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~~C.I. 2212.14 2Nd St E S.S. DIST. (CONT.)~~

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
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Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B

| | |
|---|---|
| Notes Ck'd by | Survey of MISC. DRAINAGE |
| Map No. | JN 04330 Tape Std °F |
| Office Work | Surveyed by R.L. WILLEY |
| Checked | Notes " Date 8-16 |
| Date | Indexed R. C. Johnson 9-20-46 |

F. B. 2137 PG. 5

MISC. DRAINAGE

0433.00

SEC. S 16, 17, 20 & 21

T 7N R12W

9-56

R.L. Willey
O.L. Burkholder
J.P. McCall
E.A. Swann
A.W. Freeman

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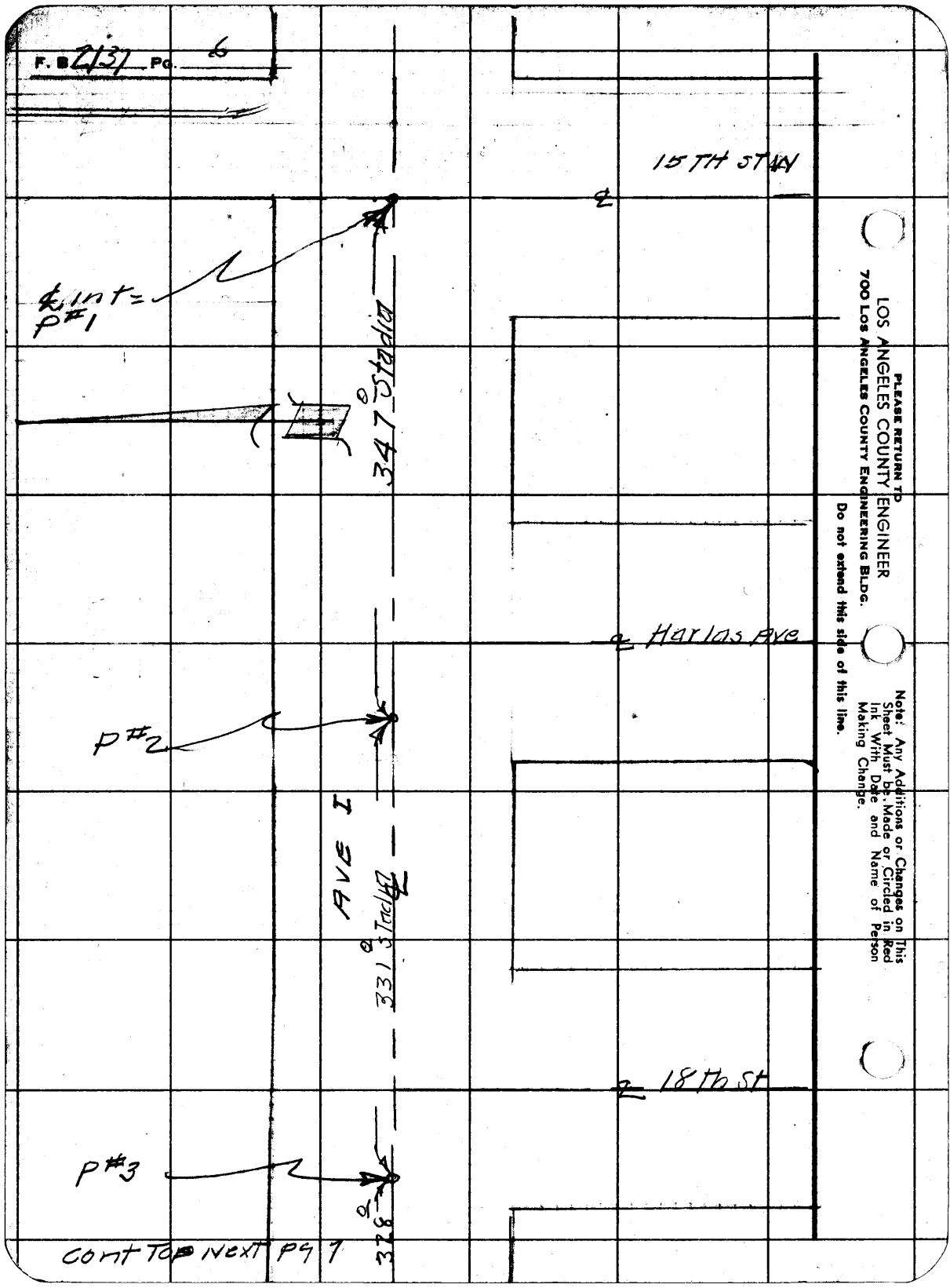
F. B 2137 Pg. 6

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JN 043300 Tape Std °F
Surveyed by B.L. Willey
Notes " Date 8-56
Indexed C. Johnson

F. B. 2137 Pg. 7

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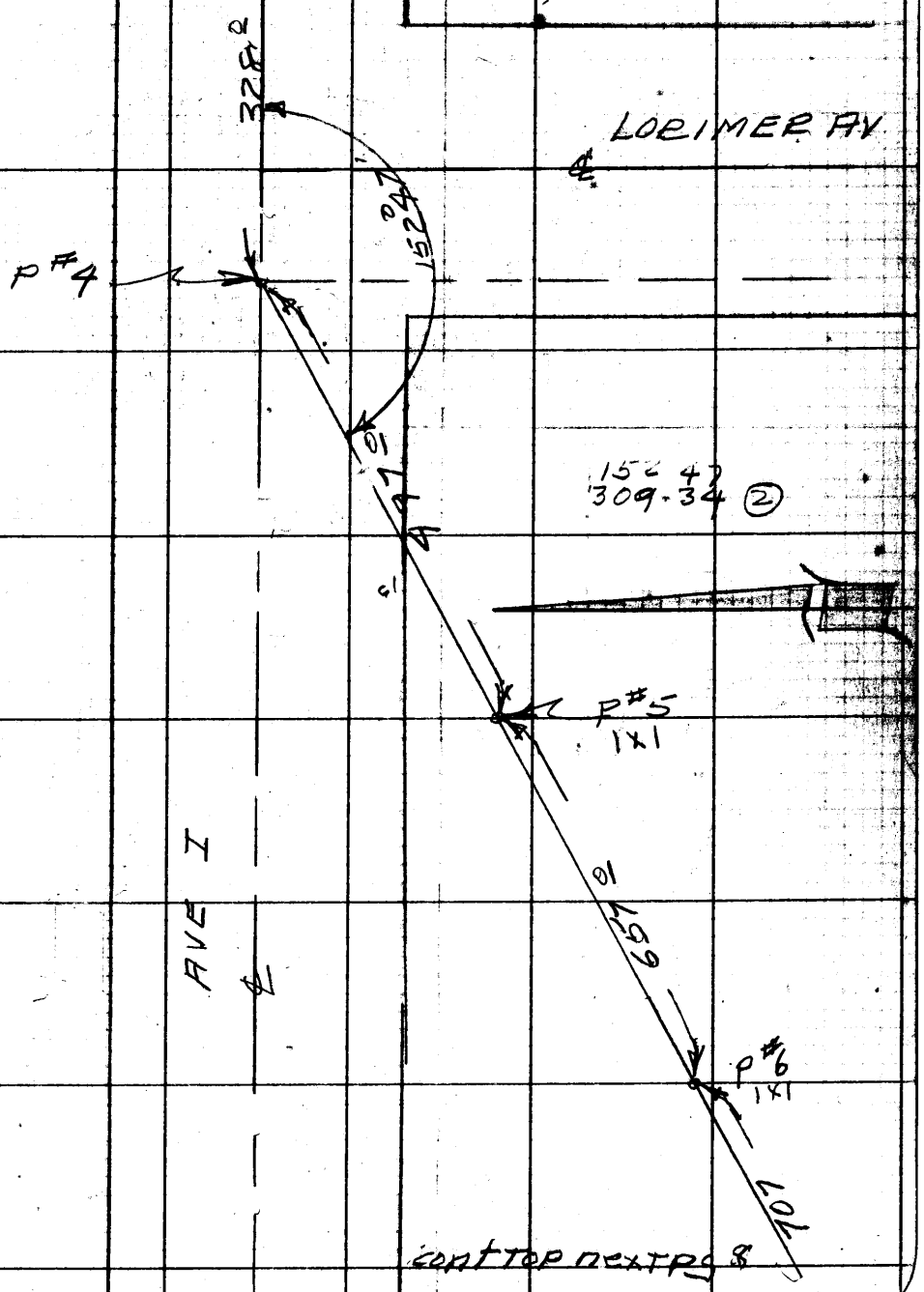


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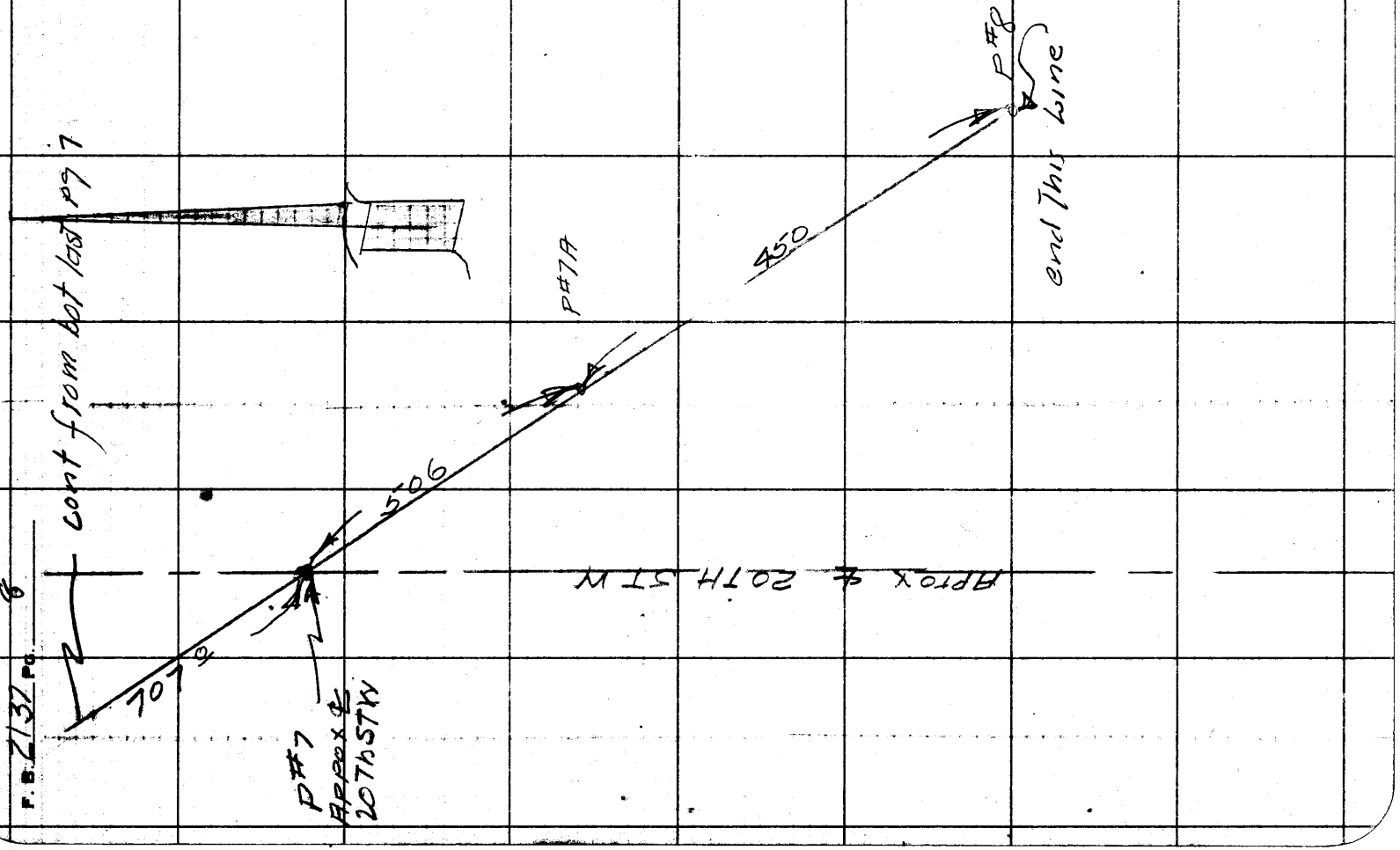

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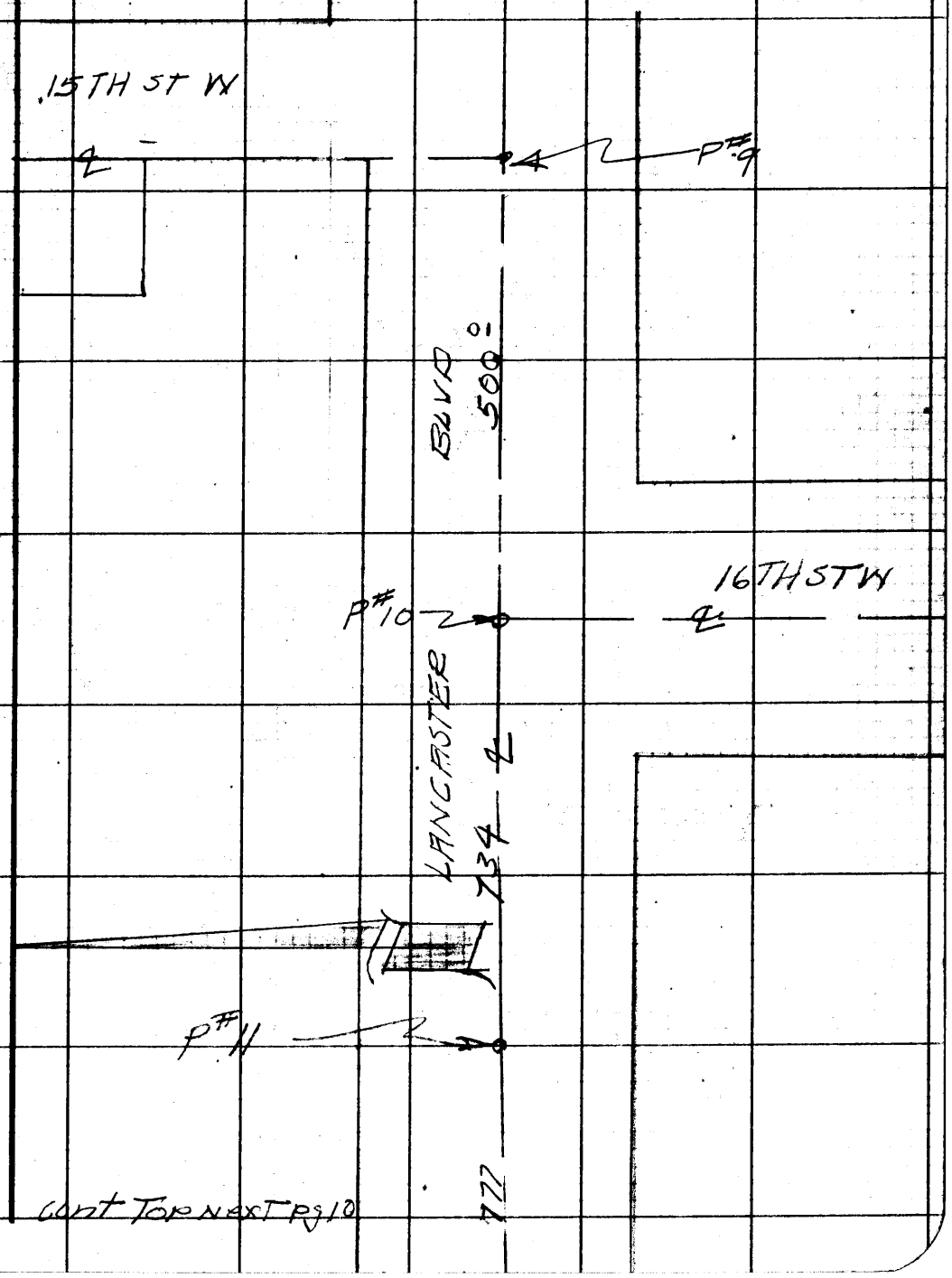
| Date | Indexed A. C. Johnson |

F. B. 2137 Pg. 9

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F. B. 2137 PG. 10

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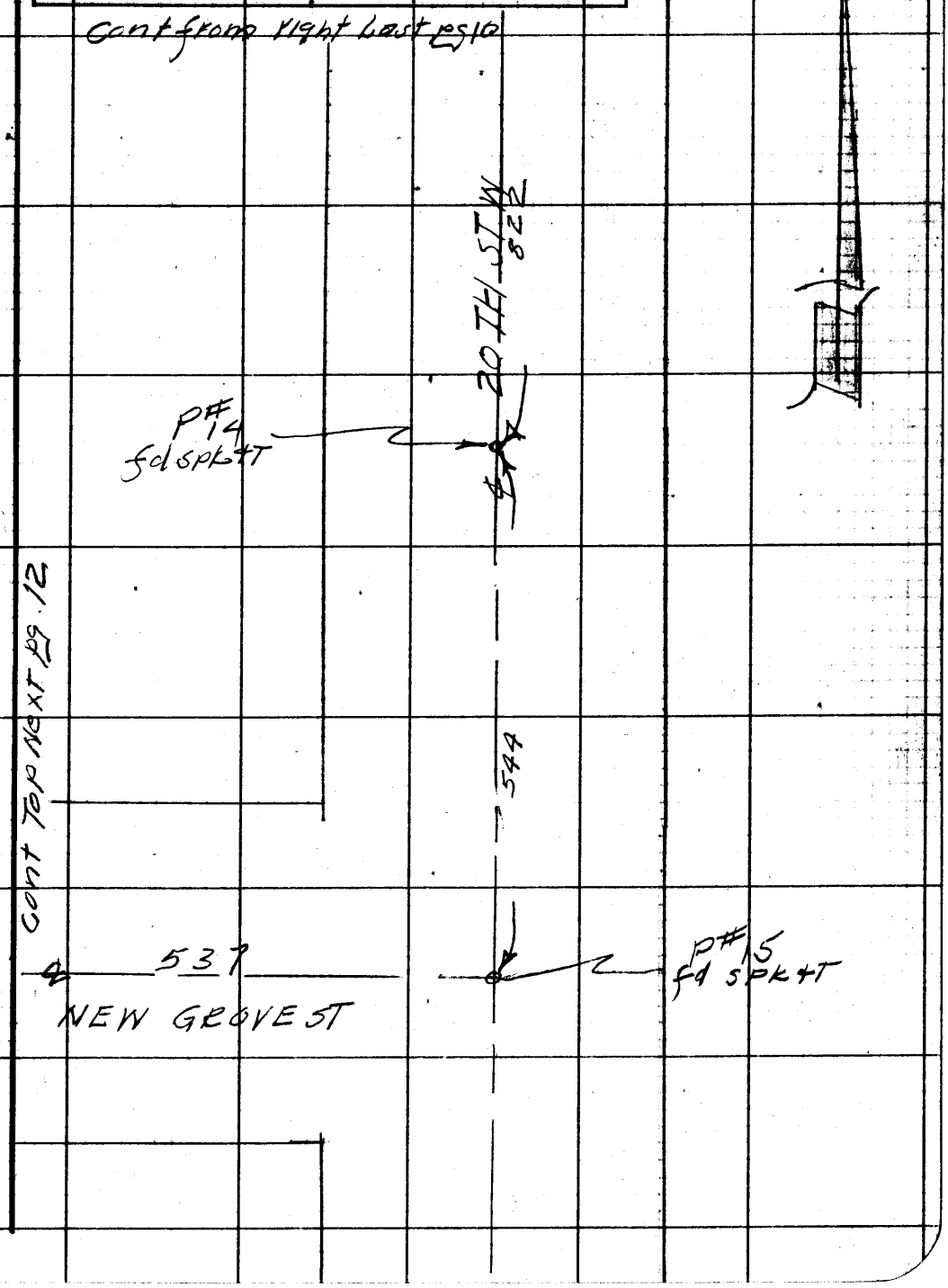


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F. B. 2137 Pg. 12

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NEW GROVE ST

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21 ST ST W

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P # 17

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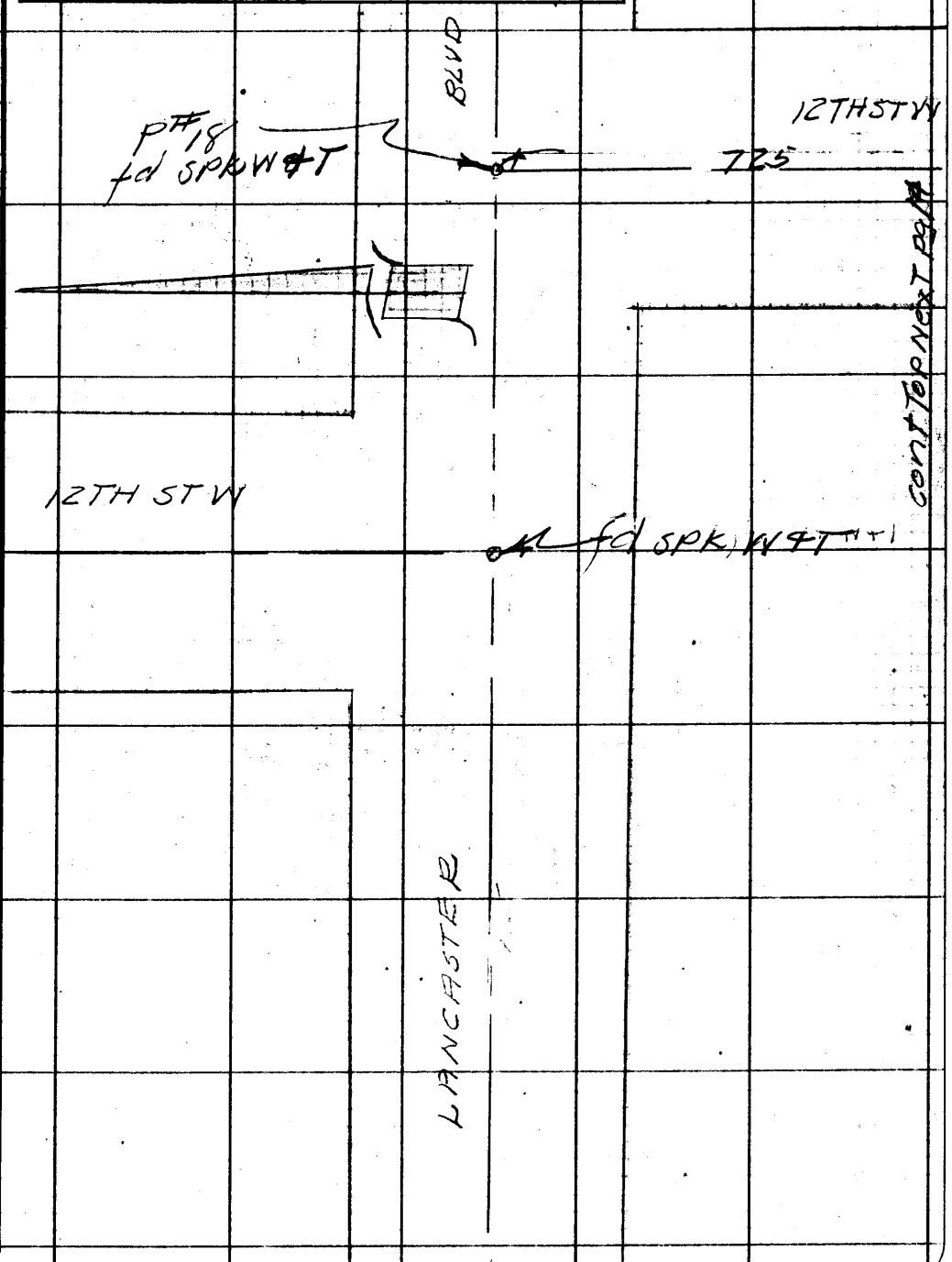
| Office Work | Surveyed by RLWilley |
| Checked | Notes 16 Date 9-56 |
| Date | Indexed C. Johnson |

F. B. 2137 Pg. 43

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F. B. 2137 PG. 14

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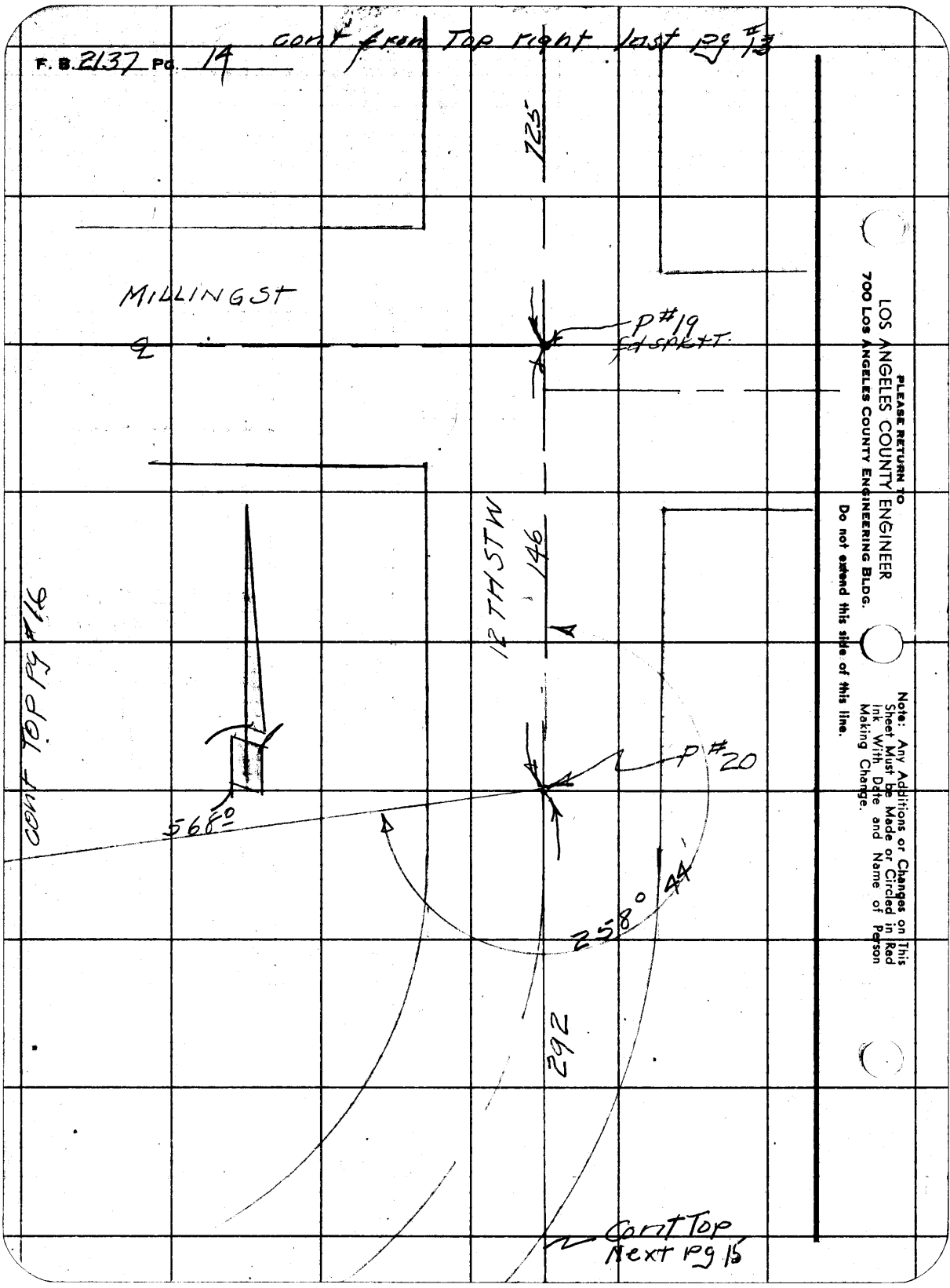


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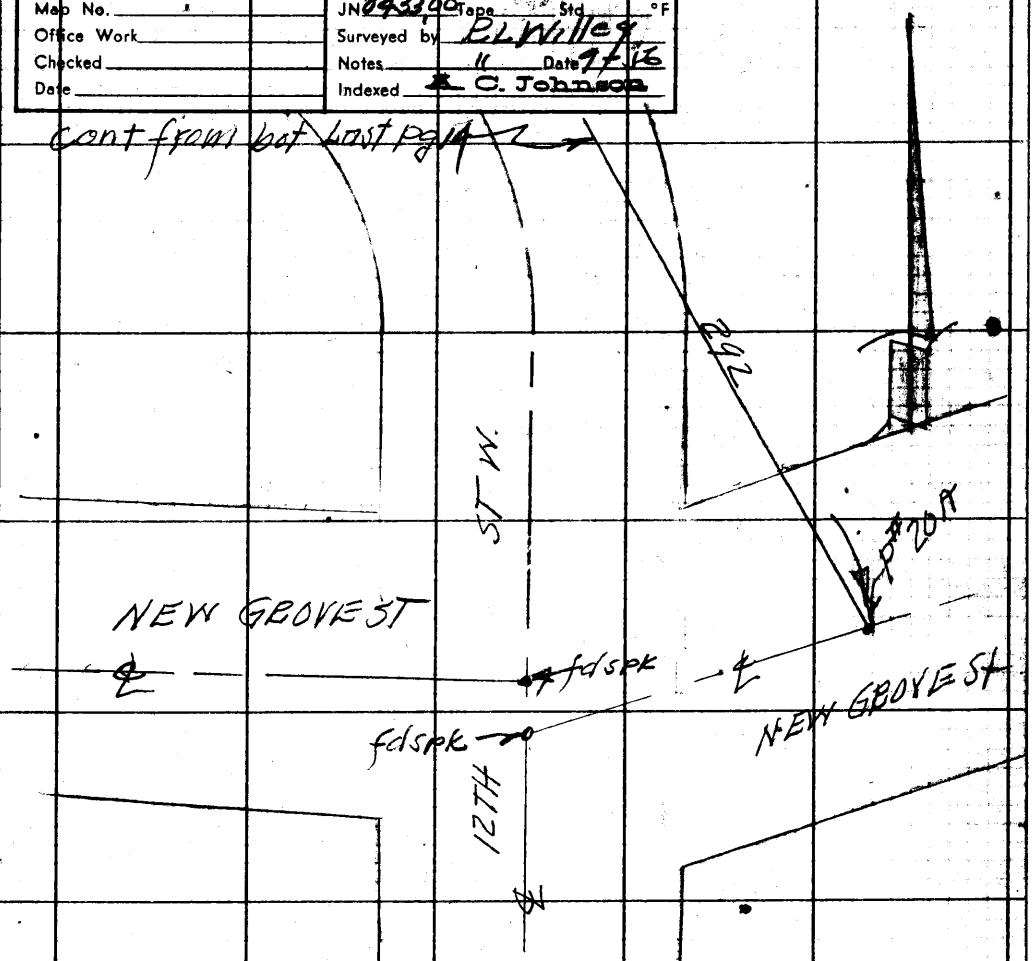
Date

Survey of Misc. Drainage F. B 2137 Pg. 13
JN 89330 Tape Std °F
Surveyed by P.L. Willey
Notes 11 Date 7/16
Indexed C. Johnson

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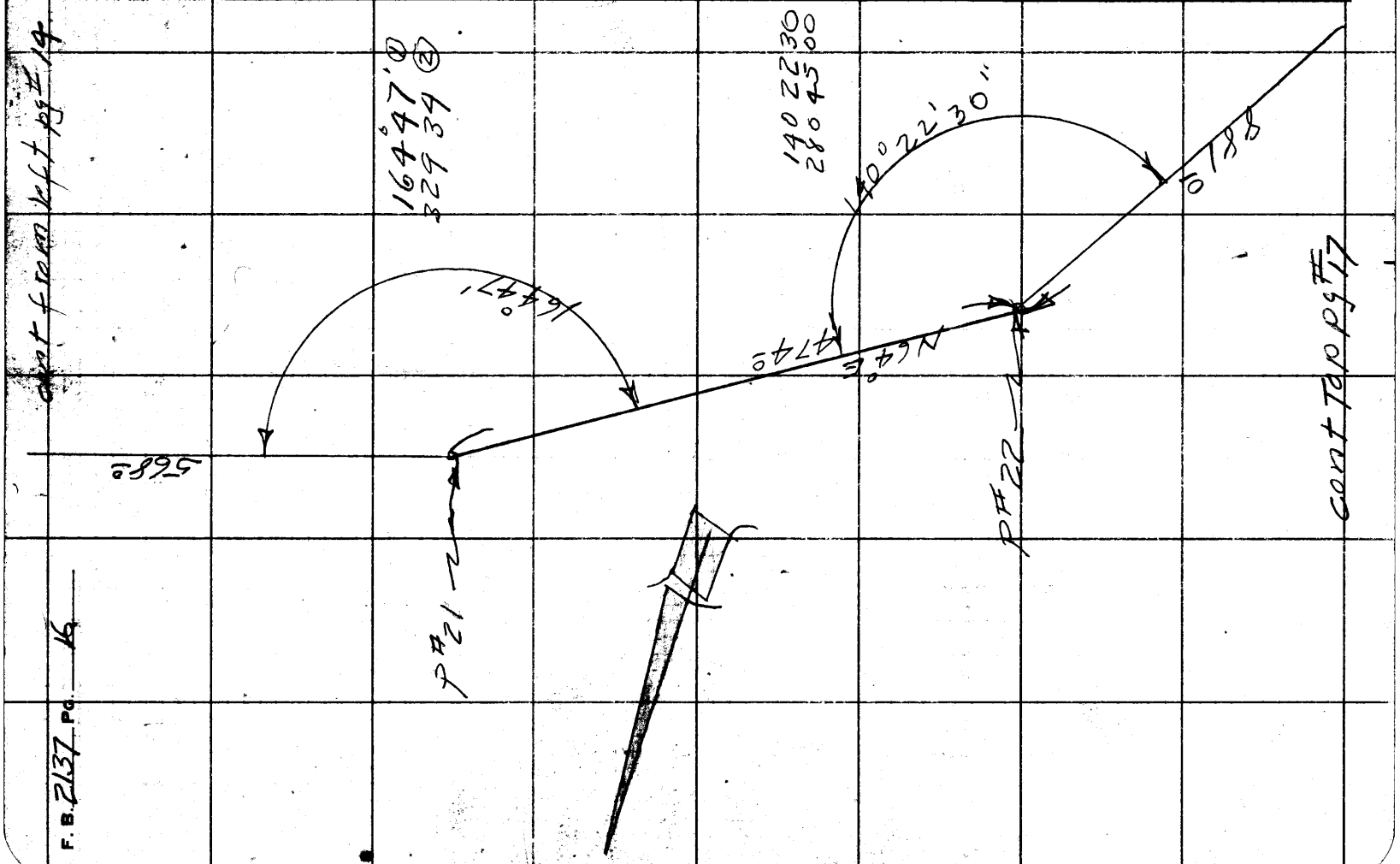
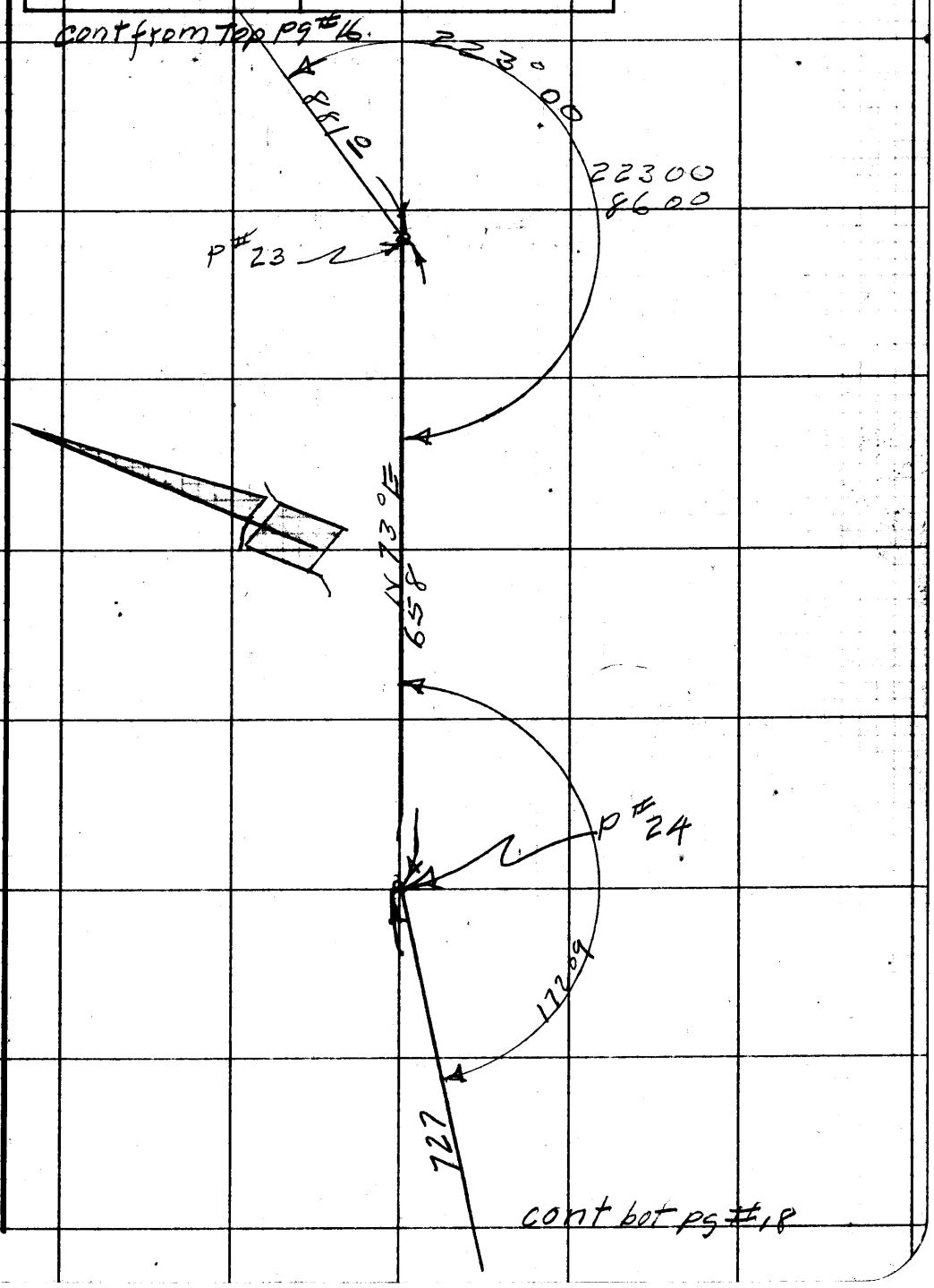



F. B. 2137 Pg. 16

| | |
|---|---|
| Notes Ck'd by | Survey of Misc. Drainage |
| Map No. | JN 043300 Tape Std °F |
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes R.L.W. Date 9-16 |
| Date | Indexed C. Johnson |

F. B. 2137 Pg. 17

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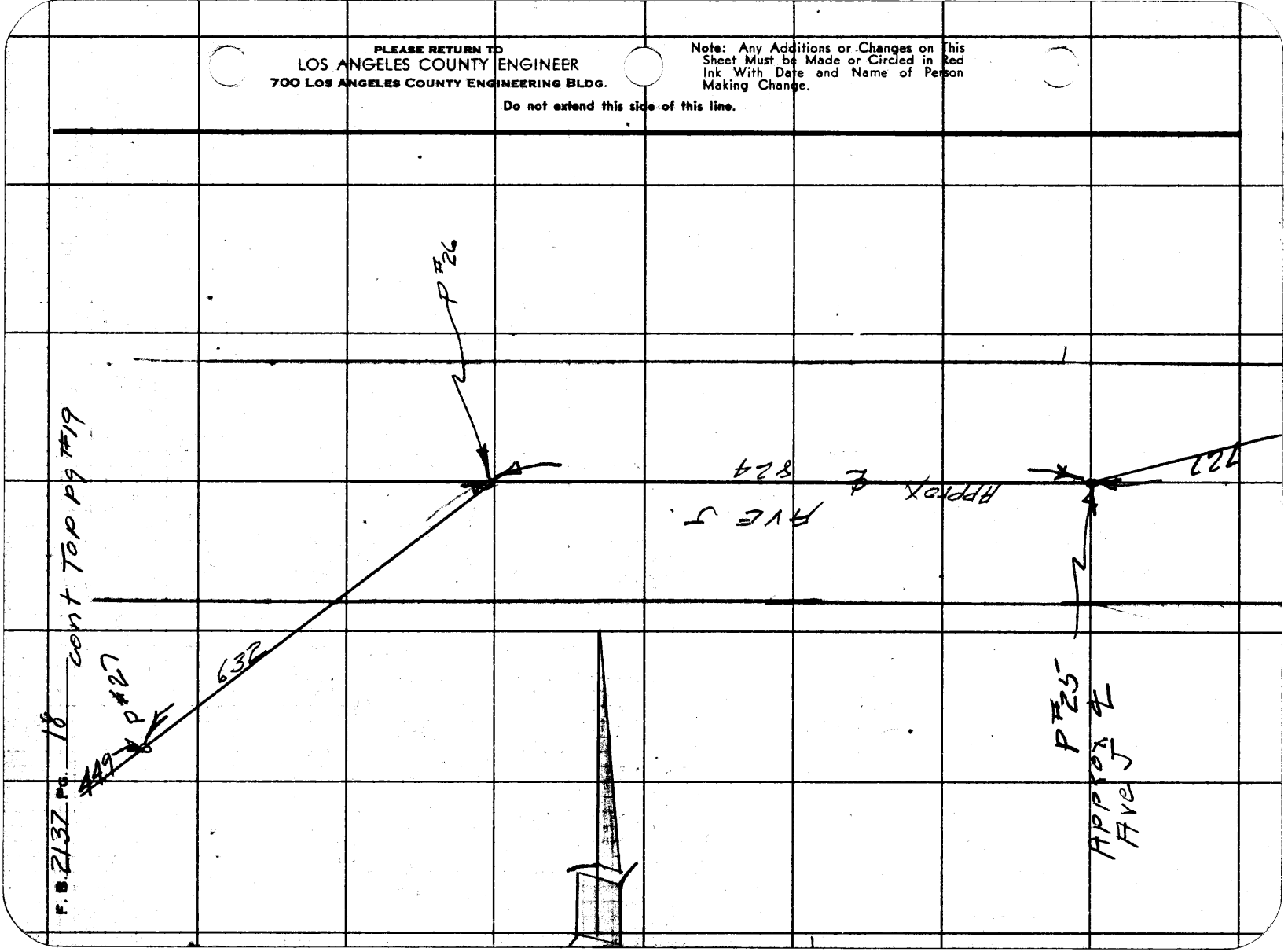

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|---|---|
| Notes Ck'd by | Survey of Misc. Drainage |
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| Office Work | Surveyed by B L Willey |
| Checked | Notes " Date 9-16 |
| Date | Indexed C. Johnson |

F. B. 2137 PG. 19

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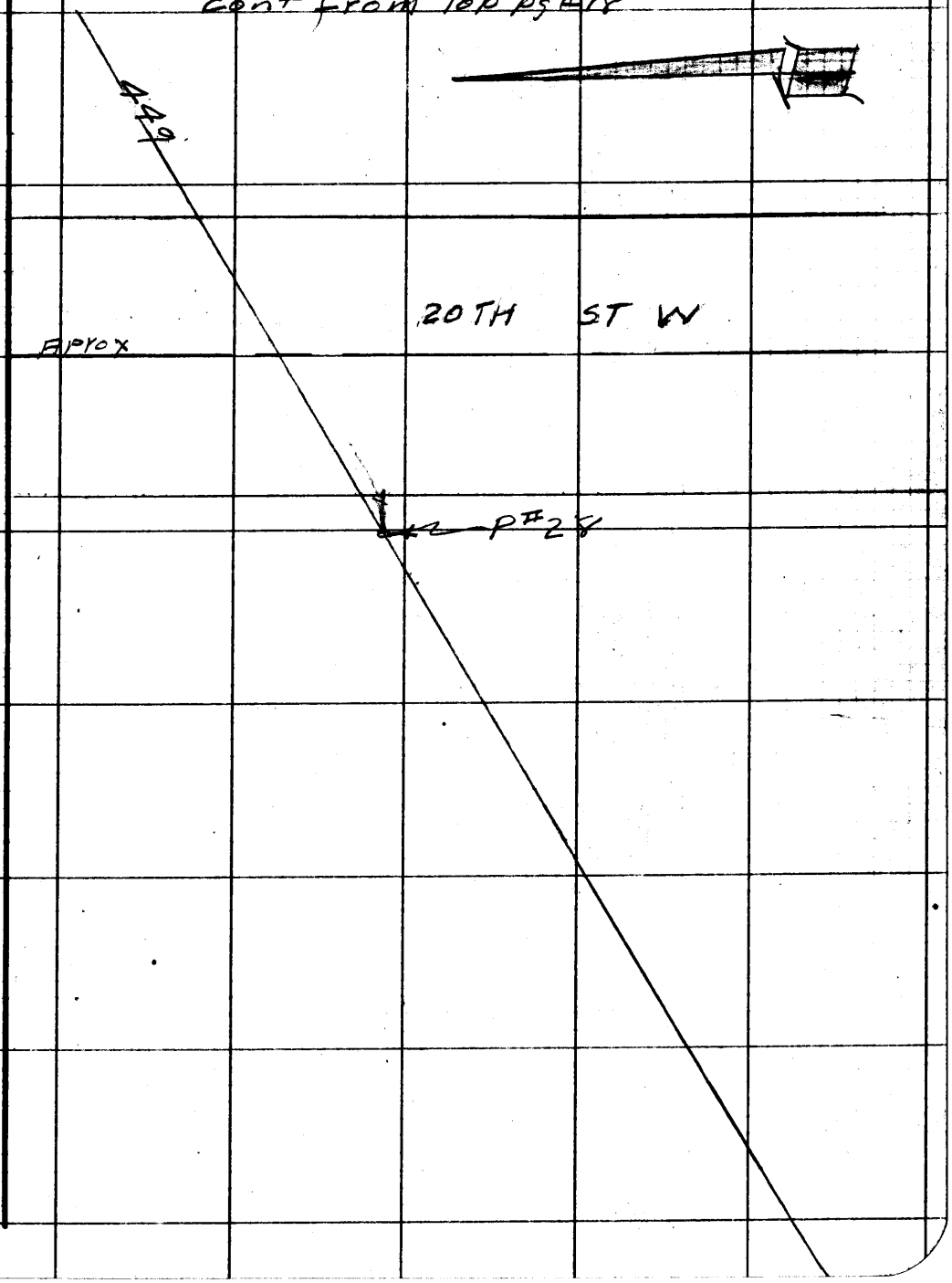


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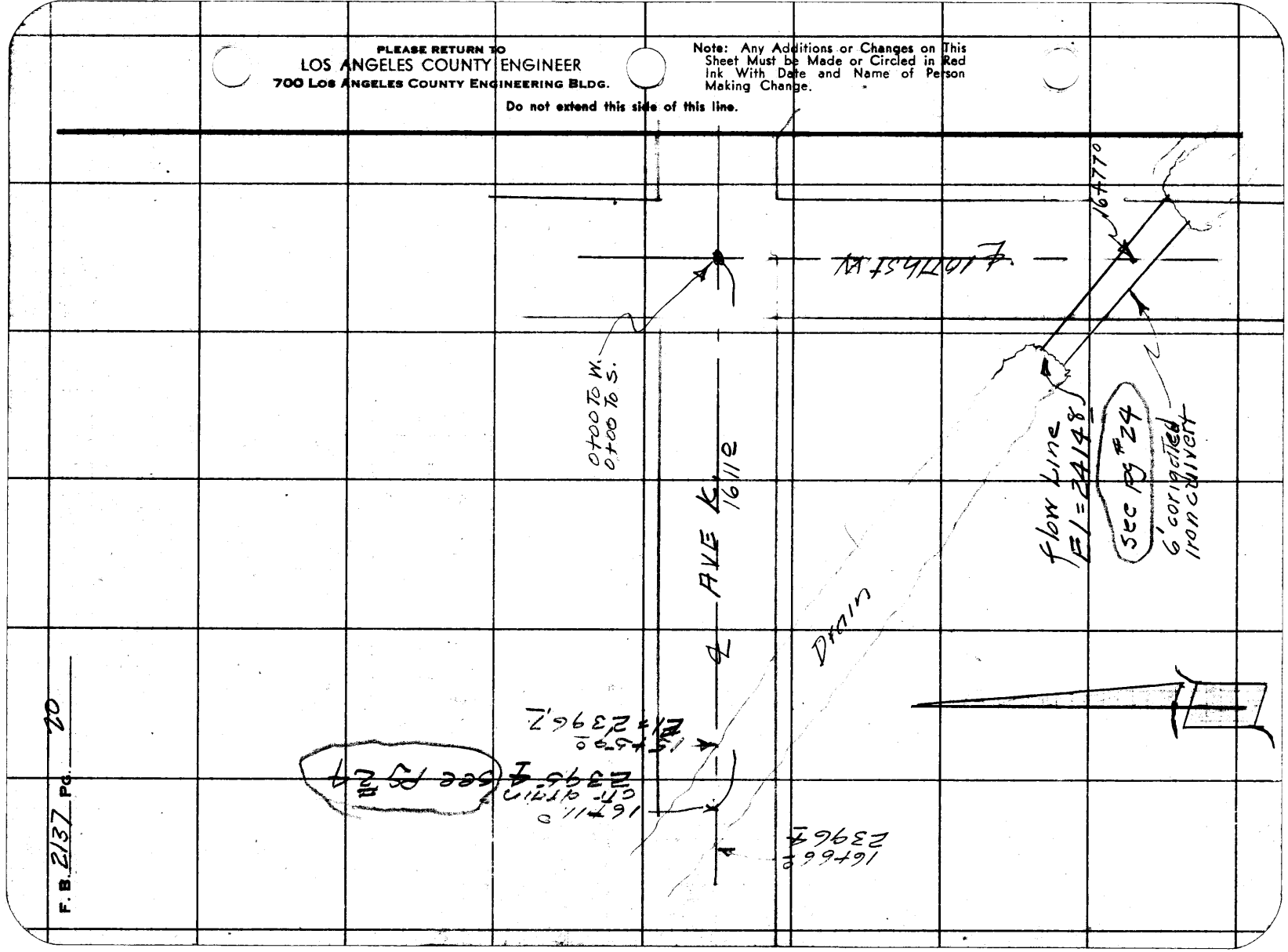


