INDEX TO F.B. 2146

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		MONTEZUMA WAY-C.I. 1944.34		
1-57	0303.00	DISTRICT CENTER LINE SURVEY	℄ & ties	5-26
"	1944.34	HOLLENBECK ST., from Cameron Ave. to Alaska St.	Topog	27-29
"	"	" " "	X-sects	31-36
"	"	ALASKA STREET, Holenbeck St. to Manzanita Dr.	Topog	37-42
"	"	" " " "	X-sects	43-52
"	"	MANZANITA DRIVE, from Alaska St. to Vine Ave.	Topog	53-56
"	"	" " "	X-sects	57-61
"	"	VINE AVE., from Manzanita Drive to Montezuma Way	Topog	63-64
"	"	" " "	X-sects	65-68
"	"	MONTEZUMA WAY, from Vine Ave. to S'ly Line Tract #19658	Topog	69-76
"	"	" " "	X-sects	77-89
"	"	SERENA DRIVE, from Montezuma Way to S'ly end of Street	Topog	91-94
"	"	" " "	X-sects	95-101
2-57	"	DANCOVE DRIVE, from Montezuma Way to most S'ly curve	Topog	103-107
"	"	" " "	X-sects	109-116
"	0303.00	Additional Center Line.	C/L	117-120
"	1944.34	Sewer R/W from N.E'erly Cor. of Lot 12 Tr.#19658 ti N.w'erly Cor. Lot 7 Tr.#21425	Topog.	121-123
"	"	" " " " "	X-secs.	125-130
"	0303.00	Additional Center Line.	C/L	131-134

Incorporated July 28, 1961

INDEX TO F.B. 2146(cont'd)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
4-57	1944.34	N'erly Line Lot 57 Tr.#19658 from Montezuma Way to E'erly Line of Tr#19658	Topog.	135-136
"	"	" " " "	X-secs.	137-139
"	"	E'erly Line of Tr.#19658 from N'erly Line Lot57 to S'erly Line Lot 46	Topog.	141-145
"	"	" " "	X-secs.	147-155

PWEB 1331

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
J.N. 0303.00 Tape 0170 Std 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-11-57
Indexed C. Johnson 2-5-57

F. B. 2140 PG. 5

J.N 0303.00

SURVEY FOR C.I JOBS

FOR.

C.I. 19434

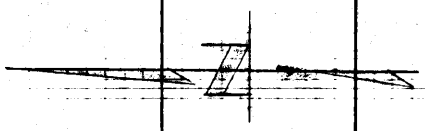
MONTEZUMA WAY

LANIGAN.
RITE
ADAMS
YASUI

F. B. 2146 Pg. 16

PWFB 1331

223, 224, 226, 226



17 MANZANITA DR

13 NAVARRO ST.

12 FIRCROFT ST.

ALASKA

11 SHASTA ST.

10

7 HOLLENBECK ST

9

ALABAMA AVE

VINE AVE

VINE AVE

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

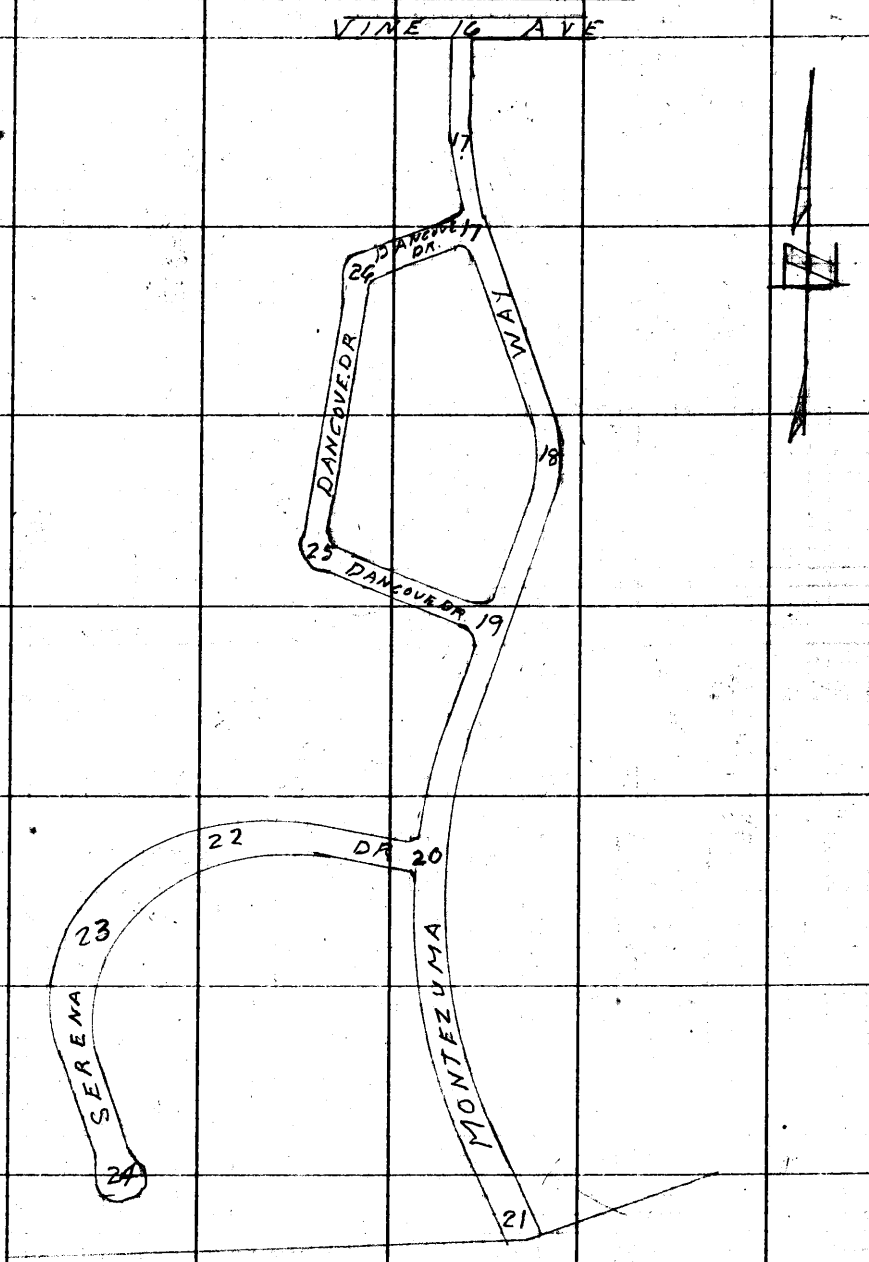
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1331 227, 228, 229

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303-40 Tape 0170 Std C B °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-11-57
Indexed C. Johnson

F. B. 2146 PG. 7



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this signal this line.

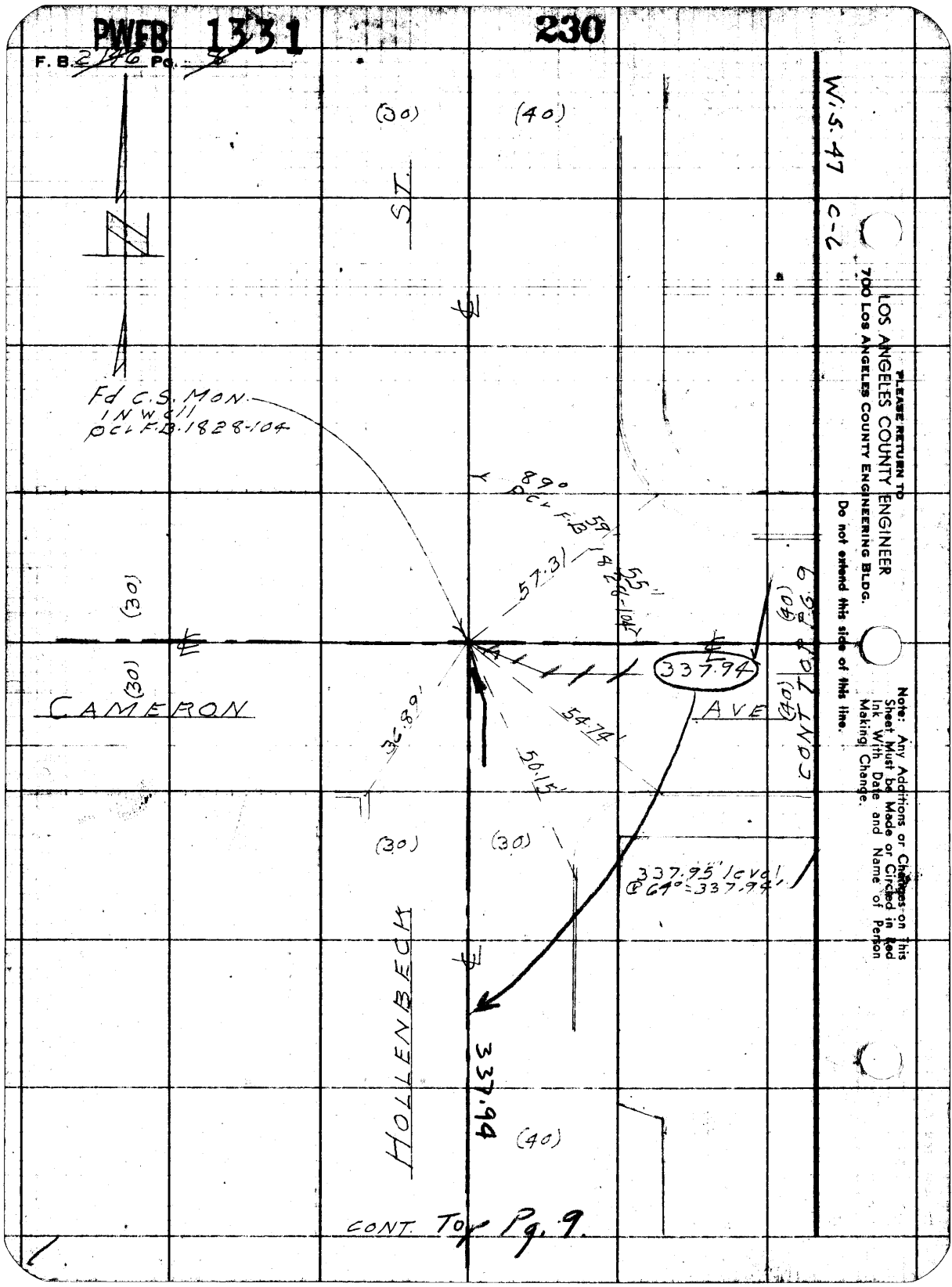
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Parcels see #247 1-58

PWFB 1331

F. B. 146 Pg. 2

230



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1331

231, 232

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303 Tape 0170 Std 68 °F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 1-11-57
Indexed K. C. Johnson

F. B. 2146 PG. 9

C-2

W.S. 77

CONT. RIGHT. PG. 8

(30) (40)

ST.

337.94'

Sct L.T.

94.37' Rad @ 35° = 94.36'

65.41'

Sct L.T.

70° 55'

ALASKA

(80)

94.36'
.32

CONT. RT. PG. 10

Fd. spk. w. d.T.
pc. FR. #18431

68.30'

ST.

(30)

89° 59' 00"

Sct L.T.

64.21'

HOLLENBECK

982.19'

Sct L.T.

1) 89° 58' 45"
4) 359° 55' 45"
6) 179° 56' 00"
89° 59' 00"

982.23' Rad @ 0° 22' = 982.19'

1) 89° 59' 15"
4) 359° 57' 30"
6) 179° 58' 00"
89° 59' 30"

89° 59' 20"

E. of VINE AVE.

306.03'

To Bdt. Pg. 18

Fd C.S. Mon.
IN well
pc. F.B. 1828-104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int With Date and Name of Person Making Change.

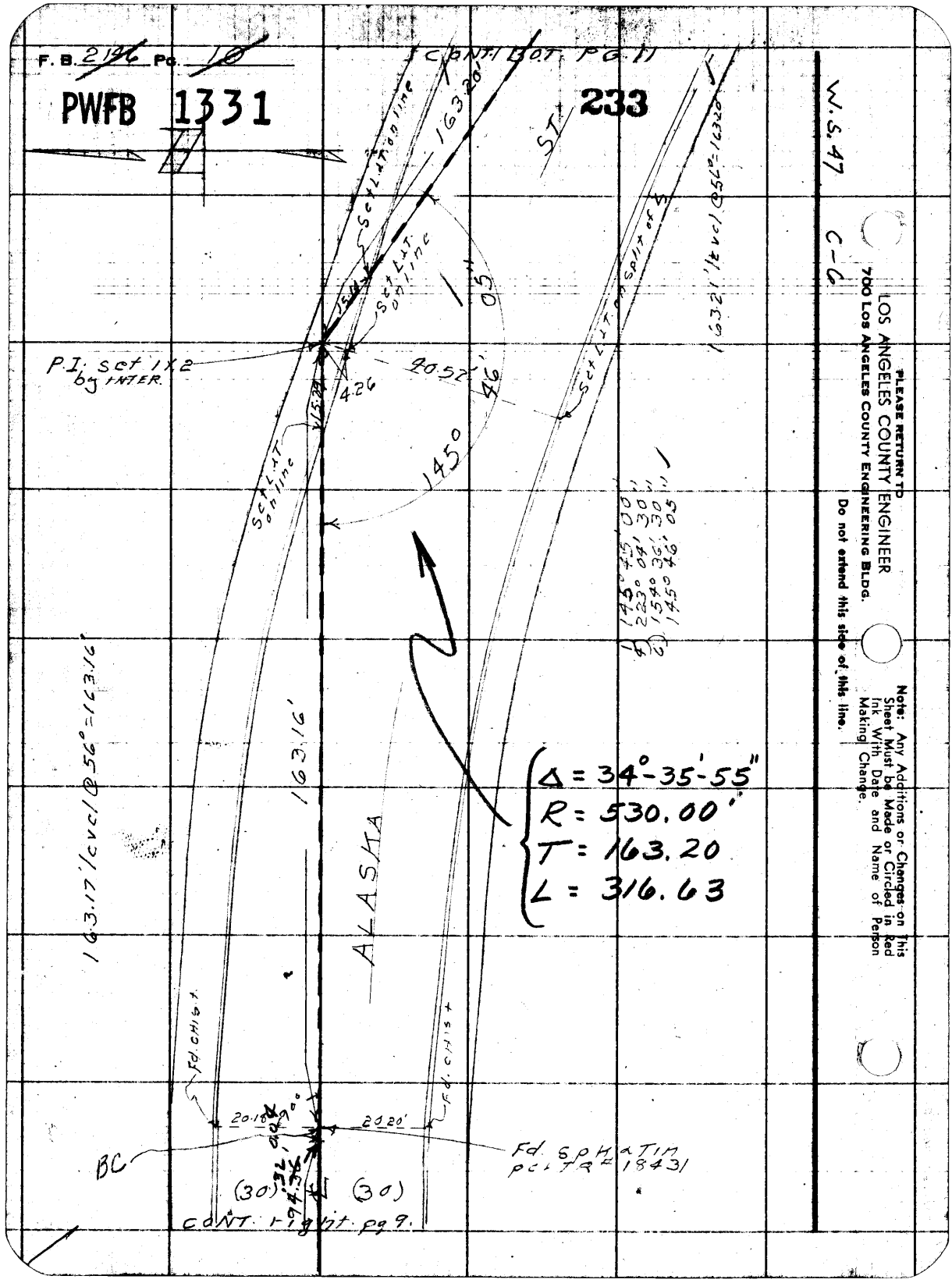
Do not extend this sheet this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7673085 SEE #247 1-56

F. B. 2196 Pg. 10

PWFB 1331



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1331

234

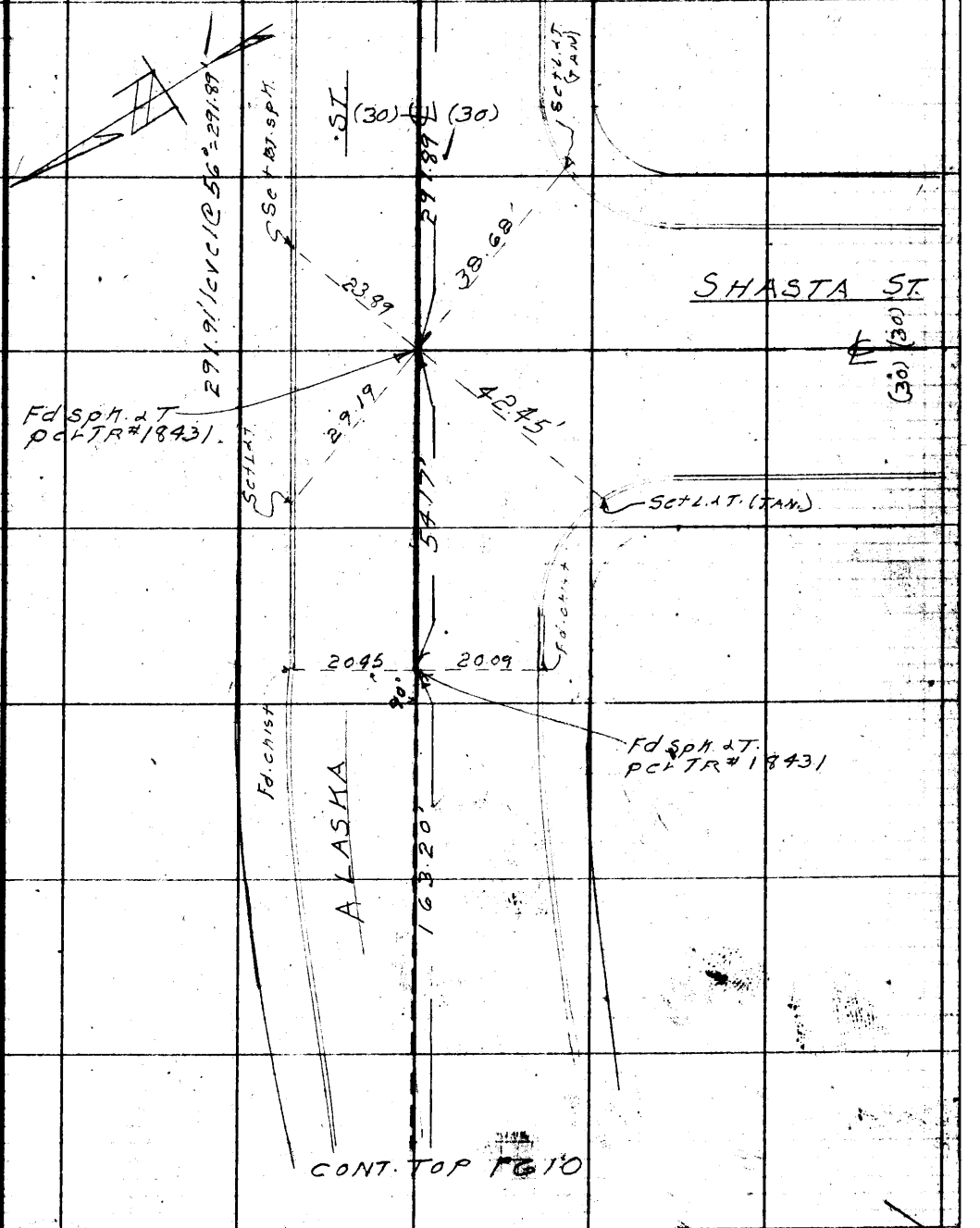
Notes Ck'd by EM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.01 Tape 0170 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-14-57
Indexed C. Johnson

F. B. 2146 Pg. 14

CONT. BOT. PG. 12

W.S. 47 C-6



CONT. TOP PG 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 SAE #347 1-56

F. B. 2146 PG. 12

PWFB 1331

CONT. BOT. PG. 13

235

W.S. 47

C-4

(30) (30)

ST

162.09'

162.10' / CVC / @ 54° = 162.09'

SCH. 6" SPK

SCH. 2" I.P. (TAG)

24.50'

37.36'

FIRCROFT

(22) (22)

℄

ST.

Fd. SPK & T. PCH. R° 18431

24.39'

37.26'

SCH. 2" I.P.

SCH. 2" I.P. (TAG)

ALASKA

297.89'

CONT TO PG. 11

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1331 236

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.09 Tape 0170 Std 69 °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 1-14-57
Indexed C. Johnson

F. B. 2140 Pg. 13

CONT. BOT. PG 14

C-6

W.547

(30')

ST 40 46

E.C. NOTHING Ad. S.C.T.SPI.AT. rec. dist. from P.I.

P.I. SCT.L.AT. rec. dist. from B.C. per TR 19431

NOVARRO ST (24)

1) 145°47'30"
2) 2230 09'45"
3) 1540 47'15"
2½"

Δ=34-12-40
R=400
T=123.17
L=238.98

123.18'/CVC/@ 60' = 123.17'

SCT.L.AT.

50.13'

21.25'

20

44' 22"

S 41

S 42 26

26.41'

ALASKA

123.17'

SCT.L.AT. ON LINE PLOT

B.C. Fd. SPK.AT. per TR 19431

0.03'

20.26

90°

20.19

0.05

Fd chis. 4"

Fd chis. 4"

CONT. TOP PG 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

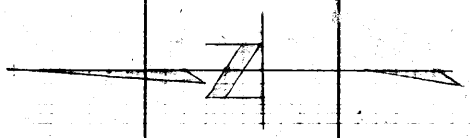
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7CF3065 SEE #247 1-56

F. B. 2136 Pg. 14

PWFB 1331

237



534.51 level Ea. ± 53449

1) 90° 02' 00"
4) 360° 09' 00"
6) 180° 13' 30"
90° 02' 15"

Sc't L & T. on E'ly prod

Sc't L & T. on E'ly prod

2226'

2250'

MANZANITA

534.49

ST. (60)

DR. (60)

Fd Sp'k & T. per T.R. #18431

43.01'

90° 0' 15"

Sc't L & T.

S 89° 16' 00" E 1211.89'

91.68'

ST

ALASKA

(30) (30)

0.12'

4015 ±

Fd sp'k & T.

CONT. TO PG 13

W.S 47 C-4

LOS ANGELES COUNTY ENGINEER
700 LosAngeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWRB 1331 238

Notes Ck'd by: JEM
Map No. 1
Office Work
Checked
Date

Survey of MONTEZUMA WAY F. 2 PG. 15
JN 0303.4 Tape 0170 Std 68°F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-19-57
Indexed C. Johnson

C-6

CONT. LEFT PG. 16

W.S. 47

Fd 2" I.P. F.E. 6371 (7.9") pc LTAP 1843Y

29.98'

90°

Fd. sph LT

41.35'

AVE

150.43'

150.43' M/C/L 88° 150.43

1) 89° 59' 30"
2) 359° 58' 00"
3) 179° 57' 00"
89° 59' 30"

Sc LT

89° 59' 30"

S THOMAS ST 11 MC

Sc LT

50.27

Sc tsph by inter.

7.14'

MANZANITA

303.51

CONT. TOP PG 16

(30)

534.49'

55.81'

Fd sph LT pc LTAP 1843'

DR

89.95'

1) 89° 59' 00"
2) 359° 56' 00"
3) 179° 59' 00"
89° 59' 00"

Sc LT

281.55'

VINE

281.56' M/C 64°
281.55'

(30) (30)

CONT. TOP PG 117

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SEE #247 1-58

F.B. 2136 Pg. 44

PWFB 1331

239

COUNTY ENGINEER
R.E. 7078

Replaced P.M. with 2" C.O. Engr Brass Cap Stamped as shown. 8" below surface in a well 21 Aug 72 F.E.B.

Set P.M. in tin by intcl

Set L.C. Engr Tag 18 Aug 72 F.E.B.

Set L.C. Engr Tag 18 Aug 72 F.E.B.

Set L.T. on E prod

VINE

47.35

(30)

CONTINUING

21.75'

20.27'

47.00'

AVE

TO C.S. MON. @ INTER CITRUS ST.
P.C.L. F.B. 1828-112

30.01'

47.25'

89° 59' 52.07'

61.84'

45.04'

Fd. L.T. Tag RE 1797

Fd Spk & T (0.03'S) P.C.T.R. #19658 destroyed 21 Aug 72 F.E.B.

1) 89° 59' 00"
2) 359° 56' 30"
3) 179° 59' 30"
4) 89° 59' 05"

Fd. L.T. RE 1797

Fd. L.T. RE 1797

Fd. P.K. RE 1797 (0.02'S)

85.24' M/M prod

MONTEZUMA WAY

1803.44'

193.09' / CVC / Δ 64° = 193.08'

(30) (30)

CONT. TOP PG 17

W.S. 47 C-6

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1331

240

Noted Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 230700 Tape 0170 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-15-57
Indexed C. Johnson

F. B. 2196 Pg. 17

C-4

W.S. 17

CONT. FROM PG. 16

Fd L.&T. TAC R.E. 1797 on line prod.

COUNTY ENGINEER R.E. 7078

P.I. Fd. spk & T pc+TR#19658

Replaced spk & T with 2" Co. Engr. Brass Cap stamped as shown 9" below surface in a well 21 Aug 1972. F.F.B.

193.08' WAY

64.61

Fd L.&T. TAC RE 1997

2132.40'

15.05

Fd L.&T. TAC RE 1997

163°

52.54'

Δ = 16-19-15
R = 300.00
T = 42.
L = 85.32

Fd spk & T TAC R.E. 1797 pc+TR#19658

Replaced spk & T with 2" Co. Engr. Brass Cap stamped as shown 9" below surface in a well 22 Aug 72 F.F.B.

1) 163° 41' 00"
2) 296° 43' 30"
3) 262° 05' 55"
163° 40' 55"

Level Ck 52.54'

822.45'

52.54'

33.92

19.23'

35.30

DANCOVE DR.

213.88'

CONT. 1.94' (E/T) PG 26

(67)

50°

45' 15"

Fd L.&T. RE 1997 0.03W. of line prod

1) 90° 00' 00"
2) 360° 00' 15"
90° 00' 03"
3) 180° 00' 30"
90° 00' 05"

347.45'

MONTEZUMA

(30)

(S b)

CONT. TO PG 18

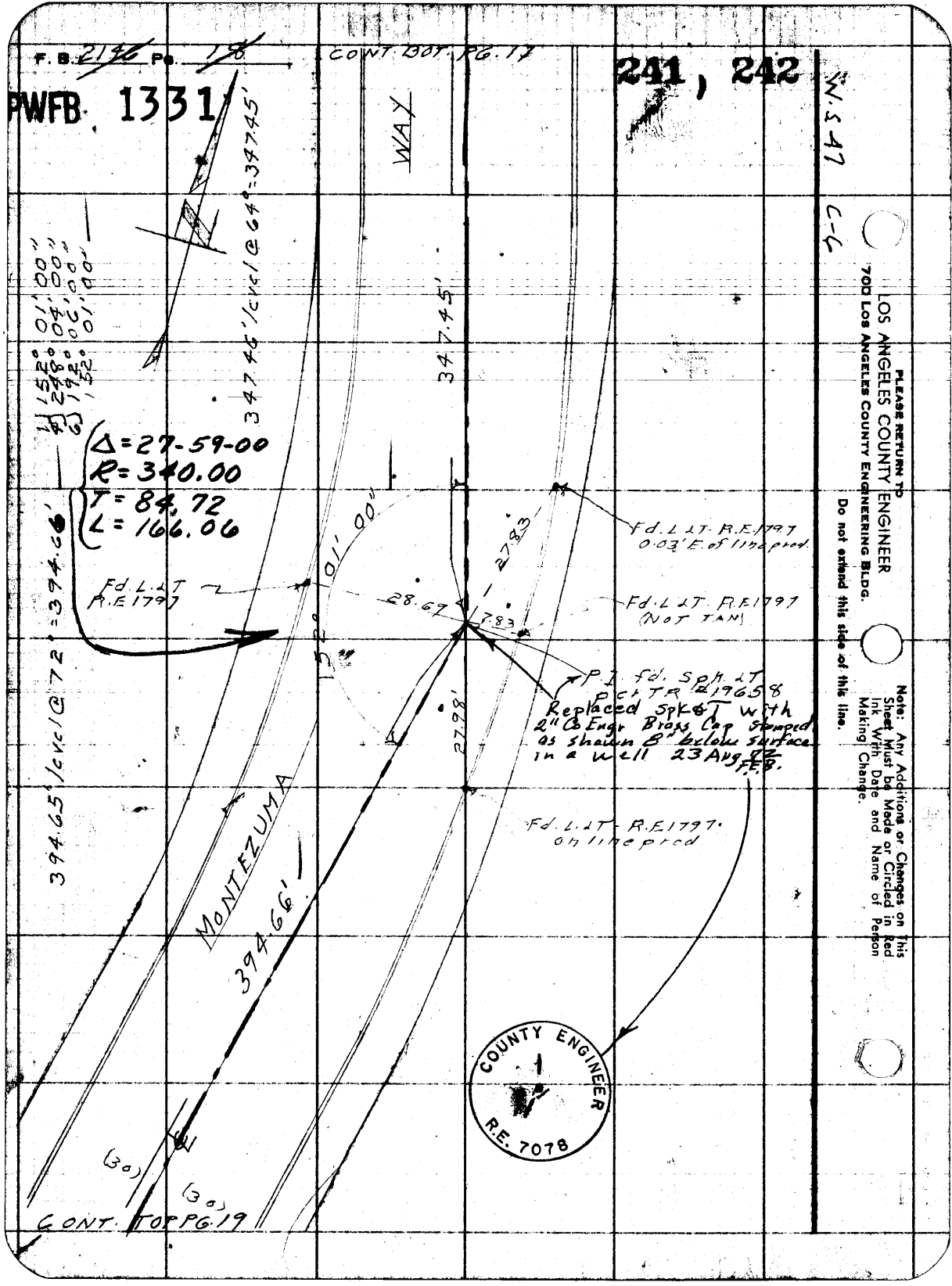
COUNTY ENGINEER R.E. 7078

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN to
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7875085 SAK #242 1-56


F.B. 2176 Pg. 18
CONT. DOT. PG. 17
241, 242
PWFB 1331
W.S. 47
C-4
WAY
347.45'
Δ = 27-59-00
R = 340.00
T = 84.72
L = 166.06
Fd. L.I.T. R.E. 1797
0.03' E. of line prod
Fd. L.I.T. R.E. 1797
(NOT TAN)
P.I. Fd. Spk. LT
Pc LTR 2 1965 8
Replaced Spk & T with
2" Co Engr Brass Cap Stamped
as shown 8" below surface
in a well 23 Aug 65 F.B.
Fd. L.I.T. R.E. 1797
on line prod
MONTEZUMA
394.66'
COUNTY ENGINEER
R.E. 7078
(30)
(30)
CONT. TOP PG. 19
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1331

243

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA Way F.B. 2146 Pg. 44
JN 0303.4 Tape 0170 Std 68°F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-16-87
Indexed C. Johnson

Set L&C Engr Tag 23 Aug 72 FEB.

CONT. FROM PG. 18

W. S-17 C-6

(30) (30)

WAY

94.66'

DANCOVE

DR.

227.48

1942

18.32

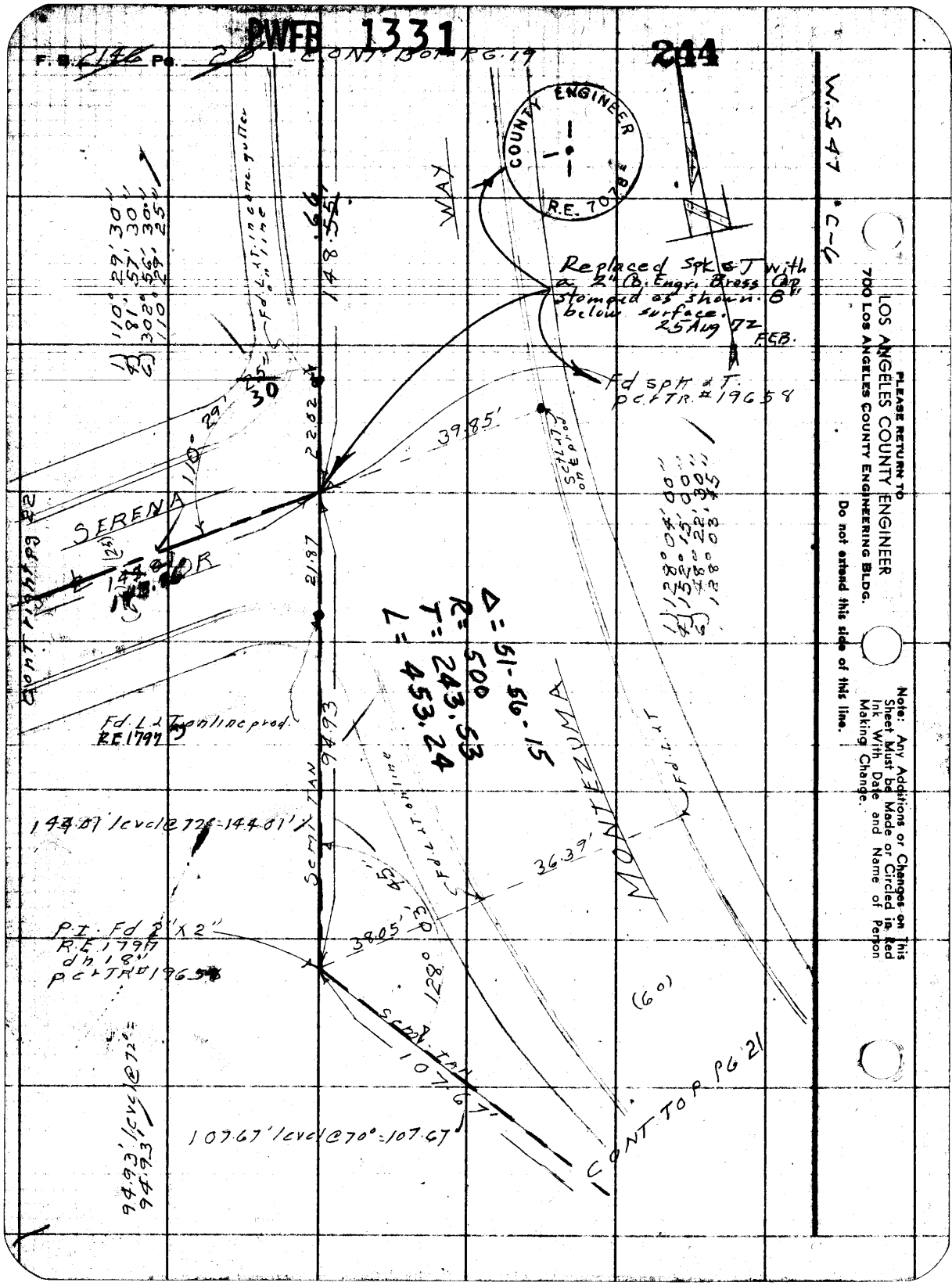
18.15

Fd. L.T. tag as RE 1997

Fd. L.T. tag

Fd. L.T. tag

Fd. L.T. tag


PWFB 1331
F.B. 2146 Pg. 20
CONT. FROM PG. 19
214
W.S. 47 C-6
COUNTY ENGINEER
R.E. 7077
Replaced Spk & T with a 2" D. Engr. Brass Cap stamped as shown. 8" below surface. 25 Aug 72 FEB.
Fd spk & T pc+TR #19658
WAY
SERENA
MONTEZUMA
Fd L & T on line prod RE 1997
Fd 2" I.P. flush
Fd 2" I.P. 0.45' E
Fd L & T on line prod
Fd 2"x2" RE 1997 dh 18" pc+TR #19658
Scribe
CONT TO P PG 21
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1331

245

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY F.B. 2004 PG. 27
JN 0307-00 Tape 0170 Std. 68 °F
Surveyed by J.J. LANIGAN
Notes JJL Date 1-16-57
Indexed C. Johnson

C-6

W.S. 47

CONT. BOT. PG 20

Fd. L.&T. tag
17' Curb
RE 1799

135.92'/cvc1@70° = 189.98'/cvc1@70° = 182.23 TE 82° = 129.63 TE 82° = #168

135.92' cvc1@70° = 189.98' cvc1@70° = 182.23 1sta PT FEB. 129.63 1sta PT FEB.

Fd. L.&T. tag RE 1799

M = 135.92'

M = 189.98

M = 182.23 FEB 1sta PT

M = 129.63 FEB 1sta PT

WAY

P.O.S.T. Set a 2" Co. Engr. Brass Cap. Flush in conc. Gutter Brass Cap stamped as shown 1 Sept 62 FEB.

Fd. S.P.K. & J. PCL TR 4.1965.8

18.22'

18.30'

(30)

48.31'

(30)

Fd. L.&T. tag (TAN) RE 1799

COUNTY

R.S.

2078

P.O.T. set 2" Co. Engr. Brass Cap stamped as shown 6" dn. in 2" well 1 Sept 62 FEB.

MONTEZUMA

SCTLS

Fd. L.&T. tag RE 1799

21.37

24.10

5T + 29

CONT. RIGHT PG 24

SAN DIEGO TRANSIT LINE

Fd. L.&T. in curb
Lots destroyed by const. FEB. 1sta PT
Fd. L.&T. in conc. drive.

368.97'

Fd L&T tag RCE 9783 1 Sept 62 FEB.

Reset temp. Pt. Ly ties filed for Hnc control 1 Sept 62 FEB.

1) 79° 57' 30"
2) 319° 49' 30"
3) 119° 44' 00"
79° 57' 20"

2.00

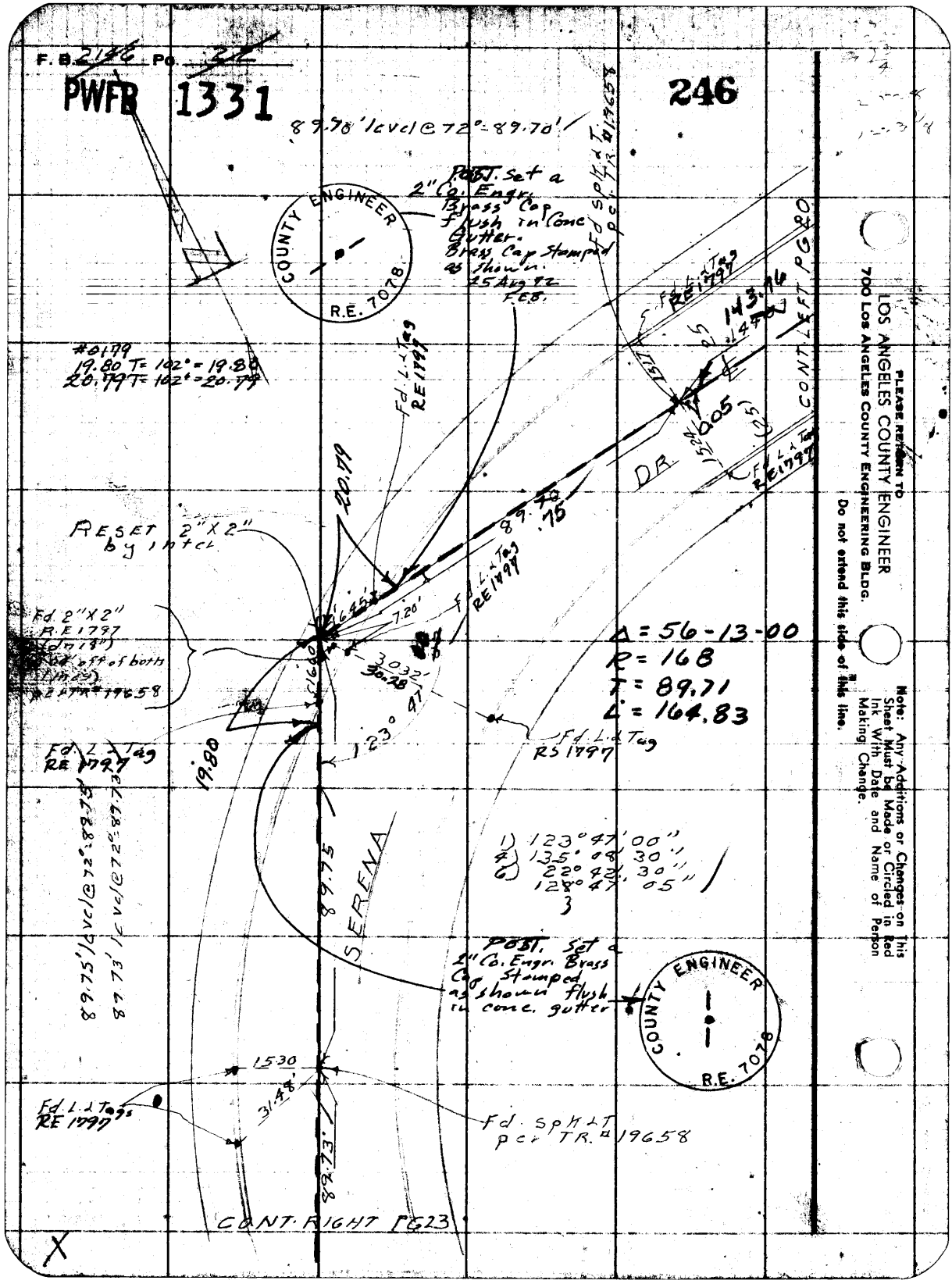
Fd L&T tag RCE 9783 1 Sept 62 FEB.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

707-3098 SEE #247 1-58


F.B. 2146 Pg. 32
PWFB 1331
246
89.78' lcvcl @ 72°-89.70'
POST. Set a 2" Co. Engr. Brass Cap flush in Conc Gutter. Brass Cap Stamped as shown. 25 Aug 82 F.E.B.
COUNTY ENGINEER R.E. 7078
Fd spk & T pcr TR. # 19658
#01.79
19.80 T= 102°=19.88
20.79 T= 102°=20.79
Fd L & Tag RE 1797
RESET 2"X2" by Intcl
Fd 2"X2" R.E 1797 (Tag illegible) 0.2' off of both lines
Fd 2" Pipe TR 19658
Fd L & Tag RE 1797
19.80
89.75' lcvcl @ 72°-89.75'
87.73' lcvcl @ 72°-87.73'
20.79
89.75
7.20'
30.32'
30.28
Δ = 56-13-00
R = 168
T = 89.71
L = 164.83
Fd L & Tag RS 1797
1) 123°47'00"
2) 135°08'30"
3) 220°42'30"
123°47'05"
SERENA
POST. Set a 2" Co. Engr. Brass Cap Stamped as shown flush in conc. gutter
COUNTY ENGINEER R.E. 7078
1530
31.48'
89.73'
Fd L & Tag RE 1797
Fd. SPK & T pcr TR. # 19658
CONT. RIGHT PG 23
X
143.16
S 14°47'
DR
CONT. LEFT PG 80
Fd L & Tag RE 1797
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1331

247

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY F.B. 2186 PG. 25
JN 0303.00 Tape 0170 Std. 68 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-17-57
Indexed C. Johnson

#2179
22.33 T = 82° = 22.33
25 Aug 82 F.E.B.
19.90 T = 102° = 19.90
28 Aug 82 F.E.B.

