INDEX TO F.B. 2143

DATE	J.N.	DESCRIPTION	NOTES	PAGES
11-56	6202.00	Artesia-Norwalk Div. #1 Storm Drain Project #21(Cont'd from F.B.2140 pg.250)	X-secs.	5-72
6-57	"	" " " Sewer M.H's	Elevs.	73-74
6-58	"	" " " Line "A"(change) Center Line	C/L	75-78
"	"	" " " "	Topog.	79-81
"	"	" " " "	X-secs.	83-87

Microfilmed Oct. 86

Profile No. | Notes Red. Date | Plotted Date | Job No. 6202.00 | Division No. | Page 2149 Pg. 3
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Artesia - Norwalk S.D. | Survey by English | Notes Ed | Date 11-56 | Map No. | Indexed | Date

ARTESIA - NORWALK
DIV. #1
STORM DRAIN
Project № 21

J.N. 6202.00

CROSS SECTIONS

Nov. 1956
English
Lind
Peterson
Fowler
Tuxford.

STATION	B. S.	H. I.	F. S.	ELEV.
	These notes cont'd. from F.B. 2140, pg 250			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7-55

F. B. 2143 Pg. 4

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	These notes cont'd from F.B. 2140, pg 250
1+65 (E)				7217	℄ Lowemont
				7180	12 R.
				723	20
				7197	14 L.
				724	20
0+17 (W)				7164	F.L. ℄ Lowemont
0+25 (W)				7183	℄ "
				7175	14 R.
				724	20
				7139	12
				721	20 L.
0+35 (W)		S.M.H.		7182	9' L. Av. rim F.L.
				6629	8" Out W. 3.86 + 6.67 = 4.53
0+75 (W)				7182	℄ Lowemont
				7153	14
				724	20 R.
				7128	12
				716	20 L.

Profile Notes Red. Plotted Job No. L2.2.00 Division No. 10 F.B. 2143
No. Date Date Survey of Altadena Norwalk S.O.
X-Sec. Notes Chkd. Checked Survey by Burgess & Niven Notes Kist Date 4-56
No. Date Date Map No. Indexed Johnson Date 12-3-56

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Pg. 6 Job No. 62.00 Division No. 10

Survey of ARTESIA NORWALK S.D.

Survey by ENGELISH Notes FIRE.

Indexed E. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 (W)				7166		℄ Lowemont
				7196		14 R
				717		20
				7124	12	L
				718	20	
120+94				7200		℄ S.D.
		SELF READING ROD		7168		8 R ed. pv.
				722		10 " Brk.
				724		15 " P.L.
				7205	5	L. Pv. crown
				7158	17	" ed. pv.
				722	25	" P.L.
121+44				7210		℄ S.D.
				7171		8
				721		10 R.
				726		15
				7214	5	
				7169	17	L. Some
				724	25	
T. P.				7217		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
122+52				7235		℄ S.D.
				7191		7
				724		9 R.
				727		15
				7234	5	
				7187	16 L.	
				726	25	
123+02		SELF LEVELING ROD		7242		℄ S.D.
				7219		7
				726		9 R.
				727		15
				7244	5	
				7205	16 L.	
				725	25	
123+22 39				7249	℄ Int. S.D. & Cheshire - Pg. 142	
					= 0+00 going E. & W. on ℄ Cheshire	
0+08 (E)				7216	F.L.	℄ Cheshire

Profile Notes Red. Plotted Job No. 62R2.00 Division No. 10 F. B. 2143 Pg. 7
No. Date Date Survey of Altadena - Newark S.D.
X-Sec. Notes Chkd. Checked Survey by Engineer Notes Date 11-52
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 8 Job No. 62002.00 Division No. 10 Notes Red. Plotted
Survey of Altesta Ave-Walk Date Date No.
Survey by Engelsh Notes Et. Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
0+15 (E)				7249		℄ Cheshire
				7232		12 R ed. pv.
				728		20 P.L.
				7231	13	
				729	20 L. Same	
0+22 (E)		S.M.H.		7253	Av. rim	4' R. F.L.
				6790	8" Out. E.	3.96+.67 = 4.63
0+65 (E)				7268		℄ Cheshire
				7250		12
				731		20 R.
				7238	13	
				729	20 L.	
1+65 (E)				7285		℄ Cheshire
				7252		12
				730		20 R.
				7282	13	
				729	20 L.	
0+17 (W)		SEE READING RD		7221	F.L.	℄ Cheshire
0+25 (W.)				7236		℄ "
				7225		13
				722		20 R

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cheshire

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+25(W)				7218	12 L.	
				724	25	
0+41(W)		S.M.H.		7240	4' L	Av. rim
				6776	8" Out. W.	3.97 + 7.67 = F.L. 9.64
0+75(W)				7244		℄ Cheshire
				7214		13 R.
				722		15
				7209	12 L.	
				724	25	
1+25(W)				7237		℄ Cheshire
				7200		13 R.
				722		15
				7198	12 L.	
				723	25	
123+42				7247		℄ S.D.
				7226		9 R cd pv.
				727		11 " T.B.
				727		15 " P.L.

Profile Notes Red. Plotted Job No. 62-22-2 Division No. 10 F. B. 2143 Pg. 9
No. Date Date Survey of Artesia Northside S.D.
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes F.F. Date 11-52
No. Date Date Map No. [illegible] Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2143 Pg. 10 — Profile — Plotted — No. — X-Sec.
Survey of 4-L2318 - Nov. 1954 — Division No. 12 — Notes Red. — Date — No.
Survey by Fowler — Notes — Notes Chkd. — Checked — Date
Indexed K. C. Johnson — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.		
123+42				7258	5	L cr.
				7216	17	" ed. pv.
				724	25	" P.L.
123+92				7254		℄ S.D.
				7226		9
				727		11 R.
				729		15
		SELF READING ROD		7262	5	
				7222	17	L. Same
				727	25	
FD BM KN 135				7322	KN-135	ELEV. 7321.9 FB. 1938-15
125+00				7274		℄ S.D.
				7249		9
				728		11 R
				729		15
				7276	5	
				7227	17	L. Same
				727	25	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
125+50				7283		℄ S.D.
				7261		9
				730		11 R.
				730		15
				7287	5	
		SELF READING ROD		7229	17 L.	
				729	25	
125+70.38				7298	℄ Int. S.D. & Barnwall - Pg. 143	
					= 0+00 going E. & W. on ℄ Barnwall	
0+07 (E.)				7279		℄ "
0+15 (E.)				7302		℄ "
				7274		11 R ed. Pv.
				729		20 " P.L.
				7291	12 L. Same	
				730	20	
0+36 (E.)		S.M.H.		7301	Hv. rim	5 5 R.
				6845	8" Out. E.	F.L. 3.89 + .67 = 4.56

Profile Notes Red. Plotted Job No. 5222.22 Division No. 10 F. B. 2143 Pg. 11
No. Date Date Survey of Pipes & Norwalk Sts.
X-Sec. Notes Chkd. Checked Survey by Pipes Notes Date 1-36
No. Date Date Map No. Andrew Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2193 Pg. 12 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia - Norwalk Sta. | Date | Date | X-Sec.
Survey by Eggiss | Notes Etc. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+65 (E.)				7311		℄ Barnwall
				7253		11
				730		20 R.
				7274	12	
		SELF READING ROD		730	20 L	
1+65 (E.)				7322		℄ Barnwall
				7302		11
				733		20 R.
				7300	12	
				732	20 L.	
0+18 (W.)				7267	F.L.	℄ Barnwall
0+25 (W.)				7280		℄ "
				7258		12
				729		20 R
				7252	11	
				728	20 L.	
0+46.5 (W.)		S.M.H.		7283	5.5 L.	Av. rim.
				6819	8" Out. W.	3.97 + 7.67 = F.L. 4.64

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 (W)				7289		℄ Barnwall
				7257		12 R.
				731		20
				7239	11	L.
				729	20	
1+75 (W)				7295		℄ Barnwall
				7271		12 R.
				730		20
		SELF READING ROD		7230	11	
				729	20	L.
125+90				7307		℄ S.D.
				7289		7 R ed. Pv.
				730		9 " T.B.
				731		15 " P.L.
				7309	5	cr.
				7270	18	ed. Pv.
				729	25	P.L.

Profile Notes Red. _____ Plotted _____ Job No. 23-53 Division No. 12 F. B. 2143 Pg. 13
No. _____ Date _____ Date _____ Survey of Barnwall Tract
X-Sec. Notes Chkd. _____ Checked _____ Survey by [redacted] Notes [redacted] Date 1-10-55
No. _____ Date _____ Date _____ Map No. _____ Indexed Johnson Date _____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 14 | Job No. L02.00 Division No. 10 Notes Red. Plotted
Survey of Artesia Date No.
Survey by Ellis & Lund Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
126+90				7325		℄ S.D.
				7286		7
				733		9 R.
				733		15
				7328	5	
				7300	18	Some
				730	25	L.
		SELF READING RD				
127+48				7366		℄ S.D.
				7325		8
				737		10 R.
				738		15
				7370	5	
				7305	17	L.
				734	25	
127+98				7372		℄ S.D.
				7349		8
				740		10 R.
				742		15

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
127+98				7379	5	
				7324	17 L.	
				735	25	
		SELF READING RD				
128+18 33				7381	℄ Int. S.D. & Molette - Pg. 144	
					= 0+00 going E. & W. on ℄ Molette	
0+08 (E)				7354	℄	"
0+15 (E)				7378	℄	"
				7367		12 R ed. pv.
				743		20 P.L.
				7369	12 L. ed. pv.	
				739	20 P.L.	
0+36 2		S.M.H.		7379	Av. rim	5 ± R.
				6910	8" Out, E.	4.02 + .67 = 4.69
0+65 (E)				7392		℄ Molette
				7352		12 R.
				739		20
				7375	12	
				742	20 L.	

Profile Notes Red. Plotted Job No. Division No. F. B. 143 Pg.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 16 | Job No. 6203.00 | Division No. 2 | Notes Red. | Plotted | No. | Profile
Survey of Altadena - Norwalk | Date | Date | No. | X-Sec.
Survey by Eakins | Notes E. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+65 (E)				7401		℄ Molette
				7367		12 R.
				740		20
				7370	12 L.	
				740	20	
0+18 (W)		SELF READING ROD		7347	FL.	℄ Molette
0+25 (W)				7371		℄ "
				7345		12 R
				739		20
				7339	12 L.	
				736	20	
0+39 3/3 (W)		S.M.H.		7370	5 5 L.	Av. rim
				6865	8" Out. W.	4.38 + .67 = 5.05
0+75 (W)				7398		℄ Molette
				7360		12 R
				739		20
				7349	12 L.	
				736	20	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 (W)				7418		℄ Molehe
				7379		12 R.
				742		20 "
				7357	12	
				737	20	L.
128+38				7384		℄ S.D.
				7355		7 R ed. pv.
				739		9 " T.B.
				740		15 " P.L.
				7386	5	L. cr.
				7350	18	L. ed. pv.
				739	25	L. P.L.
128+88				7390		℄ S.D.
				7355		7 R
				738		9 "
				740		15 "
				7400	5	
				7366	18	L.
				739	25	

Profile Notes Red. Plotted Job No. Division No. F. B. 21/43 Pg. 17
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Inferred Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

25

Do not extend notes this side of this line.

F. B. 2143 Pg. 18 | Job No. 62.002.00 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Alondra Manor Tract | Date | Date | X-Sec.
Survey by Engineering Notes C. Johnson | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
RN - 116				7456	RN 116 ELEV 74.360 PB 1938-8	
129+96				7418		℄ S.D.
				7376		7
				742		12 R.
				743		15
				7422	5	
				7409	18 L.	
				746	25	
		SELF READING ROD				
130+21 26				7414	B.C. - Pg. 145	
					= 0+00 going N. on ℄ (Prod.)	S.D.
0+25 (N.)				7402		℄ (Prod.) S.D.
				7374		7
				740		12 R.
				743		15
				7412	5	
				7408	18 L.	
				748	25	
0+00 (E)				7422	℄ Int. Elaine & Hopland - Pg. 145	
					= 0+00 going E. on ℄ "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00. (E)				7406	17 L	ed. conc. gut.
				7395	18 "	B. cb.
				7454	18 "	T. "
0+11.5 (E)				7394	ed. conc. gut.	℄ Hopland
0+19.5 (E)				7387	FL. " "	℄ "
0+17.5 (E)				7398	ed. " "	℄ "
0+20 (E)				7410		℄ "
		SELF READING		7408		9 R w/g
				7406		18 " ed. pv.
				743		30 " P.L.
				7419	9 L w/g	
				7405	17 " ed. gut.	
				7391	18 " B. cb.	
				7451	18 " T. "	
130+92.0				7441	E.C. - Pg. 145	℄ S.D.
131+00				7445		℄ S.D.
				7413		8 R ed. pv.
				747		20 " P.L.

Profile Notes Red. Plotted Job No. 2.02-3.0 Division No. 5 F. B. 2143 Pg. 19
No. Date Date Survey of Hopland - Ukiah S.D.
X-Sec. Notes Chkd. Checked Survey by Engineer Notes Engineer Date 10-56
No. Date Date Map No. Checked Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 20 Job No. 62021 Division No. 10 Notes Red. Plotted
Survey of Artesia Nor. Prof. Sec. Date No.
Survey by English Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
131+00				7449	10 L.	cr.
				7450	17 "	W/4
				7416	27 "	cd. gut.
				7406	28 "	B. cb.
				7467	28 "	T. "
132+00		SELF READING ROD		7488		℄ S.D.
				7450		8
				748		20 R. Same
				7496	10	
				7495	17	
				7455	27	L.
				7440	28	Same
				7502	28	
132+298		S.M.H.		7502	10 L.	Av. rim
				6856	15" In. E.	F.L. 3.21 + 1.25 = 6.46
				6853	15" Out. W.	5.24 + 1.25 = 6.49

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
133+00				7513		℄ S.D.
				7479		8 R
				750		20
				7515	10	
				7517	17	
				7482	27	L. Same
				7467	28	
				7527	28	
TBM KN-117				7589	KN 117 ELEV 75.887	F.B. 1938-8
134+00				7533		℄ S.D.
				7494		8 R.
				753		20
				7540	10	
				7550	17	
				7514	27	L. Same
				7497	28	
				7556	28	
134+73				7557		℄ S.D.
				7536		8
				758		20 R.

Profile Notes Red. Plotted Job No. 62202.03 Division No. 16 F. B. 21/43 Pg. 21
No. Date Date Survey of 4th Const. Agr. Work S.D.
X-Sec. Notes Ckd. Checked Survey by Engr. Aid Notes EJ Date 11-52
No. Date Date Map No. Inspected Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2743 Pg. 22 | Job No. 620.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Altadena Mervale SD | Date | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
134+73				7562	10	
				7565	17	
				7538	27	L. Sand
				7526	28	
				7588	28	
135+28 33				7578	℄ Int. S.D. & Grayland - Pg. 147	
					= 0+00 going N. on ℄ Grayland	
0+10 (N.)		S.M.H.		7595	Av. rim	℄ "
				6893	8" In. E.	6.35 + .67 = 7.02
				6875	15" " N.	5.95 + 1.25 = 7.20
				6877	15" Out. W.	5.93 + 1.25 = 7.18
		SELF READING ROD				
0+28 (N.)				7606		℄ Grayland
0+65 (N.)				7608		℄ "
				7599		9 R W/f
				7565		17 " cd. gut.
				7553		18 " B. cb.
				7617		18 T. "

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+65 (N.)				7594	9	
				7562	17	
				7552	18	L. Some
				7615	18	
1+05 (N.)				7617		& Grayland
				7608		9
				7577		17
				7565		18 R. Some
				7629		18
				7602	9	
				7576	17	
				7564	18	L. Some
				7629	18	
1+54 (N)		S.M.H.		7637	Av. rim	& Grayland
				6890	15" In. E.	F.L. 6.22 + 1.25 = 7.47
				6921	8" " N.	6.99 + .67 = 7.16
				6890	15" Out. S.	6.22 + 1.25 = 7.47

Profile Notes Red ____ Plotted ____ Job No. 53230 Division No. 10 F. B. 2143 Pg. 13
No. ____ Date ____ Survey of Pacific Electric Walk
X-Sec. Notes Chkd ____ Checked ____ Survey by Engineering Corp. Notes ____ Date 11-54
No. ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 24 | Job No. 6282.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia Norwalk | Date | Date | No. | X-Sec.
Survey by Engineering Notes Ed | Notes Chkd. | Checked
Indexed L. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05(N.)				7657		℄ Grayland
				7648		9 R
				7610		17 "
				7598		18 "
				7661		18 "
				7634	9	
				7607	17	
				7595	18 L.	Some
				7658	18	
1+00 (E.)				7637	℄ Int. Hopland & Grayland - Pg. 147	
					= 1+00 going E. on ℄ Hopland	
1+55 (E.)				7592		℄ "
				7584		9 R. W/4
				7564		18 " cd. pv.
				759		30 " P.L.
				7586	9 ∠ W/4	
				7544	17 " cd. gut.	
				7527	18 " B. cb.	
				7590	18 " T. "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05 (E)				7579		℄ Hopland
				7580		9
				7558		18 R.
				760		30
				7573	9	
				7539	17	
				7522	18 L.	
				7583	18	
136+64 25				7544	E.C. - Pg. 147	℄ S.D.
137+00				7552		℄ S.D.
				7570		16 R. cr.
				7567		25 " w/s
				7555		34 " cd. pv.
				757		48 " P.L.
				7529	1 L cd. gut.	
				7514	2 " B. cb.	
				7578	2 " T. "	

Profile Notes Red. Plotted Job No. 22 82 80 Division No. 10 F. B. 2143 Pg. 25
No. Date Date Survey of Arcata - Northgate S.D.
X-Sec. Notes Chkd Checked Survey by English Notes Ed Date 11-52
No. Date Date Map No. Inked Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 26 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Artesia - Norwalk S.D. | Date | No. | X-Sec.
Survey by Engineering Notes | Notes Chkd. | Checked | No.
Indexed by Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
137+42				7541		℄ S.D.
				7553		16
				7549		25 R.
				7516		34
				760		48
				7522	1	
				7509	2 L.	
				7571	2	
137+61.70				7537	℄ Int. S.D. & Horst – Pg. 148	
					= 0+00 going S. along ℄ Horst	
0+16 (S.)				7535		℄ Horst
0+48 (S.)				7527		℄ "
				7516		12 R ed. pv.
				763		20 " P.L.
				7487	13 L ed. Pv.	
				755	15 " T. B.	
				757	20 " P.L.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+98 (S)				7528		℄ Horst
				7504		12 R
				755		20
				7472	13	Some
				755	15 L.	
				755	20	
1+98 (S)				7505		℄ Horst
				7445		12 R.
				753		20
				7455	13	Some
				753	15	
				755	20 L.	
137+74				7515	cd. conc. gut.	℄ S.D.
137+77				7500	F.L. " "	℄ "
137+80				7517	cd. " "	℄ "
137+82				7525		℄ "
				7525		16 R cr.
				7517		25 " w/a
				7504		34 " cd. pv.
				756		48 " P.L.

Profile Notes Red. Plotted Job No. 62200 Division No. 10 F. B. 2143 Pg. 27
No. Date Date Survey of Artesia - Norwalk SD
X-Sec. Notes Chkd. Checked Survey by Engrs. Notes Date 11-28
No. Date Date Map No. Traced Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 28 | Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Artesia - Norwalk SD Date Date No.
Survey by Engrs & Surv. Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
137+82				7514	1	L ed. gut.
				7502	2	" B, cb.
				7562	2	" T, "
138+32				7566		℄ S.D.
				7561		16
				7550		25
				7508		34 R.
				760		48
				7524	1	Sump
				7511	2	L.
				7574	2	
139+47				7556		℄ S.D.
				7571		16
				7558		25
				7503		34 R
				755		48
				7533	1	Sump
				7520	2	L.
				7583	2	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
138+83		S.M.H.		7542	Av. rim	30 R.
				6977	8" In. E.	4.98 + .67 = 5.65
				6977	8" Out. W.	4.98 + .67 = 5.65
140+62				7580		℄ S.D.
				7569		16
				7559		25
				7542		34 R.
				757		48
				7548	1	
				7535	2	L. Same
				—	2	(NO CURB)
KN-119				7611	KN-119	ELEV 76.113 FB 1938-9
141+02				7568		℄ S.D.
				7579		16
				7570		25
				7535		34 R.
				759		48
				7549	1	Same
				7535	2	L
				7599	2	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd Checked Survey by Notes Date
No. Date Date Map No. Checked Johnson Date
F. B. 2143 Pg. 29

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2193 Pg. 30 Job No. 402.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Artesia - Norwalk 30 Date Date X-Sec. No.
Survey by Engstad Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
141+59 08				7561	℄ Int. S.D. & Ibex - Pg. 149 = 1+00 going N. on ℄ Ibex	
0+67 (N.)				7523	ed. pv.	℄ "
0+70 (N.)		S.M.H.		7562	Av. rim	℄ "
				7046	8" In. E.	4.49 + .67 = F.L. 5.16
				7049	8" Out. W.	4.46 + .67 = 5.13
0+84 (N.)				7596	cr.	℄ Ibex
0+99 (N.)				7553	ed. conc. gut.	℄ "
1+02 (N.)				7544	F.L. " "	℄ "
1+05 (N.)				7552	Ed. " "	℄ "
1+39 (N.)				7592		℄ "
				7583		9 R. W/4
				7557		17 " ed. gut
				7546		18 " B. cb.
				7611		18 " T. "
				7580	9	
				7556	17	
				7546	18 L. Same	
				7611	18	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+79(N.)				7607		℄ 16ex
				7595		9
				7566		17
				7555		18 R.
				7618		18
				7595	9	Same
				7558	17	
				7549	18 L.	
				7613	18	
2+79(N.)				7619		℄ 16ex
				7607		9
				7578		17 R.
				7567		18
				7630		18
				7610	9	Same
				7578	17	
				7567	18 L.	
				7635	18	

Profile Notes Red____ Plotted____ Job No. 6202.00 Division No. 16 F. B. 2143 Pg. 31
No.____ Date____ Date____ Survey of Artesia - Norwalk SD.
X-Sec. Notes Chkd.____ Checked____ Survey by Engrs. Notes Ed. Date 4-56
No.____ Date____ Date____ Map No.____ Kinsel Johnson Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 32 | Job No. 62.02.08 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Artesia-Norwalk SD | Date | No. | X-Sec.
Survey by Engrg. Staff | Notes | Chkd. | Checked
Indexed K. D. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
142+14				7586		℄ S.D.
				7598		16 R cr.
				7585		25 " W/4
				7532		34 " cd. pv.
				757		48 " P.L.
				7562	1 ∠	cd. gut.
				7550	2 "	B, cb.
				7609	2 "	T, "
142+54				7590		℄ SD.
				7598		16
				7581		25
				7531		34 R.
				760		48
				7566	1	L.
				7555	2	
				7619	2 "	S Time

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
143+00				7586		℄ S.D.
				7598		16
				7592		25 R.
				7550		34
				757		48
				7571	1	Same
				7560	2	L.
				7622	2	
144+00				7597		℄ S.D.
				7616		16
				7611		25 R.
				7569		34
				758		48
				7583	1	Same
				7571	2	L.
				7632	2	
144+40				7598		℄ S.D.
				7626		16 R.
				7615		25

Profile Notes Red. Plotted Job No. 62021.00 Division No. 10 F. B. 2143 Pg. 33
No. Date Date Survey of Antelope Valley Notewise S.D. 11-56
X-Sec. Notes Chkd. Checked Survey by English & Co. Notes Ed Date
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 34 | Job No. 6202.00 Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Altesia - Wotkyns | Date | Date | No. | X-Sec.
Survey by Engineers | Notes | Notes Chkd. | Checked
Indexed A. M. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
144+40				7577		34 R.
				762		48
				7580	1	Sone
				7566	2 L.	
				7631	2	
144+62		S.M.H.		7610	Av. rim	29 R.
				7121	8" Out. W.	4.22 + 1.67 = 4.89
FD Bm KN-19				7660	KN-19 ELEV. 76.596	F.B. 1795-16
Note: For Additional X-Sec.s See:						F.B. 1799-

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"X"	SECTIONS - HOPLAND ST. - ELAINE AVE TO: PIONEER BLVD.					
FD. BM KN-116				7456	KN-116 ELEV. 74.560 F.B. 1938-8	
1+70.55 Ep.				7451	E.C. Pg. 145	℄ S.D.
				7447		10 R. ℄ HOPLAND
				7440		18 " ℄
				7412		27 " edgutt
				7396		28 " B. C6.
				7457		28 " T. C6.
		SELF READING ROD		7425	8 L. cd pr	
				750	20" pc.	
1+99 3				7470		℄ S.D.
				7468		10 R ℄ HOPLAND
				7449		18 " ℄
				7413		27 " edgutt
				7397		28 " B. C6
				7460		28 " T. C6.
				7445	8 L. cd. pr.	
				754	20 " P/L.	

Profile Notes Red. Plotted Job No. 62002.00 Division No. 10 F. B. 2143 Pg. 35
No. Date Date Survey of Artesia - Norwalk S.D.
X-Sec. Notes Chkd. Checked Survey by Engineer Notes Kinzel Date 11-56
No. Date Date Map No. Inked Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 76 Job No. 6202.00 Division No. 10 Notes Red. Plotted Profile No.
Survey of Artesia Norwalk SD Date Date X-Sec. No.
Survey by Engrs. & Notes Chkd. Checked
Indexed K. C. Johnson Date Notes Chkd. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
						(pg. 151)
2+54.77				7480		℄ Int Elaine Ave. (N) & ℄ S.D. = 0+00 going N. along ℄ Elaine.
0+25 N.				7421		℄ ELAINE edge gutt
0+28 N.				7411		℄ " F.L.
0+31 N.				7417		℄ " edge gutt.
0+65 N.				7484		℄ Elaine
				7470		8" R. 1/4
				7449		17 " ch. gutt.
				7434		18 " B. ch.
				7502		18 " T. ch.
		SELF READING ROD		7481	5' L.	
				7452	17 "	
				7437	18 "	
				7500	18 "	
1+05 N.				7521		℄ ELAINE
				7507		8" R
				7474		17 " Same
				7463		18 "
				7526		18 "
				7513	8 L.	
				7482	17 "	
				7469	18 " Same	
				7534	18 "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05 N.				7578		℄ ELAINE AVE
				7566		3 R.
				7531		17 "
				7518		18 "
				7582		18 " Same
				7567	℄	
				7537	17 L	
				7525	18 Same	
				7588	13	
2+99 ± N		S.M.H.	SELF READING ROD	7612	17 L. Av. Rim	Rod + Dif = FL.
				6953	8" Inlet N.	5.92 + 67 = 6.59
				6967	8" Inlet W.	5.78 + 67 = 6.45
				6957	8" Outlet S.	5.88 + 67 = 6.55
2+71 ±		S.M.H.		7486	Av. Rim	10 ± R FL.
				6884	8" Inl. N.	5.35 + .67 = 6.02
				6825	15" Inlet E.	5.36 + 1.25 = 6.61
				6824	15" Outlet W.	5.37 + 1.25 = 6.62

Profile Notes Red. Plotted Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 37
No. Date Survey of Altest Normandie Sq.
X-Sec. Notes Chkd. Checked Survey by Engrs. Notes Entered Date 11-56
No. Date Map No. Entered Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 38 Job No. L202.00 Division No. 10 Notes Red. Plotted No.
Survey of Altesia Notes Norwalk Date Date
Survey by Ellis Notes Line Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
3+10 ±				7480		℄ S.D.
				7482		10' R. ℄ Elmac
				7470		18 " 14
				7426		27 " cd. gutt
				7420		28 " B. Cb.
				7486		23 " T. Cb.
		SELF READING ROD		7456	8 L. Ed. pv.	
				748	20 " P.L.	
3+50 ±				7483		℄ S.D.
				7484		10 R.
				7480		18 "
				7432		27 " Same
				7415		28 "
				7479		23 "
				7464	8 L. Ed. pv	
				748	20 " P.L.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				7496		℄ S.D.
				7495		10 R.
				7483		18 "
				7445		27 " Same
				7420		28 "
				7484		28 "
				7460	8" L. Same	
				750	20" L.	
5+00				7510		℄ S.D
				7512		10 R.
				7505		18 "
				7467		27 " Same
				7447		28 "
				7510		29 "
				7484	8 L. Same	
				753	20 "	
5+98±		5.M.H.		7530	Ax Rim	10 R. Ex.
				6801	15" Inlet E.	6.04 + 1.25 = 7.29
				6800	15" Outlet W.	6.05 + 1.25 = 7.30

SELF READING RD

Profile Notes Red. Plotted Job No. 620100 Division No. 10 F. B. 2143 Pg. 39
No. Date Survey of McKee - Norwalk.
X-Sec. Notes Chkd. Checked Survey by English Notes Lined Date 11-52
No. Date Map No. Traced Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 4 | Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Altadena - Kormak Date No.
Survey by Engrs. Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				7525		℄ S.D.
				7530		10 R.
				7503		18 "
				7484		27 " Same
				7464		28 "
				7530		28 "
		SELF READING ROD		7506	8 L. Same	
				752	20 "	
7+00				7536		℄ S.D.
				7534		10 R.
				7522		18 "
				7504		27 " Same
				7488		28 "
				7550		28 "
				7514	8 L. Same	
				754	20 "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+25 ℄				7555		℄ S.D.
				7558		10 R
				7550		18 " Same
				7523		27 "
				7505		28 "
		SELF READING ROD		7569		28 "
				7522	8 L. Same	
				760	20 "	
KN-115				7579	KN-115 ELEV. 75.791	F.B. 1938-7 (pg. 153)
8+45.75				7561	℄ Int. S.D. & Clarkdale Ave	
					= 0+00 S. Along ℄ Clarkdale Ave	
0+09.5 S.				7537		℄ Clarkdale
0+20 S.				7545		℄ "
				7533		11 R. E. Pvmt.
				765		20 P.L.
				7529	11 L. ed. pvmt	
				760	20 " P/L	

Profile Notes Red. Plotted Job No. 6202 03 Division No. 10 F. B. 2193 Pg. 41
No. Date Date Survey of Arkansas - Merryvale Sts.
X-Sec. Notes Chkd. Checked Survey by Englich Notes Ed Date 11-52
No. Date Date Map No. Marsh Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 21143 Pg. 42 Job No. 62002.00 Division No. 10 Notes Red. Plotted
Survey of Artesia Avenue Work S.D. Date Date
Survey by English Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+70 S.				7549		℄ Clarkdale
				7527		11 R e.p.
				765		20 " P.L.
				7525	11 L. ed pv.	
				758	20 " P.L.	
1+70 S.				7498		℄ Clarkdale
				7475		11 R.
				755		20 "
				7466	11 L.	
				752	20 "	
8+65 I				7567		℄ 50
				7572		10 R. ℄ Hopland
				7559		18 " 11/4
				7532		27 " ed. gutt.
				7517		28 " B. C6.
				—	(NO CURB)	28 " T. C6.
				7528	8 e-tgc pv.	
				765	20 P.L.	

SELF READING ROD

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+16 ℄				7588		℄ 5.0
				7587		10 R.
				7572		18 "
				7540		37 " Same
				7527		28 "
				7587		28 "
			ROD	7570	8 L. Same	
				765	20 "	
9+23 ℄		S.M.H.		7590	Ax. Rim	10 R. Rod + Dia. FL.
				6777	15" Inlet E.	6.88 + 1.25 = 8.13
				6776	15" Outlet W.	6.89 + 1.25 = 8.14
10+00			SELF RECORDING	7618		℄ S.D.
				7607		10 ℄ Hopland
				7596		18 1/4
				7559		27 cd. gutt.
				7546		28 B. CB
				7610		28 T. CB.
				7587	8 L. cd. pv.	
				774	20 " P/L.	

Profile Notes Red. Plotted Job No. 6202-00 Division No. 10 F. B. 2143 Pg. 43
No. Date Date Survey of Alpesia Ave. Area S.D.
X-Sec. Notes Chkd. Checked Survey by Smith Notes Date 11-54
No. Date Date Map No. Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

(75.9)

Do not extend notes this side of this line.

F. B. 7143 Pg. 44 Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Artesia Norwalk Date Date No.
Survey by E. Gallisa Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				7630		℄ S.D.
				7634		10 R.
				7620		18 "
				7585		27 " Same
				7567		28 "
				7631		28 "
		SELF READING S.D.		7604	8 L. Same	
				764	20 "	
11+81.2				7646		℄ S.D.
				7645		10 R.
				7628		18 "
				7598		27 " Same
				7574		28 "
				7637		25 "
				7618	8 L. Same	
				768	20 "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62202.00 Division No. 10 F. B. 2143 Pg. 45
No. Date Date Survey of Artesia - Norwalk
X-Sec. Notes Chkd. Checked Survey by Engrg. Notes Date 11-56
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
12+21 ℄				7654		℄ S.D.
				7655		10 R.
				7640		18 "
				7600		27 " Same
				7583		28 "
				7640		23 "
				7620	8 L. Same	
				769	20 "	
12+47 ℄		S.M.H.		7669	Av. Rim	10 R. F.L.
				6817	8" Inlet N.	785 + 67 = 8.52
				6753	15" Inlet E.	791 +1.25 = 9.16
				6749	15" Outlet W	795 +1.25 = 9.20
		SELF READING ROD				
12+74.74				7666	℄ Int. S.D. ℄ ARLEE Ave. = 0+00 Going N. Along ℄ ARLEE. pg. 154	
0+25 ℄ N.				7598		℄ Arlee ob. gut
0+28 ℄ N				7590		℄ " F/L
0+31 ℄ N.				7597		℄ " ob. gut.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

7657

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2140 Pg. 46 Job No 6202-00 Division No. 10 Notes Red. Plotted
Survey of Artesia Norwalk S.D. Date Date No.
Survey by Engineering Notes Level Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
0+45 ± (N.)				7620		℄ Arlec Brk.
0+65 ± (N.)				7652		℄ "
				7646		9 R. 14
				7620		17 " cl. gutt
				7609		18 " B. Cb.
		SELF READING ROD		7671		18 " T. Cb.
				7640	9 L. 14	
				7617	17 " cl. gutt.	
				7605	18 " B. CB.	
				7666	18 " T. CB.	
1+15 ± N.				7662		℄ Arlec
				7658		9 R.
				7636		17 "
				7620		18 "
				7684		18 "
				7652	9	
				7624	17 L.	
				7610	18	
				7672	18	
		S.M.H.		7686	28' E. ℄ Int. Arlec & Ferma	(on ℄ Ferma)
				6897	8" Inlet N. 7.22	+ .67 = FG 7.89
				6885	8" Inlet E. 7.34	+ .67 = 8.01
				6873	8" Outlet S. 7.46	+ .67 = 8.13

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15 ℄ N.				76 82		℄ Arlec
				76 76		8 R.
				7660		17 " Same
				7649		18 "
				7712		18 "
				7665	8 L.	
		SELF REDING C&D		76 40	17 "	
				7627	18 " Same	
				7688	13 "	
13+30 ℄				76 67		℄ 5.0.
				76 73		10 R. ℄ Hopland
				7660		18 " "
				7623		27 " E. gutt.
				7605		29 " B. ch.
				7669		29 " T. Ch.
				7638	8 L. ed. pv.	
				773	20 " P/L	

Profile Notes Red. Plotted Job No. Division No. 10 F. B. 2124 Pg. 47
No. Date Date Survey of Ariel Store
X-Sec. Notes Chkd. Checked Survey by Fry & Co Notes Land Date 11-56
No. Date Date Map No. Checked Changes Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76.89
133
7817

Do not extend notes this side of this line.

F.B. 2143 Pg. 48 | Job No. 6202,00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Artesia Blvd. | Date | No. | X-Sec.
Survey by L.C. Johnson | Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+70 ℄				7675		℄ S.D.
				7682		10 R.
				7666		18 "
				7629		27 " Same
				7613		28
				7675		28 "
				7651	8/20	
				770		L.
14+10		SMH		7817		Av. Rim 362 R.
				6950	8" Inlet N.	8.00 + .67 = 8.67
				6937	8" Outlet S.	8.13 + .67 = 8.80
14+10		SMH		7682		10 R. EL.
		SELF REMAINING		6893	8" Inlet N.	7.22 + .67 = 7.89
				6881	8" Inlet E.	7.34 + .67 = 8.01
				6869	8" Outlet S.	7.46 + .67 = 8.13
14+90 ℄				7687		℄ 30
				7703		10 R
				7688		18 "
				7654		27 " Same
				7637		28
				7700		28
				7650	8/20	
				770		
BC. 15+24.94				7715	B.C. per pg. 154	

For Additional "X" Sections See F.B. 1929

BM S.N. 11 — TT. 64 RN 71 ELEV. 77.36 F.B. 1795-44

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
166	$\frac{+h}{}$	5t.	X-Sec.s		Elaine Ave. To: Norwalk Blvd.	
B.M. KN.-303				63 20	KN.-303, el=63.202, F.B. 1992-16	
1+00				62 82	℄ Int. S.D.s	Pg. 129
1+43				62 51		℄ S.D.
				62 57		9 R. edge Pvmt.
				63 3		39"
				62 4	7 L. edge Pvmt.	
				62 6	21"	
2+00				62 67		℄ S.D.
				62 60		7 R. edge Pvmt
				63 3		13" Brk
				63 4		39"
				63 2?	7 L. edge pvmt ℄ ℄	
				63 4	21"	
				62 68		℄ S.D.
3+00				62 65		9 R. edge Pvmt
				63 3		13" Brk
				633		39"
				62 37	7 L. edge Pvmt ℄ ℄	
				633	21"	

Profile Notes Red. Plotted Job No. 62-0100 Division No. 10 F.B. 2143 Pg. 49
No. Date Date Survey of Artesia Norwalk SD
X-Sec. Notes Chkd. Checked Survey by Esquivel Notes EJ Date 11-52
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 50 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia - Norwalk | Date | Date | X-Sec.
Survey by English | Notes Chkd. | Checked
Indexed C. Johnson | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				6260		℄ 50
				6255		9 R.
				631		13 " Same
				631		39 "
				6225	8 L.	
				631	21 "	Same
5+00				6251		℄ S.D.
				6241		9 R.
				627		13 " Same
				627		39 "
				6219	8 L.	Same
				631	21 "	
6+00				6263		℄ S.D.
				6250		9 R. Same
				628		13 "
				628		39 "
				6231	9 L.	
				631	21 "	Same

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				62.63	sta. 6	
7+00				62 58		℄ S.D.
				62 43		9 R.
				627		13 " Same
				626		39 "
				6238	10 L. Same	
				630	21 "	
7- 57.8				6266		℄ S.D.
				6269		10 R.
				634		13 " Same
				634		39 "
B.M.				6242	22 L. to pv.	
KN-281					KN-281 EL = 63.+94 FB 1972-10	
7+77.8					℄ Int. S.D. & Hobart Ave	
				6276	= 0+00 going W. along Hobart per. FB 158	
0+10 (N)				6247		℄ Hobart Blk

Profile Notes Red. Plotted Job No. 62.02.00 Division No. 10 F. B. 2143 Pg. 51
No. Date Date Survey of Apr. 1962 W/2 Blk
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Noted Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 52 Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Altadena Northerly Extension Notes Date No. X-Sec.
Survey by Engineering Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
0+21 N.				6265		℄ Hoarst
				6245		17 R. ed. pv.
				625		20 " P.L.
				6237	23 L. ed. pv.	
0+71 (N)				6308		℄ Hoarst
				6279		11° R. e. pvmt.
				633		20 " P.L.
				6276	11° L. ed. pv.	
				632	20 " P.L.	
1+71 (N)				6325		℄ Hoarst
				6309		11° R. Same
				639		20 "
				6291	11° L.	
				634	20 " Same	
7+99 ±				6283		℄
				6280		10 R. edge pvmt.
				624		13 " B-K
				624		39 "
				6247	10 L. e. pvmt.	
				6341	21 "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50				6290		℄ S.D.
				6275		10 R.
				621		13 " Same
				621		39 "
				6270	10 L. Same	
				636	21 "	
9+00				6298		℄ S.D.
				6275		10 R.
				623		13 " Same
				623		39 "
				6275	10 L.	
				635	21 " Same	
10+00				6300		℄ S.D.
				6285		10 R. Same
				620		13 "
				620		39 "
				6288	10 L. Same	
				630	21 "	

Profile Notes Red. Plotted Job No. 2202-00 Division No. 10 F. B. 2143 Pg. 53
No. Date Date Survey of Artesia - Norwalk S.E.
X-Sec. Notes Chkd. Checked Survey by English Notes 62 Date 11-52
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7143 Pg. 54 Profile
Survey of Altadena Division No. 10 Notes Red. Plotted
Survey by Eggleston Notes Date No. X-Sec.
Indexed J. Johnson Date Notes Chkd. Checked
Date Date No.

