INDEX TO F.B. 2127

DATE	J.N.	DESCRIPTION	NOTES	PAGES
5-56		223rd St. C.I.1903.14 & 1894.14		
5-56	1903.14	District Bench Levels.	B.M's	5-25
6-56	0303.00	center line Survey	C/L	27-36
"	1894.14	Moneta Ave, from A Point 100'± N.of 223rd St.to S'erly Line of Lots 89 & 90 Tr.3612	Topog.	37-41
"	"	" " " "	X-secs.	43-53
"	"	lot Line 330' S.of 223rd St. from Moneta Ave. to Figueroa St.	Profile	55-56
"	"	Lot Line 660' W. of Moneta Ave. from 223rd St. to a Point 1320' S.of223rd St.	"	57-59
"	"	Lot Lines N. of 223rd St. from Main St. to Figueroa St.	"	61-63
"	"	" S. " " "	"	64-67
		223rd St.#2 C.I.1903.14		
"	0303.00	Center Line Survey	C/L	69-78
"	1903.14	223rd St. from Main St. to Avalon Blvd.	Topog.	79-87
"	"	" " " Plumbing Outlets.	Loc.	89-91
"	"	" " "	X-secs.	93-111
7-56	"	Lot Line 330'N. of 223rd St. from Main St. to Avalon Blvd.	Profile	113-115
"	"	" 499's. " " to Dolores St.	"	117-118
10-56	1894.14	37" Water Line on 223rd St. from Main St. to Figueroa St.	Elevs.	119-120
"	0303.00	Additiona Center Line.	C/L	121
"	1894.14	226th St from Monita St. to W. end of St.	Topog.	123-126
"	"	" " "	X-secs.	127-132
"	1903.14	District Bench Levels.	B.M's	133-136
"	0303.00	Additional Center Line	C/L	137
"	1903.14	Dolores St from 223rd St. to 227th St.	Topog.	139-143
"	"	" " "	X-secs.	145-152

Plumbing Outlets

INDEX TO F.B. 2127(cont'd)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		EDGAR ST. C.I.1970.14		
3-57	1970.14	District Bench Levels	B.M's	165-171
"	0303.00	Center Line Survey	C/L	173-184
"	1970.14	220th St.from Bonita St. to 150' E.of Edgar St.	Topog.	191-196
"	"	" " "	X-secs.	197-204
"	"	Edgar St. from 220th St.to N. line Lot 20 Tr.#4546	Topog.	205-207
"	"	" " "	X-secs.	209-212
"	"	Sewer R/W(150' E.of Edgar St.) from 220th St. to 219th St.	Topog.	213-214
"	"	" " " "	X-secs.	215-216
"	"	" (150'N.of220th St.) from150' E.of Edgar St.to 529' E. of Edgar St.	Topog.	217-218
"	"	" " " "	X-secs.	219-220
7-57	"	Foley Ave. from 220th St. to A Point 330' Northerly.	Topog.	221-222
"	"	" " "	X-secs.	223-226
4-58	"	Sewer R/W in Lot #20 Tract #4546	Survey	243-244
"	"	" "	Topog.	245-247
"	"	" "	X-secs.	249-253
		FIAT ST. C.I.2009.14		
11-57	2009.14	District Bench Levels.	B.M's	227-228
"	0303.00	Center Line Survey	C/L	229-232
12-57	2009.14	Fiat St. from Bonita St. to Dept.of W.& P. R/W	Topog.	233-236
"	"	" " "	X-secs.	237-241

F.B. 2127 Pg. 5

NOTES CHKD. JOB 0814 SURVEY OF 223RD ST "C".
J.J. LANIGAN.
NOTES CHKD. BY W.E. DEANE DATE 7-14-59
DATE INDEXED C.O. JOHNSON DATE 5-21-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

766620 S & E-333 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH-LEVEL CIRCUIT for 223RD ST "C" C.I. 190314
					Elev. based on U.S.C.&G.S. Sea Level Datum of 1929 Adj. 6/27/56 JS See AB-93 for Adj. Calc.	
			indexed 7-10-59 Vam			J.J. LANIGAN. W.E. DEANE. G.P. ALWIN. C.R. YASUI

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED ____ DATE ____
NOTES CHKD ____ DATE ____

JOB NO. C.I. 1963.14 SURVEY OF 123rd. ST. NO. 2
SURVEY BY J.T. LARSEN
NOTES BY W.E. DEANE DATE 5-24-56
INDEXED L.C. Johnson DATE

F.B. 2127 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 23-9	[illegible] 7				19.157	B.M. 23-9 - EL. 19.157 - F.B. 1395-150 AVALON BLVD. & CARSON ST. 16.0' E. OF TNF C/L OF AVALON BLVD. & 78.6 N. OF C/L OF CARSON ST. SET IN WELL APOT. BY CAST IRON COVER MARKED "COUNTY SURV. MON." A STD. C.S. MON. STAMPED "B.M. 23-9 1952 R.E. 63."
+	1		+5.730			
π	24.998	+1.158	+1.160		+1.1590	
-	4.683		-4.570			
T.P.	20.315					
+	5.025		+5.772			
π	25.340	+0.381	+0.382		+0.3815	
-	4.644		-4.390			
T.P.	20.696					T.P.
+	5.053		+4.931			
π	25.749	+0.265	+0.270		+0.2675	
-	4.788		-4.661			
T.P.	20.961					T.P.
+	5.269		+5.108			
π	26.230	+1.248	+1.250		+1.2490	
-	4.021		-3.858			
T.P.	22.269					T.P.
+	5.982		+5.868			
π	28.191	+2.312	+2.312		+2.3120	
-	3.670		-3.556			
T.P.	24.521					T.P.
+	5.962		+5.896			
π	30.483	+1.774	+1.778		+1.7760	
-	4.188		-4.118			
T.P.	26.295					T.P.
+	5.300		+5.238			
π	31.595	+0.741	+0.740		+0.7405	
-	4.559		-4.498			
T.P.	27.036					T.P.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	27.036					T.P
+	5.300		+5.200			
π	32.336	+0.660	+0.657		+0.6585	
−	4.640		-4.543			
T. P.	27.696					T.P
+	5.170		+5.042			
π	32.866	+0.342	+0.340		+0.3410	
−	4.828		-4.702			
T.P.	28.038					T P
+	4.819		+4.722	+4.659		
π	32.857	+0.289	+0.283	+0.289	+0.2890	
−	4.530		-4.439	+4.370		
T.P.	28.327					T.P
+	4.945		+4.860			
π	33.272	-0.410	-0.410		-0.4100	+8.7640 (11)
−	5.355		-5.270			
B.M.23-10	27.917				27.940	B.M. 23-10. ELEV. 27.940, F.B. 1395-15 I AVALON BLVD. & 223RD ST. 16' E OF C/L OF AVALON BLVD. & 57.6' N. OF THE C/L OF 223RD ST. IN A W[illegible] BY CAST IRON COVER MARKED "SURVY. MON." A STD. C.S. MON. STAMPED B.M. 23-10 1952 R.E. 63"
+	5.987		+5,930			
π	33.904	+1.589	+1.590		+1.5895	
−	4.398		-4.340			
T.P.	29.506					
+	5.062		+4.911			
π	34.568	+0.872	+0.869		+0.8705	
−	4.190		-4.042			
SET B.M. YF-44	30.378				30.400	+2.4600 2 - B.M. YF-44 223RD ST. & ANCHOR AVE. S. E. COR. BT. S.P.K. IN CURB 5' E OF N. END C.R.
+	4.564		+4.529			
π	34.942	+0.473	+0.476		+0.4745	
−	4.091		-4.053			
T.P.	30.851					T.P

NOTES RED _____ JOB NO. 1903.14 SURVEY OF 223RD ST. NO. 8
DATE _____ SURVEY BY J.J. LANGAN
NOTES CHKD _____ NOTES BY R.E. DEANE DATE 5-21-57
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2127 Pg. 7

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CALLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED ____ DATE ____
NOTES CHKD ____ DATE ____
JOB NO. 19231.14 SURVEY OF 123RD ST. NO. 2
SURVEY BY T.T. HANSEN
NOTES BY W.F. DEANE DATE 5-24-56
INDEXED J. C. Johnson DATE

F.B. 82/27 Pg. 8 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	30.851					T.P
+	4.442		+4.340			
π	35.293	+0.174	+0.173		+0.1735	
−	4.268		-4.167			
T.P.	31.025					T.P
+	4.468		+4.341	+4.310		
π	35.493	+0.467	+0.462	+0.465	+0.4645	
−	4.001		-3.879	-3.845		
T.P.	31.492					T.P
+	4.529		+4.465			
π	36.021	+0.447	+0.444		+0.4455	+1.5580 (4)
−	4.082		-4.019			
SET B.M. YF-45	31.939				31.958	B.M. YF-45 (PL. SY-4087)
+	4.402		+4.291			123RD ST. & GRACE ST., N.W. COR. -
π	36.341	+0.044	+0.043		+0.0435	BENCH NAIL IN CURB - 5' N. OF N. END C.R.
−	4.358		-4.248			
T.P.	31.983					T.P
+	4.841		+4.732			
π	36.824	+0.672	+0.672		+0.6720	
−	4.169		-4.111			
T.P.	32.655					T.P
+	4.314		+4.239			
π	36.969	+0.273	+0.276		+0.2745	+0.9900 (3)
−	4.041		-3.963			
BM-YF-46	32.928				32.948	BM-YF-46 - 123RD ST. C.S. SIDE OF
+125	4.170		+4.002			MAIN RDWY) 675'± W. OF ℄ GRACE
π	37.098	-0.318	-0.320		-0.3190	ST. BT. SPK. IN CURB IN FRNT. OF HSE #360
−	4.488		-4.322			
T.P.	32.610					T.P

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE. JOB NO. 19314 SURVEY OF 123RD ST. NO. G
SURVEY BY J.J. LANIGAN
NOTES BY W.E. DEANE DATE 6-26-56
NOTES CHKD. C. Johnson DATE
INDEXED. DATE
F.B. 2127 Pg. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	32.610					T.P
+	4.971	+	4.726			
π	37.581	+0.381	+0.381		+0.3810	+0.0620 2
−	4.596	−	4.345			
SET B.M.YF-47	32.991				33.010	B.M. YF-47 - (RD. SY 4085) - 223RD ST. & CATSKILL AVE, S.E. COR
+	5.151		+4.811	+4.981		
π	38.142	+0.918	+0.922 R	+0.922	+0.9200	BENCH NAIL IN CURB 3'S OF S END C.R.
−	4.233		-3.960	-4.059		
T.P.	33.909					T.P
+	4.860		+4.762			
π	38.769	+0.141	+0.141		+0.1410	+0.0610 2
−	4.719		-4.621			
SET B.M.YF-48	34.050				34.071	B.M.YF-48 - (RD. SY 4084) - 223 RD ST. & DOLORES ST. S.E. COR. BENCH NAIL IN CURB, 5'S OF S END C.R.
+	4.619		+4.520	+4.414		
π	38.669	+0.468 R	+0.395	+0.394	+0.3945	
−	4.219		-4.125	-4.020		
T.P.	34.450					
+	4.618		+4.420			T.P
π	39.068	+0.129	+0.129		+0.1290	
−	4.489		-4.291			
T.P.	34.579					T.P
+	4.537		+4.410			
π	39.116	+0.387	+0.389		+0.3880	
−	4.150		-4.021			
T.P.	34.966					T.P
+	4.757		+4.718			
π	39.723	+0.381	+0.379		+0.3800	
−	4.376		-4.339			
T.P.	35.347					T.P

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 19314 SURVEY OF 223RD ST. NO. 2
SURVEY BY T.J. LANIGAN
NOTES BY W.E. DEANE DATE 5-26-56
INDEXED K.C. Johnson DATE
NOTES RED. DATE NOTES CHKD. DATE
F.B. 2127 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	35.347					T.P.
+	4.945		+4.788			
π	40.292	+0.344	+0.340		+0.3420	H.6335 5
–	4.601		-4.448			
SET B.M. YF49	35.691				35.704	B.M.-YF-49 (C.D. SY 3985) 223RD ST. & MAIN- 2'N- & 223RD ST. 11'± & OF MAIN ST. CT. SPK IN CONC. PAV. S. TO WEST +
+	4.690		4.640			
π	40.381	+0.155	+0.156		+0.1555	
–	4.535		4.484			
SET B.M. YF-50	35.846				35.860	B.M.-YF-50, MAIN ST. (W. SIDE) AT 223RD ST, BT. SPK IN CURB, 10'± S. OF N. END
+	4.439		+4.256			
π	40.285	-0.382	-0.383		-0.3825	
–	4.821		-4.639			
T.P.	35.464					T.P.
+	4.482		+4.386			
π	39.946	-0.537	-0.534		-0.5355	
–	5.019		-4.920			
T.P.	34.927					T.P.
+	4.250		+4.209			
π	39.177	-0.328	-0.330		-0.3290	
–	4.578		-4.539			
T.P.	34.599					T.P.
+	4.446		+4.263			
π	39.039	-0.179	-0.179		-0.1790	
–	4.619		-4.442			
T.P.	34.420					T.P.
+	4.424		+4.361			
π	38.844	-0.478	-0.480		-0.4790	
–	4.902		-4.841			
T.P.	33.942					T.P.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. C.I. 1963.14 SURVEY OF 223RD ST. NO. 3
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD. NOTES BY W.E. DEANE DATE 5-25-56
DATE INDEXED K. C. Johnson DATE

F.B. 2127 Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	33.942					
+	4.311		+4.139			
π	38.253	-0.328	-0.331		-0.3295	
−	4.639		-4.470			
T.P.	33.614					
+	4.306		+4.230			
π	37.920	-0.556	-0.554		-0.5550	
−	4.862		-4.784			
T.P.	33.058					
+	4.208		+4.099			
π	37.266	-0.671	-0.671		-0.6710	
−	4.879		-4.776			
T.P.	32.387					
+	4.321		+4.245			
π	36.708	-0.425	-0.425		-0.4250	
−	4.746		-4.670			
T.P.	31.962					
+	4.654		+4.612	+4.548		
π	36.619	-0.232	~~-0.237R~~	-0.229	-0.2305	
−	4.889		-4.849	-4.777		
T.P.	31.730					
+	3.960		+3.839	+3.710		
π	35.690	-0.669	-0.663R	0.669	-0.6690	
−	4.629		-4.502	-4.379		
T.P.	31.061					
+	3.952		+3.763			
π	35.013	-0.138	-0.138		-0.1380	
−	4.090		-3.901			
T.P.	30.923					

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. CL1993/4 SURVEY OF 123RD ST. NO. 2 NOTES RED
SURVEY BY T.T. LANIGAN DATE
NOTES BY W.E. DEANE DATE 5-25-56 NOTES CHKD.
INDEXED R.C. Johnson DATE

F.B. 2127 Pg. 1/2

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	30.923					
+	4.057		+3.992	+3.930		
π	34.980	-0.852	-0.858	-0.858	-0.8580	
−	4.909		-4.850	-4.788		
T.P.	30.071					
+	4.650		+4.605			
π	34.721	-0.552	-0.548		-0.5500	
−	5.202		-5.153			
T.P.	29.519					
+	4.785		+4.690			
π	34.304	-0.713	-0.710		-0.7125	
−	5.498		-5.400			
T.P.	28.806					
+	4.830		+4.681			
π	33.636	-0.871	-0.871		-0.8710	-7.9145 16
−	5.701		-5.552			
B.M. 23-10	27.935				27.940	B.M. 23-10 ELEV. 27.940, F.B. 1395-151 ANALON & 223RD ST. 16' E. OF C/L ANALON BLVD. & 57.6' N OF C/L OF 223RD ST. IN WELL PROTECTED BY CAST IRON COV. MARKED "CO. SURV. MON." ASTD C.S. MON. STAMPED "B.M. 23-10 1952 R.E. 63"
+	5.449		+5.309			
π	33.384	+0.382	+0.381		+0.3815	
−	5.067		-4.928			
T.P.	28.317					
+	4.653		+4.377			
π	32.970	-0.301	-0.298		-0.2995	
−	4.954		-4.675			
T.P.	28.016					
+	5.084		+4.943			
π	33.100	-0.336	-0.339		-0.3375	
−	5.420		-5.282			
T.P.	27.680					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. C.L. 1903.4 SURVEY OF 223RD ST. NO. 2
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD NOTES BY DATE 6-4-56
DATE CHKD C. JOHNSON DATE

F.B. 2127 Pg. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	27.680					
+	4.841		+4.681			
π	32.521	-0.520	-0.520		-0.5200	
−	5.361		-5.201			
T.P.	27.160					
+	4.673		+4.555			
π	31.833	-0.805	-0.806		-0.8055	
−	5.478		-5.361			
T.P.	26.355					
+	4.543		+4.381			
π	30.898	-1.728	-1.727		-1.7275	
−	6.271		-6.108			
T.P.	24.627					
+	3.863		+3.553			
π	28.490	-2.282	-2.282		-2.2820	
−	6.145		-5.835			
T.P.	22.345					
+	4.035		+3.777			
π	26.380	-1.165	-1.166		-1.1655	
−	5.200		-4.943			
T.P.	21.180					
+	4.962		+4.928			
π	26.142	-0.438	-0.436		-0.4370	
−	5.400		-5.364			
T.P.	20.742					
+	4.935		+4.778			
π	25.677	-0.445	-0.447		-0.4460	
−	5.380		-5.225			
T.P.	20.297					

548420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C.I. 19034 SURVEY OF 223RD ST. NO. 2
SURVEY BY T.T. LANIGAN
NOTES BY W. E. DEANE DATE 6-9-56
INDEXED C. Johnson DATE

NOTES RED DATE
NOTES CHKD DATE

F. B2127 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	20.297					
+	5.258		+4.868			
T.P.	25.555		-1.099		-1.1100	-8.7490 "
-	6.369		-5.967			
B.M. 23-9	19.186				19.157	B.M. 23-9 - I.B. 1395-130 ELEV. 19.157 AVALON BLVD. & CARSON ST. 16.0' E OF C/L OF AVALON BLVD. & 18.6' N OF C/L OF CARSON ST. SET IN WELL PROTECTED BY CAST IRON COVER MARKED "CO. SURVY. MON." A STD C.I.S. MON. STAMPED "B.M. 23-9 1952 B.B. 63"

F. B. 2127 Pg. 15

NOTES RED. JOB NO. 1894.14 SURVEY OF 223rd ST.
DATE SURVEY BY J.J. LANIGAN.
NOTES CHKD. NOTES BY W.E. DEANE DATE 2-25-26
DATE INDEXED [redacted] DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVEL CIRCUIT #1 S of 223rd ST (on 223rd ST) C.I. 1894.14
					indexed 7-10-59 Vam	
			J.J. LANIGAN W.E. DEANE G.P. ALWIN C.R. YASUI			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 B & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 1899.14 SURVEY OF 22nd St
SURVEY BY J.J. LANIGAN
NOTES BY W.E. DEANE DATE 5-22-56
INDEXED A.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2127 Pg. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set						
BM-YF-50	35.876				35.860	BM YF 50 - MAIN ST. (W. side) at 22.3± d St., B.T. sp. in conc. 1.0'± S. of N. curb
+	4.438		+5.642			
π	40.284	-0.184	-0.183		-0.1835	
−	4.622		-5.825			
T.P.	35.662					
+	5.489		+5.368			
π	41.151	+1.247	+1.278		+1.2775	
−	4.212		-4.090			
T.P.	36.939					
+	4.401		+4.730			
π	41.340	-0.680	-0.680		-0.6800	+0.4140 3
−	5.081		-5.410			
Set						
BM YF-51	36.259				36.272	BM YF 51 - 22.3± d St. (N. side) 685'± W. of E. of MAIN ST., B.T. in conc. drive to No. 165, 5.0'± N. of E.
+	4.261		+3.939			
π	40.520	+0.070	+0.068		+0.0690	
−	4.191		-3.871			
T.P.	36.329					
+	5.066		+4.942			
π	41.389	+1.312	+1.313		+1.3125	+1.3815 2
−	3.748		-3.629			
Set						
BM YF-52	37.647				37.652	BM YF 52 - 22.3± d St. (N. side) 480'± E. of E. of MONETA AVE., B.T. sp. in S. side of P.P. #X 742 E
+	4.968		+4.940			
π	42.609	+0.578	+0.578		+0.5780	
−	4.391		-4.362			
T.P.	38.219					
+	5.011		+4.950			
π	43.230	+0.261	+0.260		+0.2605	+0.8385 4
−	4.750		+4.690			
Set						
BM YF-53	38.480				38.489	BM YF 53 - (RP 4481) 22.3± d St. MONETA AVE., 2'S. & 2'W. of E. int. of CITY of L.A. TIDELAND MON. IN SW (CONCRETE-0100)

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 894.14 SURVEY OF 223rd St.
DATE SURVEY BY W.J. LANGLEY
NOTES CHKD. NOTES BY W.J. LANGLEY DATE 3-25-55
DATE INDEXED J.C. JOBERSON DATE

F. B. 21/27 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. YF-55	38.480					For desc. see pg. 6
+	5.450		+5.270			
π	43.930	+0.420	+0.420		+0.4200	
—	5.035		-4.850			
T.P.	38.900					
+	5.151		+5.130			
π	44.057	+0.086	+0.085		+0.0855	
—	5.065		-5.045			
B.P.	38.986					
+	5.173		+5.009			
π	44.159	+0.363	+0.365		+0.3640	+0.8690 3
—	4.810		-4.644			
B.M. YF-54	39.349				39.356	B.M. YF-54 (S.P.O. 1940) 223rd ST. (N.E. to
+	4.502		+4.714			650'± E. of ℄ of FIGUEROA ST.)
π	43.851	-0.288	-0.288		-0.2880	BENCH MARK is bond head in top of
—	4.790		-5.002			fence at S.W. cor. of lot at N.E. cor. of ±21
T.P.	39.061					
+	4.940		+4.736			
π	44.001	+0.461	+0.461		+0.4610	
—	4.479		-4.269			
T.P.	39.522					
+	4.782		+4.575			
π	44.304	+0.461	+0.462		+0.4615	+0.6345 1
—	4.321		-4.113			
B.M. YF-55	39.983				39.988	BM-YF-55 (RLS 4079) 223rd St. at
+	4.302		+4.174			FIGUEROA ST. N.E. Cor. Bldg. in Curb,
π	44.285	-0.497	-0.496		-0.4965	3' N. of N.E. B.C.R.
—	4.791		-4.670			
T.P.	39.486					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 1894.14 SURVEY OF 2223-47 ST.
SURVEY BY J.J. LANIGAN DATE
NOTES BY W.E. DEANS DATE 5-29-56 NOTES CHKD.
INDEXED A.C. Johnson DATE NOTES RED. DATE

F.B. 2127 Pg. 18

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	39.486					
+	4.323	+	+4.192			
π	43.809	-0.486	-0.482		-0.4810	
−	4.803		-4.674			
T.P.	39.006					
+	4.840		+4.670			
π	43.876	+0.106	+0.105		+0.1055	
−	4.134		-4.565			
T.P.	39.112					
+	4.608		+4.648			
π	43.720	-0.088	-0.200		-0.2010	
−	4.810		-4.848			
T.P.	38.910					
+	4.452		+4.330			
π	43.362	+0.112	+0.115		+0.1135	
−	4.341		-4.312			
T.P.	39.022					
+	4.365		+4.165			
π	43.887	-0.175	-0.175		-0.1740	
−	5.046		-5.138			
T.P.	38.847					
+	4.451		+4.303			
π	43.298	-0.937	-5.934		-0.9355	
−	5.388		-5.237			
T.P.	37.910					
+	3.892	R	+3.799	+3.735		
π	41.802	-1.522	-1.523	-1.522	-1.5225	
−	5.420		-5.322	-5.257		
T.P.	36.382					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1894.14 SURVEY OF 223RD ST.
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD. NOTES BY W.E. DEANE DATE 5-23-56
DATE INDEXED C. Johnson DATE

F.B. 2127 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	36.382					
+	4.485		+4.405			
π	40.862	-0.215	-5.217		-0.2145	
−	4.695		-4.619			
T.P.	36.167					
+	4.379		+4.251			
π	40.546	+0.417	+0.421		+0.4200	
−	3.961		-3.880			
T.P.	36.586					
+	5.002		+4.951			
π	41.588	+0.183	+0.189		+0.1835	
−	5.211		-4.996			
T.P.	36.777					
+	3.602		+3.369			
π	40.381	-1.496	-1.491		-1.4965	
−	5.048		-4.866			
T.P.	35.283					
+	6.058		+5.931			
π	41.341	+0.383	+0.589		+0.5815	-4.1175 (13)
−	5.975		-5.471			
B.M.-I.F.-50	35.866				35.860	B.M.-I.F.-50- FOR L.S. SEE P.6

F. B. 2127 Pg. 20

JOB NO. 1894.14 SURVEY OF 223RD. ST. NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY W. E. DEANE DATE 5-29-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76420 S & E-333 4-54

NOTES RED. JOB NO. 189414 SURVEY OF 223rd ST. F. B 2127 PG. 21

DATE SURVEY BY J. J. LANIGAN.

NOTES CHKD. NOTES BY W. E. DEANE DATE 5-31-56

DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH - LEVEL CIRCUIT #2 for 223rd ST (ON MONETA AVE AND 226th ST) C.I. 189414
					indexed 7-10-69 Vaw	
				J. J. LANIGAN. J. C. RIHE W. E. DEANE G. P. ALWIN C. R. YAGUI		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1894.14 SURVEY OF 223RD ST.
SURVEY BY F.J. LANIGAN
NOTES BY W.E. DEANE DATE 5-31-56
INDEXED K.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2127 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~SET~~ B.M. YF-53	38.498				**38.489**	B.M. YF-53 (RD. SY 4081) 223RD ST. &
+	5.941		+5.850	+5.902		MONETA AVE. 2'S. & 2'W OF & INT. CITY OF L.A.
π	44.439	+0.843	+0.849R	+0.843	+0.8430	MON. IN HAND HOLE (MARKED COMPTON-610-100)
–	5.098		-5.001	-5.059		
T.P.	39.341					T.P.
+	4.545		+4.423			
π	43.886	-1.003	-1.005		-1.0040	
–	5.548		-5.428			
T.P.	38.338					T.P.
+	4.768		+4.708			
π	43.106	+0.219	+0.218		+0.2185	+0.0575 3
–	4.549		-4.490			
B.M. YF 56	38.557				**38.548**	B.M. - YF-56 MONETA AVE (W. SIDE) 625'±
+	4.581		+4.386			N. OF 223RD ST. BT. SPK. IN CURB, OPP. HSE. # 22120, 35'± S. OF N. END OF CURB.
π	43.138	+0.266	+0.266		+0.2660	
–	4.315		-4.120			
T.P.	38.823					T.P.
+	4.780		+4.637			
π	43.603	+1.359	+1.357		+1.3580	
–	3.421		-3.280			
T.P.	40.182					T.P.
+	4.005		+3.888			
π	44.187	-1.769	-1.778		-1.7695	
–	5.774		-5.658			
T.P.	38.413					T.P.
+	4.631		+4.520			
π	43.044	+0.071	+0.071		+0.0710	
–	4.560		-4.449			
T.P.	38.484					T.P.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	38.484					T.P.
+	5.061		+4.938	+4.835		
π	43.535	+0.324	+0.330	+0.330	+0.3300	+0.2555 5
—	4.737		-4.608	-4.505		
B.M. YF-57	38.798				**38.804**	B.M. YF-57- MONETA AVE. (E. SIDE) 575'± S. OF 223RD ST. BT. SPK. IN W. SIDE OF P.P. # 2636421 IN FRONT OF LOT # 108
+	3.932		+3.869			
π	42.730	-0.858	-0.860		-0.8590	
—	4.790		-4.729			
T.P.	37.940					T.P.
+	4.983		+4.829			
π	42.922	+0.609	+0.609		+0.6090	-0.2500 2
—	4.373		-4.220			
B.M. YF-58	38.549				**38.556**	B.M.- YF-58- MONETA AVE (E. SIDE) 60'± N OF E. 226TH ST. BT. SPK. IN W. SIDE OF P.P. # 1000295 E.
+	4.280		+4.160			
π	42.829	-0.160	-0.159		-0.1595	
—	4.440		-4.319			
T.P.	38.389					T.P.
+	5.781		+5.900			
π	44.170	+1.764	+1.764		+1.7640	
—	4.017		-4.136			
T.P.	40.153					T.P.
+	4.738		+4.890			
π	44.891	+0.498	+0.496		+0.4970	+2.1015 3
—	4.240		-4.394			
B.M. YF-59	40.651				**40.658**	B.M. YF-59 - MONETA AVE (E. SIDE) 350'± N. OF & OCEAN ST. BT. SPK. IN W. SIDE OF P.P. # 1000702 E.
+	3.969		+3.825			
π	44.620	+1.111	+1.114		+1.1125	
—	5.080		-4.939			
T.P.	39.590					T.P.

NOTES RED. JOB NO. 1844.14 SURVEY OF 223RD ST.
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD. NOTES BY W.E. DEANE DATE 5-31-56
DATE INDEXED C. JOHNSON DATE

F.B. 2127 Pg. 23

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1894.19 SURVEY OF 223RD ST.
SURVEY BY J.J. LANIGAN NOTES RED. DATE
NOTES BY W.E. DEANE DATE 5-31-56 NOTES CHKD. DATE
INDEXED R.C. Johnson DATE

F.B. 2127 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	39.540					T.P
+	3.670		+3.509	+3410		
π	43.210	-1.079	-1.071	-1.072	-1.0715	
−	4.749		-4.580	-4.482		
T.P.	38.461					T.P
+	3.620		+3.545			
π	42.081	-2.102	-2.106		-2.1040	
−	5.722		-5.651			
T.P.	36.359					T.P
+	4.649		4.625			
π	41.008	-1.363	-1.364		-1.3635	-5.6545 4
−	6.012		5.989			
B.M. YF60 set	34.996				35.008	B.M. - YF-60 - W. 226TH ST. (S. SIDE) +610± W OF ℄ MONETA AVE., BT. SPK. IN CONC. GUTTER IN FRONT OF HSE. #414
+	5.772		5.690			
π	40.768	+1.030	+1.031		+1.0305	
−	4.742		4.659			
T.P.	36.026					T.P
+	5.810		5.712			
π	41.836	+1.330	+1.332		+1.3310	
−	4.480		4.380			
T.P.	37.356					T.P.
+	5.763		5.523			
π	43.119	+0.426	+0.422		+0.4240	
−	5.337		5.101			
T.P.	37.782					T.P
+	5.168		+5.013			
π	42.950	+0.333	+0.331		+0.3320	
−	4.835		-4.682			
T.P.	38.115					T.P

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 1894.14 SURVEY OF 223RD St.
SURVEY BY J.J. LANIGAN DATE 6-1-56
NOTES BY W.L. DEANE
C. JOHNSON

F.B. 2127 PG. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	38.115					T.P.
+	5.695		+5.585			
π	43.810	+0.493	+0.489		+0.4910	
−	5.302		-5.096			
T.P.	38.608					T.P.
+	5.637		+4.844			
π	43.645	-0.292	-0.289		-0.2905	
−	5.329		-5.133			
T.P.	38.316					T.P.
+	5.284		+5.093			
π	43.600	+0.163	+0.159		+0.1610	+3.4790 (2)
−	5.121		-4.934			
B.M. YF 53	38.479				38.489	BM YF 53 - (SY 4081) 223 RD ST & MOMETA AVE, 2'S. & 2'W. of Elec. City of L.A. TANGENT MON. IN H.H. (COMPTON 0-120)

B.M's cont'd on pg. 133

F. B. 2127 PG. 24

JOB NO. 18941A SURVEY OF 223rd ST.
SURVEY BY J. J. LANIGAN.
NOTES BY W. E. DEANE DATE 6-1-56
INDEXED DATE

NOTES RED.
DATE
NOTES CHKD.
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

769420 S & E-383 4-54

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd ST
W. O. 5303 Tape No. 0175 St'd. 62' °F.
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 6-7-54
Indexed A. C. Johnson 7-6-26

F. B. 2127 Pg. 27

PWFB 0420 1716

CENTER-LINE

SURVEY
for
223rd ST.
C.I. 1894.14

J. J. LANIGAN.
J. C. RIHE
W. F. DEANE.
G. P. ALWIN.
C. R. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

BK. 217 PG. 28

PWFB 0420 1717

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

34 223rd 30 ST. 30

29

ST.

FIGUEROA

AVE

MONETA

ST.

MAIN

12 17 226 37 31

33 OCEAN 32 ST. 35

PWFB 0420

1718

W.S. 28, B-1

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd ST.
W. O. 0301-[illegible] Tape No. 0170 St'd. 68 °F
Surveyed by N.J. LANGAN
Notes N.J.L. Date 6-1-56
Indexed C. Johnson

F.B. 516 Pg. 20

T.O.S.W. at entrance of CARSON ST. Sch. pct FB 1218 pg 1

Fd. L.I.T.

20.02'

20.00'

Fd. L.I.T. (TAN)

Fd. Spk set in lead pct FT 28 pct F.B. 12[illegible]163

(25)

220 ±h

20.00'

20.00'

Fd. L.I.T.

Fd. L.I.T. (TAN)

ST

(25)

AVE

700.00' 14 vc's @ 75° = 700.03'

P.O.T. Sch. to Spk. & T.

MOMETA

(25) ℄ (25)

700

CONT. To P.G. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

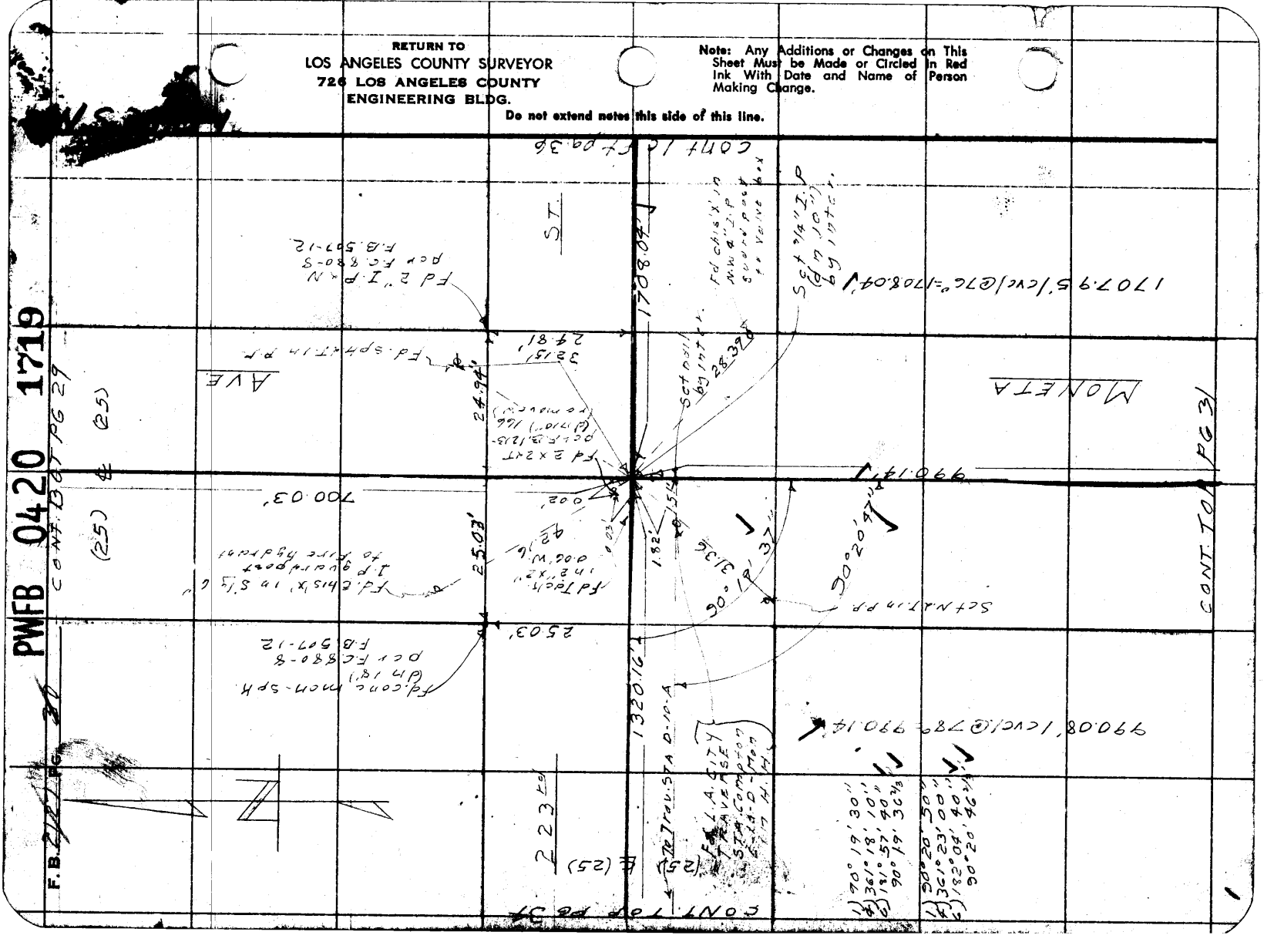
76F3095 S&E #247. 6-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420 1719


CONT. TO PG 37
CONT. TO PG 29
CONT. TO PG 31
ST.
AVE.
MONETA
(25)
1708.04'
1320.16'
990.14'
700.03'
25.03'
24.94'
1.82'
2.54'
0.02'
3.36'
223.50'
(25)
1707.95'/CVC/@TC=1708.04'
990.08'/CVC/@TC=990.14'
Fd 2" I.P. N
Fd 2 x 2 PT
Fd Tack in 2" x 2"
Fd 2" I.P. Bent
Fd Conc. Mon. with Brass Cap
Set Nail in P.P.
Set Nail & Tag
Set Nail & Shiner
Fd Nail & Tag
Fd Nail & Shiner
Fd Chiseled X in Conc. Wall
Fd Chiseled X in Walk
Fd Chiseled X in Curb
Fd Chiseled X in Gutter
Fd Chiseled X in Sidewalk
Fd Chiseled X in Pavement
Fd Chiseled X in Top of Wall
Fd Chiseled X in Top of Curb
Fd Chiseled X in Top of Gutter
Fd Chiseled X in Top of Sidewalk
Fd Chiseled X in Top of

PWFB 0420

1720

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd ST
W. O. 0303.9 Tract No 0179 Sh'd 68, 69
Surveyed by J. V. LANIGAN
Notes J. V. L. Date 6-8-56
Indexed C. Johnson

F. B. 217 Pg. 27

W.S. 28, B-2

CONT. BOT PG 30

Fd 2" I.P
conc plug & N
Tag R.E. 1797
(dr 6")

0.16'

24.62'

0.37'

Fd N. & T. & Tag
R.E. 1797

1) 89°40'15"
4) 358°41'00"
6) 178°01'45"
89°40'17½"

138.02'

AVE

0.42'

Fd N. & T. & Tag
R.E. 1797

138.01' rec @ 178°02'

89°40'17"

226th ST

26.99'

0.43'

1711

Set N. & T. in P.P.

Fd N. & T. & Tag
R.E. 1797

CONT. BOT PG. 12/54

41.46

27.91

Fd N. & T. & Tag
R.E. 1797

Set chis "X" in fire hyd

Set Sph. & W. by later.

Set Sph. & T.

