76F309S CE #310 6-62

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INDEX TO F.B. 2142

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I.2315.14 AVE L-2 S.S. DIST		
6-64	2315.14	BENCH LEVELS	B.M'S	6-13

Transcribed Oct 28

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Indexed Date

F.B. PG.

NOTES RED _____ JOB NO 2315.14 SURVEY OF AVE. L-2 SS. DIST

DATE _____ SURVEY BY JS COATES

NOTES CHKD. HAMASU NOTES BY JSC DATE 6-9-64

DATE _____ INDEXED C. J. GAUM DATE JUN 16 '64

F. B 2142 PG. 5

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C. I. 2315.14						
AVE. L-2 S.S. DIST						
BENCH LEVELS						
	Elev. based on precise bench circuit #104 adjusted 1958.	COATES VAN NESS HILL MITCHELL RITTER				

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76S420 S & E-353 4-54

765420 S & E-353 4-54

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JOB NO. 231514 SURVEY OF AVE. L-2 S.S. DIST.
SURVEY BY J S COATES
NOTES BY J S C DATE 6-9-64
INDEXED G. J. GALLI DATE
NOTES RED DATE
NOTES CHK. M. HAMASU DATE
F.B. 2142 PG. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM104-14A	2496.152					BM104-14A Elev. 2496.152 F.B. 2416-134
+	7.086		7.167			LANCASTER AREA AT QUARTZ HILL
π	2503.238	+4.713	+4.713			AT THE ℄ INT. OF AVE. M & 55TH
−	2.373		2.454			ST. W. A COUNTY SURVEYORS
						PRECAST MONUMENT SET 17" BELOW
						THE SURFACE UNDER A CAST IRON
						COVER & INSCRIBED "COUNTY
						SURVEYOR ¼ COR 2, 35 T6N R13W
						RE 2177"
FD BM104-14	2500.865					BM104-14 Elev. 2500.869 FB. 2416-134
+	0.309		0.478			Lancaster Area at Quartz Hill at
π	2501.174	−7.566	−7.566			Ave M & 55th St. W; 38.5' S. & 37.0 W.
−	7.875		8.044			of ℄ INT. A. C.E. brass-cap B.M.
TP	2493.299					Set 4" above the ground in the top
+	1.717		1.869			of a 12" Conc. post marked "BM
π	2495.016	−6.060	−6.061			104-14 1958 RE 5869
−	7.777		7.930			
TP	2487.239					
+	2.783		2.703			
π	2490.022	−5.099	−5.098			
−	7.882		7.801			
SET BMAV270	2482.140					BMAV270 ELEV: F.B. 2142-6
+	3.154		3.211			55TH ST. W. & AVE. L-14 ℄ INT FD. C.E MON
π	2485.294	−4.876	−4.877			IN CAP & WELL 12" ON (TOP)
−	8.030		8.088			
TP	2477.264					
+	2.238		2.142			
π	2479.502	−5.697	−5.695			
−	7.935		7.837			
TP	2471.567					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2471.567					
+	3.379		3.332			
π	2474.946	-3.646	-3.645			
−	7.025		6.977			
SET BMAV271	2467.921					BMAV271 ELEV.= F.B. 2142-7
+	3.340		3.158			55TH ST. W. & AVE. L-12 ℄ INT FD. C.E. MON
π	2471.261	-3.863	-3.862			IN CAP & WELL 12" DN (N.E. COR.)
−	7.203		7.020			
TP	2464.058					
+	1.647		1.697			
π	2465.705	-5.646	-5.645			
−	7.293		7.342			
SET BMAV272	2458.412					BMAV272 ELEV.= F.B. 2142-7
+	3.267		3.221			55TH ST. W. WEST SIDE AT AVE. L-10 BT SPK.
π	2461.679	-2.855	-2.856			IN CB. 18' S. ℄ PROD
−	6.122		6.077			
TP	2455.557					
+	3.575		3.714			
π	2459.132	-1.866	-1.864			
−	5.441		5.578			
TP	2453.691					
+	3.786		3.763			
π	2457.477	-1.279	-1.280			
−	5.065		5.043			
SET BMAV273	2452.412					BMAV273 ELEV.= F.B. 2142-7
+	3.664		3.739			55TH ST. W. & AVE. L-8 S.W. COR BT. SPK.
π	2456.076	-2.104	-2.107			IN CB. 5' S. SO. END C.R.
−	5.768		5.846			
TP	2450.308					

NOTES RED. JOB NO. 2315.14 SURVEY OF AVE. L-2 S.S. DIST.
DATE SURVEY BY J.S. COATES
NOTES CHKD. M. HAMASU NOTES BY J.S.C. DATE 6-9-64
DATE INDEXED C. J. GALLI DATE

F.B. 2142 PG. 7

765420 S & E-353 4-54

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SURVEY BY J S COATES DATE
NOTES BY J S C DATE 4-9-64 NOTES CHKD. H. HAMASU
INDEXED G. J. GALLI DATE DATE

F.B. 2142 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2450.308					
+	4.203		3.931			
π	2454.511	-1.200	-1.200			
—	5.403		5.131			
TP	2449.108					
+	3.568		3.588			
π	2452.676	-2.522	-2.521			
—	6.090		6.109			
SET BMAV274	2446.586					BMAV274 ELEV: F.B. 2142-8
+	4.731		4.658			55TH ST. W. & AVE. L-6 ℄ INT. F.O.C.E. MON IN
π	2451.317	-1.014	-1.016			CAP & WELL 12" DN.
—	5.745		5.674			
TP	2445.572					
+	3.278		3.039			
π	2448.850	-2.347	-2.348			
—	5.625		5.387			
TP	2443.225					
+	3.912		3.778			
π	2447.137	-0.054	-0.055			
—	3.966		3.833			
SET BMAV275	2443.171					BMAV275 ELEV: F.B. 2142-8
+	3.352		3.217			55TH ST. W. & AVE. L-4 70' E. & 32' S. ℄ INT.
π	2446.523	-2.286	-2.286			BT. SPK. IN N.W. COR. CONC. DRIVE TO HOUSE #5358
—	5.638		5.503			
TP	2440.885					
+	3.734		3.610			
π	2444.619	-2.244	-2.245			
—	5.978		5.855			
TP	2438.641					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2438.641					
+	3.879		3.758			
π	2442.520	-1.268	-1.268			
—	5.147		5.026			
SET B.MAV276	2437.373					BMAV276 ELEV= F.B. 2142-9
+	3.562		3.405			55TH ST. W. ON WEST SIDE AT AVE. L-2, 32' N.
π	2440.935	-2.091	-2.092			32' W. ℄ INT. CHIS "X" E. RIM TELE. MANHOLE
—	5.653		5.497			
TP	2435.282					
+	3.678		3.552			
π	2438.960	-2.074	-2.073			
—	5.752		5.625			
TP	2433.208					
+	4.348		4.255			
π	2437.556	-0.125	-0.125			
—	4.473		4.380			
SET BMAV277	2433.083					BMAV277 ELEV= F.B. 2142-9
+	5.107		5.169			55TH ST. W. & AVE. L; 48' S. 58' W. ℄ INT RD.
π	2438.190	+0.037	+0.036			DEPT. B.M. TAG SET IN CONC BASE TO 8' CHAIN
—	5.070		5.133			LINK FENCE
TP	2433.120					
+	5.398		5.476			
π	2438.518	+0.129	+0.129			
—	5.269		5.347			
TP	2433.249					
+	4.295		4.180			
π	2437.544	+0.011	+0.010			
—	4.284		4.170			
TP	2433.260					

NOTES RED. JOB NO. 2315.14 SURVEY OF AVE. L-2 S.S. DIST.
DATE SURVEY BY J. S. COATES
NOTES CHK'D HAMASU NOTES BY J. S. C. DATE 6-9-64
DATE INDEXED C. J. GALLI DATE

F.B. 2142 PG. 9

76S420 S & E-353 4-54

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SURVEY BY J S COATES DATE
NOTES BY J.S.C. DATE 6-9-64 NOTES CHKD. HAMASU
INDEXED B. J. GAIN DATE DATE

F. B. 2142 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2433.260					
+	5.648		5.549			
π	2438.908	+ 0.332	+0.332			
−	5.316		5.217			
TP	2433.592					
+	4.328		4.369			
π	2437.920	+ 0.038	+0.038			
−	4.290		4.331			
SET BMAV278	2433.630					BMAV278 ELEV.= F.B. 2142-10
+	4.377		4.181			AVE. L & 52ND ST. W.; 37' S. 72' W. ℄ INT. BT. SPK
π	2438.007	− 0.140	− 0.140			IN N.E. COR. CONC. DRIVE TO HOUSE # 5208
−	4.517		4.321			
TP	2433.490					
+	7.732		7.622			
π	2441.222	+5.208	+5.210			
−	2.524		2.412			
TP	2438.698					
+	7.247		7.290			
π	2445.945	+3.118	+3.118			
−	4.129		4.172			
SET BMAV279	2441.816					BMAV279 ELEV.= F.B. 2142-10
+	4.212		4.157			52ND ST. W & AVE. L-2; 70' S. 30' W. ℄ INT. BT
π	2446.028	−3.131	−3.131			SPK. IN N.E. COR CONC DRIVE TO HOUSE # 42663
−	7.343		7.288			
TP	2438.685					
+	2.140		1.953			
π	2440.825	−5.069	−5.073			
−	7.209		7.026			
TP	2433.616					

769420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2433.616					
+	2.997		3.092			
π	2436.613	- 3.185	3.186			
—	6.182		6.278			
TP	2430.431					
+	5.348		5.389			
π	2435.779	+ 0.888	+ 0.886			
—	4.460		4.503			
TP	2431.319					
+	5.107		5.225			
π	2436.426	+ 2.357	2.356			
—	2.750		2.869			
SET BMAV280	2433.676					BMAV280 ELEV.= F.B. 2142-11
+	3.185		3.151			AVE. L; N. SIDE AT 51ST ST. W. 50' N. &
π	2436.861	- 1.172	- 1.172			43' W. & INT. FD L & TAG IN CONC. BASE TO 18"
—	4.357		4.323			STEEL STAND PIPE
TP	2432.504					
+	4.873		5.168			
π	2437.377	+ 0.541	+ 0.542			
—	4.332		4.626			
TP	2433.045					
+	5.482		5.594			
π	2438.527	+ 0.340	0.341			
—	5.142		5.253			
SET BMAV281	2433.385					BMAV281 ELEV.= F.B. 2142-11
+	4.867		4.941			AVE L & 50TH ST. W. 50' S. & 50' W. & INT FD
π	2438.252	+ 0.855	+ 0.853			BRASS NAIL IN 2" I.P. & CONC. PLUG 8" DN
—	4.012		4.088			
SET BMAV282	2434.240					BMAV282 ELEV.= F.B. 2142-11 AVE L
						& 50TH ST. W. 74' N. & 35' W. & INT. BT. SPK IN P.P.#
						K6501X

NOTES RED _____ JOB NO 23/5.14 SURVEY OF AVE L-2 S.S. DIST.
DATE _____ SURVEY BY J S COATES
NOTES CHKD HAMASU NOTES BY J S C DATE 6-9-64
DATE _____ INDEXED C. J. CALM DATE _____

F.B. 2142 PG. 11

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAV282	2434.240	-				BMAV282 ELEV.= SEE PRECEEDING PG. FOR
+	7.177		7.265			DESCP.
π	2441.417	+2.709	+2.708			
−	4.468		4.557			
TP	2436.949					
+	2.764		2.693			
π	2439.713	−3.160	−3.161			
−	5.924		5.854			
TP	2433.789					
+	5.723		5.597			
π	2439.512	+2.451	+2.454			
−	3.272		3.143			
TP	2436.240					
+	5.864		5.717			
π	2442.104	−0.599	−0.600			
−	6.463		6.317			
TP	2435.641					
+	3.961		3.778			
π	2439.602	−0.873	−0.875			
−	4.834		4.653			
Set BMAV283	2434.768					BMAV283 ELEV.= F.B. 2142-12
+	3.397		3.311			AVE. L & 47TH ST. W. 55' N. & 14' W. P.M. IN
π	2438.165	−2.172	−2.175			S. SIDE RIM OF TELE. MANHOLE
−	5.569		5.486			
TP	2432.596					
+	3.316		3.100			
π	2435.912	−2.544	−2.546			
−	5.860		5.646			
TP	2430.052					

JOB NO. 2315.14 SURVEY OF AVE. L-2 S.S. DIST NOTES RED.
SURVEY BY J S COATES DATE
NOTES BY J S C DATE 6-10-64 NOTES CHKD. M. HAMASU
INDEXED C. J. GALLI DATE DATE

F.B. 2142 PG. 12

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2430.052					
+	5.322		5.225			
π	2435.374	+ 2.824	+ 2.822			
−	2.498		2.403			
TP	2432.876					
+	4.222		4.085			
π	2437.098	− 2.641	− 2.645			
−	6.863		6.730			
TP	2430.235					
+	2.722		2.547			
π	2432.957	− 2.249	− 2.248			
−	4.971		4.795			
FD BMUS1630	2427.986					BM US1630 ELEV. = 2427.975 F.B 2139-12 T 7N R 13 W., NEAR 1/4 COR. BETWEEN SECS 25 & 36 54' N.W. OF RD. INT. 5' N. OF POLE LINE, 38' W. & 38' N. OF 1/4 COR. MON., CONC. POST WITH BRONZE TABLET STAMPED "R 49-1929 RESET 1942"

NOTES RED. _____ JOB NO. 2315.14 SURVEY OF AVE. L-2 S.S. DIST.
DATE _____ SURVEY BY J S COATES
NOTES CHK'D HAMASU NOTES BY J S C DATE 6-10-64
DATE _____ INDEXED C. J. GALLI DATE _____

F. B. 2142 PG. 13

F. B. 2142 PG. 14

JOB NO. 2315.14 SURVEY OF AVE L-2 SS DIST NOTES RED.
SURVEY BY JS COATES DATE
NOTES BY JSC DATE 6-10-64 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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763420 S & E-333 4-54

Notes Ck'd by	Survey of AVE. L-2 S.S. DIST.
Map No.	JN 2315.14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-9-64
Date	Indexed C. J. GAIN JUN 16 '64

F. B. 2142 PG. 15

C. I. 2315.14
AVE. L-2 S.S. DIST.

LOCATION OF IMPROVEMENTS ON 55TH ST. W.

From — AVE L 1+00
To — AVE L-4 14+32.18

COATES
VAN NESS
HILL
MITCHELL
RITTER

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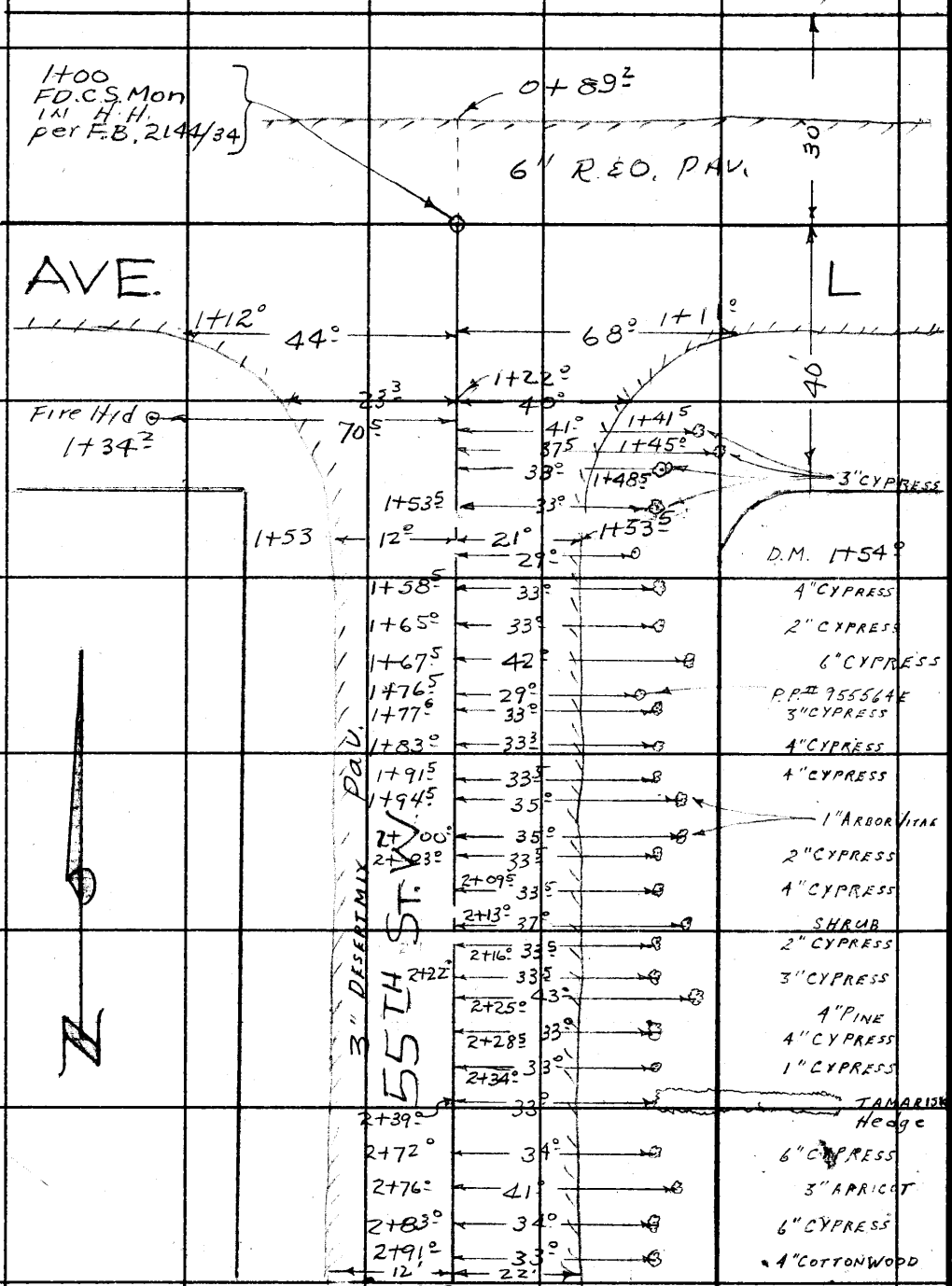
76F3095 CE # 310 3-61

F. B. 2142 PG. 16

Note – No M.H. built at this intersection



TO TOP PG. 17

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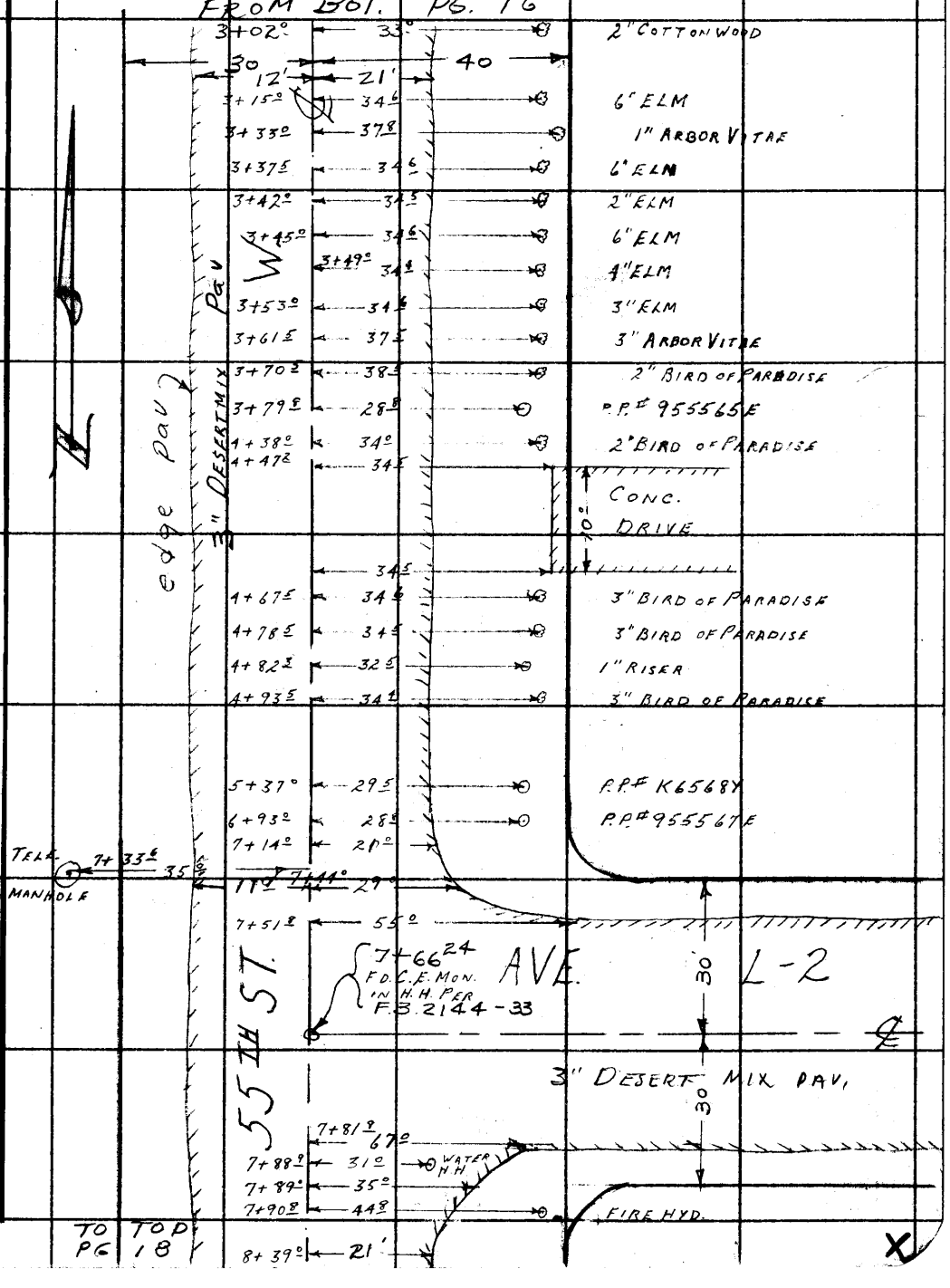
Notes Ck'd by	Survey of AVE. L-2 S.S DIST.	F. B. 2142 PG. 17
Map No.	JN 2315.14 Tape Std °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J S C Date 6-10-64	
Date	Indexed C. J. GALLI	



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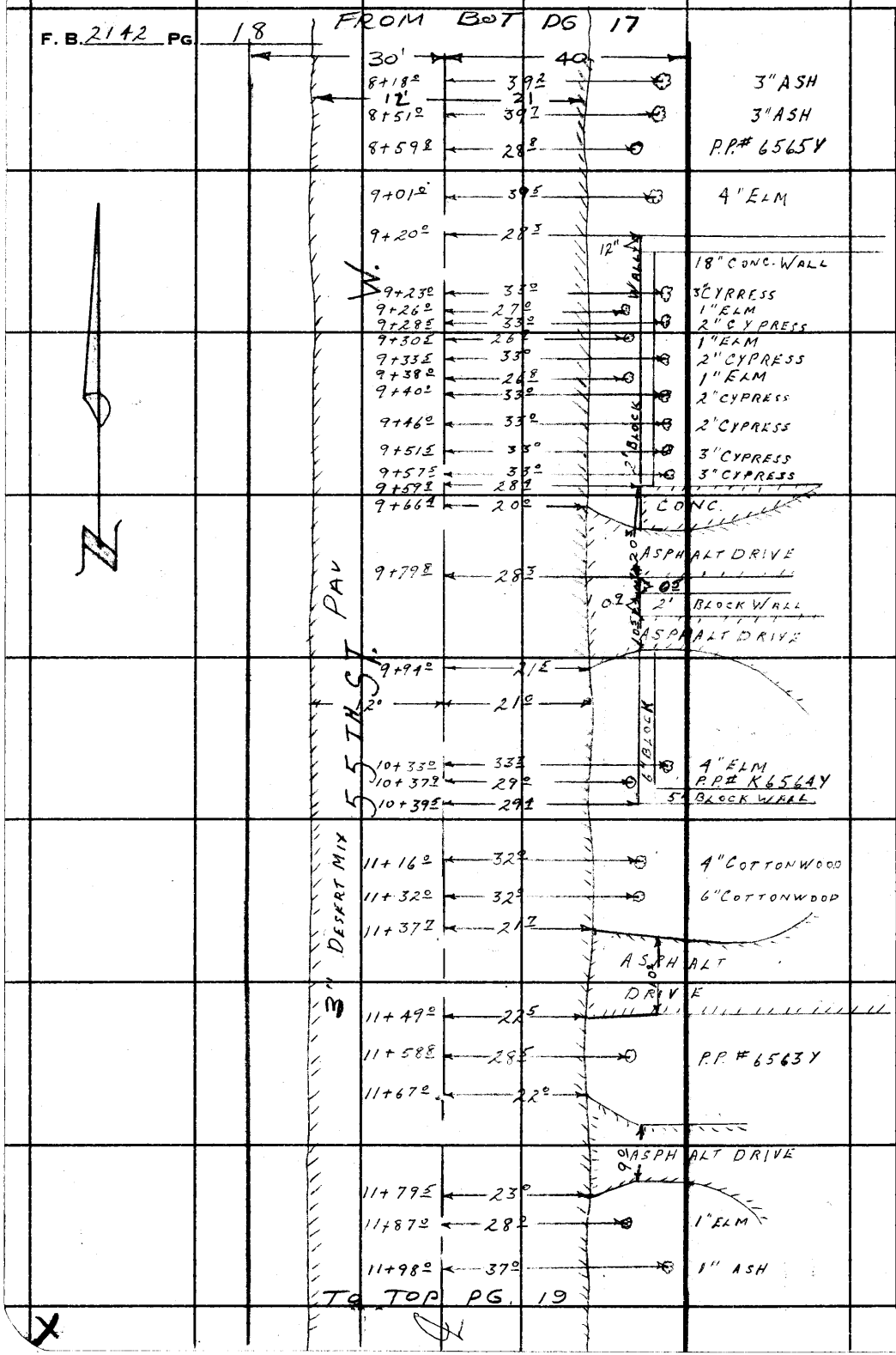
76F3095 CE # 310 3-81

F. B. 2142 PG. 18



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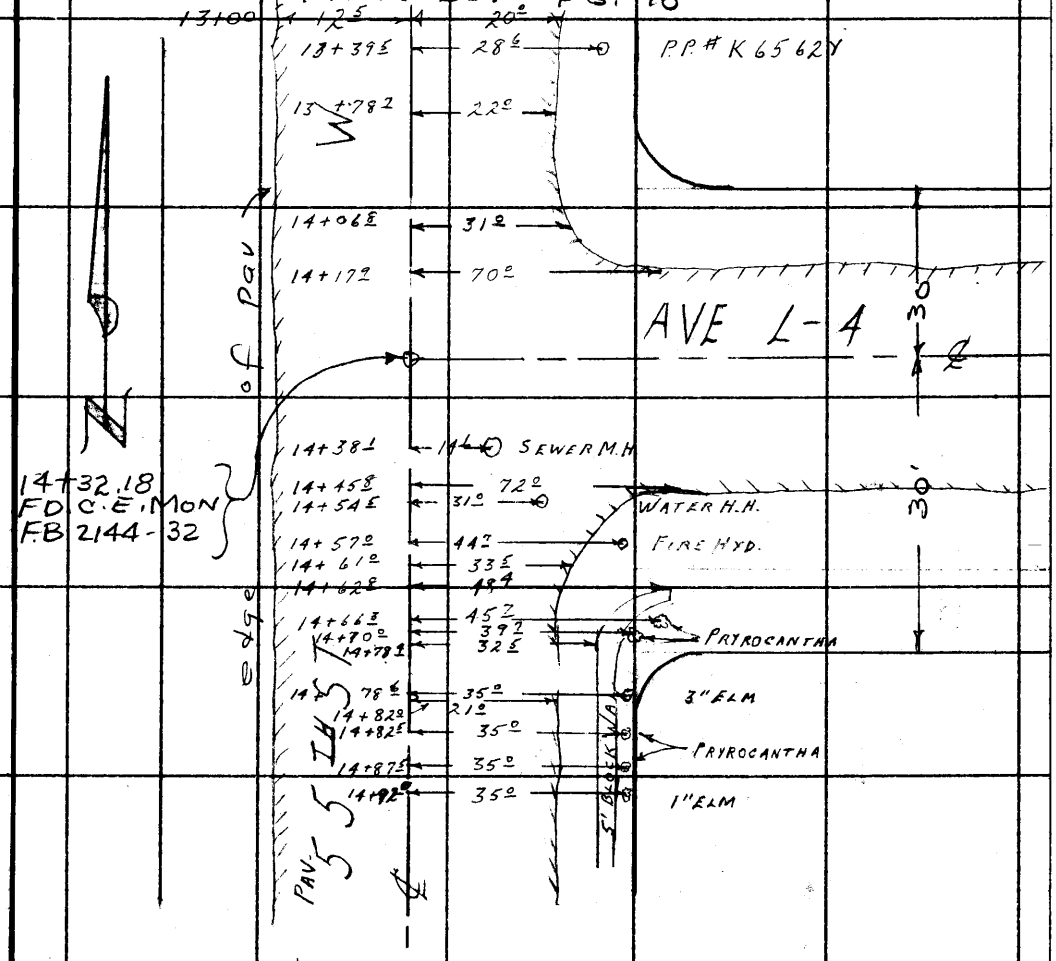
Map No.	JN 2315.14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 6-10-64
Date	Indexed C. J. GALLI

F. B. 2142 PG. 19

FROM BOT. PG. 18



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76F3095 CE # 310 3-61

F. B. 2142 PG. 20

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Profile No.	Notes Red	Plotted	Job No. 2315.14	Division No.	F.B. 2142 Pg. 21
	Date	Date	Survey of AVE L-2 S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 6-10-64
	Date	Date	Map No.	Indexed C. J. GALIN	Date JUN 16 '64

C.I. 2315.14

AVE L-2 S.S. DIST.

CROSS-SECTION
ON
55TH ST. W

From — AVE. L 1+00
TO — AVE. L-4 14+32.18

COATES
VAN NESS
HILL
MITCHELL
RITTER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 55TH ST. W.	RIGHT
BM AV 277				2433 08	BM AV 277 Elev. 2433.083 F.B. 2142-9 55th ST. W & AVE. L 48'S & 58' W. ℄ INT a R.D. BM Tag Set in Conc base to 8' Chain Lk fn.	
0 + 89.2				32.74		℄ PROD N. EDGE OF PAV.
1 + 00				32.96		℄
"				33.12		30'R
"				33.10	40'L	
1 + 11.0				33.07	68 L	
1 + 12.0				33.09		44'R
1 + 22.0				32.49		℄
"				32.38		23'R
"				32.63	40'L	
1 + 53.0				32.67		℄
"				32.39		12' EDGE OF PAV
"				31.78		30' P/L
"				32.95		40' TOP BK
"				32.05		180' B.L.L.
"				32.73	EDGE OF PAV 21'	
"				34.77	P/L 40'	
"				34.01	BLL 230'	

F.B. 2142 PG. 22 Job No. 2315.14 Division No. Notes Red Plotted Profile
Survey of AVE L-2 S.S. DIST. Date Date No.
Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. J. GAIN Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 55TH ST W.	RIGHT
2+00				2433.21	℄	
"				32.92		12' EDGE OF PAV
"				32.6		30' P/L
"				33.05	F.L. 18'	
"				33.67	EDGE OF PAV 21'	
"				34.9	P/L 40'	
3+00				34.04	℄	
"				33.72		12' EDGE OF PAV
"				32.99		30' P/L
"				33.84	F.L. 18'	
"				34.45	EDGE OF PAV 21'	
"				35.2	P/L 40'	
TP				34.24		
4+00				34.84	℄	
"				34.55		12' EDGE OF PAV.
"				33.70		30' P/L
"				35.25		40' TOP BK
"				34.5		180' B.L.L.
"				34.62	F.L. 18'	
"				35.35	EDGE OF PAV 21'	
"				36.0	P/L 40'	

Profile Notes Red ____ Plotted ____ Job No. 23/5/14 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of AVE. L-2 S.S. DIST
No. ____ Notes Chkd. ____ Checked ____ Survey by T.S. COATES Notes J.S.C. Date 6-11-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2142 Pg. 23

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 55TH ST. W.	RIGHT
4+00				2437.8	B.L.L. 230'	
5+00				35.58		℄
"				35.30		12' EDGE OF PAV
"				34.7		30' P/L
"				35.49	F.L. 18'	
"				36.01	EDGE OF PAV 21'	
"				36.1	P/L 40'	
6+00				36.26		℄
"				35.92		12' EDGE OF PAV
"				35.4		30' P/L
"				35.98	F.L. 18'	
"				36.56	EDGE OF PAV 21'	
"				36.8	P/L 40'	
TP				36.21		
7+00				36.97		℄
				37.10		℄
7+14				36.77		11' EDGE OF PAV
"				36.5		30' P/L
"				37.3		40' TOP BRK
"				35.6		180' B.L.L.
"				36.69	F.L. 18'	
"				36.96	EDGE OF PAV 20'	

F.B. 2142 PG. 24

Job No. 2315.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of AVE L-2 S.S. DIST Date ____ Date ____ No. ____

Survey by JSC OATES Notes JSC Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAIN Date 6-11-64 Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 55TH ST W.	RIGHT
7+14				24 37.6	P/L 40'	
"				38.5	B.L.L. 230'	
7+51.8				36.64	55'L	
7+66.24				37.52	℄	
7+81.8				36.90	67'L	
8+00				37.83	℄	
"				37.54		11' EDGE OF PAV
"				37.0		30' P/L
8+39.2				38.18	℄	
"				37.70	F.L. 18'	
"				38.18	EDGE OF PAV 21'	
"				38.0	P/L 40'	
"				39.9	B.L.L. 245'	
9+00				38.57	℄	
"				38.45		12' EDGE OF PAV
"				37.9		30' P/L
"				38.00	F.L. 18'	
"				38.55	EDGE OF PAV 21'	
"				38.5	P/L 40'	
T P				39.09		
10+00				39.59	℄	

Profile Notes Red ____ Plotted ____ Job No. 2315.14 Division No. 11
No. ____ Date ____ Date ____ Survey of AVE L-2 S.S. DIST
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.S.C. OATES Notes J.S.C. Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2142 Pg. 25

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F. B. 2142 PG. 26 | Job No. 2315.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of AVE. L-2 S.S. DIST Date ____ No. ____ X-Sec. ____
Survey by TSC DATES Notes TSC Notes Chkd. ____ Checked ____
Indexed C. J. GALLI Date 6-11-64 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 55TH ST. W.	RIGHT
10+00				2439.30		12' EDGE OF PAV
"				38.6		30' P/L
"				39.4		35' TOP BK
"				36.5		180' BLL
"				38.75	F.L. 18'	
"				39.13	EDGE OF PAV 21'	
"				40.3	P/L 40'	
"				41.3	B.L.L. 245'	
11+00				40.35	℄	
"				40.16		12' EDGE OF PAV
"				39.7		30' P/L
"				39.68	F.L. 18'	
"				40.33	EDGE OF PAV 21'	
"				40.9	P/L 40'	
12+00				40.92	℄	
"				40.87		12' EDGE OF PAV
"				40.2		30' P/L
"				40.41	F.L. 18'	
"				40.76	EDGE OF PAV 21'	
"				41.9	P/L 40'	
TP				40.99		

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 55TH ST. W.	RIGHT
13+00				2441.72	℄	
"				41.63		12' EDGE OF PAV
"				41.0		30' P/L
"				40.91	F.L. 18'	
"				41.54	EDGE OF PAV 21'	
"				41.6	P/L 40'	
13+78 I				42.43	℄	
"				42.25		12' EDGE OF PAV
"				41.9		30' P/L
"				42.5		35' TOP BK
"				40.0		180' B.L.L.
"				41.74	F.L. 18'	
"				42.34	EDGE OF PAV 21'	
"				42.3	P/L 40'	
"				43.5	B.L.L. 245'	
14+00				42.62	℄	
"				42.46		12' EDGE OF PAV
"				42.0		30' P/L
14+17 I				41.99	70'L	
14+ ⌒ 32 15				42.88	℄	
"				42.77		12' EDGE OF PAV

Profile Notes Red ____ Plotted ____ Job No. 2315.14 Division No. 11
No. ____ Date ____ Date ____ Survey of AVE. K-2 S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes J.S.C. Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALM Date ____

F.B. 2142 Pg. 27

F.B. 2142. PG. 28

Job No. 2315.14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of AVE L-2 S.S. DIST Date _____ Date _____ No. _____

Survey by J S COATES Notes J S C Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date 6-11-64 Date _____ Date _____ No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	55TH ST. W.	RIGHT
14+32 18				2442.22		F.L. 18'	
"				42 08		P/L 40'	
BMAV275				43.14	BMAV275 ELEV.=2443.171 F.B. 2142-8 55TH ST. W. & AVE. L-4 70' E. & 32' S. ℄ INT BT. SPK IN N.W. COR. CONC. DRIVE TO HOUSE # 5358		

Notes Ck'd by	Survey of AVE. L-2 SS DIST
Map No.	JN 2315.14 Tape 197 Std. 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 6-9-64
Date	Indexed C. J. GALIN JUN 16 '64

F. B. 2142 PG. 29

C.I. 2315.14
AVE L-2 S.S. DIST.

LOCATION OF IMPROVEMENTS ON AVE L-2

FROM – 55TH ST. W 1+00
TO – 52ND ST. W. 14+16.50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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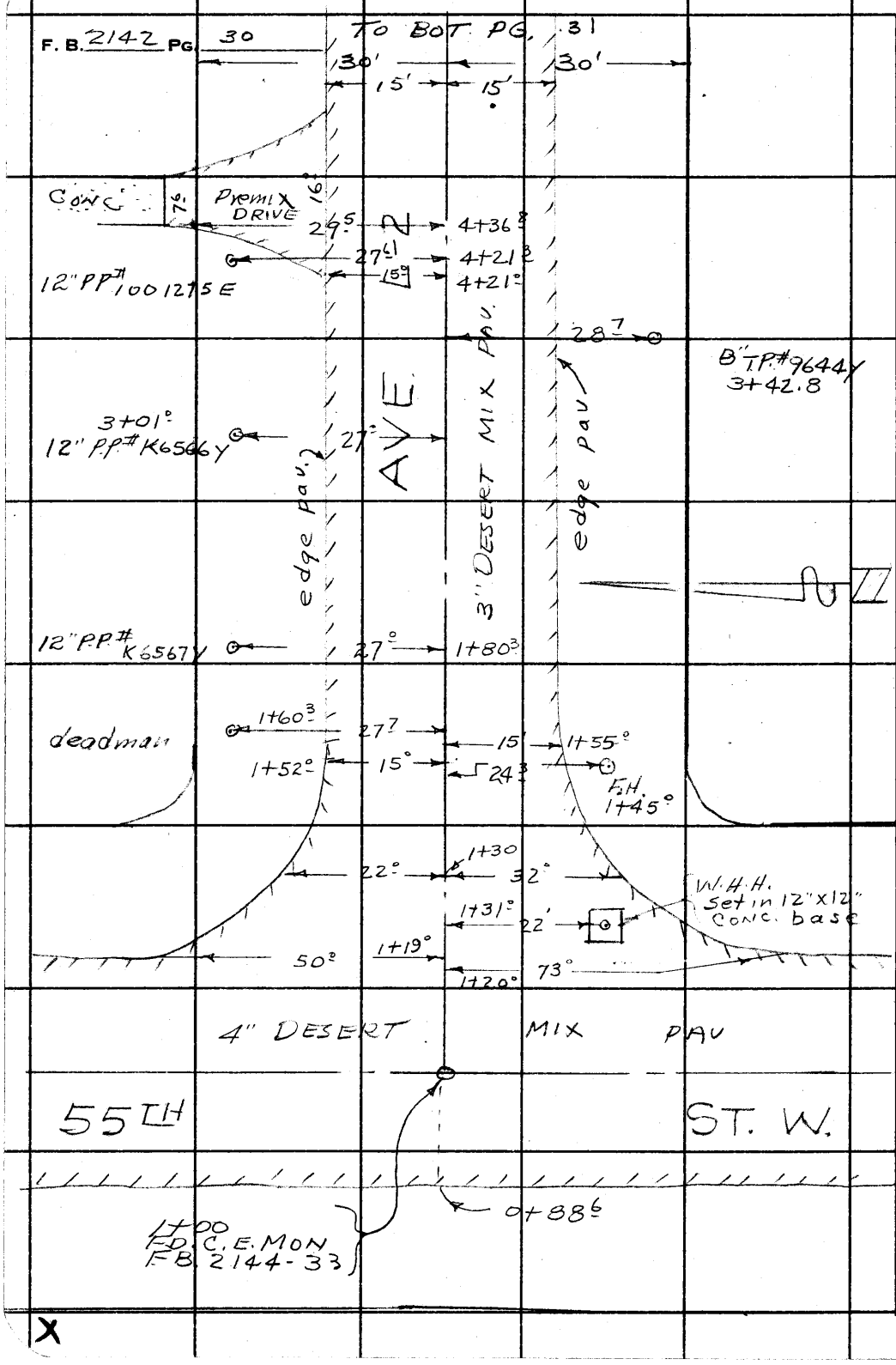
76F3095 CE # 310 4-61



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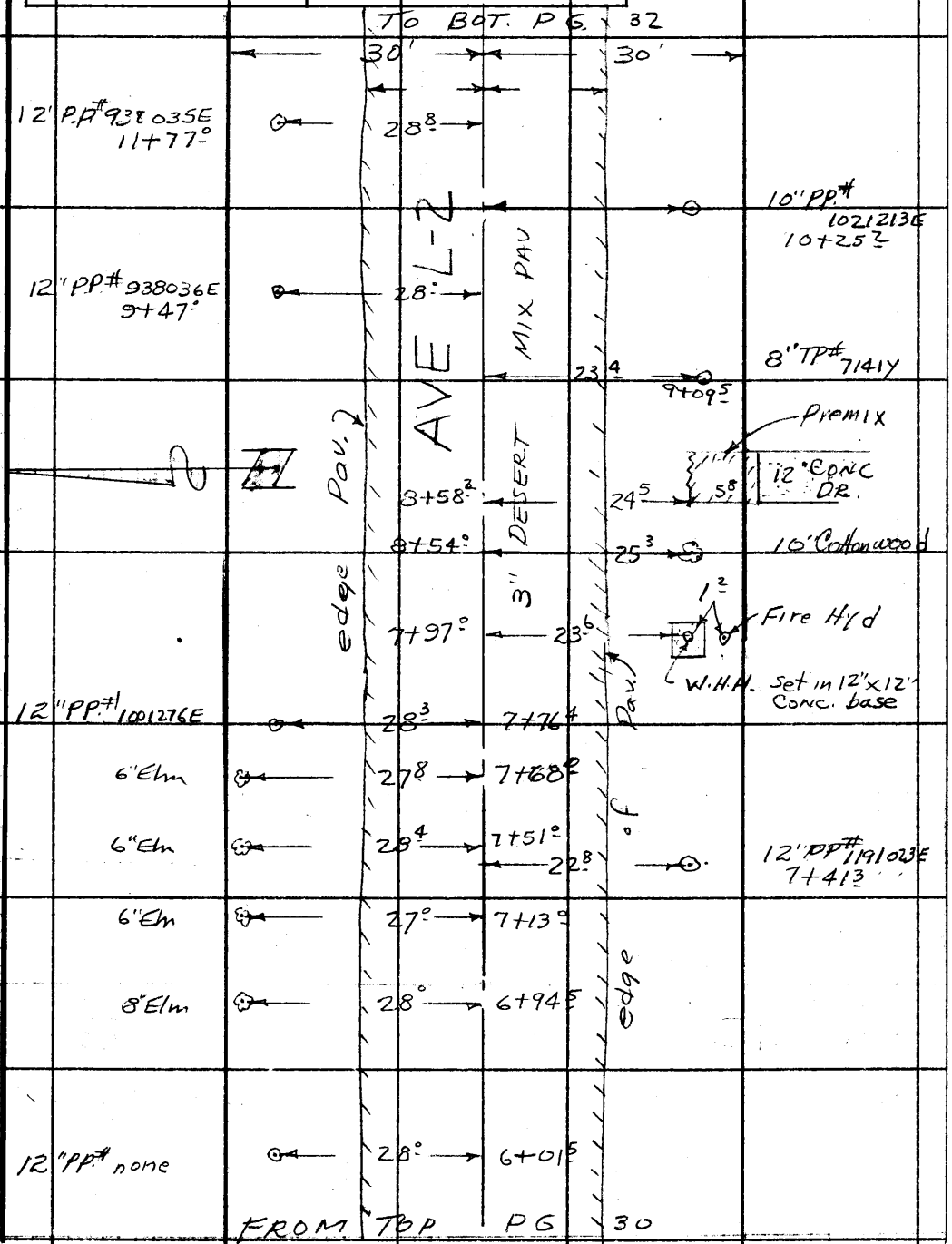
Notes Ck'd by	Survey of AVE L-2 SS DIST	F. B. 2142 PG. 31
Map No.	JN 2315.14 Tape 197 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 6-10-64	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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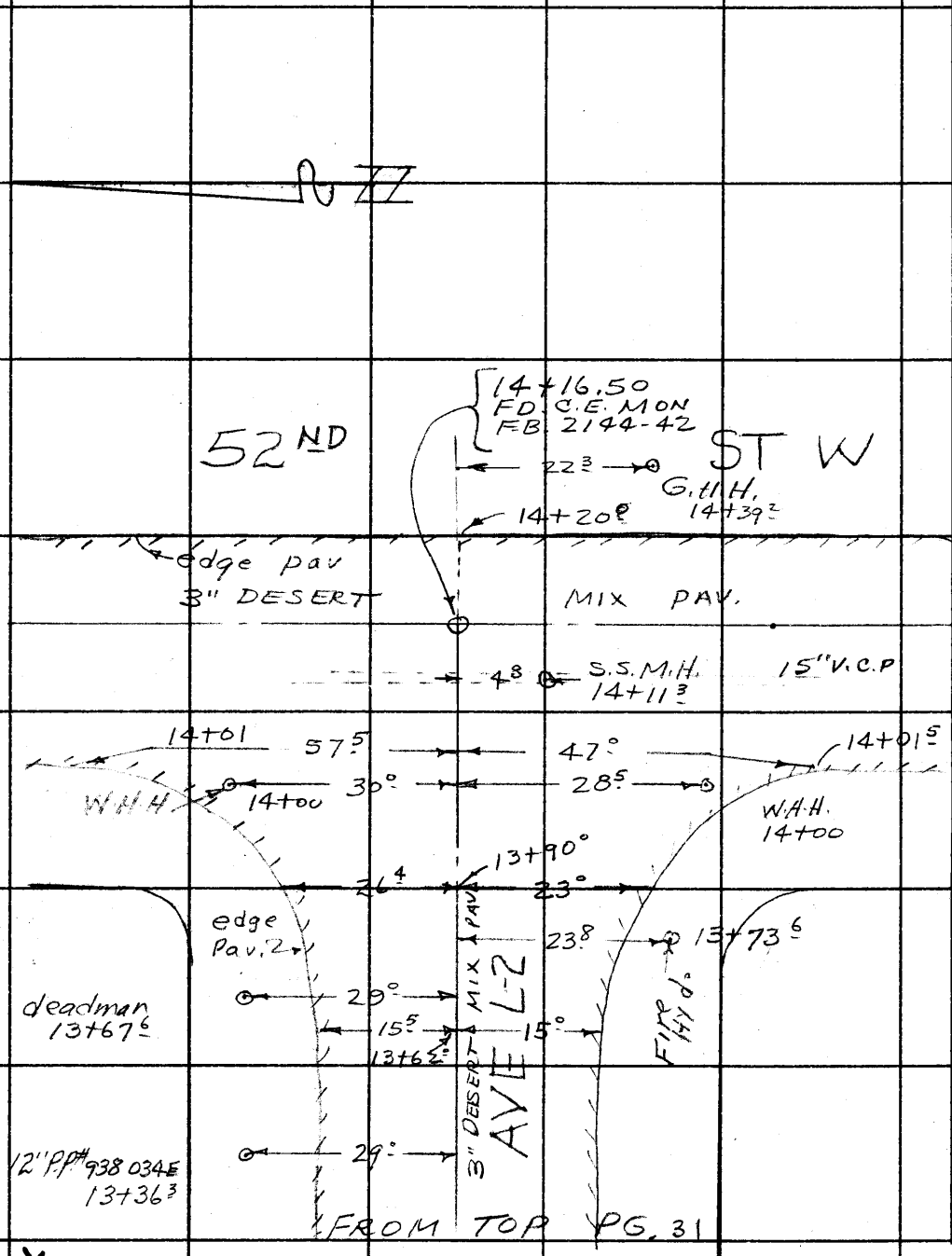
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2142 PG 32



X

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Profile No.	Notes Red	Plotted	Job No. 2315.14	Division No.	F.B. 2142 PG. 33
	Date	Date	Survey of AVE L-2 S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS C	Notes JSC	Date 6-10-64
	Date	Date	Map No.	Indexed C. J. GALLI	Date JUN 16 64

C. I. 2315.14

AVE L-2 S.S. DIST

CROSS-SECTION
ON
AVE L-2

FROM – 55TH ST. W 1+00
TO – 52ND ST. W. 14+16.50

COATES
VAN NESS
MITCHELL
RITTER
HILL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 2142 PG. 34 | Job No. 2315.14 | Division No. | Notes Red | Plotted | Profile
Survey of AVE L-2 SS DIST | Date | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		AVE L-2
BMAV.276				2437.37	BMAV276 Elev. 2437.373	F.B. 2142-9
					55th St. W. (W. Side) at	AVE. L-2 32' N. &
					32' W. ℄ INT. P.M. in ☒	E. rim Tel M.H.
0+88.6				2437.25		℄ prod W. edge pav
1+00	℄ INT. 55th St. E. & AVE L-2			37.5		℄
"				37.79		30'R
"				37.31		
1+18				37.02		℄ = F.L.
"				37.70		73'R F.L.
"				36.68	F.L. 50'L	
1+30				37.03		32' R edge pav
"				36.65	edge pav 22'L	
1+55'				36.85		℄
"				36.88		15'R edge pav
"				37.9		30'R P/L
"				41.0		333'R B.L.L.
"				36.64	edge pav. 15'L	
"				38.0	P/L 30'L	
"				37.2	B.L.L 333'L	
2+00				37.18		℄
"				37.07		15'R

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	AVE L-2 RIGHT
2+00				2438.0		30' R P/L
"				36.95	edge pav 15' L	
"				37.7	P/L 30' L	
3+00				37.89	℄	
"				37.52		15' R edge pav
"				38.6		30' R P/L
"				37.54	edge pav 15' L	
"				38.6	P/L 30' L	
TP				2438.91		
4+00				38.60	℄	
"				38.35		15' EDGE OF PAV
"				38.94		30' P/L
"				40.8		333' B.L.L.
"				38.17	EDGE OF PAV 15'	
"				38.96	P/L 30'	
"				36.4	B.L.L 333'	
5+00				39.02	℄	
"				38.72		15' EDGE OF PAV
"				39.18		30' P/L
"				38.70	EDGE OF PAV 15'	
"				39.25	P/L 30'	

Profile Notes Red ____ Plotted ____ Job No. 23514 Division No. ____
No. ____ Date ____ Date ____ Survey of AVE. L-2 SS. DIST
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. CALN Date ____

F.B. 2142 Pg. 35

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT AVE. L-2	RIGHT
6+00				2439.58		℄
"				39.19		15' EDGE OF PAV
"				40.3		30' P/L
"				39.18	EDGE OF PAV 15'	
"				39.46	P/L 30'	
TP				40.40		
7+00				39.87		℄
"				39.58		15' EDGE OF PAV
"				40.1		30' P/L
"				42.6		333' B.L.L.
"				39.35	EDGE OF PAV 15'	
"				39.94	P/L 30'	
"				36.2	B.L.L. 333'	
8+00				40.08		℄
"				39.76		15' EDGE OF PAV
"				40.2		30' P/L
"				39.64	EDGE OF PAV 15'	
"				39.9	P/L 30'	
9+00				40.38		℄
"				40.08		15' EDGE OF PAV
"				40.6		30' P/L

F.B. 2142 PG. 36 Job No. 2315.14 Division No. Notes Red Plotted Profile
Survey of AVE. L-2 S.S. DIST Date Date No.
Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. J. GAIN Date Date Date No.

