## INDEX TO F.B. 2141

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | **KLONDIKE AVE., C.I. 1934.34** | | |
| 10-56 | 1934.34 | BENCH MARK CIRCUITS | Elev. | 5-24 |
| | 0303.00 | DISTRICT CENTER LINE SURVEY | ℄ & Ties | 25-58 |
| 12-56 | 1934.34 | KLONDIKE AVE., from Morton St.(Century Blvd.) to Florence Ave. | Topog | 61-62 |
| " | " | " " " | X-sects | 63-65 |
| " | " | BIXLER AVE., from Morton Street to Downey Ave. | Topog | 67-68 |
| " | " | " " " | X-sects | 69-72 |
| " | " | LAURENDALE AVE., from Morton Street to Downey Ave. | Topog | 73-74 |
| " | " | " " " | X-sects | 75-77 |
| " | " | DENBO STREET, from Anderson Street to Century Blvd. | Topog | 79-80 |
| " | " | " " " | X-sects | 81-83 |
| " | " | HOWE STREET, from Anderson Street to Century Blvd. | Topog | 85-86 |
| " | " | " " " | X-sects | 87-90 |
| " | " | OLANDO STREET, from Anderson Street to Century Blvd. | Topog | 91-93 |
| " | " | " " " | X-sects | 95-100 |
| " | " | QUINBY STREET, from Anderson Street to Downey Ave. | Topog | 101-103 |
| " | " | " " " | X-sects | 105-109 |

(CONT'D ON PG. 2)

Microfilmed Oct '86



## INDEX TO F.B. 2141 (Cont'd)

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| | | **KLONDIKE AVE., C.I. 1934.34 (Cont'd)** | | |
| 12-56 | 1934.34 | ACKLEY STREET, from Anderson Street to Downey Ave. | Topog | 111-112 |
| " | " | " " " | X-sects | 113-118 |
| " | " | QUEBEC STREET, from Anderson Street to Downey Ave. | Topog | 119-121 |
| " | " | " " " | X-sects | 123-127 |
| 7-59 | 4155.00 | Paramount #5 - Anderson st Addition | Topog | 129-130 |
| | | | X-sect | 131-150 |

NOTES RED. JOB NO. 1934.34 SURVEY OF KLONDIKE AVE. SS
DATE SURVEY BY KLONDIKE AVE S.S. DIST
NOTES CHKD. NOTES BY J.S.C. DATE 10-30-56
DATE INDEXED C. Johnson DATE 1-4-57

F.B. 2141 PG. 3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH TIME AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 755 LOS ANGELES COUNTY ENGINEERING BLDG.

| | |
|---|---|
| DESCRIPTION | BENCH LEVELS FOR KLONDIKE AVE. S.S. DIST. C.I. 1934.14 |
| ADJ. ELEV. | COATES OCHSNER MOODYMAN CERICOLA WORKMAN |
| 3RD RUN | Elev. based on L.A. Co. Engr. P.L.M. - '52 Adj. |
| 2ND RUN | Adj. 11-9-56 JS re-run necessary See AB-57 for Adj. Calc. Final Adj. 12-13-56 JS |
| DIFF. | Indexed 7-9-59 Van |
| 1ST RUN | 10 & 13 are out of gear |
| B.M. | |

765420 353 3-51

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JOB NO. 193434 SURVEY OF KLONDIKE AVE. S.S. DIST.
SURVEY BY J.S. COATES DATE
NOTES BY JSC DATE
INDEXED C. Johnson DATE
NOTES RED DATE
NOTES CHKD. DATE

| | | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM | 65.246 | | | | 65.246 | BM6-10 Elev. 65.246 FB. 1207-15 |
| + | 5685 | | 5.748 | | | CENTER ST. & DOWNEY AVE. N.E. Cor. |
| Σ | 70.931 | +0.817 | +0.815 | | +0.8160 | 32' N. & 81.5' E. & INT. C.S. MON. IN H.H. |
| − | 4868 | | 4.933 | | | MARKED "B.M. 6-10 1951 RE 63" |
| T.P. | 66.063 | | | | | Note: B.M. 6-10 appears to |
| + | 5252 | | 5.302 | | | have been disturbed. |
| Σ | 71.315 | +0.770 | +0.774 | | +0.7720 | Do not use until further |
| − | 4482 | | 4.528 | | | notice. |
| T.P. | 66.833 | | | | | |
| + | 4958 | | 5.018 | | | |
| Σ | 71.791 | +0.413 | +0.410 | | +0.4115 | |
| − | 4545 | | 4.608 | | | |
| T.P. | 67.246 | | | | | |
| + | 5285 | | 5.302 | | | |
| Σ | 72.531 | +0.637 | +0.639 | | +0.6380 | |
| − | 4648 | | 4.663 | | | |
| T.P. | 67.883 | | | | | |
| + | 4858 | | 4.880 | | | |
| Σ | 72.741 | +1.760 | +1.762 | | +1.7610 | +4.3985 S |
| + | 3.098 | | 3.118 | | | |
| BMXA63 | 69.643 | | | | 69.623 | BMXA63 Elev. 69.623 FB. 2125/53 |
| + | 3.755 | | 3.705 | | | DOWNEY AVE. (W. Side) @ JEFFERSON ST. |
| Σ | 73.398 | -0.729 | -0.727 | | -0.7280 | Bt. Spk. in Conc. base of Radio tower |
| − | 4.484 | | 4.432 | | | guy wire |
| T.P. | 68.914 | | | | | |
| + | 4.945 | | 5.012 | | | |
| Σ | 73.859 | +0.460 | +0.459 | | +0.4595 | |
| − | 4.485 | | 4.553 | | | |
| T.P. | 69.374 | | | | | |

765420 353 5-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 69.374 | | | | | |
| + | 5.190 | | 5.232 | | | |
| ⊼ | 74.564 | +0.860 | +0.859 | | +0.8595 | |
| − | 4.330 | | 4.373 | | | |
| T.P. | 70.234 | | | | | |
| + | 5.798 | | 5.775 | 5.787 | | |
| ⊼ | 76.032 | +1.430 R | +1.422 | +1.424 | +1.4230 | |
| − | 4.368 | | 4.353 | 4.363 | | |
| T.P. | 71.664 | | | | | |
| + | 4.995 | | 5.028 | | | |
| ⊼ | 76.659 | +2.695 | +2.700 | | +2.6955 | +4.7095 |
| − | 2.300 | | 2.328 | | | |
| SET BM XA 96 | 74.359 | | | | 74.327 | BMXA 96 Elev. FB. ~~1941~~ 2141-7 |
| + | 3.662 | | 3.684 | | | DOWNEY AVE. & COMPTON AVE. S.E. Cor. |
| ⊼ | 78.021 | −1.063 | −1.068 | | −1.0655 | 35' E. & 25' S. ℄ INT Bt. Spk. in Conc. base |
| − | 4.725 | | 4.752 | | | to traffic Signal |
| T.P. | 73.296 | | | | | |
| + | 5.110 | | 5.142 | | | |
| ⊼ | 78.406 | +0.615 | +0.614 | | +0.6145 | |
| − | 4.495 | | 4.528 | | | |
| T.P. | 73.911 | | | | | |
| + | 5.412 | | 5.445 | 5.348 | | |
| ⊼ | 79.323 | +0.847 | +0.852 R | +0.848 | +0.8475 | |
| − | 4.565 | | 4.593 | 4.500 | | |
| T.P. | 74.758 | | | | | |
| + | 5.890 | | 5.948 | | | |
| ⊼ | 80.648 | +1.605 | +1.603 | | +1.6040 | |
| − | 4.285 | | 4.345 | | | |
| T.P. | 76.363 | | | | | |

NOTES RED. JOB NO. 1934.34 SURVEY OF KLONDIKE [illegible] S.S.D.
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE
DATE INDEXED C. Johnson DATE

F.B. [illegible]

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 76.363 | | | | | |
| + | 3.898 | | 3.932 | | | |
| ⊼ | 80.261 | -0.032 | -0.030 | | -0.0310 | +1.9695 5 |
| — | 3.930 | | 3.962 | | | |
| SET BMXA97 | 76.331 | | | | 76.296 | BMXA97 Elev. FB. ~~1941~~ 2141-8 |
| + | 5.000 | | 5.022 | | | Downey Ave (W. Side) 225' ± N. P.E. |
| ⊼ | 81.331 | +0.292 | +0.289 | | +0.2905 | R.R. Track Bt. Spk. in cb. 43' N. of |
| — | 4.708 | | 4.733 | | | S. end @ S.E. Cor. PARAMOUNT HIGHSCHOOL |
| T.P. | 76.623 | | | | | |
| + | 5.283 | | 5.298 | | | |
| ⊼ | 81.906 | +0.633 | +0.631 | | +0.6320 | |
| — | 4.650 | | 4.667 | | | |
| T.P. | 77.256 | | | | | |
| + | 5.215 | | 5.242 | | | |
| ⊼ | 82.471 | +0.337 | +0.342 | | +0.3395 | |
| — | 4.878 | | 4.900 | | | |
| T.P. | 77.593 | | | | | |
| + | 5.198 | | 5.215 | | | |
| ⊼ | 82.791 | +0.233 | +0.230 | | +0.2315 | |
| — | 4.965 | | 4.985 | | | |
| T.P. | 77.826 | | | | | |
| + | 5.180 | | 5.198 | 5.205 | | |
| ⊼ | 83.006 | +0.645 | 0.650 | 0.645 | +0.6450 | +2.1385 5 |
| — | 4.535 | | 4.548 | 4.560 | | |
| SET BMXA98 | 78.471 | | | | 78.434 | BMXA98 Elev. FB. ~~1941~~ 2141-8 |
| + | 4.445 | | 4.470 | | | Downey Ave & Rosecrans Ave. S.W. Cor. |
| ⊼ | 82.916 | -0.303 | -0.303 | | -0.3[illegible]0 | Bt. Spk. in cb. 5' S. of S. end C.R. |
| — | 4.748 | | 4.773 | | | |
| T.P. | 78.168 | | | | | |

JOB NO. 1934 SURVEY OF KLONDIKE AVE. S.S. DIST.
SURVEY BY JSC DATE 10-30-56
NOTES BY J.S.C. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

PG. 8

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 78.168 | | | | | |
| + | 5.308 | | 5.322 | | | |
| π | 83.476 | +1.628 | +1.627 | | +1.6275 | +1.3245 2 |
| − | 3.680 | | 3.695 | | | |
| SET BMXA 99 | 79.796 | | | | 79.758 | BMXA99 Elev. F.B. ~~1941~~ 2141-9 |
| + | 3.725 | | 3.762 | | | Downey Ave & Quebec St. N.W. Cor |
| π | 83.521 | -1.063 | -1.066 | | -1.0645 | Bt. Spk. in Conc. Step to Ho# 13847 |
| − | 4.788 | | 4.828 | | | |
| T.P. | 78.733 | | | | | |
| + | 4.848 | | 4.890 | | | |
| π | 83.581 | +1.348 | 1.348 | | +1.3480 | +0.2835 2 |
| − | 3.500 | | 3.542 | | | |
| SET BMXA 100 | 80.081 | | | | 80.042 | BMXA100 Elev. F.B. ~~1941~~ 2141-9 |
| + | 3.848 | | 3.850 | | | Downey Ave. & Ackley St. S.W. Cor |
| π | 83.929 | +0.308 | +0.308 | | +0.3080 | Bt. Spk. in N end of E'ly Conc. Walk |
| − | 3.540 | | 3.542 | | | To Ho# 8430 |
| SET BMXA101 | 80.389 | | | | 80.349 | BMXA101 Elev. F.B. ~~1941~~ 2141-9 |
| + | 5.040 | | 5.045 | | | Downey Ave & Quincy St. S.W. Cor |
| π | 85.429 | -0.402 | -0.405 | | -0.4035 | BT Spk. in E end of Conc. walk |
| − | 5.442 | | 5.450 | | | To Ho# 13917 |
| T.P. | 79.987 | | | | | |
| + | 4.630 | | 4.628 | | | |
| π | 84.617 | -0.128 | -0.124 | | -0.1260 | -0.5295 2 |
| − | [illegible] | | 4.752 | | | |
| SET BMXA102 | [illegible] | | | | 79.820 | BMXA102 Elev. F.B. ~~1941~~ 2141-9 |
| + | [illegible] | | 4.450 | | | Olanda St. (S. Side) & Morton St |
| π | [illegible] | -0.055 | -0.055 | | -0.0550 | BT Spk. in W. side Driveway to Ho# 8416 |
| − | [illegible] | | 4.505 | | | |
| SET BMXA[illegible] | [illegible] | | | | [illegible] | BMXA103 Elev. F.B. ~~1941~~ 2141-9 |
| | | | | | | Butler Ave (W. side) & Morton St |
| | | | | | | BT Spk. in E. end of Conc. walk Ho# 13657 |

NOTES RED. _____ JOB NO. 193434 SURVEY OF KLONDIKE AVE. SD. DIST.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTED BY J.S.C. DATE 10-30-56
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2141 PG. 9

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMXA103 | 79.804 | | | | 79.764 | |
| + | 4.078 | | 4.070 | | | |
| π | 83.882 | -1.157 | -1.160 | | -1.1585 | |
| − | 5.235 | | 5.230 | | | |
| T.P. | 78.647 | | | | | |
| + | 5.173 | | 5.180 | 5.182 | | |
| π | 83.820 | +0.225 R | +0.232 | +0.232 | +0.2320 | -0.9265 |
| − | 4.948 | | 4.948 | 4.950 | | |
| SET BMXA104 | 78.872 | | | | 78.838 | BMXA104 Elev. F.B. 2141-10 |
| + | 4.070 | | 4.055 | | | HOWE ST. (S.side) @ MORTON ST. |
| π | 82.942 | -1.310 | -1.310 | | -1.3100 | BT SPK in E side of Driveway Ho #8328 |
| − | 5.380 | | 5.365 | | | |
| T.P. | 77.562 | | | | | |
| + | 4.935 | | 4.943 | | | |
| π | 82.497 | +0.165 | +0.163 | | +0.1640 | -1.1960 |
| − | 4.770 | | 4.780 | | | |
| FD BMXA42 | 77.727 | | | | 77.691 | BMXA42 Elev. 78.472 F.B. 1636-54 |
| + | 4.898 | | 4.910 | | | CENTURY Blvd + WIEMER AVE S.E. Cor |
| π | 82.625 | -0.312 | -0.312 | | -0.3120 | BT SPK in Cb. 8' E of S.E.C.R. |
| − | 5.210 | | 5.222 | | | |
| T.P. | 77.415 | | | | | |
| + | 6.140 | | 6.102 | | | |
| π | 83.555 | +0.390 | +0.392 | | +0.3910 | +0.0790 |
| − | 5.750 | | 5.710 | | | |
| SET BMXA105 | 77.805 | | | | 77.770 | BMXA105 Elev. F.B. 2141-10 |
| + | 4.882 | | 4.835 | | | ANDERSON ST. (W side) @ DEMBO ST. |
| π | 82.687 | -0.188 | -0.188 | | -0.1880 | BT SPK in Cb 10' N of Prod of D[illegible] |
| − | 5.070 | | 5.023 | | | |
| SET BMXA106 | 77.617 | | | | 77.582 | BMXA106 Elev. [illegible] 2141-10 |
| | | | | | | ANDERSON ST & HOWE [illegible] |
| | | | | | | BT SPK in Cb 5' N of [illegible] |

JOB NO. 1834.34 SURVEY OF KLONDIKE AVE. S.S. DIST
SURVEY BY J.S.C. DATE
NOTES BY J.S.C. DATE 10-30-56 NOTES CHKD.
INDEXED A. O. Johnson DATE DATE

F.B. [illegible] Pg. 10

768420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM XA106 | 77.617 | | | | 77.582 | (SEE Pg. 10) |
| + | 4.070 | | 4.075 | | | |
| Π | 81.687 | -1.250 | -1.248 | | -1.2490 | |
| − | 5.320 | | 5.323 | | | |
| T.P. | 76.367 | | | | | |
| + | 5.085 | | 5.108 | | | |
| Π | 81.452 | +1.210 | +1.213 | | +1.2115 | -0.0375 |
| − | 3.875 | | 3.895 | | | |
| BM XA107 | 77.577 | | | | 77.544 | BM XA 107 ELEV F.B. 2141 T 944-11 |
| + | 3.730 | | 3.802 | | | OLANDA ST. (S. Side) 80'± E. of ANDERSON |
| Π | 81.307 | -0.380 | -0.378 | | -0.3790 | ST. BT SPK. in Center of DR. HO # 8206 |
| − | 4.110 | | 4.180 | | | |
| BM XA108 | 77.197 | | | | 77.166 | BM XA 108 Elev F.B. 2141 T 944-11 |
| + | 3.785 | | 3.825 | | | ANDERSON ST & QUINN[illegible] |
| Π | 80.982 | -0.017 | -0.020 | | -0.0185 | BT SPK IN S Side Gone Dr. To HO # 14098 |
| − | 3.802 | | 3.845 | | | |
| BM XA109 | 77.180 | | | | 77.146 | BM XA 109 Elev. F.B. 2141 T 944-11 |
| + | 4.490 | | 4.475 | 4.470 | | ANDERSON ST. (W. Side) 50'± S. of ACKLEY ST |
| Π | 81.670 | -1.135 | -1.140 | -1.140 | -1.1385 | BT SPK IN P.P. # 5 58150 H |
| − | 5.625 | | 5.615 | 5.610 | | |
| BM XA110 | 76.045 | | | | 76.008 | BM XA 110 ELEV. F.B. 2141 T 944-11 |
| + | 4.628 | | 4.642 | | | ANDERSON ST + QUEBEC ST. N.E. Cor. |
| Π | 80.673 | -0.652 | -0.648 | | -0.6500 | BT SPK IN S Side of DR To HO # 14098 |
| − | 5.280 | | 5.290 | | | |
| T.P. | 75.393 | | | | | |
| + | 4.872 | | 4.882 | | | |
| Π | 80.265 | -0.093 | -0.093 | | -0.0930 | -0.7430 |
| − | 4.965 | | 4.975 | | | |
| BM XA111 | 75.300 | | | | 75.264 | BM XA 111 ELEV. F.B. 2141 T 944-11 |
| | | | | | | POSEC[illegible] AVE (S. Side) @ ANDERSON |
| | | | | | | [illegible] 25' E. of ANDERSON ST. |

NOTES RED _____ JOB NO. 1934.34 SURVEY OF (CKD) LILE AVE S.
DATE _____ SURVEY BY _____
NOTES CHKD _____ NOTES BY _____ 10-30-56
DATE _____ INDEXED _____

F.B. 2141 Pg. 7

JOB NO. 1934.34 SURVEY OF KLONDIKE AVE NOTES RED. 55.D.15
SURVEY BY J.S.C. DATE
NOTES BY J.C. Johnson DATE 10-31-56 NOTES CHKD.
INDEXED DATE

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM XA111 | 75.300 | | | | 75.264 | (See Pg. 14) |
| + | 5.015 | | 5.050 | | | |
| Π | 80.315 | +0.450 | +0.450 | | +0.4500 | |
| − | 4.565 | | 4.600 | | | |
| T.P. | 75.750 | | | | | |
| + | 5.305 | | 5.320 | | | |
| Π | 81.055 | +0.017 | +0.018 | | +0.0175 | |
| − | 5.288 | | 5.302 | | | |
| T.P. | 75.767 | | | | | |
| + | 4.610 | | 4.630 | | | |
| Π | 80.377 | −0.275 | −0.280 | | −0.2775 | +0.1900 3 |
| FD | 4.885 | | 4.910 | | | |
| BM D31 | 75.492 | | | | 75.464 | BM D31 Elev 76.302 F.13 1162-142 |
| + | 3.505 | | 3.510 | | | ROSECRANS AVE + ORIZABA ST |
| Π | 78.997 | −1.945 | −1.947 | | −1.9460 | L+T 60'± S. E of & int. W. strip of D13 |
| − | 5.450 | | 5.457 | | | HO 756 |
| T.P. | 73.547 | | | | | |
| + | 5.115 | | 5.130 | | | |
| Π | 78.662 | −0.290 | −0.288 | | −0.2890 | |
| − | 5.405 | | 5.418 | | | |
| T.P. | 73.257 | | | | | |
| + | 5.580 | | 5.640 | | | |
| Π | 78.837 | +3.370 | +3.366 | | +3.3680 | |
| − | 2.210 | | 2.274 | | | |
| T.P. | 76.627 | | | | | |
| + | 5.915 | | 5.925 | | | |
| Π | 82.542 | +0.185 | +0.185 | | +0.1850 | +1.3180 4 |
| − | 5.730 | | 5.740 | | | |
| BM SET XA112 | 76.812 | | | | 76.781 | BM XA112 Elev. |
| | | | | | | PARAMONT BLVD + ROSECRANS AVE. |
| | | | | | | N.W. Cor. BT SPK in 6.20' W. of NE Cor. |

765420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM XA112 | 76.812 | | | | 76.771 | (See Pg 12) |
| + | 4.988 | | 4.949 | | | |
| π | 81.800 | -0.612 | -0.616 | | -0.6140 | |
| − | 5.600 | | 5.565 | | | |
| T.P. | 76.200 | | | | | |
| + | 1.925 | | 2.005 | | | |
| π | 78.125 | -3.385 | -3.385 | | -3.3850 | |
| − | 5.310 | | 5.390 | | | |
| T.P. | 72.815 | | | | | |
| + | 4.988 | | 5.000 | 4.962 | | |
| π | 77.803 | -0.174 R | -0.180 | -0.178 | -0.1790 | |
| − | 5.162 | | 5.180 | 5.140 | | |
| T.P. | 72.641 | | | | | |
| + | 4.970 | | 4.990 | | | |
| π | 77.611 | -0.190 | -0.188 | | -0.1890 | |
| − | 5.160 | | 5.178 | | | |
| T.P. | 72.451 | | | | | |
| + | 5.075 | | 5.080 | | | |
| π | 77.526 | -0.205 | -0.205 | | -0.2050 | |
| − | 5.280 | | 5.285 | | | |
| T.P. | 72.246 | | | | | |
| + | 5.000 | | 5.010 | | | |
| π | 77.246 | -0.305 | -0.308 | | -0.3065 | |
| − | 5.305 | | 5.318 | | | |
| T.P. | 71.941 | | | | | |
| + | 5.210 | | 5.195 | | | |
| π | 77.151 | -0.210 | -0.215 | | -0.2125 | |
| − | 5.420 | | 5.410 | | | |
| T.P. | 71.731 | | | | | |

NOTES RED. _____ JOB NO. 1934.34 SURVEY OF ISLOND LIKE AVE. S.S.125
DATE _____ SURVEY BY J.S.C.
NOTES CHKD. _____ NOTES BY J.O. DATE 10-31-56
DATE _____ INDEXED X C. Johnson DATE _____

F.B. 214 Pg. 43

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1934.34 SURVEY OF Klondike Ave. S.S.
SURVEY BY J.S.C.
NOTES BY J.F.O. DATE 10-31-56
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | 71.231 | | | | | (See Pg 13) |
| | 5.290 | | 5.280 | | | |
| | 77.021 | +0.310 | +0.312 | | +0.3110 | -4.7800 8 |
| Fd | 4.980 | | 4.968 | | | |
| BM XA 113 | 72.041 | | | | 71.990 | BM XA 113 Elev. |
| + | 4.490 | | 4.470 | | | PARAMONT BLVD + 3rd ST. S.E. Cor |
| Π | 76.531 | +0.550 | +0.542 | | +0.5585 | L+T. in cb 1' S. of S. end C.R. |
| Fd | 3.940 | | 3.923 | | | |
| BM C 81 | 72.591 | | | | 72.549 | BM C 81 Elev. (MARKED C-81 in cb) |
| + | 4.785 | | 4.765 | | | PARAMONT BLVD + 2nd ST. S.W. Cor. |
| Π | 77.376 | +0.435 | +0.440 | | +0.4375 | BT. SPK in cb 1' S. of S. end C.R. |
| FD | 4.350 | | 4.325 | | | |
| BM C 80 | 73.026 | | | | 72.986 | BM C 80 Elev (Marked C-80 in cb) |
| + | 5.415 | | 5.420 | 5.410 | | PARAMONT BLVD + 1st ST. S.E. Cor |
| Π | 78.441 | -0.305 | -0.300 | -0.300 | -0.3000 | BT. SPK. in cb 1' S. of S. end C.R. |
| FD | 5.720 | | 5.720 | 5.710 | | |
| BM 6-13 | 72.721 | | | | ~~72.633~~ | BM #6-10 Elev. 72.633 FB. 120747 |
| | | | | | | COMPTON BLVD & PARAMOUNT BLVD. |
| | | | | | | 17' W & 1' N. & INT. C.S. MON. in HH. |
| | | | | | | MARKED L.A. COUNTY SURVEYOR CONTROL |
| | | | | | | SYSTEM STA. CLEARWATER E-1 |

Note: B.M. 6-13 appears to have been disturbed. Do not use until further notice

76S420 353 3-51

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 934.34 SURVEY OF Klondike Ave. S.S.
SURVEY BY J.S. Coates
NOTES BY J.S.C. DATE 10-31-56
DATE

F.B. 2141 Pg. 3

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | CIRCUIT #2 | | | | |
| FD BMXA99 | 79.796 | | | | 79.758 | BMXA99 Elev. 79.796 FB. 2141 ~~1941~~-9 |
| + | 4.642 | | 4.625 | | | Downey Ave & Quebec St. N.W. Cor. |
| Σ | 84.438 | -0.903 | -0.905 | | -0.9040 | Bl. Spk. in Conc. Step to Ho # 13947 |
| − | 5.545 | | 5.530 | | | |
| T.P. | 78.893 | | | | | |
| + | 4.520 | | 4.535 | | | |
| Σ | 83.413 | +0.110 | 0.113 | | +0.1115 | |
| − | 4.410 | | 4.422 | | | |
| TP | 79.003 | | | | | |
| + | 4.348 | | 4.372 | | | |
| Σ | 83.351 | -0.017 | -0.0[illegible] | | -0.0175 | -0.8100 3 |
| − | 4.365 | | 4.39[illegible] | | | |
| B[illegible] 114 | 78.986 | | | | 78.942 | BMXA 114 Elev. FB. 2141 ~~1941~~-15 |
| + | 4.290 | | 4.240 4.[illegible]62 | | | Quebec St. (N. Side) 600'± W. of |
| Σ | 83.276 | -1.580 | 1.57[illegible] 1.[illegible]78 | | -1.5790 | Downey Ave. Bl. Spk. in E. S. de Conc |
| − | 5.870 | | 5.810 5.940 | | | Drive to Ho # 8329 |
| T.P. | 77.406 | | | | | |
| + | 4.480 | | 4.530 | | | |
| Σ | 81.886 | +0.692 | +0.69[illegible] | | +0.6910 | |
| − | 3.788 | | 3.84[illegible] | | | |
| T.P. | 78.098 | | | | | |
| + | 2.502 | | 2.528 | 2.54[illegible] | | |
| Σ | 80.600 | [illegible]046 | -2.040 | -2.03[illegible] | -2.0390 | -2.9270 3 |
| − | 4.548 | | 4.548 | 4.598 | | |
| FD BMXA110 | 76.052 | | | | 76.008 | BMXA110 Elev. 76.045 FB 2141 ~~1941~~-11 |
| | | | | | | Anderson St. + Quebec St. N.E. Cor. |
| | | | | | | Bl. Spk. in S. S. de + Dr. To Ho # 14098 |

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT #3 | | | |
| FD. BMXA109 | 77.180 | | | | 77.146 | BMXA109 ELEV. 77.180 F.B. ~~1941~~ 2141-11 |
| + | 4.030 | | 4.092 | | | ANDERSON ST. (W. side) 50' S. of Ackley St. |
| π | 81.210 | -1.298 | -1.298 | | -1.2980 ✓ | BT. SPK in P.P. # 558150 H |
| − | 5.328 | | 5.390 | | | |
| T.P. | 75.882 | | | | | |
| + | 6.510 | | 6.442 | | | |
| π | 82.392 | +1.128 | +1.132 | | +1.1300 ✓ | |
| − | 5.382 | | 5.310 | | | |
| T.P. | 77.010 | | | | | |
| + | 5.388 | | 5.268 | | ✓ | +2.4045 ~~adj.~~ prop. to Line #1 |
| π | 82.398 | +2.543 | +2.548 | | +2.5455 | ~~+2.3775~~ 3 |
| − | 2.845 | | 2.720 | | | |
| SOT BMXA115 | 79.553 | | | | 79.552 | BMXA115 Elev. F.B. ~~1941~~ 2141-16 |
| + | 3.625 | | 3.720 | | ✓ | ACKLEY ST. (N. side) 600'± W of |
| π | 83.178 | -0.710 | -0.710 | | -0.7100 | DOWNEY AVE. BT SPK in W. end |
| − | 4.335 | | 4.430 | | | of Conc. Porch To Ho # 8323 |
| T.P. | 78.843 | | | | | |
| + | 5.213 | | 5.158 | | ✓ | |
| π | 84.056 | +0.803 | +0.806 | | +0.8045 | |
| − | 4.410 | | 4.352 | | | |
| T.P. | 79.646 | | | | | |
| + | 5.010 | | 4.935 | | ✓ | .4885 Adj. prop. to Line #1 |
| π | 84.656 | +0.390 | +0.387 ✓ | | +0.3885 | +0.~~4830~~ ✓ 3 |
| − | 4.620 | | 4.548 | | | |
| FD. BMXA100 | 80.036 | | | | 80.042 | BMXA100 Elev. 80.081 F.B. ~~1941~~ 2141-9 |
| | | | | | | Downey Ave. + ACKLEY ST. S.W. Cor. |
| | | | | | | BT [illegible] in W. end of Elv. Conc. walk To |
| | | | | | | H[illegible]30 |

JOB NO. 1934.34 SURVEY OF KLONDIKE AVE SS. DIST. NOTES RED.
SURVEY BY J.S.C. DATE
NOTES BY J.O. DATE 11-1-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2141 Pg. 16

768420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | CIRCUIT # 4 | | | | |
| FD BMXA101 | 80.389 | | | | 80.349 | BMXA101 Elev. 80.389 F.B. 2141 T941-9 |
| + | 4.220 | | 4.270 | | | DOWNEY AVE & QUIMBY ST. S.W. COR |
| π | 84.609 | -0.785 | -0.788 | | -0.7865 | BT. Spk in E. end Conc. walk to Ho# 139.17 |
| − | 5.005 | | 5.058 | | | |
| T.P. | 79.604 | | | | | |
| + | 4.570 | | 4.568 | | | |
| π | 84.174 | -1.228 | -1.227 | | -1.2275 | |
| − | 5.798 | | 5.795 | | | |
| T.P. | 78.376 | | | | | |
| + | 4.622 | | 4.630 | | | |
| π | 82.998 | -0.340 | -0.340 | | -0.3400 | -2.3540 3 |
| SOT | 4.962 | | 4.970 | | | |
| BMXA116 | 78.036 | | | | 77.979 | BMXA116 ELEV. F.B. 2141 T941-17 |
| + | 4.330 | | 4.380 | | | QUIMBY ST. (N. side) 600'± W. of |
| π | 82.366 | +1.190 | +1.186 | | +1.1880 | DOWNEY AVE. BT. SPK in S.E. Cor. |
| − | 5.520 | | 5.566 | | | of Conc. Dr. To Ho# 8313 |
| T.P. | 76.846 | | | | | |
| + | 4.150 | | 4.205 | | | |
| π | 80.996 | +1.032 | +1.033 | | +1.0325 | |
| − | 5.182 | | 5.238 | | | |
| T.P. | 75.814 | | | | | |
| + | 5.718 | | 5.745 | | | |
| π | 81.532 | +1.423 | +1.423 | | +1.4230 | -0.7975 3 |
| − | 4.295 | | 4.322 | | | |
| FD BMXA108 | 77.237 | | | | 77.166 | BMXA108 ELEV. 77.197 F.B. 2141 T941-11 |
| | | | | | | ANDERSON ST & QUIMBY ST. N.E. Cor |
| | | | | | | BT. SPK in S.S. Ck of Conc Dr. Ho# 140 Hy |

NOTES RED _____ JOB NO. 1834.34 SURVEY OF KLONDIKE AVE S.S.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY J.F.R.
DATE _____ INDEXED C. Johnson DATE 11-1-56

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD | | | CIRCUIT | | #5 | |
| [illegible]107 | 77.577 | | | | 77.544 | BMXA107 ELEV 77.577 FB ~~1941~~ 2141-11 |
| + | 3.848 | | 3.910 | | | OLANDO ST (S Side) 80'± E. of |
| π | 81.425 | -0.762 | -0.762 | | -0.7620 | ANDERSON ST. BT SPK in Center |
| − | 4.610 | | 4.672 | | | of Dr. Ho# 8206 |
| T.P | 76.815 | | | | | |
| + | 5.915 | | 5.948 | | | |
| π | 82.730 | +1.283 | +1.284 | | +1.2845 | +0.5225 2 |
| − | 4.632 | | 4.662 | | | |
| SOT | | | | | | |
| BMXA117 | 78.098 | | | | 78.070 | BMXA117 ELEV FB ~~1941~~ 2141-18 |
| + | 5.328 | | 5.365 | 5.368 | | OLANDA ST. (S Side) 700'± E of |
| π | 83.426 | +0.723 | +0.717 | +0.723 | +0.7230 | ANDERSON ST. BT SPK. in W. Side of |
| − | 4.605 | | 4.648 | 4.645 | | Conc. DR. To Ho# 8314 |
| T.P. | 78.821 | | | | | |
| + | 5.470 | | 5.428 | | | |
| π | 84.291 | +0.685 | +0.686 | | +0.6855 | |
| − | 4.785 | | 4.742 | | | |
| T.P. | 79.506 | | | | | |
| + | 5.058 | | 5.080 | | | |
| π | 84.564 | +0.338 | +0.337 | | +0.3375 | +1.7460 3 |
| − | 4.720 | | 4.743 | | | |
| FD | | | | | | |
| BMXA102 | 79.844 | | | | 79.820 | BMXA102 ELEV. 79.859 FB ~~1941~~ 2141-9 |
| + | 5.158 | | 5.168 | 5.170 | | OLANDA ST. (S Side) @ MORTON ST. |
| π | 85.002 | +0.600 | +0.606 | +0.600 | +0.6000 | BT SPK. in W. Side of DR. To Ho# 8416 |
| − | 4.558 | | 4.562 | 4.570 | | |
| T.P. | 80.444 | | | | | |
| + | 4.885 | | 4.865 | | | |
| π | 85.329 | +1.325 | +1.325 | | +1.3250 | +1.9250 2 |
| − | 3.560 | | 3.540 | | | |
| SOT | | | | | | |
| BMXA118 | 81.769 | | | | 81.746 | (See Pg 19 for Discription) |

JOB NO. 1934.34 SURVEY OF KLONDIKE AVE. SS. DST.
SURVEY BY J.S.C. DATE
NOTES BY J.O. DATE 11-2-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. [illegible] PG. 18

76S420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SOT BMXA118 | 81.769 | | | | 81.746 | BMXA118 ELEV. FB 2141 -19 |
| + | 3.440 | | 3.048 | 3.448 | | Downey Ave. (W. side) 230' ± S. of |
| Π | 85.209 | -2.212 | -2.572 | -2.214 | -2.2130 | Bixler St. BT. SPK in S. side of |
| − | 5.652 | | 5.620 | 5.662 | | P.P. # 778907E |
| T.P. | 79.557 | | | | | |
| + | 4.555 | | 4.510 | | | |
| Π | 84.112 | -0.373 | -0.375 | | -0.3740 | -2.5870 2 |
| − SOT | 4.928 | | 4.885 | | | |
| BM XA119 | 79.184 | | | | 79.159 | BMXA119 Elev. 2141 -19 |
| + | 5.168 | | 5.182 | | | Bixler St. (W. side) 1 [illegible] of |
| Π | 84.352 | +0.186 | +0.182 | | +0.1840 | Downey Ave. BT. SPK. in Conc. Dr |
| − | 4.982 | | 5.000 | | | To Ho # 13621 |
| T.P. | 79.370 | | | | | |
| + | 4.665 | | 4.625 | | | |
| Π | 84.035 | -0.027 | -0.027 | | -0.0270 | +0.1570 2 |
| − SOT | 4.692 | | 4.652 | | | |
| BM XA120 | 79.343 | | | | 79.317 | BMXA120 ELEV. F.B. 2141 -19 |
| + | 4.250 | | 4.290 | | | Klondike Ave. & Florence St. S.E. Cor |
| Π | 83.593 | -0.740 | -0.740 | | -0.7400 | BT. SPK in W. end of Conc. Wells Ho # 13602 |
| − | 4.990 | | 5.030 | | | |
| T.P. | 78.603 | | | | | |
| + | 5.110 | | 5.142 | | | |
| Π | 83.713 | +0.330 | +0.332 | | +0.3310 | |
| − | 4.780 | | 4.810 | | | |
| T.P. | 78.933 | | | | | |
| + | 4.900 | | 4.912 | | | |
| Π | 83.833 | -0.070 | -0.070 | | -0.0700 | -0.4790 3 |
| − Fd. | 4.970 | | 4.982 | | | |
| BMXA104 | 78.863 | | | | 78.833 | BMXA104 Elev. 78.872 F.B. 2141 -19 |
| | | | | | | Howe St. (S. side) @ Morton St. |
| | | | | | | [illegible] in E. side of Dr. To Ho # [illegible] |

NOTES RED. _____ JOB NO. 1934.34 SURVEY OF KLONDIKE AVE SS DR. F.B. [illegible] Pg. 19
DATE _____ SURVEY BY J.S.C.
NOTES CHKD. _____ NOTES BY J.O. DATE 11-2-56
DATE _____ INDEXED C. Johnson DATE

76S420 353 3-51

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JOB NO. 93434 SURVEY OF LONDON AVE
SURVEY BY J. Gustafson
NOTES BY J. C. Johnson DATE 11-25-56
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2M PG. 20

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | CIRCUIT | | FROM | BM 6-10 TO 6-11 |
| BM 6-10 | 65.246 | | | | | |
| + | 6.082 | | 6.105 | | | BM 6-10 Elev 65.246 F.B. 1203-15 |
| Π | 71.328 | +0.932 | +0.935 | | +0.9335 | CENTER ST. & Downey Ave NE |
| − | 5.150 | | 5.170 | | | Cor. 32' N. & 81.5' E. & int. C.S. mon |
| T.P. | 66.178 | | | | | in HH marked "BM 6-10 1951 ACE" |
| + | 5.265 | | 5.308 | | | Note: B.M. 6-10 appears to |
| Π | 71.443 | +0.297 | +0.296 | | +0.2965 | have been disturbed. |
| − | 4.968 | | 5.012 | | | Do not use until |
| T.P. | 66.475 | | | | | further notice. |
| + | 5.475 | | 5.528 | 5.553 | | |
| Π | 71.950 | +0.700 | +0.705 | +0.701 | +0.7005 | |
| − | 4.775 | | 4.823 | 4.852 | | |
| T.P | 67.175 | | | | | |
| + | 5.338 | | 5.363 | 5.385 | | |
| Π | 72.513 | +0.406 | +0.411 | +0.413 | +0.4120 | |
| − | 4.932 | | 4.952 | 4.972 | | |
| T.P | 67.581 | | | | | |
| + | 5.215 | | 5.255 | | | |
| Π | 72.796 | +0.487 | +0.484 | | +0.4855 | |
| − | 4.728 | | 4.771 | | | |
| T.P | 68.068 | | | | | |
| + | 5.162 | | 5.195 | | | |
| Π | 73.230 | +0.300 | +0.302 | | +0.3010 | |
| − | 4.862 | | 4.893 | | | |
| T.P | 68.368 | | | | | |
| + | 5.215 | | 5.260 | 5.303 | | |
| Π | 73.583 | +0.328 | +0.322 | +0.320 | +0.3210 | |
| − | 4.887 | | 4.938 | 4.983 | | |
| T.P. | 68.696 | | | | | |

768420 353 3-51

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 68.696 | | | | | |
| + | 5.425 | | 5.458 | | | |
| ⊼ | 74.121 | +0.243 | +0.247 | | +0.2450 | |
| − | 5.182 | | 5.211 | | | |
| T.P. | 68.939 | | | | | |
| + | 4.692 | | 4.733 | | | |
| ⊼ | 73.631 | −0.498 | −0.495 | | −0.4965 | |
| − | 5.190 | | 5.228 | | | |
| T.P. | 68.441 | | | | | |
| + | 4.848 | | 4.900 | | | |
| ⊼ | 73.289 | −0.540 | −0.537 | | −0.5385 | |
| − | 5.388 | | 5.437 | | | |
| T.P. | 67.901 | | | | | |
| + | 5.095 | | 5.122 | | | |
| ⊼ | 72.996 | +0.693 | +0.694 | | +0.6935 | +3.3535 (11) |
| Fd | 4.402 | | 4.428 | | | 68.5995 |
| BM 6-11 | 68.594 | | | | 68.576 | BM 6-11 Elev. 68.576 F.B. 1207-16 Center St. & Paramount Blvd. S.W. Co. S.S.W. of N.E. Corner of Bank of America Bldg. Bronze Tablet Stamped "A 11 1922 Set in Conc. flush with walk. |
| Note B.M. 6-13 appears to have been disturbed. Do not use until further Notice | | | | | | |
| | | | CIRCUIT FROM 6-13 To 6-14 | | | |
| Fd BM 6-13 | 72.633 | | | | | BM 6-13 Elev. 72.633 F.B. 1207-17 |
| + | 4.882 | | 4.828 | | | PARAMOUNT & Compton Blvds. |
| ⊼ | 77.515 | +0.411 | −0.410 | | −0.4105 | 17' W & 1' N. ℄ int C.S. Mon. in HH |
| − | 5.293 | | 5.23[illegible] | | | Marked "L.A. County Surveyor |
| T.P. | 72.222 | | [illegible] | | | Control System Sta. Clearwater Bx |

NOTES RED. ____ JOB NO. 193434 SURVEY OF KLONDIKE AVE
DATE ____ SURVEY BY J. Ochsner
NOTES CHKD. ____ NOTES BY J.O. DATE 11-28-56
DATE ____ INDEXED C. Johnson DATE

F.B. 2141 Pg. 21

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 72.222 | | | | | |
| + | 4.832 | | 4.802 | | | |
| π | 77.054 | -0.086 | -0.088 | | -0.0870 | |
| − | 4.918 | | 4.890 | | | |
| T.P. | 72.136 | | | | | |
| + | 5.127 | | 5.245 | | | |
| π | 77.263 | -0.054 | -0.054 | | -0.0540 | |
| − | 5.181 | | 5.299 | | | |
| T.P. | 72.082 | | | | | |
| + | 4.980 | | 5.052 | | | |
| π | 77.062 | +0.071 | +0.073 | | +0.0720 | |
| − | 4.909 | | 4.979 | | | |
| T.P. | 72.153 | | | | | |
| + | 4.542 | | 4.769 | 4.8[illegible] | | |
| π | 76.695 | +1.463 | +1.470 | +1[illegible] | +1.4690 | |
| − | 3.079 | | 3.299 | 3.3[illegible]0 | | |
| T.P. | 73.616 | | | | | |
| + | 2.763 | | 2.820 | | | |
| π | 76.379 | -3.042 | -3.040 | | -3.0410 | |
| − | 5.805 | | 5.910 | | | |
| T.P. | 70.574 | | | | | |
| + | 4.829 | | 4.892 | | | |
| π | 75.403 | -0.501 | -0.498 | | -0.4990 | |
| − | 5.330 | | 5.390 | | | |
| T.P. | 70.073 | | | | | |
| + | 4.704 | | 4.721 | | | |
| π | 74.777 | -0.313 | -0.313 | | -0.3130 | |
| − | 5.017 | | 5.034 | | | |
| T.P. | 69.760 | | | | | |

JOB NO. 1934.04 SURVEY OF KLONDIKE AVE NOTES RED.
SURVEY BY JO DATE
NOTES BY JO DATE 11-28-56 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

H.B. 2/4 PG. 22

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 69.760 | | | | | |
| + | 4.708 | R | 4.710 | 4.750 | | |
| ⊼ | 74.468 | -0.420 | -0.411 | -0.415 | -0.4130 | |
| - | 5.128 | | 5.121 | 5.165 | | |
| T.P. | 69.340 | | | | | |
| + | 5.215 | | 4.835 | | | |
| ⊼ | 74.555 | -1.148 | -1.146 | | -1.1470 | -4.4235 10 |
| - | 6.363 | | 5.981 | | | 68.2095 |
| BMG-14 | 68.192 | | | | 68.261 | BMG-14 Elev. 68.261 F.B. 1207-18 Compton Blvd & Garfield Ave N.E. Cor., 16' N. & 75.6' E. of ℄ int. C.S. mon in H.H. Stamped "BM. 6-14 1951 R.E. 63. |

NOTES RED. _____ JOB NO. 1934.34 SURVEY OF _____
DATE _____ SURVEY BY J. Oubsner
NOTES CHKD. _____ NOTES BY J.O. DATE 11-28-56
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2141 Pg. 2

.2/41 PG. 24

JOB NO. 1934.34 SURVEY OF KLONDIKE AVE NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

76S420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

PWFB 0724

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE SS |
| Map No. | JN 1934.34 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by J. S. COATES |
| Checked | Notes JSC Date 11-1-56 |
| Date | Indexed J. C. Johnson 1-7-57 |

F.B. 2141 Pg. 25

J.N. 0303.00

C.I. 1934.34

KLONDIKE AVE. S.S. DIST.

CENTER-LINE SURVEY

CHANGED

TO

ANDERSON STREET S.S. DIST.

J.N. 4155.30

COATES
OCHSNER
CERICOLA
MOODIMAN
WORKMAN

LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.
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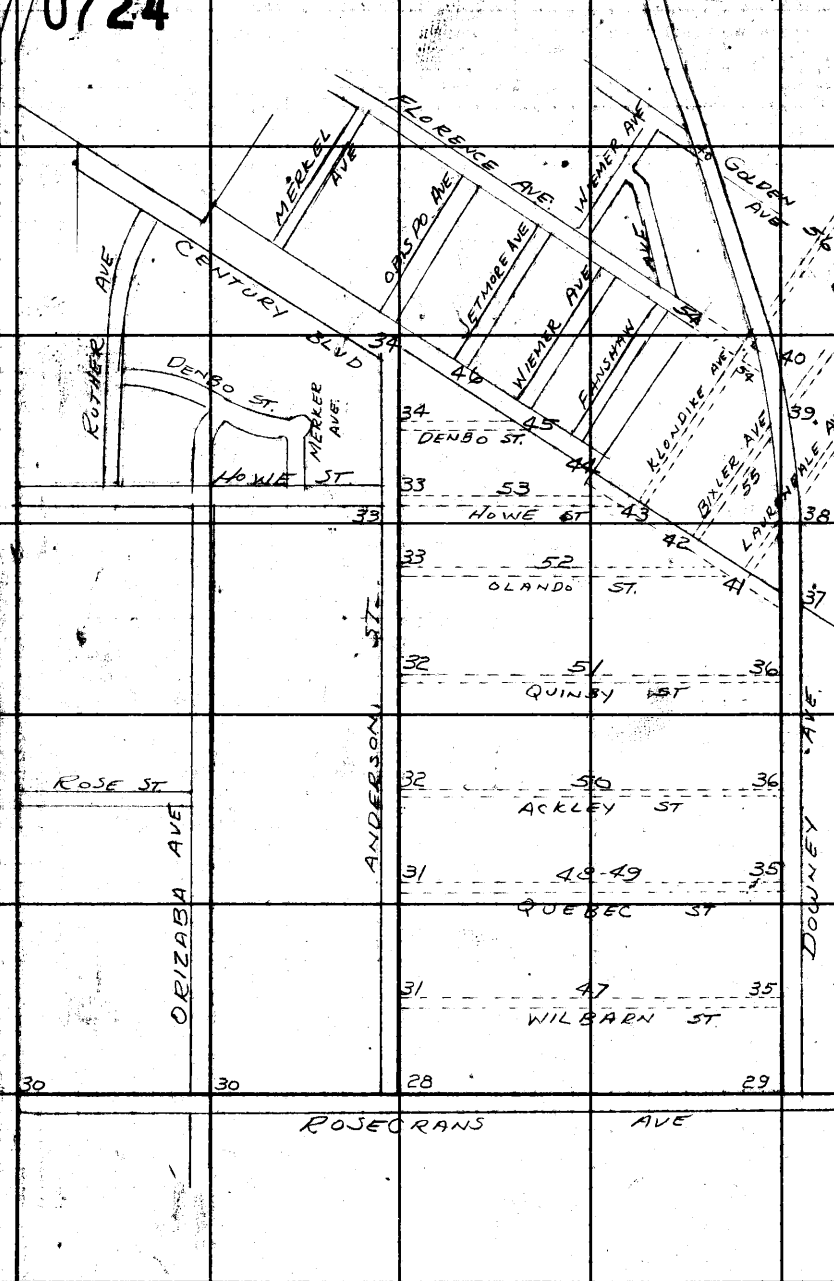
Note: Any Addition or Change in the Form Must Be Made in Accordance with the Rules and Regulations of the Planning Commission.

F.B. 2147 Pg. 26

PWFB 0724

1193

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| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 10-1-56 |
| Date | Indexed C. Johnson |

F. B 2141 PG. 27

BLANK

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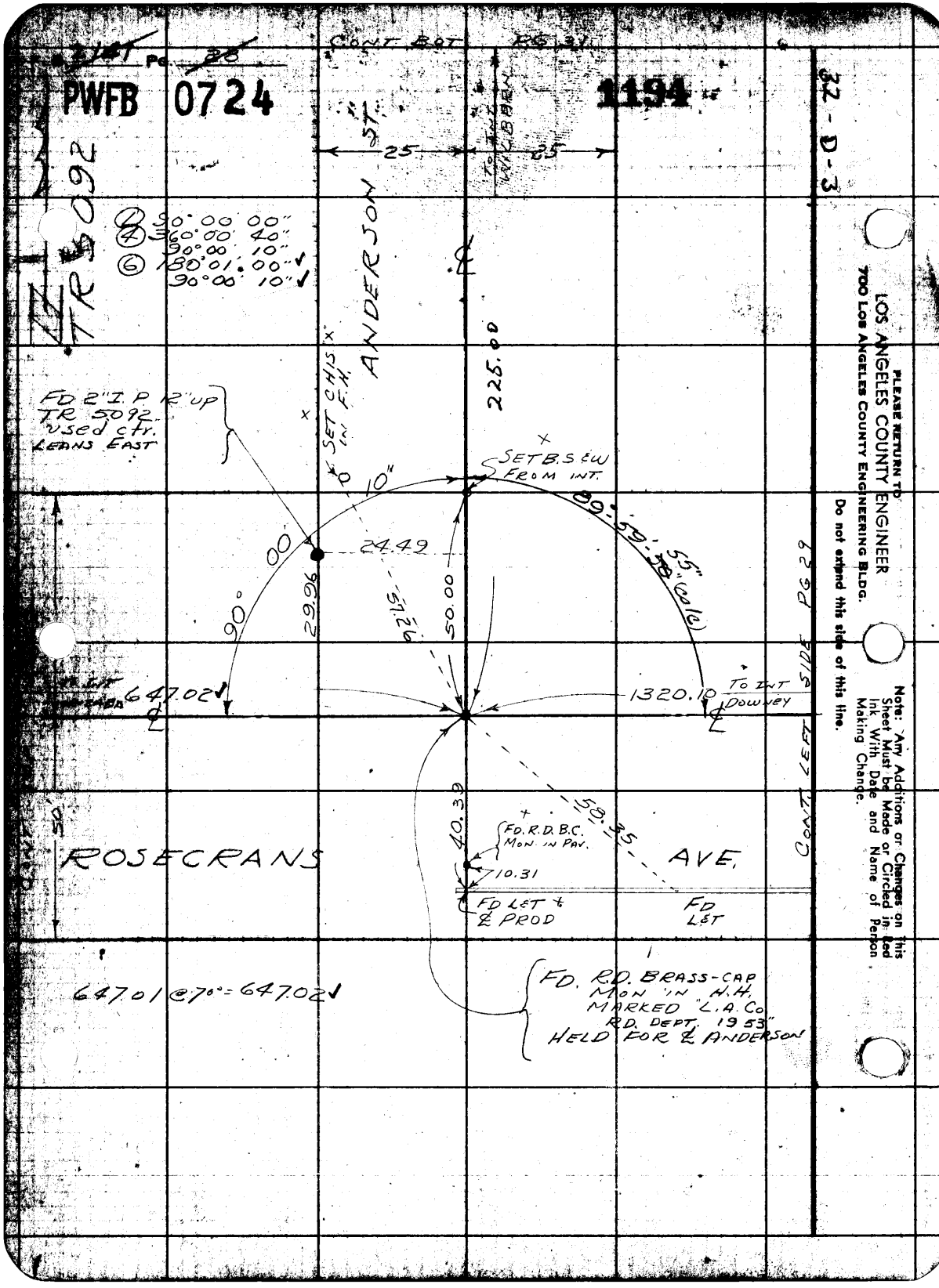
76F3098 S&E #247 1-56



PWFB 0724
1194
32-D-3
TR 5092
CONT BOT PG 31
25
25
TO INT WILBARN
ANDERSON ST.
① 90°00'00"
④ 360°00'40"
90°00'10"
⑥ 180°01'00"
90°00'10"
225.00
FD 2" I.P. 12" UP
TR 5092
used ctr.
LEANS EAST
SET CHIS IN F.H.
SET B.S & W FROM INT.
10"
89°59'58" (calc)
55"
24.49
90°00'
29.96
57.26
50.00
647.02
1320.10
TO INT DOWNEY
CONT. LEFT SIDE PG 29
40.39
58.35
FD. R.D. B.C. MON. IN PAV.
10.31
ROSECRANS AVE.
FD LET & ℄ PROD
FD LET
647.01 @ 70° = 647.02
FD. R.D. BRASS-CAP MON IN H.H. MARKED "L.A. Co R.D. DEPT. 1953" HELD FOR ℄ ANDERSON
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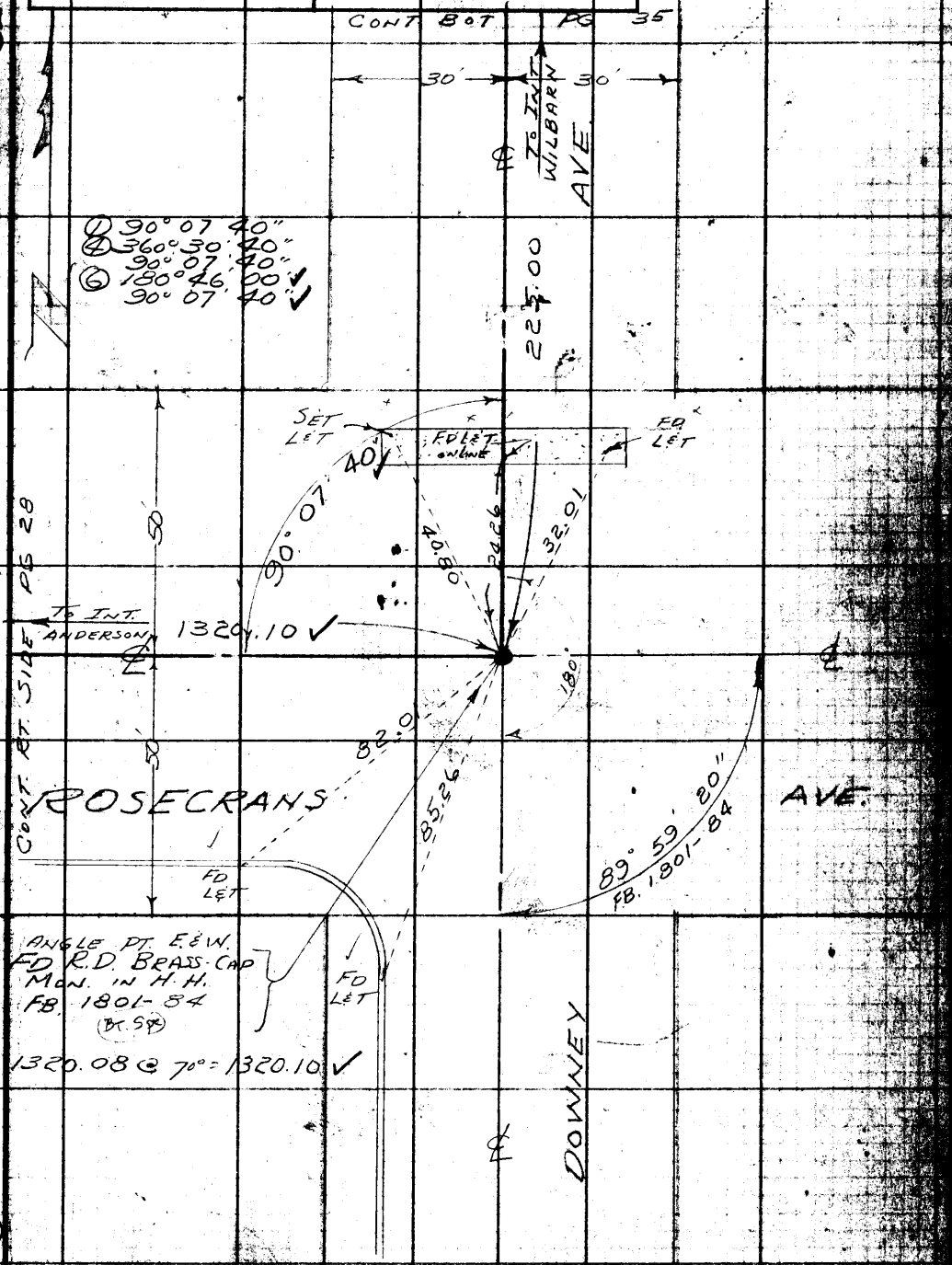
PWFB 0724 1195

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Temp 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by JSC |
| Checked | Notes JSC Date 10-31-56 |
| Date | Indexed C. Johnson |

F.B. 314 Pg.

32 D-3




3

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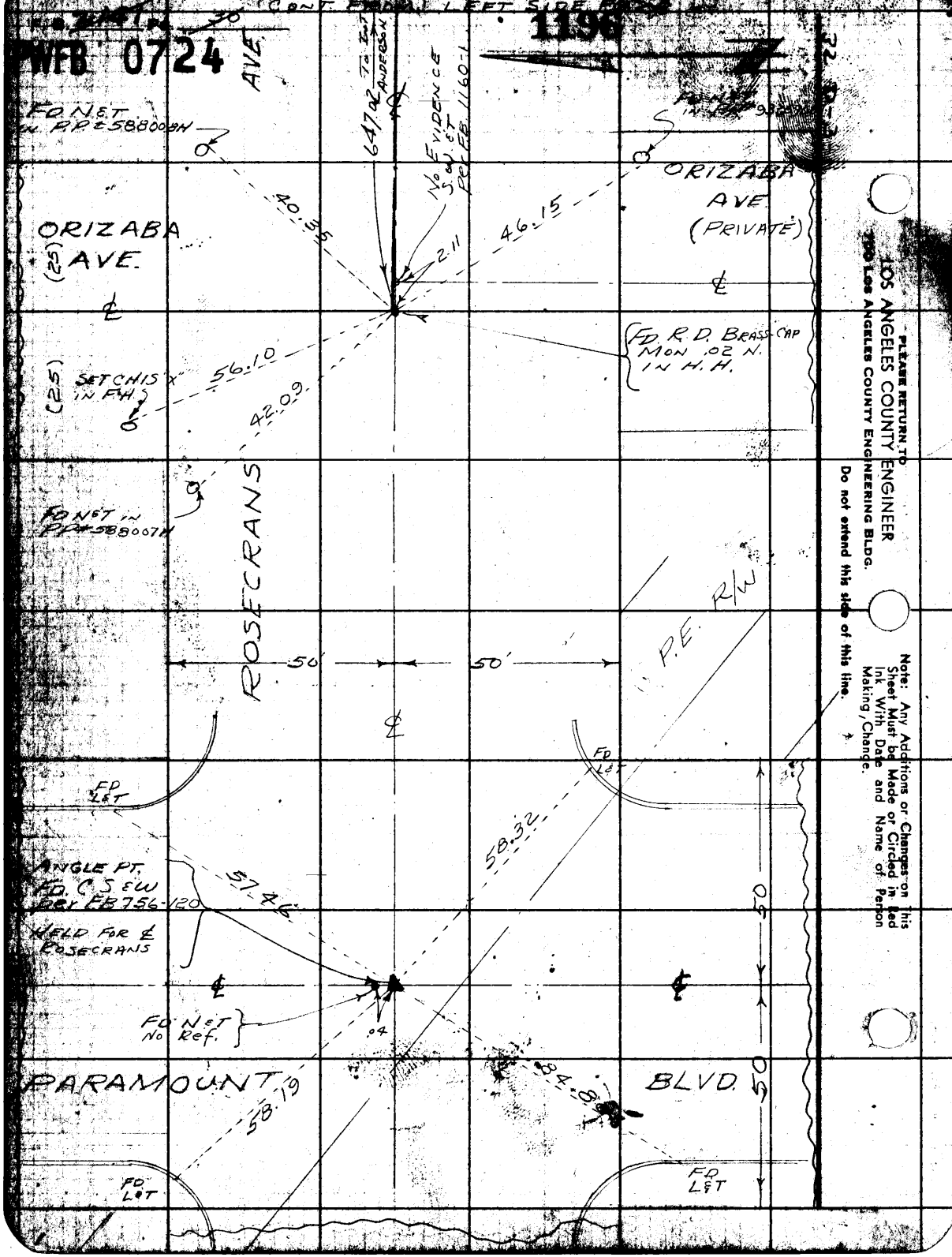
76F3065 S&E #247 1-56

CONT. FROM LEFT SIDE

1196

PWB 0724

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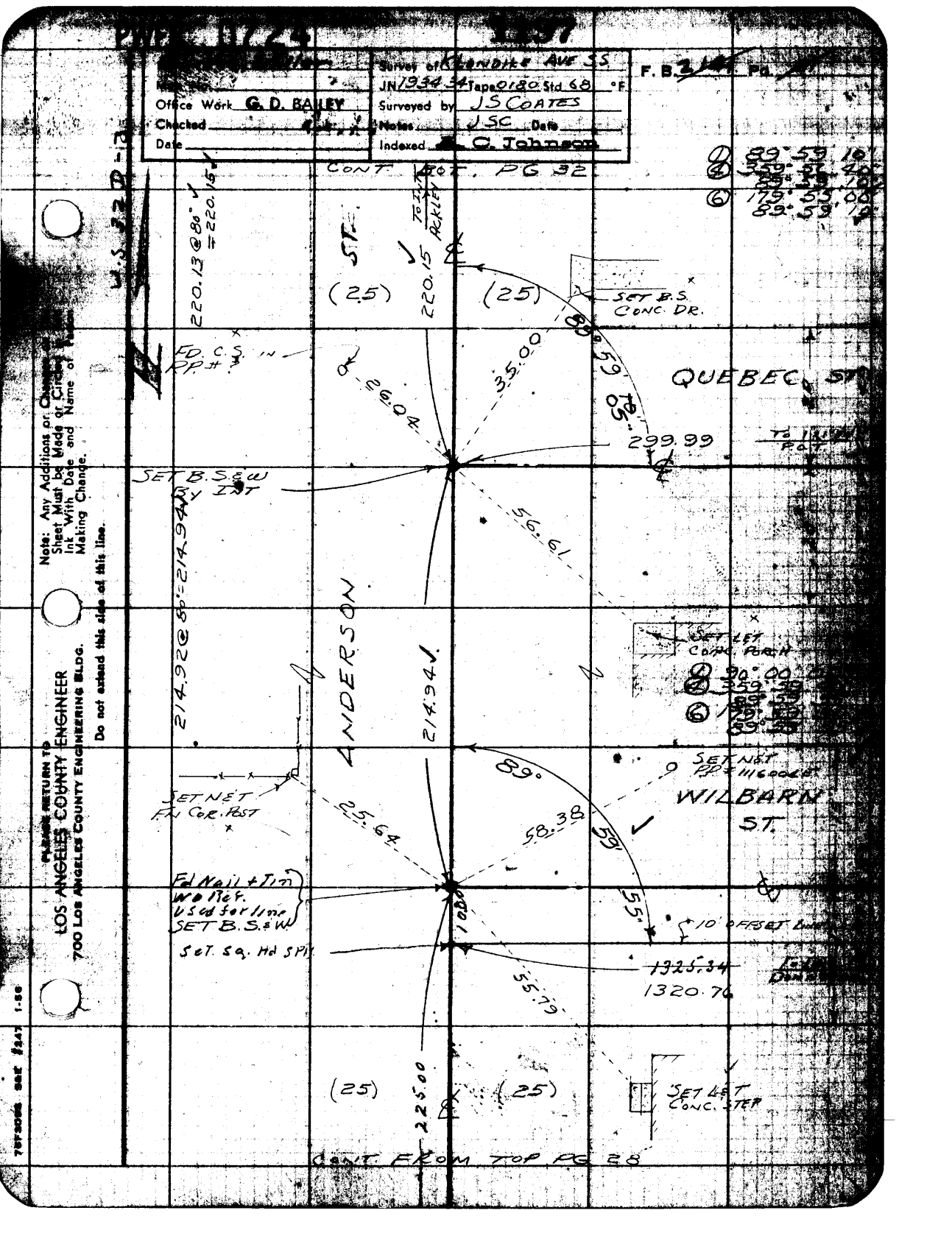

