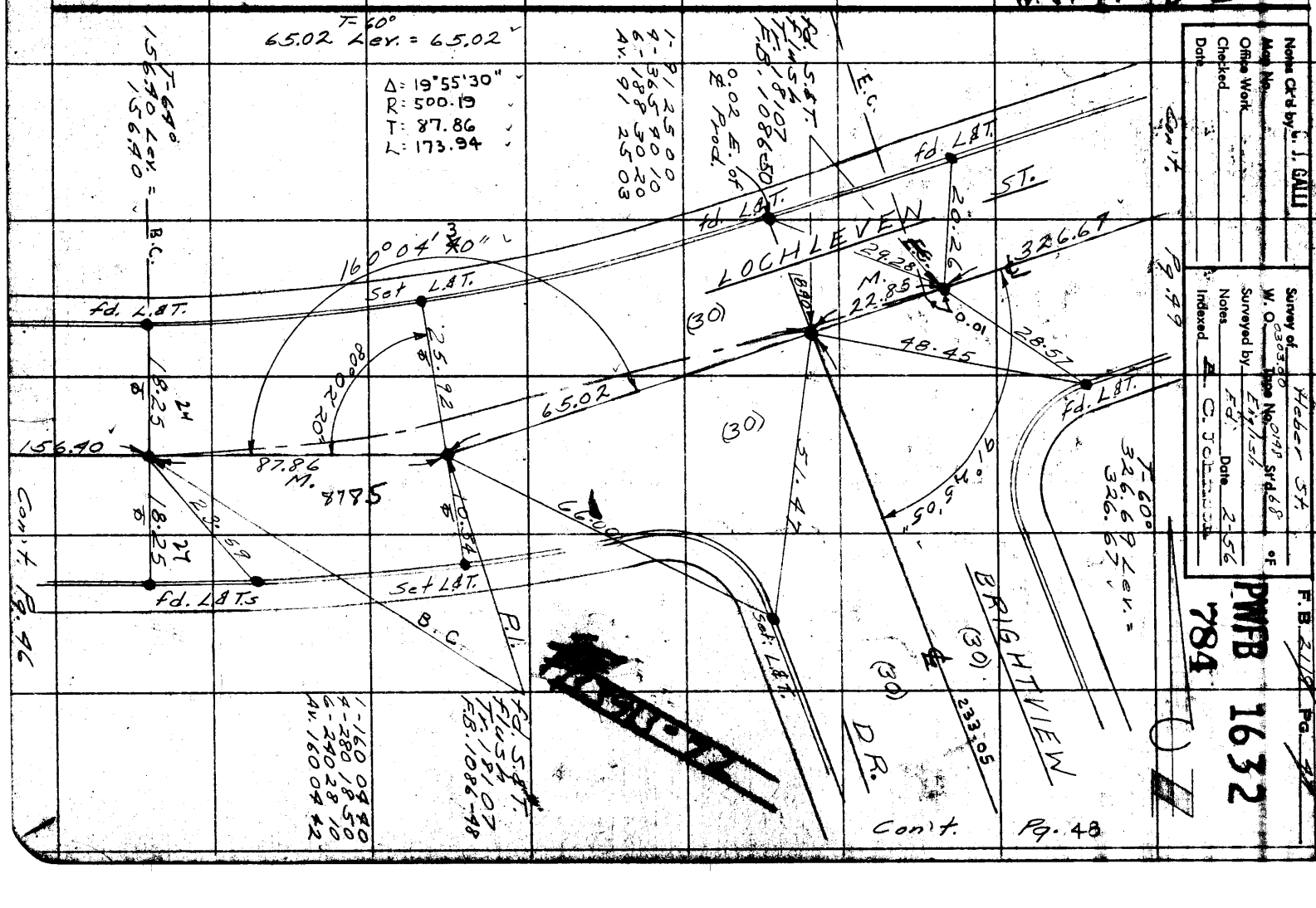
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 42 - D-2



Notes ck'd by G. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Haber St.
W. O. 2303.00 Tape No. 0141 Sr. 68
Surveyed by F.J. Date 2-56
Notes
Indexed C. J. Johnson

F.B. 2119 Pg. 31

PWFB 1632
784

F.B. 2119 Pg. 38

PWFB 1632

785

Con't. Pg. 52

Δ: 29°40'50"
R: 300.04
T: 79.50
L: 155.43

Fd. 1X2 - N&T. Flush
F.B. 1086-46
Tr. 18107

P.L.

B.C.

Prod. 10.50

79.50

23.57

Set L&T.

10.79 Prod.

79.50

150°19'10"

1 - 150 19 20
4 - 241 16 50
6 - 181 55 20
Av. 150 19 13

T-74°
79.50 Lev. = 79.50

Fd L&T.

13.24

13.25

Fd. L&T.

B.C.

DORNIE

(20)

(20)

127.23

S.T.

T-72°
127.23 Lev. = 127.23

1 - 90 00 20
4 - 360 0110
6 - 180 02 10
Av. 90 00 22

Fd. S.&T. Flush
F.B. 1086-47
Tr. 18107

Set Bt. S.W.&T. Flush - On ℄

BG.
Fd. Nothing
Tr. 18107

Fd. L&T.

90°00'20"

Fd. L&T.

0.02

58.71

12.05

Pg. 47

(30)

℄ 233.05

175.72

82.00 Rec.

0.04

Pg. 53

(30)

BRIGHTVIEW

D.R.

Prod. 18.24

Fd. L&T.

Con't. Pg. 47

T-64°
233.05 Lev. = 233.05

T-64°
175.72 Lev. = 175.72

E.C.

W.S.147-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 42 - D - 14

PWFB 16632 786, 787

Con't. 1 Pg. 50

108.25

1-1485140
4-2352650
6-173 10 00
Av. 1485140

1-151 33 50
4-246 15 30
6-189 23 10
Av. 151 33 52

fd. S.&T.
flush
T.F. 17982
F.B. 1085-72

B.C.

CALDER DR.

(20)

(20)

51°33'50"

T-70°
190.39 Lev.=
190.39

fd. L.&T.

B.C.

7.87 Pt.

13.22
Not ⊥

13.23

51.80

51.84

fd. L.&T.

fd. L.&T.

3 - L.&T.s

5

fd.

35.00
Prod.

LOCHLEVEN
(30)

48.01

44.90 M.

47.98

90° 01' 20"

35.01
Prod.

221.04

(30)

375.06

43.23

ST.

148°51'40"

18.25

fd. L.&T.

326.67

fd. L.&T.

T-66°
221.04 Lev.=
221.04

T-66°
375.06 Lev.
375.0

fd. S.&T.
flush
T.F. 18107
T.F. 17982
F.B. 1086-50

1-90 01 20
4-360 05 10
6-180 07 50
Av. 90 01 18

Con't. Pg. 47

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 3303.00 Tape No. 0148 Sr'd. 68 °E
Surveyed by Eng. Ist. Date 2-56
Notes
Indexed E. C. Johns

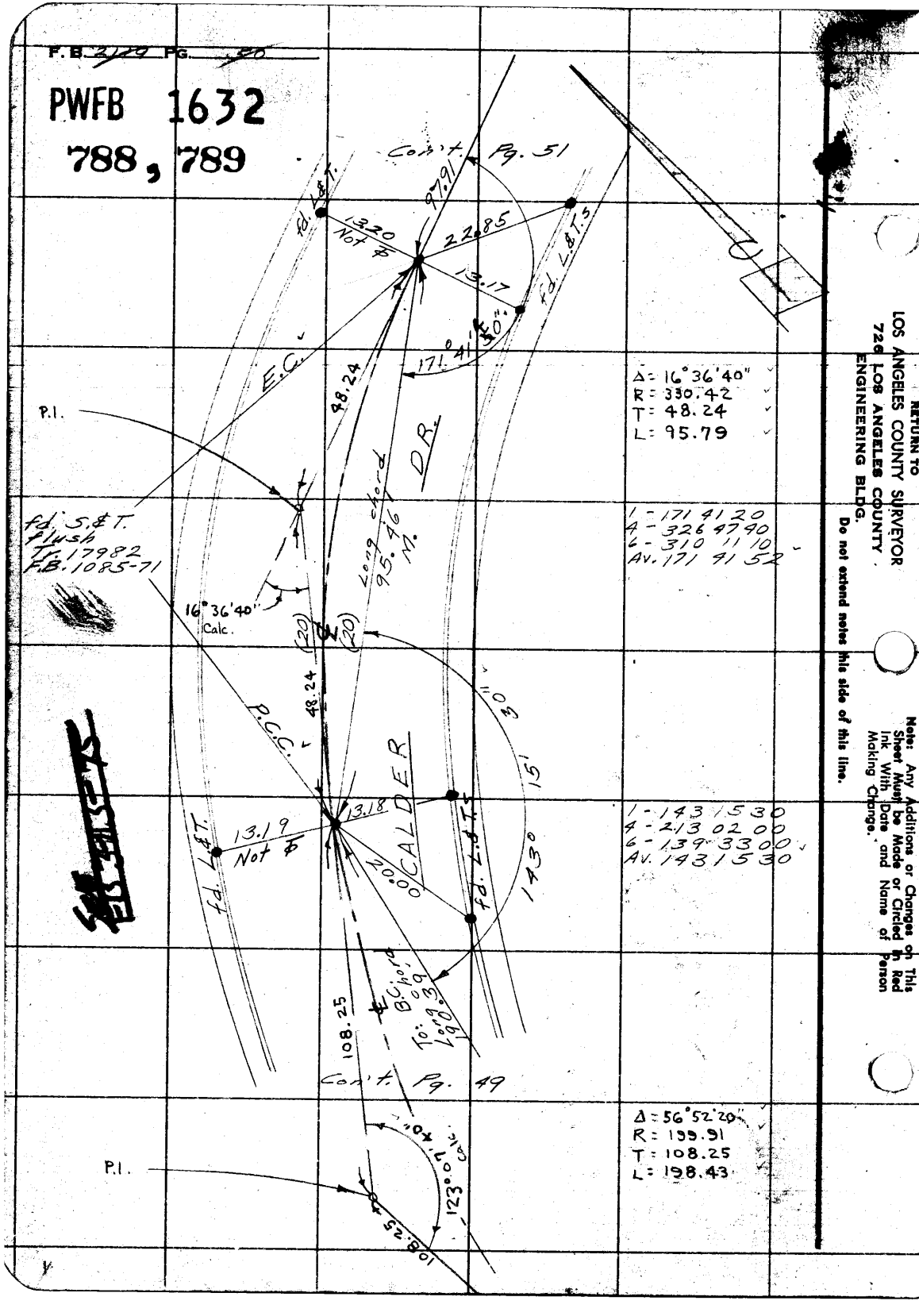
Copy 1. Pg. 34

F.B. 2114 PG.

F.B. 3129 PG. 80

PWFB 1632

788, 789



Δ = 16°36'40"
R = 330.42
T = 48.24
L = 95.79

1 - 171 41 20
4 - 326 47 40
6 - 310 11 10
Av. 171 41 52

1 - 143 15 30
4 - 213 02 00
6 - 139 33 00
Av. 143 15 30

Δ = 56°52'20"
R = 199.91
T = 108.25
L = 198.43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. O. 03 03 00 Type No. 0198 St'd. 68 °F
Surveyed by English
Notes Ed. Date 3-56
Indexed R. C. Johnson

F.B. [illegible] Pg. 5

PWFB 1632

790 GRAND AVE.

Set N.&T. in T.P.

29.20

T-68° Lev. (50) 276.21

T-68° Lev. 275.85

Pg. 35 Con't.

Pg. 34 Con't.

(50)

41.50

49.67 M.

90°02'40"

Set N.&T. in P.P.

fd. Nothing Set L.&T. flush - By Prop. Tr. 17982

P.O.T. Set L.&T. in Conc. Top Step

55.36 M.

fd. L.&T.

28.06

163°12'15"

31.97

31.93

fd. L.&T.

fd. L.&T.

fd. S.&T. flush Tr. 17982 F.B. 1085-71

1-90 02 40
2-360 10 40
3-180 16 20
Av. 90 02 43

1-163 12 10
4-292 49 00
6-259 13 20
Av. 163 12 13

DR.

(20)

(20)

CALDER

M. 91 97.

Con't. Pg. 50

Vv.S. 47-[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

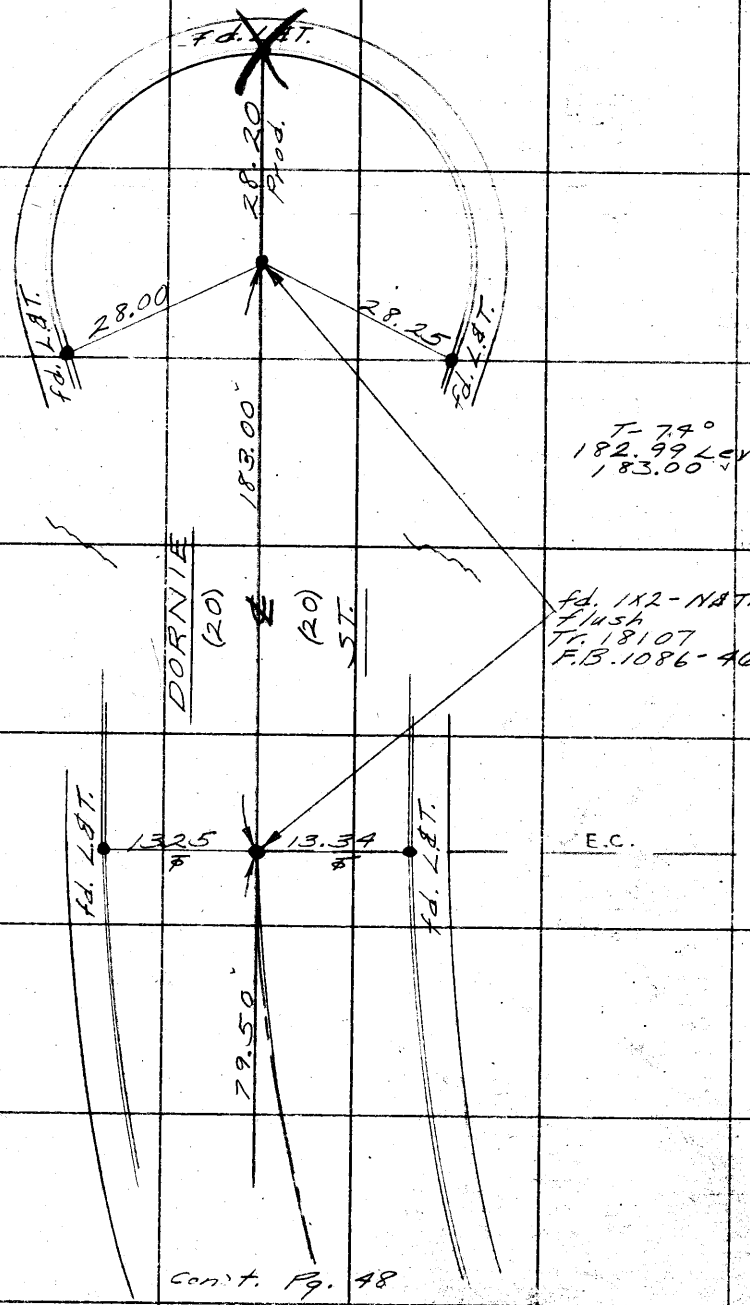
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #247. 8-54

F.B. 249 Pg. 52

PWFB 1632

791, 792



Con't. Pg. 48

W.S. 42-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

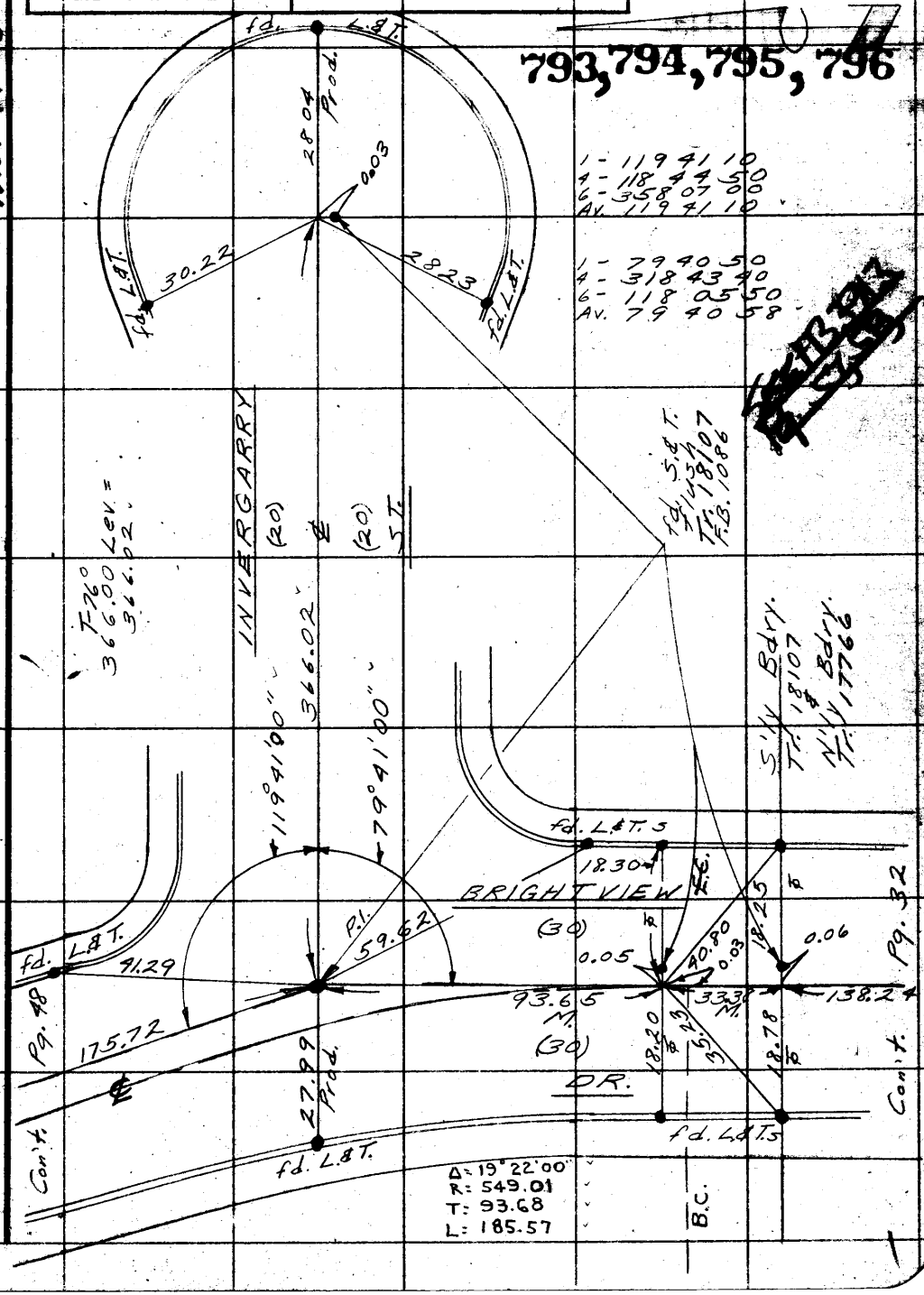
Notes Ck'd by C. J. GALLE	Survey of Heber St.
Map No.	W. O. 6202.00 Tape No. 0148 Sr'd. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 3-56
Date	Indexed

F. B. 2114 Pg. 33

PWFB 1632

793, 794, 795, 796

W.S. 47-D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #247. 6-54

F.B. 2119 PG. 54

PWFB 1632
797, 798

1 - 1755820
4 - 343 5250
6 - 335 4920
Av. 175 58 13

1 - 834500
4 - 334 5920
6 - 142 2900
Av. 83 44 50

T-66
289.17 Lev. = 289.17

Prod. - Set Spk. in Joint.

33.40
90°
33.19
33.17
Set L&T.
Set L&T.

fd. N.&W. Replaced With Bt. S.W.&T. Flush Tract 15763

P.I. - fd. S&T. Flush - FB. 1077-85 Tr. 17766

Tr. 17766
Tr. 15763

T-640
135.40 Lev. = 135.40

Set Bt. S.W.&T. Flush By Tr. 15763

LEESIDE ST.
(20)
(20)
289.17
20.00
20.00
M.: 167.23
fd. 2" I.P. S&T. Flush Tr. 15763

P.O.T. Set L&T. Conc. Gut.
33.14
83°
A 4.50
Set L&T.
Set L&T.
43.75
fd. L&T.s
Set L&T.
32
21.47
Pg. 19.64
BRIGHTVIEW
Rec. 10.47
fd. Nothing
(30)
127.84
7.19
7.19
175°58'15"
(30)
D.R.
135.40
156.38
15.94
48.92
18.09
Pg. 55
Const.
Const.
19.62
19.70
fd. L&T.s
Prod. - Set L&T.

Δ = 4°01'45"
R = 204.40
T = 7.19
L = 14.37

E.C.
B.C.

W.S. 47 - D - 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
.726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

NOTE! Any Additions or Changes on This Sheet, Must be Made of Dated Red Ink With Date and Name of Person Making Change.

76F3099 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 47-A-2

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of Heber St.
W. 63.00 No. 848
Surveyed by Ed. English
Notes
Date 3-56
Indexed

F. B. 2/19 Pg. 53

PWFB 1632 800

799

Con't. Pg. 54

T-68°
156.38 Lev. = 156.38

1 - 56 44 20
4 - 226 57 30
6 - 340 26 00
Av. 56 44 20

1 - 153 03 40
4 - 252 14 20
6 - 198 21 30
Av. 153 03 35

90°
156.38
11.71
18.29
18.27
0.33
E.C.
Set L&T.s
Set L&T.s
Prod.
39.15
48.24 M.
153°03'35"
Δ = 26°56'25"
R = 200.00
T = 47.91
L = 94.04
B.C. & E.C.
Set Bt. S.W.&T.
Flush
Rec. Dist. (30')
Tr. 15763
P.I.
Set Bt. S.W.&T.
Flush - By Int.
Tr. 15763
24.10
24.64
Set L&T.
25.25
41.74 M.
BRIGHTVIEW
Fd. 2" I.P. P&Tag
L.S. 2342
Bd. 6"
Tr. 15763
39.26
90°
0.17
P.O.T.
Set L&T.
in Conc. Gut. (20)
BRIDWELL
21.61
18.18
20.10
56.77
234.58
95.02
5.40 M.
Set L&T.
Prods.
Set L&T.
11.82
56°44'20"
(20)
S.T.
20.00
20.00
63.14
(30)
D.R.
(30)
96.55 M.
Set Bt. S.W.&T.
Flush - By Int.
Tr. 15763
Con't. Pg. 56

T-68°
234.58 Lev. = 234.58

Set L&T.
33.04
90°
33.19
Prod.
Set L&T.
33.20
Set L&T.
Fd. 2" I.P. P&Tag
L.S. 2342 - 4 in 6"
Tr. 15763
Fd. N.&W.
Flush
Replaced with
Bt. S.W.&T.
Flush
Tr. 15763

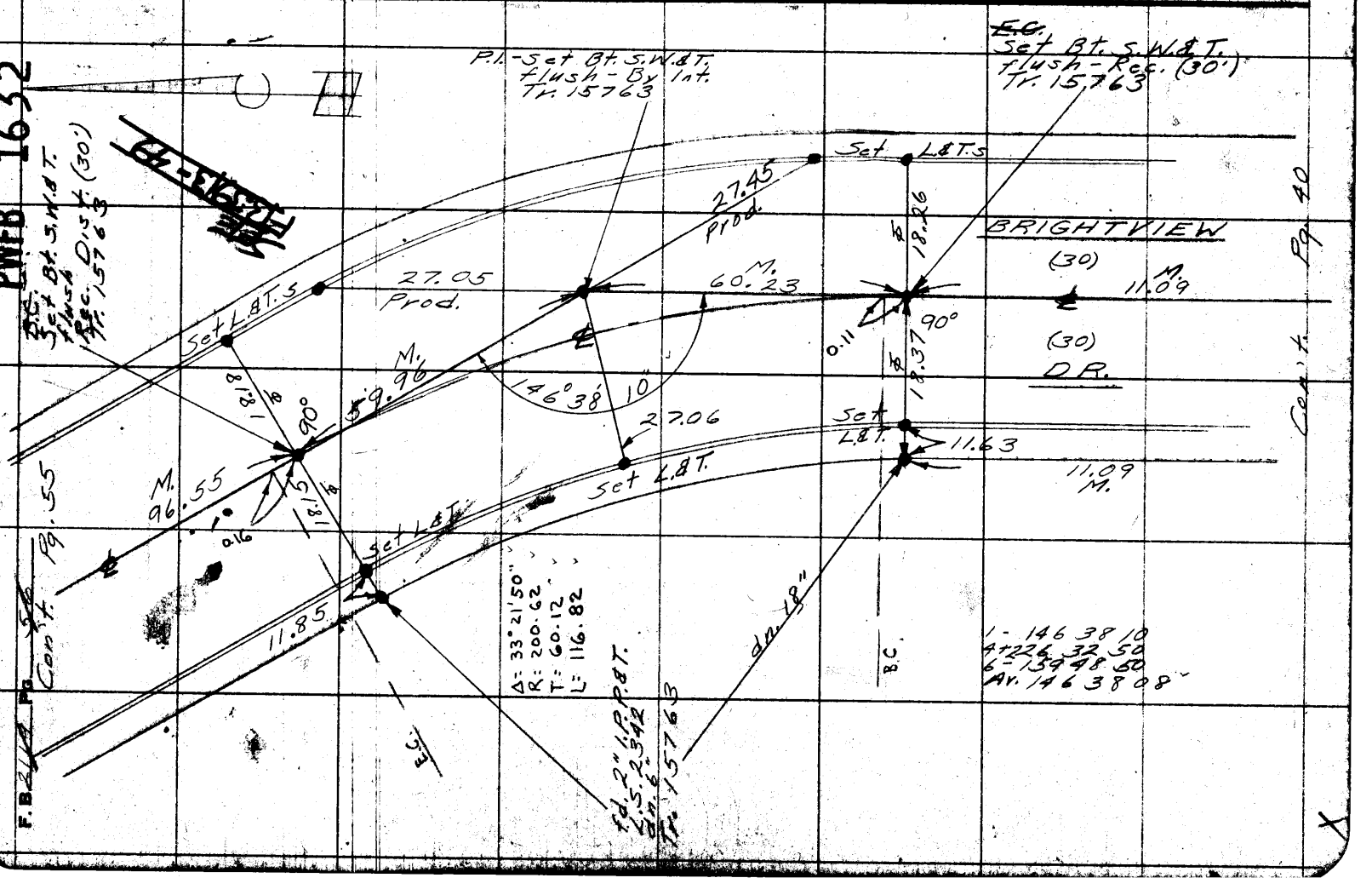
801

PWEB 1632

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



PWFB 1529

Notes Ck'd by C. J. GALLI	Survey of BRODERICK AVE S.S. DIST F.B. 5 PG. 67
Map No.	Surveyed by J. S. COATES
Office Work	Notes J.S.C. Date 3-17-58
Checked	Indexed A. C. Johnson APR 9 '58
Date	

J.N. 0305.00

C.I. 2035.14

BRODERICK AVE S.S. DIST

ADDITIONAL

CENTER-LINE SURVEY

IN

DUARTE AREA

Note: For Updating & Monumentation of this Survey SEE FB 3913-117-146

COATES
OCHSHER
SMITH
SPRIGGS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data off this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

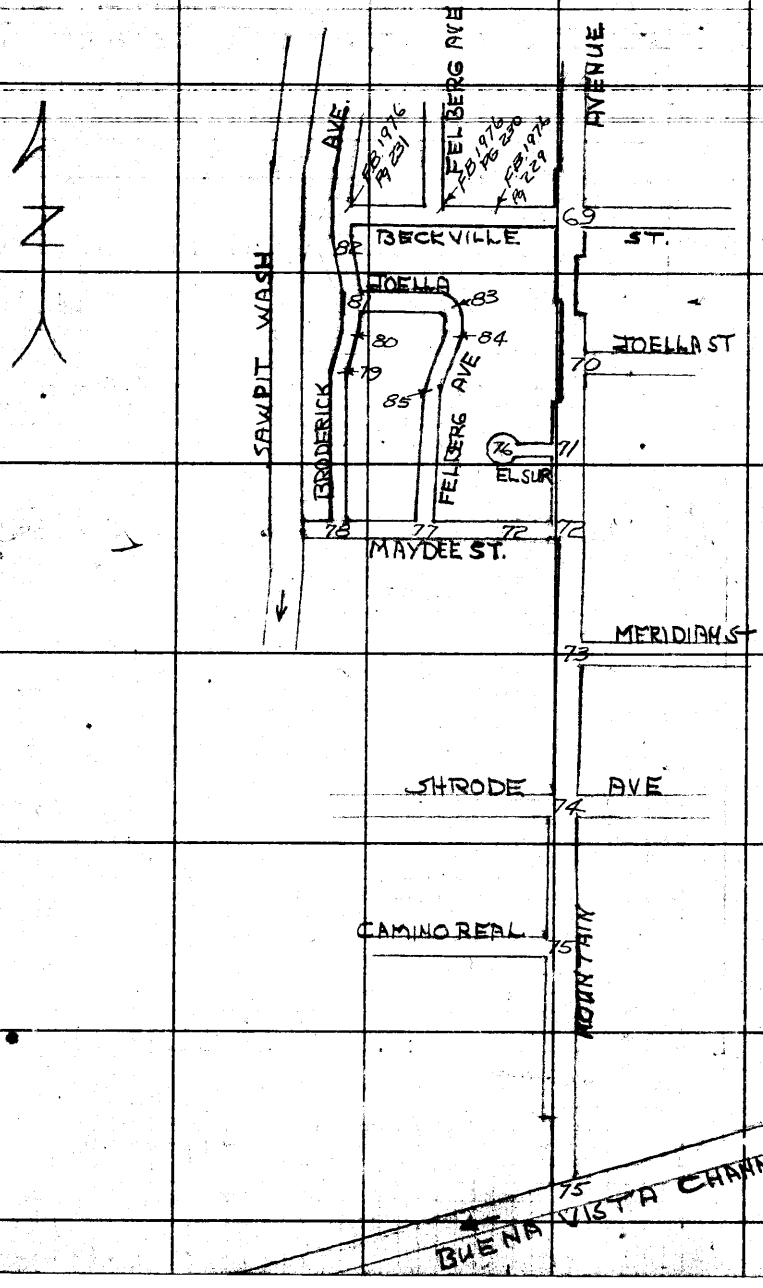
7BR3008 SAE 1-58

PWFB 1529

F.B. 319 Pg. 68

667

INDEX



(PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

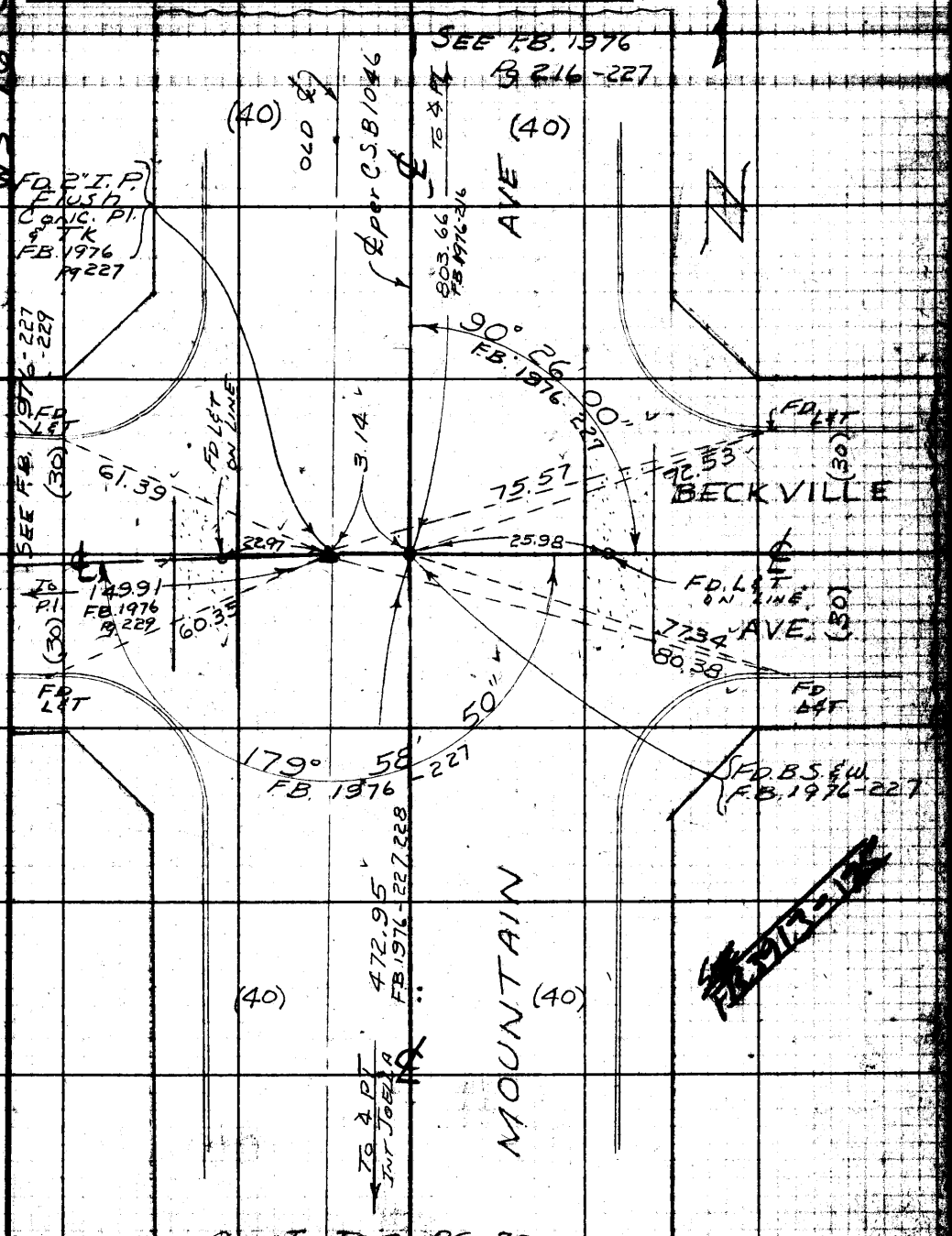
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1529 668

Notes Ck'd by C. J. GALLI
Office Work
Checked
Date

Survey of BRODERICK AVE. S.S. PT. F.B. 2145 PG. 85
Surveyed by J.S. CONTRES
Notes J.S.C. Date 3-19-58
Indexed C. Johnson

WS 46 C-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F.B. 2115 PG. 76

FROM BOT. PG 69

(40)

(Varies)

TO INT BERVILLE

℄ per C.S.B 1046

℄ 40

472.95

AVE.