6202.00

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.						
11+00				6304		℄ S.D.
				6295		9 R.
				625		13 " Same
				624		39 "
				6281	10 L.	
				632	21 "	Same
12+00				6298		℄ S.D.
				6292		9 R.
				627		13 " Same
				627		39 "
				6288	10 L.	
				636	21 "	Same
13+00				6296		℄ S.D.
				6286		9 R.
				629		13 " Same
				629		39 "
				6277	10 L.	
				633	21 "	Same

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+62 3				6283		℄ S.D.
				6270		10 K
				630		13 " Same
				631		39 "
				6250	10 K. Same	
				631	21 "	
14+12 3				6247		℄ S.D.
				6240		10 K
				632		13 " Same
				632		39 "
				6230	10 K. Same	
				630	21 "	
B.M. KN-26				63.23	KN-26 EL=63.253 F.B. 1795-19	
					For Additional "X" Sections See F.B. 1771	

Profile Notes Red. Plotted Job No. 62002.00 Division No. 10 F. B. 2143 Pg. 55
No. Date Date Survey of Alhambra - Monterey Park
X-Sec. Notes Chkd. Checked Survey by Engineering Notes By Date 11-54
No. Date Date Map No. Examined Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 56 Job No. 6202.00 Division No. Norwalk
Survey of Artesia Notes Ed.
Survey by English Notes Chkd. Checked
Indexed R. Johnson Date Date
Profile Plotted No.
Notes Red. Date No.
Date X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
166 ft	St.	"Y"			Sections, Elaine Ave To Pioneer Blvd.	
BM						
KN 303				63 20	KN 303 El = 63.202, FB. 1992-16	
1+00 W.				62 71	± lot 50.	Pg 129
1+36 ±				62 73		± S.D.
				62 85		7⁵ R. Cr.
62 83				62 69		19⁰ " ed. pv
@ ±				62 8		37 ±
				62 66	5⁰ L ed. pv.	
				62 9	22 ± "	
2+00				62 77		± S.D.
				62 85		7⁵ Cr.
				62 86		19⁰ edge pvmt.
				62 8		37 ±
				62 70	5⁰ L. Ed. pvmt.	
				62 9	22 ± "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				6282		℄ S.D.
				6289		7½ R. Jr.
				6286		19½ " E. Rod
				6277		31½ "
				6273	5 L. E. Rod	
				6278	22½ "	
4+00				6288		℄ S.D.
				6297		7½
				6295		19½ Same
				6279		31½
				6274	5 L. E. Rod	
				6279	22½ "	
5+00				6306		℄ S.D.
				6308		7½ Same
				6294		19°
				6278		31½
				6293	5 L. Same	
				6281	22½ "	

Profile Notes Red. _____ Plotted _____ Job No. 62002.00 Division No. 10 F. B. 2143 Pg. 57
No. _____ Date _____ Date _____ Survey of Altadena - Northwest
X-Sec. Notes Chkd. _____ Checked _____ Survey by English Notes Ed Date 11-56
No. _____ Date _____ Date _____ Map No. _____ Traced Johnson Date _____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2143 Pg. 58 Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Artesia - Norwalk Date Date No. X-Sec.
Survey by E. C. Johnson Notes Chkd. Checked
Indexed Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				6321		℄ S.D.
				6314		7½ R. Same
				6310		19° "
				630		37½ "
				6317	5° L. Same	
				629	22½ "	
T.P.				6322		
7+00				6316		℄ S.D.
				6321		7½
				6312		19° Same
				630		37½
				6315	5° L. Same	
				630	22½ "	
8+00				6330		℄ SD
				6336		7½ R. Same
				6336		19° "
				632		37½ "
				6319	4° L. Same	
				635	22½ "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+80				6343		℄ S.D.
				6353		7½ Cr.
				6337		19° E.P.
				632		37½
				6329	4° E. Rmt	
				633	10°	
BM KN 320				6375	KN-320 EL = 63.730	FB 2140-15
8+99.89				6345	℄ Int S.D. & ℄ Clarkdale Ave = 0+00 going S. Along ℄ Clarkdale Ave.	Pg. 159
0+04	S.			6350		℄ Clarkdale e.p.
0+22½	S.			631		℄ Clarkdale
				631		20 R.
				633	20 L.	
0+72½	S.			630		℄ Clarkdale
				627		20 R.
				626	20 L.	
1+72½	S.			629		℄ Clarkdale
				625		20 R.
				627	20 L.	

Profile Notes Red. Plotted Job No. 62202.00 Division No. 10 F. B. 7143 Pg. 59
No. Date Date Survey of Artesia Norwalk S.D.
X-Sec. Notes Chkd Checked Survey by Engle & Notes Ed Date 11-56
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 60 Job No. 4202.00 Division No. 10 Notes Red. Plotted
Survey of Artesia - Norwalk Date Date
Survey by English Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+20				6357		℄ S.D.
				6360		7.5 R. Cr.
				6337		19.5" e.p.
				634		37.5
				6348	4° L. e.p.	
				632	22.5"	
9+70				6366		℄ S.D.
				6370		7.5 R. Cr.
				639		19.5 e.p.
				633		37.5
				6351	4° L. e.p.	
				635	22.5"	
11+00				6366		℄ S.D.
				6366		7.5 R. Cr.
				6366		19.5 e.p.
				631		37.5
				654	4° L. e.p.	
				630	22.5"	
T.P.				6367		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00				6377		℄ S.D.
				6381		75 Sr.
				6368		19 E.P.
				637		37½
				6362	4 L. E.P.	
				626	22½ "	
13+00				6386		℄ S.D.
				6372		75 Sr.
				6383		19 Same
				635		37½
				6373	4 L.	
				633	33½ " Same	
14+00				6462		℄ S.D.
				6406		75
				6393		19 Same
				639		37½
				6388	4 L.	
				634	22½ " Same	

Profile Notes Red. Plotted Job No. 6202.00 Division No. 10 F. B. 7143 Pg. 67
No. Date Date Survey of Alley S of Walnut
X-Sec. Notes Chkd. Checked Survey by English Notes Entered Date 11-56
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 12 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia Alternate 2A | Date | Date | No. | X-Sec.
Survey by Engineering Notes L. Lund | Notes Chkd. | Checked
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00				6426		℄ S.D.
				6431		7 5
				6417		19 " 5 same
				639		37 5
				6409	4 L. 5 same	
				630	22 5 "	
16+00				6464		℄ S.D.
				6431		7 5 R.
				6431		19 " F/L
				6474		37 5 " Mag
				6392	4 L. F.L.	
				6444	22 5 Mag	
16+50 Z				6419		℄ S.D.
				6425		7 5 R.
				6435		19 " 5 same
				6456		37 5 "
				6393	4 L. 5 same	
				6402	22 5 "	
		For	Additional	"X"	Sections	See F.B. 1799
BM KN-321				65.28	KN 321 EL = 65.273	FB 2140-20

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 63
No. ____ Date ____ Date ____ Survey of Artesia-Norwalk S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Date 11-56
No. ____ Date ____ Date ____ Map No. ____ Traced Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
187th ST. - S.D. X-Secs - Elaine To: Pioneer Blvd.						
B.M. KN-307		ELEV. AU. RIM 47.63 FL. ELEV. 42.884	42.99 42.73 42.47	48 53	KN-307, el = 48.533, F.B. 2140-8	
1+00				47 44	℄ Int. S.D.s - Pg. 112	
1+04				47 34	cd. gut.	℄ S.D.
1+05				47 20	B, cb.	℄ "
1+05		DIA. .67	.38 .67 .91	47 82	T. "	℄ "
2+00				48 0		℄ "
		SM, H 196'7		48 0		15 R.
		3+83.5		48 6	15 L.	
3+00		FL. 4.79	4.64 4.90 5.16	48 2		℄ S.D.
				48 2		15 R.
		8" INLET E 6" INLET S 8" INLET N 11" OUTLET W		48 2	15 L.	
4+00				48 1		℄ S.D.
				48 1		15 R.
				48 1	15 L.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 64 | Job No 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia-Norwalk S.D. | Date | Date | No. | X-Sec.
Survey by English | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				483		℄ S.D.
				482		15 R.
				482	15 L.	
T.P.				4933		
6+00				484		℄ S.D.
				484		15 R.
				484	15 L.	
6+70 5				4826	edge Mac. Pv.	℄ S.D.
7+00				4844		℄ S.D.
				4854		15 R.
				4837	15 L.	
8+00				4894		℄ S.D.
				4900		15 R.
				4885	15 L.	
T.P.				4955		
8+16				4914	Conc.	℄ S.D.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 6202.00 Division No. 10
X-Sec. No.____ Notes Chkd.____ Checked____ Survey of Artesia - Alexwalk S.D.
Date____ Date____ Date____ Survey by English Notes Ed. Date 11-56
Date____ Map No.____ Entered Johnson Date____ F.B. 2143 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				489		℄ S.D.
				490		15 R.
				4885	3.2 L. ed. mac.	
				4867	15 L.	
9+54				4826	ed. conc. walk	℄ S.D.
9+58				4819	" " "	℄ "
9+65⅛				4805	T. cb.	℄ "
9+65⅛				4748	B. "	℄ "
9+67⅛				4762	ed gut.	℄ "
9+75				4789	W/S	℄ "
9+83.83				4791	℄ Int. S.D. & Clarkdale - Pg. 156 = 0+00 going N. & S. on ℄ Clarkdale	
0+35 (N)				4797		℄ Clarkdale
				4794		8 R W/S
				4771		15 " ed. gut.
				4755		18 " B. cb.
				4810		18 " T. "
B.M. K.N.	-308			4788	K.N. -308, el = 47.876, 187th & Clarkdale - S.W. Cor. - 50' S.	F.B. 2140-8

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2193 Pg. 66 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia-Norwalk S.D. | Date | Date | No. | X-Sec.
Survey by English Ed. | Notes | Notes Chkd. | Checked
Indexed [illegible]Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+35 (N.)				4791	8	
				4767	16	L. Same
				4755	18	
				4810	18	
0+75 (N.)				4809		℄ Clarkdale
				4800		8
				4780		16 R
				4767		18
				4821		18
				4805	8	Same
				4785	16	
				4770	18	L.
				4826	18	
1+75 (N.)				4[illegible]		℄ Clarkdale
				4837		8
				4812		16 R
				4797		18
				4851		18 Same

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 (N.)				48 35	8	
				48 13	16	L. Same
				48 00	18	
				48 54	18	
0+10 (S.)		S.M.H.		47 83	1 5/8 L.	Av. rim
?	1.97 35			41 89	10" In.	E. 5.10 + .84 = 5.94
— 1				41 99	8" In Out.	S. 5.17 + .67 = 5.84
				41 76	10" In. Out.	N. 5.23 + .84 = 6.07
0+55 (S.)				47 81		℄ Clarkdale
				47 74		8
				47 55		16 R. Same
				47 47		18
				48 11		18
				47 72	8	
				47 48	16	
				47 35	18 L. Same	
				—	18 (no curb)	

Profile Notes Red. Plotted Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 87
No. Date Date Survey of Artesia - Norwalk S.D.
X-Sec. Notes Chkd. Checked Survey by Engineering Notes Ed. Date 11-56
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 68 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Artesia-Norwalk S.D. | Date | No.
Survey by English Ed. | Notes Chkd. | Checked | X-Sec.
Indexed E. Johnson | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+95 (S)				4764		℄ Clarkdale
				4760		8
				4742		16
				4727		18 R.
				4784		18
				4763	8	Same
				4745	16	
				4732	18 L.	
				4787	18	
1+95 (S)				4761		℄ Clarkdale
				4751		8
				4724		16
				4713		18 R.
				4767		18
				4753	8	Same
				4723	16	
				4714	18 L.	
				4771	18	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+97 ≅ (S)		S.M.H.		4745	// S L.	Av. rim
	?			4072	6" In. E.	6.23 + .50 = 6.73 (F.L. rod)
	.04	05.		4068	10" " S.	5.93 + .84 = 6.77
				4027	10" Out. W.	6.34 + .84 = 7.18
9+92				4777	W/4	℄ S.D.
10+00				4750	ed. conc. gut.	℄ "
10+02				4746	F.L. " "	℄ "
10+04				4752	ed. " "	℄ "
10+27				4810		℄ "
				4779		8 R ed. gut.
				4762		10 " B. ed.
				4818		10 " T. "
				4818	10 L. cr.	
				4809	19 " W/4	
				4786	28 " ed. gut	
				4772	30 " B.	
				4829	30 " T.	

Profile Notes Red. Plotted Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 69
No. Date Date Survey of Artesia-Norwalk S.D.
X-Sec. Notes Chkd. Checked Survey by English & Co. Notes Ed. Date 11-56
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 70 | Job No. 6202.00 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Artesia - Norwalk S.D. | Date | Date | No. | X-Sec.
Survey by English | Notes Ed. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+67				4838		℄ S.D.
				4780		8
				4764		10 R.
				4818		10
				4841	10	Same
				4818	19	
				4783	28	L.
				4769	30	
				4824	30	
11+59				4840		℄ S.D.
				4787		8
				4775		10 R.
				4830		10
				4860	10	Same
				4844	19	
				4792	28	
				4778	30	L.
				4834	30	(187th & Arline - S.E. Cor. 50' S.)
KN-169				48 32		K.N. 169, el = 48.318 F.B. 2140-9 Pioneer Blvd. &
Note:	For	Additional		X-Sec.'s		See: Arline Ave. S.D. Notes

Profile No.
X-Sec. No.

Notes Red. Plotted Job No. 6202.00 Division No.
Date Date Survey of Artesia - Norwalk Project No. 21
Notes Chkd. Checked Survey by J.H. Brown Notes K.M.K. Date 4-18-57
Date Date Map No. Indexed Date

F.B. 2143 Pg. 71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J. N. 6202.00 ARTESIA - NORWALK PROJECT NO. 21 Invert Elevations of Two M.H.'s
					4-18-57 J.H. Brown & Party

76L298 307 10-51

F.B. 2143 PG. 72 | Job No. 6202.0 Division No. | Notes Red. | Plotted | Profile
Survey of Artesia-Norwalk Project No. 2 | Date | No. | X-Sec.
Survey by T.H. Brown | Notes K.M.K. | Checked | No.
Indexed | Date | Date | Date

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM KN-125	4 34	75 67		71 33	B.M. KN-125 El. 71.326 F.B. 1938-11. Alondra Blvd. & Elaine Ave., N.W. Cor. Bt. Spk. in walk to ho. #11965	
Trunk sewer M.H.					(E) 204.71 W. of Elaine: Rim - 4.69; Depth - 5.76; Dia. - 4.00; Rod - 14.45	(W) & 24' S. of Alondra: Rim - 4.69; Depth - 5.84; Dia. - 4.00; Rod - 14.53
48" Inlet E.			14 45	61 22		
48" Outlet W.			14 53	61 14		
T.P.	4 99	75 12	5 54	70 13		
Trunk sewer M.H.					(E) 145.29 E. of Elaine: Rim - 4.87; Depth - 4 98; Dia. - 4 00; Rod - 13.85	(W) & 24's. of Alondra: Rim - 4.87; Depth - 5.03; Dia. - 4.00; Rod - 13.90
48" Inlet E.			13 85	61 27		
48" Outlet W.			13 90	61 22		
T.P.	5 59	75.28	5 43	69 69		
B.M. KN-124			559	6969	B.M. KN-124 El. 69.688 F.B. 1938-11 Alondra Blvd. (S. side) at Horst Ave. to North Bt. Spk. in dr. to ho. #12066, 10' W. of & prod. of Horst	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 6202.00 | Division No. 10 | F. B. 2143 Pg. 73
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Artesia-Norwalk S.D. | Survey by D. Sappell | Notes D.S. | Date 6-24-57 | Map No. | Index Johnson | Date 6-25-57

JN. 6202.00

ARTESIA - NORWALK - S.D.

INV. El. S.M.H. 12'E. of ℄ int 186TH ST. & CLARKDALE AVE. & S.M.H. 170'± No. of ℄ INT. 178TH ST & ELAINE AVE & 58'± W. OF ℄ ELAINE AVE.

party: Sappell
Shoemaker
Myers
Caro

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 74 | Job No. 6202.00 Division No. 10 | Notes Red. | Plotted | Profile
Survey of Artesia - Norwalk - Sup. | Date | No.
Survey by L. Sapp II Notes D.J. | Notes Chkd. | Date | X-Sec.
Indexed A. C. Johnson Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM KN 314				52 31	BM KN 314, El. 52.313, F.B. 2140-11, Elaine Ave & 178 TH St. N.W. cor., Bt Spk in cb. 50' N. of N. end C.R.
	4 27	56 58			
S.M.H. 170'± N. of ℄ int 178 TH. ST. & Elaine Ave & 59'± W. of ℄ Elaine Ave.			3 60	52 98	S.M.H. W. Rim (Rim + M + D = Total Rod.)
			9 17	47 41	Inv. El. 8" Inlet W. 3.60 + 4.90 + 0.67 = 9.17
			9 20	47 38	" " 8" outlet S. 3.61 + 4.92 + 0.67 = 9.20
B.M KN 314			4 27	52 31	BM KN 314, El. 52.313 see above
BM KN -166				49 65	BM KN 166 El. 49.647 F.B. 1961-10 Pioneer Blvd & 186 TH. ST., N.E. Cor Bt Spk in cb 60'± N. of N. end C.R.
	4 56	54 21			
T.P.	5 09	54 20	5 10	49 11	T.P.
S.M.H. 12' E. of ℄ int 186 TH St & Clarkdale Ave.			4 39	49 81	S.M.H. W. Rim. Rim + M + D = Total Rod.
			11 80	42 43	Invert El. 8" Inlet N. 4.39 + 6.74 + 0.67 = 11.80
			11 77	42 43	" " " S. 4.39 + 6.71 + 0.67 = 11.77
			11 99	42 21	" " " outlet W. 4.39 + 6.93 + 0.67 = 11.99
T.P.	4 32	54 13	4 39	49 81	T.P.
T.P.	4 42	53 14	5 41	48 72	T.P.
T.P.	4 66	52 94	4 86	48 28	T.P.
BM KN 311			4 37	48 57	B.M KN 311, El. 48.577 F.B. 2140-10 Elaine Ave. & 186 TH St., N.E. Cor, Bt Spk in cb. 50' N. of N. end C.R.

PWEB 0527

79

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Artesia-Norwalk
JN 6202.00 Tape 0104 Std. 68 °F
Surveyed by E. English
Notes E. Date June-58
Indexed E. C. Johnson 8-13-58

B 2143 PG 75

ARTESIA-NORWALK
STORM DRAIN
J.N. 6202.00

PROJECT 21 LINE "A" (Change)

CENTER-LINE
STORM DRAIN

Party:
E. English
E. Landa
C. Garnisen
D. Tellp

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

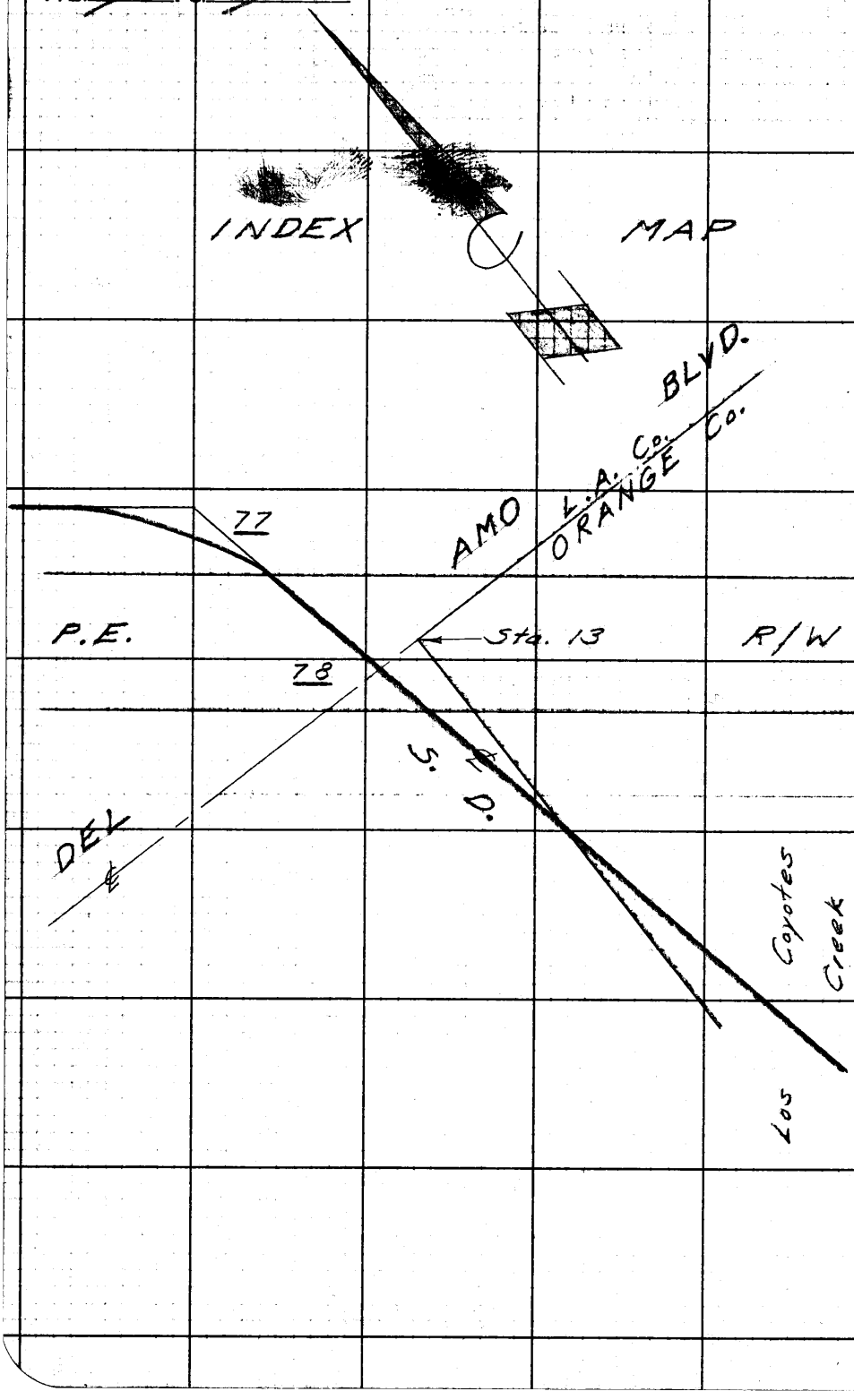
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

PWFB 0527

80

F. B. 2148 Pg. 76



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0527

81

Notes Ck'd by	Survey of Artesia-Norwalk
Map No.	JN 6202.00 Tape 0104 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 6-58
Date	Indexed C. Johnson

F. B. 2175 Pg. 77

Con't F.B. 1799-206

WS 31-D-1

Con't. Pg. 78

12434

4+24.34
Tg. 1X2 & N.
Flush
F.B. 1799-206

Set 1X2 & N.
Flush
Per. Plan

5.00

T-680 Lev.
R-636
M.

Set N.&T.
in P.P.
#246593E

91.55R
C.&M.

65.74

B.C.
4+70.73
Set S.&T.
in 12" I.C.
C.&M.

P.I.
Set 3/4
I.P. P.&T.
dn. 18"
Set 1X2 Tag
Flush
Per. Plan

Set S.&T. in
24" Gum

56.13

49.56
C.&M.

18.96
Set Nail
in 8"x8"
Fm. Post

138° 16' 00"

49.56
C.&M.

E.C.
5+65.42
Set 1X2 Tag
Flush
C.&M.

35'

30'

S.D.
(New)
(Old)
5.00

Nly Bdry. of
P.E.
R/W

Calc. Curve Data:
Δ = 41° 44' 00"
R = 130'
T = 49.56'
L = 94.69'

1 - 138 16 00
4 - 193 04 10
6 - 109 36 10
Av. 138 16 02

See: F.B. 1799-206

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

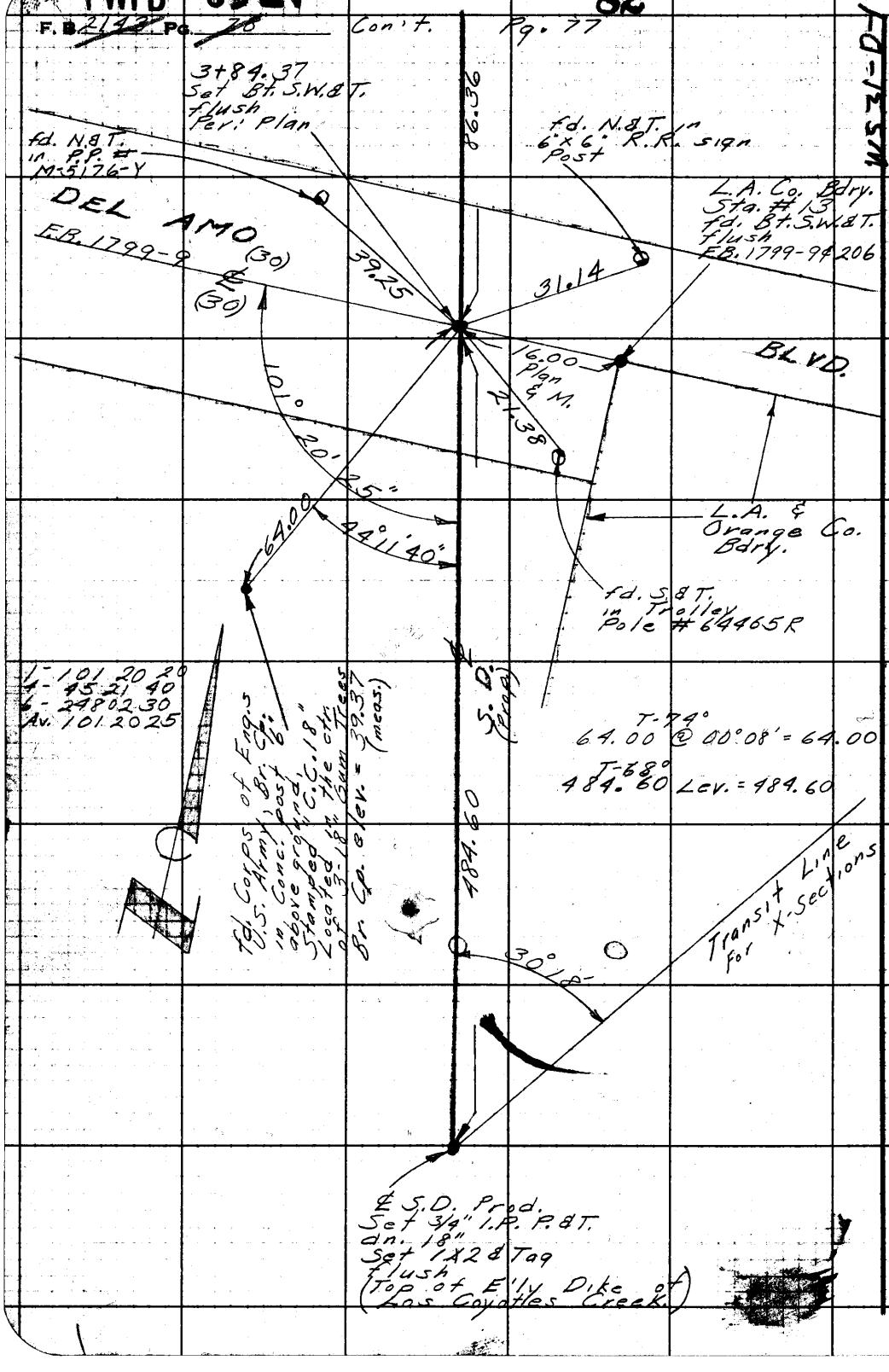
7675055 CE #247—8-57

PWFB 0527

F. B. 2142 Pg. 38

82

Con't. Pg. 77



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additional Notes on This Sheet Must be Made in Ink With Date and Initials of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Artesia - Norwalk
JN 6202.00 Tape Std. °F
Surveyed by E. English
Notes E. Landa Date June 57
Indexed A. C. Johnson

F. B. 2143 Pg. 79

ARTESIA-NORWALK
STORM DRAIN
J.N. 6202.00

PROJECT 21 LINE "A" (Change)

TOPOGRAPHY

Party:
E. English
E. Landa
C. Garrison
D. Tolle

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

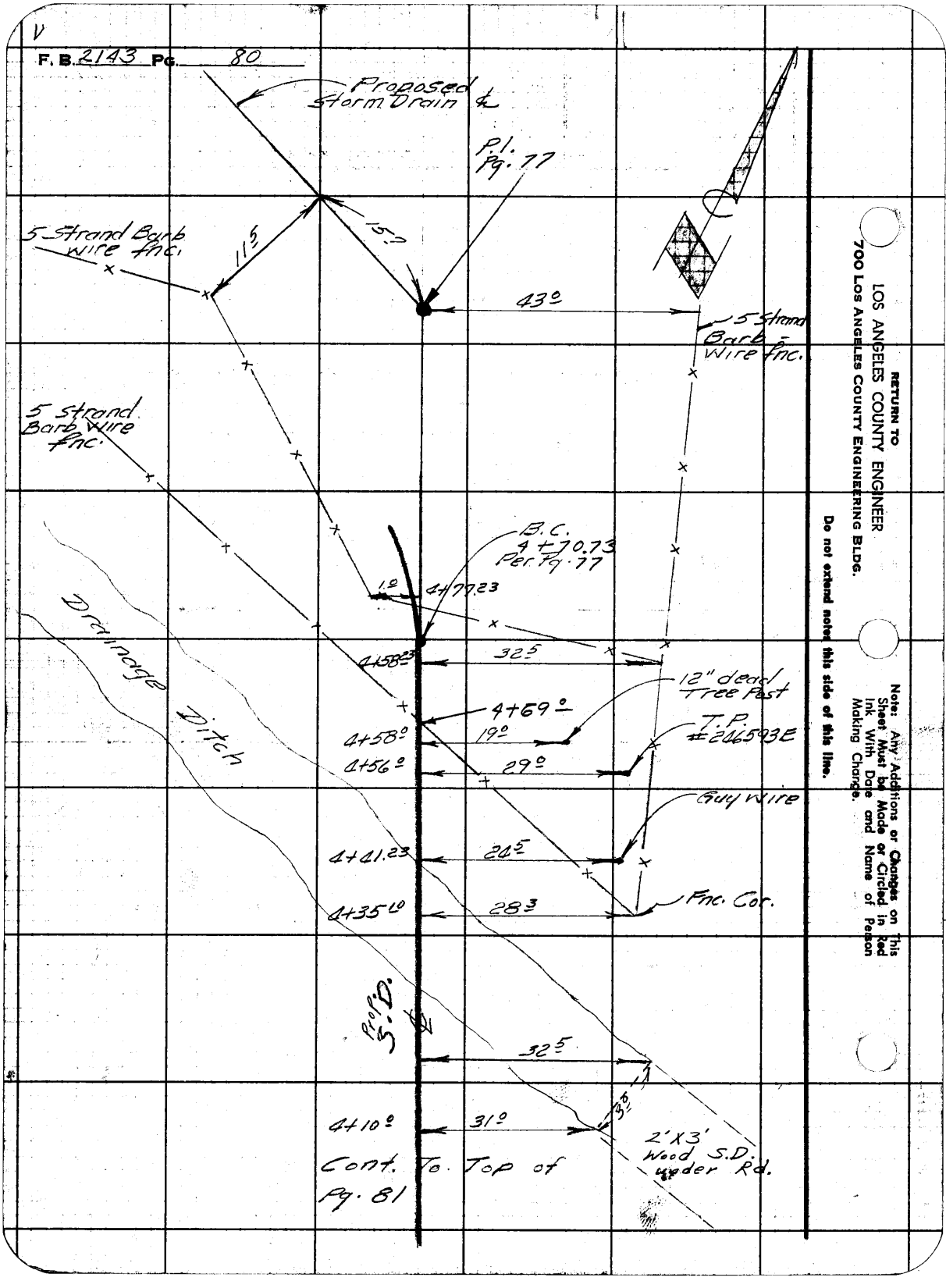
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 CE #247—8-57

V

F. B. 2143 PG. 80



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Artesia-Norwalk	F. B. 2143 Pg. 81
Map No.		JN 4202.00 Tape Std °F	
Office Work		Surveyed by E. English	
Checked		Notes E. Landa Date June-58	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76-3095 CE #247—3-57

Cont. To Btm. of pg. 80

Proposed Storm Drain Center-Line

PACIFIC ELEC.

4+08.09

M.S.176-Y.P.

4+04.9
32°

4+01.09

3+93.3

DEL AMO BLVD.

(Mag. Bay.

R.R.

3+74.3

3+66.5
9°

℄ Inter. 3+84.37 Per Pg. 78

Wig-Wag Power Pole

3+66°

25°

3+48.8
44.5

3+45.6

20.5

P.E.R.R. Contr. Box

20" dia. Euc. Trees

3+37.6
38.3

3+31.6
45.5

18" Conc. Irondrain

2+87.4
30°

See Pg. 78

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2143 Pg. 82

Profile No. | Notes Red. | Plotted | Job No. 6202.00 | Division No. 10 | F. B. 2143 | Pg. 83

X-Sec. No. | Notes Chkd. | Checked | Survey of Artesia - Norwalk | Survey by E. English | Notes E. C. Johnson | Date June - 58

ARTESIA - NORWALK
STORM - DRAIN
J.N. 6202.00

PROJECT 21 LINE "A" (Change)

CROSS - SECTION

Party :
E[redacted]glish
[redacted]la
[redacted]rison
[redacted]lle

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S.E. #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 10 Job No. 6202.00
Survey of Artesia-Norwalk S.D. Notes Ed
Survey by ~~C. Johnson~~ English
Indexed ____ Date ____
F.B. 2143 Pg. 84

STATION	B. S.	H. I.	F. S.	ELEV.		℄ S.D.
Id. B.M. KN-51	2 49	48 39		45 90	KN-51, el = 45.902, F.B. 1795-30 P.E. R/W & Del Amo Blvd., S'ly Cor. Bt. Spk. in N.W. cor. of conc. base of P.E. switch box.	
P.I.			9 7	38 7	P.I., Pg. 77	
4+70.73			9 7	38 7	B.C., Pg. 77	
4+ 63			11 5	36 9	Brk.	℄
4+ 54			14 7	33 7	Bot. Ditch	℄
4+ 50			14 7	33 7	" "	℄
4+ 46			12 0	36 4	Brk.	℄
4+ 26			5 1	43 3	T. B.	℄
4+08.09			3 45	44 94	Top. of rail	℄
4+04.5			3 95	44 44	" " Ties	℄
4+01.09			3 45	44 94	" " rail	℄
3+93.3			3 58	44 81	edge of prm't	℄
3+84.37			3 70	44 69	℄ Int. Del Amo	℄ S.D., Pg. 78
					Thense West along	℄ Del Amo.
			4 15	44 24	19' W. Brk.	℄ " "
			8 11	40 28	82' W. "	" " "
			9 55	38 84	182' W. "	℄ " "
3+74.3			3 83	44 56	edge Prm't.	℄
3+65			4 27	44 12	Brk.	℄

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

40.15
078
39.37

mon. el.: 39.37

STATION	B. S.	H. I.	F. S.	ELEV.			
3+34 T.P.	3 17	4 839 40 15	106 11 91	37 8 3698	- Brk.		℄
2+87			1074	29 41	F.L. -18" I. P., S.D.		℄ L. -30'
2+33			8 8	31 4	Brk.		℄
2+00			12 3	27 9	B.B.		℄
T.P.	576	42 73	3 18	36 97			
					fd. 1X2, flush in E'ly. Dike of Los Coyotes Creek - Pg. 78		
0+00			1 8	40 9	= 0+00 N'ly. along Transit Line - Pg. 78		
			1 8 120	409 307	6 33' L.	Top Brk.	Dike
			142	285	68' L	Bot.	"
			150	277	150 "	B.	"
			20	407	193' "	T.	"
1+00			21	406			Transit Line
			21	406	2' L	T.	Dike
			151	276	60' "	B.	"
			158	269	148' "	B.	"
			16	411	194' "	T.	"

Profile Notes Red Plotted Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 85
No. Date Date Survey of Artesia-Norwalk S.D.
X-Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 6-10-58
No. Date Date Map No. Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 86 | Job No. 6202.00 Division No. 10 Notes Red. Plotted
Survey of Artesia - Norwalk S.D. Date Date No.
Survey by E. English Notes Ed. Notes Chkd. Checked X-Sec.
Indexed J. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		42 73	2 1	40 6	Transit Line	
			3 0	39 7	23' L T. Dike	
			153	27 4	80' " B. "	
			153	27 4	158' " B. "	
			1 3	41 4	211' " T. "	
T.P.	1020	47 17	5 76	36 97		
B.M. KN-51			1 27	45 90	K.N.-51, el.= 45.902, F.B. 1795-30	
					See Pg. 84	
	Additional			Cross	Sections	
T.P.	1 63	38 60		3697	See Pg. 85	
1+00			11 5	27 1		℄ S.D.
			11 5	27 1		35' R.
			11 5	27 1	35' L	
2+00			107	27 9		℄ S.D.
			11 5	27 1		35' R
			4 3	34 3	35' L.	
3+00			2 3	36 3		℄ S.D.
			4 5	34 1		35' R.
			4 09	39 5	35' L	
T.P.	1096	47 93	1 63	36 97		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6202.00 Division No. 10 F. B. 2143 Pg. 87
No. Date Date Survey of Artesia-Norwalk S.D.
X-Sec. Notes Chkd. Checked Survey by Employees Notes E.L. Date 6-12-58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
						℄ 2.09
		47 93				
9+00			35	444		℄ S.D.
			55	424		35'R.
			50	429	35'L.	
9+70 73			93	386	B.C. - pg. 77	
			91	388		35'R.
			107	372	9' L	Brk
			138	341	19' L	B. Ditch
			138	341	19 "	" "
			110	369	23 "	Brk.
			96	383	32 "	"
			43	436	46 "	"
5+65 42			87	392	E.C. - pg. 77	
			93	386		35'R.
			81	398	35'L	
B.M. KN-51			209	4589	KN-51, elev. = 95.902, F.B. 1795-30	

F. B. 2143 Pg. 88 | Job No. 6202.00 Division No. 10 Notes Red. Plotted Profile

Survey of Artesia-Norwalk S.D. Date Date No.

Survey by English Notes Ed Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

NOTES RED. JOB NO. 234714 SURVEY OF CYPRESS ST. S.S. F.B. 2143 Pg. 89
DATE SURVEY BY L. L. BROWN
NOTES CHKD. S. SHINODA NOTES BY L. L. BROWN DATE 4-22-65
DATE APR 4 '65 INDEXED C. J. GALLI DATE APR 2 8 '65

CYPRESS ST.
AND OTHER R/W
COVINA AREA

CI. 234714

BENCH LEVELS

DESCRIPTION

BENCH LEVEL CIRCUIT BASED ON PRECISE LEVEL NET NO. 39 1963 ADJ. ELEVATIONS.

ADJ. ELEV.

3RD RUN

PARTY
BROWN, L. L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, J.