F. B. 2137 Pg. 20

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|---|---|
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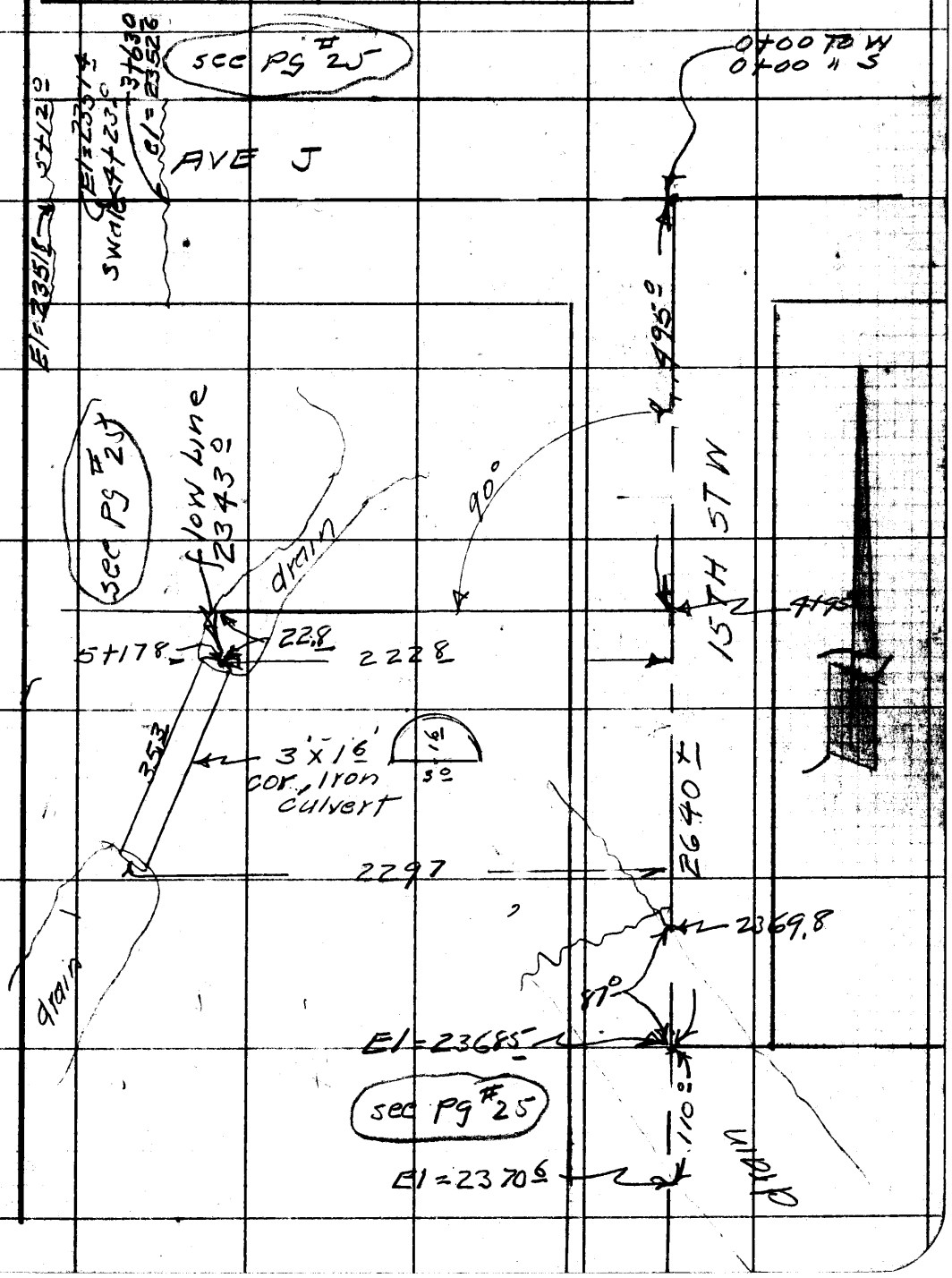
| Office Work | Surveyed by R.L. Willey |
| Checked | Notes " Date 9-1-56 |
| Date | Indexed C. Johnson |

F. B 2137 PG. 21

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F. B. 2132 Pg. 22

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| BM# I-20W | 5 69 | 2330 62 ✓ | | 2324.93 | BM# I-20W El=2324.930 FB1846-242 Ave I & 20th St W. NE cor. Top Brass cap in mon. up 2" CS Mon W.C. |
| | 4 98 | 31 08 ✓ | 4 52 | 26.10 ✓ | |
| | 5 04 | 31,54 ✓ | 4 58 | 26 50 ✓ | |
| | 5 15 | 32 43 ✓ | 4 26 | 27 28 ✓ | |
| | 4 95 | 32 45 ✓ | 4 93 | 27 50 ✓ | Fd spk & T ℄ Ave I |
| | 4 98 | 33 06 ✓ | 4 37 | 28,08 ✓ | |
| | 5 20 | 33 62 ✓ | 4 64 | 28,42 ✓ | |
| P#1 | | | 3 96 | 29 66 ✓ | ℄ int Ave I & 15th St W = P#1 |
| B.M. 20W-I8 | 6 20 | 2339,25 ✓ | | 2333,05 | B.M. 20W-I8 El=2333.050 FB 1846-241 20th St W & Lancaster Blvd S.W. Cor. L+T in curb at E. End Cul de Sac |
| | 5 16 | 40,20 ✓ | 4.21 | 35,04 ✓ | |
| | 5 22 | 41.17 ✓ | 4.25 | 35.95 ✓ | |
| | 4 84 | 41,61 ✓ | 4.40 | 36,77 ✓ | |
| | 5 50 | 42,48 ✓ | 4.63 | 36.98 ✓ | |
| | 4 79 | 42,97 ✓ | 4.30 | 38.18 ✓ | |
| | 4.91 | 43,04 ✓ | 4.84 | 38,13 ✓ | P#9 see pg# |
| P#9 | 5 40 | 44.61 ✓ | 3 83 | 2339.21 ✓ | ℄ int Lancaster Blvd & 15th St W |
| | 5 32 | 45,71 ✓ | 4 22 | 40,39 ✓ | |
| | | | 4 61 | 2341.10 ✓ | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0433.00 Division No. ____ F.B. 2137 Pg. 23
Date ____ Date ____ Survey of Misc. Drainage
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R. L. Willey Noted J.M.S. Date 9-56
Date ____ Date ____ Map No. ____ End Cd Johnson Date ____

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Checked ____
Date ____ Date ____

F. B. 2137 Pg. 24 | Job No. 0A3302 Division No. ____
Survey of Misc. Drainage
Survey by R. L. Whitley Notes Mc Cd
Indexed C. Johnson Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 5 45 | 2346.55 ✓ | | 2341.10 ✓ | | |
| | 5 59 | 48.11 ✓ | 4 03 | 42.52 ✓ | | |
| | 4 98 | 49.30 ✓ | 3 79 | 44.32 ✓ | | |
| P # 18 Spk & Tin | | | 4 51 | 44.79 ✓ | P # 18. Fd. Spk & T & int Lancaster blvd. & 12th St. W. | |
| B.M. 15W-KE | 3 37 | 2400.55 ✓ | | 2397.18 | BM 15W-KE El = 2397.180 FB. 1846-159, Ave K + 15th St. W. N.E. Cor., fd lg. BT spk in N. side P.P. # 1051402E. | |
| | 5 20 | 2401.22 ✓ | 4.53 | 96.02 ✓ | | |
| | | | 4.79 | 96.43 ✓ | ℄ Ave K. 1666.0'± W. of 10th St W. = Top brk. | |
| | | | 5.79 | 95.43 ✓ | ℄ " " 1611.0'± " " = bot drain | |
| | | | 4.48 | 96.74 ✓ | ℄ " " 1559.0'± " " = Top brk. | |
| | 6.54 | 2404.52 ✓ | 3.24 | 97.98 ✓ | see sketch pg # 20 | |
| | 6.91 | 08.24 ✓ | 3.19 | 2401.33 ✓ | | |
| | 7.09 | 13.55 ✓ | 1.78 | 06.46 ✓ | | |
| | 7.35 | 18.74 ✓ | 2.16 | 11.39 ✓ | | |
| | 7.67 | 24.46 ✓ | 1.95 | 16.79 ✓ | | |
| | | | 9.65 | 2414.81 ✓ | Flow line W. end culvert 10th St. W., 1677'± S. of Ave K. see sketch pg # 20 | |

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. W.2 | 7.15 | 2365.26 ✓ | | 2358.11 | B.M. W.2 El = 2358.10 F.B. 1846-158, 15th St. W + Ave J + N.W. cor, 165' N + 40' W. of ℄ Int. fd: C.S. Mon. B.C. Mkd. RE63 W-2. | |
| | 6.97 | 68.73 ✓ | 3.50 | 61.76 ✓ | | |
| | 6.99 | 73.24 ✓ | 2.48 | 66.25 ✓ | | |
| | | | 3.42 | 69.82 ✓ | ℄ 15th St. W. 87' ± N. of ℄ J-8, Top brk. | |
| | | | 4.75 | 68.49 ✓ | ℄ int. 15th St. W. + Ave. J-8, Bot. drain | |
| | | | 2.61 | 70.63 ✓ | ℄ 15th St W. 110' ± S. of ℄ J-8, Top brk. | |
| | | | | | See Sketch pg. # 21 | |
| B.M. | 5.19 | 2358.80 ✓ | | 2353.61 | B.M. J 15 W E El = 2353.605 F.B. 1873-85 Ave. J. + 15th St W. S.E. Cor fd. 19 BT. spk in S. side P.P. #800739.E | ✓ |
| | | | 5.79 | 53.01 | flow line N. end culvert 517± S + 222± W. of ℄ int J + 15th W | |
| | | | 6.20 | 52.60 ✓ | ℄ Ave J. 363' ± W. of ℄ int J + 15th St W = Top brk. | |
| | | | 7.43 | 51.37 ✓ | ℄ Ave J 423' ± " " " " = bot. drain | |
| | | | 7.05 | 51.75 ✓ | ℄ Ave. J 512' ± " " " " = Top brk. | |
| | | | | | See sketch pg # 21 | |

Profile Notes Red. ____ Plotted ____ Job No. 0433.00 Division No. ____ F.B. 2137 Pg. 25
No. ____ Date ____ Date ____ Survey of Misc. Drainage
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. L. Wiley Notes J. M. E. Date 9-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2137 Pg. 26 | Job No. 0433.00 Division No. Notes Red. Plotted Profile

Survey of Misc. Drainage Date Date No.

Survey by R. L. Willey Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
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| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#1 | | | | | ° ' | | ° ' | | 1 | | | | P#6 |
| | | | | | | | | 2329.66 | 5.16 | | 2334.82 | | P#1 see sketch |
| | P#2 | 547 | | | ° ' | | ° ' | | 2 | | | | |
| | | 200 | 347 | 6.20 | | | Lev | 2328.62 | | | | | P#2 " pg#6 |
| | | 490 | | | ° ' | | ° ' | | 3 | | | | s on 15th st W |
| | | 0 | 490 | 4.82 | 271.07 | | Lev | 2330.0 | | | | | at bot W. Curb Gut. |
| | | 925 | | | ° ' | | ° ' | | 4 | | | | N. on W Line |
| | | 200 | 725 | 9.82 | 88.46 | | Lev | 2325.0 | | | | | 15th st W |
| | | | | | | | | | 5 | | | | |
| | | | | | ° ' | | ° ' | | 6 | | | | |
| P#2 | P#1 | | | 5.20 | | | | 2328.62 | | | 2333.82 | | see pg #6 |
| | | 1070 | | | ° ' | | ° ' | | 7 | | | | s on Harlas st |
| | | 300 | 770 | 8.82 | 267.40 | | Lev | 2325.0 | | | | | at bot W. Curb Gut |
| | | 1140 | | | | | | | 8 | | | | |
| | | 300 | 840 | 3.82 | 89.02 | | Lev | 2330.0 | | | | | |
| | | 531 | | | | | | | 9 | | | | P#3 see P#6 |
| | | 200 | 331 | 5.50 | 180.00 | | ° ' | 2328.32 | | | | | P#3 see sketch |
| | | | | | | | | | 10 | | | | |
| | | | | | ° ' | | ° ' | | 11 | | | | |
| P#3 | P#2 | | | | | | | 2328.32 | 5.20 | | 2333.52 | | |
| | | 1070 | | | ° ' | | ° ' | | 12 | | | | |
| | | 600 | 470 | 8.52 | 268.57 | | Lev | 2325.0 | | | | | |
| | | 1245 | | | | | | | 13 | | | | s on 16th st W |
| | | 1.00 | 1145 | 3.52 | 89.12 | | " | 2330.0 | | | | | at bot W. curb Gutter |
| | | 528 | | | | | | | 14 | | | | |
| | | 200 | 328 | 5.46 | 180.00 | | Lev | 2328.06 | | | | | P#4 see pg #7 |
| | | | | | | | | | 15 | | | | |
| | | | | | ° ' | | ° ' | | 16 | | | | |
| P#4 | P#3 | | | | | | | 2328.06 | 5.22 | | 2333.28 | | P#4 see pg #7 |
| | | 980 | | | ° ' | | ° ' | | 17 | | | | |
| | | 600 | 380 | 8.28 | 269.17 | | Lev | 2325.0 | | | | | |
| | | | | | | | | | 18 | | | | |
| | | | 1285 | 3.28 | 89.04 | | " | 2330.0 | | | | | |
| | | 897 | | | | | | | 19 | | | | |
| | | 400 | 497 | 7.16 | 180.00 | | " | 2326.12 | | | | | P#5 see p#7 |
| | | | | | | | | | 20 | | | | |
| | | | | | ° ' | | ° ' | | 21 | | | | |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 0437.09 Division No. _____ F.B. 2157 PG. 27
Date _____ Date _____ Survey of Misc. Drainage
Notes Chkd. _____ Checked _____ Survey by R.L. Willey Notes R. W. Date 9-56
Date _____ Date _____ Map No. _____ Indexed E. Johnson Date 9-20-56

Form 30

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ....Fn. Int. Fences.V.Fns. Ditch ....Di. Telephone Pole T.P. Power Pole....P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut....T.C. Bottom of Cut...B.C. Top of Fill....T.F. Bottom of Fill..B.F.

Inters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff...B.Cl. Top of Spur.....T.Sp. Bottom Canyon...B.Cn.

F.B. 2137 PG. 28

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − Vertical Angle | Elevation of Point | + Back Sight | + − Difference Elevation | Height of Instrument | + − Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#5 | P#4 | | | | ° ' | | ° ' | 2326.12 | 5.22 | | 2331.34 | | | | |
| | | 965 | | | ° ' | | ° ' | | | | | | 3136 | | |
| | | 100 | 365 | 1.34 | 32 03, | | Lev, | 2330.0 | | | | | 2513 | | |
| | | 1036 | | | ° ' | | ° ' | | | | | | | | |
| | | 400 | 635 | 6.34 | 302 47, | | 11 ° , | 2325.0 | | | | | 321 | | |
| | | 576 | | | ° ' | | ° ' | | | | | | | | |
| | | 100 | 475 | 1.34 | 108 44, | | 11 ° , | 2330.0 | | | | | | | |
| | | 670 | | | ° ' | | ° ' | | | | | | | | |
| | | 3 | 370 | 6.34 | 276 33, | | 11 ° , | 2325.0 | | | | | | | |
| | | 855 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 655 | 1.34 | 134 29, | | 11 ° , | 2330.0 | | | | | | | |
| | | 525 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 326 | 6.34 | 238 15, | | 11 ° , | 2325.0 | | | | | | | |
| | | 857 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 657 | 3.21 | 180 00, | | 11 ° , | 2328.13 | | | | | P#6 seepg #7 | | |
| | | | | | ° ' | | ° ' | | | | | | | | |
| P#6 | P#5 | | | | ° ' | | ° ' | 2328.13 | 5.00 | | 2333.13 | | | | |
| | | 620 | | | ° ' | | ° ' | | | | | | 3313 | | |
| | | 100 | 520 | 3.13 | 121 01, | | 11 ° , | 2330.0 | | | | | 2787 | | |
| | | 965 | | | ° ' | | ° ' | | | | | | 26 | | |
| | | 300 | 665 | 8.13 | 245 32, | | 11 ° , | 2325.0 | | | | | | | |
| | | 950 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 750 | 3.13 | 137 09, | | 11 ° , | 2330.0 | | | | | | | |
| | | 907 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 707 | 5.26 | 180 00, | | Lev, | 2327.87 | | | | | P#7 seepg #8 | | |
| | | | | | ° ' | | ° ' | | | | | | | | |
| P#7 | P#6 | | | | ° ' | | ° ' | 2327.87 | 5.13 | | 2333.00 | | | | |
| | | 745 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 545 | 3.0 | 101 37, | | 11 ° , | 2330.0 | | | | | | | |
| | | 583 | | | ° ' | | ° ' | | | | | | | | |
| | | 200 | 383 | 6.0 | 300 03, | | 11 ° , | 2325.70 | | | | | E, Gutter 20Th stw | | |
| | | 650 | | | ° ' | | ° ' | | | | | | & int Ave I+20Th stw | | |
| | | 2 | 850 | 7.6 | 296 00, | | 11 ° , | 2325.84 | | | | | | | |
| | | 1121 | | | ° ' | | ° ' | | | | | | Lot E, Gutter 20Th | | |
| | | 000 | 1121 | 3.0 | 114 40, | | 11 ° , | 2330.0 | | | | | ctr, pvmt | | |
| | | 870 | | | ° ' | | ° ' | | | | | | 20Th st W | | |
| | | 000 | 870 | 3.0 | 115 50 | | 11 ° | 2330.0 | | | | | | | |

Add'n'l Inform.

JI 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#7 | P#6 | | | | | | | 2327.87 | 5.13 | | 2333.00 | | |
| | | 1046 / 300 | 746 | 8.0 | 220.38 | | Lev | 2325.00 | | | | | |
| | | 806 / 300 | 506 | 6.72 | 180.00 | | Lev | 2326.23 | | | | | P#7A see P#8 |
| P#7A | P#7 | | | | | | | 2326.23 | 4.50 | 2330.73 | | | |
| | | 650 / 200 | 450 | 4.29 | 180.00 | | Lev | 2326.44 | | | | | P#8 see pg #8 |
| P#8 | P#7 | | | | | | | 2326.44 | 4.98 | 2331.42 | | | |
| | | 545 / 300 | 245 | 6.42 | 319.35 | | Lev | 2326.0 | | | | | |
| | | 1166 / 300 | 866 | 1.42 | 79.03 | | Lev | 2330.0 | | | | | |
| | | 599 / 300 | 299 | 6.42 | 260.43 | | Lev | 2325.0 | | | | | |
| | | 418 / 3 | 118 | 6.42 | 200.10 | | Lev | 2325.0 | | | | | bot shake |
| | | 593 / 200 | 393 | 6.42 | 252.17 | | Lev | 2325.0 | | | | | |
| | | 1200 / 200 | 1000 | 1.42 | 115.27 | | " | 2330.0 | | | | | P#8 = 2326.44 |
| ½ Slope | | 1050 / 400 | 1310 | 1.42 | 128.53 | | " | 2330.0 | | | | | 4.26 |
| | | 614 / 300 | 314 | 6.42 | 211.51 | | | 2325.0 | | | | | HI = 31.70 |
| | | 605 / 200 | 405 | 6.42 | 187.00 | | | 2325.0 | | | | | 5.32 |
| | | | | | | | | | | | | | TP = 26.38 |
| | | | | | | | | | | | | | 5.16 |
| | | | | | | | | | | | | | HI = 31.54 |
| | | | | | | | | | | | | | 4.91 |
| | | P#8 | | | | | | | | | | | 26.63 |
| | | | | | | | | | | | | | 3.87 |
| | | | | | | | | | | | | | 30.50 |
| | | | | | | | | | | | | | 3.03 |
| | | | End | This | Line | | | | | BM #I-20 | | | 2324.97 |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 0433.00 Division No. ____ F.B. 2137 PG. 29
Date ____ Date ____ Survey of Misc. Drainage
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-56
Date ____ Date ____ Map No. ____ Indexed Tobinson Date ____

Form 30 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 2127 PG. 30

Topography Description Legend:
Side Hill....S.H. Bottom Draw B.D.
Side of Draw..S.D. Bottom Wash B.W.
Side of Ridge..S.R. Top of Ridge..T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws. V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon...B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank..B.B.
Top of Cut.....T.C.
Bottom of Cut...B.C.
Top of Fill.....T.F.
Bottom of Fill..B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement .....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences..V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + Vertical Angle — | Elevation of Point | + Back Sight | + Difference — Elevation | Height of Instrument | + Vertical Distance — | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#9 | P#10 | | | | ° ' | | ° ' | 2339.21 | 522 | | 2344.13 | | E.I.T.L.O.S.E.T. | | |
| | | 600 | | | | | | | | | | | blvd. & L.S.H. S.T.W. | | |
| | | 100 | 502 | 6.02 | 0.00 | | Lev | 2338.36 | | | | | P#10 see Pg #9 | | |
| | | 401 | | | | | | | | | | | | | |
| | | 100 | 301 | 4.43 | 269.09 | | Lev | 2340.0 | | | | | | | |
| | | 1101 | | | | | | | | | | | N. on 15th S.T.W. | | |
| | | 300 | 801 | 9.43 | 91.20 | | 11 | 2335.0 | | | | | at 80' E Curb. 3.1' | | |
| | | 702 | | | | | | | | | | | | | |
| | | 300 | 402 | 4.93 | 312.23 | | 11 | 2340.9 | | | | | | | |
| P#10 | P#9 | | | | | | | 2338.36 | 522 | | 2343.58 | | | | |
| | | 699 | | | | | | | | | | | | | |
| | | 200 | 499 | 8.58 | 258.10 | | 11 | 2335.0 | | | | | | | |
| | | 938 | | | | | | | | | | | | | |
| | | 300 | 638 | 3.58 | 88.59 | | 1 | 2340.0 | | | | | | | |
| | | 934 | | | | | | | | | | | | | |
| | | 200 | 734 | 6.51 | 180.00 | | Lev | 2337.07 | ~~520~~ | | | | P#11 see Pg #9 | | |
| P#11 | P#10 | | | | | | | 2337.07 | 5.29 | | 2342.67 | | | | |
| | | 911 | | | | | | | | | | | | | |
| | | 400 | 511 | 7.22 | 271.26 | | 11 | 2335.0 | | | | | | | |
| | | 1077 | | | | | | | | | | | | | |
| | | 300 | 777 | 2.27 | 189.42 | | 11 | 2340.0 | | | | | | | |
| | | 977 | | | | | | | | | | | | | |
| | | 200 | 777 | 6.34 | 180.00 | | Lev | 2335.93 | | | | | P#12 see Pg #10 | | |
| P#12 | P#11 | | | | | | | 2335.93 | 5.21 | | 2341.20 | | | | |
| | | 587 | | | | | | | | | | | | | |
| | | 50 | 87 | 2 | 62.0 | 27.26 | 11 | 2335.0 | | | | | | | |
| | | 1191 | | | | | | | | | | | | | |
| | | 100 | 1081 | 1.20 | 89.06 | | 11 | 2340.0 | | | | | | | |
| | | 859 | | | | | | | | | | | | | |
| | | 200 | 659 | 7.37 | 180.00 | | 11 | 2333.63 | | | | | P#13 see Pg #13 | | |

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3305
604

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#13 | P#12 | | | | ° ' | | ° ' | | 1 | | | | | | |
| | | | | | ° ' | | Lev | 2338.83 | 5.22 | | 2339.05 | | | | |
| | | | | 604 | ° ' | | " | 2332.21 | 2 | | | | | | |
| | | 1025 | | | ° ' | | ° ' | | 3 | | | | BM 20W I 8 | | |
| | | 200 | 822 | 1.61 | 90.00 | | Lev | 2337.44 | | | | | P#14 (Set Nail & T) | | |
| P#14 | P#13 | | | | ° ' | | ° ' | | 4 | | 3 | | see pg #11 | | |
| | | | | | ° ' | | ° ' | 2337.44 | 5.21 | | 2342.65 | | | | |
| | | 895 | | | ° ' | | ° ' | | 5 | | | | | | |
| | | 355 | 595 | 7.65 | 1.40 | | Lev | 2335.0 | | | | | W Gutter 20Th St W | | |
| | | 879 | | | ° ' | | ° ' | | 6 | | | | | | |
| | | 260 | 679 | 2.62 | 178.22 | | Lev | 2340.0 | | | | | Ctr 20Th St W | | |
| | | 644 | | | ° ' | | ° ' | | 7 | | | | E Int 20th St W | | |
| | | 100 | 544 | 2.14 | 180.00 | | Lev | 2339.18 | | | | | & New Grevet, Set | | |
| | | | | | ° ' | | ° ' | | 8 | | | | P#15 see pg 11 | | |
| | | | | | ° ' | | ° ' | | 9 | | | | | | |
| | | | | | ° ' | | ° ' | | 10 | | 1 | | | | |
| P#15 | P#14 | | | | ° ' | | ° ' | 2339.18 | 5.20 | | 2345.18 | | | | |
| | | 557 | 57 | 6.46 | 2.47.36 | | ° ' | 2338.72 | 11 | | | | 20Th St W & New Grevet | | |
| | | 500 | | | | | | | | | | | NW Cor Wheat Ch Bolt Tack | | |
| | | 637 | | | ° ' | | ° ' | | 12 | | | | E Int 21st W & New Grevet | | |
| | | 100 | 537 | 8.53 | 270.00 | | ° ' | 2336.18 | | | | | Set Pkt: P#16 | | |
| | | | | | ° ' | | ° ' | | 13 | | | | see pg #12 | | |
| | | | | | ° ' | | ° ' | | 14 | | 3 | | | | |
| P#16 | P#15 | | | | ° ' | | ° ' | 2336.18 | 5.25 | | 2341.43 | | | | |
| | | 550 | | | ° ' | | ° ' | | 15 | | | | | | |
| | | 50 | 50 | 5.93 | 290.22 | | ° ' | 2335.93 | | | | | 21st St W & New Grevet | | |
| | | 683 | | | ° ' | | ° ' | | 16 | | | | N.E. Cor North Sh. E. Gut | | |
| | | 300 | 283 | 6.85 | 270.26 | | ° ' | 2335.0 | | | | | | | |
| | | 031 | | | ° ' | | ° ' | | 17 | | | | Set Gut E. Curb 21st W | | |
| | | 30 | 621 | 1.84 | 88.21 | | ° ' | 2340.0 | | | | | 21st W & Old Field St. | | |
| | | 956 | | | ° ' | | ° ' | | 18 | | | | E. Gut Ties and Print. | | |
| | | 640 | 386 | 6.85 | 232.36 | | ° ' | 2335.0 | | | | | Ctr 21st St W. | | |
| | | 658 | | | ° ' | | ° ' | | 19 | | | | | | |
| | | 100 | 550 | 1.85 | 90.04 | | ° ' | 2340.0 | | | | | Ctr 21st W | | |
| | | 459 | | | ° ' | | ° ' | | 20 | | | | | | |
| | | 20 | 254 | 6.85 | 263.50 | | ° ' | 2335.0 | | | | | 21st W, W Gut | | |
| | | 607 | | | ° ' | | ° ' | | 21 | | | | | | |
| | | 280 | 447 | 4.92 | 180.00 | | — | 2336.71 | — | — | — | — | PF 17 see p #12 | | |

Add'n'l Inform.

Notes Red. _____ Platted _____ Job No. 0433.00 Division No. _____

Date _____ Date _____ Survey of P.L. Wilkinson Notes F.B. 2137 PG. 31

Notes Chkd. _____ Checked _____ Survey by P.L. Wilkinson Date 9-52

Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

Form 301 [illegible] 34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not ex[illegible]otes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#17 | P#16 | | | | | | | 2336.93 | 5.19 | | 2342.18 | | | | |
| | | 811 / 300 | 511 | 7.12 | 263.07 | | Lev | 2335.0 | | | | | | | |
| | | 1021 / 300 | 721 | 2.11 | 86.00 | | " | 2340.0 | | | | | | | |
| | | 801 / 300 | 501 | 7.12 | 234.51 | | " | 2335.0 | | | | | | | |
| half Stadia | | 864 / 30 | 1128 | 2.12 | 118.53 | | " | 2340.0 | | | | | | | |
| | | 1099 / 400 | 699 | 7.12 | 196.41 | | " | 2335.0 | | | | | | | |
| | | End of Line | | | | | | | | | | | | | |
| P#18 | P#19 | | | | | | | 2344.79 | 5.21 | | 50.00 | | | | |
| | | 643 / 400 | 243 | 5.0 | 355.53 | | Lev | 2345.0 | | | | | bot. E. curb 12th st W | sec P#13 | |
| | | 643 / 4 | 243 | 5.0 | 4.05 | | " | 2345.0 | | | | | Bot W curb 12th st W | | |
| | | 449 / 400 | 49 | 5.0 | 0.00 | | " | 2345.0 | | | | | ℄ 12th st W | | |
| | | 925 / 20 | 725 | 3.18 | 0.00 | | " | 2346.82 | | | | | P#19 sec pg #14 st ℄ int 12th st W & Milling | | |
| P#19 | P#18 | | | | | | " | 2346.82 | 5.25 | | 2352.07 | | | | |
| | | 446 / 30 | 146 | 4.56 | 180.00 | | " | 2347.51 | | | | | P#20 ℄ 12 st W sec pg #14 | | |
| P#20 | P#18 | | | | | | | 2347.51 | 5.27 | | 2352.78 | | | | |
| | | 868 / 300 | 568 | 6.46 | 258.44 | | Lev | 2346.32 | | | | | P#21 sec #16 | | |
| | | 390 / 200 | 190 | 2.78 | 171.51 | | Lev | 2350.0 | | | | | sec pg #15 | | |
| | | 592 / 300 | 292 | 3.18 | 180.00 | | " | 2349.60 | | | | | P#20A ℄ 12th st W. Proc 15 To ℄ NEW GROVE | | |

Add'n'l Inform.

F.B. 2137 PG. 32

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OF CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#20A | P#18 | | | | ° ′ | | ° ′ | | 1 | | | | |
| | | | | | ° ′ | | ° ′ | 2349.00 | 5.18 | | 2354.78 | | |
| | | 417 / 200 | 217 | 4.78 | 95.08 | | Lev | 2350.0 | 2 | | | | Gut S. Curb New Grove |
| | | 414 / 2000 | 217 | 4.78 | 85.41 | | Lev | 2350.0 | 3 | | | | " N " " " |
| | | 385 / 300 | 85 | 4.78 | 90.27 | | " | 2350.0 | 4 | | | | ℄ New Grove St |
| | | | | | ° ′ | | ° ′ | | 5 | | | | |
| P#21 | P#20 | | | | ° ′ | | ° ′ | 2346.32 | 6 | | | | |
| | | | | | ° ′ | | ° ′ | | 5.11 | | 2351.43 | | see pg #16 |
| | | 717 / 300 | 417 | 6.43 | 264.50 | | Lev | 2345.0 | 7 | | | | |
| | | 414 / 100 | 314 | 1.43 | 55.13 | | Lev | 2350.0 | 8 | | | | |
| | | 774 / 3 | 474 | 3.45 | 164.47 | | Lev | 2347.98 | 9 | | | | P#22 see pg #16 |
| | | | | | ° ′ | | ° ′ | | 10 | | | | |
| P#22 | P#21 | | | | ° ′ | | ° ′ | 2347.98 | 11 | | | | |
| | | | | | ° ′ | | ° ′ | | 4.91 | | 2352.89 | | |
| | | 379 / 100 | 279 | 7.89 | 284.05 | | Lev | 2345.0 | 12 | | | | |
| | | 1001 / 300 | 701 | 2.89 | 112.39 | | " | 2350.0 | 13 | | | | |
| | | 924 / 300 | 624 | 7.89 | 182.41 | | " | 2345.0 | 14 | | | | |
| | | 1181 / 30 | 881 | 5.01 | 140.22 | | " | 2347.88 | 15 | | | | P#23 see pg #17 |
| | | | | | ° ′ | | ° ′ | | 16 | | | | |
| P#23 | P#22 | | | | ° ′ | | ° ′ | 2347.88 | 17 | | | | |
| | | | | | ° ′ | | ° ′ | | 5.07 | | 2352.95 | | |
| | | 891 / 30 | 591 | 7.95 | 276.13 | | Lev | 2345.0 | 18 | | | | |
| | | 556 / 20 | 356 | 2.95 | 137.04 | | " | 2350.0 | 19 | | | | |
| | | 1058 / 400 | 658 | 4.34 | 223.00 | | Lev | 48.61 | 20 | | | | P#24 see pg #17 |
| | | | | | | | | | 21 | | | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 0433.00 Division No. ____ F.B. 2137 PG. 33
Date ____ Date ____ Survey of Mise Drainage
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-56
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 301 It 1-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station Left Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P#24 | P#23 | | | | | | | 2348.61 | 4.95 | | 2353.56 | | |
| | | 3.85 / 20 | 185 | 3.56 | 92.23 | | Lev | 2350.0 | | | | | |
| | | 1174 / 4 | 774 | 8.56 | 245.42 | | Lev | 2345.0 | | | | | |
| | | 742 / 30 | 442 | 3.56 | 156.39 | | L | 2350.0 | | | | | |
| | | 1027 / 300 | 727 | 4.11 | 172.09 | | Lev | 2349.45 | | | | | P#25 see pg #18 |
| P#25 | P#24 | | | | | | | 2349.45 | 5.15 | 2354.60 | | | |
| | | 976 / 3 | 676 | 9.60 | 253.15 | | Lev | 2345.0 | | | | | |
| | | 1124 / 300 | 824 | 6.62 | 211.27 | | Lev | 2347.98 | | | | | P#26 see pg #18 |
| P#26 | P#25 | | | | | | | 2347.98 | 5.18 | | 2353.16 | | |
| | | 675 / 300 | 375 | 3.16 | 56.17 | | " | 2350.0 | | | | | |
| | | 777 / 300 | 477 | 8.16 | 252.04 | | Lev | 2345.0 | | | | | |
| | | 843 / 300 | 543 | 3.16 | 109.36 | | Lev | 2350.0 | | | | | |
| | | 932 / 300 | 632 | 4.60 | 150.42 | | Lev | 2348.56 | | | | | P#27 see pg #18 |
| P#27 | P#26 | | | | | | | 2348.56 | 5.20 | | 2353.76 | | |
| | | 749 / 3 | 449 | 6.65 | 180.00 | | Lev | 2347.11 | | | | | P#28 see pg #19 |
| P#28 | P#27 | | | | | | | 2347.11 | 5.04 | | 2352.15 | | |
| | | 800 / 300 | 500 | 7.28 | 305.54 | | Lev | 2344.87 | | | | | Gutter at S E Cor. Ave J + 20 Th Tw |

Add'n'l Inform.

F.B. 2130 PG. 34

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash.B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + — Vertical Angle | Elevation of Point | + Back Sight | + — Difference Elevation | Height of Instrument | + — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P 28 | P 27 | 712 / 30 | 412 | 2 15 | 75.00 | | Lev | 2350.0 | 1 | | 2352.15 | | | | |
| | | 623 / 100 | 523 | 7 15 | 303.22 | | Lev | 2345.0 | 2 | | | | Ctr pvmt 20th St W | | |
| | | 1102 / 300 | 802 | 2 15 | 118.50 | | Lev | 2350.0 | 3 | | | | W. Gut. 20th St W | | |
| | | 608 / 30 | 308 | 7 15 | 301.12 | | Lev | 2345.0 | 4 | | | | " " " " " | | |
| | | 714 / 300 | 414 | 2 15 | 114.42 | | " | 2350.0 | 5 | | | | Ctr pvmt " " " | | |
| | | 523 / 200 | 323 | 7 15 | 241.20 | | " | 2345.0 | 6 | | | | | | |
| | | 1077 / 300 | ~~1077~~ 777 | 2 15 | 154.30 | | " | 2350.0 | 7 | | | | | | |
| | | 829 / 300 | 529 | 7 15 | 205.41 | | " | 2345.0 | 8 | | | | | | |
| | | 1114 / 100 | 1014 | 2 15 | 161.51 | | " | 2350.0 | 9 | | | | | | |
| | | 1159 / 300 | 859 | 7 15 | 206.39 | | " | 2345.0 | 10 | | | | | | |
| | | | | 5.44 | | | Lev | 2346.71 | 11 | | | | BM 20 W J. El = 2346.92 FB 1846-240 Pt spk in PP 8007495 20th St W + Ave | | |
| | | | | | | | | | 12 | | | | | | |
| | | | | | | | | | 13 | | | | | | |
| | | | | | | | | | 14 | | | | | | |
| | | | | | | | | | 15 | | | | | | |
| | | | | | | | | | 16 | | | | | | |
| | | | | | | | | | 17 | | | | | | |
| | | | | | | | | | 18 | | | | | | |
| | | | | | | | | | 19 | | | | | | |
| | | | | | | | | | 20 | | | | | | |
| | | | | | | | | | 21 | | | | | | |

Add'n'l Inform.

Notes Red. ____ Platted ____ Job No. 043300 Division No. ____ F.B. 2137 PG. 35
Date ____ Date ____ Survey of Misc. Drainage
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-56
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Form 301 — 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| Transit at | Sight on | Stadia Intercepts | Stadia Distance | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + / — Vertical Angle | Elevation of Point | Back Sight | + / — Difference Elevation | Height of Instrument | + / — Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ | | ° ′ | | 1 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 2 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 3 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 4 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 5 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 6 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 7 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 8 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 9 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 10 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 11 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 12 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 13 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 14 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 15 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 16 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 17 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 18 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 19 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 20 | | | | | | |
| | | | | | ° ′ | | ° ′ | | 21 | | | | | | |

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-C. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ..... Fn. Int. Fences. V.Fns. Ditch ..... Di. Telephone Pole T.P. Power Pole ... P.P. Culvert ..... Cul.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank ... T.B. Bottom of Bank. B.B. Top of Cut ..... T.C. Bottom of Cut. ... B.C. Top of Fill ..... T.F. Bottom of Fill. B.F.

Inters. of Draws. V.D's Break in Slope .. Bk.S. Steep Slope ..... S.S. Top of Cliff ..... T.Cl. Bottom of Cliff .. B.Cl. Top of Spur. ... T.Sp. Bottom Canyon ... B.Cn.

**Topography Description Legend:**
Side Hill ..... S.H.
Side of Draw. S.D.
Side of Ridge. S.R.
Head of Draw H.D.
Bottom Draw. B.D.
Bottom Wash B.W.
Top of Ridge. T.R.
Toe of Slope .. T.S.

F.B. 2057 PG. 36

NOTES RED. JOB NO. 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST. F. B. 2137 PG. 37

DATE SURVEY BY J.S. COATES

NOTES CHKD Miller NOTES BY JSC DATE 11-7-61

DATE Dec. 1961 INDEXED H. E. OTT DATE DEC 1 8 61

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

| | |
|---|---|
| DESCRIPTION | C.I. 2178.14<br>~~MAHONIA AVE. S.S. DIST.~~<br>47th ST-East<br>BENCH LEVELS |
| ADJ. ELEV. | COATES<br>BEERS<br>HUBBARD<br>TALBOT |
| 3RD RUN | Elevations based on precise level net #106<br>1960 ADJ. |
| 2ND RUN | indexed 12/20/61 |
| DIFF. | SOKKISHA #32114<br>PEG CHECK |
| 1ST RUN | ℄ IN CENTER<br>6.933<br>4.160<br>2.773 |
| B.M. | ℄ AT END<br>7.132<br>4.360<br>2.772 |

765420 S & E-383 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 11-7-61 NOTES CHKD
INDEXED H.E. OTT DATE

F. B. 2137 Pg. 38

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD BM106-6 | 2614.651 | | | | 2614.651 | BM106-6 Elev. 2614.651 F.B. 2418-14 |
| + | 6.272 | | 6.310 | | | Palmdale Blvd. & 47th St. E. 447 ft. |
| ∧ | 2620.923 ✓ | +1.215 | +1.213 | | | N & 230' W. of the & INT. A. |
| − | 5.057 | | 5.097 | | | U.S.C.&G.S. brass cap stamped |
| | | | | | | "E 306 1935" Set in 8" Conc post 4" up |
| FD. B.M. U.S. 2166 | 2615.866 ✓ | | | | | BM U.S. 2166 Elev. 2616.289 L.B. 166-49 |
| + | 4.222 | | 4.321 | | | TGN R11W 0.3± miles east of center Sec 28 |
| ∧ | 2620.088 ✓ | +2.310 | +2.312 | | | PALMDALE BLVD & 47TH ST E. 57 S. & 58 E |
| − | 1.912 | | 2.009 | | | & INT. Bronze tablet in 6"x6" Conc post |
| TP | 2618.176 ✓ | | | | | stamped "L.S. 26-1929" |
| + | 4.808 | | 4.784 | | | |
| ∧ | 2622.984 ✓ | +2.849 | +2.848 | | | |
| − | 1.959 | | 1.936 | | | |
| T.P. | 2621.025 ✓ | | | | | |
| + | 4.060 | | 4.120 | | | |
| ∧ | 2625.085 ✓ | +3.310 | +3.310 | | | |
| − | 0.750 | | 0.810 | | | |
| TP | 2624.335 ✓ | | | | | |
| + | 3.638 | | 3.727 | | | |
| ∧ | 2627.973 ✓ | +0.267 | +0.267 | | | |
| − | 3.371 | | 3.460 | | | |
| TP | 2624.602 ✓ | | | | | |
| + | 6.230 | | 6.354 | | | |
| ∧ | 2630.832 ✓ | +1.435 | +1.434 | | | |
| − | 4.795 | | 4.920 | | | |
| T.P. | 2626.037 ✓ | | | | | |
| + | 6.087 | | 6.110 | | | |
| ∧ | 2632.124 ✓ | +1.874 | +1.870 | | | |
| − | 4.213 | | 4.240 | | | |
| T.P. | 2627.911 ✓ | | | | | |

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 2627.911 ✓ | | | | | |
| + | 5.983 | | 5.995 | | | |
| ⅄ | 2633.894 ✓ | +2.156 | +2.158 | | | |
| − | 3.827 | | 3.837 | | | |
| TP | 2630.067 ✓ | | | | | |
| + | 5.842 | | 5.872 | | | |
| ⅄ | 2635.909 ✓ | +2.324 | +2.322 | | | |
| − | 3.518 | | 3.550 | | | |
| T.P. | 2632.391 ✓ | | | | | |
| + | 6.012 | | 6.120 | | | |
| ⅄ | 2638.403 ✓ | +3.549 | +3.548 | | | |
| − | 2.463 | | 2.572 | | | |
| FD BM 106-7 | 2635.940 ✓ | | | | 2635.943 | BM 106-7 Elev. 2635.943 F.B. 3418-15 47th St E. & Ave R 43± 'E & 33± 'N. & Int. A brass-cap mon. in 12"x12" Conc. post Stamped "BM 106-7 1958 RE 5869" |
| + | 5.538 | | 5.180 | | | |
| ⅄ | 2641.478 ✓ | +2.621 | +2.623 | | | |
| − | 2.917 | | 2.557 | | | |
| T.P. | 2638.561 ✓ | | | | | |
| + | 4.360 | | 4.322 | | | |
| ⅄ | 2642.921 ✓ | +2.088 | +2.091 | | | |
| − | 2.272 | | 2.231 | | | |
| T.P. | 2640.649 ✓ | | | | | |
| + | 5.270 | | 5.559 | | | |
| ⅄ | 2645.919 ✓ | +2.100 | +2.101 | | | |
| − | 3.170 | | 3.458 | | | |
| T.P. | 2642.749 ✓ | | | | | |
| + | 5.306 | | 5.348 | | | |
| ⅄ | 2648.055 ✓ | +2.293 | 2.296 | | | |
| − | 3.013 | | 3.052 | | | |
| TP | 2645.042 ✓ | | | | | |

NOTES RED. DATE
JOB NO. 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST F.B. 2137 PG. 39
SURVEY BY J.S. COATES
NOTES CHKD. Miller NOTES BY H.E. OTT DATE 11-7-61
DATE Dec. 1961 INDEXED DATE

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2178.14 SURVEY OF MAHONIA AVE S.S. DIST NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 11-7-61 NOTES CHKD.
INDEXED H.E. OTT DATE

F.B. 2137 PG. 40

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 2645.043 ✓ | | | | | |
| + | 5.548 | | 5.528 | | | |
| ∧ | 2650.590 ✓ | +2.135 | +2.131 | | | |
| − | 3.413 | | 3.397 | | | |
| TP | 2647.177 ✓ | | | | | |
| + | 5.524 | | 5.560 | | | |
| ∧ | 2652.701 ✓ | +2.705 | +2.708 | | | |
| − | 2.819 | | 2.852 | | | |
| TP | 2649.882 ✓ | | | | | |
| + | 5.579 | | 5.795 | | | |
| ∧ | 2655.461 ✓ | +2.707 | +2.705 | | | |
| − | 2.872 | | 3.090 | | | |
| TP | 2652.589 ✓ | | | | | |
| + | 5.330 | | 4.989 | | | |
| ∧ | 2657.919 ✓ | +1.960 | +1.959 | | | |
| − | 3.370 | | 3.030 | | | |
| TP | 2654.549 ✓ | | | | | |
| + | 5370 | | 5.177 | | | |
| ∧ | 2659.919 ✓ | +0.689 | +0.691 | | | |
| − | 4.681 | | 4.486 | | | |
| Set BM AV 221 | 2655.238 ✓ | | | | 2655.238 | BM AV 221 Elev FB 2137-40<br>47th St E. & AVE R-8 155± N & 49± W<br>& INT Brass-Cap mon. 12" dn. Set<br>by STATE HWY, STAMPED, "B.M." |
| + | 4.755 | | 4.798 | | | |
| ∧ | 2659.993 ✓ | +2.712 | +2.714 | | | |
| − | 2.043 | | 2.084 | | | |
| TP | 2657.950 ✓ | | | | | |
| + | 3.467 | | 3.574 | | | |
| ∧ | 2661.417 ✓ | 2.831 | 2.829 | | | BM 106-8 Elev. 2660.780 FB 2418-16<br>47th St E. (E Side) 525'± S. of AVE. R-8 |
| − | 0.636 | | 0.745 | | | |
| FD BM 106-8 | 2660.781 ✓ | | | | 2660.780 | A Co. Eng. B.M. brass-cap stamped<br>"B.M. 106-8 1958 RE 5869" Set in 12" x 12"<br>Conc Post 6" up |

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM106-8 | 2660.780 | | | | 2660.780 | BM106-8 Elev. 2660.780 FB 2418-16 |
| + | 5.063 | | 5.138 | | | See preceeding page |
| ⊼ | 2665.843 | +2.535 | +2.535 | | | |
| − | 2.528 | | 2.603 | | | |
| Set BMAV 222 | 2663.315 | | | | 2663.315 | BMAV 222 Elev. FB. 2137-41 |
| + | 5.086 | | 5.122 | | | 47th St. E. (E. Side) @ Ave. R-10 |
| ⊼ | 2668.401 | +0.148 | +0.152 | | | Bt. Spk. in W. Side P.P.# 1184402E |
| − | 4.938 | | 4.970 | | | |
| Set BMAV 223 | 2663.463 | | | | 2663.463 | BMAV 223 Elev. FB 2137-41 |
| + | 7.334 | | 7.366 | | | 47th St. E. (W. Side) 580'± N. ℄ Ave R-12 |
| ⊼ | 2670.797 | +3.911 | +3.909 | | | & 49' W. ℄ Brass-Cap mon. 12" dn Set |
| − | 3.423 | | 3.457 | | | by STATE HWY STAMPED "B.M." |
| TP | 2667.374 | | | | | |
| + | 5.814 | | 5.888 | | | |
| ⊼ | 2673.188 | +2.021 | +2.025 | | | |
| − | 3.793 | | 3.863 | | | |
| Set BMAV 224 | 2669.395 | | | | 2669.395 | BMAV 224 Elev. FB. 2137-41 |
| + | 3.907 | | 3.863 | | | 47th St. E. & Ave. R-12 S.E. Cor. |
| ⊼ | 2673.302 | -2.026 | -2.025 | | | FD. Lead & TAG 2' S. of S. end C.R. |
| − | 5.933 | | 5.888 | | | Stamped "L.A. Co. RD. DEPT. B.M." |
| T.P. | 2667.369 | | | | | |
| + | 3.413 | | 3.451 | | | |
| ⊼ | 2670.782 | -2.590 | -2.593 | | | |
| − | 6.003 | | 6.044 | | | |
| T.P. | 2664.779 | | | | | |
| + | 3.227 | | 3.253 | 3.239 | | |
| ⊼ | 2668.006 | -2.745 | -2.751 | -2.754 | | |
| − | 5.972 | | 6.004 | 5.993 | | |
| T.P. | 2662.034 | | | | | |

NOTES RED _____ JOB NO. 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST. F. B. 2137 PG. 41
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD Miller NOTES BY J.S. COATES DATE 11-14-61
DATE Dec. 1961 INDEXED H. E. OTT DATE _____

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

JOB NO. 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST.
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 11-14-61
INDEXED H. E. OTT DATE
NOTES RED DATE
NOTES CHKD DATE
F.B. 2137 Pg. 42

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2662.034 ✓ | | | | | |
| + | 3.837 | | 3.897 | | | |
| ⌅ | 2665.871 ✓ | +1.253 | -1.251 | | | |
| − | 5.090 | | 5.148 | | | |
| FD BM106-8 | 2660.781 ✓ | | | | 2660.780 | BM106-8 Elev. 2660.780 FB 2418-16 |
| + | 5.774 | | 5.856 | | | 47th ST (E. Side) 525'± S. of AVE K-8 |
| ⌅ | 2666.555 ✓ | +0.797 | +0.797 | +.797 | | A Co Eng. BM Brass-Cap Stamped |
| − | 4.977 | | 5.059 | | | BM 106-8 1958 RE 5869" Set in |
| T.P. | 2661.578 ✓ | | | | | 12"x12" Conc post 6" up |
| + | 3.822 | | 3.839 | | | |
| ⌅ | 2665.400 ✓ | -1.618 | -1.616 | -1.618 | | |
| − | 5.440 | | 5.455 | | | |
| TP | 2659.960 ✓ | | | | | |
| + | 4.053 | | 3.912 | | | |
| ⌅ | 2664.013 ✓ | -2.224 | -2.226 | -2.225 | | |
| − | 6.277 | | 6.138 | | | |
| T.P. | 2657.736 ✓ | | | | | |
| + | 4.309 | | 4.016 | 4.223 | | |
| ⌅ | 2662.045 ✓ | -1.085 | -1.095 | -1.086 | | |
| − | 5.394 | | 5.111 | 5.309 | | |
| TP | 2656.651 ✓ | | | | | |
| + | 4.010 | | 4.049 | | | |
| ⌅ | 2660.661 ✓ | +2.505 | +2.505 | +2.505 | | |
| − | 1.505 | | 1.544 | | | |
| Set BM AV225 | 2659.156 ✓ | | | | 2659.151 | BM AV 225 Elev. FB 2137-42 |
| + | 0.971 | | 0.973 | | | 45th ST. E. & AVE R-10 83'± N. & 16'± W. |
| ⌅ | 2660.127 ✓ | 5.852 | -5.855 | | | & INT. Bf. Spk. in N. rim of 36" Conc pipe |
| − | 6.823 | | 6.828 | | | |
| TP | 2653.304 ✓ | | | | | |

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 2653.304 ✓ | | | | | |
| + | 2.978 | | 2.957 | | | |
| ⊼ | 2656.282 ✓ | -3.427 | -3.427 | -3.427 | | |
| — | 6.405 | | 6.384 | | | |
| Set BM AV 226 | 2649.877 ✓ | | | | 2649.869 | BM AV 226 Elev. FB 2137-43 |
| + | 3.772 | | 3.764 | 3.903 | | 45th ST. E. & AVE R-8 ℄ INT. |
| ⊼ | 2653.649 ✓ | -2.415 | -2.405 | -2.407 | | C.E. MON. 12" dn stamped CTR. SEC 33 |
| — | 6.187 | | 6.169 | 6.310 | | T6N R11W |
| T.P. | 2647.462 ✓ | | | | | |
| + | 3.295 | | 3.490 | | | |
| ⊼ | 2650.757 ✓ | 2.812 | -2.813 | -2.813 | | |
| — | 6.107 | | 6.303 | | | |
| TP | 2644.650 ✓ | | | | | |
| + | 3.859 | | 3.892 | | | |
| ⊼ | 2648.509 ✓ | -2.004 | -2.006 | -2.005 | | |
| — | 5.863 | | 5.898 | | | |
| T.P. | 2642.646 ✓ | | | | | |
| + | 3.838 | | 3.941 | | | |
| ⊼ | 2646.484 ✓ | -1.359 | -1.363 | -1.361 | | |
| — | 5.197 | | 5.304 | | | |
| TP | 2641.287 ✓ | | | | | |
| + | 4.188 | | 4.463 | 4.111 | | |
| ⊼ | 2645.475 ✓ | -2.481 | -2.486 | -2.486 | | -.009 |
| — | 6.669 | | 6.949 | 6.597 | | |
| SET BM AV 227 | 2638.806 ✓ | | | | 2638.797 | BM AV 227 Elev. FB 2137-43 |
| + | 5.140 | | 5.196 | | | 45th ST. E. & AVE R-4 ℄ INT. |
| ⊼ | 2643.946 ✓ | -0.423 | -0.422 | -.423 | | Top, Bt Spk. & W set in Conc. in 2" I.P. |
| — | 5.563 | | 5.618 | | | 12" dn |
| T.P. | 2638.383 ✓ | | | | | |