(40)

MH-Moved HHS

SEE FB3913-174

N

179°46' 30"
369°06' 30"
179°42' 37½"
358°39' 40"
179°46' 36⅔

HHS

FD L&T

27.47

5.01

179°46'

FD PK IN CHIS X ON MH RIM

0.435

62.36

(36)

℄ JOELLA ST.

Angle Point
FD. C.S.&W. 4½n
FB. 554-8
FB. 1976-228

249.53

249.53@68°=249.53

TO INT EL SUR

MOUNTAIN

(25)

(40)

FD L&T

CONT. TOP PG 71

WS 46 C-2

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3088 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 96

CONT. TOP PG 76

(25) (25)

FD 2½" I.P. 6" dia conc. o.l.s. tag L.S. 23342

TR 15959

EL SUR ST.

89°49'10"
89°49'00"
89°49'55"
89°49'55"
89°49'55"

TR

25.00

185.00

31.04

#15959

Set L & L.A.Co. Eng. tag

Set B4 Spk

Set L & T.A.Co. ENG. ON LINE

54.46

26.04

89°49'15"

22.27

(40)

(25)

280.00

249.53

TO INT MAYDEE

TO INT JOEL A

MOUNTAIN

AVE.

(35)

20.18

Set L & T.A.Co. ENG. & prod

FD 1½" I.P. TR 15959

Reset B.S. Spk

CONT. LEAF SIDE TOP PG 72

280.00 @ 68° = 280.00

Survey of BRODERICK Ave 35 PMB 2 115 Pg.

Noted Ch'd by C. J. CALL

Office Work

Checked

Date

Surveyed by J. S. CORTES

Notes

Indexed

L. C. Johnson

J. S. CORTES Date 8-18-57

FROM B.O.T. PG. 70

PMB 1529

571

PWFB 1529

F.B. 343 Pg 72

Set B.S.&W. By Prop. Between Shrode Ave. & pt. @ Joella St. Per TR 15959

Set B.S.&W. Efc. Dist. 12.00 Per TR 15959

Set L.&L.A.Co. Eng. Tag Prod

MOUNTAIN AVE

(35)

Set L.&L.A.Co. Eng. tag & prod

FD. N & Tag R.E. 2008 No ref.

To Int. El Sur

280.00

12.00

To Int. 367.86 Meridian

(40)

94° 54' 05" 57.65

89° 49' 10" 54.66

Set Bl Spk

29.21

FD 2½" I.P. 10" dn Conc. Pl. & TAG L.S. 2342 TR 15959

Set L&Tag L.A.Co. Eng.

135.48

135.00

135.00 @ 68° = 135.00

135.47 @ 76° = 135.48

ST.

(30)

89° 49' 10"
359° 16' 40"
89° 49' 10"
178° 55' 00"
89° 49' 10"

94° 54' 00"
19° 36' 20"
94° 54' 05"
209° 24' 30"
94° 54' 05"

174° 55' 20"
339° 41' 00"
174° 55' 15"
329° 31' 30"
174° 55' 15"

Set L&Tag L.A.Co. Eng.

18.47

27.07

174°

55

35.16

Set C.E. Mon. 12" dn Marked as Shown Rec. dist 135.00 From ℄ Mountain Ave. 1"x2' SN Flush 2-3' B.S.&W.

COUNTY ENGINEER ANG. PT. R.E. 9985

MAYDEE

To Int. Belbey

29.73

TR# 15959

CONT. BOT. PG 77

CONT TOP PG 73

MSM C-2

LOS ANGELES COUNTY ENGINEER

PLEASE RETURN TO 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1529 673 674

Notes Ck'd by C. J. GALLY
Map No.
Office Work
Checked
Date

Survey of CODERICK AVE. S.S. PIET F.B. 2115 PG. 72
Surveyed by J.S. COATES
Notes J.S.C. Date 3-18-58
Indexed E. C. Johnson

FROM RT. SIDE TOP PG. 72

WS 46 C-2

(25) ℄ INT TO MAYDELE (35)

FD 3/4 I.P. F.I.
CONC. PL. & TK
F.B. 913-98

AVE.

367.86

367.86 @ 68° = 367.86

FD LET

Set L.&L.A.Co. ENG. TAG

40.03

MERIDIAN ST.

44.19

25.00

FD 3/4 I.P. 20'd/n no plug or tk used ctr.
F.B. 554-8
F.B. 913-98

0.03

33.32

(30)

(30)

FD LET

Out HHG

MOUNTAIN

454.03

454.03 @ 68° = 454.03

SEE F.B. 3913-121

℄ TO INT SHADE

(25) (35)

CONT. TOP PG 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3066 SAE #247 1-58

PWFB 1529 675

F.B. ~~3148~~ PG. ~~74~~ FROM BOT. PG 73

WS 46 S-2

TO INT MERIDIAN

(25) ℄ (35)

FD L&T

367.86
454.03

AVE

64.52

(25) FD 3/4" I.P. 12" dn
Conc. Pl. & Nail
F.B. 554-7
F.B. 913-38

Set 1"x2" Pl.
& 2-3' B.S. & W Ties

FD CHIS "X" IN M.H. rim

13.39

℄ SHRODE AVE

(25)

48.60

49.42

FD L&T.

FD L&T

MOUNTAIN

CONT. TOP PG 75

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

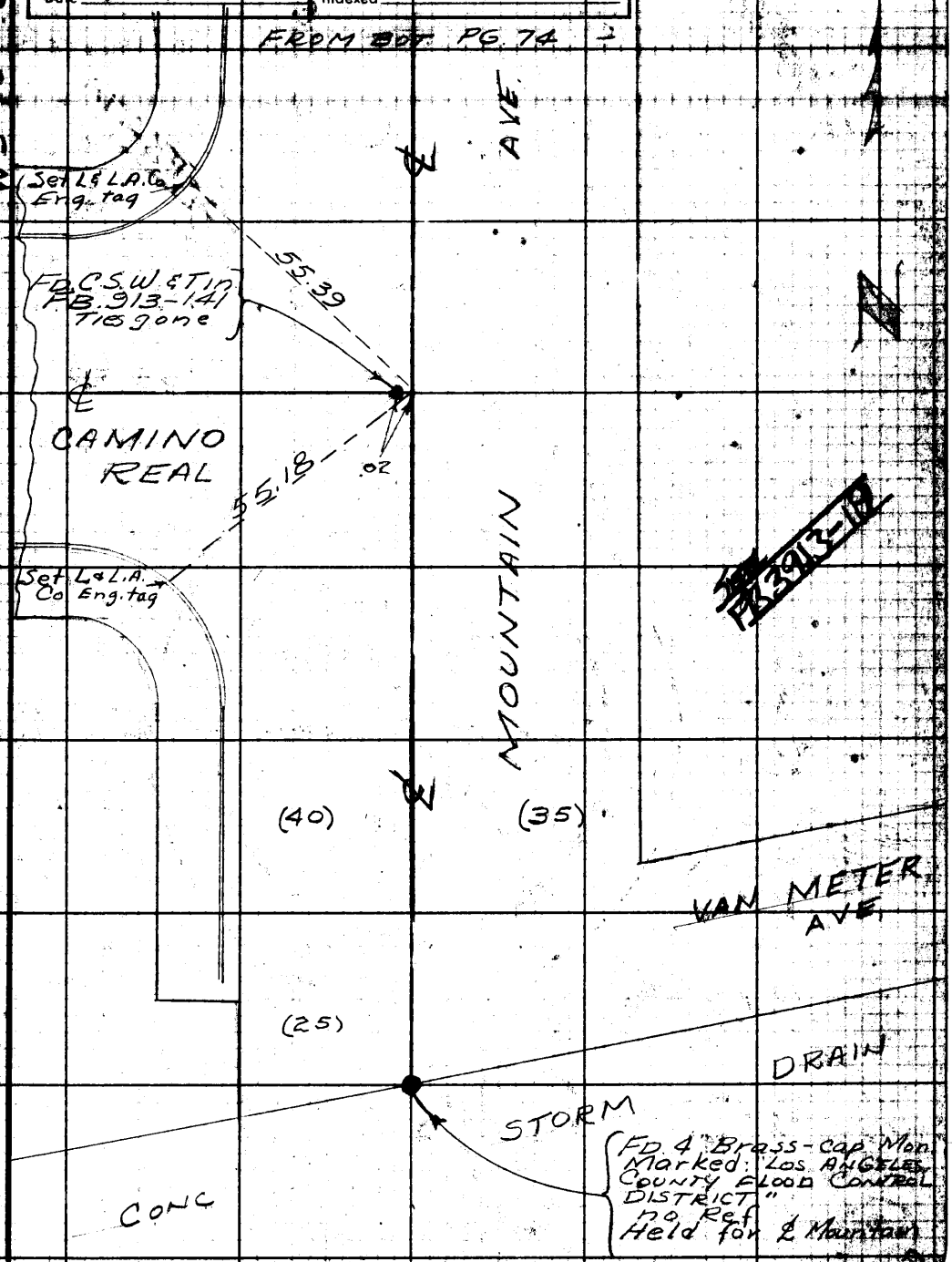
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1529 676, 677

Notes Ck'd by C. J. GALLI	Survey of BRODERICK AVE S.S. OLT 3145 F.B. PG. 75
Map No.	
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-18-58
Date	Indexed C. Johnson

FROM BOT PG. 74



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 SBE #247 1-56

PWFB 1529 678

F. B. ~~218~~ PG. ~~76~~

FROM LEFT SIDE PG 71

TO INT MOUNTAIN

SEE FB 3713-145

(25) (25)

185.00 @ 68°± 185.00

185.00

℄ EL SUR ST

TR #15959

15.05 15.05

Set L & L.A.Co. ENG TAG

30.35 30.17

Set L & L.A.Co. ENG TAG

30.25

30.23 OUTB

Set L & L.A.Co. ENG TAG & prod

No EVIDENCE
2" I.P. 24" dn
TR 15959

SET 3/4" I.P. 18" dn
Conc. Pl. & T.K.
with L.A.Co. ENG TAG
Rec. dist. & angle
from ℄ Mountain Ave

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 1-86

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 96 d-2

PWER 15959

Notes Ck'd by G.J. Gatti

Office Work Checked Date

Notes Indexed

Surveyed by J.S. Coates Date 3-19-58

Survey by Broderick Ave. S.S. Dr. B. 2113 Pg. 77

Set Bt Spk & w
By Int

299.75 @ 60° = 299.73

To Int 4 pt.

299.73

266.94

To Int Broderick

S. Line TR 15959

MAYDEE

(30)

ST.

(30)

From Bot. Pg 72

Court Bot. Pg 79

26.25

89° 40' 40"

53.21

45.11

56.32

49.56

Set Bt Spk

Set Bt Spk

Set Bt Spk

30.00

Set L.F.L.A.Co.

Fd 2" I.P. Pt 1/2 Long. Pl. & Tag L.S. 2842 R.E. #15959

406.75

406.74 @ 58° = 406.71

FLBERG AVE.

(30)

(30)

To 33

Court Bot. Pg 95

TR

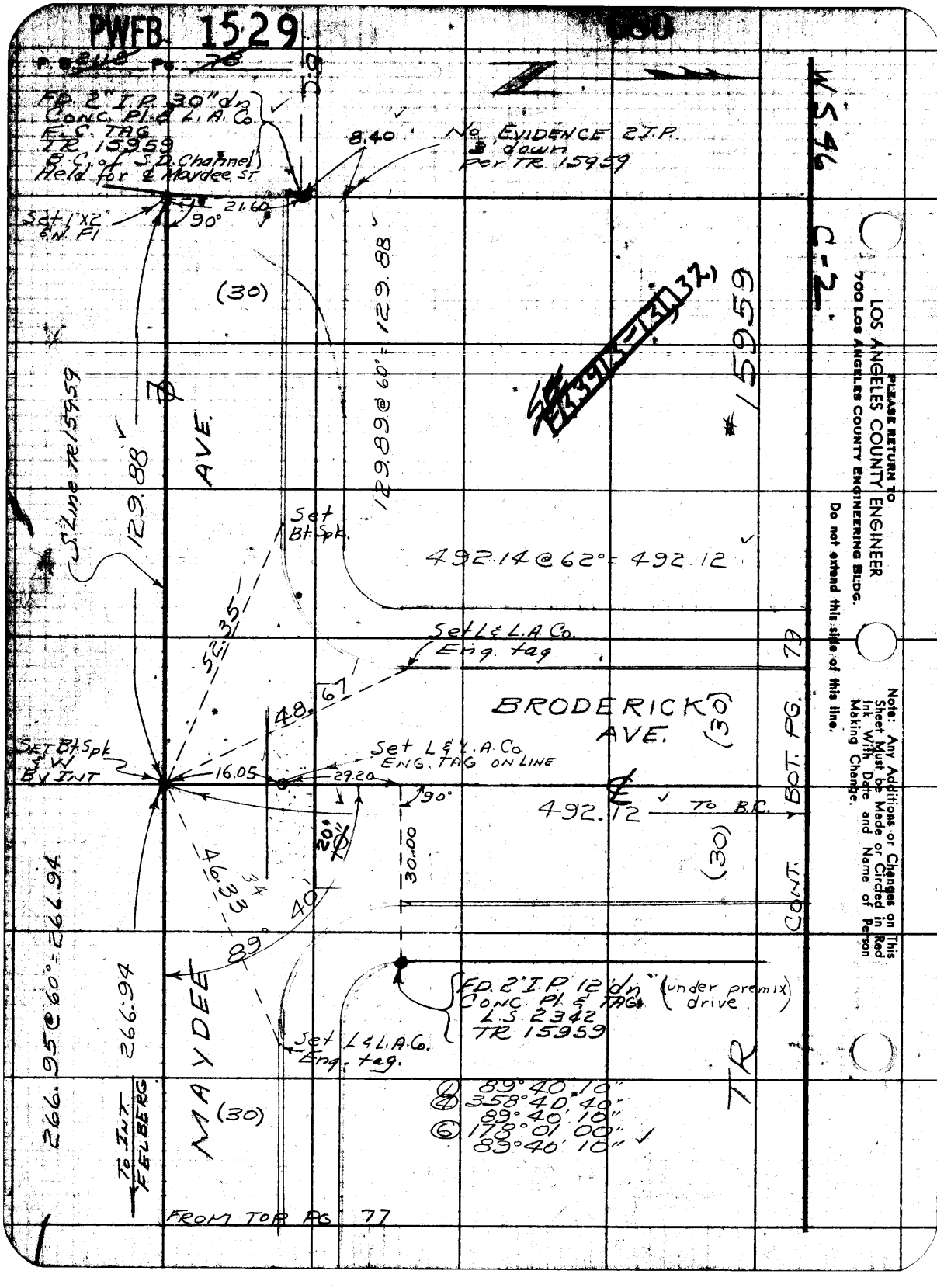
89° 40' 40"
89° 40' 40"
89° 40' 40"
89° 40' 40"
89° 40' 40"
89° 40' 40"

15959

Set Bt Spk

PWFB 1529

P. 812 PG. 78



PW 152 681 682

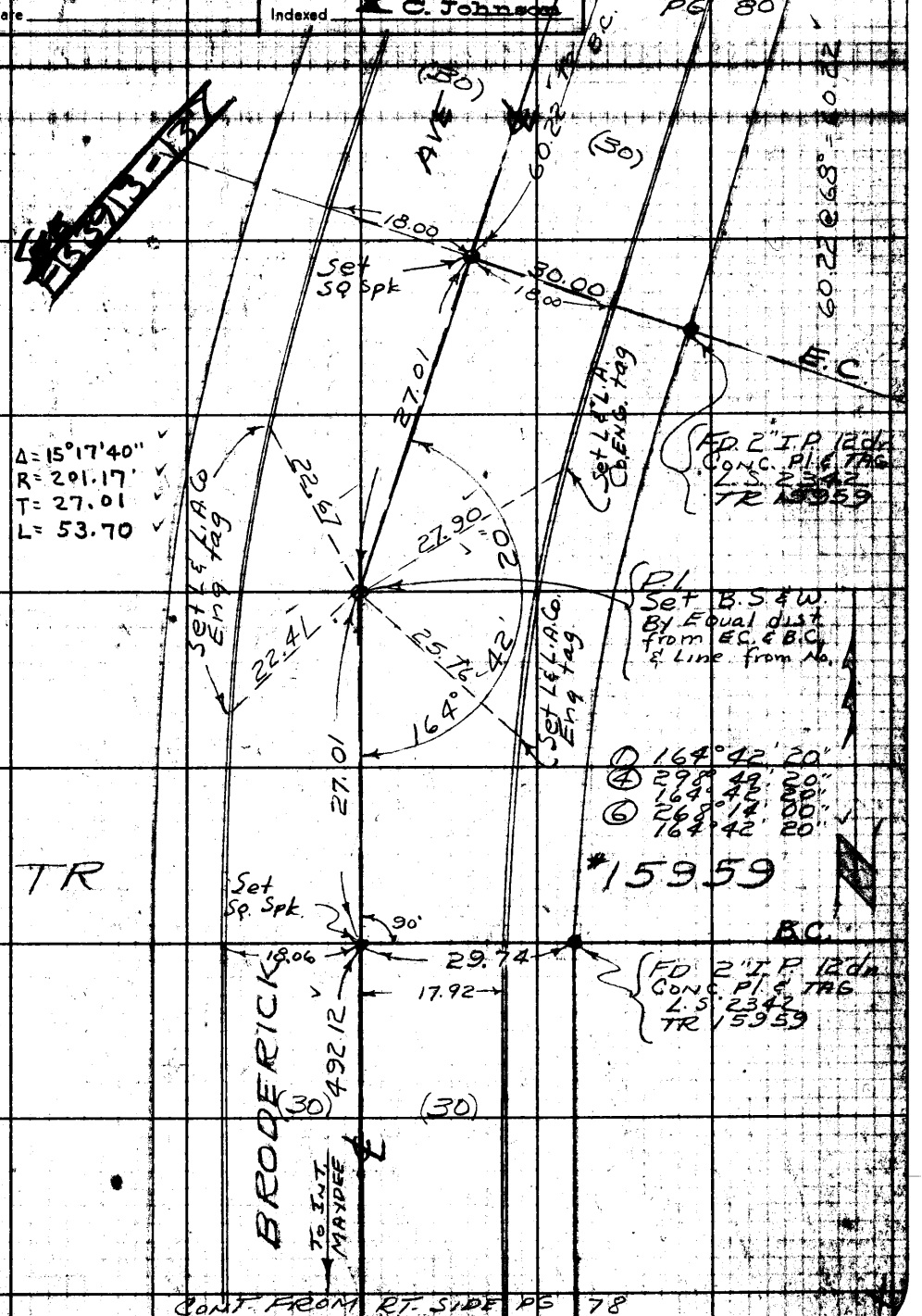
Notes Ck'd by C. A. SALLI	Survey of BRODERICK AVE. S.D. DIST. F.B. 2710 PG. 77
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-20-58 1 CONT BOT PG 80
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this dsh of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309g SGE #247 1-56



CONT. FROM RT. SIDE PG 78

PWEB 1529

F. B. 349 PG. 90

TR

FD LET CONT. BOT. PG 81 FD LET

#15612

43.56 06.92 39.82

18.30 18.01

FD 2" I.P. 12" dn CONC. PL & TAG L.S. 2342 TR 15612 FB 1058-97 Set B.S. & W. Flush

TR

AVE

3.22

(30) (30)

#15959

E.C.

30.00

FD. 2½" I.P. 6" dn. CONC. PL & TAG L.S. 2342 TR 15959

164° 39' 00"
298° 56' 20"
164° 39' 05"
267° 54' 30"
164° 39' 05"

15" 08"

29.97

27.28

Set L & L.A. Co Eng. tag

21.91

Set L & L.A. Co Eng. tag

P.I.

Set B.S & W Equal dist from E.C. & B.C. and on Line from No.

39'

164°

24.04

22.71

Set L & L.A. Co Eng. tag

A = 15° 20' 45"
R = 158.55'
T = 26.75'
L = 53.18'

26.75

B.C.

18.08

Set Sq. Spk

29.98

90° 17.96

FD 2" I.P. 12" dn CONC. PL & TAG L.S. 2342 TR 15959

BRODERICK

60.22

BR (30)

TO (30)

FROM TOP PG 79

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWRB 1529-1 684

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE S.S. DIST. 3/18
Tape
Surveyed by J.S. COATES
Notes J.S.C. Date 3-20-58
Indexed C. Johnson

J-2

CONT. BOT. PG. 80

WS 4

(30)

℄ 10 P.I.

AVE

163.82

100°

FD L&T

P.L.C.

FD 2" I.P. Flush
Conc. P.L.C. TAG
L.S. 2342
TR. 15612
F.B. 1058-97

E.C.

25.81

18.42

20.81

50.80

18.42

90°

16'40"

Set L.&TAG
L.A. Co Eng
on Line

14.43

55.45

JOELLA ST. (60)

319.98

52.83

Δ = 10°31'35"
R = 200.00
T = 18.42
L = 36.74

① 169°28'40"
② 317°54'20"
③ 169°28'35"
④ 296°31'30"
169°28'35"

FD L&T

B.C.

TR

86.93 @ 58° = 86.92

BRODERICK

86.92

(30)

(30)

To P.I.P. 3 Line TR 15612

#15612

FROM TOP PG. 80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this dash of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SSE #247 1-58

PWFB 1529 685

P.B. 210 Pg. 82

SEE F.B. 1976-231

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 15.29

Notes Ck'd by O. J. GILLI	Survey of BRODERICK AVE. S.S. Bk. 2115 Pg. 85
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-21-58
Date	Indexed C. Johnson

J-2

WS 56

FD 2" I.P. FLUSH CONC PI & TAG LS 23442 TR 15612 F.B. 1058-98

87.03 @ 58° = 87.02

FD L&T

38.15

63.16

87.02

TO 2" I.P. @ S. LINE TR 15612

38.25

51.35

FELBERG ST.

(30)

(70)

CONT. TO P. 84

FD L&T

89° 40'

FD L&T

FD L&T

⑧ 89° 40' 40"
⑦ 358° 42' 20"
⑥ 89° 40' 35"
⑤ 178° 03' 30"
89° 40' 35"

ST.

(27)

(27)

319.98

319.98 @ 66° = 319.98

TR

JOELLA

#15959

SEE FB 3913-35

TO INT BRODERICK

FROM RT. SIDE PG. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 SBE #247 1-56

PWFB 1529 597, 688

F. B. 2119 P. 84

TR

FROM RT SIDE PG 83

FD LET

FD LET

15612

FD. 2" I. P 89" dn
CONC. PL & TAG
L.S. 2342
TR 15959

S. Line TR 15612

B.C.

(30)

(30)

18.00

5.19

29.65

90°

FD. 2" I.P. 18" dn
CONC. PL & TAG
L.S. 2342
TR 15612
FB. 1058-98
Held for ℄ ST.
Set B.S.&W. Flush

AVE.

44.93

① 151° 11' 00"
④ 244° 44' 00"
151° 11' 00"
⑥ 187° 06' 00"
151° 11' 00"

11' 00"

29.99

19.14

Set L.&L.A. Eng Tag

151°

Δ = 28° 49' 00"
R = 174.89'
T = 44.93'
L = 87.96'

34.34
.33

18.05

Set L.&L.A.Co. Eng Tag

TR

#15959

44.93

P.I.
Set B.S.&W.
equal tan dist
℄ Line from No.

B.C.

18.06

90°

Set Sq. Spk

29.99

18.00

B.C.
FD. 2" I.P. 12" dn
CONC. PL & TAG
L.S. 2342
TR 15959

FELBERG

℄

76.20

(30)

To T.L.
E.C.

(30)

CONT. TOP PG 85

See FB 3913-134

N

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1529 689

Notes Ck'd by O. L. GALLI
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE. S.S. PUST P. B. 2119 Pg. 85
IN 6323.00 Inst. 0173 Sta. 68 °E
Surveyed by J.S. COATES
Notes J.S.C. Date 3-20-58
Indexed L. G. Johnson

FROM BOT. PG. 84

Set Bt. Spk. & W Rec. tan dist per TR 15959

P.I.

Set Sq. Spk

E.C.

E.C.
FD. 2" I.P. 12" Ft.
CONC. PL. & TAG
L.S. 2342
TR 15959

Set L & L.A.Co. Eng. tag

Set L & L.A.Co. Eng. tag

TR 15959

Δ = 28°49'10"
R = 199.74
T = 51.32
L = 100.47

B.C.

FD. 2" I.P. 12" Ft.
CONC. PL. & TAG
L.S. 2342
TR 15959

Set Sq. Spk.

FELBERG

To Int. MAYBERRY 406.71

(30) (30)

CONT. FROM RT. SIDE PG. 77

FB 3913-133

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2119 Pg. 86

NOTES RED _____ JOB NO. C.I. 2157.14 SURVEY OF Foothill Blvd. F.B. 2119 Pg. 95

DATE _____ SURVEY BY Snyder

NOTES CHKD. Miller NOTES BY PRS DATE 9-19-60

DATE June 1961 INDEXED H. E. OTT DATE MAR 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 2157.14
						FOOTHILL BLVD
						BENCH LEVELS
						Ref- Level Line # 40 1954 Adj. El.
					Snyder Carrasco Reingel Hoye	
				indexed 3/11/60		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-383 9-55

768420 9 & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2157.14 SURVEY OF Foothill Blvd
SURVEY BY Snyder
NOTES BY PRS DATE 9-15-60
INDEXED H. E. OTT DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2119 PG. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			CIRCUIT #1			Lenght = 0.90 mi.
						BM.# 40-9 El. 725.596 F.B. 1351-16
40-9	725.596				725.596	Foothill Blvd & Grand Ave at & int.
+	3.301		3248			Co. Surv. Nlem in H.H. 1954 El=725.596
⌅	728.897	-3.407	3405	-3.407		~~F.B. 1351-16 B.M.# 40-9~~
−	6708		6653			
Fd. L.D-17	722.189				722.189	BM. L.D 17 Foothill Blvd. N. side 135'± W. of Grand Ave 3½" B.C. Mon in Cub Mkd. corps of Eng. U.S. Army
+	3075		3151			
⌅	725.264	-4.047	4.048	-4.069		B.M. L.D. 17 - 1957 No ref.
−	7122		7199			
set H.W. 67	718.142				718.140	BM. H.W. 67 Foothill Blvd. (N. side) 300'± W. of & Grand Ave. BT. spk in cb. 16'± E. of W. P/L of Service Station
+	2833		2720			
⌅	720.975	-4.859	4.859	-4.860		
−	7692		7579			
T.P.#1	713.283					
+	5113		5067			
⌅	718.396	-3.019	3.021	-3.021		
−	8132		8088			
T.P.#2	710.264					
+	3217		3169			
⌅	713.481	-2.894	2.891	-2.895		
−	6111		6060			
set H.W. 68	707.370				707.367	BM. HW. 68 Foothill Blvd. S. side 900'± W. of Grand Ave - BT. spk in cb. 25'± E. of W. end
+	3933		3897			
⌅	711.303	-1.885	1.883	-1.886		
−	5818		5780			
T.P.#3	705.485				705.482	

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 2157.14 SURVEY OF Foothill Blvd
DATE _____ SURVEY BY Stringer
NOTES CHKD. Miller NOTES BY H.P.S. DATE 9-19-60
DATE June 1961 INDEXED H. E. Ott DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#3	705.485					Ren 12-9-96
+	6.370		6349			
π	711.855	+3.918	3.917	+3.916		
set −	2452		2432			
H.W.69	709.403				709.394	BM H.W. 69 S.S. R/W. (E. side) 900'± W. of Grand Ave & 350'± N. of ℄ Foothill Blvd. - BT. spk in S.W. cor. of Conc. slab. Ent. to office Bldg.
+	2418		2391			
π	711.821	-3.393	3.392	-3.394		
−	5811		5783			
T.P.#4	706.010					
+	4889		4843			
π	710.899	-1.695	1.695	-1.696		
−	6584		6538			
T.P.#5	704.315					
+	3511		3460			
π	707.826	-3.336	3.335	-3.337		
−	6847		6795			
T.P.#6	700.979					
+	4532		4465			
π	705.511	-1.619	1.618	-1.619		
set −	6151		6083			
H.W.70	699.360				699.349	B.M. H.W. 70 Foothill Blvd & Valencia ST. N.W. cor. - Lead & N. in cb. 1' W. of W. end of C.R.
+	2665		2623			
π	702.025	-3.254	3.254	-3.255		
set −	5919		5877			
H.W.71	696.106					BM H.W. 71 Foothill Blvd & Wildwood Ave. N.E. cor. - BT. spk in cb. at E. end of C.R.
+	2566		2499			
π	698.672	-4.583	4.574	-4.575		
−	7139		7073			
T.P.#7	691.533					

F.B. 2119 Pg. 97

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2157.14 SURVEY OF Foothill Blvd.
SURVEY BY Snyder
NOTES BY PRS DATE 9-19-66
INDEXED B. E. Ott DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2119 PG. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #7	691.533					Per Pg 97
+	3451		3415			
⊼	694.984	-3.104	3.103	-3.105		
−	6555		6518			
T.P. #8	688.429					
+	4687		4648			
⊼	693.116	-1.109	1.110	-1.110		
set −	5796		5758			
H.W. 72	687.320				687.303	B.M. H.W. 72 California Ave (E. side) 80' ± S. of ℄ Foothill Blvd - Lead & Nail in curb.
+	4318		4240			
⊼	691.638	-2.755	2.755	-2.756		
−	7073		6995			
T.P. #9	684.565					
+	3499		3412			
⊼	688.064	-2.151	2.148	-2.151		
set −	5650		5560			
H.W. 73	682.414					B.M. H.W. 73 Mencia Ave (E. side) 80' ± S. of ℄ of Foothill Blvd - Lead & Nail in curb
+	3714		3630			
⊼	686.128	-2.517	2.518	-2.518		
−	6231		6148			
T.P. #10	679.897					
+	3512		3443			
⊼	683.409	-1.020	1.020	-1.021		
set −	4532		4463			
H.W. 74	678.877					B.M. H.W. 74 Foothill Blvd & Benbonoid Ave N.E. cor. - BT. stk in ch. 5' E. of E. end of C.R.
+	4381		4347			
⊼	683.258	-2.252	2.252	-2.253		
Fd. −	6633		6599			
40-10	676.625	-.015			676.603	See Next Pg for description

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 2157.14 SURVEY OF Foothill Blvd.
DATE _____ SURVEY BY Sitzlader
NOTES CHKD. Miller NOTES BY _____ DATE 9-19-60
DATE June 1961 INDEXED H. E. OTT DATE _____