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	AVE L-2	RIGHT
9+00				2439.94	EDGE OF PAV 15'		
"				39.9	P/L 30'		
TP				40.18			
10+00				40.59		℄	
"				40.18			15' EDGE OF PAV
"				40.8			30' P/L
"				43.3			333' B.L.L.
"				40.22	EDGE OF PAV 15'		
"				40.08	P/L 30'		
"				36.6	B.L.L. 333'		
11+00				40.65		℄	
"				40.35			15' EDGE OF PAV
"				41.0			30' P/L
"				40.35	EDGE OF PAV 15'		
"				40.1	P/L 30'		
12+00				40.87		℄	
"				40.59			15' EDGE OF PAV
"				41.0			30' P/L
"				40.44	EDGE OF PAV 15'		
"				40.2	P/L 30'		
TP				40.54			

Profile Notes Red ____ Plotted ____ Job No. 23L14 Division No. 11 F.B. 2142 PG. 37
No. ____ Date ____ Date ____ Survey of AVE L-2 S.S. DIST
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes J.S.C. Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	LEFT AVE. L-2	RIGHT
13+00				2441.08		℄
"				40.82		15' EDGE OF PAV
"				41.5		30' P/L
"				40.64	EDGE OF PAV 15'	
"				40.9	P/L 30'	
13+62				40.99		℄
"				40.77		15' EDGE OF PAV
"				41.71		30' P/L
"				43.4		333' B.L.L.
"				40.45	EDGE OF PAV 15'	
"				41.0	P/L 30'	
"				37.4	B.L.L. 333'	
13+90				40.73		℄
"				40.77		23' EDGE OF PAV
"				40.30	EDGE OF PAV 26.4	
14+00				40.76		℄
14+01.5				40.89		47' R
14+01				40.26	57.5	

F.B. 2142 PG. 38

Job No. 2315.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of AVE. L-2 S.S. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes J.S.C. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 6-11-64 Date ____ Date ____ No. ____

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	AVE. L-2	RIGHT
14 + 11 3 M.H.				2440.83	N. RIM OF M.H.		
"				40.85	W. " " "		
"				40.85	S. " " "		
"	15" outlet north			2426.90	12.70 meas 1.25 diam 13.95	2440.85 13.95 2426.90	
"	8" stub west			2427.55			12.63 meas 0.67 diam 13.30 — 2440.85 13.30 2427.55
"	15" inlet south			2426.91	12.69 meas 1.25 diam 13.94	2440.85 13.94 2426.91	
14 + 16 50				40.82		℄	
"				40.94			30' R
"				40.58	30' L		
14+20 °				40.68		℄	PROD
BMAV 279				41.81	BMAV279 ELEV: 2441.816 52ND ST. W. & AVE L-2 B.S. in N.E. Cor. Conc.		FB 2142-10 70'S & 30'W. ℄ INT. drive to Ho# 42663

Profile Notes Red. ____ Plotted ____ Job No. 2315.14 Division No. 5 S DIST
No. ____ Date ____ Date ____ Survey of AVE. L-2
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.S. GATES Notes J.S.G. Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2142 PG. 39

F. B. 2142 PG. 40

Job No. 2315.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of AVE L-2 SS. DIST Date _____ Date _____ No. _____

Survey by J.S.C. Notes J.S.C Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 CE 307 11-58

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PWFB 3623 306

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-65
Date	Indexed C. J. GALLI JUL 30 '65

F. B. 2142 PG. 41

J. N. 2352.14

MINFORD ST. S. S. DISTRICT

CENTERLINE SURVEY

MENDONCA
BEERS
HILL
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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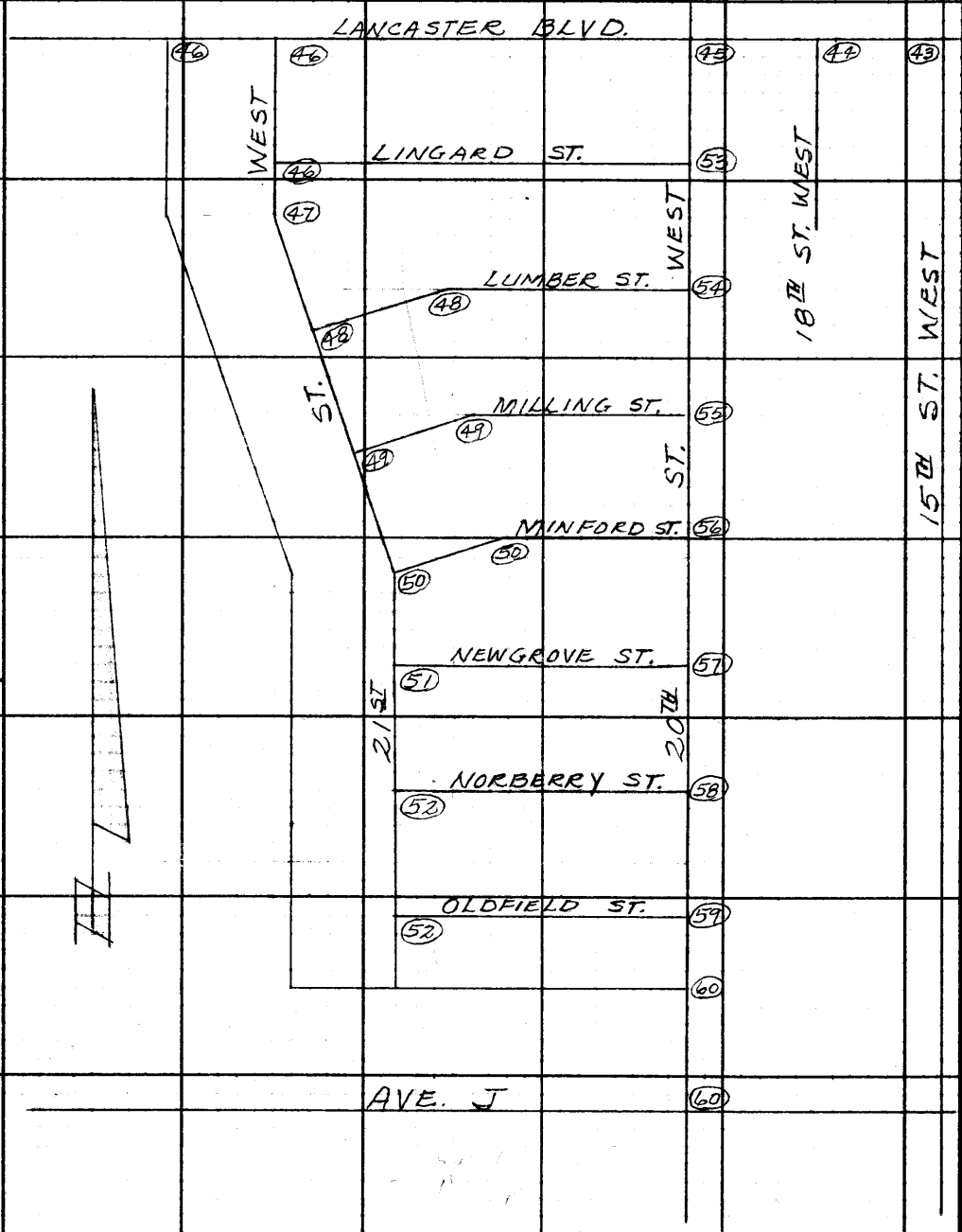
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3005 CE #310 6-63

PWFB 3623 307

F. B. 242 Pg. 42



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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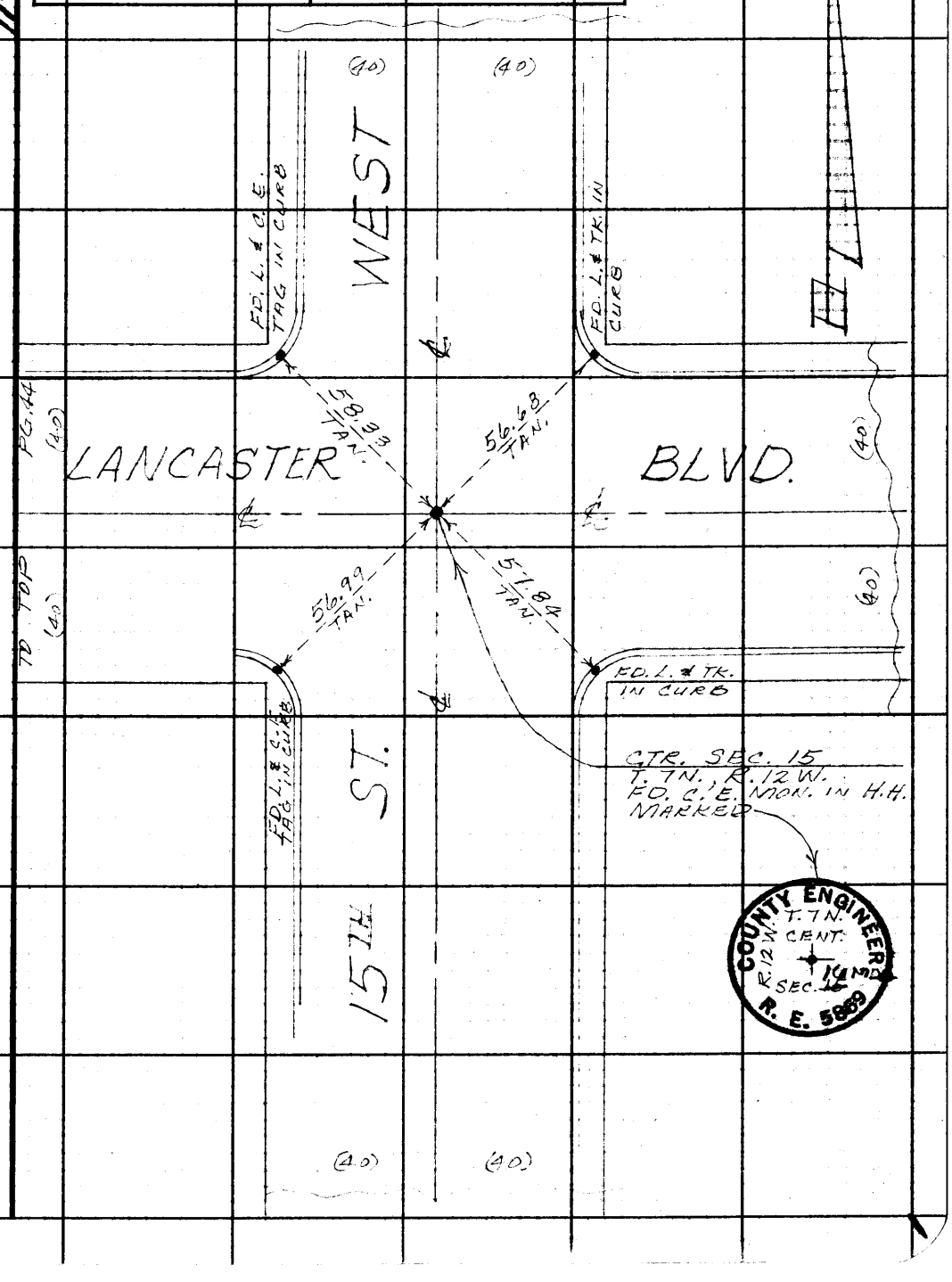
PWFB 3623 308, 309

71-D-4

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 6-28-55
Date	Indexed C. J. GALLI

F. B. 242 PG. 43



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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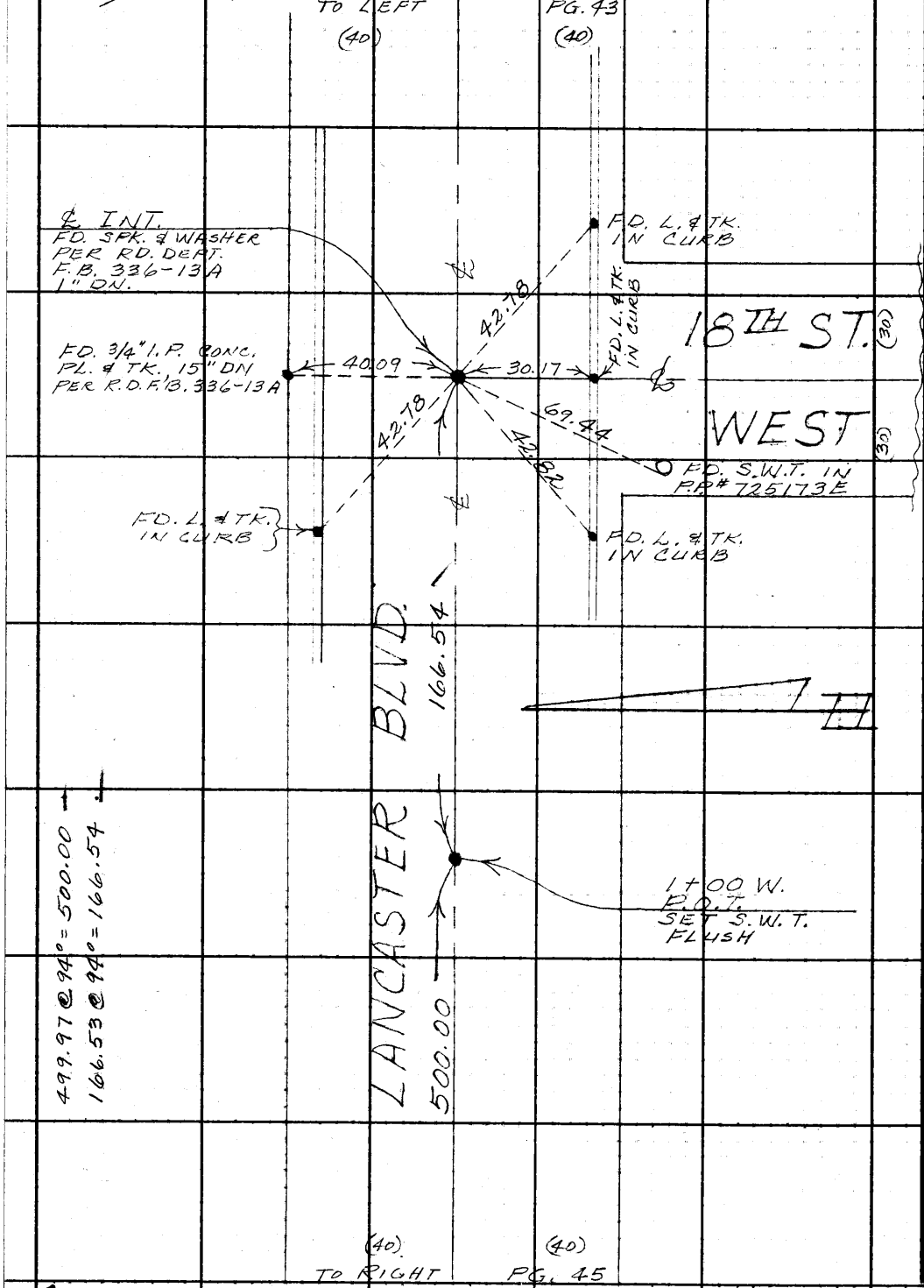
78E3095 CE #310 6-83

PWFB 3623 310, 311

F. B. ~~2142~~ PG. ~~44~~



71-D-4

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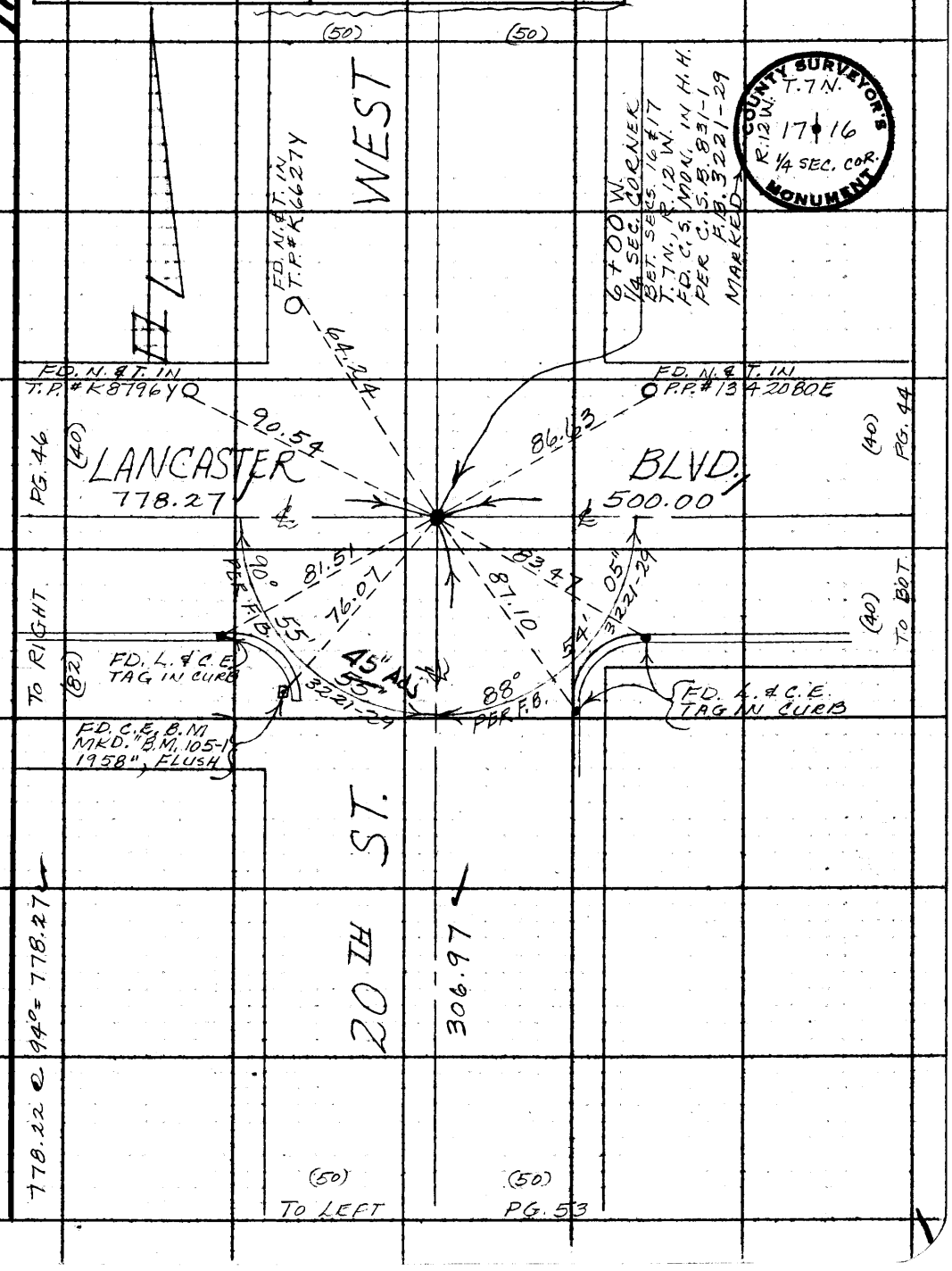
PWFB 3623 312, 313

71-D-4

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 6-28-66
Date	Indexed C. J. GALLI

F. B. 2142 Pg. 45



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7GF3085 CE #310 8/63

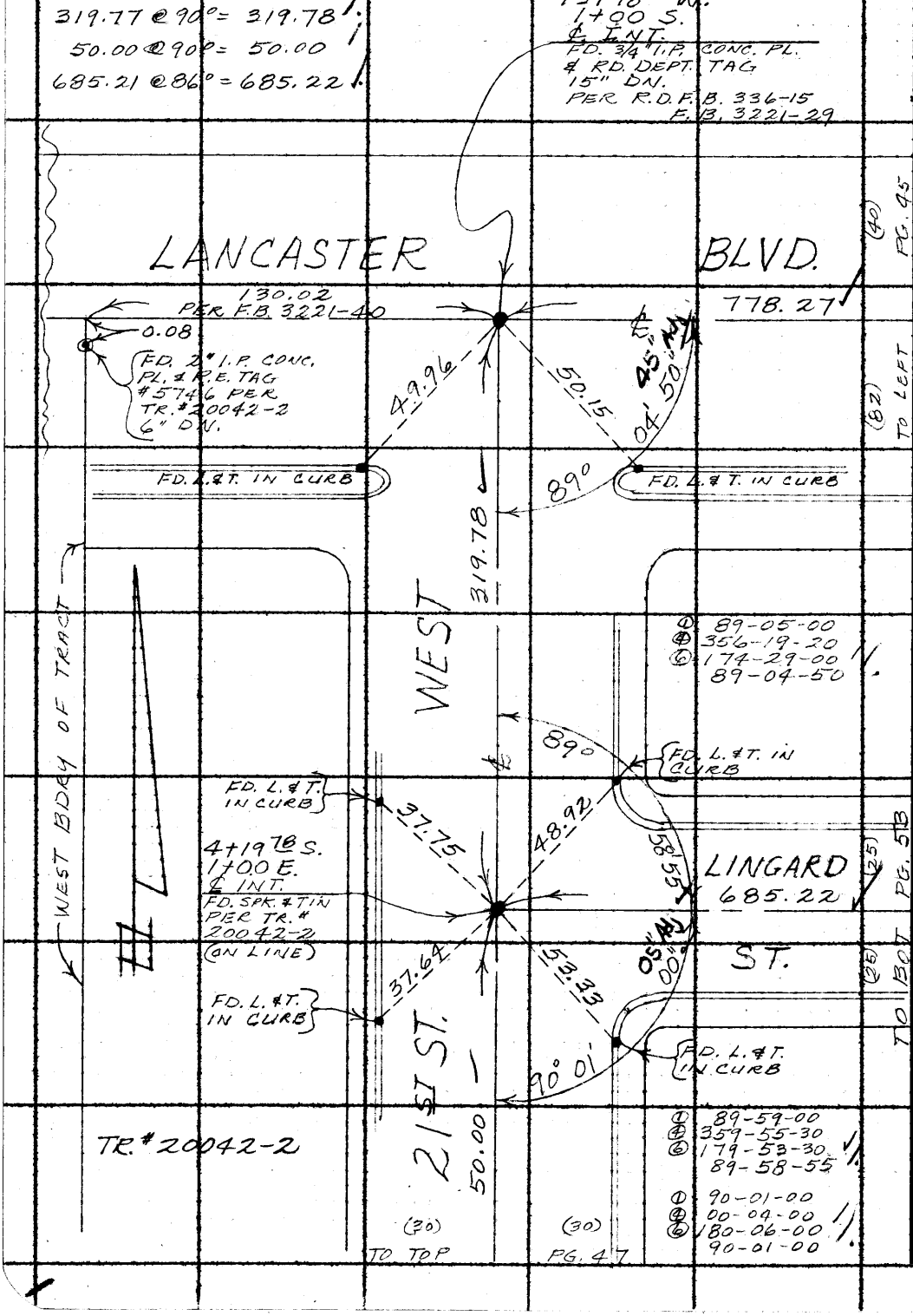
PWFB 3623 314,315

F. B. 2142 PG. 46

319.77 @ 90° = 319.78

50.00 @ 90° = 50.00

685.21 @ 86° = 685.22



71-D-4

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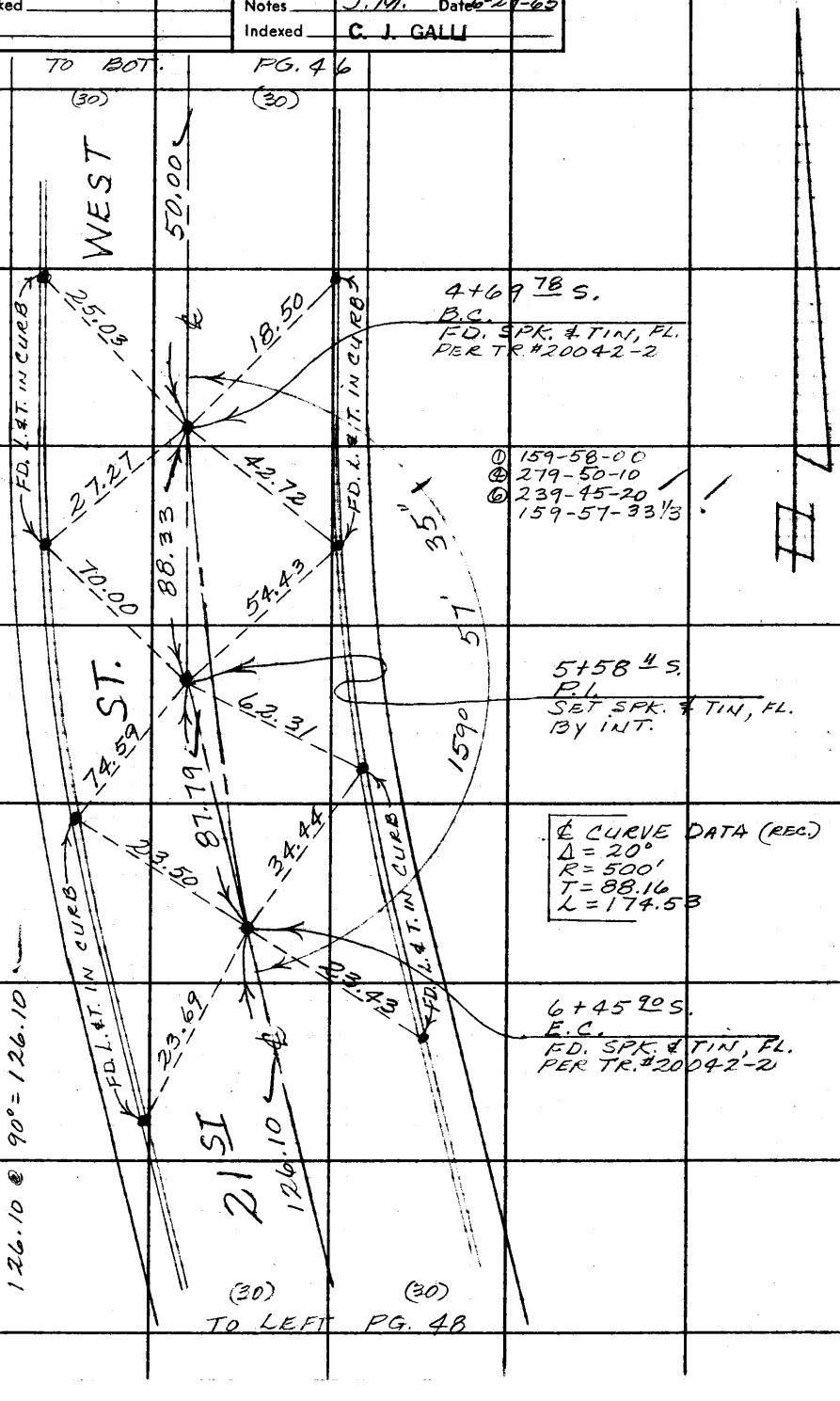
PWFB 3623 316

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 6-29-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 47



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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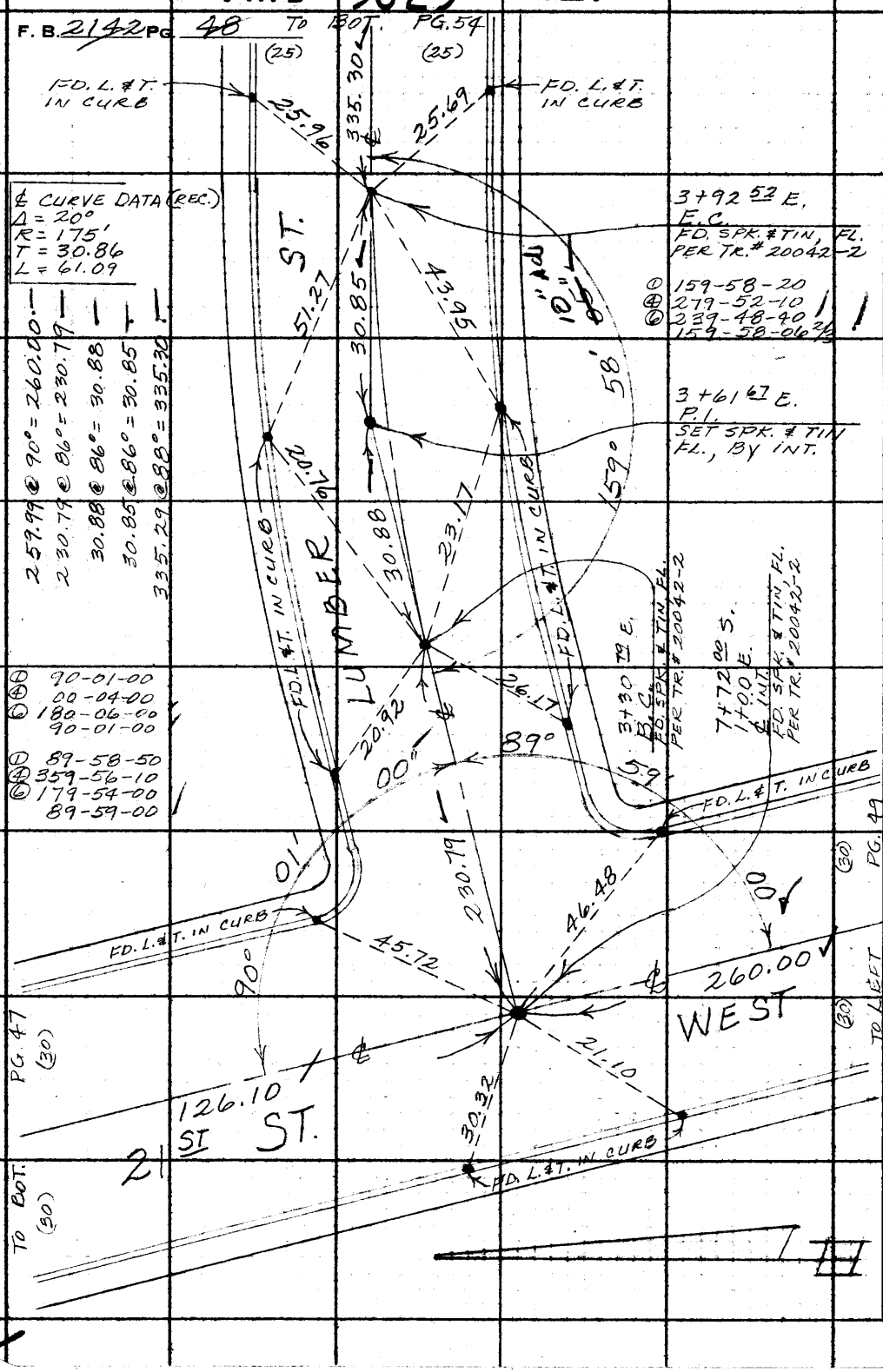
78F3099 CE #310 6-63

PWFB 3623 317

F. B. 2142 PG 48 To BOT. PG. 54



71-D-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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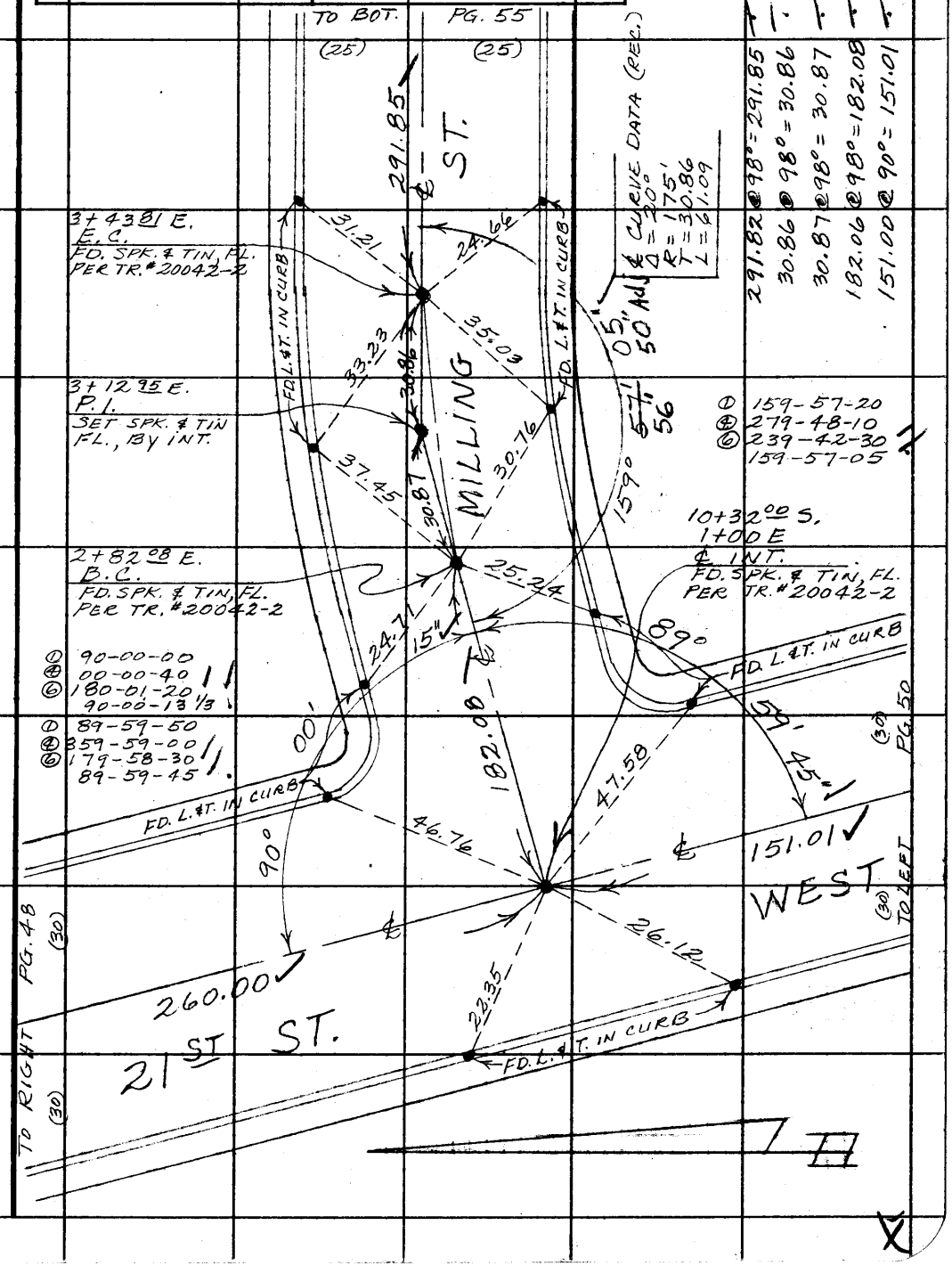
PWFB 3623 318

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 6-30-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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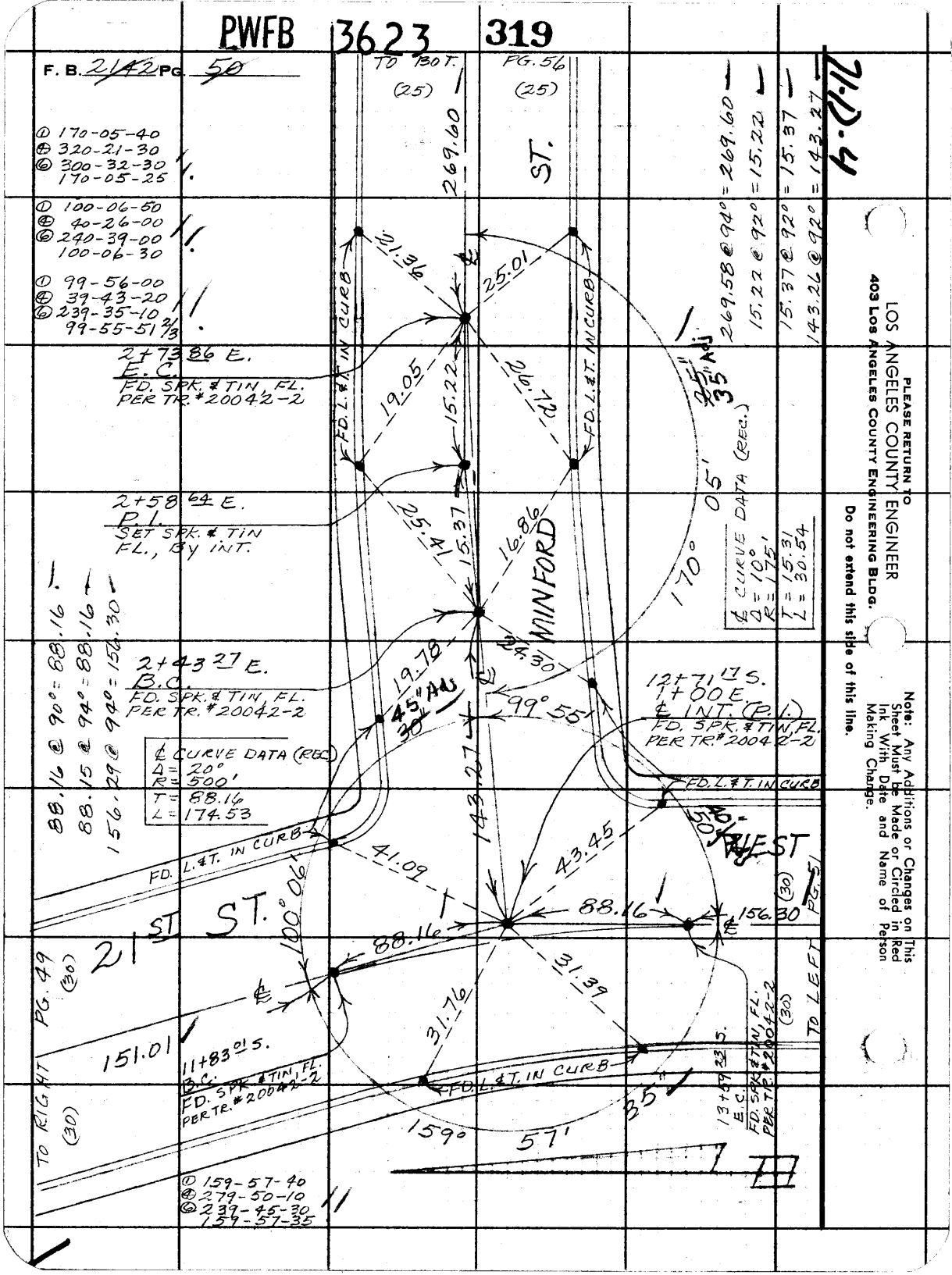
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 CE #310 6-63


PWFB 3623 319
F. B. 2142 PG. 50
TO BOT. (25)
PG. 56 (25)
269.60
ST.
① 170-05-40
④ 320-21-30
⑥ 300-32-30
170-05-25
① 100-06-50
④ 40-26-00
⑥ 240-39-00
100-06-30
① 99-56-00
④ 39-43-20
⑥ 239-35-10
99-55-51 2/3
2+73 86 E.
E.C.
FD. SPK. & TIN, FL.
PER TR. #20042-2
2+58 64 E.
P.I.
SET SPK. & TIN
FL., BY INT.
2+43 27 E.
B.C.
FD. SPK. & TIN, FL.
PER TR. #20042-2
℄ CURVE DATA (REC)
Δ = 20°
R = 500'
T = 88.16
L = 174.53
88.16 @ 90° = 88.16
88.15 @ 94° = 88.16
156.29 @ 94° = 156.30
269.58 @ 94° = 269.60
15.22 @ 92° = 15.22
15.37 @ 92° = 15.37
143.26 @ 92° = 143.27
℄ CURVE DATA (REC.)
Δ = 10°
R = 175'
T = 15.31
L = 30.54
12+71 17 S.
1+00 E.
℄ INT. (P.I.)
FD. SPK. & TIN, FL.
PER TR. #20042-2
FD. L. & T. IN CURB
21.36
25.01
19.05
15.22
26.72
25.41
15.37
16.86
24.30
19.78
45" Adj
30"
99° 55'
143.27
41.09
43.45
88.16
156.30
100° 06'
88.16
31.39
31.76
151.01
11+83 01 S.
B.C.
FD. SPK. & TIN, FL.
PER TR. #20042-2
13+59 23 S.
E.C.
FD. SPK. & TIN, FL.
PER TR. #20042-2
159° 57' 35"
170° 05'
35" Adj
WINFORD
WEST
21 ST ST.
TO RIGHT (30)
PG. 49 (30)
TO LEFT (30)
PG. 51 (30)
① 159-57-40
④ 279-50-10
⑥ 239-45-30
159-57-35
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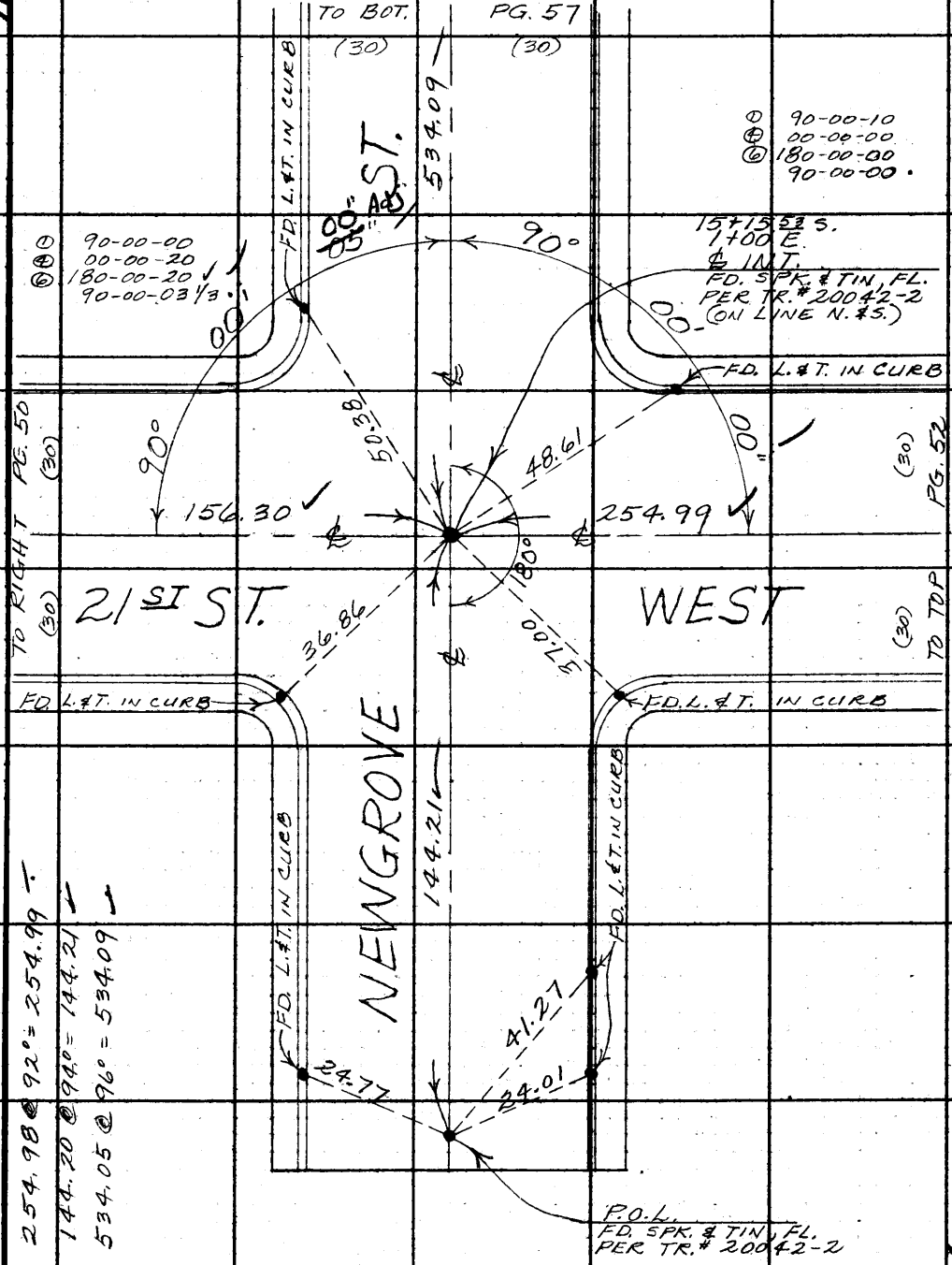
PWFB 3623 320

71-D-4

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-2-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 51



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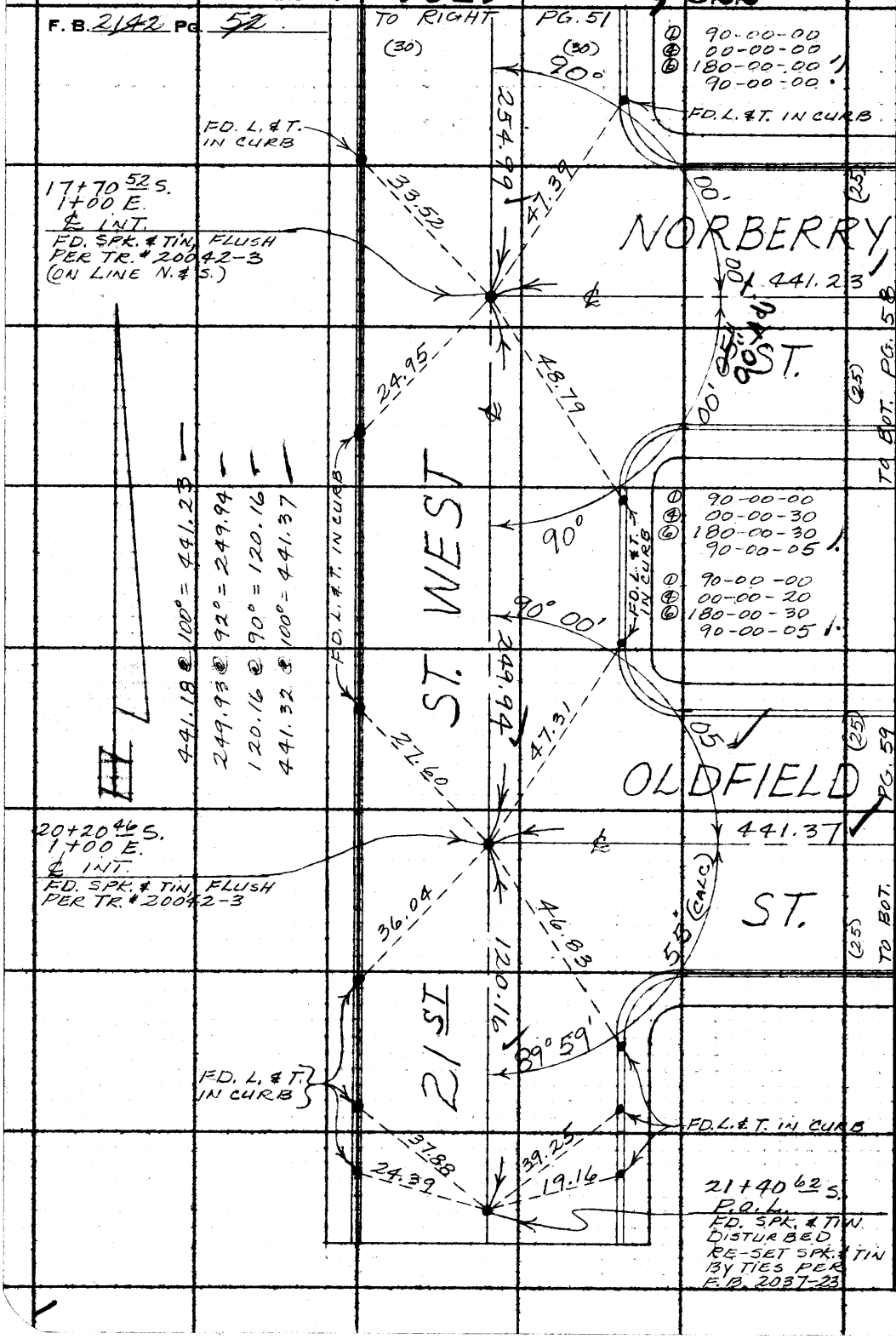
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

PWFB 3623 321, 322

F. B. 2142 PG. 52



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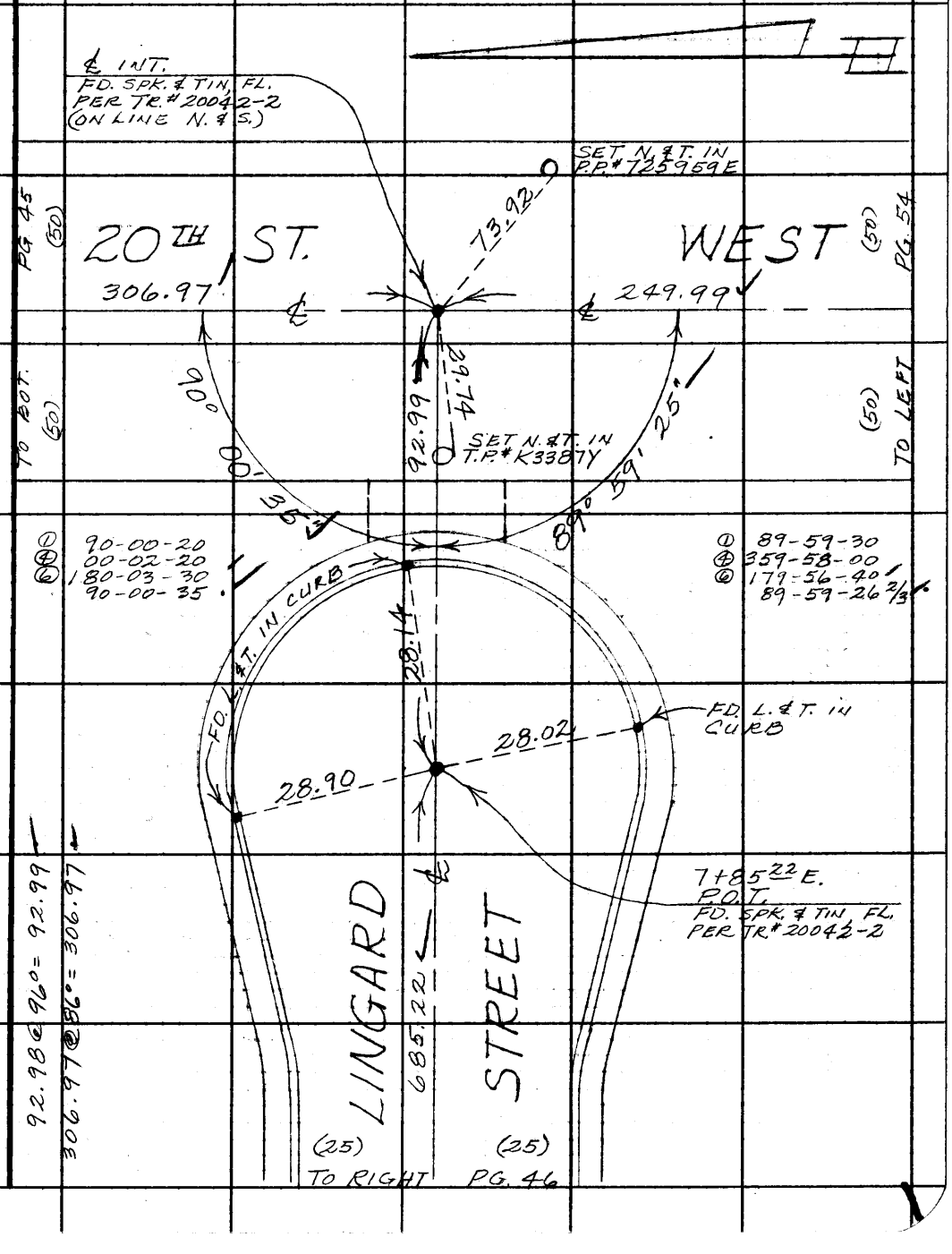
PWFB 3623 323

Notes Ck'd by G. E. BARR	Survey of WINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 7-7-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 53

71-D-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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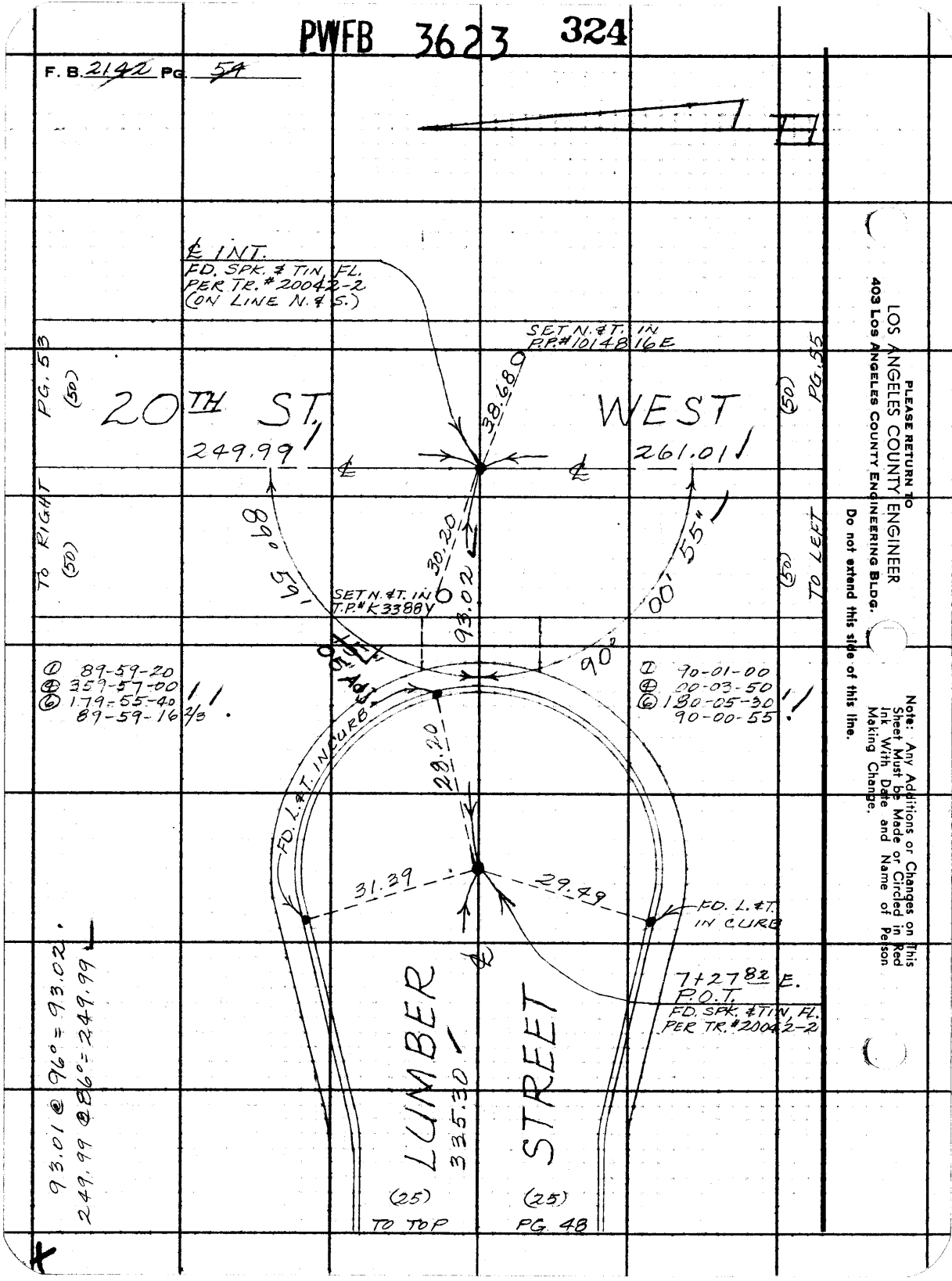
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #310 6-63

PWFB 3623 324

F. B. 2142 PG. 54



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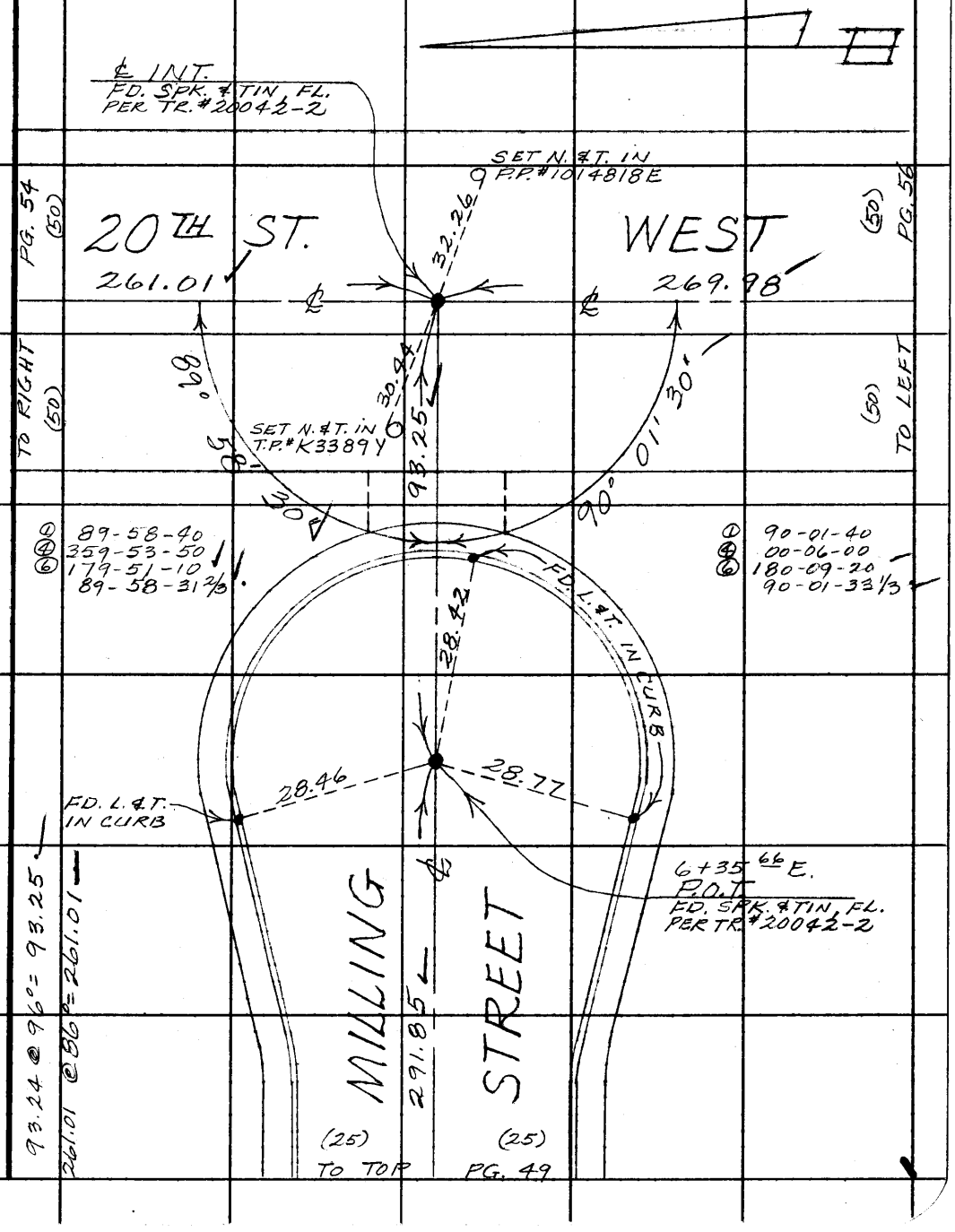
PWFB 3623 325

71-D-4

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes T.M. Date 7-7-65
Date	Indexed C. J. GALLI

