INDEX TO F.B. 2156

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NOTES RED. JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2-M F. B. 2156 Pg. 5
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE 6-17-57
DATE INDEXED C. Johnson DATE AUG 26 57

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765420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N 4002.30
						LA PUENTE IMPROVEMENT #2-M
						BENCH LEVELS
					COATES OCHSNER MATTHIESEN GLIDDEN R.B. SMITH	
				Elev. based on L.A.Co. Engr. P.L.N- 1952 Adj. Adj: 7-18-57 JS		
			See AB-82 for Adj. Calc.			
		indexed 7-15-59				

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JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY GLM DATE 6-17-57 NOTES CHKD
INDEXED L.C. Johnson DATE

F. B. 2156 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 11-111	342.165				342.165	BM 11-111 Elev. 342.165 F.B. 1376-98 VALLEY BLVD & BAJA AVE, 12' E. of the ℄ BAJA AVE. on the ℄ VALLEY BLVD, Set in a well cut thru the pav. and protected by a cast iron Cover marked "County Surveyor Monument" a std C.S. Mon. set in Conc. 10" below the Surface
+	6.185		6.032			
⊼	348.350	+1.963	+1.964		+1.9635	
−	4.222		4068			
TP	344.128					
+	5.292		5.368			
⊼	349.420	+1.572	+1.575		+1.5735	
−	3.720		3.793			
TP	345.700					
+	5182		5.260			
⊼	350.882	+1.577	+1.580		+1.5785	
−	3.605		3.680			
TP	347.277					
+	5.298		5.330			
⊼	352.575	+1.440	+1.440		+1.4400	
−	3.858		3.890			
TP	348.717					
+	5.625		5.643			
⊼	354.342	+1.725	+1.728		+1.7265	
−	3.900		3.915			
TP	350.442					
+	5.445		5.465			
⊼	355.857	+1.103	+1.102		+1.1025	
−	4.312		4.363			
TP	351.545					
+	5.155		5.208			
⊼	356 700	+0.913	+0.916		+0.9145	
−	4.242		4.292			
TP	352.458					

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NOTES RED. JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M
DATE SURVEY BY. J.S. COATES
NOTES CHKD. NOTES BY. G.L.M. DATE 6-17-57
DATE INDEXED. C. JOHNSON DATE

F.B. 2156 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	352.458					
+	5.158		5.225			
⊼	357.616	+0.948	+0.947		+0.9475	
−	4.210		4.278			
TP	353.406					
+	5.182		5.240			
⊼	358.588	+1.374	+1.372		+1.3730	
−	3.808		3.868			
TP	354.780					
+	5.150		5.192	5.162		
⊼	359.930	+0.872	+0.880	+0.874	+0.8730	
−	4.278		4.312	4.288		
TP	355.652					
+	4.610		4.652			
⊼	360.262	+0.698	+0.697		+0.6975	
−	3.912		3.955			
TP	356.350					
+	6.670		6.700			
⊼	363.020	+5.088	+5.088		+5.0880	+19.2780 (12)
−	1.582		1.612			
SET BM-MW-1	361.438				**361.459**	BM MW-1 Elev: FB 2156-7
+	6.770		6.713			ABBEY ST & FERRERO LANE NE COR
⊼	368.208	+4.835	+4.835		+4.8350	BT SPK in CB 5'E. E end CR
−	1.935		1.878			
SET BM-MW-2	366.273				**366.291**	BM MW-2 Elev: FB 2156-7
+	5.042		5.075			MACLAREN ST & FERRERO LANE NE COR
⊼	371.315	+0.820	+0.822		+0.8210	BT SPK in CB 5'E. E end CR
−	4.222		4.253			
TP	367.093					