165.02

Set L. & T. in concrete

MONETA

165.01 rec'd @ 78°-10'

Fd 2" I.P
conc plug & N
R.E. 1797
(dr 12")

0.16'

24.50

0.50'

Fd N. & T. & Tag
R.E. 1797

70

676.69

(25) (25)

CONT LEFT PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

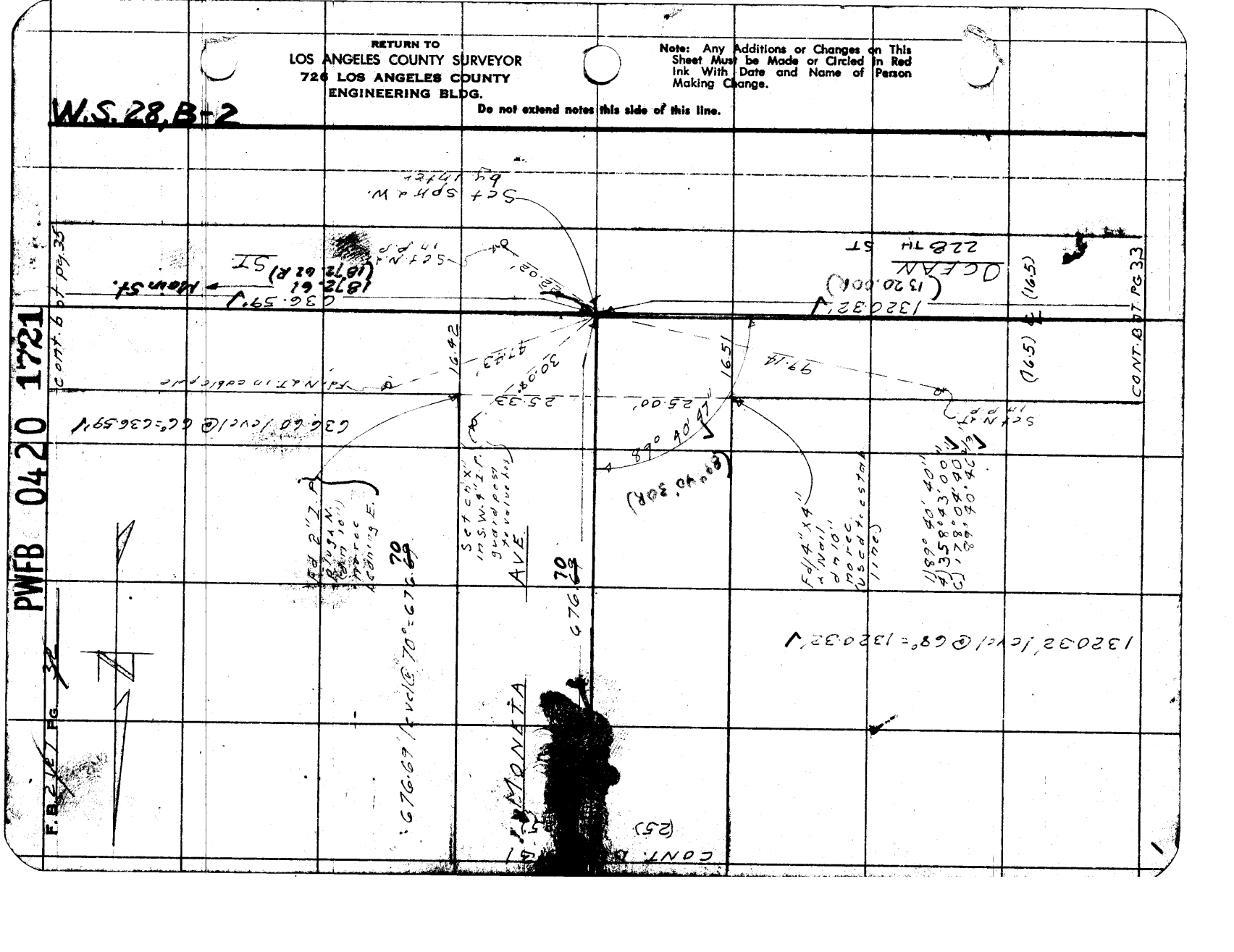
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, B-2

PWFB 0420 1721

F.B. 82 167 PG. 32



PWFB 0420 1722

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd ST
W. O. 0303.4 Topo No. 70 St'd. 65 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 6-18-56
Indexed C. Johnson

F. B. 217 Pg. 35

W.S.R.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

OCEAN
228TH ST
FIGUEROA
S. PACIFIC AVE.
S. PACIFIC AVE.
Comp B-10-C
1997.00 Level @ 72° = 1997.05
Fd 2" I.P. in Conc. Mon. 0.1' Above Grade Fd 396-1
Set Kat in Conc. Mon.
Set Lat
2830
823
3004
1997.05
Set L.J.T.
S.T.
3516'
90° 19' 00"
Fd L.A. City Traverse STA. Compton B-10-C. 0.10' in H.H.
To TRAV. STA Comp D-10-A
Set Nail & Tack
1.87
1320.32'
91° 22' 52½"
1) 90° 19' 00"
2) 361° 16' 00"
3) 181° 54' 00"
90° 19' 00"
S.T.
(16.5)
(16.5)
1) 91° 23' 00"
2) 365° 31' 40"
3) 188° 17' 10"
91° 22' 51½"
CONT. BOT Pg 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.28, B-1

1723

PMFB 0420

CONT LEFT PG 30

CONT RIGHT PG 33

ST.

FIGUEROA

F.B. 2127 Pg. 34

PWFB 0420 1724

W.S. 28, C-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd ST
W. O. 0337-37 Topo No. Ck'd 63 °F.
Surveyed by J. V. LANIGAN
Notes J.J.J. Date 6-17-58
Indexed A. C. Johnson

F. B. 2127 Pg. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

Fd spk & T. pcr TR#20131 used for line N & W.

(40) & (40)

MAIN

Fd rod with P.M. (dn 10") in city of L.A. ENGINEER'S H.H. in place of SPK & T. & W. pcr. RD F.W. 4614-123

16.32

ST.

12-36.02 ASC. 10-20-58

ST.

(16.5) & (16.5)

12-36.02

Level @ 74.2 = 12 36.02

1235.97

16.40

88.05

16.39

Fd 2" x 2" N Tag R.E. 5236

OCEAN

23.05

90°

63.59

P.O.T. set Nail

CONT. TOP PG 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

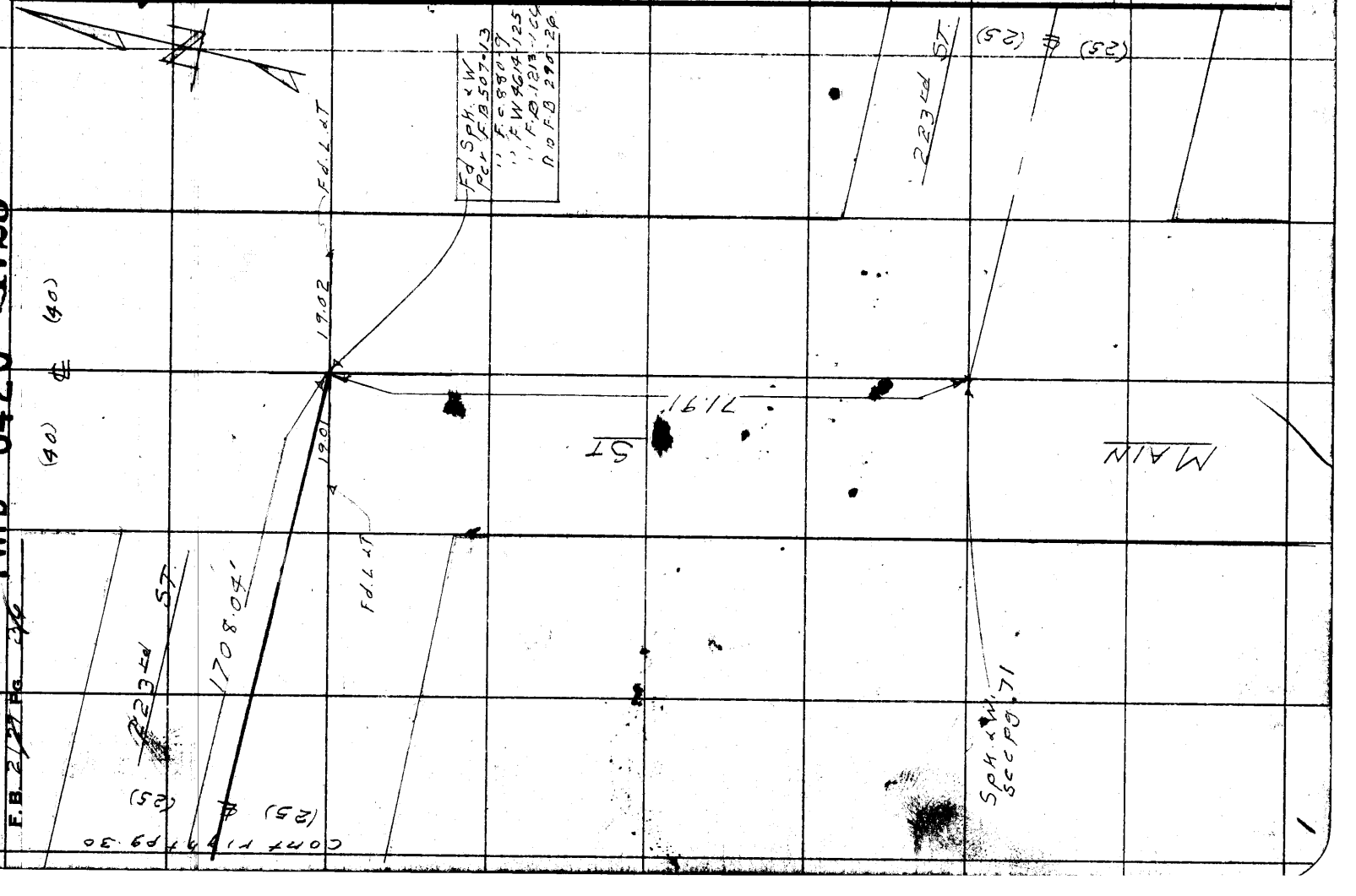
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-1

PWFB 0420 1725

F.B. 2127 Pg. 26



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd St
W. O. 1814 Type No. St'd. F.
Surveyed by J.C. RIKE
Notes J.C.R. Date 6-4-56
Indexed R. C. Johnson 7-6-56

F. B. 2127 Pg. 37

LOCATION
OF
IMPROVEMENTS
ON
VOLETA AVE.
FROM
A POINT 100'± N. OF THE 223rd ST.
TO
S'LY. LINE OF LOTS #83 & 90 - TRACT #. 3612
C. I. # 189414

J.C. RIKE
W.E. DEANE
G.R. ALWIN
C.F. WOLCOTT

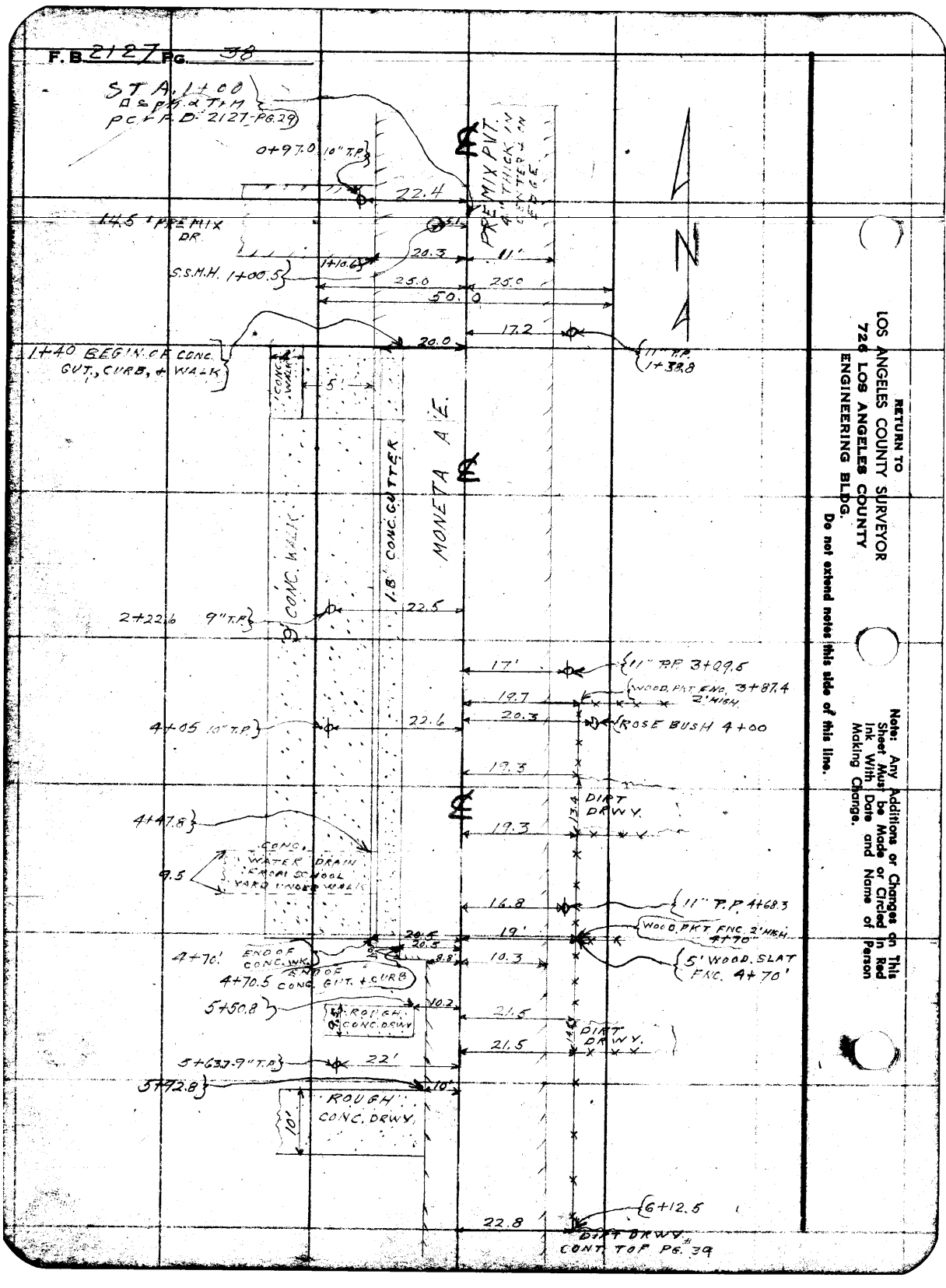
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2127 PG. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 223rd St.
Map No.	W. O. [illegible] Type No. St'd. °F.
Office Work	Surveyed by J. C. AIKE
Checked	Notes J.C.A. Date 6-19-52
Date	Indexed C. Johnson

F. B. 2127 Pg. 39

CONT. EOT PG. #38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #247. 8-54

6+22.3 DIRT DRWY

22.8

16.1

11" P.P. 6+26.1

25'

25'

50. 0.

6+55.3

23'

9.0'

WOOD STORAGE SHED 42.5

MONETA AVE.

23'

7+04.9 PREMIX DRWY

10.4

9.9'

24'

2.5

22.5

7+14.1 12" T.P.

PREMIX PVT. 4" THICK & 3" ON EDGE

IN CENTER

23.8

6' WOOD BD. FNC. 7+26.5

7+52' C.I.P. GUARD POST

17'

7+59.8 FIRE PLUG

18'

7+61.8 C.I.P. GUARD POST

17'

11'

10.3

16.8

11" P.P. 7+72.1

STA 8+00.03 L.M.R. PER F.B. 4127-PG.39

7+78.5 WATER H.H.

20.7

6" CIP 4" THICK & 4" IN CTR.

223rd ST.

1.4

22.4

8+22.6 -13" T.P.

9.5

9.8

8+01.8 CITY OF L.A. MON.

22'

13.9

8+36.3 DEADMAN

8+84.2 -8" ACACIA TR.

19.5

6" ACACIA

19.0

6" ACACIA

18.5

PREMIX PVT. 4" IN CTR. & 3" ON EDGE

16'

16.6

CONT. TOP PG. 40

12.9 OFFSET FROM ℄

8+44.6

1.8' DEEP

14.6 OFFSET FROM ℄

VALVE

8" C.I.P. WATER PIPE

8" P.P. 9+26.4

9+43 P.P.

DEADMAN 9+47.5

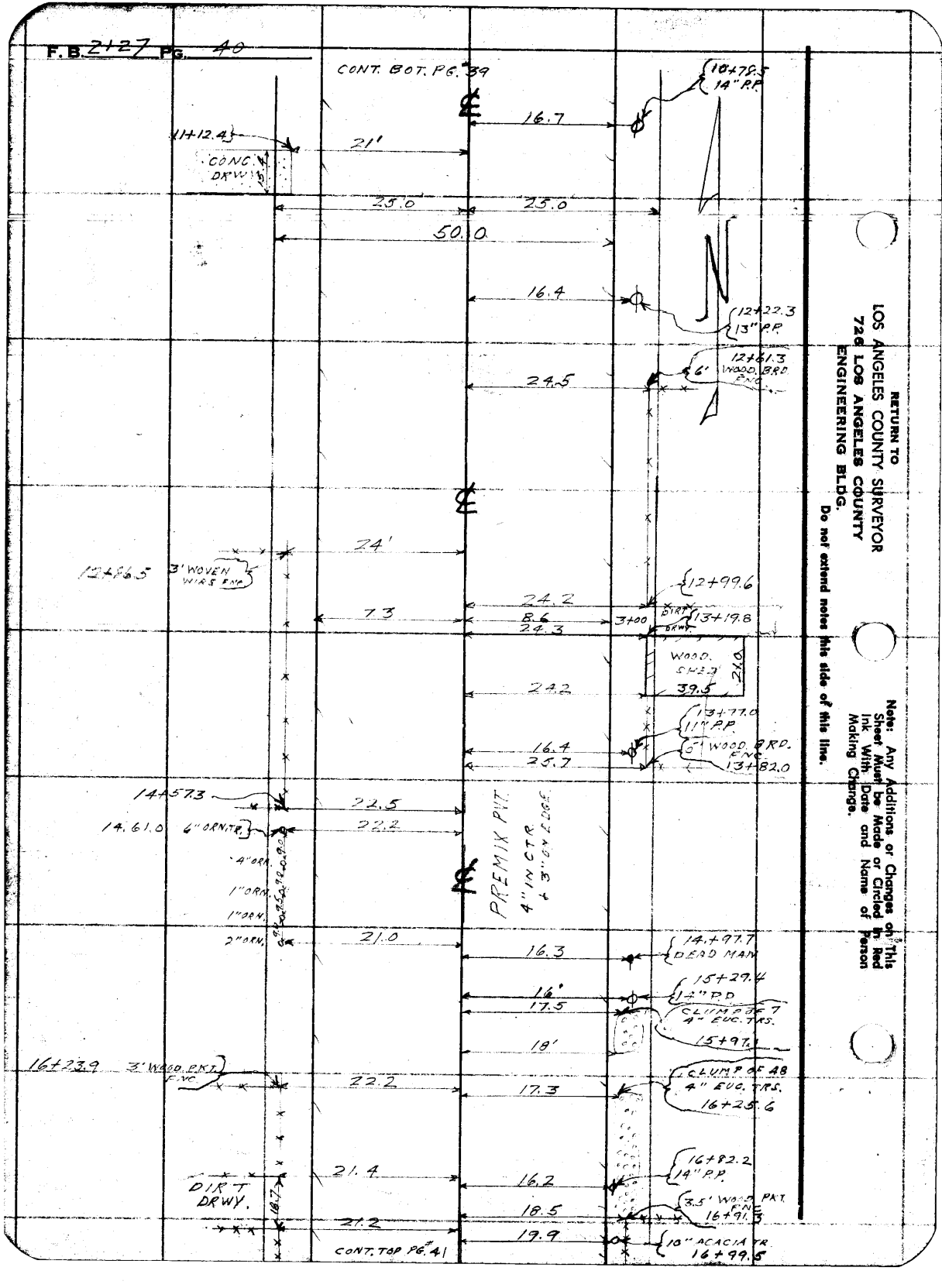
DETAIL OF WOODEN VALVE BOX WITH PIPES & VALVE

250

500

250

F.B. 2127 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

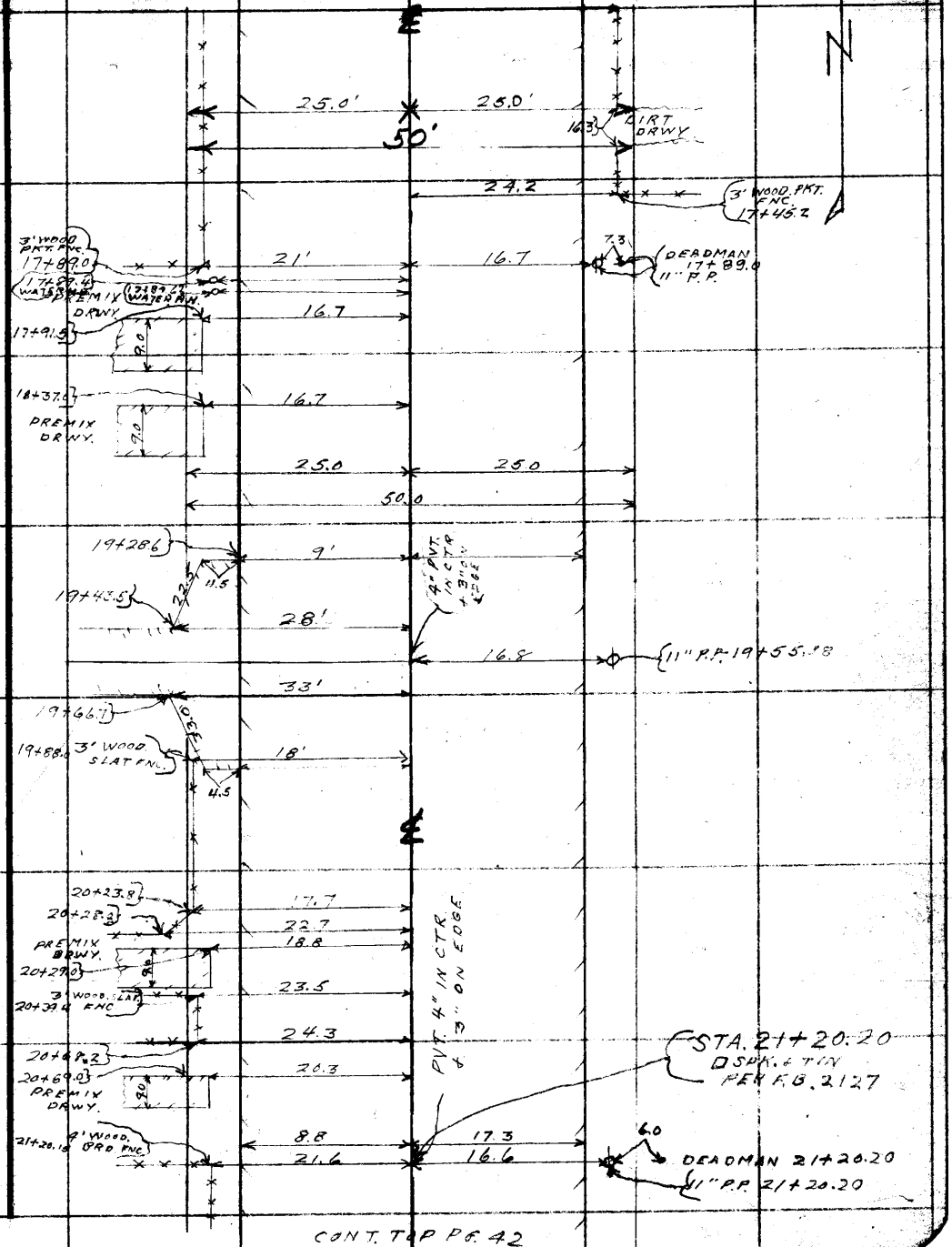
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 223rd St.
Map No.	W. O. 1824 Type No. St'd. °F
Office Work	Surveyed by J. C. RITE
Checked	Notes J. C. R. Date 2-17-61
Date	Indexed R. C. Johnson

F. B. 2127 Pg. 41

CONT. BOT PG. 40



CONT. TOP PG. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #249. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2127 PG. 42

Profile No. | Notes Red Date | Plotted Date | Job No. 1894-14 Division No. 10 | F. B. 2127 Pg. 43
X-Sec. No. | Notes Chkd Date | Checked Date | Survey of 223rd ST. | Survey by BIKE Notes J.C.R Date 6-11-56 | Map No. Indexed Date

PROFILE
AND
CROSS SECTION
OF
MONETA AVE
FROM
A POINT 700' N. OF 223rd ST.
TO
S'LY. LINE OF LOTS #894 & 90 - TRACT #3612
CLIFTON

STATION	B. S.	H. I.	F. S.	ELEV.
		TO BIKE		
		B.M. ALUM		
		IN MON		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L998 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of 22nd ST. Plotted ____ Date ____

Survey by RITE Notes ____ Checked ____ Date ____

Indexed C. Johnson Date 6-11-56 Notes Chkd. ____ Date ____

Job No. 8914 Division No. 10 Notes Red ____ Date ____

F. B. 2127 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA LT.	℄ RT.
						ELEV = 38.557 (UNADJ.) F.B. 2127-22 MONETA AVE. (W. SIDE)
B.M. YF 56				38 56	B.M. YF 56 625'± N. OF 22nd ST. BT. SPK. IN CURB, OPP. SITE NO. 4 22120, 35'± S. OF N. END OF CURB.	
1+00	℄ MONETA AVE. STA. 100 ± 1 FT. W. 700' N. OF 22nd ST.			38 05		
" "				3758		19.5' R. CUT.
" "				3798		22' R. EDGE PVT.
" "				379		26' R. P/L
" "				3760	11' L. EDGE PVT.	
" "				376	25' L. P/L	
0+99				29.48	ELV. ON N. RIM 38.06 − 8.58 = 29.48	8" OUTLET TO N. DEPTH 7.91 DIA 0.67 TOTAL 8.58
1+01				29 51	ELV. ON S. RIM 38.04 − 8.53 = 29.51	8" INLET TO S. DEPTH 7.86 DIA 0.67 TOTAL 8.53
1+40.1				3827		℄
" "				3782		20' R. BEGIN OF CUT.
" "				38 47		" " " CURB
" "				38 6		25' R. P/L
2+00				38 42		℄
" "				[illegible]		20' R. CUT.
" "				[illegible]		" " CURB
" "				387		25' R. P/L
" "				3790	11' L. EDGE PVT.	
" "				376	16' L. CUT.	
" "				380	25' L. P/L	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA	
					LT.	℄ RT.
3+00				38 65		℄
" "				38 09		20' R. GUT
" "				38 74		" " CURB
" "				38 9		25' R. P/L
" "				38 19	11' L. EDGE PVT.	
" "				379	16' L. GUT.	
" "				38 4	25' L. P/L	
4+00				39 25		℄ TOP. B'K.
" "				38 31		20' R. GUT
" "				39 1		" " CURB
" "				39 2		25' R. P/L
" "				38 15	11' L. EDGE PVT.	
" "				38 5	16' L. GUT.	
" "				38 7	25' L. P/L	
4+70.2				39 18		℄ BOT. B'K
" "				38 55		20' R. END OF GUT.
" "				39 24		" " CURB
" "				39 1		25' R. P/L
5+00				39 17		℄
" "				38 90		8' R. EDGE PVT.

Profile Notes Red. Plotted. Job No. 182K-K Division No. 10
No. Date. Date. Survey of.
X-Sec. Notes Chkd. Checked. Survey by. B. Notes TC Date. 6-1-56
No. Date. Date. Map No. Date.

F. B. 2127 Pg. 45

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 46 Job No. 1824.4 Division No. 10 Notes Red. Plotted Profile
Survey of 223 Date Date No.
Survey by L.C.R. & E. Notes J. C. K. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date 6-7 11-54 Date Date No.

STATION	B. S.	H. I.	F. B.	ELEV.	MONETA	
					LT.	℄ RT.
5+00				394		25' R. P/L
" "				388	14' L. EDGE PVT	
" "				389	12' L. GUT.	
" "				387	25' L. P/L	
T. P.				3924	I.P.	
6+00				1042		
" "				4008		10' R. EDGE PVT.
" "				400		14' R. GUT.
" "				402		25' R. P/L
" "				4008	10' L. EDGE PVT	
" "				396	14' L. GUT.	
" "				400	20' L. TOP BK.	
" "				395	25' L. P/L	
6+39				4051		℄ [illegible]
" "				400		100'± R.
" "				396	100'± L.	
7+00				4046		℄
" "				4009		10' R EDGE PVT
" "				407		14' R. GUT.
" "				398		25' R. P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1874-K Division No. 10
No. Date Date Survey of 223 St.
X-Sec. Notes Ckkd. Checked Surveyed by [illegible] Notes Ckkd. Date
No. Date Date Map No. Checked J. Johnson Date

F. B. 2127 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA	
					LT.	RT.
7+00				4004	13'L. EDGE PVT	
" "				3997	13'L. GUT.	
" "				3999	25'L. P/L	
T.P.				3970	T.P.	
7+75				397		25'R. P/L
" "				394	25'L. P/L	
8+00	6 WM R. 223 St.			[illegible]		
" "				3911		℄ 100' N. ON 223rd St.
" "				3887	100' S. ON 223rd St.	℄
8+25				390		25'R P/L
8+25				396	25'L P/L	
8+32				3874		℄ SAT L.S.
8+49.6				3542	13.9'L. PIPE WITH VALVE	FLOW LINE OF 6" WATER C.I.P.
8+49.6				3589	17.2'L. PIPE	FLOW LINE OF 8" WATER C.I.P.
9+00				3859		℄
" "				3937		9'R. EDGE PVT
" "				386		25'R. P/L
" "				3837	9'L. EDGE PVT.	
" "				3822	14'L. GUT.	
" "				3822	25'L. P/L	
10+00				3831		℄

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 48 | Job No. 19X14 Division No. 10 Notes Red. Plotted
Survey of RIME Notes T.C.R. Date
Survey by Johnson Date 6-11-56 Notes Chkd. Checked
Indexed A. C. Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA	
					℄ I.	℄ RT.
10+00				38 26		8' R. EDGE PVT.
" "				37 ?		12' R. GUT.
				36 5		25' R. P/L
				38 4		100' R.
				38 2	8' L EDGE PVT.	
				38 1	12' L. GUT	
				38 4	25' L. P/L	
				38 7	100' L.	
T.P.				38 36	I.P.	
11+00				8 60		℄ R
" "				8 32		8' R. EDGE. PVT.
" "				7 9		12' R. GUT
" "				8 4		25' R P/L
" "				8 44	8' L EDGE PVT.	
" "				8 51	12' L GUT	
" "				8 6	25' L P/L	
12+00				8 65		℄ R
" "				8 41		8' R. EDGE PVT.
" "				7 8		12' R. GUT
" "				8 4		25' R P/L
" "				8 53	8' L EDGE PVT	
" "				8 1	12' L GUT.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA	
					LT. ℄ RT.	
12+00						
" "				84	25' L P/L	
13+00				877		℄
" "				861		8' R EDGE PVT.
" "				79		12' R GUT.
" "				85		25' R P/L
" "				861	8' L EDGE PVT	
" "				83	12' L GUT	
" "				85	25' L P/L	
T.P.				862	T.P.	
14+00				877		℄
" "				842		8' R. EDGE PVT.
" "				77		12' R. GUT.
" "				81		25' P/L
" "				78		100'± R.
" "				850	8' L EDGE PVT.	
" "				82	12' L GUT.	
" "				86	25' L P/L	
" "				88	100'± L.	

Profile Notes Red. Plotted Job No. 10744 Division No. 10
No. Date Date Survey of 2230 54
X-Sec. Notes Ckkd. Checked Survey by [redacted] Notes [illegible] Date 4-17-54
No. Date Date Map No. Inked Johnson Date
F. B. 2127 Pg. 49

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 50 Job No. 69464 Division No. 6 Profile
Survey of 223 Lat. Pk. Plotted No.
Survey by J. C. Pike Notes W. E. P. Date X-Sec.
Indexed A. C. Johnson Date 6-12-56 Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA		
						Lt.	℄ Rt.
15+00				8 35			8' R. EDGE PVT
" "				8 50			12' R. GUT.
" "				7 9			25' R P/L
" "				8 2			
" "				8 15		8' L EDGE PVT.	
" "				8 1		12' L GUT	
" "				8 7		18' L BT. OF BREAK (FILL)	
" "				1 6		25' L P/L & TOP OF BRK (FILL)	
T. P.				7 81		T. P.	
16+00				8 13			℄
" "				7 77			8' R. EDGE PVT.
" "				7 4			12' R. GUT.
" "				8 2			25' R P/L
" "				7 92		8' L EDGE PVT.	
" "				7 8		12' L GUT.	
" "				8 0		25' L P/L	
17+00				7 94			℄
" "				7 72			8' R. EDGE PVT.
" "				7 6			12' R. GUT
" "				8 4			25' R P/L
" "				8 9			100' ± R.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

MONETA

STATION	B. S.	H. I.	F. S.	ELEV.	L T.	℄	RT.
17+00				781	8' L EDGE PVT.		
" "				775	12' L GUT.		
" "				782	25' L P/L		
" "				781	100'± L		
18+00				805		℄	
" "				785			8' R. EDGE PVT.
" "				777			12' R GUT.
" "				779			25' R. P/L
" "				785	7' L EDGE PVT.		
" "				777	10' L GUT.		
" "				781	25' L P/L		
T.P.				782			
19+00				804		℄	
" "				775			8' R EDGE PVT.
				774			12' R GUT.
				782			25' R. P/L
				789	7' L. EDGE PVT.		
				777	9' L. GUT.		
				786	25' L. P/L		

Profile Notes Red. Plotted Job No. 12[illegible] Division No. 10
No. Date Date Survey of 2-28-52
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 2-28-52
No. Date Date Map No. [illegible] Date

F. B. 2127 Pg. 51

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 52 | Job No. 1894-W Division No. 10 | Notes Red. | Plotted | Profile
Survey of 2322 54th | Date | No.
Survey by J. G. BLITE Notes W. E. D. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date 6-12-56 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA Lt.	℄	Rt.
19+55	L.S. TAG "1997 ℄ 226TH ST.			9 17		℄	
" "				7 69			16'R - CROSS GUTTER
" "				8 41			29'R - TOP OF ASPHALT BAK.
" "				8 01	7'L EDGE OF PVT.		
" "				7 9	8'L GUT.		
" "				8 9	25'L P/L		
20+00				8 22		℄	
" "				7 91			9'R. EDGE PVT.
" "				7 7			11'R. GUT.
" "				8 2			25'R. P/L
" "				8 06	7'L EDGE OF PVT.		
" "				8 0	16'L GUT.		
" "				9 2	25'L P/L		
20+68				8 63		℄	
" "				8 30			9'R. EDGE PVT.
" "				8 1			13'R. GUT.
" "				8 5			25'R. P/L
" "				7 9			100'±R.
" "				8 45	9'L EDGE OF PVT.		
" "				8 3	9'L GUT.		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No. 1274-14 Division No. 10
No.____ Date____ Date____ Survey of 22nd St.
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date 6-12-54
No.____ Date____ Date____ Map No.____ Indexed [illegible] Date____

F. B. 2127 PG. 33

STATION	B. S.	H. I.	F. S.	ELEV.	MONETA	
20+68					Lt.	Rt.
"				9 6	25'L P/L	
"				1 6	100'± L	
21+00				9 04	℄	
" "				8 71		9'R EDGE PVT
" "				8 4		13'R GUT.
" "				8 6		25'R P/L
" "				8 80	7'L EDGE PVT.	
" "				8 6	11'L GUT.	
" "				9 4	25'L P/L	
21+20.15				9 27	℄	
" "				8 90		9'R EDGE PVT
" "				8 7		13'R GUT.
" "				8 8		25'R P/L
" "				9 13	7'L EDGE PVT.	
" "				8 9	13'L GUT.	
" "				9 2	25'L P/L	
B.M.-Y.F-58				38 57	BMYF58-ELEV. 38.549 (unadj) F.B. 2127-23	
					Moneta Ave (E. side) 170'± N. of E. of	
					226th St., BT. spk. in W. side P.P. #	
					1000295 E.	

76L295 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile

X-Sec.

Survey of 2127 Pg. 54 Job No. 18944 Division No. 10 Notes Red. Plotted

Survey by J.C. BLAKE Notes 1 thru 3 Date 12-23-54 No. Date

Indexed K. C. Johnson Date 6-12-56 Notes Chkd. Checked

Date Date No.

Profile No. | Notes Red | Plotted | Job No. 1894.14 | Division No. 10 | F. B. 2127 | Pg. 35
Date | Date | Survey of 223RD ST.
X-Sec. No. | Notes Chkd | Checked | Survey by J.C.R./W.E. Notes W.E. DEANE Date 6-15-56
Date | Date | Map No. | Checked G. Johnson Date

PROFILE OF
LOT LINE
330' S. OF 223RD. ST.
FROM MONETA AVE
TO FIGUEROA ST.
AND
PARALLEL TO 223RD ST.

J. C. RIKE
- W. E. DEANE
- G. P. ALWIN
- C. R. YASUI

STATION	B. E.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 56 Job No. 1894-H Division No. 10 Notes Red Plotted
Survey of 223RD ST. Date No.
Survey by J.C.B./M.E. Notes W.E. DEANE Notes Cald. Checked X-Sec.
Indexed E. C. Johnson Date 6-15-56 Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.-YF-57				38 80	B.M.-YF-57- ELEV. 38.798 (UNADJUSTED) F. B. 2127 PG. 23 MONETA AVE. (E. SIDE) 575' ± S OF 223RD ST. BT. SPK. IN W. SIDE OF P.P. # 2636421 IN FRONT OF LOT # 108.
0+00					INT. OF ℄ MONETA AVE. + BACK LOT LINE 330' S. OF 223RD ST.
0+25				38 4	P/L WEST AT MONETA AVE - 330' S. OF 223RD ST.
2+00				39 0	" " " " "
T.P.				39 26	T.P.
3+95				39 6	LOT LINE - 330' S. OF 223RD ST.
4+00				39 8	" " " " "
6+00				40 2	" " " " "
6+60				40 2	LOT LINE - 330' S. OF 223RD. ST.
T. P.				41 72	T.P. " " " "
8+00				40 0	" " " " "
9+57				39 9	LOT LINE - 330' S OF 223RD. ST.
T. P.				40 01	" " " " "
10+00				39 9	" " " " "
12+00				40 1	" " " " "
12+72				39 9	P/L EAST AT FIGUEROA ST.
T. P.				39 01	T.P.
B.M. YF 55				39 97	- BM-YF 55 (RD. SY 4079) - ELEV. 39.983 - (UNADJUSTED) F.B. 2127-17 223 RD ST. & FIGUEROA ST. N.E. COR. BENCH NAIL IN CURB - 3' N. OF N. END C.R.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1844.14 | Division No. 10 | F. B. 2127 Pg. 57

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of 223RD ST. | Survey by T.A.D. | Notes W.E. DEANE Date 6-15-56 | Map No. | Indexed J. C. Johnson Date

PROFILE OF
LOT LINE
660' W. OF MONETA AVE.
AND
PARALLEL TO MONETA AVE.
FROM 223RD ST.
TO A LOT CORNER
1320' S. OF 223RD ST.