F. B. 2142 Pg. 55



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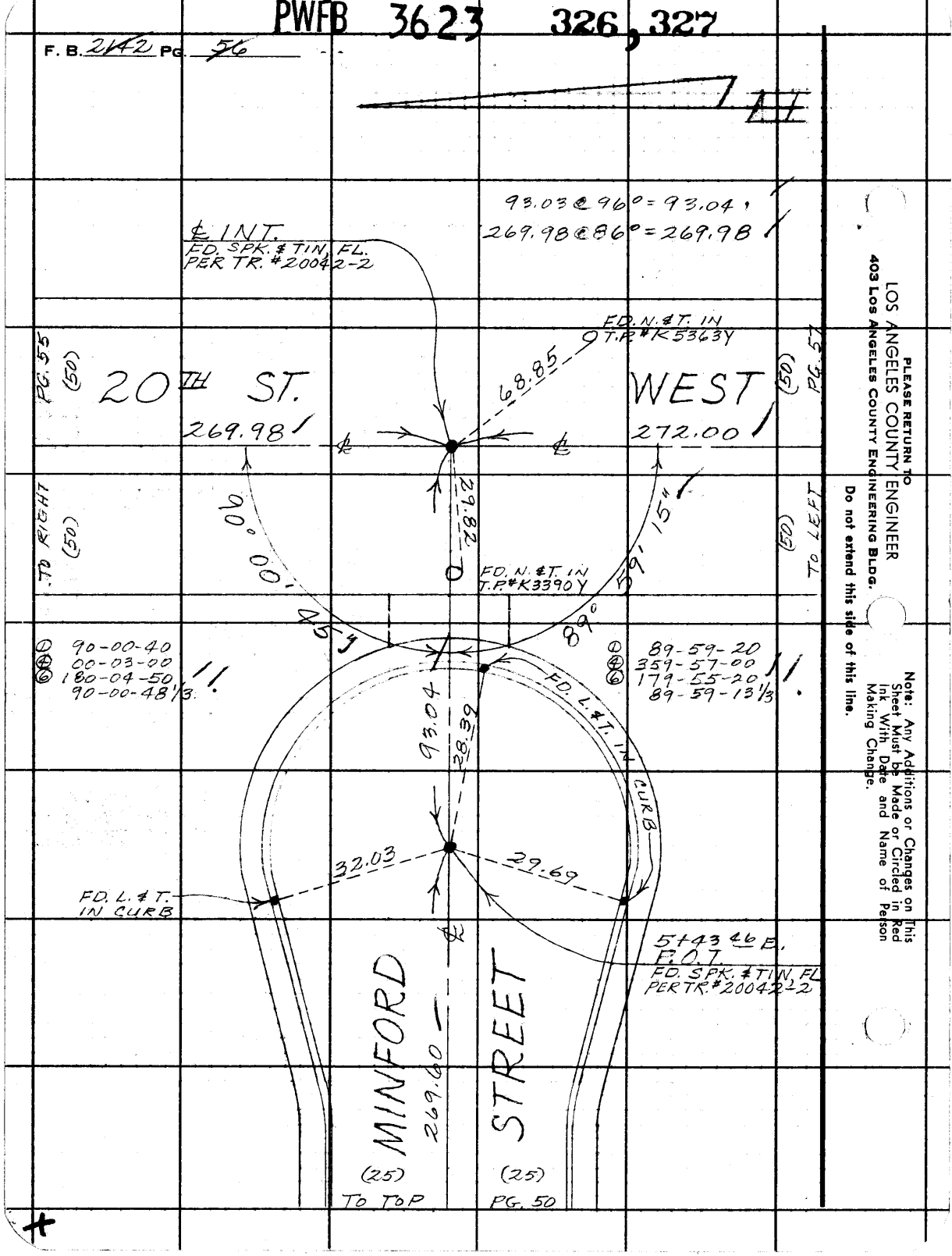
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 3623 326, 327

F. B. 2142 PG. 56



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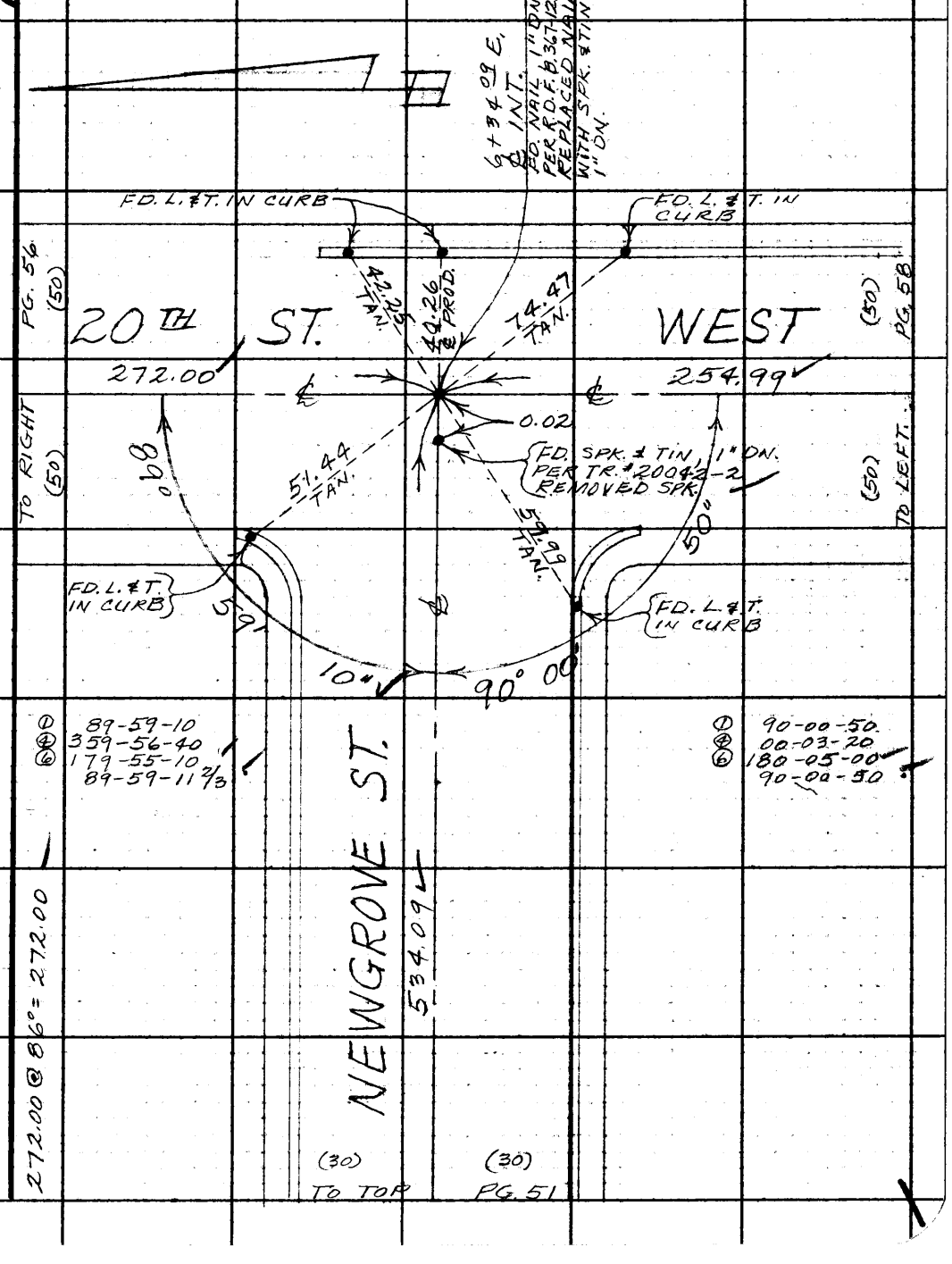
PWFB 3623 328

71-D-4

Notes Ck'd by G. E. BARR	Survey of WINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-7-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 57



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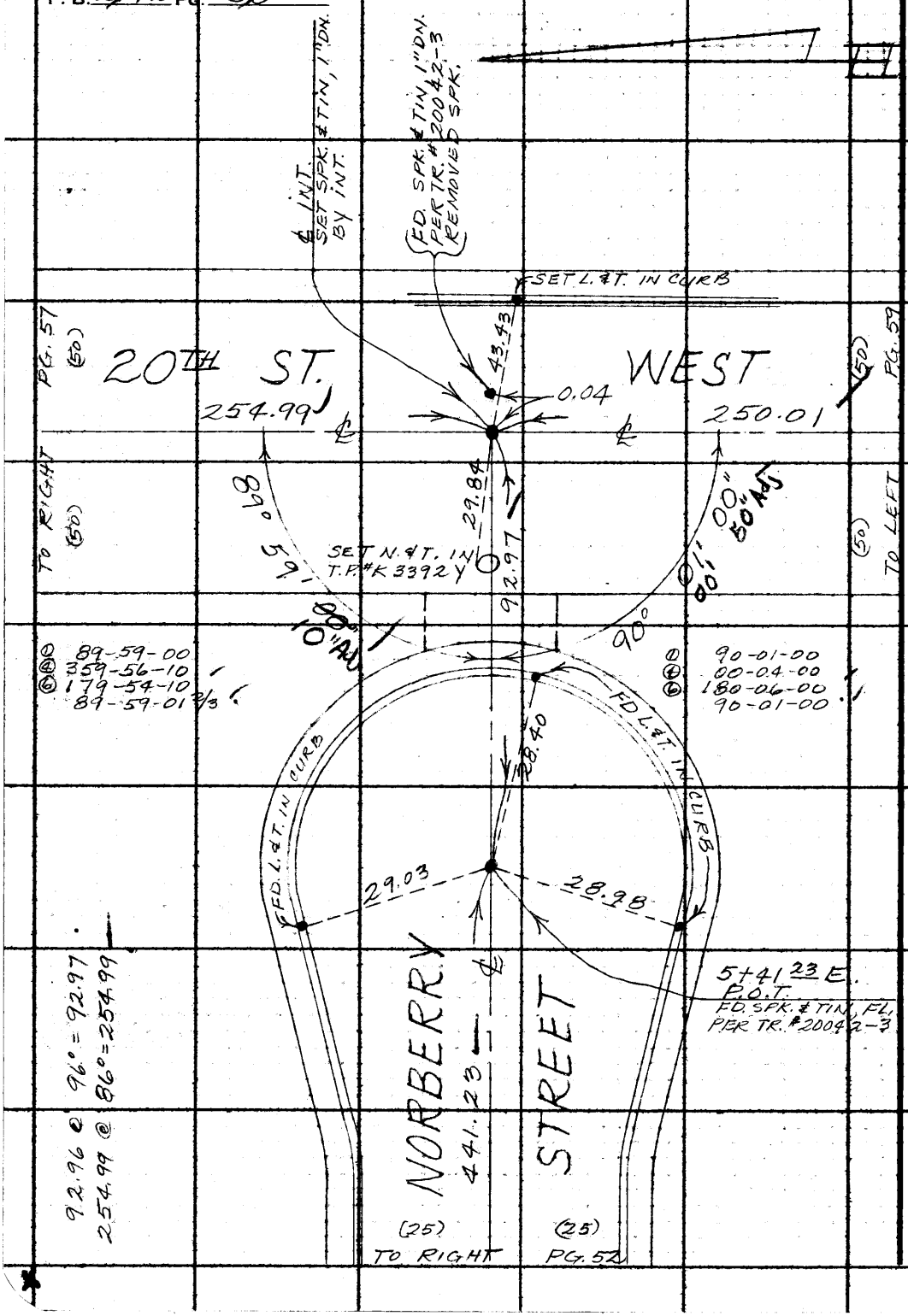
403 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 CE #310 6-63

PWFB 3623 329

F. B. 2142 PG. 58



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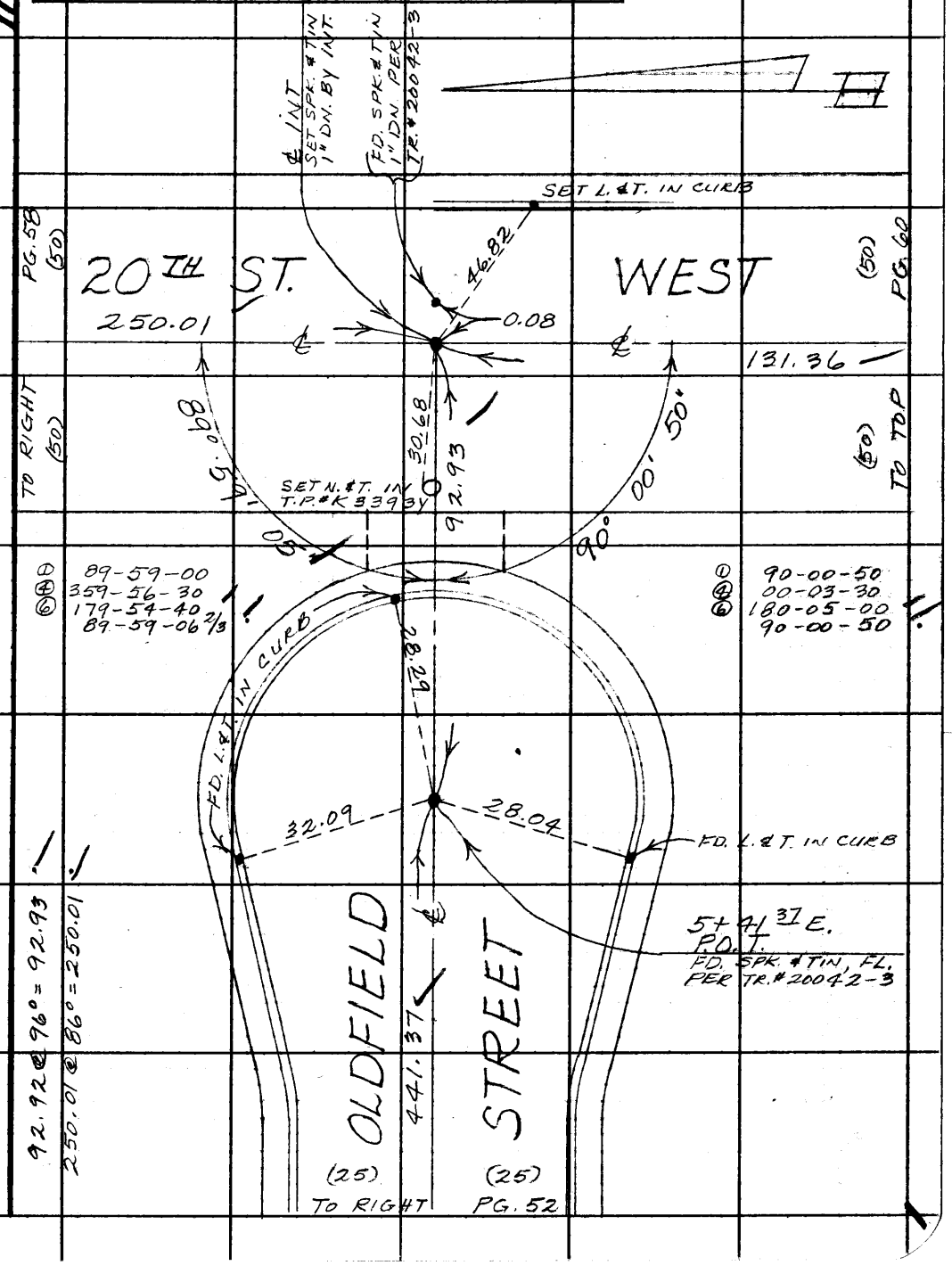
PWFB 3623 330

71-D-4

Notes Ck'd by G. E. BARR	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 7-8-65
Date	Indexed C. J. GALLI

F. B. 214 2 PG. 59



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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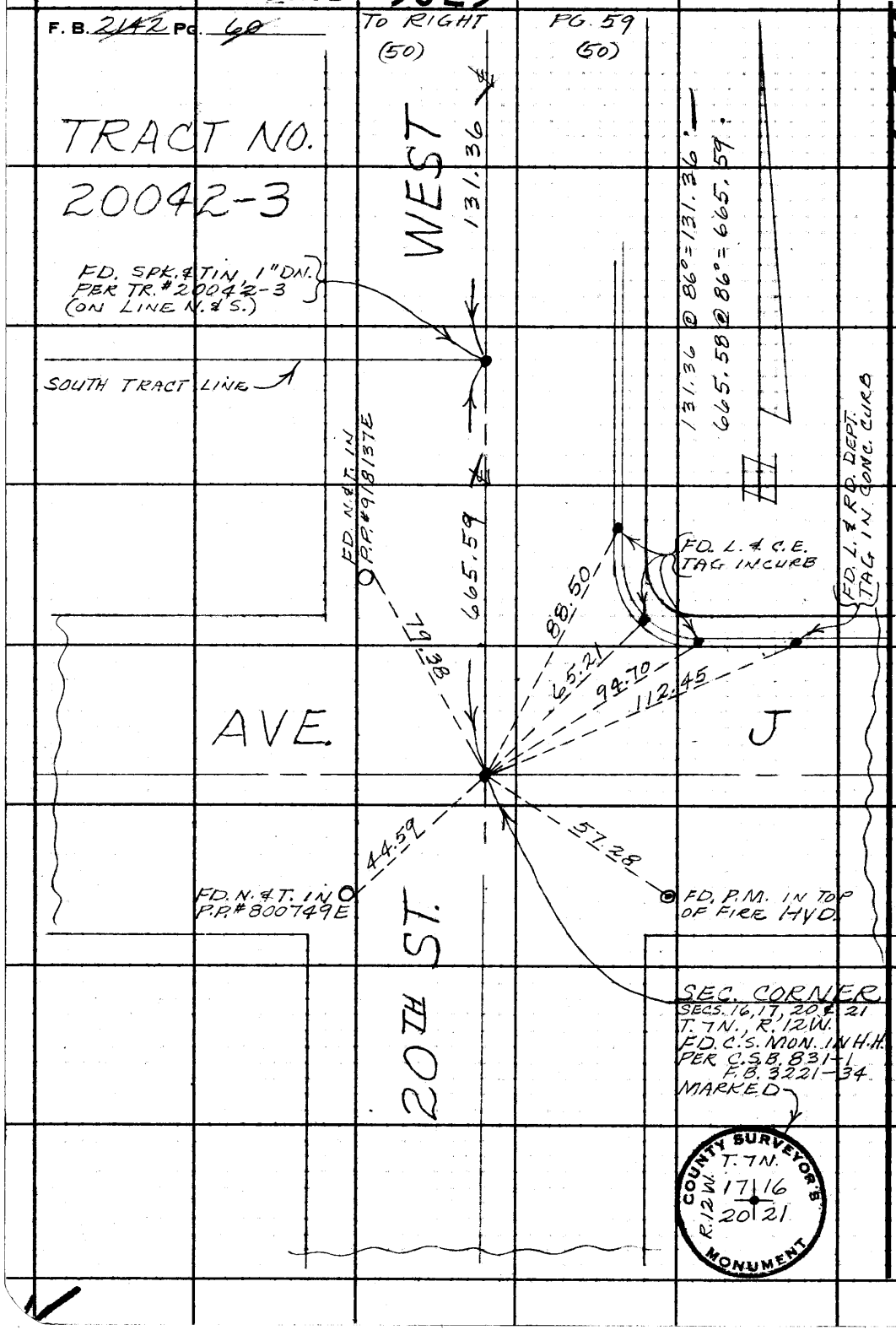
74F3095 CE #310 6-63

PWFB 3623 331

F. B. 2142 PG. 60

TO RIGHT (50) PG. 59 (50)



71-D-4

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Notes Ck'd by	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 61

J.N. 2352.14

MINFORD ST. S.S. DIST.

LOCATION OF IMPROVEMENTS

MENDONCA
BEERS
HILL
MITCHELL

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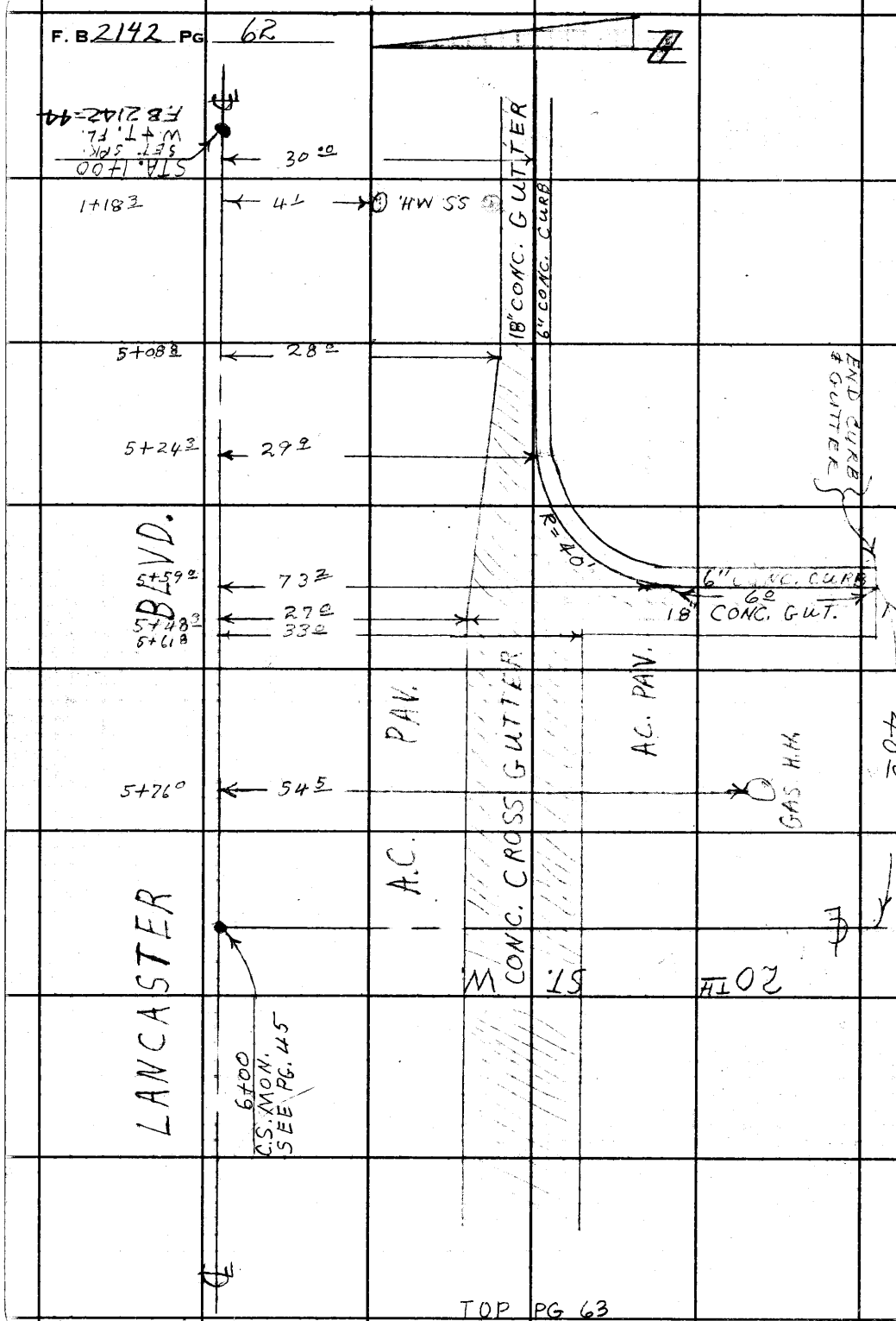
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63

F. B. 2142 PG. 62



TOP PG 63

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403 Los Angeles County Engineering Bldg.
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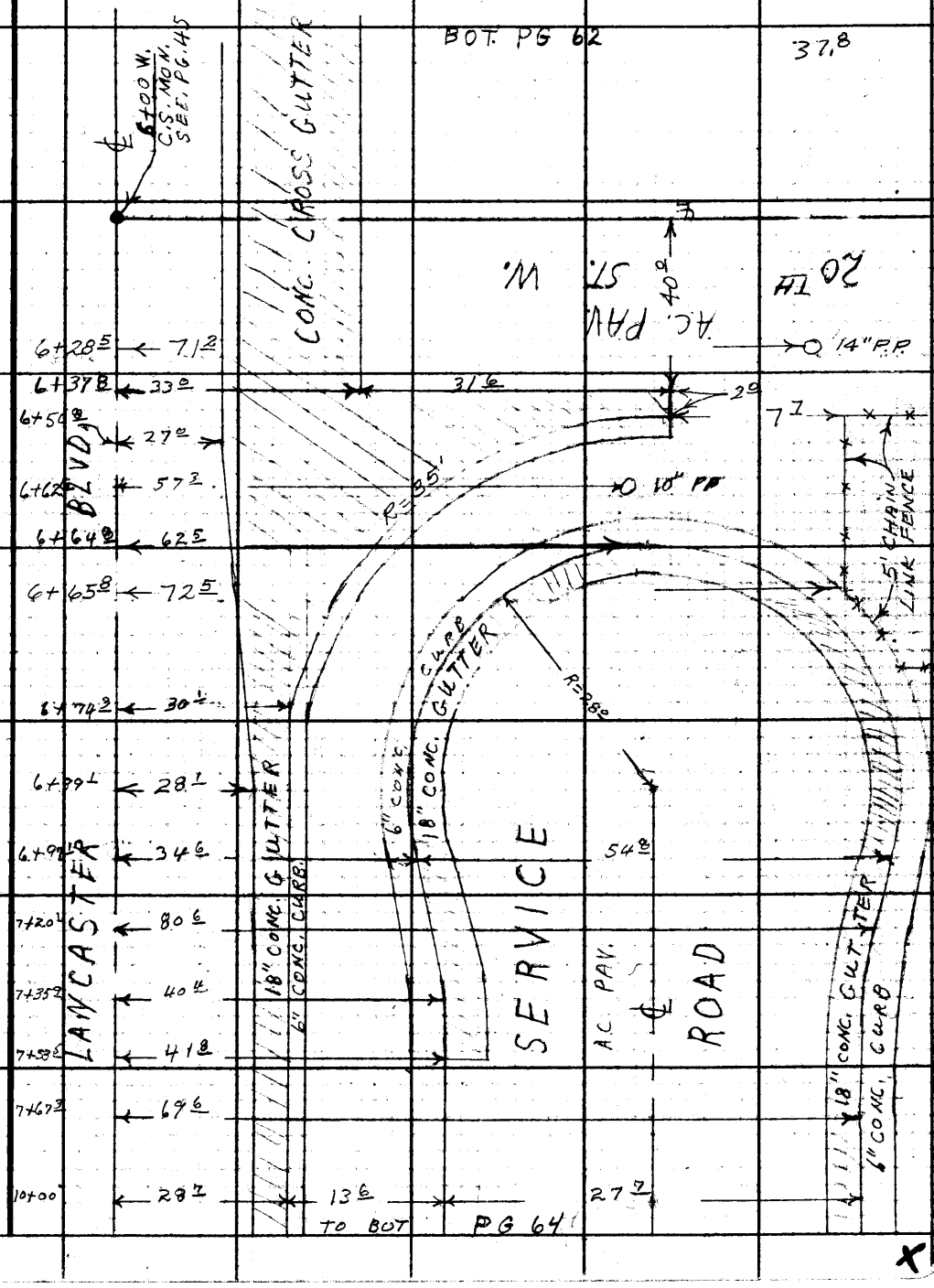
Notes Ck'd by	Survey of MINERD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	C. J. GALLI Indexed

F. B. 2142 Pg. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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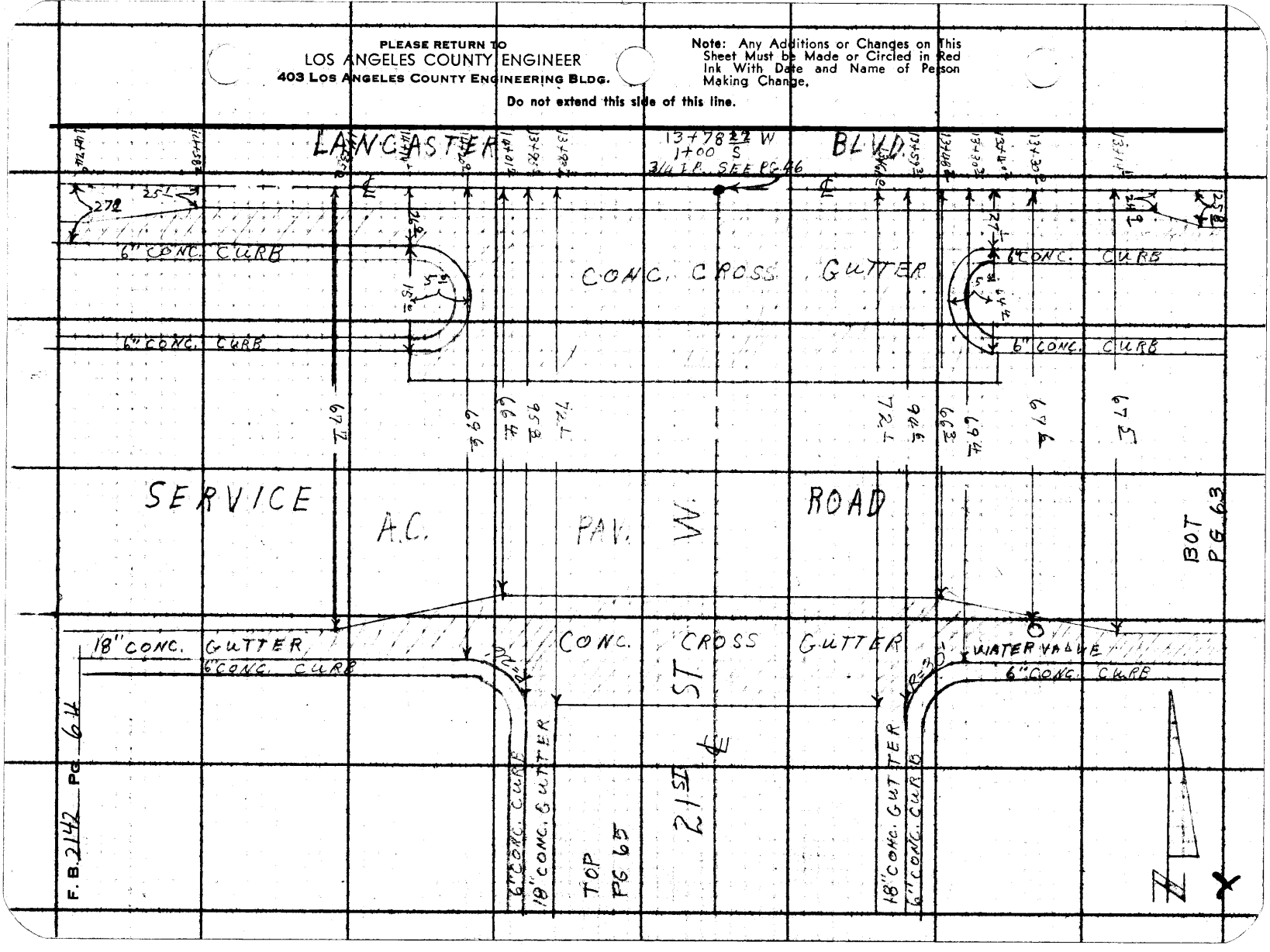
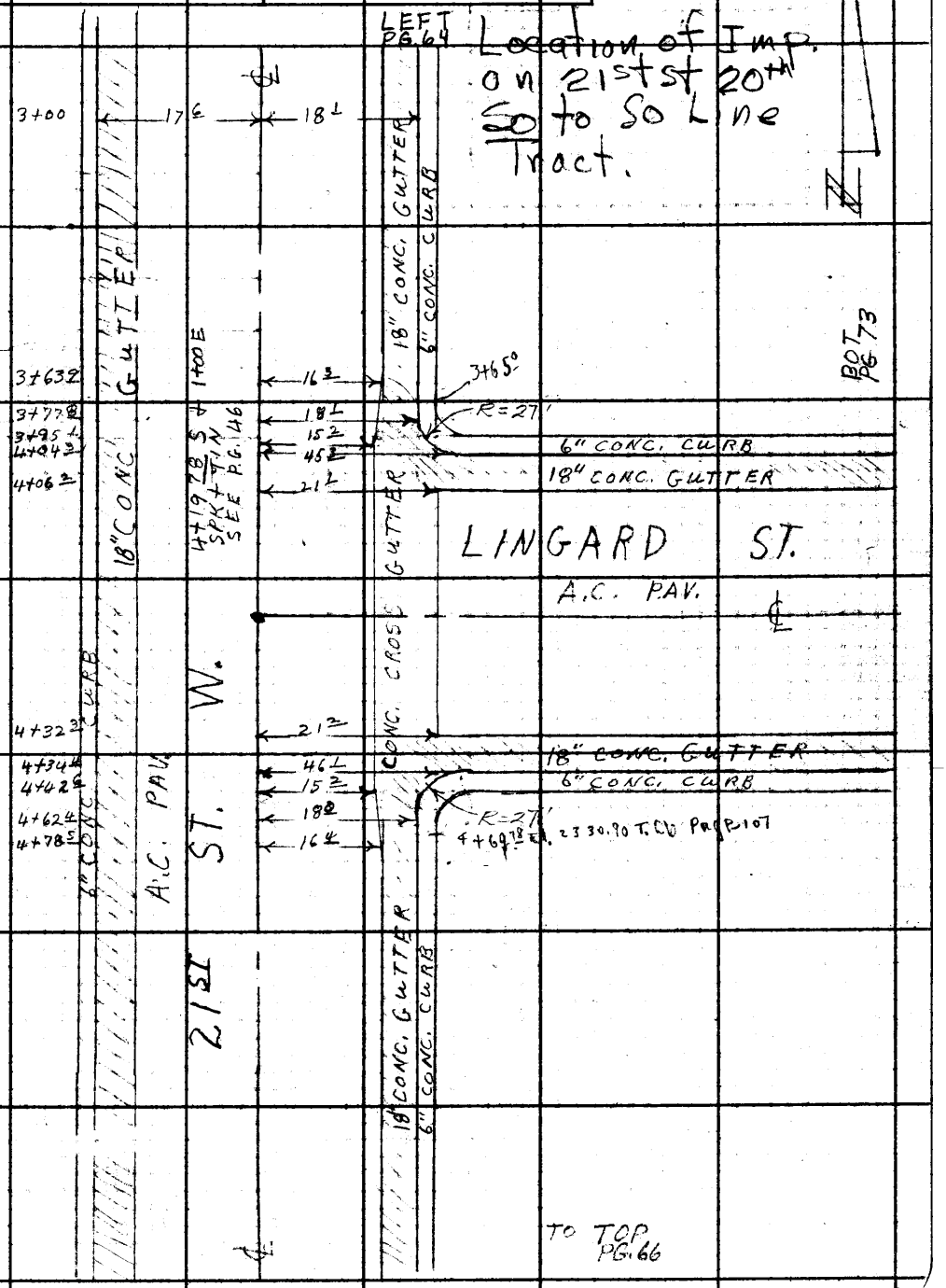
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.74 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 65



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76F309S CE #310 6-63

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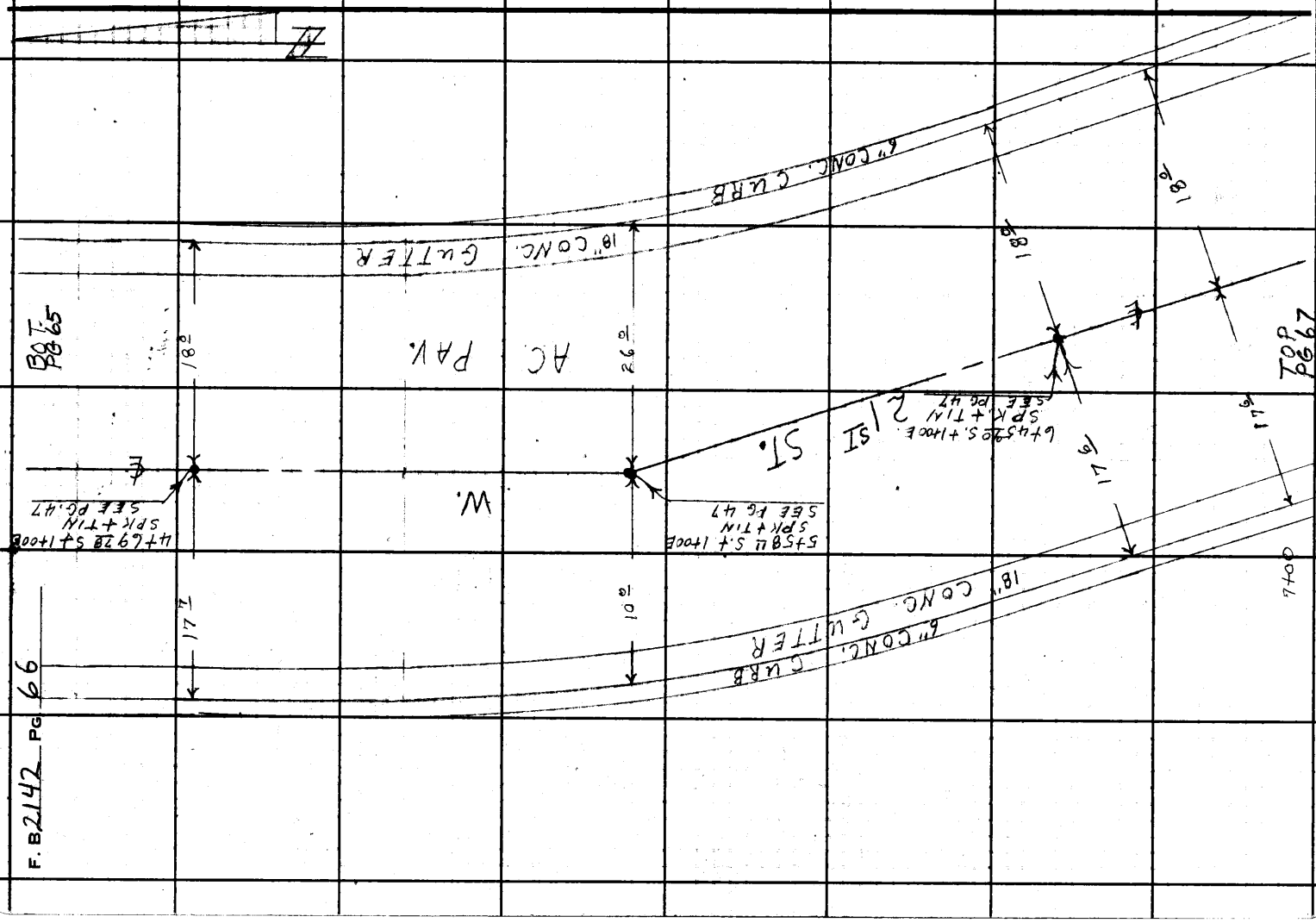
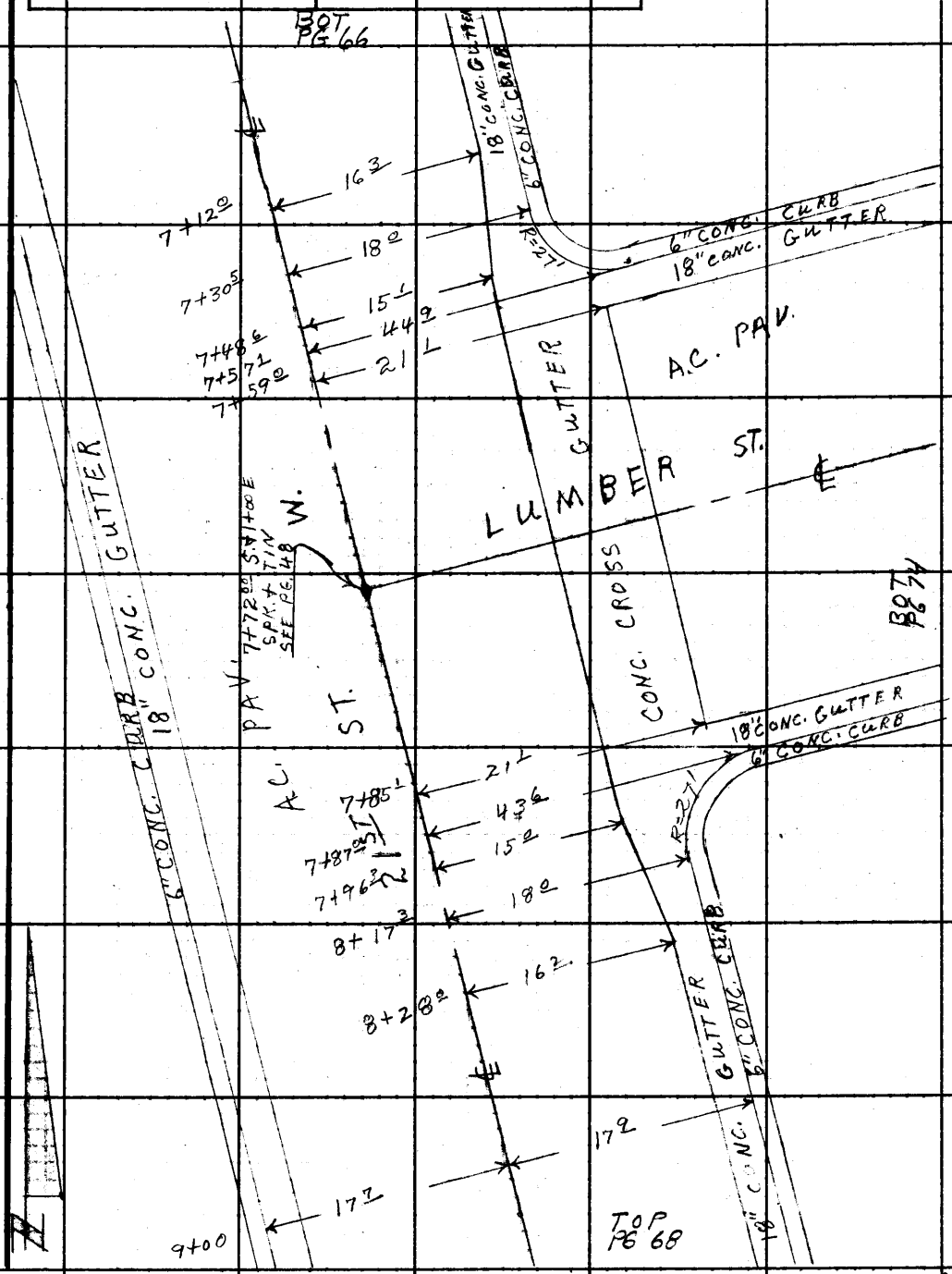


Notes Ck'd by	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	C. J. GALLI Indexed

F. B. 2142 PG. 67



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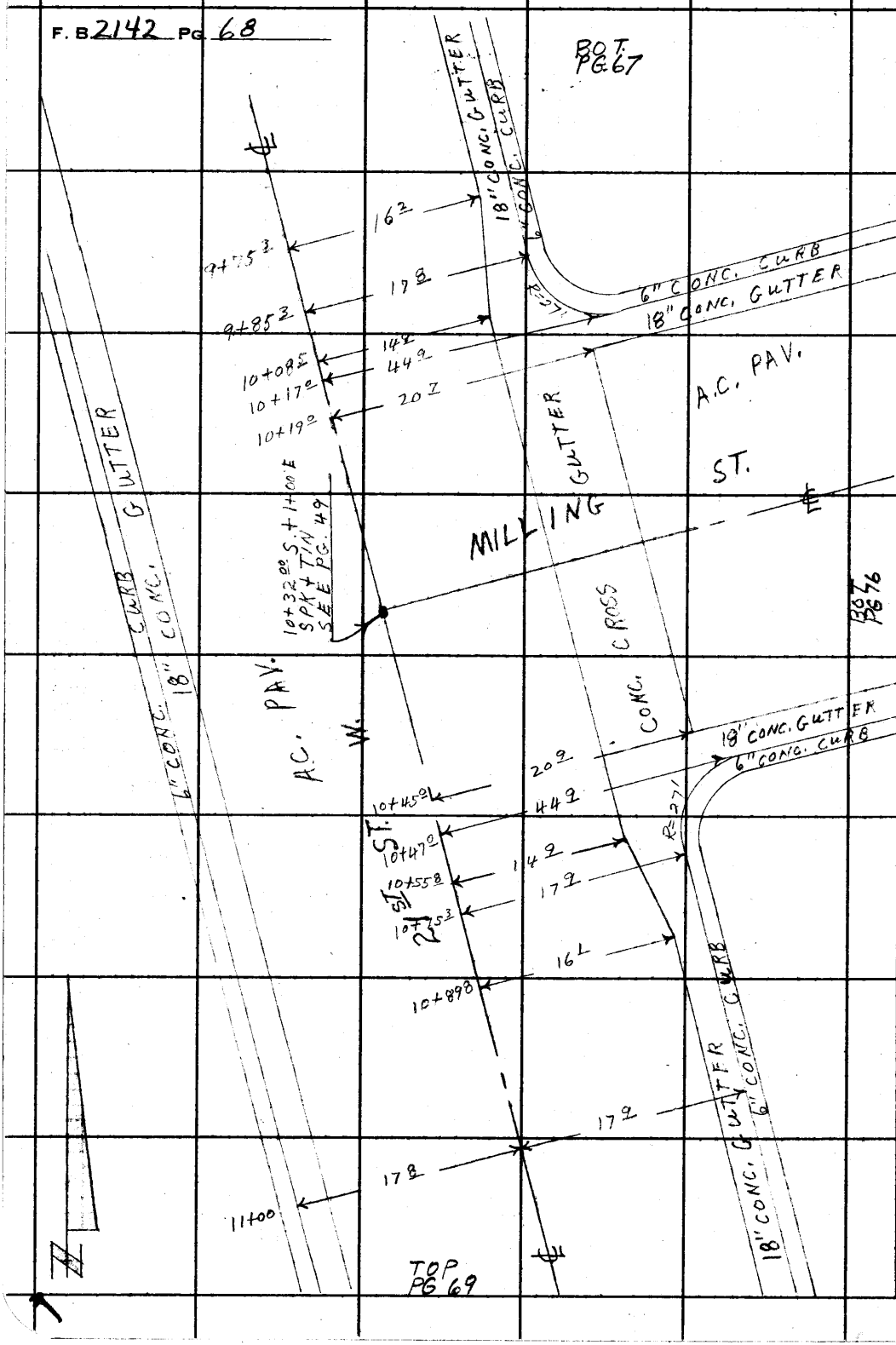
76F3095 CE #310 6-53

F. B 2142 PG 68



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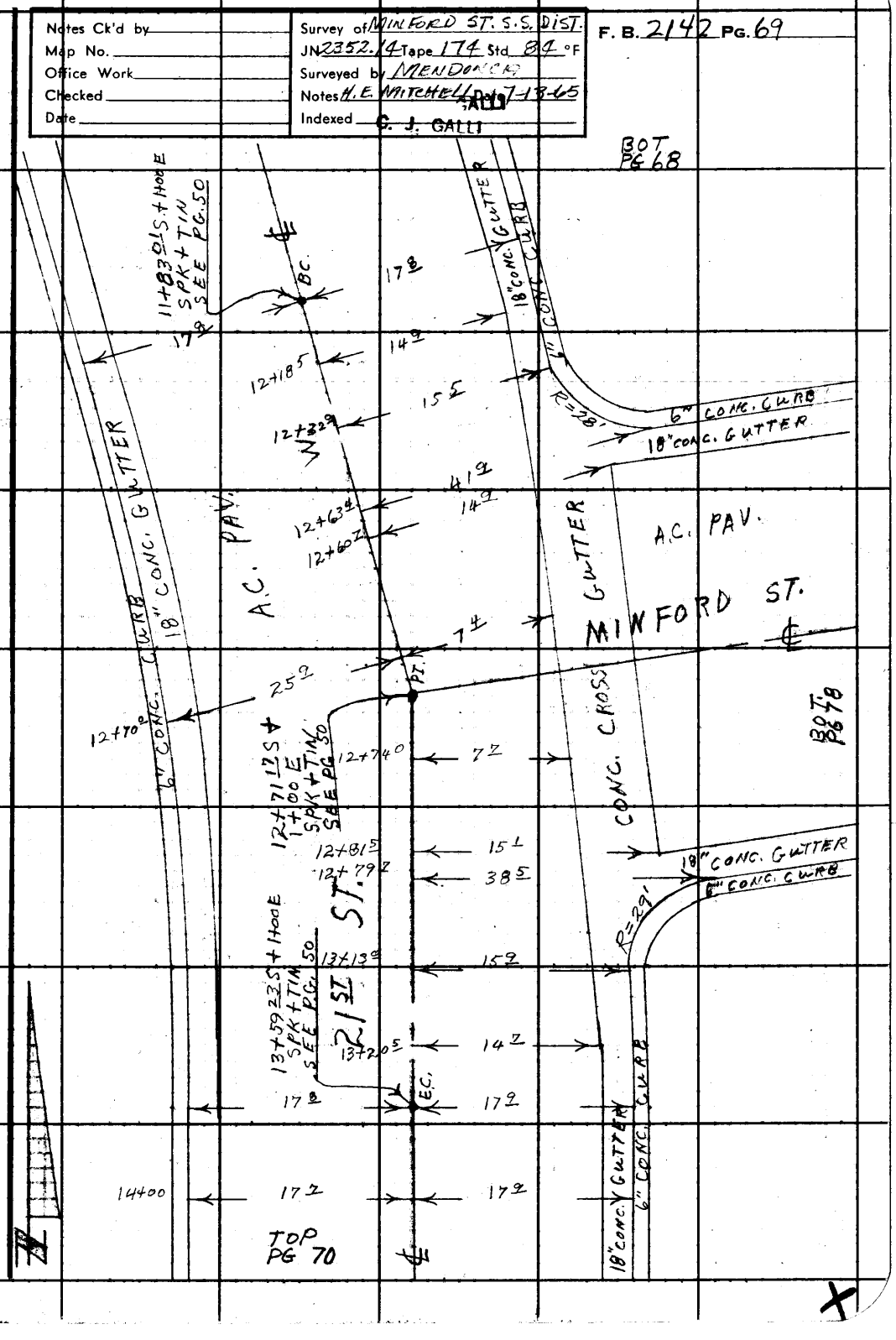
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Dt. 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 69



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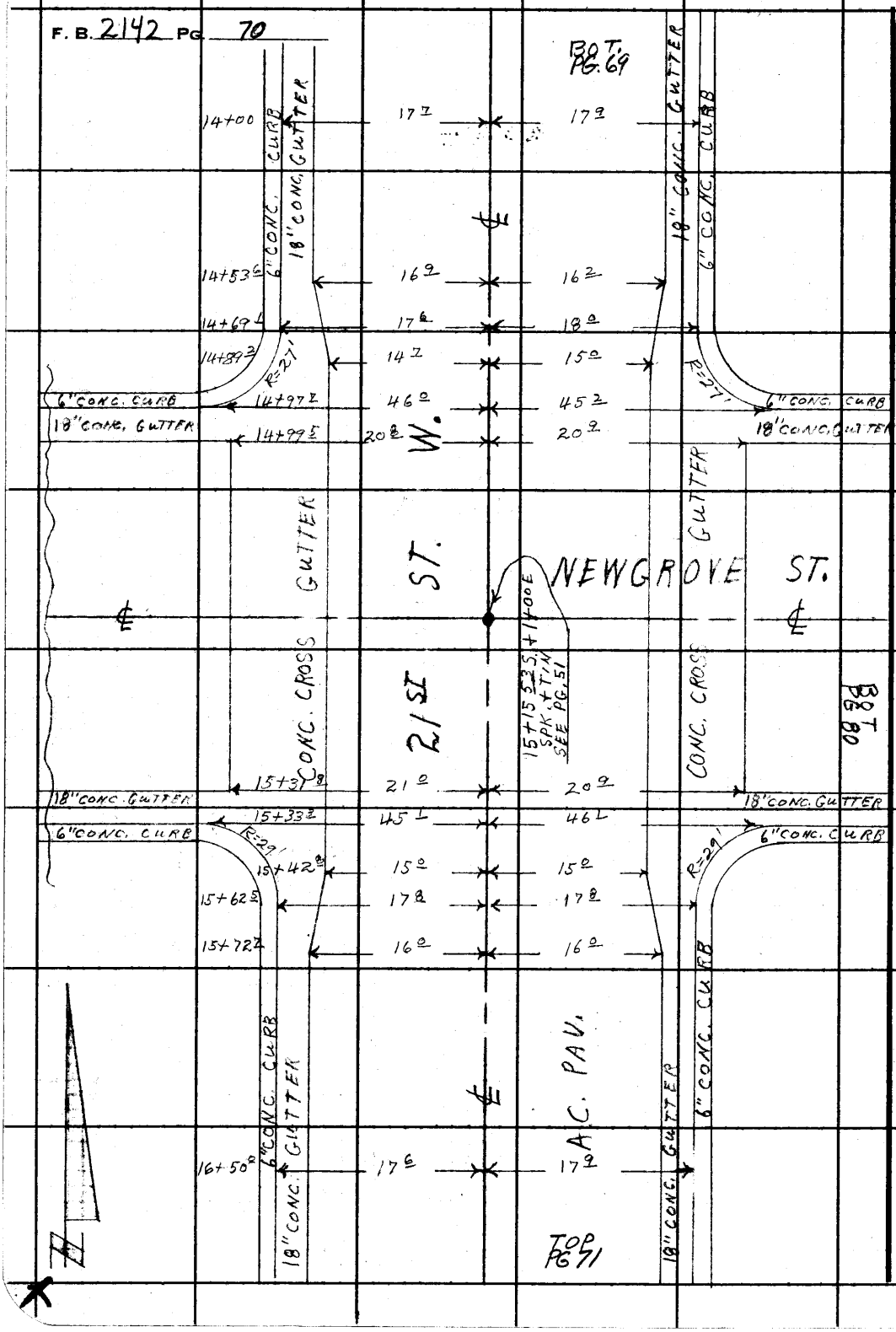
F. B. 2142 PG 70



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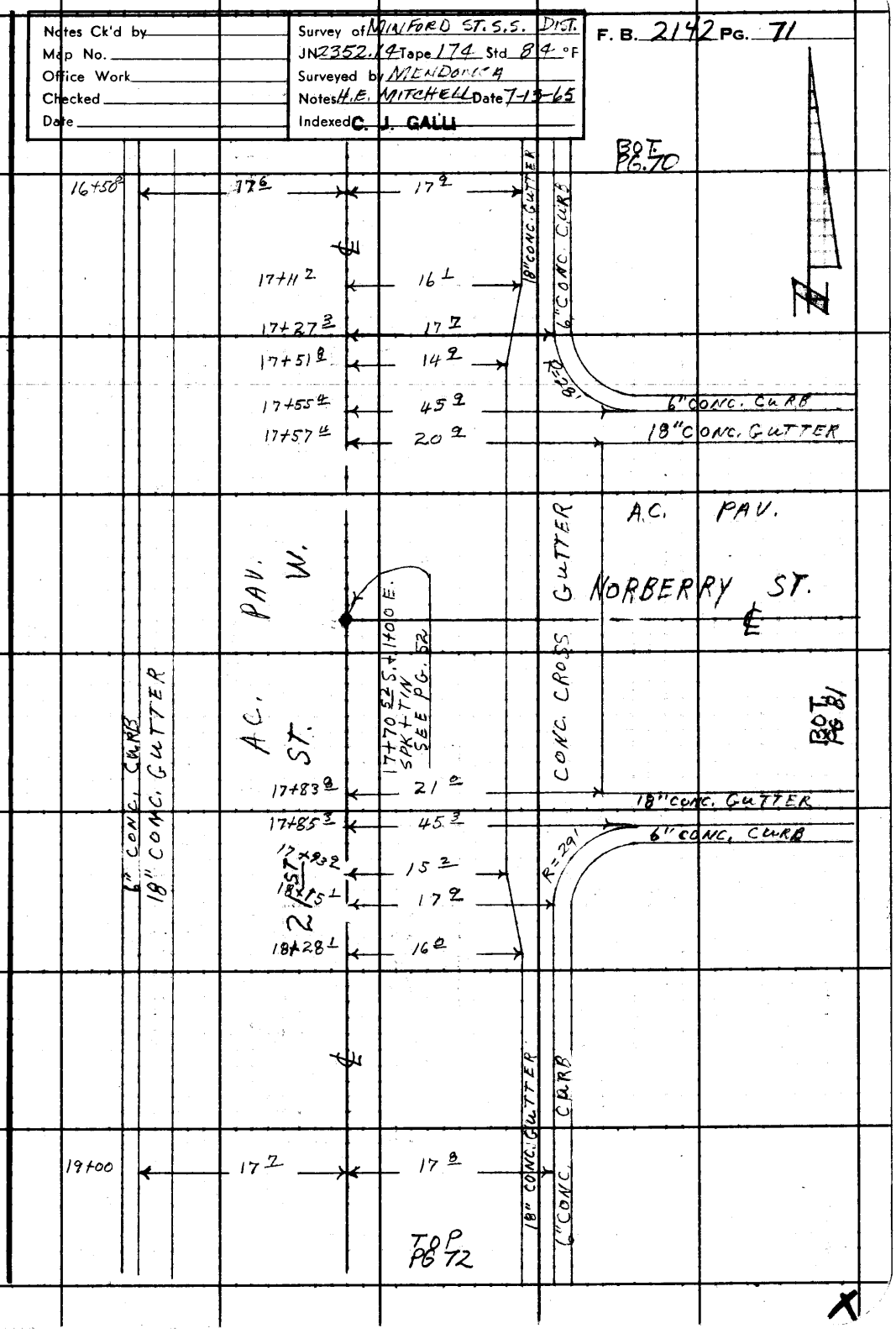
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 71