Survey of KLONDIKE AVE SS
JN 1934.34 Tape 0180 Std 68 °F
Surveyed by JS COATES
Notes JSC Date
Indexed C. Johnson
Office Work G. D. BAILEY
Checked
Date
F. B. 2
CONT. FOT. PG 32
① 89°59'10"
④ 359°57'40"
⑥ 179°55'00"
89°59'10"
U.S. 32 D-12
220.13 @ 80° = 220.15
TO INT ACKLEY
ST.
(25)
220.15
(25)
SET B.S. CONC. DR.
FD. C.S. IN P.P. #3
26.04
35.00
89°59'10"
QUEBEC ST
299.99
SET B.S. & W BY INT
56.61
214.92 @ 80° = 214.94
ANDERSON
214.94
SET LET CONC. PORCH
SET NET P.P. #111600 LE
WILBARN ST.
89°
SET NET FN COR. POST
25.64
58.38
59"
55"
Fd Nail + Tin WO Ref. Used for line SET B.S. & W
10.00
10' OFFSET LINE
Set Sq. Hd SPK
1325.34
1320.76
55.79
(25)
225.00
(25)
SET LET CONC. STEP
CONT. FROM TOP PG 28
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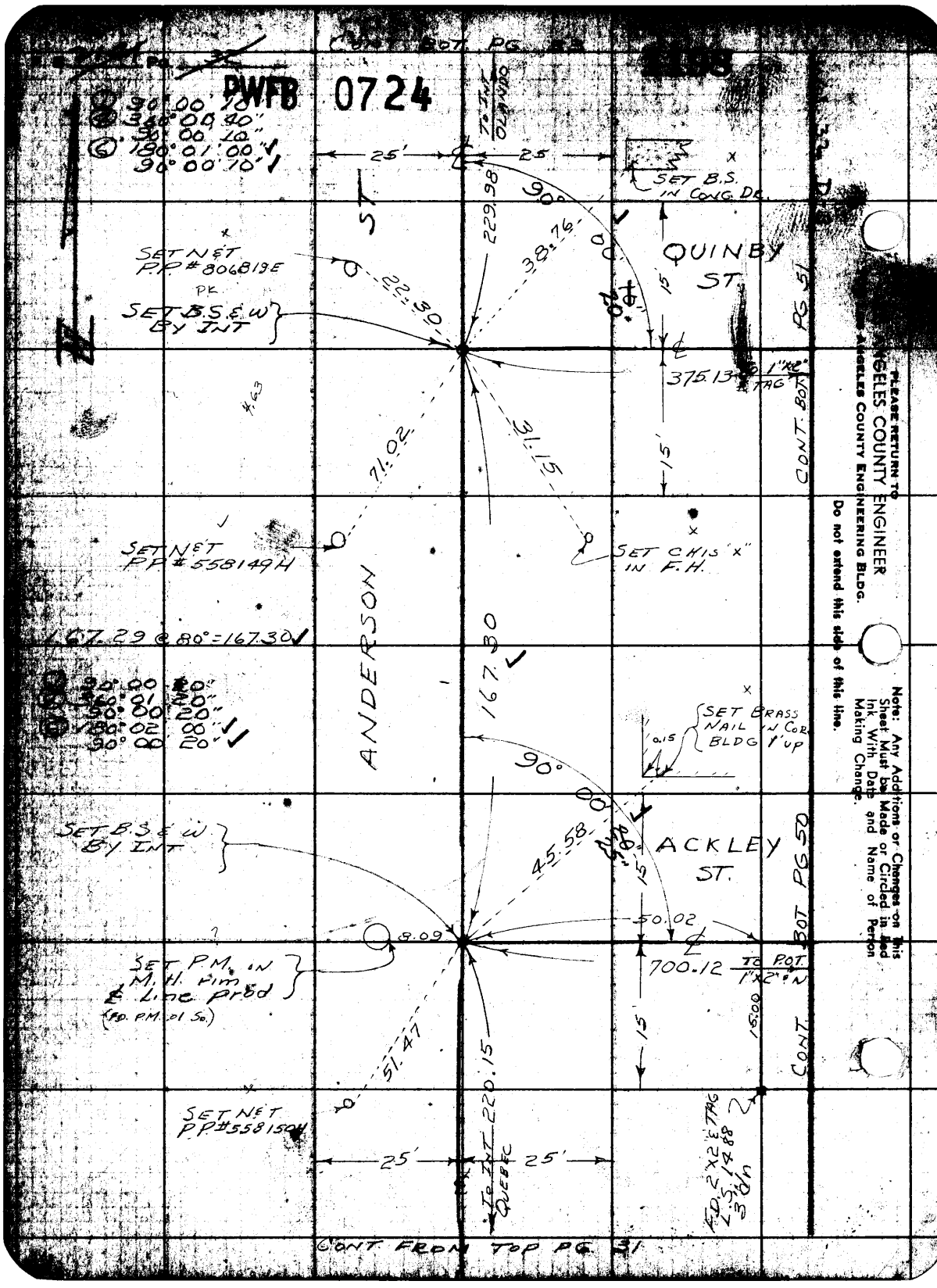
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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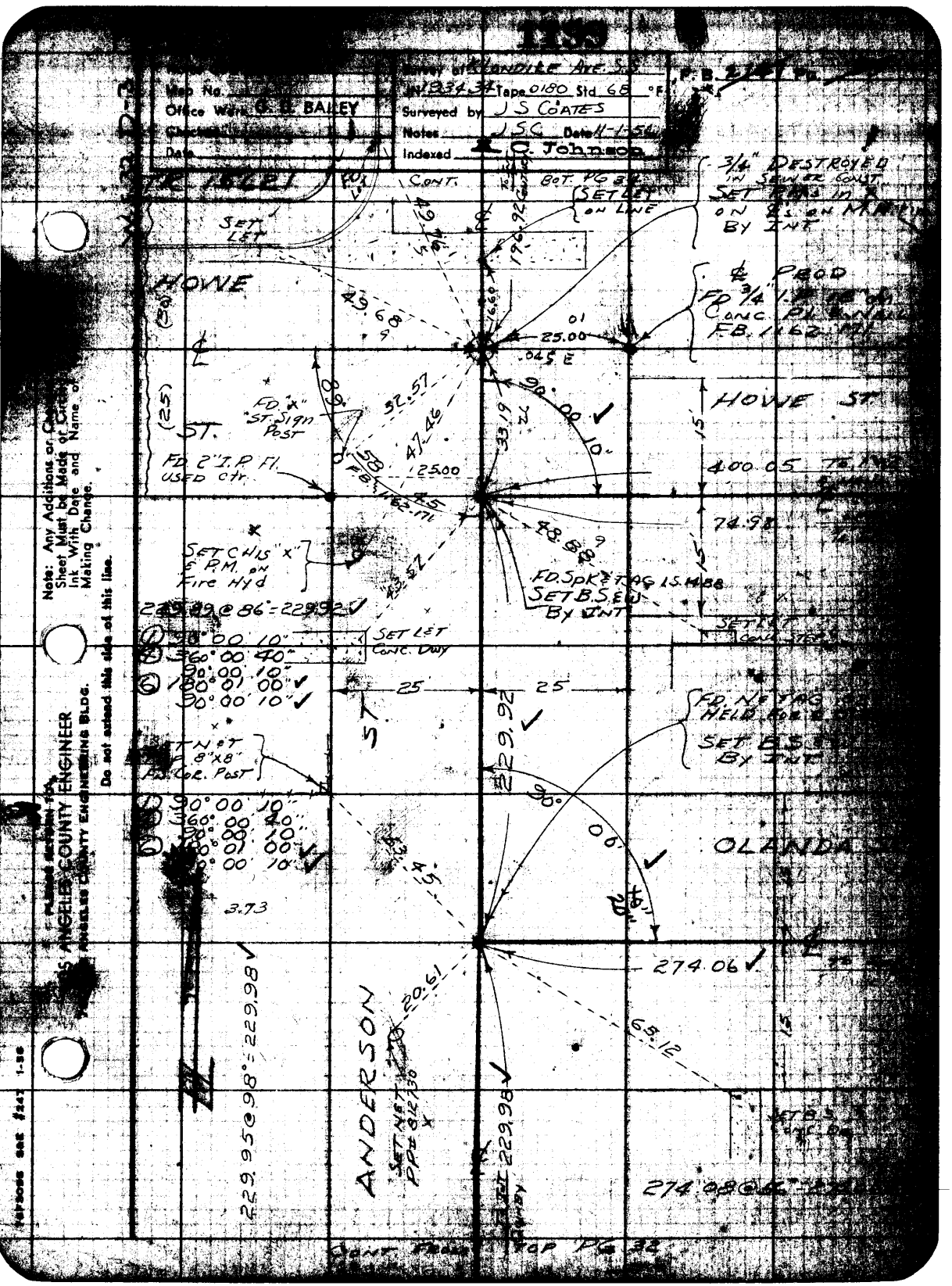

Map No.
Office Work G. B. BAILEY
Checked
Date
Survey of KLONDIKE AVE. S.S.
Tape 0180 Std 68 °F
Surveyed by J S COATES
Notes J S C Date 11-1-54
Indexed C. Johnson
F.B. 2141 Pg.
TR 15621
CONT.
BOT. PG 34
SET LET ON LINE
3/4" DESTROYED IN SEWER CONST.
SET PINS IN X ON ℄s ON MAIN BY INT
SET LET
HOWE
℄ PROD
FD 3/4" I.P. ON CONC. PL. & NAIL
F.B. 1162-171
49.68
25.00
.045 E
HOWE ST.
FD "X" ST. Sign Post
32.57
47.46
90° 00' 10"
33.19
FD 2" I.P. Fl. USED Ctr.
25.00
400.05
74.98
SET CHIS "X" & P.M. on Fire Hyd
48.88
FD. SpK & TAG LS 1488
SET B.S. & W. BY INT
229.89 @ 86° = 229.92
90° 00' 10"
360° 00' 40"
90° 00' 10"
180° 01' 00"
90° 00' 10"
SET LET CONC. DWY
25
25
FD. NET TAG HELD FOR
SET B.S. BY INT
SET NET 8"X8" FD. COR. POST
90° 00' 10"
360° 00' 40"
90° 00' 10"
180° 01' 00"
90° 00' 10"
OLANDA
3.73
274.06
20.61
65.12
229.95 @ 98° = 229.98
ANDERSON
SET NET PP# 812730
229.98
274.08
CONT. FROM TOP PG 32
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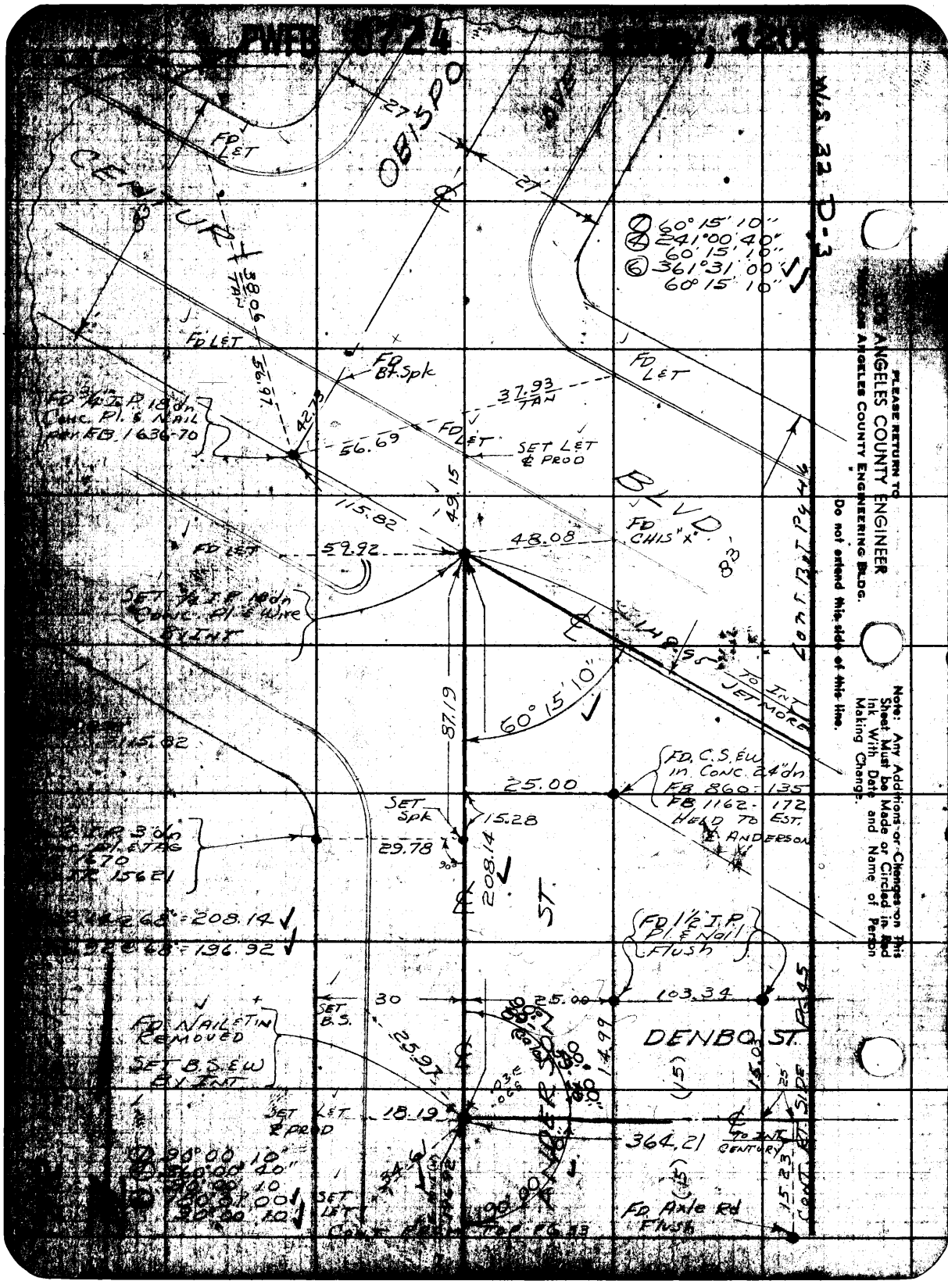
ANGELES COUNTY ENGINEERING BLDG.

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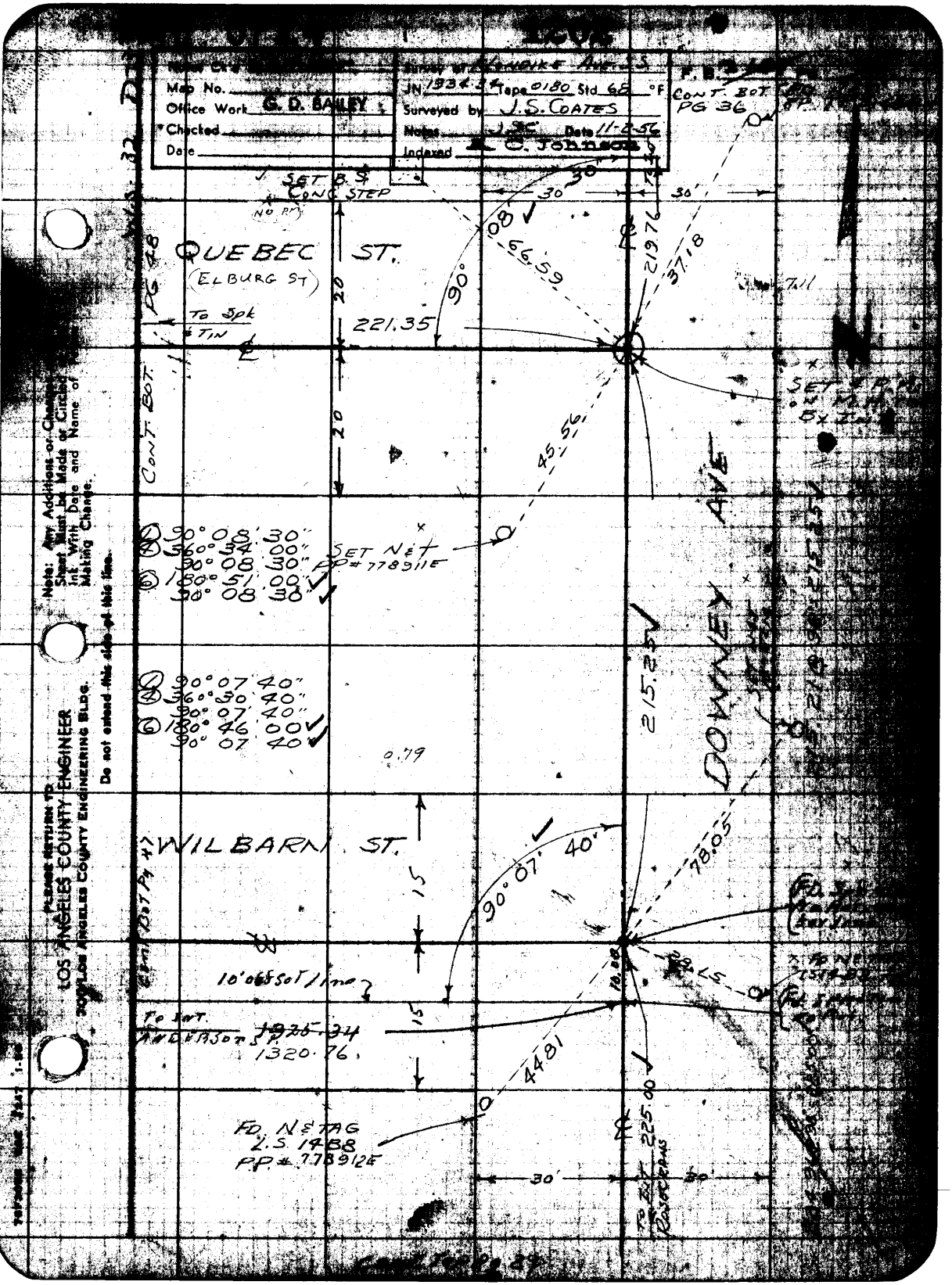

Map No.
Office Work G. D. BAILEY
Checked
Date
Survey of Klondike Ave. S.S.
JN 1934-34 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 11-2-56
Indexed K. C. Johnson
CONT. BOT. PG 36
SET B.S. CONC STEP
NO P.M.
QUEBEC ST.
(ELBURG ST)
To Spk & Tin
221.35
90° 08' 30"
360° 34' 00"
90° 08' 30"
180° 51' 00"
90° 08' 30"
SET N&T PP# 778911E
90° 07' 40"
360° 30' 40"
90° 07' 40"
180° 46' 00"
90° 07' 40"
0.79
DOWNEY AVE
215.25
WILBARN ST.
90° 07' 40"
78.05
10' 068 SOT/line
To Int. Anderson St.
1320.76
44.81
FD. N&TAG L.S. 1488 PP# 778912E
225.00
To Int. Rosecrans
30'
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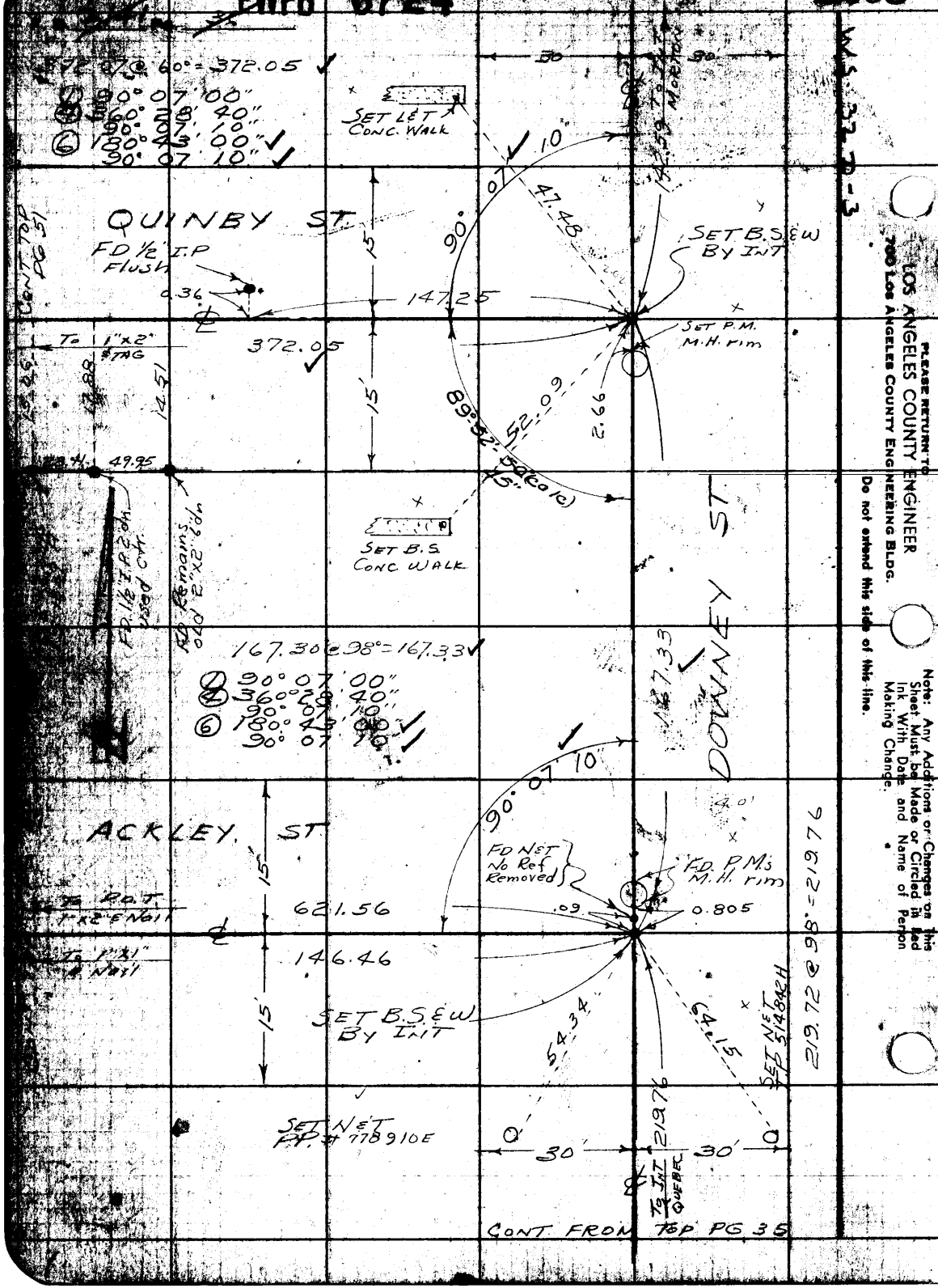
300 LOS ANGELES COUNTY ENGINEERING BLDG.


PWFB 0724
1203
W.S. 32 D-3
372.07 @ 60° = 372.05
90° 07' 00"
360° 28' 40"
90° 07' 10"
180° 43' 00"
90° 07' 10"
SET L&T CONC. WALK
QUINBY ST.
FD 1/2" I.P. Flush
0.36
147.25
372.05
SET B.S.&W BY INT
SET P.M. M.H. rim
47.48
52.09
2.66
89° 52' 50" (calc)
49.95
SET B.S. CONC. WALK
DOWNEY ST.
167.30 @ 98° = 167.33
90° 07' 00"
360° 28' 40"
90° 07' 10"
180° 43' 00"
90° 07' 10"
167.33
ACKLEY ST.
FD NET No Ref Removed
FD. P.M.'s M.H. rim
621.56
146.46
0.805
SET B.S.&W BY INT
54.34
64.15
SET NET TP 514842H
219.72 @ 98° = 219.76
SET NET P.P. # 778910E
30'
30'
219.76
TO INT QUEBEC
CONT. FROM TOP PG 35
CONT. TOP PG 51
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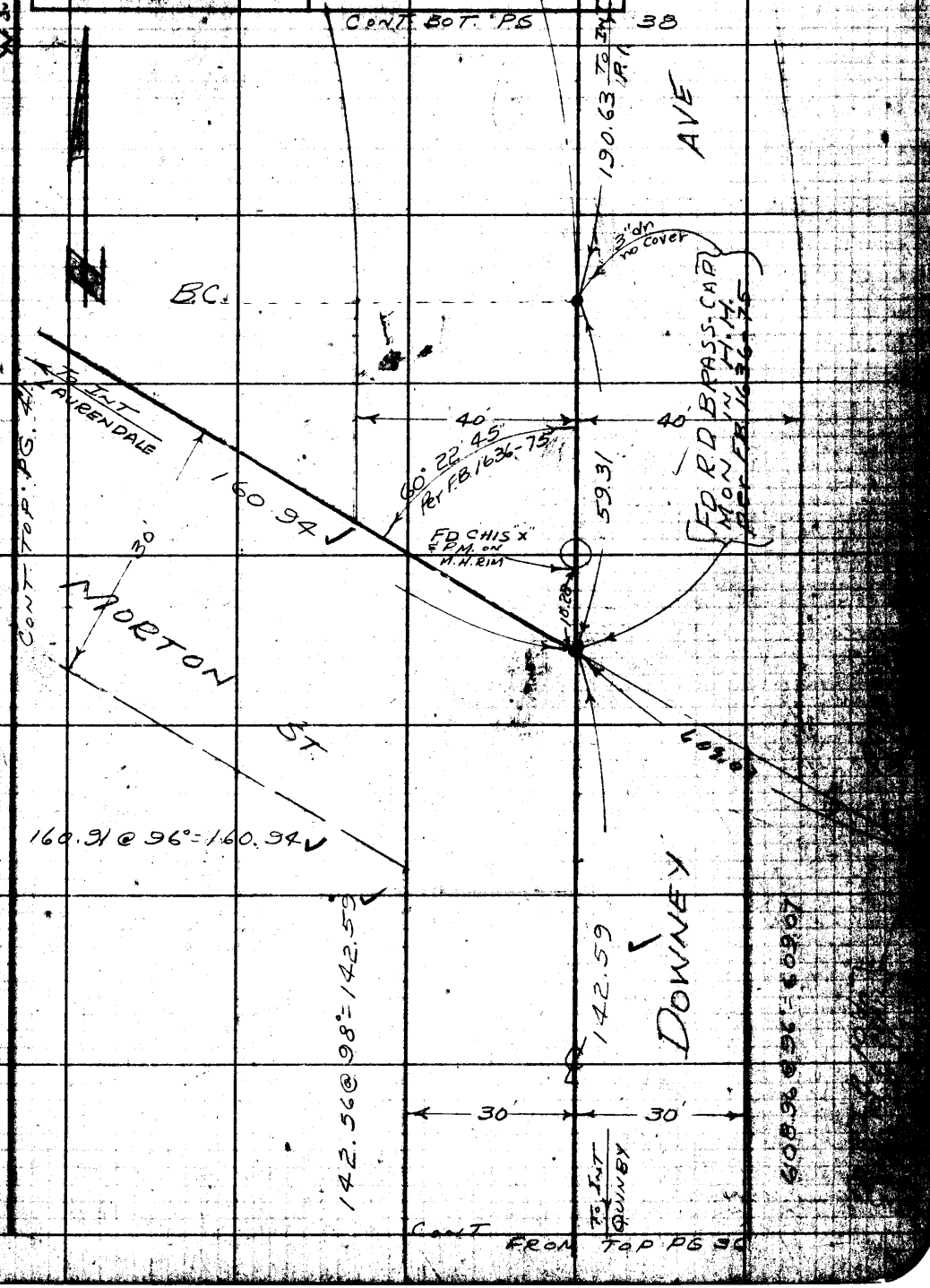
1204

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE SS |
| Map No. | JN 1934.34 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by JSC. |
| Checked | Notes JSC Date 12-5-56 |
| Date | Indexed C. Johnson |

F. B. [illegible] PG. [illegible]

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700 Los Angeles County Engineering Bldg.
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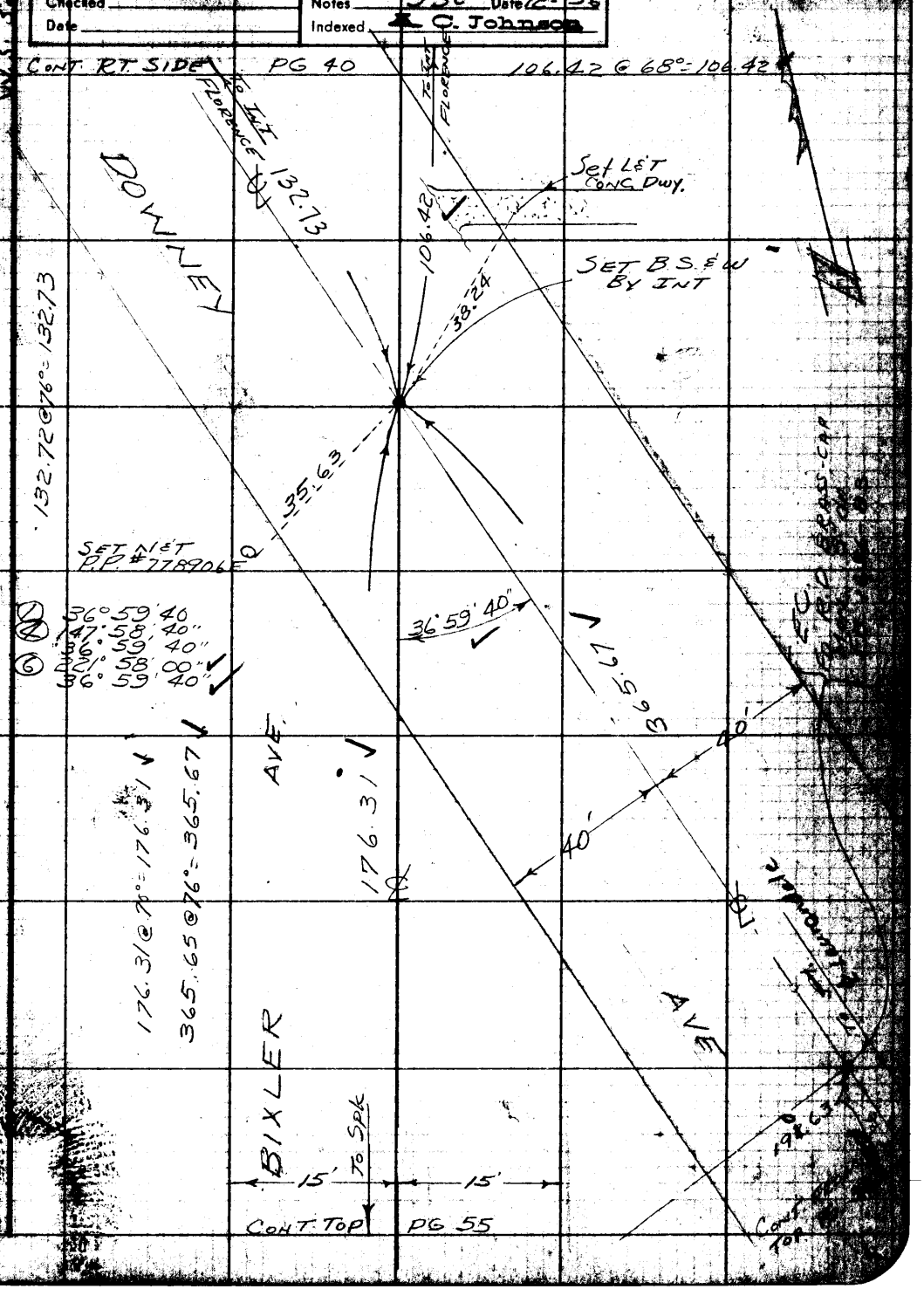
PWFB 0724 1206

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of KLONDIKE AVE. S.S. DIST. F. B. [illegible] Pg. [illegible] |
| Map No. | JN 1934.34 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 12-56 |
| Date | Indexed C. Johnson |

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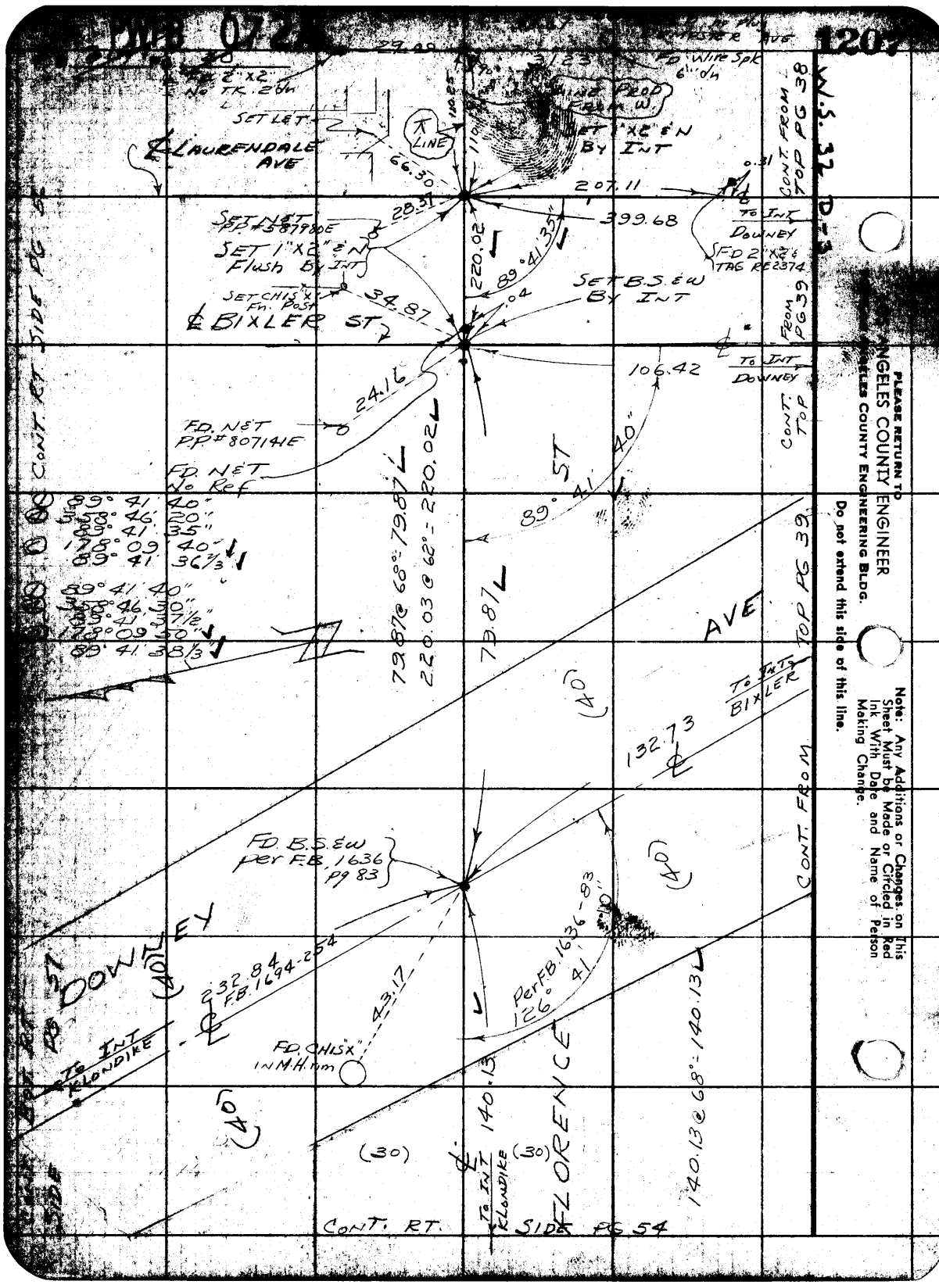
76F3088 S&E 1247 1-56

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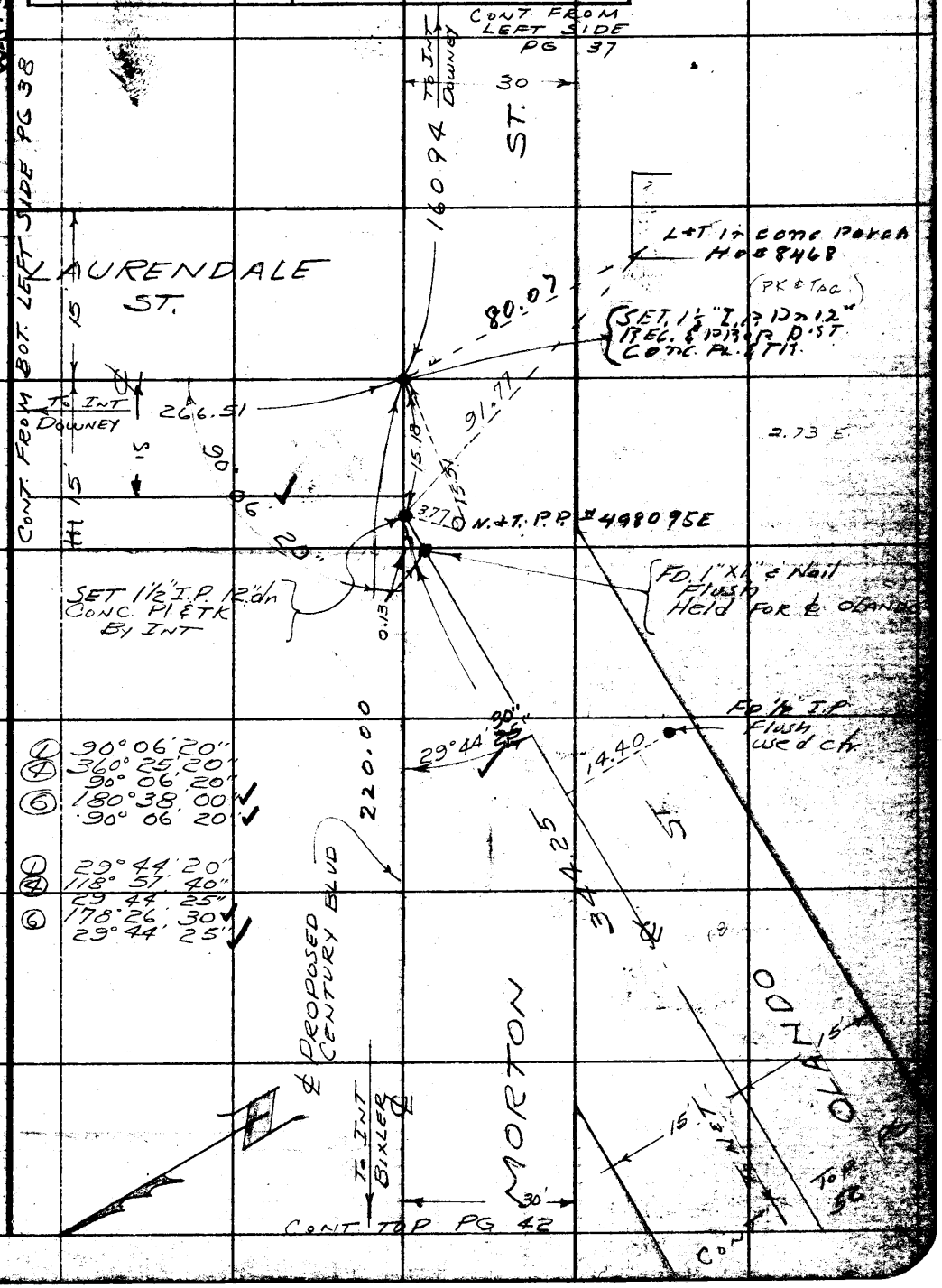
PWFB 0724

1208

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE. S.S. |
| Map No. | W. O. 1934.34 Tape No. 0180 St'd. 68 °F |
| Office Work G. D. BAILEY | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 12-5-56 |
| Date | Indexed R. C. Johnson |

F.B. 2141

W.S. 32 D-3

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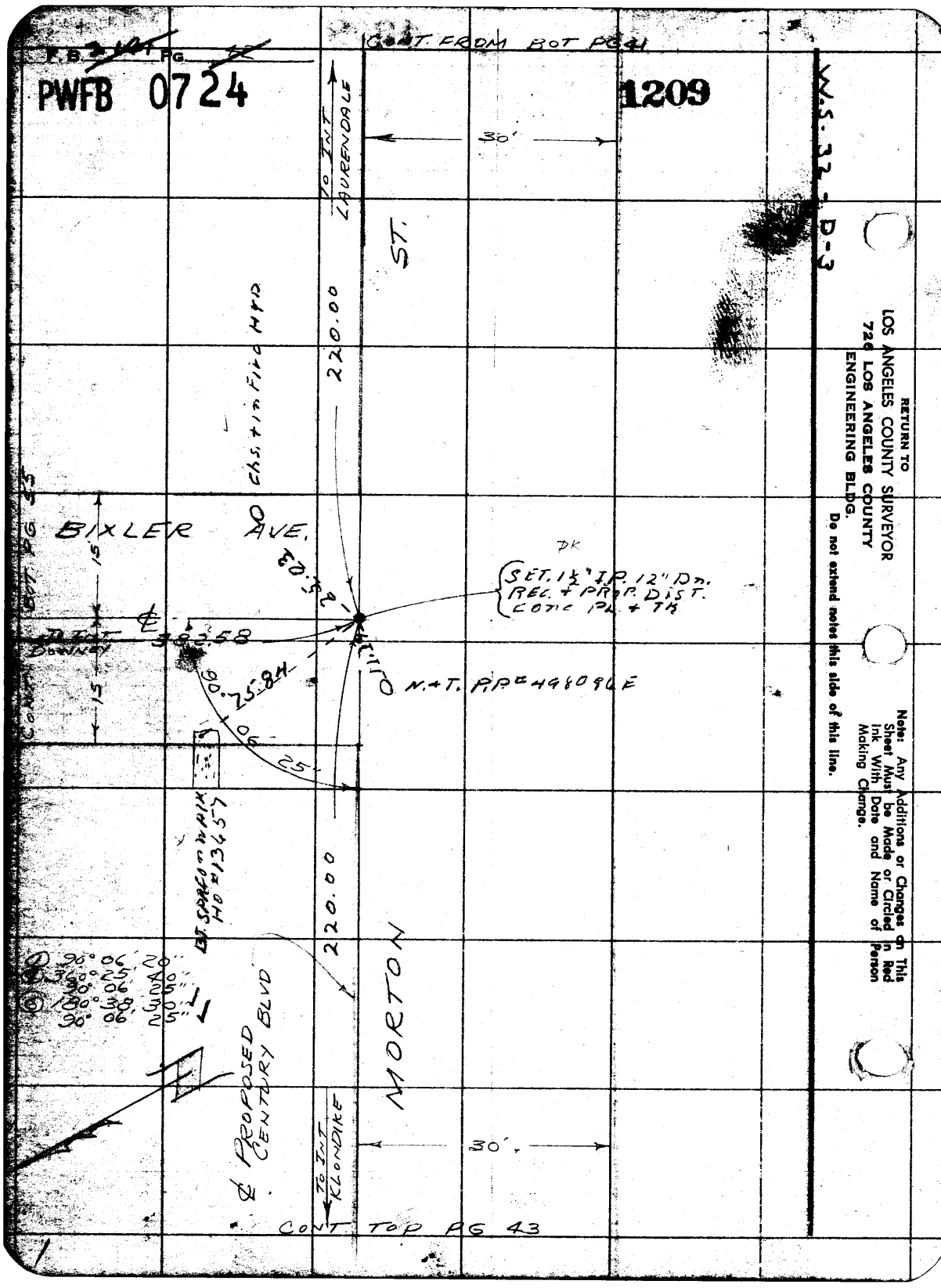
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F.B. PG.
PWFB 0724
CONT. FROM BOT PG 41
1209
W.S. 32 - D-3
TO INT LAURENDALE
30'
ST.
220.00
Chs. + in Fire Hyd
BIXLER AVE.
15'
15'
CONT. BOT PG 55
TO INT DOWNEY
382.58
25.03
SET. 1½" I.P. 12" Dn.
REC. + PROP. DIST.
CONC PL + TK
N.+T. P.P. #498096E
90°
25.84
06
25'
BT SPACOMWALK
HO #13457
220.00
MORTON
① 90° 06' 20"
② 360° 25' 40"
90° 06' 25"
③ 180° 38' 30"
90° 06' 25"
℄ PROPOSED CENTURY BLVD
TO INT KLONDIKE
30'
CONT TOP PG 43
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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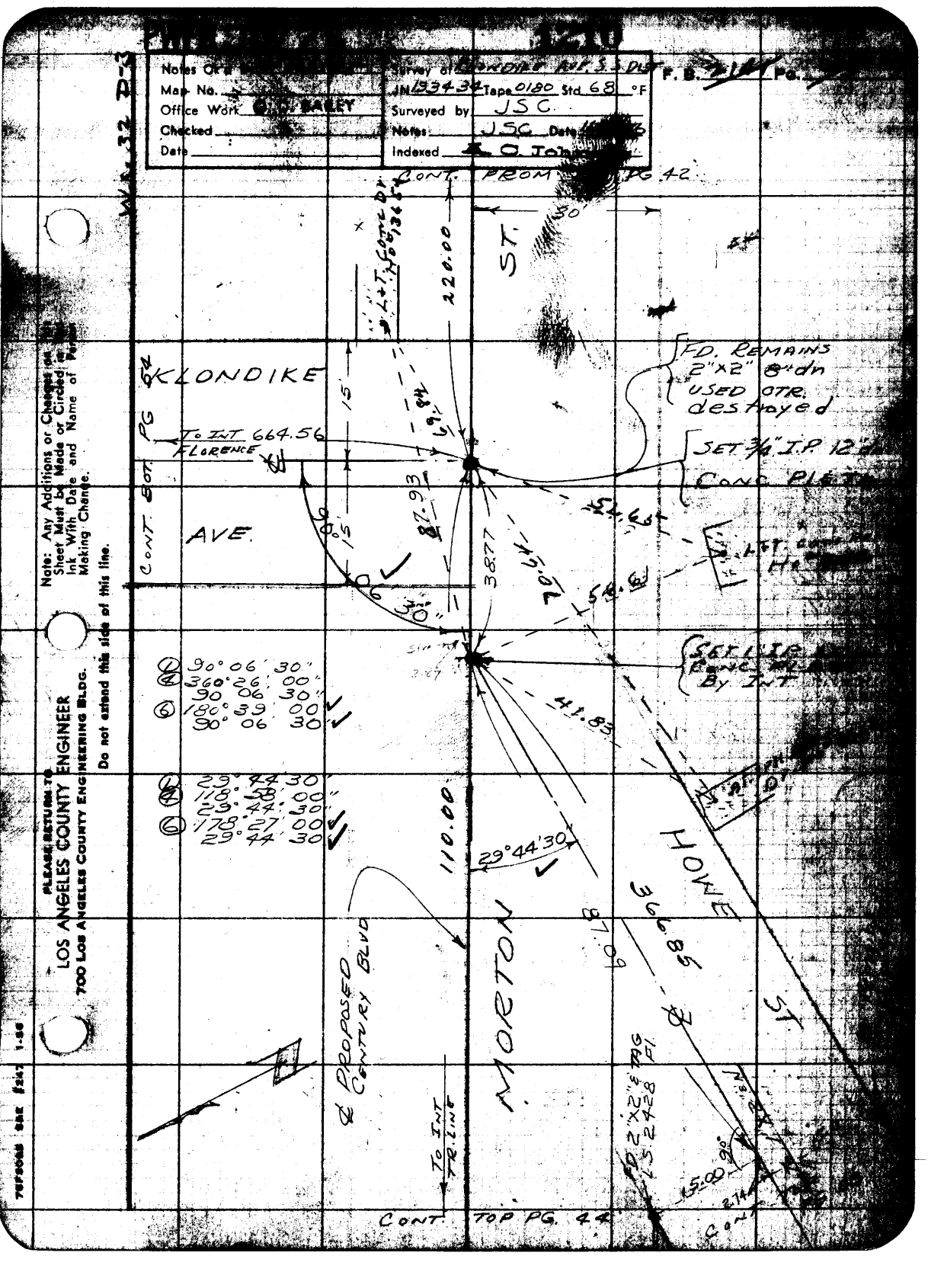


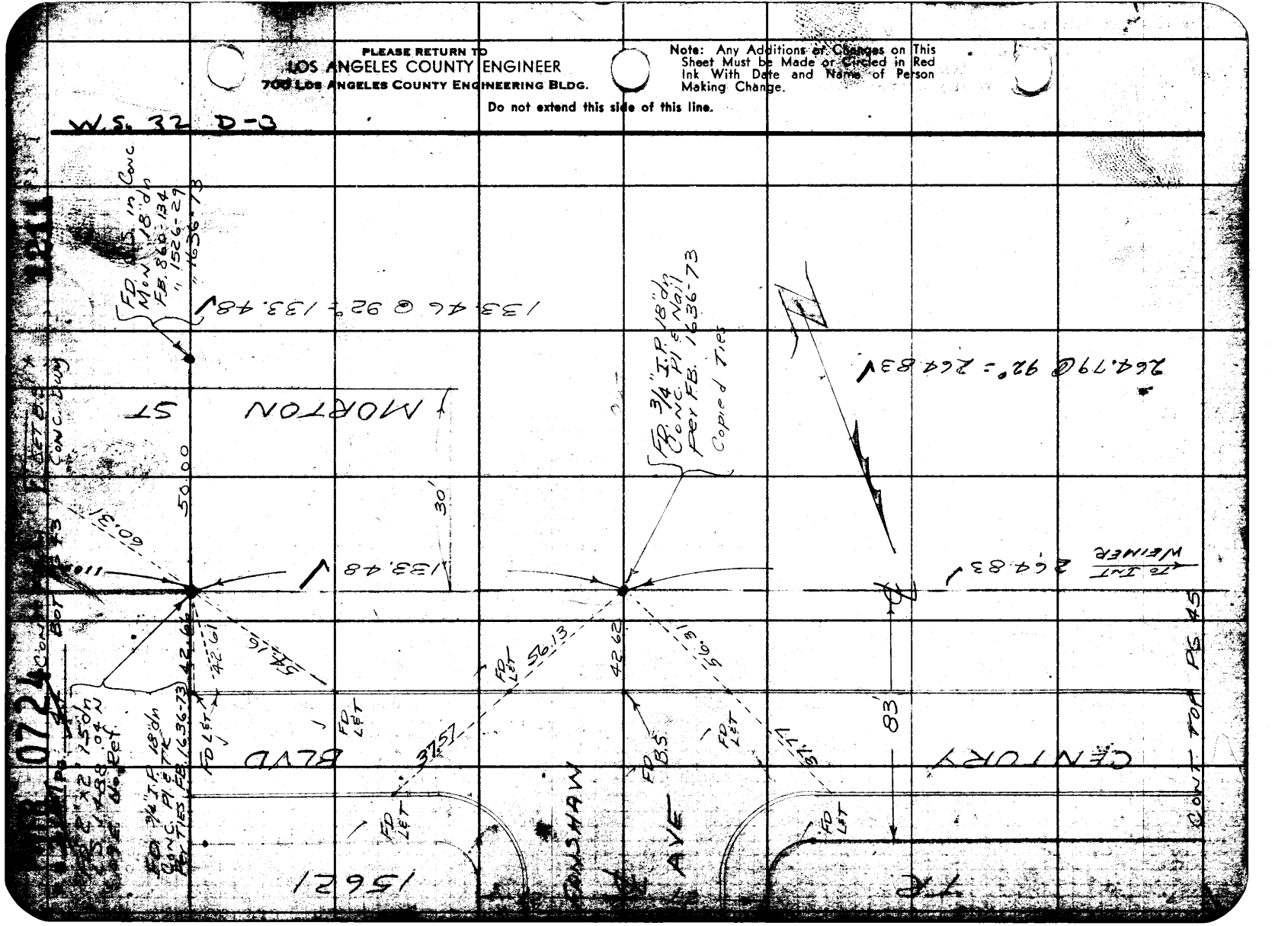
Notes Ck'd
Map No.
Office Work
Checked
Date
Survey of KLONDIKE AVE. S.S. DIST
JN 1934 34 Tape 0180 Std 68 °F
Surveyed by JSC
Notes JSC Date
Indexed
F. B.
Pg.
CONT. FROM PG. 42
30'
ST.
220.00
KLONDIKE
AVE.
CONT. BOT. PG 54
TO INT 664.56
FLORENCE
FD. REMAINS 2"x2" 8" dn USED CTR. destroyed
SET 3/4" I.P. 12" dn
CONC. PLE
15'
87.93
38.77
54.65
56.6
41.83
SET 1" I.P. CONC. PL. By INT
90° 06' 30"
① 90° 06' 30"
④ 360° 26' 00"
90° 06' 30"
⑥ 180° 39' 00"
90° 06' 30"
① 29° 44' 30"
④ 118° 58' 00"
29° 44' 30"
⑥ 178° 27' 00"
29° 44' 30"
110.00
29° 44' 30"
HOWE
366.85
87.09
MORTON
ST.
℄ PROPOSED CENTURY BLVD
TO INT TR. LINE
FD 2"x2" 8" TAG L.S. 2428 Fl.
15.00
CONT. TOP PG. 44
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

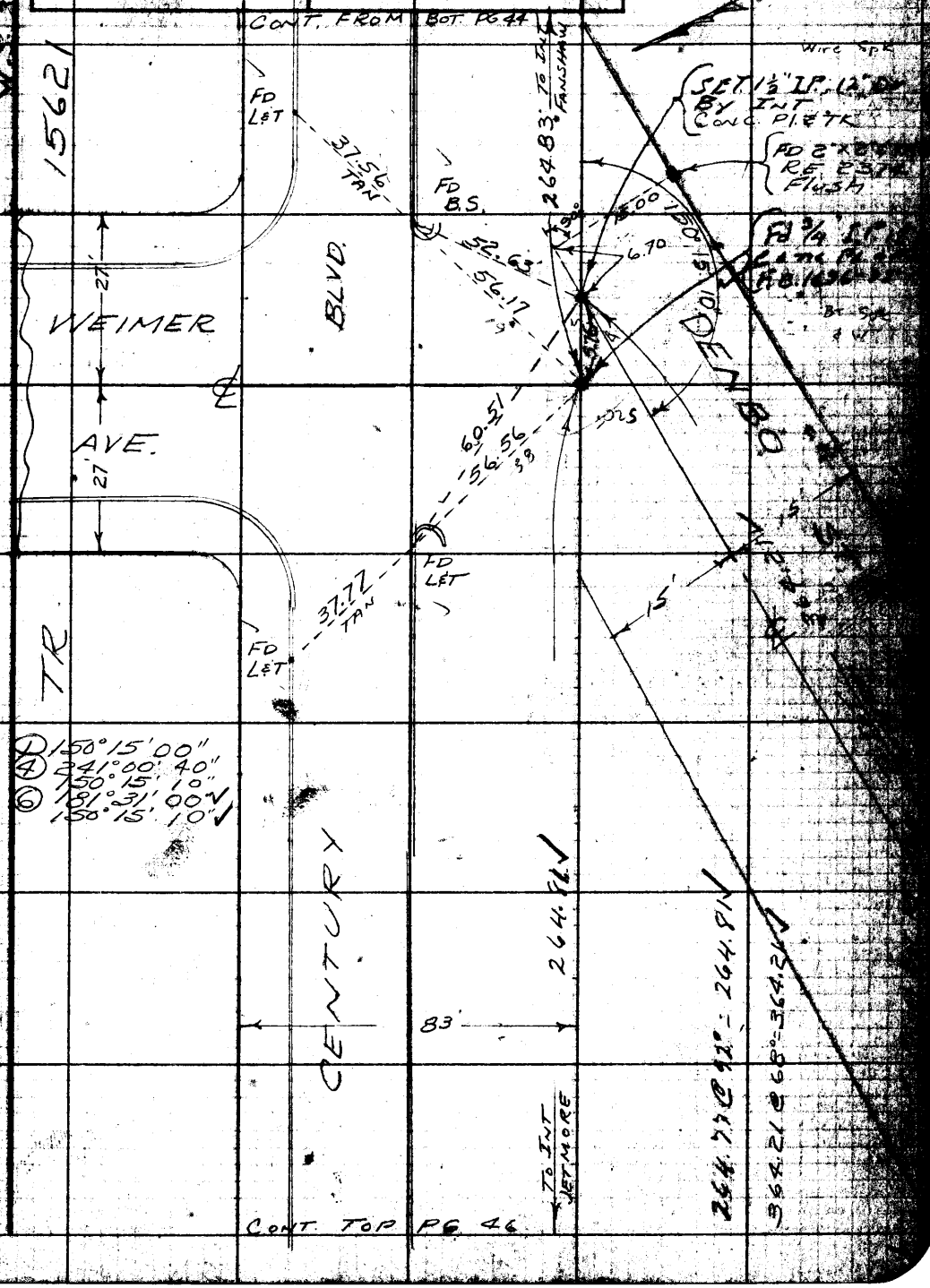
Do not extend this side of this line.

W.S. 32 D-3



PWFR 0724

| | |
|---|---|
| Notes Ck'd [illegible] | Survey of [illegible] |
| Map No. | JN 1934-35 Tape 0180 Std [illegible] |
| Office Work G. O. BAILEY | Surveyed by J. S. COATES |
| Checked | Notes ISC Date [illegible] |
| Date | Indexed [illegible] C. Johnson |

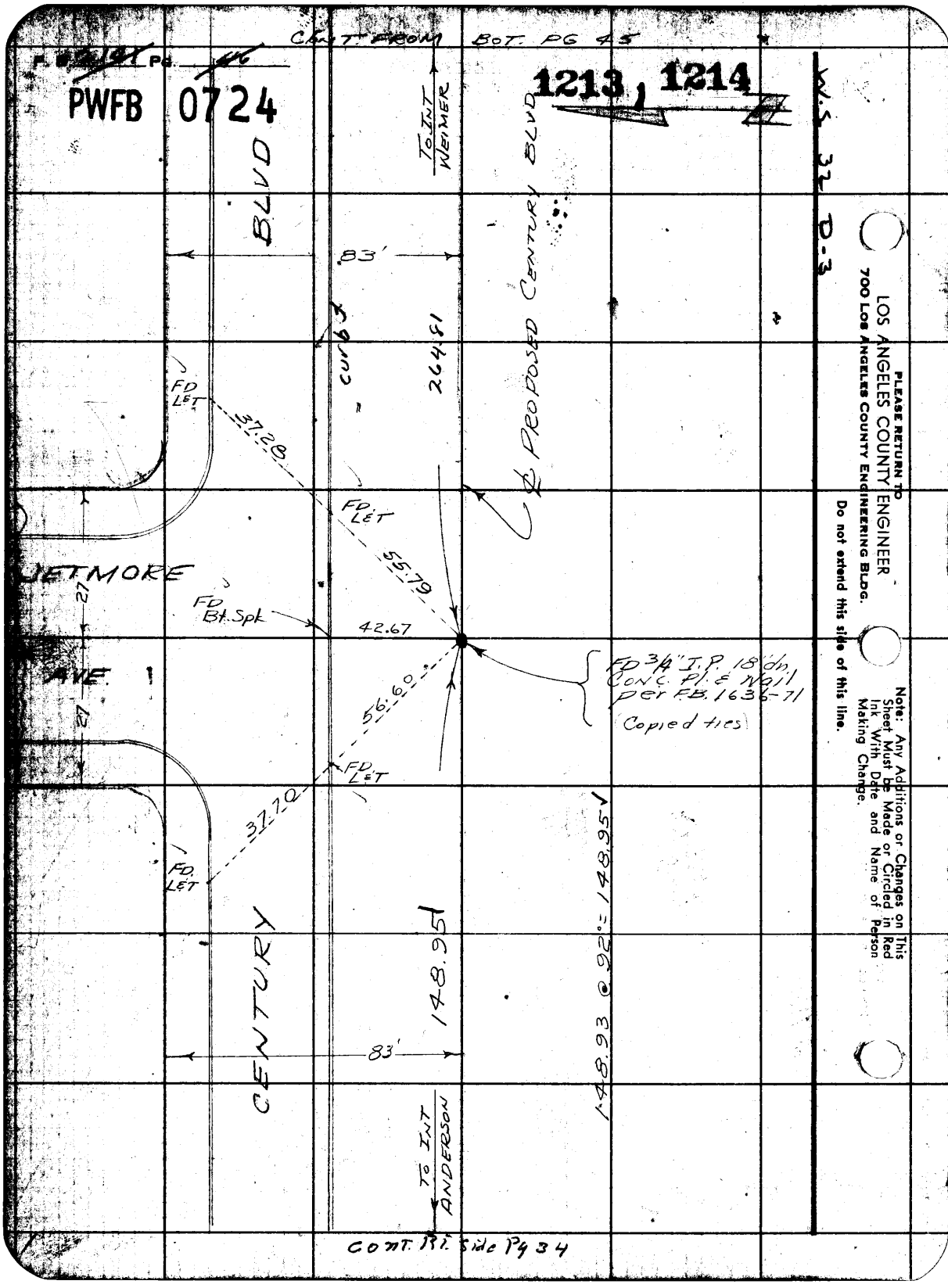



Note: Any Additions or Changes [illegible] Sheet Must be Made or Circled [illegible] Ink With Date and Name of [illegible] Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

7673098 SBE #247 1-56


CONT. FROM BOT. PG 45
PWFB 0724
1213, 1214
W.S. 32 D-3
TO INT WEIMER
BLVD
83'
CURB
264.81
℄ PROPOSED CENTURY BLVD
FD LET
37.28
FD LET
55.79
JETMORE
27
FD Bt. Spk
42.67
AVE.
27
56.60
FD 3/4" I.P. 18" dn. Conc. Pl. & Nail per F.B. 1636-71 (Copied ties)
FD LET
37.70
FD LET
CENTURY
148.95
148.93 @ 92° = 148.95
83'
TO INT ANDERSON
CONT. RT. Side Pg 34
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1215

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Klondike Ave. SS. |
| Map No. | N 1934.34 Tape 0180 Std 68 °F |
| Office Work G. D. BA[illegible] | Surveyed by J. F. O |
| Checked | Notes J. F. O Date 11-12-56 |
| Date | Indexed R. C. Johnson |

F. B. 2141 Pg. [illegible]

Cont. Right Side Pg. 31

Fd 2x2 Tg + N RE 2374 2+75.05 — 4.90 — Set 1x2 - 2+75.02 From West

25.00 — Fd 2x2 Tg + N L.S. 1488 3+00 From W.

15 — 15

To Int. Anderson St

25.02 — Fd 2x2 Tg + N RE 2374 3+99.87 From W.

ST

5+75.06 from West Set 1x2 — 24.97 — Fd 2x2 Tg + N L.S. 1488

25.01

24.98 — Fd 2x2 Tg + N L.S. 1488 6+00.06

~~1325.32 @ 66 = 1325.34~~

1320.81 @ 62 = 1320.76

1320.76 ~~1326.34~~ 10' off Set line

WILBARN

10+24.97 from West Set 1x2 — 10.18 — Fd. 2x2 Tg + N. L.S. 1339

15' — 15'

To Int. Downey Ave.

10.03 — Fd 2x2 Tg + N. L.S. 1488 11+25.14 From West

Con. Left Side Pg. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

PWFB 0724

1216

F.B. 2101 Pg. 48

CONT. BOT PG. 45

FD. 2"x2" & Nail Flush

9.03

15.08

20'

20'

TO 1"x1"

125.04

36

FD 1"x2" & Nail Flush

450

9.95

FD 1"x1" & Nail

90°

FD 2"x2" & TAG L.S. 1488 4'ch

15.09

.08

50.07

FD 2"x2" & TAG No. ? Flush

19.96

124.92

50.01

19.93

FD. 1" Steel peg with Cap

15.04

FD. 2"x2" & TAG L.S. 1397 Fl

50.02

50.02

19.93

15.02

349.88

ST.