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L.D. PUENTE
JOB NO. 4002.30 SURVEY OF IMPROVEMENT #2M NOTES RED.
SURVEY BY JS COATES DATE
NOTES BY GLM DATE 6-17-57 NOTES CHKD.
INDEXED E. C. Johnson DATE
F.B. 2156 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	367.093					
+	5373		5410			
↑	372.466	+1.703	+1.700		+1.7015	+2.5225 ②
−	3170		3.710			
SET BM MW 3	368.796				368.816	BM MW-3 Elev = FB 2156-8
+	6465		6.505			TURK DR & FERREPO LANE N.E. COR.
↑	375.261	+4.343	+4.340		+4.3415	B/Spk in cb 5' E. of E. end C.R.
−	2122		2.165			
SET BM MW 4	373.139				373.158	BM MW 4 Elev = FB 2156-8
+	6.658		6.628			HURLEY ST. & TURK DR. SW COR
↑	379.797	+4.733	+4.733		+4.7330	B/Spk in cb 5' S. of S end CR
−	1.925		1.895			
TP	377.872					
+	6.675		6.652	6620		
↑	384.547	+5.660	+5.[illegible]4	+5.665	+5,6625	+10.3955 ②
−	1.015		0.998	0.955		
Set BM MW 5	383.532				383.556	BM MW 5 Elev = FB 2156-8
+	6.250		6.198			RORIMER ST. & TURK DR. S.W. COR.
↑	389.782	+4.088	+4.088		+4.0880	B/Spk in CB 5' S. of So. end C.R.
−	2.162		2.110			
TP	387.620					
+	6.565		6.528			
↑	394.205	+3.277	+3.276		+3.2765	
−	3.288		3.252			+9.8915 ②
TP	390.897					BM MW 6 Elev = FB 2156-8
+	6342		6315			SALAIS ST & TURK DR. S.W. COR.
↑	397.239	+2.527	+2.527		+2.5270	B/Spk in cb 5' S. of So. end C.R.
−	3.815		3788			
Set BM MW 6	393.424				393.447	

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BMMW 6	393.424				393.447	Per p8-
+	6835		6.790			
π	400.259	+4.767	+4.768		+4.7675	1
−	2068		2.022			
SET BMMW 7	398.191				398.218	BMMW7 Elev = FB 2156-9
+	6.805		6.735			Turk Dr (So. Side) @ Int Nathene Dr.
π	404.996	+5.330	+5.330		+5.3300	Bt. Spk. in cb. 5'W. & Prod Nathene Dr.
−	1.475		1.405			
TP	403.521					
+	6050		6.015			
π	409.571	+2.482	+2.485		+2.4835	+7.8135 2
−	3568		3.530			
SET BMMW8	406.003				406.033	BMMW8 Elev = FB 2156-9
+	0.628		0.578			Nathene Dr. & Wegman Dr. S.W. Cor.
π	406.631	−6.105	−6.110		−6.1075	Bt. Spk. in cb. 5' So. So. End CR.
−	6.733		6.688			
TP	399.898					
+	2.550		2.500			
π	402.448	−3.832	−3.833		−3.8325	
−	6.382		6.333			
TP	396.066					
+	3325		3.250			
π	399.391	−1.680	−1.680		−1.6800	
−	5.005		4.930			
TP	394.386					
+	6.465		6383			
π	400.851	+2583	+2.581		+2.5820	
−	3.882		3802			
TP	396.969					

NOTES RED. JOB NO. 400230 SURVEY OF La Puente Improvement #2M
DATE SURVEY BY J.S. Coates
NOTES CHKD. NOTES BY G.L.M. DATE 6-17-57
DATE INDEXED A. C. Johnson DATE