NOTES RED. _____ JOB NO. 217814 SURVEY OF MAHONIA AVE. S.S. DIST.
DATE _____ SURVEY BY JSCOATES
NOTES CHKD. Miller NOTES BY JSC DATE 11-14-61
DATE Dec. 1961 INDEXED H. E. OTT DATE

F.B. 2137 PG. 43

769420 353 3-51

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JOB NO. 2178.14 SURVEY OF MAHONIA AVE-S.S. DIST NOTES RED. DATE
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 11-14-61 NOTES CHKD. DATE
INDEXED H.E. OTT DATE

F.B. 2137 Pg. 44

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 2638.383 ✓ | | | | | |
| + | 5.042 | | 5.060 | | | |
| ∧ | 2643.425 ✓ | +0.968 | -0.968 | -.968 | | |
| − | 6.010 | | 6.028 | | | |
| TP | 2637.415 ✓ | | | | | |
| + | 3.712 | | 3.694 | | | |
| ∧ | 2641.127 ✓ | -2.805 | -2.802 | -2.805 | | |
| − | 6.517 | | 6.496 | | | |
| T.P. | 2634.610 ✓ | | | | | |
| + | 3.448 | | 3.390 | | | |
| ∧ | 2638.058 ✓ | -2.033 | -2.032 | -2.033 | | |
| − | 5.481 | | 5.422 | | | |
| TP | 2632.577 ✓ | | | | | |
| + | 3.658 | | 3.634 | | | |
| ∧ | 2636.235 ✓ | -4.590 | -4.590 | -4.590 | | |
| − | 8.248 | | 8.224 | | | |
| Set BM AV 228 | 2627.987 ✓ | | | | 2627.928 | BM AV 228 Elev. F.B. 2137-44<br>AVE. R & 45th ST. E. & INT. Top C.E. Mon<br>in H.H. |
| + | 7.086 | | 7.025 | | | |
| ∧ | 2635.073 ✓ | +2.985 | +2.984 | +2.984 | | |
| − | 4.101 | | 4.041 | | | |
| T.P. | 2630.972 ✓ | | | | | Top 2" I.P. R.P. 50'S & 50'E & INT<br>AVE R & 45th ST. E. |
| + | 4.210 | | 4.168 | | | |
| ∧ | 2635.182 ✓ | +0.216 | +0.216 | +.216 | | |
| − | 3.994 | | 3.952 | | | |
| T.P. | 2631.188 ✓ | | | | | |
| + | 5.410 | | 5.240 | | | |
| ∧ | 2636.598 ✓ | +1.480 | +1.480 | +1.480 | | |
| − | 3.930 | | 3.760 | | | |
| T.P. | 2632.668 ✓ | | | | | |

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 2632.668 ✓ | | | | | |
| + | 5.479 | | 5.412 | | | |
| ∧ | 2638.147 ✓ | +1.179 | +1.177 | +1.178 | | |
| — | 4.300 | | 4.235 | | | |
| TP | 2633.847 ✓ | | | | | |
| + | 5.242 | | 5.113 | | | |
| ∧ | 2639.089 ✓ | +1.474 | +1.470 | +1.472 | | |
| — | 3.768 | | 3.643 | | | |
| TP | 2635.321 ✓ | | | | | |
| + | 5.033 | | 4.980 | | | |
| ∧ | 2640.354 ✓ | +0.635 | +0.635 | +.635 | | |
| — | 4.398 | | 4.343 | | | |
| BM FD 106-7 | 2635.956 ✓ | | | | 2635.943 | BM 106-7 Elev. 2635.943 FB 2418-15 47th ST. E. & AVE R 43± E & 33± N & INT A brass-cap mon. in 12"X12" conc. post stamped "BM 106-7 1958 RE 5969 |

NOTES RED. JOB NO. 2178.14 SURVEY OF MAHONIA AVE. S.S. DIST F.B. 2137 PG. 45
DATE SURVEY BY J.S.C. COATES
NOTES CHKD. Miller NOTES BY J.S.C. DATE 11-14-61
DATE Dec. 1961 INDEXED H. E. OTT DATE

F. B. 2137 Pg. 46

JOB NO. 217814 SURVEY OF MAHONIA AVE. S.S. DIST NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY JSC DATE 11-14-61 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

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765420 S & E-353 4-54

PWFB 3127

154

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAHONIA AVE. S.S. DIST. F. B. 2137 PG. 47
JN 0303.00 Tape 168 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 11-3-61
Indexed H. E. OTT DEC 8 '61

# J.N. 0303.00

# CENTER-LINE SURVEY

# FOR

# 47TH ST-East

~~MAHONIA AVE. S.S. DIST.~~

# C.I. 2178.14

COATES
BEERS
HUBBARD
TALBOT

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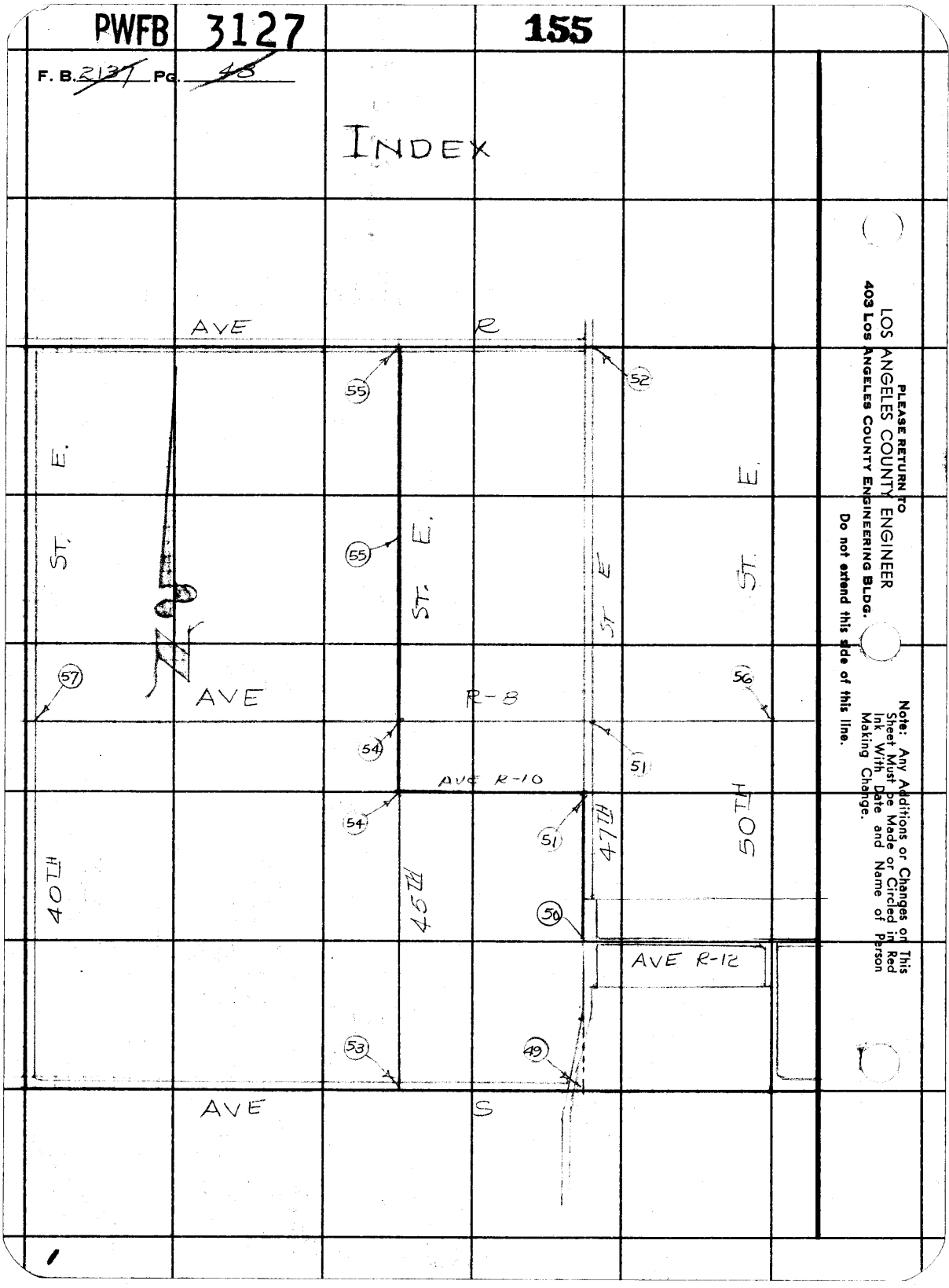
76F309S CE # 310 3-61

PWFB 3127

F. B. 2137 Pg. 48

155

# INDEX

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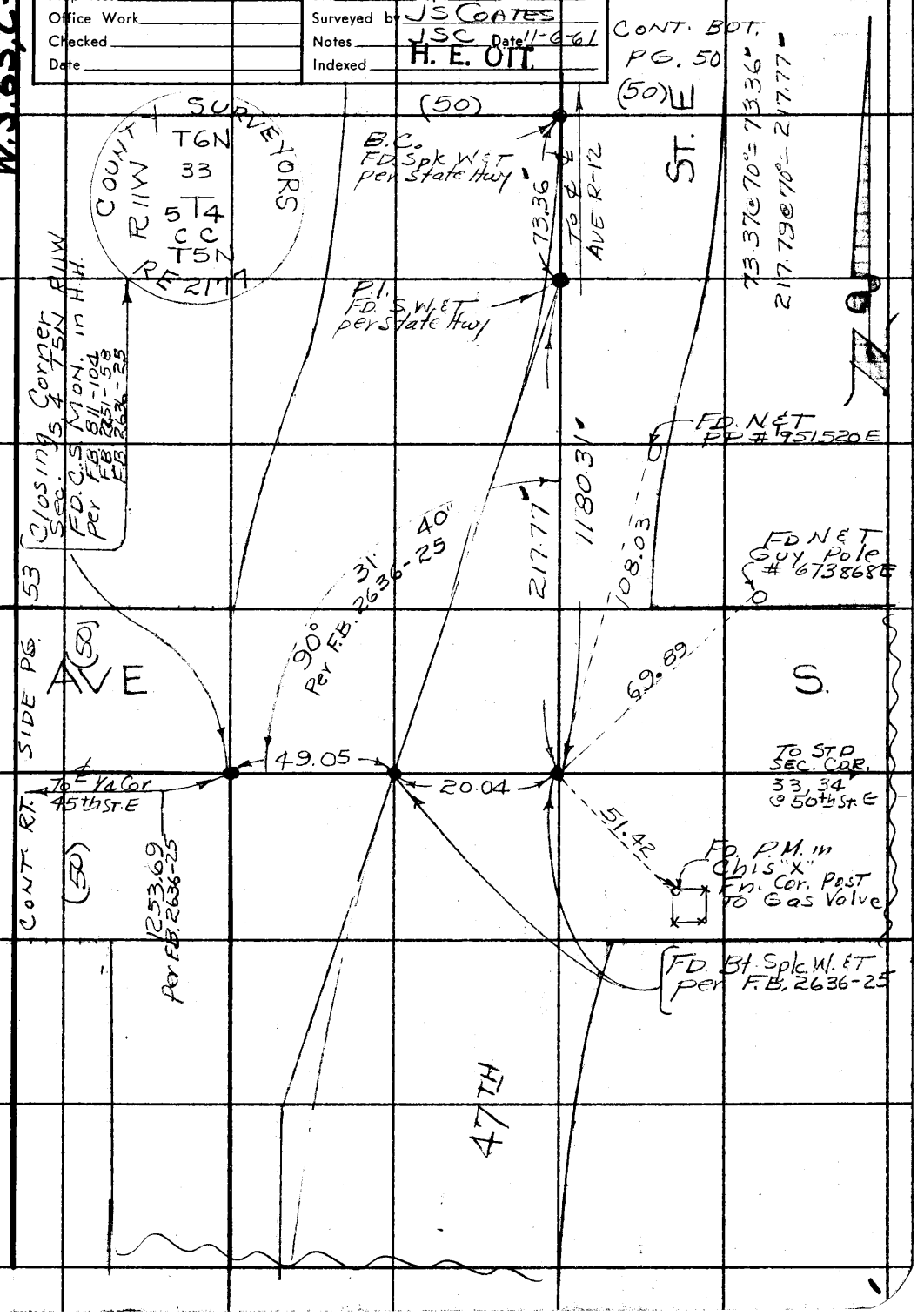
PWFB 3127

156

W.S.65,C-3

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of MAHONIA AVE SS. DIST |
| Map No. | JN 0303.00 Tape 168 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 11-6-61 |
| Date | Indexed H. E. OTT |

F. B. ~~2137~~ PG. ~~49~~

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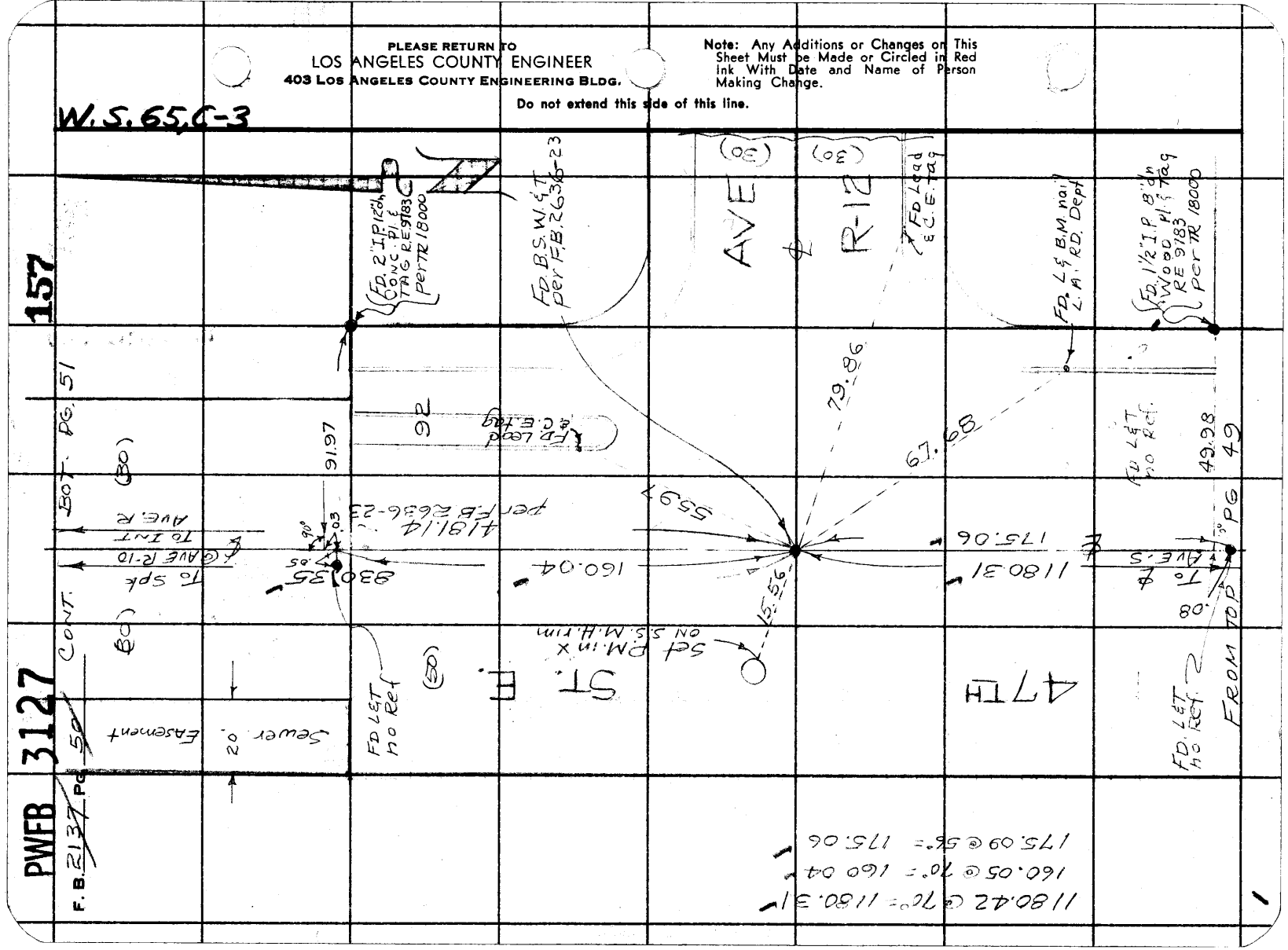
W.S. 65,C-3

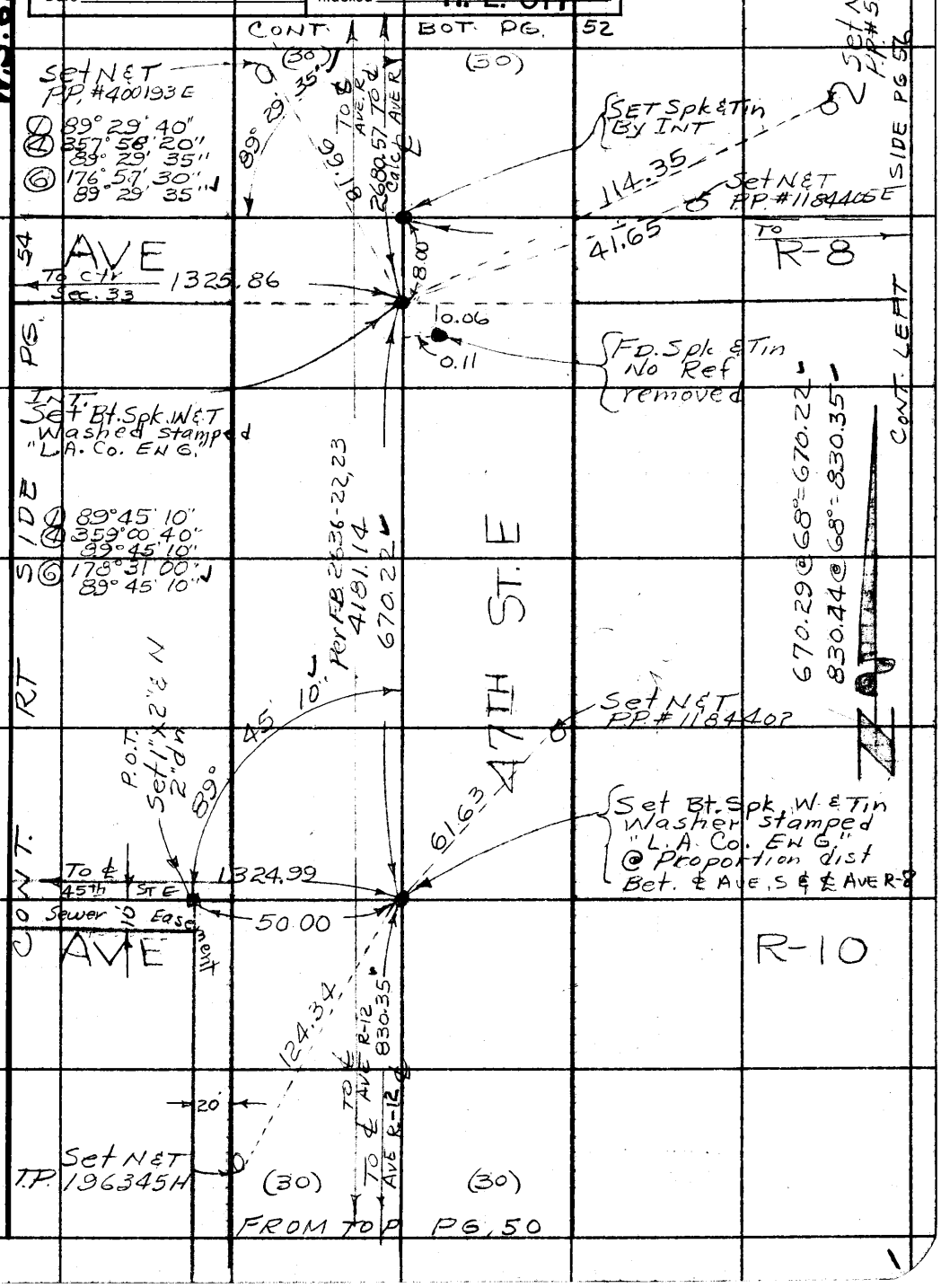


PWFB 3127

158

W.S. 65, C-3

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of MAHONIA ST. SS. DIST. F. B. ~~2137~~ PG. ~~51~~ |
| Map No. | JN 0303.00 Tape 168 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 11-7-61 |
| Date | Indexed H. E. OTT |

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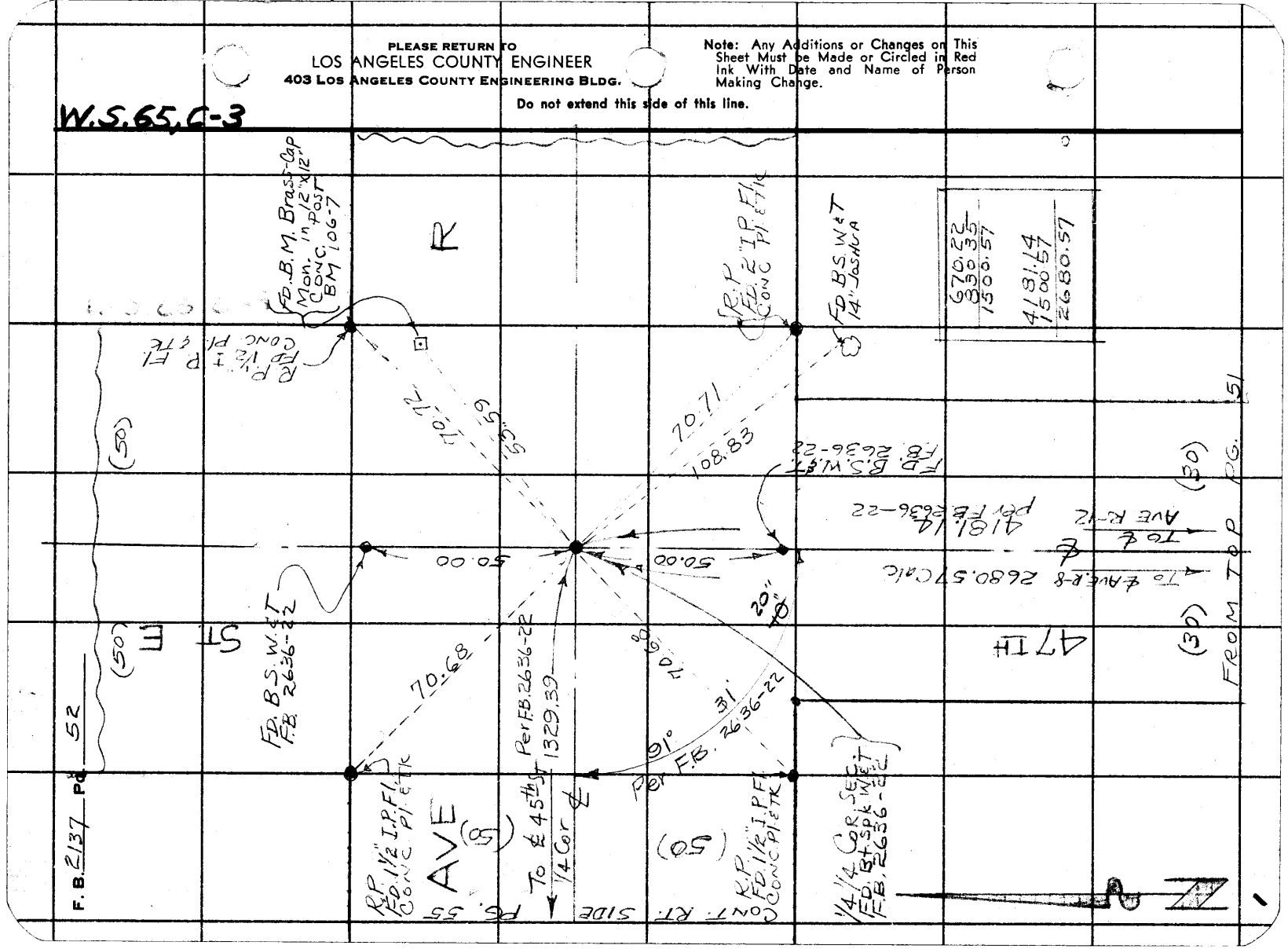
W.S.65,C-3

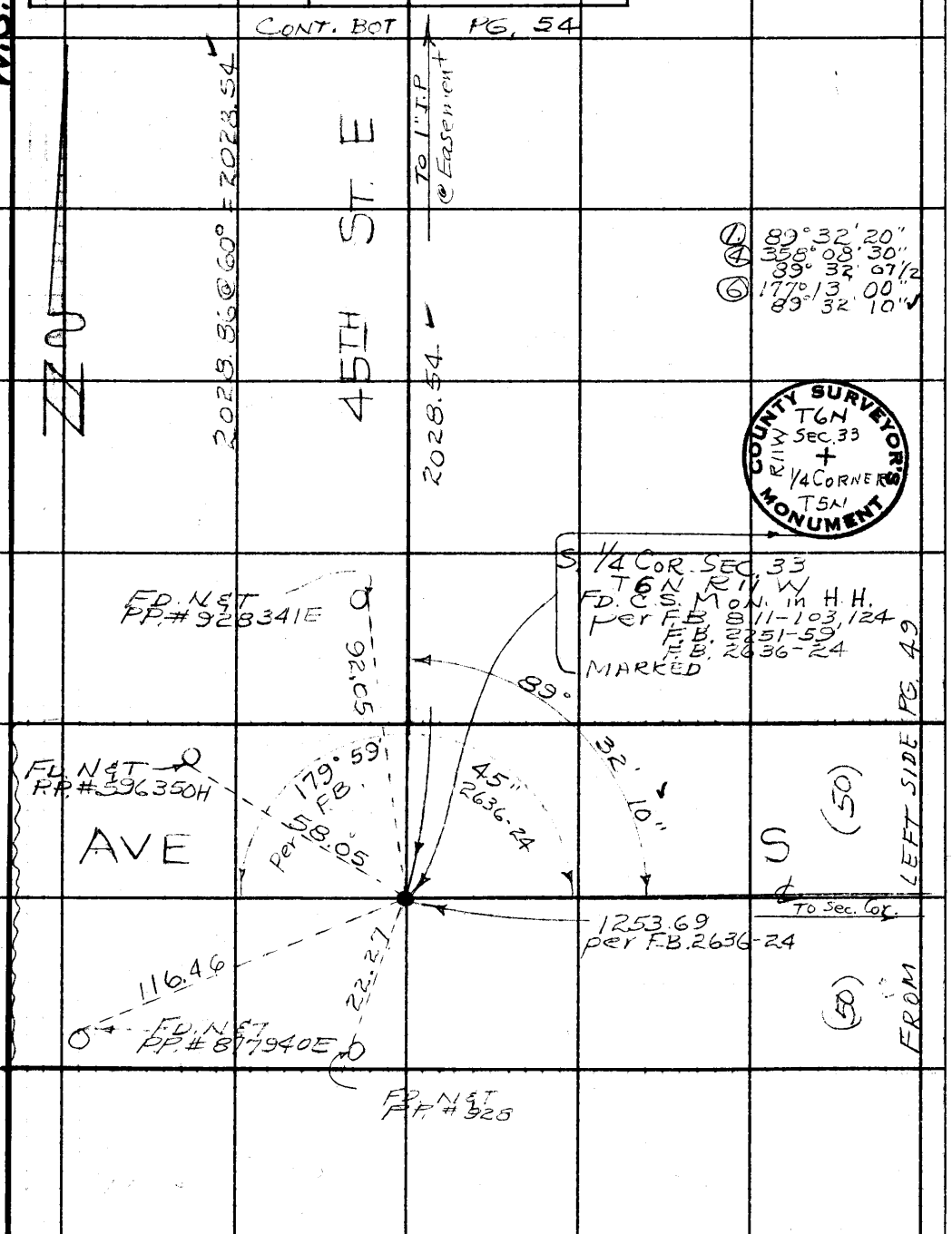



F. B. 2137 Pg. 52

PWFB 3127 159

W.S.65,C-3

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of MAHONIA AVE. S.S. DIST. F. B. ~~3127~~ PG. ~~55~~ |
| Map No. | JN 0303.00 Tape 168 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes J S C Date 11-6-61 |
| Date | Indexed H. E. OTT |

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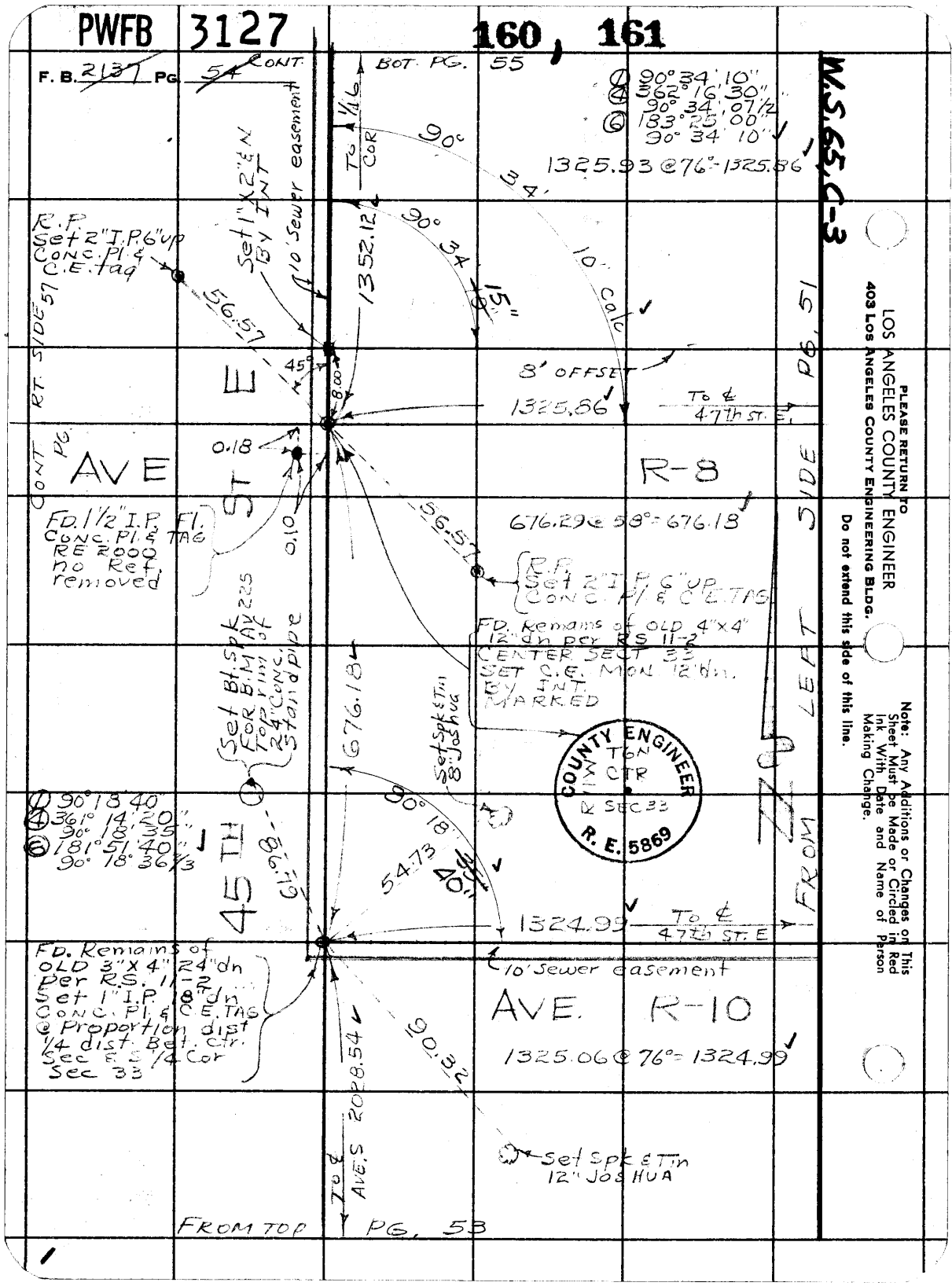
PWFB 3127
160, 161
F. B. 2137 PG. 54 CONT.
BOT. PG. 55
W.S.65, C-3
① 90° 34' 10"
④ 362° 16' 30"
90° 34' 07½"
⑥ 183° 25' 00"
90° 34' 10"
1325.93 @ 76° = 1325.86
To ¼ Cor
90°
34'
10' Calc
90° 34' 15"
1352.12
Set 1" X 2" & N BY INT
10' Sewer easement
R.P. Set 2" I.P. 6" up Conc. Pl. & C.E. tag
56.57
45°
8.00
8' OFFSET
1325.86
To ℄ 47th St. E.
RT. SIDE 57
CONT. PG.
AVE
ST
E
R-8
0.18
0.10
FD. 1½" I.P. Fl. Conc. Pl. & TAG RE 2000 no Ref. removed
676.29 @ 58° = 676.18
56.57
R.P. Set 2" I.P. 6" up Conc. Pl. & C.E. TAG
FD. Remains of OLD 4"x4" 12" dn per RS 11-2 CENTER SECT 33 SET C.E. MON 12" dn. BY INT. MARKED
Set Bt. Spk FOR B.M. AV 225 Top rim of 24" Conc. Standpipe
676.18
Set Spk & Tin 8" Joshua
COUNTY ENGINEER
TGN
CTR
R SEC 33
R. E. 5869
① 90° 18' 40"
④ 361° 14' 20"
90° 18' 35"
⑥ 181° 51' 40"
90° 18' 36⅔
45TH
90° 18'
54.73
40"
1324.99
To ℄ 47th St. E
FD. Remains of OLD 3"X4" 24" dn per R.S. 11-2 Set 1" I.P. 18" dn Conc. Pl. & C.E. TAG @ Proportion dist ¼ dist. Bet. Ctr. Sec & S ¼ Cor Sec 33
10' Sewer easement
AVE. R-10
1325.06 @ 76° = 1324.99
90.32
2028.54
To ℄ AVE. S
Set Spk & Tin 12" JOSHUA
FROM TOP PG. 53
FROM LEFT SIDE PG. 51
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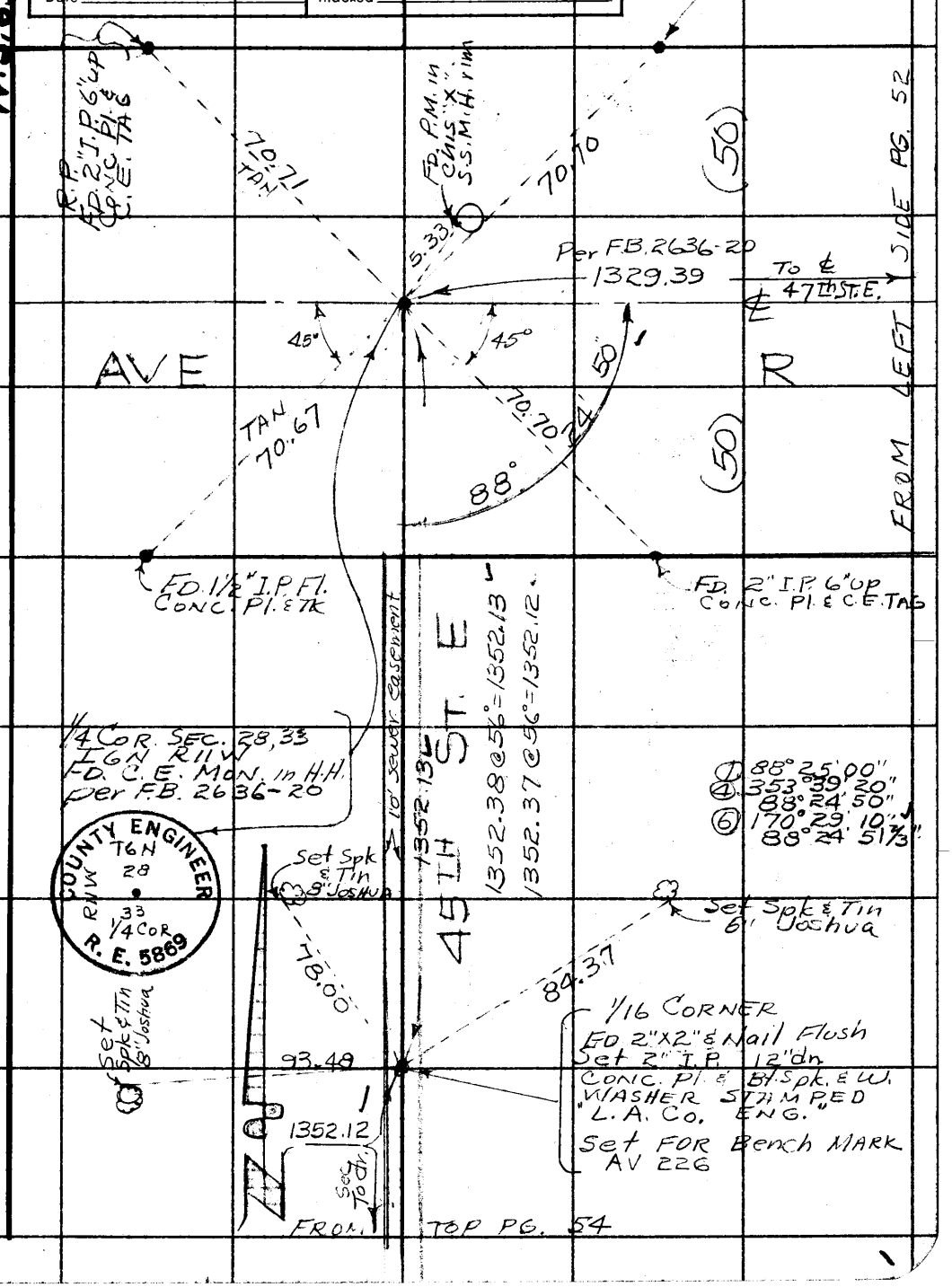
PWFB 3227 27, 28

W.S. 65, C-3

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ℄ Survey MAHONIA AVE F. B. 2137 PG. 55 |
| Map No. | JN 0303.00 Tape 168 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 11-6-61 |
| Date | Indexed H. E. OTT |

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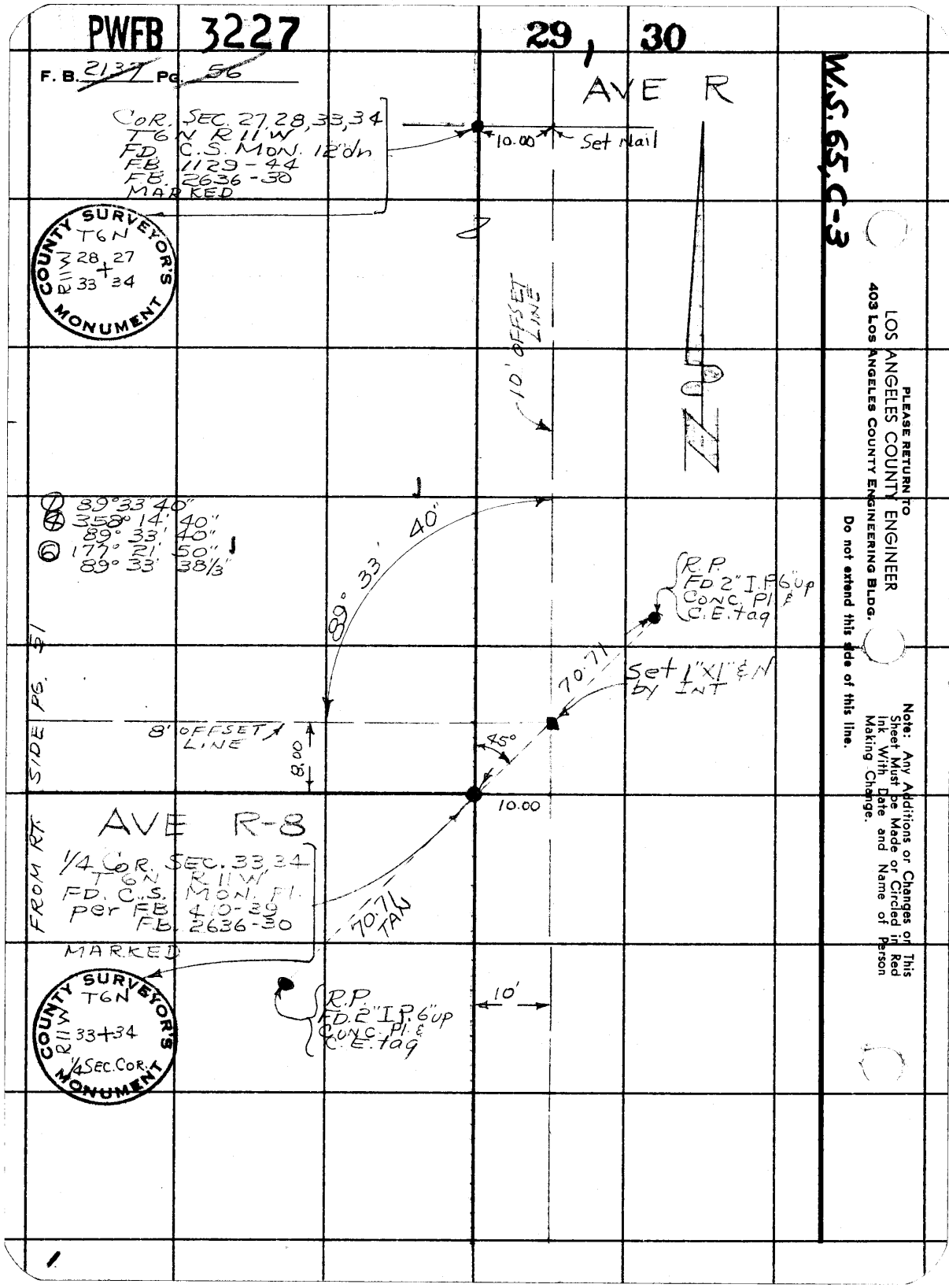
76F309S CE # 310 3-61


PWFB 3227
29, 30
F. B. 2137 Pg. 56
AVE R
COR. SEC. 27, 28, 33, 34
T6N R11W
FD. C.S. MON. 12" dn
F.B. 1129-44
F.B. 2636-30
MARKED
10.00
Set Nail
COUNTY SURVEYOR'S MONUMENT
T6N
R11W
28 27
33 34
10' OFFSET LINE
N
89°33'40"
358°14'40"
89°33'40"
177°21'50"
89°33'38 1/3"
89°33'40"
R.P.
FD 2" I.P. 6" up
CONC. Pl. &
C.E. tag
70.71
Set 1"X1" & N
by INT
8' OFFSET LINE
8.00
45°
10.00
FROM RT. SIDE PG. 51
AVE R-8
1/4 COR. SEC. 33, 34
T6N R11W
FD. C.S. MON. Pl.
per F.B. 410-39
F.B. 2636-30
MARKED
70.71 TAN
R.P.
FD. 2" I.P. 6" up
CONC. Pl. &
C.E. tag
10'
COUNTY SURVEYOR'S MONUMENT
T6N
R11W
33+34
1/4 SEC. COR.
W.S. 65, C-3
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PWFB 3126

137

W.S.65C-3

H. E. AUSTIN

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAHONIA AVE. SS DIST. F. B. 213 Pg. 57
JN 0303.00 Tape 168 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 11-10-61
Indexed H. E. OTT

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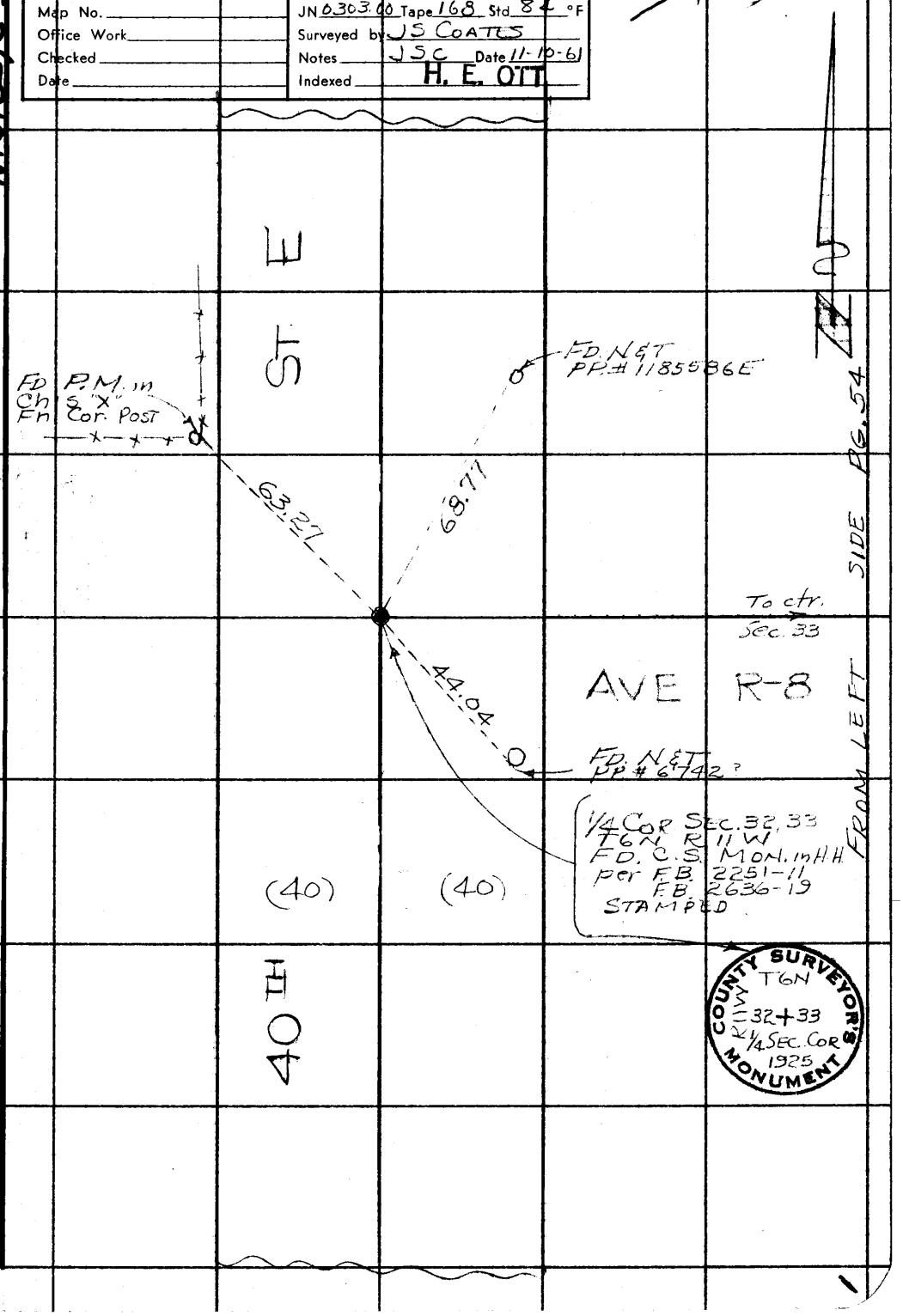
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 2-61



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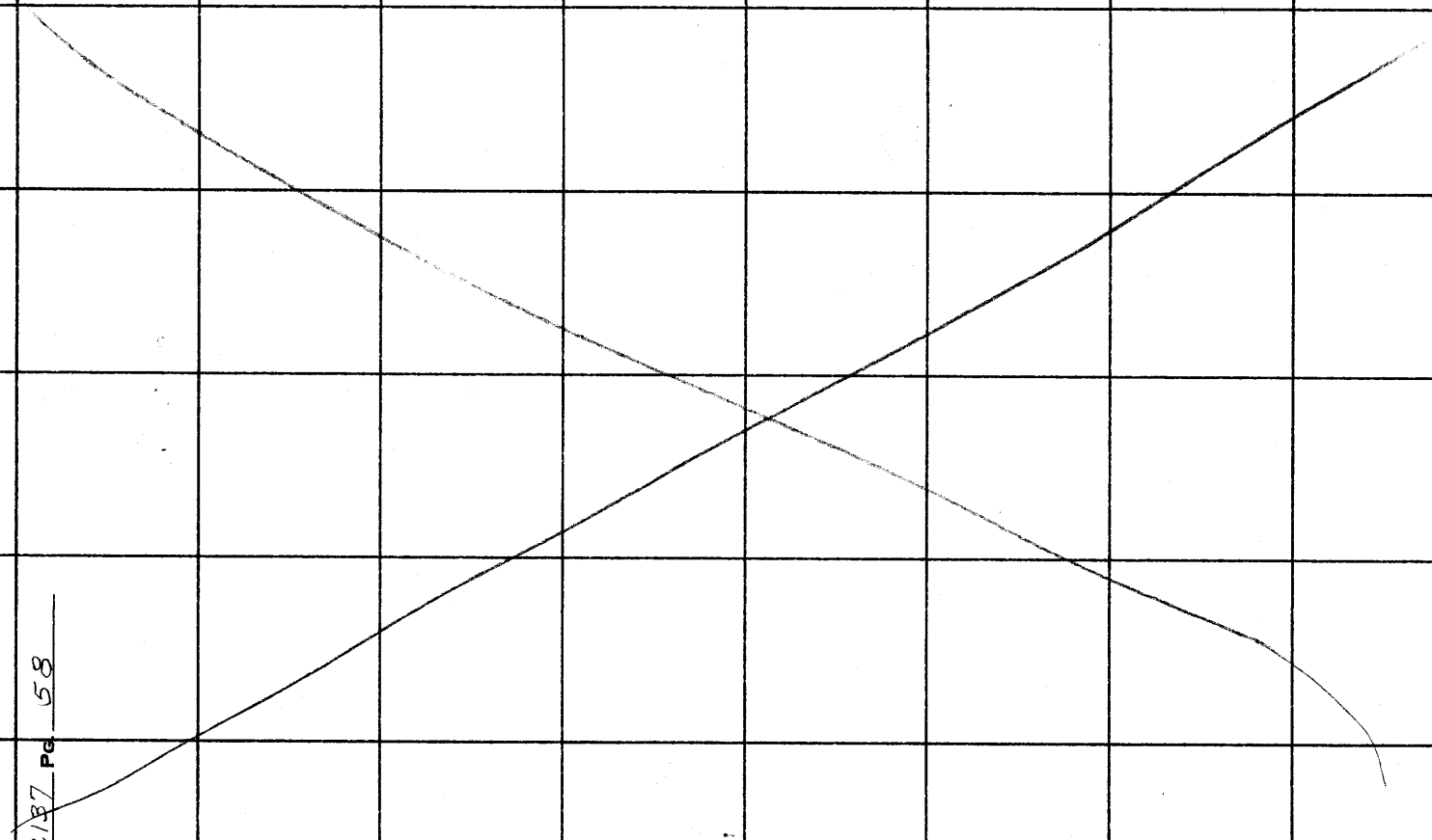

F. B. 2187 PG. 58

| | | |
|---|---|---|
| Notes Ck'd by | Survey of MAHONIA AVE. S.S | DIST F. B. 2137 PG. 59 |
| Map No. | JN 2178.14 Tape 68 Std 84 °F | |
| Office Work | Surveyed by JS COATES | |
| Checked | Notes JSC Date 11-76 | |
| Date | Indexed H. E. OTT DEC 1 8'81 | |

C.I 2178.14

~~MAHONIA AVE. S.S. DIST.~~

47TH ST East

# TOPOGRAPHY

OF

## SEWER EASEMENT

FROM

AVE. R TO 670± S. CENTER SECT & TO 47TH ST. E.