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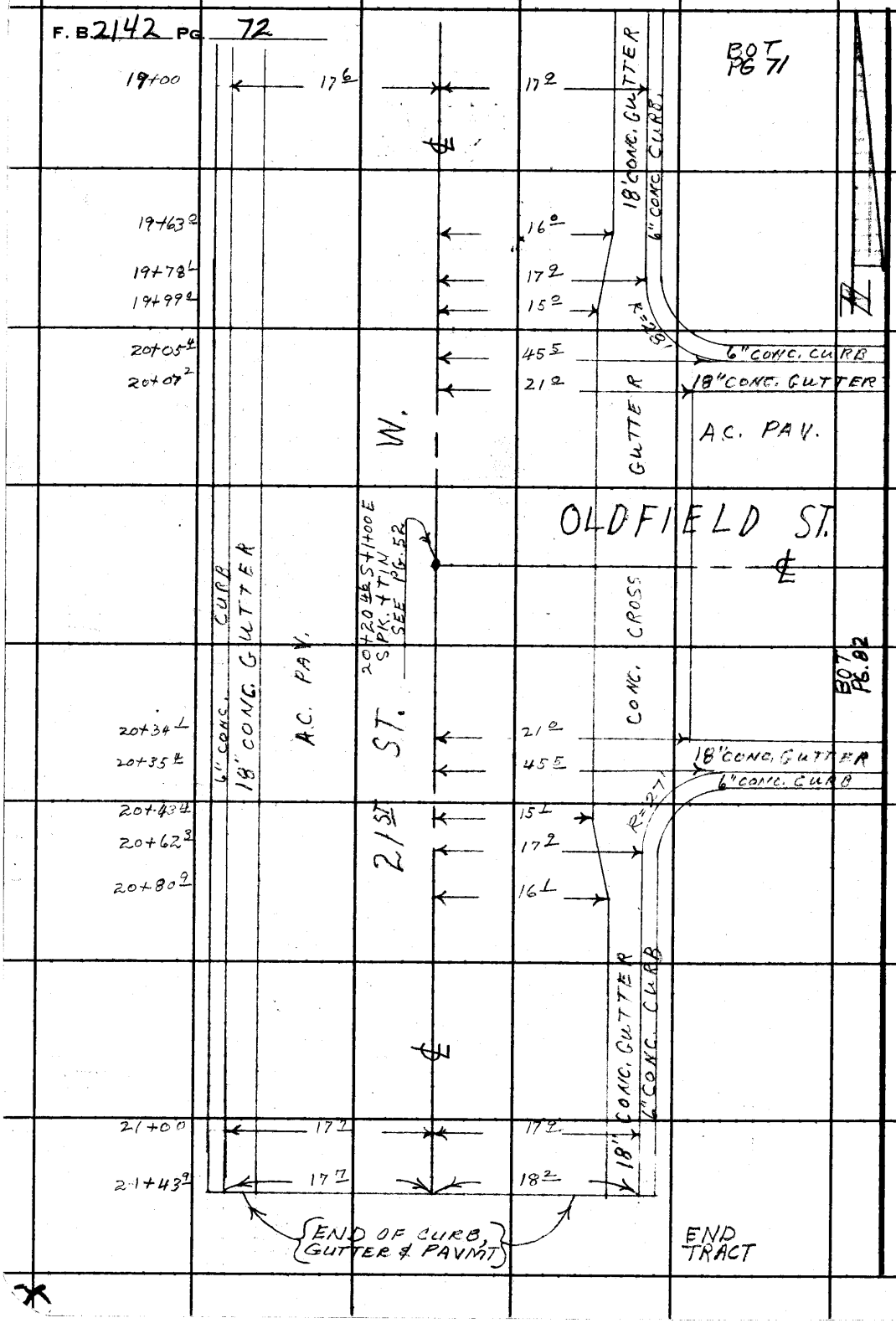
F. B. 2142 PG. 72



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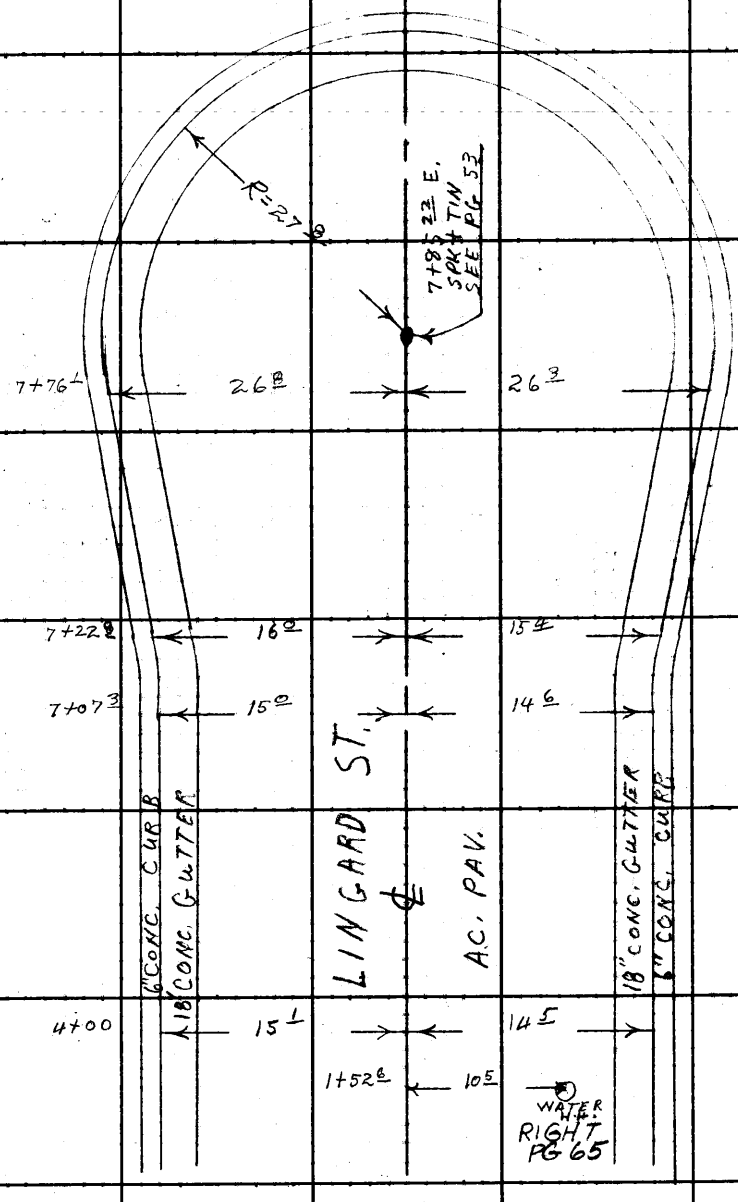
Office Work	Surveyed by MENDONCA
Checked	Notes H. E. MITCHELL Date 7-13-65
Date	Indexed G. J. GATTI

F. B. 2142 PG. 73

Location of Imp. on Lingard from 21st St to 20th St. W



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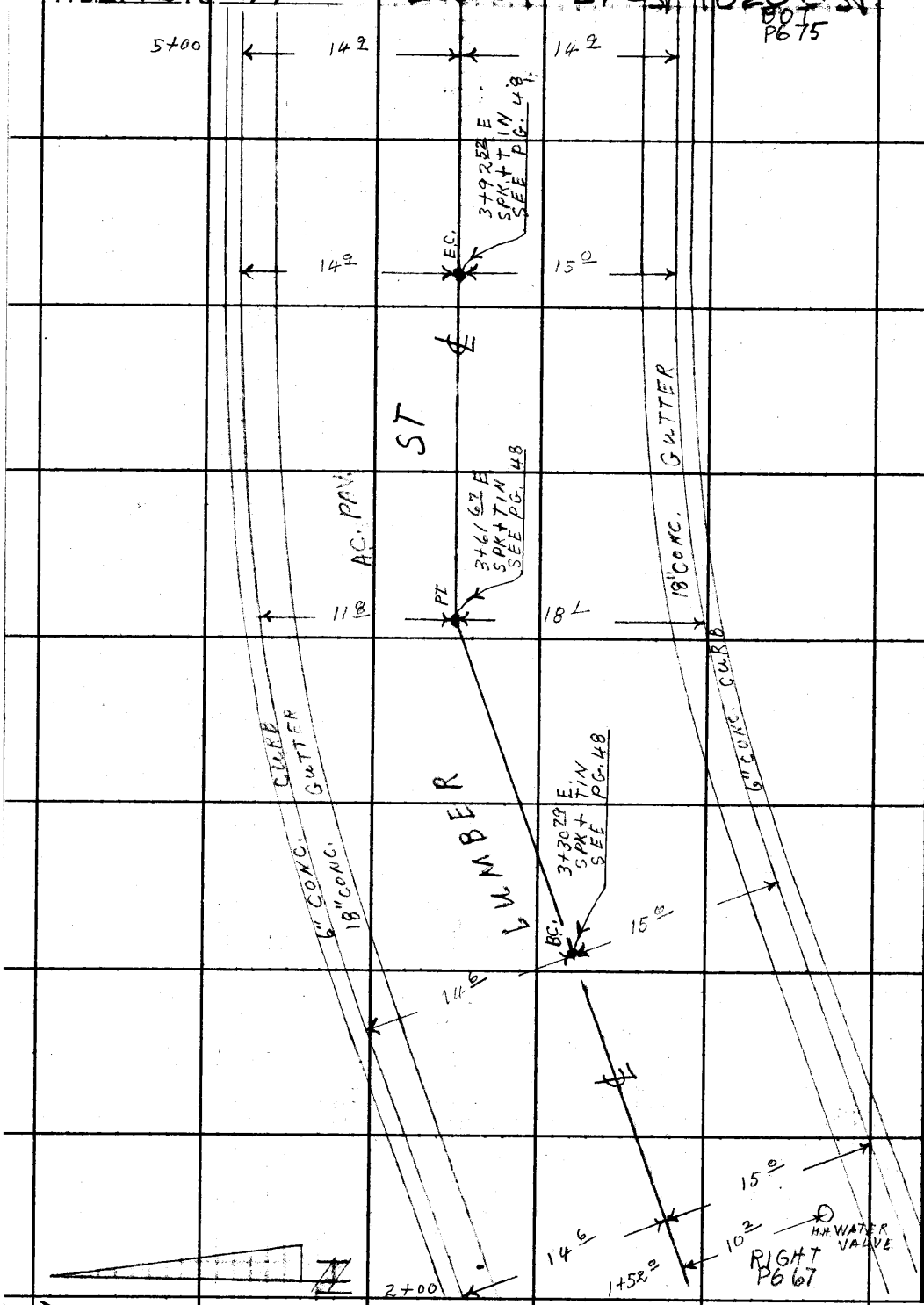
76F309S CE #310 6-63

Location of Imp. on Lumber St 21st to 20th St.

F. B. 2142 PG. 74



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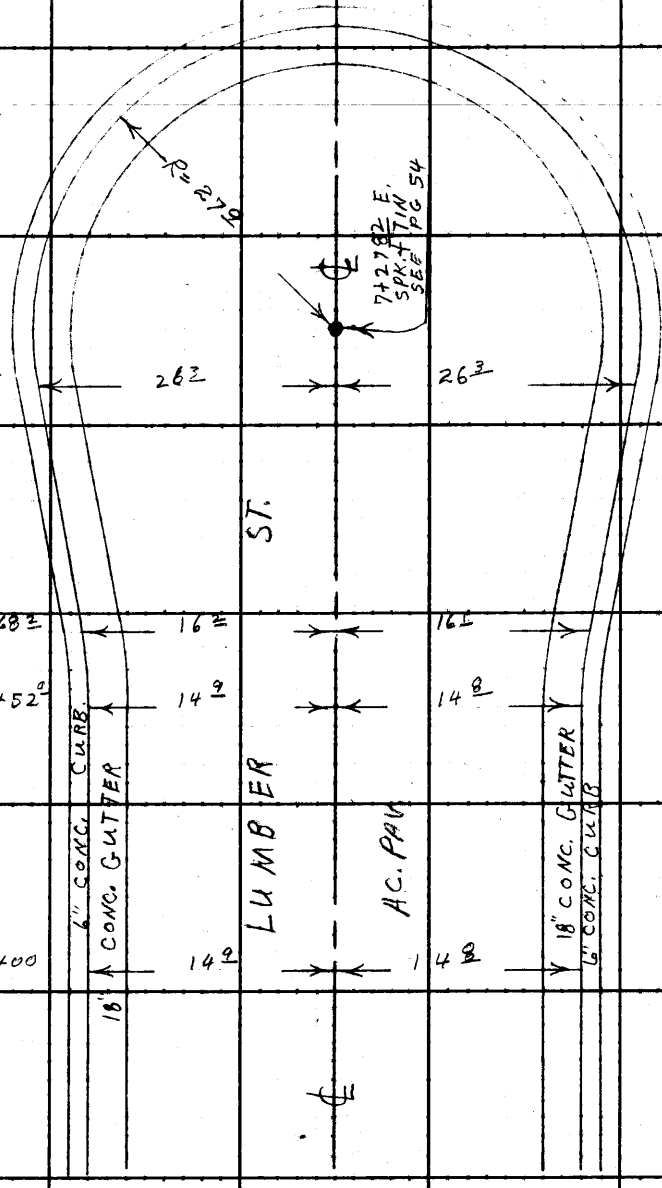
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 75



TOP PG 74

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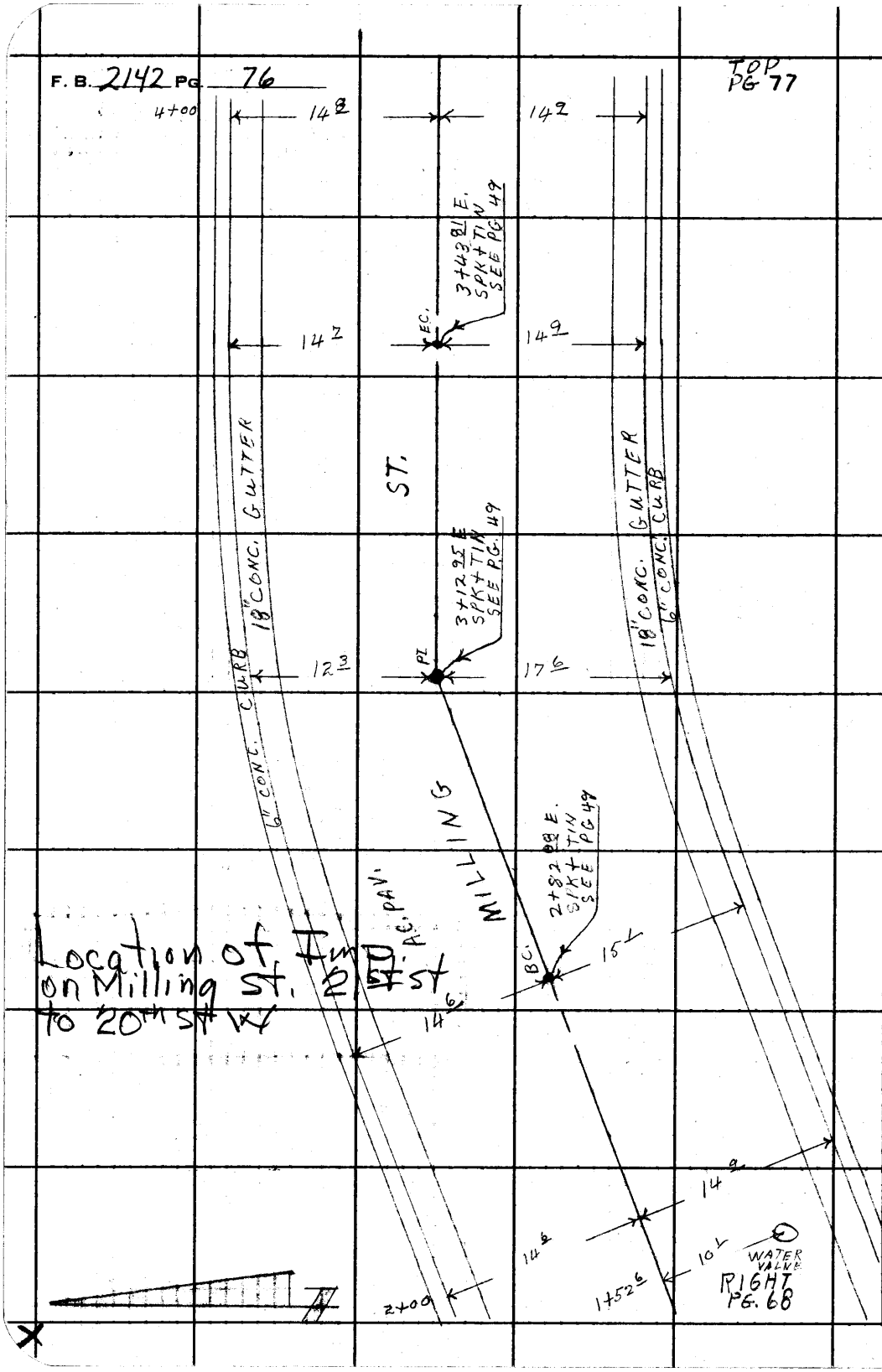
F. B. 2142 PG. 76



Location of Imp. on Milling St. 21st St to 20th St W

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Office Work	Surveyed by MENDONCA
Checked	Notes H.B. MITCHELL Date 7-13-65
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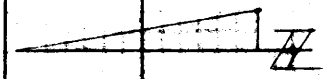
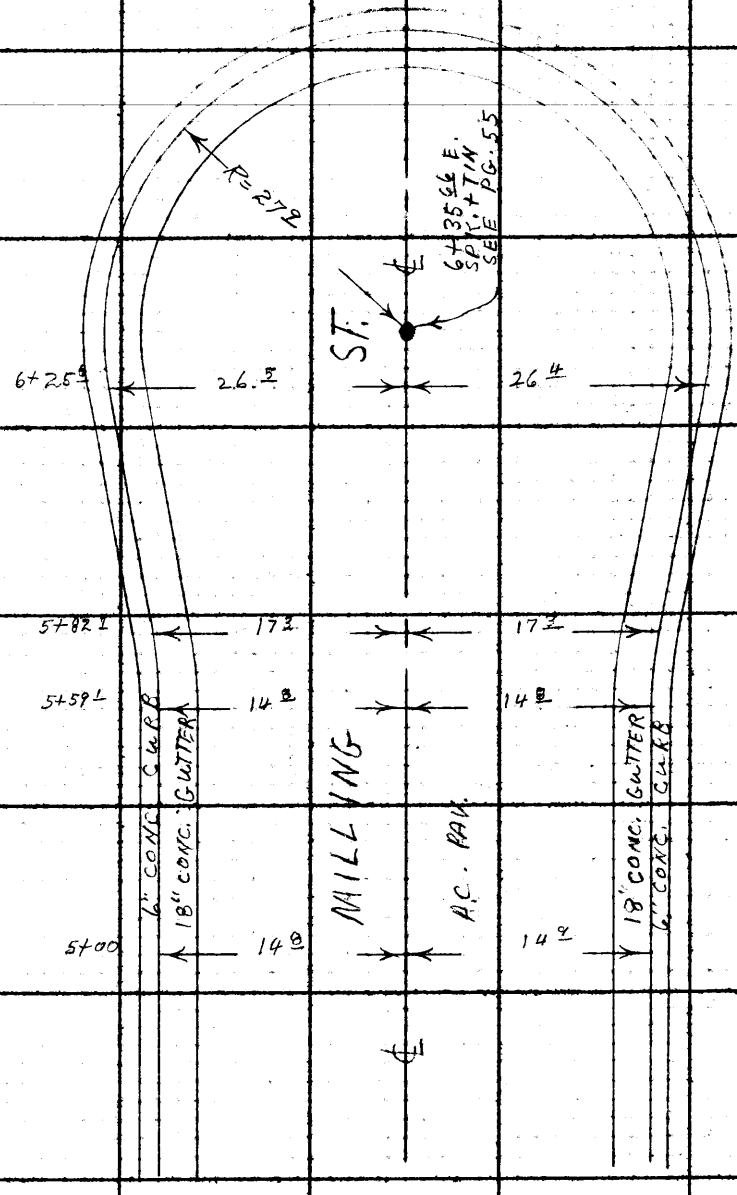
F. B. 2142 PG. 77





B.O.T.
PG 76

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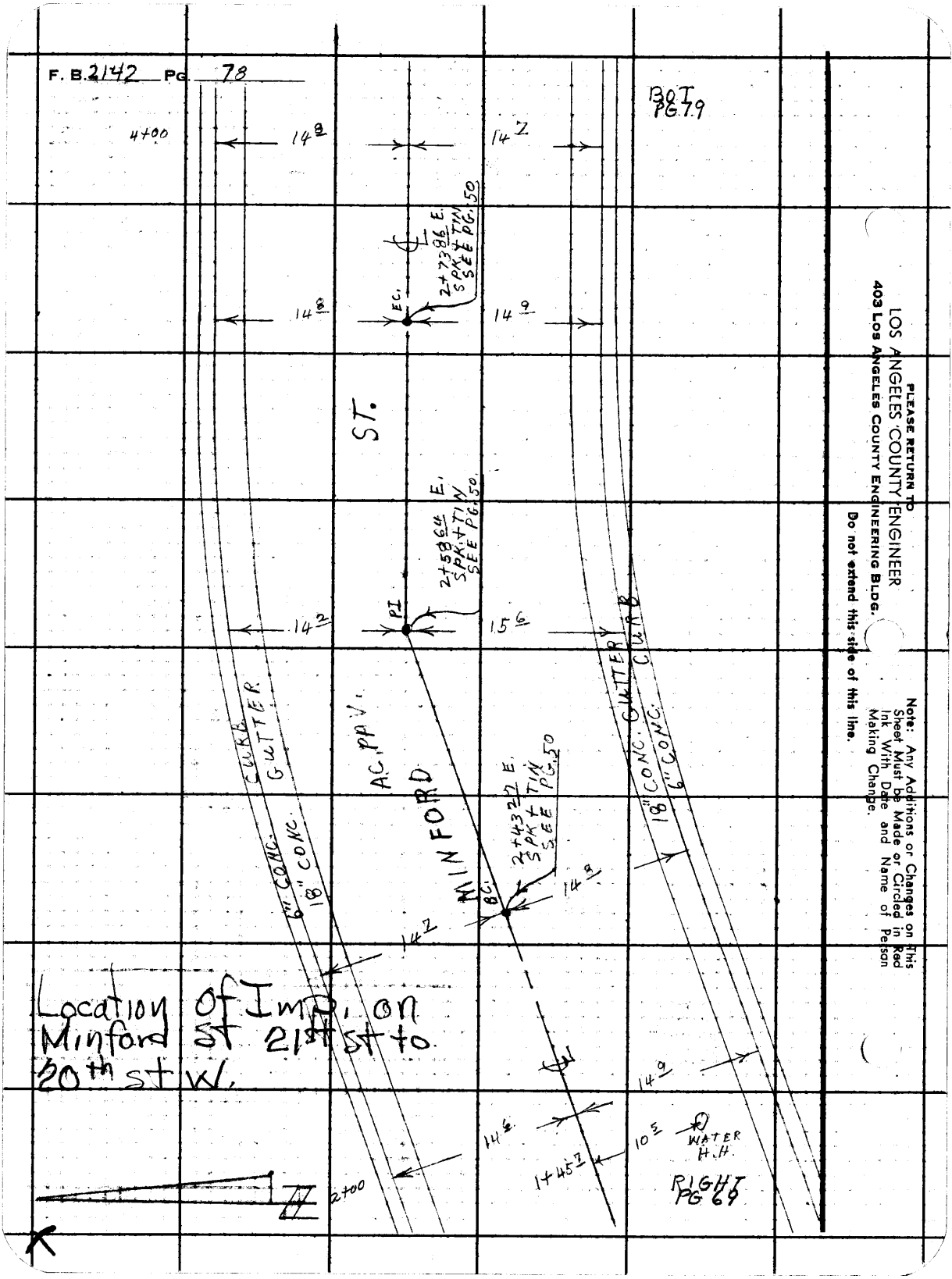
F. B. 2142 PG. 78
BOT PG. 79
4+00
14.8
14.7
2+73.86 E. SPK + TIN SEE PG. 50
EC.
14.8
14.9
ST.
2+58.64 E. SPK + TIN SEE PG. 50
PI
14.2
15.6
AC. PAV.
MINFORD
CURB
GUTTER
6" CONC.
18" CONC.
2+43.22 E. SPK + TIN SEE PG. 50
BC.
14.8
14.7
18" CONC. GUTTER
6" CONC. CURB
14.9
14.6
10.5
WATER H.H.
1+45.7
RIGHT PG 69
2+00
Location of Imp. on Minford St 21st St to 20th St W.
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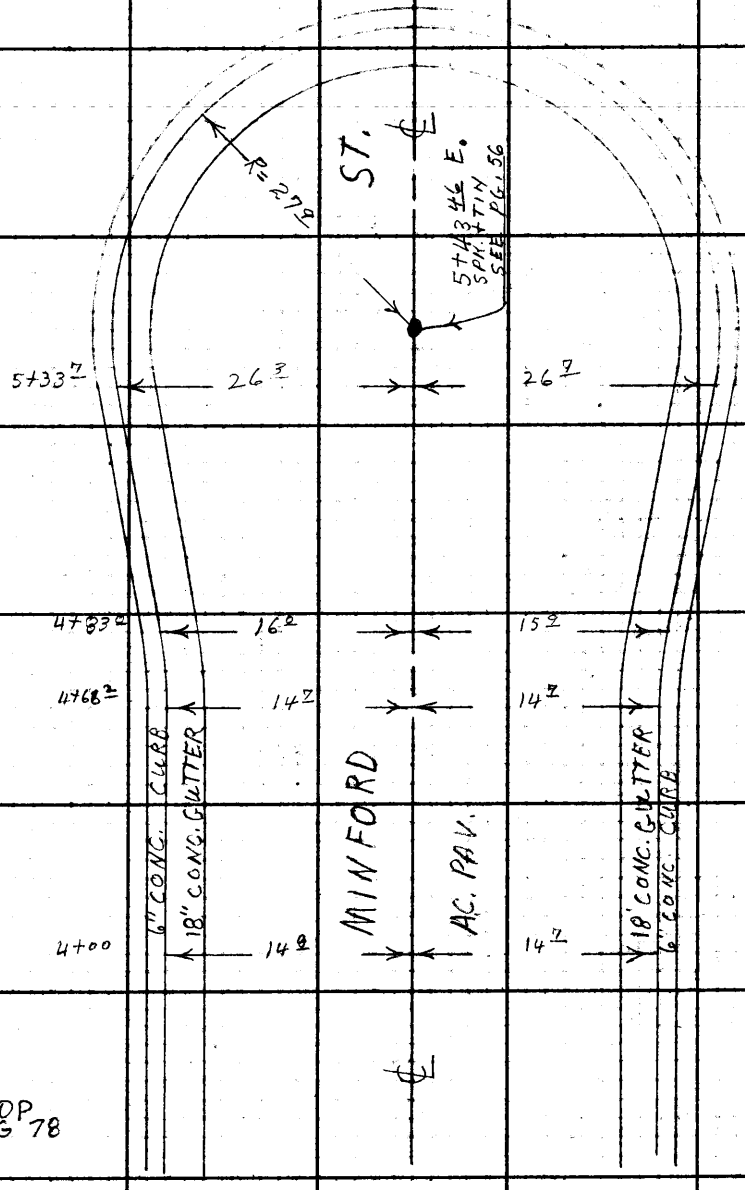
Notes Ck'd by	Survey of MINFORD ST. S.S. DIST.
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 79



TOP PG 78

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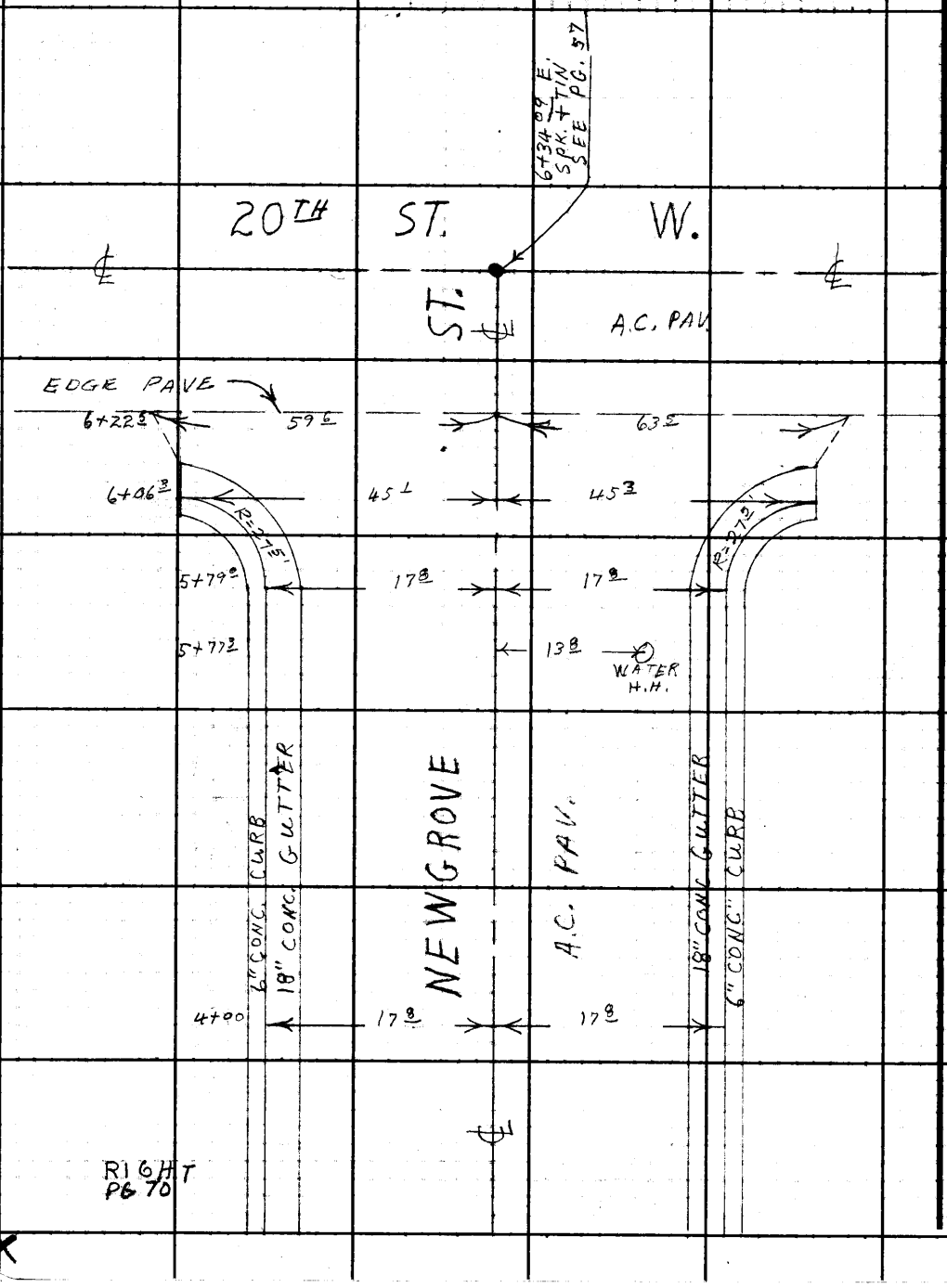
76FS095 CE #310 6/63

F. B. 2142 Pg. 80

Location of Imp on Newgrove St. 21st St to 20th St. W.



RIGHT
PG 70

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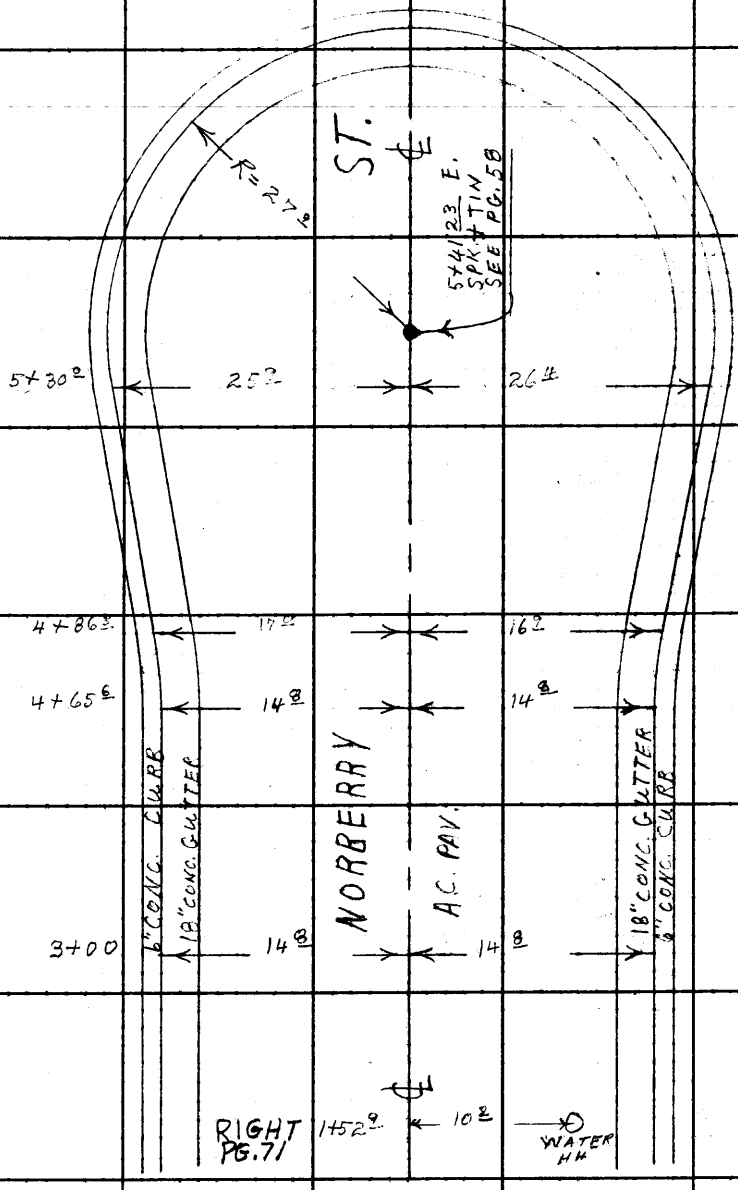
Map No.	JN 2352.14 Tape 174 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes H.E. MITCHELL Date 7-13-65
Date	Indexed C. J. GALLI

F. B. 2142 PG. 81

Location of Imp. on
Norberry St. 20th st to 21st st W



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F. B. 2142 PG. 82

RIGHT
PG 72

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NOTES RED. JOB NO. 2352.14 SURVEY OF Minford St. S.S. Dist.
DATE SURVEY BY Mendonca
NOTES CHKD. NOTES BY Beers DATE 7-14-65
DATE INDEXED C. J. GALLI DATE 11 30

F. B. 2142 PG. 83

DESCRIPTION	J.N. 2352.14 Minford St. S.S. Dist. Bench Levels
ADJ. ELEV.	NOTE: THESE BENCHES UN-ADJUSTED DUE TO LAND MOVEMENT G.E.B. 8-3-65
3RD RUN	Party Mendonca ✓ Beers, D Hill, C Mitchell, H
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

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76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-105-2	2342.651					B.M. 105-2, 1958 Adj. Elev.= 2342.651 Cint. Ave J, & 20th St West. Per. FB 2417-144 Std. C.S. Mon. in H.H. 14" down. Marked 17, 16, 20 & 21. T.7N. R.12W.
+	5.666		6309			
π	2348.317	+0.453	+0.450			
−	5 213		5.859			
T.P.	2343.104					
+	3.915		4.121			
π	47.019	−1.435	−1.431			
−	5 350		5.552			
T.P.	2341.669					
+	4.061		4.189			
π	45.730	−1.502	−1.500			
−	5.563		5.689			
T.P.	2340.167					
+	3.764		3.980			
π	43.931	−1.855	−1.851			
−	5619		5831			
T.P.	2338.312					
+	4 021		4.200			
π	42.333	−1.286	−1.284			
−	5.307		5.484			
T.P.	2337.026					
+	3 959		4.163			
π	40.985	−1.433	−1.437			
−	5 392		5.600			
T.P.	2335 593					

JOB NO 2352.14 SURVEY OF Minford St. S.S. Dist. NOTES RED. DATE
SURVEY BY Mendonca NOTES CHKD. DATE
NOTES BY Beers DATE 7-14-65
INDEXED DATE

F.B. 2142 PG. 84

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2335.593	✓				
+	4522		4,690			
π	40,115	-1,183	-1,181			
—	5,705		5,871			
T.P.	2334.410	✓				
+	4 380		4,526			
π	38,796	-0,870	-0,873			
—	5 350		5,399			
T.P.	2333,540	✓				
+	4.941					
π	38481	-0,917				
—	5858					
Fd. BM 105-1	2332,623	✓				BM 105-1 1958 Adj Elev.= 2332.743 20th St. W. & Lane. Blvd. 44.8' West & 64' South of ℄ int. @ So. end cb ret. C.E.BC stamped BM 105-1. 1958. R.E. 5869 set in cone. 12" below Top of Curb, per F.B. 2917-143
+	5 705		5,371			
π	38 328	+0,917	+0,918			
—	4788		4453			
T.P.	2333,540	✓				
+	5078		5100			
π	38,618	+0,878	+0,875			
—	4200		4225			
T.P.	2334.418	✓				
+	5,382		5085			
π	39,800	+1,185	+1,185			
—	4197		3900			
T.P.	2335 603	✓				
+	5 300		5,190			
π	40,903	+1.439	+1.436			
—	3861		3754			
T.P.	2337 042	✓				

NOTES RED. _____ JOB NO. 2352.14 SURVEY OF Mapleroy St. SS Dist.
DATE _____ SURVEY BY Mendonca
NOTES CHKD. _____ NOTES BY Beers DATE 7-14-65
DATE _____ INDEXED C. J. [illegible] DATE _____

F.B. 2192 PG. 85

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JOB NO. 2352.14 SURVEY OF Minford St. SS Dist NOTES RED.
SURVEY BY Mendonca DATE
NOTES BY Beers DATE 7-14-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F. B. 2142 PG. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2337.042 ✓					
+	5.290		5027			
π	42332	+1.289	1.288			
—	4001		3739			
T.P.	2338331 ✓					
+	5625		5.410			
π	43.956	+1.855	1.852			
—	3770		3558			
T.P.	2340.186 ✓					
+	5310		5.441			
π	45.496	+1.501	+1.503			
—	3809		3.938			
T.P.	2341.687 ✓					
+	4.950		5.510			
π	46.637	+1.440	+1.438			
—	3510		3.772			
T.P.	2343.127 ✓					
+	5.455		5.700			
π	48.582	-0.449	-0.450			
—	5904		6.150			
Fd BM 105-2	2342.6~~78~~51 ✓					BM.105-2. 1958 Adj. Elev. = 2342.651 ℄ int. Fred & 20th St West. per. F.B. 2417-144 Std C.S. Mon. in H.H. 14" down. Marked 17, 16, 20 & 21 T.7N. R.12W.
+	6404		6.700			
π	49.055	+2.436	+2.438			
—	3968		4262			
T.P.	2345.087 ✓					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2345.087	✓	-			
+	4.990		5.204			
π	50.077	+ 1.140	+ 1.139			
—	3.850		4.065			
T.P.	2346.227	✓				
+	5.804		5.603			
π	52.031	+ 2.012	+ 2.012			
—	3.792		3591			
T.P.	2348.239	✓				
+	5.681		5.427			
π	53.920	+ 1.961	+ 1.965			
—	3.720		3462			
T.P.	2350.200	✓				
+	5.711		5910			
π	55.911	+ 2.082	+ 2.086			
—	3.629		3.824			
T.P.	2352.282	✓				
+	6.139		5.764			
π	58.421	+ 1.938	+ 1.935			
—	4.201		3829			
T.P.	2354.220	✓				
+	5.062		4.860			
π	59.282	+ 1.551	+ 1.551			
—	3.511		3.309			
T.P.	2355.771	✓				
+	5.579		5.733			
π	61.350	+ 2.135	+ 2.133			
—	3.444		3600			
T.P.	2357.906	✓				

NOTES RED _____ JOB NO. 2352.14 SURVEY OF Mulford St. S.S. Dist.
DATE _____ SURVEY BY Mendoza
NOTES CHKD. _____ NOTES BY Beers DATE 7-14-65
DATE _____ INDEXED A. J. GALLI DATE _____

F.B. 2142 PG. 87

76S420 S & E-353 4-54

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JOB NO. 2352.14 SURVEY OF Mystic Lake Sub. Dist.
SURVEY BY Mendoza DATE 7-14-65
NOTES BY Boeys DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B. 2142 PG. 88

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2357.906 ✓					
+	5.261		4.930			
π	63.167	- 0.228	- 0.229			
—	5.489		5.159			
Fd BM105-3	2357.678					B.M. 105-3. 1958 Adj. Elev. = 2357.532 20 ft West of Ave. 15 - 8.2 int. A std. C.S. Mon. in H. Hole, 23" down. Marked 20, 21. T. 7N. R. 12W. ¼ Sec. Cor.
+	7.606		7.904			
π	65.138	+ 3.978	+ 3.980			
—	3.628		3.924			
T.P.	2361.510 ✓					
+	6.389		6.586			
π	67.899	+ 3.142	3.143			
—	3.247		3.443			
T.P.	2364.652 ✓					
+	6.182		6.443			
π	70.834	+ 3.252	+ 3.253			
—	2.930		3.190			
T.P.	2367.904 ✓					
+	6.409		5.965			
π	74.313	+ 2.988	+ 2.991			
—	3.421		2.974			
T.P.	2370.892 ✓					
+	7.329		7.285			
π	78.221	+ 4.462	+ 4.464			
—	2.867		2.821			
T.P.	2375.354 ✓					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2375.354 ✓					
+	7.505		7.445			
H.I.	82.859	+5.200	+5.197			
−	2.305		2.248			
T.P.	80.554 ✓					
+	6.380		6.352			
H.I.	86.934	+2.731	+2.729			
−	3.649		3.623			
T.P.	83.285 ✓					
+	5.848		5.839			
H.I.	89.133	+2.004	+2.004			
−	3.844		3.835			
T.P.	85.289 ✓					
+	5.895		5.943			
H.I.	91.184	+2.582	+2.583			
−	3.313		3.360			
FD. B.M.# 105-4	2387.871 ✓					B.M.# 105-4 1958 ADJ. ELEV. = 2387.709 IN LANCASTER AT 20TH ST. W. & AVE. K, 39' W. & 39' S. OF ℄ INT., 18.6' N.W. OF P.P. #K6622Y. A C.E.B.M. STAMPED "B.M. 105-4 1958 R.E. 5869" SET FLUSH IN TOP OF A 12" CONC. POST. F.B. 2417-146

NOTES RED. ____ JOB NO. 2352.14 SURVEY OF MINFORD ST. S.S. DIST.
DATE ____ SURVEY BY MENDONCA
NOTES CHKD. ____ NOTES BY C. J. GALLI T.M. DATE 7-14-65
DATE ____ INDEXED ____ DATE ____

F.B. 2142 PG. 89

765420 S & E-353 4-54

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JOB NO. 2352.14 SURVEY OF Mayford St. SS. Dist. NOTES RED
SURVEY BY Mendoza DATE
NOTES BY Beers DATE 7-15-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F. B2142 Pg. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FB BM105-1	2332.743					BM 105-1, 1958 Adj. Elev. = 2332.743 For desc. see FB 2417-143, FB2142-85
+	5.430		5.623			
π	38.173	+ 0.446	+ 0.444			
—	4.984		5.179			
T.P.	2333.189 ✓					
+	5.351		5.590			
π	38.540	+ 0.702	+ 0.701			
—	4.649		4.889			
Set. BMAV 285	2333.891 ✓					BM AV 285. Elev. = On Lancaster Blvd. 450' East & 30' So. of ℄ int. 20th St. W. & Lanc. Blvd.. A. spike in lead in Conc. Ch.
+	4.486		4.219			
π	38.377	− 0.702	− 0.701			
—	5.188		4.920			
T.P.	2333.189 ✓					
+	4.962		5.191			
π	38.151	− 0.399	− 0.399			
—	5.361		5.590			
T.P.	2332.790 ✓					
+	3.621		3.768			
π	36.411	− 1.479	− 1.476			
—	5.100		5.244			
T.P.	2331.311 ✓					
+	4.179		4.393			
π	35.490	− 1.521	− 1.521			
—	5.700		5.914			
Set. BMAV 286	2329.790 ✓					BMAV 286 Elev. = On Lancaster Blvd. 31' E of E end ch. pat. S.E. Cor A.B.S. in lead 33' E & 68' So. of ℄ int.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2329.790	✓				
+	5.321		5.480			
π	35.111	+ 0.921				
−	4.400		4.560			
(Set) BMAV 287	2330.711	✓				BMAV 287. Elev. = On 21st St @ Lingard St 5' N & 50' W of ℄ int A B.S. in lead set in Cb
+	5.399		5.599			
π	36.110	+ 0.476	+ 0.475			
−	4.923		5.124			
T.P.	2331.187	✓				
+	5.56		5.735			
π	36.748	+ 0.927	+ 0.926			
−	4.634		4.809			
(Set) BMAV-288	2332.114	✓				BMAV 288 Elev. = On Lingard 713' E. of 21st W. A B.S. in lead in cb. 5' N of ℄ Prod.
+	4.220		4.006			
π	36.334	− 0.928	− 0.924			
−	5.148		4.930			
T.P.	2331.186	✓				
+	4.820		5.139			
π	36.006	− 0.651	− 0.651			
−	5.471		5.798			
T.P.	2330.535	✓				
+	6.124		6.390			
π	36.659	+ 1.807	+ 1.810			
−	4.317		4.580			
(Set) BMAV 289	2332.342	✓				BMAV-289 Elev. = On 21st St @ Lumber St. 5' N & 50' W of ℄ int A B.S. in Lead set in Cb.

NOTES RED ____ DATE ____ JOB NO. 2332.14 SURVEY OF Mulford St. SS Dist
SURVEY BY Henderson
NOTES CHKD. ____ NOTES BY Beers DATE 7-15-65
DATE ____ INDEXED C. J. GALLI DATE ____

F. B. 2143 PG. 91

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2332.342	✓				
+	5.234		5.427			
π	37.576	+ 0.215	+0.216			
−	5.019		5.211			
T. P.	2332.557	✓				
+	5.501		5.702			
π	38.058	+ 1.091	+1.091			
−	4.410		4.611			
(Set) BMAV 290	2333.648	✓				B.M.A.V. 290. Elev. = On Lumber St. 655' ± East of 21st St W. A B.S. in Lead in Cb 5' ± N of ℄ prod.
+	4.200		3.882			
π	37.848	−1.085	−1.088			
−	5.285		4.970			
T. P.	2332.563	✓				
+	5.040		5.190			
π	37.603	−0.370	−0.374			
−	5.410		5.564			
T. P.	2332.193	✓				
+	5.491		5.770			
π	37.684	+ 1.230	+ 1.228			
−	4.261		4.542			
(Set) BMAV 291	2333.423	✓				B.M.A.V. 291 Elev. = On 21st St W @ Milling, 5' N & 20' W of ℄ int. A B.S. in Lead set in Cb.
+	5.330		5.569			
π	38.753	+ 0.356	+0.358			
−	4.974		5.211			
T. P.	2333.779	✓				

JOB NO. 2352.14 SURVEY OF Minford St. S.S. Dist. NOTES RED. DATE
SURVEY BY Mendonca NOTES CHKD. DATE
NOTES BY Beers C. J. DALLI DATE 7-15-65
INDEXED DATE

F. B. 2142 PG. 92

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2333.779 ✓					
+	5.530		5.679			
⊼	39.309	+ 1.020	+ 1.021			
(set) —	4.510		4.658			
BMAV 292	2334.799 ✓					BMAV. 292 Elev. = On Milling 564' ± East of 21st St. W. A B.S. in Lead set in cb 5' ± N of ℄ prod.
+	4.184		3.959			
⊼	38.983	− 1.017	− 1.018			
—	5.201		4.977			
T. P.	2333.782 ✓					
+	4.894		5.206			
⊼	38.676	− 0.711	− 0.711			
—	5.605		5.917			
T. P.	2333.071 ✓					
+	5.810		6.011			
⊼	38.881	+ 1.477	+ 1.473			
(set) —	4.333		4.538			
BMAV-293	2334.548 ✓					B.M.A.V.-293 Elev. = On 21st St W. @ Minford. 5' N. & 20' W of ℄ int. A B.S. in Lead set in cb.
+	5.158		5.309			
⊼	39.706	+ 0.230	+ 0.229			
—	4.928		5.080			
T. P.	2334.778 ✓					
+	5.288		5.480			
⊼	40.066	+ 0.847	+ 0.845			
(set) —	4.441		4.635			
BMAV-294	2335.625 ✓					B.M.A.V. 294. Elev. = On Minford St. 472' ± E of 21st St W. A B.S. in Lead Set in cb. 5' ± N of ℄ prod.

NOTES RED. JOB NO. 2352.14 SURVEY OF Minford St. S.S. Dist
DATE SURVEY BY Mendonca
NOTES CHKD. NOTES BY Beers DATE 7-15-65
DATE INDEXED C. J. GALLI DATE

F. B 2142 PG. 93

76S420 S & E-353 4-54

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JOB NO. 2352.14 SURVEY OF Mustard St. SS. Dis. 1 NOTES RED ____ DATE ____
SURVEY BY Mendoza
NOTES BY Beers DATE 7-15-65 NOTES CHKD ____ DATE ____
INDEXED C. J. GALLI DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2335.625	✓				
+	4.161		3.956			
π	39.786	-0.841	-0.844			
—	5.002		4.800			
T.P.	2334.784	✓				
+	4.930		5.120	5.225		
π	39.714	-0.539	-0.533	-0.535		
—	5.469		5.653	5.760		
T.P.	2334.245	✓				
+	5.702		5.898			
π	39.947	+1.693	+1.696			
(set) —	4.009		4.202			
B.M.A.V.295	2335.938	✓				B.M.A.V.-295. Elev. = On Newgrove @ 21st St. W. a B.S. in lead 2' W of W end cb. ref. N. W. Cor. set in cb.
+	4.841		5.048			
π	40.779	+0.331	+0.328			
—	4.510		4.720			
T.P.	2336.269	✓				
+	6.211		6.370			
π	42.480	+1.942	+1.942			
(set) —	4.269		4.428			
B.M.A.V.296	2338.211	✓				B.M.A.V.296 Elev. = On 20th St West @ 1' w grove a B.S. in lead set in cb 5' N E 30 East of ℄ int.
+	4.016		3.740			
π	42.227	-1.943	-1.940			
—	5.959		5.680			
T.P.	2336.268	✓				

F. B. 2/42 PG. 94

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2336.268 ✓					
+	4.440		4.781			
π	40.708	− 0.434	−0.432			
−	4.874		5.213			
T.P.	2335.834 ✓					
+	6.142		6.450			
π	41.976	+ 1.362	+ 1.361			
−	4.780		5089			
(Set) B.M.A.V. 297	2337.196 ✓					BMAV 297. Elev. = On 21st St. W. @ Norberry a B.S. in lead, set in Cb. 5' N & 20' W of ℄ Int.
+	5.147		5.428			
π	42.343	+ 0.104	+ 0.101			
−	5.043		5.327			
T.P.	2337.300 ✓					
+	5.229		5.502			
π	42.529	+ 1.216	+ 1.217			
−	4.013		4.285			
(Set) BMAV 298	2338.516 ✓					B.M.A.V.-298 Elev. = On Norberry 469'± East of 21st St. W. A B.S. in lead set in Cb. 5'± N of ℄ prod
+	4.404		4.540			
π	42.920	− 1.215	− 1.211			
−	5.619		5.751			
T.P.	2337.301 ✓					
+	5.002		5.270			
π	42.303	− 0.154	− 0.154			
−	5.156		5424			
T.P.	2337.147 ✓					

NOTES RED ____ JOB NO. 2352.14 SURVEY OF Minford St. SS Dist
DATE ____ SURVEY BY Mendonca
NOTES CHKD. ____ NOTES BY Geers DATE 7-15-65
DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 2142 PG. 95

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2337.147	✓				
+	5996		6.204			
π	43.143	+ 1.463	+ 1.460			
−	4533		4744			
(set) B.M.A.V.-299	2338.610	✓				B.M.A.V. 299 Elev. = On 21st St W. @ Oldfield, A B.S. in Lead, Set in Cb. 5' N & 20' W of ℄ int.
+	5.194		5.381			
π	43.804	+ 0.338	+ 0.341			
−	4.856		5.040			
T.P.	2338.948	✓				
+	5.541		5.613			
π	44.489	+ 1.012	+ 1.013			
−	4.529		4.600			
(set) B.M.A.V. 300	2339.960	✓				B.M. A.V. 300. Elev. = On Oldfield 469 ± E of ℄ 21st St W ABS in Lead set in Cb 5' ± N of ℄ Prod.
+	4.710		4.250			
π	44.670	− 1.010	− 1.014			
−	5720		5.264			
T.P.	2338.950	✓				
+	5.713		6.013			
π	44.663	+ 1.614	+ 1.614			
−	4.099		4399			
T.P.	2340.564	✓				
+	5.349		5.562			
π	45.913	+ 1.469	+ 1.472			
−	3.880		4090			
T.P.	2342.033	✓				

JOB NO. 2353.14 SURVEY OF Minford St. SS Dist. NOTES RED.
SURVEY BY Mendonca DATE
NOTES BY Beers DATE 7-15-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F. B2142 PG. 96

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2342.033 ✓					
+	7368		7.306			
⊼	49.401	+1.683	+1.683			
−	5685		5.623			
T.P.	2343.716 ✓					
+	5055		5.225			
⊼	48.771	−0.898	−0.896			
−	5953		6.121			
Ed BM105-2	2342.818 ✓					BM.105-2 1958 Adj Elev. 2342.651 Per F.B. 2417.144, F.B. 2148-8A.

NOTES RED ____ JOB NO. 2352.14 SURVEY OF ____
DATE ____ SURVEY BY Mendonca
NOTES CHKD. ____ NOTES BY Beers DATE 2-15-65
DATE ____ INDEXED C. J. GATTY DATE ____

F. B. 2145 PG. 97

F. B. 2142 PG. 98

JOB NO. 2352.14 SURVEY OF

SURVEY BY Mendoza

NOTES BY Beers DATE 7-13-65

INDEXED C. J. GALLI DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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768420 S & E-353 4-54

Profile No.	Notes Red	Plotted	Job No. 2352.14	Division No.	F.B. 2142	Pg. 99
	Date	Date	Survey of Minford St. S.S. Dist.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mendonca	Notes Beers	Date 7-16-65	
	Date	Date	Map No.	Indexed	Date	

Minford St.
S.S. Dist
J.N. 2352.14

X-Sections

Party
Mendonca, J
Beers, DH
Hill, C.H.
Mitchell, H.E.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L296 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
					Lancaster Blvd.	
(Fd) BMA.V. 285				2333.89	BMA.V. 285. Elev. = 2333.891 F.B. 2142-90	
0+00				34.22	℄ Put.	
1+00				34.02	℄ "	East
				33.33	30' Left Gutter	33.98 rim Elev. 25.93
				33.93	" " Top Cb	8.05 Meas. 0.67 Dia.
				33.9	40' " P/L (dirt)	25.93 25.26 Invert
1+17³				33.98	5' " East Rim S.S.M.H.	
1+19³				33.97	5' " West Rim S.S.M.H.	West
						33.97 rim Elev. 26.01
				25.26	8" outlet East.	7.96 Meas 0.67 Dia.
				25.34	8" inlet West, (stub)	26.01 25.34 Invert
2+00				33.78	℄ Put.	
				33.17	30' Left Gutter	
				33.78	" " Top. Cb.	
				33.9	40' " P/L.	
				35.0	330' " Back Lot Line	
3+00				33.77	℄ Put.	
				32.99	30' Left. Gutter	
				2333.59	" " Top Cb.	

F.B. 2142 PG. 100
Job No. 2352.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Minford St. SS. Dist. Date ____ Date ____ No. ____
Survey by J.M. Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. Galli Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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2,74

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STATION	B.S.	H.I.	F.S.	ELEV.		
3+00				2333.7	40' Left P/L (dirt).	
4+00				3358	℄ Put.	
				3279	30' Left Gutter	
				3341	30' " Top Cb	
				339	40' " P/L. (dirt)	
4+70				3343	℄ Put.	
				342	170' Left, Back Lot Line.	
				347	330' " Back Lot Line	
5+00				3335	℄ Put	
				3271	30' Left. Gutter	
				332	30' Left. Top Cb	
				339	40' Left. P/L. (dirt)	
5+68				3292	℄ Put	
				3254	30' Left ℄ Cross Gutter	
				329	68' " (dirt)	
				339	95½ " (")	
				2334.0	170' " Back Lot Line (dirt)	
6+00				3272	℄ Int Put, Rosa Blvd &	
				3241	30' Left ℄ Cross Gutter	
				3263	100' Left ℄ 20th St West	
				2333.43	200' " ℄ " " "	

Profile Notes Red. ____ Plotted ____ Job No. 2332.14 Division No. ____ F.B. 2142 Pg. 101
No. ____ Date ____ Date ____ Survey of Hinton St. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hernandez Notes Beers Date 2-16-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ GALL Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+39.0				2332 52	℄ Put	
				32 18	30' Left	℄ Cross Gutter
				329	68' "	(dirt)
				338	168' "	dirt.
7+00				33 41	℄ Put	
				31 73	29.8 Left	Gutter
				32 39	29.8 Left	TC
				31 74	34.5 Left	TC
				31 09	34.5 Left	Gutter
				31 49	57.4	℄ Put (Service Rd)
				30 74	88.2 Left	Gutter
				31 36	88.2 Left	T. Cb
				31 4	90.0 Left	P/L (dirt)
8+00				31 88		℄ Put
				31 30	29.5 Left	Gutter
				31 91	29.5 Left	Top Cb
				31 58	42.0 Left	Top Cb
				30 93	56.0 Left	℄ Put (Service Rd)
				30 50	70.2 Left	Gutter
				31 12	70.2 Left	Top Cb.
				31 4	82.0 Left	P/L (dirt.)

