INDEX TO F.B. 2155

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		City of Downey Improvement #5-Verdura St.- J.N. 4205.30		
6-57	4205.30	District Bench Levels	B.M's	5-7
"	"	Center Line Survey	C/L	9-16
7-57	"	Verdura Ave from Glee St. to N.line of R.S. 56- 34	Topog.	17-20
"	"	" " "	X-secs.	21-28
		CITY OF DOWNEY IMPROVEMENT #6 J.N.4206.34		
8-57	4206.34	District Bench levels.	B.M's	33-39
"	"	Lakewood Blvd.from A Point 300' S.of Deming Ave. to Rosecrans Ave.	Topog.	41-44
"	"	" " "	X-secs.	45-50
9-57	"	Plumbing Outlets on Lakewood Blvd.	Loc.	51-53 A
"	"	" "	Elevs.	55-57 A
"	"	Back Lot Line.	"	59-61 A
"	"	Sewer M.H. at Rosecrans Ave & Gunderson Ave.	Elevs.	63-64 A
		CITY OF DOWNEY IMPROVEMENT #5M - VERDURA ST. & J.N.4205.34		
9-57	4205.34	District Bench Levels.	B.M's	51-54
"	"	Center Line Survey	C/L	55-59
"	"	Sewer R/W from Downey Ave. to Earnshaw Ave,	Topog.	61-62
"	"	" " "	X-secs,	63-65
"	"	Verdura Ave.from Prop. S.S.R/W to Acland Ave.	Topog.	67-70
"	"	" " "	X-secs.	71-74
"	"	Earnshaw Ave. " "	Topog.	75-78
"	"	" " "	X-secs.	79-82
		BELLFLOWER IMP. # 5 J.N. ~~####~~4305.34		
12-58	4305.34	PROP R/W IN LOT # 1 TR. 3904	PROP R/W	252
"	"	" " " " " "	topog	254-255
"	"	" " " " " "	X²SEC	258

CONTINUED NEXT PAGE

INDEX TO F.B. 2155(cont'd)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		BELLFLOWER IMPROVEMENT #5 J.N.4305.14		
6-58	4305.14	District Bench Levels	B.M's	83-91
6-58	"	Center Line Survey	C/L	93-108
7-58	"	Woodruff Ave. from Center St. to Ibbetson Ave.	Topog.	111-122
"	"	" " "	X-secs.	123-132
"	"	" Washington Ave. to Rosecrans Ave.	Topog.	133-139
"	"	" " "	X-secs.	141-147
"	"	" 1st.E.C. S.of Compton Blvd.to A Point 222' N.of Compton Blvd.	Topog.	149-151
"	"	" " "	X-secs.	153-157
"	"	Compton Blvd. from W.Line of Tr.#15886 to Woodruff Ave.	Topog.	159-160
"	"	" " "	X-secs.	161-164
"	"	Drive.in Bellflower High School Grounds	Topog.	165-166
"	"	" "	X-secs.	167-170
"	"	Mapledale St. from W.Line of Tr.#15886 to Woodruff Ave.	Topog.	171-173
"	"	" " "	X-secs.	175-179
10-58	"	Washington Ave. from Fleming Ave. to Woodruff Ave.	Topog.	181-188
"	"	" " "	X-secs.	189-198
"	"	S.S.R/W S.of Ernie Pyle School from Woodruff Ave to A Point 400' E'ly.	Topog.	199-200
"	"	" " "	X-secs.	201-205
11-58	"	Ibbetson Ave. from Woodruff Ave. to Washington St.	Topog.	205-218
"	"	" " "	X-secs.	219-228
"	"	S.S.R/W From Ibbetson Ave. to Woodruff Ave.	Topog.	229-230
"	"	" " "	X-secs.	231-233
"	"	Woodruff Ave. At 1st Curve N.of Center St.	"	235-237
"	"	Woodruff Ave. from Center St. to A point 100' N'erly	Topog	239-240
"	"	" " "	X-secs.	241-244
"	"	Back Lot Line W. of Woodruff Ave. from Washington St.to Rosecrans Ave.	Profile	245-246
12-58	"	S.S.M.H's at woodruff Ave. & Artesia Ave.	Elevs.	247-250

see pg ahead.

NOTES RED. JOB NO. 4205.30 SURVEY OF DOWNEY CITY IMPRO. #5 F.B. 2155 Ps. 5

DATE SURVEY BY J.J. LANIGAN

NOTES CHKD. NOTES BY J.J.L. DATE 6-27-57

DATE INDEXED E. C. Johnson DATE 7-8-57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 4205.30
						CITY OF DOWNEY IMPROVEMENT NO 5
						BENCH-LEVEL CIRCUIT
						THIS IS #5
						NOTE- NOT DOWN #3 4-18-63-224
						indexed 7-23-57
						LANGAN RAINE YASUI DONALL

765420-353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 4205.30 SURVEY OF City of Downey
SURVEY BY J.J.L. & J.J.L. DATE 6-27-57
NOTES BY J.J.L. DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2155 Pg. 6

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM2657H	60.828					BM 2657H - Elev 60.828 - F.B. 1944-154 - C/L cc St & Downey Ave., N.E. cor.
+	4.404		4.329			BT. Sph. in curb, 5' E. of E. end
=	65.232	-0.800	-0.798			
-	5.204		5.127			
T.P	60.028					T.P.
+	4.965		4.809			
=	64.993	+0.122	+0.119			
-	4.843		4.690			
BM2657G	60.150					BM 2657G - Elev. 60.152 - F.B. 1944-154
+	4.781		4.643			Glee St (N. side) 475'± E. of Downey Ave.
=	64.931	+0.101	+0.102			BT. Sph. in curb, in front of No. 8573
-	4.680		4.541			
BM MV #1 SCE	60.251					BM V.1 - ELEV. F.B. 2155-6
+	5.272		5.184			Glee St (S. side) 390'± E. of E. of
=	65.523	+0.664	+0.661			Downey Ave., BT. Sph. in curb in
-	4.608		4.523			front of No. 8532
T.P	60.915					T.P.
+	4.703		4.404			
=	65.618	+1.900	+1.899			
-	2.803		3.005			
MV SCE #2	62.815					BM MV2 - Elev. F.B. 2155-6
+	4.642		4.465			Verdura Ave (Pro.) (E. side) 530'± N. of E.
=	67.457	-0.519	-0.517			of Glee St. BT. Sph. in W. side of P.P. No.
-	5.161		4.982			8584 SCE - 15' E. of E. of Pro. Verdura Ave.
T.P	62.296					T.P.
+	4.283		4.125			
=	66.579	-0.022	-0.023			
-	4.305		4.148			
MV 3	62.274					BM MV3 - Elev. - F.B. 2155-6
						Verdura Ave (Pro.) (W. side) 390'± S. of E. of Flower Ave. BT. Sph. in N.E. conc. cor. 60'± E. of E.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 4205.38 SURVEY OF City of Downey Imp. No. 5 F.B. 2155 Pg. 7
DATE _____ SURVEY BY J.J. KANIGAN DATE 6-27-57
NOTES CHKD. _____ NOTES BY J.J.K. DATE _____
DATE _____ INDEXED R. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MV 3	62.274					MV3 - ELEV. F.B. 2155-6
+	4.568		4.697			Sta. Verdura Ave. (W. side) 300'± S. of ℄
⋔	66.842	-0.580	-0.578			of Flower Ave, B.T. Spk. in N.E. cor.
−	5.148		5.275			cons. mon. 6'± W. of ℄ of Verdura Ave
T.P	61.694					T.P
+	5.942		5.791			
⋔	67.636	+0.925	+0.927			
−	5.017		4.864			
MV #4	62.619					BM MV #4 - Elev. F.B. 2155-7
+	5.017		4.895			Flower Ave. (N. side) 7±' E. of ℄ of
⋔	67.636	-0.824	-0.829			Downey Ave, B.T. Spk. in end of W. of
−	5.841		5.721			℄ of Sta. Verdura Ave
T.P	61.795					T.P.
+	4.937		4.744			
⋔	66.732	+0.246	+0.244			
−	4.691		4.500			
BM 2657E	62.041					BM 2657E - Elev. 62.059 - F.B. 1944-153
+	4.075		3.909			Passage Ave. & Flower Ave. S.W. cor.
⋔	66.116	-1.771	-1.771			B.T. Spk. in curb 5'± S. of S. ext. C.R.
−	5.846		5.680			
T.P	60.270					T.P
+	5.568		5.268	5.570		
⋔	65.838	-0.123	-0.135	-0.132		
−	5.691		5.403	5.702		
T.P	60.147					T.P
+	4.895		4.810			
⋔	65.042	-0.003	+0.601			
−	4.898		4.809			
2657E	60.144					2657E - Elev. 60.144 - F.B. 1944-153, Passage Ave.
						S. Col. Edison Co. P/L, N.E. cor., B.T. Spk. in curb @
						S. P/L To P/L #17088

F. B. 2155 PG. 8

JOB NO. 4205.30 SURVEY OF CITY OF DOWNEY IMPROV #5 NOTES RED. _____

SURVEY BY J.J. LANIGAN DATE _____

NOTES BY J.J.L. DATE 6-27-51 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

765420 353 3-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWBR 0624

560

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of City of Downey Imp. #5
JN 0303-00 Tape 0170 Std 68 °F
Surveyed by J. J. LANIGAN
Notes J.J.L. Date 6-28-57
Indexed A. C. Johnson 7-2-57

F. B. 2155 PG. 7

J.N. 420530

CITY OF DOWNEY IMPROVEMENT #5
(VERDURA AVE)

CENTER-LINE SURVEY

NOTE- THIS IS NOT DOWNEY #5- SEE F.B. 2155-51-52
9-16-63. J.J.L

LANIGAN
MIKE
JACUI
DOWELL

W.S.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TEPSCO SEE #247 1-58

F. B. 2165 PG. 10

PWFB 0624

561, 562, 563, 564

AVE

(15) FLOWER (16)

AVE (16)

DOWNEY

(14)

AVE

PASSAGE AVE

R.S. 56

VERDURA

AVE

(11) GLEE (12)

ST (13) AVE

DOWNEY

PASSAGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0624

565

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of City of Downey Imp. No. 5
JN 0303.00 Tape 0170 Std 68 °F
Surveyed by J.J.L ANIGAN.
Notes J.J.L Date 6-28-57
Indexed C. Johnson

F. B. 2155 PG. 11

W.S. 32, D-5

CONT'D LEFT PG 12

(30) ℄ 30 ST.

310.02'

310.02' l.v.c. @ 7°: 310.02'

Fd. L.I.T.

18.24 TAN. 18.21 .02'

Fd. L.I.T.

Fd Rd. DEPT MON. in M.H. pc L.F.B. 1944-168

39.64 38.21

Fd. L.I.T.

Fd. L.I.T.

T.I.C.S. pc L.F.B. ~~1944~~-168 1944

68.47 100.00 68.71

90° 01' 15" F.B. ~~1944~~-168

(30) DOWNEY ℄

AVE.

(30)

42.60'

Fd "X" in 8" L.P.

Fd pt on M.H. Lid pc L.F.B. ~~1944~~-168 1944

GLEE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side past this line.

76F3068 SIZE #247 1-56

F. B. 2135 PG. 12
PWFB 0624

566

WS 32, P-5

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOT. PG 14

141.28' (25) ℄ (25) 114.61 ALAMEDA ST

9.00

Fd. 1"x2" LT UP 1.1' N LINE EDISON Co R/W

Set 1"x2"

515.79'/cvcl@86°±516.05'

1) 90° 01' 15"
4) 360° 04' 30"
6) 180° 07' 00"
90° 01' 10"

9' off set

510.05'

529.92'

VERDUGA (PROPOSED)

Set L.T. Co. Ing. Tag

Set L.T. Co. Ing. Tag

200

01" 15"

32.63'

32.68'

310.02'

410.02'

CONT. TOP PG 11

(30) ℄ GLEE (30)

32.67'

18.07'

9.00'

32.33'

ST

CONT. BOT PG 13

Set L.T. Co. Ing Tag Tan.

Set L.T. Co. Ing Tag on line prop.

Set L.T. Co. Ing Tag TAN.

Set spk. LT

Set spk LT by pro. pct R.S. 56-34

PWEB 0624

567

Noted Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of CITY of Downey Tract No. 2
JN 030300 Tape 0170 Std 6 8 °F
Surveyed by J. J. LANIGAN
Noted J.J.L Date 7-2-57
Indexed K. C. Johnson

F. B. 2155 Pg. 18

W3327 D-5

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7001 LOS ANGELES COUNTY ENGINEERING BLDG.

(30) ℄ (30) ST

T.I.C.S. per F.B. 1944-164

Fd. L.I.T.

36.11'

36.15'

Fd. L.I.T.

PASSAGE

AVE (30)

℄

(30)

36.17'

35.77'

Fd. L.I.T.

Fd. L.I.T.

Fd Sph. d W
4 JAN. Sph. d W.
per F.B. 1944-164

410.01' Rad @ 75° = 410.02'

410.02'

℄

GLEE

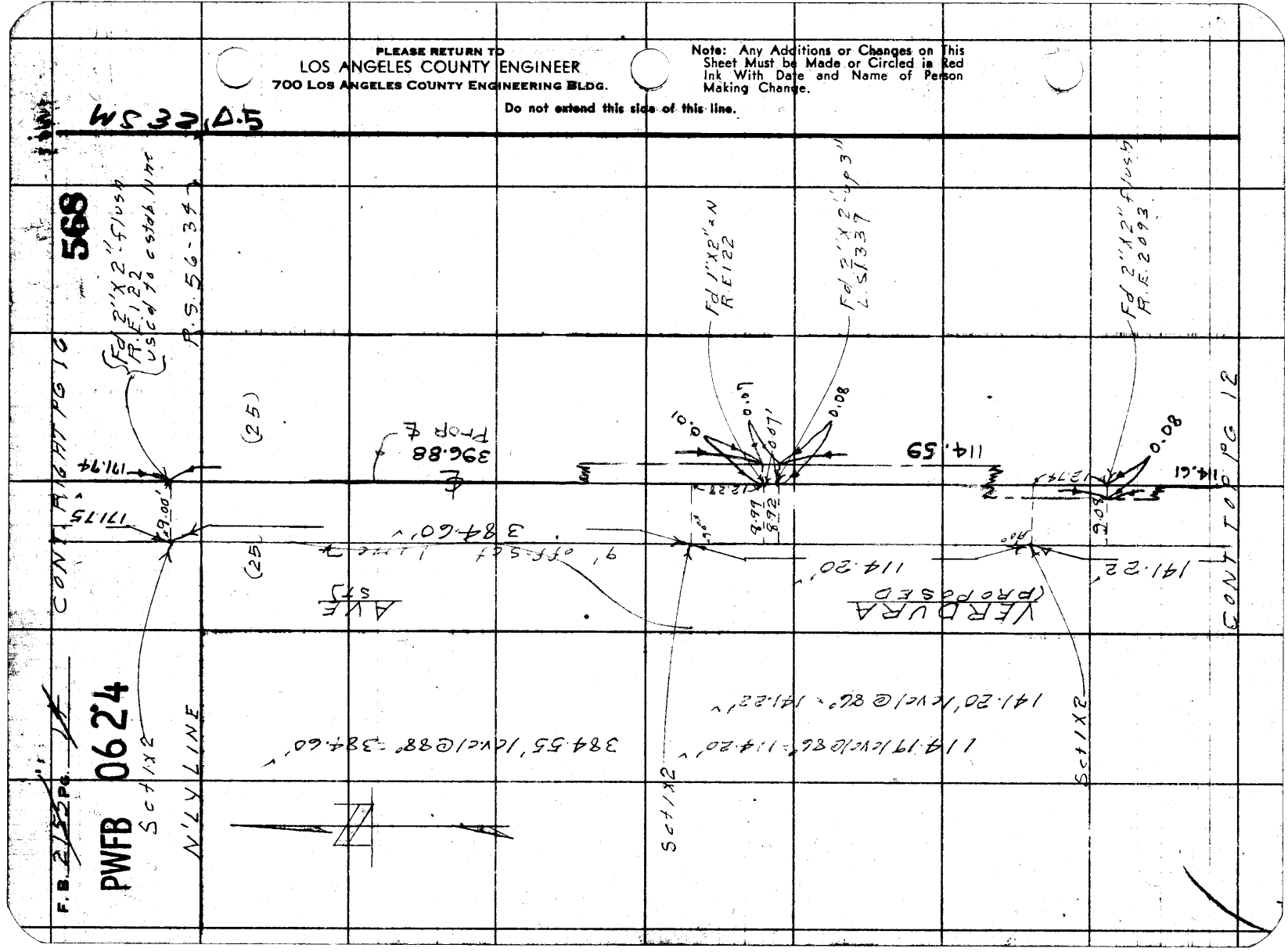
CONT. TO PG 12

TEPSCO 1966 1247 11-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



FORM 2065 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

#532, 10-5

PWR 0624

Noted, Ck'd by Galli
Map No. 3
Office Work
Checked
Date

Survey of CITY of Downey Mtce
JN 0203-00 Tape #170 Std. 68°F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 7-2-52
Indexed C. Johnson

F. B. 215 Pg. 10

(30) (30)

Rd dept mon dn 15"

DOWNEY

50.05

Fd BT. spk d W. dn 4" pc-F.B. 1801-59

BT. spk

67.33'

CONT. BOT PG 16

FLOWER AVE (40)

401.05'

49.94

89° 46' 50" E 169

F.B. 1944

40

Rd dept mon dn 15"

Ties Pcl F.B. 1944-169

AVE

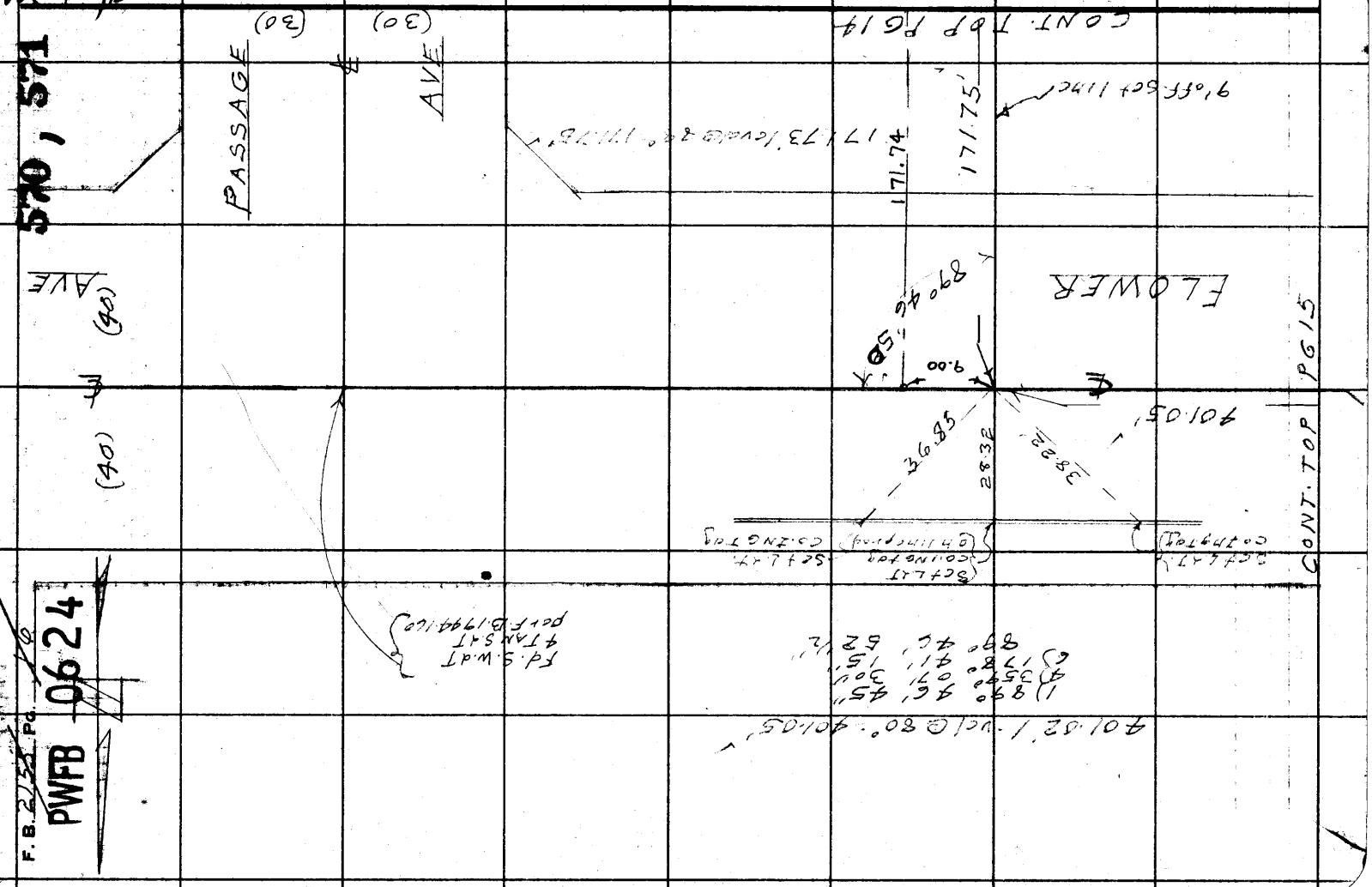
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 32,10-5

570 ; 571



F. B. 2/22 Pg. 87

PWFB 0624

Notes Ck'd by	Survey of City of Downey Improv. #5
Map No.	JN 420530 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 7-5-57
Date	Indexed C. Johnson

F. B. 2135 Pg. 17

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7500 Los Angeles County Engineering Bldg.

J.N. 420530

CITY OF DOWNEY IMPROVEMENT Nº 5

VERDURA AVE.

FROM

GLEE ST TO N. LINE OF R.S. 56-34

LOCATION OF IMPROVEMENTS

NOTE-OFFSETS TO POLES AND TREES TAKEN TO CENTERS.

LANIGAN
DASH
COWELL

X

7-57 2000 SEC 1347 1-58

F. B. 2155 Pg. 18

CONT. BOT. PG 19

50'

1.6' 34'

5' woven wire

2+80.3

4' welded wire

8" pine 2+62.5

6" cedar 2+60.5

conc block compass pt.

15.2

6.5

3.2

2+67.2

33.0

24.6

8.4

26.2

4" cedar 2+42.5

5' woven wire

2+40.6

AVE

11+

15.0

11.0

2+17.8

14.8

shrub 2+23.0

8" apricot 2+11.4

9' off-set

24.6

3½' hedge

8" apricot 1+89.6

10.2

4" peach

1+82.5

12" pine 1+55.4

9.8

VERDURA

28.4

6" peach 1+67.7

25.8

shrub 1+54.0

3½' hedge

8" cedar 1+42.5

12.7

30.6

6" shade 1+44.8

11.8

1+34.8

24" conc. gutter

30'

18'

GLEE

ST.

STA 1+00.00 SPIKE

POL F.B. 2155-12

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of City of Downey Improv. #3
Map No.	JN 4205-30 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-5-57
Date	Indexed C. Johnson

F. B. 2155 PG. 19

CONT. BOT. PG 20

50'

16'

34'

3' chicken wire

9.2

9+74.2

9+73.9

9.3

3" x 4' I.P. fence posts with 1 1/2" I.P. rail set on top - 10' between posts

AVE

4' woven wire

20.3

5' woven wire

9.0

9+16.8

12" p.p. 9+16.4

bcg. 4' woven wire 8+59.4

7' board

9.3

3' rail with 2 1/2 chicken wire

bcg. 5' woven wire 8+02.1

10.0

5' woven wire

LINE

10.5

7+44.3

28.9

3' rail with 2 1/2 chicken wire on top

12" p.p. 7+44.0

9' off-set

28.0

12" p.p. 6+24.3

VERDURA

27.9

dead man 6+96

CONT. TOP PG 18

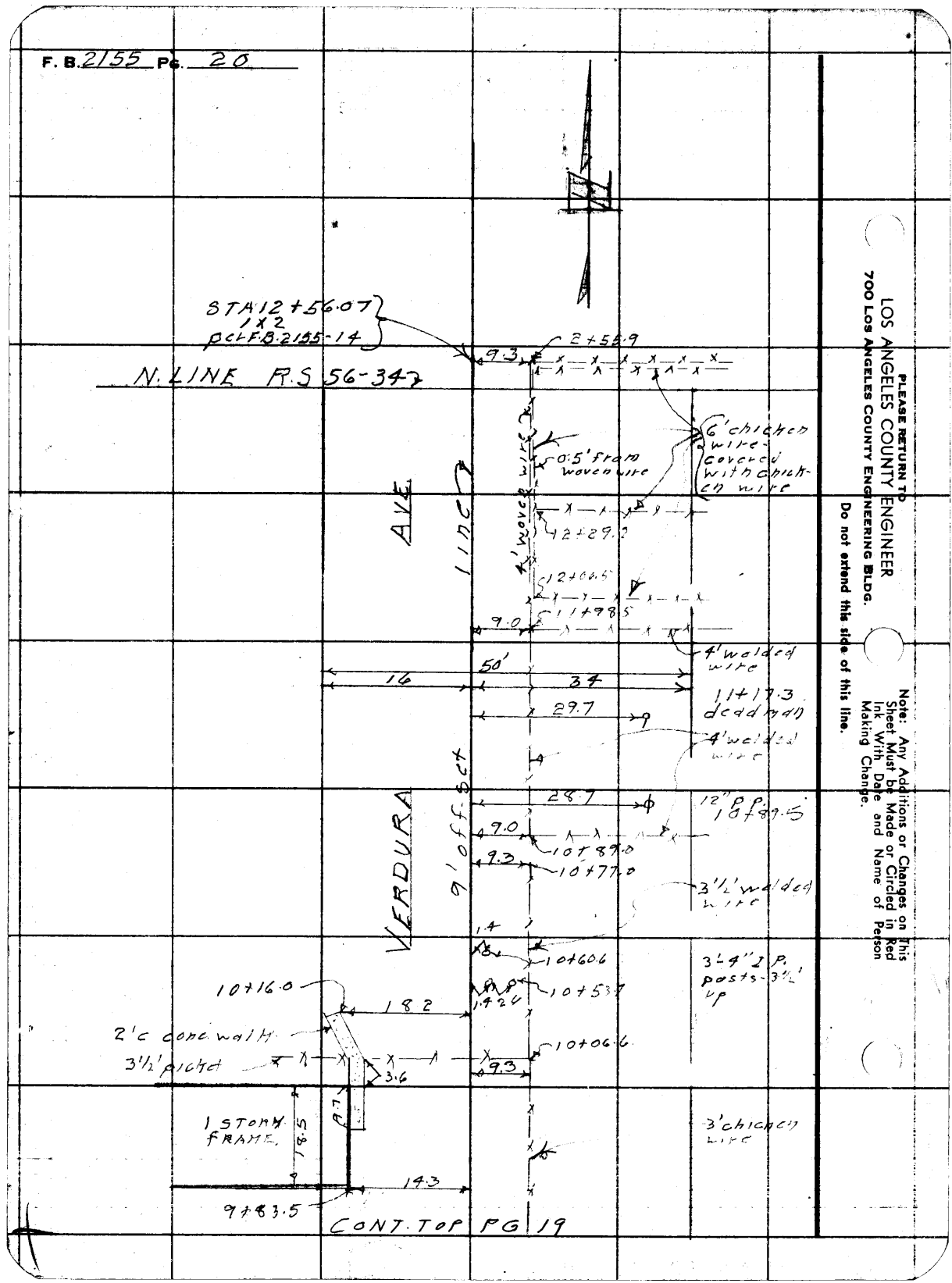
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SEE #247 1:36

F. B. 2155 PG. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 420530 | Division No. 10 | F. B. 2155 Pg. 21
X-Sec. No. | Notes Chkd. | Checked | Survey by HANNIGAN | Notes RIKE | Date 7-3-57
Date | Date | Map No. | Issued C. Johnson | Date 7-8-57

Survey of CITY OF DOWNEY IMPROVEMENT Nº 5

J.N. 420530

CITY OF DOWNEY IMPROVEMENT Nº 5

VERDURA AVE.

FROM

GLEE ST. TO N. LINE OF R.S. 56-34

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.

YASUI
DOWELL

N

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 22 | Job No. 4205-30 Division No. 10 | Notes Red. | Plotted | Profile
Survey of CITY OF DOWNEY IMPROVEMENT NO 5. | Date | No. | X-Sec.
Survey by LANIGAN Notes RIKE | Notes Chkd. | Checked
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	VERDURA	ST.
					STA. = (GROUND)	F.B. 2155-2 GLEE ST.
B.M. MV #1				60 25	B.M. MV #1 (S. SIDE) 390' E. OF ℄ OF DOWNEY AVE., 3T SPK. IN CURB, IN FRONT OF NO 8532	
					LT.	RT.
					℄	
1+00	INTER. ℄ GLEE ST.			60 1	INTER ℄ GLEE ST.	
				59 8	100' E. ON ℄ GLEE ST.	
				59 4	18' S. GUT.	
				60 03	" " CURB	
				59 4	" N. GUT.	
				60 03	" " CURB	
				60 2	100' W. ON ℄ GLEE ST.	
				59 8	18' N. GUT.	
				60 3½	" " CURB	
				59 7	" S. GUT.	
				60 3½	" " CURB	
1+18				59 6		℄ & GUT.
1+23				60 5		℄
" "				60 4		25' P/L
" "				60 4	25' P/L	
2+00				60 4		℄
				60 7		25' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VERDURA AVE. (CONT.)	
					℄	P/L
2+00				60 5	25' P/L	
T. P.				61 45	T. P.	
2+81				60 5		℄
2+91				61 4		℄
" "				61 0		25' P/L
" "				61 3	25' P/L	
3+00				61 0		℄
" "				60 8		25' P/L
" "				61 2	25' P/L	
4+00				61 0		℄
" "				60 8		25' P/L
" "				60 7		175' BACK LOT LINE
" "				61 3	25' P/L	
" "				61 2	175' BACK LOT LINE	
5+00				61 0		℄
" "				61 2		25' P/L
"				61 1	25' P/L	
6+00				61 7		℄
" "				61 7		25' P/L
" "				62 1	25' P/L	

Profile
No. X-Sec.
Notes Red. Plotted Job No. 4245.30 Division No. 10 F. B. 2155 Pg. 23
Notes Chkd. Date Survey of CITY OF DOWNEY Date 1-3-56
Checked Date Survey by LOWMAN Notes M. G. Johnson Date
Map No. Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 24 | Job No. 4225.30 Division No. 10 Notes Red. Plotted
Survey of City of Downey Improv. # 5 Date Date No. X-Sec.
Survey by LANGAN Notes FIKE Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	VERDURA AVE. (CONT.)	
					#4	℄ RT.
7+00				621		℄
" "				617		25' P/L
" "				611		175' BACK LOT LINE
" "				617	25' P/L	
" "				616	175' BACK LOT LINE	
T. P.				6279	T. P.	
8+00				620		℄
" "				619		25' P/L
" "				622	25' P/L	
9+00				624		℄
" "				621		25' P/L
" "				619	25' P/L	
9+74				619		℄
" "				617		25' P/L
" "				618		175' BACK LOT LINE
" "				620	25' P/L	
" "				624	175'	
T. P.				6330	T. P.	
10+50				621		℄
" "				617		25' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VERDURA ST. (CONT.) Lt.	℄	Rt.
10+50				623	25' P/L		
11+00				618		℄	
" "				620			25' P/L
" "				619	25' P/L		
12+00				621		℄	
" "				618			25' P/L
" "				623	25' P/L		
12+56.07				621		℄	
" "				622			25' P/L
" "				615			175' BACK LOT LINE
" "				622	25' P/L		
" "				627	175' BACK LOT LINE		
13+56				615		℄ PROJ.	
B.M.M.V#3				6226	B.M.M.V#3 ELV. 62.274 (UNADJ.) F.B. 2155-6 VERDURA AVE. (PROJ.) (W. SIDE) 30'± S. OF ℄ OF FLOWER AVE., BT. SPK. IN N.E. COR. CONC. SLAB, 60' E. OF ℄.		

Profile Notes Red. Plotted Job No. 4205.30 Division No. 10 F. B. 2155 Pg. 25
No. Date Date Survey of CITY OF DOWNEY IMPROVEMENT NO. 51
X-Sec. Notes Chkd. Checked Survey by LANGAN Notes [illegible] Date 7-3-56
No. Date Date Map No. [illegible] C. Johnson Date

F. B. 2155 Pg. 26

Job No. 471530 Division No. 10 Notes Red. Plotted Profile

Survey of CITY OF DOWNEY IMPROVEMENT No 5 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					VERDURA
					ST. (CONT.)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

F. B. 2155 Pg. 27

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 420530 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of CITY OF DOWNEY IMPROVEMENT No 5,
Survey by LANIGAN Notes RIKE Date 1-5-56
Map No. ~~Herb~~ C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

JOB No 420530
CITY OF DOWNEY IMPROVEMENT No 5

INTERSECTION DOWNEY AVE.
AND FLOWER ST.

INVERT ELEVATIONS IN SANITARY
SEWER MAN HOLE.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
DOWELL

76298 S & E #307—7-55

76298 S & E #307—7-55

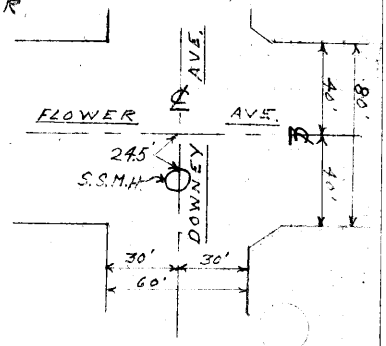
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 28 | Job No. 4205.30 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of CITY OF DOWNEY IMPROVEMENT NO. 5 | Date | Date | X-Sec.
Survey by LANGAX Notes FIK Notes Chkd. | Checked | No.
Indexed K. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. SY 2657 J				62 69	B.M. SY 2657 J. AVE. & DOWNEY AVE., N.E. COR., ET SPK. IN CURB, 5' E. OF E. END C.R. E/V. = 62.690 F.B. 1944-135 FLOWER
18" INLET N.				54 06	18" INLET N. RIM 62.55 DEPTH 6.99 55.56 DIAM. 1.50 E/V. 54.06
18" OUTLETS.				54 02	18" OUTLET N. RIM 62.55 DEPTH 7.03 55.52 DIAM. 1.50 E/V. 54.02
B.M. SY 2657 J					E/V. = 62.690 B.M. SY 2657 J. (DESCRIP. SAME AS ABOVE)



NOTES RED. _____ JOB NO. 4206.14 SURVEY OF DOWNEY #6

DATE _____ SURVEY BY J.J. LANIGAN

NOTES CHKD. _____ NOTES BY J.J.L. DATE 8-21-57

DATE _____ INDEXED A. C. Johnson DATE 8-29-57

F.B. 2155 PG. 33

J.N. 4206.134

DOWNEY #6

BENCH-LEVEL CIRCUIT

LANIGAN
RIKE
YASUI
ALWIN

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

769420 053 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 4206.14 SURVEY OF Downey #6
SURVEY BY J.J.L. & NIGAN DATE 8-21-57 NOTES RED.
NOTES BY J.J.L. DATE NOTES CHKD.
INDEXED K.C. Johnson DATE DATE
F.B. 2155 PG. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA 88	73.243				73.243	BM XA 88 - Elev. 73.243 - F.B. 2125-62
+	5.168					Lakewood Blvd. (W. side) 565' S. of
=	78.411	+1.284				Paseo St., at Sta. in curb
-	3.884					
T.P	74.527					T.P
+	5.669					
=	80.196	+1.204				
-	4.465					
T.P	75.731					T.P
+	5.320					
=	81.051	+1.542				
-	3.778					
XA 90	77.273					BM XA 90 - Elev. 77.260 - F.B. 2125-62
+	5.105					Lakewood Blvd. (E. side) 5' S. of prod.
=	82.378	+0.737				Paseo St., at Sta. in curb
-	4.368					
T.P	78.010					T.P
+	5.697					
=	83.707	+1.216				
-	4.481					
T.P	79.226					T.P
+	5.643					
=	84.869	+1.561				
-	4.082					
T.P	80.787					T.P
+	5.053					
=	85.840	+0.364				
-	4.689					
T.P	81.151					T.P

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	81.151					T.P
+	5.505					
℄	86.656	+0.816				
−	4.689					
T.P	81.967					T.P.
+	5.457					
℄	87.424	+0.768				
−	4.689					
T.P	82.735					T.P
+	5.520					
℄	88.255	+0.891				
−	4.629					
T.P	83.626					T P
+	5.641					
℄	89.267	+0.886				
−	4.755					
T.P	84.512					T.P
+	5.664					
℄	90.176	+0.919				
−	4.745					
T.P	85.431					T.P
+	5.648					
℄	91.079	+0.859				
−	4.789					
T.P	86.290					T.P
+	5.342					
℄	91.632	+0.673				
−	4.669					
T.P	86.963					T.P

NOTES RED. _____ JOB NO. 4206.14 SURVEY OF DOWNEY #6
DATE _____ SURVEY BY J.J.L & ALVIGAR.
NOTES CHKD. _____ NOTES BY J.J.L DATE 8-21-47
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2155 PG. 35

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 4206.14 SURVEY OF Downey #6 NOTES RED.
SURVEY BY J.J. LANIGAN DATE NOTES CHKD.
NOTES BY J.J.L. DATE 8-21-57
INDEXED K.C. Johnson DATE

F.B. 2155 Pg. 36

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	86.963					T.P
+	5.582					
⊼	92.545	+0.878				
−	4.704					
T.P	87.841					T.P
+	5.381					
⊼	93.222	+0.648				
−	4.733					
T.P	88.489					T.P
+	5.723					
⊼	94.212	+1.058				
−	4.665					
MV 11 (SET)	89.547				89.540	BM MV 11 - ELEV F.B. 2155:36
+	5.142					LAKEWOOD BLVD & ROSECRANS AVE.
⊼	94.689	+0.217				N.W. COR. BT. SPK. IN CULV. 42' N.
−	4.925					OF N. CHD. C.R.
T.P	89.764					T.P
+	5.023					
⊼	94.787	-0.398				
−	5.421					
T.P	89.366					T.P
+	4.830					
⊼	94.196	-0.559				
−	5.389					
T.P	88.807					T.P
+	4.882					
⊼	93.689	+0.087				
−	4.795					
MV 12 (SET)	88.894					BM MV 12 - ELEV F.B.
						LAKEWOOD BLVD (W. SIDE) 1125'± N. of
						ROSECRANS AVE, BT. SPK IN CULV. 1 ± FT. ± OF ℄

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 4206.14 SURVEY OF Downey #6
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD. NOTES BY J.J.L. DATE 8-21-57
DATE INDEXED H. C. Johnson DATE

F.B. 2155 PG. 37

(Sch) B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MV12	88.894				88.886	MV12 - ELEV F.B.
+	4.615					LAKEWOOD BLVD (W. SIDE) 112' N.
⊼	93.509	-0.094				of ROSECRANS AVE., 8' S. OF
−	4.709					CURB, 1 in FRONT of TRAILER PARK
T.P	88.800					T.P
+	5.290					
⊼	94.090	+0.548				
−	4.742					
T.P	89.348					T.P
+	5340					
⊼	94.688	+0.415				
−	4925					
T.P	89.763					T.P
+	5.015					
⊼	94.778	-0.599				
−	5.614					
T.P	89.164					T.P
+	4.502					
⊼	93666	-1.066				
−	5.568					
T.P	88.098					T.P
+	4.626					
⊼	92.724	-1.016				
−	5.642					
T.P	87.082					T.P
+	4.869					
⊼	91 951	-0.664				
−	5 533					
T.P	86.418					T.P

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 4206.14 SURVEY OF Downey #6 NOTES RED.
SURVEY BY J.J.L. & ANIGAN. DATE
NOTES BY J.J.L. DATE 8-21-57 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 2155 PG. 38

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	86.418					T.P
+	4.781					
℄	91.199	-0.880				
−	5.661					
T.P	85538					T.P
+	4.833					
℄	90.371	-0.895				
−	5.728					
T.P	84643					T.P
+	4.635					
℄	89.278	-0.906				
−	5.541					
T.P	83.737					T.P
+	4.753					
℄	88.490	-0.887				
−	5.640					
T.P	82.850					T.P
+	4.631					
℄	87.481	-0.829				
−	5.460					
T.P	82.021					T.P
+	4.568					
℄	86.589	-0.852				
−	5.421					
T.P	81168					T.P
+	4.802					
℄	85970	-0.659				
−	5.461					
T.P	80.509					T.P

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	80.509					T.P
+	4.621					
⊼	85.130	-1.052				
−	5.673					
T.P	79.457					T P
+	4.364					
⊼	83.821	-1.383				
−	5.750					
T.P	78.071					T.P.
+	4.228					
⊼	82.299	-0.794				
−	5.022					
XA 90	77.277				77.260	BM XA 90 - ELEV. 77.260 - F.B 2125-62 LAKEWOOD BLVD (E side) 5'± S. of E prod PAGES 5', BT. SPH. IN CURB

NOTES RED. JOB NO. 42064 SURVEY OF Downey 4 6
DATE SURVEY BY J.J. LANIGAN
NOTES CHKD. NOTES BY J.J.L. DATE 8-21-57
DATE INDEXED C. Johnson DATE

F.B. 2155 PG. 37

F. B. 2155 PG. 40

JOB NO. 4206.14 SURVEY OF DOWNEY #6 NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY J. J. L. DATE 8-21-57 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

763420 353 9-51

Notes Ck'd by	Survey of DOWNEY #6
Map No.	JN 4206.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J. J. L. Date 8-22-57
Date	Indexed C. Johnson 8-29-57

F. B. 2155 PG. 41

J.N 4206.14.

DOWNEY Nº 6

LAKEWOOD BLVD.

FROM

A POINT 300'± S. OF DEMING AVE.

TO

ROSECRANS AVE.

LOCATION OF IMPROVEMENTS

NOTE: OFFSETS TO POLES TAKEN TO CENTERS.

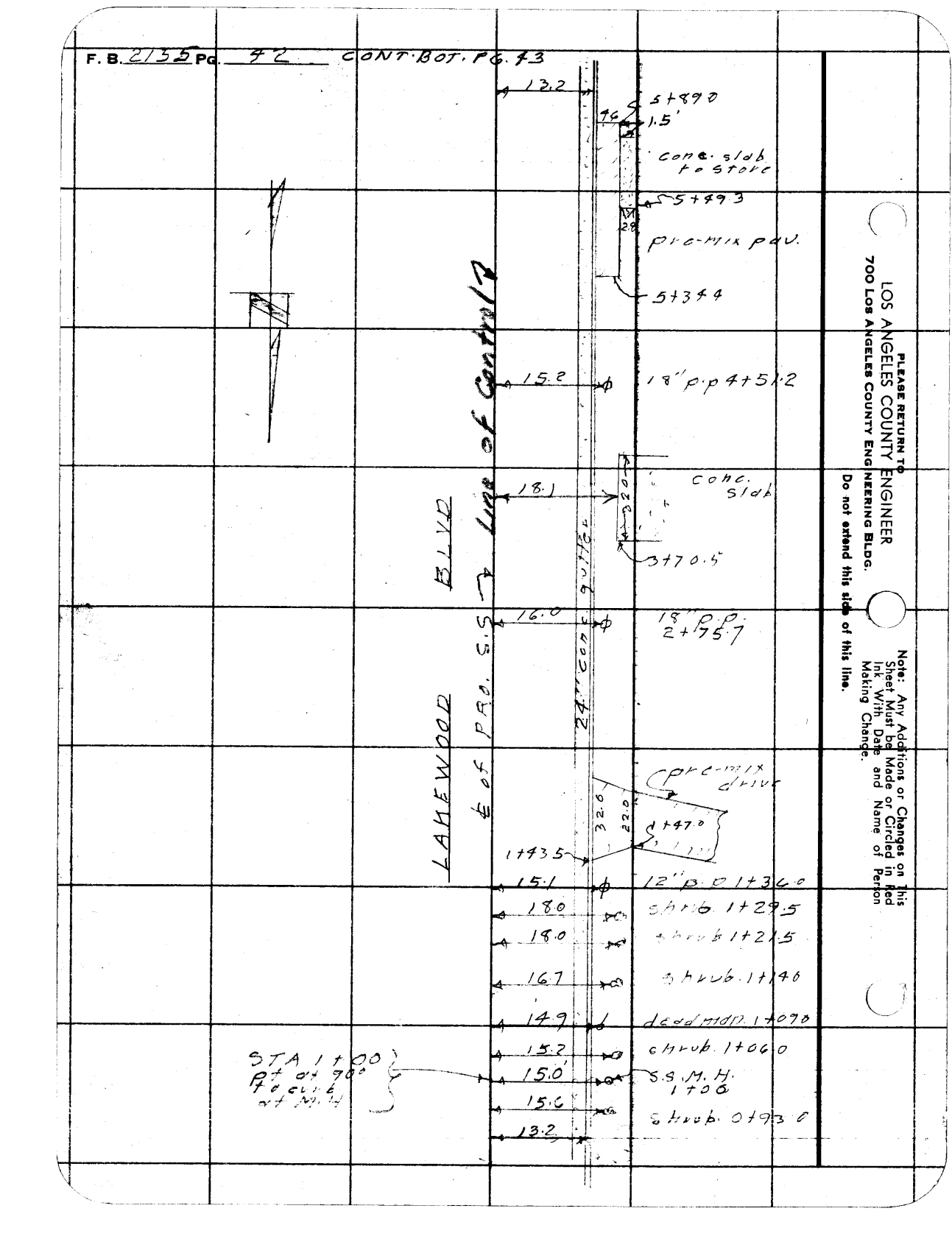
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 2135 Pg. 42 CONT. BOT. PG. 43



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of DOWNEY #6	F. B. 2155 Pg. 43
Map No.		JN 4206-A Tape Std °F	
Office Work		Surveyed by J. J. LANIGAN	
Checked		Notes J. J. L. Date 8-22-57	
Date		Indexed C. Johnson	

CONT. BOT. PG. 44.