- J.C. RIKE
- W.E. DEANE
- G.P. ALWIN
- C.R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 58 Job No. 18944 Division No. 10 Notes Red Date Notes Chkd Date Profile
Survey of 22329 St. Notes W. E. P. Date 6-15-56 Checked Date X-Sec.
Survey by T. C. P. Notes T. C. Johnson Date Indexed No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-YF54				39 349	BM-YF-54 (RD. SY 4080) ELEV. 39.349 (UNADJUSTED) F.B. & P. 223RD ST. (N. SIDE) - 660'± E. OF ℄ OF FIGUEROA ST. BENCH NAIL IN CONC. FOOTING OF FENCE AT S.W. COR. OF LOT OF HSE. #421	
0+00					INT. OF ℄ 223RD ST. & P/L. 660' W. OF MONETA AVE.	
0+25				39 2	" " " "	
2+00				39 5	" " " "	
3+36				40 1	LOT LINE 660' W. OF MONETA AVE	
T. P.				41 70	T. P.	
4+00				40 1	" " " "	
4+00				40 2	500' W. OF MONETA AVE.	
4+00				39 8	345' W. OF MONETA AVE.	
6+00				39 1	" " " "	
6+60				39. 2	LOT LINE 660' W. OF MONETA AVE.	
6+60.				39 0	500' W. OF MONETA AVE	
6+60				38 7	345' W. OF MONETA AVE,	
T. P.				39 08	" " " "	
8+00				38 9	" " " "	
9+90				37 6	LOT LINE 660' W. OF MONETA AVE.	
T. P.				39 00	T. P.	
9+90				38 2	500' W. OF MONETA AVE.	
9+90				38 8	345' " " " "	
12+00				36 7		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+20				371		
T. P.				3752	T. P.	
13+20				366	460' W OF MONETA AVE.	
" "				372	2+65' " " "	
T. P.				3664	T. P.	
13+20				380	100' W OF MONETA AVE.	
" "				388	0+25 " " "	
T. P.				3781	T. P.	
						F.B. 2127-23
					EN. = 38.54 (CWALT) MONETA AVE. (E SIDE) N &	
B.M. VF 57				3862	B.M. VF 57 NOTCH IN TOP OF R.R. # 1000205 E.	

Profile Notes Red. Plotted Job No. 1894-6 Division No. 11
No. Date Date Survey of 2+20 to 4+20
X-Sec. Notes Chkd. Checked Survey by T. Notes T. Date
No. Date Date Map No. Andrew Johnson Date

F. B. 2127 PG. 59

F. B. 2127 Pg. 60 | Job No. 1894.4 | Division No. 10 | Notes Red | Plotted | Profile

Survey of 223rd St | Date | Date | No.

Survey by T. C. L. | Notes W. C. D. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 6-18-50 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2127 Pg. 61

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1894.14 | Division No. 10 | Survey of 223RD ST.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by RIKE | Notes DEANE Date 6-12-56 | Map No. | Indexed Johnson Date

PROFILE OF
LOT LINES
NORTH OF 223RD ST.
FROM MAIN ST.
TO FIGUEROA ST.

J.C. RIKE
W.B. DEANE
G.P. ALWIN
E.R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 62 Job No. 1894.4 Division No. 16 Notes Red. Date Plotted No.
Survey of 223RD ST. Profile
Survey by W.G. RIKE Notes W. E. DEANE Date Notes Chkd Date Checked No.
Indexed C. JOHNSON Date 6-12-56 X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	Back of Lots N. of 223rd From Main To Figueroa St
B.M. YF-50				35 84	BM- YF 50, ELEV. 35.846 (UNADJUSTED) F.B. 2127 PG. 18
1+00 ±		INTR. 223rd St & Main St			MAIN ST. AT 223RD (W. SIDE) BT. SPK. IN CURB 6' E. OF E. END C.R.
—				35 95	→ W. P/L OF MAIN - 225' N OF N. P/L 223rd ST.
T.P.				36 36	
3+62				35 30	LOT LINE - 225' N ± 223rd St.
T.P.				35 78	T.P.
T.P.				34 82	T.P.
11+47				35 98	LOT LINE - 225' N. ± 223rd St
11+47		Stations meas. on 223rd ST.		35 97	LOT LINE - 330' N. ± 223rd St.
T.P.				35 82	T.P.
16+47				36 18	LOT LINE - 660' N ± 223rd St, " "
T.P.				36 61	T.P.
T.P.				37 99	T.P.
T.P.				37 80	T.P.
17+82				37 72	LOT LINE - ~~660~~ N ± 223rd (E. P/L of Moneta)
17+82				38 70	LOT LINE - ~~330~~ N " " " "
B.M.-YF-56				38 55	BM- YF-56- ELEV. 38.557 (UNADJUSTED) F.B. 2127-22
					MONETA AVE. (W. SIDE) 625' ± N. OF 223RD ST. BT.
					SPK. IN CURB. OPPOSITE HSE. # 22120, 35' S. OF
					N. END OF CURB

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-YF-56				38 55	B.M.-YF-56-SEE F.B. 2127, PG. 12 FOR DES.	
18+32 ℄				38 31	LOT LINE- 660'N.- W. P/L OF MONETA	
21+52 ℄				38 25	LOT LINE- 660'N.	
T.P.				39 48	T.P.	
24+67 ℄				39 69	LOT LINE- 660'N.	
T.P.				39 94	T.P.	
21+52 ℄				39 90	LOT LINE- 330'N.	
T.P.				39 66		
21+52 ℄				39 27	LOT LINE- 330'N.	
24+67 ℄				39 20	LOT LINE- 155'N.	
T.P.				39 78	T.P.	
24+67 ℄				38 74	LOT LINE AT 223RD ST. N. SIDE	
T.P.				38 96	T.P.	
21+52 ℄				39 11	LOT LINE AT 223RD ST. N. SIDE	
T.P.				38 90	T.P.	F.B. 2127-10
B.M.-YF53				38 48	B.M. YF-53-(RD. SY 4081) ELEV. 38.480 (UNADJUST) 223RD ST. & MONETA AVE. 2' S. & 2' W. OF ℄ INTER. CITY OF L.A. TRAVERSE STA. MON. IN HAND HOLE. - MARKED COMPTON 0-10-D.	

Profile Notes Red. Plotted Job No. 6224.4 Division No. 10 F.B. 2127 Pg. 23
No. Date Date Survey of 22329 St.
X-Sec. Notes Chkd. Checked Survey by RINE Notes DEANS Date 6-13-56
No. Date Date Map No. Indexed Date

F. B. 2127 Pg. 64

Job No. 1894.1K Division No. 10 Notes Red. Plotted Profile

Survey of E 223rd St. Date Date No.

Survey by J. C. R. Notes W. E. D. Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date 6-13-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Profile No. | Notes Red. | Plotted | Job No. 1844 | Division No. 10 | F. B. 2127 Pg. 65
Date | Date | Survey of 223 RD ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by J.G. RIKE | Notes W.E. DEANE | Date 6-13-56
Date | Date | Map No. [illegible] Johnson | Date

PROFILE OF
LOT LINES
SOUTH OF 223RD ST.
FROM MAIN ST.
TO FIGUEROA ST.

J.G. RIKE
W.E. DEANE
G.R. ALWIN
C.R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

761298 S & E #307 9-54

76L295 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Job No. 1894.14 Division No. 10 Notes Red. Plotted
Survey of 223RD ST. Date Date
Survey by J.C. RIKE Notes W.E. DEANE Notes Chkd. Checked
Indexed J.C. Johnson Date 6-13-56 Date Date
F. B. 2127 Pg. 66

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEV. 35.84 (adopted) - F.B. 2127-10	
B.M.-YF50				35 84	B.M.-YF50- MAIN ST. (W. SIDE) AT 223RD ST., BT.	
1+00		℄ INT. MAIN & 223RD ST.			SPK. IN CURB 10'± S. OF N. END	
-				35 84	W. P/L OF MAIN ST. - 255' S. OF S. P/L OF 223RD ST.	
T.P.				38 39	T.P.	
T.P.				40 62	T.P.	
6+34 3				39 34	LOT LINE 255' S.	
T.P.				37 83	T.P.	
T.P.				35 28	T.P.	
11+34 3				35 78	LOT LINE-255'S	
11+34 3				35 74	LOT LINE 330' S.	
T.P.				36 29	T.P.	
14+39 3				36 98	LOT LINE-330'S	
T.P.				37 37	T.P.	
11+34 3				37 38	LOT LINE-660'S.	
14+39 3				37 75	LOT LINE-660'S.	
T.P.				37 77	T.P.	
11+34 3				37 76	LOT LINE-990'S.	
14+39 3				38 17	LOT LINE-990' S.	
T.P.				40 62	T.P.	
11+34 3				41 21	LOT LINE-1320' S.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+39.3				33 22	LOT LINE 1320'S	
T. P.				32 79	T. P.	
T. P.				38 37	T. P.	
T. P.				38 55	T. P.	
T. P.				38 32	T. P.	
17+69.3				38 32	LOT LINE AT MONETA AVE. 330'S.	
B.M. YF-57				38 80	B.M. YF-57 ELEV. 38.798 (UNADJUSTED) F.B. 2127-23 MONETA AVE. (E. SIDE) 575' ± S. OF 223RD. ST. BT. SPTS. IN W. SIDE OF P.P. # 263421 IN FRONT OF LOT #108	

Profile Notes Red. Plotted Job No. 1894 Division No. 10 F. B. 2127 Pg. 87
No. X-Sec. Date Date Survey of 223RD ST.
No. Notes Chkd. Checked Survey by RIKE Notes DEANE Date 6-13-56
Date Date Map No. Johnson Date

F. B. 2127 Pg. 68

Job No. 1894.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of 223 rd St. Date _____ Date _____ No. _____

Survey by J. C. R Notes W. E. D. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date 6-13-56 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76L295 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 223rd ST. #2	F.B. 2161 Pg. 64
Map No.	W. O. 8303.30 Tape No. 617 Std. 68 °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L Date 6-21-56	
Date	Indexed C. Johnson 7-6-56	

PWFB 0420 1726

CENTER-LINE
SURVEY
for
223rd ST. #2
C.I. 190314

J. J. LANIGAN
J. C. RATE
W. E. DEANE
G. P. ALWIN
C. R. YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 2121 PG. 70

PWFB 0420 1727

AVALON BLVD

MARINE AVE

ANCHOR AVE

GRACE AVE

CAISHILL AVE

DOLORES ST

ALAMEDA ST.

MAIN ST.

227TH ST

228TH ST

76 ST

77

76

75

74

73

72

78

137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1228

W.S.28.G

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223 Ld ST #2
W. O. 0303-00 Tape No. C17 Ck'd 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L Date 6-21-57
Indexed C. Johnson

F. B. 2221 Pg. 71

See Pg 36

Set sph & W. r.c. d=1° (71.91) from N.

71.91

Fd. L.&T.

19.47

0.07

0.04

19.36 ± Fd. L.&T.

223 Ld ST

1117.48'

(25) # (25)

Cont. Bot Pg 72

Fd. S.W. & T. pcr F.B. 507-14 F.B. 1213-226 (Has been hit) (Tr moved)

850.7'

36.62'

Fd. L.&T. in conc. headwall

Fd. L.&T. in curb

ST

169.52' c/c/ P 80° 169.53'

169.53'

MAIN

(40) ℄ (40)

Fd. S.W. & T. pcr FW 46.14-124 F.B. 307 1/4 (used for line)

19.02

19.04

Fd. L.&T. Tan.

Fd. L.&T.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

PWFB 0420 1729

F. B. 212 PG. 12

CONT. LEFT PG 73

W.S. 28 C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

(33) ℄ (31)

281.80' N

ST

281.79' Level @ 7.44

Fd N.& T. 1½" P.P.

1) 89°59'40"
4) 359°58'30"
6) 179°58'00"
89°59'40"

1) 90°28'00"
4) 361°51'00"
6) 182°46'30"
90°27'45"

Fd 1.07 & 0.44

DOLORES

(25)

89°59'40"

36.33

90°27'45"

85.05'

150.90'

℄

ST.

(40)

CONT. TOP PG 78

T.O. 2" I.P.T. at INTER. OF 220TH ST. per F.B. 12[illegible]-116-225

(23)

35.26

48.71

Fd. Spk. W. L.T. per F.B. 1213-324

Scratch "X" in 4" I.R. guard post 1' S. of fire hydrant

Fd N & T in 2½" pepper

1884.11' N

223.1rd

1117.44' Level @ 7.44

(25) ℄ (25)

CONT. RIGHT PG 71

PWFB 0420 1730

W.S. 28.6-1

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd St. "2"
W. O. Tape No. Ck'd. RF
Surveyed by
Notes Date 6-21-56
Indexed C. Johnson

F. B. [illegible] pg 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

1021.94' (CVC) @ 74° = 1021.98'

Fds dT pc TR = 15838.

223rd St.

P.S. 72 (33)

Cont. top (33)

281.80'

0.06'

Set Nail

1021.98'

ST.

CONT. ON ET PG 74

AVE

CATSKILL

(92)

(30) ℄ (30)

76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

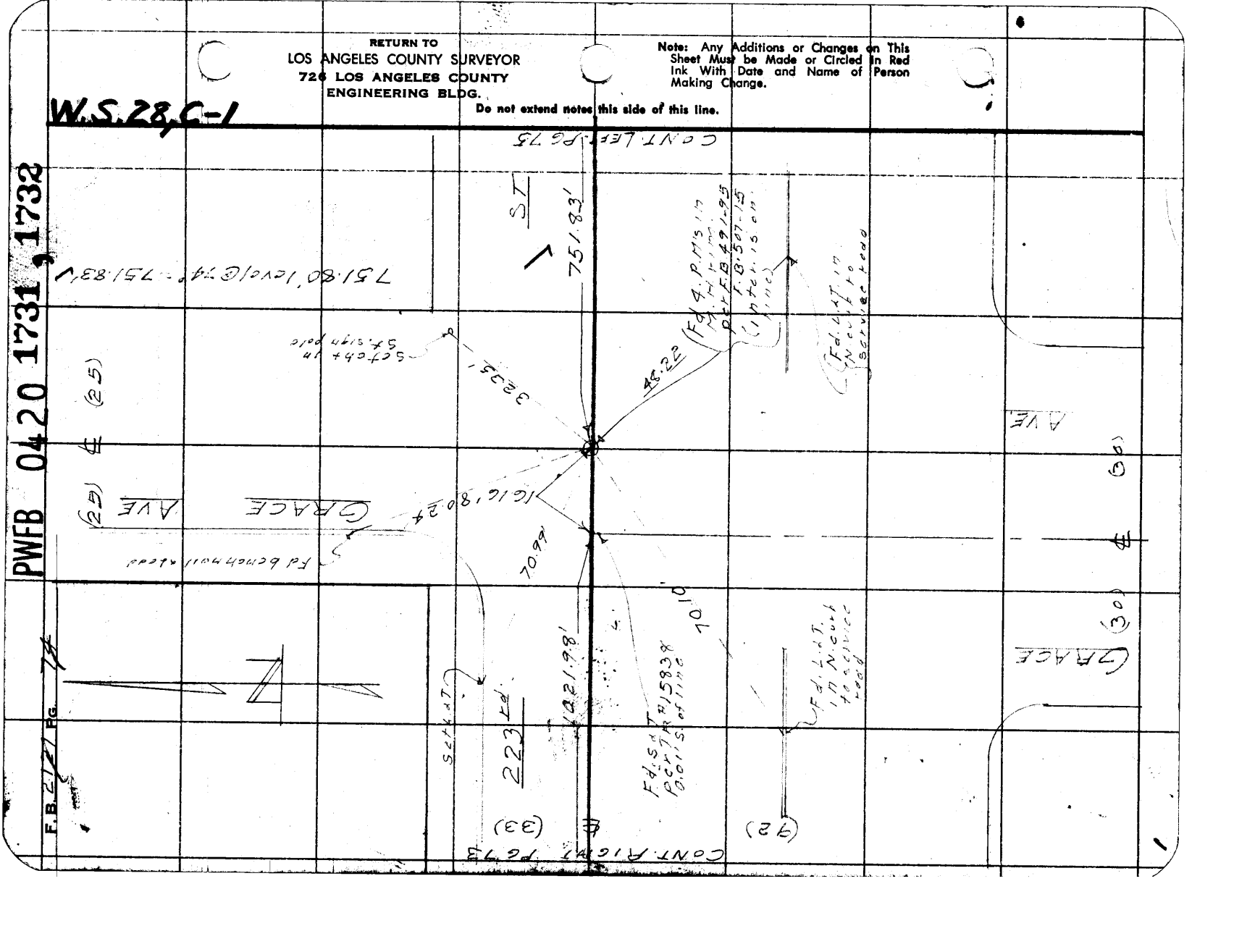
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.28,C-1

PWFB 04 20 1731 1732

F.B. 2127 Pg. 75



PWFB 0420 1733

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd St. #2
W. O. 3323 Tape No. 1/5 St'd. @ °F
Surveyed by J. V. L. Aguilar
Notes Date 2-27-52
Indexed C. Johnson

F. B. 212 Pg. 75

W.S. 28 C4

266.40' level @ 74° = 266.41' ✓

223rd

751.83'

ST.

266.41 ✓

CONT. RIGHT PG 74

(33)

(92)

℄

FD S.T. PCC TR 15838 (0.01 S. of line)

(50)

CONT. LEFT PG 76

ANCHOR AVE

(30) ℄ (30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 8-52

1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-1

PWFB 0420 1734, 1735

F.B. 222 PG. 18

MARINE AVE

CONT. RIGHT PG 75

CONT. LEFT PG 74

(50)

(33)

(50)

(3)

ST.

301.34'

266.41'

223.14'

301.33' / cycle @ 74° = 301.34'

PWFB 0420 1736

W.S. 28 G-1

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 223rd St. & 2
W. O. 0303 Tape No. C.V. St'd. 69 of F
Surveyed by C. J. LAMBERTON
Notes J. J. Date 5-29-51
Indexed K. C. Johnson

F. B. 2[illegible] Pg. 77

(33)

ST.

(40) ℄ (40)

AVALON

Fd P.M. (0.08' S)

Fd C.S. MON. (FLUSH) WITH 3 PTS. USED ORIGINAL PT (MAG & N'LY) FOR LINE PER F.B. 507-16

Fd L.C.S. 0.02 S. WITH TOP LATH

BLVD.

(50)

30.34'

223rd

(33) ℄ (50)

CONT. TOP PG 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR.
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-2

PWFB 0420 1737

F.B. 2121 PG. 78

CONT. R/W PG 72

(40)

(33)

ST

DOLORES

CONT. TOP PG 137

FD. NAIL RE: 1797 PC+TAB 22614

FD. L.C.

30.28

N 75° E

S 75° E

1560'90"

37'55"

FD. L.C.

FD. L.C.

1560.79'/CUR/@ 79° = 1560.90'

227TH ST.

(30)

(30)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd ST. #2
W. O. 1903.14 Tape No. St'd. °F
Surveyed by T. - L.
Notes T. C. P. Date 6-22-56
Indexed A. C. Johnson 7-6-56

F. B. 2127 Pg. 19

LOCATION
OF
IMPROVEMENTS
ON
223rd ST.
FROM
MAIN ST.
TO
AVALON BLVD.
C.I. #1903.14

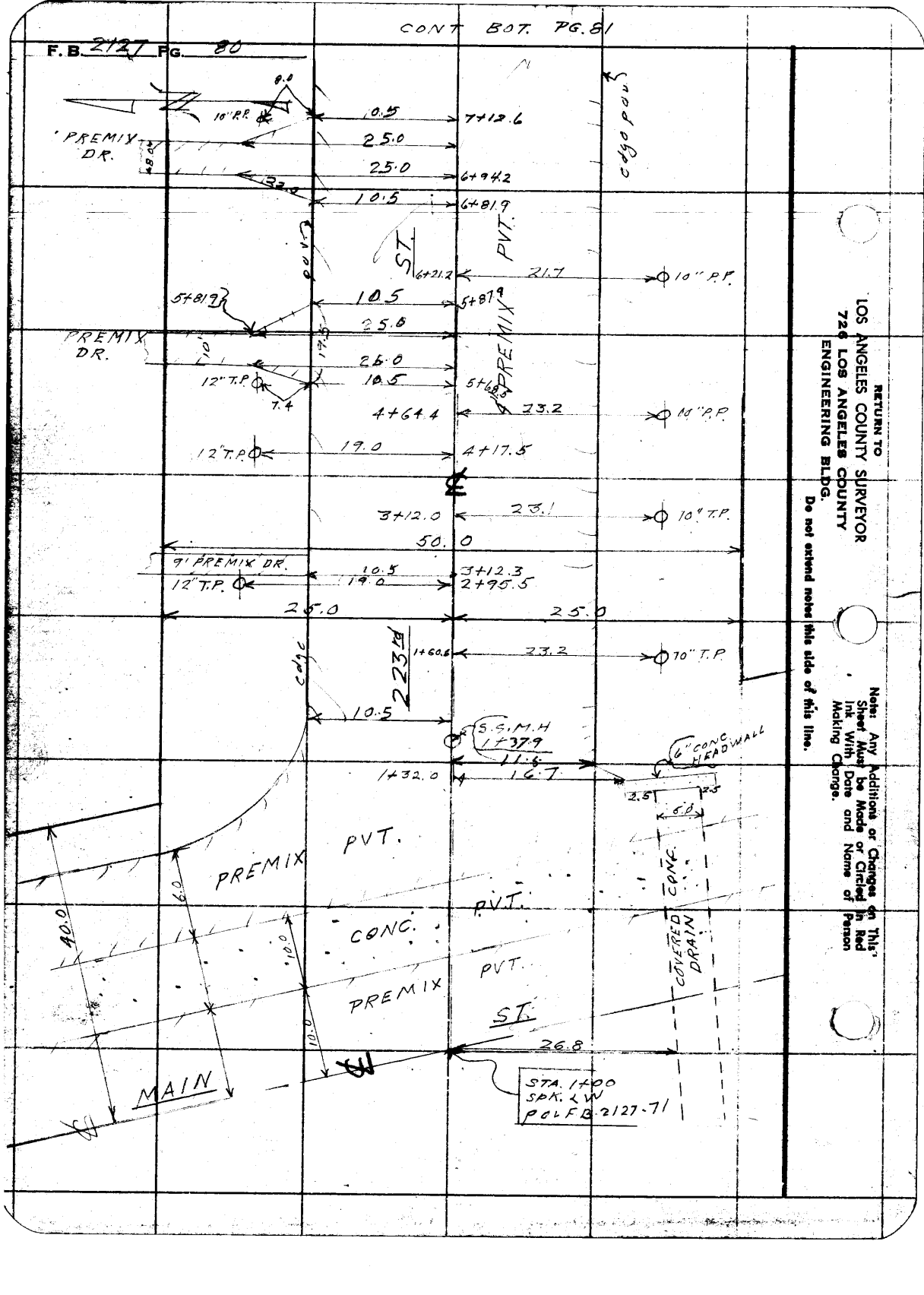
J. J. LANIGAN
J. C. PIKE
W. E. DEANE
G. P. ALWIN
C. P. YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

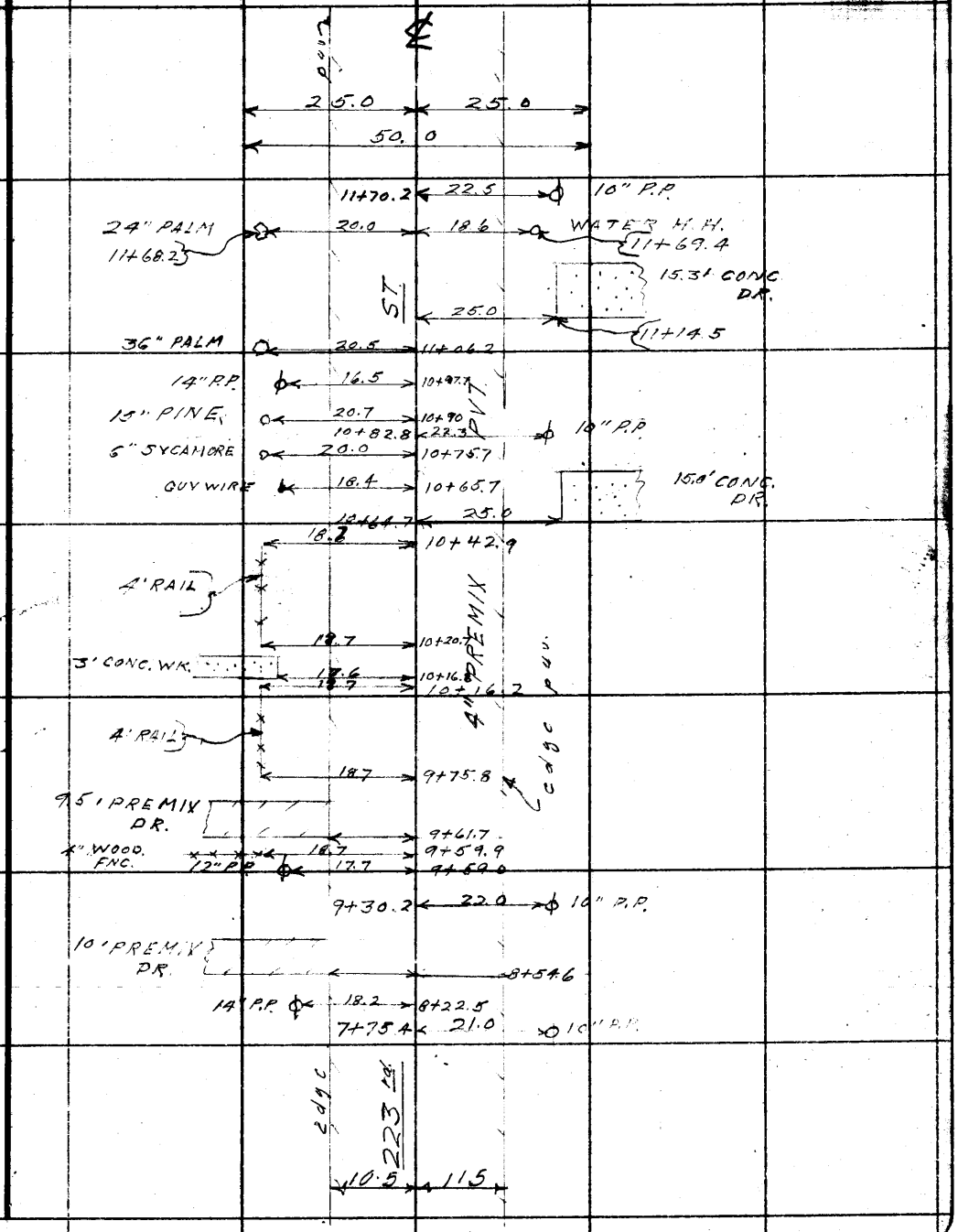

CONT BOT. PG. 81
F.B. 2127 PG. 80
8.0
10" R.P.
10.5
7+12.6
PREMIX DR.
25.0
25.0
6+94.2
32.0
10.5
6+81.9
edge of pvt.
ST.
6+21.2
21.7
10" P.P.
PVT.
5+81.9
10.5
5+87.9
PREMIX
25.6
PREMIX DR.
26.0
12" T.P.
10.5
5+68.3
7.4
4+64.4
23.2
10" P.P.
12" T.P.
19.0
4+17.5
3+12.0
23.1
10" T.P.
50.0
9' PREMIX DR.
10.5
3+12.3
12" T.P.
19.0
2+95.5
25.0
25.0
1+60.6
23.2
10" T.P.
edge
223 ft
10.5
S.S.M.H
1+37.9
11.6
6" CONC. HEADWALL
1+32.0
16.7
2.5
2.5
6.0
CONC.
PVT.
PREMIX
PVT.
40.0
6.0
10.0
CONC.
PVT.
COVERED DRAIN
PREMIX
ST.
10.0
26.8
MAIN
STA. 1+00
SPK. & W
POL F.B. 2127-71
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend noted this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd ST. #2
W. O. 1903.14 Tape No. St'd. °F
Surveyed by T. T. L.
Notes J. A. R. Date 1-27-56
Indexed C. Johnson

F. B. 2127 Pg. 81

CONT. BOT. PG. 82



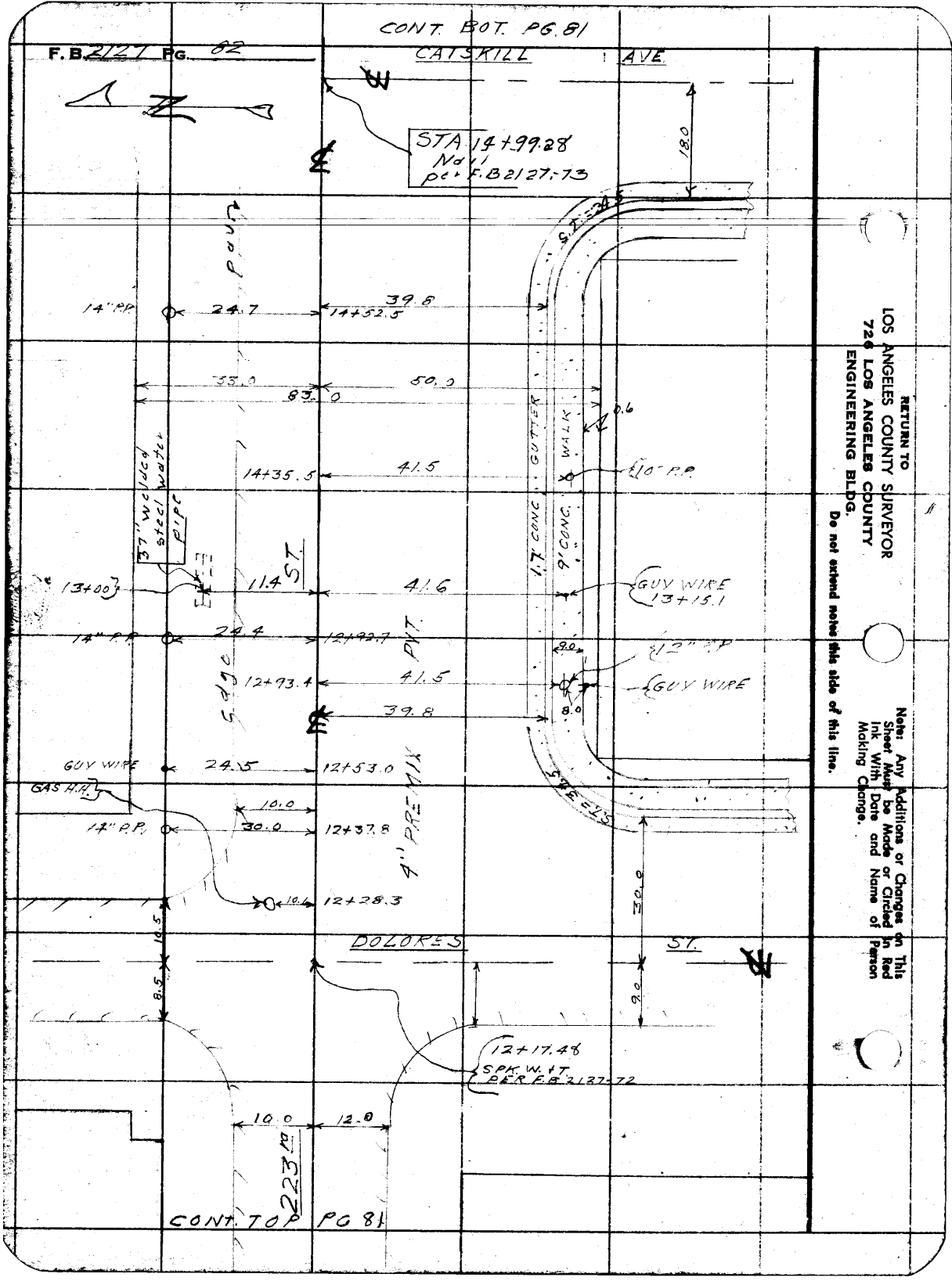
CONT. TOP PG. 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


CONT. BOT. PG. 81
F.B. 2127 PG. 82
CATSKILL AVE
STA. 14+99.28
Nail
pc's F.B. 2127-73
180
S.I.=24.5
POINT
14" P.P.
24.7
14+52.5
39.8
33.0
83.0
50.0
0.6
14+35.5
41.5
E10" P.P.
37" welded steel water P. P.C.
11.4 ST.
13+00
41.6
GUY WIRE
13+15.1
14" P.P.
24.4
12+93.7
P.V.T.
9.0
12" P.P.
12+93.4
41.5
GUY WIRE
8.0
39.8
GUY WIRE
24.5
12+53.0
GAS H.R.
10.0
14" P.P.
30.0
12+37.8
4" PAVE MIX
10.6
12+28.3
30.0
19.5
8.5
DOLORES
ST.
9.0
12+17.48
SPK. W. I.T.
PER F.B. 2127-72
10.0
12.0
223.10
CONT. TOP PG 81
1.7' CONC. GUTTER
9' CONC. WALK
CURB
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd St. # 2
W. O. 903.14 Tape No. St'd. °F
Surveyed by J. T. L
Notes C. S. Date 1-25-54
Indexed A. C. Johnson

F. B. 2127 Pg. 83

CONT BOT. PG. 84

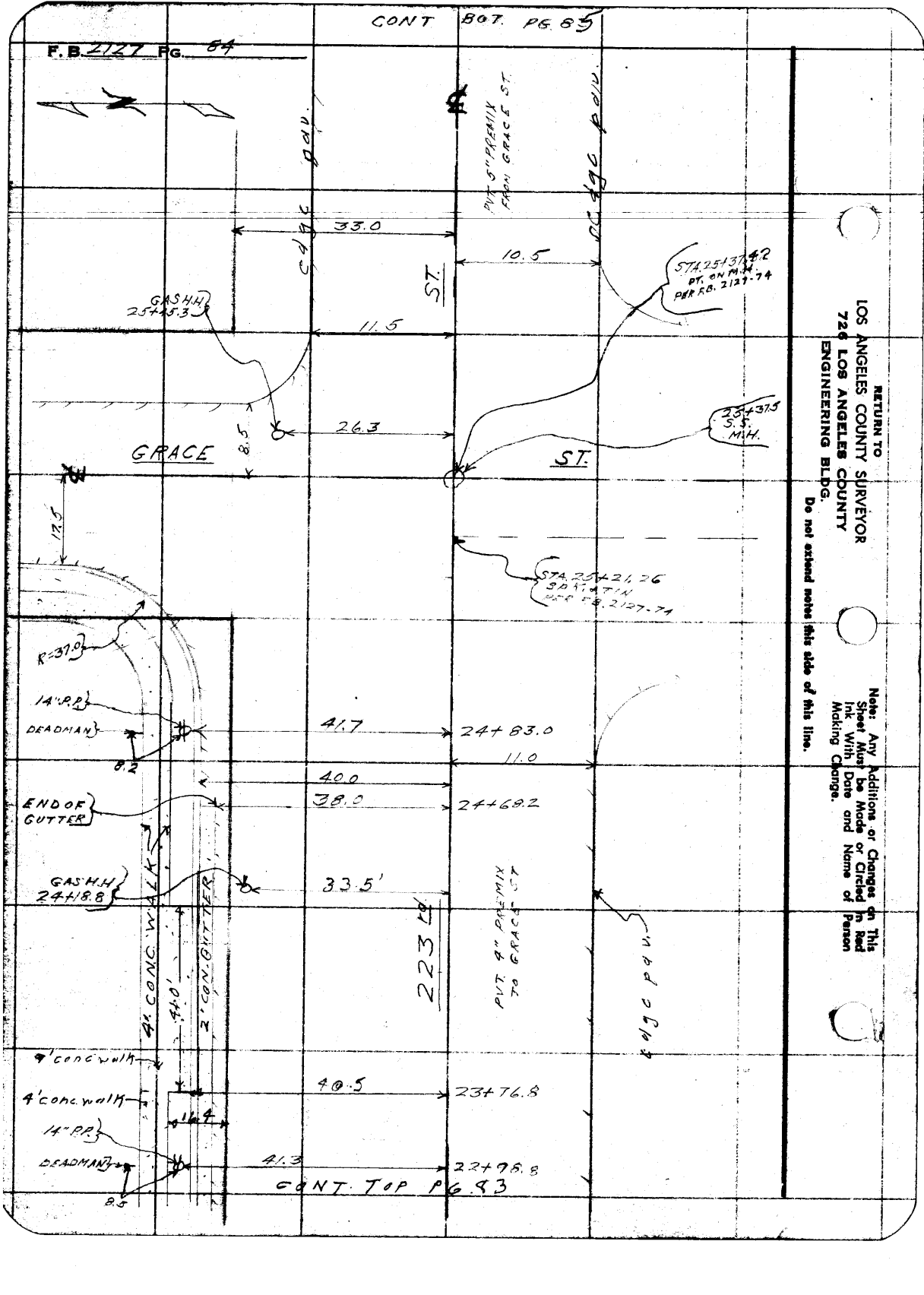
16.4
1' CONC. WALK
40
40.0 → 22+38.0
P.P.U.
1" P.S. MH'S DR. 8.0
29.0 → 22+24.0
BEGIN CF CUT. CURB & SIDE WK. CONC.
ST
21+73.0
12.8 | 11.0
33.0
21+98.5 ← 70.0 → S.S.M.H.
2.5
21+20.3
2.5
33.2 → 21+13.4
14" P.P.
24.7 → 21+07.0
P.P.U.
8" P.S. M.H. DR.
30.5 → 20+27.1
PAV. 4" PAVMIX
223rd
3' CONC. WK.
233 → 19+13.2
Edge
16" P.P.
24.8 → 18+73.8
18+37.1 ← 70.0 → S.S.M.H.
14" P.P.
25.2 → 16+62.4
10.5 | 11.5
Edge
CATSKILL AVE.
CONT. TOP PG. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


CONT BOT. PG. 85
F.B. 2127 PG. 84
CONC. EDGE
33.0
10.5
ST.
PVT. 5" CONC. HDWL
CONC. EDGE
STA. 25+37.42
PT. ON M.H.
PER F.B. 2127-74
GAS H.H.
25+25.3
11.5
26.3
GRACE
8.5
ST.
25+37.5
S.S.
M.H.
12.5
STA. 25+21.26
SPLITTIN
PER F.B. 2127-74
R=37.0
14" P.P.
DEADMAN
8.2
41.7
24+83.0
11.0
40.0
38.0
24+68.2
END OF
GUTTER
GAS H.H.
24+18.8
33.5'
4' CONC. WALK
2' CONC. GUTTER
44.0'
223'
PVT. 8" CONC. HDWL
CONC. EDGE
4' conc. walk
4' conc. walk
40.5
23+76.8
1.64
14" P.P.
DEADMAN
8.5
41.3
22+95.8
CONT. TOP PG. 83
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd ST
W. O. 1703.14 Tape No. St'd. °F
Surveyed by J. T. I
Notes J. C. R. Date 1-24-56
Indexed C. Johnson

F. B. 2127 Pg. 85

CONT. 130T PG 86

4" CARROB
4" PEACH
3" CARROB
2" PEACH
3" APRICOT
FIRE HYDT
12" PALM
8' CONC. DR.
3" RAIL
12" PP
8' CONC. DR.
10" PREMIX DR
S.S.M.H.
3.5' PICKET
9" PREMIX DR.
16" PP
28+73.0 31" WELDED STEEL WATER LINE DEAD MAN
12" PP
9" PREMIX DR.

33.5 → 32+04.8
31.5 → 31+97.3
31.5 → 31+97.0
30.1 → 31+95.5
31.0 → 31+47.6
33.0 → 31+27.7
32.6 → 31+11.6
24.3 → 31+08.0
12.0 → 10.0
25.0 → 30+66.6
24.6 → 30+65.3
25.5 → 30+49.5
22.4 → 29+98.2
11.5 → 29+82.0
12.5 → 29+73.0
33.0 → 29+33.3
11.5 → 29+21.3
25.0 → 28+95.0
16.9 → 70.0
24.5 → 27+16.3
25.0 → 26+92.8
11.5 → 26+80.0

(28+73.4) S.S. M.H.

CONT. TO PPG 84

Edge pav.