COATES
BEERS
HUBBARD
TALBOT

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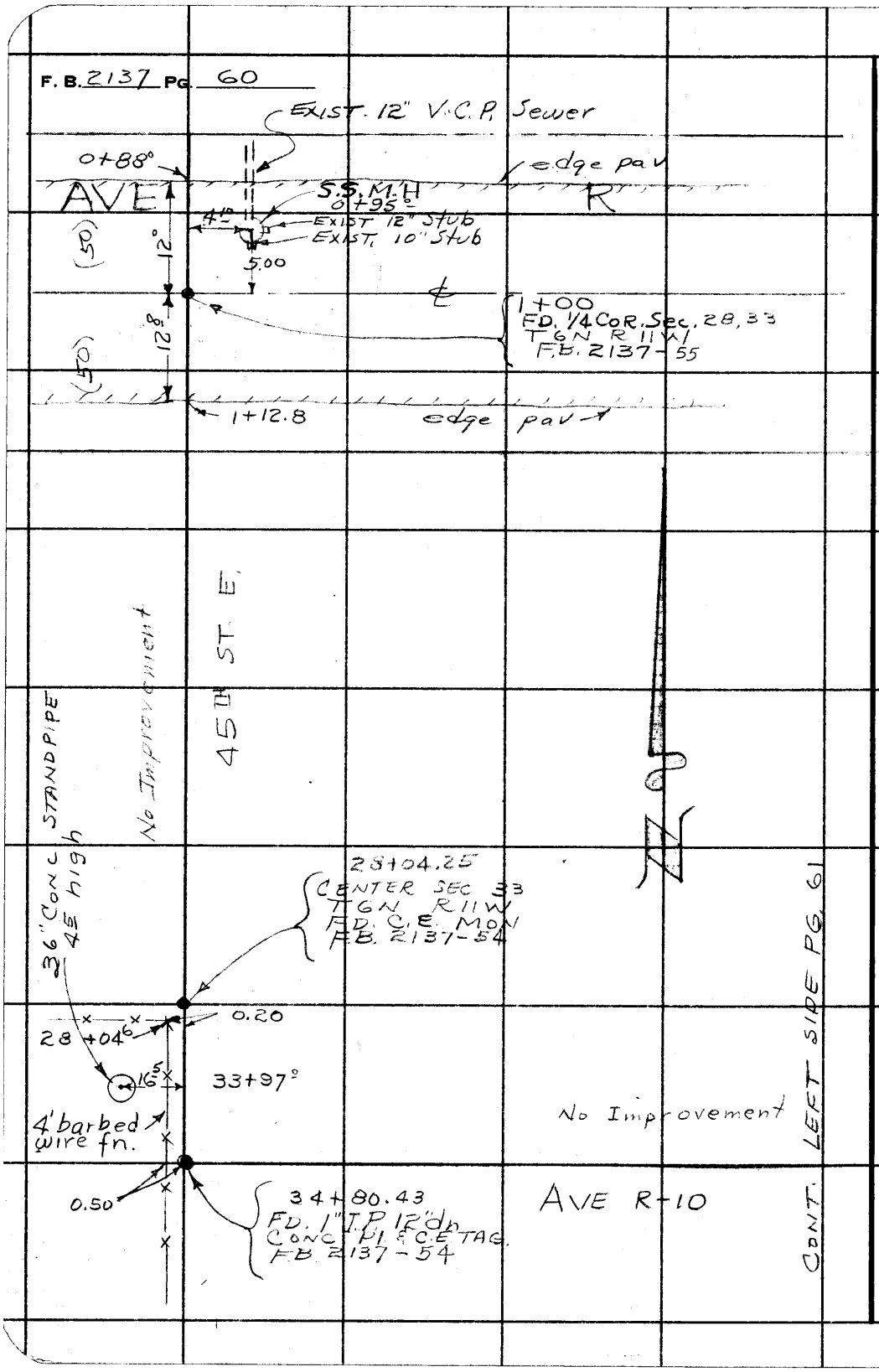
76F3095 CE # 310 3-61

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAHONIA AVE. SS. DIST
JN 2178.14 Tape 168 Std 64 °F
Surveyed by JSCOATES
Notes JSC Date 11-
Indexed H. E. OTT

F. B. 2137 PG. 61

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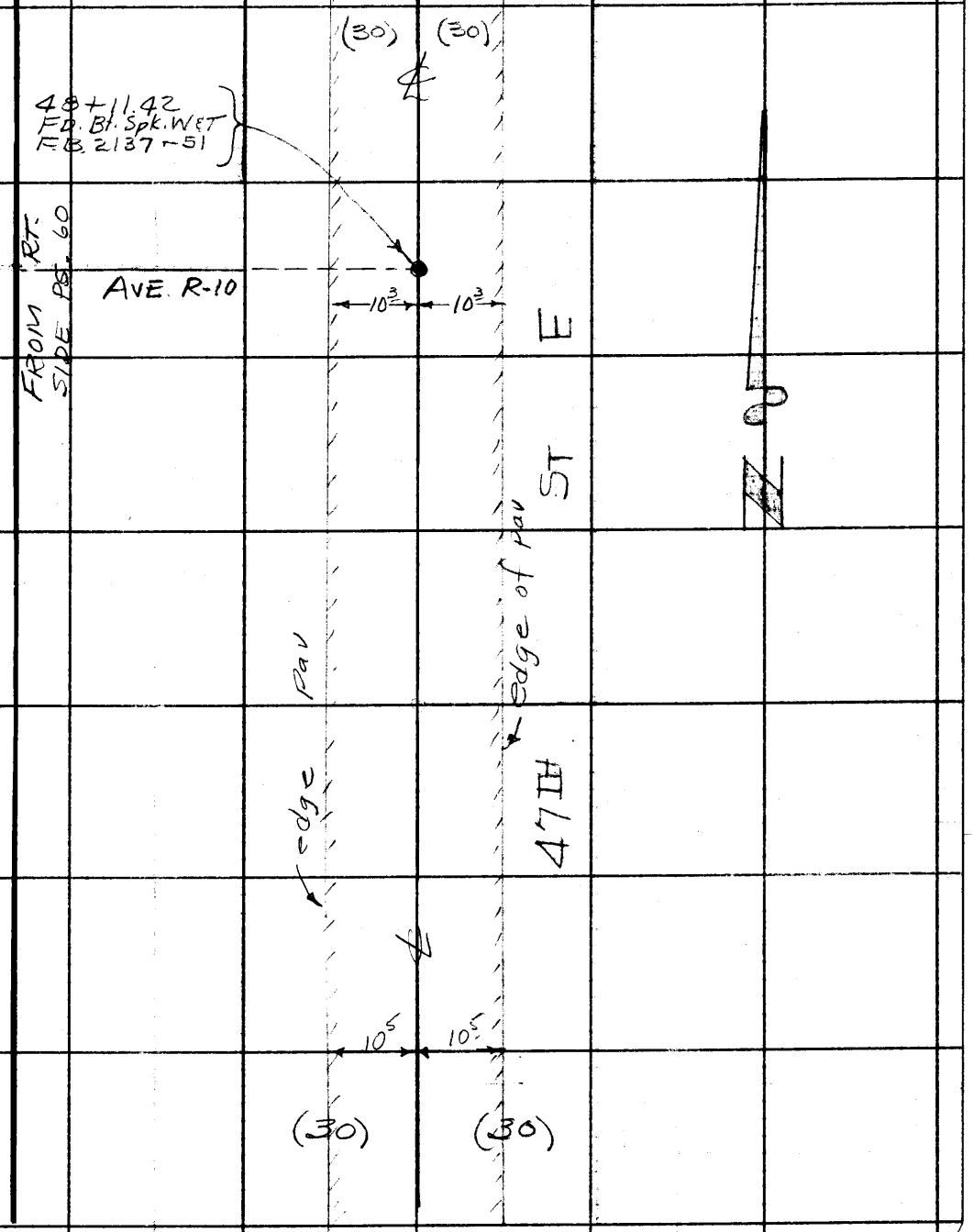
76F3095 CE # 310 3-61




TO TOP PG 74

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F. B. 2137 Pg. 62

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2178.14 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MAHONIA AVE. S.S. Survey by JSC Notes JSC Date 11-10-61 Map No. ____ Index H. E. OTT Date DEC 1 8 '61

F. B. 2137 Pg. 63

C.I. 2178.14

# MAHONIA AVE. S.S. DIST.

## ELEVATIONS & PROFILE ON SEWER EASEMENT. (45th ST E) (AVE R-10) FROM AVE R TO 670± S. CENTER SECT. ℄ TO 47th ST E.

Elev. based on unadjusted Bench level circuit

COATES
BEERS
TALBOT
HUBBARD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | Sewer Easement |
|---|---|---|---|---|---|---|
| BM AV. 228 | | | | 2627.99 | BM AV. 228 Elev. 2627.987 AVE. R & 45th ST. E. | F.B. 2137-44 ℄ INT. Top C.E. Mon. in H.H. |
| 0+95 | S.S.M.H. | | | 29.92 | 5' N. LT rim M.H. | RT |
| " | | | | 29.94 | " E " " | |
| " | | | | 29.93 | " S " " | |
| " | 12" invert North | | | 18.23 | 12" invert N: Meas. 10.69, Diam 1.00, dist. 11.69; 29.92, 11.69, 18.23 | 12" invert E: meas. 10.63, diam. 1.00, dist. 11.63; 29.94, 11.63, 18.31 |
| " | 12" invert East | | | 18.31 | | 10" invert S: meas 10.73, diam 0.83, dist. 11.56; 29.93, 11.56, 18.37 |
| " | 10" invert South | | | 18.37 | | |
| " | | | | | | |
| 1+00 | | | | 29.99 | | ℄ INT AVE R & 45th ST E |
| " | | | | 29.53 | | 100' R |
| " | | | | 29.38 | | 200' R |
| " | | | | 30.31 | 100' L | |
| | | | | 30.63 | 200' L | |
| 1+12.8 | | | | 29.93 | | ℄ S. edge pav |
| " | | | | 29.90 | | 10' R |
| 1+37 | | | | 29.5 | | ℄ |
| " | | | | 29.5 | | 10' R |
| 1+40 | | | | 30.1 | | ℄ = S. P/L of AVE. R |
| " | | | | 30.0 | | 200' R " " " |
| " | | | | 30.4 | 200' L = S. P/L of Ave R. | |
| 2+00 | | | | 31.0 | | ℄ |
| " | | | | 31.0 | | 10' R |

F. B. 2137 Pg. 64 Job No. 2178.14 Division No. Notes Red Plotted Profile
Survey of MAHONIA AVE. S.S. DIST Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked
Indexed H. E. CIL Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT SEWER EASEMENT |
|---|---|---|---|---|---|---|
| 3+00 | | | | 2631.7 | | ℄ |
| " | | | | 31.6 | | 10'R |
| 4+00 | | | | 32.3 | | ℄ |
| " | | | | 32.2 | | 10'R |
| " | | | | 31.0 | | 200'R |
| " | | | | 32.1 | 200'L | |
| 5+00 | | | | 32.7 | | ℄ |
| " | | | | 32.7 | | 10'R |
| 6+00 | | | | 34.0 | | ℄ |
| " | | | | 34.1 | | 10'R |
| 7+00 | ⊙ | 35.13 | | 35.1 | | ℄ |
| " | | | | 35.0 | | 10'R |
| " | | | | 34.6 | | 200'R |
| " | | | | 34.7 | 100'L | |
| " | | | | 35.4 | 200'L | |
| 8+00 | | | | 36.7 | | ℄ |
| " | | | | 36.7 | | 10'R |
| 9+00 | | | | 37.5 | | ℄ |
| " | | | | 37.4 | | 10'R |
| 10+00 | | | | 38.2 | | ℄ |
| " | | | | 38.2 | | 10'R |
| " | | | | 37.6 | | 100'R |
| | | | | 36.3 | | 200'R |

Profile Notes Red. Plotted Job No. 2178.14 Division No. F. B. 2137 Pg. 65
No. Date Date Survey of MAHONIA AVE. S.D. DIST
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 11-15-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT Sewer Easement |
|---|---|---|---|---|---|---|
| 10+00 | | | | 2637.8 | 100' | |
| " | | | | 37.5 | 200' | |
| 11+00 | | | | 38.4 | | ℄ |
| " | | | | 38.4 | | 10' R |
| 12+00 | | | | 38.6 | | ℄ |
| " | | | | 38.6 | | 10' R |
| 13+00 | | | | 38.9 | | ℄ |
| " | | | | 38.8 | | 10' R |
| " | | | | 38.7 | | 100' R |
| " | | | | 36.6 | | 200' R |
| " | | | | 39.8 | 100' L | |
| " | | | | 40.9 | 200' L | |
| 14+00 | | | | 39.7 | | ℄ |
| " | | | | 39.7 | | 10' R |
| 14+52.13 | | | | 39.8 | | |
| BMAV227 | | | | 2638.81 | BMAV 227 Elev. 2638.81 F.B. 2137-43 45th St & AVE R-4 Top Bt. Spk & W Set in Conc. Pl. in 2" I.P. 12" dn. | |
| 15+00 | | | | 40.3 | | ℄ |
| " | | | | 40.2 | | 10' R |
| 16+00 | | | | 40.8 | | ℄ |
| " | | | | 40.6 | | 10' R |

F. B. 2137 Pg. 66 Job No. 2178.14 Division No. Notes Red. Plotted Profile
Survey of MAHONIA AVE. S.S. DIST Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT Sewer Easement |
|---|---|---|---|---|---|---|
| 16+00 | | | | 26389 | | 100'R |
| " | | | | 396 | | 200'R |
| " | | | | 417 | 100'L | |
| " | | | | 422 | 200'L | |
| 17+00 | | | | 410 | | ℄ |
| " | | | | 408 | | 10'R |
| 18+00 | | | | 415 | | ℄ |
| " | | | | 412 | | 10'R |
| 19+00 | | | | 421 | | ℄ |
| " | | | | 421 | | 10'R |
| " | | | | 419 | | 100'R |
| " | | | | 420 | | 200'R |
| " | | | | 422 | 100'L | |
| " | | | | 439 | 200'L | |
| 20+00 | | | | 429 | | ℄ |
| " | | | | 430 | | 10'R |
| 21+00 | | | | 435 | | ℄ |
| " | | | | 435 | | 10'R |
| 22+00 | | | | 445 | | ℄ |
| " | | | | 445 | | 10'R |
| " | | | | 444 | | 100'R |

Profile Notes Red. Plotted Job No. 2178.14 Division No. F. B. 2137 Pg. 67
No. Date Date Survey of MAHONIA AVE. SS. DIST
X-Sec. Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 11-15-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2137 Pg. 68 Job No 2178 14 Division No. Notes Red Plotted Profile
Survey of MAHONIA AVE, S.S. DIST Date Date No X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | Right Sewer Easement |
|---|---|---|---|---|---|---|
| 22+00 | | | | 2643.7 | | 200' R |
| " | | | | 44.9 | 100' L | |
| " | | | | 45.2 | 200' L | |
| T.P. | | | | 2644.87 | | |
| 23+00 | | | | 45.3 | | ℄ |
| " | | | | 45.5 | | 10' R |
| 24+00 | | | | 46.6 | | ℄ |
| " | | | | 46.5 | | 10' R |
| 25+00 | | | | 47.4 | | ℄ |
| " | | | | 47.4 | | 10' R |
| " | | | | 46.6 | | 100' R |
| " | | | | 45.9 | | 200' R |
| " | | | | 47.8 | 100' L | |
| " | | | | 47.8 | 200' L | |
| 26+00 | | | | 48.7 | | ℄ |
| " | | | | 48.7 | | 10' R |
| 27+00 | | | | 49.1 | | ℄ |
| " | | | | 49.1 | | 10' R |
| BM AV 226 | | | | 2649.88 | BM AV 226 Elev. 2649.877 FB. 2137-43 45th St. E. & Ave R-8 ℄ Int. Top C.E. Mon. stamped "CTR SEC. 33 T6N R11W" | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT. | ℄ | RT SEWER EASEMENT |
|---|---|---|---|---|---|---|---|
| 28+00 | | | | 2650.5 | | ℄ | |
| " | | | | 50.6 | | | 10'R |
| " | | | | 50.2 | | | 100'R |
| " | | | | 49.2 | | | 200'R |
| " | | | | 50.5 | 100'L | | |
| " | | | | 51.1 | 200'L | | |
| 29+00 | | | | 51.3 | | ℄ | |
| " | | | | 50.5 | | | 10'R |
| 30+00 | | | | 52.8 | | ℄ | |
| " | | | | 51.4 | | | 10'R |
| 31+00 | | | | 53.3 | | ℄ | |
| " | | | | 52.1 | | | 10'R |
| " | | | | 51.7 | | | 100'R |
| " | | | | 51.4 | | | 200'R |
| " | | | | 52.8 | 100'L | | |
| " | | | | 53.6 | 200'L | | |
| 32+00 | | | | 54.6 | | ℄ | |
| " | | | | 53.0 | | | 10'R |
| 33+00 | | | | 55.3 | | ℄ | |
| " | | | | 53.9 | | | 10'R |

Profile Notes Red. Plotted Job No. 217814 Division No. F. B. 2137 PG. 69
No. Date Date Survey of MAHONIA AVE. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 11-16-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2137 Pg. 70 Job No. 2178.14 Division No. Profile
Survey of MAHONIA AVE SS DIST No. X-Sec.
Survey by JSC Notes JSC Plotted Date Checked Date
Indexed H. E. OTT Date Notes Red. Date Notes Chkd. Date No. Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT | SEWER EASEMENT |
|---|---|---|---|---|---|---|---|---|
| 34+00 | | | | 2656.4 | | ℄ | | |
| " | | | | 55.0 | | | 10'R | |
| 34+80.43 | RT & 45th ST E | | | 56.8 | | ℄ | INT. 45th ST. E & AVE R-10 | |
| " | | | | 55.6 | | | 10'R | West (RT. ℄ From No) |
| " | | | | 55.3 | | | 100'R | |
| " | | | | 54.6 | | | 200'R | |
| " | RT & ℄ AVE R-10 | | | 58.2 | | | 200'R | So. (RT & TO EAST) |
| T.P. | | | | 2656.92 | ON AVE R-10 | | EASEMENT | |
| 35+00 | | | | 56.3 | | ℄ | | |
| " | | | | 56.1 | | | 10'R | |
| 36+00 | | | | 56.1 | | ℄ | | |
| " | | | | 56.0 | | | 10'R | |
| 37+00 | | | | 56.3 | | ℄ | | |
| " | | | | 56.2 | | | 10'R | |
| 38+00 | | | | 57.2 | | ℄ | | |
| " | | | | 57.0 | | | 10'R | |
| " | | | | 57.2 | | | 100'R | |
| " | | | | 58.1 | | | 200'R | |
| " | | | | 56.2 | 100'L | | | |
| " | | | | 55.5 | 200'L | | | |

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT SEWER EASEMENT |
|---|---|---|---|---|---|---|
| 39+00 | | | | 26572 | | ℄ |
| " | | | | 570 | | 10' R |
| 40+00 | | | | 573 | | ℄ |
| " | | | | 571 | | 10' R |
| 41+00 | | | | 578 | | ℄ |
| " | | | | 576 | | 10' R |
| " | | | | 595 | | 100' R |
| " | | | | 59.4 | | 200' R |
| " | | | | 57.0 | 100' L | |
| " | | | | 562 | 200' L | |
| 42+00 | | | | 586 | | ℄ |
| " | | | | 58.4 | | 10' R |
| 43+00 | | | | 59.4 | | ℄ |
| " | | | | 592 | | 10' R |
| TP | | | | 265964 | | |
| 44+00 | | | | 59.6 | | ℄ |
| " | | | | 594 | | 10' R |
| " | | | | 605 | | 100' R |
| " | | | | 614 | | 200' R |
| " | | | | 589 | 100' L | |
| " | | | | 573 | 200' L | |

Profile Notes Red. Plotted Job No. 217814 Division No. F. B. 2137 Pg. 71
No. X-Sec. Date Survey of MAHONIA AVE. S.S. DIST.
Notes Chkd. Checked Survey by JSC Notes JSC Date 11-16-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2137 Pg. 72 Job No. 2178.14 Division No. Profile
Survey of MAHONIA AVE. S.S. DIST. Notes Red Plotted
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date
No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | CT | RT (AVE R-10 Sewer EASEMENT) |
|---|---|---|---|---|---|---|
| 45+00 | | | | 2660.3 | | ℄ |
| " | | | | 60.2 | | 10'R |
| 46+00 | | | | 60.6 | | ℄ |
| " | | | | 60.4 | | 10'R |
| 47+00 | | | | 61.2 | | ℄ |
| " | | | | 61.0 | | 10'R |
| " | | | | 62.0 | | 100'R |
| " | | | | 62.2 | | 200'R |
| " | | | | 60.4 | 100'L | |
| " | | | | 59.7 | 200'L | |
| 47+70 | | | | 61.6 | | ℄ |
| 47+80 | | | | 59.3 | | ℄ |
| 48+01.1 | | | | 62.95 | | ℄ W. edge pav. |
| 48+11.42 | ℄ INT. 47½ ST. & AVE R-10 | | | 62.02 | | ℄ INT. |
| | | | | 62.12 | 100'L on ℄ 47½ ST. E. | |
| BMAV222 | | | | 2663.33 | BMAV222 Elev. 2663.315 FB 2137-41<br>47th ST E (E. side) & AVE R-10 Et. Spk. in<br>W. side PP# 11844025 | |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAHONIA AVE. S.S. DIST F. B. 2137 PG. 73
JN 2178.14 Tape 168 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 11-13-61
Indexed H. E. OTT
DEC 1 8'61

# C.I. 2178.14

# ~~MAHONIA AVE.~~ S.S. DIST.
# 47 TH ST. E.

## TOPOGRAPHY
## ON
## 47 TH ST. E.
## FROM
## SEWER EASEMENT TO EXIST M.H. @ AVE. R-12

COATES
BEERS
TALBOT
HUBBARD

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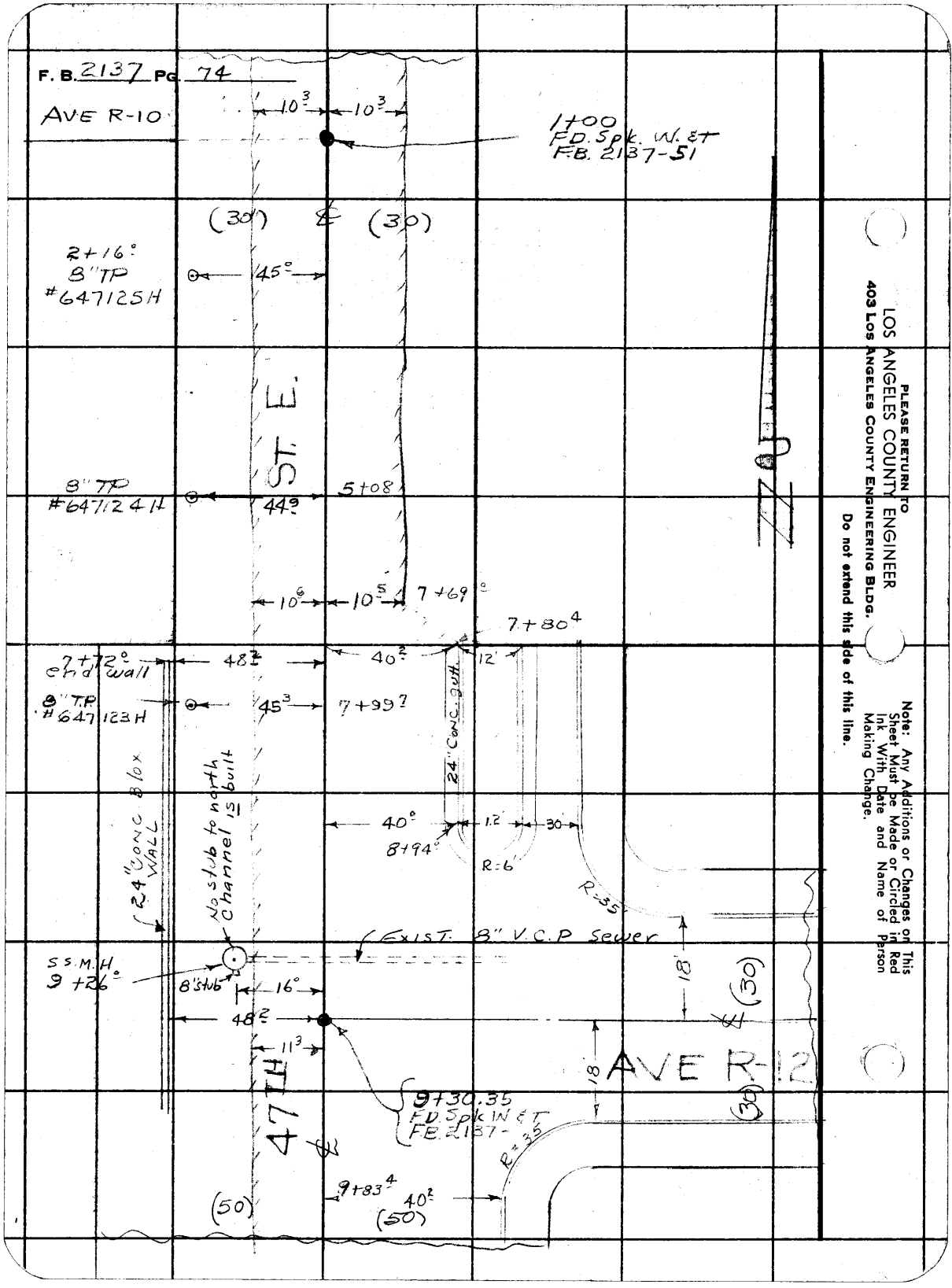


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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2178.14 Division No. ____

Survey of MAHONIA AVE. S.S. DIST

Survey by J.S.COATES Notes J.S.C. Date ____

Map No. ____ Indexed H. E. OTT Date DEC 1 8 '61

F. B. 2137 Pg. 75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C.I. 2178.14

MAHONIA AVE. S.S. DIST.

PROFILE & CROSS-SECTION ON

47TH ST. E EASEMENT

FROM

AVE R-10 TO AVE R-12

COATES
BEERS
TALBOT
HUBBARD

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | RT 47th ST EASEMENT |
|---|---|---|---|---|---|---|
| BM AV 222 | | | | 2663 32 | BM AV 222 Elev. 2663.315 FB 2137-41 47th ST. E. (E. Side) @ AVE R-10 Bt. Spk. in W. Side P.P.# 1184402 E | |
| 1+00 | | | | 266302 | | ℄ INT AVE R-10 & 47th ST. E |
| " | | | | 6295 | | $10^3$ R. W. edge pav |
| " | | | | 598 | | $31^5$ R flow Line |
| " | | | | 616 | | 41' R Top bank |
| " | | | | 620 | | 50' R P/C |
| 2+00 | | | | 6384 | | ℄ |
| " | | | | 6366 | | $10^5$ R. edge pav |
| " | | | | 612 | | 31' R flow Line |
| " | | | | 629 | | 40' R Top bank |
| " | | | | 630 | | 50' R P/C |
| 3+00 | | | | 6480 | | ℄ |
| " | | | | 6461 | | $10^5$ R edge pav |
| " | | | | 621 | | 30' R flow Line |
| " | | | | 642 | | 40' R |
| " | | | | 642 | | 50' R |
| 4+00 | | | | 6557 | | ℄ |
| " | | | | 6544 | | $10^5$ R edge pav |
| " | | | | 626 | | 30' R flow Line |
| " | | | | 641 | | 50' R P/C |

F. B. 2137 Pg. 76 Job No. 2178.14 Division No. Notes Red Plotted Profile
Survey of MAHONIA AVE. S.S. DIST Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| TP | | | | 2665 45 | | | |
| 5+00 | | | | 6632 | | ℄ | |
| " | | | | 6620 | | | $10^5$ R edge pav |
| " | | | | 632 | | | 31' flow Line |
| " | | | | 654 | | | 50' P/L |
| 6+00 | | | | 6700 | | ℄ | |
| " | | | | 6686 | | | $10^5$ R edge pav |
| " | | | | 640 | | | 32' R flow Line |
| " | | | | 657 | | | 50' R P/L |
| 7+00 | | | | 6774 | | ℄ | |
| " | | | | 6753 | | | $10^5$ R edge pav |
| " | | | | 649 | | | 33' R flow Line |
| " | | | | 666 | | | 50' R P/L |
| 8+00 | | | | 6844 | | ℄ | |
| " | | | | 6820 | | | $10^5$ edge pav |
| " | | | | 661 | | | 33' R flow Line |
| " | | | | 675 | | | 50' R P/L |
| " | | | | 666 | | | 200' R |
| 9+00 | | | | 6914 | | ℄ | |
| | | | | 6890 | | | 10' R edge pav. |
| | | | | 672 | | | 30' R flow Line |

Profile Notes Red. Plotted Job No. 2178.14 Division No.
No. Date Date Survey of MAHONIA AVE. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 11-16-61
No. Date Date Map No. Indexed H.E. CT Date

F. B. 2137 Pg. 77

76L-298 S & E #307—1-56

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F. B. 2137 Pg. 78 Job No. 2178.14 Division No. Profile
Survey of MAHONIA AVE. S.S. DIST No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LT. | | | RT. | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 9+00 | | | | 26684 | | | | 50' R P/C | | |
| 9+26 | | | | 68.74 | N rim M.H | | | | | |
| " | | | | 68.77 | E. rim M.H | | | | | |
| " | | | | 68.72 | S. rim M.H | | | | | |
| " | Channel to North | | | 60.14 | Channel to No. | 8" invert EAST | | 8" STUB invert SOUTH | | |
| " | 8 invert EAST | | | 60.25 | Meas 8.60 | 68.74 | Meas. 7.85 | 68.77 | Meas. 7.84 | 68.72 |
| " | 8" invert South | | | 60.21 | | 8.60 | Diam 0.67 | 8.52 | Diam 0.67 | 8.51 |
| | | | | | | 60.14 | 8.52 | 60.25 | 8.51 | 60.21 |
| 9+30.35 | ℄ INT. | 47th ST E. & AVE R-12 | | 2669.37 | | | | ℄ | | |
| BM AV 224 | | | | 69.40 | BM AV 224 Elev. 2669.395 FB. 2137-41 | | | | | |
| | | | | | 47th ST E. & AVE R-12 S.E. Cor. | | | | | |
| | | | | | FD. Lead & Tag 2' S. of S. end C.R. | | | | | |
| | | | | | Stamped "L.A. Co. RD. DEPT. B.M." | | | | | |

NOTES RED _____ JOB NO. 2209.34 SURVEY OF FOXHOLM DR. S.S. DIST

DATE _____ SURVEY BY J.S. COATES

NOTES CHKD Miller NOTES BY J.S.C. DATE 4-4-62

DATE _____ INDEXED [redacted] DATE [redacted]

F.B. 2137 PG. 87

C.I. 2209.34

FOXHOLM DR. S.S. DIST.

BENCH LEVELS

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | COATES<br>BEERS<br>HUBBARD<br>ALBRIGHT<br>RANDALL | |

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769420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2209.34 SURVEY OF Foxholm Dr. S.S. DIST NOTES RED
SURVEY BY J.S. Coates DATE
NOTES BY J.S. Coates DATE 4-4-62 NOTES CHKD
INDEXED H.E. Ott DATE

F.B. 2137 Pg. 88

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD BM AV 157 | 2726.019 ✓ | | | | 2726.019 | BM AV 157 Elev. 2726.019 FB. 2181-13 |
| + | 3.228 | | 3.137 | | | MESQUITE RD (E. Side) 320'± N & |
| H.I. | 2729.247 ✓ | -3.069 | -3.068 | -3.069 | | AVE. P-14 Bt. Spk. in cb. 20' N |
| − | 6.297 | | 6.205 | | | of S P/L of # 38868 |
| FD BM AV 146 | 2722.950 ✓ | | | | 2722.950 | BM AV 146 ELEV 2722.942 F.B. 2181-8 |
| + | 2.692 | | 2.547 | | | Ocotillo Dr. & MESQUITE Rd N'LY COR |
| H.I. | 2725.642 ✓ | -5.541 | -5.541 | -5.542 | | Bt. Spk. in cb 5' NE of NE END C.R. |
| − | 8.233 | | 8.088 | | | |
| T.P. | 2717.409 ✓ | | | | | |
| + | 4.164 | | 4.012 | | | |
| H.I. | 2721.573 ✓ | -1.339 | -1.340 | -1.341 | | |
| − SET | 5.503 | | 5.352 | | | |
| BM AV 229 | 2716.070 ✓ | | | | 2716.067 | BM AV 229 Elev. FB. 2137-88 |
| + | 3.288 | | 3.179 | | | MESQUITE Rd & DEER RUN DR. W'LY COR. |
| H.I. | 2719.358 ✓ | -1.400 | -1.399 | -1.400 | | Bt. Spk. in cb 5' NW of NW END C.R. |
| − SET | 4.688 | | 4.576 | | | |
| BM AV 230 | 2714.670 ✓ | | | | 2714.667 | BM AV 230 Elev. FB 2137-88 |
| + | 5.471 | | 5.372 | | | MESQUITE Rd & FOXHOLM DR. W'LY COR. |
| H.I. | 2720.141 ✓ | +1.157 | +1.156 | +1.156 | | Bt. Spk. in cb 5' SW of SW END CR. |
| − | 4.314 | | 4.216 | | | |
| T.P. | 2715.827 ✓ | | | | | |
| + | 5.502 | | 5.403 | | | |
| H.I. | 2721.329 ✓ | +2.400 | +2.397 | +2.397 | | |
| − | 3.102 | | 3.006 | | | |
| T.P. | 2718.227 ✓ | | | | | |
| + | 11.213 | | 11.118 | | | |
| H.I. | 2729.440 ✓ | +9.626 | +9.625 | +9.624 | | |
| − SET | 1.587 | | 1.493 | | | |
| BM. AV 231 | 2727.853 ✓ | | | | 2727.844 | BM AV 231 Elev. F.B. 2137-88 |
| | | | | | | SILICA DR. & FOXHOLM DR. N'LY COR. |
| | | | | | | Bt. Spk. in cb 5' NE of NE END CR. |

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM AV 231 | 2727.853 ✓ | | | | 2727.844 | SEE PAGE 88 |
| + | 8.005 | | 7.908 | | | |
| H.I. | 2735.858 ✓ | + 5.093 | +5.096 | +5.093 | | |
| − | 2.912 | | 2.812 | | | |
| SET BM AV 232 | 2732.946 ✓ | | | | 2732.937 | BM AV 232 Elev. FB 2137-89 |
| + | 7.888 | | 7.799 | | | DEER RUN Rd & SILICA AVE. N'LY COR |
| H.I | 2740.834 ✓ | + 6.010 | +6.007 | +6.007 | | BT SPK. IN cb 5' NE OF N.E. End CR |
| − | 1.878 | | 1.792 | | | |
| T.P. | 2738.956 ✓ | | | | | |
| + | 8.862 | | 8.933 | | | |
| H.I. | 2747.818 ✓ | + 8.438 | + 8.439 | +8.437 | | |
| − | 0.424 | | 0.494 | | | |
| T P | 2747.394 ✓ | | | | | |
| + | 8.843 | | 8.725 | | | |
| H.I. | 2756.237 ✓ | + 7.073 | | +7.071 | | |
| − | 1.770 | | | | | |
| SET BM AV 233 | 2754.467 ✓ | | | | 2754.452 | BM AV 233 Elev. FB. 2137-89 |
| + | 5.162 | | 5.075 | | | AVE Q & DEER RUN Rd N.W. COR. |
| H.I. | 2759.629 ✓ | + 0.220 | - 0.223 | -.223 | | BT. Spk. in cb 5' N. of N. end C.R. |
| − | 5.382 | | 5.298 | | | |
| SET BM AV 234 | 2754.247 ✓ | | | | 2754.229 | BM AV 234 Elev. FB 2137-89 |
| + | 5.357 | | 5.273 | | | AVE Q & FOX HOLM DR N.W. COR. |
| H.I. | 2759.604 ✓ | + 1.156 | +1.159 | +1.156 | | BT. Spk. in cb. 5' N. of N. end C.R. |
| − | 4.201 | | 4.114 | | | |
| T.P | 2755.403 ✓ | | | | | |
| + | 5.526 | | 5.463 | | | |
| H.I. | 2760.929 ✓ | + 2.119 | + 2.116 | + 2.114 | | |
| − | 3.412 | | 3.347 | | | |
| T.P. | 2757.517 ✓ | | | | | |

NOTES RED. JOB NO. 2209.34 SURVEY OF FOX HOLM DR SS DIST
DATE SURVEY BY. J.S. COATES
NOTES CHKD Miller NOTES BY. [illegible] 62
DATE INDEXED. [illegible] DATE

F.B. 2137 Pg. 89

768420 S & E-353 4-54

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JOB NO. 2209.34 SURVEY OF FOX HILLS DR. SOUTH NOTES RED. DATE
SURVEY BY J.S. COATES NOTES CHKD. DATE
NOTES BY H.C.N. DATE 9-9-62
INDEXED H.E. OTT DATE

F.B. 2137 PG. 90

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 2757.517 ✓ | | | | | |
| + | 6.537 | | 6478 | | | |
| H.I. | 2764.054 ✓ | +2.785 | +2.784 | +2.783 | | |
| − | 3.752 | | 3694 | | | |
| Fd BM AV 144 | 2760.302 ✓ | | | | 2760.282 | BM AV 144 ELEV 2760.282 FB. 2184-7<br>AVE G & OCOTILLO DR. 52'N & 5'E ℄ INT.<br>BT. SPK. IN ob. of divider strip. |

PWFB 3223

52

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of C SURVEY - FOX HOLM DR. S.S. DIST
JN 0303.00 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-4-62
Indexed H. E. OTT.

F. B. 2137 Pg. 81

# J.N. 0303.00
# CENTER-LINE SURVEY
# FOR
# FOX HOLM DRIVE S.S. DIST.
# C.I. 2209.34

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL

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76F309S CE # 310 3-61

PWFB 3223

F. B. 2137 Pg. 02

53 , 54

# INDEX




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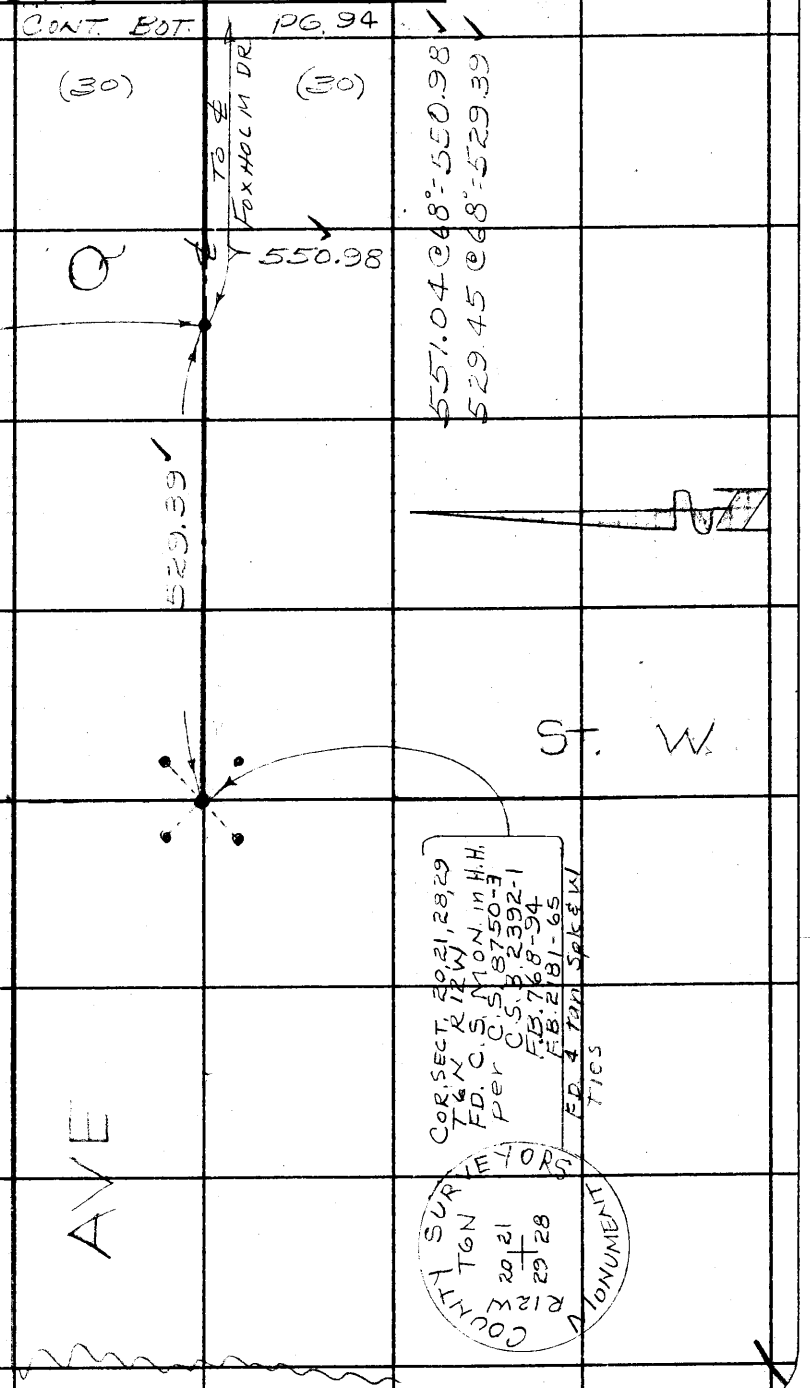
PWFB 3223

55

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of ℄ SURVEY | F. B. ~~2137~~ PG. ~~93~~ |
| Map No. | JN 0303.00 Tape 185 Std 84 °F | |
| Office Work | Surveyed by JS COATES | |
| Checked | Notes JSC Date 4-5-62 | |
| Date | Indexed H. E. OTT | |

WS 69 D-2

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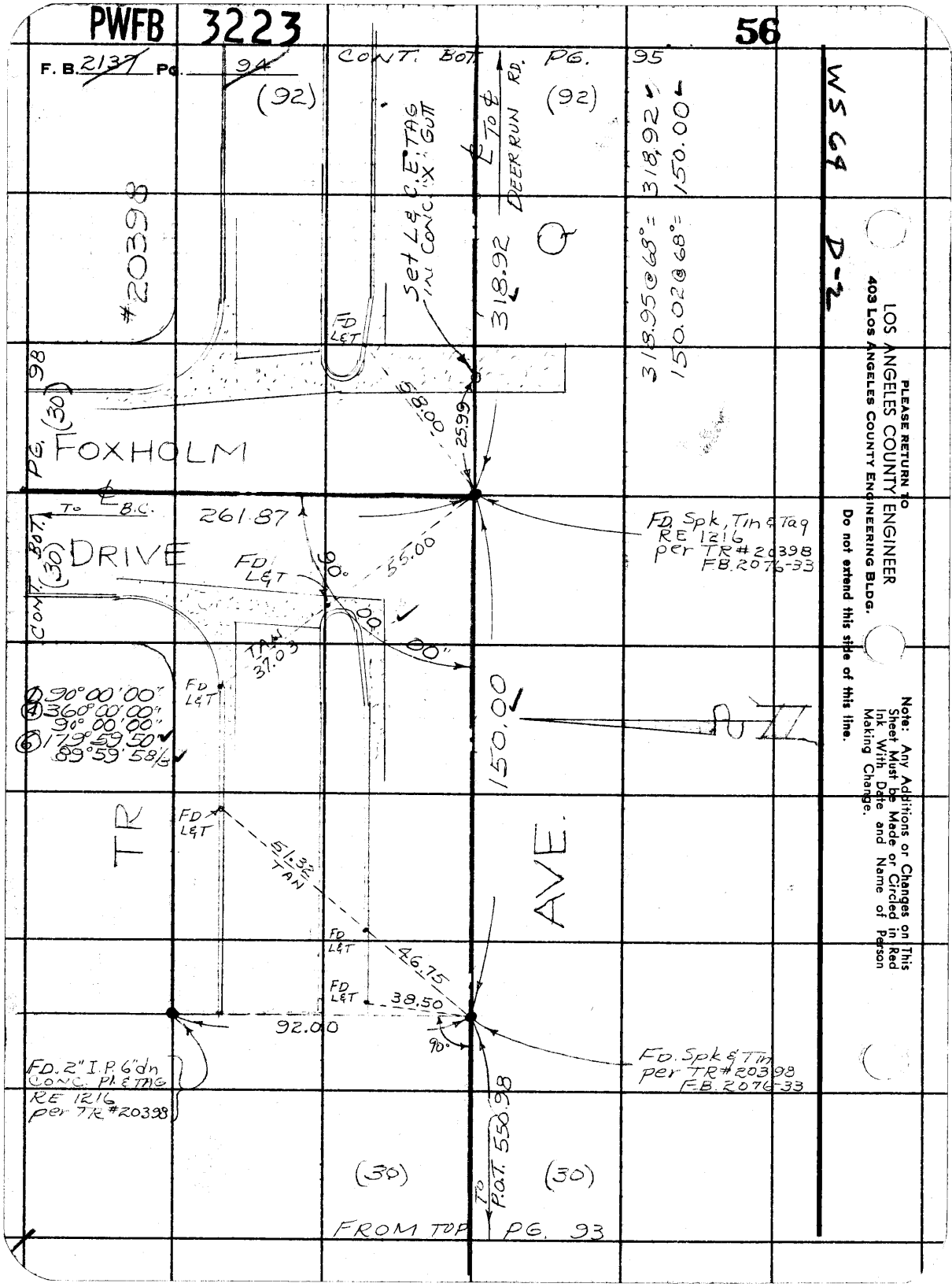
76F309S CE # 310 3-61


PWFB 3223
56
F. B. 2137 Pg. 94
CONT. BOT. PG. 95
(92)
(92)
WS 64 D-2
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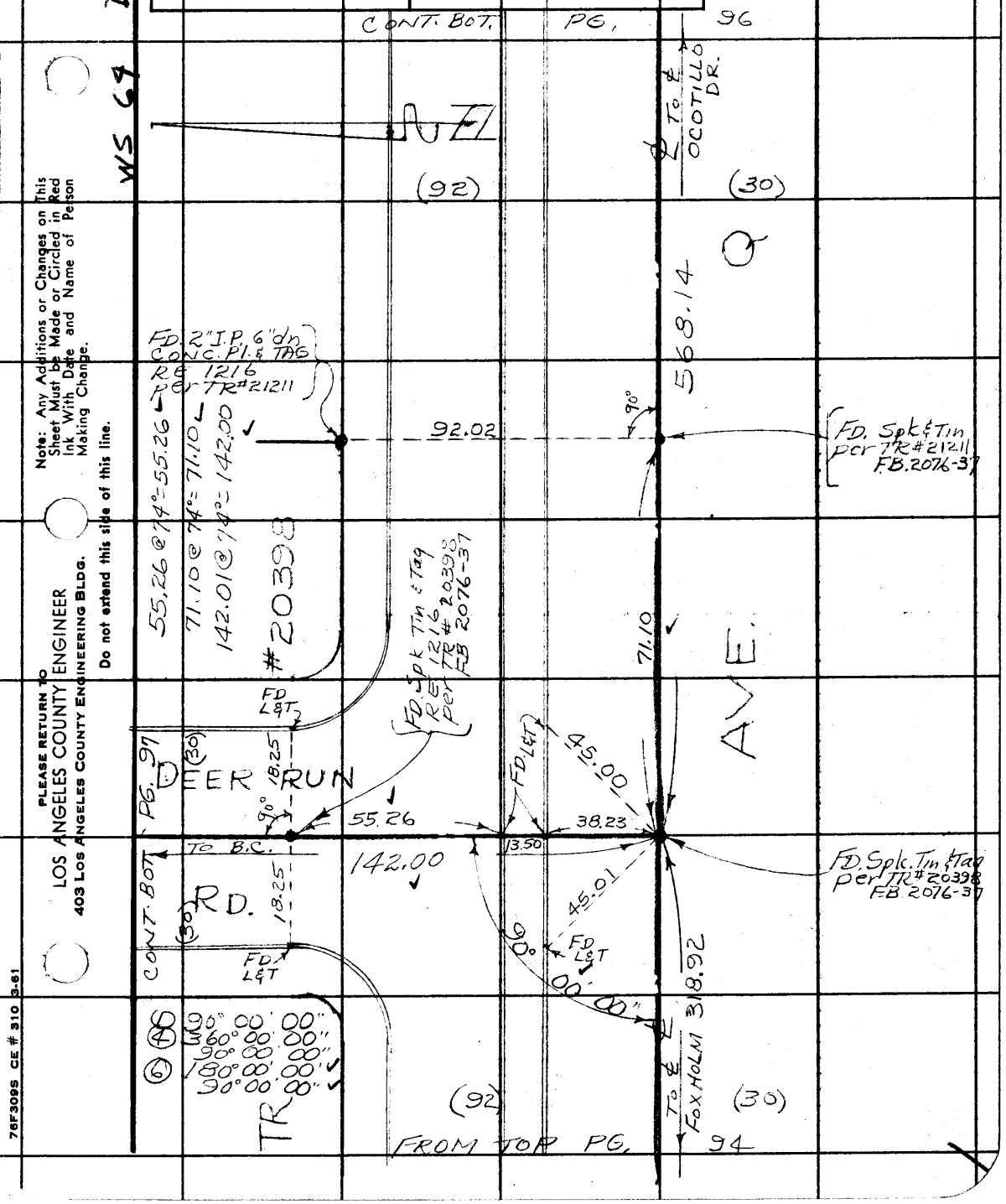
#20398
Set L & C.E. TAG IN CONC. "X" GUTT
℄ TO ℄ DEER RUN RD.
318.92
318.92 = 318.95 @ 68° =
150.00 = 150.02 @ 68° =
FD L&T
58.00
25.99
PG. 98 (30)
FOXHOLM
℄ TO B.C.
261.87
FD Spk, Tin & Tag RE 1216 per TR#20398 F.B. 2076-33
CONT. BOT. (30)
DRIVE
FD L&T
90°
55.00
00
00"
TAN 37.03
FD L&T
① 90°00'00"
④ 360°00'00"
90°00'00"
⑥ 179°59'50"
89°59'58 1/3
150.00
TR
FD L&T
51.32 TAN
AVE.
FD L&T
46.75
FD L&T
38.50
92.00
90°
FD. 2" I.P. 6" dn CONC. Pl. & TAG RE 1216 per TR#20398
FD. Spk & Tin per TR#20398 F.B. 2076-33
(30)
(30)
TO P.O.T. 550.98
FROM TOP PG. 93

PWFB 3223

57

| | |
|---|---|
| Notes Ck'd by Miller | Survey of FOXHOLM DR. SS. DIST. F.B. ~~2127~~ PG. ~~95~~ |
| Map No. | JN 0303.00 Tape 185 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes J S C Date 4-5-62 |
| Date | Indexed H. E. OTT |