LAKEWOOD BLVD

13.2

15.5

deadend 9+61.7

15.8

12" p.p. 9+37.5

conc. walk

52.4

8+04.0

44

16.0

18" p.p. 7+85.5

& PVD. S.S.

24" Conc. Outlet

35.5

30.0

55

prc-mix drive.

6+26.5

6+54.0

prc-mix drive

23.5

15.2

18" p.p. 6+26.0

16.3

Fire hydrant 6+22.7

CONT. TOP PG 42

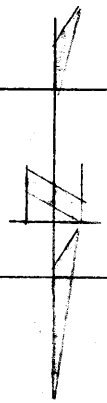
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2155 Pg. 44



ROSECRANS AVE.

R=35'

20°

12+49.5

STA 12+46.7
Pt. at 90°
to N. End 2 R

132

12+467

STA. 12+67
to CURVE
Sta.

LAKEWOOD BLVD

½ of R.S.

146

66

S 11+46.8

12" D @ 11+45.3

132

CONT. TOP PG. 43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4206.14 | Division No. 10 | F. B. 2155 Pg. 45
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DOWNEY #6 | Survey by LANIGAN | Notes RIKE | Date 8-22-57 | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

J.N. 4206.14
DOWNEY NO. #6

LAKEWOOD BLVD.
FROM
A POINT 300'± S. OF DEMING AVE.
TO ROSECRANS AVE.

ELEV. PROFILE AND CROSS SECTION.

F. B.

H. I.

B. B. LANIGAN
RIKE
YASUI
ALWIN

STATION

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 46 | Job No. 4204.4 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of DOWNEY | Date | Date | No. | X-Sec.
Survey by LANIGAN Notes RIKE | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LAKEWOOD BLVD.
					EN = 82.23 (UNADJ.) F.B.
B.M. MV-12				88.89	B.M. MV-12 LAKEWOOD BLVD. (W. SIDE) 130'± N. OF ASCOT AVE., 8'± S. OF CURB, IN FRONT OF TRAILER PARK.
					LT. ℄ PROP. SEWER RT.
1+00					S.S.M.H. 8" OUTLET N. RIM 88.79 S.S.M.H. 15' DIAM. 6.65 DEPTH 82.14 .DIAM. 0.67
8" OUTLET N.				91.47	ELV. 81.47
1+00					S.S.M.H. 8" INLET W. RIM 88.79 S.S.M.H. 36' DEPTH 6.50 82.29 DIAM. 1.41
8" INLET W.				81.53	ELV. 81.53
1+00					S.S.M.H. 8" INLET S. RIM 88.79 S.S.M.H. 36' DEPTH 6.58 82.21 DIAM. 1.41
8" INLET S.				81.54	ELV. 81.54
1+00				88.37	PROP. SEWER
" "				88.2	13.2' GVT.
" "				88.78	12" RCP
" "				88.6	18"
" "				88.7	7"
2+00				88.5	PROP. SEWER

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAKEWOOD BLVD. (CONT.)	
					L.	RT.
						℄ PRO. SEWER,
2+00				88 3		13.2' GUT.
" "				88 89		13.2' CURB.
" "				89 0		18'
" "				88 6	9'	
3+00				88 7		℄ PRO. SEWER
" "				88 4		13.2' GUT.
" "				88 79		13.2' CURB
" "				89 2		18'
" "				89 1		115'±
" "				88 6	9'	
T. P.				89 82	T. P.	
4+00				88 8		℄ PRO. SEWER
" "				88 5		13.2' GUT.
" "				89 12		13.2' CURB
" "				89 1		18'
" "				89 0	9'	
T. P.				88 90	T. P.	
5+00				89 0		℄ PRO. SEWER
" "				88 7		13.2' GUT.
" "				89 30		13.2' CURB

Profile
Notes Red. Plotted Job No. 4206.4 Division No. 10 F. B. 2155 Pg. 47
No. Date Date Survey of DOWNEY #6
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 8-22-57
No. Date Date Map No. Revised Changes Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 48 | Job No. 4216.14 Division No. 10 Notes Red. Date Plotted Date No.
Survey of DOWNEY #6 Profile
Survey by LANIGAN Notes RIKE Notes Chkd. Date Checked Date X-Sec. No.
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAKEWOOD BLVD. (CONT.)	
					LT.	RT.
						℄ PRO. SEWER
5+00				89 3		15'
" "				90 8		190'±
" "				89 2	"	
6+00				87 2		℄
" "				88 9		PRO. SEWER
" "				89 3		13.2' CUT.
" "				89 7		13.2' CURB
" "				89 9		15'
" "				87 4	9'	
7+00				87 4		℄
" "				87 1		PRO. SEWER
" "				87 3		13.2' CUT.
" "				87 6		13.2' CURB
" "				87 2		15'
" "				" 48	7.2	
8+00				89 2		℄
" "				89 3		PRO. SEWER
" "				89 92		13.2' CUT.
" "				89 9		13.2' CURB
" "				91 1		18'
" "				89 9	9'	240'±

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAKEWOOD BLVD. (CONT.) Lt.	Rt.
						℄ PRO. SEWER
9+00				897		℄ PRO. SEWER
"				895		13.2' GUT.
"				9008		13.2' CURB
"				900		18'
"				900	9'	
T.P.				9077	T.P.	
10+00				898		℄ PRO. SEWER
"				895		13.2' GUT.
"				9013		13.2' CURB
"				904		18'
"				901	9'	
11+00				896		℄ PRO. SEWER
"				892		13.2' GUT.
"				8751		13.2' CURB
"				903		5'
"				900	7'	
11+00				882		200'±
11+44				885		200'±
12+00				895		℄ PRO. SEWER
"				890		13.2' GUT.

Profile Notes Red. Plotted Job No. 4206.41 Division No. 10 F. B. 2455 Pg. 49
No. Date Date Survey of DOWNEY #6
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. Drawn by C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 50 | Job No. 4226/4 Division No. 10 Notes Red. Plotted Profile
Survey of DOWNEY Date Date No. X-Sec.
Survey by LANGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LAKEWOOD BLVD. (CONT)
					℄ PROP. SEWER
12+00				89.50	13.2' CURB
" "				89.6	18'
" "				89.7	9'
12+46.7				89.3	℄ PROP SEWER
" "				89.1	13.2' CUT
" "				89.1	13.2' CURB
" "				89.5	18'
" "				89.2	9'
B.M.MV-11				89.55	EL = 89.547 (UNADJ.) F.B. 2155-36 B.M.MV-11 LAKEWOOD BLVD & ROSECRANS AVE, N.W. COR, 8" S OF W CURB, 40'± N. OF N. END C.R.

NOTES RED _____ JOB NO. 4205.34 SURVEY OF Downey #5M

DATE _____ SURVEY BY Snyder

NOTES CHKD _____ NOTES BY PIRS DATE 9-18-57

DATE _____ INDEXED A. C. Johnson DATE SEP 26 '57

F. B. 2155 Pg. 51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 4205.34						
DOWNEY #5M						
VERDURA AVE						
BENCH LEVELS.						
Snyder LaGault Hennington Bzinkson						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

Notes Ck'd by	Survey of DOWNEY #6
Map No.	JN 420634 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J J L Date 7-20-51
Date	Indexed

F. B. 2155 PG. 51A

C.I 420634
DOWNEY IMP. N° 6

LAKEWOOD BLVD

LOCATION OF BUILDINGS
AND PLUMBING OUTLETS

LANIGAN
DAGG
ALWIN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 S&E #247 1-56

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 42255.34 SURVEY OF Downey #5M NOTES RED. DATE
SURVEY BY Silvey NOTES CHKD. DATE
NOTES BY [illegible] C. Johnson DATE 9-16-57
INDEXED DATE

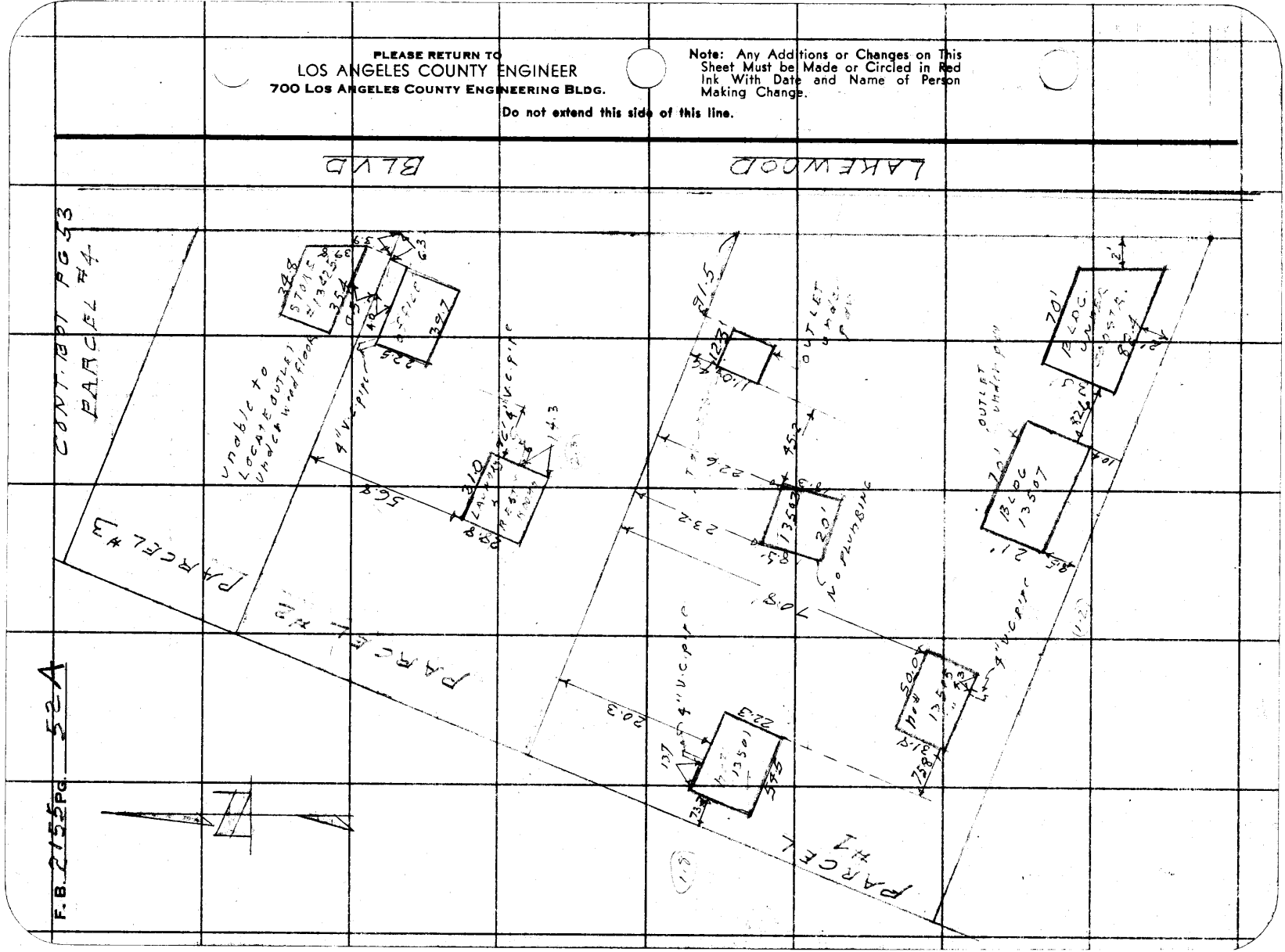
F.B. 2155 Pg. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
XA 46	84.872				84.872	XA 46 EL 84.872 F.B. 1636-163
+	6611		6594			Acland ST. (S side) at Verdura ST
π	91.483	+0.963	0.965			BT. spk in conc step to Ro# 8640
−	5648		5629			
T.P. 1	85.835					
+	4299		4244			
π	90.134	-1.394	1.396			
−	5693		5640			
T.P. #2	84.441					
+	3758		3723			
π	88.199	-1.856	1.858			
−	5614		5581			
T.P. #3	82.585					
+	4611		4671			
π	87.196	+0.033	0.034			
−	4578		4637			
Set T.B.M. #1	82.618				82.624	T.B.M. #1 Verdura Ave & Florence ST S.E. cor.
+	4743		4720			BT. spk in conc drive To Ro# 4' E. of W. end
π	87.361	-0.269	0.266			
−	5012		4986			
T.P. #4	82.349					
+	4080		4062			
π	86.429	-0.560	0.562			
−	4640		4624			
Set T.B.M. #2	81.789				81.796	T.B.M. #2 Verdura Ave (W side)
+	4951		4918			100' N. of S. end of ST
π	86.740	+0.173	0.173			BT spk. in S.E. cor. conc drive
−	4778		4745			To Ro# 13649
T.P. #5	81.962					

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 42053.4 SURVEY OF Beverly #5M
DATE _____ SURVEY BY Snyder
NOTES CHKD _____ NOTES BY PRS DATE 9-16-57
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2133 PG. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #5	81.962					Per 13
+	4611		4590			
=	86.573	+0.515	0.517			
-	4096		4073			
Set T.B.M. #3	82.477				82.483	T.B.M. #3 Farnsworth Ave at S. end of st. (W. side) BT. Spk. in Bot. step To ho # 13611
+	4472		4397			
=	86.949	+0.417	0.420			
-	4055		3977			
T.P. #6	82.894					
+	5111		5168			
=	88.005	+0.726	0723			
-	4385		4445			
T.P. #7	83.620					
+	4972		4951			
=	88.592	+0.881	0.879			
-	4091		4072			
Set T.B.M. #4	84.501				82.511	T.B.M. #4 Farnsworth Ave (E. side) 100 ± S. of Florence ST BT. Spk in N. side conc drive To ho # 13608
+	4678		4639			
=	89.179	+0.299	0.301			
-	4379		4338			
T.P. #8	84.800					
+	5541		5511			
=	90.341	+1.309	1.311			
-	4232		4200			
T.P. #9	86.109					
+	5490		5442			
=	91.599	+1.806	1804			
-	3684		3638			
T.P. #10	87.915					

Notes Ck'd by	Survey of DOWNEY #6
Map No.	JN 4206.34 Tape Std °F
Office Work	Surveyed by J.J.LANIGAN
Checked	Notes J.J.L. Date 9-20-57
Date	Indexed

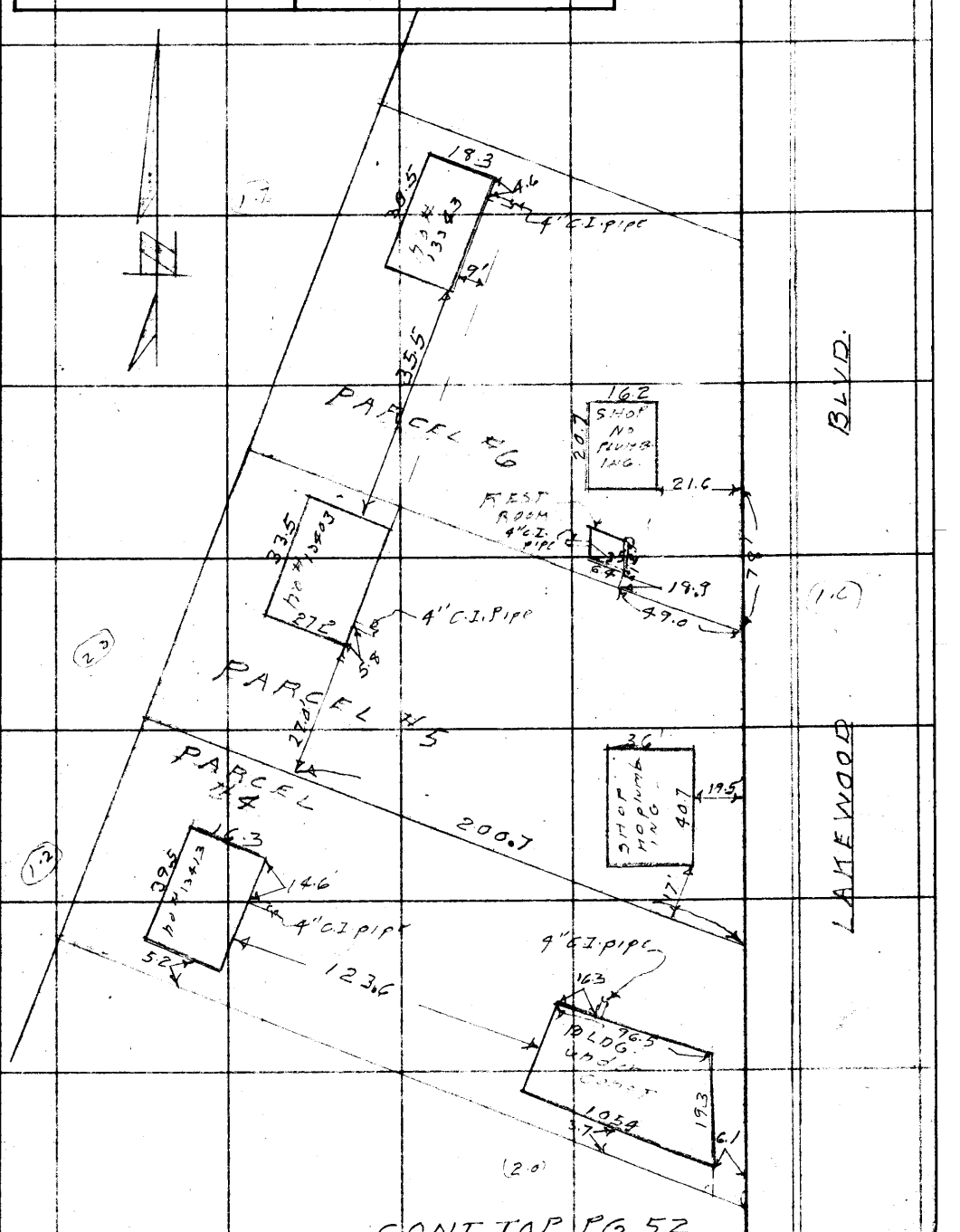
F. B. 2155 PG. 53A

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56



768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 4205.39 SURVEY OF Downey #5M1 NOTES RED DATE
SURVEY BY Snyder 1785 NOTES CHKD DATE
NOTES BY DATE 9-16-52
INDEXED H. C. Johnson DATE

F.B. 3155 Pg. 54

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #10	87.915					12 cm 12 9.
+	5358		5392			
=	93.273	+1.419	1.417			
Fd. −	3939		3975			
XA 47	89.334				89.347	XA 47 EL. 89.347 F.B. 1636-163 Bench Mk Alc 2 Ae/2nd St. N. E. cor. - 13 t. spk. in conc walk ho #13258

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2155 PG. 54A

PWFB .0724

1287

Notes Ck'd by	Survey of Downey #5M
Map No.	JN 4205.34 Tape 011C Std 62 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-18-57
Date	Indexed ~~A. C. Johnson~~ SEP 26 57

F. B. 2145 PG. 55

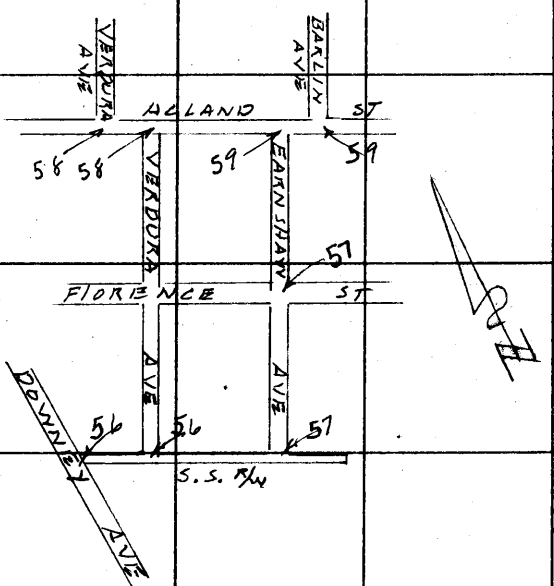
JN 4205.34

DOWNEY No 5M

VERDURA AVE.

Snyder
LC Gavit
Harrington
Bankson

INDEX



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4206.34 | Division No. 10 | F. B. 2155 Pg. 53A
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DOWNEY No. #6 | Survey by LANGAN Notes RIKE Date 9-24-57 | Map No. | Indexed | Date

C.I. 4206.34
DOWNEY IMP. No. #6
LAKEWOOD BLVD.

ELEVATIONS OF PLUMBING OUTLETS

STATION	B. S.	H. I.	F. S.	ELEV.

RIKE
YASUI
MCWIN.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

F. B. 3158 PG. 56

PWFB 0724

Cont Left P57

1288

WS32, D-3

4' Ch. Link Fn

10'

230.00

Set X Fn Post

Set X Fire Hyd

Line 7 1319.47

15' off Fn

18.18

15

24.58

4.30

Set N&T Fn 12ST

Set 3/4" I, N dN 12" by 11ST

20.06

Set N&T Fn 12ST

Cont Right P58

VERDURA AVE

PNT ST.

1319.47 TL80°

90° 10' 15" 10 10

1 - 90-10-15
4 - 360-41-00
6 - 181-01-30
90-10-15

N 76° 41' E 443.76

242.62

T 11TH

10' off Fn

13' CM. S.S. R/W

19 E.T. Set N&T

AVE

75

23

10.00

L.A. Co Rd Dept Mon in WEX No Ref

S.S. M.H.

5.42

DOWNEY

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 54 Job No. 42063 Division No. 10 Notes Red. Plotted
Survey of DOWNEY No. #2 Date Date No. Profile
Survey by LANGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. MV-11				89.35	B.M. MV-11, LAKEWOOD BLVD. & ROSECRANS AVE., N.W. C.A.R., BT. SPK. IN CURB, 40' ± N. OF N. END C.R.	ELEV. = 89.547 (UNADJ.) F.B. 2155-36
PARCEL #1				90.2	BLDG. UNDER CONSTR., (GROUND ELV. S.E. COR.),	PARCEL #1
T. P.				90.14	T.P.	
PARCEL #1				91.2	(GROUND ELV.) BLDG. #13507	(OUTLET UNDER PAVT.) PARCEL #1
" "				90.6	(GROUND ELV. N.E. COR.) TOILETS & SHOWER	
" "				91.2	(GROUND ELV. S.E. COR.) (OUTLET UNDER PAVT.)	PARCEL #1
" "				90.7	(GROUND ELV. N.E. COR.) BLDG. #13503 (NO PLUMBING)	PARCEL #1
" "				89.5	GR. OVER PIPE 4" V.C.P. HO. # 13505	" "
" "				91.2	4" V.C.P. HO # 13505 (TOP)	" "
" "				89.4	GR. OVER PIPE 4" V.C.P. HO. # 13501	" "
T. P.				91.01	4" V.C.P. HO. # 13501 (TOP)	" "
PARCEL #2				90.9	T.P.	
" "				88.6	GR. OVER 4" V.C.P. LAUNDRY & TOILETS	PARCEL #2
" "				90.4	4" V.C.P. (TOP)	" " " "
" "				90.3	GR. OVER 4" V.C.P. OFFICE	" "
PARCEL #3				89.8	4" V.C.P. (TOP)	" " " "
T. P.				91.70	STORE # 13425 GROUND ELV. N.W. COR.	PARCEL #3
PARCEL #4				89.6	T.P.	
" "				87.9	BLDG. UNDER CONST. GR. OVER 4" C.I.P.	PARCEL #4.
					4" C.I.P. (TOP) BLDG. UNDER CONST.	" "

PWFB 0724

1289

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Downey #5M
JN 4205,34 Tape 0116 Std 68 °F
Surveyed by Snyder
Notes 1935 Date 9-18-57
Indexed A. C. Johnson

F. B. 218 S Pg. 57

Cont. Right Pg 59

W.S 32 D-3

FLORANCE AVE

Nothing Set OR Fd.

(10)

EARNSHAW

1319.05

1 - 90-10-15
4 - 360-41-60
6 - 181-01-30
9 - 90-10-15

(05)

(05) AVE

Proj to S.S. R/W

1318.95 T 80° = 1319.05

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

h" #13LCI

Set B Spk Bot. Stop

90° 10' 15"

15'

Set Nail & 2' Reil Fin.

Set Fin Post

Cont. Tie 19.52

10'

230.00

X/line

10'

44.16

18.01

16.82

17.04

9'

S.S. R/W Proj

Set N & T 117 Fin Post

229.98 T 80° = 230.00

Set 3/4" I.P. dm 1/2" 6 x Mnt. 10' & 15' of Fin. Cor.

(9)

76F3095 SAE #247 1-58

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PARCEL #4				908	GR. OVER 4" C.I.P. HO # 13413	PARCEL #4.
" "				896	4" C.I.P. (TOP) HO # 13413	" "
T. P.				8968	T. P.	
PARCEL #5				896	GR. ELV. N.E. COR. SHOP (NO PLUMBING)	PARCEL #5
" "				904	GR. OVER 4" C.I.P. HO # 13403	" "
				881	4" C.I.P. (TAP) " "	" "
PARCEL #6				892	GR. OVER 4" C.I.P. REST ROOM	PARCEL #6
" "				876	4" C.I.P. (TOP) " "	" "
" "				901	GR. OVER 4" C.I.P. HO. # 13343	" "
" "				884	4" C.I.P. (TAP) " "	" "
" "				897	GR. ELV. S.W. COR. SHOP (NO PLUMBING)	" "
B.M. MV-12				8893	ELV. = 88.594 (UNADJ.) F.B. 2155-36 B.M. MV-12 LAKEWOOD BLVD. (W. SIDE) 1125' ± N. OF ROSECRANS AVE, BT. SPOT IN CURB, IN FRONT OF TRAILER PARK.	

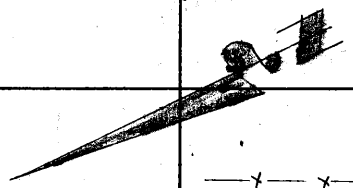
Profile Notes Red. Plotted Job No 4206.34 Division No. 10
No. Date Date Survey of DOWNEY No. #6 F. B. 2155 Pg. 57
X-Sec. Notes Chkd. Checked Survey by LAN/GAN Notes RIKE Date 9-24-57
No. Date Date Map No. Indexed Date

1290, 1291

F. B. 2155 Pg. 58

PWFB 0724

Cont. Bot Pg 59.



(5)

1 - 90-04-00
4 - 360-16-15
6 - 180-24-30
90-04-05

ST

239.00

90° 04' 05"

Prop. S.S. I.R. & L.

Set X in Fn Post

Set N & T 13.2' 737307E

Cont. Ldg. Pg 6

WS, B2, D-3

Set BT. Spk W & T Rec dist. from Farnham Ave Per dist. Map

14.70

1319.47 ± line

VERDURA AVE

23.42

Set N & T P.I. #616806H.

Set X in Fn Post

(30)

ACLAND

5' off Set Per F.B. 1636-171

91 17

Fd. chis x Fire Hyd.

VERDURA AVE

(32)

Fd. N & T in Tiles F.B. 1636-171

1" I.P. dly 12" F.B. 1636-171

5.00

84.67

39.46

5'

Fd. BT. Spk

(30)

Fd. L & T

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2155 Pg. 58A

Job No. 4206.34 Division No. 10 Notes Red. Plotted Profile

Survey of DOWNEY No. #6 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

PWFB 0724

1292

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Downey #5M
JN 42.05.34 Tape 0116 Std 68 °F
Surveyed by Snyder
Notes 1919 S Date 9-18-57
Indexed C. Johnson

F. B. 2155 Pg. 59

W.S. 32 D-3

Fd. BT Spk

Fd. 1" x 1" I.P. 12 ST

Fd. 2X2 dn 6" F.B. 1636-172

(30) BARLIN AVE

L A. 84

65.55

5.00

(30)

Set N & T Per T165 F.B. 1636-172

62.24

Fd. N & T T.P.

Set N & T T.P.

118.67

5' off Set J Per F.B. 1636-172

Prop. S.S. 18/44

Set BT, Spk W. & T. Per dist in Rep from Barlin Ave

42.94

(30)

EARNSHAW AVE

1319.05 Tline

Cont. Tie to (25)

28.23

15.5

Set N & T F.I. Cor.

42.58

ACLAND

230.00

89° 56' 00"

Set N & T 1917 737306 B

1 - 89-56-00
4 - 359-44-00
6 - 179-36-00
89-56-00

Cont. to 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

Profile No. | Notes Red. | Plotted | Job No. 4206.34 | Division No. 10 | F. B. 2155 Pg. 59A

X-Sec. No. | Notes Chkd. | Checked | Survey of DOWNEY No. 6 | Survey by LANIGAN | Notes RIKE | Date 9-24-57

Map No. | Indexed | Date

C.I. 4206.34

DOWNEY IMP. No. 6

STATION	B. S.	H. I.	F. S.	ELEV.	
	LANIGAN RIKE YASUI ALWIN.				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

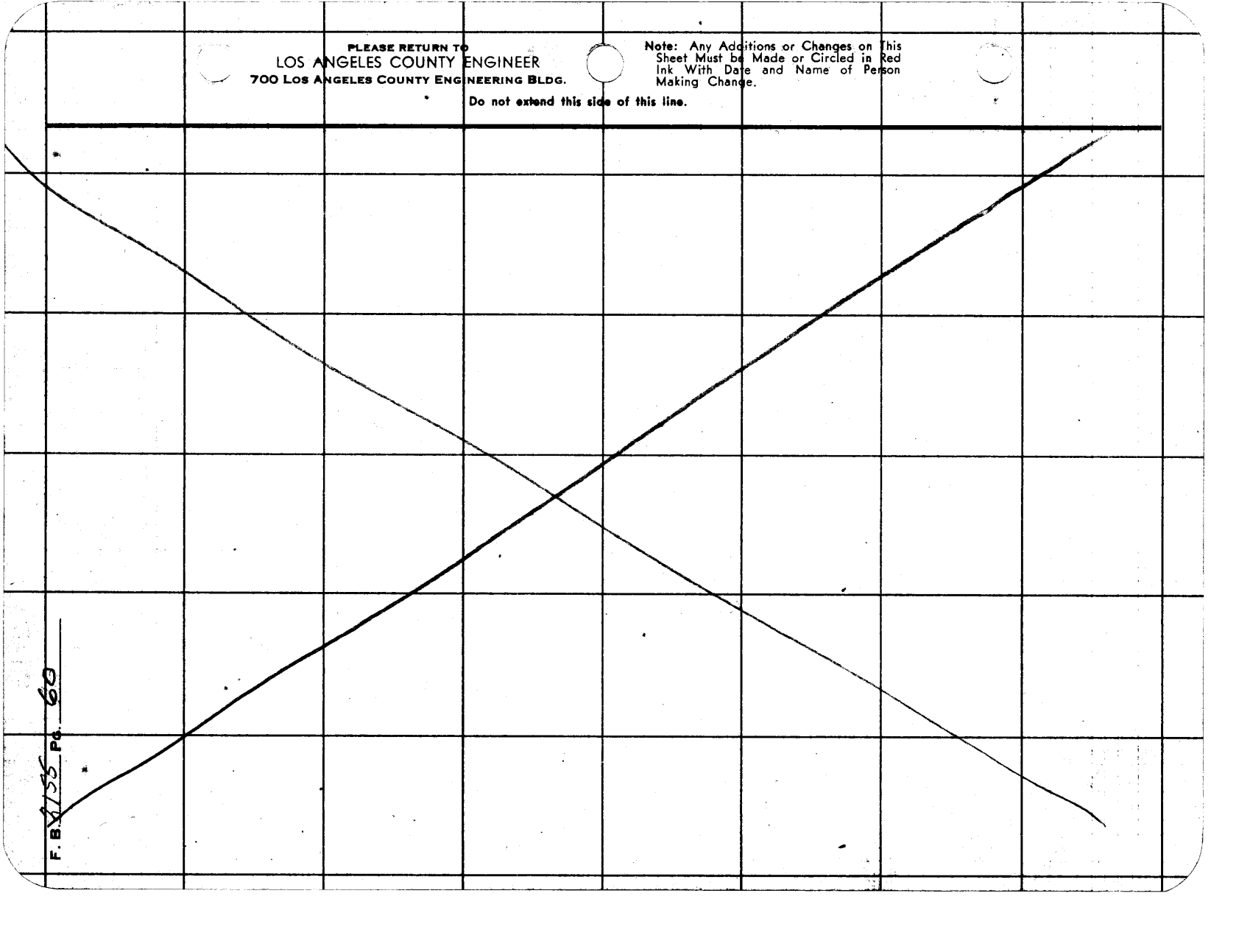
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 1755 Pg. 60

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 60A
Job No. 420634 Division No. 10 Notes Red. Plotted
Survey of DOWNEY NO. 2 Date Date
Survey by LANGLEY Notes PIKE Notes Chkd. Checked
Indexed Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	ELV. BACK LOT LINE FROM PARCEL #1 TO PARCEL #6 Inclus.
					ELV = 89.547 (U.S.G.S.) F.B. 2155-36
B.M.MV-11				89 55	B.M.MV-11 LAKEWOOD BLVD. & ROSECRANS AVE. N.W. COR., BT'S PK. IN CURB, 40'± N. OF N. END C.R.
T. P.				92 38	T.P
0+00				91 2	100' S'LY. FROM S.W. COR. PARCEL #1
1+00				91 2	S.W. COR. PARCEL #1
1+02				90 6	BACK LOT LINE.
T. P.				90 40	T.P
2+00				91 1	BACK LOT LINE.
2+23				91 3	" " "
T. P.				91 67	T.P
3+09				91 8	BACK LOT LINE
3+89				92 0	" " "
T. P.				91 96	T.P.
4+49.5				91 1	BACK LOT LINE
4+52.0				92 1	" " "
4+60				93 0	" " " (3' E'LY. 1.2' LOWER)
5+10.5				92 7	" " " (4' E'LY. 1.2' LOWER)
5+11.0				91 8	" " "
T. P.				91 31	T.P.
6+00				92 1	BACK LOT LINE
6+00				90 7	12' E'LY.

Notes Ck'd by		Survey of Downey #5M1	F. B. 2155 Pg. 61
Map No.		JN 4205.34 Tape	Std °F
Office Work		Surveyed by Snyder	
Checked		Notes MRS Date 9-19-57	
Date		Indexed C. Johnson	
		SEP 26 '57	

J.N. 4205.34
DOWNEY #5M1
VERDURA AVE

Location of Improvements
IN
Prop S.S. R/W

From - Downey Ave
To - Earnshaw Ave

Snyder
Le Gault
Herrington
Beirhorn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SSE #247 1-56

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

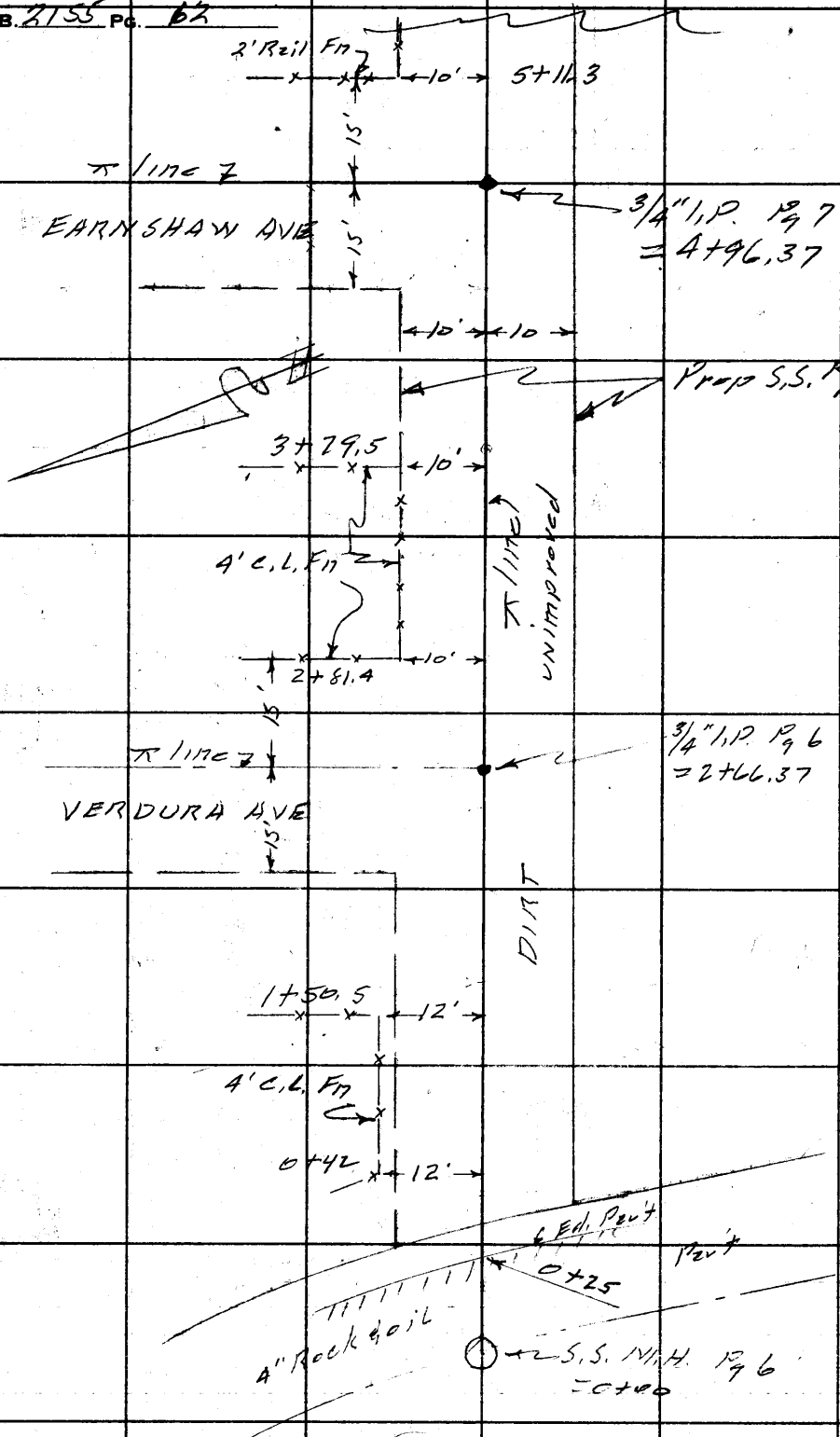
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+65				90 7	BACK LOT LINE.	
T. P.				89 69	T.P.	
B.M.MV-12				88 90	B.M.MV-12 ELEV. = 88.894 (UNADJ.) F.B. 2155-36 LAKEWOOD BLVD. (W. SIDE) 1125'± N. OF ROSECRANS AVE., AT S.P.A. IN CURB, IN FRONT OF TRAILER PARK.	

Profile Notes Red. Plotted Job No. 4206.34 Division No. 10 F. B. 2155 Pg. 61A
No. Date Date Survey of DOWNEY No. 6
X-Sec. Notes Chkd. Checked Survey by LAVIGAN Notes PIKE Date 9-24-57
No. Date Date Map No. Indexed Date

F. B. 2155 PG. 62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2155 Pg. 62A Job No. 4206.34 Division No. 10 Notes Red. Plotted Profile

Survey of DOWNEY No 6 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

Profile No. | Notes Red. | Plotted | Job No. 4205, 34 | Division No. 10 | F. B. 2155 Pg. 63
Date | Date | Survey of Downey #5M
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes P/TS | Date 9-19-57
Date | Date | Map No. | Checked Johnson | Date SEP 26 '57

J. N. 4205. 34
DOWNEY #5M
VERDURA AVE

X SECTIONS

117

Prop. S. S. R/W

From – Downey Ave
To – Earnshaw Ave

Snyder
LeCuit
Hannington
Branksen

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4206.34 | Division No. 10 | F. B. 2155 Pg. 63

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DOWNEY No. 6 | Survey by LANIGAN Notes RIKE Date 7-25-57 | Map No. | Indexed | Date

C.I. 4206.34
DOWNEY I.M.P. No. 6

ROSECRANS AVE. & GUNDERSON AVE.

INVERT ELEVATIONS OF S.S.M.H.

STATION	B.S.	H.I.	F.S.	ELEV.

LANIGAN
RIKE
YASUI
ALWIN.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 64 | Job No. 4205.3 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Downey #5M1 | Date | Date | No. | X-Sec.
Survey by Snyder | Notes 12 R.S. | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	S. S.	H. I.	F. S.	ELEV.	S. S. R/Sy	
T.B.M. #2				8179	T.B.M. #2 Vanduna Ave (W side) 100'±N of S. end of ST. — Bt. spk in S.E. cor. catch drive ± to be #3649 EL. 81.789 (Field) F.B. 2155	
					Left ℄ N	✝ Right ℄ S.
0+00				8039	Rim of S.S.M.H. on ℄ line	
10" inlet N.W.	89.39 / 19.90 / 69.49	80.39 / 10.84 / 69.55		6949	Meas 10.07 Dia 83 / 10.90	Meas 10.17 D. 67 / 10.84
8" inlet W.			60.39 / 11.42 / 68.97	6955		Meas. 10.17 Dia 125 / 11.42
15" inlet N.E		80.39 / 11.65 / 68.74		6897	Meas 10.15 Dia 150 / 11.65	
18" outlet S.				6874		
0+00				804		10' R.
✓				805	10' L	
0+25				796		✝ Cotton Ed. Plot
✓				795		10' R
✓				797	10' L	
0+50				815		✝
✓				810		10' R
✓				816	10' L	
1+00				814		✝
✓				811		10' R
✓				804		140' R
✓				814	10' L	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

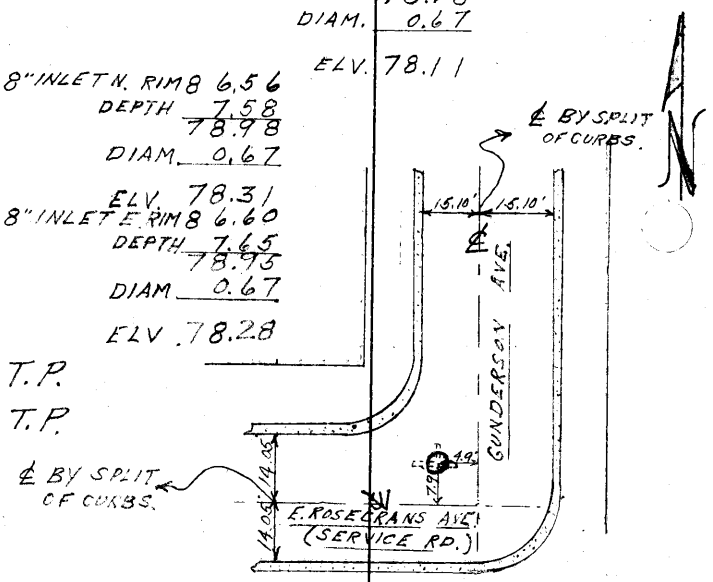
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 64 | Job No. 42634 Division No. 10 Notes Red. | Plotted | Profile
Survey of DOWNEY No. 6 | Date | No.
Survey by LANGAN Notes PIKE | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. MV-11				89 55	B.M. MV-11 LAKEWOOD BLVD. & ROSECRANS AVE. N.W. COR., BT. SPK. IN CURB, 40' ± N. OF N. END C.R.
T. P.				87 00	
T. P.				86 55	S.S.M.H. 8" OUTLET W. RIM 86.58 DEPTH 7.80 78.78 DIAM. 0.67 ELV. 78.11
8" OUTLET-W.				78 11	8" INLET N. RIM 8 6.56 DEPTH 7.58 78.98 DIAM. 0.67
8" INLET-N.				78 31	ELV. 78.31 8" INLET E. RIM 8 6.60 DEPTH 7.65 78.95 DIAM 0.67
8" INLET-E.				78 28	ELV. 78.28
T. P.				86 69	T.P.
T. P.				87 28	T.P.
B.M. MV-11				89 54	B.M. MV-11 ELV. = 89.547 (UNADJ.) (SEE ABOVE FOR DESCRIP.)