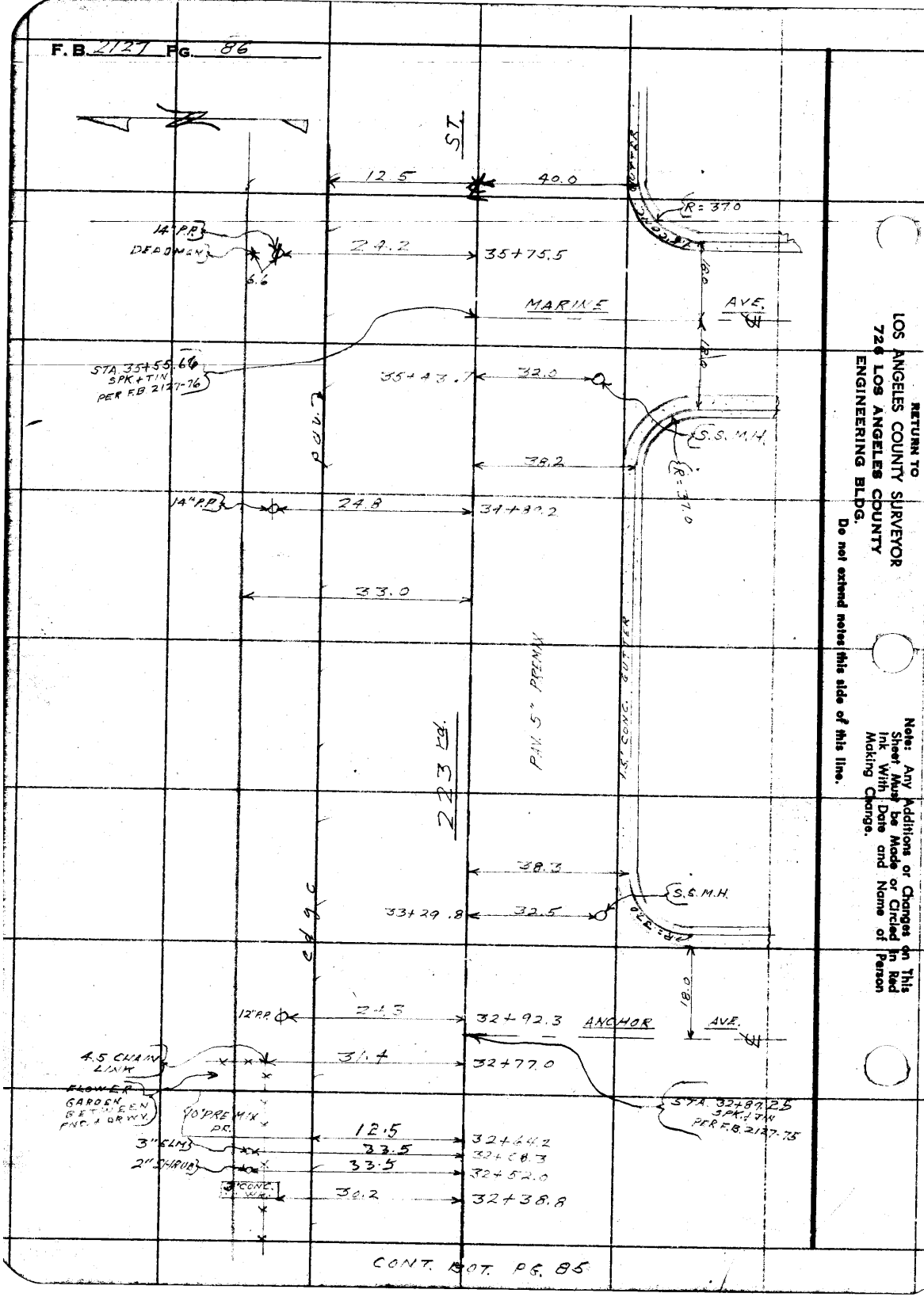
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F308 SAE #247. 8-54

F. B. 2127 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

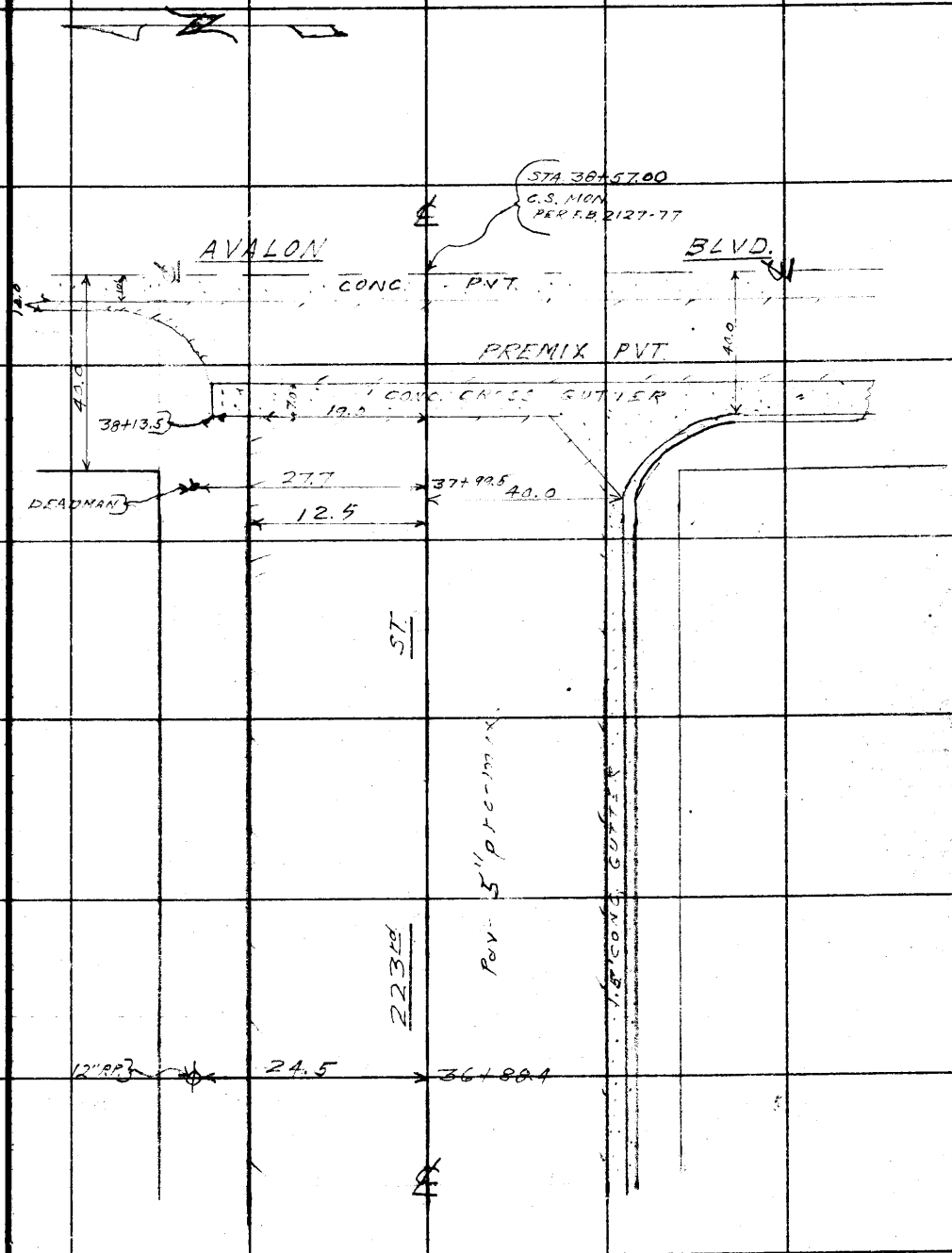
Survey of 223rd ST.
W. O. 1708.4 Tape No. St'd. °F
Surveyed by T. C. D.
Notes Date 1-7-56
Indexed A. C. Johnson

F. B. 2127 Pg. 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



CONT. TOP PG. 86

76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOK. 28, PG. 9

F.B. 2127 Pg. 88

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd. ST. #2
W. O. 1903.14 Tape No. St'd. °F
Surveyed by J.J. LANIGAN.
Notes J.C.R. 1-5 Date 6-27-56
Indexed C. Johnson

F. B. 212 Pg. 87

LOCATION of HOUSES and SEWER OUTLETS on 223rd ST. C.I.1903.14

J. J. LANIGAN.
J. C. RINE.
W. E. DEANE
G. P. ALWIN
C. A YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

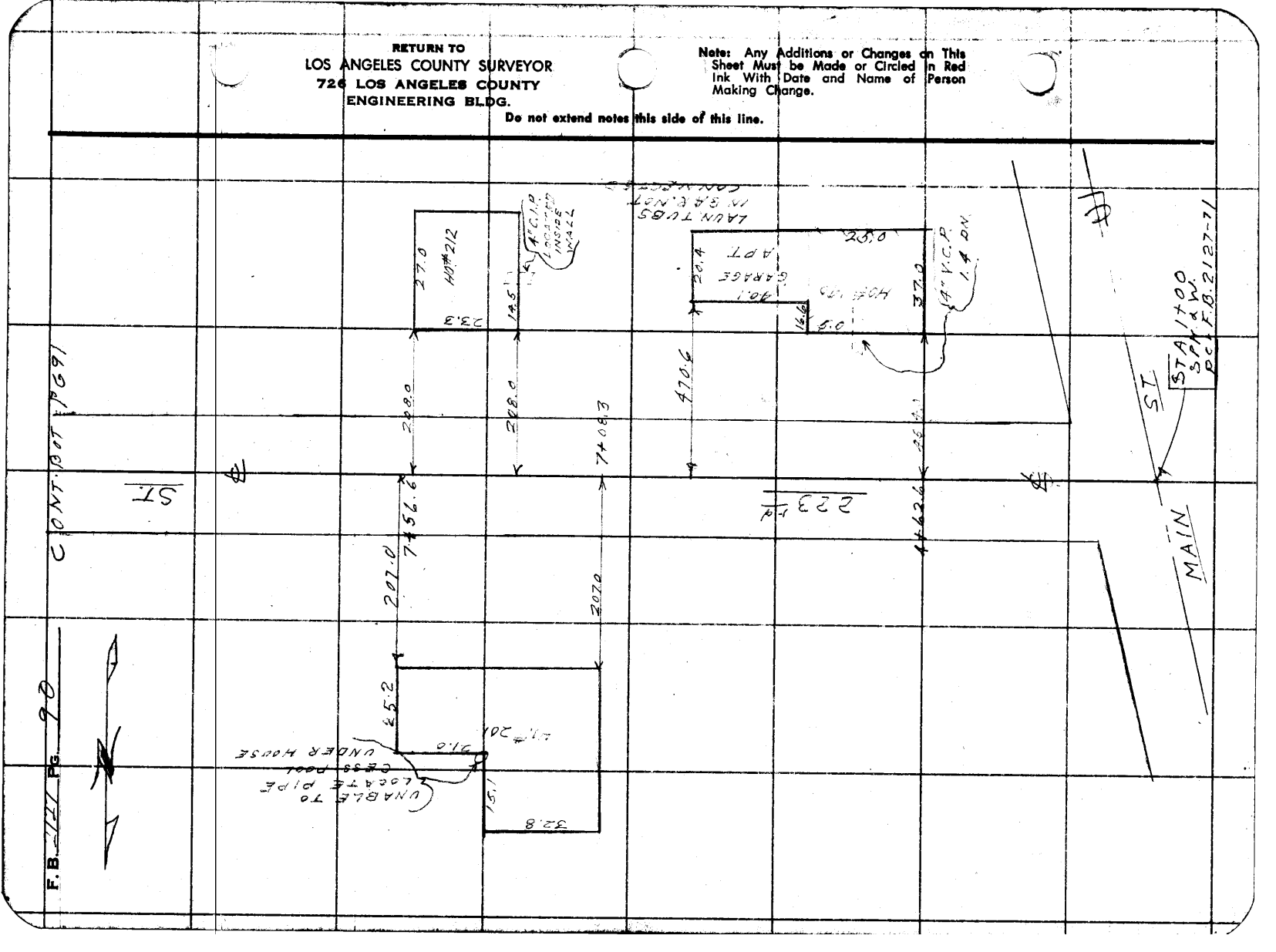
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223 Ld ST. #2
W. O. 1907.17 Tape No. Sl'd. °F
Surveyed by J. V. LANIGAN
Notes J.C.R./H.E. Date 6-29-54
Indexed C. Johnson

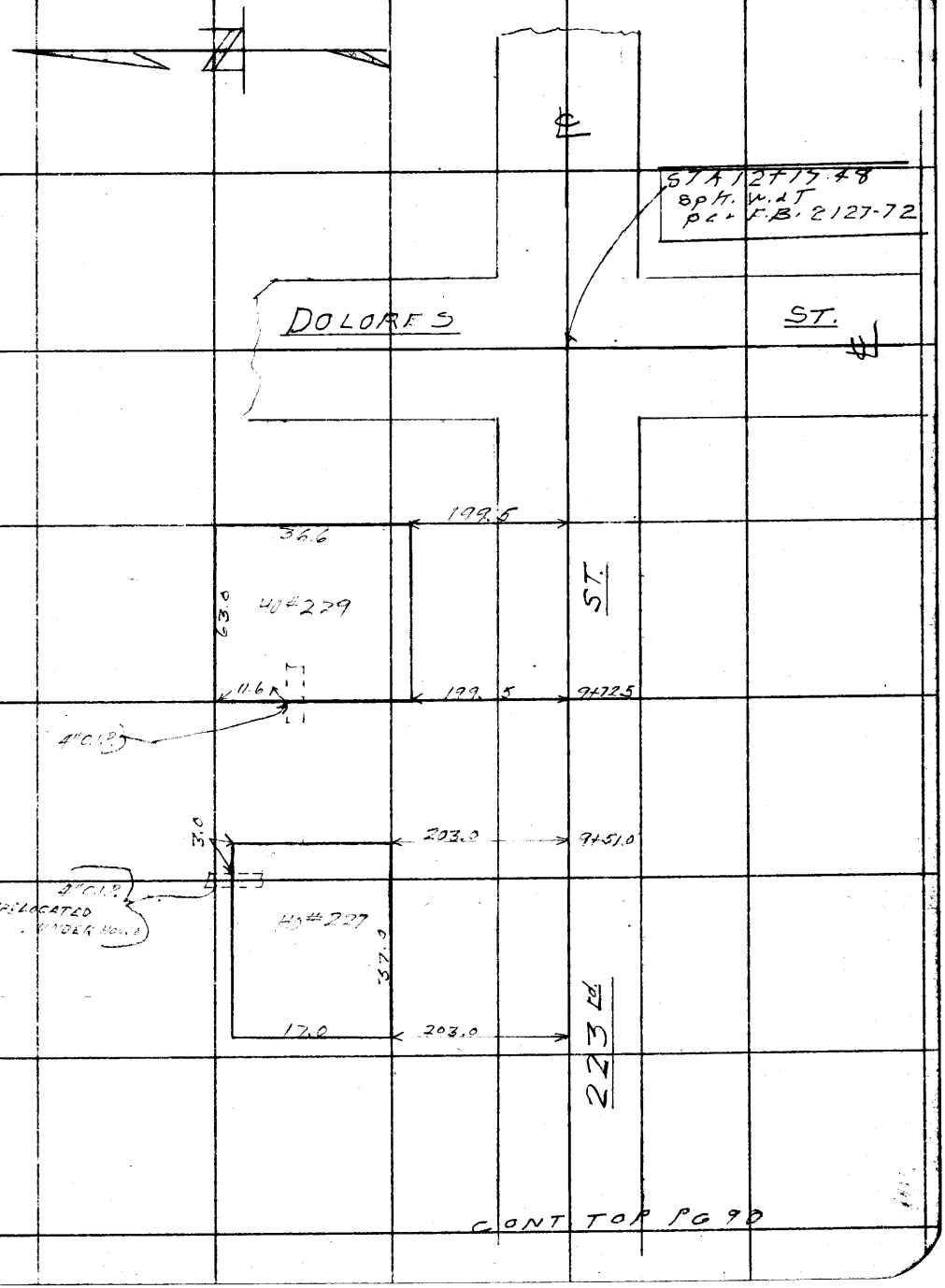
F. B. 2127 Pg. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2127 PG. 12

Profile No. | Notes Red. Date | Plotted Date | Job No. 1903.14 | Division No. 10 | F. B. 2127 Pg. 73

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of 223rd ST - #2

Survey by LANIGAN Notes RIKE Date 6-28-54

Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
and
CROSS-SECTIONS
on
223rd ST
from
MAIN ST
to
AVALON BLVD.
C. I. 1903.14

J. J. LANIGAN.
J. C. RIKE.
G. P. ALWIN.
C. R. YAGUI

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 94 Job No. 190314 Division No. 10 Notes Red Plotted
Survey of 223rd St. Date 9-28-54 No.
Survey by U.S.C. & G.S. Notes Chkd. Checked
Indexed R. C. Johnson Date 9-28-54 Date
Profile No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.
B.M. V.F. 50				35.85
				30.7
1+00		℄ INTER MAIN ST.		35.70
				35.73
				35.74
1+32				34.1
1+37.9				
" "				
" "				
8" INLET E.				20.38
12" INLETS.				19.93
1+37.9				
" "				
12" OUTLET N.				19.89
1+40				5.74
" "				5.44
" "				5.2

223rd ST.

LT. ℄ RT.

B.M. V.F. 50 ELEV. 35.8424 (UNADJ.) 212-10
MAIN ST. (W. SIDE) AT 223rd ST
BK. SOK. IN CURB, 10' S. OF N. END.

Top 223rd St 9.9' 95.0

(27" welded steel pipe)

MAIN ST.

100' W. OF ℄ MAIN ST.

100' S. " " " "

23' R. TOP DITCH

℄ - S.S.M.H.

S.S.M.H. E. RIM 35.63
DEPTH 14.58
21.05
DIAM. 0.67
ELV. 20.38

12" INLET S. - DEPTH - 14.70
DIAM - 1.00
15.70

ELEV RIM - 35.63
- 15.70
INVERT - 19.93

12" outlet N - DEPTH - 14.74
DIAM. - 1.00
13.74

EN. RIM 35.63
- 15.74
INVERT - 19.89

℄

11.5' R. EDGE PVT.

16' R. TOP DITCH

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1203.4 Division No. 10 F. B. 2127 Pg. 93
No. Date Date Survey of 223rd St.
X-Sec. Notes Chkd. Checked Survey by Notes Date 4-22-54
No. Date Date Map No. Inspection Date

STATION	B. S.	H. I.	F. S.	ELEV.	223rd St.	
					Lt.	℄ Rt.
2+00				34.2		19.5' R. EOT, DITCH
"				35.2		22' R. "
"				36.2		25' R. P/L
1+00				3538	16.5' L. EOGE PVT.	
"				352	16' L.	
"				358	19' L. TOP BRK	
"				356	22' L. P/L	
2+00				3594		℄
"				3-51		15' R. EOGE PVT.
"				351		15' R. TOP BRK
"				348		17.5' R. P/L
"				351		19' R. "
"				349		16' R. P/L
"				3[illegible]	15' L. EOGE PVT.	
"				351	16' L.	
"				357	18.5' L. TOP BRK	
"				355	15' L. P/L	
3+00				3557		℄
"				3529		16.5' R. EDGE PVT.
"				347		16' R. EOT. DITCH

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 96 Job No. 90314 Division No. 10 Notes Red. Plotted Profile
Survey of 223 La St. Date Date No.
Survey by J.T.L. Notes J.C.R. Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date 6-28-56 Date Date No.

223 La St.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
3+00				35.6		℄	25' R. P/L
" "				35.2	105' L. EDGE PVT.		
" "				35.0	15' L. BOT. DITCH		
" "				35.4	8' L. TOP "		
" "				36.2	3' L. BK		
T.P.				36.3	T.P.		
4+00				35.37		℄	
" "				35.03			11' R. EDGE PVT.
" "				34.2			1' R. BOT. DITCH
" "				34.6			21' R. TOP " .
" "				35.2			25' R. P/L
" "				35.00	11' L. EDGE PVT.		
" "				35.1	5' L. P/L		
4+32.5				35.9			454' R. GR. OVER PIPE HC #140
				34.5			" " TOP OF 2'C.I.P. HC #140
5+00				35.33		℄	
" "				35.20			11' R. EDGE PVT.
" "				34.7			16' R BOT DITCH
" "				35.0			19' R TOP "
				36.0			25' R. P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST.
					L.T. ℄ R.T.
5+33				3[illegible]	11' L. [illegible] PVT.
" "				34[illegible]	17.5' L. [illegible] BRK.
" "				[illegible]	25' L. P/L
6+00				35 17	℄
" "				34 [illegible]	11' R. EDGE PVT
" "				33 [illegible]	17' R. BOT. DITCH
" "				3[illegible]	2[illegible] T.P. "
" "				34 3	25' R. P/L
" "				34 78	11' L. EDGE PVT.
" "				34 5	17' L. BOT. BRK
" "				35 1	19' L. T.P. "
" "				34[illegible]	25' L. P/L
6+25				33 8	16' R. END OF DITCH - EAT
" "				35 4	19' R. " " " - T.P.
T.P.				34 70	T.P.
7+00				35 12	℄
" "				34 65	11' R. EDGE PVT
" "				34 2[illegible]	15' R. GUT.
" "				35 2	25' R. P/L
" "				34 69	16.5' L. EDGE PVT

Profile Notes Red. Plotted Job No. [illegible] Division No. 13
No. Date Date Survey of 223rd ST. F.B. 2121 PG. 97
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. [illegible] Checked by Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2137 Pg. 98 | Job No. 2235 Div. 2 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 223rd ST | Date | Date | No.
Survey by T.S.& C. Johnson | Notes T.S.& K. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date 6-28-55 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST LT	℄	RT
7+[illegible]				341	15'L. GUT.		
				[illegible]	20'L. TOP BRK.		
				[illegible]	25'L. P/L.		
7+33.3				332			22.5'L. HUB #212 TOP OF 4" C.I.P.
7+62				328	24'L. N.E. COR OF LOT #201		
9+[illegible]				3[illegible]5		℄	
"	"			3444			11'R. EDGE PVT.
"	"			339			15'R. GUT.
"	"			353			25'R. P/L.
"	"			3425	10.5'L. EDGE PVT.		
"	"			337	15'L. GUT.		
"	"			3[illegible]4	20'L. TOP BRK.		
"	"			344	25'L. P/L.		
9+[illegible]				[illegible]		℄	
"	"			[illegible]			11'R. EDGE PVT.
"	"			[illegible]			16'R. G"T.
"	"			350			20'R. TOP BRK.
"	"			352			25'R. P/L.
"	"			[illegible]3	10.5'L. EDGE PVT.		
"	"			341	25'L. P/L.		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST. LT.	℄	RT.
T. P.				34.32	T. P.		
9+48				33.7	220' L. G.R. OVER PIPE HUB # 227		
9+48				32.8	220' L. TOP 4" I.P. HUB # 227		
9+72.5				33.8	224.5' L. [illegible] HUB # 229		
9+72.5				32.1	224.5' L. TOP 4" I.P. HUB # 227		
10+00				34.67		℄	
" "				34.53			11'R. EDGE PVT.
" "				34.1			16'R. G.U.T.
" "				33.8			23'R. P/L
" "				34.2	16.5'L. EDGE PVT.		
" "				33.9	25'L. P/L		
11+00				34.53		℄	
" "				34.17			12'R. EDGE PVT.
" "				33.7			17'R. G.U.T.
" "				33.8			25'R P/L
" "				34.17	10'L. EDGE PVT.		
" "				34.5	25'L. P/L		
T. P.				34.38	T.P.		
12+00				34.38		℄	
" "				33.75			12'R. EDGE PVT.

Profile Notes Red. Plotted Job No. 1223.4 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Date
F. B. 2197 Pg. 99

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 100 Profile
Job No. 1953.14 Division No. 10 Notes Red. Plotted
Survey of 223rd St. Notes T. 5 S. R. 12 Date Date No. X-Sec.
Survey by J. J. L. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST. L.	& RT.
1270.0				335		17' R. GUT.
" "				345		22' R. TOP BRK.
" "				347		25' R. P/L
" "				339.4	10' L. EDGE PVT	
" "				335	15' L. GUT	
" "				327	20' L. BOT. BRK.	
" "				329	21' L. TOP BRK.	
" "				351	33' L. P/L	
1247.48	℄ INTER DOLORES ST			340		
				335	5' N. ON ℄ DOLORES GUT.	
				31	45' N. " " " TOP BRK.	
				3345	100' N. " " "	
				3397		15' S. ON ℄ DOLORES GUT.
				3492		35' S. " " " TOP BRK.
				3514		100' S. " " "
				3338	S. END S.E. C.R. GUT.	
				3413	" " " CURB	
				3320	E. END S.E. C.R. GUT.	
				3386	" " " CURB	
1242.4				327	33' L. P/L	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	223 to CT.
					LT. ℄ RT.
				34 05 3	Elev: 3435.(ASSD) F.B. 2127-9 223 to CT.
					BM VE 5/8 DAMAGE ST. S.E. COR BANK IN CURB
					5' CTS. S. TO C.R.
					TOP OF 37" WELDED
					11.4' L. STEEL WATER PIPE
13+00					℄
				33 17	41' R. GUT.
				33 82	" CURB
"				33 75	9.5' L. EDGE PVT.
				334	41' L. GUT.
					24' L. TOP B.R.K.
"	"				33' L. P/L
14+30					℄
"					41' R. GUT.
"					" CURB
"					9.5' L. EDGE PVT.
"					19' L. GUT.
"					24' L. TOP B.R.K.
"				335	33' L. P/L
T. P				33 12	T. P.
				32 87	W. END SW. CR GUT.
				33 51	" " " " CURB

Profile Notes Red. Plotted Job No. 223.4 Division No. 10 F. B. 2127 Pg. 81
No. Date Date Survey of 223 to CT
X-Sec. Notes Ckd. Checked Survey by Notes Date
No. Date Date Map No. Andrew Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 102 Job No. 17314 Division No. 10 Notes Red Plotted Profile
Survey of 1st St. Date No.
Survey by A. C. Johnson Notes J.C.K. Notes Chkd. Checked X-Sec.
Indexed Date 6-28-54 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	223 1st ST. Lt.	℄	Rt.
				3234	S. END S.W.G.R. CUT.		
				3228	" " " " CURB		
14+99.28	℄ INT. CATSPAW AVE			3230			
15+00				3233	10'L. EDGE PVT.		
" "				3230	16'L. GUT.		
" "				3229	24'L. TOP BK.		
" "				3233	33'L. P/L		
16+00				3236		℄	
" "				3321			11.5'R. EDGE PVT.
" "				3330	10'L. EDGE PVT		
" "				3225	18'L. GUT.		
" "				3233	27'L. TOP BK.		
" "				3225	33'L. P/L		
17+00				3242		℄	
" "				3319			11.5'R. EDGE PVT
" "				3326	10'L. EDGE PVT		
" "				3235	18'L. GUT.		
" "				3231	33'L. P/L		
18+00				3322		℄	
" "				3295			11.5'R EDGE PVT.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red._____ Plotted_____ Job No. 123-4 Division No. 10
No._____ Date_____ Date_____ Survey of 223rd ST.
X-Sec. Notes Chkd._____ Checked_____ Survey by_____ Notes_____ Date 4-20-54
No._____ Date_____ Date_____ Map No._____ Date_____

F. B. 2127 PG. 103

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST.
					℄ ST
18+00				3298	19' L. EDGE PVT.
" "				3321	19' L. CUT
				[illegible]	[illegible]
				[illegible]	33' L. P/L
T.P.				3300	T.P.
19+[illegible]				3313	℄
"				3277	11' R EDGE PVT.
"				3211	13' L. EDGE PVT.
"				323	19' L. CUT
"				330	24' L. TOP BK.
"				329	33' L. P/L
20+00				3287	℄
"				[illegible]	11' R. EDGE PVT.
"				[illegible]	[illegible]
"				316	19' L. CUT
"				325	24' L. TOP BK.
"				[illegible]	33' L. P/L
21+00				3272	℄
"				3239	11' R. EDGE PVT.
"				3222	13 L. EDGE PVT.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 104 | Job No. 20314 | Division No. 10 | Notes Red | Plotted | No. | Profile
Survey of 223rd ST. | Date | Date | No. | X-Sec.
Survey by J. J. L. | Notes | Notes Chkd. | Checked
Indexed K. C. Johnson | Date 6-27-52 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST.		
					LT	℄	RT.
21+00				31.8	19'L. GUT.		
"	"			32.2	22'L. TOP BRK		
"	"			32.9	33'L. P/L		
21+88.5				22.79			70'R S.S.M.H. CENTER OF 8" INLET W. GRADE 9.87 7.87 E/V. ON W. RIM 31.86 9.07 INVERT 22.79
				22.77			76'R. S.S. M.H. 8" OUTLET E. DEPTH 8.42 DIAM. 0.47 7.77 E/V. ON E. RIM 31.86 9.09 INVERT 22.77
22+00				32.51		℄	
"	"			32.21			11'R. EDGE PVT.
"	"			31.79	19'L. EDGE PVT.		
"	"			31.9	22'L. GUT.		
"	"			32.2	27'L. TOP BRK.		
"	"			32.2	33'L. P/L		
22+38				32.38		℄	
"				31.93	40'L BEGIN. OF GUT.		
				32.21	40'L. " " CURB		
23+00				32.35		℄	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Date Plotted Job No. 2334 Division No. 10
Notes Red. Date Survey of 223 Ed. ST. F.B. 212 Pg. 100
X-Sec. Date
Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No. Checked by Date

223 Ed ST

STATION	B. S.	H. I.	F. S.	ELEV.	
					℄ ST. ℄ ST.
					100'R ℄ 22nd PL
					WALL G'T.
					" " CURB
T.P.				31.21	T.P.
24+03				31.24	℄
" "				31.78	100'R ℄ 22nd PL
" "					ASPH. SWK
" "					CURB
24+?				31.44	40' L. END OF G'T.
					40' L. C. OF CD
				31.15	PREMIX W. END N.W. C.R. GUT.
				31.79	" " " CURB
				31.?7	N. END N.W. C.R. GUT.
					" " " CURB
25+31.22	℄ INTER. 22nd ST.		(SOUTH)	31.94	
25+37.38	" "	" "	(NORTH)	31.92	
25+?2.5				20.16	SS.M.H. DEPTH 10.81 12" OUTLET N. DIAM. 0.83 11.64 F.V. ON N. RIM 31.80 11.64 INVERT 20.16 ℄

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 106 Job No. 1203.14 Division No. 10 Notes Red. Plotted Profile
Survey of 23rd ST. #2 Date Date No. X-Sec.
Survey by T. J. L. Notes J.C.R. Notes Chkd. Checked
Indexed R. C. Johnson Date 6-29-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	23rd ST
					E. P. ℄ P.T.
54+31.5				24 [illegible]	S.S.M.H. DEPTH 12.67 16" INLET S. DIAM. 2.83 ℄ E'LY ON S. RIM 11.52 31.61 11.52 INVERT 20.29
				20 30	S.S.M.H. DEPTH 14.53 8" INLET E. DIAM. 0.67 E'LY ON S RIM 11.30 31.83 11.53 20.30
				20 39	S.S.M.H. DEPTH 10.84 8" INLET W. DIAM. 0.67 E'LY ON W. RIM 11.51 31.80 11.51 20 39
				3091	40' N. ON ℄ GRACE ST.
				3158	75' " " " " TOP OF BRK.
				3156	125' " " " "
				3106	" " " " 18" W. GUT.
				3172	" " " " CURB
26+16.35				315	33' L. P/L
26+00				3177	℄
" "				3153	10' R. EDGE PVT.
" "			?	3146	45' L. EDGE PVT.
" "				384	19' L. GUT.
" "				314	20' L. TOP BRK

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date. X-Sec. Notes Chkd. No. Date.
Plotted Date. Checked Date. Map No.
Job No. 1803.1 Division No. 10 Survey of 223rd St. Survey by T.T. Notes T.C.P. Date 6-29-56 Inked Checked Date.
F. B. 2127 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST. Lt.	℄	Rt
26+00				317	33' L P/L		
27+33				3163		℄	
"				3125			10' R. EDGE PVT.
"				3136	11.5' L. EDGE PVT.		
"				3122	20' L GUT.		
"				3114	33' L P/L		
T. P.				3135	T.P.		
28				[illegible]			
"				[illegible]			[illegible]
"				[illegible]			
"				[illegible]	11' L. EDGE PVT.		
"				3097	18' L. GUT		
"				3112	21' L. [illegible]		
"				3096	20' L. [illegible]		
28+73.4				2178			70' R. SS. M.H. [illegible] 8" INLET E. [illegible]
				2180			70' R. SS. M.H. 8" INLET E. FIN. ON E RIM

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 115 Job No. 1923.4 Division No. 10 Notes Red. Date No. Profile
Survey of 223rd ST Date No. X-Sec.
Survey by J. J. L. Notes J. C. R. Notes Chkd. Checked
Indexed K. C. Johnson Date 6-22-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST
					℄ AT
28+73				25 3	11.9'L. TOP OF 32" WELDED STEEL WATER LINE
29+00				31 21	℄
" "				30 79	10' R. EDGE PVT
" "				[illegible]	11.5'L. EDGE PVT
" "				[illegible]	9'L. GUY
" "				30 [illegible]	20'L. TOP BANK
" "				[illegible]	38'L. P/L
30+00				31 37	℄
" "				31 09	10' R EDGE PVT.
" "				30 73	11.5'L. EDGE PVT
" "				[illegible]	30'L. P/L
31+00				31 05	℄
" "				30 10	10' R EDGE PVT
" "				30 75	11.5'L. EDGE PVT
" "				30 1	38'L. P/L
T.P.				30 19	T.P.
32+00				30 95	℄
" "				30 [illegible]	10' R. EDGE PVT.
" "				30 68	11.5'L. EDGE PVT
" "				30 8	37'L. P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

223rd ST.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
32+89.5	℄ [illegible] R. [illegible] R AVE.			30 70			
33+00				30 70		℄	
" "				30 37	12'L. EDGE PVT.		
" "				27 "	22'L. GUT.		
" "				30 7	25'L. TOP BK		
" "				30 4	33'L. P.L.		
" "				29 4	E. END SLOPE GUT		
" "				30 35	" " " CURB		
34+00				30 41		℄	
" "				27 89			38'R. GUT
" "				30 4			" " CURB
" "				30 22	12'L. EDGE PVT.		
" "				29 96	21'L. SW.		
" "				29 4	32'L. TOP BRK		
" "				30 1	32'L. P.L.		
35+00				30 30		℄	
" "				27 [illegible]			31'R. GUT.
" "				30 04			" " CURB
" "				30 01	12'L. EDGE PVT.		
" "				29 3	21'L. GUT.		

Profile Notes Red. Plotted Job No. 123114 Division No. 10
No. Date. Date. Survey of 223rd St. #2
X-Sec. Notes Cbkd. Checked Surveyed by [illegible] Noted [illegible] Date
No. Date. Date. Map No. [illegible] Checked [illegible] Date

F. B. 2127 Pg. 17

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2127 Pg. 110 Job No. 1003.14 Division No. 10 Notes Red. Plotted Profile No.

Survey of 223rd ST #2 Date Date X-Sec.

Survey by T.S.L. Notes T.C.R. Notes Chkd. Checked

Indexed K. C. Johnson Date 6-29-54 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST.	
					L.T.	℄ R.T.
35+00				303	3'L. TOP BRK	
" "				300	30'L. P/L	
35+55.69	℄ INTER. MARINE AVE			30.37		
T.P.				29.83	T.P.	
36+00				29.82		℄
" "				29.62	12'L. EDGE PVT	
" "				29.1	22'L. GUT	
" "				28.[illegible]	29'L. TOP BRK.	
" "				28.[illegible]	30'L. P/L	
				[illegible]	E.ENDS.E. OF GUT	
				29.74	" " " CURB	
37+00				29.16		℄
" "				29.00		40'R GUT
" "				29.57		" " CURB
" "				29.41	12'L. EDGE PVT.	
" "				29.5	22'L. GUT	
" "				29.5	29'L. TOP BRK	
" "				29.3	33'L. P/L	
				29.12	W.ENDS.W.OF.R. GUT.	
				29.41	" " " " CURB	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date Plotted Date Job No. 1223.14 Division No. 10
X-Sec. Notes Chkd. No. Date Checked Date Survey of 223rd ST. Notes Date
Map No. Date Surveyed by [illegible] Notes Date
F. B. 2127 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	223rd ST. LT.	℄	RT.
37+00				29.40		℄	
" "				29.13	18'L PVT		
" "				29.8	33'L P/L		
38+17				29.42		℄ CROSS GUTTER	
38+[illegible]	℄ INTER. AVALON BLVD			29.11			
				29.9	130' [illegible] OF AVALON BLVD		
B.M. 23-10				27.91	B.M. 23-10	E/W = 27.940 F.B. 1395-151 AVALON BLVD. AND 223rd ST. 16' E. OF ℄ OF AVALON & 57.6' N. OF ℄ OF 223rd ST., 1" DIA. DISK, PUNCHED + CAST IRON COVER MARKED "C.S. NOM." A STD. C.S. NOM. STAMPED "B.M. 23-10 1962 R.E. 63".	

F. B. 2127 Pg. 112 Job No. 1903.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of 223rd St. #2 Date _____ Date _____ No. _____

Survey by J. F. L. Notes J. C. R. Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date 6-27-56 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 113

Profile No. | Notes Red. | Date | Plotted | Date | Job No 1903.14 | Division No. 10 | Survey of 223rd St #2

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by J.J.L. | Notes J.C.F. Date 7-2-56 | Map No. | Indexed A.C. Johnson Date 7-6-56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PROFILE
OF
LOT LINE.
330' N. OF AND PARALLEL TO 223rd ST
FROM
MAIN ST.
TO
AVALON BLVD
C.I. 1903.14

J. J. LANIGAN.
J. C. FINE.
W. E. DEANE.
G. F. ALWIN.
C. R. YADA

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 14 | Job No. 1903.16 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 223rd St. | Date | Date | | X-Sec.
Survey by L. A. Kilgan Notes | Notes Chkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BMYF50				35 85	BMYF50 E ICV-35.846 (UNADJ) FB-2127-10 MAIN ST. (W. SIDE) at 223rd ST. BT. S.P.M. IN CURB, 1.0' S. of N. end
1+00				—	℄ INT. of MAIN ST. and 223rd ST.
0+68.6±				352	330' N. of ℄ of 223rd ST. INT. of LOT LINE and E. P/L of MAIN ST.
T.P.				3555	T.P.
2+00				339	330' N. OF ℄ OF 223rd ST.
4+00				334	" " " "
5+18.6				332	" " " "
7+00				328	" " " "
T.P.				3534	T.P.
7+90±				329	INTERS. OF N+S LOT LINE, 330' N OF 223rd ST. ℄
9+59±				330	" " " " " " " "
11+92.5				334	INTER OF W. P/L of DOLORES, 330' N OF 223rd ST. ℄
T.P.				3378	T.P.
12+92.5				335	INTER OF ℄ P/L OF DOLORES, 330' N OF 223rd ST. ℄
14+92.5				334	330' N. OF ℄ 223rd ST.
16+92.5				330	" " "
18+77.5				327	S.W. COR OF TR# 22132, 330' N. OF ℄ 223rd ST.
T.P.				3140	T.P.
20+77.5				320	330' N. ℄ 223rd ST.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 1203.44 Division No. 10 F.B. 2727 Pg. 173
No. Date Date Survey of 223rd St. W.
X-Sec. Notes Chkd. Checked Survey by J.F.L. Notes J.F.P. Date 7-2-58
No. Date Date Map No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
24+47.5				31 8	330' N. & 223rd ST.	
25+12.5				34 2	INTER. W. P/L OF GRACE ST., 330' N. & 223rd ST.	
T. P.				31 42	T. P.	
25+62.5				31 4	INTER. E. P/L OF GRACE ST., 330' N. & 223rd ST.	
27+85				30 5	330' N. & 223rd ST.	
T. P.				30 53	T. P.	
29+85				30 0	330' N. & 223rd ST.	
31+97±				30 4	INTER. N. & S. LOT LINE, 330' N. & 223rd ST.	
T. P.				29 78	T. P.	
33+97±				30 0	330' N. & 223rd ST.	
35+97±				29 4	" " "	
T. P.				29 45	T. P.	
38+17.00±				29 4		
BM 23-10				27 96	Elev. 27.940 - F.B. 1375-151 - AVALON BLVD. & 223rd ST., 16' E. of & 57.6' N. of & of 223rd ST., in D.W.C.I.P. protected by a cast iron cover marked "C.S. MON." & stamped "B.M. 23-10-1952 - R.E. 63".	