F. B. 2142 PG. 102

Job No. 2352.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Minford St. S.S. Dist. ____ Date ____ Date ____ No. ____

Survey by V.M. Notes Beers ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
⊙ 9+00				2331.41		℄ Put.
				3087	29.5 Left	Gutter
				31.50	29.5 "	Top Cb
				3141	42 "	Top Cb
				3069	56.0 "	℄ Service Rd
				3027	70.0 "	Gutter
				3079	70.0 "	Top Cb
				313	82.0	P/L (dirt)
10+00				3105		℄ Put
				3039	29.5 Left	Gutter
				3107	29.5 "	Top Cb
				3116	42.0 "	Top Cb
				3046	56.0 "	℄ Service Rd
				2998	70.0 "	Gutter
				3063	70.0 "	Top Cb
				31.0	82.0 "	P/L (dirt)
11+00				3066		℄ Put
				3063	29.5 Left	Gutter
				3064	29.5 Left	Top Cb
				3090	42.0 "	Top Cb
				233017	56.0 "	℄ Service Rd

Profile Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 103
No. ____ Date ____ Date ____ Survey of Milford St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-16-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
11+00				2329.73	70°	"	Gutter
				2330.36	70°	"	Top Cb
				2330.8	85°	"	P/L (dirt)
12+00				30.26			℄ put
				29.56	29.5	Left	Gutter
				30.22	29.5	"	Top Cb
				30.61	42°	"	Top Cb
				29.87	56°	"	℄ Service Rd
				29.44	70°	"	Gutter
				30.05	70°	"	Top Cb
				30.6	82°	"	P/L (dirt)
① 13+00				2329.81			℄ put
				29.15	29.5	Left.	Gutter
				29.81	29.5	"	Top Cb
				30.37	42°	"	Top Cb
				29.61	56°	"	℄ Service Rd
				29.24	70°	"	Gutter
				29.86	70°	"	Top Cb
				23304	82°	"	P/L (Dirt)

F. B. 2142 PG. 104
Job No. 2352.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Minford St. SS Dist. Date ____ Date ____ No. ____
Survey by J.M. Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
13+78.27				2329.54	Put	℄ Int Lane Blvd & 21st St. W
14+00				29.48		℄ Put
				28.88	29.5 Left	℄ Cross Gutter
				29.35	56.0 "	℄ Service Rd.
14+20.0				29.45		℄ Put
				28.85	29.5 Left	Gutter
				29.47	29.5 "	Top Cb
				29.99	42.0 "	Top Cb
				29.59	56.0 "	℄ Service Rd
				28.92	70.0 "	Gutter
				29.51	70.0 "	Top Cb
				30.15	82.0 "	P/L (dirt)
Fd BMAV. 286				2329.79	BMAV 286 Elev. = 2329.79 F.B. 2142-90	
					21st St. West	
Fd BMAV. 286					BMAV. 286 Elev. = 2329.79. F.B. 2142-90	
1+00				2329.54		℄ Int.
1+29.5				28.95		℄ Cross Gutter
1+56.0				29.45		℄ Service Rd.
1+70.0				29.20		℄ Cross Gutter
1+82.0				2329.58		℄ Put

Profile No. ____ Notes Red ____ Plotted ____ Job No. 235214 Division No. ____ F.B. 2142 Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of Mirford St. S.S. Dist.
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Reers Date 7-16-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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30,711 - 287

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+82°				2329.8	130'	Right. Back Lot Line.
2+00				2971		℄ Put
				2924	18°	Right Cutter
				2985	18°	" Top Cb
				303	30°	" P/L (dirt)
				2922	18°	Left Cutter
				2984	18°	" Top Cb
				306	30°	" P/L (dirt)
⊙3+00				2330.13		℄ Put.
				2958	18°	Right Gutter
				3019	18°	" Top Cb
				306	30°	" P/L
				2958	18°	Left Gutter
				3022	18°	" Top Cb
				31.3	30°	" P/L (dirt.)
3+65°				3041		℄ Put
				2991	18°	Right Gutter
				3050	18°	" Top Cb
				308	30°	" P/L (dirt)
				2989	18°	Left Gutter
				2330.53	18°	"

F. B. 2142 Pg. 106 Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Minford St. Ss. Dist. Date Date No. X-Sec.
Survey by V. M. Notes Beers. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
3+65				23315	30° Left	P/L (dirt)
4+00				233058		℄ Put.
4+19.78				2330.66		℄ int 21st St W & Lingard
4+69.78				233090		℄ & B.C.
				233039	18° Right	Gutter
				233103	18° "	Top Cb
				233165	30° "	P/L (dirt)
				23322	30° "	Back Lot Line.
				233030	18° Left	Gutter
				233090	18° "	Top Cb
				23319	30° "	P/L (dirt)
5+00				3102		℄ Put
				3050	18° Right	Gutter
				3111	18° "	Top Cb
				315	30° "	P/L (dirt)
				3045	18° Left	Gutter
				3109	18° "	Top Cb
				315	30° "	P/L (dirt)
5+58.11				3115		℄ & P.I.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 107
X-Sec. No. ____ Date ____ Date ____ Survey of Winford St. SS Dist.
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-16-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				2331 40		℄ Put.
				3094	15.5	Right Cutter
				3163	15.5	" Top Cb
				3184	27.5	" A.C. Put D'way
				3095	20.5	Left Gutter
				3155	20.5	" Top Cb
				323	32.5	" P/L (dirt)
6+45.90				3159		℄ Put & E.C.
7+00				2331.87		℄ Put.
				3137	18.0	Right Gutter
				3199	18.0	Right Top Cb
				325	30.0	Right P/L (dirt)
				338	138.0	" Back Lot Line.
				3142	18.0	Left Cutter
				3203	18.0	" Top Cb
				327.	30.0	" P/L (dirt)
7+72.00				2332 26		℄ Int 21st St. W & Lumber St
8+00				3241		℄
				3183	18.0	Cutter
				3244	18.0	Top Cb
				2333 00	30.0	P/L (dirt)

F. B. 2142 PG. 108
Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Minford St. S.S. Dist. Date Date No. X-Sec.
Survey by V. M. Notes Beers Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
8+00				2331.78	18° Left	Flo Line Cross Gutter
8+25				3247		℄ Put
				3198	18° Left	Gutter
				3261	18° "	Top Cb
				330	30° "	P/L (dirt)
9+00				2332.70		℄ Put.
				3227	18° Right	Gutter
				3297	18° "	Top Cb
				3313	30° "	P/L. AC Pave D way
				3232	18° Left	
				3294	18° "	
				336	30° "	P/L (dirt)
9+75				3309		℄ Put
				3267	18° Left	Gutter
				3330	18° "	Top Cb
				338	30° "	P/L. (dirt)
10+00				3329		℄ Put
				3274	18° Right	Gutter
				3330	18° "	Top Cb
				33.8	30° "	P/L. (dirt)
				2335.5	138° "	Back Lot Line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 109
Date ____ Date ____ Survey of Minford St. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-16-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F. B. 2142 PG. 110 Job No. 2352.14 Division No. Notes Red Plotted Profile No.
Survey of Mulford St SS Dist. Date Date X-Sec. No.
Survey by J. M. Notes Reers Notes Chkd. Checked
Indexed C. J. GALEY Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
10+32.00				233341			℄ Int 21st St W & Milling	
11+00				3363			℄ Put	
				3310	18°	Right	Gutter	
				3372	18°	"	Top Cb.	
				342.	30°	"	P/L	(dirt)
				3315	18°	Left	Gutter	
				3370	18°	"	Top Cb	
				23343	30°	"	P/L	(dirt)
⊙ 11+83.01				233392			℄ & B.C.	
12+00				3403			℄ Put	
				3358	18.5	Right	Gutter	
				3421	18.5	"	Top Cb	
				346	30°	"	P/L	(dirt)
				362	138°	Right	Back Lot Line	
				3350	17.5	Left	Gutter	
				3414	17.5	"	Top Cb	
				3444	39.5	"	P/L AC Pave D'way	
12+20				3415			℄ Put	
				3364	16.2	Left	Gutter	
				3425	16.2	"	Top Cb	
				23352	28.2	"	P/L	(dirt)

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STATION	B.S.	H.I.	F.S.	ELEV.		
12+71.17				2334.34		℄ int 21st St W & Minford St.
13+00				34.47		℄ Put
				33.96	21.3	Right Gutter
				34.57	21.3	" Top Cb
				35.1	33.3	" P/L. (dirt)
13+25.0				34.55		℄ Put
				34.08	16.7	Left Gutter
				34.68	16.7	" Top Cb
				35.4	28.7	" P/L. (Dirt)
① 13+59.23				2334.76		℄ put & E.C.
14+00				34.93		℄ Put
				34.44	18.0	Right Gutter
				35.07	18.0	" Top Cb
				35.29	30.0	" P/L AC Pave D'way
				34.41	18.0	Left Gutter
				35.04	18.0	" Top Cb.
				35.6	30.0	" P/L (dirt.)
14+57.0				35.13		℄ Put.
				34.63	18.0	Right Gutter
				35.22	18.0	" Top Cb
				2335.79	30.0	" P/L (Dirt)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 21412 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of Minford St S.S. Dist
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-16-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+57.0				233459	18° Left	Gutter
				3521	18° "	Top Cb
				3600	30° "	P/L dirt.
Fd. BMAV 295				2335 94	BMAV 295. Elev. = 2335.938 F.B. 2142.-94.	
15+00				535		℄ Put
				502	18° Right	℄ Cross Gutter
				505	18° Left	℄ " "
14+84.6				530		℄ Put
				61	147° Right	Back Lot Line.
15+15.53				544		℄ Int. 21st St W. & Newgrove.
15+46.0				560		℄ Put
				6.9	147° Right	Back Lot Line.
15+72				584		℄ put
				531	18° Right	Gutter
				594	18° "	Top Cb.
				65	30° "	P/L Dirt
				530	18° Left	Gutter
				592	18° "	Top Cb
				68	30° Left	P/L. dirt

F. B. 2142 Pg. 112 Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Minford St SS Dist Date 7-19-65 Date No. X-Sec.
Survey by J M Notes Deers Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
16+00				2336 06		℄ Put
				552	18° Right	Gutter
				618	18° "	Top Cb.
				637	30° "	P/L AC Pave.
				546	18° Left	Gutter
				616	18° "	Top Cb.
				649	30° "	P/L AC Pave.
17 ± 00				670		℄ Put
				619	18° Right	Gutter
				680	18° "	Top Cb
				71	30° "	P/L (dirt)
				619	18° Left	Gutter
				680	18° "	Top Cb
				71	30° "	P/L (dirt)
17+17°				680		℄ Put
				623	18° Right	Gutter
				685	18° "	Top Cb.
17+70 52				704		℄ int 21st West & Norberry
18+00				724		℄ Put.
				673	18° Right	Gutter
				736	18° Right	Top Cb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 113
Date ____ Date ____ Survey of Minford St. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-17-6
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
18+00				2337 8	30° Right	(dirt)
				663	18° Left	℄ Cross Gutter
18+25°				735		℄ Put.
				92	147° Right	Back Lot Line
				683	18° Left	Gutter
				740	18° "	Top Cb.
				82	30° "	P/L. (dirt)
19+00				790		℄ Put
				731	18° Right	Gutter
				792	18° "	Top Cb.
				86	30° "	P/L. (dirt)
				734	18° Left	Gutter
				793	18° "	Top Cb
				84	30° "	P/L (dirt)
19+66°				829		℄ Put
				769	18° Left,	Gutter
				833	18° "	Top Cb.
				23391	30° "	P/L (dirt)
20+00				847		℄ Put
				789	18° Right	Gutter
				850	18° "	Top Cb

F. B. 8142 PG. 114
Survey of Minford St. SS Dist.
Survey by J M Notes Beers
Indexed C. J. GALL Date
Job No. 2352.14 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

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⊙ 8.59 61

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STATION	B.S.	H.I.	F.S.	ELEV.		
20+00				23390	30°	Right P/L (dirt)
				810	18°	Left ℄ Cross Gutter
20+20.26				233857		℄ int 21st St W & Oldfield
20+81°				892		℄ Put
				846	18°	Left Gutter
				908	18°	" Top Cb.
				93	30°	" P/L dirt S
21+00				904		℄ put
				849	18°	Right Gutter
				908	18°	" Top Cb.
				96.	30°	" P/L dirty
				857	18°	Left Gutter
				919	18°	" Top Cb
				97	30°	" P/L (dirt)
21+44°				934		℄ End Pavement
				873	18°	Right " Gutter
				932	18°	" " Top Cb.
				99	30°	" P/L - dirt
				2340.00	147°	" Back hot Line (dirt)
				233889	18°	Left End Gutter
				233955	18°	" " Top Cb.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2342.14 Division No. ____ F.B. 2142 Pg. 115
X-Sec. No. ____ Date ____ Date ____ Survey of Minford St SS Dist.
Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 2-19-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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35.114

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+44°				23404	30° Left	P/L (dirt)
Fd. BMAV-299.				233861	BMAV 299 - Elev. = 2338.610. FB 2142 - 96	
					Lingard St.	
Fd BMAV. 287				2330 71	BM.A.V.-287. Elev. = 2330.711 FB 2142.-91	
1+00				0.66		℄ int. 21st St W & Lingard
1+18°				026		℄ & Cross Gutter.
1+54⁵				069		℄ Put
				027	15° Right	Gutter
				088	15° "	Top Cb
				23318	25° "	P/L (dirt.)
				028	15° Left	Gutter
				089	15° "	Top Cb
				315	25° "	P/L (dirt)
2+00				233083		℄ Put.
				039	15° Right	Gutter
				101	15° "	Top Cb
				17	25° "	P/L (dirt)
				233039	15° Left	Gutter
				098	15° "	Top Cb
				23315	25° "	P/L (dirt)

F. B. 2142 Pg. 116
Job No. 2352.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Minford St. S.S. Dist Date 7-19-65 Date ____ No. ____
Survey by JM Notes Beers Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
3+00				2331 03		℄ Pvt.
				056	15° Right	Gutter
				116	15° "	Top Cb
				18	25° "	P/L (dirt)
				056	Left	Gutter
				116	"	Top Cb
				140	"	P/L. AC Pave.
⊙4+00				2331 17		℄ Put.
				3072	15° Right	Gutter
				3138	15° "	Top Cb
				317	25° "	P/L. (dirt)
				3074	15° Left	Gutter
				3132	15° "	Top Cb
				31.9	25° "	P/L (dirt)
4+75°				31.28		℄ Put
				34.0	125° Right	Back Lot Line
				31.9	125° Left.	Back Lot Line
5+00				31.29		℄ Put
				3084	15° Right	Gutter
				3144	15° "	Top Cb
				2332 0	25° Right	P/L (dirt)

Profile Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2442 Pg. 117
No. ____ Date ____ Date ____ Survey of Hunterdon St SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Eyewitness Notes Beers Date 7-19-65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
5+00				2330 85	15°	Left	Gutter
				3146	15°	"	Top Cb
				2331 68	25°	"	P/L A.C. Pave.
6+00				3146			℄ Put
				3100	15°	Right	Gutter
				3162	15°	"	Top Cb
				321	25°	"	P/L (dirt)
				3099	15°	Left	Gutter
				3162	15°	"	Top Cb
				320	25°	"	P/L (dirt)
① 7+00				3159			℄ Put.
				3114	15°	Right	Gutter
				3175	15°	"	Top Cb
				326	25°	"	P/L (dirt)
				3110	15°	Left	Gutter
				3173	15°	"	Top Cb
				320	25°	"	P/L (dirt)
7+85.22				3173			℄ Put, & Radius Pt
				3124	28°	Right	Gutter
				3183	28°	"	Top. Cb.

F. B. 2142 Pg. 118 Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Minford St. SS Dist Date Date No.
Survey by J.M. Notes Bears Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
7+85.21				233133	28.8 Left	Gutter
				31 89	28.0 "	Top Ch
8+00				3176		℄ Put
8+15.8				3146		℄ & Gutter
				3210		℄ & Top Ch
8+38.11				336		℄ & Edge Road
To B/M A.V. 288				233210	B/M A.V. 288 Elev. = 2332.114 F.B. 2142-91	
					LUMBER STREET	
(FO.) B.M. A.V. 289				233234	B.M. A.V. 289 ELEV. = 2332.342 F.B. 2142-91	
1+00				3226	℄ INT. 21ST ST. W. & LUMBER ST.	
1+28.0				3189	℄ & CROSS GUTTER	
1+65				3235	℄ (PUT)	
				3195	15' R. GUTTER	
				3263	15' R. TOP CURB	
				3283	25' R. P/L	A.C. PAVE. DRIVEWAY
				3186	15' L. GUTTER	
				3249	15' L. TOP CURB	
				334	25' L. P/L	DIRT
2+00				3241	℄ (PAVE)	
				233202	15' R. GUTTER	

Profile Notes Red ____ Plotted ____ Job No. 233114 Division No. ____
No. ____ Date ____ Date ____ Survey of Maplewood St. 55.4
X-Sec. Notes Chkd. ____ Checked ____ Survey by Maplewood Notes 3-8-55 Date 7-12-55
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. J. GALLI

F.B. 2142 Pg. 112

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				233262	15' R. TOP CURB	
				331	25' R. P/L DIRT	
				3201	15' L. GUTTER	
				3260	15' L. TOP CURB	
				331	25' L. P/L DIRT	
3+00				3255	℄ (PAVE)	
				3211	15' R. GUTTER	
				3273	15' R. TOP CURB	
				332	25' R. P/L (DIRT)	
				3202	15' L. GUTTER	
				3268	15' L. TOP CURB	
				331	25' L. P/L (DIRT)	
3+30 79				3261	℄ (B.C.) PAVE	
3+61 67				3268	℄ (P.I.) "	
3+92 52				3277	℄ (E.C.) "	
4+00				3278	℄ (PAVE)	
				3230	15' R. GUTTER	
				3290	15' R. TOP CURB	
				3340	25' R. P/L (DIRT)	
				3227	15' L. GUTTER	
				233292	15' L. TOP CURB	

F. B. 2142 PG. 120
Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of MINIFORD ST. S.S. DIST. Date Date No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				2333.4	25' L. P/L (DIRT)	
5+00				32.85	℄ (PAVE)	
				32.37	15' R. GUTTER	
				32.98	15' R. TOP CURB	
				33.6	25' R. P/L (DIRT)	
				32.40	15' L. GUTTER	
				33.04	15' L. TOP CURB	
				33.7	25' L. P/L (DIRT)	
6+00				32.97	℄ (PAVE)	
				32.55	15' R. GUTTER	
				33.15	15' R. TOP CURB	
				33.6	25' R. P/L (DIRT)	
				32.52	15' L. GUTTER	
				33.14	15' L. TOP CURB	
				33.8	25' L. P/L (DIRT)	
6+42°				33.07	℄ (PAVE)	
				32.63	15' R. GUTTER	
				33.23	15' R. TOP CURB	
				33.45	25' R. P/L (A.C. DRIVE)	
				32.58	15' L. GUTTER	
				2333.20	15' L. TOP CURB	

Profile Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____
No. ____ Date ____ Date ____ Survey of HANFORD ST. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by DENNEWITZ Notes J.M. Date 7-19-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. 2142 PG. 121

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STATION	B.S.	H.I.	F.S.	ELEV.		
6+42 ^{0}				233361	25' L. P/L (A.C. DRIVE)	
7+00				3324	℄ (PAVE)	
				3274	22 ^{2}' R. GUTTER	
				3337	22 ^{2}' R. TOP CURB	
				339	32 ^{2}' R. P/L (DIRT)	
				3273	22 ^{2}' L. GUTTER	
				3337	22 ^{2}' L. TOP CURB	
				338	32 ^{2}' L. P/L (DIRT)	
7+27 ^{82}				3331	℄ (RADIUS PT.)	
				3280	28 ^{0}' R. GUTTER	
				3344	28 ^{0}' R. TOP CURB	
				3280	28 ^{0}' L. GUTTER	
				3342	28 ^{0} L. TOP CURB	
7+55 ^{8}				3301	℄ ∡ GUTTER	
7+55 ^{8}				3365	℄ ∡ TOP CURB	
(FD) 7+81				348	℄ ∡ EAST EDGE TRACT #20042-2	
B.M. A.V. 290				233364	B.M. A.V. 290 ELEV. = 2333.648 F.B. 2142-92	

F.B. 2142 Pg. 122 Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of MINFORD ST. S.S. DIST Date Date No.
Survey by MEADOWCROFT Notes J.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
					MILLING STREET	
(FD.) B.M.A.V. 291				2333 42	B.M.A.V. 291 ELEV. = 2333.423 F.B. 2142-92	
1+00				3341	℄ INT. 21ST ST. W. & MILLING ST.	
1+28				3308	℄ & CROSS GUTTER	
1+51				3345	℄ (PAVE)	
				3316	15' R. GUTTER	
				3377	15' R. TOP CURB	
				343	25' R. P/L (DIRT)	
				3297	15' L. GUTTER	
				3359	15' L. TOP CURB	
				340	25' L. P/L (DIRT)	
2+00				3361	℄ (PAVE)	
				3321	15' R. GUTTER	
				3382	15' R. TOP CURB	
				345	25' R. P/L (DIRT)	
				3310	15' L. GUTTER	
				3373	15' L. TOP CURB	
				342	25' L. P/L (DIRT)	
2+71.6				3374	℄ (PAVE)	
				3331	15' R. GUTTER	
				2333 92	15' R. TOP CURB	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 123
Date ____ Date ____ Survey of MILFORD ST. S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.N. Date 7-19-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
2+71 6				23345	25' R. P/L (DIRT)	
				3332	15' L. GUTTER	
				3395	15' L. TOP CURB	
				344	25' L. P/L (DIRT)	
2+82 08				3375	℄ (B.C.)	
3+00				3379	℄ (PAVE)	
3+12 95				3382	℄ (P.I.)	
3+43 81				3382	℄ (E.C.)	
3+53 8				3381	℄ (PAVE)	
				3337	15' R. GUTTER	
				3401	15' R. TOP CURB	
				344	25' R. P/L (DIRT)	
				362	140' R. BACK LOT LINE (DIRT)	
				3339	15' L. GUTTER	
				3400	15' L. TOP CURB	
				344	25' L. P/L (DIRT)	
				355	132' L. BACK LOT LINE (DIRT)	
4+00				3398	℄ (PAVE.)	
				3352	15' R. GUTTER	
				3415	15' R. TOP CURB	
				3460	25' R. P/L (A.C. DRIVE)	
				3353	15' L. GUTTER	
				233414	15' L. TOP CURB	

F.B. 2142 PG. 124 Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of MINFORD ST. S.S. DIST. Date Date No.
Survey by MENDONICA Notes: J.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
4+00				23343	25' L. P/L (DIRT)	
5+00				3413	℄ (PAVE)	
				3366	15' R. GUTTER	
				3429	15' R. TOP CURB	
				347	25' R. P/L (DIRT)	
				3368	15' L. GUTTER	
				3428	15' L. TOP CURB	
				346	25' L. P/L (DIRT)	
5+ 50^{5}				3421	℄ (PAVE)	
				3374	15' R. GUTTER	
				3436	15' R. TOP CURB	
				348	25' R. P/L (DIRT)	
				3371	15' L. GUTTER	
				3433	15' L. TOP CURB	
				345	25' L. P/L (DIRT)	
6+00				3430	℄ (PAVE)	
				3387	20^{8} R. GUTTER	
				3449	20^{8} R. TOP CURB	
				349	30^{8} R. P/L (DIRT)	
				3368	20^{8} L. GUTTER	
				233429	20^{8} L. TOP CURB	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MINFORD ST. S.S. DIST
Notes Chkd. ____ Checked ____ Survey by NEWBOUGH Notes J.M. Date 7-19-65
Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 2142 Pg. 125

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F.B. 2142 PG. 126 | Job No. 2352.14 | Division No. | Notes Red | Plotted | Profile
Survey of MINFORD ST. S.S. DIST. | Date | Date | No. | X-Sec.
Survey by MENDONCA | Notes J.M. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
6+00				233.46	30° L. P/L (DIRT)	
6+35.66				34.44	℄ (RADIUS PT.)	
				33.95	28° R. GUTTER	
				34.56	28° R. TOP CURB	
				33.95	28° L. GUTTER	
				34.48	28° L. TOP CURB	
6+63.8				34.22	℄ & GUTTER	
6+63.8				34.84	℄ & TOP CURB	
6+88.0				35.8	℄ (EAST EDGE TRACT)	
(FD.) B.M.A.V. 292				233.480	B.M.A.V. 292 ELEV. = 233.4.799 F.B. 2142-93	
					MINFORD STREET	
(FD.) B.M.A.V. 293				233.455	B.M.A.V. 293 ELEV. = 233.4.548 F.B. 2142-93	
1+00				34.34	℄ INT. 21ST ST. W. & MINFORD ST.	
1+28				34.10	℄ & CROSS GUTTER	
1+45.6				34.09	℄ (PAVE)	
				34.06	15' R. GUTTER	
				34.66	15' R. TOP CURB	
				35.4	25' R. P/L (DIRT	
				34.09	15' L. GUTTER	
				233.471	15' L. TOP CURB	

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+45 6				23356	25' L. P/L (DIRT)	
2+00				3463	℄ (PAVE)	
				3415	15' R. GUTTER	
				3477	15' R. TOP CURB	
				355	25' R. P/L (DIRT)	
				3423	15' L. GUTTER	
				3483	15' L. TOP CURB	
				354	25' L. P/L (DIRT)	
2+ 34 0				3470	℄ (PAVE)	
				3422	15' R GUTTER	
				3485	15' R. TOP CURB	
				356	25' R P/L (DIRT)	
				3425	15' L. GUTTER	
				3484	15' L. TOP CURB	
				354	25' L. P/L (DIRT)	
2+43 27				3471	℄ (B.C.)	
2+58 64				3469	℄ (P.I.)	
2+73 86				3474	℄ (E.C.)	
2+83 8				3477	℄ (PAVE)	
				3437	15' R. GUTTER	
				233495	15' R. TOP CURB	

Profile Notes Red ____ Plotted ____ Job No. 23524 Division No. ____
No. ____ Date ____ Date ____ Survey of MILLIKAN ST. S.S. DIST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by MERIDEAN Notes J.M. Date 7-19-65
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2142 PG. 127

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STATION	B.S.	H.I.	F.S.	ELEV.	
2+83.8				23352	25' R. P/L (DIRT)
				3432	15' L. GUTTER
				3493	15' L. TOP CURB
				356	25' L. P/L (DIRT)
3+00				3481	℄ (PAVE)
				3439	15' R. GUTTER
				3499	15' R. TOP CURB
				3525	25' R. P/L (A.C. DRIVE)
				3436	15' L. GUTTER
				3495	15' L. TOP CURB
				3519	25' L. P/L (A.C. DRIVE)
4+00				3484	℄ (PAVE)
				3446	15' R. GUTTER
				3507	15' R. TOP CURB
				358	25' R. P/L (DIRT)
				3447	15' L. GUTTER
				3508	15' L. TOP CURB
				357	25' L. P/L (DIRT)
4+70				3509	℄ (PAVE)
				3461	15' R. GUTTER
				233525	15' R. TOP CURB

F.B. 2142 PG. 128
Job No. 2352.14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of MINFORD ST. S.S. DIST. Date ____ Date ____ No. ____
Survey by MENDONCA Notes J.M. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
4+70				233544	25' R. P/L (A.C. DRIVE)	
				3464	15' L. GUTTER	
				3524	15' L. TOP CURB	
				3552	25' L. P/L (A.C. DRIVE)	
5+00				3524	℄ (PAVE)	
				3471	19.5' R. GUTTER	
				3532	19.5' R. TOP CURB	
				363	29.5' R. P/L (DIRT)	
				3472	19.5' L. GUTTER	
				3532	19.5' L. TOP CURB	
				359	29.5' L. P/L (DIRT)	
5+43.46				3533	℄ (RADIUS PT.)	
				3480	28' R. GUTTER	
				3546	28' R. TOP CURB	
				3483	28' L. GUTTER	
				3546	28' L. TOP CURB	
5+71.6				3502	℄ & GUTTER	
5+71.6				3563	℄ & TOP CURB	
5+96.6				372	℄ & (EAST EDGE TRACT) (DIRT)	
(FD) B.M. A.V. 294				233563	B.M. A.V. 294 ELEV. = 2335.625 F.B. 2142-93	

Profile Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____
No. ____ Date ____ Date ____ Survey of MUNIFERD ST. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by MITNDONCA Notes J.M. Date 7-19-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 2142 PG. 129

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2338, 211 296

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STATION	B. S.	H. I.	F. S.	ELEV.		
					NEWGROVE ST	
(Fd) BMAV 295				2335 94	BMAV-295. Elev. = 2335.938 F.B. 2142-94	
0+43°				3580	℄ Put	
				3519	18⁴ Right	Gutter
				3581	18⁴ "	Top Cb.
				366	30° "	P/L (dirt)
					Left.	
				3530	18⁰ "	Gutter
				3592	18⁰ "	Top Cb
				364	30° "	P/L (dirt)
0+82°				3511		℄ & Cross Gutter
1+00				3544		℄ Int 21st St West & NewGrove St.
1+18°				3515		℄ & Cross Gutter
1+57°				3577		℄ Put.
				3522	Right	Gutter
				3582	"	Top Cb
				369	30° "	P/L (dirt)
				3531	Left	Gutter
				3593	"	Top Cb
				23364	"	P/L (dirt)

F. B. 2142 PG. 130
Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Minford St. S.S. Dist. Date Date No.
Survey by J.M. Notes Beers Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
2+00				233593		℄ Put	
				3546	18°	Right	Gutter
				3609	18°	"	Top Cb
				368	30°	"	P/L (dirt)
				3551	18°	Left	Gutter
				3609	18°	"	Top Cb
				366	30°	"	P/L (dirt)
3+00				3646		℄ Put.	
				3601	18°	Right	Gutter
				3665	18°	"	Top Cb
				373	30°	"	P/L dirt
				3601	18°	Left	Gutter.
				3662	18°	"	Top Cb
				3709	30°	"	P/L AC Pave
3+85°				2336.87		℄ Put	
				39.0	130°	Right	Back Lot Line
				38.7	137°	Left	" " "
4+00				3693		℄ Put	
				3647	18°	Right	Gutter
				3709	18°	"	Top Cb
				2337.8	30°	"	P/L (dirt)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 131
Date ____ Date ____ Survey of Minterd St. SS Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Date 7-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.			
4+00				233650	18°	Left	Gutter
				3708	18°	"	Top Cb.
				3753	30°	"	P/L A.C. Pave.
5+00				2337.40			℄ Put
				3704	18°	Right	Gutter
				3763	18°	"	Top Cb
				3790	30°	"	P/L A.C. Pave.
				3695	18°	Left	Gutter
				3757	18°	"	Top Cb.
				378	30°	"	P/L (dirt)
5+69				3778			℄ Put.
				3734	18°	Right	Gutter
				3795	18°	"	Top Cb.
				3732	18°	Left.	Gutter.
				3793	18°	"	Top Cb
5+92.5				3797			℄ Put.
				384	30°	Right	(dirt)
				395	130°	"	Back Lot Line (dirt)
				382.	30°	Left	P/L (dirt)
				389	137°	"	Back Lot Line (dirt)
6+00				233805			℄ Put

F.B. 2143 PG. 132
Survey of Minford St. S.S. Dist. Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey by J.M. Notes Beers Date Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked
Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
6+06²				233813		℄ Put
				3794	45³ Right	End of Gutter
				3856	45³ "	" " Top Cb
				3752	45¹ Left	End of Gutter
				3814	45¹ "	" " Top Cb
6+22°				233837		℄ & W edg Put. 20th St W
6+34°⁹				233868		℄ Int. 20th St W. & Newgrove St.
(Fd) BMAV 296						BMAV 296. Elev. = 2338.211 F.B. 2142-94.
						Norberry St.
Fd. BMAV. 297						BMAV 297. Elev. = 2337.196 F.B. 2142-95
1+00				233706		℄ Int. 21st St. West & Norberry St.
1+18°				3663		℄ & Cross Gutter
1+55°				3723		℄ Put.
				3679	15° Right	Gutter
				3741	15° "	Top Cb
				383	25° "	P/L (dirt)
				3679	5° Left	Gutter
				3741	15° "	Top Cb
				23382	25° "	P/L (dirt)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2352 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Mineral St. SS. Dist.
Notes Chkd. ____ Checked ____ Survey by Meridian Notes Beers Date 2-20-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2142 Pg. 133

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STATION	B. S.	H. I.	F. S.	ELEV.			
2+00				233731			℄ Put
				3681	15°	Right	Gutter
				3742	15°	"	Top Cb
				378	25°	"	P/L (dirt)
				3685	15°	Left	Gutter
				3746	15°	"	Top Cb
				383	25°	"	P/L (dirt)
3+00				3760			℄ Put
				3707	15°	Right	Gutter
				3771	15°	"	Top Cb
				380	25°	"	P/L
				3708	15°	Left	Gutter
				3769	15°	"	Top Cb
				384	25	"	P/L (dirt)
4+00				3763			℄
				3717	15°	Right	Gutter
				3780	15°	"	Top Cb
				383	25°	"	P/L (dirt)
				3711	15°	Left	Gutter
				3772	15°	"	Top Cb
				23388	25°	"	P/L (dirt)
7.63							

F. B. 2142 Pg. 134 Job No. 235214 Division No. Notes Red Plotted Profile
Survey of Minford St. SS. Dist. Date Date No. X-Sec.
Survey by JM Notes Beers Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.			
4+57.0				2337.74			℄ Put.
				3730	15.0	Right	Gutter
				3792	15.0	"	Top Cb
				3729	15.0	Left	Gutter
				3797	15.0	"	Top Cb
5+00				3791			℄ Put
				3735	19.2	Right	Gutter
				3799	19.2	"	Top Cb
				384	29.2	"	P/L (dirt)
				3746	19.2	Left	Gutter
				3809	19.2	"	Top Cb
				387	29.2	"	P/L (dirt)
5+41.23				2338.01			℄ & Radius Pt.
				3757	28.0	Right	Gutter
				3825	28.0	"	Top Cb
				3763	28.0	Left	Gutter
				3822	28.0	"	Top Cb
5+69.5				3783			℄ & Gutter
				3848			℄ & Top Cb
5+94.5				395			℄ & East End Tract.
FB BMAV 298				2338.48	BMAV. 298. Elev. = 2338.52		FB 2142-95

Profile Notes Red ____ Plotted ____ Job No. 2352.14 Division No. ____ F.B. 2142 Pg. 135
No. ____ Date ____ Date ____ Survey of Minford St SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendoza Notes Beers Date 7-20-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. [illegible] Date ____

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39,960 96

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STATION	B.S.	H.I.	F.S.	ELEV.			
					Oldfield ST		
(Fd) BMAV.299				2338.610	BMAV-299. Elev.= 2338.610 FB2142-96		
1+00				3860			℄ Int 21st St W & Oldfield
1+18°				3823			℄ & Cross Gutter
1+56°				3876			℄ Put
				3832	15°	Right	Gutter
				3891	15°	"	Top Cb
				394	25°	"	P/L (dirt)
				3831	15°	Left	Gutter
				3890	15°	"	Top Cb
				396	25°	"	P/L (dirt)
2+00				3884			℄ Put
				3836	15°	Right	Gutter
				3900	15°	"	Top Cb
				392	25°	"	P/L (dirt)
				3839	15°	Left	Gutter
				3905	15°	"	Top Cb
				3959	25°	"	P/L. Conc. d'way
3+00				3902			℄ Put
				3860	15°	Right	Gutter
				3921	15°	"	Top Cb.
				23396	25°		P/L (dirt)

F.B. 2142 PG. 136 Job No. 235214 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Minford St. S.S. Dist Date ____ Date ____ No. ____
Survey by J.M. Notes Beers Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.			
3+00				2340.7	127°	Right	Back Lot Line (dirt)
				3858	15°	Left	Gutter
				3917	15°	"	Top Cb.
				3951	25°	"	P/L A.C. Pave
				23404	125°	"	Back Lot Line (dirt)
4+00				3951			℄ Put
				3883	15°	Right	Gutter
				3944	15°	"	Top Cb
				3972	25°	"	P/L Conc. Walk.
				3878	15°	Left	Gutter
				3942	15°	"	Top Cb
				23401	25°	"	P/L (dirt)
4+53°				3930			℄ put
				3893	15°	Right	Gutter
				3958	15°	"	Top Cb
				3890	15°	Left.	Gutter
				3950	15°	"	Top Cb.
5+00				3953			℄ Put
				3902	19.8	Right	Gutter
				3968	19.8	"	Top Cb
				2340.0	19.8	"	P/L dirt

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2353.14 Division No. ____ F.B. 2142 Pg. 137
Date ____ Date ____ Survey of Hinford St. SS Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mendonca Notes Beers Date 7-26-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				2339.05	19.8	Left Gutter
				2339.63	19.8	" Top Cb
				2340.0	29.8	" P/L
5+41.37				39.69		℄ & Radius Pt.
				39.23	28.8	Right Gutter
				39.87	26.2	" Top Cb
				39.17		Left Gutter
				39.77		" Top Cb
5+69.5				39.35		℄ & Gutter
				39.99		℄ & Top Cb
5+94.5				41.1		℄ & East End Tract
Fd BMAV. 300				2339.97		BMAV.-300 Elev.=2339.960 F.B. 2142.-96

F. B. 2142 Pg. 138
Job No. 2352.14 Division No. Notes Red Plotted Profile
Survey of Mayford St. S.S. Dist Date Date No. X-Sec.
Survey by JM Notes Peers Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2315.34	Division No.	F.B. 2142 Pg. 139
	Date	Date	Survey of AVE. L-2 SS DIST		
X-Sec. No.	Notes Chkd. G. E. BARR	Checked	Survey by JSC	Notes JSC	Date 8-26-65
	Date SEP 3 '65	Date	Map No.	Indexed C. J. GALLI	Date AUG 31 '65

C.I 2315.34

AVE. L-2 S.S. DIST.

LOCATION
&
INVERT ELEVATIONS
FOR
EXIST J.C. @ AVE. L & 55TH ST. W

COATES
HUBBARD
ADAMS
BRASILE

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 2142 Pg. 140 Job No. 2315.34 Division No. 55 DIST

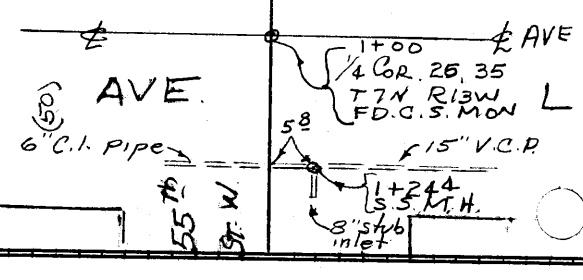
Survey of AVE. L-2 Notes JSC

Survey by JSC Notes Chkd. G. E. BARR

Indexed G. J. SALL Date Date 3 '65

Profile No. Plotted Notes Red Date
X-Sec. No. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.				55th St. W
BM AV 277				2433 08	BM AV 277 Elev. 2433.083 F.B. 2142-9 55th St. W & AVE. L 48' S & 58' W. ℄ INT Rd. Dept B.M. tag Set in Conc. base to 8' Chain Link fence			
W. rim M.H.				2432.49				
E rim M.H.				32.49				
S. rim M.H.				32.47				
6" inlet W	Their is two 6" Cast iron pipes to west @ Same Elevation			2426.93	6" invert W	meas. - 5.06 Diam. - 0.50 5.56	2432.49 5.56 2426.93	
15" outlet E				2426.66	15" invert E	meas. - 4.58 Diam. - 1.25 5.83	2432.49 5.83 2426.66	
8" inlet S				2426.65	8" invert S	meas. - 5.15 Diam. - 0.67 5.82	2432.47 5.82 2426.65	
B.M AV 277				2433 08	BM AV. 277 Elev. 2433.08 F.B. 2142-9			



Profile No.	Notes Red Date	Plotted Date	Job No. 8924.02	Division No.	F.B. 2142 Pg. 141
			Survey of A.V. WATER RECLAMATION (30TH ST. W.)		
X-Sec. No.	Notes Taken B. SAPPELL Date 12-7-65	Checked Date	Survey by MENDONCA	Notes J.M.	Date 11-30-65
			Map No.	Indexed C. J. GALLI	Date DEC '65

J.N. 8924.02

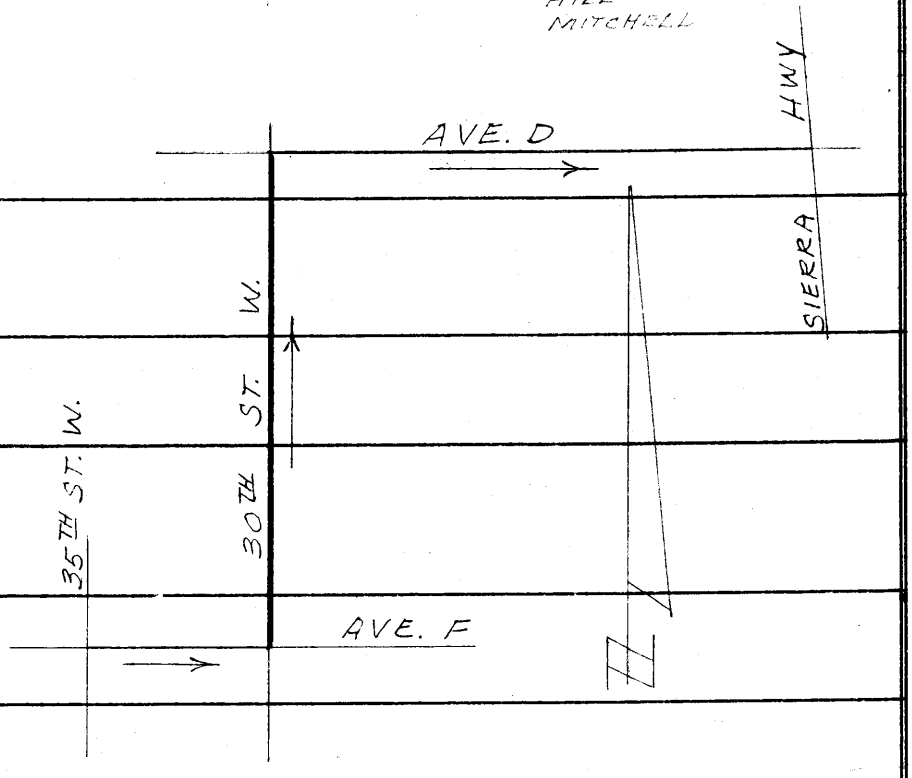
A.V. WATER RECLAMATION

30TH ST. WEST

AVE. F TO AVE. D

CENTERLINE PROFILE

MENDONCA
BEERS
HILL
MITCHELL



STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #103-6	490	2327 67		2322 77	B.M. #103-6 ELEV. = 2322.772 (1965 ADJ.) AVE. F, ABOUT 0.5 MI. E. OF 40TH ST. W., 73.6 FT. W. OF T.P. # K3828Y & 40 FT. S. OF ℄ OF AVE. F. A C.S. B.M. MON. MKD. "B.M. A.V.A. 10 R.E. 63" SET FL. WITH GRD.	
T.P.	396	2326 23	540	2322 27	SPK.	
T.P.	408	2325 08	523	2321 00	"	
T.P.	440	2324 05	543	2319 65	"	
T.P.	448	2323 24	529	2318 76	"	
B.M. #103-5	476	2322 51	547	2317 75 ~~2317 77~~	B.M. #103-5 ELEV. = 2317.747 (1965 ADJ.) AVE. F & 30TH ST. W., IN S.E. COR., 40 FT. S. OF ℄ AVE. F, 40 FT. E. OF ℄ 30TH ST. W., 34 FT. N.E. OF T.P. # K3849Y & 10.6 FT. S.E. OF T.P. # K3819Y. A C.S. B.M. MON. MKD. "B.M. A.V.A. 11 R.E. 63", FL. WITH GRD.	
1+00			397	2318 54	℄ INT. OF AVE. F & 30TH ST. W. (S.W.T., FL.) (PAVEMENT)	
3+00			45	180	DIRT	
5+00			51	174	"	
7+00			53	172	"	
9+00 (T.P.)	461	2322 59	453	2317 98	1X1 STK.	
11+00			49	177	DIRT	
13+00			42	184	"	
15+00			50	176	"	
17+00			49	177	"	
19+00 (T.P.)	490	2322 89	460	2317 99	1X1 STK.	

F.B. 2142 PG. 142 Job No. 8924.02 Division No. Notes Red Plotted Profile
Survey of A.V. WATER RECLAMATION (30TH ST. W.) Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. D. SAPPELL Checked No.
Indexed C. J. GALL Date Date 12-7-65 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2322 89 ✓				
21+00			45	2318 4	✓ DIRT	
23+00			48	18 1	✓ "	
25+00			50	179	✓ "	
27+00			47	182	✓ "	
27+48 58	6 40	2322 95	✓ 6 34	2316 55	✓ AVE. E-8 & 30TH ST. W. —	C.S. MON., 18" DN.
29+00			55	175	✓ DIRT	
31+00			53	177	✓ "	
33 +00			47	183	✓ "	
35+00			44	186	✓ "	
37+00			56	174	✓ "	
39+00 (T.P.)	3 49	2321 91	✓ 4 53	2318 42	✓ 1X1 STK.	
41+00			41	178	✓ DIRT	
43+00			40	179	✓ "	
45+00			45	174	✓ "	
47+00			46	173	✓ "	
49+00			48	171	✓ "	
51+00			48	171	✓ "	
53+00			44	175	✓ "	
53+96 96	6 18	2322 40	✓ 5 69	2316 22	✓ AVE. E & 30TH ST. W. —	C.S. MON., 12" DN.
55 +00			54	23170	✓ DIRT	

Profile No. X-Sec. No.
Notes Red Date
Plotted Date
Job No. 8924.02 Division No.
Survey of A.V. WATER RECLAMATION (30TH ST. W)
Notes Checked D. SAPPELLI Date 12-7-65
Survey by [illegible] Notes J.M. Date 11-30-65
Map No. Indexed C. J. [illegible] Date

F.B. 2142 Pg. 143

76-L298 CE 307 3-61

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F.B. 2142 PG. 144

Job No. 8924.02 Division No. _____ Notes Red _____ Plotted _____ Profile No. _____

Survey of A.V. WATER REGLAMATION (30TH ST. W.) Date _____ Date _____ X-Sec. No. _____

Survey by MENDONCA Notes J.M. Notes _____ Checked D. SAPPELL

Indexed [illegible] Date _____ Date 12-7-63 Date _____

STATION	B.S.	H.I.	F.S.	ELEV.		
		2322 40	✓			
57+00			54	2317 0	✓ DIRT	
59+00			49	175	✓ "	
61+00			50	174	✓ "	
63+00			53	171	✓ "	
65+00 (T.P.)	444	2321 18	✓ 566	2316 74	✓ IXI STK.	
67+00			47	165	✓ DIRT	
69+00			42	170	✓ "	
71+00			48	164	✓ "	
73+00			47	165	✓ "	
75+00 (T.P.)	409	2321 15	✓ 412	2317 06	✓ IXI STK.	
77+00			46	166	✓ DIRT	
79+00			43	169	✓ "	
80+46 19	451	2321 43	✓ 423	2316 92	✓ AVE. D-8 & 30TH ST. W. – C.S. 1 MON., 6" DI.	
81+00			43	171	✓ DIRT	
83+00			47	167	✓ "	
85+00			49	165	✓ "	
87+00			40	174	✓ "	
89+00			38	176	✓ "	
91+00 (T.P.)	599	2324 29	✓ 313	2318 30	✓ IXI STK.	
93+00			61	2318 2	✓ DIRT	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2324 29 ✓				
95+00			53	2319 0	✓ DIRT	
97+00			51	19 2	✓ "	
99+00			47	19 6	✓ "	
101+00			41	20 2	✓ "	
103+00 (T.P.)	727	2328 99 ✓	257	2321 72	✓ 1X1 STK.	
105+00			60	23 0	✓ DIRT	
106 +49.8			54	23 6	✓ " (FLOW LINE)	
106 +95.27			175	2327 24	✓ ℄ INT. - AVE. D & 30TH ST. W. - (S.W.T., FL.)	
RD. DEPT. B.M.# SL-1461	505	2331 57 ✓	247	2326 52	✓ R.D.B.M.# SL-1461 USC & G.S. BR. DISK E. END CONC. HDWL. 21 FT. N. OF ℄ AVE. D & 40 FT. W. OF ℄ 30TH ST. W. MKD. "C 1154 1961" Field Elev = 2326.626.	
RD. DEPT. B.M.# SL-1460	267	2331 01 ✓	323	2328 34	✓ R.D.B.M.# SL-1460 CHIS. "+" ON ANCHOR BOLT IN WATER TANK FTG. ON TANK IN N.E. COR. OF AVE. D & 30TH ST. W., 127 FT N. & 3 FT. E. OF ℄ INT.	
T.P.	218	2328 38 ✓	481	2326 20	✓ SPK.	
T.P.	329	2324 34 ✓	733	2321 05	✓ "	
RD. DEPT. B.M.# SL-1459	356	2323 28 ✓	462	2319 72	✓ R.D.B.M.# SL-1459 R.D.B.M. TAG IN CTR. OF CONC. HDWL. 21 FT. N. OF ℄ AVE. D & 816 FT. W. OF ℄ 25TH ST. W.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8924.02 Division No. ____ F.B. 2142 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of A.V. WATER RECLAMATION (30TH ST. W.)
Notes Chkd. D. SAPPELL Checked ____ Survey by MENDONCA Notes J.M. Date 12-1-65
Date 12-7-65 Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
		2323 28	✓		
RD. DEPT. B.M. #SL-1458	366	2321 97	✓ 497	2318 31	✓ R.D.B.M. #SL-1458 R.D.B.M. TAG IN CTR. OF CONC. HDWL., 25 FT. N. OF ℄ AVE. D & 75 FT. E. OF ℄ 25TH ST. W.
T.P.	289	2320 06	✓ 480	2317 17	✓ SPK.
T.P.	365	2318 18	✓ 553	2314 53	✓ "
RD. DEPT. B.M. #SL-1457	463	2316 80	✓ 601	2312 17	✓ R.D.B.M. #SL-1457 L. & P.K. IN W. END CONC. GATE PAD TO SANITATION DIST. #14 YD., 40 FT. N. OF ℄ AVE. D & 125 FT. E. OF ℄ 20TH ST. W. MKD. "ELEV. 2314.170"
RD. DEPT. B.M. #SL-1456	164	2314 77	✓ 367	2313 13	✓ R.D.B.M. #SL-1456 U.S.C. & G.S. BR. DISK IN N.W. COR. OF E. CONC. HDWL TO ENT. TO SANITATION DIST. #14 YD., 39 FT. N. OF ℄ OF AVE. D & 155 FT. E. OF ℄ 20TH ST. W. MKD. "D1154 1961" Field Elev = 2313.466.
					Elev used to Adjust Pg. 147
T.P.	320	2312 50	✓ 547	2309 30	✓ SPK.
T.P.	383	2311 50	✓ 483	2307 67	✓ "
RD. DEPT. B.M. # ?	352	2310 55	✓ 447	2307 03	✓ R.D.B.M. # ? AT AVE. D & 15TH ST. W., 22 FT. N. & 15 FT. W. OF ℄ INT. A R.D.B.M. TAG IN CTR. OF CONC. HEADWALL
T.P.	305	2307 83	✓ 577	2304 78	✓ SPK.
T.P.	304	2306 49	✓ 438	2303 45	✓ "
B.M. # ?			554	2300 85	✓ B.M. # ? El. 2301.019 1961 run AT AVE. D & SIERRA HWY, 100 FT. E. & 289 FT. S. OF ℄ INT., 2.7 FT. S.E. OF A TEL. POLE. A U.S.C. & G.S. BRASS DISK IN CONC., FLUSH MKD "T1146 1961" Field Elev = 2300.914
~~[illegible]~~ SCGS T1146					

F.B. 2142 PG. 146 Job No. 8924.02 Division No. Notes Red Plotted Profile
Survey of A.V. WATER RECLAMATION (30TH ST. W.) Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. D. SAPPELL Checked
Indexed [illegible] Date Date 12-7-65 Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
RD. DEPT. B.M. #SL-1456	4.08	2317 ~~55~~ 21		2313 ~~47~~ 13	R.D.B.M. #SL-1456 FIELD ELEV.=2313.44 FB 2142-146 U.S.C.&G.S. BR. DISK IN N.W. COR. OF E. CONC. HDWK. TO ENT. TO SANITATION DIST. #14 YD. 39 FT. N. OF ℄ OF AVE. D & 155 FT. E. OF ℄ 20TH ST. W. MKD. "D 1154 1961".	
RD. DEPT. B.M. #SL-1457	5.87	2318 ~~30~~ 04	5.04	2312 ~~51~~ 17	R.D.B.M. #SL-1457 L.&P.K. IN W. END CONC. GATE PAD TO SANITATION DIST. #14 YD., 40 FT. N. OF ℄ AVE. D & 125 FT. E. OF ℄ 20TH ST. W. MKD. "ELEV. 2314.170	
T.P.	5.71	19.08 ~~18.74~~	5.01	2313 ~~37~~ .03	SPK.	
T.P.	5.57	23~~20.08~~ 19.74	4.57	2314 ~~51~~ 17	"	
T.P.	5.60	2320 ~~76~~ 62	4.72	2315 ~~36~~ 02	"	
T.P.	3.84	23~~20.17~~ 19.85	4.61	2316 ~~35~~ 01	"	
STATE HWY. B.M. #4755-G-63	4.96	23~~20.24~~ 19.90	4.91	23~~15.28~~ 14.94	STATE HWY. B.M. #4755-G-63 BOLT SPK. IN CONC., 80 FT. S. OF ℄ AVE. D & 1185 FT. W. OF ℄ 20TH ST. W.	
T.P.	3.66	23~~21.31~~ 20.97	2.59	2317 ~~65~~ 31	SPK.	
T.P.	4.12	23~~22.01~~ 21.67	3.42	2317.89	"	
RD. DEPT. B.M. #SL-1458			3.33	2318 ~~60~~ 55	R.D.B.M. #SL-1458 R.D.B.M. TAG IN CTR. OF CONC. HDWL., 25 FT. N. OF ℄ AVE. D & 75 FT. E. OF ℄ 25TH ST. W.	