ELV. = 89.547 (UNADJ.) F.B. 2155-36



76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
2+00				816		℄	
″				814			10' R
″				815	10' L		
2+66.37				818	117 ± ℄ S.S. B/W 3'		Verdura Ave
3+00 ⊙				8173		℄	
″				818			10' R
″				817	10' L		
4+00				818		℄	
″				818			10' R
″				815	10' L		
4+96.37				821	117 ± ℄ S.S. B/W 3'		Earnshaw Ave
5+00				821		℄	
″				819			10' R
″				814	10' L		
6+15.1				825		℄	Prod
″				822			10' R
″				821			140' R
″				827	10' L		
T.B.M. #3				8248	T.B.M. #3 EL. 82.477 (Field) F.B. 2155/ Earnshaw Ave at S. end of ST. (W. side) BT. SPK 117 Bot. Stop To Ho # 13661		

Profile Notes Red. Plotted Job No. 4205.5W Division No. 10 F.B. 2155 Pg. 65
No. Date Survey of Perry Mey PSM
X-Sec. Notes Chkd. Checked Survey by Stylleer Notes PTS Date 4-15-57
No. Date Date Map No. Redrawn Johnson Date

F. B. 2155 Pg. 66 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

Notes Ck'd by	Survey of Downey #5N1
Map No.	JN 420534 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 9-20-57
Date	Indexed A. C. Johnson SEP 26 57

F. B. 2155 PG. 67

J.N. 4205.34
DOWNEY #5N
VERDURA AVE

Location of Improvements
on
VERDURA AVE

From - Prop. S.S. K/W
To - Actual Ave

Snyder
L.E. Cecil
Farrington
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SBE #247 1-56

F. B. 2155 Pg. 68

Cont. Sht 69

15 — 15'

16' — 347 1/2'

4' C.L. Fn

AVE

16' — 441 9/2'

16' — 346 9/2'

9' Wood & Wire Fn

Line

16' — 341 9/2'

DIRT (Surface removed)

4' C.L. Fn

4' C.L. Fn

16' — 0+92 1/2

15' — 0+65 1/2

4' C.L. Fn

VERDURA

8' — Fire Hyd 0+23 1/2

15.00 — 0+10

Manh 10' S.S. R/W

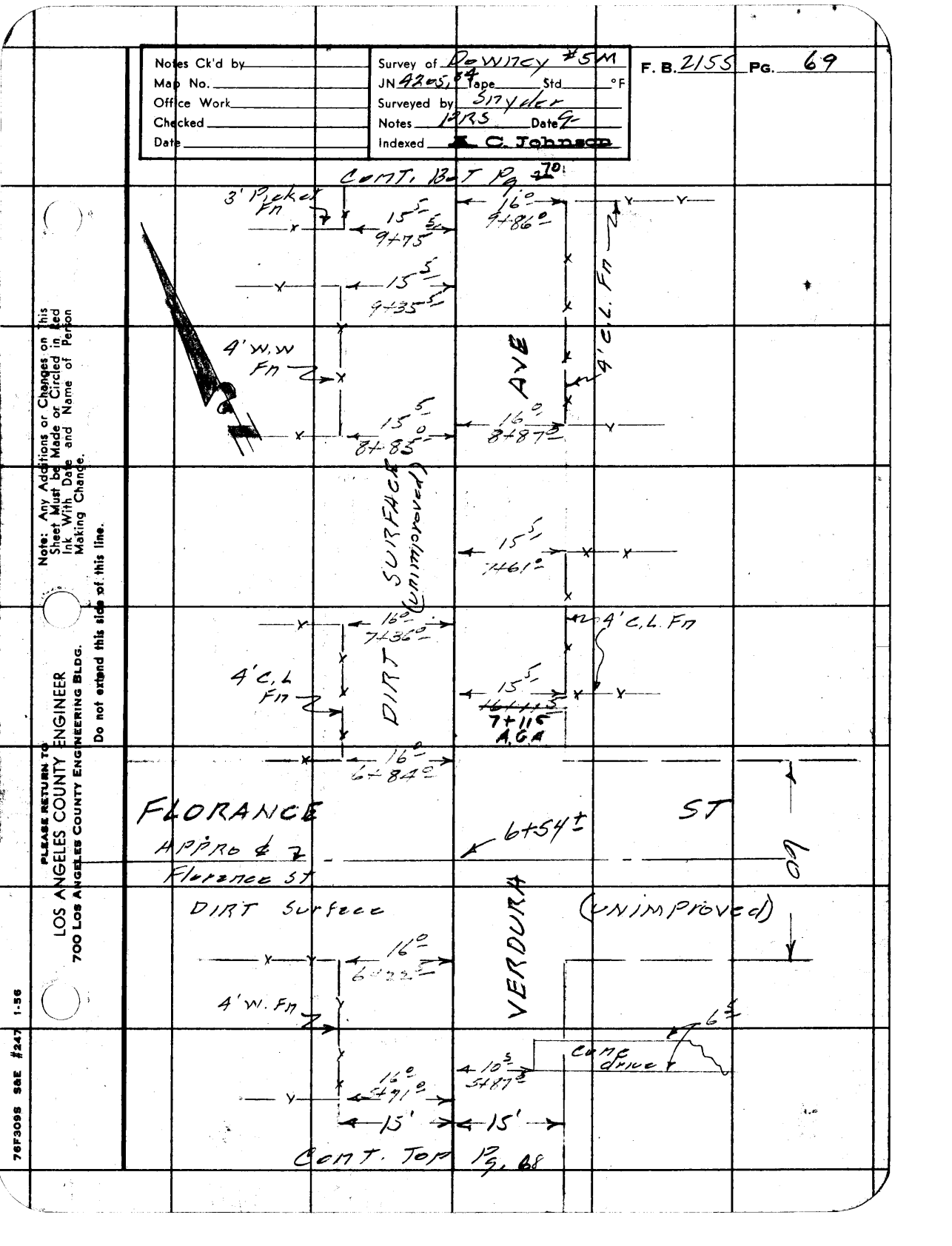
10' Dirt

3/4" I.P. Pg 6 = 0+00 going N.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Downey #5M	F. B. 2155 Pg. 69
Map No.		JN 42055, 84 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes IRS Date 9-	
Date		Indexed C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2155 Pg. ~~70~~

ACLAND

13+29

℄ Ext. Pavt

1ST

30'

BT. SDR VV ℄T

Pg. = 13+19.47

5' off set

15'

12+00

Ext. Pavt

4' C.L. Fn

15'

12+69.5

AVE

15 — 15

15'

12+39

C.L. Hedge

4'

15'

12+15

DIRT SURFACE (UNIMPROVED)

T/INCZ

15'

11+92

3' Picket ℄ W. Fn

16'

11+32

VERDURA

15'

10+37

3' Picket Fn

CONT. JOB 1969

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4205.34 | Division No. 10 | F. B. 2155 Pg. 71
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Downey #5M
Survey by Snyder | Notes PRS | Date 9-19-57
Map No. | Indexed C. Johnson | Date SEP 26 '57

J.N. 4205.34
DOWNEY #5M.
VERDURA AVE
X SECTIONS
on
VERDURA AVE
From - Prop S.S. R/W
To - Acland Ave

Snyder
Le Cuit
Hemington
Bannon

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 72 | Job No. 4320.34 Division No. 10 Notes Red. Plotted
Survey of La Villey #5M Date Date No.
Survey by Snyder Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
					Verdura Ave
T.B.M. #2				81 79	T.B.M. #2 Elev. 81.79 (Field) F.B. 2155- Verdura Ave (W side) 10± N. of S. end ST Bt. spk in S.E. cor. conc drive no. 13649
					Left ℄ W Right ℄ E
0+00				818	117 T. ℄ line Verdura Ave ℄ S.S. R/W
"				817	15' R.
-				817	15' L
1+00				820	
"				819	15' R
-				818	15' L
2+00 ⊙				8200	
"				821	15' R
-				819	15' L
3+00				822	
				820	15' R
				832	115' R
				820	15' L
				820	115' L
4+00				825	
"				825	15' R
-				824	15' L
5+00 ⊙				8248	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	✕	Right ℄ E
5+00				827			15' R
✓				825	15' L		
6+00				818		✕	
✓				825			15' R
✓				818	15' L		
6+54				818		✕	Approx. Int Florence ST
				819			15' R
				832			115' R
				815	15' L		
				819	115' L		
7+00				823		✕	
✓				826			15' R
✓				823	15' L		
8+00				824		✕	
✓				828			15' R
✓				827	15' L		
9+00 ⊙				8269		✕	
✓				833			15' R.
✓				828	15' L		
10+00				840		✕	
✓				848			15' R.

Profile Notes Red. Plotted Job No 42es-34 Division No. 10 F. B. 2155 Pg. 73
No. Date Date Survey of Downey #5 M
X-Sec. Notes Chkd. Checked Survey by Snyder Notes Pgs Date 9-2-52
No. Date Date Map No. Noted Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 74 | Job No. 4205-34 Division No. 10 Notes Red. Plotted
Survey of Driveway #5 Date No.
Survey by Snyder Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Verdura Ave	
					Left ℄ W	Right ℄ E
10+00				854		115' R
✓				839	15' L	
✓				830	115' L	
11+00				847		
✓				852		15' R
✓				847	15' L	
12+00 ⊙				856.5		
✓				859		15' R
✓				856	15' L	
13+00				861		
✓				865		15' R
✓				861	15' L	
13+19.97				858	11FT. W 1110 ℄ 5' offset Acland Ave	
				860		15' R
				867		115' R
				857	15' L	
				849	115' L	
XA 46				848	XA 46 EL. 84.872 F.B. 1636-163	
					Acland ST (S side) at Verdura ST	
					BT SPK in Conc Step by #8640	

Notes Ck'd by		Survey of Downey #5M	F. B. 2155 Pg. 75
Map No.		JN 4205.34 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes 1935 Date 9-19-57	
Date		Indexed C. Johnson SEP 26 57	

J.N. 4205.34
DOWNEY #5M
VERDURA AVE

location of Improvements
@17
EARNSHAW AVE

From - Prop S.S. R/W
to - Acland Ave

Snyder
Le Cave
Harning
Bain
Kelly

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 8155 Pg. 76

Cont. Bot Pg. 77

3+57

14'

3' Picket Fn

(Paved Surface)

AVE

4' C. L. Fn

14.5'

3+18.5

3+05

14.5

DIRT

14.7

2+42.5

3' W. Fn

14.7

1+92.5

1+45

16'

3' Wood Fn

EARNSHAW

0+92

16'

15'

0+41.5

2' Rail Fn

15'

0+10

6.5 R/W

DIRT

3/4" I.P. Pg 7

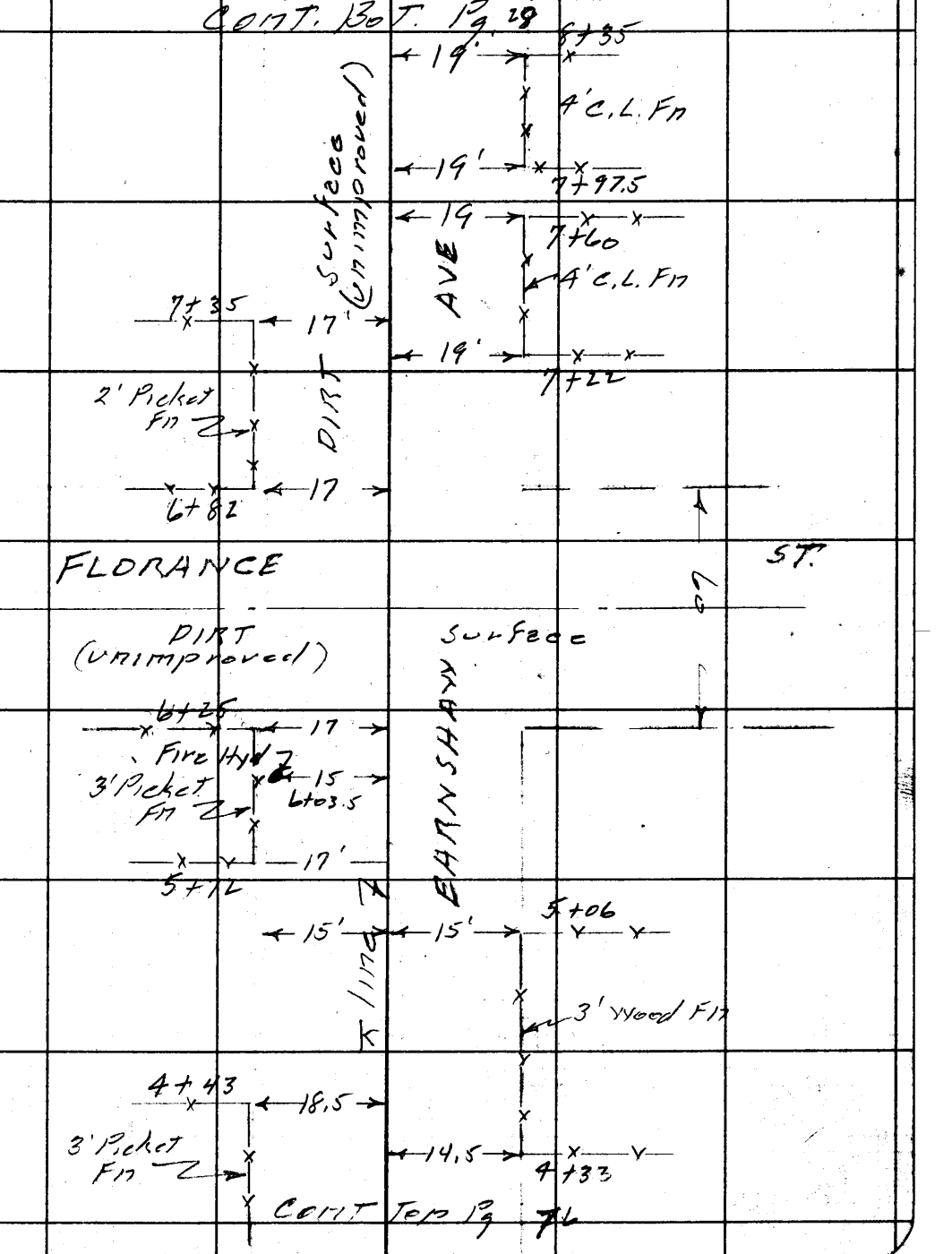
0+00 9.11 N.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Downey #5M
Map No.	JN 43-5,3 / Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 9-14-57
Date	Indexed C. Johnson

F. B. 2155 PG. 77



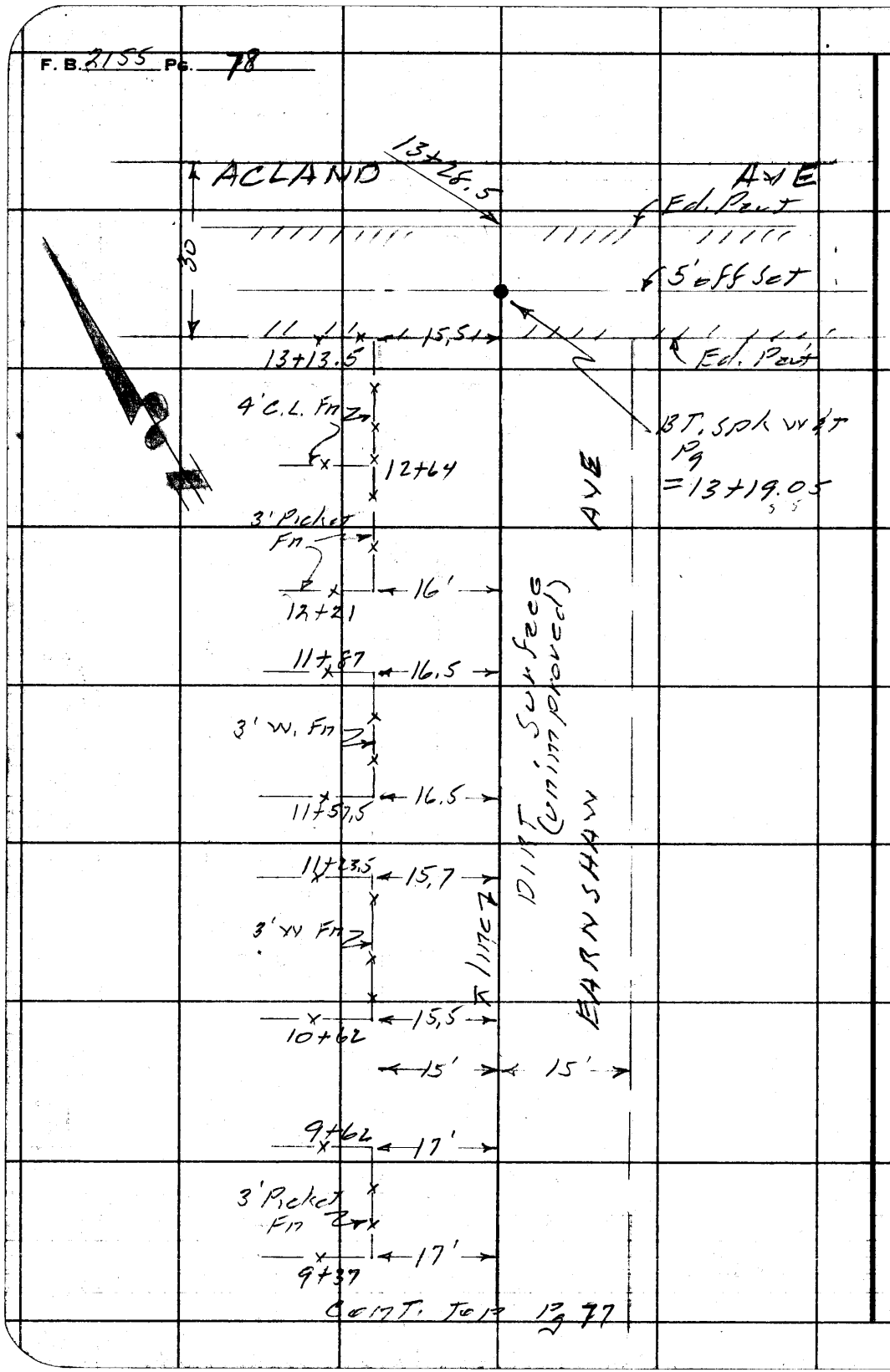
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3DS SEE #247 1-56

F. B. 2155 Pg. 78



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4205.34 | Division No. 16 | F. B. 2155 Pg. 79
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Downey #5M. | Survey by Snyder | Notes PRS | Date 9-20-57 | Map No. | Indexed C. Johnson | Date SEP 26 57

J.N. 4205.34
DOWNEY #5M
VERDURA AVE

X SECTIONS
ON
EARNSHAW AVE

From - Prop S.S. R/W
to - Acland Ave

Snyder
Le Cault
Harrington
Bamsden

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2153 Pg. 80 | Job No. 42as.34 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Irvine | Date | Date | No. | X-Sec.
Survey by Sinclair | Notes PRS | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Earnshaw Ave
T. B. M. #3				82 48	TBM #3 EL 82.477 FB. 2155: Earnshaw Ave at S. end of ST. (N side) BT. spk in Bot. stop to ho # 13661
					Left ℄ WW ⊤ Right ℄ E
0+00				821	117 T Tangents Earnshaw Ave ℄ S.S. ℄ WW
″				819	15' R
″				819	15' L
1+00				820	⊤
″				822	15' R
″				820	15' L
2+00				826	⊤
″				827	15' R
″				827	15' L
3+00 ⊙				8283	⊤
″				831	15' R
″				832	15' L
4+00				831	⊤
				836	15' R
				848	115' R
				834	15' L
				832	115' L
5+00				835	⊤

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Earnshaw Ave	
					Left ℄ VV	⊤ Right ℄ E
5+00				841		15' R
✓				839	15' L	
6+00 ⊙				841		⊤
✓				843		15' R
✓				842	15' L	
6+55 1/2				843	Appro. ⊤ ℄ Line & Florence St ℄	
				845		15' R
				855		115' R
				843	15' L	
				833	115' L	
7+00				844		⊤
✓				847		15' R
✓				844	15' L	
8+00				848		⊤
✓				851		15' R
✓				846	15' L	
9+00 ⊙				8528		⊤
				857		15' R
				870		115' R
				855	15' L	

Profile Notes Red. Plotted Job No. 4205, 34 Division No. 6 F. B. 2155 Pg. 81
No. Date Date Survey of Reynier #5 M Veteran Ave
X-Sec. Notes Chkd. Checked Survey by Snyder Notes Ellis Date 4-20-57
No. Date Date Map No. Mapped Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 82 | Job No. 4205.34 Division No. 19 Notes Red. Plotted
Survey of Baxter #5M Venetian Ave Date No. Profile
Survey by Stydler Notes DRS Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Farnsworth Ave	
					Left ℄ W	⊤ Right ℄ E
9+00				851	115' L	
10+00				8[illegible]		⊤
✓				8[illegible]2		15' R
✓				8[illegible]2	15' L	
11+00 ⊙				5585		⊤
✓				867		15' R
-				865	15' L	
12+00				865		⊤
✓				873		15' R
-				868	15' L	
13+00				875		⊤
✓				876		15' R
-				881	15' L	
13+19.05				876	115' ⊤ line of 5' alley set Acland St	
				878		15' R
				885		115' R
				875	15' L	
				867	115' L	
XA 47				8736	XA 47 EL. 89.347 F.B. 1636-163 Benton Ave & Acland St N.E. COR. BT. SPK in conc W21/2 ho# 13258	

NOTES RED. _____ JOB NO. 4305.14 SURVEY OF BELLFLOWER IMPR. #5 F.B. 2155 Pg. 3

DATE _____ SURVEY BY LANIGAN

NOTES CHKD. _____ NOTES BY LANIGAN DATE 6-18-58

DATE _____ INDEXED A. C. Johnson DATE 7-23-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not record notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 4305.14 BELLFLOWER IMPROVEMENT #5 BENCH LEVEL CIRCUIT #1 FOR BELLFLOWER IMPROVEMENT #5.	indexed 7-23-58				LANIGAN FIKE YASUI CIDEMON.	

76420 333 3-51

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 4305.00 SURVEY OF BELLFLOWER IMPR. #6 NOTES RED. DATE
SURVEY BY J. T. LANIGAN DATE
NOTES BY LANIGAN DATE 6-18-58 NOTES CHKD. DATE
INDEXED C. Johnson DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 6-4	84.081				84.081	B.M. 6-4 ELEV. = 84.081 F.B. 1207-9
+	4.012		4.143			ROSECRANS AVE & WOODRUFF AVE
⋀	88.093	-0.472	-0.476			S.E. COR., C.S. MON. IN H.H. 16.3' S. & 12.8' E.
−	-4.484		4.619			OF ℄ INTER.
T.P	83.609					T.P.
+	4.253		4.101			
⋀	87.862	-0.852	-0.850			
−	5.105		4.951			
T.P	82.757					T.P
+	4.429		4.550			
⋀	87.186	-0.460	-0.461			
−	4.889		5.011			
(SCT) MV25	82.297				82.298	BMMV25 - ELEV. F.B 2155-84
+	4.485		4.312			WOODRUFF AVE. (E. SIDE) 665'± S. of
⋀	86.782	-0.530	-0.533			ROSECRANS AVE., BT. SPH. IN CURB, 60'±
−	5.015		4.845			N. of S. CMd
T.P	81.767					T.P.
+	4.418		4.798			
⋀	86.185	-0.640	-0.643			
−	5.058		5.441			
(SCT) MV26	81.127				81.128	BMMV26 - ELEV. F.B-2155-84
+	4.582		4.682			WOODRUFF AVE & WASHINGTON ST., N.W. COR.
⋀	85.709	-0.187	-0.187			BT. SPH. IN CURB, 8' N. of N. C and G.R.
−	4.769		4.869			(NOTE. B.M. 6-5 is gone)
T.P	80.940					T.P
+	4.689		4.562			
⋀	85.629	-0.134	-0.136			
−	4.823		4.698			
SCT BMMV34	80.806				80.808	B.M.M.V.34 - ELEV. F.B 2155-84
						MAPLEDALE ST. (S. SIDE) 400'± E. of WOODRUFF
						AVE., BT. SPH. IN curb, 1'± in front of ho # 10308

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 4305.14 SURVEY OF BELLFLOWER INDEX #5 F.B. 2155 Pg. 85
DATE SURVEY BY J. L. LANIGAN.
NOTES CHKD. NOTES BY J. L. L. DATE 6-18-58
DATE INDEXED A. C. Johnson DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMMV34	80.806				80.808	BMMV34 - SCE PG. 88
+	4.902		4.756			
Δ	85.708	+0.148	+0.146			
-	4.754		4.610			
T.P	80.954					T.P
+	4.463		4.601			
Δ	85.417	-0.377	-0.378			
-	-9.840		4.979			
T.P	80.577					T.P
+	5.528		5.542			
Δ	86.105	+1.197	+1.193			
-	4.341		4.349			
SET MV27	81.764				81.767	BMMV27 - ELEV - F.B. 2155-85
+	3.975		4.090			WASHINGTON ST. (N. side) at IBBETSON AVE.
Δ	85.739	-1.427	-1.425			BT. SPH. IN S.W. cor. of HSE No. 10201
-	5.402		5.515			
T.P	80.337					T.P
+	5.029		4.821			
Δ	85.366	+0.294	+0.293			
-	4.735		4.528			
SET MV28	80.631				80.634	BMMV28 - ELEV - F.B. 2155-85
+	4.222		4.072			IBBETSON AVE. AND FAYWOOD AVE., N.E.
Δ	84.853	-0.790	-0.789			COR. BT. SPH. IN ECUP 1' N. of N. end of C.R.
-	5.012		4.861			
T.P	79.841					T.P.
+	4.997		4.849			
Δ	84.838	-0.518				
SET MV29	5.515		5.369		79.827	BMMV29 - ELEV. FB 2155-85
	79.323					IBBETSON AVE (E side) 350' S. of FAYWOOD AVE.,
						BT. SPH IN conc. side walk in front of ho #18127

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 43500 SURVEY OF Bellflower-Imper #5 NOTES RED. DATE
SURVEY BY J.J.L. LANIGAN DATE 6-18-58 NOTES CHKD. DATE
NOTES BY J.J.L. C. Johnson
INDEXED

F.B. 2155 Pg. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MV29	79.323				79.327	BMMV29-S of c Pg. 85
+	4.864		4.705			
∧	84.187	-0.176	-0.178			
−	5.040		4.883			
T.P	79.147					T.P.
+	4.221		4.025			
∧	83.368	-0.474	-0.477			
−	4.695		4.502			
T.P	78.673					T.P.
+	4.853		5.068			
∧	83.526	+0.666	+0.663			
−	4.187		4.405			
Set MV32	79.339				79.343	BMMV32-ELEV- F.B. 2155-86-
+	4.855		4.675	4.802		WOODRUFF AVE & COMPTON BLVD, N.E. COR.
∧	84.174	+0.567	+0.560	+0.558		BT. SPK. IN CURB, 6' N. of N. end C.R.
−	4.288		4.115	4.244		
Set MV33	79.906				79.911	MV33- ELEV. F.B. 2155-86
+	4.188		4.401			COMPTON BLVD. (N. SIDE) 400'± N. of
∧	84.094	-0.953	-0.949			WOODRUFF AVE, BT. SPK. IN CURB, 10' S. of
−	5.141		5.350			S. P/L of lot # 10303.
T.P	78.953					T.P.
+	4.662		4.549			
∧	83.615	-0.259	-0.255			
−	4.921		4.804			
T.P	78.694					T.P.
+	4.749		4.581			
∧	83.443	+0.002	+0.006			
−	4.747		4.575			
Set MV30	78.696				78.701	BMMV30 - ELEV F.B. 2155-86- WOOD-
						RUFF AVE (E. SIDE) 3/0'± S. of COMPTON BLVD, BT. SPK. IN CURB, 10' S. of N. end

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 4305.00 SURVEY OF Bellflower-Imp. #5
DATE SURVEY BY J.J. LANIGAN.
NOTES CHKD. NOTES BY J.J.L. DATE 6-19-58
DATE INDEXED C. Johnson DATE

F.B. 2155 Pg. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.V.30	78.696				78.701	BMMV30- See pg. 86
+	4.369		4.502			
⊼	83.065	-0.714	-0.712			
−	5.083		5.214			
T.P	77.982					T.P
+	5.196		5.102			
⊼	83.178	-0.035	-0.039			
−	5.231		5.141			
T.P	77.947					T.P
+	4.624		4.726			
⊼	82.571	-0.670	-0.673			
−	5.294		5.399			
T.P	77.277					T.P
+	4.645		4.803			
⊼	81.922	-0.338	-0.338			
−	4.983		5.141			
T.P	76.939					T.P
+	4.563		4.755			
⊼	81.502	-0.081	-0.084			
−	4.644		4.839			
MV31	76.858				76.854	BMMV31- Elev- F.B. 2155-87
+	4.741		4.489	4.800		Woodruff Ave. (E.S.H.C) 1100'± N of
⊼	81.597	-0.550	-0.556	-0.549		Center St, Benchmark in N.W.
−	5.291		5.045	5.349		cor. conc. drive hdl #15522.
T.P	76.308					T.P.
+	4.160		4.258			
⊼	80.468	-0.893	-0.892			
−	5.053		5.150			
T.P	75.415					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 4305.00 SURVEY OF Bellflower Inf. #5 NOTES RED. DATE
SURVEY BY J.V. LANIGAN. NOTES CHKD. DATE
NOTES BY J.V.L. DATE 6-19-58 DATE
INDEXED C. Johnson DATE

F.B. 2155 Pg. 88

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	75.415					T.P
+	4.586		4.414	4.541		
∡	80.001	-0.560	-0.555	-0.557		
−	5.146		4.969	5.098		
T.P	74.855					T.P.
+	4.062		4.249			
∡	78.917	-0.976	-0.974			
−	5.038		5.223			
T.P	73.879					T.P.
+	4.509		4.757			
∡	78.388	-1.348	-1.349			
−	5.857		6.106			
BM6-6	72.531				72.539	BM6-6 - Elev. 72.539 - F.B. 1207-11 CENTER ST. & WOODRUFF AVE., N.W. Cor. C.E. Mon. in M.H. - 33.8' N. & 78.2' W. of E. Int.

1.008

NOTES RED. JOB NO. 4305.14 SURVEY OF BELLFLOWER IMP #5 F.B. 2155 PG. 89

DATE SURVEY BY J. J. LANIGAN.

NOTES CHKD. NOTES BY J.J.L. DATE 7-3-58

DATE INDEXED A. C. Johnson DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 4305.14 BELLFLOWER IMPROV. #5. BENCH-LEVEL CIRCUIT #2 (ON WASHINGTON ST.)			LANIGAN. RINE. YASUI CLOCHON			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 4305.14 SURVEY OF BELLFLOWER HP #5 NOTES RED. DATE
SURVEY BY LANIGAN. NOTES CHKD. DATE
NOTES BY LANIGAN. DATE 7-3-58
INDEXED C. Johnson DATE
F.B. 2155 PG. 90

Do not extend notes this side of this line

B.M. (Set)	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
MV26	81.127				81.128	BM MV 26 - ELEV. F.B. 2155-84
+	4.381		4.472			WOODRUFF AVE & WASHINGTON ST, N.W.
π	85.508	-0.251	-0.250			COL. BT. SPK IN CURB, 8' N. OF NCH OF C.R.
−	4.632		4.722			
T.P	80.876					T.P
+	5.143		5.315			
π	86.019	+0.641	+0.640			
−	4.502		4.675			
T.P	81.517					T.P
+	4.716		4.829			
π	86.233	+1.038	+1.040			
−	3.678		3.789			
T.P	82.555					T.P
+	3.919 ✓		3.763			
π	86.474	-0.605	-0.606			
−	4.524		4.369			
Set MV35	81.950				81.952	BM MV 35 ELEV. F.B. 2155-90
+	4.690		4.436			WASHINGTON ST. (N. SIDE) 550' W. OF
π	86.640	-0.262	-0.263			IBBETSON AVE, BENCH MARK IN S.L. CO.
−	4.952		4.699			DRIVE HD #16103
T.P	81.688					T.P.
+	4.768		4.501			
π	86.456	+0.705	+0.704			
−	4.063		3.797			
T.P	82.393					T.P
+	4.329		4.574			
π	86.722	-0.687	-0.689			
−	5.016		5.263			
Set MV36	81.706				81.709	BM MV36 - ELEV. F.B. 2155-90 - WASHINGTON ST. & FLEMING AVE, S.W. COL. BT. SPK IN CURB, 5' S. OF S.C. OF C.R.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ILNK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 4305.14 SURVEY OF BELLFLOWER ITEM. #5
DATE _____ SURVEY BY LANIGAN
NOTES CHKD. _____ NOTES BY LANIGAN DATE 7-3-58
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2155 Pg. 71

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~1 SET~~						
MV 32	81.706				81.709	MV 32 - SCE pg. 90.
+	3.923		3.758			
⊼	85.629	-1.540	-1.542			
-	5.463		5.300			
T.P	80.166					T.P.
+	4.772		4.642			
⊼	84.938	-0.092	-0.093			
-	4.864		4.735			
T.P	80.074					T.P
+	5.077		4.905			
⊼	85.151	+0.216	+0.215			
-	4.861		4.690			
T.P	80.290					T.P
+	5.189		4.997			
⊼	85.479	+0.409	+0.409			
-	4.780		4.588			
T.P	80.699					T.P
+	4.722		4.841			
⊼	85.421	-0.127	-0.124			
-	4.849		4.965			
T.P	80.572					T.P.
+	5.082		4.949			
⊼	85.654	+0.058	+0.055			
~~FD~~	5.024		4.894			
MV 28	80.630				80.634	BM MV 28 - ELEV + FB. 2155-85
						IBBETSON AVE & FAYWOOD AVE. N.W.
						COR. BT. SPH. IN CK 7' N. OF N. end C.R.

F. B. 2155 Pg. 92

JOB NO. 4305.14 SURVEY OF BELLFLOWER JHP #5 NOTES RED. _____

SURVEY BY LANIGAN DATE _____

NOTES BY LANIGAN DATE 7-3-58 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 353 3-51

PWTB 0725

Notes Ck'd by Miller	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape 0172 Std 68 °F
Office Work	Surveyed by J.J.L ANIGAN
Checked	Notes J.J.L. Date 6-20-58
Date	Indexed C. Johnson 7-28-58

F. B. 2156 Pg. 98

J.N. 4305.14
BELLFLOWER IMPR. #5

CENTER-LINE SURVEY

LANIGAN
RIKE
LASL
ET OCTON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

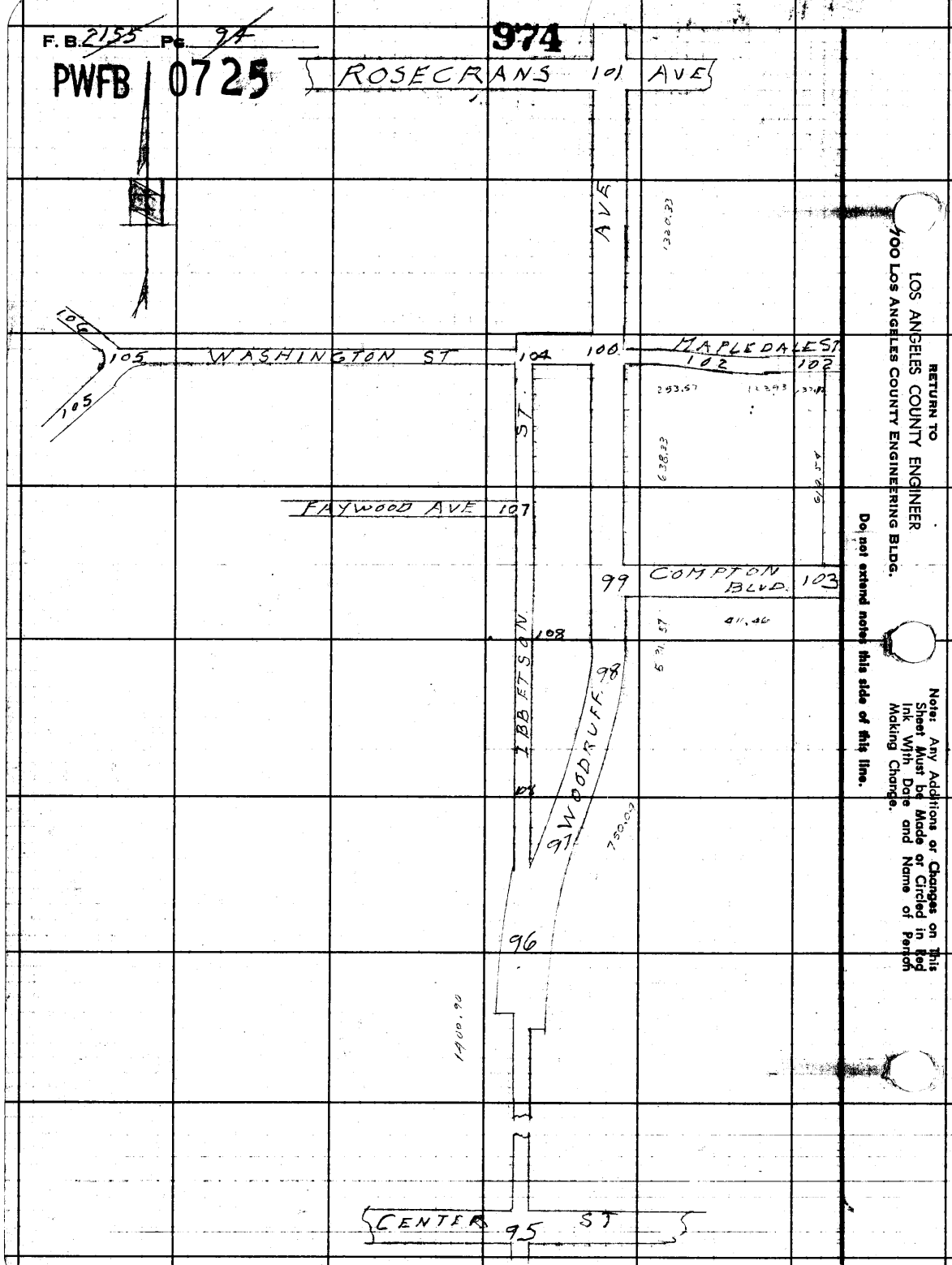
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS005 CE #247—3-57

F. B. 2155 Pg. 94

PWFB 0725

974



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725

975

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER IMPR. #5
JN 4305-14 Tape 0179 Std 68 °F
Surveyed by J.J. LANIGAN.
Notes JJL Date 6-20-58
Indexed C. Johnson

F. B. 2155 Pg. 95

W.S. 33 B 4

CONT. BOT. PG. 96

((30)) (30)

WOODRUFF AVE

1130.89' / CL 1130.98

1130.98

(40) CENTER ST. (50)

Fd. L.T.
4 Tan. L.T.'s - (1.00')
pc Fd. 1450-166
1534-78

(40) (50)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—5-57

PWFB 0725

976

F.B. 2158 PG. 76

CONT. BOT. PG 108

CONT. BOT. PG 97

W.S. 33, B-4

1) 20° 24' 00"
2) 81° 36' 00"
3) 122° 24' 00"
20° 24' 00"

IGBETSON AVE

54.34'

R=69.92'

Fd. L.&T. in conc. curb

41.30'

34.41'

AVE

P.I. - Fd L.&T. & Tan 1' L. & T. pc FB 1534-78

82.40'

Fd L&T. in conc. drive

Δ = 20°24'05"
R = 1500
T = 269.92
L = 534.11

269.92'

269.92'

WOODRUFF

269.92'

Fd. L.&T. pc FB 1534-78

(50)

(50)

0.03'

0.02'

BC.

B.C. set chis "X"

130.98'

(40')

(50')

CONT TOP PG. 95

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

RETURN TO

Do not extend points this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725

977

Notes Ck'd by Miller	Survey of BELLFLOWER IMP. #5
Map No.	JN 4305.14 Tape 0179 Std. 68 °F
Office Work	Surveyed by V. J. LANIGAN
Checked	Notes J.J.L. Date 6-20-58
Date	Indexed A. C. Johnson

F.B. 2185 PG. 77

W.S. 33-B-4

CONT. BOT. PG 98

269.92

BC.

B.C. Sct Sph L.W. rec. Scm.-Tan dist per F.B. 1534-79

AVE

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

218.15 TCV to CB 86 = 218.15'

(50) 218.15' (50)

WOODRUFF

0.02

EC.