2137 - 112

Job No. 1923-14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of 223rd ST. #2 Date _____ Date _____ No. _____

Survey by LANIGAN Notes J.C. X3, 4 E Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 117

Profile No. | Notes Red. Date | Plotted Date | Job No. 1903.14 | Division No. 10
Survey of 223rd ST. #2.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by J.J.L. | Notes J.C.R. Date 7-2-56
Map No. Undated Johnson Date

PROFILE
OF
LOT LINE
499' S. OF and PARALLEL TO ℄ OF 223rd ST.
FROM
MAIN ST.
TO
DOLORES ST.
C. I. 1903.14

J. J. LANIGAN
J. C. RITE
W. E. DEANE
G. R. ALWIN
C. R. YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 118 | Job No. 1903.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 223rd ST # 2 | Date | No.
Survey by LANIGAN | Notes U.C. RIKE | Chkd. | X-Sec.
Indexed K. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMYF50				3585	BMYF50 MAIN ST. (W. side) at 223rd ST., BT. of M in curb, 10'± S. of N. end	ELEV. 35.896 (unadj.) F.B. 2127-10
T.P.				3584	T.P.	
1+00				—	℄ INT. of 223rd ST. and MAIN ST.	
—				3847	497' S. of ℄ of 223rd ST. INT. of LOT LINE & E. P/L of MAIN ST.	
4+32.5				3713	INT. N.-S. LOT LINE, 497' S. OF ℄ 223rd ST.	
T.P.				3707	T.P.	
6+32.5				3652	497' S. OF ℄ 223rd ST.	
8+32.5				3601	INTER. N.-S. LOT LINE, 497' S. OF ℄ 223rd ST.	
T.P.				3438	T.P.	
10+32.5				3548	497' S. ℄ 223rd ST.	
T.P.				3549	T.P.	
11+84.5				3618	INTER. LINE 497' S. OF 223rd ST. AND W. P/L of DOLORES ST.	
S.M.Y48				3467	S.M.Y48	S.M. = 34.050 F.B. 2127-9 223rd ST. & DOLORES ST., S.E. COR. BENCH NAIL IN CURB, 5'± S. OF C. END C.R.

F. B. 2127 Pg. 119

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1894.14 | Division No. 10 | Survey of 223rd St.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by LANIGAN | Notes Pike | Date 12-8-56
Map No. | Indexed. G. Johnson | Date OCT 17 56

C.I. 1894.14

223RD ST.

ELEVATIONS

OF.

37" STEEL WATER PIPE.

ON

~~223RD ST.~~

between

MAIN ST

and

FIGUEROA ST

LANIGAN
PIKE
MOORE.
YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2127 Pg. 120 | Job No. 1874-1A | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 223RD ST. | Date | No.
Survey by LANGAN Notes FIELD | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	223RD ST
BMYF50				35.86	ELEV. 35.860 F.B. 2127-10 BMYF50 MAIN ST. (W. side) at 223RD ST.) BT. SPK. IN CURB, 10' S. of N. end
					℄
					LEFT RIGHT
STA. 1+00 = ℄ INTER OF MAIN ST.					
T.P.				36.14	T.P.
9+00				31.7	10' TOP OF 37" STEEL WATER PIPE ELV. = 36.212 F.B. 2127-16 223RD ST (N. SIDE)
B.M.YF51				36.28	B.M.YF51 655'± W. OF ℄ MAIN ST. IN CONC. B.B., TO HO. # 165 ± N. OF ℄
B.M.YF53				38.49	ELV. = 38.489 F.B. 2127-16 223RD ST. & MONETA AVE. B.M.YF53 2'S. & 2'W. OF ℄ INTER., CITY OF L.A. TRAVERSE MON. IN HAND HOLE (COMPTON "OYOID").
17+61				33.0	10.1' TOP OF 37" STEEL WATER PIPE ELV. = 38.489
B.M.YF53				38.49	B.M.YF53 (DESCRIP. SAME AS ABOVE)
B.M.YF54				39.36	ELV. = 39.356 F.B. 2127-17 223RD ST. (N. SIDE) B.M.YF54 650'± E. OF FIGUEROA ST., BENCH NAIL IN CONC. FOOTING OF FENCE AT S.W. COR. OF LOT OF HO. # 421.
24+50				33.9	10.2' TOP OF 37" STEEL WATER PIPE ELV. = 39.356
B.M.YF54				39.36	B.M.YF54 (DESCRIP. SAME AS ABOVE)

PWFB 0420 1738

W.S. 28, B2

Notes Ck'd by	Survey of 223rd ST
Map No.	W. O. 6393100 Tape No. Std. °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 10-9-56
Date	Indexed C. Johnson

F. B. 4121 Pg. 121

OCT 17 '56

Fd 1" I.P No mug on N. dm 1'

Set 3/4" I.P dn 12" rec dist from pipe to N.

Fd 1 1/2" I.P conc plug N. RE. 1797 (dn 4")

165.14'

165.12' level @ 80°
165.14'

set chis 'X' in fire hydrant.

25.78

29.33'

37.71

90° 20'

set L.T in conc. gutter

165.00'

set N at I in tel. pole

164.98' level @ 78°
165.00'

226 M

659.65' level @ 74° = 659.68'

659.68'

1) 90° 20' 30"
2) 361° 23' 00"
3) 182° 03' 00"
90° 20' 30"

223rd ST.

(27) (27)

CONT LEFT PG 31

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

F.B. 2127 PG. 122

Notes Ck'd by	Survey of 223 RD ST.
Map No.	W. O. 8977 Tape No. St'd. °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L Date 10-10-56
Date	Indexed C. Johnson

F. B. 2127 Pg. 123

OCT 17 '56

C.I. 18941.4

223 RD ST.

LOCATION

OF

IMPROVEMENTS

ON

226TH ST.

PRIVATE AVE.

FROM

MONITA ST.

TO

W. END OF ST.

LANIGAN

RIHE

MOORE

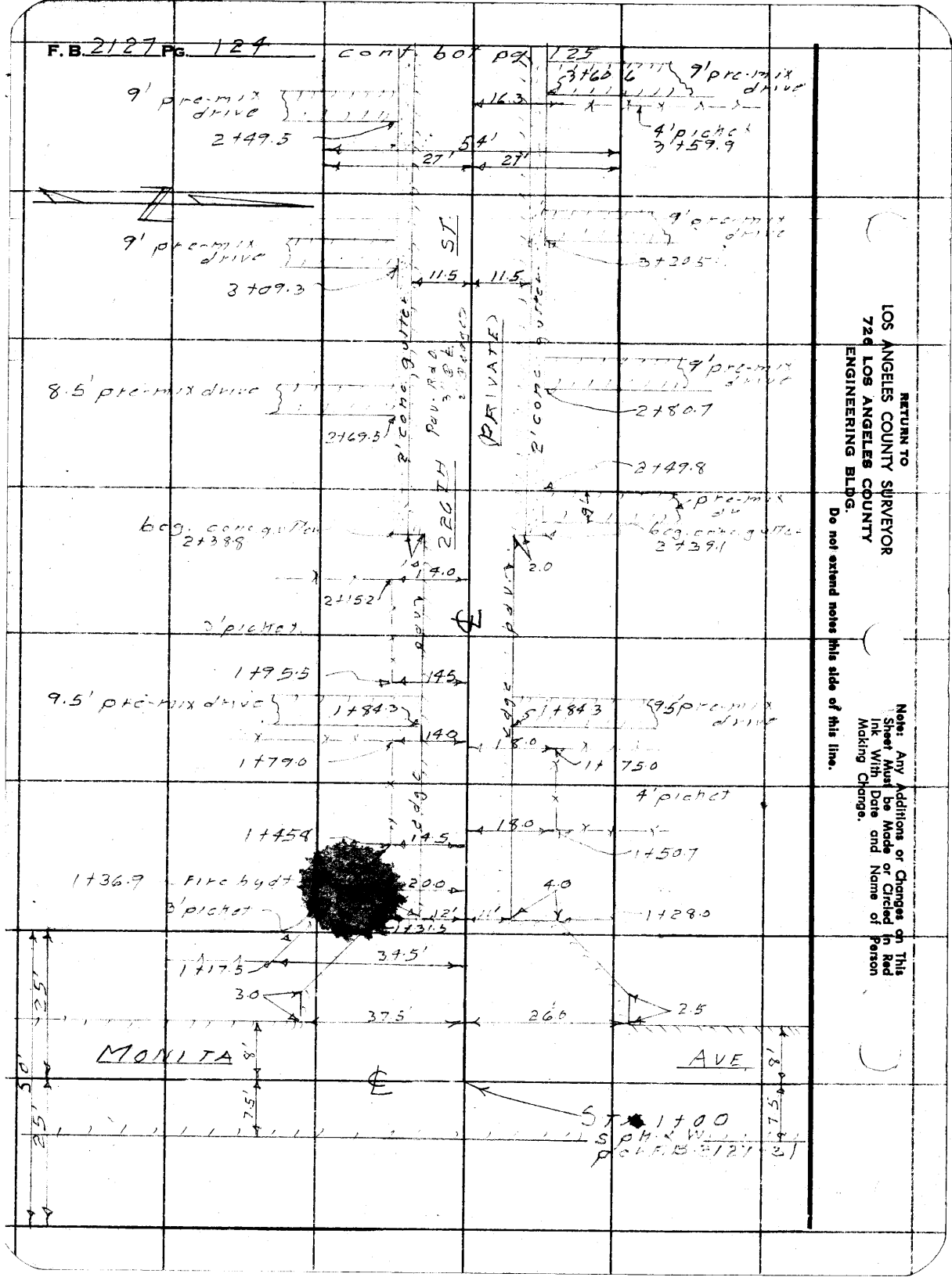
YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F. B. 2127 PG. 124
cont. for pg. 123
9' pre-mix drive
2+49.5
16.3
4' picket
3+59.9
27'
54'
27'
9' pre-mix drive
3+09.3
11.5
11.5
ST.
PRIVATE
2' conc. gutter
Pav. Rad.
3+20.5
8.5' pre-mix drive
2+69.5
2' conc. gutter
2+80.7
2+49.8
bcg. conc. gutter
2+38.8
14.0
2+52
3' picket
2.0
2+39.1
1+95.5
14.5
9.5' pre-mix drive
1+84.3
14.0
1+79.0
1+84.3
18.0
1+75.0
4' picket
1+45.4
14.5
18.0
1+50.7
1+36.9
Fire hydt
3' picket
20.0
4.0
12'
11'
1+31.5
1+28.0
1+17.5
34.5'
3.0
37.5'
26.6'
2.5
MONITA
AVE
8'
7.5'
25'
St. 1+00
S. 89° 14' W.
P.C. F.B. 2127 (2)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd ST.
W. O. Tape No. St'd. °F
Surveyed by J. J. LANIGAN
Notes Date 12.18.56
Indexed C. Johnson

F. B. 2127 Pg. 125

CONT. BOT. PG. 126

9' pre-mix drive
6+69.0
17.6
6+68.7
3' picket
6+39.3
17.5
16.2
6+67.0
9' pre-mix drive
6+40.0
9' pre-mix drive
6+29.1
5.4'
27'
27'
6+09.4
11.5
11.5
9' pre-mix drive
16.7
6+00.0
8' pre-mix drive
3 1/2" picket
5+89.4
5+70.5
16.7
9' pre-mix drive
9' pre-mix drive
5+61.0
5+49.5
(PRIVATE)
9' pre-mix drive
5+21.0
5+09.5
9' pre-mix drive
9' pre-mix drive
4+80.5
4+69.5
2' conc. gutter
Pav. 3" A.C. on 2" A.B. on 2" CODE 9 GRADE
4+40.0
9' pre-mix drive
3' picket
15.5
15.5
4+29.5
226TH
4+00.0
9.5' pre-mix drive
15.3
4+00.2
3' picket
9' pre-mix drive
3+89.4
16.3
3+70.5
CONT. TOP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

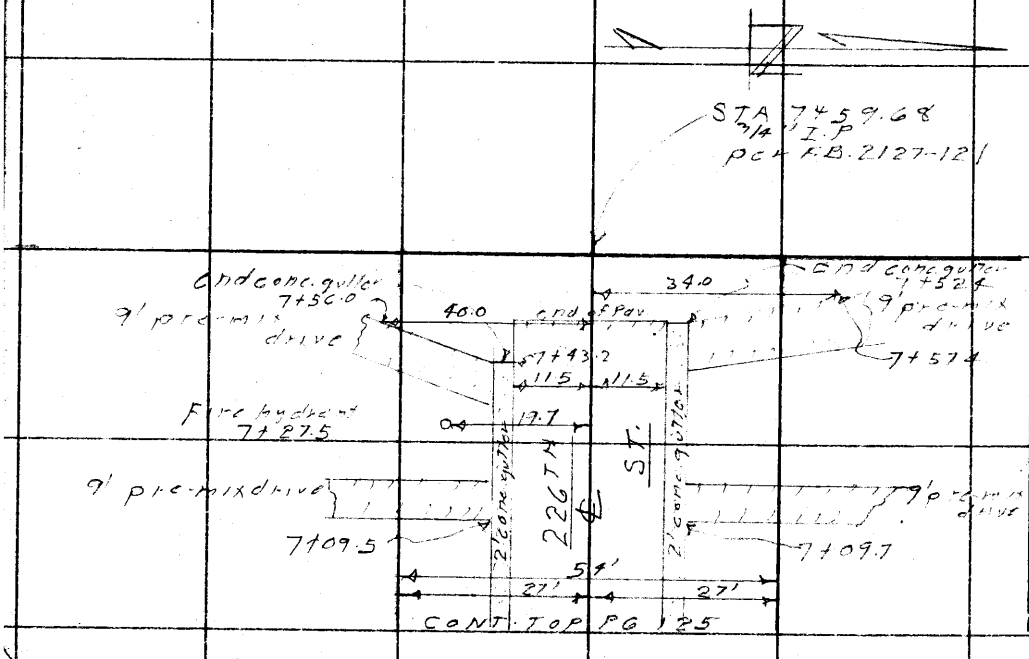
75F3095 S&E #247. 8-54

F. B. 2127 PG. 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 2127 Pg. 127

Profile No. | Notes Red. | Plotted | Job No. 1894-A | Division No. 10
Date | Date | Survey of 223rd ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] Notes [illegible] Date [illegible]
Date | Date | Map No. [illegible] Traced John Son Date OCT 17 '56

223rd ST.
C.I. 1894-A
PROFILE
AND
CROSS SECTION
ON
223rd ST.
FROM
[illegible] AVE.
TO
WESTERLY OF ST.

LANIGAN
RIKE
MOORE
YASUI.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 128 Job No. 2234 Division No. 10 Notes Red. Plotted Profile
Survey of 226th ST Date Date No.
Survey by LANGAN Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 12/13/56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	226th ST.	
					ELEV. = 38.556 F.B. 2127-23 MONETA AVE.	
B.M. YF 58				38 56	B.M. YF 58 (E. SIDE) 150' N. OF ℄ 226th ST. 3" DIA. IN N. SIDE OF AC P.P. #10003955	
					LT.	℄ RT.
1+00	℄ INTS. MONETA AVE.			3819	℄ INTS. MONETA AVE.	
				3805		100' N. ON ℄ MONETA AVE.
				3812		200' N. ON ℄ MONETA AVE.
				3851	100' S. ON ℄ MONETA AVE.	
				3901	140' S. ON ℄ MONETA AVE.	
1+15				3769		℄
1+23				3841	TOP OF BRK.	℄
1+25				3811		27' P/L
1+25				3811	27' P/L	
1+29				3842	BOT. OF BRK	℄
1+80				3757	" " "	℄
1+90				3789	TOP " "	
2+00				3741	BOT. " "	℄
" "				3732		2' EDGE PVT.
" "				3715		27' P/L
" "				3765	13' EDGE PVT.	
" "				3711	27' P/L	
2+39						℄

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	226th L.T.	ST. RT.
2+39				3730		℄
"				3722		9' EDGE PVT.
"	"			3712		12' BRICK CONC. GUT.
"	"			3713		27' P/L
"	"			3714	12' EDGE PVT.	
"	"			3712	13' BRICK CONC. GUT.	
"	"			3718	27' P/L	
3+00				3685		℄
"	"			3665		11' EDGE PVT.
"	"			3659		13' CONC. GUT.
"	"			3713		27' P/L
"	"			3667	11' EDGE PVT.	
"	"			3651	13' CONC. GUT.	
"	"			3714	27' P/L	
T. P.				3664	T. P.	
4+00				3625		℄
"	"			3614		11' EDGE PVT.
"	"			3608		13' CONC. GUT.
"	"			3615		27' P/L
"	"			3603		165' BACK LOT LINE

Profile Notes Red. Plotted Job No. 6894 Division No. 10
No. Date Date Survey of 223rd ST
X-Sec. Notes Chkd. Checked Survey by Notes Date 11-13-57
No. Date Date Map No. Andrew Jordan Date
F. B. 7127 PG. 129

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 130 | Job No. 129.14 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 2233 La | T. | Date | Date | No. | X-Sec.
Survey by LAVIGAN Notes SPIKE Notes Chkd. Checked
Indexed K. C. Johnson Date 10-10-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	226th ST. LT.	℄	RT.
4+00				3629	11' EDGE PVT.		
" "				3611	13' CONC. GUT.		
" "				365	27' P/L.		
" "				371	165' BACK LOT LINE		
5+00				3597		℄	
" "				3619			11' EDGE PVT.
" "				3603			13' CONC. GUT.
" "				356			27' P/L
" "				3583	11' EDGE PVT.		
" "				3611	13' CONC. GUT.		
" "				366	27' P/L		
T. P.				3573	T. P.		
6+00				3554		℄	
" "				3540			11' EDGE PVT.
" "				3524			13' CONC. GUT.
" "				360			27' P/L
" "				3540	11' EDGE PVT.		
" "				3528	13' CONC. GUT.		
" "				360	27' P/L.		
6+79				3530		℄	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	226th ST. LT.	ST. RT. ℄
6+79				3539		9' TOP BRK.
" "				3513		11' EDGE PVT.
" "				3496		13' CMC. GUT.
" "				3561		27' D.L.
" "				3778		145' BANK LIVE
" "				3531	9' TOP BRK.	
" "				3565	11' EDGE PVT.	
" "				3492	13' CMC. GUT.	
" "				358		
" "				367	105' TOP BRK	
" "				330	13' PVT. "	
" "				328	152' " "	
" "				375	165' TOP BANK LIVE	
7+00				3531		℄
" "				3502		10' TOP BRK.
" "				3503		11' EDGE PVT.
" "				3482		13' CMC. GUT.
" "				3512		27' D.L.
" "				3326	10' TOP BRK.	
" "				3502	11' EDGE PVT.	

Profile Notes Red. Plotted Job No. 894.14 Division No. 10 F. B. 2127 Pg. 131
No. Date Date Survey of 2236 ST.
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 132 | Job No. 1894-11 Division No. 10 Notes Red. Plotted Profile No.
Survey of 223rd ST. Date Date X-Sec. No.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Indexed by C. Johnson Date 10-10-56 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	226th I. T.	ST. Rt.
7+00				3484	13' CONC. GUT	
				3502	27' P/L	
				3511	35' T.P.	
~~7+41.7~~				3479	13' END OF CONC. GUT.	
7+52.2				3504		℄ END OF PVT.
" "				3486		11' EDGE OF PVT.
" "				3470		13' END OF CONC. GUT.
" "				3502		27' P/L
" "				3516		35' TOP BRK.
" "				3510	7' TOP BRK.	
" "				3504	10' GUT.	
" "				3518	19' TOP BRK.	
" "				3503	27' P/L	
7+59.68 END OF ST.				3546	END OF ST.	℄
7+68.7				3516		℄
" "				3471		165'
" "				3473	165'	
B.M. YF60				3498	B.M. YF60 610'± W. OF ℄ MANETA AVE., AT ST. SPK. IN CONC. GUTTER, IN FRONT OF NO. # 414.	E.V. = 35.008 F.B. 2127-24 226th ST. (S. SIDE)

NOTES RED. JOB NO. 1903.14 SURVEY OF 223rd St. No. #2 F. B. 2127 Pg. 133

DATE SURVEY BY LANIGAN

NOTES CHKD. NOTES BY RIKE DATE 10-11-56

DATE INDEXED C. Johnson DATE OCT 17 '56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 1903.14
						223rd St. No. #2
						BENCH LEVEL CIRCUIT
						ON DOLORES ST.
						contd from pg 25
					indexed 7-10-59 Vans	
						LANIGAN
						RIKE
						MOORE
						YASUI.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1903.14 SURVEY OF 223rd ST. No. #2 NOTES RED
SURVEY BY LAMIGAN DATE
NOTES BY PIKE DATE 10-11-56 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 2127 Pg. 134

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. YF48	34.071				~~34.071~~	B.M. YF48 E/V = 34.071 F.B. 2127-9 (RD.S. 4064) 223rd ST. + DOLORES ST. S.E. COR., BENCH NAIL IN CURB, 5'S. OF S. END C.R.
+	5.198		4.952			
⊼	39.269	+1.293	+1.290		+1.2915	
-	3.905		3.662			
T.P.	35.364					T.P.
+	4.638		4.450			
⊼	40.002	+0.208	+0.208		+0.2080	
-	4.430		4.242			
T.P.	35.572					T.P.
+	4.360		4.210			
⊼	39.952	-0.942	-0.942		-0.9420	
-	5.322		5.152		~~34.629~~	
(SET) B.M. YF61	34.630				~~34.6285~~ 34.629	B.M. YF61 DOLORES ST. (E. SIDE) 850'± S. OF ℄ OF 223rd ST., RT. SPK. IN CURB, OPPOSITE HO # 22427
+	5.165		4.888			
⊼	39.735	+0.717	+0.718		+0.7175	
-	4.388		4.170			
T.P.	35.347					T.P.
+	4.828		4.985			
⊼	40.175	+0.053	+0.055		+0.0540	
-	4.775		4.930			
T.P.	35.400					T.P.
+	4.195		4.015			
⊼	39.595	+0.337	+0.337		+0.3370	
-	3.858		3.678			
T.P.	35.737					T.P.
+	4.795		4.610			
⊼	40.532	-0.235	-0.238		-0.2365	
-	5.030		4.848		~~35.503~~	
* (SET) B.M. YF62	35.502				~~35.5005~~	B.M. YF62 DOLORES ST. (E. SIDE) AT 227th ST., BT. SPK. IN CURB, 5'± S. OF PROD. OF 227th ST.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED_____ JOB NO. 1903.14 SURVEY OF 225th ST. NO. #2
DATE_____ SURVEY BY LAN/GAN
NOTES CHKD_____ NOTES BY Rick C. Johnson DATE 1-26
DATE_____ INDEXED_____ DATE_____

F.B. 2127 Pg. 135

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. YF 62 (317)	35.502				35.503	B.M. YF 62 (SEE PG. 134 FOR DESCRIP.)
+	4.790		4.600			
Δ	40.292	+0.210	+0.208		+0.2090	
-	4.580		4.392			
T.P.	35.712					T.P.
+	4.390		4.225			
Δ	40.102	-0.280	-0.280		-0.2800	
-	4.670		4.505			
T.P.	35.432					T.P.
+	4.700		4.450			
Δ	40.132	-0.090	-0.092		-0.0910	
-	4.790		4.542			
T.P.	35.342					T.P.
+	4.360		4.345 R	4.508		
Δ	39.702	+0.070	+0.075	+0.073	+0.0715	
-	4.290		4.270	4.435		
T.P.	35.412					T.P.
+	4.660		4.402			
Δ	40.072	+0.132	+0.132		+0.1320	
-	4.528		4.270			
T.P.	35.544					T.P.
+	4.372		4.265			
Δ	39.916	-0.173	-0.173		-0.1730	
-	4.545		4.438			
T.P.	35.371					T.P.
+	4.000		3.712			
Δ	39.371	-1.520	-1.520		-1.5200	
-	5.520		5.232			
T.P.	33.851					T.P.

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1903.14 SURVEY OF 223rd ST. NO #2 NOTES RED. DATE
SURVEY BY LANIGAN NOTES CHKD. DATE
NOTES BY RIKE DATE 10-11-56 DATE
INDEXED J. C. Johnson DATE

F.B. 2127 PG. 136.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	33.851		4.020			T.P.
+	4.285					
=	38.136	-0.843	-0.842		-0.8425	
-	5.128		4.962			
B.M. YF 47	33.008				33.010 ~~33.0055~~	B.M. YF 47 Elv. = ~~33.010~~ F.B. 2127-9 (R.D.S.Y. 4085) 223rd ST. + CATSKILL AVE., S.E. COR. BEACH N.W.L. M.W. CORS. 3' S. OF S. E. YD C.R.
						+.0045

PWFB 0420 1739

W.S. 28-62

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223RD ST #2
W. O. 8303-00 Maps No. 0139 Sht. 6 of
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 10-15-56
Indexed C. Johnson OCT 17 '56

F.B. 2129 Pg. 129

CONT. BOT. PG. 78

(33) (40)

377.52' Rcvd @ 74°37'55"

377.55'

℄

ST.

OCEAN ST

228TH ST

℄ (30)

Fd S.I.P. PCI TR # 15838 (used for line) (30)

NOTHING Fd

DOLORES

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FROSS 247 4-58

1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2727 PG. 138

Notes Ck'd by	Survey of 223RD ST. #2	F. B. 2127 Pg. 139
Map No.	IN 1903.14 Tape Std °F	
Office Work	Surveyed by J. J. LANIGAN.	
Checked	Notes J. J. L Date 10-16-56	
Date	Indexed C. Johnson	

OCT 17 '56

C.I. 1903.14
223RD ST. #2

LOCATION
OF
IMPROVEMENTS
ON
DOLORES ST.
(W. SIDE ONLY)
FROM
223RD ST
TO
227TH ST

LANIGAN.
RITE.
MOORE.
YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

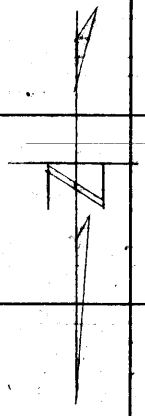
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

767308 SSE #247 1-56

F.B. 2127 Pg. 140

CONT. FROM PG. 141



33'

32.5

8" Tel pole
5+63.0

ST.

18.0

5.8

pre-mix drive

4+02.8

Pavilion 2 Apts

DOLORES

Edge pavt

33.1

6" Tel pole
3+15.0

17.3

7'

19.0

15.7

17.2

18.0

18.7

W.H.H. 1+95.8

deadman 1+41.7

W.H.H. 1+50.4

W.H.H. 1+98.9

Fire hydt 1+48.1

10" Tel pole
1+41.7

15'

13'

223 RP

ST

STA 1+00
SPH W. of T.
per F.B. 2127-72

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 223RD ST. #2
Map No.	IN 1903.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 10-14-56
Date	Indexed C. Johnson

F. B. 2127 Pg. 141

CONT BOT PG 142

33'

ST

32'

6.0

61.5

10" p.p. 9+50.9

5.0

b's N7-(MAY VARY w/ install plumb lot ℄)

No 22505

26.2

110°

172

64

48.5

9+08.7

REV-1'+02"+40 POW

33.0

10" tel. pole 8+31.7

DOLORES

32.9

8" tel. pole 7+15.5

26.0

32.9

10" p.p. 6+99.5

Ed 90

20.0

22.3

row of 3'-8" maple

26.0

℄ 6+59.0

32.0

10" p.p. 6+10.9

CONT. TO P PG 140

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

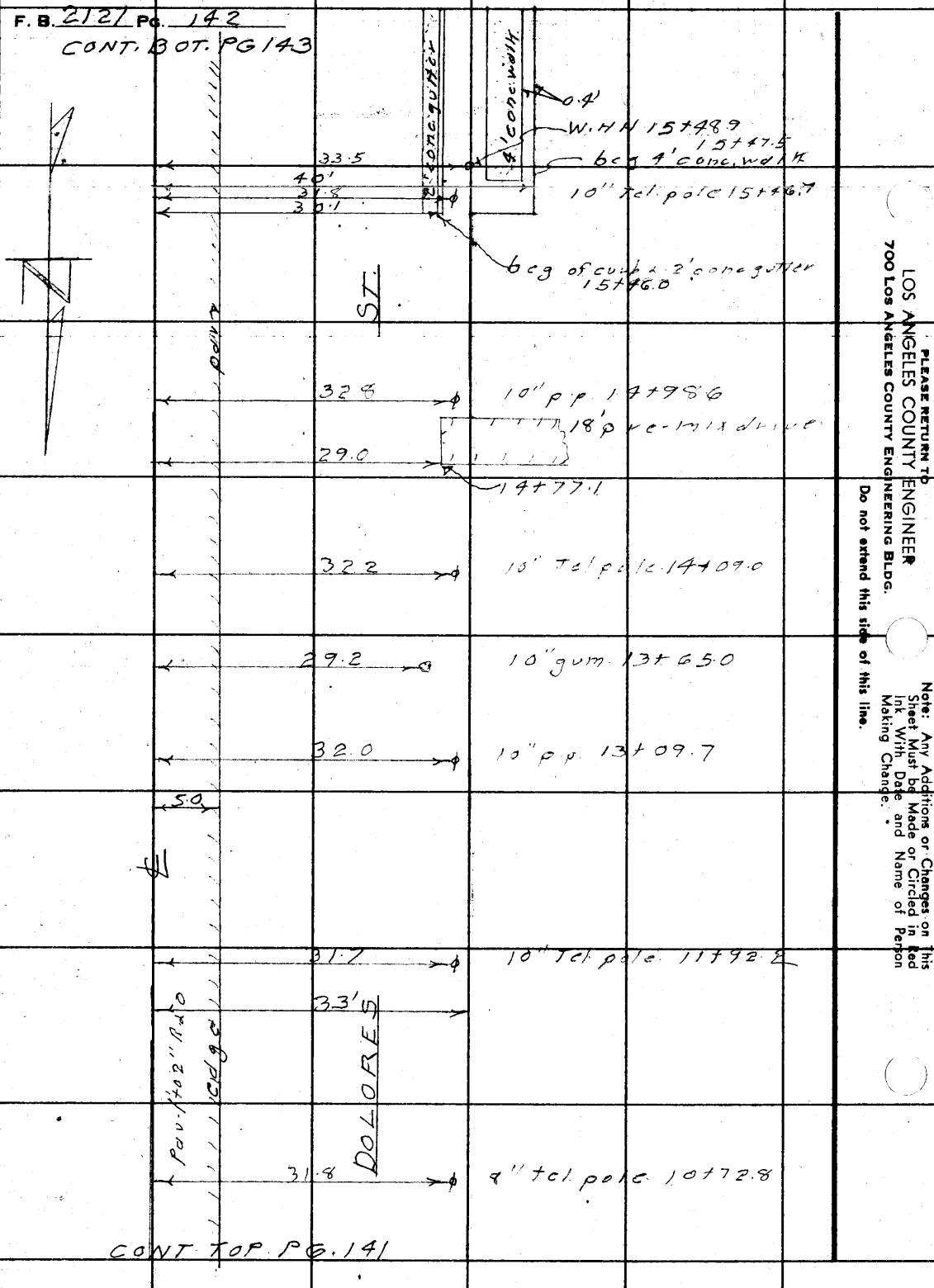
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 SAE #247 1-56

F. B. 2121 Pg. 142

CONT. BOT. PG 143



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 223rd St. Pl. F. B. 2727 Pg. 148
IN 1997-14 Tape Std °F
Surveyed by J. J. LANIGAN
Notes J.J.L Date 10-16-56
Indexed L. C. Johnson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SBE #247 1-56

40'
ST.
30.0
171+26.0
4' conc. walk
0.4
R=26'
0.3
4' conc. walk
16+84.0
12" conc. gutter
227TH ST.
60'
27'
15'
27.0
STA 16+60.90
N.T.
pc r.f. B. 2127-78
pav. 1' to 2" R.
15'
2' conc. gutter
4' conc. walk
0.3
DOLORES
16+43.6
R=26'
Fire hydt.
40'
30'
15+96.0
5'
edge
2' conc. gutter
4' conc. walk
0.4

CONT. TOP PG 142

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2127 Pg. 149

Profile No.	Notes Red. Date	Plotted Date	Job No. 1903.14	Division No. 10	F. B. 2127 Pg. 145
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of 223rd ST. NO. #2		
			Survey by LANIGAN	Notes RIKE Date 10-15-56	
			Map No.	Indexed C. Johnson Date OCT 17 '56	

C.I. 1903.14
223rd ST. NO. #2

PROFILE
AND
CROSS SECTION
ON
DOLORES ST.
FROM
223rd ST.
TO
227th ST.
(W. SIDE OF DOLORES ST. UNLY)

LANIGAN
RIKE
MOORE
YASUI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 146 Job No. 1903.4 Division No. 10 Notes Red. Plotted
Survey of 223rd ST. No. #2 Date Date
Survey by L.A. Co. Notes Notes Chkd. Checked
Indexed K. C. Johnson Date 10-15-54 Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST.	
					Elv. = 34.07 / F.B. 2127-9 (PD. S'ly 40 RA)	
B.M. YF 48				34 07	B.M. YF 48 223rd ST. & DOLORES ST. S.E. COR. BENCH NAIL IN CURB, 5' S. OF S. END C.R.	
					LT.	℄ RT.
1+00	℄ INTER. 223rd ST.			34 34	℄ INTER. 223rd ST.	
				34 57	100' W. ON ℄ 223rd ST.	
				34 72	200' " " "	
1+16				34 03		℄
1+25				35 2		33' P/L
1+36				34 94		℄ TOP OF BRK.
2+00				35 15		℄
" "				35 34		7.5' EDGE PVT.
" "				34 5		11'
" "				34 4		14' GUTTER
" "				35 1		23' TOP BRK
" "				35 3		33' P/L
T. P.				36 26	T. P.	
3+00				35 37		℄
" "				35 09		6.5' EDGE PVT.
" "				34 4		10' GUTTER
" "				34 5		11'
" "				35 6		17' TOP BRK.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST.	ST. (CONT.)
						℄
3+00				357		33' P/L
" "				348		185± E/C CURB RETURN
4+00				3541		℄
" "				3520		5' EDGE PVT.
" "				347		9' GUTTER
" "				350		11'
" "				360		19' TOP CURB
" "				3628		33' P/L
5+00				3565		℄
						5' EDGE PVT.
						9' GUTTER
						11'
						19' TOP CURB
						33' P/L
T. P.				3554	T. P.	
5+95.50				3575		℄
" "				3560		5' EDGE PVT.
" "				350		19' GUTTER
" "				361		19' TOP CURB
" "				367		33' P/L

Profile Noted_____ Plotted_____ Job No. 1230-4 District No. 10
No._____ Date_____ Date_____ Survey of 2235-2 ST. WO. 2
X-Sec. Noted_____ Checked_____ Survey by Gilbert Notes F.B. 2127 Pg. 747
No._____ Date_____ Date_____ Map No._____ Date_____ Traced J. Johnson Date_____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 148 | Job No. 703.17 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of 2234 ST. | Date | Date | No. | X-Sec.
Survey by LANIGAN Notes PIKE | Notes Chkd. | Checked | No.
Indexed C. JOHNSON Date 10-15-56 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST. (CONT.) L.T.	R.T.
						℄
5+78.50				34 3		363'±
" "				35 7		673'±
6+00				35 1		11'
7+00				35 69		℄
" "				35 44		6' EDGE PVT.
" "				35 2		11'
" "				34 1		14' GUTTER
" "				36 2		18' TOP BRK.
" "				36 2		33' P/L
8+00				35 60		℄
" "				35 [illegible]		6' EDGE PVT.
" "				35 [illegible]		11'
" "				35 [illegible]		13' GUTTER
" "				[illegible]		[illegible]
" "				[illegible]		33' P/L
9+00				35 56		℄
" "				35 28		6' EDGE PVT.
" "				34 8		11'
" "				34 8		13' GUTTER
" "				35 0		33' P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES	ST. (CONT.)
					~~P.T.~~	~~P.T.~~
						℄
						BASEMENT
9+29.5				30 3		101.5' FLOOR OF HO. # 22505
T. P.				35 34	T. P.	
10+00				35 54		℄
				35 30		6' EDGE PVT.
				34 9		11'
				34 9		33' P/L
10+71.5				336		363'
" "				323		673'
11+00				35 50		℄
" "				35 29		5' EDGE PVT.
"				348		11'
"				343		33' P/L
12+00				35 55		℄
" "				35 34		5' EDGE PVT.
" "				34 9		11'
" "				345		33' P/L
13+00				35 5.		℄
" "				35 32		5' EDGE PVT
" "				319		11'
" "				350		33' P/L

Profile Notes Rod_____ Plotted_____ Job No. 1733.14 Division No. 6
No._____ Date_____ Date_____ Survey of 223 St. W. of Dalton Ave.
Z-Sec. Notes Chkd_____ Checked_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Date_____ Map No._____ Checked Johnson Date_____

F. B. 21277 Pg. 149

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 150 Job No. 2233 Division No. 10 Notes Red. Plotted No.
Survey of 22nd ST. NO. AV. Date Date
Survey by LA/GAV Notes PIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-15-54 Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST. LT.	ST. (CONT.) RT.
T. P.				35 36	T. P.	℄
14+00				35 59		℄
"				35 37		4.5' EDGE PVT.
"				34 7		11'
"				34 2		24' TOP BRK.
"				33 4		33' P/L
15+00				33 7		℄
"				33 57		4' EDGE PVT.
"				33 2		1"
"				[illegible]		22' GUTTER
"				[illegible]		33' P/L
T. P.				35 57	T. P.	
15+35				32 [illegible]		' BEGIN OF GUTTER
"				33 52		" " CURB
"				33 8		33' P/L
"				34 2		363'
"				34 5		393'
16+00				33 61		℄
"				33 31		3.5' EDGE PVT.
"				33 [illegible]		11'

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST. (CONT.)	
					℄	RT.
16+00				34 90		30' GUTTER
"	"			35 52		" CURB
"	"			35 "		40' P/L
16+30.90				35 7		40' P/L
16+60.70	℄ INTER. 22nd ST.			35 61	℄ INTER. 22nd ST.	
16+71.3				35 7		40' P/L
				34 89	N. END N.W.C.R. GUT.	
				35 56	" " CURB	
T. P.				35 44	T. P.	
				35 15	W. END N.W.C.R. GUT.	
				35 82	" " " CURB	
				35 15	W. END S.W. C.R. GUT	
				35 84	" " CURB	
				35 03	S. " " GUT.	
				35 68	" " CURB	
				35 11	30' W. ON ℄ 22nd ST.	
				35 81	100' " " "	
				35 27		15' GUT.
				35 91		" CURB
				35 27	15' GUT.	