F. B. 2117 PG. 99

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
40-10	676.625				676.603	B.M. 40-10 El. 676.603 1954 Adj.
+	4662		4616			F.B. 1351-17 Foothill Blvd &
π	681.287	-0.533	0.531	-.532		Ben Lomond Ave at & int.
−	5195		5147			C. S. Nail in H.H.
T.P. #11	676.092					
+	3801		3754			
π	679.893	-1.357	1.358	-1.357		
−	5158		5112			
T.P. #12	674.735					
+	5370		5328			
π	680.105	-2.032	2.030	-2.031		
SET −	7402		7358			
H.W. 75	672.703				672.683	BM. H.W. 75 Ben Lomond Ave (N. side)
+	7155		7107			at Carroll Ave - BT. spk in S. E. cor.
π	679.858	+1.421	1.423	+1.422		Conc. slab to Machine shop
−	5734		5684			(60' N & 35' W. of & int)
T.P. #13	674.124					
+	4092		4042			
π	678.216	-2.339	2.338	-2.339		
−	6431		6380			
T.P. #14	671.785					
+	4171		4137			
π	675.956	-0.886	0.887	-.887		
−	5057		5024			
T.P. #15	670.899					
+	5437		5382			
π	676.336	-0.641	0.641	-.641		
Fd. −	6078		6023			
H.W. 25	670.258				670.238	BM. H.W. 25 EL. 670.243 F.B. 2175-14
						Ben Lomond Ave & Heber ST.
						N.E. cor. BT. spk in ob. 95' N. of N. end C.R.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2157.14 SURVEY OF Foothill Blvd.
SURVEY BY Snyder
NOTES BY PRS DATE 9-25-60
INDEXED H. E. Ott DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2119 Pg. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
H.W. 25	670.258				670.238	Per Pg. 99
+	3148		3091			
π	673.406	-2.229	2.231	-2.230		B.M.
Fd. −	5377		5322			L.D. 15 Ben Lomond Ave & Heber St.
L.D. 15	668.029					S.E. cor. -3½" B.C. Mon in cb. N. end divider
+	5106		5135			cb. 30' S. & 30' E. of Int. Mkd. comp. of Eng.
π	673.135	+0.795	0.797	+.795		U.S. Army Survey mark L.D 15 - 1957
Fd. −	4311		4338			(No Ref in field)
H.W. 24	668.824				668.803	H.W. 24 EL. 668.803 F.B. 2175.14
						Ben Lomond Ave & Heber St.
						N.E. cor. - BT. spk in cb. 10' E. of
						E. end of C.R.
			CIRCUIT #2			Length = 0.57 Mi.
H.W. 70	699.360				699.349	B.M.
+	4528		4485			H.W. 70 - EL. 699.360 (Field) F.B. 2119-97
π	703.888	-1.828	1.830	-1.829		Foothill Blvd & Valencia St. N.W. cor
−	6356		6315			Lead & N. in cb. 1' W. of W. end C.R.
T.P. #1	697.532					
+	4177		4110			
π	701.709	-1.972	1.973	-1.972		
−	6149		6083			
T.P. #2	695.560					
+	4056		3998			
π	699.616	-2.416	2.419	-2.417		
−	6472		6417			
T.P. #3	693.144					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE JOB NO. 2150.14 SURVEY OF Foothill Blvd.
NOTES CHKD Miller NOTES BY Snyder SURVEY BY RBS DATE 5-20-68
DATE 5/22/68 INDEXED E.O.D. DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#3	693.144					Per Pg 100
+	5030		5008			
π	698.174	-0.395	0.394	-.394		
−	5425		5402			
Fd. L-D 16	692.749				692.737	B.M. L.D. 16 Carroll Ave (S side) at Valencia St. – 3½" B.C. Mon., Top 6" conc post 6" above ground Mkd. Corps of Eng. U.S. Army Survey Mark L.D. 16 – 1957 (No Ref) 30' W & 25' S. of ℄ int.
+	2803		2753			
π	695.552	-3.276	3.277	-3.276		
−	6079		6030			
T.P.#4	689.473					
+	4792		4742			
π	694.265	+0.039	0.037	+.039		
−	4753		4705			
Set H.W. 76	689.512				687.500	B.M. H.W. 76 Carroll Ave & Wildwood Ave N.E. cor. BT. spk in cb. 35' N. of S. end (60' N. of ℄ of Carroll Ave.)
+	2990		2928			
π	692.502	-3.107	3.105	-3.106		
−	6097		6033			
T.P.#5	686.405					
+	3478		3411			
π	689.883	-2.053	2.052	-2.052		
−	5531		5463			
Set H.W. 77	684.352				684.342	B.M. H.W. 77 Carroll Ave & California Ave N.E. cor. – BT. spk in cb. 35' N. of S. end (60' N. of ℄ of Carroll Ave)
+	4717		4692			
π	689.069	-1.435	1.437	-1.435		
−	6152		6129			
T.P.#6	682.917					
+	4148		4092			
π	687.065	-0.544	0.545	-.544		
−	4692		4637			
Set H.W. 78	682.373				682.363	B.M. H.W. 78 California Ave at S. end of St. (Pit. St) – BT. spk w/ T. E. side of 36" Black Walnut Tree. (at F.C. Channel)

F.B. 2119 PG. 101

765420 S & E-363 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2157.14 SURVEY OF Foothill Blvd. NOTES RED. DATE
SURVEY BY Sylvester NOTES CHKD. DATE
NOTES BY PKS DATE 9-20-60
INDEXED E. OIL DATE

F.B. 2119 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
H.W. 78	682.373					Per Pg 101
+	4582		4525			
π	686.955	+0.533	0.537	+.535		
−	4049		4988			
T.P. # 7	682.906					
+	5962		5923			
π	688.868	−0.990	0.991	−.990		
−	6952		6914			
T.P. # 8	681.916					
+	2492		2471	681.999		
π	684.408	−3.589	3.588	−3.588		
−	6081		6059			
Set H.W. 79	678.327				678.320	B.M. H.W. 79 Carroll Ave & Mercile Ave. N.E. cor. – BT. spk in cb. 35' N. of s.c. and (60' N. of ℄ Carroll Ave)
+	4545		4618			
π	682.872	−2.469	2.470	−2.468		
−	7014		7088			
T.P. # 9	675.858					
+	4090		4076			
π	679.948	−3.169	3.171	−3.169		
−	7259		7247			
Fd H.W. 75	672.689				672.683	B.M. H.W. 75 EL 672.703 (Field) F.B. 2119/99 Bet Lomond Ave (W. side) at Carroll Ave. – BT. spk in S.E. cor. conc slab at Ent. to Mach. ing Shop (60' N & 35' W of ℄ int)

Notes Ck'd by J. AJA	Survey of Foothill Blvd.
Map No.	Tape
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-26-6
Date	Indexed

F.B. 249 Pg. 195

PWFB 1632

802

V.N. 0303.00

CENTER LINE SURVEY

FOR

C.I. 2157.14

FOOTHILL BLVD

Snyder
Carrasco
Bengel
Meyer

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

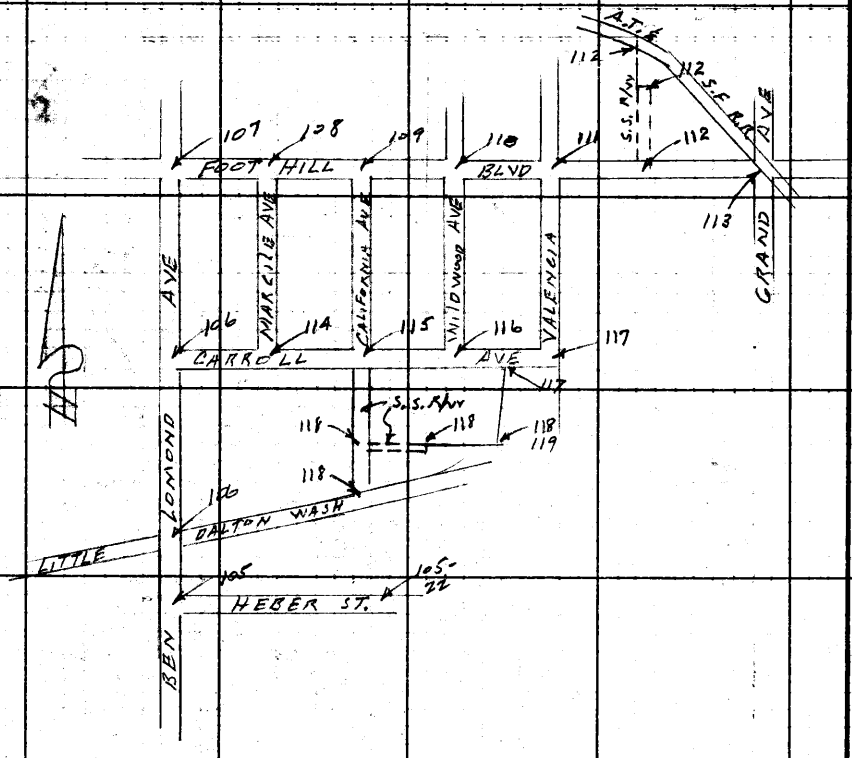
763095 CE #247—7-58

PWFB 1632 803

F. B. 2149 PG. 109

J.N. 0303-00
CENTER LINE SURVEY
S-r
C.I. 2157.14
FOOTHILL BLVD

INDEX



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

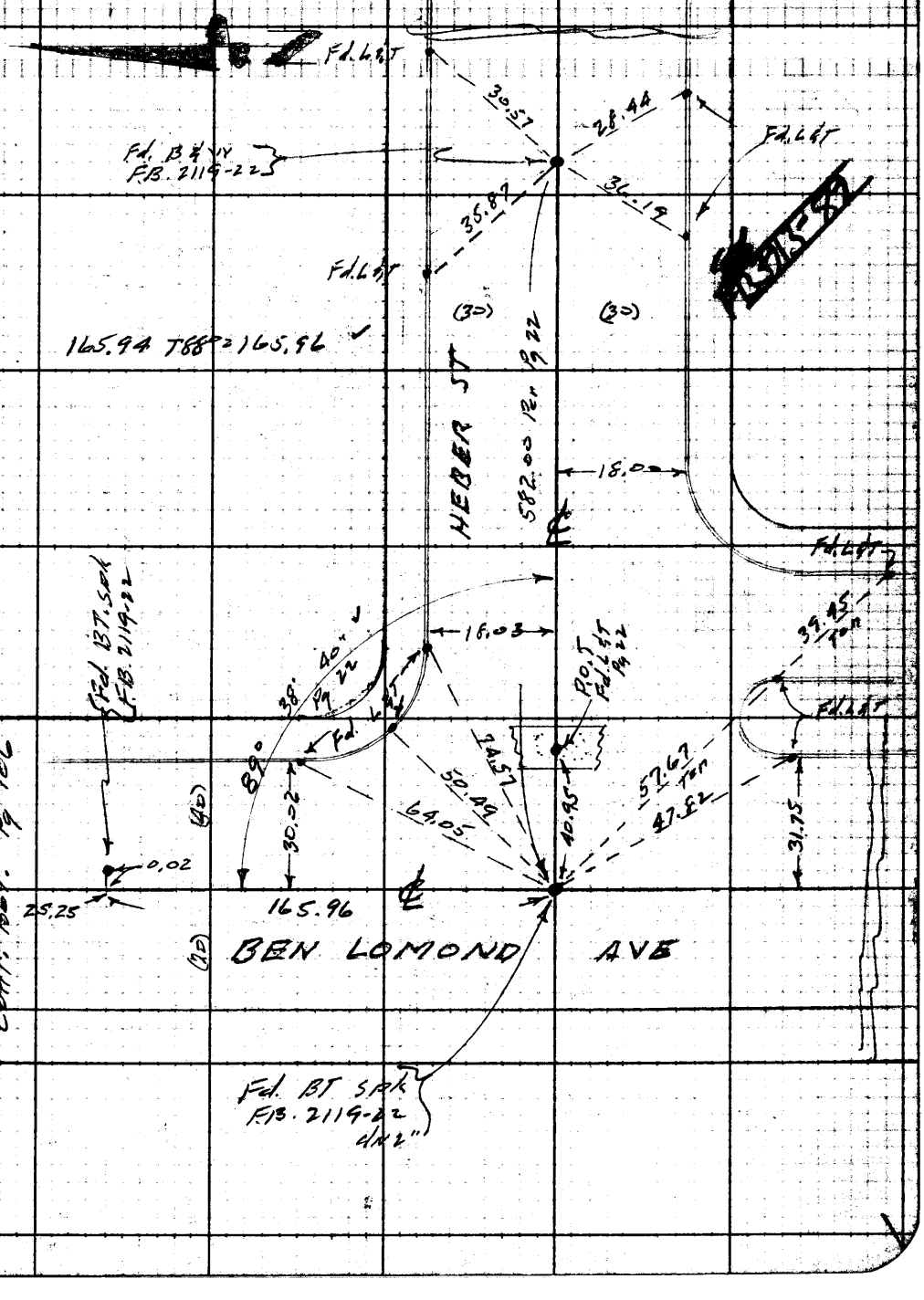
PWFB 1632 804

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd.
Jn Tape Std
Surveyed by Snyder
Notes PRS Date 9-20-60
Indexed H. E. OTT

F.B. 2119 Pg. 195

W.S. 47-B-2



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-55

PWFB 1632 805

F.B. 2119 PG. 106

CONT. BOT Pg 107

(20) (40)

TRACT No 4681

640.61 T88°= 640.69

AVE

640.69

Fd. N&T P.P.# 522838E

51.53

set chis X Fn Post

Conc. Bldg.

A 5.53

CARROLL

set chis x up 3'

41.04

338.01

AVE

(22.5)

(22.5)

CONT. BOT. Pg 114

Fd. C.S. Mon in H.H. dn8
F.B. 632-41
F.B. 1819-17

56.92

SET N&T P.P. #1264991E

(20) (20)

18' 55"

90°

BEN LOMOND

661.09

1 - 90-18-45
4 - 361-15-30
6 - 181-53-15
90-18-53½

661.01 T88°=661.09

Note
BT. spk Appears To be The P.I. of New channel

WASH

Fd BT. spk

LITTLE DALTON
Under construction

25.25

CONT. TOP Pg 105

W.S. 47-D-7

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1632 806

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 0333.00 Tape 0172 Std CF °F
Surveyed by Snyder
Notes PRS Date 9-21-60
Indexed

F. B. 2119 Pg. 107

H. E. OTT

W/S 475 D-2

TR# 18824

(20) (30)

BEN LOMOND AVE

Fd. C.S. Mon in H.H.
F.B. 2119-23
F.B. 1819-17
F.B. 632-42

(82)

divider island
Fd L&T

(27)

Fd. L&T.
Rebola wall

(25)

FOOTHILL

BLVD

77.78 T&17

45.63 T&17

337.78

20'

54.69 T&17

62.54 T&17

(25)

Fd. L&T

(45)

CONT. Pg 108

30"

19'

90°

Fd L&T
Gas Ramp Island

BEN LOMOND AVE

640.69

(20)

(40)

TRACT 4681
1 - 90-19-30
4 - 361-18-15
6 - 181-57-30
90-19-35

CONT. TOP Pg 106

Note: Any Additions or Changes on This Sheet Must be Made or Stated in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

7-59 CE #247

PWFB 1632 807

F.B. 249 PG. 198

CONT. RIGHT PG 109

W.S. 47-D-2

82'

42'

45'

1-90-18-15
4-361-13-00
6-181-49-45
90-18-17½"

BLVD

32.500

90°

18° 25' 15"

NO ALLEY

CONT PG 114

(SET L&T 9' CO BTS TOP & ROAD.)

Fd. L&T

MARCILE AVE

(20)

41.76

60.78

15.01

590.07

41.80

14.98

R.O.T SET BT SPIKE W&T

(25)

47.51

Fd. L&T

Fd. S.W. & T
ON 3"
F.B. 1819-18
F.B. 632-52

FOOTHILL

337.78

TRACT

337.77 T72° = 337.78

CONT. RIGHT PG 107

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Foothill Blvd
Map No.	JN 0353.00 Tape 172 Std 28 °F
Office Work	Surveyed by Snyder
Checked	Notes FRS Date 9-22-60
Date	Indexed H. E. Ott

F. B. 2119 Pg. 109

1 - 90-18-00
4 - 361-11-45
6 - 181-47-45
90-17-57½ ✓

Cont. Bot Pg. 1.10

PWFB 1632

808

W.S. 47 - D-2

(82) (45)

BLVD

325.18

90 18 00

No 4681

41.90

Set L&T
Fd Brass Tag
& Prod

Fd. L&T

56.13

CALIFORNIA AVE

15.04

518.94

41.67

64.03

48.36

15.01

P.O.T
Set L&T Spike
& Prod

Fd. L&T

324.99 T72° = 325.00
518.85 T94° = 518.94

Fd. Spk. W&T
Dn 3"
F.B. 1819-18
F.B. 632-52

FOOTHILL

325.00

TRACT

Cont Top Pg. 108

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

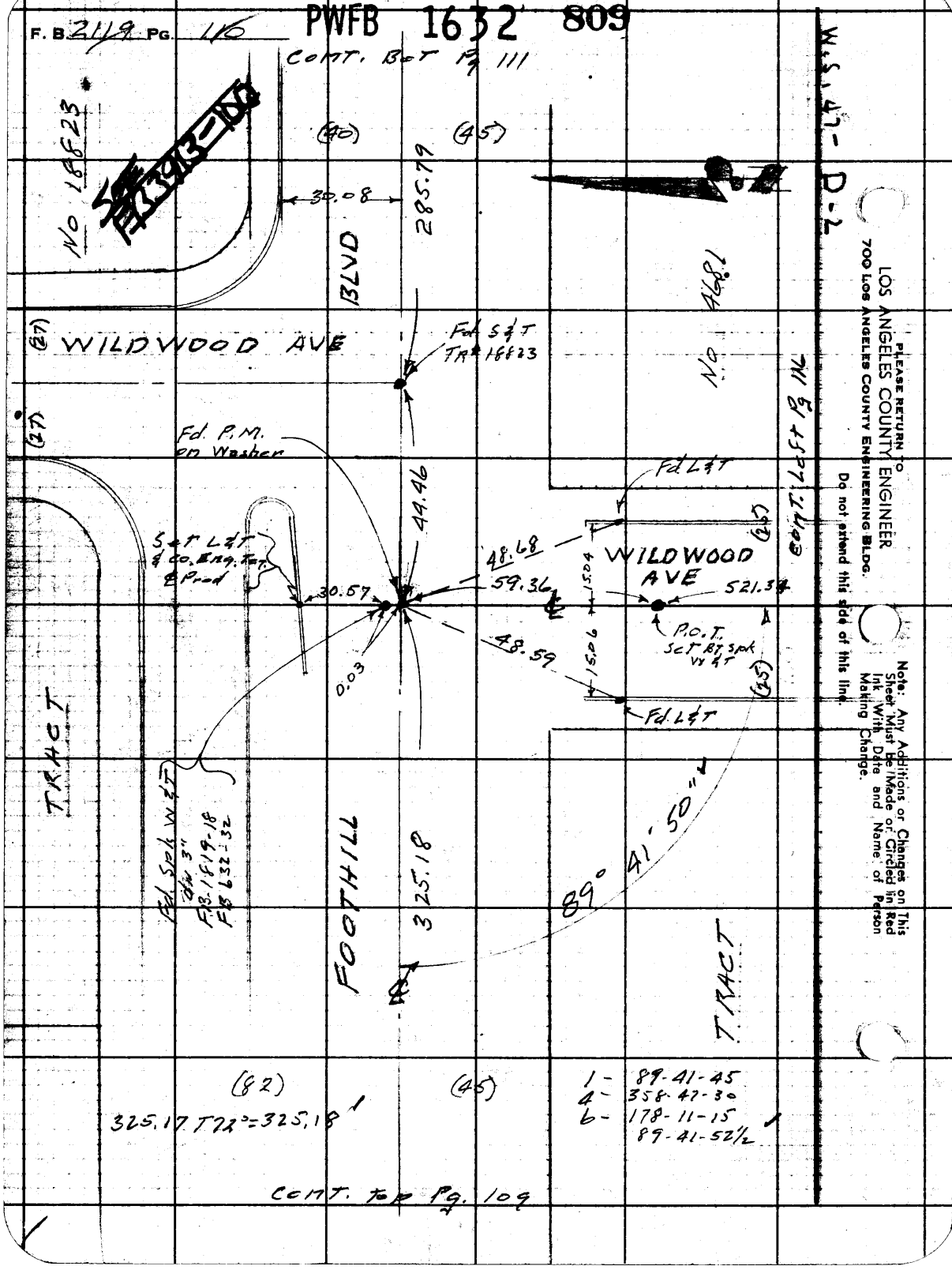
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2148 PG. 116

CONT. BOT Pg 111



Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 0323 Tape 0192 Std 60 °F
Surveyed by Snyder
Notes PRS Date 9-21-66
Indexed H. E. On

F. B. 249 PG. 117

W.S. 47 D-2

PWFB 1632
810

CONT. left Pg 112

BLVD

(30) (25)

387.32 T 72° = 387.38

387.38

Fd C.S. N 1/2 1/4 H.H. 4N 8"
F.B. 1819-19
F.B. 632-53

Set N&T
RP#171386

0.025

50
62

Nothing set

Set N&T
T.P.E 14-320 Y

439Y

(20)

VALENCIA ST

640.98

VALENCIA ST

(30)

CONT. Left Pg 117

70.46

51.81

64.66

(30)

Set L&T
& Co Eng Tag

40° 50"

89°

30.10

Fd Lead & Nail

285.78 T 72° = 285.79

TRACT No 18823

FOOTHILL

285.79

1 - 89-40-45
4 - 358-43-15
6 - 178-05-00
89-40-50

(40) (45)

TR# 4681

CONT. Top Pg 110

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 11-56

F. B. 249 PG. 1/E

A.T. & SANTA FE. R.R. R/W

Fd. Nothing

PWFB 1632 811

6' C.L. Fn

0.70

Bldg

Set N&T P.R.# 78111E

Set BT. Spk W. & T For N. end of R/W Rec. dist. from 3/4" I.P.

Set chis "X" in cone

45.32

40.50

41.87

41.31

Fd. Nothing

Bldg

Set chis "X" on Bldg Line

Set BT. Spk

Bldg.

100.00

R/W

Fd. 3/4" I.P. & RE 4134 dn4" hold for line

15.00

0.90

6' C.L. Fn

(15) (15)

1 - 90° 22-00
4 - 361-28-30
6 - 182-13-00
90-22-10

246.05 T88° = 246.08

90° 22' 10"

S.S. K LINE R

246.08

Fd. 3/4" I.P. No Nail Fl.

Fd. 2" I.P. & RE 617 Fl. Hold for line

Fd. 3/4" I.P. No Nail Fl.

15.00

Set N&T P.R.#

Set N&T 30" oak

25.00

30.12

14.80

20.00

25.03

(30) (30)

152.38

75.47 ℄

387.38

713.88

FOOTHILL BLVD

52.70

26.91

(43) (43)

Set N&T 24" oak

Set N&T 24" Pine

Set BT. Spk W. & T by Int.

CENT. TOP PG 111

CENT. BOT PG 113

W.S. 47 - P. 2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 0303-00 Tape 0172 Std LF °F
Surveyed by Surveyors
Notes PIRS Date 9-22-60
Indexed H.E. OM

F.B. 2119 PG. 115

PWFB 1632
812

W.S. 46-A-2

Fd L&T

56.48 Ten

R.R.

Fd C.S. Mon
in W.H. dn 12"
F.B. 1819-20

(50)

GRAND AVE

℄

Fd X Top bolt
R.R. Signal Base

51.02

S.F.

63.09 Ten

(50)

R.R.

Fd L&T

30.00

BLVD
217.19

29.92

217.16 T 92° = 212.19

(40) ℄ (40)

P.O.T
Set B.T. Spk. w/ tag

30.17 Ten

30.24 Ten

90°

Set L&T &
Co. Eng. Tag

Set L&T &
Co. Eng. Tag

FOOTHILL
713.88

(30) (40)

713.77 T 92° = 713.88

Cont. Right Pg 112

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

PWFB 1632 813

F. B. 2149 PG. 114

CONT. BOT Pg 115

(22.5) (22.5)

No 4681

1 - 89.42.15
4 - 358.49.00
6 - 178.13.15
89.42.12½

AVE

325.05

42' 10" L

89°

Fd. 1" I.P. & L.S. 2410 Ft.

SET 8Ts SPL

69

22.71

Fd chis "x"

(Fd. S. W. & T F.B. 632-47

58.89

25.19

27.84

15.15

580.01

17.10

14.92

40.77

(25) MARCILE AVE

CONT. RIGHT Pg 106

SET 1" I.P. & Co Eng Tag & Prad div. 12"

SET L & T & Co Eng Tag

Fd. chis + N6. cb broken

CARROLL

338.01

TRACT

(22.5) (22.5)

337.95 T96° = 338.01

579.92 T92° = 580.01

W.L. 47-D-2

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 303.00 Tape 0172 Std L 8 °F
Surveyed by Symons
Notes PRS Date 9-22-60
Indexed

F. B. 2149 Pg. 115

PWFB 1632
814

H. E. Ott

CONT. BOT Pg 116

(22.5) (22.5)

1 - 89-42-30
4 - 358-50-00
6 - 178-[illegible]
89-42-30

1 - 90-14-45
4 - 360-59-00
6 - 181-28-45
90-14-45

W.S. 47 D-2

NO 4681

89° 42' 30"

325.12

AVE

90° 14' 50"

Fd. Remains of old 2x2 No Nail

SET BT Spk

Fd. Chis X

22.52

CONT. RIGHT Pg 10

(25)

90°

15.26 Tan

15.05

41.27

21.21

Fd. N.&T.

57.89

3.92 OR

0.31

S.S. R/W

51.94

14.91

32.13

22.90

K line

154.58

CALIFORNIA AVE

Fd. Chis X

Fd. 2" I.P. 2' N. FL.

SET Nail by int

P.O.T. SET BT Spk N.&T.

SET L.&T. & EMT Tag

Fd. S.W.&T. F.B. 632-47

324.99 T96°?
325.05

325.05

CARROLL

TRACT

(22.5) (22.5)

CONT. TOP Pg 114

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

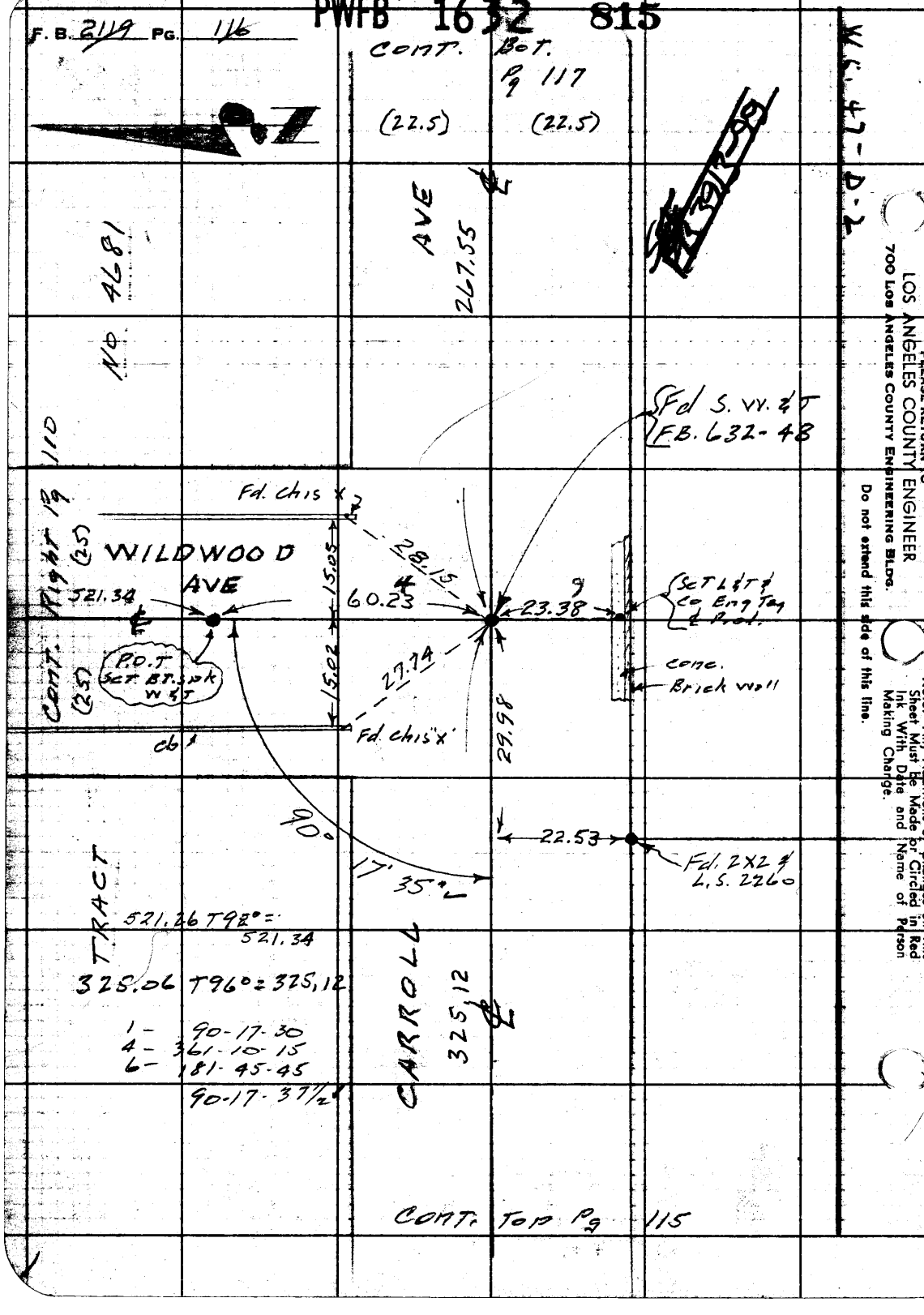
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

PWFB 1632 815

F. B. 2119 PG. 116



W.S. 47-D-2

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 0303.00 Tape 0172 Std 68 °F
Surveyed by Crews
Notes PRS Date 9-22-60
Indexed H. E. OTT

F. B. 2419 Pg. 47

W.S. 4 - D-2

AWP8 1632
816

Fd. C.S. Mon
dN. 24"
F.B. 632-48

640.87 T94° = 640.98

640.98

22.42

0.03

Fd. 2" I.P. & N
dN 12"

VALENCIA ST

(30)

56.21

22.08

Fd. N & T
C.P. #L48249E

Fd. N & T
P.P. #L82629E

62.56

Fd L&T

18.35

62.55 T94° = 62.56

CONT. RIGHT Pg 111

P.O.T.

SET B T S&W & T
Smashed dn 6" - Nothing Nis

22.18

22.42

Fd. 2X2 &
L.S. 2260 Fl.

1 - 87-24-00
4 - 349-36-00
6 - 164-24-00
87-24-00

55.05

Fd. old 2X2 & N.

22.43

121.33 T90° = 121.35

121.35

267.55

267.51 T92° = 267.55

TRACT No 9681

1 - 90-18-30
4 - 361-14-30
6 - 181-51-30
90-18-35

CARROLL AVE

195.87

22.92

10.13

line

11.17

SET N & T

22.44

Fd. 2X2 &
L.S. 2260

(22.5)

(22.5)

87°24'00"

195.84 T90° = 195.87

CONT. TOP Pg 119

CONT TOP Pg 116

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 SAE #247 11-58

F. B. 211 PG. 118

PWFB 1632 817

Note
See Next Pg.
for tie to
Centerlst.

Fd 2" I.P. & L.S. 2785 Fl.

19.59

20'

Fd. Nothing

65'± 29.00'

1 - 97-29-15
2 - 194-58-00
97-29-00 ✓

Stucco Garage

0.50

1.00

30.2

0.94

5' Wood Fn

309.73
300.45

PARCEL 8

0.29

102.55

Fd. Remains of old 2X2 used Cor.

1.33

1 - 82-35-45
4 - 330.23-30
6 - 135-35-15
82-35-00 ✓

Fd 2X2 & L.S. 2785

0.04

S.S. R/W

PARCEL 7

PARCEL 6

Owner of Parcel 8 says this is Prop. Cor.

Fd 2X2 & L.S. 2785 Fl.

This may be P/L

161.46

Set N&T R.P. # 20475

Set this "X"

Fd 2" I.P. & L.S. 2785 Fl.

S.S. R/W

115

Cont. Right 25'

0.11

0.31

2.99

49.44

110 ft.

154.58

77.84

90.20

Set N&T 18" orange

Set N&T 8" orange

Set N&T 12" orange

77.83 T 90° = 77.84
154.56 T 90° = 154.58

Fd. 2" I.P. & L.S. 2785 Fl.
owner of Parcel 6
says this is Prop. Cor.