E.C. Sct Sph L.W. Rec. Scm.-Tan dist. per F.B. 1534-78

267.98

CONT. TOP PG 96

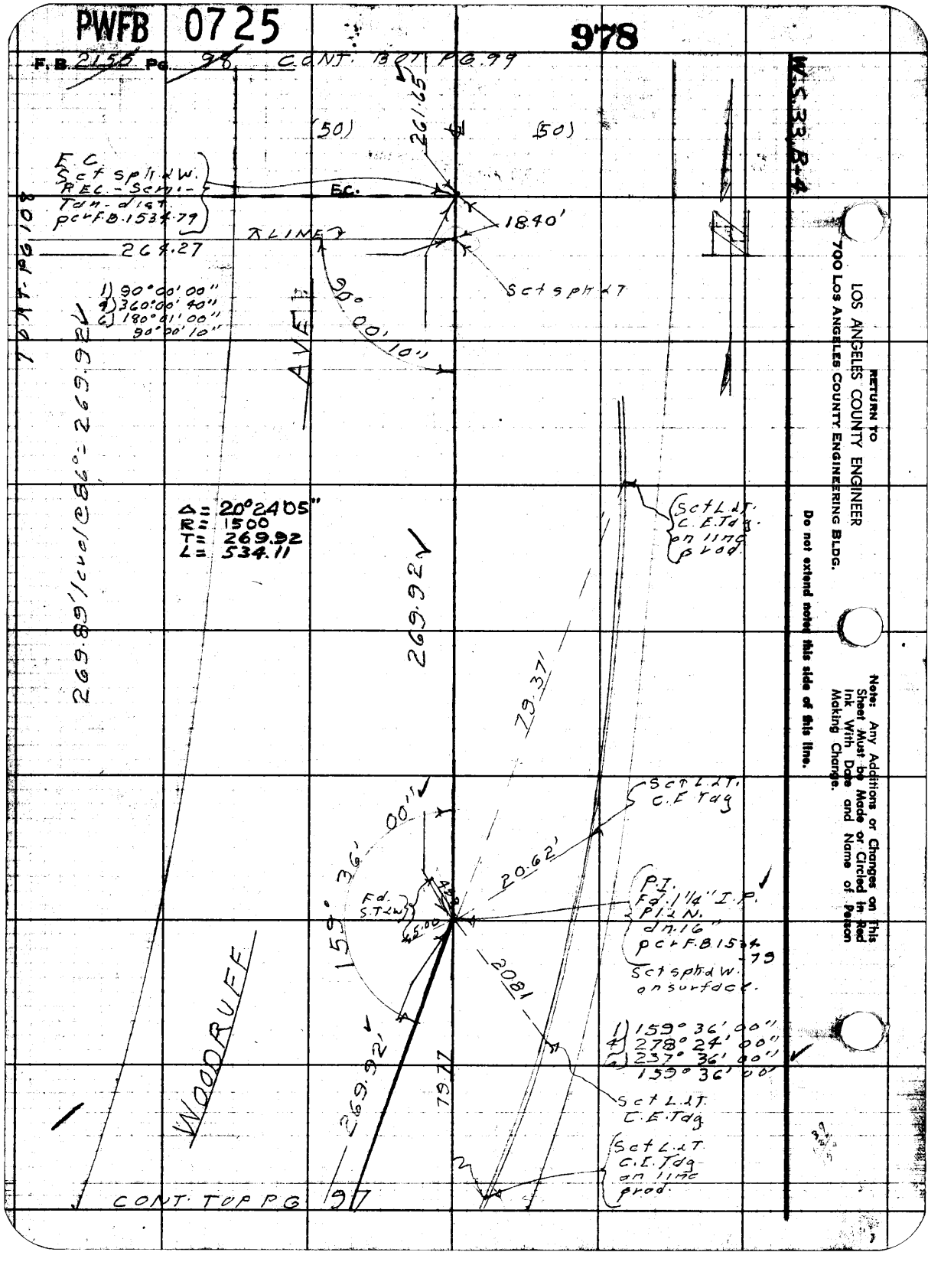
RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

76F309: CE #247—3-57

PWFB 0725

978

F. B. 2156 Pg. 96 CONT. FROM PG. 99



W.S. 33, B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725

979

M.S. 33 B 14

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER THR #5
JN 4305.15 Tape 0179 Std. 66 °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 6-27-58
Indexed C. Johnson

F. B. 2150 Pg. 71

CONT B OF PG 100

(50') (50)

AVE

639.33'

S 89° 26' 00" E 639.33'

Set 6" spk. in conc.

1) 90° 16' 00"
2) 360° 04' 40"
3) 181° 36' 50"
4) 90° 10' 08"

B255'

Set L.T. C.E.T.ag

90° 16' 08"

82.49'

COMPTON

37.30'

Set L.T. in Conc. out

411.46'

BLVD.

87.39'

Set L.T. C.E.T.ag

75.25'

Fd. S.W. L.T. 4 Tan spkg. L.T.s pch.

Set L.T. C.E.T.ag

261.65'

WOODRUFF

261.62' Calc'd @ S 0° 26' E 261.65'

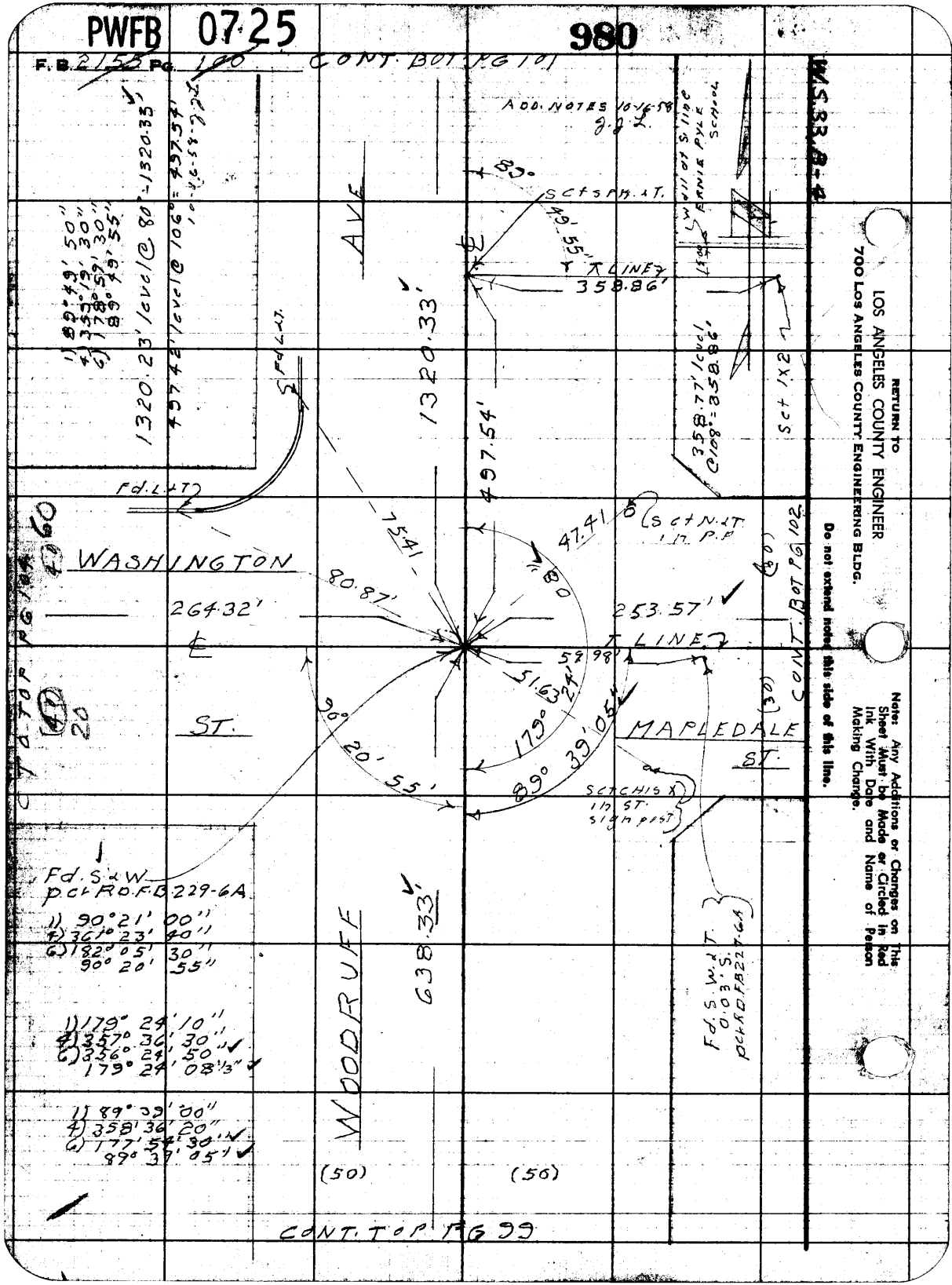
CONT. TO PG 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not punch holes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76PSIOS CE #247—8-57


PWFB 0725
980
F.B. 2153 Pg. 100
CONT. BOT. PG 101
ADD. NOTES 10-16-58
S.J.K.
AVE
1320.33'
497.54'
1320.23' /cvd/@ 80°=1320.35'
497.42' /cvd/@ 106°=497.54'
1) 89°49' 50"
2) 359°59' 30"
3) 179°59' 35"
1 in. = 2.0 ft.
Fd. L.H.T.
WASHINGTON
264.32'
ST.
CONT. TOP PG 60
20
Fd. S. & W.
P.C.I.R.O.F.B. 229-6A
1) 90°21' 00"
2) 361°23' 40"
3) 182°05' 30"
90°20' 55"
1) 179°24' 10"
2) 357°36' 30"
3) 356°24' 50"
179°24' 08½"
1) 89°39' 00"
2) 358°36' 20"
3) 177°54' 30"
89°39' 05"
WOODRUFF
638.33'
(50)
(50)
CONT. TOP PG 99
SCT S.P.M. & T.
49.55'
℄ TANGENT
358.86'
SW'LY SIDE OF S. 110'
ANNIE PYLE SCHOOL
358.77' /cvd/
@108°=358.86'
Sct 1X2
47.41'
(SCT N. & T. IN P.P.)
80.87'
253.57'
TANGENT
59°98'
51.63'
179°24'
89°39'05"
MAPLEDALE
ST.
SCT CHIS X
IN ST.
SIGN POST
Fd. S.W.L.
0.03' S.
P.C.I.R.O.F.B. 229-6A
CONT. BOT. PG 102
MSB&M
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725

981

W.S.33 B-4

Notes Ck'd by Austin WB
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER IMPR^TS
JN 4305.14 Tape 0173 Std. 66 °F
Surveyed by J.J.L ANIGANS
Notes J.J.L. Date 6-26-58
Indexed C. Johnson

F.B. 2155 Pg. 109

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

AVE

Fd. L.I.T.

(60)

ROSECRANS

88.78 - F.B. 1534-85

AVE.

℄

84.35 - F.B. 1534-85

F.B. 1534-85 71.63

Fd. Rd. Dept. Mon. in H.H. Pc. F.B. 1534-85

(60)

Fd. L.I.T.

Fd. L.I.T.

1320.33'

℄

WOODRUFF

CONT TOP PG 100

PWFB 0725

982, 983

F.B. 2153 Pg. 162

2 ET L&T-C.W. TAGS IN Fd CH'S 8'

FD 1½" I P. RE 2059 (0.10' D) PCNTL 1886 per R4 F.B. 262-2

1) 89° 54' 10"
4) 359° 37' 00"
6) 179° 25' 30"
89° 54' 15"

1) 171° 26' 44" 00"
4) 325° 44' 35" 40"
6) 308° 35' 25" 20"
171° 26' 44" 00"

123.92' /cvd @ 82° = 123.93'

Sct N.I.T. in Top of 3" x 3" post

ST.

123.99 R
123.93' M
T-LINE

Fd 1" I P. 0.47' N & 0.47' E of B/Tie & on P/L

Fd CH 8" x 8" Sct L&T C.E. Tag

LINE

Fd spk.

CONT. RIGHT PG 100

Sct N.I.T. 1" I P.

P.I. Sct spk in W. Fce. 0.15' E & 0.12' S of P.C.C. Power Pole

Sct N.I.T. on top of 3" x 3" fence post

49.23

29.04

171° 31' 20"
4) 326° 05' 40"
6) 309° 08' 20"
171° 31' 23½"

P.I. Sct spk in W. R.C.C. Dist. & Angle from ⊕ of Woodruff Ave. per deed m&R

MAPLE DALE

61.68'

24.45

171° 31' 23"

Sct L&T R.E.T'd'g in comedrive

253.57' /cvd @ 84° 253.57'

103.65'

253.57'

Sct N.I.T. in F.P.

Fd S. W'd T. 0.08' S. per Rd. F.B. 227-6A

(40)

CONT. RIGHT PG 100

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0725

984

Notes Ck'd by Austin
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER IMP'T 5
JN 4305-14 Tape 0177 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 6-30-58
Indexed C. Johnson

F. B. 2155 Pg. 103

Note: Any Additions or Changes on This Sheet Must Be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

75F3095 CE #2447—3-57

W.S.S.R. R4

619.48' ℄ vc ℄ 8°40' = 619.54'

℄ BLVD

EDGE ASPH
SCT LT
C.F. Top

TO SPH d.T. @ INT'K
of CARFAX AVE.
per FB 1088-15

SCT SPH d.T.
corner of drive

EDGE ASPH
SCT LT
C.F. Top

33.44'
33.28'
N 90° 00' E 301.82
33.15'
N 89° 08' 25" E
32.21'
N 90° 00' E

DRIVEWAY
BELLFLOWER
UNION SCHOOL
GROUNDS

301.80' ℄ vc ℄ 76° = 301.82'

SCT SPH d.T.
in edge of drive

℄ LINE

10'
10'
10'

W'LY LINE N # 15386

℄ LINE
619.59'

5.00
N 90° 00' E

SCT Nail

SCT SPH d.T.
by t.c.g.
per FB 1088-20

S 89° 53' 33" W

SCT SPH d.T.

1) 89° 53' 30"
2) 359° 39' 20"
3) 179° 21' 20"
89° 53' 33"

1) 90° 08' 20"
2) 360° 33' 30"
3) 180° 50' 30"
90° 08' 25"

411.46' ℄

COMPTON

(40)

(40)

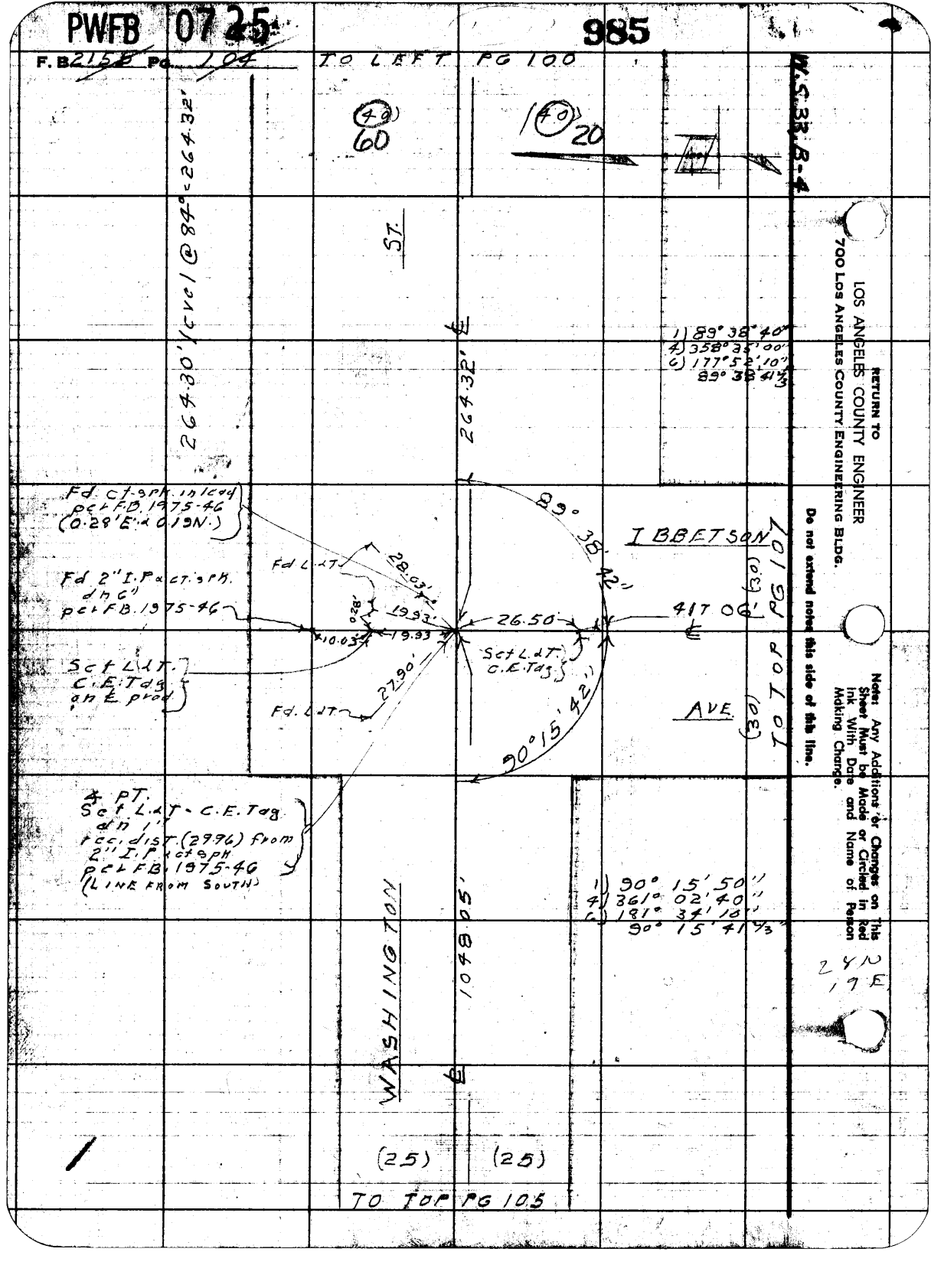
411.48' ℄ vc ℄ 76° = 411.46'

CONT. RIGHT PG 99

PWFB 0725

985

F. B 215E Pg. 104



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

4-1-97

W.S. 22 A-4

PWFB 0725

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey at BELLFLOWER JUNCTION
JN # 3225-K Tape Std. °F
Surveyed by J.J. LANIGAN
Notes
Indexed by C. Johnson Date 10-8-57

S.C.E. Co. Line Pipe

(25) MAPLEWOOD AVE. ℄

(25) TO TOP PG 106

37.37'

5413

109° 53' 14"

101° 54' 30"

155.05'

(30)

ST. BEARN AVE.

FLEMING AVE.

℄ COMPTON BLVD.

Fd. P.K. Nail
Pc. F.B. 1975-47

C.S. MON.
Pc. F.B. 1258-145
gone office
S.D. constr.
Set spk & W
by intsc. of line
of MAPLEWOOD AVE
& one found tie dist.

Set chiseled
conc. pav.

WASHINGTON ST.

(25)

(25)

TO 807. PG 104

1048.05'

94.12' / cvcl @ 84°-54'13"

1047.94' / cvcl @ 84°-1048.05'

1) 101° 54' 30"
2) 47° 38' 00"
3) 25° 27' 00"
101° 54' 30"

Fd. P.K. Nail
Pc. F.B. 1975-47

109° 47' 23" 1772.69
32, 30" 296.18
18, 40" 109.23
23, 02 1/2"

F.B. 2157 PG. 1

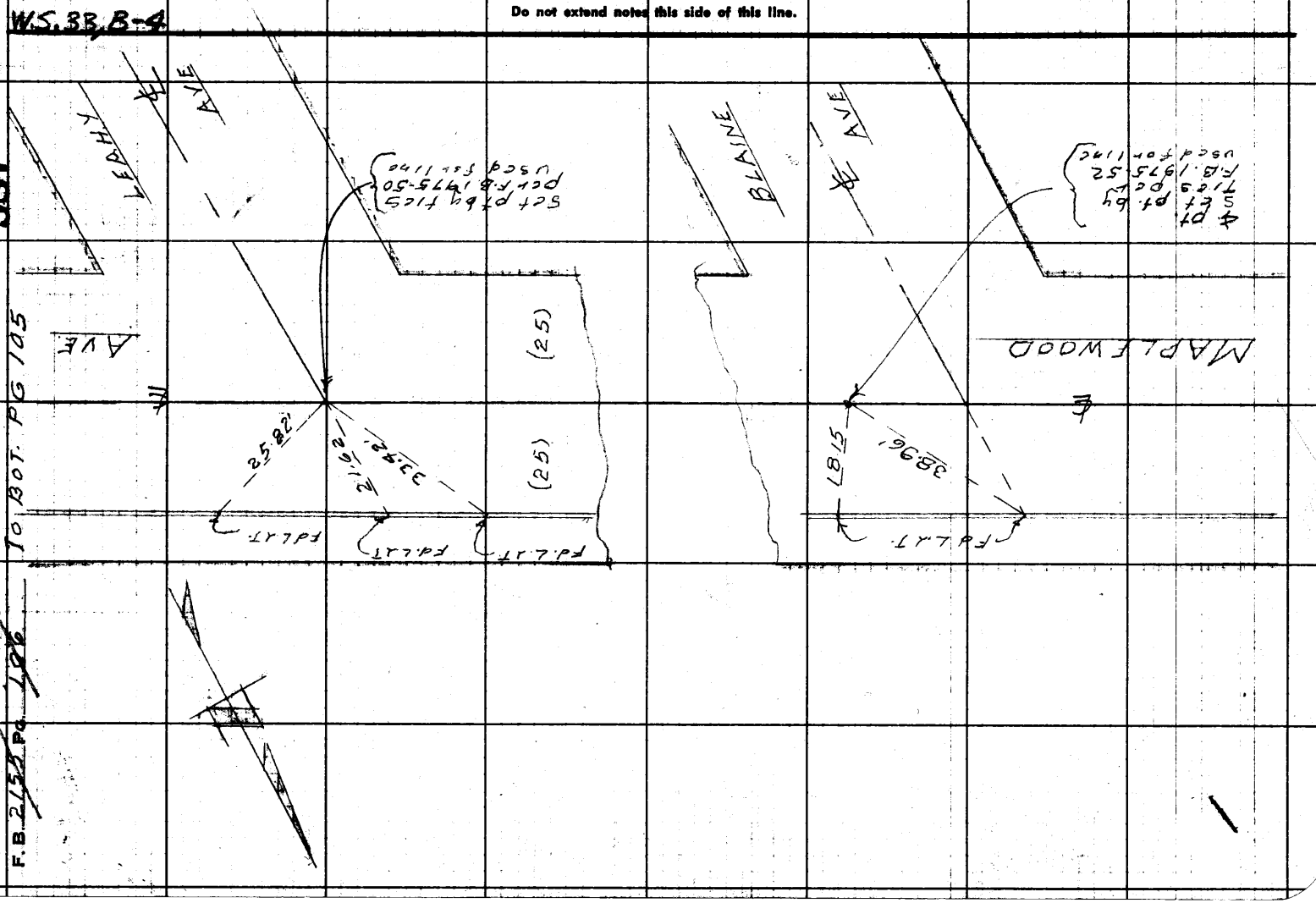
S.C.E.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 3B, B-4



987

To BOT. PG 105

PWFB 0725

F.B. 2158 Pg. 106

PWFB 07.25

988

F. B. 21-55 Pg. 107

W.S. 33 B-4

Notes Ck'd by	Survey of BELLFLOWER IMP "5"
Map No.	JN 4305.14 Tape 0179 Std 6 8 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 11-3-58
Date	Indexed C. Johnson

TO LEFT PG 104

(30) ℄ (30)

AVE

417.06'

417.02' l c v/c @ 82° = 417.06'

Fd P.K. nail

Fd P.K. nail

50.97'

51.70'

0.06'

30' FAYWOOD ℄ AVE

51.18'

50.76'

(30)

Set pt. by ties per F.B. 2073-70

Set L.J.T. C.E.Tag. on line

Fd P.K. nail

Fd P.K. Nail

476.55'

IBBETSON ℄

476.54' l c v/c @ 72° = 476.55'

TO TOP PG 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

PWFB 0725

F. B. 2158 Pg. 108

To BOT. PG 107

989

W.S. 338-4

476.55'

264.27'

PG 98

To LEFT

Set CHIS'X" IN Δ in conc. pav.

Δ LINE

89° 59' 37"

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1) 89° 59' 48"
2) 359° 58' 40"
3) 179° 57' 40"
89° 59' 36"

418.68' lcvd 0720 = 418.69'

℄ 418.65'

AVE.

264.25' lcvd @ 82° = 264.27'

FdL&T IN conc. d/line

NOTE - THESE TIES WERE MEASURED BY THIS PARTY (AS SHOWN) BEFORE 50 CONSTR.

Fd L.&T. IN conc. d/l.

75.19'

34.42

34.98

1/4 Sec. Cor. Set L.&T. C.L. Tab by ties pc. L.F.B. 1975-45

543.46' lcvd @ 72° = 543.47'

543.47'

IBBETSON

TO TOP PG 96

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2153 PG. 107

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2135 PG. 110

Notes Ck'd by	Survey of Bellflower Impr #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-17-58
Date	Indexed L. C. Johnson 2-23-59

F.B. 2155 Pg. 111

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

Do not record notes this side of this line.

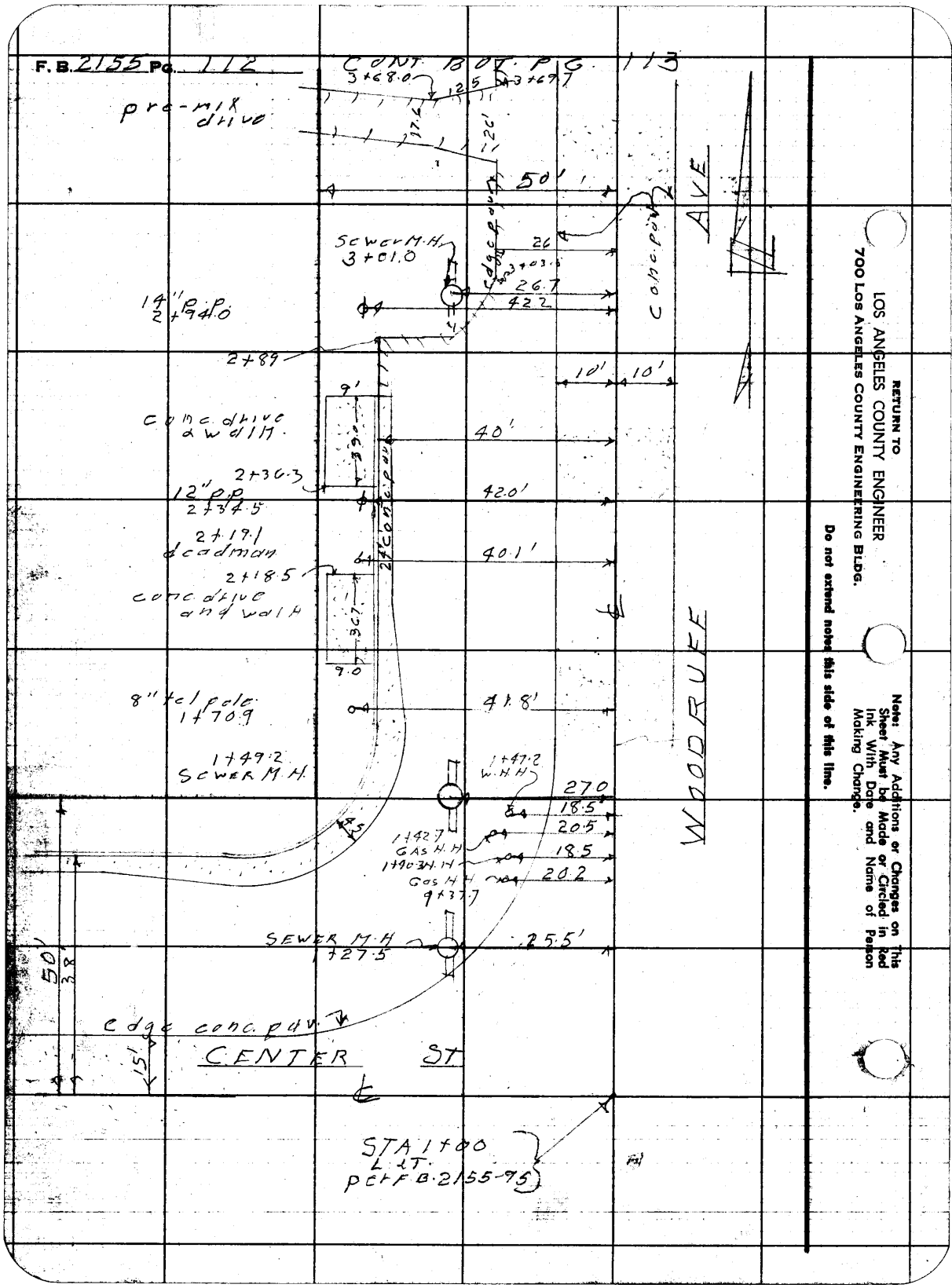
J. N. 4305.14
BELLFLOWER IMPR #5.
WOODRUFF AVE. (W. SIDE) FROM CENTER ST. TO IBBETSON AVE
LOCATION OF IMPROVEMENTS

NOTE- OFFSETS TO POLES, TREES, ETC. TAKEN TO CENTERS

NOTE- IMPROVEMENTS IN STRIP FROM W PIL TO 50' W. ADDED 11-19-58

LANIGAN
RINE
DURAN
CLOCHON

76F3088 CE #847—3-57


F.B. 2155 Pg. 112
CONT. BOOK PG 113
pre-mix drive
3+68.0
3+67.7
12.5
17.5
12'
50'
Sewer M.H.
3+01.0
edge pvmt
3+03.5
26
26.7
42.2
14" RCP
2+94.0
2+89
conc. pvmt
AVE
WOODRUFF
10'
10'
9'
conc. drive & walk
40'
2+36.3
12" RCP
2+34.5
42.0'
2+19.1
deadman
2+18.5
conc drive and walk
40.1'
8" tel pole
1+70.9
41.8'
1+49.2
SEWER M.H.
1+49.2
W.M.H.
270
18.5
20.5
18.5
20.2
1+42.7
GAS M.H.
1+40.3
M.H.
GAS M.H.
9+37.7
SEWER M.H.
1+27.5
25.5'
50'
38'
edge conc. pvmt
15'
CENTER ST
STA 1+00
L.T.
PER F.B. 2155-95
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305-15 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 7-17-58
Date	Indexed K. C. Johnson

F. B. 2155 Pg. 113

CONT TOP PG 114

18" palm tree 8+04.5

19.3

30'

18" P.P. 7+39.9

21.4

shrub 7+38.5

37.9

AVE

24.2

7+09.2

pad

conc. pavg.

pro-mix drive

12" oil line 3.2' deep

12" iron oil line 2.6' deep

Tee conn.

10" oil line 1.7' deep

conc. oil valve box 6' deep

6+36.6

6+27.8

14.6

6+12.7

DETAIL

pro-mix drive

14.3

5+61.7

14" P.P. 5+61.7

18" palm 5+29.8

35.2

14" g.u.M. tree 5+12.6

26.7

4'

35.2

18" palm 4+99.3

4+88.6

pro-mix drive

17.4

24.2

4+67.4

42.5

16" P.P. 4+76.5

WOOD RUFF

4 gas h.p. 4+46.5

28.5

50'

4+30.8

conc. block wall

46.0

CONT TOP PG 112

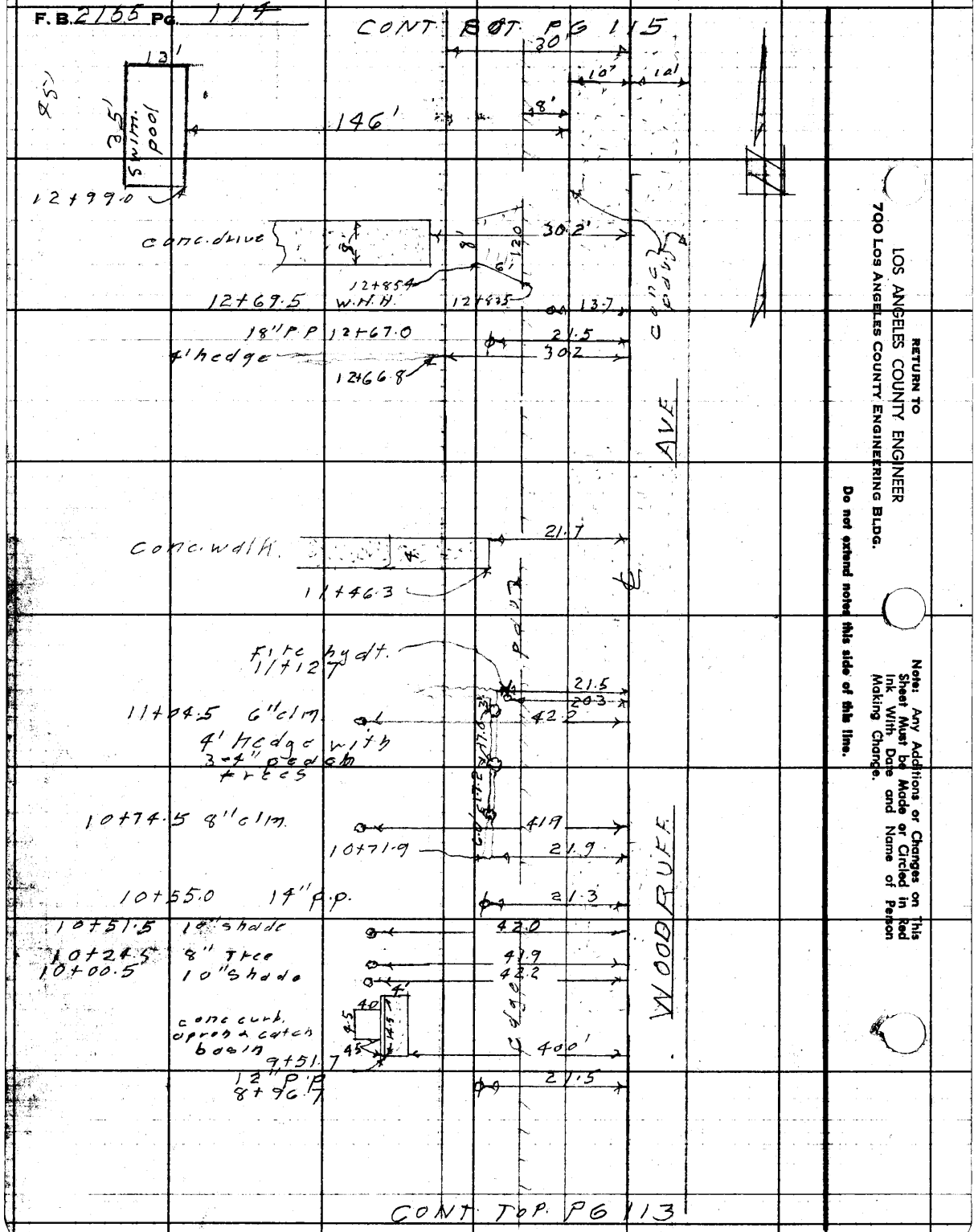
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

767305 CE #847

F.B. 2155 Pg. 114



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bell Flower Imp #5
Map No.	JN 43059 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 7-17-58
Date	Indexed C. Johnson

F. B. 2155 Pg. 115

NOTE - THIS LINE NOT CONTINUED DUE TO STORM DRAIN CONSTRUCTION. SCC pg. 205

8" shade tree 15+78.9
15+78.9 6" shade 14.3
12" olive 15+79.6
6" shade tree 15+73.6
14+60.3 12" olive
14" P.P. 15+43.7
12" olive 15+41.8
15+28.5
5" conc. curb
10" elm 14+98.5
14+85.5 8" shade tree
14+80.3 6" shade tree
5' hedge 14+76.0
14+25.8
pre-mix conc drive
14+12.2 12" P.P.
14+11.0 5' hedge
13+61.5
conc drive
13+46.1
5' hedge

22.6 AVE
22.8
41.6 GOLF
21.8 COMPTON
41.7 LIBBET SON
21.6
41.5
23.6 GLADYS
23.0
23.7
8' 10' 10'
27.7
30.1
28.0 AVE
WOODRUFF

PI STA 15+00.90
L 2 T
pc LRB 2155-96

CONT TOP PG 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2155 Pg. 114

Notes Ck'd by	Survey of BELLFLOWER IMP. #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes RIKE Date 7-9-58
Date	Indexed C. Johnson

F. B. 2155 Pg. 117

J.N. 4305.14
BELLFLOWER IMPROVEMENT #5.

WOODRUFF AVE. (E. SIDE)
FROM
CENTER ST. TO IBBETSON AVE.

LOCATION OF IMPROVEMENTS.

NOTE-(OFFSETS TO POLES, TREES ETC. TAKEN TO CENTERS)

NOTE- IMPROVEMENTS CONTINUED TO E.C. OF CURVE (PG. 122) -11-18-58

LANIGAN
RIKE
DURAN
CIOCHON.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

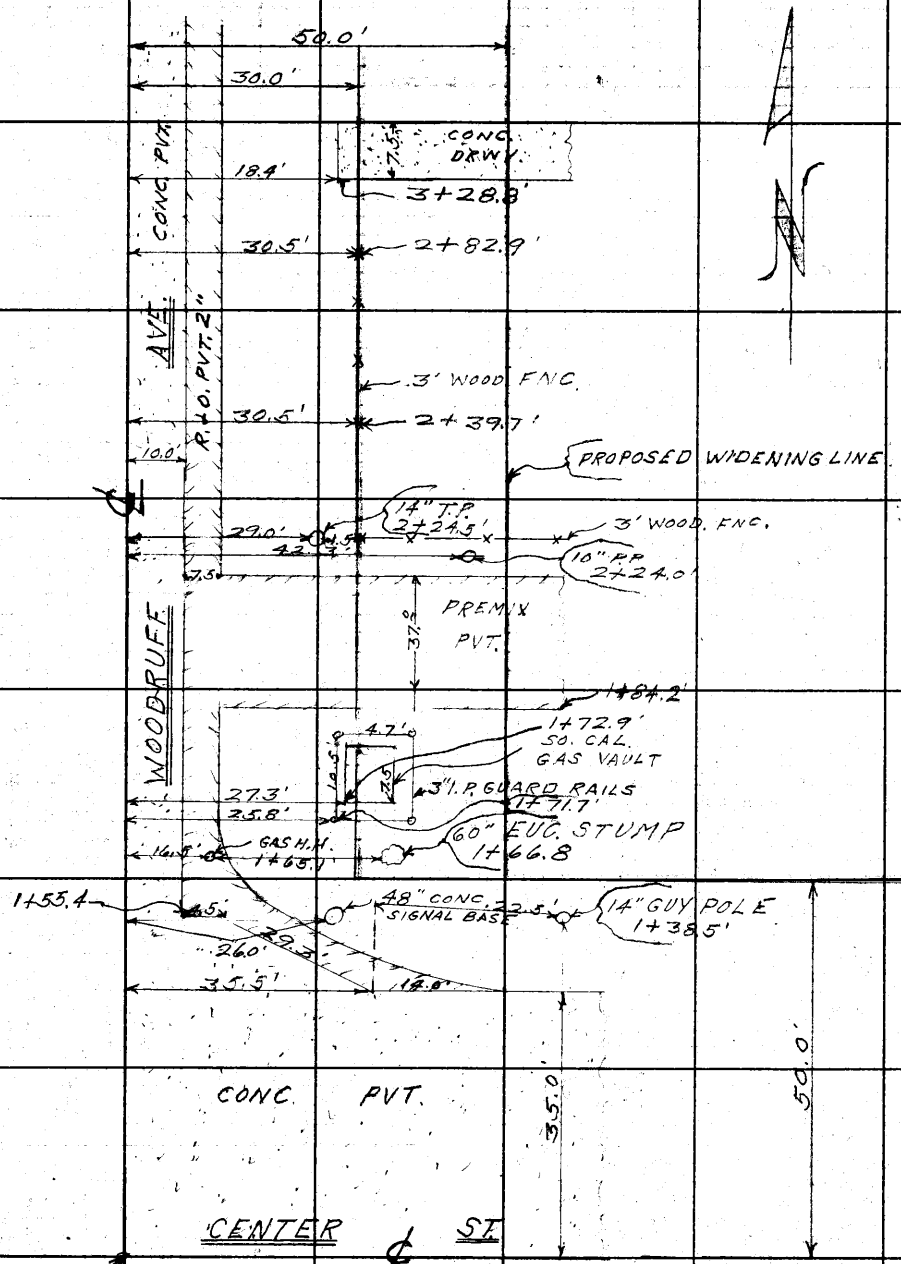
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F.B. 2155 Pg. 118

CONT. BOT. PG 119



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

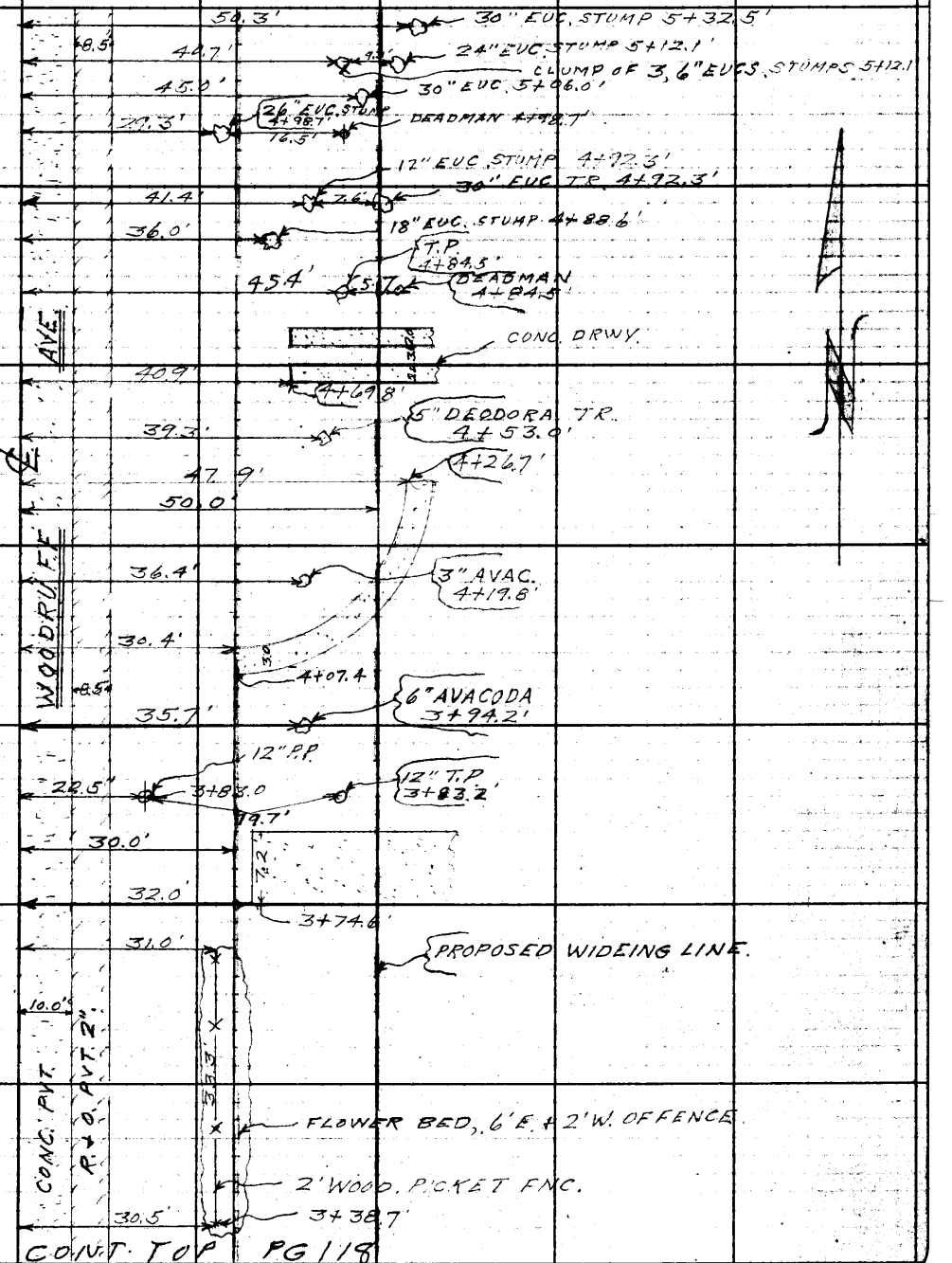
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER IMPR. #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes AINE Date 7-9-58
Date	Indexed K. C. Johnson