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76F309S CE # 310 3-61

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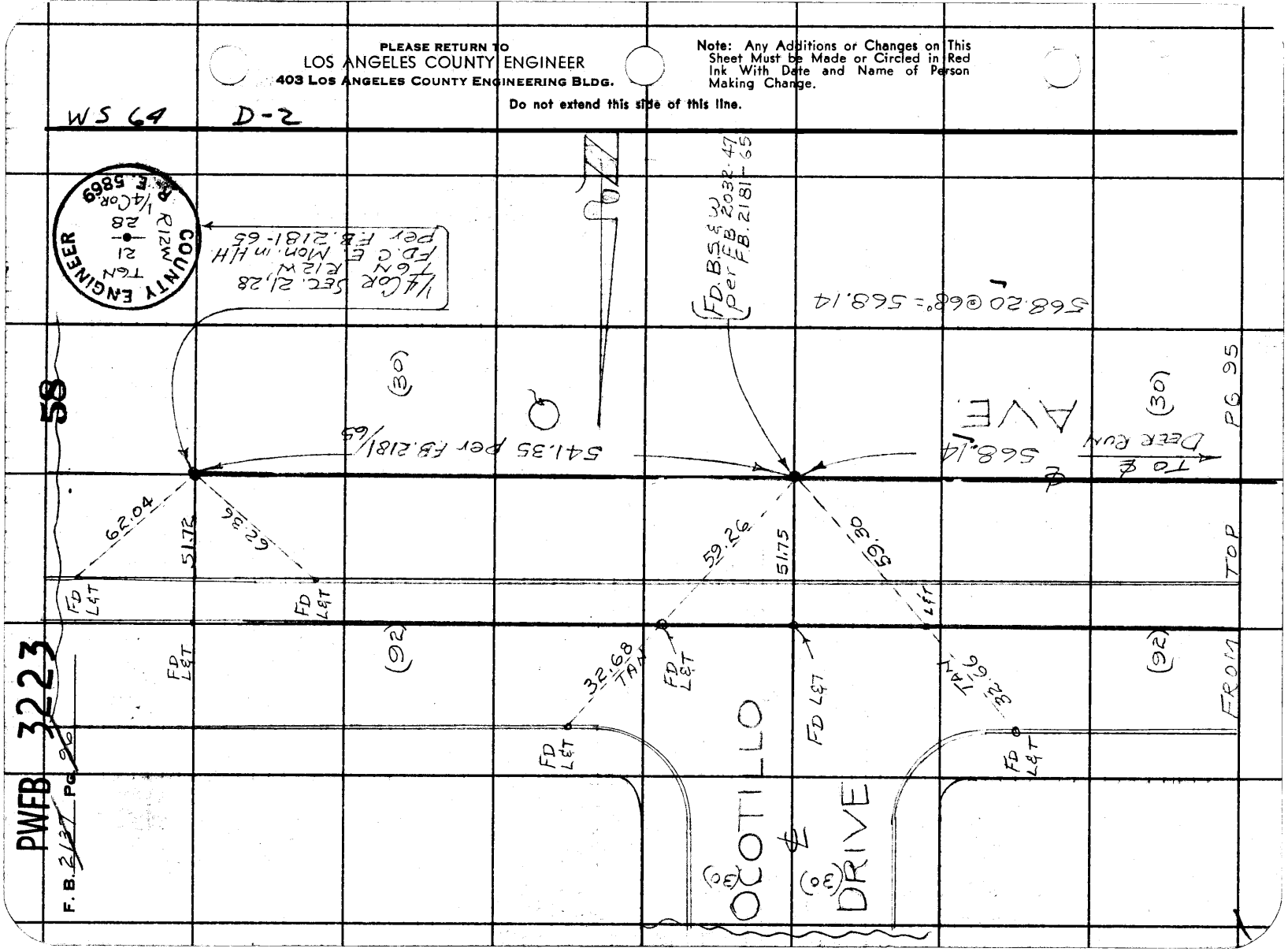
WS 64 D-2

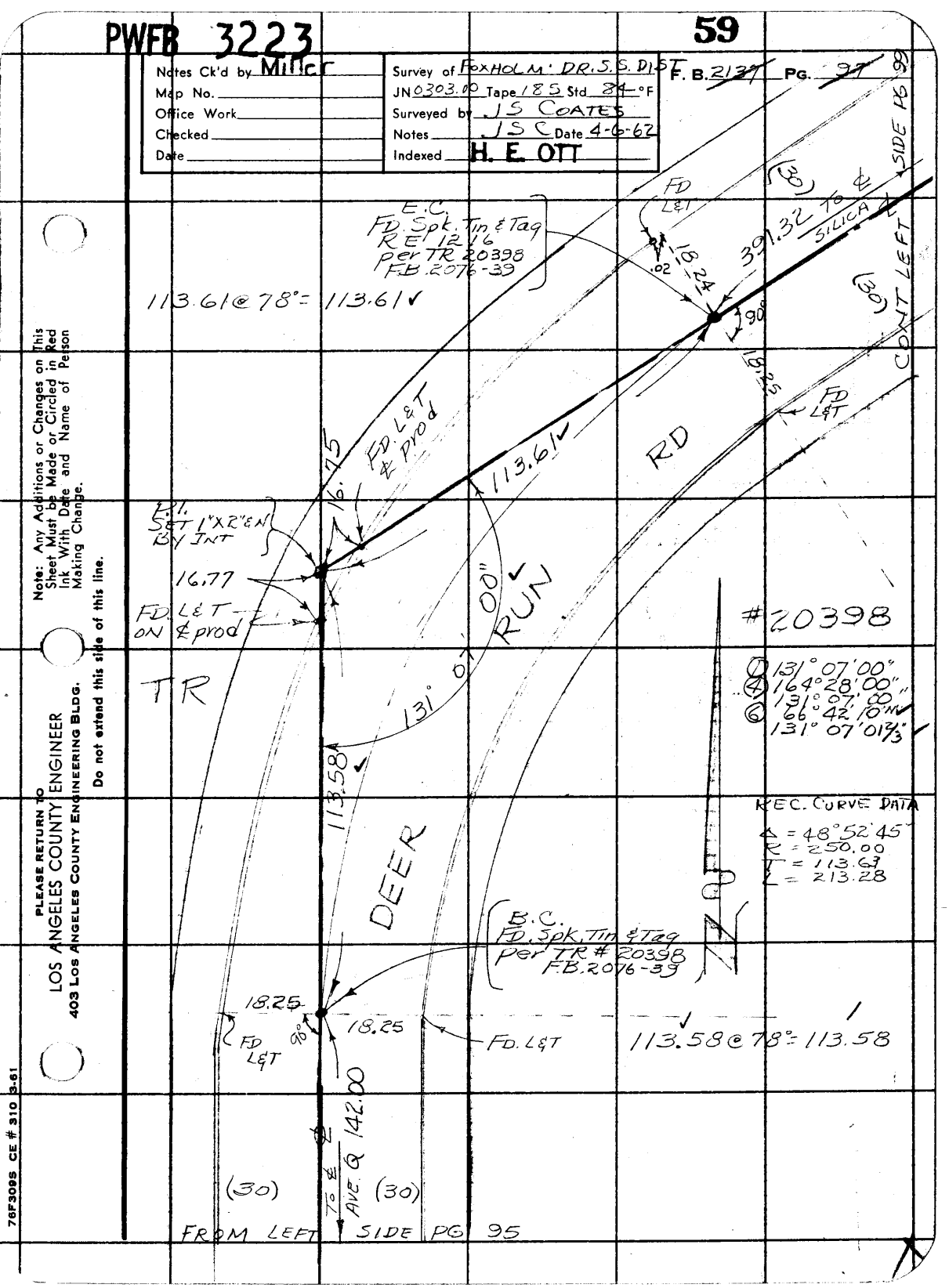


PWFB 3223

59

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST F. B. 2137 PG. 97 99
JN 0303.00 Tape 185 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 4-6-67
Indexed H. E. OTT

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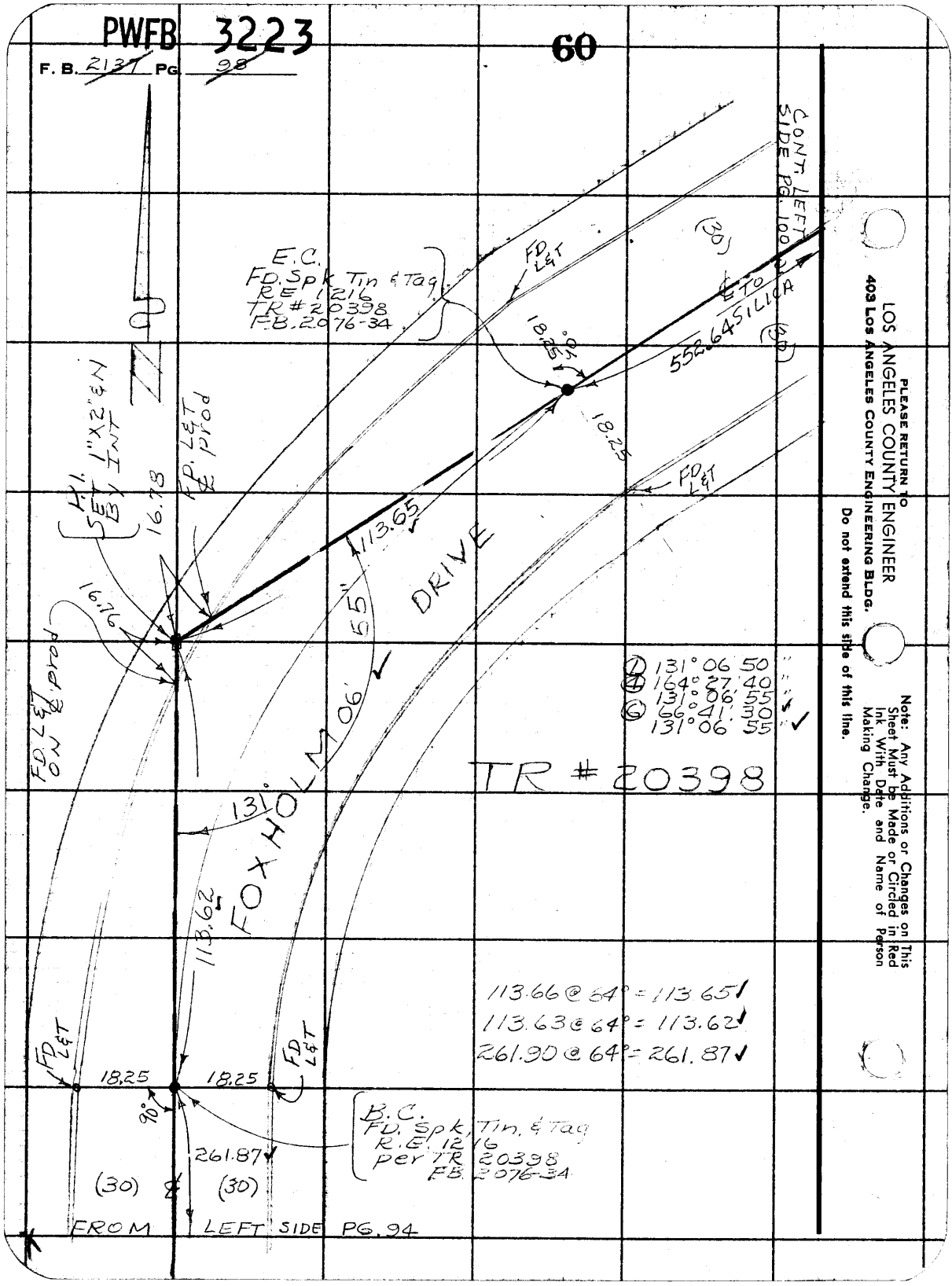
76F3095 CE # 310 3-61

PWFB 3223

F. B. 2137 PG. 98

60




113.66 @ 64° = 113.65 ✓
113.63 @ 64° = 113.62 ✓
261.90 @ 64° = 261.87 ✓

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PWFB 3223

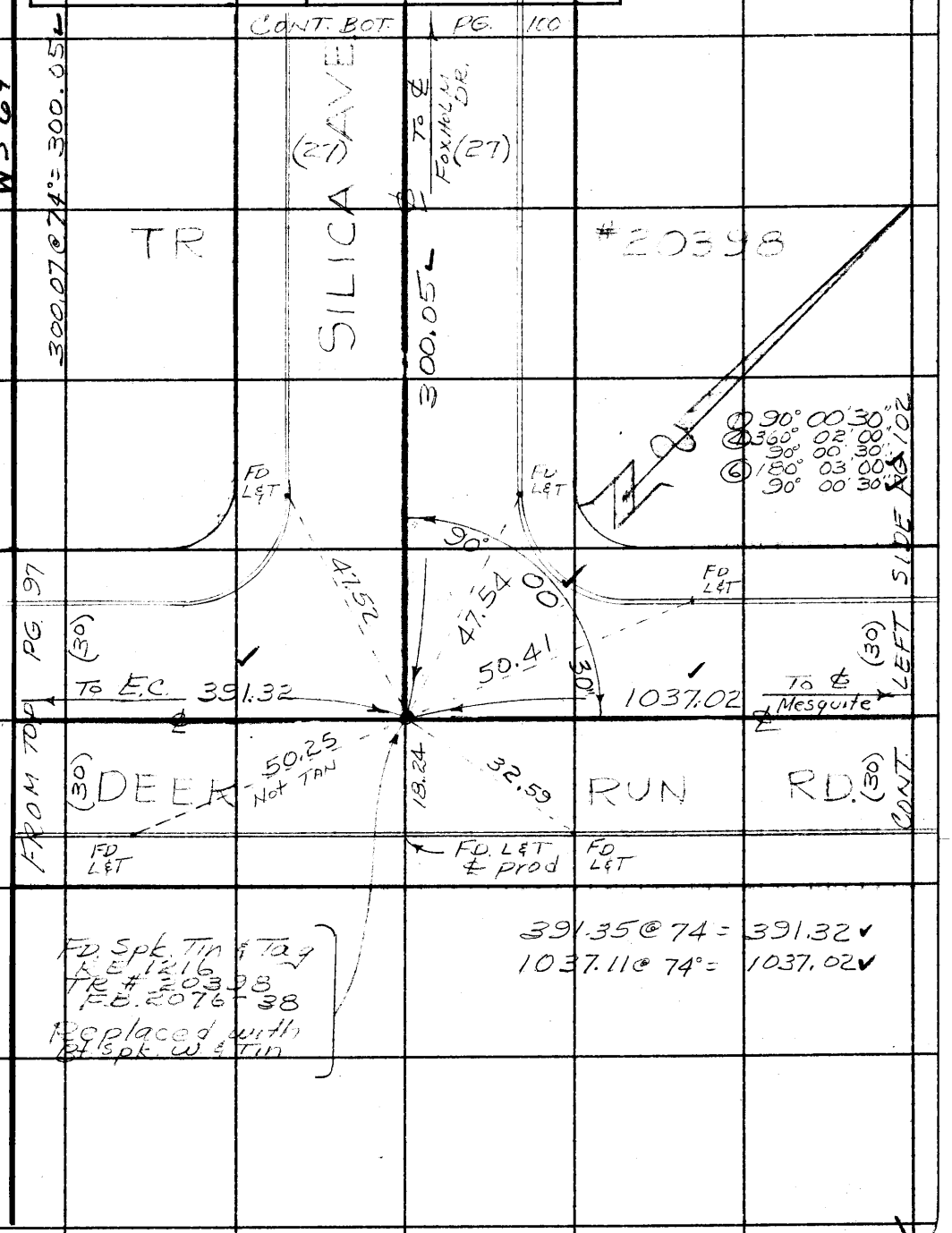
61

| | |
|---|---|
| Notes Ck'd by Miller | Survey of FOXHOLM DR. S.S. DIST |
| Map No. | JN 0303.00 Tape 135 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 4-6-62 |
| Date | Indexed H. E. OTT |

F. B. ~~2137~~ PG. ~~99~~

D-2

WS 69

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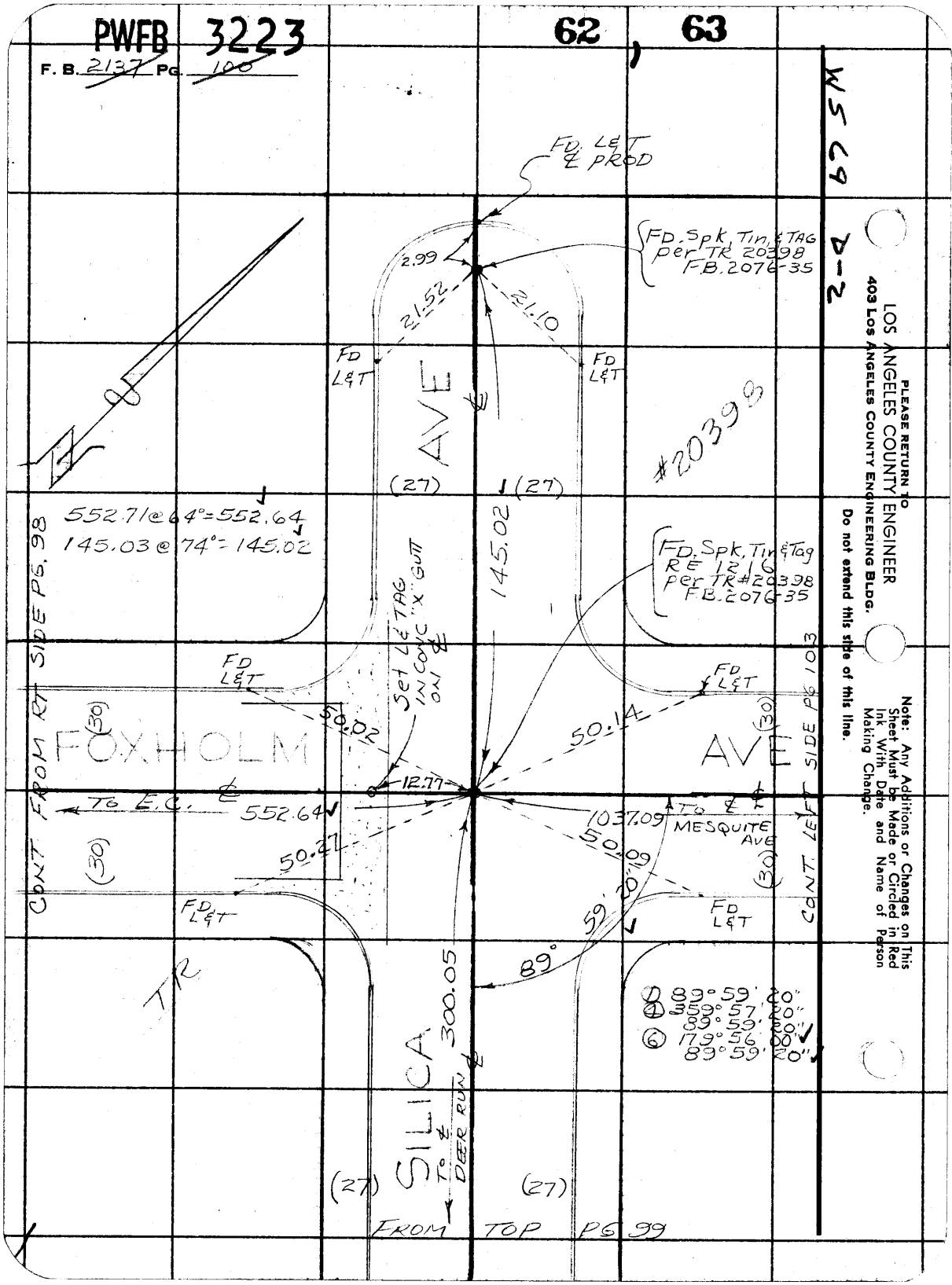
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


PWFB 3223
F. B. 2137 Pg. 100
62 , 63
WS 69 A-2
FD. L&T & PROD
FD. Spk, Tin & TAG per TR 20398 F.B. 2076-35
2.99
21.52
21.10
FD L&T
FD L&T
AVE
(27)
(27)
#20398
552.71 @ 64° = 552.64
145.03 @ 74° = 145.02
145.02
FD. Spk, Tin & Tag RE 12/6 per TR #20398 F.B. 2076-35
CONT FROM RT SIDE PG. 98
FD L&T
SET L&T TAG IN CONC. "X" GUTT ON ℄
FD L&T
CONT LEFT SIDE PG 103
(30)
FOXHOLM
AVE
(30)
50.02
50.14
12.77
To E.C.
552.64
To ℄ MESQUITE Ave
1037.09
50.09
50.27
(30)
(30)
FD L&T
FD L&T
59.20
89°
TR
89° 59' 20"
359° 57' 20"
89° 59' 20"
179° 56' 00"
89° 59' 20"
SILICA
300.05
To ℄ DEER RUN
(27)
(27)
FROM TOP PG 99
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

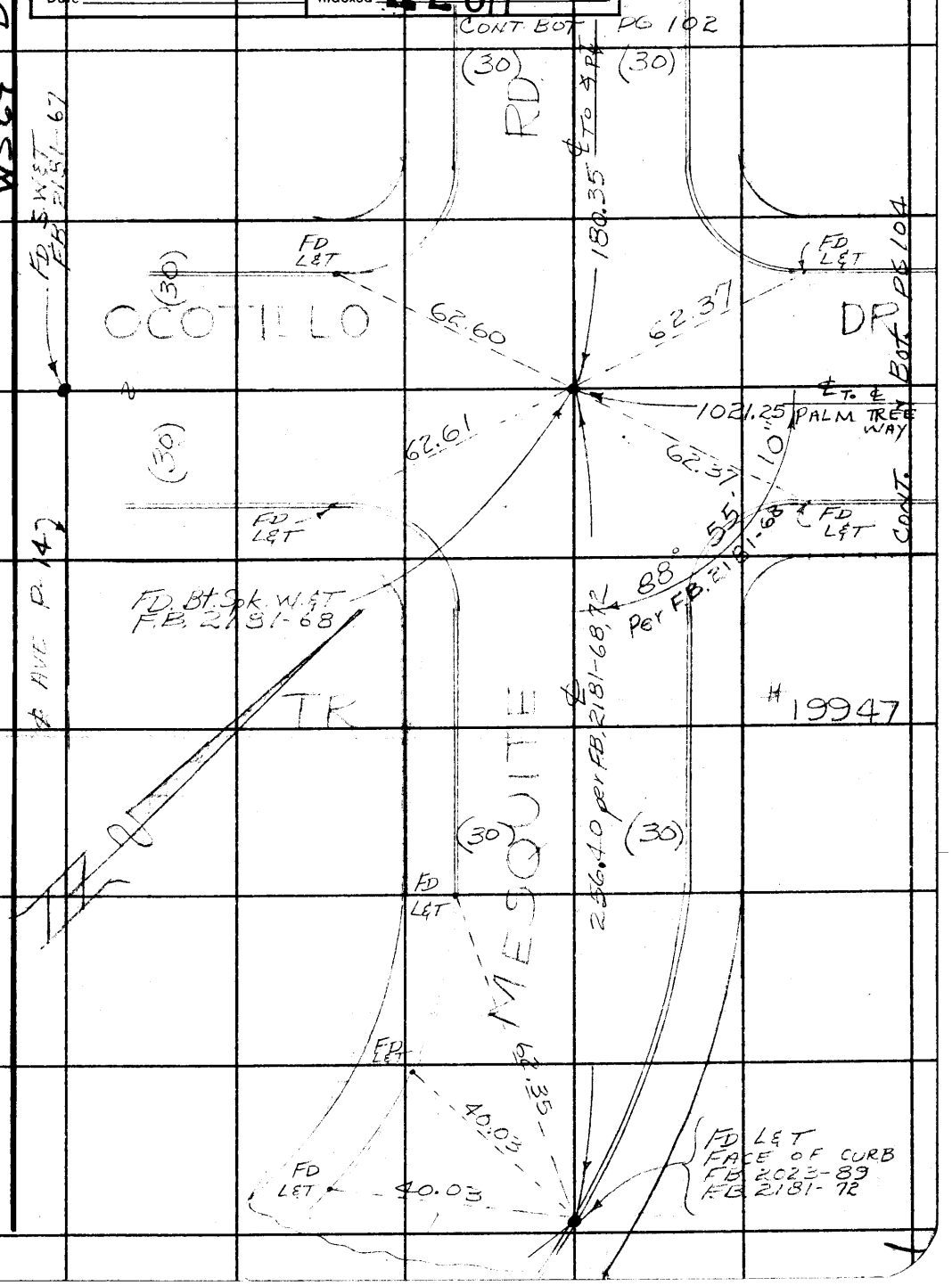
PWFB 3224

410

| | |
|---|---|
| Notes Ck'd by Miller | Survey of FOXHOLM DR. S.S. DIST |
| Map No. | JN 0303.00 Tape 185 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 4-6-62 |
| Date | Indexed H. E. OTT |

F. B. ~~2137~~ PG. ~~101~~

WS 64 D-2

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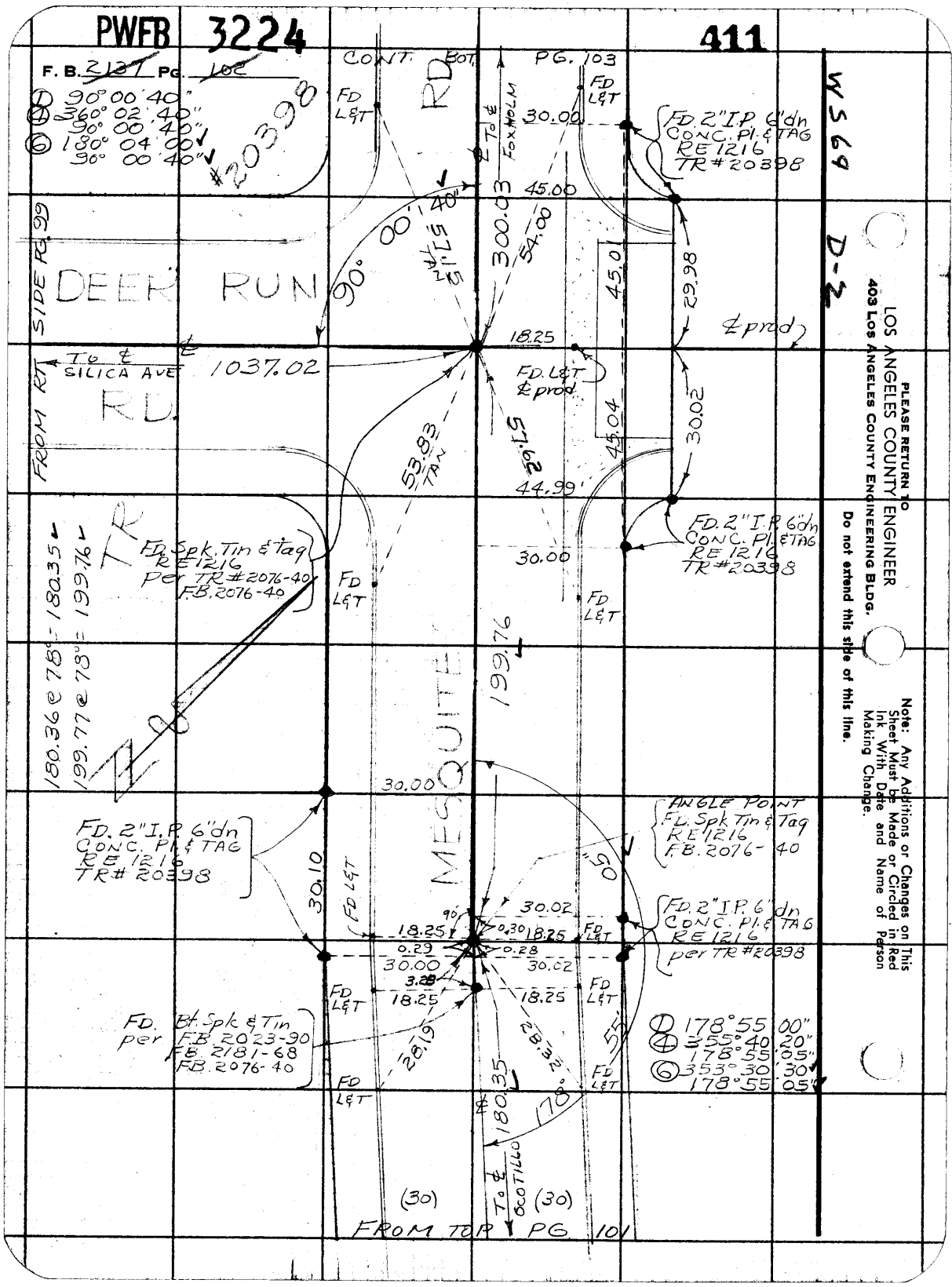
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


PWFB 3224
411
F. B. 2137 Pg. 102
① 90° 00' 40"
④ 360° 02' 40"
90° 00' 40"
⑥ 180° 04' 00"
90° 00' 40"
#20398
CONT. BOT. PG. 103
RD
FD L&T
℄ To ℄ FOXHOLM
30.00
FD. 2" I.P. 6" dn CONC. Pl. & TAG RE 1216 TR #20398
45.00
90° 00' 40"
57.15 TAN
300.03
54.00
45.01
29.98
DEER RUN
SIDE PG. 99
FROM RT
℄ To ℄ SILICA AVE
1037.02
18.25
FD. L&T ℄ prod
℄ prod
30.02
45.04
53.83 TAN
57.62
44.99
FD. 2" I.P. 6" dn CONC. Pl. & TAG RE 1216 TR #20398
TR
FD. Spk. Tin & Tag RE 1216 per TR #2076-40 F.B. 2076-40
30.00
180.36 @ 78° = 180.35
199.77 @ 78° = 199.76
199.76
MESQUITE
30.00
FD. 2" I.P. 6" dn CONC. Pl. & TAG RE 1216 TR# 20398
ANGLE POINT FD. Spk Tin & Tag RE 1216 F.B. 2076-40
30.10
FD L&T
30.02
18.25
0.30
18.25
0.29
0.28
30.00
30.02
3.28
18.25
18.25
FD. 2" I.P. 6" dn CONC. Pl. & TAG RE 1216 per TR #20398
FD. Bt. Spk & Tin per F.B. 2023-90 F.B. 2181-68 F.B. 2076-40
28.19
28.32
180.35
178°
55
① 178° 55' 00"
④ 355° 40' 20"
178° 55' 05"
⑥ 353° 30' 30"
178° 55' 05"
To ℄ OCOTILLO
(30)
(30)
FROM TOP PG. 101
WS 69
D-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWFB 3224

412

D-2

WS 64

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST. F. B. 2137 PG. 103
JN 0303.00 Tape 185 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-6-62
Indexed H. E. D.T.

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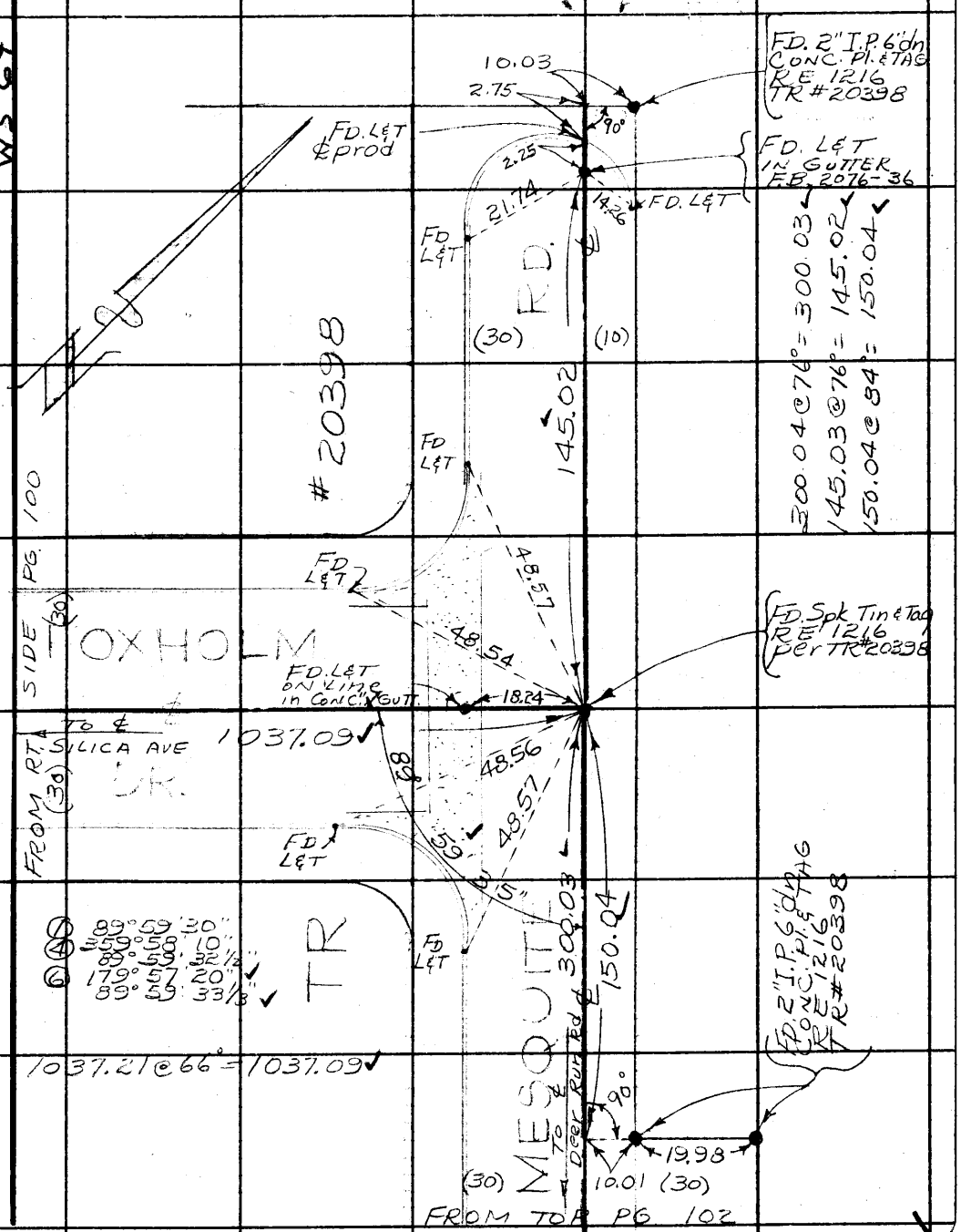
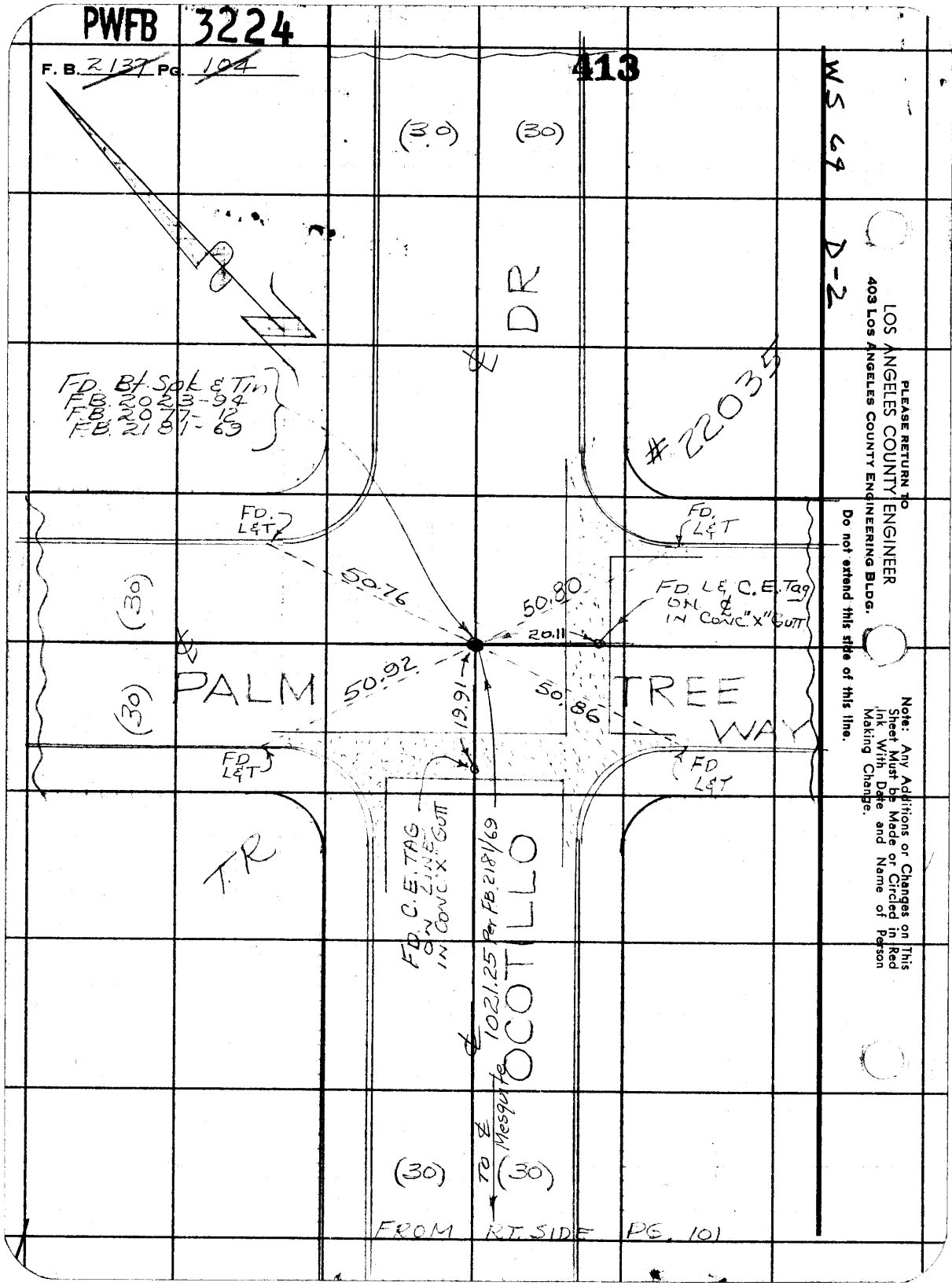
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61




PWFB 3224
F. B. 2137 Pg. 104
413
WS 69 D-2
(30)
(30)
DR
#2035
FD. Bf. Spk & Tin
FB. 2023-94
FB. 2077-12
FB. 2181-69
FD. L&T
FD. L&T
50.76
50.80
20.11
FD L & C.E. Tag ON ℄ IN CONC. "X" GUTT
(30)
(30)
PALM
50.92
19.91
50.86
TREE
WAY
FD L&T
FD L&T
TR
FD C.E. TAG ON ℄ IN CONC. "X" GUTT
1021.25 Per FB 218/69
℄ OCOTILLO
To ℄ Mesquite
(30)
(30)
FROM RT. SIDE PG. 101
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST. F. B. 2137 PG. 105
JN 2209.34 Tape 185 Std 84 °F
Surveyed by JSCOATES
Notes JSC Date 4-2-62
Indexed H. E. OTT. APR 6 '62

# C.I. 2209.34
# FOXHOLM DR. S.S. DIST.

## LOCATION OF IMPROVEMENTS ON OCOTILLO DR.

| | | |
|---|---|---|
| FROM - | PALM TREE WAY | 1+00 |
| TO - | MESQUITE RD | 11+21.25± |

COATES
BEERS
HUBBARD
ALEKNIGHT
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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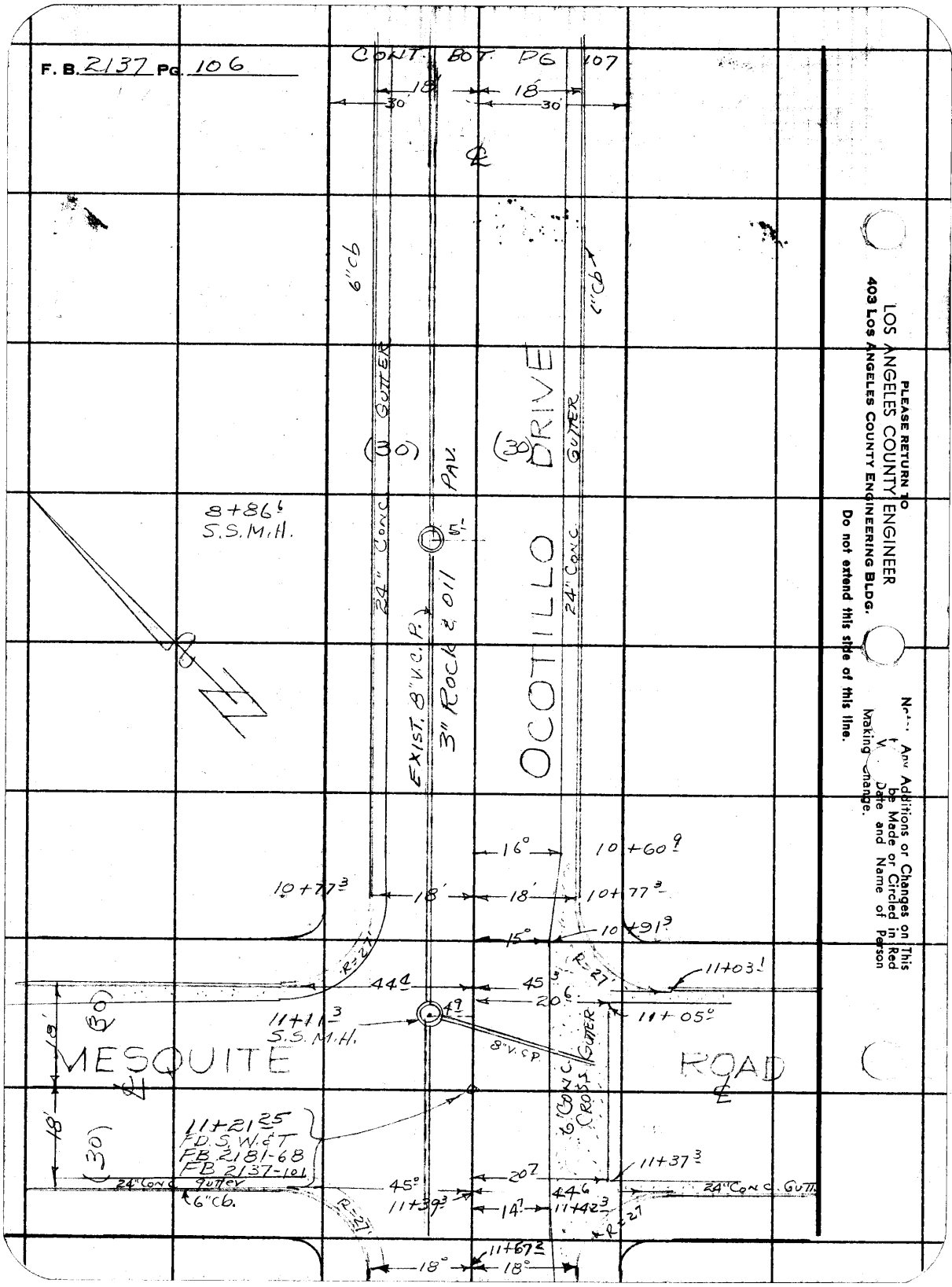
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



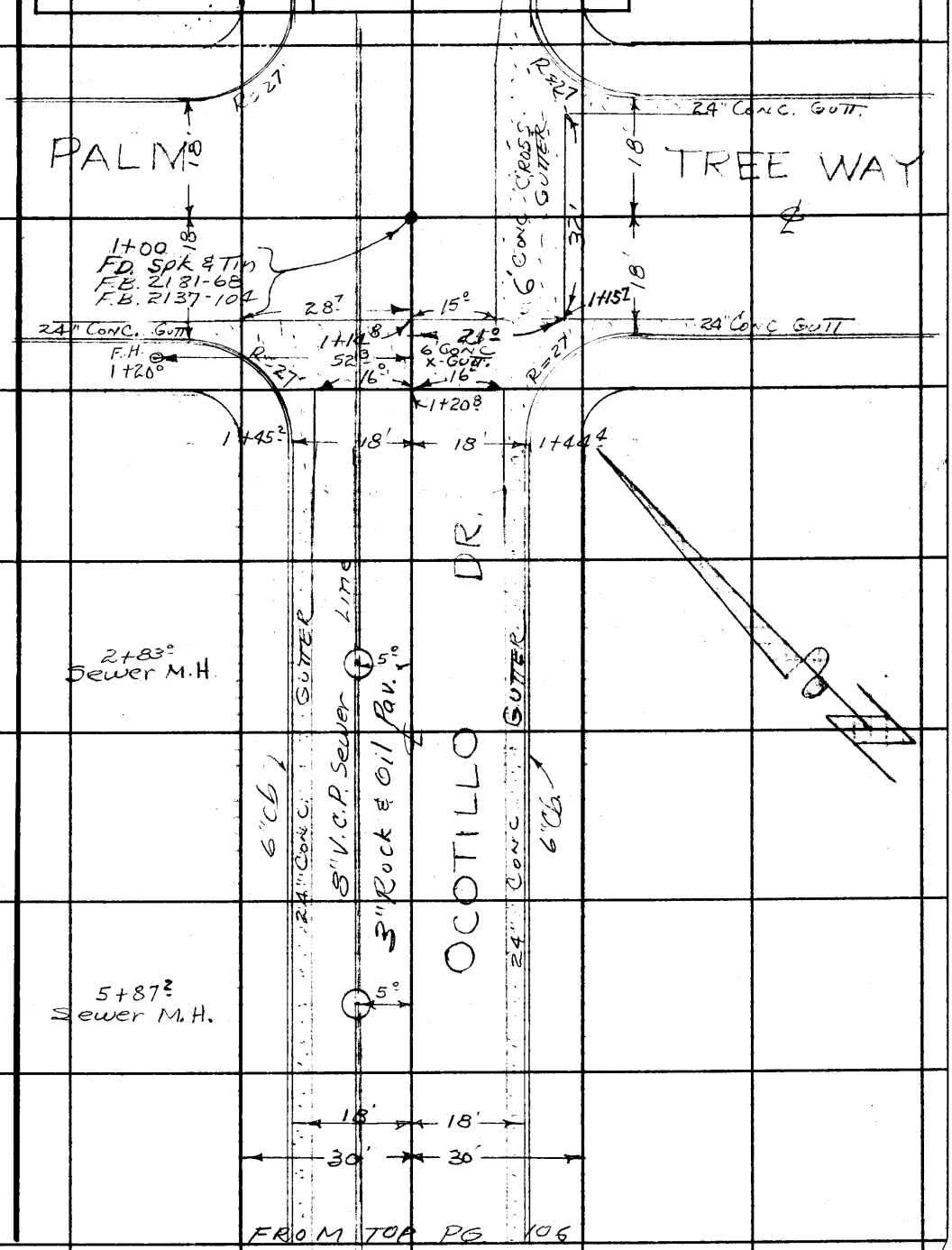

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This [illegible] be Made or Circled in Red [illegible] Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST
JN 220934 Tape 185 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-4-62
Indexed H. E. OTT

F. B. 2137 PG. 107

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

N[illegible] A[illegible] Additions or Changes on This [illegible] t[illegible] be Made or Circled in Red [illegible] V[illegible] Date and Name of Person Making Change.

Do not extend this side of this line.

R.B. 2137 PG. 108

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2209.34 Division No. ____ Survey of FOXHOLM DR. S.S. DIST.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J S COATES Notes J S C Date 4-10-62 Map No. ____ Indexed H. E. OTT Date APR 6 '62

F. B. 2137 Pg. 109

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

C. I. 220934

FOXHOLM DR. S.S. DIST.

CROSS - SECTION

AND

M.H. INVERT ELEVATION

ON

OCOTILLO DR.

FROM - PALM TREE WAY 1+00 ±

TO - MESQUITE RD 11+21.25 ±

COATES
BEERS
ALBRIGHT
RANDALL
HUBBARD

76L-298 S & E #907—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

[illegible] ANY ADDITIONS OR CHANGES [illegible] SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OCOTILLO DR |
|---|---|---|---|---|---|---|
| BMAV148 | | | | 2707 55 | BM AV 148 Elev. 2707.553 FB. 2181-9 OCOTILLO DR. & PALM TREE WAY S'Ly Cor, Bt. Spk. in cb. 5' S.W. of S.W. end C.R. | |
| 1+00 | | | | 2706 96 | | ℄ INT. Palm Treeway & OCOTILLO DR. |
| 1+45³ | | | | 07 41 | | ℄ |
| " | | | | 07 72 | | 18'R Top S.W. end of wly [illegible] |
| 2+00 | | | | 08 02 | | ℄ |
| " | | | | 08 11 | | 18'R Top cb. |
| 2+83 | | | | 09 43 | | 5'R N.E. M.H. rim |
| " | | | | 09 44 | | 5 R S.W. M.H. rim |
| | 8" (outlet) invert to N.E. | | | 2701.33 | Meas 7.43 Diam 0.67 8.10 / 2709.43 8.10 2701.33 | |
| " | 8" (inlet) invert to S.W. | | | 2701 45 | meas. 7.32 Diam 0.67 7.99 / 2709.44 7.99 2701.45 | |
| 3+00 | | | | 09 66 | | ℄ |
| " | | | | 09 82 | | 18'R Top cb. |
| 4+00 | | | | 11 60 | | ℄ |
| " | | | | 11 73 | | 18'R Top cb. |
| T.P. | | | | 2711.40 | | |
| 5+00 | | | | 13 59 | | ℄ |
| " | | | | 13 72 | | 18'R Top Cb |

F. B. 2137 Pg. 110 Job No. 2209.34 Division No. Notes Red. Plotted Profile
Surveyed FOXHOLM DR. S.S. DIST. Date Date No. X-Sec.
Survey by J.S.C. Notes J.S. COATES Notes Chkd Checked
Indexed H. E. OTT Date Date [illegible] 6 62 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OCOTILLO DR. |
|---|---|---|---|---|---|---|
| 5+87.2 | | | | 2715.27 | | 5' R N.E. M.H. rim |
| " | | | | 15.33 | | 5' R S.W. " " |
| | | | | | meas. 7.13 Diam 0.67 7.80 — 2715.27 + 7.80 = 2707.47 | |
| " | 8" (outlet) invert N.E. | | | 2707.47 | | |
| | | | | | Meas. 7.16 DIAM. 0.67 7.83 — 2715.33 + 7.83 = 2707.50 | |
| " | 8" (inlet) invert S.W. | | | 2707.50 | | |
| 6+00 | | | | 15.52 | | ℄ |
| " | | | | 15.69 | | 18' R Top cb. |
| 7+00 | | | | 17.41 | | ℄ |
| " | | | | 17.51 | | 18' R Top cb. |
| 8+00 | | | | 18.84 | | ℄ |
| " | | | | 19.05 | | 18' R Top cb. |
| TP | | | | 18.63 | | |
| 8+86.6 | | | | 19.95 | | 5' R. N.E. M.H. rim |
| " | | | | 19.99 | | 5' R. S.W. M.H. rim |
| | | | | | Meas. 7.45 Diam. 0.67 8.12 — 2719.95 + 8.12 = 2711.83 | |
| | 8" (outlet) invert N.E. | | | 2711.83 | | |
| " | | | | | meas. 7.37 Diam. 0.67 8.04 — 2719.99 + 8.04 = 2711.95 | |
| | 8" (inlet) invert S.W. | | | 2711.95 | | |
| " | | | | | | |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 Pg. 111
No. X-Sec. Date Survey of Foxhollow DR. S.S. DIST.
Notes Chkd. Date Checked Date Survey by J.S.C. Notes J.S.C. Date 4-11-62
No. Date Map No. Index H. E. OTT Date 11-6-62

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OCOTILLO DR. |
|---|---|---|---|---|---|---|
| 9+00 | | | | 272025 | | ℄ |
| " | | | | 2043 | | 18'R Top cb. |
| 10+00 | | | | 2169 | | ℄ |
| | | | | 2184 | | 18'R Top cb. |
| 10+77.3 | | | | 2273 | | ℄ |
| " | | | | 2302 | | 18'R Top N.E. end N'Ly C.R. |
| 11+00 | | | | 2309 | | ℄ |
| 11+11.3 | | | | 2324 | | 5'R N.E. M.H. rim |
| " | | | | 2326 | | 5'R S.W. M.H. rim |
| " | | | | 2325 | | 5'R S.E. M.H. rim |
| | | | | | Meas. 7.25 2723.24<br>Diam. 0.67 7.92<br>7.92 2715.32 | |
| " | 8" (outlet) invert N.E. | | | 2715.32 | | |
| | | | | | Meas. 7.07 2723.26<br>Diam. 0.67 7.74<br>7.74 2715.52 | |
| " | 8" (inlet) invert S.W. | | | 2715.52 | | |
| | | | | | Meas. 6.90 2723.25<br>Diam. 0.67 7.57<br>7.57 2715.68 | |
| " | 8" (inlet) invert S.E. | | | 2715.68 | | |
| 11+21.25 | | | | 272333 | | ℄ INT. OCOTILLO DR & Mesquite Rd. |
| BM AV146 | | | | 272295 | BM AV146 Elev 2722.942 F.B. 2181-8<br>OCOTILLO DR & MESQUITE RD N'Ly COR.<br>Bt. Spk. in cb 5' NE. of N.E. end C.R. | |

F. B. 2137 Pg. 112 Job No. 2209.34 Division No. Notes Red. Plotted Profile
Survey of FOXHOLM DR. S.S. DIST Date Date No. X-Sec.
Survey by JSC Notes Checked
Indexed H. E. OTT Date Date Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of FOXHOLM DR. SSD | F. B. 2137 PG. 113 |
| Map No. | JN 2209.34 Tape 185 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C. Date 4-6-62 | |
| Date | Indexed H. E. OTT | |

C. I. 2209.34
FOXHOLM DR. S.S. DIST.

LOCATION OF IMPROVEMENT
ON
MESQUTE RD.