COUNTY ENGINEER
R.E. 7078

POST. Set a 2" O. Engr. Brass Cap Stamped as shown. 8" dn. in a well 28 Aug 82 F.E.B.

POST. Set a 2" Co. Engr. Brass Cap Stamped as shown in Conc. Gutter. 28 Aug 82 F.E.B.

Set NAIL IN 2"X2" by I.H.t.c. THIS CHECKS TIES PER F.B. 2024-24

NAIL 0.02 3X2" 0.03

DETAIL

Fd 2" X 2" R.E. 1797 dn 18" per TR #19658 See detail

16.33
16.68 Fd L.L.T.M. RE 1949
89.13
6.95
15.95
19.90
30.67
45.01
Fd L.L.T.M. RE 1949
Fd L.L.T.M. RE 1949
123°
89.72
SARFENA
Fd L.L.T.M. RE 1949

Δ = 56-14-10
R = 168
T = 89.79
L = 164.92

1) 123° 45' 30" N
2) 135° 01' 30" N
3) 22° 32' 00" N
123° 45' 80" N

89.72' rad @ 4° = 89.72'

0.02
15.19
15.31
Fd SPK & T per TR #19658

(25) (25)
225.23'

CONT. TO PP PG 24

SP N & T pg. 22

CONT. ON PG 22

DR.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

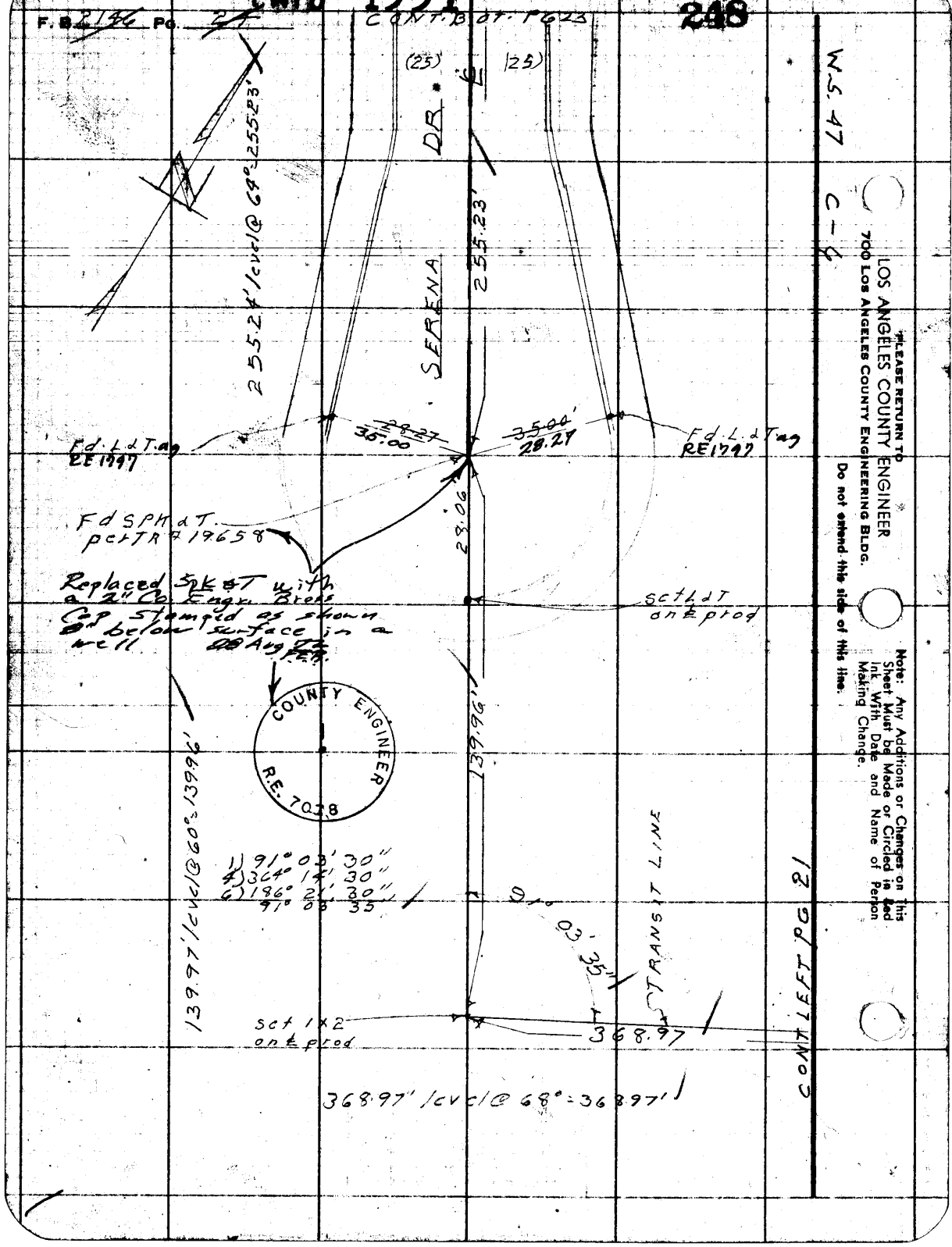
76F3085 SEE #247 1-36

PWB 1331

F. B. 2176 Pg. 21

CONT. B. OF F. 623

298



PWFB 1331 249

Notes Ck'd by AFM
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.00 Tape 0.170 Std. 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 1-19-57
Indexed C. Johnson

F. B. 2124 Pg. 25

C-6

W.S. 47

CONT. BOT. PG 26

(27) (27)

DANCOVE DR.

6139.90

1) 101° 41' 30"
2) 60° 45' 30"
3) 250° 08' 15"
101° 41' 22½"

1) 113° 12' 00"
2) 92° 47' 30"
3) 319° 11' 00"
113° 11' 50"

1130 11' 50"

Sc't sph. x.t. 6' inter.

Fd. L.T. & Tag RE 1797

10.50'

30.25'

34.65'

22.34'

125.34'

CONT. TOP AT PG 119

LOT LINE

227.48'

DANCOVE DR.

(22) (27) CONT. BOT. PG

22.74'

227.48' l c v c l @ 68° 227.48'

Fd. 2"x2" Natno R.F. 8292 N.E. Col. Lot 12 TR# 19658

Fd. Sph. x.t. per TR# 19658

Fd. L.T. Lead Wool plug

Replaced Spk & T with a ½" L.A. Engr. Brass Cap stamped as shown below surface in a well. 24 Aug 57 FEB

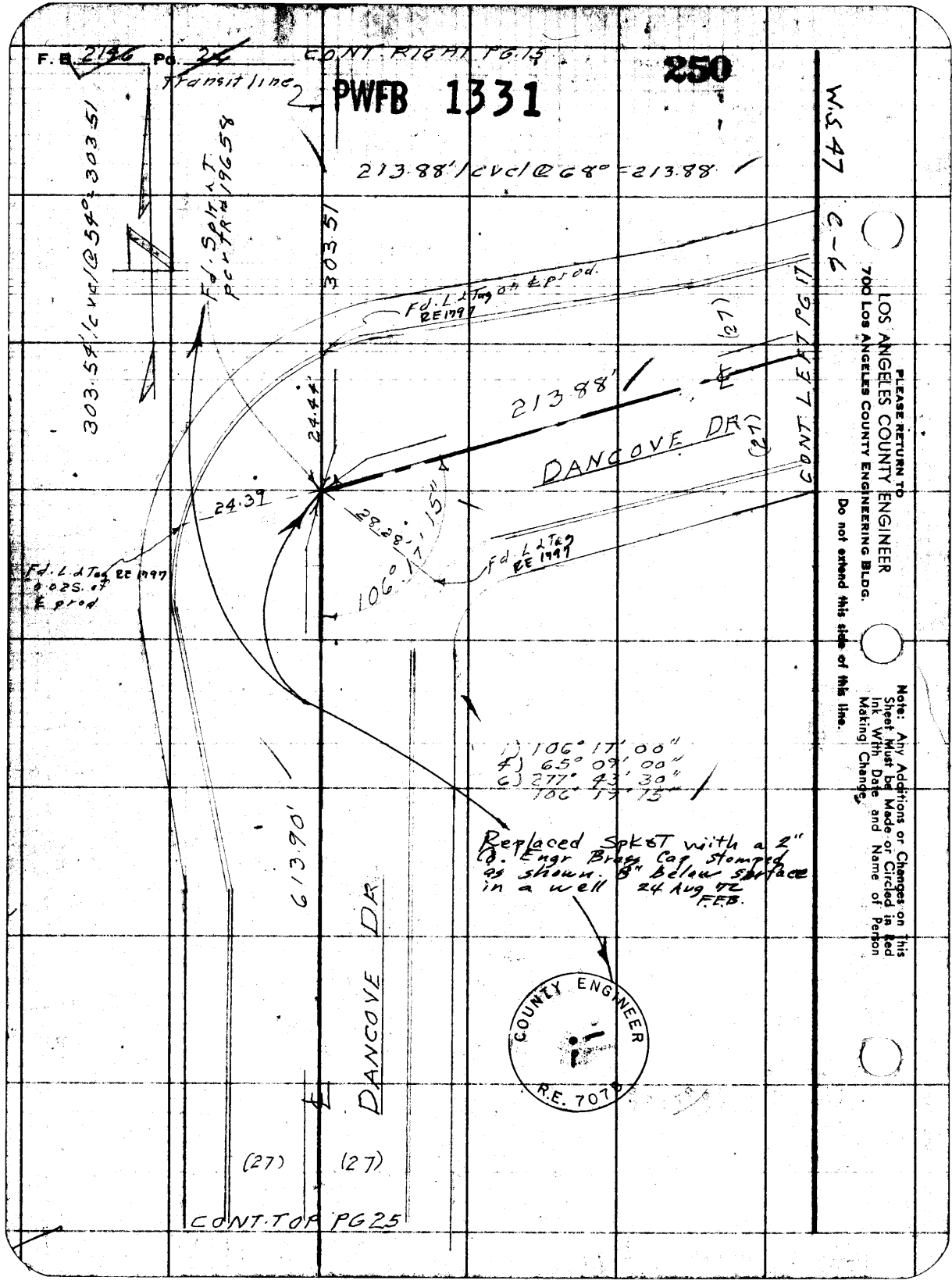
COUNTY ENGINEER R.E. 7078

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3085 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 194434 Tape Std °F
Surveyed by J.J.LANIGAN.
Notes J.J.L. Date 12-12-56
Indexed C. Johnson

FEB 5 '57

F. B. 2146 Pg. 27

C.I. 194434

MONTEZUMA WAY

HOLLENBECK ST.

FROM

CAMERON AVE TO ALASKA ST.

LOCATION OF IMPROVEMENTS

NOTE- OFFSETS TO POLES AND TREES TAKEN TO CENTER

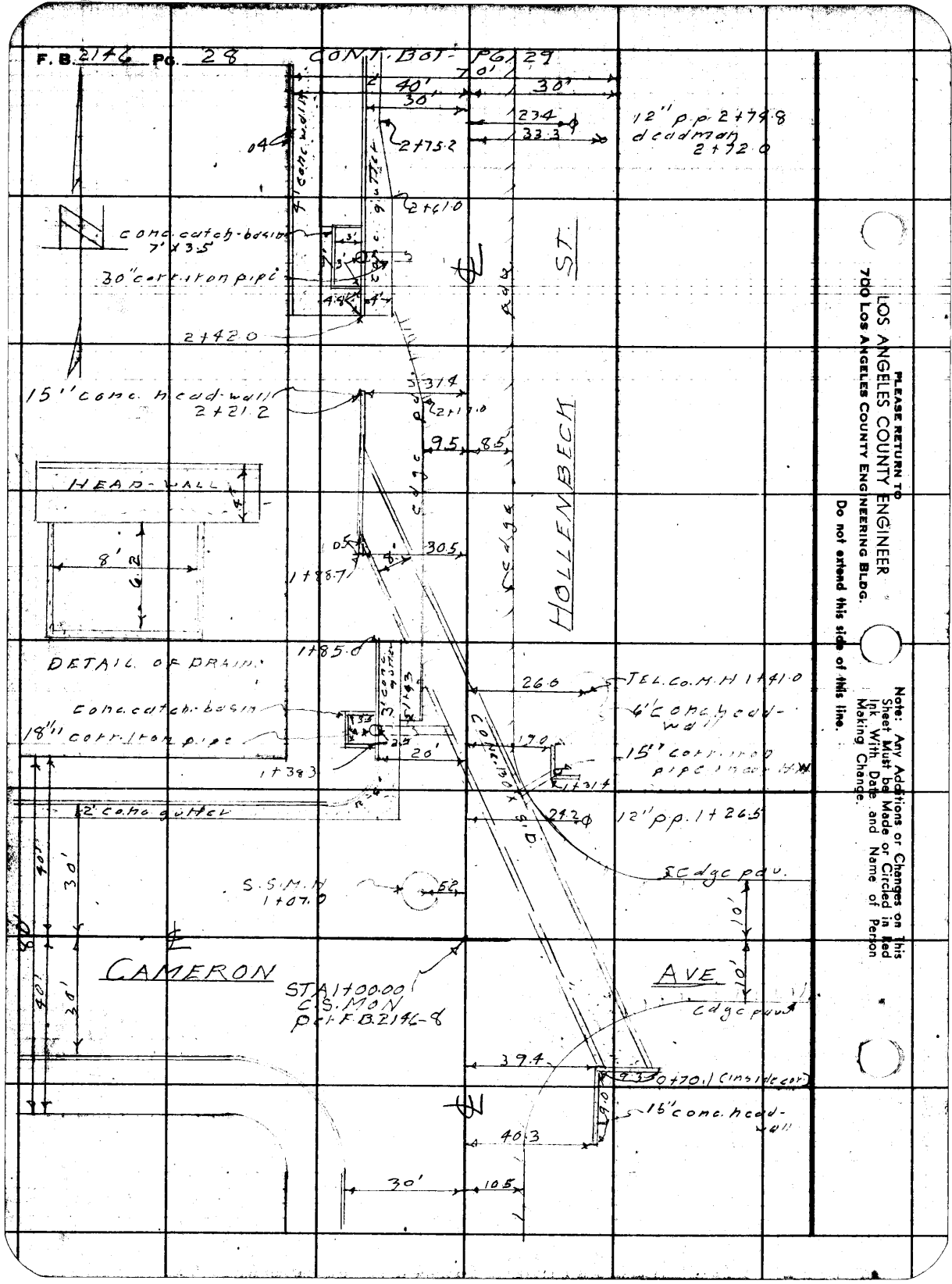
LANIGAN
RIME
VASQUEZ
MENARY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56


F. B. 2146 Pg. 28
CONT. BOT. PG. 29
70'
40'
30'
30'
12" p.p. 2+79.8
deadman
2+72.0
2+75.2
2+61.0
conc. catch-basin
7' X 3.5'
30" corr. iron pipe
2+72.0
15" conc. head-wall
2+21.2
HEAD-WALL
8'
6'
DETAIL OF DRAIN
conc. catch-basin
18" corr. iron pipe
1+38.3
1+85.0
1+88.7
HOLLENBECK
ST.
TEL. Co. M.H. 1+41.0
6' conc. head-wall
15" corr. iron pipe
12" p.p. 1+26.5
℄ edge pav.
S.S.M.H. 1+07.0
CAMERON
STA. 1+00.00
C.S. MON.
per F.B. 2146-8
AVE.
edge pav.
39.4
0+70.1 (inside corr.)
15" conc. head-wall
40.3
30'
105
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
W. O. 9443F Tape No. St'd. °F
Surveyed by J. J. LANIGAN.
Notes J. J. L. Date 12-12-56
Indexed K. C. Johnson

F. B. 2146 Pg. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673008 247 4-58

0+00
5+08.0
30'
4+70.5
4'
1-3%
ALASKA
℄
St.
6'
30'
30'
20'
6'
27.0
4+05.1
35.0
3+70.5
ST. Light std (OVC thead wire) 3+95.0
2" Shade 3+64.2
4' Conc walk
2' Conc. gutter
Ctr sag
32.8
22.3
30'
8'
℄
HOLLENBECK
70'
40'
30'
CONT TOP PG 28
ST.
STA 4+37.94
Sph W. 2T
pc r F.B. 2146-9.
4+24.4-2' rt. ℄ cond. pipe
12" p.p. 3+61.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2146 PG. 30

Profile No. | Notes Red. Date | Plotted Date | Job No. 194434 Division No. 10 | T.B. 2146
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of MONTEZUMA WAY
Survey by LANIGAN Notes RIKE Date 12-12-56
Map No. Micard Johnson Date FEB 5 57

C.I. 1944.34
MONTEZUMA WAY

HOLLENBECK ST.
FROM
CAMERON AVE. TO ALASKA ST.
PROFILE AND CROSS SECTION

STATION	B.S.	H.I.	F.S.	ELEV.

LANIGAN
RIKE
YASUI
McMARY

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date
X-Sec. No. Notes Red. Date
Notes Chkd. Date
Checked Date

F.B. 2146 Pg. 32 | Job No. 19436 Division No. 10
Survey of MONTEZUMA WAY
Survey by LANGSAV Notes PIKE
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	HOLLENBECK AVE.
					ELEV. = 483.011 (UNADJ.) F.B. -129 CAMERON AVE
B.M.AZ-152				483 01	B.M.AZ-152 & HOLLENBECK AVE., S.E.COR., BT. SPK IN CURB, 5' E. OF END OF C.R.
					LT. & RT.
0+70				476 54	44.0' FLOW LINE OF CONC. BOX S.D.
1+00	INTER. ℄ CAMERON AVE.			482 8	INTER. ℄ CAMERON AVE.
				481 4	100' W. ON ℄ CAMERON AVE.
				485 0	" E " " " "
				484 16	30' S. GUT.
				484 74	" " CURB
				484 33	" N. GUT.
				484 15	" " CURB.
				482 12	N. END N.E.C.R. GUT
				482 75	" " " " CURB
				483 20	E. END N.E.C.R. GUT
				483 82	" " " " CURB
				482 39	E. END S.E. C.R. GUT.
				482 96	E. " " " " CURB
				482 03	S. " " " GUT.
				482 67	S. " " " CURB
1+07.0					5.2' S.S.M.H W. RIM 482.92 12" OUTLET. DEPTH 6.39 476.53
12" OUTLET W.				475 53	DIAM. 1.00 INV. 475.53

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOLLENBECK AVE. (CONT.)	
					L.T.	R.T.
					℄	
					S.S.M.H 8" INLET S. RIM 482.89	
					DEPTH 6.51	
					476.38	
					DIAM. 0.67	
8" INLET S.				475 71	ELV. 475 71	
					S.S.M.H. 12" INLET E. RIM 482.86	
					DEPTH 6.28	
					476.58	
12" INLET E.				475 58	DIAM 1.00	
					ELV. 475.58	
1+30				4730		30' P/L
1+30					40' P/L	
1+31.5				480 8		19.5' FLOW LINE OF 15" CORR. I.P. IN CONC. BOX DRAIN.
1+40.8				478 6	20.0' FLOW LINE OF 18" CORR. I.P. IN CATCH BASIN.	
T. P.				48394	T.P.	
1+77.5				481 96	20' CUT.	
" "				482 19	20' CURB	
1+85				48348	20' END OF CURB	
1+95				4844		℄
" "				4841	9.5' EDGE PVT.	
" "				4836	15.3' BOT. BRK.	
" "				4832	18.2' TOP "	
				4680	32.0 FLOW LINE OF CONC BOX S.D	
2+00				4845		℄
" "				4840		8.0' EDGE PVT.
" "				4834		20.0'

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 194434 Division No. 10
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by HANIGAN Notes PIKE Date 12-12-56
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 2746 P. 38

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2146 Pg. 34 | Job No. 7444 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MONTEZUMA WAY | Date | Date | No. | X-Sec.
Survey by LANIGAN | Notes PIKE | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	HOLLENBECK AVE. (CONT.)	
					LT.	RT.
						℄
2+00						30' P/L
2+42				[illegible]		℄
" "				48509	30' BEGIN. OF GUT.	
" "				48580	30' " " CURB	
2+49.8				48121	30' FLOW LINE OF 30" CORR. I.P. IN C.B.	
" "				48666		40' P/L
3+00				48773		℄
"				48869		8.0' EDGE PVT.
"				[illegible]		20.0'
"				48976		[illegible]
" "				48662	30' GUT.	
" "				48725	30' CURB	
" "				48771	40' P/L	
3+90				48879		TOP OF BRK. ℄
T. P.				48794	T. P.	
4+00				48873		℄
" "				48870		8.0' EDGE PVT.
" "				48894		20.0'
" "				48886		40' P/L
4+37.94	INTER. ℄ ALASKA		ST.	48993	INTER. ℄ ALASKA ST.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1944.44 Division No. 10 F. B. 2146 P. 33
No. Date Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes PIKE Date 12-13-55
No. Date Date Map No. Entered Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	HOLLENBECK AVE. (CONT.)	
					LT. ℄	RT.
				488 29	N. END N.E.C.R. GUT.	
				488 90	" " " " CURB	
				489 67	E. " " " GUT.	
				490 23	" " " CURB	
				489 75	E. END S.E.C.R. GUT.	
				490 33	" " " " CURB	
				489 55	S. " " " GUT.	
				490 13	" " " " CURB	
				489 0	30' E'LY.	
				491 1	160' E'LY. ON ℄ ALASKA ST.	
				490 63		20' S'LY. GUT.
				491 25		" " CURB
				490 51	20' N'LY. GUT.	
				491 13	" " CURB	
4+90				490 7	℄	
" "				490 4		7.5' EDGE PVT
" "				489 3		17.3'
" "				489 7		40' P/L
" "				488 2		110'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 36 | Job No. 7144 Division No. 10 Notes Red. Plotted
Survey of MONTEZUMA WAY Date Date No.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	HOLLENBECK AVE. (CONT.)	
B.M.AZ-153				490.43	B.M.AZ-153 Elv = 490.437	HOLLENBECK AVE. AND ALASKA ST, S.E. COR., BT. SPK. IN CURB, 4' E. OF E. END C.R.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 194434 Tape Std °F
Office Work	Surveyed by J.U. LANIGAN
Checked	Notes J.U.L Date 12-10-56
Date	Indexed A. C. Johnson

FEB 5 '57

F. B. 2146 PG. 37

C.I. 194434.

MONTEZUMA WAY

ALASKA ST.

FROM

HOLLENBECK ST. TO MANZANITA DR.

LOCATION OF IMPROVEMENTS

NOTE-OFFSETS TO POLES AND TREES TAKEN TO CENTER.

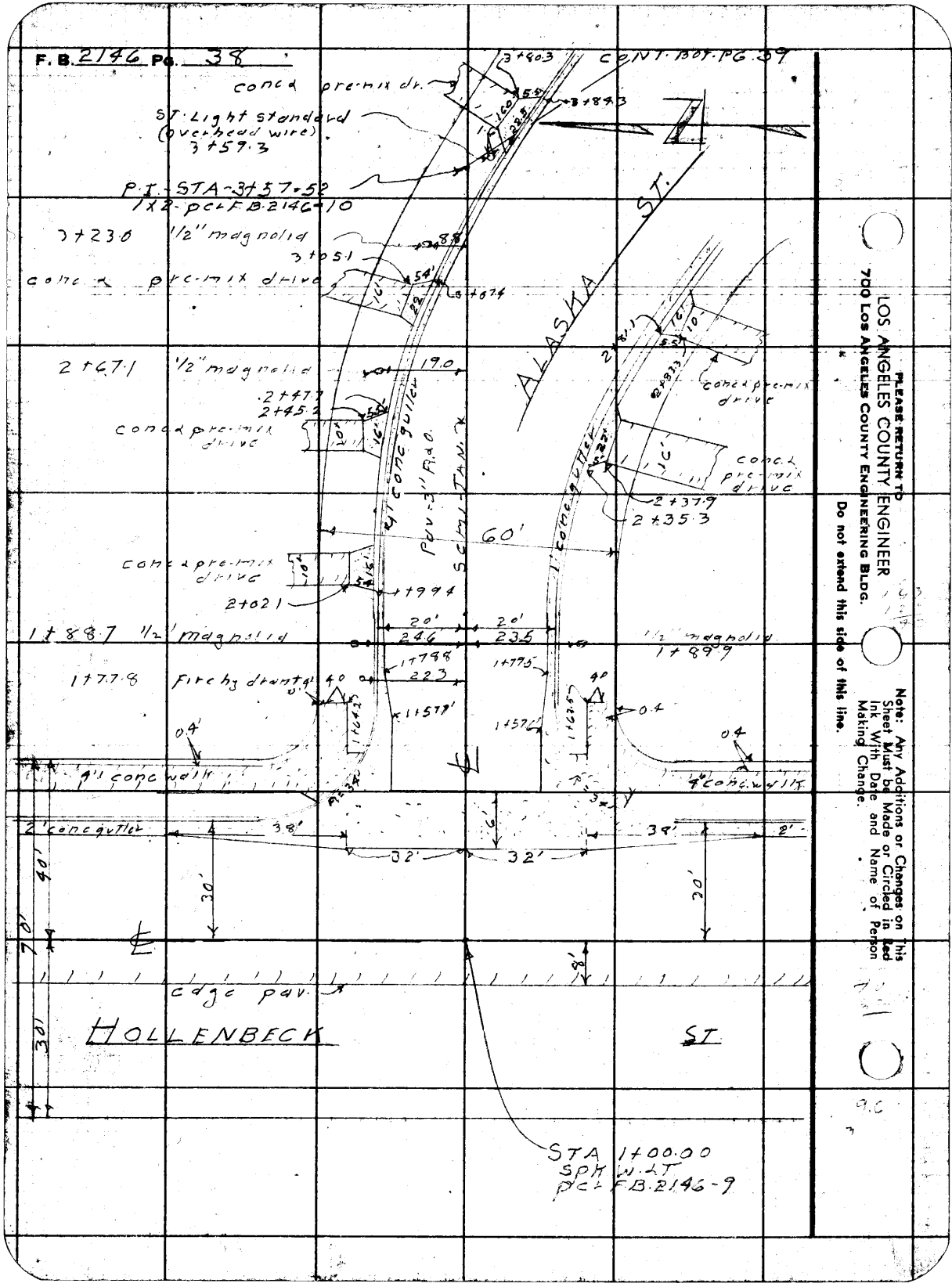
LANIGAN
RIHE
VASQUEZ
MENARY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 1944.34 Tape Std °F
Surveyed by J.U.LANIGAN
Notes J.U.L. Date 12-13-56
Indexed C. Johnson

F. B. 2146 PG. 39

CONT. BOT. PG 40

20' 20'
11 16
6+40 S 54 6+37.7
6+34.7
60'
30' 30'

ST.

STA. 5+74.89 SO.LT PT. F.B. 2146-11

6+05.5 R=21'

21' 1" conc.gutter
21'
6' SHASTA ST.
20' 30' 66'
21
2

conc. pre-mix drive
5+05.3 9.5 22 CONC. GUTTER PAV-3" R+D
5+62.5

ST. Light standard (overhead wire) 5+47.6
22.9
5+51.6 R=21'
1/2" magnolia 5+32.9
24.5
23.7
1/2" magnolia 5+20.3

5+16.7
conc. pre-mix drive
5+02.4 5.5 16 4+99.2
53' conc. walk
5+11.1

2'6" conc. walk
4+76.1

conc. pre-mix drive
4+63.8 4+61.0 10' 18'
1/2" magnolia 4+46.7
19.9

ALASKA
11' conc. gutter

4+49
4+42.3
conc. and pre-mix drive
4+08.3 - 1/2" magnolia

36.9
1/2" magnolia 4+85.3
11.8

CONT. TOP PG. 38

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAF #247 1-56

F. B. 2176 Pg. 40

CONT. BOT. PG. 41

3' conc. wall M.

9+71.0

60'

30' 30'

20' 20'

23.7

1/2" magnolia 9+36.7

℄ ST.

prc-mix & conc drive

9+26.1

9+22.8

1/2" magnolia 9+92.8

246

STA. 8+66.78 SPK. at P.C. of F.B. 2146-12

8+81.0

R=20'

22'

2'

FIRCROFT ℄ ST.

conc. & prc-mix drive

8+58.2

8+55.4

FAV. - 3' R=0

6'

22'

St. light standard 8+44.0 (O'hd. wire)

230

8+52.9

R=36'

conc. & prc-mix drive

8+22.4

8+19.4

1/2" magnolia 8+05.2

240

8+11.2

242

1/2" magnolia 7+88.3

1' conc. gutter

conc. & prc-mix drive

7+45.4

7+42.2

1/2" magnolia 7+26.3

244

ALASKA

1' conc. gutter

2' conc. wall

6+93.5

1/2" magnolia 6+73.9

243

conc. & prc-mix drive

6+87.8

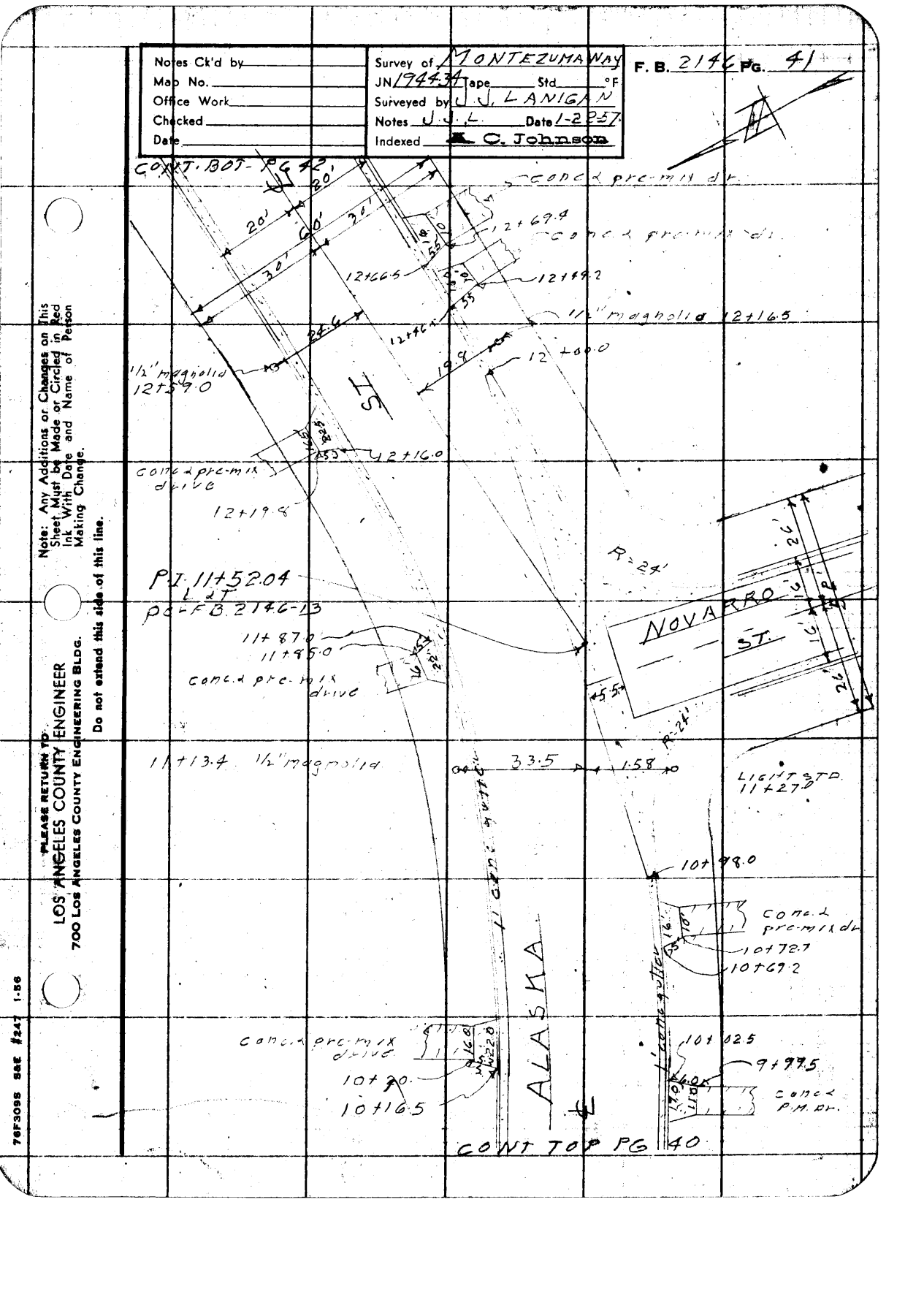
6+84.8

CONT. TOP. 39

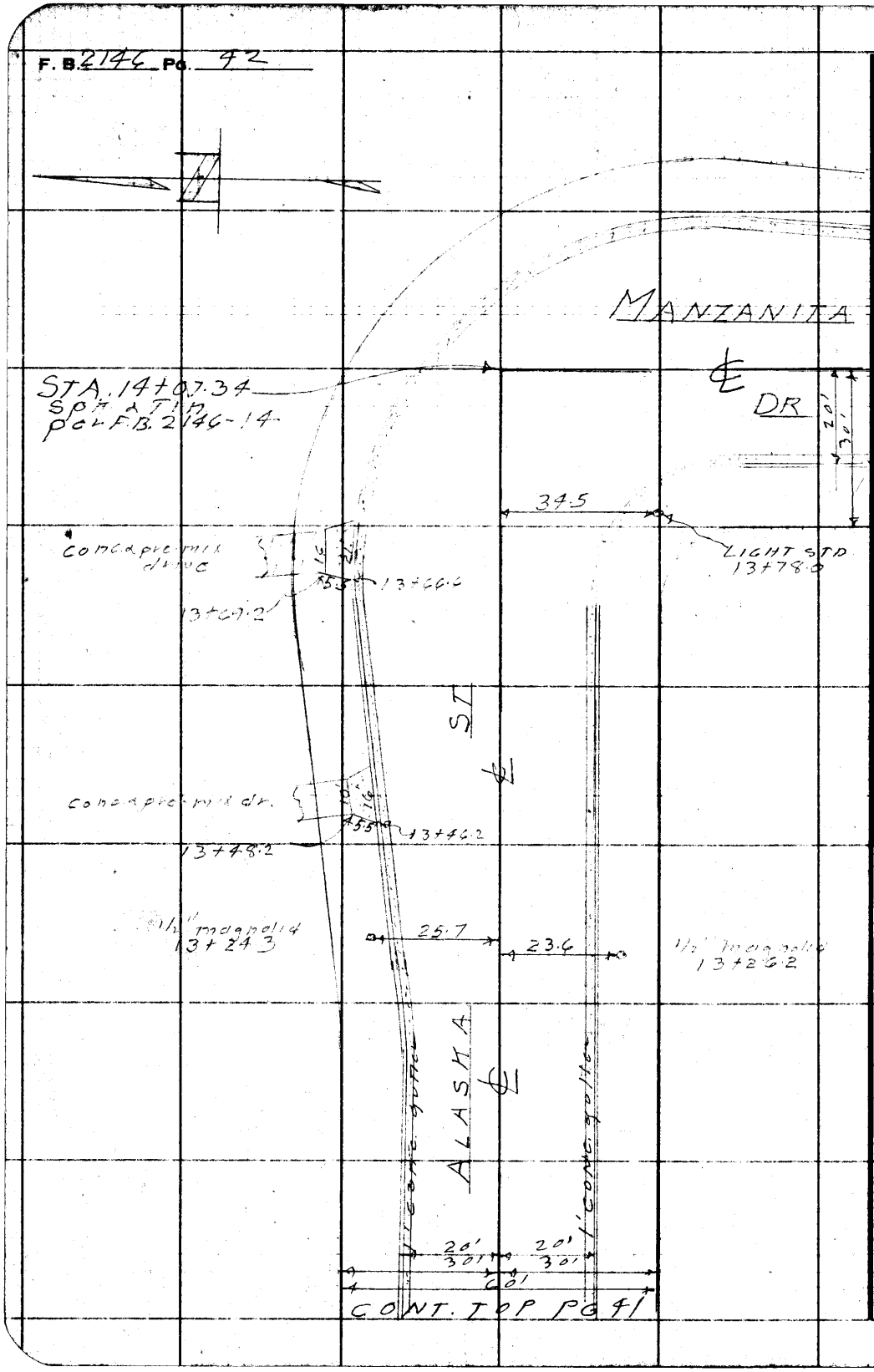
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MONTEZUMA WAY
JN 19434 Tape Std °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-2-57
Indexed C. Johnson
F. B. 214C PG. 41
CONT. BOT. PG 42
conc & pre-mix dr.
20'
60'
30'
12+66.5
12+69.2
12+69.9
1½" magnolia 12+16.5
12+00.0
1½" magnolia 12+59.0
ST
12+16.0
conc & pre-mix drive
12+19.8
P.I. 11+52.04
P.C. F.B. 214C-13
11+87.0
11+95.0
conc & pre-mix drive
R=24'
NOVARRO ST.
11+13.4 1½" magnolia
33.5
1.58
LIGHT STD. 11+27.0
10+98.0
conc & pre-mix dr.
10+72.7
10+69.2
conc & pre-mix drive
10+20.
10+16.5
ALASKA
conc gutter
10+02.5
9+97.5
conc P.M. dr.
CONT TO PG 40
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S SAE #247 1-56

F. B. 2146 Pg. 42



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 194434 | Division No. 10 | F. B. 2146 Pg. 43
Date | Date | Survey of MONTEZUMA WAY
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 12-13-56
Date | Date | Map No. ~~Mad~~ Johnson | Date FEB 5 57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 194434
MONTEZUMA WAY

ALASKA ST.
FROM
HOLLENBECK ST. TO MANZANITA DR.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE ADAMS YASUI		

76298 S & E #307—7.55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 44 | Job No. 9443 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MONTEZUMA WAY | Date | Date | No. | X-Sec.
Survey by LANIGAN Notes PIKE | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST.	
					ELEV. = 490.737 F.B. (UNADJ.)	121 HOLLENBECK AVE.
B.M. AZ-153				490 44	B.M. AZ-153 + ALASKA ST. S.E. COR., ET. S.P.K. IN CURB, 4' E. OF E. END C.R.	
					℄ LT.	℄ RT.
1+00	INTER.	℄ HOLLENBECK AVE.		489 93	INTER. ℄ HOLLENBECK AVE.	
				491 65	100' S. ON ℄ HOLLENBECK AVE.	
				490 60	" " "	" GUTTER
				491 17	" " "	" CURB
				488 16	" N. " "	"
				487 45	" " " "	" GUTTER
				488 01	" " " "	" CURB
				488 24	N. END N.E. C.R. GUT.	
				488 83	" " " " CURB	
				489 68	E. " " " GUT.	
				493 24	" " " " CURB	
				487 76	" " S.E. " GUT.	
				490 34	" " " " CURB	
				489 87	S. " " " GUT.	
				490 47	" " " " CURB	
1+30				489 02	CROSS GUTTER ℄ ALASKA ST.	
2+00				491 10		℄
" "				490 65		20' GUT.
" "				491 38		" CURB

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 12443 Division No. 10
No.____ Date____ Date____ Surveyed MONTEZUMA WAY F. B. 2146 Pg. 45
X-Sec. Notes Chkd____ Checked____ Survey by LANG/GAN Notes R/K E. Date 12-13-56
No.____ Date____ Date____ Map No.____ Checked Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.) Lt.	Rt.
2+00				491.4		28' BOT. BRK.
				491.7		30' P/L
				492.4		35' TOP BRK
" "				490.51	20' GUT.	
				491.13	" CURB	
				491.5	30' P/L	
3+00				492.80		S.T.
" "				492.38		31.3' GUT.
" "				493.05		" CURB
" "				493.3		43.1' P/L
3+08				492.2	8.3 GUT.	
				493.10	" CURB	
				4933	18.3' P/L	
3+57.52			T.P.	492.1	T.P.	P.I.
				496.3	81.5' N'LY. FROM S.E'LY. COR. LOT #23, T.R. #1843	(TOP OF BANK)
				497.3	123.5' S'LY. FROM N.E'LY. COR. LOT #48, T.R. #1843	(BOT. OF BANK)
4+00				494.4		S.T.
4+12				494.28		31.3' GUT.
" "				494.90		" CURB
" "				495.5		41.5' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 46. | Job No. 344.3 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MONTEREY WAY | Date | Date | No. | X-Sec.
Survey by LANGAN Notes RITE | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST.	ALASKA ST. (CONT.)
					LT.	RT.
					S.T.	
4+00				4974.10	6.4' GUT.	
"				4974.72	" CURB.	
"				4985.1	18.0' P/L	
5+00				4965	S.T.	
"				4959.72		20.5' GUT.
"				4962.34		" CURB
"				4961.7		30.5' P/L
"				4953.19	19.5' GUT.	
"				4960.5	" CURB	
"				4971.1	29.5' P/L	
5+74.89	INTER. E SHASTA ST.			4980	INTER. E SHASTA ST.	
				4977.30	20' S'LY. CROSS GUTTER ON E SHASTA ST.	
				4973.1	100' " E SHASTA ST	
				4978.66	20' W. GUT.	
				4972.68	" CURB	
				4979.1	20' E. GUT.	
				4971.[illegible]	" CURB.	
				4976.44	W. END S.W.C.R. GUT.	
				4977.06	" " " CURB	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.) LT.	℄	RT.
				497 33	S. END S.W.C.R. GUT.		
				497 93	" " " CURB		
				497 94	S. END S.E. C.R. GUT.		
				498 53	" " CURB		
				498 32	E. " " GUT.		
				498 87	" " CURB		
6+00				498 6		℄	
"				497 95	20' GUT.		
"				498 55	" CURB		
"				499 1	30' P/L		
7+00			T.P.	500 61	T.P.	℄	
				499 97			20' GUT
				500 61			" CURB
				500 9			30' P/L
				502 8			115' E. OF S.W.C.R.
				500 04	20' GUT.		
				500 55	" CURB		
				501 3	30' P/L		
				502 8	120'		
T. P.				501 35	T.P.		