F. B. 2155 PG. 119

CONT. BOT. PG 120



CONT. TOP PG 118

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

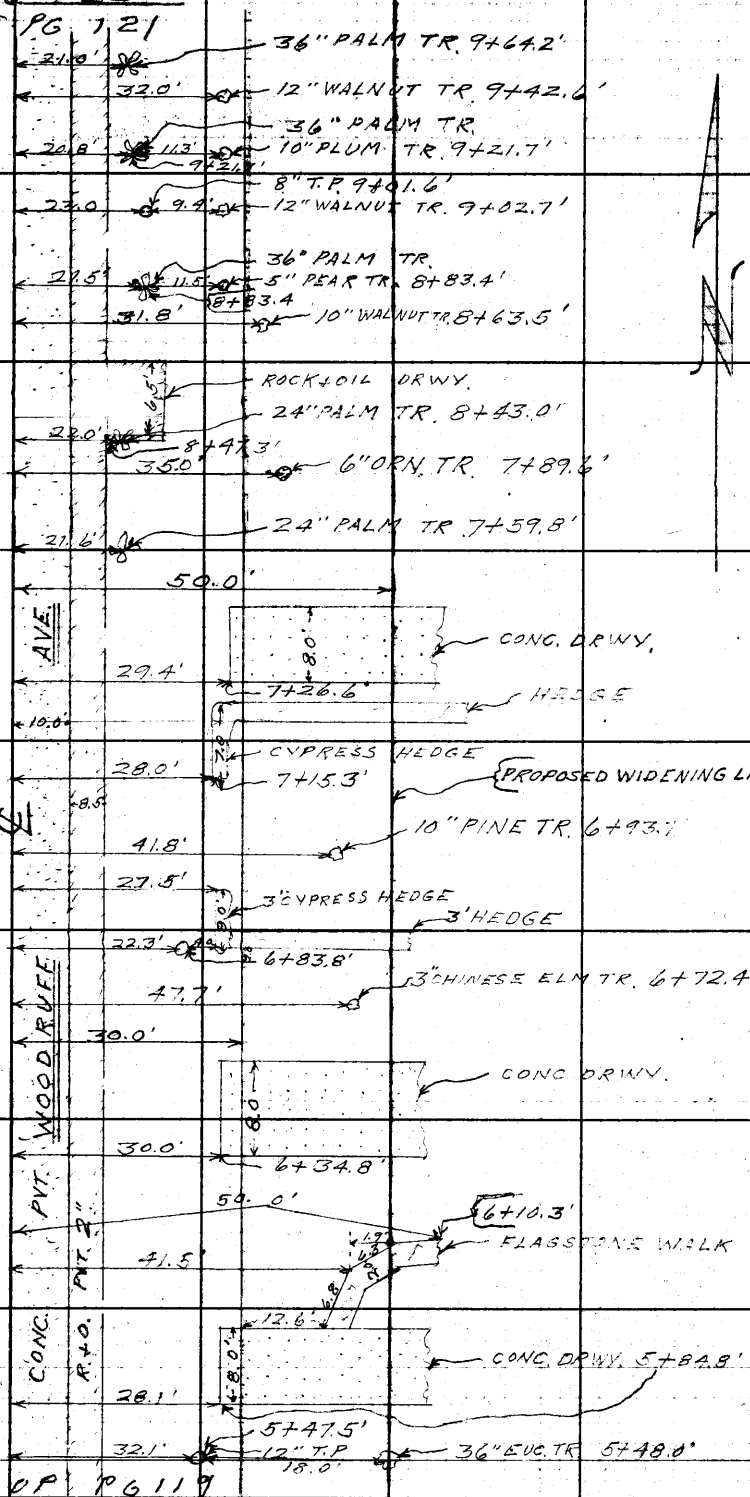
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F.B. 2155 Pg 120

CONT. BOT PG 121



CONT. OF PG 119

CONT.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER IMPR. #5
Map No.	JN 4305.14 Tape Std. °F
Office Work	Surveyed by LANIGAN
Checked	Notes RIKE Date 7-14-58
Date	Indexed J. C. Johnson

F. B. 2155 Pg. 121

CONT. BOT. PG. 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

574.127 30.98 B.C. CHIS. "L" 1/48 2155-92

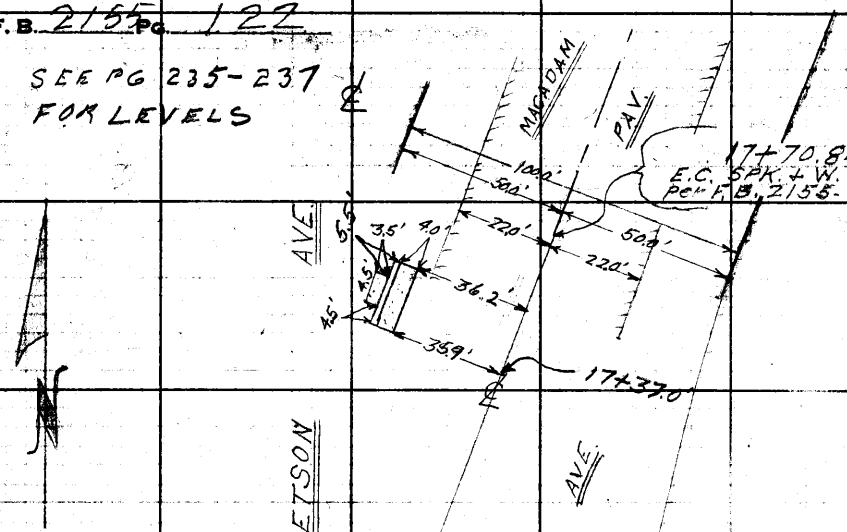
50.0'
30.0'
22.0'
AVE.
43.9
36.3'
8.0'
H.H. 11+91.0'
SIX 3" IRON PIPES
21.2'
11+65.2'
PVT.
35.2'
11+59.8'
PROPOSED WIDENING LINE
CONC.
R.W.O. PVT. 2"
17.4'
11+34.3'
44.8'
12" P.P. 11+20.6'
32.5'
10" WALNUT TR 11+03.4'
WOODRUFF
32.7'
12" WALNUT TR 10+63.0'
22.9'
12" T.P. 10+62.4'
ROCK & OIL PVT.
CONC. DR.
10.8'
9.8'
10+47.8'
21.2'
36" PALM TR. 10+42.0'
32.4'
10" WALNUT TR. 10+32.0'
10.0 x 8.5
21.2'
24" PALM TR 10+04.6'

CONT. TOP PG 120

76P3095 CE #247—3-57

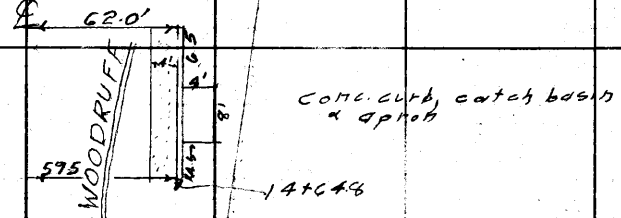
F.B. 2155 Pg. 122

SEE PG 235-237 FOR LEVELS



95.8' 12" GUY POLE 15+71.3

15+00.90
P.I. L + T.
Per F.B. 2155-96



99.8 12" GUY POLE 12+64.4

12+30.98
B.C. C.415 "X"
Per F.B. 2155-96

FROM TOP PG. 121

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not detach notice this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2455 Pg. 123

Profile No. | Notes Red | Date | Checked | Date | Plotted | Date | Job No. 4305.14 | Division No. 10 | Survey of BELLFLOWER IMPR. | Survey by LANIGAN | Notes RIKE | Date 7-9-56 | Map No. | Indexed C. Johnson | Date

X-Sec. No. | Notes Chkd. | Date

J.N. 4305.14
BELLFLOWER IMPROVEMENT
No. 5

WOODRUFF AVE.
FROM
CENTER ST. TO IBBETSON AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
	RIKE DURAN GIOCHON	LANIGAN		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Notes Red Date Checked Date
Job No. 435.14 Division No. 10
Survey of BELLFLOWER IMPR. #3
Survey by LANIGAN R.E.
Notes C. Johnson Date
Index
R. B. 2155 Pg. 124

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. ELEV = 72.539 F.B. 1207-11 CENTER ST. ℄	
B.M. #6-6				72 54	B.M. #6-6 WOODRUFF AVE, N.W. COR., C.E. MON. IN H.H. 33.8' N. + 78.2' W. OF ℄ INTER.	
					LT. ℄ RT.	
1+00	INTER. ℄ WOODRUFF AVE. + CENTER ST.			73 0	INTER. ℄ WOODRUFF AVE. + CENTER ST.	
				73 2	35' E. ON ℄ CENTER ST.	
				74 0	100' " " " "	"
				74 7	" " + 50' N. "	"
				73 3	W. END N.W. C.R. GUT	
				73 91	" " " CURB	
				73 3	N. " " " GUT.	
				73 90	" " " " CURB	
1+50				74 8		30' P/L
" "				74 3		50'
2+00				74 1	℄	
" "				74 1		10' EDGE CONC. PVT.
" "				73 7		13' " PREMIX "
" "				74 5		30' P/L
" "				75 3		50'
" "				74 0	10' EDGE CONC. PVT.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					I.	℄
2+00				73 8	30'	
" "				73 3	40' GUT. (NO CURB)	
2+75.3				73 5	45' END GUT.	
" "				74 2	40' " CURB	
3+00				74 4		℄
" "				74 4		5' EDGE CONC. PVT.
" "				74 4		17' " " "
" "				74 3		24' " " "
" "				74 5		53' " " "
" "				74 5		
" "				74 3	10' EDGE CONC. PVT.	
3+01				74 3	21' EDGE CONC. PVT.	
					1 S.S.M.H. 8" INLET N. RIM 73.35	
					DEPTH 9.95	
					63.40	
					DIAM. 0.67	
3+01				62 73	ELEV. 62.73	
					1 S.S.M.H. 8" OUTLET S. RIM 73.35	
					DEPTH 10.13	
					63 22	
					DIAM 0.67	
3+01				62 55	ELEV. 62.58	
" "				73 6	30' P/L	
T.P.				73.74	T.P.	
4+00				74 6		℄
" "				74 5		10' EDGE CONC

Profile Notes Red. Plotted Job No. Division No. 10
No. Date Date Survey of G.S.L.L.D. No. 2 WORK
X-Sec. Notes Chkd. Checked Survey by J. Johnson Notes Date
No. Date Date Map No. Date

F. B. 2155 Pg. 129

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 124 Job No 4305.14 Division No 10 Notes Red. Plotted Profile
Survey of BELLFLOWER - NPR. #5 Date Date No X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	WOOD RUFF AVE. (CONT.)	
					℄	RT.
4+00				737		19' EDGE PREMIX
" "				742		21' TOP BPK.
" "				743		30' P/L
" "				746		50'
" "				749	10' EDGE CONC.	
" "				3 0	17' EDGE PREMIX	
" "				742	19' TOP BPK.	
" "				742	30' P/L	
4+80				739		230' (HORSE NOT LOW)
" "				746	230'	
5+00				751	℄	
" "				750		10' EDGE CONC.
" "				743		19' " PREMIX
" "				751		25' TOP BPK.
" "				751		30' P/L
" "				750		50'
" "				750	10' EDGE CONC.	
" "				743	17' " PREMIX	
" "				747	19' TOP BPK.	
" "				748	30' P/L	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF	SIE. (PAVT.)
					Lt.	Lt.
6+00				75 1		℄
				75 2		10' EDGE CONC.
				[illegible]		8' " PAVT.
				[illegible]		
				75 3		30' P/L
				75 4		50'
				75 4	10' EDGE CONC.	
				74 1	8' " PAVT.	
				75 3	30' P/L	
				[illegible]	30' P/L	
" "						
7+00				75 7		℄
" "				75 1		10' EDGE CONC.
" "				75 0		9' " PAVT.
" "				74 7		30' P/L
" "				74 7		50'
" "				75 6	10' EDGE CONC.	
" "				74 9	18' " PAVT.	
" "				75 4	30' P/L	
T. P.				75 21	T.R	
7 475				75 1		230'

Profile Notes Red. ____ Plotted ____ Job No. 1336-4 Division No. 10 F. B. 3155 Pg. 127
No. ____ Date ____ Date ____ Survey of BELLFLOWER IMPR. #5
X-Sec. Notes Chkd. ____ Checked ____ Survey by LAWSON & PIKE Date 2-7-56
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Notes C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

51
S.6 7
1 5

Do not extend notes this side of this line.

F. B. 2155 Pg. 128
Survey of BELLFLOWER TAP P. #3
Survey by LANGAN Notes FILE
Indexed J. C. Johnson Date
Job No 4315.4 Division No 10
Profile Plotted Date No
X-Sec. Notes Red Date No
Notes Chkd. Checked Date No
6

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.) L.	℄	RT.
7+75				76 0	230'		
8+00				76 0		℄	
" "				76 0			10' EDGE CONC.
" "				75 4			16' " PAVT.
" "				75 4			30' P/L
" "				75 2			50'
" "				75 9	10' EDGE CONC.		
" "				75 6	16' " PAVT.		
" "				75 5	30' P/L		
T. P.				75 84	T.P.		
9+00				76 4		℄	
" "				76 3			10' EDGE CONC
" "				75 8			16' " PAVT.
" "				76 3			30' P/L
" "				76 2			50'
" "				76 1	10' EDGE CONC.		
" "				76 2	16' " PAVT		
" "				75 3	30' P/L		
10+00				76 6		℄	
" "				76 5			10' EDGE CONC

76L-298 S & E #307—1-56

76.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)
					Sta. ℄ R'
10+00				76 0	16' EDGE PAVT.
" "				76 2	30' R/W
" "				76	60'
" "				75 6	230'
" "				76 5	10' EDGE CONC
" "				75 8	17' " PAVT.
" "				75 9	30' R/W
" "				76 3	70'
T. P.				76 50	T. P.
11+00				76 8	℄
" "				76 7	10' EDGE CONC.
" "				76 1	17' "
" "				76 4	30' R/W
" "				76 2	60'
" "				76 7	10' EDGE CONC.
" "				75 1	16' " PAVT.
" "				75 5	30' R/W
12+00				77 0	℄
" "				77 0	10' EDGE CONC.
" "				76 5	24' " PAVT.

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 4535-4 Survey of BELL Survey by _____ Map No. _____

Division No. 1 Notes _____ Indexed C. Johnson Date _____

F. B. 2455 Pg. 127

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T. B. 2155 Pg. 130
Job No. 4325-1A Division No. 10
Survey of BELL FLOWER MAJOR #5
Survey by LANGLEY Notes RIKE
Indexed K. A. Johnson Date
Profile Plotted Date No
X-Sec. Notes Red. Date No
Notes Chkd. Checked Date No

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					Lt.	℄ Rt.
12+00				77 3		30'
" "				76 4		50'
" "				76 7	10' SEWER CONC.	
" "				76 3	17' " PVT.	
" "				77 1	68.0'	
12+66				77 1		℄
" "				77 1		10' SEWER CONC.
" "				77 7		23' " PVT.
" "				77 1		34'
" "				77 1		43.5'
" "				77 1		50'
" "				76 3		8.50'
13+00				77 2		℄
" "				77 2		10' SEWER CONC.
" "				77 2	10' SEWER CONC.	
" "				76 5	17' " PVT.	
" "				77 1	" ARK.	
" "				77 1	50' P.L.	
13+31				69 1	152.5' BOT. AT DRAIN OF SWIMMING POOL.	
T. P.				77 07	T. P.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					Lt.	Rt.
12+00				77 4		
" "				77 3		10' EDGE CONC.
" "				77 3	10' EDGE CONC.	
" "				76 6	11' " PVT.	
" "				77 7	22' TOP BANK.	
" "				77 4	30'	
" "				77 4	50'	
13+00				77 2		
" "				77 2		10' EDGE CONC.
" "				77 3	10' EDGE CONC.	
" "				76 8	13' EDGE PVT.	
" "				77 3	22' TOP BANK	
" "				77 3	30' P/L	
13+83				77 7		
" "				77 6		10' EDGE CONC.
" "				77 6	10' EDGE CONC.	
" "				77 1	15' " PVT.	
" "				77 3	22' TOP BANK	
" "				77 4	30' P/L	
" "				77 4	1130'	

Profile Notes Red _____ Plotted _____ Job No. 4335.11 Division No. 10 F. B. 2105 Pg. 13

No. _____ Date _____ Date _____ Survey of BELLFLOWER

X-Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Index _____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

S. 2155 Pg. 132 Job No 4336-4 Division No. 10 Profile
Survey of BELLFLOWER IMPR #5 Plotted
Survey by LANGAN Notes FILE Date No. X-Sec.
Indexed A. C. Johnson Date Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)
					44 & 52
LEVELS NOT CONTINUED DUE TO STORM DRAIN CONSTRUCTION.					
B.M. MV-31				76 83	(UNADJ.) ELEV. = 76.858 F.B. 2155-87 B.M. MV-31 WOODRUFF AVE. (AT SIDE) 1100'± N. OF CENTER ST., BENCH VOL IN N.W. COR. OF P.P. NO. 70 42" N. OF POLE.

Notes Ck'd by	Survey of BELLFLOWER IMPR #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J J L Date 7-8-58
Date	Indexed C. Johnson 7-29-58

F. B. 2155 PG. 133

J.N 4305.14

BELLFLOWER IMPP #5

WOODRUFF AVE (W. SIDE)

FROM

WASHINGTON ST. TO ROSECRANS AVE.

LOCATION OF IMPROVEMENTS

NOTE: OFF-SETS TO POLES etc TAKEN TO CENTERS.

LANIGAN.
RIHE.
DURAN.
CIOCHON.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSOOS CE #247—3-57

F.B. 2155 PG. 134

CONT. B OT. PG. 135

3+29.5

3+30.7

conc. apron

8" tel pole 3+17.2

4' hodge

2+790

conc drive

2+701

47.9

47.1'

22'

Pole + Wire

47.8

conc. drive

2+225

6" tel pole 2+19.8

2+30.2

49'

2+01

1+82.5

40'

R=32'

40'

28'

WASHINGTON ST

WOODRUFF AVE

STA 1+00 S.P.R.R. & C.L.F.B. 2155-100

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 43051A Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 7-8-58
Date	Indexed C. Johnson

F. B. 2155 PG. 135

CONT. ON PG 136

50'

22'

PAVED 44'

EDGE

W. edge

10' WIDE PAVED ALLEY

ALLEY

PRE-MIX DRIVE

79'

20'

10'

5+45.6

5+40.7

10" tel POLE

4+96.5'

48'

WOOD RUEF

CONT. TOP PG. 134

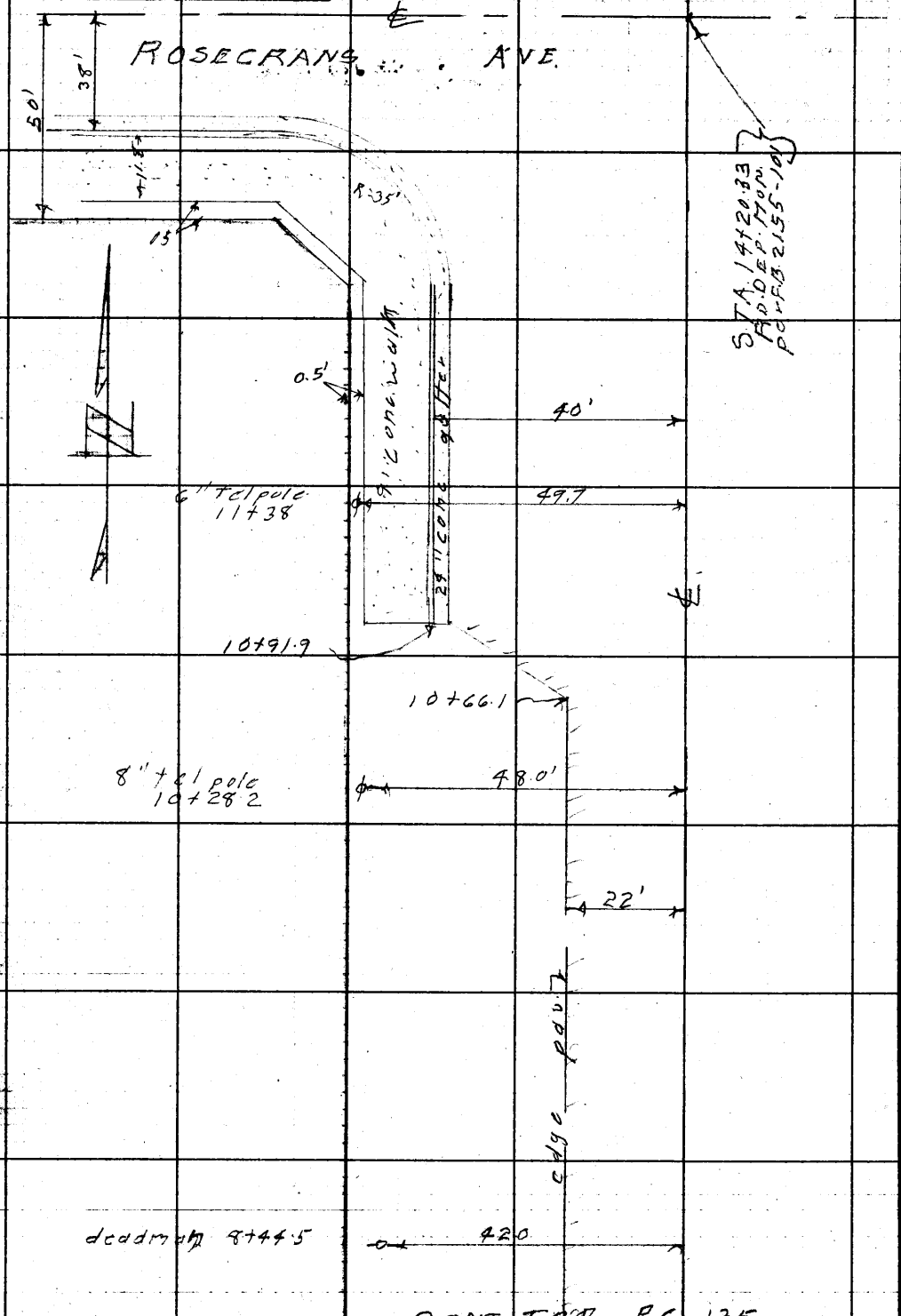
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3OPS CE #247—3-57

F.B. 2155 Pg. 136



CONT. TOP PG 135

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELLFLOWER IMPR #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes RIKE Date 7-6-58
Date	Indexed

F. B. 2155 Pg. 137

J.N. 4305.14
BELLFLOWER IMPROVEMENT #5.

WOODRUFF AVE. (E. SIDE)
FROM
MAPLEDALE ST. TO ROSECRANS AVE.

LOCATION OF IMPROVEMENTS

NOTE - (OFFSETS TO POLES, TREES, ETC. TAKEN TO CENTERS.)

LANIGAN
RIKE
DURAN
CIOCHON.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

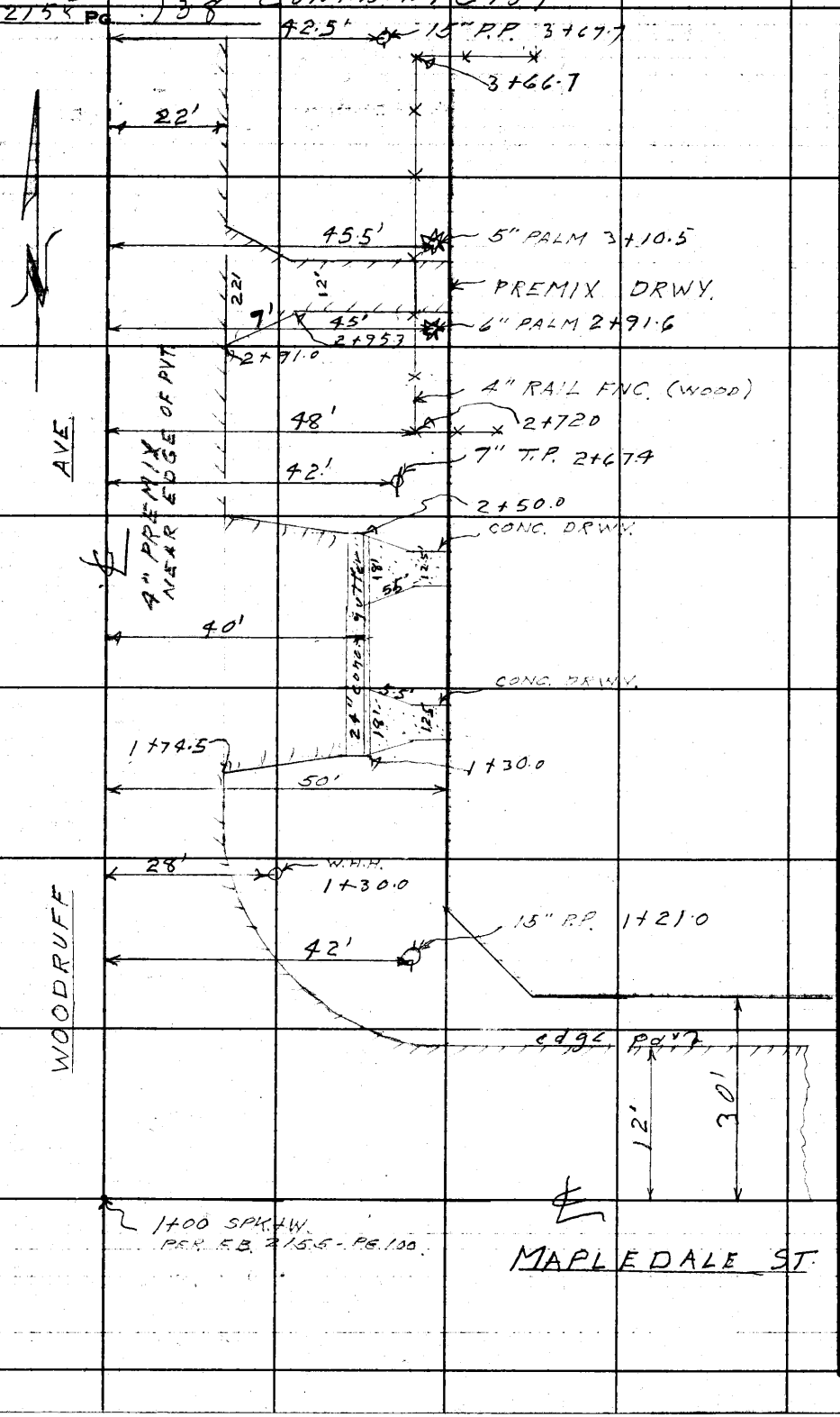
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F.B. 2155 Pg. 138

CONT. B.O.T. PG 139



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER IMPR. #6
Map No.	IN 4305.17 Tape Std °F
Office Work	Surveyed by LANIGAN
Checked	Notes FIRE Date 7-8-58
Date	Indexed C. Johnson

F. B. 2155 Pg. 139

Notes: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

90'
9' CONC. WALK
6+12.9
24' CONC. ST.
40'
0.5'
22'
5+86.1
49.0
5+74.0
3' WOOD BOARD FNC.
42.0
8" T.P. 5+89.3
TO ROSECRANS AVE. 1+20.33 PER P.B. 2/55 PG 101
RD. DEPT. MON.
22'
50'
5+30.5
5+24.5
PREMIX DRWY.
20'
10'
10'
4" PREMIX NEAR EDGE OF PVMT
EDGE PVMT
16" P.P. 4+90.0
42'
3" WOOD BOARD FNC.
4' WOVEN WIRE FNC.
49.1
4+88.8
PREMIX DRWY.
12.0'
7.5'
10'
4+76.0
4+70.3
42'
DEADMAN 4+49.0
PREMIX DRWY.
20'
8'
5'
4+15.0
4+09.0

CONT. TOP PG 138

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2155 Pg. 140

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4305.14 Division No. 10 F. B. 2155 Pg 14

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BELLFLOWER IMPR. #5

Survey by LANIGAN Notes RIKE Date 7-9-58

Map No. ____ Indexed C. Johnson Date ____

J.N. 4305.14
BELLFLOWER IMPROVEMENT
NUMBER-"5".

WOODRUFF AVE.
FROM
WASHINGTON ST. TO
ROSECRANS AVE.

PROFILE AND CROSS SECTION

LANIGAN
RIKE
DURAN
CIOCHON

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 8 6 E #907—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 142 | Job No 4335.4 | Division No 5 | Profile No. | X-Sec. No.
Survey of BELLFLOWER, WATER RATE | Plotted | Notes Red. 10 | Date | Date
Survey by C. Johnson | Date | Notes Chkd. | Checked | Date
Indexed | Date | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
					ELEV. = 81.127 (UNADJ.) F.B. 2155-84
B.M. MV-26				81 13	B.M. MV-26 WOODRUFF AVE. & WASHINGTON ST., N.W. COR., S.W. S.S. MONUM., 8' N. OF N. END, C.R.
					LT. ℄ RT.
1+00	INTER. ℄ WOODRUFF AVE. & WASHINGTON ST.			81 2	INTER. ℄ WOODRUFF AVE & WASHINGTON ST.
				80 4	40' E. ON ℄ MAPLEDALE ST. (GUT.)
				81 4	55' " " " " " TOP BK.
				81 1	100' " " " " "
				80 4	41' W. ON ℄ WASHINGTON ST.
				80 9	100' " " " " "
				80 6	W. END. N.W. CR. GUT.
				81 9	" " " " CURB
				80 5	N. " " " GUT.
				81 10	" " " " CURB
1+30				81 7	50' P/L
1+30				81 3	50' P/L
1+30				80 7	48 BEGIN. GUT.
" "				81 26	" CURB
1+82.5				80 5	40' AND GUT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 4345.4 Division No. 10 F. B. Pg. 143
No. X-Sec. Date Date Survey of BELLFLOWER Notes PARK #5
No. Notes Chkd. Checked Survey by L.A.C.E. Notes PARK Date 7-7-55
Date Date Map No. Index R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					℄	℄
1+82.5				81.4	40' END CURB	
2+00				81.5		℄
" "				81.1	22' EDGE PVT.	
" "				81.1	39' GUT.	
" "				81.2	40' TOP BANK	
" "				81.5	50' P/L	
2+50				81.0		40' END GUT.
" "				81.44		40' " CURB
" "				81.7		50' P/L
T. P.				81.97	T. P.	
3+00				82.0		℄
" "				81.5		22' EDGE PVT.
" "				81.0		39' GUT.
" "				81.6		40' TOP BANK
" "				81.7		50' P/L
" "				81.4	22' EDGE PVT.	
" "				80.9	39' GUT.	
" "				81.5	40' TOP BANK	
" "				81.9	50' P/L	
3+71				81.1		220'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2165 Pg. 144 | Job No. 4354 | Division No. 5 | Profile
Survey of BELLFLOWER UNIF. #5 | Plotted | No. | X-Sec.
Survey by LANIGAN | Notes | Date | Checked | No.
Indexed C. Johnson | Notes Red | Date | Notes Chkd | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					Lt.	℄ Rt.
3+71				82 2	190'	
4+00				82 2		℄
" "				81 6		22' EDGE PVT.
" "				81 4		39' CUT.
" "				82 0		43' TOP BRK.
" "				82 1		60' R/L
" "				81 1	22' EDGE PVT.	
" "				81 1	39' CUT.	
" "				81 6	43' TOP BRK.	
" "				81 9	60' R/L	
5+00				82 4		℄
" "				81 7		22' EDGE PVT.
" "				81 5		39' CUT.
" "				82 1		43' TOP BRK.
" "				82 3		60' R/L
" "				81 8	BELLFLOWER PVT.	
" "				81 1	51' CUT.	
" "				82 0	43' TOP BRK.	
" "				82 1	60' R/L	
T. P.				81 96	T. P.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					Lt.	Rt.
6+00				82 5		℄
" "				82 1		22' EDGE PVT.
" "				81 5		39' GUT.
" "				81 9		40' TOP BRK.
" "				82 1		50' P/L
" "				81 9		220'
" "				82 1	22' EDGE PVT.	
" "				81 7	39' GUT.	
" "				82 2	40' TOP BRK.	
" "				82 5	50' P/L	
" "				82 3	175'	
7+00				82 8		℄
" "				82 3	22' EDGE PVT.	
" "				81 5	39' GUT.	
" "				82 5	40' TOP BRK.	
" "				82 4	50' P/L	
T. P.				82 25	T. P.	
8+00				82 9		℄
" "				82 5	22' EDGE PVT.	
" "				82 1	39' GUT.	

Profile Notes Red. Plotted Job No. 1335.4 Division No. 10 F. B. 2155 Pg. 145
No. X-Sec. Date Date Survey of BELL FLOWER HWY. Date 1-7-58
No. Date Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 146 | Job No 4305.4 | Division No 10 | Profile
Survey of BELLFLOWER NUMBER 5 | Notes Red | Plotted | No | X-Sec.
Survey by LANGAN Notes | Date | Date | No
Indexed C. Johnson | Notes Chkd | Checked
Date | Date | Date | No

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)
					℄
8+00				831	40' TOP BRK.
" "				829	50' P/L
8+60				828	285'
9+00				832	℄
" "				821	22' EDGE PVT.
" "				821	39' GUT.
" "				827	40' TOP BRK.
" "				830	50' P/L
" "				8285	" "
10+00				833	℄
" "				827	22' EDGE PVT.
" "				823	39' GUT.
" "				827	40' TOP BRK.
" "				832	50' P/L
10+92				835	℄
" "				825	40' BEGIN. GUT.
" "				8317	40' " CURB
" "				835	50' P/L
" "				836	285'
12+00				838	℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2306.4 Division No. 10 F. B. 2155 Pg. 147
No. X-Sec. Date Date Survey of BELL-WHITTIER
No. Notes Chkd. Checked Survey by LAWLESS-V Notes Date
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					℄	℄
12+00				82 8	40' GUT.	
" "				83 41	40' CURB	
" "				83 7	50' R/W	
13+00				84 2	℄	℄
" "				83 2	40' GUT.	
" "				84 12	40' CURB	
" "				84 1	50' R/W	
14+20.03	INTER. ℄ ROSECRANS & WOODRUFF AVE.			85 2	INTER. ℄ ROSECRANS & WOODRUFF AVE.	
				84 6	S. END S.W. C.R. GUT.	
				85 11	" " " " CURB	
				83 7	W. " " " GUT.	
				84 62	" " " " CURB	
B.M.#6-4				84 07	B.M.#6-4 ELEV. = 84.081 F.B. 1207-2 ROSECRANS AVE & WOODRUFF AVE 16.3' S. OF ℄ OF ROSECRANS AVE. & 12.8' E. OF ℄ OF WOODRUFF AVE. C.S.MON. IN H.H.	

F. B. 2455 Pg. 148

8.

Job No. 4335.14 Division No. 10 Notes Red Plotted Profile

Survey of BELLFLOWER IMPR. #5 Date Date No.

Survey by LANGAN Notes RIKE Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of BELLFLOWER IMPR #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-17-58
Date	Indexed C. Johnson 7-28-58

F. B. 2155 Pg. 149

J.N. 4305.14.

BELLFLOWER IMPR #5

WOODRUFF AVE.

FROM.

1ST E.C. S. OF COMPTON BLVD TO A POINT

222'± N. OF COMPTON BLVD.

LOCATION OF IMPROVEMENTS

LANIGAN.
BURAN.
CHECHON

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

F. B. 2155 Pg. 150

CONT. BOT. PG. 151

AVE

COMPTON BLVD

STA 3+61.65
SPIN. W. of T.
P.C.L.F.B. 2155-99

STA 1+00
SPK & W.
P.C.L.F.B. 2155-99

WOODRUFF

EDGE

40'

13'

R=35'

24" CONC. G.I.

39.8'

6'

37'

41.2'

40'

24"

2+65

2+43.5

22'

22'

100'

50'

50'

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

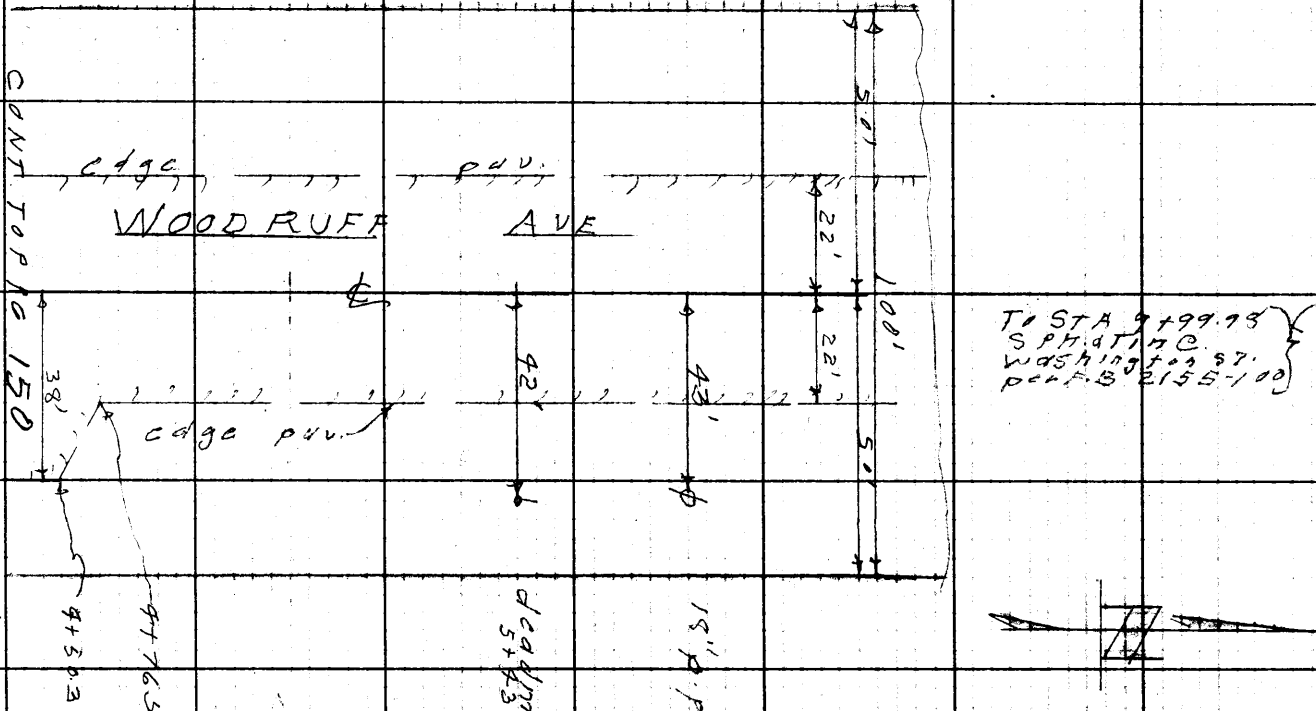
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER
JN 43 85.14 Tape Std °F
Surveyed by J.J.L. LANIGAN
Notes J.J.L. Date 7-7-58
Indexed C. Johnson

F.B. 2155 Pg. 151



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2195 Pg. 152

F. B. 2155 Pg. 133

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4305.14 | Division No. 10
Survey of BELLFLOWER IMPR. #5
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by LANIGAN | Notes RIKE | Date 7-17-58
Map No. | Indexed C. Johnson | Date

J.N. 4305.14
BELLFLOWER IMPROVEMENT #5

WOODRUFF AVE.
FROM
FIRST E.C. SOUTH OF COMPTON BLVD. TO A POINT 222'± NORTH OF COMPTON BLVD.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
DURAN
CIOCHON.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2155 Pg. 154 | Job No. A-305.14 | Division No. 10 | Profile
Survey of BELLFLOWER 1 MPR. #5 | Notes Red | Plotted | No. | X-Sec.
Survey by LA/LSA N Notes RIKE | Date | Date | No.
Indexed C. Johnson | Notes Chkd | Checked
Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
					ELEV = 78.696 (UNADJ.) FB 2155-86
B.M. MV-30				78 70	B.M. MV - WOODRUFF AVE. (E. SIDE) 30' ± S. OF COMPTON BLVD., 3' ± S. OF INCR. B., 11' S. OF N. END.
					LT. ℄ RT.
0+56				78 9	S. T.
" "				78 5	22' EDGE PVT.
" "				78 2	40' BOT. BRK.
" "				79 3	46' TOP " .
" "				79 4	50' P/L
" "				77 6	250'
" "				78 5	22' EDGE PVT.
" "				78 3	40' BOT. BRK.
" "				79 5	44' TOP " .
" "				79 8	50' P/L
" "				80 1	150'
1+00 E.C.				79 0	℄
" "				78 6	22' EDGE PVT.
" "				78 0	40' BOT. BRK.
" "				79 6	46' TOP " .
" "				79 3	50' P/L
" "				78 5	22' EDGE PVT.
" "				78 6	40' BOT. BRK.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4335.4 Division No. 10 F. B. 2155 Pg. 155
No. X-Sec. Date Date Survey of BELLFLOWER IMPR. # 5
Notes Chkd. Checked Survey by LAVIGAN Notes KME Date 7-17-55
No. Date Date Map No. Index W. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					℄	Rt.
1+00				79 9	42' TOP BRK	
" "				79 8	50' P/L.	
T. P.				78 69	T. P.	
2+00				79 1	" "	℄
" "				78 1		22' EDGE PVT.
" "				78 2		40' BOT. BRK.
" "				79 0		42' TOP "
" "				76 6		50' P/L
" "				79 1		250'
" "				78 6	22' EDGE PVT.	
2+83				78 4		40' BEGIN. GUT.
" "				78 98		40' " CURB
3+00				79 2		℄
" "				78 7	22' EDGE PVT.	
3+22				79 4		50' P/L
3+61.65	INTER. ℄ WOODRUFF AVE. & COMPTON BLVD.			79 2	INTER. ℄ WOODRUFF AVE & COMPTON BLVD.	
				78 3	S. END S.E. C.R. GUT.	
				79 04	" " " " CURB	
				78 6	E. " " " GUT.	
				79 28	" " " " CURB	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 156
Job No 4305.4 Division No 10
Survey of BELLFLOWER IMPR. #5
Survey by LANGAN Notes RIKE
Indexed C. Johnson

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT)	
						℄ RT.
				78 6	END N.E. C.R. GUT.	
				79 32	" " " " CURB	
				78 5	" " " " GUT.	
				79 31	" " " " CURB	
				78 1	40' E ON ℄ COMPTON BLVD. CROSS GUT.	
				79 3	130' " " "	
				78 7	30' S. GUT.	
				79 37	" " CURB	
				78 1	" N. GUT.	
				79 31	" " CURB	
1+02				79 1		60' P/L
4+32				78 9	22' EDGE PVT.	
4+40				78 8		40' END S.E. GUT.
" "				79 35		40' " " " CURB
5+00				79 1		℄
" "				79 2	22' EDGE PVT.	
" "				79 2		22' EDGE PVT.
" "				78 7		40' GUT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No. 4335/4 Division No. 10
No. X-Sec. Date____ Date____ Survey of BELLFLOWER F. B. 2155 Pg. 157
No.____ Notes Chkd.____ Checked____ Survey by LAUGHAN Notes R.K.S. Date 7-12-56
Date____ Date____ Map No.____ Indexed C. Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					Lt.	Rt.
5+00				79.8		60' ℄
5+54				79.9	℄	
" "				79.4	22' EDGE PVT.	
" "				79.4		22' EDGE PVT.
" "				79.0		40' C.L.
" "				79.3		60' ℄
" "				80.2		250'
B.M. M-32				79.34	ELEV. = 79.339 (U.S.C. & G.S.) F.B. 2155-9 B.M. M-32 WOODRUFF AVE. & COMPTON BLVD. N.E. COR. ST. SPK. IN CURB, 6.1' N. OF E. & 0.8' E. OF G.R.	

F. B. 2155 Pg. 158

Job No. 4305A Division No. 10 Notes Red Plotted Profile

Survey of BELLFLOWER IMPR. # 5 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes T.J.L. Date 7-17-58
Date	Indexed C. Johnson 7-23-58

F. B. 2155 Pg. 159

J.N. 4305.14

BELLFLOWER IMPR. #5

COMPTON BLVD.

FROM

A POINT 24.90'E. OF W. LINE TR #15886 TO WOODRUFF AVE.