2ND RUN

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2317.14 SURVEY OF CYPRESS ST. S.S. NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 4-22-65 NOTES S.HINODA
INDEXED C.J. GALL DATE APR 4 '65

F.B. 2143 PG. 90

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.)						
B.M. 39-4	594 945					B.M. 39-4 ELEV. 594.945 (1963 ADJ. ELEV.) F.B. 1360-10 PRECISE LEVEL NET LINE NO. 39 CYPRESS ST. & BARRANCA AVE. AT THE E. INT. IN A WELL AND PROTECTED BY A C.I. COVER MARKED "COUNTY SURVEYOR MONUMENT" A C.S. MON. STAMPED "COUNTY SURVEYOR R.E. 63 ON. 8"
+	5 893		5 953			
Π	600 838	-0 210	-0 211			
(FD.) -	6 103	-0 209	6 164			
B.M. 39-4A	594 ~~735~~ 736				594.736	B.M. 39-4A ELEV. 594.736 (1963 ADJ. ELEV.) F.B. 1360-21 PRECISE LEVEL NET LINE NO. 39 CYPRESS ST. E. BARRANCA AVE. AT S.E. COR. 50.0 FEET S. OF ℄ OF CYPRESS ST. AND 34.5 FEET E. OF ℄ OF BARRANCA AVE. A C.E. MON. IN H.H. ON. 9" MARKED B.M. 39-4A 1960 R.E. 5869
+	6 762		6 844			
Π	601 497	~~+2 954~~	+2 953			
-	3 808	+2 955	3 891			
T.P.	597 689					T.P. SPK.
+	7 292		7 200			
Π	604 981	~~+2 930~~	+2 931			
-	4 362	+2930	4 269			
T.P.	600 619					T.P. SPK.
+	6 632		6 492			
Π	607 251	~~+2 599~~	+2 600			
-	4 033	+2 600	3 892			
T.P.	603 218					T.P. SPK.
+	7 170		7 065			
Π	610 388	~~+2 866~~	+2 867			
-	4 304	+2866	4 198			
T.P.	606 084					T.P. SPK.
+	6 715		6 575			
Π	612 799	~~+2 860~~	+2 860			
-	3 855	+2 861	3 715			
T.P.	608 944					T.P. SPK
+	7 172		7 281			
Π	616 116	~~+3 958~~	+3 959			
-	3 214	+3 958	3 322			
T.P.	612 902					T.P. SPK.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 2347.14 SURVEY OF CYPRESS ST. S.S.
DATE _____ SURVEY BY E. L. BROWN
NOTES CHKD. SHINODA NOTES BY E. L. BROWN DATE 4-22-65
DATE APR 4 '65 INDEXED C. J. GALL DATE

F.B. 2143 Pg. 91

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	612 902					T.P. SPK.
+	6 212		6 049			
π	619 114	+3 239 +3 240	+3 241			
-	2 973		2 808			
T.P.	616 141					T.P. SPK.
+	5 768		5 622			
π	621 909	+2 716 +2 716	+2 719			
-	3 052		2 903			
T.P.	618 857					T.P. SPK.
+	6 386		6 229			
π	625 243	+3 417 +3 417	+3 417			
-	2 969		2 812			
T.P.	622 274					T.P. SPK.
+	5 604		5 488			
π	627 878	+1 260 +1 261	+1 259			
(SET) -	4 344		4 229			
B.M. LE 127	623 534				623.540	B.M. L.E. 127 ELEV. 623.540 F.B. 2103-91
+	7 948		7 799			N. SIDE OF CYPRESS ST. 308'± W. OF ℄
π	631 482	+5 892 +5 892	+5 892			INT. GRAND AVE. AT ALLEY BT. SPK. IN
-	2 056		1 907			CURB 5' W. OF W. C.R.
T.P.	629 426					T.P. 1X1
+	5 899		5 779			
π	635 325	+1 383 +1 385	+1 385			
-	4 516		4 394			
T.P.	630 809					T.P. 1 X1
+	5 845		5 695			
π	636 654	+2 184 +2 185	+2 185			
(FD) -	3 661		3 510			
B.M. SD 210	632 993				633.000	B.M. S.D. 210 FOR DESC. SEE PG. 92

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2347.14 SURVEY OF CYPRESS ST. S.S. NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 4-22-65 NOTES S. SHINODA
INDEXED C. J. GALLI DATE CHKD. APR 4 65

F.B. 2143 PG. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.)						633.000 adj.
B.M. SO 210	632 993				633.000	B.M. S.O. 210 ELEV. 633.099 F.B. 2502-16
+	5 264		5 100			GRAND AVE. 682' N. OF CYPRESS ST. L&NAIL
T	638 257	+0 516	+0 517			IN W. CURB OPPOSITE SLY. SIDE OF GARAGE
-	4 748	+0 516	4 583			TO HOUSE # 4706
T.P.	633 509					T.P. SPK.
+	6 158		6 049			
T	639 667	+1 628	+1 628			
-	4 531	+1 628	4 421			
T.P.	635 136					T.P. SPK.
+	6 727		6 645			
T	641 863	+1 830	+1 830			
(SET) -	4 897	+1 830	4 815			
L.E. 128	636 966				636.974	B.M. L.E. 128 ELEV. 636.974 F.B. 2143-92
+	4 949		4 877			INT. COVINA BLVD. & GRAND AVE.
T	641 915	+1 838	-1 837			S.W. COR. L.A. CO. RD. DEPT. B.M. IN CURB
-	6 787	-1 838	6 714			1' E. OF W. C.R.
T.P.	635 128					T.P. SPK.
+	4 495		4 384			
T	639 623	-1 570	-1 573			
-	6 065	-1 569	5 957			
T.P.	633 558					T.P. SPK.
+	4 786		4 641			
T	638 344	-1 015	-1 018			
-	5 801	-1 015	5 659			
T.P.	632 543					T.P. SPK.
+	4 100		3 940			
T	636 643	-1 730	-1 730			
-	5 830	-1 730	5 670			
T.P.	630 813					T.P. 1X1

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 2347.4 SURVEY OF Cypress St. S.D.
DATE _____ SURVEY BY L. L. BROWN
NOTES CHKD SHINODA NOTES BY L. L. BROWN DATE 4-22-65
DATE APR 4 65 INDEXED G. J. GALLI DATE

F.B. 2143 Pg. 93

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	630 813					T.P. 1X1
+	4 265		4 082			
π	635 078	~~-4 686~~	-1 689			
-	5 951	-1 683	5 771			
T. P.	629 127					T.P. 1X1
+	5 105		5 167			
π	634 232	~~-2 044~~	-2 044			
(FD.) -	7 149	-2 044	7 211			
B.M. 39-5A	627 083				627.093	B.M. 39-5A ELEV. 627.093 (1963 ADJ. EL.) E.B. 1360-24 CYPRESS ST. AND GRAND AVE. AT R IN T. A LOS ANGELES COUNTY FLOOD CONTROL MON. IN H.H. DN. 9" AND MARKED RESET 12-62
+	3 713		3 538			
π	630 796	~~-2 582~~	-2 579			
-	6 295	-2 583	6 117			
T.P.	624 501					T.P. SPK.
+	4 135		4 038			
π	628 636	~~-0 832~~	-0 831			
-	4 967	-0 833	4 869			
T. P.	623 669					T.P. SPK.
+	5 511		5 351			
π	629 180	~~-0 366~~	-0 366			
(FD.) -	5 877	-0 366	5 717			623.309 adj.
B.M. S.D. 187	623 303				623.309	B.M. S.D. 187 ELEV. ~~623.496~~ F.B. 2540-17
+	6 235		6 110			GRAND AVE. & HURST ST. N.W. COR. NAIL IN CHIS. CROSS IN CURB 1.5' W. OF W. END C.R.
π	629 538	~~-0 314~~	-0 317			
-	6 549	-0 315	6 427			
T.P.	622 989					T.P. SPK
+	3 649		3 498			
π	626 638	~~-0 482~~	-0 482			
-	4 131	-0 484	3 980			
T.P.	622 507					T.P. SPK

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2347.14 SURVEY OF CYPRESS ST. S.S.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 4-22-65
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. S. HINODA DATE APR 4 65
F.B. 2143 Pg. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	622 507					T. P. SPK.
+	4 050		3 881			
⊼	626 557	-2 460 ✓	-2 461 ✓			
-	6 510	-2461	6 342			
T.P.	620 047					T.P. SPK.
+	5 658	✓	5 523			
⊼	625 705	-0 967	-0 966 ✓			
(SET) -	6 625	-0969.	6 489			
B.M.L.E.129	619 080				619.080	B.M. L.E.129 ELEV. 619.080 F.B. 2143-94
+	7 731	✓	7 829 ✓			GRAND AVE. W. SIDE 289 '± S. OF
⊼	626 811	+4 606	+4 607 ✓			EDNA PLACE BRASS DISC. SET IN TOP OF
-	3 125	+4 605	3 222			CONC. CURB AT N. SIDE OF C.B. AND MARKED
T.P.	623 686					L.A. CO. FLOOD CONTROL DIST. 1965 B.M. 092.086/10
+	6 230	✓	6 091 ✓			
⊼	629 916	-0 380	-0 379 ✓			
(SET) -	6 610	-0 382.	6 470			
B.M.LE 130	623 306				623.303	B.M.L.E.130 ELEV. 623.303 F.B. 2143-94
+	5 328	✓	5 144			GRAND AVE. & EDNA PLACE S.E. COR.
⊼	628 634	-0 590	-0 591 ✓			BT. SPK. IN LD. IN CURB 4' E. OF E.C.R.
-	5 918	-0591	5 735			
T.P.	622 716					T.P. SPK.
+	5 841	✓	5 681			
⊼	628 557	+1 069	+1 071 ✓			
-	4 772	+1 068	4 610			
T.P.	623 785					T.P. SPK.
+	5 971		5 800			
⊼	629 756	+2 360 ✓	+2 360 ✓			
-	2 611	+2 358	3 440			
T.P	626 145					T.P. SPK.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 2347.14 SURVEY OF Cypress St. S.S.
DATE _____ SURVEY BY L. L. Brown DATE 4-22-65
NOTES CHKD S. Shinoda NOTES BY L. L. Brown DATE 4-22-65
DATE APR 4 '65 INDEXED C. J. Call DATE _____

F.B. 2143 Pg. 95

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	626 145					T.P. SPK.
+	6 532	✓	6 640			
Σ	632 677	~~+2 309~~	+2 309 ✓			
(SET) –	4 223	+2 308	4 331			
B.M. LE 131	628 454				628.446	B.M. L.E. 131 ELEV. ~~628.446~~ F.B. 2143-95
+	8 058	✓	8 181			GRAND AVE. & CYPRESS ST. S.E. COR. BT.
Σ	636 512	~~+4 448~~	+4 449 ✓			SPK. IN CONC. CURB 40' E. OF E. C.R.
–	3 610	~~+446~~	3 732			
T.P.	632 902					T.P. SPK.
+	7 390	✓	7 332			
Σ	640 292	~~+3 387~~	+3 389 ✓			
–	4 003	+3 386	3 943			
T.P.	636 289					T.P. SPK.
+	6 520	✓	6 589			
Σ	642 809	~~+1 008~~	+1 010 ✓			
(SET) –	5 512	+1 006	5 579			
B.M. LE 132	637 297				637.280	B.M. L.E. 132 ELEV. 637.280 F.B. 2143-95
+	6 414	✓	6 327			CYPRESS ST. & BENNER AVE. N.W. COR.
Σ	643 711	~~+2 239~~	+2 236 ✓			BT. SPK. IN CONC. CURB 5' W. OF W. C.R.
–	4 235	+2 238	4 091			
T.P.	639 536					T.P. SPK.
+	7 239	✓	7 027			
Σ	646 775	~~+2 742~~	+2 739 ✓			
–	4 497	+2 741	4 288			
T.P.	642 278					T.P. SPK.
+	7 803	✓	7 563			
Σ	650 081	~~+3 553~~	+3 553 ✓			
–	4 250	+3 551	4 010			
T.P.	645 831					T.P. SPK.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 2347.14 SURVEY OF CYPRESS ST. S.S. NOTES RED.
SURVEY BY L.A. BROWN DATE 4-22-65 NOTES CHKD. S. SHINODA
NOTES BY L.A. BROWN DATE 4-22-65 DATE APR 4 '65
INDEXED J. GALLI DATE

F.B. 2143 PG. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	645 831					T.P. SPK.
+	7 837	✓	7 606			
Δ	653 668	~~+3 632~~	+3 629 ✓			
-	4 205	~~+3 631~~	3 977			
T.P.	649 463					T.P. SPK.
+	7 249	✓	7 090 ✓			
Δ	656 712	~~+3 281~~	+3283 ✓			
-	3 968	+3 280	3 807			
T.P.	652 744					T.P. SPK.
+	7 393	✓	7 183			
Δ	660 137	~~+4 277~~	+4 275 ✓			
-	3 116	+4 275	2 908			
T.P.	657 021					T.P. SPK.
+	7 240	✓	7 290			
Δ	664 261	~~+4 193~~	+4193 ✓			
-	3 047	+4 192	3 097			
T.P.	661 214					T.P. SPK.
+	6 697	✓	6 496 ✓			
Δ	667 911	~~+2 739~~	+2 737 ✓			
(FO) -	3 958	+2737	3 759			
BM. 39-6	663 953				663.929	B.M. 39-6 ELEV. 663.929 F.B. 1360-12 (1963 ADJ. EL.) CYPRESS ST. & GLENDORA AVE. AT THE E INT. A C.S. MON. IN H.H. DN. TH MARKED COUNTY SURVEYOR R.E. 63

PWFB 1432

839

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 0303.00 Tape 0218 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. Brown Date 4-1-65
Indexed C. J. GALLEY 9-1-65

F. B. 2145 Pg. 91

CYPRESS ST.
AND OTHER R/W

C1.2347.14

CENTERLINE SURVEY

J.N.0303.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, U.

75F3095 CE #310 6-63

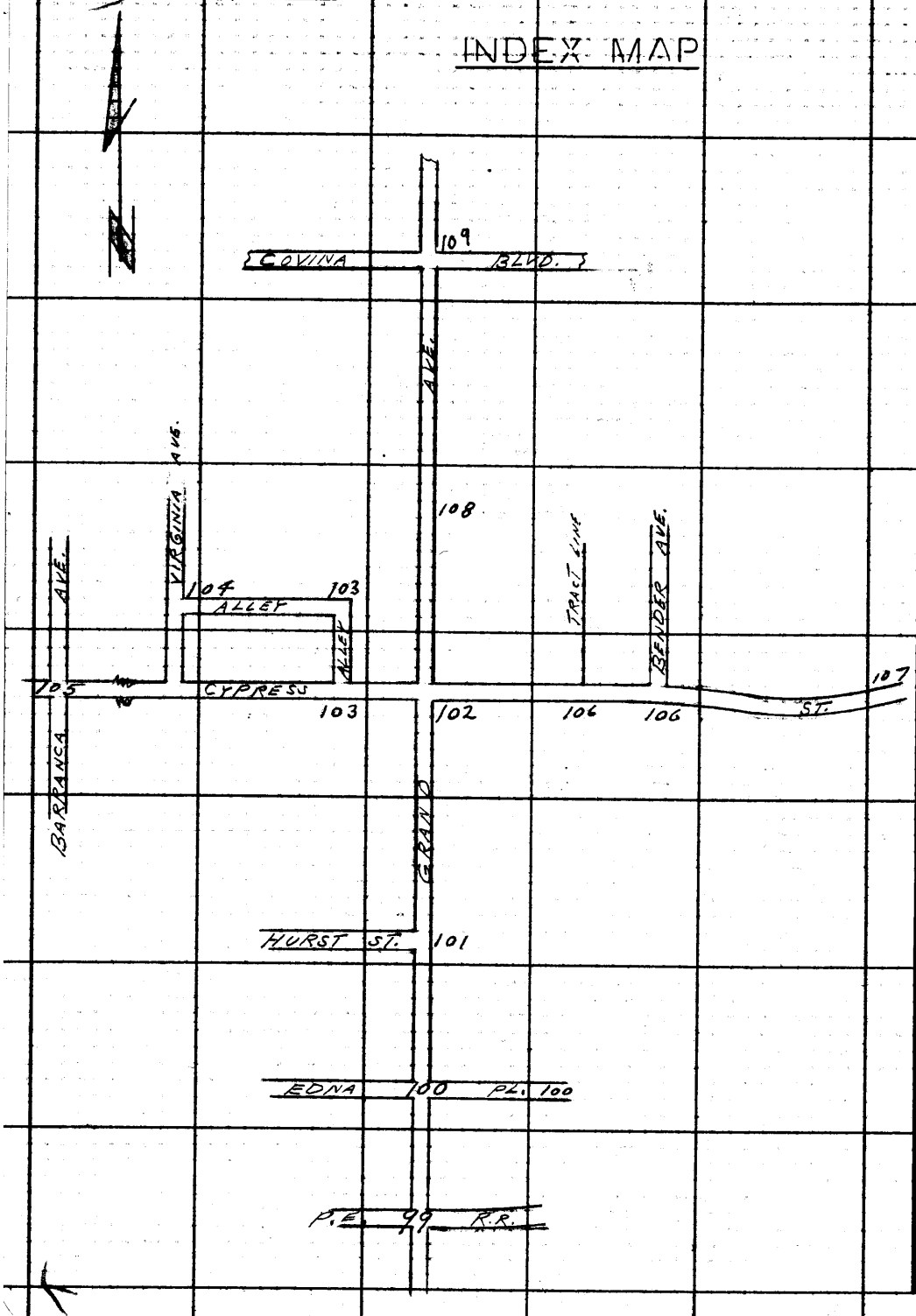
PWFB 1432

840

X

F. B. 2148 Pg. 98

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

841

W.S. 46 A-4

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 0303.00 Tape 0219 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-30-65
Indexed C. J. GALL

F. B. 2143 PG. 99

CONT. BOTTOM PG. 100

(50) (33)

337.47 REC. PER F.B. 2545-156/157

AVE.

FD. L.D.S. L.A.CO. ENGR. TAG IN CONC. CURB F.B. 2545-156

FD. L.S.T. IN TOP CONC. HEADWALL F.B. 2545-156 RD. DEPT. F.B. 420-5

FD. L.S.T. TOP CONC. HEADWALL F.B. 2545-156 RD. DEPT. F.B. 420-5

5.72

36.24

11.60

27.06

(165) (165)

S.P. R.R.

R/W

FD. L.S.T. IN TOP OF CONC. HEADWALL F.B. 2545-156. RD. DEPT. F.B. 420-5

4+37.41 FROM N. SEC. COR. FD. 2" X 2" STAKE FLUSH PER RD. DEPT. F.B. 420-5 F.T.S. TIES PER F.B. 2545-156

(33) (33)

GRAND

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

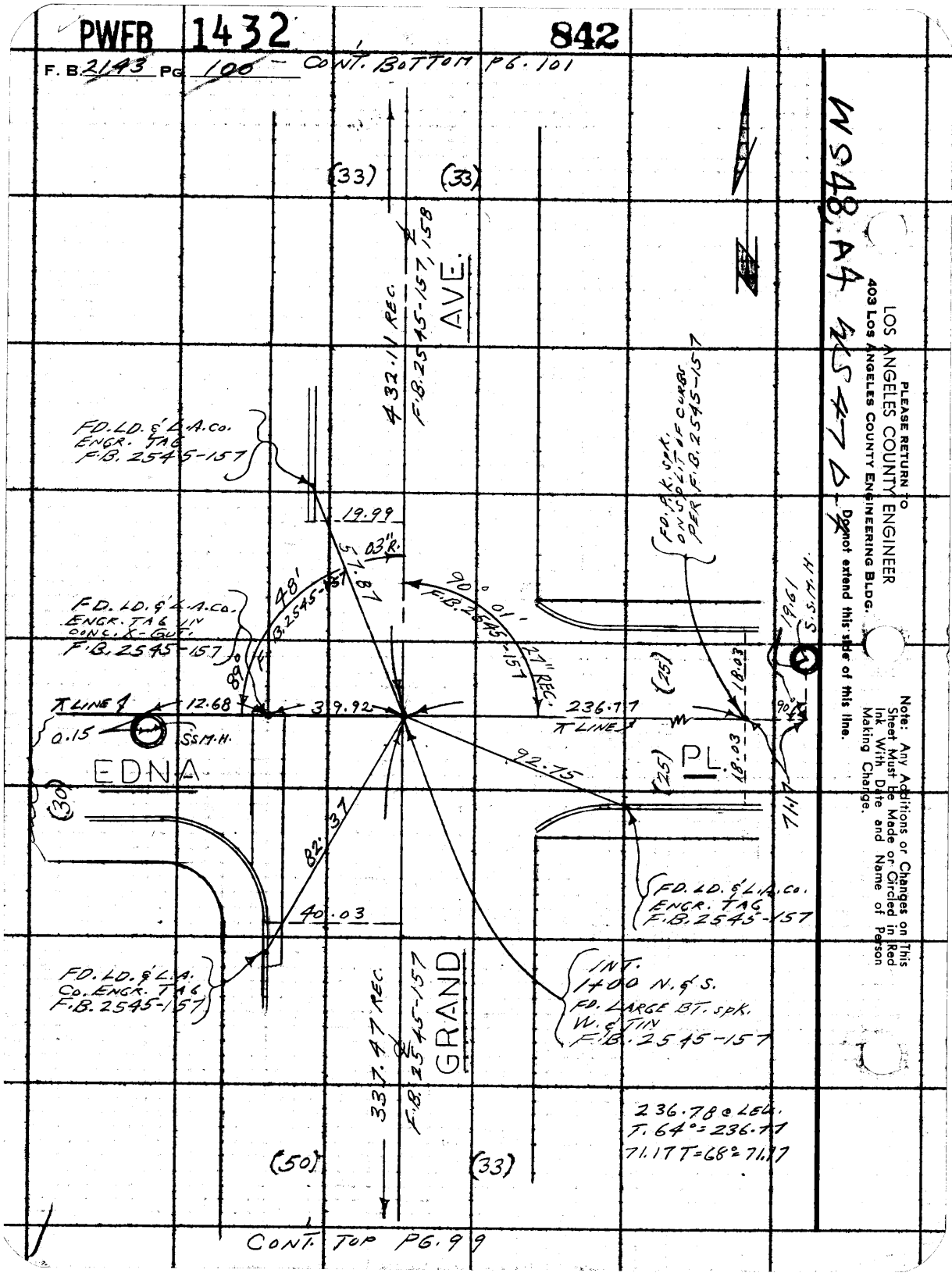
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3095 CE #310 6-63

PWFB 1432

842

F. B. 2143 PG. 100 — CONT. BOTTOM PG. 101



CONT. TOP PG. 99

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 48, A4 425 47 D-7

PWFB 1432

843, 844

Notes Ck'd by G. E. BARR	Survey of CYPRESS ST. S.S.
Map No.	JN 0303.00 Tape 0219 Std 6 8 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-1-65
Date	Indexed G. J. GALLI

F. B. 2145 PG. 101

CONT. BOTTOM | PG. 102

US 48 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

(50) (50)

552.50 REC. F.B. 2545-158

AVE.

TRACT NO. 18050

FD. NAIL IN CONC. CURB F.B. 2545-158 RD. F.B. 420-4

20.03

FD. RAM SET NAIL IN CONC. CURB B.M. S.D.# 187 F.B. 2545-158 RD. F.B. 420-4

19.79

(30)

80.79

HURST ST.

18.02

INT. 5+32.11 FD. LARGE BT. SPK. & TIN PER. TR. NO. 18050 F.B. 2545-158 RD. DEPT. F.B. 420-4

(30)

65.07

FD. L.D. & L.A. Co. ENGR. TAG F.B. 2545-158 RD. DEPT. F.B. 420-4

REC.

19.93

FD. NAIL IN CONC. CURB F.B. 2545-158 RD. DEPT. F.B. 420-4

5+32.11 F.B. 2545-158

GRAND

(33) (33)

CONT. TOP | PG. 100

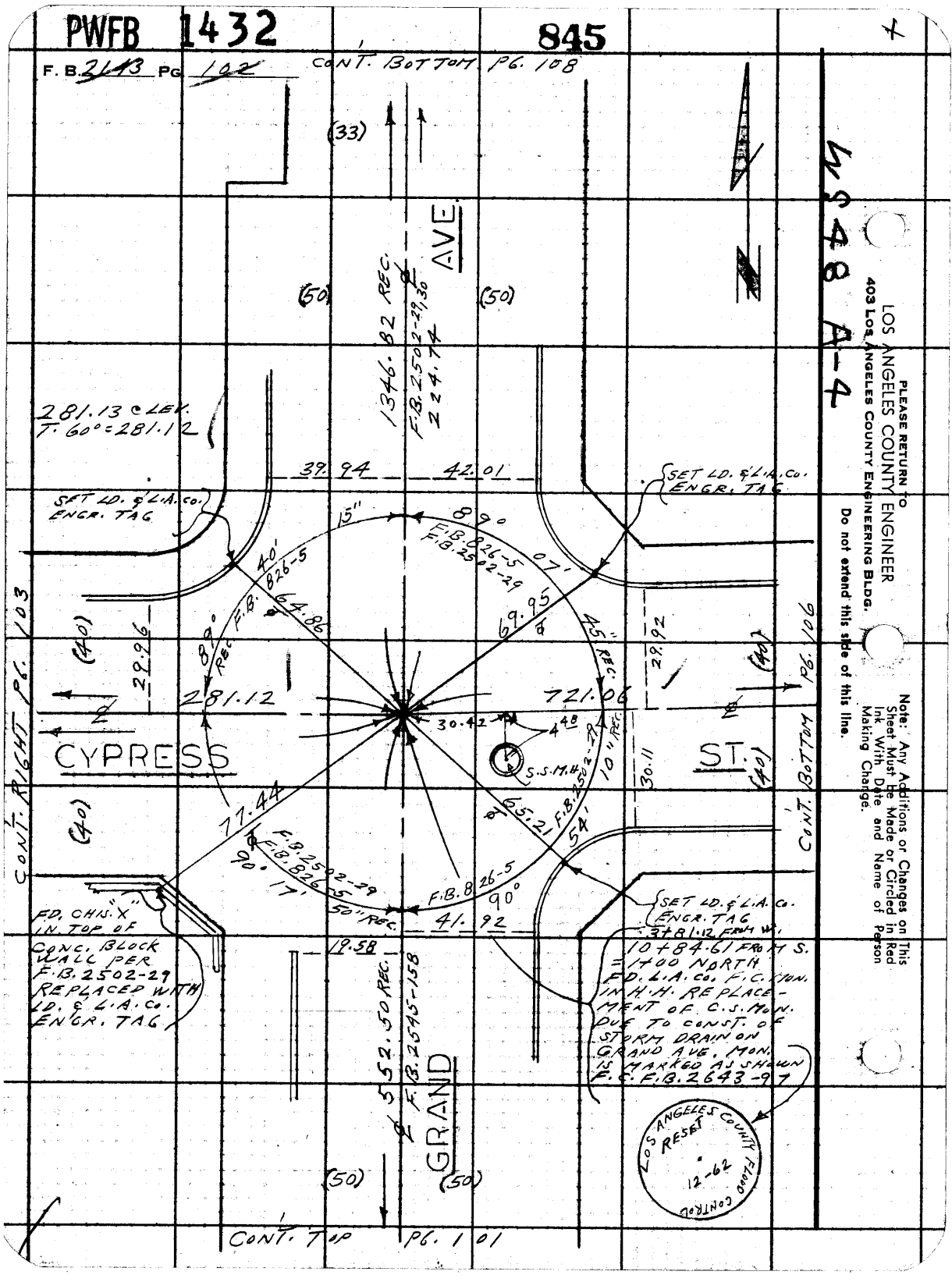
76F3095 CE #310 6-63

PWFB 1432

845

F. B. 2643 PG. 102

CONT. BOTTOM PG. 108



S548 A-4

4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWBR 1432

846

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 0303.00 Tape 02/9 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-30-65
Indexed C. J. GALLI

F. B. 2143 PG. 103

W S 47-017

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

SET CHIS. "X" IN STEEL POST 12" UP

SET N. & TIN IN P.P. NO. 102012/E

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 7448 DN. 12" PER TRACT NO. 16156

(10) RIGHT 104 CONT.

926.34 REC. TR. NO. 16156 S 89°

PAR TR. ALLEY

(10) CONT.

90°00'

12.16

14.44

10.00

4.97

5.84

I.H.S.S.

SET CHIS. "X" IN S.S.M.H. RIM.

13

37"

L1700 (S.) INT. SET LARGE BT. SPK. W. & TIN REC. DIST. DIST. (10.00) WLY. FROM 2" I.P. PER TRACT NO. 16156

TRACT NO. 16156

(1) 90°13'20"
(4) 00°54'20"
(6) 181°21'40"
AV. = 90°13'36 2/3

(10) (10)

154.87 M.

ALLEY

154.88 @ LEV. T=60° = 154.87

(1) 90°17'10"
(4) 01°08'40"
(6) 181°43'00"
AV. = 90°17'10"

SET LD. S.L.A. Co. ENGR. TAG IN CONC. DRIVEWAY

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 7448 DN. 2" PER TRACT NO. 16156

90°

17

B.M. BT. SPK. IN LD.

FD. L.S.T. NO REF.

9.91

90°

10.00

SET CONC. NAIL

16.44

38.33

30.00

39.15

28.01

PG. 105

10

30.04

(40)

PG. 102

2811.12 M.

2674.24 REC.

F.B. 547-169
F.B. 2502-29

AVE.

30.13

(40) CONT. LEFT

CONT. RIGHT

CYPRESS

2+54.87 FT. N. INT. SET LARGE BT. SPK. W. & TIN BY INTER. = 1700 E.

SET N. & TIN IN C.M.H. DOCK NO. 986325E

76F309S CE #310 6-63

PWFB 1432

F. B. 2145 PG 104

847

AVE.

INT. ED. LARGE BT. SPK. STN. - PER TRACT NO. 16156

SET LD. & L.A. Co. ENGR. TAG.

29.70

9.98

18.38

10.05

9.67

SET LD. & L.A. Co. ENGR. TAG OF LINE PROD.

SET LD. & L.A. Co. ENGR. TAG

TRACT NO. 16156

926.34 REC. PER TR. NO. 16156

(10)

(10)

ALLEY

CONT. LEFT 926.03

TRACT NO. 16156

VIRGINIA

(30)

(30)

S 77° 04' W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

848

X

Notes Ck'd by G. E. BARR	Survey of CYPRESS ST. S.S.
Map No.	JN 0303.00 Tape 0219 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L.L. BROWN Date 4-5-65
Date	Indexed C. J. GALLI

F. B. 2145 PG. 105

W.S. 470-4

COUNTY SURVEYOR
R.E. 63

INT. FD. C.S. MON. IN H.H. ON 8" AND MARKED AS SHOWN ABOVE
F.B. 2540-51
F.B. 632-24
HELD TO FOR LINE EAST

(40)

FD. LD. & L.A. CO. ENGR. TAG IN X-CUT F.B. 2540-51

AVE.

(40)

CYPRESS

27.01

27.92

2674.24
F.B. 632-75
F.B. 547-169

REC.

AVE.

PG. 103

28.63

CONT. EAST

81.05

27.07

97.08

FD. LD. & L.A. CO. ENGR. TAG IN X-CUT F.B. 2540-51

FD. LD. & L.A. CO. ENGR. TAG F.B. 2540-51

FD. LD. & L.A. CO. ENGR. TAG F.B. 2540-51

BARRANCA

(40)

(40)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

PWFB 1432

F. B. 2143 PG. 106

CONT. BOTTOM PG. 107

849

S.I.

FD. LARGE SQ. ST. W. FLUSH PER TR. NO. 21209

465.20

FD. L.S.T. NO REF.

66.41

(30) BENDER AVE. ℄

38.89

FD. L.S.T. NO REF.

39.64

41.27

(30)

FD. L.S.T. NO REF.

FD. RAM SET NAIL NO REF.

TRACT NO. 21209

151.01 @ LEV. T. 64° = 151.01

151.01

CYPRESS

TRACT LINE

0.04

(VARIES)

(40)

772.06

℄

CONT. RIGHT PG. 102

772.08 @ LEV. T. 64° = 772.06

W 548, A-4

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

850

Notes Ck'd by G. E. BARR	Survey of CYPRESS ST. S.S.
Map No.	JN 0303.00 Tape 0219 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-5-65
Date	Indexed C. J. GALLI

F. B. 2145 Pg. 107

M.S. 48 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

SET LD. & L.A. CO. ENGR. TAG

8.65

14.26

FD. RAMSET NAIL NO REF.

22.55

SET LD. & L.A. CO. ENGR. TAG

ANGLE PT.
FD. C.S. MON. IN H.H. ON 8" PER F.B. 847-195

COUNTY SURVEYOR
R.E. 5869

465.20

ST.

CYPRESS

465.20 @ LEV.
1.68' = 465.20

(VARIES)

(40)

CONT. TOP PG. 106

75F3095 CE #310 8-63

CONT. BOTTOM PG. 109

F. B. 2/43 PG. 108

PWFB 1432

851 , 852

(50)

(33)

AVE.

NOTHING SET

2-29.30

STUB"

8"

30.06

90°

8"

5736 80
S.S.M.H.

REC. F.B. 250

1346.82

212.06

(33)

(33)

212.06
T. 89° 47'

NOTHING SET

29.92

90°

8"

8"

3724 74
S.S.M.H

224.74
T. 89° 47'

GRAND

224.74

(33)

(50)

CONT. TOP PG. 102

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

853

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 0303-00 Tape 0219 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-6-65
Indexed C. J. GALLI

F. B. 2143 PG. 109

LM.S 48 A-4.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

(82) FD. TAG & NAIL L.A. CO. RD. DEPT. B.M.: F.B. 2502-30 F.B. 2705-129

14+46.82 FD. LARGE BIT. SPK. W. & TIN PER F.B. 2705-129

NO EVIDENCE OF C.E. MON. (COVINA D-1) PROBABLY DESTROYED BY CONST. OF NEW STORM DRAIN

SET LD. & L.A. CO. ENGR. TAG

AVE.

COVINA BL.VD.

78.51 ℄

64.42 ℄

15.90 ℄

4.29 ℄

(40) (40) (40)

40.00 42.05

R.M. No. 4 FD. LD. & L.A. CO. ENGR. TAG IN CONC. LIGHT BASE. SEE COVINA D-1 SURVEY CONTROL STATION CARD

SET LD. & L.A. CO. ENGR. TAG.

(50) (50)

13 46.82 REC. ℄ F.B. 2502-29, 30

GRAND

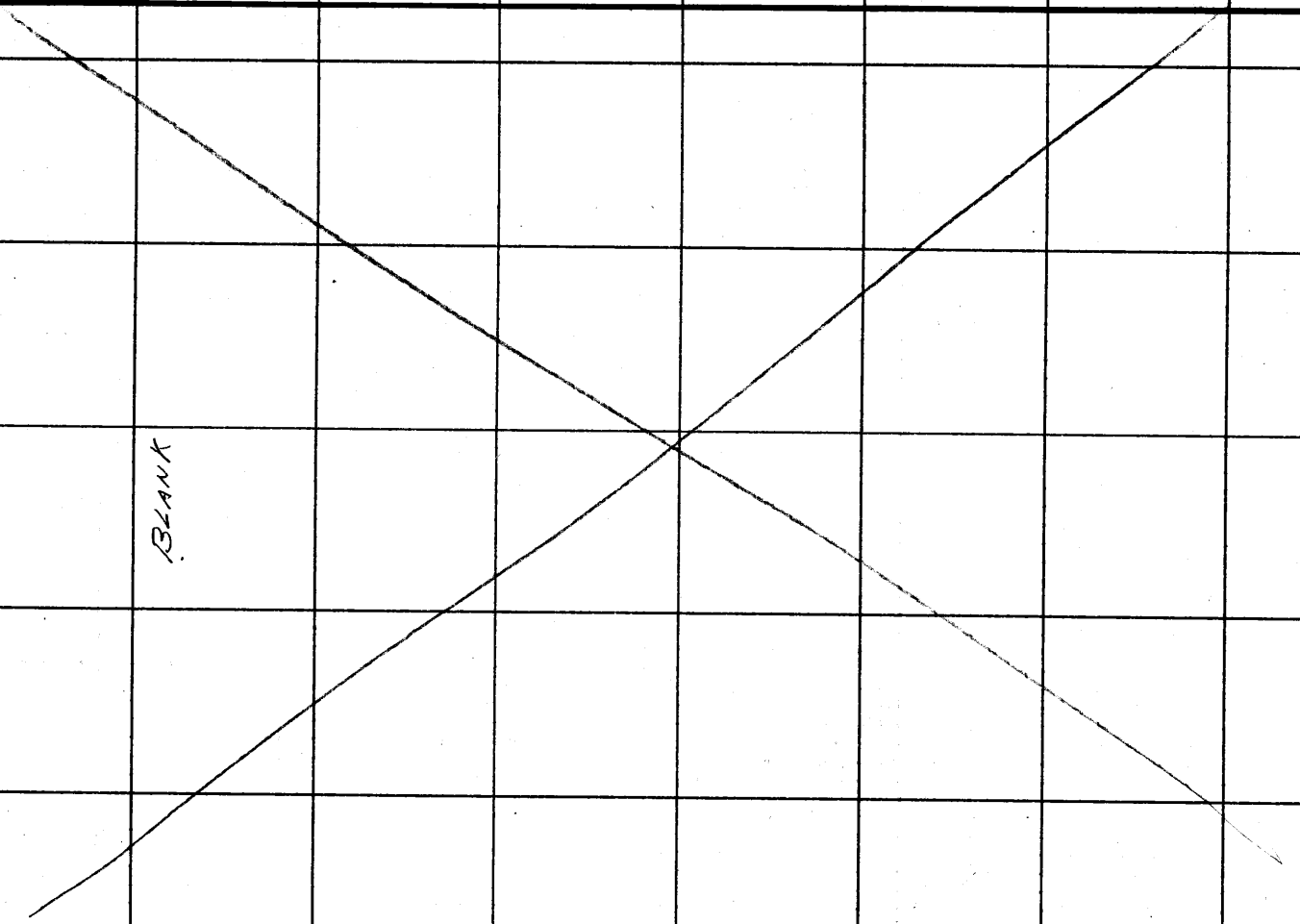
(50) (33)

CONT. TOP PG. 108

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



BLANK

F. B. 2143 PG. 110

Notes Ck'd by		Survey of CYPRESS ST.	F. B. 2143 Pg. 111
Map No.		JN 2347.14 Tape	Std °F
Office Work		Surveyed by L.L.B	
Checked		Notes P.H.	Date 4-65
Date		Indexed C. J. GALLI	

CYPRESS ST.
& OTHER R/W
COVINA AREA
C.I. 2347.14

TOPOGRAPHY

SOUTH, ON GRAND, FROM EDNA TO END OF S.S. DISTRICT

(GRAND AVE)

PARTY

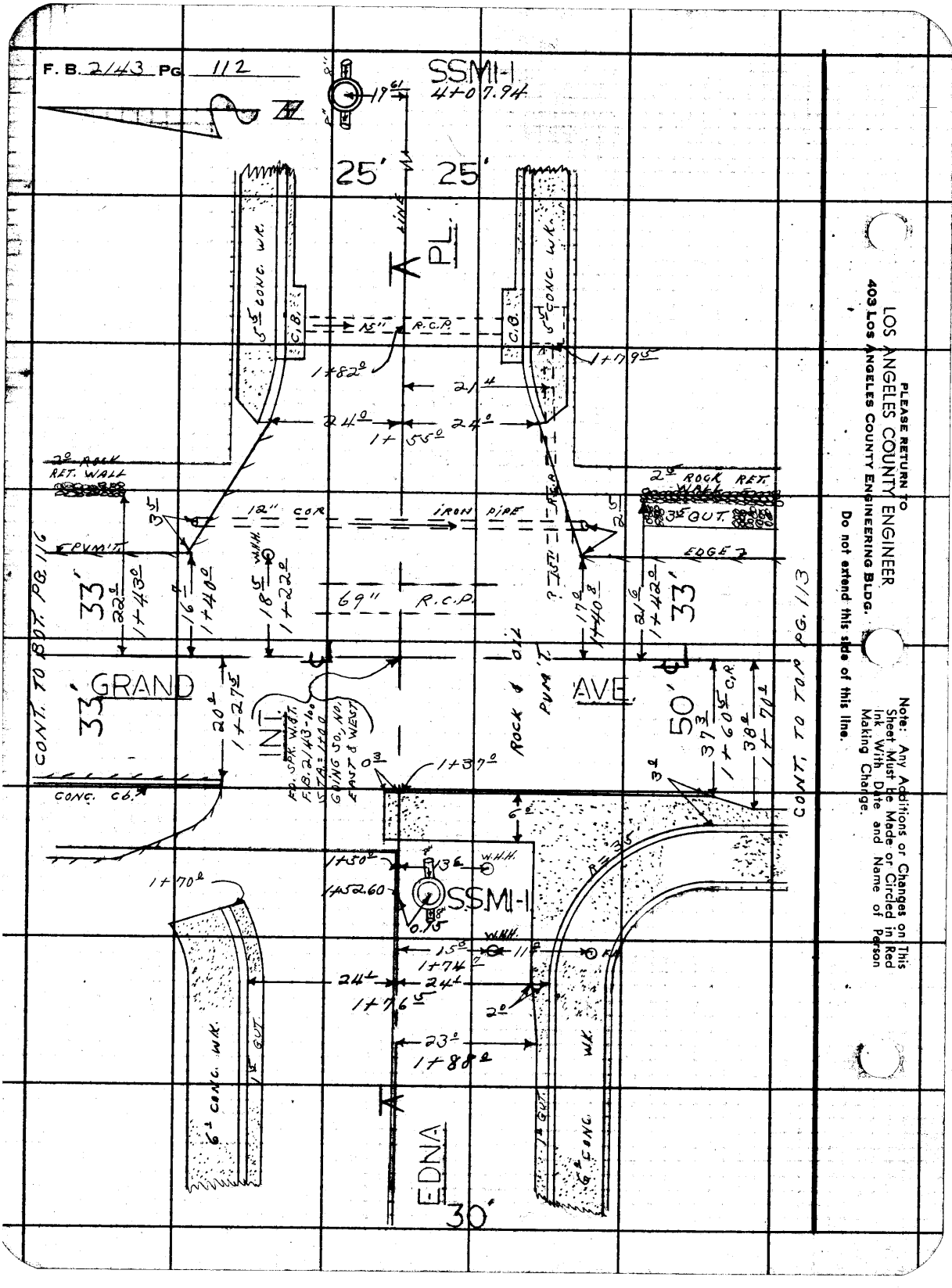
L. BROWN
P. HARRINGTON
M. SANDOVAL
J. Mc COY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3028 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cypress St.
JN 23474 Tape Std °F
Surveyed by L.L.B.
Notes 9 P. Date 4/65
Indexed C. J. GALLI

F. B. 2143 PG. 113

Edna Place

For Topography Here see pg. 112

50'

33'

GRAND AVE.

Rock Wall Ends

Rock Wall 2.5' High

Point Edge

33'

50'

Cont. top pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend this size of this line.