Profile Notes Red. Plotted Job No. 194434 Division No. 10 F. B. 2146 Pg. 47
No. Date Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANGAN Notes KIKE Date 12-13-56
No. Date Date Map No. Traced Checked Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 48 | Job No. 19434 Division No. 10 Notes Red. Plotted No.
Survey of MONTEZUMA WAY Date Date
Survey by LANIGAN Notes Notes Chkd. X-Sec.
Indexed C. Johnson Date Date Checked
Profile Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.) Lt.	℄	Rt.
8+00				5035		℄	
" "				5027			20' GUT.
" "				5033			" CURB
" "				5044			30' P/L.
" "				5040	20' GUT.		
" "				5036	" CURB		
				5043	30' P/L.		
8+66.78	INTER. ℄ FIRCROFT ST.			5055	INTER. ℄ FIRCROFT ST.		
				5051	20' S'LY. CROSS GUTTER ON ℄ FIRCROFT ST.		
				5073	100' S'LY. ON ℄ FIRCROFT ST.		
				5077	16' W'LY. GUT		
				5074	" " CURB		
				5069	" E'LY. GUT.		
				5075	" " CURB		
				5068	W. END C.K.C.R. GUT.		
				5078	" " " CURB		
				5067	S. " " GUT.		
				5066	" " " CURB		
				5065	S. END C.E.C.G. GUT.		
				5062	" " " CURB		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 124434 Division No. 10
No. ____ Date ____ Date ____ Survey of MONTE ZUMA WAY
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes PIKE Date 12-13-56
No. ____ Date ____ Date ____ Map No. ~~[illegible]~~ Date ____

F. B. 2146 Pg. 49

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.)	
					℄	℄
				506.30	E. ELEV. S. E. C. R. GUT.	
				506.84	" " " " CURB	
9+00				506.5		℄
" "				505.[illegible]	20' GUT.	
" "				504.69	" CURB	
" "				504.[illegible]	30' P/L	
T. P.				508.98	T. P.	
10+00				509.5		℄
" "				508.97		20' GUT.
" "				509.61		" CURB
" "				509.7		30' P/L
" "				509.1		59' (15' ELY, 8' HIGHER) BACK LOT LINE
" "				509.00	20' GUT.	
" "				509.62	" CURB	
" "				510.1	30' P/L	
" "				511.5	75' (8' WLY, 2' LOWER) ℄ ELV. = 511.073 ~~(illegible)~~ F.B. 1926-130 ALASKA ST. (N. SIDE)	
B.M. AZ-156				511.07	BM AZ-156 AT NOVARRO ST., BT. SPK IN CURB, 3' E. OF ℄ PROD. OF NOVARRO ST.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 50 | Job No. 1244.34 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MANTE ZUMA WAY | Date | Date | No. | X-Sec.
Survey by LANGAN Notes PLAT | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.) LT.	& RT.
11+00				5107		S.T.
" "				5130		13.8 GUT.
				[illegible]		" CURB
" "				5112		23.8' BOT. BRK.
" "				5146		29.8' TOP BRK.
" "				51028	26.6 GUT.	
" "				51090	" CURB	
" "				5110	36.6	
11+52.01	INTER & NAVARRO ST.			5104	INTER & NAVARRO ST.	R. I.
				5151		& 85' S'LY. ON NAVARRO ST.
				51470		16' W'LY. GUT.
				51529		" " CURB
				51466	16' E'LY. GUT.	
				5124	" " CURB	
				51025	W. END S.W. C.B. GUT.	
				51090	" " " CURB	
				51096	S. " " " " GUT.	
				51062	" " " " CURB	
				51120	E. END S.E. C.B. GUT.	
				51181	" " " " CURB	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 12434 Division No. 10 F. B. 2146 Pg. 51
No.____ Date____ Date____ Survey of MONTEZUMA WAY
X-Sec. Notes Chkd.____ Checked____ Survey by LAWLEY Notes PIKE Date 1-22-37
No.____ Date____ Date____ Map No.____ Robert Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT)	
					S.S.	R.S.
				510.55	E. END S.E. G.R. GUT	
				511.25	" " CURB	
T.P.				511.03	T.P.	
11+70				511.6		20'
12+00				511.1		S.T.
" "				510.61		12.8 GUT.
" "				511.22		" CURB
" "				511.4		22' BOT. BRK.
" "				515.7		30' TOP BRK.
" "				510.58	27.5' GUT.	
" "				511.21	" CURB	
" "				511.6	37.5'	
12+85				511.5		
" "				510.95	20' GUT	
" "				511.55	" CURB	
" "				512.1	30' P/L	
" "				513.8	126' TOP OF BANK (GULLEY BELOW)	
13+00				511.5		
" "				510.98		20' GUT.
" "				511.61		" CURB

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 52 | Job No. 244.34 Division No. 10 Notes Red. Plotted
Survey of MONTEZUMA WAY Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	ALASKA ST. (CONT.) ℄	ALASKA ST. (CONT.) RT.
13+00				5119	28' BOT. BRK.	
" "				5138	36' TOP BRK.	
14+00				5123	℄	
" "				5171	26' GUT.	
" "				5123	" CURB	
" "				5128	℄	
14+07.34	INTER. ℄ MANZANITA DR.			5123	INTER. ℄ MANZANITA DR.	
				5138	W. END S.W.C.R. GUT.	
				5198	" " " " CURB	
T.P.				51266	T.P.	
				51256	S. END S.W.C.R. GUT	
				51322	" " " " CURB	
				5143	100' S'LY. ON ℄ MANZANITA DR.	
				5128		20' W'LY. GUT.
				5158		" CURB
				51361	20' S'LY. GUT.	
				5124	" " CURB	
B.M. AZ-157				5131	A.N. = 513.104 F.B. 1926-130 MANZANITA DR. (E. SIDE) AT E.M. AZ-157 ALASKA ST., 45'± S. OF ℄ OF ALASKA ST. ST. SPK. IN CURB, ON APPROX. P/L OF HWY 91S.	

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 194434 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 1-22-57
Date	Indexed C. Johnson

F. B. 2146 PG. 53

FEB 5 '57

C.I. 194434.

MONTEZUMA WAY

MANZANITA DR.

FROM

ALASKA ST. TO VINE AVE

LOCATION OF IMPROVEMENTS

NOTE-OFFSETS TO POLES AND TREES TO CENTER

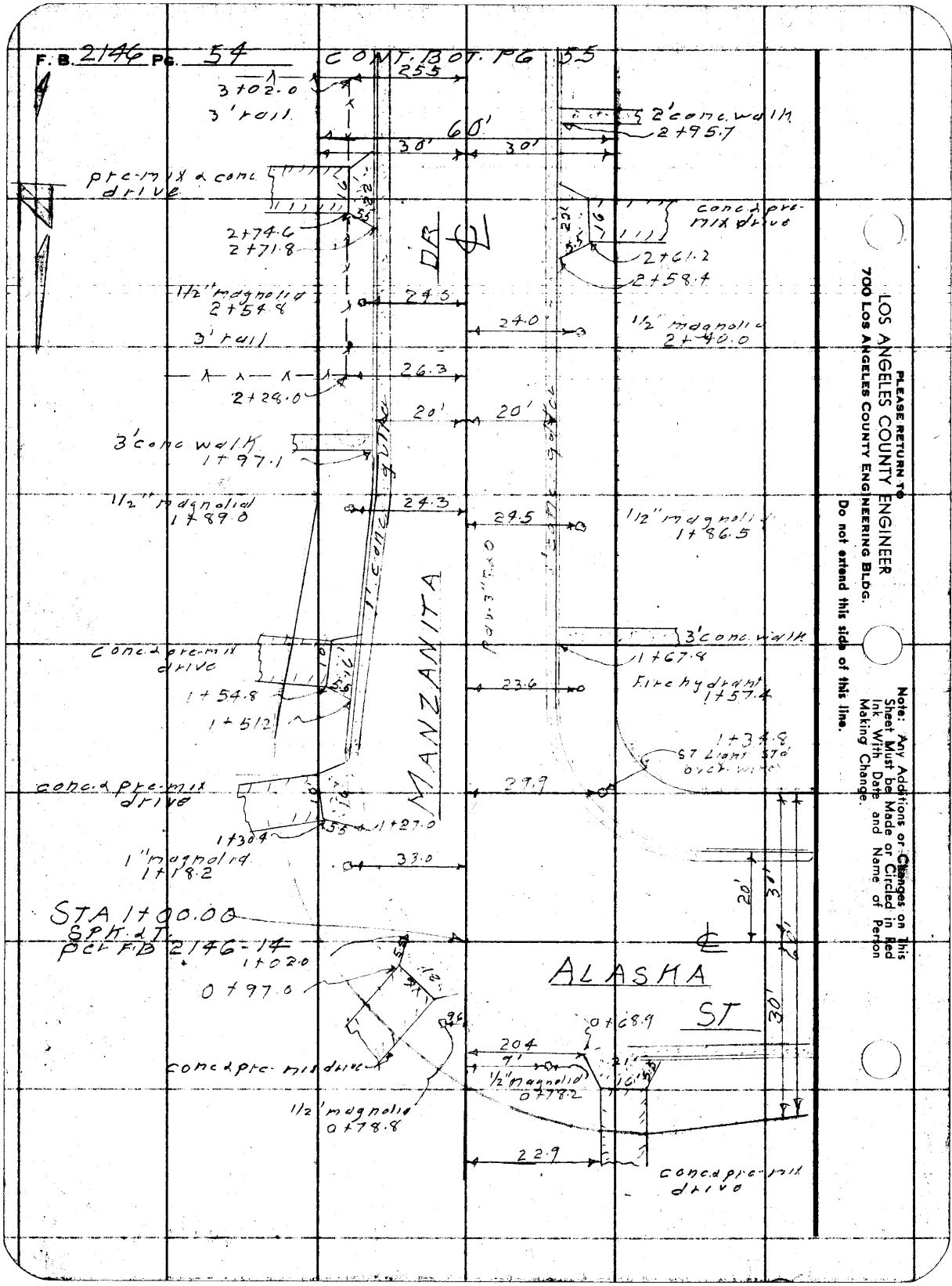
LANIGAN
RITE
ADAMS
VASU

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3093 SAE #247 1-36



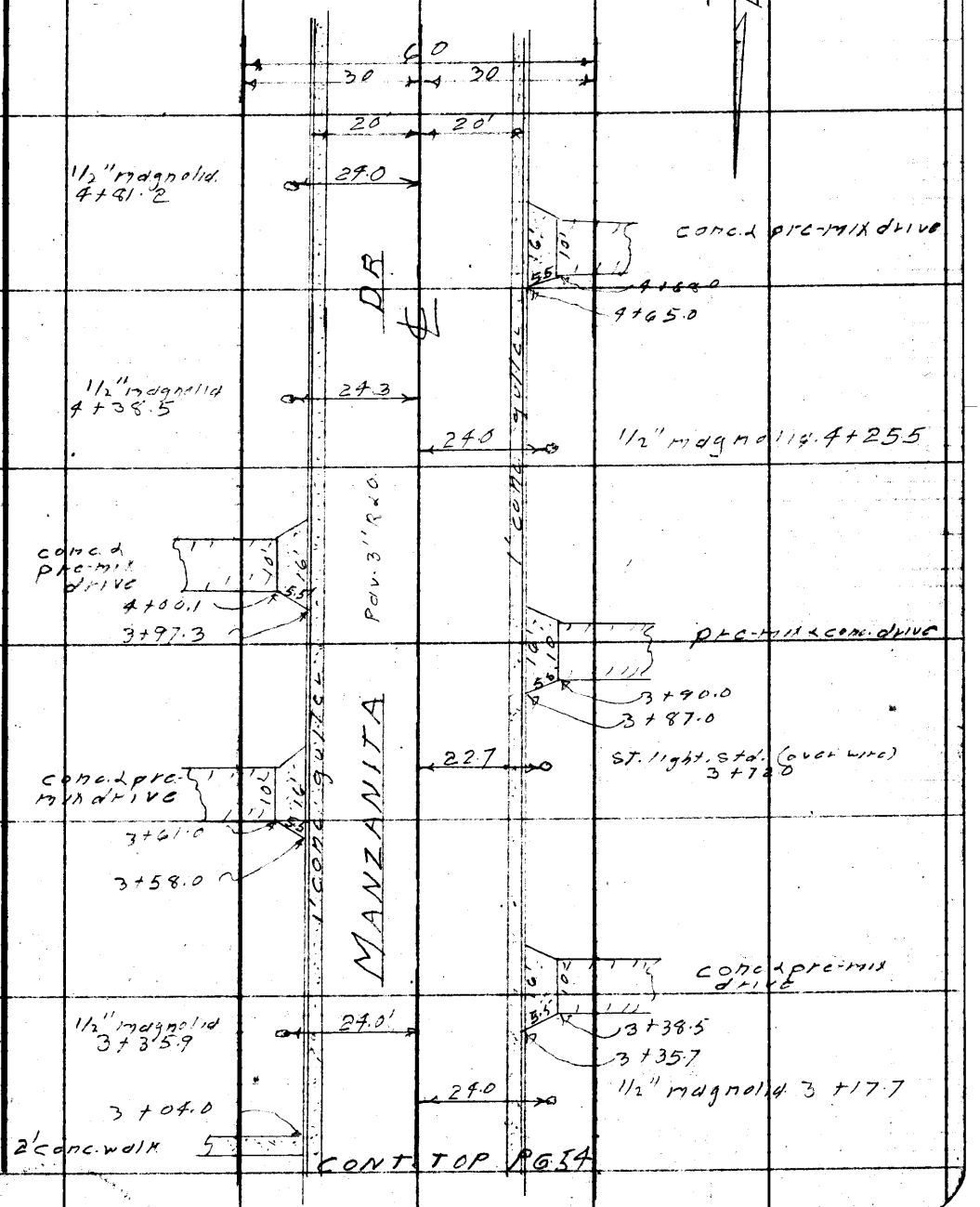
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MONTEZUMA WAY	F. B. 214 PG. 55
Map No.		JN 1944.37 Tape Std °F	
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J. J. L Date 1-22-56	
Date		Indexed C. Johnson	

CONT. FROM PG. 56



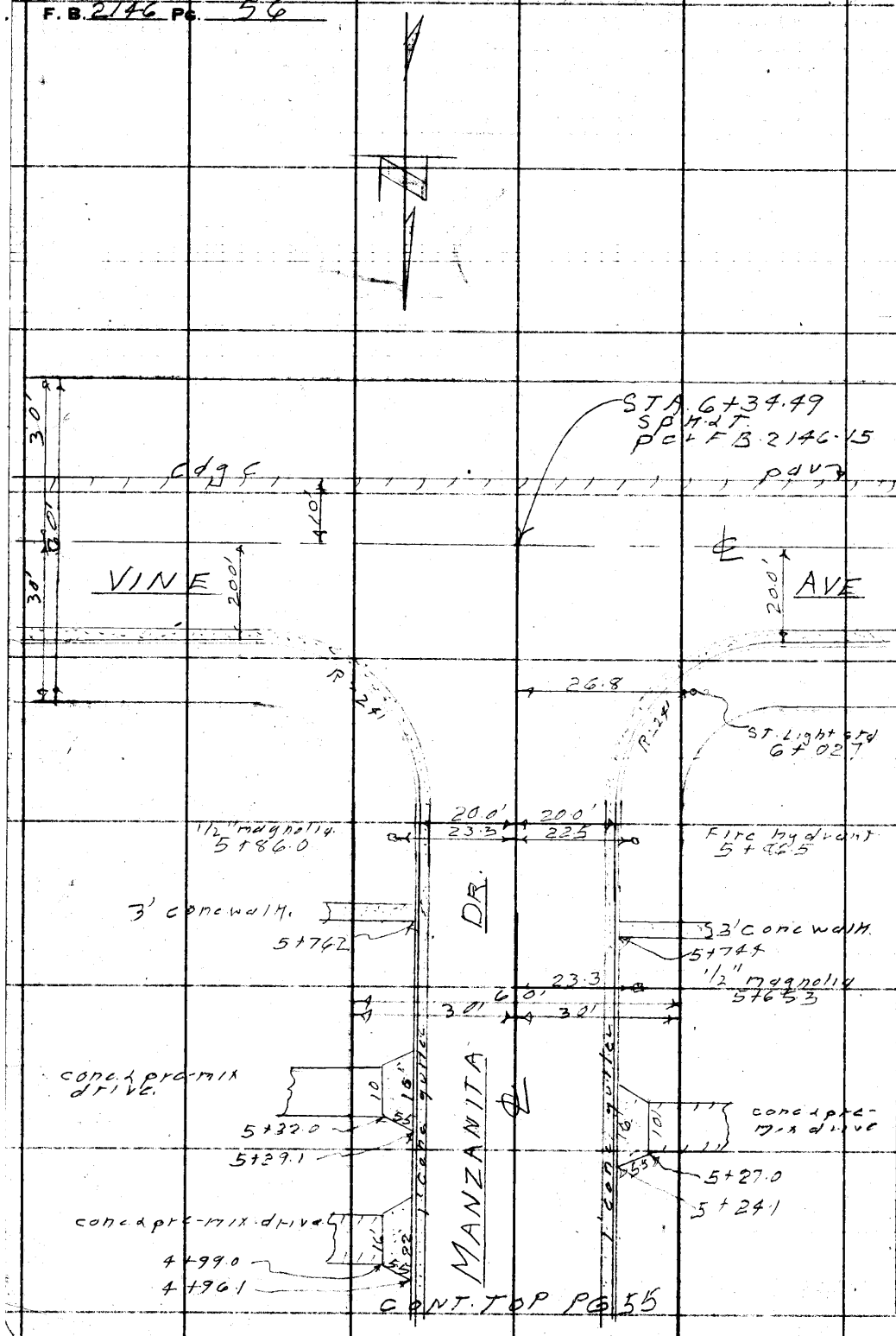
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 2146 Pg. 56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 194434 | Division No. 10 | F. B. 2146 Pg. 57

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MONTEZUMA WAY | Survey by LANIGAN | Notes RIKE | Date 12-14-56 | Map No. | Indexed Johnson | Date FEB 5 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 194434
MONTEZUMA WAY

MANZANITA DR.
FROM
ALASKA ST. TO VINE AVE.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
Mc NARY.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 58 | Job No. 7443 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | No.
Survey by CARLSON Notes FINE | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 12-14-55 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MANZANITA DR.		
					℄ LT.	℄	RT.
B.M. AZ-157				513.10	E/V = 513.097 F.B. B.M. AZ-157		130 MANZANITA DR. (E. SIDE)
1+00		INTER. ℄ ALASKA ST.		512.3	45' ± S. OF ℄ ALASKA ST., AT S'LY. IN CURB, ON APPROX. N. ½ OF NO. #918		
				511.6	INTER. ℄ ALASKA ST.		
				511.1	100' W'LY. ON ℄ ALASKA ST.		
				511.2	20' N. GUT.		
				511.8	" " CURB		
				510.9	" S. GUT.		
				511.4	" " CURB		
				511.20	W END S.W.C.R. GUT.		
				511.83	" " " CURB		
				512.57	S. " " GUT.		
				513.22	" " " " CURB		
				512.37	S. END N.E.C.R. GUT.		
				513.03	" " " " CURB		
0+77.10				511.73		℄	PROD. GUT.
" "				512.35		℄	" CURB
0+67.50				512.7		℄	" P/L
1+47				513.1	38'		
2+00				513.2			30' P/L
"				514.3		℄	
" "				513.74			20' GUT.
				514.58			" CURB

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 7434 Division No. 10
X-Sec. Notes Chkd. Checked. Survey of MONTEZUMA WAY
No. Date. Date. Survey by LANGAN Notes RIKE Date 12-14-52
No. Date. Date. Map No. Notes Johnson Date.

F. B. 2146 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.	MANZANITA DR. (CONT.)
					℄ RT.
2+00				5152	30' P/L
"				5135.7	20' GUT.
"				5142.0	" CURB
"				5144.5	30' P/L
T. P.				6.17 48	T. P.
3+00				5175	℄
"				5174.0	20' GUT.
"				5.18.00	" CURB
"				5185	30' P/L
"				5166.8	20' GUT.
"				5173.7	" CURB
"				5175	30' P/L
3+42.5				5181	℄ TOP OF BRK.
"				5182.2	20' GUT.
"				5192.8	25' TOP BRK.
"				5.19 1	30' P/L
"				5176	20' GUT.
"				5.184	" CURB
"				5.18 3	30' P/L
3+74				5246	145.5' TO BACK LOT LINE

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 60 | Job No. 1344.34 Division No. 13 | Profile
Survey of MONTEZUMA WAY | Notes Red. | Plotted | No.
Survey by LANIGAN Notes RIVE | Date | Date | X-Sec.
Indexed C. Johnson Date | Notes Chkd. | Checked | No.
| Date | Date |

STATION	B. S.	H. I.	F. S.	ELEV.	MANZANITA DR. (CONT.) Lt.	Rt.
						℄
3+74				5195	136.7± (TOP OF BANK, FROM BANK IT	
4+00				5196	BKS. DOWN INTO GULLEY, IN ALL LOTS)	
" "				5196		℄
" "				5196		20' GUT.
" "				5207		" CURB
				5205		30' P/L
				5184	20' GUT.	
				5193	" CURB	
				5196	30' P/L	
5+00				5209		℄
" "				5207		
" "				5213		20' GUT.
" "				5218		20' CURB
" "				5218		30' P/L.
" "				5205	20' GUT.	
" "				5206	" CURB	
" "				5213	30' P/L	
T.P.				5214.5	T.P.	
6+00				5218		℄
5+90				5231		
" "				5215	30' P/L	30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1844.34 Division No. 10 F. B. 2146 Pg. 67
No. Date Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 12-14-56
No. Date Date Map No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	MANZANITA DR. (CONT.)	
					℄	RT.
				520.60	N. END N.E.C.R. GUT.	
				521.33	" " " CURB	
				519.76	E. " " " GUT.	
				520.56	" " " " CURB	
				521.92	N. " N.W. " GUT.	
				522.56	" " " " CURB	
				523.50	W. " " " " GUT	
				524.11	" " " " CURB	
5+34.62	INTER. ℄ VINE AVE			522.1	INTER. ℄ VINE AVE.	
				527.5	100' W. ON ℄ VINE AVE.	
				526.51		20' N. GUT.
				527.15		" " CURB
				519.3	100' E. ON ℄ VINE AVE	
				518.53	20' N. GUT.	
				519.15	" " CURB	
					E/V = 522.444 F.B. 1926-131 MANZANITA DR. ℄ VINE	
B.M. AZ-158				522.43	B.M. AZ-158 AVE., N.W. COR., BT. SPK. IN CURB, 5' N OF N. END C.R.	

F. B. 2146 Pg. 62

Job No. 9443A Division No. 10 Notes Red. Plotted Profile

Survey of MONTEZUMA WAY Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 1944.34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 1-22-56
Date	Indexed L. C. Johnson

F. B. 2140 Pg. 63

FEB 5 '57

C.I. 1944.34

MONTEZUMA WAY

VINE AVE

FROM

MANZANITA DR. TO MONTEZUMA WAY

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS TO POLES TAKEN TO CENTER

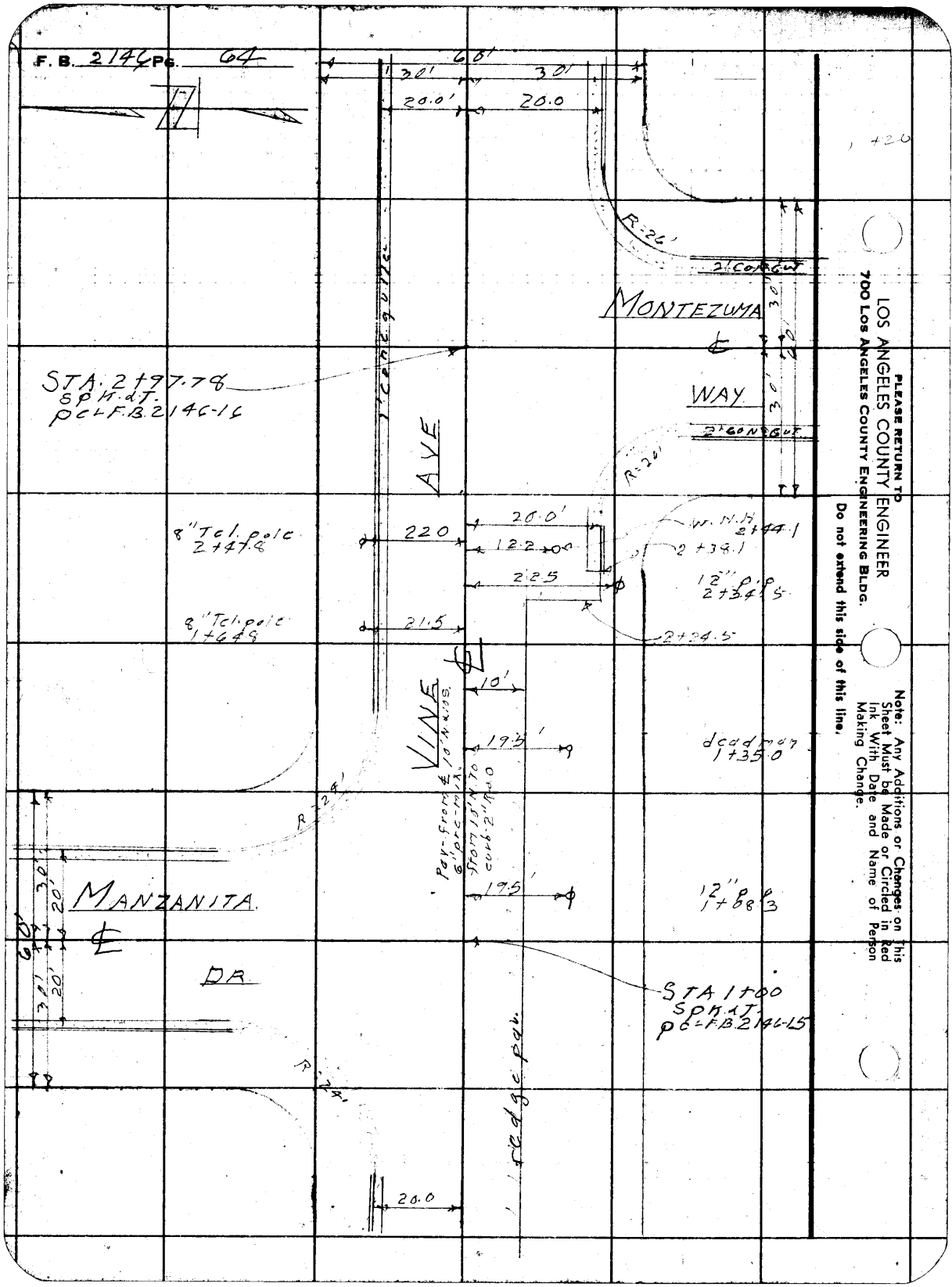
LANIGAN.
RIKE
ADAMS
YASUI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 2146 Pg. 64
60'
30'
30'
20.0'
20.0
R-24'
2% Cont. Cut
MONTEZUMA
℄
WAY
3.0'
20'
3.0'
2% Cont. Cut
R-24'
STA. 2+97.78
SPH. dT.
PC-F.B. 2146-16
AVE
8" Tel. pole
2+47.8
8" Tel. pole
1+64.9
20.0'
220
12.2.00
225
21.5
W. M. H.
2+44.1
2+38.1
12" P.P.
2+34.5
2+24.5
VINE
℄
10'
19.3'
19.5'
Par. From ℄ Bearing
Start 15° N. To
curb 21' R=20.0
dead end
1+35.0
12" P.P.
1+88.3
R-24'
3.0'
20'
MANZANITA
℄
DR
3.0'
20'
R-24'
STA 1+00
SPH dT.
PC-F.B. 2146-15
Edge Pav.
20.0
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2146 Pg. 65

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1944.34 | Division No. 10
Survey of MONTEZUMA WAY
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by LANIGAN Notes RIKE Date 12-14-56
Map No. ~~Indexed~~ Johnson Date FEB 5 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 1944.34
MONTEZUMA WAY

VINE AVE.
FROM
MANZANITA DR TO MONTEZUMA WAY

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
YASUI

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 66 | Job No. 24436 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | Date | No.
Survey by LANGAN Notes PIKE | Notes Chkd. | Checked | X-Sec.
Indexed by C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	VINE AVE.	
					LT.	RT.
					℄	
B.M. AZ-158				522.44	ELEV. = 522.435 F.B. -131 MANZANITA DR + VINE AVE, B.M. AZ-158 N.W. COR., ST. BRK. IN CURB, 5' N OF A END OF R	
1+00		INTER. ℄ MANZANITA DR		522.1	INTER. ℄ MANZANITA DR	
				521.2	112' N. OF ℄ MANZANITA DR.	
				520.33		20' E. GUT.
				520.92		" " CURB
				521.14	24' W GUT.	
				521.65	" " CURB	
				521.95	N. END N.W. C.R. GUT.	
				522.56	" " " " CURB	
				523.45	W. " " " GUT.	
				521.97	" " " " CURB	
				520.62	N. " N.E. " GUT.	
				521.24	" " " " CURB	
				519.78	E. " " " GUT.	
				520.36	" " " " CURB	
2+00				519.3	℄	
"				519.1		8' EDGE PVT
"				519.0		14' BOT. BRK.
"				530.4		25' TOP "
"	"			530.4		45° P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted_____ Plotted_____ Job No. 19443 Division No. 10 F. B. 2146 Pg. 67
No._____ Date_____ Date_____ Survey of MONTEZUMA WAY
X-Sec. Noted_____ Checked_____ Survey by LANIGAN Noted PIKE Date 12-14-56
No._____ Date_____ Date_____ Map No._____ Checked Robinson Date_____

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	AVE. (CONT.)
					Lt. ℄	℄ Rt.
2+00.0				518.53	20' GUT.	
" "				519.16	20' CURB	
"				519.6	30' P/L.	
T. P.				522.43	T. P. (TURNED ON I.P. 12-158)	
				518.36		BEGIN. OF GUT
				519.01		" " CURB
2+97.98	INTER. ℄ MONTEZUMA WAY			518.44	INTER. ℄ MONTEZUMA WAY	
" "				517.56	20' GUT	
" "				519.22	" CURB	
" "				519.3	30' P/L	
				518.26	W. END S.W.C.R. GUT.	
				518.91	" " " CURB	
				517.78	S. END S.W.C.R. GUT	
				518.43	" " " " CURB	
				517.80	S. END S.E. C.R. GUT.	
				518.59	" " " " CURB	
				517.95	E. " " " GUT	
				518.61	" " " " CURB	
				519.8	100' S'LY. ON ℄ MONTEZUMA WAY	
				519.32		20' W'LY. GUT.

F. B. 2146 Pg. 68 | Job No. 1944.34 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of MONTEZUMA WAY Date ____ No. ____ X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VINE AVE. (CONT.)	
					L-T	℄ RT.
				519.92		20' W'LY. CURB
				519.28	20' E'LY. GUT.	
				519.96	" " CURB	
B.M. AZ-159				518.28	B.M. AZ-159 E/N = 518 [illegible] 5.3, 13 [illegible] 6 (3) VINE ST (N. SIDE) AT MONTEZUMA WAY, BT. SPK. IN CURB, 3'± W. OF & PROJ. OF MONTEZUMA WAY	

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 194434 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L Date 1-24-57
Date	Indexed C. Johnson

F. B. 2146 Pg. 69

FEB 5 '57

C.J. 194434.

MONTEZUMA WAY

MONTEZUMA WAY

FROM

VINE AVE TO S'LY LINE OF TR. # 19658

LOCATION OF IMPROVEMENTS

NOTE - OFFSETS TO POLES, ETC. ARE TO CENTER

LANIGAN.
RTHE
ADAMS
VASQ.

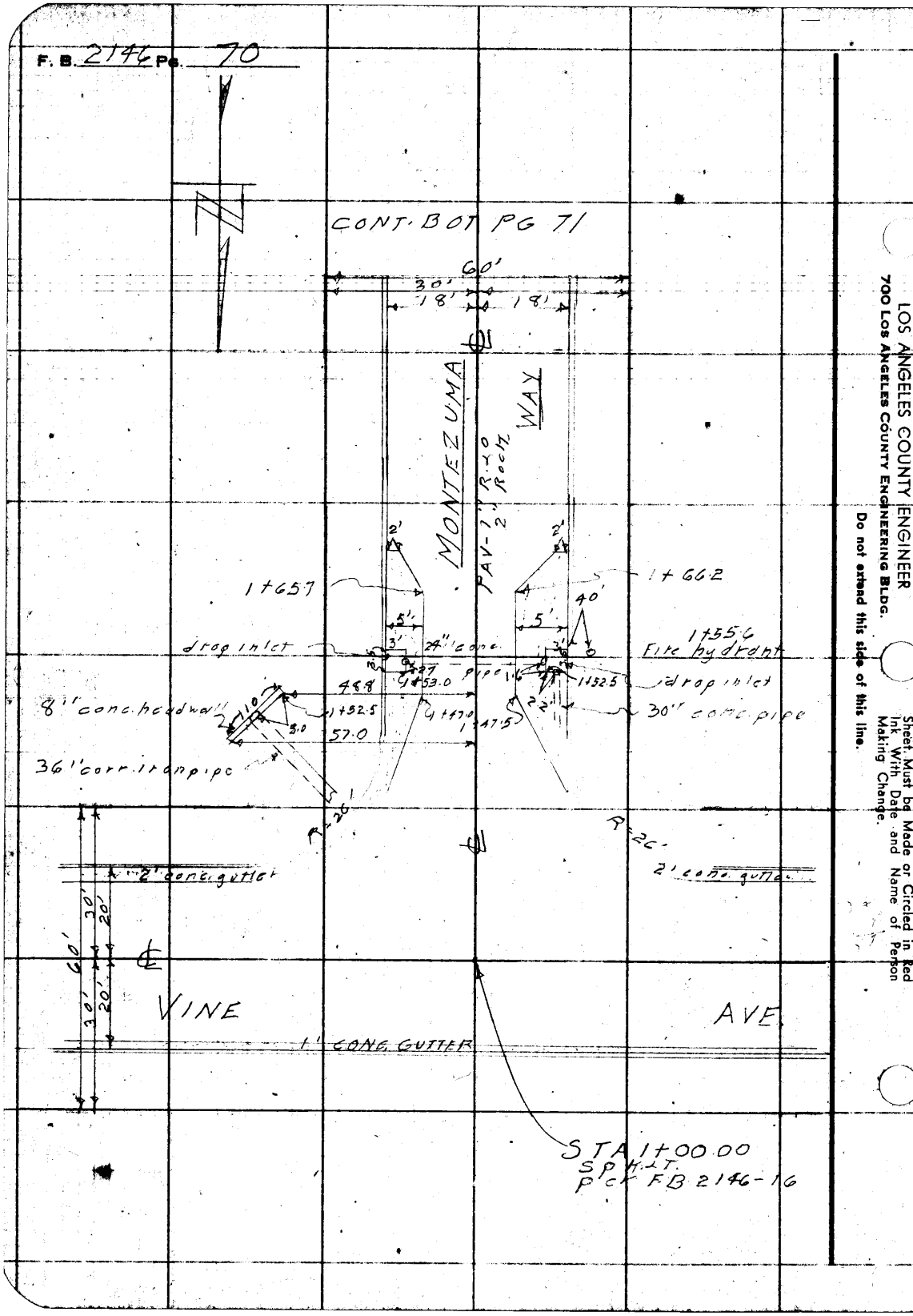
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 SAE #247 1-56

F. B. 2146 Pg. 70



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

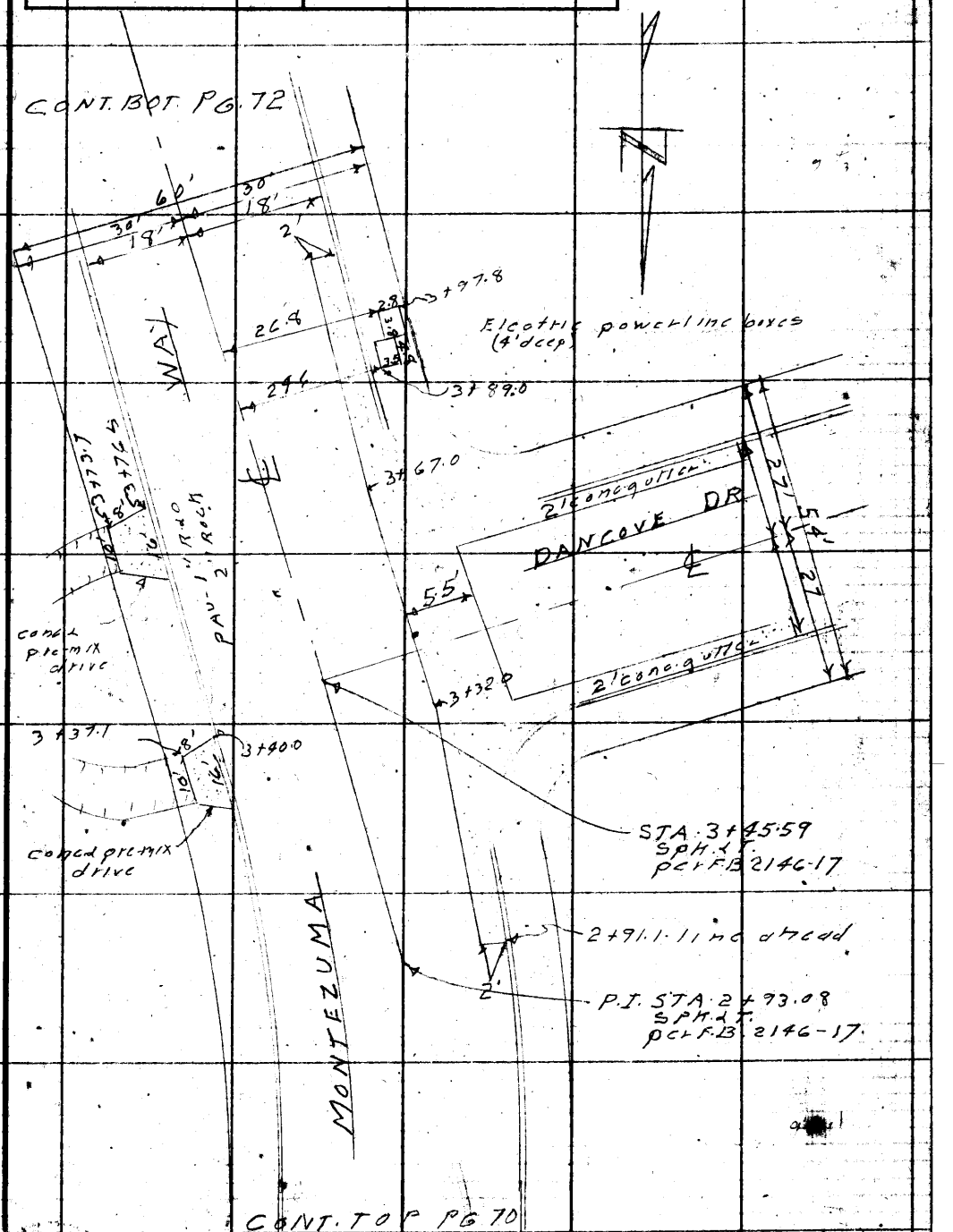
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 19443A Tape Std °F
Office Work	Surveyed by J.J.L ANIGAN
Checked	Notes J.J.L. Date 1-24-57
Date	Indexed C. Johnson