NOTE: ELEVATIONS ARE BASED ON UNADJUSTED ELEVS. PER F.B. 2142-146

Profile ____ Notes Red. ____ Plotted ____ Job No. 8924.03 Division No. ____ F.B. 2142 Pg. 147
No. ____ Date ____ Date ____ Survey of A.V. WATER RECLAMATION (30TH ST. W.)
X-Sec. ____ Notes Chkd. G. E. BARR Checked ____ Survey by MENDONCA Notes J.M. Date 8-29-86
No. ____ Date SEP 2 '86 Date ____ Map No. ____ Indexed G. J. GALL Date AUG 31 '86

F. B. Pg. 198

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

PWFB 3623 332, 333

Notes Ck'd by	Survey of 18th St. W. & Survey F. B. 2142 Pg. 151
Map No.	JN 2426.14 Tape 145 Std 84°F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-28-66
Date	Indexed C. J. GALLI DEC 5 '66

C.I. 2426.14

18TH ST. WEST

CENTER-LINE SURVEY

COATES
VANNESS
ADAMS
READ

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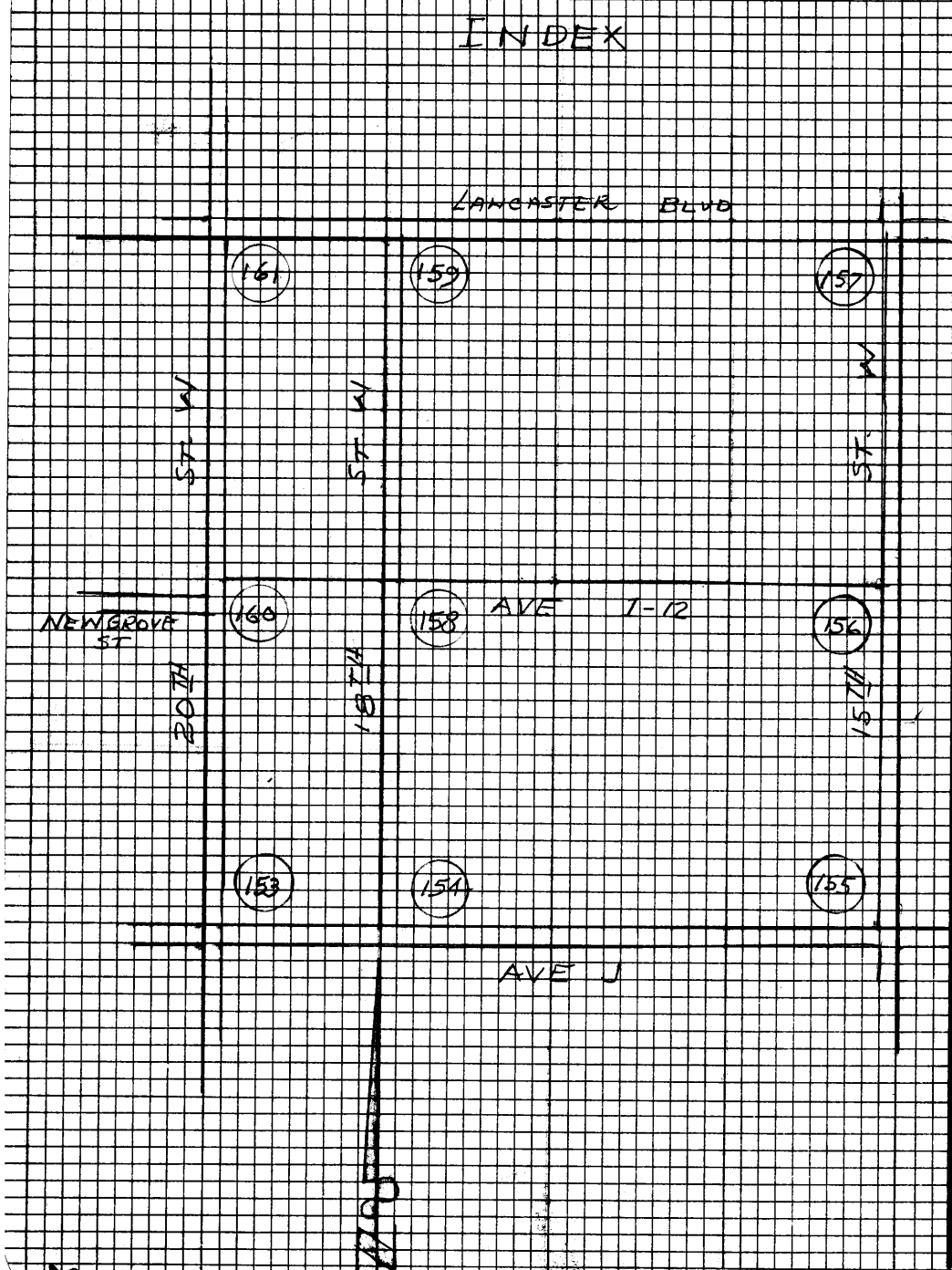
76F3098 C6#320-8-65

PWFB 3623 334

F.B. ~~2142~~ Pg. ~~152~~



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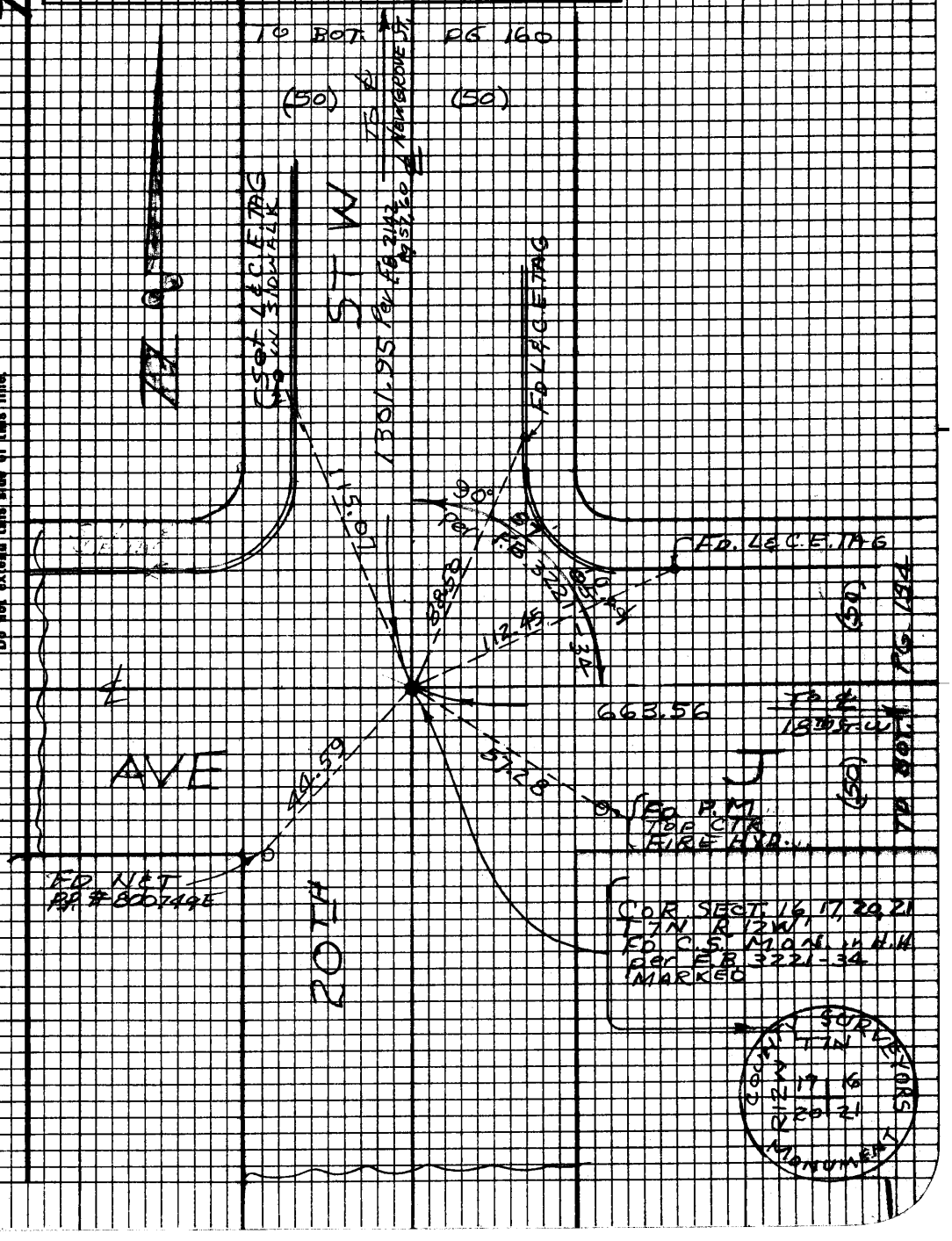
PWFB 3623

335

Notes Ck'd by M. ASHLEY	Survey of 18th ST-W S.S. DIST
Map No.	JN 2426.14 Tape 145 Std 34° F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-28-66
Date	Indexed G. J. GALLI

F.B. 2142 Pg. 155

71-D-5



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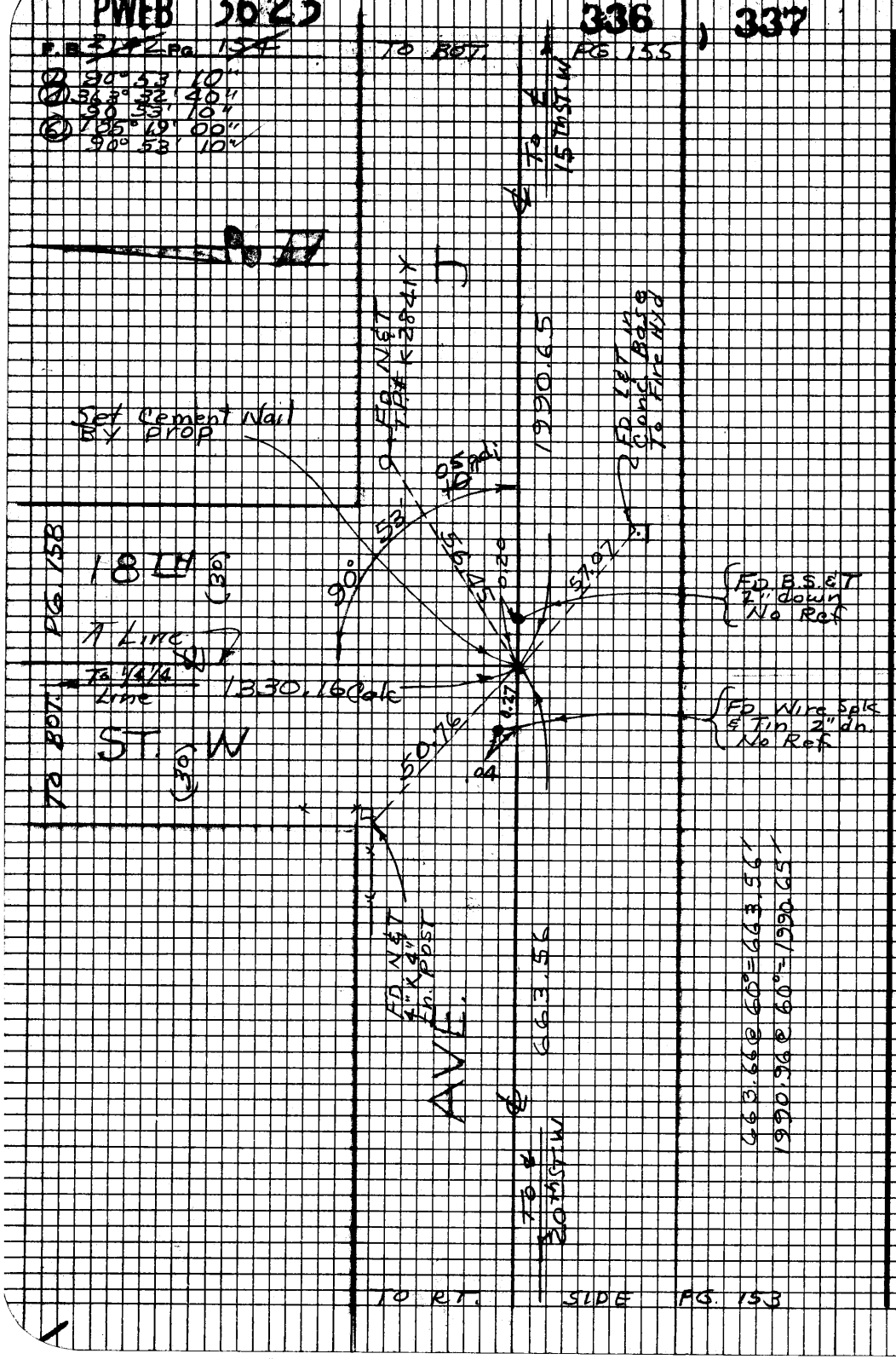
76F3098 C6#310-6-65

PWEB 3623 336 , 337

F.B. 2142 Pg. 154

(2) 90° 53' 10"
(4) 363° 32' 40"
90° 53' 10"
(6) 185° 19' 00"
90° 53' 10"



71-D-5

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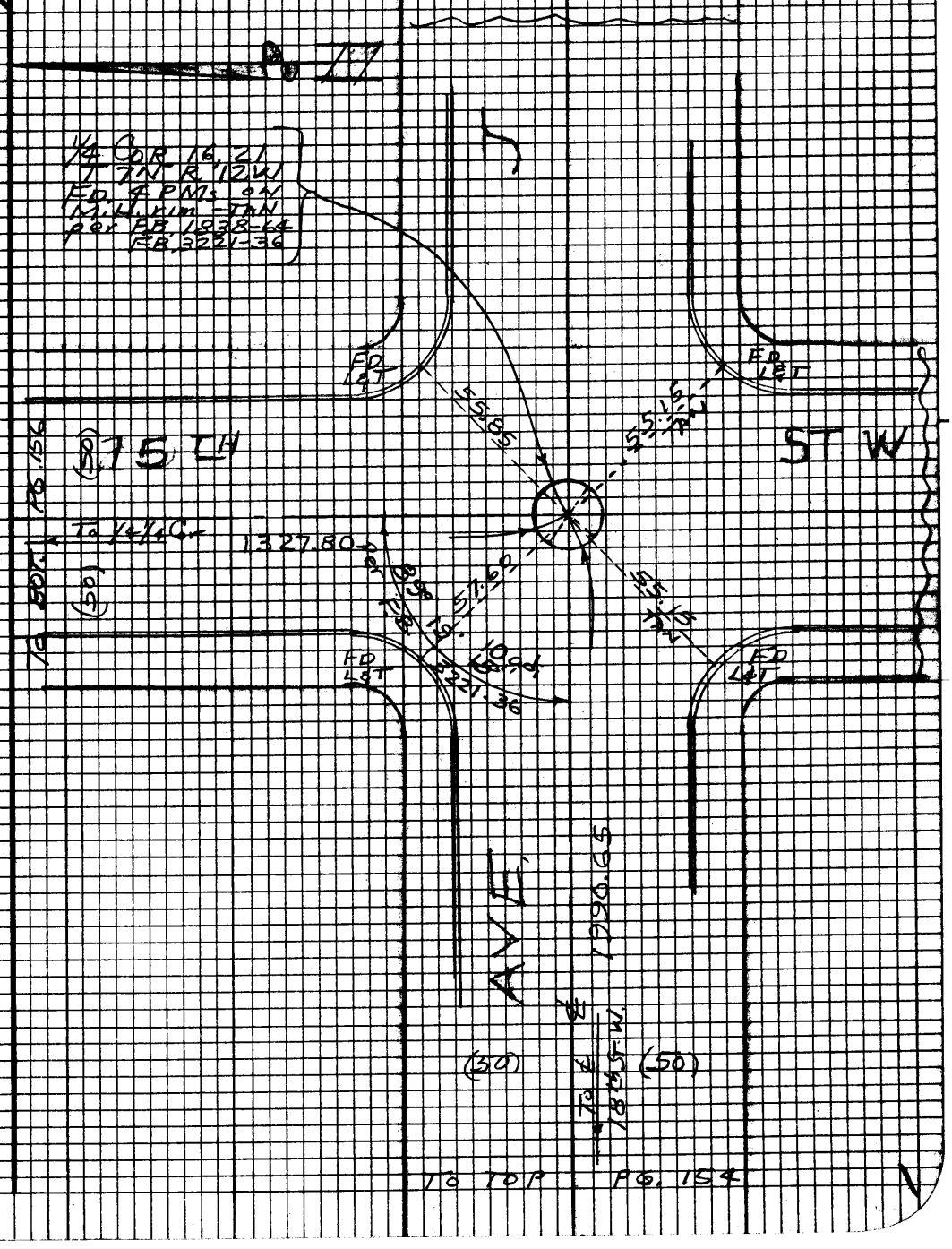
PWFB 3623

338

71-D-5

Notes Ck'd by M. ASHLEY	Survey of 18th St. W. SS DIST
Map No.	JN 2426.14 Tape 145 Std 54°
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 11-28-66
Date	Indexed G. J. GALLI

F. B. 2142 Pg. 195



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76F3095 C6#310-8-65

PWFB 3623

339

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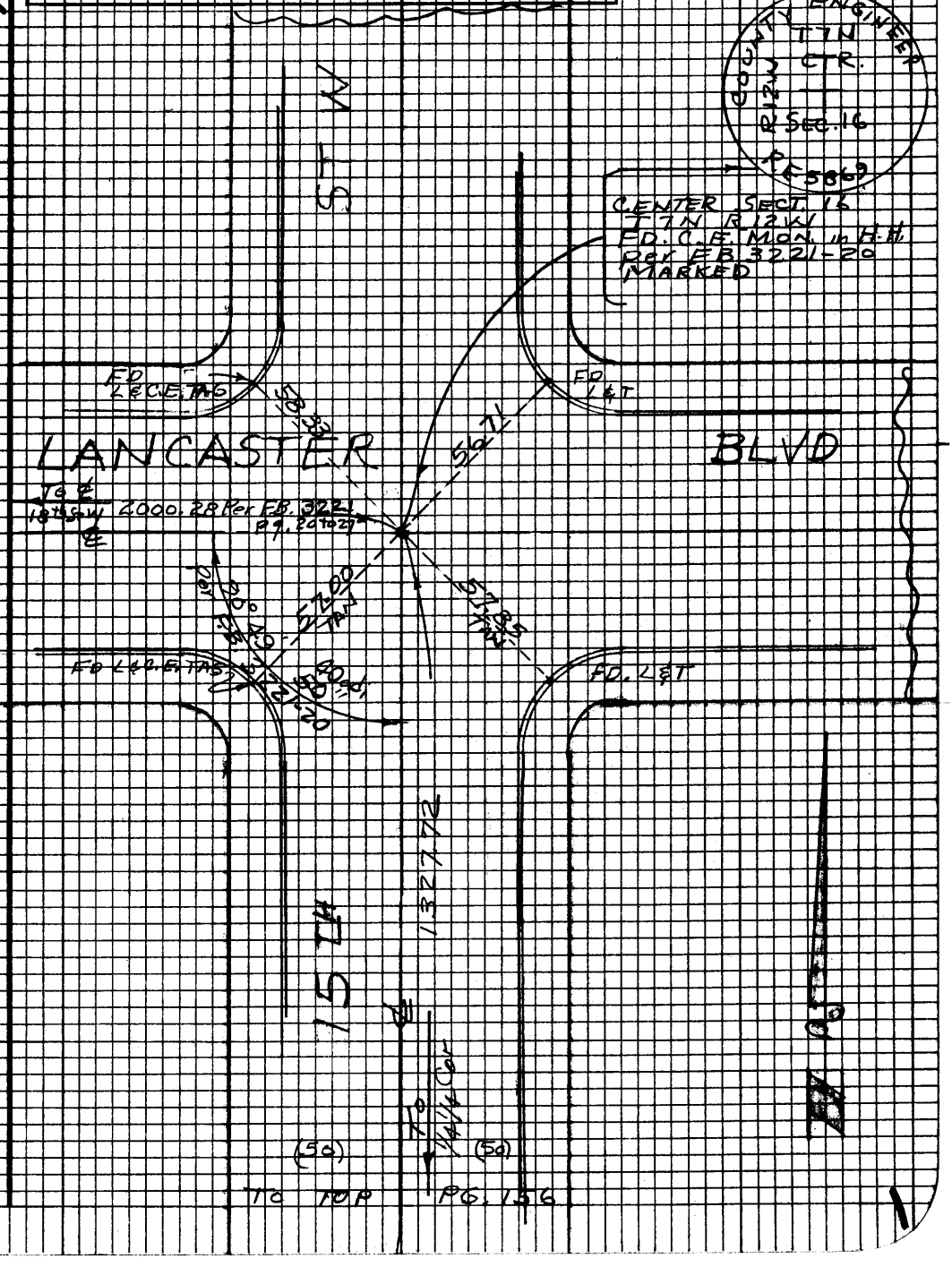
PWFB 3623

340

Notes Ck'd by M. ASHLEY	Survey of 18th ST. W. S.S. DIST. F.B. 4142 Pg. 157
Map No.	JN 2426.14 Tape 145 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-28-66
Date	Indexed G. J. GALLI

N-D-9



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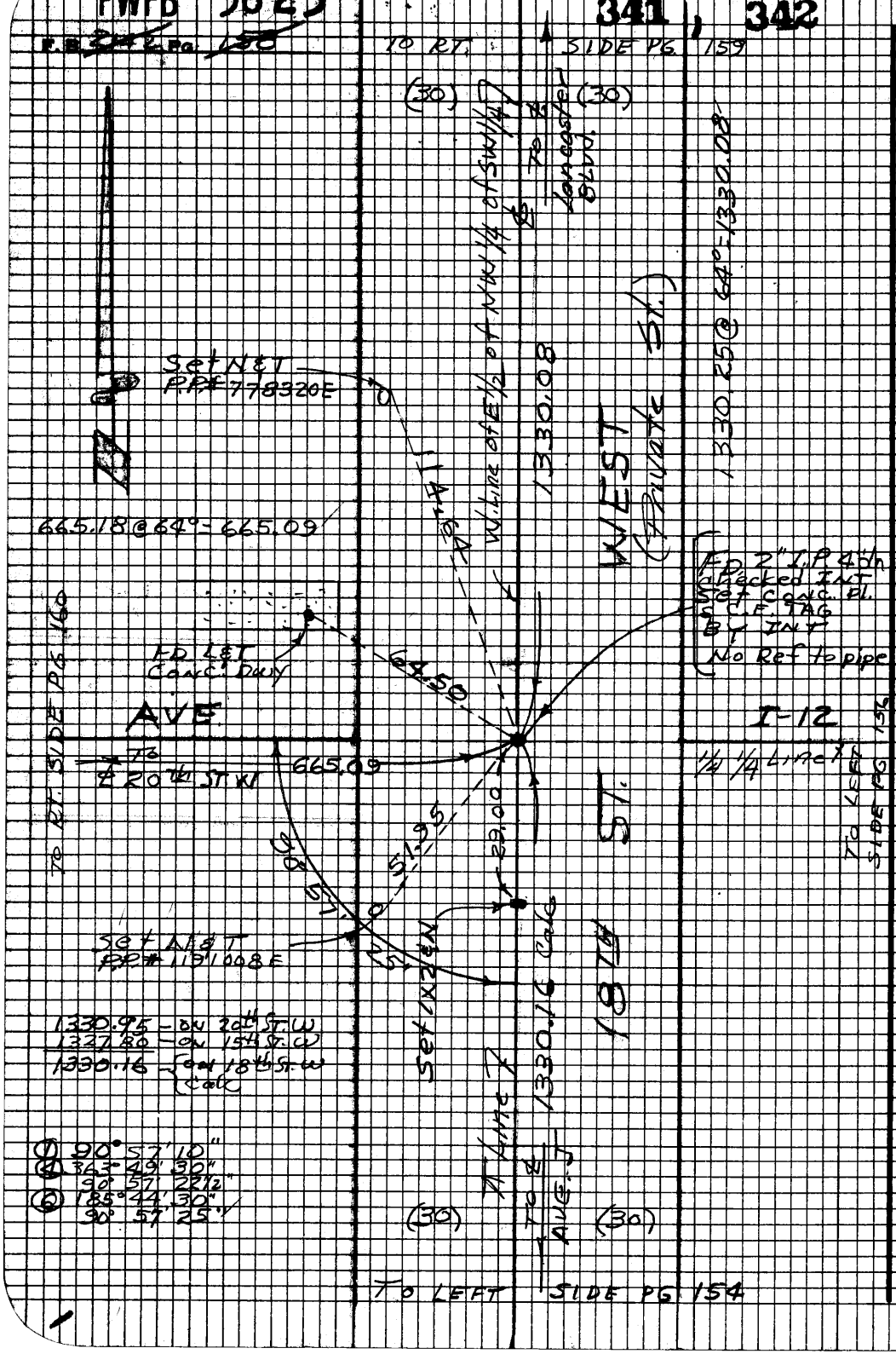
76F3095 C6#310-8-65

PWFB 3623

341, 342

F.B. ~~342~~ Pg. ~~150~~



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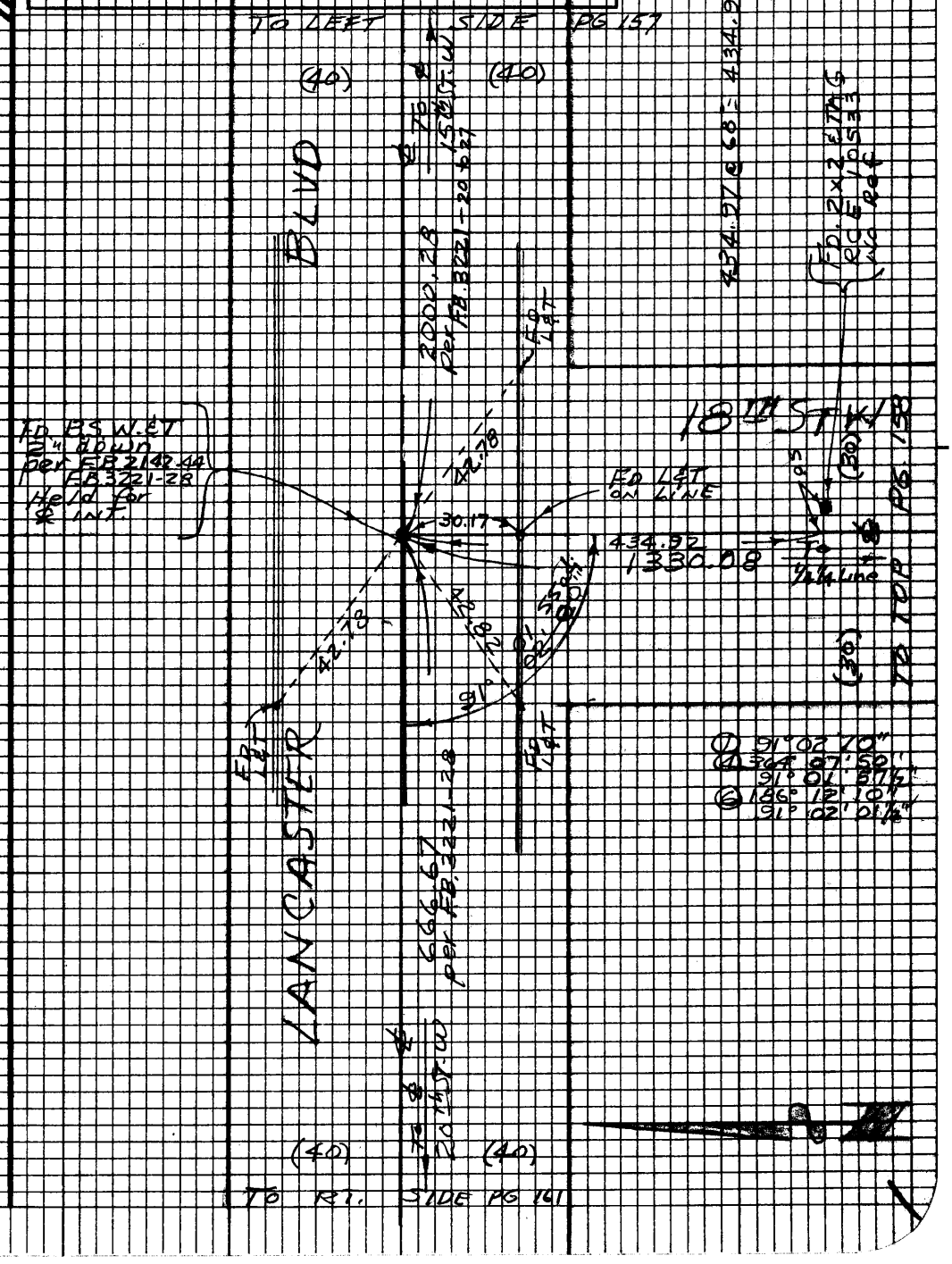
PWFB 3623 343, 344

Notes Ck'd by M. ASHLEY	Survey of 18th ST. W SS DIST F.B. 2142 Pg 159
Map No.	JN 2426-14 Tape 145 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 11-29-66
Date	Indexed C. J. GALLI

71-D-4



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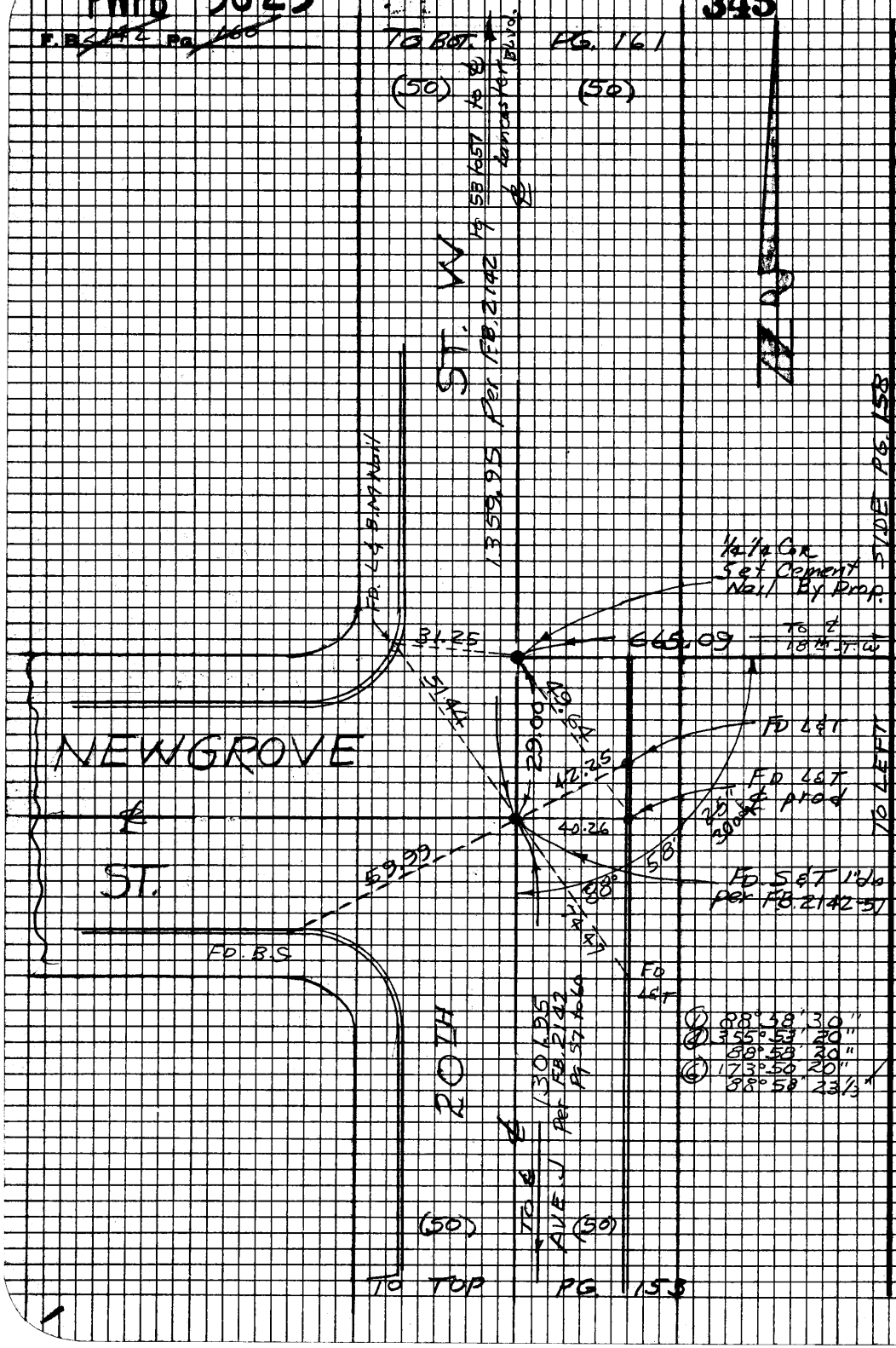
76F3098 C6#310-8-65

PWFB 3623

345

F.B. ~~2142~~ Pg. ~~160~~



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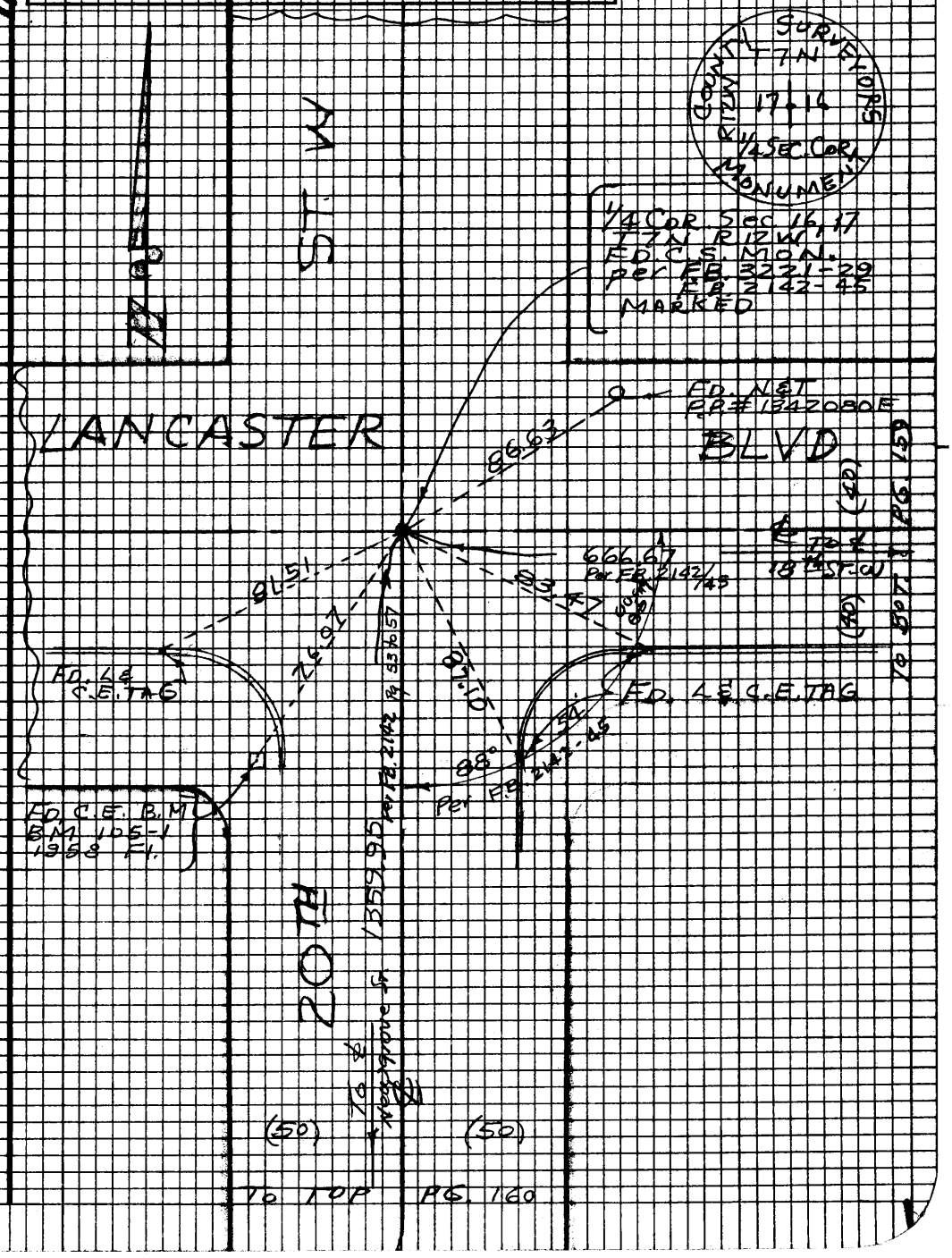
PWFB 3623

346

Notes Ck'd by M. ASHLEY	Survey of 18th ST. S.S. DIST
Map No.	JN 242614 Tape 145 Std 84°F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 11-29-66
Date	Indexed C. J. GALLS

F.B. 2142 Pg. 161

71-D-4



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F.B. 2/42 pg 162

Notes Ck'd by	Survey of 18th ST-S.S DIST	F. B. 2142 Pg. 163
Map No.	JN 2426.14 Tape 145 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 11-29-66	
Date	Indexed C. J. GALLI DEC 5 '66	

C.I. 2426.14

18TH ST. S.S. DIST

LOCATION OF IMPROVEMENTS
FROM
LANCASTER BLVD TO 1330'± S'LY
ON
18th ST. WEST

COATES
VAN NESS
ADAMS
READ

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76F309S CE#810 1-65

X

F. B. 2142 PG 164

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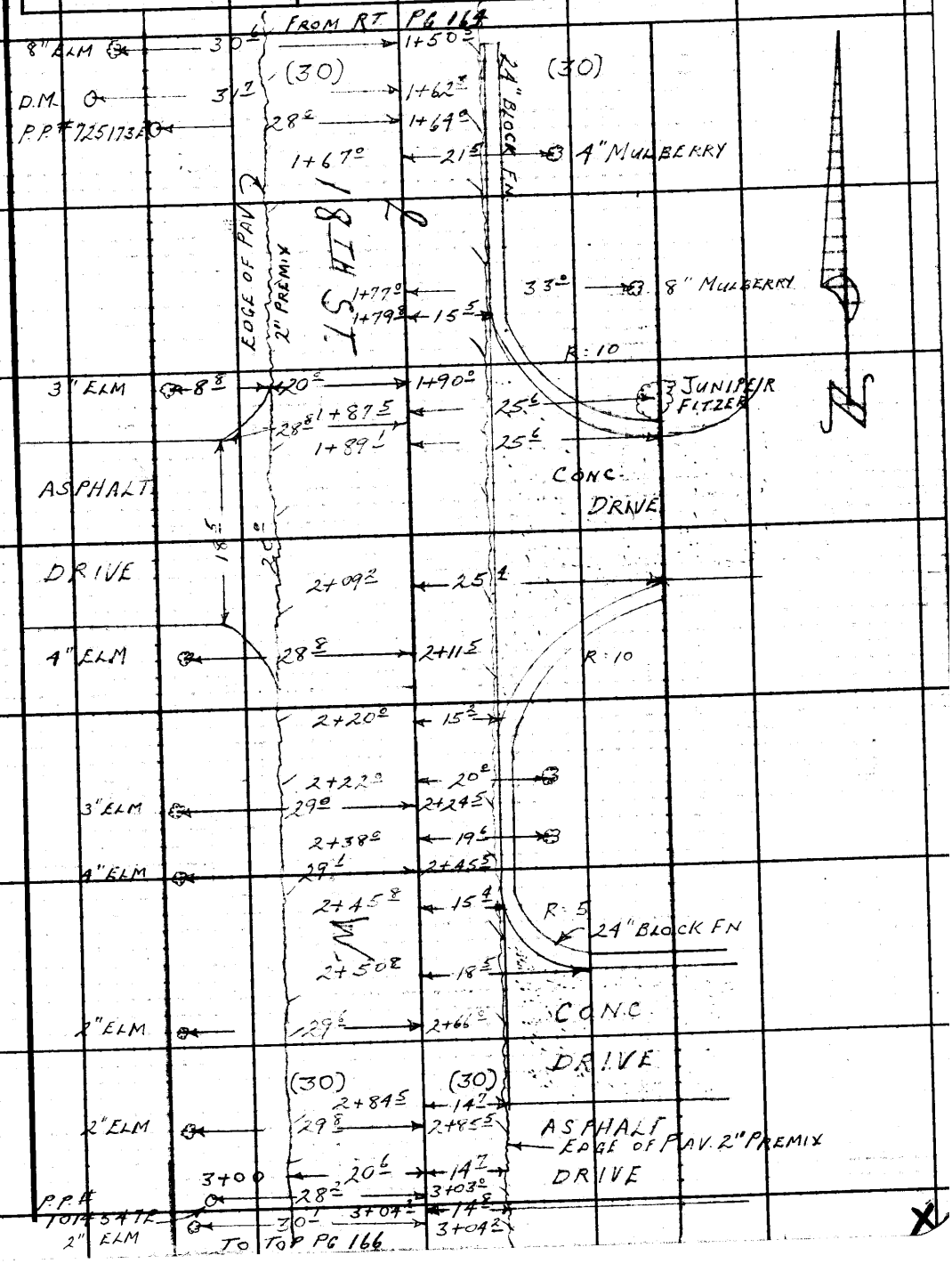
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 18TH ST. W. S.S. DIST.
JN 2426.14 Tape 145 Std 84 °F
Surveyed by J. S. COATES
Notes G. VAN NESS Date 11-29-66
Indexed E. J. GALLI

F. B. 2142 PG. 165



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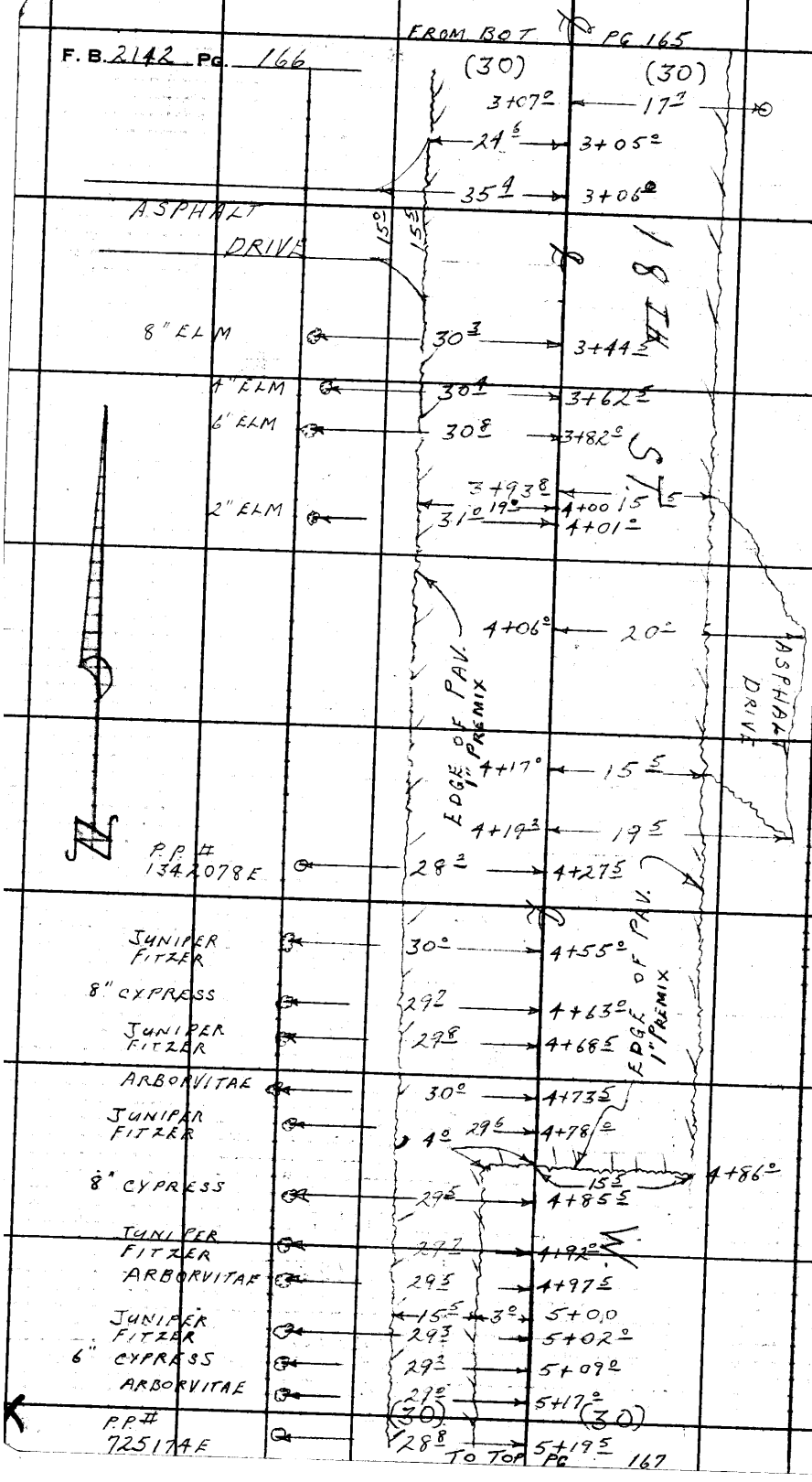
76F309S CE#310 1-65

F. B. 2142 Pg. 166



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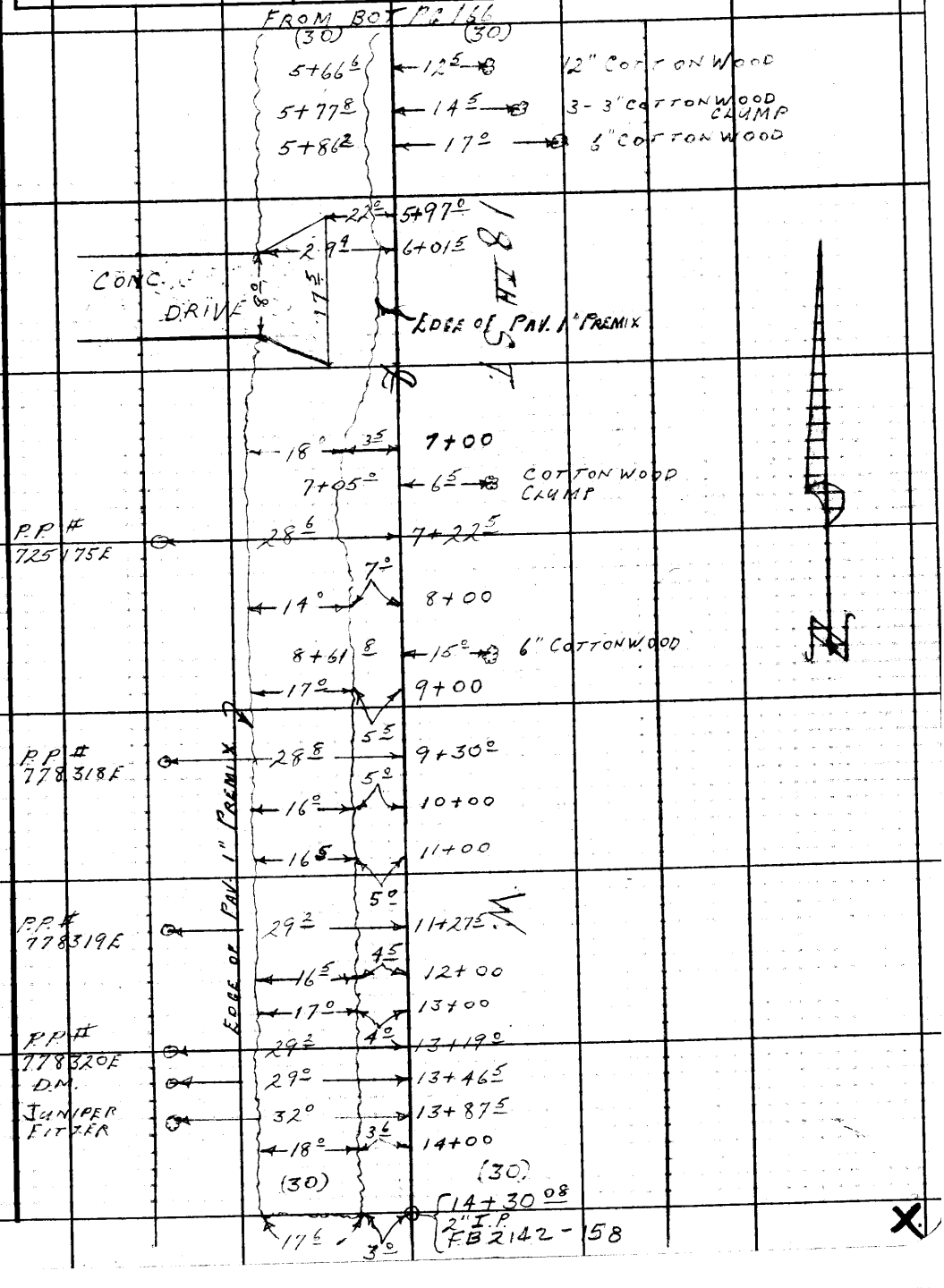
Notes Ck'd by	Survey of 18TH ST. W. S.S. DIST.
Map No.	JN 2426.14 Tape 145 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 11-29-66
Date	Indexed C. J. GALLI

F. B. 2142 PG. 167



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76F309S CE#310 1-65

F. B 2142 PG 168

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Profile No.	Notes Red	Plotted	Job No. 2426.14	Division No.	F.B. 2142 Pg. 169
	Date	Date	Survey of 18th ST. W S S DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS COATES	Notes JSC	Date 11-30-66
	Date	Date	Map No.	Indexed C. J. GALLI	Date DEC 5 '68

C.I. 2426.14

18TH ST. W. S.S. DIST

CROSS-SECTIONS
ON
18TH ST. W

From: Lancaster BLVd.
To: 1330'± S'ly.

COATES
VAN NESS
ADAMS
READ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2142 PG. 170 | Job No. 2426 14 | Division No. | Notes Red. | Plotted | Profile No.
Survey of 18th St. W. SS DIST | Date | Date | X-Sec. No.
Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.			18th St. W
BMAV 285				2333.89	BMAV 285 Elev. 2333.891		FB. 2142-90.
					Lancaster Blvd. (S. Side) 450'± E. ℄ 20th St. W		
					Bt. Spk. cb. 30' S. ℄.		
1+00				34.39			℄ INT. Lancaster Blvd & 18th St. W
"				34.31			30' R
"				34.05		30' L	
1+05				33.99			184.9 R. E. rim S.S.M.H
"				33.98			" W " "
"	8" outlet E			2325.26	meas. 8.06 Diam 0.67 8.73	2333.99 8.73 2325.26	
"	8" inlet W			2325.39			meas 7.92 diam 0.67 8.59 — 2333.98 8.59 2325.39
"				34.40	W. rim S.S.M.H.	165.27 L	
"				34.41	E. " "	"	
"	8" inlet W			2324.27	meas 9.46 diam 0.67 10.13	2334.40 10.13 2324.27	
"	8" outlet E			2325.18			meas 8.56 diam. 0.67 9.23 — 2334.41 9.23 2325.18
1+30				33.69			℄ Gutter
"				33.78			℄ Top cb.
"				33.50			30 R. Gut.
"				34.11			" Cb.
"				33.79	30' L. Gut.		
"				34.41	" Cb.		
1+39				34.38			25 R

76-L-298 CE 307 2-63

5.14

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+39				2334.53	6.4 L	
1+40				34.57		℄
"				34.6		30'R
"				34.1		330'R B.L.L.
"				34.6	30'L	
"				34.5	200'L B.L.L.	
2+00				35.00		℄
"				35.15		10'R CROWN
"				34.86		20'R EDGE OF PAV.
"				34.7		30' P/L
"				34.78	12'L F/L	
"				35.20	30' P/L	
3+00				35.40		℄
"				35.60		10'R CROWN
"				35.25		20.6 EDGE OF PAV.
"				35.4		30'R P/L
"				35.05	14.7 F.L.	
"				35.58	30'R P/L	
4+00				35.90		℄
"				36.03		10'R CROWN
"				2335.87		19'R EDGE OF PAV

Profile Notes Red ____ Plotted ____ Job No. 2426.14 Division No. 11
No. ____ Date ____ Date ____ Survey of 18TH ST. W. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VANNESS Date 11-30-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2142 PG. 171

76-L-298 CE 307 2-63

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F.B. 2142 Pg. 172 Job No. 2426.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of 18TH ST. W. S.S. DIST. Date ____ Date ____ No. ____ X-Sec. ____
Survey by S.S. COATES Notes G. L. VAN NESS Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date 11-30-66 Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
4+00				2335.7		30' R P/L
"				34.5		330' R B.L.L.
"				35.55	12' L F.L.	
"				36.3	30' L P/L	
"				36.2	330' L B.L.L.	
4+86				35.87		℄
5+00				35.64		℄
"				35.65		3' R EDGE OF PAV.
"				36.09		10' R CROWN
"				35.74		18' R EDGE OF PAV
"				35.36		30' P/L
"				36.5	30' L P/L	
6+00				35.88		℄
"				35.77		3' R EDGE OF PAV.
"				36.09		10' R CROWN
"				35.68		19' R EDGE OF PAV.
"				35.97		30' R P/L
"				37.00	30' L P/L	
7+00				35.83		℄
"				35.94		3' R EDGE OF PAV
"				233.645		10' R CROWN

76-L-298 CE 307 2-63

6.56

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STATION	B. S.	H. I.	F. S.	ELEV.			
7+00				2336.18			21 5'R EDGE OF PAV
"				36.15			30'R P/L
"				35.9			330'R B.L.L
"				37.2	30'L P/L		
"				37.0	330'L B.L.L.		
8+00				36.20		℄	
"				36.57			7'R EDGE OF PAV
"				36.63			12'R CROWN
"				36.28			21'R EDGE OF PAV
"				36.66			30'R P/L
"				37.2	30'L P/L		
9+00				36.53		℄	
"				36.62			5 5'R EDGE OF PAV
"				37.03			12'R CROWN
"				36.83			22 5'R EDGE OF PAV
"				36.87			30'R P/L
"				37.0	30'L P/L		
10+00				36.97		℄	
"				37.12			5'R EDGE OF PAV
"				37.63			12'R CROWN
"				2337.11			21'R EDGE OF PAV

Profile Notes Red. ____ Plotted ____ Job No. 2426.14 Division No. 11
No. ____ Date ____ Date ____ Survey of 18TH ST W. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. COBES Notes L. Van Ness Date 11-30-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2142 Pg. 173

76-L-298 CE 307 2-63

8.47

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00				2337.3		30'R P/L
"				36.50		330'R B.L.L.
"				37.1	30'L P/L	
"				37.9	330'L B.L.L.	
11+00				37.54	℄	
"				37.60		5'R EDGE OF PAV
"				38.10		13'R CROWN
"				37.82		21.5'R EDGE OF PAV
"				37.9		30'R P/L
"				37.4	30'P/L	
12+00				37.87	℄	
"				37.99		4.5'R EDGE OF PAV
"				38.45		13'R CROWN
"				37.99		21'R EDGE OF PAV
"				37.9		30'R P/L
"				37.6	30'L P/L	
13+00				38.33	℄	
"				38.37		4.0'R EDGE OF PAV
"				38.88		14'R CROWN
"				38.35		21'R EDGE OF PAV
"				2338.2		30'R P/L

F.B. 2142 PG. 174

Job No. 2426.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of 18TH ST. W. S.S. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 11-30-66 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00				2337.9	30'L P/L	
14+00				38.84		℄
"				38.83		3.6'R EDGE OF PAV
"				39.20		13'R CROWN
"				38.87		21.6'R EDGE OF PAV
"				38.9		30'R P/L
"				38.5	30'L P/L	
14+30.08				38.98		℄
"				39.09		3'R EDGE OF PAV
"				39.32		13'R CROWN
"				39.23		20.6'R EDGE OF PAV
AV. 240		LST 9.82		39.10		30'R P/L
"				39.10		330'R B.L.L.
"				38.5	30'L P/L	
"				39.40	330' B.L.L.	
T. P.				39.77		
B.M. A.V. 240				2338.82	B.M. A.V. ~~296~~ 240 El. 2338.82 F.B. 2142-175 18th ST W. W. SIDE 1285' I.S. Lancaster Blvd; L & T Conc Dwy to Ho# 44607	
T.P.						
BM AV 296				2338.17	BM AV 296 El. 2338.21 F.B. 2142-84 20th ST. W. (E. Side) B.S. in Cb 5 N. ℄ Prod Newgrove Ave	

Profile Notes Red ____ Plotted ____ Job No. 24 26 14 Division No. 11 F.B. 2142 Pg. 175
No. ____ Date ____ Date ____ Survey of 18th ST. W. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes G. VAN NESS Date 11-30-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
TBM				2341.4	TBM : Elev. 2341.46	FB 2142 - 176
					18th St. W. (W. Side) 1600'± S. Lancaster Blvd.	
					B.S. in P.P.# 1191010E	
TP				2342.54	TP B.S. in P.P.# 1191013E	
N.E. Cor. prop				41.0		
S.E " "				42.02		
				42.86	Floor Elev. of Parsonage	(Eastly House)
				42.47	" " " Assist. "	(Westly House)
				43.37	" " " S. wing of S.S. unit	
				42.91	" " " N. " " " "	
				43.10	" " Rest room between N & S. S.S. units	
				41.77	Prop. Line opp. N.E. Cor.	
				40.78	" " " ℄ between parsonage Bldgs.	
				41.56	Elev. over Cesspool behind westly house	
TBM				2341.46	See above	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 2142 PG. 176

Profile No.	Notes Red	Plotted	Job No. 8924.02	Division No.	F.B. 2142	Pg. 177
	Date	Date	Survey of WASTE WATER RECLAMATION PROJ.			
X-Sec. No.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 10-23-67	
	Date	Date	Map No.	Indexed C. J. GALLI	Date APR 1	

J. N. 8924.02

WASTE WATER RECLAMATION
FOR
ANTLOPE VALLEY

ELEVATIONS
FOR
FORCE MAIN
AT
AVE. D & AV FREEWAY

COATES
VAN NESS
ADAMS
SIMMONS

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.		
STATE T.B.M-1 @	Abutment #3			2337 43	TBM-1 Elev. 2337.43	State used for bridge Const.
STATE TBM-2 @	"	"		2338 12	TBM-2 Elev. 2338.125	"
					INVERT GRADE	
21+26.00					5.28 2334.53	ctr. abutment #3
21+03					5.35 34.60	
20+82					5.43 34.68	
20+64					5.50 34.75	ctr. webb
20+59					5.51 34.76	
20+40					5.58 34.83	
20+20					5.66 34.91	
20+03					5.72 34.97	E. side of bent
19+97					5.74 34.99	W " " "
19+77					.81 35.06	
19+56					.89 35.14	
19+35					.96 35.21	
19+14					6.03 35.28	
18+90					6.12 35.37	
"	abutment #1			2335 37		Elev. of bot. of 24"X24" opening
21+26	abutment #3			2335 24		" " " " " " "