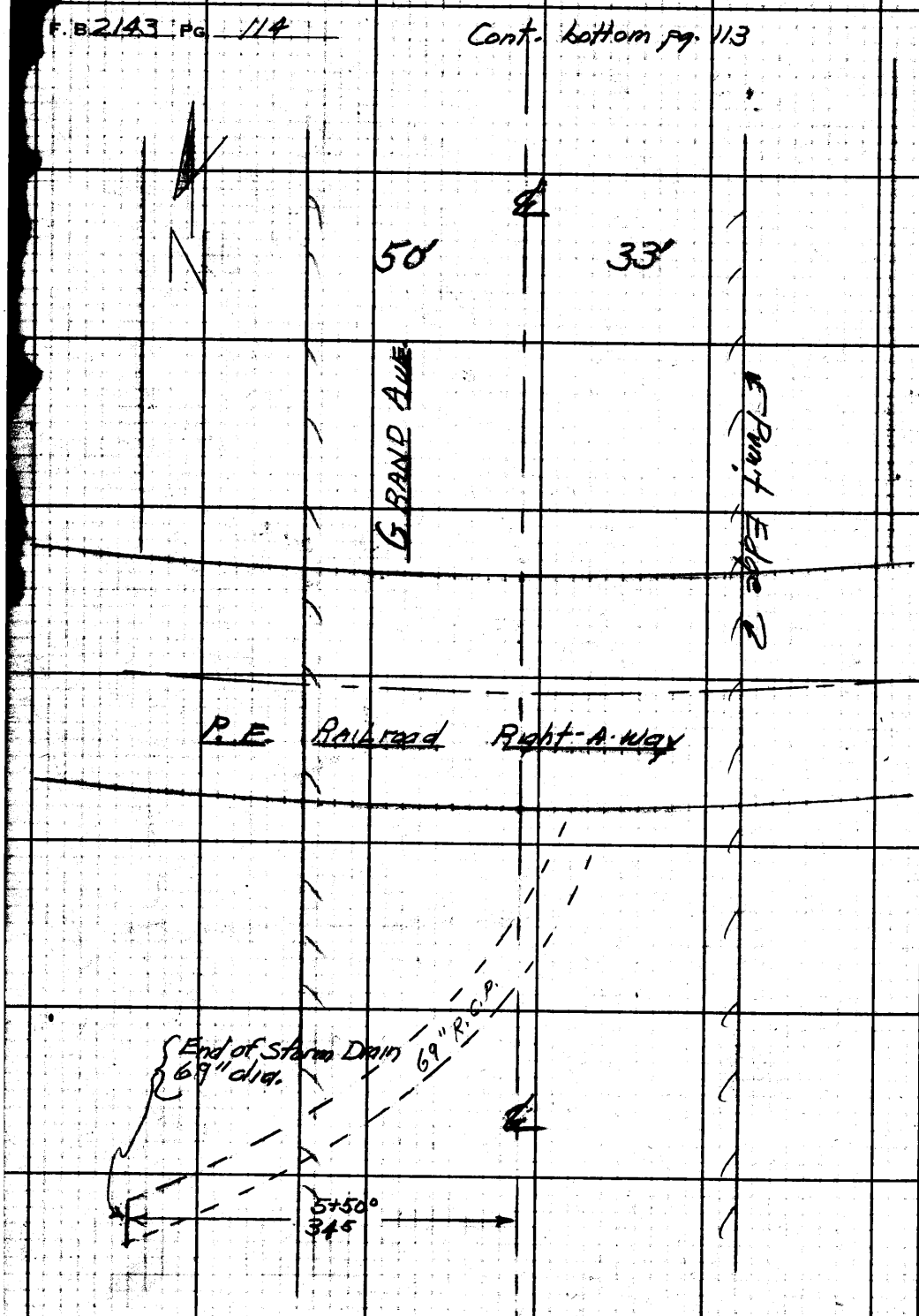
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

76F3093 CE #310 6-62

F. B. 2143 Pg. 114

Cont. bottom pg. 113



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not attach this slip to this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST.	F. B. 2143 Pg. 115
Map No.	JN 23467 Tape Std °F	
Office Work	Surveyed by L.L.B.	
Checked	Notes P.H. Date 4-65	
Date	Indexed C. J. GALLI	

CYPRESS ST.
& OTHER R/W

TOPOGRAPHY

NORTH ON GRAND, FROM EDNA TO CYPRESS ST.

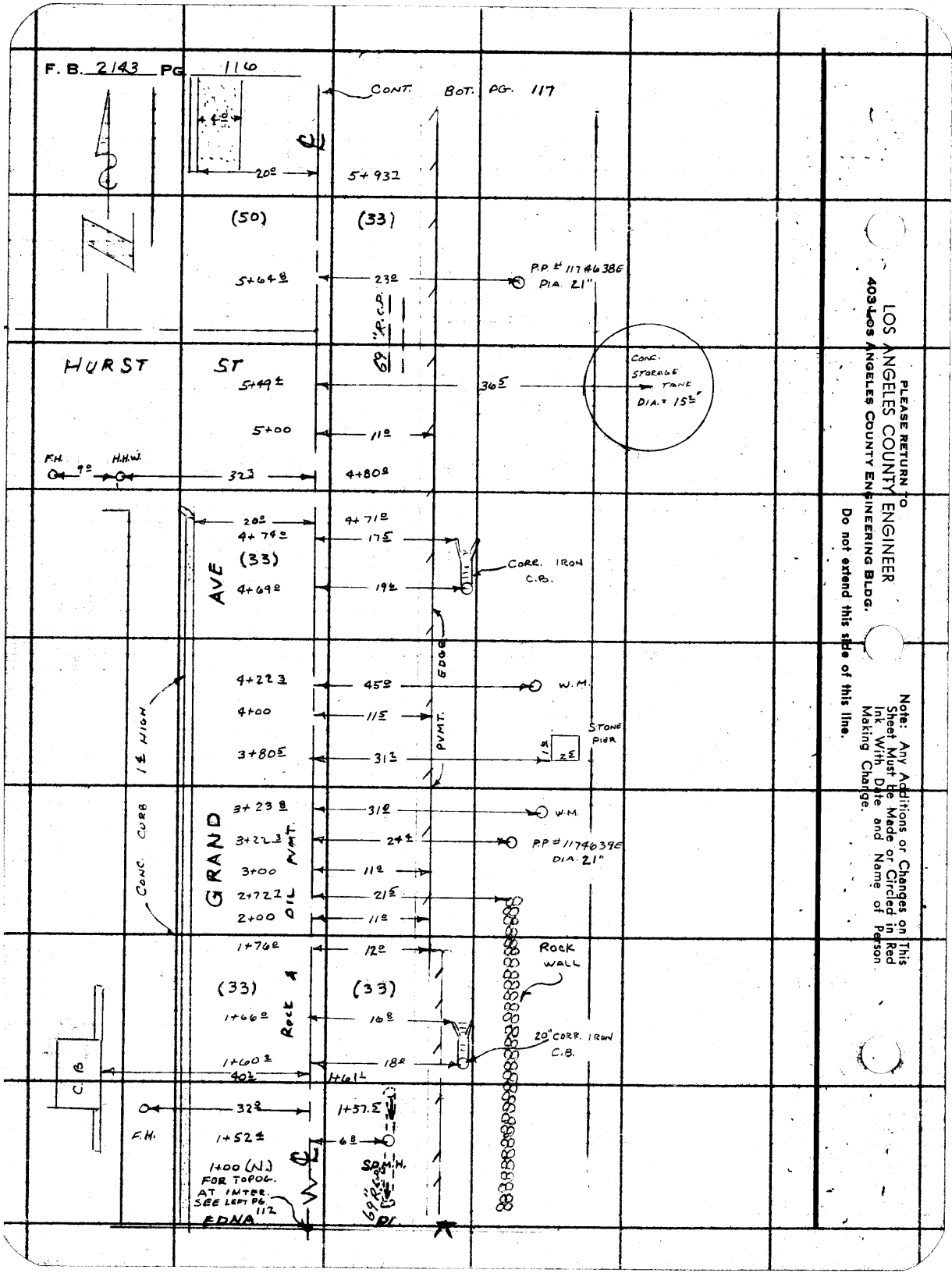
GRAND AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE #319 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

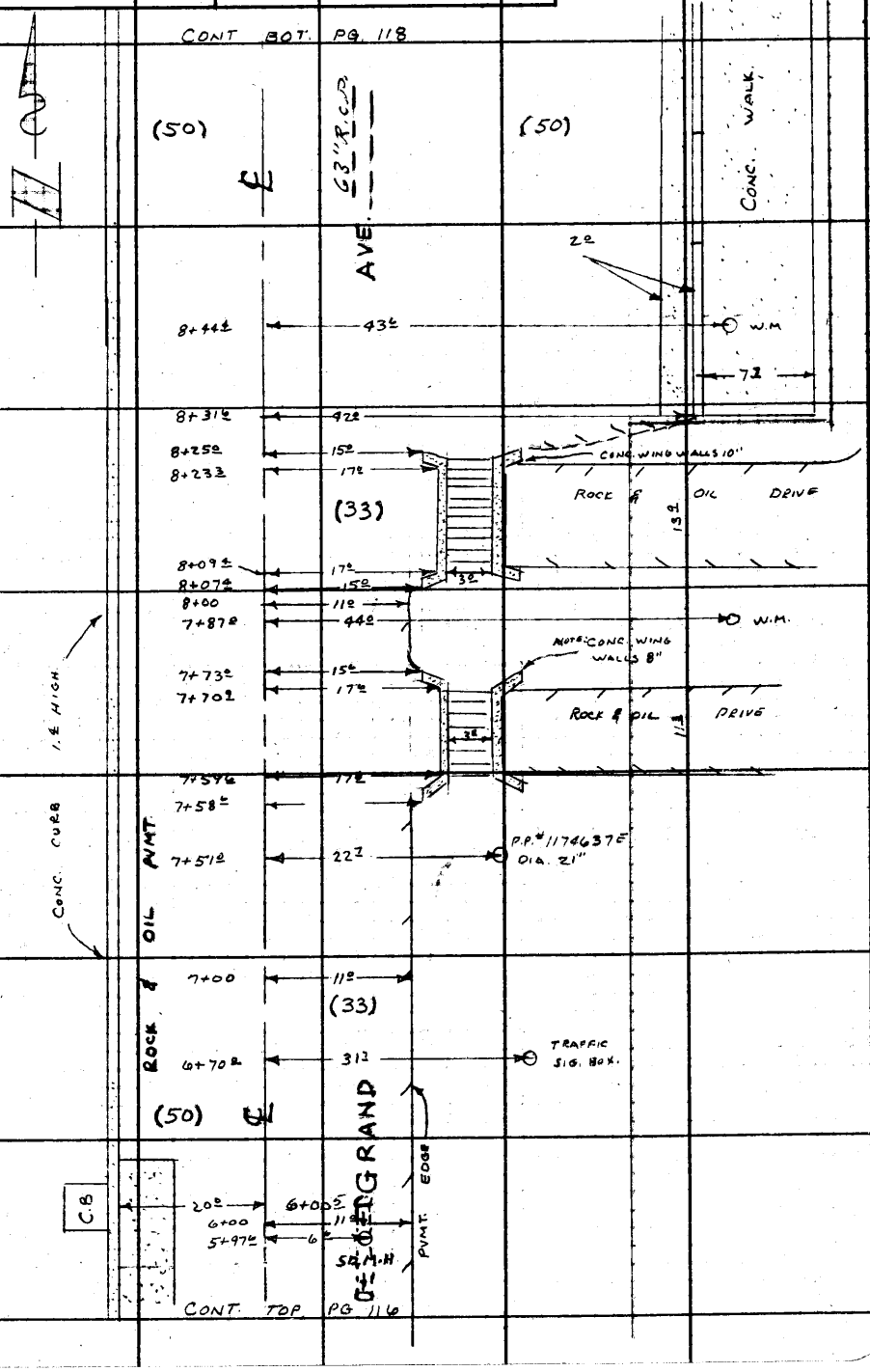
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of CYPRESS ST.	
Map No.		JN 2347/4 Tape	Std °F
Office Work		Surveyed by L.L.B	
Checked		Notes M.G.S. Date 4-65	
Date		Indexed	

F. B. 2143 PG. 117

CONT BOT. PG 118



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SF3028 CE #310 8-63

F. B. 2143 PG 118

CONT. RT. PG. 133

CYPRESS ST.

FOR TOPOG. AT INTER. SEE PG. 133

63" R.C.P.

10+00 42±

9+77± 39±

(50) AVE (50)

9+70± 39±

.50

C. B.

7±

OIL MNT.

9+36± 43±

WALK

P.P. #11746 36E DIA. 21"

Rock &

GRAND

20

CONC.

9+00 42±

8+93± 43± G.M.

8+91± 43± W.M.

63" R.C.P.

(50) (50)

CONT. TOP PG. 117

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST.	F. B. 2143 Pg. 119
Map No.	JN 2347.14 Tape Std °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 4-65	
Date	Indexed C. J. GALLI	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CYPRESS ST. AND OTHER R/W

C.I. 2347.14

TOPOGRAPHY

NORTH ON GRAND AVE. FROM CYPRESS ST. TO COVINA BLVD.

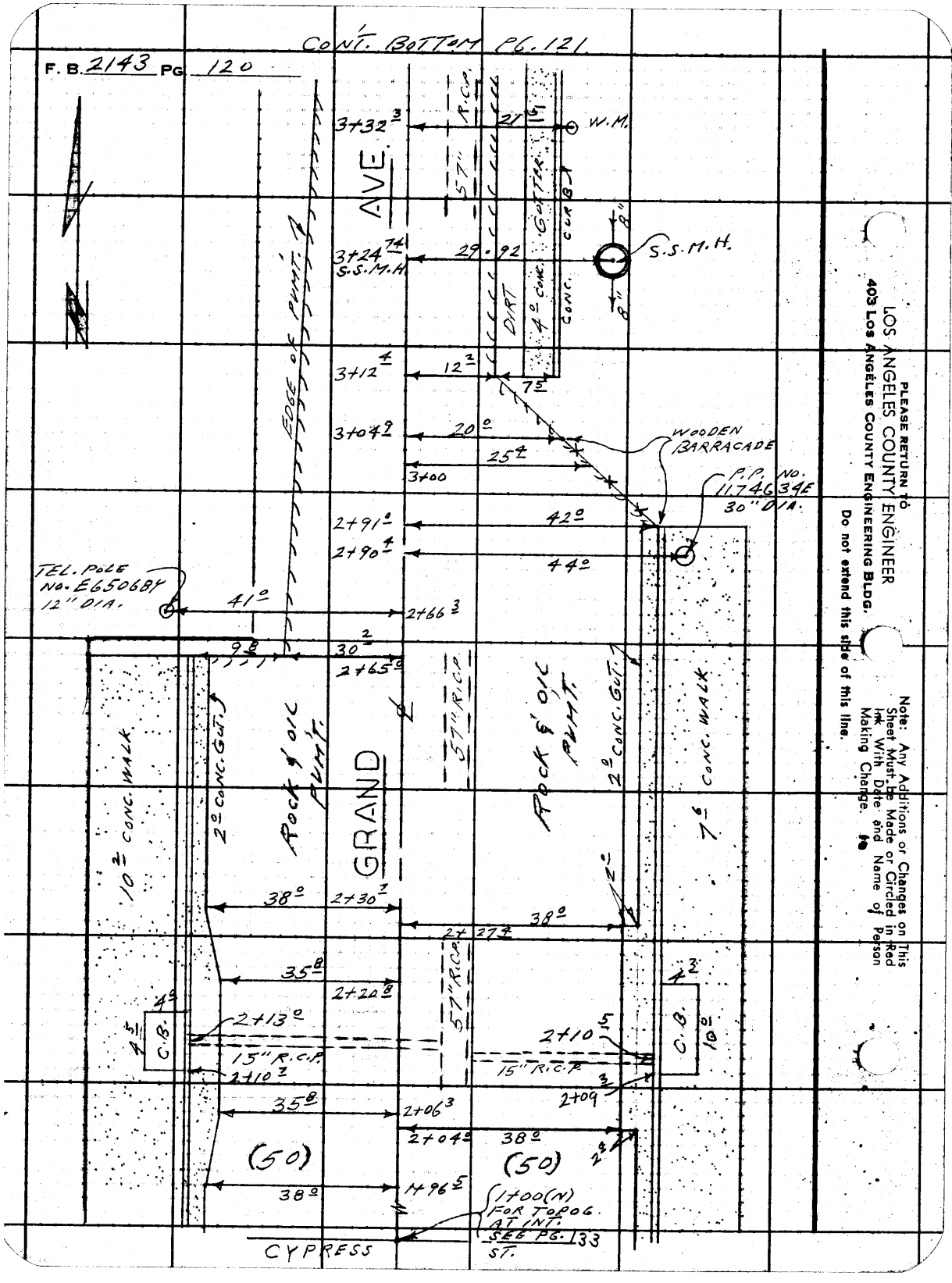
GRAND AVE.

NOTE: STORM DRAIN ON GRAND AVE. SHOWN IN RED ON TOPOG. NOTES IS ONLY AN APPROXIMATION SURFACE FEATURES SUCH AS M.H.'s & C.B. ARE LOCATED.

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MC COY, J.

76F3029 CE #310 8-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 2347.14 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-65
Indexed C. J. GALLI

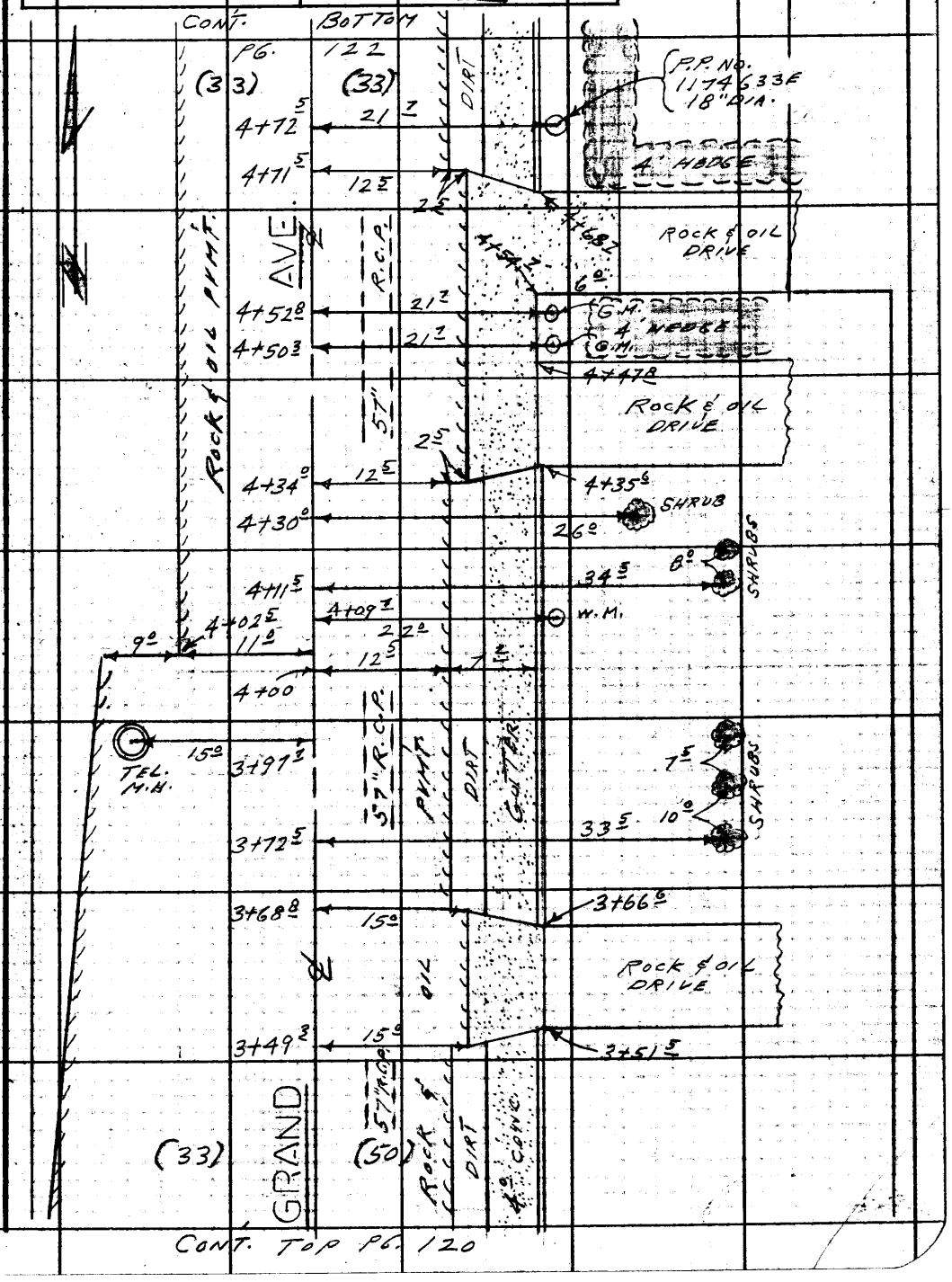
F. B. 2143 PG. 121

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

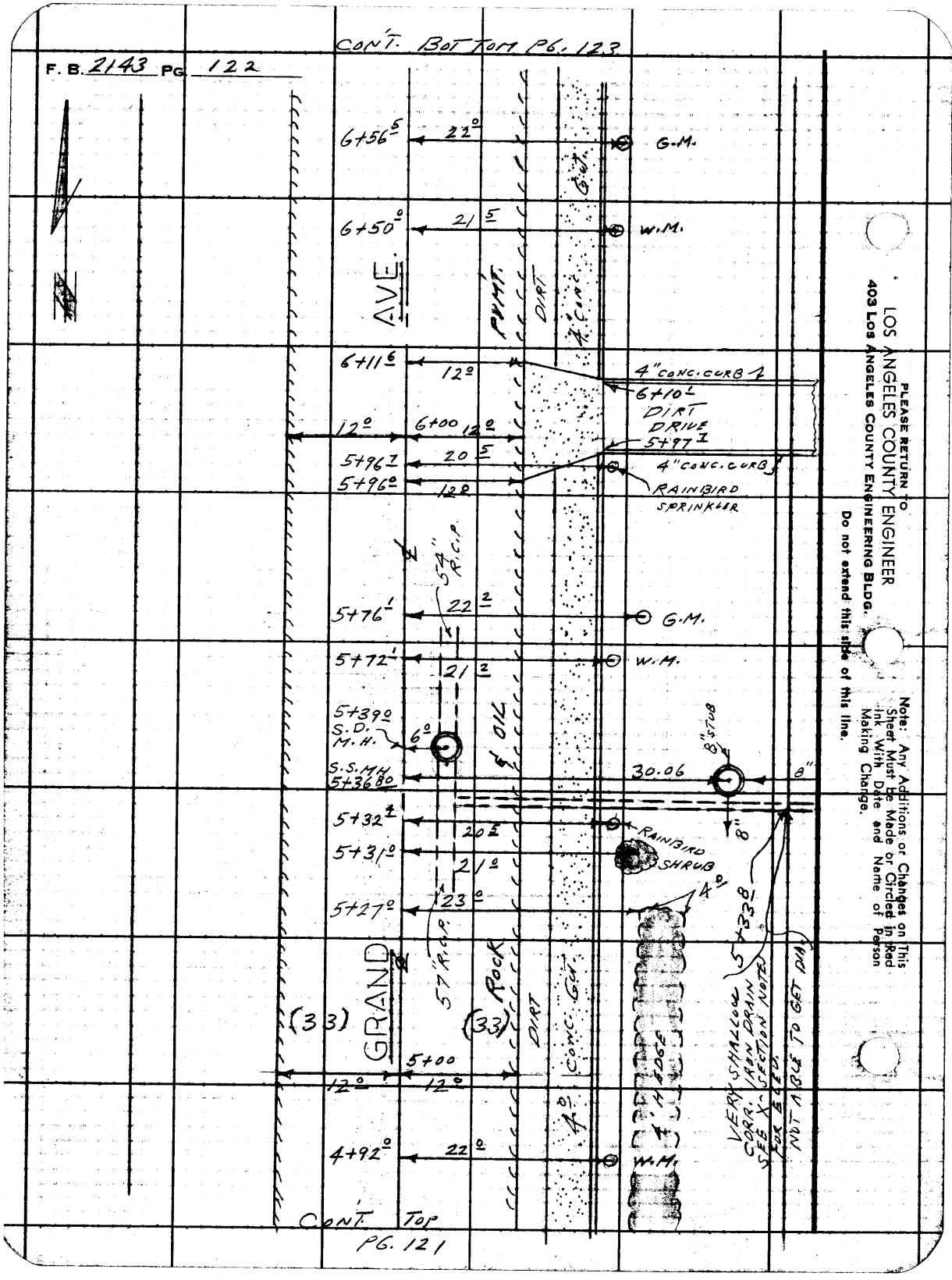
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE #310 6-63



CONT. TOP PG. 120



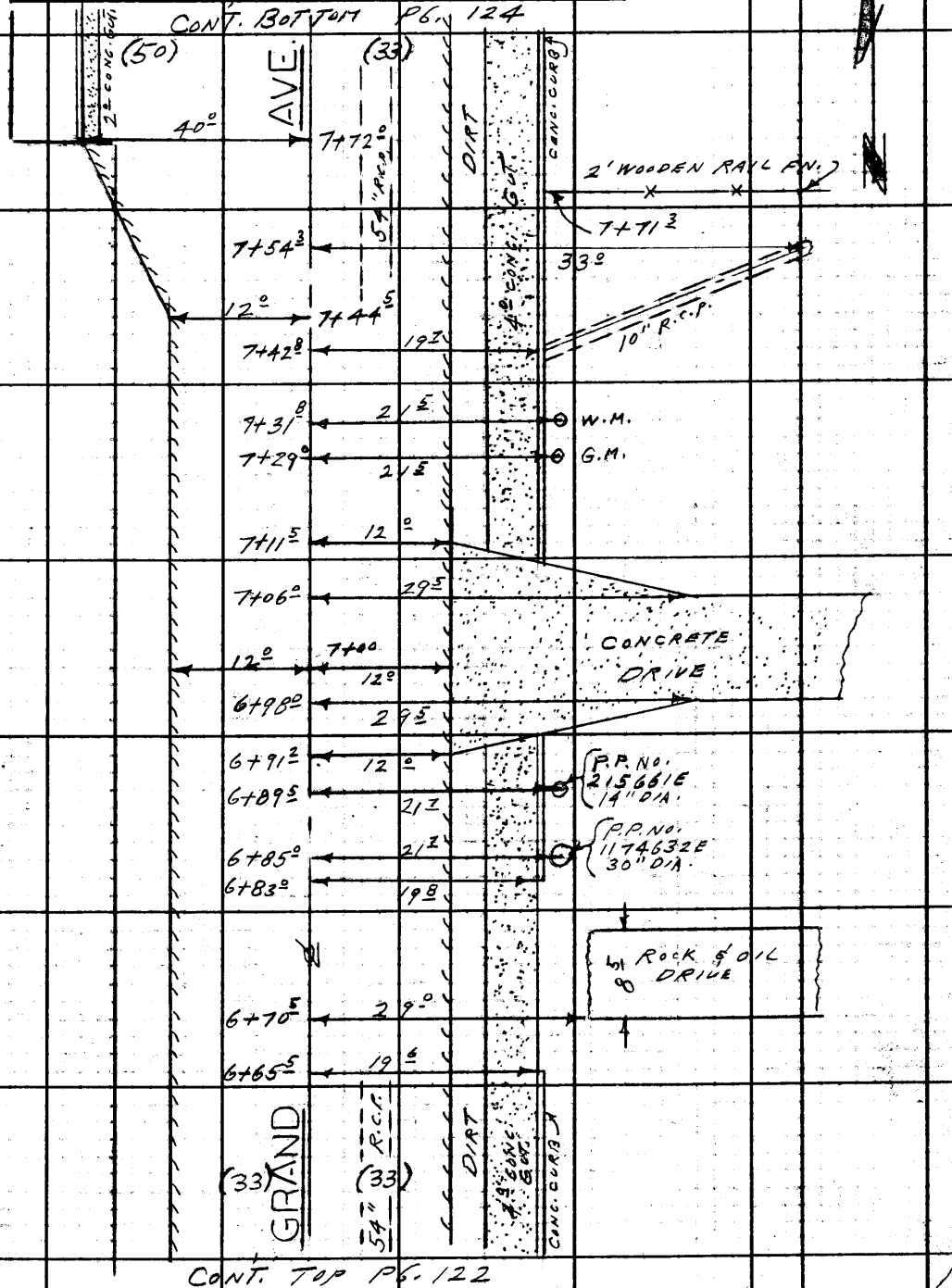
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST. S. S.
Map No.	JN 2347.14 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-65
Date	Indexed C. J. GALLI

F. B. 2143 Pg. 123



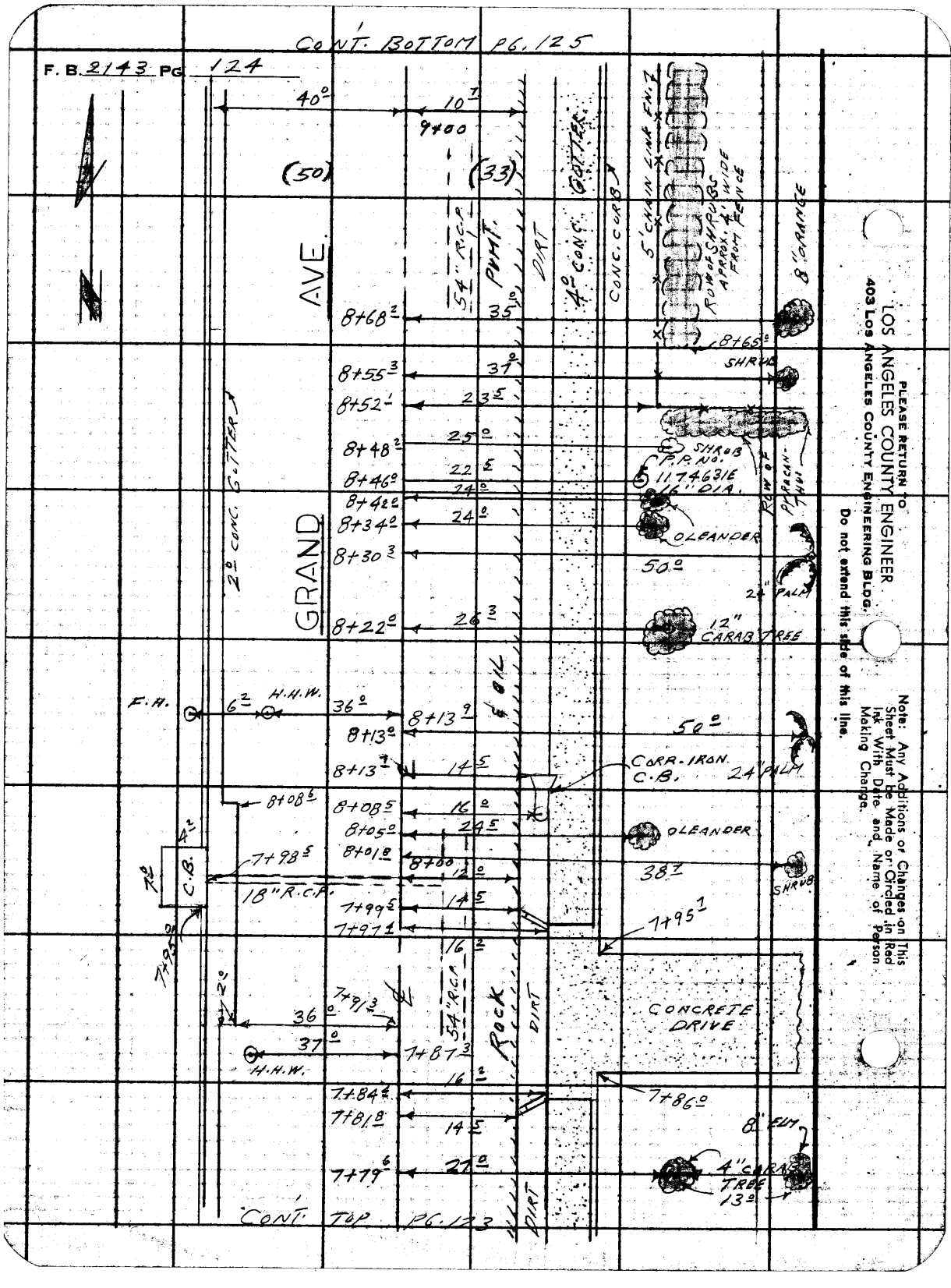
CONT. TOP PG. 122

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CYPRESS ST. S.S.
JN 2347.14 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-65
Indexed G. J. GALL

F. B. 2143 PG. 125

CONT. BOTTOM P6.126

AVE.

10+13.8
10+12.5 — 21.8
10+11.5 — 23.3
10+09.0
10+06.7 — 33.6

40°

10+09.1
9+99.4 — 11°
9+97.5 — 23.3
9+93.7 — 34°

9+81.2 — 34°
9+78.2 — 11°
9+77.1 — 23.3

9+69.3 TEL.M.H. 9+71.7 — 14°

S.D. M.H. 9+53.5 — 9.4°

9+47.8 — 22°
9+47.2 — 26.5
9+41.8 — 34°
42.4

9+41.2
9+41.0 — 26.5
9+35.0 — 25.2
9+30.0 — 25°
9+28.3
9+24.0 — 23.7

(50)

CONT. TOP P6.124

(33)

P.P. NO. 1174.630E — 35.2

LINK FENCE — 38.5

5° CHAIN

ROCK & OIL DRIVE

9+75.8 3-PRONG 2" TREE

W.M.

LINK FEN.

G.M.

SHRUB

4" TREE

SHRUB

RAINBIRD SPRINKLER

ROSEBUSH

ROSEBUSH 49.2

14" ORANGE

5° CHAIN

POR. OF SHRUB APPROX. 4' INSIDE FROM FENCE

DIRT

GUTTER

ROCK

4" CONC.

C.C. CURB

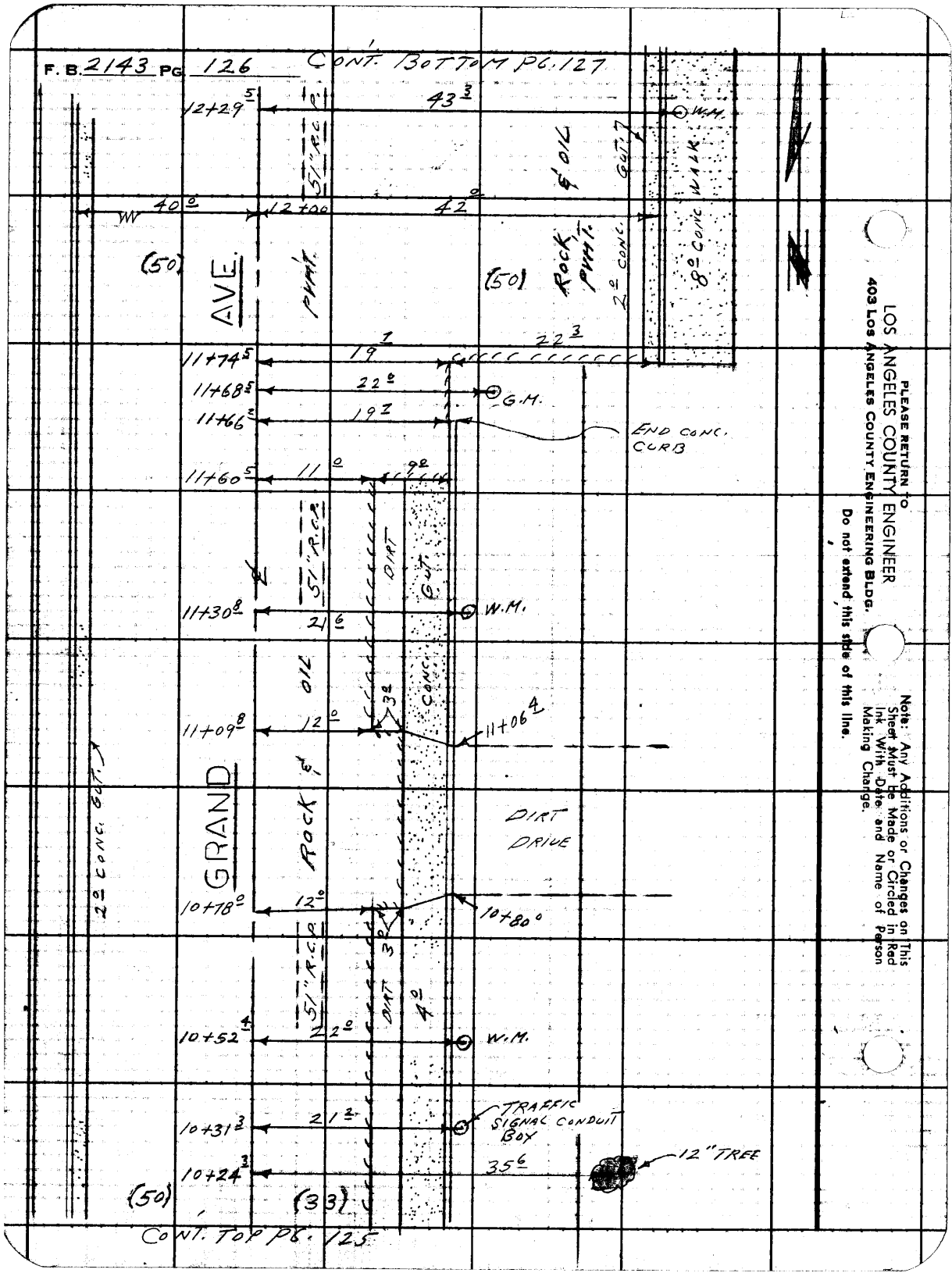
CONC.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 OF 3095 CE #310 8-63



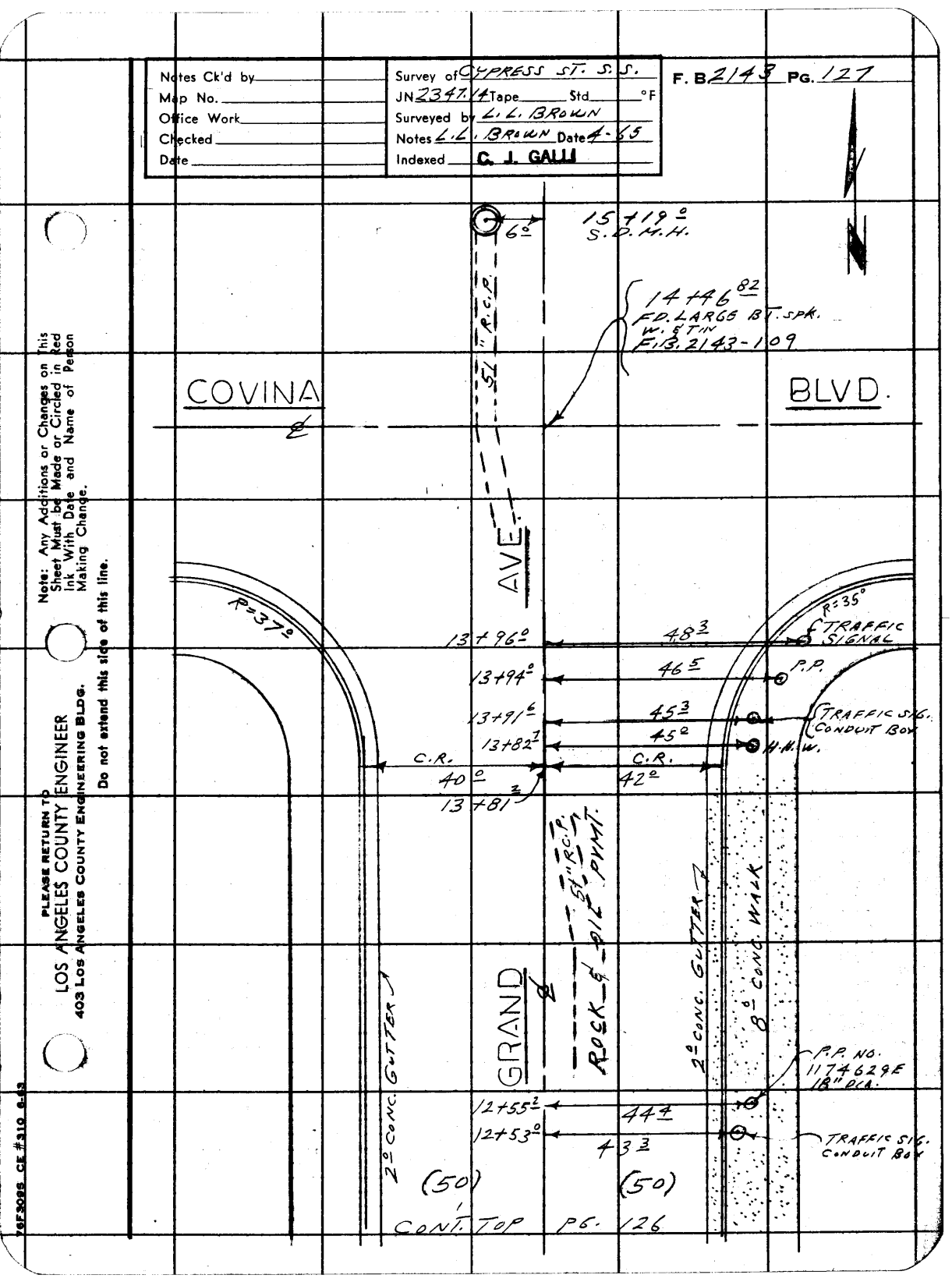
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST. S.S.
Map No.	JN 2347.14 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-65
Date	Indexed C. J. GALLI

F. B. 2143 PG. 127



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F3F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BLANK

F. B. 2143 PG. 128

Notes Ck'd by		Survey of CYPRESS ST.	F. B. 2143 Pg. 129
Map No.		JN 2347.14 Tape Std °F	
Office Work		Surveyed by L.L.B.	
Checked		Notes P.M. Date 4-15	
Date		Indexed C. J. GALLI	

CYPRESS ST
& OTHER R/W

TOPOGRAPHY

SOUTH ON ALLEY, FROM S.S.M.H. TO CYPRESS ST.