FROM - OCOTILLO DR. 1+00
TO - FOXHOLM DR. 6+80 14

COATES
BARKS
[illegible]
[illegible]
[illegible]

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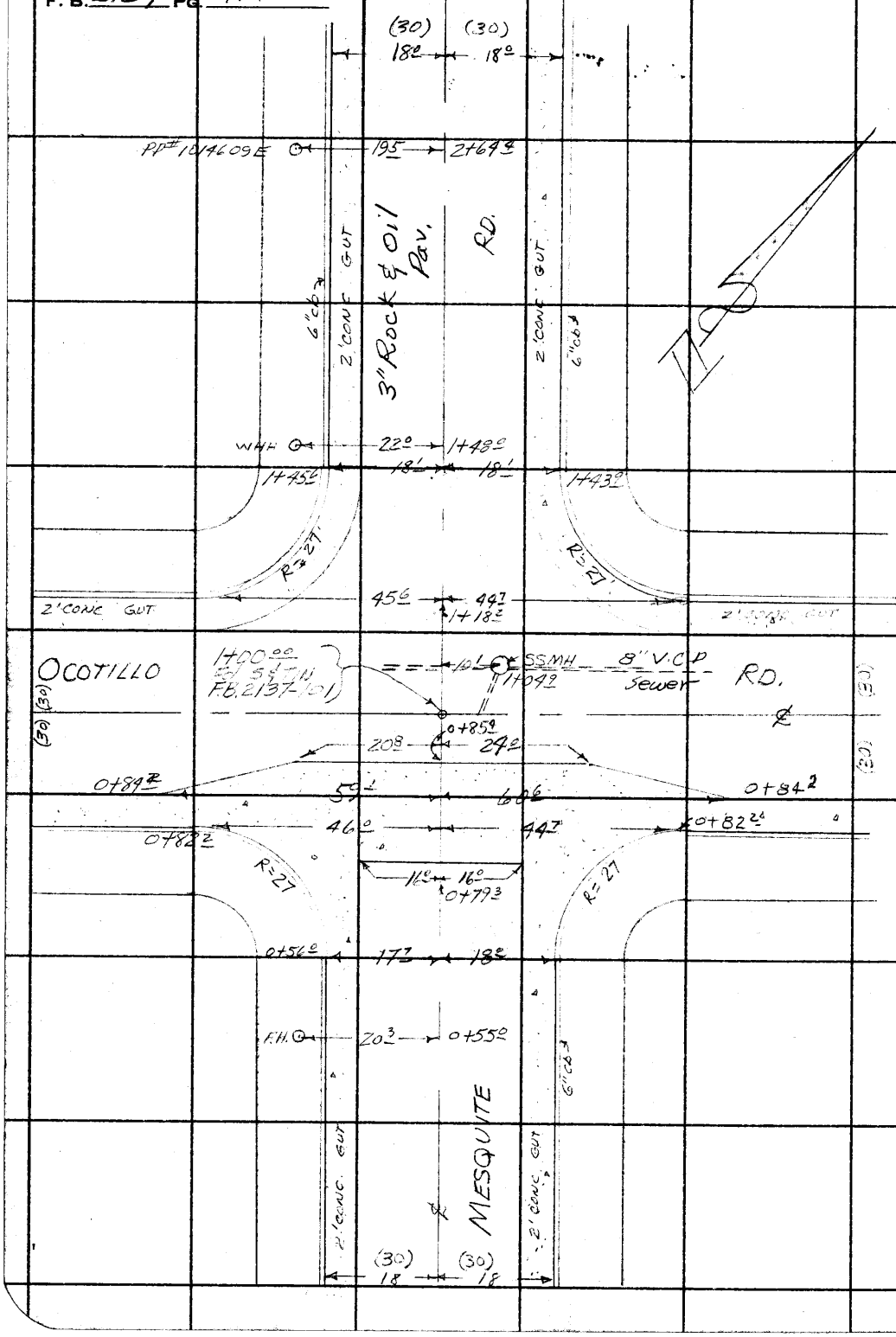
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2137 PG. 114 Cont. on Bt. Pg. 115

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST F. B. 2137 PG. 115
JN 2209.34 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes H.C.H. Date 4-10-62
Indexed H. E. OTT APR 16 '62

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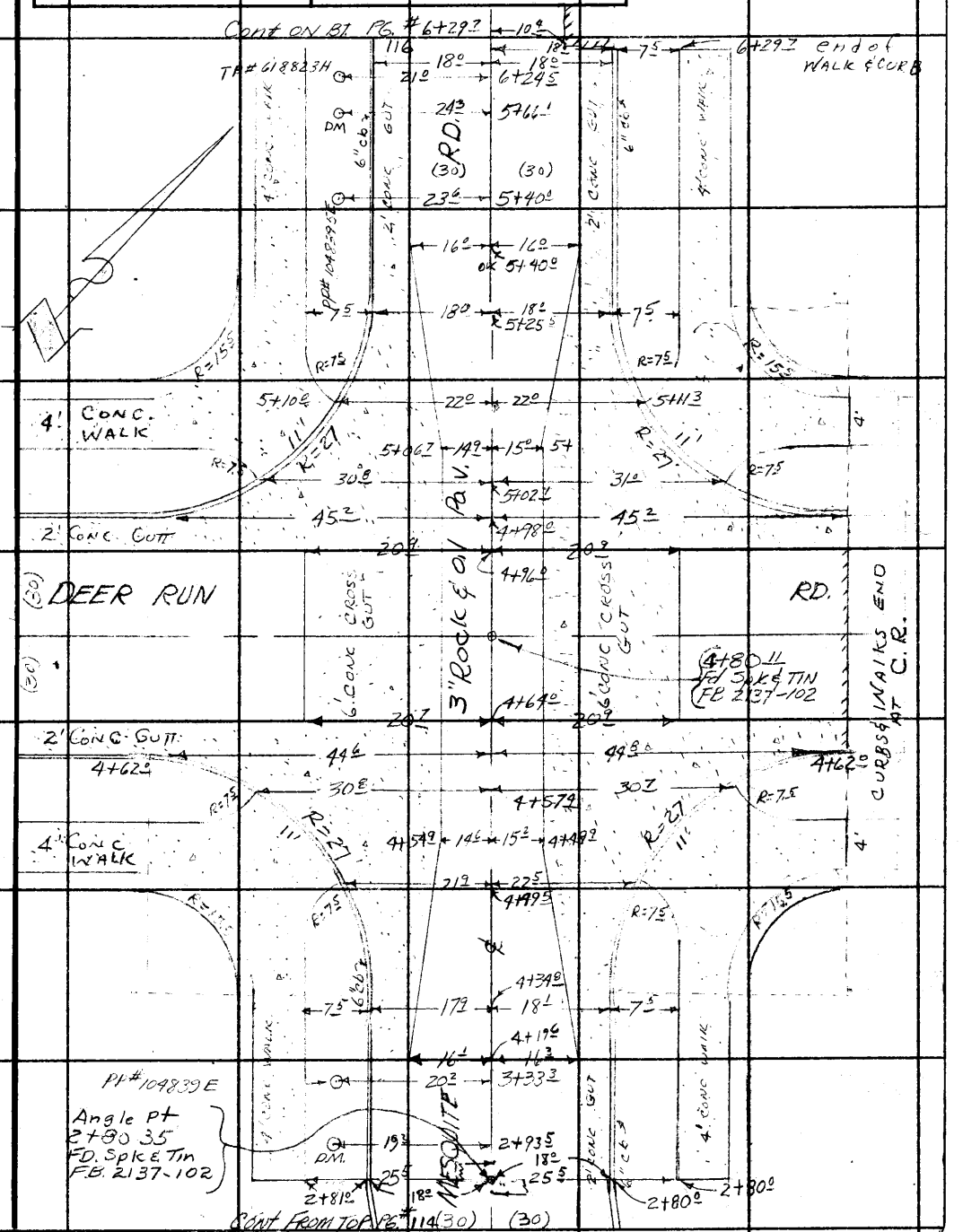
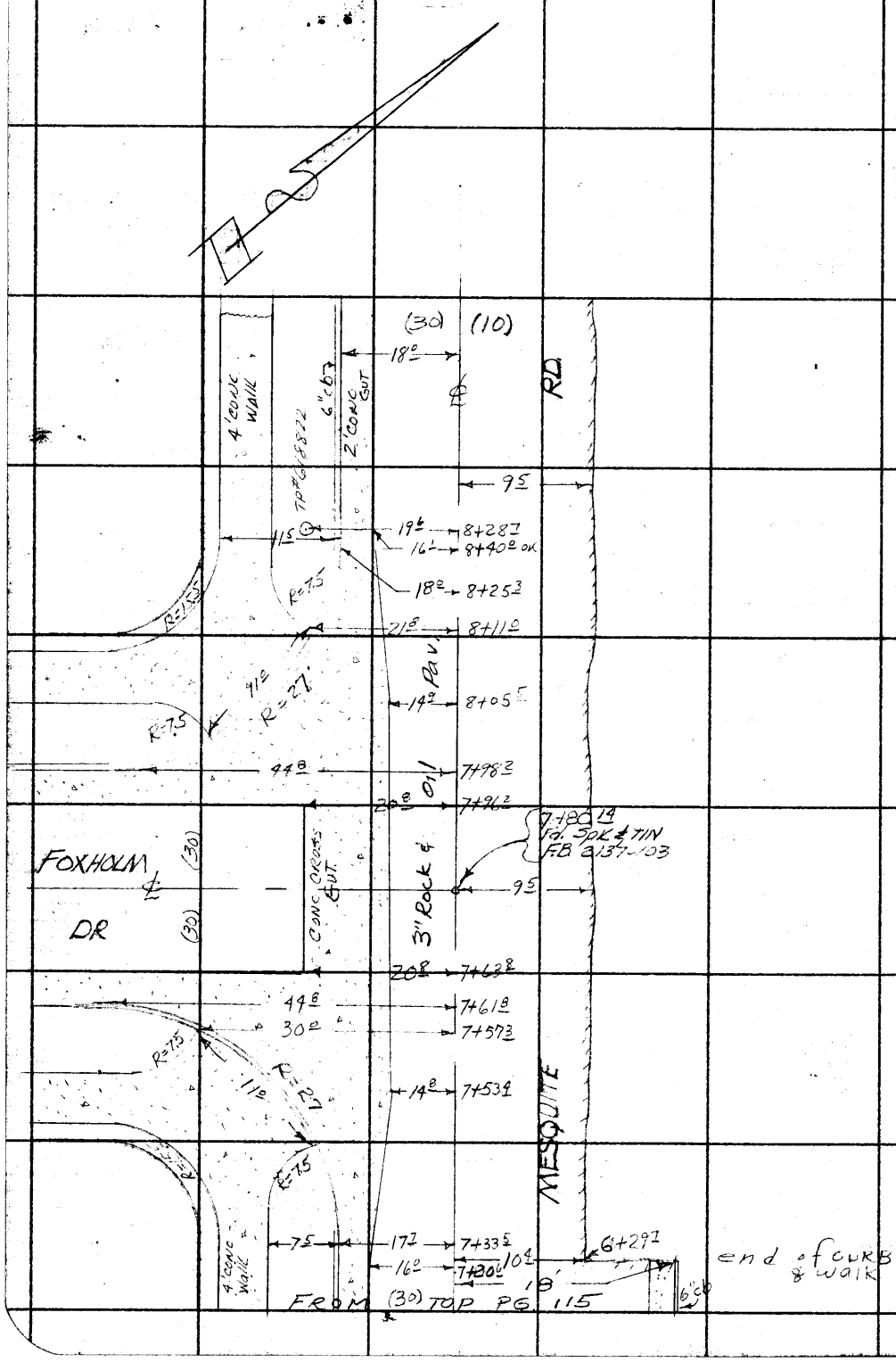
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



F. B. 2137 PG. 116

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Any Additions or Changes on This Sheet Must be Made or Circled in Red Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2209.34 Division No. ____

Survey of FOXHOLM DR. S. S. DIST.

Survey by JSC Notes JSC Date 4-10-62

Map No. ____ Indexed H. E. OTT Date APR 6 1962

F. B. 2137 Pg. 117

C.I. 2209.34

FOXHOLM DR. S.S. DIST

PROFILE & CROSS-SECTION ON MESQUITE RD.

From: Ocotillo Dr. 1+00

To: Foxholm Dr. 7+80.14

COATES
EGERS
ALBRIGHT
RANDALL
HUBBARD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TE[illegible] Y ADDITIONS OR CHANGES T[illegible] HEET MUST BE MADE OR CIRCLE[illegible] N RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2137 Pg. 118 | Profile | Plotted | Notes Red. | Division No. 2209.34 | Job No. 2209.34 | Dist. DR. S. | Survey of Fox Holm | Survey by J.S. Coates | Notes J.S.C. | Indexed H. E. Ott | Date | Checked | Notes Chkd. | Date | X-Sec. | No. | Date | No. | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | MESQUITE RD |
|---|---|---|---|---|---|---|
| BMAV146 | | | | 2722 94 | BMAV 146 Elev. 2722.94 FB 2131-8<br>OCOTILLO RD. & MESQUITE RD. N'Ly COR.<br>Bk. Spk. in cb, 5' N.E. of N.E. end C.R. | |
| 1+00 | | | | 23 32 | | ℄ INT. OCOTILLO DR. & MESQUITE RD. |
| " | | | | 23 01 | | N.E. END - N'LY C.R. |
| " | | | | 24 28 | | S.W. END - W'LY C.R. |
| 1+45 | | | | 22 92 | | ℄ |
| 1+44 | | | | 22 86 | | 18' R N.W. END - N'LY C.R. |
| 1+45.6 | | | | 22 99 | N.W. END - W'LY C.R. 18' L | |
| 2+00 | | | | 21 80 | | ℄ |
| " | | | | 22 00 | | 18' R T.C. |
| " | | | | 22 04 | T.C. 18' L | |
| T.P. | | | | 2720 74 | | |
| 2+80.35 ± PT. | | | | 20 56 | | ℄ |
| " | | | | 20 58 | | 18' R. T.C. |
| " | | | | 20 7 | | 30' R. ℞ |
| " | | | | 25 7 | | 140' R B.L.L. |
| " | | | | 20 55 | 18' L T.C. | |
| " | | | | 21 0 | 30' L ℞ | |
| " | | | | 22 6 | 100' L B.L.L. | |
| 3+00 | | | | 20 16 | | ℄ |
| " | | | | 2720 24 | | 18' R. T.C. |

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MESQUITE | ROAD |
|---|---|---|---|---|---|---|
| 3+00 | | | | 2720 18 | 18'L T.C. | |
| 4+00 | | | | 18 19 | ℄ | |
| " | | | | 18 27 | | 18'R. T.C. |
| " | | | | 18 21 | 18'L T.C. | |
| 4+34.8 | | | | 17 50 | ℄ | |
| " | | | | 17 59 | | 18'R. S.E. END E'LY C.R. |
| " | | | | 17 70 | 18'L. S.E. END - S'LY C.R. | |
| " | | | | 17 9 | 30'L. P.L. | |
| " | | | | 20 6 | 100'L B.L.L. | |
| T.P. | | | | 2716 75 | | |
| | | | | 17 36 | | N.E. END E'LY C.R. |
| | | | | 17 45 | S.W. END - S'LY C.R. | |
| 4+80 " | | | | 16 75 | ℄ | MESQUITE RD. & INT. DEER RUN DR. |
| " | | | | 16 39 | | 18'R. GUT. F.L. |
| " | | | | 16 90 | | 45'R. EDGE PAVE. |
| " | | | | 16 8 | | 140'R. B.L.L. |
| " | | | | 16 41 | 18'L. GUT. F.L. | |
| " | | | | 17 10 | 45'L | |
| " | | | | 16 84 | | N.E. END - N'LY C.R. |
| " | | | | 16 99 | S.W. END - W'LY C.R. | |
| 5+00 | | | | 2716 46 | ℄ | |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 Pg. 119
No. Date Survey of FOX HOLM DR. S.S. DIST.
X-Sec. Notes Chkd. Date Survey by J.S.C. Notes J.S.C. Date 4-11-62
No. Date Checked Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | MESQUITE RD |
|---|---|---|---|---|---|---|
| 5+25.5 | | | | 2716 03 | | ℄ |
| " | | | | 16 17 | | 18'R N.W. END - N'LY C.R. |
| " | | | | 16 4 | | 30'R PL |
| " | | | | 16 2 | | 140'R B.L.L |
| " | | | | 16 15 | 18'L N.W. END W'LY | |
| " | | | | 16 4 | 30'L PL | |
| | | | | 19 2 | 100'L B.L.L. | |
| 6+00 | | | | 15 19 | | ℄ |
| " | | | | 15 25 | | 18'R T.C. |
| " | | | | 15 26 | 18'L T.C. | |
| 6+29.7 | | | | 14 82 | | 10'R. EDGE PAVE |
| " | | | | 15 10 | | 18'R TOP N.W. END CURB. |
| " | | | | 15 4 | | 30'R P.L. |
| " | | | | 15 4 | | 140'R B.L.L. |
| " | | | | 15 09 | 18'L. T.C. | |
| " | | | | 15 4 | 30'L. PL | |
| " | | | | 18 9 | 100'L B.L.L. | |
| 7+00 | | | | 14 64 | | ℄ |
| " | | | | 14 58 | | 9.5'R EDGE PAVE. |
| " | | | | 14 1 | | 18'R F.L. |
| " | | | | 15 4 | | 30'R PL |
| " | | | | 2714 78 | 18'L. T.C. | |

F. B. 2137 Pg. 120 Job No. 2209.34 Division No. Notes Red Plotted Profile
Survey of FOXHOLM DR. S.S. DIST Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked No.
Indexed H.E. OTT Date Date Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | MESQUITE RD. |
|---|---|---|---|---|---|---|
| T.P. | | | | 2714 30 | | |
| 7+33? | | | | 14 49 | ℄ | |
| " | | | | 14 70 | 18'L S.E. END S'LY C.R. | |
| " | | | | 15 0 | 30'L ℞ | |
| | | | | 16 5 | 100' L B.L.L. | |
| | | | | 14 86 | S.W. END - S'LY C.R. | |
| 7+80 1/4 | | | | 14 31 | ℄ | INT. MESQUITE RD. & FOXHOLM DR. |
| | | | | 13 85 | 18'L. GUT. FL. | |
| | | | | 14 49 | 45'L | |
| | | | | 14 56 | S.W. END - W'LY C.R. | |
| 8+00 | | | | 14 21 | ℄ | |
| " | | | | 14 00 | | 95'R. EDGE PAVE. |
| " | | | | 13 46 | | 18'R GUT. F.L. |
| " | | | | 15 0 | | 30'R ℞ |
| " | | | | 14 0 | | 140'R B.L.L. |
| 8+25 3 | | | | 14 03 | ℄ | |
| " | | | | 14 14 | N.W. END - S'LY C.R. | |
| " | | | | 14 5 | 30' L. ℞ | |
| " | | | | 17 0 | 100' L. B.L.L. | |
| 9+00 | | | | 13 62 | ℄ | |
| 9+27 4 | | | | 2713 45 | ℄ | PROD T.C. |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 Pg. 121
No. X-Sec. Date Survey of FOXHOLM DR. S.S. DIST.
Notes Chkd. Checked Survey by JSC Notes JSC Date 4-11-62
No. Date Date Map No. Indexed H.E. 01 Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | MESQUITE RD. |
|---|---|---|---|---|---|---|
| 9+27± | | | | 2713 8 | 30' L. PL | |
| " | | | | 172 | 100' L B.L.L. | |
| 10+00 | | | | 115 | | ℄ PROD. |
| 11+00 | | | | 108 | | ℄ " |
| 12+00 | | | | 076 | | ℄ " |
| 12+65 | | | | 2712 2 | | ℄ " |
| B.M. A.V. #230 | | | | 2714 65 | BM AV 230 Elev. 2714.670 F.B. 2137-88 MESQUITE RD & FOXHOLM DR W'Ly Cor. Bt. Spk. in cb. 5' S.W. of S.W. end C.R. | |

F. B. 2137 PG. 122 Job No. 2209.34 Division No. Notes Red. Plotted Profile
Survey of FOXHOLM DR. S.S. DIST Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of FOXHOLM DR. S.S. DIST. F. B. 2137 PG. 123 |
| Map No. | JN 2209.34 Tape 185 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 4-6-62 |
| Date | Indexed H. E. OTT APR 16 62 |

C.I. 2209.34

# FOXHOLM DR. S.S. DIST.

## LOCATION OF IMPROVEMENTS ON FOXHOLM DR.

FROM - MESQUITE RD 1+00

TO - AVE. Q 21+78.87

COATES
ELKS
ALBRIGHT
RANDALL
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2137 Pg. 124 CONT BOT. PG.




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403 Los Angeles County Engineering Bldg.

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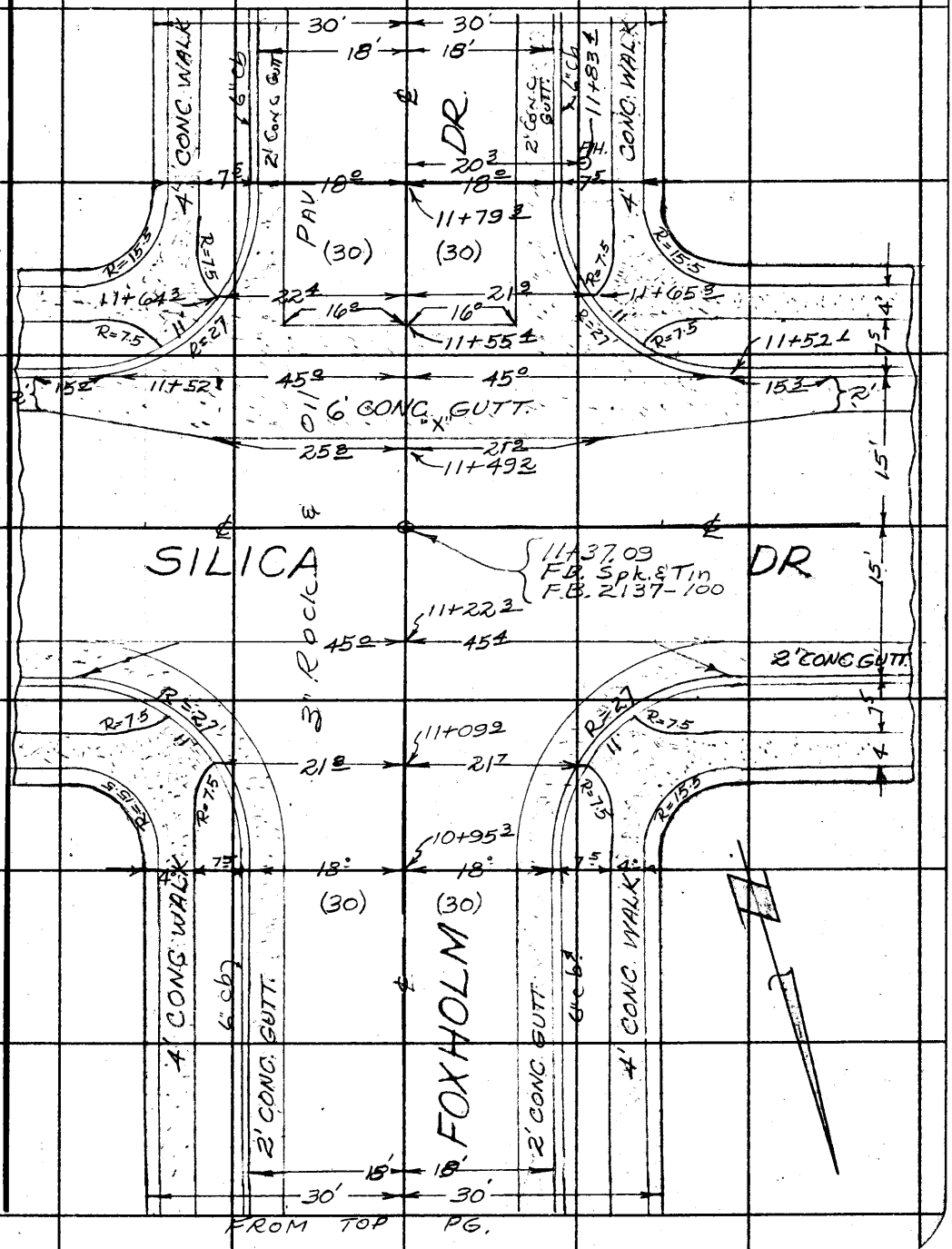
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S.D. 15
JN 2209.34 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes W.S.A. Date 4-10-62
Indexed H. E. OTT

F. B. 2137 Pg. 125

CONT. BOT. PG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE # 310 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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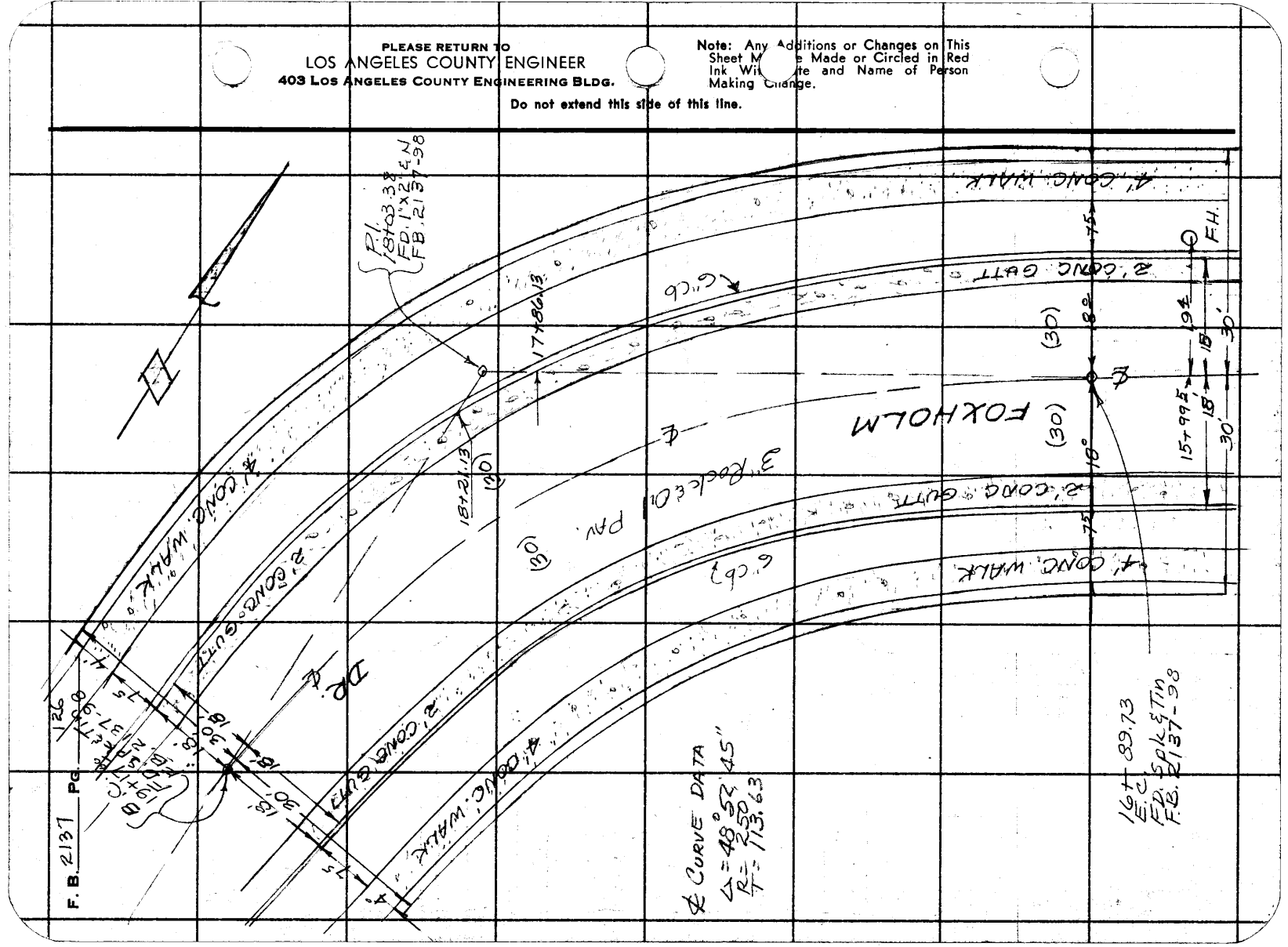
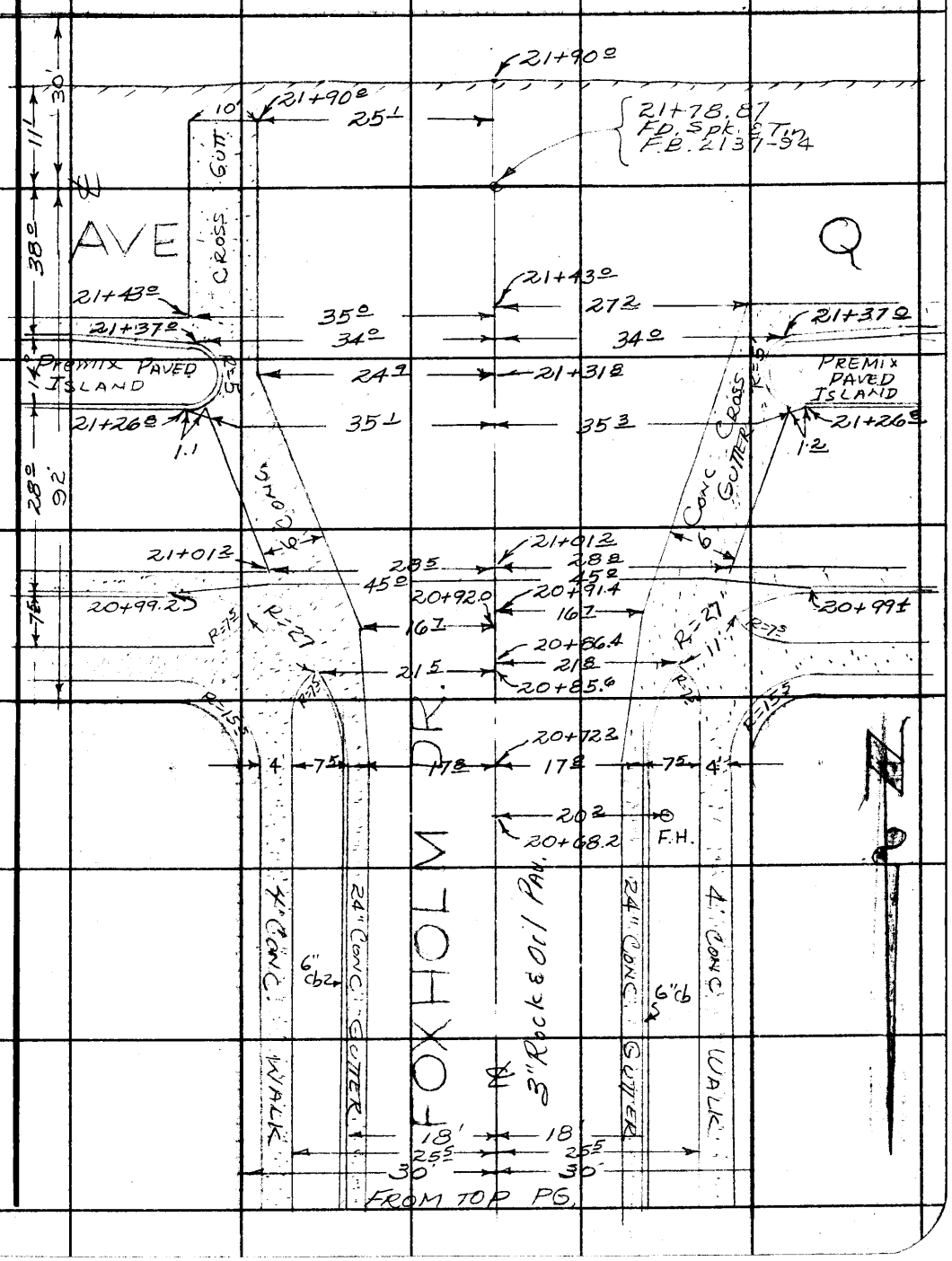


| | | |
|---|---|---|
| Notes Ck'd by | Survey of FOXHOLM DR SS. DIST | F. B. 2137 PG. 127 |
| Map No. | JN 220934 Tape 185 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes J S C Date 4-10-62 | |
| Date | Indexed H. E. OTT | |

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76F309S CE # 310 3-61

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F.B. 2137 PG. 128

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 220934 Division No. ____

Survey of FOXHOLM DR. S.S. DIST.

Survey by J.S. COATES Notes JSC Date 4-10-62

Map No. ____ Indexed H. E. OTT Date ____

F. B. 2137 Pg. 129

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

# C.I. 2209.34

# FOXHOLM DR. S.S. DIST.

## PROFILE & CROSS-SECTION ON FOXHOLM DR

From - Mesquite Rd 1+00

To - Ave Q 21+78.87

COATES
BEERS
ALBRIGHT
RANDALL
HUBBARD

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| BM AV 230 | | | | 2714.670 | BM AV. 230 Elev. 2714.670 F.B. 2137-88 Mesquite RD. & FOXHOLM DR. W'Ly Cor. Bt. Sp'k. in cb. 5'S W. of S.W. end C.R. | |
| 1+00 | | | | 2714 33 | | ℄ INT MESQUITE RD. & FOXHOLM DR |
| " | | | | 14 16 | | 30 R |
| " | | | | 14 45 | 30 L | |
| 1+18 | | | | 13 87 | | ℄ = F.L. GUTT |
| " | | | | 14 16 | | N.W. END W'LY C.R. |
| " | | | | 14 73 | S.E. END S'LY CR. | |
| 1+45 ⊙ | | | | 14 50 | | ℄ |
| " | | | | 14 58 | | 18' R S.W. END W'LY C.R. |
| " | | | | 14 8 | | 30' R P.L |
| " | | | | 16 4 | | 150' R B.L.L |
| " | | | | 14 88 | 18' L S.W. END S'LY C.R. | |
| " | | | | 15 2 | 30' L P.L. | |
| " | | | | 17 2 | 150' L B.L.L. | |
| 2+00 | | | | 15 20 | | ℄ |
| " | | | | 15 38 | | 18' R T.C. |
| " ⊙ | | | | 2715 29 | 18' L T.C. | |
| 3+00 | | | | 15 70 | | ℄ |
| " | | | | 15 82 | | 18' R T.C. |
| " | | | | 15 80 | 18' L T.C. | |

F. B. 2137 Pg. 130
Job No. 2209.34
Division No. Notes Red. Plotted Profile
Survey of FOXHOLM DR. S.S. DIST. Date Date No.
Survey by JSC Notes Checked X-Sec.
Indexed H. E. OTT Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| 4+00 | | | | 2716 08 | | ℄ |
| " | | | | 16 18 | | 18'R T.C. |
| " | | | | 16 4 | | 30'R P.L. |
| " | | | | 18 1 | | 150'R B.L.L |
| " | | | | 16 21 | 18'L T.C. | |
| " | | | | 16 5 | 30'L P.L. | |
| " | | | | 18 2 | 150'L B.L.L. | |
| 5+00 | | | | 16 45 | | ℄ |
| | | | | 16 4 | | 18'R. T.C. |
| | | | | 15 9 | 18'L. T.C. | |
| 6+00 | | | | 16 96 | | ℄ |
| " | | | | 17 00 | | 18'R T.C. |
| " | | | | 17 02 | 18'L. T.C. | |
| T.P. | | | | 2716 55 | | |
| 7+00 | | | | 18 57 | | ℄ |
| " | | | | 18 63 | | 18'R. T.C. |
| " | | | | 18 8 | | 30'R P.L. |
| " | | | | 22 6 | | 150'R B.L.L. |
| " | | | | 18 64 | 18'L. T.C. | |
| " | | | | 18 9 | 30'L P.L. | |
| " | | | | 21 6 | 150'L B.L.L | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 220934 Division No. ____ F. B. 2137 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of FOXHOLM DR. S.S. DIST.
Notes Chkd. ____ Checked ____ Survey by J.S.G. Notes W.S.A. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| 8+00 | | | | 2721 73 | | ℄ |
| " | | | | 21 89 | | 18'R T.C. |
| " | | | | 21 83 | 18'L T.C | |
| T.P. | | | | 2723.69 | | |
| 9+00 | | | | 2487 | | ℄ |
| " | | | | 2509 | | 18'R T.C. |
| " | | | | 2502 | 18'L T.C. | |
| 10+00 | | | | 2682 | | ℄ |
| " | | | | 2702 | | 18'R T.C. |
| " | | | | 272 | | 30'R P.L. |
| " | | | | 291 | | 150'R B.L.L. |
| " | | | | 2~~9~~70 | 18'L T.C. | |
| " | | | | 271 | 30'L. P.L. | |
| " | | | | 291 | 150'L B.L.L | |
| FD. B.M. A.V. 231 | | | | 2727 84 | B.M. A.V. 231 ELEV. 2727.85 | F.B. 2137 – 88 |
| 10+95 3 | | | | 27 89 | | ℄ |
| " | | | | 27 87 | | 18'R N.E. END. N'LY C.R. |
| " | | | | 28 2 | | 30'R P.L. |
| " | | | | 28 8 | | 150'R B.L.L. |
| " | | | | 28 20 | 18'L N.E. END E'LY C.R. | |
| " | | | | 285 | 30'L P.L. | |

F. B. 2137 Pg. 132 Job No. 2209.34 Division No. Notes Red Plotted Profile
Survey of FOXHOLM DR. S.S. DIST. Date Date No. X-Sec.
Survey by JSC Notes W.S.A. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | FOX HOLM DR. |
|---|---|---|---|---|---|---|
| 10+95.3 | | | | 27299 | 150'L. B.L.L. | |
| — | | | | 2702 | | N.W. END N'LY C.R. |
| — | | | | 2908 | S.E. END E'LY C.R. | |
| 11+00 | | | | 2792 | | ℄ |
| 11+37.09 | | | | 2802 | | ℄ INT. FOX HOLM & SILICA |
| " | | | | 2720 | | 30'R. P.L. |
| " | | | | 2867 | 30'L | |
| 11+52.1 | | | | 2758 | | ℄ GUTT F.L. |
| " | | | | 2701 | | N.W. END W'LY C.R. |
| " | | | | 2915 | S.E. END S'LY C.R. | |
| 11+79.3 | | | | 2815 | | ℄ |
| " | | | | 2797 | | 18'R S.W. END W'LY C.R. |
| " | | | | 282 | | 30'R. P.L. |
| " | | | | 290 | | 150'R B.L.L. |
| " | | | | 2864 | 18'L S.W. END S'LY C.R. | |
| " | | | | 289 | 30'L P.L. | |
| " | | | | 308 | 150'L B.L.L. | |
| 12+00 | | | | 2852 | | ℄ |
| | | | | 2848 | | 18'R T.C. |
| | | | | 2884 | 18'L T.C. | |
| 13+00 | | | | 2939 | | ℄ |

Profile Notes Red. Plotted Job No. 22034 Division No.
No. X-Sec. Date Date Survey of FOX HOLM DR. SS. DIST
No. Notes Chkd. Checked Survey by J.S.C. Notes by J.S.C. Date
Date Date Map No. Indexed H. E. Date

F. B. 2137 Pg. 133

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| 13+00 | | | | 272951 | | 18'R T.C. |
| " | | | | 2952 | 18'L. T.C. | |
| T.P. | | | | 272964 | | |
| 14+00 | | | | 2978 | | ℄ |
| " | | | | 2988 | | 18'R T.C. |
| " | | | | 302 | | 30'R P.L. |
| " | | | | 316 | | 150'R B.L.L. |
| " | | | | 2992 | 18'L T.C. | |
| " | | | | 305 | 30'L P.L. | |
| " | | | | 315 | 150'L B.L.L. | |
| 15+00 | | | | 3023 | | ℄ |
| " | | | | 3027 | | 18'R T.C. |
| " | | | | 3031 | 18'L T.C. | |
| 16+00 | | | | 3170 | | ℄ |
| " | | | | 3178 | | 18'R T.C. |
| " | | | | 3180 | 18'L T.C. | |
| T.P. | | | | 273325 | | |
| 16+89.73 | | | | 3491 | | ℄ E.C. FD SK. & TIN FB 2137-98 |
| " | | | | 3483 | | 18'R T.C. |
| " | | | | 351 | | 30'R P.L. |
| " | | | | 374 | | 150'R B.L.L. |

F. B. 2137 Pg. 134 Job No. 2209.34 Division No. Notes Red Plotted Profile
Survey of FOXHOLM DR. S.S. DIST. Date Date No. X-Sec.
Survey by J.S.C. Notes W.S.A. Notes Chkd. Checked
Indexed H. E. OIL Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | FOX HOLM DR. |
|---|---|---|---|---|---|---|
| 16+89.73 | | | | 2734.97 | 18'L T.C. | |
| " | | | | 352 | 30'L P.L. | |
| " | | | | 396 | 160'L B.L.L. | |
| T.P. | | | | 2740.02 | | |
| $\frac{\Delta}{2}$ | | | | 4058 | | ℄ |
| " | | | | 4077 | | 18'R T.C. |
| " | | | | 4068 | 18'L T.C. | |
| | | | | 461 | | S.W. COR LOT 4 TRACT 20398 |
| 19+00 | | | | 4581 | | ℄ |
| " | | | | 4595 | | 18'R T.C. |
| " | | | | 4597 | 18'L T.C. | |
| T.P. | | | | 2747.41 | | |
| 19+17.22 | | | | 4682 | | ℄ B.C. |
| " | | | | 4691 | | 18'R T.C. |
| " | | | | 4691 | 18'L T.C. | |
| 20+00 | | | | 5126 | | ℄ |
| " | | | | 5144 | | 18'R T.C. |
| " | | | | 5147 | 18'L T.C. | |
| 20+72.3 | | | | 5434 | | ℄ |
| " | | | | 5445 | | 18'R T.C |
| " | | | | 548 | | 30'P.L. |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 PG. 135
No. Date Date Survey of FOX HOLM DR. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes W.S.B. Date
No. Date Date Map No. Indexed H. E. CO.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2137 Pg. 136 | Job No 2209.34 | Division No | Profile
Survey of FOXHOLM DR S.S. DIST | Plotted | Notes Red | No | X-Sec.
Survey by L.S.C. | Date | Date | No
Notes W.S.4. | Checked | Notes Chkd | No
Indexed H.E. OTT | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| 20+72 ℄ | | | | 2756.0 | | 150'R B.L.L |
| " | | | | 54.3 | 18' L T.C. | |
| " | | | | 54.6 | 30' L P.L | |
| " | | | | 55.2 | 160' L B.L.L. | |
| T.P. | | | | 2754.65 | | |
| 20+99 ℄ | | | | 55.10 | | ℄ |
| " | | | | 54.92 | | 45'R T.C. W. END N.W.C.R. |
| " | | | | 54.78 | 45' L T.C. E END N.E.C.R | |
| 21+00 | | | | 55.14 | | ℄ |
| 21+26 ℄ | | | | 55.81 | | ℄ |
| " | | | | 56.00 | | 35'R T.C. W. END N.C.R. |
| " | | | | 56.39 | 35' L T.C. E. END N.C.R. | |
| 21+37 ℄ | | | | 56.01 | | ℄ |
| | | | | 56.40 | | 34'R T.C. W. END S.C.R. |
| | | | | 56.85 | 34' L T.C. E. END S.C.R. | |
| 21+78.87 | | | | 56.51 | | ℄ INT. FOXHOLM & AVE Q |
| " | | | | 56.58 | | 30'R |
| " | | | | 56.40 | 30' L BOTT OF GUTT. | |
| 21+90 ℄ | | | | 56.61 | | ℄ EDGE OF PAVEMENT |
| B.M. A.V. 234 | | | | 2754.25 | B.M. A.V. 234 ELEV. 2754.247 F.B. 2137-89<br>AVE Q & FOXHOLM DR. N.W. COR. BT. SPK IN CB.<br>5' NORTH OF NORTH END C.R. | |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. S.S. DIST F. B. 2137 Pg. 137
JN 2209.34 Tape 125 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 4-6-62
Indexed H. E. OTT 4-6-62

# C.I. 2209.34
# FOXHOLM DR. S.S. DIST

LOCATION OF IMPROVEMENT
ON
DEER RUN RD

FROM – MESQUITE RD. 1+00
TO – AVE. Q 18+97.53

COATES
BEER
HUBBARD
ALBRIGHT
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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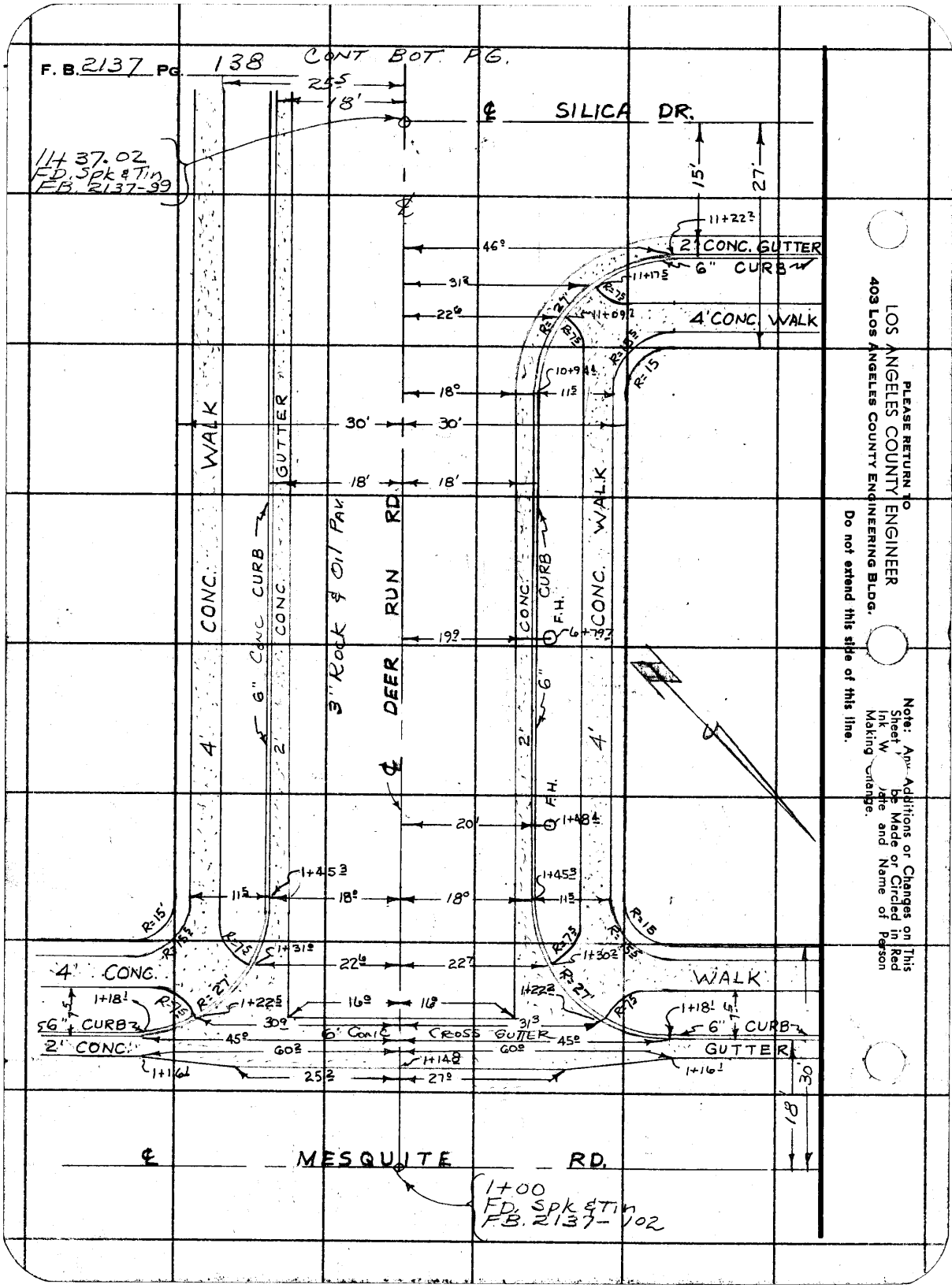
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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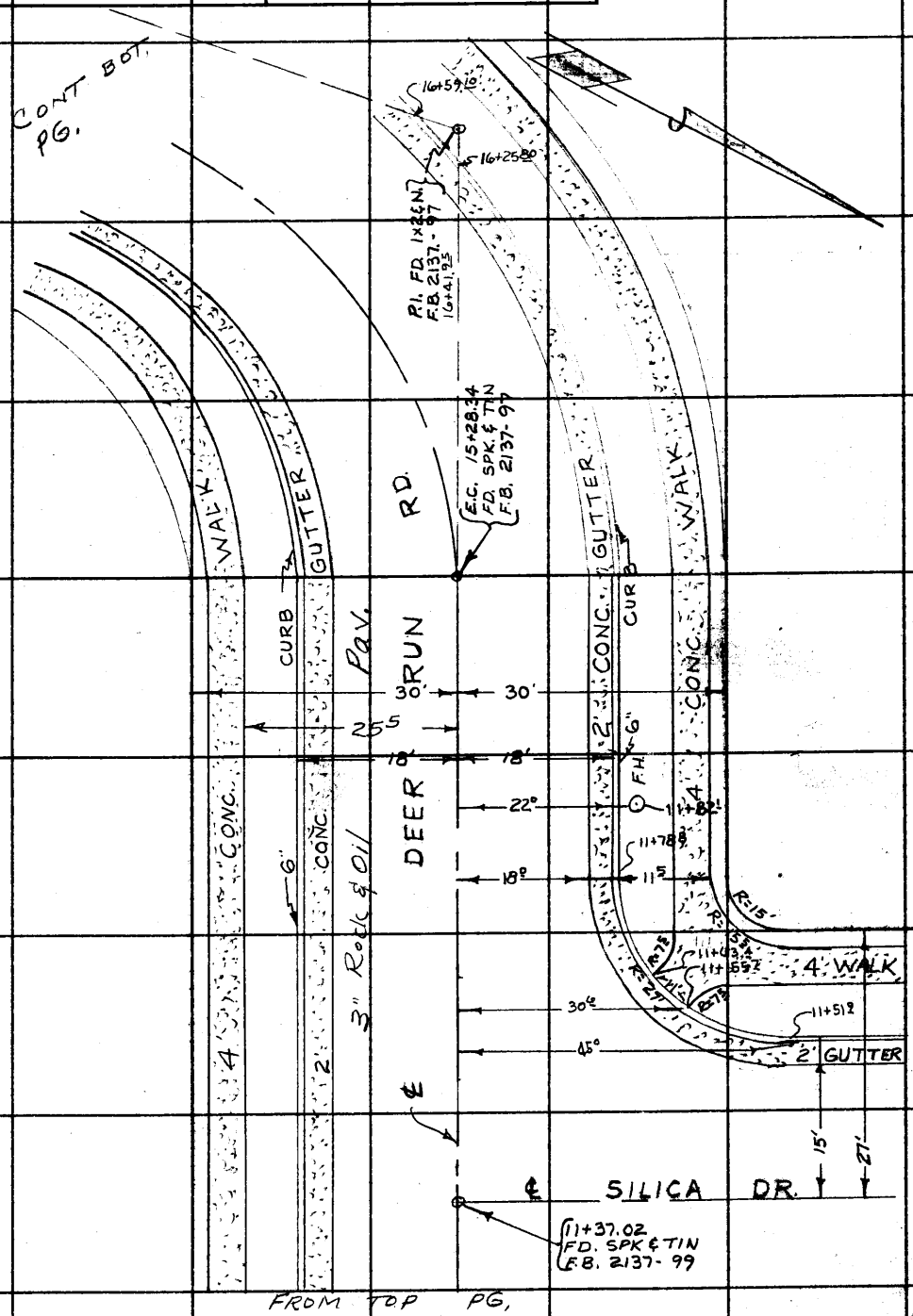
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR. SS. DIST.
JN 2209.34 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes JGR Date 4-10-62
Indexed H. E. OTT

F. B. 2137 Pg. 139

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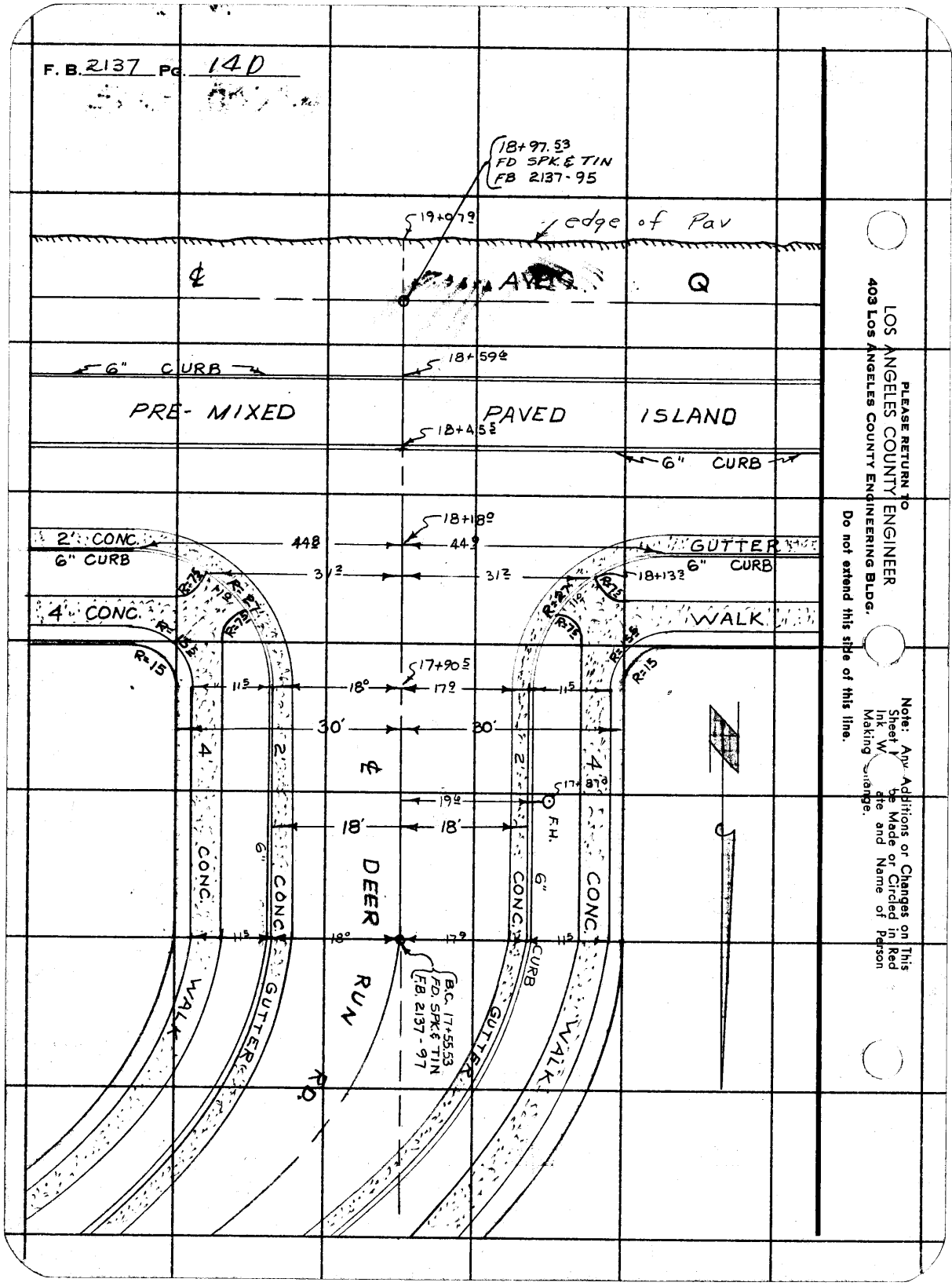
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

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403 Los Angeles County Engineering Bldg.