← SET GRADE MARK ON WEBB WALL →

SEE NEXT PAGE FOR TIE TO RD BM SL 1456

F.B. 2142 PG. 178 Job No. 892402 Division No. Notes Red Plotted Profile
Survey of WASTE WATER RECLAMATION PROJECT Date No. X-Sec.
Survey by JS COATES Notes JSC Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
RD. DEPT BM SL-1456				2313.13	R.D. BM SL-1456 Elev. 2313.13 FB 2142-147 U.S.C & G.S. Br. Disk in NW. Cor. of E. Conc. Howl To ent. to Sanitation Dist #14 Yard, 39' N of ℄ of AVE. D. & 155' E of ℄ 20th ST. W. MARKED "D 1154 1961"	
T.P.				2317.29		
T.P.				26.08		
TP				33.09		
STATE TBM #1	@ abutment #3		N. Side	36.52	State Elev. 2337.43	
STATE TBM #3	" "	"	S. Side	36.18	" Elev. 2337.095	
T.P.				33.06		
T.P.				24.86		
T.P.				15.83		
RD. DEPT BM SL-1456				2313.14	RD DEPT Elev. 2313.13	FB. 2142-147

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8924.02 Division No. ____ F.B. 2142 PG. 179
Date ____ Date ____ Survey of Waste Water Reclamation for A.V.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JS Coates Notes JSC Date 10-23-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2142 Pg. 180 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

Profile No.	Notes Red	Plotted	Job No. 8924.05	Division No. 11	F.B. 2142 PG. 181
	Date	Date	Survey of A.V. Waste Water Reclamation Project		
X-Sec. No.	Notes Chkd.	Checked	Survey by JSC	Notes JSC	Date 1/25/68
	Date	Date	Map No.	Indexed C. J. GALLI	Date

J.N. CP 8924.05

ANTELOPE VALLEY
WASTE WATER RECLAMATION PROJECT

CONSTRUCTION STAKES
ON

AVE D

From: Treatment Plant near 20th St. W
To: 30th St. W

COATES
VAN NESS
ADAMS

Grade sheets made
in field 1/29/68
J A Coates

ELEV.	F.S.	H.I.	B.S.	STATION

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Notes Chkd. ____ Date ____
Division No. ____ Project ____ Date ____
Job No. 8924.05
Survey of A.V. Waste Water Reclamation
Survey by JSC Notes JSC
Indexed C.J. GALLI Date 1-25-68
F.B. 2142 Pg. 182

AVE. D Sheets 2,3

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
BM SL-1456				2313.13				BM SL-1456 Elev. 2313.13 FB. 2142-146 AVE. D (North side) 155± E. of 20th St. W. & 39' N. AVE. D A 4" S.G.&G.S. disc in N.W. Cor. Conc. headwall to Sanitation Dist. 14 Yard Marked D 1154 1961
0+70	End pipe			12.12		2304.82	7.30	
0+85	90° Elbow			E. 11.76 S. 11.82		04.80	6.96 7.02	
0+99	12" G.V.			11.99		04.89	7.10	
2+00				12.70	0.64%	05.54	7.16	Set Spk & Tin 6' L on S. & pipe
3+00				13.14		06.18	6.96	"
3+85				13.38		2306.72	6.66	"
4+00	N 1/4° bend			13.43		07.35	6.08	"
4+20.50	"	"		13.95	4.20%	08.24	5.71	"
5+00				16.25		11.57	4.68	"
6+00				19.58		2315.76	3.82	"
7+00				23.69	3.76%	19.52	4.17	"
8+00				27.78		23.28	4.50	"
9+00				31.47		27.04	4.43	"
10+00				34.18	1.04%	2330.80	3.38	"
11+00				36.76		2332.48	4.28	"
12+00				38.47		33.52	4.95	"
12+35.97	East end EXIST. Pipe			38.04		2333.89	4.15	"
	FREEWAY BRIDGE							

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	CUT		AVE. D. SHTS 6 & 7
52+00				2324.11	0.64 %	2318.04	6.07		SET SPK & T. 6' L. ORS. ℄ PIPE
53+00				24.68		18.68	6.00		
54+00				25.45		19.32	6.13		
55+00				25.90		19.96	5.94		
55+77.69	Gate Valve			26.91		20.46	6.45	G.V.	
55+86						20.51			
55+91.69				27.00		2320.55	6.45		

RD. DEPT.
B.M. S.L. 1460

RD. DEPT B.M. # SL 1460 EL. = 2328.34 F.B. 2142-145
CHIS "X" ON ANCHOR BOLT IN WATER TANK FTG. ON TANK
IN N.E. COR. OF AVE. D & 30TH ST. W. 127 FT. N. &
3 FT. E. OF ℄ INT.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8924.05 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of A.V. WASTE WATER RECLAMATION PROJECT
Notes Chk'd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 1-29-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2142 PG. 183

F. B. 2142 PG. 184 C.P.

Job No. 8924.05 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of A.V. WASTE WATER RECLAMATION PROJECT Date _____ Date _____ No. _____

Survey by J.S.C. Notes J.S.C. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed G. J. GALLI Date 1-29-68 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	AVE. D Sheet 3
15+18.97	West end EXIST. Pipe			2337.45		2334.27	3.18	Set Spk & Tin 6' L on 5 ℄ Pipe
15+99.61				37.89	1.84%	32.79	5.10	
17+00				36.23		30.94	5.29	
17+80				34.47		2329.47	5.00	
18+00				33.98		27.82	5.16	
19+00				30.91	3.24	25.58	5.33	
20+00				27.57		22.34	5.23	
20+99.60				23.85		19.11	4.74	
22+00				20.73	2.20%	2315.86	4.87	
23+00				18.98		13.66	5.32	
23+60				18.43		2312.34	6.09	
24+00				18.37		12.36	6.01	
25+00				18.91		12.40	6.51	
26+00				18.11	0.04%	12.44	5.67	
27+00				17.75		12.48	5.27	
28+00				16.63		12.52	4.11	
29+00				18.17		12.56	5.61	
30+00				18.01		12.60	541	
31+00				18.30		12.64	5.66	
32+00				18.60		12.68	5.92	
33+00			⑥	2318.65		2312.72	5.93	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CV 8024.05 Division No. 11 F. B. 2142 Pg. 185
X-Sec. No. ____ Date ____ Date ____ Survey of AK Waste Water Reclamation Project
Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by JSC Notes JSC Date 1/25/68
Map No. ____ Date ____ Indexed ____ Date ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		EYE 2
33+00				2318.65		2312.72	5.93		Set Spk & Tin 6'L on S. ¢ pipe
34+00				18.73		[illegible]	5.89		
35+00				18.75		12.96	5.79		
36+00				18.99		13.08	5.91		
37+00				17.61		13.20	4.41		
38+00				⊙2319.25	0.12%	13.32	5.93		
39+00				19.36		13.44	5.92		
40+00				19.61		13.56	6.05		
41+00				19.85		13.68	6.17		
42+00				20.07		13.80	6.27		
43+00				⊙2320.00		13.92	6.08		
44+00				20.13		14.04	6.09		
45+00				20.33		14.16	6.17		
45+24				20.43		2314.19	6.24		
46+00				20.65	0.40%	14.49	6.16		
47+00				21.08		14.89	6.19		
47+24				21.19		2314.99	6.20		
48+00				20.21		15.48	4.73		
49+00				⊙2322.33	0.64%	16.12	6.21		
50+00				22.97		16.76	6.21		
51+00				23.58		17.40	6.18		

F. B. 2142 PG. 186 C.P. Job No. 8924.05 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of A.V. WASTE WATER RECLAMATION PROJECT Date ____ Date ____ No. ____
Survey by J.S.C. Notes J.S.C. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 1-29-68 Date ____ Date ____ No. ____

Profile	Notes Red	Plotted	Job No. 8924.05	Division No.	F. B. 2142 PG. 187
No.	Date	Date	Survey of A.V. Waste Water Reclamation Project		
X-Sec.	Notes Chk'd.	Checked	Survey by J S COATES	Notes J S C	Date 1/29/68
No.	Date	Date	Map No.	Indexed G. I. GALLI	Date

J.N. 8924.05

ANTELOPE VALLEY
WASTE WATER RECLAMATION PROJECT

CONSTRUCTION STAKES
ON
30th ST. W

COATES
VAN NESS
ADAMS

Grade sheets made
in field 1/29/68
J S Coates

STATION	B. S.	H. I.	F. S.	ELEV.
		VOID See Notes Dated 2-2-68		

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT
BM SL 1460				2328.34			
0+70						2320.55	
0+75				2326.83	2.80%	20.41	6.42
1+25				26.77		19.01	7.76
1+50				26.72		2318.31	8.41
2+00				26.27		18.01	8.26
3+00 ⊙				2324.78		17.41	7.37
4+00				23.42	0.60%	16.81	6.61
5+00				22.56		16.21	6.35
6+00				22.09		15.61	6.48
7+00				21.16		2315.01	6.15
8+00 ⊙				2320.14		14.73	5.41
9+00				19.79		2314.45	5.34
10+00				19.97		14.17	5.80
11+00				19.49	0.28%	13.89	5.60
12+00				19.52		13.61	5.91
13+00				19.22		13.33	5.89
14+00				18.95		13.05	5.90
15+00				17.98		2312.77	5.21
16+00				18.10	0.20%	12.57	5.53

30th ST. W Sheet 7 & 8

BM SL 1460 Elev. 2328.34
F.B. 2142-145 Chis X on Anchor Bolt in Water tank
Ft G. on tank in NE Cor of Ave D & 30th ST. W.
Set Spk & Tan 6' L on E. ℄ pipe

F.B. 2142 PG. 188

C.P. Job No. 892405 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of AV. WASTE WATER RECLAMATION PROJECT Date ____ Date ____ No. ____
Survey by J.S.C. Notes J.S.C. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALL Date 1-29-68 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT.	30th St. W. Sheets 7, 8
17+00				2317.89		2312.37	5.52	Set Spk & Tin 6' L on E. & pipe
18+00				17.54	0.20%	12.17	5.37	"
19+00				17.05		11.97	5.08	"
20+00				17.05		2311.77	5.28	"
BM 30W-D8				2316.87		BM 30W-D8 Elev. 2316.92 FB. 2142-144 & 30th St. W. & AVE. D-8 & INT Top C.S. Mon. @ ¼ Cor.		
1+18				2327.03		2319.21	7.82	
Painted "X" opp. N. Culvert				27.60				
Flow Line N. culvert				24.53				
Painted "X" opp. S. Culvert				27.68				
Flow Line S. culvert				2324.23				

Profile No. ____ Notes Red ____ Plotted ____ Job No. CP 8924.05 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of A.K. Waste Water Reclamation Project
Notes Chk'd ____ Date ____ Checked ____ Survey by J.S. Gates Notes J.C. Date 1/29/68
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 2142 PG. 189

F. B. 2142 PG. 190

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed C. I. GALLI Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2142 PG. 191

Profile No.	Notes Red	Plotted	Job No. 8924.05	Division No. 11	
	Date	Date	Survey of AV WWR Pj.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by Coates	Notes JND	Date 2-2-68
	Date	Date	Map No.	Indexed	Date

J.N. 8924.05
Antelope Valley Waste Water.
Rec. Project.

2-2-68

Const. states. 30th St. West.

Coates
Dougherty
Nordstrom.

HKC D to 2061 ft so.

1X1 6' Lt & pipe
Grade Sheets made
in field.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	30th ST-W
BM SL-1460				2328.34				BM SL 1460 Elev. 2328.34 F.B. 2142-145 Chis "X" on Anchor Bolt in Water tank Ftg. on tank in NE Cor. of AVE. D & 30th ST. W
0+70				2568	1.89%	2320.16	5.52	Set Spk & Tin 6'L or E. ℄ pipe
0+75				2597		20.07	5.90	1X1
1+25				2638		19.12	7.26	1X1
1+50				2385		2318.65	5.20	
2+00				2339		18.25	5.14	
3+00				2239	.81%	17.44	4.95	
4+00 ⊙				2170		16.63	5.07	
5+00				2100		15.82	5.18	
6+00				2041		15.01	5.40	
7+00				1984		2314.20	5.64	
8+00				1940		14.00	5.40	
9+00				1912		13.80	5.32	x
10+00				1897	0.20%	13.60	5.37	
11+00 ⊙				1864		13.40	5.24	
12+00				1858		13.20	5.38	
13+00				1822		13.00	5.22	
14+00				1828		12.80	5.48	
15+00				1787		2312.60	5.27	1X1 6' Lt or E℄ pipe

F. B. 2142 PG. 192 Job No. 8924.05 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of AVWWRP. Date ____ Date ____ No. ____
Survey by Coates Notes Dougherty Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	30th St W
16+00				2317.67		2312.30	5.37	1X1 6' Lt or Et pipe
17+00				17.40		12.00	5.40	
18+00				17.12	0.303%	11.69	5.43	
19+00 ①				16.70		11.39	5.31	
20+00				16.30		11.08	5.22	
20+61				16.13		2310.90	5.23	1X1 6' Lt or Et pipe
20+00				17.04				20+00 old line. 1X1 & Nail & T Elev = 17.05 Per F.B 2124-

Profile Notes Red ____ Plotted ____ Job No. 8924-05 Division No. 11
No. ____ Date ____ Date ____ Survey of AVWWRP
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Coates Notes AWP Date 2-2-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2124 Pg. 133

F. B. 2124 PG. 194

Job No. 8924.05 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of A.V. W.W. Rec. Pro. Date _____ Date _____ No. _____

Survey by J S Contes Notes JND Notes Chk'd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

Notes Ck'd by	Survey of	F.B. 2142 Pg. 195
Map No.	JN 8924.05 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes JSC Date 3/26/68	
Date	Indexed [illegible] CALL APR 1 68	

J.N. 8924.05

WATER CONVEYANCE SYSTEM
ANTELOPE VALLEY PROJECT

LOCATION OF IMPROVEMENTS
ON
30th ST. W & AVE F
AND 37th ST. W

COATES
VAN NESS
ADAMS
NORDSTROM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-66

F.B. 2142 Pg. 196

1100
F.D. C.S. MON.
F.B. 3176-38

AVE. D

℄ EXIST. 12" PIPE FOR WASTE WATER

15" X 20" Corr. CULVERT

20+61

31

40'

20'

25+20

27+49.26
1/4 COR. 19,20
T 8N R 12 W
F.D. C.S. MON
F.B. 3176-42

AVE. D-8

41'

36+76

32

15" X 20" CORR. CULVERT

33

53+60

40'

AVE E

53+98.66
COR. SECT. 19,20,29,30
T 8N R 12 W
F.D. C.S. MON
F.B. 3176-46

15" X 20" CORR. CULVERT

29'

54+39

60

(50) (50)

℄ 30th STW

15" X 20" CORR. CULVERT

22'

78+81.5

40'

AVE. E-8

80+47.21
1/4 COR. SECT. 29,30
T 8N R 12 W
F.D. C.S. MON
F.B. 3176-50

30'

97+80

60'

TO LEFT SIDE PG. 197

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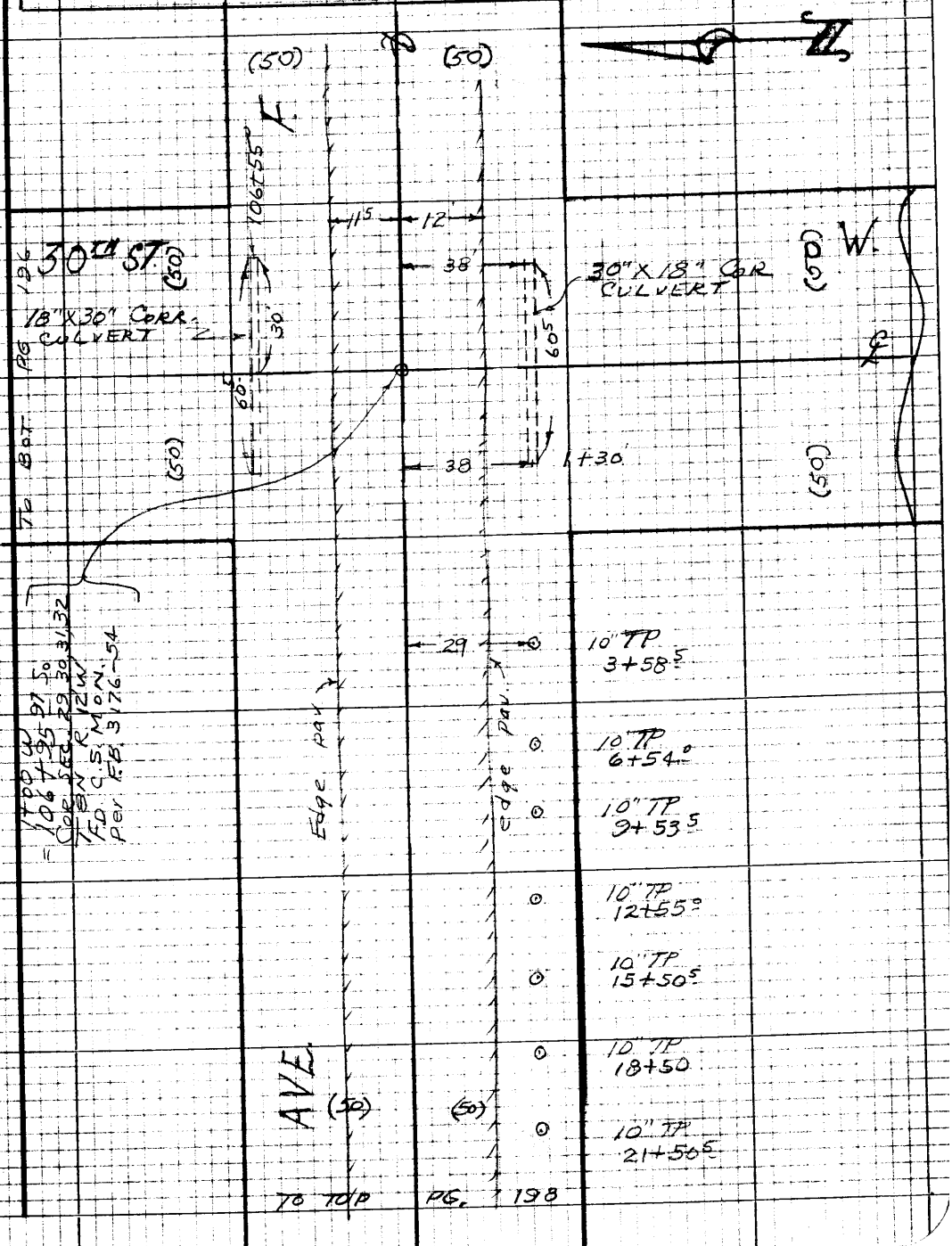
Notes Ck'd by	Survey of WATER CONVEYANCE SYSTEM
Map No.	JN 8924.05 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNESS Date 3-26-68
Date	Indexed

F.B. 2142 Pg. 197



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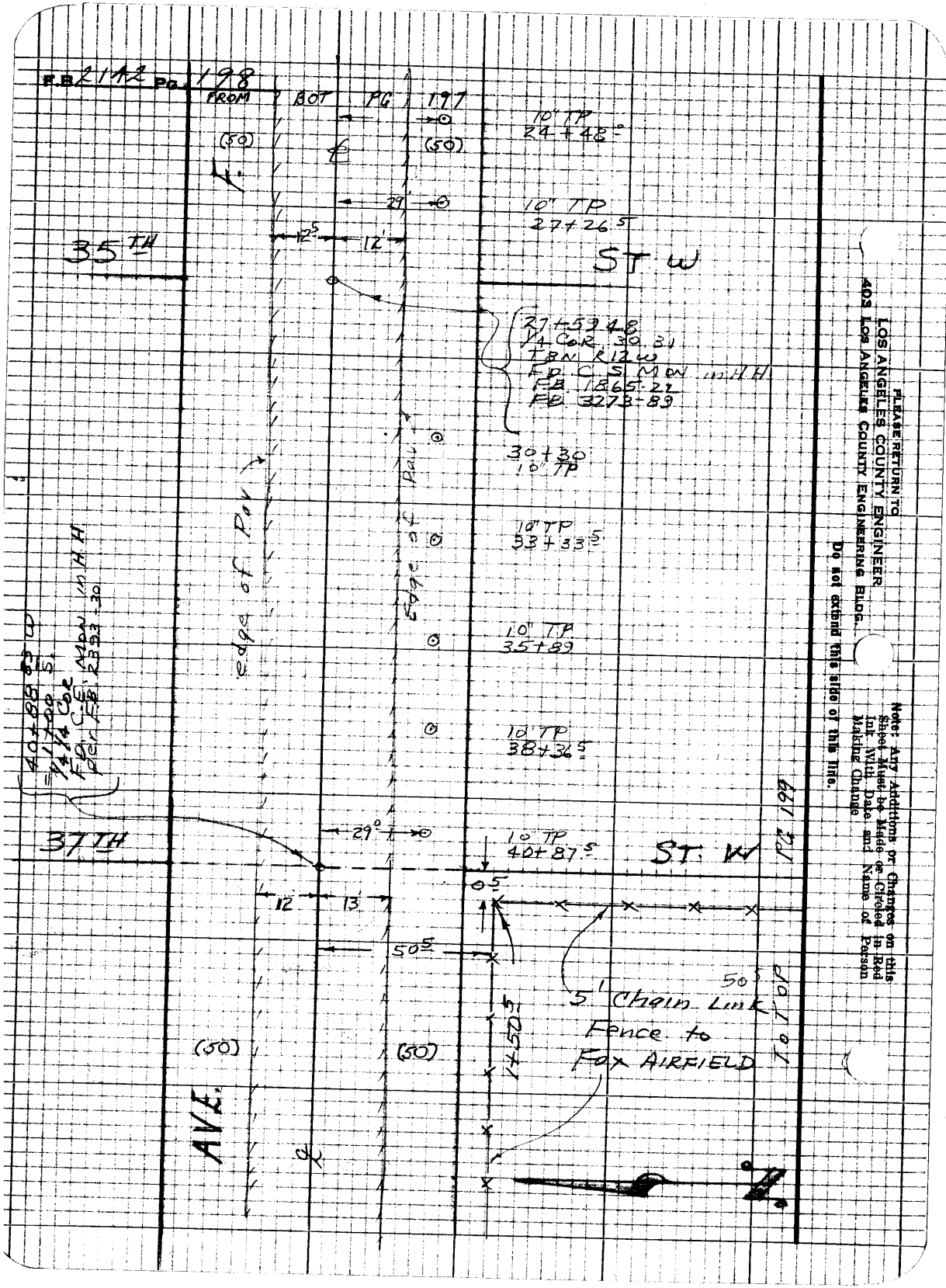
76P3098 CE #310 5-66



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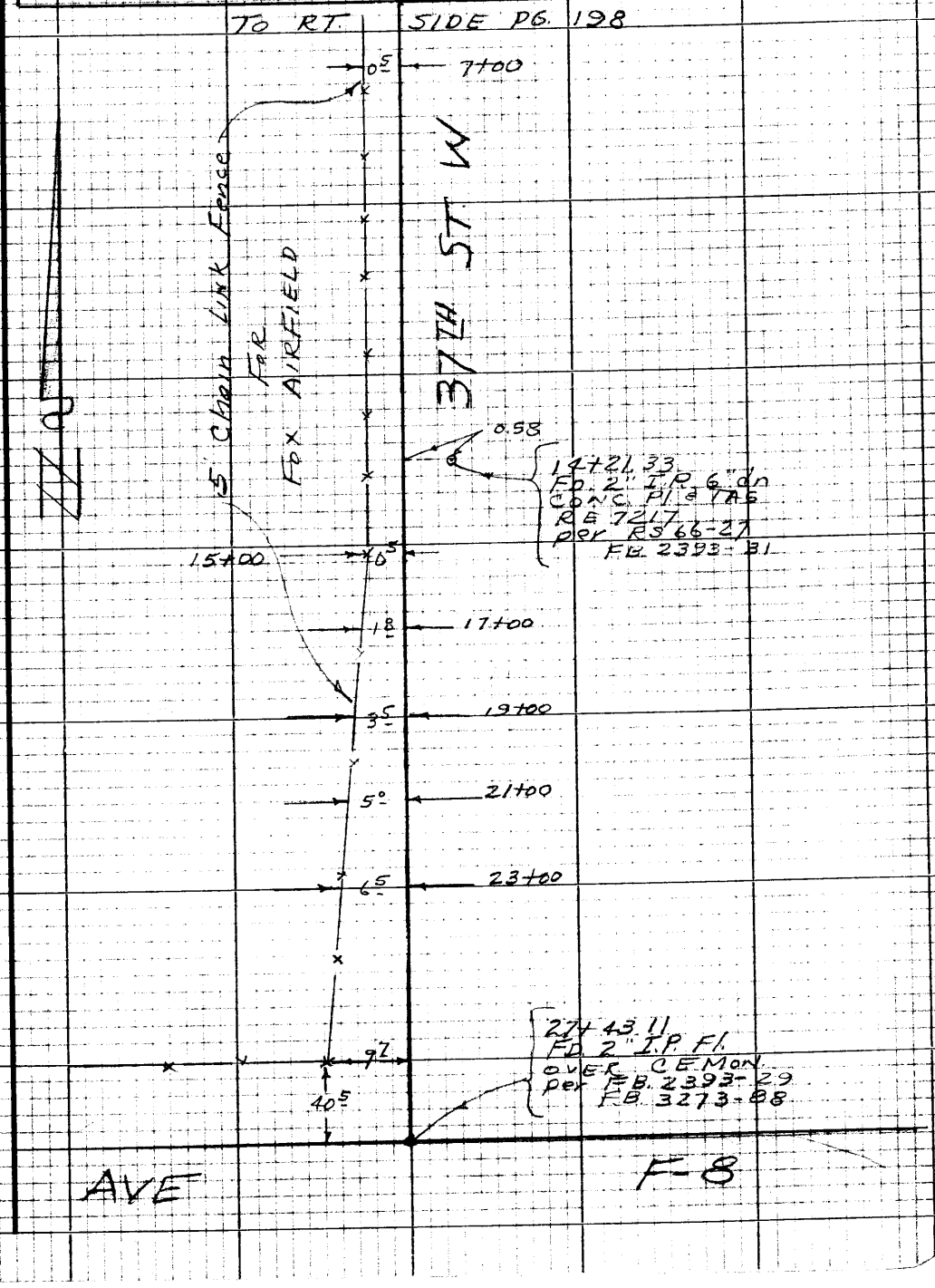
Notes Ck'd by	Survey of WATER Conveyance System	F.B. 2142 Pg. 199
Map No.	JN 8924.05 Tape 133 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes JSC Date 3/27/68	
Date	Indexed C. J. GALLI	



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76P3098 CK #310 8-66

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F.B. 2142 Pg. 200

Profile No.	Notes Red	Plotted	Job No. 892405	Division No. 11	F. B. 2142 PG. 201
	Date	Date	Survey of WATER CONVEYANCE SYST. A.V. PROJECT		
X-Sec. No.	Notes Chk'd.	Checked	Survey by PIERCE	Notes LING	Date 3-27-68
	Date	Date	Map No.	Indexed	Date

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J. N 892405

WATER CONVEYANCE SYSTEM

ANTELOPE VALLEY PROJECT

PROFILE: 30TH ST. W. : FROM APPROX AVE D-6
TO AVE F

AVE F. : FROM 30TH ST. W.
TO 37TH ST. W.

37TH ST W. : FROM AVE F
TO APPROX. AVE F-6

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
PIERCE
KING
TALBOT
RIECKHOFF

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	30TH ST W	
B.M.A.V. 365				2316.92	BMAV 365 EL: 2316.92	F.B. 2142-144
(Note 1+00 to so. @ ℄ Ave D)					AVE D-8 & 30TH ST. W. FD A STD C.S. 1/4 COR MON DN 6'	
30TH ST. W. 20+00				2318.4	30th st. w.	℄
				2317.1	31' L	
22+00				2317.6		℄
				2316.0	31' L	
24+00				2317.4		℄
				2316.0	31' L	
26+00				2317.5		℄
				2315.7	31' L	
28+00 *				2317.56		℄
				2316.1	31' L	
30+00				2317.2		℄
				2315.8	31' L	
32+00				2317.4		℄
				2316.3	31' L	
34+00				2317.6		℄
				2316.2	31' L	
36+00 *				2317.73		℄
				2316.2	31' L	

F.B. 2142 Pg. 202 Job No. 8024.02 Division No. 4 Notes Red ____ Plotted ____ Profile ____
Survey of WATER CONVEYANCE SYST. A.V. PROJ. Date ____ Date ____ No. ____ X-Sec. ____
Survey by PIERCE Notes KING Notes Chk'd. ____ Checked ____ No. ____
Indexed ____ Date 3-27-68 Date ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	30TH ST W
38+00				2317 4	℄
				2316 1	31' L
40+00				2317 3	℄
				2316 1	31' L
42+00				2317 5	℄
				2316 3	31' L
44+00 *				2317 77	℄
—				2316 6	31' L
46 . 00				2317 8	℄
				2316 4	31' L
48+00				2317 8	℄
				2316 9	31' L
50+00				2318 0	℄
				2316 8	31' L
52+00 *				2318 24	℄
				2316 8	31' L
53+60				2316 8	31' L
				2315 0	33' L BOT DRAIN
B.M.A.V. 366				2316 ~~24~~ 22	B.M.A.V. 366 EL: 2316.22 F.B. 2142-143
—					AVE E & 30TH ST W FD A STD C.S. SEC
					COR MON. DN 12"

Profile Notes Red ____ Plotted ____ Job No. 892405 Division No. 11 F.B. 2142 Pg. 203
No. ____ Date ____ Date ____ Survey of WATER CONVEYANCE SYS. A.V. PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 3-27-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 2142 PG. 204 Job No. 8924.05 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of WATER CONVEYANCE SYS. A.V. PROJECT Date ____ Date ____ No. ____

Survey by PIERCE Notes KING Notes Chk'd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date 3-27-68 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	30 TH ST.	W.
54+00				2318.3		℄
				2318.2	31' L	
54+40				2315.0	31' L	
56+00				2318.3		℄
				2316.3	"	
58+00				2318.3		℄
				2316.5	"	
60+00				2318.3		℄
				2316.2	"	
62+00 *				2318.08		℄
				2316.6	"	
64+00				2318.0		℄
				2316.5	"	
66+00				2318.1		℄
				2316.0	"	
68+00				2318.4		℄
				2316.6	"	
70+00 *				2318.38		℄
				2316.9	"	
72+00				2318.4		℄
				2317.3	"	

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STATION	B. S.	H. I.	F. S.	ELEV.	30TH ST W.
74+00				2318 4	℄
				2317 5	31' L
76+00				2318 3	℄
				2317 3	"
78+00 *				2318 27	℄
				2317 7	"
80+00				2318 3	℄
				2317 0	"
BM A.V. 367				2316 ~~53~~ 55	B.M. A.V. 367 EL = 2316.55 F.B. 2142-143
					AVE E-8 & 30TH ST W. FD 4 STD C.S.
					1/4 COR MON 18" DN
82+00				2318 6	℄
				2317 0	31' L
84+00				2318 7	℄
				2317 0	"
86+00 *				2318 86	℄
				2317 1	"
88+00				2319 0	℄
				2317 0	"

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of [illegible] Sys. A.V. Project
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-27-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 2142 PG. 105

76-L-298 CE 307 5-66

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F. B. 2142 PG. 206 Job No. 8224.05 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WATER CONVEYANCE SYS. A.V. PROJECT Date ____ No. ____
Survey by PIERCE Notes ETHS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 3-27-68 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	30TH ST	W.
90+00				2318 7		℄
				2316 9	31' L	
92+00				2318 6		℄
				2316 5	"	
94+00 *				2318 69		℄
				2316 5	"	
96+00				2318 5		℄
				2317 1	"	
98+00				2318 8		℄
				2316 9	"	
100+00				2318 7		℄
				2316 8	"	
102+00 *				2318 66		℄
				2317 0	"	
104+00				2318 5		℄
				2317 1	"	
106+00				2318 9		℄
				2316 6	"	
106+55				2316 4	31' L	
106+86				2318 35		℄ EDGE PAVE.
				2318 30	31' L EDGE PAVE	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	30TH ST W	
106 + 95 27				2318 53		℄
				2318 50	31' L	
107 + 06 2				2318 41		⊥ EDGE PAVE
				2318 37	31' L EDGE PAVE	
BM# 103-5				2317 ~~77~~ 747	B.M # 103-5 EL = 2317.747 F.B. 2415-11 AVE F & 30TH ST. W. 40' So., & 40' E. OF ℄ INT., 34' N.E. OF T.P. # K3849Y, 10.6' S.W. OF T.P. # K3819Y. FD. A COUNTY SURVEYORS PRE CAST MON. STAMPED " B.M. A.V.A. #11 R.E. 63" FLUSH.	
					Note BMAVA #11 Elev: 2319.157 F.B. 1865-58 old datum is 1.43± higher.	

Profile Notes Red ____ Plotted ____ Job No. 8924.05 Division No. 11 F. B. 2142 Pg. 207
No. ____ Date ____ Date ____ Survey of WATER [illegible] A.V. [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 5-66

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F. B. 2142 PG. 208

Job No. 8924.05 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____
Survey of WATER CONVEYANCE SYS. A.V. PROJECT Date ____ Date ____ X-Sec. No. ____
Survey by PIERCE Notes KING Notes Chk'd. ____ Checked ____
Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	AVE F	
B.M. # 103-5				2317.75	FOR DESCRIPTION SEE	PG 207
0+69				2317.8	20' L	
1+00				2318.5	"	
3+00				2317.4	"	
5+00				2317.8	"	
7+00				2318.2	"	
9+00		℄ T.P. 3.10		2318.6	"	
11+00				2318.8	"	
13+00				2319.1	"	
15+00				2319.5	"	
17+00		℄ T.P. 1.40		2320.1	"	
19+00				2320.5	"	
21+00				2320.7	"	
23+00				2321.2	"	
25+00		℄ T.P. 3.05		2321.7	"	
27+00				2321.9	"	
B.M. # 103-6				2322.77	B.M. # 103-6 EL: 2322.772	F.B. 2415-12
					AVE F & 35TH ST. W. 73.6' W. OF T.P. # K3828Y & 40' SO. OF ℄ OF AVE F. FD A CO. SURVEYORS PRECAST MONUMENT, STAMPED "B.M.A.V.A. 10 R.E. 63" FLUSH.	
29+00				2322.4	20' L	

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE	F
31+00				2322 7	20'L	
33+00				2323 1	"	
35+00		℄ T.P. 5.13		2323 6	"	
37+00				2324 3	"	
39+00				2324 1	"	
40+98 88				2324.5	"	
C.S. MON				2325 35	FD. C.E. MON. IN H.H. PER F.B. 2393-30	
1+20				2324 5	10'R	
1+28				2324 2	"	
1+30				2325 3	"	
3+00				2324 8	"	
5+00				2324 4	"	
7+00 *				2324 08	"	
9+00				2324 7	"	
11+00				2325 4	"	
13+00 *				2324 84	"	
13+21 33				2324 9	"	
15+00				2324 5	"	

Profile Notes Red ____ Plotted ____ Job No. 8924.05 Division No. 11
No. ____ Date ____ Date ____ Survey of WATER CONVEYANCE SYS. AV. PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.C. PIERCE Notes KING Date 3-27-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2142 PG. 209

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	37TH ST W
17+00				2325.4	10' R
19+00*				2325.70	"
21+00				2325.2	"
22+60				2324.6	"
23+00				2324.9	"
T.P.				2324.65	
2" I.P.				2324.60	
T.P.				2324.13	
T.P.				2323.13	
CTR. SEC MON				2321.52	FD. A STD C.S. MON. MARKED CTR SEC 31 T8N R12W RE 63 DN 14" PER F.B. 1865-24
B.M. A.V.A. #1				2322.90	B.M. A.V.A. #1 EL: 2324.178 F.B. 1865-46 AVE F-8 & 35TH ST W. 40' N. & 40' W OF ℄ INT FD. A STD C.S. BUTTON TOP MON MARKED "A.V.A. 1 R.E. 63" FLUSH. AVA#1 Elev 2324.178 old datum — 1.43 Elev = 2322.75± BMAV Datum

F. B. 2142 PG. 210

Job No. 893405 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of WATER CONVEYANCE SYS. A.V. PROJECT Date ____ Date ____ No. ____

Survey by J.C. PIERCE Notes KING Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date 3-27-68 Date [illegible] Date ____ No. ____

Notes Ck'd by	Survey of WATER CONVEYANCE SYSTEM F.B. 2142 Pg. 211
Map No.	JN 8924.03 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes KING Date 3-26-68
Date	Indexed C.J. GALLI APR 1 68

LOCATION OF CHAIN LINK FENCE AT FOX AIRFIELD

ON AVE. F-8

FROM: 37TH ST W

TO: 42ND ST W

PARTY

PIERCE
KING
TALBOT
RIECKHOFF

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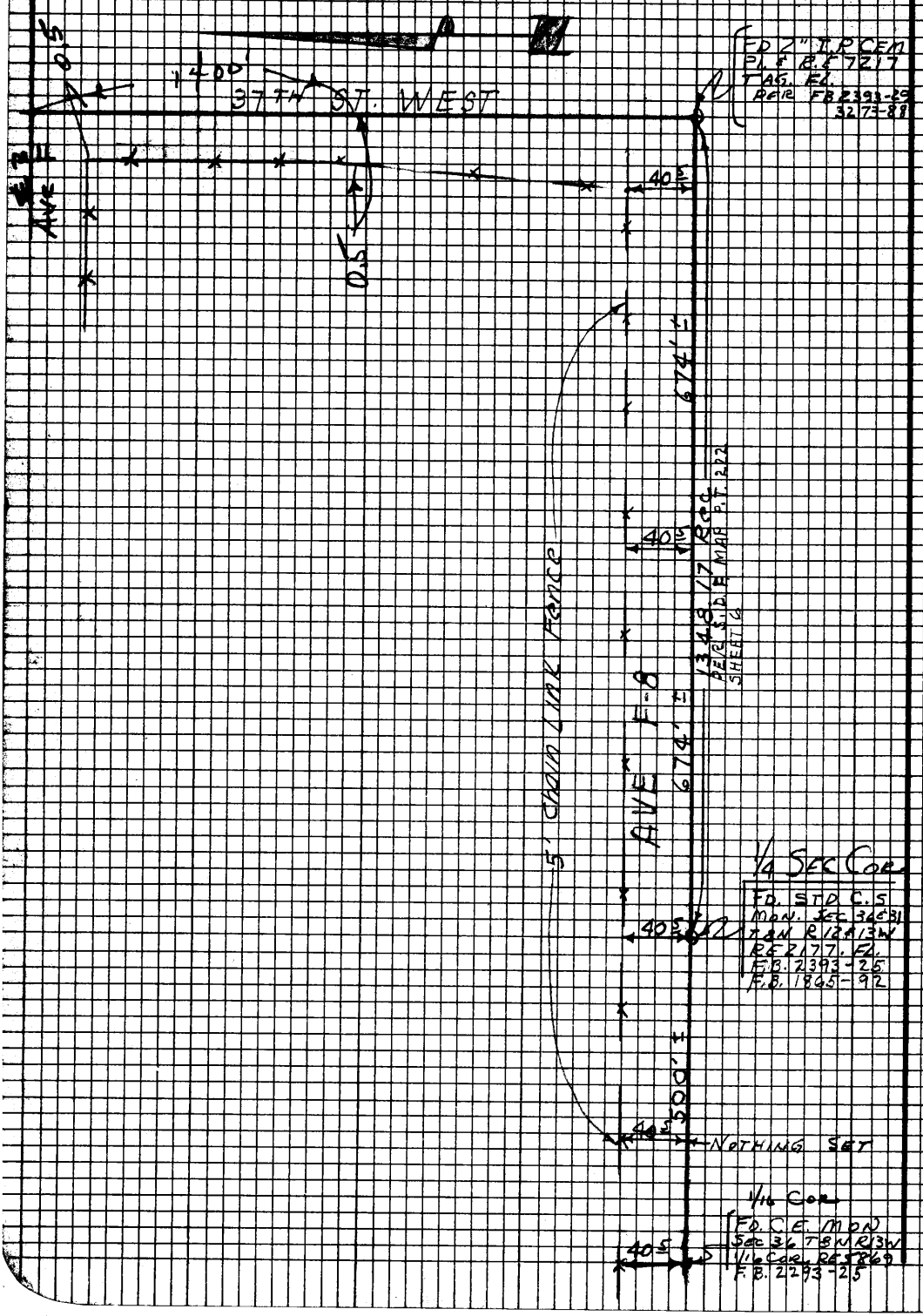
76F3096 C6#310-8-65

F.B. 2142 Pg. 212



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F. B. 2142 PG. 213

NOTES RED. _____ JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJECT
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY KING DATE 11-18/68
DATE _____ INDEXED C.J. GALLI DATE [illegible] 27 [illegible]

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JN 8924.09 ANTELOPE VALLEY RECREATION PROJECT BENCH LEVELS AVE F-8 FROM: 20TH ST. WEST TO: 40TH ST. WEST						
		PARTY PIERCE KING TALBOT MITCHELL				

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765420 S & E-353 4-54

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+ 4017 = 4046

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JOB NO. 892409 SURVEY OF A.V. Reforestation Project NOTES RED ____ DATE ____
SURVEY BY J. C. PIERCE NOTES CHKD. ____ DATE ____
NOTES BY KING DATE 11/18/68
INDEXED C.L. GALL DATE ____

F.B. 2142 PG. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
BM-103-2					2305.898
	4.928		4.882		
T	10.826	+0.580	+0.580	.577	
	4.348		4.302		
T.P.	06.478				
	4.586		4.470		
T	11.064	+0.313	+0.310	.308	
	4.273		4.160		
T.P.	06.791				
	4.457		4.507		
T	11.248	+0.357	+0.357	.355	
	4100		4.150		
T.P.	07.148				
	4.223		4.178	4.240	
T	11.371	+0.162	+0.160	+0.160	.158
	4.054		4.018	4.080	
T.P.	07.317				
	4.320		4.457		
T	11.637	+0.213	+0.214	.211	
	4107		4.243		
T.P.	07.530				
	4.857		4.835		
T	12.387	+0.408	+0.409	.406	
	4449		4426		
T.P.	07.938				
	5.126		5.073		
T	13.064	+0.506	+0.506	.504	
	4.620		4.569		
T.P.	08.444				

DESCRIPTION

BM # 103-2 EL=2305.898 F.B. 2415-8
AVE F. ABOUT 0.7 MILE WEST OF
SIERRA HWY. 40' SO. & 40' W. OF
& INT. 15TH ST. W., 11.1' S.W. OF
T.P. # K2768Y. L.A. CO. BRASS CAP
MON. SET IN CONC. UP 2"

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2308.44[illegible]					
	4.640		4.577			
π	13[illegible]	-0.609	+0.607	.607		
	4.03[illegible]		3.96[illegible]			
T.P.	09.053					
	4.949		4.857			
π	14.002	+0.219	+0.215	.213		
	4.730		4.642			
T.P.	09.272					
	5.041		5.101			
π	14.313	+0.681	+0.680	.678		
	4.360		4.421			
BM# 103-3	09.953				2309.915	BM# 103-3 EL = 2309.915 FB2415-9
	4.619		4.563			AVE F & 20TH ST. W. 42.0 FT.
π	14.572	-0.809	-0.809	.809		SO. & 18.0 FT. W. OF APPR. ℄ INT.
	5.428		5.372			28.6' S.E. OF T.P. & K10948Y 14.0'
T.P.	09.144					S.W. OF A FENCE CORNER, L.A.CO.
	6.224		6.178			SUR. BRASS CAP MON. UP 2"
π	15.368	+1.254	+1.251	+1.254		
	4.970		4.927			
T.P.	10.398					
	4.872		4.928			
π	15.270	-0.485	-0.485	-485		
	5.357		5.413			
T.P.	09.913					
	5.112		5.234			
π	15.025	+0.235	-0.234	+235		
	4.877		5.000			
T.P.	10.148					

NOTES RED. ____ JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJECT
DATE ____ SURVEY BY J.C. PIERCE
NOTES CHKD. ____ NOTES BY KING DATE 9/18/68
DATE ____ INDEXED C.J. CALLI DATE ____

F.B. 2142 PG. 215

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2310.148					
	4902		4.867			
⊼	15050	-0.235	-0.234	-234		
	5.137		5101			
T.P.	09.913					
	5113		5.044			
⊼	15.026	-0.799	-0.798	-798		
	5912		5.842			
T.P.	09.114					
	4.938		5.005			
⊼	14,052	-0.031	-0.034	-.031		
	4.969		5.039			
T.P.	09.083					
	5.271		5.330			
⊼	14.354	-0.723	-0.722	-.722		
	5.994		6.052			
BMAV 368	08.360				2308.325	BMAV 368 EL=2308.325 F.B. 2142-216
	6.490		6.398			20TH ST. W. & AVE F-8. @
⊼	14.850	+1.260	+1.260	+1260		& INT. A C.E. MON DN 18"
	5.230		5.138		2309.585	
BMAV 369	09.620					BMAV #369 EL=2309.585 FB 2142-216
	4.464		4.504			20TH ST W. & AVE F-8, 50'S
⊼	14,084	-0.643	-0.644	-643		& 50' E. OF ℄ INT. FD A 2"
	5.107		5.148			I.P. CONC. PL. & C.E TAG UP 4"
T.P.	08.977					USED NAIL
	6.043		5.993			
⊼	15.020	+1.046	+1.046	+1.046		
	4.997		4.947			
T.P.	10.023					

JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJECT NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY KING DATE 11-18-68 NOTES CHKD
INDEXED C.J. GALLI DATE DATE

F. B. 2142 PG. 216

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2310.023					
	5.429		5.358			
⊼	15.452	+0.721	+0.721	+.721		
	4.706		4.637			
T.P.	10.744					
	4.750		4.868			
⊼	15.494	-0.351	-0.351	-.351		
	5.101		5.219			
BMAV 370	10.393				2310.358	BMAV 370 EL. FB 2142-217
	9.651		9.750			& AVE F-8 & 7.5' S. OF A.V.
⊼	20.044	+0.727	+0.728	.728		FRWY R/W FENCE, A STATE
	8.924		9.022			DIVISION OF HWYS MON. USED OTR.
BMAV 371	11.120				2311.086	BMAV 371 EL. FB 2142-217
	5.226		5.177			& AVE F-9 & 5' W. OF A.V. FRWY.
⊼	16.346	+1.976	+1.977	+1.977		R/W FENCE, A STATE DIVISION
	3.250		3.200			OF HWYS. MON. USED OTR.
T.P.	13.096					
	3.541		3.610			
⊼	16.637	-0.679	-0.668	-.668		
	4.211		4.278			
T.P.	12.426					
	5.165		5.107			
⊼	17.591	+0.210	+0.207	+.210		
	4.955		4.898			
T.P.	12.636					
	5.540		5.450			
⊼	18.176	+0.480	+0.480	+.480		
	5.060		4.970			
	13.116					

NOTES RED _____ JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJ.
DATE _____ SURVEY BY J.C. KING PIERCE
NOTES CHKD. _____ NOTES BY _____ DATE 11-15-68
DATE _____ INDEXED _____ DATE _____ DATE _____

F.B. 2142 PG. 217

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2313.[illegible]					
	5.707		5.765			
π	18.823	+0.256	+0.260	+.260		
	5.451		5.505			
BMAV 372	2313.372				2313.345	BMAV 372 EL= F.B. 2142-218
	5.[illegible]		5.[illegible]			AVE F-8 & 25TH ST. W. CTR SEC
π	[illegible]	+1.176	+1.176	+1.176		32, T8N R12W, A STD C.E. MON
	4.340		4407		2314.521	DN 12" USED CTR
BMAV 373	2314.548					BMAV 373 EL= F.B. 2142-218
	4.267		4.350			AVE F-8 & 25TH ST W. 50' S
π	18.815	-0.551	-0.550	-.550		& 50' W. OF CTR SEC 32 T8N
	4.818		4.900			R12W. A 2" I.P. CONC. PL. & C.E.
T.P.	13.997					TAG UP 8"
	5.684		5.744			
π	19.681	+0.628	+0.629	629		
	5.056		5.115			
TP	14.625					
	4.578		4.680			
π	19.203	+0.534	+0.536	+.536		
	4.044		4.144			
T.P.	15.159					
	4.622		4.570			
π	19.781	-0.178	-0.175	-.175		
	4.800		4.745			
T.P.	14.981					
	5.300		5.264			
π	20.281	+3.270	+3.270	3.270		
	2.030		1.994			
BMAV 374	2318.251				2318.231	BMAV 374 EL= F.B. 2142-218
						AVE F-8 & 27TH ST W. 149' E. & 28' SO OF ℄
						INT. A CHIS. + ON TOP OF BOLT ON E. SIDE

JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJ. NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY KING DATE 11-18-68 NOTES CHKD
INDEXED G.J. GALLI DATE DATE

F.B. 2142 PG. 218

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAV 374	2318.251				2318.231	BMAV 374 EL=2318.231 FB. 2142-219
	2.880		2.940			AVE. F-8 & 27TH ST. W 149' E &
π	2321.131	-3.510	-3.510	-3.510		28' SO. OF ℄ INT A CHIS + ON TOP OF
	6.390		6.450			BOLT ON S. SIDE 12" WELL CASING
BMAV 375	2314.741				2314.721	BMAV 375 EL= FB. 2142-219
	6.257		6.166			AVE. F-8 & 27TH ST. W. AT ℄ INT
π	2320.998	+1.317	+1.316	1.317		A 2" I.P. CEM PL. & TAG L.S.# 2652
	4.940		4.850			DN. 18"
T.P.	2316.058					
	4.932		4.883			
π	2320.990	+0.336	+0.336	.336		
	4.596		4.547			
T.P.	2316.394					
	5.342		5.279			
π	2321.736	+0.701	+0.699	701		
	4.641		4.580			
T.P.	2317.095					
	5.122		5.091			
π	2322.217	+0.223	+0.224	+224		
	4.899		4.867			
T.P.	2317.318					
	5.329		5.273			
π	2322.647	-0.555	-0.557	-555		
	5.884		5.830			
BMAV 376	2316.763				2316.744	BMAV 376 EL=2316.744 FB. 2142-219
						AVE. F-8 & 30TH ST. WEST 50' N. &
						50' E. OF ℄ INT, A 1½" I.P. CEM PL.
						& BRAD ON 8" ELEV. TAKEN ON E. RIM
						OF PIPE.

NOTES RED _____ DATE _____
NOTES CHKD _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 8924.09 SURVEY OF AV RECREATION PROJ.
SURVEY BY J.C. PIERCE
NOTES BY J.C.P. DATE 11-19-68
R.L. BALL

F.B. 2142 PG. 219

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 8924.02 SURVEY OF A.W. RECREATION PROJ. NOTES RED. ____
SURVEY BY J.C. PIERCE DATE ____
NOTES BY J.C.P. DATE 11-19-68 NOTES CHKD. ____
INDEXED P.H. GALLI DATE ____ DATE ____

F.B. 2142 PG. 220

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAV 376	2316.763				2316.744	BMAV 376 EL=2316.744 FB. 2142-219
	6.401		6.466			AVE. F-8 & 30TH ST. WEST 50'N. &
π	2323.164	+1.284	+1.286	1.286		50' E. OF ℄ INT A 1½" I.P. CEM PL & BRAD.
	5.117		5.180			DN 8" ELEV TAKEN ON E. RIM. PIPE
BMAV 377	2318.047				2318.030	B.M.AV 377 EL=2318.030 FB. 2142-220
	4.990		4.878			AVE. F-8 & 30TH ST. WEST 50' So. & 50' W.
π	2323.037	+0.484	+0.480	484		OF ℄ INT A 1½" I.P. CEM. PL. & BRAD.
	4.506		4.398			DN, 12" ELEV TAKEN ON BRAD.
T.P.	2318.531					
	5.296		5.258			
π	2323.827	+0.472	+0.471	472		
	4.824		4.787			
T.P.	2319.003					
	5.542		5.577			
π	2324.545	+0.353	+0.354	354		
	5.189		5.223			
T.P.	2319.356					
	5.052		5.128			
π	2324.408	+0.392	+0.395	395		
	4.660		4.733			
T.P.	2319.748					
	5.113		5.063			
π	2324.861	+1.912	+1.910	1912		
	3.201		3.153			
55' So. BMAV 378	2321.660				2321.647	BMAV 378 EL=2321.647 FB. 2142-220
	3.350		3.390			1214± E. OF 35TH ST. W. & 55' So.
π	2325.010	-1.312	-1.313	-1312		OF AVE F-8 A 2" I.P. CONC. PL. &
	4.662		4.703			SMALL BOAT SPA. UP 8"
T.P.	2320.348					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2320.348					
+	4.967		4.930			
π	2325.315	+0.614	+0.613	.614		
-	4.353		4.317			
T.P.	2320.962					
	5.304		5.247			
π	2326.266	+0.424	+0.421	.424		
	4.880		4.826			
T.P.	2321.386					
	5.491		5.451			
π	2326.877	+0.404	+0.404	.404		
	5.087		5.047			
T.P.	2321.790					
	5.217		5.278			
π	2327.007	-0.423	-0.423	-.423		
	5.640		5.701			
BMAV 379	2321.367				2321.354	BMAV 379 EL = 2321.354 FB 2142-221
	5.692		5.643			AVE F-8 & 35TH ST. W. AT ℄ INT A STD
π	2327.059	+1.374	+1.376	1.376		CO. SURVEYOR B.C. MON. DN. 12" MKD.
	4.318		4.267			"CTR SEC. 31 T.8N. R.12W. R.E. "63
					2322.130	BM# AVA 1 ELEV. 2322.130 F.B. 1865-46
BM# AVA 1	2322.741					AVE. F-8 & 35TH ST. W. 40' N. & 40' W.
	4.850		4.797	5.007		OF ℄ INT A STD. CO. SURVEYOR B.C.
π	2327.591	-0.086	-0.075	-0.078	.075	MON. UP 3" MKD "BM-AVA 1 RE 63"
	4.936		4.872	5.085		
TP	2322.655					
	4.993		4.952			
π	2327.648	+0.151	+0.151	.151		
	4.842		4.801			
T.P.	2322.806					

NOTES RED _____ JOB NO. 8924.09 SURVEY OF AK RECREATION PROJ.
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C.P. DATE 11-19-68
DATE _____ INDEXED [redacted] DATE _____

F.B. 2142 PG. 221

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SURVEY BY J.C. PIERCE DATE
NOTES BY J.C.P. DATE 11-19-68 NOTES CHKD.
INDEXED [redacted]GALT DATE DATE

F.B. 2142 Pg. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2322.806					
	5.505		5.445			
π	2328.311	+0.594	+0.593	594		
	4.911		4.852			
T.P.	2323.400					
	5.283		5.205			
π	2328.683	+0.161	+0.161	161		
	5.122		5.044			
TP	2323.561					
	5.232		5.347			
π	2328.793	+0.850	+0.853	853		
OUT 2/6/70	4.382		4.494			
BMAV 380	2324.411				2324.414	BMAV 380 EL 2324.414 F.B. 2142-222 OUT 2/6/70 SEE F.B. 2690-141
	5.184		5.241			AVE F-8 & 37TH ST. WEST AT ℄ INT.
π	2329.595	+1.088	+1.088	1,088		A 2" I.P. & RE TAG # 7217 DN. 2"
	4.096		4.153			
BMAV 381	2325.499				2325.502	BMAV 381 EL: F.B. 2142-222
	4.113		4.058			AVE F-8 & 37TH ST. WEST 50' SO & 50' W.
π	2329.612	-0.731	-0.730	730		OF ℄ INT A 2" I.P. & CO. ENG'R. TAG. UP5"
	4.844		4.788			
T.P.	2324.768					
	5.154		5.109			
π	2329.922	+0.682	+0.682	682		
	4.472		4.427			
T.P.	2325.450					
	5.187		5.147			
π	2330.637	+0.880	+0.882	882		
	4.307		4.265			
T.P.	2326.330					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2326.330					
	4.873		4.837	4.948		
π	2331.203	-0.419	-0.414	-0.416	416	
	5.292		5.251	5.364		
T.P.	2325.911					
	5.708		5.664			
π	2331.619	+1.894	+1.894	1894		
	3.814		3.770			
BMAV 382	2327.805				2327.814	B.M. AV 382 EL = 2327.814 F.B. 2142-223
	3.970		3.894			AVE. F-8 & 40TH ST. WEST 50' So. &
π	2331.775	+0.200	+0.202	202		50' E. OF ℄ INT. A 2" I.P. CEM. PL.
	3.770		3.692			& C.E. TAG UP 6"
BM-AVA-2	2328.005				2328.016	BMAVA-2 EL 2328.016 F.B. 1865-47
	4.284		4.330			40TH ST. W & AVE F-8, A 2" I.P.
π	2332.289	-0.843	-0.847	-843		& B.C. MON. SET IN CONC. MKD.
	5.127		5.177			" AVA-2" 40' NO. OF 1/4 COR.
T.P.	2327.162					
	5.078		5.147			
π	2332.240	+0.795	+0.796	+796		
	4.283		4.351			
T.P.	2327.957					
	4.767		4.708			
π	2332.724	-0.678	-0.676	-676		
	5.445		5.384			
T.P.	2327.279					
	5.144		5.074			
π	2332.423	+0.274	+0.273	+274		
	4.870		4.801			
T.P	2327.553					

NOTES RED _____ JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJ.
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY J.C.P. DATE 11-19-68
DATE _____ INDEXED [redacted] GALLI DATE _____

F.B. 2142 Pg. 223

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JOB NO. 8924.09 SURVEY OF A.V. RECREATION PROJECT
SURVEY BY J.C.P. NOTES RED
NOTES BY J.C.P. DATE 11-19-68 DATE
INDEXED R.L. GALL DATE NOTES CHKD. DATE

F.B. 2142 PG. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2327.553					
	4.230		4.176			
π	2331.783	-0.792	-0.790	-.790		
	5.022		4.966			
T.P.	2326.761					
	5.015		5.071			
π	2331.776	+0.430	+0.428	+.430		
	4.585		4.643			
TP	2327.191					
	5.000		4.870			
π	2332.191	+0.058	+0.057	+.058		
	4.942		4.813			
TP	2327.249					
	5.180		5.204			
π	2332.429	+0.396	+0.398	+.398		
	4.784		4.806			
T.P.	2327.645					
	4.862		4.826			
π	2332.507	-0.750	-0.751	-.750		
	5.612		5.577			
T.P.	2326.895					
	4.759		4.782			
π	2331.654	+0.059	+0.059	+.059		
	4.700		4.723			
BM # 103-7	2326.954				2326.972	BM # 103-7 1968 ADJ. ELEV = 2326.972' F.B. 2415-13 AVE. F. & 40TH ST. WEST 35.5' WEST & 34.2' SO. OF ℄ INT. 4.0 SO OF T.P. # 33389 A L.A. CO. ENG R. BRASS CAP IN TOP OF 12" X 12" CONC. POST FLUSH MKD "BM 103-7 1957 RE 5869"

Profile No.	Notes Red	Plotted	Job No. 8924.09	Division No.	F.B. 2142	Pg. 225
	Date	Date	Survey of A.V. RECREATION PROJECT			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P	Date 11-20-68	
	Date	Date	Map No.	Indexed	Date 11-27-68	

JN 8924.09

ANTELOPE VALLEY
RECREATION PROJECT

PROFILE & "X" SECTIONS

AVE F-8

FROM: 20TH ST. WEST
TO: 40TH ST. WEST

PARTY
PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2142 PG. 226 Job No. 8924.09 Division No. Notes Red. Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No. X-Sec.
Survey by PIERCE Notes PIERCE Notes Chkd. Checked
Indexed C.T. GALLI Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM # AV-368				2308.36	BM # AV-368 UNADJ. ELEV. = 2308.360 F.B. 2142-216 20TH ST W. & AVE. F-8 AT ℄ INT A.C.E. 1/4 SEC. COR. MON. DN. 18".	
0+00				08.8		℄
				09.0		50' R.
				08.9	50' L	
1+00				09.5		℄ INT OF 20TH ST. W.
				09.6		50' R.
				09.4	50' L	
2+00				09.2		℄
				09.2		42° R EDGE HEDGE
				09.2		50 R
				09.2	50' L	
3+00				09.6		℄
				09.0		41° R
				09.5		50° R
				09.3	50° L.	
4+00				09.7		℄
				09.2		43° R
				09.8		50° R

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				2310 2	50' L	
5+00				10 3		℄
				11 0		37 R EDGE WINDROW
				11 0		50 R
				10 8	50' L	
6+00				10 9		℄
				10 0		40° R EDGE WINDROW
				10 0		50' R
				10 5	50' L	
7+00				2310 03		℄
				10 9		36' R EDGE WINDROW
				11 5		50' R
				10 6	50' L	
8+00				11 1		℄
				11 2		40° R EDGE WINDROW
				11 2		50° R
				10 7	50° L	
9+00				11 5		℄
				10 8		40° EDGE WINDROW
				10 8		50°
				23108	50° L	

Profile Notes Red ____ Plotted ____ Job No. 8724.09 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 11-20-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2142 PG. 227

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+00				2310 9		℄
				10 8		38° R EDGE WINDROW.
				11 3		50° R
				11 4	50° L	
11+00				10 8		℄
				11 0		37' R EDGE WINDROW
				12 0		50' R
				10 7	50° L	
BM# AV-370				2310 ~~41~~ 39	BM# AV-370 UNADJ. ELEV: 2310.393	
					F.B. 2142-217 ON ℄ AVE. F-8 AT 7.5' E. OF	
					A.V. FRWY R/W FENCE A STATE DIVISION OF	
					HWYS. B.C. MON. (E SIDE OF FREEWAY	
11+56				09 7		℄ BOT DRAIN E. SIDE FRWY
				10 0		50'R " " " "
				09 6	50'L BOT DRAIN E SIDE FRWY.	
12+20.42				16 99		℄ E. EDGE CONC. PVM'T
				16 91		50'R " " "
				17 04	50'L E. EDGE CONC. PVM'T	
12+44.42				17 34		℄ W. EDGE CONC. PVM'T
				17 25		50'R " " " "
				17 40	50'L W. EDGE CONC. PVM'T.	