F. B. 2156 PG. 9

768420 S & E-353 4-54

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JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M
SURVEY BY J.S. COATES
NOTES BY GLM & C. JOHNSON DATE 6-17-54
INDEXED _____ DATE _____
NOTES RED. _____ CHKD. _____
F.B. 2156 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	396.969					
+	6.695		6.635			
π	403.664	+5.150	+5.150		+5.1500	-3.8880 ⑤
−	1.545		1.485			
SET BM MW 9	402.119				402.150	BM MW 9 Elev = FB 2156-10
+	2.345		2.305	2.300		SALAIS ST & CHATTERTON AVE NW COR
π	404.464	-4.350 R	-4.347	-4.348	-4.3475	BT SPK in cb 5' W end CR
−	6.685		6.652	6.648		
TP	397.779					
+	3.133		3.023			
π	400.912	-3.392	-3.397		-3.3945	-7.7420 ②
−	6.525		6.420			
SET BM MW 10	394.387				394.410	BM MW 10 Elev = FB 2156-10
+	2.282		2.503			KORIMER ST & CHATTERTON AVE NW COR
π	396.669	-3.706	-3.709		-3.7075	BT SPK in cb 5' W end CR
−	5.988		6.212			
TP	390.681					
+	1.844		2.146			
π	392.525	-3.914	-3.913		-3.9135	-7.6240 ②
−	5.758		6.059			
SET BM MW 11	386.767				386.791	B.M. MW 11 ELEV.= F.B. 2156-10
+	2.020		2.207			HURLEY ST. & CHATTERTON AVE. N.W.COR.
π	388.787	-4.593	-4.593		-4.5930	BT SPK IN CB. 5' W. of W. END C.B.
−	6.613		6.800			
T.P.	382.174					
+	3.274		3.467			
π	385.448	-2.958	-2.958		-2.9580	-7.5510 ②
−	6.232		6.425			
SET BM MW 12	379.216				379.242	BM MW 12 ELEV.= F.B. 2156-10
						MACLAREN ST. & CHATTERTON AVE. N.W.COR.
						BT. SPK IN CB 18' W. of W. End C.B.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BM MW12	379.216				379.242	(SEE Pg. 10 For Disc)
+	1.761		1.544			
π	380.977	-4.951	-4.950		-4.9510	
−	6.712		6.494			
T.P.	374.265					
+	3.667		3.962			
π	377.932	-2.517	-2.516		-2.5165	-7.4675 ②
−	6.184		6.478			
SET BM MW13	371.748				371.777	BM MW13 ELEV = F.B. 2156-11
+	4.574		4.734	4.763		ABBEY ST. & CHATTERTON AVE N.W. COR
π	376.322	-1.001 R ✓	-1.006	-1.006	-1.0045	BT. SPK IN Cb. 5' W. of W. end C.R.
−	5.575	OK	5.740	5.769		
T.P.	370.747					
+	3.013		2.813	2.903		
π	373.760	-2.314 K	-2.308	-2.309	-2.3085	
−	5.327		5.121	5.212		
T.P.	368.433					
+	3.029		3.168			
π	371.462	-1.562	-1.562		-1.5620	
−	4.591		4.730			
T.P.	366.871					
+	3.040		3.269	2.828		
π	369.911	-1.5[illegible] R	-1.579	-1.580	-1.5795	
−	4.611		4.848	4.40[illegible]		
T.P.	365.300					
+	2.104		2.352	2.084		
π	367.404	-4.3[illegible] R	-4.337	-4.339	-4.3380	-10.7925
−	6.433		6.689	6.423		
Fd. BM 11-109	360.971				360.989	B.M. 11-109 Elev. = 360.989 F.B. 1376-97

NOTES RED. ____ JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M
DATE ____ SURVEY BY J.S.C.
NOTES CHKD. ____ NOTES BY J.O. ____ DATE 6-17-57
DATE ____ INDEXED K. C. Johnson DATE ____

F.B. 2156 Pg. 11

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JOB NO 4002.30 SURVEY OF La Puente Improvement #2M NOTES RED. DATE
SURVEY BY J.S. Coates J.F.O. DATE 6-17-57 NOTES CHKD.
NOTES BY K.C. Johnson DATE
INDEXED DATE