W.S. 47-D-2

LITTLE DALTON WASH
under construction

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

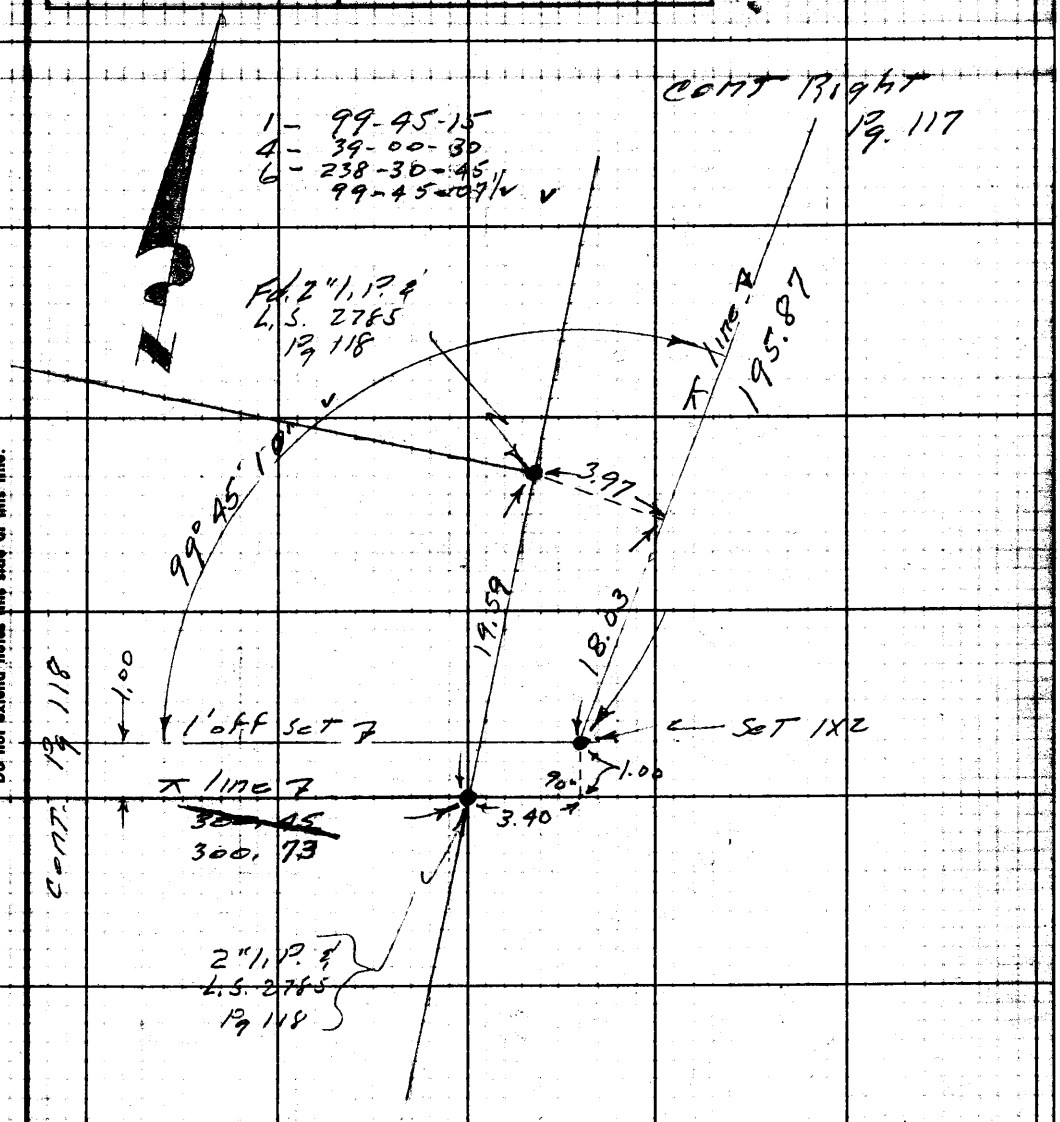
PWFB 1632 818

Notes Ck'd by L. AIA	Survey of E. Foothill Blvd. F. B. 2177 Pg. 117
Map No.	JN 230300 Tape F/7V Std 68 °F
Office Work	Surveyed by Smyder
Checked	Notes JRS Date 7-25-60
Date	Indexed H. E. OH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.



763096 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2114 PG. 120

Notes Ck'd by	Survey of Foothill Blvd.
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-19-60
Date	Indexed H. E. OTT NOV 1 '60

F. B. 2119 Pg. 125

C.T. 2157.14

FOOTHILL BLVD

Location of Improvements

on

BEN LOMOND AVE

From - Heber ST.

To - Foothill Blvd.

Snyder
Carrasco
Rangel
Hoyt

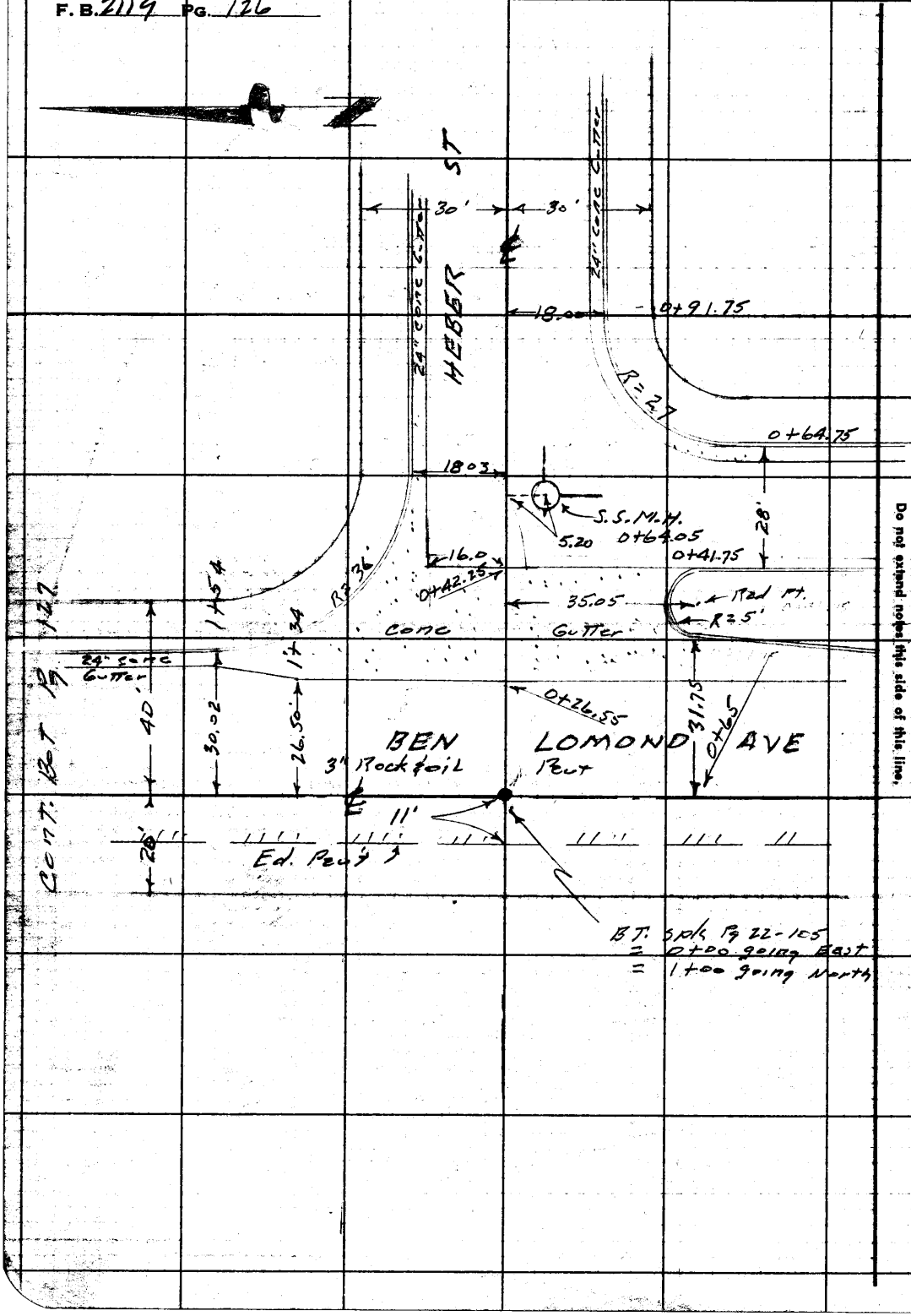
Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F.B. 2119 PG. 126



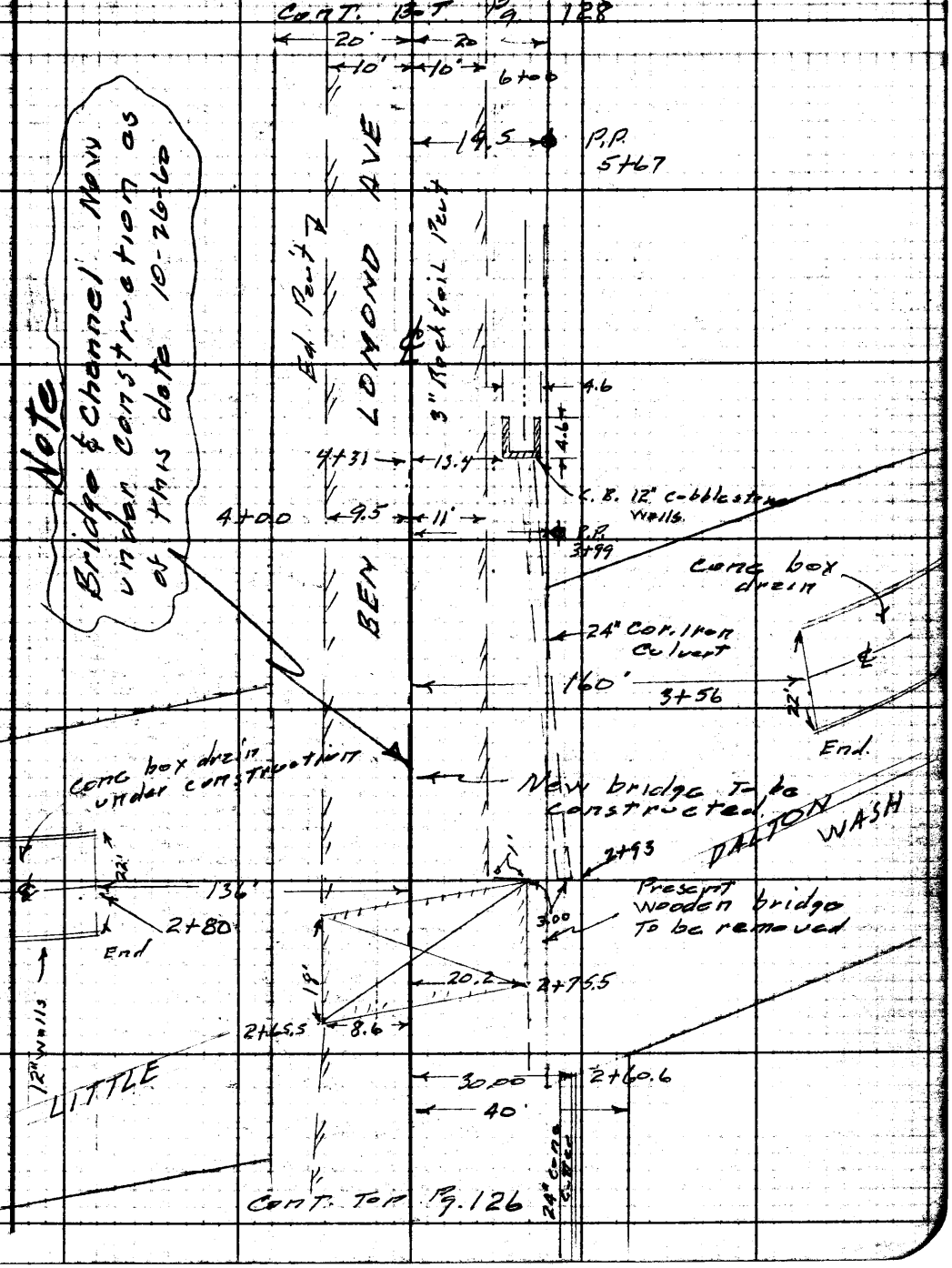
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foothill Blvd.
Map No.	JN 2137.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes RRS Date 9-19-60
Date	Indexed H. E. Ott

F. B. 2119 Pg. 127



Note: Any Additions or Changes on this Sheet Must be Made on Ruled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F.B. 2119 PG. 128

CONT. BOT. Pg. 129

CARROLL AVE

22.5'

C.S. MON
Pg 106
± 9+52.30

41'
9+38
25'
Ed. Pav't
9+31
22.5'
19'
9+27.3

BEN LOMOND AVE
3" Rock & Oil Pave

10
9+08
19'
P.P. 9+00

Area PARKING

20'
6" Fire Hyd.
8+94
18.5
D. Matt
8+77
19.5
D. Matt
8+71

8+71
10'

10'
8+00

20'
18" CONC culvert

16.6
7+52

20'
P.P. 7+22

20
20'

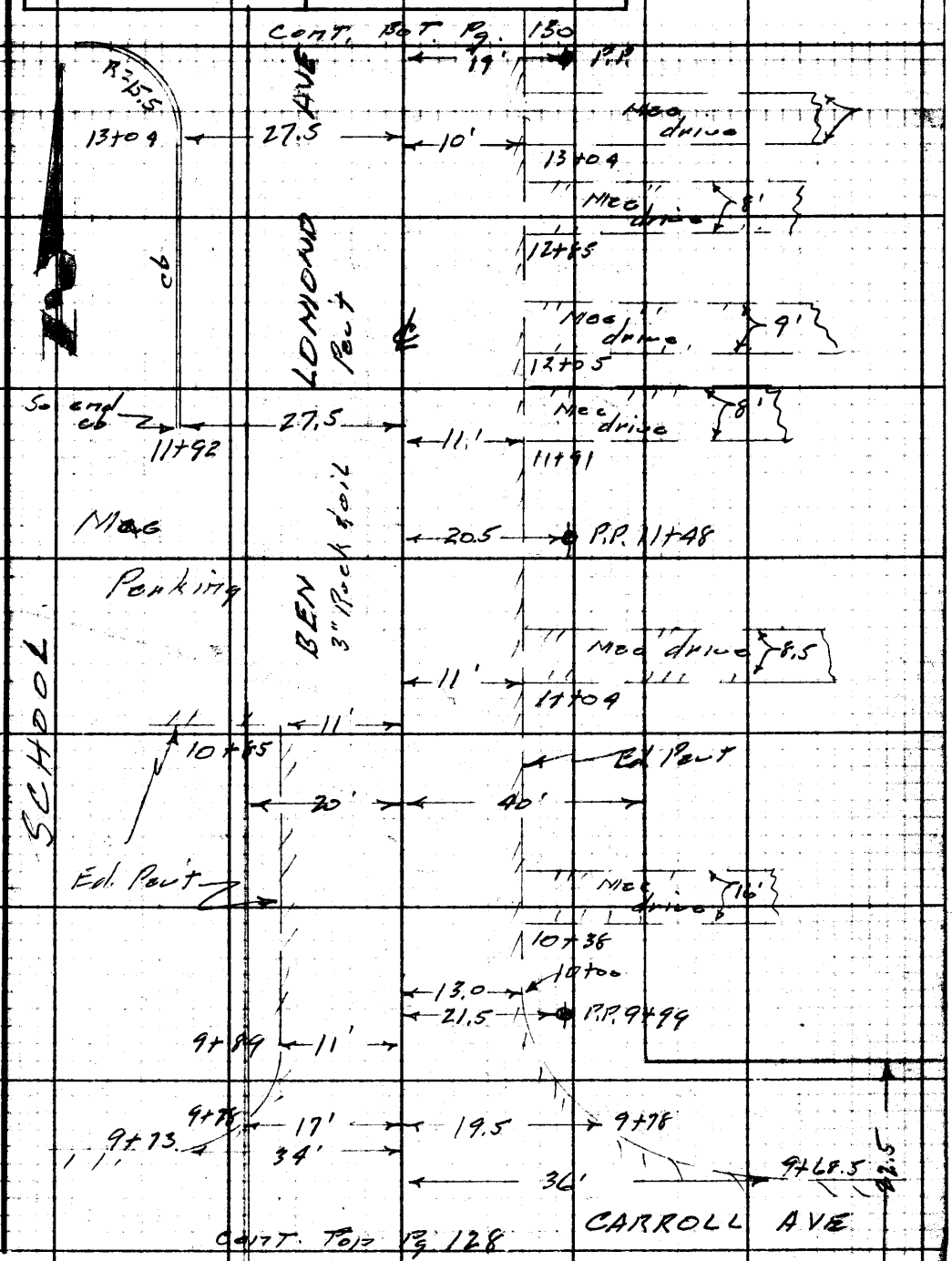
CONT. TOP Pg. 127

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foothill Blvd.	F. B. 2119 PG. 129
Map No.	JN 2157.74 Tape Std °F	
Office Work	Surveyed by Sizyden	
Checked	Notes PRS Date 9-28-66	
Date	Indexed H. E. Ott	



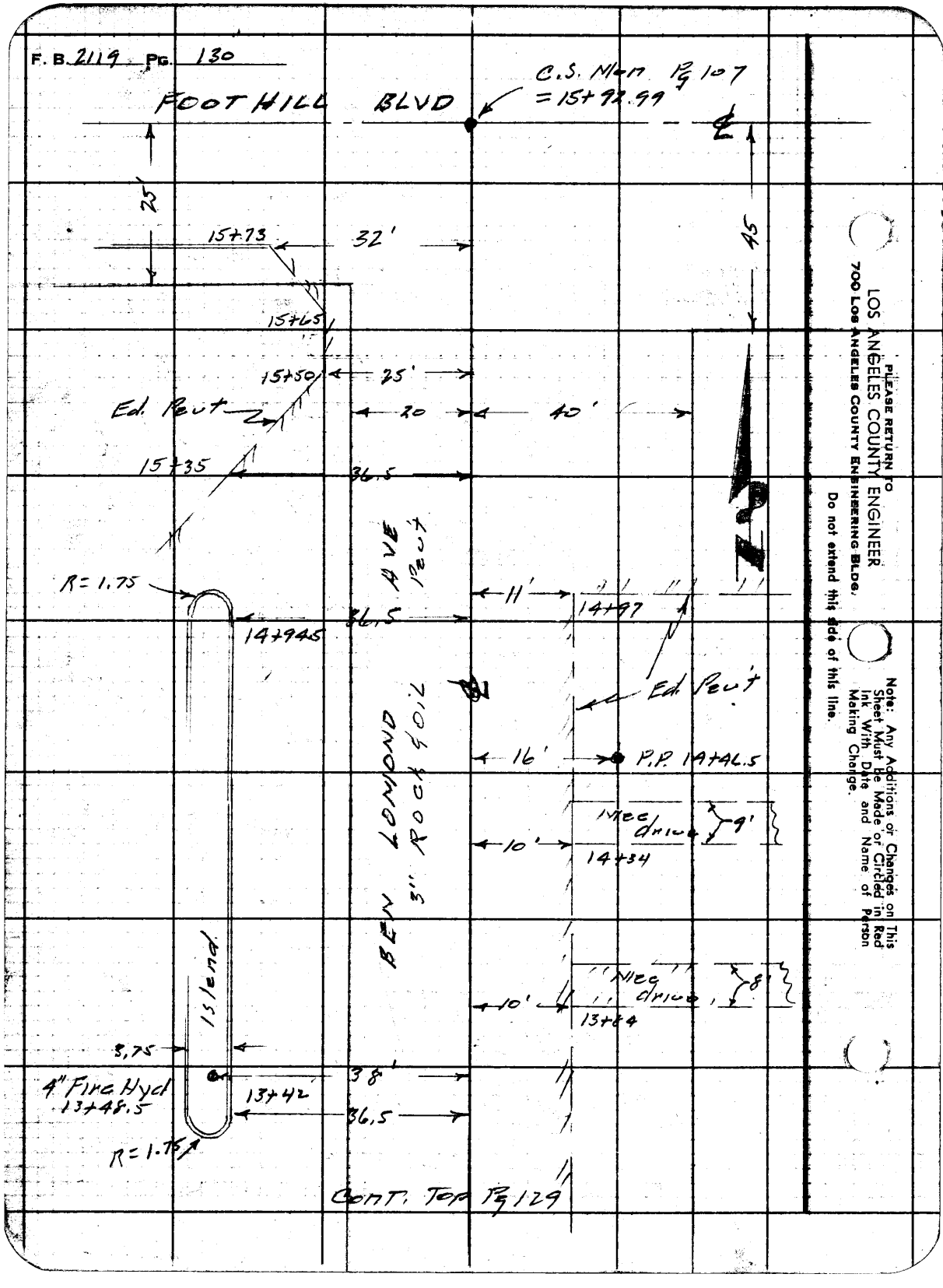
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2119 Pg. 130



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2157.14	Division No. 11	F. B. 2119 Pg. 131
	Date	Date	Survey of Foothill Blvd.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes 2135	Date 9-21-60
	Date	Date	Map No.	Indexed H. E. OTT	Date [redacted]

C.I. 2157.14
FOOTHILL BLVD
X SECTIONS
ON
BEN LOMOND AVE

From - Heber ST.
To - Foothill Blvd

Snyder
Czerwson
Rzingel
Nloya

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 PG. 132 Job No. 2157.19 Division No. 11 Notes Red. ____ Plotted ____ Profile
Survey of Feather Hill Blvd. Date ____ Date ____ No. ____ X-Sec.
Survey by Stryker Notes 1125 Notes Chkd. ____ Checked ____
Indexed H. E. On Date 5-21-60 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Ben Lomond Ave	
BM. H.VI.24				668.80	H.VI.24 El. 668.803	F.B. 2175.14
					Ben Lomond Ave BT. S.E.R. 1.12 cb 16'	℄ Heber ST. N.E. COR. E. of E. end C.R.
					Left	℄ Right
0+65				667.9		℄
				667.19		31.75 R. Bot cb
				667.77		31.75 R Top "
				668.26		41.75 R Top cb
				667.76		41.75 R Bot cb
				667.70		55.75 R ℄ ser. Rd.
1+00.00 ℄ int				668.4	℄ int. Ben Lomond	Ave & Heber ST.
				667.08	" S.E. COR.	S. end C.R. Gutter
				667.69	" " " "	" " Top cb
				667.64	" " " " E	" " Gutter
				668.24	" " " E	" " Top cb
				668.08	" N.E. COR. E	" " Gutter
				668.70	" " " " E	" " Top cb
				668.32	" " " " N.	" " Gutter
				668.96	" " " N.	" " Top cb
				667.60		30' R X Gutter
				668.0		64' R ℄ Heber ST
				668.40		92' R " " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bem homenal	Due
					Left	℄ Right.
S.S.				66806	64' R. & 5.20 S. of ℄ Weber ST. Rim. S.S. M.H.	
8" inlet E.		668.06 15.55 65251		65251	East Meas 14.88 Dia 67 15.55	West Meas - 14.43 Dia 1.00 15.43
12" stub W.		668.06 15.43 65263	668.06 15.43 65263	65263		South Meas 14.59 Dia 1.00 15.59
12" outlet S.		668.06 15.59 65247		65247		
1+00.00				66810	11. L Ed. Pavt	
1+54				6691		℄
2+00				6700		℄
				6696		15' R.
				66892		30 R Gutter
				66954		30' R Top cb
				6698	11' L Ed. Pavt	
2+60.6				66970		30' R Gutter
				67031		30' R Top cb N. end
T.P.				67024		
2+70				6717		℄ S. edge old Bridge
				6716		30' R S.E. cor.
				6715	8.6 L S.W. cor.	
2+80				6641		℄ Fl. Line exist. drain

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2157.19 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Foothill Blvd.
Survey by Engineer Notes 1285 Date 9-21-60
Map No. ____ Date ____ Indexed ____ Date ____

F. B. 2119 Pg. 133

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 134 Job No 2157.16 Division No. 11 Notes Red. Plotted Profile No.
Survey of Feet to 11 13 Lad. Date Date X-Sec. No.
Survey by Stryker Notes PRS Notes Ckd. Checked
Indexed Date 4-21-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
2+75				671 4			40' R dirt Top bk
2+88				6717		℄	N. edge old Bridge
✓				6717			N. W cor.
✓				6716			N. E. cor.
2+93				6652	Flow line EXIST 24" c.l. 23' R.		
3+00	007	671 51		67144	T.P.	℄	
T.P.	251	661 98	1204	659.47	T.P.		
2+80			843	653 55	136' L Flow line E. end of EXISTING box cons drain (under const.)		
T.P.	1085	671 44	139	660 59	T.P.		
T.P.	859	668 31	1172	659 72	T.P.		
3+56			969	658 62	160' R Flow line W. end of EXISTING cons box drain		
T.P.	939	675 85	185	666 46	T.P.		
3+00			440	671 45	EL 3+00 Above 671.44	℄	
3+50				67080		℄	
				6708			18' R. Ed. Pavt
				6703			40' R.
				6704	9' L Ed. Pavt		
				6697	20' L		
4+00 ⊙				67074		℄	
				6706			12' R Ed. Pavt
				6704			40' R.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
4+00				6721			150' R.
✓				6703	9.5 L Ed. Pavt		
✓				6696	20' L		
4+31				67107			13.4 R. Top Stone Head Wall
4+31				6684	15.7 R. Flow line 24" Cul N. end		
5+00				6713		℄	
				6711			10' R Ed. Pavt
				6692			18' R Gutter
				6713			20' R Top P/L
				6709	10' L Ed. Pavt		
				6702	20' L P/L		
6+00				67210		℄	
				6720			10' R Ed. Pavt
				6702			18' R Gutter
				6719			20' R Top P/L
				6717	10' L Ed. Pavt		
				6711	20' L P/L		
7+00				6735		℄	
				6733			10' R Ed. Pavt
				6709			18' R Gutter
				6727			20' R Top P/L

Profile Notes Red. ____ Plotted ____ Job No. 21571-14 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of Foothill Blvd.
No. Notes Chkd. ____ Checked ____ Survey by Sylvester Notes R. E. OIV Date 2-21-66
No. Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2119 PG. 135

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 136 Job No. 2157.14 Division No. 11 Notes Red. ____ Plotted ____ Profile No. ____
Survey of Fox Hill Blvd. Date ____ Date ____ X-Sec. No. ____
Survey by Snyder & Son Notes 1 PRS Notes Chkd. ____ Checked ____
Indexed ____ Date 4-21-60 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right.
7+00				6742			150' R.
✓				6731	10' L Ed. Pavt		
✓				6722	20' L P/L		
7+52				6714			16.L R Flow line 18" Cul.
8+00				6743.0		℄	
				6741			10' R Ed. Pavt
				6720			18' R Gutter
				6737			20' R Top P/L
				6741	10' L Ed. Pavt		
				6736	20' L P/L		
9+00				6750		℄	
				6748			10' R Ed. Pavt
				6730			18' R Gutter
				6747			20' R Top P/L
				6747	10' L		
				6746	20' L		
9+30				6751		℄	
				6750			10' R.
				6742			25' R Gutter
				6754			Top. 30' R
9+52.30	℄ IMT			6752			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
9+52.30				6752			10' R.
				6747			22' R X Gutter
				6748	10' L		
				6734	20' L		
BM H.W. 75				6726.8	H.W. 75	Field. EL. 672.703	FB. 2119-99
9+78				6752		℄	
				6747			Ed. Pavt 19.5 R Gutter
				6754			40' R.
10+00				6752		℄	
				6751			13' R Ed. Pavt
				6746			16' Gutter
				6751			40' P/L
				6745	11' Ed. Pavt		
				6730	20' P/L		
11+00				6758		℄	
				6756			11' Ed. Pavt
				6750			17' Gutter
				6753			40' P/L
				6749	11' L		
				6736	20' L P/L		

Profile Notes Red. ____ Plotted ____ Job No. 2157.14 Division No. 11 F. B. 2119 PG. 137
No. ____ Date ____ Date ____ Survey of Fact Hy. 11 Blvd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes by E. Ott Date 2-24-65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
11+92				6736	27.5 L Bot cb		
✓				67444	" " Top cb		S. cmd.
12+00 ⊙				67615		℄	
				6761			11' R Ed. Pav't
				6756			16' R Gutter
				6761			40' R P/L
				6769			175' R B.L.L.
				6756	11' L		
				6736	27.5 L Gutter		
				67444	" Top cb		
13+00 ⊙				67676		℄	
				6766			10' R Ed. Pav't
				6762			16' Gutter
				6766			40' R P/L
				6762	11' L		
				6746	27.5 L Gutter		
				67554	" " Top cb		
13+42				6748	27' L Gutter		
✓				6745	36.5 L Bot cb at B.C.R.		
✓				67534	" Top " "		"
14+00				6772		℄	

B.B. 2119 Pg. 138 Job No. 2157.14 Division No. 11 Notes Red. ____ Date ____ Plotted ____ Date ____ Profile No. ____ X-Sec. No. ____

Survey of Foothill Blvd.
Survey by Stylos Notes PRS Notes Chkd. ____ Checked ____
Indexed B.E. Ott Date 9-27-60 Date ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Bem Lomond Ave, Left	℄ Right.
14+00				6771		10' R Ed. Pavt
				6768		16' R Gutter
				6771		40' R P/L
				6766	11' L	
				6749	27' L Gutter	
				6748	36.5' L Bot cb	
				67572	" Top cb	
15+00				6779		℄
				6778		10' R.
				6777		16' R
				6778		40' R.
				6774	11' L	
				6758	27' L Gutter	
14+92				6755	36.5' L Bot cb at B.C.R.	
✓				67628	36.5 L Top "	"
15+58				67800		℄
				6777		16' R.
				6783		40' P/L
				6769	25' L Ed. Pavt	
				6766	40' L	

Profile Notes Red. _____ Plotted _____ Job No. 2157.14 Division No. 11 F. B. 2119
No. _____ Date _____ Date _____ Survey of Foothill Blvd. Pg. 139
X-Sec. Notes Chkd. _____ Checked _____ Survey by Snyder Note 235 Date 9-27-60
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. Ott Date _____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Ben Lomond	Ave
					Left	& Right
15+76				6771		& X Gutter
—				6775		40' R
—				6765	40' L	
15+92.99	INT			6780	& INT Ben Lomond	Ave & Foothill Blvd
—				6786		40' R & Foothill
—				6774	40' L & Foothill	Blvd.
BM. H.W. 74				6785	B.M. H.W. 74 EL. 678.877 F.B. 2119-98 Foothill Blvd & Ben Lomond Ave N.E. COR — BT. SPK. in cb 5' E. of E. end C.R.	

F. B. 2119 Pg. 140 Job No. 2157.14 Division No. 11 Notes Red. Plotted Profile
Survey of Foothill Blvd. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H. F. OH Date 9-27-60 Date Date No.

Notes Ck'd by	Survey of Foothill Blvd.
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyden
Checked	Notes PRS Date 9-27-62
Date	Indexed H. E. OTT

F. B. 2119 Pg. 141

C.I. 2157.14

FOOTHILL BLVD.