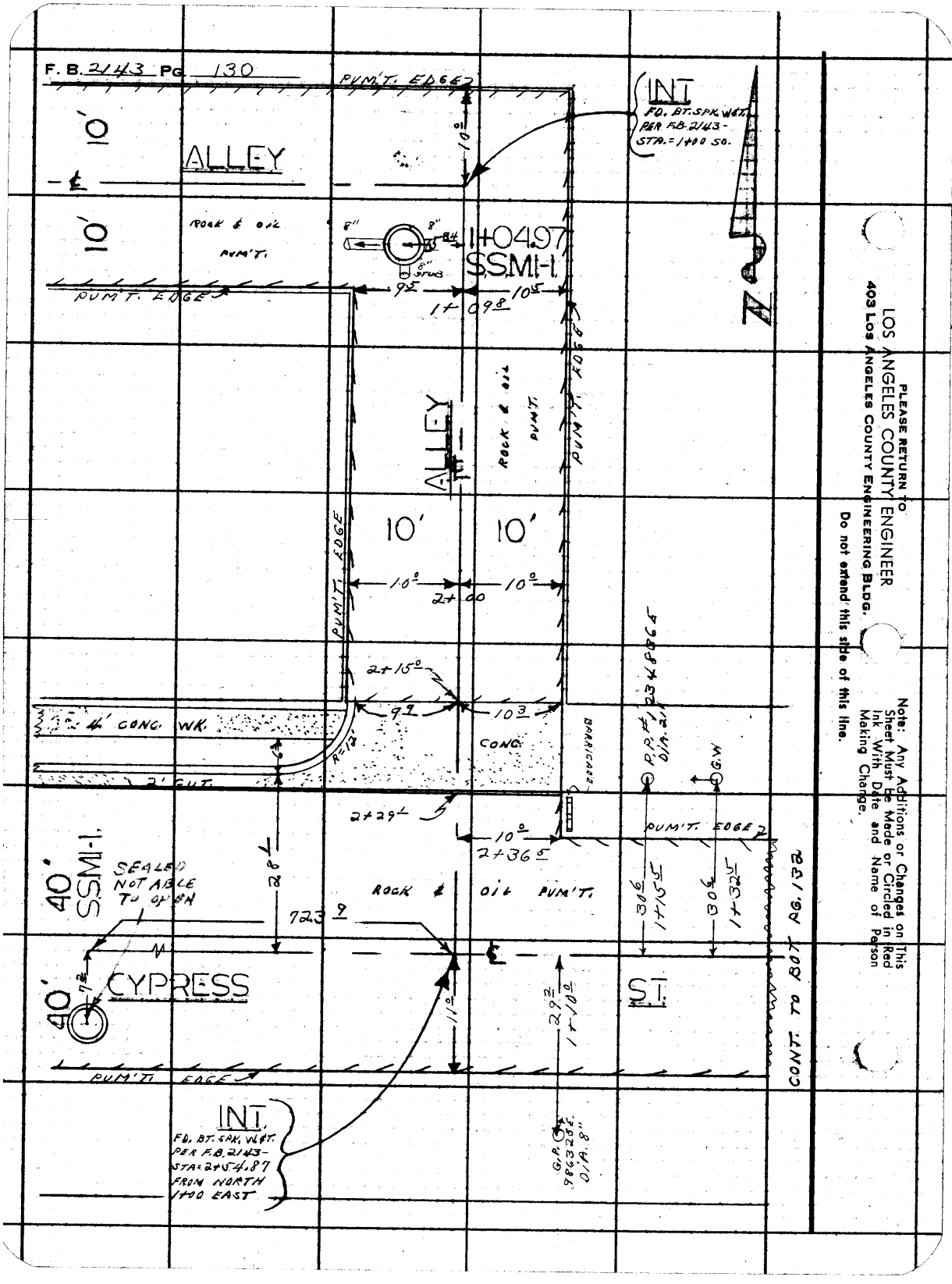
(ALLEY)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3095 CE #310 6-63


F. B. 2143 Pg. 130
PUM'T. EDGE
ALLEY
10'
INT
FD. BT. SPK. W&T.
PER F.B. 2143 -
STA. = 1400 SO.
ROCK & OIL
PUM'T.
8"
8"
5" STUB
IH 0497
SSM-1
9.5
10.5
1+09.8
PUM'T. EDGE
ALLEY
ROCK & OIL
PUM'T.
PUM'T. EDGE
10'
10'
10.0
10.0
2+00
2+15.0
9.7
10.3
4' CONC. WK.
2' CUT
R=12'
CONC.
BARRICADE
2+29.4
10.0
2+36.5
PUM'T. EDGE
PP #
23447
O/A. 2"
G.W.
30.6
1+32.5
30.6
1+32.5
40'
SSM-1
SEALED
NOT ABLE
TO OPEN
28.4
723.9
ROCK & OIL PUM'T.
40'
CYPRESS
7.2
11.2
29.2
1+10.2
S-1
PUM'T. EDGE
INT
FD. BT. SPK. W&T.
PER F.B. 2143 -
STA. = 2454.87
FROM NORTH
1400 EAST
G.P. #
986328
O/A. 8"
CONT. TO 29.9 ON 108
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of CYPRESS ST.	F. B. 2143 PG. 131
Map No.		JN 2344.14 Tape	Std °F
Office Work		Surveyed by L.L, B.	
Checked		Notes P.H.	Date 4-65
Date		Indexed C. J. GALL	

CYPRESS ST.
& OTHER R/W

TOPOGRAPHY

EAST ON CYPRESS, FROM ALLEY TO END OF S.S. DIST.

(CYPRESS ST.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

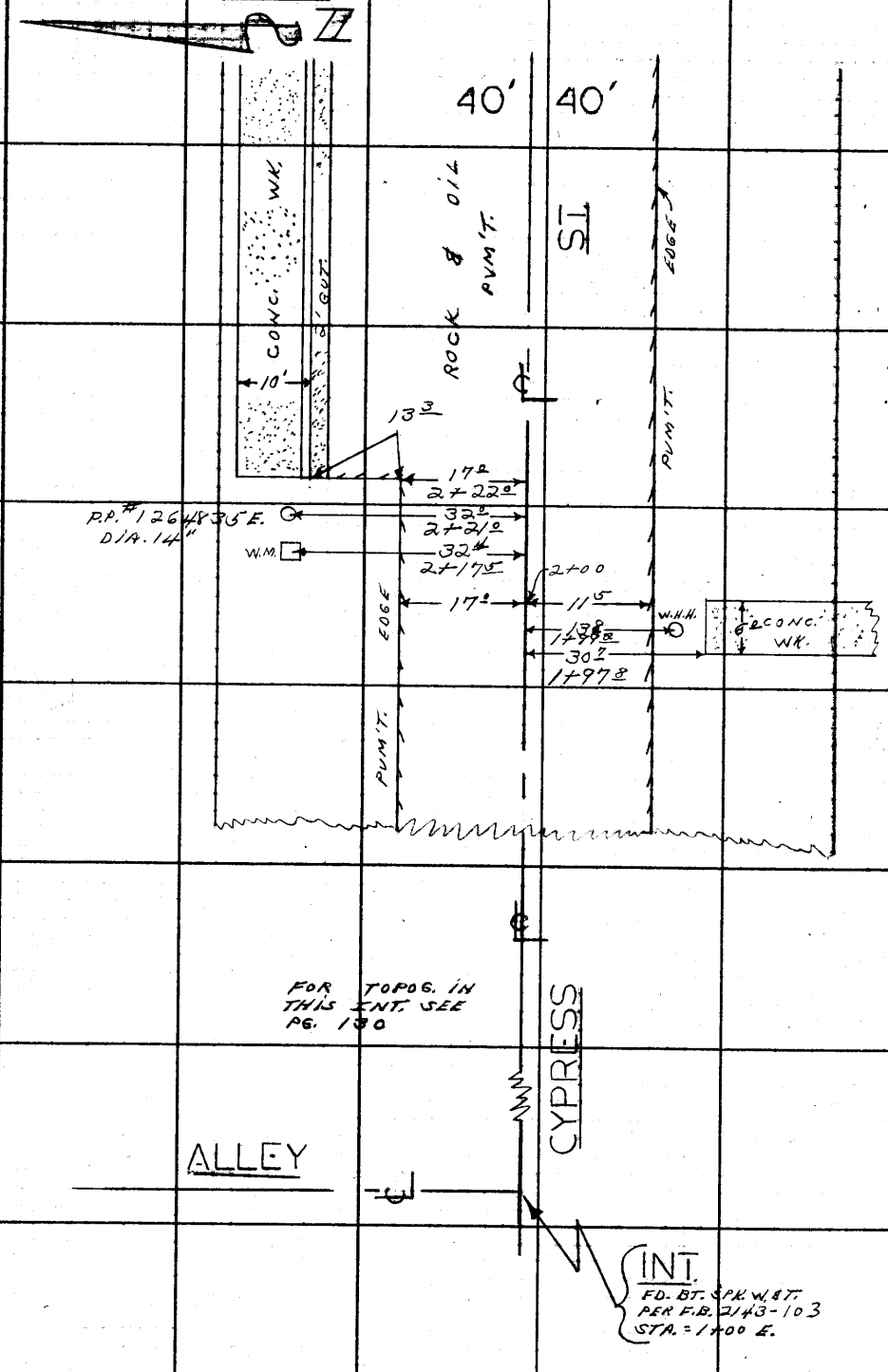
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-63

F. B. 2143 PG. 132

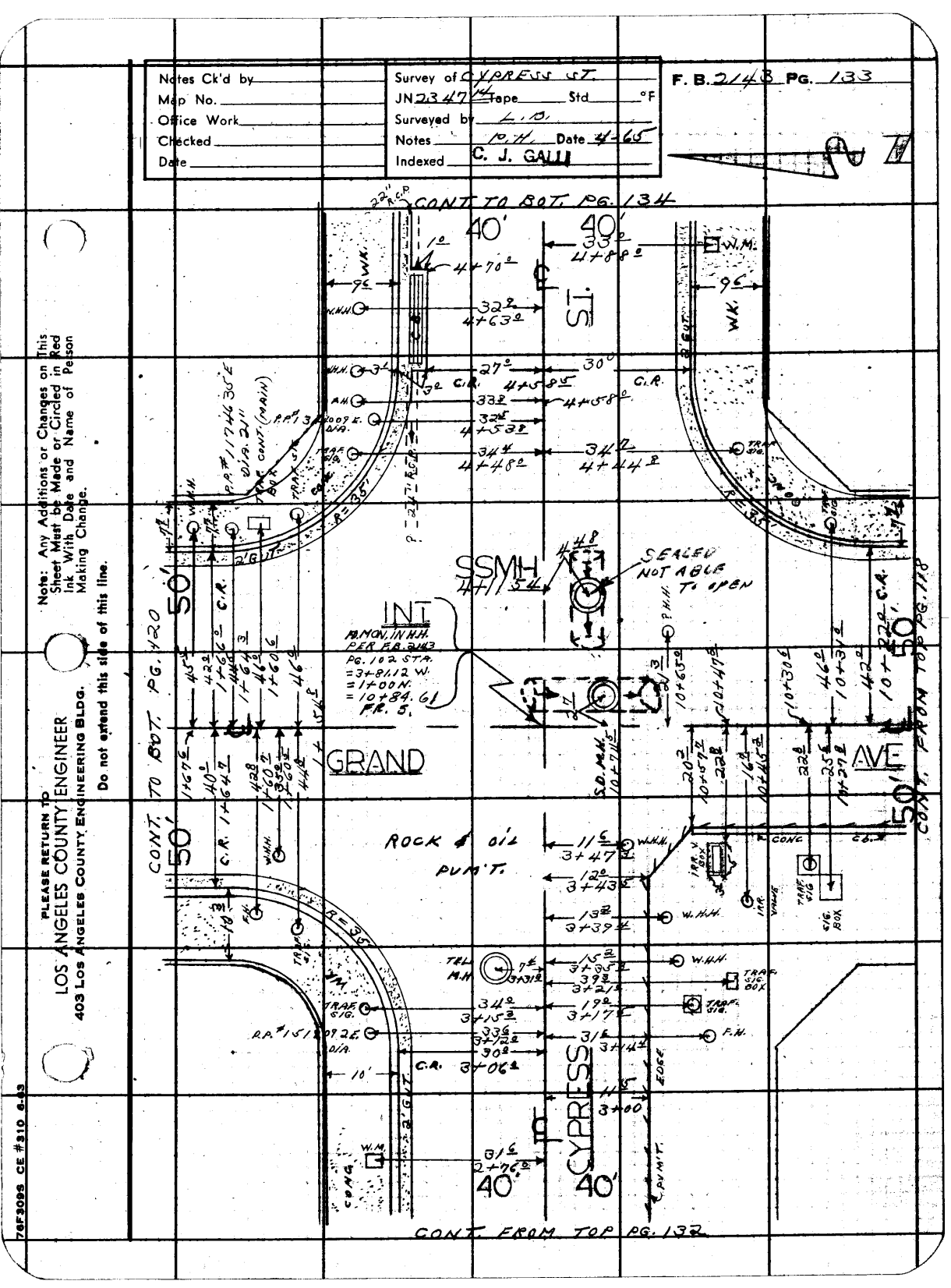
CONT. TO BOT. PG. 133

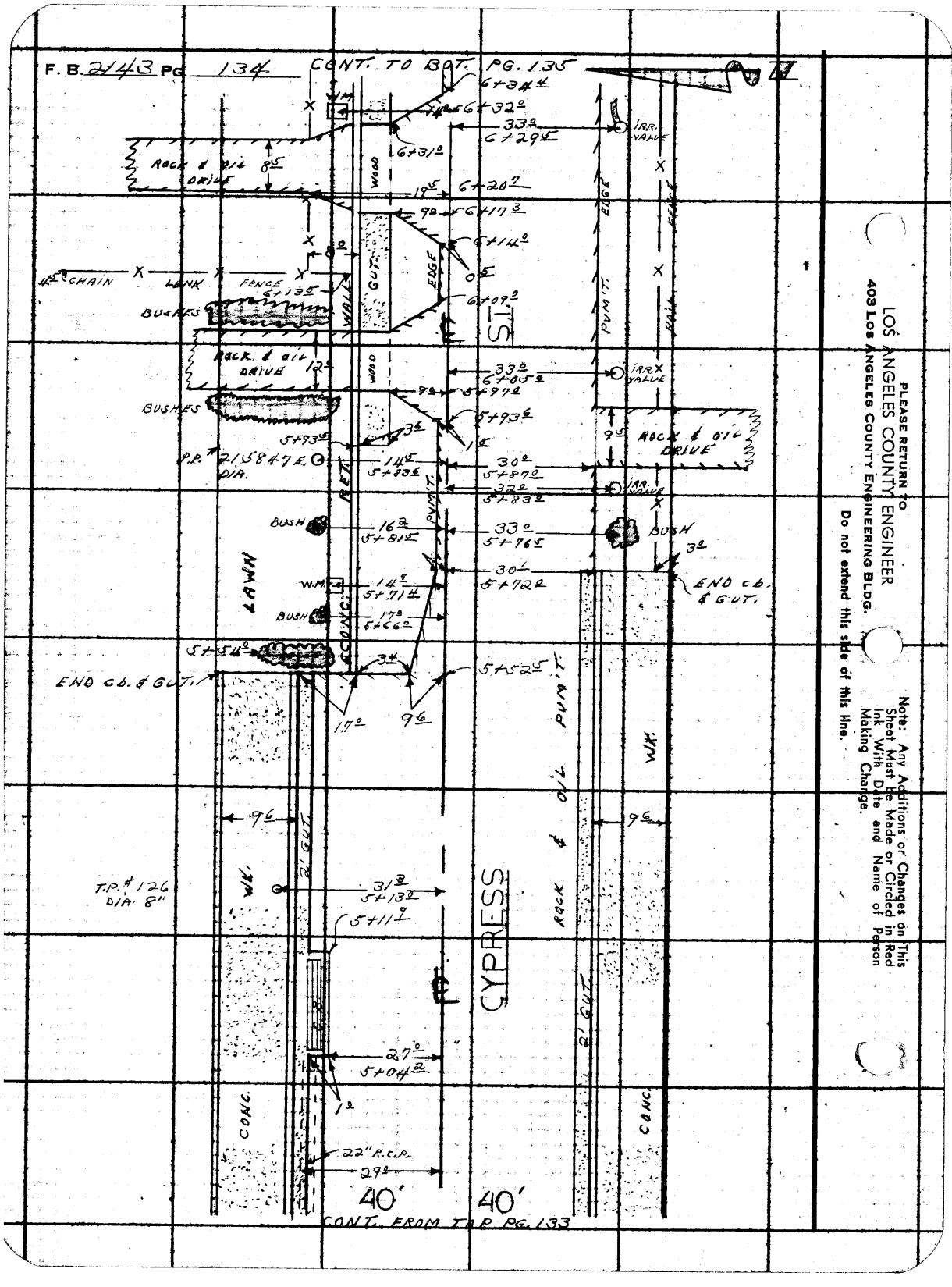


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of CYPRESS ST.
JN 2347 Tape Std °F
Surveyed by L.I.B.
Notes 10 H Date 4-65
Indexed C. J. GALLI
F. B. 2148 PG. 133
CONT TO BOT. PG. 134
CONT. TO BOT. PG. 420
CONT. FROM TOP PG. 132
CONT. FROM TOP PG. 133
CYPRESS ST.
GRAND AVE.
INT
M.MON. IN H.H. PER F.B. 2143 PG. 102 STA. = 3+81.12 W. = 1+00 N. = 10+84.61 F.R. 5.
SSMH 4+11.54
SEALED NOT ABLE TO OPEN
ROCK & OIL PUMP
W.M.
W.H.H.
P.H.H.
TRAF. SIG.
TRAF. SIG. BOX
P.P. #1746 30' E.
P.P. #1512 92' E.
C.R.
C.I.R.
P.I.
P.C.
P.T.
R = 35'
R = 30'
50'
40'
30'
96' WK.
7' WK.
10' C.R.
22' C.R.
32' C.I.R.
30' C.I.R.
2' C.G.T.
EDGE
CONC.
F.H.
F.N.
TEL. M.H.
S.D.M.H.
INV.
INV. V. BOX
VALVE
SIG. BOX
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

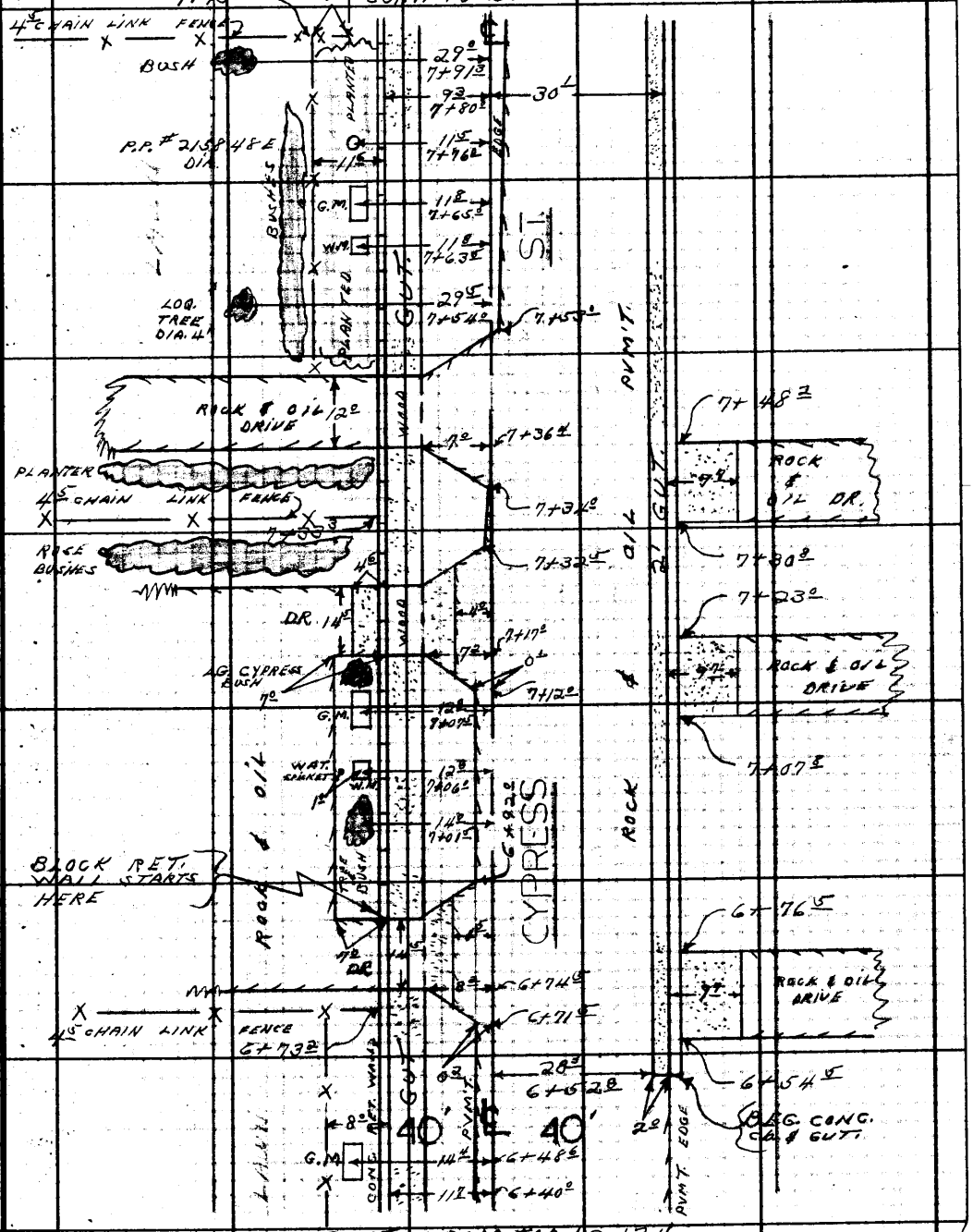
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST.
Map No.	JN 2347 Tape Std °F
Office-Work	Surveyed by L.B.
Checked	Notes P.H. Date 4-65
Date	Indexed C. J. GALLI

F. B. 2143 PG. 135

4° CONT. TO BOT. PG. 136

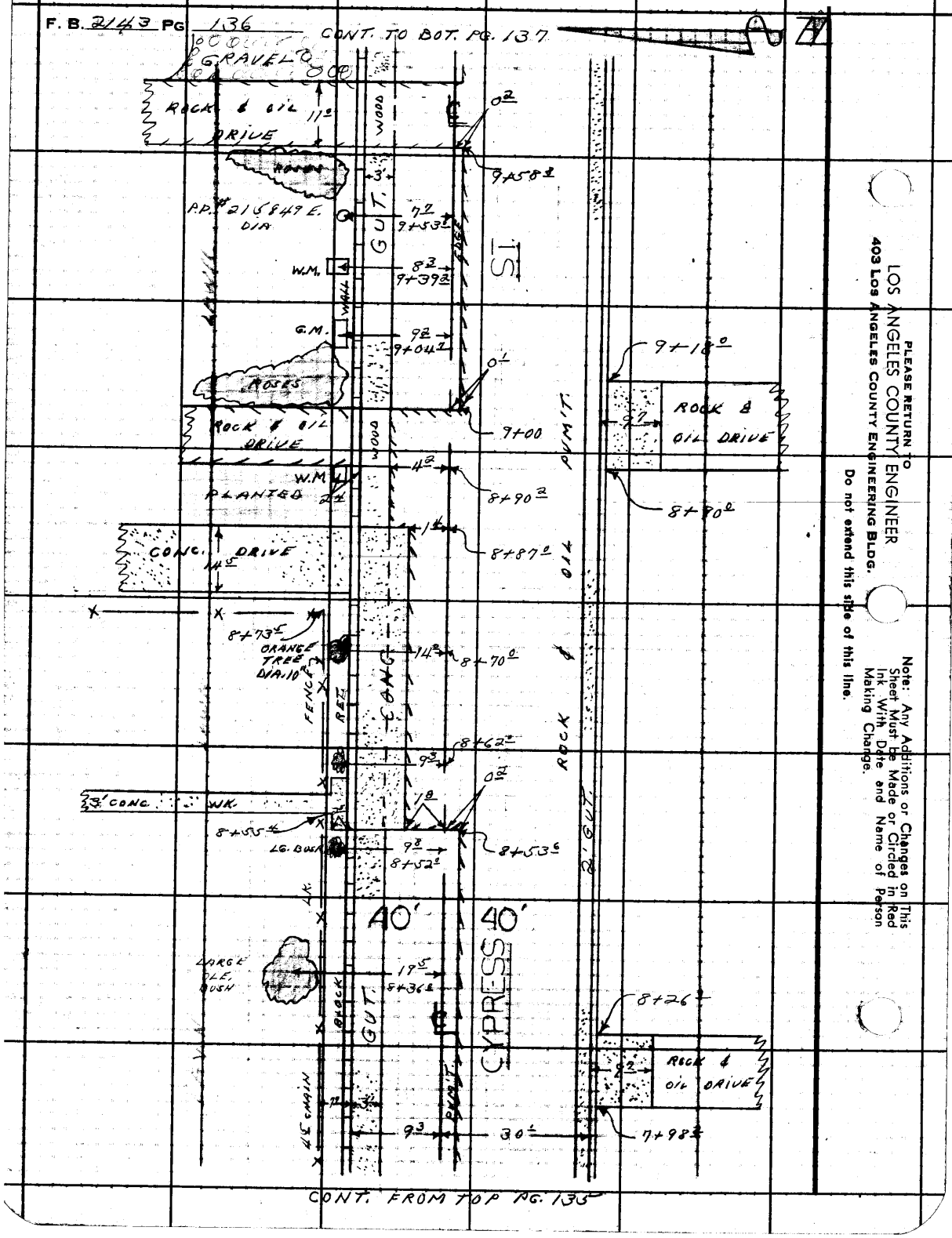


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

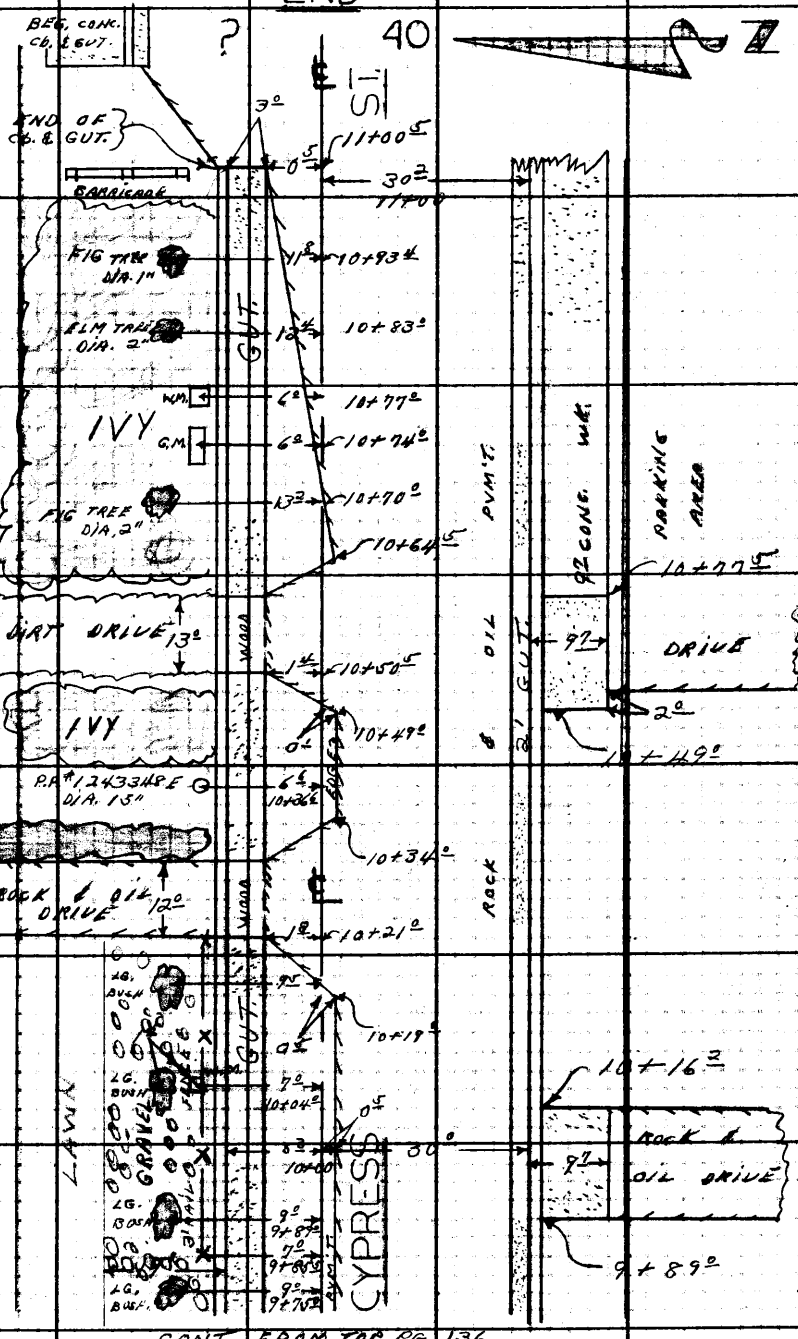
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SF3095 CE #310 8-63


F. B. 2143 PG 136
CONT. TO BOT. PG. 137
GRAVELLED
ROCK & OIL DRIVE
11.2
WOOD
0.2
9+58.2
P.P. #215849 E.
DIA
7.7
9+53.5
GUT.
S1
W.M.
8.3
9+39.2
G.M.
9.2
9+04.7
0.1
ROSES
9+00
ROCK & OIL DRIVE
W.M.
PLANTED
4.2
8+90.2
CONC. DRIVE
14.5
1.4
8+87.0
8+73.4
ORANGE TREE DIA. 10"
FENCE
RET.
CONC.
14.3
8+70.0
8+62.2
9.3
0.7
7.8
3' CONC. WK.
8+55.4
LG. BUSH
9.8
8+52.2
8+53.6
40'
40'
LARGE OLE. BUSH
19.5
8+36.2
BLOCK
GUT.
CYPRESS
PVMT.
MINS 3"
9.3
30.1
CONT. FROM TOP PG. 135
9+18.0
ROCK & OIL DRIVE
9.7
8+70.2
PVMT.
ROCK
2' GUT.
8+26.1
9.2
ROCK & OIL DRIVE
7+98.2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CYPRESS ST.
Map No.	JN 23472 Tape Std °F
Office Work	Surveyed by L.B.
Checked	Notes P.M. Date 4-65
Date	Indexed C. J. Hall

F. B. 2143 PG. 137



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BLANK

F. B. 2143 PG 138

Profile No. | Notes Red | Plotted | Job No. 234714 | Division No.
Date | Date | Survey of CYPRESS ST. S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. BROWN | Notes P.H. | Date 4-65
Date | Date | Map No. | Indexed C. J. GALLI | Date

F.B. 2143 Pg. 137

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

CYPRESS ST.
& OTHER R/W
COVINA AREA
C.I. 234714

CROSS-SECTS

SQ. ON GRAND FROM EDNA TO END OF S.S. DIST. & E&W ON EDNA FOR M.H.'S ELEVS. & OTHER PERTINENT ELEVS.

GRAND AVE

PARTY
BROWN, L.
HARRINGTON P.
SAMOUAK M.
McCAY T.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 140 Job No. 2347.14 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked No.
Indexed G. J. GALLI Date 4-65 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND	AVE.
B.M. L.E. 130				623 31	B.M. L.E. 130 ELEV. 623.306 F.B. 2143-94	
					SEE REF. FOR LOC.	
CROSS-SECTS. ON GRAND FROM EDNA SO.					LEFT & EAST	RIGHT & WEST
1+00	GOING SOUTH			622.65	INT. GRAND & EDNA PL.	
1+40 8				622.48	17 PUM'T. EDGE	
				621 36	19 5 F.L. 12" COR. L.P.	
				622.1	23 5 BOT. BK.	
				624.3	24 5 TOP "	
				624.5	33 GRD.	
1+42 0	BEG WALL			621 11	19 6/ F.L. GUT.	
				624.5	21 6/ TOP WALL	
1+60 5				622 43		4
				622 49		4' PUM'T. CROWN
				621 33		40' GUT

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2347.14 Division No.____ F.B. 2143 Pg. 141
No.____ Date____ Date____ Survey of CYPRESS ST S.S.
X-Sec. Notes Chkd.____ Checked____ Survey by L.L. BROWN Notes PH Date 4-65
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & EAST	AVE RIGHT & WEST
1+60 5				622.29		40' T. Cb.
				622.55		50' BK. WK.
2+00				621.99		℄
				622.06		3' PUM'T. CROWN
				621.79	11° PUM'T. EDGE	
				620.87	19 5 F.L. GUT.	
				623.7	21 6 TOP WALL	
				623.6	33' GRD. P/L.	
2+47 0		GRD. BRK.		623.0	21 6 TOP WALL.	
				622.6	33' GRD. P/L.	
2+51 6		END WALL		620.53	19 6 F.L. GUT.	
				623.0	21 6 TOP WALL	
				622.2	33' GRD. P/L.	
3+00				620.45		℄
				620.50		4' PUM'T. CROWN

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 142 Division No. Notes Red Plotted Profile
Job No. 2347.14 Date Date No. X-Sec.
Survey of CYPRESS ST. Notes Chkd. Checked
Survey by L.L. BROWN Notes P.H. Date Date No.
Indexed G. J. GALLI Date 4-65

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND AVE
					LEFT & EAST / RIGHT & WEST
3+00				620.26	11^{5} PUM'T. EDGE
				620.11	19^{6} F.L. GUT.
				621.5	33' GRD. P/L.
				625.0	243' GRD. B.L.H.
3+09	BEG. WALL			622.1	21^{6} TOP WALL
				621.8	33' GRD. P/L.
3+44	GRD. BRK.			621.7	21^{6} TOP. WALL
				621.5	33' GRD. P/L.
3+46	END WALL			621.5	21^{6} TOP WALL
3+52	GRD. BRK.			619.60	19^{6} F.L. GUT.
				621.0	33' GRD. P/L.
3+62	GRD. BRK.			619.45	19^{6} F.L. GUT.
				620.9	33' GRD. P/L.
3+66	BEG. WALL			621.2	21^{5} TOP WALL

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2347.4 Division No. ____ F.B. 2143 Pg. 143
No. ____ Date ____ Date ____ Survey of CYPRESS ST. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes P.H. Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. E. GALL Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & EAST	AVE RIGHT & WEST
3+66 ℄				621.6	33' GRD. P/L.	
T.P.				619.04		
3+91.5		C.B.		619.02		40.3 T. CB. & TOP C.B.
				612.97	619.02 -6.05 612.97	11' F.L. 15" R.C.P.
4+00				618.86		℄
				618.92		3' PVM'T. CROWN
				618.63	11' PVM'T. EDGE	
				618.47	19.6 F.L. GUT.	
				620.8	21.6 TOP WALL	
				620.7	33' GRD. P/L.	
				619.2	27.3' GRD. B.L.L	
4+07		END WALL		618.50	19.6 F.L. GUT.	
				620.4	21.6 T. WALL	
				620.6	33' GRD. P/L.	
4+25				618.60		℄
				618.61	11' PVM'T. EDGE	
				617.20	19.6 F.L. GUT.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 1/44 Job No. 2342(4) Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked No.
Indexed C. J. GALT Date 4-65 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & EAST	AVE RIGHT & WEST
4+25				618.7	24' T. BK.	
				619.1	33' GRD. P/L.	
5+50 ±		S.D. PIPE		605.57	61.567 − 4.35 = 61.132 − 5.75 DIA. PIPE = 605.57	34 5 F.L. 69" R.C.P.
END						
B.M.L.E. 129				619.07	B.M. L.E. 129 ELEV. 619.080 F.B. 2143 - 94. SEE REF. FOR LOC.	
					EDNA	PL.
CROSS-SECTS. ON EDNA FROM GRAND E.					LEFT & NORTH	RIGHT & SOUTH
1+00	GOING EAST			622.65	INT. EDNA & GRAND.	
1+17				622.55		T
1+33				622.55		T
1+55 ±				622.40		T
				622.38		24' OUT.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2342.14 Division No.
No. Date Date Survey of CYPRESS S.T.
X-Sec. Notes Chkd. Checked Survey by L.L. BROWN Notes R.H. Date 4-65
No. Date Date Map No. Indexed C.J. GILL Date

F.B. 2143 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	EDNA LEFT & NORTH	PL RIGHT & SOUTH
1+55±				622.77		24' T. C4.
				622.50	24° GUT.	
				622.86	" T. C4	
					623.40 -5.00 DN. 618.40	
1+79±		S.D. PIPE		618.40		24" F.L. 15" R.C.P.
4+07.94		W. RIM 626.03		626.04	19° LT. & N. S.S.M.H.	MEAN RIM
S.S.MH.		E. RIM 626.06				MEAN R. 626.04
		MEAN RIM 626.04				MEAS. -7.01
						T. PIPE 619.03
						DIA." -0.67
				618.36	INV. 8" INLET EAST	INV. 618.36
						MEAN R. 626.04
						MEAS. +7.12
						T. PIPE 618.92
						DIA." -0.67
				618.25	INV. 8" OUTLET WEST	INV. 618.25
END						

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 146
Survey of CYPRESS ST. Division No. 2347/4 Job No.
Survey by L.L. BROWN Notes P.H. Date 4-65
Indexed by L. GALLI Date
Profile No. Plotted Date
X-Sec. No. Notes Red Date
Notes Chkd Date
Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	EDNA	PL
					LEFT & SOUTH	RIGHT & NORTH
CROSS-SECTS. ON EDNA FROM GRAND W.						
1+00	GOING WEST.			622.65	INT. EDNA & GRAND.	
1+20				622.17		
1+37				621.74		EDGE X-GUT.
1+40				621.67		F.L. X-GUT.
1+43				621.75		EDGE X-GUT.
1+52.60 S.S.M.H.		E. RIM 622.06			0.95 LT. S.S. S.S.M.H.	MEAN RIM
		W. RIM 622.10				MEAN R. 622.08
	MEAN RIM 622.08					MEAS. -7.18
						T. PIPE 614.90
						DIA. " -0.67
				614.23	INV. 8" INLET EAST	INV. 614.23

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EDNA LEFT & SOUTH	PL RIGHT & NORTH	
1+52 60						MEAN R.	622.08
S.S.M.H.						MEAS.	- 7.26
						T. PIPE	614.82
						DIA. "	- 0.67
				614 15	INV. 8" OUTLET W.	INV.	614.15
1+ 76 5		C.P.		62231			
				62223		24' GUT.	
				62230		" T. C6.	
				62221	24' GUT.		
				62251	" T. C6.		
				62268	30' BK. WK.		
END							

Profile Noted Red Plotted Job No. 2347 Division No.
No. Date Date Survey of CYPRESS ST. S.S.
X-Sec. Noted Chkd. Checked Survey by L.L. BROWN Noted PH Date 4-65
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2143 Pg. 147

F.B. 2143 Pg. 148

Job No. 2347.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of CYPRESS ST. Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALA Date 4-65 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Profile No. | Notes Red | Plotted | Job No. 2347.14 | Division No. | F.B. 2143 | Pg. 149

Date | Date | Survey of CYPRESS ST

X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. BROWN | Notes P.H. | Date 4-65

Date | Date | Map No. | Indexed C. J. GALLI | Date

CYPRESS ST. & OTHER R/W

CROSS-SECTS

NORTH ON GRAND FROM FANA PL. TO CYPRESS ST.