F.B. 2156 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM 11-109					360.989	BM 11-109 Elev. 360.989 F.B. 1376-97 Valley Blvd's dirt road entrance to ROWLAND RANCH @ R.R. Sign 502, 16.8 S. of approx. ℄ Valley Blvd 5' E. of approx ℄ dirt road to ROWLAND RANCH in a well cut thru the pav. & protected by a cast iron cover. Marked "COUNTY SURVEYOR MONUMENT" A Std C.S. Mon. Set in Conc 10' below the Surface Marked "11-109 1952 RE 63"
		CIRCUIT		#2		
FD BM MW #1	361.438				361.454	BM MW-1 Elev. 361.438 F.B. 2156-7
T	5.678		5.867			ABBEY ST. & FERRERO LANE N.E. Cor.
π	367.116	+1.661	+1.666		+1.6635	BT Spk. in cb. 5' E. of E. end C.R.
−	4.017		4.201			
T.P.	363.099					
+	6.310		6.555	6.510		
π	369.409	+2.518	+2.520	+2.515	+2.5165	
−	3.792		4.030	3.995		
T.P.	365.617					
+	5.033		4.769			
π	370.650	+1.308	+1.308		+1.3080	+5.4880 ③
− SET	3.725		3.461			
BM MW 14	366.925				366.934	BM MW 14 ELEV. = F.B. 2156-12
						ABBEY ST. (N. Side) 750' ± E. FERRERO LANE
						BT. SPK. IN CB 5' E. of W. P.L. HO 16915

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. BM MW14	366.925				366.934	(SEE Pg. 12 For Disc)
+	6.225		6.535			
π	373.150	+1.736	+1.737		+1.7365	
−	4.489		4.798			
T.P.	368.661					
+	6.004		6.460	6.403		
π	374.665	+3.113	+3.[illegible]9	+3.112	+3.1125	+4.8490 (2)
−	2.891		3.341	3.291		
FD. BM MW13	371.774				371.777	BM MW 13 ELEV. F.B 2156-11 ABBEY ST. & CHATTERTON AVE. N.W. COR. BT. SPK IN CB. 5' W of W. end C.B
			CIRCUIT #3			
FD. BM MW12	379.216				379.242	BM MW 12 ELEV. F.B 2156-10 MACLAREN ST. + CHATTERTON AV. N.W. COR. BT. SPK IN CB. 18' W of W. End C.B.
+	2.627		2.774			
π	381.843	−3.896	−3.897		−3.8965	
−	6.523		6.671			
T.P.	375.320					
+	3.787		3.900			
π	379.107	−2.651	−2.651		−2.6510	
−	6.438		6.551			
T.P.	372.669					
+	4.420		4.589			
π	377.089	−0.946	−0.944		−0.9450	−7.4925 3
−	5.366		5.533			
SET. BM MW15	371.723				371.754	BM MW 15 ELEV. F.B. 2156-13 MACLAREN ST. (N. SIDE) 800' ± W. of CHATTERTON AVE. BT. SPK IN CB. 5' E of W. P.L. HO #16909
+	3.742		3.825			
π	375.465	−2.720	−2.718		−2.7190	
−	6.462		6.543			
T.P.	369.003					

NOTES RED ____ JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M
DATE ____ SURVEY BY J.S.C.
NOTES CHKD. ____ NOTES BY J.O. DATE 6-18-57
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F.B. 2156 PG. 13

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	369.003					
+	4.263		4.410	4.438		
π	373.266	-1.969	-1.928	-1.972	-1.9705	
−	6.232		6.388	6.410		
T.P.	367.034					
+	3.926		4.121	4.326		
π	370.960	-0.778	-0.7[illegible]	-0.777	-0.7775	-5.4670 ③
−	4.704		4.892	5.103		
FD BM MW 2	366.256				366.291	BM. MW 2 ELEV. = F.B. 2156-7 MACLAREN ST & FERRERO LANE N.E. COR. BT. SPK. IN CB. 5' E. OF E. END C.R.
			CIRCUIT #4			
FD BM MW 4	373.139				373.158	BM MW 4 ELEV. = F.B. 2156-8 HURLEY ST & TURK DR. S.W. COR. BT. SPK. IN CB. 5' S. OF S. END C.R.
+	6.200		6.441			
π	379.339	+1.392	+1.387		+1.3895	
−	4.808		5.054			
T.P.	374.531					
+	6.009		6.097	6.333		
π	380.540	+2.521	+2.[illegible]27	+2.526	+2.5235	
−	3.488		3.670	3.807		
T.P.	377.052					
+	5.088		5.224			
π	382.140	+1.785	+1.784		+1.7845	+5.6975 ③
−	3.303		3.440			
SET. BM MW 16	378.837				378.854	BM MW 16 ELEV. = F.B. 2156-14 HURLEY ST. (N. SIDE) 600' ± W. OF CHATTERTON AVE. BT. SPK. IN CB. 5' E. OF W. P.L. HO #16921
+	6.407		6.488			
π	385.244	+1.879	+1.879		+1.8790	
−	4.528		4.609			
T.P.	380.716					

JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M NOTES RED. DATE
SURVEY BY J.S. COATES DATE 6-18-57 NOTES CHKD. DATE
NOTES BY L.O. C. Johnson DATE
INDEXED DATE

F.B. 2156 PG. 14

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	380.716					
+	6.709		6.608			
π	387.425	+2.507	+2.512		+2.5095	
−	4.202		4.096			
T.P.	383.223					
+	6.438		6.577			
π	389.661	+3.550	+3.551		+3.5505	+7.9390 ③
FD	2.888		3.026			
BMMW11	386.773				386.791	BMMW11 ELEV. = F.B. 2156-10 HURLEY ST & CHATTERTON AVE N.W. COR BT. SPK IN CB. 5' W. of W. end C.R.
			CIRCUIT #5			
F.D. BMMW10	394.387				394.410	BMMW10 ELEV. = F.B. 2156-10 ROBIMER ST & CHATTERTON AVE N.W. COR. BT. SPK IN CB. 5' W of W. end C.R.
+	2.742		2.620			
π	397.129	−4.070	−4.070		−4.0700	
−	6.812		6.690			
T.P	390.317					
+	3.660		3.834			
π	393.977	−2.910	−2.911		−2.9105	−6.9805 ②
−	6.570		6.745			
SET BMMW17	387.407				387.433	BMMW17 ELEV. F.B. 2156-15 ROBIMER ST. (W. side) 450'± W. of CHATTERTON AVE. BT. SPK IN CB. 5' E. of W. P.L. HO #16953
+	3.934		4.126			
π	391.341	−1.926	−1.924		−1.9250	
−	5.860		6.050			
T.P.	385.481					
+	3.671		3.965			
π	389.152	−1.956	−1.955		−1.9555	−3.8805 ②
−	5.627		5.920			
F.D. BMMW5	383.525				383.556	BMMW5 ELEV. F.B. 2156-8 [illegible]

NOTES RED. ____ JOB NO. 4002.00 SURVEY OF LA PUENTE IMPROVEMENT #2M
DATE ____ SURVEY BY JSC
NOTES CHKD. ____ NOTES BY JO DATE 6-18-57
DATE ____ INDEXED C. Johnson DATE ____

F.B. 2156 PG. 15

F. B. 2156 Pg. 16

JOB NO. 4002.30 SURVEY OF LA PUENTE IMPROVEMENT #2M NOTES RED. ____ DATE ____

SURVEY BY J.S. COATES NOTES CHKD. ____ DATE ____

NOTES BY J.F.O. DATE 6-18-57 INDEXED ____ DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

PWEB 1130

728

Notes Ck'd by J FN
Map No.
Office Work
Checked
Date

Survey of LA PUENTE IMPROVEMENT #2M
JN 4002.30 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 5-1957
Indexed A. C. Johnson 8-26-57