Location of Improvements

on

FOOTHILL BLVD

From- Ben Lomond Ave

To Grand Ave

Snyder
Cabrera
Rengel
Moya

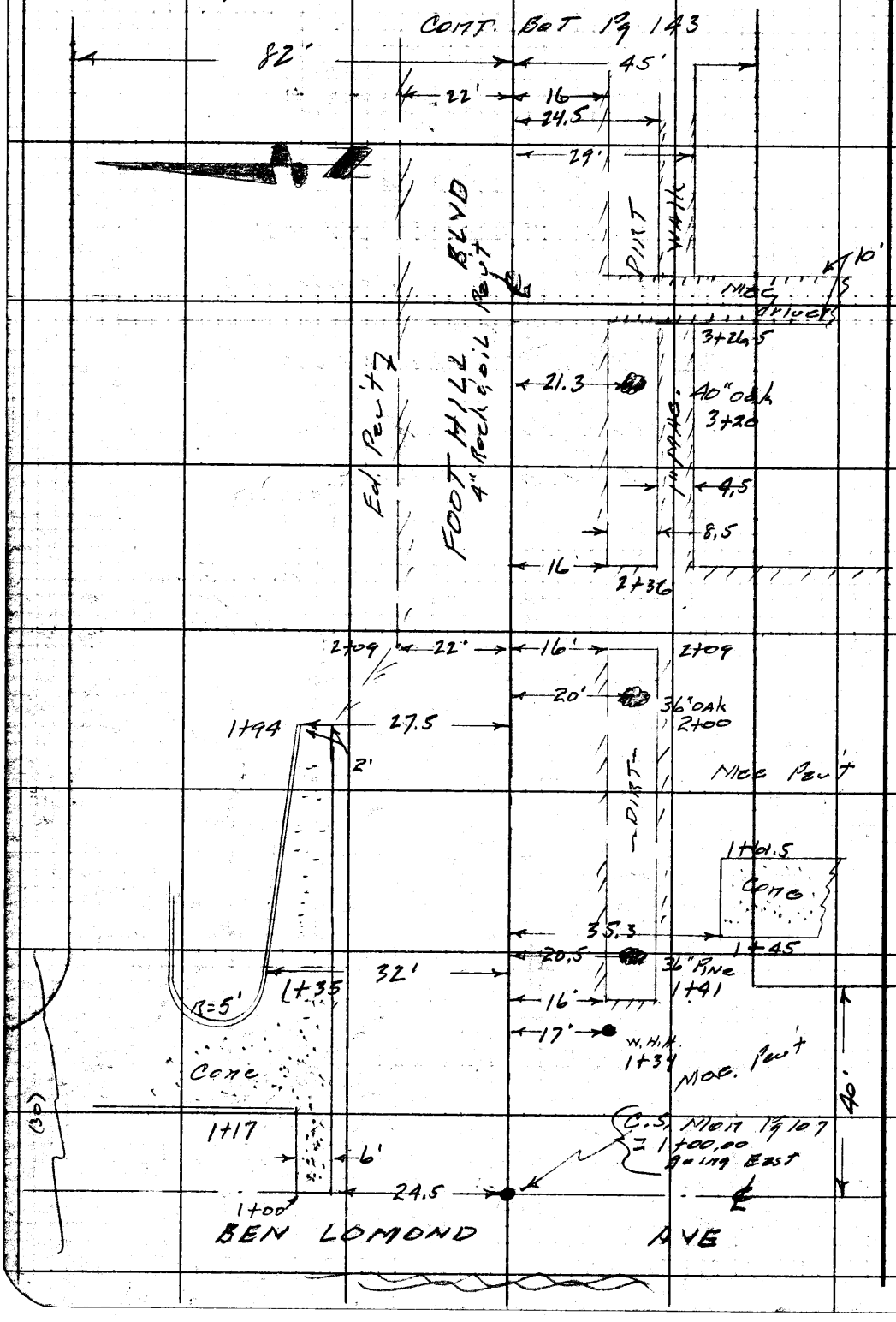
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78098 CE #247 7-53

F. B. 2119 PG. 142



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(30)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd.
JN 2151.14 Tape Std °F
Surveyed by Snyder
Notes JRS Date 4-27-60
Indexed H. E. OTT

F. B. 2119 Pg. 148

CONT BOT Pg 144

82' 45'
20' 16
24.5
29
DIRT
6+04
16'
Mac drive 9'
1" Mag. Walk
Mac drive 10'
5+65
21'
5+60
40" oak
Mac drive 9'
16
5+48
Est 12+17
FOOTHILL BLVD
4" Rock Soil Pavt
36.5
DIRT
14" Pine 5+00
36.5
6" Pine 4+88
36.5
12" Pine 4+78
16
4+66
4+53
29'
MARCILE
25'
20'
AVE
29'
4+23
25'
24.5
4+20
S. W. & T. Pg. 108 = 4+38.78
16'
4+06
4.5
CONT. TO Pg. 142

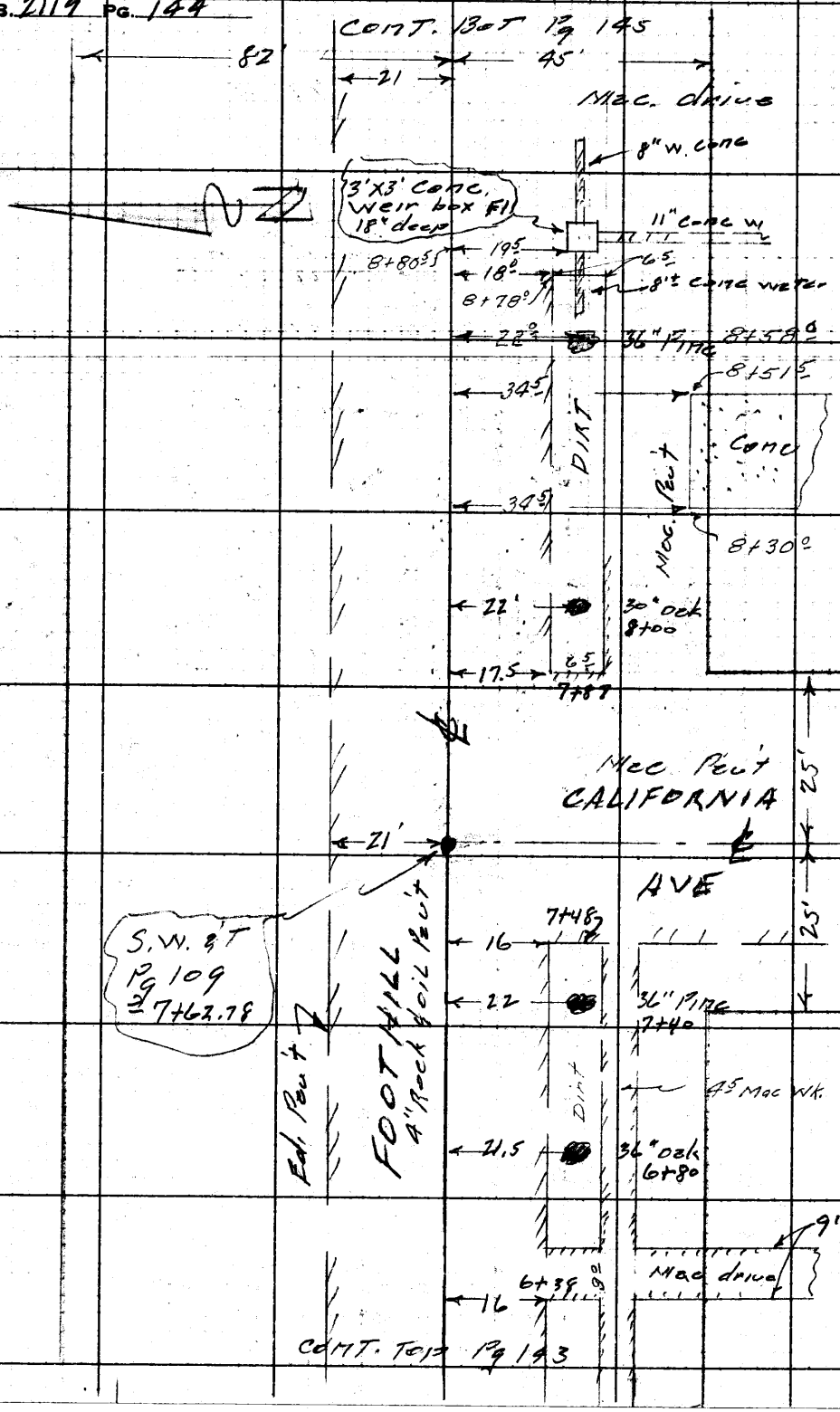
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-63

F.B. 2119 PG. 144



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

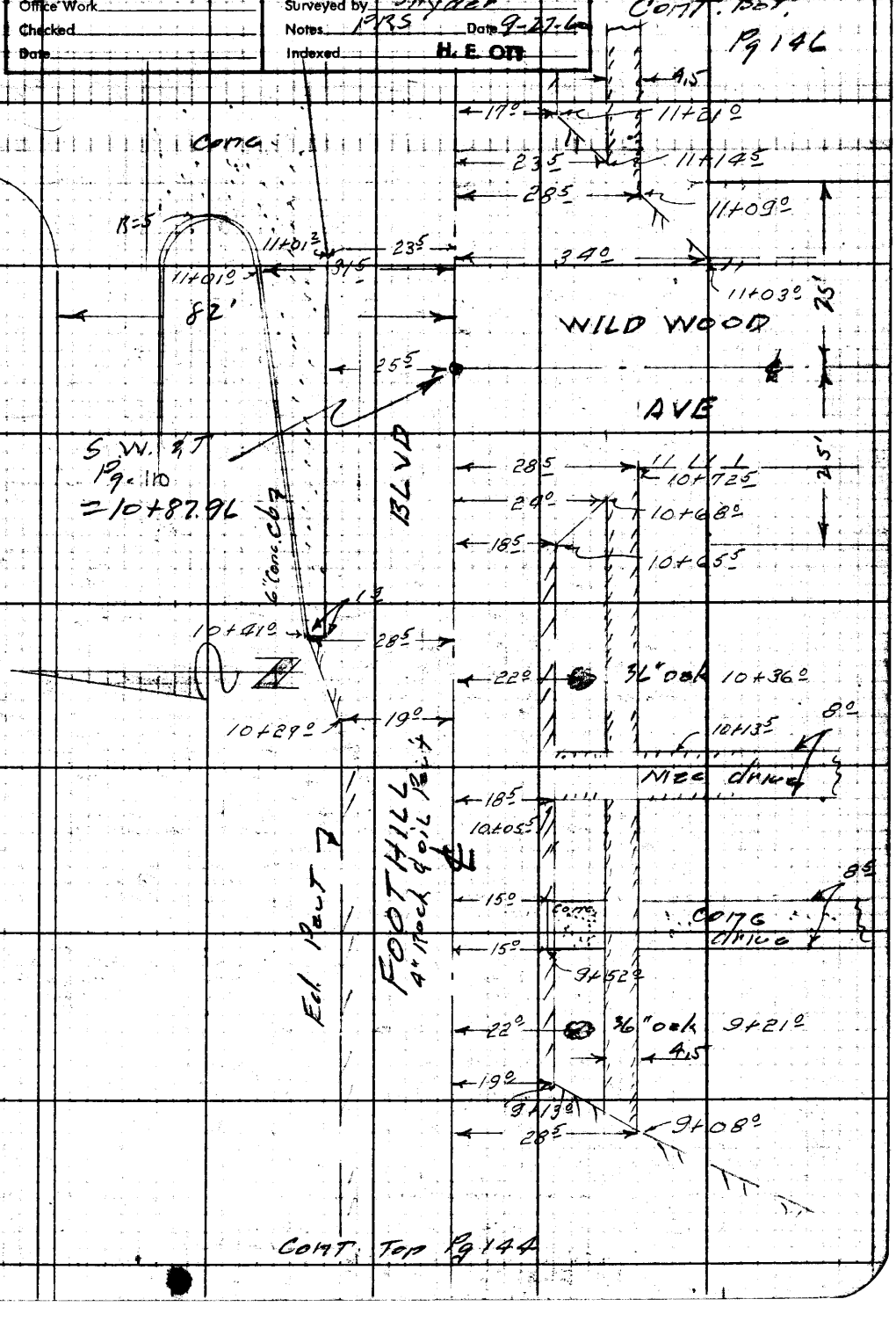
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 2157, 19 Tape Std of
Surveyed by Snyder
Notes 1235 Date 9-27-6
Indexed H. E. OTT

F. B. 2119 Pg. 145

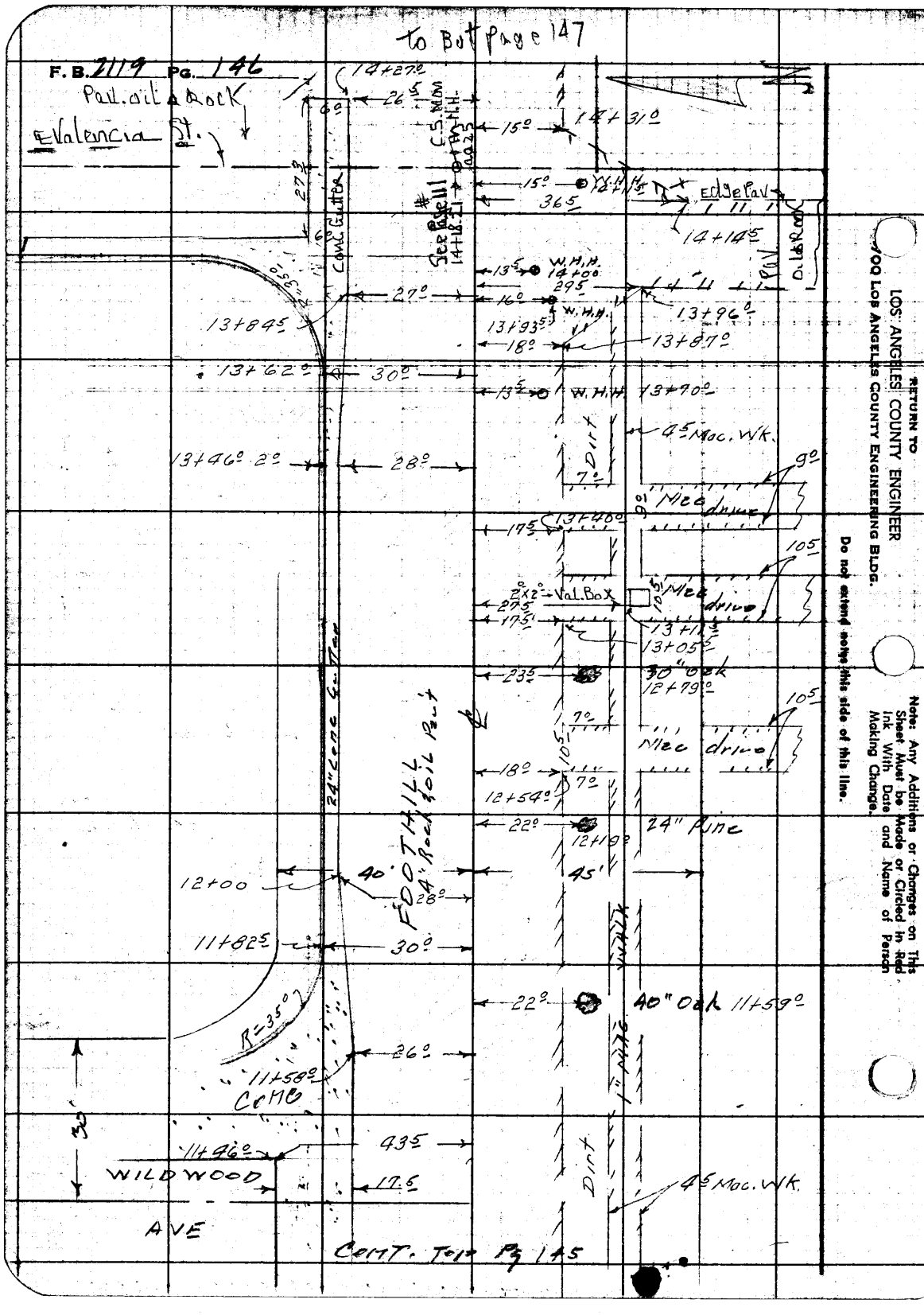


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

769095 CE #247—7-55


To Bot Page 147
F. B. 2119 Pg. 146
Pav. oil & rock
Valencia St.
14+27.0
26.5
6.0
14+31.0
15.0
C.S. Mon
14+27.5
W.H.H.
14+00
27.5
Conc. Gutter
See Page 111
14+87.5
15.0
W.H.H.
14+14.5
36.5
Edge Pav.
14+14.5
Old Road
13.5
W.H.H.
14+00
29.5
27.0
16.0
W.H.H.
13+96.0
13+84.5
13+93.5
18.0
13+87.0
13+62.0
30.0
13.5
W.H.H.
13+70.0
4.5 Mac. Wk.
Dirt
13+46.0
2.0
28.0
7.0
9.0
Mac drive
9.0
13+40.0
17.5
10.5
2"x2" Val. Box
27.5
17.5
Mac drive
13+11.5
13+05.5
23.5
30" Oak
12+79.0
24" Lone Eu. Tree
7.0
10.5
Mac drive
10.5
18.0
7.0
12+54.0
22.0
24" Pine
12+19.0
FOOTHILL
24" Rock & Oil Pave
12+00
40'
28.0
45'
11+82.5
30.0
22.0
40" Oak
11+59.0
R=35.0
26.0
11+59.0
Curb
30
11+46.0
43.5
WILDWOOD
17.5
AVE
Dirt
4.5 Mac. Wk.
Cont. To Pg 145
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Map Ck'd by
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd
JN 5714 Tape Std
Surveyed by A. Carrasco
Notes Carrasco Date 10-
Indexed
H. E. OTT

Bk. 7419 Pg. 147

Edge Pav. 14+00 to 18+00

Edge Pd Pavt

Pav. Oil & Rock

PPole# 171398E

30" Oak Tree

14" Pine Tree

36" Oak tr.

34" Pine tr.

Fire Hyp.

14" Oak tr

36" Pine

PPole# 298640E

34" Oak

Edge Pav. Oil & Rock

Conc. Wk.

Val. & Meter Box's

3-16" Std. P. attached

Valencia St.

14+18.21 C.S. Mon in H Hole

From Top. Page 146

From Top. Page 146

(30)

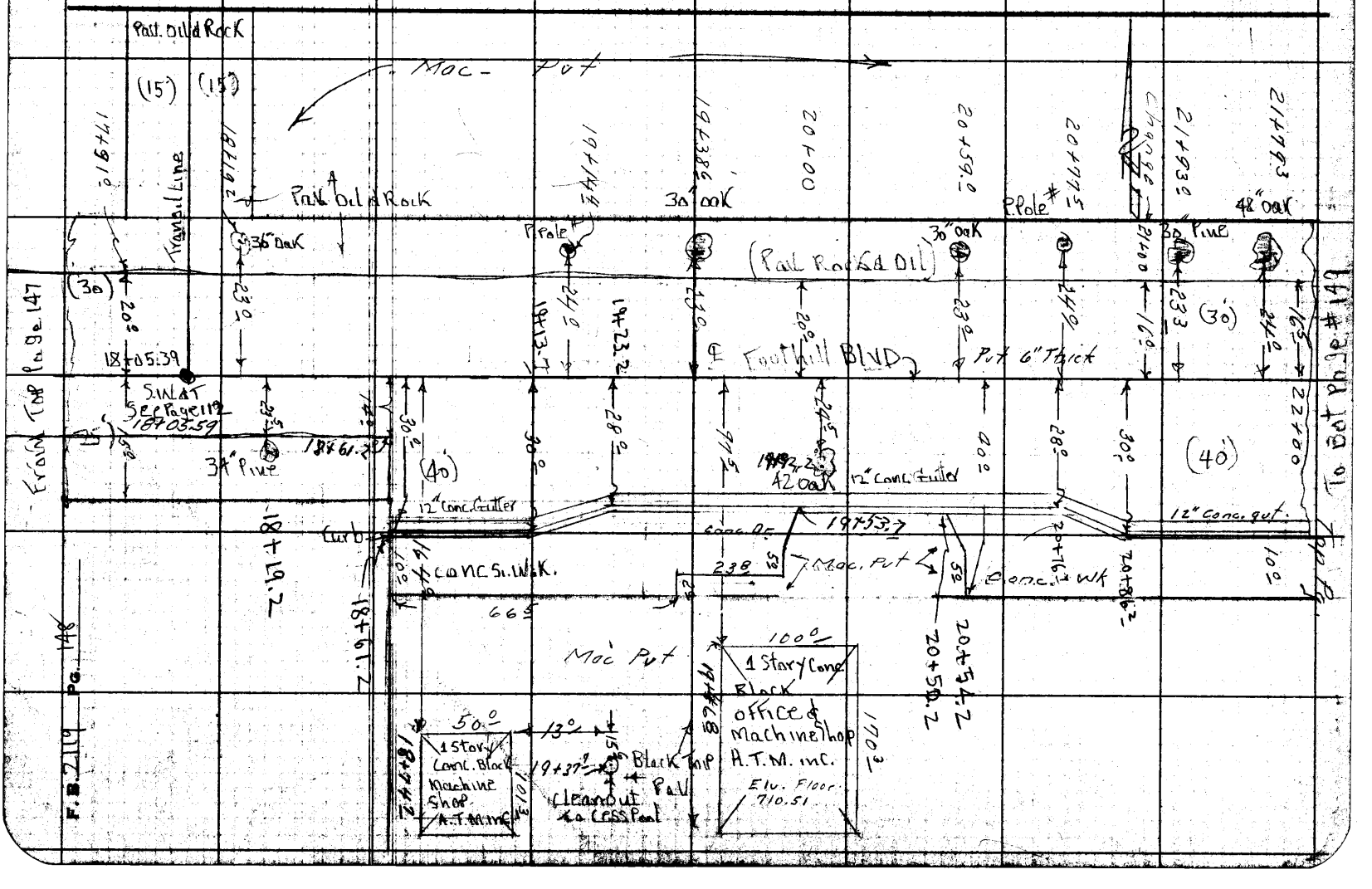
(25)

17+58.7

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

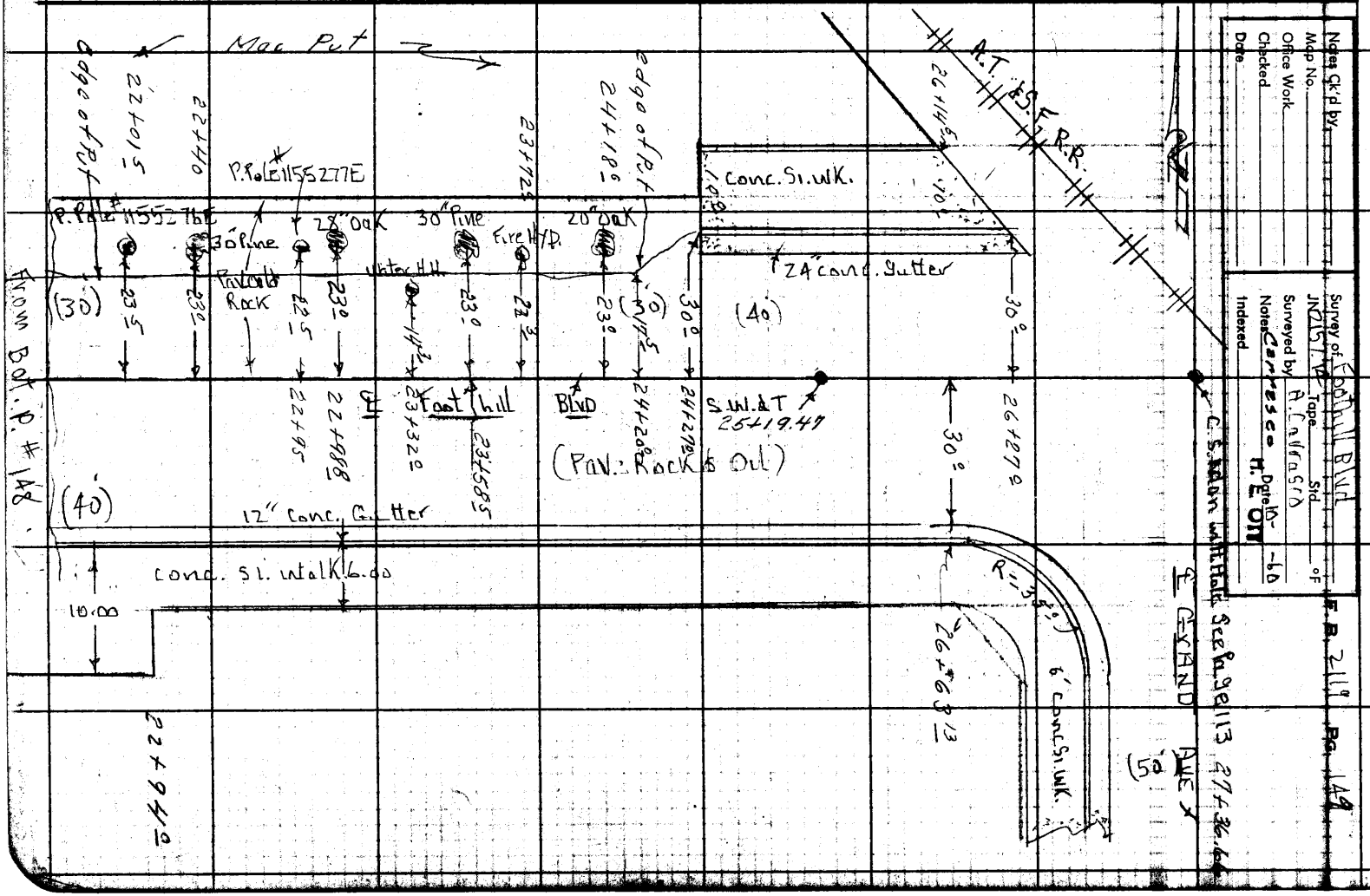


763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2119 PG. 15D

F. B. 2119 Pg. 151

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2157.14 Division No. 4
Survey of Foothill Blvd
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Carrasco Notes A.C. Date 10-11-68
Map No. ____ Indexed H. E. Ott Date NOV 1 68

C.I. 2157.14

FOOTHILL BLVD

X SECTIONS

ON

FOOTHILL BLVD

FROM BEN LOMOND AVE TO GRAND AVE

Carrasco
Bartoli
Rangel
Mora

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-296 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd Lt or North	℄ Rt or South
B.M. H.W. 74				678.86	B.M. H.W. 74, Elev. 678.877	F.B. 2117-98
					Foothill Blvd & Ben Lomond Ave. N.E. Cor	
					Bt. 9 BK in Cb. 5' E. of E. End of C.R.	
0+60				6744		℄ Foothill put
1+00				678 C	℄ Intersection Benlomond & Foothill Blvd	"
				6771		7' Rt gut.
				6771		79 " ctr. put.
				6774	17 Lt gut. put ctr.	
				6775	29.5 " ctr conc.	
				6763	50 ctr put.	
1+35 ±				6785		℄ put
				6775	16 Rt gut edge put.	
				6783	40 " prop gr.	
				6778		17 Lt gut.
				678 08		32 " Bot cb
				678 64		top "
1+94				6794		℄ put
				6786		17 Lt gut put.
				678 74		29.5 " bot cb.
				679 35		" " top "
2+00				6795		℄ put

F. B. 2119 PG. 152

Survey of Foothill Blvd Job No. 2157.14 Division No. 11 Profile No.

Survey by Cotterell Notes A. Brillotti Notes Chkd. Notes Red. Plotted

Indexed H. E. Ott Date 10-11-56 Date Date Checked Date X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Foothill Blvd. Lt North & Rt or South	
2+00				6785		16 Rt gut edge put
				6791		40 " Prop " "
				6787	17 Lt gut	
				6789	22 " bot berm put	
				6795	26 " top " "	
				6798	30 " gr	
2+09				6789	17 Lt gut put	
				6795	22 " edge "	
3+00				6812		
				6799		16 Rt edge put
				6805		40 " Prop " "
				6800		160 Rt P.T.A. Lot line
				6801	17 Lt gut put	
				6809	22 " edge "	
				6811	30 " gr	
T.P. rock				6795		
4+00				6829		
				6817		16 Rt edge put
				6821		40 " Prop gr
				6817	17 Lt gut put	
				6824	22 " edge put	
				6828	30 " gr	

Profile Notes Red. _____ Plotted _____ Job No. 25114 Division No. 11
No. _____ Date _____ Date _____ Survey of Foothill Blvd.
X-Sec. Notes Chkd. _____ Checked _____ Survey by A. Carrasco Notes by [illegible] Date 10-11-60
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. OTT Date _____

F. B. 2119 Pg. 153

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+06				6830		℄ put
" "				6819		16 Rt edge put
4+23				6832		℄
" "				6822		16 Rt gut
				6823		29 Rt. edg put.
4+38.78				6835		℄ Inters Foothill Blvd & Marcite Av.
				6824		16 Rt gut.
				6826		26 " "
				6817		100 ft put
				6824	17 Lt out.	
				6832	22 " edge p	
				6834	30 " gr.	
4+53				6838		℄
				6827		16 Rt, gut
				6827		29 " edge put.
4+66				6839		℄ put.
				6827		16 " edge put gut
				6829		40 " gr
T.P. rock				68306		
5+00				6845		℄ put
				6831		16 Rt gut.
				6834		40 Prop gr

F. B. 2119 Pg. 154
Survey of Foothill Blvd.
Survey by Clark & Nelson Notes F. B. 8 & 2071
Indexed G. G. Ott Date 10-11-60
Job No. 215714 Division No. 11
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				6833	17 Lt	gut.
				6842	32 "	Edge out
6+00				6861		℄
				6859		16 Rt edge out
				6848		18 " gut gr
				6850		40 " P.L. "
				6843		100 " Lot Line
				6849	17 Lt	gut
				6857	22 "	edge out
7+00				6878		℄
				6867		16 Rt edge out
				6864		18 " gut gr
				6867		40 "
				6865	17 Lt.	gut out
				6870	32	
Spk & Tim				68670		
7+48				6866		℄
				6875		16 Rt edge out
				6872		17 " gut.
				6873		40 prop
7+62.78				6889	℄ Inters. Foothill Blvd & Sahl. Ave.	

Profile Notes Red. ____ Plotted ____ Job No. 21574 Division No. 11
No. ____ Date ____ Date ____ Survey of Foothill Blvd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Dixon & Co. Notes Indexed Date 10-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. E. OH Date ____

F. B. 2119 PG. 155

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+62.78				6877		17 Rt gut
				6878		22 " Brk ctr put
				6870	17 Lt gut put	100 " " "
				6877	22 " edge "	
7+87				6894		℄
				6880		17 Rt edge Put & gut
				6882		Prop "
8+00				6895		℄
				6880		17.5 Rt edge put gut
				6883		40 " "
				6881	17 Lt put gut	
				6884	22 " edge "	
9+00				6912		℄
				6899		17.5 Rt. edge put & gut
				6901		40 " Prop Line
				6896		100 " Lot Line
				6901	17 Lt gut	
				6908	22 " edge put	
T. P. sp RT.				69005		
10+00				6930		℄ put
				6916		17.5 Rt edge Put gut

F. B. 2119 Pg. 156
Survey of Foothill Blvd. Job No. 2574 Division No. 11 Profile
Survey by A. Carvajal Notes A. Barkiatt Notes Chkd. Notes Red Plotted
Indexed G. E. Ott Date 10-11-60 Date Date Date Checked
Date No. X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.		
10+00				6918		40 Rt P.L. gr
				6935		
10+29				6923	17 Lt. gut put.	
				6929	19 " edge "	
10+41				6937		℄
				6927	17 Lt gut put.	
				6928.5	28.5 Lt. bot ob.	
				6934.8	" " Top	
10+65.5				6941		℄
				6927		18.5 Rt gut
				6929		24 " brk gr
				6929		40 " P.Line gr
10+72.5				6942		℄ put
				6931		17 Rt " gut.
				6931		28.5 " edge put
10+87.96				6944	℄ Inters Foothill Blvd & Whitwood Av	
				6932		17 Rt gut
				6935		22 " brk
				6926		100 " ctr put
				6935	17 Lt gut	
				6938.9	30.4 Cone gut	
				6944.0	" " Top ob.	

Profile Notes Red. Plotted Job No. 2157.14 Division No. 11 F. B. 2119 Pg. 157
No. Date Date Survey of Foothill Blvd.
~~Y-Sec.~~ Notes Chkd. Checked Survey by L. Cervasco Notes by Powell Date 10-11-60
No. Date Date Map No. Indexed B. E. OH Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+01				6947		℄
				6938	17 Lt	out
				6903	21 "	bot cb
				6959	"	top "
11+03				69480		℄
				6935		17 Rt out
				6936		22 " brk
				6934		34 " edge Put
11+21				6950		℄
				6938		17 Rt edge put
				6938		18 " out
				6941		40 " P.L.
11+82.5				6962		℄
				6952	17 Lt.	out.
				69543	30 "	bot cb
				69601	"	top "
B.M.					B.M. H.W. 11 Elv 696.106 F.B. 2119-97	
				69609	Foothill Blvd & Wilkwood Ave N.E.Co St. spk in curb E. of E. end of C.R.	
12+00				6965		℄ put
				6954		17.5 edge "
				6952		19 out

F. B. 2119 Pg. 158

Survey of Foothill Blvd.
Survey by A. Carvasco Notes A. Barlott
Indexed E. E. Ott Date 10-11-60

Job No. 2157.14 Division No. 11 Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Profile No. X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00				6953		4 A RL
				6955	17 Lt	out
				69573	30	bot cb
				69635		top "
13+00				6983		℄
				6971		17 Rt edge pvt
				6968		18 " out
				6971		40 " RL
				6960		100
				6972	17 Lt	out
				69758	30 "	bot cb
				69824	" "	top cb
13+62				6992		℄
				6982	17 Lt	out
				69871	30 "	bot cb
				69936	" "	top "
T.P. Lead Tack				69936		
13+87				6996		℄
				6983		18 Rt. edge pvt
				6982		19 " out
				6983		40 " RL

Profile Notes Red. ____ Plotted ____ Job No. 2-157.14 Division No. 11 F. B. 2-119 Pg. 159
No. ____ Date ____ Date ____ Survey of Lot Wall Blvd.
~~Y-Sec.~~ Notes Chkd. ____ Checked ____ Survey by A. Corrasco Notes A. Barletti Date 10-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

9.36

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+96				7000		℄
				6982		17 Rt gut Put
				6985		29 Put.
14+14.5				7001		℄ out
				6987		17 Rt gut
				6988		36 brk
14+18.21				7002	℄ inters Foothill Blvd & Valencia	out
				6986		17.5 Rt gut "
				6980		29 " gr
				6988		40 P.L. Gr
				6992	20° Lt gut	
				6996	27 " edge conc. gut.	
14+31				7005		℄
				6993		15 Rt edge put
				6990		20 " gut.
				6995		25 " brk
				6990		40 " P.L. gr
B.M				69936	BM-H.W-70 Elv. 699.360 Foothill Blvd & Valencia St N.W. cor Lead & Nail in curb 1' W. of W end C.R	
14+18.21						
				7002		℄
				6991	17 Lt gut	

F. B. 2119 Pg. 160 Job No. 2157.1 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Foothill Blvd. Date ____ No. ____
Survey by A. Cavasco Notes A. Bailey Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 10-11-60 Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.		
14+18.21						
				699 7	26 Lt edge conc gut	
				700 0	50 " c/r put	
				700 7	120 " " "	
14+27				700 4		4
				699 3	17 Lt gut	
				699 8	26 5 " sc edge conc gut	
				699 8	32 5 " " " "	
14+50				700 8		4
				699 6	17 Lt.	
				700 3	26 " brk Put	3"
				700 4	30 " Prop line "	
				701 9	150 " Lot Line	
15+00				701 8		4
				701 0		15 Rt edge put
				700 6		19 " dirt gut
				700 6		25 " Prop line
				699 6		275 Block Line
				700 4	17 Lt gut put.	
				701 1	30 " Prop "	
T.P. rock				702 35		

Profile Notes Red. _____ Plotted _____ Job No. 2157.14 Division No. 14
No. _____ Date _____ Date _____ Survey of EAST HILL BLVD
X-Sec. Notes Chkd. _____ Checked _____ Survey by D. Cervasca Notes D. B. _____ Date 10-11-62
No. _____ Date _____ Date _____ Map No. _____ Indexed M. E. OH Date _____

F. B. 2119 Pg. 161

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 162 Division No. 11 Job No. 7157.14 Profile No. Plotted Date
Survey of Foothill Blvd X-Sec. No. Date
Survey by A. Carrasco Notes A. Bartlotti Notes Chkd. Checked Date
Indexed H. E. Ott Date 10-11-60 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
16+18				7032		℄
				7021		15' Rt edge pvt
				7017		19 " dirt out
				7022		25 Prop Line
				7025	15' Lt out pvt	
				7030	30 " " " P.L.	
				7035	150 " Lot Line Pvt.	
17+00				7044		℄
				7040		15 Rt edge Pvt.
				7032		19 " "
				7037		25 " "
				7037	17 Lt out out.	
				7043	30 " Pvt Pvt brk	
				7043	35 " "	
				7043	55 " "	
T.P. pipe				70579		
17+86				7052	17 Lt. out.	pvt
				7058	30 " P.L. Brk	"
				7051	37 " "	"
				7050	55 " "	"
17+91				7062		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

216

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+91.6				7052	17 Lt	Rt bkt
				7058	30 " P.L. "	
18+05.6				7060	55 "	
				7065		℄
				7058		15 Rt edge out
				7050		19 " out dirt
				7053		25 P.L.
				7053	17 Lt out	out
				7059	30 "	"
				7061	100 " bkt	"
				7064	200 " "	"
				7066	246 " "	"
18+20.6				7068		℄
				7056	17 Lt out	out
				7062	30 " "	"
18+61.2				7074		℄
				7067		14' Rt edge out
				70665		30 " bkt ch
				70699		" " top
				70717		40 " back wk.
18+74.7				70731		Bldg. Floor Elev.

