INDEX TO F.B. 2149

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		MULHALL STREET, C.I. 1975.14		
4-57	1975.14	KASSEBAUM AVE., from Mc Girk St. to Ranchito St.	Topog	5-11
"	"	" " "	X-sects	13-21
"	"	EMERY STREET, from Tyler Ave. to Huddart Ave.	Topog	23-27
"	"	" " "	X-sects	29-35
"	"	HUDDART AVE., from S'ly end of street to Mulhall St.	Topog	37-40
"	"	" " "	X-sects	41-45
"	"	MULHALL STREET, from Kassebaum Ave. to E'ly end of street	Topog	47-49
"	"	" " "	X-sects	51-55
"	"	RANCHITO STREET, from Tyler Ave. to Cedar Ave.	Topog	57-62
"	"	" " "	X-sects	63-74
"	"	TYLER AVE., from Mc Girk St. to Lower Azusa Rd.	Topog	75-82
"	"	" , from Emery St. to Lower Azusa Rd.-Location of Plumbing Outlets	+&off.	83-84
"	"	TYLER AVE., from Mc Girk St. to Lower Azusa Rd.	X-sects	85-98
5-57	"	LOWER AZUSA ROAD, from Tyler Ave. to a point 700'± E'ly thereof	Topog	99-102
"	"	" " " "	X-sects	103-107
"	"	RANCHITO STREET, from Tyler Ave. to Rio Hondo Parkway	Topog	109-112
"	"	" " " "	X-sects	113-118
"	"	RIO HONDO PARKWAY, from a point 300'± S'ly of Ranchito St. to Lower Azusa Rd.	Topog	119-122
"	"	" " " "	X-sects	123-127

Incontinued July 26

INDEX TO F.B. 2149

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		MULHALL STREET, C.I. 1975.14 (Cont'd)		
5-57	1975.14	LOWER AZUSA ROAD, from a point 300'± W'ly of Rio Hondo Parkway to Tyler Ave.	Topog	129-134
"	"	" " " "	X-sects	135-140
7-57	"	C.L. & TOPOG TYLER AVE--LOWER AZUSA RD TO A PT 300'± N. THERE OF	C.L. & TOPOG	142-143
"	"	" " " " " " " " " " " "	X-SEC	146-148
"	"	MULHALL ST----TYLER AVE TO COWAN AVE	TOPOG	150
"	"	" " " " " "	X-SEC	152-154
"	"	RIO HONDO PKWY.---400'±SO. OF RANCHITO ST TO RANCHITO ST	"	156-160

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975.14 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-24-57
Date	Indexed E. C. Johnson 5-6-57

F.B. 2149 PG. 5

C.I. 1975.14
MULHALL ST S.S. DIST.

Location of Improvements
on

KASSEBAUM AVE

From - McGirk ST.
To - Ranchito ST.

Snyder
Le Gault
Harrington
Bankson

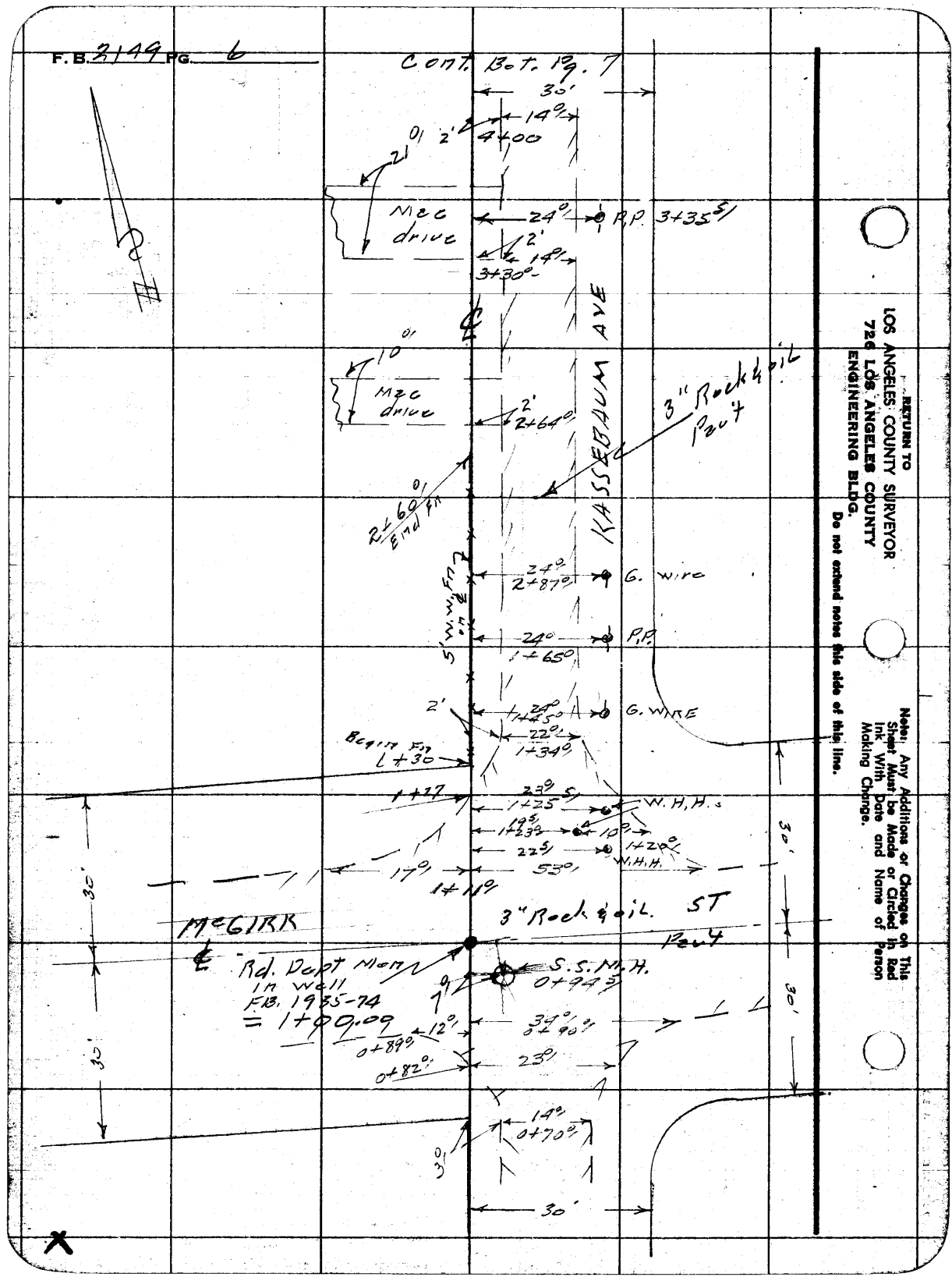
Note: Any Additions or Changes [illegible] Sheet Must be Made or Checked [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend [illegible] of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

X

F.B. 2149 PG. 6

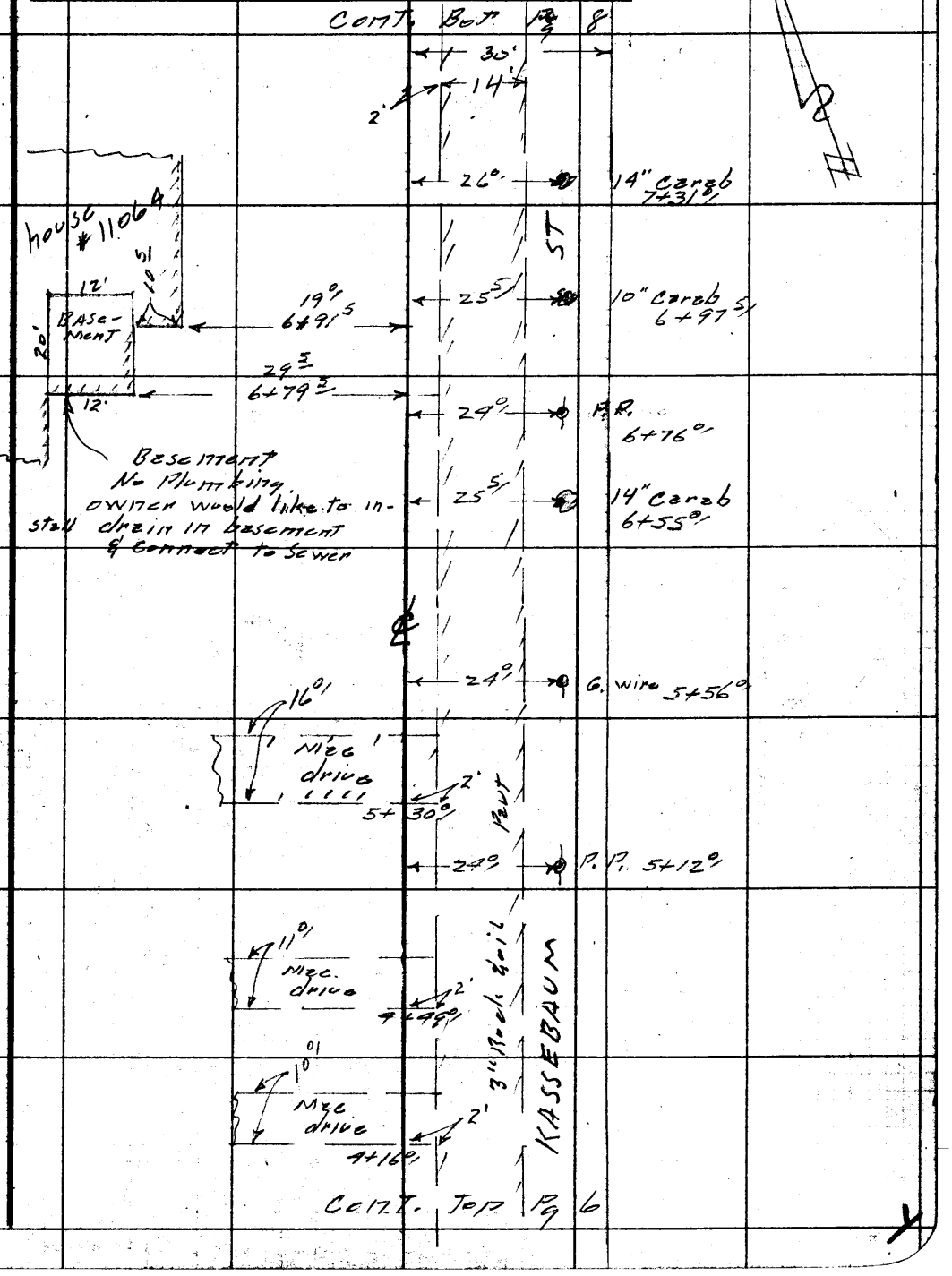


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-24-57
Date	Indexed K. C. Johnson

F.B. 2149 PG. 7



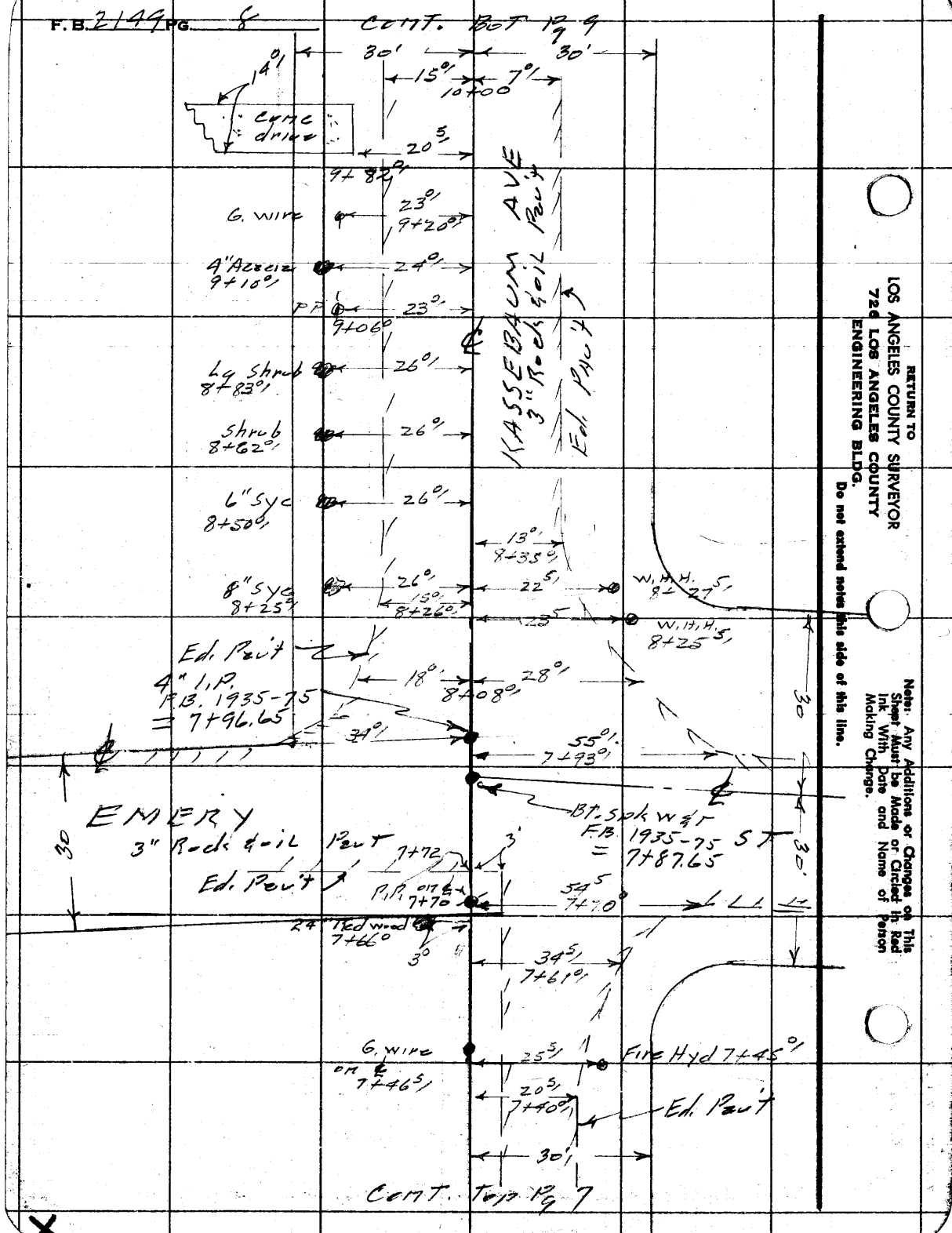
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 2149 PG. 8

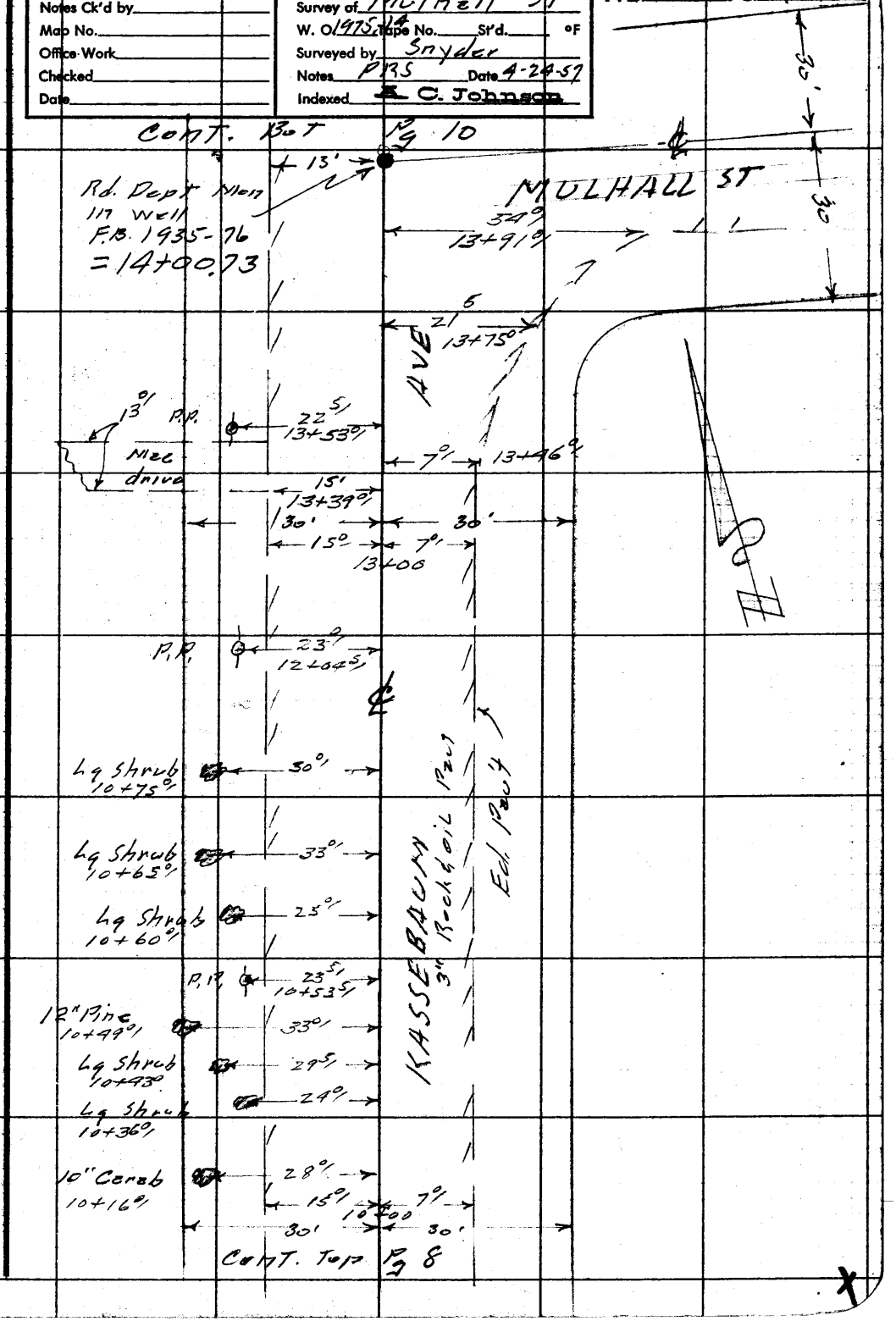


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-24-57
Date	Indexed A. C. Johnson

F.B. 2149 PG. 9



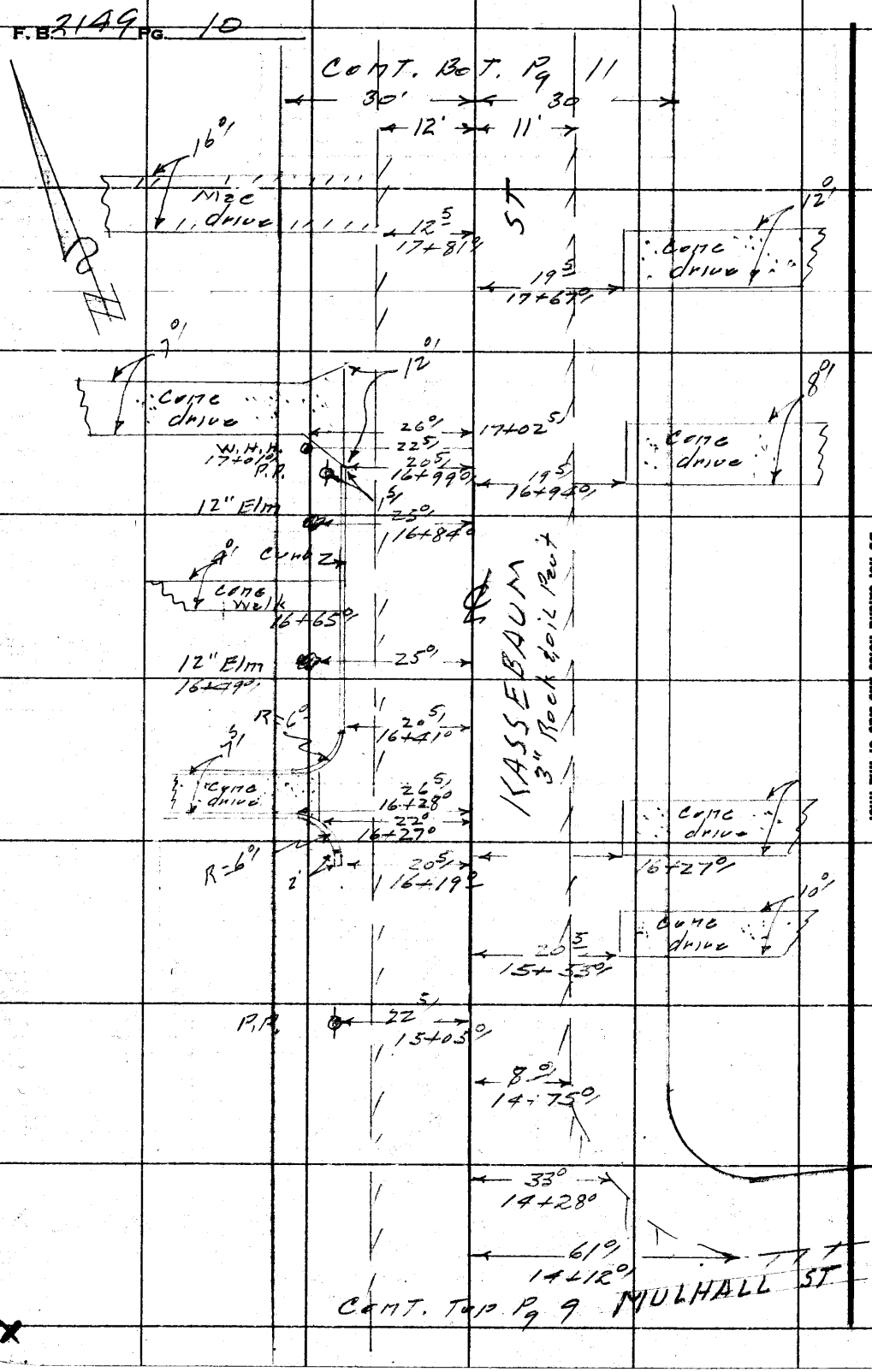
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 3149 PG. 10

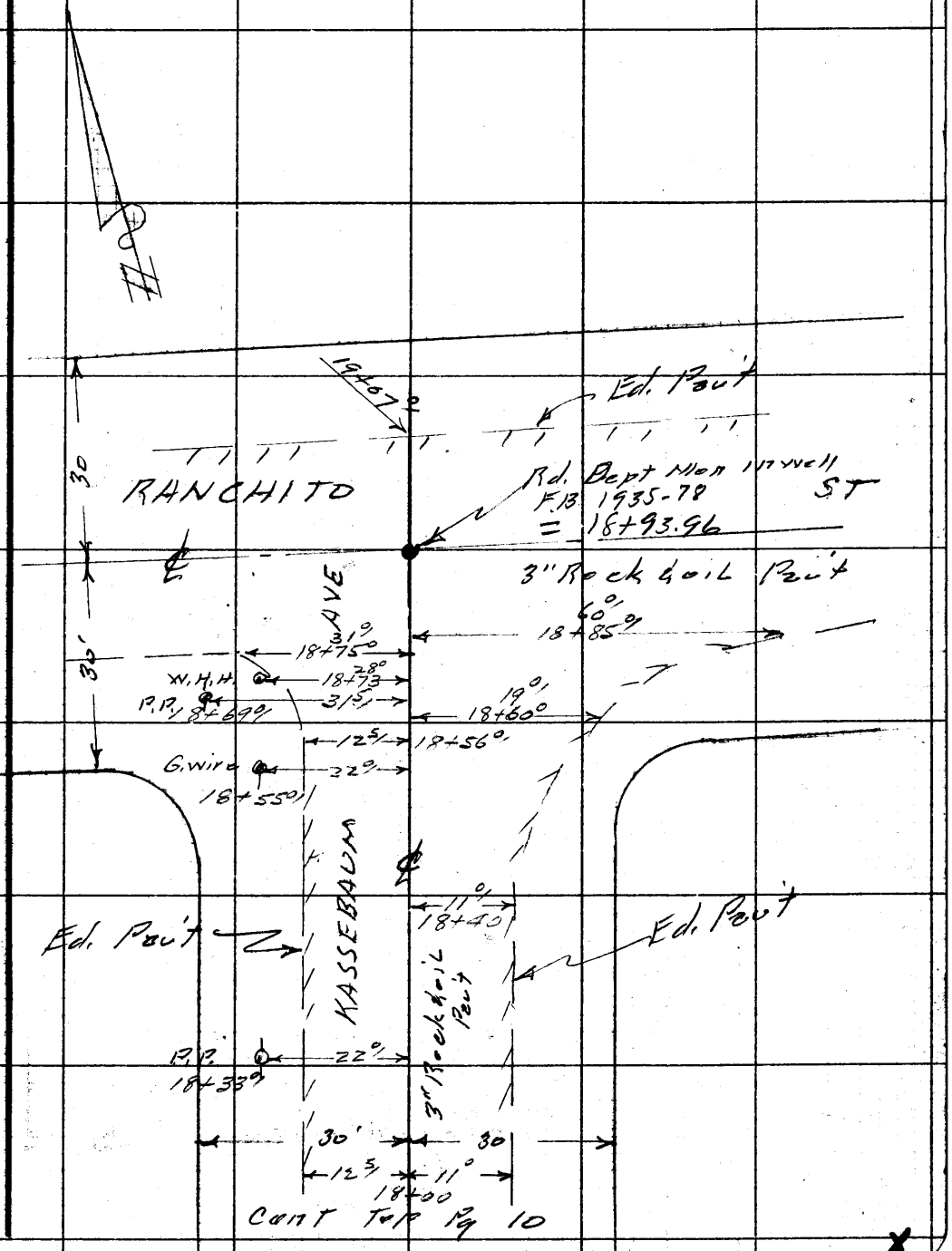


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-24-57
Date	Indexed C. Johnson

F.B. 2149 PG. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2144 PG. 12

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 1975.14 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Mulhall ST.

Survey by Snyder Notes D. L Date 4-25-57

C. Johnson

Map No. ____ Indexed ____ Date MAY 5 '57

F. B. 2149 Pg. 13

C.I. 1975.14

MULHALL ST S.S. DIST.

X SECTIONS

ON

KASSEBAUM AVE

From - McGirk ST.

To - Ramchito ST.

Snyder
LeCuit
Herrington
Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2144 Pg. 14 Job No. 1975.14 Division No. 10 Notes Red. Plotted
Survey of Mulhall ST Date Date No.
Survey by S.Y. & C. Johnson Notes Lee Court Date Checked X-Sec.
Indexed Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Kesseburn Ave
B.M. TF 155A				305.54	BM. TF 155A 305.544 FB 1734-182 Kesseburn Ave (E side) 105'± S. McGirk ST 18"T. S/walk in drive ha* 1102 1' E. of P/L
					Left ℄ YY ℄ Right ℄ E
0+94.5				306.16	7' Rim of M.H.
8" inlet E.	306.16 9.94			296.22	MEAS 9.27 DIA .67 9.94
8" stub N.	296.22			296.22	MEAS 9.27 DIA .67 9.94
8" outlet S.				296.03	MEAS 9.46 DIA .67 10.13
1+00	℄ INT.			306.3	℄ INT Kesseburn Ave & McGirk ST
↓				306.4	30' R
				306.2	30' L
1+20				305.4	℄ Gutter Ed. P&C
~				305.5	30' R Gutter Ed. P&C.
~				305.4	Gutter 30' L
1+30				306.2	℄ & P/L
~				305.9	2' R Ed. P&C
~				305.5	25' ~ ~ Gutter
~				306.4	30' R P/L
~				305.8	30' L
2+00				306.6	℄ & P/L
~				306.5	2' R Ed. P&C.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Kassebaum Ave	
					Left ℄ W	℄ Right ℄ E
2+00				3059		19' R Ed. Gutter Pav
✓				3067		30' R P/L
✓				3063	30' L	
T.P.				30679		
3+00				3067		℄ & P/L
				3067		2' R Pav.
				3062		20' R Pav
				3072		30' P/L
				3078		205'
				3071	30'	
				3064	145'	
4+00				3069		℄ & P/L
				3071		2' R Ed. Pav.
				3067		20' R ✓ ✓
				3072		30' P/L
				3069	30' L	
5+00				3075		℄ & P/L
				3077		2' R Pav.
				3071		20' R ✓
				3073		30' P/L

Profile Notes Red. ____ Plotted ____ Job No. 1975, 14 Division No. 10 F. B. 2149 Pg. 15
No. ____ Date ____ Date ____ Survey of Mulhall ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Kassebaum Ave	
					Left & W	℄ Right & E
5+00				3076	30' L	
T.P.				30787		
6+00				3076		℄ & P/L
				3079		2' R Ed. Pav.
				3073		20' R " "
				3082		30' P/L
				3082		205
				3079	30'	
				3074	145'	
6+79.5				3028	30' L Basement of ho# 11064 Pg 7	
7+00				3084		℄ & P/L
				3083		2' R Ed. Pav.
				3075		20' R "
				3084		30' R
				3082	20' L	
7+45				3081		℄ & P/L
				3084		2' R Ed. Pav.
				3076		20' " "
				3084		30 P/L
				3083	30' L	

F. B. 2149 Pg. 16 Job No. 1975 14 Division No. 10 Notes Red. Plotted No. Profile
Survey of Mulhall St Date Date X-Sec.
Survey by Snyder Notes Le Grault Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Kessebaum Ave	
					Left ℄ W	℄ Right ℄ E
7+66				3087		℄ ℄ Prop cor
✓				3084		2' R Ed Pav.
✓				3080		20' R
7+87.65	℄ int			3087	℄ int Kessebaum Ave & Emery St To East	
✓				3080		20' R ℄ St
✓				3083		50' R
7+96.65	℄ int			3086	℄ int Kessebaum Ave & Emery St To West	
✓				3082	30' L	
8+25				3085		℄
				3082		18 Ed. Pav
				3079		23 Cutter
				3085		30' P/L
				3083	Ed. Pav. 13	
				3087	P/L 30'	
9+00				3089		℄
				3088		10 Ed Pav
				3083		18 Cutter
				3092		30 P/L
				3086	Edg Pav 12	
				3085	Cutter 18	

Profile Notes Red. ____ Plotted ____ Job No. 1975-14 Division No. 10 F. B. 2149 Pg. 17
No. ____ Date ____ Date ____ Survey of Mulholl St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes RL Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KASSELBAUM AVE	
					Left ℄ W	℄ Right ℄ E
9+00				3088	P/L 30	
10+00	①			30949		℄
				3094		7 Edge Pavt
				3090		15 Gutter
				3093		30 P/L
				3099		205 B.L.L.
				3092	Edge Pavt 15	
				3090	Gutter 18	
				3096	P/L 30	
				3092	200	
				3090	355 B.L.L.	
11+00				3100		℄
				3099		7 Edge Pavt
				3093		15 Gutter
				3100		30 P/L
				3097	Edge Pavt 15	
				3095	Gutter 18	
				3104	P/L 30	
12+00	①			31058		℄
"				3104		7 Edge Pavt

F. B. 2149 Pg. 18
Job No. 1975 12 Division No. 10 Notes Red. Plotted
Survey of MULHALL St Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KASSELBAUM AVE	
					Left & W ℄	Right & E
12+00				3100		15 Gutter
				3111		30 P/L
				3102	Edge Pav't 15	
				3101	Gutter 18	
				3108	P/L 30	
13+00				3111	℄	
				3110		7 Edge Pav't
				3106		15 Gutter
				3116		30 P/L
				3117		205 B.L.L
				3109	Edge Pav't 15	
				3107	Gutter 18	
				3112	P/L 30	
				3107	200	
				3105	B.L.L 355	
14+00 73				3116	℄ Int Kasselbaum Ave & Mulhall St	
				3112		20 R
				3115		50 R
				3114	Edge Pav't 15	
				3113	Gutter 18	

Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 14 F. B. 2149 Pg. 19
No. ____ Date ____ Date ____ Survey of MULHALL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SN Notes DL Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KASSELBAUM AVE	
					Left ℄ W	℄ Right ℄ E
14+00	73			3122	P/L 30	
15+00	⊙			31216		℄
				3120		7 Edge Pav't
				3116		15 Gutter
				3129		30 P/L
				3120	Edge Pav't 15	
				3118	Gutter 18	
				3126	P/L 30	
16+00				3127		℄
				3125		7 Edge Pav't
				3122		15 Gutter
				3130		30 P/L
				3125	Edge Pav't 15	
				3123	Gutter 18	
				3129	P/L 30	
				3122	200	
				3121	355 B.L.C.	
17+00				3131		℄
				3129		7 Edge Pav't
				3127		15 Gutter

F. B. 2149 PG. 20
Job No. 1975-14 Division No. 10 Notes Red. Plotted
Survey of MULHOLL ST Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Kasselbaum	Ave
					Left ℄ W	℄ Right ℄ E
17+00				3137		30 P/L
				3129	Edge Paul 15	
				3128	Gutter 18	
				3145	P/L 30	
18+00	①			31395		℄
				3138		7' Edge Paul
				3135		15 Gutter
				3149		30 P/L
				3137	Edge Paul 15	
				3137	Gutter 18	
				3149	P/L 30	
18+93 96				3145	℄ Int. Kasselbaum Ave & Ranchito St.	
"				3147		30
"				3145	30	
BM-+F-240				31467	BM+F240 Elev 314.625 Fb 1734-184 Kasselbaum Ave & Ranchito St SW Cor. Bt Spk in Cb 5' W of E. end.	

Profile Notes Red. ____ Plotted ____ Job No. 1775 Division No. 10 F. B. 2149 Pg. 21
No. ____ Date ____ Date ____ Survey of MULHALL St
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes OL. Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2149 Pg. 22 Job No. 4515 14 Division No. 10 Notes Red. Plotted Profile

Survey of MULHALL ST Date Date No.

Survey by Snyder Notes LeCault Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

761298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Mulhall St
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 4-25-57
Date	Indexed C. Johnson

F. B. 2144 Pg. 23

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST

Location of Improvements
on

EMERY ST

From - TYLER AVE
To - HUDDART AVE

Snyder
Le Count
Harrington
Bamksen

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

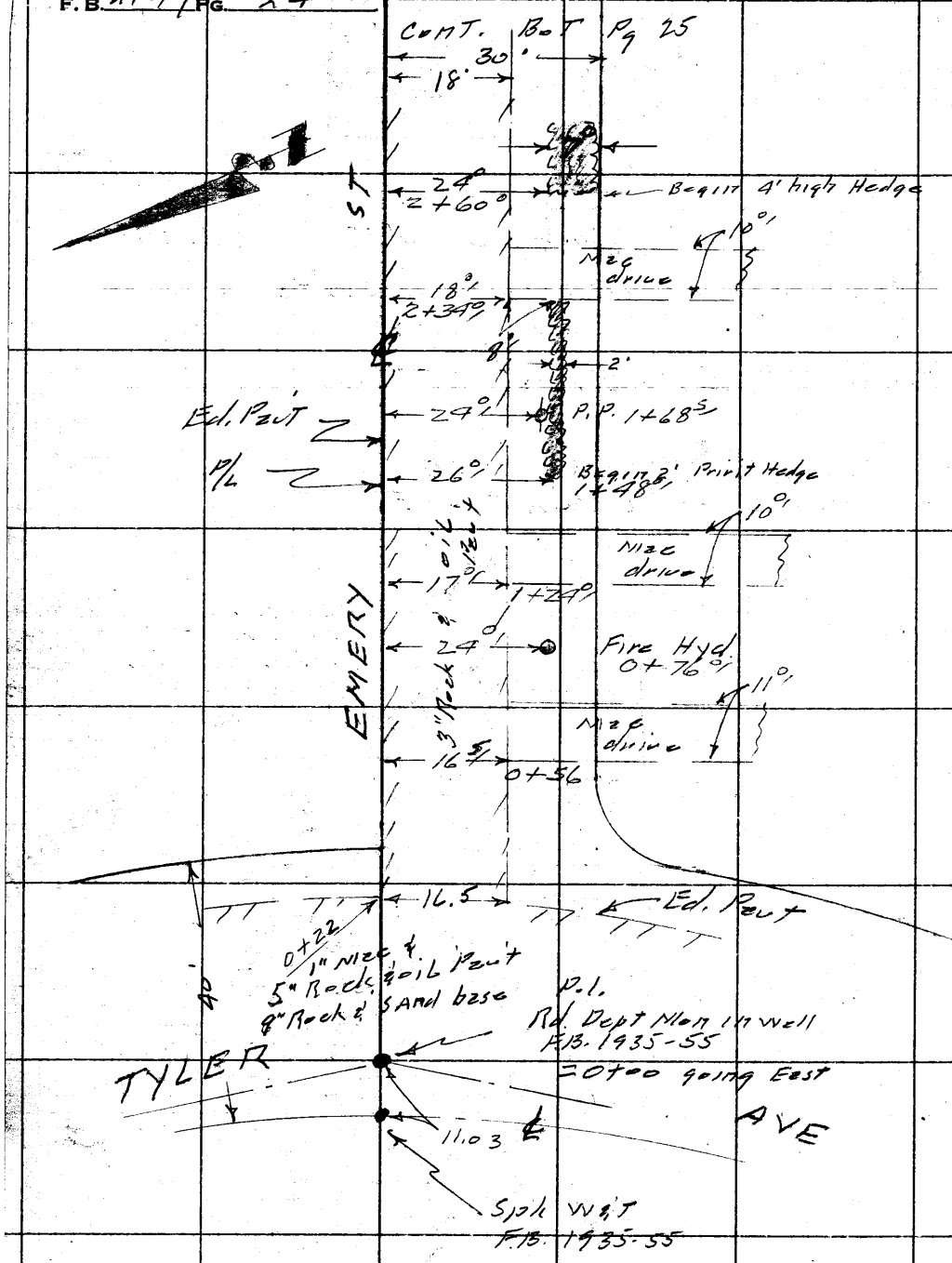
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-58

X

F.B. 2149 PG. 24



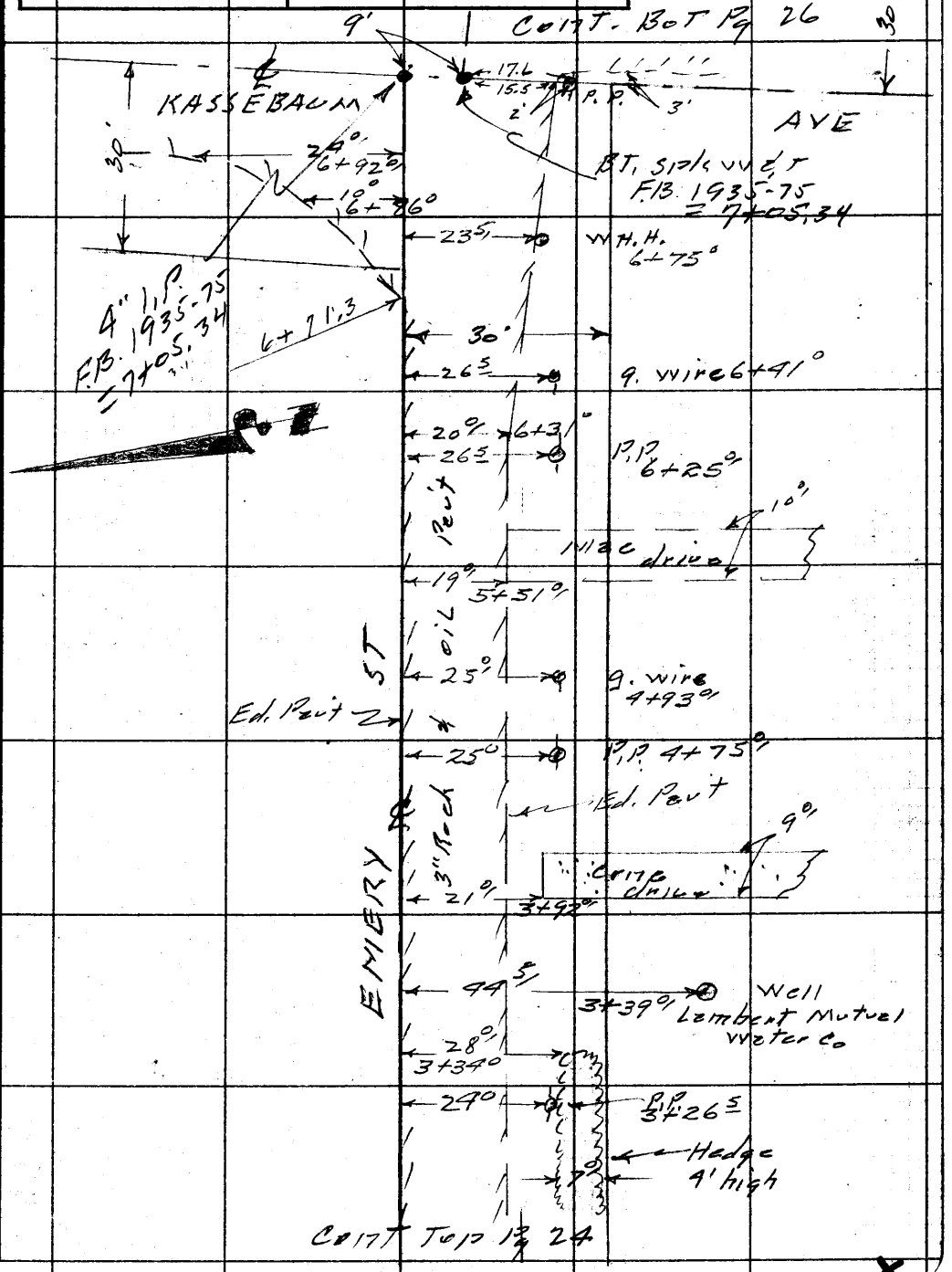
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes P135 Date 4-25-57
Date	Indexed C. Johnson

F.B. 2149 PG. 25



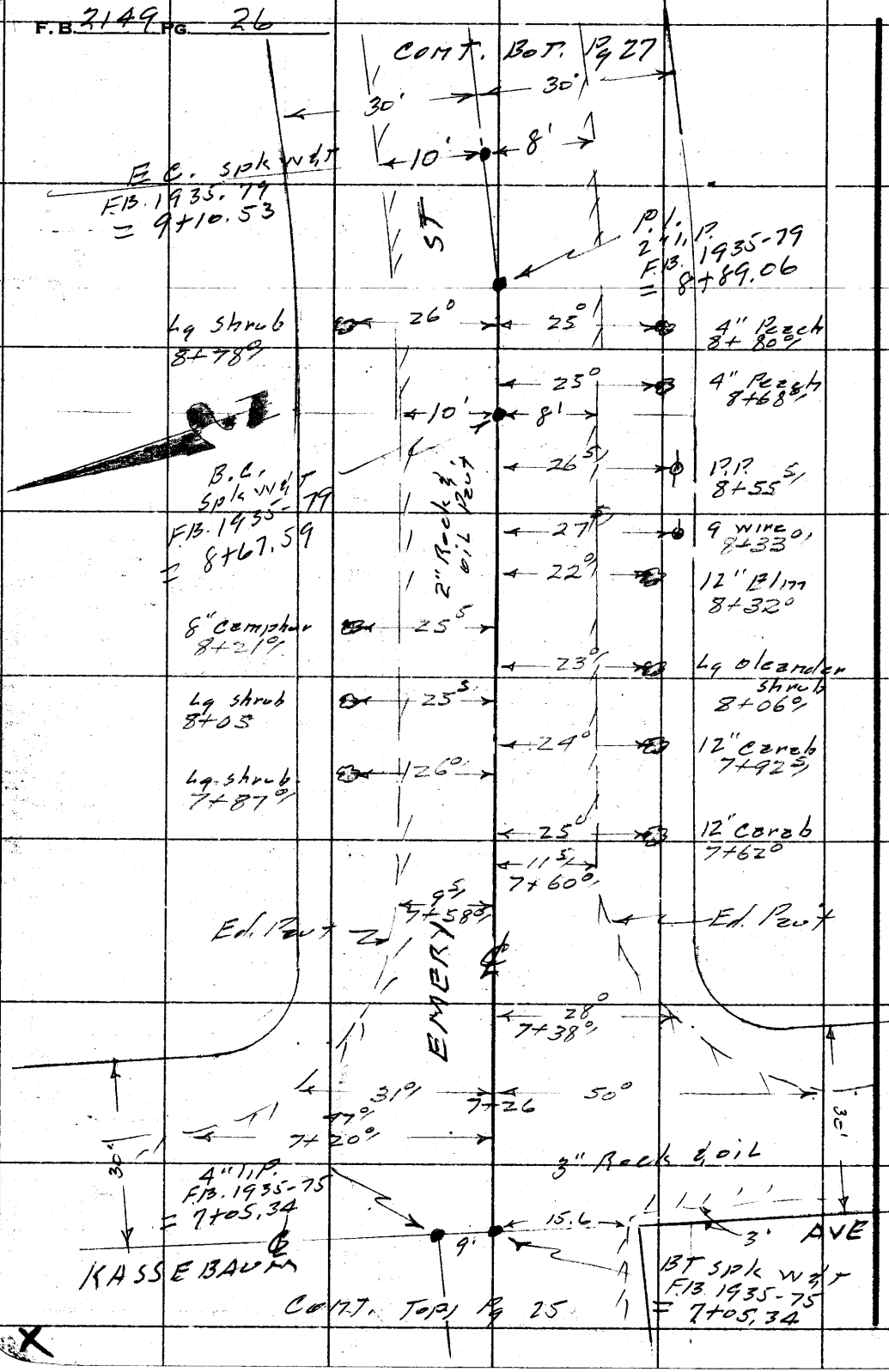
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2149 PG. 26

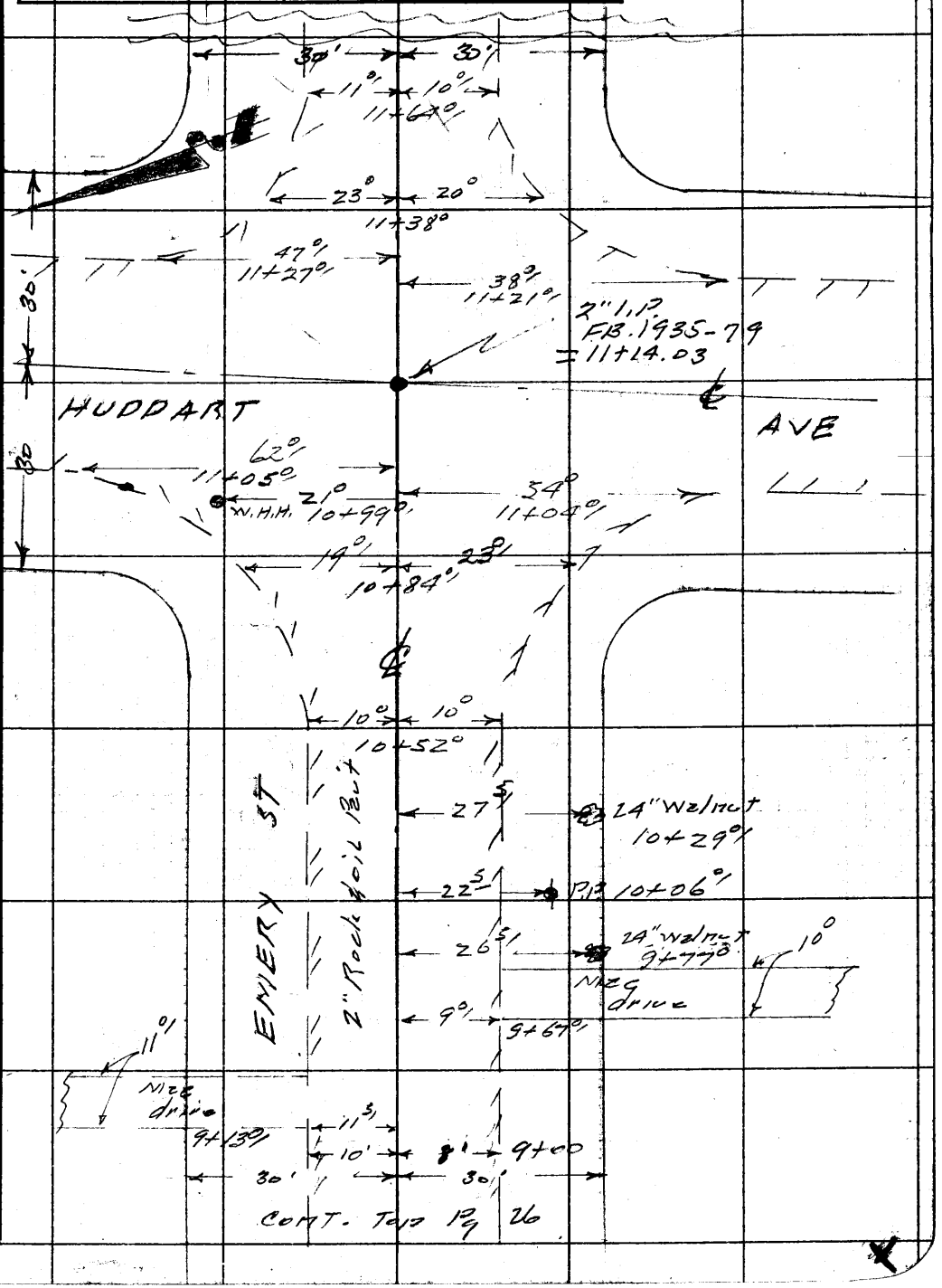


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Nicollet St
Map No.	W. O. 1935 Tape No. 14 St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 4-25-57
Date	Indexed C. Johnson

F.B. 2149 Pg. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 4-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2149 PG. 28

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1975.14 Division No. 10

Survey of Mulhall St.

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Snyder Notes DL. Date 4-25-57

Map No. ____ Indexed C. Johnson Date MAY 5 '57

F. B. 2149 Pg. 29

C.I. 1975.14

MULHALL ST S.S. DIST.