F. B. 2156 PG. 21

J.N. 4002.~~30~~ .34 Prelim
.35 Constr

LA PUENTE IMPROVEMENT #2-M

CENTER-LINE SURVEY

COATES
OCHSNER
MATTHIESEN
GLIDDEN
R.B. SMITH

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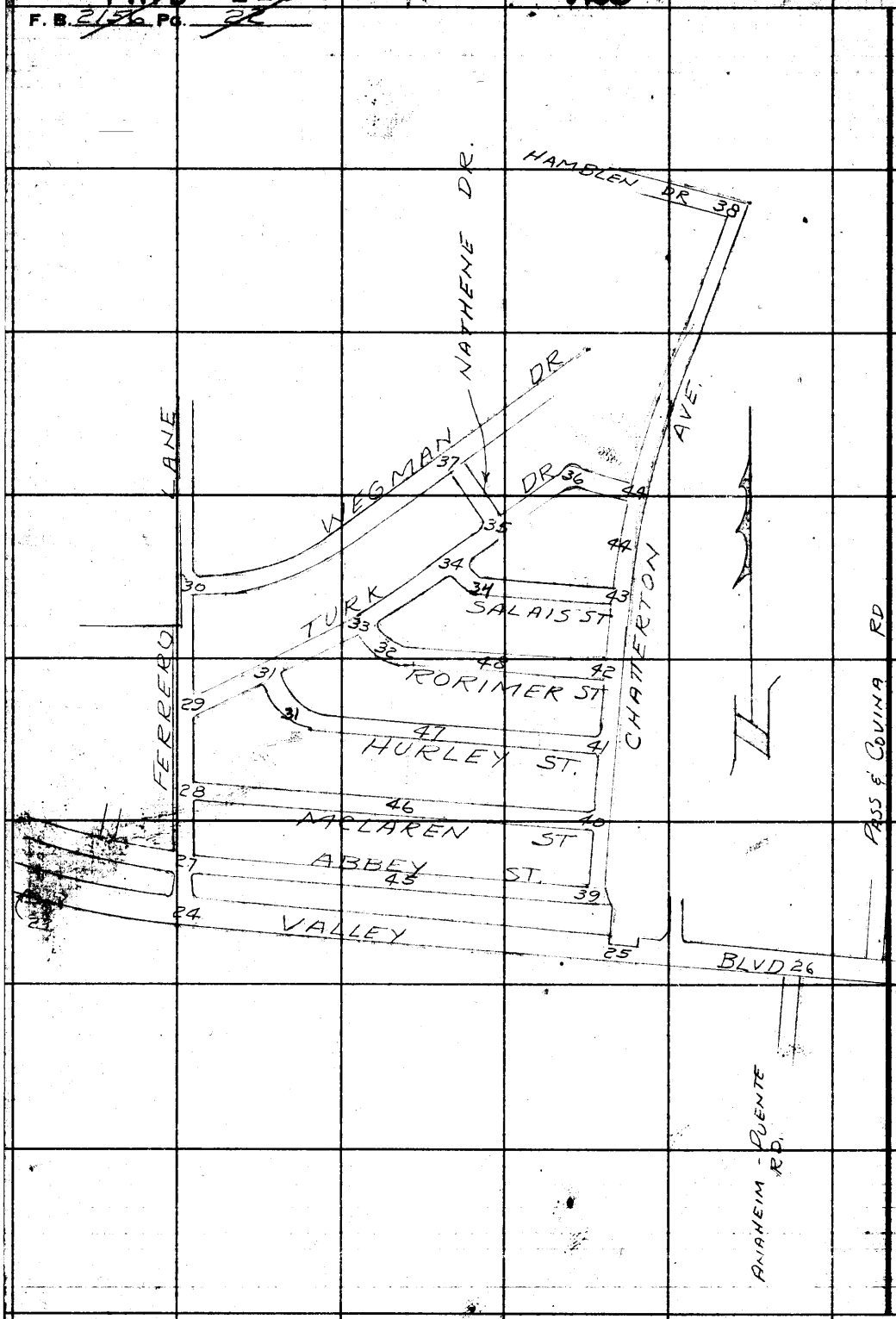
700 Los Angeles County Engineering Bldg.