Profile
No. Notes Red. Plotted Job No. 19031 Division No. 10
Date Date Survey of 2231 ST. AVE. #2
X-Sec. Notes Chkd. Checked Survey by C. J. Date
No. Date Date Map No. Indexed Date

F. B. 21127 PG. 151

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 5727 Pg. 152 | Job No. 1903.1 Division No. 10 | Notes Red. | Plotted | Profile
Survey of 223rd ST. NO. #2 | Date | No.
Survey by LANIGAN Notes PIKE | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 10-15-56 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOLORES ST. (CONT.)	
					L.	R.
B.M.YF62				3591	15'L. CURB 100' W. ON ℄ 227th ST.	
				3547	E.V. = 35.502 (UNADJ.) B.M.YF62 227th ST, BT. 5'L. CURB, 5'W OF PROP. OF 227th ST.	DOLORES ST. (E. SIDE) AT

NOTES REC. ____ JOB NO. 1970.14 SURVEY OF EDGER ST. S.S. DIST.

NOTES CHKD. ____ NOTES BY J.S.C. DATE 3-11-57

DATE ____ INDEXED A. C. JOHNSON DATE MAR 15 '57

C.I. 1972

EDGER ST. S.S DIST

BENCH LEVELS

COATES
OCHSNER
MATTHIESEN
GLIDDEN

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				based on L.A.Co. Engr. P.L.M- [illegible]		
				Adj. 3/18/57 JS.		
				See MB-67 for Adj. Calc.		
			indexed 7-16-59 Wan			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 383 3-51

JOB NO. 1970.14 SURVEY OF EDGAR ST. SS. NOTES RED. DATE
SURVEY BY J.S. COATES NOTES CHKD.
NOTES BY JSC DATE 3-11-57 DATE
INDEXED C. Johnson DATE

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 23-10	27.940				27.940	BM 23-10 Elev. 27.940 FB. 1395-151
+	5.485		5.542	5.550		Avalon Blvd. & 223rd St. 16' E.
⋏	33.425	+0.458	+0.457	+0.462	+0.4600	& 57.6 N. & Int. A Std. C.S. Mon
−	5.027		5.075	5.088		in H.H. Stamped "BM 23-10 1952
T.P.	28.398					R.E. 63"
+	4.745		4.788	4.808		
⋏	33.143	-0.237	-0.287	-0.234	-0.2355	
−	4.982		5.015	5.042		
T.P.	28.161					
+	4.675		4.710			
⋏	32.836	-0.753	-0.755		-0.7540	
−	5.428		5.465			
T.P.	27.408					
+	4.635		4.688			
⋏	32.043	-0.668	-0.664		-0.6660	
−	5.303		5.352			
T.P.	26.740					
+	4.450		4.492			
⋏	31.190	-0.115	-0.116		-0.1155	-1.3110 5
−	4.565		4.608			
SET BM YF 67	26.625				26.631	BM YF 67 Elev. 26.631 FB. 2127-166
+	4.040		4.080			Avalon Blvd & 220th St. N.E. Cor
⋏	30.665	-1.277	-1.278		-1.2775	Bt. Spk. in S.W. Cor. of Conc. footing of Store
−	5.317		5.358			Bldg 80' N. & 65' E. & Int.
T.P.	25.348					
+	4.705		4.758	4.845		
⋏	30.053	-0.425	-0.717	-0.717	-0.7170	
−	5.430		5.475	5.562		
TP	24.623					

9

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1970.14 SURVEY OF Edgar St. Jct.
DATE SURVEY BY J.S. Coates
NOTES CHKD. NOTES BY C. Johnson DATE 3-11-57
DATE INDEXED DATE

F.B. 2127 Pg. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	24.623					
+	4.723		4.735			
∧	29.346	-0.942	-0.947		-0.9445	
−	5.665		5.682			
TP	23.681					
+	4.185		4.213			
∧	27.866	-1.417	-1.417		-1.4170	
−	5.602		5.630			
T.P.	22.264					
+	4.508		4.562			
∧	26.772	-1.147	-1.146		-1.1465	-5.5025 (5)
−	5.655		5.708			
SET BMYF68	21.117				21.130	BMYF68 Elev. 21.130 F.B. 2127-167
+	4.710		4.752			220th & Bonita St. S.W. Cor.
∧	25.827	-0.132	-0.130		-0.1310	Bt. Spk. in c.b. 5' W. of W. end C.R.
−	4.842		4.882			
T.P.	20.985					
+	4.995		5.025			
∧	25.980	-0.367	-0.367		-0.3670	
−	5.362		5.392			
T.P.	20.618					
+	4.662		4.748			
∧	25.280	+0.417	+0.420		+0.4185	-0.0795 (3)
−	4.245		4.328			
SET BMYF69	21.035				21.052	BMYF69 Elev. 21.052 F.B. 2127-162
+	2.783		2.638			220th St. (N. Side) 600'± E. of Bonita
∧	23.818	-4.025	-4.027		-4.0270	St. Bt. Spk. in Conc. base of N.W.
−	6.808		6.665			Cor. B.P.L. Steel tower # 1365
T.P.	17.010					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1970.14 SURVEY OF EDGAR ST. S.S. NOTES RED. DATE
SURVEY BY J.S. COATES NOTES CHKD. DATE
NOTES BY J.S.C. DATE 3-11-57
INDEXED C. Johnson DATE

F.B. 2127 Pg. 168

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	17.010					
+	4.038		4.102			
Δ	21.048	+0.386	+0.389		+0.3875	
−	3.652		3.713			
TP	17.396					
+	6.763		6.627			
Δ	24.159	+3.060	+3.055		+3.0575	−0.5820 4
−	3.703		3.572			
SET BMYF 70	20.456				**20.471**	BMYF 70 Elev. **20.471** F.B. 2127-168
+	3.873		3.925			220TH ST. & Edgar St. S.W. Cor.
Δ	24.329	−0.277	−0.275		−0.2760	Bt. Spk. in Conc. base of Cor. fn. post.
−	4.150		4.200			
SET BMYF 71	20.179				**20.196**	BMYF 71 Elev. **20.196** F.B. 2127-168
+	2.485		2.418			220TH ST. (N. Side) 150± E. & Edgar St.
Δ	22.664	−2.077	−2.077		−2.0770	Bt. Spk. in N. Side P.P. #4155516
−	4.562		4.495			
T.P.	18.102					
+	3.632		3.715			
Δ	21.734	−0.208	−0.210		−0.2090	−2.2860 E
−	3.840		3.925			
SET BMYF 72	17.894				**17.910**	BMYF 72 Elev. **17.910** F.B. 2127-168
+	3.188		3.262			220TH ST. (N. Side) 510± E. & Edgar
Δ	21.082	−1.722	−1.721		−1.7215	St. Bt. Spk. in Conc. porch E. Side
−	4.910		4.983			Ho. # 1147
T.P.	16.172					
+	5.528		5.582			
Δ	21.700	+1.426	+1.429		+1.4275	
−	4.102		4.153			
TP	17.598					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	17.598					
+	5.282		5.255			
Δ	22.880	+1.054	+1.055		+1.0545	+0.7605 ③
−	4.228		4.200			
SET BM YF 73	18.652				18.672	BM YF 73 Elev. 18.672 FB. 2127-169
+	3.175		3.155			219TH ST. (S. Side) 160± E. of Edgar St
Δ	21.827	+0.035	+0.032		+0.0335	Bt. Spk. in S. Side P.P. #991315
−	3.140		3.123			
SET BM YF 74	18.687				18.706	BM YF 74 Elev. 18.706 FB. 2127-169
+	2068		2.115	2.042		EDGAR ST. (W. Side) 50± S. of M.P.L.
Δ	20.755	-4.022	-4.065	-4.023	-4.0225	of 219TH ST. Bt. Spk. in E. end Conc
−	6.090		6.180	6.065		walk to Ho. #21921
T.P.	14.665					
+	4.855		4.902			
Δ	19.520	+0.530	+0.532		+0.5310	
−	4.325		4.370			
T.P.	15.195					
+	4.675		4.705			
Δ	19.870	+0.135	+0.137		+0.1360	
−	4.540		4.568			
T.P.	15.330					
+	4.648		4.727			
Δ	19.978	+1.333	+1.332		+1.3325	
−	3.315		3.395			
T.P.	16.663					
+	2.765		2.795			
Δ	19.428	-2.025	-2.027		-2.0260	
−	4.790		4.822			
T.P.	14.638					

12

NOTES RED _____ JOB NO. _____ SURVEY OF EDGAR ST. S.S.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD _____ BY J.S.C. DATE 3-11-57
DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 2127 Pg. 169

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1970.14 SURVEY OF Edger St. S.S. NOTES RED. DATE
SURVEY BY J.S. Coates NOTES CHKD. DATE
NOTES BY JSC DATE 3-11-57
INDEXED A. C. Johnson DATE

F.B. 2127 Pg. 170

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	14.638					
+	5.035		5.088			
∧	19.673	+0.250	+0.253		+0.2515	
−	4.785		4.835			
T.P.	14.888					
+	4.810		4.850			
∧	19.698	+0.348	+0.353		+0.3505	
−	4.462		4.497			
T.P.	15.236					
+	5.123		5.178			
∧	20.359	+0.795	+0.800		+0.7975	
−	4.328		4.378			
T.P.	16.031					
+	5.470		5.518			
∧	21.501	+1.690	+1.690		+1.6900	-0.9595 ⑨
−	3.780		3.828			
SET BM YP 75	17.721				17.749	BM YP 75 Elev. 17.749 FB. 2127-170
+	3.890		3.948			Carson St & Benita St S.E. Cor.
∧	21.611	-0.955	-0.957		-0.9560	L&T in N. W. Cor Conc. Slab to Store
−	4.845		4.905			Bldg #904 80' S. & 28' E. & INT.
T.P.	16.766					
+	4.783		4.840			
∧	21.549	+0.121	+0.125		+0.1230	
−	4.662		4.715			
T.P.	16.887					
+	5.112		5.172			
∧	21.999	+0.767	+0.767		+0.7670	
−	4.345		4.405			
T.P.	17.654					

13

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1970.14 SURVEY OF EDGAR ST. S.S.
DATE SURVEY BY J.S.C. Watts F.B. 2127 Pg. 171
CHECKED BY J.S.C. PAGE 3-11-52
DATE INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	17.654					
+	4.815		4.887			
∧	22.469	+0.315	+0.315		+0.3150	
−	4.500		4.572			
T.P.	17.969					
+	5.035		5.118			
∧	23.004	+0.700	+0.696		+0.6980	
−	4.335		4.422			
T.P.	18.669					
+	5.942		5.988			
∧	24.611	+0.460	+0.458		+0.4590	+1.4060
−	5.482		5.530			
BM 23-9 FD	19.129				19.157	BM 23-9 Elev. 19.157 F.B. 1395-150 Avalon Blvd & Carson St. 16' E & 78.6 N. of ℄ INT. C.S. Mon. in H.H. marked "BM 23-9 1952 RE 63"

74

F.B. 2127 PG. 172

JOB NO. 1970-14 SURVEY OF EDGAR ST. S.S. NOTES RED. _____

SURVEY BY J.S.COATES DATE _____

NOTES BY J.S.C DATE 3-11-57 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

PWFB 0420

1740

Notes C'k'd by Goss

Office Work

Checked

Date

Survey of EDGAR ST. S.S.

Surveyed by J.S. COATES

Notes J.S.C. Date 3-13-57

Indexed A. C. Johnson 3-14-57

F. B. 2127 Pg. 75

C.I. 1970.14

J.N. 0303.00

CENTER LINE SURVEY

FOR

EDGAR ST. S.S. DIST.

COATES
OCHSNER
MATTHIESEN
GLIDDEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

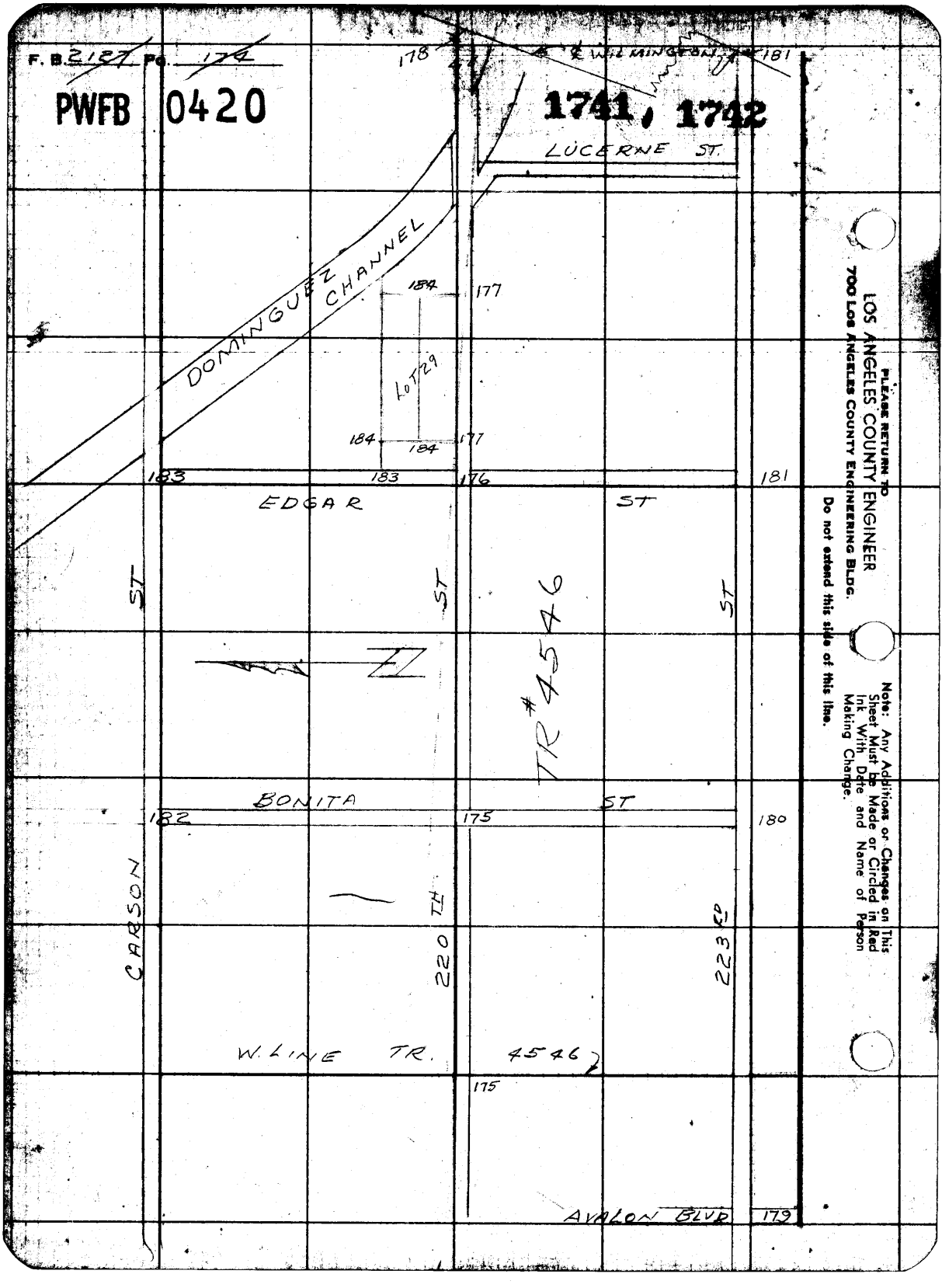
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2127 Pg. 174

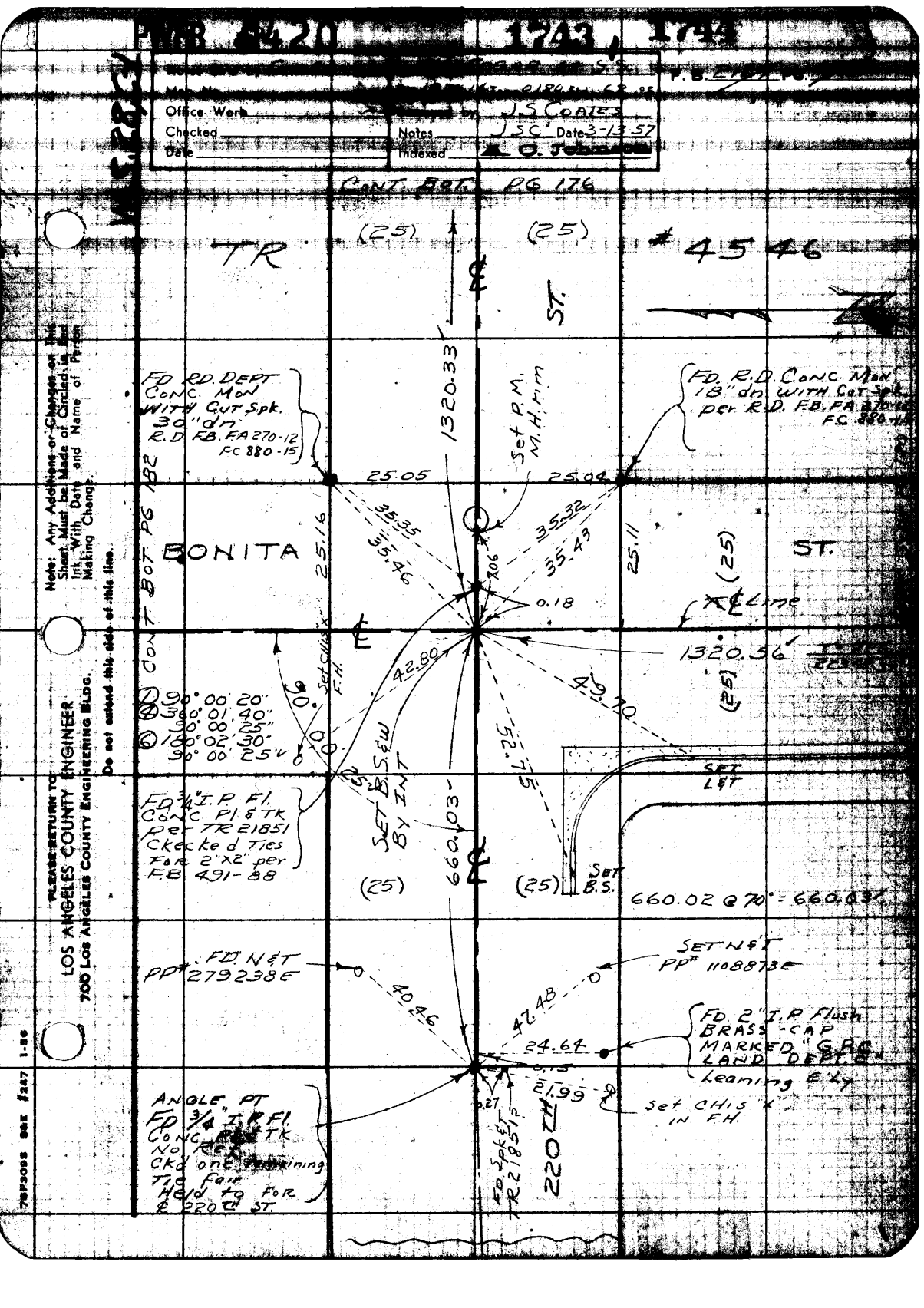
PWFB 0420



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Office Work
Checked
Date
Notes
Indexed
by J.S. COATES
J.S.C. Date 3-13-57
CONT. BOT. PG 176
TR
(25)
(25)
ST.
#4546
FD RD. DEPT CONC. MON WITH CUT SPK. 30" dn R.D. FB. FA 270-12 FC 880-15
1320.33
Set P.M. M.H. rim
FD. R.D. CONC. MON 18" dn WITH CUT SPK. per R.D. FB. FA 270-12 FC 880-15
25.05
25.09
25.16
25.11
35.35
35.46
35.32
35.43
0.06
0.18
BONITA
ST.
(25)
℄ Line
CONT. BOT. PG 182
1320.56
(25)
42.80
42.70
90° 00' 20"
90° 01' 40"
90° 00' 25"
180° 02' 30"
90° 00' 25"
90.00
Set CHIS X in F.H.
SET L&T
FD. 3/4" I.P. FL. CONC. FL. & TK Per TR 21851 Checked Ties For 2"x2" per F.B. 491-88
SET B.S. & E.W. BY INT
660.03
51.25
(25)
(25)
SET B.S.
660.02 @ 70° = 660.03'
FD. NAIL PP# 279238E
SET NAIL PP# 1108873E
40.46
42.48
FD. 2" I.P. Flush BRASS CAP MARKED "LAC LAND DEPT." Leaning E'ly
24.64
21.99
0.27
ANGLE PT
FD. 3/4" I.P. FL. CONC. FL. & TK No Ties Ckd one Retaining Tie for Held to FOR ℄ 220TH ST.
FD. Spike TR 21851
220TH ST.
Note: Any Additions or Changes on this Sheet Must be Made in Ink and Must be Dated and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
7875055 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 28 C-1

CONT. FROM TOP PG 175

CONT. BOT. PG 177

4546

(25) (25)

FD R.D. CONC. MON. 20"dn. FB. 491-88

FD NAIL & P.P. 5101 81E SET NEW N&T. 25.02

SET ¾" I.P. 12"dn. CONC. PLG & TAG "L.A.Co. E.I.C." BY INT

No EVIDENCE R.D CONC MON. 36"dn. F.B. 491-88

150.00

EDGAR

FD. 2"X2" & TAG L.S. 1339 Flush Destroyed

41.71 35.24 24.86

ST.

(25)

LEFT SIDE PG 181

T.P. N LINE L.P. 29

330.0.0

0.14 0.31 0.05

1320.07 TO INT 223RD ST

90° 01' 20" 32.89 34.31

(25) CONT.

SET B.S. base CONC. Cor Fn. Post

FD 2"X2" & TK 20"dn. FB 491-88 PB 285-76 Destroyed

0' FD NAIL P.P. none SET NEW N&T

FD 2"X2" & TAG L.S. 1339 Flush Destroyed No Ref.

330.00@66°- 330.00

90° 01' 20"
360° 05' 20"
90° 01' 20"
180° 08' 00"
90° 01' 20"

1320.33

ST

220TH

1320.31 @ 70° = 1320.33

(25) (25)

TO INT BONITA ST.

PWFB 0421

730

Notes Cr'd by _____

Office Work _____

Checked _____

Date _____

Survey of EDGAR ST. C.S. in 1970 M.R. 018 M.U.E. F.B. 2121 Pg. 19

Surveyed by J.S. GATES

Notes J.S.C. Date 3-14-57

Indexed C. Johnson

CONT. FROM PG 178

150.00 @ 66° = 150.00

(25) (25)

To Int. Back lot line 150.00'

FD Nothing

℄ LINE

SET B.S. CONC porch

67.25

90°

70.07

SET B.S.&W. REC. DIST. 529.00 FROM EDGAR ST.

SET N'ly P.P. # 6232

PG. 184

90° 01' 20"
360° 05' 20"
90° 01' 20"
180° 08' 00"
90° 01' 20"

SET N&T P.P. # None

RT. SIDE

TR # 4546

LOT 29

220TH

379.00

379.00 @ 68° = 379.00

SET N&T P.P. # 503986

89° 58' 40"
359° 54' 40"
89° 58' 40"
179° 52' 00"
89° 58' 40"

Set Spk & T premix Dwy

40'

50'

89°

25.23

46.21

SET B.S.&W. REC. DIST. 150.00 FROM EDGAR ST.

℄ LINE

To Int. Back lot line 150.00'

25.50

150.00 @ 68° = 150.00

Set N&T P.P. # 4155516

(25) (25)

150.01 @ 60° = 150.00

To Int EDGAR 150.00'

FROM TOP PG 176

CONT.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

T 5 S R 13 W Pg. 178

PWB 0421

791

W.S. 30-A-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD Nail @ INT & Tan L & T in Conc. Pav. HELD FOR ℄ 220TH ST. FB. 485-10

WILMINTON AVE

(33)

(33)

℄

220 TH ST.

(25) 25

FROM TOP PG 177

PWFB 0420

1745

Survey of: TRACT 6T 5.S.
IN 970 L.T. FROM ALBOUM 68 P.B. 7 PG. 7
Surveyed by J.S. COATES
Notes J.S.C. Date 3-1-57
Indexed C. Johnson

Office Work
Checked
Date

CONT BOK PG 180

MISTAKE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

(33) (33)

℄

ST.

223 RD

AVALON

(40)

(40)

SET L&T'G CONC. SIGNAL BASE

39.17

48.72

SET L&T CONC. SIGNAL BASE

BLVD.

FD. C.S. MON. FLUSH SET IN CONC. BASE @ INT. ℄ AVALON BLVD & ℄ 223 RD FD "X" ON S. ℄ INT. P.M. 08 S PER P.B. 502/12 HELD FOR ℄ 223 RD & ℄

.LET

.LET

.LET

.02

.06

55.97

SET L&T'G CONC. SIGNAL BASE

70F3098 SAE #247 1-56

F.B. 327 Pg. 196

PWFB 0420

CONT BOT PG 181

1746

W.S. 28-7

(33)

TO INT EDGAR ST.

(33)

4546

Ⓐ 89° 58' 20"
Ⓑ 359° 53' 20"
Ⓒ 89° 58' 20"
Ⓓ 179° 50' 00"
89° 58' 20" ✓

ST

1320.13

1320.18 @ 62°= 1320.13

FD. CUT Spk IN CONC MON. 18"dn per F.B. 907-18

Set NAIL P.P. #1046

20"

33.09

34.67

0.24

89° 58' 20"

25.00

FD. 1"x2" BN 4" dn no Ref

.06

53.96

SET 3/4" I.P. 12"dn in CONC. PL. & L.A. Co. ENG. TAG BY INT

SET CHISS "X" ON F.H.

NO EVIDENCE 2" I.P.

1320.61 @ 62°=1320.56 ✓

BONITA (25)

℄ LINE

TO INT 220TH ST.

1320.56

(25)

ST

CONT FROM TOP PG 175

TR

223RD

(33)

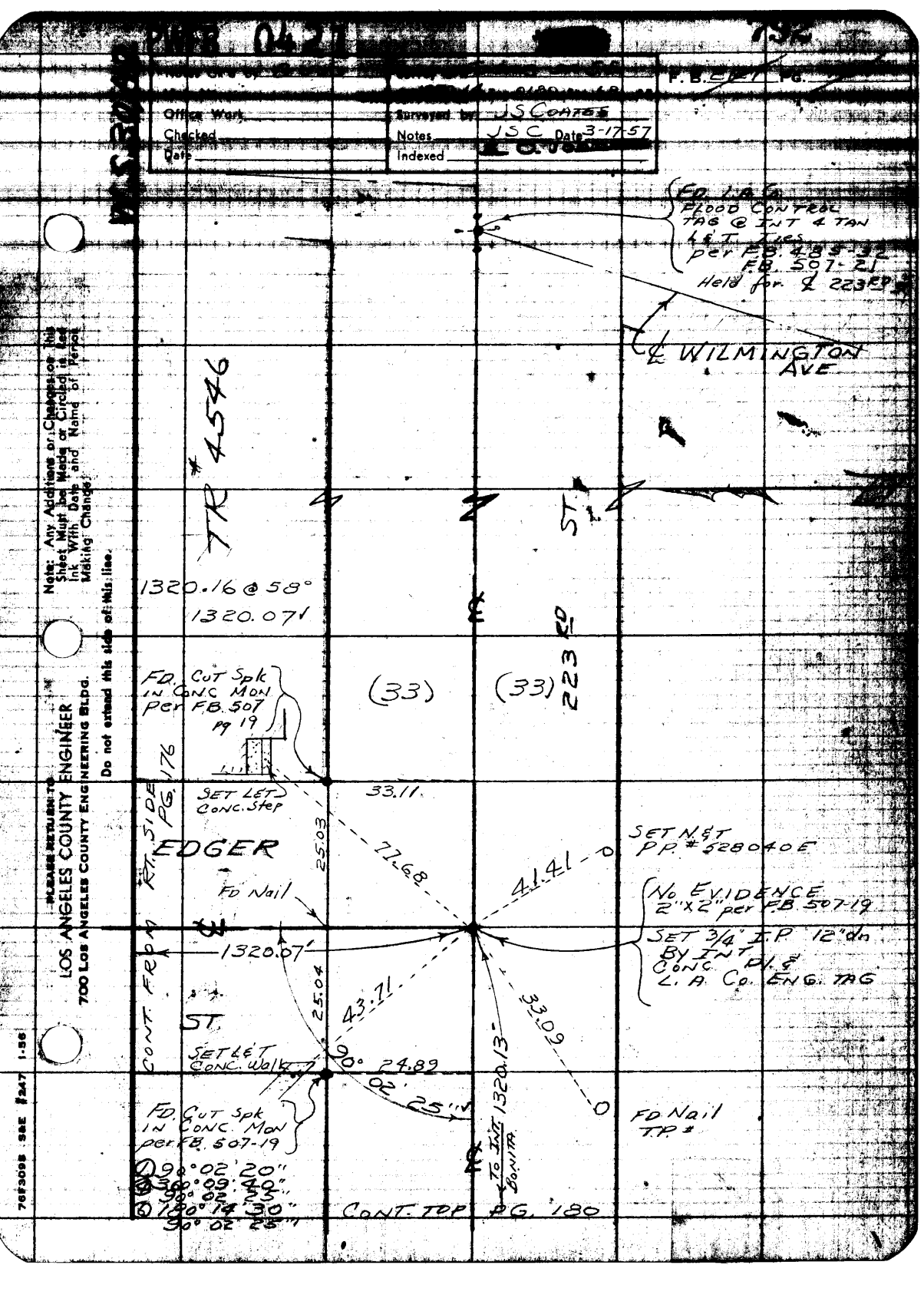
(33)

CONT. FROM TOP PG 179

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Office Work
Checked
Date
Surveyed by J.S. COATES
Notes J.S.C. Date 3-17-57
Indexed
P.B. 127 Pg.
FD. L.A.Co. FLOOD CONTROL TAG @ INT & TAN L & T. Lines per F.B. 485-32 F.B. 507-21 Held for ℄ 223 EP
℄ WILMINGTON AVE
TR # 4546
ST.
1320.16 @ 58°
1320.07'
223.50
(33)
(33)
FD. CUT Spk IN CONC MON Per F.B. 507 Pg 19
33.11
SET L&T CONC. Stp
EDGER
FT. 51' DE
PG. 176
25.03'
77.68
41.41
SET N&T P.P. # 5280 40E
FD Nail
No EVIDENCE 2"X2" per F.B. 507-19
1320.07'
SET 3/4" I.P 12" dn BY INT CONC D.I.S L.A. Co. ENG. TAG
CONT. FROM
ST.
25.04
43.71
33.09
SET L&T CONC. Walk
90° 24.82
02' 25"
FD. CUT Spk IN CONC. MON per F.B. 507-19
1320.13'
TO INT BONITA
FD Nail T.P. #
90°02'20"
90°09'40"
90°02'23"
90°14'30"
90°02'25"
CONT. TOP PG. 180
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
765 3098 SEE #247 1-56

Pg. 182

CARSON

SET P.M. IN CH IS "X" Fn. Cor. Post

SET N.&T. P.P. #27-575E

ST.

39.48

32.72

(30)

(30)

11.76

SET P.M. in CH IS "X" on M.H. rim

83.86

FD LEAD & TACK Held for ℄ BONITA ST.

FD LEAD & TACK 0.5' ON LINE

FD LEAD & TACK 0.4' W

PWB 0521

683

Map No. 2

Office Work

Checked

Date

Surveyed by J.S. COATES

Notes JSC Date 3-14-57

Indexed K. C. Johnson

F. B. 1271 Pg.

CARSON ST.

FD C.S. & W. 6" dm.
FB. 491-87
FB. 285-46
HELD FOR ℄ EDGAR ST.

(30)

(30)

℄

52.10

52.02

65.70

FD 4 ℄ IN Conc for 36" pipe

1061.46

1061.43 @ 72° 1061.46

ST.

(25)

(25)

℄ LINE

FD 4 ℄ IN Conc Cradle for 36" water pipe

SET B.S. & W REC. DIST. 330.00 FROM 220TH ST.

SET NAIL & BRASS WASHER 1327

SET NAIL TP# 561177H

FD Nothing

EDGAR

20.41

23.48

150.00

To Int. Back Lot Line

24.86

.03

FD 1"X1' IN Flush

63.26

20.1

330.00

90° 01' 20"

90° 01' 20"

Set B.S. Conc. walk

TO INT. 220TH ST.

LOT 1 TR 4546

℄ 90° 01' 20"
℄ 360° 05' 20"
90° 01' 20"
℄ 180° 08' 00"
90° 01' 20"

CONT FROM LEFT SIDE PG. 176

CONT ON RIGHT SIDE PG. 176

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2127 Pg. 184

PWFB 0521

604

SET ¾" I.P. 6"dn Conc. P.L. & L.A. Co. Eng. tag REC. 150.00 from 220TH ST. & Parallel to EDGAR ST.

150.00 TO INT 220TH

CONT. FROM LEFT SIDE PG 177

0.22

0.20

FD 1"x1"&N 2"dn

200'±

① 90° 01' 20"
④ 360° 05' 40"
90° 01' 25"
⑥ 180° 08' 40"
90° 01' 26⅓" ✓

90° 01' 25" ✓

379.02 @ 60°=379.00 ✓

379.00 ✓

Back lot Line

N. LINE LOT 29 TR 4546

① 90° 01' 20"
④ 360° 05' 20"
90° 01' 20"
⑥ 180° 08' 00"
90° 01' 20" ✓

① 89° 58' 40"
④ 359° 54' 40"
89° 58' 40"
⑥ 179° 52' 00"
89° 58' 40" ✓

SET 3.5 E.W premix Dwy

I.P. 12"dn P.L. & L.A. TAG 150.00 FROM ST. & Parallel 220TH ST.

SET ¾" I.P. 6"dn Conc. P.L. & L.A. Co. Eng. TAG 150.00 FROM 220TH ST. & EDGAR ST. W'LY

90°

54.35

SET N&T PP# 691116

28.42

0.2

89° 58' 40" ✓

180.00'

180.01 @ 60°=180.00 ✓

150.00 TO 220TH ST.

TO 150.00 EDGAR

CONT. FROM BOT. RT. SIDE PG 183

CONT. FROM LEFT BOT PG 177

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Map No.
Office Work
Checked
Date

EDGAR ST. S.S.
W.O. 1970.14 Team 0180 Std.
Surveyed by J.S. COATES
Notes J.E.O. Date 3-2-37
Indexed L. O. Johnson 3-28-37

C.I. 1970.14

EDGAR ST. S.S. DIST

TOPOGRAPHY
ON
220TH ST.

From: Bonita ST 1+00

To: 150'E. of ℄ Edgar St. 15+70.31

OFFSETS TAKEN TO CENTER OF POLES & TREES

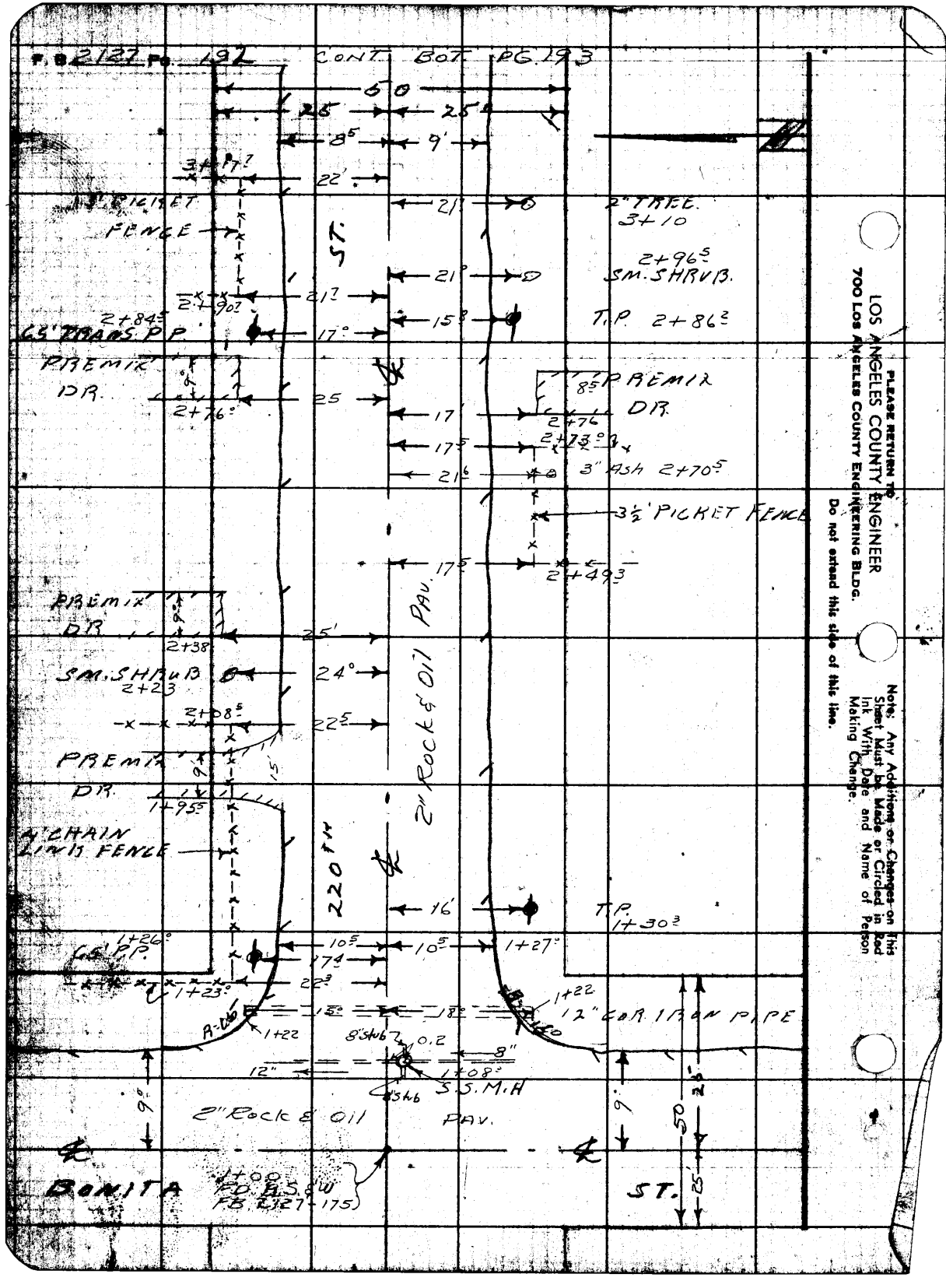
COATES
OHMSNER
GLADDEN
ALWIN

Note: Any Additions or Changes to this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

FORM 308B SAM 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Office Work
Checked
Date

Survey of ERWIN ST.
Surveyed by J.S.C.
Notes
Date 3-57
Indexed C. Johnson

F.B. 212 PG. 115

CONT. BOT PG 194

4" Plumbing outlet

PREMIX DR. 5+12

1" TREE 5+06

PREMIX DR. 4+84

PREMIX DR. 4+74

2" TREE 4+67

PREMIX DR. 4+44

TP 4+44

PREMIX DR. 4+30

4" PICKET FE

PREMIX DR. 4+01

PREMIX DR. 3+96

1" TREE 3+89

PREMIX DR. 3+60

PREMIX DR. 3+58

3+57

3+51

2" TREE

3" Picket fn

3+29

OLEANDER 3+32

PREMIX DR. 3+18

FROM TOP PG 192

ERWIN ST.

Pav.