X. SECTIONS

on

EMERY ST

From - Tyler Ave

to - Haddart Ave

Snyder
LeCault
Harrington
Bankson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. B.	ELEV.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Emery ST	
B.M. TF 233				30713	B.M. TF 233 EL. 307.133 FB 1734-180 Tyler Ave (W side) at Emery ST BT. spk in Bot. step to ho# 4501	
					Left & N	℄ Right & S.
0+00	INT			3068	INT ℄ Emery ST &	P.I. Tyler Ave
				3067		30' R on semi Tan
				3069	semi Tan 30' L	
0+22				3062		℄ Cutter
				3061		30 R
				3061	30 L	
0+50				3071		℄ P/L
				3070		16 Edge Pav't
				3074		30' P/L
				3080	P/L 30	
1+00				3076		℄ P/L
				3071		16 Edge Pav't
				3075		30
				3078	P/L 30	
2+00	①			30761		℄ P/L
				3072		17 Edge Pav't
				3074		30 P/L

F. B. 2149 Pg. 30 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall ST Date Date No.
Survey by Snyder Notes D. LeGault Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERY	St
					Left ℄ 1	℄ P/L Right ℄ 5
2+00				3075		200' R.
				3067		335 B.L.L.
				3081	P/L. 30	
3+00				3078		℄ P/L
				3072		18' Edge Pavt
				3075		30' P/L
				3080	P/L 30	
4+00	①			30792		℄ P/L
				3074		19' Edge Pavt
				3075		30' P/L
				3080	P/L 30	
5+00				3080		℄ P/L
				3077		19' Edge Pavt
				3073		30' P/L
				3067		200' R.
				3067		335 B.L.L.
				3084	P/L 30	
				3084	B.L.L. 110	

Profile Notes Red. ____ Plotted ____ Job No. 1975 14 Division No. 10 F. B. 2149 Pg. 31
No. ____ Date ____ Date ____ Survey of MULHOLL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes P.L. Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

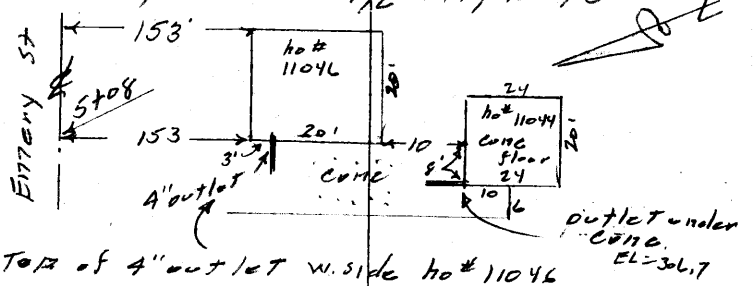
76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Emery ST
					Left & N ℄ P/L Right & S
5+08				305 7	Top of 4" outlet W. side ho# 11046
—				306 7	Top conc. N.W. cor ho# 11044
6+00				3083	℄ P/L
				3078	19 Edge Pav't
				3077	30 P/L
				3086	P/L 30
7+05 34 ①				3087 1	℄ Int Emery St & Kassebaum
				3084	24 Edge Pav't
				3084	30 P/L
				3084	P/L 30
7+05 34				3087	℄ Int Emery St & Kassebaum
7+25				3080	Going East ℄ Gutter
"				3079	30' R
"				3081	30' L



F. B. 2149 Pg. 30 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL St Date Date No.
Survey by Snyder Notes LeGault Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERY	SL
					Left ℄ 4	℄ Right ℄ 5
7+60				3083		℄
				3079		11 Edge Pav't
				3076		20 Gutter
				3085		30 P/L
				3083	Edge Pav't 9	
				3079	Gutter 20	
				3087	P/L 30	
8+00				3085		℄
				3082		11 Edge Pav't
				3079		20 Gutter
				3086		30 P/L
				3083	Edge Pav't 9	
				3080	Gutter 20	
				3090	P/L 30	
9+00				3087		℄
				3085		8 Edge Pav't
				3082		20 Gutter
				3089		30 P/L
				3084	Edge Pav't 10	
				3082	Gutter 20	

Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 10 F. B. 2149 Pg. 33
No. ____ Date ____ Date ____ Survey of MULHOLL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes DL Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERY	St
					Left ℄ N.	℄ P/L Right ℄ S
9+00				3091	P/L 30	
10+00	(1)			30895		℄
				3087		10 Edge Pavt
				3085		20 Gutter
				3088		30 P/L
				3087	Edge Pavt 10	
				3084	Gutter 20	
				3091	P/L 30	
10+75				3090		℄
				3087		15 Edge Pavt
				3085		20 Gutter
				3089		30 P/L
				3088	Edge Pavt 15	
				3087	Gutter 17	
				3096	P/L. 30	
11+00	23			3091		℄
11+14.				3091	℄ Int. Emery St ℄ Huddart Ave	
				3087		18
				3090		40
				3087	18	

F. B. 2149 Pg. 34 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EMERY	St
					Left ℄ N	℄ P/L Right ℄ S
11+14 03				3093	40	
12+00				3096		℄
13+14 00				3103		℄ East end of street
				3104		30' P/L
				3103	P/L 30	
BM-TF-236				31002	BM TF 236 ELEV 310.028 FB 1734-183 Hubbard Ave & Emery St SE Cor St Spk in Con Drive to ho # 11204	

Profile Notes Red. ____ Plotted ____ Job No. 1975 14 Division No. 10 F. B. 2149 Pg. 35
No. ____ Date ____ Date ____ Survey of MULHALL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes DL Date 4-25-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 2149 PG. 36

Job No. 19751 4 Division No. 10 Notes Red. ______ Plotted ______ Profile

Survey of MULHALL ST Date ______ Date ______ No. ______

Survey by Snyder Notes Le Gault Notes Chkd. ______ Checked ______ X-Sec.

Indexed K. O. Johnson Date ______ Date ______ Date ______ No. ______

STATION	B. S.	H. I.	F. S.	ELEV.	
					Emery St

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L298 S & E #307 9-54

Notes Ck'd by		Survey of Mulhall St	F.B. 2144 Pg. 37
Map No.		W. O. 1975.14 Tape No.	St'd. °F
Office Work		Surveyed by Snyder	
Checked		Notes 1935	Date 4-24-57
Date		Indexed E. C. Johnson	

MAY 5 '57

C. I. 1975.14

MULHALL ST S.S. DIST.

Location of Improvements

on

HUDDART AVE

From - So. end of ST

To - Mulhall ST

Snyder
LeCault
Herrington
Benham

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

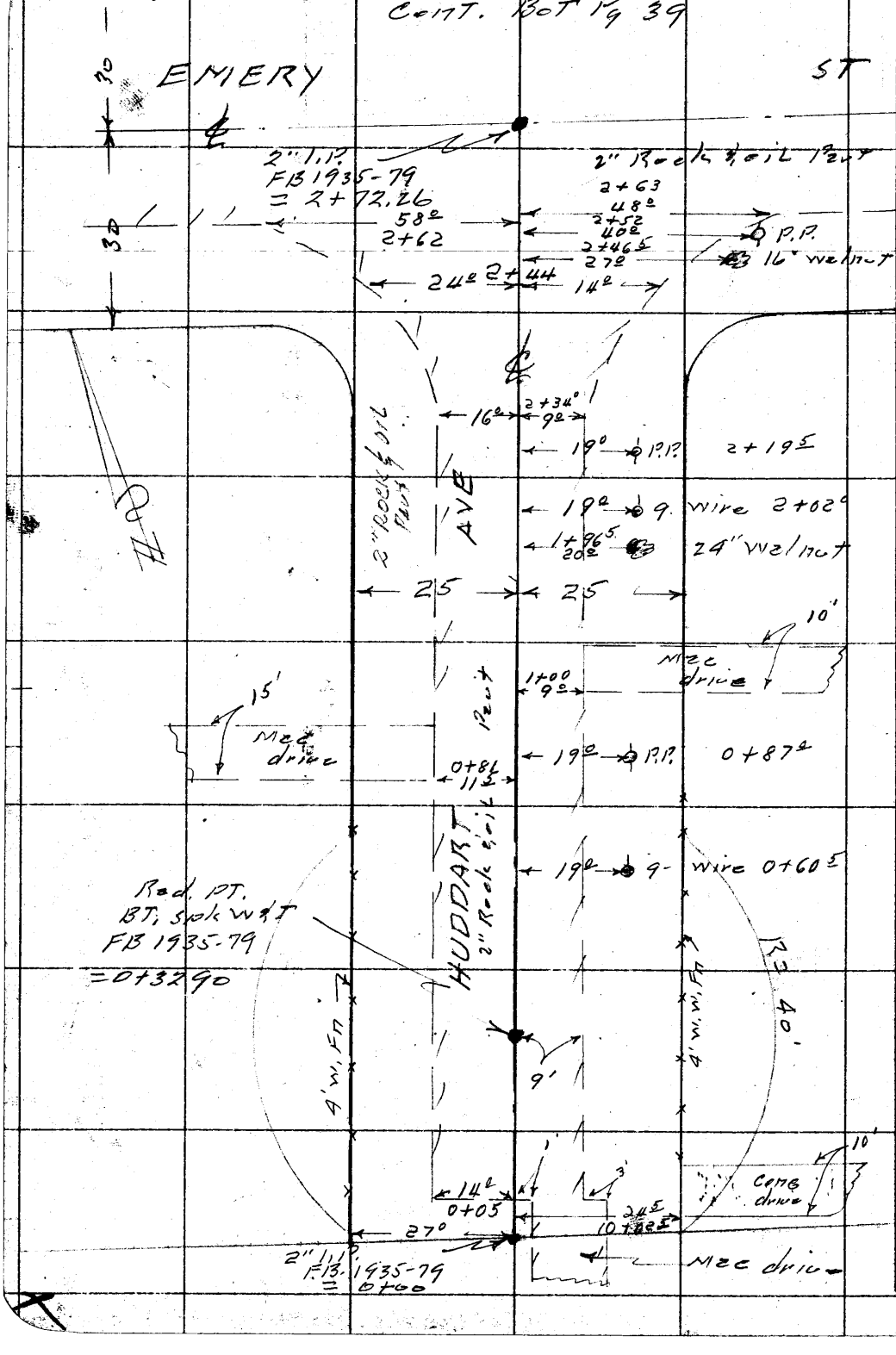
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-58

X

F.B. 2149 PG. 38

Cont. Bot Pg 39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

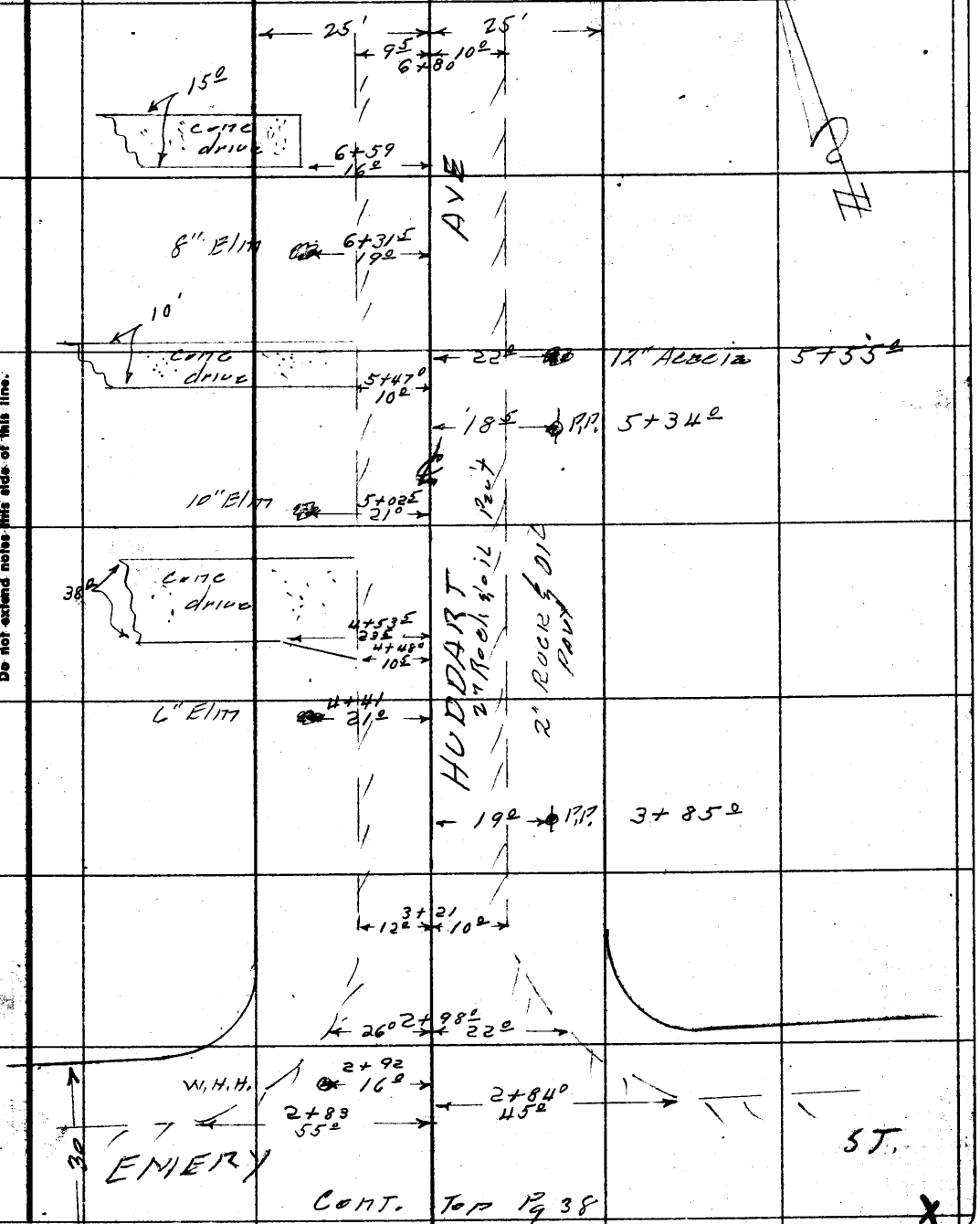
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-26-57
Date	Indexed C. Johnson

F.B. 2149 PG. 39

CONT BOT Pg 40



CONT. TOP Pg 38

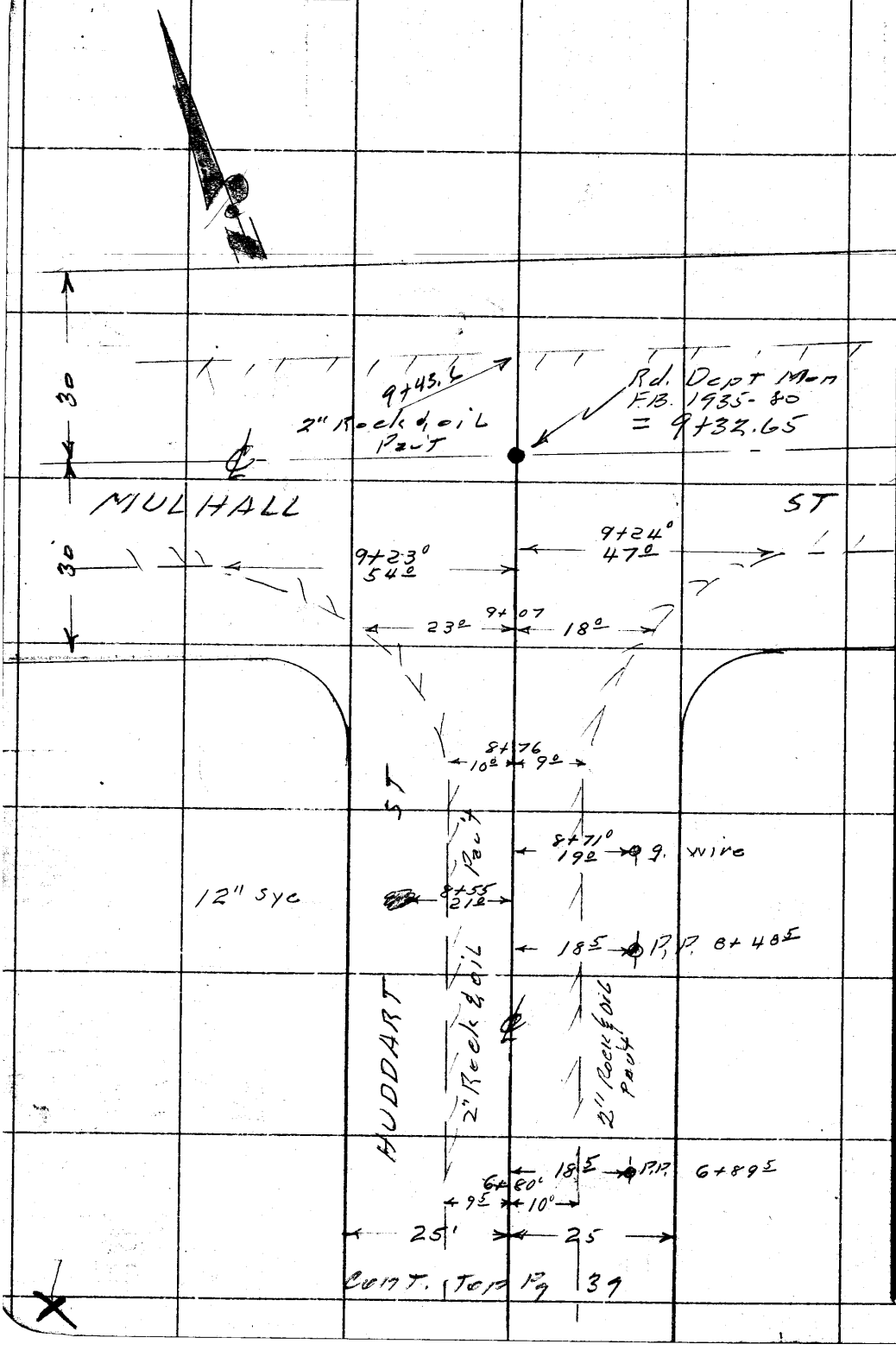
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 2149 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1975 14	Division No. 10
	Date	Date	Survey of MULHALL ST	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes P.H. Date
	Date	Date	Map No.	Indexed X G. Johnson Date MAY 5 '57

F. B. 2149 PG. 41

C. I. 1975.14
MULHALL ST. S.S. DISP.
X SECTIONS
OF
HUDDART AVE
FROM - TRACK LINE LOT #33 & #34
to - MULHALL

SNYDER
LE GAULT
HARRINGTON
BANYSON
VAN ALLEN.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HUDDART	AVE
BM-TF-237				309.21	BM TF237 - Elev 309.213 FB 1734-183 Huddart Ave (E side) at end of St 270± S of Emery St - at spk in S.W. Cor Cone drive to no# 4440	
					Left & W	℄ Right & E.
175'S				308 6	175' S of 0+00 on ℄ Prod.	
0+00				309 1		℄
				309 3		9' Edge Pav't
				309 0		25' P/L
				308 9	Edge Pav't 14'	
				308 8	P/L 25'	
1+00				309 2		℄
				309 1		9' Edge Pav't
				309 4		25' P/L
				310 4		200' B.L.L.
				308 8	Edge Pav't 14'	
				309 0	P/L 25'	
				308 6	B.L.L. 200'	
2+00				309 1		℄
				309 0		9' Edge Pav't
				309 8		25' P/L
				308 7	Edge Pav't 14'	
				309 0	P/L 25'	

F. B. 2149 Pg 42 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulholl St Date Date No.
Survey by Snyder Notes Harrington Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. B.	ELEV.	HUDDART	AVE
					LEFT & W. ℄	RIGHT & E.
2+72 26				309 1	℄ INT. HUDDART AVE. & EMERY ST.	
				309 2		25' R.
				309 0	L. 25'	
3+00 ⊙				308 95	℄	
				309 0		20' EDGE PAV'T
				309 4		25' P/L
				308 5	EDGE PAV'T 20'	
				309 4	P/L 25'	
4+00				309 5	℄	
				309 3		10' EDGE PAV'T
				309 1		15' GUTTER
				309 8		25' P/L
				309 2	EDGE PAV'T 12'	
				309 2	GUTTER 17'	
				309 6	P/L 25'	
5+00				310 0	℄	
				309 8		10' EDGE PAV'T
				309 6		15' GUTTER
				310 3		25' P/L
				301 0		200 B.L.L.

Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 10 F. B. 2149 Pg. 43
No. ____ Date ____ Date ____ Survey of MULHALL ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by SUYLEE Notes F.H. Date 4-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HUDDART	AVE
					LEFT & W. ℄	RIGHT & E.
5+00				309 8	EDGE PAV'T 12'	
				309 6	GUTTER 17'	
				310 2	P/L 25'	
				310 5	B.L.L. 200'	
6+00				310 5	℄	
				310 3		10' EDGE PAV'T
				310 3		15' GUTTER
				310 9		25' P/L
				310 2	EDGE PAV'T 12'	
				309 9	GUTTER 17'	
				310 6	P/L 25'	
7+00 ⊙				310 99	℄	
				310 8		10' EDGE PAV'T
				310 8		15' GUTTER
				311 7		25' P/L
				311 8		200' B.L.L.
				310 7	EDGE PAV'T 12'	
				310 6	GUTTER 17'	
				311 3	P/L 25'	
				311 7	B.L.L. 200'	

F. B. 2149 Pg 44 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of MULHOLL ST Date Date No.
Survey by SNYDER Notes P. HARRINGTON Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HUDDART	AVE
					LEFT & W	RIGHT & E.
8+00 0				31149		℄
				3113		10' EDGE PAV'T
				3112		15' GUTTER
				3122		25' P/L
				3112	EDGE PAV'T 12'	
				3109	GUTTER 17'	
				3122	P/L 25'	
9+00				3119		℄
				3117		14' EDGE PAV'T
				3125		25' P/L
				3116	EDGE PAV'T 20'	
				3125	P/L 25'	
9+18				3116		℄ X GUTTER
9+32 65				3121	℄ INT. OF HUDDART AVE & MULHALL ST.	
				3121		25' R
				3120	L 25'	
B.M. T.F. #238				31260	B.M. T.F. 238; ELEV. 312.615 F.B. 1734-184 MULHALL ST (N. SIDE) AT HUDDART AVE BT. SPK. IN S.W. COR. OF CONC. DR. HOUSE No. 11203	

Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 14 10 F. B. 2149 Pg. 45
No. ____ Date ____ Date ____ Survey of MULHALL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes PH Date 4-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2149 Pg. 46 Job No. 1975 14 Division No. 70 Notes Red. Plotted Profile

Survey of MULHOLL 54 Date Date No.

Survey by SNYDER Notes HALLINGTON Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761.298 S & E #307 9-54

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 4-26-57
Date	Indexed A. C. Johnson

F.B. 2149 PG. 47

MAY 5 '57

C. I. 1975.14
MULHALL ST S.S. DIST.

Location of Improvements
on
MULHALL ST

From - Kassebaum Ave
To - E. end of ST.

Snyder
Le Gault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

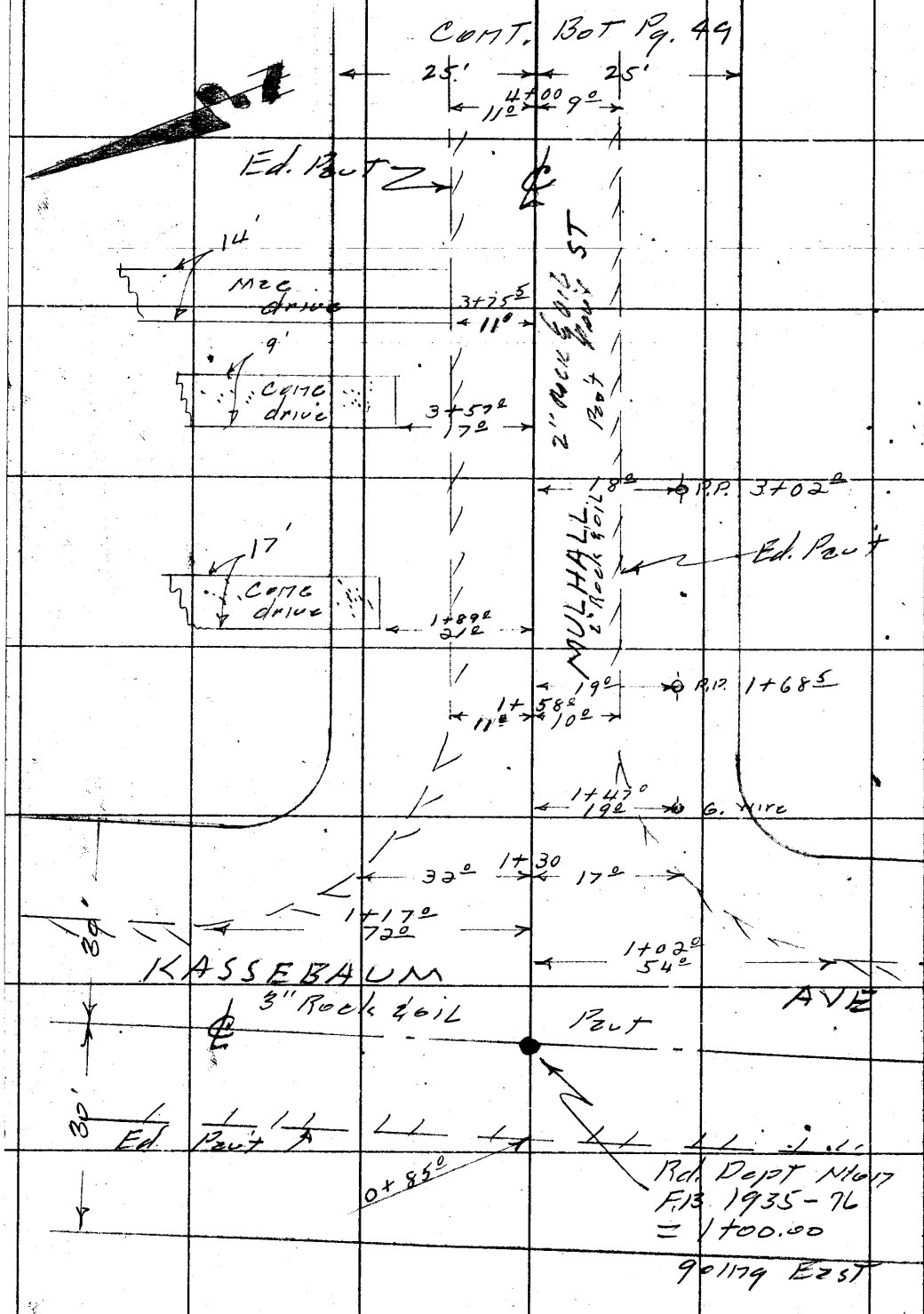
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

X

F.B. 2149 PG. 48



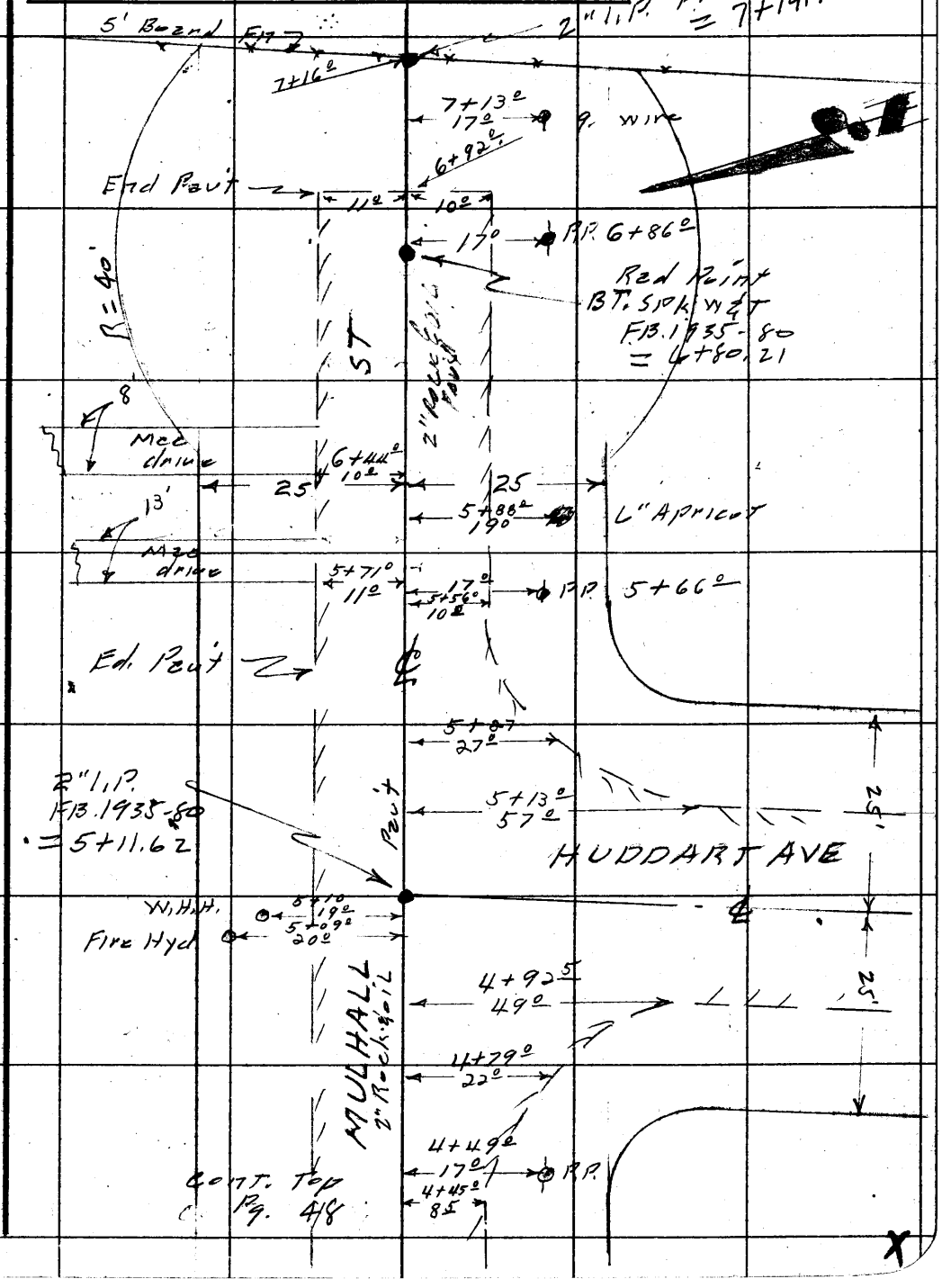
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 9975 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 4-26-57
Date	Indexed C. Johnson

F. B. B149 Pg. 99



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 3149 PG. 50

Profile	Notes Red.	Plotted	Job No. 1975 14	Division No. 10	F. B. 2149 Pg. 51
No.	Date	Date	Survey of MULHALL St		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes	Date 4-26-57
No.	Date	Date	Map No.	Indexed Johnson	Date MAY 5 '57

C. I. 1975 14
MULHALL St. S.S. DIST
X - SECTIONS
ON
MULHALL St
FROM KASSEBAUM AVE.
EAST TO END of STREET

Snyder
Le Gault
Harrington
Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHALL	St
BM-TF-239				312 85	BM-TF-239 ELEV 312.805 FB 1934-184 KASSEBAUM & MULHALL St N.E. COR. L & T in Conc Walk No 4604 35' N & 30' E of ℄ Int.	
					Left & N.	℄ Right & S.
1+00				311 6	℄ INT. OF KASSEBAUM	& MULHALL ST.
				311 3		50' R
				311 8	L 50'	
1+20				311 2		℄ X GUTTER
1+50				311 5		℄
				311 3		10' EDGE PAV'T
				311 2		15' GUTTER
				312 1		25' P/L
				311 1	EDGE PAV'T 11'	
				311 0	GUTTER 15'	
				312 4	P/L 25'	
2+00				311 6		℄
				311 4		10' EDGE PAV'T
				311 3		15' GUTTER
				312 3		25' P/L
				311 5	EDGE PAV'T 11'	
				311 4	GUTTER 15'	
				312 7	P/L 25'	

F. B. 2149 Pg. 52 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL St Date Date No.
Survey by SNYDER Notes Lt Pavt Notes Chkd. Checked X-Sec.
Indexed [illegible] Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	MULHALL	ST.
					LEFT & N.	RIGHT & S.
3+00 0				311 78		℄
				311 6		10' EDGE PAV'T
				311 4		15' GUTTER
				312 4		25' P/L
				312 6		100' B.L.L.
				311 5	EDGE PAV'T 11'	
				311 4	GUTTER 15'	
				313 0	P/L 25'	
				313 0	100'	
				313 7	B.L.L. 225'	
4+00				311 9		℄
				311 8		10' EDGE PAV'T
				311 7		15' GUTTER
				312 7		25' P/L
				311 7	EDGE PAV'T 11'	
				311 6	GUTTER 15'	
				313 1	P/L 25	
4+50				311 9		℄
				311 8		10' EDGE PAV'T
				311 7		15' GUTTER

Profile Notes Red. ____ Plotted ____ Job No. 1975 14 Division No. 10 F. B. 2149 Pg. 53
No. ____ Date ____ Date ____ Survey of MULHALL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes [illegible] Date 4-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHALL	ST
					LEFT & N.	RIGHT & S.
				3129		25' P/L
5+00 ⊙				3120 9		℄
5+11 62				3121	℄ INT. OF MULHALL ST. & HUDDART AVE.	
				3116		15' X GUTTER
				3119		50' R
				3119	EDGE PAV'T 11'	
				3117	GUTTER 15'	
				3129	P/L 25	
5+50				3121		℄
				3117		10' EDGE PAV'T
				3116		15' GUTTER
				3124		25' P/L
6+00				3121		℄
				3118		10' EDGE PAV'T
				3115		15' GUTTER
				3125		25' P/L
				3117	EDGE PAV'T 11'	
				3116	GUTTER 15'	
				3130	P/L 25'	
6+92						℄ END OF PAV'T

F. B. 2149 Pg. 54 Job No. 1975 19 Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL ST Date No.
Survey by SNYDER Notes HARRINGTON Notes Chkd. Checked X-Sec.
Indexed K. A. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHALL	ST
					LEFT & N.	RIGHT & S.
7+00 ⊙				312 12		℄
				312 7		25' P/L.
				312 4		100' R
				312 6	P/L 25	
				313 0	100'	
				313 5	B.L.L. 225'	
B.M.T.F. #238				312 60	B.M. T.F. 238 ELEV. 312.613 F.B. 1734-184 MULHALL ST. (N. SIDE) BT. SPK. IN S.W. COR. OF CONC. DR. HO. NO. 11203	

Profile Notes Red. ____ Plotted ____ Job No. 1975 14 Division No. 10 F. B. 2149 Pg. 55
No. ____ Date ____ Date ____ Survey of MULHALL ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P.H. Date 4-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2149 Pg. 56 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile

Survey of MULHOLLAND ST Date Date No.

Survey by SAYLOR Notes PKI. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Mulhall St
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes 1975 Date 4-29-57
Date	Indexed C. Johnson

F. B. 2149 Pg. 57

MAY 5 57

C.I. 1975.14

MULHALL ST S.S. DIST.

Location of Improvements

on

RANCHITO ST.

From - TYLER AVE

To - CEDAR AVE

Snyder
LeCault
Harrington
Benson

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

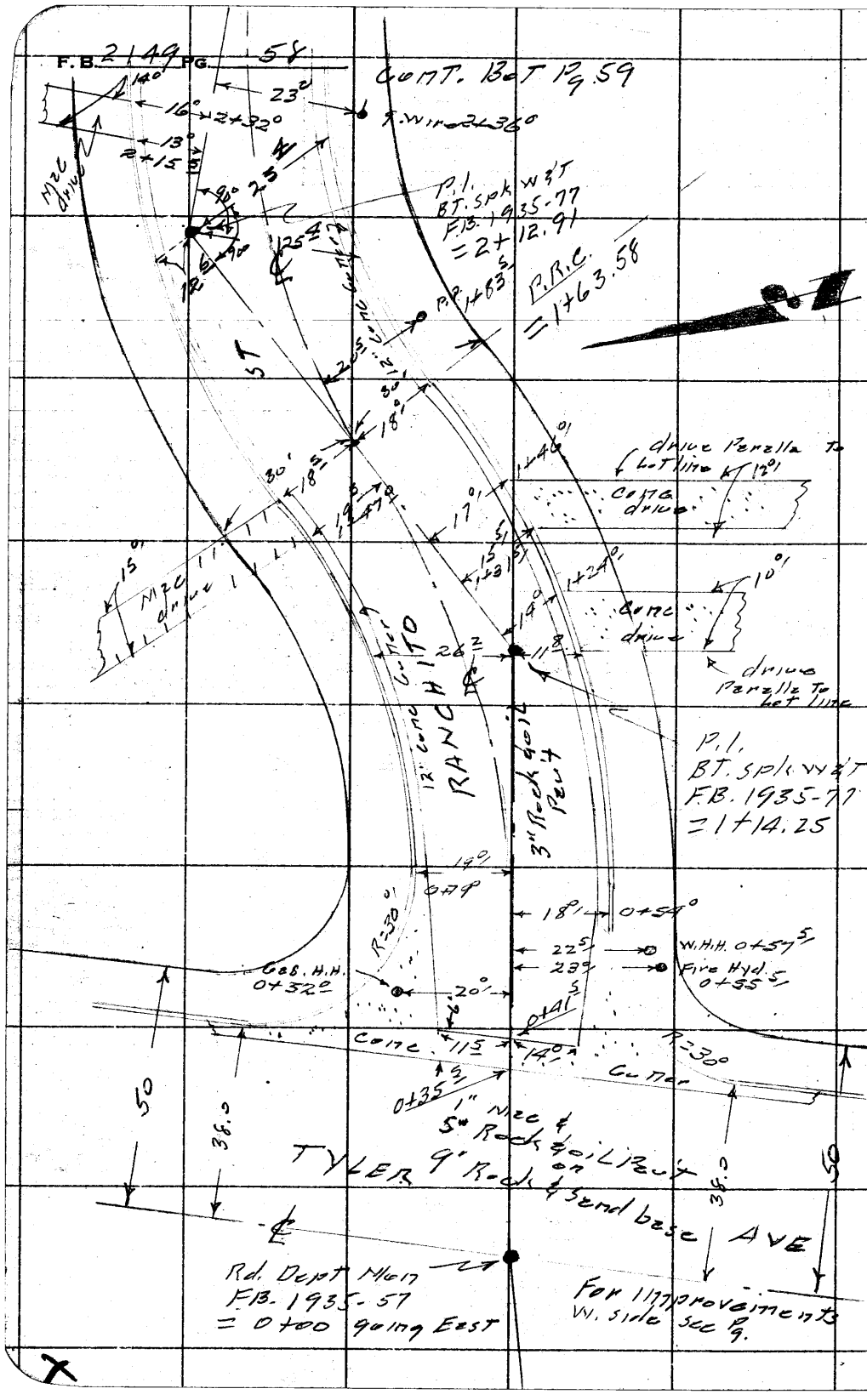
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3068 247 4-58

X

F.B. 2149 PG. 58

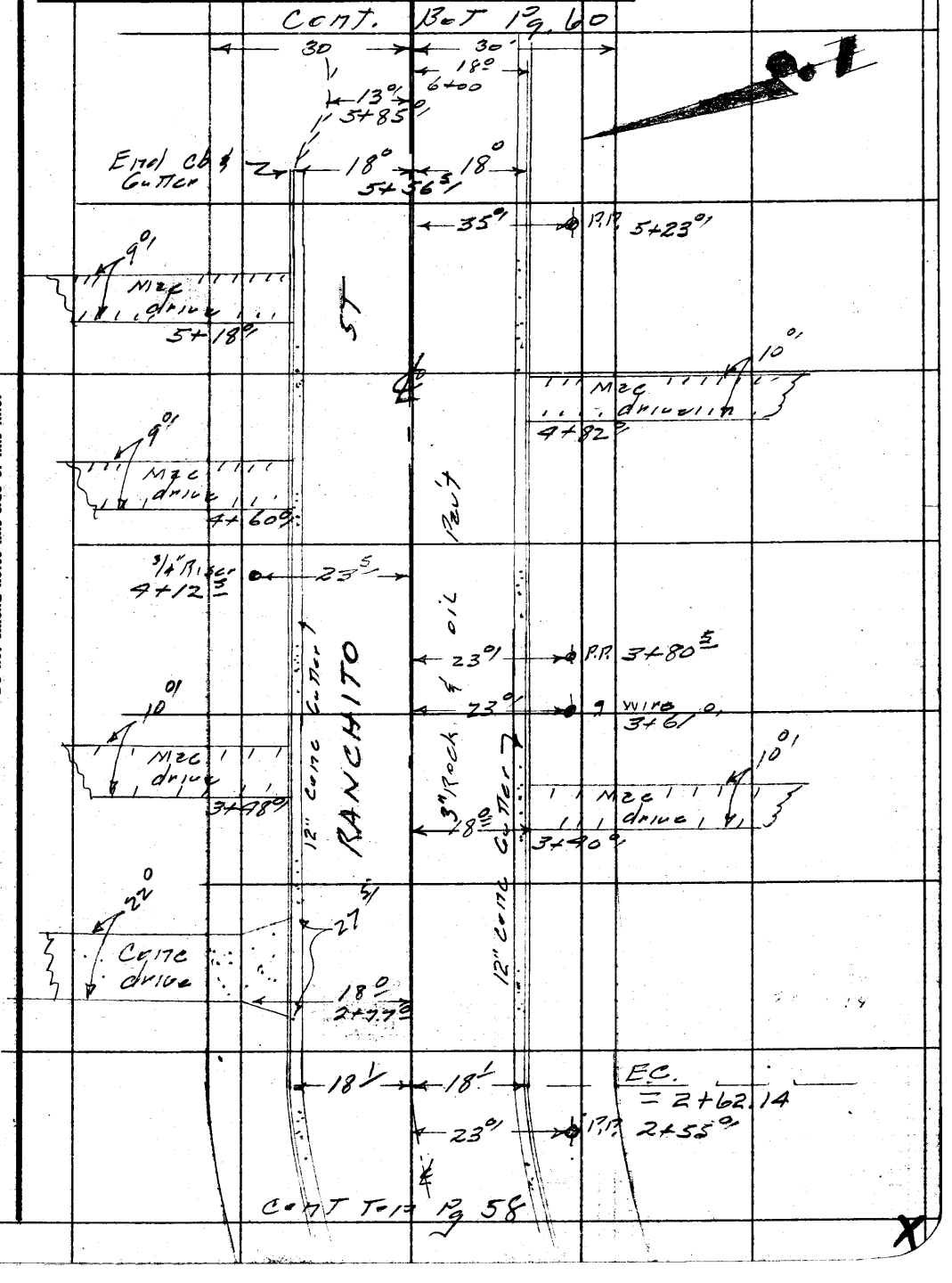


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-29-57
Date	Indexed C. Johnson

F.B. 2149 PG. 59



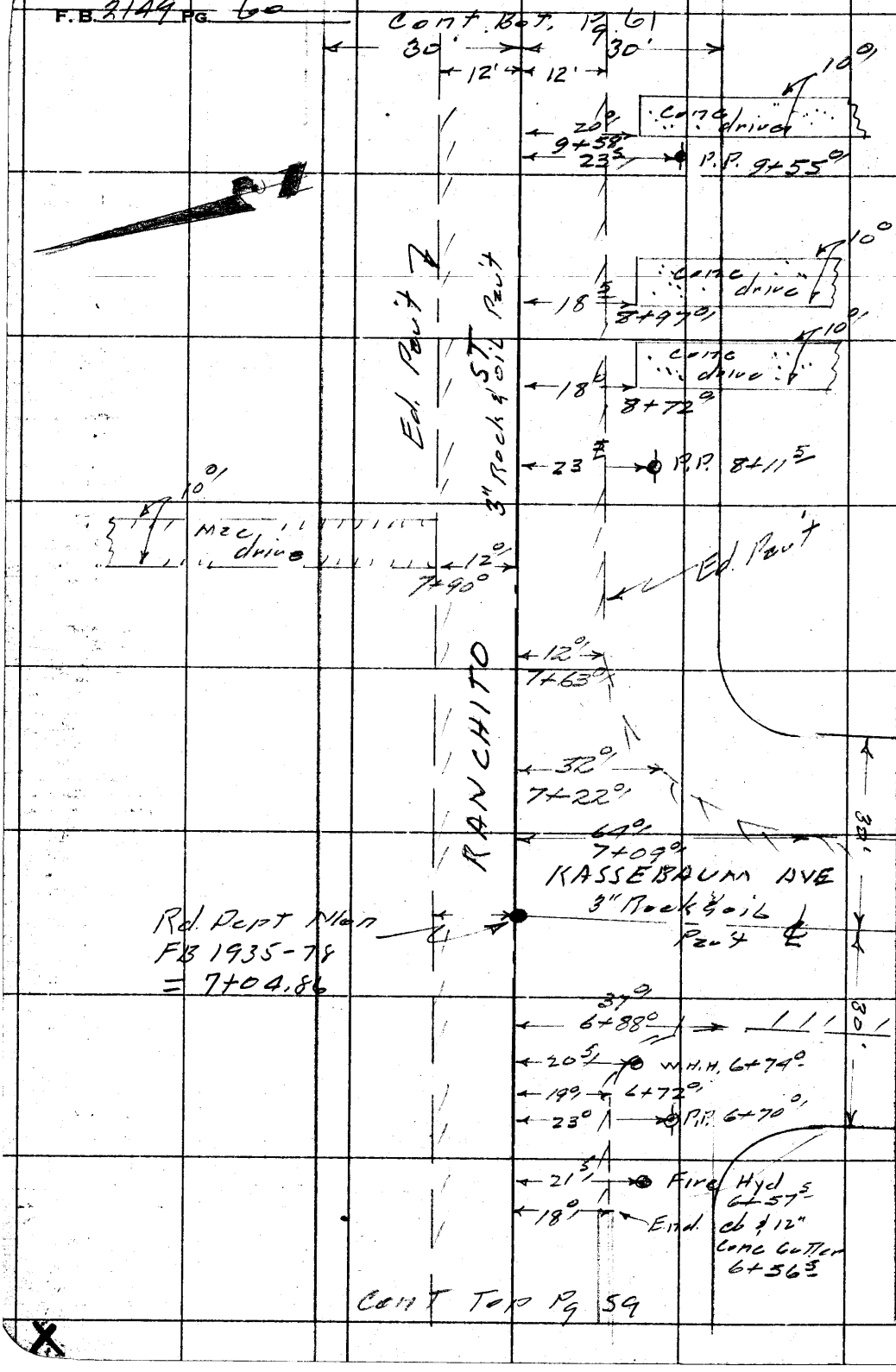
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 2149 PG. 60



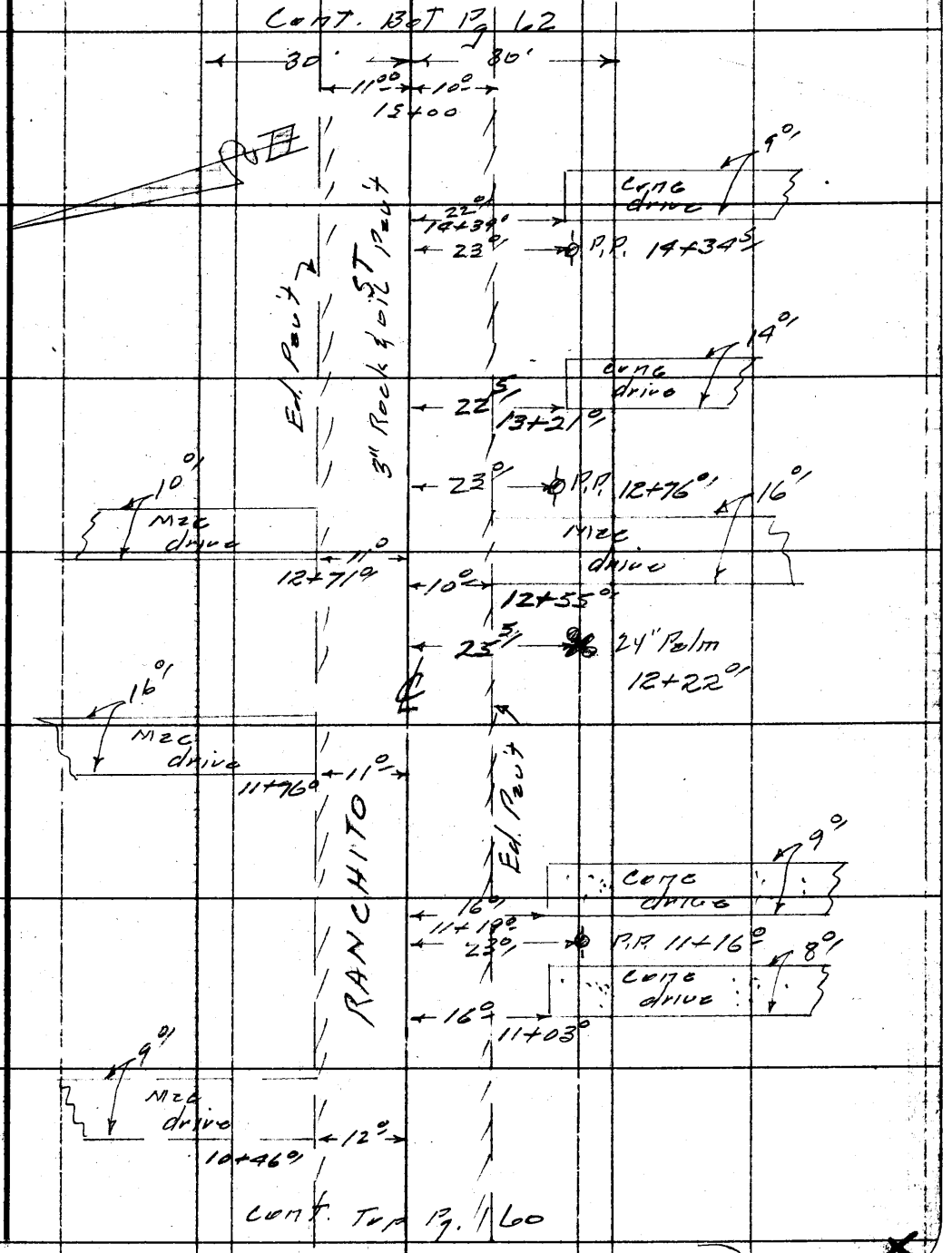
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-29-57
Date	Indexed C. Johnson