(GRAND AVE)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 150 Job No. 23424 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND	AVE
B.M. L.E. 130				623.31	B.M. L.E. 130 ELEV. 623.306 F.B. 2148 - 8	
					SEE REF. FOR LOC.	
CROSS-SECTS.	ON GRAND FROM EDNA NO.				LEFT & WEST	RIGHT & EAST
1+00	GOING NORTH			622.65	INT. GRAND & EDNA	
1+27.5				622.03	20'. GUM	
				623.43	" T. C6.	
1+40.0				622.63		&
				622.60		1.6 T. PUM. T. EDGE
				621.54		20.2 F.L. 12" COR. I.A.
				622.6		22' BOT. BK.
				624.0		27' T. "
				623.9		33' G.R.D. P/L.
1+43	BEG. WALL			624.0		22' T. WALL
1+52.4	S. D. M.H.			622.70	622.70 + 14.50 = 608.20	6.4 S.D.M.H. RIM
				608.20		N F.L. 69" D/OF

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2347/4 Division No.____
No.____ Date____ Date____ Survey of CYPRESS ST. F.B. 2143 Pg. 151
X-Sec. Notes Chkd.____ Checked____ Survey by A.L. BROWN Notes P.H. Date 4-65
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE RIGHT & EAST
1+60 2		UNABLE TO C.B. GET INV.				18' COR. IRON C.B.
1+61 L		S.D. C.B.		622 63	40 2 T. C.B.	622.63 −2.80
				619 83	11 F.L. 15" R.C.P.	619.83
2+00				622 74		℄
				622 55		11' PUM'T. EDGE
				622 2		19 5 F.L. DIRT GUT.
				623 6		21 5 T. WALL
				623 3		33' GRD. P/L.
2+72 2		END WALL		622 4		19 5 F.L. DIRT GUT.
				624 0		21 5 T. WALL
				622 8		27' GRD. BRK.
				622 9		33' GRD.
3+00				623 07		℄
				622 84		11' PUM'T. EDGE
				622 5		19' BOT. BK.
				623 9		22' T. BK.
				623 1		27' GRD. BRK.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 152 Job No. 2347.14 Division No. S.T. Notes Red Date Plotted Date Profile No.
Survey of CYPRESS P.H. Notes Chkd. Date X-Sec. No.
Survey by L.L. BERWA Notes Checked Date
Indexed C. J. GALLI Date 4-65

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE RIGHT & EAST
3+00				623.1		33' GRD. P/L.
				625.5		2#3' B.L.L. GRD.
3+25		END BK		622.6		19' BOT. BK.
				623.1		24' T. "
				623.3		33' GRD. P/L.
4+00				623.35		℄
				623.23		11.5' PVM'T. EDGE
				623.0		21' GRD. BRK.
				623.5		33' GRD. P/L.
4+69.0 T.P.	C.B. UNABLE TO GET IN U.			623.48		19.6' COR. IRON C.B.
4+71.0		END C.B.		622.80	20' CUT.	
				624.24	" T. C.B.	
5+00				623.67		℄
				623.55		11' PVM'T EDGE

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2347.1 Division No.____
No.____ Date____ Date____ Survey of CYPRESS ST.
X-Sec. Notes Chkd.____ Checked____ Survey by L. L. BROWN Notes R.H. Date 4-65
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F. B. 2143 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE RIGHT & EAST
5+00				623.5		21' GRD. BRK.
				623.9		33' GRD. P/L.
5+93.2		BEG. C.B.		623.52	20' GUT.	
				624.91	" T.C.L.	
				~~624.28~~		
5+97.6		S.D.M.H.		612.88	624.28 −11.40 612.88	℄ S.D.M.H. RIM
						" F.L. 6.3" R.C.P.
6+00				624.37		℄
				624.20		11' PUM'T. EDGE
				623.8		17' GRD. BRK.
				624.3		21' " "
				624.1		33' GRD. P/L.
6+00.5		C.B.		624.96	20' T.C.L. & C.B.	624.96 −3.40 621.56
				621.56	" F.L. 15" R.C.P.	
7+00				625.28		℄
				625.18		11' PUM'T.
				624.0		19' GRD. BRK.
				624.9		22' " "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 154 | Job No. 2342.14 | Division No. | Notes Red | Plotted | Profile
Survey of CYPRESS ST. | Date | Date | No.
Survey by L.L. BROWN Notes P.H. | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GALLI Date 4-65 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GRAND LEFT & WEST	AVE RIGHT & EAST
7+00				624.9		33' GRD. P/L.
				627.2		243' " B.L.L.
8+00				626.11		℄
				626.14		11' PVM'T. EDGE
				626.2		15' T. BK.
				624.6		16½ BOT. "
				624.7		18½ " "
				626.3		20' T. BK.
				626.7		33' GRD. P/L.
8+31.6		BEG. cb.		626.35		℄
				626.37		11' PVM'T.
				625.43		42' G.U.T.
				625.99		" T. cb.
				626.13		49½ BK. WK.
				627.3		55' GRD. (T. BK.)
9+00				626.63		℄

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red Date____ Plotted Date____ Job No. 2347-4 Division No.____
X-Sec. No.____ Notes Chkd. Date____ Checked Date____ Survey of CYPRESS ST. Survey by L.L. BROWN Notes P.H. Date 4-65
Map No.____ Indexed G.J. GALL Date____

F.B. 2143 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE RIGHT & EAST
9+00				626.62		11' PVM'T. BRK.
				625.78		42' G.U.T.
				626.38		" T. C6.
				626.70		49' BK. WK.
9+70	C.B.			626.30	626.30	39.2 TOP GRATE (C.B.)
				623.09	-3.21 ON.	" F.L. ? R.C.P.
T.P.				626.31	623.09	
10+00				627.10		
				627.01		11' PVM'T. BRK.
				626.34		42' GUT.
				626.41		" T. C6. (DEA.)
				627.11		49' BK. WK.
FD. B.M. L.E. 131				628.47	B.M. L.E. 131. ELEV. 628.47	

FOR ELEVS. IN INT. SEE PGS. 177, 178, 179

END

F. B. 2143 Pg. 156

Job No. 2347.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of CYPRESS ST. Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date 4-65 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2143 Pg. 157

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Job No. 2347 14 Division No. ____ | Survey of CYPRESS ST. S.S. | Survey by L.L. BROWN Notes L.L.B. Date 4-65 | Map No. ____ Indexed C. J. GALT Date ____

CYPRESS ST.
AND OTHER R/W

C.I. 2347.14

CROSS SECTIONS

GRAND AVE.

NORTH ON GRAND AVE. FROM CYPRESS ST. TO COVINA BLVD.

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY BROWN, L.L. HARRINGTON, P. SANDOVAL, M. MCCOY, J.		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 158
Job No. 2347 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. S.S. Date 4-65 No. X-Sec.
Survey by L.L. BROWN Notes L.L. BROWN Date Checked No.
Indexed C.J. GALLI Date Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRAND AVE.
B.M. L.E. 131				628 45	B.M. L.E. 131 ELEV. 628.454 (ELEV'D) A.B. 2143-98 GRAND AVE. & CYPRESS ST. S.E. COR. BT. SPK. IN CONC. CURB 40' E. OF E. C.R.
					LEFT & WEST — RIGHT & WEST → EAST
CROSS-SECTION ON GRAND AVE. FROM CYPRESS ST. NORTH TO COVINA BLVD. FOR ELEVS. AT INT. SEE PGS.					
2+00 GOING N.				628 45	℄
				628 17	13' PVMT. BRK.
				627 77	42' CUT.
				627 90	42' T.C. DEP.
				628 57	50' P/L
				628 25	20' PVMT.
				628 03	40' CUT.
				628 35	40' T.C. DEP.
				629 03	50' P/L
2+10.5		C.B.		628 43	628.43 + 4.24 = 624.19 — 42' T.C. & TOP C.B.
				624 19	41' F.L. 45' R.C.P.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
2+13 ℄		C.B.		628 82	40' T. C6. & TOP OF C.B.	628.82 - 3.37 625.45
				625 45	" F.L. 15" R.C.P.	
2+65 ℄				629 07		℄
				628 73	30° PVMT.	
				628 46	40' GUT. END.	
				629 14	40' T.C. END.	
				629 33	50' P/L	
2+91 ℄				629 31		℄
				629 03		12' PVMT. BRK.
				628 38		42' GUT. END.
				628 99		42' T.C. "
				629 17		50' P/L
2+93 ℄				628 67		35' EDGE PVMT.
				629 5		37' TOP BRK.
				629 5		50' P/L

Profile Notes Red. Plotted Job No. 2347 14 Division No.
No. Date Date Survey of CYPRESS ST. S.S.
X-Sec. Notes Chkd. Checked Survey by L.L. BAUM Notes L.L.B. Date 4-65
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2143 Pg. 15

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Notes Red ____ Plotted ____
Division No. 2347 11
Job No. 2143 Pg. 160
Survey of CYPRESS ST. S.S. Date 4-65
Survey by LT. BROWN Notes LT. BROWN Notes Chkd. ____ Checked ____
Indexed C. J. GOLL Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
3+00				629 42		℄
				629 12		12' PVMT. BRK.
				628 78		25' EDGE PVMT.
				629 6		27' TOP BRK.
				629 7		50' P/L
3+12±				629 14		12± EDGE PVMT.
				628 75		19± GUT. BEGIN
						19± T.C. "
				629 84		
3+24 74 S.S. M.H.	S. RIM = 629.76			629 77	29.92 RT. ℄ E. S.S.	M.H. MEAN RIM = 629.77
	N. RIM = 629.78					MEAS - 5.76
	MEAN RIM = 629.77					T. PIPE 624.01
						DIA. " - 0.67
				623 34	INV. 8" INLET NORTH	INV. 623.34
						MEAN RIM = 629.77
						MEAS. -5.91
						T. PIPE 623.86
						DIA. " -0.67
				623 19	INV. 8" OUTLET SOUTH	INV. = 623.19

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2347 Division No. 14
No.____ Date____ Date____ Survey of CYPRESS ST. S.S.
X-Sec. Notes Chkd.____ Checked____ Survey by L.L. BROWN Notes L.L.B. Date 4-65
No.____ Date____ Date____ Map No.____ Indexed G. J. GALLI Date 4-65

F.B. 2143 Pg. 161

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
4+00				630.41		℄
				630.24		12.5 EDGE PVMT.
				629.9		14.5 BRK.
				629.24		19.7 GUT.
				630.59		19.7 T.C.
				630.6		50' P/L
4+ ~				633.2	BACK LOT SHOT N.E. COR. LOT #(11) AS SHOWN ON SEWER MAP.	292' ±
5+00				631.32		℄
				631.31		12' EDGE PVMT.
				631.1		14' BRK.
				630.15		19.7 GUT.
				631.43		19.7 T.C.
				631.5		33' P/L
5+33.8				631.9	ELEV. TOP	30' RT. EXPOSED TOP OF CORR. IRON DRAIN VERY SHALLOW. NOT ABLE TO GET DIA.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 162 | Job No. 2347 14 Division No. | Notes Red | Plotted | Profile
Survey of CYPRESS S.T.M.S. S. | Date 4-63 | Date | No. | X-Sec.
Survey by L.A. COUNTY Notes L.L.68 | Notes Chkd. | Checked | No.
Indexed C. J. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
5+36.80 S.S.M.H.		S. RIM. = 631.99 N. RIM = 632.02 MEAN RIM = 632.00		632.00	30.06 RT. & E. S.S.M.H.	MEAN RIM = 632.00 MEAS. - 6.97 T. PIPE = 625.03 - 0.67 INV. = 624.36
				624.36	INV. 8" STUB (N.)	
						MEAN RIM = 632.00 MEAS. - 6.97 T. PIPE = 625.03 - 0.67 INV. = 624.36
				624.36	INV. 8" INLET (E.)	
						MEAN RIM = 632.00 MEAS. - 7.14 T. PIPE = 624.86 - 0.67 INV. = 624.19
				624.19	INV. 8" OUTLET (S.)	
5+39° S.D.M.H.				631.66		6° RT. S.D.M.H. RIM = 631.66 - 11.42
				620.24		6° RT. F.L. 57" R.C.P. 620.24

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 23417 Division No. 14 F.B. 2143 P. 163
No. Date Date Survey of CYPRESS ST. S.S.
X-Sec. Notes Chkd. Checked Survey by L.L. BAUM Notes L.L.B. Date 4-65
No. Date Date Map No. Indexed C. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
6+00				632.14		℄
				632.04		12' EDGE PVMT
				630.93		19± GUT.
				632.33		19± T.C. AT DRIVEWAY
				632.5		33' P/L
7+00				632.76		℄
				632.74		12' EDGE PVMT
				631.60		19± GUT.
				632.95		19± T.C.
				633.2		33' P/L
7+42.8				631.67		19± INV. 10" R.C.P. ATOWAS
B.M. S.O. 210				632.99	B.M. S.O. 210 ELEV. F-B 2143-92 GRAND AVE. 682' N. OF CYPRESS ST. ℄ E NAIL IN W. CURB OPPOSITE SW'LY SIDE OF GARAGE TO HOUSE # 4706	
7+98.5		C.B.		633.04	40° TOP C.B. 633.04 − 3.95 = 629.09	
				629.09	40° F.L. 18" R.C.P.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 164 Job No 2347 Division No. 14 Notes Red Plotted Profile
Survey of CYPRESS ST. S.S. Date 4-65 Date No. X-Sec.
Survey by L.L. BROWN Notes L.L.B. Notes Chkd. Checked
Indexed J. GALE Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND AVE. LEFT ℄ WEST	RIGHT ℄ EAST
8+00				633.19		℄
				633.01		12' EDGE PVMT.
				633.1		14' BRK.
				632.04		19' GUT.
				633.44		19' T.C.
				633.4		33' P/L
8+50 ±	BACK LOT SHOT			633.2		292' ±
9+00				633.74		℄
				633.60		10' EDGE PVMT.
				633.6		13' BRK.
				632.62		19' GUT.
				633.83		19' T.C.
				633.5		33' P/L
9+53 ± S.D.M.H.				633.90		5' RT. S.D.M.H. RIM = 633.90 − 9.40 = 624.50
				624.50		5' RT. F.L. 54" R.C.P.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2347 14 Division No.
No. Date Date Survey of CYPRESS ST. S.D.
X-Sec. Notes Chkd. Checked Survey by L. L. BRUNN Notes L. L. B. Date 4-65
No. Date Date Map No. Indexed C. J. GALL Date

F.B. 2143 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT & WEST	AVE. RIGHT & EAST
10+00				634 21		℄
				634 03		11' EDGE PVMT.
				633 9		13' BAR
				633 06		19' GUT.
				634 42		19' T.C.
				634 4		33' P/L
11+00				634 92		℄
				634 81		12' EDGE PVMT
				633 61		19' GUT.
			635.05→	636 05		19' T.C. AT DRIVEWAY
			634.7→	634 7		33' P/L
11+60 ℄				634 90		11' PVMT.
				633 91		20' GUT.
				635 30		20' T.C.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 166 | Job No. 2347 Division No. 14 | Notes Red | Plotted | Profile
Survey of C.K. Davis ET. S.S. | Date 4-63 | Date | No.
Survey by L.L. Brown Notes L.L.G. | Notes Chkd. | Checked | X-Sec. No.
Indexed G. J. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND AVE. LEFT & WEST	RIGHT & EAST
11+61 ℄				634.75		20' Rock & O.L. Gut.
11+66 ℄				634.84		20' Rock & O.L. Gut.
				635.31		20' T.C. END
11+74 ℄				635.25		11° P.I.
				634.78		42° Gut. BEGIN.
				635.42		42° T.C.
				635.62		50' P/L conc.
11+75 ±	BACK	LOT SHOT		637.8		290' ±
12+00				635.62		℄
				635.50		12'
				634.98		42' Gut.
				635.04		42' T.C. DEP.
				635.82		50' P/L

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2347 1/2 Division No.____
No.____ Date____ Date____ Survey of CYPRESS ST. S.S.
X-Sec. Notes Chkd.____ Checked____ Survey by K.L.B./R.W.M. Notes K.L.B. Date 4-65
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F.B. 2143 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND LEFT ℄ WEST	AVE. RIGHT ℄ EAST
13+00				636.40		℄
				636.13		12' PVMT. BRK.
				635.71		42° GUT.
				636.34		42° T.C.
				636.54		50° P/L
13+81.2	C.R.			636.52		42° GUT.
				637.16		42° T.C.
				637.38		50° P/L
14+00				637.39		℄
				637.29		12' PVMT. BRK
				637.21		42' PVMT.
14+—	BACK LOT SHOT			641.5		290'± N.E. COR. LOT. NO. (2) ± AS SHOWN ON PRELIM. S.S. MAP.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 168 | Job No. 2347 1st | Division No. | Notes Red | Plotted | Profile
Survey of CYPRESS ST. S.S. | Date 4-65 | Date | No. | X-Sec.
Survey by L.L. BRAUN | Notes L.L.B. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRAND AVE. LEFT & WEST	RIGHT & EAST
				638.17	N.E. COR. GRAND AVE. & COVINA BLVD.	GUT. E. END
				638.83	" " "	" T.C. E. END
14+46.82				638.22	℄ INT. GRAND AVE. & COVINA BLVD.	
15+19.0 S.D.M.H.				638.62	6.0 LT. S.D.M.H. RIM = 638.62 − 7.74 = 630.88	
				630.88	6.0 LT. F.L. 51" R.C.P.	
B.M.L.E. 128				636.97	B.M.L.E. 128 ELEV. INT. COVINA BLVD. & L.A. CO. RD. DEPT. B.M.	F.B. 2143-92 GRAND AVE. S.W. COR. IN CURB 1' E. OF W.C.R.

F.B. 2143 Pg. 169

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2347.14 Division No. ____ Survey of CYPRESS ST.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by L.L. BROWN Notes P.H. Date 4-65 Map No. ____ Indexed C. J. GALLI Date ____

CYPRESS ST. & OTHER R/W

CROSS-SECTS.

ON ALLEY SOUTH TO CYPRESS ST.

(ALLEY)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 170 Job No. 2347.1 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.M. Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY	
FD. B.M. LE. 127				623.53	B.M. L.E. 127 ELEV. 623.53 F.B. 2143-91	
					SEE REF. FOR LOC.	
CROSS-SECTS. ON ALLEY SO. TO CYPRESS					LEFT & EAST	RIGHT & WEST
1+00	GOING SOUTH			624.12	& INT'S. OF ALLEYS	
				623.89		10' P.U.M'T.
				624.35	10' P.U.M'T. EDGE	
1+04.97		N. RIM 623.98		624.00	5.84 RT. & W. S.S.M.H.	MEAN RIM
SSMH-1		S. RIM 624.02				MEAN R. 624.00
	MEAN	RIM 624.00				MEAS. - 6.70
						T. PIPE 617.30
						DIA. " - 0.67
				616.63	INV. 8" S.T.U.B. EAST.	INV. 616.63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2347.14 Division No. ____
No. ____ Date ____ Date ____ Survey of CYPRESS ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes PH Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2143 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY	
					LEFT & EAST	RIGHT & WEST
1+04.97 SSMH-1						MEAN R. 624.00
						MEAS. -6.77
						T. PIPE 617.23
						DIA. " -0.67
				616.56	INV. 8" STUB SOUTH	INV. 616.56
						MEAN R. 624.00
						MEAS. -7.28
						T. PIPE 616.72
						DIA. " -0.67
				616.05	INV. 8" OUTLET WEST	INV. 616.05
1+09.8				623.96		9.5' PVM'T. EDGE
2+00				623.99		℄
				624.02		10' PVM'T. EDGE
				624.22	10' PVM'T. EDGE	
2+15.0				623.90		℄

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 172 Job No. 2347.4 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Date Date No. X-Sec.
Survey by H. F. BROWN Notes P.H. Notes Chkd Checked
Indexed C. J. GATH Date 2-65 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	ALLEY LEFT & EAST	ALLEY RIGHT & WEST
2+15 L				624.06		9.9 EDGE CONC. (T. C6)
				624.15	10.3 EDGE CONC.	
2+27 L				623.29		℄ F.L. X-GUT.
				622.96		22' GUT.
				623.60		" T. C6.
				623.39	10.3 F.L. X-GUT.	
2+29 L				623.44		℄ EDGE X-GUT.
2+36.5				624.02	10' PUM'T. EDGE	
2+54.87				624.35	℄ INT. ALLEY	℄ CYPRESS
				624.20		10' PUM'T. CROWN
				624.50	10' PUM'T. CROWN	
2+65.9 "PROD."				624.12		℄ "PROD." PUM'T. EDGE

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS ST
SSMI-1	723.9' W. OF INT. OF ALLEY & CYPRESS, 7.2' SO. & CYPRESS ST SEE F.B. 2143-130				NOTE: SEALED M.N. UNABLE TO GET INVERTS
		E. RIM 614	82	614 81	7½ S. OF & CYPRESS ST, S.S.M. HI. MEAN RIM
		W. RIM 614	80		
	MEAN	RIM 614	81		
FD. B.M. L.E. 127					B.M. L.E. 127 ELEV. 620.534 F.B. 2143-91
		END			SEE REF FOR 40.0.

Profile Notes Rod Plotted Job No. 23424 Division No.
No. X-Sec. Date Date Survey of CYPRESS ST.
No. Notes Ckd. Checked Survey by L.L. Brown Notes P.H. Date 4-65
Date Date Map No. Indexed G.J. GALLI Date

F.B. 2143 Pg. 173

F. B. 2143 Pg. 174 Job No. 234714 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of CYPRESS ST. Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date 4-65 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Profile No. | Notes Red | Plotted | Job No. 2347.14 | Division No.
Date | Date | Survey of CYPRESS ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. BROWN | Notes P.H. | Date 4-65
Date | Date | Map No. | Indexed C. J. GALLI | Date

F.B. 2143 Pg. 175

CYPRESS ST.
& OTHER R/W.

CROSS-SECTS.

ON CYPRESS ST. FROM ALLEY EAST TO DIST. END.

(CYPRESS ST.)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 176 Job No 2347.4 Division No. Notes Red Plotted Profile No.
Survey of CYPRESS ST. Date Date X-Sec. No.
Survey by L.L. BROWN, Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	CYPRESS	ST.
B.M. L.E. 127				623.53	B.M. L.E. 12.7 ELEV. 623.534 F.B. 2143-91	
					SEE REF. FOR L.O.C.	
FOR ELEVS. IN INT. ALLEY & CYPRESS						
SEE PG						
CROSS-SECTS ON CYPRESS FROM ALLEY E.					LEFT & NORTH	RIGHT & SOUTH
2+00	GOING EAST			625.84		℄
				625.59		11.5' PUM'T. EDGE
				625.35	17' PUM'T. EDGE	
				624.7	28' GRD. BRK.	
				625.7	40' GRD. P/L.	
				628.0	165' " B.L.L.	
2+22.0				625.63	30.3' G.U.T.	
				626.29	" T.C.C.	
				626.51	40' BK. WK.	
T.P.				626.86		
3+00				627.38		℄
				627.07		11.5' PUM'T. EDGE
				625.7		23' GRD. BRK.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS ST. LEFT & NORTH	RIGHT & SOUTH
3+00				626.1		40' GRD. P/L.
3+06		C.R.		627.04	30' GUT.	
				627.69	" T. C6.	
				627.97	40' BK. WK.	
3+31		TEL. M.H.		627.64	7" TEL. M.H. RIM	
3+——		C.R.		627.63	GUT. N.W. COR. N. END.	
				628.29	T.C6. " " " "	
3+43				627.48		&
				626.81		12' PUM'T. EDGE
				627.7		16' TOP BK.
				626.3		30' GRD. BRK.
				626.0		40' GRD. P/L.
10+57	END OF C4. "STATION FROM "SOUTH""			626.52		GUT.
				627.75		T. C6.

Profile Notes Red Plotted Job No. 2347-4 Division No.
No. X-Sec. Date Date Survey of CYPRESS ST.
Notes Chkd. Checked Survey by L.L. BROWN Notes PH Date 4-65
No. Date Date Map No. Indexed C. J. Gould Date
F.B. 2143 Pg. 177

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 178 Division No. Notes Red Plotted Profile
Survey of CYPRESS ST. Job No. 2347.1 Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	CYPRESS LEFT & NORTH	ST. RIGHT & SOUTH
3+81.12				627.58	E. INT. CYPRESS	& GRAND
				627.13		65' PUM'T. CROWN
				628.10	65' PUM'T. CROWN	
10+74.5	S.D.M.H. "STATION FROM SOUTH"			627.53	627.53 − 12.65 = 614.88	S.D.M.H. RIM
				614.88		F.L. 67" R.C.P.
3+94	GRD. BRK.			627.42		&
				627.24		25' PUM'T.
				627.51	25' PUM'T.	
4+11.54		E. RIM 627.28		627.31	4 48 RT. & S. S.S.M.H.	MEAN RIM
SSMH		W. RIM 627.35			NOTE: SEALED M.H. UNABLE	
	MEAN RIM 627.31				TO GET INVERTS	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS LEFT & NORTH	ST RIGHT & SOUTH
4+—		C.P.		626.38		GUT. S.E. COR. S. END
				626.48		T.C.B. (DEP.) " " " "
				627.53	GUT. N.E. COR. N. END	
				628.12	T.C.B. " " " "	
4+33		GRD. BRK.		627.52		℄
				627.15		25' PUM'T.
				627.71	25' PUM'T.	
4+58.5		C.P. & C.B.		627.88		℄
				627.29		30' GUT.
				627.40		" T.C.B. (DEP.)
				628.10		39.6 BK. WK.
				627.45	29' TOP GRATE C.B.	627.45
				621.40	" F.L. 24" R.C.P.	6.05 DN.
				627.40	30' GUT.	621.40
				628.03	" T.C.B.	
				628.28	39.6 BK. WK.	
4+70°		C.B.		627.52	29' TOP GRATE C.B.	

Profile Notes Red ____ Plotted ____ Job No. 2342 H Division No. ____
No. ____ Date ____ Date ____ Survey of CYPRESS ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.L. BROWN Notes P.H. Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2143 Pg. 179

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 180 Job No. 2347-A Division No. Notes Red Plotted Profile
Survey of CYPRESS ST Date Date No. X-Sec.
Survey by L.L. Brown Notes P/H Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	CYPRESS ST. LEFT & NORTH	RIGHT & SOUTH
44+70		C.B.		623.75	29' F.L. 22" R.C.P.	627.52 -3.77 DN. 623.75
5+00				628.38		
				627.92		30' GUT.
				628.48		" T.C.B.
				628.69		39.6 BK. WK.
				627.76	30' GUT.	
				628.32	" T.C.B.	
				628.52	39.6 BK. WK.	
5+04.2		C.B.		627.85	29' TOP GRATE C.B.	627.85 -3.40 DN.
				624.45	" F.L. 22" R.C.P.	624.45
5+52.5		END CB.		629.09		
				628.91	9.6 PUM'T. EDGE	
				628.77	13' GUT.	
				630.35	" T.C.B.	
				628.51	30' GUT.	
				629.18	" T.C.B.	
				629.46	39.6 BK. WK.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS LEFT & NORTH	ST. RIGHT & SOUTH
5+54				630.1	39.5 GRD.	
5+72.0		END C.G.		629.38		℄
				628.85		30' GUT.
				629.51		" T. C.G.
				629.69		39.5 BK. WK.
5+93.5		BEG CONC. GUT.		629.19	13' GUT.	
				630.83	" T. WALL	
6+00				629.91		℄
				629.32		30' PUM'T. EDGE
				630.3		31' T. BK.
				630.3		40' GRD. P/L.
				629.95	1.5 PUM'T. BRK.	
				629.42	13' GUT.	
				630.68	" PUM'T. DRIVE	
				630.9	40' PUM'T. P/L.	

Profile Notes Red Plotted Job No. 23714 Division No.
No. X-Sec. Date Date Survey of CYPRESS ST.
Notes Chkd. Checked Survey by L.L. BROWN Notes P.H. Date 4-65
No. Date Date Map No. Indexed C. J. GALL Date

F.B. 2143 Pg. 48

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 182 Job No. 2347-14 Division No. Notes Red Plotted Profile No.
Survey of CYPRESS ST. Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date 4-65 Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	CYPRESS ST. LEFT & NORTH	CYPRESS ST. RIGHT & SOUTH
6+52.8	BEG. C.B.			630.66		℄
				630.35		30' GUT.
				630.97		" T.CB.
				631.0		40' GRD. P/L.
7+00				631.32		℄
				630.85		30' GUT.
				631.53		" T.CB.
				631.4		40' GRD. P/L.
				631.32	0' PUM'T. EDGE.	
				631.3	5' GRD. BRK.	
				630.65	11'± GUT.	
				632.11	" T.CB.	
				632.36	40' PUM'T. P/L.	
8+00				632.56		℄
				632.75		0'± PUM'T. EDGE.
				632.18		30' GUT.
				632.68		" T.CB. (DEP)

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS LEFT & NORTH	ST RIGHT & SOUTH
8+00				633 07		39 2 CONC.
				631 53	7 3 F.L. GUT.	
				633 14	9 3 T. WALL	
				6336		
9+00				634 14		℄
				634 15		0 1 PUM'T. EDGE
				633 66		30' GUT.
				633 76		" T. CB. (DEP)
				634 48		39 2 CONC.
				632 88	5' F.L. GUT.	
				634 45	7 2 T. WALL	
				634.65	40' PUM'T. P/L.	
10+00				634 79		℄
				635 45		0 5 PUM'T. EDGE
	1			635 05		30' GUT.
				635 16		" T. CB. (DEP)
				635 93		39 2 CONC.

Profile Notes Red. ____ Plotted ____ Job No. 2347.14 Division No. ____
No. ____ Date ____ Date ____ Survey of CYPRESS ST
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes P.H. Date 4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2143 Pg. 163

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 184 | Job No. 2347.14 | Division No. | Notes Red | Plotted | Profile
Survey of CYPRESS ST. | Date | No. | X-Sec.
Survey by L.L. Brown Notes P.H. | Notes Chkd. | Checked
Indexed C.J. Date 4-65 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	CYPRESS ST. LEFT & NORTH	CYPRESS ST. RIGHT & SOUTH
10+00				634.38	3' F.L. GUT.	
				635.85	5² T. WALL	
				635.9	40' GRD. P/L.	
10+—	LOT LINE		ELEV.	635.9	N. E. COR. LOT 23	BERLIN HTS. TR.; GRD.
				632.8	S. E. " " "	" " "
11+00				636.88		℄
				636.30		30² GUT.
				636.94		" T. C℄.
				637.17		39² BK. WK.
				636.75	0⁵ PUM'T. EDGE	
				635.82	1⁵ F.L. GUT.	
				637.35	3⁵ T. WALL	
				637.4	40' GRD.	
				638.6	275' "	
B.M. L.E. 132				637.28	B.M. L.E. 132 ELEV. 637.297 F.B. 248 -95	
		END			SEE REF. FOR 400.	

C.I. 14

F.B. 2143 Pg. 185

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 2347 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CYPRESS AVE.

Survey by L.L. BROWN Notes L.L.B. Date 10-5-65

Map No. ____ Indexed C. J. GALLI Date OCT 5 '65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B.S.	H.I.	F.S.	ELEV.	
					CYPRESS AVE. C.I. 2347.14 ADDITIONAL WORK
					ADDITIONAL BACK LOT LINE ELEV'S.
					PARTY BROWN, L.L. HARRINGTON, P. FALSEY, J. MOODYMAN, W. HENDERSON, V.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 86 | Job No 2347 Division No. 14 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey of CYPRESS AVE. | Notes ____ Date ____ | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Survey by L.L. BROWN | Indexed G. J. GALLI Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	GRAND AVE.	
					LEFT & WEST	RIGHT & EAST
(FD.)						
B.M. S.D. 187				623.31	B.M. S.D. 187 ELEV. 623.309 F.B. 2143-93 GRAND AVE. & HURST ST. N.W. COR. NAIL IN CHIS. CROSS IN CURB 1' W. OF W. END C.R.	
11 "	REAR	P/L SHOTS		628.9		425° GRD.
				629.8		525° "
				631.2		625° "
NOTE:	EXACT LOCATION OF ELEVS. OF ABOVE SHOTS GIVEN TO MR. OLSEN DESIGNER IN FIELD				IN HIS MAP.	
(FD.)						
B.M. L.E. 131				628.45	B.M. L.E. 131 ELEV. 628.446 F.B. 2143-95 GRAND AVE. & CYPRESS ST. S.E. COR. BT. SPK. IN CONC. CURB 40' E. OF E.C.R.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND AVE.	
					LEFT ℄ EAST	RIGHT ℄ WEST
(FD.) B.M. L.E.129				619 08	B.M. L.E.129 - FOR DESC. SEE F.B. 2143-94	
37+				624 0	181° GRD.	
				621 0	181° - 31° SOUTH TOP BRK.	
				619 3	181° - 32° " BOT. BRK.	
				618 6	181° - SOUTH P/L	
NOTE: EXACT LOCATION OF ELEVS. OF ABOVE SHOTS GIVEN TO MR. OLSEN DESIGNER IN FIELD ON HIS MAP.						
(FD.) B.M. L.E.129				619 08	B.M. L.E.129 - FOR DESC. SEE F.B. 2143-94	

Profile Noted Red Plotted Job No. 2347 Division No. 14
No. Date Date Survey of CYPRESS AVE.
X-Sec. Noted Chkd. Checked Survey by L.L. BROWN Notes L.L.B. Date 10-5-65
No. Date Date Map No. Indexed C. J. GALLI Date
F.B. 2143 Pg. 187

F.B. 2143 Pg. 188

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

BLANK

STATION	B.S.	H.I.	F.S.	ELEV.

79-L-296 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2103 PG. 189

NOTES RED. _____ JOB NO C.I. 2404.14 SURVEY OF Sierra Vista Dr. SS

DATE _____ SURVEY BY D.C. Guizado

NOTES CHKD. A. E. DART NOTES BY M.A. Walsh Jr. DATE 7-5-66

DATE 7/28/66 INDEXED C. I. CALLS DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I 2404.14 Bench Levels Sierra Vista Dr (La Habra Hts) Ref L.A Co Rd. Dept Quad - Ottrbein Year 1965 Guizado Walsh Henderson Lybrand Valdez						

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CHKD. A. E. DART DATE 7/28/66
JOB NO. 2404.14 SURVEY OF Sierra Vista Dr
SURVEY BY A. C. Guzman DATE 7-5-66
NOTES BY W.H.S.M. DATE
INDEXED C. J. Smith DATE
CE
F. B. 2143 PG. 190

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BG 2634	596.847				596.847	BR 2634 - Elev 596.847 OTTEWELL 1965
	+ 4.911.		4.713			L & Braden N. Cul de Sac of
⊼	601.758.	- 6.107	- 6.109			Sierra Vista Dr. - Nr. Dr to
	- 11.018.		10.822			Hse No. 1678 Mkd BM
T.P.	590.740.					LA Co RD Dept
	+ 4303.		4.255			
⊼	595.043.	- 6.376	- 6.377			
	- 10.679.		10.632			
TP	584.364					
	+ 4.729.		4.698			
⊼	589.093.	- 6.713	- 6.714			
	- 11.442.		11.412			
TP	577.651.					
	+ 3.842.		3.812			
⊼	581.493.	- 6.759	- 6.759			
	- 10 601.		10.571			
T.P.	570.892.					
	+ 0 439.		0.420			
⊼	571.331.	- 10.335	- 10.338			
	- 10.774.		10.758			
T.P.	560.557.					
	+ 0.450.		0.429			
⊼	561.007.	- 10.774	- 10.773			
	- 11.224.		11.202			
T.P.	549.783.					
	+ 0.372.		0.300			
⊼	550.155.	- 10.850	- 10.850			
	- 11.222.		11.150			
T.P.	538.933.					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. CL JOB NO. 2404.14 SURVEY OF Sierra Vista Rd
DATE SURVEY BY A.C. Guzman
NOTES CHKD. A. E. DARNOTES BY. Walsh DATE 7-5-66
DATE 7/15/66 INDEXED. G. I. GALLI DATE

F. B. 21143 PG. 191

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	538.933					
	+ 0.823		0.805			
⊼	539.756	-10.904	-10.905			
	- 11.727		11.710			
T.P.	528.029					
	+ 0.811		0.754			
⊼	528.840	-9.985	- 9.985			
	-10.796		10.739			
T.P	518.044					
	+ 3.370		3.351			
⊼	521.414	- 2.689	- 2.684			
	- 6.059		6.035			
T.P.	515.355					
	+ 3.938		3.883			
⊼	519.293	- 6.735	-6.738			
	- 10.673		10.621			
T.P	508.620					
	+ 0.719		0.736			
⊼	509.339	-8.632	-8.633			
	- 9.351		9.369			
TP	499.988					
	+ 2.679		2.620			
⊼	502.667	- 8.023	-8.022			
	- 10.702		10.642			
T.P.	491.965					

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

CT
JOB NO. 2404.14 SURVEY OF Sierra Vista Dr.
SURVEY BY R.C. Guzman
NOTES BY Walsh
INDEXED C.J. Curtis
NOTES RED
DATE
NOTES CHKD. F. DART
DATE 7-5-66
DATE 7/28/66
F. B. 1143 Pg. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	491.965					
	+ 6.573		6.561			
⊼	498.538	5.146	5.141			
	- 11.719		11.702			
SET BM LH55	486.819				486.805	BM LH 55 - Elev - FB 2143-192
	+ 9.880		9.822			Papyrus Dr - E end N. side -
⊼	496.699	+ 7.229	+7.229			15' N. & Papyrus Dr & 50' E. end
	- 2.651		2.593			Bl. Spk in Lead
T.P.	494.048					
	+ 11.880		11.821			
⊼	505.928	+11.298	+11.300			
	- 0.582		0.521			
T.P.	505.346					
	+ 8.153		8.128			
⊼	513.499	+ 7.045	+7.044			
	- 1.108		1.084			
T.P.	512.391					
	+ 9.328		9.293			
⊼	521.719	+6.665	+6.663			
	- 2.663		2.630			
SET BM LH56	519.056				519.038	BM LH 56 - Elev - FB 2143-192
	+ 11.485		11.428			Papyrus Dr - E end - 150' E & 170' S of
⊼	530.541	- 0.120	- 0.122			" " on P.P. # N16874 -
	- 11.605		11.550			Lg Bl. Spk - N. side @ SW cor - Lot 19
T.P.	518.936					Tract 21780
	+ 11.357		11.303			
⊼	530.293	+ 11.005	+11.003			
	- 0.352		0.300			
T.P.	529.941					

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	529.941					
	+ 10.029		10.008			
π	539.970	+ 7.521	+ 7.521			
	- 2.508		2.487			
SET BM LH 57	537.462				537.441	BM LH 57 - Elev -FB 2143-193
	+ 10.875		10.983			Sierra Vista Dr. E side - 20' ± So.
π	548.337	+ 10.557	+ 10.558			Drwy to HO # 1558 - Rt Spk in
	- 0.318		0.435			Lead, 1000' ± S'ly from cul-de-sac @
T.P.	548.019					North end Sierra Vista Dr - 28° N'ly
	+ 8.502		8.472			from PP # 1367419E.
π	556.521	+ 7.706	+ 7.708			
	- 0.796		0.764			
TP	555.725					
	+ 10.640		10.591			
π	566.365	+ 9.829	+ 9.825			
	- 0.811		0.766			
T.P.	565.554					
	+ 11.302		11.253			
π	576.856	+ 10.194	+ 10.192			
	- 1.108		1.061			
T.P.	575.748					
	+ 9.443		9.428			
π	585.191	+ 6.040	+ 6.040			
	- 3.403		3.388			
SET BM LH 58	581.788				581.762	BM LH 58 - Elev -FB 2143-193
	+ 9.700		9.662			Sierra Vista Dr - E. side - 35' ± So
π	591.488	+ 7.653	+ 7.654			Drwy to HO # 1630 - Rt Spk in Lead
	- 2.047		2.008			500' ± S'ly from cul-de-sac @ North
TP	589.441					end Sierra Vista Dr - 42° E'ly from
						PP # 1155438E

NOTES RED. JOB NO. 2404.14 SURVEY OF Sierra Vista Dr
DATE SURVEY BY A.C. Guzman
NOTES CHKD. E. DART NOTES BY K. Hyatt DATE 7-5-66
DATE 7/28/66 INDEXED E. J. Gall DATE
ez

F.B. 2143 Pg. 193

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2404.14 SURVEY OF Sierra Vista Dr NOTES RED
SURVEY BY A.C. Guzzardo DATE
NOTES BY Walters DATE 7-5-66 NOTES CHKD F. DART DATE 7/19/66
INDEXED C. J. Gallo DATE

F.B. 2143 Pg. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	589.441					
	+ 7.557		7.538			
T	596.998	+5.184	+5.179			
	- 1.373		1.359			
BG 2633	594.625				594.600	BG 2633 - Elev 594.600 - OTTERBEIN 1965 Rd. D. BM Tag - W. of Sierra Vista Dr 16' W of C/L & 130' S. of Cul De Sac on N. end of St NE end of St No. PP#1154440 LA Co Rd Dept

PWFB 0930

486

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR
JN 2404.14 Tape Std °F
Surveyed by ACGuizado
Notes ACG Date 6-66
C. J. GALLI
Indexed

F. B. 2143 Pg. 195

C.I. 2404.14

SIERRA VISTA DR

(LA HABRA HEIGHTS AREA)

BENCH LEVEL CIRCUIT	PP 189-194
CENTER LINE	195-206
Location of Improvements	207-216
CROSS SECTIONS	217-234
Add'l. info. on LOT LINES	235-242

REF.