OIL

220 Ft

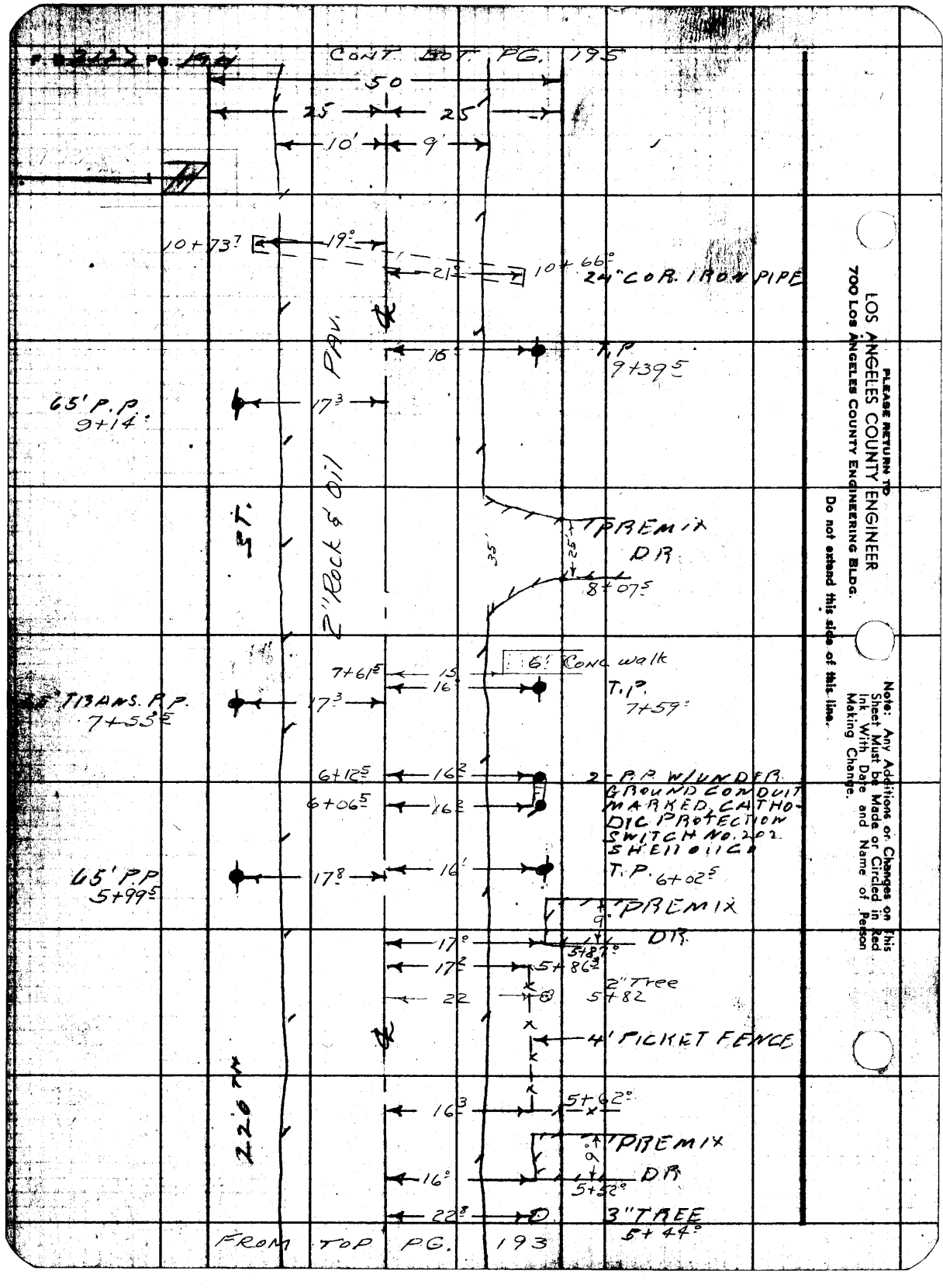
21' Dirt St

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3008 SHE 12x17 1-56



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by _____
Office Work _____
Checked _____
Date _____

Survey of EDGMT. ST. SS
Surveyed by J.S.E.
Notes J.O. Date 3-57
Indexed K. C. Johnson

CONT BOT PG. 196

50
25 25
11 9

BROKEN CONC DR
12+90
20
ST. PAV
16
T.P. 12+80
12+28
65' P.P.
17
Premix DR.
12+13
22°
PREMIX DR.
11+72
21
24
11+69
2" Rock & Oil
220
PREMIX DR.
11+31
23
24°
11+28
11+28
70' P.P.
19
FIRE HYD.
11+27
30
PRIVATE ST. PREMIX
16
T.P. 11+10

FROM TOP PG 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7SF2058 SAE East 1-58

50
25 25
14.5 12
15+70.33
FD. B.S.&W
FB. 2127-177

45' P.P.
15+52
17.5
DEADMAN
15+28
17

Premix Walk
14+72
19.5
ST.
2" Rock & Oil
DEADMAN
14+70
18.5
DEADMAN
14+65
18.5
19
WH. 14 14+59.8
G.P. 14+37.5
18.5
16
14.5 12
14+49.5
T.P. 14+51.5
R=20
R=20
2" Rock & Oil PAV.
EDGAR
ST.
13
13
65
65
50
25
R=20
R=20
45' T.P.
13+91.8
18
11
9
13+93
13+93.38
14+20.33
FD. 3/4" I.P. 12" dp
FB. 2127-176
220 FT
FROM TOP PG 195

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet of this line.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1970.14 | Division No. | F. B. 2127 Pg. 197

X-Sec. No. | Notes Chkd Date | Checked Date | Survey of EDGAR ST. S.S. | Survey by JSC Notes JSC Date 3-27-97 | Map No. Andersen Johnson Date

C.I. 1970.14

EDGAR ST S.S. DIST

CROSS-SECTION
ON
220 TH ST.

From: Bonita St. 1+00

To: 150' E. of Edgar St. 15+70 ±33

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-85

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 198 | Job No. 1920.18 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of EDGE ST. S.S. | Date | Date | X-Sec.
Survey by J.S.C. | Notes | Notes Chkd. | Checked | No.
Indexed A. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		220th ST.
BMYF 68				21.13	BMYF 68 Elev. 21.130 FB. 2127-167 220th St. & Bonita St. S.W. Cor. B/Spk. in cb. 5'W. of W. end C.E.	
					LT	RT
1+00				2124		
"				2116		25'
"				2080	25'	
S. end Par return S.E. Cor				2093		
N " " "		N.E. "		2033		
1+08				2129		Q² W. rim
"				2131		" E. rim
"				2126		" N "
"				2132		" S "
"				816	" Inlet (W)	12.46 / 0.67 / 13.13 Meas / Diam (W) 21.29 / 13.13 / 8.16
"				815	" inlet (E)	12.49 / 0.67 / 13.16 Meas / Diam (E) 21.31 / 13.16 / 8.15
"				791	" outlet (N)	12.35 / 1.00 / 13.35 Meas / Diam 21.26 / 13.35 / 7.91 (N)
"				813	" inlet (S)	12.56 / 0.67 / 13.19 Meas (S) 21.32 / 13.19 / 8.13 Diam
1+22				2019		18' Flow line 12" S.D.
"				1967	Flow line 12" S.D.	
1+27				2125		
"				212		10' E. and S. of Cen. Pav. Rad
"				209		25' P.L.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST.
					LT. ℄	RT.
1+27				213		130' BLL.
"				210	E. end N. Ecor. Par. 130 to 10'	
"				208	P.L. 25'	
"				203	BLL 150'	
2+00				211		℄
"				209		10' Edge of Par.
"				209		25' P.L.
"				208	Edge of Par. 10'	
"				209	P.L. 25'	
3+00				210		℄
"				211		10' Edge of Par.
"				212		25' P.L.
"				209	Edge of Par. 10'	
"				212	P.L. 25'	
T.P.				2106		
4+00				210		℄
"				210		10' Edge of Par.
"				216		25' P.L.
"				220		150 BLL.

Profile Notes Red. Plotted Job No. 1220 Division No.
No. Date Date Survey of E. 220th St.
X-Sec. Notes Chkd. Checked Survey by J. Stevens Notes J. Johnson Date 3-23-55
No. Date Date Map No. Index Date
F. B. 2112 Pg. 166

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 200 Job No. 5220.14 Division No. Notes Red. Plotted
Survey of LEDA AR. 5.7.55. Date Date No.
Survey by J.S.S. Notes V.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST
					LT. ℄	RT.
4+00				209	Edge of Pav. 10.5	
"				214	P.L. 25	
"				209	BLL. 150'	
5+00				209	℄	
"				209		10.5 Edge of Pav.
"				215		25' PL
"				208	Edge of Pav. 10.5	
"				214	P.L. 25	
5+55				199	T.F. of 4" Plumbing 293'	
6+00				208	℄	
"				207		10.5 Edge of Pav.
"				215		25' PL.
"				206	Edge of Pav. 10.5	
"				213	PL 25	
T.P.				205.5T		
7+00				204	℄	
"				203		10.5 Edge of Pav.
"				210		25' PL.
"				214		150' BLL.
"				202	Edge of Pav. 10.5	
"				206	P.L. 25	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date Plotted Date Job No. 5720 "H" Division No.
X-Sec. Notes Cked. No. Date Checked Date Survey of EDGEMONT ST. S.S.
Survey by LCC Notes by Date 3-25-57
Map No. Traced Date Checked Johnson Date

F. B. 2127 Pg. 201

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST.
					LT.	RT.
7+00				203	BLL 150'	
8+00				196		
"				196		10' Edge of Pav.
"				209		25' P.L.
"				193	Edge of Pav. 10'	
"				201	P.L. 25'	
9+00				181		
"				180		10' Edge of Pav.
"				190		25' P.L.
"				179	Edge of Pav. 10'	
"				187	P.L. 25'	
T.P.				1759		
10+00				168		
"				166		9' Edge of Pav.
"				166		25' P.L.
"				171		150' BLL.
"				166	Edge of Pav. 10'	
"				148	P.L. 25'	
"				134	BLL 150	

76288 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 202 Job No. 12644 Division No. Notes Red. Plotted
Survey of EDGAR ST. 55 Date Date
Survey by USE. Notes VO Notes Chkd. Checked
Indexed K. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST.
					LT. ℄	RT.
10+66				1331		21' Flowline 24" SD
10+73				1338	Flowline 24" SD 19'	
11+00				165		℄
"				164		9' Edge of Pav
"				163		25' PL.
"				162	Edge of Pav. 10	
"				159	PL. 25	
11+09±				140	℄ of PRIVATE ST. 330'	
12+00				171		℄
"				170		9' Edge of Pav.
"				186		25' P.L.
"				169	Edge of Pav 10	
"				174	PL. 25	
T. P.				1762		
13+00				192		℄
"				192		9' Edge of Pav.
"				202		25' PL.
"				191	Edge of Pav. 10	
"				202	25' PL.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1970-17 Drawing No.
No. Date Date Survey of EDGAR ST. SS
X-Sec. Notes Cabd. Checked Survey by J.S.P. Notes J.P. Date 3-23-37
No. Date Date Map No. Traced Cabinet Date

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST.
					Lt.	& Rt.
13+93				196		&
"				195		9' W. end S. W. Cor Par
"				197		25' Pl.
"				205		150' B.L.
"				195	W. end N.W. Cor Par 10'	
"				202	Pl. 25.	
"				196	B.L. 150	
				200		S. end S. W. Cor Par Rec
				193	N. end N.W. Cor. Par Rec	
14+00				195		&
14+20 33				200		& Int Edgar St.
"				203		25'
"				196	25'	
				202		S. end S.E. Cor. Par Rec
				195	N. end N.E. Cor. Par Rec	
14+49 5				197		&
"				198		12' E. end S.E. Cor. Par Rec
"				202		25' Pl.
"				205		150' B.L.

F. B. 2127 Pg. 203

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 204 Job No. 1920-14 Division No. S.S. Notes Red. Plotted No.
Survey of EDGARS Date Date
Survey by USC Notes 10' Notes Chkd Checked X-Sec.
Indexed K. C. Johnson Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		220TH ST.
					LT &	RT.
14+49.5				193	E. Cor. N.E. Cor. Pav. Bet.	
"				197	PL. 25	
"				188	B.L.L. 150	
15+00				196		&
"				196		12' Edge of Pav
"				200		25' P.L.
"				192	Edge of Pav 14.5'	
"				195	P.L. 25'	
15+70.33				193		&
"				193		12' Edge of Pav
"				198		25' P.L.
"				201		150'
"				189	Edge of Pav 14.5'	
"				195	P.L. 25'	
"					B.L.L. 150'	
BM. YF 71				2018	BM YF 71 ELEV. = 2018.196 F.D. 2123-168	
					220TH ST. (N. Side) 150' ± E. of EDGAR ST.	
					BT. SPK. N. Side P.P. & 15.5' ± E.	

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of EDGAR ST. S.S. F. B. 2127 PG. 209
1970.14
Surveyed by J.S. COATES
Notes J.F.O Date 3-21-57
Indexed C. Johnson
MAR 28 57

C.I. 1970.14

EDGAR ST. S.S. DIST.

TOPOGRAPHY
ON
EDGAR ST.

From: 220TH ST. 1+00
TO: N. Line Lot 20 TR 4546 4+30 ±

COATES
OCHSNER
GLIDDEN
ALWIN

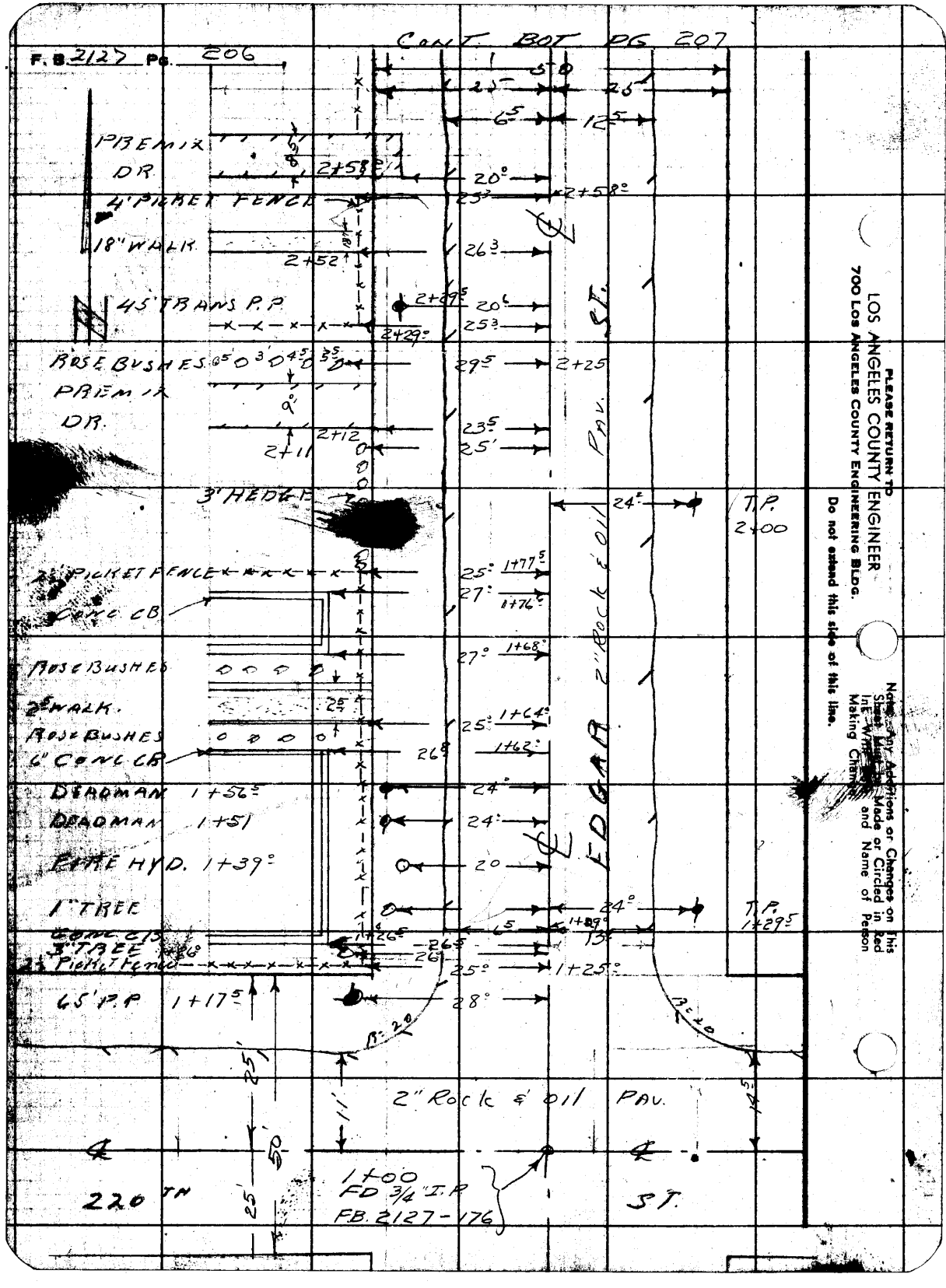
Note: Offset taken to Ctr. Poles & Trees

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 SAE #247 1-56


F.B. 2127 Pg. 206
CONT. BOT PG 207
PIEMIX DR
4' PICKET FENCE
18" WALK
45' TRANS P.P.
ROSE BUSHES
PIEMIX DR.
3' HEDGE
2" PICKET FENCE
CONC CB
ROSE BUSHES
2' WALK.
ROSE BUSHES
6" CONC CB
DEADMAN 1+56.5
DEADMAN 1+51
ELEC HYD. 1+39°
1" TREE
CONC CB
3" TREE
2" PICKET FENCE
45' T.P. 1+17.5
EDGAR ST.
2" Rock & Oil PAV.
T.P. 2+00
T.P. 1+29.5
2" Rock & Oil PAV.
220 TN
1+00 FD 3/4" I.P. FB. 2127-176
ST.
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EDGAR ST. SS
Scale
Surveyed by J.S.C.
Notes
Date
Indexed C. Johnson

F. B. 2127 PG. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

70F2095 SEE PAGE 11-56

50
25 25
6.5 11.5 23.5
T.P. 4+32.5
PRIVATE ST.
91ST ST.
4+08.5
3'CONC. FENCE
P.P.
4+29.5
4+29°
20.5
24°
2" WALK
PREMIX
DR.
8
4+18°
4.2
20°
4+13
2" Tree
26.5
4+14°
33.5
6-OLEANDER
W.H.H.
4+06°
4.7
3+98 2" Tree
33.3
3'CONC. FENCE
26.3
24.8
3+91°
3+89°
PREMIX
DR.
24°
3+78.5
18" WALK
3+76.5
26°
DEADMAN
3+74.5
20.7
2" Rock Oil Pav.
P.P.
20.2
3+51°
8" C.B.
PREMIX
DR.
3' WALK
22°
3+35.5
24°
T.P.
3+2
3' PICKET FENCE
3+09°
25.3
PREMIX
DR.
2+98.5
23.3
25.3
2+98°
18" WALK
2+93.5
26.7
3' PICKET FENCE
EDGAR
2+69.8
FROM TOP PG 206
2+66.5
25.3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2122 Pg. 208

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1970.14 | Division No. | Survey of EDGAR ST. S.S.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by J.S.C. | Notes J.S.C. | Date 3-21-57 | Map No. | Endorsed Johnson | Date

F. B. 2127 Pg. 209

C.I. 1970.14
EDGAR ST. S.S DIST.

CROSS-SECTION
ON
EDGAR ST

From: 220TH ST. 1+00
To: N. Line Lot 20 TR 4546 4+30.00

GATES
CHSNER
GLIDDEN
ALWIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date
Notes Date
Division No. S.S.
Job No. 970.4 EDGAR ST. S.S.
F.B. 2127 Pg. 210
Surveyed by J.S.C.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		EDGAR ST.
BMYF 70				2046	BMYE70 Elev. 2045.96 FB. 2127-168 220th St. & Edgar St. S.W. Cor. St. Spk. in Conc. base of Cor. fn. past.	
					LT & RT	
1+00				200		& INT. 220TH ST.
"				197		25'
"				195	25'	
E. end N.E. pav. return				193		
W " N.W. " "				195		
1+29				196		&
"				195		13' pav. return
"				196		25' P/L
"				194	pav. return 6.5	
"				193	15'	
"				202	P/L 25'	
"				202	35'	
"				202	B.L.L. 125'	
2+00				188		&
"				186		13' Edge of Pav.
"				186		25' P.L.
"				186	Edge of Pav. 6.5	
"				188	15'	
"				197	P.L. 25'	
				200	35'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No. 1920 "Y" Division No.____
No.____ Date____ Date____ Survey of EDGAR ST.
X-Sec. Notes Cbkd.____ Checked____ Survey by J.K.C. & C. Notes by____ Date 3-24-55
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. 2127 PG. 211

STATION	B. S.	H. I.	F. S.	ELEV.		EDGAR ST.
					LT.	RT.
3+00				176		℄
"				176		13' Edge of Pav.
"				177		25' PL.
"				174	Edge of Pav 6.5	
"				175	15'	
"				191	PL. 25	
"				194	35'	
T. P.				1729		
4+00				164		℄
"				165		12' Edge of Pav.
"				165		25' PL.
"				161	Edge of Pav. 6.5	
"				162	15'	
"				168	PL 25	
"				175	35'	
4+30				162		℄
"				163		11.5 Edge of
"				163		25' PL.
"				159	Edge of Pav. 6.5	
"				156	15'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 212 Job No. 12214 Division No.
Survey of EDGAR ST. SURVEY
Survey by J.S.S. Notes J.S.S. Date Notes Red. Date Plotted
Indexed J. C. Johnson Date Notes Chkd. Date Checked
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		EDGAR ST.
					LT.	RT.
4+30				16 3	PL. 25	
"				17 2	35	
"				15 7	BLL. 125	
BMYF74				18 68	BMYF68 Elev. 18.706 Edgar St. (W. Side) 50' S. of N.P.L. of 219th St. 24. Sptm. E. End Conc. Walk to Ho# 21921	FB. 2127-169

Notes Ck'd by	Survey of EDGAR ST. S.S.
Map No.	J.N. 1970.14 Tape Std °F.
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 3-21-57
Date	Indexed C. Johnson MAR 28 '57

F.B. 2127 Pg. 2-3

C.I. 1970.14

EDGAR ST. S.S. DIST.

TOPOGRAPHY

ON

SEWER EASEMENT

(150' E. of Edgar ST)

From: 220th ST. 1+00

To: 219th ST 4+30.00

COATES
OCHSNER
GLIDDEN
ALWIN

OFFSET TAKEN TO ch. Poles & TREES

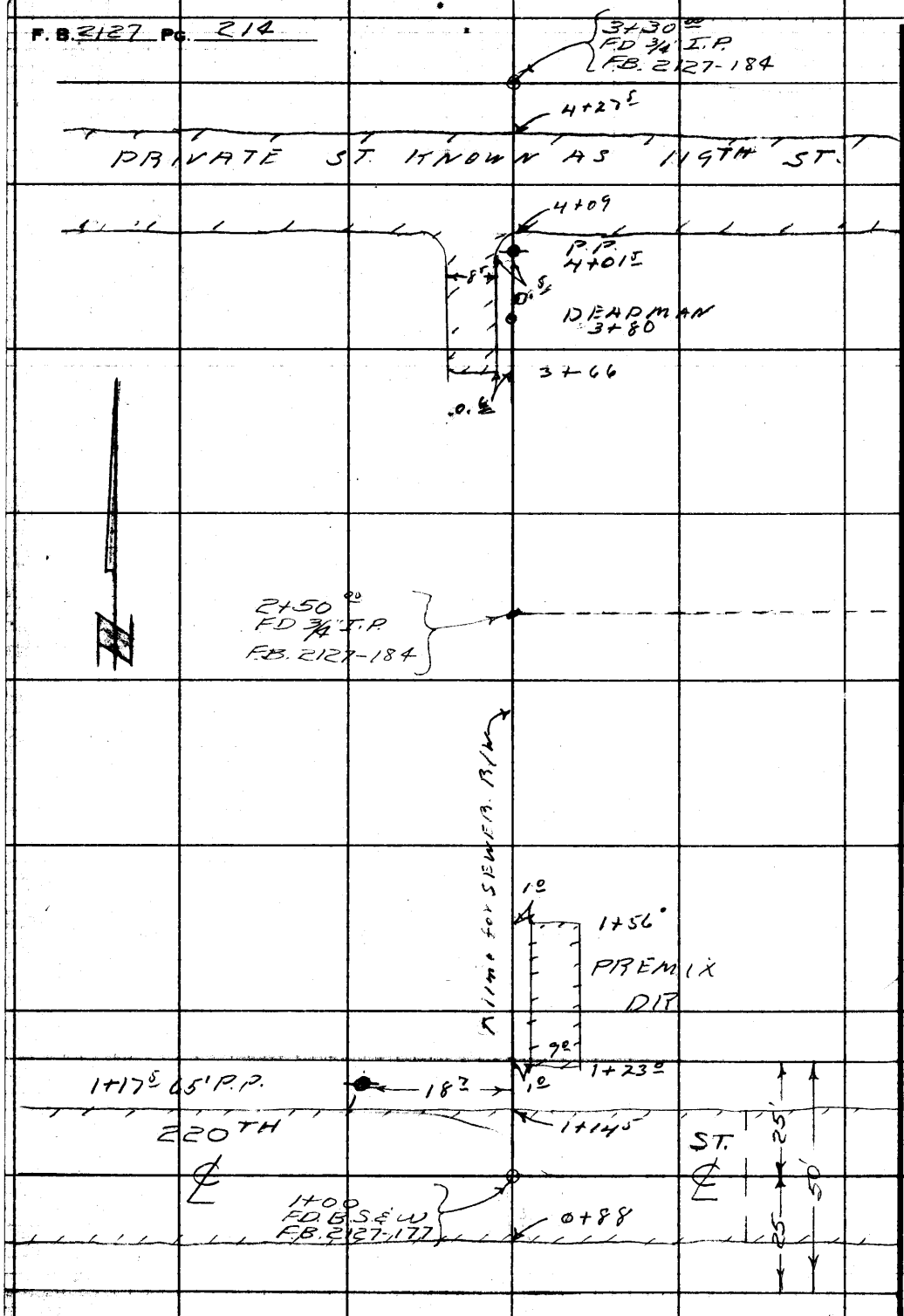
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 1-56

F.B. 2127 Pg. 214



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 197014 | Division No.

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of EDGAR ST. S.S DIST. | Survey by J.S.C. Notes J.S.C. Date 3-25-57 | Map No. Indexed A. O. Johnson Date MAR 28 57

F. B. 2127 Pg. 215

C.I. 1970.14
EDGAR ST. S.S. DIST.
CROSS-SECTION ON SEWER EASEMENT
(150' E. of Edgar St)

From: 220TH ST. 1400

To: 219TH ST 4+30.00

COATES
OCHSNER
GLIDDEN
ALWIN

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7.55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 216 | Job No. 1970.1 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of EDGAR ST. S.S. | Date | Date | X-Sec.
Survey by JSC | Notes JFO | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	S.S.	EASEMENT 150' E. Edgar St.
					BMYF71 Elev. 20.196 FB. 2127-168	
BMYF71				2020	220th ST. (N. Side) 150'± E. of Edgar ST.	
					Bt. Spk. in N. Side P.P.# 415551E	
					LT ℄	℄ RT
0+88				193	℄	℄ S. edge pav.
1+00				194	℄	
"				194	10'	
1+14.5				189	℄	
"				188	10'	
1+25				195	℄	
"				194	10'	
2+00				188	℄	
"				188	10'	
2+50				186	℄	
3+00				186	℄	
"				184	10'	
4+00				177	℄	
"				180	10'	
4+09				175	℄	℄ S. Edge of Pav.
4+27.5				173	℄	℄ N. Edge of Pav.
4+30				184	℄	
BMYF73				1867	BMYF73 Elev. 18.672 FB. 2127-169	
					219th ST. (S. Side) 160'± E. of Edgar St. Bt. Spk. in S.S. de PP# 99113E	

Notes Ck'd by	Survey of EDGAR ST. S.S.
Map No.	JN 1970.14 Tape Std. °F.
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-21-57
Date	Indexed K. C. Johnson MAR 26 57

F. B. 2127 Pg. 2V7

C.I. 1970.14
EDGAR ST. S.S. DIST.

TOPOGRAPHY
ON
SEWER EASEMENT.

(150' N. of 220th ST)

FROM: Back lot Line 150' E. of Edgar ST. 1+00

To: Lot Line 529 E. of Edgar ST. 4+79.00

Note:
No topography
on R/W Line

COATES
OCHSNER
GLIDDEN
ALWIN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 2127 Pg. 218

4+79.00
FD. 3/4" I.P.
FB. 2127-184

TIE LINE FOR SEWER R/W

1+00
FD. 3/4" I.P.
FB. 2127-184

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Profile No. | Notes Red. Date | Plotted Date | Job No. 1970.14 | Division No. | F. B. 2127 | Pg. 219

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of EDGAR ST. S.S. DIST. | Survey by JSC | Notes JSC Date 3-25-57 | Map No. | Indexed Johnson Date

C.I. 1970.14

EDGAR ST. S.S. DIST.

CROSS-SECTION

ON

SEWER EASEMENT

(150' N. & 220th ST)

From: Back lot Line 150' E. of Edgar ST. 1+00

To Lot Line 529' E. of Edgar ST. 4+79 ±

COATES
OCHSNER
GLIDDEN
ALWIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 220 Job No. 1970.14 Division No. Notes Red. Plotted
Survey of EDGAR ST. S.S. Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. EASEMENT 150' N. ℄ 220TH ST.
BMYF 71					BMYF 71 Elev. 20.196 FB. 2127-168 220th ST. (N. Side) 150'± E. ℄ Edgar ST. Bt. Spk. in N. Side P.P.# 4155S1E
					LT ℄ RT
1+00				186	℄
"				195	125'
"				184	10'
"				177	150'
2+00				178	℄
"				178	10
3+00				170	℄
"				170	10'
4+00				165	℄
"				164	10'
4+79				163	℄
"				168	125'
"				161	10'
"				162	150'
BMYF 72				179.2	BMYF 72 Elev. 17.910 FB 2127-168 220th ST. (N. Side) 510'± E. ℄ Edgar ST. Bt. Spk. in Conc. porch E. Side #6 1147

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Edgar St.
IN/1970.14 Tape Std °F
Surveyed by J L Willey
Notes J.L.W. Date 7/24/57
Indexed [redacted] 5-21-58

F. B. 3184 Pg. 821

C.I. 1970.14
EDGAR ST
TOPOGRAPHY
on
FOLEY AVE.
(a private street)
from
220th St to 330' North 1/4

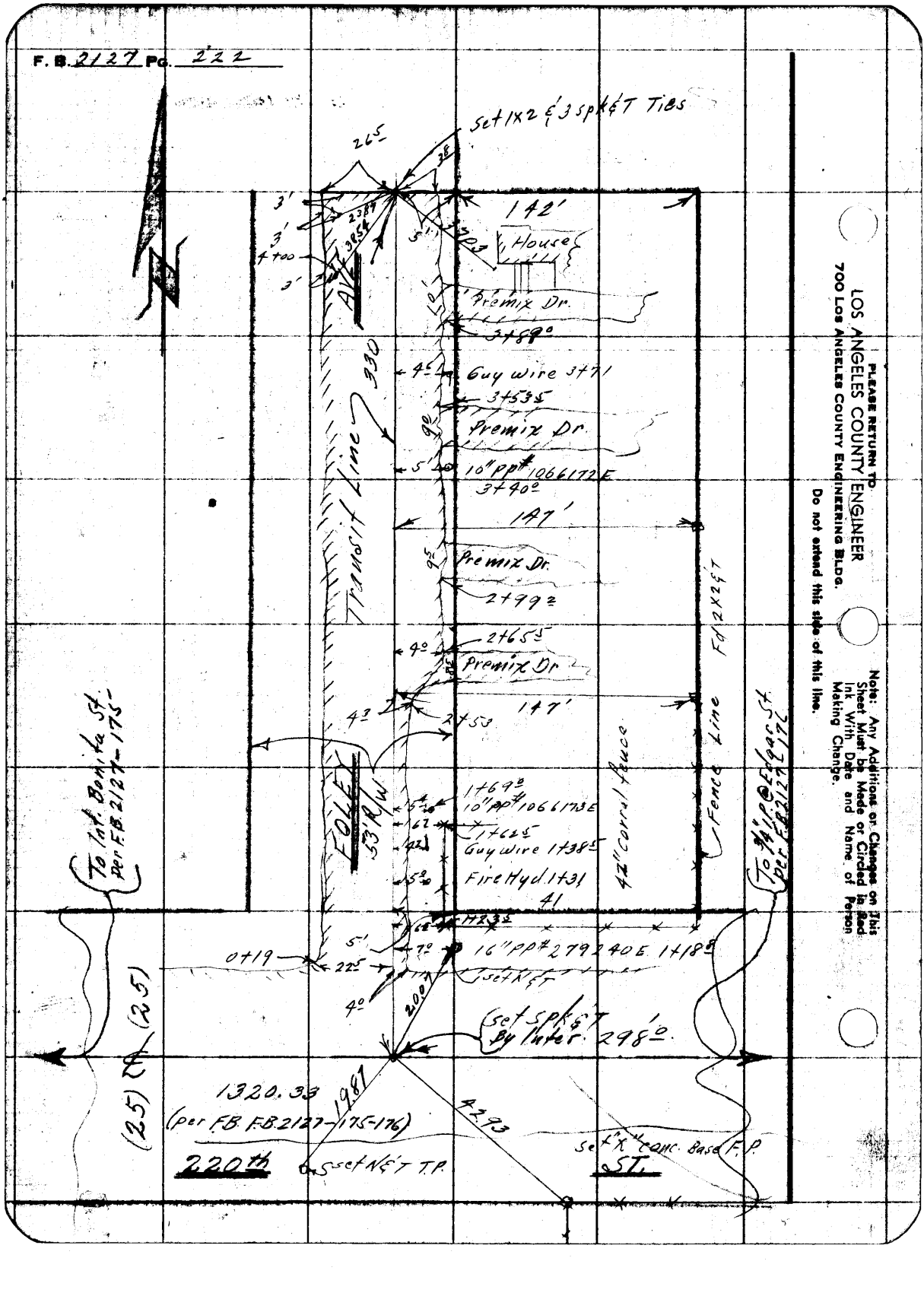
7/24/57
Willey J.L.
Maldonado
Nunez
Beld.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

7673008 SAE #247 1-58

F.B. 2127 Pg. 222



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1970.14 | Division No. | F. B. 2127 Pg. 223

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Edgar St. | Survey by: J.L. Willey | Notes JLW | Date 7/25/57 | Map No. | Indexed C. John

C.I. 1970.14

EDGAR ST

"X" SECTIONS

ON

FOLEY AVE

from

220th St to 330' North 1/4

7/25/57

Willey J.L.

Maldonado

Nunez

Beld

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 224 Job No. 4720.2 Division No. Notes Red. Plotted
Survey of Foley Ave. Date Date No.
Survey by T.E. Willey Notes T.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Foley Ave
BM YF69				21 05	BM YF69 Elev. 21.052 FB 2127-167
					220th St (N Side) - 600' E of Bonita St.
					Bt Spk in Conc. Base, N.W. Leg, B.W.E.P. Tower # 1365
				1664	℄ Line
					Left Right
1+00				1658	℄ Ave 220th St. & ℄ Line.
"				1670	50' Rt.
"				1657	Rt. 50'
1+12.5				1603	℄ Line
"				1577	5' E P/L R/W.
"				1524	W P/L R/W. 48'
1+25				1605	N P/L 220th St. ℄ Line
"				162	5' E P/L R/W.
"				159	Top brk, edge Pvt. 28'
"				143	Bot " 39
"				136	W P/L R/W. 48
2+00				1558	℄ L
"				1547	5' E P/L
"				150	Top brk, edge Pvt. 24'
"				129	Bot b/L 29.5
"				127	W P/L R/W 48'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Rod Plotted Job No. 17014 Division No.
X-Sec. No. Notes Chkd. Checked Survey of Foley Ave
Date Date Date Survey by Notes Date
Date Map No. Indexed

F. B. 2127 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.	Foley	Ave
0				1582	Left	℄ Line Right
2+55				1530		℄ Line
"				151		5' E P/L, R/W.
"				162		66' brk,
"				194		147 back lot.
"				151	edge Pvt, Top brk 24'	
"				123	bot brk 33'	
"				126	W P/L, R/W. 48'	
3+20				1523		℄ Line
"				1522		5' E P/L, R/W
"				1470	edge Pvt, brk 24.5	
"				127	bot brk 30.2	
"				127	W P/L, R/W 48'	
0				1495		
4+00				1455		℄ Line
"				1441		5' E P/L, R/W.
"				1432	edge Pvt, brk. 25.0	
"				123	bot brk 32.5	
"				125	W P/L, R/W. 48'	
4+30				1414	(edge Pvt, Top brk)	℄ Line - N P/L of District
"				1403		5' E P/L Or.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 226 Job No. 4914 Division No. Notes Red. Plotted
Survey of Foley Ave Date No.
Survey by TW Hay Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Foley Ave	
					Left.	℄ line — Right
4+30				142		70' Grnd.
"				142		147' back bk.
"				1405	edge Pvt. Top brk 27½'	
"				124	bot Brk 31½'	
"				125	W/k Gr. 48'	
"						
4+37				124	bot brk	℄ line,
"				125		5' Grnd.
"				129		70' "
"				137		147' Grnd.
"				125	Grnd 27½'	
"				125	" 31½'	
"				124	" 48'	
⊙				1333		
BM Y F 69				2104	BM Y F 69 Elev. 31.052	
					See above BM.	

F.B. 2187 Pg. 227

NOTES RED. ____ JOB NO. 2009.14 SURVEY OF FIAT ST

DATE ____ SURVEY BY J.J. LANIGAN

NOTES CHKD. ____ NOTES BY LANIGAN DATE 11-25-57

DATE ____ INDEXED C. Johnson DATE 8-21-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 2009.14
						FIAT ST.
						BENCH LEVELS
						ON
						FIAT ST.
					indexed 7-16-59 Vans	
						LANIGAN
						RIHE
						ALWIN
						CLOGHON

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2009.14 SURVEY OF FIAT ST. NOTES RED. DATE
SURVEY BY J.J.L. & J.J.L. ANIGAN. DATE 11-2-57 NOTES CHKD. DATE
NOTES BY J.J.L. INDEXED J. C. Johnson DATE
F.B. 2127 PG. 228

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMYF68	21.130				21.130	BMYF68 - ELEV. 21.130 - F.B. 2127-167
+	4.716		4.915			220TH ST. & BONITA ST., S.W. cor., L.D.T.
⇗	25.846	+0.256	+0.257			1 inch by 5' W. of W. end of C.R.
−	4.460		4.658			
T.P	21.386					
+	5.290		5.121			
⇗	26.676	+0.840	+0.839			
−	4.450		4.282			
B.M. SET YF77	22.226				22.227	BMYF77 F.B.
+	5.285		5.146			BONITA ST. (W. side) at FIAT ST.
⇗	27.511	+0.505	+0.505			B.T. spk. in curb, 20'± N. of ℄
−	4.780		4.641			prod. of FIAT ST.
T.P	22.731					
+	4.921		4.729	4.968		
⇗	27.652	+0.469	+0.475	+0.467		
−	4.452		-4.254	4.501		
BM YF78 SET	23.200				23.202	BM YF78 F.B.
+	3.809		3.649			FIAT ST. (N. side) 385'± E. of
⇗	27.009	-0.526	-0.526			BONITA ST. B.T. spk. in Tel. Pole
−	4.335		4.175			#602716N. in front of ho# 939
T.P	22.674					T.P.
+	3.561		3.438			
⇗	26.235	-1.625	-1.626			
−	5.186		5.064			
BM YF69	21.049				21.052	BM YF69 - Elev. 21.052 - F.B. 2127-167
						220TH ST. (N. side) 600'± E of ℄ of
						BONITA ST., B.T. Spk. in conc. base of
						N.W. cor. B.P.L. Stcl Tower #1365

PWFB 0420

1747

Notes Ck'd by	Survey of FIAT ST.
Map No.	J.N. 0303.00 Tape 100' Std. 68° F
Office Work	Surveyed by J. T. LANIGAN
Checked	Notes U.S.L. Date 11-25-57
Date	Indexed A. C. Johnson 5-21-58

F. B. 2127 Pg. 329

J.N 0303.00

SURVEY OF FIAT ST.