F.B. 2149 PG. 61



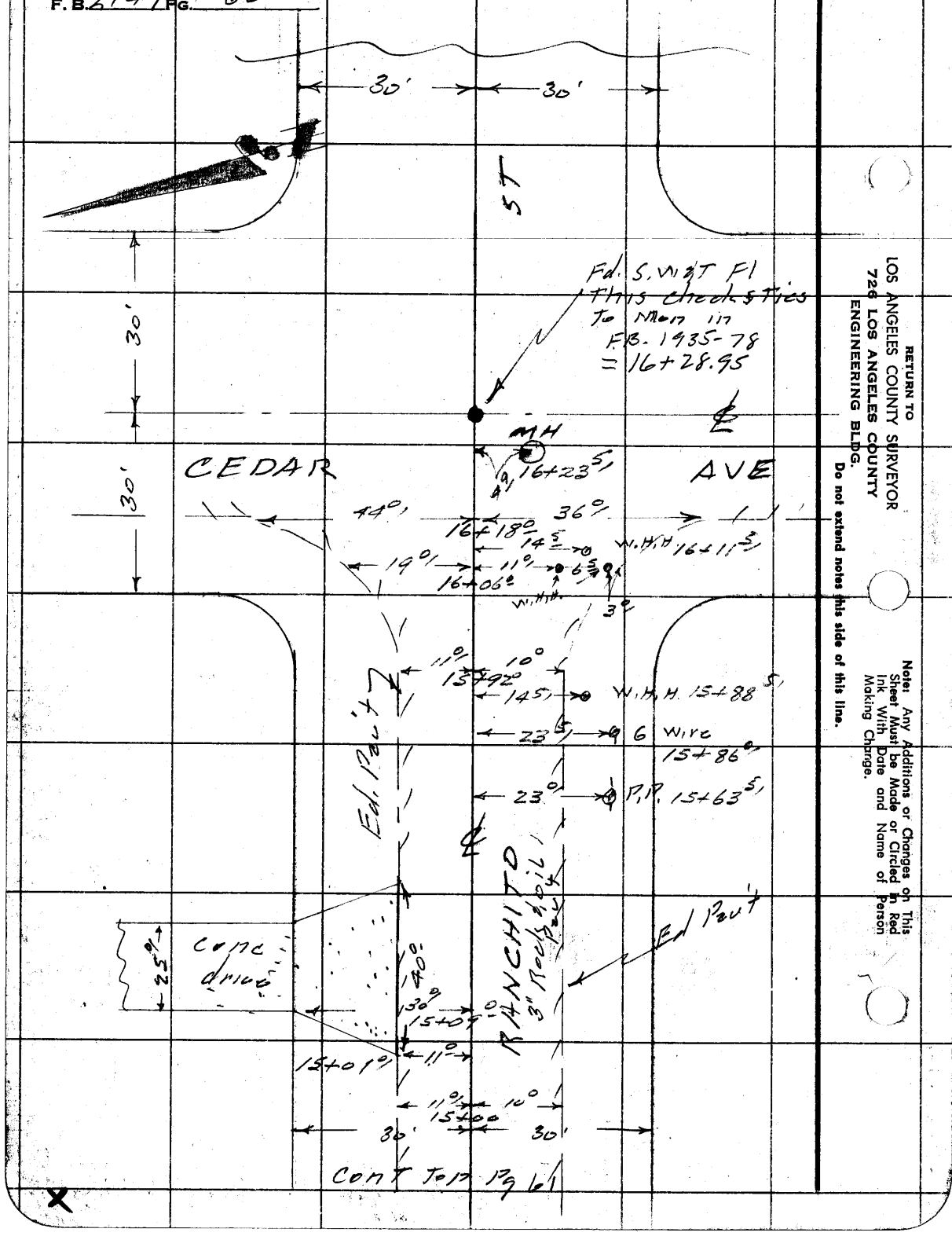
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 2145 PG. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1975 14 | Division No. 10 | F. B. 2149 Pg. 63
Date | Date | Survey of MULHALL ST
X-Sec. No. | Notes Chkd. | Checked | Survey by SNYDER | Notes DL | Date 4-24-57
Date | Date | Map No. | Indexed A. C. Johnson | Date MAY 5 '57

C.E. 1975 14
MULHALL ST S.S. DIST

X - SECTIONS
ON
RANCHITO ST
FROM - TYLER AVE
to - CEDAR AVE

SNYDER
LE GAULT
HARRINGTON
BROOKS

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHITO	ST
BM-TF-231				31226	BM TF-231 - ELEV-312.258 FB-1734-179 TYLER AVE & RANCHITO ST S.E. COR BT SAB IN CB 5' S of S. end CR MARKED BM KYI	
					Left & N	℄ Right & S.
0+00				3126	℄ Int RANCHITO ST & TYLER AVE	
				3123		50 R
				3130	L 50	
				31161	SE COR CR (S) end top Cb	
				31233	" " " " " " Gutter	
				3123	" " " " " " PLOP	
				31190	" " " (E) " "	
				31255	" " " " " "	
				31215	NE " " (E) " "	
				31274	" " " " " "	
				3131	" " " " " "	
				31239	" " " (N) " "	
				31305	" " " " " "	
0+38.5				3119		℄ X Gutter
1+00				3125		℄
1+14.25				3125		PI
				31209		11.8 90° Gutter BACK LINE
				31275		" " top Cb
				3128		30 P/L

F. B. 2149 Pg. 64 Job No. 1975 1d Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL Date Date No.
Survey by SNYDER Notes LC GAULT Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left ℄ N ℄	Right ℄ S
1+14 25				31250	90° BACK LINE Gutter 26 2	
				31314	top cb "	
				3133	P/L 30	
2+00	①			31282	℄	
2+12 91				3128	PI	
				31240		25 4 90° BACK LINE Gutter
				31300		" top cb.
				3131		30 P/L
				31249	90° BACK LINE Gutter 12 6	
				31315	top cb "	
				3132	P/L 30	
3+00				3133	℄	
				31280		18 Gutter
				31343		" top cb
				3136		30' P/L,
				3133		100'
				3125		270' B-L.L.
				31275	Gutter 18	
				31344	top cb "	
				3138	P/L 30	

Profile Notes Red. Plotted Job No. 1975 14 Division No. 10 F. B. 2149 Pg. 65
No. Date Date Survey of MULHALL St
X-Sec. Notes Chkd. Checked Survey by Snyder Notes P.L. Date 4-29-57
No. Date Date Map No. Indexed Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	5+
					Left ℄ N	℄ Right ℄ S
3+00				3147	100'	
				3157	B.L.L. 240'	
					NZ	
					27'	
					12 Pool with Pump 40# 168' 3+	3+50
3+50				3096	Bot. of swim Pool - deepest end. (N end)	
4+00	⊙			31367		℄
				31320		18' Gutter
				31385		" top cb
				3140		30' P/L
				31321	Gutter 18'	
				31384	top cb "	
				3143	P/L 30	

F. B. 2149 Pg. 66 Job No. 1975-14 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Mulhall Date No. X-Sec.
Survey by Snyder Notes Le Gault Notes Chkd. Checked Date No.
Indexed E. O. Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

(12)

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Reverse	St
					Right ℄ N	℄ Left ℄ S.
						28° Ho # 11036 40° 12 217° 4+99° 1.5 From top Ground
4+99°				3137		217 R.
"				3119	top 4" I.P. outlet ho # 11036	
5+00				3141		℄
				31357		18' Gutter
				31422		" top Cb
				3147		30 PL
				31366	Gutter 18'	
				31431	top Cb "	
				3149	PL 30	
5+56.5				3144		℄
				31395	East end N. Cb Gutter 18'	
				31460	top Cb "	

Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 14 F. B. 2149 Pg. 67
No. ____ Date ____ Date ____ Survey of MULNALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by SN Adcu Notes DL Date 4-29-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left ℄ N	℄ Right ℄ S
5+56.5				3151	P/L 30'	
6+00	(1)			3145		℄
				3138.9		18' Gutter
				3145.2		" top cb
				3157		30 P/L
				3145		100
				3134		270
				3143	Edge Pavt 11	
				3141	Gutter 18	
				3154	P/L 30	
				3155	100	
				3159	240	
6+56.5				3146		℄ East end 5 cb
				3140.1		18' Gutter
				3146.2		" top cb
				3158		30 P/L.
6+72.0				3145		℄
				3139		19' Edge Pavt
				3150		30' P/L.
7+04.86				3144	℄ Int Ranchio St & Kassebaum	

F. B. 2149 Pg. 68
Job No. 1975 14 Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of Mulhall Date Date No. X-Sec.
Survey by Snyder Notes Le Gault Notes Chkd. Checked Date Date No.
Indexed A. O. Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left & N	Right Gs
7+04.86				3145	Edge Pav't 12	
				3144	Gutter 17	
				3168	P/L 30	
7+63.00				3147		℄
				3144		12 Edge Pav't
				3140		17 Gutter
				3160		30 P/L
8+00				3149		℄
				3146		12 Edge Pav't
				3143		17 Gutter
				3163		30 P/L
				3147	Edge Pav't 12	
				3146	Gutter 17	
				3152	P/L 30	
9+00	⊙			31504		℄
				3149		12 Edge Pav't
				3148		17 Gutter
				3160		30 P/L
				3150	Edge Pav't 12	
				3148	Gutter 17	

Profile Notes Red. ____ Plotted ____ Job No. 1975-14 Division No. 16 F. B. 2149 Pg. 69
No. ____ Date ____ Date ____ Survey of MULHALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by SNYDER Notes DL Date 4-29-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left ℄ N.	℄ Right ℄ S
9+00				3165	P/L 30	
10+00				3152		℄
				3150		11' Edge Pav't
				3149		16 Gutter
				3160		30 P/L
				3157		100
				3154		270 BLL
				3151	Edge Pav't 12	
				3150	Gutter 17	
				3160	P/L 30	
				3164	100	
				3168	BLL 270	
11+00				3153		℄
				3152		11 Edge Pav't
				3151		16 Gutter
				3155		30 P/L
				3151	Edge Pav't 12	
				3149	Gutter 17	
				3158	P/L 30	

F. B. 2149 Pg. 70 Job No. 1975 Division No. 10 Notes Red. Plotted Profile
Survey of Mullhall Date Date No.
Survey by Snyder Notes LeGault Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left ℄ N.	℄ Right ℄ S.
12+00	⊙			3155 7		℄
				3154		10' Edge Pav't
				3150		15 Gutter
				3153		30 P/L
				3154	Edge Pav't 11	
				3152	Gutter 16	
				3157	P/L 30	
13+00				3157		℄
				3155		10 Edge Pav't
				3154		15 Gutter
				3155		30 P/L
				3152		100
				3148		270 B.L.L.
				3155	Edge Pav't 11	
				3151	Gutter 16	
				3159	P/L 30	
				3163	100	
				3164	BLL 270	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1975 Division No. 14 F. B. 2149 Pg. 71
X-Sec. No. ____ Date ____ Date ____ Survey of MULHALL
Notes Chkd. ____ Checked ____ Survey by SNAGEL Notes DL Date 4-29-57
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

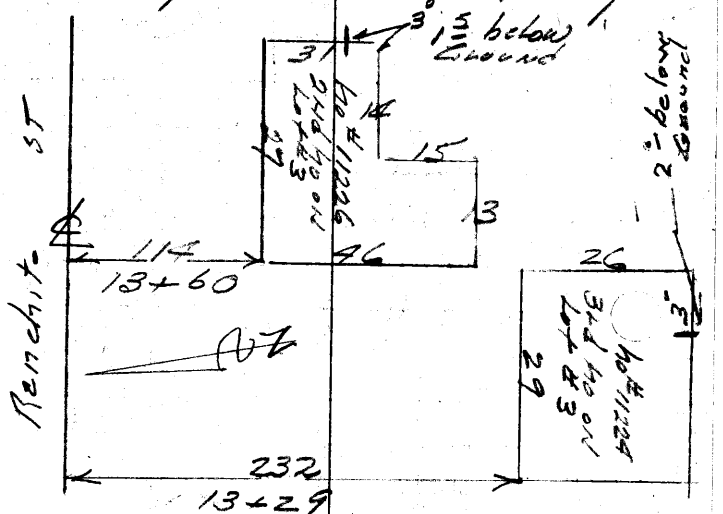
76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO ST Left & N ℄ Right & S
13+29				3147	258 Ground
"				3127	top 4" IP outlet No# 11224
13+60				3155	143 Ground
"				3140	top 4" IP outlet No# 11226



F. B. 2149 PG. 72
Job No. 1475 14 Division No. 10 Notes Red. Plotted
Survey of MULHALL Date Date No.
Survey by Snyder Notes LeBault Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Right ℄	Left ℄
14+00				3159		℄
				3157		10 Edge Pav't
				3155		15 Gutter
				3163		30 P/L
				3158	Edge Pav't 11	
				3156	Gutter 16	
				3161	P/L 30	
15+00	①			31605		℄
				3159		10 Edge Pav't
				3158		15 Gutter
				3162		30 P/L
				3161	Edge Pav't 10	
				3160	Gutter 15	
				3166	P/L 30	
16+00				3162		℄
				3160		10 Edge Pav't
				3158		15 Gutter
				3160		30 P/L
				3164		230

Profile Notes Red. ____ Plotted ____ Job No. 1975-14 Division No. 10 F. B. 2149 Pg. 73
No. ____ Date ____ Date ____ Survey of MULHALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by SN Notes DL Date 4-29-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	ST
					Right & N	℄ Left & S.
16+00				3160	Edge Pavt 11	
				3164	Gutter 16	
				3167	P/L 30	
				3171	BLL 270'	
16+15				3159		℄ x Gutter
16+28 95				3165	℄ Int Ranchio St & Cedar Ave	
				3162		50 R
				3167	L 50	
17+00				3163		℄
BM-TF-125				31612	BM TF-125 Elev-316.124 FB-1734-91 Cedar Ave & Ranchio St S.W. Cor. L & T in Cone Curbing 1.5 (5) of N end.	

F. B. 2149 Pg. 74 Job No. 19751 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date Date No.

Notes Ck'd by		Survey of Mulhall ST.	F.B. 2149 Pg. 75
Map No.		W. O. 1975.14 Tape No.	St'd. °F
Office Work		Surveyed by Snyder	
Checked		Notes PRS	Date 4-30-57
Date		Indexed C. Johnson	

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.
Location of Improvements
of
TYLER AVE

From - McGinn ST.
to - Lower Azusa Rd.

Snyder
LeGault
Hannington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

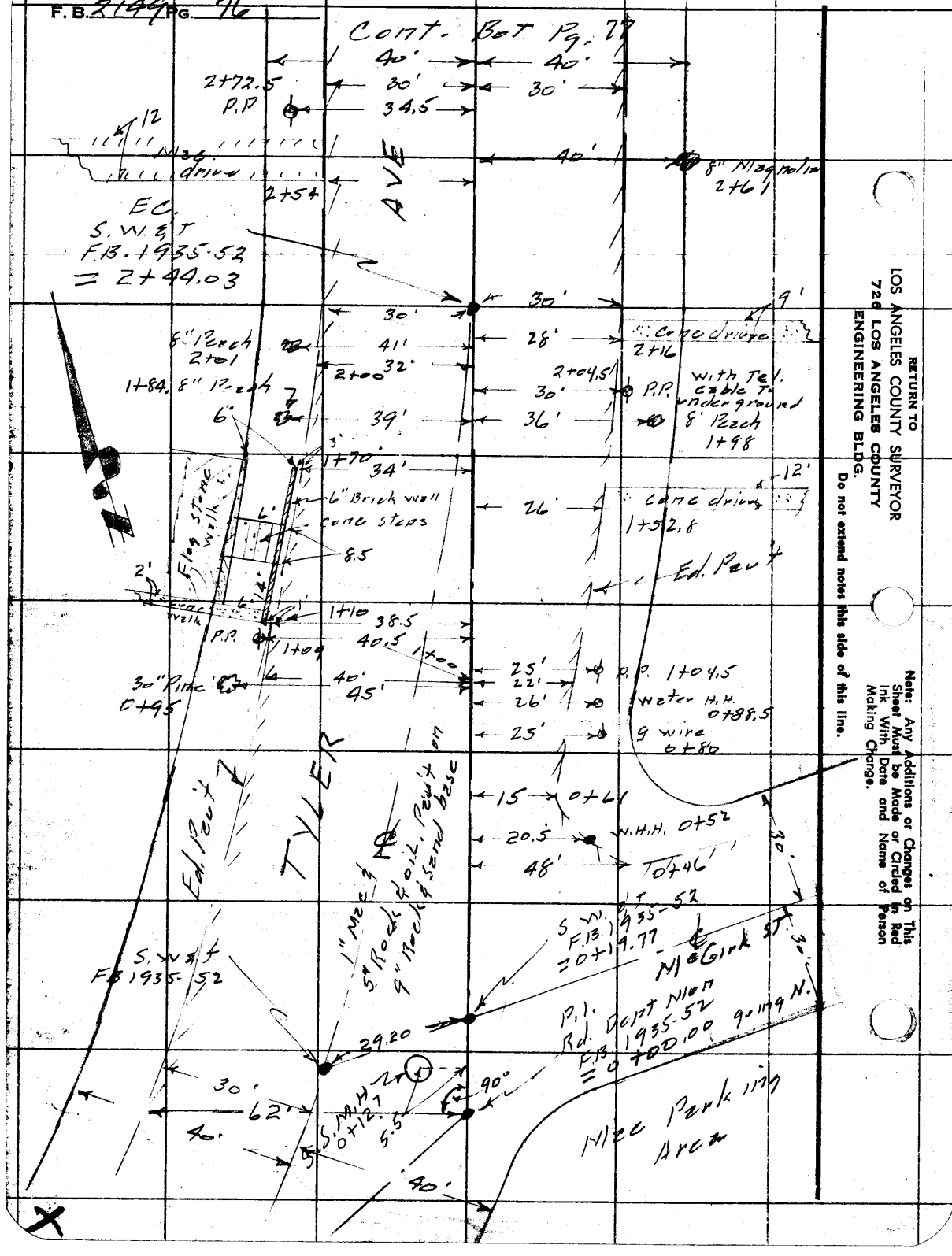
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

X

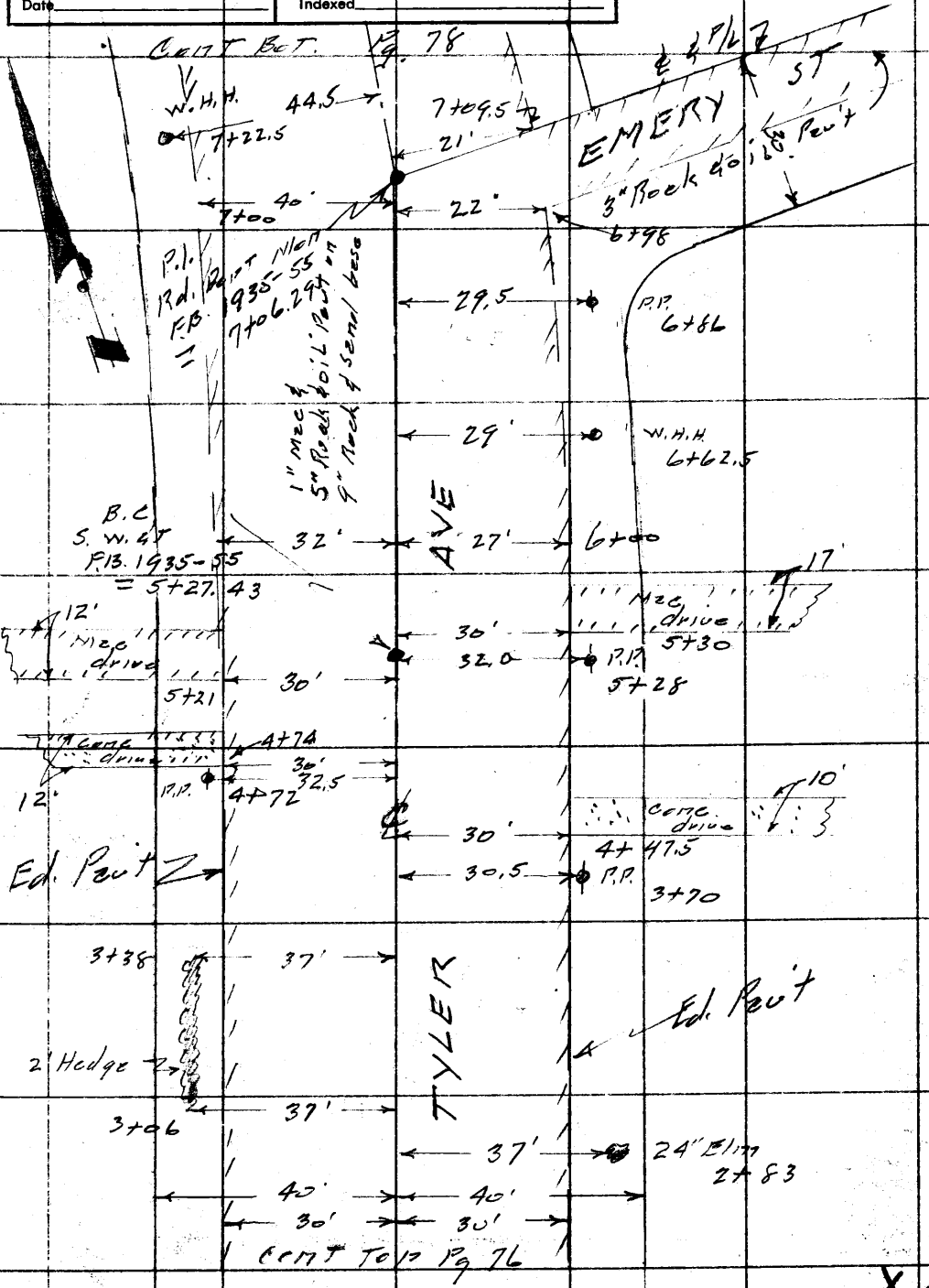
F.B. 2199 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST	F.B. 2149 Pg. 77
Map No.	W. O. 1975.14 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 4-30-57	
Date	Indexed A. C. Johnson	

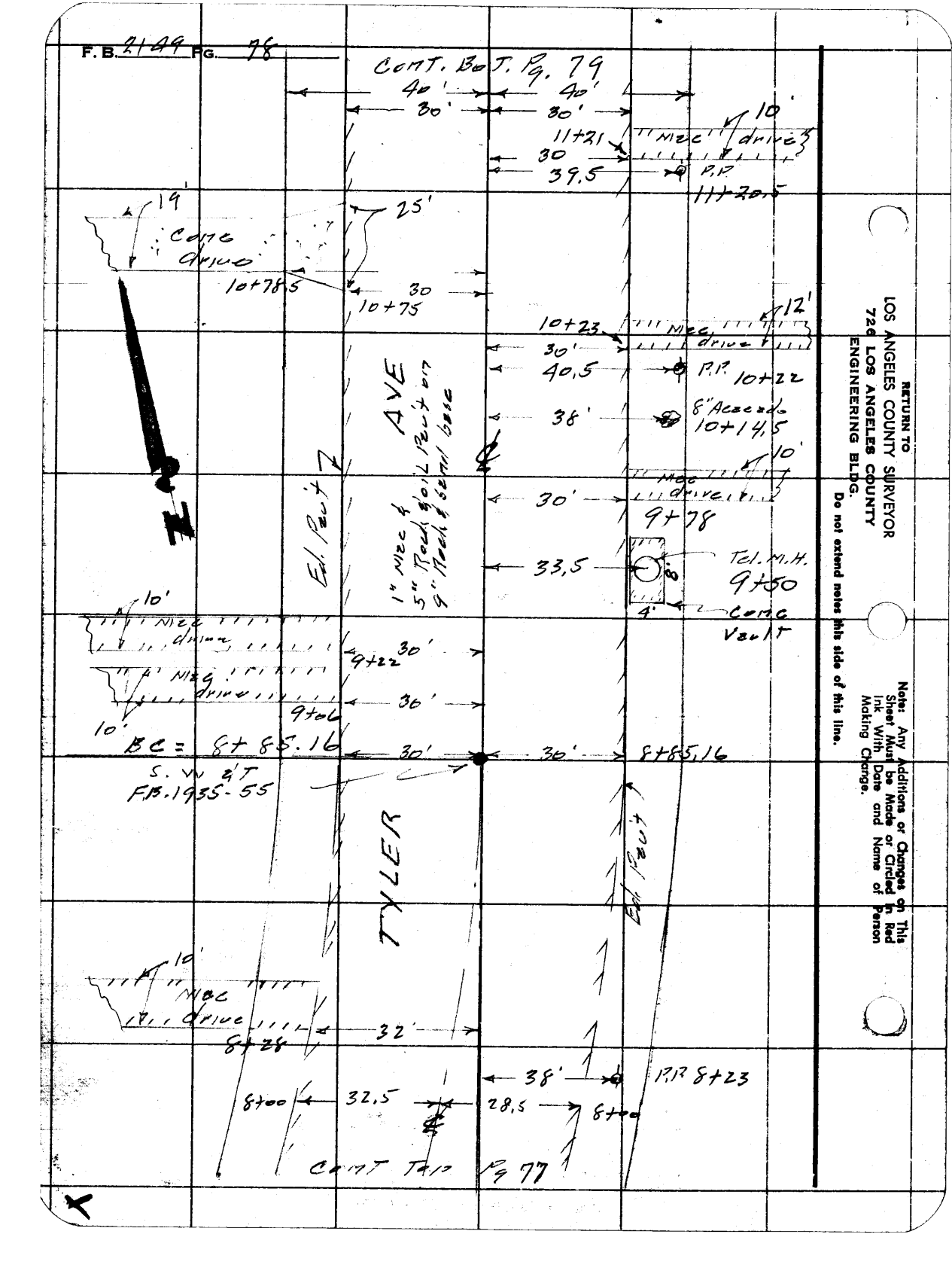


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

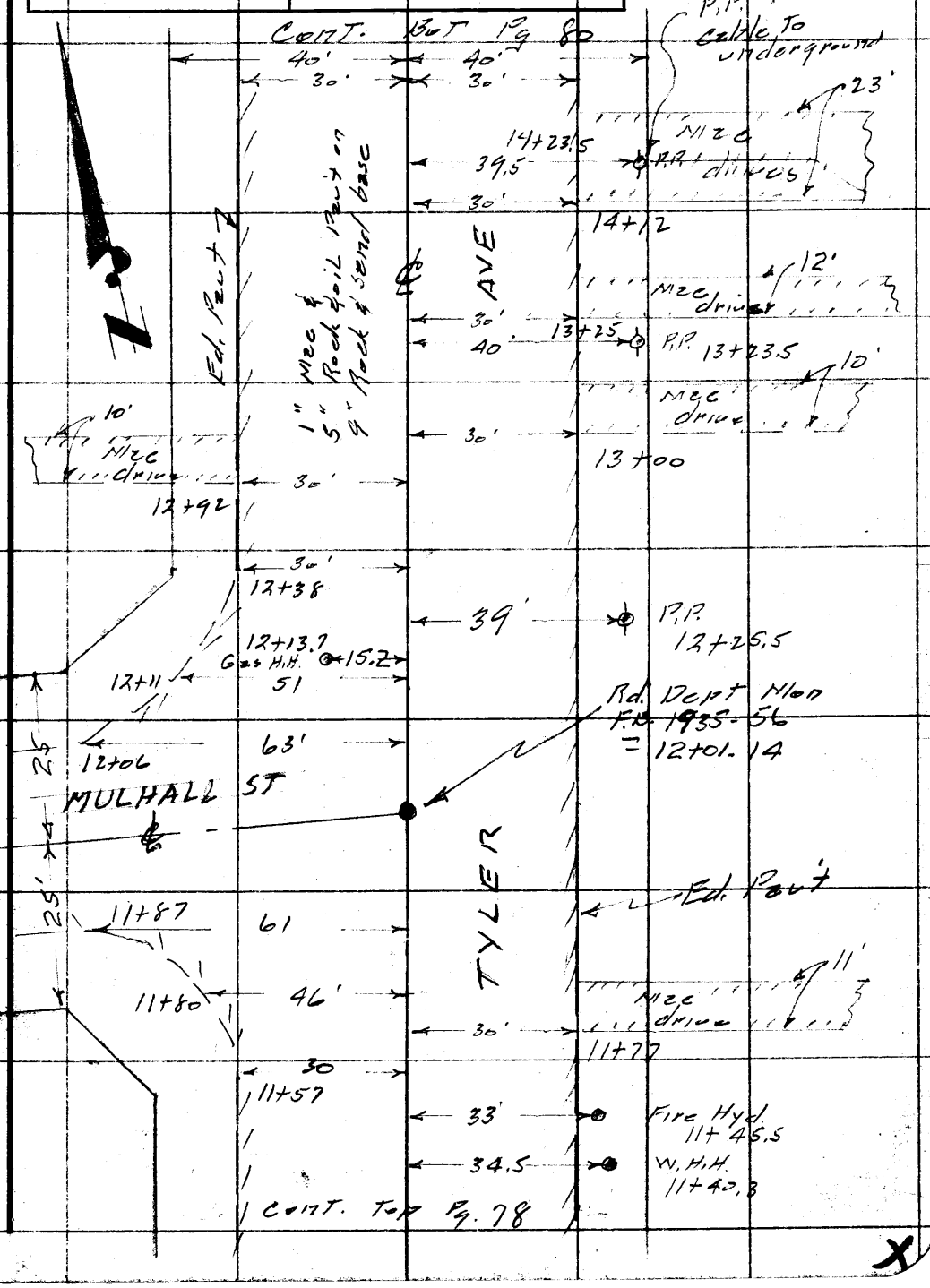
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2149 Pg. 78
Cont. Bot. Pg. 79
40'
40'
30'
30'
10'
11+21
Misc drive
30
39.5
P.P.
11+20.5
19'
25'
Conc drive
10+78.5
30
10+75
12'
10+23
Misc drive
30'
40.5
P.P. 10+22
38'
8" Acacado
10+14.5
10'
Misc drive
30'
9+78
33.5
Tel. M.H.
9+50
8'
4'
Conc Vault
AVE
1" Misc & 5" Rock & oil Pavt on 9" Rock & sand base
Ed. Pavt
10'
Misc drive
9+22
30'
Misc drive
30'
9+06
10'
BC = 8+85.16
30'
30'
8+85.16
S. W. & T
F.B. 1935-55
TYLER
Ed. Pavt
10'
Misc drive
8+28
32'
38'
P.P. 8+23
8+00
32.5
28.5
8+00
Cont Top Pg 77
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST.
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 4-30-57
Date	Indexed A. C. Johnson

F. B. 2149 PG. 79

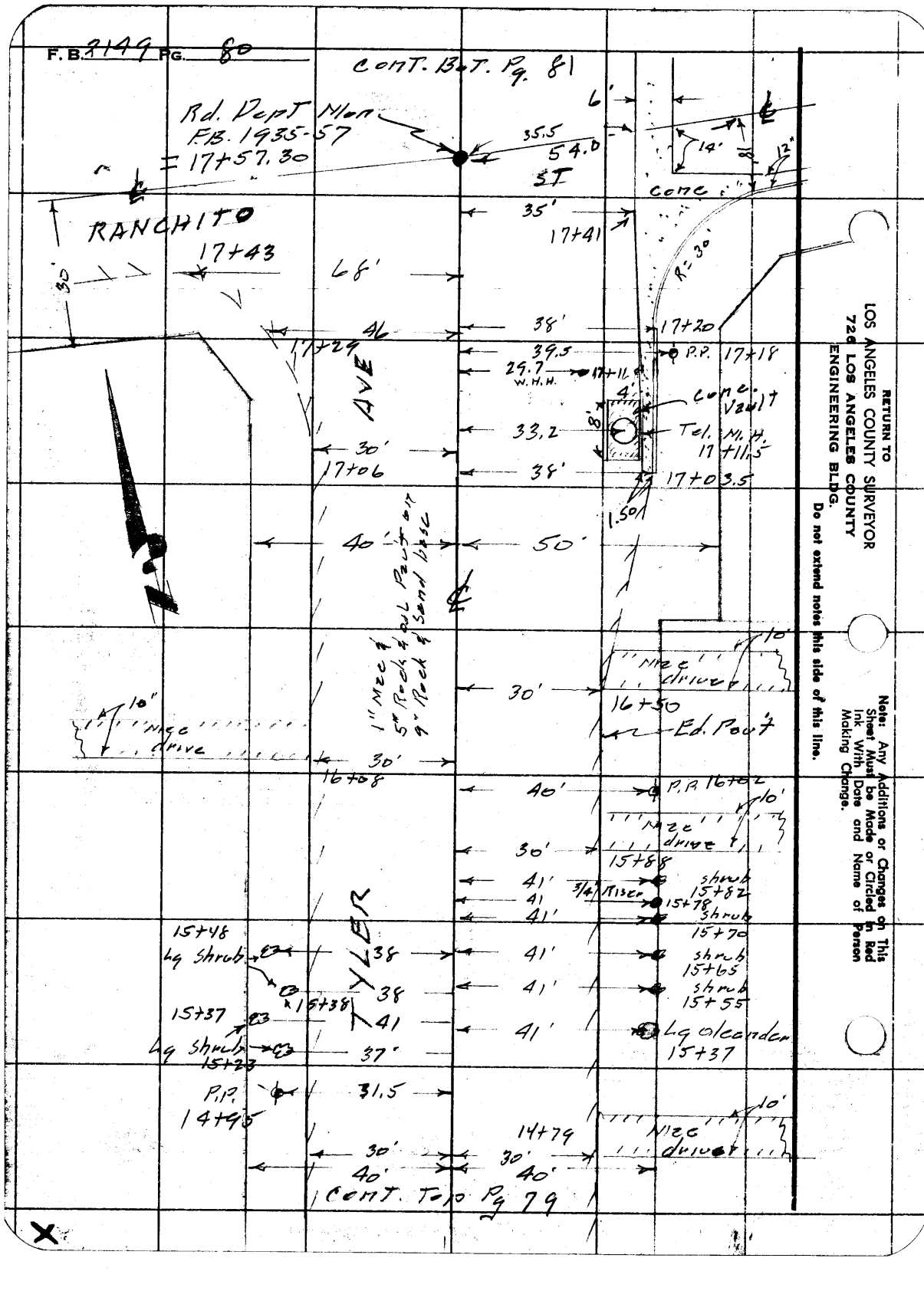


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

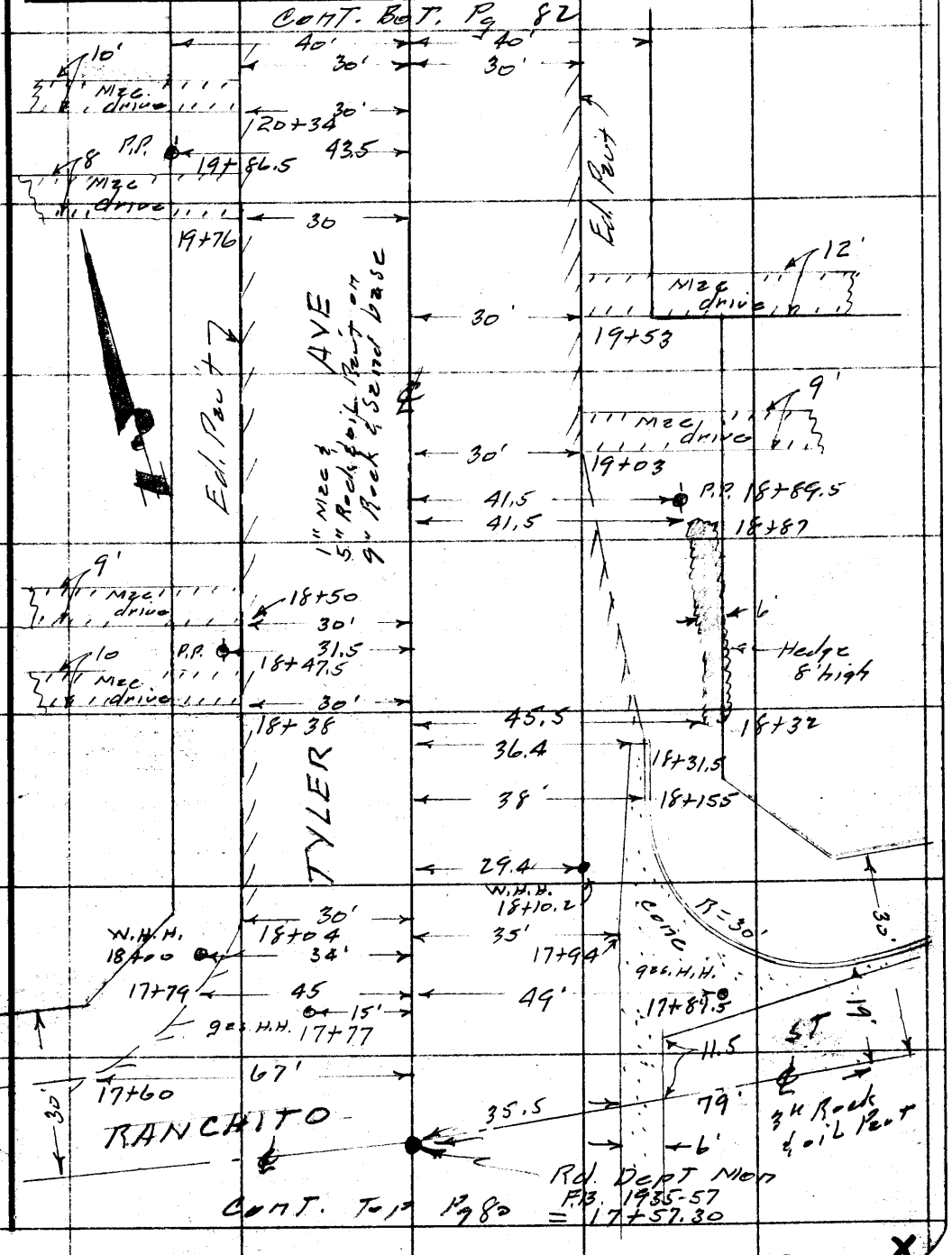
Notes Ck'd by		Survey of Mulhall ST	F. B. 2149 Pg. 81
Map No.		W. O. 1975-14 Tape No.	St'd. °F
Office Work		Surveyed by Snyder	
Checked		Notes 1935	Date 4-30-57
Date		Indexed K. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

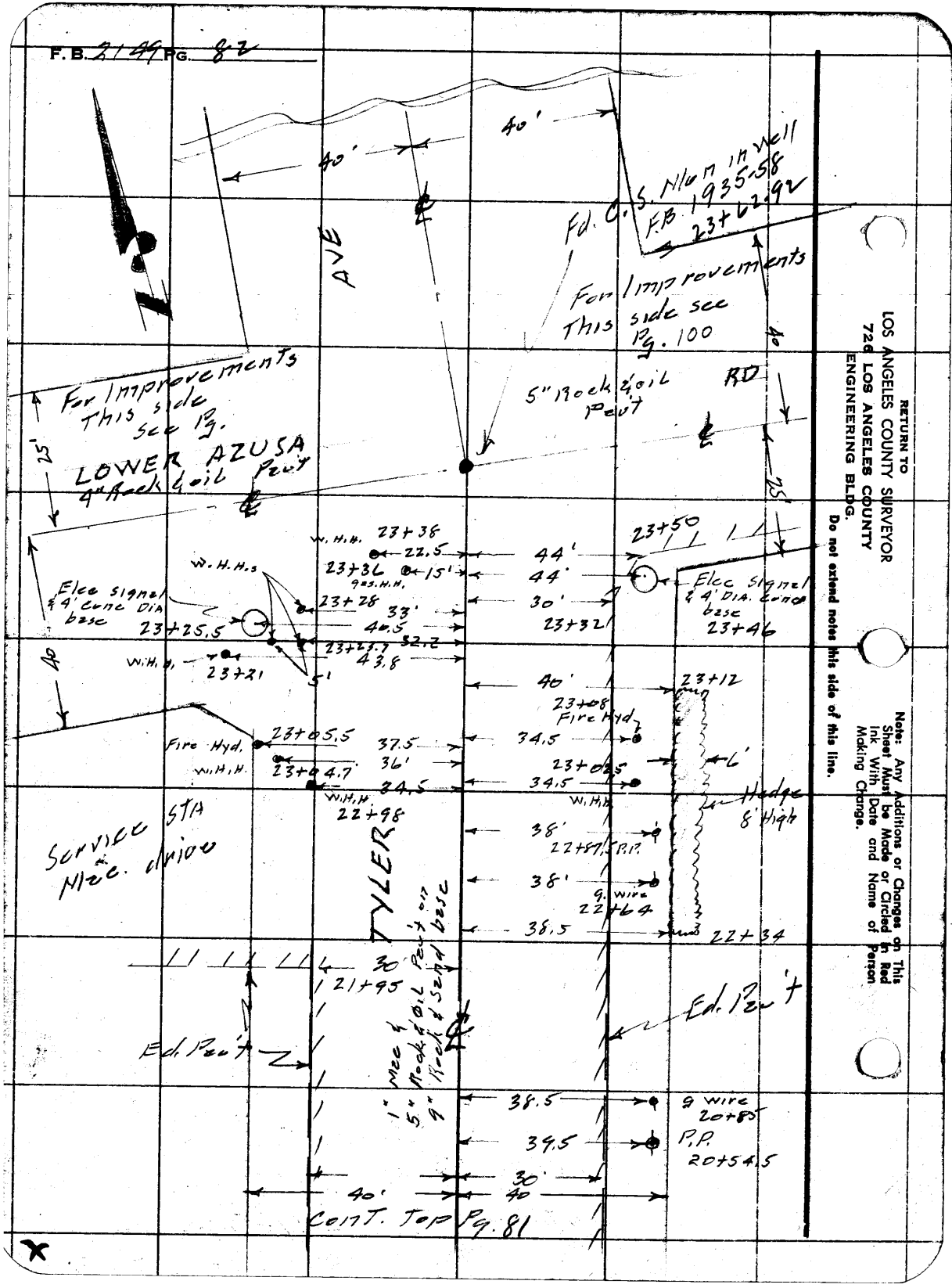
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F. B. 2149 PG. 82



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST	F.B. 2149 Pg. 83
Map No.	W. O. 1975.14 Tape No.	St'd. °F
Office Work	Surveyed by Snyder	
Checked	Notes PRS	Date 4-30-57
Date	Indexed A. C. Johnson	

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S.DIST.

Location of Plumbing outlets as needed

617
TYLER AVE

From - Emery ST
To - Lower Azusa Rd

Snyder
Le Cault
Harrington
Branson

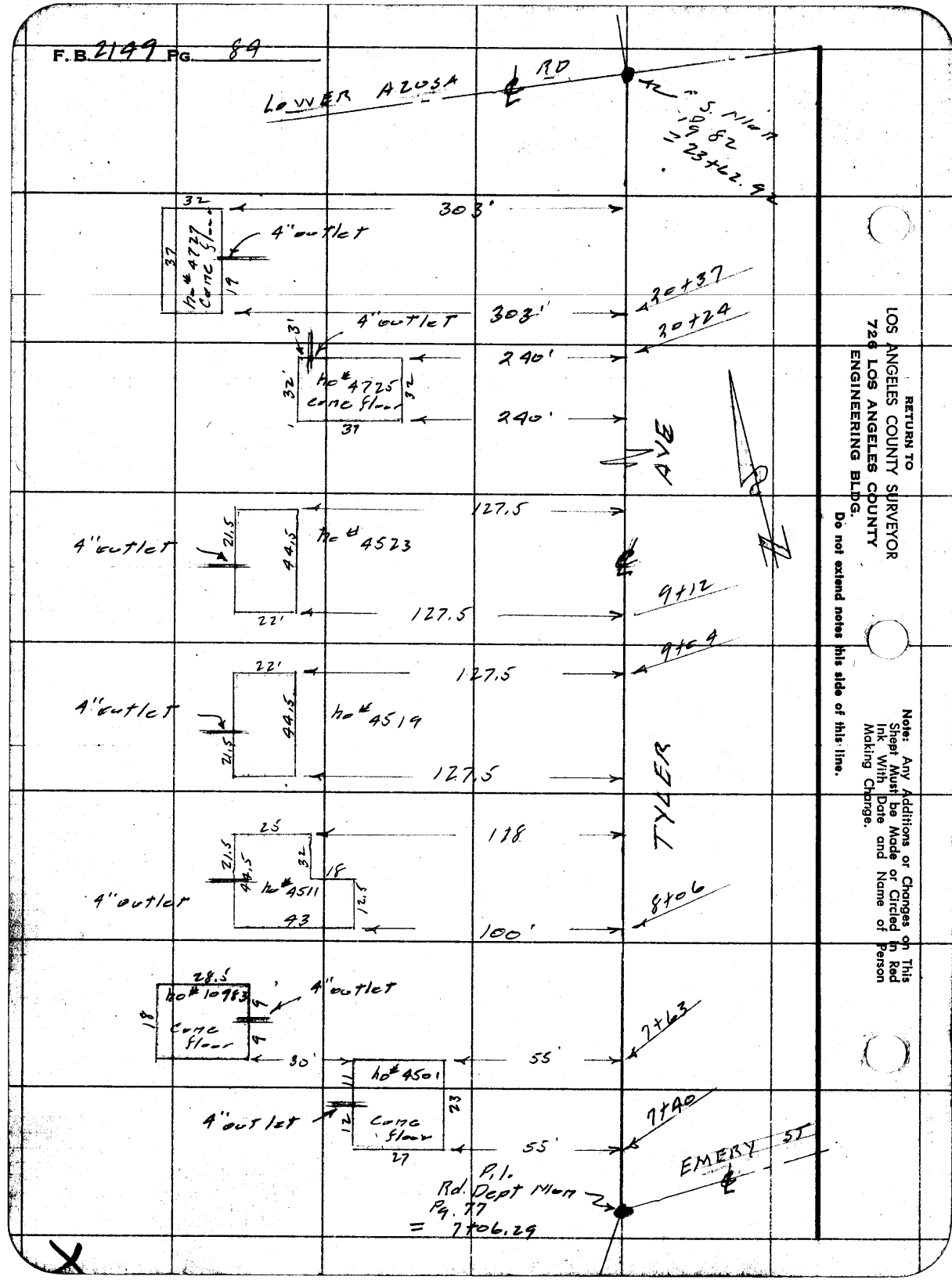
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

F.B. 2149 PG. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 1975.14 | Division No. 10 | F. B. 2149 Pg. 85
X-Sec. No. | Notes Chkd. | Checked | Survey of Mulhall ST | Survey by Snyder Notes PRS Date 5-1-57
Date | Date | Map No. Mildred Johnson Date MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.

X SECTIONS ON TYLER AVE

From - McGirk ST
To - Lower Azusa Rd

Snyder
LeGault
Harrington
Banks

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2149 Pg. 86 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mylbell ST Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave
B.M. TF 234				303 81	B.M. TF 234 EL. 303.813 F.B. 1734-181 Tyler Ave (W. side) 120' ± N. of M.c Gink ST. BT. spk in Bot. step To ho # 4407
					Left & W & ℄ Right & E
0+00				3029	P.I.
				3035	30' R
				3034	15'
				3035	℄ Pav't 30'
				3033	45
				3026	Gutt. 60'
				3037	70' Top Bank
				2940	170'
0+12.7	M.H.			30331	Rim of M.M. 5.5
8" inlet E		303.31 / 9.26 / 294 05	303.31 / 9.24 / 294 07	294 05	MEAS 8.59 DIA. .67 / 9.26
8" stub N.		303.31 / 9.37 / 293 94		294 07	MEAS 8.57 DIA. .67 / 9.24
8" outlet S.				293 94	MEAS 8 70 DIA. .67 / 9.37
0+19.77	Int.			3032	Int. Mc Gink ST & Semi Tan.
				3029	5' R
				3035	30' R
0+60				3036	Semi Tan
				3031	15' R Ed. Pav't & Gutter
				3049	30' R Top

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TYLER	AVE
					Left ℄ W	Right ℄ E
1+00				3039	Semi tan	
				3031		22' Edge Pav't
				3051		30 top
				3040	℄ Pav't 15'	
				3039	℄ 30'	
				3032	Edge Pav't 40	
				3052	top 45'	
				3050	Top 100'	
2+00				3045	Semi Tan	
				3043		15'
				3037		28' R Ed. Pav & Gutter
				3057		38' R P/L
				3043	15.	
				3037	Ed. Pav Gutter 32	
				3059	P/L 42	
3+00				3050		℄
				3048		15' R
				3043		30' R Ed. Pav. Gutter
				3064		40' R P/L
				3060		Along P/L 250 R

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 87
No. ____ Date ____ Date ____ Survey of Mulhall ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-1-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & N	℄ Right & S
3+00				3049	15'	
				3042	Ed. Pav Gutter 30'	
				3065	P/L 40'	
				3064	150	
4+00				3055		℄
				3053		15' R
				3048		30' R Ed. Pav Gutt
				3067		40' P/L
				3054	15'	
				3047	Ed. Pav Gutter 30	
				3067	P/L 40	
5+00				3060		℄
				3059		15' R
				30526		30' Ed. Pav. Gutter
				3069		40' P/L
				3059	15'	
				3051	Ed. Pav Gutter 30	
				3073	P/L 40'	
6+00				3065		Semi. Ten
				3064		15' R

F. B. 2149 Pg. 88 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall ST Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left ℄ W	℄ Right ℄ E
6+00				3057		27 Ed. Pav & Gutter
				3070		37 P/L
				3063	15	
				3056	Ed. Pav Gutter 32	
				3067	P/L 42	
7+06.29	INT.			3068	INT. Emery ST. &	P.I. Tyler Ave
				3062		21' R Gutter on ℄ Emery
				3077		50' R on ℄ Emery
				3069	℄ ST. on ℄ Emery Prod 11' L	
				3067	℄ Emery Prod 30' L	
				3062	℄ Emery Prod. 40' L Gutter Ed. Pav	
				3065	℄ Emery Prod 50' L	
				3009	" " " 220' L	
7+40				2996	Top of 4" outlet W. side ho# 4501 Pg 84	
7+63				2996	" " 4" " E " ho# 10983 Emery ST Pg 84	
8+00				3075	Semi Tan	
				3073		15'
				3067		28.5 Ed. Pav Gutter
				3083		40' P/L
				3073	15	

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 89
No. ____ Date ____ Date ____ Survey of Mulhall ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-1-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298-S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2149 Pg. 90 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & W	℄ Right & E
8+00				30680	Ed. Pav. Gutter 32.5	
-				3076	40' Top Bank	
8+06				2999	Top of 4" outlet	W. side ho# 4511 Pg 84
9+00				3080		℄
				3079		15'
				3071		30' Ed. Pav Gutter
				3086		40' P/L
				3091		150'
				3088		340' B.L.L.
				3079	15	
				3071	Ed. Pav. Gutter 30'	
				3073	P/L 40' Top Bank	
				3014	180'	
9+04				2994	Top of 4" outlet	W. side ho# 4519 Pg 84
9+12				2994	- - 4" -	W. side ho# 4523 Pg 84
10+00				3085		℄
				3084		15
				3076		30' Ed. Gutter
				3092		40'
				3083	15	

76L298 S & E #307 9-54

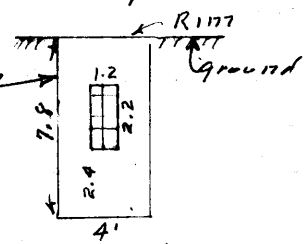
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & W	℄ Right & E
10+00				3076	Gutter Ed. Pav. 30'	
				3087	P/L 40'	
				3083	180' Top Bank	
11+00				3090		℄
				3088		15'
				3081		30' Gutter Ed. Pav.
				3092		40' P/L
				3088	15'	
				30806	Gutter Ed. Pav. 30'	
				3091	P/L 40'	
9+50				30907	Rim of Tel. Vault	33.5 R Pg 78
		309.07 .78 30127		30127	Bot. of Tel Vault	

View Looking N. & S. of 4'X8'X7.8 Cone Tel Vault



Tile cable ducts in center of N. & S wall

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 91
No. ____ Date ____ Date ____ Survey of Mulhall St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-1-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4149 Pg. 93 | Job No 1975.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Mulhall St. | Date | No. | X-Sec.
Survey by Snyder Notes 1955 | Date | Notes Chkd | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left ℄ W	℄ Right ℄ E
12+01.14	℄ INT			30 95 0	℄ INT. Mulhall ST ℄ Tyler Ave	
				309 4		15' R
				308 6		30' R Gutter Ed. Pav.
				309 9		40' P/L
				309 9		150
				309 8		340'± B.L.L
				309 4	15'	
				308 5	X Gutter 30	
				309 2	50'	
				308 9	100' ℄ Mulhall	
				304 6	220' L ℄ Mulhall ST	
				309 3	↙ Theater 30' S. To P/L	
				310 0	↙ ↙ 30' N To P/L	
13+00				31 00	℄	
				309 9		15' R
				309 2		30' Gutter Ed. Pav.
				310 1		40 P/L
				309 9	15'	
				309 1	Gutter Ed. Pav. 30'	
				310 3	P/L 40'	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave. Left & W	℄	Right & E
14+00				3106		℄	
				3104			15'
				3097			30' Gutter Ed. Pav't
				3103			40' P/L
				3105	15		
				30977	Gutter Ed. Pav. 30'		
				3106	P/L 40'		
15+00				3111		℄	
				3110			15
				3102			30' Gutter Ed. Pav't
				3107			40' P/L
				3124			150'
				3127			B.L.L 350'±
				3111	15'		
				3103	Gutter Ed. Pav. 30'		
				3112	40'		
				3114	220'± B.L.L.		
16+00				3118		℄	
				3116			15
				3108			30' Gutter Ed. Pav.