Profile Notes Red. ____ Plotted ____ Job No. 2157.15 Division No. 11 F. B. Pg. 163
No. ____ Date ____ Date ____ Survey of FOOTHILL BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by PARKCOLD Notes D.B. Date 10-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+74.7				7056		N.W. Cor of Bldg. Fut.
				7051		S.W. " " " "
				7047		2.70 Rt Lot Line
19+00				7080		℄
				7067.2		30 Rt bot cb
				7076.2		" " top "
				7076.4		40 Back W.K
				7070	20 Lt out Fut	
				7077	30 " Rt. "	
T.P.				7106.7		
19+37 Plus OK.				7069.7	Rt.	Sewer Clean out Top Fut.
19+13.7				7082.0		℄
				7069.3		30 Rt bot. cb
				7078.0		" top cb
				7082.4		40 " "
19+23.2				7085.0		℄
				7072.3		28 Rt. bot cb
				7080.7		" top "
				7082.2		" back W/k.
19+46.8				7105.1	9.75 Rt	Bldg Floor Elv.
" "				7077	" "	N.W. Cor. Bldg Fut

F. B. 2119 Pg. 164 Job No. 11 Division No. Notes Red. Plotted Profile
Survey of FOOTHILL BLVD Date Date No. X-Sec.
Survey by A. Cox Notes D. Bacz Notes Chkd. Checked
Indexed B. E. Date 10-11-60 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
20+00				7099		℄
				70865		28' Rt. bot cb
				70958		" " top "
				7097		40 " pot
				7096	20 [illegible]	
				7094	30 [illegible]	
				7098	100 [illegible]	
				7099	200	
				7097	240	
20+76				7115		℄
				71030		28 Rt bot cb
				71115		" top "
				71135		38 back wk
20+71	Plus O.K.			7091		100 Rt. pot
				7078		135 " "
				7073		200 " "
				7074		265 " "
				7086		270 " Top of brk gt.
20+86				7117		℄
				71041		30 Rt bot cb
				7113		" " top "

Profile Notes Red ____ Plotted ____ Job No. 7157.14 Division No. 11
No. ____ Date ____ Date ____ Survey of Foothill Blvd.
~~X-Sec.~~ Notes Ckd. ____ Checked ____ Survey by [illegible] Notes by [illegible] Date 10-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2-119 PG. 165

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00				711 9		℄
				710 74		30 Rt. gut drive way
				711 57		40 " back W.k.
				711 2	16 Lt gut put	
				712 4	30 " P.L. "	
22+00				713 1		℄
				712 62		30 Rt gut.
				713 21		" " Top cb
				713 33		40 Back W k
				713 0	10 Lt gu	
23+00				713 8	30 " P.L. put	
T.P. spk				713 25		
22+50				713 49		℄
				713 30		30 Rt gut (drive way)
				713 20		40 " back W.k.
				713 2		100 " put.
				713 0		200 " "
				712 8		230 " Lot Line "
23+00				713 59		℄
				714 12		30 Rt gut
				714 81		" " top cb

F. B. 2119 PG. 166
Survey of Foothill Blvd
Survey by A. Gaxiola
Indexed
Job No. 11 Division No. Notes Red Plotted Profile
Date Date No.
Notes Chkd Checked X-Sec.
Date Date No.
Notes A. Baylotti
Date 10-11-60

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00				71500		35 Rt. back wk
				7151	17 Lt. gut	
				7161	30 Lt. gr	
F.P. sok				71717		
23-45				7168		
				7160	17 Lt gut put	
				7169	35 " " drive	
				7158	55 " bot "	
				7160	100 " "	
				7161	203 " bot	
				7185	235 Lot drive	
24+00				7180		
				71601		30 Rt sot [illegible]
				71669		top
				71684		35 sot [illegible]
				7169	17 Lt gut put	
				7177	35 " gr	
24+20				7184		
				7172	17.5 Lt gut Put.	
24+27				7185		
				71726	30 Lt bot cb	

Profile Notes Red. Plotted Job No. 1576.14 Division No. 11
No. X-Sec. Date Date Survey of FOXHILL BLVD
Notes Chkd. Checked Survey by D. Carrasco Notes A. B. Date 10-11-60
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 7119 Pg. 167

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 168

Job No. 11 Division No. Plotted Profile

Survey of Foothill Blvd. Notes Red. Date No.

Survey by Alvarez Notes H. Barlatt Date X-Sec.

Indexed O. E. Ott Date 10-11-60 Notes Chkd. Date Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+27 ℄				71795	30 Lt top cb	
				71820	" " back wk	
T.P. spk				71815		
25+00				7197		℄
				71816		30 Rt bot cb
				71850		" " top "
				71900		35 " back wk
				71890	30 Lt. bot cb	
				71951	" " top cb	
				71977	40 " back wk	
26+00				7220		℄
				7205		30 Rt bot cb
				72084		top "
				72099		35 back wk
				72152	30 Lt bot cb	
				72214	top "	
				72229	40 back wk	
26+27				7227		℄
				72235	30 Lt bot cb	
				72297	top "	
26+14				72279	40 " back wk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
26+63 13				72.38		℄
				72.70		30 Rt bot of
				72.38		top
				72.59		35 " back wk
T.P. rock				72.96	Elv. 725.596 F.B. 1351-16 F.B. 2119-96 (1954)	
B.M. 40-9				725.59	Foothill Blvd & Grand Av. at ℄ Intersections Co. Surv. Mon. in Hand hole	

Profile Notes Red. Plotted Job No. 7157.14 Division No. 14
No. X-Sec. Date Date Survey of FOOTHILL BLVD.
No. Notes Chkd. Checked Survey by L. Cox/Co. Notes R.B. Date 10-11-60
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2119 Pg. 169

F. B. 2119 Pg. 170

Job No. 11 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FOOTHILL BLVD

Survey by D. Carrasco Notes A. Barilotti Date _____ Date _____ No. _____

Indexed _____ Date 10-6-60 Notes Chkd _____ Checked _____ X-Sec.

Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Foothill Blvd	F. B. 218 Pg. 171
Map No.	JN 2157.1A Tape Std °F	
Office Work	Surveyed by A. Carrasco	
Checked	Notes A. Barilotti Date 12-21-60	'60
Date	Indexed	

C.I. 2157.1A

FOOTHILL BLVD

Location of Improvements

IN

S.S. R/W. Located 3.87'± East of ℄ Valencia St. (to the North)

From Foothill Blvd. to South A.T.&S.F. R.R. R.W.y.

A. CARRASCO
A. BARILOTTI
I. RANGEL
E. MOYA

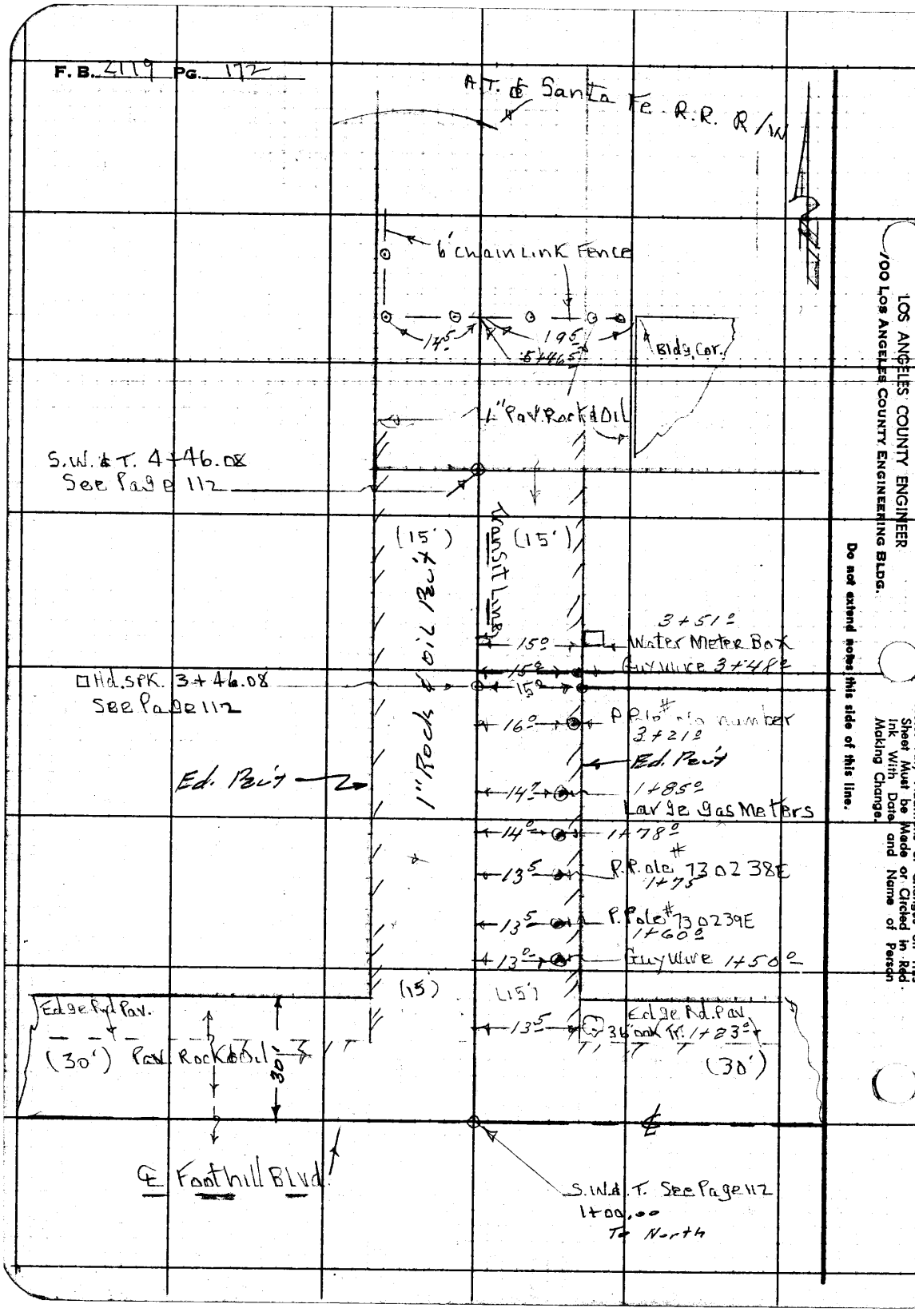
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 4119 PG. 172



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2119 PG. 173

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2157.14 Division No. 11
Survey of Foothill Blvd.
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by CARVASCO Notes A.B. Date 10-21-60
Map No. ____ Indexed H. E. OTT Date ____

C.I. 2157.14

FOOTHILL BLVD.

X-Sections

in

S.S. R/W. Located 387'± East of E & Valencia St. (to the North)

From Foothill Blvd. Northerly to South R.R. R/W.

A. Carvasco
A. Borilotti
I. Rangel
E. Maya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. 11
Survey of Foothill BLVD. Notes A. BAKILOTTI
Survey by A. CAVASOS Date 10-21-62
Indexed H. E. OH
F. B. 2119 Pg. 174

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. H.W. 68				707.370	B.M. H.W. 68 Foothill Blvd. S. Side 900' ± W. of Grand	
1+00				706.5	Ave. Bt. Spk w.c.b. 25' ± E. of v.l. End (See Pg. 96)	
1+19				705.3	℄	put
1+30				705.9	℄	"
				706.2	℄	"
				705.8	15' Lt prop put	15' Rt prop "
1+83				706.0	15 Lt " " brk	
				705.4	18 " put "	
2+00				706.0	℄	
				706.3		15 Rt.
				706.1	15 Lt put brk	
				705.3	18 " put	
2+80				706.3	℄	
				706.5	15 Lt put	
				705.6	22 " bot brk end	
3+00				706.40	℄	
				706.7		15 Rt put prop
				709.0		165 Rt pr "
				706.7	15 Lt prop "	
4+00				706.7	℄	
				706.8		12 Rt edge put

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				7081		20 Rt gr
				7068	15 Lt put brk	
				7054	36 " " "	
4+46				7069		℄
				7067	15 Lt. put brk	
				7056	36 " " "	
				7053	165 " "	
4+85				7068		℄
				7066	15 Lt brk put	
				7061	36 " " " end	
5+00				7070		℄
				7076		15 Rt put
				7066	15 Lt put	
5+465				7070		℄
				7076		15 Rt put
				7092		165 " gr
				7065	15 Lt put	
				7058	165 " gr	
					Elv. 709.403	F.B. 2119-97
B.M. H.W. 69				709 40	S.E. R/W (E. side) 900± W. of Grand Ave 350± N. of ℄ Foothill Blvd. Bt. spk. in W. Car of Conc. Slab Entrance to Office Bldg.	

Profile Notes Red. ____ Plotted ____ Job No. 215-14 Division No. 11
No. ____ Date ____ Date ____ Survey of FOOTHILL BLVD
Y Sec. Notes Chkd. ____ Checked ____ Survey by L. Cavasco Notes by B. Bott Date 10-21-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ L. E. OTT

F. B. 2119 Pg. 175

F. B. 2119 Pg. 176

Job No. 2157.14 Division No. 11 Notes Red: Plotted Profile

Survey of FOOTHILL BLVD Date Date No.

Survey by A. Carrasco Notes A. Barilotti Notes Chkd. Checked X-Sec.

Indexed Date 10-21-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Foothill Blvd.
JN 2157.1A Tape Std °F
Surveyed by A. Carrasco
Notes Carrasco Date 10-25-60
H. E. OTT
Indexed

F. B. 2111 Pg. 182

C.I. 2157.1A

FOOTHILL BLVD

Location of Improvements

ON

CARROLL AVE

FROM BEN LOMOND AVE

TO

VALENCIA AVE

Snyder
Carrasco
Rangel
Moya

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

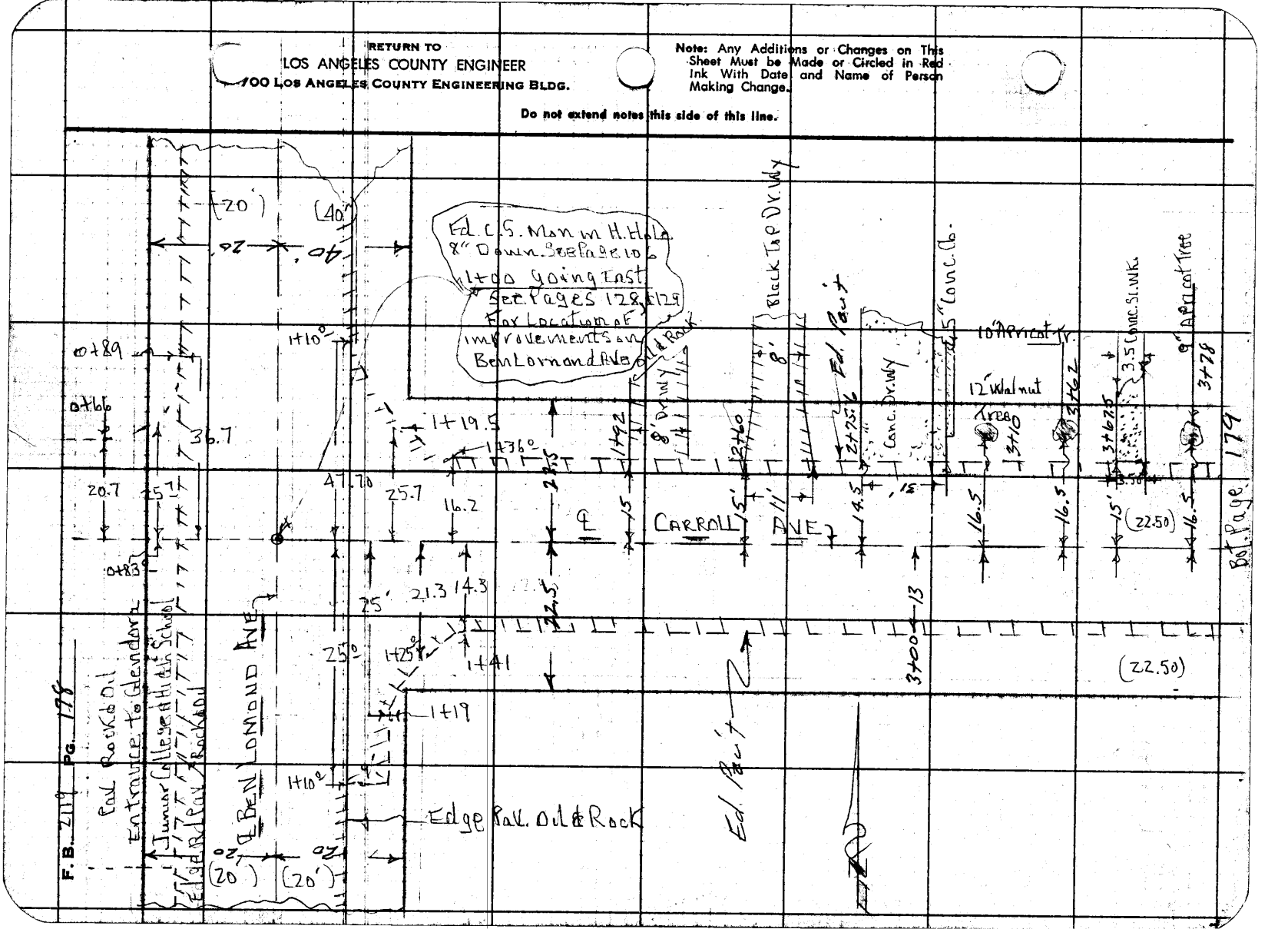
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247 7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

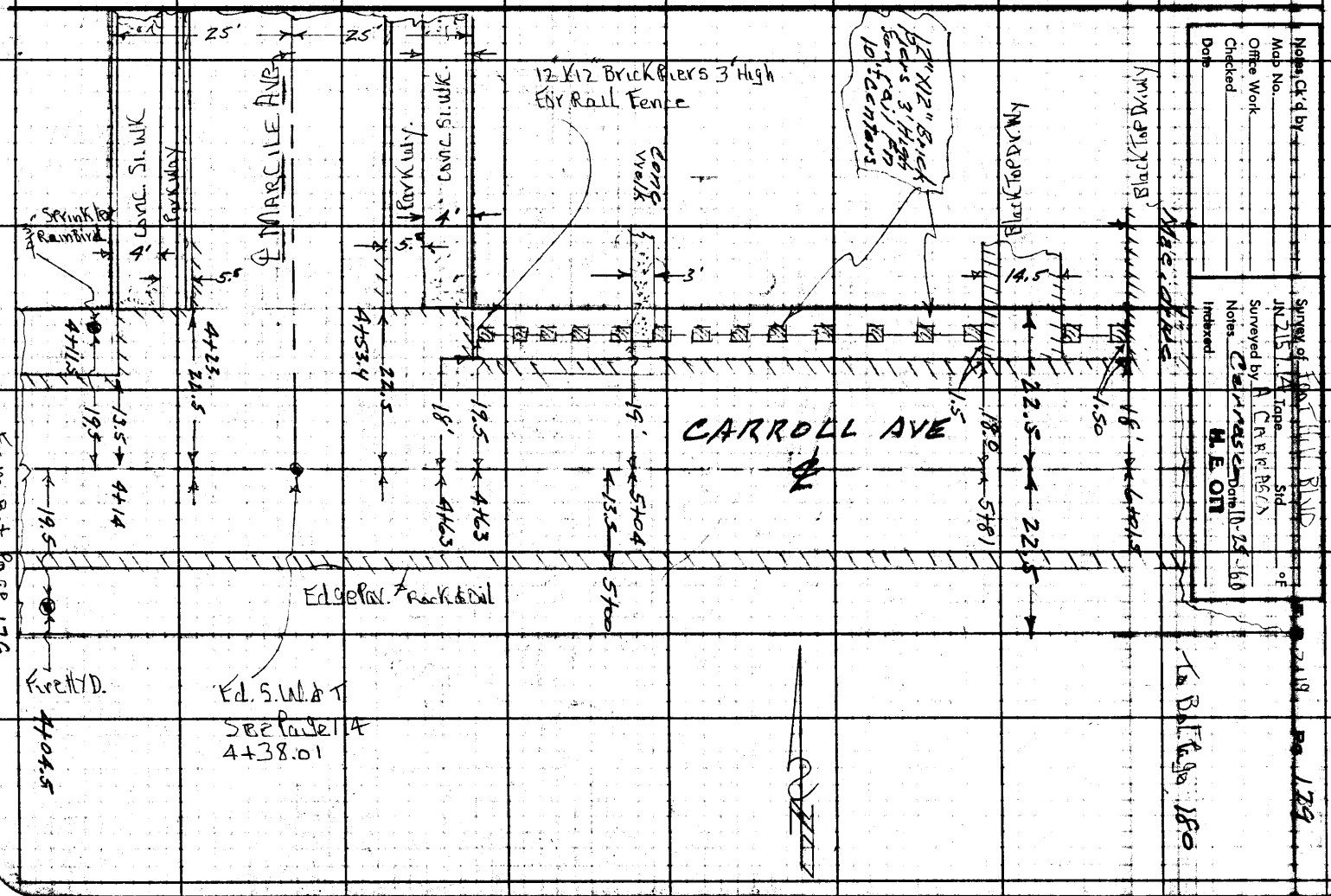


763095 CE #247—7-53

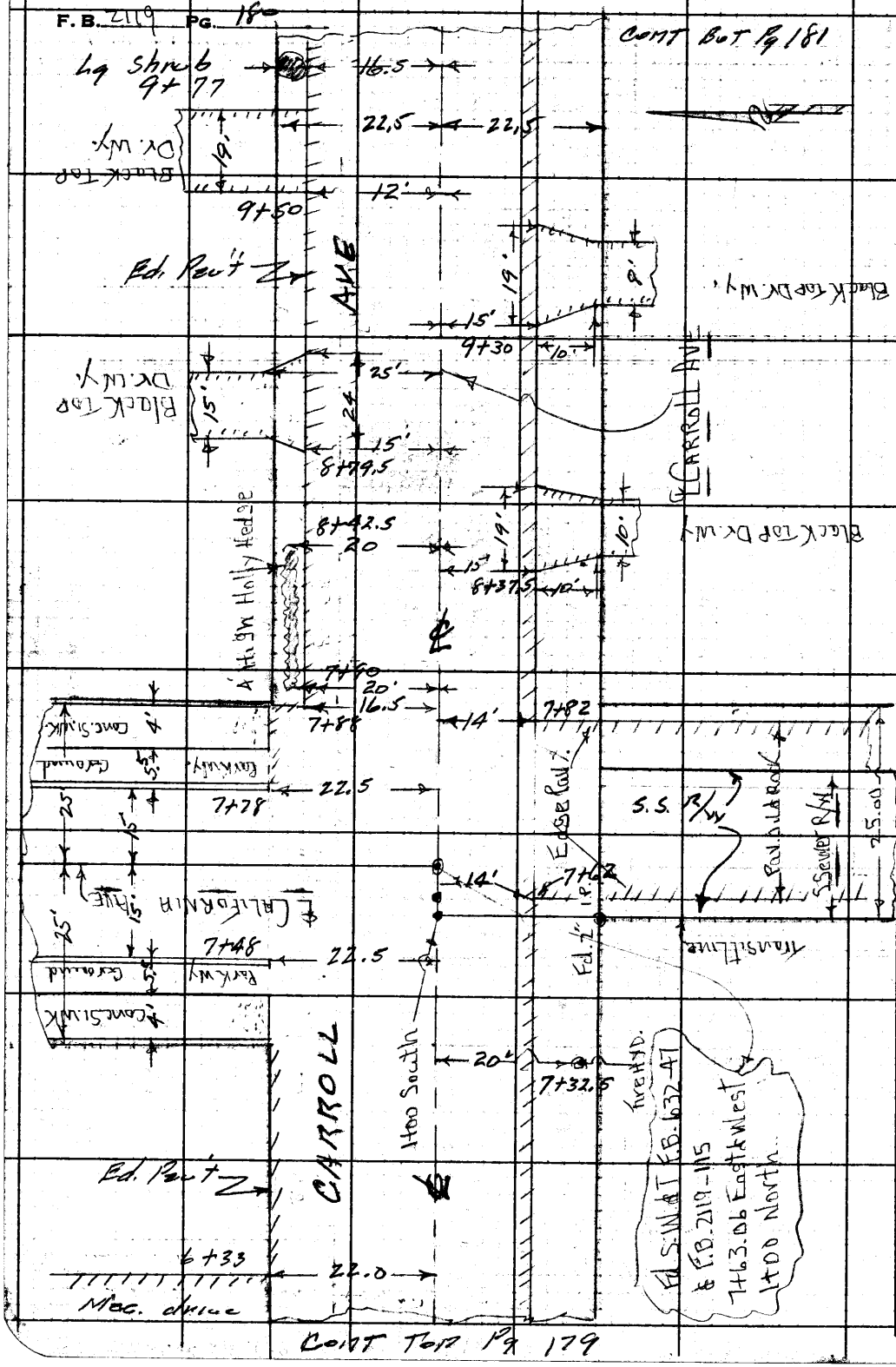
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 2119 PG. 180



CONT TOP Pg 179

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOOTHILL BLVD
Surveyed by R. LANDRAS CO
Notes Carroll Date 10-25-60
Indexed H. E. OTT

F. B. 2119 PG. 161

Cont. Sta. 18+60

Cont. Sta. 18+62

Cont. Sta. 18+62

Conc. Sl. Wk

Ground

Conc. Sl. Wk

Ground

(25') (25')

25' 25'

4' 5' 15' 15' 5' 4'

6" Holly Tr.

8" Pine Tr.

8" Holly Tree

6" Locust Tree

Ed. Bent

10+18 10+27 10+34 10+75 11+03 11+45

E. WILDWOOD AVE

CARROLL AVE

16.5 R=52 (22.5) (22.5) 14.5 13' 16' 16' 16' 16' 13 10+63 22.5 22.5 14.5 14' 14' 22.5 22.5 14 14 18' 8' 8' 8' 8' 9' 9' 11

14.5 14.5 20.5 10+52 11+00 11+15 11+46

Oak Rock

E. CARROLL Fire Hyd. AVE

Black Top Dr. Wy.

Conc. Dr. Wy.

Black Top Dr. Wy.

Black Top Dr. Wy.

Black Top Dr. Wy.

Fd. S.W. & T F.B. 632-48
& F.B. 2119-116 10+88.18 E & W
1700. North

F. B. 2119 PG. 182

Cont. Top Pg 181

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2157.14	Division No. 11	F. B. 2119	Pg. 183
	Date	Date	Survey of FOOTHILL BLVD.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 10-25-60	
	Date	Date	Map No.	Indexed H. E. OTT	Date NOV 1 60	

C.L. 2157.14

FOOTHILL BLVD

X- Sections

ON

CARROLL AVE

From

BEN LOMAND TO VALENCIA AVE

Snyder
Carrasco
I. RANGEL
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 184 Job No. 215714 Division No. 11 Notes Red. Plotted Profile
Survey of FOOTHILL BLVD. Date Date No. X-Sec.
Survey by Snyder Notes 10RS Notes Chkd. Checked
Indexed H. O.T. Date 10-25-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Carroll Ave	
BM. H.W. 75				672.70	H.W. 75 EL 672.703 F.B. 2119-44 Bet Lamond Ave W. side of Carroll Ave Bet. sidw. S.E. cor. Conc. slab to Mech. shop.	
1+00 INT.				6752	℄ INT. Carroll Ave & Ben Lomond Ave	
✓				6751		25' R.
✓				6752	25' L	
1+10.				6752	℄	
✓				6751		25' R
✓				6752	25' L	
1+30				6746	℄	
✓				6743		15' R Gutter Ed. Pavt
✓				6755		22' R Top
✓				6748	20' L Gutter Ed. Pavt	
✓				6755	24' Top	
2+00				6754	℄	
				6752		13' R Ed. Pavt
				6749		15' R Gutter
				6755		20' R.
				6748	15' L Gutter Ed. Pavt	
				6756	22.5 Top.	
3+00 ⊙				67647	℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ Right
3+00				6763	18' R Ed. Pavt
				6760	17' R Gutter
				6775	22.5' R.
				6759	15' Ed. Pavt, Gutter
				6766	22.5 P/L
4+00				6777	℄
				6776	13' R Ed. Pavt
				6771	15' Gutter
				6783	25' Top.
				6775	180' ± R.
				6771	13.5 Gutter, Ed. Pavt
				6783	22.5 P/L
4+38.01	℄ int			6782	℄ int Mercile Ave & Carroll Ave
				6777	14' L X Gutter
				6779	22.5'
5+00				6791	℄
				6792	13.5 R. Ed. Pavt
				6789	20' R Gutter
				6801	25' R.
				6785	14' Gutter
				6791	18' Ed. Pavt

Profile No. ~~X-Sec.~~ Notes Red. Date Plotted Date Job No. 7157.14 Division No. 11
Survey of LOS TIGUILL BLVD
Notes Chkd. Date Checked Date Survey by ~~[illegible]~~ Notes by ~~[illegible]~~ H. E. OTT Date 1-25-58
No. Date Map No. Indexed Date
F. B. 2119 Pg. 165

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CARROLL	AVE
					Left	℄ Right
5+00				6797	22.5' L P/L	
6+00				6808.5		℄
				6809		13.5 Ed. Pavt
				6807		19' Gutter
				6817		25' R. Top
				6801	14' L Gutter	
				6806	18' L Ed. Pavt	
				6811	22.5 L P/L	
7+00				6826		℄
				6826		14' R Ed. Pavt
				6828		18 Gutter Line
				6830		25 Top.
				6820	14' L Gutter	
				6831	22. L Ed. Pavt	
7+63.06	℄ int			6837	℄ int Carroll Ave & California Ave	
				6833	14' L Gutter X	
				6837	22' L	
8+00				6845		℄
				6843		14' R Ed. Pavt
				6839		18' Gutter

F. B. 2119 Pg. 186 Job No. 215.14 Division No. 11 Notes Red Plotted Profile
Survey of HOOTHILL BLVD. Date Date No.
Survey by Snyder Notes P/RS Notes Chkd Checked X-Sec.
Indexed M. E. Ch Date 10-25-60 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Carroll Ave		
					Left	℄	Right
8+00				6842			25' R.
				6838	12' L Gutter		
				6842	15' Ed. Pavt		
				6847	22.5 P/L		
9+00				68598		℄	
				6857			15' R Ed. Pavt
				6851			20 Gutter
				6857			25' R.
				6854	11' L Gutter		
				6858	15' L Ed. Pavt		
				6862	22.5 L P/L		
10+00				6873		℄	
				6871			14.5 R Ed. Pavt
				6869			18' Gutter
				6871			22.5 P/L
				6856			180' R.
				6868	11' L Gutter		
				6872	14' L Ed. Pavt		
				6877	22.5 L P/L		
10+88.18	℄ Int			6885	℄ Int. Carroll Ave & Wildwood Ave		

Profile Notes Red. Plotted Job No. 2157.14 Division No. 11
No. X-Sec. Date Date Survey of FOOTHILL BLVD
Notes Chkd. Checked Survey by Snyder Notes PRS Date 10-25-60
No. Date Date Map No. Indexed H E OTT Date
F. B. 2119 PG. 187

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 188 Job No. 2157.14 Division No. 1 Notes Red. Plotted Profile
Survey of FOOTHILL BLVD Date Date No. X-Sec.
Survey by Snyder Notes 1235 Notes Chkd. Checked
Indexed M.E.C. Date 10-25-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Carroll Ave	
					Left	℄ Right
10+88.18				6883		14' R Ed. Pavt
				6885		22.5 P/L
				6881	11' L X Gutter	
				6885	22.5' L	
11+00				6886		℄
12+00 ⊙				68964		℄
				6894		14' R Ed. Pavt
				6893		22.5 P/L
				6893	10' L Gutter	
				6896	14' L Ed. Pavt	
				6903	22.5 P/L	
12+25'±				6887	S.W. Cor Fence	#17 220'± R.
13+00 ⊙				6904		℄
				6903		14' R Ed. Pavt
				6907		22.5 P/L
				6903	10' L. Gutter	
				6907	14' L Ed. Pavt	
				6913	22'5 P/L	
13+81				6922		℄
				6918		12' R Ed. Pavt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Carroll Ave	
					Left	& Right
13+81				6917		22.5' R P/L
				6916	12' Gutter	
				6922	22.5 P/L	
14+07				6923		& Ed. Pavt
14+18.29	&			6934	& Int Carroll Ave & Valencia St.	
				6934		22.5' R.
				6922		180' R.
B.M. L.D. 16				69275	L.D. 16 El. 692.749 (Field) F.B. 2119-101 Carroll Ave S. side at Valencia St. 3½ B.C. Mon., Top 6" Conc. post. 6" above ground Mkd. Corp. of Eng. U.S. Army Survey Mark L.D. 16 1957 30' W. & 25 S. of & Int.	