349.88 @ 66° = 349.88

15.00

75.03

FD 2"x2" & TAG L.S. 1339 Flush HELD FOR ℄

0.14

15.00

SET Spk & Tin

221.35 @ 66° = 221.35

221.35

QUEBEC

20'

20'

TO TH. DOWNEY

CONT. LEFT

FROM TOP SIDE PG 35

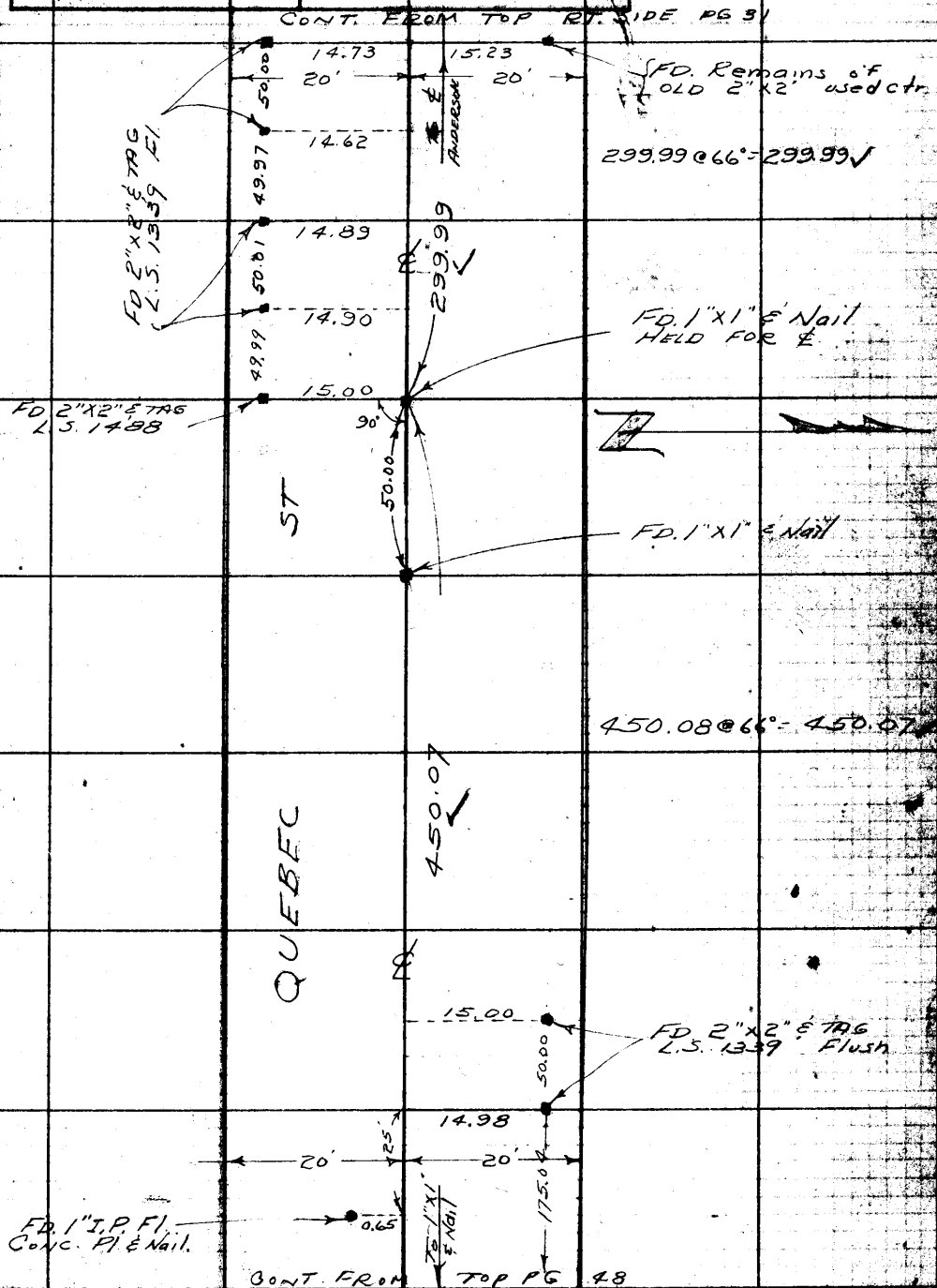
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1217

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Klondike Ave. S.S. Dist. F. B. 214 PG. 49 |
| Map No. | JN 1934.34 Tape 0180 Std. °F |
| Office Work G. D. BAILEY | Surveyed by J.S.C |
| Checked | Notes J.S.C Date 12-3-56 |
| Date | Indexed C. Johnson |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

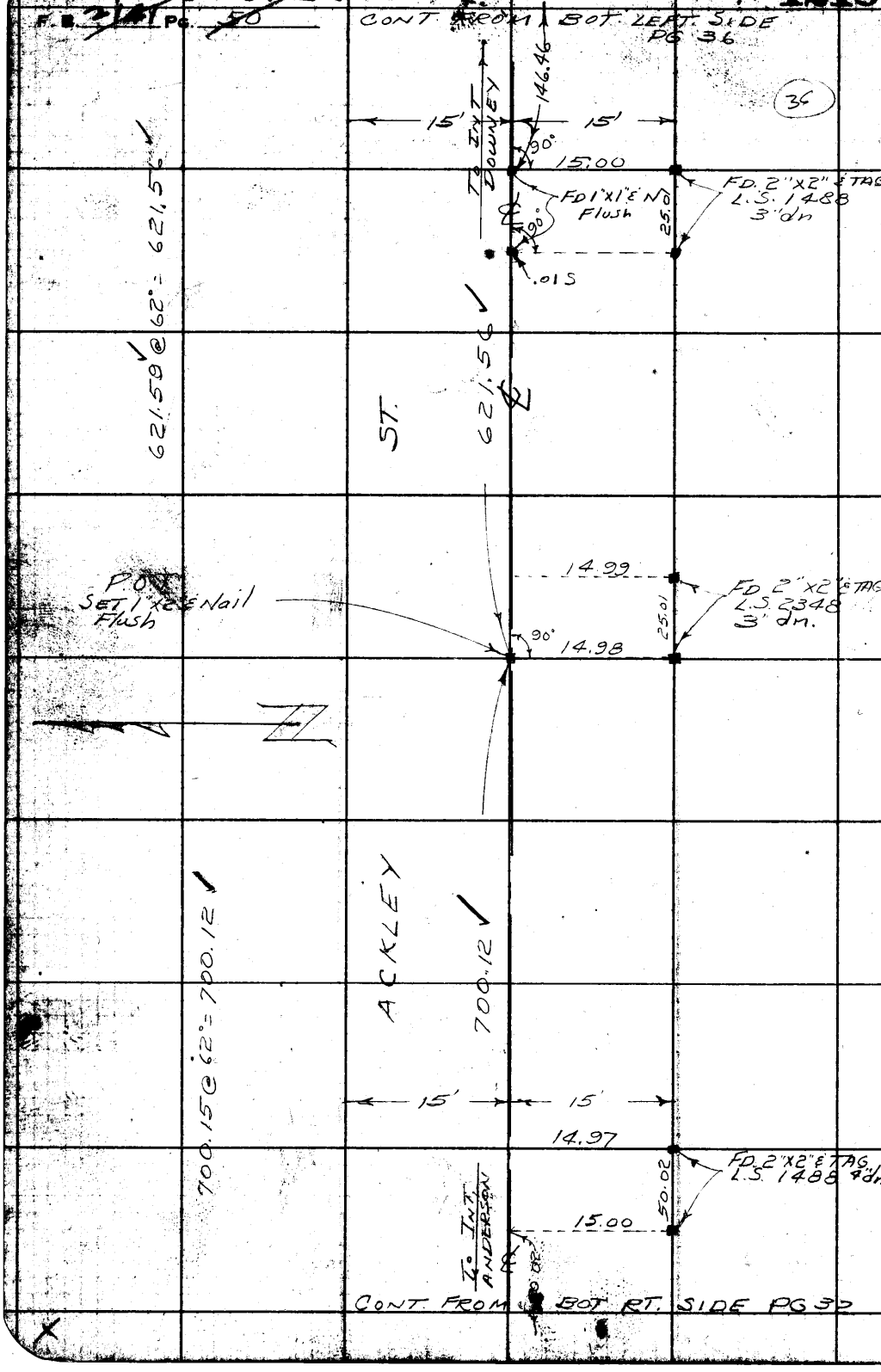
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 1-56

PWFB 0724 1218

F.B. 2141 PG. 50




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724

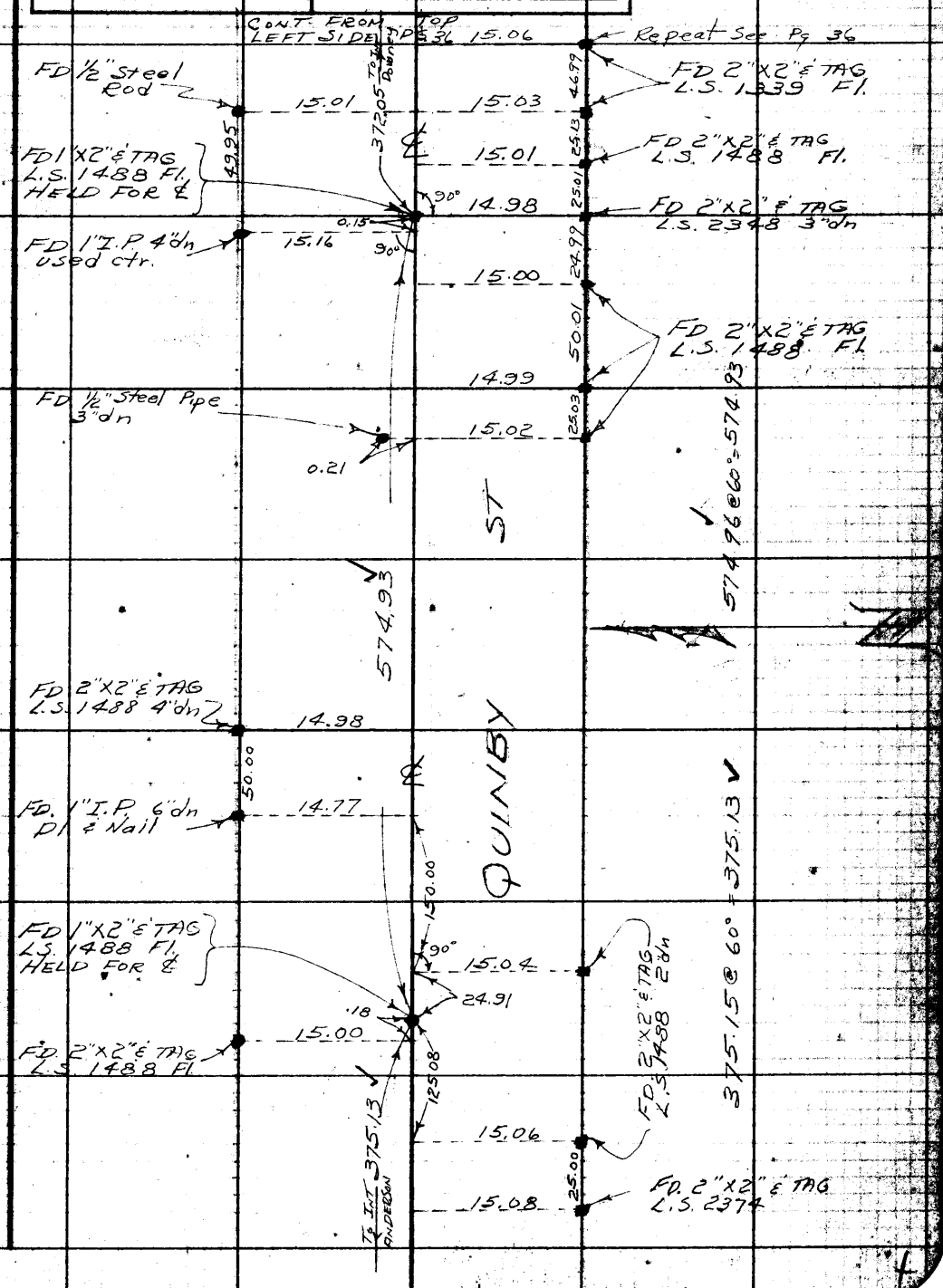
1219

Notes Copied by Miller
Map No.
Office Work G. D. BAILEY
Checked
Date

Survey of KLONDIKE AVE S.S.
JN 193434 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 12-5-56
Indexed K. C. Johnson

F. B. 214 Pg. 37

(36)

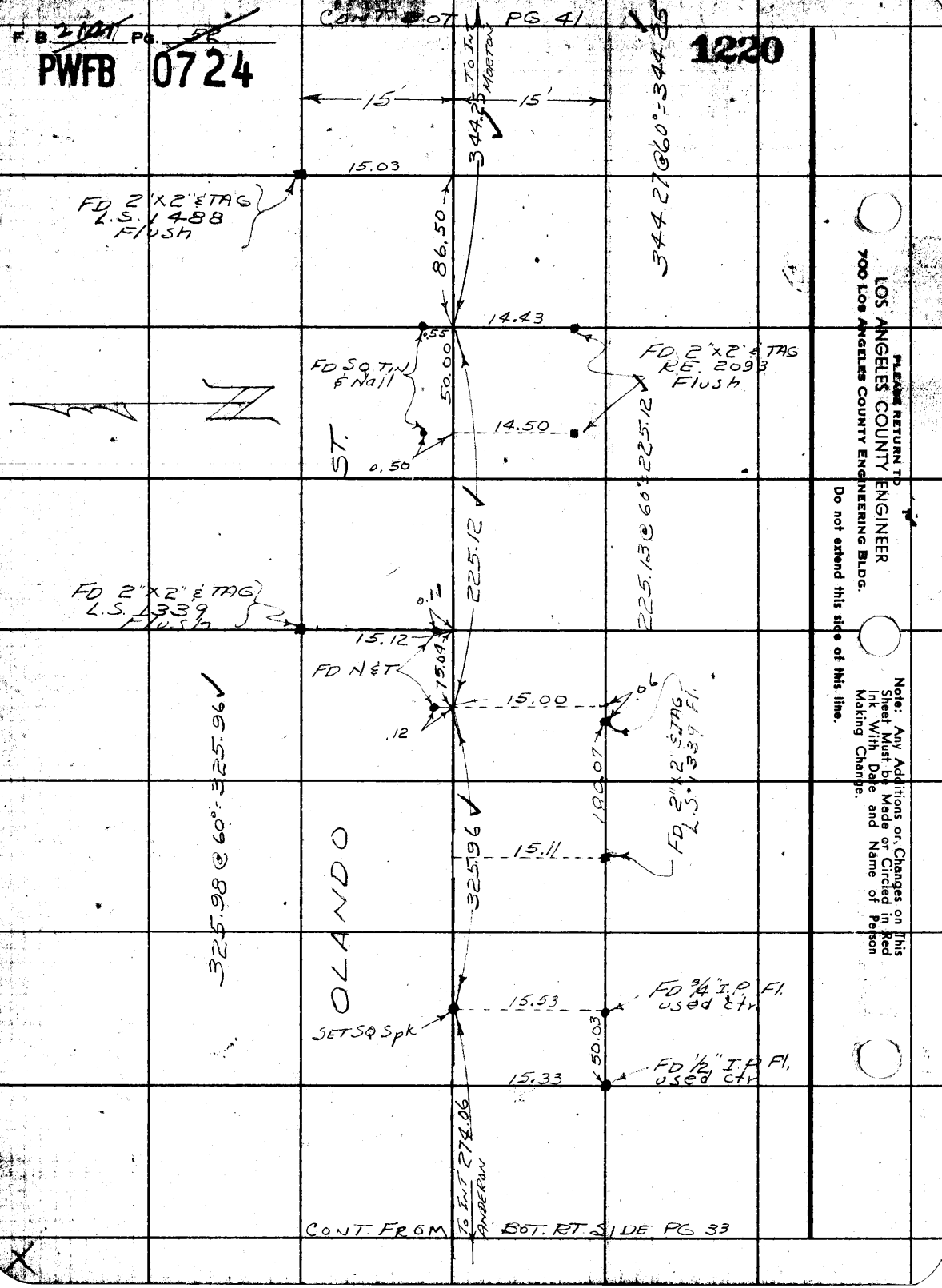



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

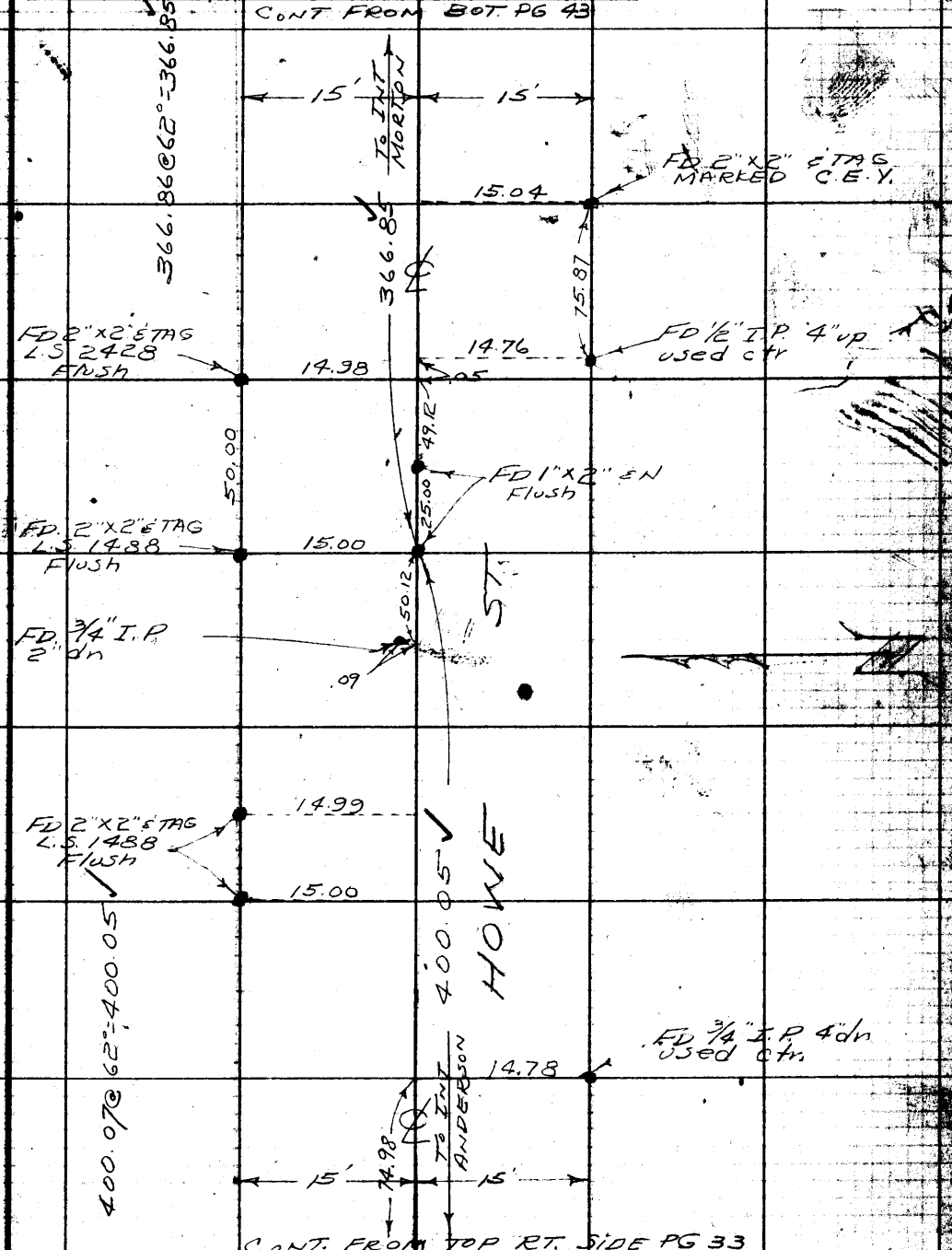
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2088 S&E #247 1-56


F. B. 2141 PG. 52
PWFB 0724
CONT. BOT. PG 41
1220
15'
15'
344.25 TO INT MORTON
344.27 @ 60° = 344.25
15.03
FD 2"X2" & TAG L.S. 1488 Flush
86.50
14.43
0.55
FD SQ. TIN & Nail
50.00
FD 2"X2" & TAG R.E. 2093 Flush
14.50
0.50
ST.
225.12
225.13 @ 60° = 225.12
FD 2"X2" & TAG L.S. 1339 Flush
0.11
15.12
FD N&T
75.04
15.00
.06
.12
FD 2"X2" & TAG L.S. 1339 Fl.
100.07
325.98 @ 60° = 325.96
OLANDO
325.96
15.11
15.53
FD 3/4" I.P. Fl. used ctr.
SET SQ Spk
50.03
FD 1/2" I.P. Fl. used ctr.
15.33
TO INT 274.06 ANDERON
CONT. FROM BOT. RT. SIDE PG 33
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1221

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE. S.S. DIST. F.B. 214 Pg. 53 |
| Map No. | JN/934 34 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 12-7-50 |
| Date | Indexed C. Johnson |



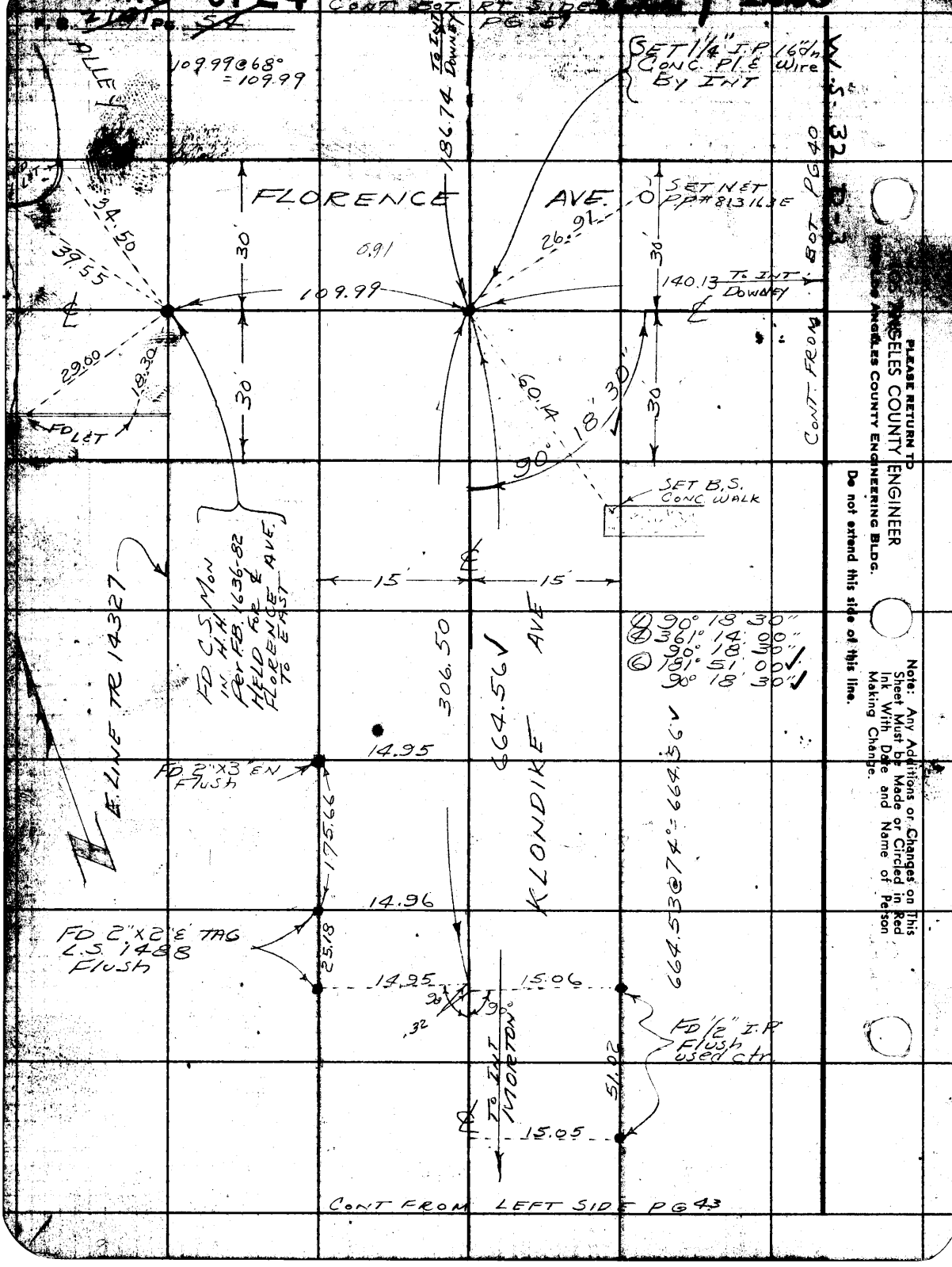

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

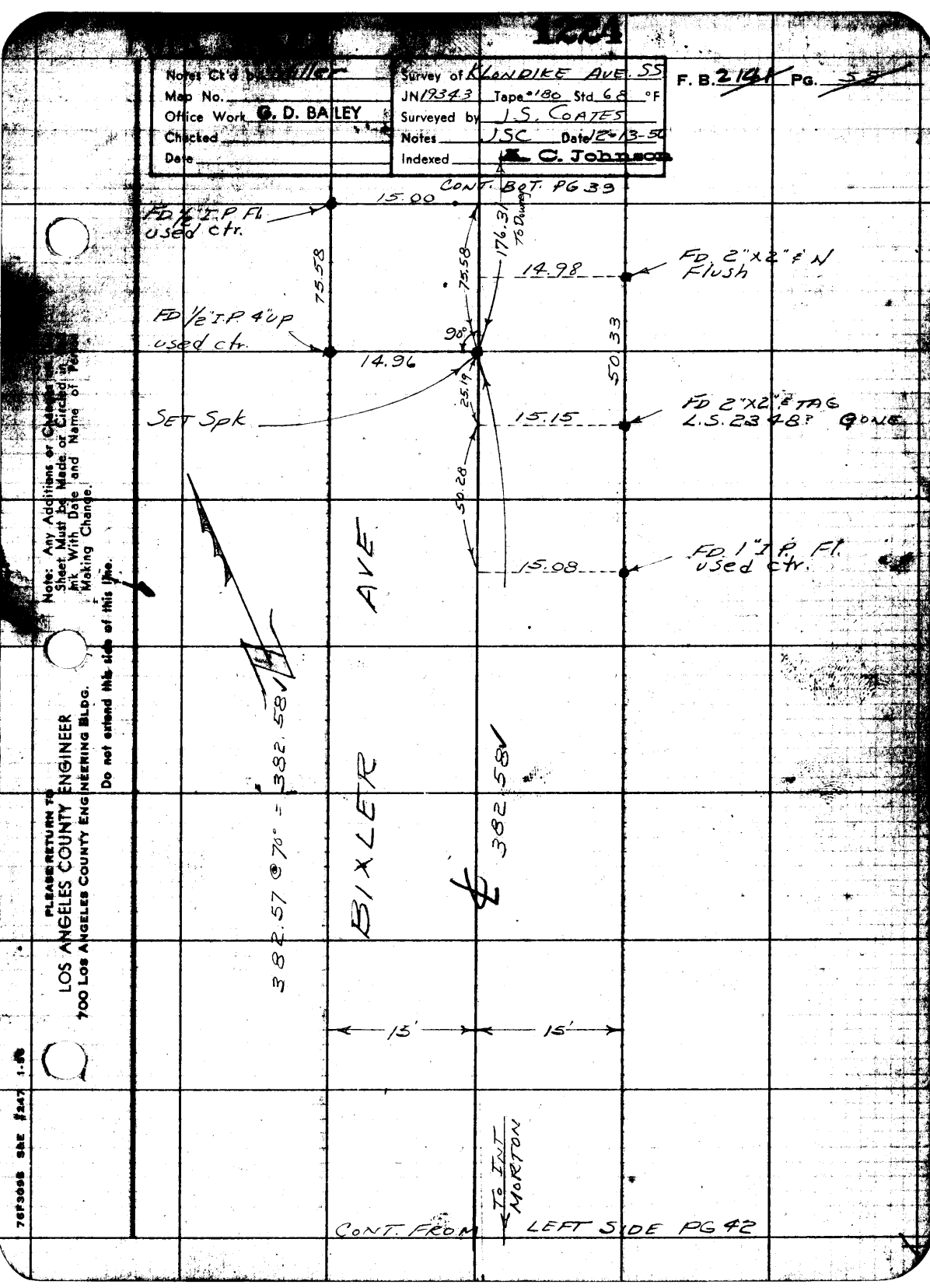
78F3098 SAE #247 1-56

PWFB 0724




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

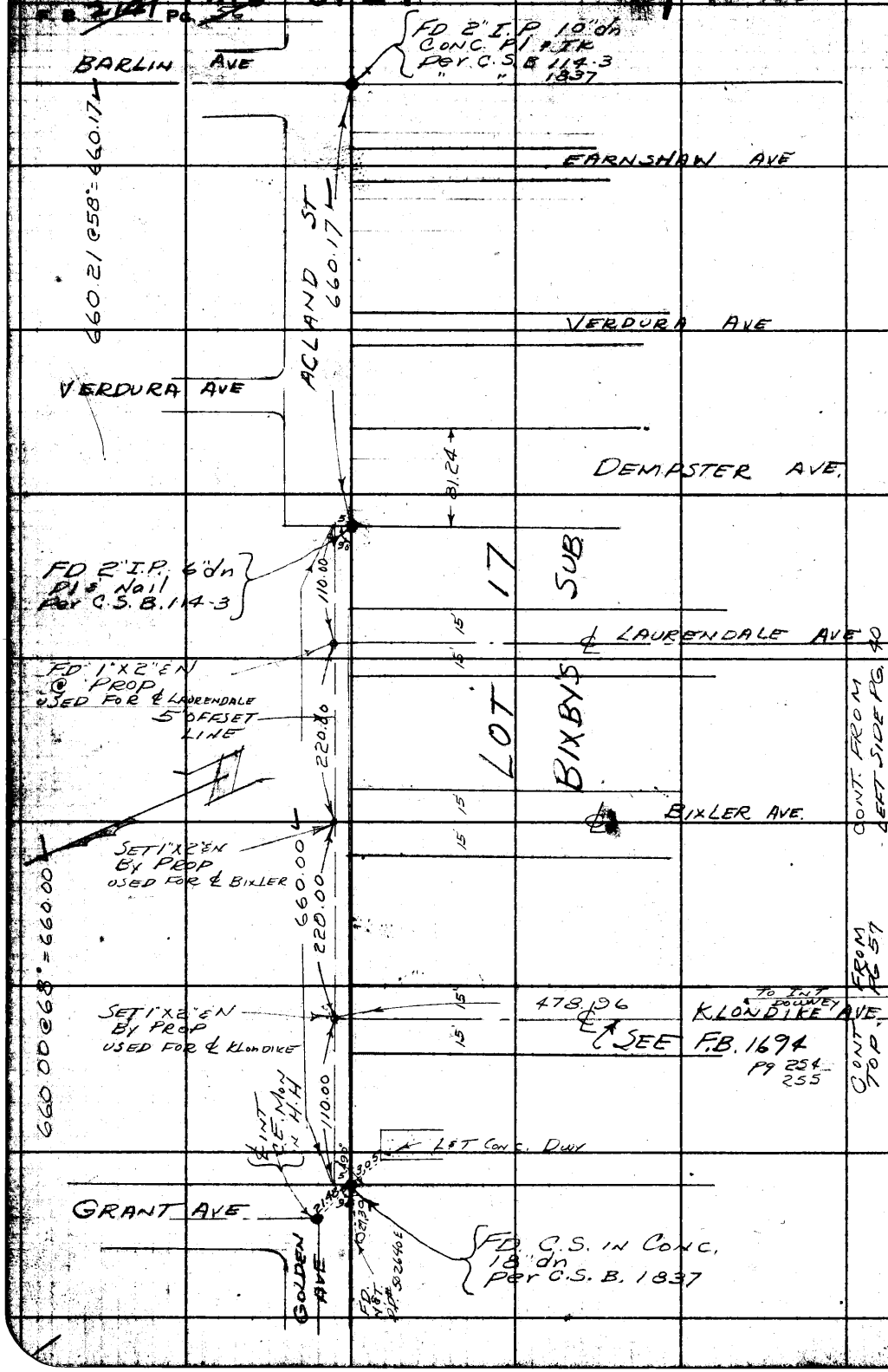
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Miller
Map No.
Office Work G. D. BAILEY
Checked
Date
Survey of KLONDIKE AVE. SS
JN 19343 Tape #180 Std 68 °F
Surveyed by J.S. COATES
Notes JSC Date 12-13-50
Indexed K. C. Johnson
F. B. 2141 PG. 55
CONT. BOT. PG 39
15.00
FD 1/2" I.P. Fl. used ctr.
75.58
176.31 To Downey
75.58
14.98
FD 2"X2" & N Flush
FD 1/2" I.P. 4" up used ctr.
90°
14.96
50.33
25.19
SET Spk
15.15
FD 2"X2" & TAG L.S. 2348? GONE
50.28
15.08
FD 1" I.P. Fl. used ctr.
AVE
382.57 @ 70° = 382.58
BIXLER
382.58
15'
15'
TO INT MORTON
CONT. FROM LEFT SIDE PG 42
Note: Any Additions or Changes in Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3098 S&E #247 1-56

PWFB 0724 1225, 1226

F.B. 2141 Pg. 56




W.S. 32 D-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

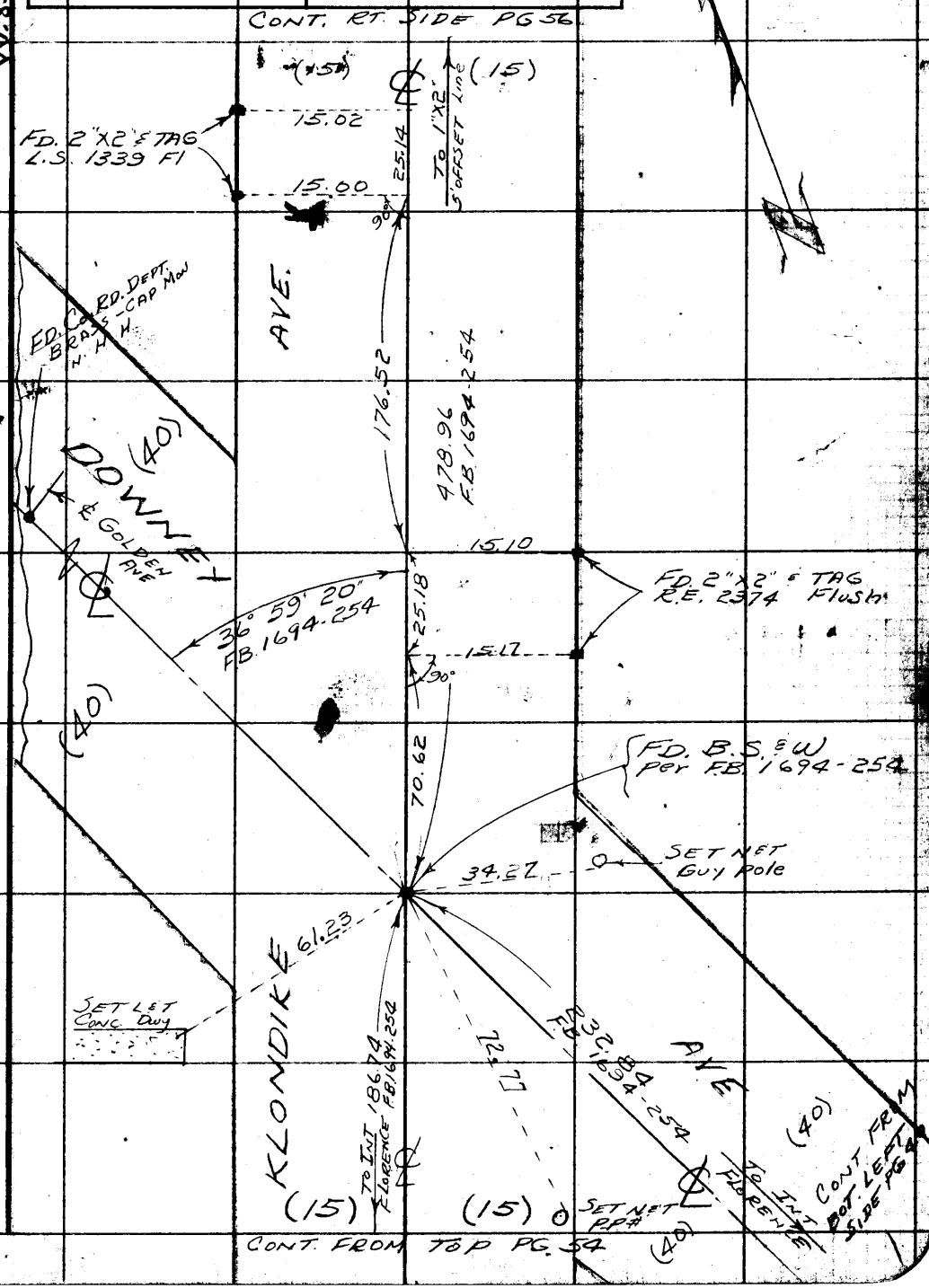
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724 1227, 1228

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KLONDIKE AVE. SS. |
| Map No. | JN 193434 Tape 0180 Std 68 °F |
| Office Work G. D. BAILEY | Surveyed by J S COATES |
| Checked | Notes J S C Date 1-3-57 |
| Date | Indexed K. C. Johnson |

F. B. 2141 PG. 57

VV.S. 32 D-3




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2141 Pg. 58

59-60 open

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE S.S. |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JFO Date 12-17-56 |
| Date | Indexed A. C. Johnson 1-7-57 |

F. B. 2141 Pg. 64

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY
ON
KLONDIKE AVE.

From MORTON ST (CENTURY BLVD) 1+00
to FORENCE AVE 7+64.56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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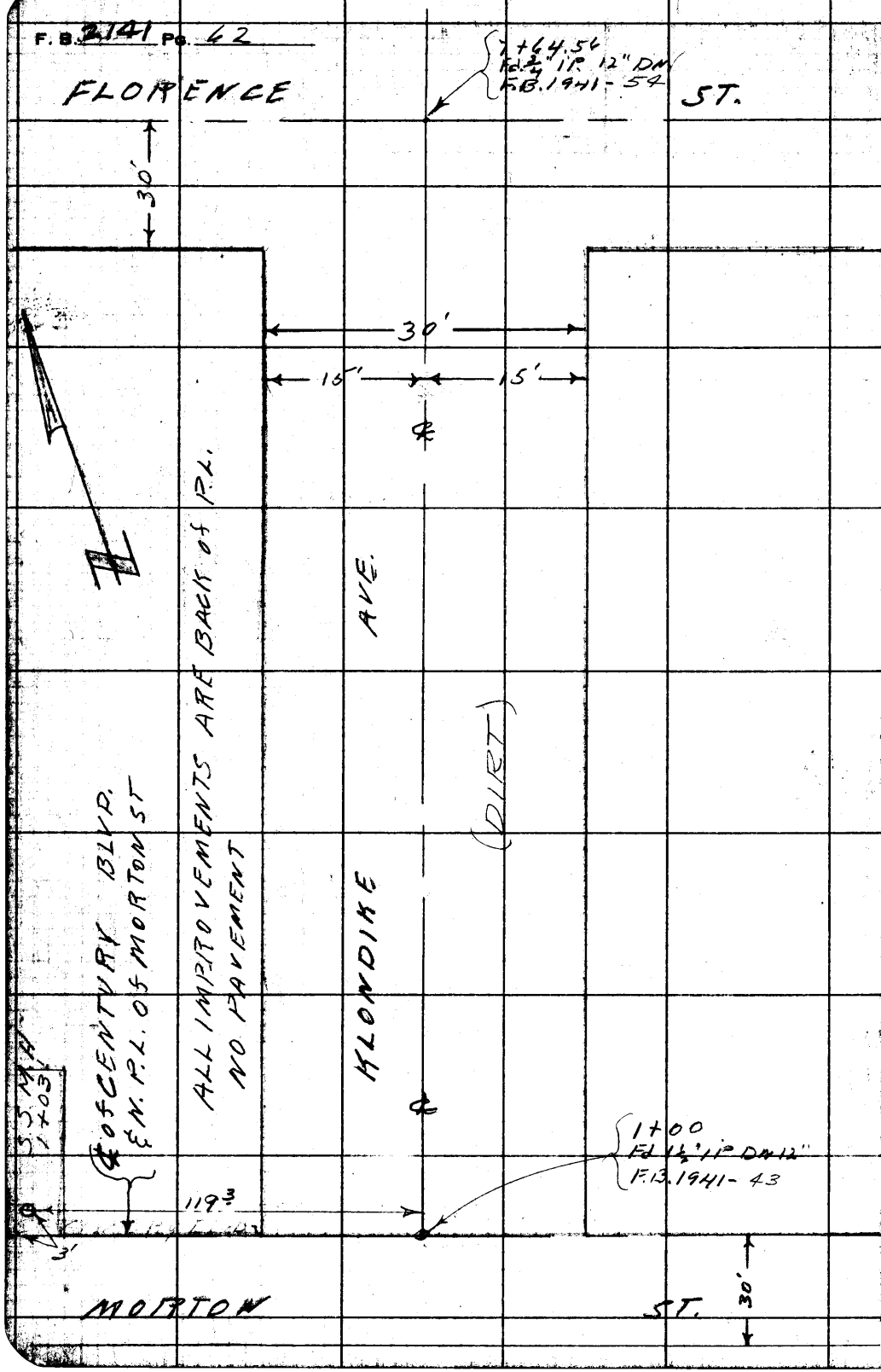
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 B&E #247 1-56

F. B. 2141 Pg. 42




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 193434 | Division No. | F. B. 2141 | Pg. 63 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-18-56 | |
| | Date | Date | Map No. | Indexed Johnson | Date | |

C.I. 1934.34

KLONDIKE AVE S.S. DIST.

CROSS-SECTION

ON

KLONDIKE AVE

From: Morton ST 1+00

To: Florence AVE 7+64.56

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | KLONDIKE | AVE. |
|---|---|---|---|---|---|---|
| BMXA104 | | | | 78 84 | BMXA104 Elev. 78.838 HOWE ST. (S. Side) Bt. Spk. in E. Side of | F.B. 2141-10 @ MORTON ST. Drive to Ho #8328 |
| 1+00 ℄ INT MORTON ST. | | | | 78 5 | LEFT | RIGHT ℄ INT MORTON ST |
| " | | | | 78 3 | | 15' |
| " | | | | 78 7 | 15' | |
| 1+03' | | | | 79 08 | N. rim M.H. 119³ | |
| " | | | | 79 09 | E. rim M.H. " | |
| " | | | | 70 56 | 8" inlet N. 79.08 / 8.52 / 70.56 | Meas. 7.85 / Diam 0.67 / 8.52 |
| " | | | | 70 57 | 8" outlet E. | 79.09 / 8.52 / 70 57 Meas 7.85 / Diam 0.67 / 8.52 |
| 1+00 | | | | 79 2 | | 110' B.L.L. |
| " | | | | 78 7 | BL.L. 110 | |
| 2+00 | | | | 78 8 | | ℄ |
| " | | | | 78 8 | | 15 |
| " | | | | 79 1 | 15' | |
| 3+00 | | | | 79 4 | | ℄ |
| " | | | | 79 4 | | 15 |
| " | | | | 79 0 | 15 | |
| T.P. | | | | 79 06 | | |
| 4+00 | | | | 78 7 | | ℄ |
| " | | | | 78 5 | | 15' |
| " | | | | 79 5 | | 110' BLL. |

F. B. 2141 Pg. 64
Job No. 19343 4
Division No.
Notes Red.
Plotted
Date
No.
Survey of KLONDIKE ST. S.S. DIST.
Date
Date
X-Sec.
Survey by JSC
Notes J.F.O.
Notes Chkd.
Checked
Date
Date
No.
Indexed C. Johnson
Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | KLONDIKE AVE. LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 4+00 | | | | 785 | 15' | |
| " | | | | 787 | BLL 110' | |
| 5+00 | | | | 786 | | ℄ |
| " | | | | 787 | | 15' |
| " | | | | 785 | 15' | |
| 6+00 | | | | 788 | | ℄ |
| " | | | | 789 | | 15' |
| " | | | | 786 | 15' | |
| T. P. | | | | 7872 | | |
| 7+00 | | | | 791 | | ℄ |
| " | | | | 792 | | 15' |
| " | | | | 789 | 15' | |
| 7+34 | | | | 793 | | ℄ |
| " | | | | 792 | | 15' |
| " | | | | 794 | | 110' BLL. |
| " | | | | 791 | 15' | |
| " | | | | 792 | BLL 110' | |
| 7+64 56 | | | | 795 | | ℄ int Florence ST. |
| BMXA120 | | | | 7930 | BMXA120 Elev: 79.317 F.B. 2141-19 Klondike Ave. & Florence ST. S.E. Cor. BT. SPK. in W. end conc. walk. Ho # 13602 | |

Profile Notes Red. ____ Plotted ____ Job No. 1934.34 Division No. ____ F. B. 2141 Pg. 65
No. ____ Date ____ Date ____ Survey of Klondike Ave. SSD.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JO Date 12-26-56
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 2141 ~~1941~~ Pg. 66 | Job No. 192436 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Blondike Ave. SS. Dist. Date _____ Date _____ No. _____

Survey by J.S.G. Notes U.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed L. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE S.D.S |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J. C. Date |
| Date | Indexed C. Johnson 1-7-57 |

F. B. ~~1944~~ 2141 PG. 67

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY
ON
BIXLER AVE.

From: MORTON ST 1+00
To: Downey Ave 6+58 89

COATES
OCHSNER
CERICOLA
WORKMAN

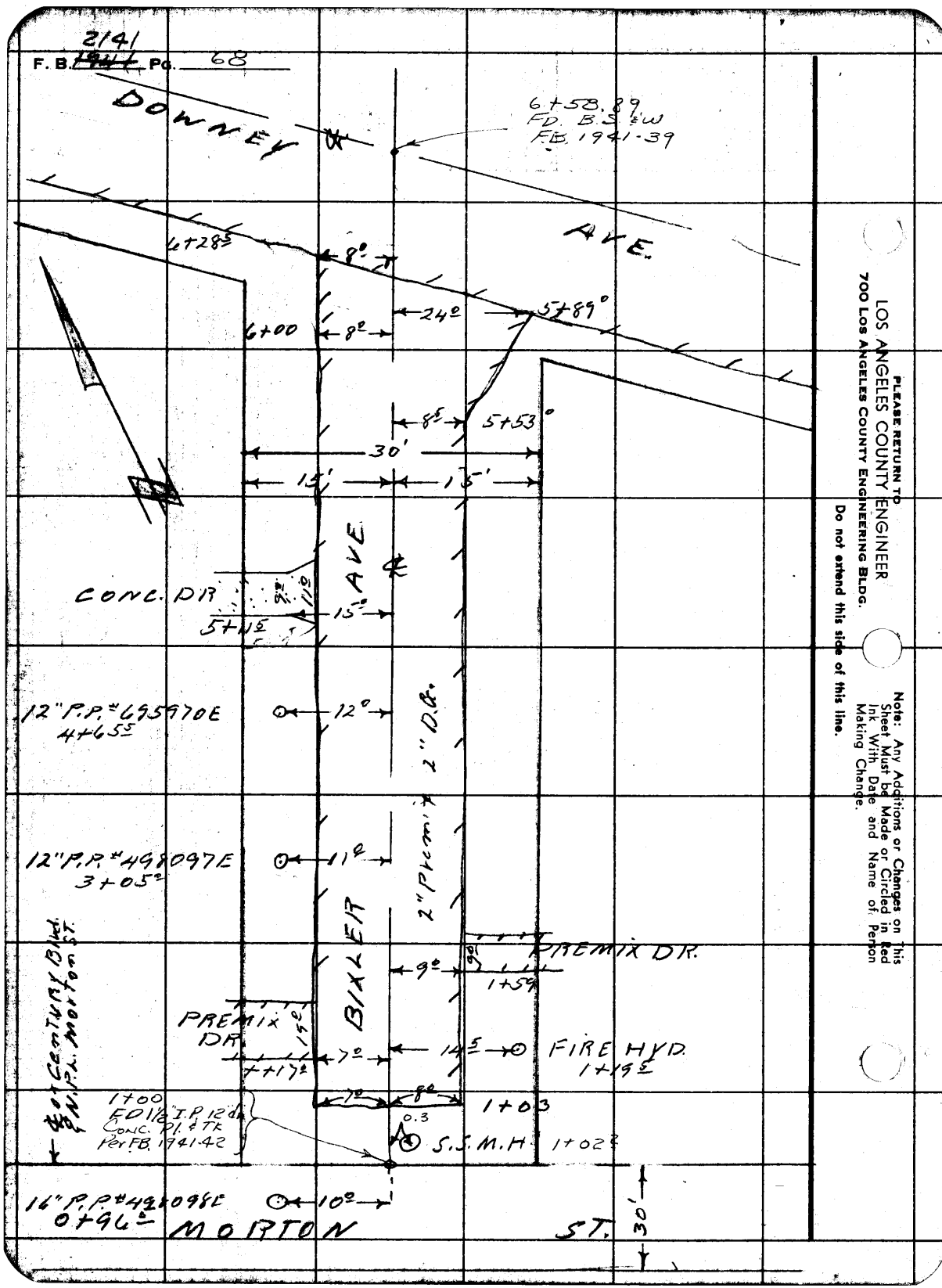
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 1-56

2141
F. B. ~~1941~~ Pg. 68

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 214 ~~194~~ | Pg. 49 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. DIST | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-17-56 | |
| | Date | Date | Map No. | Indexed J. C. Johnson | Date | |

C.I. 1934.34
KLONDIKE AVE. S.S. DIST

CROSS-SECTION
ON
BIXLER AVE

From: Morton ST 1+00
To: Downey Ave 6+58 89

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | BIXLER AVE. |
|---|---|---|---|---|---|---|
| BMXA 103 | | | | 79 76 | BMXA 103 Elev. 79.764<br>BIXLER AVE (W. Side) | F.B. 2141-9<br>@ Morton St. |
| | | | | | Bt. Spk. in E. end of Conc. walk to Ho. #13657 | |
| 1+00 | | | | 79 2 | LT. | ℄ RT |
| " | | | | 79 5 | | 15' |
| " | | | | 79 8 | | 110' B.LL |
| " | | | | 79 1 | 15' | |
| " | | | | 79 2 | BLL 110' | |
| 1+02² M.H. | | | | 79 43 | | 0³ W. rim M.H. |
| " | | | | 79 51 | | " E. " " |
| " | | | | 69 76 | 8" inlet W. | 79.43 Meas 9.00<br>9.67 Diam 0.67<br>69.76 9.67 |
| " | | | | 69 75 | 8" outlet E. | 79.51 Meas 9.09<br>9.76 Diam 0.67<br>69.75 9.76 |
| 1+03 | | | | 79 51 | | ℄ |
| " | | | | 79 36 | | 8' Edge of Pav. |
| " | | | | 79 09 | Edge of Pav. 7' | |
| 2+00 | | | | 79 80 | | ℄ |
| " | | | | 79 57 | | 8' Edge of Pav. |
| " | | | | 79 9 | | 15' |
| " | | | | 79 59 | Edge of Pav. 7 | |
| " | | | | 79 5 | 15' | |

F. B. 2141 ~~1941~~ Pg. 70
Job No. 193434
Division No.
Notes Red.
Plotted
Date
No.
Survey of KLONDIKE ST. S.S.
Date
X-Sec.
Survey by JSC
Notes J.F.O.
Notes Chkd.
Checked
Date
No.
Indexed A. C. Johnson
Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BIXLER AVE. LT | ℄ RT |
|---|---|---|---|---|---|---|
| 3+00 | | | | 79 95 | | |
| " | | | | 79 74 | | 8' Edge of Pav. |
| " | | | | 79 9 | | 15' |
| " | | | | 79 81 | Edge of Pav. 7 | |
| " | | | | 79 9 | 15' | |
| T. P. | | | | 79 82 | | |
| 4+00 | | | | 79 97 | | ℄ |
| " | | | | 79 82 | | 8' Edge of Pav |
| " | | | | 80 1 | | 15' |
| " | | | | 80 3 | | 110' BL.L. |
| " | | | | 79 77 | Edge of Pav. 7.5 | |
| " | | | | 80 0 | 15. | |
| " | | | | 79 3 | BL.L. 110' | |
| 5+00 | | | | 79 60 | | ℄ |
| " | | | | 79 55 | | 8' Edge of Pav |
| " | | | | 78 8 | | 15' |
| " | | | | 79 30 | Edge of Pav. 8 | |
| " | | | | 79 1 | 15' | |
| 5+53 | | | | 79 34 | | 8.5 Edge of Pav |
| T. P. | | | | 79 38 | | |

Profile Notes Red. ____ Plotted ____ Job No. 1934 Division No. ____ F. B. 2141 Pg. 71
No. ____ Date ____ Date ____ Survey of Bixler Ave. SSD 5
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JO. Date 12-26-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BIXLER. LT. | AVE. RT. |
|---|---|---|---|---|---|---|
| 5+89.0 | | | | 79 38 | | 24' Pav. Ret |
| 6+00 | | | | 79 62 | | ℄ |
| " | | | | 79 50 | Edge of Pav. 8' | |
| " | | | | 79 3 | 15 | |
| " | | | | 79 3 | BLL. 110. | |
| 6+28.5 | | | | 79 35 | Pav. Ret 8' | |
| 6+58.89 | | | | 80 44 | | ℄ int Downey Ave. |
| BMXA119 | | | | 79 14 | BMXA119 Elev. 79.159 F.B. 2141-19. Bixler ST (W. Side) 140'± S. of Downey Ave. BT. SPK. in Conc Dr. To Ho# 13621 | |

F. B. 2141 ~~1944~~ Pg. 72 Job No. 1924.34 Division No. Notes Red. Plotted Profile
Survey of Blondike Ave SS Dist Date Date No.
Survey by JSC Notes JO Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

2141

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. |
| Map No. | JN 193434 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.E.O. Date 12-17-56 |
| Date | Indexed J. C. Johnson |

F. B. 1941 PG. 73

C.I. 193434

KLONDIKE AVE S.S DIST

TOPOGRAPHY
ON
LAUREN DALE AVE

FROM Morton St. 1+00
TO Downey Ave 3+66.51

COATES
OCHSNER
CERICOLA
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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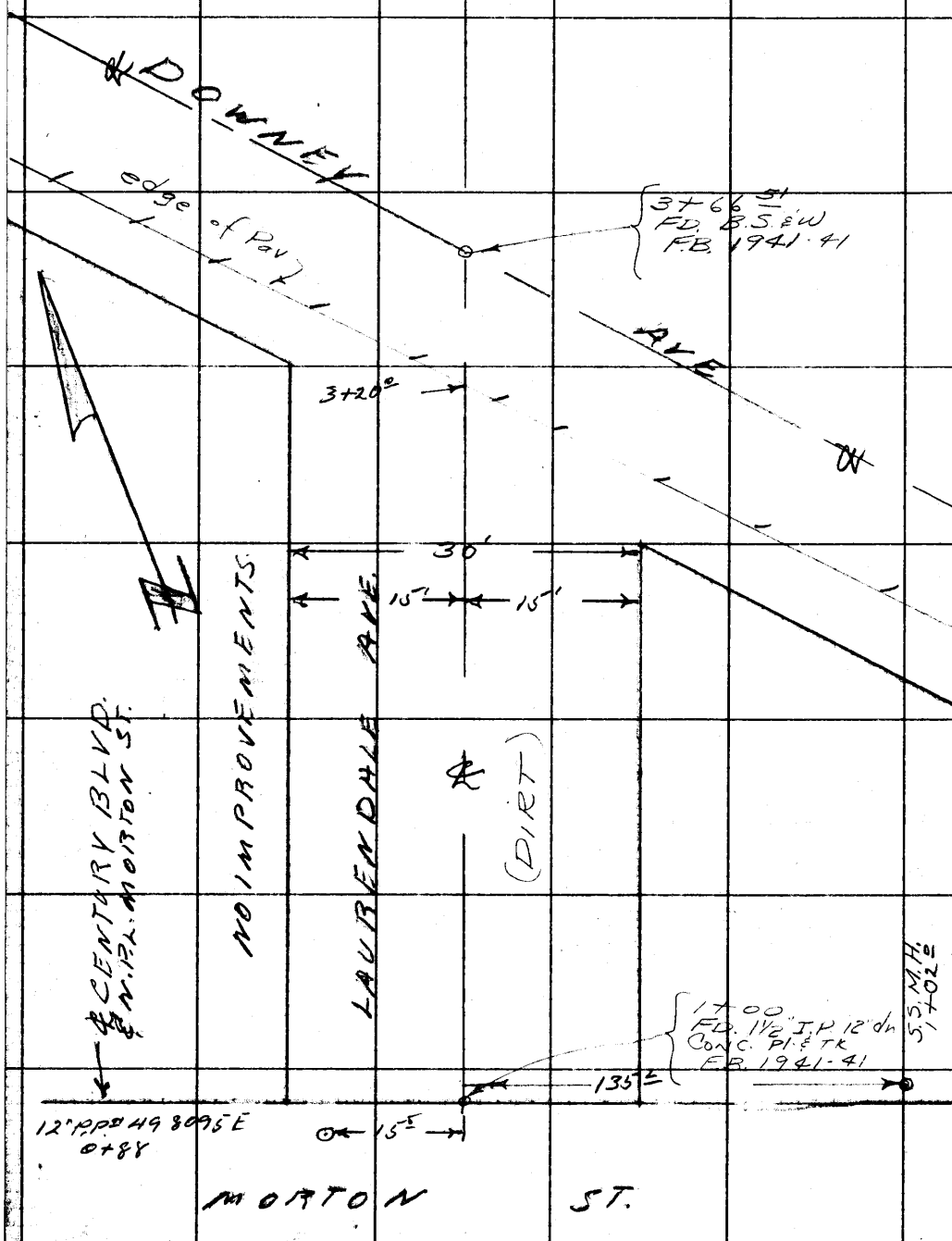
76F309S S&E #247 1-56

F. B. ~~1941~~ 2141 Pg. 74

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile No. | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 2141 ~~1944~~ Pg. 75 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-17-56 |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

C.I. 1934.34
KLONDIKE AVE. S.S. DIST.

CROSS - SECTION
ON
LAURENDALE AVE.

From Morton ST 1+00
To Downey AVE 3+66.51

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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3+20
3+66.57

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LAURENDALE | AVE. |
|---|---|---|---|---|---|---|
| BMXA102 | | | | 79 82 | BMXA102 Elev. 79.820 FB.2141-9 OLAND ST. (S. Side) @ Morton ST. Bt. Spk. in W. Side drive to Ho # 8416 | |
| | | | | | LT. | BT. |
| 1+00 | | | | 80 0 | | ℄ |
| " | | | | 79 7 | | 15' |
| " | | | | 80 1 | | 120' W. P/L Downey |
| " | | | | 80 0 | 15' | |
| " | | | | 79 4 | BLL 110' | |
| 1+02 | | | | 79 12 | | 135 W. rim M.H |
| " | | | | 79 15 | | " E. " " |
| " | | | | 68 88 | 8" inlet W ← 79.12 Meas 9.57; 10.24 Diam 0.67; 68.88 10.24 | |
| " | | | | 68 81 | 8" outlet E ← 79.15 Meas 9.67; 10.34 Diam 0.67; 68.81 10.34 | |
| 2+00 | | | | 80 1 | | ℄ |
| " | | | | 80 1 | | 15' |
| " | | | | 80 0 | 15' | |
| 3+00 | | | | 80 8 | | ℄ |
| " | | | | 80 7 | | 15' |
| " | | | | 80 2 | 15' | |
| " | | | | 80 5 | BLL 110' | |
| 3+05 | | | | 80 9 | | ℄ |
| 3+15 | | | | 79 2 | | ℄ |
| 3+20 | | | | 79 32 | | ℄ Edge of Pav. |

F. B. 2141 ~~1941~~ Pg. 36 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE. S.S. Date Date No.
Survey by JSC Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed ~~K~~ C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LAURENDALE AVE LT | RT |
|---|---|---|---|---|---|---|
| 3+66 51 | | | | 80 03 | | ℄ int Downey Ave. |
| BMXA | | | | 81 77 | BMXA 118 Elev. = 81.746 F.B. 2141-19 Downey Ave (W. Side) 230'± S. of Bixler St. BT. SPK in S. Side of P.P. # 778907 E. | |

Profile Notes Red. ____ Plotted ____ Job No. 19 24 34 Division No. ____ F. B. 2141 1944 Pg. 77
No. ____ Date ____ Date ____ Survey of Klondike Ave SSDST
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JO Date 12-26-56
No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

F. B. 2141 ~~1941~~ Pg. 78 Job No. 1934.24 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Klondike Ave. S.S. 1257 Date _____ Date _____ No. _____

Survey by JSC. Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed X C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape 0180 Std 68 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date |
| Date | Indexed C. Johnson |

F. B. ~~1941~~ 2141 PG. 79

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY

ON

DENBO ST

From: Anderson ST 1+00

To: Century Blvd. 4+64 21

COATES
OCHSNER
CERICOLA
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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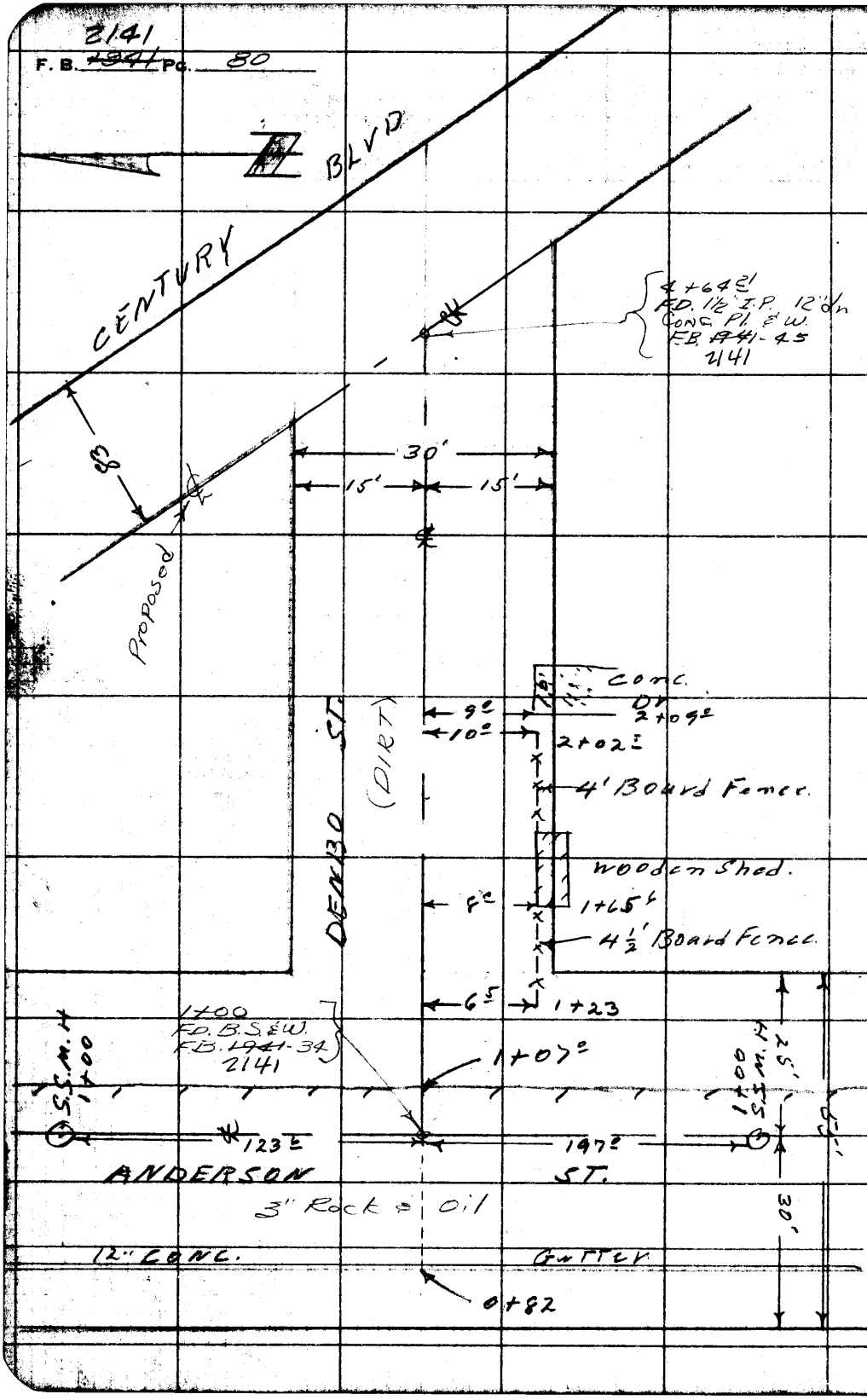
76F3098 SGE #247 1-56

2141

F. B. ~~1941~~ Pg. 80

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 214 / 81 |
| | Date | Date | Survey of KLONDIKE AVE S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-18-56 |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

C.I. 1934.34
KLONDIKE AVE. S.S. DIST.

CROSS-SECTION
ON
DENBO ST

From: Anderson ST. 1+00
To: Century Blvd 4+64 21

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

78L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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8.2

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | DENBO ST |
|---|---|---|---|---|---|---|
| BMXA105 | | | | 77 77 | BMXA105 Elev. 77.770 FB.2141-16 ANDERSON ST. (W. Side) @ DENBO ST | |
| | | | | | Bt. Spk. in cb 10' N. of ℄ prod of Denbo ST. LT. | 13 T. |
| 0+82 | | | | 77 76 | | ℄ prod cb. |
| " | | | | 77 15 | | ℄ " gutt. |
| 1+00 | ℄ INT. Anderson ST. | | | 77 68 | | ℄ INT. Anderson ST. |
| " | | | | 77 66 | | 15' |
| 1+00 | (M.H. @ Howe & Anderson) (to w.) | | | 77 06 | | 197' N. rim M.H. |
| " | | | | 77 07 | | " W. " " |
| " | | | | 72 13 | 8" inlet N. 77.06 Meas 4.26 / 4.93 Diam 0.67 / 72.13 / 4.93 | |
| " | | | | 72 02 | 8" outlet W. | 77.07 Meas 4.38 / 5.05 Diam 0.67 / 72.02 / 5.05 |
| " | | | | 77 67 | 15' | |
| 1+00 | (M.H. on Anderson near Century | | | 77 90 | S. rim M.H. 123.6 | |
| " | | | | 77 92 | W. " " " | |
| " | | | | 72 90 | 8" outlet S. 77.90 Meas 4.33 / 5.00 Diam 0.67 / 72.90 / 5.00 | |
| " | | | | 73 03 | 8" inlet W | 77.92 Meas 4.22 / 4.89 Diam 0.67 / 73.03 / 4.89 |
| 1+07 | | | | 77 55 | | ℄ edge pav |
| " | | | | 77 54 | | 15' |
| " | | | | 77 55 | 15' | |
| 1+25 | | | | 78 4 | | ℄ |
| " | | | | 78 4 | | 15' |
| " | | | | 78 2 | | 115' B.L.L. |
| " | | | | 78 6 | 15' | |

F. B. 2141 Pg. 82 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of Klondike ST. S.S. DIST. Date Date No.
Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | DENBO ST. |
|---|---|---|---|---|---|---|
| | | | | | LT. | RT. |
| 1+25 | | | | 794 | 20' | |
| " | | | | 782 | 194 | |
| 2+00 | | | | 785 | | ℄ |
| " | | | | 782 | | 15' |
| " | | | | 786 | 15' | |
| 2+40 | | | | 785 | | ℄ brk |
| 2+50 | | | | 774 | | ℄ " |
| 3+00 | | | | 777 | | ℄ |
| " | | | | 775 | | 15' |
| " | | | | 772 | 15' | |
| 4+00 | | | | 775 | | ℄ |
| " | | | | 774 | | 15' |
| " | | | | 771 | | 115' B.L.L |
| " | | | | 777 | 15' | |
| 4+64.21 | | | | 774 | | ℄ INT CENTURY BLVD |
| " | | | | 773 | | 15' |
| " | | | | 776 | 15' | |
| BMXA42 | | | | 7771 | 78.472 FB. 1636-54<br>BMXA42 Elev. 77.691 FB. 2141-10<br>CENTURY BLVD & Weimer Ave. S.E. Cor<br>Bt. Spk. in cb 8' E. of S.E. C.R. | |

Profile Notes Red. Plotted Job No. 193434 Division No. F.B. 2141 Pg. 83
No. Date Date Survey of Klondike Ave. S.S.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 12-26-56
No. Date Date Map No. Indexed Johnson Date

B. 2741 Pg. 84 | Job No. 193434 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Klondike Ave SS Date _____ Date _____ No. _____

Survey by JSC Notes JSC. Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.F.O. Date 12-17-52 |
| Date | Indexed A. C. Johnson |

F. B. 2141 PG. 85

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY
ON
HOWE ST.

From: ANDERSON ST 1+00
To: CENTURY BLVD 8+66.90

COATES
OCHSNER
CERICOLA
WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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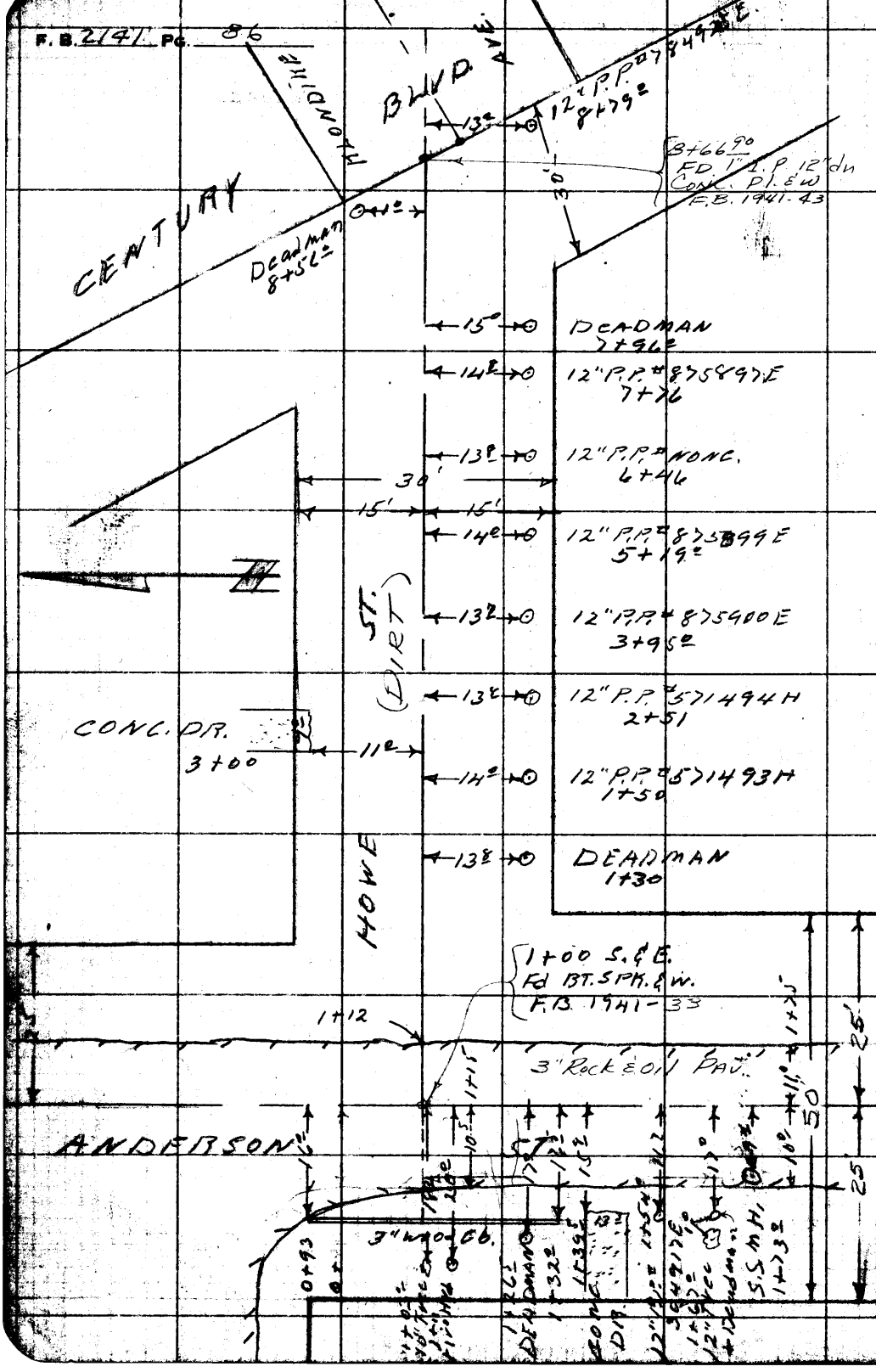
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 S&E #247 1-56

F. B. 2141 PG. 86

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 2141 Pg. 87 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of KLONDIKE AVE. S.S. DIST | | |
| X-Sec. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-19-56 |
| No. | Date | Date | Map No. | Indexed Johnson | Date |

C.I. 1934.34
KLONDIKE AVE S.S. DIST

CROSS-SECTION
ON
HOWE ST.

From: Anderson ST 1+00
To: Century BLVD 8+66.90

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2141 Pg. 58 | Job No. 1234-34 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Klondike St. S.S. | Date | Date | X-Sec. No.
Survey by JSC | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | HOWE ST. |
|---|---|---|---|---|---|---|
| BMXA106 | | | | 77 58 | BMXA106 Elev. 77.582 F.B. 2141-10 ANDERSON ST. & HOWE ST. N.W. Cor. Bt. Spk. in cb. 5' N. of N. end C.R. LT | |
| 1+00 going S. on anderson st. | | | | 76 84 | | ℄ INT. HOWE ST. RT |
| " | | | | 76 50 | | 10s |
| " | | | | 77 41 | | 16' Top 3' board |
| 1+73 | | | | 76 58 | | ℄ |
| " | | | | 76 43 | | 9s N. rim M.H. |
| " | | | | 76 41 | | " S " " |
| " | | | | 71 53 | 8" inlet N (76.43 − 4.90 = 71.53; Meas 4.23, Diam 0.67, 4.90) | |
| " | | | | 71 40 | 8" outlets | (76.41 − 5.01 = 71.40; Meas 4.34, Diam 0.67, 5.01) |
| " | | | | 76 38 | E. edge pav 11' | |
| 1+00 going E. on Howe | | | | 76 84 | | ℄ |
| " | | | | 76 70 | | 15' |
| " | | | | 76 99 | 15' | |
| 1+12 | | | | 76 57 | | ℄ E. edge pav. |
| " | | | | 76 44 | | 15' |
| " | | | | 76 67 | 15' | |
| 1+15 | | | | 76 4 | | ℄ = flow line |
| 1+25 | | | | 76 9 | | ℄ |
| " | | | | 77 1 | | 15' |
| " | | | | 76 9 | | 115' BLL |

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | HOWE ST |
|---|---|---|---|---|---|---|
| | | | | | LT | RT |
| 1+25 | | | | 775 | 15' | |
| " | | | | 782 | B.L.L. 115' | |
| 2+00 | | | | 775 | | ℄ |
| " | | | | 775 | | 15' |
| " | | | | 775 | 15' | |
| 3+00 | | | | 772 | | ℄ |
| " | | | | 768 | | 15' |
| " | | | | 775 | 15' | |
| T.P. | | | | 7742 | | |
| 4+00 | | | | 773 | | ℄ |
| " | | | | 772 | | 15' |
| " | | | | 772 | | 115' |
| " | | | | 775 | 15' | |
| " | | | | 775 | 115' | |
| 5+00 | | | | 773 | | ℄ |
| " | | | | 771 | | 15' |
| " | | | | 775 | 15' | |
| 5+66 | | | | 776 | | ℄ brk |
| 6+00 | | | | 787 | | ℄ |
| " | | | | 794 | | 15' |
| " | | | | 782 | 15' | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 193434 Division No. ____ F. B. 2741 Pg. 89
Date ____ Date ____ Survey of Klengle Ave. S.J.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 12-26-56
Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | HOWE ST. |
|---|---|---|---|---|---|---|
| 6+25 | | | | 791 | LT | ℄ RT brk |
| T.P. | | | | 7908 | | |
| 7+00 | | | | 788 | | ℄ |
| " | | | | 789 | | 15' |
| " | | | | 790 | | 115' BLL |
| " | | | | 792 | 15' | |
| " | | | | 795 | B.LL. 115 | |
| 8+00 | | | | 788 | | ℄ |
| " | | | | 791 | | 15' |
| " | | | | 787 | 15' | |
| 8+66.90 | | | | 789 | | ℄ INT MORTON ST. |
| " | | | | 786 | | 15' |
| BMXA104 | | | | 7888 | BMXA104 Elev 78.838 FB.2141-10 | |
| | | | | | Howe St. (S. Side) @ Morton St. | |
| | | | | | Bt. Spk in E. Side of Driveway to Ho# 8328 | |

F. B. 2141 Pg. 90 Job No. 193434 Division No. Notes Red. Plotted No. Profile
Survey of Klondike Ave SS Date Date X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No: | JN Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.F.O. Date 12-18-56 |
| Date | Indexed A. C. Johnson |

F. [illegible]41 PG. 97

C.I. 1934.34

KLONDIKE AVE S.S. DIST.