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 93
No. ____ Date ____ Date ____ Survey of Mulhall St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-1-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

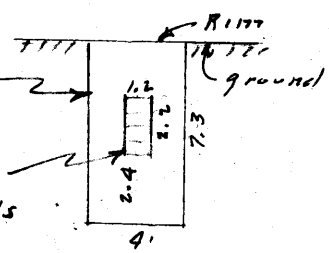
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left ℄ W	℄ Right ℄ E
16+00				3111		40' P/L
				3117	15	
				3108	Gutter Ed. Pav. 30	
				3116	P/L 40'	
17+00				3123		℄
				3122		15' R.
				3116		38' Gutter Ed Pa
				3122		50' P/L
				3122	15	
0				31141	Gutter Ed. Pav 30'	
				3119	P/L 40'	
17+11.5	Tel M.H.			31186	Rim of Tel. Vault	R.
		311.86		30456	Bot. of " "	
		73				
		30456				

View Looking N.&S. of 4x8x7.3 Conc Vault

Tile cable ducts in center of N.&S. walls



F. B. 2149 PG. 94 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulholl St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & W	℄ Right & E
17+57.30	℄ int.			3126	℄ int. Ranchito	ST. & Tyler Ave
				31161	" S.E. Cor.	S. end C.R. Gutter
				31281	" " "	" " top cb
				31190	" " "	E. end " Gutter
				31254	" " "	" " top cb
				3123	" " "	Prop Cor.
				31214	" N.E. Cor.	E. end C.R. Gutter
				31274	" " "	" " top cb
				31239	" " "	N. end " Gutter
				31304	" " "	" " top cb
				3131	" " "	Prop Cor.
				3126		15'
				31193		38' R X Gutter
				3126		60' R.
				3126	15'	
				3117	X Gutter 30'	
				3121	60' Left	
18+00				3129		℄
				3128		15' R.
				3128	15'	

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 95
No. ____ Date ____ Date ____ Survey of Hulhall St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS. Date 5-1-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & W	℄ Right & E
18+00				3118	Gutter Ed. Pav't 30'	
✓				3129	P/L 40'	
19+00				3134		℄
				3133		15' R
				3126		30' Gutter Ed. Pav.
				3133		50' P/L
				3133	15	
				31261	Gutter Ed. Pav't 30	
				3130	P/L 40'	
20+00				3140		℄
				3138		15' R
				3131		30' Gutter Ed. Pav.
				3138		40' P/L
				3139	15	
				3131	Gutter Ed. Pav. 30	
				3135	P/L 40'	
				3140	200	
				3144	350'± B.L.L.	
20+24				3124	Top of 4" outlet N. side ho# 4725 Pg 84	
20+37				3124	" " 4" " E. " ho# 4727 Pg 84	

F. B. 2149 Pg. 96 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St. Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 1435.14 Division No. 12
No.____ Date____ Date____ Survey of Tyler Ave 57
X-Sec. Notes Chkd.____ Checked____ Survey by Tyler Notes KRS Date 5-1-57
No.____ Date____ Date____ Map No.____ Checked Johnson Date____

F. B. 2149 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left ℄ VV	℄ Right ℄ E
21+00				3145		℄
				3143		15'
				3134		30' Gutter Ed. Pav't
				3144		40' P/L
				3150		200'
				3155		350'
				3144	15	
				3137	Gutter Ed. Pav't 30'	
				3143	P/L 40'	
22+00				3149		℄
				3148		15'
				3141		30' Gutter Ed. Pav't
				3155		40' P/L
				3148	15'	
				3141	Gutter 30	
				3149	P/L 40'	
23+00				3155		℄
				3153		15'
				3146		30' Gutter Ed. Pav't
				3161		40' P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Tyler Ave	
					Left & W	℄ Right & E
23+00				3154	15	
⌇ ①				31473	Gutter 30	
				3154	P/L 40'	
23+32				3158		℄
✓				3158		15' R
✓				3152		30' R Gutter Ed. Pav't
✓				3167		40' P/L
23+62.92	℄ Int			3163	℄ Int. Lower Azusa Rd & Tyler Ave	
✓				3164		50 R
✓				3163	L 50	
B.M. 19-8				315 36	B.M. 19-8 EL. 315.401 F.B. 1383.15 Lower Azusa Rd & Tyler Ave at ℄ Int. - C.S. Man in Well	

F. B. 2149 Pg. 98
Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St Date Date No.
Survey by Snyder Notes P135 Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by		Survey of Mulhall ST.	F.B. 2149 Pg. 99
Map No.		W. O. 1975 Tape No.	St'd. °F
Office Work		Surveyed by Snyder	
Checked		Notes PRS Date 5-57	
Date		Indexed C. Johnson	

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.

Location of Improvements
on
LOWER AZUSA RD

From - Tyler Ave
To - A PT. 700' ± E. thereof

Snyder
Le Gault
Harrington
Benkson

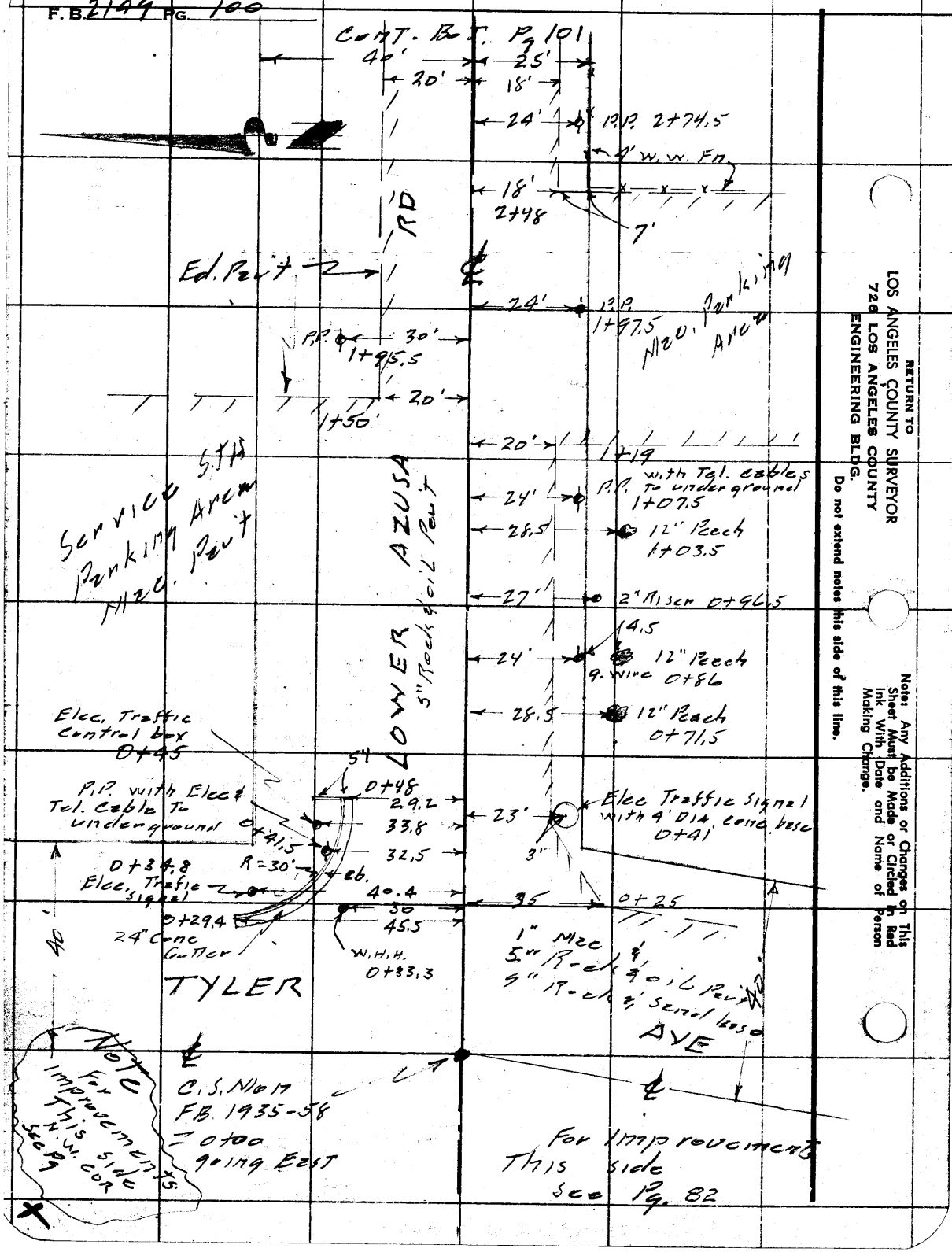
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

F.B. 2149 PG. 100

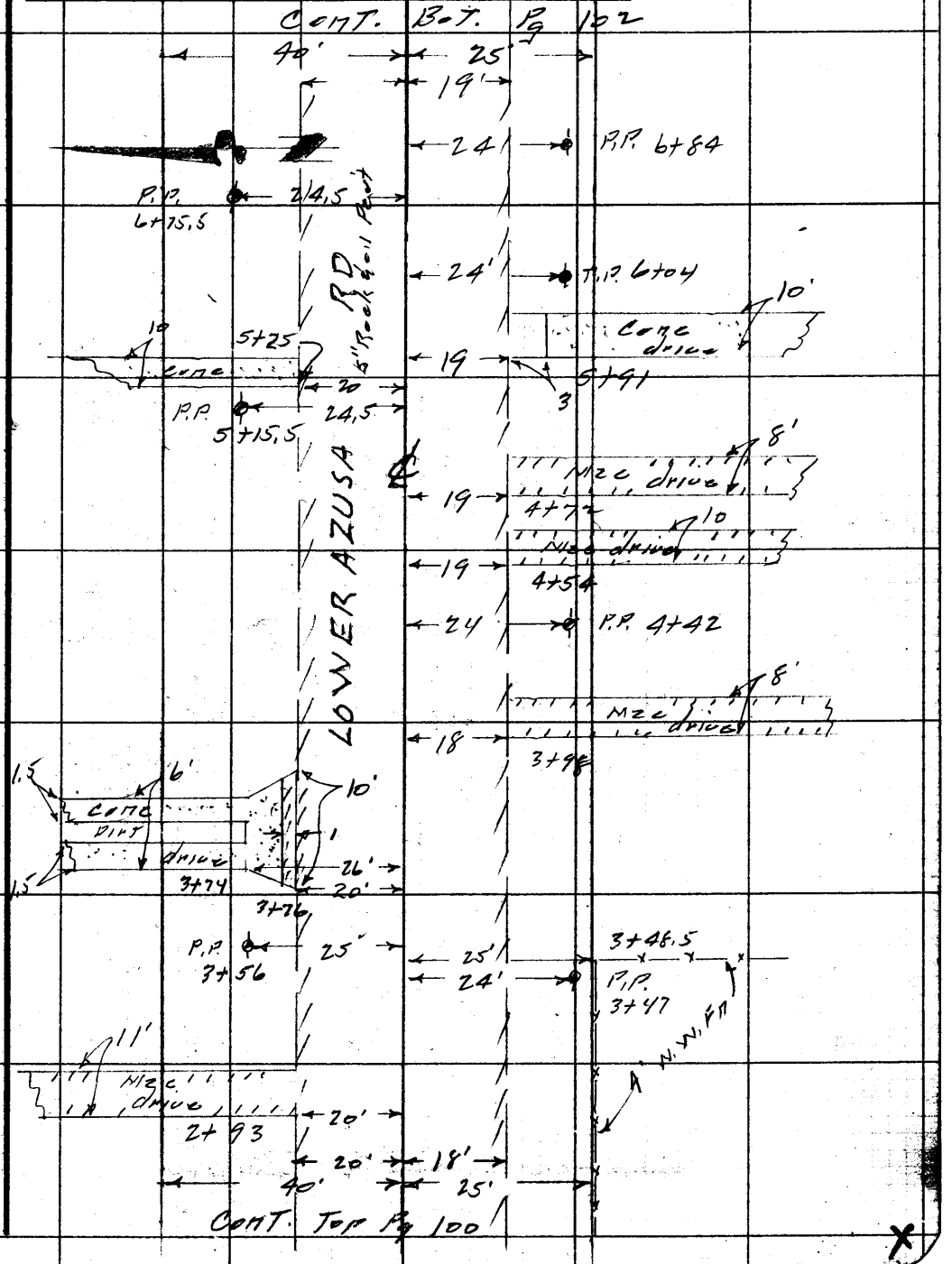


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1475.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-50
Date	Indexed A. C. Johnson

F.B. 2149 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

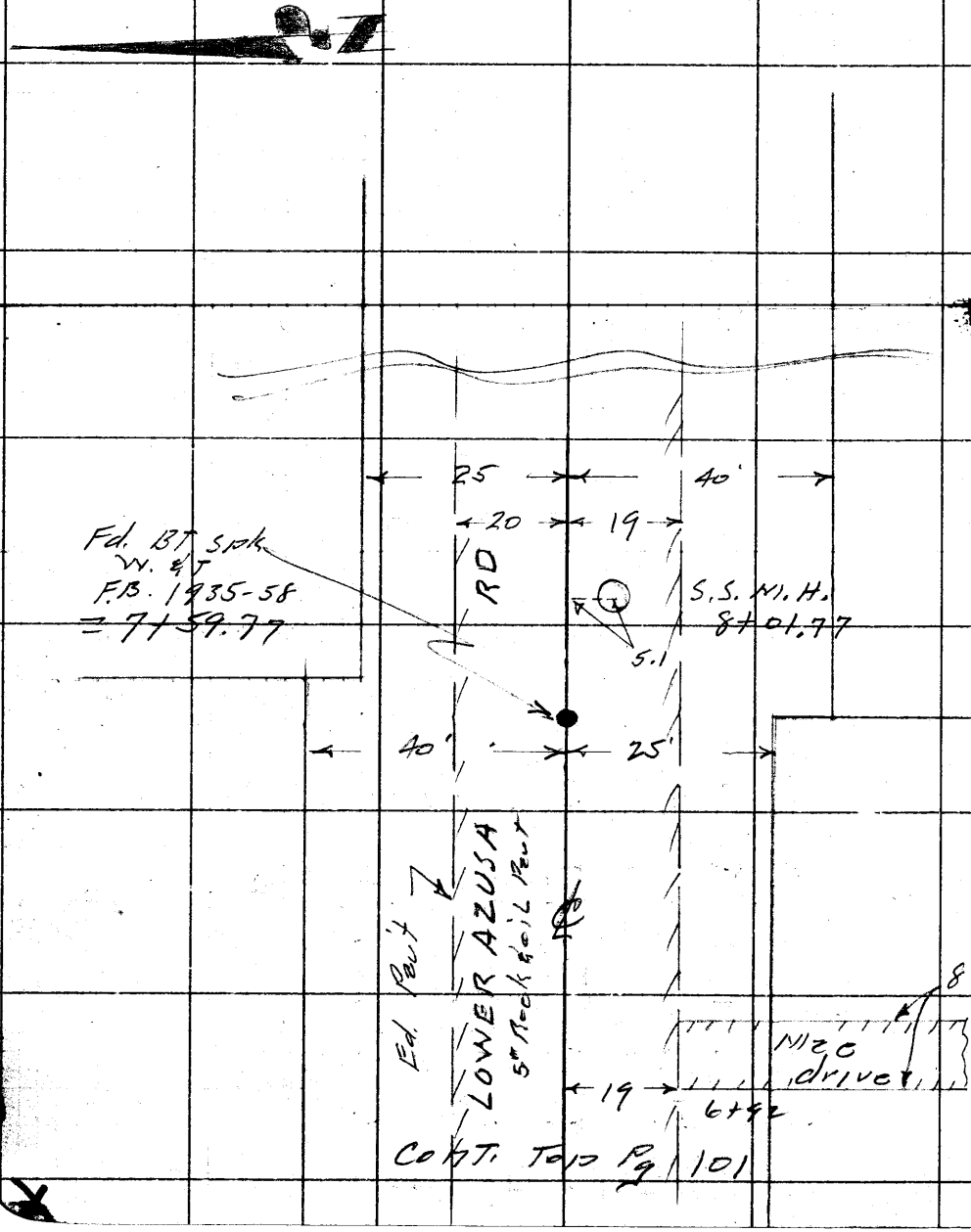
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2149 PG. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Ciarled in Red Ink With Date and Name of Person Making Change.



Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1975.14 | Division No. 10 | F. B. 2149 Pg. 103
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Mulhall ST. | Survey by Snyder Notes M135 Date 5-2-57 | Map No. | Indexed E.C. Johnson Date MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.

X SECTIONS
on
LOWER AZUSA RD

From - Tyler Ave
To - A Pt. 700' E. thereof

Snyder
Lg Gault
Hemmington
Bankson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd
B.M. 19-8					Left ℄ N. ℄ Right ℄ S. B.M. 19-8 EL. 315.401 F.B. 1383-15 Lower Azusa Rd & Tyler Ave At ℄ Int. - C.S. Mun in Well
0+00	℄ Int.			3163	℄ Int. Lower Azusa Rd & Tyler Ave
				31616	" N. E. Cor. N. end C.R. Gutter
				31674	" " " " " Top cb
				31584	" " " E. end C.R. Gutter
				31653	" " " " " " Top cb
				3167	" " " Prop. Cor.
				3159	30' R.
				3166	30'
				3171	100
				3167	200
				3146	275
				3165	275 Left Thence 40' W To P/L
				3184	" " " 40' E To P/L
0+41				3163	℄
				3159	20' R Ed. Pav't Gutter
				3169	25' R P/L
1+00				3166	℄
				3160	20' R

F. B. 2149 Pg. 104 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left & N	℄ Right & S
1+00				3173		25' R P/L
✓				3161	Gutter 20'	
✓				3169	P/L 40'	
2+00				3169		℄
				31643		20' R Gutter
				3168		25' R P/L
				3161	Ed. Pav. Gutter 20	
				3174	P/L 40	
2+74				3141	Top of 4" outlet N. side ho# 11030	
						4" outlet 2' 14 6 274 10 2+77 ℄ ho# 11030 36 42 274 24
3+00				3170		℄
				3163		20' R. Gutter Ed. Pav.
				3175		25'
				3166		150'
				3161		310 B.L.L.
				3163	Ed. Pav Gutter 20'	

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 105
No. ____ Date ____ Date ____ Survey of Mul Hall ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes P/3S Date 5-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

696

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left & N	℄ Right & S
3+00				3186	P/L 40	
4+00				3172		℄
				3164		20' Gutter Ed. Pav.
				3171		25' P/L
				3164	Gutter Ed. Pav. 20	
				3189	P/L 40	
5+00				3173		℄
				3166		20' Gutter Ed. Pav.
				3177		25' P/L
				3165	Gutter Ed. Pav't 20	
				3194	P/L 40'	
T.P.				31696		
6+00				3175		℄
				3169		20' Gutter Ed. Pav't
				3177		25 P/L
				3180		150
				3178		B.L.L. 280'
				3167	Gutter Ed. Pav. 20	
				3201	40'	
				3207	150'	

F. B. 2149 Pg. 106 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulholland St Date Date No.
Survey by Snyder Notes 1915 Notes Chkd. Checked X-Sec.
Indexed S. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd.	
					Left & N	℄ Right & S
6+00				3208	275 B.L.L.	
7+00				3177		℄
				3169		20' Gutter Ed. PAU.
				3178		25' P/L
				3168	Gutter Ed. PAU + 20'	
				3193	P/L 40'	
8+00				3178		℄
				3171		20' Gutter Ed. PAU.
				3180		40' P/L
				3169	Gutter Ed. PAU + 20'	
				3190	P/L 25'	
8+01.77	℄ M.H.			31774		S.I R Rim of S.S. M.H.
8" outlet E		317.74 / 8.33 / 309.41		30941	MEAS 766 / DIA .67 / 8.33	
8" channel only to West				30963		MEAS 8.11 317.74 / 8.11 / 309.63
B.M. T.F. 89				31781	B.M. TF 89 EL. 317.783 F.B. 1734-73 Lower Azusa Rd. (S. Side) 800'± E. of Tyler Ave - BT. spk in ctr conc drive to ho# 11052	

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F.B. 2149 PG. 107
No. ____ Date ____ Date ____ Survey of Mulhall ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2149 Pg. 108

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of Mulhall St.	F.B. 3145 Pg. 109
Map No.	W. O. 1975.14 Tape No. St'd. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 5-57	
Date	Indexed C. Johnson	

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S.DIST.

Location of Improvements
on

RANCHITO ST

From - TYLER AVE
To - Rio Hondo Pkwy

Snyder
LeGault
Harrington
Banksan

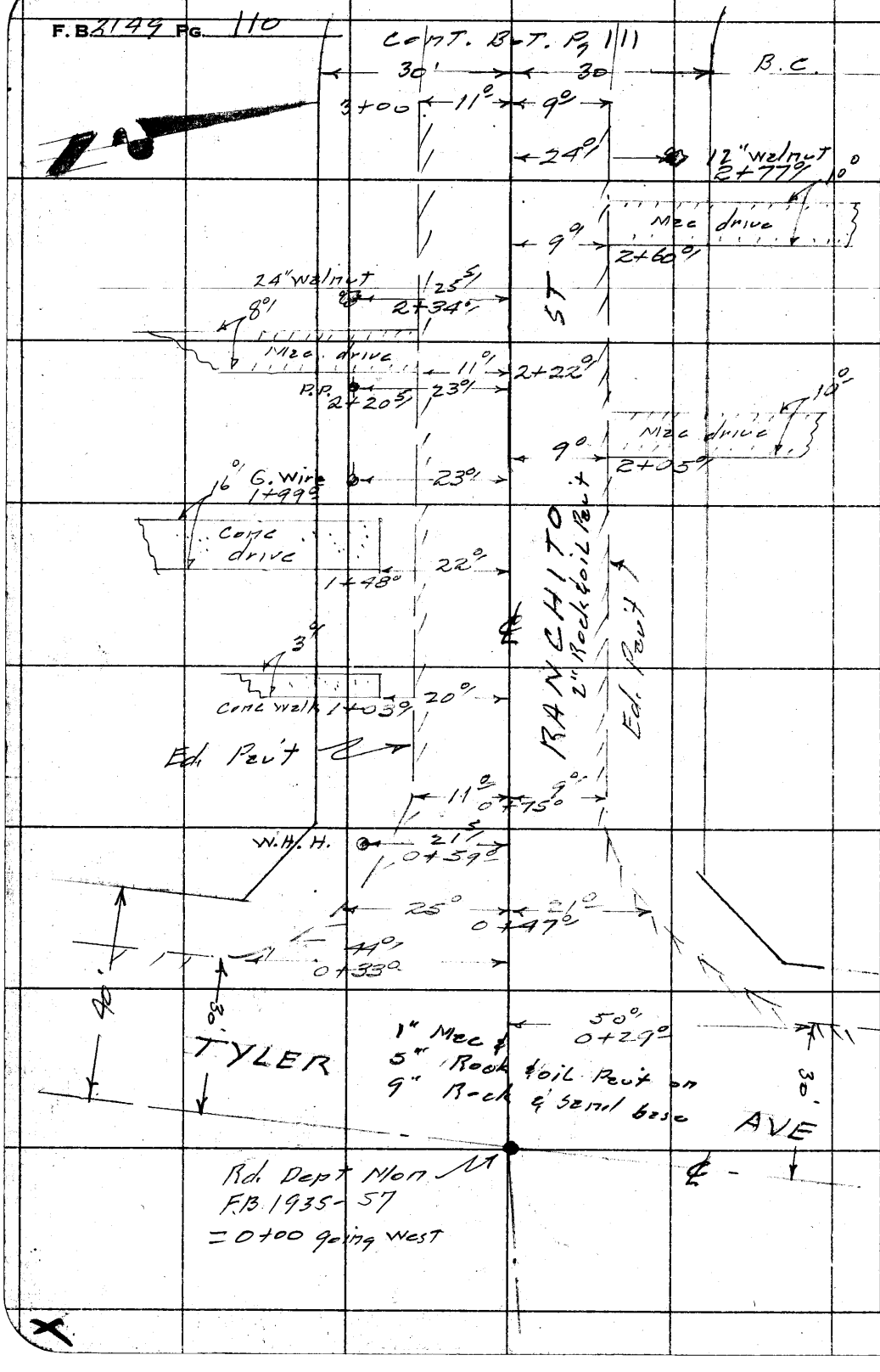
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-58

F.B. 2149 PG. 110



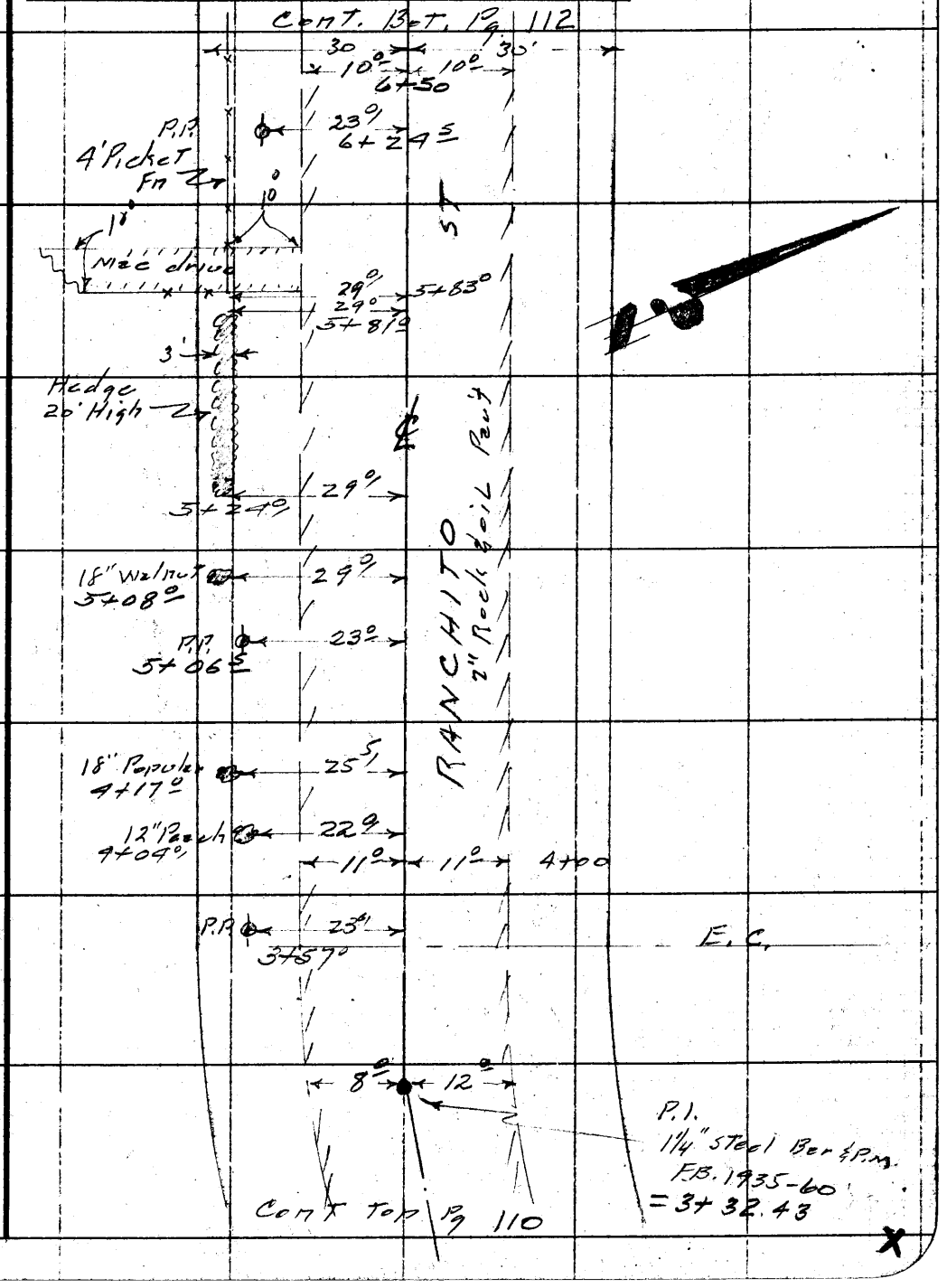
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST.
Map No.	W. O. 1975.14 Tape No. 1975.14 St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date
Date	Indexed [redacted] C. Johnson

F.B. 2149 Pg. 111



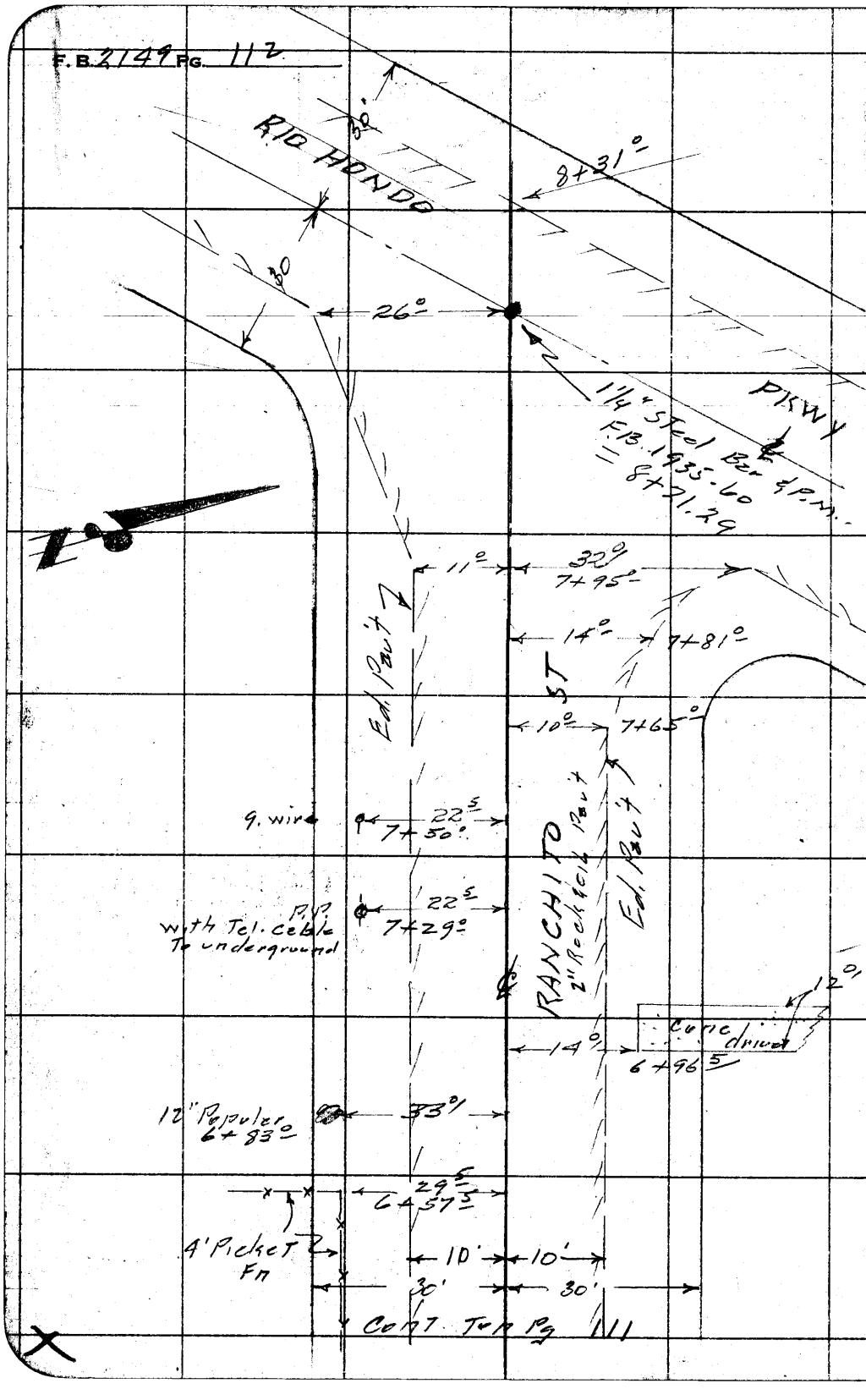
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2149 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1975.14 | Division No. 10 | F. B. 2149 Pg. 113
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Mulhall St. | Survey by Snyder Notes PRS Date 5-2-57 | Map No. | Indexed G. Johnson Date MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST

X SECTIONS ON RANCHITO ST

From - Tyler Ave
to - Rio Hondo Pkwy

Snyder
LeGault
Harrington
Bankson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Ranchito ST	
B.M. T.F. 231				312 26	B.M. TF 231 BL. 312.258 FB 1734-179 Tyler Ave & Ranchito ST S.E. cor. BT. spk in cb 5' S. of S. end C.R.	
					Left & S	℄ Right & N
0+00	℄ int			3127	℄ int Ranchito st & Tyler Ave	
–				3130		50' R
–				3123	L 50	
0+15				3126		℄
0+30				3117		℄ X Gutter
–				3120		50' R Gutter Ed. Pav't
–				3114	Gutter Ed. Pav. 44'	
0+50				3120		℄
				3120		19' R Gutter Ed. Pav't
				3125		30' R/L
				3116	Gutter, Ed. Pav't 22"	
				3124	P/L 30	
1+00				3122		℄
				3121		9 Edge Pav't
				3122		30 P/L
				3120	Edge Pav't 11	
				3121	P/L 30	
2+00	⊙			31238		℄

F. B. 2149 Pg. 114 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of Hulgall ST. Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rancho	St
					Left Gs	℄ Right Gs
2+00				3122		9 Edge Pav't
				3123		30 P/L
				3121	Edge Pav't 11	
				3119	P/L 30	
						237 / 17 / 2+52 / Rcvr No #10953 / 37 / ℄ 4" outlet 2' dr / 237
2+52				3140		237 R
"				3120		" top 4" outlet no# 10953
3+00				3125		℄
				3124		9 Edge Pav't
				3127		30 P/L
				3130		100
				3150		270 BLL

Profile Notes Red. ____ Plotted ____ Job No. 1975-14 Division No. 10 F. B. 2149 Pg. 115
No. ____ Date ____ Date ____ Survey of MULHALL St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PL Date 5-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S4 E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHO	ST
					Left ℄ S	℄ Right ℄ N
3+00				3123	Edge Pav't 11	
				3123	P/L 30	
				3121	L 100	
				3119	BLL. 280	
3+32 43				3124		PI. 90° to Front Line
				3123		12 Edge Pav't
				3126		30 P/L
				3123	90° to Front Line Edge Pav't 8'	
				3124	P/L 30	
4+00				3125		℄
				3124		11' Edge Pav't
				3129		30 P/L
				3123	Edge Pav't 11'	
				3125	P/L 30	
5+00	①			3121		℄
				3119		11' Edge Pav't
				3124		30 P/L
				3119	Edge Pav't 11	
				3120	P/L 30	

F. B. 2149 Pg. 116 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL ST Date Date No.
Survey by Snyder Notes LE BAULT Notes Chkd. Checked X-Sec.
Indexed [illegible] Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	St
					Left ℄ S	℄ NORTH ℄
6+00				3116		℄
				3115		10' Edge Pavt
				3123		30' P/L
				3129		100' R
				3127		280 B.L.L.
				3113	Edge Pavt 10	
				3117	P/L 30	
				3112	L 100	
				3103	B.L.L. 280	
7+00				3111		℄
				3110		10 Edge Pavt
				3119		30 P/L
				3109	Edge Pavt 10	
				3113	P/L 30	
8+00				3101		℄
				3104		30 R.
				3098	Edge Pavt 11	
				3100	P/L 30	

Profile Notes Red. ____ Plotted ____ Job No. 1975-14 Division No. 10 F. B. 2149 Pg. 117
No. ____ Date ____ Date ____ Survey of MULHALL St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes DL Date 5-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RANCHIO	ST
					Left ℄ S	℄ Right ℄ N
8+21 29				3103	℄ Int Ranchio St ℄ Rio Hondo Pkwy	
				3110		50' along ℄ Rio Hondo
				3098	along ℄ Rio Hondo 50'	
8+31 ⁰				3102		℄ Edge Pav't
BM-TF229				31216	BM-TF-229 Elev 312 Rio Hondo Pkwy (W side) Left in curb of drive to No. 4667 50' N & 32 W ℄ Int.	173 FB-1734-178 at Ranchio St

F. B. 2149 Pg. 118 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed E. O. Johnson Date Date Date No.

Notes Ck'd by	Survey of Nielhall ST.
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes P135 Date 5-57
Date	Indexed C. Johnson

MAY 5 '57

F. B. 2149 Pg. 119

C.I. 1975.14
NIELHALL ST S.S. DIST.

Location of Improvements
on
RIO HONDO PKWY

From - A pt. 300' So. of Ranchito ST.
To - Lower Azusa Rd.

Snyder
Le Coult
Harrington
Bankson

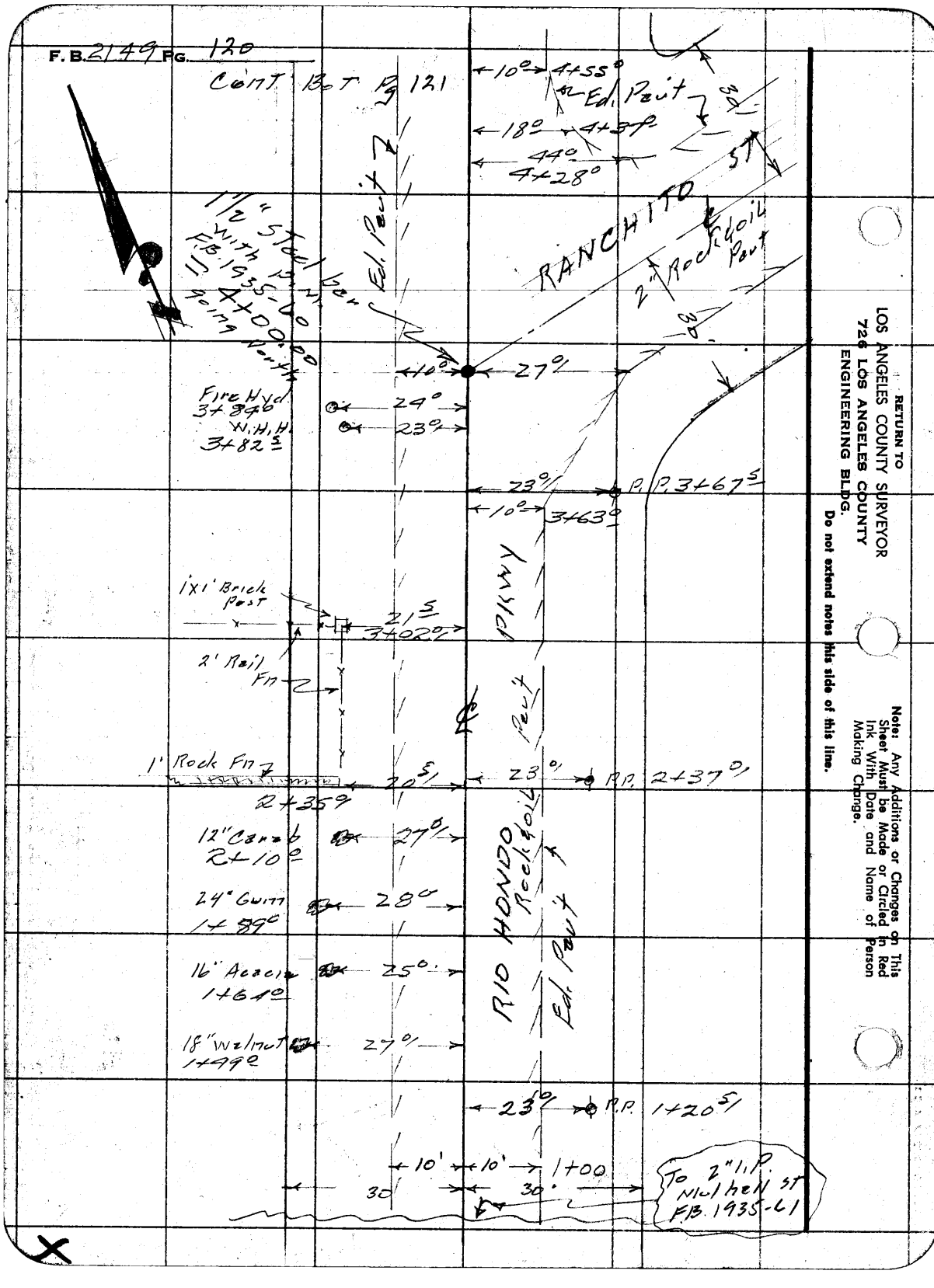
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

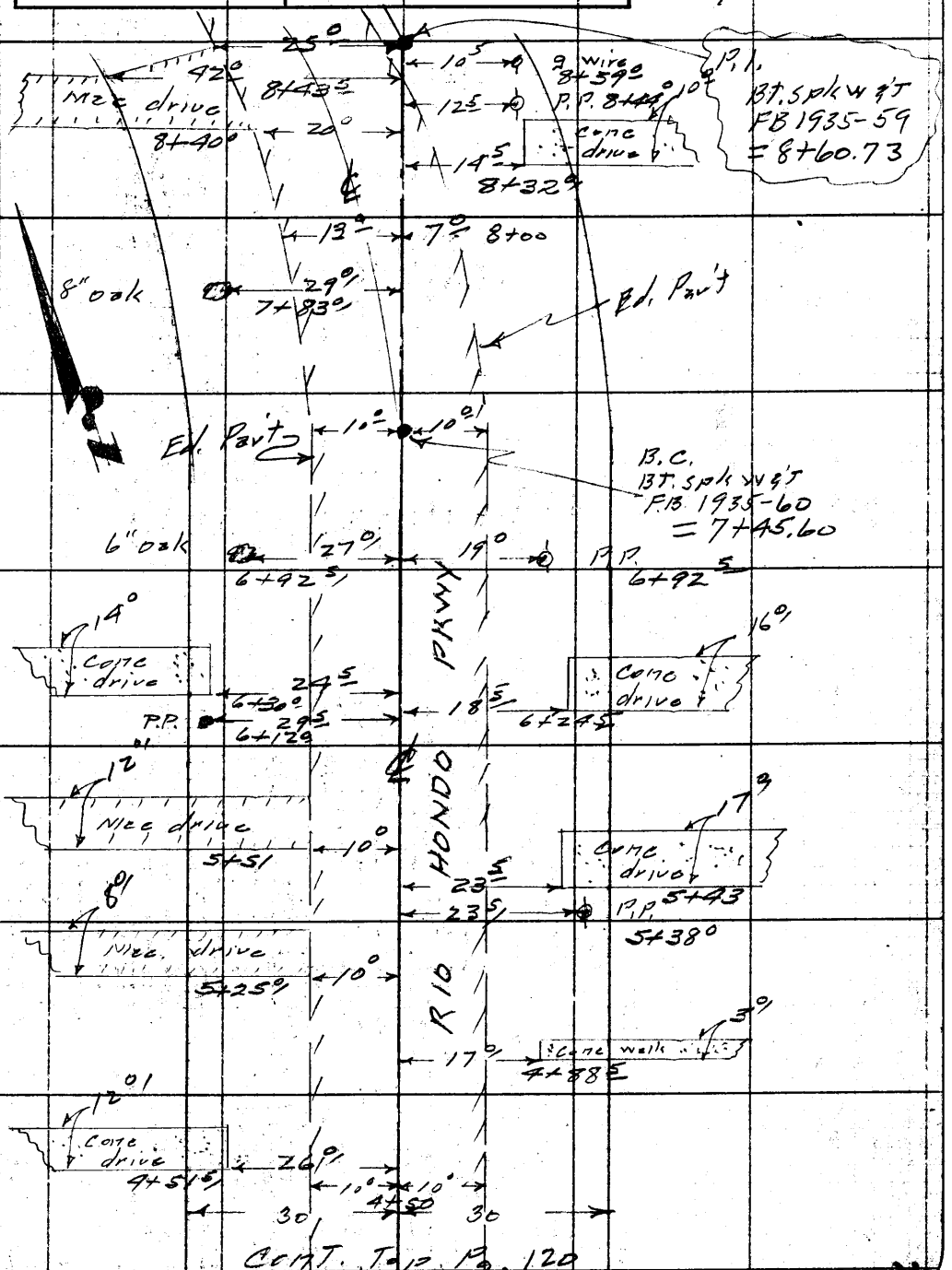
X


F.B. 2149 PG. 120
CONT BOT PG 121
10° 4+55°
Ed. Pavt
18° 4+37°
44°
4+28°
30'
RANCHITO ST
2" Rock Goil Pavt
1 1/2" Steel bar with P.M. F.B. 1935-60 = 4+00.00 going North
Ed. Pavt
10° 27°
Fire Hyd 3+84°
24°
W.H.H. 3+82.5
23°
23° P.P. 3+67.5
10° 3+63°
PKWY
1'x1' Brick Post
21.5
3+02°
2' Rail Fn
℄
Pavt
1' Rock Fn
20.5
23° P.P. 2+37°
2+35°
12" Carab 2+10°
27°
24" Gum 1+89°
28°
16" Acacia 1+64°
25°
18" Walnut 1+49°
27°
RIO HONDO
Rock Goil
Ed. Pavt
23° P.P. 1+20.5
10' 10' 1+00
30' 30'
To 2" I.P. Mulhall St F.B. 1935-61
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall St.
Map No.	W. O. 1975.14 Tape No. Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-2-57
Date	Indexed A. C. Johnson

F.B. 2149 Pg. 121

Cont. Bot Pg. 122



Cont. Top Pg. 120

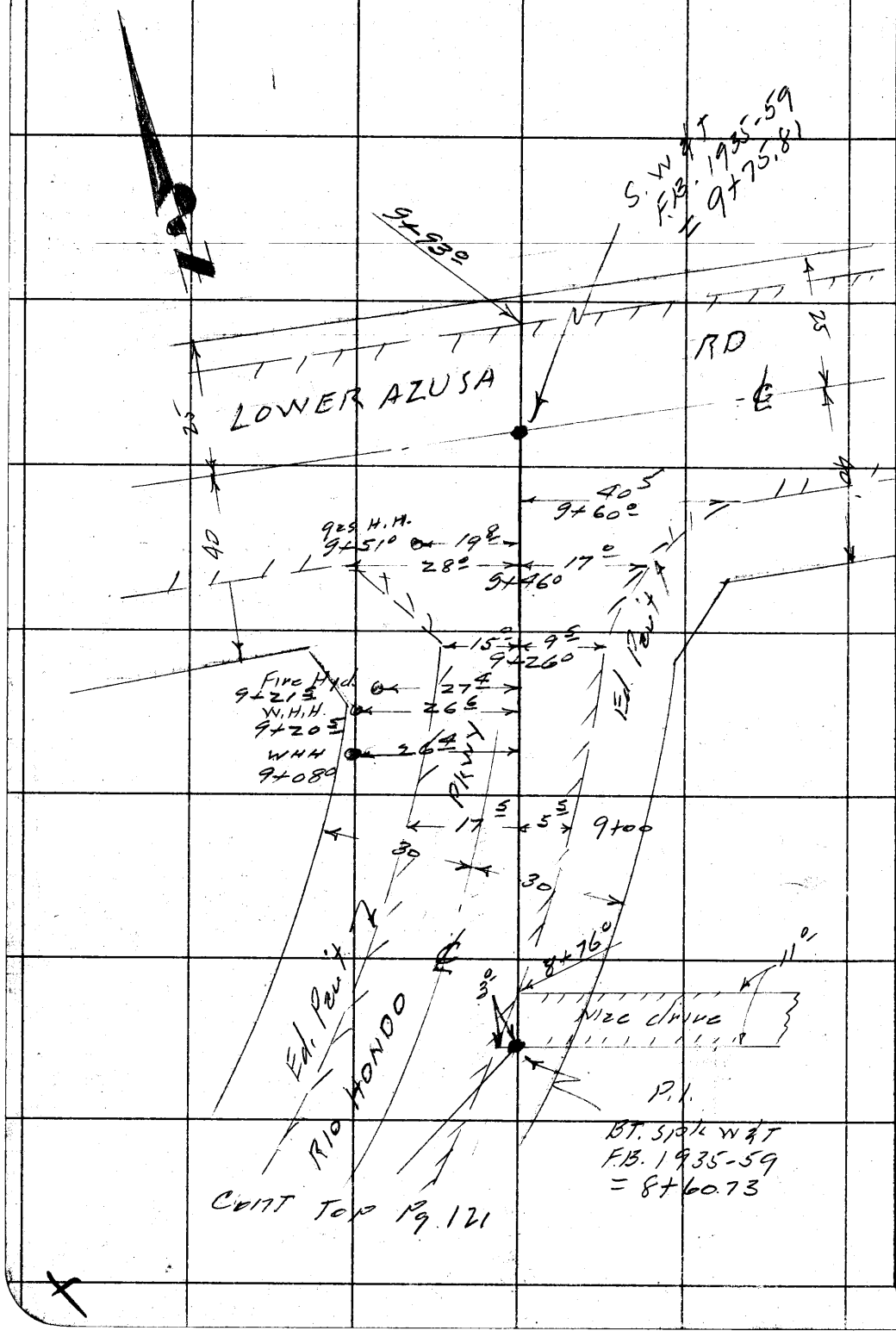
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F. B. 2149 Pg. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1975 14 Division No. 10	F. B. 1975 14 Pg. 123
	Date	Date	Survey of MULHALL ST	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes DL Date 5-3-57	
	Date	Date	Map No. ~~Indexed~~ A. G. Johnson Date MAY 5 '57	

C. I 1975 14
MULHALL ST S. S. DIST
X SECTIONS
ON
RIO HONDO PKWY
FROM - A PT 400' So of Ranchiost
TO - LOWER AZUSA Rd.

SNYDER
LE GAULT
HALLINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rio Hondo	Pkwy
BM-T.F.-230				30818	BM+F-230 Elev-308.177 FB1734-179 Rio Hondo Pkwy (E. Side) 300± So of Ranchio St Bt Spk in PP #503250H.	
					Left & W	℄ Right & E
0+00				3032		℄
1+00				3066		℄
				3066		10' Edge Pav't
				3069		30' P/L
				3066	Edge Pav't 10'	
				3074	P/L 30'	
				3091	B.L.L. 200'	
2+00	①			30819		℄
				3081		10' Edge Pav't
				3081		30' P/L
				3083		140' R.
				3081	Edge Pav't 10'	
				3084	P/L 30	
3+00	①			30927		℄
				3092		10 Edge Pav't
				3090		30 P/L
				3092	Edge Pav't 10	
				3092	P/L. 30	

F. B. 2149 Pg. 124 Job No. 1975-14 Division No. 10 Notes Red. Plotted
Survey of Mulhall St Date Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO PKWY	
					Left ℄ W	℄ Right ℄ E
3+63				3100		℄
				3099		10' Edge Pav't
				3101		30 P/L
4+00				3103	℄ Int Rio Hondo PKWY & Ranchito St	
				3101		20 Gutter along ℄ Ranchito
				3106		50 "
				3103	Edge Pav't 10	
				3110	P/L 30	
4+55				3111		℄
				3110		10 Edge Pav't
				3114		30 P/L
5+00	①			3115.5		℄
				3114		10 Edge Pav't
				3123		30 P/L
				3115	Edge Pav't 10	
				3125	P/L 30	
6+00				3126		℄
				3126		10 Edge
				3129		30 P/L
				3137		100 R

Profile Notes Red. Plotted Job No. 1975 A Division No. 10 F. B. 2149 Pg. 125
No. Date Date Survey of MULHALL ST
X-Sec. Notes Chkd. Checked Survey by Snyder Notes DL Date 5-3-57
No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2149 Pg. 126 Job No. 1975 14 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Mulhall St Date No. X-Sec.
Survey by Snyder Notes LeGault Notes Chkd. Checked Date No.
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	PKWY
					Left & W	℄ Right & E
6+00				3125	Edge Pavt 10	
				3137	P/L 30	
				3139	B.L.L 200	
7+00				3136		℄
				3135		10 Edge Pavt
				3140		30 P/L
				3135	Edge Pavt 10	
				3141	P/L 30	
7+45 60				3141		℄ B.C.
8+00	①			31455		℄
				3145		7' Edge Pavt
				3149		30 P/L
				3149		100 R.
				3145	Edge Pavt 13	
				3150	P/L 30	
				3150	B.L.L. 200	
8+60 73				3135		PI
				3150	90° to Back Line	18 P/L 90° to Back Line
				3135	(E) Edge Pavt 3	
				3136	℄ Pavt 7	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄
					Left ℄	℄
8+60 73				3135	(W) Edge Pav't 20	
"				3149	P/L 42	
9+00				3123		℄
				3121		5.5 Edge Pav't
				3154		30 P/L
				3122	Edge Pav't 17.5	
				3143	P/L 30	
9+40				3113		℄
				3113		12 Edge Pav't
				3114		22' R
				3152		45 R
				3109	Edge Pav't 19'	
				3115	L 31	
				3147	L 43	
9+56				3112		℄ X Gutter
9+75 81				3118	℄ Int Rio Hondo	PKWY & Lowe Azusa Rd
				3124		50 R
				3113	L 50	

Profile Notes Red. ____ Plotted ____ Job No. 1975/14 Division No. 10 F. B. 2149 Pg. 127
No. ____ Date ____ Date ____ Survey of Mulhall St
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes DL Date 5-3-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	PKWY.
BM-TF-228				314 72	BM+F-228 ELEV 314,724 FB 1734-178 RioHondo PKWY (E. Side)-140'± So of Lower AZUSA Rd. Bt Spk in S.W. cor cone drive to ho #4738	

F. B. 2149 Pg. 128 Job No. 1975 14 Division No. 10 Notes Red. Plotted Profile
Survey of MULHALL ST Date Date No.
Survey by Snyder Notes Delmont Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date Date Date No.