F. B. 2142 PG. 228
Job No. 8924.09 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of A.V. RECREATION PROJECT Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. ____ Checked ____ X-Sec.
Indexed D.J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+90				23151		℄ N-S. DRAIN
				150		50° R DRAIN
				152	50° L DRAIN	
13+38.39				1735		℄ E. EDGE CONC. PVM'T
				1727		50' R " " " "
				1741	50° L E. EDGE CONC. PVM'T	
13+62.39				1700		℄ W. EDGE CONC. PVM'T.
				1691		50° R. " " " "
				1707	50° L W. EDGE CONC. PVM'T.	
14+23				108		℄ BOT DRAIN
				109		50° R " "
				107	50° L BOT DRAIN	
BM AV 371				2311.11	BM # AV-371 UNADJ. ELEV. = 2311.120 F.B. 2142-217	
					℄ AVE. F-8 A 5' W. OF A.V. FREEWAY R/W FN.	
					ON WEST SIDE OF FREEWAY A STATE DIVISION	
					OF HIGHWAYS B.C. MON. FL. USED CTR. CAP.	
15+00				114		37' R EDGE HEDGE
				114		50' R
				113		℄
				112	50' L	
16+00				2311.6		32' R EDGE HEDGE

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8124.09 Division No. ____
X-Sec. No. ____ Date ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of A.V. RECREATION PROJECT
Survey by PIERCE Notes J. C.P. Date 12-21-68
Map No. ____ Indexed R.J. GALL Date ____

F. B. 2142 PG. 229

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F. B. 2142 PG. 230 Job No. 8924.09 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALV. RECREATION PROJECT Date ____ Date ____ No. ____
Survey by PIERCE Notes KING Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed B.L. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
16+00				2311.9		50' R
				120		℄
				139	17' L TOP HILL	
				123	50' L	
16+37				122	15' L BOT HILL	
17+00				111		33' R EDGE HEDGE
				116		50' R
				116		℄
				121	50' L	
18+00				115		32' R EDGE HEDGE
				115		50' R
				120		℄
				119	50' L	
19+00				121		35' R EDGE HEDGE
				121		50' R
T.P. 12.41				123		℄
				124	50' L	
20+00				126		50' R
				127		℄
				122	50' L	
21+00				130		50' R

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+00				2312 8		℄
				12 4	50' L	
22+00				12 8		50' R
				12 9		℄
				12 6	50' L	
23+00				12 9		50' R
				13 3		℄
				13 5	50' L	
24 00				13 1		50' R
				13 6		℄
				13 4	50' L	
25+00				13 0		50' R
				13 5		℄
				13 3	50' L	
26+00				13 6		50' R
				13 3		℄
				13 5	50' L	
26+64				15 5	3' L EDGE RESERVOIR	
				14 4	50' L " "	
26+85				12 8	10' L BOT BRK	
				2312 5	50' L BOT RES.	

Profile Notes Red ____ Plotted ____ Job No. 8924.09 Division No. ____
No. ____ Date ____ Date ____ Survey of A. V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 11-21-68
No. ____ Date ____ Date ____ Map No. ____ Indexed B.T. GALI Date ____

F. B. 2142. PG. 231

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STATION	B. S.	H. I.	F. S.	ELEV.		
27+00				2313.8		50' R
				15.3	TOP BRK ℄	
				12.4	20' L BOT BRK	
[illegible]				12.6	50' L BOT RESERVOIR	
27+38				15.3	5' L TOP BRK.	
				12.5	20' L BOT BRK.	
				12.7	50' L " "	
27+42				15.3	20' L TOP BRK	
				15.4	50' L TOP BRK.	
BMAV 372				2313.36	BMAV 372 UNAD. EL. 2313.372 F.B. 2142-218	
					AVE F-8 & 25TH ST. W. CTR SEC. 32	
					T5N R12W A STD. C.E. MON. DN 12" (USED CTR)	
28+00				13.5		27' R BOT BRK
				13.6		50' R
				13.7		℄
				13.8	50' L	
28+70				13.7	50' L BOT. BRK	
28+85				15.9	50' L TOP BRK	
29+00				12.6		27' R GUTTER
				13.9		50' R
				2313.9		℄

F. B. 2142 PG. 232 Job No. 8924.09 Division No. Notes Red Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No.
Survey by PIERCE Notes KING Notes Chk'd. Checked X-Sec.
Indexed [redacted] GALLI Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+00				2318.8	35' L Bot Brk	
				15.1	45' L Top "	
				13.4	50' L Bot "	
30+00				13.5		27' R Gutter
				13.9		50' R
				13.8		Bot Brk
				15.3	10' L Top Brk	
				13.8	30' L Bot "	
				13.8	50' L	
31+00				13.7		27' R Gutter
				14.2		50' R
				14.2		
				13.7	50' L	
32+00				13.9		27' R Gutter
				14.5		50' R
				15.0		
T.P. 32+90				14.0	50' L	
33+00				13.9		27' R Gutter
				14.6		50' R
				14.1		
				13.9	50' L	

Profile Notes Red____ Plotted____ Job No. 8924.09 Division No.____
No.____ Date____ Date____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd.____ Checked____ Survey by PIERCE Notes KING Date 11-21-68
No.____ Date____ Date____ Map No.____ Indexed [redacted] GALLI Date____

F. B. 2142 PG. 233

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STATION	B. S.	H. I.	F. S.	ELEV.		
34+00				2314.0'		27' R Gutter
				147		50' R
				140		℄
				141	50' L	
35+00				149		27' R Gutter
				146		50' R
				143		℄
				155	30' L Top Brk	
				136	50' L	
36+00				142		27' R Bot Brk
				149		50' R
				150		℄
				160	40' L Top Brk	
				145	50' L	
37+00				144		27' R Bot Brk
				149		50' R
				156		℄
				170	30' L Top Brk	
				150	50' L	
38+00				148		27' R Bot Brk
				154		50' R

F. B. 2142 PG. 234

Job No. 892439 Division No. Notes Red Plotted Profile

Survey of A.V. Recreation Project Date Date No.

Survey by J.C. Pierce Notes King Notes Chk'd. Checked X-Sec.

Indexed R.L. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
38+00				23 16 2	TOP BRL	℄
[illegible]				14 8	50' L	
39+00				14 6		27' R Bot BRL
				15 2		50' R
				15 7	TOP BRL	℄
				15 9	50' L	
BMAV 374				18 24	BMAV 374 UNAD, EL= 2318.251 F.B. 2142-[illegible]	
					AVE [illegible] & 27'± SR W. 149'E. & 28' So. OF	
					& INT. 4 [illegible] "X" ON BOLT HEAD, ON E SIDE	
					12" WELL CASING.	
40+00				14 9		27' R Bot BRL
				15 5		50' R
				17 0		℄
				15 4	50' L	
41+00				16 0		27' R Bot BRL
				16 0		50' R
				16 0		℄
				15 4	50' L	
42+00				15 5		27' R Bot BRL
				15 6		50'
				23 16 1		℄

Profile Notes Red ____ Plotted ____ Job No. 8924.09 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 11-21-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 2142 PG. 235

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STATION	B. S.	H. I.	F. S.	ELEV.		
42+00				2315.8	50' L	
43+00				156		27' R Bot BRK
				159		50' R
				161		℄
T.P. 1567				160	50' L	
44+00				160		27' R Bot BRK
				162		50' R
				162		℄
				163	50' L	
45+00				162		27' R Bot BRK
				161		50' R
				165		℄
				164	50' L	
46+00				162		27' R Bot BRK
				164		50' R
				166		℄
				166	50' L	
47+00				166		27' R Bot BRK
				165		50' R
				170		℄
				2316.9	50' L	

F. B. 2142 PG. 236 Job No. 8924.09 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of A.V. RECREATION PROJECT Date ____ Date ____ No. ____
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Indexed D.J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
48+00				23169		27' R Bot Bkr
				172		50' R
				170		℄
				168	50' L	
49+00				169		27' R Bot Bkr
				170		50' R
				170		℄
				170	50' L	
50 00				169		27' R Bot Bkr
				170		50' R
				173		℄
[illegible]				170	50' L	
51+00				173		27' R Bot Bkr
				178		50' R
				174		℄
				171	50' L	
52+00				173		27' R Bot Bkr
				171		50' R
				172		℄
				175	50' L	
53+00				23176		27' R Bot Bkr

Profile Notes Red ____ Plotted ____ Job No. 8924.09 Division No. ____ F. B. 2142 Pg. 237
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 11-21-68
No. ____ Date ____ Date ____ Map No. ____ Indexed B.J. GALL Date ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
53+00				[illegible]		50' R
				17[illegible]		℄
				17[illegible]	50' L	
BMAV 376				[illegible]	BMAV 376 UNAD. EL = 2316.763 F.B. 2142-220 AVE F-8 & 30TH ST. W. 50' NO. & 50' E. OF ℄ INT. A 1½" I.P. CEM. PL. & BRAD DN 8" USED E. RIM OF PIPE	
53+77				18 1		50' R TOP BRK
				[illegible]		℄ TOP BRK
				[illegible]	50' L TOP BRK	
53+85				16[illegible]		50' R [illegible]
				16 0		℄ GUTTER
				16[illegible]	50' L GUTTER	
54+20				18 83		50' R. E. EDGE PVMT
				18 7[illegible]		℄ " " "
				18 77	50' L E. EDGE PVMNT.	
54+30				18 9[illegible]		50' R ℄ PVMNT
				18 9[illegible]		℄ ℄ PVMT
				18 9[illegible]	50' L. ℄ PVMNT	
54+45				18 7[illegible]		50' R W. EDGE PVMT
				18[illegible]		℄ " " "

F. B. 2142 PG. 238 Job No. 892409 Division No. Notes Red Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No.
Survey by PIERCE Notes KING Notes Chk'd. Checked X-Sec.
Indexed C.I. GALL Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
54+45				2318.68	50'L. W. EDGE PAVMT	
54+75				[illegible]		50'R. [illegible]
				169		℄ [illegible]
				[illegible]	50'L [illegible]	
54+81				180		50'L TOP BRK
				186		6'R " "
				171		℄ BOT BRK
				171	22'L BOT BRK	
				190	30'L TOP BRK	
				191	50'L TOP BRK	
55+00				191		℄ TOP BRK
				179		50'R
				180	3'L BOT BRK	NO. EDGE RD.
				179	35'L SO. EDGE	RD.
				183	50'L	
55+00				185		NO EDGE RD.
				190		50'R
				182	22'L SO. EDGE RD	
				182	50'L	
55+00				193		℄ NO. EDGE RD.
				190		50'R

Profile Notes Red ____ Plotted ____ Job No. 8124.09 Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
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No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
57+00				2418.0	25' L So. EDGE RD.	
				187	50' L	
58+00				191		℄ No. EDGE RD.
				186		50' R
				186	25' L So. EDGE RD.	
				188	50' L	
59+00				190		℄ No. EDGE RD.
				190		50' R
				188	25' L So. EDGE RD.	
				192	50' L	
60+00				196		℄ No. EDGE RD.
				192		50' R
4+14.85				191	25' L So. EDGE RD.	
				192	50' L	
61+00				193		℄ No. EDGE RD.
				192		50' R
				192	25' L So. EDGE RD.	
				194	50' L	
62+00				199		℄ No. EDGE RD.
				194		50' R
				192	25' L So. EDGE RD.	

F. B. 2142 PG. 240

Survey of A.V. RECREATION PROJECT Job No. 8924.09 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey by PIERCE Notes KING Date _____ No. _____

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Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
62+00				2319	50'L	
63+00				197		℄ No. EDGE Rd.
				199		50'R
				193	25'L So. EDGE Rd.	
				199	50'L	
64+00				199		℄ No. EDGE Rd.
				203		50'R
				194	25'L So. EDGE Rd.	
				199	50'L	
65+00				203		℄ No. EDGE Rd.
				206		50'R
				198	25'L So. EDGE Rd.	
				201	50'L	
66+00				202		℄ No. EDGE Rd.
				194		50'R
				196	25'L So. EDGE Rd.	
				201	50'L	
67+00				204		℄ No. EDGE Rd.
				209		50'R
				198	25'L So. EDGE Rd.	
				201	50'L	

Profile Notes Red ____ Plotted ____ Job No. 892409 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
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F. B. ____ Pg. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
68+00				[illegible]		℄ No. EDGE RD.
				[illegible]		50'R
				20.0	25'L So. EDGE RD.	
				20.2	50'L	
69+00				[illegible]		℄ No. EDGE RD
				[illegible]		50'R
				20.0	25'L So. EDGE RD.	
				21.2	50'L	
70+00				20.8		℄ No. EDGE RD
				20.7		50'R
				[illegible]	25'L So. EDGE RD.	
				[illegible]	50'L	
71+00				21.6		℄ No. EDGE RD
				20.9		50'R
				20.6	25'L So. EDGE RD	
				[illegible]	50'L	
72+00				[illegible]		℄ No. EDGE RD
				[illegible]		50'R
				20.7	25'L So. EDGE RD.	
				20.7	50'L	
73+00				[illegible]		℄ No EDGE RD.

F. B. 2142 PG. 242
Job No. 8924.09 Division No. Notes Red Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No.
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Indexed C.T. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
73+00				21.4		50'R
				20.4	25'L So. Edge Rd.	
				21.1	50'L	
74+00				21.9		℄ No. Edge Rd.
				21.4		50'R
				20.8	25'L So. Edge Rd.	
				21.1	50'L	
75+00				21.7		℄ No. Edge Rd.
				21.6		50'R
				21.1	25'L So. Edge Rd.	
				22.0	50'L	
76+00				21.9		℄ No. Edge Rd.
				21.7		50'R
				21.3	25'L So. Edge Rd.	
				21.9	50'L	
77+00				22.1		℄ No. Edge Rd.
				22.0		50'R
				21.5	25'L So. Edge Rd.	
				21.8	50'L	
78+00				22.4		℄ No. Edge Rd.
				22.0		50'R

Profile Notes Red ____ Plotted ____ Job No. 8924-09 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
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F. B. 2142 Pg. 2

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STATION	B. S.	H. I.	F. S.	ELEV.		
78+00				2321 7	25'L So. EDGE RD	
				22 7	50'L	
79+00				22 6		℄ No. EDGE RD.
				22 6		50'R
				21 7	25'L So. EDGE RD.	
				22 3	50'L	
80+00				22 7		℄ No. EDGE RD
				22 2		50'R
				21 9	25'L So. EDGE RD	
				22 8	50'L	
BMAV 379				2321 35	BMAV 379 UNAD. EL= 2321.367 F.B. 2142-221	
					AVE F-8 & 35TH ST. W. AT ℄ INT. A. STD.	
					C.S. B.C. MON. DN 12" MKD " CTR. SEC 31	
					T8N R12W R.E. 63"	
81+00				22 3		℄ No. EDGE RD
				22 6		50'R
				22 2	25'L So. EDGE RD	
				22 8	50'L	
82+00				22 3		℄ No. EDGE RD
				22 7		50'R
				22 2	25'L So. EDGE RD.	

F. B. 2142 PG. 244 Job No. 8924.09 Division No. Notes Red Plotted Profile
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Indexed G.L. GALLI Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
82+00				23228	50'L	
83+00				227		℄ No. EDGE RD
				228		50'R
				224	25'L So. EDGE RD.	
				227	50'L	
84+00				228		℄ No. EDGE RD
				229		50'R
				225	25'L So. EDGE RD	
				231	50'L	
85+00				229		℄ No. EDGE RD
				235		50'R
				227	25'L So. EDGE RD.	
				233	50'L	
86+00				232		℄ No. EDGE RD
				232		50'R
				227	25'L So. EDGE RD	
				230	50'L	
87+00				233		℄ No. EDGE RD
				230		50'R
				229	25'L So. EDGE RD	
				236	50'L	

Profile Notes Red ____ Plotted ____ Job No. 332409 Division No. ____
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STATION	B. S.	H. I.	F. S.	ELEV.		
88+00				2323.6		℄ No. EDGE RD
				23.7		50'R
				23.3	25'L So. EDGE RD	
T.M. 3.52				23.2	50'L	
89+00				23.6		℄ No. EDGE RD
				23.8		50'R
				23.2	25'L So. EDGE RD	
				23.5	50'L	
90+00				23.8		℄ No. EDGE RD
				24.0		50'R
				23.3	25'L So. EDGE RD	
				23.6	50'L	
91+00				23.9		℄ No EDGE RD
				23.8		50'R
				23.5	25'L So. EDGE RD	
				24.0	50'L	
92+00				23.9		℄ No. EDGE RD
				23.7		50'R
				23.6	25'L So. EDGE RD	
				24.0	50'L	
93+00				23.9		℄ No EDGE RD.

F. B. 2142 Pg. 246 | Job No. 8924.09 Division No. Notes Red Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No.
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STATION	B. S.	H. I.	F. S.	ELEV.		
93+00				2323.9		50' R
				23.6	25' L So. EDGE RD.	
				24.2	50' L	
94+00				24.3		℄ No. EDGE RD
				24.3		50' R
				24.1	25' L So. EDGE RD	
				24.7	50' L	
BM AV 380				24.42	BM AV 380 UNAD EL = 2324.411 FB. 2142-222	
					AVE F-8 & 37TH ST. W. AT ℄ INT. A 2"	
					I.P. & R.E. TAG # 7217 DN 2"	
95+00				25.0	2' L So. EDGE SEWAGE	
				24.7	25' L So. EDGE RD	
				24.2	50' L	
				23.4		33' R No. EDGE SEWAGE
				24.4		50' R
96+00				24.9	10' L So. EDGE SEWAGE	
				24.9	35' L " " RD	
				24.6	50' L	
				24.7		33' R No. EDGE SEWAGE
				24.8		50' R
97+00				25.0	12' L. So. EDGE SEWAGE	

Profile Notes Red ____ Plotted ____ Job No. 8924.09 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 11-22-68
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2142 PG. 247

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
97+00				23247	25'L So. EDGE RD	
				247	50'L	
				249		36'R No. EDGE SEWAGE
				248		50'R
98+00				253	4'L. So. EDGE SEWAGE	
				249	25'L So. " RD.	
				254	50'L	
				252		35'R No EDGE SEWAGE
				252		50'R
99+00				257		℄ So. EDGE SEWAGE
				253	25'L " " RD.	
				260	50'L	
				253		35'R No EDGE SEWAGE
				259		50'R
100+00				256		℄
				257		6'R So. EDGE SEWAGE
				255	25'L So. EDGE RD.	
				266	50'L	
				255		35'R No. EDGE SEWAGE
				259		50'R
101+00				262		℄ So. EDGE SEWAGE

F. B. 2142 PG. 248 Job No. 8924.09 Division No. Notes Red Plotted Profile
Survey of A.V. RECREATION PROJECT Date Date No.
Survey by FIERCE Notes KING Notes Chk'd. Checked X-Sec.
Indexed CAL GALLI Date Date Date No.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
101+00				232.56	25'L So. EDGE RD	
T.P. 6.50				260	50'L	
				256		38'R No. EDGE SEWAGE
				259		50'R
102+00				260		℄
				266		7'R So. EDGE SEWAGE
				262		38'R No. " "
				270		50'R
				265	25'L So. EDGE RD.	
				262	50'L	
103+00				267		℄
				267		8'R So. EDGE SEWAGE
				265		3'L No. " "
				269		50'R
				265	25'L So. EDGE RD.	
				268	50'L	
104+00				252		36'R No. EDGE SEWAGE
				253		50'R
				265	5'L So. EDGE SEWAGE	
				260	25'L So. " RD.	
				275	50'L	

Profile Notes Red ____ Plotted ____ Job No. 8924.09 Division No. ____
No. ____ Date ____ Date ____ Survey of A.V. RECREATION PROJECT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes KING Date 11-22-68
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F. B. 2142 Pg. 249

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
105+00				23[illegible]7		31'R No. EDGE SEWAGE
				270		50'R
				265	6'L So. EDGE SEWAGE	
				258	25'L " " RD.	
				270	50'L	
106+00				[illegible]		31'R No. EDGE SEWAGE
				273		50'R
				270	13'L So. EDGE SEWAGE	
				262	25'L " " RD.	
				267	50'L	
107+00				271		℄ END OF SEWAGE
				[illegible]		30'R No. EDGE SEWAGE
				[illegible]		50'R
				261	27'L So EDGE RD	
				270	50'L	
BMAV 382				2327 82	BMAV 382 UNAD. EL= 2327.805 F.B. 2142-223 AVE F-8 & 40TH ST W. 50' So. & 50'E OF ℄ INT. A 2" I.P. CEMPL & C.E. TAG UP 6"	

F. B. 2142 PG. 250
Job No. 8924.09 Division No.
Survey of A.V. RECREATION PROJECT
Survey by PIERCE Notes KING
Indexed J.J. GALLI Date
Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

Notes Ck'd by	Survey of A.V. RECREATION PROJ. F.B. 2142 Pg. 251
Map No.	JN 8924.09 Tape 135 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 11-20-68
Date	Indexed [illegible]

J.N. 8924.09

A.V. RECREATION PROJECT

LOCATION OF IMPROVEMENTS

ON

AVENUE F-8

FROM: 20TH ST. WEST

TO: 40TH ST. WEST

PIERCE
KING
TALBOT
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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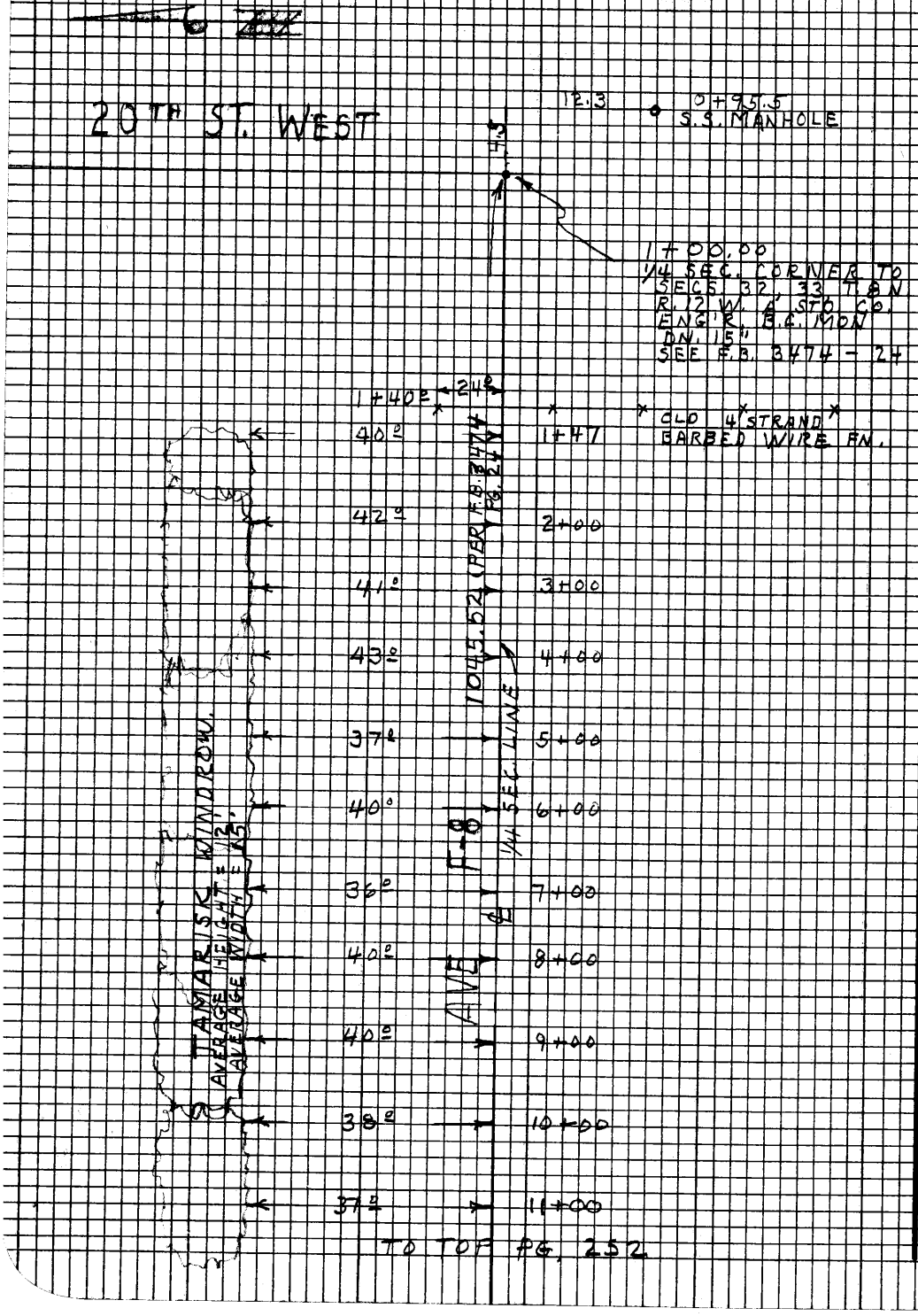
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#350-6.65

F.B. 2142 PG. 252



TO TOP PG. 252

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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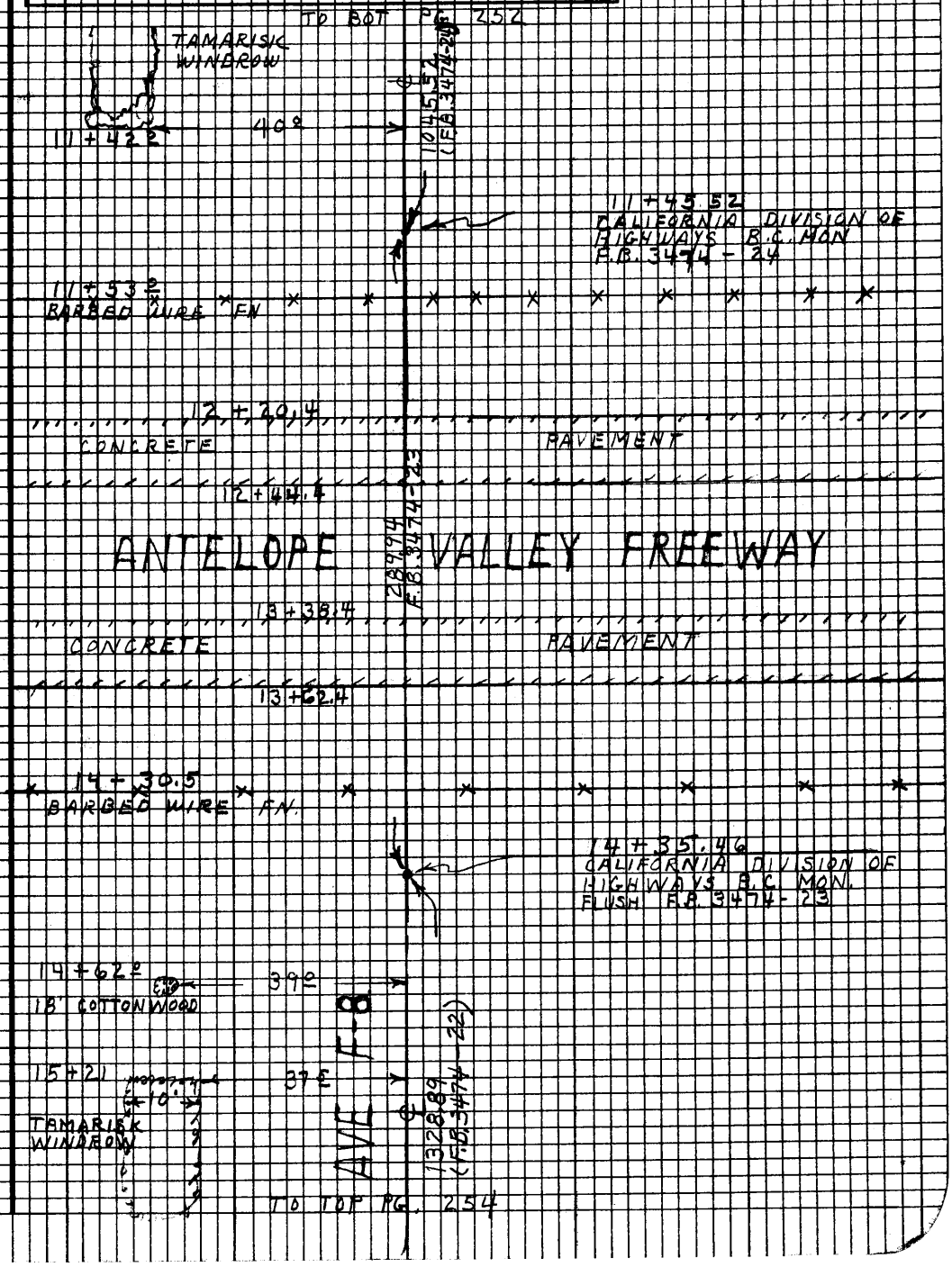
Notes Ck'd by	Survey of AV RECREATION PRO
Map No.	JN 8924.09 Tape 134 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 11-22-68
Date	Indexed [illegible]

F.B. 2142 Pg. 253



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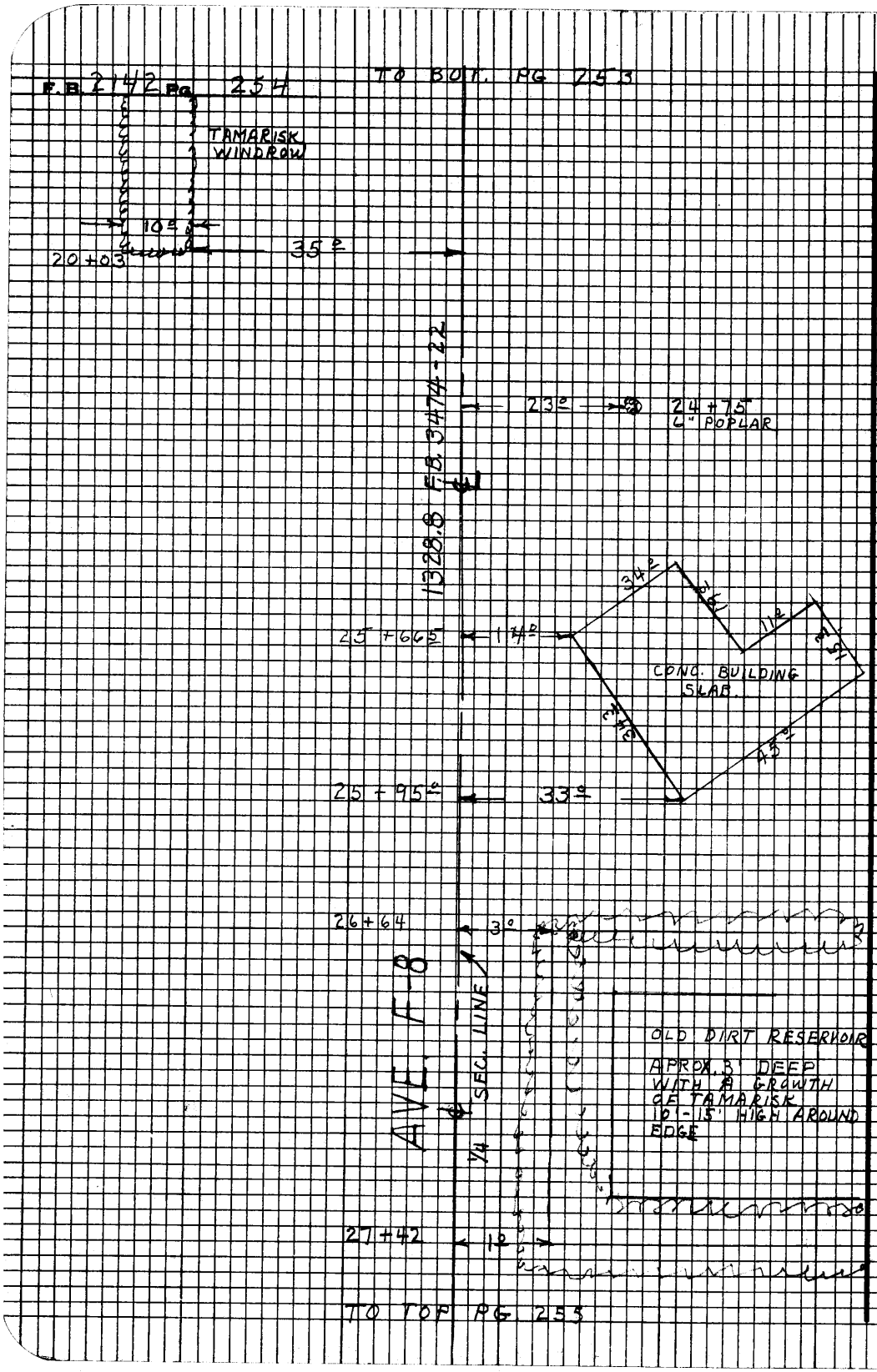
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-6-68



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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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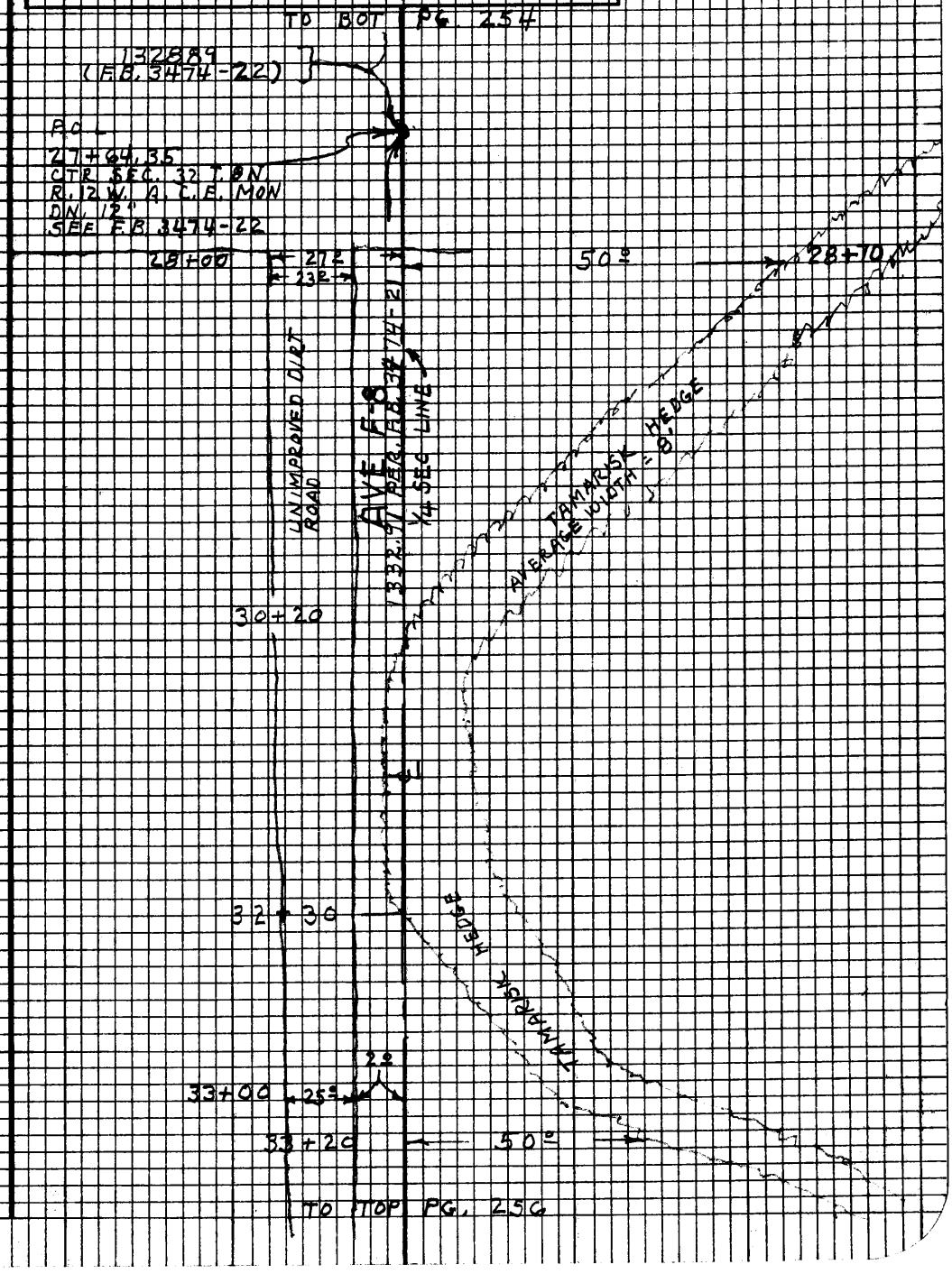
Notes Ck'd by	Survey of A.V. RECREATION PROJ.
Map No.	JN 8924.09 Tape 135 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-25-68
Date	Indexed [redacted]

F.B. 2142 Pg. 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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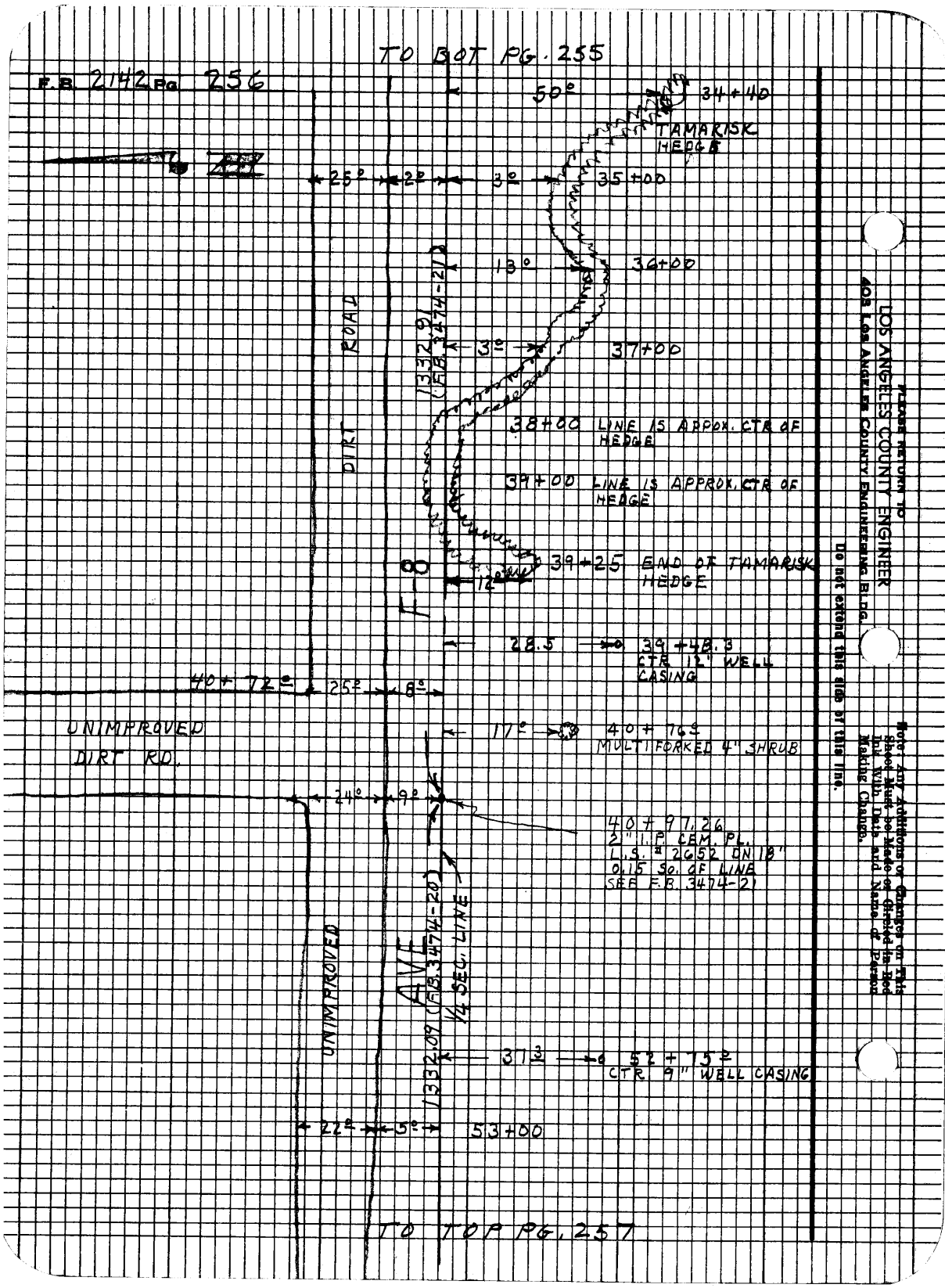
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-6-68



TO BOT PG. 255
F.B. 2142 PG. 256
50°
34+40
TAMARISK HEDGE
25°
2°
3°
35+00
13°
36+00
1332.91 (F.B. 3474-21)
3°
37+00
DIRT ROAD
38+00 LINE IS APPROX. CTR OF HEDGE
39+00 LINE IS APPROX. CTR OF HEDGE
39+25 END OF TAMARISK HEDGE
12°
F-8
28.5
39+48.3 CTR 12" WELL CASING
40+72°
25°
8°
UNIMPROVED DIRT RD.
17°
40+76.9 MULTIFORKED 4" SHRUB
24°
9°
40+97.26 2" I.P. CEM. PL. L.S. # 2652 ON 18" 0.15 SO. OF LINE SEE F.B. 3474-21
UNIMPROVED
AVE
1332.09 (F.B. 3474-20)
1/4 SEC. LINE
37.3
52+75.2 CTR 9" WELL CASING
22°
5°
53+00
TO TOP PG. 257
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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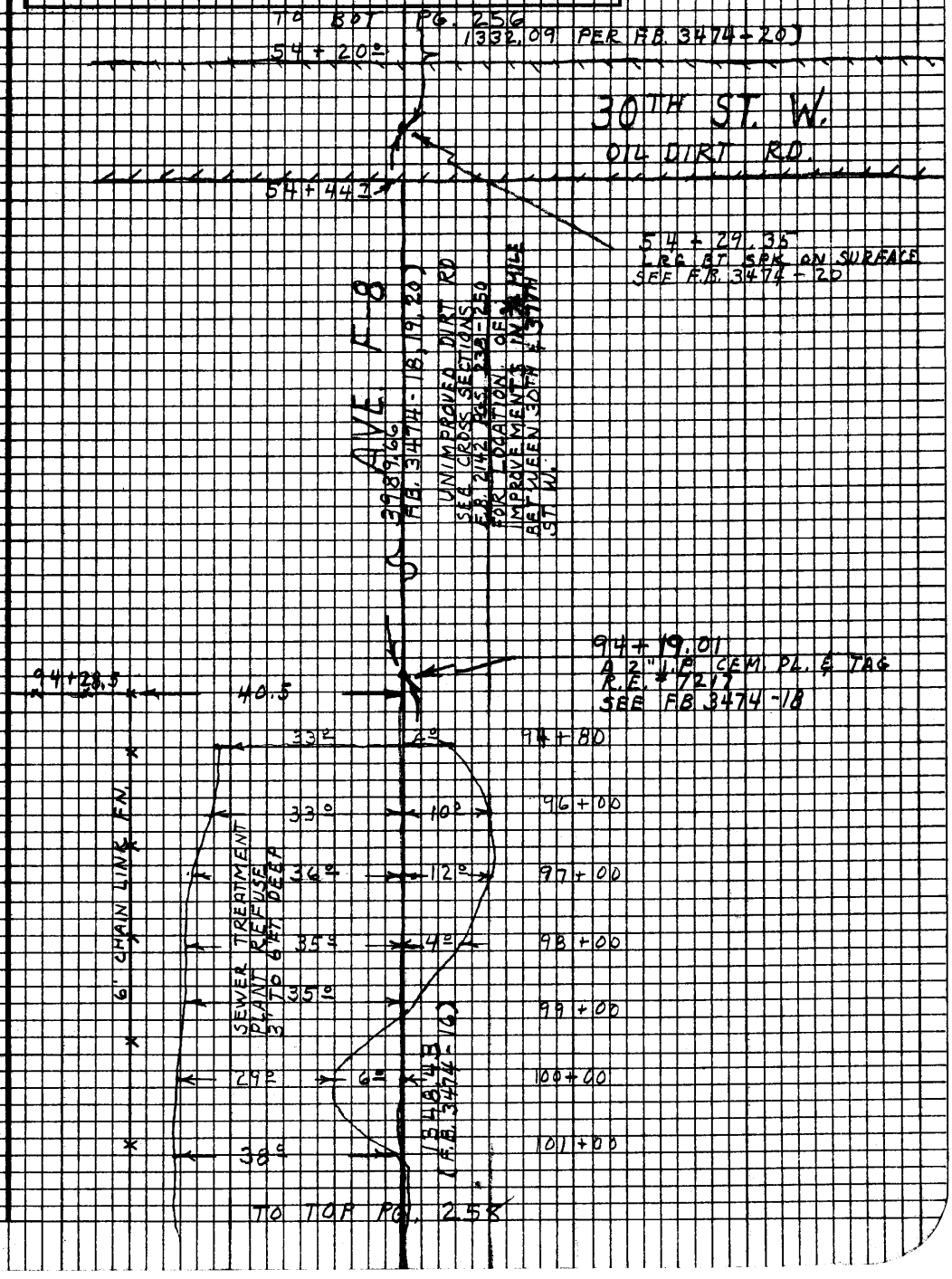
PROJECT

Notes Ck'd by	Survey of F.V. RECREATION
Map No.	JN 3924.09 Tape 135 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-22-68
Date	Indexed [redacted]

F.B. 2142 Pg. 257



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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PLEASE RETURN TO
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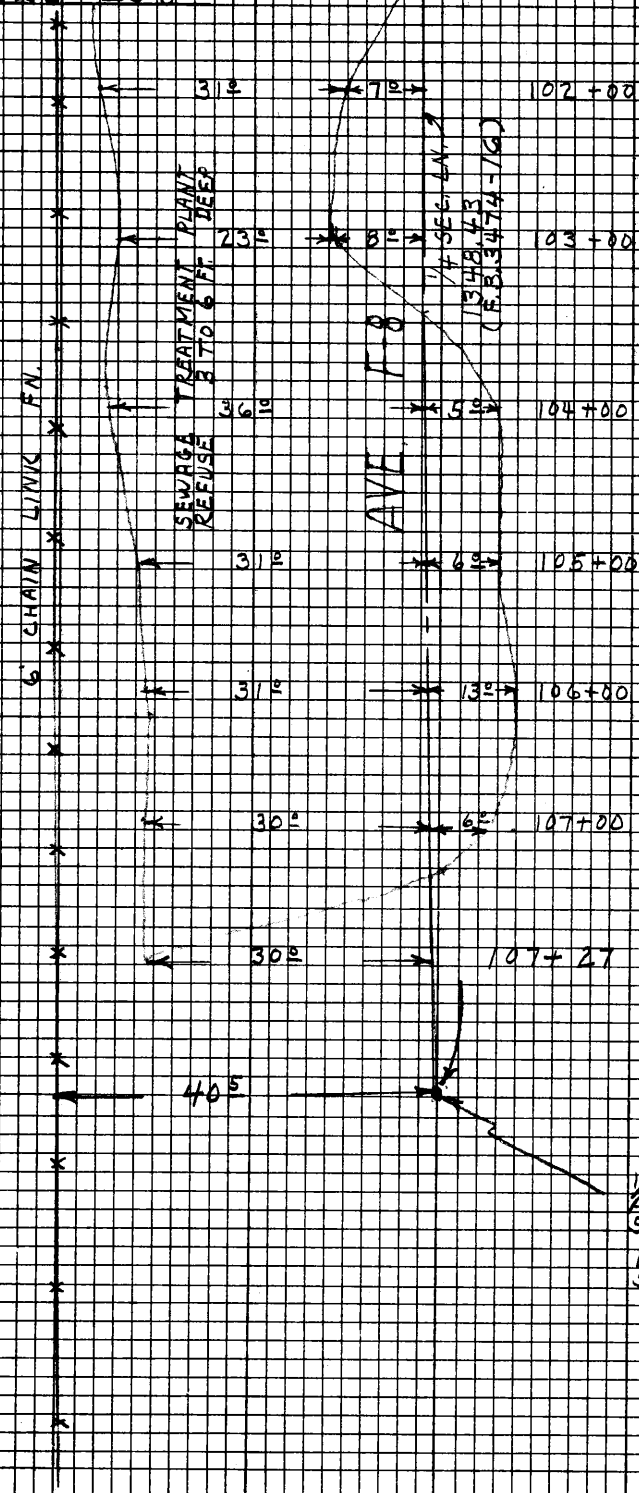
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#320-6-68

F.B. 2142 Pg. 258

TO BOT PG. 257



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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ch'd by	Survey of A.V. RECREATION PROJ
Map No.	JN 8924.09 Tape 135 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-26-68
Date	Indexed [illegible]

F. B. 2142 Pg. 259

J.N. 8924.09

A.V. RECREATION PROJECT

LOCATION AND INVERT ELEV

OF SEWER MANHOLES ON 20TH

ST. WEST ADJACENT TO AVF F-8

PIERCE
KING
TALBOT
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not [illegible] this side of this line.

LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

76F3098 C6#310-8-68

F.B. 2142 Pg 260

48" Pipe

TO AVE F

4.5 S.S. M.H. #1

N. RIM = 231[illegible]

Inside Top = 229[illegible]

Pipe Diam =

F.L. 229[illegible]

S. RIM = 231[illegible]

Inside Top = 2394[illegible]

Pipe Diam =

F.L. 2390[illegible]

(F.B. 2142 - 216)

B.M. # A.V. 368 ELEV = 2308.36 (1/4 COR)

+ 5.78

π = 2314.14

N. RIM M.H. # 1	3.91	= 2310.23
S " " "	3.94	= 2310.20
N RIM M.H. # 2	4.50	= 2309.64
S. RIM M.H. # 2	4.51	= 2309.63 = T.P.

TP = 2309.63

+ = 5.89

Δ = 2315.52

N. RIM M.H. # 3 :	5.79	= 2309.73
S. RIM M.H. # 3 :	5.82	= 2309.70
BM # AV 368	7.17	= 2308.35

WEST

SEC. LINE

663.7

12.3

1/4 SEC. COR

A CO. ENG'R. B.C. MON.

ON 15" MKD. AS SHOWN

F.B. 2626 - 221

F.B. 3176 - 59

F.B. 3235 - 45

F.B. 3474 - 24

4.5 S.S. M.H. #2

N. RIM = 2309.[illegible]

+ 14.[illegible]

Inside Top 2294.[illegible]

Pipe Diam 4.[illegible]

FL = 2290.[illegible]

S. RIM = 2309.[illegible]

+ 14.[illegible]

Inside Top = 2294.[illegible]

Pipe Diam 4.[illegible]

FL = 2290.[illegible]

COUNTY ENGINEER

T.O.N.

R. 12 W.

32 + 33

1/4 SEC. COR.

R.E. 5869

20TH ST.

SEC. LINE

655.3

TO AVE G

4.5 S.S. M.H. #3

N. RIM = 2309.73

+ 14.68

Inside Top = 2295.05

Pipe Diam 4.00

2291.05

S. RIM = 2309.70

+ 14.60

Inside Top = 2295.10

Pipe Diam 4.00

2291.10 = F.L.