TOPOGRAPHY

ON

OLANDO ST

From Anderson ST. A+00

To Century BLvd 12+69 39

COATES
OCHSNER
CERICOLA
WORKMAN

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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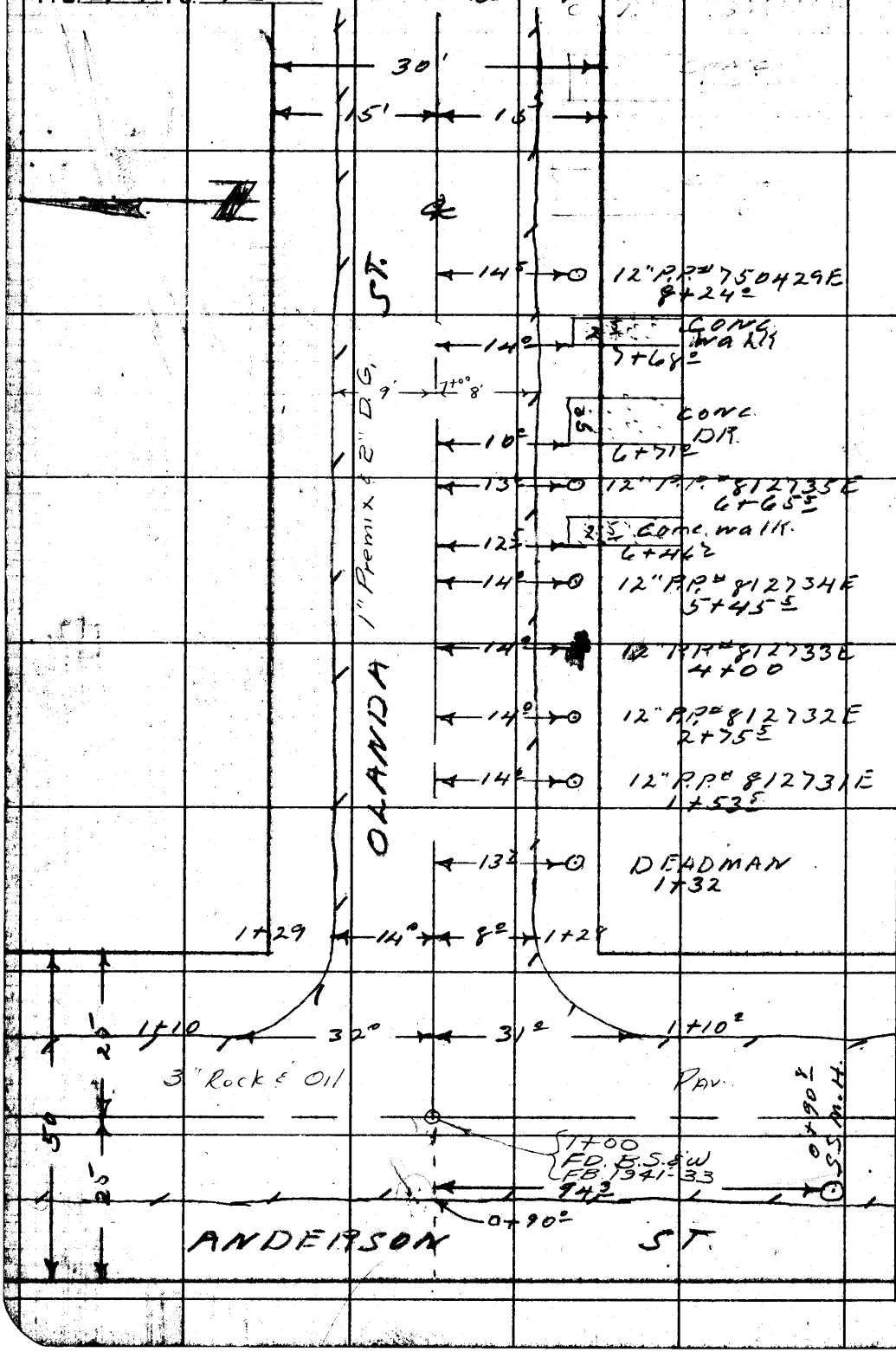
76F3095 S&E #247 1-56

F. B. 2141 Pg. 92 CONT. BOT. PG. 93

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700 Los Angeles County Engineering Bldg.

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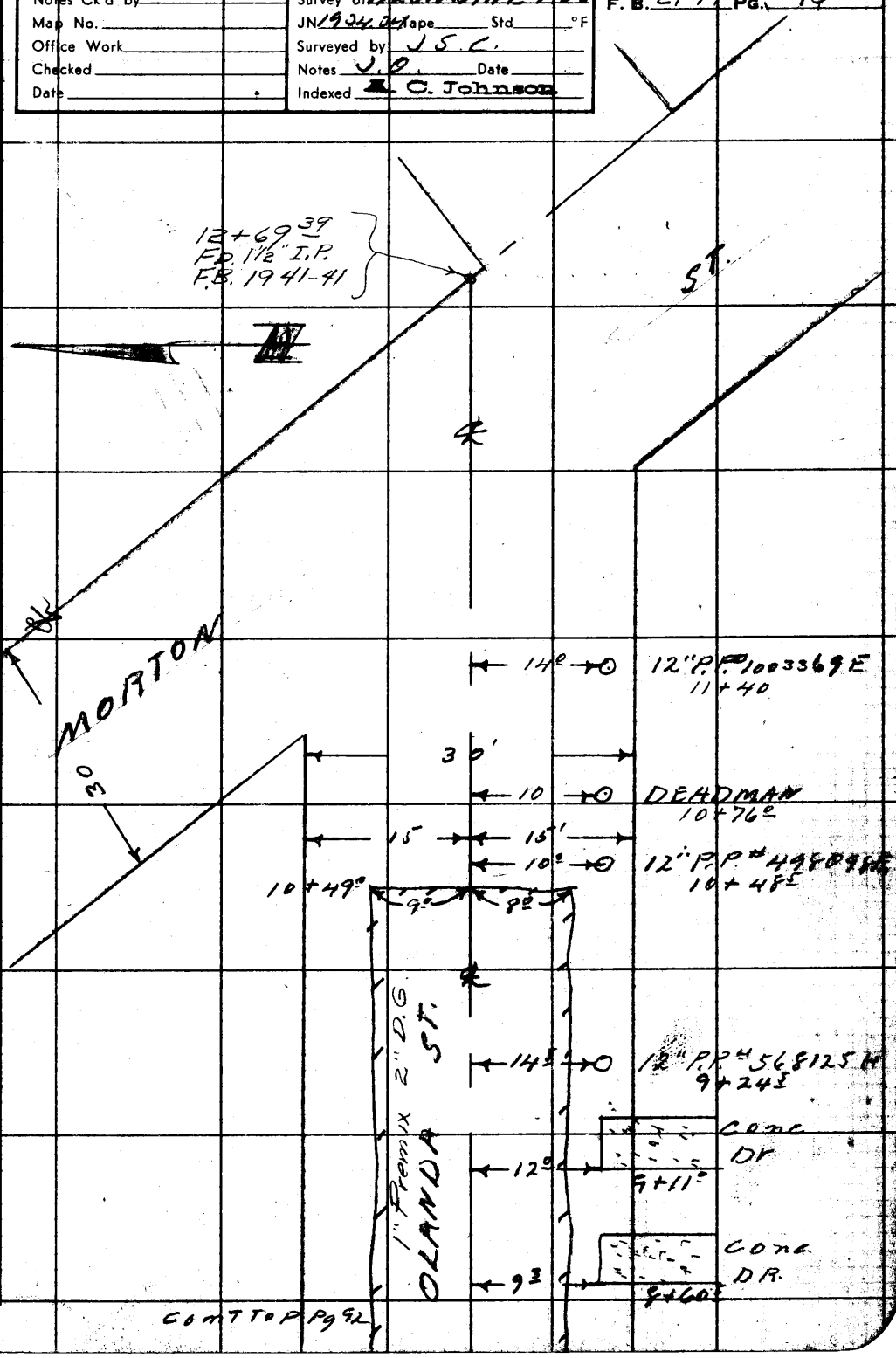
| | |
|---|---|
| Notes Ck'd by | Survey of BLANDIXE AVE |
| Map No. | JN 1924.24 Tape Std °F |
| Office Work | Surveyed by J.S.C. |
| Checked | Notes J.O. Date |
| Date | Indexed C. Johnson |

F. B. 2141 PG. 93

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

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F. B. 2147 Pg. 94

| Profile No. | Notes Red. Date | Plotted Date | Job No. 1934.34 | Division No. | F. B. 41 | Pg. 95 |
|---|---|---|---|---|---|---|
| X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of KLONDIKE AVE. S.S. DIST | | | |
| | | | Survey by JSC | Notes JSC | Date 12-19-56 | |
| | | | Map No. | Indexed C. Johnson | Date | |

C.I. 1934.34
KLONDIKE AVE. S.S. DIST.

CROSS - SECTION
ON
OLANDO ST

From: Anderson ST 1+00
To: Century Blvd. 12+69.39

COATES
OCHSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761,298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OLANDO ST. |
|---|---|---|---|---|---|---|
| BMXA 107 | | | | 77 54 | BMXA 107 Elev. 77.544 OLANDO ST. (S. Side) | FB 2141-11 80'± E. ℄ ANDERSON ST. |
| | | | | | Bt. Spk. in Center of Dwy. to Ho #8206 | |
| 0+90 | | | | 76 18 | LT | RT ℄ W. edge pav |
| 0+90$^{8}$ M.H. | | | | 76 20 | | 94$^{3}$ N. rim M.H |
| " | | | | 76 17 | | " S. " " |
| " | | | | | 8" inlet N | 76.20 Meas 4.57 / 5.24 Diam 0.67 / 70.96 / 5.24 |
| " | | | | | 8" outlet S | 76.15 Meas 4.59 / 5.26 Diam 0.67 / 5.26 |
| 1+00 | ℄ INT Anderson | | | 76 43 | | ℄ INT Anderson ST |
| " | | | | 76 44 | | 15' |
| " | | | | 76 42 | 15' | |
| 1+10 | | | | 76 18 | | 31' |
| " | | | | 76 16 | 32' | |
| 1+15 | | | | 76 00 | | ℄ flow Line |
| " | | | | 75 88 | | 20' " " |
| " | | | | 75 85 | flow line 20' | |
| 1+50 | | | | 77 17 | | ℄ |
| " | | | | 76 88 | | 8' edge pav |
| " | | | | 771 | | 15' |
| " | | | | 774 | | 115 B.LL |
| " | | | | 77 00 | edge pav 14' | |
| " | | | | 769 | 15 | |

F. B. 2141 Pg. 96 Job No. 193434 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE S.S. Date Date No.
Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OLANDO ST. |
|---|---|---|---|---|---|---|
| | | | | | LT | RT |
| 1+50 | | | | 771 | B.L.L. 115' | |
| 2+00 | | | | 7707 | | ℄ |
| " | | | | 7690 | | 8' edge pav |
| " | | | | 771 | | 15' |
| " | | | | 7694 | edge pav 13' | |
| " | | | | 771 | 15' | |
| 3+00 | | | | 7662 | | ℄ |
| " | | | | 7628 | | 8' edge pav |
| " | | | | 762 | | 15' |
| " | | | | 7624 | edge pav 13' | |
| " | | | | 763 | 15' | |
| T.P. | | | | 7675 | | |
| 4+00 | | | | 7675 | | ℄ |
| " | | | | 7648 | | 8' edge pav |
| " | | | | 765 | | 15 |
| " | | | | 761 | | [illegible]L |
| " | | | | 7633 | edge pav. 12' | |
| " | | | | 765 | 15' | |
| " | | | | 769 | B.L.L. 115' | |
| 5+00 | | | | 7727 | | ℄ |
| " | | | | 7687 | | 8' edge pav |

Profile Notes Red. ____ Plotted ____ Job No. 19343 Division No. ____ F. B. 2141 Pg. 97.
No. ____ Date ____ Date ____ Survey of KLONDIKE AVE. SS.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 12-27-56
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | OLANDO ST |
|---|---|---|---|---|---|---|
| | | | | | LT | ℄ BT |
| 5+00 | | | | 764 | | 15 |
| " | | | | 7697 | edge pav 11' | |
| " | | | | 771 | 15' | |
| 6+00 | | | | 7802 | | ℄ |
| " | | | | 7785 | | 8' edge pav |
| " | | | | 781 | | 15' |
| " | | | | 7773 | edge pav 10 | |
| " | | | | 780 | 15' | |
| T.P. | | | | 7796 | | |
| 7+00 | | | | 7830 | | ℄ |
| " | | | | 7824 | | 8' edge pav |
| " | | | | 783 | | 15' |
| " | | | | 780 | | 115 B.L.L |
| " | | | | 7807 | edge pav 9' | |
| " | | | | 780 | 15' | |
| " | | | | 787 | B.L.L. 115' | |
| 8+00 | | | | 7863 | | ℄ |
| " | | | | 7847 | | 8' edge pav |
| " | | | | 785 | | 15' |
| " | | | | 7840 | edge pav 9' | |
| " | | | | 783 | 15' | |

F. B. 2141 Pg. 98 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE SS Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT | OLANDO ST | RT. |
|---|---|---|---|---|---|---|---|
| 9+00 | | | | 7890 | | ℄ | |
| " | | | | 7870 | | | 8' edge pav |
| " | | | | 790 | | | 15' |
| " | | | | 7875 | edge pav 9' | | |
| " | | | | 786 | 15 | | |
| T.P. | | | | 7900 | | | |
| 10+00 | | | | 7928 | | ℄ | |
| " | | | | 7898 | | | 8' edge pav |
| " | | | | 789 | | | 15' |
| " | | | | 790 | | | 115 B.L.L |
| " | | | | 7904 | edge pav 9' | | |
| " | | | | 791 | 15' | | |
| " | | | | 790 | 115 | | |
| 10+49 | | | | 7951 | | ℄ | E. end of pav |
| " | | | | 7920 | | | 8' edge pav |
| " | | | | 7940 | edge pav 9' | | |
| 11+00 | | | | 793 | | ℄ | |
| " | | | | 796 | | | 15' |
| " | | | | 794 | 15' | | |
| 12+00 | | | | 794 | | ℄ | |
| " | | | | 795 | | | 15' |

Profile Notes Red _____ Plotted _____ Job No 1934-38 Division No. _____ F. B. 2141 Pg. 99
No. _____ Date _____ Date _____ Survey of KLONDIKE AVE SS
X-Sec. Notes Chkd. _____ Checked _____ Survey by JSC Notes JSC Date 12-27-56
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | OLANDO ST. |
|---|---|---|---|---|---|---|
| | | | | | LT. | RT. |
| 12+00 | | | | 793 | 15' | |
| 12+69.39 ℄ INT CENTURY BLVD | | | | 800 | | ℄ INT. CENTURY BLVD |
| " | | | | 799 | | 15' |
| " | | | | 800 | | 115' |
| BM. XA 102 | | | | 79.82 | BM XA 102 Elev. 79.82 | FB. 2141-9 |
| | | | | | OLANDO St (S. Side) @ Morton St. | |
| | | | | | Bt. Spk. in (W. Side) Dwy to Ho# 8416 | |

F. B. 2141 Pg. 100 Job No. 193434 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE. S.S. Date Date No.
Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. SS |
| Map No. | JN. 193434 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JFO Date 12-18-52 |
| Date | Indexed J. C. Johnson |

F. B. 2141 PG. 101

C.I. 193434
KLONDIKE AVE. S.S. DIST

TOPOGRAPHY
ON
QUINBY ST

From; Anderson ST 1+00
To: Downey Ave 14+22.11

COATES
OCHSNER
CERICOLA
VORKMAN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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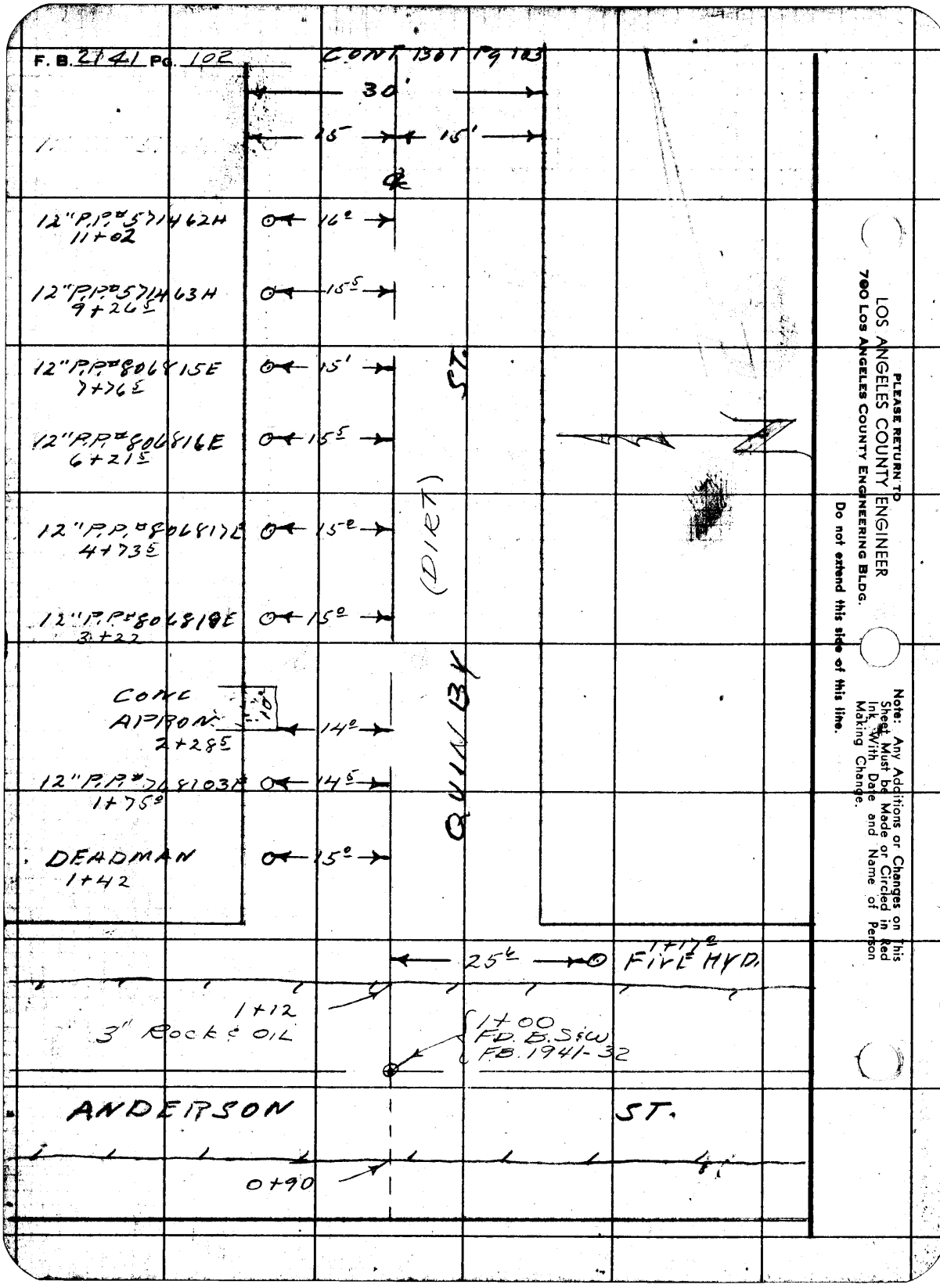
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56


F. B. 2141 Pg. 102
CONT BOT Pg 103
30'
15
15'
℄
12" P.P. #571462H
11+02
16°
12" P.P. #571463H
9+26.5
15.5
12" P.P. #806815E
7+76.5
15'
12" P.P. #806816E
6+21.5
15.5
12" P.P. #806817E
4+73.5
15°
12" P.P. #806818E
3+22
15°
CONC APRON
2+28.5
10'
14°
12" P.P. #768103E
1+75°
14.5
DEADMAN
1+42
15°
QUIN BY ST.
(DIRT)
25.6
1+17°
FIRE HYD.
1+12
3" Rock & OIL
1+00
F.D. B.S.&W.
F.B. 1941-32
ANDERSON ST.
0+90
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700 Los Angeles County Engineering Bldg.
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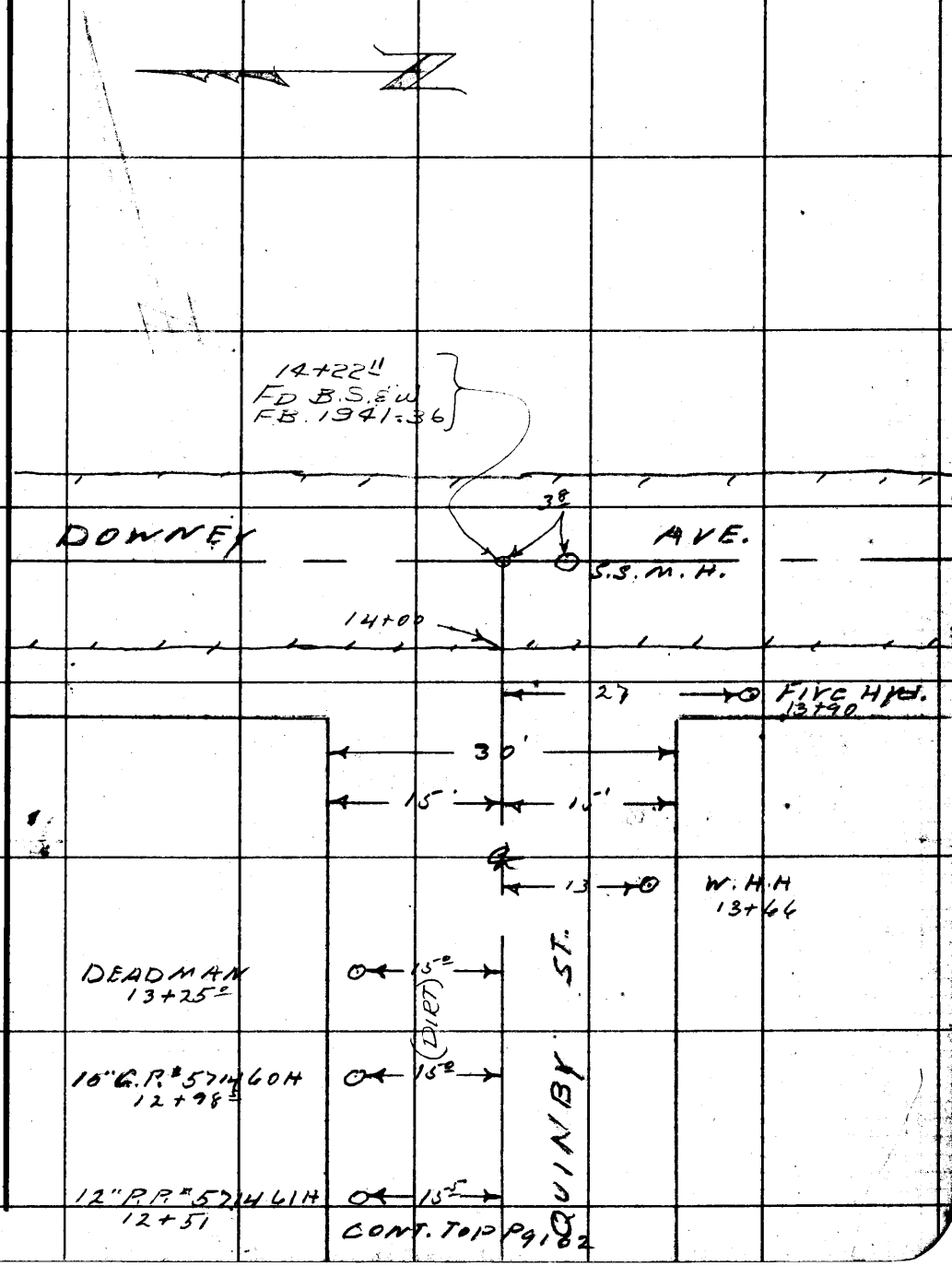
| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 12-27-56 |
| Date | Indexed R. C. Johnson |

F. B. 2141 PG. 103

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76F3095 S&E #247 1-56

F. B. 2141 Pg. 104

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700 Los Angeles County Engineering Bldg.

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| Profile No. | Notes Red. | Plotted | Job No. 193434 | Division No. | F. B. 2141 Pg. 105 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. DIST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.S.C. | Notes JSC | Date 12-20-56 |
| | Date | Date | Map No. | Indexed E. G. Johnson | Date |

C.I. 193434
KLONDIKE AVE. S.S. DIST

CROSS-SECTION
ON
QUINBY ST.

From: Anderson ST. 1+00
to: Downey Ave 14+22.11

COATES
OCHSNER
GERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2141/106 Job No. 1934.34 Division No. Notes Red. Plotted Profile No.
Survey of Klondike St. S.S. Dist. Date Date X-Sec. No.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | Quimby St. |
|---|---|---|---|---|---|---|
| BMXA 108 | | | | | BMXA 108 Elev. 77.166 Anderson St. & Quimby St. N.E. Cor. Bt. Spk. in S. Side Conc. drive to Ho# 14044 | FB. 2141-11 |
| 0+90 | | | | 7586 | LT | RT. ℄ Prod. W. EDGE PAV. |
| 1+00 | | | | 7616 | | ℄ INT. ANDERSON |
| " | | | | 7610 | | 15' |
| " | | | | 7618 | 15' | |
| 1+12 | | | | 7586 | | ℄ |
| " | | | | 7580 | | 15' |
| " | | | | 7579 | 15' | |
| 1+14 | | | | 7565 | | ℄ FLOW LINE |
| " | | | | 7559 | | 15' |
| " | | | | 7564 | 15' | |
| 1+25 | | | | 7668 | | 15' |
| " | | | | 768 | | 115' BLL. |
| " | | | | 765 | 15' | |
| " | | | | 773 | 115' BLL. | |
| 1+50 | | | | 767 | | ℄ |
| 2+00 | | | | 759 | | ℄ |
| " | | | | 761 | | 15' |
| " | | | | 760 | 15' | |
| 2+50 | | | | 753 | | ℄ |

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Quimby St. |
|---|---|---|---|---|---|---|
| | | | | | LT | RT. |
| 3+00 | | | | 757 | | ℄ |
| " | | | | 760 | | 15' |
| " | | | | 767 | 15' | |
| T. P. | | | | 7608 | | |
| 4+00 | | | | 760 | | ℄ |
| " | | | | 762 | | 15' |
| " | | | | 779 | | 115' BLL. |
| " | | | | 764 | 15' | |
| " | | | | 761 | 115' BLL. | |
| 5+00 | | | | 770 | | ℄ |
| " | | | | 775 | | 15' |
| " | | | | 774 | 15' | |
| 6+00 | | | | 773 | | ℄ |
| " | | | | 777 | | 15' |
| " | | | | 777 | 15' | |
| T. P. | | | | 7736 | | |
| 7+00 | | | | 777 | | ℄ |
| " | | | | 777 | | 15' |
| " | | | | 779 | | 115 BL.L. |
| " | | | | 779 | 15 | |
| " | | | | 779 | BL.L. 115 | |

Profile Notes Red. ____ Plotted ____ Job No. 1934.34 Division No. ____ F. B. 2141 Pg. 107

No. ____ Date ____ Date ____ Survey of KLONDIKE AVE SS. DIST

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes A.R.W. Date 12-27-56

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | QUINBY ST. LT. | | BT. |
|---|---|---|---|---|---|---|---|
| 8+00 | | | | 777 | | ℄ | |
| " | | | | 776 | | | 15' |
| " | | | | 781 | 15' | | |
| 9+00 | | | | 780 | | ℄ | |
| " | | | | 782 | | | 15' |
| " | | | | 781 | 15' | | |
| T.P. | | | | 7820 | | | |
| 10+00 | | | | 787 | | ℄ | |
| " | | | | 789 | | | 15' |
| " | | | | 790 | | | 115 BLL. |
| " | | | | 789 | 15 | | |
| " | | | | 790 | BLL 115 | | |
| 11+00 | | | | 791 | | ℄ | |
| " | | | | 791 | | | 15' |
| " | | | | 794 | 15' | | |
| 12+00 | | | | 794 | | ℄ | |
| " | | | | 795 | | | 15' |
| " | | | | 797 | 15' | | |
| T.P. | | | | 7940 | | | |

F. B. 2141 Pg. 108
Survey of BLONDIKE AVE. S.S. DIST.
Survey by J.S.L. Notes J.O.
Indexed R. C. Johnson Date
Job No. 1934-34 Division No.
Notes Red. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | QUINBY LT | ST BT |
|---|---|---|---|---|---|---|
| 13+00 | | | | 79 6 | | ℄ |
| " | | | | 79 9 | | 15' |
| " | | | | 79 9 | 15' | |
| 13+90 | | | | 78 9 | | ℄ |
| " | | | | 78 5 | | 15' |
| " | | | | 80 0 | | 115 B.L.L. |
| " | | | | 79 3 | 15 | |
| " | | | | ~~70 1~~ 80.7 Al | B.L.L. 115 | |
| 14 +00 | | | | 78 91 | | ℄ W. edge of Pav. |
| " | | | | 78 93 | | 15' |
| " | | | | 78 94 | 15 | |
| 14+22" | | | | 79.49 | | ℄ int DOWNEY AVE. |
| BMXA101 | | | | 80 34 | BMXA101 Elev. 80.349 F.B. 2141+9 Downey Ave. + Quinby St. S.W. Cor. BT. SPK. E end of Conc. walk. Ho# 13917 | |

Profile Notes Red. ____ Plotted ____ Job No. 193424 Division No. ____ F. B. 2141 Pg. 109
No. ____ Date ____ Date ____ Survey of KLONDIKE AVE. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC. Notes JO. Date 12-27-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2141 Pg. 110 Job No. 1934 24 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of BLENDIKE AVE SS. DIST Date _____ Date _____ No. _____

Survey by J.S.C. Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. C. Johnson Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.F.O. Date 12-19-56 |
| Date | Indexed C. Johnson |

F. B. 2141 Pg. 111

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY

ON

ACKLEY ST

From: Anderson ST 1+00

To: Downey Ave 14+21.68

COATES
OCHSNER
CERICOLA
WORKMAN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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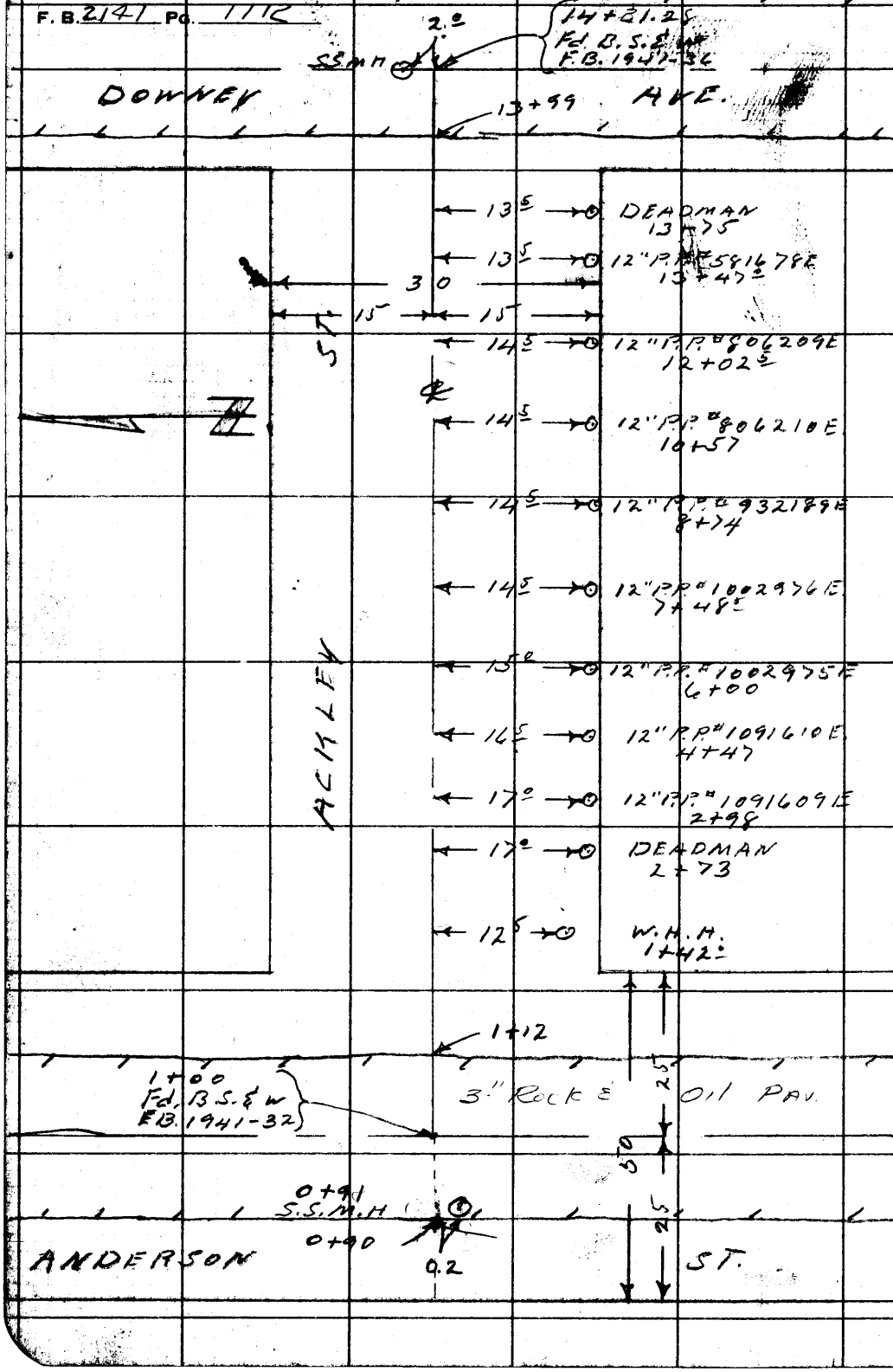
76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 2141 | Pg. 113 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. DIST. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 12-20-56 | |
| | Date | Date | Map No. | Indexed Johnson | Date | |

C/ 1934.34
KLONDIKE AVE. S.S. DIST

CROSS-SECTION
ON
ACKLEY ST

From: Anderson ST 1+00
To: Downey ST. 14+21.68

COATES
OCHSNER
LERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | ACKLEY ST. |
|---|---|---|---|---|---|---|
| BMXA 109 | | | | 77 15 | BMXA 109 Elev. 77.146 Anderson St. (W. Side) Bt. Spk. in P.P. #558150 H | F.B. 2141-11 50' ± S. of Ackley St. |
| | | | | | LT | RT = W. edge M.H. |
| 0+90 | | | | 75 78 | | ℄ prod W. edge pav |
| 0+91 | | | | 75 85 | | 0² N. rim M.H |
| " | | | | 75 85 | | " S. " " |
| " | | | | 75 89 | | " E " " |
| " | | | | 70 19 | 8" inlet N — 75.85 / 5.66 / 70.19 — Meas 4.99 / Diam 0.67 / 5.66 | |
| " | | | | 70 19 | 8" outlets | Meas 4.99 / Diam 0.67 / 5.66 — 75.85 / 5.66 / 70.19 |
| " | | | | 70 27 | 8" inlet E — 75.89 / 5.62 / 70.27 — Meas 4.95 / Diam 0.67 / 5.62 | |
| 1+00 | ℄ INT Anderson St | | | 76 10 | | ℄ INT. Anderson St. |
| " | | | | 76 07 | | 15' |
| " | | | | 76 12 | 15' | |
| 1+12 | | | | 75 88 | | ℄ E. edge pav |
| | | | | 75 85 | | 15' |
| " | | | | 75 93 | 15' | |
| 1+15 | | | | 75 5 | | ℄ = flow Line |
| " | | | | 75 3 | | 15' " " |
| " | | | | 75 2 | flow Line 15' | |
| 1+25 | | | | 76 6 | | ℄ |
| " | | | | 76 5 | | 15' |
| " | | | | 76 9 | | 110' |

F. B. 2141 PG. 114 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE S.S. Date Date No.
Survey by JSC Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Ackley St |
|---|---|---|---|---|---|---|
| | | | | | LT. | RT. |
| 1+25 | | | | 766 | 15' | |
| " | | | | 768 | B.L.L. 53' | |
| 2+00 | | | | 760 | | ℄ |
| " | | | | 762 | | 15' |
| " | | | | 766 | 15' | |
| 2+85 | | | | 751 | | ℄ bot. brk |
| 3+00 | | | | 754 | | ℄ |
| " | | | | 755 | | 15' |
| " | | | | 755 | 15' | |
| T.P. | | | | 7557 | | |
| 3+50 | | | | 772 | | ℄ |
| " | | | | 772 | | 15' |
| " | | | | 776 | 15' | |
| 4+00 | | | | 776 | | ℄ |
| " | | | | 776 | | 15' |
| " | | | | 772 | | 110' B.L.L. |
| " | | | | 776 | 15' | |
| " | | | | 779 | B.L.L. 53' | |
| 5+00 | | | | 775 | | ℄ |
| " | | | | 775 | | 15' |
| " | | | | 775 | 15' | |

Profile Notes Rod. ____ Plotted ____ Job No. 193434 Division No. ____ F. B. 2141 Pg. 115
No. ____ Date ____ Date ____ Survey of Kleindike Ave 55
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSG Notes JFO Date 12-27-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | ACKLEY ST. |
|---|---|---|---|---|---|---|
| | | | | | LT | RT. |
| 6+00 | | | | 771 | | ℄ |
| " | | | | 771 | | 15' |
| " | | | | 772 | 15' | |
| 7+00 | | | | 774 | | ℄ |
| " | | | | 779 | | 15' |
| " | | | | 800 | | 110' B.L.L. |
| " | | | | 778 | 15' | |
| " | | | | 775 | B.L.L. 53' | |
| T.P. | | | | 77.88 | | |
| 8+00 | | | | 783 | | ℄ |
| " | | | | 782 | | 15' |
| " | | | | 785 | 15' | |
| 9+00 | | | | 783 | | ℄ |
| " | | | | 785 | | 15' |
| " | | | | 783 | 15' | |
| 10+00 | | | | 784 | | ℄ |
| " | | | | 788 | | 15' |
| " | | | | 792 | | 110' B.L.L. |
| " | | | | 781 | 15' | |
| " | | | | 787 | B.L.L. 53' | |

F. B. 2141 Pg. 116 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of Klondike Ave. SS Date Date No.
Survey by J.F.O. Notes J.F.O. Notes Chkd. Checked X-Sec.
Indexed R. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | ACKLEY ST. LT | ℄ | RT. |
|---|---|---|---|---|---|---|---|---|
| 11+00 | | | | 791 | | | ℄ | |
| " | | | | 791 | | | | 15' |
| " | | | | 792 | | 15' | | |
| 12+00 | | | | 794 | | | ℄ | |
| " | | | | 797 | | | | 15' |
| " | | | | 796 | | 15' | | |
| T.P. | | | | 7948 | | | | |
| 13+00 | | | | 799 | | | ℄ | |
| " | | | | 800 | | | | 15' |
| " | | | | 798 | | 15' | | |
| 13+90 | | | | 787 | | | ℄ | |
| " | | | | 796 | | | | 15' |
| " | | | | 800 | | | | 110' B.L.L |
| " | | | | 797 | | 15' | | |
| " | | | | 799 | | B.L.L. 53' | | |
| 13+99 | | | | 787 | | | ℄ | W. edge pav |
| " | | | | 787 | | | | 15' |
| " | | | | 788 | | 15' | | |
| 14+00 | | | | 789 | | | ℄ | |
| 14+21.68 | | | | 7936 | | | ℄ | INT. Downey |
| " | | | | 7934 | | | | |

Profile Notes Red. Plotted Job No. 1934.34 Division No. F. B. 2141 Pg. 117
No. Date Date Survey of KLONDIKE AVE. S.S.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 12-27-56
No. Date Date Map No. Date

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+21 68 | | | | 79 34 | LT | ℄ RT |
| BMXA100 | | | | 80 06 | BM. XA100 Elev. 80.042 F.B. 2141 - 9<br>Ackley St & Downey Ave S.W. Cor<br>Bt. Spk. in N. end E'ly Conc. walk to Ho# 8430 | |

F. B. 2141 Pg. 118 Job No. 193434 Division No. Notes Red. Plotted Profile
Survey of Klondike Ave. S.S. Date Date No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of KLONDIKE AVE. S.S. |
| Map No. | JN 1934.34 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J F O Date 12-20-56 |
| Date | Indexed C. Johnson |

F. B. 214 Pg. 119

C.I. 1934.34

KLONDIKE AVE. S.S. DIST

TOPOGRAPHY

ON

ELBURG

~~QUEBEC~~ ST.

From Anderson St 1+00

to Downey Ave 14+21.29

COATES
CCHSNER
CERICOLA
WORKMAN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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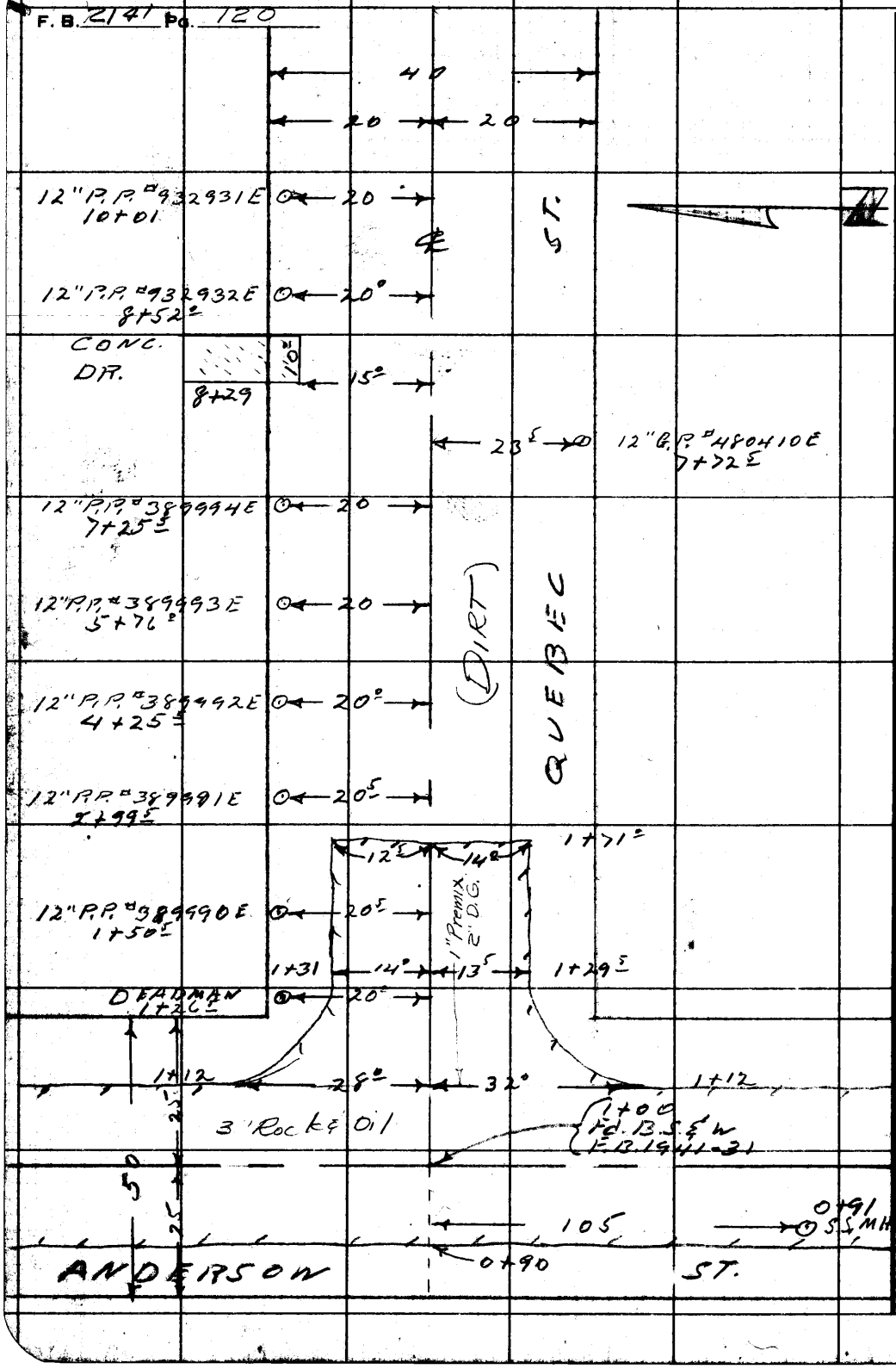
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2141 Pg. 120

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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Klondike Avess |
| Map No. | JN 1934.24 Tape Std °F |
| Office Work | Surveyed by J. S. C. |
| Checked | Notes J. P. Date 12-22-56 |
| Date | Indexed E. C. Johnson |

F. B. 2141 PG. 121

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

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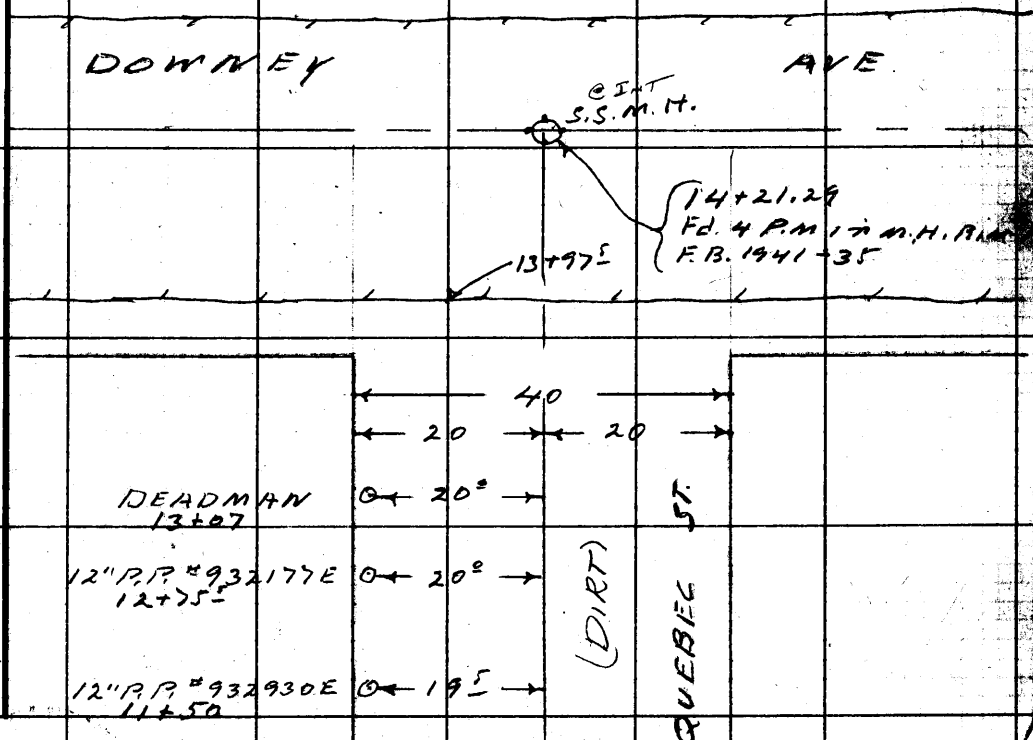


76F309S S&E #247 1-56

F. B. 2141 Pg. 122

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile No. | Notes Red. | Plotted | Job No. 1934.34 | Division No. | F. B. 2141 Pg. 123 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KLONDIKE AVE. S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes J.F.O. | Date 12-28-56 |
| | Date | Date | Map No. | Indexed Johnson | Date |

C.I. 1934.34
KLONDIKE AVE. S.S. DIST

CROSS-SECTION
ON
~~QUEBEC~~ ST.
ELBURG

From Anderson ST. 1+00
to Downey Ave 14+21.29

COATES
GRIFSNER
CERICOLA
WORKMAN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | QUEBEC ST. |
|---|---|---|---|---|---|---|
| BMXA110 | | | | 76 01 | BMXA110 Elev. 76.008 F.B. 2141-11 ANDERSON ST. & QUEBEC ST. N.E. Cor. Bt. Spk. in S. Side Conc. drive to Ho# 14098 | |
| 0+90 | | | | 75 42 | LT | RT ℄ W. edge pav |
| 0+91 | M.H | | | 75 49 | | 105' N. rim M.H |
| " | | | | 75 48 | | " S " " |
| " | | | | 69 39 | 8" inlet N | 75.49 / 6.10 / 69.39 Meas 5.43 / Diam 0.67 / 6.10 |
| " | | | | 69 36 | 8" outlet S | 75.48 / 6.12 / 69.36 Meas 5.45 / Diam 0.67 / 6.12 |
| 1+00 | ℄ INT | Anderson St. | | 75 72 | | ℄ INT. ANDERSON St |
| " | | | | 75 69 | | 20' |
| " | | | | 75 75 | 20' | |
| 1+12 | | | | 75 39 | | 32' |
| " | | | | 75 47 | 28' | |
| 1+15 | | | | 75 13 | | ℄ - flow Line |
| 1+30 | | | | 75 36 | | ℄ |
| " | | | | 75 45 | | 13⁵ pav. return |
| " | | | | 76 0 | | 20' |
| " | | | | 76 0 | | 110' B.LL. |
| " | | | | 75 15 | pav. return 14' | |
| " | | | | 76 3 | 20' | |
| " | | | | 76 4 | B.LL 110' | |
| 1+71 | | | | 76 14 | | ℄ |

F. B. 2141 Pg. 124 Job No. 1934.34 Division No. Notes Red. Plotted Profile
Survey of KLONDIKE AVE. S.S. Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed X C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | QUEBEC LT | ST BT |
|---|---|---|---|---|---|---|
| 1+71 | | | | 7600 | | ℄ 14' Edge of Par. |
| " | | | | 7592 | Edge of Par. 12.5 | |
| 2+00 | | | | 761 | | ℄ |
| " | | | | 757 | | 20' |
| | | | | 760 | 20' | |
| 3+00 | | | | 757 | | ℄ |
| " | | | | 755 | | 20' |
| " | | | | 755 | 20 | |
| T.P. | | | | 7569 | | |
| 4+00 | | | | 763 | | ℄ |
| " | | | | 759 | | 20' |
| " | | | | 758 | | 110 BL.L |
| " | | | | 761 | 20 | |
| " | | | | 770 | BL.L. 110 | |
| 5+00 | | | | 768 | | ℄ |
| " | | | | 768 | | 20' |
| " | | | | 766 | 20' | |
| 6+00 | | | | 775 | | ℄ |
| " | | | | 779 | | 20' |
| " | | | | 773 | 20' | |
| T.P. | | | | 7771 | | |

Profile Notes Red. ____ Plotted ____ Job No. 1934 34 Division No. ____ F. B. 2141 Pg. 125
No. ____ Date ____ Date ____ Survey of Blond Ice Alt SSD St
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JO Date 12-27-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | QUEBEC ST. LT | RT. |
|---|---|---|---|---|---|---|
| 7+00 | | | 781 | | | ℄ |
| " | | | 783 | | | 20' |
| " | | | 785 | | | 110' BL.L. |
| " | | | 781 | | 20 | |
| " | | | 782 | | BL.L. 110. | |
| 8+00 | | | 785 | | | ℄ |
| " | | | 786 | | | 20' |
| " | | | 786 | | 20' | |
| 9+00 | | | 784 | | | ℄ |
| " | | | 784 | | | 20' |
| " | | | 788 | | 20' | |
| T.P. | | | 7860 | | | |
| 10+00 | | | 787 | | | ℄ |
| " | | | 789 | | | 20 |
| " | | | 786 | | | 110 BL.L. |
| " | | | 788 | | 20 | |
| " | | | 791 | | BL.L. 110 | |
| 11+00 | | | 787 | | | ℄ |
| " | | | 790 | | | 20' |
| " | | | 788 | | 20' | |

F. B. 21 [illegible] Pg. [illegible]
Job No. 1934 [illegible]
Division No. [illegible]
Notes Red. ____ Plotted ____
Survey of [illegible] ORE AVE S.S. DIST. Date ____ Date ____ No. ____
Survey by [illegible] Notes 10 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | QUEBEC ST. LT | BT |
|---|---|---|---|---|---|---|
| 12+00 | | | | 79 0 | | ℄ |
| " | | | | 79 0 | | 20' |
| " | | | | 79 0 | 20' | |
| T.P. | | | | 78 99 | | |
| 13+00 | | | | 79 6 | | ℄ |
| " | | | | 79 4 | | 20' |
| " | | | | 79 6 | 20' | |
| 13+90. | | | | 78 8 | | ℄ |
| " | | | | 79 4 | | 20' |
| " | | | | 79 3 | | 110' BL.L. |
| " | | | | 79 6 | 20' | |
| " | | | | 80 1 | BL.L. | |
| 13+98 | | | | 78 5 | | ℄ W. edge of Pav. |
| 14+00 | | | | 78 65 | | ℄ |
| " | | | | 78 68 | | 20" |
| " | | | | 78 51 | 20 | |
| 14+21.29 | | | | 79 17 | | ℄ int Downey Ave. |
| BMXA99 | | | | 79 84 | BMXA99 ELEV.: 79.758 F.B. 2141-9 Downey Ave & QUEBEC ST. N.W. Cor BT. SPK. in Conc. Step To Ho# 13947 | |

Profile Notes Red. ____ Plotted ____ Job No. 1934.34 Division No. ____ F.B. 2141 Pg. 127
No. ____ Date ____ Date ____ Survey of KLONDIKE AVE. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes L.O. Date 12-28-56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2141 Pg. 128

Job No. 1934 34 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of BLONDIKE AVE. S.S. D ST Date _____ Date _____ No. _____

Survey by J.S.C Notes V.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of PARAMOUNT #5M ANDERSON ST. |
| Map No. | JN 4155.00 Tape Std. °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.F.G. Date 12-2-57 |
| Date | Indexed |

F. B. 2141 PG. 129

J.N. 4155.00

PARAMOUNT #5M

ANDERSON ST. ADDITION

TOPOGRAPHY

ON

WILBARN ST.

From: Anderson ST 1+00

To: Downey ST. 14+20.78

COATES
OCHSNER
GLIDDEN
SMITH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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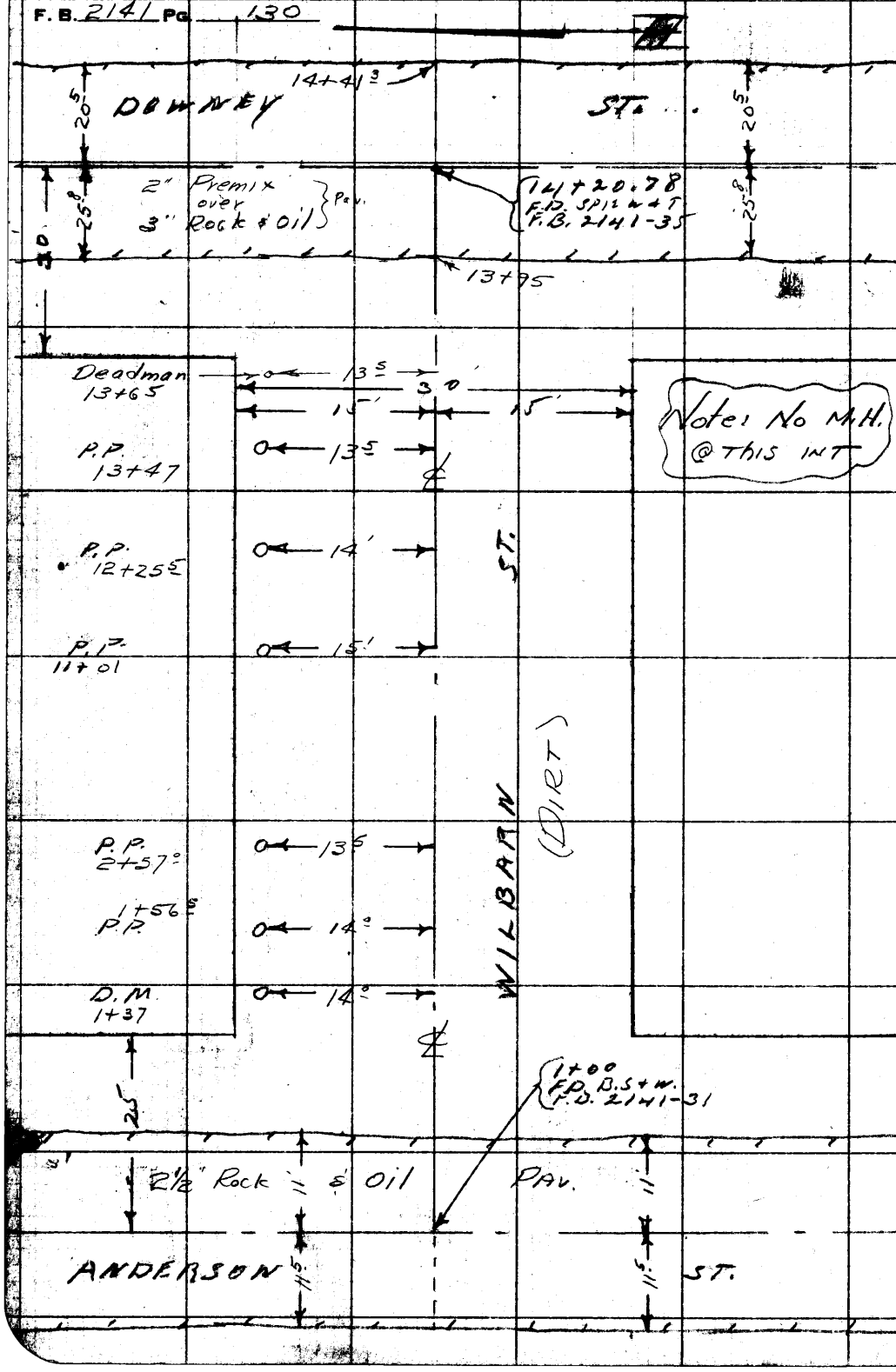
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2141 PG. 130

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 4155.00 | Division No. | | F. B. 2141 | Pg. 131 |
| | Date | Date | Survey of PARAMOUNT #5M - ANDERSON ST. | | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by L S COATES | Notes JSC | Date 12-3-57 | | |
| | Date | Date | Map No. | Indexed | Date | | |

J. N. 4155.00

PARAMOUNT #5M

ANDERSON ST.

CROSS-SECTION

ON

WILBARN ST.

From: Anderson St 1+00

To: Downey St. 14+20.78

COATES
OCHSNER
GLIDDEN
SMITH

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Wilbarn ST |
|---|---|---|---|---|---|---|
| BMXA111 | | | | 7526 | BMXA111 Elev 75.264 | FB. 2141-11 |
| | | | | | Rosecrans Ave & Anderson St. | |
| | | | | | Bt Splash ab. 25'± E. ℄ prod Anderson ST | |
| 0+88.5 | | | | 752 | LT | RT ℄ prod W. edge pav. |
| " | | | | 753 | | 15 |
| " | | | | 752 | 15 | |
| 1+00 | ℄ INT ANDERSON ST | | | 755 | | ℄ INT ANDERSON ST. |
| " | | | | 755 | | 15' |
| " | | | | 755 | 15' | |
| 1+11 | | | | 753 | | ℄ E. edge pav |
| " | | | | 753 | | 15 " " |
| " | | | | 753 | E. edge pav. 15' | |
| 1+20 | | | | 749 | | ℄ = flow Line |
| 1+25 | | | | 750 | | ℄ |
| " | | | | 752 | | 15' P/L |
| " | | | | 759 | | 105' B.L.L. |
| " | | | | 758 | P/L 15' | |
| " | | | | 759 | B.L.L. 105' | |
| 1+68 | | | | 756 | | ℄ |
| 2+00 | | | | 749 | | ℄ |
| " | | | | 751 | | 15' P/L |
| " | | | | 753 | P/L 15' | |

F. B. 2141 Pg. 132
Job No. 4155.00 Division No. Notes Red. Plotted Profile
Survey of PARAMOUNT SM ANDERSON ST. Date Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | WILBARN ST |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ | RT |
| 3+00 | | | | 753 | ℄ | |
| " | | | | 753 | | 15' P/L |
| " | | | | 749 | P/L 15' | |
| TP | | | | 752.6 | | |
| 4+00 | | | | 754 | ℄ | |
| " | | | | 757 | | 15' P/L |
| " | | | | 759 | | 105' B.L.L. |
| " | | | | 756 | P/L 15' | |
| " | | | | 764 | B.L.L. 105' | |
| 5+00 | | | | 770 | ℄ | |
| " | | | | 776 | | 15' P/L |
| " | | | | 770 | P/L 15' | |
| 6+00 | | | | 779 | ℄ | |
| " | | | | 780 | | 15' P/L |
| " | | | | 779 | P/L 15' | |
| T.P. | | | | 779.2 | | |
| 7+00 | | | | 779 | ℄ | |
| " | | | | 779 | | 15' P/L |
| " | | | | 778 | | 105' B.L.L. |
| " | | | | 782 | P/L 15' | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4155.00 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of PARAMOUNT Notes ____ F. B. 2141 Pg. 133
Notes Chkd. ____ Checked ____ Survey by J.S. GATES Notes JSC Date 12-2-57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

ANDERSON ST

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | Wilbarn ST |
|---|---|---|---|---|---|---|
| | | | | | LT | ℄ RT |
| 7+00 | | | | 785 | B.L.L. 105' | |
| 8+00 | | | | 782 | | ℄ |
| " | | | | 781 | | 15' P/L |
| " | | | | 781 | P/L 15' | |
| 9+00 | | | | 781 | | ℄ |
| " | | | | 780 | | 15' P/L |
| " | | | | 781 | P/L 15' | |
| T.P. | | | | 7808 | | |
| 10+00 | | | | 780 | | ℄ |
| " | | | | 781 | | 15' P.L. |
| " | | | | 783 | | 105 BLL. |
| " | | | | 783 | P.L. 15 | |
| " | | | | 787 | BLL. 165 | |
| 11+00 | | | | 782 | | ℄ |
| " | | | | 783 | | 15' PL. |
| " | | | | 784 | PL 15. | |
| 12+00 | | | | 785 | | ℄ |
| " | | | | 784 | | 15' P.L. |
| " | | | | 784 | P.L. 15 | |
| T.P. | | | | 7848 | | |

F. B. 2141 Pg. 134 Job No. 4155.00 Division No. Notes Red. Plotted Profile
Survey of PARAMOUNT #5M - ANDERSON ST Date Date No. X-Sec.
Survey by J.S. GATES Notes J.S.C Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | WILBARN ST. |
|---|---|---|---|---|---|---|
| 13 | | | | | LT ℄ | RT |
| 13+00 | | | | 785 | ℄ | |
| " | | | | 786 | | 15 P L. |
| " | | | | 786 | PL 15. | |
| 13+90 8 | | | | 788 | ℄ | |
| " | | | | 789 | | 15' PL. |
| " | | | | 790 | | 105 DLL. W. PL. DOWNEY ST |
| " | | | | 790 | P.L. 15 | |
| " | | | | 793 | W. P.L. DOWNEY ST. DLL. 105 | |
| 13+95° | | | | 780 | ℄ | FLOWLINE |
| " | | | | 780 | | 15' |
| " | | | | 780 | 15' | |
| 14+00 | | | | 782 | ℄ | |
| 14+20 78 | | | | 789 | ℄ | INT DOWNEY ST |
| " | | | | 789 | | 15' |
| " | | | | 789 | 15' | |
| | | | | 782 | ℄ | |
| | T. P. | | | 7901 | | |
| BM. XA 99 | | | | 7973 | BM. XA 99 ELEV 79.758 F.B. 2141-9 DOWNEY ST & QUEBEC ST. N. W. COV. DT. SPK in CONC. STEP No# 13947 | |

Profile Notes Red. ____ Plotted ____ Job No. 4155.00 Division No. ____ F. B. 2141 Pg. 135
No. ____ Date ____ Date ____ Survey of PARAMOUNT #3M ANDERSON ST. 65
X-Sec. Notes Chkd. ____ Checked ____ Survey by LSC Notes JO Date 12-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2141 Pg. 134 Job No. 4155-00 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of PARAMOUNT & 5M HANDERSON ST Date _____ Date _____ No. _____

Survey by JSC. Notes J.D. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

| | |
|---|---|
| Notes Ck'd by | Survey of PARAMOUNT #5M ANDERSON ST |
| Map No. | JN 4155.00 Tape Std °F |
| Office Work | Surveyed by J. S. COATES |
| Checked | Notes J.F.O. Date 12-2-57 |
| Date | Indexed |

F. B. 2141 PG. 13

J.N. 4155.00

PARAMOUNT #5M

ANDERSON ST. ADDITION

TOPOGRAPHY

ON

ROSECRANS AVE.