Notes Ck'd by	Survey of Mulhell ST.
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-3-57
Date	Indexed C. Johnson

F.B. 2149 Pg. 129

MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.

Location of Improvements
on
LOWER AZUSA RD

From - A.PT. 300' W of Rio Hondo Pkwy
To - TYLER AVE

Snyder
Le Gault
Harrington
Benkson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

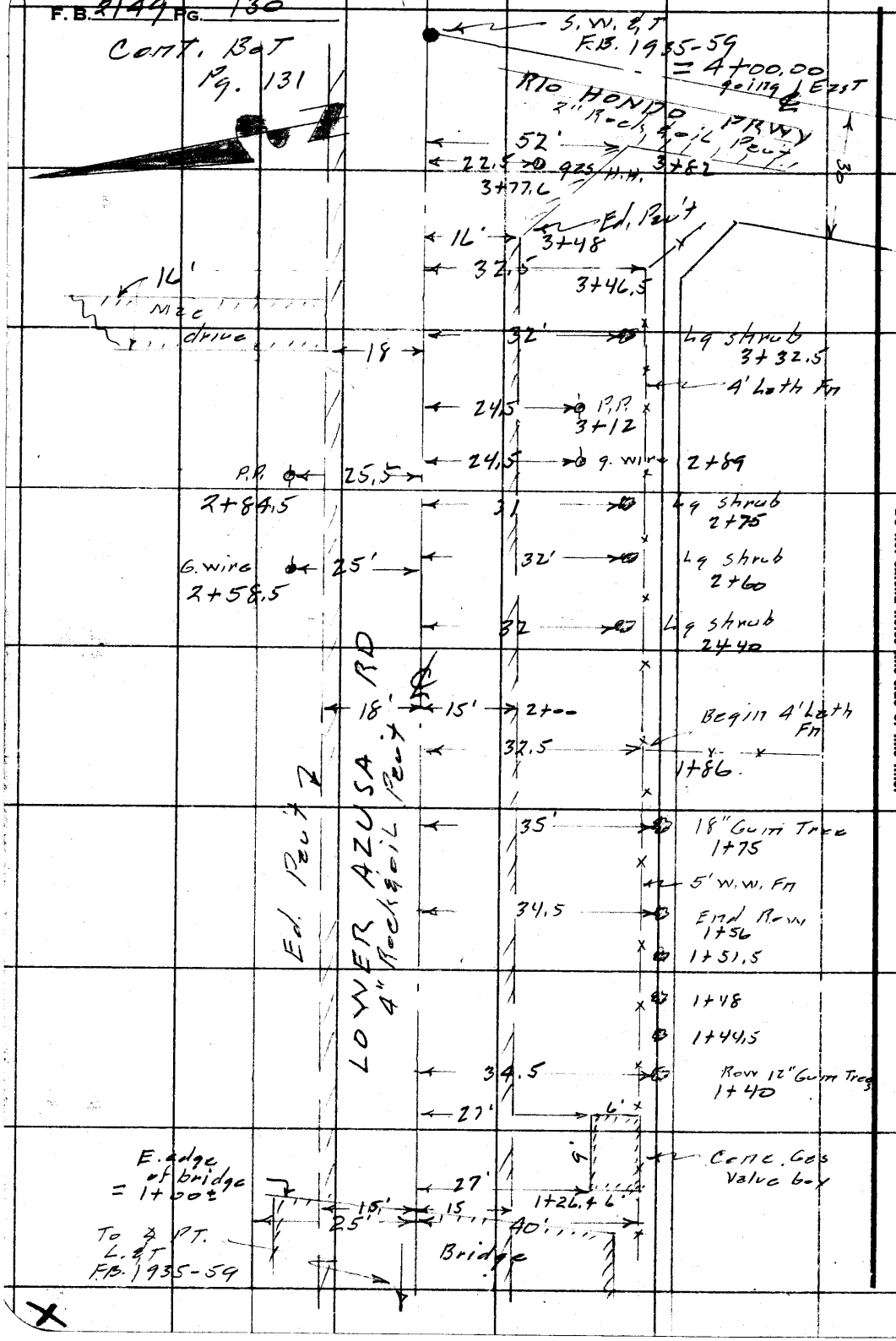
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

X

F.B. 2149 PG. 130

Cont. Bot
Pg. 131



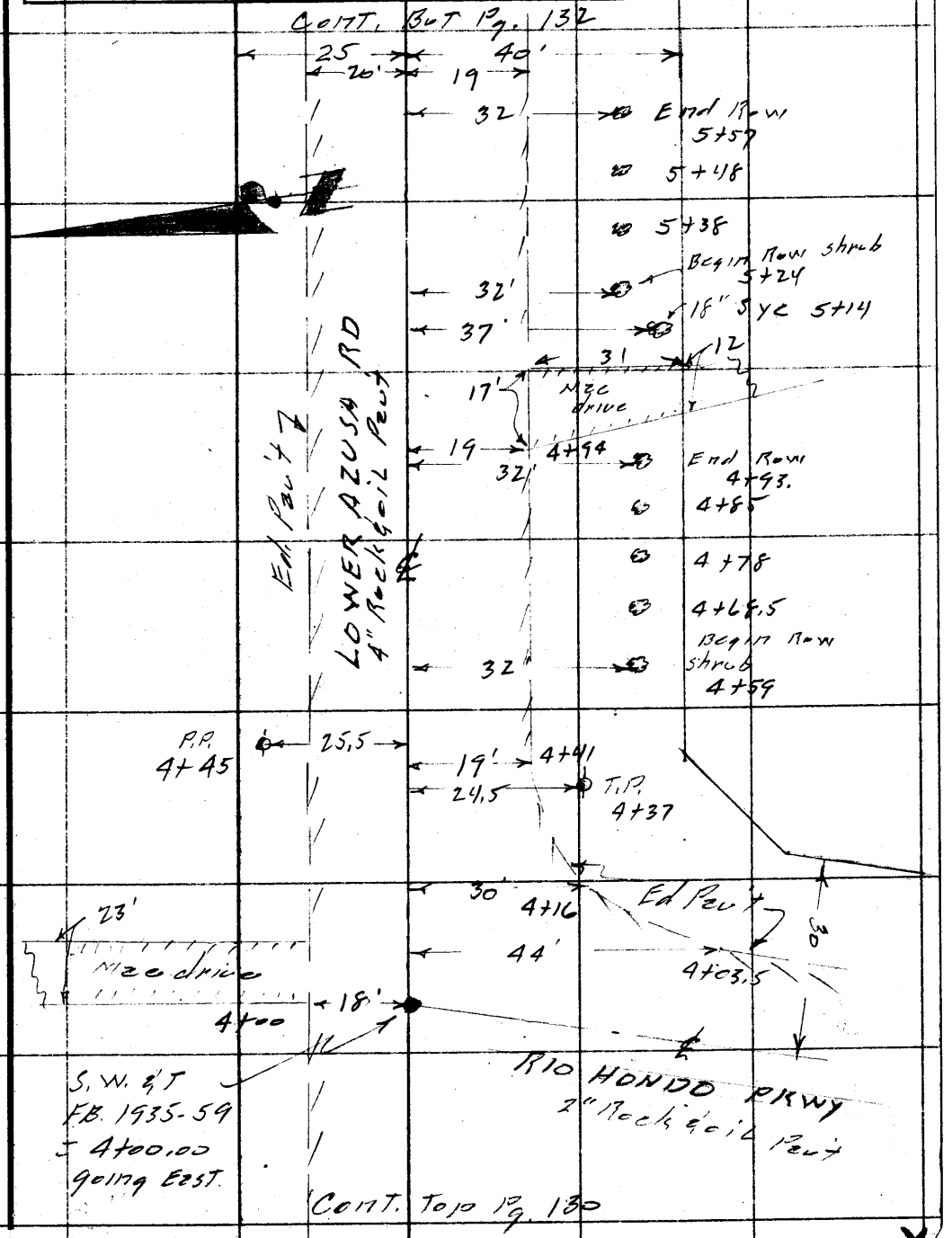
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST.
Map No.	W. O. 1975.14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-3-57
Date	Indexed A. C. Johnson

F. B. 2149 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2149 PG. 132

Cent. Bot Pg. 133

25 — 40

Misc. Parking Area

Misc Parking Area for Ser. Sta

P.P. 8+92.5

29.7

28'

End cb 8+90.7

11.5 — 21'

8+63

End Pavt

31.5 — T.P. 8+42.5 With Tel Cable To under ground

24.5 — T.P. 8+25

Conc Wall

24" Gutter

AZUSA RD

28' 7+84

24" Conc Gutter

Conc cb

P.P. With Elec Cable To underground 7+66.5

24.5

W.H.H. 7+61.5

Begin cb & 24" Gutter 7+20.5

30.8 — 28 — 7+43.4

28'

8'

Misc Parking Area

24.5 — T.P. 6+85.5

LOWER 4" Rock Base

19' 6+54

End Pavt

P.P. 5+97.5

25.5

4'

18" Magnolia 5+46

24'

Century Plant 5+87

11

Misc drive

19' 5+73

End Pavt

24.5 — P.P. 5+63

20' — 19'

25' — 40

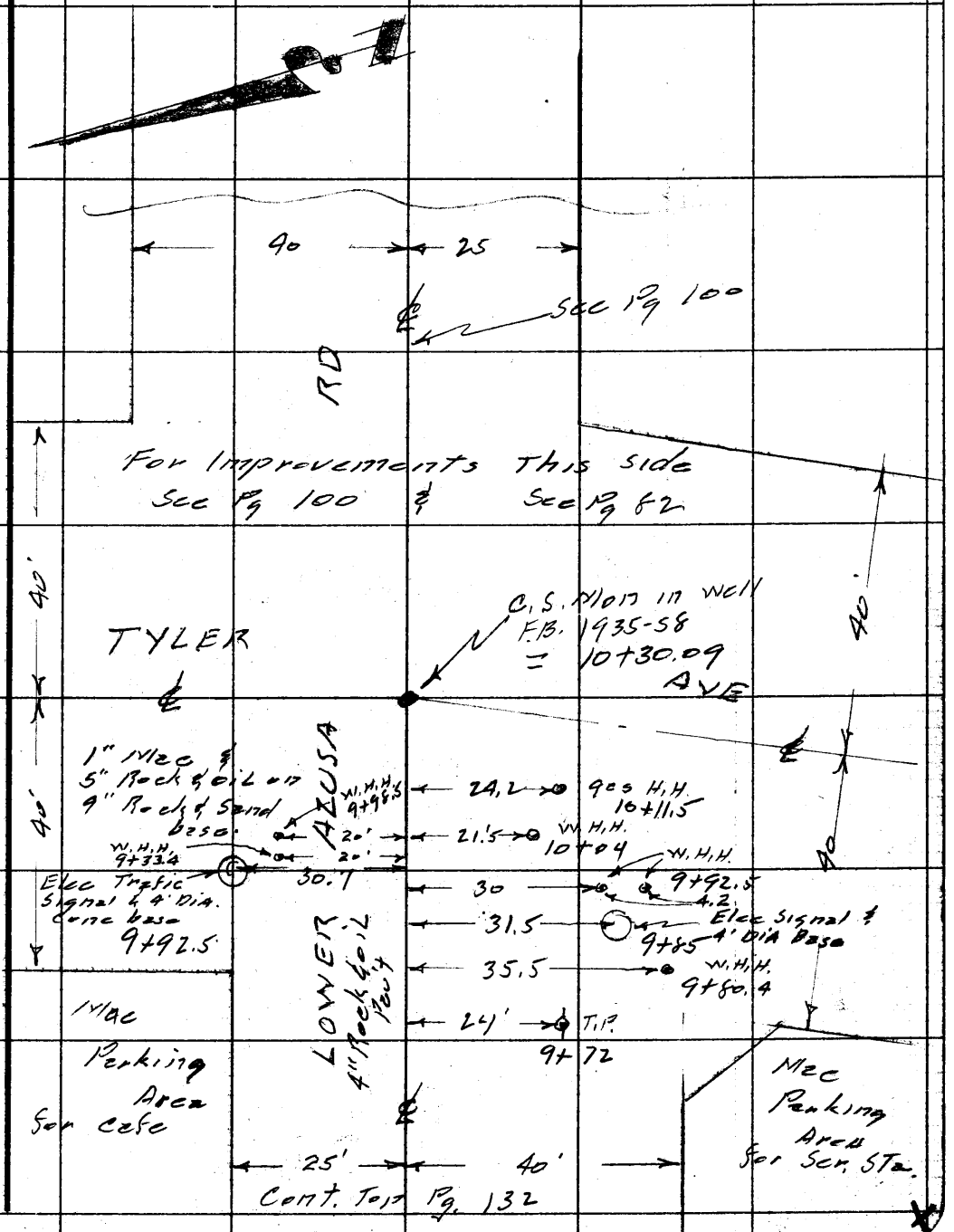
Cent Top Pg 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall ST
Map No.	W. O. 1975-14 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-3-57
Date	Indexed A. C. Johnson

F.B. 8149 PG. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

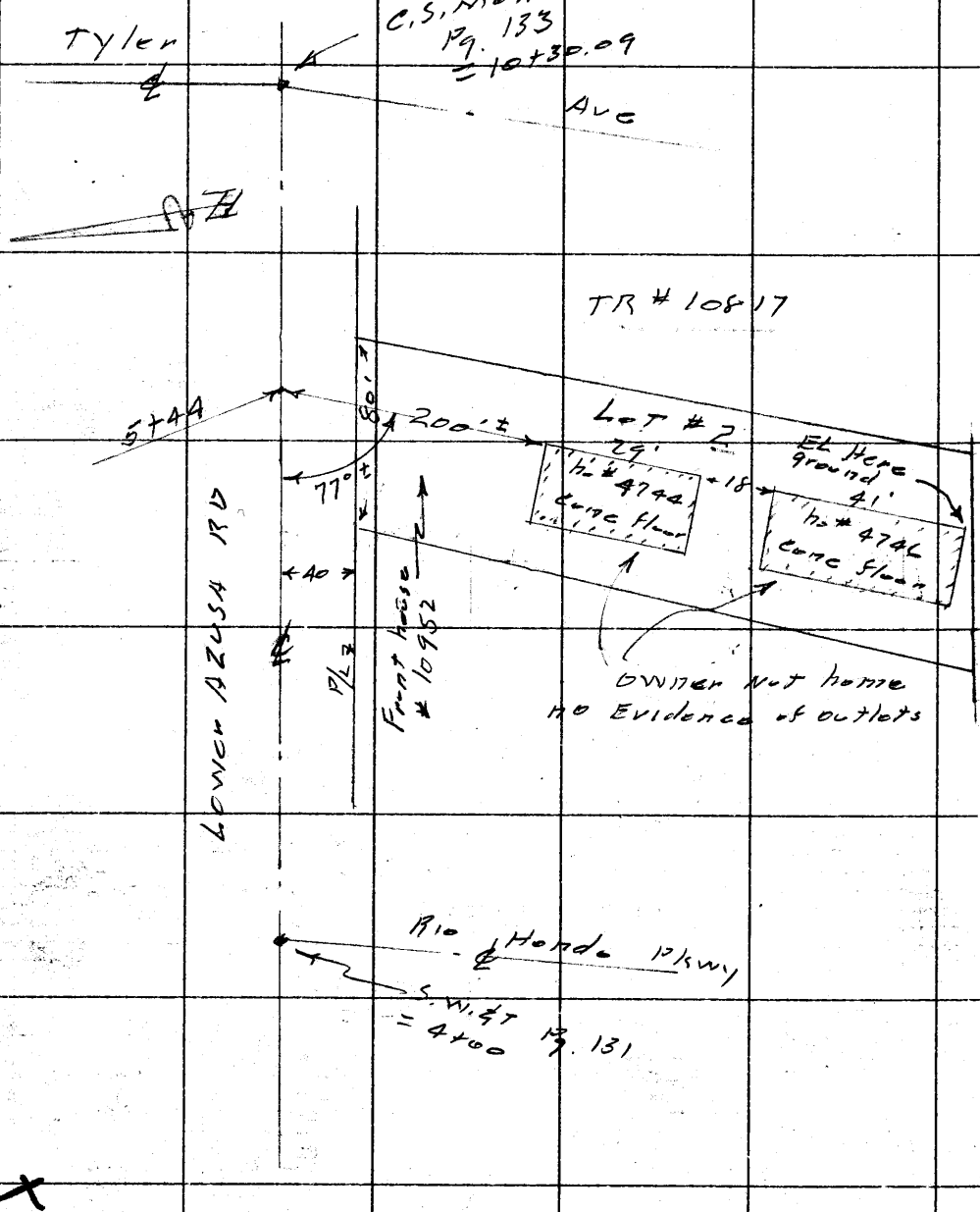
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 3149 PG. 134

2 REAR HOUSES on
LOT 2 TR # 10817
driveway Entrance on
Rio Hondo Pkwy



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 1975.14	Division No. 10	F. B. 2149 Pg. 135
No.	Date	Date	Survey of Mulhall ST.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 5-3-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date MAY 5 '57

C.I. 1975.14
MULHALL ST S.S. DIST.

X SECTIONS
on
LOWER AZUSA RD
From - A Pt. 800' W. of Rio Hondo Pkwy
To - Tyler Ave

Snyder
Le Gault
Harrington
Bankson

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left ℄ N	℄ Right ℄ S
B.M. T.F 228				31472	B.M. TF 228 EL 314.724 F.B. 1734-17	
T.P.				31356	Rio Hondo Pkwy (E. Side) 140' ± S. of Lower Azusa Rd — BT. Spk in S.W. Cor. Conc. drive to ho # 4738	
1+00				3086		℄ at E. End bridge
✓				3082		15' R Ed. Pav.
✓				3082	Ed. Pav 15	
2+00				3096		℄
				3093		15' R Gutter Ed. Pav.
				3145		32' Top
				3145		40' P/L
				3092	Gutter Ed. Pav. 18	
				3137	P/L 25'	
				3137	200	
3+00				3107		℄
				3102		15' R Gutter Ed. Pav.
				3144		32' Top
				3146		40' P/L
				3104	Gutter Ed. Pav. 18	
				3148	Top P/L 25'	
3+50				3113		℄
✓				3106		16' R Gutter Ed. Pav.

F. B. 2149 Pg. 136 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left ℄ N.	℄ Right ℄'s
3+50				3148		32' R Top
				3149		40' P/L
4+00	℄ int			3118	℄ int Rio Hondo Pky & Lower Azusa Rd	
				3111		20' R X Gutter
				3114		50 R
				3115	Gutter Ed. Pav. 18'	
				3152	Top P/L 25	
4+50				3124		℄
				3121		19' R Gutter Ed. Pav't
				3155		32' R Top
				3156		40' R P/L
T.P.				31296	T.P.	
5+00				3131		℄
				3128		19' R Gutter Ed. Pav't
				3153		32' R Top
				3155		40' P/L
				3141		B.L.L. 290'±
				3125	Gutter Ed. Pav. 18'	
				3158	P/L 25'	
				3163	B.L.L. 270'±	

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 137
No. ____ Date ____ Date ____ Survey of McPhail ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-3-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left & N	℄ Right & S
5+44				3141	S.E. Cor. No# 4746	Pg. 134
6+00				3142		℄
				3138		19 Gutter Ed. Pav.
				3152		30' Top
				3155		40' P/L
				3138	Gutter Ed. Pav. 20'	
				3164	P/L 25'	
7+00				3152		℄
				31446		19' R Gutter
				3158		40' P/L
				3148		B.L.L. 290'
				3145	Gutter Ed. Pav. 20	
				3164	P/L 25'	
				3173	B.L.L 270	
7+20.5				31487	Gutter 28' L	
✓				31543	W. end Top cb. 28' L	
7+43.4				31484		28' R Gutter
✓				31542		28' R Top cb W. end.
8+00				3160		℄
✓				3153	Gutter	19' R Ed Pav.

F. B. 3149 Pg. 138 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall ST Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd	
					Left ℄ N.	& Right ℄'s
8+00				3158		40' R P/L
″				31544	Gutter 28' L	
″				31598	Top. cb. 28' L	
″				31634	L 40'	
8+90.7				31570	Gutter 28' L	
				31616	Top cb 28' L E. end	
9+00				3164		&
″				3156		19' R Gutter
″				3159		40' P/L
″				3156	Gutter 28' L	
″				3166	L 40'	
9+70				3164		&
″				3158		19' R Gutter
″				3158		40' P/L
″				3159	Gutter 28	
″				3166	L 40'	
10+30.09	℄ INT			3163	℄ INT Tyler Ave &	Lower Azusa Rd
				3161		30' R
				3157		50' R
				3165	L 30'	

Profile Notes Red. Plotted Job No. 1975.14 Division No. 10 F. B. 2149 Pg. 139
No. Date Date Survey of Nye Hall 37
X-Sec. Notes Chkd. Checked Survey by Snyder Notes KRS Date 5-3-57
No. Date Date Map No. Inked Johnson Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lower Azusa Rd
					Left & N ℄ Right & S
10+30.09				3168	50' L
✓				3146	275' L
				3165	✓ Thence 40' W To P/L
B.M. 19-8				31540	B.M. 19-8 EL. 315,401 F.B. 1383-15 Lower Azusa Rd & Tyler Ave at ℄ int. - C.S. N/on in a well

F. B. 2149 Pg. 140 Job No. 1975.14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St. Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

Notes Ck'd by	Survey of Mulhall ST
Map No.	JN 1975.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1725 Date 7-12-57
Date	Indexed C. Johnson

F. B. 2149 PG. 141

C.I. 1975.14
MULHALL ST
CENTER LINE &
Location of Improvements
on
TYLER AVE

From - Lower Azusa Rd
to - A PT. 300'± N. there of

Snyder
LeGault
Harrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

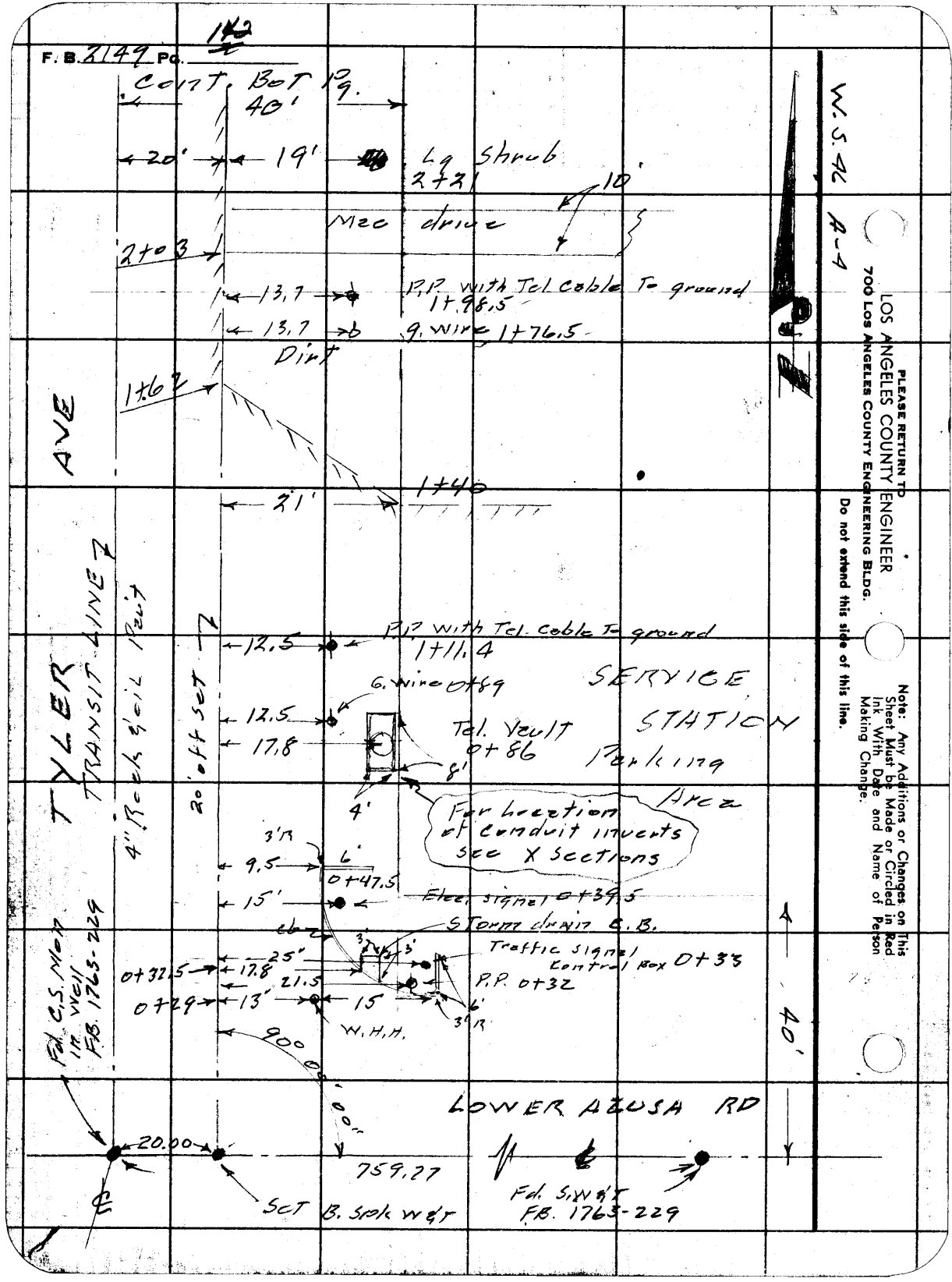
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3088 S&E #247 1-56

X

F. B. 2149 Pg. 142



W.S. 42 4-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

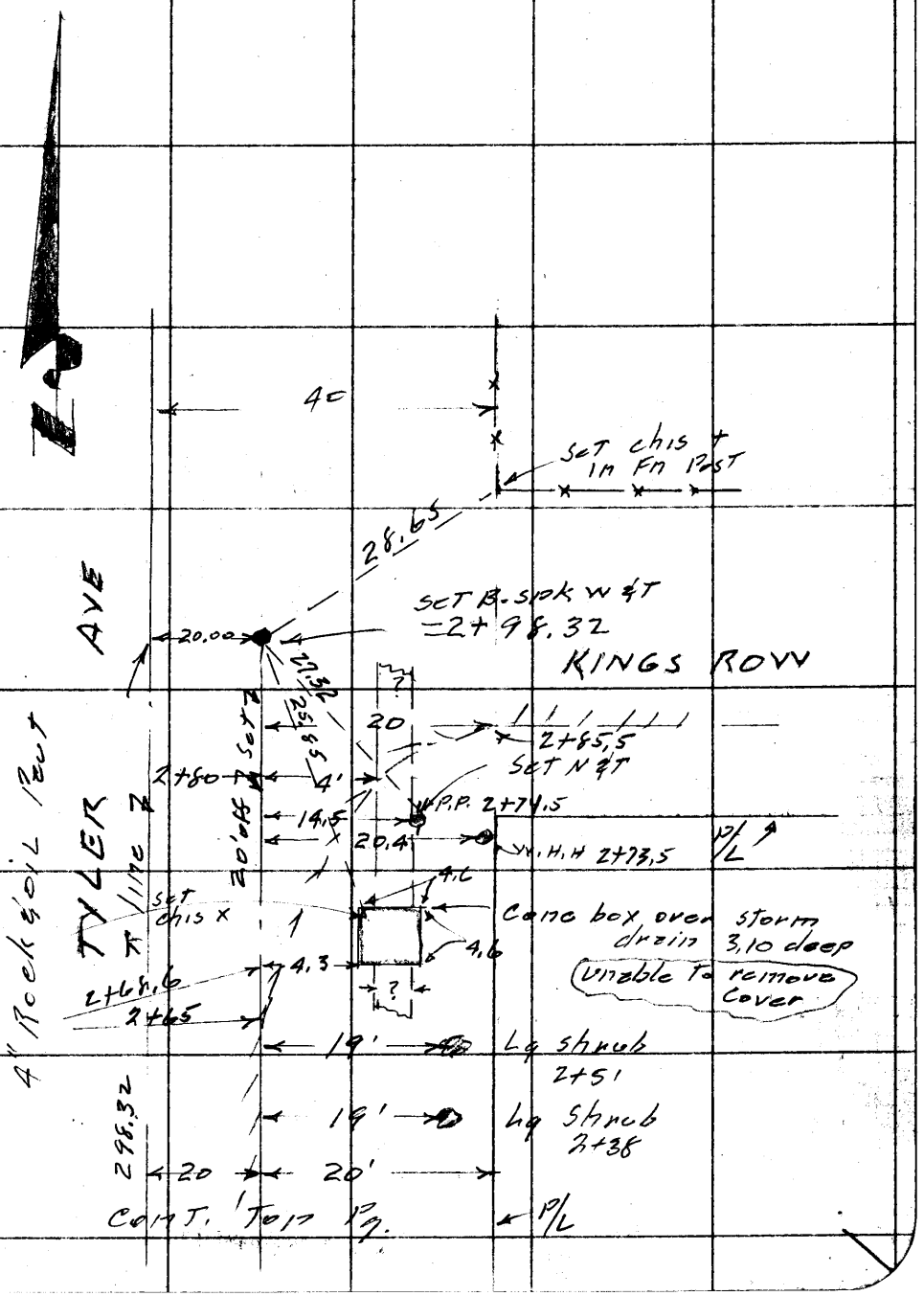
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulhall St.
Map No.	JN 1975.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PBS Date 7-12-57
Date	Indexed A. C. Johnson

F. B. 2149 Pg. 143

W.S. 46 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2199 Pg. 144

Profile	Notes Red.	Plotted	Job No. 1975.14	Division No. 10	F. B. 2149 Pg. 145
No.	Date	Date	Survey of Mulhall St.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 7-12-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 1975.14
MULHALL ST.
X SECTIONS
on
TYLER AVE
From - Lower Azusa Rd.
to - A Pt. 800' t N. There of

Snyder
Le Gault
Harrington
Banksen

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

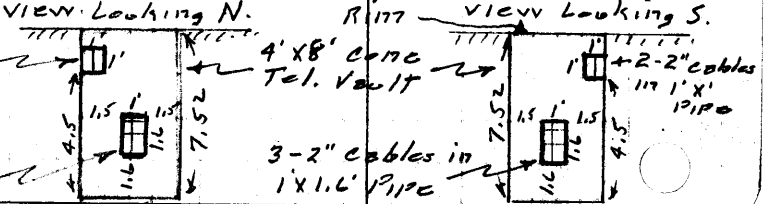
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2104 Pg. 146 Job No. 1775.14 Division No. 10 Notes Red. Plotted
Survey of Vic. Tract ST Date Date No.
Survey by Stylleer Notes P125 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. T.F 231				312.26	B.M. T.F 231 F.B. 1734-17 EL. 312.264 Tyler Ave & Fremont St. S.E. C.R. BT. Spk in cb. 5' S. of S. end C.R.
T.P.				31353	T.P.
T.P.				31806	T.P.
					℄ line Left & E.
0+00	℄ Int.			3163	℄ Int. Tyler Ave & Lower Azusa Rd. 50' R.
				3164	
0+29.				3164	⊼
—				31577	28' R Gutter
—				31650	28' R Top cb
0+32.5				31552	17.8 R FL. of C.B.
0+47.5				3168	⊼
✓				31616	29.5' R Gutter
✓				31672	29.5 R Top cb
✓				3169	40' R P/L
0+86.				31705	Rim of Tel Vault 17.8 Right.
Bot. of Vault		31705 752 30953		30953	



76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		⊼ line Left & E
1+00				3171		
				3163		30' R Gutter
				3171		30' R
				3174		40'
T.P.				31655	T.P.	
2+00				3168		
				3165		20' R Gutter Ed. Pavt
				3172		30' R
				3182		40' R P/L
2+68.6				31599	Top conc box	24.3 Right
Flow line of Box		315.99 3.00		31289	Fl. of drain	
2+75				3157		
				3154		20' R Gutter Ed. Pavt
				3159		30' R
				3184		40' R Prop con
				3195		200' R
3+00				3148		
4+00				3104		
T.P.				31674	T.P.	
T.P.				31632		

over for check in

Profile Notes Red. ____ Plotted ____ Job No. 1975.14 Division No. 10 F.B. 2149 Pg. 147
No. ____ Date ____ Date ____ Survey of Mc/Nell ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 7-12-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B NI T, F 89				317 79	B. NI. TF89 EL. 317,783 FB-1734-73 Lower Azusa R. (S side) 800'± W of Cedar Ave - Bt. spk in ctr. Cane drive No# 11052	

F. B. 2149 Pg. 148

Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile

Survey of Mulhall St. Date Date No.

Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of MULHALL
Map No.	JN Tape Std
Office Work	Surveyed by Snyder
Checked	Notes LeGault Date 7/15/
Date	Indexed

B. 2149 PG. 149

C.I. 1975.14

MULHALL St.

LOCATIONS of IMPROVEMENTS

ON

MULHALL St.

FROM TYLER AVE

to COWAN AVE.

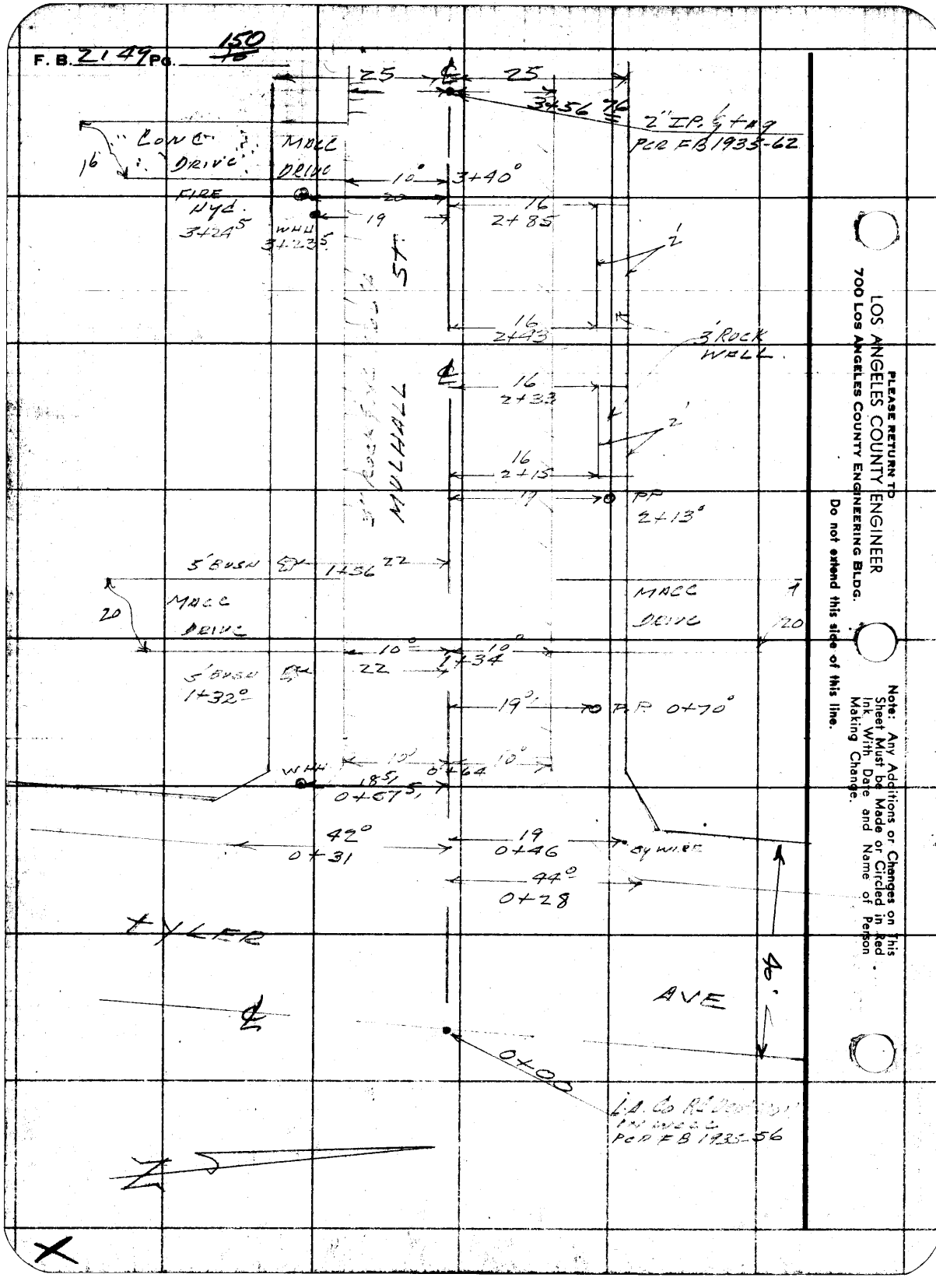
LeGault
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 1975 14	Division No. 10	F. B. 2149 Pg. 151
	Date	Date	Survey of MULHALL St		
X-Sec. No.	Notes Chkd.	Checked	Survey by SNYDER	Notes DL	Date 7/15/57
	Date	Date	Map No.	Indexed A. C. Johnson	Date

not [illegible]
[illegible]

C.I. 1975.14

MULHALL St

X SECTIONS ON

MULHALL St

FROM - TYLER AVE

to - COWAN AVE

LE GAULT
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHALL	St
					Left ℄ S	℄ Right ℄ N.
B.M. T.F. 232				3095.2	BM T.F. -232 Elev 309.523 FB-1734-180 Tyler Ave & Mulhall St S.W. Cor. Lft in E. end Conc. Walk to Ho. #4341	
0+00				3095	℄ Int Tyler Ave	℄ Mulhall St.
				3097		50' R
				3092	L. 50'	
0+50				3086		℄ Y. Gutter
0+50				3088		℄
				3088		10' R Edge Pavt
				3095		25 P/L
				3085	Edge Pavt L 10'	
				3096	P/L 25	
1+00				3092		℄
				3091		10' R Edge Pavt
				3098		25' P/L
				3090	Edge Pavt 10'	
				3097	P/L 25	
1+50				3082		℄
2+00	①			3068.5		℄
				3068		10' R Edge Pavt
				3070		16 Gutter

F. B. 2149 Pg. 152 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St Date 7/15/57 Date No.
Survey by Snyder Notes Le Gault Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHALL	St
					Left ℄ 5	℄ Right ℄ N.
2+00				3093		25 P/L
				3066	Edge Pav 10	
				3066	[illegible]	
				3093	P/L 25	
2+19				3064		℄
				3061	Edge Pav 10	
				3057	P/L 25	
				3023	B.L.L. 167.5	
					32	48.5 → 2+81.0
					9.0	
					ho# 10932	46 ℄
					4" I.P. outlet	
						48.5 → 2+35.00
2+81.0				3038		℄
				3035	S.W. Cor Ho. 80.5	
				302.9	top 4" outlet 11	

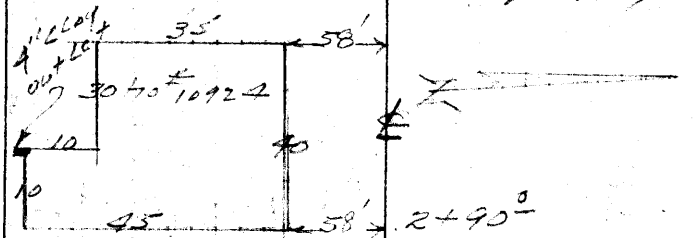
Profile Notes Red. ____ Plotted ____ Job No. 1975 M Division No. 10 F. B. 2149 Pg. 153
No. ____ Date ____ Date ____ Survey of MULHALL St
X-Sec. Notes Chkd. ____ Checked ____ Survey by L. Chaul Notes P. L. Date 7/15/57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MULHOLL	ST
					Left & S	℄ Right & N
						
3+00				30307		℄
				3030		10' Edge Paul
				3038		25 P/L
				3028	Edge Paul 10	
				3034	P/L 25	
				3017	Gr. 103	
				3008	top 4" clay 103 outlet	
3+56 7				3020		℄
				3019	L 25	
				3018	B.L.L. 157 4	
T.P.				30718		
BM TF 233				30713	BM TF 233 ELEV 307.139 FB-1734-180 TYLER AVE (W. side) at EMERY ST Bt spk in bot. step to hdg 4501 55' W. & 30' N. of ℄ Int.	

F. B. 2149 Pg. 154

Job No. 10 Division No. 10 Notes Red. Plotted Profile

Survey of MULHOLL ST Date Date No.

Survey by Le Gault Notes DL Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 1975 14	Division No. 10	F. B. 2149 Pg. 155
No.	Date	Date	Survey of MULHALL St		
X-Sec.	Notes Chkd.	Checked	Survey by LeGault	Notes D.L.	Date 7/15/57
No.	Date	Date	Map No.	Indexed C. Johns	Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					C I 1975 14 MULHALL St X SECTIONS ON RIO HONDO PKWY. from 400' ± SOUTH of Ranchito St to - Ranchito St.
					LeGault Harrington Bankson 7/15/57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

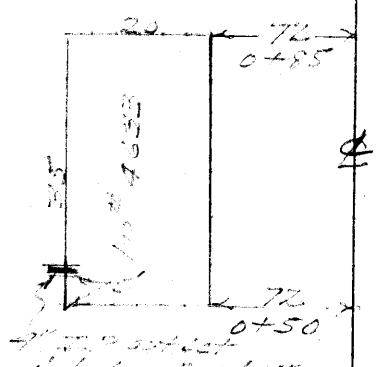
76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	PKWY
					Left ℄ W. ℄	Right ℄ S
BM +F 230				30 8 12	BM +F 230 Elev 30 8 123 FB 1734-179 Rio Hondo PKWY (E. Side) 300' ± S. of Ranchito St. 3+ Spk in T.P. #505250 H	
0+00				303 4		℄
				303 2		10' Edge Pavt
				303 4		30' P/L
				303 1	Edge Pavt 10'	
				303 6	P/L 30'	
				305 6	S.W. Cor Lot #11 L 319'	
						℄
0+50				305 0		℄

F. B. 2149 Pg. 156 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulhall St Date Date No.
Survey by Le Gault Notes DL Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

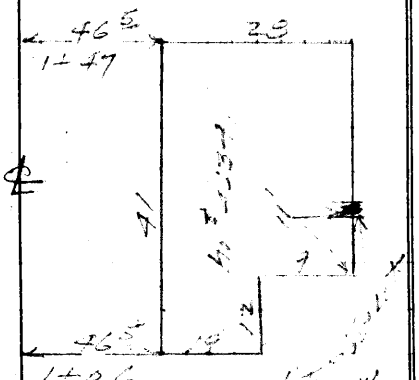
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rio Hondo	Pkwy
					Left ℄ W	℄ Right ℄ E.
0+50				3084	SW [illegible] 2633 L92	
✓				3074	top 4" IP outlet "	
1+00				30661		℄
				3066		10' Edge Pavt
				3068		30
				3069		100 R.
				3068	Edge Pavt 10	
				3073	P/L 30	
				3087	L 150'	
				3090	SLL 310'	
1+39				3060		24.5 in Back house 7 Below Sulfate
✓				3067		" top 4" outlet



Profile Notes Red. ____ Plotted ____ Job No. 1975 Division No. 10 F. B. 2149 Pg. 157
No. ____ Date ____ Date ____ Survey of Mulhall St
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

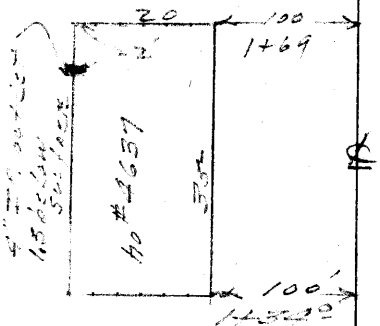
76298 S & E #307—7-55

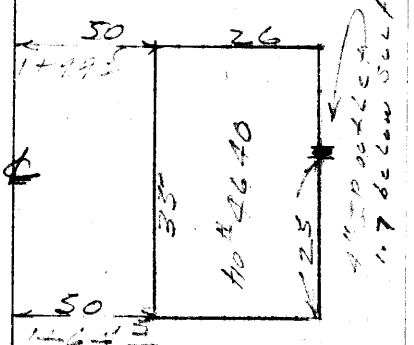
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
					Left of W	Right of E
1+67				3087	N.W. Cor. House L120	
				3074	top of [illegible] "	
1+89.5				3081		76' BACK HOUSE





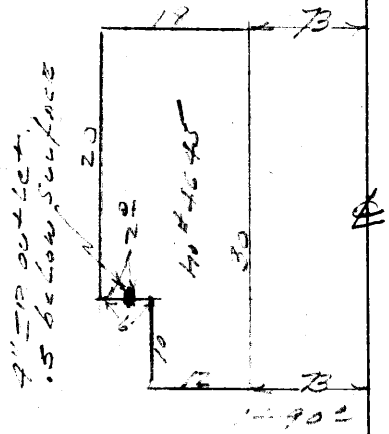
F. B. 2149 Pg. 158 Job No. 1975-14 Division No. 16 Notes Red. Plotted Profile
Survey of MULHALL St Date No.
Survey by LL Gault Notes D.L. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	PARKWAY
					Left ℄ W	℄ Right ℄ E
1+89.5				3064		76' top 4" IP outlet
						
2+00				3082.0		℄
				3081		10 Edge Pav't
				3081		30' P/L
				3081	Edge Pav't 10	
				3082	P/L 30	
				3091	Back of house 89	
				3086	top 4" IP outlet 11	

Profile Notes Red. ____ Plotted ____ Job No. 1975 R Division No. 10 F. B. 2149 Pg. 159
No. ____ Date ____ Date ____ Survey of Mulhall St
X-Sec. Notes Chkd. ____ Checked ____ Survey by LeBault Notes DL Date 7/15/57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rio Hondo	Pkwy
					Left & W	℄ Right & E
3+00				3093		℄
				3092		10 Edge Pavt
				3091		30 P/L
				3086		125 R.
				3092	Edge Pavt 10	
				3092	P/L 30	
				3104	L 100	
				3092	L 200	
				2980	B.L.L. 280	
4+00			3103	3003	℄ Int. Rio Hondo Pkwy & Ranchito St	
				3005		50 R.
				3013	L. 50	
5+00				3015		℄
BM+F 229				30218	BM+F229 ELEV 312.179 FB-1734-178 RIO HONDO PKWY (W. SIDE) at Ranchito St Lgt 143 Curb of Drive to 40 # 4667 50' N. & 30' W of ℄ Int.	