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| Profile | Notes Red | Plotted | Job No. 2209.34 | Division No. | F. B. 2137 Pg. 141 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of FOXHOLM DR. S.S. DIST. | | |
| X-Sec. | Notes Chkd | Checked | Survey by J S COATES | Notes J.S.C. | Date 4-10-62 |
| No. | Date | Date | Map No. | Indexed H. E. OTT | Date APR 16 '62 |

C.I. 2209.34

FOXHOLM DR. S.S. DIST.

PROFILE & CROSS-SECTION
ON
DEER RUN RD

FROM - MESQUITE R 1+00
TO - AVE. Q 18+97.53

COATES
BEERS
ALBRIGHT
RANDALL
HUBBARD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD. |
|---|---|---|---|---|---|---|
| BMAV. 229 | | | | 2716 07 | BMAV 229 Elev. 2716.07 F.B. 2137-88 Mesquite Rd. & Deer Run Rd. W'Ly Cor. Bt. Spk. in cb. 5' N.W. of N.W. end C.R. | |
| 1+00 | | | | 2716 76 | | ℄ INT. MESQUITE RD & DEER RUN RD |
| " | | | | 1631 | | 30R P/L |
| " | | | | 1717 | 30L P/L | |
| 1+18 | | | | 1643 | | ℄ @ F.L. GUTT |
| " | | | | 1619 | | NW END W'LY CR. |
| " | | | | 1760 | S.E. END S'LY CR | |
| 1+45 | | | | 1711 | | ℄ |
| " | | | | 1700 | | 18'R SW T.C. END W'LY CR |
| " | | | | 174 | | 30R P/L |
| " | | | | 186 | | 150' R.B.L.L. |
| " | | | | 1747 | 18'L SW T.C. End S'LY CR | |
| " | | | | 178 | 30'L P/L | |
| " | | | | 27207 | 170' L.B.L.L. | |
| 2+00 | | | | 1788 | | ℄ |
| " | | | | 1799 | | 18'R T.C. |
| " | | | | 1800 | 18'L T.C. | |
| 3+00 | | | | 1833 | | ℄ |
| " | | | | 1852 | | 18'R T.C. |
| " | | | | 2718 44 | 18'L T.C. | |

F. B. 2137 Pg. 142
Job No. 2209.34
Division No. Notes Red. Plotted Profile
Survey of FOXHOLM DR. S.S. DIST. Date Date No.
Survey by JSC Notes Chkd. Checked X-Sec.
Indexed H.E. OIT Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD |
|---|---|---|---|---|---|---|
| T.P. | | | | 271809 | | |
| 4+00 | | | | 1867 | | ℄ |
| " | | | | 1884 | | 18' R T.C. |
| " | | | | 191 | | 30' R P/L |
| " | | | | 27212 | | 150' R BLL |
| " | | | | 1879 | 18' L T.C. | |
| " | | | | 192 | 30' L P/L | |
| " | | | | 27213 | 170' L BLL | |
| 5+00 | | | | 1902 | | ℄ |
| " | | | | 1914 | | 18' R T.C. |
| " | | | | 1917 | 18' L T.C. | |
| 6+00 | | | | 1941 | | ℄ |
| " | | | | 1950 | | 18' R T.C. |
| " | | | | 1957 | 18' L T.C. | |
| T.P. | | | | 271933 | | |
| 7+00 | | | | 1992 | | ℄ |
| " | | | | 1999 | | 18' R T.C. |
| " | | | | 27204 | | 30' R |
| " | | | | 225 | | 150' R BLL. |
| " | | | | 271927 | 18' L T.C. | |
| " | | | | 27202 | 30' L P/L | |

Profile Notes Red. ____ Plotted ____ Job No. 2209.34 Division No. ____ F. B. 2137 Pg. 143
No. ____ Date ____ Date ____ Survey of FOXHOLM DR. SS DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes HCH Date 4-12-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. O'T. Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOT[illegible] ANY ADDITIONS OR CHANGES ON [illegible] SHEET MUST BE MADE OR CIRC[illegible] IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD |
|---|---|---|---|---|---|---|
| 7+00 | | | | 27246 | 170'L BLL | |
| 8+00 | | | | 2192 | | ℄ |
| " | | | | 2200 | | 18'R T.C. |
| " | | | | 2206 | 18'L T.C. | |
| T.P. | | | | 272524 | | |
| 9+00 | | | | 2618 | | ℄ |
| " | | | | 2635 | | 18'R T.C. |
| " | | | | 2645 | 18'L. T.C. | |
| 10+00 | | | | 273046 | | ℄ |
| " | | | | 272989 | | 18'R.T.C. |
| " | | | | 273061 | 18'L T.C. | |
| 10+94 1 | | | | 3306 | | ℄ |
| " | | | | 3302 | | 18'R T.C. N.E. END N'L'Y C.R. |
| " | | | | 335 | | 30'R P/L |
| " | | | | 337 | | 150'R BLL. |
| " | | | | 3308 | 18'L T.C. | |
| " | | | | 333 | 30'L P/L | |
| " | | | | 352 | 170'L BLL. | |
| 11+00 | | | | 3322 | | ℄ |
| 11+22 2 | | | | 3366 | | ℄ |
| " | | | | 273362 | | 45'R T.C. NW End N'LY CR |

F. B. 2137 Pg. 144 Job No 2209.34 Division No. Notes Red Plotted Profile
Survey of FOXHOLM DR SS. DIST. Date Date No. X-Sec.
Survey by JSC Notes HCH Notes Chkd. Checked
Indexed H. E. OTT Date 4-12-62 Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD. |
|---|---|---|---|---|---|---|
| Fd. | | | | | | |
| BM A.V. 232 | | | | 273293 | BM AV232 Elev 2732.94 | SEE F.B. 2137-89 |
| 11+37.02 | | | | 3396 | | ℄ INT. DEER RUN Rd & SILICA DR |
| " | | | | 3387 | | 30'R |
| 11+51.9 | | | | 3420 | | |
| | | | | 3386 | | 45'R T.C. NW End W'LY CR |
| 11+78.8 | | | | 3467 | | ℄ |
| " | | | | 3473 | | 18'R T.C. |
| " | | | | 349 | | 30'R P/L |
| " | | | | 351 | | 150' R B.L.L. |
| " | | | | 3480 | 18'L T.C. | |
| " | | | | 350 | 30'L P/L | |
| " | | | | 37.5 | 170'L B.L.L. | |
| 12+00 | | | | 35.05 | | ℄ |
| " | | | | 3502 | | 18'R T.C. |
| " | | | | 35.21 | 18'L T.C. | |
| 13+00 | | | | 3701 | | ℄ |
| " | | | | 3714 | | 18'R T.C. |
| " | | | | 37.17 | 18'L T.C. | |
| T.P. | | | | 273739 | | |
| 14+00 | | | | 3898 | | ℄ |
| " | | | | 273911 | | 18'R T.C. |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 Pg. 145
No. Date Date Survey of FOXHOLM DR SS. DIST
X-Sec. Notes Chkd. Checked Survey by JSC Notes H.C.W. Date 4-12-62
No. Date Date Map No. Indexed H. E. Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOT[illegible] ANY ADDITIONS OR CHANGES ON [illegible] SHEET MUST BE MADE OR CIRC[illegible] IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD. |
|---|---|---|---|---|---|---|
| 14+00 | | | | 273918 | 18'L TC | |
| 15+00 | | | | 274183 | | ℄ |
| " | | | | 4197 | | 18'R T.C. |
| " | | | | 4198 | 18'L T.C. | |
| 15+28 34 | | | | 4324 | | ℄ @ E.C. |
| " | | | | 4330 | | 18'R T.C. |
| " | | | | 436 | | 30'R P/L |
| " | | | | 474 | | 150'R B.L.L. |
| " | | | | 4339 | 18'L T.C. | |
| " | | | | 433 | 30'L P/L | |
| 15+00 ok | | | | 456 | 170'L B.L.L. | |
| T.P. | | | | 274653 | | |
| D/2 | | | | 4914 | | ℄ @ Δ/2 |
| " | | | | 4926 | | 18'R T.C. |
| " | | | | 4926 | 18'L T.C. | |
| — | | | | 552 | | N W COR OF LOT 61 TR. #20398 |
| 17+00 | | | | 5148 | | ON SEMI. TANG. |
| " | | | | 5150 | | T.C. |
| " | | | | 5168 | T.C. | |
| 17+55 53 | | | | 5342 | | ℄ B.C. |
| T.P. | | | | 275342 | | |

F. B. 2137 Pg. 146 Job No. 220934 Division No. Notes Red. Plotted Profile
Survey of FOXHOLM DR. SS DIST Date 4-12-62 Date No. X-Sec.
Survey by JSC Notes HCH Notes Chkd. Checked
Indexed H. E. OR Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD |
|---|---|---|---|---|---|---|
| 17+55.53 | | | | 2753.49 | | 18'R T.C |
| " | | | | 53.49 | 18'L T.C. | |
| 17+90.5 | | | | 54.48 | | ℄ |
| " | | | | 54.59 | | 18'R T.C. |
| " | | | | 549 | | 30'R P/L |
| " | | | | 560 | | 150'R B.L.L. |
| " | | | | 54.54 | 18'L T.C | |
| " | | | | 548 | 30'L P/L | |
| " | | | | 556 | 71'L B.L.L. | |
| 18+00 | | | | 54.63 | | ℄ |
| 18+18.0 | | | | 5509 | | 45'R T.C. W COR. OF NW COR |
| " | | | | 5527 | 45'L. T.C E COR OF NE COR | |
| 18+45.5 | | | | 5589 | | ℄ T.C. |
| 18+59.6 | | | | 5777 | | ℄ T.C. |
| 19+07.2 | | | | 5819 | | ℄ INT AVE Q & DEER RUN RD |
| BM A.V. 233 Ed | | | | 2754.45 | BM AV 233 ELev. 2754.47 F.B. 2137-89. AVE Q & DEER RUN RD. N.W. COR. BT SPK. IN CB. 5'N OF N end CR. | |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F. B. 2137 Pg. 147
No. X-Sec. Date Survey of EXHIBIT DR. S.S. DIST
No. Date Notes Chkd. Checked Survey by T.S.C. Notes A.C.M. Date 4-12-62
No. Date Date Map No. Indexed [illegible] Date

F. B. 2137 Pg. 148 220934

Job No. Division No. Notes Red Plotted Profile

Survey of FOXHOLM DR. S.S. DIST Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed W. E. OTT Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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76L-298 S & E #307—1-56

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 2209.34 Division No. ____
Survey of FOXHOLM DR. S.S. DIST
Survey by JS COATES Notes JSC Date 5-8-62
Map No. ____ Indexed ____ Date ____
F.B. 2137 Pg. 149

C.I. 2209.34

FOXHOLM DR. S.S. DIST

ELEVATIONS
ON
CONC. FLOOR PADS
OF
HOUSES ON FOXHOLM DR

COATES
ALBRIGHT
RANDALL
HUBBARD

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2137 Pg. 150 | Job No. 2209.34 | Division No. DR 55, DIST. | Survey of Foxholm | Survey by JSC | Notes J.G.R. | Indexed | Profile | Plotted | Notes Red | Date | Checked | Notes Chkd. | Date | X-Sec. | No. | Date | No. | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| BMAV230 | | | | 2714 67 | BMAV230 Elev. 2714.670 F.B. 2137-88 MESQUITE RD. & FOXHOLM DR. w'ly Cor. B.S. in c.b. 5' S.W. of S.W. end C.R. | |
| 9+27± on Mesquite Rd. | | | | 2711 9 | | 140'R B.&L. |
| Lot 30 | IN TR# 20398 | | | 2717 07 | | 78'R Ho# 38995 |
| Lot 31 | " | | | 17 29 | 78'L Ho# 38994 | |
| Lot 29 | " | | | 18 17 | | 62'R Ho# 38989 |
| Lot 32 | " | | | 17 55 | 62'L Ho# 38988 | |
| Lot 28 | " | | | 17 61 | | 57'R Ho# 38983 |
| Lot 33 | " | | | 17 93 | 75'L Ho# 38982 | |
| Lot 27 | " | | | 18 02 | | 77'R Ho# 38977 |
| Lot 34 | " | | | 17 98 | 82'L Ho# 38976 | |
| T.P. | | | | 2715 59 | | |
| Lot 26 | " | | | 18 14 | | 56'R Ho# 38971 |
| Lot 35 | " | | | 18 22 | 78'L Ho# 38970 | |
| Lot 25 | " | | | 18 58 | | 82'R Ho# 38965 |
| Lot 36 | " | | | 18 61 | 76'L Ho# 38964 | |
| Lot 24 | " | | | 18 71 | | 78'R Ho# 38959 |
| Lot 37 | " | | | 2719 57 | 63'L Ho# 38958 | |
| T.P. | | | | 2716 75 | | |

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENG[illegible]ER
700 Los Angeles County Engineering Bldg

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | FOXHOLM DR. |
|---|---|---|---|---|---|---|
| Lot 23 | 8 | IN TR# 20898 | | 27 18 95 | | 56'R Ho# 38953 |
| Lot 38 | | | | 18 99 | 82'L Ho# 38952 | |
| Lot 22 | 9 | | | 21 40 | | 75'R Ho# 38945 |
| Lot 39 | | | | 20 58 | 78'L Ho# 38944 | |
| Lot 21 | 10 | | | 23 40 | | 64'R Ho# 38939 |
| Lot 40 | | | | 22 15 | 56'L Ho# 38938 | |
| T.P. B.M. A.V. 231 | | | | 27 20 42 | | |
| | | | | 27 27 90 | B.M. A.V. 231 ELEV. 2727.85 FOXHOLM DR. N'LY COR. OF N.E. END OF C.R.. | F.B. 2187-88. SILICA DR. & B.T. SPK. IN CB. 5' N.E. |

Profile Notes Red. Plotted Job No. 2209.34 Division No. F.B. 2137 Pg. 151
No. Date Date Survey of FOXHOLM DR. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JGR Date 5-7-62
No. Date Date Map No. Indexed Date

F.B. 2137 Pg 52 | 220934

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FOXHOLM DR. S.S. DIST Date _____ Date _____ No. _____

Survey by JSC Notes JGR Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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IF ANY ADDITIONS OR CHANGES ARE MADE ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 2212.14 SURVEY OF 2ND ST E. S.S. DIST

DATE SURVEY BY J.S. COATES

NOTES CHKD. Miller NOTES BY J.S.C DATE 4-20-62

DATE INDEXED 110 E 011 DATE MAY 1 '62

F. B. 2137 PG. 159

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| J.N 2212.14<br>2ND ST. E. S.S. DIST<br>BENCH LEVELS | | COATES<br>BEERS<br>HUBBARD<br>RANDALL<br>ALBRIGHT | Bench level circuit based on L.A.Co. R.D. SL B.M's | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

JOB NO. 2212.14 SURVEY OF 2ND ST. E.S.S. DIST NOTES RED.
SURVEY BY J.S.C. DATE 4/20/62 NOTES CHKD.
NOTES BY J.S.C. DATE MAY 1 62 DATE
INDEXED H. E. OTT

F.B. 2137 Pg. 160

| B.M. FD. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM SL99 | 2643.639 ✓ | | | | ~~2643.639~~ | BM SL99 ELEV. 2643.639 |
| + | 5.287 | | 5.199 | | | AVE. Q & SUMAC AVE. S.E. COR. |
| ⊼ | 2648.926 ✓ | +0.719 | +0.717 | | | L & T 5' E. of E. end C.R. |
| FD. − | 4.568 | | 4.482 | | | L.A.CO. R.D. S.L. BM.'S PG. 7 |
| BM SL100 | 2644.358 ✓ | | | | 2644.366 | B.M. SL 100 ELEV. = 2644.366 |
| + | 4.397 | | 4.455 | 4.452 | | AVE. Q & 3RD ST. E. S.E. COR. |
| ⊼ | 2648.755 ✓ | -0.401 | -0.409 | -0.411 | | L & T 5' E. OF E. END C.R. |
| − | 4.798 | | 4.864 | 4.863 | | L.A. CO. R.D. SL B.M.'S PG. 7 |
| T.P. | 2643.957 ✓ | | | | | |
| + | 5.271 | | 5.186 | | | |
| ⊼ | 2649.228 ✓ | -0.262 | -0.261 | -.262 | | |
| − | 5.533 | | 5.447 | | | |
| T.P. | 2643.695 ✓ | | | | | |
| + | 4.012 | | 4.071 | | | |
| ⊼ | 2647.707 ✓ | -1.018 | -1.020 | -1.017 | | |
| SET − | 5.030 | | 5.091 | | | |
| B.M.A.V.235 | 2642.677 ✓ | | | | 2642.673 | B.M. A.V. 235 ELEV. = F.B. 2137-160 |
| + | 2.672 | | 2.606 | | | AVE. Q & 2ND ST. E. (N.) |
| ⊼ | 45.349 ✓ | -4.100 | -4.096 | -4.094 | | BT. SP. IN N. CB. OF N. ISLAND 5' E. OF ℄ |
| − | 6.772 | | 6.702 | | | OF 2ND ST. E. |
| T.P. | 2638.577 ✓ | | | | | |
| + | 2.849 | | 2.898 | 2.918 | | |
| ⊼ | 41.426 ✓ | -3.887 | -3.895 | -3.895 | | |
| SET − | 6.736 | | 6.793 | 6.813 | | |
| B.M.A.V.236 | 2634.690 ✓ | | | | 2634.680 | B.M. A.V. 236 ELEV. = F.B. 2137-160 |
| + | 3.415 | | 3.336 | | | 2ND ST. E. (W. SIDE) 690' ± N. OF ℄ AVE. Q |
| ⊼ | 2638.105 ✓ | -2.380 | -2.380 | -2.380 | | BT. SP. IN CB. 5' N. OF S. PR. OF HO.# 38905 |
| − | 5.795 | | 5.716 | | | |
| T.P. | 2632.310 ✓ | | | | | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2632.310 ✓ | | | | | |
| + | 3.733 | | 3.774 | | | |
| π | 2636.043 ✓ | - 2.851 | - 2.852 | -2.85[illegible] | | |
| - | 6.584 | | 6.626 | | | |
| SET B.M.A.V. 237 | 2629.459 ✓ | | | | 2629.443 | B.M. A.V. 237 ELEV. = F.B. 2137 - 161 |
| + | 4.374 | | 4.444 | | | 2ND ST. E. & AVE. P-12 N.W. COR. |
| π | 33.833 ✓ | - 0.[illegible]94 | - 0.394 | -.39[illegible] | | BT. SP. IN CB., 5' W. OF W. END C.R. |
| - | 4.768 | | 4.838 | | | |
| FD. B.M. A.V. 197 | 2629.0[illegible] ✓ | | | | 2629.055 | B.M. A.V. 197 ELEV. = 2629.055 F.B. 2181 - 242 |
| + | 6.35[illegible] | | 6.411 | | | CAROLSIDE AVE. & AVE. P-12 N.W. COR. |
| π | 2635.416 ✓ | +2.892 | + 2.893 | +2.89[illegible] | | L. & T. IN CB., 6' W. OF W. END C.R. |
| - | 3.459 | | 3.518 | | | |
| T.P. | 2631.957 ✓ | | | | | |
| + | 6.633 | | 6.716 | 6.619 | | |
| π | 38.590 ✓ | + 2.790 | + 2.797 | + 2.801 | | |
| - | 3.843 | | 3.919 | 3.818 | | |
| T.P. | 2634.747 ✓ | | | | | |
| + | 5.998 | | 6.068 | | | |
| π | 2640.745 ✓ | + 2.081 | + 2.082 | | | |
| - | 3.917 | | 3.986 | | | |
| T.P. | 2636.828 ✓ | | | | | |
| + | 6.052 | | 6.108 | | | |
| π | 2642.880 ✓ | + 3.118 | + 3.119 | | | |
| - | 2.934 | | 2.989 | | | |
| FD. B.M. S L 102 | 2639.946 ✓ | | | | 2639.964 | B.M. SL 102 ELEV. = 2639.964 |
| | | | | | | AVE. Q & CAROLSIDE AVE. N.W. COR |
| | | | | | | L. & BN. 5' W. OF W. END C.R. |
| | | | | | | L.A. CO. R.D. - S.L. B.M.'s PG. 7. |

NOTES RED. JOB NO. 2212.14 SURVEY OF 2ND ST. E. S.S. DIST. #
DATE SURVEY BY J.S. COATES
NOTES CHKD. [illegible] NOTES BY J.G.R. DATE 4-20-62
DATE INDEXED H. E. OTT DATE MAY 1 62

F. B. 2137 PG. 161

F. B. 2137 PG. 162

JOB NO. 2212.14 SURVEY OF 2ND ST E. S.S. DIST. NOTES RED.

SURVEY BY J.S.C DATE

NOTES BY J.G.R. DATE NOTES CHKD.

INDEXED H. E. OTT DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWER 3224 398, 399, 400, 401

| | |
|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of A SURVEY |
| Map No. | JN 0303.00 Tape 185 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes J S C Date 4-20-62 |
| Date | Indexed H. E. OTT MAY 1 '62 |

F. B. 2137 Pg. 165

# J.N. 0303.00
# CENTER-LINE SURVEY
# FOR
# C.I. 2212.14
# 2ND ST. E. S.S. DIST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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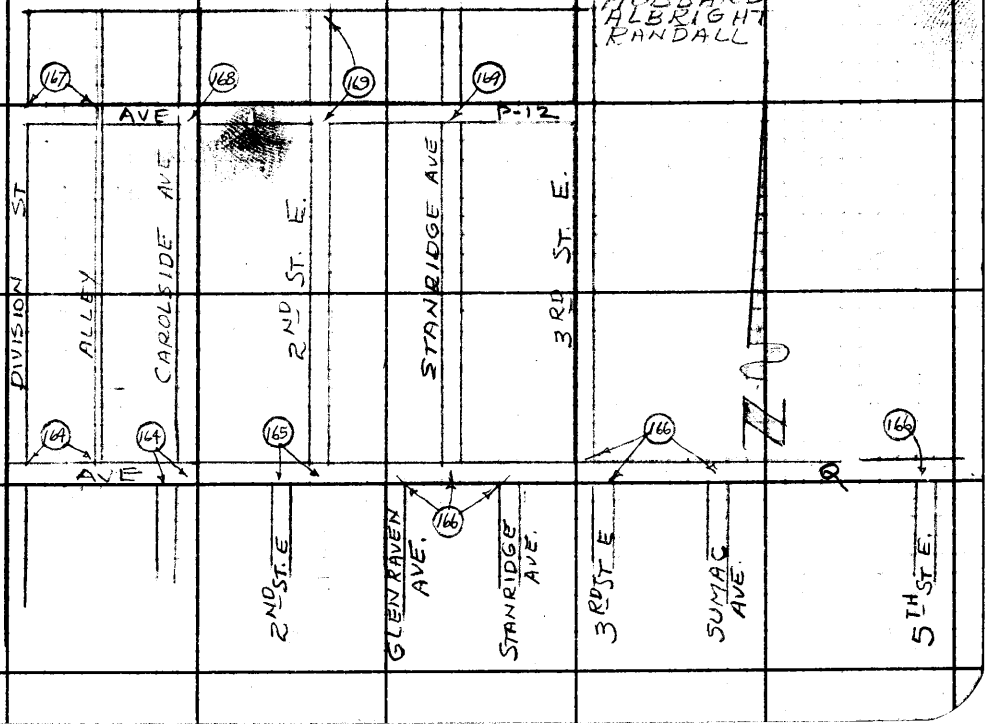
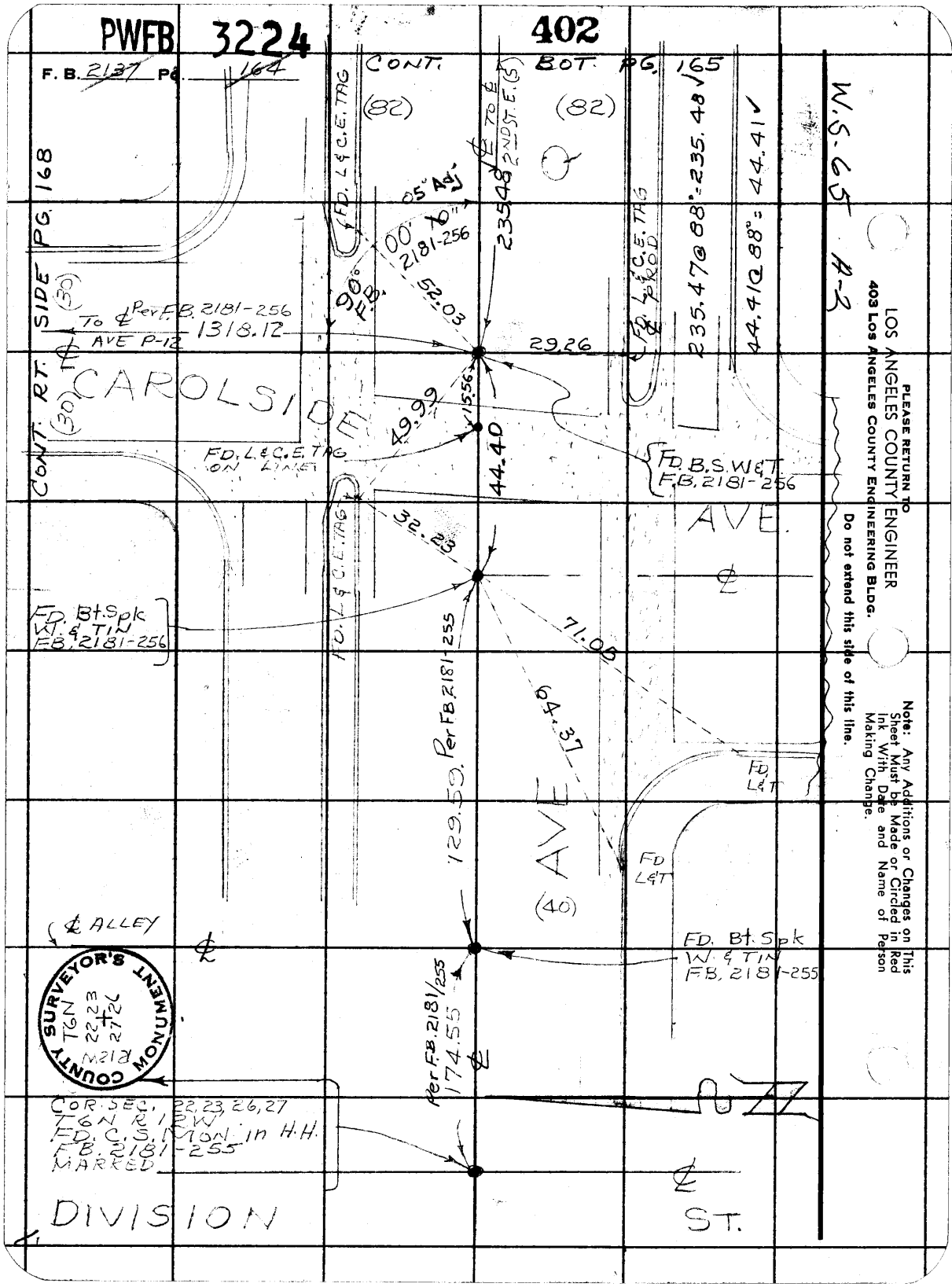
403 Los Angeles County Engineering Bldg.

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL




76F3095 CE # 310 9-61


PWFB 3224
402
F. B. 2137 Pg. 164
CONT. BOT. PG. 165
(82)
(82)
W.S. 65 A-2
CONT. RT. SIDE PG. 168
(30)
(30)
To ℄ Per F.B. 2181-256
AVE P-12
1318.12
CAROLSIDE
FD. L & C.E. TAG
FD. L & C.E. TAG ON LINE
FD. L & C.E. TAG
FD. L & C.E. TAG ℄ PROD
235.47 @ 88° = 235.48
44.41 @ 88° = 44.41
235.48
℄ TO ℄ 2ND ST. E. (5)
05" Adj
00' 10"
2181-256
90° F.B.
52.03
29.26
15.56
49.99
44.40
32.23
71.05
64.37
129.59
Per F.B. 2181-255
FD. B.S. W & T.
F.B. 2181-256
AVE.
FD. Bt. Spk
W. & TIN
F.B. 2181-256
AVE
(40)
FD. L & T
FD. L & T
℄ ALLEY
FD. Bt. Spk
W. & TIN
F.B. 2181-255
Per F.B. 2181/255
174.55
COUNTY SURVEYOR'S MONUMENT
T6N
22 23
27 26
R12W
COR. SEC. 22, 23, 26, 27
T6N R12W
FD. C.S. MON. in H.H.
F.B. 2181-255
MARKED
DIVISION
ST.
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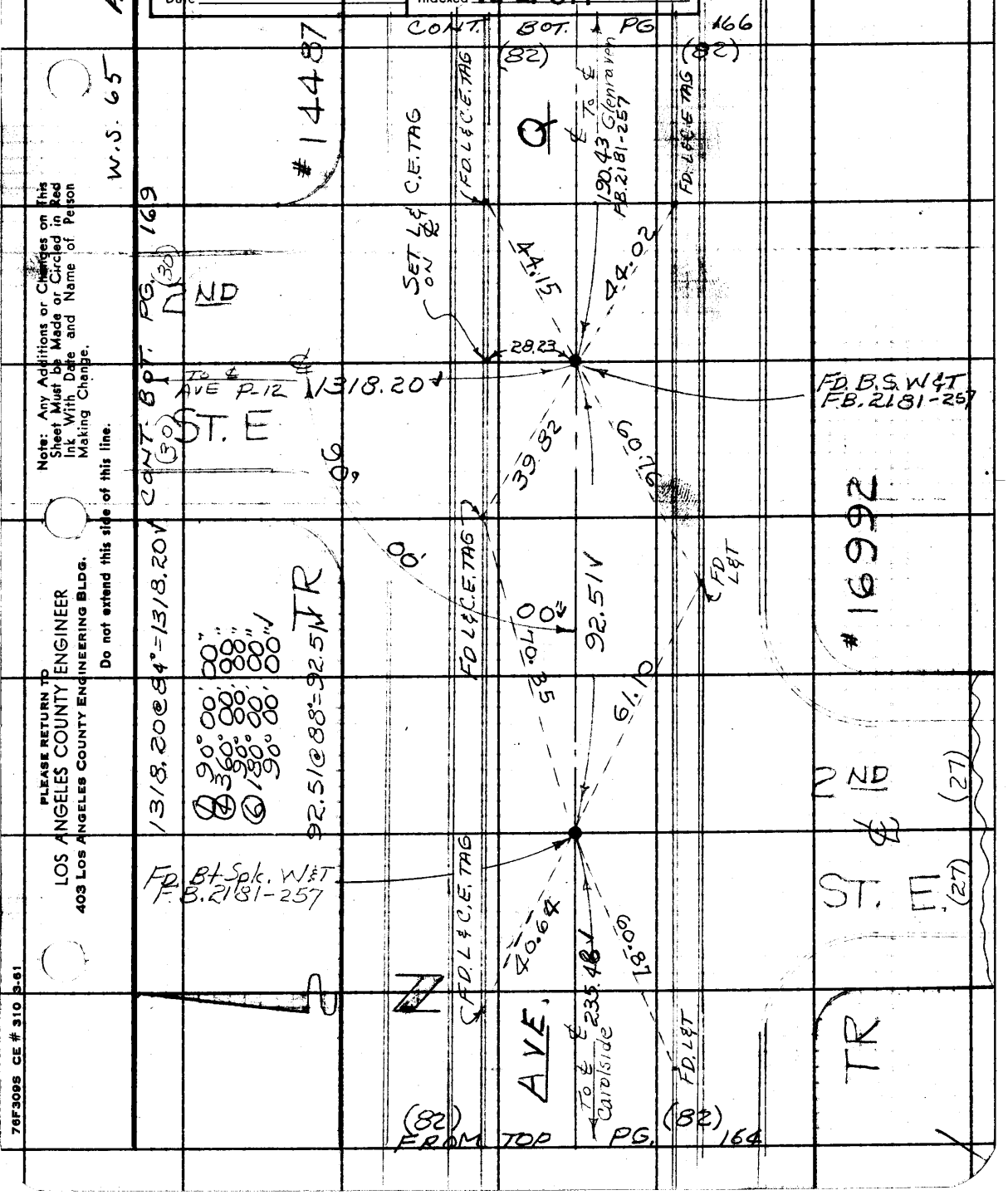
PWFB 3224

403

| | |
|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of ℄ SURVEY 2ND ST. E. |
| Map No. | JN 0303.00 Tape 185 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 4-23-62 |
| Date | Indexed H. E. OTT |

F. B. 2137 PG. 165




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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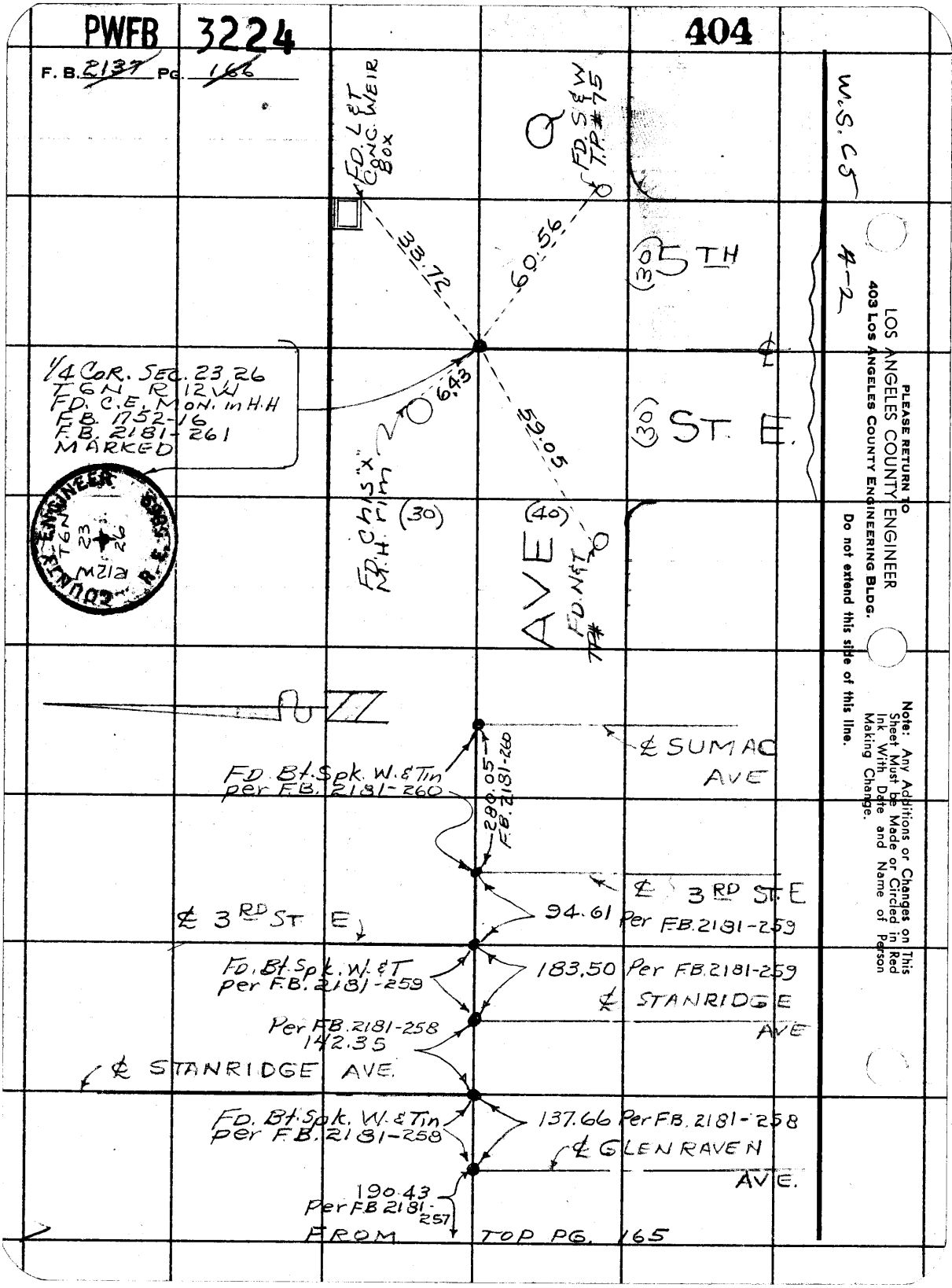
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


PWFB 3224
404
F. B. 2137 Pg. 166
FD. L&T CONC. WEIR BOX
FD. S&W T.P. #75
33.72
60.56
(30) 5TH
W.S. C5
4-2
1/4 COR. SEC. 23 26
T6N R12W
FD. C.E. MON. in H.H
F.B. 1752-16
F.B. 2181-261
MARKED
6.43
59.05
(30) ST. E.
FD. Chis "X" M.H. rim
(30)
(40)
AVE
FD. N&T TP#
COUNTY ENGINEER
T6N
23
26
R12W
R.E. 5865
℄ SUMAC AVE
FD. Bt. Spk. W. & Tin per F.B. 2181-260
280.05 F.B. 2181-260
℄ 3RD ST. E
℄ 3RD ST E
94.61 Per F.B. 2181-259
FD. Bt. Spk. W. & T per F.B. 2181-259
183.50 Per F.B. 2181-259
℄ STANRIDGE AVE
Per F.B. 2181-258
142.35
℄ STANRIDGE AVE.
FD. Bt. Spk. W. & Tin per F.B. 2181-258
137.66 Per F.B. 2181-258
℄ GLENRAVEN AVE.
190.43 Per F.B. 2181-257
FROM TOP PG. 165
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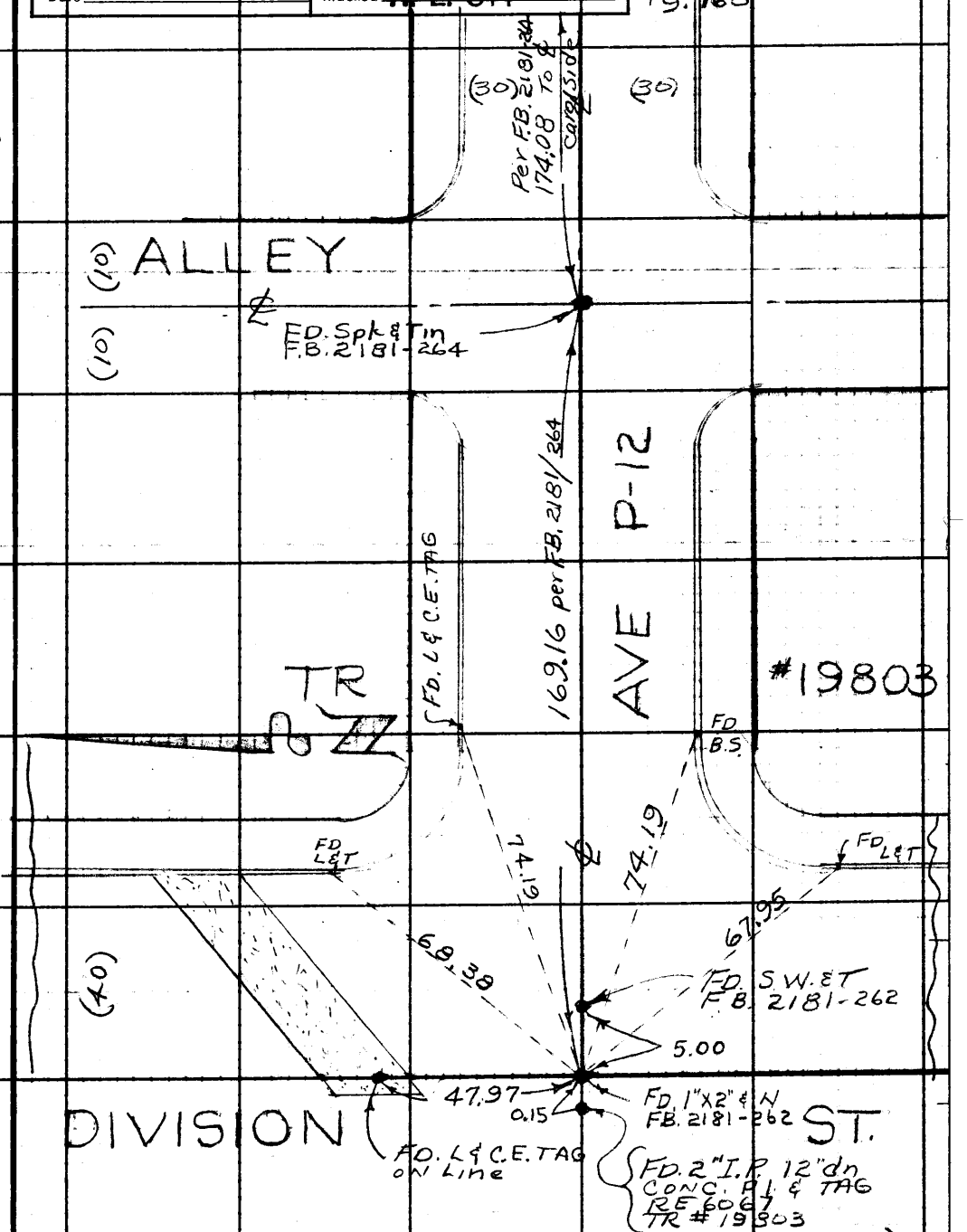
PWFB 3224

405

| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of ℄ SURVEY- | F. B. ~~2137~~ PG. ~~167~~ |
| Map No. | JN 0303.00 Tape 185 Std 84 °F | |
| Office Work | Surveyed by JS COATES | CONT. BOT. |
| Checked | Notes JSC Date 4/23/62 | Pg. 168 |
| Date | Indexed H. E. OTT | |

W.S. 65 A-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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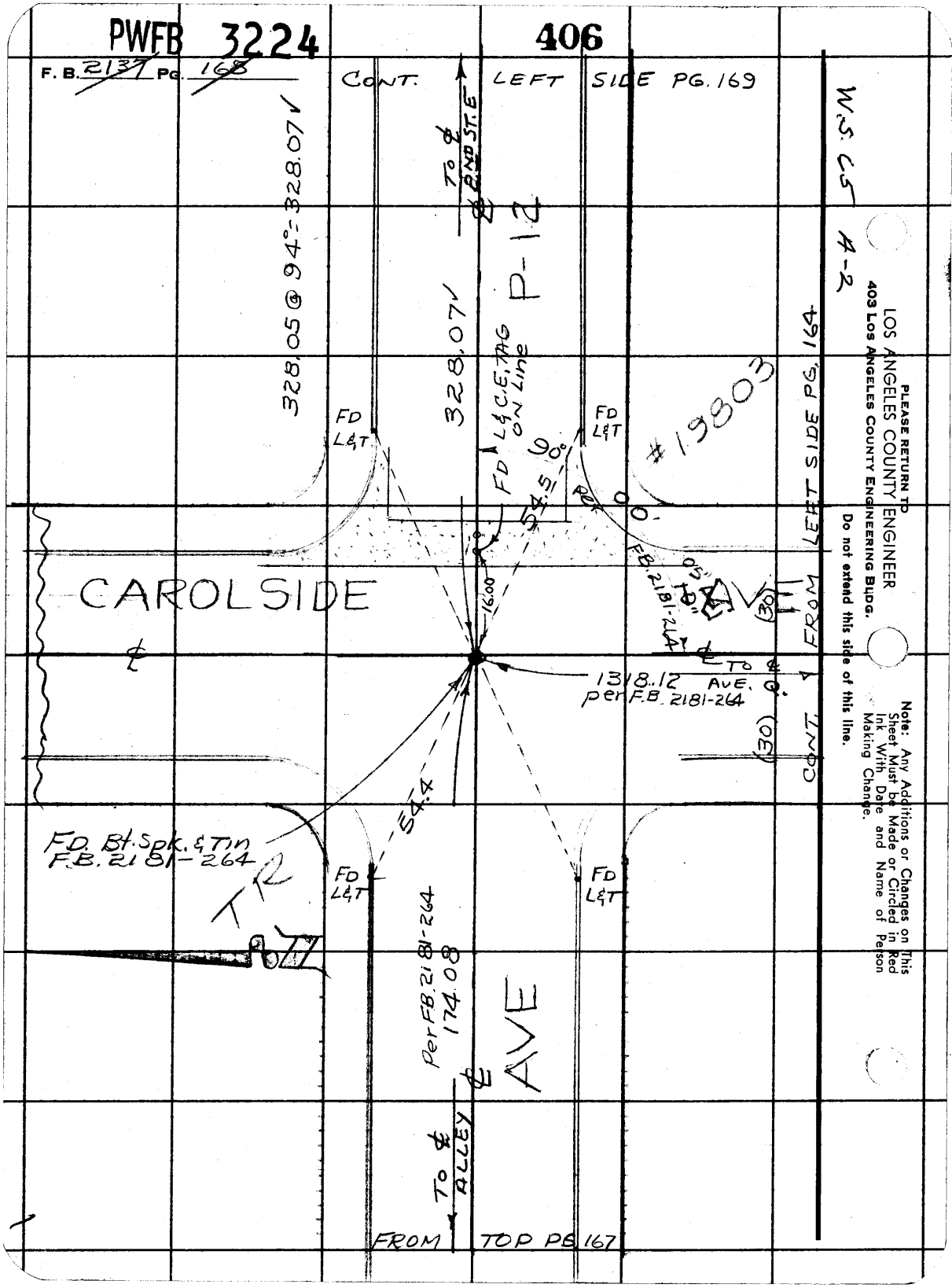
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