F. B. 2146 PG. 71

CONT. BOT. PG. 72



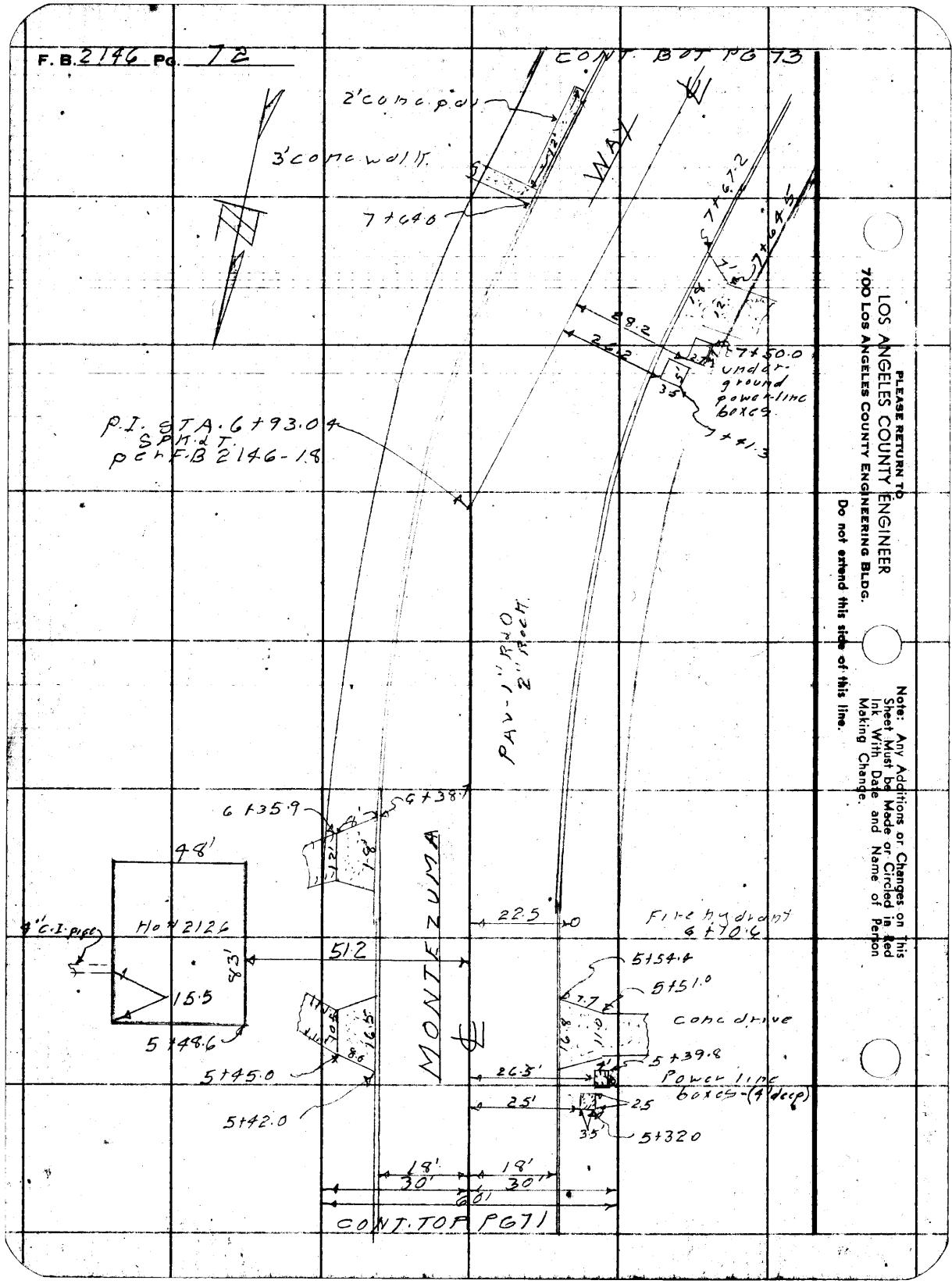
CONT. TO P PG 70

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

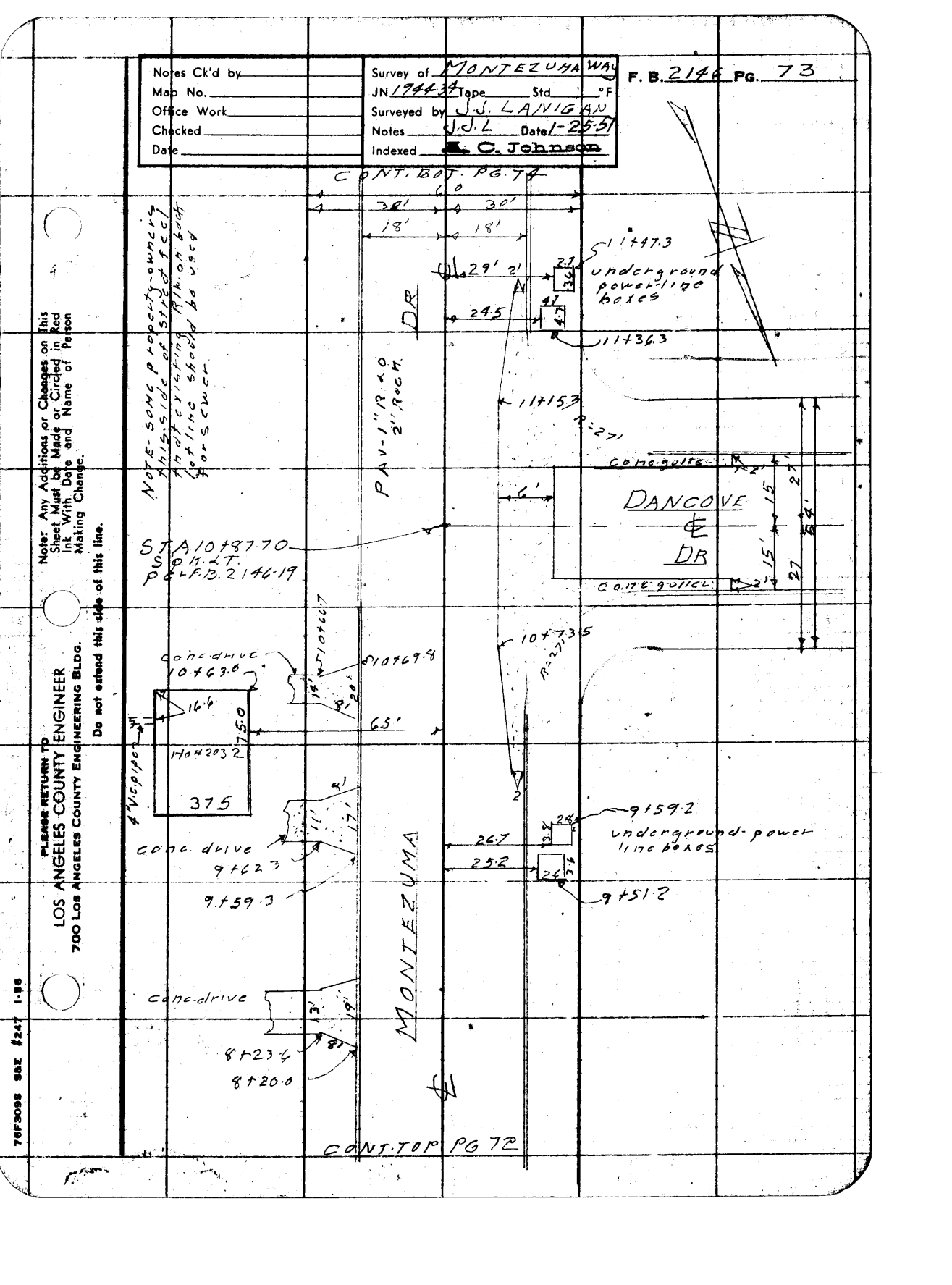
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

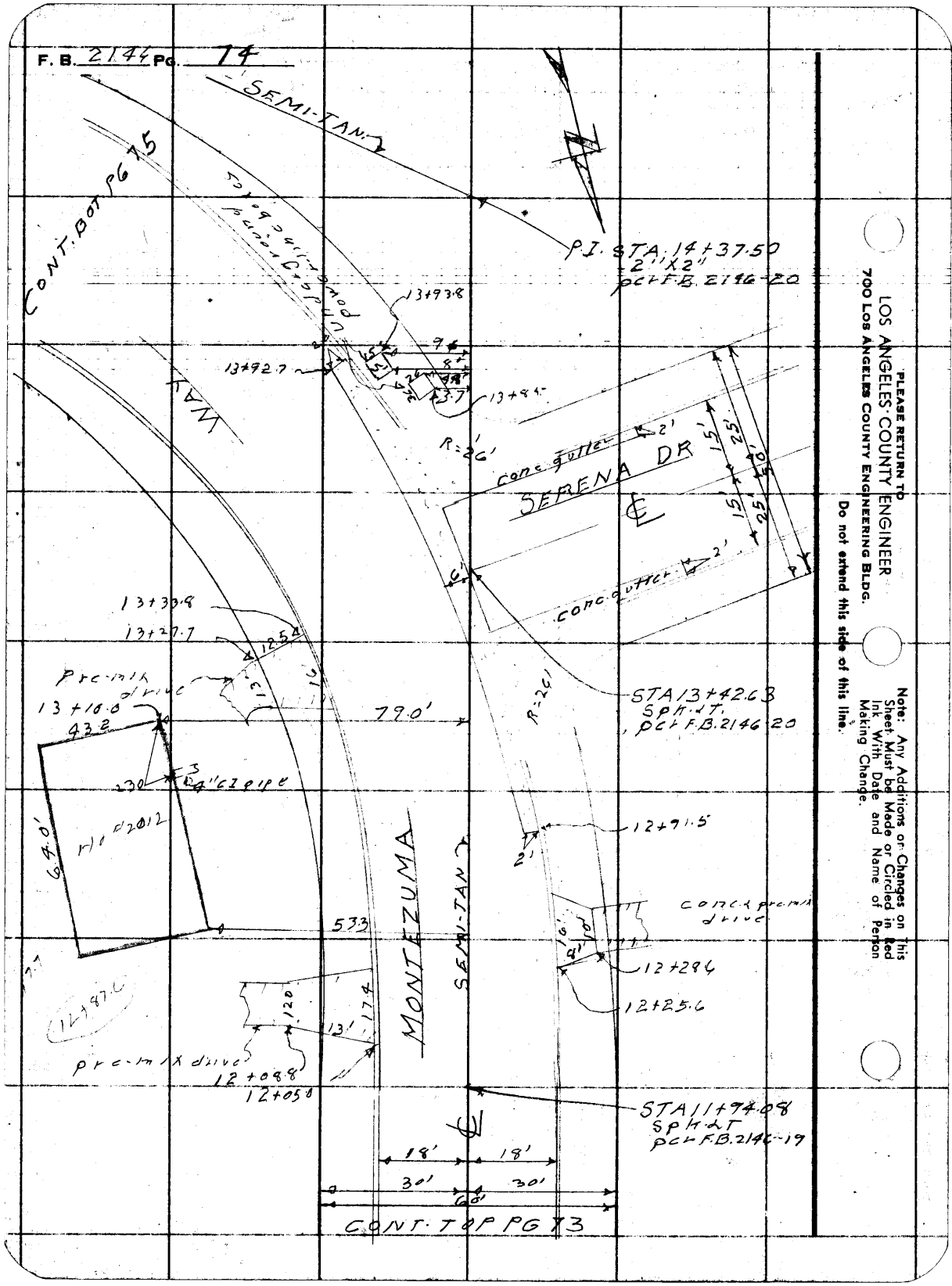
76F309S 9SE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MONTEZUMA WAY
JN 1744-34 Tape Std °F
Surveyed by J.J. LANIGAN
Notes J.J.L Date 1-25-51
Indexed C. Johnson
F. B. 2146 PG. 73
CONT. BOT. PG. 74
60'
30'
30'
18'
18'
11+47.3
underground power line boxes
29'
24.5
11+36.3
11+15.3
R=27'
conc. gutter
DANCOVE
&
DR
conc. gutter
6'
STA 10+87.70
S.P.M.L.T.
PG. F.B. 2146-19
NOTE- SOME PROPERTY-OWNERS ON THIS SIDE OF STREET HAVE CESS-POOLS. PLUMBING SHOULD BE USED FOR SEWER
PAV-1" R x 0
2' RGTR.
conc. drive
10+63.0
10+66.7
10+69.8
10+73.5
R=27'
16.6
7.50
6.5'
HOH 2032
375
conc. drive
9+62.3
9+59.3
9+59.2
underground power line boxes
26.7
25.2
9+51.2
MONTEZUMA
conc. drive
8+23.4
8+20.0
CONT. TOP PG. 72
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3098 SSE #247 1-55



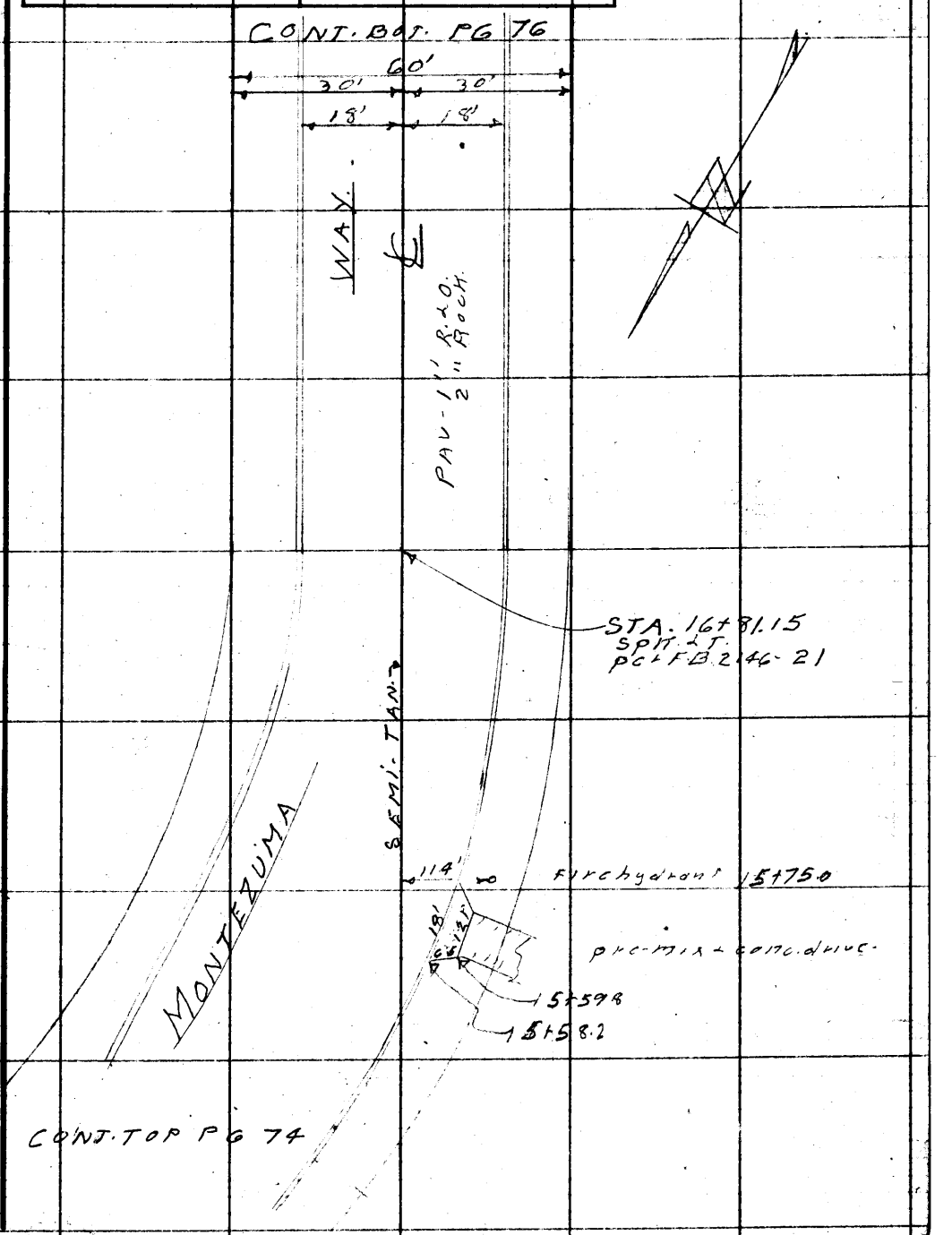
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 1744.34 Tape Std °F
Office Work	Surveyed by J.J.LANIGAN.
Checked	Notes J.J.L. Date 1-28-57
Date	Indexed E. C. Johnson

F. B. 2146 Pg. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

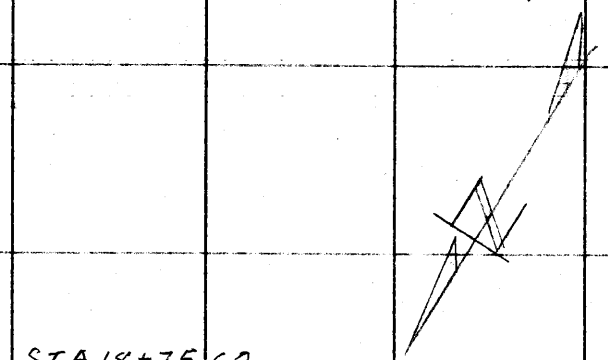
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-36

F. B. 2146 PG. 76

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



STA 18+75.60
Ldt
pc LFB 2146-21

18+77.8
conc. apron

S'LY LINE

TR # 19654

R=10' 7.5 7.5 CONC GUTTER

18+52.9

18+52.9

conc. pc-mix drive

22.5'

17'

8.5'

18+42.2

18+38.5

PAV-1" P.C.C. 2" ASPH.

MONTEZUMA WAY

17+93.3

17+95.7

conc. pc-mix drive

10'

15'

1'

2' avocado

17+77.5

25.8'

18'

18'

30'

30'

60'

CONT. TO PG 75

Profile No. | Notes Red. | Plotted | Job No. 194434 | Division No. 10 | F. B. 2146 Pg. 77
Date | Date | Survey of MONTEZUMA WAY.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 1-24-57
Date | Date | Map No. ~~K. Johnson~~ Date FEB 5 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

C.I. 194434
MONTEZUMA WAY

MONTEZUMA WAY
FROM
VINE AVE. TO S'LY. LINE TR.# 19658.

PROFILE AND CROSS SECTION

LANIGAN
RIKE
ADAMS
YASUI.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 78 | Job No. 1944.34 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MONTEZUMA WAY | Date | Date | No. | X-Sec.
Survey by LANIGAN Notes RIKE | Notes Chkd. | Checked | No.
Indexed J. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA	WAY.
					ELEV. = 518.278 F.B. 1922 - 131 VINE ST. (N. SIDE) AT	
B.M. AZ-159				518 28	B.M. AZ-159 MONTEZUMA WAY, BT. SPK. IN CURB, 3' ± W. OF	
					℄ PROD. OF MONTEZUMA WAY.	
					LT.	℄ RT.
1+00	INTER. ℄ VINE		AVE.	518 24	INTER. ℄ VINE AVE.	
				519 32		138' W. ON ℄ VINE AVE.
				518 52		20' N. GUT
				519 1		" " CURB
				518 56	100' E. ON ℄ VINE AVE.	
				518 24	W. E. ⊃ S.W. CR. GUT.	
				518 27	" " " " CURB	
				517 79	S. " " " GUT	
				518 12	" " " " CURB	
				517 82	" " S.E. " GUT	
				518 59	" " " " CURB	
				517 96	E. " " " GUT	
				518 42	" " " " CURB	
1+49.3				506 0	53' ± FLOWLINE OF 36" CORR. I.P. CULVERT.	
1+54.1				513 5		15' FLOW LINE OF 24" CONC. PIPE IN DROP INLET
1+52.5				513 0		17.2' FLOW LINE OF 30" CORR. I.P. OUTLET IN DROP INLET
1+55.7				514 3	15' ± FLOW LINE OF 24" CONC. PIPE IN DROP INLET.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red._____ Plotted_____ Job No. 94434 Division No._____
No._____ Date_____ Date_____ Survey of MONTEZUMA WAY
X-Sec. Notes Chkd._____ Checked_____ Survey by LANGAN Notes RHE Date 1-24-57
No._____ Date_____ Date_____ Map No._____ Engineer Johnson Date_____

F. B. 2146 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)	
					LT.	RT.
					℄	
2+00				519 68		℄
" "				519 65		18.2' GUT.
" "				519 76		" CURB
" "				520'		30' P/L
" "				519 21	5.1' GUT.	
" "				519 52	" CURB	
" "				520 3	30' P/L	
" "				524 37		S.T.
2+84				523 80	20.3' GUT.	
2+94				524 39	" CURB	
" "				524 9	30' P/L	
" "				525 6	138' (LOT DRAINS DOWN & RUN INTO GULLEY)	
2+80				524 86	T. P.	
T. P.				525 5		S.T.
3+00				525 12		16' GUT.
" "				525 77		CURB
" "				526 4		28' BOT. BRK.
" "				533 5		35' TOP " .
" "				532 5		42' BOT BRK.
" "				535 5		46' TOP BRK.
" "						

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 80 Job No. 24434 Division No. 10 Notes Red. Plotted Profile
Survey of MONTEZUMA WAY Date No. X-Sec.
Survey by LANIGAN Notes PAGE Date Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.) Lt. ℄	Rt.
3+45.59	INTER. ℄ DANCOVE DR.			5287	INTER. ℄ DANCOVE DR.	
				5385.0		15' W'LY. CROSS GUTTER
				5318		100' W'LY. ON ℄ DANCOVE DR.
				5311.21		15' N'LY. GUT.
				5311.38		" " CURB
				5311.22	15' S'LY. GUT.	
				5311.21	" " CURB	
				5325.61	N. END N.W. C.R. GUT.	
				5326.28	" " " " CURB	
				5328.38	W. " " " GUT.	
				5328.72	" " " CURB	
				5330.15	W. " S.W. " GUT	
				5331.81	" " " " CURB	
				5331.54	S. " " " GUT.	
				5332.23	" " " " CURB	
4+00				5316		30' P/L
" "				5327		℄
" "				5332.34		15' GUT.
" "				5330.4		" CURB
				5330		30' P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 144134 Division No. 10
No. Date Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 1-24-57
No. Date Date Map No. Checked Johnson Date

F. B. 2146 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT)	
					Lt.	℄ Rt.
4+00				531.98	18' CUT.	
" "				532.55	" CURB	
" "				532.7	30' P/L	
T. P.				533.29	T. P.	
5+00				533.8		℄
" "				539.42		18' CUT
" "				540.06		" CURB
" "				5[illegible]		30' P/L
" "				5[illegible]	18' CUT.	
" "				5[illegible]	" CURB	
" "				539.8	30' P/L	
" "				533.?	1.27' (LOT DROPS DOWN E'LY. INTO GULLEY)	
5+43.5				535.6	99.2' G.R. ABOVE PIPE	
5+64.1				533.6	" " TOP OF 4" C.I.P.	
" "				541.74	T. P.	
T. P.				539.3	139.5' (LOT DROPS DOWN E'LY INTO GULLEY)	
6+38				545.5		℄
6+00				545.09		18' CUT
" "				545.68		" CURB
" "				546.2		30' P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 82 | Job No. 1944.34 Division No. 10 Notes Red. Plotted
Survey of MONTEZUMA WAY Date Date No.
Survey by LANIGAN Notes RITE Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)
					℄ Rt.
6+00				5[illegible]25	18' CUT
" "				5456	" CURB
" "				5458	30' P/L
7+00				5292	
				5268	℄
				5274	27' CUT
				5277	" CURB
				5199	38' P/L
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
T.P.				[illegible]	19' P/L
8+00				5504	T.P.
" "				5528	
" "				5522	℄
" "				5529	18' CUT
" "				5529	18 CURB
" "				5537	30' P/L
" "				5525	
" "				5525	18' CUT
" "				5529	" CURB
9+00				5552	30' P/L
" "				5545	
					℄
					18' CUT

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT'D)	
					Lt.	Rt.
9+00				556.22		18' CURB
" "				555.9		30' P.L.
" "				554.62	18' GUT.	
" "				555.27	" CURB	
" "				556.1	30' P/L	
9+53				548.9	134' (LOT DROPS DOWN 6'±V. INTO GULLEY)	
10+00				554.9		S.T.
" "				556.08		6" CURB
" "				557.03		" GUTT.
" "				557.9		30' P.L.
" "				556.39	18" C.M.P.	
" "				556.99	" CURB	
" "				556.9	30' P/L	
T. P.				557.98	T. P.	
10-46.4				549.7	1025' G.R. OVER PIPE (HO. #2032)	
" "				547.7	1025' 30" C.M.P. (HO. #2032)	
10+70				547.7	123' (LOT DROPS DOWN 6'±V. INTO GULLEY)	
10+60				557.9		30' P/L
11+00				557.9		S.T.
" "				557.47	18' GUT.	

Profile Notes Rod Plotted Job No. 194434 Division No. 10 F. B. 2146 Pg. 83
No. Date Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 1-25-57
No. Date Date Map No. Checked by Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 84 | Job No. 12434 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of MONTEZUMA WAY
Survey by LANIGAN Notes PIKE
Indexed C. Johnson Date
Profile Plotted Date Checked Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)	
					LT.	RT.
11+00				558.06	18' CURB	℄
				557.5	30' " 2	
10+87.70	INTER. & DANCOVE DR. S.			553.9	INTER. & DANCOVE DR. S.	
				557.41		18' W.C.V. CROSS GUTTER
				559.2		100' W.C.V. ON ℄ DANCOVE DR. S.
				559.67		6' N.C.V. GUT.
				559.52		" " CURB
				559.10	15' C.V.C. GUT.	
				559.51	" " CURB	
				559.77	N. 50' N.W. C.P. GUT.	
				559.18	" " " " CURB	
				557.45	W. " " " GUT.	
				557.2	" " " " CURB	
				556.71	" " S.W. " GUT.	
				556.49	" " " " CURB	
				556.30	S. " " " GUT.	
				556.17	" " " " CURB	
11+15				558.6		30' ℄
11+34				558.3		
" "				557.63		18' GUT.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)	
					℄ LT.	℄ RT.
[illegible]				[illegible]		15' CURB
				[illegible]		30' P/L BOT BRK.
				5630		[illegible]
[illegible]				5589	ST.	
" "				558 31		10' GUT.
" "				558 9[illegible]		" CURB
" "				559 3		29' P/L
" "				559 45	[illegible]	
" "				559 02	[illegible]	
" "				558 [illegible]	[illegible]	
11+88				5529	13.55' (LOT DROPS DOWN ELEV. INTO GULLEY)	
12+87.6				5539	70'± ER OVER PIPE	
" "				5524	" ' TAPAC ± V.C.P.	
13+00				5595		ST.
" "				559 15		7' CURB
" "				559 82		" CURB
" "				5602		17' P/L BOT BRK.
" "				5699		30' TOP BRK
" "				559 7	11' CENTER OF PAVT.	
" "				559 19	29' GUT.	
" "				559 14	" CURB	

Profile Notes Red. Plotted. Job No. 12434 Division No. 6
No. Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked. Survey by LIVSAY Notes RKE Date 1-25-57
No. Date Date Map No. Checked Johnson Date

F. B. 2146 Pg. 65

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2146 Pg. 86 | Job No. 1443 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEREY PARK UNIT 2 | Date | Date | No.
Survey by LA NIGAN Notes RITE | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA L-1.	W.L.V. (CONT.) RT. S.T.
13+00				559.8	39' P/L	
T.P.				559.43	T.P.	
13+39				551.8	152' (LOT DROPS DOWN E'LY. INTO GULLEY) (18' N'LY. 3' W. CHIER)	
13+42.63	INTER. & SERENA DR.			559.81	INTER. & SERENA DR.	
				559.72		E'LY. OF S.T. 35' CROSS GUTTER
				562.6		100' W'LY. ON & SERENA DR.
				562.1		15' N'LY. GUT.
				562.72		15' " CURB
				562.1	15' S'LY. GUT.	
				562.67	15' " CURB.	
				559.2	N. END N.W. C.R. GUT	
				559.81	" " " " CURB	
				559.7	W. " " " GUT	
				562.31	" " " CURB	
				562.0	W " S.W " GUT	
				560.25	" " " " CURB	
				559.6	S. " " " GUT	
				560.49	" " " CURB	
13+67.6				560.6		30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1244.3 Division No. 10 F. B. 2146 Pg. 87
No. Date Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANDSAN Notes KMS Date 1-25-57
No. Date Map No. Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT)	
					LT.	RT.
					S.T.	
13+75				5602	32' CENTER OF PVT.	
" "				5590	53' CUT	
" "				5[illegible]	" CURB	
" "				5[illegible]	63' P/L	
15+00				5615	4.5' P/L	
" "				56098	11.5' CURB	
" "				5604	" CUT	
" "				5608	33.7' CENTER OF PVT.	
" "				5602	53' CUT	
" "				5[illegible]88	" CURB	
" "				5612	33' P/L	
" "				5613		ST
16+00				5596	LOT DROPS DOWN ELV. IN TO GULLEY	
" "				5[illegible]		11.5' CUT
" "				56157		" CURB
" "				5628		21.5' P/L
" "				560[illegible]	28' CUT	
" "				56[illegible]54	" CURB	
" "				56[illegible]	35' P/L	
T. P.				56119	T. P.	
17+00				5625		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2146 Pg. 88 | Job No. 944.34 Division No. 10 Notes Red. Plotted Profile
Survey of MONTEZUMA WAY Date No. X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)	
					LT.	RT.
					℄	
17+00				561 9		18' GUT.
" "				562 49		" CURB
" "				563 3		30' P/L
" "				56[illegible] 9	18' GUT.	
" "				562 55	" CURB	
" "				563 7	30' P/L	
17+79.5				564 0	LOT DROPS DOWN INTO GULLEY 130.5' (12' V'LY, 2.8 LOWER)	
18+00				567 5		℄
" "				567 1		18' GUT.
" "				567 67		" CURB
" "				567 7		30' P/L
" "				56[illegible] 9	18' GUT.	
" "				567 81	" CURB	
" "				567 7	30' P/L	
T. P.				567 65	T. P.	
18+40				570 2		18' GUT.
" "				570 67		" CURB
" "				571 5		30' P.L.
18+53				572 0		℄
" "				571 6	18' GUT.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEZUMA WAY (CONT.)	
					℄	℄
16+53				572.21	18' CURB	
" "				572.2	30' P.℄	
16+62.60	INTER. ℄ S'LY. TR. LINE			573.2	INTER. ℄ S'LY. TR. LINE.	
" "				567.7	143' E'LY. OF S'LY. TR. LINE	
" "				577.1		62' W'LY ON S'LY TR. LINE.
B.M.AZ-164				571.92	ELV = 571.913 F.B. 1926-133 MONTEZUMA WAY B.M.AZ-164 (E. SIDE), AT END OF ST. CURB, 3' N. OF S. END OF C.R	

Profile Notes Rod. Plotted. Job No. 12434 Division No. 10 F.B. 2146 Pg. 89
No. Date. Survey of MONTEZUMA WAY
X-Sec. Notes Chkd. Checked. Survey by LANGAN Notes PIKE Date 1-25-37
No. Date. Map No. Indexed Johnson Date.

F. B. 2146 Pg. 90

Job No. 1944.34 Division No. 10 Notes Red. Plotted Profile

Survey of MONTEZUMA WAY Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 944.34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L Date 1-29-57
Date	Indexed C. Johnson

F. B. 2146 PG. 91

FEB 5 '57

C.I. 194.34

MONTEZUMA WAY.

SERENA DR.

FROM

MONTEZUMA WAY TO S'LY END OF ST.

LOCATION OF IMPROVEMENTS.

NOTE - OFFSETS TO TREES, ETC. TAKEN TO CENTER

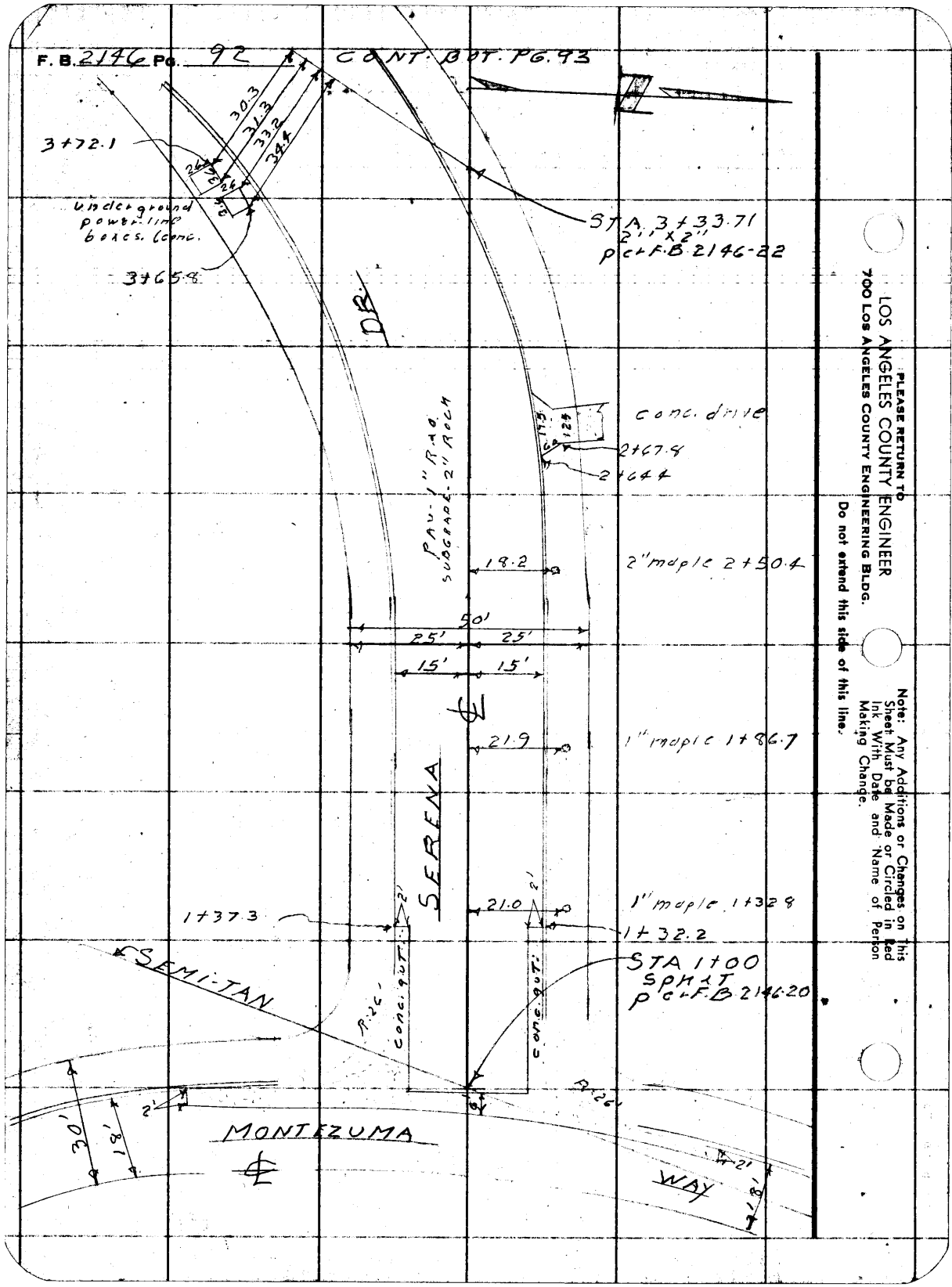
LANAGAN
RIKA
ADAMS
VASQ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

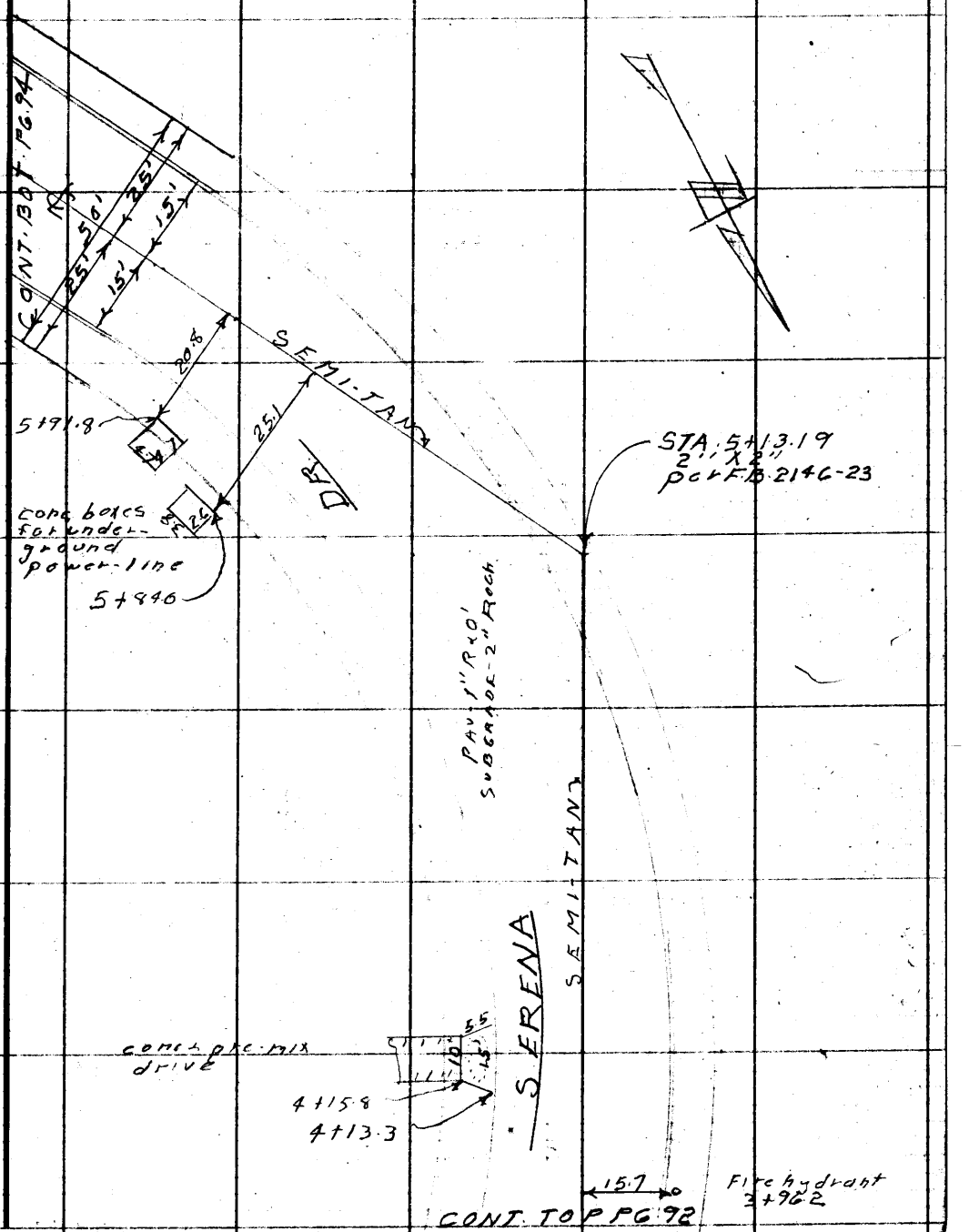
Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 19433 Tape Std °F
Office Work	Surveyed by J.J.L ANIGAN
Checked	Notes J.J.L Date 1-29-57
Date	Indexed C. Johnson

F. B. 2146 PG. 93

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

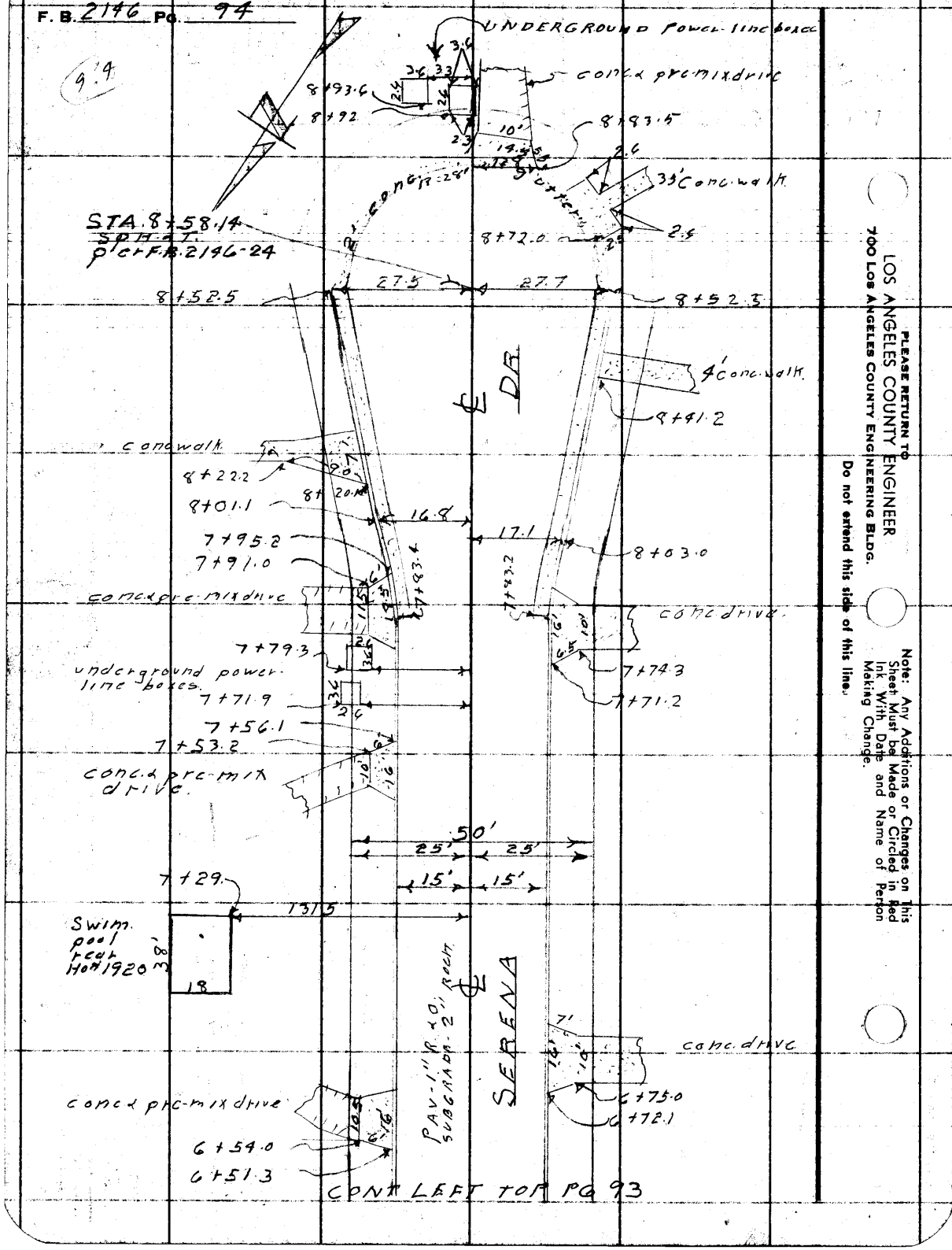
Do not extend this side of this line.



76F3095 S&E #247 1-56

F. B. 2146 PG. 94

9.4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2146 Pg. 95

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 194434 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MONTEZUMA WAY

Survey by LANIGAN Notes RIKE Date 1-28-57

Map No. ~~Indexed~~ Johnson Date FEB 5 '57

C.I. 194434

MONTEZUMA WAY

SERENA DR.