LOCATION OF IMPROVEMENTS

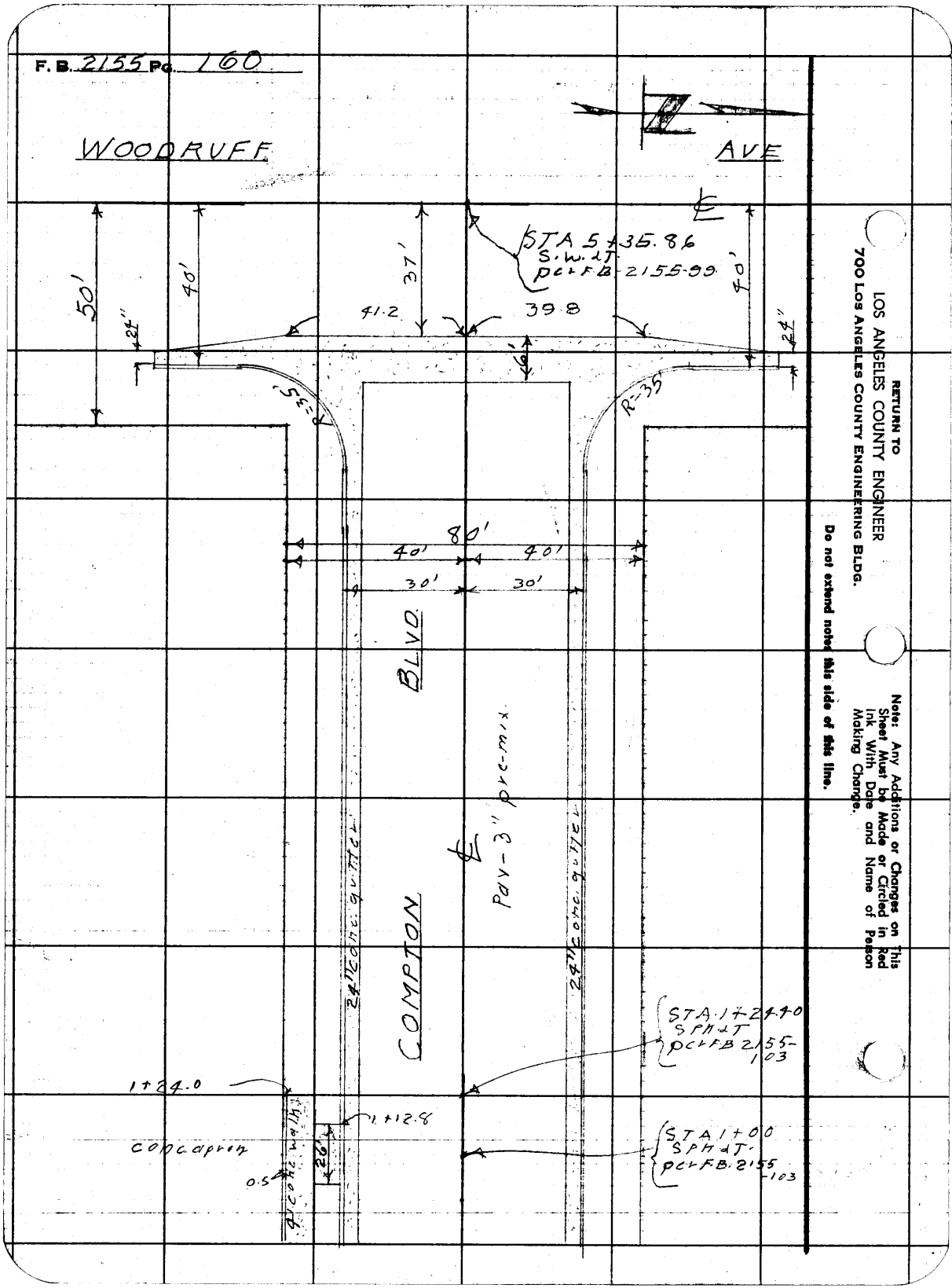
LANGAN
RIFE
DURAN
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9095 CE #247—3-57


F. B. 2155 Pg. 160
WOODRUFF
AVE
℄
STA 5+35.86
S.W.LT.
pc LFB 2155-99
50'
40'
37'
40'
41.2
39.8
24"
24"
4'
55°-8'
R-35
80'
40'
40'
30'
30'
BLVD
COMPTON
℄
Pav-3" pvc-mix
24" conc. gutter
24" conc. gutter
STA 1+24.40
SPMT
pc LFB 2155-103
1+24.0
1+12.8
conc apron
0.5
20'
STA 1+00
SPMT
pc LFB 2155-103
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11

F. B. 2155 Pg. 161

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4305.00 Division No. 10
Date ____ Date ____ Survey of BELLFLOWER IMPR. #5
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes C. Johnson Date 6-9-56
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

T.M. 4305.00

BELLFLOWER IMPROVEMENT #5

COMPTON BLVD.

FROM

A POINT 450'± E. OF WOODRUFF AVE. TO ℄ WOODRUFF AVE.

PROFILE AND CROSS SECTION

LANIGAN
RIKE
YASUI
CIOCHON

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 162 Job No 4306M Division No 10 Notes Red. Plotted Profile
Survey of BELLFLOWER IMPR #5 Date Date No. X-Sec.
Survey by LANGAN Notes RATE Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	BLVD.
					ELEV.=79.906 (UNADJ.) F.B. -8'	
B.M.MV-33				79 91	B.M.MV-33 SE WHITM. W.U.CAP SIDE)	
					400'± E. OF W.O.D. ROUTE	W.S., 3'± FR. TO CURB
					10'± S. OF S.P.L. EO.#10303	
					℄	RT.
0+85				80 33		℄
1+00				80 00		℄
" "				79 3		30' CUT.
" "				79 66		30' CURB
" "				80 1		40' P/L.
" "				79 7		100'
" "				79 3	30' CUT.	
" "				79 81	30' CURB	
" "				79 6	40' P/L.	
" "				79 1	100'	
1+85				79 5		℄
" "				79 2		30' CUT.
" "				79 63		30' CURB
" "				79 31		40' P/L.
" "				79 2	30' CUT.	
" "				79 87	30' CURB	
" "				79 7	40' P/L.	

1

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 43265 Division No. 10 F. B. 2755 Pg. 163
No. X-Sec. Date Date Survey of SEWER HYDR. #3
No. Notes Chkd. Checked Survey by LAWLER Notes FINAL Date 6-17-53
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	BLVD. (CONT.)
					30' GUT.	30' GUT.
2+85						
" "						30' GUT.
" "				79 61		
" "				79 5		40' P/L
" "					30' GUT.	
" "						
" "						
3+85						
				78 7		
				79 3	30' GUT.	
4+35				79 2		
" "				78 7		30' GUT.
" "				79 35		30' CURB
" "				79 1		40' P/L
" "				78 7	30' GUT.	
" "				79 34	30' CURB	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 21555 Pg. 164 Job No 433530 Division No. 10 Notes Red. Plotted Profile
Survey of SALT LAKE AVE. Date No. X-Sec.
Survey by LANG & Notes Date Checked
Indexed C. Johnson Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD. (CONT.)	
					Lt.	Rt.
4+35				79 2	45' P/L.	℄
4+35				78 8		℄
" "				79 2		45' P/L.
" "				79 1	45' P/L.	
5+ "				79 1		℄ & CROSS GUTTER
5+3586	[illegible]			79 1	WEST ℄ WOODRUFF AVE. & COMPTON BLVD.	
				78 4	S. END S.E.C.R. GUT.	
				79 2	" " " " CURB	
				79 1	E. " " " " GUT.	
				79 2	" " " " CURB.	
				78 7	S. " N.E. " GUT.	
				79 32	" " " " CURB	
				78 6	N. " " " " GUT.	
				79 30	" " " " CURB	
				79 1	100' S. ON ℄ WOODRUFF AVE.	
				79 5	100' N. " " " "	
B.M. NV-32				79 33	ELEV. = 79.339 (UNADJ.) F.B. -86 B.M. NV-32 WOODRUFF AVE. & COMPTON BLVD., N.E. CUR, 8 FT. S. OF CURB, 6 FT. OF N. END C.R.	

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.V. LANIGAN.
Checked	Notes J.J.L Date 7-18-58
Date	Indexed A. C. Johnson 7-23-58

F. B. 2155 Pg. 165

J.N. 4305.14

BELLFLOWER IMPR. #5

DRIVE IN BELLFLOWER HIGH SCHOOL FROM A POINT 400' ± S. OF COMPTON BLVD TO COMPTON BLVD

LOCATION OF IMPROVEMENTS

LANIGAN
RINE
DURAN.
CIOCHON.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2155 Pg. 166

COMPTON BLVD.

℄

STA 1+01.82
SPH'd T.
PC'd F.B. 2155-103

40'

30'

2 ft. conc. gutter

13' 13' 5' conc. aplon

4' conc.

walk

.08

2+17.6

30°

SCHOOL

2+52.7

21.7

2+22.5

BELLFLOWER HIGH

10' 10' MIN. DEDICATED

DRIVEWAY IN ℄ LINE

CONC. CURB & 16" CONC. GUTTER

Cdg'd. pre-

.08

STA 1+00
SPH'd T.
PC'd F.B. 2155-103

S.S.M.H. 1+01.6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend noted this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4305.14 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F. B. 2155 Pg. 167

Survey of BELLFLOWER IMPR. #5

Survey by LANIGAN Notes RIKE Date 7-17-58

Indexed C. Johnson

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

DRIVE IN BELLFLOWER HIGH SCHOOL FROM

A POINT 400± S. OF COMPTON BLVD. TO COMPTON BLVD.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
DURAN
OIDEHON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 168
Job No. 4325.1 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE
					ELEV. = 19.99 (ASSUMED) FB 2155-36	
B.M. MV-33				79 9	B.M. MV-33 SOUTHERN BLVD. ON SIDEWALK 100' E. OF LORAINE AVE., 8' S OF P.I. STA. 19+63 CT. & P.L. MARK IN CONC.	
						T. L. ANG.
1+00					T.	L.
" "						10' EDGE PVT.
" "				78 7	10' GUT.	
" "				79 5	10' CURB	
1+01.6					S.S. M.H. 8" INLET N. RIM	7900 OFFSET 0.8'
					DEPTH	667
						7233
					DIAM.	067
8" INLET-N.				71 66	8" INLET-N. ELEV.	7166 " "
					8" INLET E. RIM	7904
					DEPTH	653
						7251
					DIAM.	067
8" INLET-E.				71 84	8" INLET-E. ELEV.	7184 " "
					8" OUTLET S. RIM	7901
					DEPTH	669
						7232
					DIAM.	067
8" OUTLET-S.				71 65	8" OUTLET-S. ELEV.	7165 " "
2+00				79 2	T.	L.
" "				79 3		10' EDGE PVT.
" "				78 9	10' GUT.	
" "				79 36	10' CURB	

76L-298 B & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4385.4 Division No. 10
No. X-Sec. Date Date Survey of BELL-DOWNEY Date
No. Date Notes Chkd. Checked Survey by L.A.V.G.A. Notes R.L.S. Date 7-17-56
Date Map No. Inked C. Johnson Date

F. B. 2155 Pg. 169

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT LINE (CONT.)	
					L. T.	R. L.
2+22.5				79 3	T.	L.
" "				79 4		10' EDGE PVT.
" "				79 2	10' GUT.	
" "				79 32	6" CURB	
2+87.6				79 4	T.	L.
" "				79 6		10' EDGE PVT.
" "				79 2	10' GUT.	
" "				79 71	10' BEG. CURB	
3+00				79 4	T.	L.
" "				79 6		10' EDGE PVT.
" "				79 3	10' GUT.	
" "				79 74	6" CURB	
3+45				79 5	T.	L.
" "				79 8		10' EDGE PVT.
" "				79 3	10' GUT.	
" "				79 80	10' CURB	
3+62				80 1	T.	L.
" "				80 1		10' EDGE PVT.
" "				80 00	10' CURB (NO GUTTER)	
3+66				80 1		T. L. + N. EDGE WALK

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____
Job No. ____ Date ____

F. B. 2155 Pg. 170
Survey of ____ Notes ____
Survey by L. C. Johnson
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT LINE (CONT.) Lt.	Rt.
					T. L.	
3+72				79.2	T. L. & GUT.	
" "				79.2		13' GUT.
" "				79.24		13' CURB
" "				79.3	5' GUT.	
" "				79.34	5' CURB	
4+01.82	INTER T.L. & COMPTON BLVD.			80.0	INTER T.L. & COMPTON BLVD.	
				79.8	75' W. ON ℄ COMPTON BLVD.	
				79.2	30' S. GUT.	
				79.85	30' S. CURB	
B.M. MV-33				79.90	ELEV. = 79.906 (UNADJ.) F.B. 2155-86. B.M. MV-33 (SEE PAGE-168 FOR DESCRIP.)	

Notes Ck'd by		Survey of BELLFLOWER #5	F. B. 2155 Pg. 171
Map No.		JN 4305.14 Tape Std °F	
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L Date 7-18-58	
Date		Indexed S. Johnson 7-23-58	

J.N. 4305.14

BELLFLOWER IMPR. #5

MAPLEDALE ST.

FROM

W LINE TR #15886 TO WOODRUFF AVE.

LOCATION OF IMPROVEMENTS

NOTE- OFF-SETS TO POLES-TREES TAKEN TO CENTERS

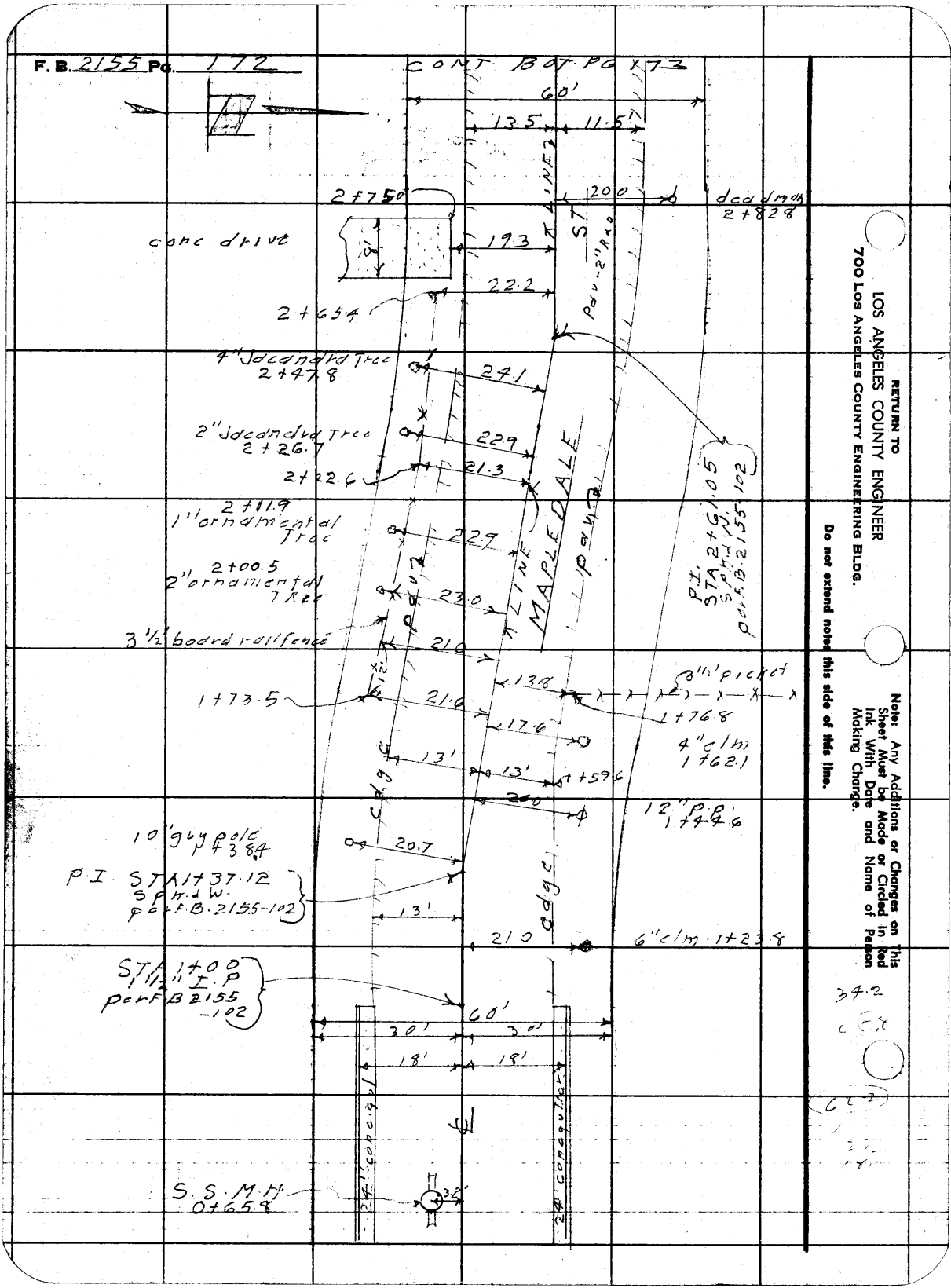
LANIGAN
RIKE
DURAN
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER "S"
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-18-58
Date	Indexed A. C. Johnson

F. B. 2155 Pg. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

STA 5+14.62
3 PK. 2 W.
per F.B. 2155-100

WOODRUFF AVE

50'
22'
22'

21.2
21.0
20.8
60'
13.5
11.5

18" p.p 4+78.1
deadman 4+53.4
deadman 4+41.3

raw of 3-4" Sidewalk Typ.

MARLEDALE ST.

13.2
14.2
20.8
23.4
20.0
10.7

3+47.4
3+41.5

conc. drive

14" p.p. 3+11.4

cont. top pg. 172

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2155 Pg. 174

F. B. 2155 Pg. 175

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4305.14 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BELLFLOWER IMPR. #5

Survey by LANGAN Notes RIKE Date 7-18-58

Map No. ____ Indexed C. Johnson Date ____

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

MAPLEDALE ST.

FROM

W. LINE TR. #15886 TO WOODRUFF AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANGAN
RIKE
DURAN
C. JOHNSON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-295 S & E #907—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 176
Job No. 4305.14 Division No. 10
Survey of BELLFLOWER IMPR. #5
Survey by LAWLESS AND RIKE
Indexed A. C. Johnson
Profile Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEDALE ST.	
					ELEV = 80.806 (UNADJ.) F.B. 2155-21	
B.M. MV-34				80 81	B.M. MV-34 MAPLEDALE ST., (S. SIDE), 420' E. OF WOODRUFF AVE., AT SW CORNER OF CURB RETURN	
					T.	L. RT.
0+65.8					S.S.M.H. 8" OUTLET E. RIM	80 71
					OFFSET - 3.2' DEPTH	6 72
						73 99
					DIAM.	0 67
8" OUTLET-E.				73 32	8" OUTLET-E. ELEV.	73 32
					8" INLET-W. RIM	80 72
					OFFSET - 3.2' DEPTH	6 51
						14 13
					DIAM	0 67
8" INLET-W				73 48	8" INLET-W. ELEV.	73 48
1+00				80 7	T.	L.
" "				80 3		18' END GUT.
" "				80 12		18' " CURB
" "				80 7		30' P/L
" "				80 2	18' END GUT.	
" "				80 82	18' " CURB	
"				80 6	30' P/L	
1+54				80 5	135'	S. T.
1+85				81 2		S. T. 20'
2+00				80 8		S. T.
" "				80 5		12' EDGE PVT.
" "				80 4		13' BOT. SPILL

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4336 Division No. 10
No. X-Sec. Date Date Survey of BELLFLOWER IMPR. #5
No. Notes Chkd. Checked Survey by L.A.V.G.A.V. Notes RMS Date 7-15-57
Date Date Map No. Index C. Johnson

F. B. 2155 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEDALE ST. (CONT.) Lt.	Rt.
					℄	
2+00				81 0	.	5' TOP BRK.
" "				81 2		30' P/L
" "				80 5	12' EDGE PVT.	
" "				81 0	18' TOP BRK.	
" "				80 8	30' P/L	
T. P.				8050	T. P.	
2+61.05				809		P. I.
" "				80 4		9' EDGE PVT.
" "				81 2		16' TOP BRK.
" "				809		30' P/L
" "				80 7	15' EDGE PVT.	
" "				81 1	16' TOP BRK.	
" "				81 6	30' P/L	
3+00				81 0		T. L.
" "				805		12' EDGE PVT.
" "				81 5		16' TOP BRK.
" "				810		30' P/L
" "				80 8	12' EDGE PVT.	
" "				81 3	16' TOP BRK.	
" "				81 7	25' BOT. BRK.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 178 Job No. 43054 Division No. 10 Notes Red. Plotted Profile
Survey of BELLFLOWER IMPR. #5 Date Date No. X-Sec.
Survey by LANGAN Notes RIKE Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEDALE ST. (CONT.) Lt.	Rt.
					T.	L.
3+00				81 7	30' P/L	
T. P.				80 95	T. P.	
3+44				81 0		200'
3+79				81 0	150'	
4+00				81 1	T.	L.
" "				80 7		12' EDGE PVT.
" "				81 6		17' TOP BRK.
" "				81 6		30' P/L
" "				80 0	12' EDGE PVT.	
" "				81 4	18' TOP BRK.	
" "				81 5	30' P/L	
4+48.6				81 6	T.	L.
" "				80 9		12' EDGE PVT.
" "				81 5		16' TOP BRK.
" "				81 5		30' P/L
" "				81	12' EDGE PVT.	
" "				81 5	18' TOP BRK.	
" "				81 5	30' P/L	
4+74.6	INTER.	T.L. + ℄ WOODRUFF		80 4	T.	L. + CROSS GUTTER
5+14.62	AVE.			81 2	INTER. T.L. + ℄ WOODRUFF AVE.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEDALE ST. (CONT.)
					Rt. T. L. Rt.
				80 9	100' S. of E. WOODRUFF AVE.
				8' 4	90 N. " " "
S. M. MV-26				91 12	ELEV = 8'.127 (UNADJ.) F.B. 2155-84 B.M. MV-26 WOODRUFF AVE. & WASHINGTON ST., N.W. COR., ET. SPK. IN CURB, 8' N. OF N. END C.R.

Profile Notes Red. Plotted Job No. 2344 Division No. 19 F. B. 2155 Pg. 179
No. X-Sec. Date Date Survey of BELLFLOWER 1NDP #5
Notes Chkd. Checked Survey by LAWSON Notes FINAL Date 7-17-58
No. Date Date Map No. Index Ch. C. Johnson

F. B. 2155 Pg. 180

Job No. 43051 Division No. 10 Notes Red. Plotted Profile

Survey of BELLFLOWER IMPR. #5 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 10-14-58
Date	Indexed [illegible]

F. B. 2155 Pg. 181

J.N. 4305.14
BELLFLOWER IMPR. #5

WASHINGTON ST
FROM
FLEMING AVE TO WOODRUFF AVE

LOCATION OF IMPROVEMENTS
OFF-SETS TO POLES, TREES, ETC. TAKEN TO CENTERS

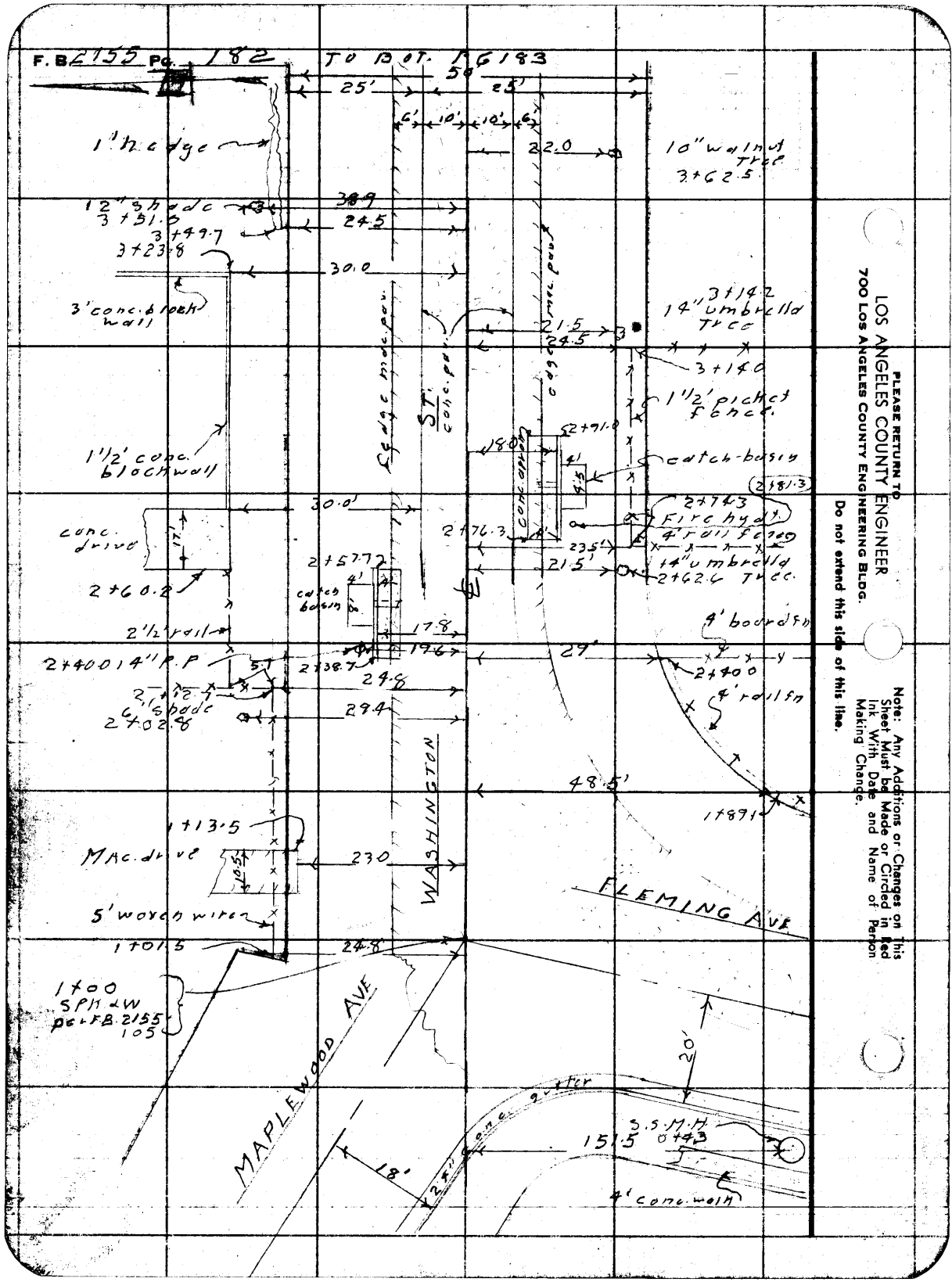
LANIGAN
RIHE
YASUI
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

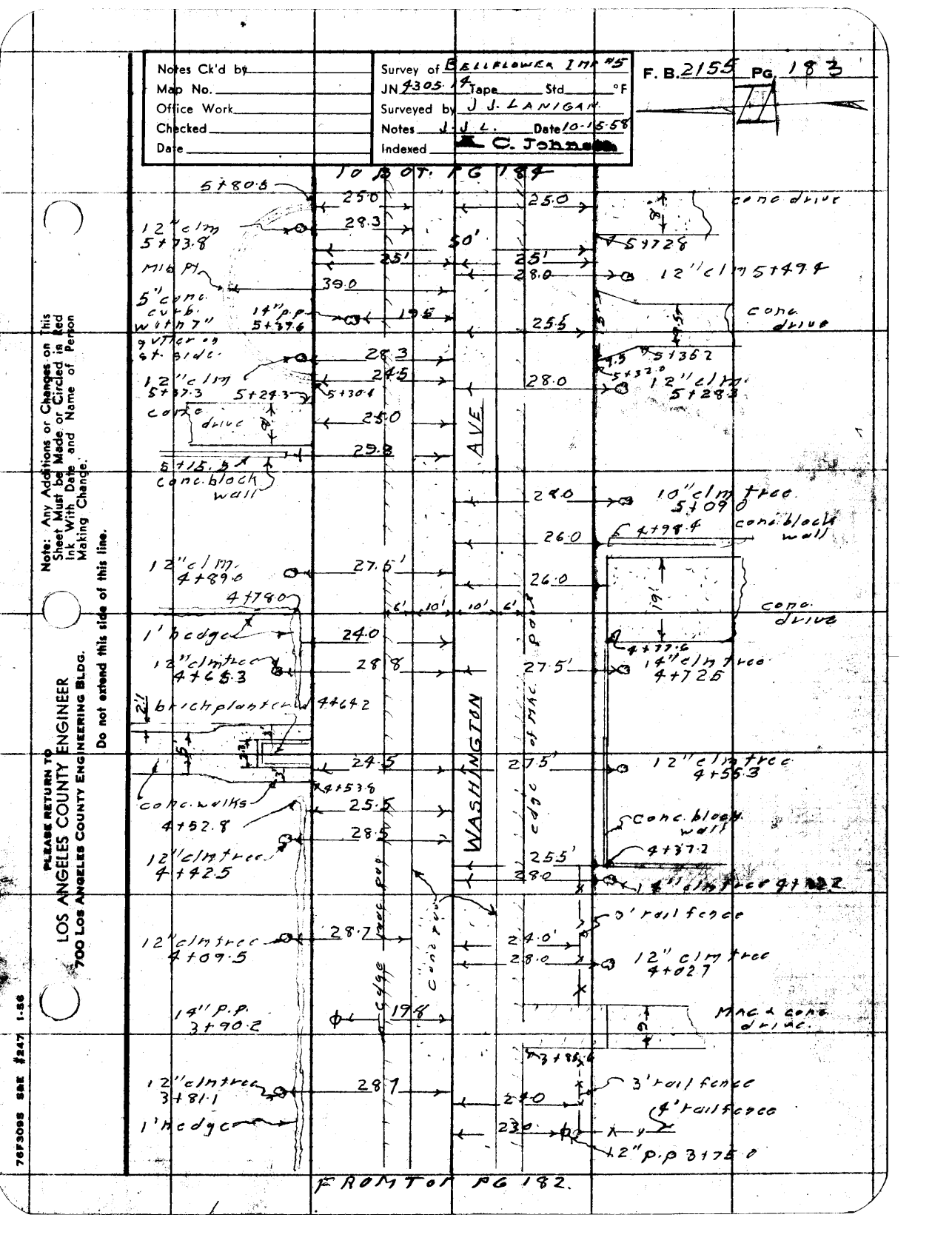
76F3098 SEE #247 1-56

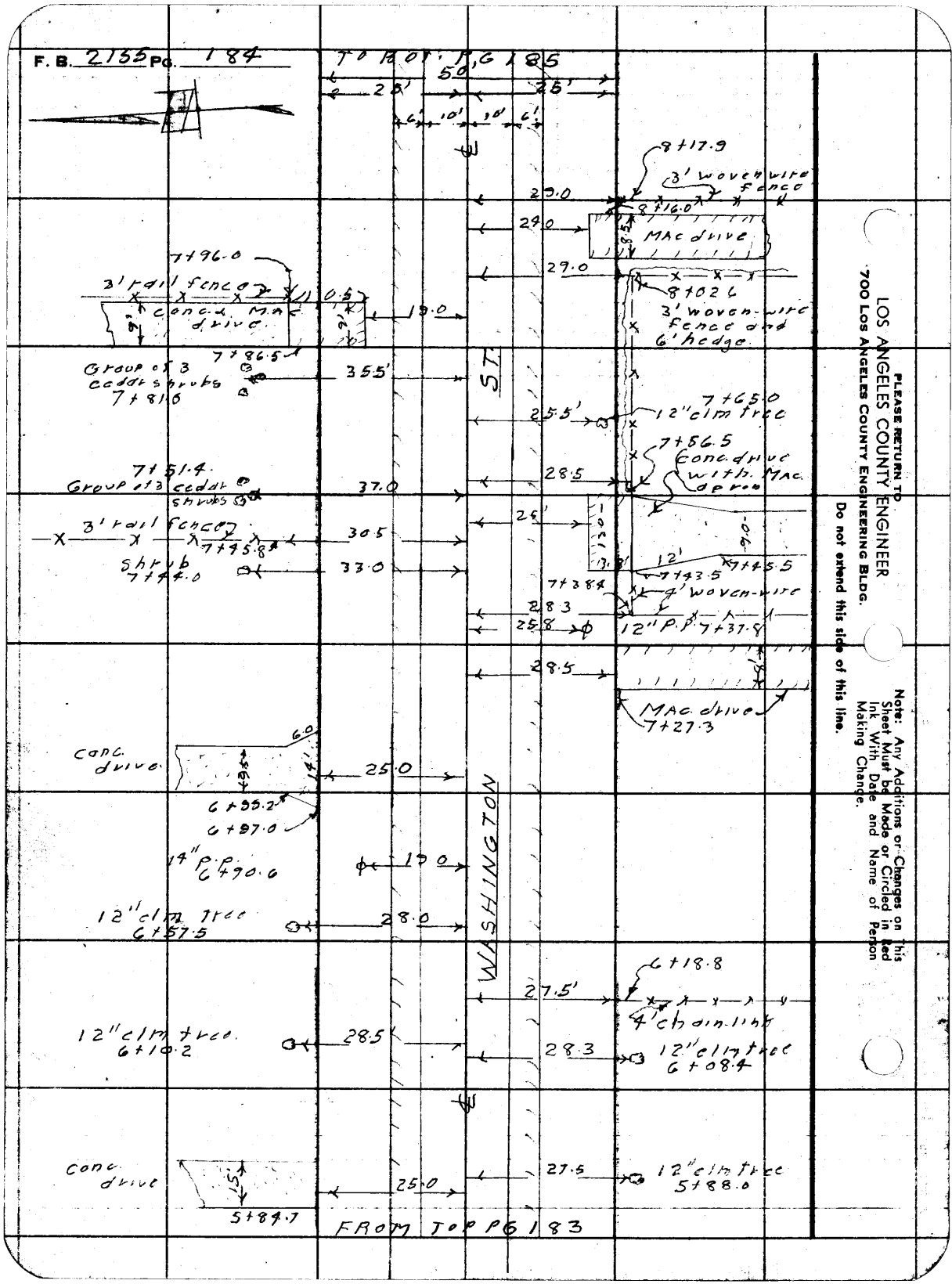


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BELLFLOWER 1M #5
JN 4305.14 Tape Std °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 10-15-58
Indexed C. Johnson
F. B. 2155 PG. 183
TO BOT. PG 184
5+80.8
12" c/m 5+73.8
M16 PI
5" conc. curb with 7" 14" p.p 5+37.6
250
28.3
25'
30'
39.0
19.6
25.0
25'
28.0
25.5
cone drive
5+72.8
12" c/m 5+49.4
cone drive
gutter on st. side
12" c/m 5+37.3
5+24.3
cone drive
28.3
24.5
5+30.6
25.0
25.8
28.0
5+32.0
12" c/m 5+28.3
6+15.9
conc. block wall
28.0
10" c/m tree 5+09.0
26.0
6+98.4
conc. block wall
12" c/m 4+89.0
4+74.0
27.6'
6'
10'
10'
6'
26.0
19'
cone. drive
4+77.6
1' hedge
12" c/m tree 4+68.3
24.0
28.8
27.5'
14" c/m tree 4+72.6
2' brick planter
4+64.2
24.5
27.5'
12" c/m tree 4+55.3
4+53.6
conc. walks
4+52.8
25.5
28.5
conc. block wall
4+37.2
12" c/m tree 4+42.5
25.5'
28.0
12" c/m tree 4+32.2
WASHINGTON AVE
edge of pvmt.
edge pvmt.
12" c/m tree 4+09.5
28.7
24.0'
28.0
5' rail fence
12" c/m tree 4+02.7
14" P.P. 3+90.2
198
Mac's cone drive
3+85.6
12" c/m tree 3+81.1
28.7
24.0
23.0
3' rail fence
4' rail fence
1' hedge
12" p.p 3+75.0
FROM TOP PG 182.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3095 SRE #247 1-58



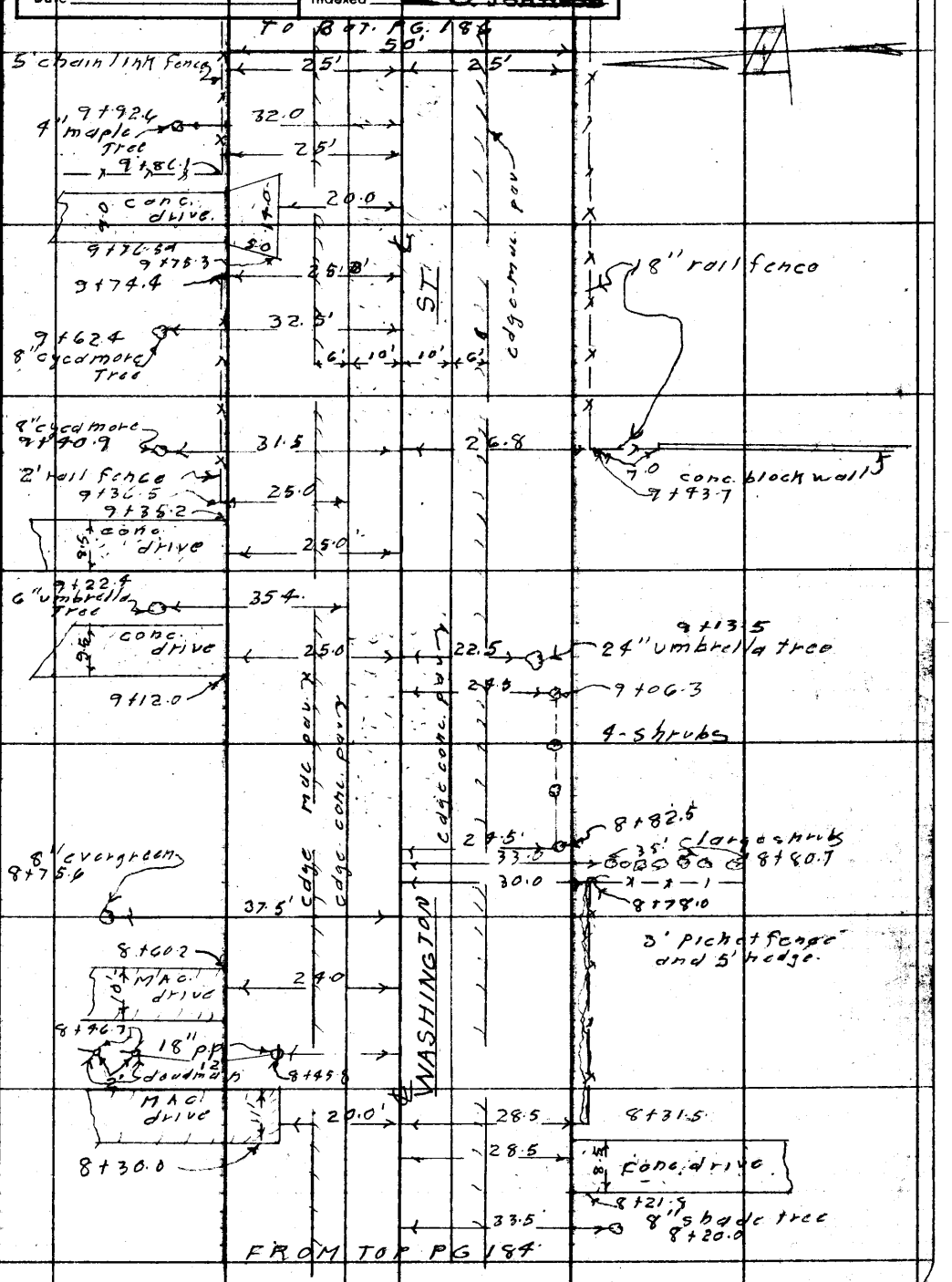
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER IMP'S
Map No.	JN 7305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 10-15-56
Date	Indexed C. Johnson

F. B. 2155 PG. 185

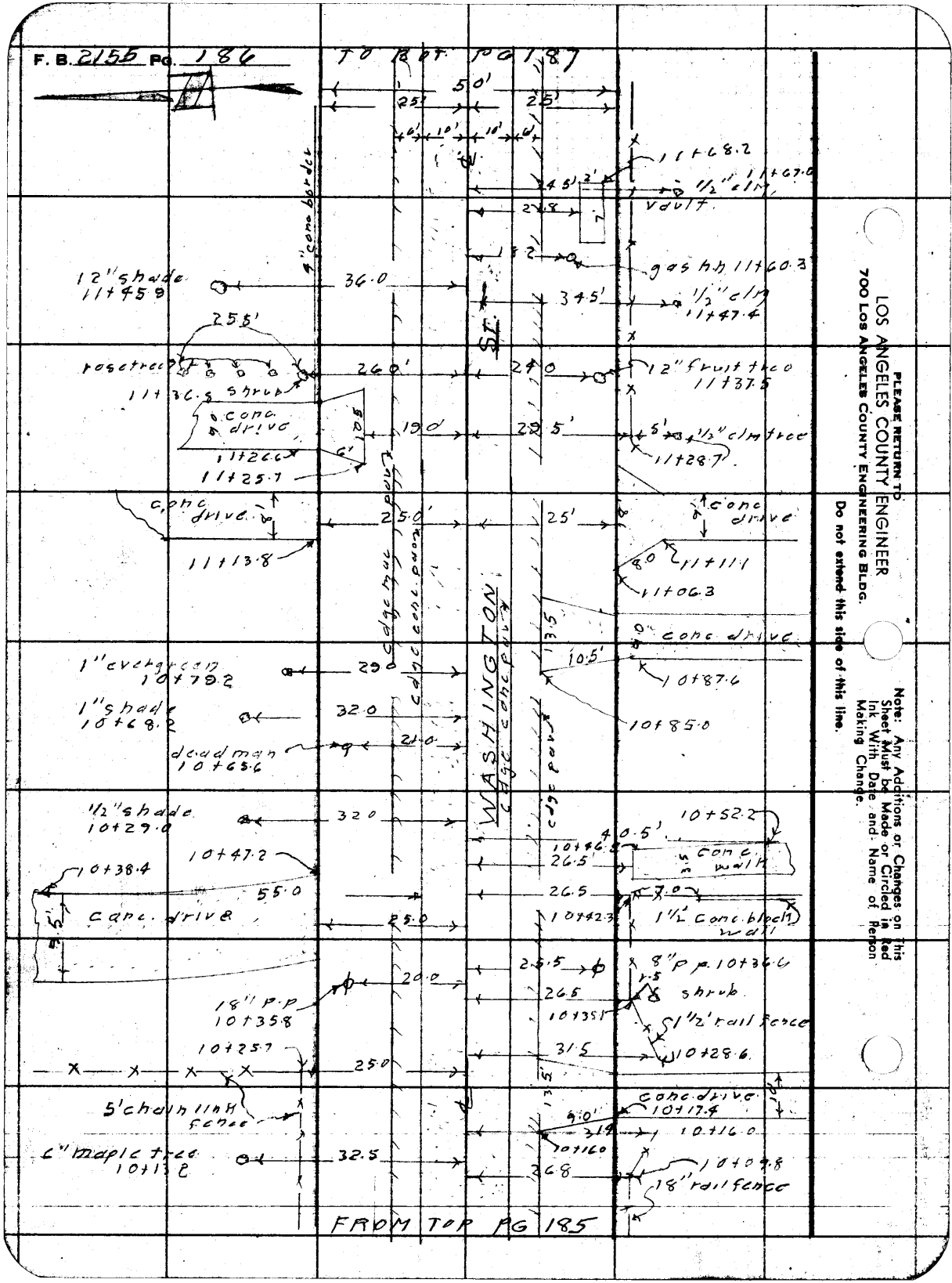


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER M5
Map No.	JN 4305/14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J. J. L. Date 10-16-56
Date	Indexed K. C. Johnson

F. B. 2155 PG. 187

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

TO BOT. PG. 188

FROM TOP PG 187

IBBETSON

AVE.

WASHINGTON

ST.

NOTE-THIS PORTION TO BE REPLACED

NOTE-THIS ST. MONUMENT POINT OF CURVATURE S.D. CO. SURV.

APT 12+42.19 CM 5X P.C. F.B. 2155-104

4" cone. curb

8" c.m.

dead man

cone. block wall

12" p.p.

conc. walk

Shrub

6" plum

shrub

4" conc. border

4" wire fence

Edge mod. pvmt.

Edge mod. pvmt.

Conc. pad

Conc. pad

Edge mod. pvmt.

Edge mod. pvmt.