Profile Notes Red. Plotted Job No. 2157.14 Division No. 11 F. B. 2119 Pg. 169
No. Sec. Notes Chkd. Checked Survey of Fairhill Blvd.
Date Date Date Survey by Lifgren Notes 1235 Date 10-25-60
No. Date Date Map No. Indexed H. E. OTT Date Date

F. B. 2119 Pg. 190 Job No. 2152.14 Division No. 11 Notes Red. Plotted Profile

Survey of Foothill Blvd. Date Date No.

Survey by Snyder Notes 1123 Notes Chkd. Checked X-Sec.

Indexed Date 10-25-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of FOOTHILL BLVD
Map No.	JN 7011 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1195 Date 11-25-60
Date	Indexed

F. B. 2119 Pg. 191

H. E. OTT NOV 1 '60

C.I. 2157.14

FOOTHILL BLVD.

Location OF Improvements

ON

MARCILE AVE

From

CARROLL AVE. TO FOOTHILL BLVD.

Snyder
Carrasco
I. Rangel
E. Moya

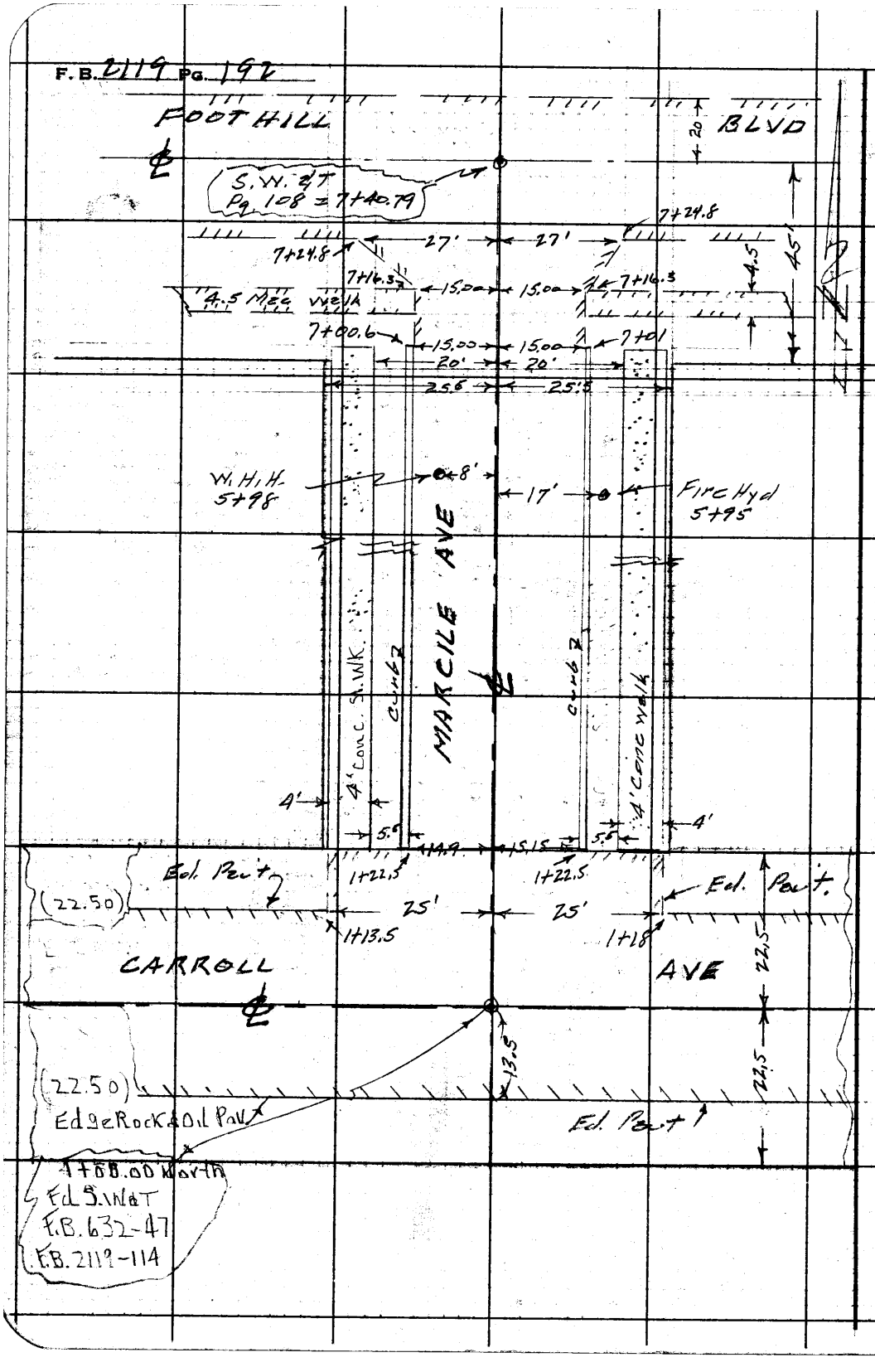
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

783095 CE #247—7-55

F.B. 2119 PG. 192



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2119 Pg. 193

Profile No.	Notes Red.	Plotted	Job No. 2157.14	Division No. 10	
	Date	Date	Survey of FOOTHILL BLVD.		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes B. E. Oh	Date 10-25-60
	Date	Date	Map No.	Indexed	Date NOV 1

C.I. 2157.14

FOOTHILL BLVD.

X-SECTIONS

ON

MARCILE AVE

FROM

CARROLL AVE TO FOOTHILL BLVD

Snyder
Czarnecki
Moya
I. RANGEL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Merrill Ave Left	℄ Right
BM. H.W.79				678 33	H.W.79 EL. 678.322 F.B. 2119-102 Carroll Ave & Merrill Ave N.E.COR. B.T. SPLIT cb 35' N. of S. end 60' ± N. of ℄ Carroll Ave	
1+00.00	℄ int			678 2	℄ int Carroll Ave & Merrill Ave	
				678 4		15' R.
				678 0	15' L	
1+14				6777		℄ X Gutter
				6778		15' R.
				6774	15' L	
1+22.5				6779		℄
				6777		15' R Gutter
				67806		15' R Top cb
				67839		25' R P/L
				67745	15' L Gutter	
				67810	15' L Top cb	
				67823	25' L P/L	
2+00				6787		℄
				67823		15' R Gutter
				67871		15' R Top cb
				6790		25' P/L

F. B. 2119 Pg. 194 Job No. 2157.14 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Foothill Blvd Date ____ No. ____ X-Sec. ____
Survey by Snyder Notes PTS Notes Chkd ____ Checked ____
Indexed M. E. Ott Date 10-25-60 Date ____ No. ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Marcile Ave		
					Left	℄	Right
2+00				67780	15' L Gutter		
				67834	15' L Top cb		
				67857	25' P/L		
3+00				6792		℄	
				67868			15' R Gutter
				67930			15' R Top cb
				67957			25' P/L
				67817	15' L Gutter		
				67865	15' L Top cb		
				67894	25' P/L		
4+00				67960		℄	
				67922			15' R Gutter
				67984			15' R Top cb
				68013			25' P/L
				6825			162' R B.L.L.
				67858	15' L Gutter		
				67914	15' L Top cb		
				67934	25' L P/L		
				6778	162' L B.L.L.		
5+00				6803		℄	

Profile Notes Red. Plotted Job No. 2157 Division No. 11
No. X Sec. Date Date Survey of Foothill Blvd
Notes Chkd. Checked Survey by STYCKER Notes PKS Date 10-25-62
No. Date Date Map No. Indexed R.E. OTT Date
F. B. 2119 PG. 195

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 196 Job No 2157.14 Division No 11 Notes Red Plotted Profile No.
Survey of Eastfall Blvd. Date Date X-Sec. No.
Survey by Snyder Notes 1285 Notes Chkd. Checked
Indexed M. E. Oil Date 10-25-62 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Menelle Ave Left	℄ Right
5+00				68007		15' R Gutter
				68076		15' R Top cb
				68106		25' P/L
				67943	15' L Gutter	
				68006	15' L Top cb	
				68030	25' L P/L	
6+00				68138		℄
				68122		15' R Gutter
				68171		15' R Top cb
				6821		25' P/L
				68037	15' L Gutter	
				68095	15' L Top cb	
				68118	25' L P/L	
7+00				6829		℄
				68240		15' R Gutter
				68270		15' R Top cb N. end.
				68296		25' R P/L
				68158	15' L Gutter	
				68181	15' L Top cb N. end.	
				68203	25' L P/L	

76L-298 S & E #307—1-56

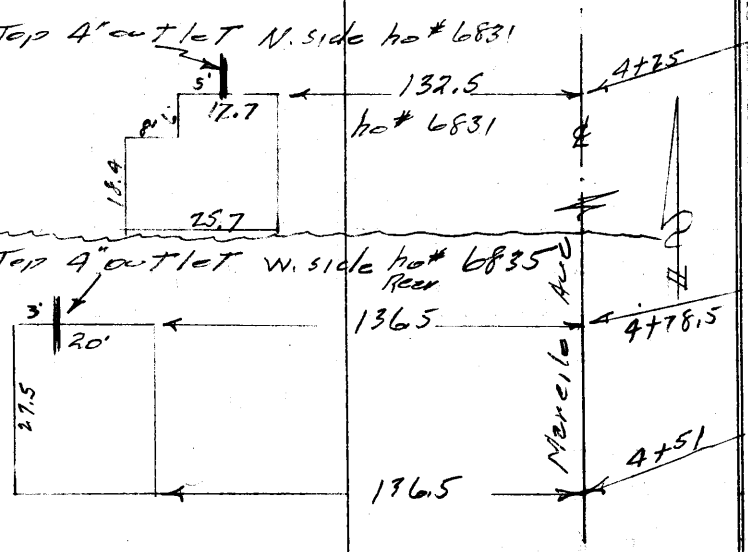
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.10
8.7

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Mercile Ave
					Left & Right
7+24				6824	& X Gutter
				6827	15' R.
				6822	15' L
7+40.79	℄ INT			6835	℄ INT Mercile Ave & Foothill Blvd
B.M. H.W. 73				6823.8	H.W. 73 El. 682.414 F.B. 2119-98 Mercile Ave E. side 80'± S. of ℄ of Foothill Blvd. L&N 112 cb
ho# 6831				6767	Top 4" outlet N. side ho# 6831
Rear ho# 6835				6770	Top 4" outlet W. side ho# 6835 Rear



Profile Notes Red. Plotted Job No. 2157.14 Division No. 11
No. X-Sec. Date Date Survey of Foothill Blvd.
Notes Chkd. Checked Survey by Bikker Notes H. E. Ott Date 5
No. Date Date Map No. Indexed Date

F. B. 2119 PG. 197

F. B. 2119 Pg. 198 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of FOOTHILL BLVD	F. B. 2119 Pg. 199
Map No.	JN 2157.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PTS Date 11-25-60	
Date	Indexed	NOV

C.I. 2157.14

FOOTHILL BLVD

LOCATION OF IMPROVEMENTS

ON

CALIFORNIA AVE

FROM

CARROLL AVE TO FOOTHILL BLVD

Snyder
Carrasco
I. RANGEL
E. MOYA

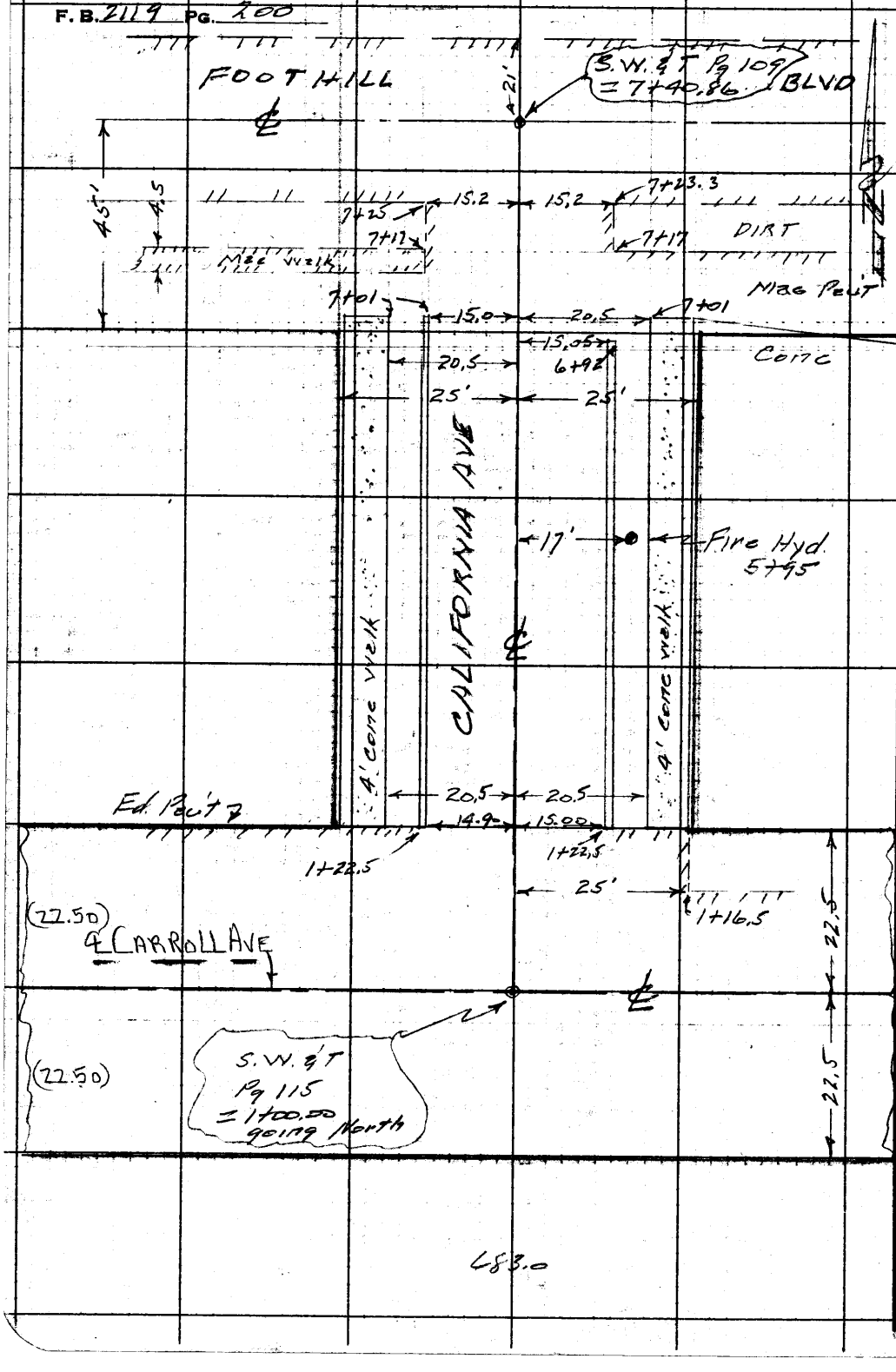
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

785095 CE #247—7-53

F. B. 2119 PG. 200



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2157.14	Division No. 10	F. B. 2119 Pg. 201
	Date	Date	Survey of FOOTHILL BLVD.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Sitydek	Notes PRS	Date 11-25-60
	Date	Date	Map No.	Indexed d. E. OTT	Date NOV 1 '60

C.I. 2157.14

FOOTHILL BLVD.

X- SECTIONS

ON

CALIFORNIA AVE

FROM

CARROLL AVE TO FOOTHILL BLVD.

I. RANGEL
E. MOYA

STATION	S. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 702
Survey of Tract Hill Blvd Job No. 2157.19 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey by Spyker Notes 1965 Date ____ Notes Chkd. ____ Date ____ No. ____ X-Sec. ____
Indexed B. Ott Date 10-25-60 Date ____ Checked ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	California Ave	
B.M. H.W.77				684.35	H.W.77 El. 684.352 Carroll Ave & California Ave N.E.Cor. Bt Sph in cb 35' N. of S. end	F.B. 2119-101
					Left	& Right.
1+00.00	℄ Int.			6838	℄ Int. Calif. Ave &	Carroll Ave
✓				6840		15' R.
✓				6835	15' L	
1+12.00				6833		℄ X Gutter
✓				6835		15' R.
✓				6830	15' L	
1+22.5				6837		℄
				68361		15' R Gutter
				68427		15' R Top cb S. end
				68442		25' R P/L
				68313	15' L Gutter	
				68375	15' L Top cb S. end	
				6840	25' L P/L	
2+00				6843		℄
				68387		15' R Gutter
				68444		15' R Top cb
				6847		25' R P/L
				68342	15' L Gutter	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Calif. Ave left	℄ Right
2+00				68395	15'L Top cb	
✓				68415	25'L P/L	
3+00 ⊙				68457		℄
				68405		15'R Gutter
				68463		15'R Top cb
				68493		25'R P/L
				68370	15'L Gutter	
				68424	15'L Top cb	
				68450	25'L P/L	
4+00				6852		℄
				68464		15'R Gutter
				68524		15'R Top cb
				68548		25'R P/L
				6884		162 R B.L.L.
				68407	15'L Gutter	
				68462	15'L Top cb	
				68490	25'L P/L	
				6830	162' L B.L.L.	
5+00 ⊙				68578		℄
				68532		15'R Gutter

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7152.14 Division No. 11 F. B. 2119 Pg. 203
Date ____ Date ____ Survey of Foothill Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes 175 Date 10-25-60
Date ____ Date ____ Map No. ____ Indexed ~~H. E. Ott~~ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 204 Job No. 2157.14 Division No. 11 Notes Red. Plotted Profile
Survey of Foothill Blvd. Date Date No. X-Sec.
Survey by Stylet Notes 1973 Notes Chkd. Checked
Indexed Date 10-25-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Calif. Ave Left	℄ Right.
5+00				68595		15' R Top cb
				68621		25' R P/L
				68490	15' L Gutter	
				68549	15' L Top cb	
				68473	25' L P/L	
6+00				6867		℄
				68628		15' R Gutter
				68683		15' R Top cb
				68707		25' R P/L
				68584	15' L Gutter	
				68633	15' L Top cb	
				68658	25' L P/L	
6+92.				68720		15' R. Gutter
				68755		15' R Top cb N. end.
7+00				6876		℄
				6875		15' R
				68788		25' R.
				68705	15' L Gutter	
				68711	15 L Top cb N. end	
				68738	25' L P/L	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	Calif. Ave	
					Left	℄ Right.
7+25				6877		℄ X Gutter
✓				6879		15' R.
✓				6874	15' L	
7+40.86	℄ int			6889	℄ int. Calif. Ave &	Foothill Blvd.
EM H.W. 72				68731	H.W. 72 EL. 687.32	F.B. 2119-98
					California Ave (E. side) 60'±S. of ℄	
					Foothill Blvd. — L&N in cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 21571.14 Division No. ____ F. B. 2119 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of Foothill Blvd.
Notes Chkd. ____ Checked ____ Survey by Snyder Notes KRS Date 10-25-66
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2119 PG. 206 Job No 2157.14 Division No. 11 Notes Red Plotted Profile

Survey of Foothill Blvd. Date Date No.

Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.

Indexed Date 10-25-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-36

Notes Ck'd by	Survey of FOOTHILL BLVD
Map No.	JN 215714 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 12-23-60
Date	Indexed H. E. OTT

F. B. 2119 Pg. 807

C.I. 215714

FOOTHILL BLVD

LOCATION OF IMPROVMENTS

ON

WILDWOOD AVE

FROM

CARROLL AVE TO FOOTHILL BLVD.

Snyder
Carrasco
I. SANCEL
E. MOYA

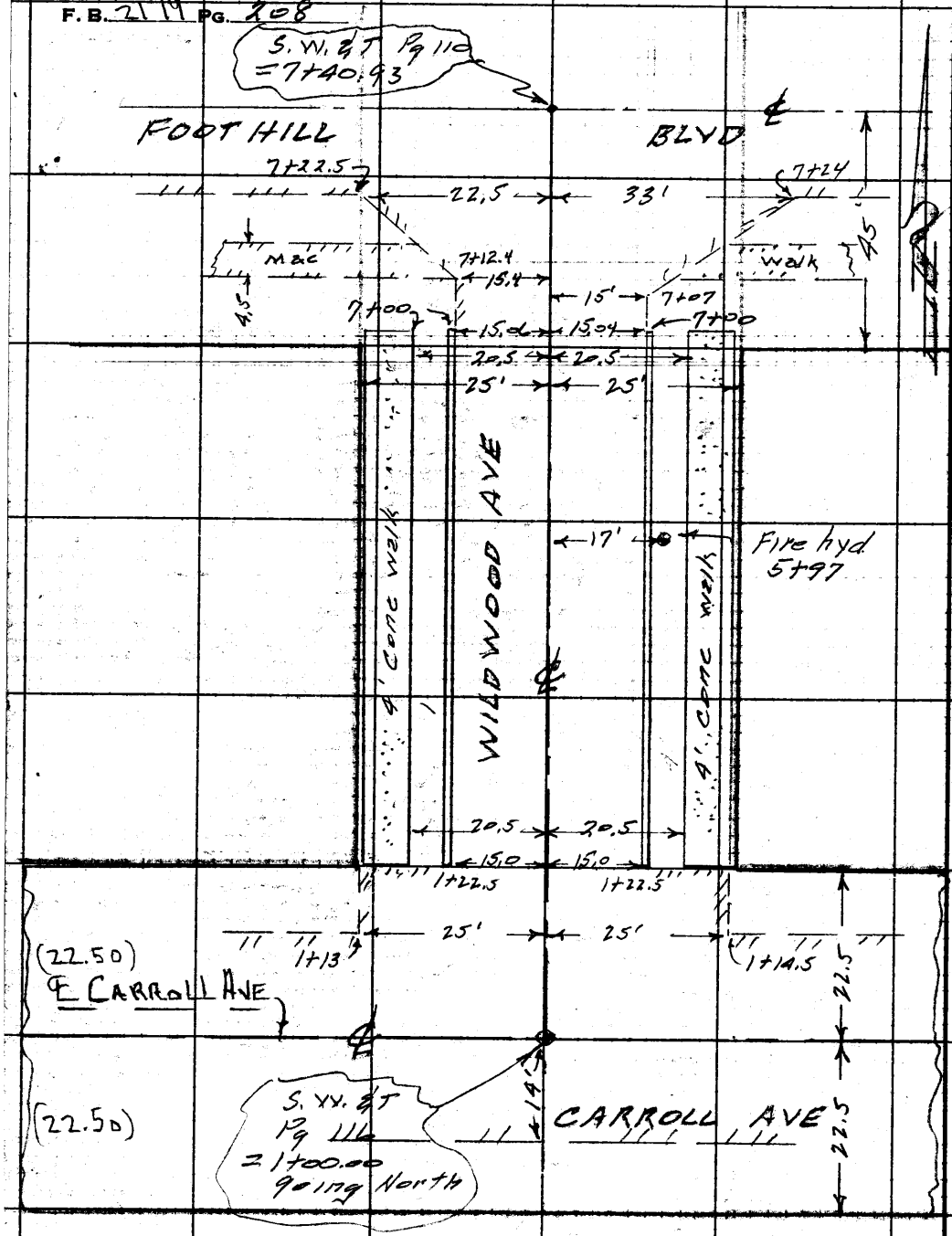
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-53

F. B. 2119 PG. 208



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2157.14	Division No. 10	F. B. 2119	Pg. 209
	Date	Date	Survey of FOOT HILL BLVD			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes 1973	Date 10-26-60	
	Date	Date	Map No.	Indexed H. E. OTT	Date	

C.I. 2157.14

FOOT HILL BLVD

X- SECTIONS

ON

WILDWOOD AVE

FROM

CARROLL AVE TO FOOT HILL BLVD.

Snyder
Carrasco
I. RANGEL
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 210 Job No. 2157.14 Division No. 4 Notes Red ____ Plotted ____ Profile No. ____
Survey of Foothill Blvd Date ____ Date ____ X-Sec. No. ____
Survey by Stryker Notes PRS Notes Chkd. ____ Checked ____
Indexed H. E. QTR Date 11-26-60 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Wildwood Ave	
BM H.W.76				689.51	H.W.76 EL 689.512 FB 2119-101 Carroll Ave & Wildwood Ave N.E. cor. BT. SIPL 1.17 eb 35' N. of S. end	
					Left	℄ Right.
1+00.00	℄ int			685	℄ int. Carroll Ave	℄ Wildwood Ave
✓				687		15' R.
✓				684	15' L	
1+12.00				681		℄ X Gutter
✓				683		15' R.
✓				678	15' L	
1+22.5				685		℄
				6860		15' R Gutter
				693		15' R Top eb S. end.
				694		25' R P/L
				6781	15' L Gutter	
				6845	15' L Top eb S. end	
				686	25' L P/L	
2+00				695		℄
				6915		15' R Gutter
				6974		15' R Top eb
				699		25' P/L
				6867	15' L Gutter	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. 6157.19 Division No. 11
No. Sec. Notes Chkd. Date Checked Date Survey of Foothill Blvd.
No. Date Date Map No. Indexed H. E. Ott Date Survey by Stryker Notes 1255 Date 10-26-62

F. B. 2119 Pg. 211

STATION	B. S.	H. I.	F. S.	ELEV.	Wildwood Ave Left	& Right
2+00				6891	15'L Top cb	
				6893	25'L P/L	
3+00				6901		&
				6897.5		15'R Gutter
				6904.3		15'R Top cb
				6906.7		25'R P/L
				6892.5	15'L Gutter	
				6899.0	15'L Top cb	
				6908	25'L P/L	
4+00				6907.2		&
				6903.9		15'R Gutter
				6910.3		15'R Top cb
				6913.1		25' P/L
				6930		160'R B.L.L.
				6899.1	15'L Gutter	
				6905.2	15'L Top cb	
				6907	25'L P/L	
				6890	160'L B.L.L.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 212 Job No. 2157.14 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____
Survey of Foothill Blvd Date ____ Date ____ X-Sec. No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____
Indexed ____ Date 10-26-60 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
Outlet 4+14	Ho# 6829			6880	Top 4" outlet W. side	Ho# 6829 107
					15' 4" outlet 20 9 9 32'	Rear house #6829 ℄ 4+14 107
5+00				6916		℄
				6924		15'R Gutter
				6977		15'R Top cb
				6202		25'R P/L
				6063	15'L Gutter	
				6120	15'L Top cb	
				6146	25'L P/L	
6+00				6922		℄
				6990		15'R Gutter
				6945		15'R Top cb
				6967		25' P/L
				6932	15'L Gutter	
				6983	15'L Top cb	
				6902	25' P/L	

Wildwood

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Wildwood Left	Ave ℄ Right
7+00				6923		℄
				69207		15' R Gutter
				69310		15' R Top cb N. end
				69330		25' R P/L
				69260	15' L Gutter	
				69260	15' L Top cb N. end	
				69265	25' L P/L	
7+21				6932		℄ 1 Gutter
				6935		15' R
				6930	15' L	
7+40.93 T.P.	℄ int			6944	℄ int. Wildwood Ave & Foothill Blvd.	
				69310	T.P.	
BM H.W. 71				69610	H.W. 71 El. 696.106 (Field) F.B. 2119-97 Foothill Blvd & Wildwood Ave N.E. cor. Et. spk in cb at E end of C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 21591-12 Division No. 11 F. B. 2119 PG. 213
No. ~~X-Sec.~~ Date ____ Date ____ Survey of Foothill Blvd.
Notes Chkd. ____ Checked ____ Survey by SMYLIE Notes by RKS Date 12-26-66
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2119 Pg. 214

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes ck'd by	Survey of FOOTHILL BLVD
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyden
Checked	Notes 10/75 Date 10-26-60
Date	Indexed H. E. OTT

F. B. 2119 PG. 215

C.I. 2157.14

FOOTHILL BLVD.

ON

VALENCIA AVE

FROM

CARROLL AVE TO FOOTHILL BLVD.

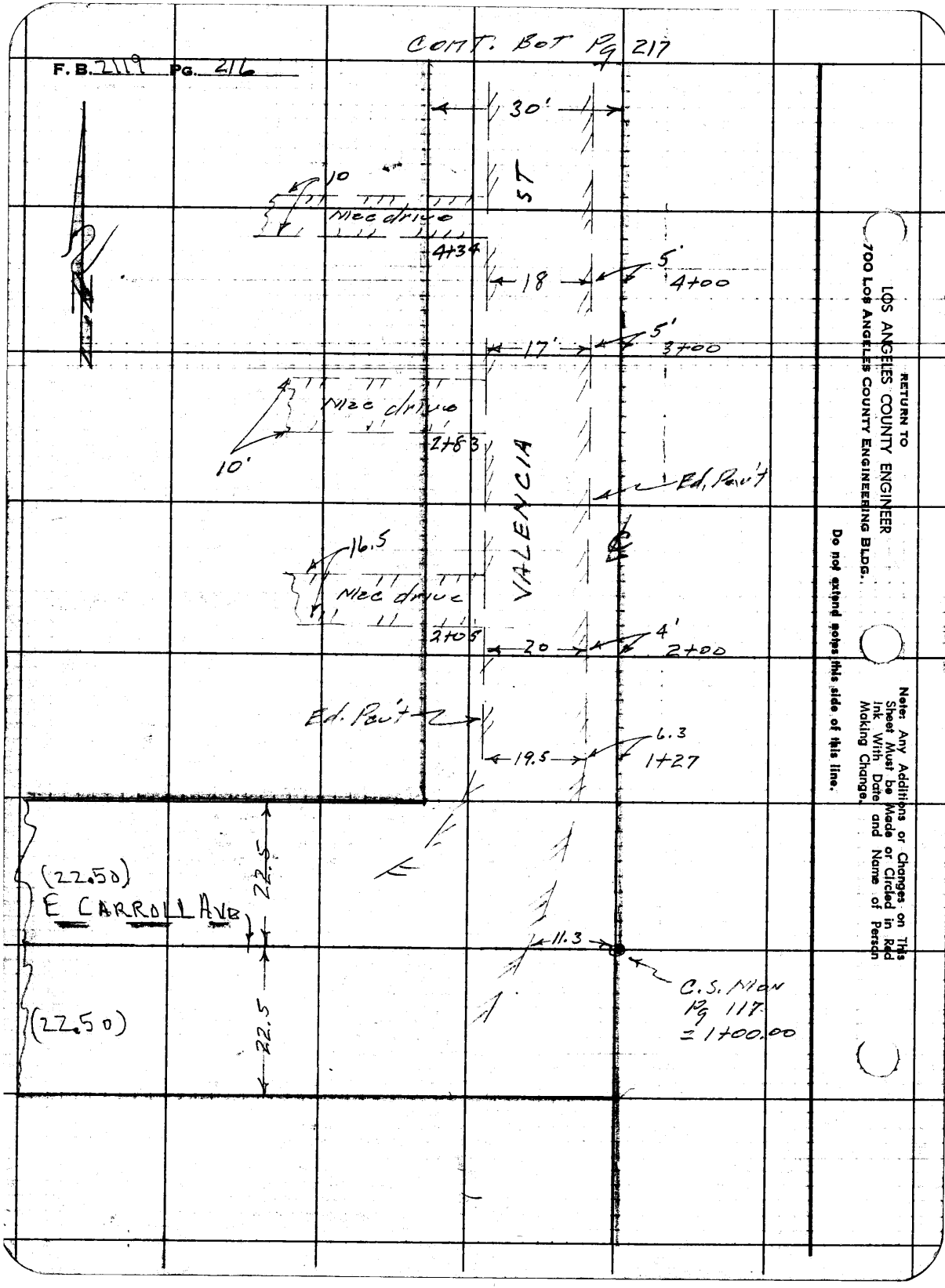
Snyden
Carrasco
I. RANGEL
E. MOYA

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-53



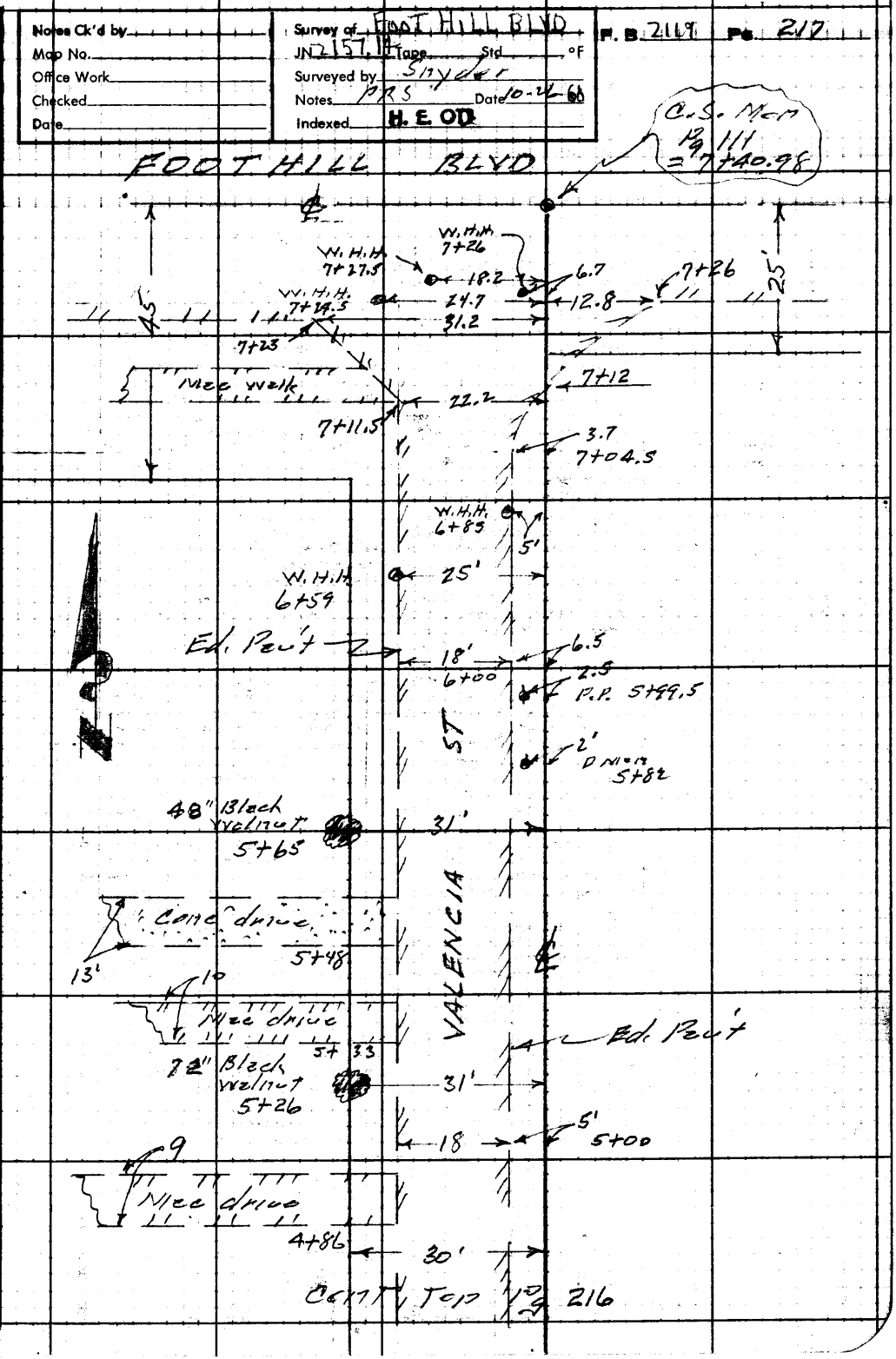
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOOT HILL BLVD
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 10-24-60
Date	Indexed H. E. OD

F. B. 2169 Pg. 217



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2119 PG. 218

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2157.14	Division No. 10	F. B. 2119	Pg. 219
No.	Date	Date	Survey of FOOTHILL BLVD			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes NRS	Date 10-26-60	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date NOV 1 60	

C.I. 2157.14

FOOT HILL BLVD.