F. B. 2129 Pg. 160 Job No. 1975-14 Division No. 10 Notes Red. Plotted Profile
Survey of Mulholl St Date Date No.
Survey by Le Gouet Notes DL Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

C/ 2386.14

NOTES RED _____ JOB NO. _____ SURVEY OF IVESCREST AVE

DATE _____ SURVEY BY D. E. HOLMES

NOTES CHKD G. E. BARR NOTES BY MOODY C. J. GALLI DATE 2-24-66

DATE MAR '68 INDEXED _____ DATE MAR 9 '68

F. B. 2149 Pg. 161

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 S & E-353 9-55

B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

IVESCREST AVE

C.I. # 2386.14

BENCH CIRCUIT
FOR
S.S. DIST.

COVINA BLVD & GLENDORA AVE NO TO GROVERDALE ST, EAST TO IVESCREST AVE SO. TO TUDOR ST. SO. & EAST TO MAYGROVE AVE

FEB 66

PARTY

MOODY
GUIZADO
MASSEY

ELEV. BASED ON 1963 ADJ.

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM SG 2000	688.395				688.395	BM SG 2000 ELEV. 688.395 FB 2121-106
+	4859		4788			MANGROVE AVE & COVINA BLVD. SERVICE RD.
⊼	693254	-0560	-0559	-0.558		N.E. COR. L & BRAD 8' N. OF N.C.R.
−	5419		5347			
FD BM LE 115	687835				687.837	BM LE 115 ELEV. 687.837 FB 2121-106
+	3483		3366			MANGROVE AVE & COVINA BLVD. N.W. COR.
⊼	691318	-3719	-3723	-3.723		BT. SPK-CB. 23'± NO. OF N.C.R.
−	7202		7089			
TP	684116					
+	4841		4767			
⊼	688957	-1954	-1952	-1.955		
−	6795		6719			
TP	682162					
+	4421		4302			
⊼	686583	-1079	-1081	-1.081		
−	5500		5383			
TP	681083					
+	3942		3830			
⊼	685025	-0158	-0159	-0.159		
−	4100		3989			
SET BM LE 145	680925				680.919	BM LE 145 ELEV. 680.919 FB. 2149-162
+	3158		3082			IVESCREST AVE & TUDOR ST S.W. COR.
⊼	684083	-3976	-3980	-3.980		SET PK-CB 6 So./o So. C.R.
−	7134		7062			
SET BM LE 146	676949				676.939	BM LE 146 ELEV. 676.939 FB 2149-162
+	7001		6890			TUDOR ST. @ END OF CUL-DE-SAC
⊼	683950	+3799	+3799	+3.798		SET PK-CB. HSE # 20000 & 20001
−	3202		3091			
TP	680748					

NOTES RED. DATE
NOTES CHKD. G. L. DAVIS MAR 68 DATE
JOB NO. C1.2386.14 SURVEY OF IVESCREST AVE
SURVEY BY D.E. HOLMES DATE
NOTES BY MOODY DATE
INDEXED C. J. GALLI DATE
F.B. 2149 PG. 162

765420 S & E-358 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. C/Z386.14 SURVEY OF IVESCREST AVE
DATE _____ SURVEY BY D.E. HOLMES DATE 2-24-66
NOTES CHKD. E. BARNOTES BY MOODY DATE _____
DATE MAR '66 INDEXED C.J. CALL DATE _____
F.B. Z109 PG. 163

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	680.748					
+	5680		5568			
⊼	686.428	+ 1.039	+ 1.036	+1.036		
−	4641		4532			
SET BM TE 147	681.787				681.773	BM TE 147 ELEV. 681.773 FB Z149-163
+	5086		4970			IVESCREST AVE & GROVERDALE ST.
⊼	686.873	- 2.185	3189	-2.189		S.W. COR., SET PK-CB. & 50/0 SO. CB. RET.
−	7271		7159			
TP	679.602					
+	4173		4076			
⊼	683.775	- 2.288	2284	-2.289		
−	6461		6862			
SET BM TE 148	677.314				677.295	BM TE 148 ELEV. 677.295 FB Z149-163
+	2678		2570			GLENDORA AVE & GROVERDALE ST. N.E. COR.
⊼	679.992	- 3.471	- 3.471	-3.471		SET PK-CB. & No./0 No. C.R.
−	6149		6041			
TP	673.843					
+	4579		4481			
⊼	678.422	- 0.772	- 0.771	-0.772		
−	5351		5252			
TP	673.071					
+	4997		4900			
⊼	678.068	- 0.453	- 0.449	-0.453		
−	5450		5349			
TP	672.618					
+	5102		5255			
⊼	677.720	- 1.286	- 1.285	-1.287		
−	6388		6540			
FD BM SG 2002	671.332				671.312	BM SG 2002 ELEV. ~~671.307~~ FB Z121-104
						GLENDORA AVE & COVINA BLVD., C.S. MON-WELL MKD. CO. E-1 RE 63

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SG2002	671 332					
+	7 680		7 540			
⊼	679 012	+4484	+4481	+4.483		
−	3 196		3059			
TP	675 816					
+	6 767		6654			
⊼	682 583	+3 388	3391	+3.387		
−	3379		3263			
TP	679 204					
+	6 415		6321			
⊼	685 619	+2975	2973	+2.975		
−	3 440		3348			
TP	682 179					
+	6 639		6568			
⊼	688 818	+1951	1955	+1.951		
−	4688		4613			
TP	684 130					
+	7 067		7205			
⊼	691 197	+4 285	4283	+4.287		
−	2 782		2922			
FD BM SG2000	688 415				688.395	BM SG2000 ELEV. 688.395 FB. 2121-106 MANGROVE AVE & COVINA BLVD. N.E. COR. L & BRAD 8' NO/O NO. C.R.

NOTES RED. DATE
NOTES CHKD. G. E. BARR DATE MAR '68
DATE 2-24-66
DATE
JOB NO. C1 2386.14 SURVEY OF IVESCREST AVE
SURVEY BY DE HOLMES
NOTES BY MOODY
INDEXED G. J. GALLI
F.B. 2149 PG. 164

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY D. E. HOLMES
NOTES CHKD. G. E. BARR NOTES BY MOODY DATE 2-24-66
DATE MAR '68 INDEXED C. J. GALLI DATE ____

F.B. 2149 Pg. 165

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BM LE 148	677.314				677.295	BM.TE 148 ELEV FB.2149-163
+	6399		6321			GLENDORA AVE & GROVERDALL ST N.E.COR.
⊼	683713	+2654	+2653	+2.656		PK-CB 6' NO. 1/0 N. C.R.
−	3745		3668			
TP	679968					
+	6583		6499			
⊼	686551	+3734	+3738	+3.736		
−	2849		2761			
FD BM LE 106	683702				683.687	BM LE 106 ELEV. 683.770 FB.2123-158
+	6247		6192			GLENDORA AVE & CIENEGA AVE N.E.COR.
⊼	689949	+3008	+3010	+3.010		0.8 N/0 N. CR.
−	3239		3182			
TP	686710					
+	6546		6469			
⊼	693256	+3681	+3677	+3.683		
−	2865		2792			
TP	690391					
+	5180		5100			
⊼	695571	+1381	+1384	+1.383		
−	3799		3716			
SET BM LE 149	691772				691.763	BM LE 149 ELEV. 691.763 FB 2149-165
+	5955		5840			CIENEGA AVE & IVESCREST AVE N. SIDE
⊼	697727	+1974	+1975	+1.976		115 E/0 R/0 IVESCREST AVE FD. PK-CB.
−	3981		3865			
TP	693746					
+	6389		6312			
⊼	700135	+2901	+2900	+2.903		
−	3488		3412			
TP	696647					

765420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. E. BARR DATE MAR '68
JOB NO. C/23 8614 SURVEY OF WESCREST AVE
SURVEY BY DE. ALCALA
NOTES BY MOODY DATE
INDEXED C. J. GALLI DATE
F.B. 2149 Pg. 166

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	696 647					
+	5 515		5 428			
⊼	702 162	- 2 510	2 512	-2.508		
−	8 025		7 940			
TP	694 137					
+	3 048		2 912			
⊼	697 185	- 2 660	2 658	-2.650		
−	5 708		5 570			
TP	691 477					
+	4 402		4 351			
⊼	695 879	- 1 368	1 371	-1.366		
−	5 770		5 722			
TP	690 109					
+	4 681		4 588	4.439		
⊼	694 790	- 1 228	1 222	1.229		
−	5 909		5 810	5.668		
TP	688 881					
+	4 391		4 320			
⊼	693 272	- 0 816	0 819	-0.815		
−	5 207		5 139			
TP	688 065					
+	4 888		4 778			
⊼	692 953	+ 0 327	+0 328	-0.328		
−	4 561		4 450			
FD BM SR 2000	688 392				688.395	BM SR 2000 ELEV 688.395' FB 2121-106 MANGROVE AVE & CHINA BLVD N.E. COR. LELAND 8' N. & 1' E.

PWFB 1432

810

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of IVESCREST AVE
JN 2386.14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 2-28-66
Indexed C. J. GALLI

F. B. 2144 Pg. 164

C12386.14

IVESCREST AVE

CENTER LINE

FOR

SANITARY SEWER DIST.

(COVINA AREA)

FEB 1966

PARTY

HOLMES

MOODY

GUIZADO

MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

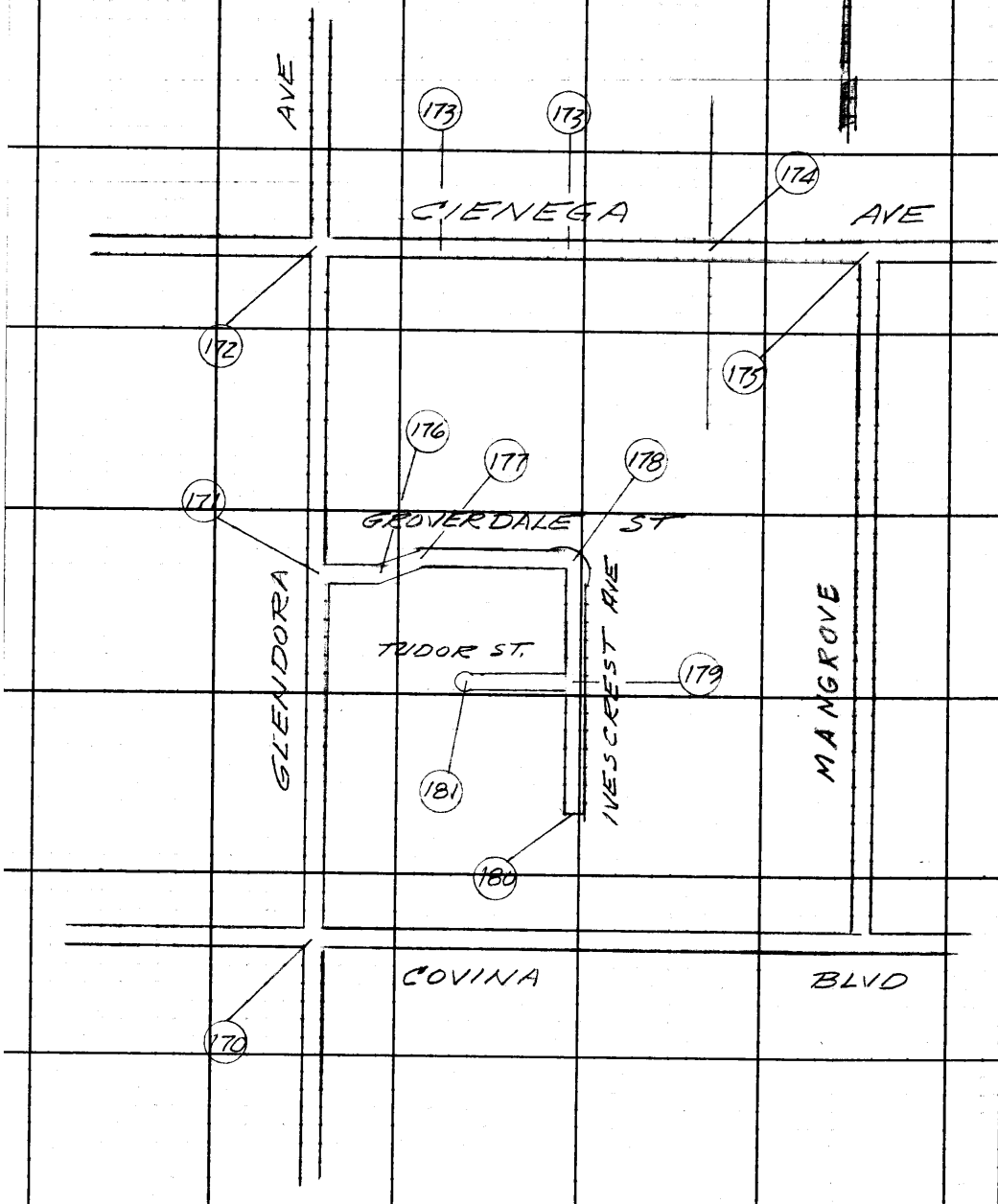
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F309S CE#310 1-65

PWFB 1432 811, 812

F. B. ~~2147~~ Pg. ~~168~~

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

813

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of NESCREST AVE
JN 2386.14 Tape 0206 Std. 68 °F
Surveyed by HOLMES
Notes MOODY Date 2-25-66
Indexed C. J. GALLI

F. B. 2149 Pg. 169

C1.2386.14

IVESCREST AVE

CENTER LINE

FOR

SANITARY SEWER DIST.

(COVINA AREA)

FEB 1966

PARTY

HOLMES

MOODY

GUIZADO

MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

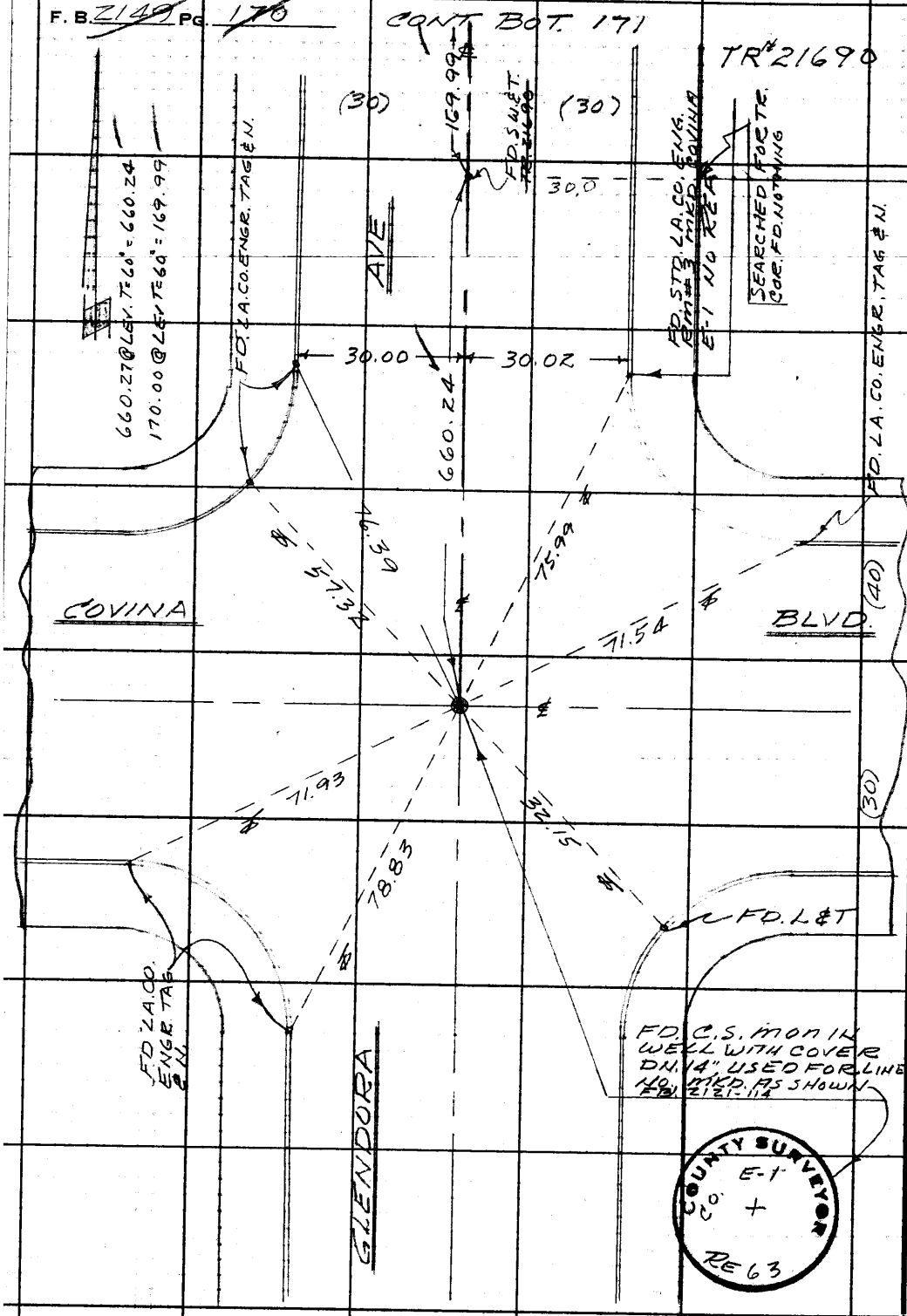
76F 309S CE# 310 1-65

X

PWFB 1432

814

F. B. 2149 PG. 170



48-A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1432

815

18-A-3

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of IVES CREST AVE
JN 238614 Tape 0206 Std 62 °F
Surveyed by HOLMES
Notes MOODY Date 2-25-66
Indexed G. J. GALLI

F. B. 2145 Pg. 171

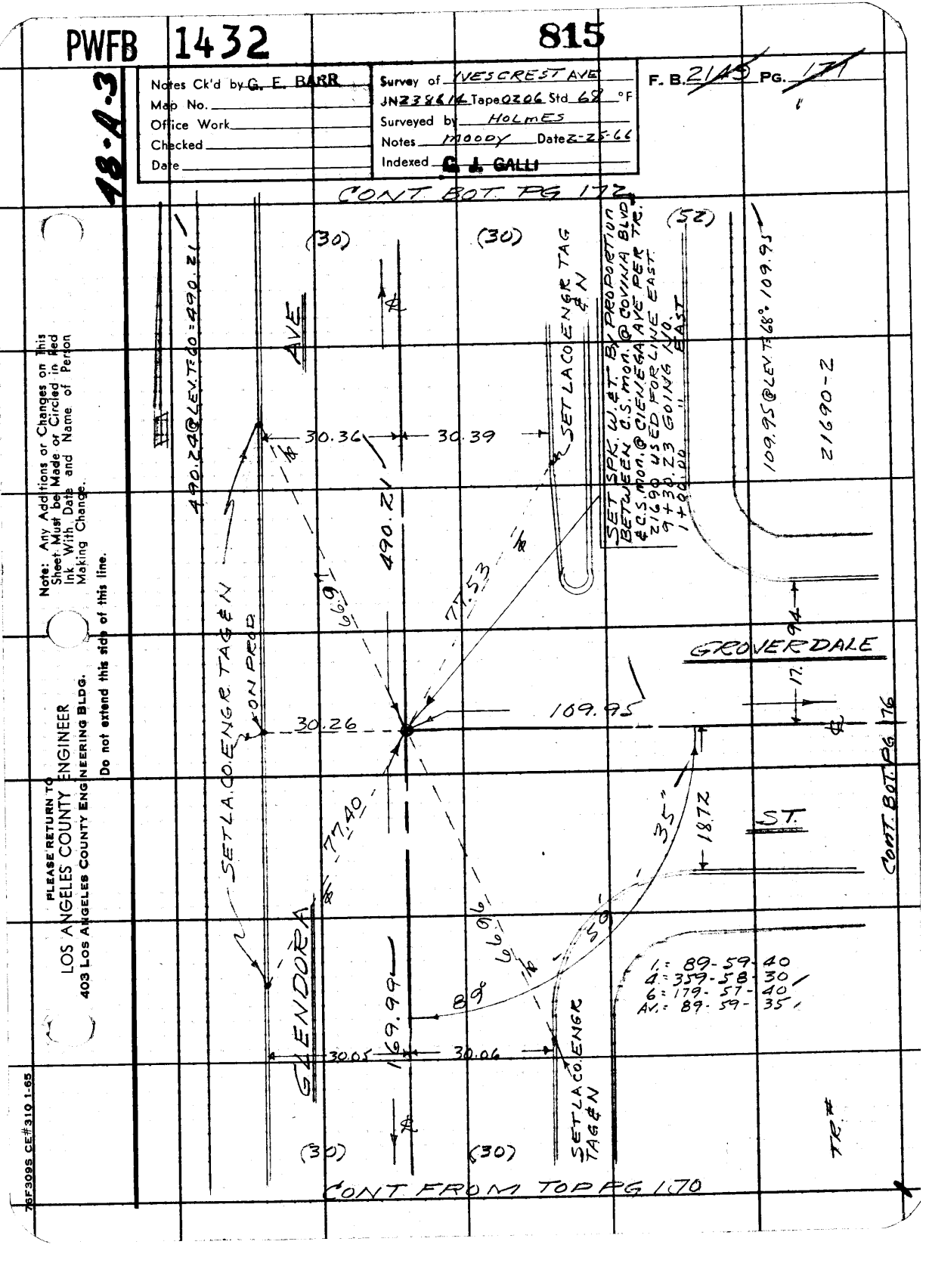
CONT BOT PG 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

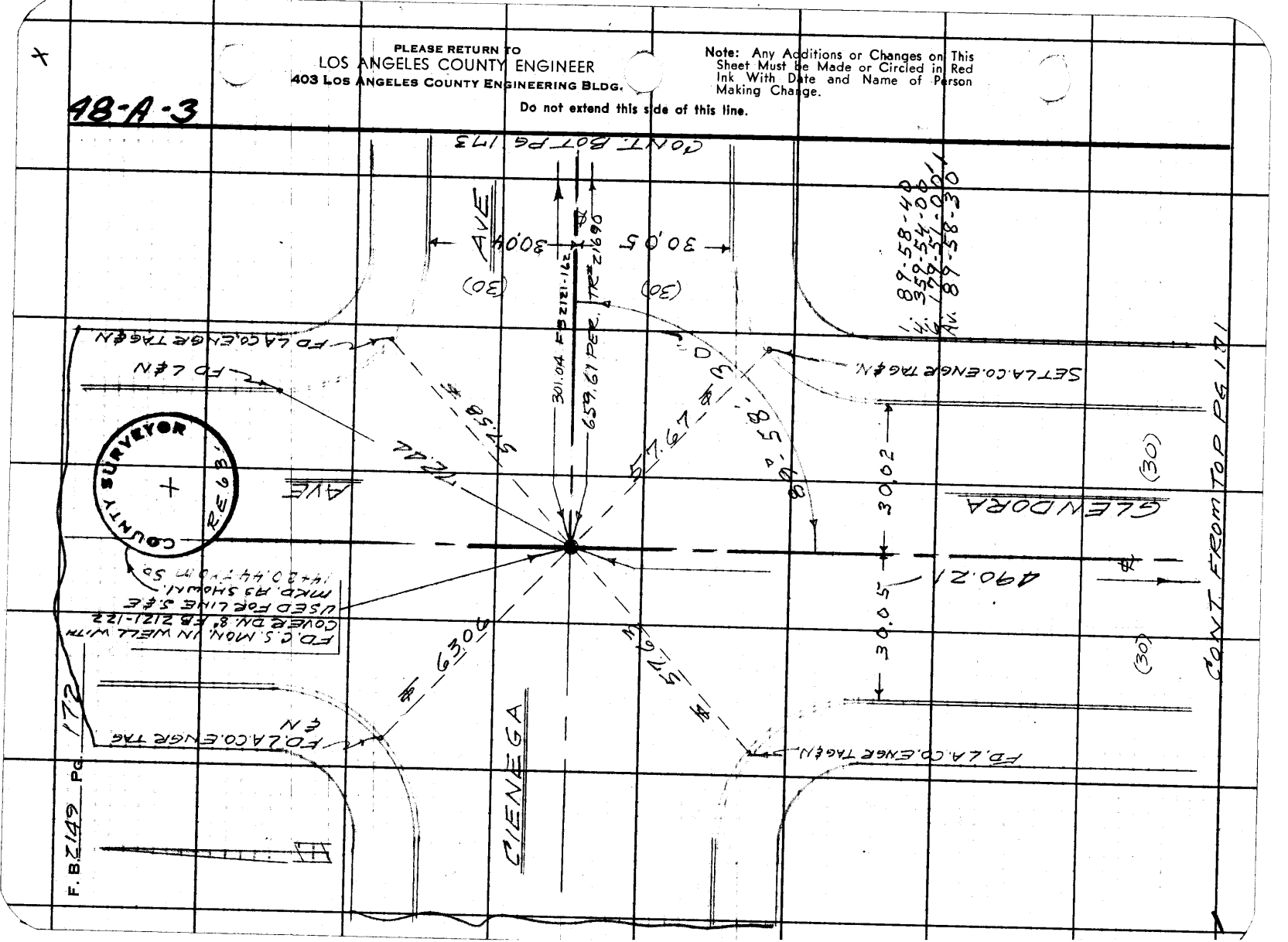


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

48-A-3



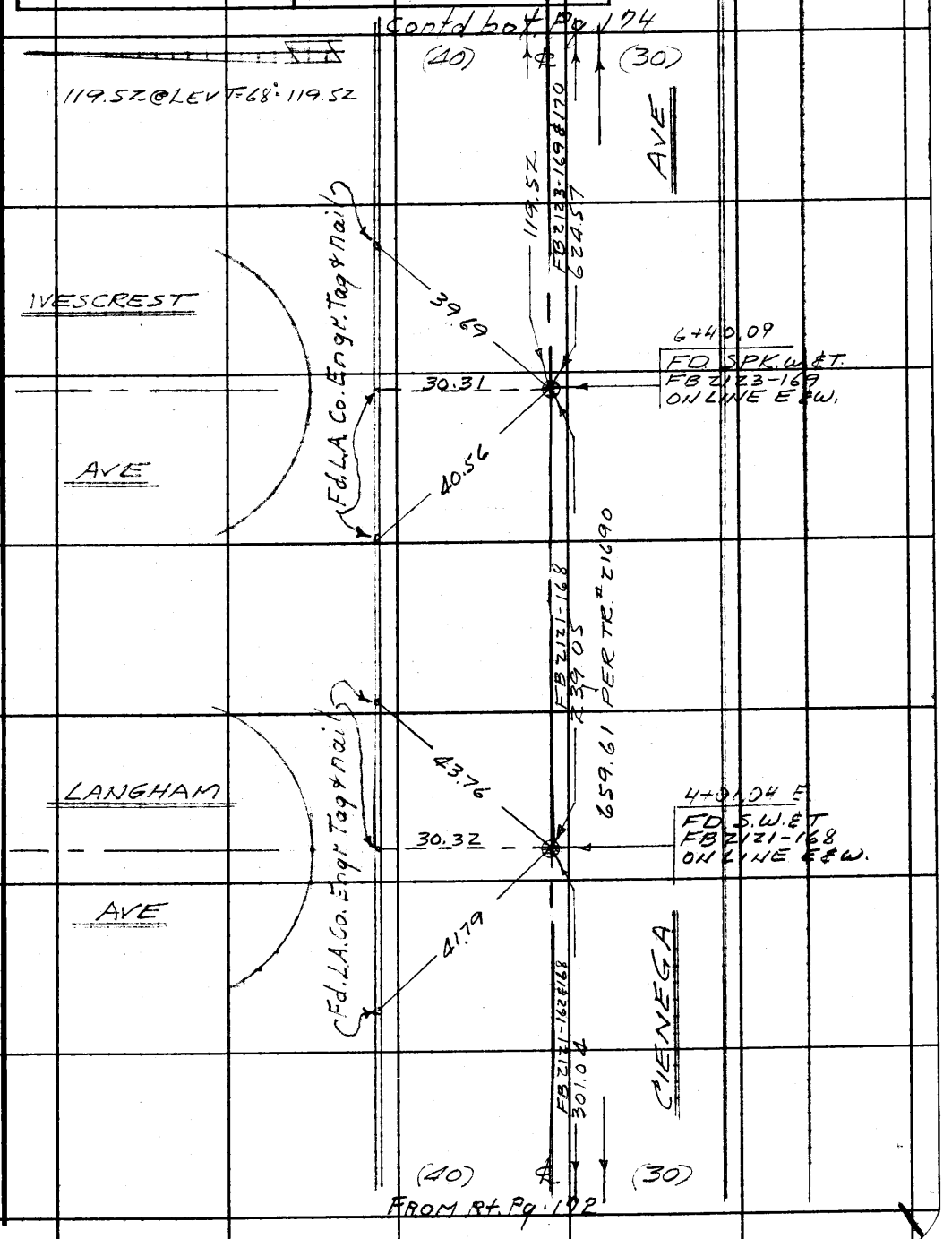
PWFB 1532

1076

48-A-3

Notes Ck'd by G. E. BARR	Survey of IVESCREST AVE
Map No.	JN Z38614 Tape 0206 Std 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 2-28-65
Date	Indexed G. J. GALLI

F. B. ~~2149~~ PG. ~~173~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1532

1077

F. B. 2149 Pg. 174

Contd. bot. Pg. 175

98-A-3

(40)

AVE

(40)

CIENEGA

624.57 FB 2121-168, 170

SET LA CO. ENGR TAG

SET LA CO. ENGR TAG

53.60

32.94

33.18

9+59.61 from W.

SET SPK. W. & T. BY REG. DIST. FROM W. PER TR# 21690

(NOTE: FD SQ HD. SPK. 0.02 N. OF LINE REMOVE)

119.52

659.61 TR# 21690

FROM TOP PG 173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

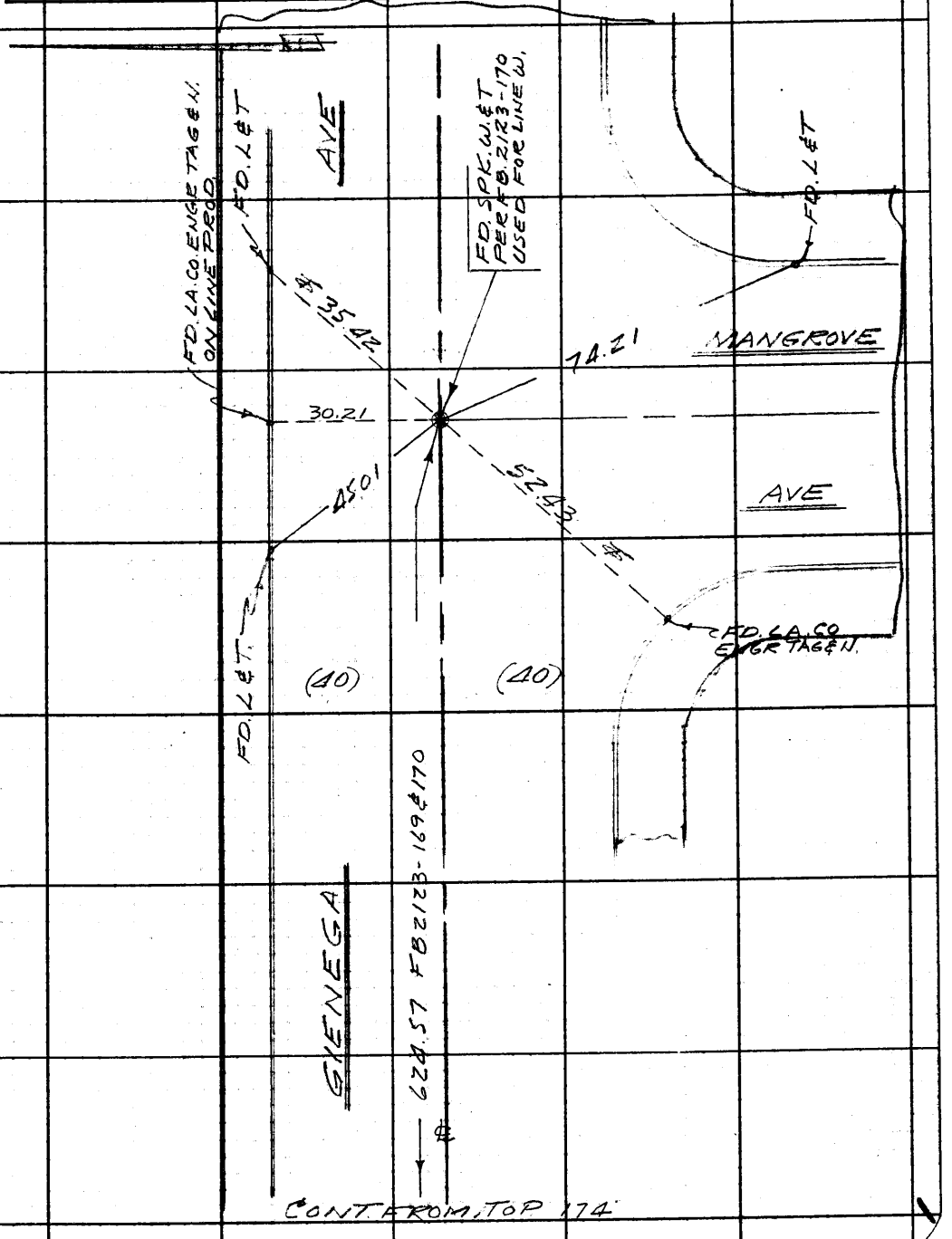
PWFB 1533

736

48-A-3

Notes Ck'd by G. E. BARR	Survey of WESCREST AVE
Map No.	JN 238614 Tape 0206 Std 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 2-25-66
Date	Indexed C. J. GALLI

F. B. ~~2149~~ PG. ~~175~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

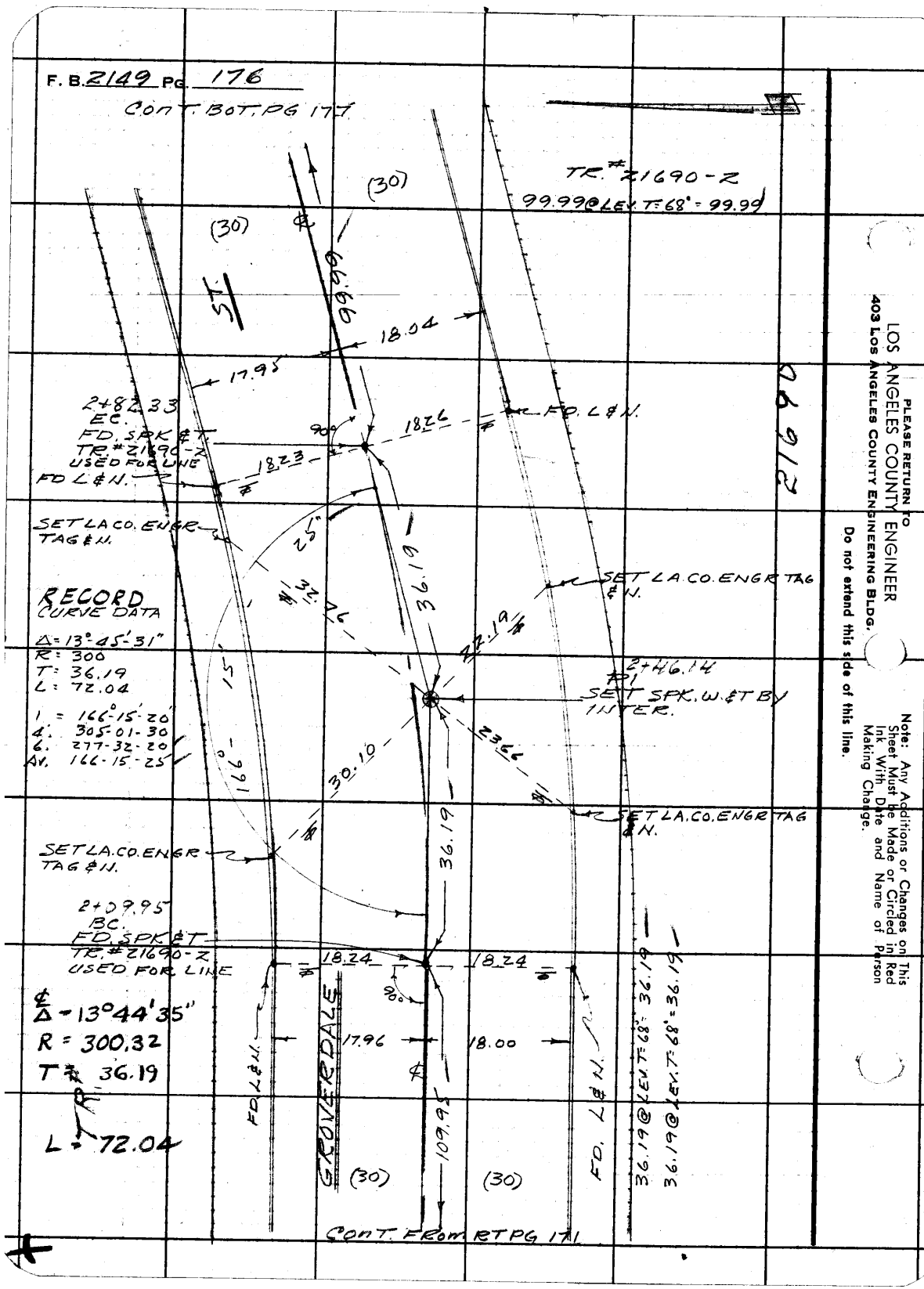
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2149 PG. 176

CONT. BOT. PG 177



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

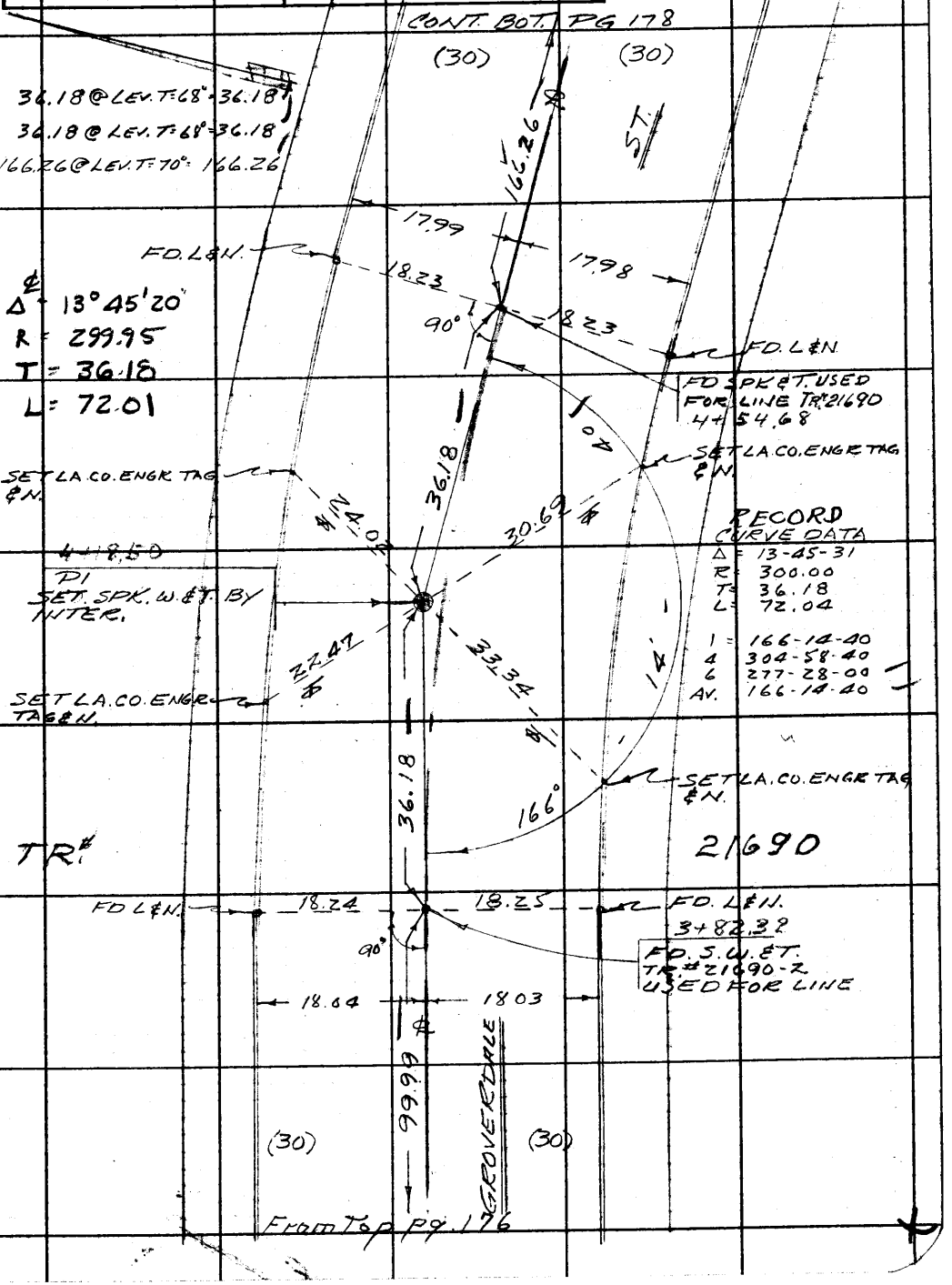
99912

PWFB 1432

817

Notes Ck'd by G. E. BARR	Survey of IVESCREST AVE
Map No.	JN 2386.14 Tape 0206 Std 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 2-28-66
Date	Indexed C. J. GALLI

F. B. 2149 PG. 174



RECORD CURVE DATA

Δ =	13-45-31
R =	300.00
T =	36.18
L =	72.04
1 =	166-14-40
4	304-58-40
6	277-28-00
AV.	166-14-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

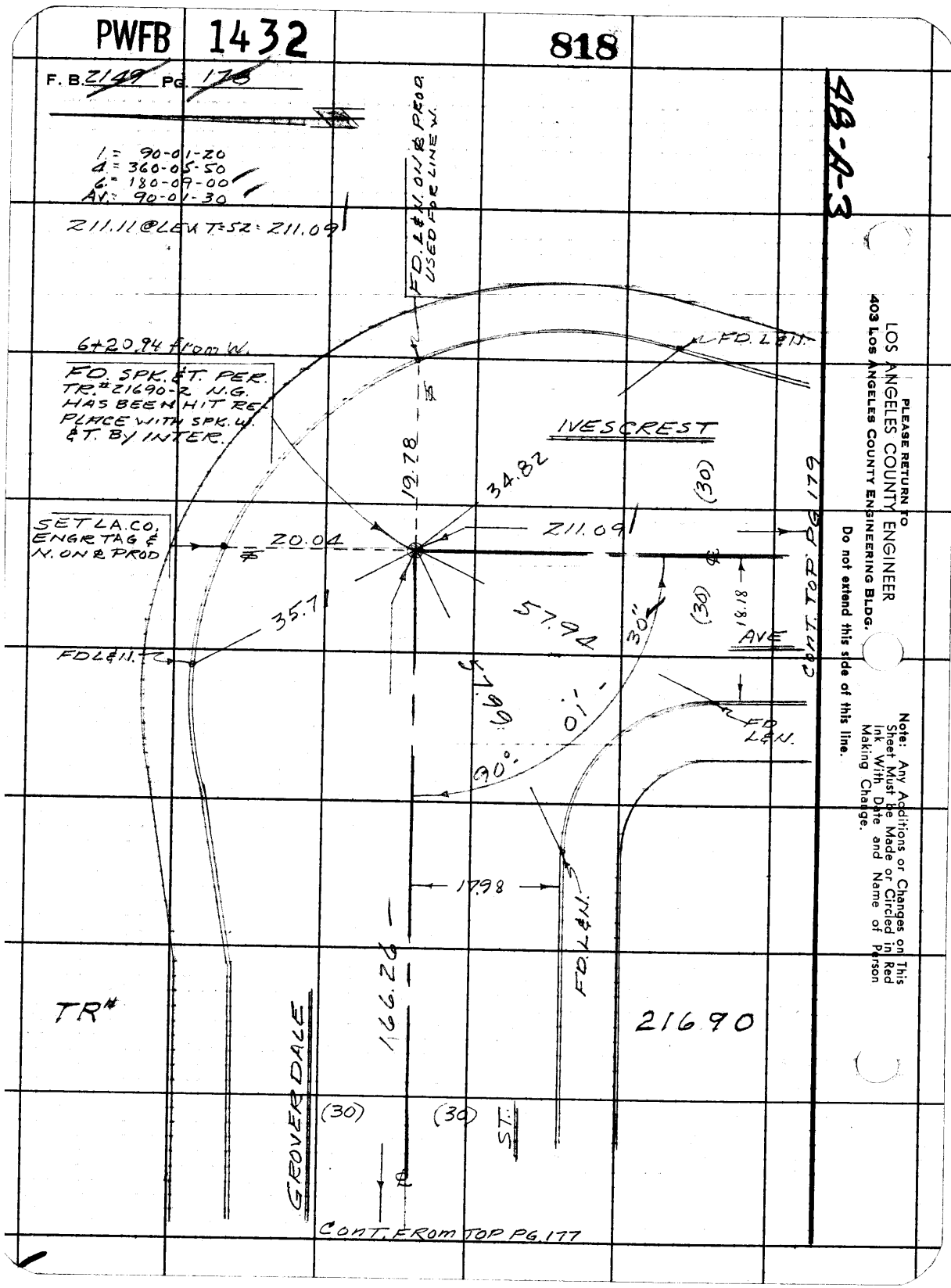
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1432

818

F. B. 2149 PG. 176



SB-A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

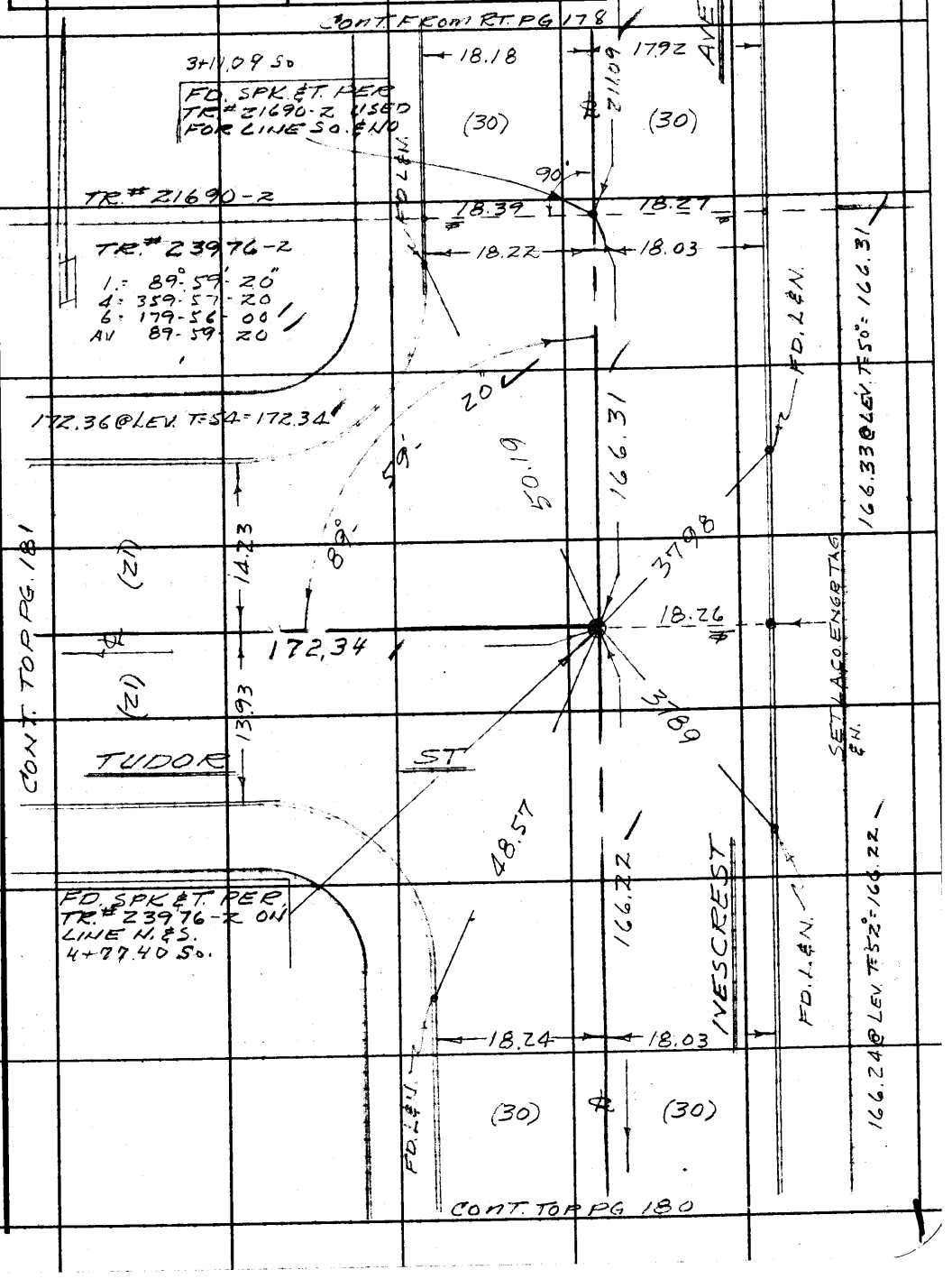
PWFB 1432

819

48-A-3

Notes Ck'd by G. E. BARR	Survey of IVES CREST AVE
Map No.	JN 2386.14 Tape 0206 Std 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 3-1-66
Date	Indexed C. J. GALLI