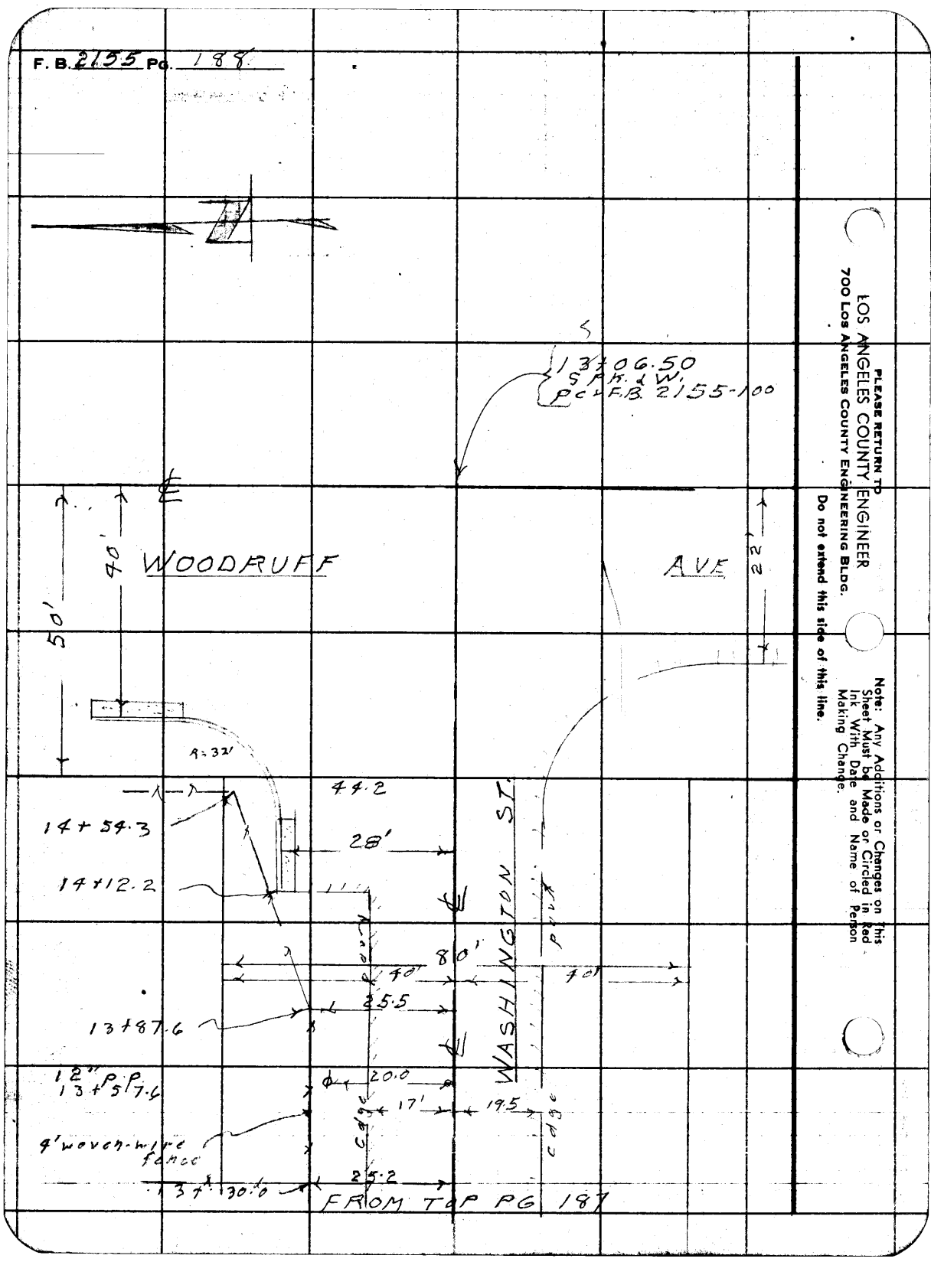
Stucco wall 4' high on conc. footing

Existing entrance gates

Existing entrance gates

Existing entrance gates

F. B. 2155 Pg. 188



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2155 Pg. 189

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 4305.14 Division No. 10
Survey of BELLFLOWER IMPR. #5
Survey by LANIGAN Notes RIKE Date 10-14-58
Map No. ____ Indexed C. Johnson

J.N. 4305.14
BELLFLOWER IMPROVEMENT #5

WASHINGTON ST.
FROM
FLEMING AVE. TO WOODRUFF AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
CIOCHON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 190 Job No. A35.14 Division No. 10
Survey of BELLFLOWER IMPR. #3
Survey by LANIGAN Notes MIKE.
Indexed K. C. Johnson Date
Profile Plotted Date Checked Date
No. X-Sec. No. Notes Red Date Notes Cbkd Date

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST.	
					ELEV. = 81.709 F.B. 2155-90	
B.M. MV-36				81 71	B.M. MV-36 WASHINGTON ST. + FLEMING AVE., S.W. COR., BT. SPK. IN CURB, 5'S. OF S. END C.R.	
0+43					S.S.M.H. 12" OUTLETS. RIM 8114	OFFSET - 151.5' RIGHT
					DEPTH 1015	
					7099	
					DIAM. 1.00	
12" OUTLET-S.					12" OUTLET-S. ELEV. 6999	OFFSET - 151.5' RIGHT
					12" INLET N. RIM 8116	
					DEPTH 1017	
					7099	
					DIAM. 1.00	
12" INLET-N.					12" INLET-N. ELEV. 6999 LT.	RT.
1+00	INTER. & WASHINGTON ST. + FLEMING AVE			81 8	INTER. & WASHINGTON ST. + FLEMING AVE.	
				81 21	W. END S. W'LY. C.R. GUT.	
				81 87	" " " " " CURB	
				81 10	S. " " " " GUT.	
				81 70	S. " " " " CURB	
				81 35	97.5' S. ON & FLEMING AVE. W. EDGE	CONC. PAVT.
				80 77	161.4' " " " "	" CONC. PVT. OPPOSITE M.H.
				80 86	10' W. EDGE CONC. PVT.	" "
				80 24	20' " CONC. GUT.	" "
				80 87	20' " " CURB	" "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 3354 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of BELLFLOWER, UNIT #3
Notes Blkd. ____ Checked ____ Survey by LANIGAN Notes KLE Date 10-14-53
No. ____ Date ____ Map No. ____ Index ____ C. Jeffries Date ____

F. B. 2155 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST.	ST. (CONT.) RT.
1+00				81 3	19.8' EDGE PVT.	
" "				82 2	25' P/L	
" "				32 2	40'	
1+94.1				81 43		℄ + W.L.V. EDGE CONC. PVT.
2+00				80 81		26' EDGE CONC. PVT.
" "				80 5		32' " CONC. PVT.
" "				81 2		40' P/L
" "				81 3		55'
" "				81 36	2' EDGE CONC. PVT.	
" "				80 8	16' EDGE PVT.	
" "				80 3	19' BOT. BRK	
" "				81 2	20' TOP BRK	
" "				82 0	25' P/L	
" "				82 1	40'	
2+12±				82 3	180' ± BACK LOT LINE	
2+40±				81 6		202' ± BACK LOT LINE.
3+00				80 62		10' EDGE CONC. PVT.
" "				80 3		17' " PVT.
" "				80 6		18' " BRK
" "				81 1		25' P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 PG. 192 | Job No 4336.4 Division No. 10 | Notes Red. | Date | Plotted | Profile
Survey of BELL, ELAINE P. TRACT NO. 5 | Date | No. | X-Sec.
Survey by LANGAN Notes F. H. E. | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.) Lt.	Rt.
3+00				81 2		40'
" "				80 79	10' EDGE CONC. PVT.	
" "				80 6	16' EDGE PVT.	
" "				81 1	19' TOP BRK.	
" "				81 5	25' P/L	
" "				81 7	40'	
4+00				80 74		10' EDGE CONC. PVT
" "				80 5		16' " PVT.
" "				80 7		17' TOP BRK.
" "				81 2		25' P/L
" "				81 2		40'
" "				81 08	10' EDGE CONC. PVT.	
" "				80 8	16' " PVT.	
" "				81 1	25' TOP BRK.	
" "				81 7	25' P/L	
" "				81 2	40'	
T. P.				81 05	T. P.	
5+00				80 88		10' EDGE CONC. PVT.
" "				80 6		16' " PVT.
" "				80 9		TOP BRK.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4326 Division No. 10 F. B. 2155 Pg. 193
No. X-Sec. Date Date Survey of PELL & DAVIS, INC. ET. AL.
No. Notes Chkd. Checked Survey by L. J. WISE Notes L. WISE Date 10-4-56
No. Date Date Map No. Indexed C. Johnson Date

STATION.	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.) Lt.	Rt.
5+00				81 2		25' P/L
" "				81 0		40'
" "				81 0		202'± BACK LOT LINE
" "				81 19	10' EDGE CONC PVT	
				81 0	16' " PVT.	
				81 3	25' P/L	
				81 6	40'	
				82 0	177'± BACK LOT LINE.	
6+00				81 05		10' EDGE CONC PVT
				80 8		16' " PVT
				81 0		17' TOP B.P.K.
				81 4		25' P/L
				81 2		40'
				81 36	10' EDGE CONC. PVT	
				81 2	16' " PVT.	
				81 6	25' P/L	
				81 7	40'	
7+00				81 23		10' EDGE CONC. PVT.
				80 9		16' " PVT.
				81 1		17' TOP B.P.K.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 194 Job No. 5311 Division No. 5 Profile
Survey of BELL FLOWER Date 1956 No. X-Sec.
Survey by LANDSAW Notes Plotted Date No.
Indexed K. C. Johnson Notes Red Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.) E.	WASHINGTON ST. (CONT.) ℄
7+00				81 1		25' P/L
" "				81 2		40'
" "				81 50	10' EDGE CONC. PVT.	
" "				81 2	16' " PVT.	
" "				81 9	25' P/L	
" "				81 8	40'	
T.P.				81 25	T.P.	
8+00				81 15		10' EDGE CONC. PVT.
" "				80 8		16' " PVT.
" "				80 2		25' P/L
" "				81 0		40'
8+16±				80 8		202'±
" "				80 4		302'± BACK LOT LINE
8+00				81 48	10' EDGE CONC. PVT.	
" "				81 2	16' " PVT.	
" "				81 6	21' [illegible] BRK.	
" "				81 7	25' P/L	
" "				81 [illegible]	40'	
7+90±				82 0	301'± BACK LOT LINE.	
9+00				81 08		10' EDGE CONC. PVT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.) Lt.	Rt.
9+00				80 8		16' EDGE PVT.
" "				81 3		TOP BRK.
" "				81 3		25' P/L
" "				81 2		40'
" "				81 38	16' EDGE CONC. PVT.	
" "				81 2	16' " PVT.	
" "				81 6	25' P/L	
" "				81 8	40'	
T. R.				81 30	T.P	
10+00				80 95		10' EDGE CONC. PVT.
" "				80 4		16' " PVT.
" "				81 5		25' TOP BRK. + P/L
" "				81 7		40'
" "				81 38	16' EDGE CONC. PVT.	
" "				80 9	16' " PVT.	
" "				81 6	25' P/L	
" "				81 7	40'	
10+26				81 1		202'± BACK LOT LINE
" "				81 4	200'± BACK LOT LINE	
11+00				80 87		10' EDGE CONC. PVT.

Profile Notes Red. Plotted Job No. 4308.4 Division No. 10 F. B. 2155 Pg. 195
No. X-Sec. Date Date Survey of FELLOWES MAP #5
No. Notes Chkd. Checked Survey by L.V. GAN Notes C. Johnson Date
Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 196 | Job No. 13864 | Division No. 13 | Notes Red. | Plotted | Profile
Survey of BELLFLOWER UNIT NO. 5 | Date | Date | No.
Survey by LANHAM & PYKE | Notes Ckd. | Checked | X-Sec.
Indexed M. C. Jennings | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.)	
					℄	℄
11+00				80 6		16' EDGE PVT.
" "				81 5		25' TOP BRK. & P/L
" "				81 4		40'
" "				81 19	13' EDGE CONC. PVT.	
" "				81 0	16' " PVT.	
" "				81 5	25' P/L	
" "				81 5	40'	
T. P.				81 20	T. P.	
12+42.18	INTER. ℄ WASHINGTON ST. & ROBERTSON		AVE	81 20	INTER. ℄ WASHINGTON ST. & ROBERTSON AVE	NOTE - (PAVT. BROKEN & TO BE REMOVED.)
12+00				80 89		10' EDGE CONC. PVT.
" "				80 5		16' " PVT.
" "				81 1		25' P/L
" "				81 8		30' TOP BRK.
" "				81 6		40'
" "				81 17	10' EDGE CONC. PVT.	
" "				81 0	16' " PVT.	
" "				81 6	21' TOP BRK.	
" "				81 7	25' P/L	
" "				81 7	40'	
12+82.2				81 2	℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4395-H Division No. 10 F. B. 2106 Pg. 197
No. X-Sec. Date Date Survey of BELL FLORENCE
No. Date Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 10-15-56
Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.)	ST. (CONT.)
12+82.2				80 8		16' EDGE PVT.
" "				80 8		27' BOT. BRK.
" "				81 5		30' TOP BRK.
" "				80 9		40' P/L
12+82.2				80 9	16' EDGE PVT.	
" "				81 0	20' BOT. BRK.	
" "				82 1	25' TOP " .	
" "				81 8	40' P/L	
" "				81 7	277'	
T.P.				82 30	T.P.	
13+83				81 0	℄	
" "				81 7		16' EDGE PVT.
" "				81 5		20' TOP BRK.
" "				81 5		40' P/L
" "				80 6	16' EDGE PVT	
" "				81 8	20' TOP BRK.	
" "				81 8	40' P/L	
14+12.2				80 9	℄	
" "				80 66	28' BEGIN CONC. GUT.	
" "				81 31	28' " " CURB	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 198 | Job No. 4276.4 | Division No. 10 | Notes Red | Plotted | Profile
Survey of BELLFLOWER, LAKEWOOD, ETC. | Date | Date | No. X-Sec.
Survey by LANGSTAFF Notes | Notes Clkd. | Checked | No.
Indexed R. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	WASHINGTON ST. (CONT.) ℄	℄
14+67				80 4		
15+06.50	INTER. ℄ WASHINGTON ST. ∠ WOODRUFF AVE.			81 2	INTER. ℄ WASHINGTON ST. ∠ WOODRUFF AVE.	
				80 7	W. END N.W. C.R. CUT.	
				81 23	" " " " CURB	
				80 6	N. " " " " GUT.	
				81 15	" " " " CURB	
				80 8	150' S. ON ℄ WOODRUFF AVE.	
				81 7	125' N. " "	" "
				80 90	40' E. GUT.	
				81 47	" " CURB	
B.M. MV-26				81 15	B.M. MV-26 ELEV. = 81.128 F.B. 2155-84 WOODRUFF AVE. ∠ WASHINGTON ST., N.W. COR., BT. SPK. IN CURB, 8' N. OF N. END C.R. (NOTE B.M.-6-5 IS GONE)	

Notes Ck'd by	Survey of BELLFLOWER IMP. #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 10-16-58
Date	Indexed C. Johnson 11-24-58

F. B. 2155 PG. 199

J.N. 4305.14

BELLFLOWER IMPROVE. #5

PRIVATE DRIVE

S. OF S. LINE OF ERNIE PYLE SCHOOL

FROM

~~WOODRUFF AVE TO A POINT 400'± E'LY.~~

LOCATION OF IMPROVEMENTS

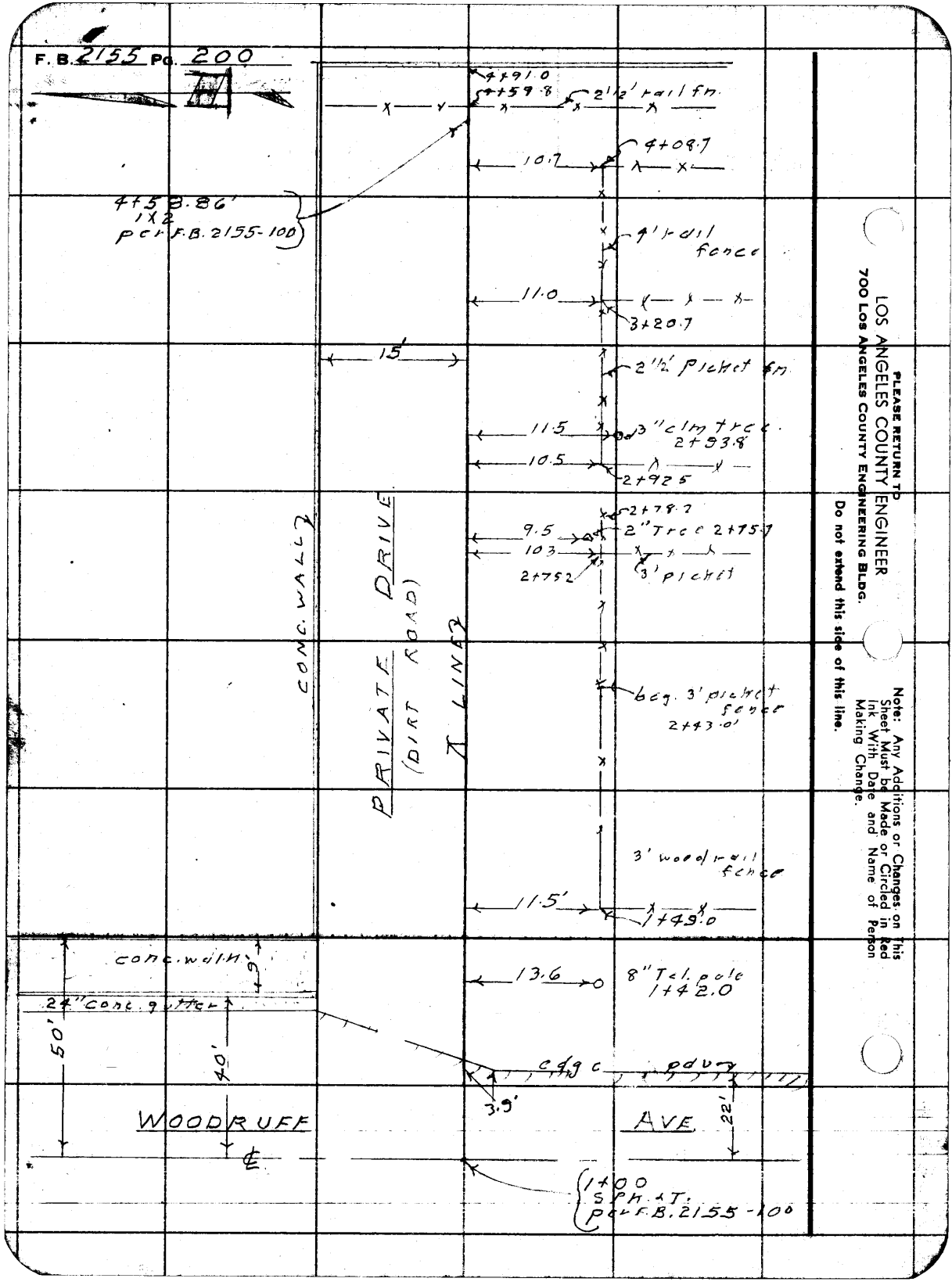
LANIGAN
RIKE
YASUI
CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2155 Pg. 201

Profile No. | Notes Red. Date | Plotted Date | Job No. 4305.14 Division No. 10
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of BELLFLOWER IMPR. #5
Survey by DANIGAN Notes RIAE Date 10-16-58
Map No. | Indexed | C. Johnson Date

J.N. 4305.14
BELLFLOWER IMPROVEMENT #5

PRIVATE DRIVEWAY S. OF
SY. LINE OF ERWIN PYLE
SCHOOL
FROM
WOODRUFF AVE. TO A POINT
400'± EASTERLY.

PROFILE AND CROSS SECTION

DANIGAN
RIAE
YASUI
JOCHON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 202 | Job No. 4316.14 Division No. 10 | Profile | Notes Red | Plotted | No. | X-Sec. | Notes Cl'd | Checked | No.
Survey of BELL FLOWER IMPR. #3 | Date | Date | Date | Date
Survey by LANIGAN Notes PAE
C. J. STANTON

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE
					ELEV. = 82.298 F.B. 2155-84	
B.M. MV-25				82 30	B.M. MV-25 WOODRUFF AVE. (± 5'N.) 665'± S. OF ROSECRANS AVE., BT. SPK. IN CURB, 60'± N. OF S. END	
					L.T.	T. L. RT.
1+00	INTER. T.L. + ℄ WOODRUFF AVE.			82 5	INTER. T.L. + ℄ WOODRUFF AVE.	
				82 4	100' S. ON ℄ WOODRUFF AVE.	
				82 8	" N. " "	" " .
1+25.7				81 9		T. L. + EDGE PVT.
1+36.7				81 4		T. L. + BOT. BRK.
1+40				81 49	15' END CONC. GUT.	
" "				82 15	15' " " CURB	
1+52				82 1		T. L. + TOP BRK
2+00				82 0		T. L.
" "				82 2		15'
" "				82 0	15'	
3+00				81 7		T. L.
" "				81 8		15'
" "				81 6	15'	
4+00				81 7		T. L.
" "				81 6		15'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 43955 Division No. 10
No. X-Sec. Date Date Survey of BELLFLOWER IMPR. #5
No. Notes Chkd. Checked Survey by LANIGAN & PIKE Notes C. PIKE Date 12-16-58
No. Date Date Map No. Indexed Date

F. B. 2155 Pg. 203

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT LINE (CONT.)	
					LT. T.	L. RT.
4+00				82 1	15'	
4+60				81 7	T.	L.
" "				81 6		15'
" "				81 9	15'	
4+91				81 9	T.	L.
" "				81 7		15'
" "				81 5		75'
" "				81 9	15'	
B.M. MV-25				82 30	ELEV. = 82.298 F.B. 2155-84 B.M. MV-25 WOODRUFF AVE. (E. SIDE) 665'± S. OF ROSECRANS AVE., BT. SPK. IN CURB, 60'± N. OF S. END.	

F. B. 2155 Pg. 204

Job No. 4305.14 Division No. 10 Notes Red Plotted Profile

Survey of BELLFLOWER IMPR #5 Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J. J. L. Date 11-6-58
Date	Indexed C. Johnson 11-24-58

F. B. 2155 PG. 205

J.N. 4305.14
BELLFLOWER IMPR. #5

IBBETSON AVE. (W. SIDE)
FROM
WOODRUFF AVE. TO WASHINGTON ST.

LOCATION OF IMPROVEMENTS

NOTE OFF-SETS TO TREES, POLES, ETC. TAKEN TO CENTERS.

LANIGAN.
RITE
YASUI
SWAIN

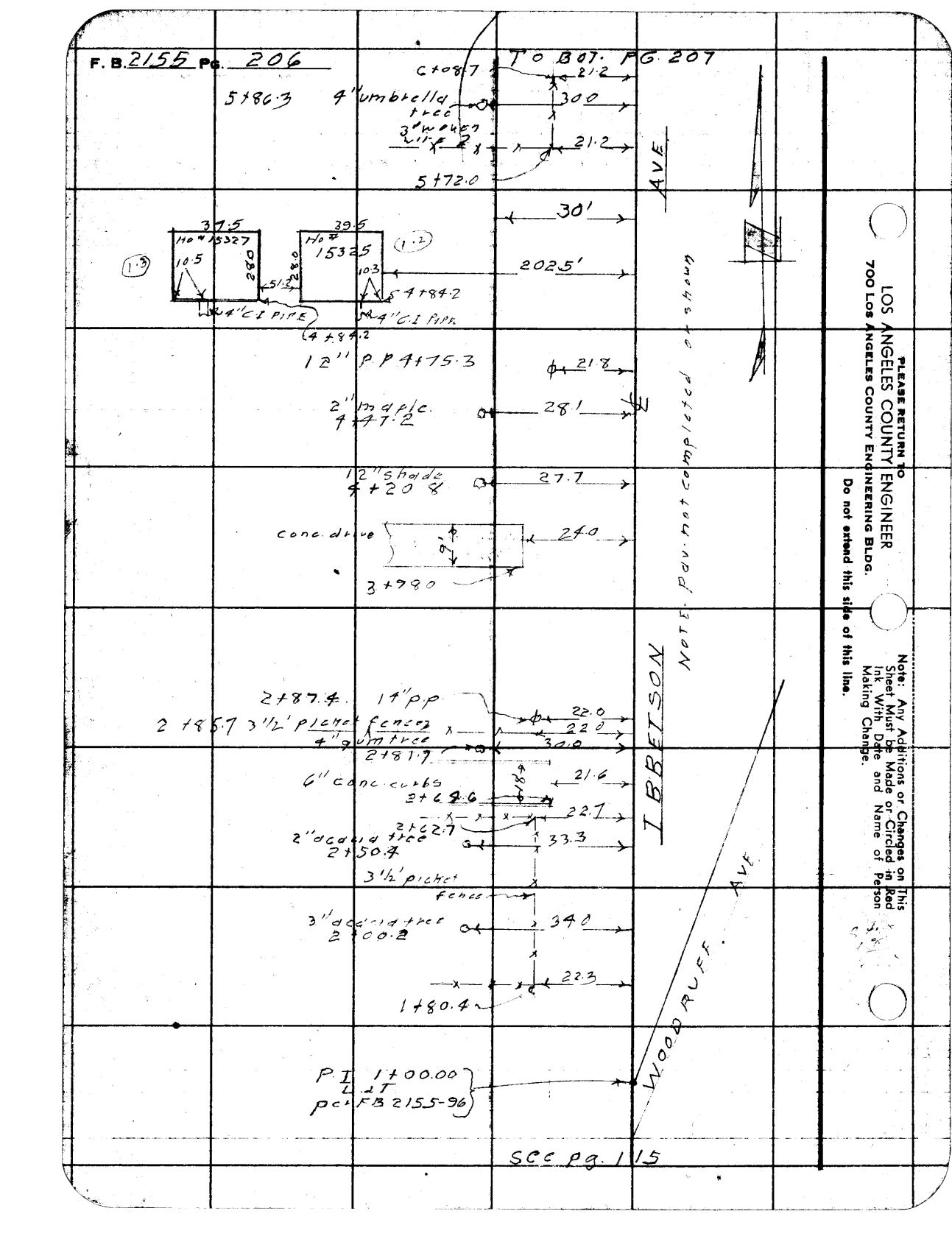
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2155 Pg. 206

TO BOT. PG 207



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4303.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 1-6-58
Date	Indexed C. Johnson

F. B. 2155 PG. 207

TO BOT. PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

7F3008 SAE #247 1-58

7+97.5 fire hydt. 21.6
7+73.7
4' board fence
14" P.P. 7+92.6 30.0 21.6
2" water hydt. 7+92.1 29.8
6" shade tree 7+90.8 30.8
7+71.4
7+67.7
12.6 15305½ 22.2
37.0 15306 22.1
3" C.I. PIPE
14.3 2.0 3" C.I.P.
16303½ 22.1 8.9
75303 21.1
RC cong. curb 29.0
7+74.0
30.1
196.4'
30.7'
36.0 35.6 7+43.6 14" walnut tree 7+57.5
IDENT
9" V.C. PIPE
7+43.6
26.2 29.8 49.2 15307½ 20.3
22.2 8.8 19.4
96.0
6" shade tree 7+18.5 29.7
4" V.C.P.
7+49.2
46.5
7+16.4
conc drive
10.9
29.5
11.7 0+4.0
4" magnolia tree 6+79.5 29.7
4" V.C. PIPES
23.3 15.8 40.6
23.2 15.8 40.6
23.3 15.8 40.6
18.7 45.5
6+92.4
308.5'
6+61.8 16" walnut tree 30.9
conc dr.
MAC APRON
6+48.6 8.2 8.1 23.0
8" conc. curbs
12" P.P. 6+46.0 21.7
MAC drive 19.3
8.2
31.0
4" conc. curbs
conc drive
18.5
25.0
6+11.7
FROM TOP PG 206

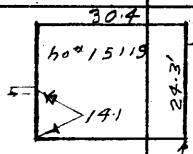
IBBETSON Rdwy not shown

41.8

1.8 1.5 1.9 1.8 1.3 1.3 1.6 1.5 1.7 1.4

F. B. 2155 Pg. 208

TO BOT. PG 208



1.9

11+40.6

4' welded wire fence

280.0'

8" conc. curb
11+41.4

11+29.2

21.6

12" P.P.

30.0

8" conc. curb
11+09.7

30.0

4' welded wire fence
10+97.2

4' woven wire fence

10+10.0

29.9

9+77.6

deadman
12" P.P.

93

21.5

conc drive

29.7

9+48.1

8+77.4
4' board fence

29.7

9+76.4 8' cedar

30.5

8+67.2

conc drive

30.0

8+43.1

4" V.C. pipe

9.5

26.0

24.0

ho" 13155

187.3

2.0

FROM TOP PG 207

30'

AVE

ALAMEDA

IBBETSON

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No:
Office Work
Checked
Date

Survey of BELLFLOWER "5"
JN 4305.4 Tape Std °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 11-6-58
Indexed K. Johnson

F. B. 2155 PG. 209

TO BOT. PG 210

14+22.0
14+18.9
cono drive.
16.5
22.3
20
℄
17+98.3 beg conc. wall 11.95
curb & 24" conc. gutter
4' conc. block wall
30'
32.5
ST.
13+89.2
4" C.I. Pipe
3' hedge
NOTE- owner of this property plans on building houses on (2.0) to back of LOT.
19.0
H.O. #15109
183.0'
37.0
13+25.0
13+28.8
33.0
12" P.P.
13 F of 0.
℄ 214
PAV. not shown.
#15111
4" V.C. PIPES
#15117
#15115
#15113
12.6
8.0
41.3
53.3
28.0
29.0
39.3
29.6
18.5
58.5
427
12+40.0
201.6
12+37.4
12+27.1
MAC. DRIVE
30.0
4' WELDED WIRE fence
30.2
12+15.1
8" conc. curb 12+10.8
4' included w.i. fence
IBBETSON
FROM TOP PG 208

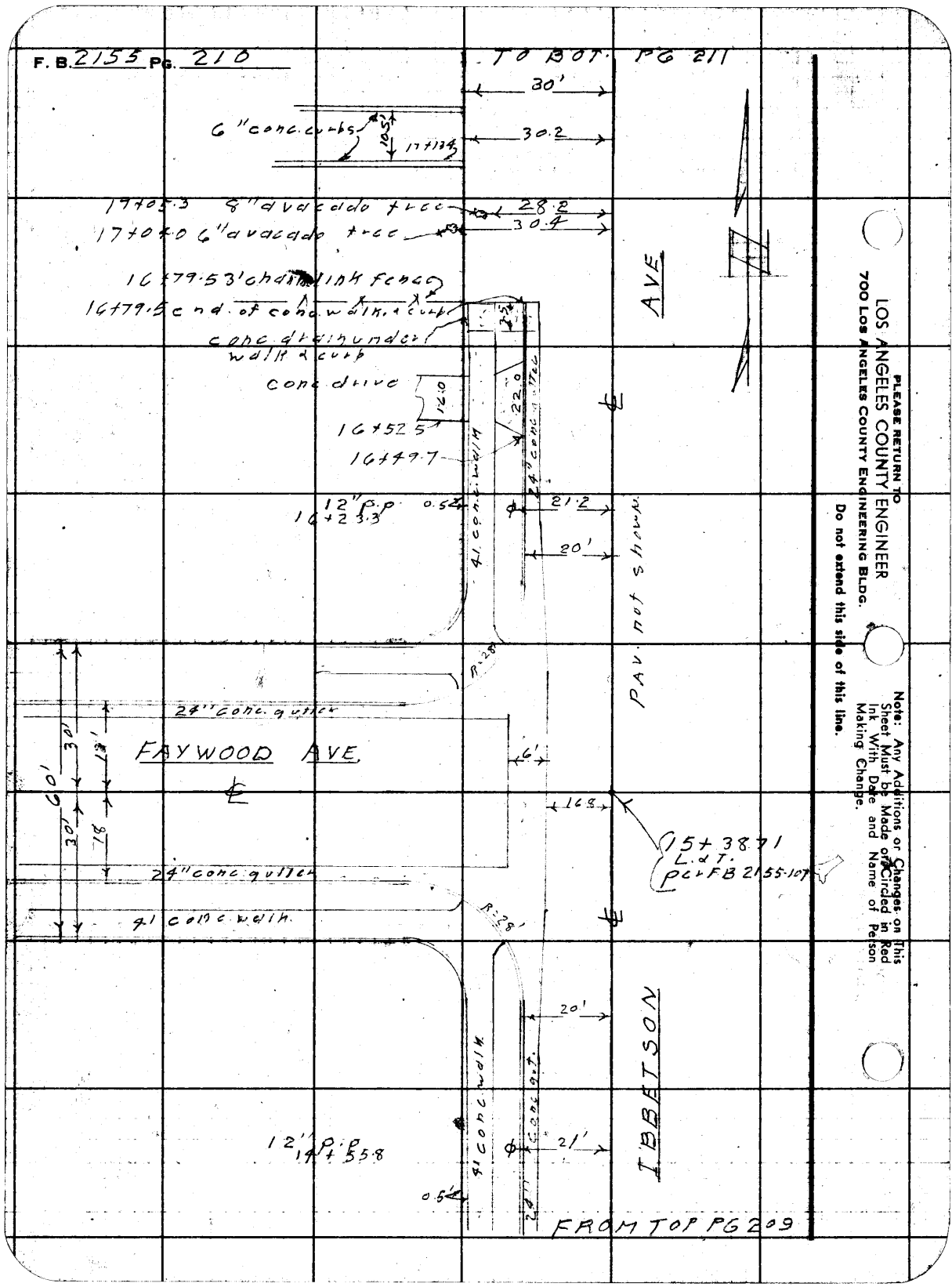
Note! Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

0.7
1.4
1.8
1.6

13+25

78F3095 SAE #247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 11-7-58
Date	Indexed C. Johnson

F. B. 2155 PG. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

78F3099 SEE #247 1-58

℄ WASHINGTON ST.

25'

19+82.27 L.T. pc+ FB. 2155-104.

℄ AVE

19+52.7 — 47.3

19+39.6 4" tree — 34.2

19+37.2 — 29.3

19+30.5 4" tree — 35.5'

19+25.9 deadman — 22.0

6" persimmon — 31.3

19+22.1

19+12.6 12" p.p — ℄ 21.4

19+09.7 2" tree — 35.2

19+05.8 4" elm tree — 26.5

18+99.7 2" tree — 35.0

conc walk — 29.2

18+92.1

3' woven wire fence

18+61.0 6" elm tree — 26.0

18+53.3 4" shade tree — 31.7

pav. not shown

19+50.2

3' board fence

18+47.6

conc drive — 9.0 — 29.1

18+36.0 deadman — 21.4

deadman 18+08.3 — 21.7

3' board fence — 21.2

17+82.6 12" p.p — 29.0

17+80.4

℄ LIBBETSON

conc walk 17+51.7 — 24.2

14" shade tree 17+29.8 — 29.7

FROM TOP PG 210

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2155 PG. 212

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 11-7-58
Date	Indexed C. Johnson

F. B. 2155 PG. 213

J.N 4305.14
BELLFLOWER IMPR. #5

IBBETSON AVE (E SIDE)
FROM
WOODRUFF AVE TO WASHINGTON ST.

LOCATION OF IMPROVEMENTS
(STRIP BETWEEN P/L. AND 16' EAST OF P/L)

LANIGAN.
RITE
YASUI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

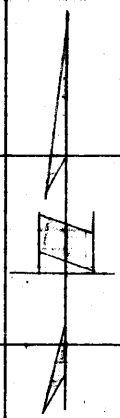
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3048 SAE #247 1-36

F. B. 2155 PG. 214.

TO BOT. PG 215



AVE

30.1

39.7

12" deodar tree
7+44.7

30.1

9.0

conc. drive

7+18.6

4' chain link fence

30.1

7+05.3

30.4

conc drive

6+83.7

41.5

2" elm 6+77.0

41.5

2" elm 6+55.7

IBBETSON AVE

30.4

6+42.7

4' chain link fence set in 4" curbing

30.5'

8" p.p 7+74.0

WOODRUFF AVE

P.I. 1+00.00
L.T.
pc 18.2155-96

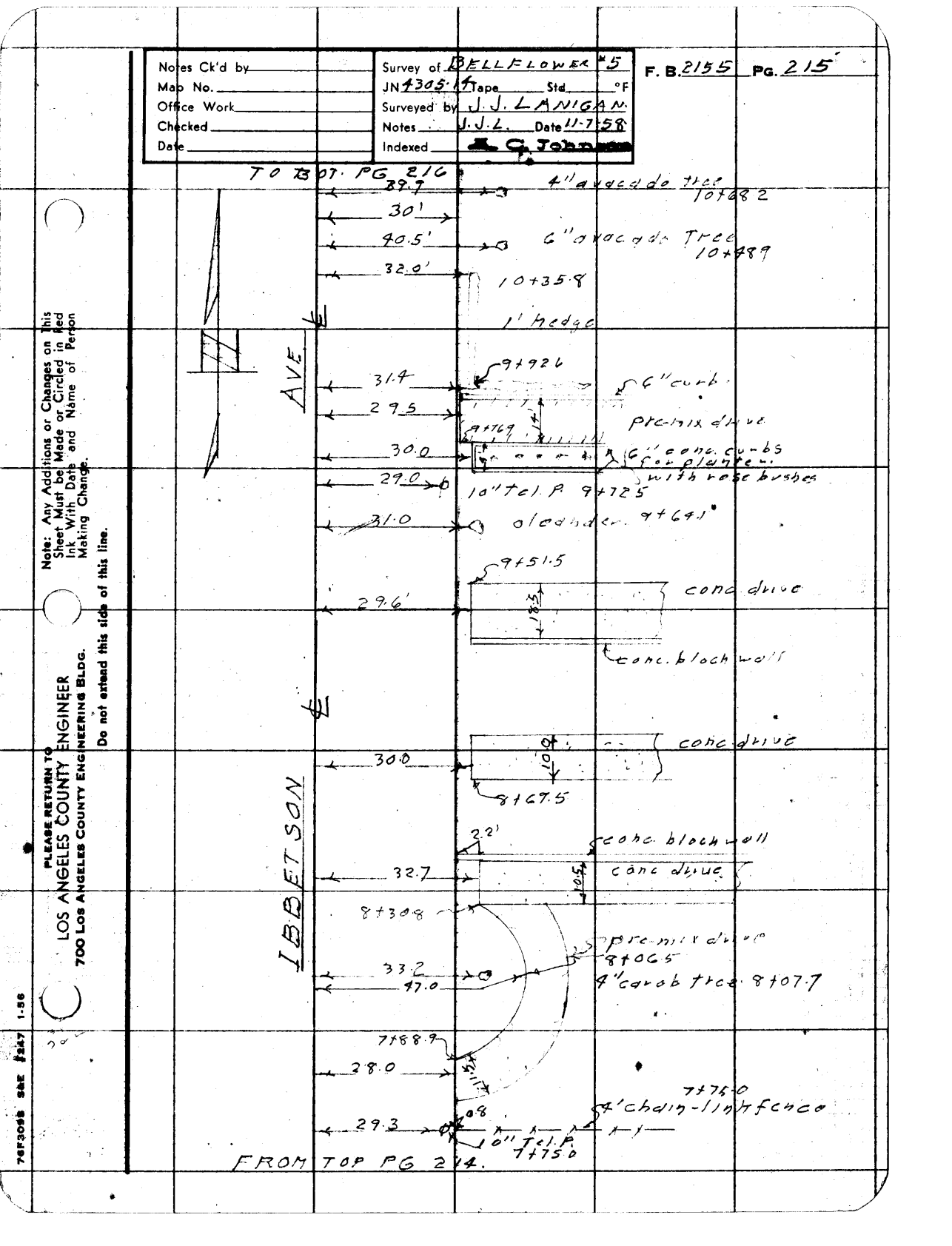
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this disp of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 11-7-58
Date	Indexed C. Johnson

F. B. 2155 PG. 215



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

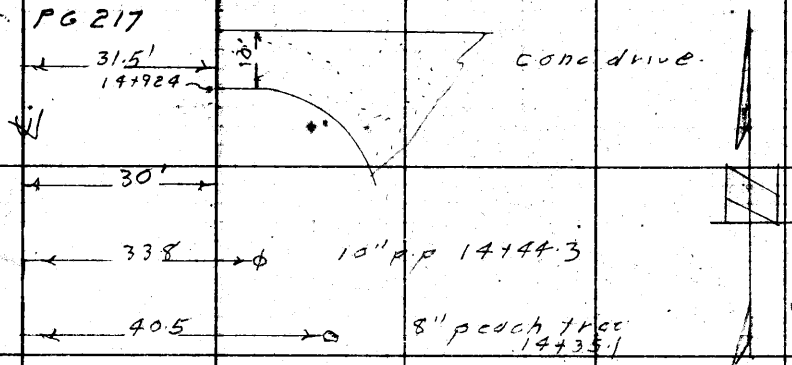
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3058 SAE #247 1-56

F. B. 2155 Pg. 216

TO BOT PG 217



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 83054 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 11-10-56
Date	Indexed C. Johnson

F. B. 2155 PG. 217

TO 130 T. PG 218

30'

18+12.2

29.0 — 33.0 — 4' wood rail fence

39.0 — deadman 17783.7

row of 4-6" avocados

AVE

33.0 — 41.8 — 17+43.8 — 12" conc. stand pipe 17+42.5

28.8 — 41.2 — 17+36.9 — 6" walnut 17+28.1

37.0 — 31.0 — 33.5 — 40.0 — 8.0 — 16+84.1 — rose trees 16+86.6 — conc. duct. 9.5' — 7.5' — rose trees 16+73.1 — 6" avocado 16+64.4

16+60.1

28.5 — 32.5 — 40.3 — 4' wood rail fence — 6" lemon — 6" avocado — 2" avocado — 4" avocado — 11.0 — 11.5 — 11.3

LIBBETSON

15.2 — 6" orange — 6" avocado — 13.1 — 20.5 — 16.9 — 2-6" avocados — 6" avocado — 12.5 — 16.5 — 15.5 — 2" avocado

40.0 — 33.0 — 29.0 — 15.2 — 6" avocado 15+84.7 — 6" avocado 15+77.2 — 4' wood rail fence — 15+67.0

FROM TOP PG 216

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 SAE #247 1-56

F. B. 2155 Pg. 218

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

19+82.27
L.T.
P.C. of F.B. 2155-104

℄

WASHINGTON ST.

107

AVE.

32.7 — ℄ 10" P.P. 19+54.8
30.5 — 19+54.2
35.7 — ± dead man 19+51.9
30'

IBBETSON

℄

5' WOVEN-WIRE FENCE

18+29.7

33.3

FROM TOP PG 107

Profile No.	Notes Red. Date	Plotted Date	Job No. 430514 Division No. 10	F. B. 2165 Pg. 219
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of BELLFLOWER IMPR. #5 Survey by [illegible] Notes [illegible] Date 11-10-30 C. Johnson	
			Map No. Indexed Date	

J.N. 430514
BELLFLOWER IMPROVEMENT #5

IBBETSON AVE.

IBBETSON AVE.
FROM
WOODRUFF AVE. TO WASHINGTON ST.