FROM

MONTEZUMA WAY TO S'LY. END OF ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
YASUI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 96 | Job No. 17434 Division No. 10 Notes Red. Plotted
Survey of MONTEZUMA WAY Date Date
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Index A. C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA DR. Lt.	℄	Rt.
					ELV. = 560.303 F.B. 1926-133		
B.M.AZ-163				560 30	B.M.AZ-163 (E. SIDE) AT SERENA DR., BT. S.PK. IN CURB, 38' S. OF ℄ PROD. OF SERENA DR.	MONTEZUMA WAY	
	INTER. ℄ MONTEZUMA WAY			559 8	INTER. ℄ MONTEZUMA WAY		
				559 9	20' E'LY. CENTER OF PAVT.	MONTEZUMA (WAY)	
				559 2		20' N'LY. CENTER OF PAVT.	
				558 4		18' E'LY. GUT.	
				557 35		" " CURB	
				558 7	18' W'LY. GUT.		
				557 31	" " CURB		
				560 6	100' S'LY. CENTER OF PAVT.		
				560 1		18' E'LY. GUT.	
				560 68		" " CURB	
				560 1	18' W'LY. GUT.		
				560 74	" " CURB		
				559 2	N. END N.W. C.R. GUT.		
				559 84	" " " " CURB		
				559 7	W. " " " GUT.		
				560 51	" " " " CURB		
				560 0	W. " S.W. " GUT.		
				560 62	" " " " CURB		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed Johnson Date____

F. B. 2116 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA DR. (CONT.)
					℄ ℄
				5598	S. END S.W.C.R. GUT.
				56046	" " " " CURB
				560	25'
1+05				560	25'
1+09				5597	℄
0+96.5				559	℄
2+00				559	1' GUT
" "				559	" CURB
" "				559	
" "				559	
" "				5621	18' GUT
" "				562	" CURB
" "				562	
" "				562	
3+00				5663	S.T.
" "				5660	6' GUT.
" "				56660	" CURB
" "				5672	15' P/L
" "				5663	25' GUT.
" "				56688	" CURB
" "				5673	35' P/L

F. B. 2146 Pg. 98 | Job No. 2434 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | No.
Survey by LANIGAN | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA LT.	DR RT
3+65				5687		ST.
" "				5685		13.5' TOP BRK.
" "				5608		46.0' BOT. " (LOT DROPS DOWN WLY. INTO GULLEY)
4+00				5693		117' TOP OF BANK
" "				5674		ST.
				57010		14' GUT.
				5701		"
				5691	18' GUT.	24' P/L
				56967	" CURB	
				5701	28' P/L	
T. P.				57265	T. P.	
4+96.5				57348		ST. + CURB
" "				5732		10' P/L
" "				5731		12' TOP OF BRK.
" "				5651		41' BOT. " " (LOT DROPS DOWN WLY. INTO GULLEY)
" "				5737		117' TOP OF BANK
" "				5729	ST. + GUT.	
" "				5735	16' CENTER OF PAVT.	
" "				5734	33' GUT.	
" "				57393	" CURB	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No 17454 Division No. 10 F. B. 2146 Pg. 99
No.____ Date____ Date____ Survey of MONTE ZONA WAY
X-Sec. Notes Chkd____ Checked____ Survey by SANBORN Notes RUTE Date 1-31-57
No.____ Date____ Date____ Map No.____ Checked____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA DR. (CONT.)	
					Lt.	Rt.
4+96.5				5745	43' P/L	
" "				5763	100'	
6+00				5769		
" "				5764		15' CUT.
" "				5776.25		CURB
" "				5773		25' P/L (LOT DRAINS DOWN WALK TO GUTTER)
" "				5676		153' TOP OF BANK
" "				5764	15' CUT.	
" "				5771.00	" CURB	
" "				5773	25' P/L	
" "				5773	100'	
T. P				5768.84	T. P.	
7+00				5803		
" "				5797		15' CUT.
				5802.7		" CURB
				5805		25' P/L
				5797	15' CUT.	
				5803.2	" CURB	
				5803	25' P/L	
7+24		(682.1)		5725	136.5'± BOT. SWIM. POOL	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 100 Job No. 19434 Division No. 13 Notes Red. Date Plotted. Date No. Profile. No. X-Sec.
Survey of MONTEZUMA WAY
Survey by LANIGAN Notes PIKE Notes Chkd. Checked. Date Date
Indexed E. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA DR. (CONT.)
					℄ RT.
7+77		(582.1)		582 8	℄ BRK.
" "				583 2	LOT DROPS DOWN 127' W'LY. INTO GULLEY.
" "				582 4	138'
" "				589 7	175'
7+83				583 1	℄
"				5525	15' BEGIN. GUT.
" "				5834	22' TOP BRK.
" "				5835	25' P/L
" "				5825	15' BEG'N. GUT.
" "				583 2	20.5' TOP BRK.
" "				5832	25' P/L
8+00				5835	℄
"				5829	16.5' GUT.
				583 58	" CURB.
				583 4	26.5' P/L
				582 7	16.5' GUT.
				583 5	" CURB.
				5837	26.5' P/L.
8+35				584 5	℄
" "				583 5	23.7' CUT.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2146 Division No. 10 F. B. 2146 Pg. 101
No. Date Date Survey of MONTEZUMA W.A.Y.
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes KIKE Date 1-31-57
No. Date Date Map No. Checked Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	SERENA DR. (CONT)	
					℄	RT.
8+35				584.17		23.7' CURB
" "				584.2		33.7 P/L
8+51				584.9	℄	
" "				583.8	26.6' EUT.	
" "				584.48	" CURB	
" "				584.6	36.6' P/L	
8+70.5				585.0	℄	
				584.8		26' EOT. BRK.
				584.3		5' W'LY. 3' LOWER)
				587.2		122' LOTS DROP DOWN W'LY. INTO GULLEY)
" "				584.7	℄	
8+82.5				585.6	50'	
" "				581.0	179'	
8+86.5				584.5		℄ + EUT.
" "				585.17	1.5' CURB	
T. P.				587.43	T. P. Elv. = 584.256 F.B. 1926-134	
B.M.AZ-165				584.26	B.M.AZ-165 SERENA DR. (W. SIDE) AT S. END OF ST., BT. SPK. IN CURB, 16' N. OF N. END C.R.	

F. B. 2146 Pg. 102

Job No. 19434 Division No. 10 Notes Red. Plotted Profile

Survey of MONTEZUNA WAY Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76298 S & E #307—7.55

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 19434 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 2-1-57
Date	Indexed K. C. Johnson

F. B. 2146 Pg. 103

FEB 5 '57

C.I. 19434.

MONTEZUMA WAY

DANCOVE DR.

FROM MONTEZUMA WAY TO MOST S'LY CURVE

LOCATION OF IMPROVEMENTS

NOTE- OFFSETS TO TREES, ETC. TAKEN TO CENTER

LANIGAN
RIKE
ADAMS
YASUI

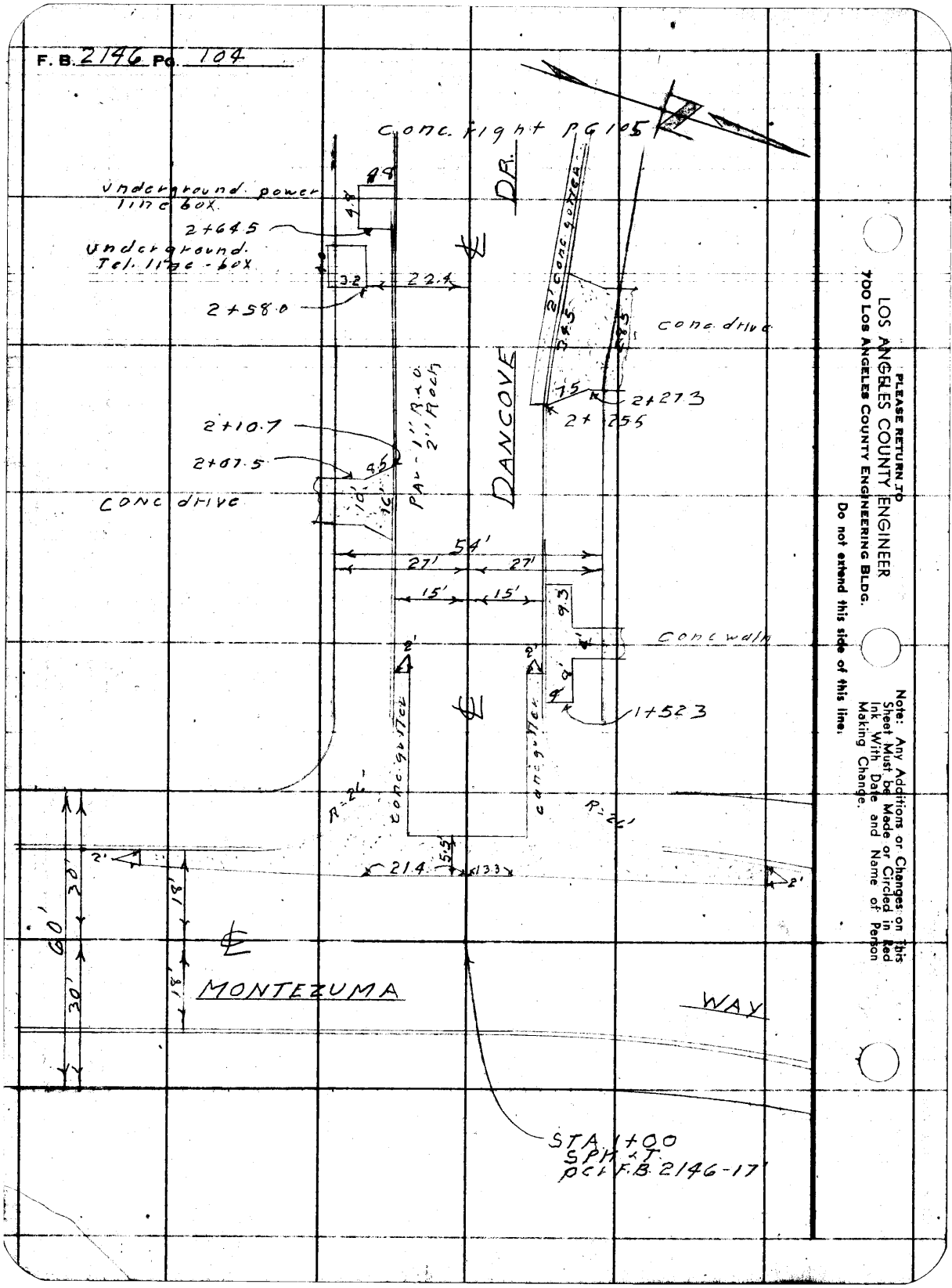
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 1-56

F. B. 2146 Pg. 104



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 174434 Tape Std °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 2-1-57
Indexed C. Johnson

F. B. 214 PG. 105

CONT. E. OF PG. 106

54'
27' 27'
15' 15'
20'
38'
35.0
30'
59.5
55.4

4' conc walk
4+83.7
Fire hydrant 4+87.4
conc. x pre-mix drive
4+37.5
4+34.5
4+02.3
brick pav.
conc walk
brick pav.
3+62.0
PAV-1" R+O, 2" Rock
DANCOVE DR
Ho # 2119
6½ m.h.
3+74.5
conc drive
3+45.2
3+39.6
2 R=35' 2 conc. gutter
3+08.2 - Line ahead
conc drive
3+01.5 line ahead
2' conc. gutter
STA 3+13.88
SPH of
PC + F.B. 214-26
CONT. TO PG. 104

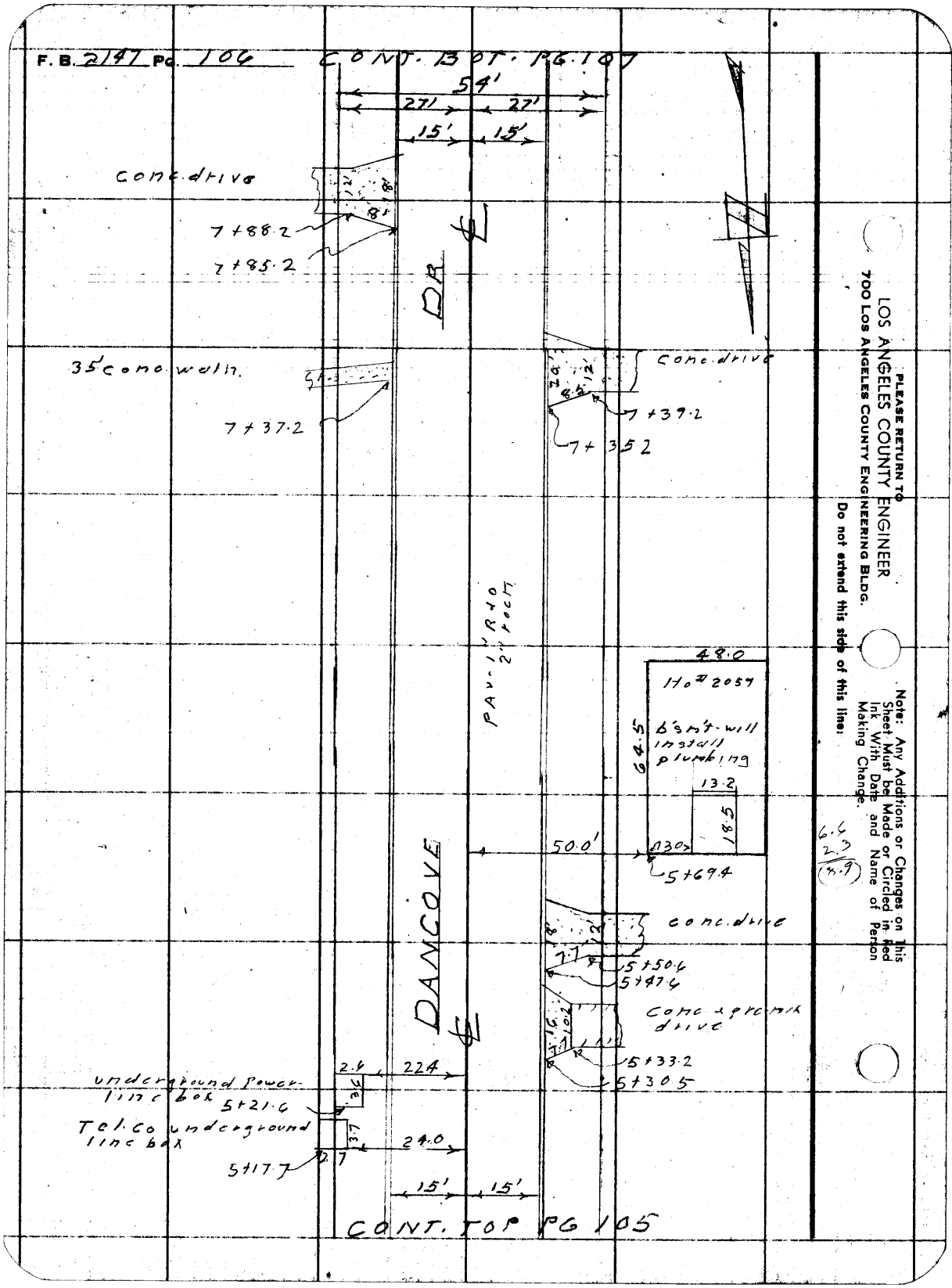
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

F. B. 2197 Pg. 106



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

6.6
2.3
(8.9)

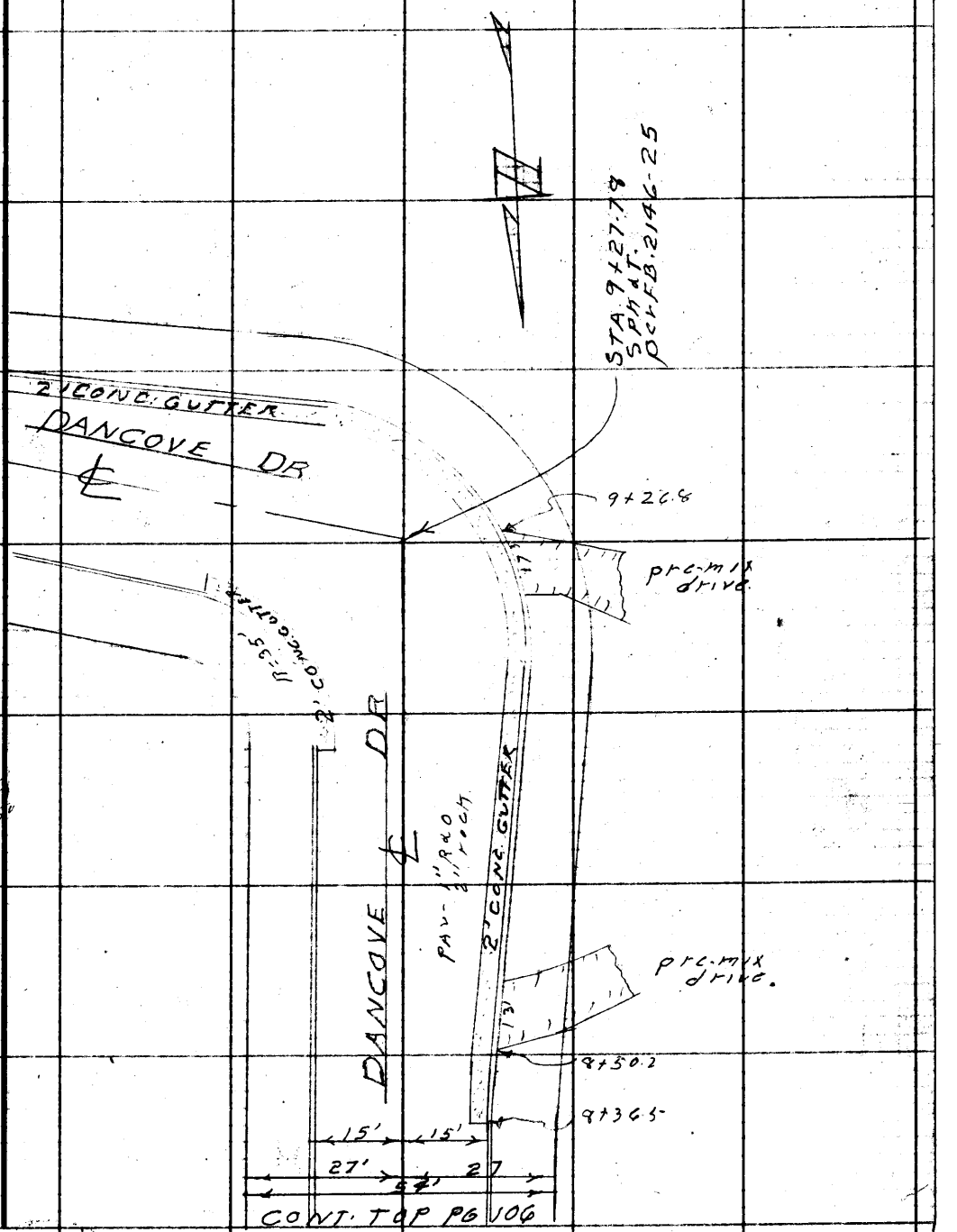
Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 19434 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 2-1-57
Date	Indexed C. Johnson

F. B. 2146 PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



78F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2146 Pg. 108

F. B. 2146 Pg. 109

Profile No. | Notes Red. Date | Plotted Date | Job No. 194434 Division No. 10
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of MONTEZUMA WAY
Survey by LANIGAN Notes RIKE Date 1-31-57
Map No. Indexed K. C. Johnson Date FEB 5 '57

C.I. 194434
MONTEZUMA WAY

DANCOVE DR.
FROM
MONTEZUMA WAY TO MOST S'LY. CURVE

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
ADAMS
YASUI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2146 Pg. 110 | Job No. 9443 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | No.
Survey by LANIGAN | Date | No. | X-Sec.
Indexed C. Johnson | Notes RIKE | Notes Chkd. | Checked
Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE	D.R.
B.M. AZ-160				529 07	ELV. = 529.066 FB. 1926-131. MONTEZUMA WAY (E. SIDE) AT DANCOVE DR. (N.) BT. SPK. IN CURB, 8' ± S. OF ℄ PROD. OF DANCOVE DR. B.M. AZ-160	
					LT.	℄ RT.
1+00	INTER ℄ MONTEZUMA WAY			528 7	INTER ℄ MONTEZUMA WAY	
				525 4	50' W'LY. ON ℄ MONTEZUMA WAY	
				525 2		16' W'LY. GUT.
				525 80		" " CURB
				524 7	20' E'LY. GUT.	
				525 23	" " CURB	
				524 6	80' S'LY. ON ℄ MONTEZUMA	
				524 4		28' W'LY. GUT.
				525 01		" " CURB
				523 9	8' E'LY. GUT.	
				524 6	" " CURB	
				525 6	REVD. N. ℄ CIRCUIT.	
				525 29	" " " CURB.	
				528 4	W. " " " GUT.	
				529 05	" " " " CURB.	
				530 2	W. " S.W. " GUT.	
				530 63	" " " " CURB	
				531 5	E. " " " GUT.	
				532 24	" " " " CURB	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 12433 Division No. 10 F. B. 2146 Pg. 111
No. Date Date Survey of APPARATUS WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes PIKE Date 1-31-57
No. Date Date Map No. Checked Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE DR.	DR. (CONT.)
						℄
				528 5		℄ CROSS GUTTER
1 + 0				527 9		27' P/L
1 + 30				531 5	27' P/L	
" "				531 9		℄
2 + 00				531 4		15' GUT.
" "				532 03		" CURB
" "				533 0		27' P/L
1 + 73				531 2	15' GUT.	
" "				531 87	" CURB	
" "				532 7	27' P/L	
T. P.				534 77	T.P.	
2 + 75.5				534 9		℄
"				534 1	15' BEGIN. GUT.	
				534 82	" CURB	
				536 3	27' P/L	
2 + 93.5				535 2		℄
				534 7		23.5' GUT.
				535 49		" CURB
				535 2		35.5' P.L
3 + 13.88	INTER. ℄'s DANCOVE DR. FROM E'LY. AND GOING S'LY.			536 4	INTER. ℄'s. DANCOVE DR. FROM E'LY. AND GOING S'LY.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 112 | Job No. 74432 Division No. 10 Notes Red. Plotted Profile
Survey of MONTEZUMA WAY Date No. X-Sec.
Survey by LANIGAN Notes PITZ Date
Indexed C. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE DR.	DR. (CONT)
					E.	E.
3+38.5				537 1		℄
" "				537 5	"	℄
				538 10		24.5' GUT + C.R.
				538 6		" CURB "
3+48				537 5		36.5' P/L
				543 4		℄
" "				544 9		95' BRK.
3+52.5				537 7		147' BACK LOT LINE
" "				536 9	16.5' GUT + C.R.	℄
" "				537 63	" CURB "	
" "				538 1	29.5' P/L	
3+85				537 6		
4+02				540 5		71' FLOOR OF BASM.
" "				540 0		℄
" "				540 70		15' END GUT
" "				541 8		" CURB
" "				539 9		24' P/L
" "				540 58	15' GUT	
" "				540 4	" CURB.	
T. P.				541 71	27' P/L	
					T.P.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 19443 Division No. Le F. B. 2146 Pg. 113
No. Date Date Survey of DANCOVE WAY
X-Sec. Notes Chkd. Checked Survey by LANGAN Notes KVE Date 2-1-57
No. Date Date Map No. Inspected Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE DR. (CONT.)	
					Lt.	Rt.
					℄	
4+66				543 8	℄	
" "				543 3	15' GUT.	
" "				543 98	" CURB	
" "				544 3	27' P/L	
" "				542 5	139' BACK LOT LINE	
5+00				545 7		℄
" "				545 3		15' GUT.
" "				545 87		" CURB
" "				546 7		27' P/L
" "				545 3	15' GUT.	
" "				545 87	" CURB	
" "				546 5	27' P/L	
" "				549 07	T. P.	
T. P.				535 5	-?	70' FLOOR OF BASM.
5+78				550 5		℄
6+03				550 1		15' GUT.
" "				550 63		" CURB
" "				551 3		27' P/L
" "				550 0	15' GUT.	
" "				550 69	" CURB	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 114 | Job No. 5283A | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MCNTT 2 CONT | Date | No.
Survey by 24 VEGAS Notes T.T.E. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE DR. (CONT.) LT	RT
6+03				550 9	27' P/L	
" "				550 0	145' BACK LOT LINE	
6+48				552 1		℄
" "				552 6		15' GUT.
				552 25		" CURB
				552 6		27' P/L
				552 5		147.5'± BACK LOT LINE
7+00				554 0		℄
" "				553 5		15' GUT
" "				554 08		" CURB
" "				554 5		27' P/L
" "				553.5	15' GUT	
"				554 10	" CURB	
" "				554 9	27' P/L	
T. P.				554 94	T. P.	
8+00				557 3		℄
" "				556 7		15' GUT.
" "				557 35		" CURB
" "				557 7		27' P/L
8+03				557 4		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE 27	DR. (CONT) RC
						℄
8+03				556 8	15' CUT	
" "				557 48	" CURB	
				557 6	27' P/L	
8+36.5				558 4		℄
" "				557 8		15' BEGIN GUT
" "				558 49		" CURB
8+40				558 5		℄
" "				558 0	15' CUT	
" "				558 56	" CURB	
" "				559 8	27' P/L	
" "				559 5	125'± BACK LOT LINE	
8+51				558 8		℄
" "				559 3	15' CUT	
" "				558 93	" CURB	
" "				5592	27' P/L	
" "				5589	145'± BACK LOT LINE	— ?
8+86				559 7		℄
" "				559 2	15' BEGIN GUT + C.R.	
" "				559 86	" CURB	
" "				560 4	27' P/L	

Profile Notes Red. Plotted Job No. 17445 Division No. 10 F. B. 2146 Pg. 115
No. Date Date Survey of ATANTE ZUMA WAY
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes KIKE Date 2-21-57
No. Date Date Map No. Inked Johnson Date

76298 S & E #807—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2146 Pg. 116 | Job No. 14434 Division No. 10 Notes Red. Date. Notes Chkd. Date. Notes Date. | Profile No. Plotted Date. X-Sec. No. Checked Date.

Survey of MONTEZUMA WAY
Survey by LANIGAN Notes RIKE
Indexed K. C. Johnson Date.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DANCOVE DR. (CONT)	
					P.T.	℄ P.T.
8+94.5				559 7		23.7' GUT. & C.R.
" "				560 33		" CURB " .
" "				560 7		27' P/L .
9+27.73		INTER. ℄ DANCOVE DR. FROM N.		560 5	INTER. DANCOVE DR FROM N.	
				556 7		109' W'LY. FROM ST. FRONT P/L ON N'LY LINE OF LOT #12.
T. P.				559 66	T. P.	
				560 4		31' E'LY. ON ℄ DANCOVE DR.
				560 2		24.1' S'LY. GUT. & C.R.
				560 84		" " CURB " .
				559 8	E. END V.C.R. GUT.	
				560 44	" " " " CURB	
				559 8		100' E'LY. ON ℄ DANCOVE DR
				559 2		15' S'LY. GUT.
				559 86		" " CURB
				559 2	15' N'LY. GUT.	
				559 87	" " CURB	
B.M. AZ-167				560 19	E/V = 560.18 FROM 1936 - 135 DANCOVE DR. (W. SIDE) B.M. AZ-167 AT MOST S'LY. CURVE, BT. SPK. IN CURB, IN FRONT OF HO. # ~~2059~~ (SHOULD READ HO. # 2029)	

PWEB 1331

251

Notes Ck'd by UO
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.00 Tape 170 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 2-26-51
Indexed K. C. Johnson 2-28-51

F. B. 2146 Pg. 147

C-6

W. S. 47

CONT. BOT. PG 15

(30) (30)

Fd S.P.K. & T. (0.04'N) PCLTR #18431

AVE

281.55'

(26) NOVARRO

℄

(26) ST.

290.00'

290.02' /CVC/ @ 60°: 290.00'

Fd S.P.K. (NO TIE) (0.03'N)

(26) FIRCROFT

℄

ST. (26)

3.36'

(26)

(26)

Fd. S.P.K. & T. PCLTR #.19448

288.67'

℄ VINE

CONT. TOP PG 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 216 PG. 118

PWFB 1331

CONT. BOT. PG 111

252

W.S. 47 G-4

(30) (30)

AVE

1288.27' = 288.67'/chain

(30) SHASTA

(30)

(30) (2) ST.

(2)

Edison (N.ly)

306.03'

306.04'/chain = 306.03'

VINE

(30) (30)

CONT. RIGHT PG 9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

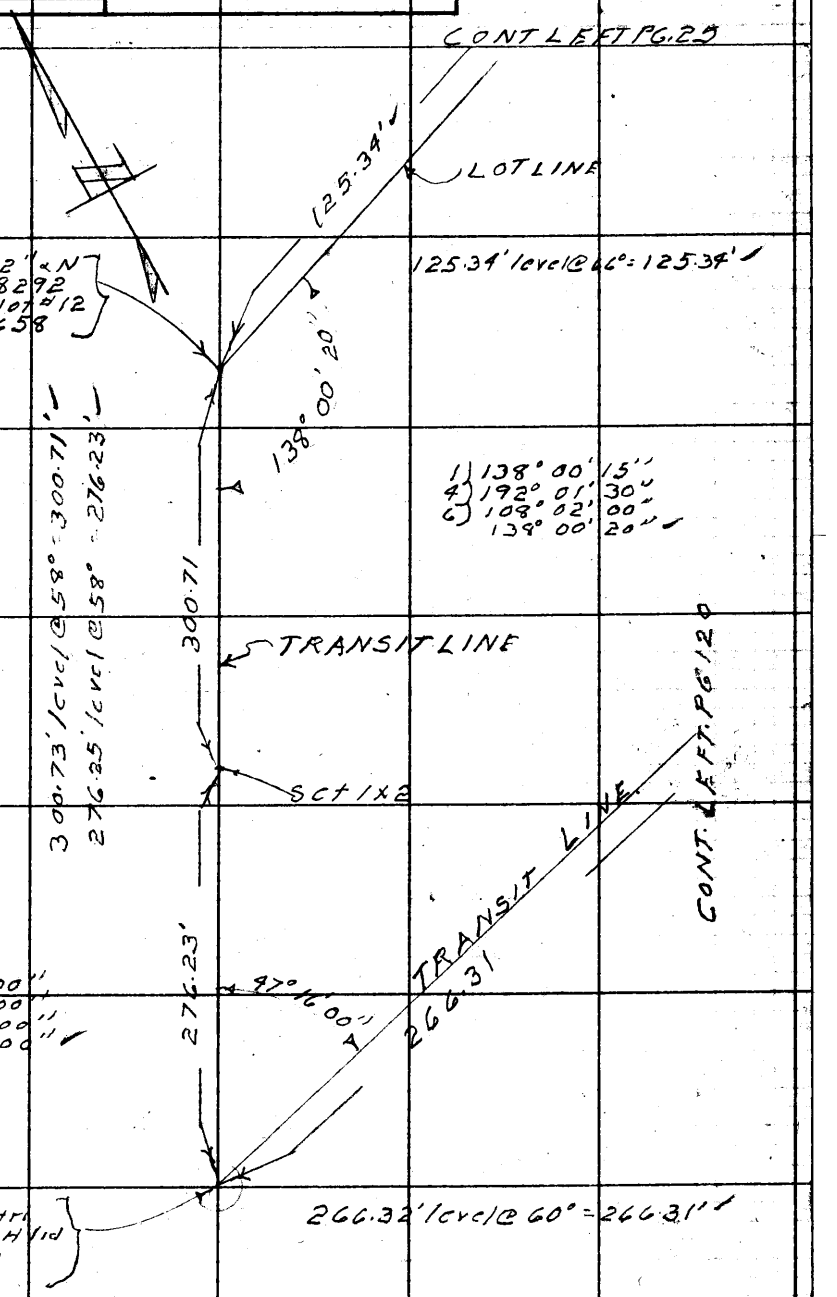
PWFB 1331

253

Notes Ck'd by C G
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.00 Tape 0170 Std 68 °F
Surveyed by J. J. L ANIGAN.
Notes J. J. L Date 2-27-57
Indexed K. C. Johnson

F. B. 2146 Pg. 114



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-56

F. B. 2146 Pg. 120

PWFB 1331

254

1) 132° 53' 00"
2) 1710

132° 54' 35"

CONT. R/W KTP 6 119

TRANSIT LINE

266.31

N 01° 14' 42" W
PC, PG 23

123° 45'
PC, PG 23

20'

DR.

SPK. AT
SCC PG 23

SERENA

(25)

(29) SPK. AT SCC PG 23

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 1944.34 Tape Std °E
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 2-27-57
Date	Indexed A. C. Johnson

F. B. 2140 Pg. 121

C.I 1944.34

MONTEZUMA WAY.

PROPOSED S.S R/W.

FROM

N.E'LY COR. LOT #12 TR. # 19658 TO

N.W'LY COR LOT " 7 TR. # 21425

LOCATION OF IMPROVEMENTS

LANIGAN
RIVE
YORK
YASUI

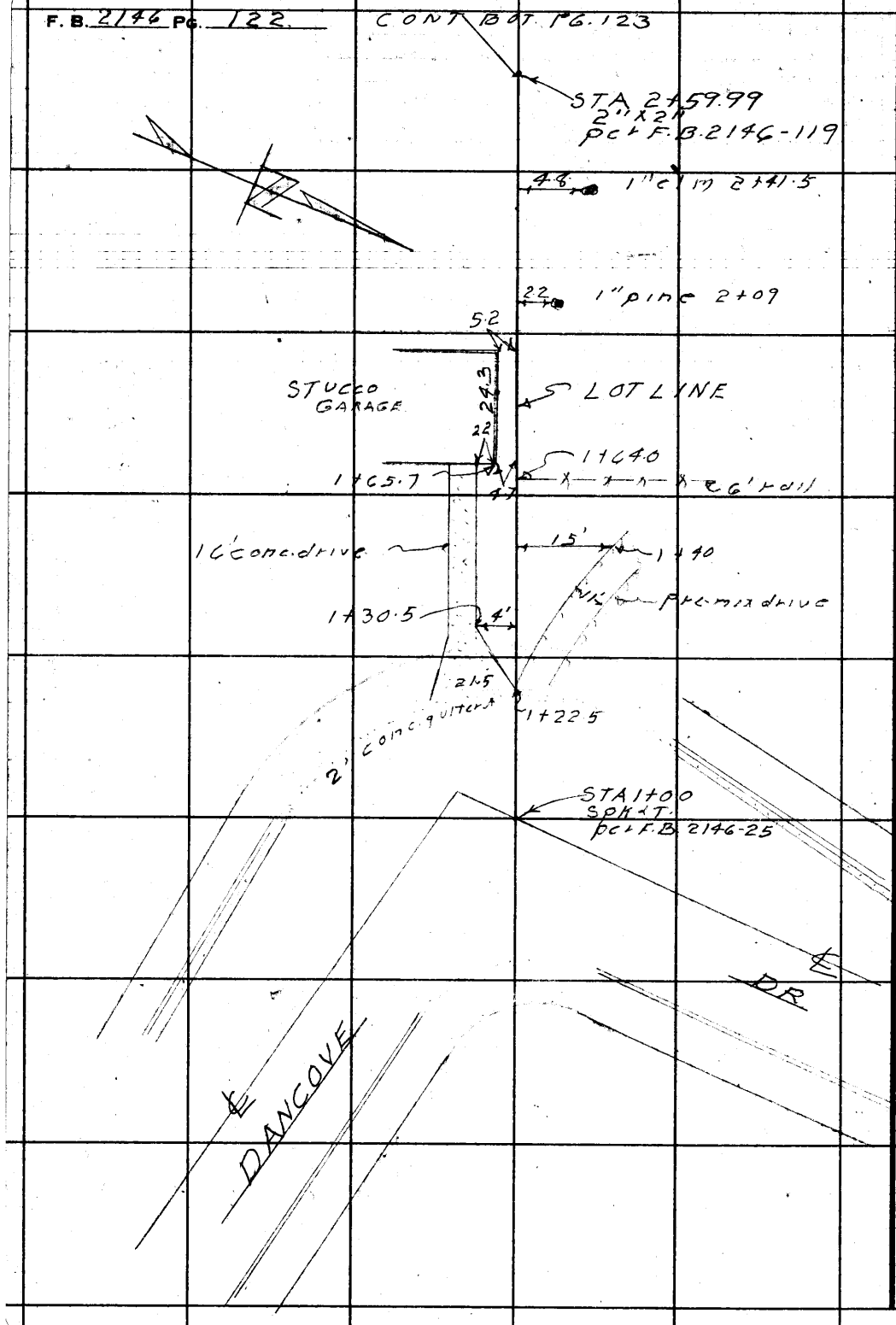
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 SEE #247 1-56

F. B. 2146 PG. 122



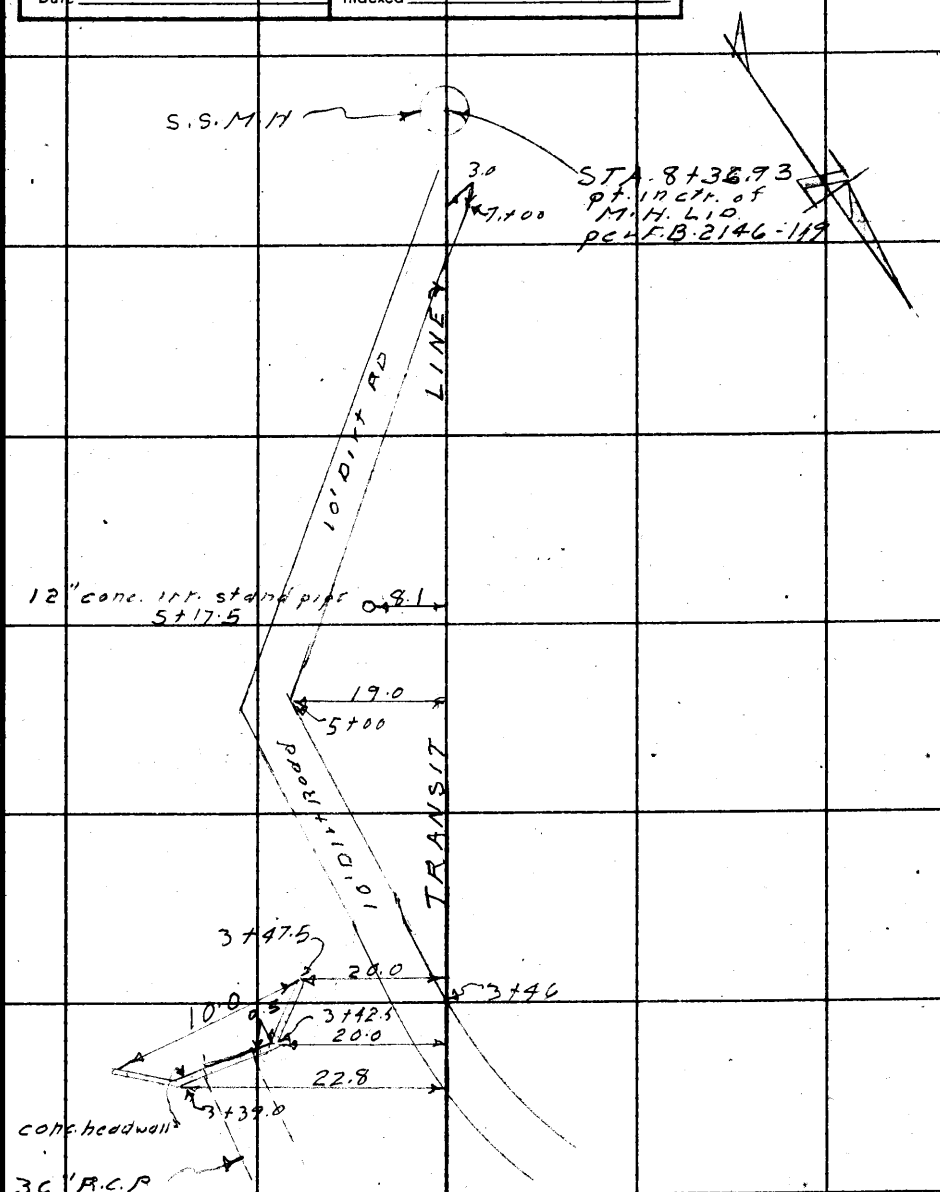
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 19473 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 2-27-57
Date	Indexed

F. B. 2146 PG. 123



CONT. TOP PG. 122

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2146 Pg. 124

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 194434 | Division No. 10 | F. B. 2146 Pg. 125

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MONTEZUMA WAY | Survey by LANIGAN | Notes RIKE | Date 2-27-51 | Map No. | Ind'd Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 194434
MONTEZUMA WAY

PROPOSED S.S. R/W.
FROM
N.E'LY COR. LOT #12 TR. # 19658
TO
N.W'LY COR. LOT # 7 TR. # 21425.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE YORK VASUI		

7629 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 126 | Job No. 19434 Division No. 10 Notes Red. Plotted Profile
Survey of MONTEZUMA WAY Date X-Sec. No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R/W	LINE
B.M.AZ-167				560 19	ELEV. = 560.187 F.B. 1926-135 DANCOVE DR. (W. SIDE) B.M.AZ-167 AT MOST SLY CURVE, BRASS PLUG IN CURB IN FRONT OF NO. # 2029	
1+00	INTER. ℄ DANCOVE DR. & T.L.			560 40	LT INTER. ℄ DANCOVE DR. & T.L.	T.L. RT
1+22.5				560 31		T.L. GUT.
" "				560 2		T.L. CURB
1+34.8				559 9		T.L. P.L.
" "				559 1		5'
" "				561 0	5'	
1+79				558 6		T.L.
" "				558 7		5'
" "				558 9	5'	
2+00				559 0		T.L.
" "				559 2		5'
" "				559 5	5'	
2+48.5				559 3		T.L. TOP BRK.
" "				559 1		5'
" "				558 3	5'	
2+59.99	" "			558 34	T.P.	T.L.
" "	"			558 1		5'
" "	"			549 0	5'	
2+59.99	"			559 3		T.L.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.S. R/W Lt.	L I N E T.L.	L I N E Rt.
2+64.5				552.3		T.L.	
" "				549.6			13' BOT. BRK.
" "				548.9			53'
" "				553.9	8' BOT. BRK.		
" "				558.3	17' TOP "		
" "				559.4	50'		
2+87.0				550.1		T.L.	BOT. BRK.
" "				547.3			50'
" "				550.1	5' BOT. BRK.		
" "				557.7	27' TOP BRK.		
" "				559.0	50'		
3+00				549.9		T.L.	
" "				547.3	"		50'
" "				551.6	9' BOT. BRK.		
" "				557.9	28' TOP "		
" "				559.2	50'		
3+41.5				44746	21.51 FLOW LINE OF 84" R.C.P.		
3+46				550.9		T.L. W. EDGE DIKE R.D.	TOE OF SLOPE.
" "				552.0			11' BOT. BRK.
" "				562.5			35' TOP "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3445 Division No. 5 F. B. 2145 Pg. 127
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of ALONDRA WAY
Date ____ Date ____ Date ____ Survey by J. MORGAN Notes Date 2-27-57
Date ____ Date ____ Map No. ____ Checked by [illegible] Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 128 | Job No. 2443 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of MONTEZUMA WAY | Date | Date | No. | X-Sec.
Survey by C.A. WILSON | Notes FIKE | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R/W LT.	T.L.	LINE RT.
3+46				552 5			50'
3+54				553 8	5' A. EDGE RD.		
" "				549 0	31.5' FLOW LINE DITCH		
" "				551 5	47' BOT. BRK.		
" "				552 1	50'		
T. P.				556 88	T. P.		
4+27				558 5		T.L.	
" "				552 1			50'
" "				551 7	6' BOT. BRK		
" "				553 9	16' E EDGE RD.		
" "				554 3	24.5' W. " "		
" "				552 4	33' BOT. BRK.		
" "				550 7	61' FLOW LINE DITCH		
5+00				566 1		T.L.	
" "				579 4			50'
" "				562 5	13.5' TOP CUT BRK.		
" "				549 7	19' BOT. BRK. W. EDGE RD.		
" "				550 4	28.5' E. EDGE RD.		
" "				552 2	50' FLOW LINE DITCH		
T. P.				562 91	T. P.		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod_____ Plotted_____ Job No. 1944.34 Division No. 10 F. B. 2146 Pg. 129
No.____ Date____ Date____ Survey of ALONDRA WAY
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date 2-24-57
No.____ Date____ Date____ Map No.____ Andy Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R/W	L I N E
					L.T.	T.L. R.T.
5+00				5698		T.L.
" "				5886		50'
" "				5658	8.5' TOP CUT SLOPE	
" "				5623	14' [illegible]	
" "				5611	22.5' S. EDGE PC.	
" "				5523	50' FLOW LINE DITCH	
6+00				5691		T.L.
" "				5861		50'
" "				5623	9' E. EDGE RD. SW. PAR.	
" "				5636	9' W. EDGE RD.	
" "				5611	22.5' PAR.	
" "				5522	50' FLOW LINE DITCH	
6+69.5				5665		T.L. & W. EDGE RD.
" "				5880		50'
" "				5656	9' W. EDGE RD.	
" "				5569	34'	
" "				5536	60' FLOW LINE DITCH	
7+00				5667		T.L.
" "				5669		3' W. EDGE R.T.
" "				5831		60'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 130 Job No. 12434 Division No. 10 Notes Red. Plotted
Survey of MANTECA-LANIGAN HWY Date No.
Survey by LANIGAN Notes Date X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	S. S. R'W	LINE
					Lt. Rt.	Lt. Rt.
T. P.				566.49	T. P.	
7+00				562	6.5' E. EDGE RD.	
" "				558.9	26' BRK.	
" "				555.2	51'	
8+00				548.5		T.L. W. EDGE RD.
" "				547.2		20' BRK.
" "				548.5		50'
" "				542.3	11' W. EDGE RD.	
				539.2	17' BRK. E.P.	
				538.2	50'	
8+32.95				538.4		T.L. 50' E/L. 40' N.H.
					S.S.M.H. & 8" STUB TO N.	563.92 N. RIM
						8.06
						556.92
8" STUB TO N.				559.75		DIAM. 0.67
					S.S.M.H. & 8" INLET S.	559.75
						56 8. 1.3 S. RIM.
						DIAM. 8.22
						560.78
8" INLET S.				551.55		DIAM. 0.67
						559.55
T. P.				571.51	T. P.	
					E/V = 574.640 SD. 1956-134 ASPEN DR (W. SIDE)	
B.M. AZ-162				574.62	B.M. AZ-166 550' ± N. OF S'LY. END OF STREET;	
					57.5 DK. IN CURB.	