F. B. 2149 PG. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

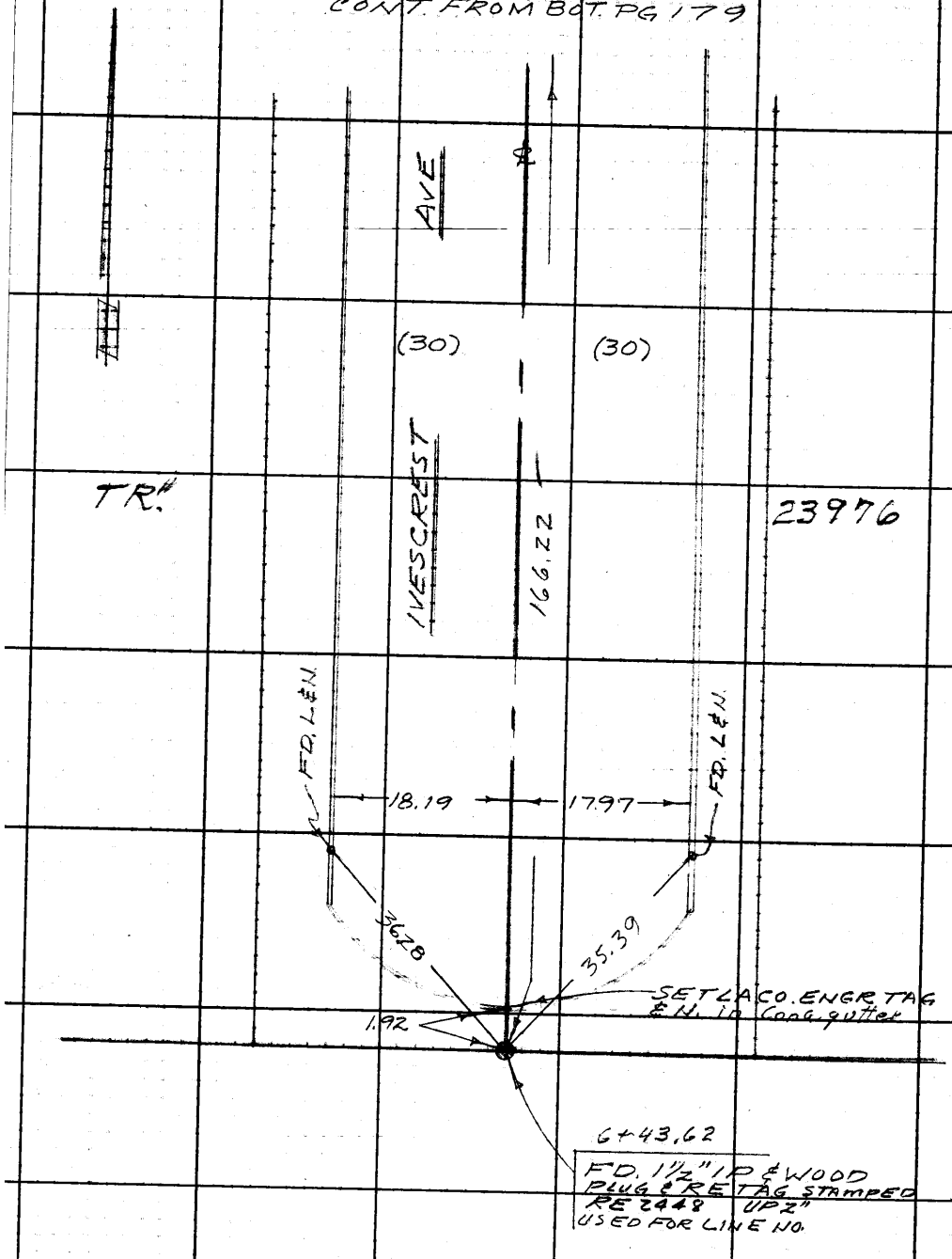
76F309S CE#310 1-65

PWFB 1432

820

F. B. 2149 PG. 180

CONT. FROM BOT. PG 179



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4

PWFB 1432

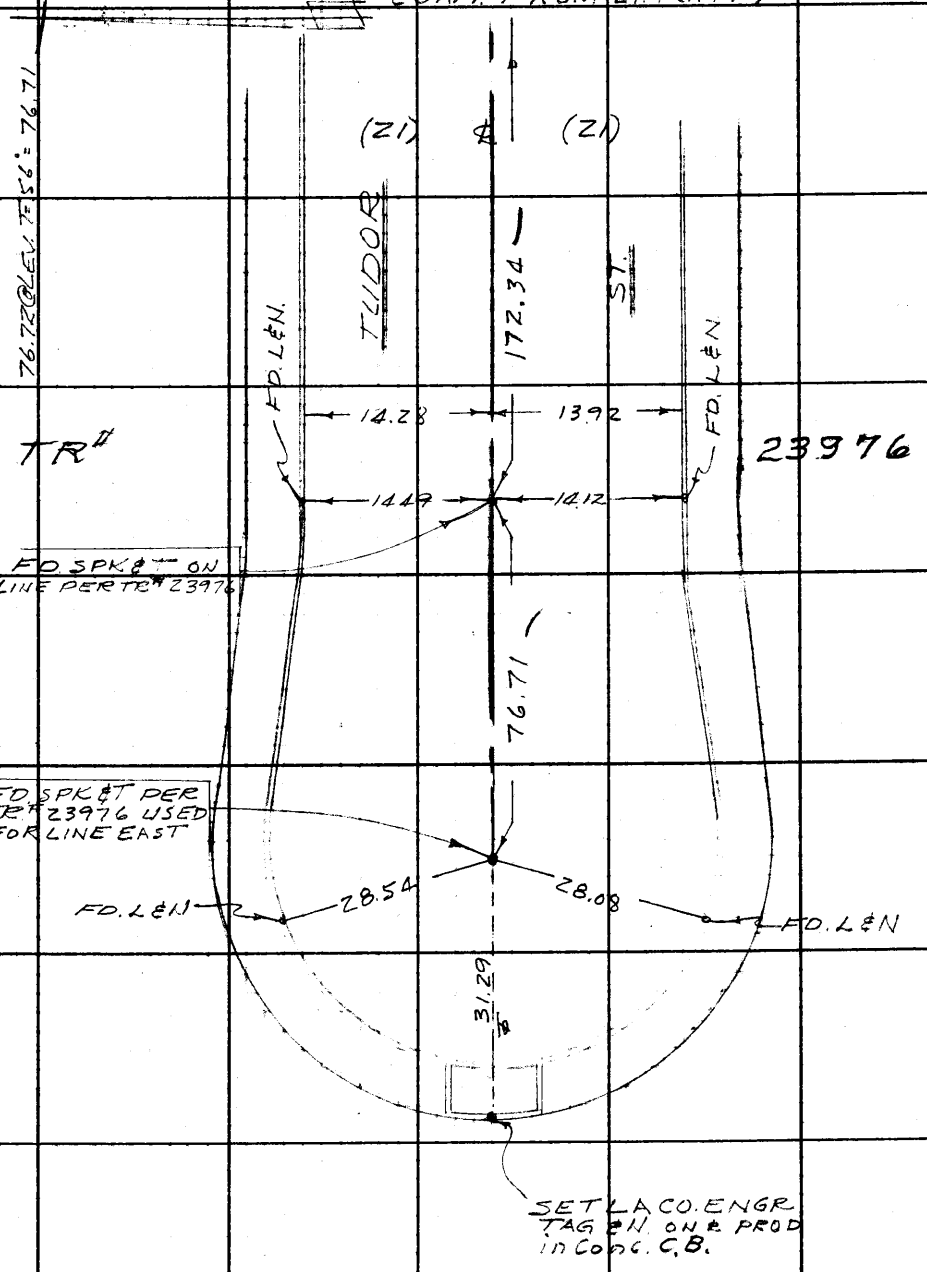
821

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of MESCREST AVE
JN 23864 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 3-1-66
Indexed C. J. GALLI

F. B. 2149 Pg. 181

CONT. FROM LT. PG. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

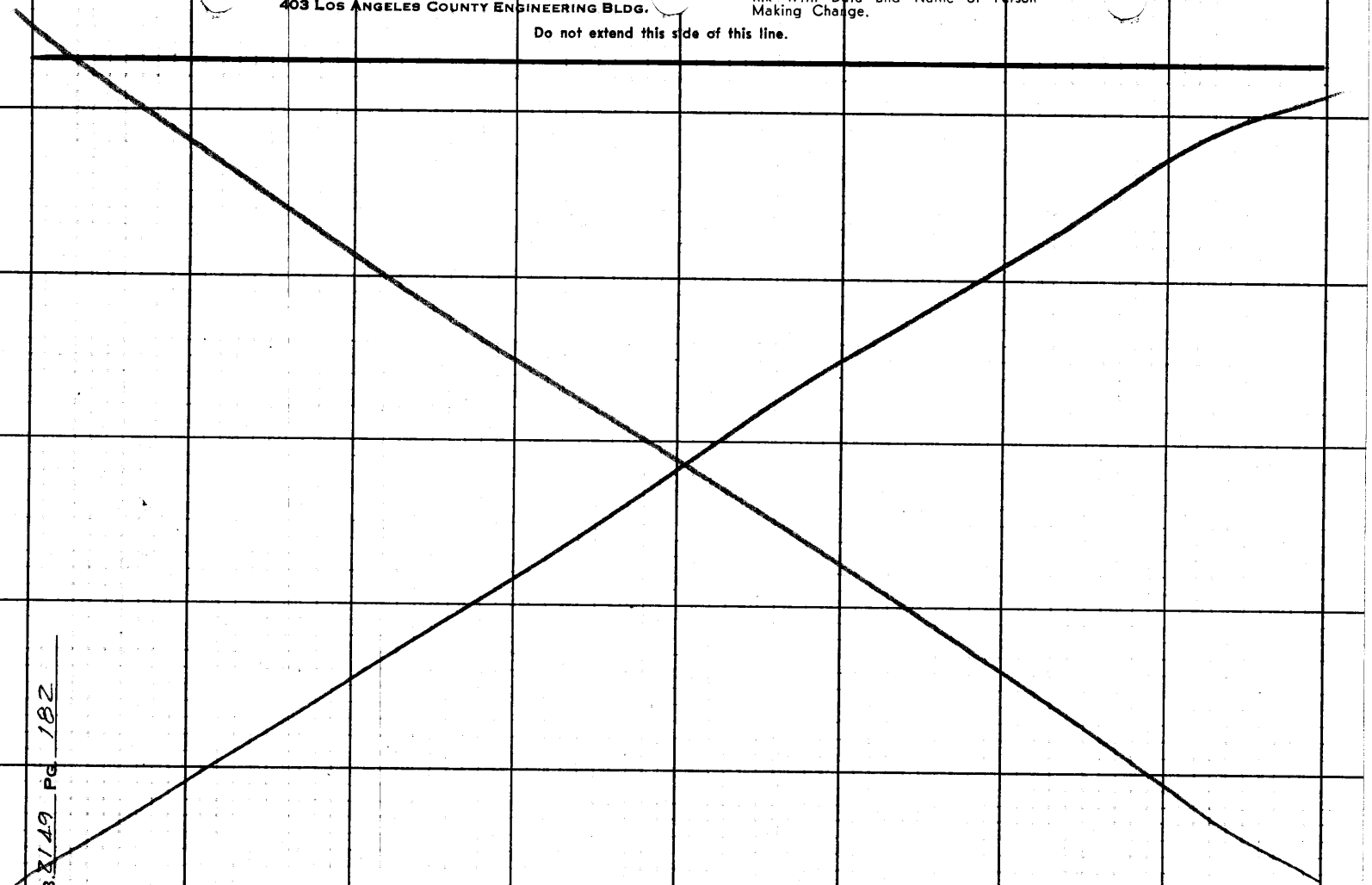
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3149 Pg. 182

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of IVESCREST AVE
JN 2386.14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 3-1-66
Indexed G. J. GALLO

F. B. 2149 Pg. 183

IVESCREST AVE

C1. 2386.14

LOCATION OF IMPROVEMENTS.
ON
GLENDORA AVE
FROM
COVINA BLVD NO. TO CIENEGA AVE

MAR 1966

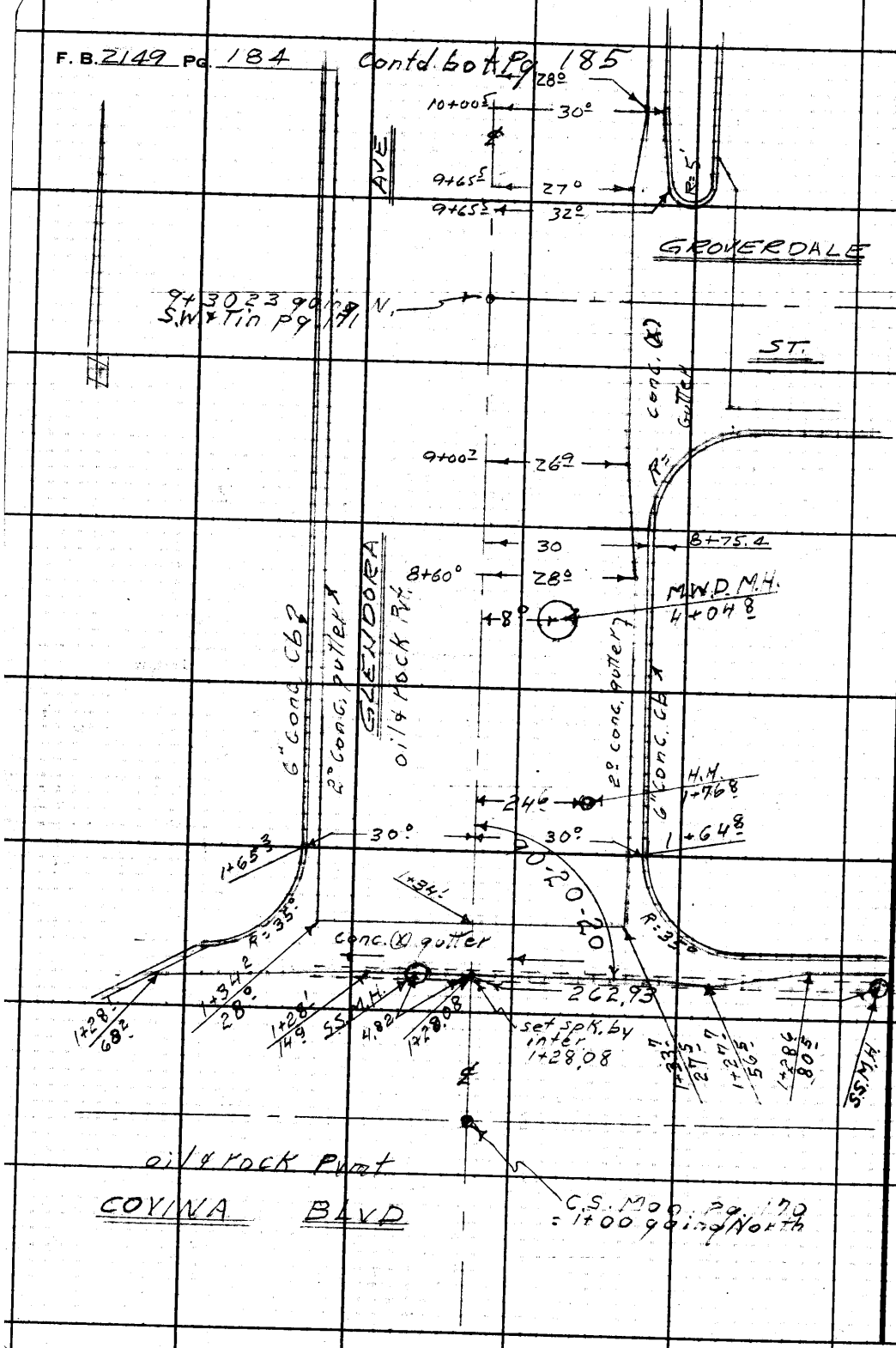
PARTY
HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

26F309S CE#310 1-65

F. B. 2149 Pg. 184 Contd. both Pg 185

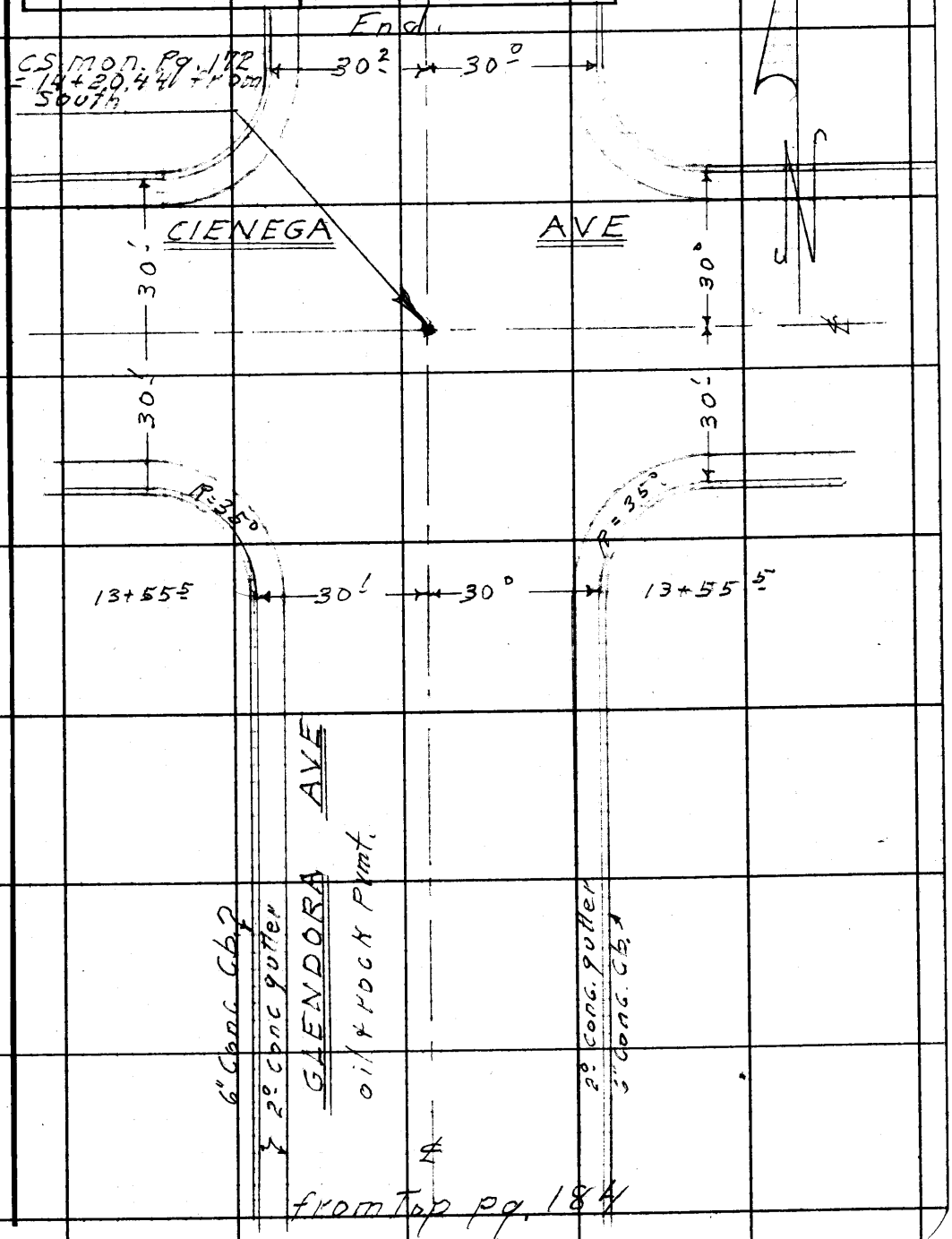


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ivescrest AVE	F. B 2149 PG. 185
Map No.	JN 238614 Tape Std °F	
Office Work	Surveyed by Holmes	
Checked	Notes Holmes Date 3-2-66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2149 PG. 186

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of IVESCREST AVE
JN 2386.14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes HOLMES Date 3-2-66
Indexed C. J. GALLI

F. B. 2148 PG. 187

IVESCREST AVE

C1. 2386.14

LOCATION OF IMPROVEMENTS FOR SANITARY SEWER DIST.

ON

CIENEGA AVE

FROM

GLENDORA AVE = 1+00. EAST

TO

EASTLY LINE OF TR.# 21690 = 7+59.61 E.

MAR. 1966

PARTY
HOLMES
MOODY
GUIZADO
MASSEY

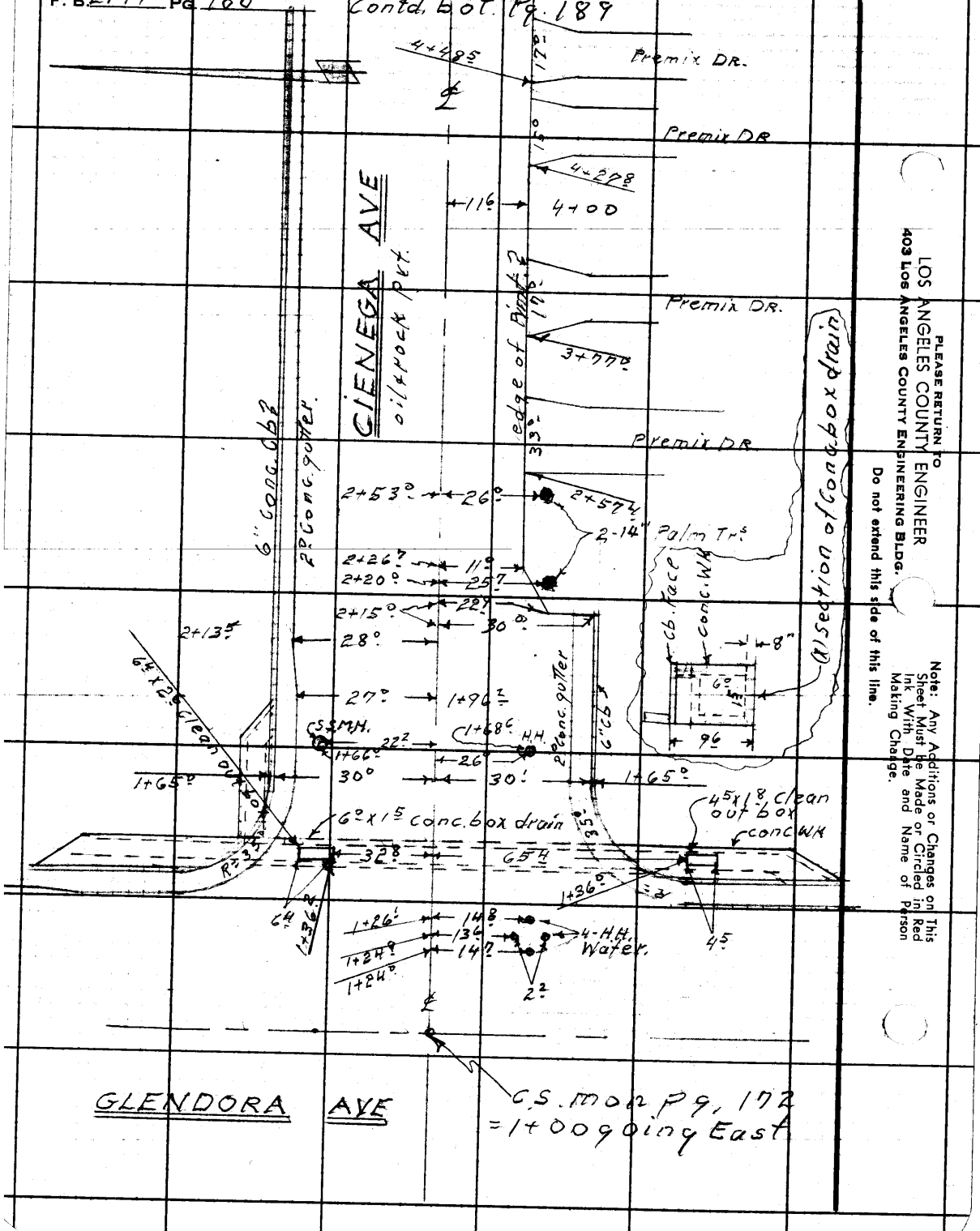
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2149 Pg. 188

Contd. bot. Pg. 189



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ivescrest Ave	F. B. 2149 PG. 189
Map No.	JN 238614 Tape Std °F	
Office Work	Surveyed by Holmes	
Checked	Notes Holmes Date 3-2-66	
Date	Indexed C. J. GALLI	

(End)

SW & Tin Pg. 174
: 7+59.61 from
The West

℄

30°

32°

2° conc. gutter

6" Cb

7+44.8

11°

5°

edge pvt.

19°

Premix DR.

7+23.2

CIENEGA AVE

oil & rock pvmt.

6" conc. Cb?

2° conc. gutter

edge pvmt?

24.5

Premix DR

6+13.0

℄

from Top Pg. 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2149 PG. 190

Notes Ck'd by	Survey of Ivescrest Ave	F. B. 2149 PG. 191
Map No.	JN 2386.14 Tape Std °F	
Office Work	Surveyed by Holmes	
Checked	Notes Holmes Date 3-2-66	
Date	Indexed G. J. GALLI	

IVESCREST AVE

C⁄L 2386.14

LOCATION OF IMPROVEMENTS

FOR

SANITARY SEWER DIST.

ON

GROVERDALE ST

FROM

GLENDORA AVE = 1+00 EAST

TO

IVESCREST AVE = 6+20.94 EAST

MAR 1966

PARTY

HOLMES

MOODY

GUIZADO

MASSEY

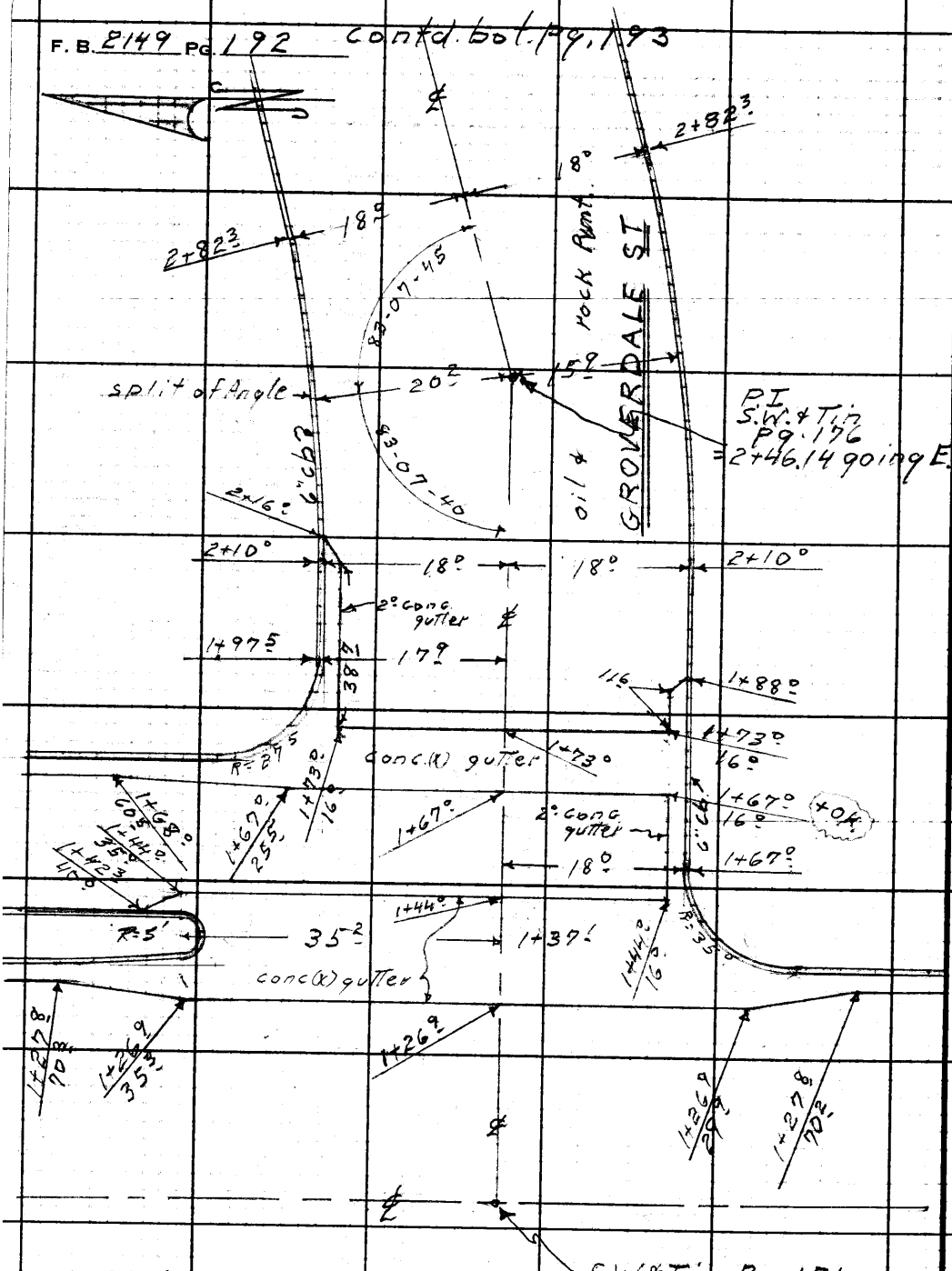
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2149 Pg. 192 contd. bot. Pg. 193



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

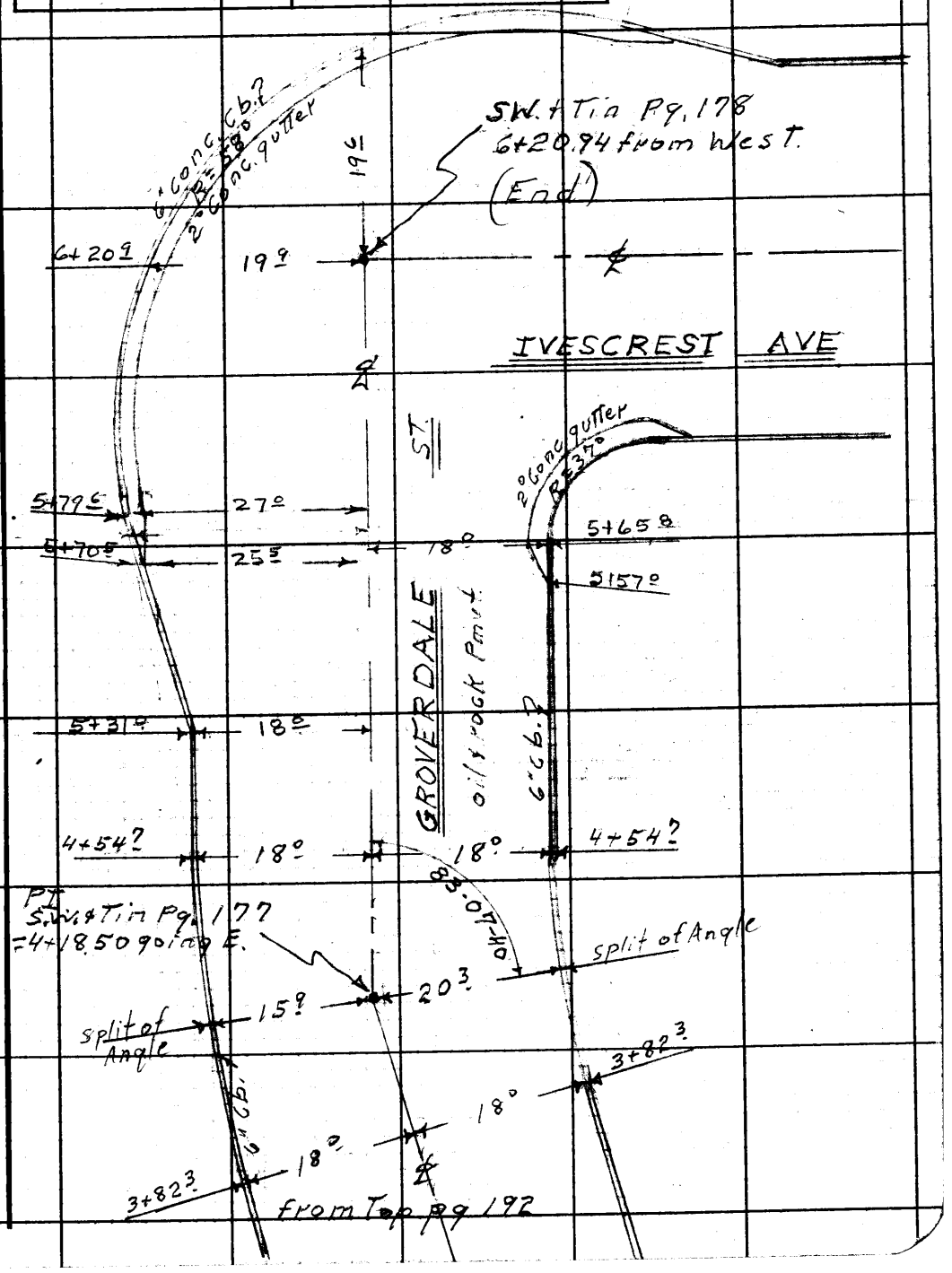
Survey of Ivescrest Ave
CF JN2386.14 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 3-8-66
Indexed C. J. GALLI

F. B. 2149 PG. 193

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2149 PG. 194

Notes Ck'd by	Survey of Ivescrest Ave
Map No.	JN 2386.14 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-2-66
Date	Indexed C. J. GALLI

F. B. 2149 PG. 195

IVESCREST AVE

C.I. 2386.14

LOCATION OF IMPROVEMENTS

FOR

SANITARY SEWER DIST.

ON

IVESCREST AVE

FROM

GROVERDALE ST = 1+00.50.

TO

END OF STREET = 6+43.62 SO.

MAR 1966

PARTY

HOLMES

MOODY

GUIZADO

MASSEY

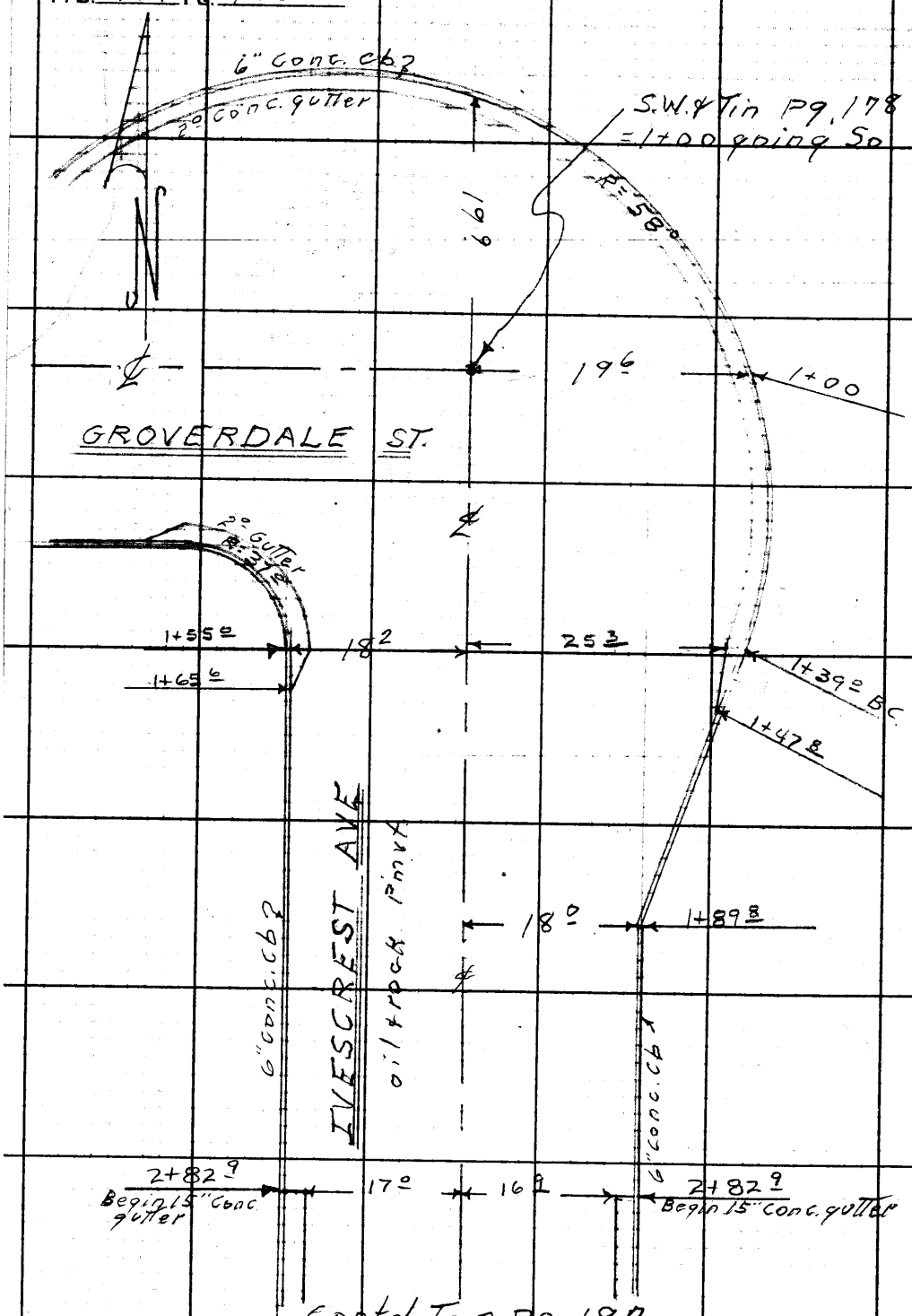
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 2149 Pg. 196



Contd. Top Pg. 197

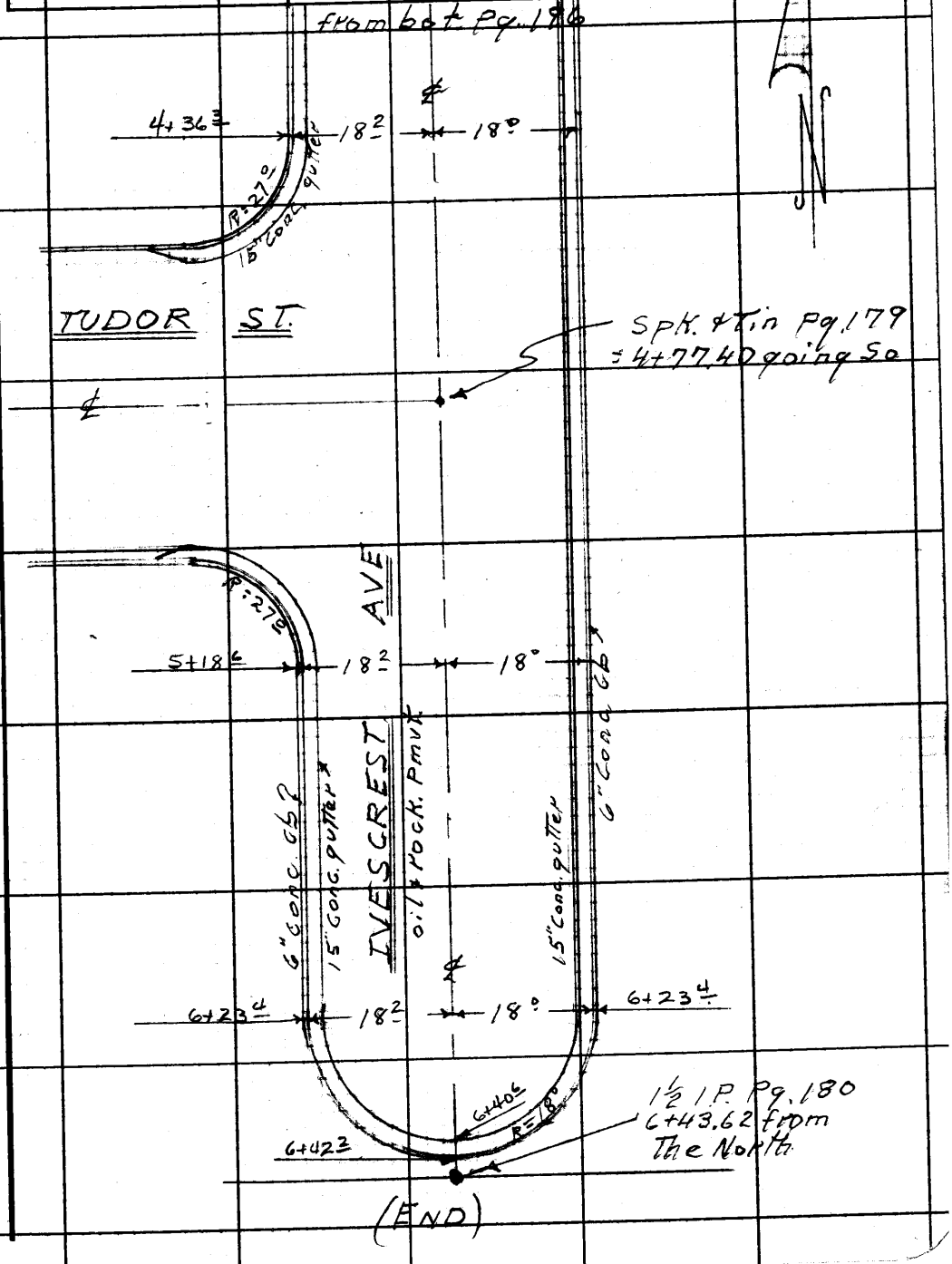
18.0
1.25
16.95

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ivescrest Ave
Map No.	JN CT 2386.14 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-2-66
Date	Indexed G. J. GALLI

F. B. 2149 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2149 Pg. 198

Notes Ck'd by	Survey of Ivescrest Ave
Map No.	Job 2386.14 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-866
Date	Indexed C. J. GALLI

F. B. 2142 PG. 199

IVESCREST AVE

C.I. 2386.14

LOCATION OF IMPROVEMENTS

FOR

SANITARY SEWER DIST.

ON

TUDOR ST.

FROM

IVESCREST AVE = 1+00 WEST

TO

END OF CUL-DE-SAC = 3+49.05 WEST

MAR 1966

PARTY

HOLMES

MOODY

GUIZADO

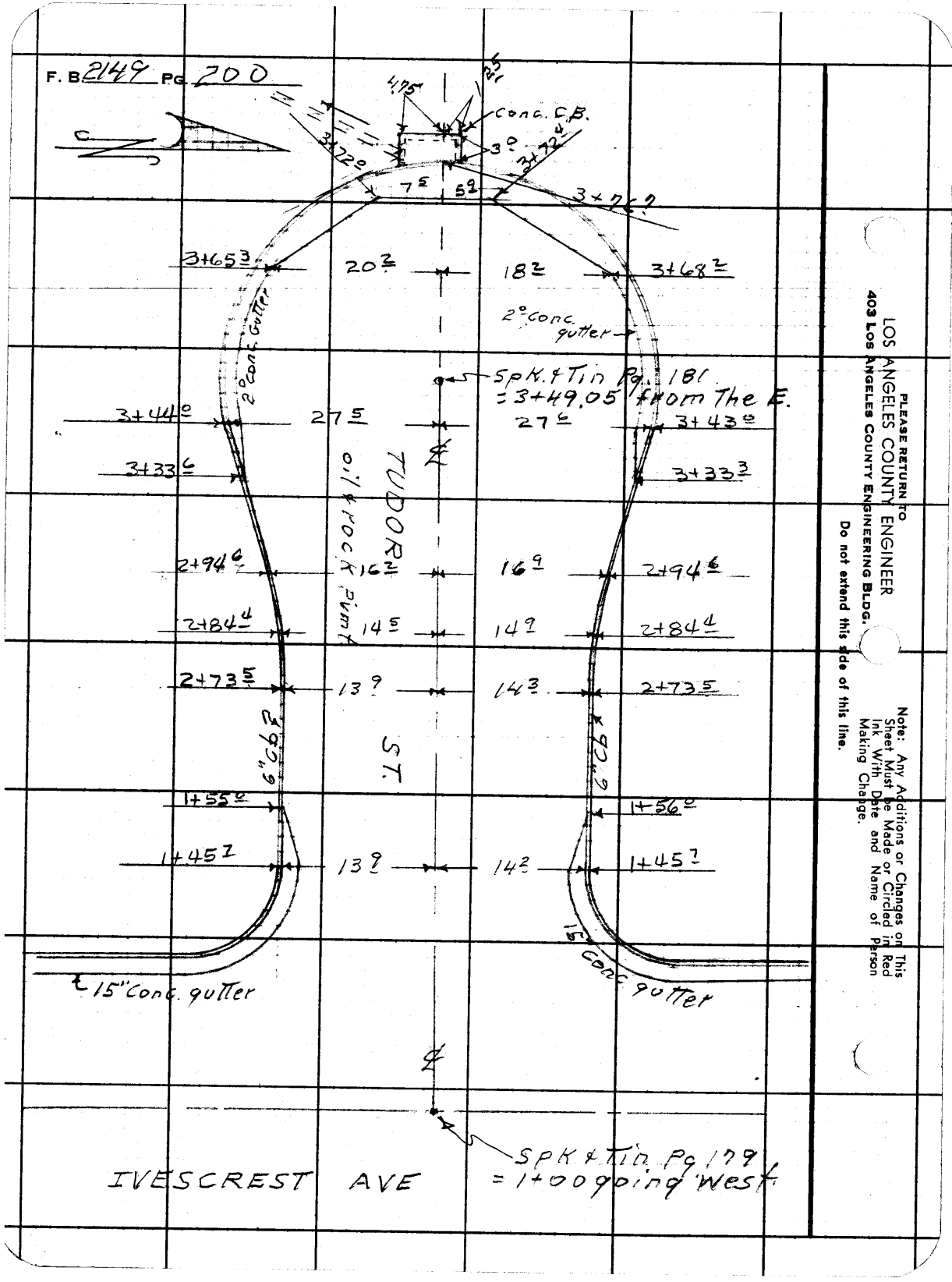
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF3095 CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. C1.2386.14	Division No. 11	F.B. 2149	Pg. 201
	Date	Date	Survey of IVESCREST AVE			
X-Sec. No.	Notes Chkd.	Checked	Survey by HOLMES	Notes Moody	Date 3-3-66	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

IVESCREST AVE

C1.2386.14

CROSS SECTIONS

ON

GLENDORA AVE

FROM

COVINA BLVD

TO

CIELEGA AVE

MAR 1966

PARTY
HOLMES
MOODY
GUIZADO
MASSEY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 202 | C1.2386.14 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No. | X-Sec.
Survey by Holmes Notes J Moody | Notes Chkd. | Checked | No.
Indexed C. J. Gill Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GLENDORA AVE
F.D. BM S.G. 2002					B.M. S.G. 2002 Elv. 671.332 FB. 2149 - 163 Glendora Ave & Covina Blvd (± inter.) C.S. mon. in Well with Cover. dn. 16" Marked Co. E-1 R.E. 63
1+00				67254	℄ (Pvmt.)
				67313	25° Rt Pvmt
				67210	25 Lt Pvmt.
1+12				67250	℄
				67310	25° Rt "
				67196	25 Lt. Pvmt.
1+27?				67283	56.5 Rt. edge Gutter
1+28!				67207	℄ " "
					CTR. M.H. OFFSET 2'50." OF ℄ OF 8" PIPE 262.93 Rt. S.S.M.H.
				67596	N.E. Rim
				66737	8" INVERT INLET — 792 MEAS 0.67 DIA 8.59 ROD
				67595	N.W. Rim
				66725	8" INVERT OUTLET — 803 MEAS 0.67 DIA 8.70 ROD

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora AVE	
1+28^{1}					4.28 Lt. S.S. M.H.	
				67 2 03	E. Rim	9.02 meas. 0.67 Diam 9.69 Rod
				66 2 34	8" INVERT INLET	
				67 1 98	N. Rim	8.89 meas 0.67 Diam. 9.56 Rod.
				66 2 42	8" INVERT INLET	
				67 2 02	W. Rim	9.06 meas. 0.67 Diam 9.73 Rod.
				66 2 29	8" INVERT OUTLET	
				67 1 84	14.9 Lt edge gutter	
				67 1 27	68^{2} " " "	
1+28^{6}				67 3 12		80^{5} RT. EDGE GUT.
1+31^{1}				67 2 02		℄ FL GUT.
				67 2 75		65 RT BOT CB.
				67 3 37		" " TOP "
				67 1 11	65 LT BOT. CB.	
				67 1 74	" " TOP "	
1+33^{7}				67 3 82		27^{5} RT. EDGE GUT
1+34^{1}				67 2 05		℄ EDGE GUT.
1+34^{2}				67 1 70	28^{2}. LT. EDGE GUT	
1+50				67 2 72		℄
1+ — 64^{8}				67 3 18		℄
				67 3 01		15 RT

Profile No. ____ Notes Red ____ Plotted ____ Job No. C1238614 Division No. 11 F.B. 2149 Pg. 203
X-Sec. No. ____ Date ____ Date ____ Survey of NESCREST AVE
Notes Chkd. ____ Checked ____ Survey by HOLMES Notes MOODY Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 204 | Job No. CI 2386.14 Division No. 11 Notes Red Plotted Profile
Survey of Ivesgrest Ave Date Date No. X-Sec.
Survey by Holmes Notes J Moody Notes Chkd. Checked No.
Indexed C. J. Gallo Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave	
1+648				67263		28 RT EDGE GUT
				67245		30 " BOT CB
				67310		" " TOP "
1+653				67270	15 LT.	
				67237	28 " EDGE GUT	
				67221	30 " BOT CB.	
				67284	" " TOP "	
2+00				67334		℄
				67314		15 RT.
				67263		28 " EDGE GUT
				67250		30 " BOT CB.
				67315		" " TOP "
				67293	15 LT	
				67266	28 " EDGE GUT.	
				67247	30 " BOT CB.	
				67307	" " TOP CB.	
2+50				67344		℄
				67318		15 RT
				67275		28 " EDGE GUT
				67253		30 " BOT CB.
				67318		" " TOP "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave	
2+50				673 10	15 LT	
				672 73	28 " EDGE GUT	
				672 55	30 " BOT. CB.	
				673 15	" " TOP "	
3+00				673 45		℄
				673 11		15 RT
				672 80		28 " EDGE GUT
				672 62		30 " BOT. CB.
				673 23		" " TOP "
				673 14	15 LT	
				672 81	28 " EDGE GUT	
				672 63	30 " BOT. CB.	
				673 26	" " TOP "	
3+50				673 53		℄
				673 23		15 RT
				672 89		28 " EDGE GUT
				672 65		30 " BOT. CB.
				673 30		" " TOP "
				673 20	15 LT.	
				672 85	28 " EDGE GUT	
				672 71	30 " BOT. CB.	
				673 36	" " TOP "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI2386.14 Division No. 11 F.B. 2149 Pg. 205
Date ____ Date ____ Survey of IVESCREST AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2149 Pg. 206 | Job No. CT.2386.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No. | X-Sec.
Survey by Holmes Notes J. Moody | Notes Chkd. | Checked | No.
Indexed C. J. Gallu | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Glendora Ave	
4+00				673.55		℄
				673.31		15 Rt.
				672.91		28 " EDGE GUT.
				672.76		30 " Bot. CB.
				673.39		" " Top "
				673.27	15 Lt.	
				672.94	28 " EDGE GUT	
				672.80	30 " Bot. CB.	
				673.41	" " Top "	
4+50				673.62		℄
				673.40		15 Rt
				673.00		28 " EDGE GUT
				672.89		30 " Bot. CB.
				673.50		" " Top "
				673.40	15 Lt.	
				672.98	28 " EDGE GUT	
				672.83	30 " Bot CB.	
				673.48	" " Top "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave	
5+00				673 78		℄
				673 52		15 RT
				673 10		28 " EDGE GUT
				673 00		30 " BOT. CB.
				673 74		" " TOP "
				673 53	15 LT	
				673 10	28 " EDGE GUT	
				672 95	30 " BOT. CB.	
				673 57	" " TOP "	
5+50				674 02		℄
				673 69		15 RT
				673 13		28 " EDGE GUT
				673 03		30 " BOT CB.
				673 63		" " TOP "
				673 64	15 LT.	
				673 19	28 " EDGE GUT	
				672 98	30 " BOT. CB.	
				673 07	" " TOP " (DR)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI.2386.14 Division No. 11 F.B. 2149 Pg. 207
Date ____ Date ____ Survey of IVES CREST AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 208 | Job No. CI, 238614 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No.
Survey by Holmes Notes J Moody | Notes Chkd. | Checked | X-Sec.
Indexed C. J. Gahl Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave
6+00				67372	℄
				67357	15 Rt.
				67321	28 " Edge Gut.
				67310	30 " Bot. C.B.
				67376	" " Top "
				67357	15 Lt.
				67326	28 " Edge Gut.
				67310	30 " Bot C.B.
				67371	" " Top "
6+50				67389	℄
				67376	15 Rt.
				67344	28 " Edge Gut.
				67325	30 " Bot. C.B.
				67387	" " Top "
				67375	15 Lt.
				67344	28 " Edge Gut.
				67327	30 " Bot. C.B.
				67393	" " Top "
7+00				67420	℄
				67395	15 Rt
				67367	28 " Edge Gut

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

396

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave	
7+00				67351		30 RT. BOT. CB.
				67414		" " TOP "
				67401	15 LT	
				67376	28 " EDGE GUT.	
				67355	30 " BOT. CB.	
				67417	" " TOP "	
7+50				67435		℄
				67420		15 RT
				67383		28 " EDGE GUT
				67369		30 " BOT. CB.
				67435		" " TOP "
				67417	15 LT.	
				67395	28 " EDGE GUT.	
				67379	30 " BOT. CB.	
				67442	" " TOP CB.	
8+00				67456		℄
				67445		15 RT.
				67421		28 " EDGE GUT.
				67404		30 " BOT. CB.
				67414		" " TOP " (DR)
				67443	15 LT.	