FB 2064
" 3064
" 3079

TR 29465
" 28693
" 21780

GUIZADO

WAISH
SMITH N
WORKMAN
LYBRAND
HENDERSON
YALOEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

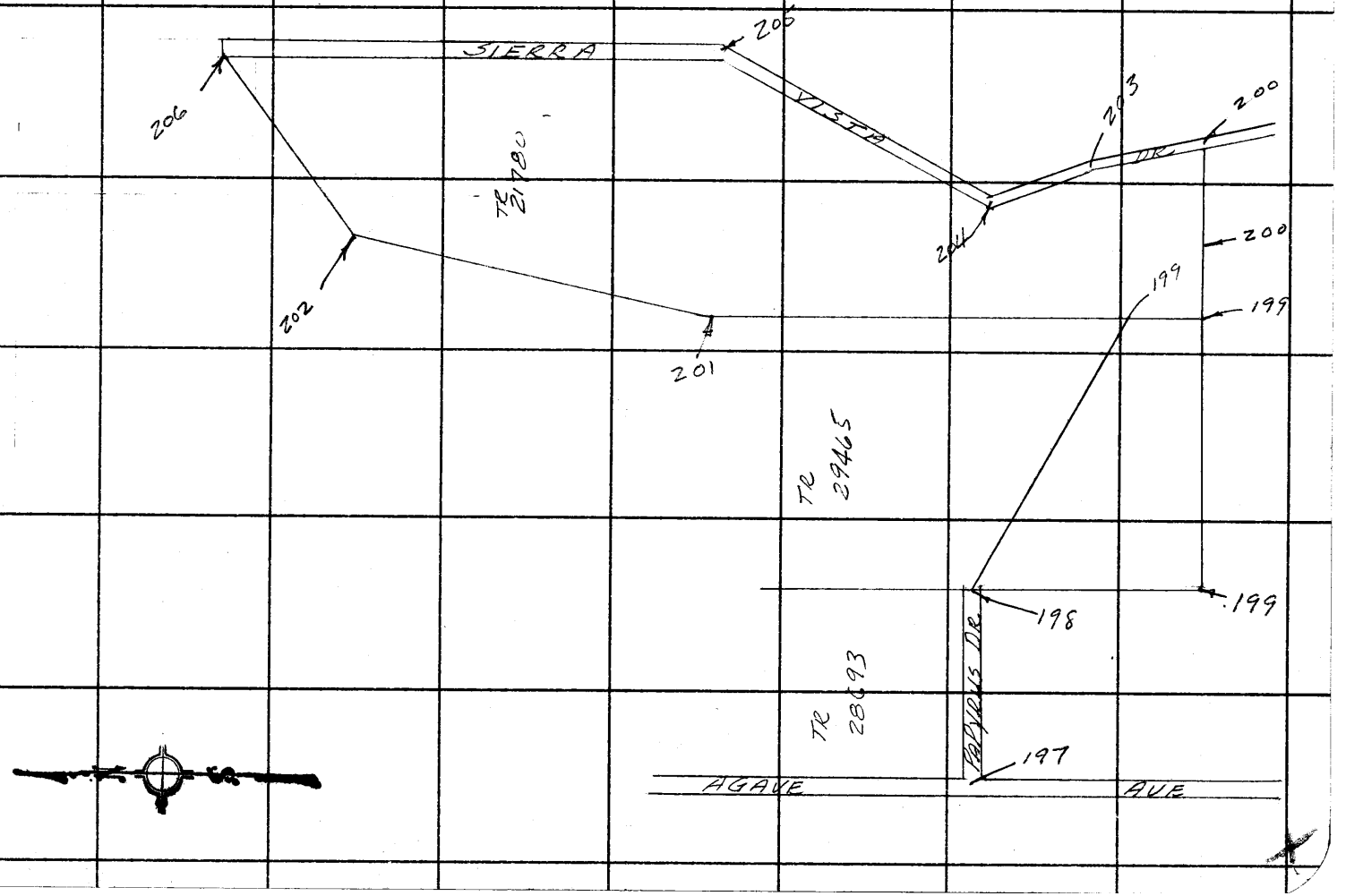
Do not extend this side of this line.

PWFB 0930

F. B. 245 PG. 126

490

489, 488, 487



PWFB 0930

491

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR.
SR 2404 M Tape 229 Std 84 °F
Surveyed by AC GUIZADO
Notes ACG Date 6-27-66
Indexed G. I. GALLI

F. B. 2143 PG. 197

con't Lt pg 19

W-5308A6

TR 28693

FAIRHILLS DRIVE

494.56
TR. 28693
29465

Fd L&T
FB 3075-11

48.44

48.02

Fd L&T
FB 3075-11

Fd SW&T
FB 3075-11
RCE 11932

AGAVE AVE

32.23

18.26

Fd L&T
FB 3075-11

℄ Prod
Fd L&T
FB 3075-11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 38 A-6

PWFB 0930 492

TR 29465 LOT 13 cont Top Pg 198

T=86
300 TAPE

219.43 @ T 69' = 217.72
219.61 @ T 32' = 217.71
31.43 @ LEV = 31.43

E Prod Fd L&T FB 3075-17

1+38.77
SET 1X2 EN Flush REC dist from Prod Pt per TR 29465 & 28693

LOT 14

1+07.34
SET SQ Hd BT by INT.

1+03.00
SET NAIL Prod. Point REC dist from S&W TR 29465 28693

217.72
31.43
31.17
4.32 CEN
20 Rd
143°01'10"
171.01
cont Top Pg 199

Fd L&T FB 3075-17

3.00 R&M

27.86
27.71

1+00.00
Fd Sp K&W RCE 11932 FB 3075-17

40.35

Fd L&T FB 3075-17

90°00'20"

1) 90°-00'-20" 1) 143°-01'-10"
4) -360-01-20 4) 212-04-30
6) 180-02-00 6) 138-07-00
90°-00'-20" 143°-01'-10"

TR 28693

F. B. 2143 Pg 198

PAPYRUS

494.56
TR 28693
29465

DRIVE

℄

from Top Pg 197

PWEB 0930 493, 494

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR
JN 2404.14 Tape 0184 Std 68 °F
Surveyed by ACGUIZADO
Notes ACG Date 6-28-66
Indexed C. J. GALLE

F. B. 2145 PG. 129
con't
BTM PG 201

From Btm Pg 198

From Rt Pg 198

1) 53°-00'-30"
4) 212-02-00
6) 318-03-00
53°-00'-30"

LOT 18

268.63

Fd 1" IP Pg 198 Nail No Ref

53°00'30"

212.72

T=84°
300' Tape
171.01 @ LEV = 171.01
167.77 @ 8°33' = 165.91
167.97 @ 8°56' = 165.93 = 165.92
12.38 @ LEV = 12.38
178.30

40.00 @ LEV = 40.00
39.00 @ LEV = 39.90

T=80°
247.19 @ 6°35' = 245.56
247.38 @ 6°59' = 245.54 = 245.55
23.09 @ LEV = 23.09
268.64
0.01
268.63

3+25.00
Fd 2X2BN Flush No Ref

LOT 19
TR 21780

1) 90°-00'-00
4) 360-00-00
6) 180-00-00
90°-00'-00"

1) 89°-59'-30
4) 359-58-00
6) 179-57-00
89°-59'-30"

LOT 14
TR 29465

90°00'00"

89°59'30"

Fd 2.2" IP Tag LS 2408 Ang. Pt. 1.32 Rad 29465

0.21

178.30

3+65.00
Fd 2" IP Dwg & Tag LS 2495 TR 21780 dn 14"

0.61

1.00

Con't

93.95

Fd 1" IP Tag LS 2408 TR 29465 dn 18"

100 offset line

3+70.00
Set 1X2BN Flush

BTM PG 212

LA HABRA City Boy

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

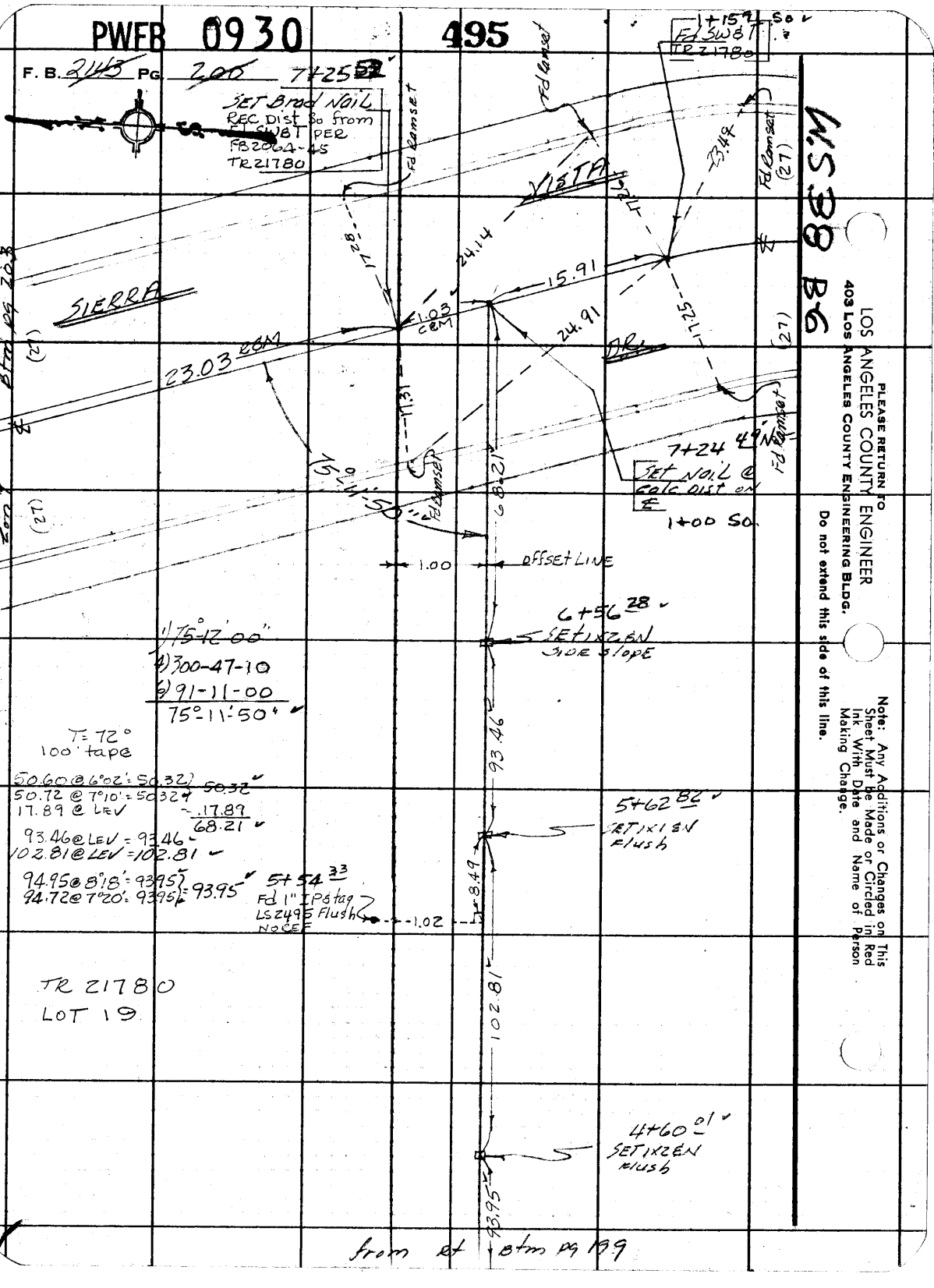
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

PWFB 0930 495

F. B. 2445 PG. 200



1) 75°42'00"
2) 300-47-10
3) 91-11-00
75°11'50"

T = 72°
100' tape

50.60 @ 6°02' = 50.32 ~~50.32~~
50.72 @ 7°10' = 50.32
17.89 @ LEV -17.89
68.21

93.46 @ LEV = 93.46
102.81 @ LEV = 102.81

94.95 @ 8°18' = 93.95
94.72 @ 7°20' = 93.95 ~~93.95~~

PWFB 0930

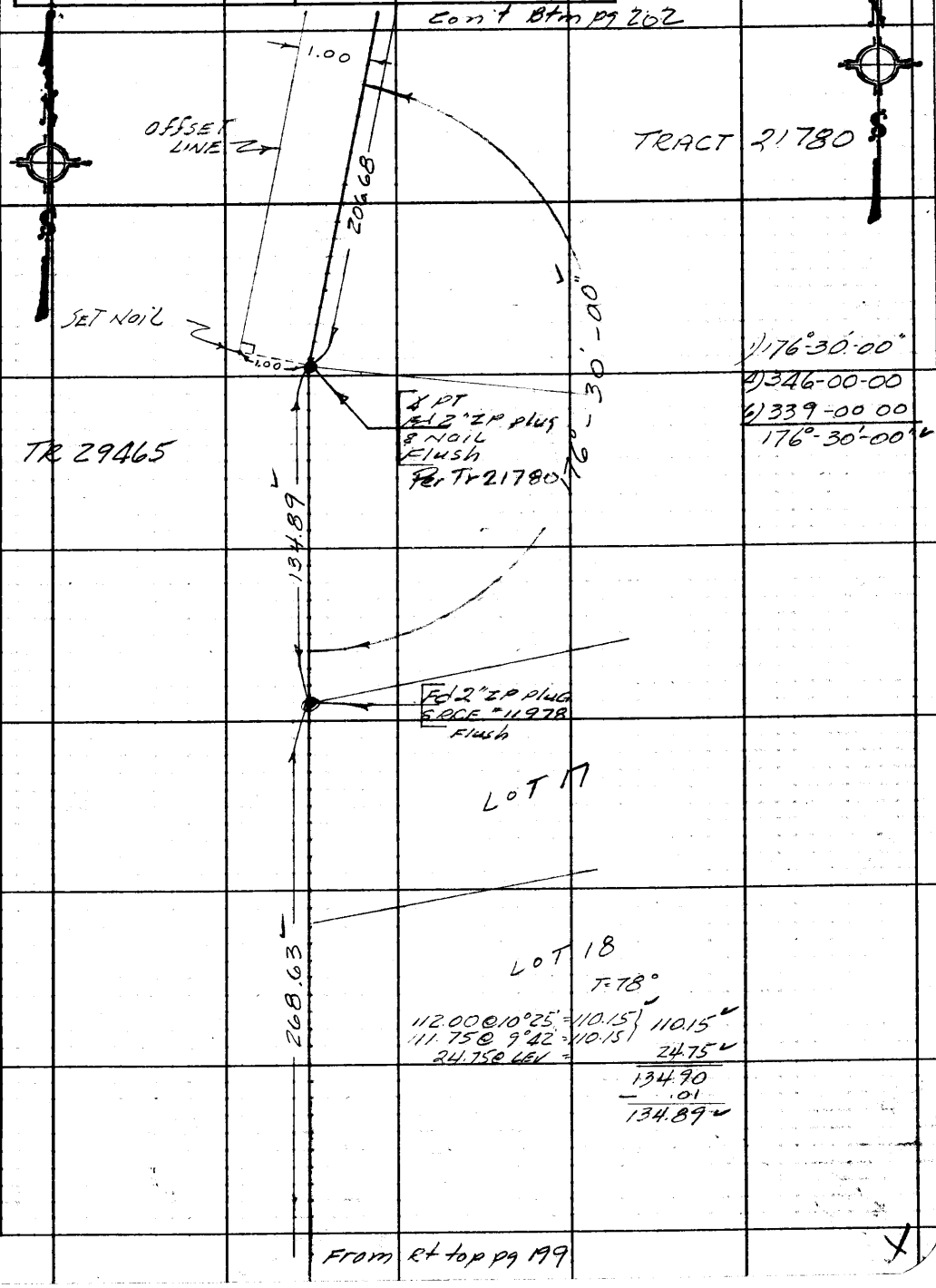
496

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR.
SR 2404.14 Tape 229 Std 84 °F
Surveyed by ACGUIZADO
Notes ACG Date 6-29-66
Indexed C. J. GALLI

F. B. 2445 Pg. 201

Cont'd Btm pg 202



From Rt top pg 199

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

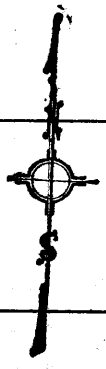
76F309S CE#310 1-65

PWFB 0930

497

cont'd Lf Pg 206

F. B. 2143 Pg 202



295.83

LOT 6
TR 29465

1.36 calc.

0.93 calc

1) 132°-55'-00"
4) 171-40-10
6) 77-30-30
132°-55'-05"

Set Nail

1.00

Fd 2" IP
Plug & Tag
LS 2495
TR 21780

132°-55'-05"

129.74

LOT 13
TRACT 21780

TRACT 29465

Fd 1" IP
Conc plug &
Nail Flush
No Ref

0.15

1.00

199.65

LOT 14

Set Nail by Transiting

1.00

Set Tacky Flush

T = 76°

209.50 @ 9°23' = 206.70
209.27 @ 9°01' = 206.68
= 206.69
- .01
206.68

129.75 @ LEV = 129.74

T = 86°

264.75 @ 8°40' = 261.73
265.00 @ 9°03' = 261.70
= 261.71
34.12 @ LEV = 34.12
295.83

206.68

OFFSET LINE

From top Pg 201

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0930

498

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR
JR 21404 14 Tape 0184 Std 68 °F
Surveyed by A.C. Guizado
Notes A.C.G. Date 6-30-66
C. J. GALLI
Indexed

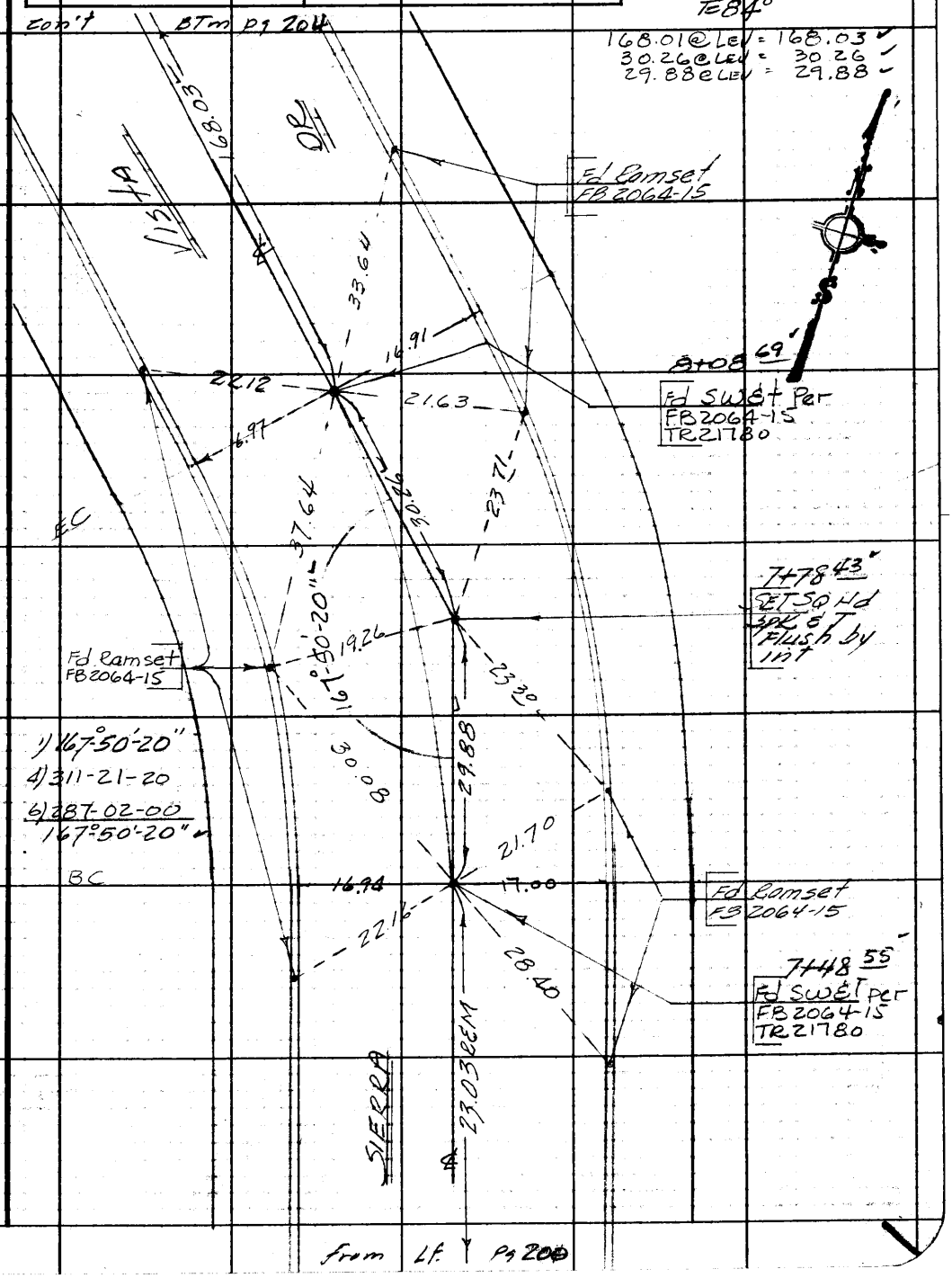
F. B. 2143 PG. 203

W.S 38-B6

Zon't BTm Pg 204

TE 84°

168.01 @ LEV = 168.03
30.26 @ LEV = 30.26
29.88 @ LEV = 29.88

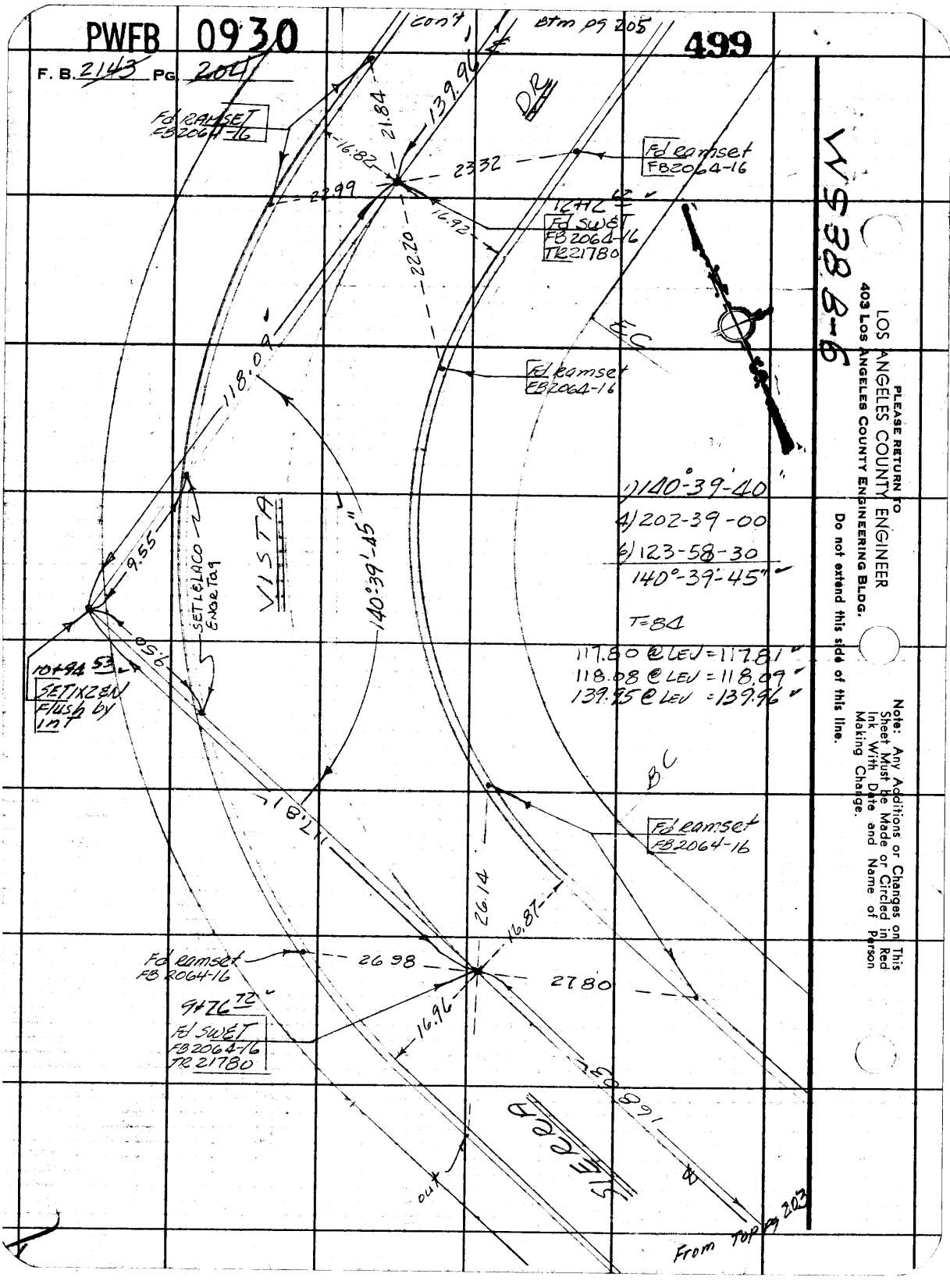


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TGF 3093 CE #310 1-65


PWFB 0930
F. B. 2143 PG. 2064
cont'd
btm pg 205
499
VS 38 8-6
Fd RAMSET FB2064-16
Fd ramset FB2064-16
Fd SWET FB2064-16 TR21780
Fd ramset FB2064-16
Fd ramset FB2064-16
Fd ramset FB2064-16
Fd SWET FB2064-16 TR21780
SET LEAD CO ENGR TAG
SET IX28N FLUSH BY INT
VISTA
SIERRA
1) 140°-39'-40"
4) 202-39-00
6) 123-58-30
140°-39'-45"
T=84
117.80 @ LEV = 117.81
118.08 @ LEV = 118.09
139.95 @ LEV = 139.96
21.84
139.96
16.82
23.32
22.99
16.92
22.20
118.0
9.55
140°39'45"
118.11
26.14
16.87
26.98
27.80
16.96
26.91
10+94.53
9+76.72
out
From Top pg 203
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0930

500

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR.
JN F24044 Tape 0184 Std 68 °F
Surveyed by A.C. GUIZADO
Notes A.C.G. Date 6-30-66
Indexed C. J. GALLI

F. B. 2143 PG. 205

WS38 B6

Con't

BTm pg 206

T=86°

315.00 @ LEV = 315.04
34.24 @ LEV = 34.24
34.21 @ LEV = 34.21
53.67 @ LEV = 53.68
43.99 @ LEV = 44.00

VISTA

DR

315.04

32.00

Fd Ramset FB 2064-47

14+21.02

Fd SQ BT FB 2064-47

EC

17.02

17.10

165°-01'-00"
300-04-10
270-06-00
165°-01'-00"

165°-01'-00"

35.09

34.21

34.43

13+86.92

SET 30 Hd Spk
BT F/456
by int

Fd Ramset FB 2064-47

19.45

15.98

Fd Ramset FB 2064-47

BC

39.04

34.24

44.00

16.99

13+52.58

Fd SQ BT FB 2064-47

16.94

34.53

53.68

Fd Ramset FB 2064-47

SIERRA

139.96

Fd Ramset FB 2064-47

from Top pg 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

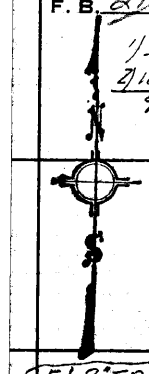
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0930

501

F. B. 2143 PG. 206



1) 90-00-00
2) 180-00-00
90-00-00 v

R=50

FdL&T FB2064-48

17436 07"

58.52

40.33

Fd 3/4" IP Plug & TAG RCE 11978 FLUSH TR 29465

Fd 2" IP Plug & TAG RCE 11978 FLUSH TR 21780 FB2064-48

27.00

23.00

20.01

Fd Bomset FB2064-48

58.81

61.89

18.15

℄ LINE

295.83

126-49-00

Fd L&T FB2064-48

Fd L&T FB2064-48

53°-11'-00"

Calc.

1) 126°-49'-00"
4) 127-16-10
6) 40-34-00
126°-49'-00" v

℄

315.04

DE VISTA

SIERRA

170'

From DP PG 205

Ref to DP PG 202

From

1

VV.S 38, B-6,

LOS ANGELES COUNTY ENGINEER,
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SIERRA VISTA DR	F. B. 2143 PG. 207
Map No.	CI 2404.14 Tape Std °F	
Office Work	Surveyed by GUIZADO	
Checked	Notes WALSH Date 7-13-66	
Date	Indexed C. J. GALLI	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

C.I 2404.14

SIERRA VISTA DR S.S

(LA HABRA HTS.)

LOCATION OF IMPROVEMENTS ALONG PROPOSED SEWER LINE FROM E. END OF PAPYRUS DR THENCE SELY & ELY ON SAN. SEWER EASEMENT TO SIERRA VISTA DR THEN NLY TO NO END OF SIERRA VISTA DR.

A. GUIZADO
M. WALSH
A WORKMAN
N. SMITH

NOTE: FROM 3766.06 TO 7+24.00 OFFSETS TAKEN FROM 1° OFFSET LINE

76F3095 CE#310 1-65

F. B. 2113 Pg 208

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

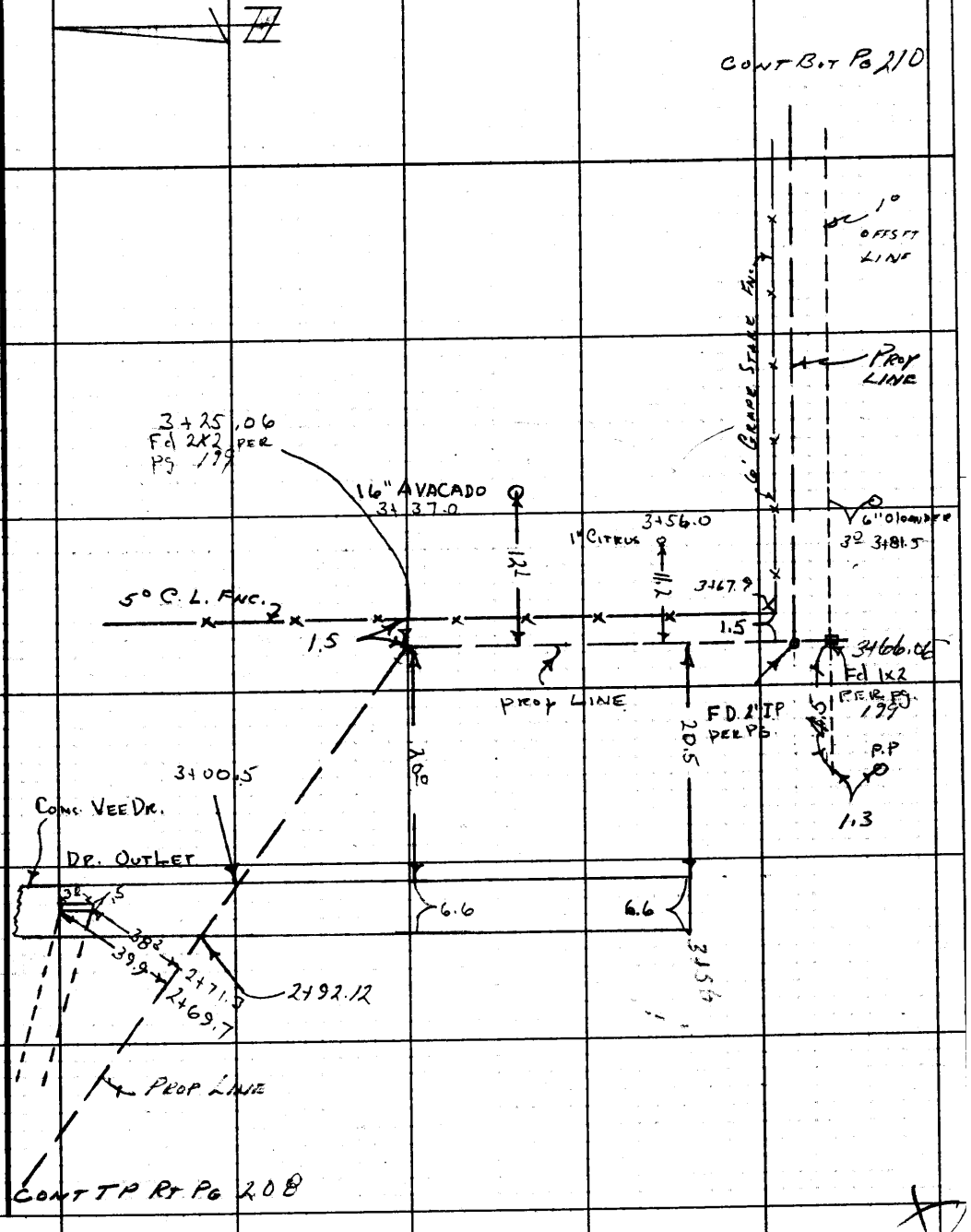
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of SIERRA VISTA Dr	F. B. 2143 PG. 209
Map No.		JN 2904.14 Tape Std °F	
Office Work		Surveyed by GUITRON	
Checked		Notes WALSH Date 7-13-66	
Date		Indexed C. J. GALLI	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



76F309S CE#310 1-65

F. B. 2143 PG 210

CONT BK PG 211

4" NECTURINE 5+36.3 — 9.0

4.2 → 18" AVACADO 5+21

4" CITRUS 5+17 — 9.5

4" CITRUS 5+05 — 14.5

9.1 → 4" FIG 5+07

1° → CENTURY PLANT 5+04.2

9.3 → 4" PLUM 4+95.0

13.1 → 4+94.3

6° → 4+89.7 WOOD SUN DECK

18" AVACADO 4+82.6 — 5.5

3.2 → 4+76.9

4+60.01 F&R2 PER PG 200

6.5 → 4" PEACH 4+72.8

1.8

9.9 → 5-3" AVACADO 4+59.1

7° → 6" OLEANDER 4+48.0

25 → 6" OLEANDER 4+31.6

2" CITRUS 4+32.5 — 9.1

2° → 2" TREE 4+20.5

2° → 6" OLEANDER 4+16

1° → 2" TREE 4+12.0

1" CITRUS 4+09 — 8.5

2° → 2" TREE 4+03

2" CITRUS 4+00 — 13.4

1° OFFSET LINE

6° GRAPE STAKE FNC

PROP. LINE

CONT TO PG 209

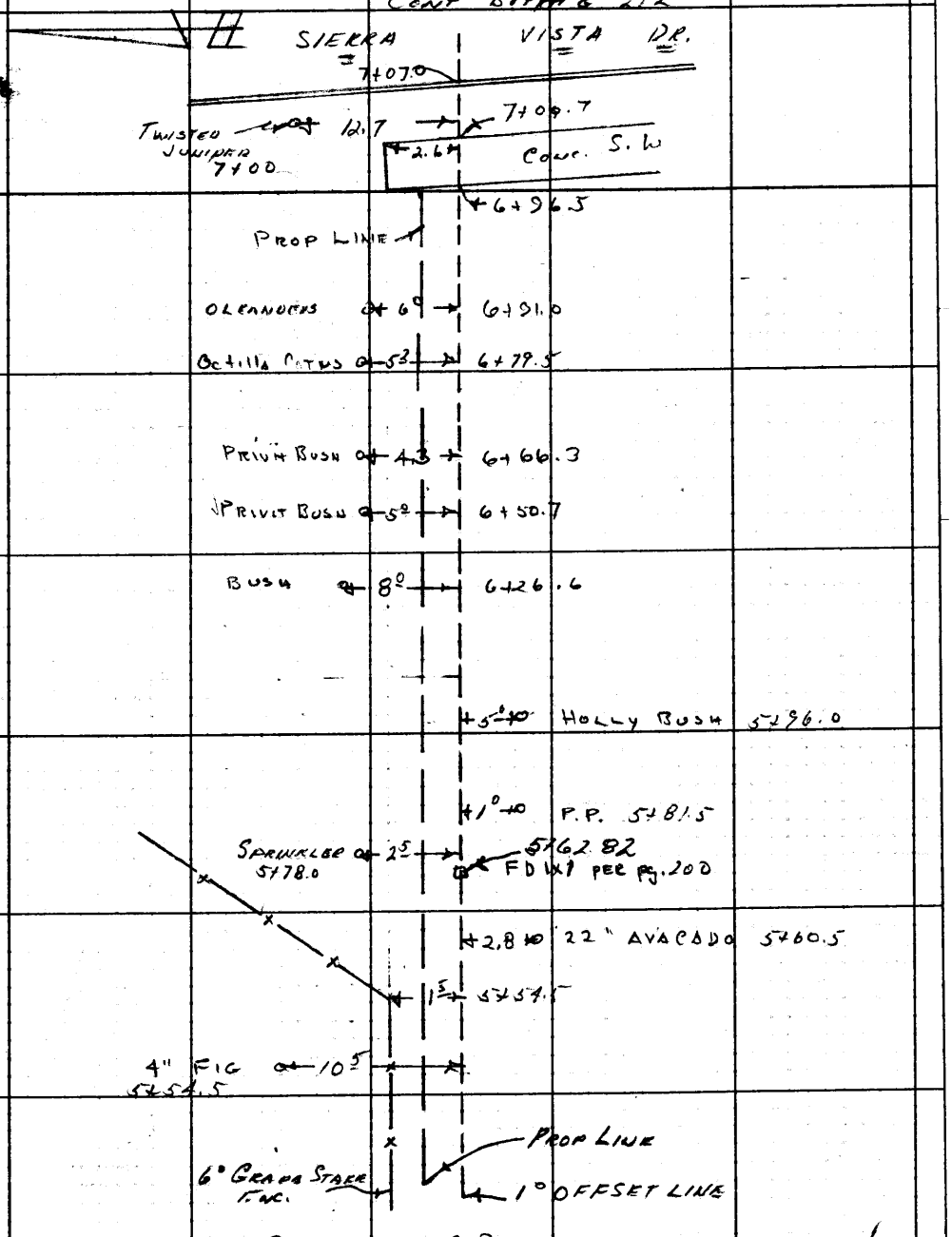
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SIERRA VISTA DR	F. B. 2143	PG. 211
Map No.	JN 2404.14 Tape Std °F		
Office Work	Surveyed by G. LIZARDO		
Checked	Notes V. OLSEN Date 7-13-66		
Date	Indexed C. J. GALLI		

CONT BOTAPG 212



CONT TO PG 210

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

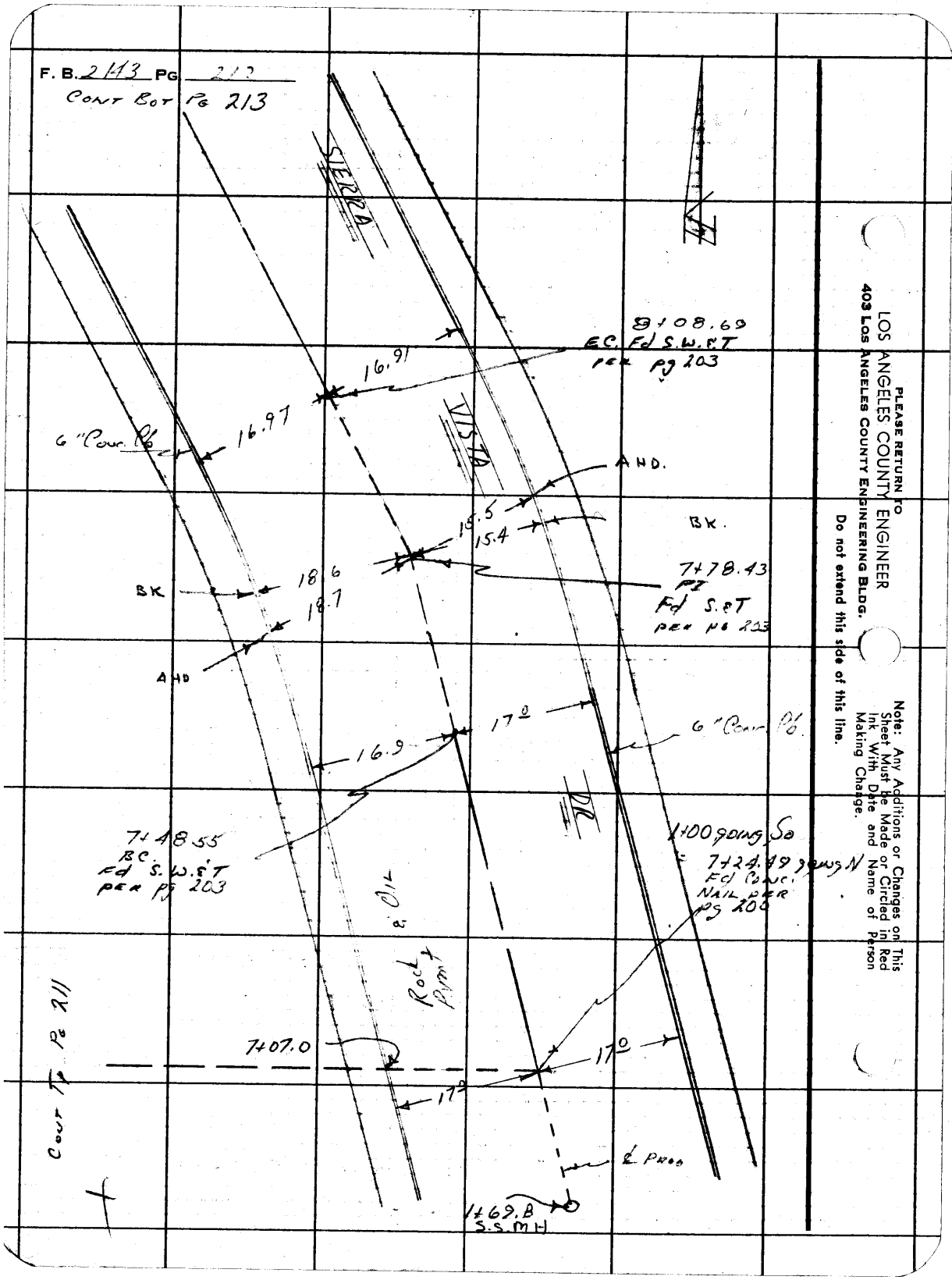
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