From: Anderson ST. 1+00

To: Downey ST. 14+20.10

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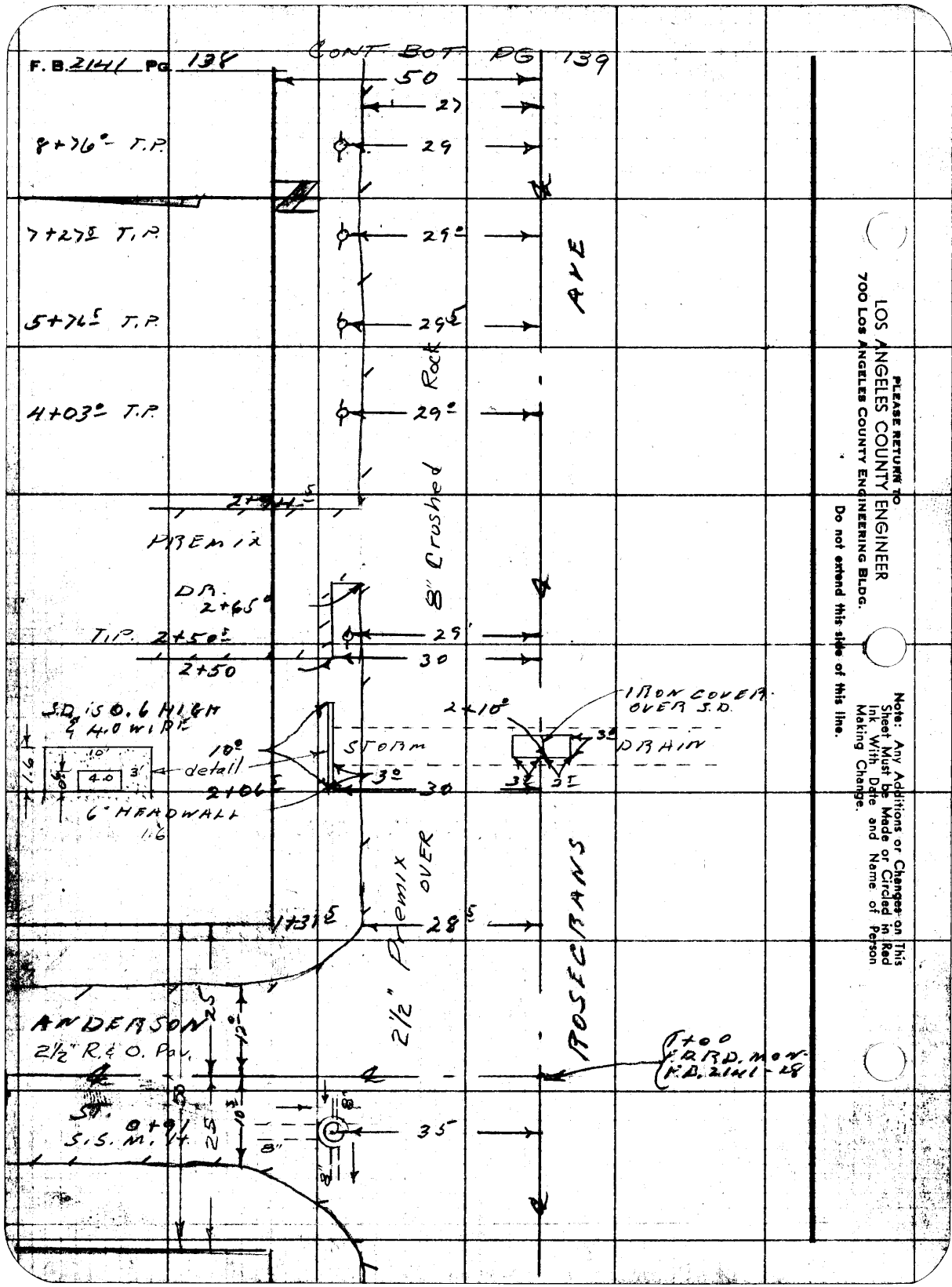
76F3095 S&E #247 1-56

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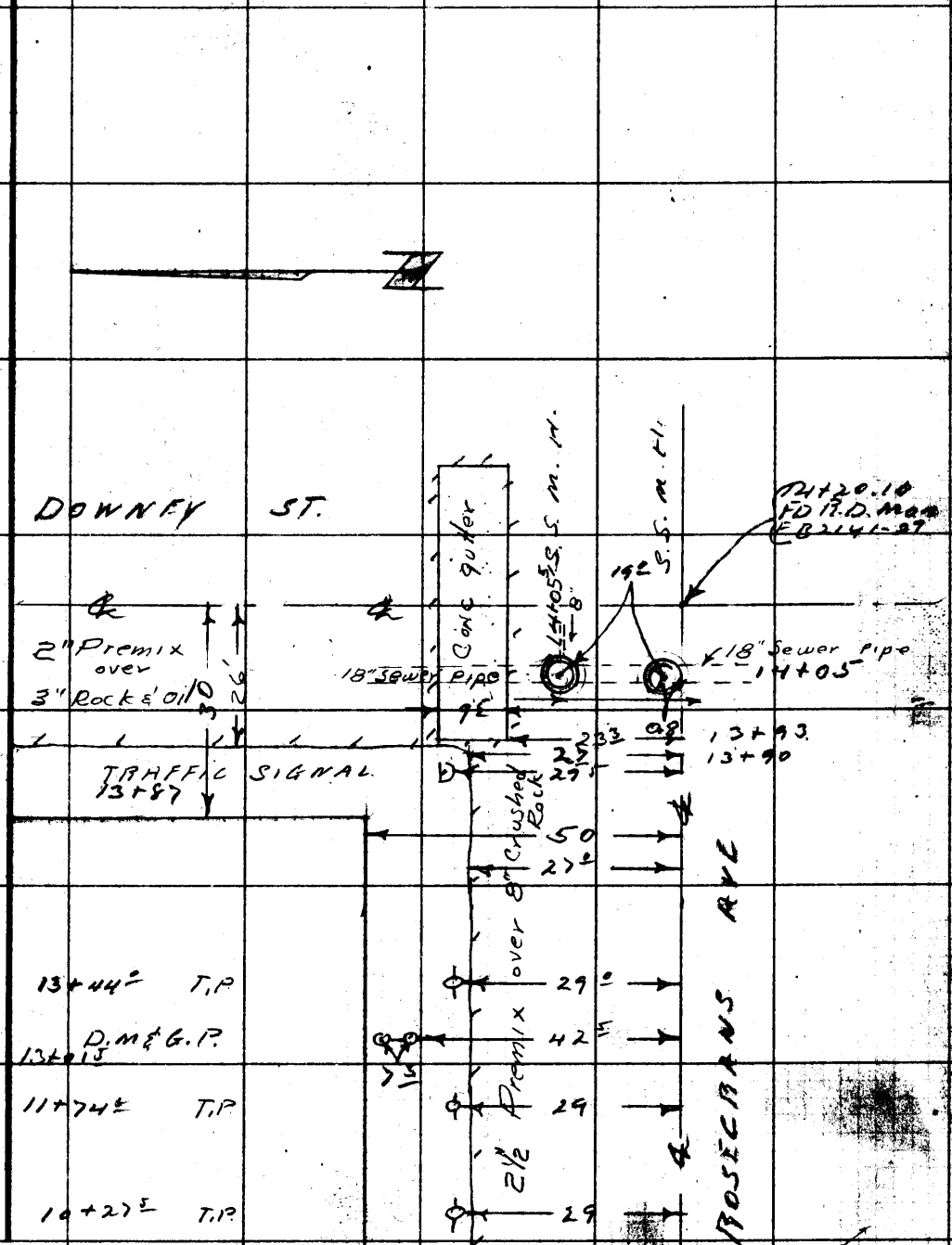
| | |
|---|---|
| Notes Ck'd by | Survey of PAB & MOUNT ANDERSON ST. |
| Map No. | JN 4155.00 Tape Std °F |
| Office Work | Surveyed by JSC |
| Checked | Notes J.O. Date 12-2-57 |
| Date | Indexed |

F. B 2141 PG. 139




FROM TOP PG 138

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76F309S S&E #247 1-56

F. B. 2141 Pg. 140

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 4155.00 | Division No. | F. B. 2141 Pg. 141 |
| | Date | Date | Survey of PARAMOUNT #5M - ANDERSON ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.S. COATES | Notes J.S.C. | Date 12-3-57 |
| | Date | Date | Map No. | Indexed | Date |

J. N. 4155.00

PARAMOUNT #5M

ANDERSON ST.

CROSS - SECTION

ON

ROSECRANS AVE.

From: Anderson ST 1+00

To: Downey Ave 14+20.10

COATES
OCHSNER
GLIDDEN
SMITH

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #807—1-56

76L-298 S & E #307—1-56

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| STA[illegible] | [illegible]S. | H. I. | F. S. | ELEV. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ROSECRANS AVE. | | | | | |
| BMXA 111 | | | | 7526 | BMXA 111 Elev. 75.264 FB. 2141-11<br>Rosecrans Ave & Anderson ST.<br>Bt. Spk. in Cb. 25'± E. ℄ prod Anderson ST. | | | | | |
| | | | | | LT. | | ℄ | RT | | |
| 0+91 | | | | 7497 | N. rim M.H. | | | | | |
| " | | | | 7493 | W. " " | | | | | |
| " | | | | 7495 | E " " | | | | | |
| " | 8" inlet | North | | 6865 | NORTH | | WEST | | EAST | |
| " | 8" outlet | West | | 6866 | 5.65 Meas. | 74.97 | 5.60 Meas | 74.93 | 5.58 Meas. | 74.95 |
| " | 8" inlet | East | | 6870 | 0.67 Diam | 6.32 | 0.67 Diam | 6.27 | 0.67 Diam | 6.25 |
| | | | | | 6.32 | 68.65 | 6.27 | 68.66 | 6.25 | 68.70 |
| 1+00 | ℄ INT | ANDESON | ST. | 756 | | | | | ℄ INT. Anderson ST. | |
| " | | | | 753 | | | 15' | | | |
| " | | | | 740 | flow line 29' | | | | | |
| " | | | | 754 | | | 50' | | | |
| — | | | | 752 | N. end pav. return N.W. Cor | | | | | |
| — | | | | 752 | N " " " N.E. Cor | | | | | |
| 1+31.5 | | | | 754 | | | | ℄ | | |
| " | | | | 753 | | | 15' | | | |
| " | | | | 748 | N. E. Cor.<br>E. end pav. return 28.5 | | | | | |
| " | | | | 761 | Top brk. 40' | | | | | |

F. B. 2141 Pg. 142 Job No. 4155.00 Division No. Notes Red. Plotted Profile
Survey of PARAMOUNT #5M - ANDERSON ST. Date Date No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked No.
Indexed Date Date Date

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | ROSECRANS AVE. |
|---|---|---|---|---|---|---|
| | | | | | LT ℄ | RT |
| 1+31.5 | | | | 763 | P/C 50' | |
| " | | | | 757 | B.L.L. 120' | |
| 2+00 | | | | 753 | ℄ | |
| " | | | | 753 | 15' | |
| " | | | | 752 | edge pav 28' | |
| " | | | | 749 | P/C 50' | |
| 2+06.5 | | | | 7535 | Bot. Headwall 30' | |
| " | | | | 7580 | Top " " | |
| " | | | | 7420 | flow line S.D. " | |
| 2+10 | | | | 7530 | | 3.5 Top Iron grate |
| " | | | | 7410 | | " flow line S.D. |
| 3+00 | | | | 756 | ℄ | |
| " | | | | 754 | 15' | |
| " | | | | 750 | edge pav 27' | |
| " | | | | 757 | P/C 50' | |
| 4+00 | | | | 759 | ℄ | |
| " | | | | 757 | 15' | |
| " | | | | 753 | EDGE PAV 27 | |
| " | | | | 759 | PL 50 | |
| | | | | 760 | BLL 120 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4155.00 Division No. I-5M
X-Sec. No. ____ Date ____ Date ____ Survey of Paramount Anderson ST
Notes Chkd. ____ Checked ____ Survey by J.S.C. JFO Date 12-2-57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2141 Pg. 143

76L-298 S & E #307—1-56

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F. B. 2141 Pg. 4 Job No. 4155 Division No. Notes Red. Plotted Profile No.
Survey of Paramount #5M Anderson ST. Date Date X-Sec. No.
Survey by JSC Notes JFO Notes Chkd. Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | ROSECRANS AVE |
|---|---|---|---|---|---|---|
| | | | | | LT. | ℄ BT. |
| 5+00 | | | | 762 | | ℄ |
| " | | | | 760 | 15 | |
| " | | | | 755 | Edge of Pav. 27 | |
| " | | | | 778 | 35 | |
| " | | | | 773 | PL. 50 | |
| 6+00 | | | | 764 | | ℄ |
| " | | | | 762 | 15 | |
| " | | | | 757 | Edge of Pav. 27 | |
| " | | | | 776 | 35 | |
| " | | | | 776 | PL. 50 | |
| T.P. | | | | 7581 | | |
| 7+00 | | | | 767 | | ℄ |
| " | | | | 765 | 15 | |
| " | | | | 761 | Edge of Pav. 27 | |
| " | | | | 777 | 35 | |
| " | | | | 778 | PL. 50 | |
| " | | | | 769 | BLL 120 | |
| 8+00 | | | | | | ℄ |
| " | | | | 768 | 15 | |
| " | | | | 764 | Edge of Pav. 27 | |
| " | | | | 778 | 35 | |

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | BOSELVANS AVE |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ | BT |
| 8+00 | | | | 778 | PL. 50 | |
| 9+00 | | | | 772 | ℄ | |
| " | | | | 771 | 15 | |
| " | | | | 767 | EDGE of Par. 27 | |
| " | | | | 778 | 35 | |
| " | | | | 777 | PL. 50 | |
| T — P. | | | | 7694 | | |
| 10 +00 | | | | 775 | ℄ | |
| " | | | | 774 | 15 | |
| " | | | | 769 | Edge of Par. 27 | |
| " | | | | 778 | 35 | |
| " | | | | 779 | PL. 50 | |
| " | | | | 783 | BLL. 120 | |
| 11+00 | | | | 778 | ℄ | |
| " | | | | 776 | 15' | |
| " | | | | 771 | Edge of Par. 27 | |
| " | | | | 778 | 35 | |
| " | | | | 780 | PL. 50 | |
| 12 +00 | | | | 781 | ℄ | |
| " | | | | 779 | 15' | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4155.00 Division No. ____ Survey of Paramount #5M Anderson ST. Survey by J.S.C. Notes J.F. Date 12-2-57 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 2141 PG. 145

76L-298 S & E #307—1-56

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F. B. 2141 Pg. 146 Job No. 4155.06 Division No. Profile No.
Survey of PARAMOUNT #5M ANDERSON ST. Plotted Date X-Sec. No.
Survey by J.S. COATES Notes J.F.O. Notes Red. Date Checked Date No.
Indexed Date Notes Chkd. Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | BOSEGRANS AVE |
|---|---|---|---|---|---|---|
| | | | | | LT | ℄ BT |
| 12+00 | | | | 773 | Edge of Pav. 27 | |
| " | | | | 782 | 35 | |
| " | | | | 784 | PL. 50 | |
| T.P. | | | | 7752 | | |
| 13+00 | | | | 783 | | ℄ |
| " | | | | 781 | 15 | |
| " | | | | 775 | Edge of PAV 27 | |
| " | | | | 782 | 35 | |
| " | | | | 784 | PL. 50 | |
| 13+90 | | | | 784 | | ℄ |
| " | | | | 780 | 15 | |
| " | | | | 775 | Edge of Pav. 27 | |
| " | | | | 788 | PL. 50 | |
| " | | | | 789 | BLL. 120 | |
| 14+00 | | | | 784 | | ℄ |

76L-298 S & E #307—1-56

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4155.00 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Paramount #54 Survey by JSC Notes JSC Date 12-2-57 Map No. ____ Indexed ____ Date ____
Anderson ST
F. B. 2141 PG. 147

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ROSECRANS AVE | | | | | | | |
| | | | | | LT | | | & | RT | | | |
| 14+05 | | | | 7839 | N rim M.H | | | 0.8 | | | | |
| " | | | | 7843 | S. rim MH | | | " | | | | |
| " | | | | 7841 | W rim M.H | | | " | | | | |
| " | | | | 7841 | E rim M.H | | | " | | | | |
| " | 18" inlet | North | | 66.98 | NORTH | | SOUTH | | WEST | | EAST. | |
| " | 18" outlet | South | | 66.98 | 9.91 | 78.39 | 9.95 | 78.43 | 10.02 | 78.41 | 10.01 | 78.41 |
| " | 8" inlet | West | | 67.72 | 1.50 | 11.41 | 1.50 | 11.45 | 0.67 | 10.69 | 0.67 | 10.68 |
| " | 8" inlet | East | | 67.73 | 11.41 | 66.98 | 11.45 | 66.98 | 10.69 | 67.72 | 10.68 | 67.73 |
| 14+05.5 | | | | 7772 | N. rim M.H | | | 19.8 | | | | |
| " | | | | 7777 | S " | | | " | | | | |
| " | | | | 7773 | E " | | | | | | | |
| " | 18" inlet | NORTH | | 66.98 | NORTH | | SOUTH | | | | EAST. | |
| " | 18" outlet | SOUTH | | 66.98 | 9.24 | 77.72 | 9.29 | 77.77 | | | 8.65 | 77.73 |
| " | 8" inlet | EAST | | 68.41 | 1.50 | 10.74 | 1.50 | 10.79 | | | 0.67 | 9.32 |
| | | | | | 10.74 | 66.98 | 10.79 | 66.98 | | | 9.32 | 68.41 |

76L-298 S & E #307—1-56

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F. B. 2141 Pg. 148 Job No. 4155.00 Division No. Notes Red Plotted Profile No.
Survey of PARAMOUNT #5M - ANDERSON ST. Date Date X-Sec. No.
Survey by J.S. COATES Notes J.S.C. Notes Chkd Checked
Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | ROSECRANS AVE |
|---|---|---|---|---|---|---|
| 14+20.10 | ℄ INT | DOWNEY | AVE. | 785 | | ℄ INT. Downey Ave |
| " | | | | 781 | 15' | |
| " | | | | 7760 | flow line 29 | |
| " | | | | 779 | 50' | |
| BMXA98 | | | | 7842 | BMXA98 Elev. 78.434 FB.2141-8 Downey Ave. & Rosecrans Ave. S.W. Cor. Bt Spk. in cb. 5'S. of S. end C.R. | |

| | |
|---|---|
| Notes Ck'd by | Survey of PARAMOUNT #5M ANDERSON ST. F.B. 214 / PG. 149 |
| Map No. | JN 4155.00 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 12-2-57 |
| Date | Indexed |

J.N. 4155.00

PARAMOUNT #5M

ANDERSON ST.

LOCATION & ELEVATION

OF

EXISTING M.H.s ON DOWNEY AVE

1 Elberg ST (QUEBEC ST)
2 Ackley ST
3 Quimby ST.

COATES
OCHSNER
GLIDDEN
SMITH

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76F3098 S&E #247 1-56

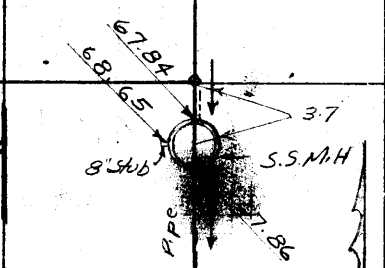
F.B. 2141 Pg. 150

BM X A 20 Elev. 80.349 FB. 2141-9
Downey Ave & Quimby St. S.W. Cor.
Bt Spk. in E end Conc. walk to Ho # 13917

| No. rim | So. Rim | W. rim |
|---|---|---|
| 79.50 | 79.47 | 79.48 |

℄ QUIMBY ST

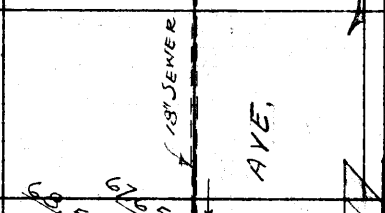
| NORTH | | SOUTH | | WEST | |
|---|---|---|---|---|---|
| 10.16 | 79.50 | 10.11 | 79.47 | 10.16 | 79.48 |
| 1.50 | 11.66 | 1.50 | 11.61 | 0.67 | 10.83 |
| 11.66 | 67.84 | 11.61 | 67.86 | 10.83 | 68.65 |
| 18" INLET | | 18" outlet | | 8" inlet stub. | |




| No. rim | So. Rim | W. rim |
|---|---|---|
| 79.37 | 79.35 | 79.35 |

℄ ACKLEY ST

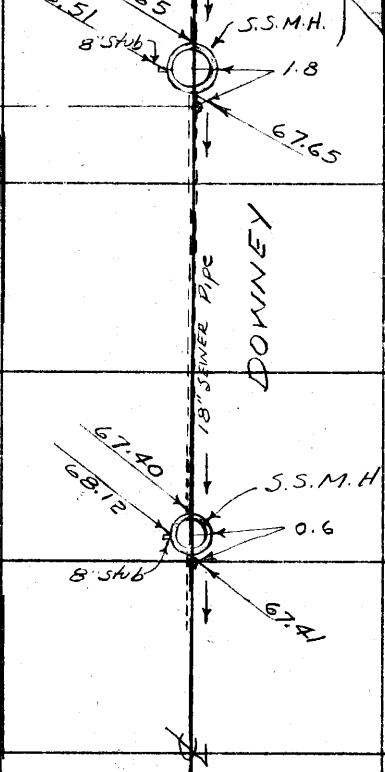
| NORTH | | SOUTH | | WEST | |
|---|---|---|---|---|---|
| 10.22 | 79.37 | 10.20 | 79.35 | 10.17 | 79.35 |
| 1.50 | 11.72 | 1.50 | 11.70 | 0.67 | 10.84 |
| 11.72 | 67.65 | 11.70 | 67.65 | 10.84 | 68.51 |
| 18" INLET | | 18" OUTLET | | 8" INLET STUB | |




| No. Rim | S. rim | W. rim |
|---|---|---|
| 79.10 | 79.11 | 79.10 |

℄ ~~ELBERS ST~~ QUEBEC ST.

| NORTH | | SOUTH | | WEST | |
|---|---|---|---|---|---|
| 10.20 | 79.10 | 10.20 | 79.11 | 10.31 | 79.10 |
| 1.50 | 11.70 | 1.50 | 11.70 | 0.67 | 10.98 |
| 11.70 | 67.40 | 11.70 | 67.41 | 10.98 | 68.12 |
| 18" INLET | | 18" OUTLET | | 8" inlet STUB. | |




BM X A 99 Elev. 79.758 FB. 2141-9
Downey Ave & Quebec St N.W. Cor
Bt Spk. in Conc step to Ho. # 13947


LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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NOTES RED. JOB NO. 4165.14 SURVEY OF PARAMOUNT IMP. #15 F. B. 2141 Pg. 151

DATE SURVEY BY W. A. RICHARDS

NOTES CHKD. S. H. MILLER NOTES BY W. A. R DATE 3-7-63

DATE INDEXED C. J. GALLI DATE MAR 13 '63

J.N. 4165.14

BENCH LEVELS
FOR
PARAMOUNT IMPROVEMENT NO. 15

"ROOD ST."

ELEVATIONS ARE BASED UPON L. A. CO. ROAD DEPT.
DATUM - SOUTHGATE QUAD. 1955

| | |
|---|---|
| CENTER LINE SURVEYS REF. FB. 2141: | 155 - 168 |
| TOPOGRAPHIC " " " | 173 - 178 |
| CROSS-SECTION " " " | 179 - 186 |

RICHARDS
OCHSNER
SIEMANN
TURRILL

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

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765420 S & E-353 9-55

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (FD.) | | | | | | |
| B.M.S.Y. 1906 | 76.387 ✓ | | | | 76.387 ✓ | B.M. S.Y. 1906 EL.=76.387 SOUTH GATE QUAD. 1955 |
| + | 5.593 | | 5.495 | | | GARFIELD AVE. & ~~WESTOVER~~ GROVE ST. C.S. MON. |
| ⊼ | 81.980 ✓ | +0.685 | 0.683 | +.684 | | IN H.H. 6° W. ℄ GARFIELD AVE. & ± ℄ GROVE ST. E. |
| (FD.) − | 4.908 | | 4.812 | | | |
| B.M.S.Y. 1907 | 77.072 ✓ | | | | 77.071 | B.M. S.Y. 1907 EL.=77.055 SOUTH GATE QUAD. 1955 |
| + | 4.530 | | 4.578 | | | GARFIELD AVE. & ~~WESTOVER~~ GROVE ST |
| ⊼ | 81.602 ✓ | −0.885 | 0.889 | −.887 | | L. & B.M. ± 55' S. & ± 9' W. OF ℄ INT. |
| − | 5.415 | | 5.467 | | | |
| T.P. | 76.187 ✓ | | | | | |
| + | 6.025 | | 6.055 | | | |
| ⊼ | 82.212 ✓ | +1.090 | 1.090 | +1.090 | | |
| (SET) − | 4.935 | | 4.965 | | | |
| B.M.M.V. 84 | 77.277 ✓ | | | | 77.274 | B.M. M.V. 84 EL.= FB. 2141-152 |
| + | 4.850 | | 4.885 | | | ROOD ST., S. SIDE, 140' ± E. ℄ PELTON AVE. |
| ⊼ | 82.127 ✓ | −0.015 | 0.015 | −.015 | | BT. SPK. IN CB., 10' E. OF W. PL. HO. # 7440 |
| − | 4.865 | | 4.900 | | | |
| T.P. | 77.262 ✓ | | | | | |
| + | 5.562 | | 5.483 | | | |
| ⊼ | 82.824 ✓ | +0.302 | 0.301 | +.301 | | |
| (SET) − | 5.260 | | 5.182 | | | |
| B.M.M.V. 85 | 77.564 ✓ | | | | 77.560 | B.M. M.V. 85 EL.= FB. 2141-152 |
| + | 5.235 | | 5.138 | | | ROOD ST. & PURDIN AVE., S.E. COR. |
| ⊼ | 82.799 ✓ | +0.030 | 0.026 | +.027 | | BT. SPK. IN CB., 10' E. OF E. END C.R. |
| − | 5.205 | | 5.112 | | | |
| T.P. | 77.594 ✓ | | | | | |
| + | 5.695 | | 5.640 | | | |
| ⊼ | 83.289 ✓ | +0.390 | 0.390 | +.390 | | |
| (SET) − | 5.305 | | 5.250 | | | |
| B.M.M.V. 86 | 77.984 ✓ | | | | 77.977 | B.M. M.V. 86 EL.= FB. 2141-152 |

NOTES RED. DATE
NOTES SHKD. MILLER DATE
JOB NO. 416514 SURVEY OF ROOD ST.
SURVEY BY W. A. RICHARDS DATE 3-7-63
NOTES BY W. A. R. DATE
INDEXED B. J. GALI DATE
F.B. 2141 PG. 152

769420 S & E-353 9-55

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76.402
76.387
0.015

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | (CONT) |
| B.M.M.V.86 | 77.984 ✓ | | | | 77.977 | B.M.M.V.86 |
| + | 5.195 | | 5.180 | | | ROOD ST. & LIONEL AVE., S.E. COR. |
| ⇑ | 83.179 ✓ | -0.400 | 0.400 | -.400 | | BT. SPK. IN CB., 10° E. OF E. END C.R. |
| − | 5.595 | | 5.580 | | | |
| T.P. | 77.584 ✓ | | | | | — |
| + | 5.188 | | 5.120 | | | |
| ⇑ | 82.772 ✓ | -0.062 | 0.063 | -.063 | | |
| − | 5.250 | | 5.183 | | | |
| T.P. | 77.522 ✓ | | | | | — |
| + | 5.355 | | 5.308 | | | |
| ⇑ | 82.877 ✓ | -0.310 | 0.312 | -.311 | | |
| − | 5.665 | | 5.620 | | | |
| T.P. | 77.212 ✓ | | | | | — |
| + | 5.182 | | 5.130 | | | |
| ⇑ | 82.394 ✓ | -0.423 | 0.425 | -.424 | | |
| − | 5.605 | | 5.555 | | | |
| T.P. | 76.789 ✓ | | | | | — |
| + | 5.100 | | 5.058 | | | |
| ⇑ | 81.889 ✓ | -0.420 | 0.422 | -.421 | | |
| (F.D.) − | 5.520 | | 5.480 | | | |
| B.M.S.S.1908 | 76.369 ✓ | | | | 76.360 | B.M.S.S.1908 EL.=76.318 SOUTHGATE QUAD.1955 |
| + | 5.510 | | 5.470 | | | GARFIELD AVE. & WENDY ST., ℄ INT. |
| ⇑ | 81.879 ✓ | -0.190 | 0.192 | -.191 | | L. & T. IN CONC. PVT. |
| − | 5.700 | | 5.662 | | | |
| T.P. | 76.179 ✓ | | | | | — |
| + | 5.438 | | 5.458 | 5.480 | | |
| ⇑ | 81.617 ✓ | -0.223 | 0.218 | 0.220 | | B.M.S.S.1906 EL.=76.387 SOUTH GATE QUAD.1955 |
| (F.P.) − | 5.215 | | 5.240 | 5.260 | | GARFIELD AVE. & ~~WESTOVER~~ GROVE ST. A STD. C.S.MON. |
| B.M.S.S.1906 | 76.402 ✓ | | | | 76.387 | IN H.H. 6° W. OF ℄ INT. |

NOTES RED
DATE
NOTES CHKD. S. H. MILLER
DATE
INDEXED
DATE

JOB NO. A165.14
SURVEY BY W. A. RICHARDS
NOTES BY W. A. R.
C. J. GALLI
SURVEY OF ROOD ST.
DATE 3-7-63
DATE

F.B. 2141
PG. 153

F. B. 241 PG. 154

JOB NO. 416514 SURVEY OF ROOD ST. NOTES RED. _____

SURVEY BY W. A. RICHARDS DATE _____

NOTES BY W. A. R. DATE 3-7-63 NOTES CHKD. S. H. MILLER

INDEXED B. J. GALLI DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

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765420 S & E-353 9-55

PWFB 0723

2068

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 0303.00 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-7-63 |
| Date | Indexed B. J. GALLI MAR 13 63 |

F. B. 2141 Pg. 165

J. N. 0303.00

CENTER LINE SURVEYS
FOR

J. N. 4165.14
PARAMOUNT IMPROVEMENT NO. 15
"ROOD ST."

BENCH LEVEL SURVEYS REF. FB. 2141:151-154
TOPO. & X-SECT. " " " " 173-186

RICHARDS
OCHSNER
TURRILL
SIEMANN

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

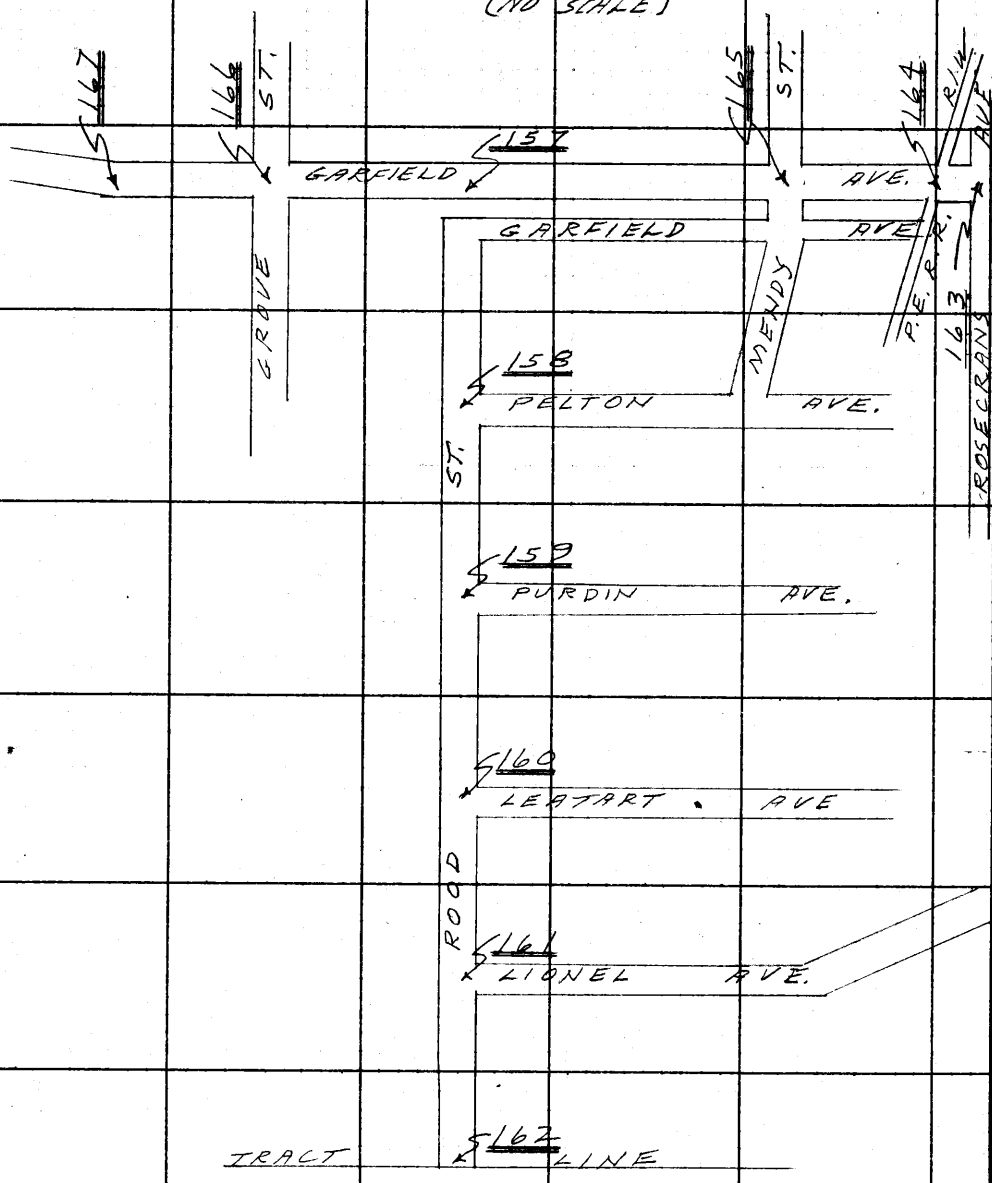
763095 CE #247—7-55

PWFB 0723

2069, 2070

F. B. 2141 Pg. 156

INDEX MAP
(NO SCALE)

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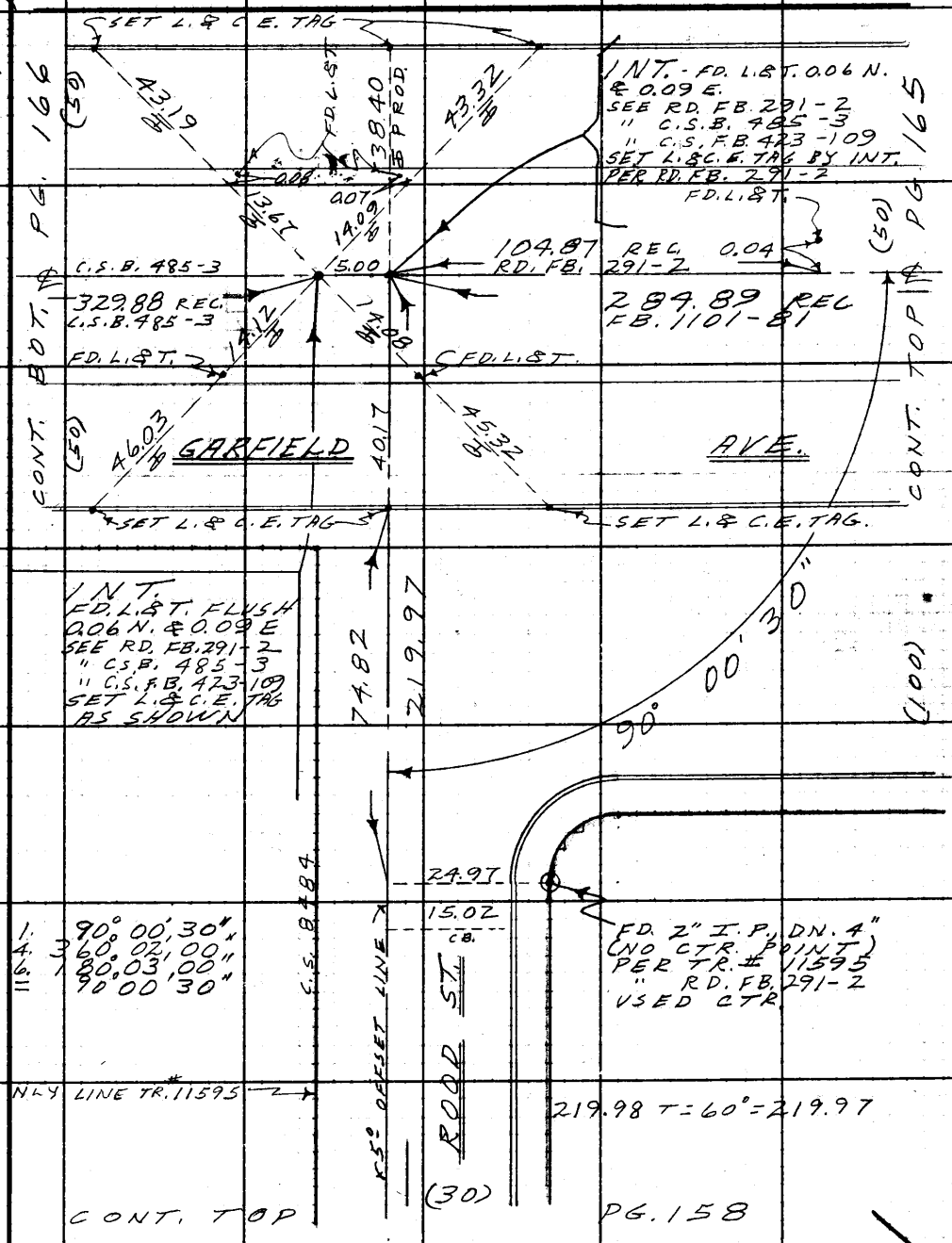
PWFB 0723 2071

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 030300 Tape 0133 Std. 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-7-63 |
| Date | Indexed C. J. GALLI |

F. B. 2141 PG. 157

W.S. 32, C-3

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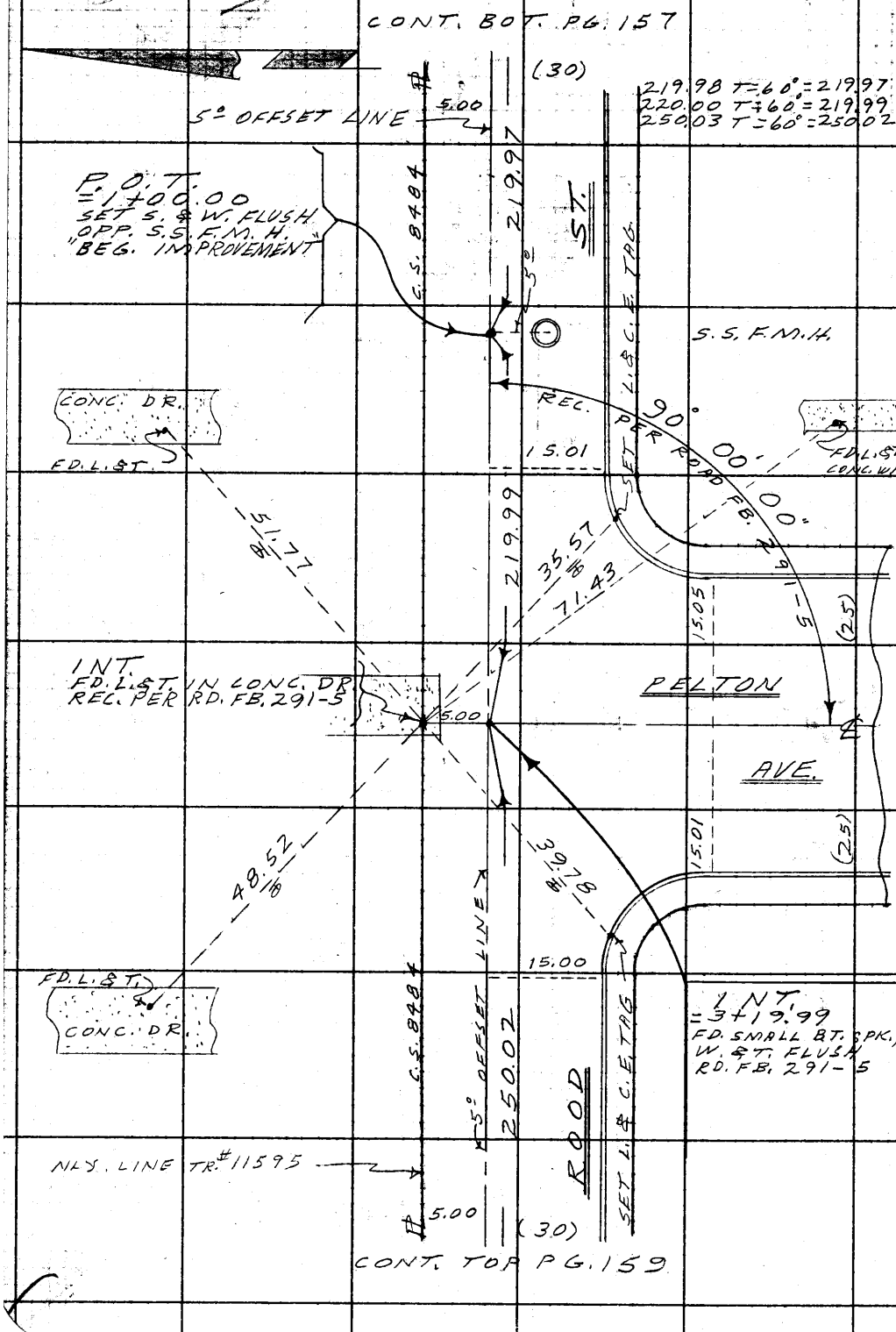
763098 CE #247—7-53

PWFB 0723 2072

F.B. 2141 PG. 158




W.S. 32, C-3

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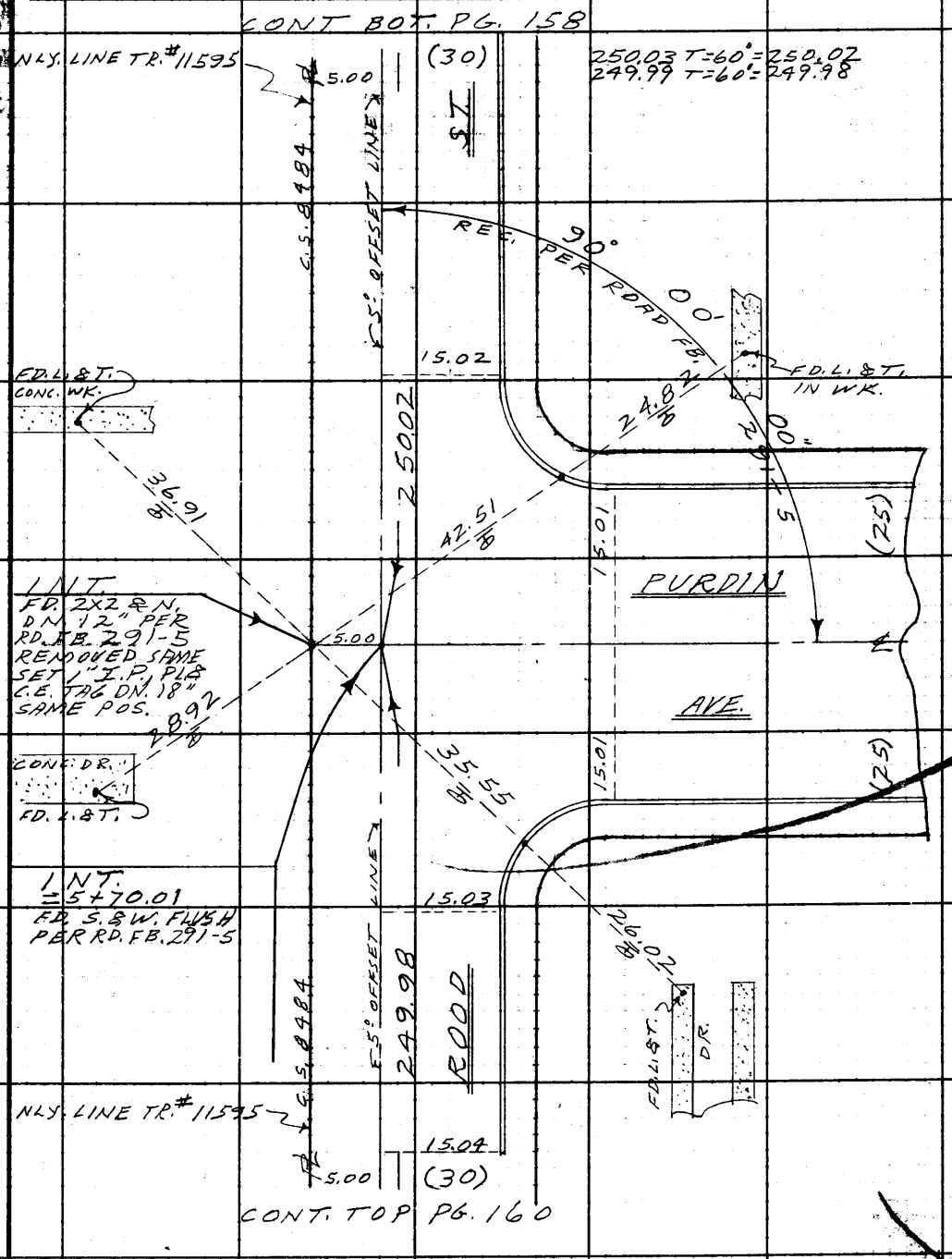
PWFB 0723

2073

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 0303.00 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-7-63 |
| Date | Indexed C. J. GALLI |

F. B. 2141 PG. 159

W.S. 32, C-3

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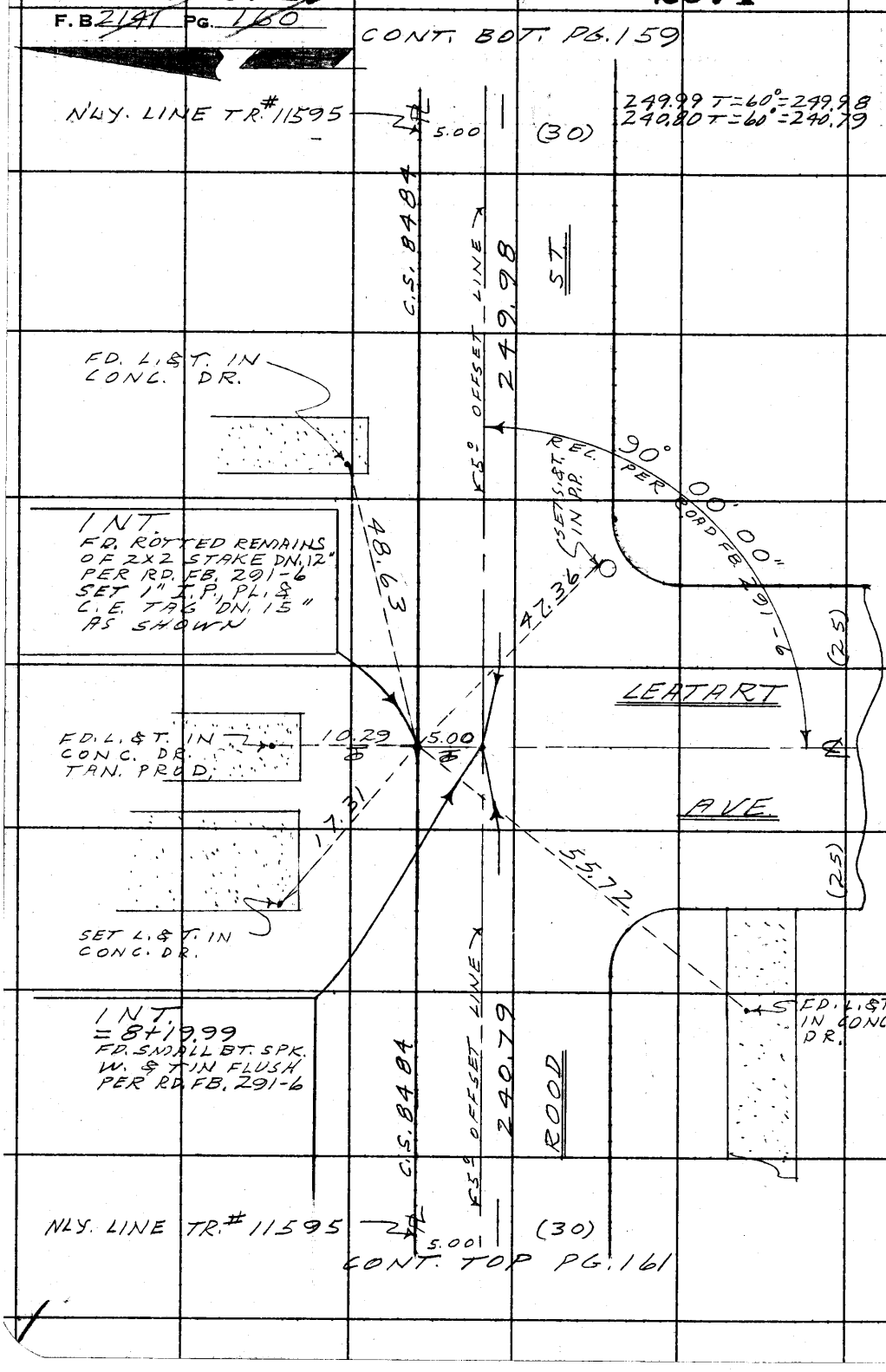
763098 CE #247—7-53

PWFB 0723 2074

F.B. 2141 PG. 160





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

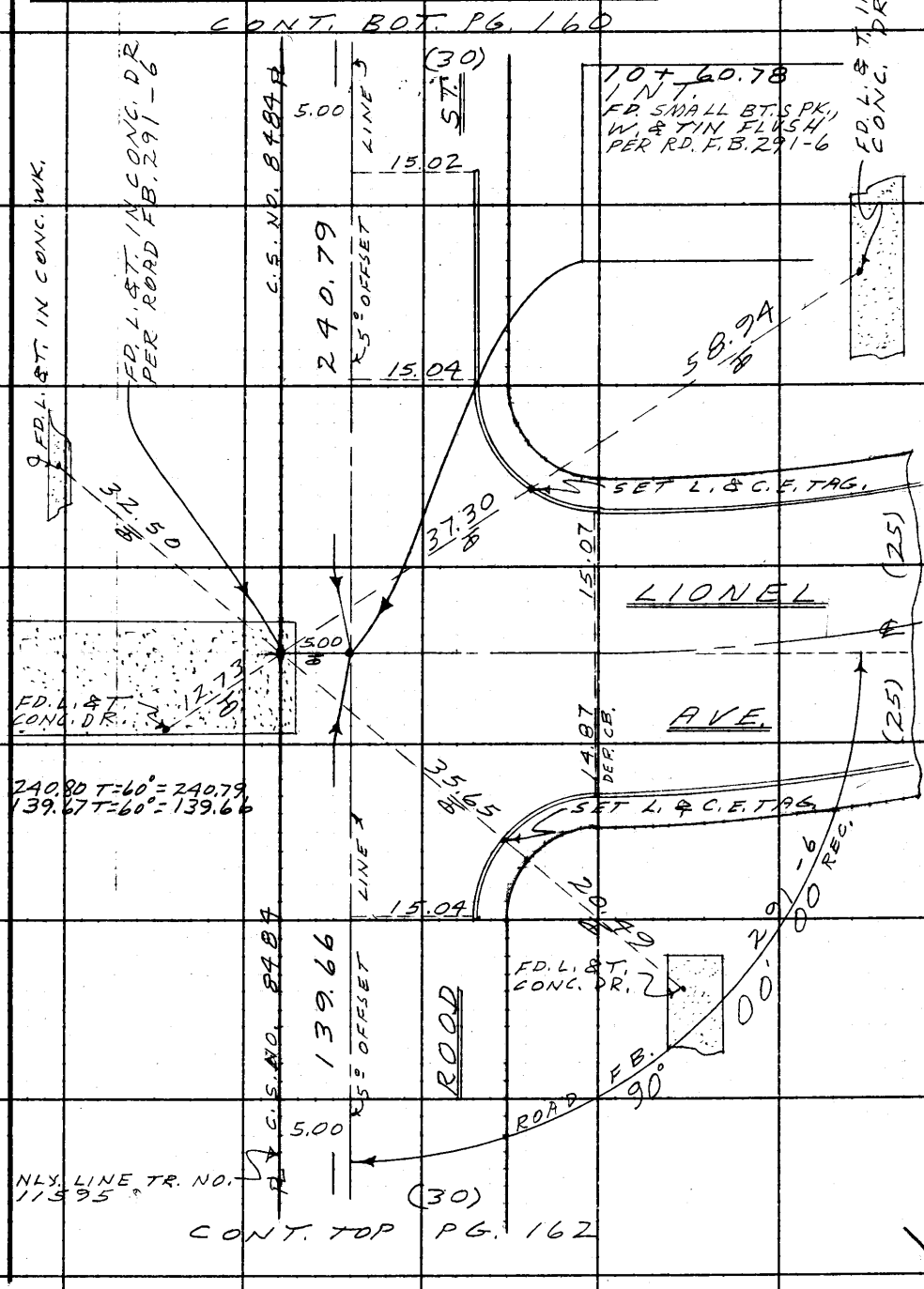
PWFB 0723

2075

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 030300 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-7-63 |
| Date | Indexed C. J. GALLI |

F. B. 2141 PG. 161

45.32, C-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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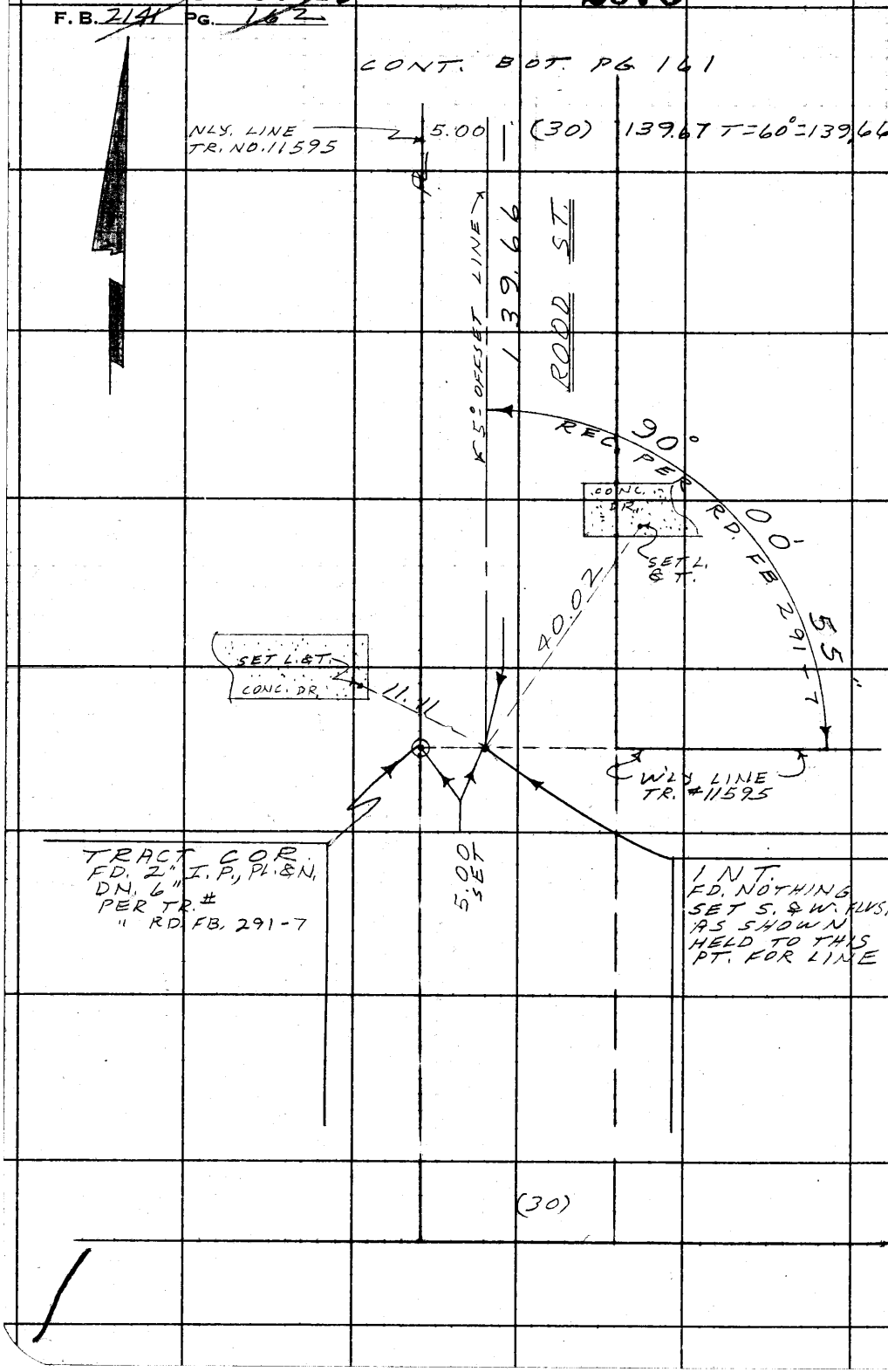
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0723

2076

F. B. 2141 PG. 162




E-2-235 M

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0723

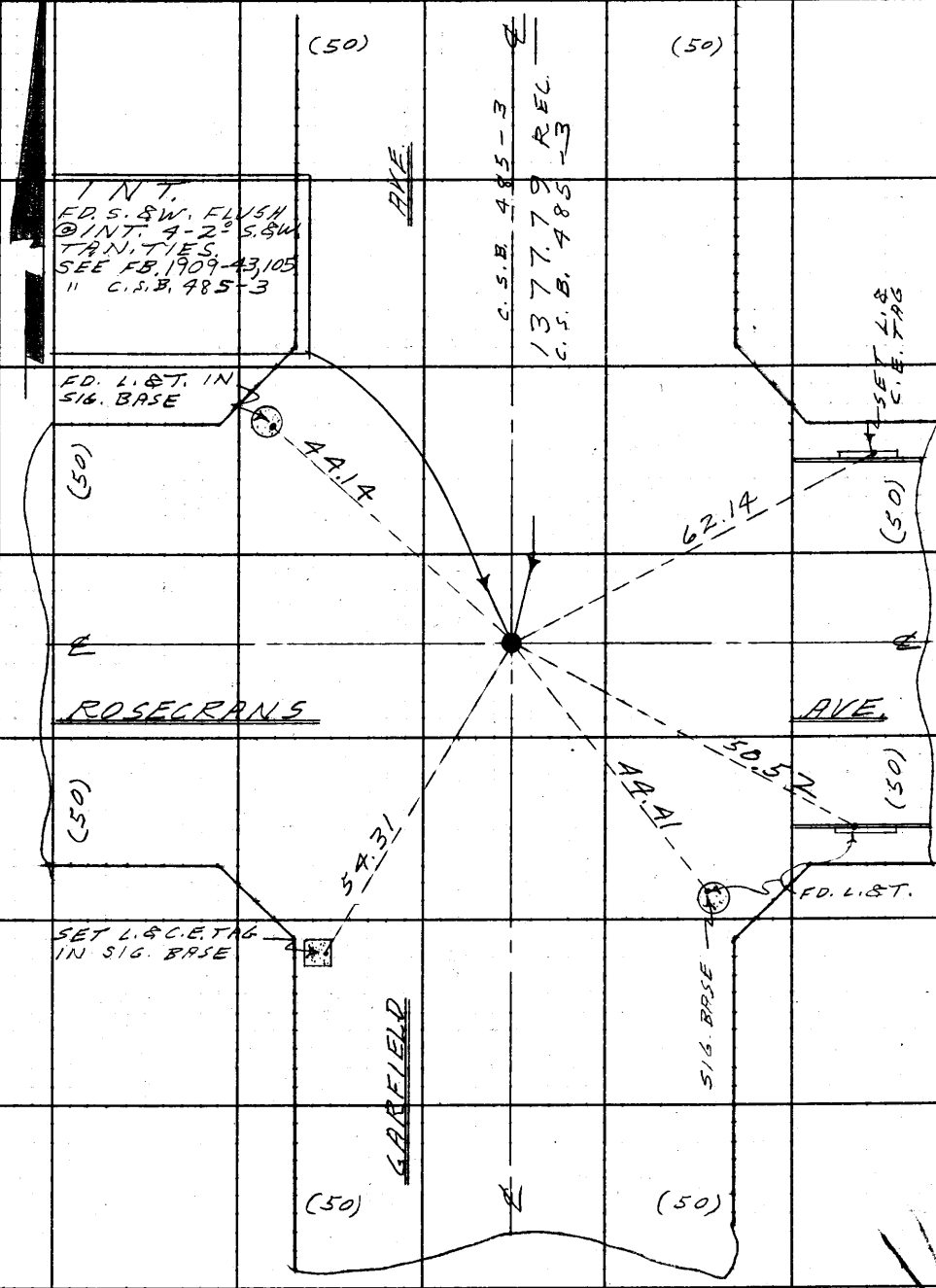
2077

W.S. 32, C3

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 0303.00 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-11-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~241~~ Pg. ~~163~~

CONT. BOT. PG. 164

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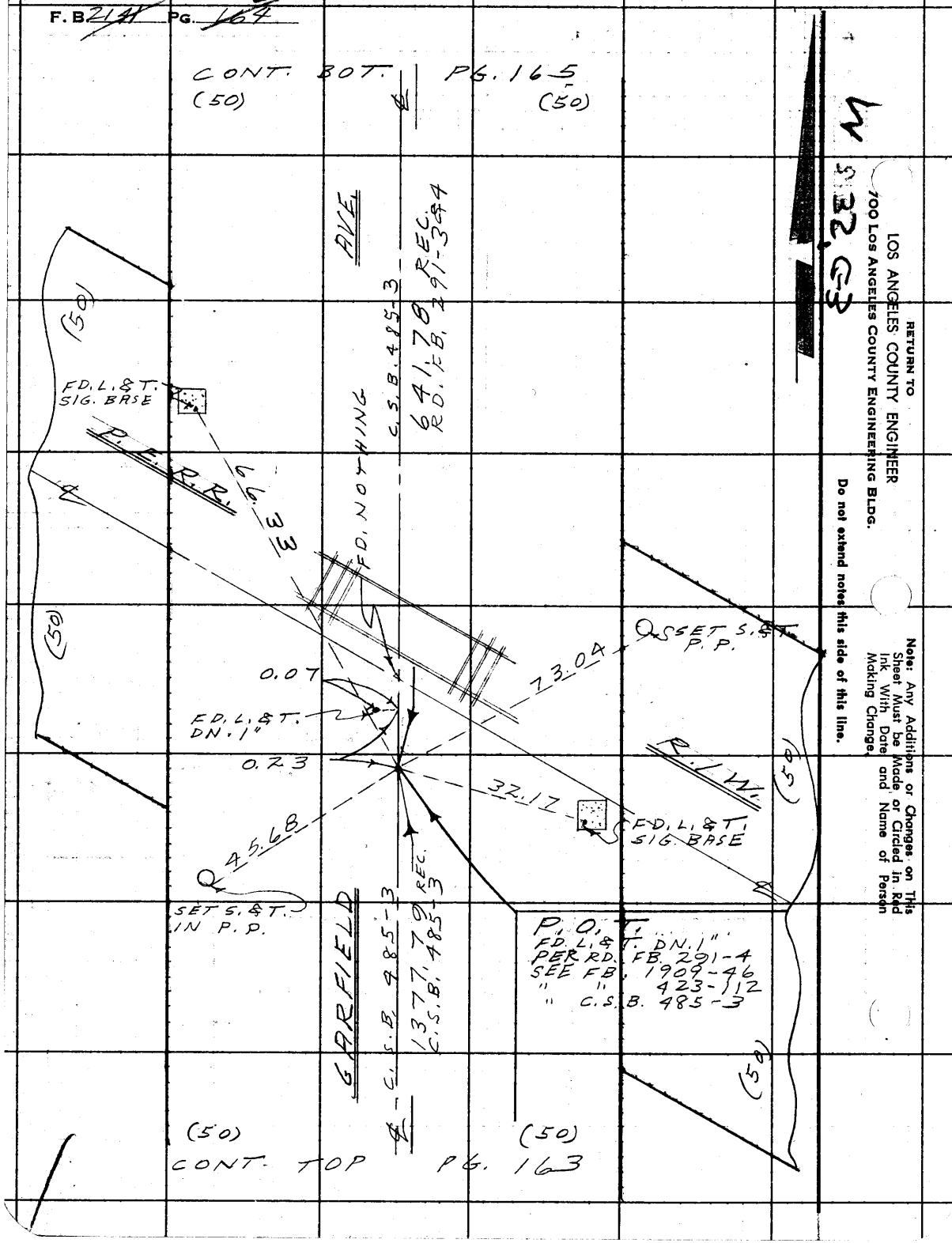
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

769095 CE #247—7-53

PWFB 0723 GARFIELD & R.R. 2078

F. B. 214 PG. 164

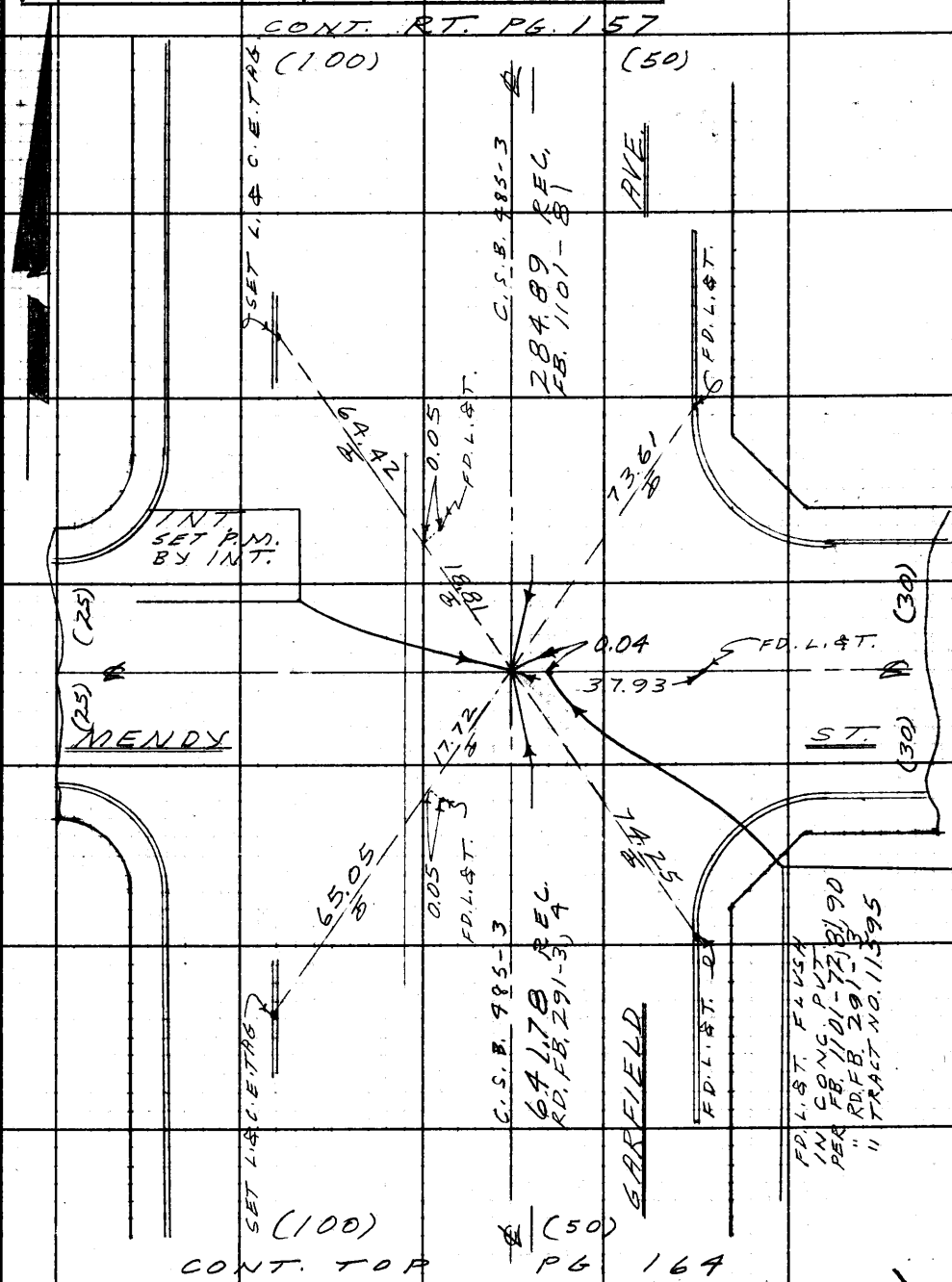


PWFB 0723 GARFIELD & MENDY 2079

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 0303.00 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-11-63 |
| Date | Indexed C. J. GALLI |

F. B. 2141 PG. 165

W.S.-32, C-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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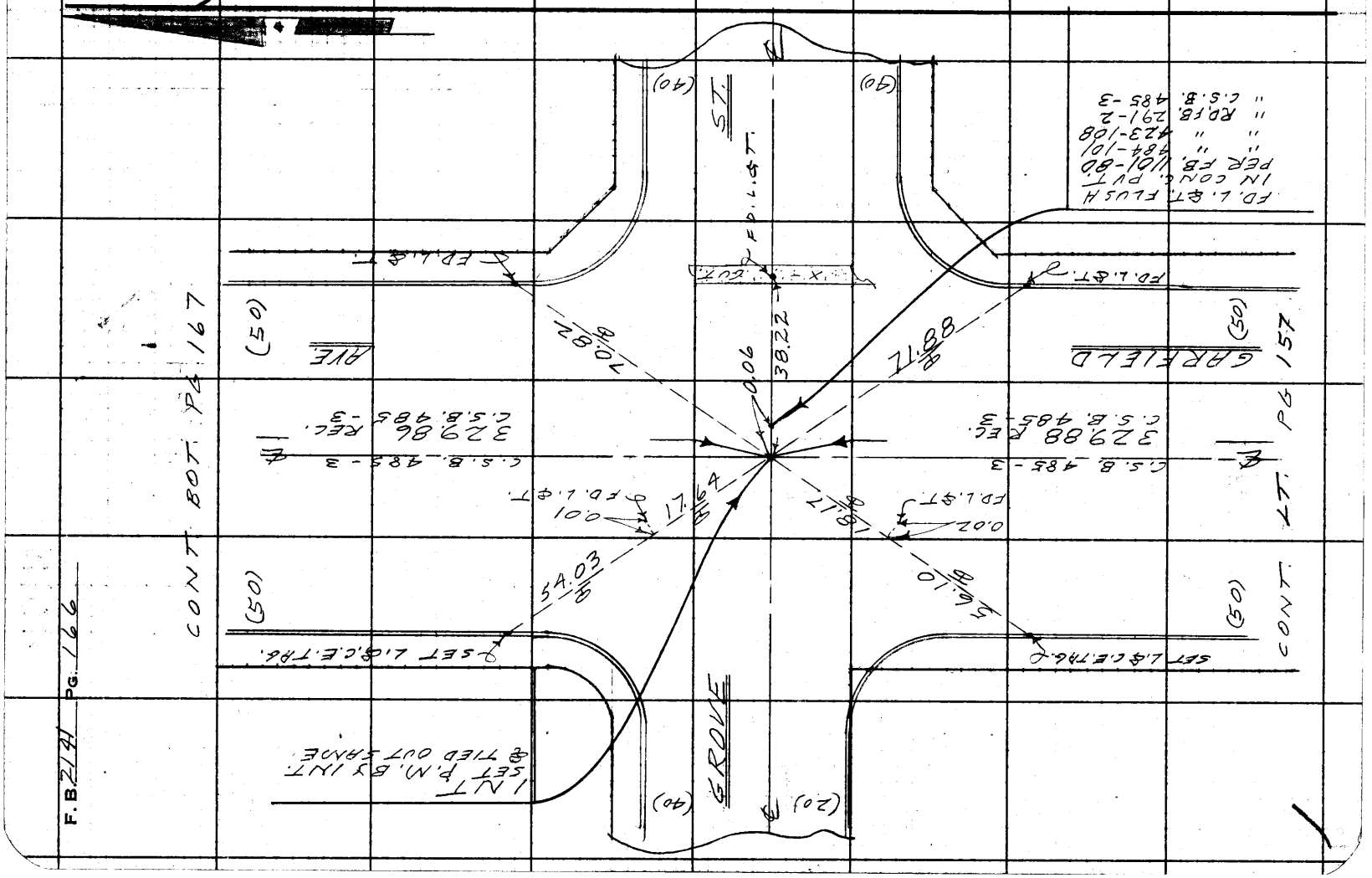
**Do not extend notes this side of this line.**

W S 32, C-3



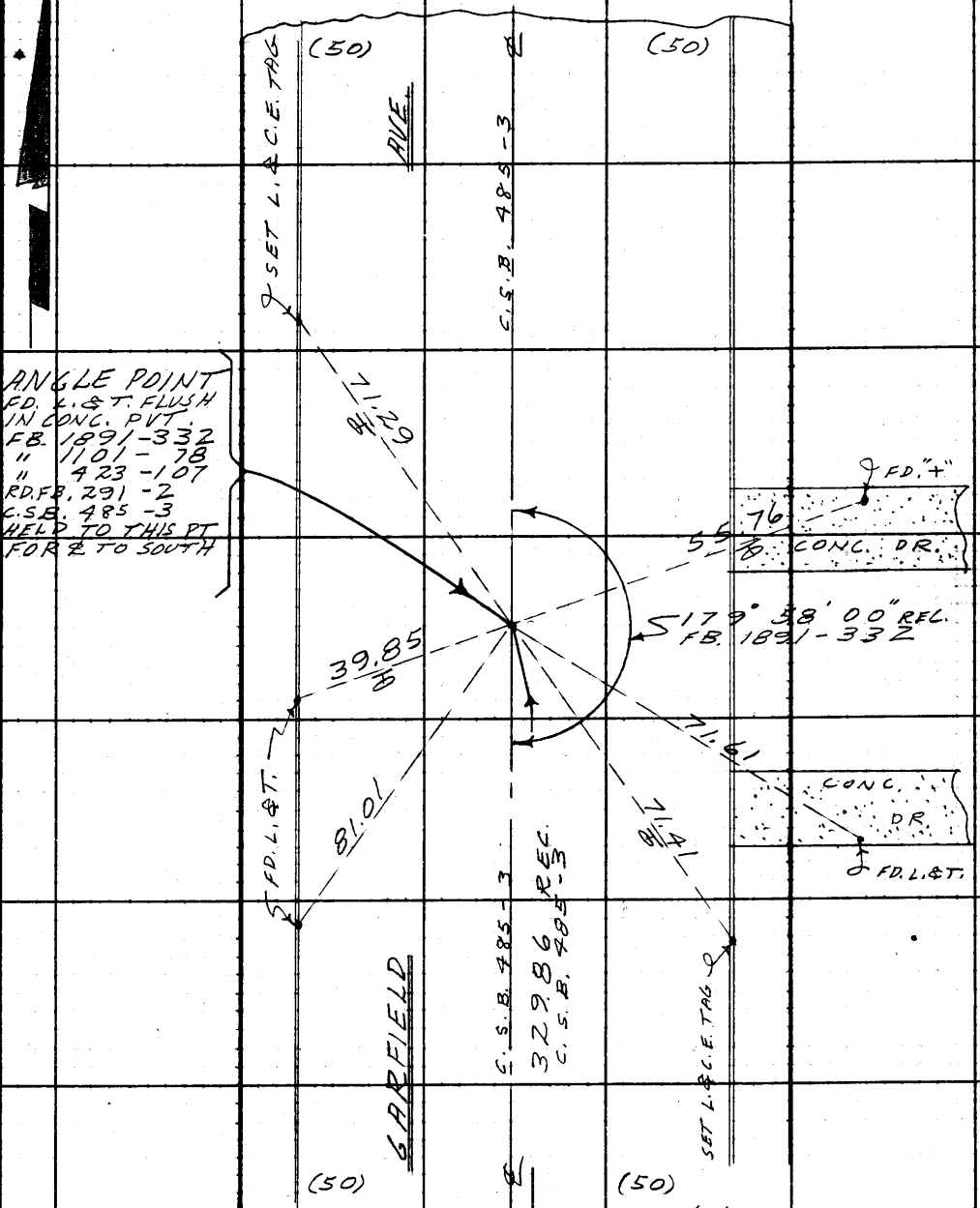
PWFB 0823

694

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 0303.00 Tape 0133 Std 68 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 3-11-63 |
| Date | Indexed G. J. GALLI |

F. B. 21 ~~41~~ PG. 1~~67~~

W.S. 32, C-3




CONT. TOP PG. 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

BLANK

F. B. 2141 PG. 168

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. |
| Map No. | JN 4165.14 Tape — Std — °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W.A.R. & J.O. Date 3-8-63 |
| Date | Indexed S. J. GALLI MAR 13 '63 |

F. B 2141 Pg. 173

J.N. 4165.14

PARAMOUNT IMPROVEMENT NO. 15

"ROOD ST."