X-SECTIONS

ON.

VALENCIA AVE

FROM

CARROLL AVE. TO FOOTHILL BLVD

Snyder
Carrasco
I. RANGEL
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valencia ST	
BM. L.D. 16				692.75	L.D. 16 El. 692.749 F.B. 2119-101 Carroll Ave S side at Valencia ST. 3½" B.C. Mon. Top 6" Conc Post - Mkd Corp of Eng. U.S. Army	
					Left	& Right.
1+00.00	℄ INT			6924	℄ INT. Valencia ST & Carroll Ave	
				6956		130' R.
				6923	11.3 L Ed. Pavt	
				6921	30' L	
1+27				6933		℄
				6928	6.3 L Ed. Pavt	
				6922	25.8' L " "	Gutter
				6926	30' L P/L	
2+00				6929		℄
				6933	4' L Ed. Pavt	
				6931	24' L " "	
				6931	30' L P/L	
3+00				6956		℄
				6947	5' L Ed. Pavt	
				6946	22' L " "	
				6950	30' L P/L	

F. B. 2119 Pg. 220 Job No. 2157.14 Division No. 16 Profile
Survey of Carroll Blvd Plotted
Survey by Saylor Notes DRS. Notes Red Date No.
Indexed LEON Date 10-26-62 Notes Chkd. Date Checked Date X-Sec. No.

76L-298 S & E #307—1-56

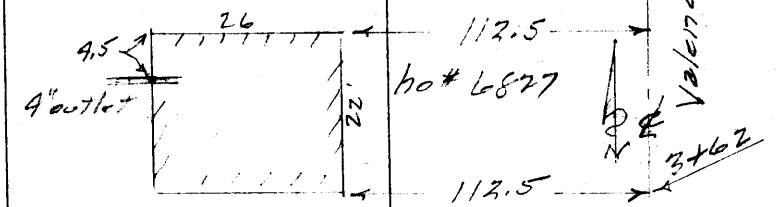
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 215714 Division No. 11
No. X-Sec. Date Date Survey of East Valley Blvd.
No. Notes Chkd. Date Checked Survey by Snyder Notes PRS Date 10-26-66
Date Date Map No. Indexed H. E. Ott Date

F. B. 2119 PG. 221

STATION	B. S.	H. I.	F. S.	ELEV.	Valencia St.
					Left ℄ Right.
3+62. outlet ho#6827				6925	Top of 4" outlet W. side ho#6827
					
4+00				6964	℄
				6997	130' R.
				6958	5'L Ed. Pavt
				6956	23'L Ed. Pavt
				6954	30'L P/L
				6930	162'L B.L.L.
5+00				6970	℄
				6966	5'L Ed. Pavt
				6966	23'L " "
				6969	30'L P/L
6+00				6981	℄
				6975	6.5'L Ed. Pavt
				6976	24.5'L " "
				6979	30'L P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Valencia	ST
					Left	℄ Right
7+00				6988		℄
				6988	3.7' L Ed. Pavt	
				6985	22' L " "	
				6984	30' L	
7+20				6987		℄ X Gutter
				6986	15 L Gutter	
				6982	30' L Gutter	
7+40.98	℄ Int.			7002	℄ Int. Valencia ST & Foothill Blvd.	
				6996	30' L	
BM H.W. 70				69936	H.W. 70 EL. 699.360 F.B. 2119-97 Foothill Blvd & Valencia ST N.W. cor. L.&N in cb 1' W. of W. end of C.R.	

F. B. 2119 Pg. 222 Job No. 2157.1 Division No. 11 Notes Red Plotted Profile
Survey of Foothill Blvd Date Date No. X-Sec.
Survey by Sayler Notes PBS Notes Chkd. Checked
Indexed B. L. Date 12-26-60 Date Date No.

Notes Ck'd by	Survey of FOOTHILL BLVD.
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 10-26-60
Date	Indexed H. E. On NOV 1 '60

B. 2118 Pg. 223

C.I. 2157.14
FOOTHILL BLVD
Location of Improvements
in
S.S. R/W. in Parcel 5 & 6.
Per. dist. Map
From. Carroll Ave
To - S. end of R/W at Wash
also S.S. R/W in Parcel 7 Per dist. Map.

Snyder
Carrasco
Rangel
Moyer

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53.

F. B. 211 PG. 224

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2157.14	Division No. 21	F. B. 2119	Pg. 225
No.	Date	Date	Survey of Foothill Blvd.			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PTS	Date 10-26-60	
No.	Date	Date	Map No.	Indexed H. E. OH	Date	

C.I. 2157.14
FOOTHILL BLVD
X SECTIONS
IN
S. S. R/W in Parcel 5 & 6.
Per. dist. Map

From Carroll ST
To S.end of R/W at wash
also S.S R/W in Parcel 7 Per.
dist. Map.

Snyder
Corresco
Rengel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S R/W	
BM. H.W.77				68435	~~H.W. 77 El. 684.352~~ FB. 2119-101 Carroll Ave & California Ave N.E. Cor. Bt. spk in cb 35' N. of S. end.	
1+00.00	INT.			6837	INT. ⊼ line & Carroll Ave	
✓				6835		10' R.
✓				6841	23' L	
1+16				6832		⊼ X Gutter
				6832		10' R.
				6832	3' L Gutter	
				6836	13' L Gutter	
				6837	23' L Gutter	
1+28				6840		⊼
				6837		10' R.
				6840	3' L Ed. Pavt	
				6840	13' L ℄ Pvt	
				6841	23' L Ed. Pavt	
2+00				6830		⊼
				6828		10' R.
				6830	3' L Ed. Pavt	
				6831	13' L ℄ Pvt	
				6834	23' L Ed. Pavt	
3+00				68206		⊼

F. B. 2119 Pg. 226 Job No. 2157.19 Division No. 11 Profile
Survey of Fred Hill Blvd. No. X-Sec.
Survey by STAFF Notes PRS Plotted
Indexed W. E. OTT Date 10-26-60 Notes Red. Date
Notes Chkd. Date Checked Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R/W Left	Right
3+00				6818		10' R.
				6800		100' R.
				6821	3' L Ed. Pavt	
				6823	13' L ℄ Pvt.	
				6824	23' L Ed. Pavt	
3+55.32	IMT.			6819	IMT. = 0+00.00 going East	
4+00				6817		
				6815		10' R.
				6800		100' R.
				6817	3' L Ed. Pvt	
				6817	13' L ℄ Pvt	
				6819	23' L Ed. Pavt	
4+50				6812		Top Bank
			East	IM S.S. R/W in Parcel		#7 Per dist map.
0+00.00	IMT			6819	IMT. = 3+55.32 from North	
				6818		10' R.
				6820	10' L	
0+23				6822		2' R Ed. Pavt

Profile Notes Red. Date Plotted Date Job No. 2157.14 Division No. 11 Blvd.
No. X-Sec. Notes Chkd. Date Checked Date Survey of Feet Hill
No. Date Map No. Indexed Survey by Snyder Notes PKS Date 10-26-62
H. E. OTT Date

F. B. 2119 PG. 227

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2119 Pg. 228 Job No. 2157.14 Division No. 11 Notes Red. ____ Plotted ____ Profile ____
Survey of Foothill Blvd. Date ____ No. ____ X-Sec. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____
Indexed H. E. Ott Date 10-26-60 Date H. E. Ott Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Left	Right
0+23				6821		12' R.
				6825	10' L	
1+00				6831		
				6833		3' R Ed. Pavt
				6833		13' R " "
				6833	10' L.	
1+91.1				6842		
				6843		3' R Ed. Pavt
				6843		13' R.
				6842	10' L	
2+93.45				6855		at Garage
BM H.W. 78				6836	Field B.M. H.W. 78 EL. 682.323 F.B. 2119-101 California Ave at S. end of ST. BT. spk W & T E. side of 36" Black Walnut. Tree at F.C. channel	

Notes Ck'd by	Survey of Foothill Blvd.
Map No.	JN 2157.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 7795 Date 6-7-61
Date	Indexed JUL 5 61 H. E. Ott

F. B. 2119 Pg. 229

C.I. 2157.14
FOOTHILL BLVD

Location of New Bridge over
Little Dalton Wash on
BEN LOMOND AVE

Snyder
Carriesa
Glidden
hybrand

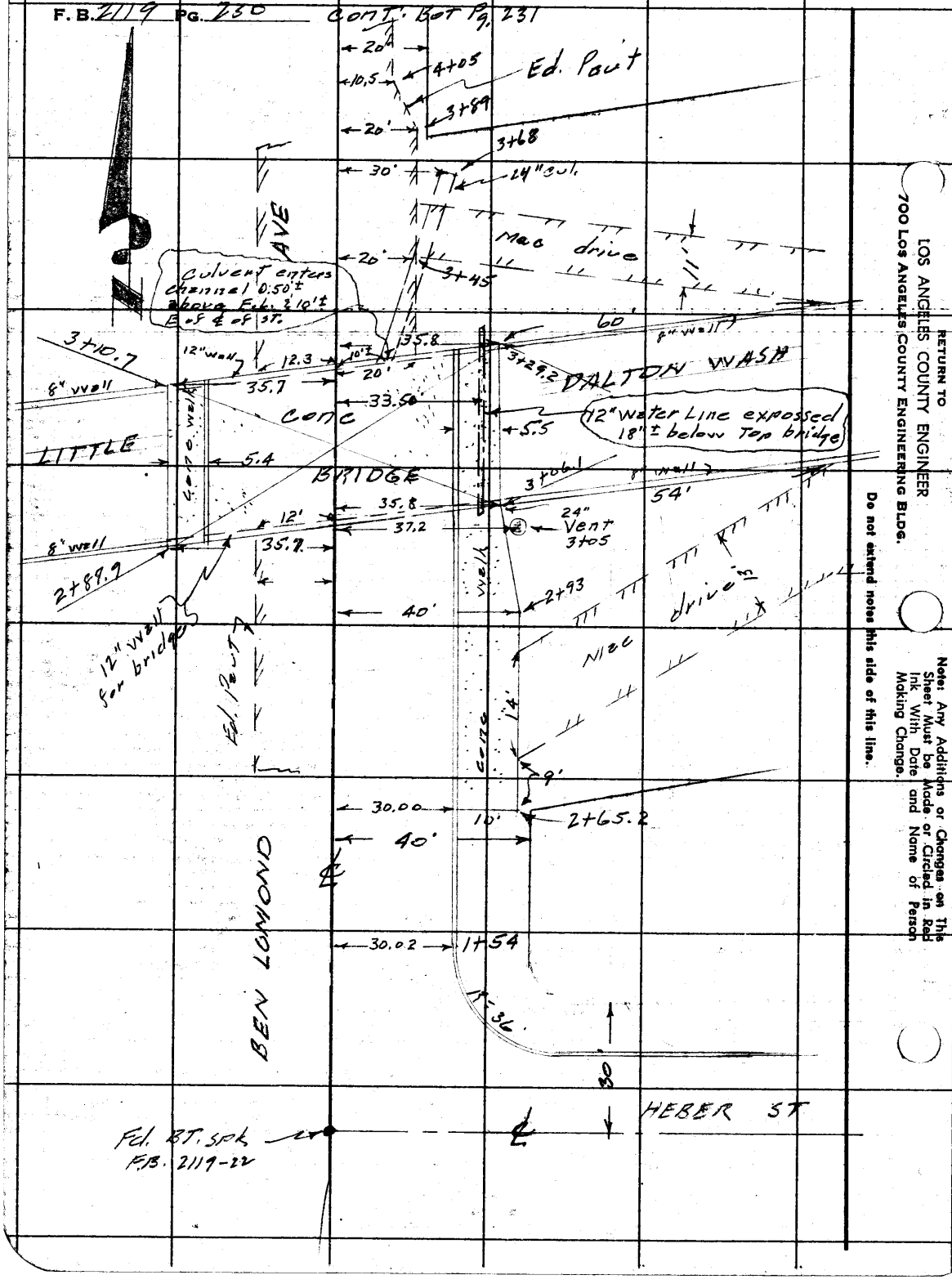
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

783095 CE #247—7-53

F. B. 2119 PG. 230 CONT. BOT Pg. 231



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Foothill Blvd
Map No.	JN 2157 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1013.5 Date 6-1-61
Date	Indexed H. E. Ott

F. B. 2119 Pg. 231

Cont. Bot Pg 232

2' Rail Fn

34 — 8" Syc 12+57

24' — 12+49

35' — 4" Elm 12+42

34 — 24" Locust Tree 12+16

34' — 14" Locust Tree 12+04

35' — 18" Locust Tree 11+86

34 — 24" Locust Tree 11+71

34' — 30" Pine 11+55

40'

BEN LOMOND AVE

35.4 — 10+98

5' Wood Fn

35.8 — 10+53.6

35.7 — 10+36.5

3' c.l. Fn

36.4 — 9+75.5

22.5

CARROLL AVE

C.S Mon Pg. 106 - Pg 128 = 9+52.80

Cont. Top Pg. 230

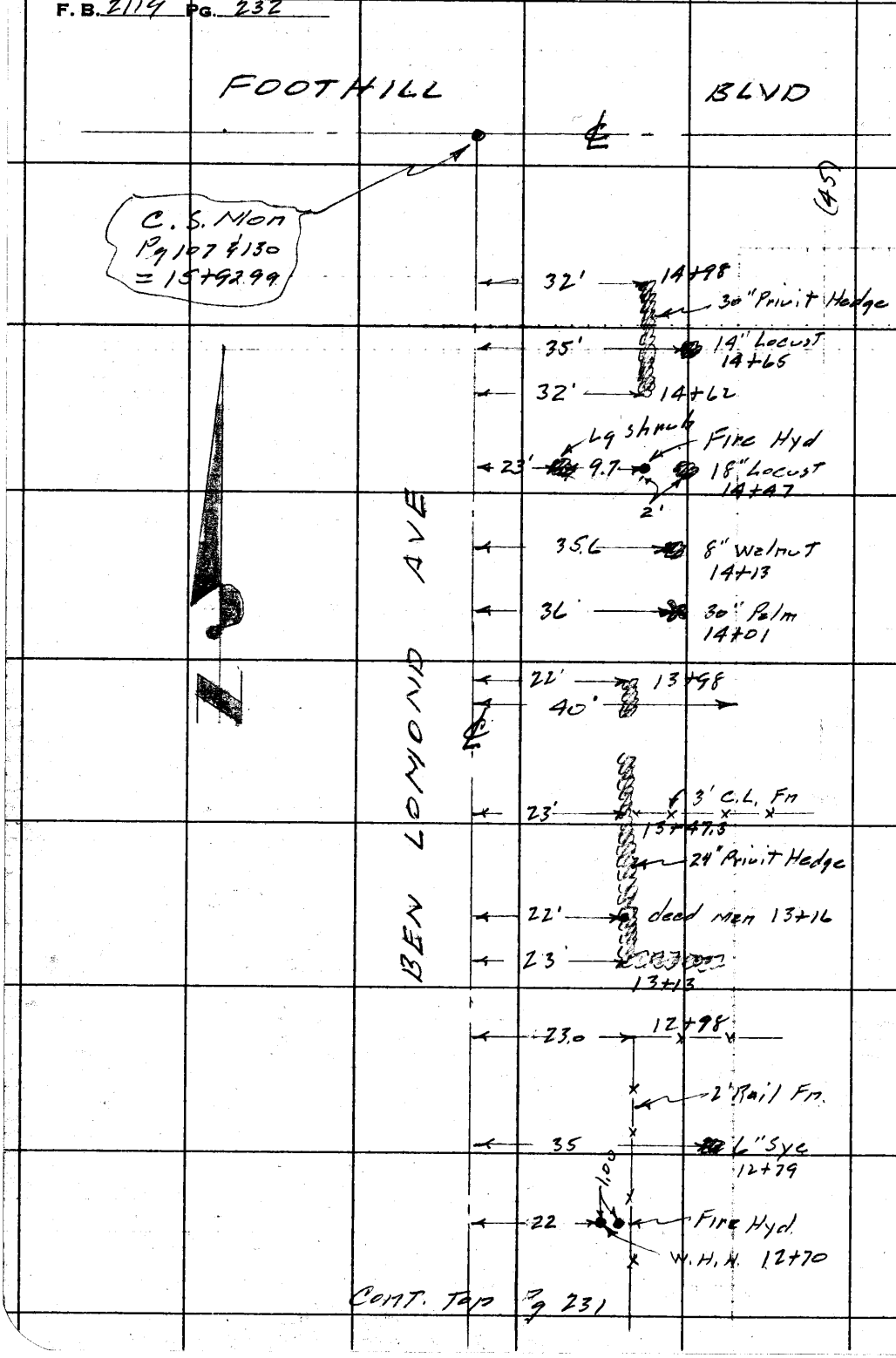
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2119 PG. 232



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No 2157.14	Division No. 11	F. B. 2119 Pg. 233
	Date	Date	Survey of Foothill Blvd.		
~~X-Sec.~~ No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-1-61
	Date	Date	Map No.	Indexed H. E. OTT	Date

C.I. 2157.14
FOOTHILL BLVD

Elev. of Bridge @ Little Dalton Wash
at.
BEN LOMOND AVE

Snyder
Glidden
Lybrand.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

670

Do not extend notes this side of this line.

F. B. 2119 Pg. 234 | Job No. 2157.16 | Division No. 11 | Profile No. | Plotted | Notes Red. | Date | X-Sec. No. | Date | Notes Chkd. | Date | Checked | Date | Survey of Feet 7, 11 Blue | Survey by Snyder Notes 1785 | Indexed H. E. Ott Date 6-1-61

STATION	B. S.	H. I.	F. S.	ELEV.		
BM H.W. 25				670 24	BM. H.W. 25 EL. 670.243 FB. 2175-14 Bch Lomond Ave & Haber St. N.E. Cor. BT. Sidk in cb 95' N. of N. end C.R.	
2+00				669 65		℄
2+65.2				670 25		℄
				669 68		30' R. Gutter
				670 31		30' R Top cb
				670 63		40' R Back walk
				671 3		60' R.
				670 6	12' L Bd. Pavt.	
2+87.9				670 00	30' L Gutter	
				671 03	30' L Top cb s. end.	
				671 11	35.7 L Back walk S.W. cor bridge	
				655 1	35.7 L Bot channel at S.W. cor.	
2+93.				669 92		30' R Gutter
				670 87		30' R Top cb
				671 09		40' R. & PT. Back walk
3+00				670 37		℄ on bridge
				669 8		55' R Bd. drive Top Bk
3+06.1				670 10		30' R Gutter
				671 11		30' R Top cb
				671 24	S.E. cor bridge	35.8 R.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+06.1				656.3	Bot channel at	35.8 R S.E. cor bridge
				666.65	Top channel wall - 12' E. of S.E. cor	
				656.55	Bot - - 12' E - - -	
				666.87	Top - - 22' E - - -	
				656.77	Bot. - - 22' E - - -	
3+10.7				670.16	30' L Gutter	
				671.16	30' L Top cb N. end	
				671.21	35.7 Back walk &	N.W. cor bridge
				655.5	35.7 Bot. channel at N.W. cor bridge	
3+29.2				675.20		30' R Gutter
				671.20		30' R Top cb N. end
				671.31	N.E. cor bridge	35. R. Back walk
				656.46	Bot. channel at N.E. cor bridge	
				666.79	Top wall 13' E. of N.E. cor bridge	
				656.7	Bot. channel 13' E - - - -	
				666.91	Top wall 21' E of - - - -	
				656.8	Bot channel 21' E of - - - -	
3+45				670.52		℄
				670.23		20' R Ed. Pavt drive
				670.47		40' R.
				670.13		60' R S. edge drive

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. 2157.1 Division No. 11 Survey of Fairhill Blvd. Notes Chkd. Date Checked Date Survey by Snyder Notes KAS Date 6-1-61 Map No. Date Indexed H. E. OTT Date JUN 5 '61

F. B. 2119 PG. 235

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						℄
3+45				6703	12' L Ed Pavt	
3+68				6666	F.L. 24" Culvert	30' Right.
4+00				67075		℄
				67055		15' R Ed Pavt
				6705		21' R Top Bk
				6679		25' R F.L. Gutter
				6703		30' R Top Bk
				6703		40' R 17/6
5+00				67127		℄
B.M. H.W. 25				67024	B.M. H.W. 25 EL. 670.24	F.B. 2175-14

F. B. 2119 Pg. 236 Job No. 2157.14 Division No. 11 Notes Red. Plotted Profile
Survey of Foothill Blvd. Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed H. E. Ott Date 6-1-61 Date Date No.

Notes Ck'd by	Survey of FOOTHILL BLVD. S.S.
Map No.	Tape: Std.
Office Work	Surveyed by: RICHARDS.
Checked	Notes JD Date 10-3-61
Date	Indexed

F.B. 2119 PG. 237

C.I. 2157.1H

FOOTHILL BLVD. S.S. DIST

LOCATION OF SEWER OUTLETS
OF HOUSES ON W. SIDE VALENCIA ST
BETWEEN
FOOTHILL BLVD. & CARROL AVE.

1+00.00 = ℄ INT. VALENCIA AVE. & CARROLL AVE. FB. 2119-117
ELEVATIONS - FB. 2119: 241-244, INC.

10-5-61
RICHARDS.
DERSNER
TYRRELL
CROWDER.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9OBS CE #247—3-57

F.B. 2119 PG. 238

CONT. TO BOT. PG 239

(30)

1.9

26.4

105°

9.7

8.3

18.0

4" OUTLET V.C.P

STUCCO FLOOR

LOT # 123

13.2

30°

12.2

ONE STORY HSE.

40°

3+03

105°

3+03°

ST.

TR 4681

55°

1 STORY STUCCO ADD'D. FLOOR

LOT # 122

36°

42°

4" OUTLET V.C.P.

6°

32°

2+51.5

54.7

2+51.5

VALENCIA

(30)

(22.5)

1+00 BEG. F.D.C.S. MON. FB 2119-117

CARROL AVE

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOOTHILL BLVD 66 DSA
Map No.	Tape Sta.
Office Work	Surveyed by RICHARDS
Checked	Notes J.C. Date 10-5-61
Date	Indexed

F. B. 2119 PG. 239

CONT. TO BOT. PG 240

(30)

TR 4681

51.5

42.0

11.0

28.0

4" OUTLET V.C.P.

11.2

ONE STORY HSE. SLAB FLOOR

36.0

LOT #124

13.0 13.0

26.0

14.0

44.0

51.5

4+49.0

64.0

VALENCIA ST.

LOT #123

24.0

7.8

42

PORCH

4" OUTLET V.C.P.

2.2

4.3

11.2

34.0

ONE STORY HSE. HARD FLOOR

34.0

(30)

14.2

27.8

3+98.5

64.0

3+98.5

CONT. FROM TOP PG 238

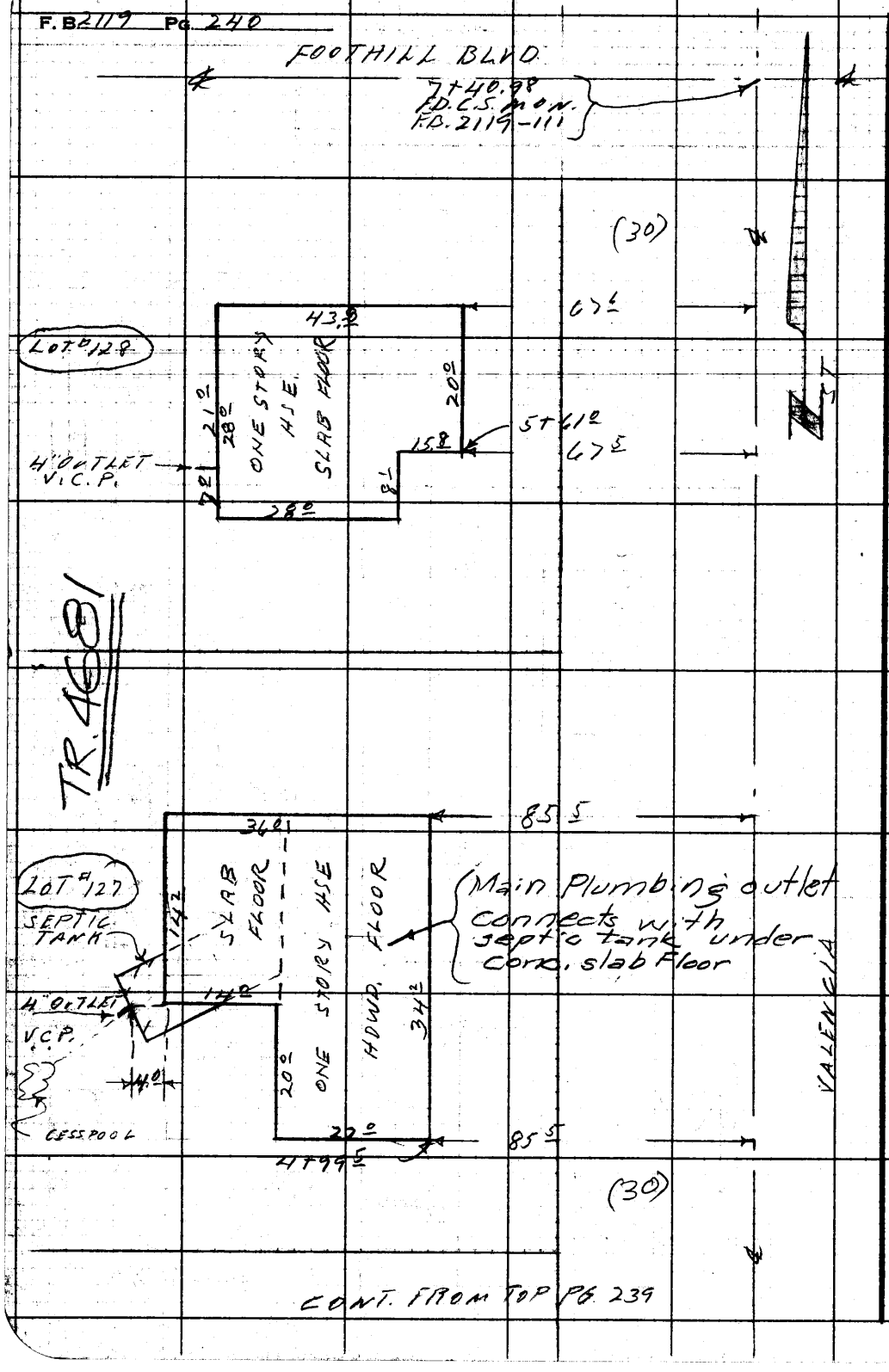
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F208 CE #247—3-57

F.B. 2119 Pg. 240



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. C.I. 2157.14	Division No. 11	F.B. 2119	Pg. 241
	Date	Date	Survey of FOOTHILL BLVD. S.S. DIST.			
X-Sec. No.	Notes Chkd	Checked	Survey by RICHARDS	Notes W.P.R.	Date 10-5-61	
	Date	Date	Map No.	Indexed	Date	

C.I. 2157.14

FOOTHILL BLVD. S.S. DIST.

"ADDITIONAL WORK"

ELEVATIONS
OF
EXISTING SEWER OUTLETS
ON
VALENCIA AVE., W. SIDE
BETWEEN
FOOTHILL BLVD.
&
CARROL AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
		10-5-61 RICHARDS OCHSNER TURRILL CROWDER		1+00.00 = ℄ INT. OF VALENCIA AVE. & CARROL AVE. - FB. 2119-117
				LOCATIONS - FB. 2119: 237-240, INC.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-296 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

699.35

F.B. 2119 Pg. 242 | C.I. 2157.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of FOOTHILL BLVD. S.S. DIST. | Date | Date | No. | X-Sec.
Survey by RICHARDS | Notes J.O. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	VALENCIA ST. LT.	& B.T.
B.M., L.D. 16				692.74	B.M. L.D. 16 ELEV. = 692.737 F.B. 2119-101 CARROLL AVE (S.SIDE) @ VALENCIA ST. 3½" B.C. MON. TOP 6" CONC. POST 6" ABOVE GR. MTD. - CORPS of ENG. U.S. ARMY. 30'W + 25 S.of ℄ INT	
T.P.				693.99		
2+50				692.4	167' LT. BLL. S.W. COR.	B. LOT # 122
2+57.5				691.9	87' LT. TOP of 4" PLUMBING OUTLET.	
3+23.2				691.9	131' LT. " " "	" "
T.P.				693.84		
4+15.4				691.4	96' LT. TOP. of 4" PLUMBING OUTLET.	
T.P.				694.94		
4+63				695.5	82.5 LT. TOP. of 4" PLUMBING OUTLET	
T.P.				695.36		
5+00				694.0	167' LT. BLL.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Please extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
5+19 E				692.9	135' LT. TOP OF 4" PLUMBING OUTLET	
T.P.				696.85		
T.P.						
5+60				694.4	111' LT. TOP OF 4" PLUMBING OUTLET.	
6+00				695.6	167' LT. BLL. LOT #128	
T.P.				697.93		
B.M. HW 70				699.34	B.M. HW 70 ELEV. = 699.349 F.B. 2119-97 FOOTHILL BLVD + VALENCIA ST. N.W. COR LEAD + N INCH. 1' W. OF W. END OF C.R.	

Profile Notes Red ____ Plotted ____ Job No. 2552.114 Division No. ____ F.B. 2119 Pg. 243

No. ____ Date ____ X-Sec. Notes Chkd. ____ Date ____ Checked ____ Survey of FOOTHILL BLVD. S.S. DIST. Survey by RICHARD Notes ____ Date 12-5-66

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2119 Pg. 244 Job No. 2152.14 Division No. _____ Notes Red _____ Plotted _____

Survey of FOOTHILL BLVD. S.S.D.ST Date _____ Date _____

Survey by RICHARDS Notes JD. _____ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____