7GF3095 CE#310 1-65

F. B. 2113 PG 212

CONT BOT PG 213



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR. F. B. 2143 PG. 213
JN 24C4.14 Tape Std °F
Surveyed by GUIZADO
Notes WALSH Date 7-13-66
Indexed C. J. GALLI

CONT BOT PG 214

12+12.62
E.C.
FD S.W.ET
PER PJ 204

16.8

16.9

DR

13+94.53
PI
FD 1X2 & Tck.
PER PJ 204

11°04'11"

VISTA

34°

SPLIT OF ANGLE

3.3

10+84

70-12-20

6" Conc. PG

9" Conc. PG

SIERRA

16.9

9+76.72
EC
FD S.W.ET
PER PJ 204

17.0

CONT TP. PG 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

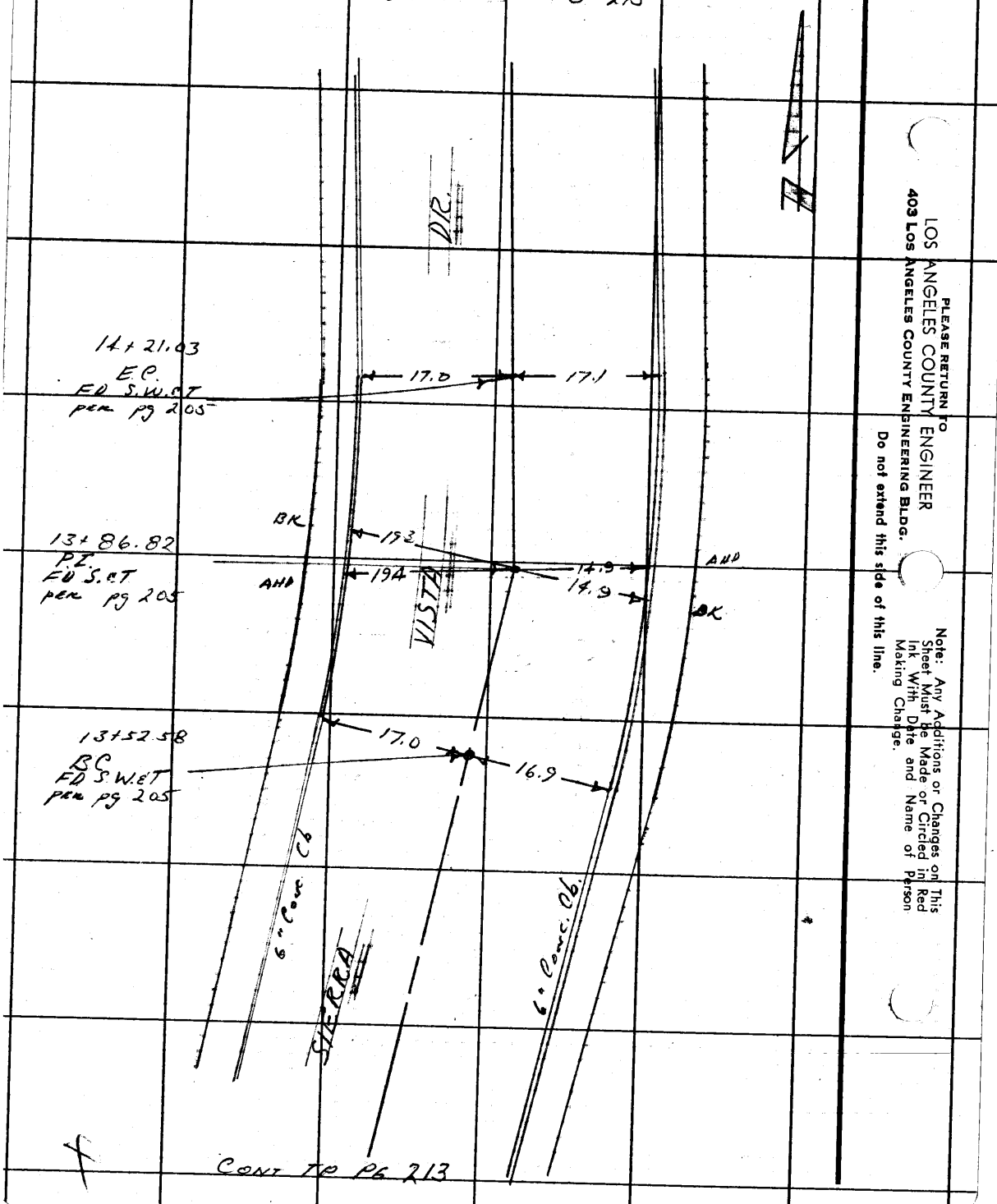
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2143 PG 214

CONT BOT PG 215



CONT TO PG 213

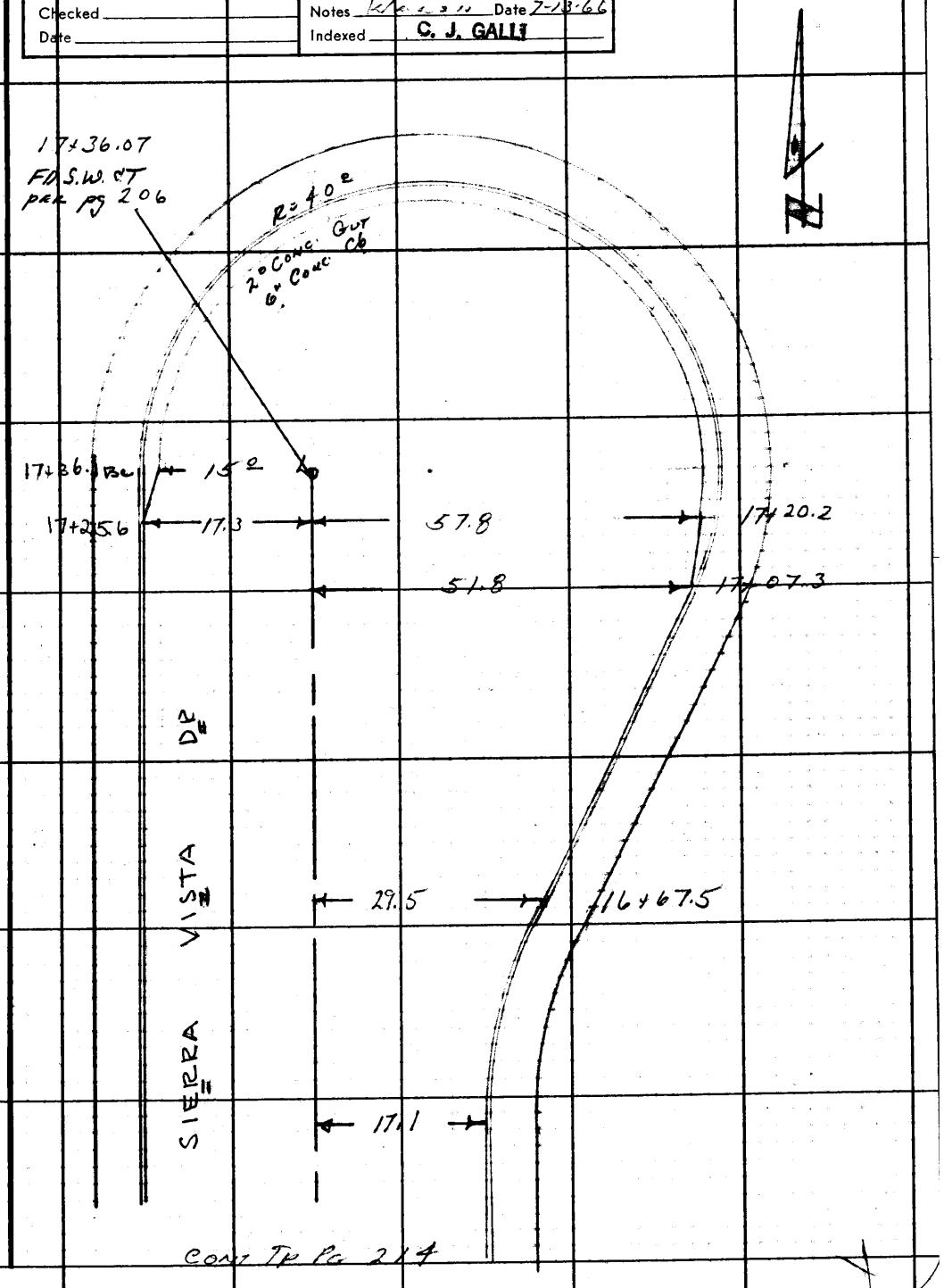
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sierra Vista Dr	F. B. 2143	Pg. 215
Map No.	JN 2704.14 Tape Std °F		
Office Work	Surveyed by Guzman		
Checked	Notes Klein Date 7-13-66		
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2143 PG. 216

F.B. 2143 Pg. 2/7

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. CI 2404.14 | Division No. ____ | Survey of SIERRA VISTA DR S.S. | Survey by GUIZADO | Notes HAUSH Date 7-13-66 | Checked ____ Date ____ | Map No. ____ | Indexed C. J. GALLI Date 11-1-66

CI 2404.14

SIERRA VISTA DR (LA HABRA HTS) S.S.

CROSS SECTIONS

NOTE: ALL DISTANCES TAKEN FROM CTR. OF EASEMENTS UP TO STA 7+24.49 (℄ SIERRA VISTA DR)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 PG. 218 | Job No 2407.1 Division No. CT | Profile
Survey of Sierra Vista Dr. No. | X-Sec.
Survey by Cuevas Notes Cuevas Plotted Date | No.
Indexed Date | Notes Red Date | Notes Chkd. Date | Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
BM LH 55				486.82	BM LH 55 - Elev 486.819 - FB 2143-192		
					Papyrus Dr - E end N side - 15' N ℄		
					Papyrus Dr & 50' E end. Bf. Spk in road		
0+38.0	M.H				485.45 E Rim Elev W 485.26		
E Rim				485.45	-7.20 MEAS	-7.18	
INLET E				477.58	478.25 - .67 DIA	478.08 - .67	
W. Rim				485.26	477.58 INVERT	477.41	
OUTLET W				477.41			
0+50				486.28		℄	
1+00				489.51		℄	
				489.30			15' PVMT
				489.06			25.5 e/s gut
				488.92			27.5 Bot cb
				489.15			27.5 Tp "
				489.63			P/L
				489.36	15° PVT		
				489.07	25.5 e/s gut		
				488.95	27.5 Bot cb		
				489.16	27.5 Tp "		
				489.54	P/L		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 24-2 Division No.____
No.____ Date____ Date____ Survey of Sycamore Wash Dr
X-Sec. Notes Chkd.____ Checked____ Survey by Sycamore Notes Lassen Date 7-13-64
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

F.B. 2143 Pg. 219

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄ Line	Rt
1+07.34				489 73		℄ L	
				489 66			3' gut
				489 77	3' gut		
1+28.8				489 83		℄ L edge gut	
1+31.8				489 66		℄ L Bot. cb	
				489 74	1.7 F.L. P.B		
1+31.8				490 53		℄ L	
1+38.2		Tp 500.9		490 65		℄ L P/L bot bnk	
1+ 50				494 4		℄ L Tp bnk	
				494 4			3° grd
				494 4	3° grd		
2+00				494 6		℄ Line	
				494 6			3° grd
				494 6	3° grd		
2+50				494 9		℄ line	
				494 9			3° grd
				494 9	3° grd		
2+69		1.8 495.16		495 5		℄ Line toe slope	
				495 4			3° grd
				496 6	3° slope		
				500 5	13° "		
Tp				503 74			

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 220 | Job No. 2404.1 | Division No. | Notes Red | Plotted | Profile
Survey of Sierra Vista Dr. | Date | Date | No.
Survey by Guzman Notes Guzman | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	L +	℄ LINE	Rt
2+70				507.59	32° Ed/Conc Gut		
				506.80	39° Ed. C.B.		
				505.24	39° F.L. C.B.		
2+82.12				507.79		℄ line edge gut	
2+96.12				506.78		℄ line F.L. conc. gut	
3+00				507.41		℄ line	
				506.84			3° F.L. Conc gut
				507.80	1° edge		
				509.2	5° slope		
				511.1	10 slope		
3+25.06				522.4		℄ estm'd	
				520.6			6 ℄ line
				508.28			20 ed. conc. dr.
				507.14			23.3 F.L.
				508.15			26.6 ed. conc. dr.
				523.9	6° grd		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 24411 Division No.
No. X-Sec. Date Date Survey of Sierra Vista Dr
No. Notes Chkd. Checked Survey by Lizano Noted Date 7-13-66
Date Date Map No. Indexed C. J. GATH Date

F.B. 2143 Pg. 221

STATION	B. S.	H. I.	F. S.	ELEV.	
3+50				521 0	℄ 12° Estmt
				519 9	6 ↑ Inlet Tp Ark
				510 63	30 edge gut
				509 64	23 ' FL "
				510 67	26 ' edge "
				522 1	6° Grnd
3+56				511 51	20 5 edge gut
				511 77	23 8 edge "
				511 40	27 ' edge "
TP.				511 40	
BMLH 56				519 06	BMLH #56 - Elev - FB 2143-192
					Papyrus Dr - E. end 220.4 SE14
					" " " IPP N 1/6 974
					4" BF Sdk - N. side
3+66.06				519 00	℄
				518 00	6° Fnc Line
				517 6	7° Tp Ark 182
				507 8	30° Gut "
				519 5	6° Grnd

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 122 | Job No. 24021 Division No. | Notes Red | Plotted | Profile
Survey of Sierra Vista Dr. | Date | Date | No.
Survey by Guzzardo Notes Wyatt | Notes Chkd. | Checked | X-Sec.
Indexed D. T. Cain Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
4+00				521	0
				522	7
				520	5
	526.16			525	5
	TP			516	16
4+50				529	2
				528	2
				527	1
				524	2
				530	2
	TP			528	15
1+76.9				529	1
1+89.7				529	2
1+94.3				529	2
5+00				533	0
				531	2
				529	6
				534	0
	TP			531	51

L L

6° grd

℄ Esm't Pt

℄ Esm't
6° grd at toe
15° Side hill

℄ Esm't
6° grd
10° Tp bad
20 Side hill

6° grd

10% core wood dock
15° " " "
20° " " "

℄ Esm't
6° grd to toe
16 Side hill

6° grd

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2104 Division No. C.E.
No. Date Date Survey of Sierra Vista Rd
X-Sec. Notes Chkd. Checked Survey by Fuzzard Notes by Date 7-13-66
No. Date Date Map No. Indexed C. J. GALLY Date

F.B. 2143 Pg. 28

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ esm't	Rt
5+50				5334		℄	
				5315			60 grade fwd
				5280			120
				5349	60 grd		
6+00				5331		℄ esmt	
				5296			6 side hill
				5246			14 Toe slope
				5360	60 Side hill		
TP				53051			
6+50				5308		℄	
				5268			60 side hill
				5258			90 Toe slope
				5337	60 side hill		
T.P.				53298			
6+96.5				53588			70 edge walk
7+00				5363		℄	grd
				53561			70 " "
				5375	60 grd		
7+07				53590			70 T.C.
				53470			" B.C.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2143 Pg. 224 Job No. 24048 Division No. Notes Red Plotted Profile
Survey of Sierra Vista Dr Date Date No. X-Sec.
Survey by Curzon Notes Watts Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
7+24.49 =							
1+00 going So				534.71			
1+34.9				530.75		℄ prod	
				530.31			10° pvt
				530.87	10° pvt		
TP				531.40			
N Rim				526.80	526.80. Rim Elev		No. Stub
INLET N					-11.31 meas		plugged
S. Rim				526.61	515.49		
OUTLET S				514.66	-0.83 dia		
					514.66		
TP				531.27			
7+24.49				534.71			
				534.07		℄	17° Botcb
				534.63			17° Tp "
				534.6			P/L
				534.23	17° Botcb		
				534.88	17° Tp "		
				535.1	P/L		

76-L 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 3404-14 Division No.____ Survey of Sierra Vista Dr. Survey by [illegible] Notes [illegible] Date 7-13-66 Map No.____ Indexed [illegible] Date____ F. B. [illegible] Pg. 33

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+18.33				537.44		℄	
				536.80			17.0 Bot Cb
				537.46			17.0 Tp "
				538.0			P/L
				537.08	16.9 Bot Cb		
				537.71	16.9 Tp "		
				538.4	P/L		
7+72.13	PI			540.64		℄	
				540.19			15.5
				540.79			15.5
				541.17			P/L
				540.34	18.6		
				540.94	18.6		
				541.32	P/L		
8+08.60				543.71		℄	
				543.15			16.9 Bot Cb
				543.79			16.9 Tp "
				544.3			P/L
				543.35	17.0 Bot Cb		
				543.98	17.0 Tp "		
				544.8	P/L		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 Pg. 226 Job No. 2404.1 Division No. Notes Red Plotted Profile
Survey of Sycamore Wash Dr Date Date No. X-Sec.
Survey by Cruzado Notes Lahaem Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
8+50				547 90		2
				547 33		16.9 Bot ch
				548 00		16.9 Tp "
				548 1		P/L
				547 41	17.0	
				548 04	17.0	
				548 6	P/L	
9+00				552 94		2
				552 38		16.9 Bot ch
				553 01		16.9 Tp "
				553 3		P/L Tp bnd
				546 3		14° Bot "
	NLy Poe Lot #1 Tr 21780			546 3		92° Lot # 1
				552 41	16.9 Bot ch	
				553 07	16.9 Tp "	
				553 4	P/L	
TP				552 94		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2404 Division No.
No. Date Date Survey of Sierra Vista Dr.
X-Sec. Notes Chkd. Checked Survey by Cuzzaec Notes Wilson Date 7-13-64
No. Date Date Map No. Indexed J. Gall Date
F.B. 2143 Pg. 22

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
9+50				558 01		℄	
				557 54			17° Bot Cb
				558 15			17° Tp "
				558 2			P/L
				557 80	17° Bot Cb		
				558 00	17° Tp "		
				558 2	P/L		
91 — 76 72		T.P.		560 65		℄	
				560 22			17° Bot Cb
				560 86			17° Tp "
				561 2			P/L
				560 15	17° bot Cb		
				560 79	17° Tp "		
				560 8	P/L		
10+00				562 97		℄	
				562 37			17.5 Bot Cb
				563 02			17.5 Tp "
				563 6			P/L
				562.57	16.3 Bot Cb		
				563.11	16.3 Tp "		
				563 2	P/L		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5665

Do not extend notes this side of this line.

F. B. 2143 PG. 228 Job No. 2104.14 Division No. Notes Red Plotted Profile
Survey of Sheet 2 Date Date No. X-Sec.
Survey by Cuzzaree Notes Notes Chkd. Checked
Indexed S. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ ahead	℄	℄ RT
10+50				56776		℄	10° CTR Rd
				56782			25° Bot Cb
				56744			25° Tp "
				56805			P/L
				56800			
				56739	9° Bot Cb		
				56802	9° Tp "		
				56800	P/L		
10+84				57054		℄	Bot Cb
				57121			Tp "
10+94.53	P.I.			57191		℄	P.I.
				57200			3.3 Tp Cb
				57136			3.3 Bot Cb
				57189			17° CTR Rd
				57145			34° Bot Cb
				57212			30° Tp "
				57202			P/L
11+04.1				57285		℄	Tp Cb
				57219			Bot Cb

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT		RT
11+50				576 10		℄	
				576 50			7° ctr rd
				576 08			22' Bot cb
				576 70			22' Tp "
				576 9			P/L
				575 90	11' Bot cb		
				576 49	11' Tp "		
—		578.93		5766	P/L		
12+00				580 31		℄	
12+12.62	℄			581 19		℄	
				580 64			17° Bot cb
				581 33			17° Tp "
				581 3			P/L TD bkt
	N4y. Por Lot #2			566 5			50° Bot "
				580 65	17° Bot cb		
				580 79	17° Tp " dr.		
				58146	P/L		
+							

Profile Notes Red Plotted Job No. 4044 Division No.
No. X-Sec. Date Date Survey of Sycamore Vista Dr.
Notes Chkd. Checked Survey by Eustace Notes by SW Date 7-13-64
No. Date Date Map No. Indexed R. L. CALL Date

F.B. 1143 PG. 29

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 PG. 30 Job No. 3404.14 Division No. Notes Red Plotted Profile
Survey of Sta. 12+50 to 13+52.6 Date Date No. X-Sec.
Survey by Cuzan & Notes Notes Chkd. Checked No.
Indexed C. J. Gatlin Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
12+50				583.56		℄	
				583.07			17° Bot cb
				583.76			17° Tp "
				584.0			P/L
				583.10	17° Bot cb		
				583.73	17 Tp "		
				583.9	P/L		
12+75	NLY PROP. LOT #15			582.11	55.0 Lot Level		
13+00				586.38		℄	
				585.94			17° Bot cb
				586.06			17° Tp "
				586.68			P/L
				585.87	17° Bot cb		
				586.54	17° Tp "		
				587.2	P/L		
13+52.6	BC			588.38		℄	
				588.15			17° Bot cb
				588.60			17° Tp "
				589.2			P/L
	PROP LINE BET. LOTS 3 & 4			586.7			47 Tp brk Bet "
				588.15	17° Bot cb		
				588.75	17° Tp "		
				588.8	P/L		

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L +	R	P I
13+86.82	PI			589 73			
				589 34			14.9 Bot cb
				589 94			14.8 Tp "
				5902			P/L
	SLy Por Lot #4			586 7			60° Lot Level
				589 26	18.4 Bot cb		
				589 90	19.4 Tp "		
				590 0	P/L		
14+ 21.03	EC			590 64			
				590 16			17° bot cb
				590 80			17° Tp "
				591 6			P/L
	NLy	Por Lot #4		586 9			60 Lot Level
				590 15	17° bot cb		
				590 78	17° Tp "		
				591 1	P/L		
14+ 50				59129			

Profile Notes Red ____ Plotted ____ Job No 2404 Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. 2113 Pg. 231
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 PG. 232 Job No. 24014 Division No. Notes Red Plotted Profile
Survey of Sierra Vista Dr Date Date No. X-Sec.
Survey by Lozano Notes Klaus II Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄	RT
15+00				592 30		℄	
				591 78			17 Bot cb
				592 40			17 Tp "
				593 0			P/L
				591 67	17° bot cb		
				592 36	17° Tp "		
				592 3	P/L		
15+50				593 20		℄	
				592 69			17 bot cb
				592 79			17 Tp " drive
				593 71			P/L
				592 81	17° bot cb		
				593 40	17° Tp "		
				593 5	P/L		
16+00				594 20		℄	
				593 68			17 bot cb
				593 75			17 Tp "
				594 6			P/L
				593 80	17° bot cb		
				594 41	17 Tp "		
				594 7	P/L		

76-L 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2464 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Sheet 1 Dr
Notes Chkd. ____ Checked ____ Survey by Crews Notes book Date 7-13-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2143 Pg 33

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
16+50				595 23		℄	
				594 70			20° bot cb
				595 28			20° Tp "
				595 5			P/L
				594 74	17° bot cb		
				595 37	17° Tp "		
				595 5	P/L		
17 + 00				596 20		℄	
				596 35			17° pvmt
				595 60			45° bot cb
				596 24			45° Tp "
				596 4			P/L
				595 42	17° bot cb		
				596 07	17° Tp "		
				596 1	P/L		
17+36.07				596 47		℄	
				596 75			23° pvmt
				595 94			63 bot cb
				596 56			63 Tp "
				596 7			P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2143 PG. 234 Job No. 22014 Division No. Notes Red Plotted Profile
Survey of Sierra Dr Date Date No. X-Sec.
Survey by Sur. 402 Notes Kilgore Notes Chkd. Checked
Indexed C. J. Grund Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
17+36.07				596.04	15° Ecl 94'		
				595.84	17° bot cb		
				596.91	17° Tp "		
				597.2	P/L		
B6 2633				594.60	SE 2633 - Elev 594.600 - OTTERBEIN 1965 Rd dept BM TAG - W. ⊄ Sierra Vista Dr 16' W ⊄ & 130' S. ⊄ of Sierra Dr on N. end St - NR. E. end St NR PP # 1154440 L.A. Co. Rds Dept		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR
JN 2404/14 Tape Std °F
Surveyed by ALGuizado
Notes M C Date 7/19/66
Indexed C. J. GALLI JUL 20 66

F. B. 2143 PG. 235

CI 2404/14

SIERRA VISTA DR

Additional information on apparent LOT LINES in TRACT 21780 — LOTS 1-6 incl & LOTS 13-19 incl.

LOTS 7-10 incl. ARE GREATER ELEV Than STREET LEVEL — INQUIRED & SEPTIC TANKS ARE in front PART OF LOTS — NO BASEMENTS.

Guizado tc

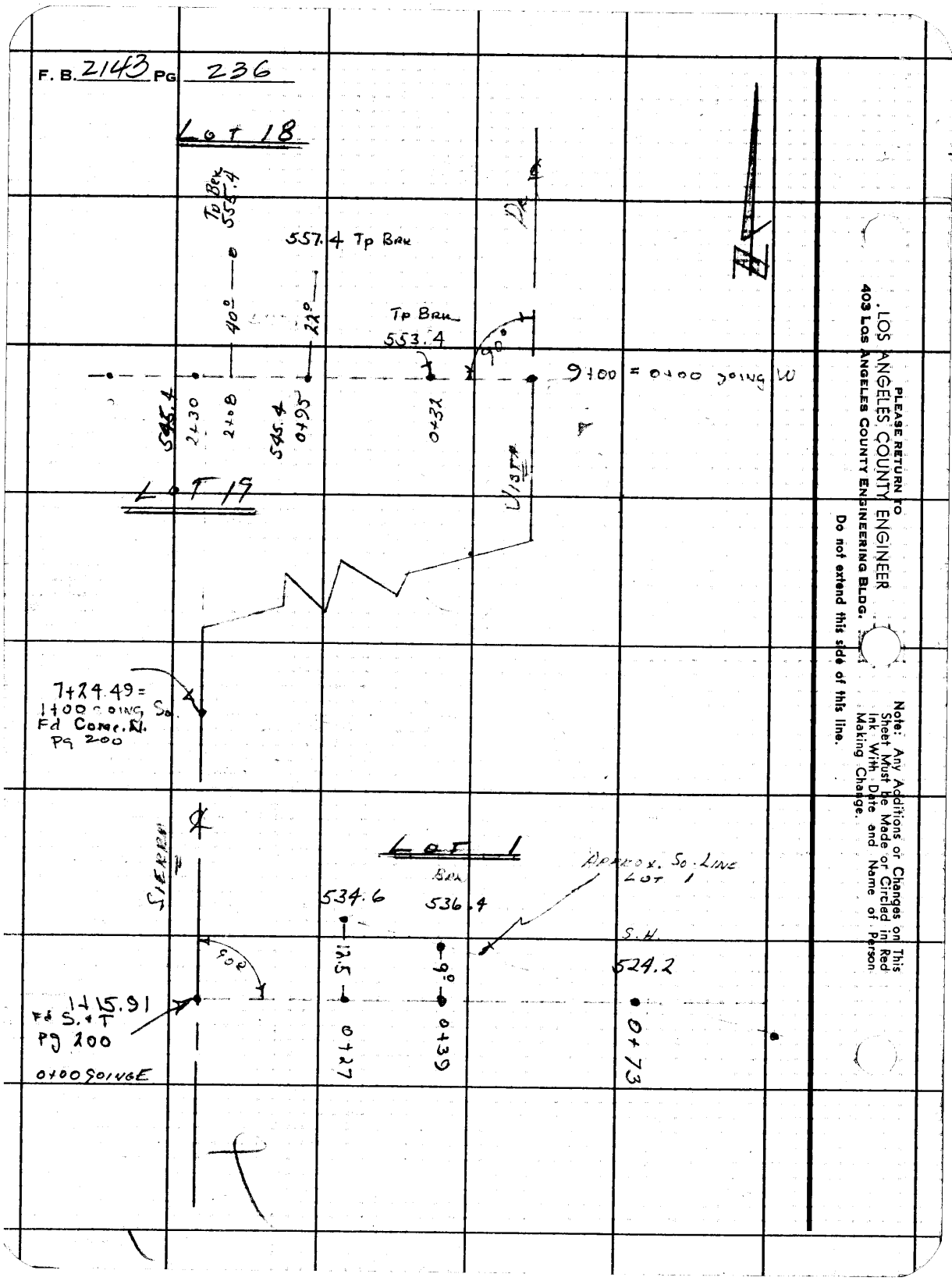
WALSH
HENDERSON J.
LYBRAND
VALDEZ CG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 309S CE #310 1-65


F. B. 2143 PG 236
Lot 18
To Brk 552.4
557.4 Tp Brk
40°
22°
Tp Brk 553.4
90°
9+00 = 0+00 Joing
545.4
2+30
2+08
545.4
0+95
0+32
LOT 19
7+24.49 = 1+00 Joing
Fd Conc. N.
PG 200
Lot 1
Brk
534.6
536.4
Approx. So. Line Lot 1
S.H
524.2
0+73
0+39
0+27
1+15.91
Fd S. + T
PG 200
0+00 Joinge
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR. F. B. 2143 PG. 237
JN 2404.14 Tape Std °F
Surveyed by AC GUIZADO
Notes ACG Date 7/18/66
Indexed C. J. GALLI

CONT Bot PG 4

LOT 17

566.1
Tp. Bek
8+1
=0
556.0

0+26.
20°
564.0
Tp. BRK

10+30= 0+00
GOING W

DR
VISTA
SIERRA

LOT 2

Tp Bek
563.7
19°
0+28

0+60
19.0

Tp Bek
566.0
11°
1+22

TP Bek
550.6
1+49
18°
40°
545.6
537.6
S.M

976.72=
0+00 going
E.
PG 204

90°

SIERRA

547.7
Bot Bek

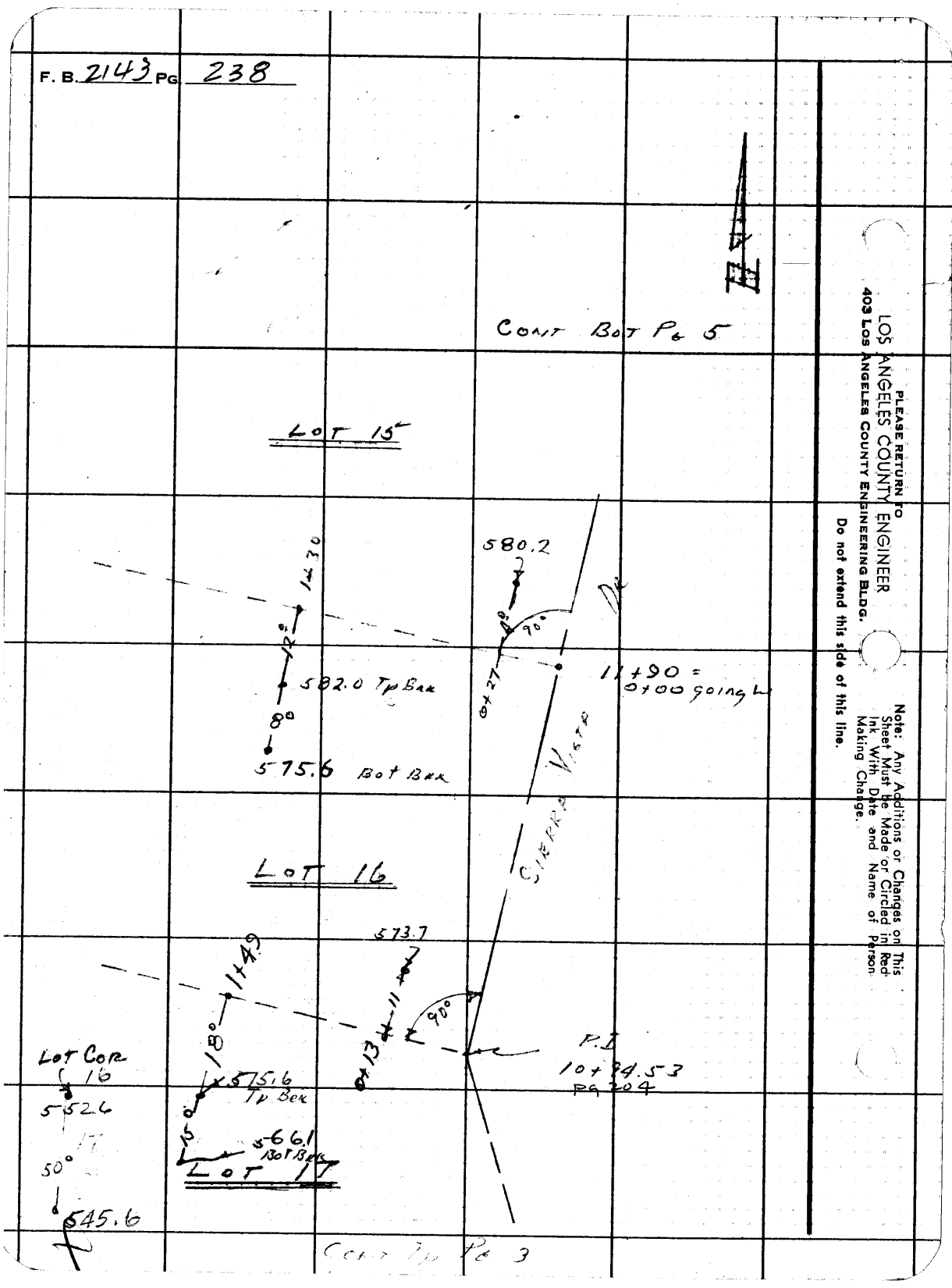
LOT 1
CONT TO PG 2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE#310 1-65

F. B. 2143 Pg 238



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA
JN 24644 Tape Std °F
Surveyed by A C GUIZADO
Notes ACG Date 7/18/66
Indexed C. J. GALLI

F. B. 2143 PG. 239

CONT BOT PG 6

LOT 14

LOT 15

LOT 3

LOT 2

591.0 TP BRK

582.0 BOT BRK

589.0

586.1 TP BRK

589.4

567.9 BOT BRK

567.9 B.+ BR. TR

13+03 = 0+00 GOING W.

12+50 = 0+00 GOING E

562.3

SIERRA VISTA DR.

CONT TP PG 4

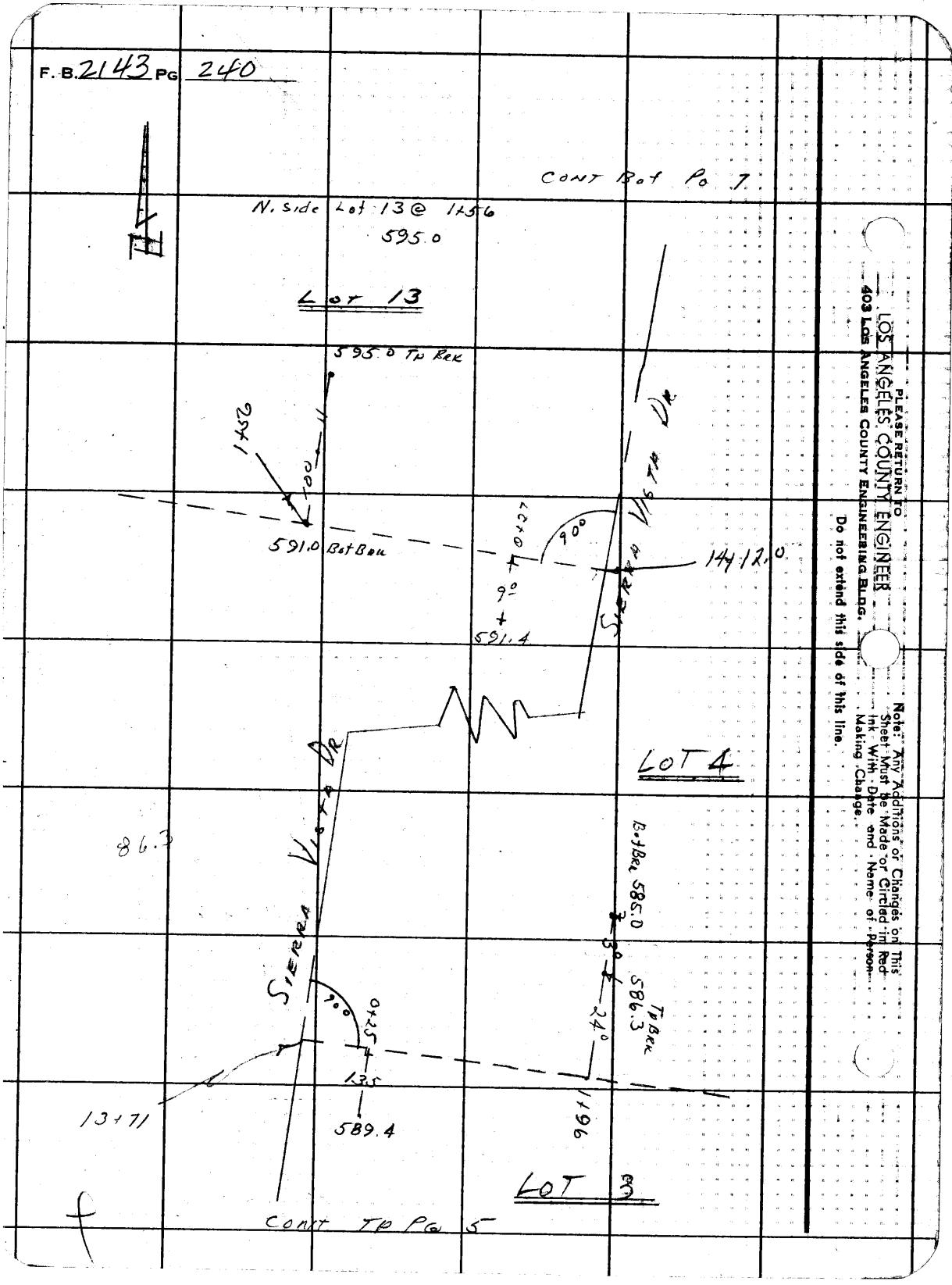
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE#310 1-65

F. B. 2143 PG 240



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SIERRA VISTA DR
JN 21401 Tape Std °F
Surveyed by A.C. Guzado
Notes MW Date 7/18/66
Indexed C. J. GALLI

F. B. 2143 PG. 241

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-F-305 CE #810 -65

5974

LOT 6

1+42
12°
596.4 T. Bar
13
594.4 B.T. Bar

1+56
12°
584.4 S. Wall

0+27
5.4
593.9

15769 = 0+00 Going E

LOT 5

595.1 TP Bar
40
L 60
590.0 B.T. Bar

586.5
2+16
Lot Cor.

591.9 TP Brk
0+31
90
0+45
40
587.5 Lot Bar

14+50 = 0+00 Going E

LOT 4

Cont TP Pg 6

F. B 2143 PG 242

GOING NORTH ALONG W/Y LINE OF TRACT 21780 - BACK LOT LINE OF LOTS 19 - 13 incl

7+77.8 — 555.3

WEST 7+20 LINE TRACT # 21780 — 561.9 LOT 13

6+69.7 — 562.7

6+25 — 560.6 LOT 14

5+67.5 — 543.9

LOT 15

4+43.5 — 536.1

4+13 BRK — 536.3 LOT 16

3+41 BRK — 549.4

3+08.5 — 552.1

2+65 BRK — 545.7 LOT 17

1+88.6 — 522.9

1+30 BRK — 514.7 LOT 18

0+80 — 518.9

0+40 BRK — 521.3 LOT 19

0+00 — 518.1