TOPOGRAPHY

ON

ROOD ST.

FROM EXISTING M.H. ON ROOD ST., EAST OF PELTON AVE., = 1+00.00, WEST TO BOUNDARY OF IMPROVEMENT DISTRICT

BENCH LEVEL SURVEYS REF. FB. 2141: 151-154
CENTER LINE " " " " " 155-162
CROSS-SECTION " " " " " 179-186

RICHARDS
OCHSNER
TURRILL
SIEMANN

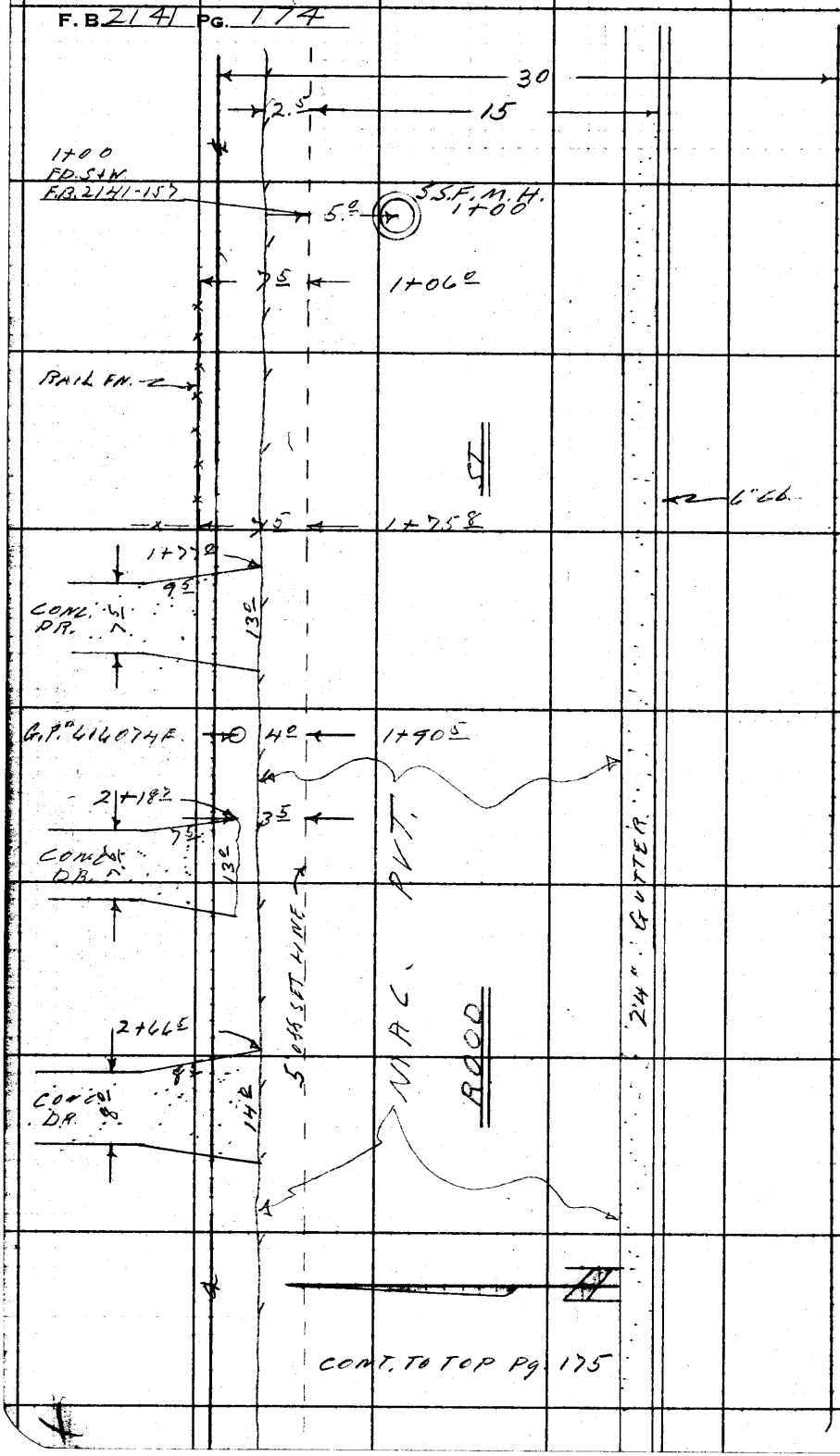
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

783095 CE #247—7-55

F. B. 2141 PG. 174




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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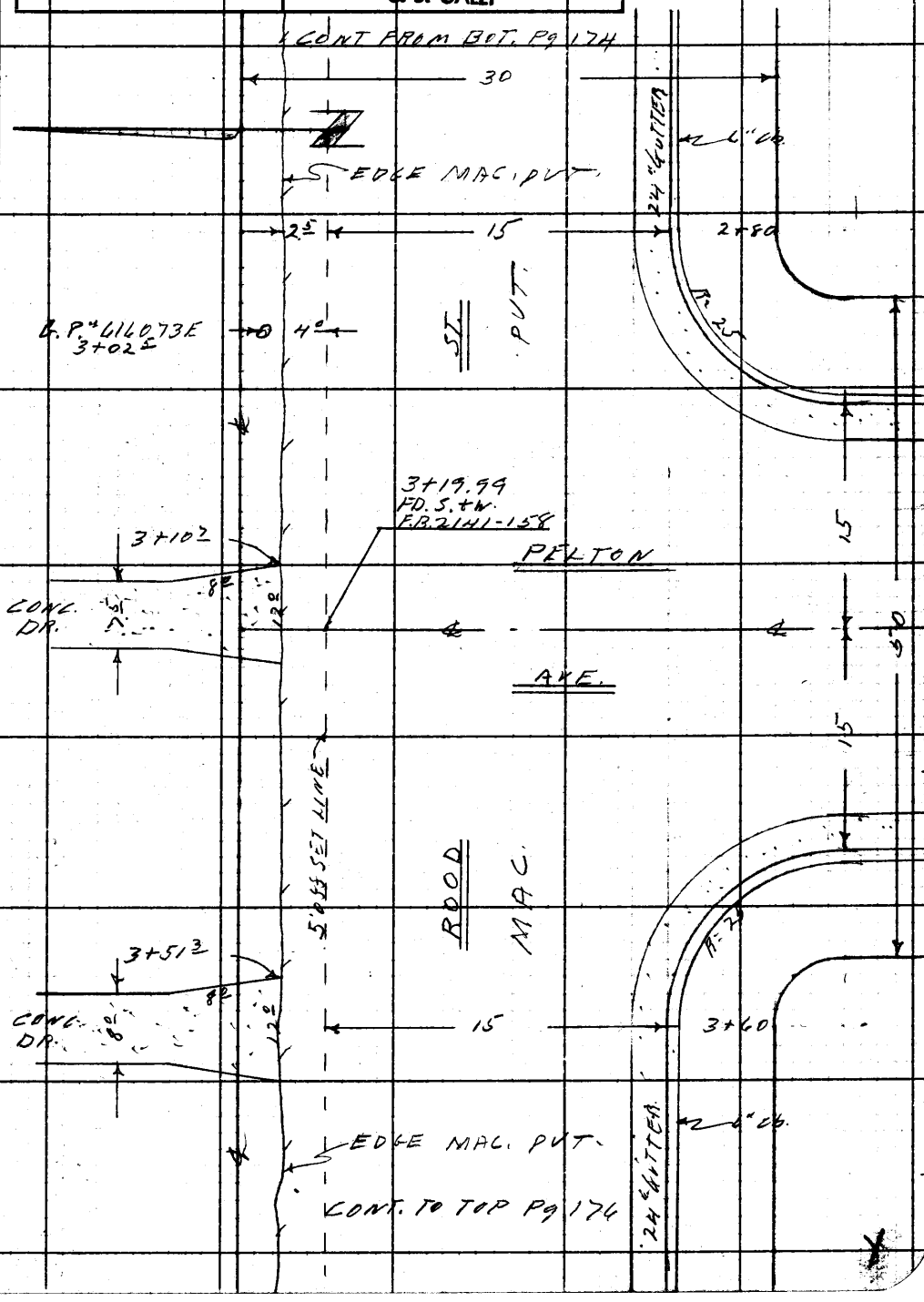
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. S.S. |
| Map No. | JN 4165.14 Tape Std °F |
| Office Work | Surveyed by RICHARDS |
| Checked | Notes J.O. Date 3-63 |
| Date | Indexed G. J. GALLI |

F. B. 2141 Pg. 175




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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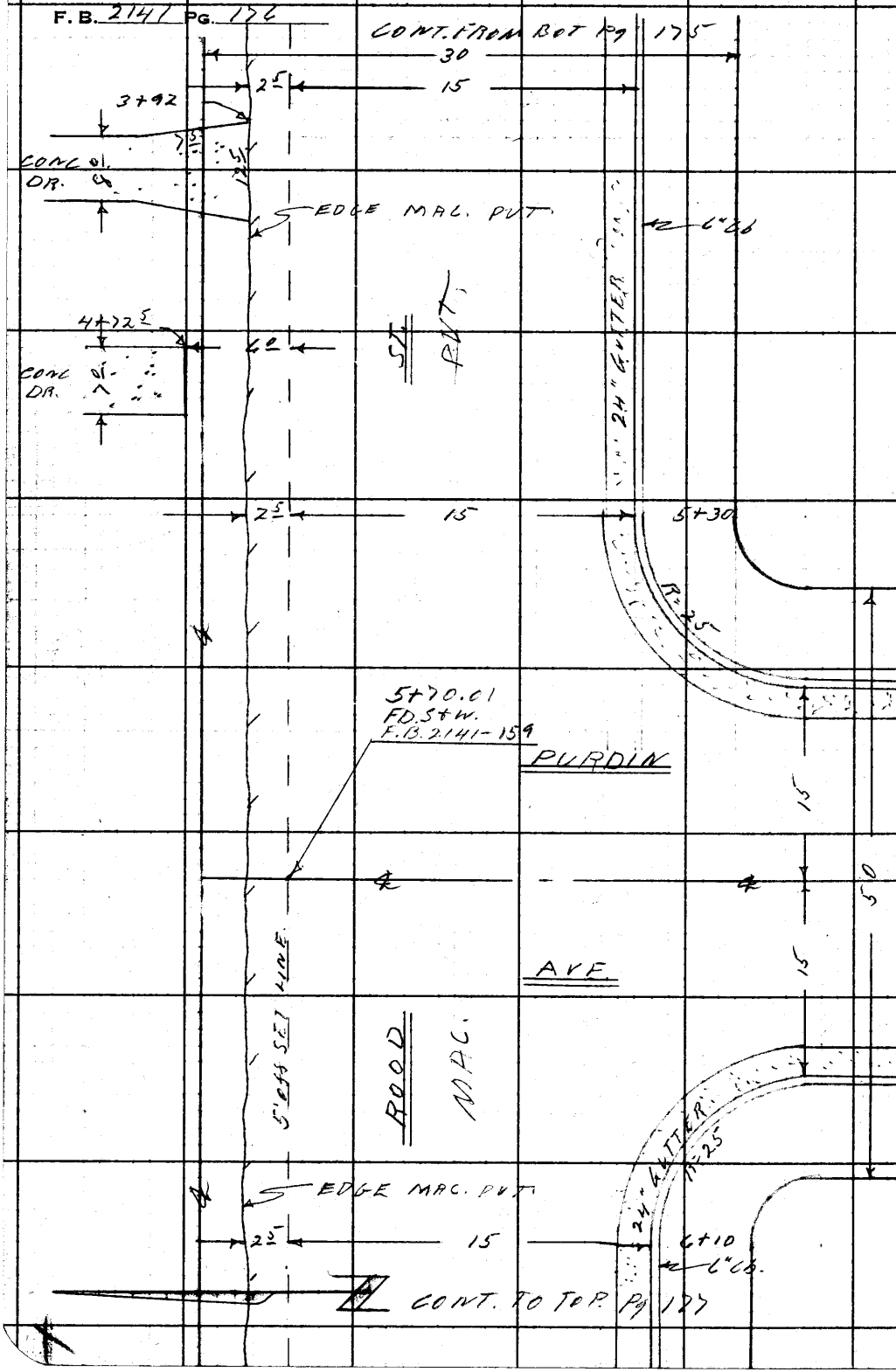
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F. B. 2141 PG. 176




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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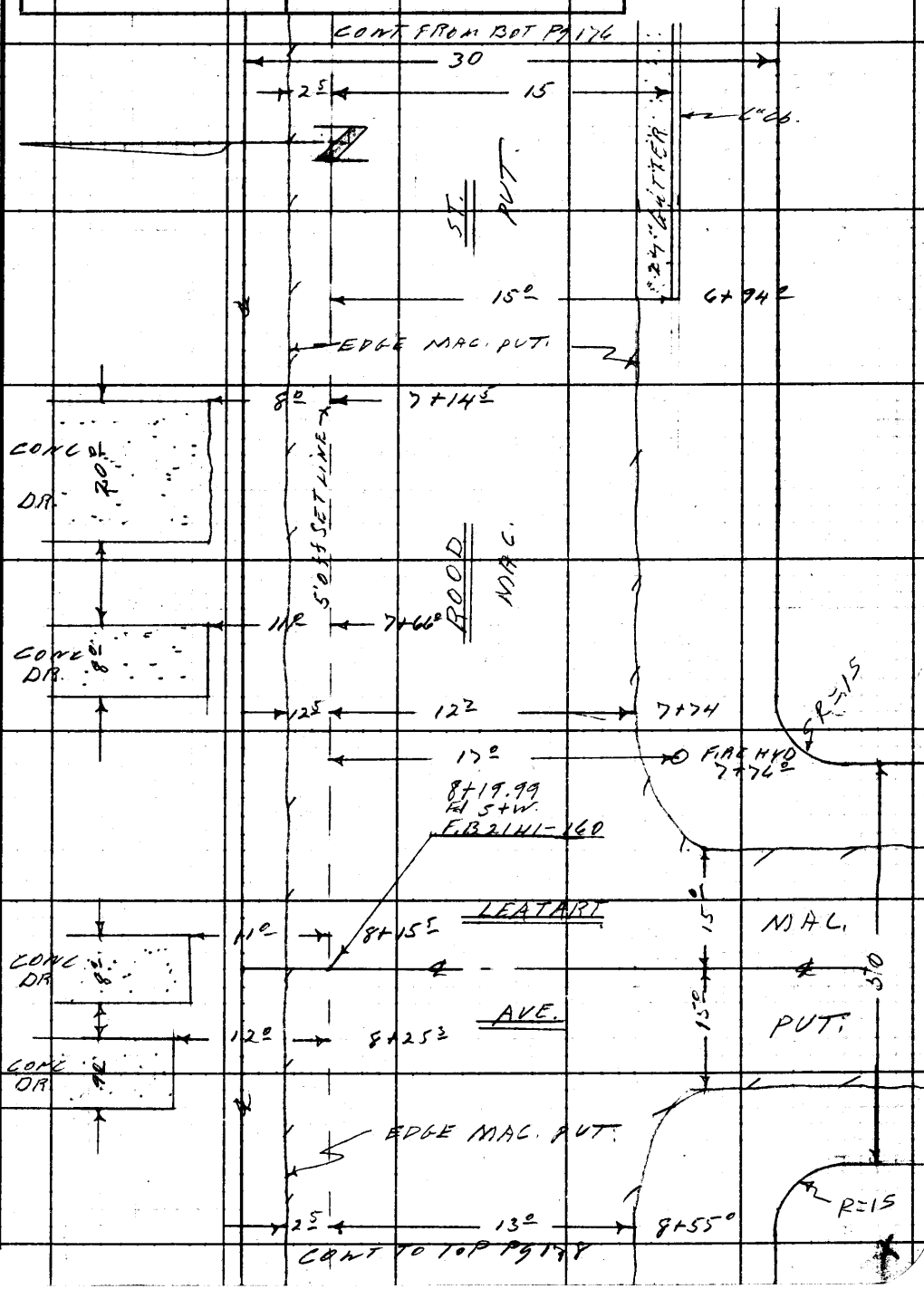
Do not extend notes this side of this line.

| | |
|---|---|
| Notes Ck'd by | Survey of ROOD ST. S.S. DIST. |
| Map No. | JN 4145.14 Tape Std °F |
| Office Work | Surveyed by RICHARDS |
| Checked | Notes J.O. Date 3-63 |
| Date | Indexed C. J. GALLI |

F. B 2141 Pg. 177




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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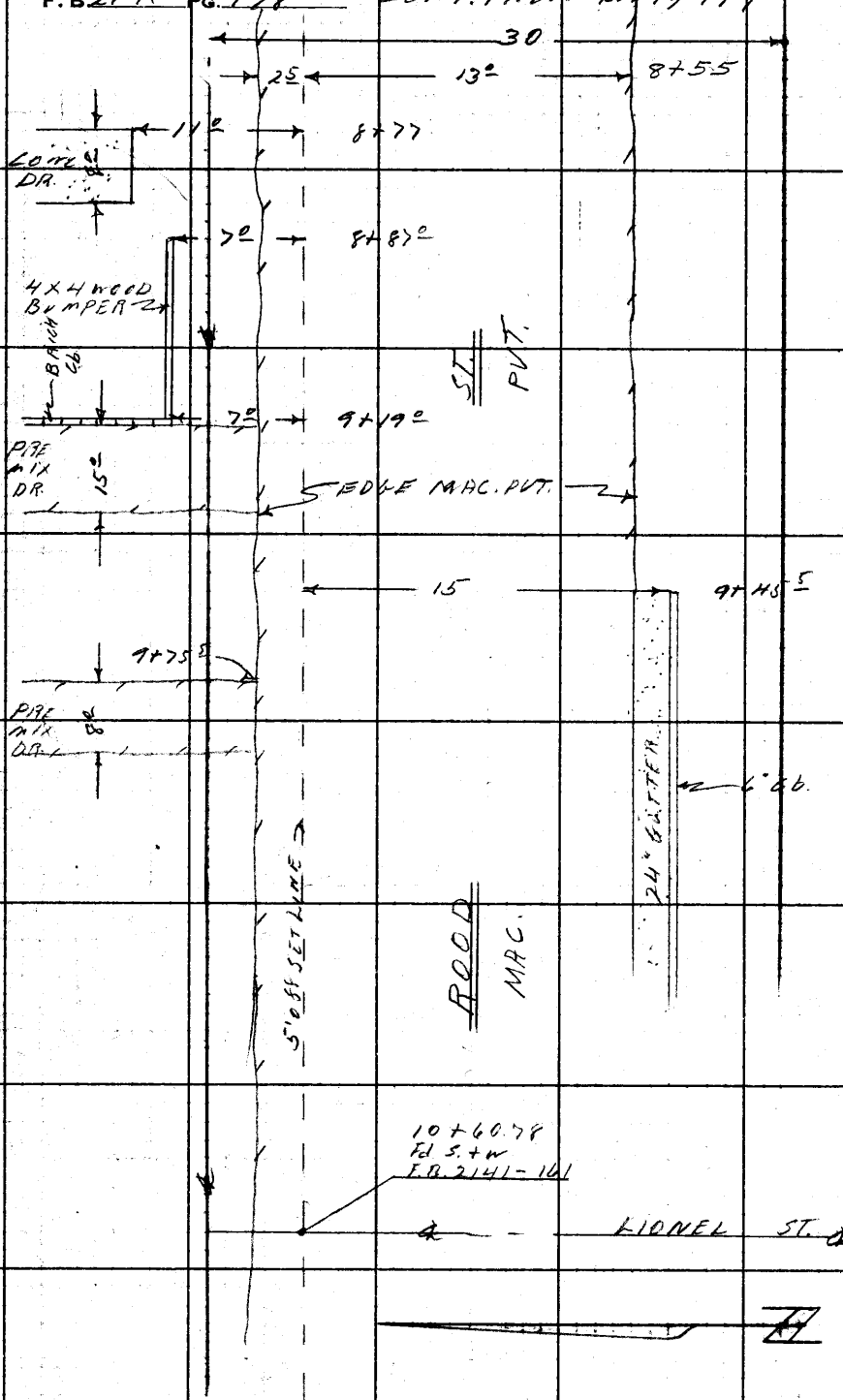
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F.B. 2141 PG. 178 CONT. FROM BK PG 177




RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red | Plotted | Job No. 4165.14 | Division No. 11 | F.B. 2141 | PG. 179 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of ROOD ST. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS | Notes W.A.R. | Date 3-11-63 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date MAR 13 '63 | |

J. N. 4165.14

PARAMOUNT IMPROVEMENT NO. 15

"ROOD ST"

CROSS-SECTIONS
ON
ROOD ST.

FROM EXISTING S.S.F.M.H. EAST OF PELTON AVE. = 1+00.00 PER FB. 2141-158 WLY. TO BOUNDARY OF DISTRICT.

ELEV.

BENCH LEVEL SURVEYS REF. FB. 2141: 151-154
CENTER LINE " " " " 155-168
TOPOGRAPHIC " " " " 173-178

F.S.

RICHARDS
OCHSNER
SIEMANN
TURRILL

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2141 PG. 180 | Job No. 4165.14 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of ROOD ST | Notes T.O. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by RICHARDS | Indexed C. J. GALLI

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST. | |
|---|---|---|---|---|---|---|
| | | | | | | FIRST RUN ! |
| B.M. M.V.84 | | | | 77.28 | B.M. M.V. 84 EL. = 77.277 FB. 2141-152 | |
| | | | | | ROOD ST, S. SIDE, 140 ± E. ℄ PELTON AVE. | |
| | | | | | BT. SPK. IN CB, 10' E. OF W.R. HD ± 7440 | |
| | | | | | | "℄" = π LINE |
| | | | | | LT. ℄ | RT. |
| 1+00.00 | | | | 77.03 | ℄ | |
| | | | | 77.11 | | 2.5 EDGE PVT. |
| | | | | 77.2 | | 5° ℞ |
| S.S.F.M.H. | | | | 77.00 | 5° RIM. | |
| 8" OUTLET EAST. (PLAN EL. = 71.50) | | | | 70.35 | MEAS 5.94 DIAM 0.67 6.65 | ELEV. RIM 77.00 6.65 70.35 |
| | | | | 76.67 | 13.0 CUT OUT | |
| | | | | 76.50 | 13.0 CUT IN | |
| | | | | 77.15 | 15.0 T.C. | |
| | | | | 77.4 | 25° ℞ | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST. | |
|---|---|---|---|---|---|---|
| | | | | | LT. | ℄ RT. |
| 2+00 | | | | 77.07 | | ℄ |
| | | | | 77.11 | | 2.5 EDGE PVT. |
| | | | | 77.4 | | 5.0 P.L. |
| | | | | 77.9 | | 140' B.L.L. |
| | | | | 76.79 | 13.0 GUT OUT | |
| | | | | 76.67 | 15.0 GUT IN | |
| | | | | 76.75 | 15.0 T.C. (DEP. Cb.) | |
| | | | | 77.7 | 25.0 P.L. | |
| | | | | 76.86 | GUT OUT E. END S.E. COR. C.B. | |
| | | | | 76.74 | GUT IN " " " | |
| | | | | 77.37 | T.C. " " " | |
| | | | | 76.67 | GUT OUT S. END " " | |
| | | | | 76.48 | GUT IN " " " | |
| | | | | 77.14 | T.C. " " " | |
| 3+00 | | | | 77.20 | | ℄ |
| | | | | 77.22 | | 2.5 EDGE PVT. |
| | | | | 77.7 | | 5.0 P.L. |

Profile Notes Red ____ Plotted ____ Job No. 4165.14 Division No. 11 F.B. 2141 Pg. 181
No. ____ Date ____ Date ____ Survey of ROOD ST. S.S.D. ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes V.D. Date 3-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALD Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST. | |
|---|---|---|---|---|---|---|
| | | | | | LT. | ℄ BT. |
| 3+19.99 | | | | 77.25 | ℄ INT PELTON AVE. | |
| | | | | 76.65 | GUT OUT S. END S.W. COR. C.R. | |
| | | | | 76.47 | GUT IN " " " | |
| | | | | 77.14 | T.C. " " " | |
| | | | | 77.07 | GUT OUT W. " " " | |
| | | | | 76.90 | GUT IN " " " | |
| | | | | 77.56 | T.C. " " " | |
| 4+00 ⊙ | | | | 77.36 | | ℄ |
| | | | | 77.34 | | 2.5 EDGE PVT |
| | | | | 77.38 | | 5.0 P.L. |
| | | | | 77.18 | 13.0 GUT OUT | |
| | | | | 77.00 | 15.0 GUT IN | |
| | | | | 77.64 | 15.0 T.C | |
| | | | | 77.8 | 25.0 P.L. | |
| 5+00 | | | | 77.42 | | ℄ |
| | | | | 77.44 | | 2.5 EDGE PVT |
| | | | | 77.7 | | 5.0 P.L. |
| | | | | 78.5 | | 120.0 B.L.L. |

F.B. 2141 PG. 182
Job No. 416514
Division No. 11
Notes Red
Plotted
Profile
Survey of ROOD ST. S.S. DIST
Date
Date
No.
Survey by BICHARD
Notes 10
Notes Chkd.
Checked
X-Sec.
Indexed C. J. GALLI
Date
Date
Date
No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST | |
|---|---|---|---|---|---|---|
| | | | | | LT. | & RT. |
| 3+00 | | | | 77.09 | 13.0 Gut out | |
| | | | | 76.89 | 15.0 Gut in | |
| | | | | 77.54 | 15.0 T.C. | |
| | | | | 78.0 | 25.0 P.L. | |
| | | | | 76.96 | Gut out E. END S.E. COR. CR. | |
| | | | | 76.83 | Gut in " " " | |
| | | | | 77.48 | T.C. " " " | |
| | | | | 76.80 | Gut out S. END " " | |
| | | | | 76.05 | Gut in " " " | |
| | | | | 77.30 | T.C. " " " | |
| 5+70.01 | | | | 77.49 | & int PORDIN AVE | |
| | | | | 76.70 | Gut out S. END. S.W. COR CR. | |
| | | | | 76.58 | Gut in " " " | |
| | | | | 77.24 | T.C. " " " | |
| | | | | 77.00 | Gut out W. END S.W. " " | |
| | | | | 76.82 | Gut in " " " | |
| | | | | 77.47 | T.C. " " " | |

Profile Notes Red ____ Plotted ____ Job No. 4165.14 Division No. 11 F.B. 2141 Pg. 183
No. ____ Date ____ Date ____ Survey of ROOD ST. S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 3-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST. | |
|---|---|---|---|---|---|---|
| | | | | | LT. | ℄ RT |
| 6+00 | | | | 77.45 | | ℄ |
| | | | | 77.46 | | 2.5 EDGE PVT |
| | | | | 77.6 | | 5.0 P.L. |
| 6+94 | (END CO+GUT) | | | 77.66 | | ℄ |
| | | | | 77.11 | 13.0 GUT OUT | |
| | | | | 76.96 | 15.0 GUT IN | |
| | | | | 77.63 | 15.0 T.C. | |
| | | | | 78.1 | 25.0 P.L. | |
| 7+00 | | | | 77.70 | | ℄ |
| | | | | 77.76 | | 2.5 EDGE PVT. |
| | | | | 78.0 | | 5.0 P.L. |
| | | | | 77.38 | 13.0 EDGE PVT | |
| | | | | 78.0 | 25.0 P.L. | |
| 7+74 | | | | 77.74 | 12.7 PVT. RET. | |
| 8+00 | | | | 77.83 | | ℄ |

F.B. 2141 PG. 184 Job No. 4165.14 Division No. 11 Notes Red Plotted Profile
Survey of ROOD ST. S.S. DIST Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROOD ST. LT. | ℄ RT |
|---|---|---|---|---|---|---|
| 8+00 | | | | 77.90 | | 2.5 EDGE PVT |
| | | | | 78.2 | | 5.0 P.L. |
| | | | | 78.4 | | 155.0 B.L. |
| 8+19.99 | | | | 77.79 | ℄ INT LEATART AVE | |
| 8+55 | | | | 77.72 | 13.0 PVT. BET. | |
| 9+00 | | | | 77.86 | | ℄ |
| | | | | 77.91 | | 2.5 EDGE PVT |
| | | | | 78.1 | | 5.0 P.L. |
| | | | | 77.72 | 13.0 EDGE PVT | |
| | | | | 78.0 | 26.0 P.L. | |
| 9+45.5 | (BEGIN C&G + GUT) | | | 77.79 | | ℄ |
| | | | | 77.50 | 13.0 GUT OUT | |
| | | | | 77.28 | 15.0 GUT IN | |
| | | | | 77.93 | 15.0 T.C. | |
| | | | | 78.0 | 25.0 P.L. | |

Profile Notes Red. ____ Plotted ____ Job No. 4165.14 Division No. 11 F.B. 2141 Pg. 185
No. ____ Date ____ Date ____ Survey of ROOD ST. S.S.D. ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes 26 Date 3-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ROOD ST. | |
|---|---|---|---|---|---|---|
| | | | | | LT. | ℄ RT |
| 10+00 ⊕ | | | | 77.85 | | ℄ |
| | | | | 77.83 | | 2.5 EDGE PVT |
| | | | | 78.0 | | 5.0 P.L. |
| | | | | 78.4 | | 155.0 B.L.L. |
| | | | | 77.44 | 13.0 GAT OUT | |
| | | | | 77.34 | 15.0 GAT IN | |
| | | | | 77.98 | 15.0 T.C | |
| | | | | 78.4 | 25.0 P.L. | |
| BM. MV 86 | | | | 77.99 | BM. MV 86 ELEV. = 77.984 UNADJUSTED F.B. 2141-153 | |
| | | | | | ROOD ST. & LIONEL AVE., S.E. COR | |
| | | | | | BT. SPK IN ch., 10' E. OF E. END C.R. | |

F.B. 2141 Pg. 186 Job No. 4165.14 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec.
Survey of ROOD ST. S.S. DIST Notes Chkd. Date Checked Date No.
Survey by RICHARDS Notes LO Date
Indexed G. J. GALLI Date

PWFB 0724

1229

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. COOP. COL. TR. F.B. 214 T Pg. 189 |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H Date 5-3-77 |
| Date | Indexed J. PALMER JUL 18 1977 |

# CITY OF PARAMOUNT
# CALIF. CO-OP. COLONY TRACT
# J.N. 0303.00

## & SURVEY
## OF A PORTION OF BLOCK 4 OF SAID TRACT, M.R. 21-15,16

MAY 3RD, 1977
R.B. HOBSON
C.R. YASUI
D.C. PRIEBE
R.C. CLIFFORD

(1) NOTE: ALL REFERENCES TO RECORD AS SHOWN HEREIN REFER TO F.B. 2141 ~ P65 25 THROUGH 62.

(2) NOTE: ALL MEASURED DISTANCES SHOWN HEREIN WERE MEASURED LEVEL & CORRECTED FOR TEMPERATURE.

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

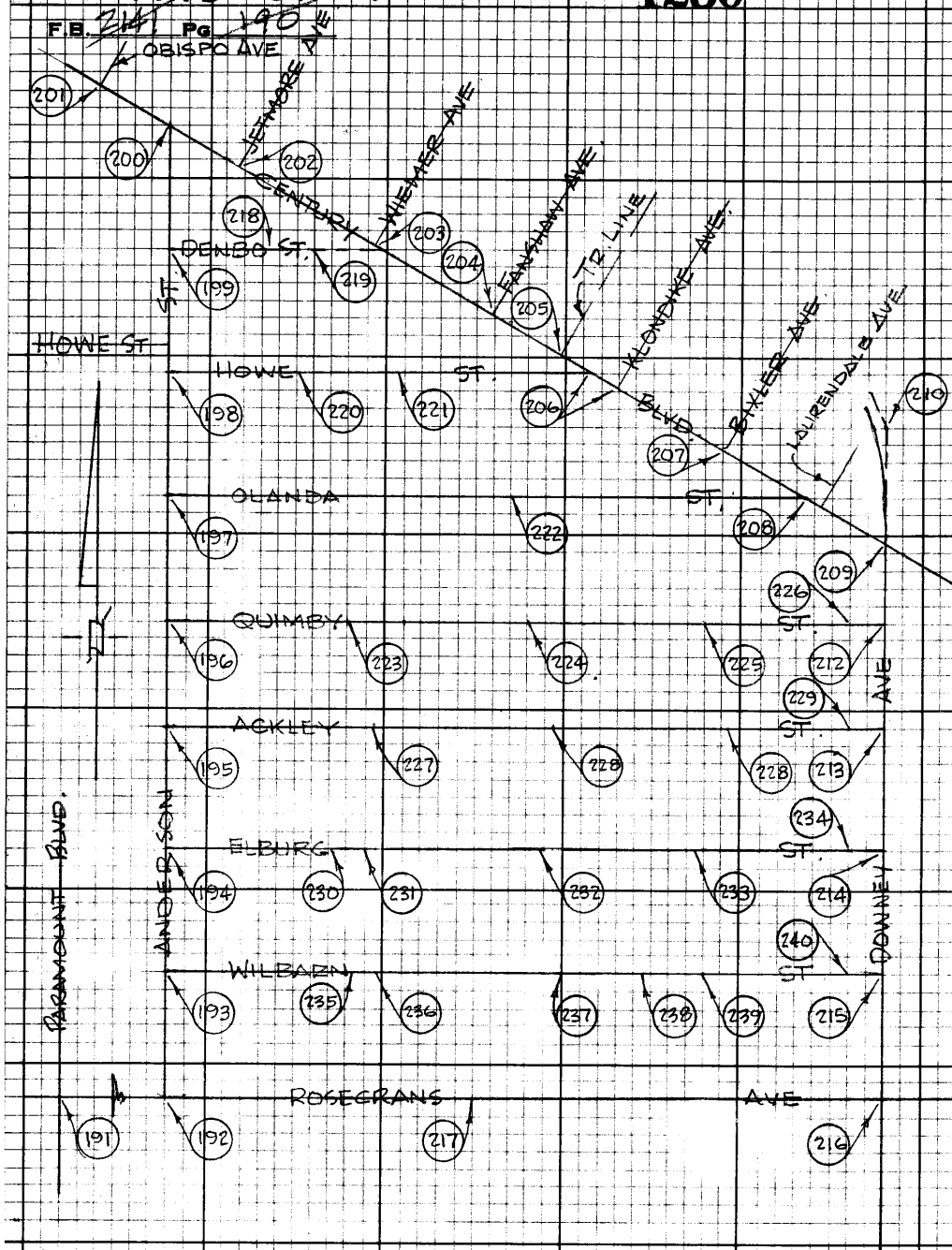
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

REORDER CE #310 9-67

PWFB 0724

1230

F.B. 214 Pg 190




# INDEX

CITY OF PARAMOUNT
CAL. CO-OP. COLONY TRACT

J.N. 0303.00

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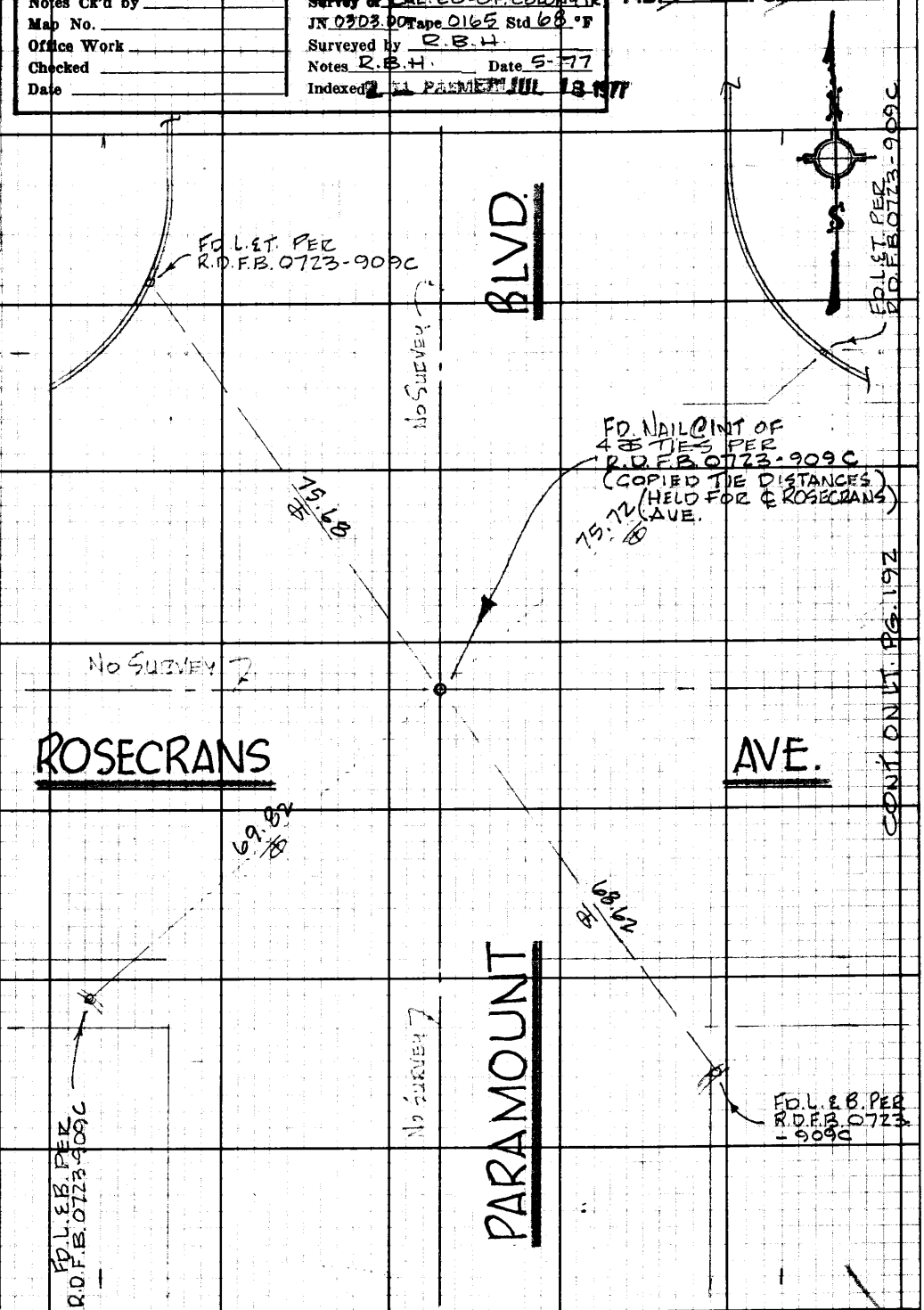
PWFB 0723

2080

ROSECRANS PARAMOUNT

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed 2 11 PAIMENT JUL 18 1977 |

F.B. ~~2141~~ Pg. ~~191~~

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W.S. 32, C-3

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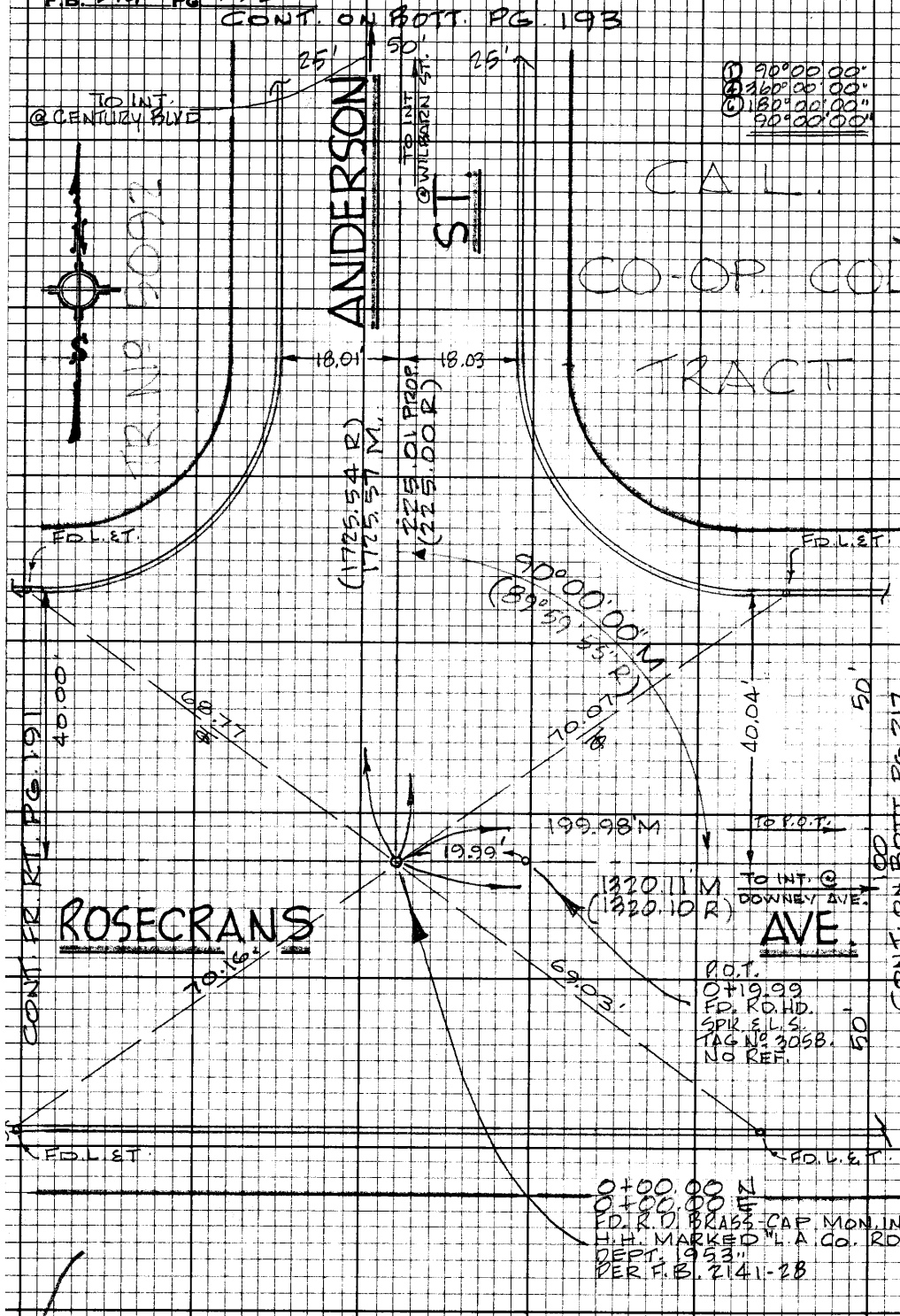
76F3098 CE#310 9-67

PWFB 0724

F.B. 2141 PG. 192

ROSECRANS + ANDERSON

CONT. ON BOTT. PG. 193



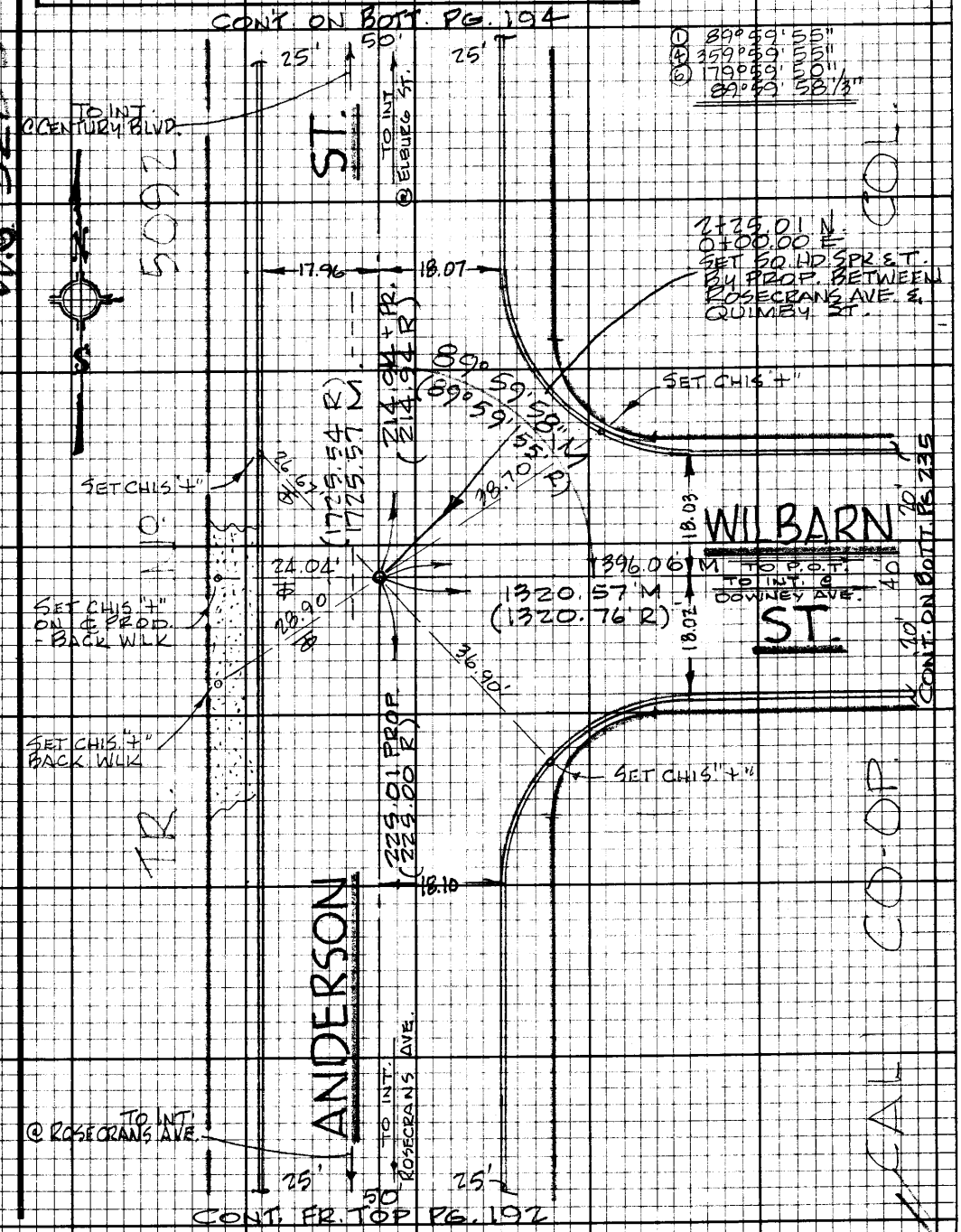
PWFB 0724

1232

ANDERSON + WILBARN

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. COOP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed J. M. PALMERI JUL 18 1977 |

F.B. ~~2141~~ Pg. ~~193~~

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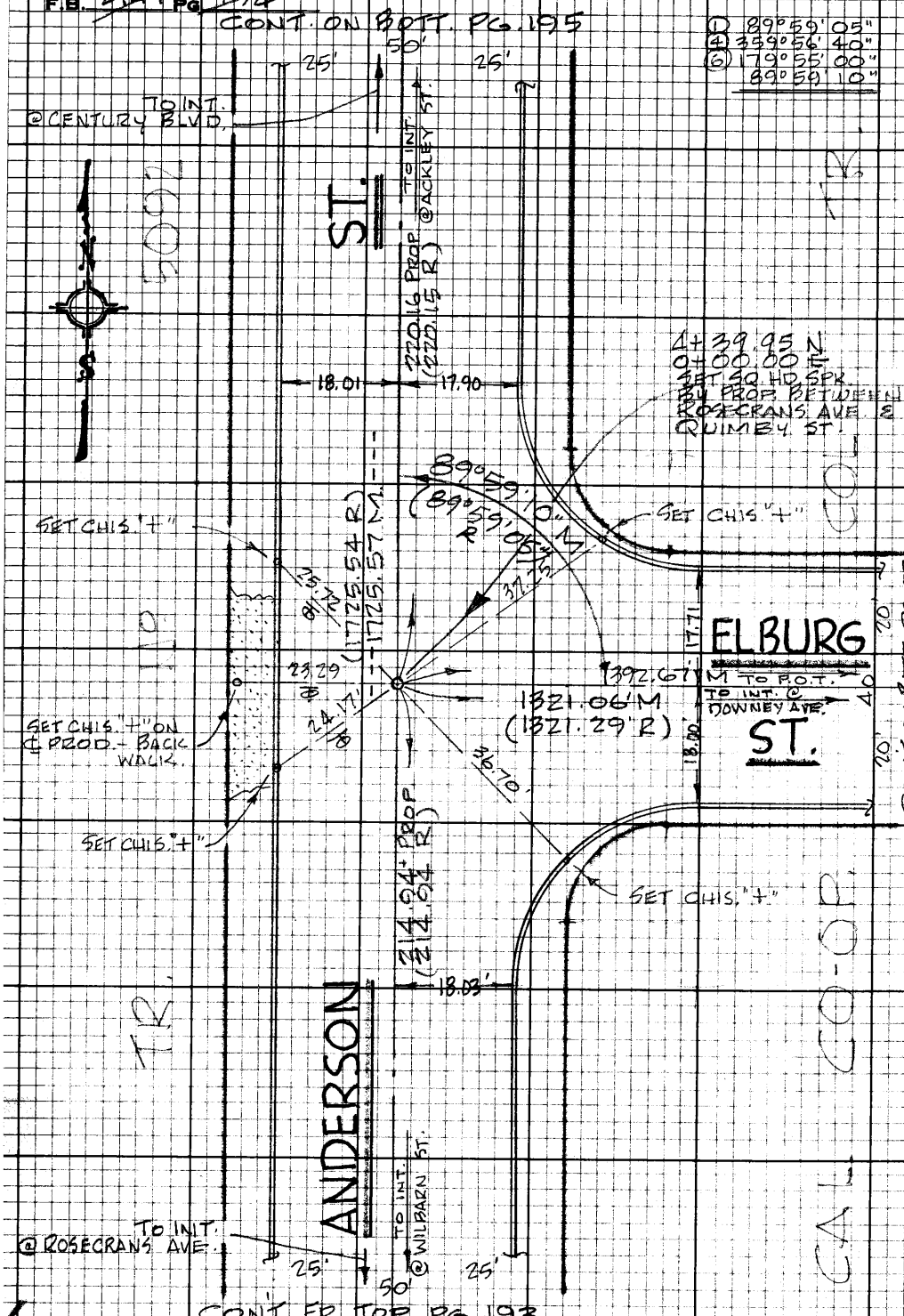
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

PWFB 0724 1233

ANDERSON + ELBURG

F.B. ~~2141~~ PG ~~194~~

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PWFB 0724

1234

ANDERSON
ACKLEY

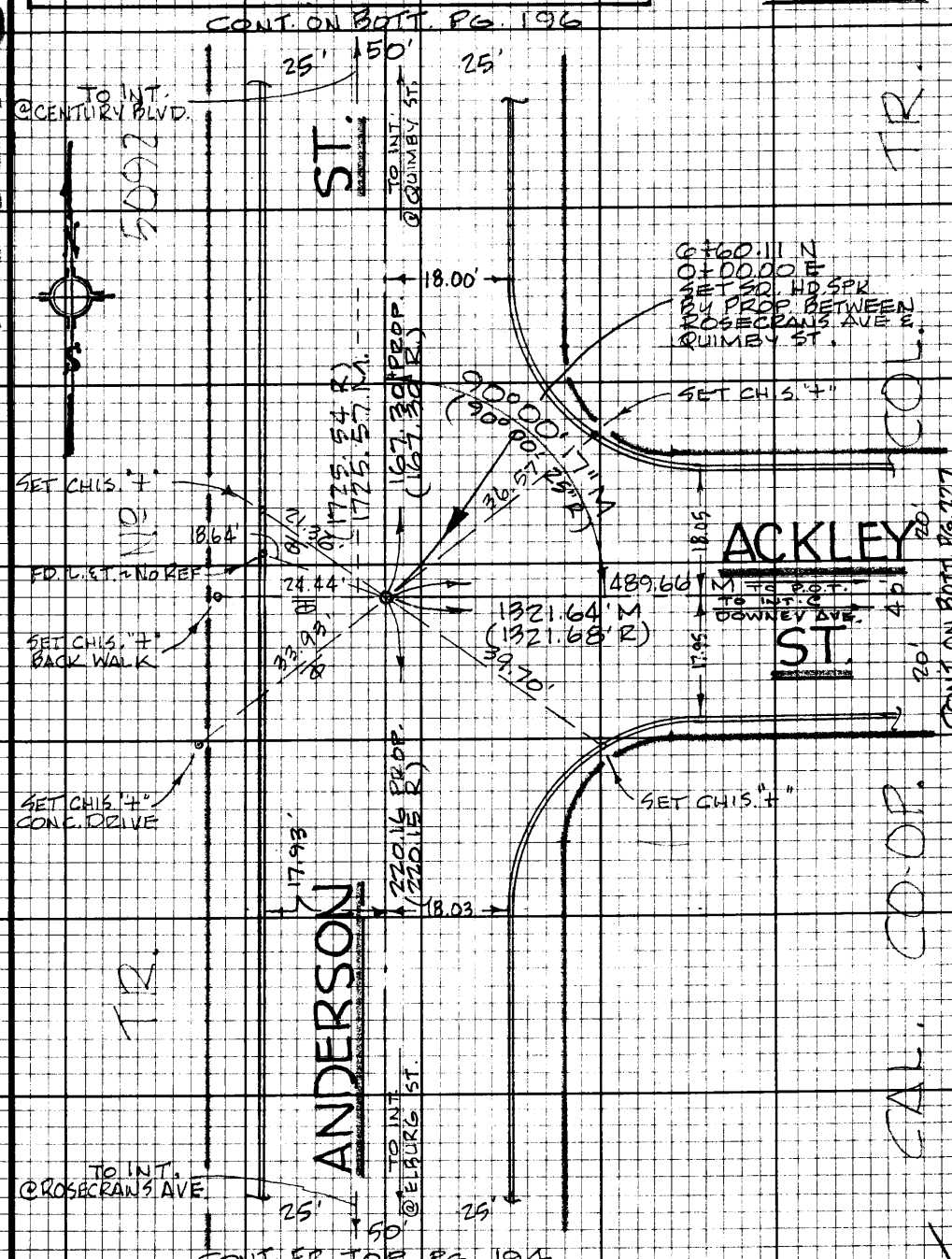
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF PARAMOUNT
CAL. CO-OP. COLONY TR.
JN 0303.00 Tape 0165 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 5-77
Indexed L. M. PALMER JUL 18 1977

F.B. 241 Pg. 195

① 90°00'10"
④ 360°01'00"
⑥ 180°01'40"
90°00'16⅔"

CONT. ON BOTT. PG. 196

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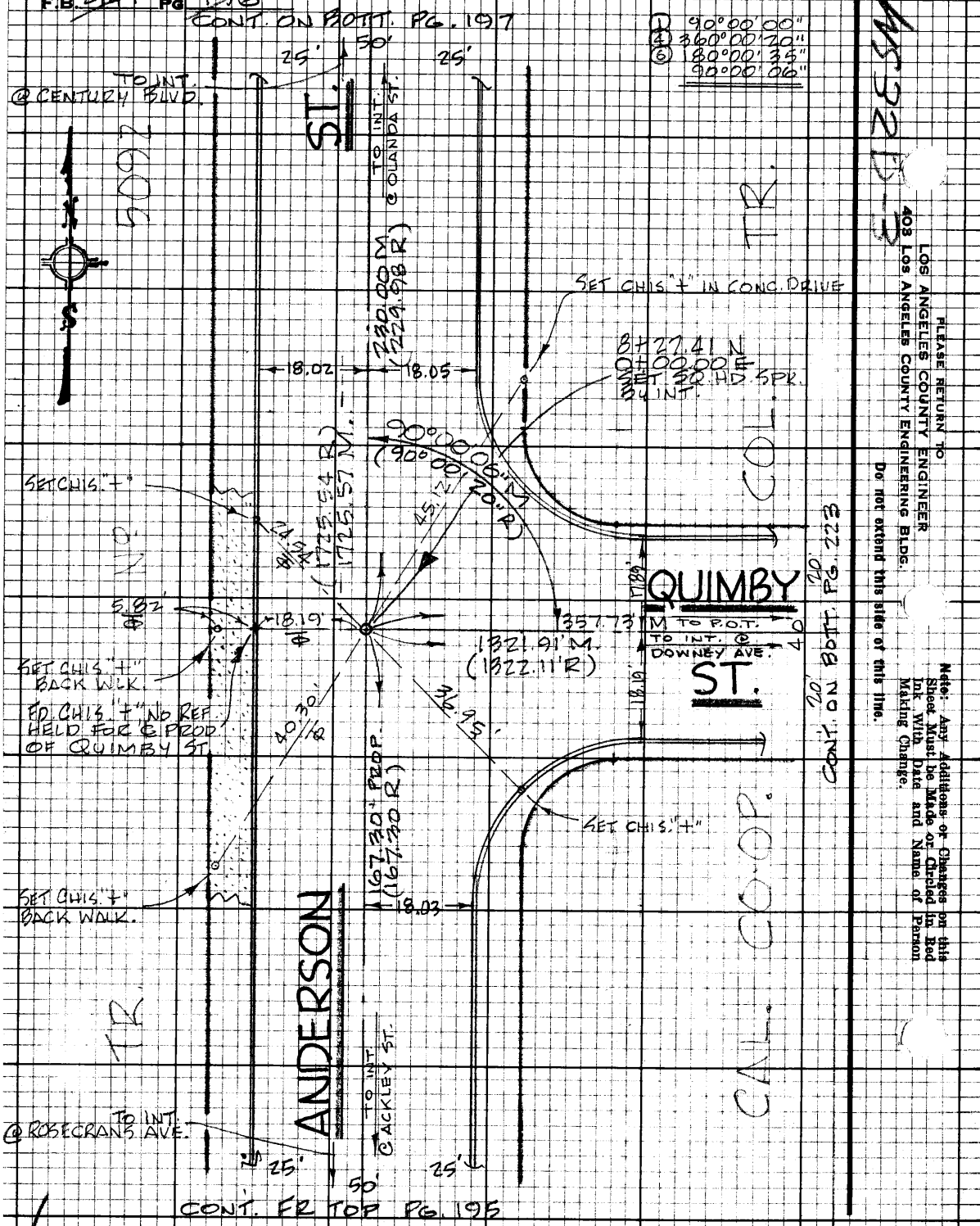
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE#910 9.67

PWFB 0724 1235 ANDERSON + QUIMBY

F.B. 2141 PG 196

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PWFB 0724

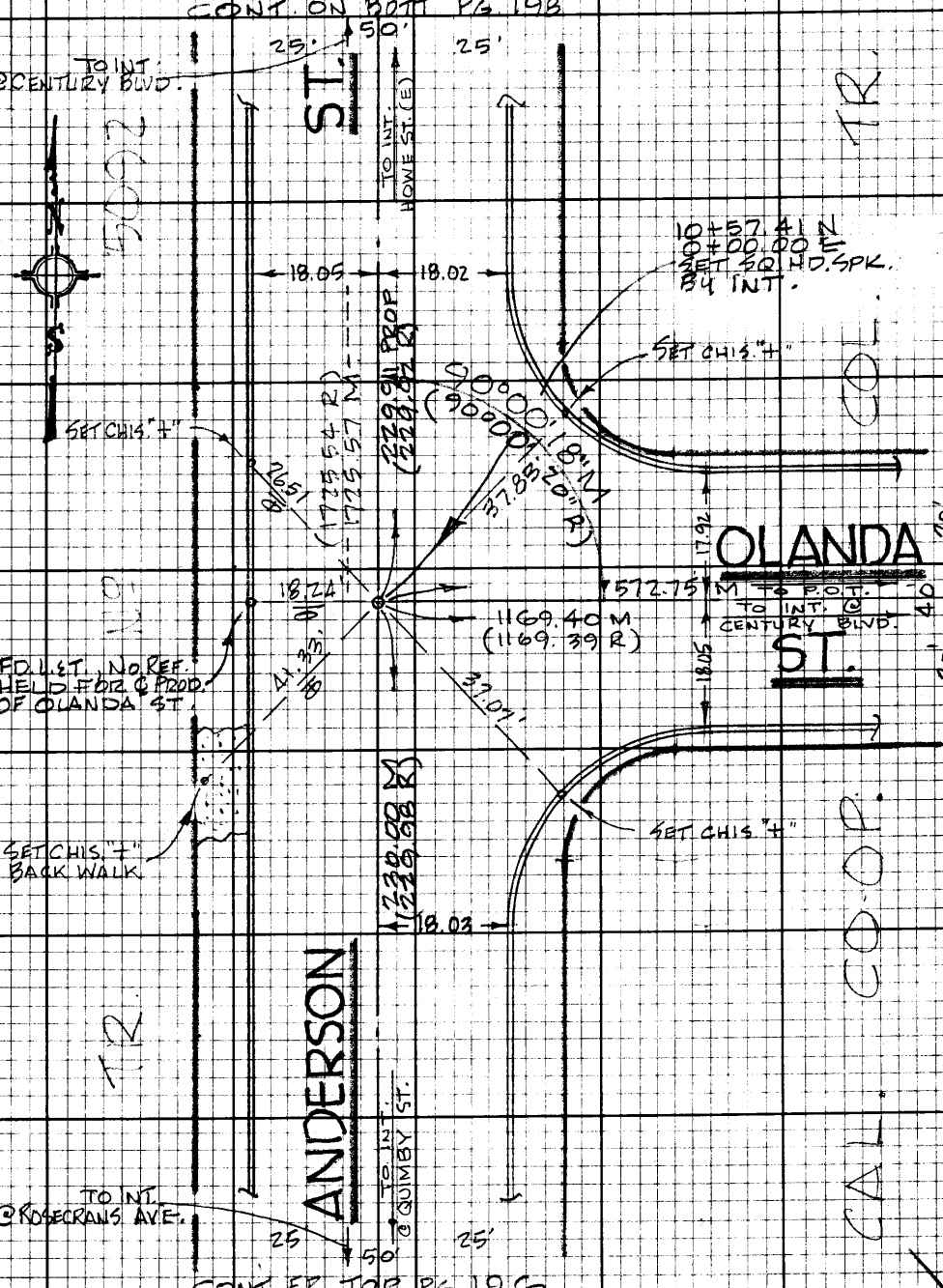
1236

ANDERSON
OLANDA

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. COOP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H Date 5-77 |
| Date | Indexed L. M. PALMER JUL 18 1977 |

F.B. ~~214~~ Pg. ~~197~~

① 90°00'00"
④ 360°01'05"
⑥ 180°01'50"
90°00'18 1/3"