PWFB 1331

255

Notes Ck'd by GOSS
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0363-00 Tape 0-170 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 4-9-57
Indexed L. C. Johnson 4-17-57

F. B. 2146 PG. 131

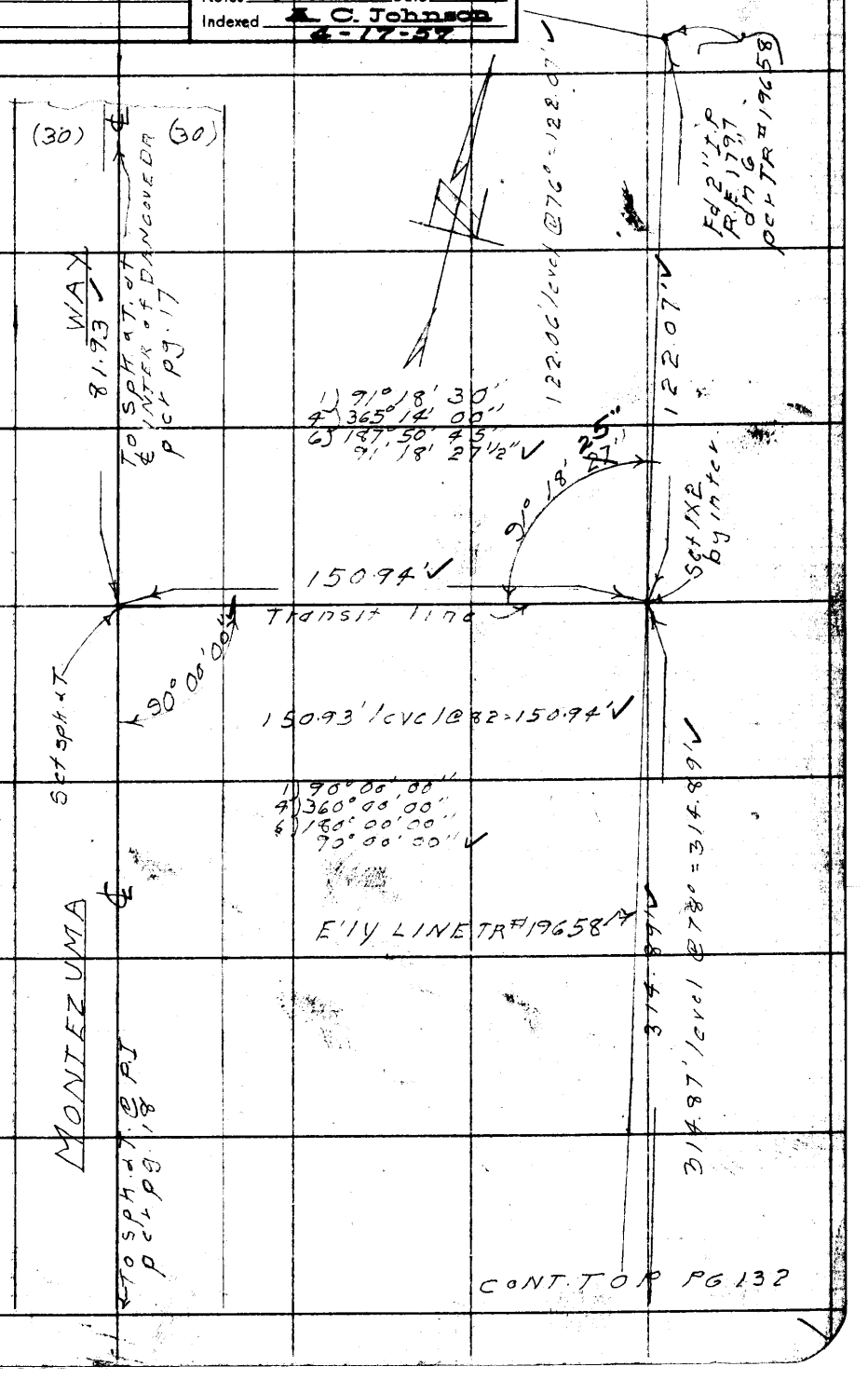
C-6

W.S. 97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Chande.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



75F3098 SSE #247 1-56

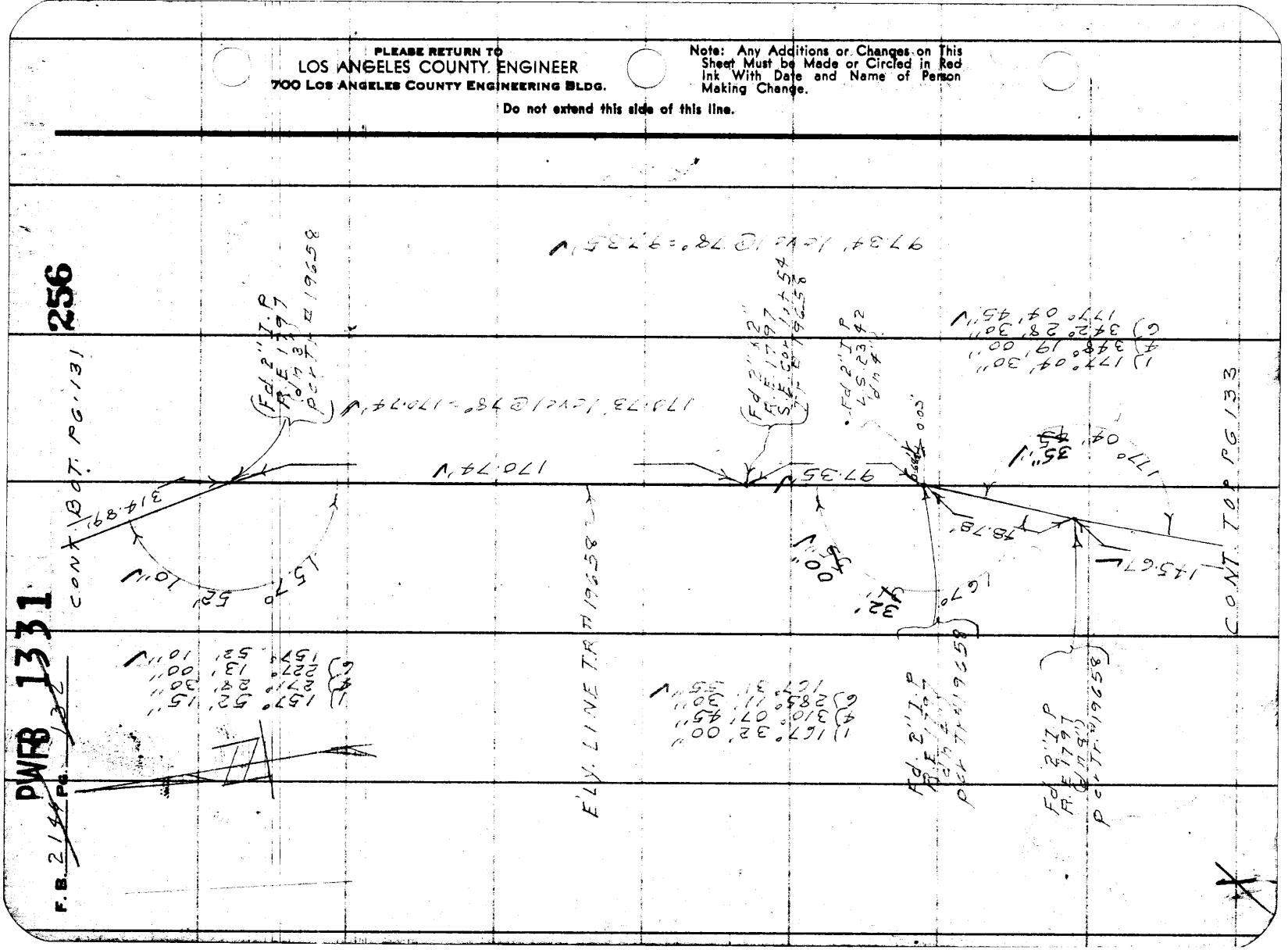
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWRB 1331 256

F.B. 2144 Pg. 22


CONT. FROM BK. DT. PG. 131
CONT. TO PG. 133
E'LY. LINE T.R. #19658
Fd 2" I.P. R.E. 1.97 P.O.T. #19658
Fd 2" I.P. R.E. 1.97 P.O.T. #19658
Fd 2" I.P. R.E. 1.97 P.O.T. #19658
Fd 2" I.P. R.E. 1.97 P.O.T. #19658
Fd 2" I.P. L.S. 2344
170.74'
97.35'
314.89'
145.67'
78.78'
52.10"
52.10"
52.10"

PWER 1331

257

Notes Ck'd by Goss
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 0303.00 Tape 0170 Std. 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 4-9-57
Indexed K. C. Johnson

F. B. 2140 PG. 133

CONT. BOT. PG 132

145.67' /CVC/@2.8°

145.67'

Fd 2"X2" N. (dm 10") IN place of 2" I.P pcc TR.# 19658

162° 56' 15"

1) 162° 56' 15"
4) 29° 44' 45"
3) 257° 37' 30"
162° 56' 15"

E'LY LINE TR# 19658

289.67'

289.67' /CVC/@3.8°=289.67'

1) 118° 27' 00"
4) 13° 41' 30"
3) 350° 26' 50"
180°

80.60' /CVC/@66'=80.60'

NOTHING Fd. SCT 1"X2" (up 4") BY VCC. 7.8'S & 9.0'E. FROM 2" I.P TO S.E.

118.22'

80.60'

Fd 2" I.P R.E. 1797 (dm 2") pcc TR. 19658

1) 151° 17' 30"
4) 245° 10' 00"
3) 187° 44' 45"
151° 17' 27½"

10.61'

111.33'

Fd 2"X2" N (dm 2") S.E cor lot 58 TR # 19658

111.33' /CVC/@62°=111.33'

CONT. ON PG 134

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

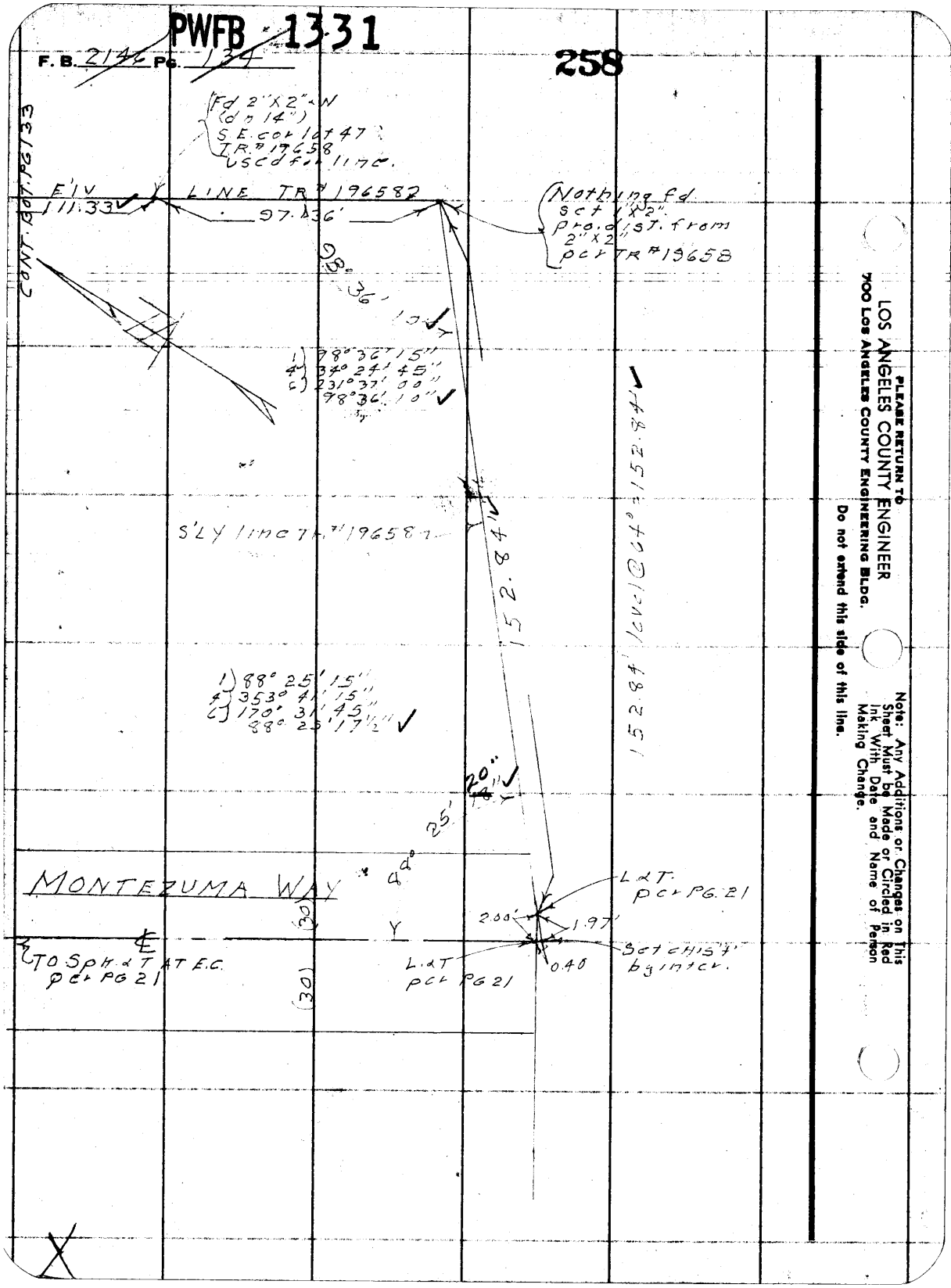
Do not extend this side of this line.

76F3098 SSE #247 1-56

PWFB 1331

F. B. 214 PG. 134

258



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 194434 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 4-15-57
Date	Indexed C. Tohgaw 4-19-57

F. B. 2146 PG. 135

C.I 194434

MONTEZUMA WAY

N'LY LINE LOT #57 TR #19658

FROM

MONTEZUMA WAY TO E'LY LINE TR #19658

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
VASEY
ALWIN

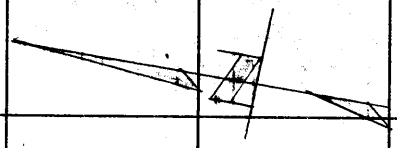
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 2146 PG. 136



FLY LINE TR. N 19639

STA 2+50.94
1" x 2"
pc's F.B. 2146-131

2+41.5
6.0
3' rail
2+18.6
2+15.1
6.3
7.0
Conc. block wall
1+93.0
6.5
4" [illegible]
6.0
7.0
1+79.5
12.4
1 STORY STUCCO
23.0
TRANSIT LINE
14.4
1+50.0
3' rail
7.0
1+19.0
(30) MONTEZUMA WAY
℄
(30)
STA 1+00
SPK & T.
pc's F.B. 2146-131

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2146 Pg. 137

Profile No. | Notes Red. | Date | Plotted | Date | Job No 194434 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MONTEZUMA WAY
Survey by LANGAN Notes J.J.L. Date 4-12-57
Map No. Indexed H. C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 194434
MONTEZUMA WAY
N'LY LINE LOT #57 TR. # 9658
FROM
MONTEZUMA WAY TO E'LY LINE TR # 9658

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
		LANGAN ENGR. LOS ANGELES		

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 138 | Job No. 7443-5 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | No.
Survey by LANIGAN Notes | Date | X-Sec.
Indexed A. C. Johnson Date | Notes Chkd. | Checked
Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY LINE LOT 57-TR.19658
B.M. AZ 160				529.07	ELEV. 529.62 F.B. 1926-131 BM AZ 160 MONTEZUMA WAY (E side) at DANCOVE DR. (N) & SPK. in conc. 8 ft. S. & E. prod. of DANCOVE DR.
					LEFT ℄ LINE. RIGHT
1+00	℄ INTER. MONTEZUMA WAY			534.7	℄ INTER MONTEZUMA WAY
1+18				533.9	
" "					T.L gutter
				534.50	
1+30					T.L. curb
				534.3	T.L
"				535.1	10'
"				533.4	LOT LINE 7'
"				532.7	17'
1+45				533.7	4'
"				531.2	7'
1+84				533.4	T.L
"				534.3	3'
"				533.3	10'
"				533.2	2'
"				530.6	7'
"				531.1	17'
2+04				532.5	T.L
"				532.4	1'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 19433 Division No. 10 F. B. 2146 Pg. 139
No. Date Date Survey of N'LY LINE LOT #57 TR# 19658
X-Sec. Notes Chkd. Checked Survey by J.J.L. Notes J.J.L. Date 4-12-57
No. Date Date Map No. Linder Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY LINE LOT #57 TR# 19658 LEFT T.L. RIGHT
2+04				539 7	7'
"				533 6	10'
T.P				52934	T.P
2+29				531 2	T.L
"				531 3	10'
"				530 0	7'
"				531 1	17'
2+ 42				529 1	T.L
"				529 9	10'
"				529 0	7'
"				528 1	17'
2+50.94	INT E'LY TR LINE			524 8	INT E'LY TR LINE
"				524 8	10'
"				523 9	7'
"				523 0	17'
T.P.				53119	T.P
BM 2160				52908	BM AZ 160 Elev. 539.666 See pg.

F. B. 2146 Pg. 140 Job No. 19434 Division No. 10 Notes Red. Plotted Profile

Survey of MONTEZUMA WAY Date Date No.

Survey by LANIGAN Notes LANIGAN Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76268 S & E #307—7-55

Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 1944.34 Tape Std °F
Office Work	Surveyed by J.J.LANIGAN
Checked	Notes J.J.L Date 4.12.57
Date	Indexed C. Johnson

F. B. 2146 Pg. 141

C.I. 1944.34

MONTEZUMA WAY

EASTERLY LINE OF TR" 19658

FROM

NLY LINE LOT 57 TO SLY LINE LOT 46

LOCATION OF IMPROVEMENTS

NOTE- OFFSET PATRICK PLACES TAHIN TO CENTERS

LANIGAN
YASUI
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #242 1-56

F. B. 2146 PG. 142

CONT. BOT. PG 143

1/2" dedcld 3+87.4 — 11.7

1/2" dedcld 3+56.8 — 12.6

21.6

1/2" dedcld 3+23.8

4" C.I. pipe

1.3

39.7

3+20.6

1.3

1.3 x 3.5 corten. basin

4" C.I. pipe

1/2" dedcld 3+07.8 — 21.8

9.2 — 5 2+98.7

12.2 — 3 2" pipes — 2+83.5

9.1 — 2+81.4

1/2" dedcld 2+77.6 — 22.7

SEIY LINE JR #19458

4" C.I. pipe

C x 3 corten basin

3.7

0.8

42.6

2+49.5

4" C.I. Pipe

7'

1/2" dedcld 2+40.0 — 24.0

15 OSH

7 1/2

2+31

10 SHLD 2+14.5

1/2" dedcld 2+11.9 — 22.8

1/2" dedcld 1+86.3 — 23.5

1751.0

1/2" dedcld — 19.9

1/2" dedcld 1+24.0 — 17.7

STA 1+00.

1 X 2

PC of K.B 2146-131

1.7'

4" C.I. pipe

2.7

7.5

48.1

1+19.5

0.97

Conc. catch basin

4" C.I. pipe (3" conc wall)

STRANSIT LINE

1/2 dedcld 0+74.1 — 13.8

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTEZUMA WAY
JN 19443A Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L Date 4 12 57
Indexed E. C. Johnson

F. B. 2146 PG. 143

CONT. BOT. PG 144

1" acacia
7+76.6

13.8

1" acacia
7+45.9

16.6

℄ PT.
STA 7+31.76
2" I.P
pcl F.B 2146-132.

℄ PT. STA 6+82.98
2" I.P
pcl F.B 2146-132.

E'LY LINE TR# 19658

2.9 1" shade
5+82.5

4.4 4" V.C pipe drain
5+31.5

6.3 7+52.2 - 1" shade

℄ PT. STA 4+14.89
2" I.P
pcl F.B 2146-132

13.6

1 1/2" acacia
4+12.7

CONT. TOP PG 142

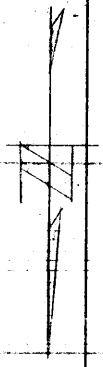
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

78F3008 SAE #247 1-56

F. B. 2146 PG. 144 CONT. BOT PG 145



℄ PT- STA 12+47.70
2" I.P.
pc+ F.B. 2146-133

℄ PT- STA 11+67.10
1 X 2
pc+ F.B. 2146-133

Conc. weir box
7" walls

6.5'

6.6
5.5
7.7
1.7
2.0
5.5

E'LY LINE TR' 9658

10+43.9

4" C.I. p.v.c.

3 1/2" wooden steps

12.0
3.5

9+72.2

6" pipe drain
(approximate)

4.7

9+29.0

2" dcdcid
9+11.4

14.9

8+87.6
2" dcdcid

20.5

1/2" dcdcid
9+50.3

19.1

1" dcdcid
9+24.4

17.9

℄ PT.
STA 8+77.43
2" I.P.
pc+ F.B. 2146
-133

CONT. TOP PG 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

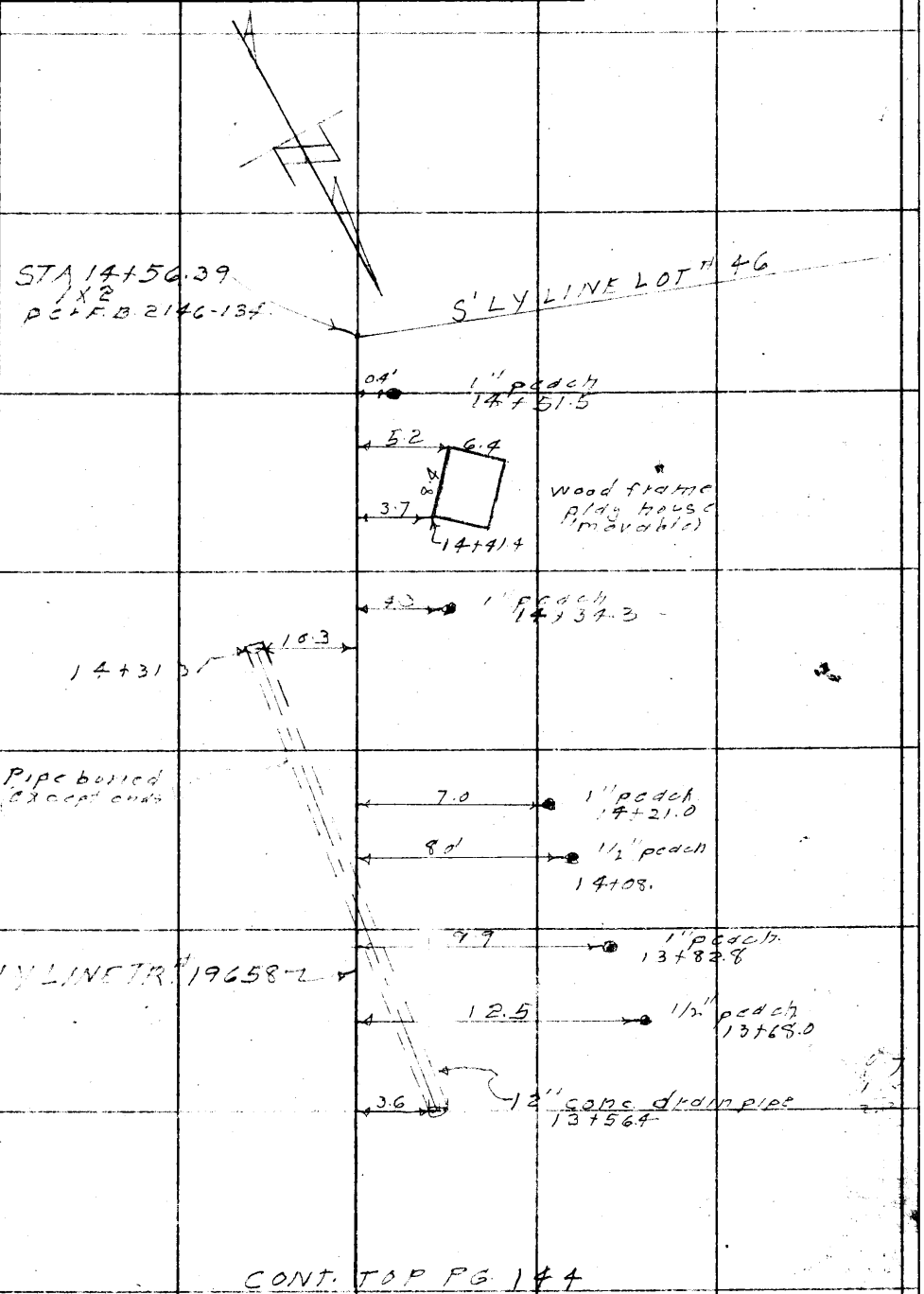
Notes Ck'd by	Survey of MONTEZUMA WAY
Map No.	JN 1944.34 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 4-12-57
Date	Indexed A. C. Johnson

F. B. 2146 PG. 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



CONT. TOP PG. 144

76F3098 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2146 PG. 146

F. B. 2146 Pg. 147

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 194434 | Division No. 13
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MONTEZUMA WAY
Survey by LANIGAN Notes J.J.L. Date 4-11-57
Map No. ~~A. Johnson~~ Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 194434
MONTEZUMA WAY
E'LY LINE OF TR. #19658
FROM
W'LY LINE LOT #37 TO S'LY LINE LOT #46

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
VICH
MASSEY
ALT

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2142 Pg. 146 Job No. 13435 Division No. 10 Notes Red. Plotted
Survey of MONTEZUMA WAY Date No.
Survey by LANIGAN Notes LANIGAN Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked
Profile Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY LINE TR. # 19658
BMAZ160				529 07	ELEV. 529.06 C - F.B. 1926-131 BMAZ160 MONTEZUMA WAY (RESIDE at DANGAVC DR (N) 87 SPK IN SOUTH SIDE of A pine 11 DANGAVC DR
T. P				529 34	T. P
					LEFT TRACT LINE RIGHT
0+93				523 [illegible]	T.L. - N.E. COR LOT 57
"				528 8	11'
"				532 2	23'
"				530 9	50'
"				519 3	39'
"				519 7	50'
1+19.6				518 8	℄ - 4" C.I. Pipe OUTLET 54'
1+23.3				518 8	℄ - 8" C.I. Pipe Inlet 54'
1+49.5				529 8	T.L.
"				531 3	5'
"				[illegible]	20'
"				530 [illegible]	36'
"				530 6	50'
"				525 2	13'
"				520 6	35'
"				520 2	50'
2+00				528 6	T.L.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 13433 Division No. 10 F. B. 2146 Pg. 149
No. Date Survey of LAND FILLING WAY
X-Sec. Notes Chkd. Checked Survey by LAWS & Notes [illegible] Date
No. Date Date Map No. Traced Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	TRACT LINE	RIGHT
2+00				533.2			6'
"				534.4			20'
"				537.6			30'
"				537.5			40'
"				521.6		38'	
"				521.5		50'	
2+29.5				521.1	FL [illegible] Pipe 43.5'		
[illegible]				521.3	FL [illegible] Pipe 43.5'		
T.P				526.47	T.P		
3+00				539.4		T.L	
"				538.2			
"				537.1			37'
"				539.3			50'
"				523.9		32'	
"				524.5		50'	
3+20.6				522.8	FL [illegible] Pipe 43.2		
3+23.5				522.8	[illegible] Pipe 43.2		
4+05				534.7		T.L.	
"				537.2			8'
"				538.7			50'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2146 Pg. 50 | Job No. 19433 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MONTEZUMA WAY | Date | Date | No.
Survey by LANIGAN | Notes LANIGAN | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				527.7		
"				527.4		
T.P				534.24		
4+46				539.2		TL
"				541.5		16'R (19'S'LY 7.3' higher)
"				545.4		50' (19'S'LY 4.7' higher)
5+00				543.3		TL
"				551.4		14'R
"				551.8		50'R
"				546.3		
"				534.7		
5+33				544.7		TL
"				551.8		15'
"				552.2		50'
"				535.9		
T.P				542.76		
5+86				542.6		TL
"				545.1		13' (9'N 7' HIGHER)
"				550.0		50'
"				541.3		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 13434 Division No. 10 F. B. 2146 Pg. 151
No. Date Date Survey of MONT EL MIRA WAY
X-Sec. Notes Chkd. Checked Survey by LANGAN & CO. Notes Keyed Date 4-15-57
No. Date Date Map No. Inked Date

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY TRACT LINE #19658 (CONT.)		
					L.T.	TRACT LINE	R.T.
5+82				5212		11'	
" "				5314	77'		
6+17				5415		T.L.	
" "				5432			4'
" "				5473			51'
" "				5385		8'	
" "				5282			
5+81				5[illegible]		T.L.	
" "				5143			23'
				[illegible]			5'
				[illegible]		13'	
				5361	50'		
7+00				[illegible]		T.L.	
" "				5363			10'
				5420			24'
				5462			58'
				5[illegible]		9'	
" "				53[illegible]	51'		
8+00				5370		T.L.	
" "				5313			18'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2146 Pg. 152 | Job No. 19437 Division No. 13 | Notes Red. | Plotted | No. | Profile
Survey of MONTE ALTA WAY | Date | Date | No. | X-Sec.
Survey by LANIGAN Notes 5/5/5 | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY TRACT LINE #19653 (CONT.)	
					4L. TRACT LINE	RT
9+00				54.3		27'
" "				54.1		53'
" "				54.7	31'	
" "				54.0	52'	
9+00				54.0	7'L.	
" "				54.01		6'
" "				54.2		24'
" "				54.5		
" "				54.0	29'	
" "				54.38	30'	
T. P.				54.07	T. P.	
10+10				54.32	T. L.	
" "				54.24		13.5
" "				54.37		34'
" "				54.4		50'
" "				54.48	23'	
" "				54.61	50'	
10+43.7				54.31		9.4' 30° OF WEIRAN
" "				54.4		9.4 F.L. OF C.I. PIPE
10+45				54.2		10' F.L. OF DRAIN

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	R'LY TRACT LINE # 19658 (CONT.)
					R/L
11+00				548	T. L
" "				5463	125'
" "				5521	25'
" "				5516	30'
T. P.				54943	T. P.
11+50				5481	T. L
" "				5477	5'
" "				5553	20'
" "				5534	70'
" "				5487	16'
" "				5521	50'
12+00				5482	T. L
" "				5483	
" "				5512	33'
" "				5511	50'
" "				5473	8'
" "				5520	20'
12+50				5507	T. L
" "				5509	7.5'
" "				5593	25'

F. B. 2146 Pg. 153

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 1-15-57
No. Date Date Map No. Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2143 Pg. 154 Job No. 194434 Division No. 10 Notes Red. Plotted Profile
Survey of MONTE ZUMA WAY Date No. X-Sec.
Survey by LANIGAN Notes FIRE Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	E.V. TRACT LINE #19658 (CONT.)
					LT. TRACT LINE RT.
13+00				56[illegible]	50'
" "				5[illegible]0 7	2'
" "				56[illegible]3	24'
" "				5[illegible]8	50'
13+54.1				5[illegible]1 7	T. L.
				5[illegible]8	3.6' S. CONC. PIPE
				5[illegible]4	9'
				5[illegible]	
T. P.				55[illegible]6	T. P.
13+64				[illegible]97 3	T. L.
" "				5571 5	
" "				5[illegible]0	18'
" "				565[illegible]	50'
" "				5568	4'
" "				570[illegible]	24'
" "				570[illegible]	50'
14+00				561 3	T. L.
" "				56[illegible]8	
" "				56[illegible]	
" "				560 2	6'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY. TRACT LINE #19658 (CONT.)
					Lt. TRACT LINE Rt.
14+00				570.1	34'
" "				57.2	50'
15+00				558.1	
16+00				564.3	
				563.1	9'
				561.2	50'
				555.3	15'
				558.2	25'
" "				559.1	29'
				561.6	42'
T. P.				565.22	T.P.
					ELEV. = 571.03 F.S. 1.93 - 1973 MONUMENT IN CURB
B.M. 42-164				571.93	B.M. 42-164 (E. SIDE) AT SW'LY END OF STREET; ELEV. = X, INCISED, 3'± N. OF S. END C.B.

Profile Notes Red____ Plotted____ Job No. 11111A Division No. 10 F. B. 2142 Pg. 155
No.____ Date____ Date____ Survey of MONTE ZUMA WAY
X-Sec. Notes Chkd.____ Checked____ Survey by HANNAN Notes____ Date 4-15-57
No.____ Date____ Date____ Map No.____ Inked____ Date____

F. B. 2146 Pg. 156

Job No. 17431 Division No. 10 Notes Red. Plotted Profile

Survey of MONTEZUMA BAY Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7529S S & E #307—7.55

NOTES RED. | JOB NO. CI 2342.14 | SURVEY OF LAXFORD RD | F. B. 2146 PG. 157

DATE | SURVEY BY HOLMES

NOTES CHKD WJB | NOTES BY WALSH | DATE 1/14/65

DATE | INDEXED C. J. GALLI | DATE

C.I. 2342.14

LAXFORD RD. S.S. DIST.

BENCH LEVELS

HOLMES
WALSH
MOYD
SMITH

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 234214 SURVEY OF LAKEWOOD Rd. SS
SURVEY BY Holmes
NOTES BY G. J. GALLI DATE 1-4-65
INDEXED DATE
F.B. 2146 PG. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) L.V.71	496.060					L.V. 71 - Elev 496.060 FB 2196-156
	+ 2.412		2.376			FB 1584-192 - CLYDE BANK &
π	498.532	-3.531	-3.542			KIRKWALL RD - N.E. Cor. - PK (Cnt Spk)
Fd	- 6.009		5.918			IN LEAD - 3° E. of E.P.
L.V. 76	492.523					BM L.V. 76 - Elev 492.519 - FB 2196-156
	+ 4.082		4.019			CLYDE BANK AVE & PENWICK RD - S.E. Cor.
π	496.605	- 1.717	- 1.721			Bt Spk in c6 - 10° E. of E. Cr.
	- 5.799		5.740			
T.P	490.806					
	+ 4.743		4.698			
π	495.549	- 0.499	- 0.497			
Set	- 5.242		5.195			
L.V. 105	490.307					BM L.V. 105 - Elev -FB 2146-158
	+ 3.899		3.990			CLYDE BANK AVE & NEWBURGH ST.
π	494.206	- 0.931	- 0.931			N. side - 160' W. of CLYDE BANK -
	- 4.830		4.921			Bt. Spk in c6 - 12° E. of W. end c6
T.P	489.376					
	+ 4.788		4.877			
π	494.164	- 0.013	- 0.013			
	- 4.801		4.890			
T.P	489.363					
	+ 4.494		4.541			
π	493.857	- 0.199	- 0.200			
Set	- 4.693		4.741			
L.V. 106	489.164					BM L.V. 106 - Elev -AB 2146-158
	+ 4.104		4.064			NEWBURGH ST - 700' W. of CLYDE BANK Ave
π	493.268	-0.782	- 0.785			S. side - Bt. Spk in c6 - IN FRONT HO #16568
	- 4.886		4.849			
T.P	488.382					

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 2 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	488.382	✓				
	+ 4.659	✓	4.686			
⊼	493.041	+0.055	+0.051			
	- 4.604		4.635			
T.P.	488.437	✓				
	+ 4.640	✓	4.619	4.570		
⊼	493.077	+0.081	+0.088	+0.087		
	- 4.559		4.531	4.483		
SET LV 107	488.518	✓				BM LV 107 - Elev - FB 2146 - 159
	+ 4.142	✓	4.126			VINCENT AVE & NEWBURGH ST - S.E. POR
⊼	492.660	-1.337	-1.335			BT. SPK in cb - 18' E of E.P.R
	- 5.479	✓	5.461			
TP	487.181					
	+ 4.542		4.579			
⊼	491.723	-2.588	-2.589			
	- 7.130		7.168			
TP	484.593	✓				
	+ 5.055	✓	4.962			
⊼	489.648	-0.495	-0.494			
	- 5.550		5.456			
SET LV 108	484.098	✓				BM LV 108 - Elev - FB 2146-157
	+ 4.942	✓	4.892			VINCENT AVE & LAXFORD RD - N.E. POR
⊼	489.040	-0.005	- 0.009			BT. SPK in cb - 6' E. of E.P.R.
	- 4.947		4.901			
T.P.	484.093	✓				
	+ 5.364		5.268			
⊼	489.457	+0.294	+ 0.289			
	- 5.070		4.979			
TP	484.387	✓				

NOTES RED _____ JOB NO. 3342.14 SURVEY OF LAXFORD RD '55 F.B. 2146 Pg. 159
DATE _____ SURVEY BY HOLMES
NOTES CHKD W.J.B. NOTES BY W.A.S.H. DATE 6-4-65
DATE _____ INDEXED S. J. GALLI DATE _____

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2342.14 SURVEY OF LAXFORD RD NOTES RED. ____
SURVEY BY HOLMES DATE ____
NOTES BY W.A.H. DATE 1-4-65 NOTES CHKD. ____
INDEXED C. J. GALLI DATE ____

F.B. 2146 PG. 160

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	484.387					
	+ 4.663		4.612			
T	489.050	+0.325	+0.320			
	- 4.338		4.292			
SET L.V 109	484.712					BM L V 109 - Elev FB 2146-16
	+ 4.781		4.721			LAXFORD RD - N. side - 600' E. ℄
T	489.493	-0.025	- 0.022			VINCENT AVE - BT SPK in c6 - IN FRONT
	- 4.806		4.743			HO # 16561
T.P.	484.687					
	+ 5.142		5.122			
T	489.829	+0.732	+ 0.732			
	- 4.410		4.390			
T.P.	485.419					
	+ 5.432		5.385			
T	490.851	+1.236	+1.241			
	- 4.196		4.144			
SET L.V 110	486.655					BM L V110 - ELEV - FB 2146-16
	+ 3.152		3.188	3.270		LAXFORD RD & CLYDEBANK AVE - N.W. COR
T	489.807	-3.330	-3.322	-3329		BT. SPK in c6 - 6° W. of W.C.R
	- 6.482		6.510	6.599		
SET L.V 111	483.325					BM L V 111 - ELEV - FB 2146-16
	+ 2.879		2.838			CLYDEBANK AVE - E. side - 275' S. ℄
T	486.204	-2.835	-2.834			LAXFORD RD - BT. SPK in c6 - IN FRONT HO # 5252
	- 5.714		5.672			
FD LV 84	480.490					BM L V 84 - ELEV 480.452 - FB 2196-159
						CLYDEBANK AVE & MILLBURGH RD - S.E. COR
						BT. SPK in c6 - 5° E. of E.C.R.

PWFB 1531

779

Notes Ck'd by	Survey of LAXFORD Rd S.S.
Map No.	JN C2 2342.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes WALSH Date 1-4-65
Date	Indexed C. J. GALLI JAN 14 '65

F. B. 2146 PG. 1

CI 2342.14

LAXFORD RD. S.S. DIST.