C.I. 2009

LANIGAN
AIME
ALWIN
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

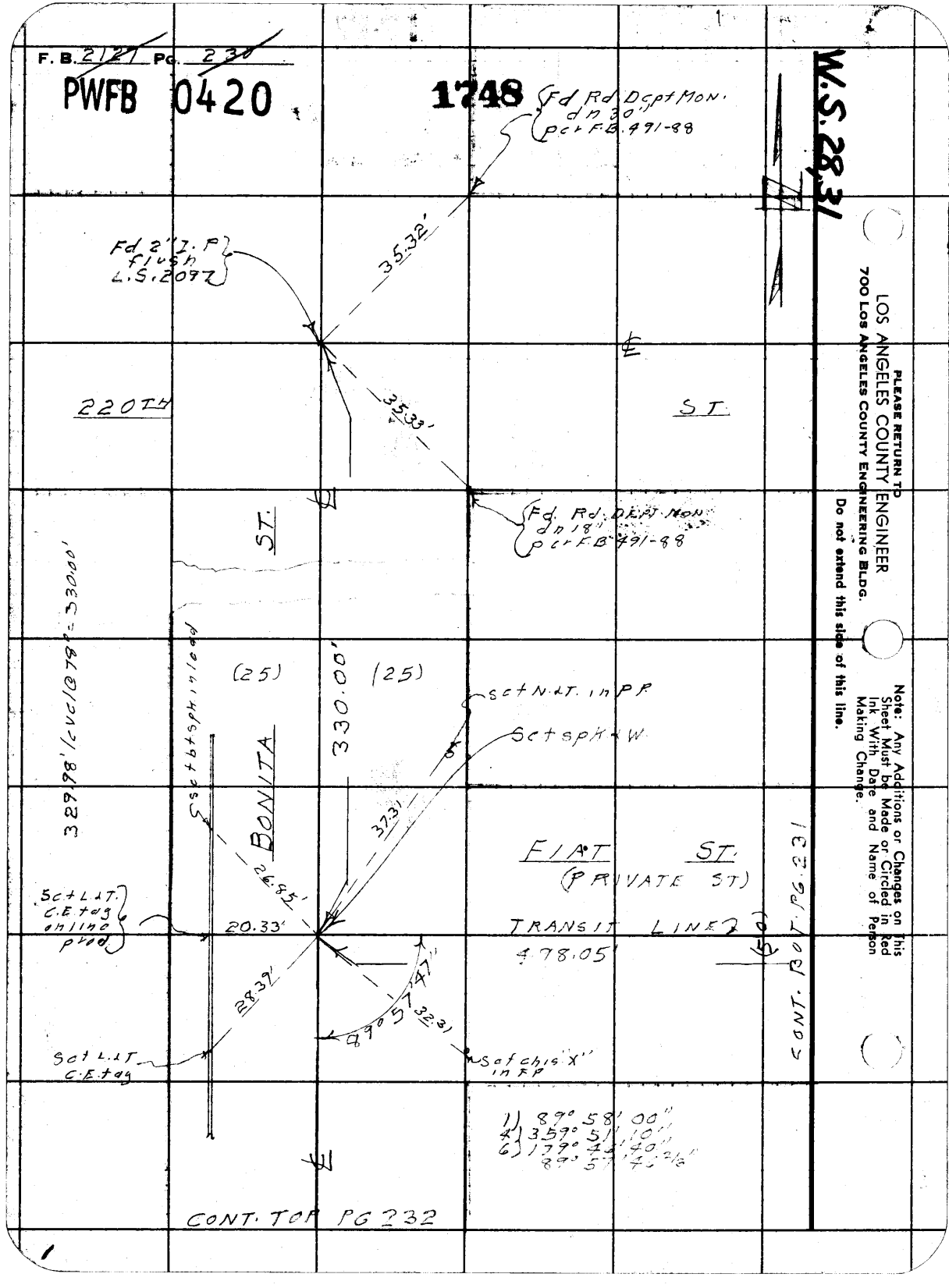
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2127 Pg. 230

PWFB 0420



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1749

W.S. 28 G-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

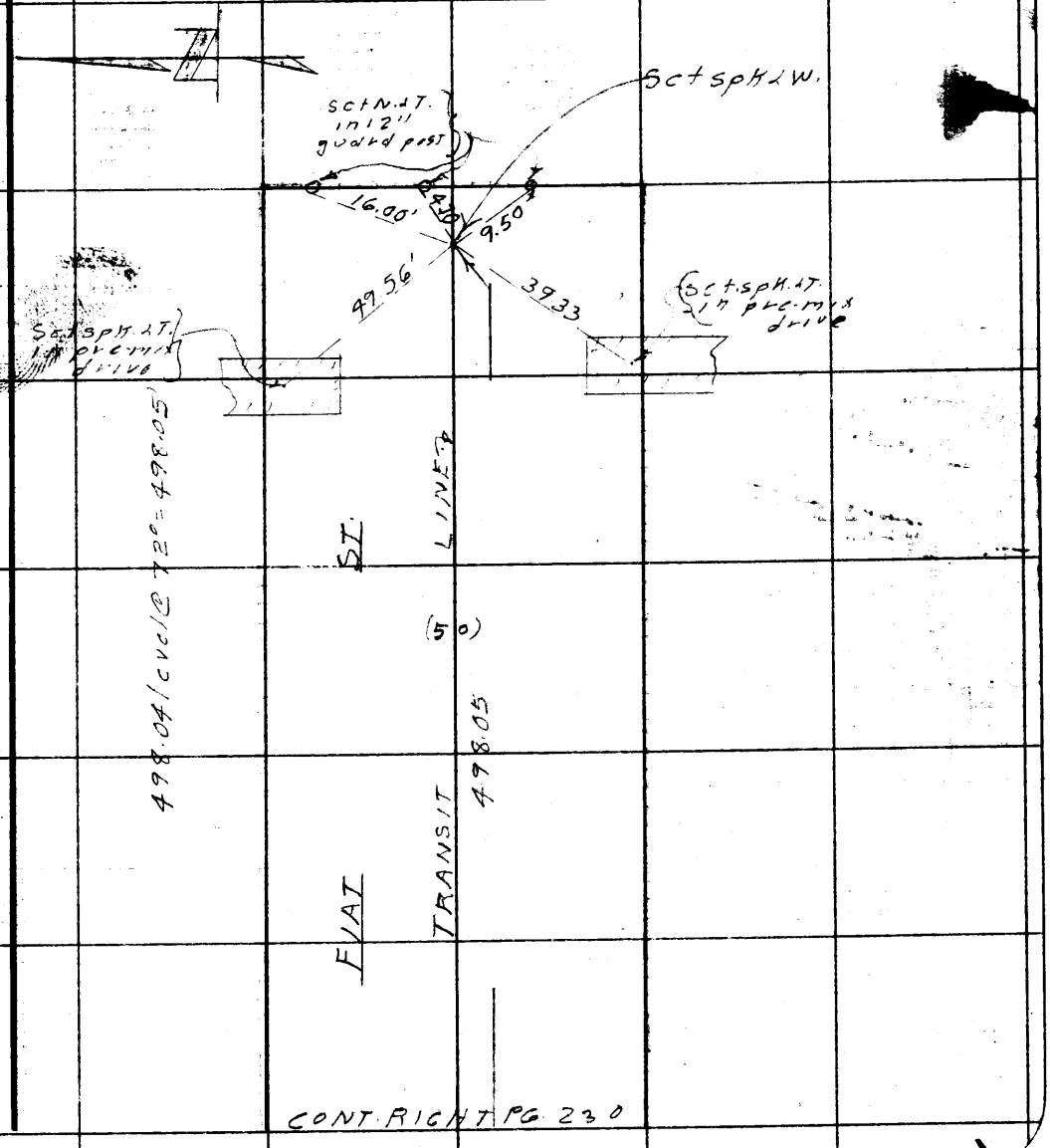
Survey of FIAT ST
JN 2393.00 Type DLL Std. 6 2 °E
Surveyed by J. U. LANG
Notes Date
Indexed K. O. Johnson

F. B. 2127 Pg. 8-37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



CONT. RIGHT PG. 230

76F309S SEE #247 1-86

F. B. 217 Pg. 23

PWFB 0420

CONT. BOT. PG. 230

1750

W.S. 28 C-1

(25) (25)

ST.

BONITA

Fd Nail in P.P.

ST.

(E)

223 RD

℄

34.68

41.30

Fd Nail with a Tag stamped illegible

Fd Rd Dept Mon. & Tag illegible PC R.E. 507-18

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of: FIAT ST
Map No.	JN 2009.14 Tape Std. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-2-57
Date	Indexed [illegible] 2-27-58

F. B. 2127 Pg. 233

C.I. 2009.14
FIAT ST

FIAT ST
FROM
BONITA ST. TO DEPT. OF W. AND P. R/W.

LOCATION OF IMPROVEMENTS

NOTE-OFF-SETS TO POLES AND TREES TAKEN TO CENTERS

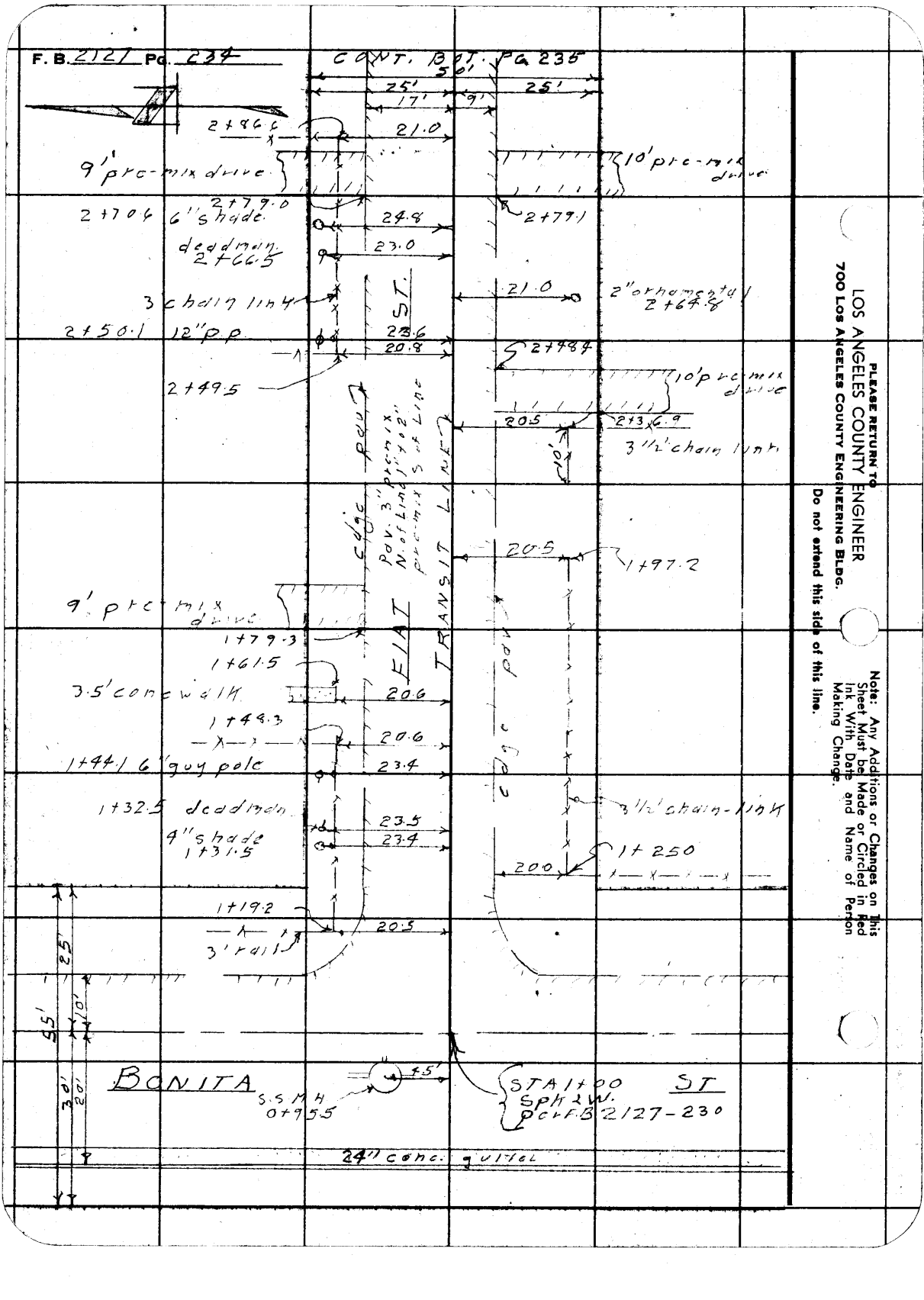
LANIGAN.
RIHE
ALWIN
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

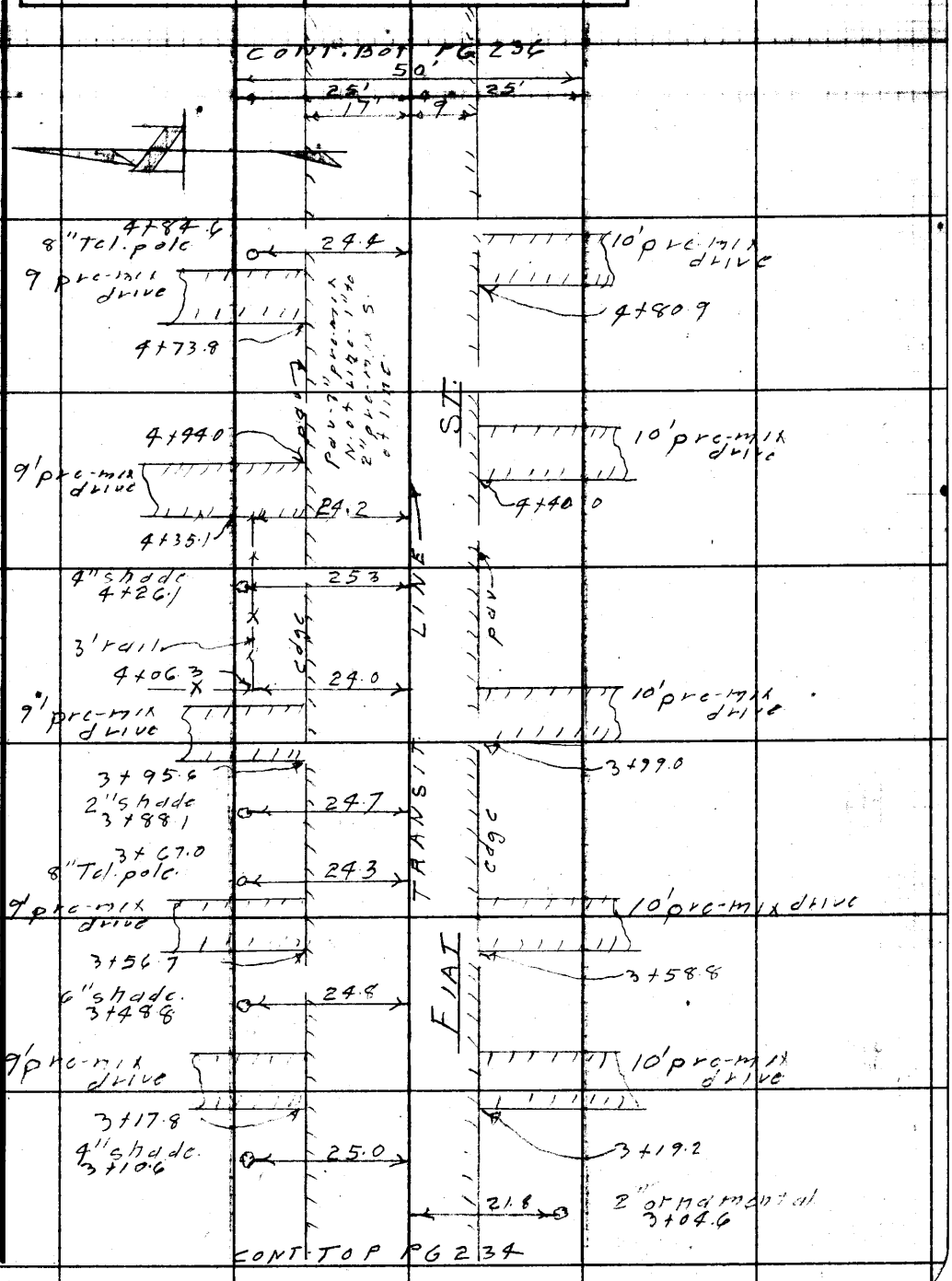
Notes Ck'd by	Survey of FIAT ST.	F. B. 2127 Pg. 235
Map No.	IN 2009.14 Type Std. °F	
Office Work	Surveyed by J.J. LANIGAN.	
Checked	Notes J.J.L. Date 12-2-57	
Date	Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

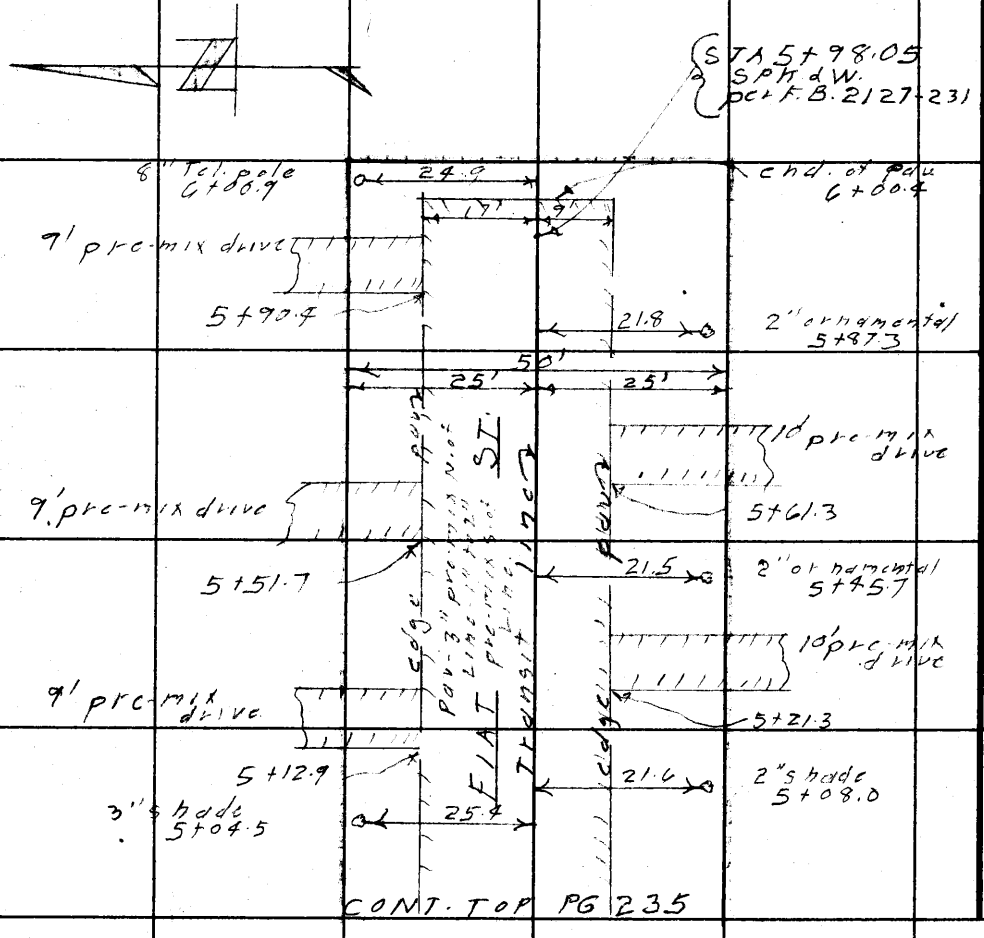
76F3095 SEE #247 1-56



F. B. 2127, Pg. 236

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile No. | Notes Red. Date | Plotted Date | Job No. 2009.14 | Division No. 10 | F. B. 2127 Pg. 237

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of FIAT ST. | Survey by [illegible] | Notes RIKE Date | Map No. | Index M. C. Johnson

C.I. 2009.14
FIAT ST.

FIAT ST.
FROM
BONITA ST. TO DEPT. OF W. + P. R/W.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ALWIN
CIOCHON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 238 | Job No. 2009.14 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of FIAT ST | Date | Date | X-Sec. No.
Survey by ZANIGAN Notes RIKE | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	FIAT ST.
					ELV. = 22.22 (MAJ.) F.B. 2127. 238
B.M. YF-77				22 23	B.M. YF-77 BONITA ST. (N. SIDE) AT FIAT ST. 8" SQ. IN CURB, 20'± N. OF ℄ PROD. OF FIAT ST.
0+95.5					S.S.M.H. 8" OUTLET N. RIM 2224
					(OFFSET 4.5' LEFT) DEPTH 1223 / 1001
					DIAM. 067
8" OUTLET N.				934	ELV. 934
					8" INLET E. RIM 2226
					DEPTH 1204 / 1022
					DIAM. 067
8" INLET-E.				955	ELV. 955
					8" INLET S. RIM 2225
					DEPTH 1211 / 1014
					DIAM. 067
8" INLET-S.				947	ELV. 947
					LT. T. L. RT.
1+00	INTER. ℄ BONITA ST. + FIAT ST. T.L.			221	INTER. ℄ BONITA ST. + FIAT ST. T.L.
				226	100' S. ON ℄ BONITA ST
				223	20' W. GUT. " "
				2290	20' " CURB " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIAT	ST. (CONT.)
					Lt.	Rt.
					T. L.	
				217	100' N. ON E. BONITA ST.	
				211	20' W. CUT. " "	
				2182	20' " CURB "	
1+11				217		T. L. + SVT.
1+25				221		T. L. AT OP BRK.
1+25				225		25'
" "				222	25'	
2+00				227		T. L.
" "				225		9' EDGE PVT.
" "				228		25'
" "				225	17' EDGE PVT.	
" "				225	25'	
T. P.				2269	T. P.	
2+88				228		T. L.
" "				224	17' EDGE PVT.	
" "				226	25'	
" "				213	171'±	
3 ± 18				227		T. L.
" "				226		9' EDGE PVT.

Profile Notes Rod. — Plotted — Job No. 2007.14 Division No. 10 F. B. 2127 Pg. 239
No. — Date — Date — Survey of FIAT ST.
X-Sec. Notes Cbkd. — Checked — Survey by LANGAN Notes Date 11-22-57
No. — Date — Date — Map No. — Index — C. Tabulation

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 240 Job No. 2004.4 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of FIAT ST. Profile No. Plotted Date
Survey by LANGLEY Notes Date X-Sec. No. Checked Date
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	T.L. FIAT ST.	ST. (CONT.)
						T.L. RT
3+18				231		25'
" "				227		165.5'±
4+00				225		T.L.
" "				225		9' EDGE PVT.
" "				221		25'
" "				219		168'±
					17' EDGE PVT.	
					25'	
5+00				221		T.L.
" "				220		9' EDGE PVT.
" "				220		25'
" "				220		171'±
					17' EDGE PVT	
" "				223	25'	
4+81				214	148'± TOP BNK.	
" "				193	167'± BACK CAT LINE.	
T.P.				2319	T.P.	
5+98.05				218		T.L.
" "				217		9' EDGE PAVT.
" "				218		25'
" "				214	17' EDGE PVT.	" " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	T.L. FIAT Col.	ST. (CONT.) T.L. RT.
5+98.05				219	25'	
6+02±				200		137.1± TOP BRK. ON DEPT. W.+P. R/W (W. LINE)
" "				155		153.1± BOT. BRK. ON DEPT. OF W.+P. R/W (W. LINE)
" "				217	171.1± ON DEPT. OF W.+P. R/W (W. LINE)	
B.M. YF-78				2319	ELEV. = 23.200 (UNADJ.) F.B. 2127-228 FIAT ST. B.M. "C" TR (N SIDE) 355'± E. OF BONITA ST., AT S.P.K. IN TOP, P.K. #6427 1/2 H., IN FRONT OF HO. #969,	

Profile Notes Red. Plotted Job No. 2001.1 Division No. 10 F. B. 2127 Pg. 24
No. Date Date Survey of FIAT
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2127 Pg. 242 | Job No. 2009.14 | Division No. 10 | Notes Red | Plotted | Profile

Survey of FLAT ST. | Date | Date | No.

Survey by L.V. SAN ~~L.O. Johnson~~ Notes SIKE | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

PWFB 0421

793

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of EDGAR ST.
JN 0303.00 Page 179 Bd. 65 Pg.
Surveyed by J. & LANIGAN.
Notes J. & L. Date 4-19-58
Indexed

F. B. 2127 Pg. 2-3

C.I. 1970.14

J.N. 0303.00

EDGAR ST. S.S. DIST.

SURVEY FOR

PRO. S.S. IN LOT "20" TRACT # 4546

LANIGAN.
YASUI
CIOCHON.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

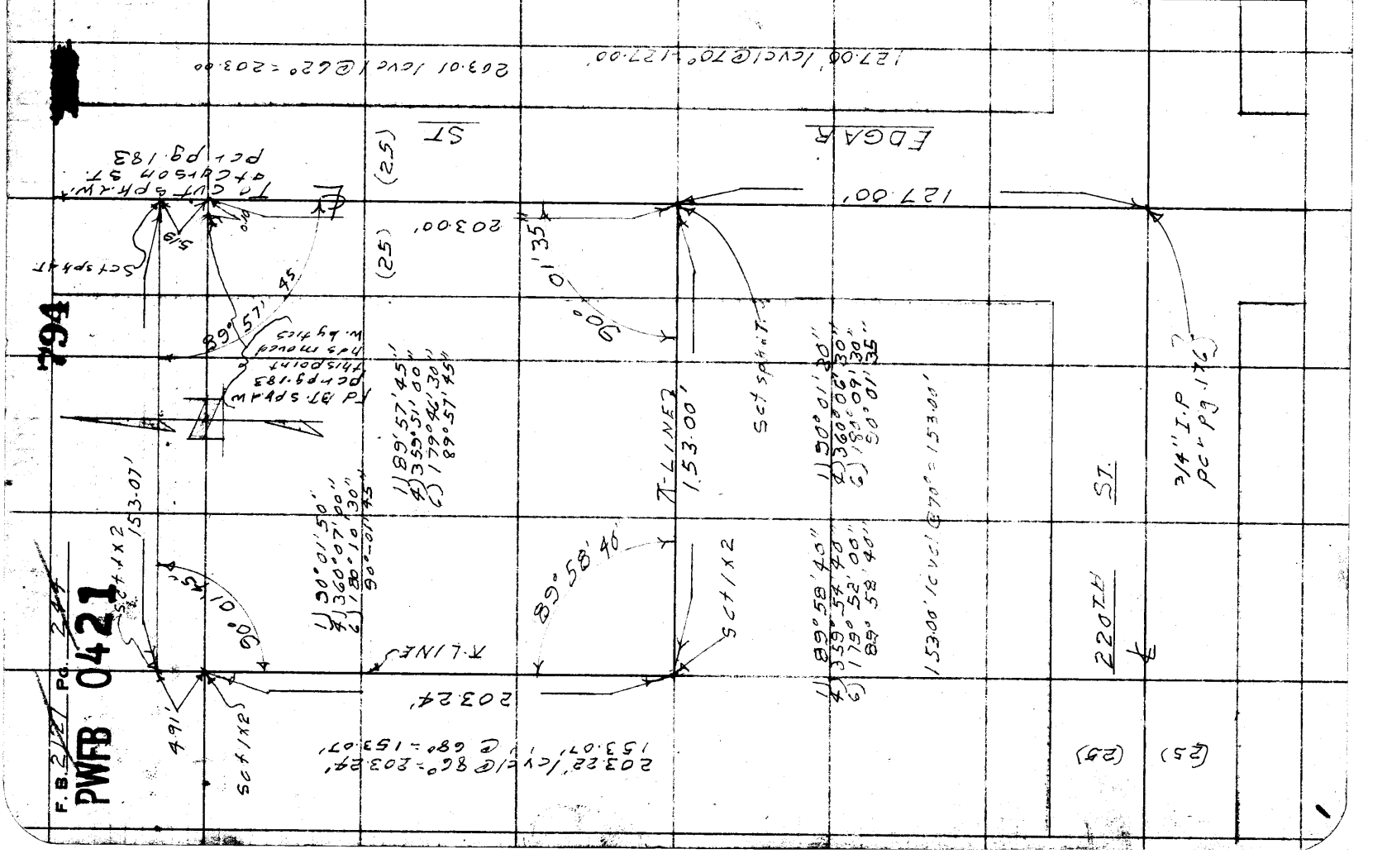
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.28, G-1



794

F.B. 2127 Pg. 24

PWRB 0421

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EDGAR ST.
JN 1970.14 Tape Std. of F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 4-21-58
Indexed A. G. Johnson

F.B. 2127 Pg. 245

C.I. 1970.14
EDGAR ST.

PRO. S. S. R/W
IN
LOT "20" TR "4546"

LOCATION OF IMPROVEMENTS

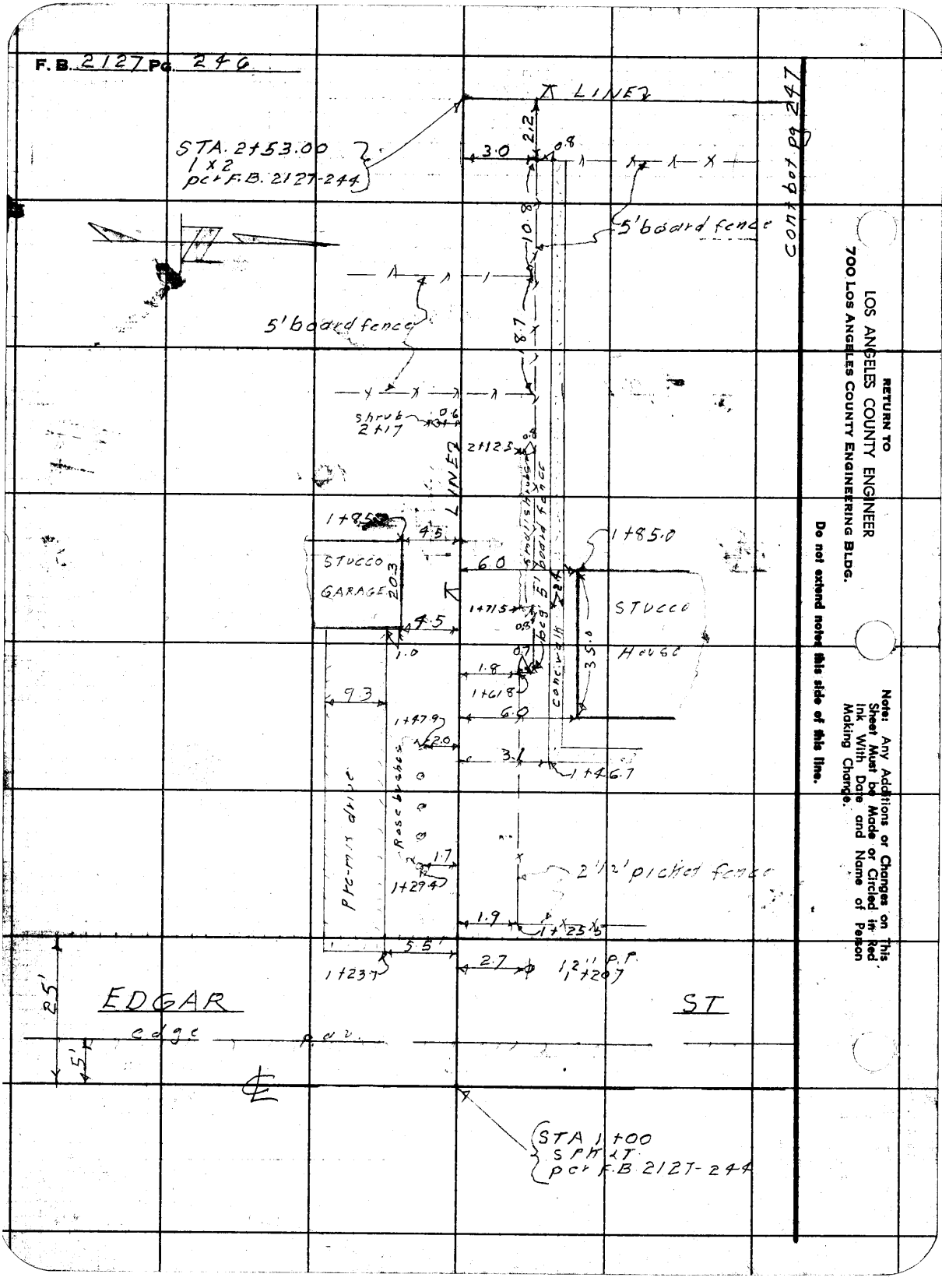
LANIGAN
R/W
VASU
CIOCHON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57


F.B. 2127 Pg. 246
STA. 2+53.00
1 x 2
pc of F.B. 2127-244
℄ LINE
3.0
2.12
0.8
10.8
5' board fence
18.7
5' board fence
shrub
2+17
0.6
2+12.3
0.8
LINE
1+85.0
4.5
STUCCO
GARAGE
20.3
6.0
1+85.0
1+71.5
STUCCO
HOUSE
35.0
4.5
1.0
0.7
1.8
1+61.8
6.0
9.3
1+47.9
1.0
3.1
1+46.7
Concrete
Planting
Rose bushes
1.7
1+29.4
2 1/2' picket fence
1.9
1+23.5
5.5'
1+23.7
2.7
12" D.F.
1+20.7
25'
EDGAR
edge
ave.
ST
5'
℄
STA 1+00
SPIKE
pc of F.B. 2127-244
cont'd on pg 247
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Office Work
Checked
Date

Survey of EDGAR ST
Jbk. 1970 Page Std. 25
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 4-21-58
Indexed E. O. Johnson

F. B. 212 Pg. 247

STA 4756.24
1X2
P.C. + F.D. 2127.244

4+558

2.4

4+485

4" V.C. pipe

18.8

79.2

40.2

5' chain link fence

No. # 21930

32.5

40'

4" V.C. pipe

18.8

79.0

40.4

5 1/2' common fence

No. # 21926

32.5

40'

4" V.C. pipe

12.5'

18.8

79.0

T LINE?

40.1

5' chain link fence

No. # 21922

32.5

40'

14.7

5' board

bcg. 3' above link fence

4" V.C. pipe

10.7

18.8

79.0

No. # 21916

32.5

40'

2.2

2.1

board garage

2.1

19

21.0

5' board fence

2779.6

5' board fence

27754

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

Profile No. | Notes Red. | Plotted | Job No. 1970.14 | Division No. 10 | F. B. 2127 Pg. 249

X-Sec. No. | Notes Chkd. | Checked | Date | Date | Survey of EDGAR ST.

Survey by LANIGAN Notes RIKE Date 2-21-58

Map No. | Indexed A. Q. Johnson

C.I. 1970.14

EDGAR ST

PRO. S.S. R/W

IN

LOT #20 TR. #4546

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
CIOCHON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 250 | Job No. 1970.4 | Division No. 10 | Notes Red. | Plotted | No.
Survey of EDGAR ST. | Date | Date | No.
Survey by LANIGAN | Notes RIKE | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE (W.)
					ELEV. = 20.471 F.B. 2127-168 - 220 ST.	
B.M. YF-70				20 47	B.M. YF-70 + EDGAR ST. S.W. COR., ST. SW'LY, N. SIDE C. BASE OF COR. FN. POST.	
					LT.	Π LINE RT.
1 + 00	INTER. Π LINE + EDGAR ST.			18 4	INTER. Π LINE + EDGAR ST.	
				18 2	25' N. CTR. PVT. EDGAR ST.	
				18 7	" S. " " " " "	
1 + 05				18 3		Π LINE + EDGE PVT.
1 + 10				17 9		" " + GUT.
1 + 26				17 3		" " + TOP BRK.
" "				19 7		10'
" "				19 8	10'	
2 + 00				19 1		Π LINE
" "				19 7		5'
" "				17 8	10'	
T. P.				20 80	T. P.	
2 + 21				19 8	NOTE (GROUND FILLED FROM 2+21 TO 2+41)	Π LINE BEGIN. OF FILL
" "				19 5		3'
" "				20 8	2.5'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE (W. & N.) (CONT.)
					Lt.	Rt.
					℄ LINE	
2+21				196	9'	
2+34				215	℄	LINE
" "				196		3'
" "				197	9'	
2+40				209	℄	LINE
" "				196		3'
" "				197	9'	
					NOTE (SAND TO BE FILLED IN FROM 2+21 TO 2+41)	
2+41				198	℄	LINE END OF FILL
" "				197		3'
" "				196	9'	
2+53				196	℄	LINE (W.)
" "				199	9' S.	
" "				196	10' W.	
2+71				195	℄	LINE (N.)
" "				195		5'
" "				194	5'	
2+76				201	℄	LINE
" "				197		5'
" "				200	5'	
2+77				194	℄	LINE

Profile
No. X-Sec.
Notes Red. Plotted Job No. 1770.14 Division No. 10
Date Date Date Survey of EDGAR ST.
Notes Chkd. Checked Survey by LAWRENCE Notes RIKER Date 7-27-58
Date Date Map No. Indexed C. Johnson
F. B. 2107 Pg. 251

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2127 Pg. 252 | Job No. 17614 Division No. 10 Notes Red. Plotted
Survey of EDGAR ST. Date No.
Survey by LANIGAN Notes RIKE Date X-Sec.
Indexed Date Notes Chkd. Checked
Profile Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE (N.) (CONT.)
					℄	℄ LINE RT.
2+77				194		5'
" "				191	5'	
3+23.3				195		℄ LINE
" "				193		5'
" "				190	5'	
T. P.				1931	T. P.	
3+14.8				156	98.0' GR. OVER 4" V.C.P. HO.#21916	
" "				146	98.0' TOP OF 4" " HO.#21916	
3+58.0				151	98.0' GR. OVER 4" V.C.P. HO.#21922	
" "				141	98.0' TOP OF " " HO.#21922	
3+77.7				184		℄ LINE
" "				184		5'
" "				179	5'	
4+03.0				146	98.0' GR. OVER 4" V.C.P. HO.#21926	
" "				136	98.0' TOP OF " " HO.#21926	
4+48.5				141	98.0' GR. OVER " " HO.#21930	
" "				131	98.0' TOP OF " " HO.#21930	
4+56.2				143		℄ LINE
" "				144		5'
" "				144	5'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT LINE (N.) (CONT.)
T. P.				14 89	T. P.
S.M. YF-74				18 58	ELEV. = 18.706 F.B. 2127-169 B.M. YF-74 EDGAR ST. (W. SIDE) 50'± S. OF N. P.L. OF 219TH ST., ST. SPK. IN END OF CONC. WALK TO 40.± 2192. (NOTE- THIS B.M. APPEARS HAS MOVED)
B.M. YF 70				20 47	B.M. YF 70 ELEV. 20.471 - F.B. 2127-168 SEE PG. 250

Profile Notes Red____ Plotted____ Job No. 2724.4 Division No. 10 F. B. 2127 Pg. 253
Bk. ____ Date____ Survey of EDGAR ST. 4-21-58
X-Sec. Notes Cbkd____ Checked____ Survey by [illegible] GAN Notes PIKE Date____
No.____ Date____ Map No.____ Index [illegible] C. Johnson

F. B. 2127 Pg. 254

Job No. 1971.1 Division No. 10 Notes Red. Plotted Profile

Survey of EDGAR ST Date Date

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.