Profile Notes Red ____ Plotted ____ Job No. CI.2386.14 Division No. 11 F.B. 2149 Pg. 209
No. ____ Date ____ Date ____ Survey of IVESCREST AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Glendora Ave	
8+00				67425	28 LT EDGE GUT.	
				67411	30 " BOT. CB.	
				67474	" " TOP "	
8+50				67502		℄
				67495		15 RT
				67457		28 " EDGE GUT
				67442		30 " BOT CB,
				67506		" " TOP "
				67485	15 LT	
				67465	28 " EDGE GUT	
				67447	30 " BOT CB	
				67509	" " TOP "	
8+60				67466		28 RT EDGE GUT.
8+75 4				67535		℄
				67526		15 RT
				67487		276 " EDGE GUT
				67468		30 " BOT. CB
				67534		" " TOP "
9+00				67570		℄
				67565		15 RT
				67530		269 " EDGE GUT.

F.B. 2149 PG. 210 CI. 2386.14
Job No. Division No. 11 Notes Red Plotted Profile
Survey of IVESCREST AVE Date Date No.
Survey by Holmes Notes J Moody Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora AVE	
9+00				675 60	15 LT	
				675 34	28 " EDGE GUT	
				675 20	30 " BOT CB	
				675 27	" " TOP " (DR)	
9+30.23 N.				676 22		℄ INTER
9+50				676 59		℄
				676 50		15 RT.
				676 16		27 " EDGE GUT
				676 45	15 LT.	
				676 19	28 " EDGE GUT.	
				675 99	30 " BOT CB.	
				676 65	" " TOP "	
9+65.5				676 44		27 RT EDGE GUT
				676 54		32 " BOT CB.
				677 19		" " TOP "
10+00				677 43		℄
				677 35		15 RT
				676 93		28 " EDGE GUT.
				676 72		30 " BOT CB.
				677 39		" " TOP "
				677 29	15 LT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI 2386,14 Division No. 11 F.B. 2149 Pg. 211
Date ____ Date ____ Survey of IVESCREST AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Mood Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Glendora Ave	
10+00				67704	28 LT EDGE GUT	
				67687	30 " BOT. CB	
				67749	" " TOP "	
10+50				67826		℄
				67817		15' RT
				67787		28 " EDGE GUT.
				67770		30 " BOT. CB.
				67831		" " TOP "
				67807	15' LT	
				67784	28 " EDGE GUT.	
				67770	30 " BOT. CB.	
				67835	" " TOP "	
11+00				67914		℄
				67910		15' RT
				67879		28 " EDGE GUT.
				67862		30 " BOT. CB.
				67923		" " TOP "
				67890	15' LT	
				67867	28 " EDGE GUT	
				67852	30 " BOT. CB.	
				67913	" " TOP "	

F.B. 2149 PG. 212 CI 2386.14

Job No. Division No. 11 Notes Red Plotted Profile

Survey of IVESCREST AVE Date Date No. X-Sec.

Survey by Holmes Notes J Moody Notes Chkd. Checked

Indexed G. J. GALLE Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. C.I. 2386.14 Division No. 11
No. Date Date Survey of EVES CREST AVE
X-Sec. Notes Chkd. Checked Survey by HOLMES Notes Page Date 3-3-66
No. Date Date Map No. Indexed C. J. GALT Date

F.B. 21149 Pg. 213

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora AVE	
11+50				680.00		℄
				679.83		15 RT.
				679.45		28 " EDGE GUT.
				679.27		30 " BOT. C.B.
				679.90		" " TOP "
				679.70	15 LT.	
				679.54	28 " EDGE GUT.	
				679.42	30 " BOT. C.B.	
				680.05	" " TOP "	
12+00				680.84		℄
				680.64		15 RT
				680.15		28 " EDGE GUT
				679.95		30 " BOT. C.B.
				680.07		" " TOP " (DR.)
				680.60	15 LT	
				680.45	28 " EDGE GUT	
				680.27	30 " BOT. C.B.	
				680.89	" " TOP "	
12+50				681.49		℄
				681.29		15 RT
				680.84		28 " EDGE GUT.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Glendora Ave	
12+50				68064		30 RT BOT. CB.
				68079		" " TOP " (DR.)
				68131	15 LT	
				68110	28 " EDGE GUT.	
				68095	30 " BOT. CB.	
				68100	" " TOP " DR.	
13+00				68199		℄
				68180		15 RT
				68154		28 " EDGE GUT
				68129		30 " BOT. CB.
				68217		" " TOP "
				68180	15 LT	
				68163	28 " EDGE GUT.	
				68151	30 " BOT. CB.	
				68212	" " TOP "	
13+55				68239		℄
				68254		15 RT.
				68274		28 " EDGE GUT.
				68261		30 " BOT. CB.
				68328		" " TOP "
				68214	15 LT.	

F.B. 2149 PG. 214 C.I. 2386.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of IVESCREST AVE Date Date No. X-Sec.
Survey by Holmes Notes J. Moody Notes Chkd. Checked
Indexed G. J. GALLE Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Glendora Ave	
13+55				68191	28 LT. EDGE GUT.	
				68177	30 " BOT. CB.	
				68240	" " TOP "	
14+00				68297		℄
				68315		15 RT
				68334		30 "
				68269	15 LT	
				68236	30 "	
14+20.44				68344		℄ INTER
FD. Bm. LE 106				68370	Bm LE 106 ELEV. 683.702 FB. 2149-165 GLENDORA AVE & CIENEGA AVE N.E. COR 0.8 N/O N. C.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. C.I. 2386.14 Division No. 11 F.B. 2149 Pg. 215
Date ____ Date ____ Survey of IVESCREST AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Hood Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLA Date ____

F.B. 2149 Pg. 216 | C.I. 2386.14

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of IVESCREST AVE. Date _____ Date _____ No. _____

Survey by Holmes Notes J Moody Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

C12386.14 | F.B. 2149 Pg. 217

Profile No. | Notes Red | Plotted | Job No. C12386.14 | Division No. 11
Date | Date | Survey of IVESCREST AVE
X-Sec. No. | Notes Chkd. | Checked | Survey by HOLMES Notes MOODY Date 3-3-66
Date | Date | Map No. | Indexed C. J. GALLI Date

IVESCREST AVE

C1.2386.14

CROSS SECTIONS

ON

CIENEGA AVE

FROM

GLENDORA AVE = 1+00

TO

EAST LINE OF TRACT # 2190 = 7+59.61

MAR 1966

PARTY

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2149 Pg. 218 | Job No. CE.2386.14 | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of Ivesgrest Ave | Date | No. | X-Sec.
Survey by Holmes Notes J Moody | Notes Chkd. | Checked
Indexed C. J. GALLT | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	CIENEGA	AVE
FD BM LE 106				683 70	BM LE 106 ELEV. 683.702 FB. 2149-165 GLENDORA AVE & CIENEGA AVE N.E. COR. 08 N/O N. CR.	
1+00.00	GOING EAST			68313		℄ INTER
				68305		15 RT
				68285		30 "
				68322	15 LT	
				68332	30 "	
1+15				68336		℄
				68331		15 RT
				68302		30 "
				68339	15 LT	
				68345	30 "	
1+36±				68365		℄
				68347		15 RT.
				68322		42' " EDGE GUT
				68297		45³ " BOT. CB.
				68362		" " TOP "
				68337		65⁴ " TOP BOX DRAIN
				68155		" " BOT BOX DRAIN

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CIENEGA AVE
1+36				683 64	15 LT.
				683 44	32^{8} " TOP BOX DRAIN
				681 80	" " BOT " "
				683 54	40^{6}
				683 50	44^{7}
				683 75	"
1+50				683 85	℄
1+65				684 08	℄
				683 96	15 RT
				683 78	28 " EDGE GUT.
				683 60	30 " BOT. CB.
				684 18	" " TOP "
				683 98	15 LT
				683 38	28 " EDGE GUT.
				683 11	30 " BOT. CB.
				683 80	" " TOP "
1+96				683 70	27 LT EDGE GUT.
2+00				684 68	℄
				684 55	15 RT
				684 14	28 " EDGE GUT
				683 99	30 " BOT. CB.
				684 10	" " TOP " CB

Profile Notes Red _____ Plotted _____ Job No. CI 2386.14 Division No. 11
No. _____ Date _____ Date _____ Survey of Ivescrest Ave
X-Sec. Notes Chkd. _____ Checked _____ Survey by Holmes Notes MRP Date 3-3-66
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

F.B. 21149 Pg. 219

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 220 | Job No. CI. 2386.14 | Division No. 11 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of Ivescrest Ave | Notes J Moody | Notes Chkd. | Date | Checked | Date

Survey by Holmes | Notes C. J. GALLI | Date | Date

Indexed

STATION	B.S.	H.I.	F.S.	ELEV.	CIENEGA AVE
2+00				684.42	15 LT.
				683.79	27.5 " EDGE GUT
				683.60	30 " BOT. CB.
				684.30	" " TOP "
2+13				683.91	28 " EDGE GUT.
2+15				680.59	22.9 RT EDGE PVMT
				684.32	28 " " GUT
				684.20	30 " BOT. CB
				684.83	" " TOP "
2+26.7				684.83	11 RT EDGE PVMT.
2+50				685.19	℄
				685.04	11 RT EDGE PVMT.
				685.6	30 " P/L
				685.05	15 LT
				684.47	28 " EDGE PVMT
				684.30	30 " BOT. CB.
				684.93	" " TOP "
3+00				685.87	℄
				685.72	11 RT.
				686.1	30 " P/L
				685.82	15 LT

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. C.T. 2386,14 Division No. 11
No. ____ Date ____ Date ____ Survey of IVES CREST AVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOLMES Notes MOODY Date 3-3-66
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2149 Pg. 221

STATION	B. S.	H. I.	F. S.	ELEV.	CIENEGA AVE
3+00				685.20	28 LT. EDGE GUT
				685.00	30 " BOT. C.B.
				685.65	" " TOP "
3+50				686.69	℄
				686.56	11 RT EDGE PVMT
				686.9	30 " P/L
				686.56	15 LT
				685.90	28 " EDGE GUT
				685.75	30 " BOT. C.B.
				686.40	" TOP "
4+00				687.48	℄
				687.27	11 RT. EDGE PVMT
				687.1	30 " P/L
				687.34	15 LT.
				686.62	28 " EDGE GUT.
				686.40	30 " BOT. C.B.
				687.35	" " TOP "
4+50				688.18	℄
				688.03	11 RT. EDGE PVMT
				688.0	30 " P/L
				688.07	15 LT.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 222 Job No. E.T. 2386,14 Division No. 11 Notes Red Plotted Profile
Survey of Ivarcrest Ave Notes Date Date No. X-Sec.
Survey by Holmes Notes J Moody Notes Chkd. Checked
Indexed C. J. Gallo Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	CIENEGA AVE
4+50				68732	28 LT. EDGE GUT.
				68717	30 " BOT. C.B.
				68778	" " TOP "
5+00				68888	℄
				68873	11 RT EDGE PVMT
				6883	30 " P/L
				68883	15 LT
				68805	28 " EDGE GUT
				68789	30 " BOT. C.B.
				68853	" " TOP "
5+50				68945	℄
				68915	11 RT EDGE PVMT
				6882	30 " P/L
				68940	15 LT
				68872	28 " EDGE GUT
				68857	30 " BOT C.B.
				68921	" TOP "
6+00				69011	℄
				68975	11 RT
				6893	125 "
				6885	30 " P/L
				68997	15 LT

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

{948}

STATION	B. S.	H. I.	F. S.	ELEV.	CIENEGA	AVE
6+00				68945	28 LT EDGE GUT	
				68933	30 " BOT. CB.	
				68995	" " TOP "	
6+50				69061		℄
				69022		11 RT EDGE PVMT
				6900		12 "
				6892		30 " P/L
				69062	15 LT.	
				69009	28 " EDGE GUT.	
				68988	30 " BOT. CB.	
				69070	" " TOP "	
7+00				69127		℄
				69090		11 RT EDGE PVMT
				6897		26 "
				6896		30 " P/L
				69118	15 LT	
				69064	28 " EDGE GUT	
				69046	30 " BOT. CB.	
				69110	" " TOP "	
7+44.8				69100		11 RT EDGE PVMT
				69066		16 " " "

Profile Notes Red ____ Plotted ____ Job No. CI.2386,14 Division No. 11 F.B. 2149 Pg. 223.
No. ____ Date ____ Date ____ Survey of Ivescrest Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	CIENEGA	AVE
7+50				69187		℄
				69149		11 RT PVMT.
				69092		19 " EDGE PVMT
				6903		30 " P/L
				69172	15 LT	
				69127	28 " EDGE GUT	
				69110	30 " BOT. CB.	
				69172	" " TOP "	
7+59.61	EAST			69200		℄
				69146		16 RT
				69144		30 " EDGE GUT
				69133		32 " BOT. CB.
				69195		" " TOP "
				69186	15 LT.	
				69134	28 " EDGE GUT	
				69118	30 " BOT. CB.	
				69183	" " TOP "	
FD BMLE149					BM LE 149 ELEV. 691.772 FB. 2149-165 N. SIDE CIENEGA AVE & IVESCREST AVE 115 E/O & /O IVESCREST AVE FD. PK-CB.	

F.B. 2149 PG. 224 CI.2386.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Ivescrest Ave Date Date No. X-Sec.
Survey by Holmes Notes J. Moody Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

CI.2386.14

F.B. 2149 Pg. 225

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11

Date ____ Date ____ Survey of Ivescrest Ave

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

IVESCREST AVE

CI.2386.14

CROSS SECTIONS

ON

GROVERDALE ST

FROM

GLENDORA AVE = 1+00 EAST

TO

IVESCREST AVE = 6+20.94

MAR 1966

PARTY

HOLMES

MOODY

GUIZADO

MASSEY

STATION	B.S.	H.I.	F.S.	ELEV.	GROVERDALE ST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GROVERDALE ST	
FO. BM TE 148				6773	BM TE 148 ELEV. 677.314 FB. 2149-163	
					GLENDORA AVE & GROVERDALE ST. N.E. COR.	
					PK-CB. 6 No./o No. C R.	
1+00 GOING EAST				67617		℄ INTER
				67605		9 RT PVMT
				67589		18 " "
				67633	9 LT PVMT	
				67652	18 " "	
1+15				67610		℄ PVMT
1+26⁹				67577		℄ EDGE GUT.
				67528		29⁹ RT EDGE GUT
				67638	35³ LT EDGE GUT	
1+29⁹				67575		℄ FL GUT
				67546		18 RT FL GUT
				67465		53 " BOT. CB.
				67532		" " TOP "
				67630	35² LT FL GUT	
1+32'				67653	35² " BOT CB	
				67716	" " TOP "	
1+42'				67703	" " BOT "	
				67758	" " TOP "	

F.B. 2149 Pg. 226 | CI 2386.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No. | X-Sec.
Survey by Holmes | Notes J Moody | Notes Chkd. | Checked | No.
Indexed C. J. CALLI | Date | Date | Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE St	
1+44°				676 31		℄
				676 02		16 RT EDGE GUT
				677 05	35 LT EDGE GUT	
1+61°				676 45		℄ EDGE GUT
				676 28		16 RT EDGE GUT
				676 07		18 " BOT. CB.
				676 73		" " TOP "
				676 3	25.5 LT EDGE GUT	
1+ 68				676 93	60.5 " " "	
1+ 70				676 35		℄ FL GUT
				676 17		18 RT " "
				676 54	45.5 LT BOT CB.	
				677 20	" " TOP "	
1+73				676 43		℄ EDGE GUT
				676 33		16 RT " "
				676 55	16 LT EDGE GUT	
1+84.6				676 66		16 RT " "
1+97.5				677 25		℄
				677 20	9 LT	
				676 99	16 " EDGE GUT	
				676 83	18 " BOT. CB.	
				677 50	" " TOP "	

Profile Notes Red ____ Plotted ____ Job No. CI 238614 Division No. 11 F.B. 2149 Pg. 227
No. ____ Date ____ Date ____ Survey of Ivescrest Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date MAR 9, '66

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

(876)

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GROVERDALE ST.	
2+00				67731		℄
2+10				67757		℄
				67745		9 RT
				67703		18 " BOT CB.
				67767		" " TOP "
				67748	9 LT	
				67722	16 " EDGE GUT	
				67707	18 " BOT. CB	
				67772	" " TOP "	
2+46.14		ON SPLIT		67818		℄ = Pl.
		OF ∡		67802		9 RT.
				67760		18 " BOT. CB.
				67819		" " TOP "
				67813	9 LT	
				67762	18 " BOT. CB.	
				67829	" " TOP "	
2+50				67825		℄
2+82.3				67876		℄
				67859		9 RT
				67815		18 " BOT CB
				67875		" " TOP "

F.B. 2149 PG. 228 | CI. 2386.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No.
Survey by Holmes | Notes J. Moody | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE St	
2+82³				678 65	9 LT	
				678 14	18 " BOT. CB.	
				678 77	" " TOP "	
3+00				679 02		℄
3+50				679 73		℄
				679 57		9 RT
				679 15		18 " BOT CB
				679 21		" " TOP " (DK)
				679 64	9 LT	
				679 24	18 " BOT CB.	
				679 80	" " TOP "	
3+82³				680 25		℄
				680 07		9 RT
				679 68		18 " BOT CB.
				680 26		" " TOP "
				680 11	9 LT	
				679 63	18 " BOT. CB.	
				680 29	" " TOP "	
4+00				680 50		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2149 Pg. 229
X-Sec. No. ____ Date ____ Date ____ Survey of Ivescrest Ave
Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

CI 2386.14

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 7149 Pg. 230 | Job No. C.I. 2386.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No.
Survey by Holmes Notes J. Moody | Notes Chkd. | Checked | X-Sec.
Indexed G. J. Galli Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE St.
4+18.50				68075	℄ = P.I.
				68065	10 RT
				68017	20.3 " BOT CB.
				68085	" " TOP "
				68061	8 LT
				68019	15.9 " BOT CB
				68082	" " TOP "
4+54.7				68130	℄
				68118	9 RT
				68076	18 " BOT CB.
				68131	" " TOP "
				68119	9 LT
				68078	18 " BOT CB.
				68140	" " TOP "
5+00				68199	℄
				68188	9 RT
				68150	18 " BOT CB.
				68211	18 " TOP "
				68190	9 LT
				68146	18 " BOT CB.
				68214	18 " TOP "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE ST.	
5+31°				68177	18 LT BOT	
				68239	" " TOP	
5+50				68226		℄
				68224	11 LT	
				68177	21.6 " BOT CB.	
				68183	" " TOP " (DR)	
5+57°				68181		18 RT. EDGE GUT.
5+65°				68227		℄
				68208		9 RT
				68190		16 " EDGE GUT
				68175		18 " BOT CB.
				68239		" " TOP "
5+70.5				68169	25.5 LT EDGE GUT	
5+79.6				68180	27° " " "	
6+00				68220		℄
				68211		9 RT
				68185		18 " PVMT.
				68208	14 LT	
				68169	26 " EDGE GUT	
				68151	27 " BOT CB.	
				68215	" " TOP "	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. CI2386.14 Division No. 11 Survey of Ivescrest Ave Survey by Holmes Notes Moody Date 3-3-66 Map No. ____ Indexed E. J. [illegible] Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 2149 Pg. 231

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 232 | CE 2386.14 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No.
Survey by Holmes Notes J Moody | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE St.
6+20.94				681.98	℄ INTER.
				681.83	10 CT.
				681.61	17.9' EDGE GUT.
				681.43	19.9' BOT. CB.
				682.06	" " TOP "
FD BM TE 147				681.79	BM TE 147 ELEV. 681.787 FB 2149-163 IVESCREST AVE & GROVERDALE ST. N.W. COR. PK-CB. 6 S o/o So. C.R.

CI. 2386.14

F.B. 2149 Pg. 233

Profile No. | Notes Red Date | Plotted Date | Job No. | Division No. 11
Survey of Ivescrest Ave
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by Holmes Notes Moody Date 3-4-66
Map No. | Indexed C. J. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	IVESCREST AVE

IVESCREST AVE

CI. 2386.14

CROSS SECTIONS
ON
IVESCREST AVE
FROM
GROVERDALE AVE = 1+00 SO.
TO
SO. LINE OF TRACT # 21690

MAR 1966

PARTY
HOLMES
MOODY
MASSEY
GUIZADO

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 7149 Pg. 234 | C.F. 23814 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Job No. | Date | Date | No. | X-Sec.
Survey by Holmes | Notes J. Moody | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IVESCREST AVE
FD BM TE 147				681 79	BM TE 147 ELEV. 681.787 FB. 2149-163
					IVESCREST AVE & GROVERDALE ST. N.W.I. COR.
					PK. - CB. 6 So/o So. CR.
1+00		GOING SOUTH		681 98	℄ INTER
				682 19	9 RT. PVMT
				682 19	18 " "
				681 73	10 LT. PVMT
				681 49	17⁶ " EDGE GUT.
				681 36	19⁶ " BOT CB.
				682 02	" " TOP "
1+09				682 10	℄
1+39				681 87	℄
				681 64	9 RT. PVMT
				681 78	12 LT. PVMT
				681 43	25³ " EDGE GUT
				681 24	27⁶ " BOT CB
				681 86	" " TOP "
1+50				681 72	
1+55±				681 32	16± RT. EDGE GUT

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	IVESCREST	AVE
1+65.6				68163		℄
				68150		9 RT
				68117		18 " BOT. CB.
				68174		" " TOP "
1+89.8				68157		℄
				68147	9 LT	
				68106	18 " BOT. CB.	
				68171	" " TOP "	
2+00				68154		℄
				68140		9 RT
				68103		18 " BOT. CB.
				68165		" " TOP "
				68146	9 LT	
				68106	18 " BOT. CB.	
				68165	" " TOP "	
2+50				68136		℄
				68123		9 RT
				68083		18 " BOT CB
				68139		" " TOP "
				68125	9 LT	
				68083	18 " BOT CB.	
				68145	" " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI.2386.14 Division No. 11 F.B. 2149 Pg. 235
X-Sec. No. ____ Date ____ Date ____ Survey of Ivescrest Ave
Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-4-66
Date ____ Date ____ Map No. ____ Indexed G. L. GALL Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	IVESCREST	AVE
2+82.9				68132		℄
				68123		9 RT
				68080		17° " EDGE GUT
				68075		18² " BOT. CB.
				68134		" " TOP "
				68122	9 LT	
				68079	16.9 " EDGE GUT	
				68070	18' " BOT. CB	
				68131	" " TOP "	
3+00				68126		℄
				68113		9 RT.
				68083		17° " EDGE GUT
				68070		18² " BOT. CB.
				68131		" " TOP "
				68112	9 LT	
				68077	16.9 " EDGE GUT.	
				68065	18' " BOT. CB.	
				68129	" " TOP "	
3+50				68116		℄
				68102		9 RT
				68067		17° " EDGE GUT

F.B. 2149 Pg. 236 | CI.2386.14

Job No. Division No. 11 Notes Red Plotted Profile

Survey of Ivescrest Ave Date Date No. X-Sec.

Survey by Holmes Notes J Moody Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. C.I. 2386 Division No. 11
No. X-Sec. Date Date Survey of IVES CREST AVE
Notes Chkd. Checked Survey by HD Imes Notes Moody Date 3-4-66
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2149 Pg. 237

STATION	B. S.	H. I.	F. S.	ELEV.	IVES CREST	AVE
3+50				68 058		18² RT BOT. CB.
				68 117		" " TOP "
				68 100	9 LT	
				68 065	16⁹ " EDGE GUT.	
				68 055	18' " BOT. CB.	
				68 120	" " TOP "	
4+00				68 104		℄
				68090		9 RT
				68058		17 " EDGE GUT
				68045		18² " BOT. CB.
				68111		" " TOP "
				68094	9 LT.	
				68058	16⁹ "	
				68050	18² "	
				68110	" "	
4+36³				68099		℄
				68083		9 RT
				68054		17 " EDGE GUT.
				68042		18² " BOT. CB.
				68105		" " TOP CB.
4+ ~ 50				68096		℄
				68085	9 LT.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	IVESCREST	AVE
4+50				680 50	16⁸ LT. EDGE GUT	
				680 38	18 " BOT. CB.	
				681 02	" " TOP "	
4+77.40				680 90		℄ INTER.
				680 87		9 RT PVMT
				680 80		18 " "
5+00				680 90		℄
				680 78	9 LT.	
				680 41	16⁸ " EDGE GUT.	
				680 31	18 " BOT. CB.	
				680 43	" " TOP " (DR)	
5+18⁶				680 86		℄
				680 74		9 RT.
				680 44		17 " EDGE GUT
				680 33		18² " BOT. CB.
				680 94		" " TOP "
5+50				680 76		℄
				680 66		9 RT
				680 35		17 " EDGE GUT.
				680 23		18² " BOT. CB.
				680 86		" " TOP "

F.B. 2149 PG. 238 Job No. CI.2386,14 Division No. 11 Notes Red Plotted Profile
Survey of Ivescrest Ave Date Date No.
Survey by Holmes Notes J Moody Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	IVESCREST	AVE
5+50				68064	9 LT	
				68034	16⁸ " EDGE GUT.	
				68023	18 " BOT. CB.	
				68085	" " TOP "	
6+00				68076		℄
				68058		9 RT.
				68025		17 " EDGE GUT
				68015		18² " BOT. CB.
				68078		" " TOP "
				68056	9 LT.	
				68025	16⁸ " EDGE GUT	
				68016	18 " BOT. CB.	
				68075	" " TOP "	
6+23⁴				68067		℄
				68051		9 RT
				68019		17 " EDGE GUT
				68009		18² " BOT. CB.
				68076		" " TOP "
				68047	9 LT	
				68018	16⁸ " EDGE GUT	
				68007	18 " BOT. CB.	
				68020	" " TOP " (DR)	

Profile Notes Red ____ Plotted ____ Job No. CI 2386.14 Division No. 11 F.B. 2149 PG. 239
No. ____ Date ____ Date ____ Survey of Ivescrest Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-4-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	IVESCREST	AVE
6+40.6				680 11		℄ EDGE GUT
BM LE 145				680 92	BM LE 145 ELEV. 680.925 FB2149-162 IVESCREST AVE & TUDOR ST. S.W. COR. PK-CB. 6 So/o So CR.	

F. B. 2149 Pg. 240 C.I. 2386,14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Ivescrest Ave Date Date No. X-Sec.
Survey by Holmes Notes J Moody Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

CI.2386.14

F.B. 2109 Pg. 241

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11

Date ____ Date ____ Survey of Ivescrest Ave

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Moody Date 3-4-66

Date ____ Date ____ Map No. ____ Index G. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TUDOR ST
					IVESCREST AVE = 1+00 WEST TO END OF CUL-DE-SAC.
					MAR 1966
					PARTY HOLMES MOODY GUIZADO MASSEY

IVESCREST AVE

CI. 2386.14

CROSS SECTIONS ON TUDOR ST FROM

76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	TUDOR St.	
BM LE 145				680 92	BM LE 145 ELEV. 680.925 FB 2149-162	
					IVESCREST AVE & TUDOR ST. S.W. COR.	
					PK-CB 6 So/o SO C.R.	
1+00	GOING WEST			68090		℄ INTER.
				68092		14 RT PVMT
				68092	14 LT PVMT	
1+09				68088		℄
1+45?				68051		℄
				68042		7 RT
				68020		13 " EDGE GUT
				68007		14² " BOT. CB.
				68056		" " TOP "
				68038	7 LT	
				68019	12⁷ " EDGE GUT	
				68007	13⁹ " BOT. CB.	
				68056	" " TOP "	
1+50				68046		℄
2+00				679 62		℄
				67953		7 RT
				679 10		14² " BOT. CB.
				679 61		" " TOP "

F.B. 2149 Pg. 242 | C.I. 2386.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivescrest Ave | Date | Date | No.
Survey by Holmes | Notes J. Moody | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. C.I. 2386,14 Division No. 11
No. X-Sec. Date Date Survey of Ivescrest Ave
No. Notes Chkd. Checked Survey by HOLMES Notes Moody Date 3-4-66
Date Date Map No. Indexed C. J. GALLI Date

F.B. 7149 Pg. 243

STATION	B. S.	H. I.	F. S.	ELEV.	TUDOR St.	
2+00				679.47	7 LT	
				679.11	13.9 "	BOT. CB.
				679.59	" "	TOP "
2+50				678.72		℄
				679.61		7 RT
				678.23		14.2 " BOT. CB.
				678.70		" " TOP "
				678.62	7 LT	
				678.23	13.9 "	BOT. CB.
				678.71	" "	TOP "
2+73.5				678.35		℄
				678.26		7 RT
				677.83		14.3 " BOT. CB.
				678.27		" " TOP "
				678.21	7 LT	
				677.84	13.9 "	BOT. CB.
				678.27	" "	TOP. "
2+94.6				677.93		℄
				677.85		8 RT
				677.45		16.9 " BOT. CB.
				677.86		" " TOP "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2149 Pg. 244 | Job No. CI 2386.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Ivesforest Ave | Date | Date | No. | X-Sec.
Survey by Holmes Notes J. Moody | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	TUDOR St	
2+94[6]				677.83	8 LT	
				677.42	16[2]" BOT. C.B.	
				677.88	" " TOP "	
3+00				677.85		℄
3+44[0]				677.22		℄
				677.13		14 RT
				676.83		25[6]" EDGE GUT
				676.67		27[6]" BOT. C.B.
				677.14		" " TOP "
				677.13	14 LT	
				676.87	25[5]" EDGE GUT	
				676.63	27[5]" BOT. C.B.	
				677.14	" " TOP "	
3+49[05]				677.11		℄ = R. PT.
3+65[3]				676.80		℄
				676.79	10 LT	
				676.68	20[2]" EDGE GUT	
				676.51	22[2]" BOT. C.B.	
				676.62	" " TOP " (DR)	
3+68[2]				676.73		9 RT
				676.68		18[2]" EDGE GUT

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TUDOR ST	
3+68 Z				676.50		20' RT BOT. C.B.
				676.61		" " TOP " (DR.)
3+72 4				676.59		℄ @ EDGE GUT
				676.59		59' RT "
				676.57	7' LT EDGE GUT.	
3+76 7				675.97		℄ BOT. C.B
"				676.94		℄ TOP "
BM						
BM TE 146				676.95	BM TE 146 ELEV. 676.9	FB. 2149-162
					TUDOR ST. @ END OF CUL-DE-SAC	
					PK-C.B. HSE # 20000 & 20001	

Profile Notes Red. Plotted Job No. CE 2386.4 Division No. 11
No. X-Sec. Date Date Survey of Ivescrest Ave
No. Notes Chkd. Checked Survey by Holmes Notes Moody Date 3-4-66
Date Date Map No. Indexed C. J. GALLI Date

F.B. 2149 Pg. 245

F. B. 2149 PG. 246 | CI.2386.14

Job No.______ Division No. 11 Notes Red______ Plotted______ Profile

Survey of Ivescrest Ave Date______ Date______ No.______

Survey by Holmes Notes J Moody Notes Chkd.______ Checked______ X-Sec.

Indexed______ Date______ Date______ Date______ No.______

STATION	B.S.	H.I.	F.S.	ELEV.	
					TUDOR ST

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

PWFB 1532

1083

Notes Ck'd by	Survey of IVESCREST AVE
Map No.	JN 2386.14 Tape 0206 Std. 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 4-1-66
Date	Indexed C. J. GALLI APR 11 '66

F. B. ~~2140~~ Pg. ~~247~~

IVESCREST AVE

C1. 2386.14

CENTER LINE

OF

DRIVEWAY EASEMENT OF HSE. ON E. CIENEGA AVE NO. 20052, 20054 20056 & 20058

HOLMES
MOODY
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

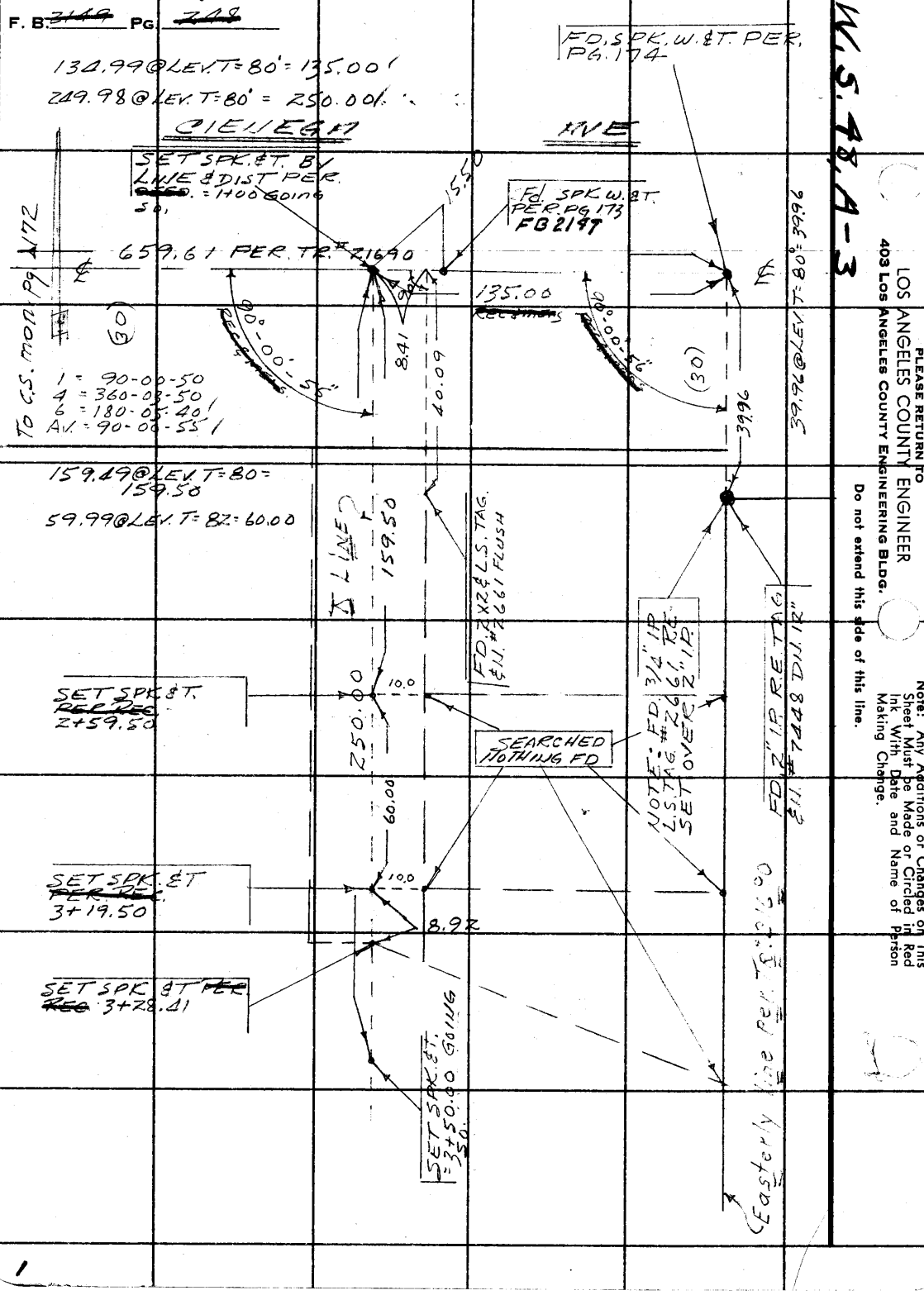
78F3095 CE # 310 3-61

PWFB 1532

F. B. ~~3449~~ Pg. ~~248~~

1084

W.S. 78, A-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

Notes Ck'd by	Survey of IVESCREST AVE	F. B. 2149 Pg. 249
Map No.	JN 2386.14 Tape Std °F	
Office Work	Surveyed by HOLMES	
Checked	Notes MOODY Date 4-1-66	
Date	Indexed C. J. GALLI	

IVESCREST AVE

C1. 2386.14

LOCATION OF IMPROVEMENTS
OF
DRIVEWAY EASEMENT ON E. CIENEGA AVE
FOR HSE. NO. 20052, 20054, 20056 & 20058

HOLMES
MOODY
MASSEY

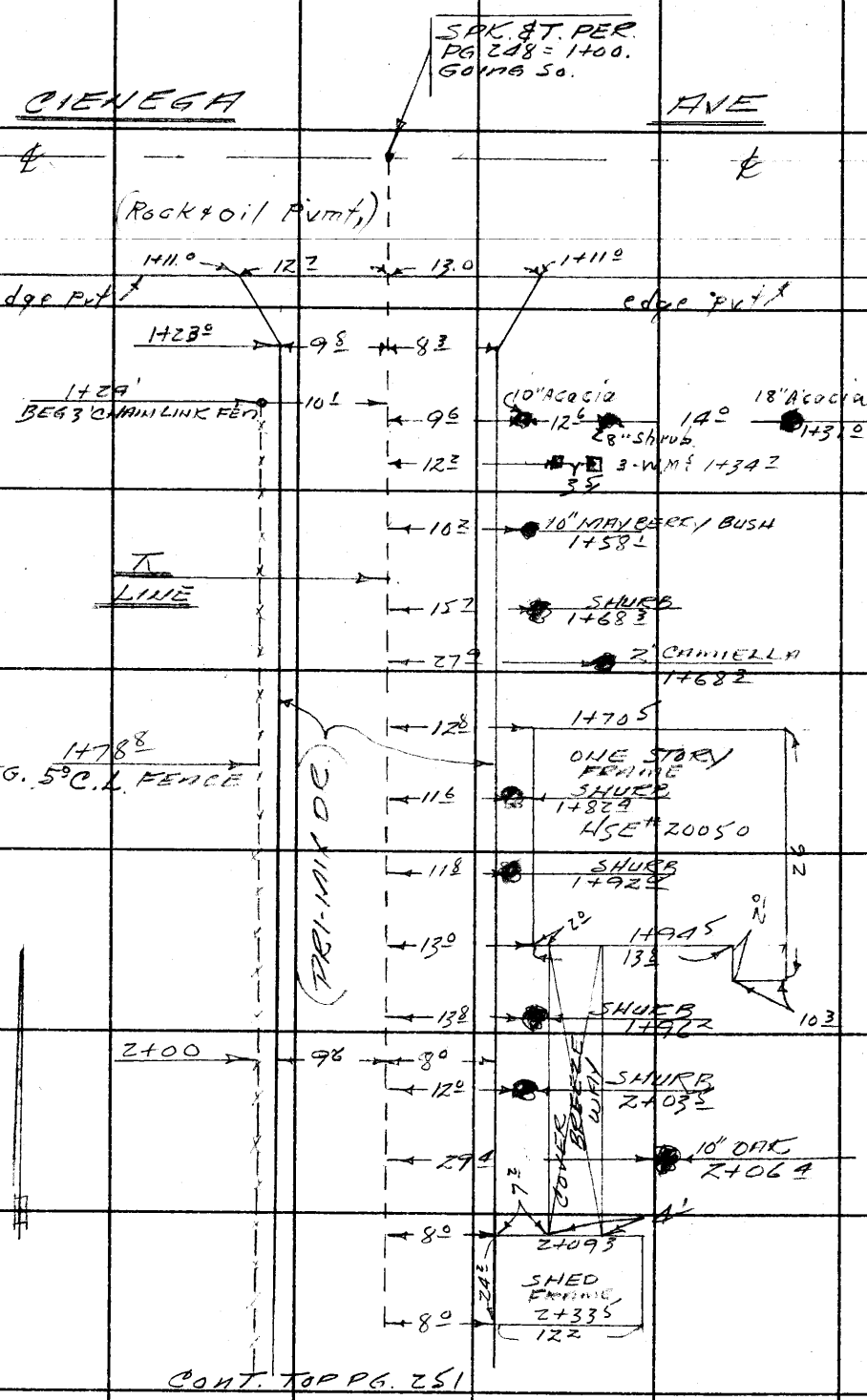
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2149 PG 250

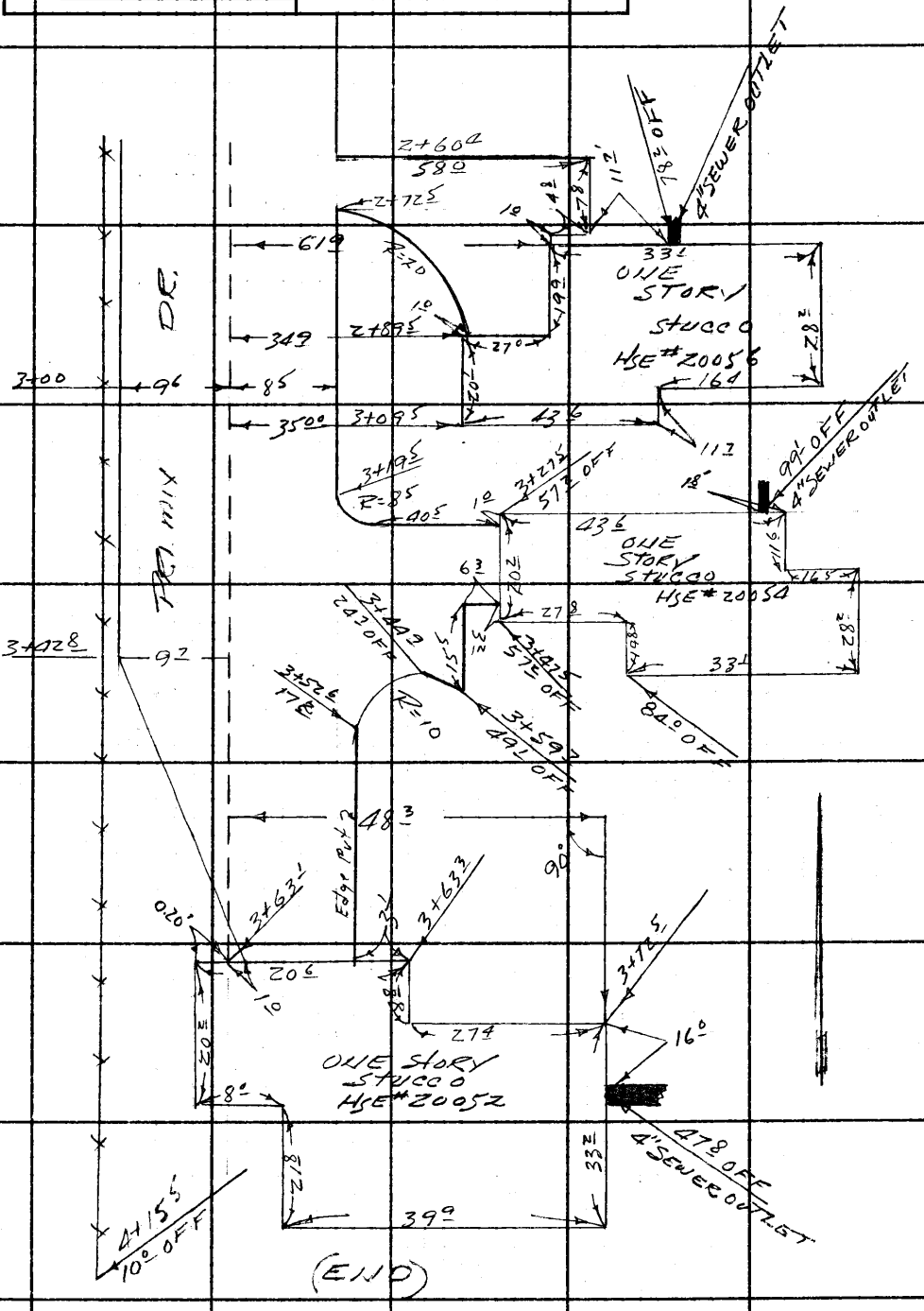


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of IVES CREST AVE	F. B. 2149 Pg. 251
Map No.	JN 2386 Tape Std °F	
Office Work	Surveyed by HOLMES	
Checked	Notes MOODY Date 4-1-66	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B 2749 PG 252

C1.2386.14

F. B. 2149 Pg. 253

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 11 | Survey of IVES CREST AVE

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by HOLMES | Notes MOODY | Date 3-4-66 | Map No. | Indexed C. J. GALLI | Date APR 11 '66

IVES CREST AVE

C1.2386.14

CROSS SECTIONS

ON

DRIVEWAY EASEMENTS FOR

HSE. NO. 20052, 20054, 20056 & 20058

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FB BM LE 149				69176	BM LE. 149 ELEV. 691.763 FB 2149-165 CIENEGA AVE & IVESCREST AVE N. SIDE 115 E/o ℄/o IVESCREST AVE FD. PK-CB.	
1+00	GOING	SO.		69030	INTER. CIENEGA AVE & DR. WAY EASEMENTS	
				69020		10 RT.
				69057	25 LT.	
1+11°				68992		CTR. DR.
				68981		12 RT EDGE DR.
				69002	12 LT EDGE DR.	
				69017	25 " " PVMT.	
1+25				68905		CTR. DR.
1+28.5'				68886		" "
				68870		10 RT. EDGE DR.
				68912	8 LT. EDGE DR.	
				6892	25 " DIRT	
1+50				68847		CTR.
				68844		10 RT EDGE DR.
				68863	8 LT EDGE DR.	
				6889	25 " DIRT	

F. B. 2149 PG. 254 | Job No. C1.2386.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of IVESCREST AVE | Date | Date | No.
Survey by Holmes | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLE | Date | Date | No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+75				68819		C+R DR.
				68813		10 RT EDGE DR.
				68834	8 LT. EDGE DR.	
				68859	13 " " HSE #2050 DIRT	
2+00				68794		C+R DR.
				68786		10 RT EDGE DR.
				68804	8 LT. EDGE DR.	
				6880	25 " DIRT	
2+25				68760		
				68755		10 RT. EDGE DR.
				68780	8 LT. EDGE DR.	
2+50				68721		C+R. DR.
				68716		10 RT. EDGE DR.
				68731	8 LT. EDGE DR.	
				6874	25 " DIRT	
				6882	136 " "	
2+75				68680		C+R.
				68670		10 RT. EDGE DR.
				68691	8 LT. EDGE DR.	
				6870	25 " DIRT	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Ckd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. 7/49 Pg. 255

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+83°				68817	63⁵ LT. CONC. SLAT	HSE #20056
3+00				68648		CTR.
				68637		9.6 RT. EDGE DR.
				68659	8⁵ LT. EDGE DR.	
				6868	25 " DIRT	
3+25				68609		CTR. DR.
				68607		9.6 RT. EDGE DR.
				68621	11° LT EDGE DR.	
				6863	25 " DIRT	
				6875	136 " "	
3+50				68558		CTR. DR
				68560		6 RT EDGE DR.
				6859		10 " DIRT
				68581	18 LT EDGE DR.	
				6860	25 " DIRT	
				68742	85° LT CONC. SLAT	HSE #20054
3+72⁵				68640	32 LT CONC. SLAT	HSE #20052
4+15⁸				6850		10 RT. DIRT
				6858	136 LT DIRT	

See pg. 257

F. B. 2149 Pg. 256 Cl. 2386.14
Job No. Division No. 11
Survey of WESCREST AVE
Survey by HOLMES Notes MOODY
Indexed C. J. GALLI Date
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					ELEV. TOP 4" SEWER OUTLETS	
					SEE SKETCH FOR LOCATION	
				68600	HSE. # 20056	
				68497	" " 20054	
				68366	" " 20052	
BmLE 149				69176	BmLE 149 ELEV. 691.763 FB, 2149-165	
					CIENEGA AVE & IVESCREST AVE N. SIDE	
					115' E./o ℄/o IVESCREST AVE FD PK-CB	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. C12386.14 Division No. 11 F. B. 2149 Pg. 257
Date ____ Date ____ Survey of IVESCREST AVE
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOLMES Notes WOODY Date 3-4-66
Date ____ Date ____ Map No. ____ Indexed C. J. GARIS Date ____

F. B. 7149 Pg. 258 | C12386.14

Job No. _____ Division No. 11 Notes Red. _____ Plotted _____

Survey of IVES CREST AIE Date _____ Date _____

Survey by HOLMES Notes 11100 D/ Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____