CENTER LINE SURVEY

INDEX

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

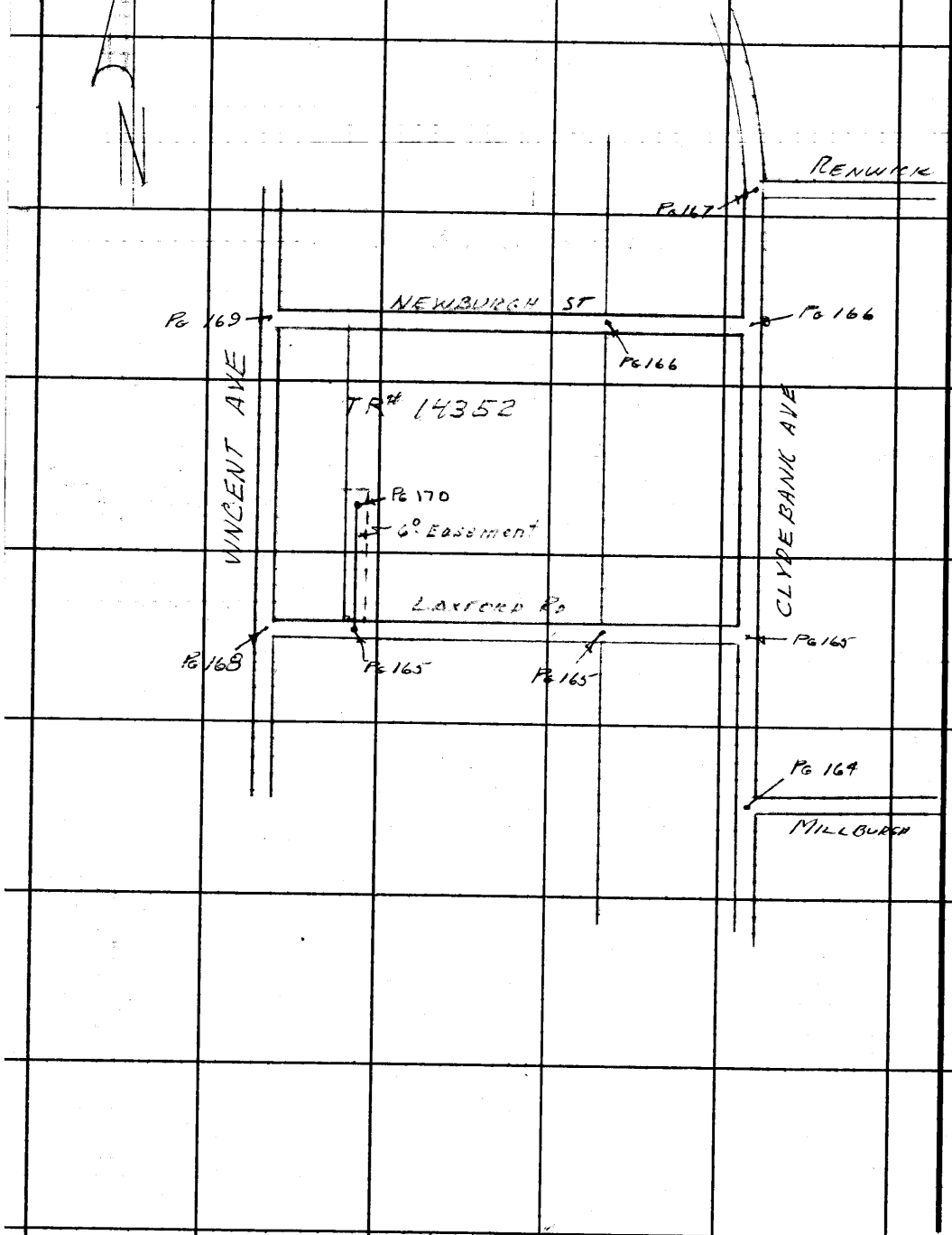
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76FS09S CE #310 6-63

PWFB 1531

780

F. B. 2146 PG 162



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

781

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of LAXFORD RD S.S.
C.I. 2342.14 Tape 0211 Std 68 °F
Surveyed by Holmes
Notes Holmes Date 1-4-65
Indexed L. J. GALLI JAN 14 '65

F. B. 2146 Pg. 163

C. I. 2342.14
LAXFORD RD. S.S. DIST.
& SURVEY

Holmes
Walsh Jr.
Massey
Moya
Smith

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

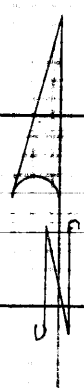
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3093 CE #310 6-63

PWFB 1531

782 , 783

F. B. 2146 Pg. 164



CONT. RT. PG 165

(30) (30)

AVE

535.54 FB 2196-165 & 166

FdL&T FB 2196-165

17.94

Fd. L&T-L.A. Co. Eng'r. Tag

18.89

49.53

MILLBURGH RD. (25)

Fd. L&T Per FB. 2196-165

18.28

38.69

(24)

Fd. L&T-L.A. Co. Eng'r. Tag

Fd. S.W & T. Pt. FB. 2196-165 Used for line to the N.

Note Lines copied from FB 2196-165

CLYDEBANK

WS 47 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

784, 785

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of LAXFORD Rd. S.S.
JN 2342.14 Tape 0211 Std 68 °F
Surveyed by Holmes
Notes W/ALSH Date 1-5-65
Indexed C. J. GALLI

F. B. 2146 Pg. 165

W5, 47, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Set L&T-LA Co. Engr. Tag

Fd. L&T. -003 N. of ℄ Blvd. FB. 966-155

CLYDEBANK AVE

Cont. Rt. Pg. 166

Cont. To Pg. 164

(441.21 FB. 2196-Pg. 166-167)

(535.54 FB. 2196-165 166)

Set L&T-LA Co. Engr. Tag

Fd. L&T.

Set L&T-LA Co. Engr. Tag Concrete Gutter ℄

Fd. L&T.

Fd. SPK & WT Tag FB. 966-155 Per

Fd. W. SPK & RE Tag FB. 966-155 Per 12' readable SPK is 0.0 N. of line

Fd. SPK & WT Tag FB. 966-155 Per

Set SPK & Tag on line 3' Ely of Calc. ℄ From P.O.T. Per T2 ℄ 14.33

℄ LAXFORD RD

℄ SEWER EASEMENT 9.72' West of this line

NOTE Lot line is 3.72° this line

TR# LINE

SE Cor. Lot 36 TR# 14355 Fd nothing

Cont. Rt. Pg. 168

Calc. M

1435 P

11 BB-22-20
41353-29-40
61170-14-30
11 BB-22-23

1. 90-00-00
2. 360-00-00
3. 180-00-00
4. 90-00-00

I

GF3005 CE #310 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

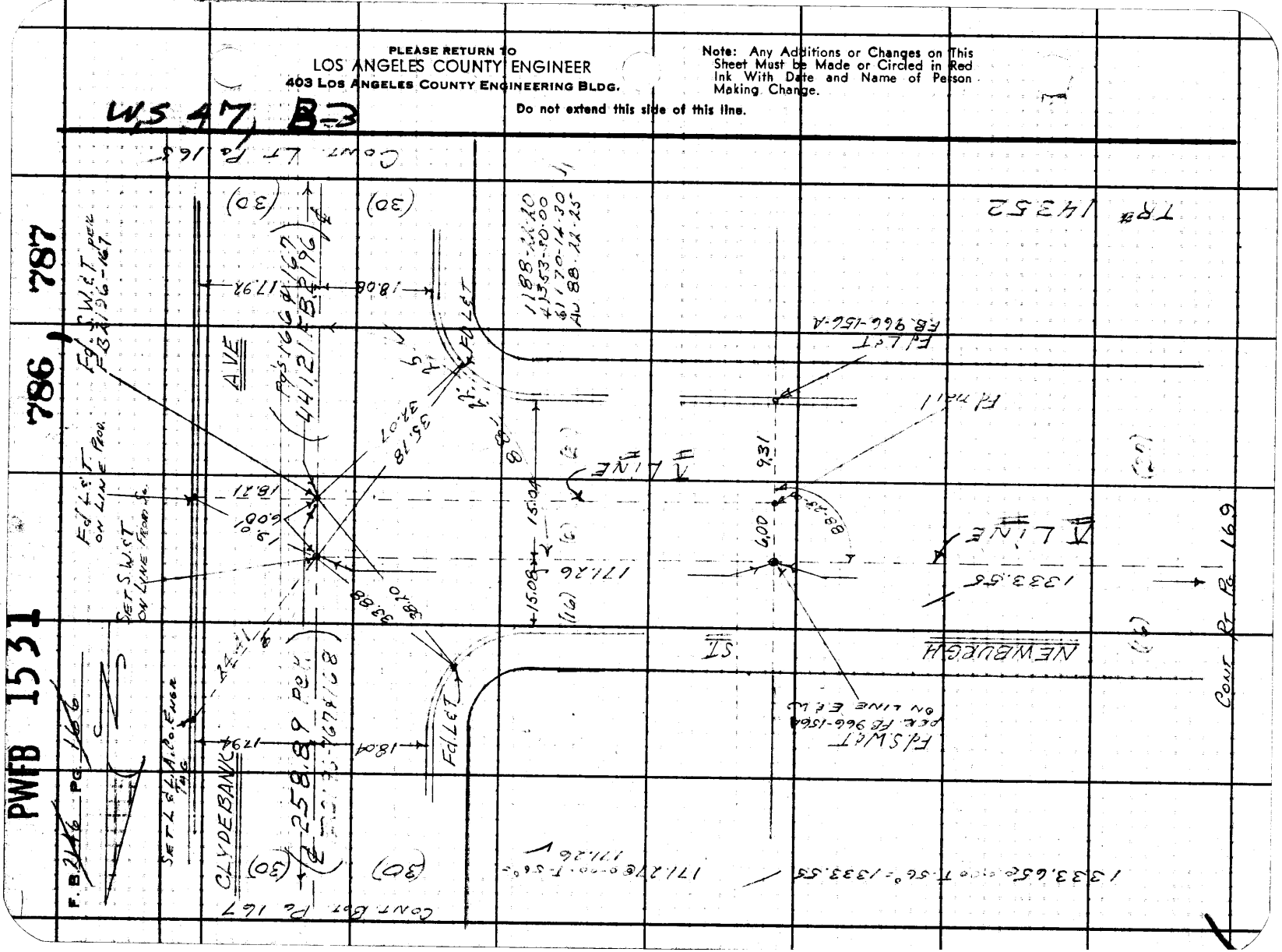
Do not extend this side of this line.

WS 47 B-3

PWFB 1531

786 787

F.B. 2446 - Pg. 166


AVE
CLYDEBANK
NEWBURGH ST
M LINE
Fd L&T
Fd Nail
Set S.W.ST on Line Prod.
Set L&T, P.C. Engr File
Fd S.W.ST pcc
Fd L&T
Fd S.W.ST pcc
On Line E & W
(30)
17.92
18.08
18.21
18.04
17.94
35.18
93.88
15.08
9.31
4.00
83.42
1188-W.10
#1353-90.00
$1,70-14-30
AL 88.12.25
Fd 3/4" I.P. Pcc
F.B. 2446-167
Fd 3/4" I.P. Pcc
F.B. 2446-167
Fd L&T
F.B. 966-156-A
Fd L&T
F.B. 966-156-A

PWFB 1531

788, 789

W. J. BRENNER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAXFORD RD SS
JN 2342.14 Tape 0211 Std 68 °F
Surveyed by HOLMES
Notes HOLMES Date 1-5-65
Indexed C. J. GALLI

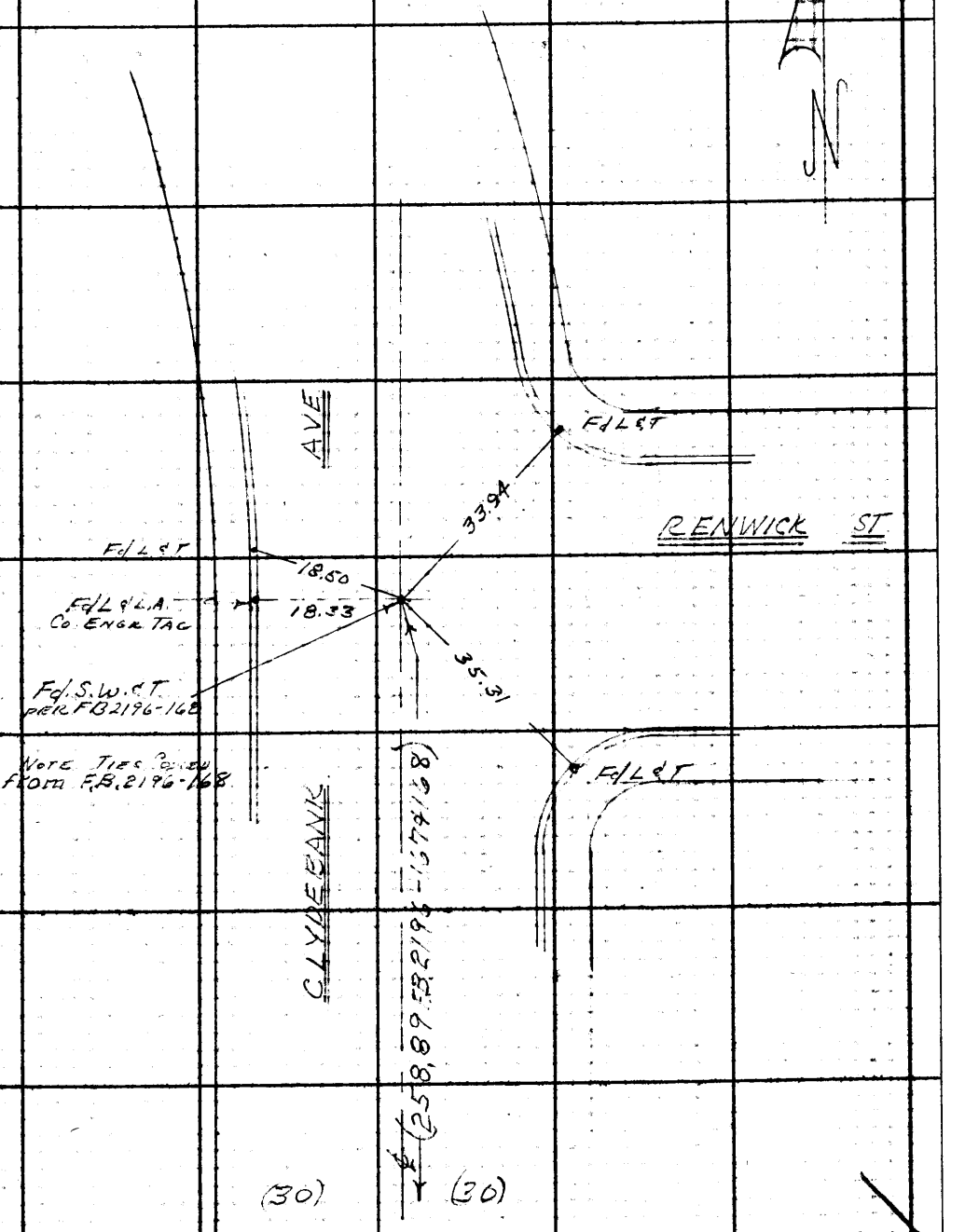
F. B. 2146 PG. 167

WS 47, B-3

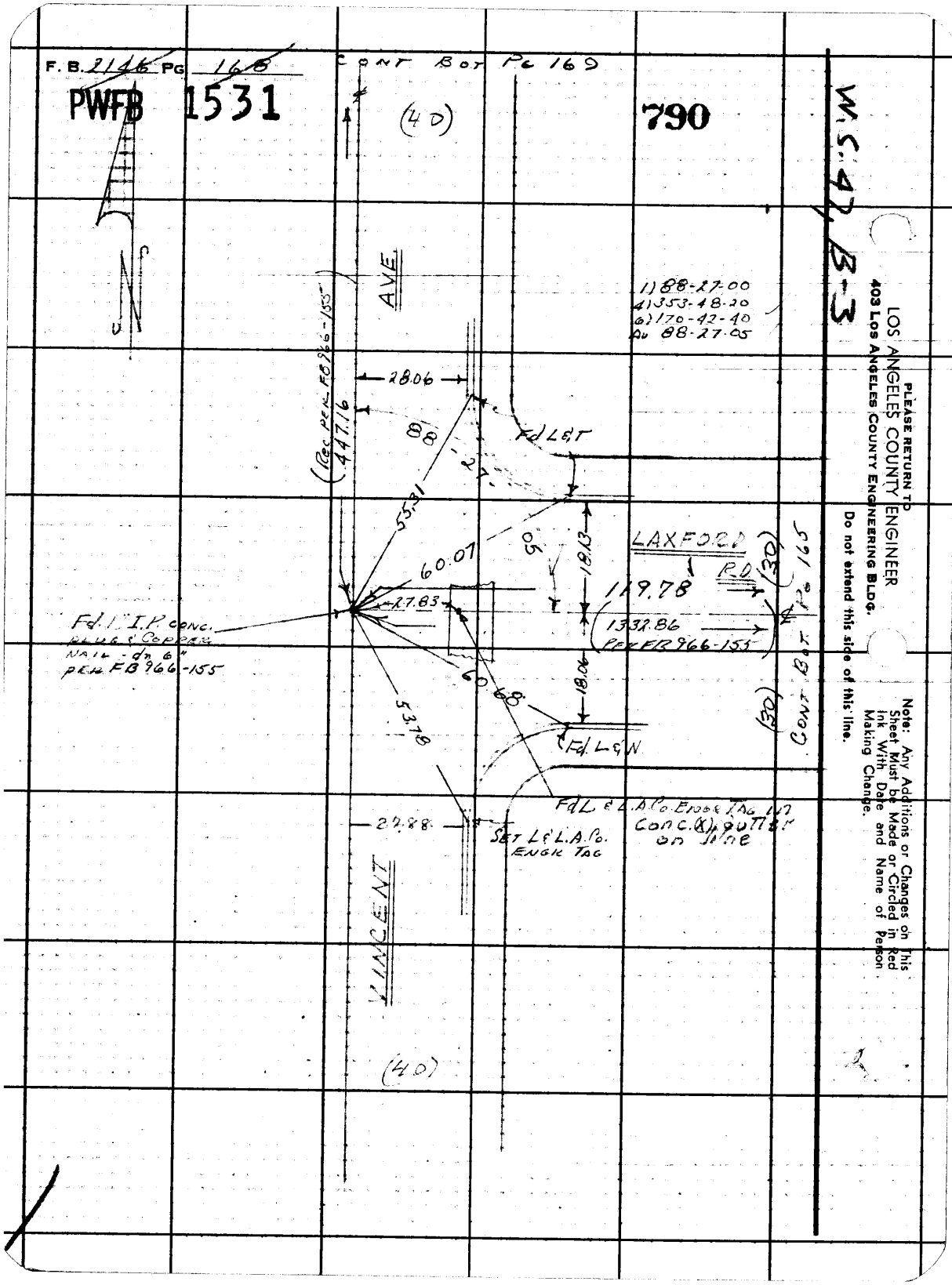
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



70F3095 GE #310 4-63


F. B. 2146 PG. 168
PWFB 1531
CONT BOT PG 169
(40)
790
W.S. 47, B-3
AVE
1) 88-27-00
4) 353-48-20
6) 170-42-40
10) 88-27-05
28.06
FD L&T
(REC PER FB 966-155 447.16)
88
24
553.1
60.07
27.83
05
LAXFORD
RD
119.78
(1332.86 PER FB 966-155)
(30)
(50)
591.15
CONC
Fd 1" I.P. conc. plug & copper nail - dn 6" per FB 966-155
60.68
537.8
FD L&N
FD L&L.A.Co. Ender Tag LS7 Conc. (X) outer on line
27.88
SET L&L.A.Co. ENGR TAG
VINCENT
(40)
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

791

W. J. BRENNER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKEWOOD Rd SS
JN 23421A Tape 2211 Std 68° °F
Surveyed by Holmes
Notes Holmes Date 1-5-65
Indexed C. J. GALLI

F. B. 214 PG. 165

W.S. 47 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

Fd CHIS "X" IN CONC. FOOTING OF TOWARIE

(40) AVE (40)

Fd L.S.L.A.Co ENGR. TAG

SET L.S.L.A.Co ENGR TAG

SET L.S.L.A.Co. ENGR TAG & NAIL PER TIES F/B 966-156

Fd L.S.L.A.Co ENGR. TAG

NEWBURGH ST (16)

14352

14.13 ft
61.66
76.03
55.40
160 RAD
75.60
14.84
1333.55
28.16
58.13
63.84
14.99
LINE

Fd L.S.L.A.Co ENGR TAG ON LINE

SET 2" I.P. ch I.P. REC. dis FROM TAG & NAIL TO N.

Fd L & T
Fd L & T
(27)
69.10
17.98
40
37
91

11-91-32-30
4) 366-10-40
6) 189-15-50
Av 91-32-40

Rad pers F/B 966-155
447.16

VINCENT (40)

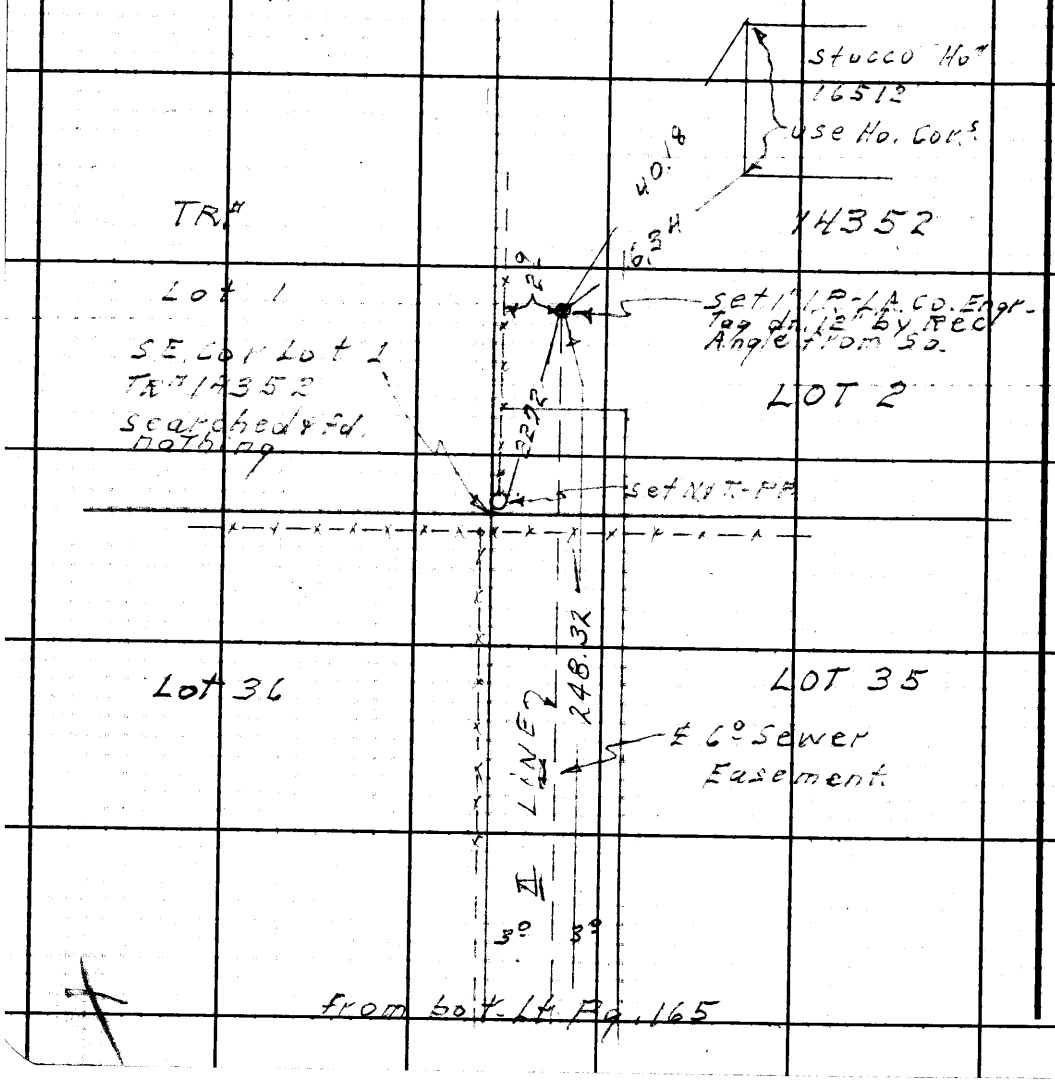
CONT TO Pg 168

TR #

F. B. 2146 PG 170

PWFB 1531

792



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Laxford Rd. S.S. Dist F. B. 2146 PG. 171
CI JN 234214 Tape 0211 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 1-5-65
Indexed G. J. GALLI JAN 14 '65

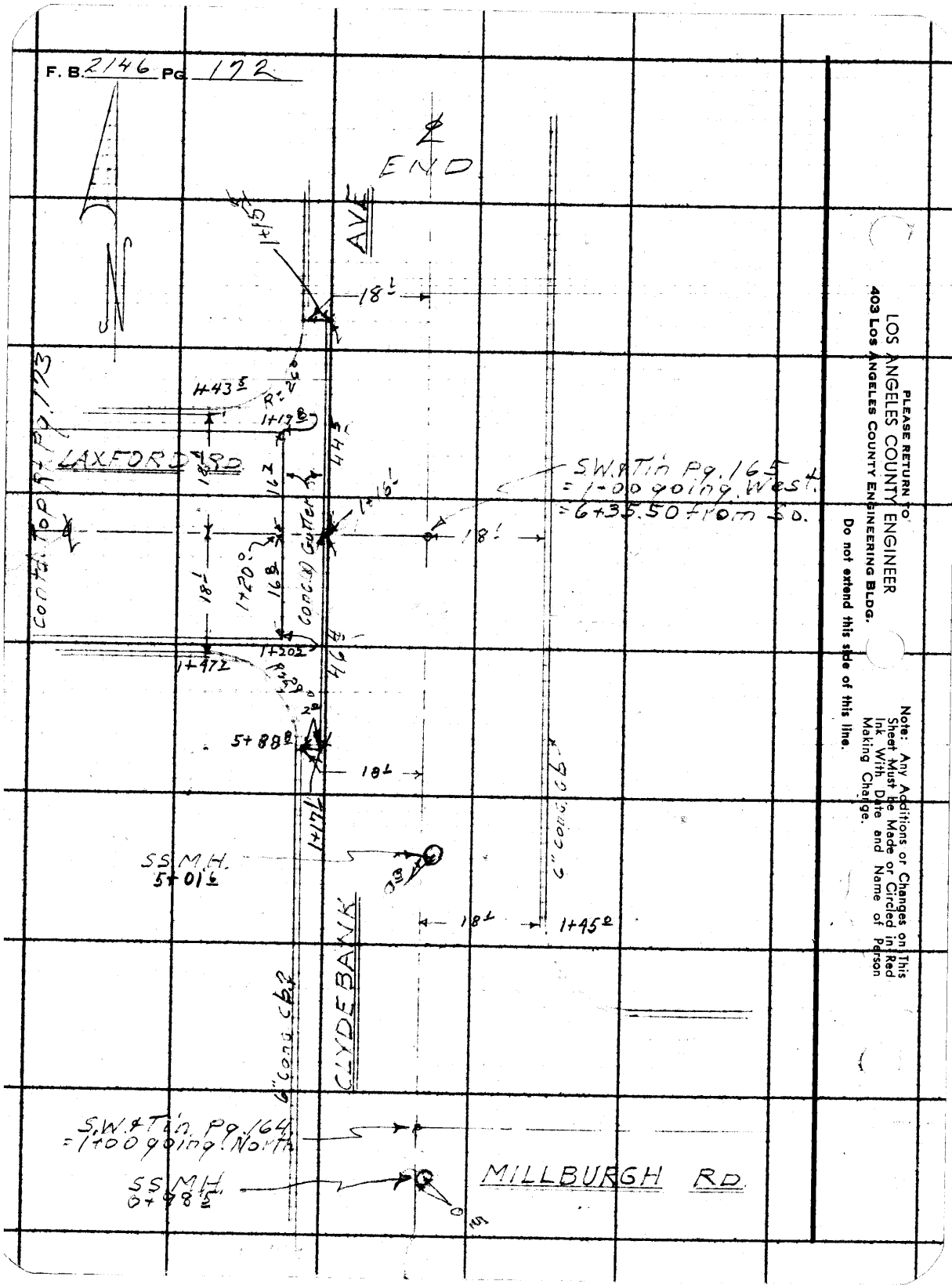
CI 234214
LAXFORD RD S.S. Dist.
LOCATION of IMPROVEMENTS on
CLYDEBANK NORTH TO LAXFORD RD.
Thence WEST ON
LAXFORD RD TO VINCENT AVE
THENCE NLY @ STA 14+84.39 ALONG
6' EASEMENT &

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

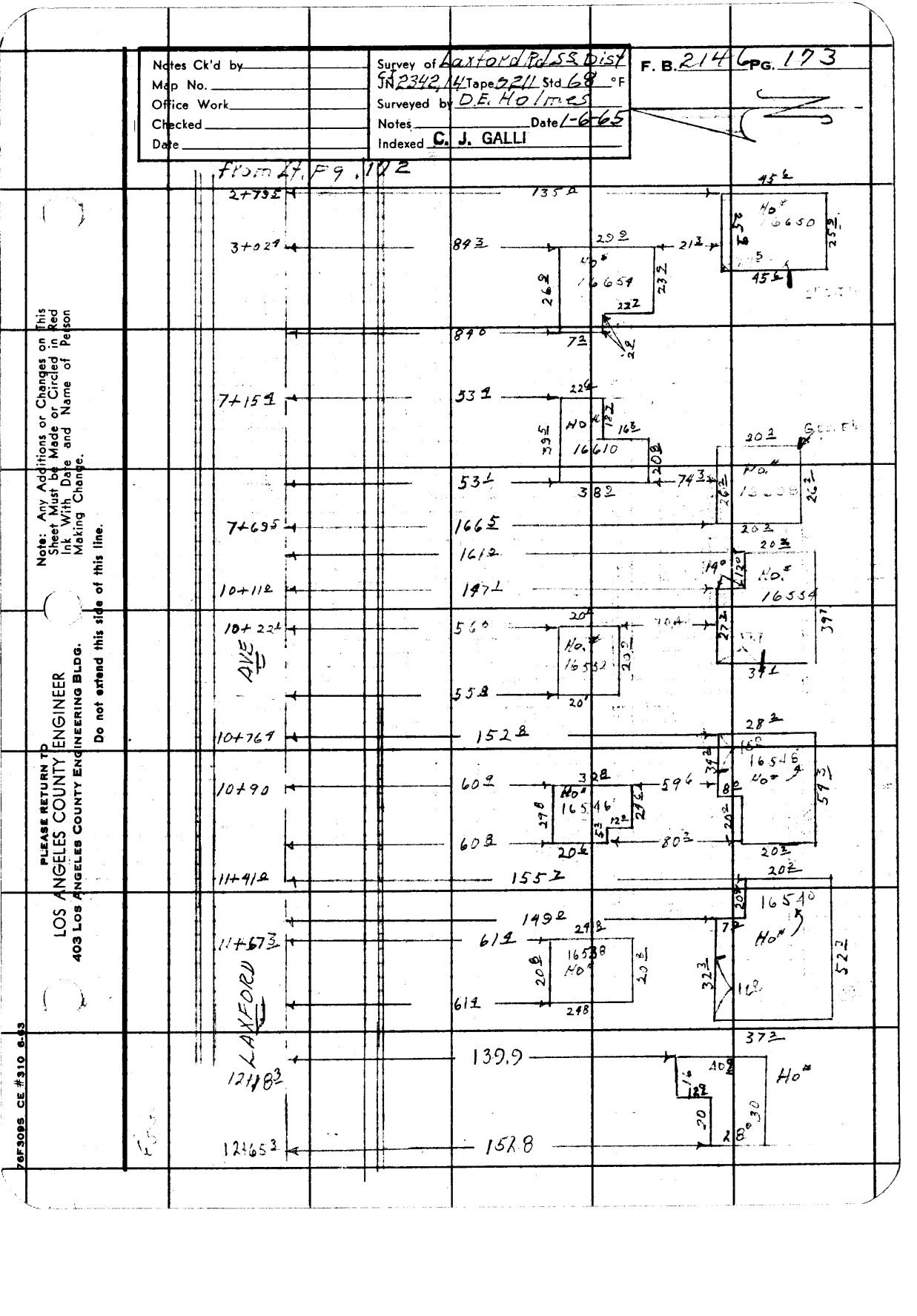
7 OF 3025 CE #310 6-63

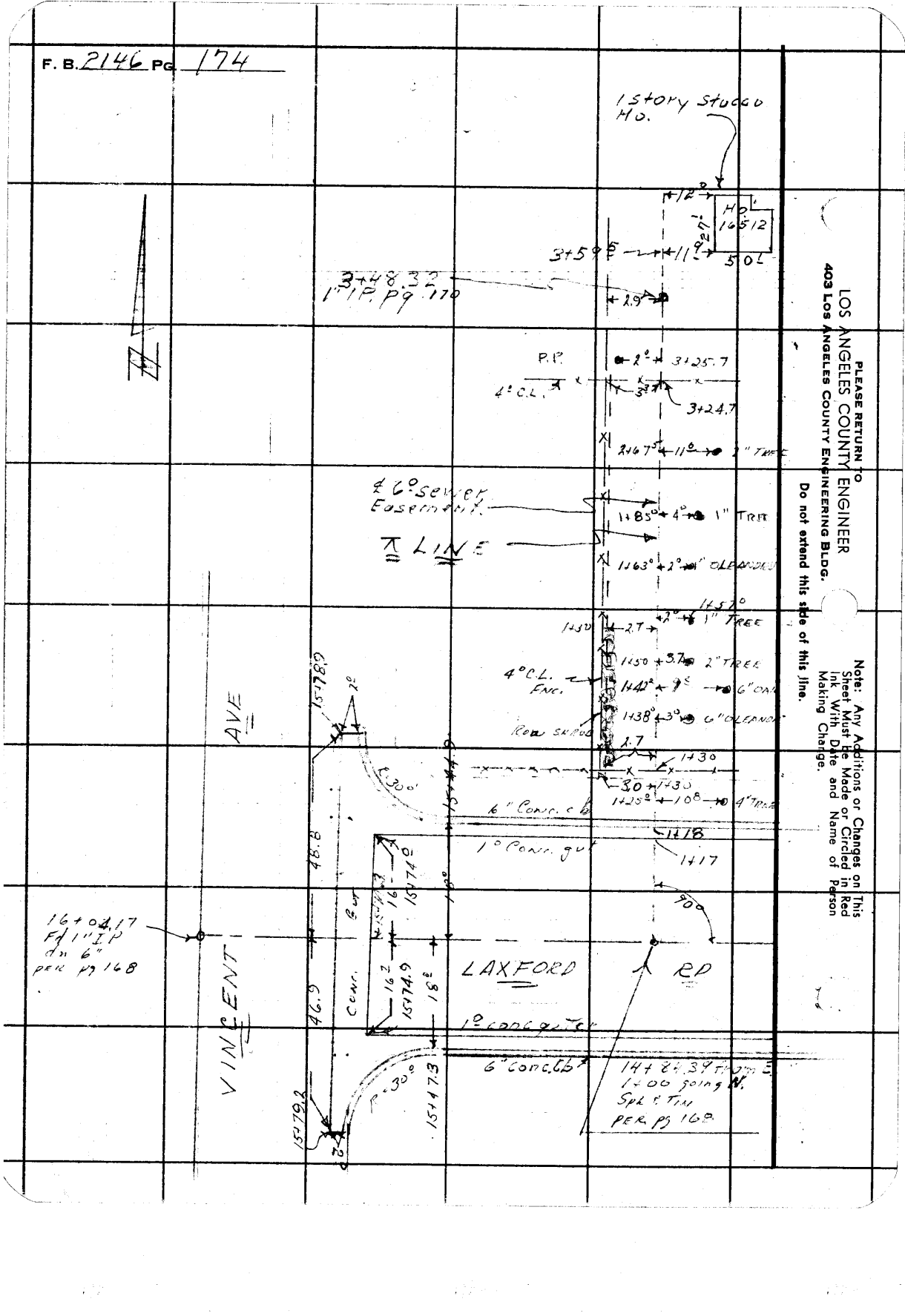


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Laxford Rd SS Dist
JN 2342,14 Tape 5211 Std 68 °F
Surveyed by D.E. Holmes
Notes Date 1-6-65
Indexed C. J. GALLI
F. B. 214 6 PG. 173
from 27, F9, 102
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
75F3095 CE #310 6-63
2+79
3+02
7+15
7+69
10+11
10+22
AVE
10+76
10+90
11+41
11+67
LAXFORD
12+18
12+65
135
89
29
21
26
23
22
40
16650
45
89
73
28
53
22
39
182
168
16610
20
74
38
16655
16612
19
16554
56
20
16552
55
27
39
152
28
16546
60
32
59
27
53
72
80
20
155
149
29
61
16538
16510
32
10
52
37
139.9
18
30
28
152



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Laxford RD SS Dist	F. B. 2146 Pg. 175
Map No.	CE JN 2342.14 Tape 321' Std 68 °F	
Office Work	Surveyed by DE Holmes	
Checked	Notes	Date 1-6-65
Date	Indexed C. J. GALLI	JAN 14 '65

CE 2342.14

LAXFORD RD. S.S. DIST.

LOCATION of IMPROVEMENTS on

NEWBURGH ST. from CLYDEBANK AVE

WEST TO VINCENT AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

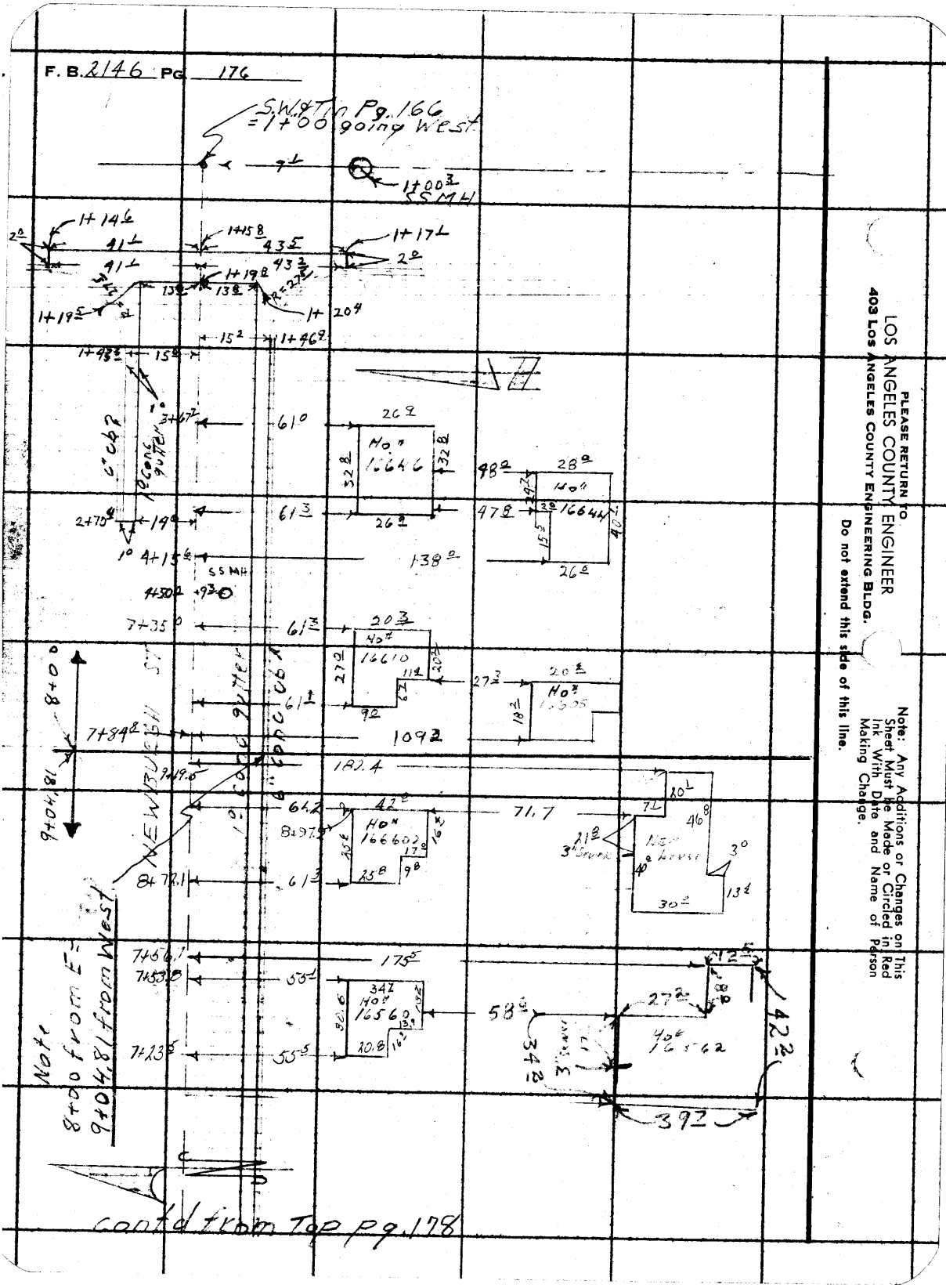
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

X

F. B. 2146 PG 176



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAXFORD RD SS
Map No.	JN 2342.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes WELSH Date 1-6-65
Date	Indexed C. J. GALLI

F. B. 2146 PG. 177

CI 2342.14

LAXFORD RD S.S. DIST

LOCATION OF IMPROVEMENTS

FROM VINCENT AVE EL 70

CLYDEBANK AVE.