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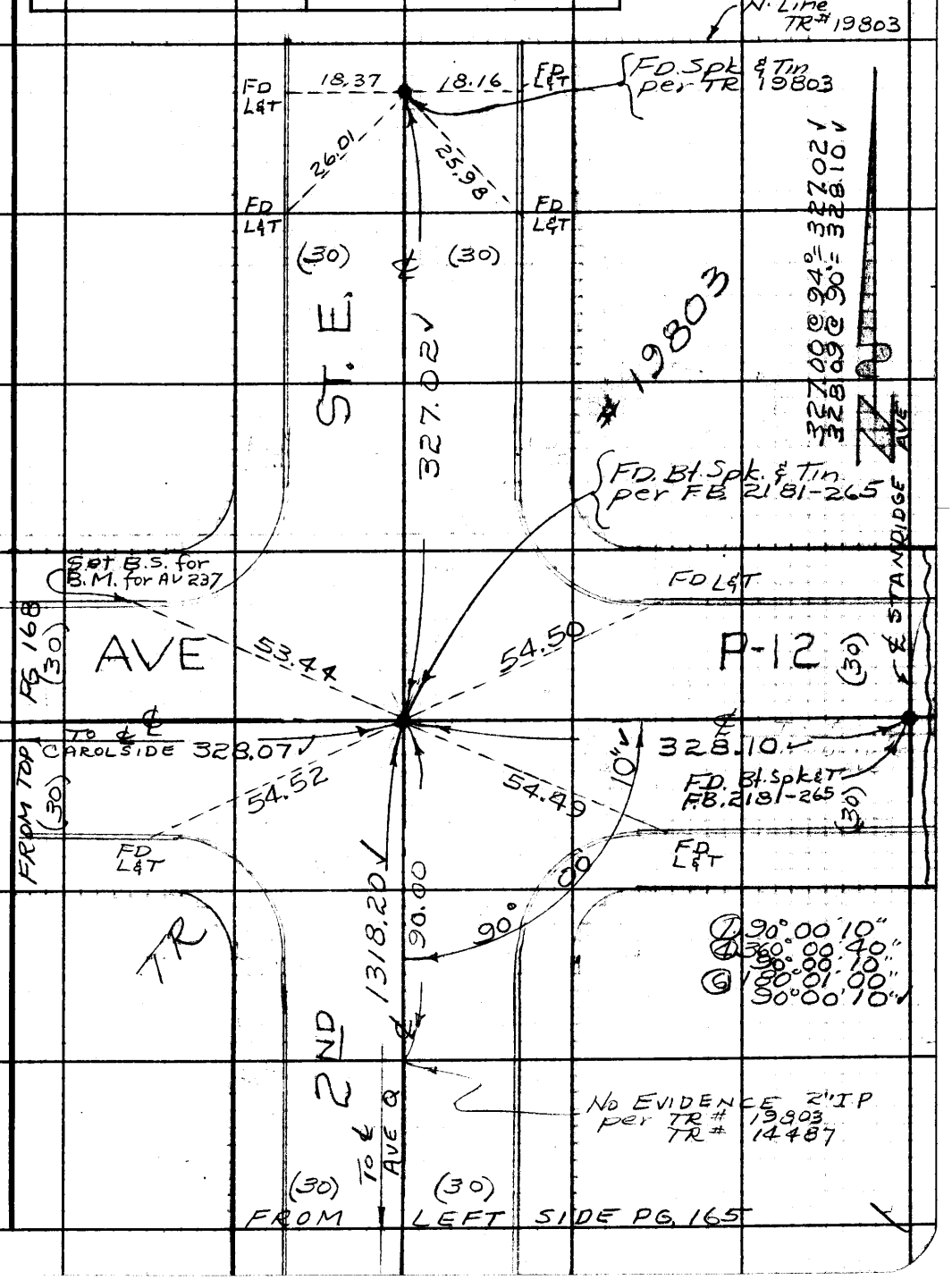
PWFB 3224 407

| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of ℄ SURVEY | F. B. 2137 PG. 169 |
| Map No. | JN 0303.00 Tape 185 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes JSC Date 4-23-62 | |
| Date | Indexed H. E. OTT | |

W.S. 65 A-2

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76F309S CE # 310 3-61

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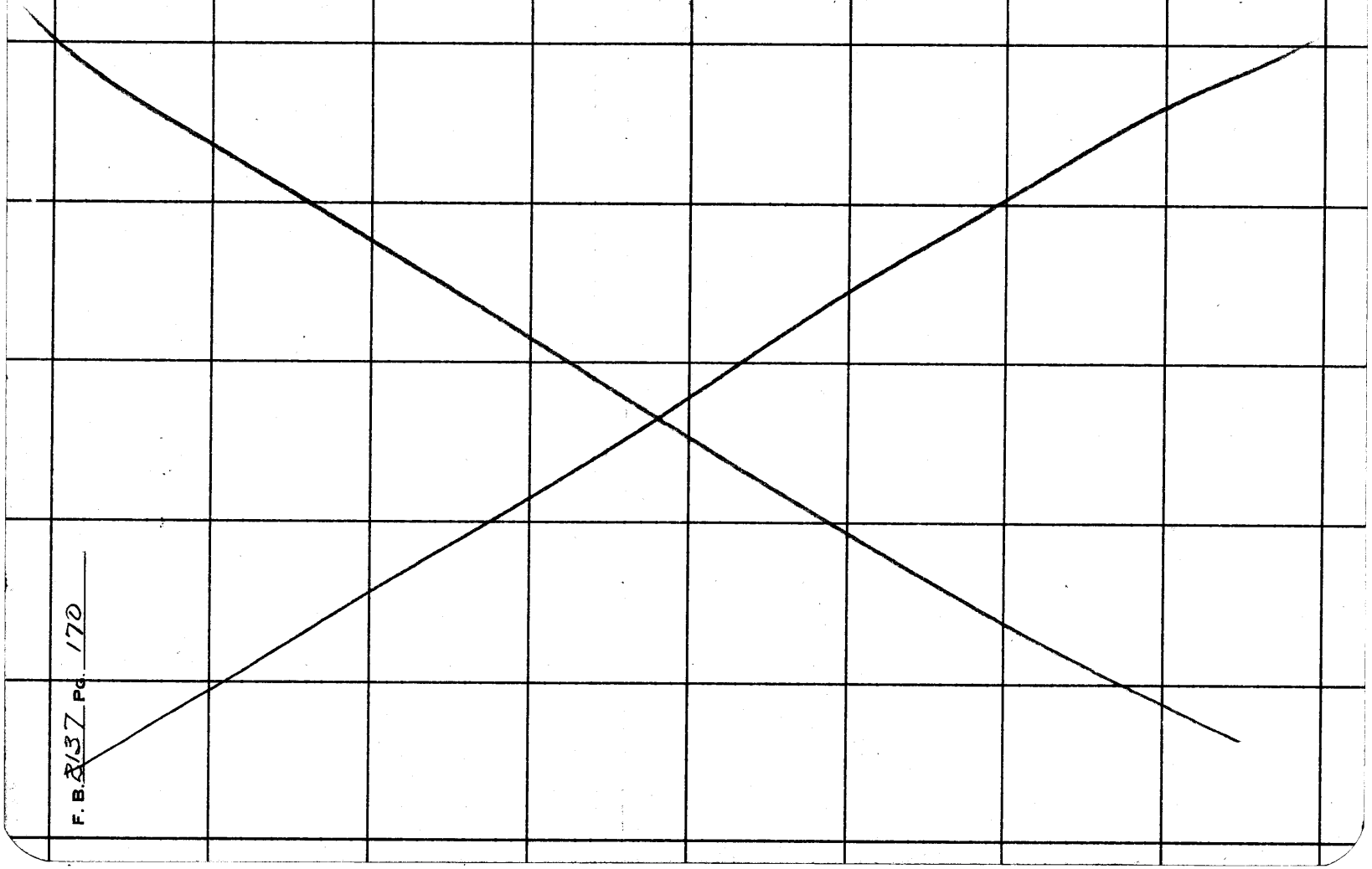

F. B. 8137 Pg. 170

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 2ND ST. E.
JN 2212.14 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 4-23-62
Indexed H. E. OTT, MAY 2 '62

F. B. 2137 Pg. 171

# C.I. 2212.14

# 2ND ST. E. S.S. DIST.

# TOPOGRAPHY ON AVE. P-12

FROM — CAROLSIDE AVE 1+00
TO — 2ND ST. E 4+28.07

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL

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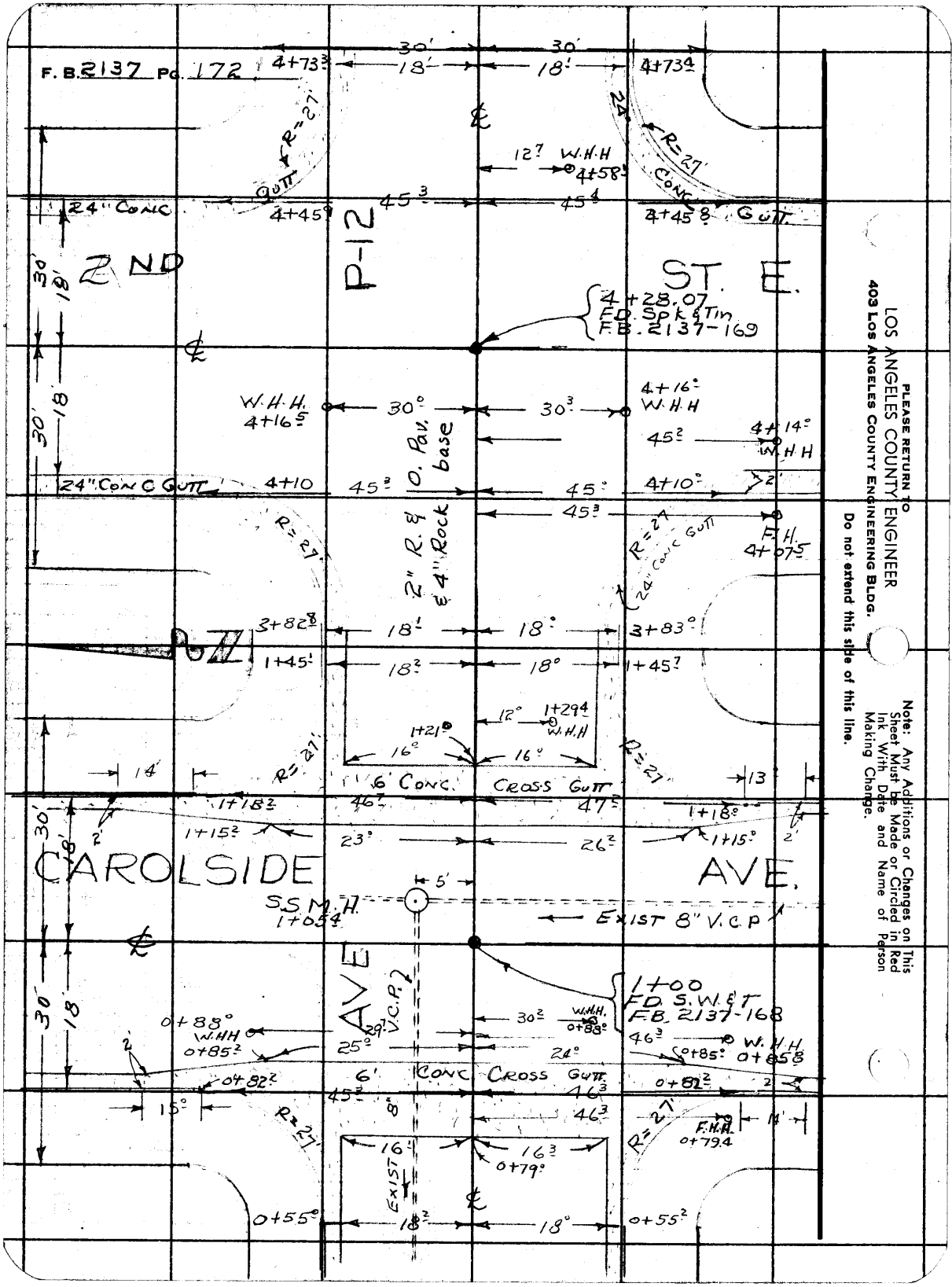
76F3095 CE # 310 3-61

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2137 Pg. 173

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2212.14 Division No. ____
Date ____ Date ____ Survey of 2ND ST E. S.S. DIST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.S.COATES Notes J.S.C. Date 4-24-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date MAY 1 1962

C.I. 2212.14

2ND ST. E. S.S. DIST.

PROFILE & CROSS-SECTION
ON
AVE P-12

CAROLSIDE AVE TO 2ND ST E

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

F.B. 2137 Pg. 174 Job No. 2212.4 Division No. 2 Notes Red Plotted Profile
Survey of 2ND ST. E. S.S. DIST. Date Date No. X-Sec.
Survey by J.S. COATES Notes H.C.H. Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | AVE. P-12 |
|---|---|---|---|---|---|---|
| BMAV197 | | | | 2629.06 | BMAV197 Elev. 2629.05 FB. 2181-242 | |
| | | | | | CAROLSIDE AVE. & AVE. P-12 N.W. COR. | |
| | | | | | L & T IN cb. 6'W of W. end C.R. | |
| 0+55 | | | | 2629.08 | ℄ | |
| " | | | | 29.56 | | 18'R Top W. end S.W. C.R. |
| " | | | | 29.05 | 18'L Top W. end N.W. C.R. | |
| 0+82± | | | | 28.73 | ℄ = F.L. of cross gutter | |
| " | | | | 29.77 | | 46± Top S. end S.W. C.R. |
| " | | | | 28.77 | 45± Top N. end N.W. C.R. | |
| 1+00 | | | | 28.99 | ℄ INT. CAROLSIDE AVE & AVE. P-12 | |
| " | | | | 29.41 | | 30' R |
| " | | | | 28.71 | 30'L | |
| 1+05± | | | | 26.28.96 | 5' W. rim M.H. | |
| " | | | | 26.28.93 | 5' E. " " | |
| " | | | | 26.28.98 | 5' S. " " | |
| " | | | | 26.28.91 | 5' N " " | |
| | | | | | WEST | NORTH |
| " | 8" outlet West | | | 26.22.33 | Meas. 5.96 Diam 0.67 6.63 — 2628.96 6.63 2622.33 | Meas. 5.72 Diam. 0.67 6.39 — 2628.91 6.39 2622.52 |
| " | 8" inlet South | | | 26.22.81 | SOUTH | |
| " | 8" inlet North | | | 26.22.52 | Meas. 5.50 Diam. 0.67 6.17 — 2628.98 6.17 2622.81 | |
| " | no channel to E. | | | | | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | AVE P-12 |
|---|---|---|---|---|---|---|
| 1+18 | | | | 2628 77 | | ℄ = F.L. of Cross-Gutt. |
| " | | | | 29 78 | | 47² R Top S.end S.E.C.R. |
| " | | | | 28 77 | 46⁷ L Top N-end N.E.C.R. | |
| 1+45 | | | | 29 07 | | ℄ |
| " | | | | 29 68 | | 18' R Top E.end C.R. S.E. Cor |
| " | | | | 2630 2 | | 30' R P/L |
| " | | | | 30 6 | | 90' R B.L.L |
| " | | | | 2629 05 | 18' L Top E.end N.E. C.R. | |
| " | | | | 29 4 | 30' L P/L | |
| " | | | | 29 8 | 90' L B.L.L. | |
| 2+00 | | | | 29 14 | | ℄ |
| " | | | | 29 68 | | 18' R Top cb |
| " | | | | 29 14 | 18' L Top cb. | |
| 3+00 | | | | 29 31 | | ℄ |
| " | | | | 29 77 | | 18' R Top cb |
| " | | | | 29 30 | 18' L Top cb | |
| 3+83.0 | | | | 29 42 | | ℄ |
| " | | | | 29 92 | | 18' R Top W End CR. SW COR |
| " | | | | 2630 2 | | 30' R P/L |
| " | | | | 30 2 | | 90' R B.L.L. |
| " | | | | 2629 43 | 18' L Top W. End CR. NW COR. | |

Profile Notes Red ____ Plotted ____ Job No. 2212.14 Division No. ____ F.B. 2137 Pg. 175
No. ____ Date ____ Date ____ Survey of 2ND ST. E. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 4-24-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OBI Date MAY 1 '62

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | AVE. P-12 |
|---|---|---|---|---|---|---|
| 3+83.0 | | | | 26297 | 30'L P/L | |
| " | | | | 296 | 90'L B.L.L. | |
| 4+00 | | | | 2951 | ℄ | |
| 4+10 | | | | 263001 | | 45'R Top S. End CR. SW. COR. |
| " | | | | 262899 | 45'L Top N End CR N.W. COR. | |
| 4+28.07 | | | | 262970 | ℄ | INT. AVE P-12 & 2nd ST. E. |
| BMAV237 | | | | 262945 | BMAV237 Elev. 2629.459 | F.B. 2137-161 |
| | | | | | 2ND ST. E. & AVE. P-12 | N.W. COR. |
| | | | | | Bt. Spk. in cb. 5' W. of W. | end C.R. |

F.B. 2137 Pg. 176

Job No. 2212.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of 2nd ST. E. S.S. DIST Date ____ Date ____ No. ____ X-Sec. ____

Survey by TS Coates Notes HCH Notes Chkd. ____ Checked ____ No. ____

Indexed H. E. OTT Date ____ Date ____ Date ____

| | | |
|---|---|---|
| Notes Ck'd by | Survey of 2ND ST. E. SS. DIST. | F. B. 2137 Pg. 177 |
| Map No. | JN C.I. 221214 Tape 185 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.G.R. Date 4-23-62 | |
| Date | Indexed H.E. OTT MAY 1 '62 | |

C. I. 221214

# 2ND ST. E. S.S. DIST.

# TOPOGRAPHY ON

# 2ND ST. E.

FROM: AVE. P-12 1+00

TO: AVE. Q 14+18.20

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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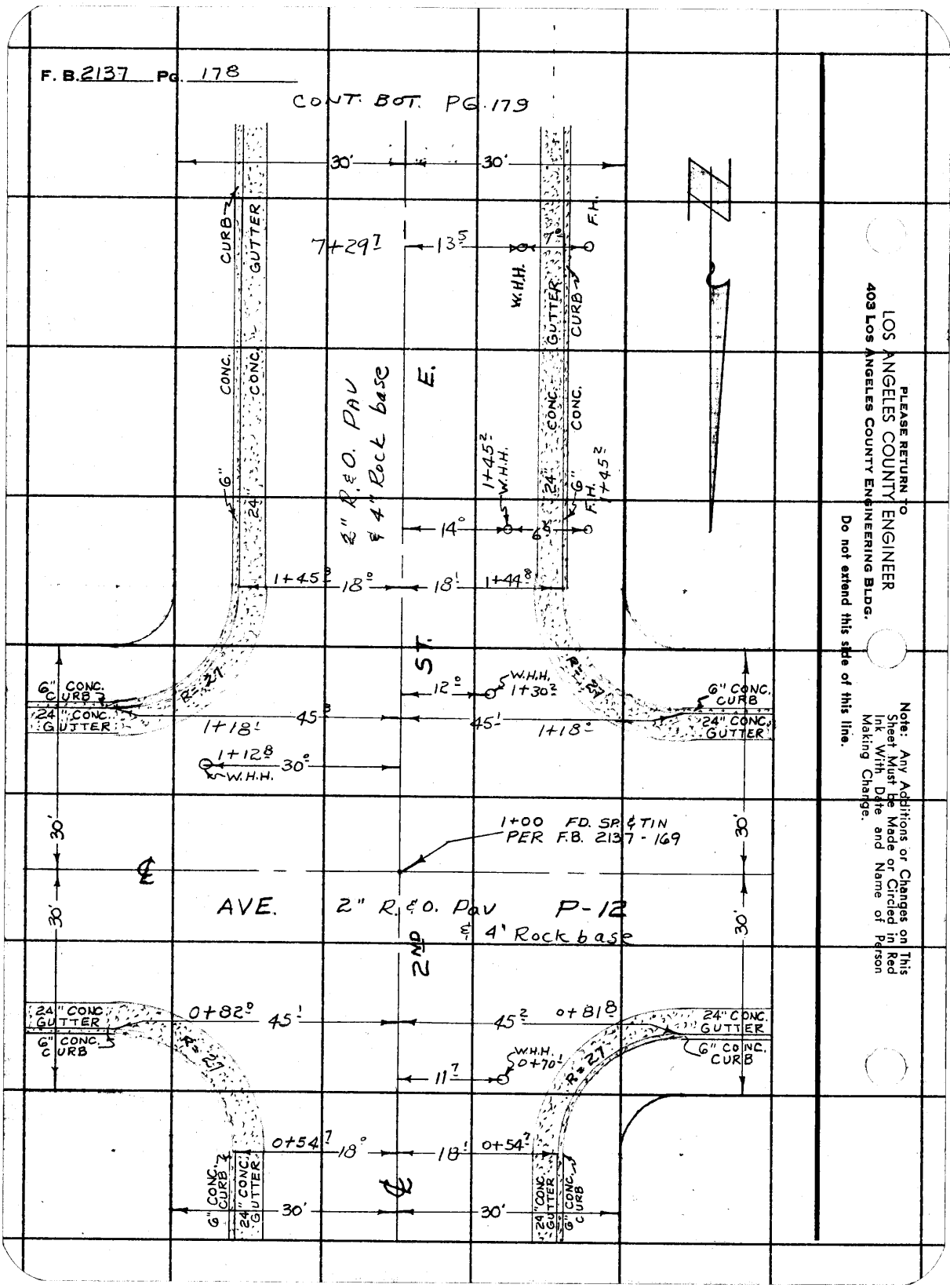
76F309S CE # 310 8-61

F. B. 2137 Pg. 178

CONT. BOT. PG. 179

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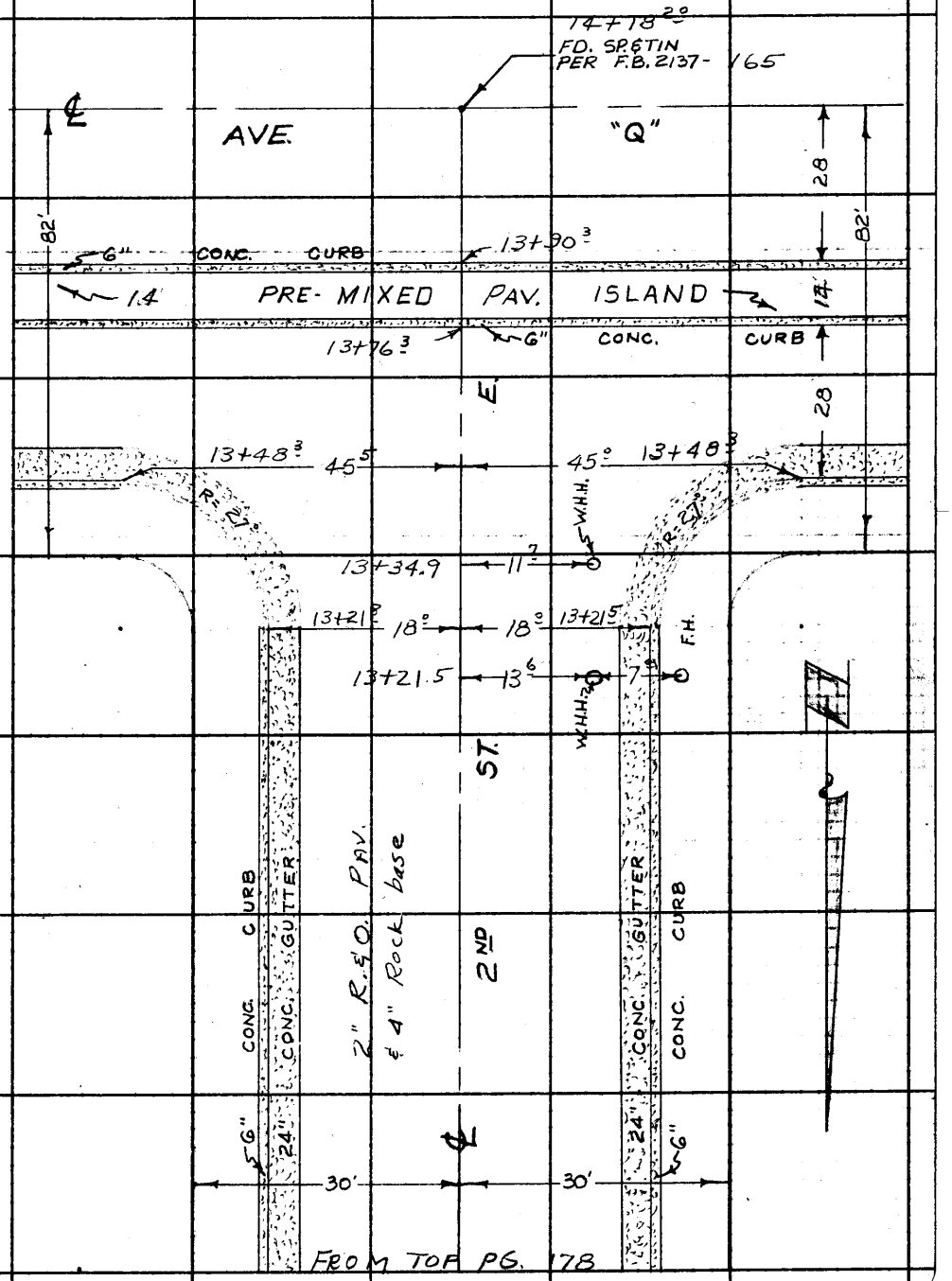
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 2ND ST. E. S.S. DIST.
JN C1.2212.14 Tape 185 Std. 84 °F
Surveyed by J.S. COATES
Notes J.G.R. Date 4-23-62
Indexed H. E. OTT

F. B. 2137 Pg. 179

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76F3095 CE # 310 8-61

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F. B. 2137 Pg. 180

Profile No. | Notes Red | Plotted | Job No. 2212.14 | Division No. | F.B. 2137 Pg. 181
Date | Date | Survey of 2ND ST. E. S.S. DIST.
X-Sec. No. | Notes Chkd. | Checked | Survey by J S C | Notes H.C.H. Date 4-24-62
Date | Date | Map No. | Indexed H. E. OTT Date MAY 1 62

C.I. 2212.14

2ND ST. E. S.S. DIST.

PROFILE & CROSS-SECTION
ON
2ND ST E.

AVE P-12 TO AVE Q

COATES
BEERS
HUBBARD
ALBRIGHT
RANDALL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2137 Pg. 182
Job No. 2212.14 Division No. Notes Red Plotted Profile
Survey of 2nd ST. SS. DIST Date Date No.
Survey by J.S.C. Notes 4/64 Notes Chkd. Checked X-Sec.
Indexed H.E. OTT Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | 2ND ST. E, |
|---|---|---|---|---|---|---|
| BMAV 237 | | | | 2629 46 | BMAV 237 Elev. 2629.459 | FB. 2137-161 |
| | | | | | 2ND ST E. & AVE P-12 | N.W. Cor. |
| | | | | | Bt. Spk. in cb. 5' W. of | W. end C.R. |
| N.W. Cor. Lot 43 | | | | 26294 | | |
| N.E. Cor Lot 46 | | | | 26303 | | |
| 0+54? | | | | 2901 | | ℄ |
| " | | | | 2899 | | 18' R Top N. end N.W. C.R. |
| " | | | | 294 | | 30' R |
| " | | | | 2955 | 18' L Top N. end C.R. NE. Cor | |
| " | | | | 296 | 30' L | |
| " | | | | 26307 | 164' L B.C.L. | |
| 0+82 | | | | 2943 | | 45' R Top W. end N.W.C.R. |
| " | | | | 2981 | 45' L Top E. end C.R. NE. Cor. | |
| 1+00 | | | | 2970 | | ℄ INT. AVE P-12 & 2ND ST. E. |
| " | | | | 2949 | | 30' R |
| " | | | | 2977 | 30' L | |
| 1+18 ± | | | | 2992 | | 45' R Top W. end S.W. C.R. |
| " | | | | 3030 | 45' L Top E. end S.E. C.R. | |
| 1+45 ± | | | | 3003 | | ℄ |
| " | | | | 3001 | | 18' R Top S. end S.W. C.R. |
| " | | | | 26301 | | 30' R |

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | 2ND ST. E |
|---|---|---|---|---|---|---|
| 1+45 | | | | 26313 | | 164' R B.L.L. |
| " | | | | 3052 | 18'L Top S.end SE.C.R. | |
| " | | | | 306 | 30'L P/C | |
| " | | | | 318 | 164'L B.L.L. | |
| 2+00 | | | | 3055 | | ℄ |
| " | | | | 3050 | | 18'R Top cb. |
| " | | | | 3105 | 18'L Top cb. | |
| 3+00 | | | | 3129 | | ℄ |
| " | | | | 3124 | | 18'R Top cb. |
| " | | | | 3181 | 18'L Top cb. | |
| 4+00 | | | | 3207 | | ℄ |
| " | | | | 3205 | | 18'R Top cb. |
| " | | | | 324 | | 30'R P/C |
| " | | | | 325 | | 164'R BLL |
| " | | | | 3257 | 18'L Top cb. | |
| " | | | | 332 | 30'L P/C | |
| " | | | | 334 | 164'L B.L.L. | |
| T.P. | | | | 263212 | | |
| 5+00 | | | | 3281 | | ℄ |
| " | | | | 3287 | | 18'R Top cb. |
| " | | | | 263238 | 18'L Top cb. | |

Profile Notes Red Plotted Job No. 2212.14 Division No.
No. Date Date Survey of 2nd ST. E. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by JSC. Notes H.C.H. Date 4-24-62
No. Date Date Map No. Indexed H. E. OTT Date

F.B. 2137 Pg. 183

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV. | | 2nd. ST. E. |
|---|---|---|---|---|---|---|
| 6+00 | | | | 263362 | | ℄ |
| " | | | | 3375 | | 18'R Top cb |
| " | | | | 3415 | 18'L Top cb. | |
| 7+00 | | | | 3451 | | ℄ |
| " | | | | 3441 | | 18'R Top cb |
| " | | | | 349 | | 30'R P/L |
| " | | | | 368 | | 164'R B.L.L. |
| " | | | | 3497 | 18'L Top cb | |
| " | | | | 354 | 30'L P/L | |
| " | | | | 370 | 164'L B.L.L. | |
| BM A.V. 236 | | | | 263469 | | |
| 8+00 | | | | 3548 | | ℄ |
| " | | | | 3562 | | 18'R Top cb |
| " | | | | 3607 | 18'L Top cb | |
| 9+00 | | | | 3666 | | ℄ |
| " | | | | 3683 | | 18'R Top cb |
| " | | | | 3724 | 18'L Top cb | |
| 10+00 | | | | 3787 | | ℄ |
| " | | | | 3796 | | 18'R Top cb |
| " | | | | 382 | | 30'R P/L |
| " | | | | 26397 | | 164'R BLL |

F.B. 2137 Pg. 184

Job No. 2212.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of 2nd ST E SS DIST Date ____ Date ____ No. ____

Survey by JSC Notes HCH. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H. E. OTT Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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Profile Notes Red. ____ Plotted ____ Job No. 2212.4 Division No. ____
No. ____ Date ____ Date ____ Survey of 2nd ST. E. 35 DST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes H+H Date 4-24-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OI Date ____

F.B. 2137 Pg. 28

| STATION | B. S. | H. I. | F. S. | ELEV. | | 2nd ST. E. |
|---|---|---|---|---|---|---|
| 10+00 | | | | 263840 | 18'L Top cb. | |
| " | | | | 387 | 30'L P/L | |
| " | | | | 26407 | 164' B.L.L. | |
| 11+00 | | | | 263904 | | ℄ |
| " | | | | 3910 | | 18'R Top cb. |
| " | | | | 3962 | 18'L Top cb | |
| 12+00 | | | | 264028 | | ℄ |
| " | | | | 4035 | | 18'R Top cb |
| " | | | | 4085 | 18'L Top cb. | |
| 13+00 | | | | 4142 | | ℄ |
| T.P. | | | | 264202 | | |
| 13+21.5 | | | | 4166 | | ℄ |
| " | | | | 4176 | | 18'R Top cb. |
| " | | | | 420 | | 30'R P/L |
| " | | | | 414 | | 164' R B.L.L. |
| " | | | | 4224 | 18'L Top cb | |
| " | | | | 427 | 30'L P/L | |
| " | | | | 441 | 164' L B.L.L. | |
| 13+48.3 | | | | 4198 | | 45'R Top W. End cr. NW COR |
| " | | | | 4250 | 45'L Top E End cr. NE COR | |
| 13+76.3 | | | | 264217 | | ℄ Bot. of cb. |

76L-298 CE 307 11-58

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F. B. 2137 Pg. 186
Job No. 2212.14 Division No. Notes Red Plotted Profile
Survey of 2nd ST. E. S.S. DIST Date Date No. X-Sec.
Survey by TSC Notes K.C.H. Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | 2nd ST E |
|---|---|---|---|---|---|---|
| 13+76.3 | | | | 264.266 | | ℄ Top of cb. |
| 13+90.3 | | | | 4.449 | | ℄ Top of cb. |
| " | | | | 4.083 | | ℄ Bot. of cb. |
| 14+18.20 | | | | 264.173 | | ℄ INT AVE Q ℄ 2nd ST E |
| BM A.V. 235 | | | | 264.270 | BM A.V. 235 Elev. AVE Q ℄ 2nd ST. E. (N) BT. Spk in N cb of N. ISLAND 5'E of ℄ of 2nd ST. E. | F.B. 2137-160 |

NOTES RED _____ JOB NO. 2209.34 SURVEY OF FOXHOLM DR. S.S. DIST. F. B. 2137 PG. 201

DATE _____ SURVEY BY J.S. COATES

NOTES CHKD. Miller NOTES BY J.S.C. DATE 7-16-62

DATE July 1962 INDEXED C. J. GALLI DATE JUL 19 '62

J.N. 2209.34

FOXHOLM DR. S.S. DIST.

(ADDITIONAL WORK)

BENCH LEVELS

COATES
BEERS
ALBRIGHT

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | | | | | |

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2209.34 SURVEY OF Foxholm DR. S.S. DIST. NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 7-16-62 NOTES CHKD.
INDEXED C.J. CALL DATE
F.B. 2137 Pg. 202

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD BM AV 229 | 2716.067 | | | | 2716.067 | BM AV 229 Elev. 2716.067 FB 2137-88 |
| + | 5.338 | | 5.398 | | | MESQUITE RD & DEER RUN DR W'ly Cor. |
| ∧ | 2721.405 | +0.854 | +0.851 | +.851 | | Bt Spk. in cb. 5' N.W. of N.W. end C.R. |
| — | 4.484 | ✓ | 4.547 | | | |
| TP | 2716.921 | ✓ | | | | |
| + | 5.842 | | 5.918 | | | |
| ∧ | 2722.763 | +3.539 | +3.538 | +3.541 | | |
| — | 2.303 | ✓ | 2.380 | | | |
| TP | 2720.460 | ✓ | | | | |
| + | 1.402 | | 1.530 | | | |
| ∧ | 2721.862 | -4.563 | -4.566 | -4.561 | | |
| — | 5.965 | ✓ | 6.096 | | | |
| SET BM AV 238 | 2715.897 | ✓ | | | 2715.904 | BM AV 238 Elev. F.B. 2137-202 |
| + | 2.739 | | 2.873 | | | PALM TREE WAY & DEER RUN RD. W'ly Cor. |
| ∧ | 2718.636 | -6.059 | -6.059 | -6.057 | | Bt. Spk. in cb. 5' S.W. of S.W. end C.R. |
| — | 8.798 | ✓ | 8.932 | | | |
| TP | 2709.838 | ✓ | | | | |
| + | 2.702 | | 2.933 | | | |
| ∧ | 2712.540 | -2.296 | -2.294 | -2.293 | | |
| — | 4.998 | ✓ | 5.227 | | | |
| FD BM AV 148 | 2707.542 | ✓ | | | 2707.553 | BM AV 148 Elev. 2707.553 FB 2181-148 |
| | | | | | | OCOTILLO DR & PALM TREE WAY |
| | | | | | | S'ly Cor. B.S. in cb. 5' S.W. of |
| | | | | | | S.W. end C.R. |

| | |
|---|---|
| Notes Ck'd by | Survey of FOXHOLM DR. SS DIST F. B. 2137 PG. 203 |
| Map No. | JN 220934 Tape 174 Std 84 °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes J.S.C. Date 7-16-62 |
| Date | Indexed C. J. GAU JUL 19 '62 |

# J.N. 22034

# FOXHOLM DR. SS. DIST.

## LOCATION OF IMPROVEMENT

& & Ties

ON

DEER RUN RD

OR

WILLOWDALE RD

COATES
BEERS
ALBRIGHT

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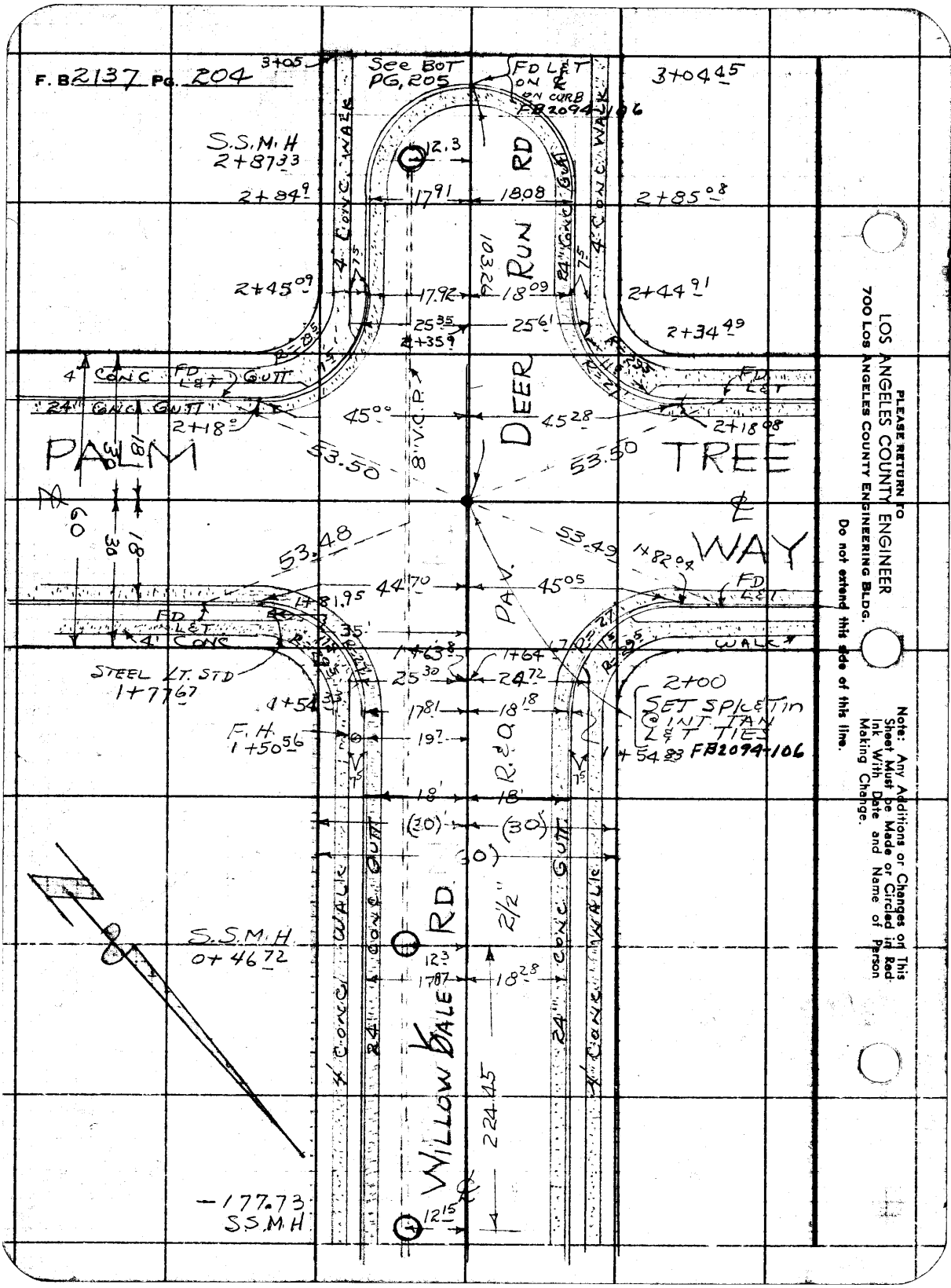
76F3098 SAE #247 11-58

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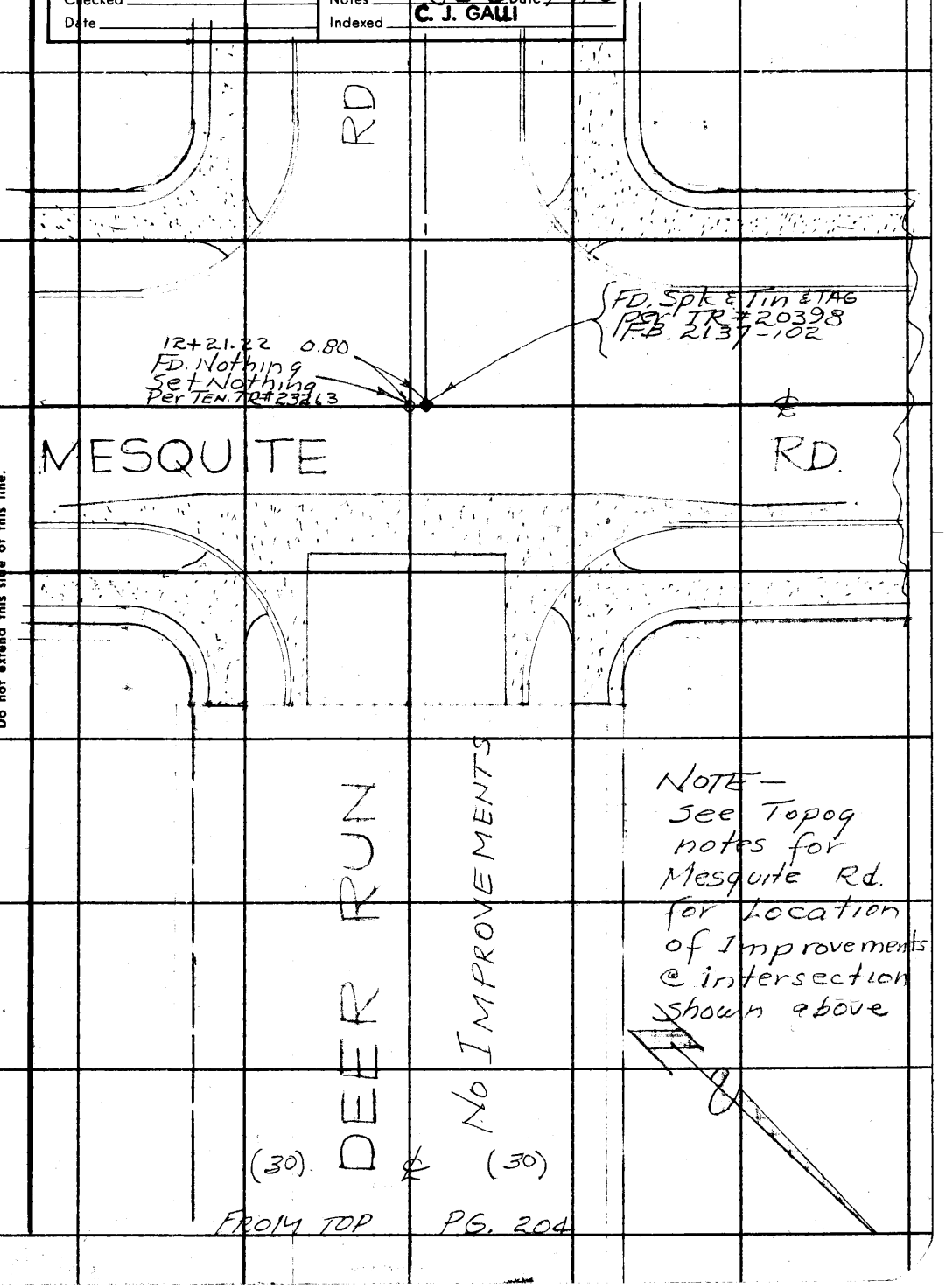
Map No.
Office Work
Checked
Date

Survey of FOXHOLM DR SS. DIST F. B. 2137 Pg. 205
JN 2209.34 Tape 74 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-17-62
Indexed C. J. GALLI




NOTE— See Topog notes for Mesquite Rd. for location of Improvements @ intersection shown above

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76F309S CE # 310 3-61

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F. B. 2137 Pg. 206

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Job No. 2209.34 Division No. ____

Survey of FOXHOLM DR. S.S DIST

Survey by J.S.C Notes J.S.C Date 7-16-62

Notes Chkd. ____ Date ____ Checked ____ Date ____

Map No. ____ Indexed C. J. GALLI Date JUL 19 62

F. B. 2137 Pg. 207

# C.I. 2209.34

# FOXHOLM DR S.S. DIST

## CROSS-SECTION ON WILLOWDALE RD. OR DEER RUN RD

COATES BEERS ALBRIGHT

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2137 Pg. 208 Job No. 220934 Division No. Profile
Survey of FOXHOLM DR. S.S. DIST No. X-Sec.
Survey by JSC Notes JSC Date Checked Date
Indexed C. J. GADD Notes Chkd. Date Notes Red. Plotted Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | DEER RUN RD. |
|---|---|---|---|---|---|---|
| BMAV238 | | | | 2715.90 | BMAV 238 Elev. 2715.90 | F.B. 2137-202 |
| | | | | | PALM TREE RD. & DEER RUN RD. W'Ly COR | |
| | | | | | Bf. Spk. in cb. 5' S.W. of S.W. end C.R. | |
| -177.73 | | | | | | |
| M.H. | N.E. rim | | | 2701.38 | | |
| " | S.W. rim | | | 2701.44 | | |
| " | | | | 2693.75 | Meas. 6.96, Diam. 0.67, 7.63 — 2701.38 − 7.63 = 2693.75 | 8" outlet invert N.E. |
| | | | | 2693.86 | Meas 6.91, Diam 0.67, 7.58 — 2701.44 − 7.58 = 2693.86 | 8" inlet invert S.W. |
| -177.73 | | | | 2701.70 | | |
| " | | | | 2701.77 | | ℄ 18'R T.C. |
| | | | | 2701.76 | T.C. 18'L | |
| -100 | | | | 2704.00 | | ℄ |
| | | | | 2704.07 | | 18'R T.C. |
| | | | | 2704.10 | T.C. 18'L | |
| -50 | | | | 2706.29 | | ℄ |
| 0+00 | | | | 2708.71 | | ℄ |
| " | | | | 2708.85 | | 18'R T.C. |
| | | | | 2708.80 | T.C. 18'L | |
| 0+46.72 | NE. rim | | | 2710.73 | | |
| " | SW rim | | | 2710.81 | | |
| " | | | | 2703.28 | Meas. 6.78, Diam 0.67, 7.45 — 2710.73 − 7.45 = 2703.28 | 8" OUTLET INVERT NE. |
| " | | | | 2703.42 | Meas. 6.72, 0.67, 7.39 — 2710.81 − 7.39 = 2703.42 | 8" INLET INVERT S.W. |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | DEER RUN RD |
| 0+50 | | | | 2711 15 | | ℄ |
| 1+00 | | | | 1339 | | ℄ |
| " | | | | 1381 | | 18'R T.C. |
| " | | | | 1340 | 18'L T.C. | |
| 1+50 | | | | 1493 | | ℄ |
| 1+55 | | | | 1505 | | ℄ |
| " | | | | 1514 | | 18'R N.E, end N'Ly C.R. |
| " | | | | 1509 | N.E. end E'Ly C.R. 18'R | |
| 1+82 | | | | 1558 | | N.W. end of N'Ly C.R. |
| " | | | | 1560 | S.E. end of E'Ly C.R. | |
| 2+00 | | | | 1588 | | ℄ INT PALM TREE WAY & DEER RUN RD. |
| 2+18 | | | | 1560 | | N.W. end of W'Ly C.R. |
| " | | | | 1559 | S.E. end of S'Ly | |
| 2+45 | | | | 1573 | | ℄ |
| " | | | | 1584 | | 18' S.W. end of W'Ly C.R. |
| " | | | | 1608 | | 30' P/L |
| " | | | | 163 | | 150' B.L.L. |
| " | | | | 1584 | S.W. end S'Ly C.R. 18' | |
| " | | | | 1608 | P/L 30' | |
| | | | | 170 | B.L.L 175' | |
| 2+85 | | | | 1621 | | 18' C.R. |
| " | | | | 1623 | C.R. 18' | |

Profile Notes Red. ____ Plotted ____ Job No. 2209.34 Division No. ____ F.B. 2137 Pg. 209
No. ____ Date ____ Date ____ Survey of Foxhelm DR. S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 7-16-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALL Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

F. B. 2137 Pg. 210 | Job No. 220934 | Division No. ____
Survey of Foxhollow Dr. S.S. Dist
Survey by JSC Notes JSC
Indexed C. J. GALLI

| STATION | B. S. | H. I. | F. S. | ELEV. | | | DEER RUN RD. |
|---|---|---|---|---|---|---|---|
| 2+87.33 | N.E. rim of MH. | | | 271588 | | | |
| " | S.W. " " " | | | 271590 | | | |
| | | | | | Meas 6.35 | 2715.88 | |
| | | | | | Diam 0.67 | 7.02 | |
| " | 8" outlet invert | | N.E. | 2708 86 | 7.02 | 2708 86 | |
| | | | | | Meas 6.26 | 2715.90 | |
| | | | | | Diam 0.67 | 6.93 | |
| " | 8" inlet invert | | S.W. | 2708 97 | 6.93 | 2708.97 | |
| 3+03 | | | | 271648 | | | T.C. |
| 3+05 | | | | 1664 | | | 30'R P/L |
| " | | | | 1680 | P/L 30'L | | |
| 3+50 | | | | 162 | | | |
| 4+00 | | | | 164 | | | |
| " | | | | 152 | | | 30'R P/L |
| " | | | | 128 | | | 150'R B.L.L. |
| " | | | | 177 | P/L 30'L | | |
| " | | | | 221 | B.L.L. 175'L | | |
| 4+50 | | | | 171 | | | |
| 5+00 | | | | 190 | | | |
| " | | | | 191 | | | 30'R P/L |
| " | | | | 194 | P/L 30'L | | |

76L-295 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | DEER RUN RD. |
|---|---|---|---|---|---|
| 5+50 | | | | 272.01 | ℄ |
| 6+00 | | | | 204 | ℄ |
| " | | | | 191 | 30'R P/L |
| | | | | 219 | P/L 30'L |
| 6+50 | | | | 199 | ℄ |
| 7+00 | | | | 195 | ℄ |
| " | | | | 182 | 30'R P/L |
| " | | | | 132 | 150'R B.L.L. |
| " | | | | 204 | P/L 30'L |
| " | | | | 228 | B.L.L. 175'L |
| 7+50 | | | | 186 | ℄ |
| 8+00 | | | | 180 | ℄ |
| " | | | | 175 | 30'R P/L |
| " | | | | 192 | P/L 30'L |
| 8+50 | | | | 183 | ℄ |
| 9+00 | | | | 173 | ℄ |
| " | | | | 161 | 30'R P/L |
| " | | | | 180 | P/L 30'L |
| 9+50 | | | | 170 | ℄ |
| 10+00 | | | | 178 | ℄ |
| " | | | | 166 | 30'R P/L |

Profile Notes Red _____ Plotted _____ Job No 2209.34 Division No _____ F. B. 2137 Pg. 211
No _____ Date _____ Survey of EXHOLM DR. S.S.DIST.
X-Sec. Notes Cked _____ Checked _____ Survey by J.S.C. Notes J.S.C. Date 7-16-62
No _____ Date _____ Date _____ Map No _____ Indexed C. J. GALL Date _____

F. B. 2137 Pg. 212 Job No. 2209.34 Division No. Notes Red. Plotted Profile

Survey of FOXHOLM DR. S.S. DIST. Date Date

Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date

| STATION | | | | | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | | | |
| " | | | | 177 | P/L 30'L | |
| " | | | | 252 | 175'L | |
| T.P. | | | | 271798 | | |
| 10+50 | | | | 170 | | ℄ |
| 11+00 | | | | 170 | | ℄ |
| " | | | | 171 | | 30'R P/L |
| " | | | | 176 | P/L 30'L | |
| 11+76 2 | | | | 1691 | | ℄ N.E. end Pav |
| " | | | | 1684 | | 18'R N.E. end of N'Ly C.R. |
| " | | | | 1737 | 18'L N.E. end of E'Ly C.R. | |
| | | | | 1641 | | ℄ = Cross-gutter |
| 12+21.22 | | | | 1675 | | ℄ INT. Mesquite Rd & Deer Run Rd. |
| BMAV-229 | | | | 271606 | BMAV-229 Elev. 2716.067 F.B. 2137-88 Mesquite Rd & Deer Run Rd. W'Ly Cor B.S. in cb. 5' N.W. of N.W. end C.R. | |