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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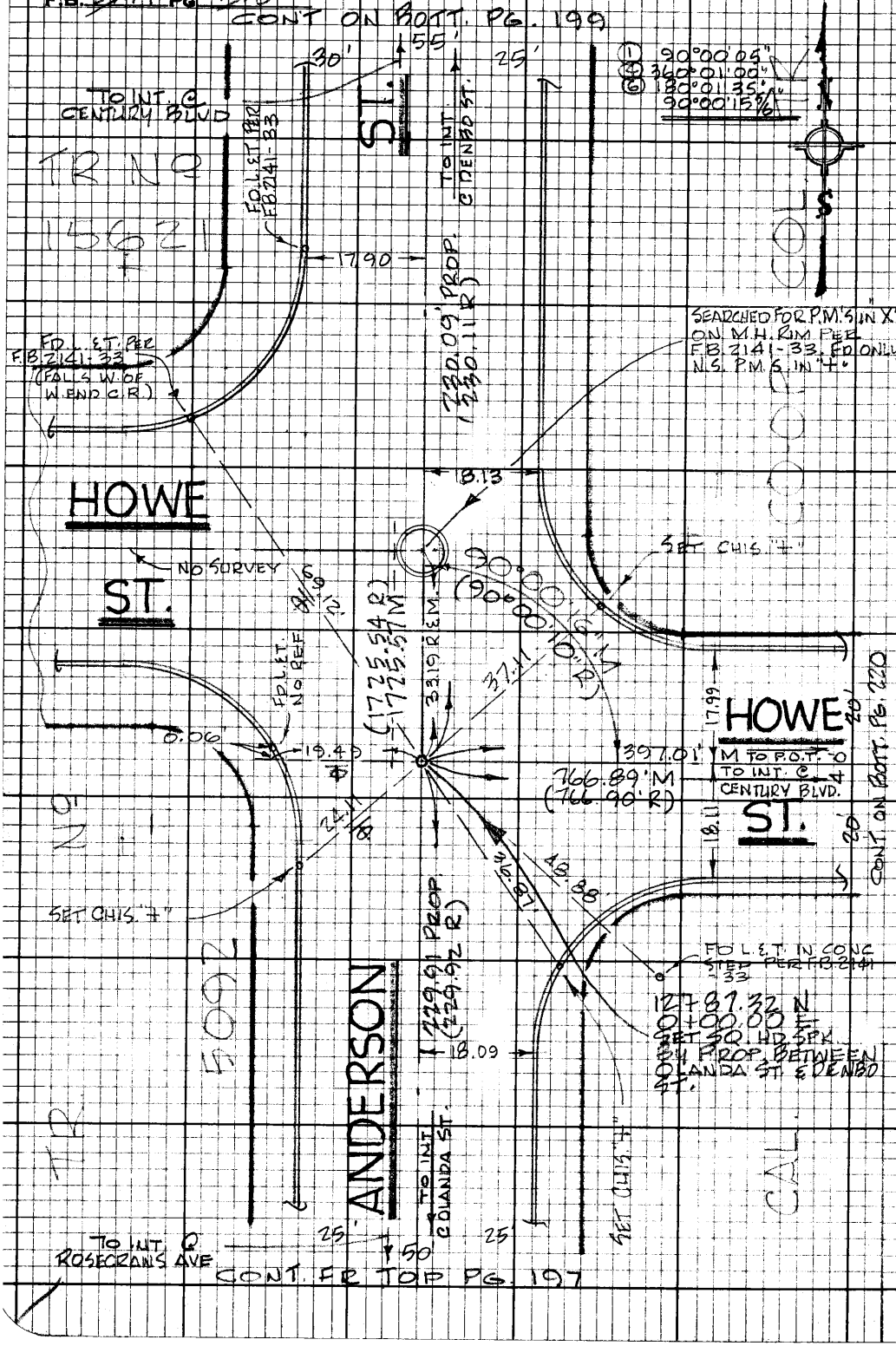
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE # 310 9-67

PWFB 0724 1237

ANDERSON + HOWE

F.B. ~~2141~~ PG ~~198~~




WS32 D-3

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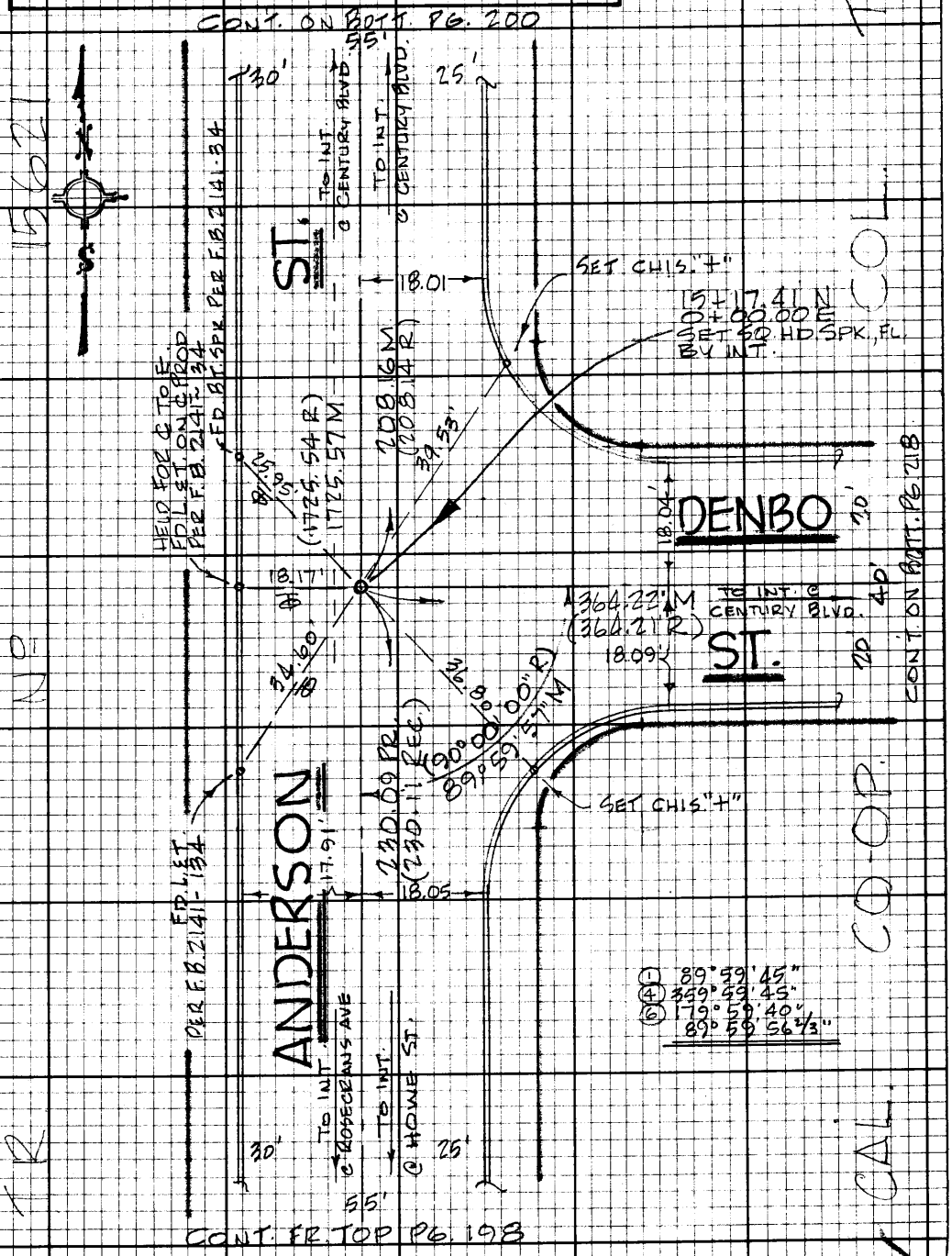
PWFB 0724

1238

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Index J. R. PALMERI JUL 18 1977 |

F.B. 2141 Pg. 199

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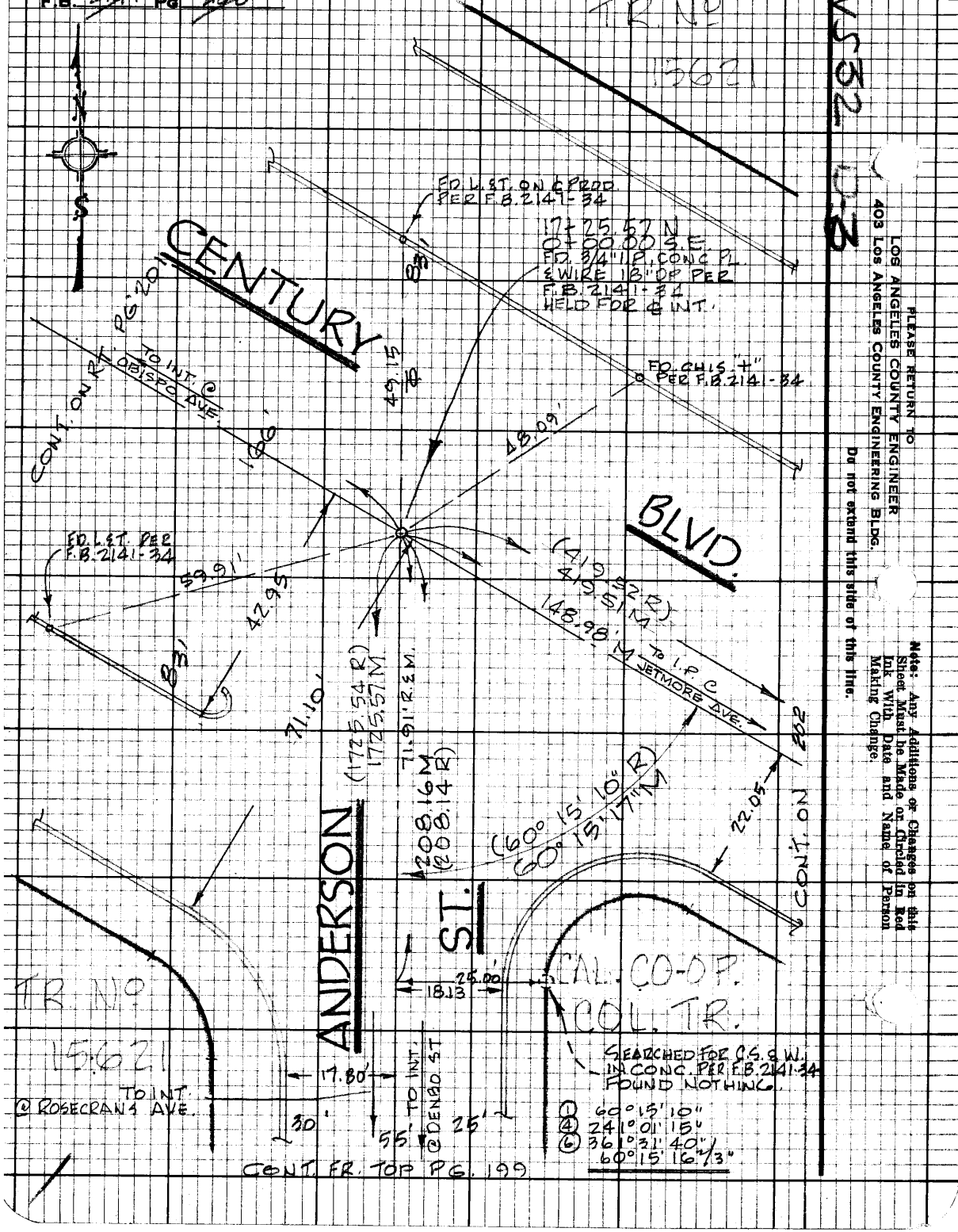
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWEB 0724

1239

F.B. 2141 Pg 200

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403 Los Angeles County Engineering Bldg.

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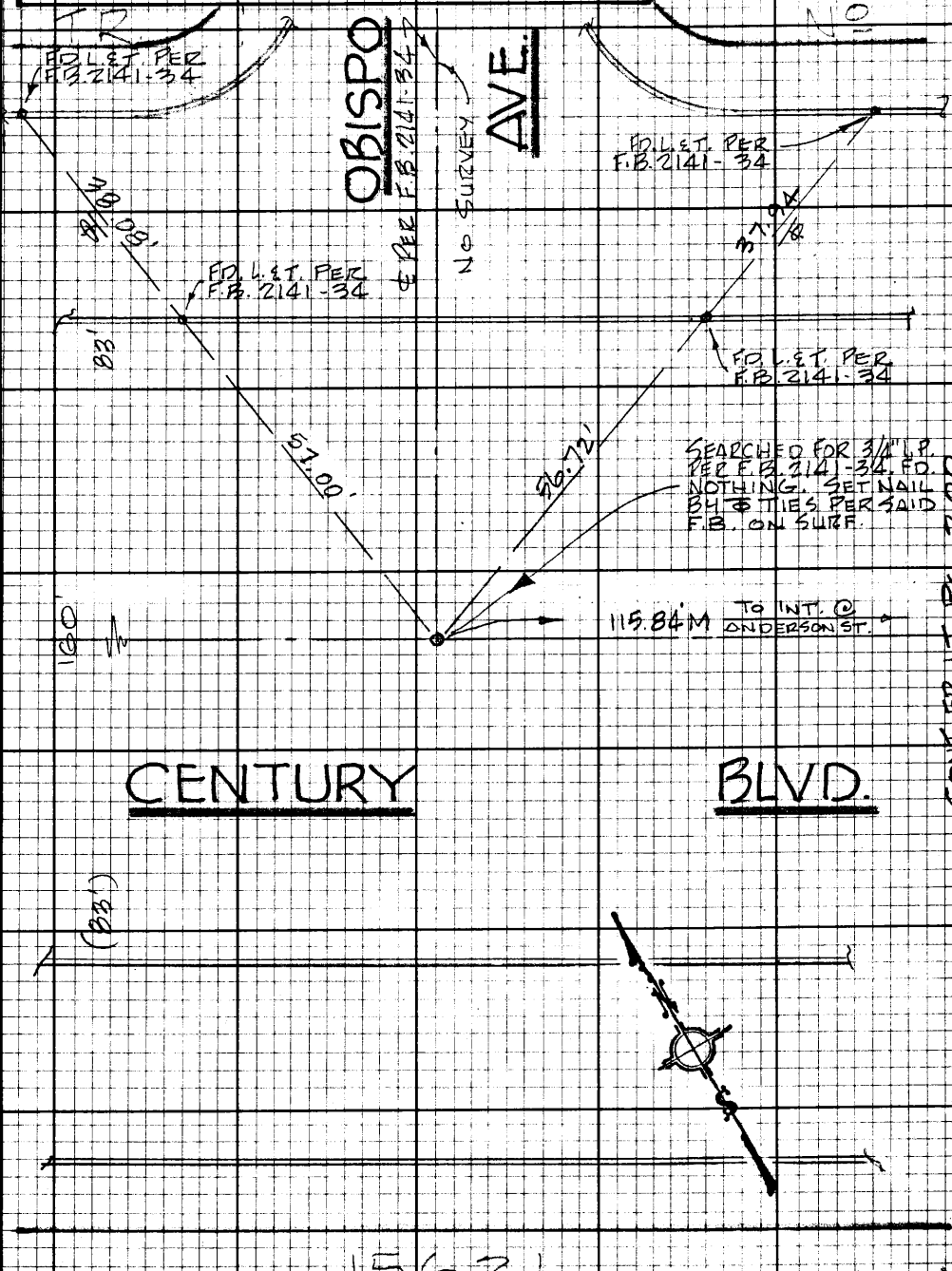
PWFB 0724

1240

CENTURY
OBISPO

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OF COLONY TR. |
| Map No. | JN0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed [illegible] JUL 18 1977 |

F.B. ~~2141~~ Pg. ~~201~~




15621

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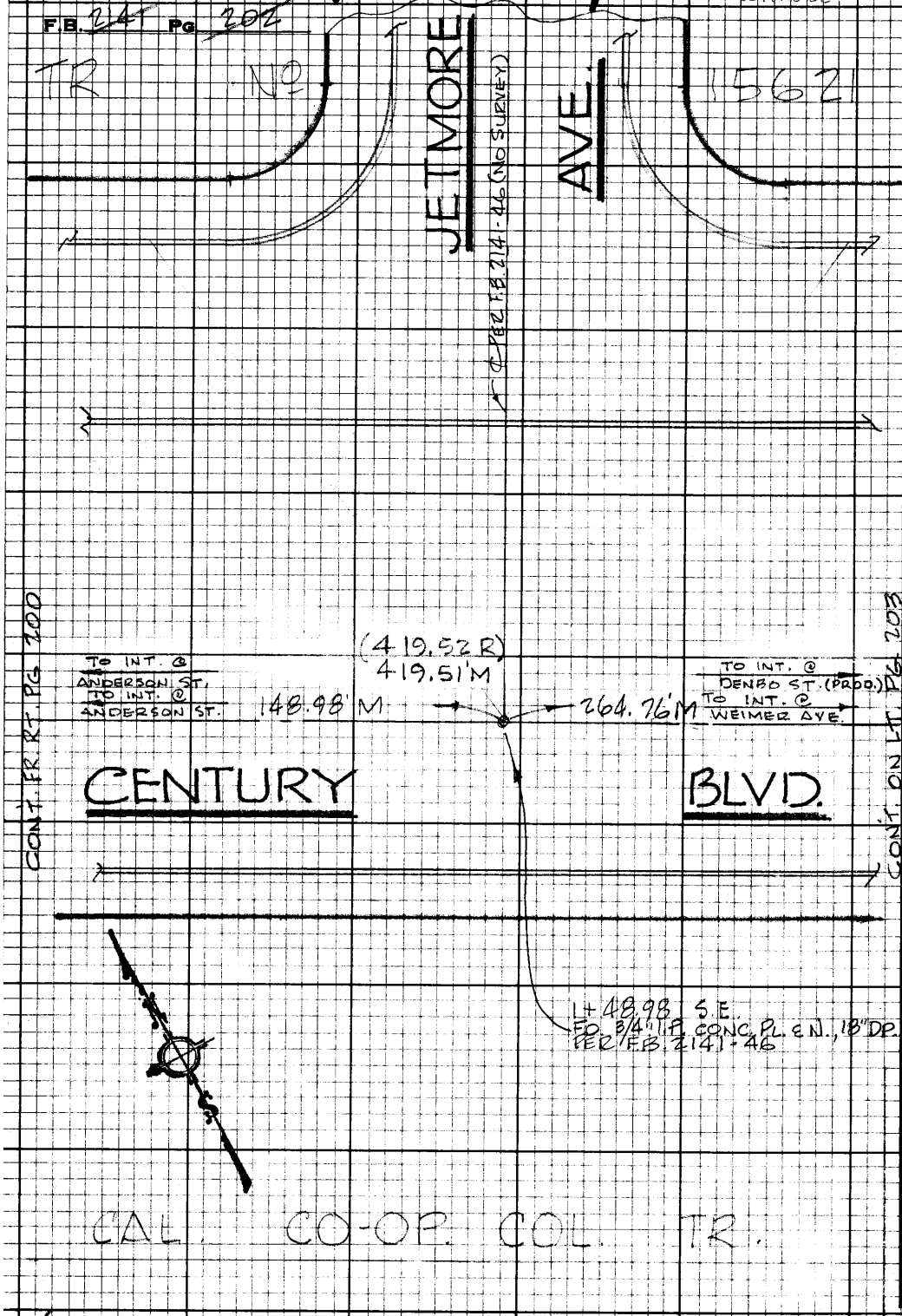
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

PWFB 0724 1241, 1242 CENTURY + JETMORE

F.B. 214 PG 202

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PWFB 0724 1243 1244

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed L. M. PALMIERI JUL 18 1977 |

F. B. ~~2141~~ PG. ~~203~~

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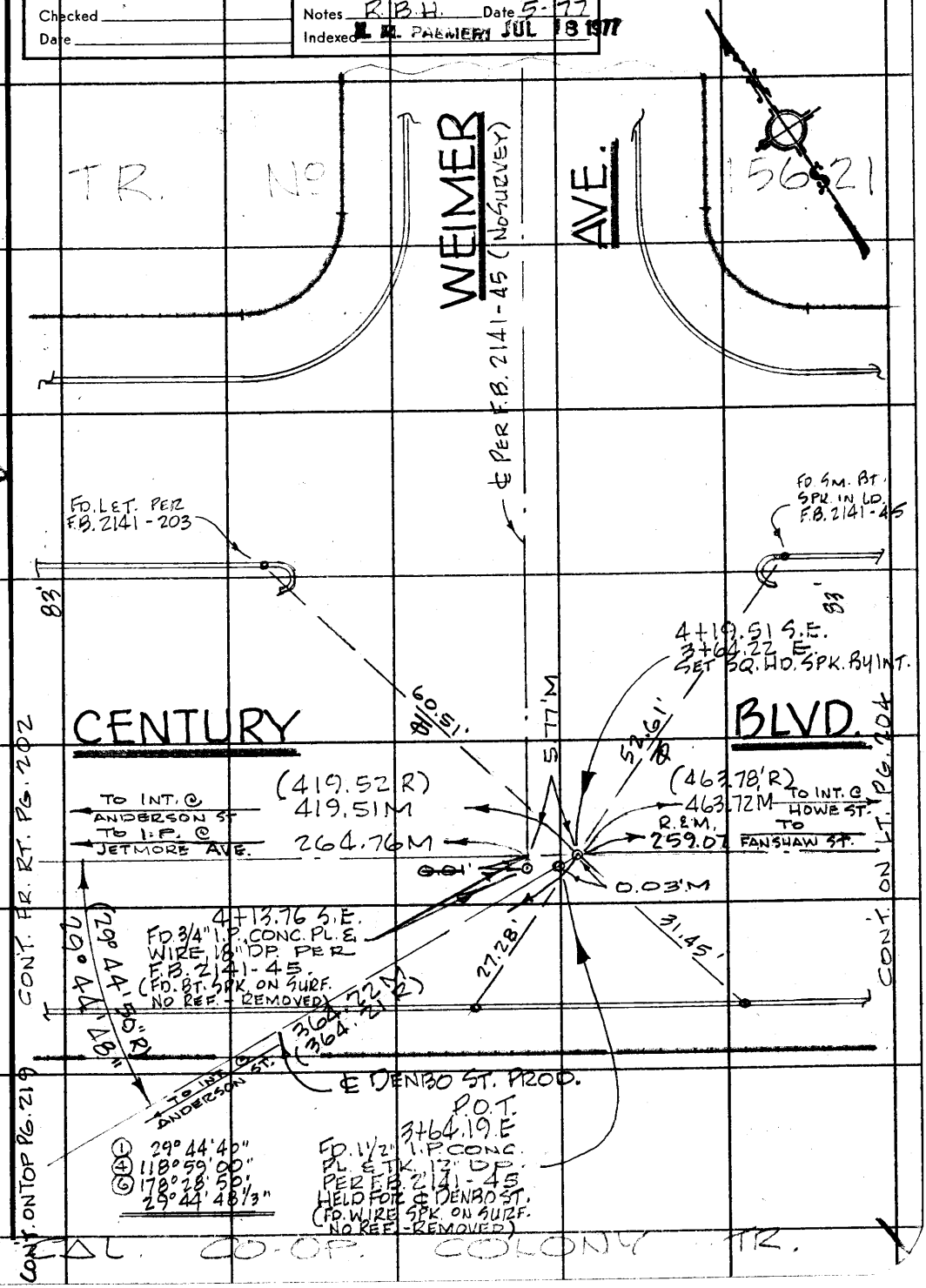
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE#310 3-68

PWFB 0724

1245

F. B. 2141 PG. 204

TR. No. 15621

FANSHAW AVE.

No Survey

CENTURY BLVD.

(463 78 R)
46372 M

TO INT. ℄ DENBO ST. (PROD.)
TO INT ℄ DENBO ST. (PROD.)

259.07' R.&M.

TO INT. ℄ HOWE ST.

CONT. FR. RT. PG. 203

CONT. ON LT. PG. 205

SEARCHED FOR 18" I.P. PER F.B. 2141-44. FOUND NOTHING. SET NOTHING.

CAL. CO-OP COL TR.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0724

1246

CENTURY TR. LINE

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed J. M. PALMERI JUL 18 1977 |

F.B. ~~2141~~ PG ~~205~~

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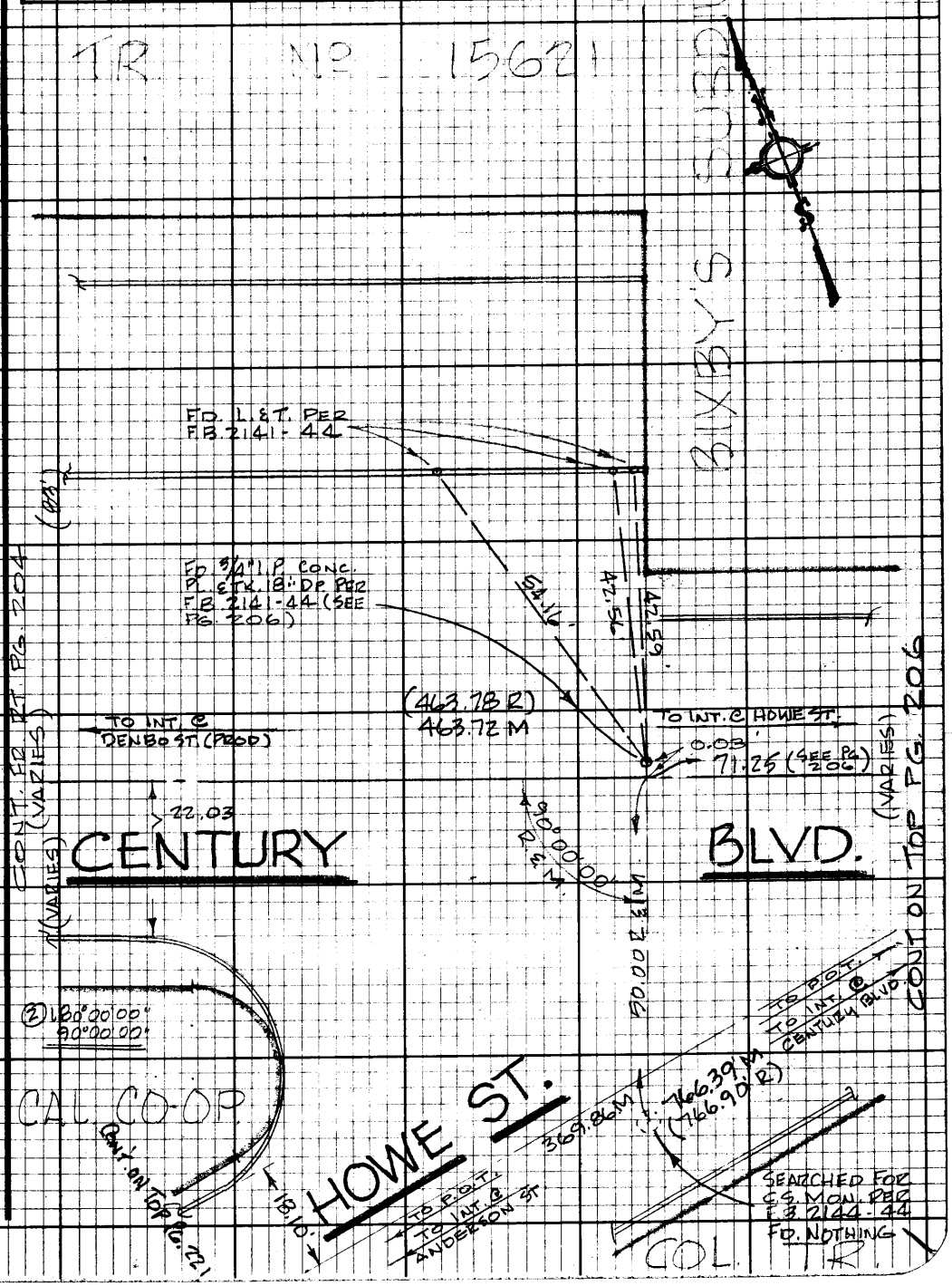
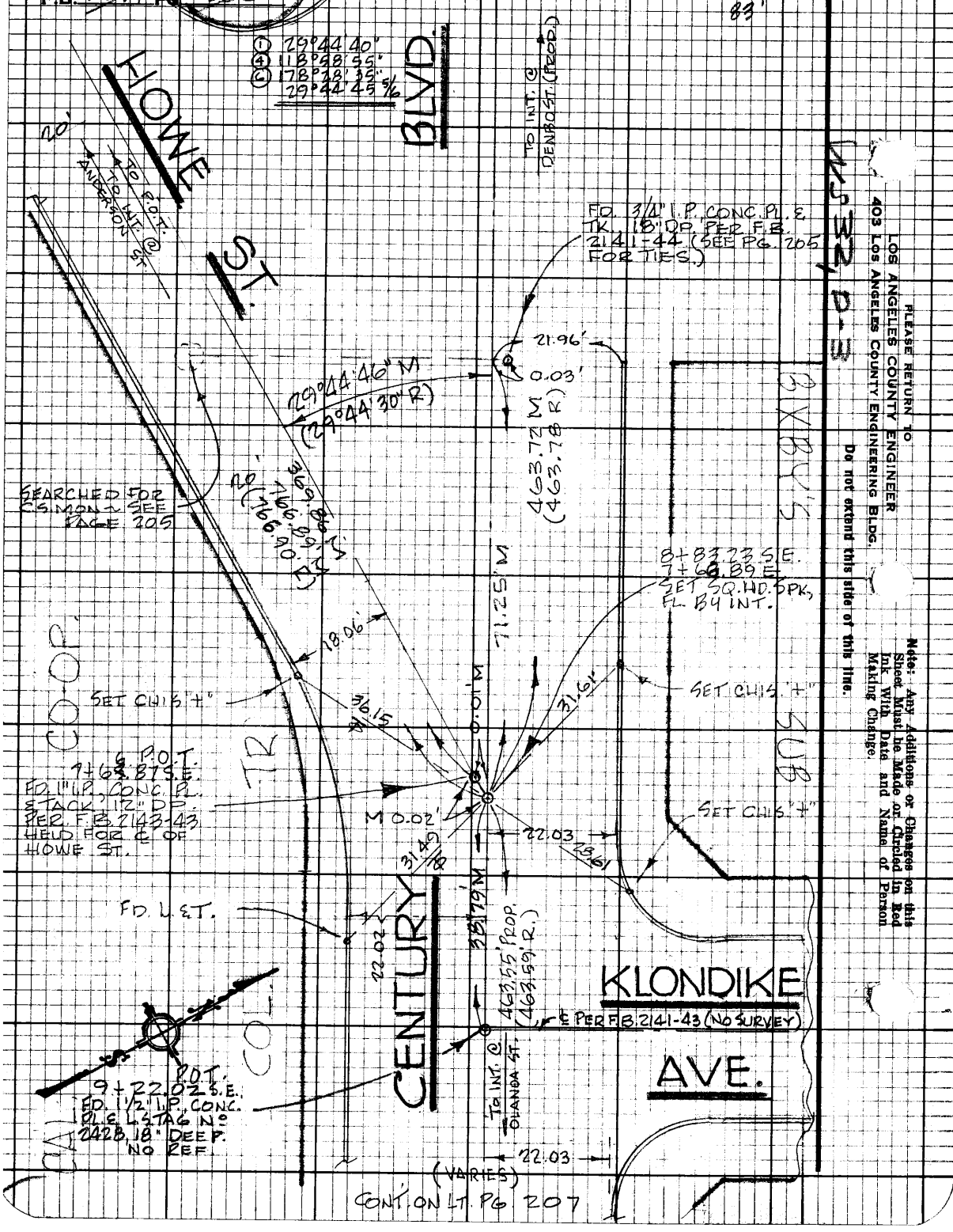
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F3098 CE #310 9.67

PWFB 0724 CONT. FR. RT. PG. 205 1247

F.B. 2141 PG. 206





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PWFB 0724

1248

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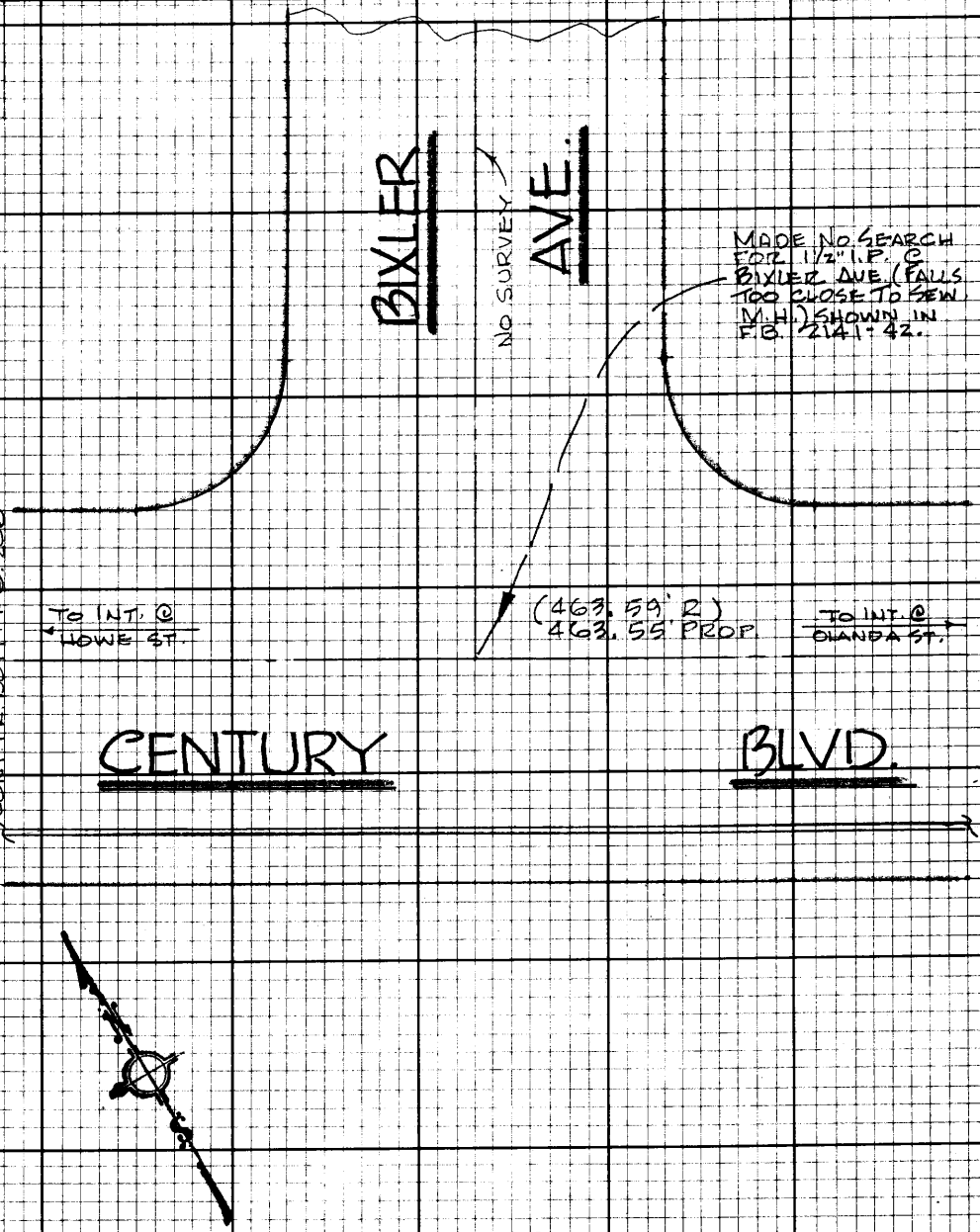
Map No.
Office Work
Checked
Date

CITY OF PARAMOUNT
Survey of CAL-CO-OP. COLONY TR.
JN 0903.00 Tape 0165 Std 68 °F
Surveyed by R.B.H
Notes R.B.H Date 5-77
Indexed J. PALMER JUL 18 1977

F.B. 214 Pg. 201

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MCS 32 D-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

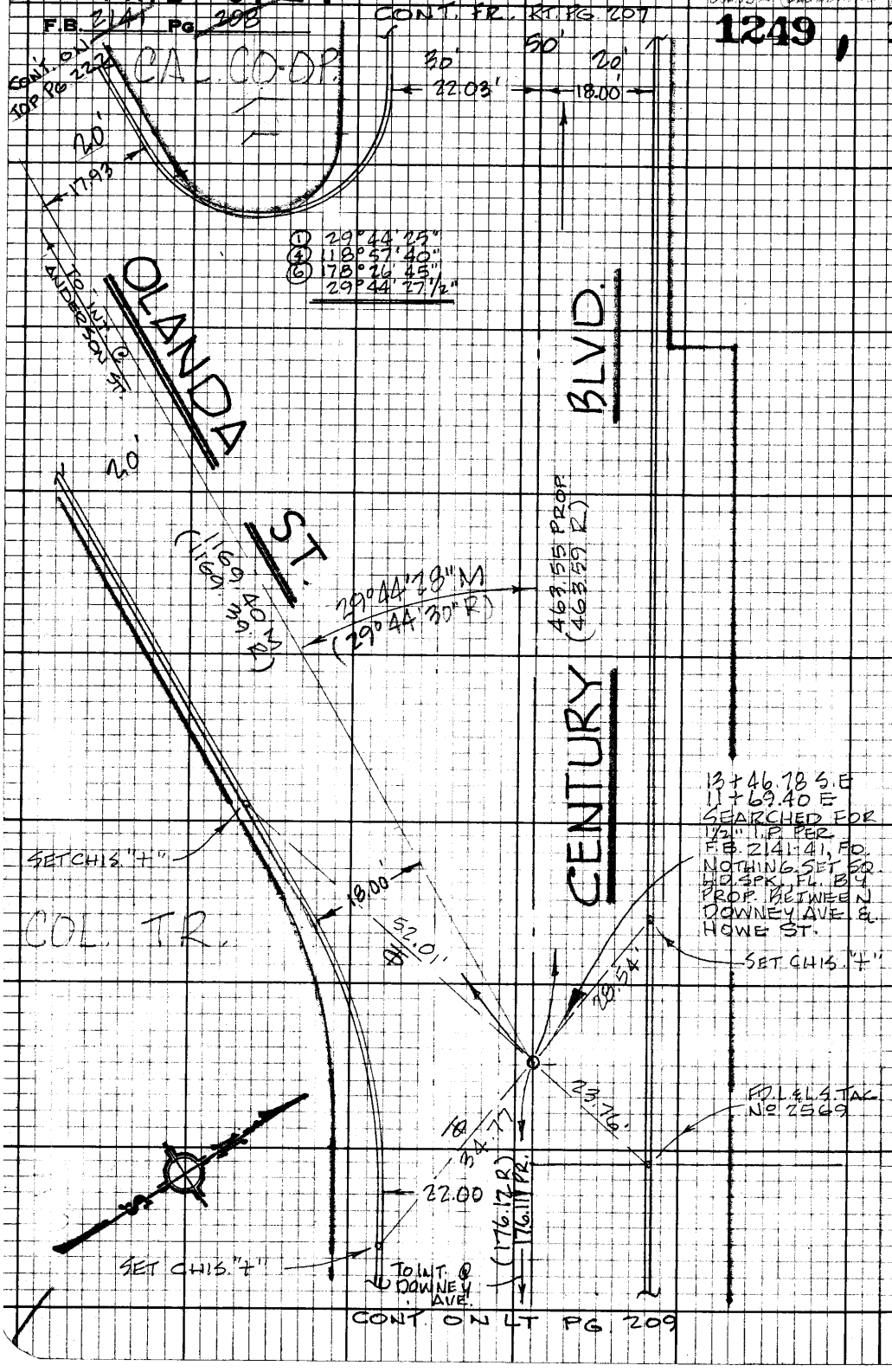
765908 CE#810 9-67

PWFB 0724

F.B. 2141 Pg 208

CENTURY + OLANDA (LAURENDALE)

1249 , 1250




CONT. ON LT PG 209

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WS 32 D 3

PWFB 0724

1251

| | |
|---|---|
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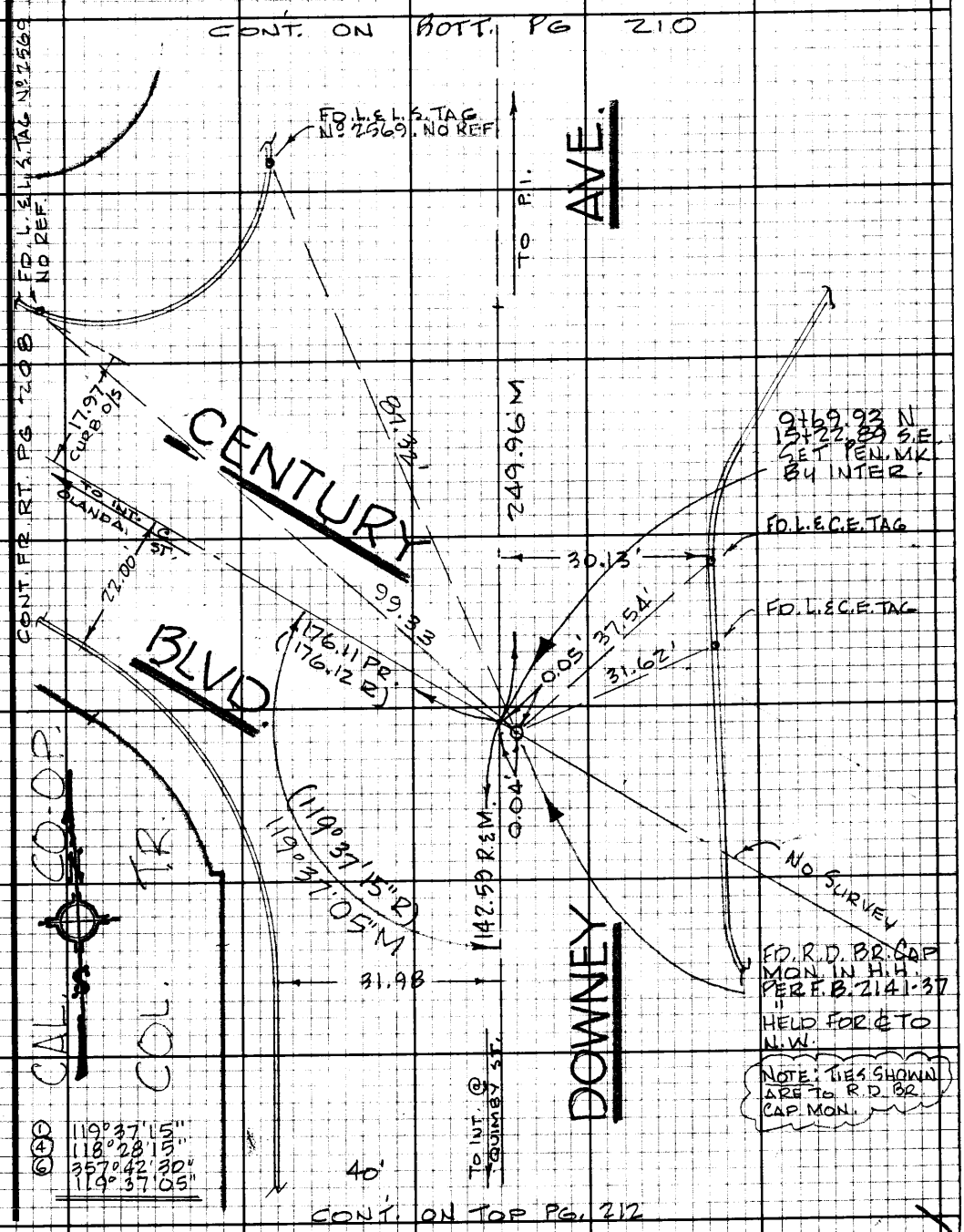
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed [illegible] JUL 18 1977 |

F.B. 2141 Pg. 209

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WS 32 D-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#810 9-67

PWFB 0724 1252

F.B. 241 Pg. 210

40'

40'

AVE.

P.L.
FD. R.D. BR. CAP MON.
IN H.H. PER F.B. 241-32
HELD TO ESTAB. ℄ OF
DOWNEY AVE. TO 80.

249.96' M

DOWNEY

TO INT. ℄
CENTURY BLVD.

40'

40'

CONT. FR. TOP PG. 209

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CENTURY + TR. UNIT OF DOWNEY

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed JL PALMERI JUL 18 1977 |

F.B. 2141 PG. 211

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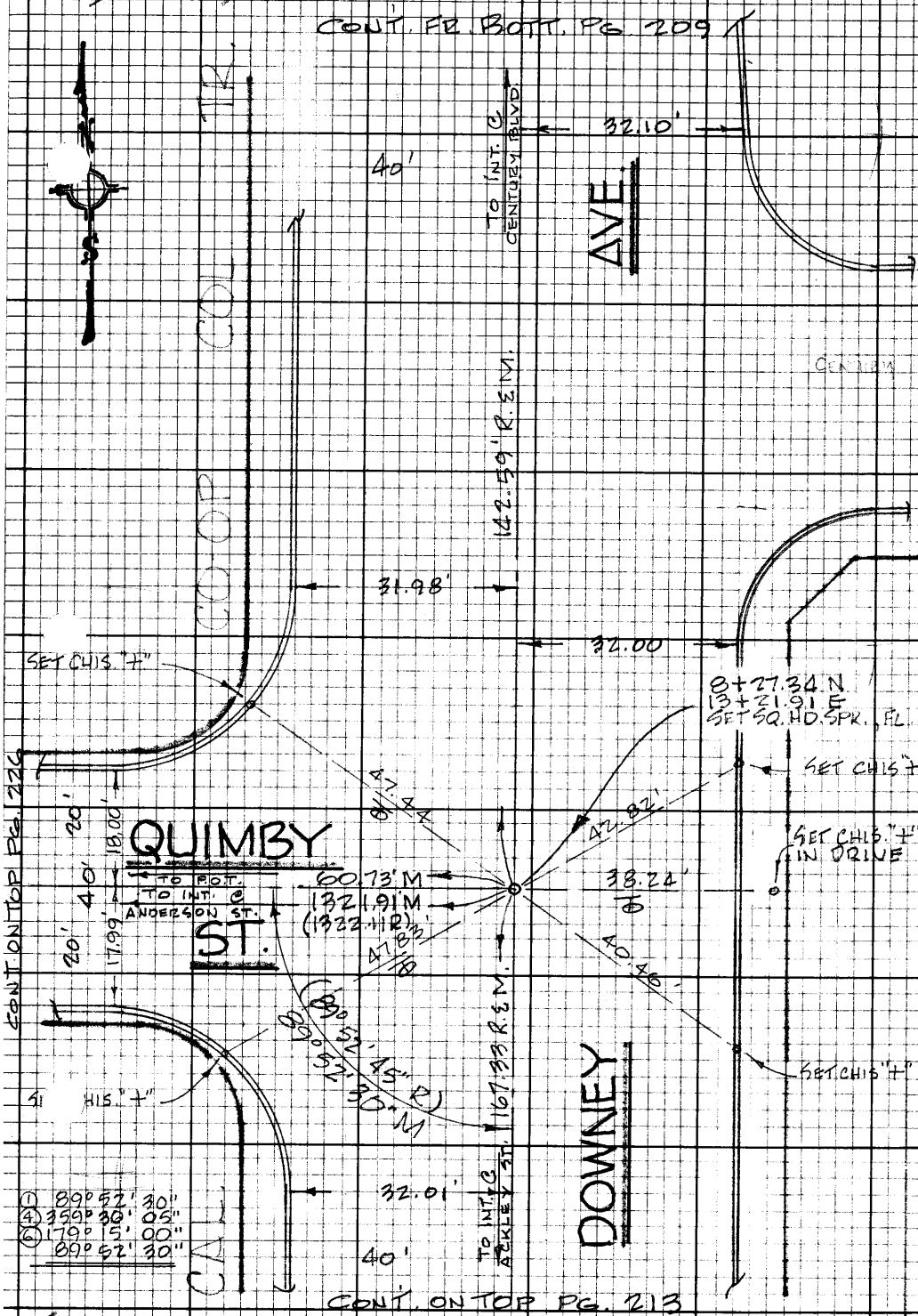
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 9-67

PWFB 0724 1253 DOWNEY + QUIMBY

F.B. ~~214~~ PG ~~212~~




① 89°52'30"
④ 359°30'05"
⑥ 179°15'00"
89°52'30"

PLEASE RETURN TO
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WS 320 3

PWFB 0724

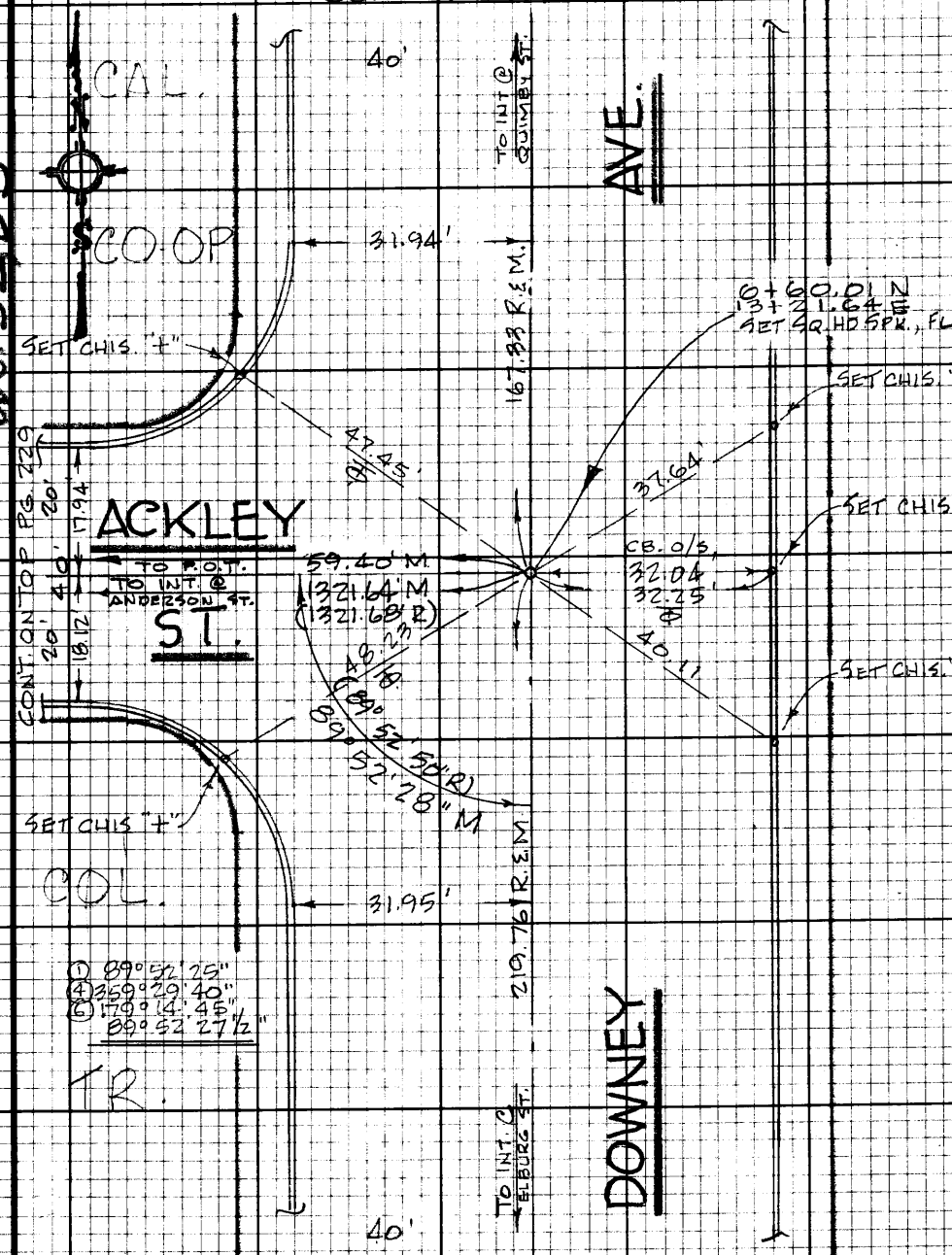
1254

CENTER + ACKLEY

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H Date 5-77 |
| Date | Indexed A. M. PALMERY JUL 18 1977 |

F.B. 2141 PG. 213

CONT. FR. BOTT. PG 212




CONT. ON TOP PG. 214

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

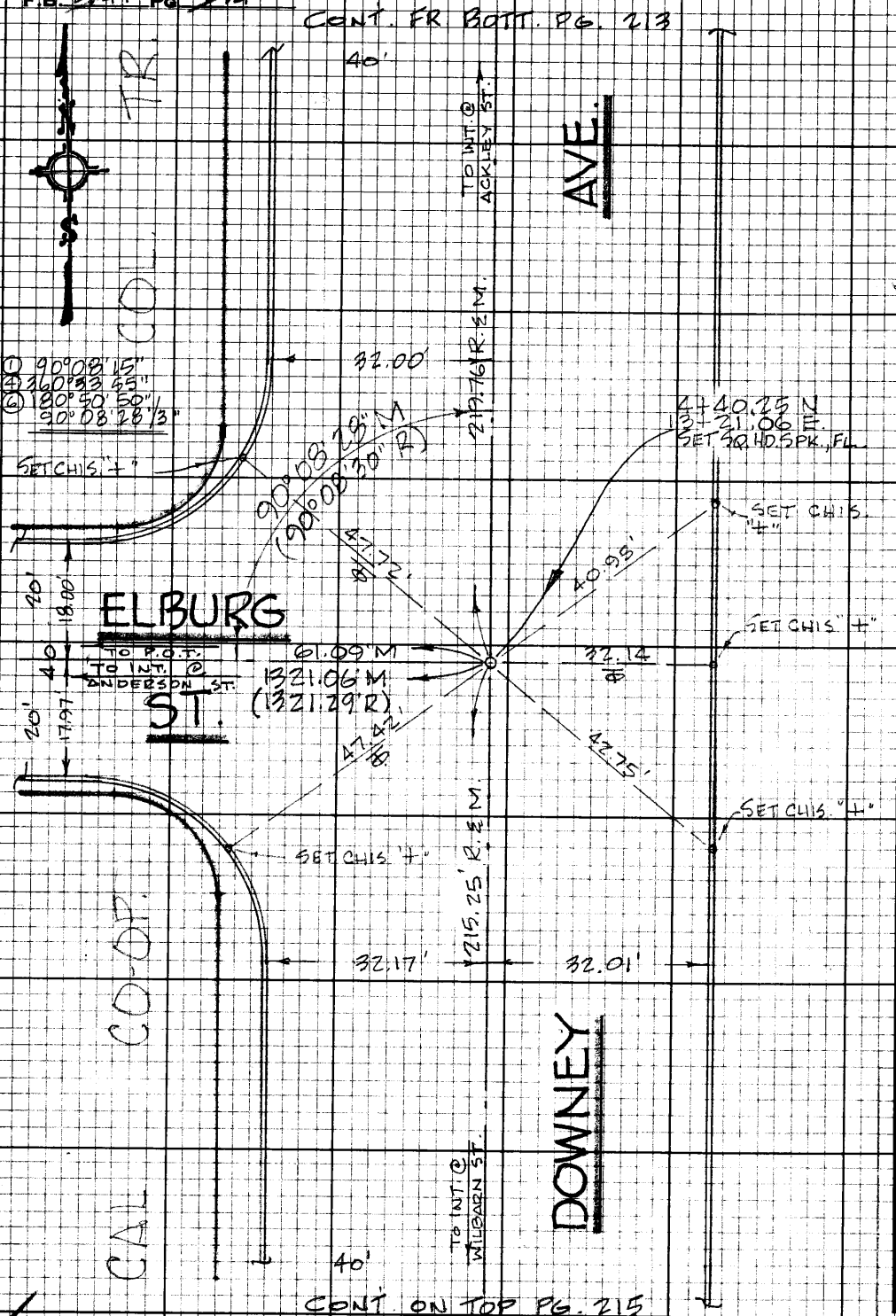
PWFB 0724

1255

DOWNEY
ELBURG

F.B. 2141 Pg. 214

CONT. FR BOTT. PG. 213




CONT ON TOP PG. 215

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WS 320-3

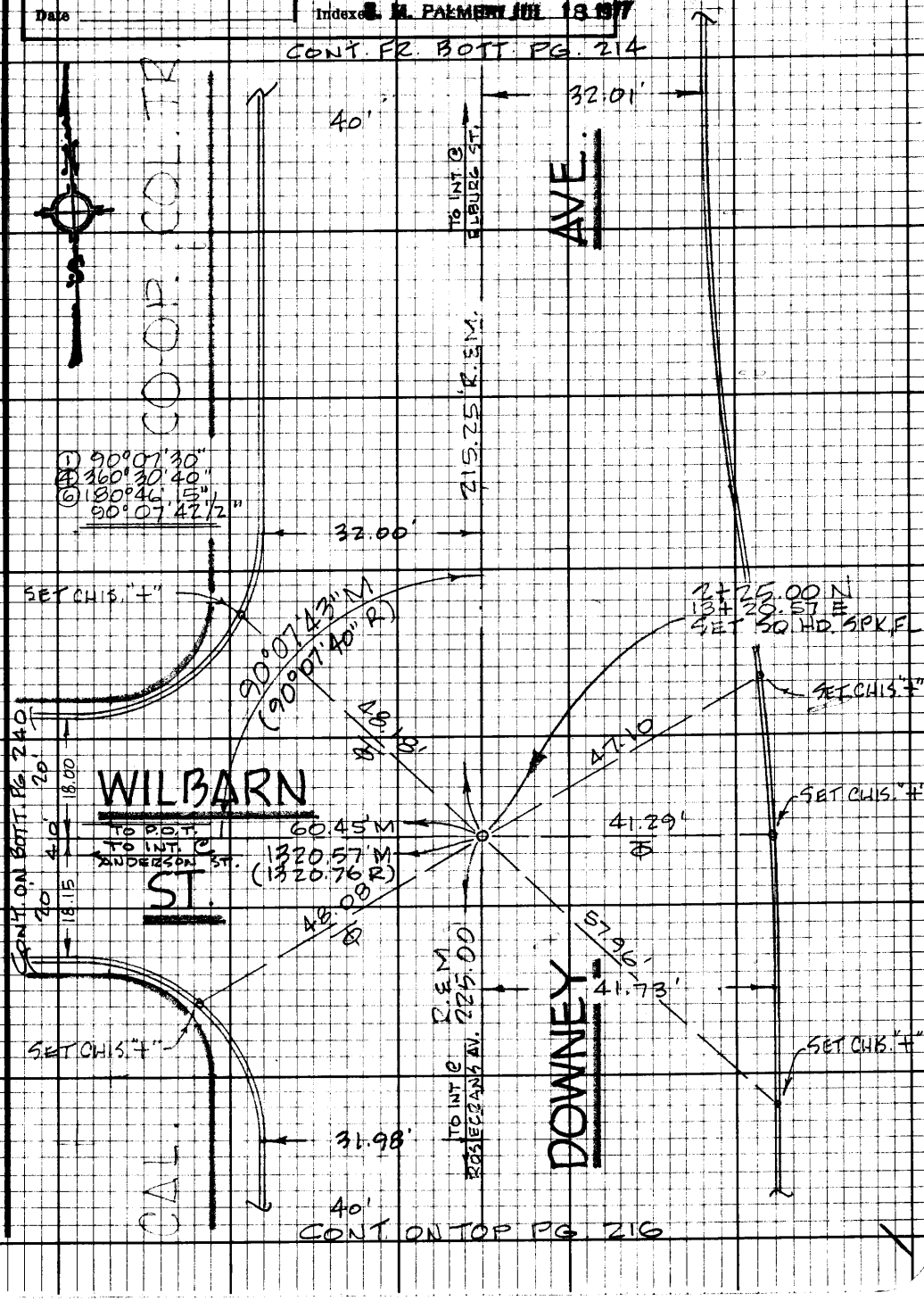
PWFB 0724

1256

DOWNEY + WILBARN

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed S. M. PALMERI JUL 18 1977 |

F.B. ~~2141~~ Pg. ~~215~~

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Do not extend this side of this line.

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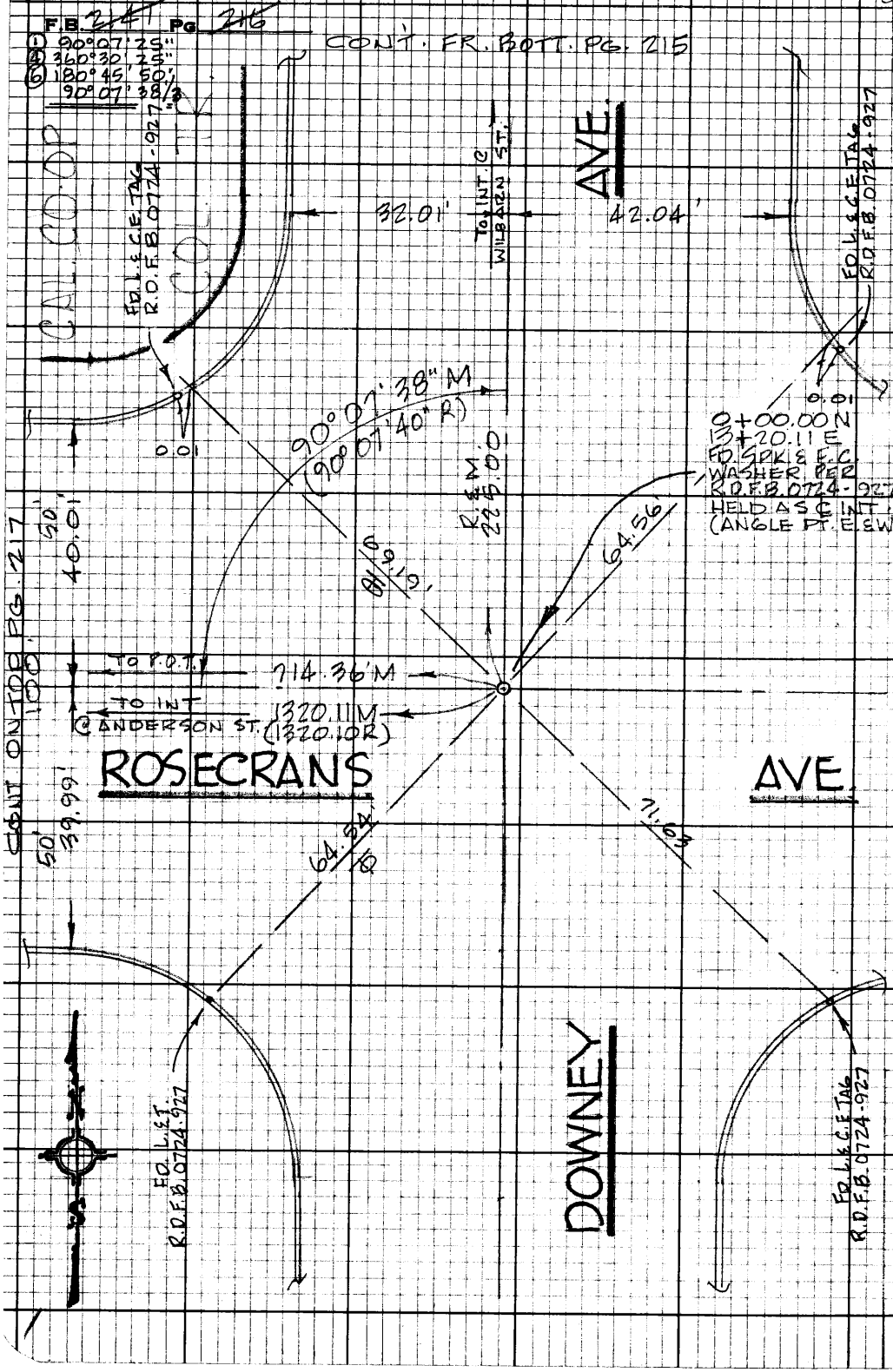
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9.67

PWFB 0724 1257

ROSECRANS + DOWNEY




M-32D-3

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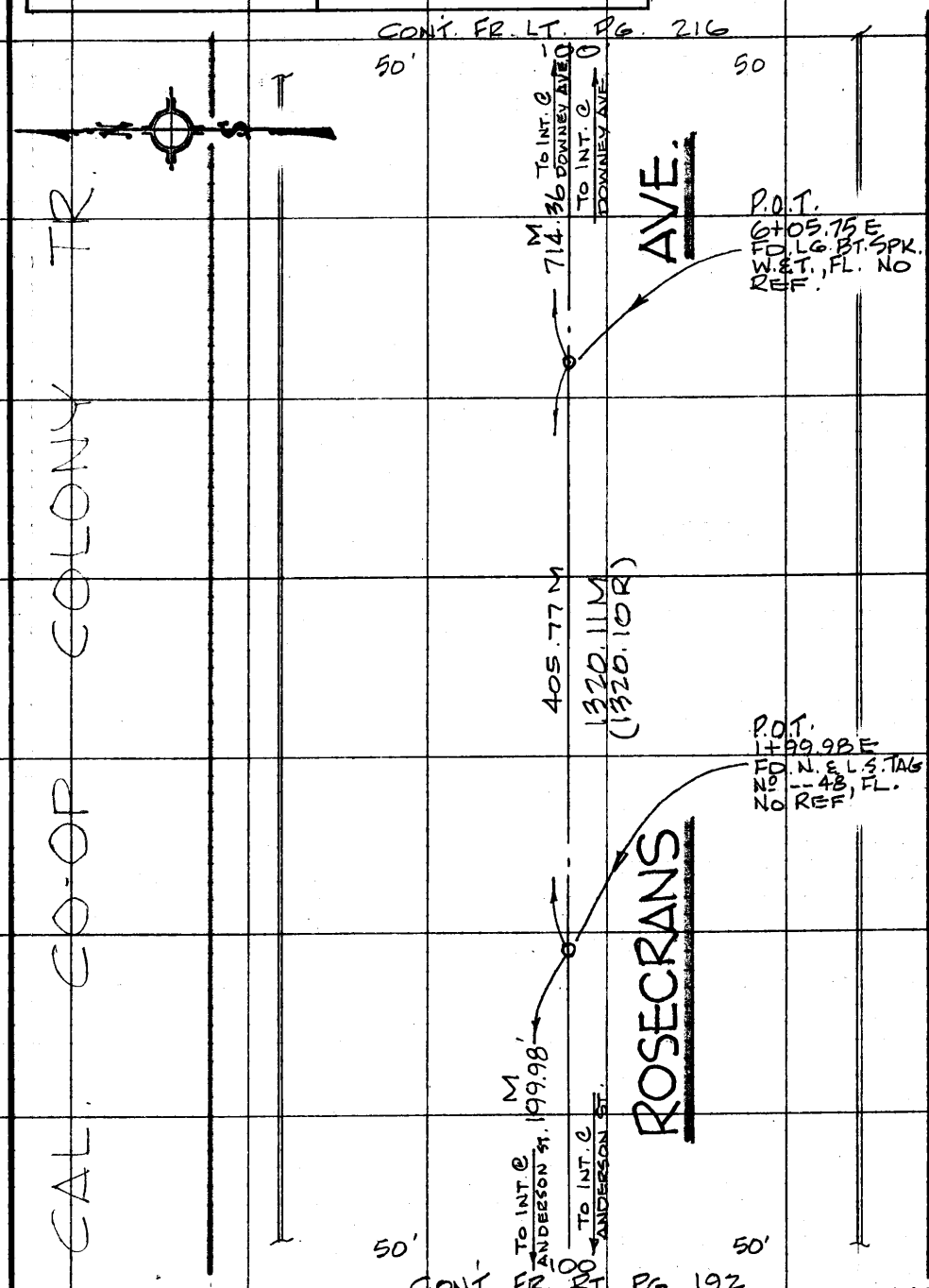
PWFB 0724

1258

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H Date 5-77 |
| Date | Indexed L. M. PALMERI AUG 30 1977 |

F. B. ~~214~~ PG. ~~217~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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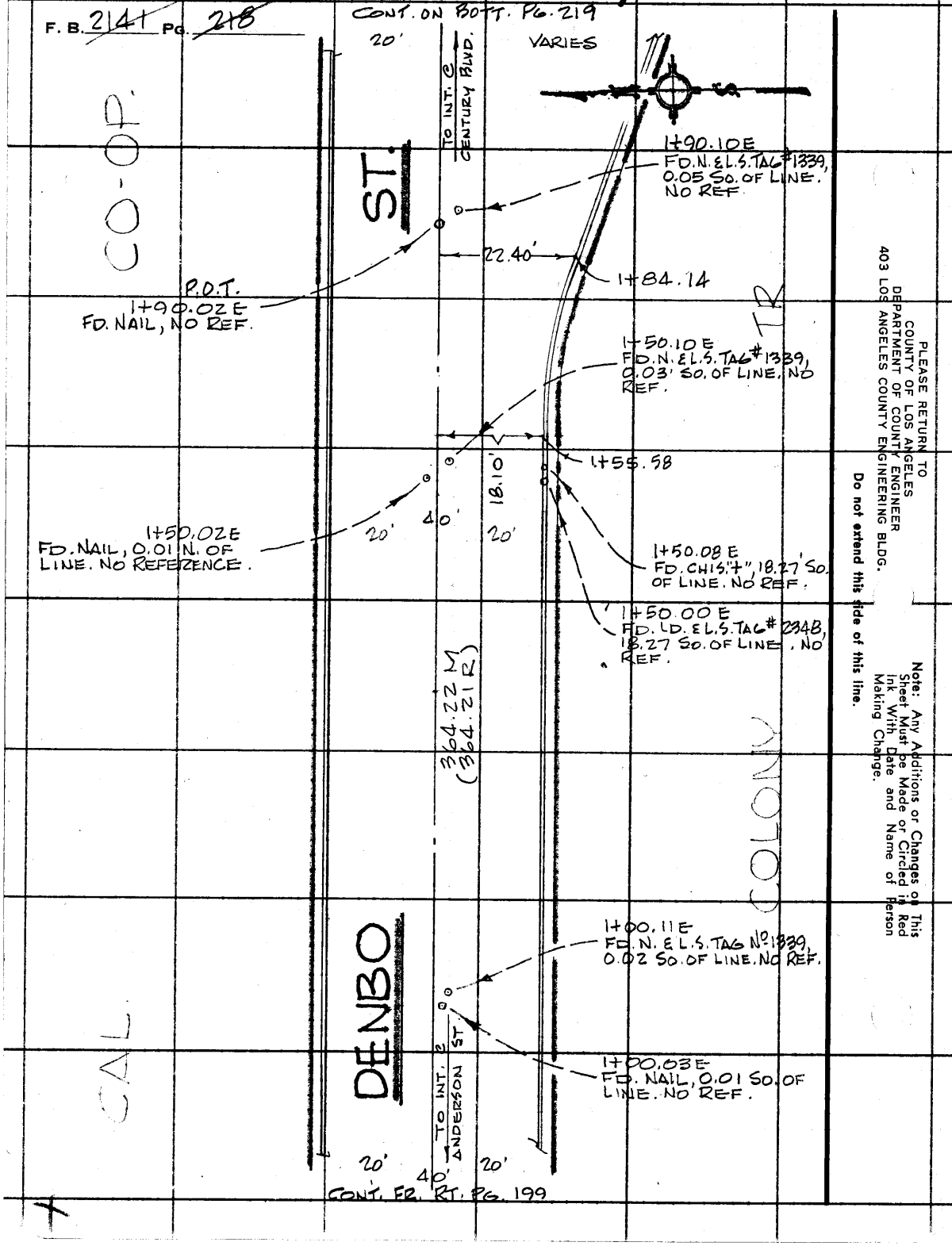
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 0724 1259, 1260

F. B. 2141 Pg. 218

CONT. ON BOTT. PG. 219




CONT. FR. RT. PG. 199

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PWFB 0724

1261

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 5-77 |
| Date | Indexed T. W. PALMER JUL 18 1977 |

F. B. ~~214~~ PG. ~~219~~

CONT. FR. LT. PG. 203

TO INT. @ CENTURY BLVD.