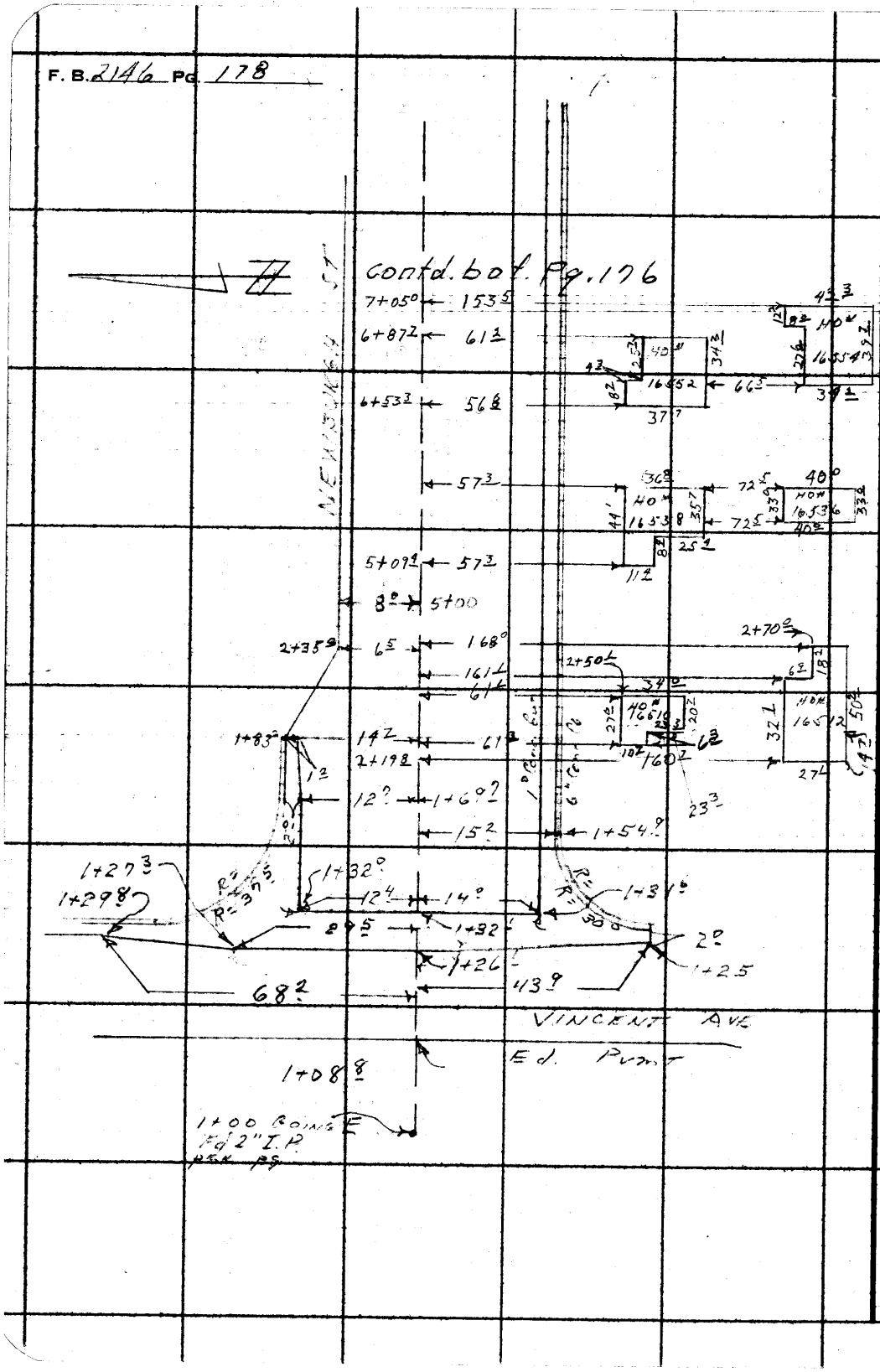
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-63

F. B. 2146 Pg. 178



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Laxford Rd. S.S. Dist F. B. 2146 PG. 179
JN 2342.14 Tape Std °F
Surveyed by D.E. Holmes
Notes Walsh Date 1-7-65
Indexed C. J. GALLI

CI. 2342.14

LAXFORD RD S.S DIST

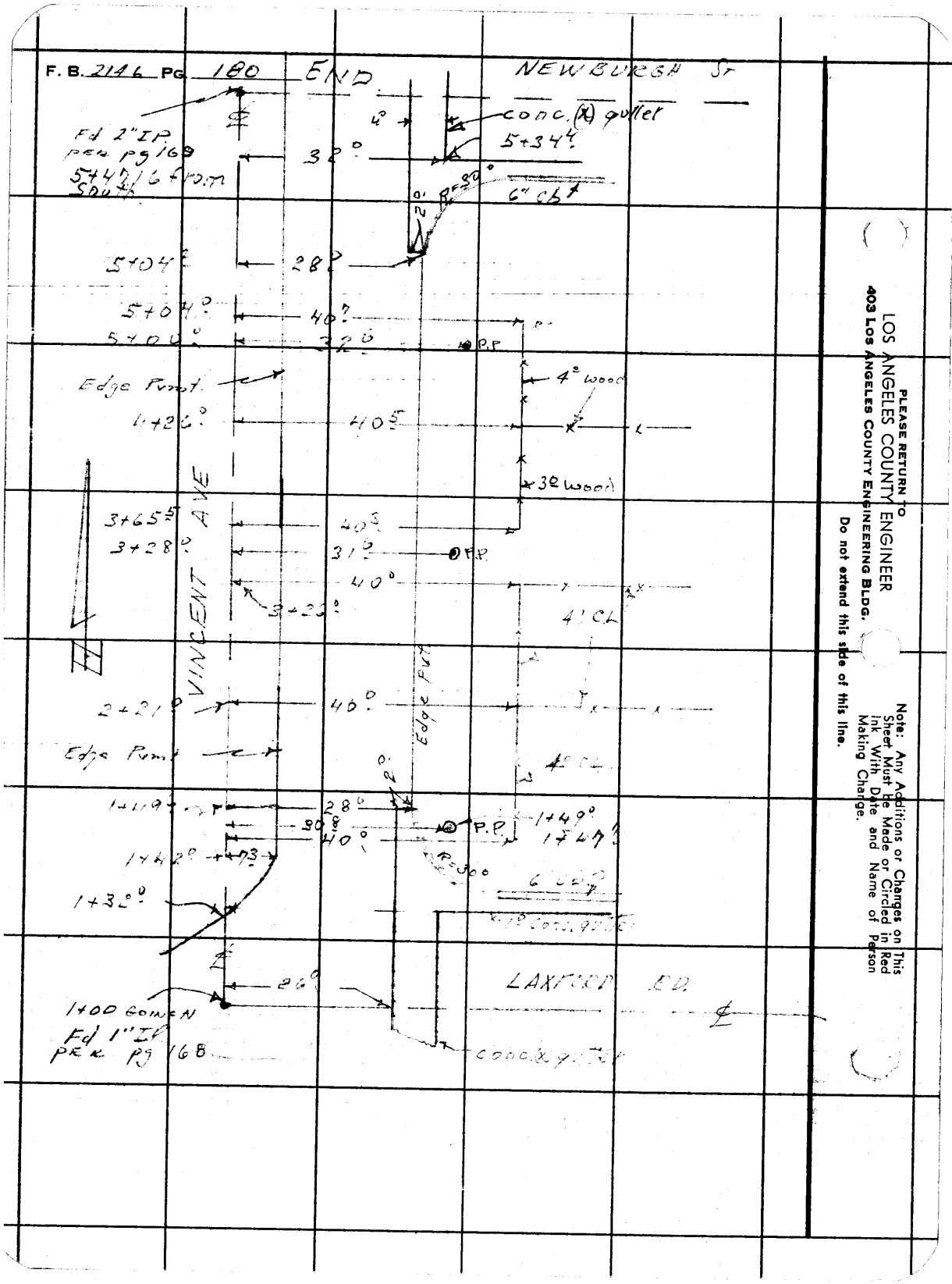
LOCATION OF IMPROVEMENTS
ON VINCENT AVE NLY TO
NEWBURGH ST

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 OF 3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2146 Pg. 181

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2342.14 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAXFORD RD. S.S.

Survey by HOLMES Notes WALSH Date 1-7-65

Map No. ____ Indexed C. J. GALLI Date JAN 14 '65

C.I. 2342.14

LAXFORD RD S.S. DIST

CROSS-SECTIONS ON CLYDEBANK AVE FROM MILLBURGH RD NLY. TO LAXFORD RD.

HOLMES
WALSH
MOYA
MASSEY
SMITH

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 Pg. 182 | Job No. 3342.14 Division No. 11 Notes Red Plotted Profile
Survey of Lakewood Rd S.S. Dist Date Date No. X-Sec.
Survey by C. J. GALLI Notes Water Notes Checked
Indexed Date Notes Chkd. Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
BM LV 84				480.45	BM LV 84 - Elev. 480.452 - FB 2196-159 FB 2146-160		
					Clydebank Ave & Millburn Rd - S.E. Cor		
					BY. Spike in c6 - 5' E. of E.P.R.		
0+98.5					C.S. J.C.		
N. Rim				480.15	9.68 meas 1.75 dia 10.43		
Inlet N				470.02			
E Rim				480.44	8.46 meas 0.67 dia 9.13		
Inlet E				471.31			
S. Rim				480.44	8.77 meas 1.75 dia 10.52		
Outlet S				469.92			
5+00				481.86		℄	
				481.39			18° D of 16
				484.35			" Tp "
				481.77	9° Rt ↗		
				481.12	18° Bot ↙ 6		
				481.24	18° Tp "		
5+01.6							0.3 MH
N. Rim				481.87			9.17 meas 1.75 dia 10.92
Inlet N				473.95			
S. Rim				484.86			9.21 meas 1.75 dia 10.96
Outlet S				473.90			

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
54 60				485.41		℄	
				484.93			18° Bot cb
				485.53			" Tp "
				485.28	P.C. Hunt		
				484.94	18° bot cb		
				485.51	" Tp "		
54 88.8				485.71			
				485.33	P.C. Hunt	℄	
				485.39	16° Ortho Sat		
				485.28	18° bot cb		
				485.92	" Tp "		
61 00				485.67		℄	
				485.18			18° bot cb
				485.08			" Tp "
61+35.50				485.1		℄ Intse	
EOLV 110				486.66	EOLV 110 - Elev. 486.655 to Drive-Ho		
					Reference Pt - P.C. Hunt 18" - Wood		
					Pt. 12" inch - G.W. of N.C.R.		

Profile Notes Rod Plotted Job No. 3242-K Division No. 11 F.B. 2116 Pg. 63
No. Date Date Survey of LAKEWOOD RD. S.S.
X-Sec. Notes Chkd. Checked Survey by LEEMER Notes LEEMER Date 1-27-65
No. Date Date Map No. Indexed C. J. GALL Date

F. B. 2146 PG. 184 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. CI 2342.14 Division No. 11

Survey of LAXFORD RD

Survey by HOLMES Notes WALSH Date 1-6-65

Map No. ____ Indexed C. J. GALLI Date JAN 14 '65

F.B. 2146 Pg. 165

CI 2342.14

LAXFORD RD S.S. DIST.

CROSS-SECTIONS ON LAXFORD RD FROM CLYDE BANK AVE WLY TO VINCENT AVE

HOLMES
WALSH
MOYA
MASSEY
SMITH

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 Pg. 186 | CE
Job No. 3342.4 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Laxford Rd. S.S. D.J.S. Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Wales Notes Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
BM LV 110				486.66	BM LV 110 - Elev. 486.655 - FB 2146 - 160		
					Laxford Rd & Clydebank Ave - N.W. Por		
					Bf Spt in cb - 6° W. of W.C.R.		
1+00				486.10		℄ intr.	
				486.36			30° Rust
				485.89	30° Rust		
1+15.5				486.16		11.5 edge pvt	
1+16.1				486.21		℄ edge pvt	
1+17.1				485.30	16.4 edge pvt		
1+17.5				486.09			44.5 bot cb
				486.69			" Top "
1+18.1				485.05		℄ FL x pvt	
1+19.1				485.21	46.4 bot cb		
				486.81	" Top "		
1+19.8				485.89			16.7 edge pvt
1+20°				486.21		℄ edge pvt	
1+20.5				485.59	16.9 edge pvt		
1+43.5				486.05		℄	
				486.10			17 bot cb
				486.70			101 bot cb
				486.65			" Top "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				486.12	
				486.09	
				485.93	
				485.83	
				486.47	
				486.1	
				486.21	
				486.25	
				486.43	
				486.53	
				486.30	
				485.88	
				486.5	
				486.27	
				486.72	
				486.64	
				486.25	
				486.17	
				485.76	
				485.90	
				486.02	

Profile Notes Red____ Plotted____ Job No. 2411 Division No.____
No.____ Date____ Date____ Survey of L.A.C.F.C.D. S.C.E.
X-Sec. Notes Chkd.____ Checked____ Survey by L.A.C.F.C.D. Notes 1966 Date____
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F. B. 2146 Pg. 87

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2146 Pg. 108 Job No. 23414 Division No. 11 Notes Red Plotted Profile
Survey of LA FLOOD CONTROL DIST. Date Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
3400				186.08		
				185.62		17' edge gut
				185.10		18' bot cb
				185.12		" Tp "
				186.00	5° Point	
				185.57	17' edge gut	
				185.10	18' bot cb	
				185.12	18' Tp "	
TC				183.70		
3405.1				182.76	162.9 F.L. 3°02' Rad 410' 16.650	
3450				185.90		
				185.10		17' edge gut
				185.30		18' bot cb
				185.20		" Tp "
				185.85	5° Point	
				185.43	17' edge gut	
				185.31	18' bot cb	
				185.25	" Tp "	

76-L.298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt		Rt
4+00				485.83		℄	
				485.22			17' edge 9%
				[illegible]			18' bot cl
				485.76			19' Tp "
				485.75	5° Rt ∠		
				485.20	17' edge 9%		
				485.10	18' bot cl		
				485.76	19' Tp "		
4+15				485.38	200' Back Lot Line		
4+30 APPROX				485.60		℄	
				485.[illegible]			17' edge 9%
				484.99			18' bot cl
				485.[illegible]			" Tp "
				485.52	5° Rt ∠		
				485.[illegible]	17' edge 9%		
				484.93	18' bot cl		
				485.59	" Tp "		
T.P.				485.42			
4+60				480.9	200' Back Lot Line		

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] F. B. 2 [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____ Pg. [illegible]

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 190 Job No. 22214 Division No. 11 Notes Red Plotted Profile
Survey of Lakewood Blvd. S.S. Unit Date Date No. X-Sec.
Survey by Hall & Foreman Notes Notes Chkd. Checked No.
Indexed C. J. Gallt Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+00				485.36		℄	
				484.91			17' edge gut
				484.78			18' bot cb
				485.10			" Tp "
				485.30	5° Pvmt		
				484.84	17' edge gut		
				484.75	18' bot cb		
				485.39	" Tp "		
5+50				485.24		℄	
				484.11			17' edge gut
				484.37			18' bot cb
				485.20			16' Tp "
				485.17	5° Pvmt		
				484.58	17' edge gut		
				484.51	18' bot cb		
				485.15	" Tp "		
5+59.2				485.1	20.00' back Lot line		
6+00				485.15		℄	
				484.57			17' edge gut
				484.46			18' bot cb
				485.09			16' Tp "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
6+00				485.03	5° Rad.	
				484.52	17' edge out	
				484.11	18' 60' cl	
				485.08	" Tp "	
				484.50		
TP				483.0	200' BASE CATCH	
6+30±						
6+50				485.22		
				484.53		17' edge out
				484.10		18' 60' cl
				485.07		" Tp "
				484.95	5° Rad	
				484.47	17' edge Rad	
				484.09	18' 60' cl	
				485.03	" Tp "	
7+00				484.95		
				484.43		17' edge out
				484.07		18' 60' cl
				485.10		" Tp "
				484.85	5° Rad	
				484.42	17' edge out	
				484.32	18' 60' cl	
				484.95	" Tp "	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Date Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed C. J. GALL Date
F. B. Pg.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 192 | Job No 2342-H | Division No. 11 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of LAKEWOOD Ave S.S. | Notes Chkd. | Date | Checked | Date
Survey by Weems & Notes Lucas & | Date
Indexed C. J. GALLI

STATION	B. S.	H. I.	F. S.	ELEV.	℄	RT
7+02				483.5	200' ± back Lot Line	
7+43.3				483.6	186' ± S.E. Cor. HO# 166608 - dr. APPROX 30" to pipe COULD NOT FIND	
7+50				484.21		℄
				484.10		17' edge gut
				484.29		18' bot cb
				484.23		" TP "
				484.86	5° Point	
				484.38	17' edge gut	
				484.27	18' bot cb	
				484.20	" TP "	
T.P.				484.43		
8+00				484.85		℄
				484.31		17' edge gut
				484.21		18' bot cb
				484.66		" TP "
				484.79	5° Point	
				484.37	17' edge gut	
				484.25	18' bot cb	
				484.27	" TP "	
8+46'				483.4	200' ± back Lot Line	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
8+40				484.83		
				484.24		17' edge gut
				484.15		18' bot. cb
				484.70		18' Tp "
				484.76	5% grant	
				484.27	17' edge gut	
				484.17	18' bot cb	
				484.80	" Tp "	
9+00				484.82		
				484.17		17' edge gut
				484.07		18' bot cb
				484.71		18' Tp "
				484.78	5% Rant	
				484.20	17' edge gut	
				484.10	18' bot cb	
				484.74	" Tp "	
9+20				482.8	200' Back Lot line	
9+50				484.74		
				484.13		17' edge gut
				484.06		18' bot. cb
				484.70		" Tp "

Profile Noted Rod Plotted Job No. 63H4 Division No. 4
No. Date Date Survey of LANFORD RD. & S.C. Dist.
X-Sec. Noted Chkd. Checked Survey by HUGHES Noted by WASH Date 1-7-63
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2146 Pg. 19

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2146 Pg. 194 | Job No. 3342.14 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of LAKEFORD RD. S.S. DIST. Date ____ Date ____ No. ____
Survey by WEST AIRES Notes ____ Notes Chkd. ____ Checked ____ X-Sec. No. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄	Rt
9+50				484.70	5% Pvmt		
				484.17	17' edge gut		
				484.08	18' bot cb		
				484.71	" Tp "		
BMLV109				484.71	BM LV 109 - Elev 484.312-FD 2146-16		
					LAKEFORD RD - N. Side - 600' E. ℄ VINCENT AVE		
					24" SRM in cb - W. FRONT		HO #16561
9+93				483.00	200' Back Lot Line		
10+00				484.67		℄	
				484.12			17' edge gut
				484.02			18' bot cb
			1	484.66			" Tp "
				484.65	5% Pvmt		
				484.14	17' edge gut		
				484.05	18' bot cb		
				484.69	" Tp "		
10+38.7				480.88	164' E.L. 3" C.I. pipe		HO #16544
10+50				484.67		℄	
				484.12			17' edge gut
				484.02			18' bot cb
				484.66			18' Tp "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 3211 Division No. 11
No.____ Date____ Date____ Survey of LAKEWOOD Rd. S.S.
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date 1-7-65
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

F.B. 2446 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Rt
10+50				484.60	5° Pvmt	
				484.06	17' edge gut	
				484.01	18' bot cb	
				483.85	" Tp "	
T.P.				484.12		
10+81.4				484.03	150° Floor Elev NO# 16548	
11+00				484.57	℄	
				484.03		17' edge gut
				483.92		18' bot cb
				484.56		" Tp "
				484.49	5° Pvmt	
				484.06	17' edge gut	
				483.96	18' bot cb	
				484.57	" Tp "	
TP				484.41		
11+34.2				483.00	200' Back Lot Line	
11+50				484.48	℄	
				483.97		17' edge gut
				483.86		18' bot cb
				484.49		18' Tp "
				484.41	5° Pvmt	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 196 | CE
Job No. 3342.4 Division No. 11 Notes Red. Plotted Profile
Survey of Lakewood Date Date No. X-Sec.
Survey by Holmes Notes Walker Notes Chkd. Checked No.
Indexed C. J. Gall Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
11+50				483.97	17' edge cut		
				483.88	18' bot cb		
				484.52	18' Tp "		
11+76				494.47	Fin Floor 40"	N 6540	
12+00				481.40		℄	
				483.89			17' edge cut
				483.76			18' bot cb
				484.39			18' Tp "
				482.10	5' Runt		
				483.93	17' edge cut		
				483.83	18' bot cb		
				484.47	" Tp "		
12+07				483.0	2.00' Back Lot line		
12+30				484.35		℄	
				483.56			17' edge cut
				483.76			18' bot cb
				484.38			" Tp "
				484.34	5' Runt		
				483.90	17' Edge cut		
				483.80	18' bot cb		
				484.43	" Tp "		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+65.3				483.07	160.84' FL 3"C.I. Pipe	
13+00				484.32		℄
				483.83		17' edge pvmt
				483.73		18" Bot. C.B.
				484.35		" Tp "
				484.26	5° Xing	
				483.84	17' edge pvmt	
				483.74	18" Bot C.B.	
				484.37	" Tp "	
13+50				484.28		℄
				483.77		17' edge pvmt
				483.66		18" Bot C.B.
				484.30		" Tp "
				484.25	5° Xing	
				483.76	17' edge pvmt	
				483.66	18" Bot C.B.	
				484.30	" Tp "	
				483.3	200'± Back Lot Line	
14+00				484.23		℄
				483.71		17' edge pvmt
				483.61		18" Bot C.B.

Profile Notes Red_____ Plotted_____ Job No. 64-1-298 Division No. 11 F. B. 2116 Pg. 9127
No._____ Date_____ Survey of L.A.C.F.C.D. S.S.
X-Sec. Notes Chkd._____ Checked_____ Survey by Hughes Notes 4455 Date 1-7-65
No._____ Date_____ Date_____ Map No._____ Indexed C. J. GALL Date_____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 198 | Job No. 13421-14 Division No. 11 Notes Red Plotted Profile
Survey of LAKEWOOD Date Date No. X-Sec.
Survey by LOMITA S.S. DIST. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Lt	℄	℄ Rt
14+00				484.25			18' Tp cb
				484.20	5° pvmt		
				483.73	17' edge gut		
				483.63	18' bot cb		
				484.28	18' Tp "		
14+23.5				484.0	200'± back bot line		
14+50				484.19		℄	
				483.70			17' edge gut
				483.55			18' bot cb
				483.48			18' Tp "
				483.45	5° pvmt		
				483.64	17' edge gut		
				483.53	18' bot cb		
				483.48	" Tp "		
14+84.39				483.48		℄	INTER with ℄ segment
14+89.2				483.3	200'± back bot line		
15+00				484.15		℄	
				483.58			17' edge gut
				483.52			18' bot cb
				484.14			18' Tp "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
15+00				48 4 04	5° pvmt		
				48 3 59	11' edge gut		
				48 3 50	18" bot cb		
				48 4 12	18" Tp cb		
15+44.9				483 70		℄	
				483 48			17" edge gut
				483 36			18" bot cb
				484 03			" Tp "
15+ 47.3				483 65		℄	
				483 60	5° Pvmt		
				483 50	17" edge gut		
				483 44	18" bot cb		
				484 05	" Tp "		
15+ 74.0				483 33			16" edge gut
15+ 74.3				483 14		℄	edge gut
15+ 74.9				48297	16" edge gut		
15+ 76.3				483 08		℄	F.L. X gut
15+ 76.9				484 30			48.8 Tp cb
				483 71			48.8 Bot "
15+ 77.2				483 22	46.9 Tp cb		
				482 60	" Bot cb		

Profile Notes Red. Plotted Job No. 2344.1 Division No. 11
No. X-Sec. Date Date Survey of Lennox Creek Rd. SS
Notes Chkd. Checked Survey by Kuhlman Notes Kuhlman Date 1-7-65
No. Date Date Map No. Indexed C. J. GALL Date

F.B. 2146 Pg. 199

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 200 Profile
Survey of Laxford Rd Division No. 11 Notes Red Plotted
Survey by Lacy & Gill Notes 6/4 & 5/64 Date Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked
Date Date No.
Job No. 4342-K CT

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
15+78.3				483.15		℄	edge of gut
15+78.9				483.30			48 ℄ edge gut
15+79.2				483.70	46.9 edge gut		
15+85.3				483.42		℄	Sta Tangent Rd
				483.84			30° point
				483.15	30° Pt. on ℄		
15+96.2				483.74		℄	edge Tangent Rd
				484.01			30° " " "
				483.45	30° Edge Tangent Rd		
16+04.17				484.17		℄	Inter gut
BM LV 108				484.10	BM LV 108 - Elev. 484.098 - FB 2146-159		
					Vincent Ave & Laxford Rd - N.W. Cor		
					Bf. Spk in c 6 - 6° E. of E.C.R.		

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Job No. C I 2342.14 Division No. 11

Survey of LAXFORD RD S.S DIST

Survey by HOLMES Notes WALSH Date 1-6-65

Checked ____ Date ____ Map No. ____ Indexed C. J. GALLI Date JAN 14 '65

F.B. 2146 Pg. 201

C.I 2342.14

LAXFORD RD. S.S. DIST.

CROSS-SECTIONS ON VINCENT AVE FROM LAXFORD RD. NLY. TO NEWBURGH ST.

HOLMES
WALSH
MOYA
MASSEY
SMITH

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 Pg. 202 | Job No. 3342.14 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of LAKEWOOD RD. S.D. 1957 Date ____ Date ____ No. ____ X-Sec.
Survey by HUGHES Notes KLAUSER Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
BMLV 108				484.10	BMLV 108 - ELEV. 484.098 - FB 2146-159		
					VINCENT AVE & LAKEWOOD RD — N.E. COR		
					BM. Spk in ob - E of E.C.R.		
1+00				484.17		℄	INTER
				483.74			8° edge trav Rd
				483.19			26° " x gut
1+32				484.14		℄	edge pvmt
1+42				484.04			7² edge pvmt
1+49.6				484.5		℄	
				484.09			7² edge pvmt
				484.13			16² ctr rd
				483.88			26° edge gut
				483.78			28° b.t. c.l.
				484.38			
				485.2			40° P/L "
2+00				485.5		℄	
				484.68			7² edge pvmt
				484.58			16² ctr rd
				484.9			28° edge pvmt
				485.8			40° P/L

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2342.14 Division No. 11 F.B. 2116 Pg. 203
No.____ Date____ Date____ Survey of LAKE CEC PH 5 5
X-Sec. Notes Chkd.____ Checked____ Survey by Hollins Notes Hollins Date 1-8-65
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
2+50				486.2		℄	
				485.05			8° Edge pvmt
				485.03			17½ ctr ℄
				484.72			28° edge pvmt
				486.1			40° P/L
3+00				486.8		℄	
				485.53			9' edge pvmt
				485.56			18' ctr ℄
				485.35			27½ edge pvmt
				486.9			40° P/L
T.P.				485.68			
3+50				487.1		℄	
				486.91			9½ edge pvmt
				486.43			18½ ctr ℄
				485.23			28° edge pvmt
				487.5			40° P/L
4+00				488.1		℄	
				487.4			7° bank
				486.65			9° edge pvmt
				486.63			18½ ctr ℄
				486.43			27° edge pvmt
				488.4			33° bank
				488.7			40° P/L

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 Pg. 204 | Job No. 2342.14 Division No. 11 Notes Red Plotted Profile
Survey of Lakewood Rd. S.S. Date Date No. X-Sec.
Survey by Loynes Notes Wolfskill Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄ Rt
4+50				488.0		℄
				486.70		9° edge pvmt
				487.04		18° ctr rd
				486.97		21° edge pvmt
				488.3		40° P/L
5+02.2				489.1		℄
				487.50		9° edge pvmt
				487.66		18° ctr rd
				487.47		26° edge gut
				487.57		28° bot cb
				488.21		" Tp "
				489.0		40° P/L
5+34.4				487.86		32° edge gut
5+47.16				489.4		℄ INTER
				489.0		6° brk
				488.11		9° edge pvmt
				488.04		18° ctr rd
				487.88		26° edge x gut
				487.84		28° FL x "
				487.89		32° edge x gut

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.R.				488.43		
BM 2 W 107				488.52	BM 2 W 107 - Set Nail 488.52 - FB 2145-150	
					Intersect Ave 2 & Vanowen St. - S.E. Cor	
					Ct. 24 in 6 - 18" Oak E.C.	

Profile Notes Red Plotted Job No. 2344.2 Division No. 7
No. Date Date Survey of Lake Valley Rd. SC
X-Sec. Notes Chkd. Checked Survey by Hughes Notes Hughes Date 1-8-65
No. Date Date Map No. Indexed G. J. GALL Date

F. B. 2145 Pg. 135

F. B. 2146 PG. 206 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red | Plotted | Job No. C.I. 2342.14 | Division No. 11 | F.B. 2146 Pg. 207
Date | Date | Survey of LAXFORD RD S.S. DIST
X-Sec. No. | Notes Chkd. | Checked | Survey by HOLMES Notes WALSH Date 1-65
Date | Date | Map No. | Indexed C. J. GALLI Date JAN 14 '65

C.I. 2342.14

LAXFORD RD S.S. DIST.

CROSS-SECTIONS ON NEWBURGH ST

FROM VINCENT AVE ELY TO 9+00

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2146 PG. 208 CT
Job No. 2342.4 Division No. 11 Notes Red Plotted Profile
Survey of LAKEWOOD RD. S.S. DIST Date Date No. X-Sec.
Survey by HGJMES Notes WALSH Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BMLV 107				488.52	BMLV 107 - Elev. 488.518 - FB 2146 - 159		
					VINCENT AVE & NEWBURGH ST - S.E. Cor.		
					Bt. Spk in c/c - 1.8' E of E C.R.		
1+00				489.5		℄ inter.	
1+06				488.8		℄ Line	
				488.7			30' Grd brk
				488.30	14' edge pvmt		
				488.36	30' pvmt.		
1+09				488.06			℄ Line edge pvmt
				487.68			30' edge pvmt
				488.25	14' edge pvmt		
				488.40	30' pvmt.		
1+18				488.06		℄ Ctr. Rd.	
				487.82			30' pvmt
				488.50	30' pvmt		
1+25				487.68			43² edge cut
1+26				487.89		℄ edge cut	
1+27				487.56			43² bot cb
				488.21			43² top "
1+27.3				488.13	29² edge cut		
1+28.1				487.85		℄ F.L. cross cut	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	↑	Rt
1+29 8				488 50	68 2 edge gut		
1+31 6				487 85	" "		19 2 edge gut
1+31 8				488 24	52' bot ch		
				488 83	top "		
1+32 0				488 01	12 2 edge gut		
1+32 2				487 90		↑	edge gut
1+54 9				488 21		↑	
				487 96			14 2 edge gut
				487 84			15 2 bot ch
				488 48			" top "
1+69 7				488 26		↑	
				488 26	12 2 edge gut		
				488 11	14 2 bot ch		
				488 73	" top "		
1+83 2				488 26	13 2 edge gut		
				488 16	14 2 bot ch		
				488 80	" top "		
2+00 0				488 32		↑	
				488 01			14 2 edge gut
				487 91			15 2 bot ch
				488 54			" top "
				488 23	9 2 edge pvmt		

Profile Notes Red ____ Plotted ____ Job No. 2342-1 Division No. 11 F.B. 214 : Pg. 209
No. X-Sec. Date ____ Date ____ Survey of Lakewood Rd. S.D. #1
Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 214-6 Pg. 210 C.I. Division No. 11 Notes Red ____ Plotted ____ Profile
Job No. 2342 Date ____ Date ____ No. ____ X-Sec.
Survey of Lakeford Rd S.S. Dist Notes Chkd. ____ Checked ____ No.
Survey by Holmes Notes Massey Date ____ Date ____
Indexed C. J. Gallu Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄ Line Rt
2+43.5				487.43		18.7± Fl 3" pipe house # 16512
2+35.9				488.17	6.5± ± pt	
2+50.0				488.37		℄ Line
				488.43		5.0± pvmt
				488.08		14.2± edge gut
				487.99		15.2± bot cb
				488.61		" top "
				488.25	6.5± edge pvmt	
2+75.0±				487.9		210'± back line
3+00				488.48		℄ Line
				488.49		5.0± pvmt
				488.17		14.2± edge gut
				488.06		15.2± bot cb
				488.66		" top "
				488.36	6.5± edge pvmt	
3+50				488.43		℄ Line
				488.46		5.0± pvmt
				488.15		14.2± edge gut
				488.06		15.2± bot cb
				488.68		" top "
				488.2		200'± bk lot line
				488.25	6.5± edge pvmt	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4875

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Line	Rt
4+00				488.37		℄ line	
				488.40			5° prmt
				489.22			14± edge gut
				489.15			15± bot cb
				488.77			15± Top "
				488.20	6± edge prmt		
4+20				487.7			210'± bk lot line
4+50				488.46		℄ line	
				488.50			5° prmt
				488.28			14± edge gut
				488.21			15± bot cb
				488.84			15± top "
				488.29	6± edge prmt.		
5+00				489.51		℄ line	
				488.53			5° prmt
				488.32			14± edge gut
				488.22			15± bot cb
				488.86			15± top "
				488.36	8° edge prmt		
5+36±				486.80			Fl of 9" sewer pipe 207±
							House # 16536

Profile Noted Red Plotted Job No. 2342.14 Division No. 11 F.B. 214.6 Pg. 211
No. X-Sec. Date Date Survey of 68th Rd S.S. Dist
No. Noted Chkd. Checked Survey by Holmes Noted Massey Date
Date Date Map No. Indexed C. J. GALL Date

C.Z.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 Pg. 212 C.T. 2342.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Ford Rd. S.S. Dist Date Date No. X-Sec.
Survey by Holmes Notes Massey Notes Chkd. Checked
Indexed C. J. Gallt Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Line	Rt
5+50				488 51		℄ Line	
				488 57			5° pvmt
				488 33			14± edge gut
				488 24			15± bot cb
				488 84			15± top "
				488 29	8° edge pvmt		
5+64±				4875			210'± bk lot line
6+00				488 53		℄ Line	
				488 59			5° pvmt
				488 37			14± edge gut
				488 28			15± bot cb
				488 90			15± top cb
				488 37	8° edge pvmt		
6+50				488 59		℄ Line	
				488 64			5° pvmt
				488 46			14± edge gut
				488 35			15± bot cb
				488 99			" top "
				488 38	8° edge pvmt		
6+65-3				485 79			178.8± to Fl 3' sewer pipe
							House #16554

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ Line	Rt
7+00				488.74		℄ Line	
				488.77			5° p.v.m.t.
				488.49			14' ± edge of wt
				488.40			15' ± bot cb
				489.00			15' ± top "
				488.51	8° edge p.v.m.t.		
7+31.2				484.91			148.8' to F1 3" Sewer pipe in House #16562
7+50				488.85		℄ line	
				488.81			5° P.V.M.T.
				488.54			14' ± edge gut
				488.45			15' ± bot cb
				489.06			" Tp "
				488.67	8° edge p.v.m.t.		
7+80±				487.1			210.1' back lot line
8+00				488.90		℄ line	
				488.89			5° P.V.M.T.
				488.64			14' ± edge gut
				488.53			15' ± bot cb
				489.13			" Tp "
				488.71	8° edge p.v.m.t.		

Profile Noted Rod Plotted Job No. 23414 Division No. 11
No. X-Sec. Date Date Survey of LAKEWOOD (2) S.S. F.B. 2146 Pg. 213
No. Noted Chkd. Checked Survey by HOLMES Noted WILSON Date 1-8-65
No. Date Date Map No. Indexed C. J. GALLI Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 214 | Division No. 11 | Notes Red | Plotted | Profile
Job No. 3321 | Date | Date | No.
Survey of Laxford Rd. S.S. | Notes Chkd. | Checked | X-Sec.
Survey by Holmes Notes W.A.L.S.M. | Date | Date | No.
Indexed C. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	L T	T	LINE RT
8+50				489.00		T	LINE
				488.95			5° pvmt
				488.65			14° edge gut
				488.52			15° bot cb
				489.14			15° Tp "
				488.90	8° edge pvmt		
8+77.6				486.60			175° F.L. 3" Sewer
9+00				489.15		T	LINE
				489.02			5° pvmt
				488.71			14° edge gut
				488.63			15° bot cb
				489.22			" Tp "
				489.09	8° edge pvmt		
BM LV 106				489.16	BM LV106 - Elev 489.164 - FB 2146-158		
					Newburgh St. - 700.1' W ℄ Clydebank Ave - S. side		
					Bl. Spk mcb - IN FRONT 140 #165-68		

Profile No. | Notes Red | Plotted | Job No. CI 2342.14 | Division No. 11 | F.B. 2146 | Pg. 215
Date | Date | Survey of LAXFORD RD. S.S. DIST
X-Sec. No. | Notes Chkd. | Checked | Survey by HOLMES | Notes WALSH | Date 1-65
Date | Date | Map No. | Indexed C. J. GALLI | Date

C.I 2342.14

LAXFORD RD S.S. DIST.

CROSS-SECTIONS ON NEWBURGH ST
FROM CLYDEBANK AVE W'LY TO 8+00

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2146 PG. 216 | Job No. 3342.4 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LAKEWOOD Rd S.S. Dist Date ____ Date ____ No. ____ X-Sec. ____
Survey by Helgren Notes Walsh Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	℄	⊼ LINE ℄
BM LV 105				490 31	BM LV 105 - Elev. 490.307 - FB 2146 - 15B CLYDEBANK AVE. & NEWBURGH ST. - N. Side 160' W. ℄ CLYDEBANK AVE. - BT. Spk. in cb 12' E. of W. end cb	
~~1700~~				~~490 37~~ ~~490 35~~		⊼ LINE WITH ℄ 30° PIVOT
					30° PIVOT	
~~1+14.6~~						41 ⊥ edge gut
~~1+28.6~~						⊼ LINE edge gut
~~1+44.6~~						41 ⊥ bot cb " Tp "
~~1+57.6~~ ~~1+71.6~~ ~~1+77.6~~					43 ⊥ edge gut 43 ⊥ bot cb " Tp "	⊼ LINE F.L. x GUT
~~1+93.5~~						13 ⊥ edge gut
~~1+98.6~~						⊼ LINE edge gut
~~1+30.4~~					13 ⊥ edge gut	
1+43.3				489 91 489 84 489 72 490 35		⊼ LINE 14° edge gut 15 bot cb 15 Tp "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄ LINE	Rt
1+46.9				489.94		℄ LINE	
				489.55	14° edge out		
				489.41	15° 60' cb		
				490.08	" TP "		
1+50				489.95		℄ LINE	
2+00				490.06			
2+50				489.98			
21+70				489.92		℄ LINE	
				489.80			14° edge out
				489.59			15° 60' cb
				490.25			" TP "
				489.41	14° edge out		
				489.35	15° 60' cb		
				489.96	" TP "		
3+00				489.78		℄ LINE	
3+50				489.65			
4+00				489.49			
TP				489.29			
4+				489.35		℄ LINE	
				489.30			85° edge pvmt

Profile Notes Rod Plotted Job No. 3242.4 Division No. 4
No. X-Sec. Date Date Survey of LAKEWOOD CITY S.S.
No. Date Notes Chkd. Checked Survey by LOUIS Notes KELLEY Date 1-8-65
Date Map No. Indexed G. J. GALL Date

F.B. 2146 Pg. 217

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 218 of | Job No. 2342.4 Division No. 11 Notes Red Plotted Profile
Survey of LAKEWOOD S.S. Date Date No. X-Sec.
Survey by HUGHES Notes WILSON Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄ LINE RT
4+50				489.14	14° edge sat	
				489.24	15° bot cb	
				489.65	" Tp "	
4+50²					92 J.C.	
Rim N.				489.23		
INLET N.				481.44	7.12 meas .67 dia 7.79	
Rim E.				489.21	7.11 meas .83 7.94	
OUTLET E.				481.27		
Rim W.				489.22	1.15 meas .67 dia 7.82	
INLET W (STUB)				481.40		
4+90				481.2	210 ± back ℄ line	
5+00				489.32		℄ LINE
				489.33		8° edge punt
				489.26	5° punt	
				489.01	13° edge sat	
				488.93	15° bot cb	
				489.57	" Tp "	
5+50				489.29		℄ LINE
				489.22		8° edge punt
				489.35	5° punt	
				488.96	14° edge punt	
				488.91	15° bot cb	
				489.55	" Tp "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄ LINE ℄
5+64.3				487.8	210' ± back ℄ of line	
6+00				489.38		℄ LINE
				489.26		8" edge mont
				489.31	5" mont	
				488.94	14" edge gut	
				488.86	14" bot cb	
				489.51	" TP "	
TP				489.25		
6+31.5				488.0	210' ± back ℄ of line	
6+50				489.42		℄ LINE
				489.31		8" edge mont
				489.34	5" mont	
				488.92	14" edge gut	
				488.80	15" bot cb	
				489.41	" TP "	
7+00				489.42		℄ LINE
				489.32		8" edge mont
				489.30	5" mont	
				488.86	14" edge gut	
				488.78	15" bot cb	
				489.41	" TP "	

Profile Notes Red Plotted Job No. 6232.4 Division No.
No. X-Sec. Date Date Survey of LAKEWOOD RD S.S.
No. Notes Chkd. Checked Survey by LEVINES Notes by LEVINES Date 5-8-64
Date Date Map No. Indexed C. J. GALL Date

F.B. 2444 Pg. 29

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2146 PG. 220 Job No. 2342.14 Division No. 11 Notes Red Plotted Profile
Survey of LAKEWOOD Date Date No. X-Sec.
Survey by Loeffler Notes Taken by S.S. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	L ℄	℄ LINE	Rt
7+06 ℄				1870	710' back lot line		
7+50				1890.61		℄ line 1892.3	
				43.08		8° c/pc point	
				1902.1	5° point		
				1886.70	15° c/pc point		
				1885.65	15° lot cl		
				1880.30	" Tp "		
7+85 ℄				1876	510' back lot line		
8+00				1890.14		℄ line	
				1890.08		8° c/pc point	
				1890.08	5° point		
				1886.69	15° c/pc point		
				1886.60	15° lot cl		
				1890.00	" Tp "		
BMLV 106				1896.16	BMLV 106 - Elev 1896.164 - FB 2146-159		
					Newhaven St - 700' W.L Clydesdale Ave - S. Side.		
					Bt Spindle in front #0 16568		

Profile No.	Notes Red Date	Plotted Date	Job No. 2342.14	Division No. 11	F. B. 2146 Pg. 2-1
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of LAXFORD RD S.S. DIST		
			Survey by HOLMES	Notes WALSH Date 1- -65	
			Map No.	Indexed C. J. GALLI Date JAN 14 '65	

C.I. 2342.14

LAXFORD RD. S.S. DIST.

CROSS-SECTIONS ON 6° EASEMENT

WHICH IS 'E' & VINCENT AVE RUNNING

N. FROM & LAXFORD RD N.L.Y. 248'±

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2146 Pg. 222 | Job No. 2312.4 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of LA XF 0120 Date 12-5-63 Date ____ No. ____ X-Sec.
Survey by Hegness Notes LWA C.S.H. Notes Chkd. ____ Checked ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	℄	℄ LINE	Rt
BMLV108				484.10	BM LV108 - Elev 484.098 - FD 2146 H32 VINCENT AVE & LAUREL DR. PI - N.E. Cor Bk. Sdk. n.6 - 6' E. of E. C.R.		
1+00				484.22		℄ LINE	℄ LINE
				484.20			10° Pvmt
				484.19	10° Pvmt		
1+08.5				484.11		℄ LINE	
				484.14			10° pvmt
				484.06	10° pvmt		
1+17				483.65		℄ LINE	edge cut
				483.64			10° " "
				483.60	10° edge cut		
1+18				483.53		℄ LINE	bot cb
				483.54			10° " "
				483.51	10° bot cb		
1+18.5				484.16		℄ LINE	Tp cb
				484.17			10° " "
				484.13	10° Tp cb		
1+30				484.8		℄ LINE	P/L
				484.6			10° grd
				484.5	3° grd P/L		
				484.7	10° " P/L		

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. 2 Sec. Notes Chkd. Date
Notes Rod Date
Plotted Date
Checked Date
Job No. 2342.1 Division No. 11
Survey of LAKEMORE RD SS
Survey by Holmes Notes Kuhse Date 4-11-65
Map No. Indexed C. J. GALL Date
F.B. 2146 Pg. 223

STATION	B. S.	H. I.	F. S.	ELEV.	
14+50				485.2	℄ LINE
				485.1	10° spd
				485.1	3° spd
2+00				485.7	℄ LINE
				485.6	10° spd
				485.7	3° spd
2+50				486.3	℄ LINE
				486.4	10° spd
				486.3	3° spd
3+00				486.7	℄ LINE
				486.7	10° spd
				486.7	3° spd
3+24.7				487.3	℄ LINE back Lot line
				487.4	10° " "
				487.3	10° back Lot line
3+48.3				488.2	℄ LINE spd
				488.2	10° spd
				488.2	10° spd
3+59.5 = 2443.5 PER MP 210				487.43	26.6 Hse. Sewer per pg. 178-210
BM LV108				484.10	BM LV108-Elev. 484.098 · FB 2146-158 - Vincent Ave & Lakeview Rd N.E. Cor. - Bl. Sewer MH - 6° E. of P.R.

F. B. Pg. 224 Job No. Division No. Notes Red Plotte

Survey of Date Date

Survey by Notes Notes Chkd. Chec

Indexed Date Date Date