PROFILE AND CROSS SECTION

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

ELEV. NOTE-(PAVEMENT NOT COMPLETED, ELEVATIONS NOT SHOWN)

F. B.

H. I.

B. S. LANIGAN
RIKE
YASUI
SWAIN

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-36

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 220 | Job No. 1305.4 | Division No. 10 | Notes Red | Plotted | Profile
Survey of BELL FLOWER IMPR. # 5 | Date | No. | X-Sec.
Survey by LANGAN NOTES RIKE | Notes Chkd | Checked
Indexed C. O. Tomasco Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	'BBETSON AVE.
					ELEV. = 74.354 S.R.B. (ST-97 @ CORNUFFE AVE.
B.M. MV-31				76 85	B.M. NV-31 (E. SIDE) 1100'± N. OF CENTER ST. BENCH NAIL IN N.W. COR. CONC. DRIVE HO. #15522
					LT. ℄ RT.
1+00	P.I.			——	P.I.
" "				77 2	20'
" "				77 4	23'
" "				77 4	35'
2+00				77 4	19'
" "				77 3	30' P/L
" "				77 3	35'
T. P.				77 2	T.P.
2+87				78 4	435'± BACK LOT LINE,
3+00				77 9	25'
" "				—— 8	35'
3+50				77 94	℄
" "				77 7	30' P/L
" "				77 8	45'
4+00				78 14	℄
" "				77 2	30' P/L
" "				77 5	45'
" "				77 9	25'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)	
					L.	℄ R.
4+00				77 9	35'	
T. P.				78 13	T. P.	
1+82.2				78 0	212.8' GR. OVER 4" C.I.P. HD.# 15325	
" "				76 9	" TOP OF 4" C.I.P. HD.# 15325	
" "				78 3	322.2' GR. OVER 4" C.I.P. HD.# 15327	
" "				77 0	" TOP OF 4" C.I.P. HD.# 15327	
5+00				78 34		℄
" "				77 6		30' P/L
" "				77 6		45'
" "				77 9	25'	
" "				78 1	30' P/L	
" "				78 1	35'	
6+00				78 51		℄
" "				77 6		30' P/L
" "				77 8		45'
" "				78 3	25'	
" "				78 3	30' P/L	
" "				78 2	35'	
T. P.				78 50	T. P.	
6+14.0				78 8	530'± BACK LOT LINE	

Profile Notes Red. Plotted Job No. 4350 Division No. 13
No. Date Date Survey of SUBDIVISION OF LOT 1 TRACT NO. 6
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. Index C. Johnson
F. B. 2155 Pg. 22

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 222 Job No. 4305.4 Division No. 10 Notes Red. Plotted
Survey of BELLFLOWER Date No.
Survey by LANGLEY Notes Date X-Sec.
Indexed C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)
					℄ Rt.
6+92.4				78 7	327.2' GR. OVER 4" V.C.P. HO.# 15309 1/2
" "				77 1	" TOP 4" V.C.P. HO.# 15309 1/2
" "				78 8	384.7' GR. OVER 4" C.I.P. HO.# 15309 1/4
" "				77 3	" TOP 4" C.I.P. HO.# 15309 1/4
" "				78 8	483.1' GR. OVER 4" V.C.P. HO.# 15309
" "				77 1	" TOP 4" V.C.P. HO.# 15309
" "				78 1	538.6' GR. OVER 4" V.C.P. HO.# 15307 1/2
" "				77 5	" TOP 4" V.C.P. HO.# 15307 1/2
~~7+79.2~~ 7+64.7 P.I.				78 8	230.4' GR. OVER 3" C.I.P. HO.# 15303
" "				77 6	" TOP 3" C.I.P. HO.# 15303
" "				78 6	255.6' GR. OVER 3" C.I.P. HO.# 15303 1/2
" "				77 0	" TOP 3" C.I.P. HO.# 15303 1/2
7+45.6				78 7	304.6' GR. OVER 4" V.C.P. HO.# 15305
" "				76 8	" TOP 4" V.C.P. HO.# 15305
7+29.2				78 8	373.6' GR. OVER 4" V.C.P. HO.# 15305 1/2
" "				77 2	" TOP 4" V.C.P. HO.# 15305 1/2
" "				78 8	404.2' GR. OVER 4" V.C.P. HO.# 15307
" "				76 9	" TOP 4" V.C.P. HO.# 15307
7+44.5±				78 8	464'± GR. OVER 4" C.I.P. HO.# 15307 1/4
" "				77 5	" TOP 4" C.I.P. HO.# 15307 1/4

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ISETSON AVE. (CONT.)	
					℄	℄
7+00				78 69		℄
" "				78 6		30' P/L
" "				78 6		45'
" "				78 3	25'	
" "				78 3	30' P/L	
" "				78 3	35'	
7+93				78 9	580'± BACK LOT LINE	
8+00				78 89		℄
" "				79 0		30' P/L
" "				79 2		45'
" "				79 1	25'	
" "				78 9	30' P/L	
" "				79 0	35'	
T. P.				79 17	T. P.	
8+33.6				79 2	211.3' SR. 3/4" V.C.P. 45° 15' 55" TOP 3/4" V.C.P.	
" "				77 2	" HO. # 3156	
9+00				79 03		℄
" "				78 8		30' P/L
" "				78 9		45'
" "				75 6	25'	

Profile Notes Red. Plotted Job No. 755 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by AWG/AV Notes
No. Date Date Map No. Index

F. B. Pg.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 224 | Job No. 4305.1 Division No. #5 | Profile | Notes Red. | Plotted | No. | X-Sec.
Survey of BELLFLOWER (MPR) | Date | Date | No.
Survey by L.A. CO. ENGINEER | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)	
					℄	℄
9+00				79 0	30' P/L	
" "				79 3	35'	
10+00				79 25		℄
" "				79 1		30' P/L
" "				79 3		45'
" "				79 2	25'	
" "				79 6	30' P/L	
" "				79 4	35'	
T.P.				78 99	T.P.	
10+97'				79 8	990± BACK LOT & AVE	
11+00				79 45		℄
" "				79 1		30' P/L
" "				79 2		45'
" "				79 2	35'	
" "				79 2	30' P/L	
" "				79 4	35'	
B.M. MV-29				79 33/34	B.M. MV-29 IBBETSON AVE. (E. SIDE) 350'± S. OF FAYWOOD AVE., BT. S.F.T. IN CONC. S.L.A.B. IN FRONT OF HO. #15124. ELEV. = 79.327 F.B. 2155-85	
11+54.7				79 9	31.4' GROVER 4" V.C.P. HO. # 15119	
" "				78 4	" TOP 4" V.C.P. HO. # 15119	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4303.4 Division No. 13 F. B. 2155 Pg. 225
No. Date Date Survey of BELLFLOWER IVPR #5
X-Sec. Notes Chkd. Checked Survey by [illegible] Date 11-18-55
No. Date Date Map No. Index Noted C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)	
					~~Center~~	℄ ~~R/~~
12+00				79 59		℄
" "				79 0		30' P/L
" "				79 2		45'
" "				79 3	25'	
" "				79 5	30' P/L	
" "				79 7	65'	
T. - P.				79 99	T.P.	
12+85.7				79 8	242.9' G.S. OVER 4" V.C.P. HD. # 15111	
" "				79 1	" TOP 4" V.C.P. HD. # 15111	
12+65.4				79 8	331.9' G.S. OVER 4" V.C.P. HD. # 15113	
" "				78 4	" TOP 4" V.C.P. HD. # 15113	
" "				79 9	385.9' G.S. OVER 4" V.C.P. HD. # 15115	
" "				78 1	" TOP 4" V.C.P. HD. # 15115	
" "				80 1	450.8' G.S. OVER 4" V.C.P. HD. # 15117	
" "				78 5	" TOP 4" V.C.P. HD. # 15117	
T. P.				80 06	T.P.	
13+00				79 77		℄
" "				79 5		30' P/L
" "				79 7		45'
" "				79 8	25'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2455 Pg. 226 | Job No. 4335.4 Division No. 10 | Profile | Notes Red. | Plotted | No. | X-Sec.
Survey of BELLFLOWER BLVD. & ALONDRA AVE. | Date | Notes Chkd. | Date | Checked | Date | No.
Survey by C. Jacquez | Notes | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)	
					LT.	℄ RT.
13+00				79 7	30' P/L	
" "				80 0	35'	
13+40				79 7	GR. OVER 4" C.I.P. 22.3' HUB # 15109	
" "				77 7	TOP 4" C.I.P. " " HUB # 15109	
13+98.3				79 94		℄
" "				79 8		30' P/L
" "				80 0		45'
" "				79 54	20' BEGIN CONC. GUT	
" "				80 12	" " CONC. CURB	
" "				80 3	25'	
" "				80 3	30' P/L	
" "				80 4	35'	
" "				80 1	40'± BACK LOT LINE	
15+00				80 16		℄
" "				80 2		30' P/L
" "				80 3		45'
15+38.71	INTER. ℄ IBBETSON AVE. & FAYWOOD ST.				INTER ℄ IBBETSON AVE. & FAYWOOD ST.	
				79 75	S. END S.W. C.R. GUT.	
				80 38	" " " " CURB	
				79 92	W " " " GUT.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 4305.14 Division No. 1
No. Date Date Survey of BELLFLOWER IMPR. #3 F. B. 2455 Pg. 227
X-Sec. Notes Chkd. Checked Survey by LANGAN Notes R. LEE Date 11-18-59
No. Date Date Map No Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)		
					LT.	℄	RT.
				80 44	W. END S.W. C.R. CURB		
				79 96	W " N.W. " GUT.		
				80 44	" " " " CURB		
				79 ?6	N. " " " GUT.		
				80 60	" " " " CURB		
16+00				80 37		℄	
" "				80 6			30' P/L
" "				80 7			45'
16+79.53				80 07	20" END CONC. GUT		
" "				81 04	20" " " CURB		
T. P				81 05	T.P.		
17+00				80 55		℄	
" "				80 7			30' P/L
" "				80 8			45'
" "				80 6	25'		
" "				80 6	30' P/L		
" "				80 6	35'		
18+00				80 74		℄	
" "				81 2			30' P/L
" "				81 1			45'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 228 Job No. 4325.1 Division No. 10 Notes Red. Plotted
Survey of BELL TOWER WATER SYSTEM Date No.
Survey by LANTZ & WIKE Notes Date X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	IBBETSON AVE. (CONT.)	
					Lt.	Rt.
18+00				81 1	25'	℄
" "				81 2	30' P/L	
" "				81 0	35'	
19+00				80 94		℄
"				80 9		30' P/L
"				80 9		45'
"				81 4	25'	
"				81 3	30' P/L	
"				81 4	35'	
19+82.27	INTER. ℄ IBBETSON AVE. + WASHINGTON ST.			81 3	INTER. ℄ IBBETSON AVE. + WASHINGTON ST.	
				81 07	150' W. ON ℄ WASHINGTON ST.	
				80 9	" E. " " " "	
B.M. MV-27				81 76	ELEV. = 81.76' F.B. 2155-85 B.M. MV-27 WASHINGTON ST. (N. SIDE) AT IBBETSON AVE, BY S.P. IN S.W. COR. DRIVE TO # 11201.	

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 11-18-58
Date	Indexed C. Johnson 11-24-58

F. B. 2155 Pg. 229

J.N. 4305.14

BELLFLOWER IMPR. #5

PRO. S.S. R/W

FROM

IBBETSON AVE. TO WOODRUFF AVE.

LOCATION OF IMPROVEMENTS

LANIGAN
RITE
YASUI
CIOCHON

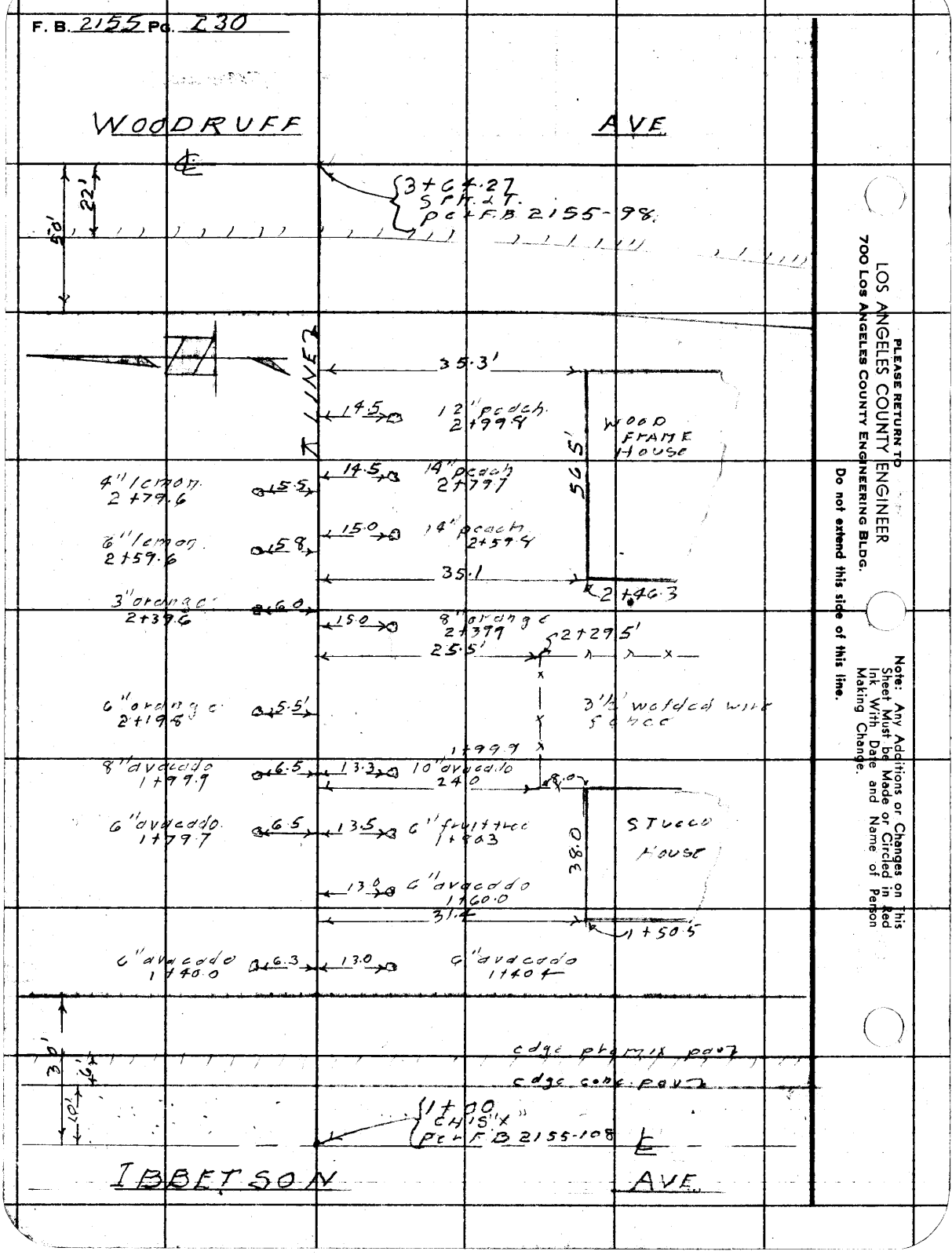
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 2155 Pg. 230



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2155 Pg. 231

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4305.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BELLFLOWER IMPR. #5
Survey by LANGAN | Notes MAE | Date 11-19-58 | Map No. | Indexed C. Johnson

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

PROPOSED SANITARY SEWER F/W

FROM

IBBETSON AVE. TO WOODRUFF AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
		LANGAN RVSD CHECKED		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 232 | Job No. 4336.14 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of BELLFLOWER IMPR. #5 | Date | | X-Sec.
Survey by LANGAN Notes PIKE | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT LINE	
					ELEV = 79.327 F.B. 2155-85 IBBETSON AVE.	
B.M. MV-29				79 33	B.M MV-29 (E. SIDE), 350'± S. OF FAYWOOD AVE., 3'± SW OF CONC. SLAB IN FRONT OF NO. #16164	
					L.T. T.	R.T. L.
1+31				79 1	T.	L.
" "				79 0		25'
" "				79 0		50'
" "				79 2	5'	
2+00				79 7	T.	L.
" "				79 1		25'
" "				79 9		50'
" "				79 7	5'	
2+50				79 8	T.	L.
" "				80 1		25'
" "				78 9		50'
" "				79 8	5'	
T. P.				79 82	T.P.	
3+21				79 5	T.	L.
" "				79 5		25'
" "				79 4		50'
" "				79 9	5'	
3+27				78 2	T.	L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE (CONT)
					A.C. T.	L. A.C.
[illegible]				78 3		25'
" "				78 3		50'
" "				78 4	5'	
3+42				78 5	T.	L. + EDGE PVT.
" "				78 4		25' + " "
" "				78 4		50' + " "
" "				78 5	5' + EDGE PVT.	
3+64				78 9	T.	L. + CTR. PAVT. CV. WOOD. POLE
					ELEV. = 78.701	F.B. 2155-66
B.M. MV-30				78 69	B.M. MV-30 WOOD. POLE S. OF CANYON BLVD, 10' S. OF N. END.	AVE. (E. SIDE) 3½' + BT. SPK. IN CURB,

Profile Notes Red. Plotted Job No. 13514 Division No. 10 F. B. 2155 Pg. 233
No. X-Sec. Date Date Survey of BELLFLOWER IMPR # 5
No. Notes Chkd. Checked Survey by L.A.C.E.A.V. Notes C. Jobes Date 11-13-56
No. Date Date Map No. Indexed Date

F. B. 2155 Pg. 234

Job No. 4305.14 Division No. 10 Notes Red Plotted Profile

Survey of BELLFLOWER IMPR. # 5 Date Date No.

Survey by LANIGAN Notes PIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 5 & E #307—1-56

F. B. 2155 Pg. 235

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 4305.14 Division No 10.
Survey of BELLFLOWER IMPR. #5
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by LANIGAN [redacted] RIKE Date 11-3-58
Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N 4305.14
					BELLFLOWER IMPROVEMENT #5
					WOODRUFF AVE.
					FIRST CURVE N. OF CENTER ST.
					PROFILE AND CROSS SECTION
					NOTE - (SEE PAGE-122 FOR IMPROVEMENTS.)
		LANIGAN			
		RIKE			
		YASUI			
		CIOCHON			

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 236 | Job No. 4235-4 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BELL FLOWER INTR. #5 | Date | No. | X-Sec.
Survey by LANIGAN Notes PITE. | Notes Chkd. | Checked
Indexed J. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF	AVE.
					ELEV = 76.85 S.A. F.B. 2135-87	
B.M. MV-31				76 85	B.M. MV-31 WOODRUFF AVE. (E. SIDE) 1103' N. OF CENTER ST. BENCH NAIL IN N.W. COR CONC. DRIVE, NO. # 15522	
13+00				76 5	(ST. UNDER CONST.)	10' W. OF E. P/L
" "				77 0	" "	E. P/L
14+00				76 8	" "	10' W. OF E. P/L
" "				76 9	" "	E. P/L
14+68.8				76 75		59.5' BEGIN. GUT.
" "				77 10		" " " CURB
14+87.8				76 56		62.0' END GUT.
" "				77 18		" " " CURB
15+00				76 8	" "	10' W. OF E. P/L
" "				76 9	" "	E. P/L
16+00				76 9		50.5' R.
" "				77 0		60.5' P/L
17+00				77 4		43.0 R.
" "				77 3		53' P/L
17+37				77 22	39.9' L. BEGIN. GUT	
" "				77 33	" " " CURB	
" "				78 1	30' L. P/L	
17+40				78 1		S. T.
" "				77 7		22' R. EDGE PVT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)
17+40				77 6	40' R.
" "				77 4	50' R. P/L
" "				77 7	22' L. EDGE P.T.
17+51.5				77 21	40.2' L. END GUT.
" "				77 85	" " CURB
17+70.84 E.C.				78 2	
" "				77 6	22' R. EDGE P.T.
				77 7	50' R.
				77 5	
				77 7	22' L. EDGE P.T.
				77 6	50' R. P/L
				77 8	65' L.
B.M. MV-31				76 85	B.M. MV-31 ELEV. = 76.854 F.B. 2195-87 WOODRUFF AVE. (E. SIDE) 100' ± N. OF CENTER CL. BENCH NAIL IN N.W. COR. CONC. SQUARE, NO. # 1552 L

Profile Notes Red. Plotted Job No. 4345.4 Division No. 10 F. B. 2155 Pg. 237
No. X-Sec. Date Date Survey of BELL-PL SEWER PROJ. # 5
Notes Chkd. Checked Survey by J. HANIGAN Notes Date 3-3-58
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2155 Pg. 238

Job No. 4305.14 Division No. 10 Notes Red Plotted Profile

Survey of BELLFLOWER IMPR. #5 Date Date No.

Survey by LANSAW Notes FILE Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

79L-298 S & E #307—1-56

Notes Ck'd by	Survey of BELLFLOWER IMP. #5
Map No.	JN 4305.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes RIKE Date 11-19-58
Date	Indexed 11-24-58

F. B. 2155 PG. 239

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

WOODRUFF AVE. (E. SIDE)

FROM

CENTER ST. TO A POINT 100' N'LY

(N.E. CORNER)

LOCATION OF IMPROVEMENTS.

NOTE - OFFSETS TO POLES, TREES, ETC. TAKEN TO CENTERS.

LANIGAN
RIKE
YASUI
CIOCHON.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2155 Pg. 240

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

8" S.S.M.H. 1+44.7
8" Inlet - 8" outlet
Offset 7.0 N

ST.

CONG. PAVT.

PAVT.

CONG. ISLAND
3 GAS PUMPS

PREMIX

15.8'

300.5'

50.0'

CENTER

61.2'

edge premix

78.9'

87.9'

93.9'

50.0'

0+70

0+50

1700
L. + T.
F.B. 2155-95

WOODRUFF

AVE.

F. B. 2155 Pg. 241

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4305.14 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BELLFLOWER IMPR. # 5 Survey by LANIGAN Notes RIKE Date 11-19-58 Map No. ____ Indexed ____ Date ____

C. John.com

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

WOODRUFF AVE. (E. SIDE)

FROM

CENTER ST. TO A POINT 100' N'LY.

(NEW CURVE)

ADDITIONAL ELEVATIONS

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
CIOCHON

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 242
Job No 4305.4 Division No 10
Survey of BELLFLOWER, UPP. # 5
Survey by [illegible] 1964 Notes
Indexed C. Johnson Date
Profile Plotted Date
No. X-Sec. Checked Date
No. Notes Red Date
Notes Cald Date

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE.
					ELEV. = 76.854 F.B. 2155-87 WOODRUFF AVE.
B.M.MV-31				76 85	B.M.MV-31 (E. SIDE) 1100'± N. OF CENTER CT., BENCH NAIL IN N.W. COR., CONC. DRIVE, NO. #. 1655 32
					LT ℄ RT
T.P.				75 64	T.P.
T.P.				74 43	T.P.
T.B.M.				73 86	T.B.M. ELEV. = 73.86 F.B. 2155-242 WOODRUFF AVE., N.W. COR., CHIS "X" IN CURB, 1'S. OF N. END C.R.
1+44.7 S.S.M.H.					S.S.M.H. 8" INLET-E. RIM 7438 OFFSET 310.5' R. DEPTH 1041 6397
8" INLET-E.				63 30	DIAM. 067 8" INLET-E ELEV. 6330 8" OUTLET-W. RIM 7437 DEPTH 1044 6393
8" OUTLET-W.				63 26	DIAM. 067 8" OUTLET-W. ELEV. 6326
1+49.2 S.S.M.H.					S.S.M.H. 8" INLET-N. RIM 7362 OFFSET-27'L. DEPTH 1083 6279
8" INLET-N.				62 12	DIAM 067 8" INLET-N ELEV. 6212 8" INLET-E. RIM 7364 DEPTH 1083 6281
8" INLET-E.				62 14	DIAM. 067 8" INLET-E. ELEV. 6214

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 1345 Division No. 2
Survey of BELLFLOWER IMPR. #5
Survey by [illegible] Notes C. Johnson Date
Map No. Indexed Date
F. B. 3155 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					℄	Rt.
1+49.2 S.S.M.H.					S.S.M.H. 8" OUTLET-S. RIM	7360
					OFFSET-27'L. DEPTH	1078
						6282
					DIAM.	067
8" OUTLET S. NOTE-(THIS IS AN 8" SEWER PIPE)				62 15	8" OUTLET-S. ELEV.	6215
1+50				72 96		50' CONC. PAVT.
" "				74 6		90'
2+00				75 0		50'
" "				75 2		90'
2+24.5				74 2		370'± BACK LOT LINE.
T. P.				74 78	T.P	
4+00				74 7	50'	
4+84				73 7		310'± BACK LOT LINE.
5+00				74 9	50'	
6+00				75 3	50'	
T. P.				78 16	T.P	
7+00				75 6	50'	
7+36				75 2		200'± BACK LOT LINE
7+36				75 4		455'± BACK LOT LINE.
8+00				75 7	50'	
T. P.				76 20	T.P	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 244 Job No 4335.4 Division No 12 Notes Red Date Plotted Profile
Survey of BELLFLOWER, TRACT #5 Date No. X-Sec.
Survey by LANGSAN Notes Chkd Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF AVE. (CONT.)	
					LT. ℄	RT.
9+00				76 1	50'	
10+00				76 4	50'	
10+01				75 1	380'± BACK LOT LINE.	
11+00				76 7	50'	
T. P.				76 56	T.P.	
12+00				76 9	50'	
12+67				76 2		390'± BACK LOT LINE.
12+67				77 2	380'± BACK LOT LINE.	
13+00				77 3	50'	
14+00				77 4	50'	
15+00				77 5	50'	
B.M. MV-31				76 85	ELEV = 76.854 - F.B. 2155-97 B.M. MV-31 WOODRUFF AVE., (L. SIDE), 1130'± N. OF CENTER ST., BENCH NAIL IN N.W. COR. CONC. DRIVE, HO. # 15522.	

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No 4305.14 Division No. 10 F. B. 2155 Pg. 2-5

Survey of BELLFLOWER IMPR. # 5

Survey by LAWSON Notes RIKE Date 1-29-36

Map No. _____ Indexed C. Johnston

J.N. 4305.14

BELLFLOWER IMPROVEMENT #5

WOODRUFF AVE. (W. SIDE)

FROM

WASHINGTON ST. TO ROSECRANS AVE.

PROFILE OF BACK LOT LINE.

LANIGAN
RIKE
YASUI
CHOCHON.

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-36

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2155 Pg. 246
Job No. 13264 Division No. 10
Survey of BELLFLOWER IMPR. #5
Survey by LANGAN Notes PLATE
Indexed C. Johnson Date
Profile Plotted Date
No. X-Sec. Checked Date
No. Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF	AVE.
					ELEV = 81.128 - F.B. 2135 - 94	
S.M.MV-26				81	R.M. SPK. IN WOODRUFF AVE. 8' W. OF W. CURB OF SAN GABRIEL RIVER FREEWAY BRIDGE. (NOTE - B.M. 6-6 IS GONE)	
					L.T.	RT.
4+95				82 5		335'± BACK LOT LINE
T. P.				82 00	T. P.	
5+67				82 4		335'± BACK LOT LINE.
6+67				82 5		335'± BACK LOT LINE.
T. P.				82 02	T. P.	
8+65				82 8		290'± BACK LOT LINE.
8+65				82 9		290'± BACK LOT LINE.
T. P.				82 10	T. P.	
10+91				84 7		290'± BACK LOT LINE
12+18				85 2		290'±
					ELEV = 82.298 - F.B. 2135 - 94	
B.M. MV-25				82 82	S.M. MV-25 WOODRUFF AVE. (E. SIDE) 665'± S. OF ROSECRANS AVE, E.T. SPK. IN CURB, 60'± N. OF S. END.	

Profile No.	Notes Red	Plotted	Job No. 4306.10	Division No. 10	F. B. 2155 Pg 247
	Date	Date	Survey of BELLFLOWER IMPR. #6		
X-Sec. No.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 12-10-58
	Date	Date	Map No.	Index C. Johnson	12-11-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		LANIGAN RIKE YASUI SWAIN.		

J.N. 4306.10

BELLFLOWER IMPROVEMENT # 6

LOCATION AND INVERT ELEVATIONS OF M.H.'S. AT INTER. WOODRUFF AVE. AND ARTESIA AVE.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2455 Pg. 148 | Job No 4306.10 Division No. 10 Notes Red. Plotted Profile
Survey of BELLFLOWER IMPR # 2 Date Date No. X-Sec.
Survey by LANIGAN Notes KLAE Notes Chkd. Checked No.
Indexed K. G. Johnson Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(KAE 1956) B.M. #117				63 27	(ROAD DEPT) ELEV = 63.27 B.M. #117 SET L.+ B. MON. So. ch. ARTESIA AVE. S.E. E.C.R. @ S.E. COR. WOODRUFF AVE. + ARTESIA AVE.	
					S.S.M.H. 18" INLET E. RIM	6269
					DEPTH	756
						5513
					DIAM.	150
18" INLET - E. - W'LY. M.H.				53 63	W'LY. M.H. 18" INLET - E.	
					ELEV.	5363
					18" OUTLET W RIM	6271
					DEPTH	758
						5513
					DIAM.	150
18" OUTLET - W. - W'LY. M.H.				53 63	W'LY. 18" OUTLET - W.	
					ELEV.	5363
					S.S.M.H. 8" INLET N. RIM	6275
					DEPTH	761
						5514
					DIAM.	067
8" INLET - N. - E'LY. M.H.				54 47	E'LY. M.H. 8" INLET - N.	
					ELEV.	5447
					18" INLET E. RIM	6280
					DEPTH	747
						5533
					DIAM.	150
18" INLET - E. - E'LY. M.H.				53 83	E'LY. M.H. 18" INLET - E.	
					ELEV.	5383
					18" OUTLET W. RIM	6279
					DEPTH	746
						5533
					DIAM.	150
18" OUTLET - W. - E'LY. M.H				53 83	E'LY. M.H. 18" OUTLET - W.	
					ELEV.	5383

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4314 Division No. 10
No. X-Sec. Date Date Survey of BELLFLOWER IMPR. #6
No. Notes Chkd. Checked Survey by LANGAN Notes PIKE Date 12-12-58
Date Date Map No. Indexed C. Johnson Date
F. B. 2155 PG. 249

STATION	B. S.	H. I.	F. S.	ELEV.	WOODRUFF LT.	AVE. RT.
INTER. ℄ WOODRUFF AVE. & ARTESIA AVE.				62 9	INTER. ℄ WOODRUFF AVE. & ARTESIA AVE.	℄
				62 7		18'
				62 4	S. END S.E. C.R. GUT.	
				63 08	" " " " CURB	
				62 6	E. " " " GUT.	
				63 27	" " " " CURB	
				62 67	" " N.E. " GUT.	
				63 31	" " " " CURB	
				62 72	N. " " " GUT.	
				63 32	" " " " CURB	
B.M. #117 (ROAD DEPT.)				63 27	B.M. #117 (ROAD DEPT.) - ELEV. = 63.27	
					SET L & B. Nail, So. cb., ARTESIA AVE., 3' E. B.C.R.	
					@ S.E. COR. WOODRUFF AVE. & ARTESIA AVE.	

FOR LOC. OF M.H's SEE PG. 250

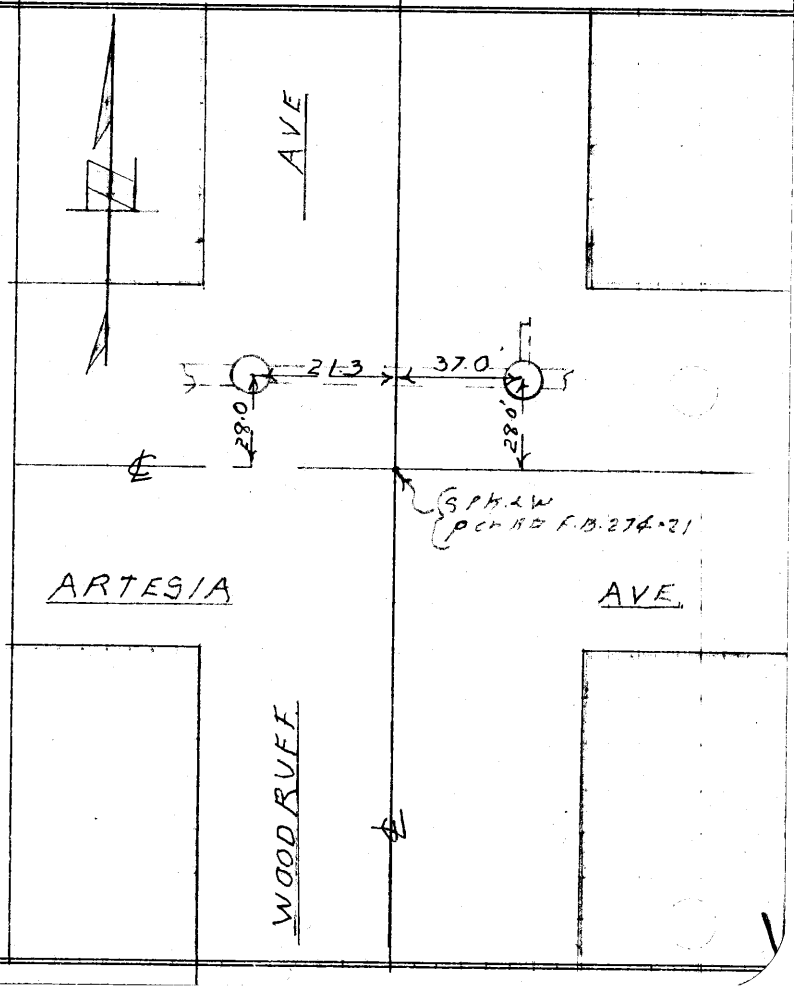
76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



F. B. 2155 Pg. 250

Survey of BELLFLOWER IMPR. #2 Division No. 10 Notes Red. Plotted Profile
Survey by LANGAN Notes Date Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Job No 4306.1 Date Date

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 430534 Tape 0198 Std 68 °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes LANIGAN Date 12-11-58
Date	Indexed C. Johnson 12-12-58

F. B. 2155 Pg. 251

C.I. 430534
BELLFLOWER IMPR. #5
SURVEY OF PRO. R/W IN
LOT #1 TR. # 3904

LANIGAN.
RITE
YASUI
SWAIN

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

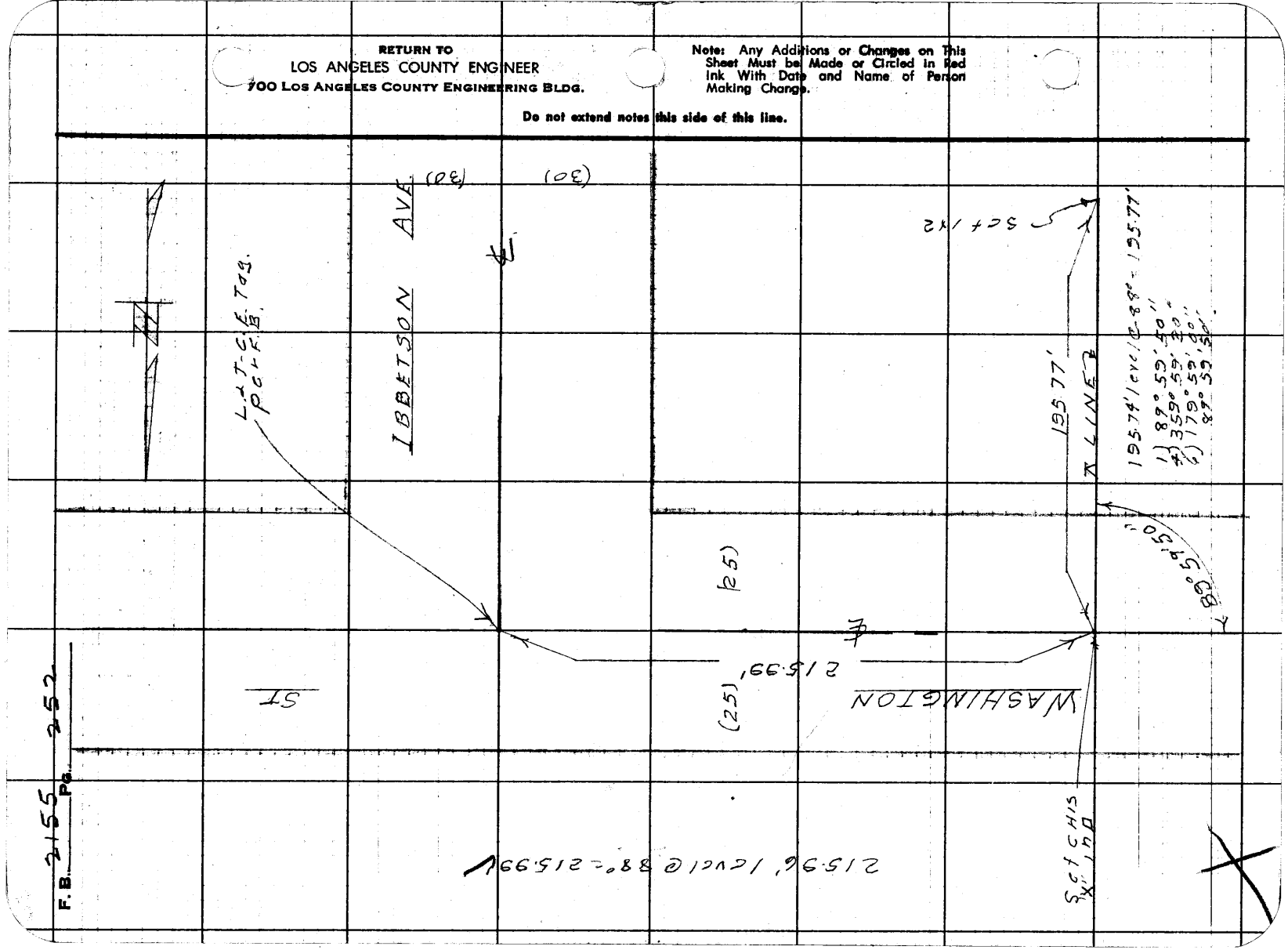
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.34 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN.
Checked	Notes J.J.L. Date 12-10-58
Date	Indexed C. Johnson

F. B. 2155 Pg. 253

C.I. 4305.34

BELLFLOWER IMPR #5

PRO. RIW IN LOT #1 - TR # 3904

LOCATION OF IMPROVEMENTS

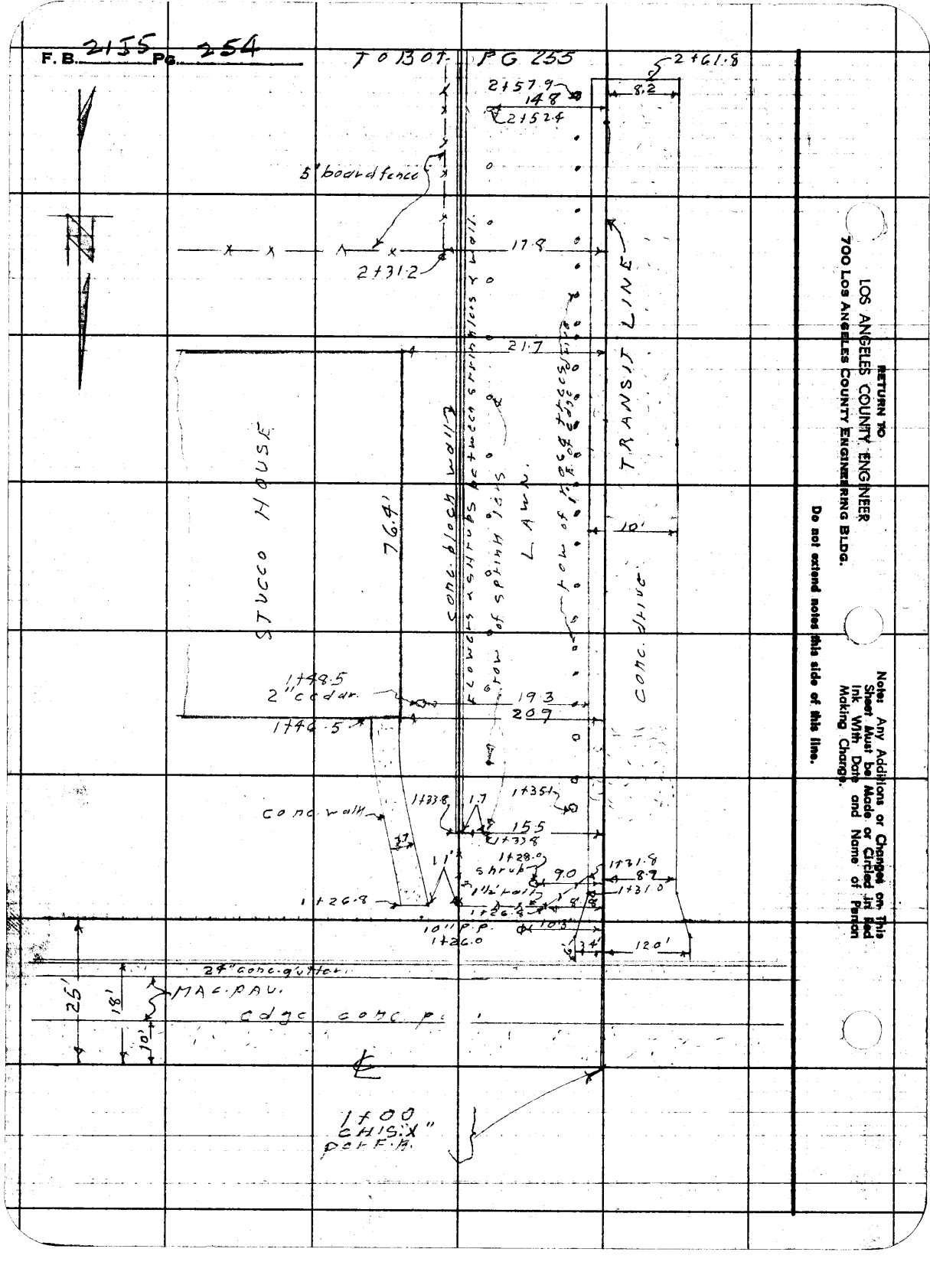
LANIGAN
RIVE
YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57


F. B. 2155 PG. 254
TO 1307 PG 235
2+61.8
8.2
2+57.9
148
2+52.4
5' board fence
17.8
2+31.2
TRANSIT LINE
21.7
STUCCO HOUSE
76.4'
CONC. WALK
FLOWERS SHRUBS & trees
LAWN
Top of bank
CONC. LINE
10'
1+48.5
2" cedar
193
209
1+40.5
conc. walk
1+33.8
1.7
1+35.4
155
1+33.8
1+28.0
shrub
9.0
1+31.8
8.2
1+31.0
1+26.8
1½" holly
1+26.8
10" P.P.
1+26.0
103'
74'
120'
24" conc. gutter
MAC. PAV.
edge conc.
25'
18'
10'
1+00
CHISIX"
POST M.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLFLOWER #5
Map No.	JN 4305.34 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-10-58
Date	Indexed K. C. Johnson

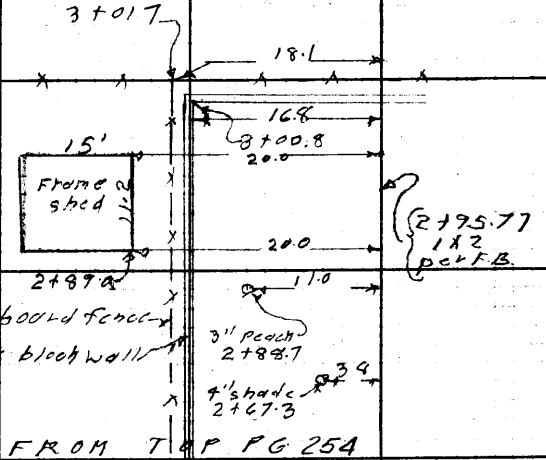
F. B. 2155 PG. 255

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 — 3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2155 Pg. 256

F. B. 2155 Pg. 57

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4305.34 | Division No. 6 | Survey of BELLFLOWER IMPR. #5

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by | Notes | Date | Map No. | Index | C. Tole | Date

J.N. 4305.34

BELLFLOWER IMPROVEMENT # 5

PROP. R/W BETWEEN WASHINGTON ST. AND FAIRWOOD ST.

FROM A POINT 198'± W'LY. FROM INTER. WASH. ST. + GIBSON ST. TO A POINT 213'± S'LY.

PROFILE AND CROSS SECTION

STATION | B. B. | H. I. | F. S. | ELEV.

LANIGAN
RIKE
YASUI

NOTICE: ANY ALTERATIONS OR ADDITIONS ON THIS PAPER MUST BE DIRECTED IN RED INK BY THE CITY, CITY AND/OR NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

751-288 R. & E. #207—1-56

F.B. 2155 Pg. 258 Job No. 43534 Division No. 10 Notes Red. Plotted

Survey of BELL FLOWER TIMBER SALE Date Date

Survey by LANIGAN Notes Notes Chkd. Checked

Indexed A. C. Johnson Date Date

						LT.	RT.
1+00	WATER & WASHINGTON ST. & ALVEY AVE.			81	12	WATER & WASHINGTON ST. & ALVEY AVE.	
1+00				81	10	17'	
1+10				80	70	17' EDGE OF ROAD	
1+18				80	47		
" "				81	10		
1+23				81	3	2'	
" "				81	4	17'	
" "				81	1	42'	
2+23				81	3	2'	
" "				81	3	17'	
" "				81	1	42'	
3+00				81	0	3'	
" "				81	0	18'	
" "				80	8	33'	
3+13				80	7	3'	
" "				80	7	18'	
" "				81	0	33'	
B.M. MV-27				81	76	B.M. MV-27 (SEE ABOVE FOR DESCRIP.)	

ELEV. = 81.764 (UNADJ.) F.B. 2155-258