364.22' M
(364.21' R)

P.O.T.
2+67.09 E
FD. L. & T., NO REF.

R=28'

18.05

2+40.11

36.85'

2+32.5

P.O.T.
2+30.00 E
FD. NAIL, NO REF.

2+30.08 E
FD. N. & L.S. TAG
#1339, 0.06' SO
OF LINE. NO REF.

DENBO ST.

TO INT. @ ANDERSON ST.

20'

VARIES

VARIES

CONT. FR. TOP PG 218

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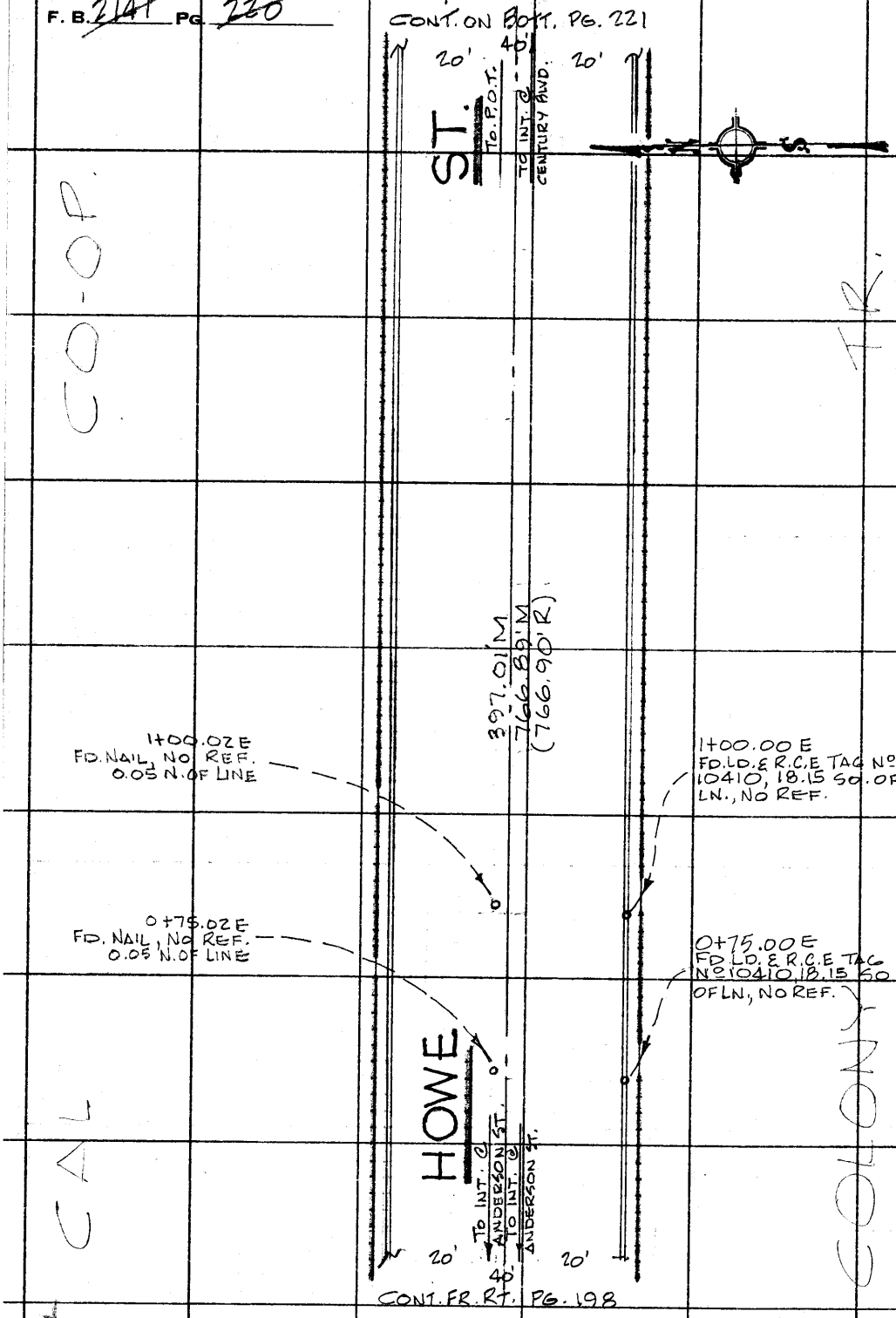
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 0724

1262

F. B. ~~2141~~ PG. ~~220~~

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PWFB 0724

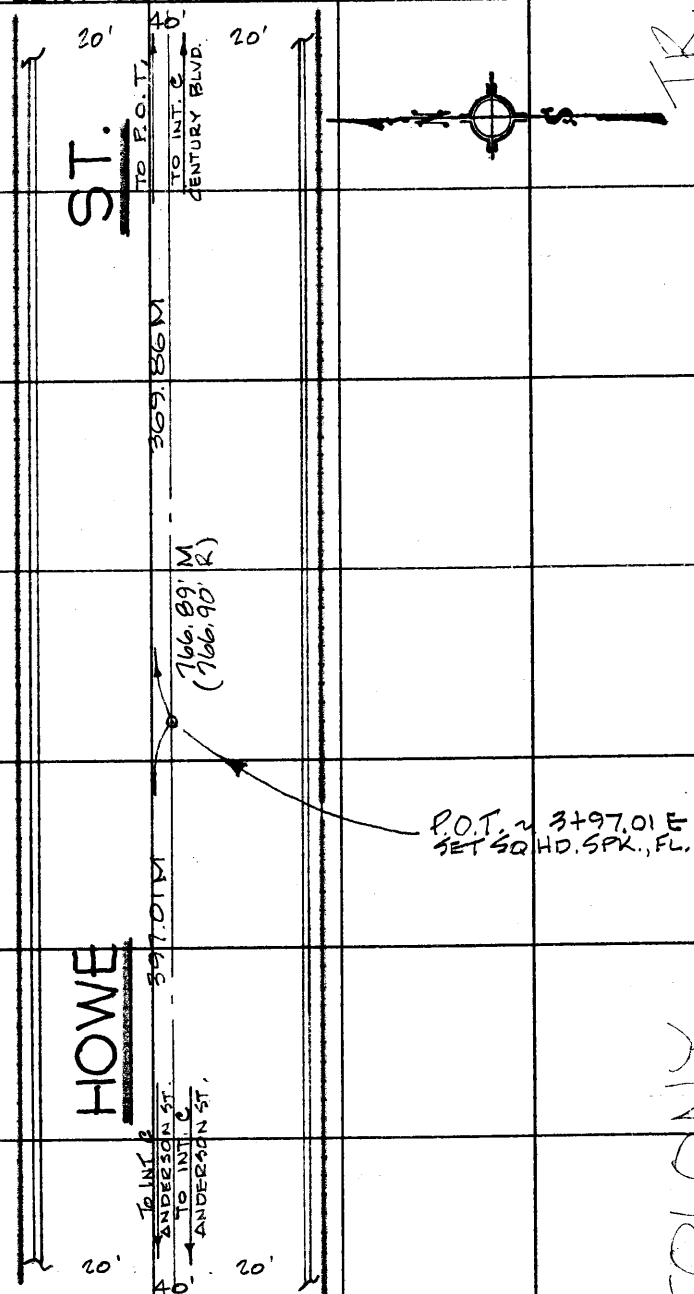
1263

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR.
JN 0303.00 Tape 0165 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 5-77
Indexed L. PALMER JUL 18 1977

F. B. 2141 PG. 221

CON'T FR. BOTT. PG. 205




CONT. FR. TOP PG. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 0724

1264

F. B. 2141 PG. 222

CONT. FR. TOP LT PG. 208

9+99.83 E
FD. "PK" & L.S. TAG Nº 2428
0.16 SO. OF LINE, NO REF.

20' 40' 20'

TO P.O.T.

TO INT. @ CENTURY BLVD.

9+99.82 E
FD. LD. & L.S. TAG Nº 2428
18.30 SO. OF LINE, NO REF.

9+74.84 E
FD. "PK" & L.S. TAG Nº 2428
0.14' SO. OF LINE, NO REF.

9+74.82 E
FD. LD. & L.S. TAG Nº 2428
18.29 SO. OF LINE, NO REF.

ST.

CO-OP.

596.65 M

1169.40 M
(1169.39 R)

8+99.88 E
FD. CHIS. "+" 18.27 SO.
OF LINE, NO REF.

P.O.T. ~ 5+72.75 E
SET SQ. HD. SPK., FL.

OLANDA

572.75 M

TO INT. @ ANDERSON ST.

TO INT. @ ANDERSON ST.

CAL.

COLONY

20' 40' 20'

CONT. FR. RT PG. 197

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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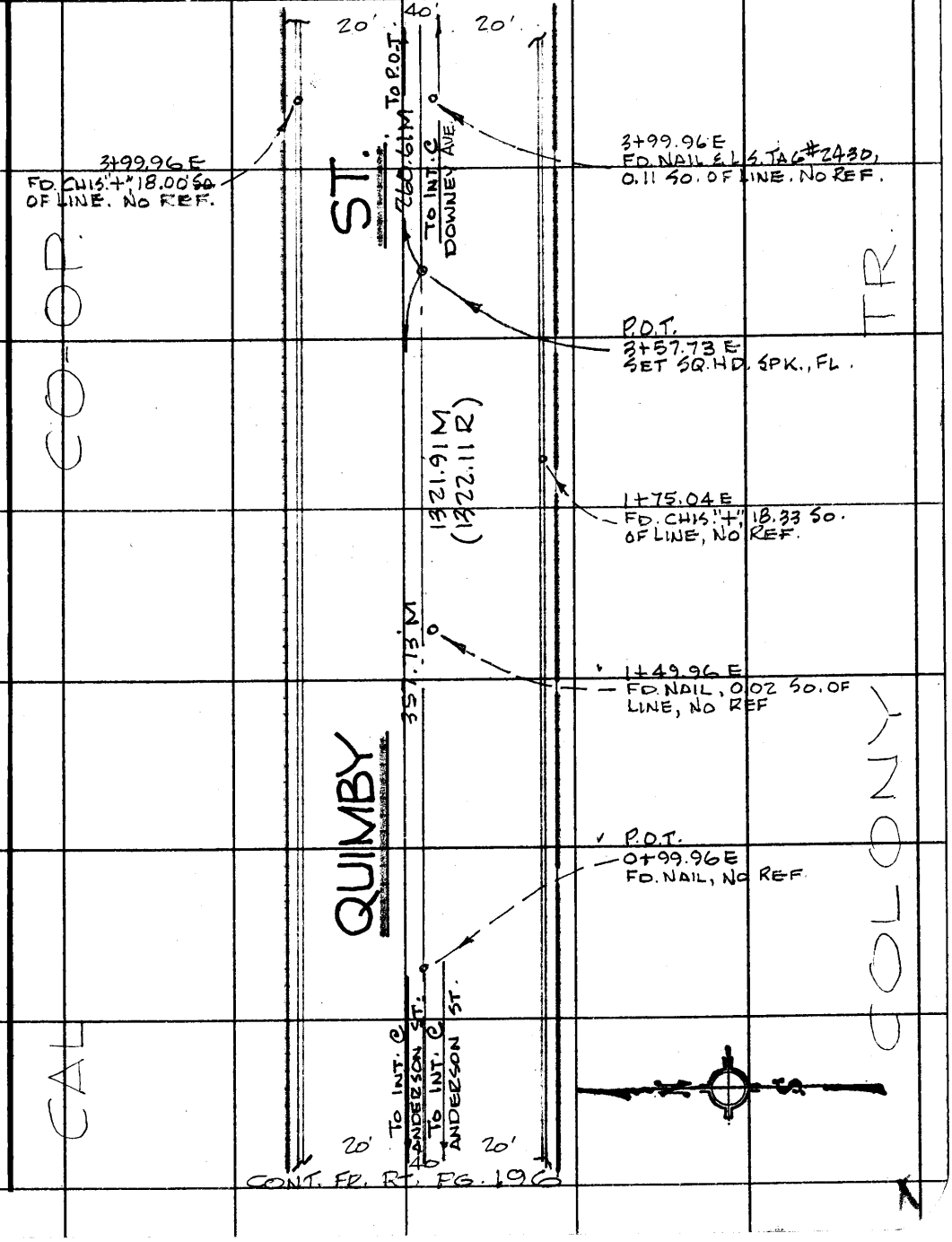
PWFB 0724

1265

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT COL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 6-77 |
| Date | Indexed L. L. PALMER AUG 30 1977 |

F. B. 214 PG. 223

CONT. ON BOTT. PG. 224




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

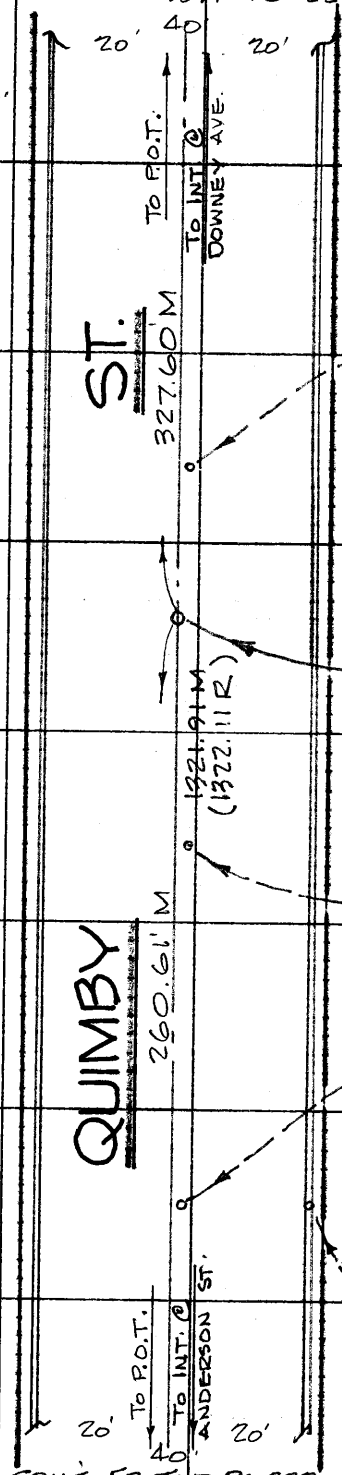
76F309S CE#310 3-68

PWFB 0724

1266

F. B. ~~214~~ PG. ~~224~~

CONT. ON BOTT. PG. 225




CONT. FR. TOP PG. 223

CO-OP

CAL

TR.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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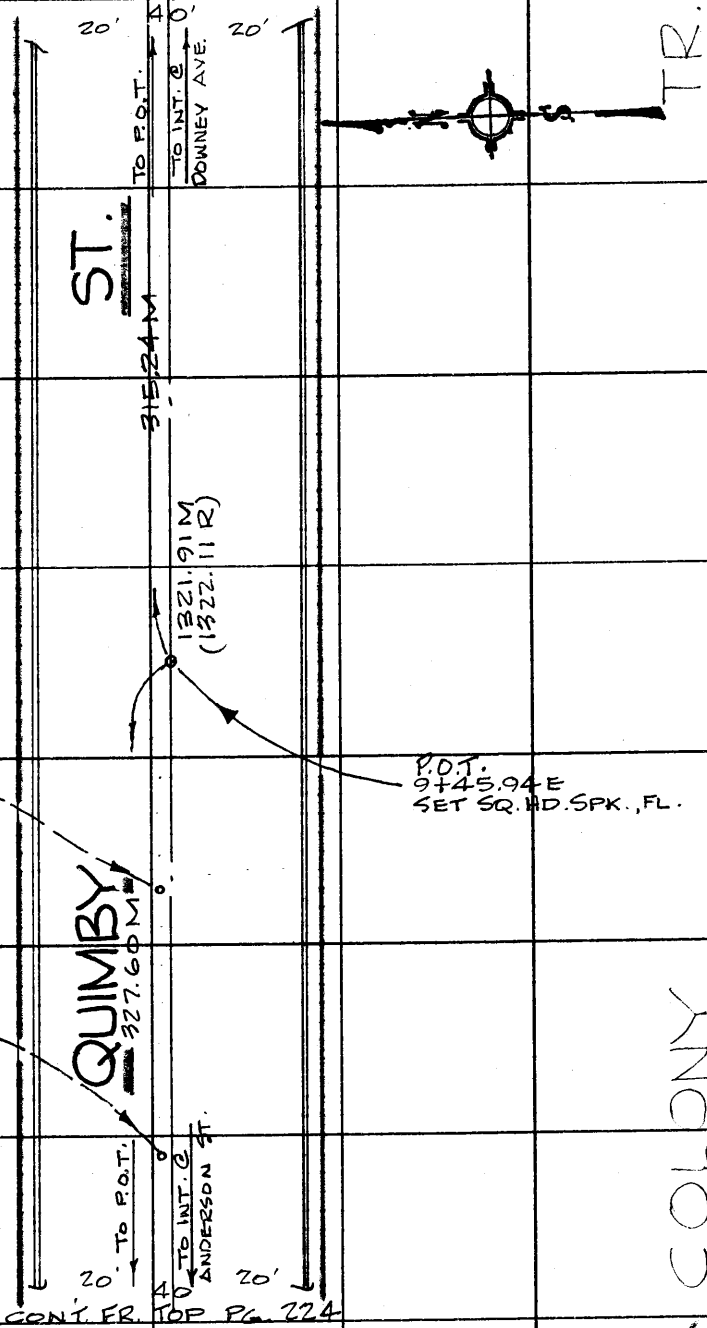
PWFB 0724

1267

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H Date 6-77 |
| Date | Indexed J. B. PALMERT AUG 30 1977 |

F. B. 214 PG. 225

CONT. ON BOTT. PG. 226

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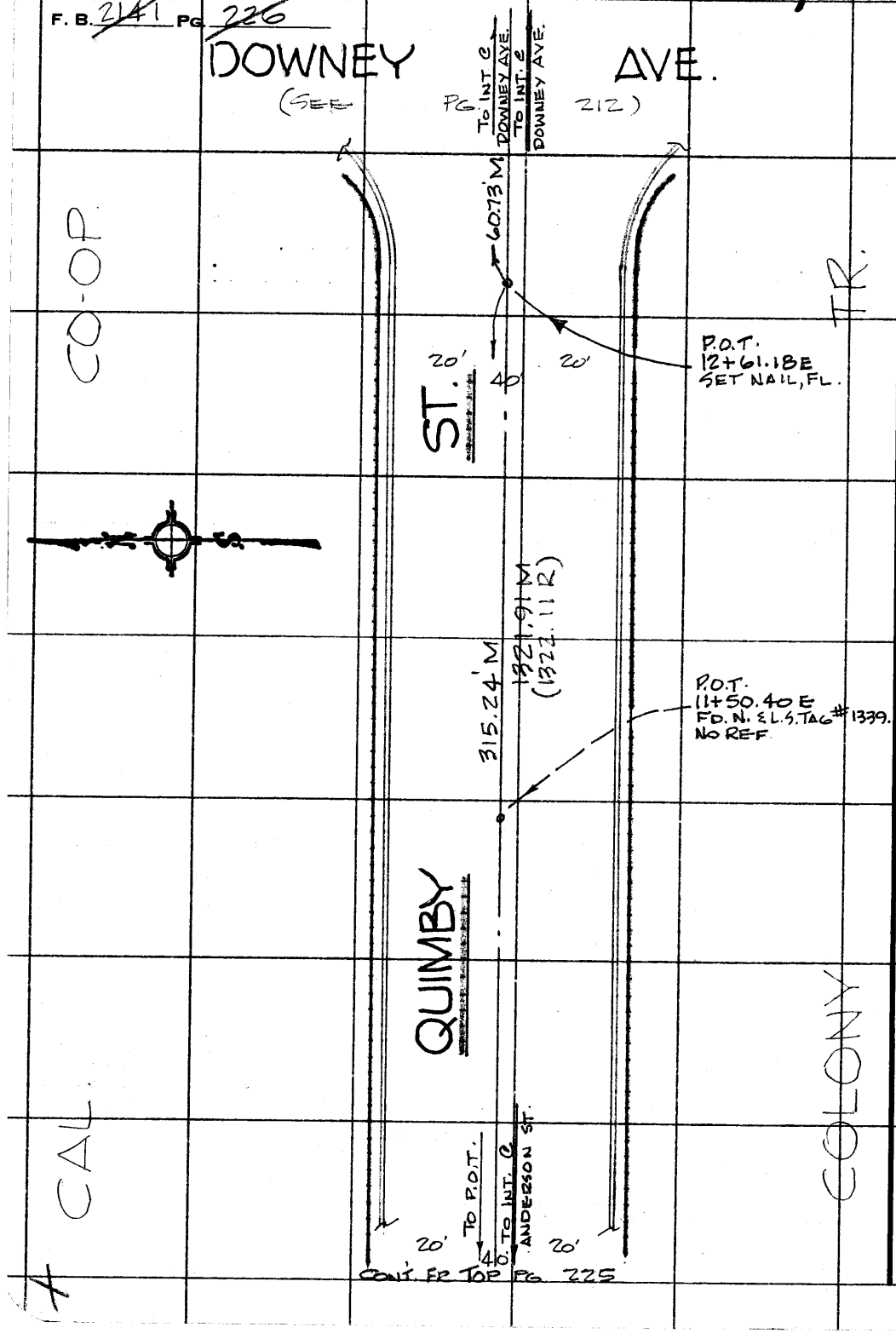
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 0724 CONT. FR. LT. PG. 212 1268, 1269

F. B. ~~2141~~ PG. ~~226~~

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PWFB 0724

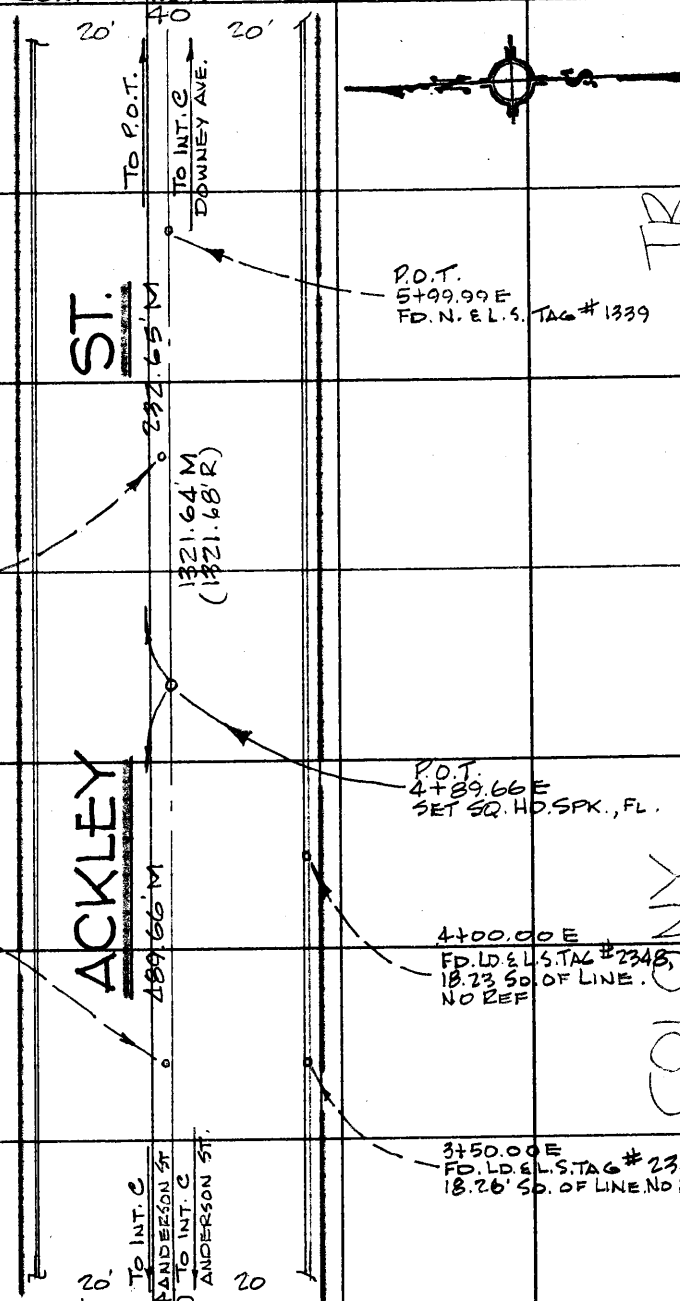
1270

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR.
JN 0303.00 Tape 0165 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 6-77
Indexed L. M. PALMER AUG 30 1977

F. B. 214 PG. 221

CONT. ON BOTT. PG. 228




CONT. FR. RT. PG. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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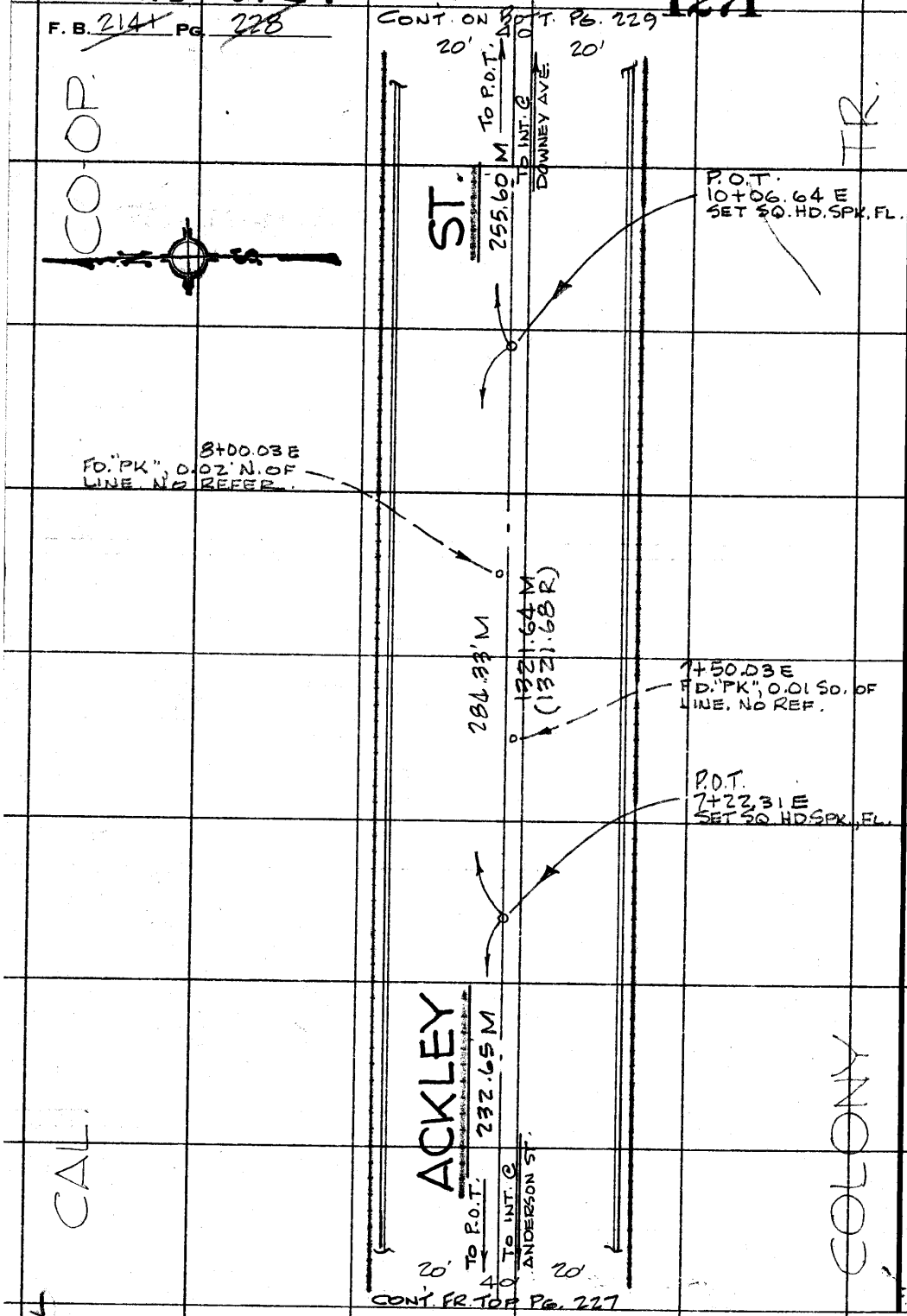
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 0724

1271

F. B. ~~2141~~ PG. ~~228~~

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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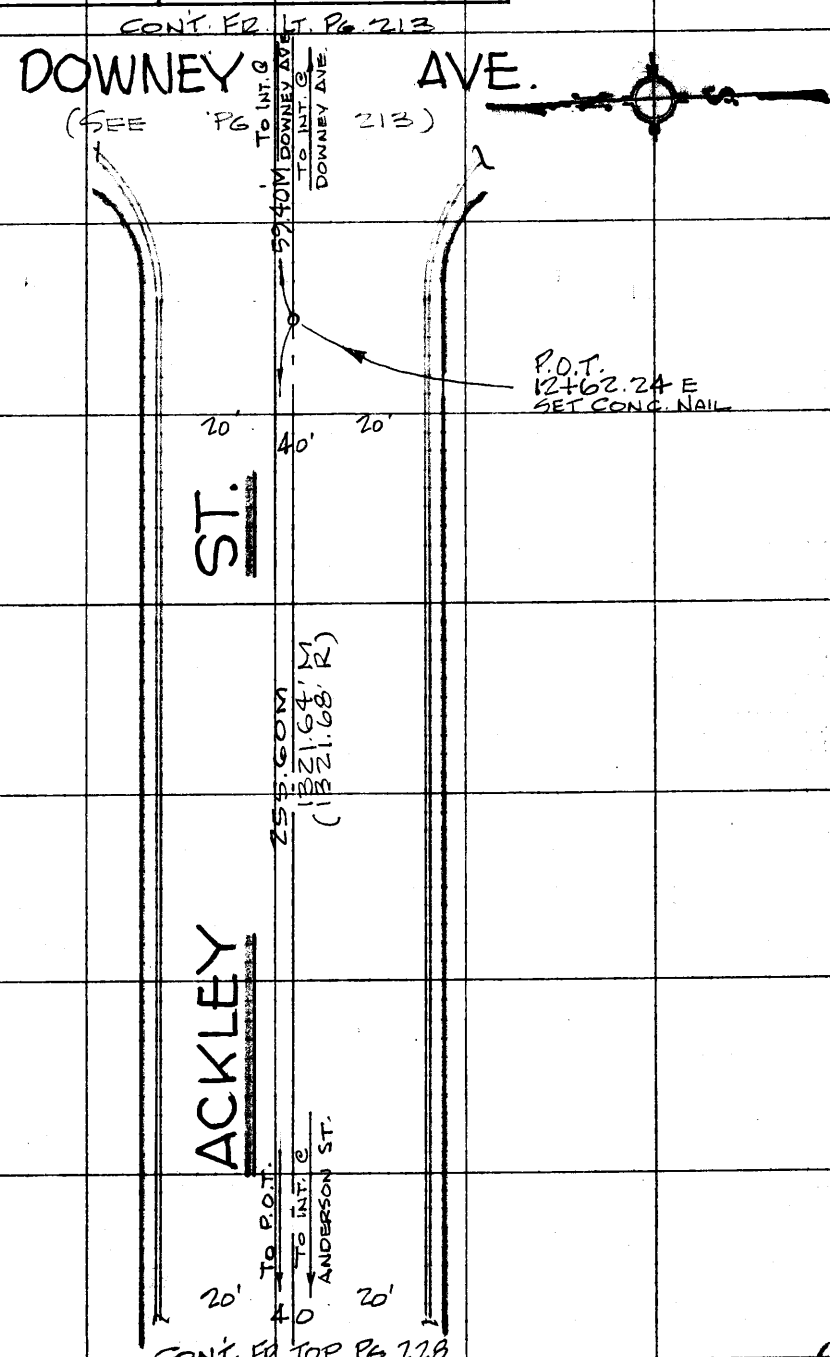
PWFB 0724 1272, 1273

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R B H Date 6-77 |
| Date | Indexed L. M. PALMER AUG 30 1977 |

F. B. ~~2141~~ PG. ~~229~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-69

PWFB 0724

1274

F. B. 2141 PG. 230

CONT. ON BOTT. PG. 231

20' 40' 20

TO P.O.T.

TO INT. ℄ DOWNEY AVE.

CO-OP.

ST.

FR.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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2+00.04E
FD. NAIL, 18.10 N. OF LINE. NO REF.

1+99.96E
FD. NAIL, 0.02 N. OF LINE. NO REF.

392'67 M
1321.06' M
(1321.29' R)

1+75.05
FD. L.O. & L.S. TAG # 1339
18.09 N. OF LINE. NO REF.

1+50.06E
FD. L.O. & L.S. TAG # 1339
18.10 N. OF LINE. NO REF.

ELBURG

0+99.99E
FD. N.O. 0.05 N. OF LINE. NO REF.

0+99.96E
FD. NAIL & L.S. TAG # 2348
0.03 N. OF LINE. NO REF.

COLONY

CAL.

TO INT. ℄ ANDERSON ST.

TO INT. ℄ ANDERSON ST.

20' 40' 20'

CONT. FR. RT. PG. 194

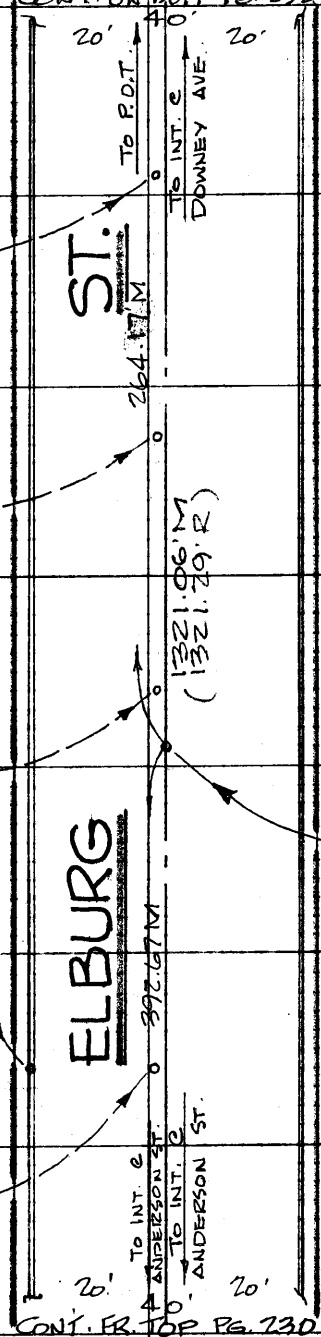
PWFB 0724

1275

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H Date 6-77 |
| Date | Indexed L. M. PALMERI AUG 30 1977 |

F. B. 214 PG. 231

CONT. ON BOTT. PG. 232




5+00.05 E
FD NAIL & TIN, 0.08 N OF LINE. NO REF.

4+50.05 E
FD. N. & L.S. TAG #2430, 0.04 N. OF LINE. NO REF.

4+00.05 E
FD. LD. & L.S. TAG #2430, 0.06 N. OF LINE. NO REF.

P.O.T.
3+92.67 E
SET SQ. HD. SPK., FL.

3+25.05 E
FD. LD. & L.S. TAG #2428, 0.24 N. OF LINE. NO REF.

3+25.06 E
FD. "PK" & L.S. TAG #2428 0.10 N. OF LINE. NO REF.

CONT. FR. TOP PG. 230

TR

COLONY

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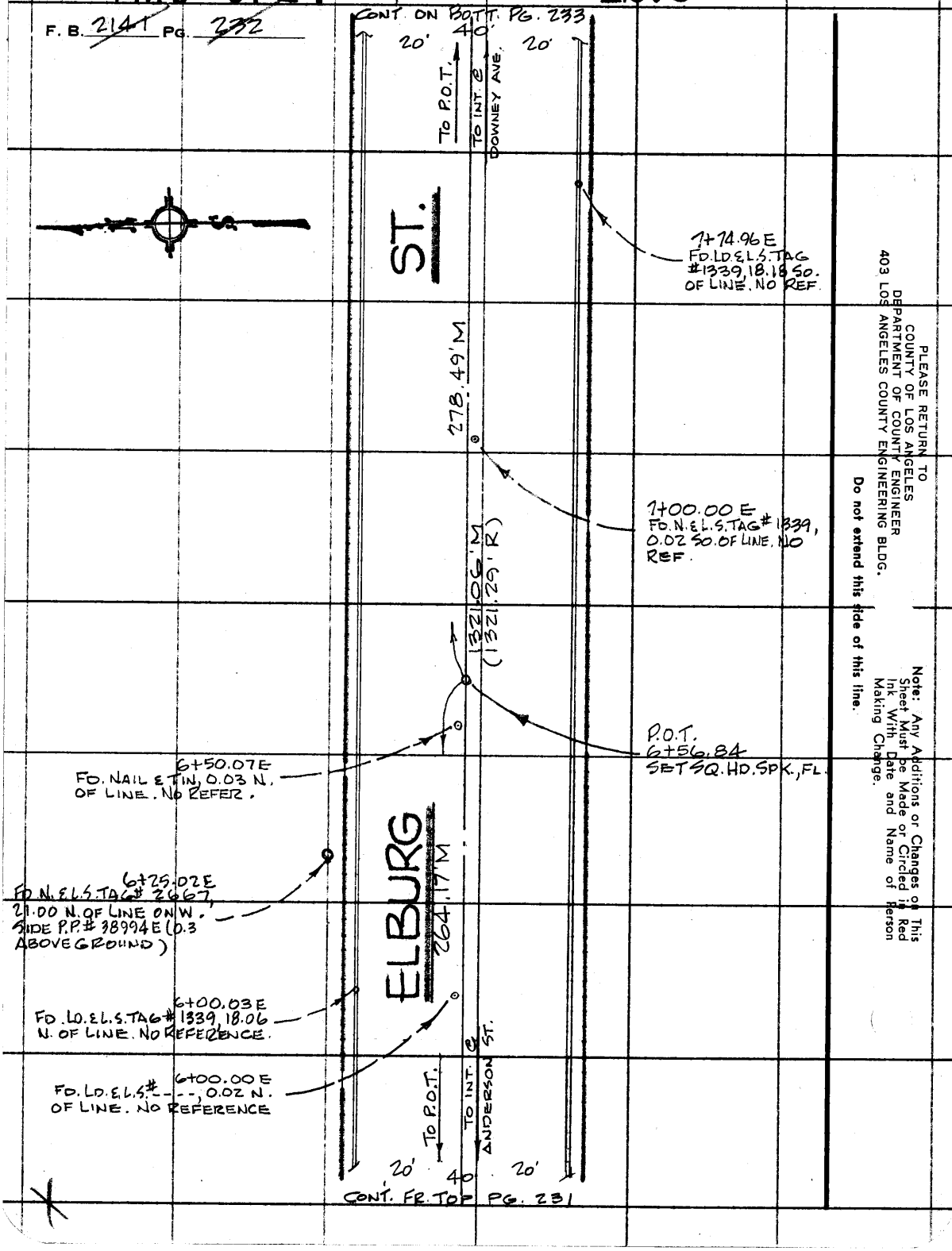
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 0724

1276

F. B. 214 PG. 232

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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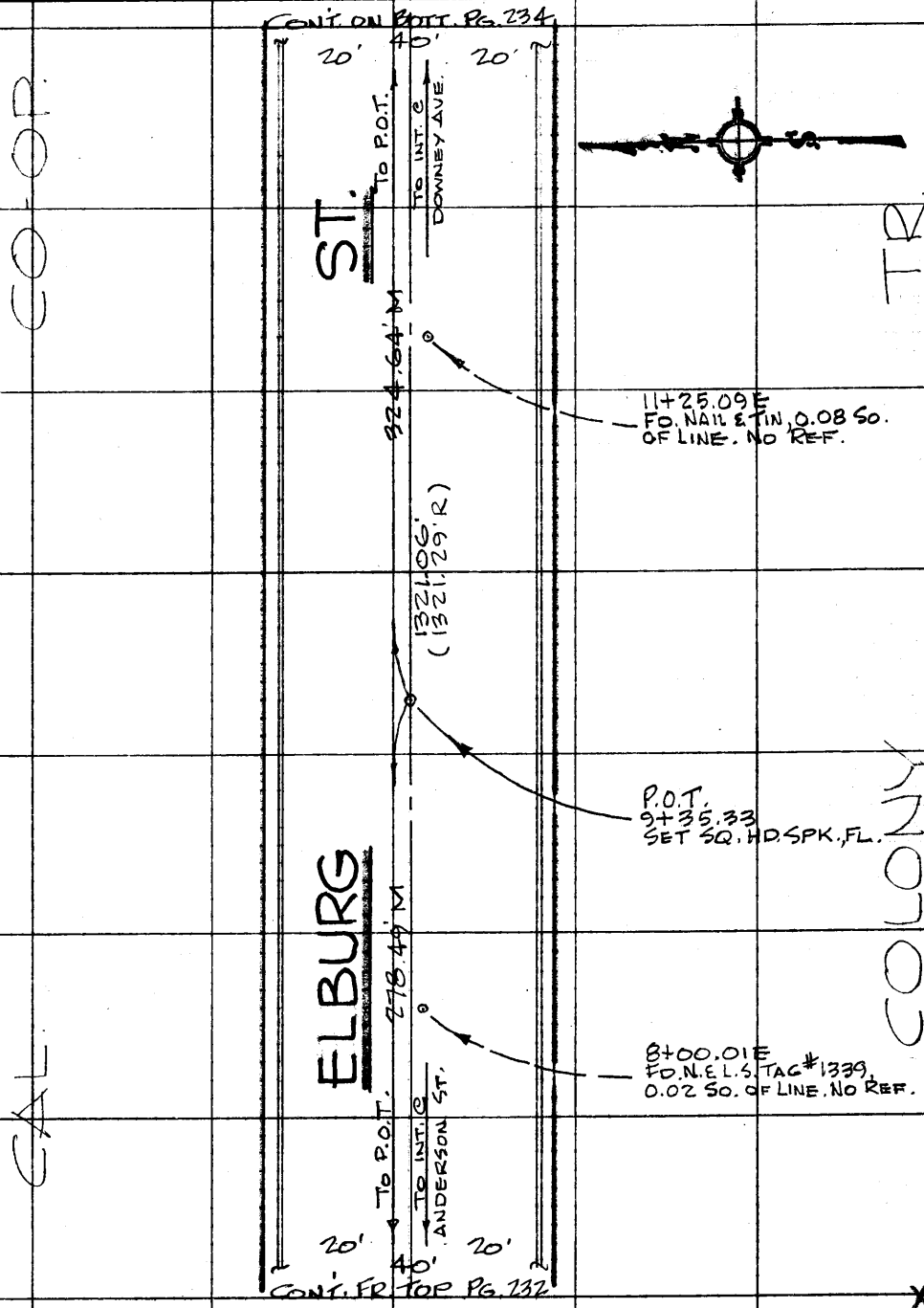
PWFB 0724

1277

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 63 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H. Date 6-77 |
| Date | Indexed L. M. PALMER AUG 30 1977 |

F. B. 2141 PG. 235




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-69

PWFB 0724

CONT. FR. RT. PG. 214

1278 , 1279

F. B. ~~214~~ PG. ~~234~~

DOWNEY AVE.

(SEE PG 214)

TO INT. ℄ DOWNEY AVE

61.09 M

P.O.T.
12+59.97
SET NAIL, FL.

40'

20'

20'

12+45.03 E
FD. N. & L.S. TAG #1339,
0.05 SO. OF LINE. NO
REF.

ST.

12+10.02 E
FD. N. & L.S. TAG #1339, 0.02
N. OF LINE. NO REFER.

324.64 M
(1321.29' M)

12+10.01 E
FD. CHIS. "+", 18.20 N.
OF LINE. NO REF.

ELBURG

11+75.03 E
FD. N. & L.S. TAG #1339,
0.03 N. OF LINE. NO REF.

11+75.01 E
FD. CHIS. "+", 18.21 N.
OF LINE. NO REF.

TO P.O.T.

TO INT. ℄ ANDERSON ST.

20'

40

20'

CONT. FR. TOP. PG. 733

CO-OP.

CAL

COLONY

TR.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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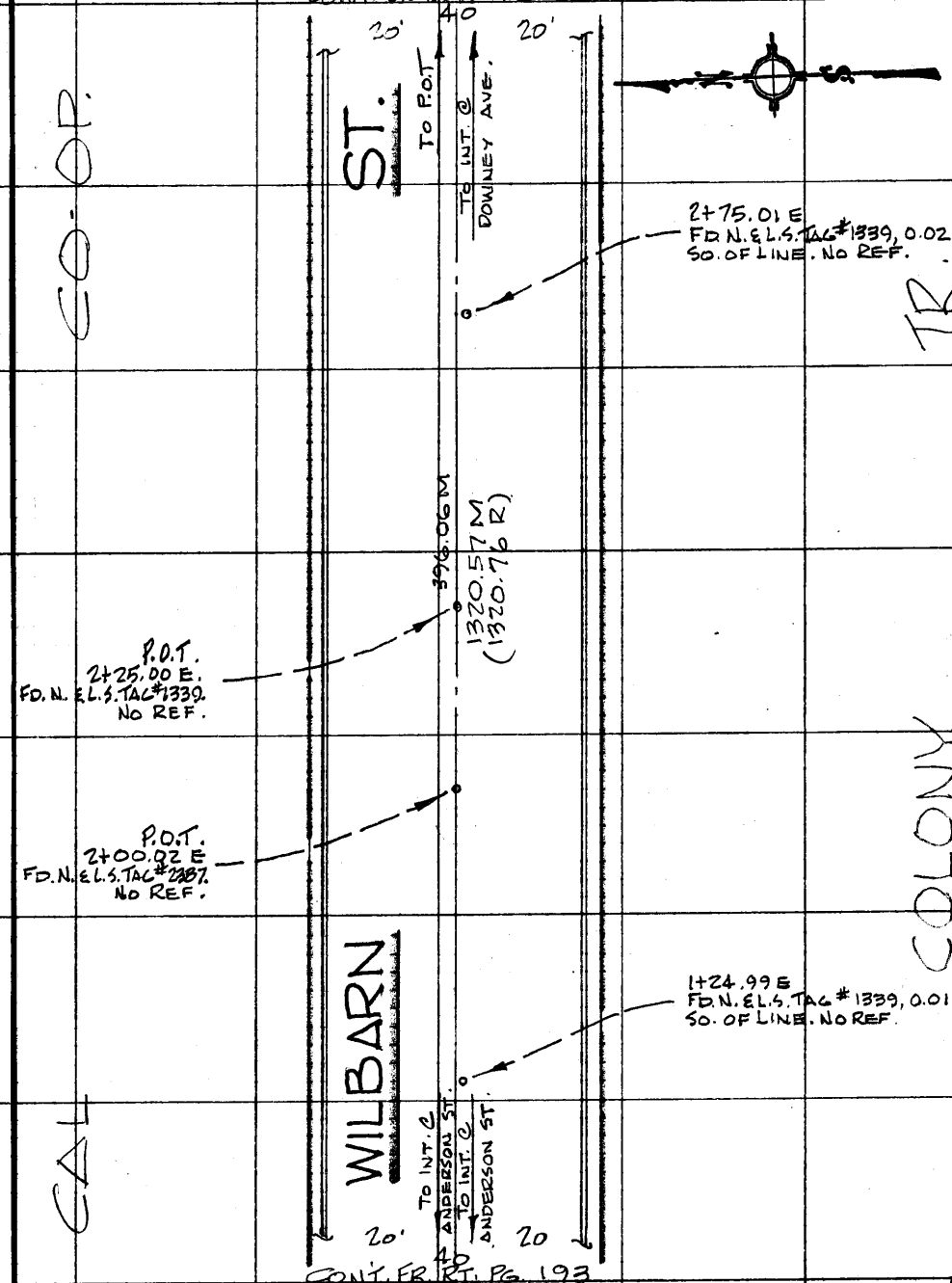
PWFB 0724

1280

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 6-77 |
| Date | Indexed E. M. PALMER AUG 30 1977 |

F. B. ~~2141~~ PG. ~~235~~

CONT. ON BOTT. PG. 236




CONT. FR. RT. PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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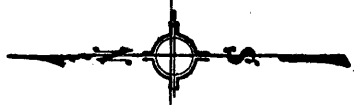
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2141 PG. 236

CONT. ON BOTT. PG. 237



CO-OP.

ST.

20' 40' 20'

TO P.O.T.

TO INT. ℄ DOWNEY AVE.

P.O.T.
5+50.09 E
FD. N. & L. S. TAG # 1339,
NO REF.

P.O.T.
5+00.10 E
FD. N. & L. S. TAG # 1339,
NO REF.

294.79'

P.O.T.
4+75.01 E
FD. N. & L. S. TAG # 1339,
NO REF.

~~1320.57~~
(1320.76 R)

4+00.09 E
FD. N. & L. S. TAG # 1339,
0.01 SO. OF LINE. NO
REF.

P.O.T.
3+96.06 E
SET SQ. HD. SPK., FL.

396.06'

WILBARN

TO INT. ℄ ANDERSON ST.

TO INT. ℄ ANDERSON ST.

3+00.03 E
FD. N. & L. S. TAG # 1339,
0.03 SO. OF LINE. NO
REF.

CAL.

20' 40' 20'

CONT. FR. TOP PG. 235

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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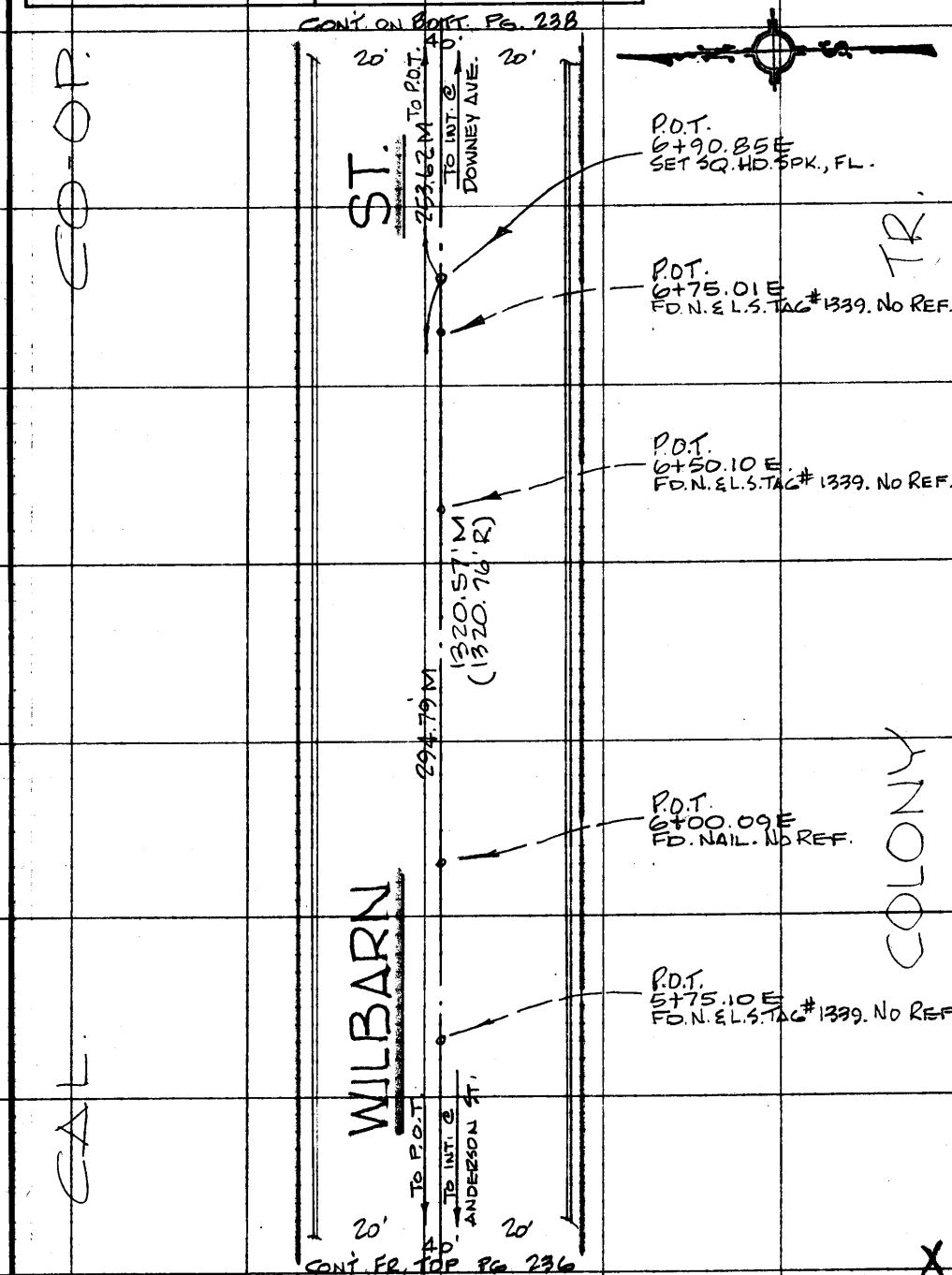
PWFB 0724

1282

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H. Date 6-77 |
| Date | Indexed T. M. PALMER 30 1977 |

F. B. ~~2141~~ PG. ~~237~~

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

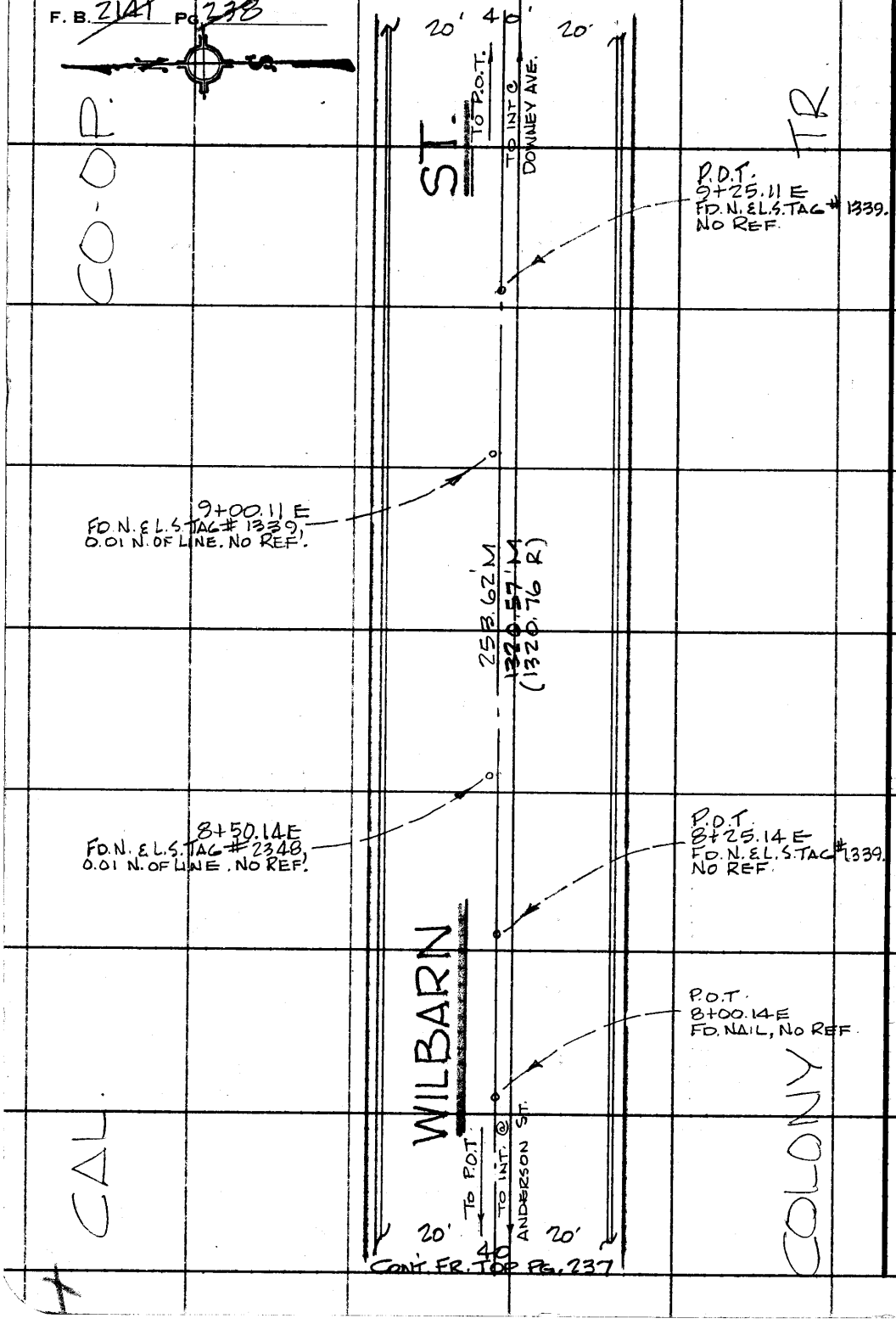
Do not extend this side of this line.

76F309S CE#310 3-69

PWFB 0724

1283

F. B. ~~2141~~ PG. ~~238~~




CONT. FR. TOP PG. 237

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

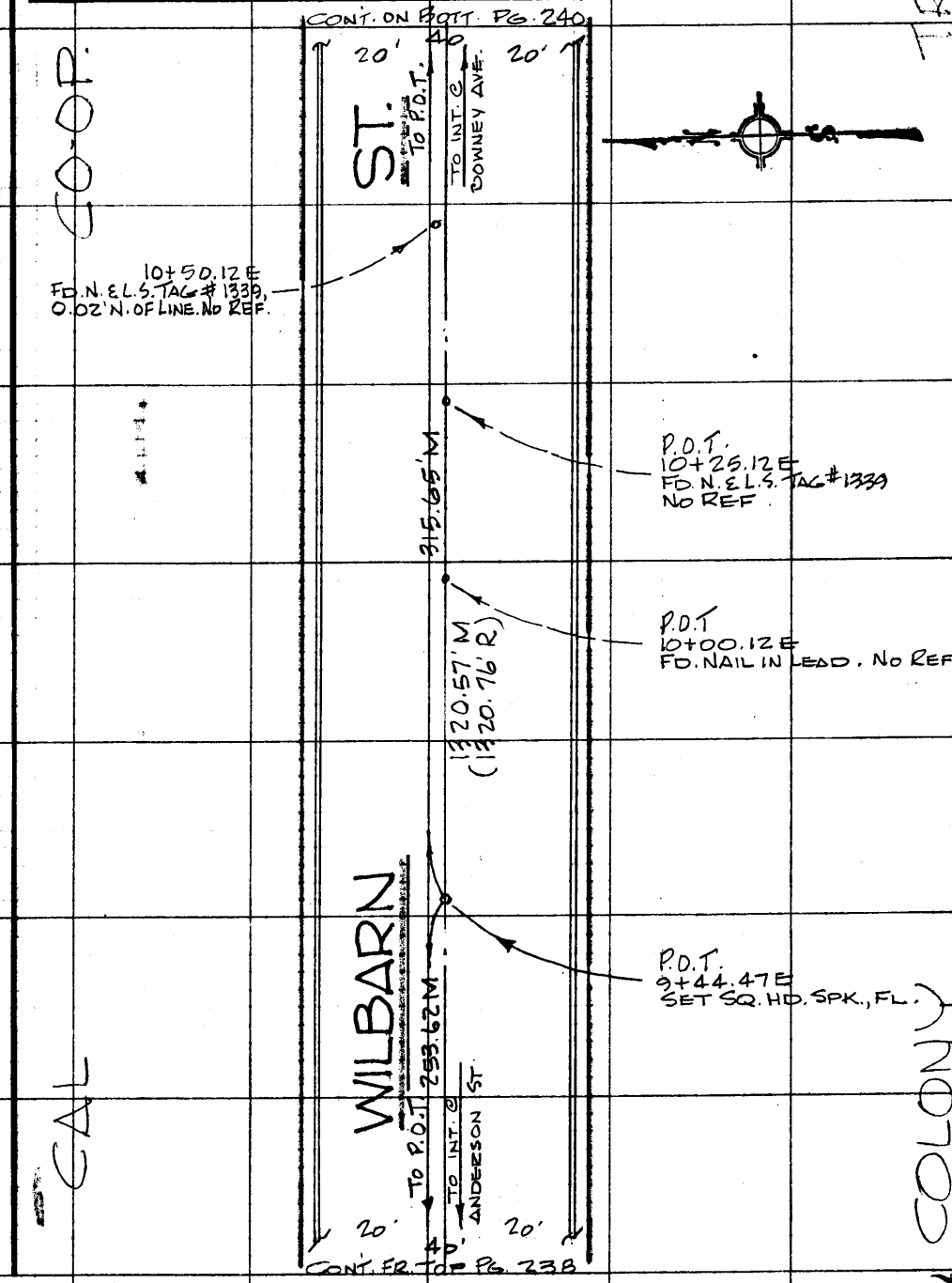
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0724

1284

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF PARAMOUNT CAL. CO-OP. COLONY TR. |
| Map No. | JN 0303.00 Tape 0165 Std 68 °F |
| Office Work | Surveyed by R.B.H |
| Checked | Notes R.B.H. Date 6-77 |
| Date | Indexed L. M. PALMERAUG 30 1977 |

F. B. ~~2141~~ PG. ~~239~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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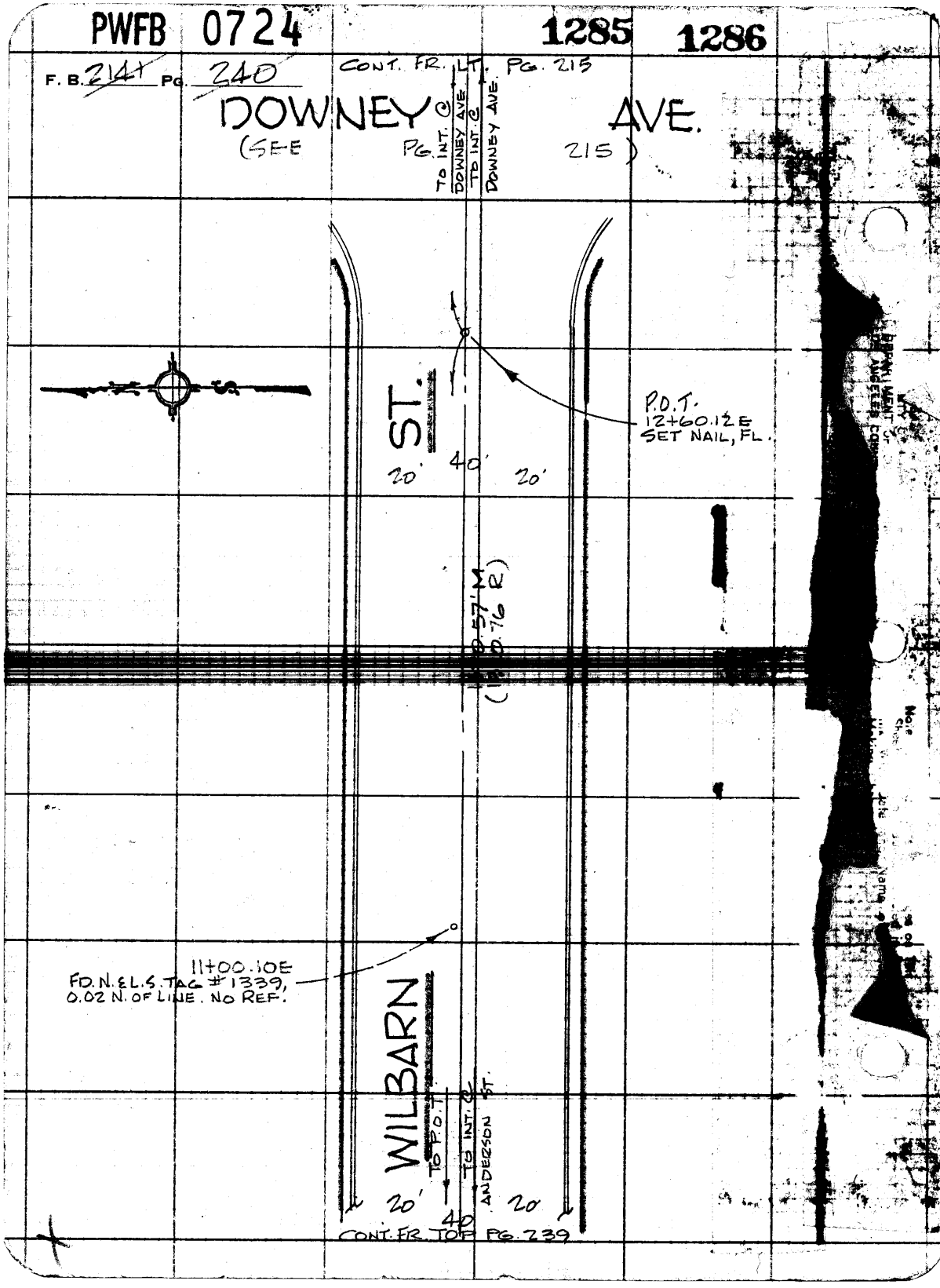
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


PWFB 0724
1285
1286
F. B. 2141 PG. 240
CONT. FR. LT. PG. 215
DOWNEY AVE.
(SEE PG. 215)
TO INT. ℄ DOWNEY AVE
TO INT. ℄ DOWNEY AVE.
ST.
P.O.T.
12+60.12 E
SET NAIL, FL.
20'
40'
20'
11+00.10E
FD. N. & L.S. TAG #1339,
0.02 N. OF LINE. NO REF.
WILBARN
TO P.O.T.
TO INT. ℄ ANDERSON ST.
20'
40
20
CONT. FR. TOP PG. 239