78F3098 SAE #247 1-56

PWFB 1130 729

F. B. 2156 Pg. 22



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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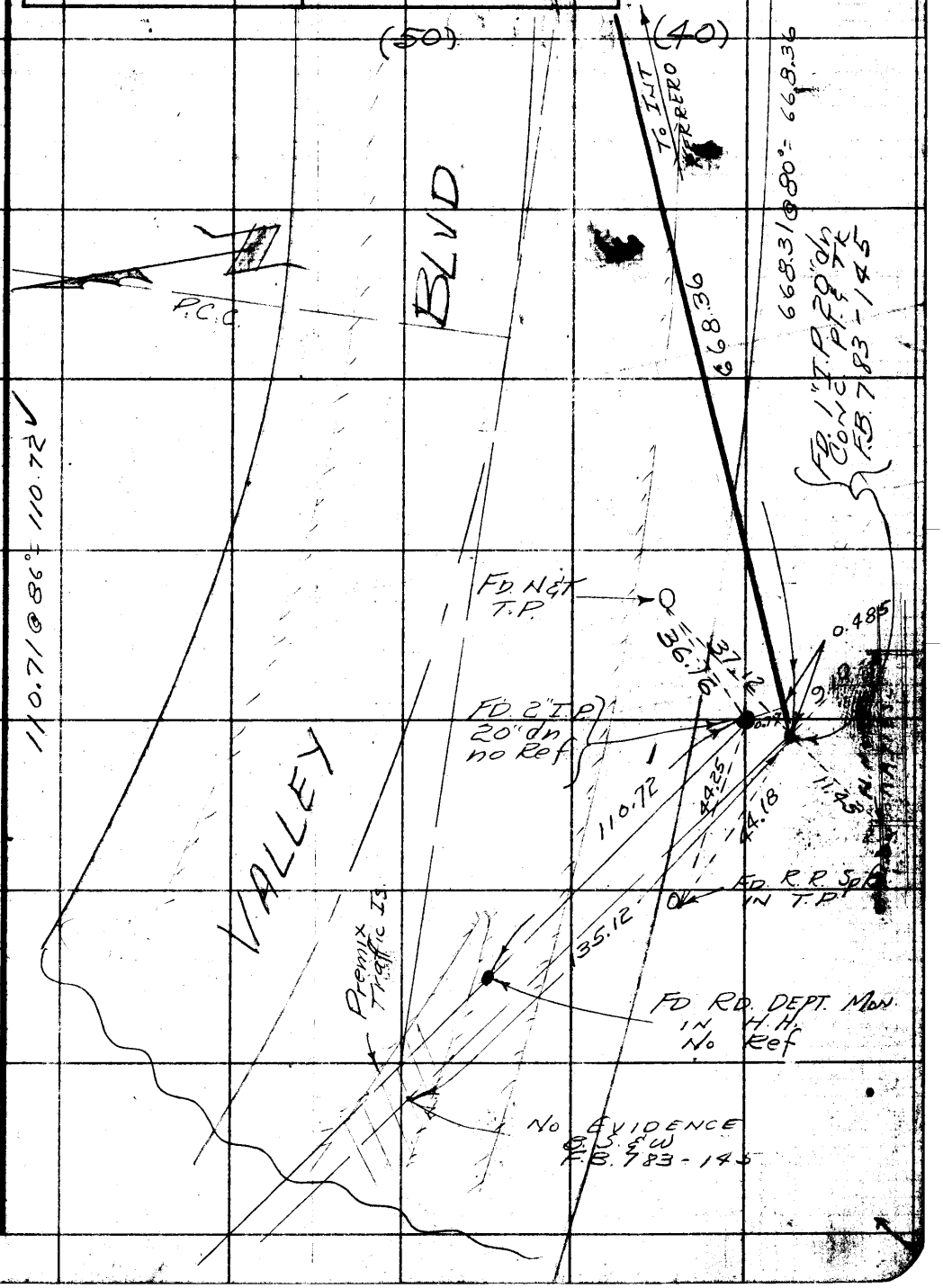
PWFB 1130 730

Notes Ck'd by JFM	Survey of LA PUENTE IMPROVEMENT #2M F.B. 2156 PG. 3[illegible]
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date [illegible]-57
Date	Indexed A. C. Johnson

CONT. BOT PG. 24



W.S. 38 B-3

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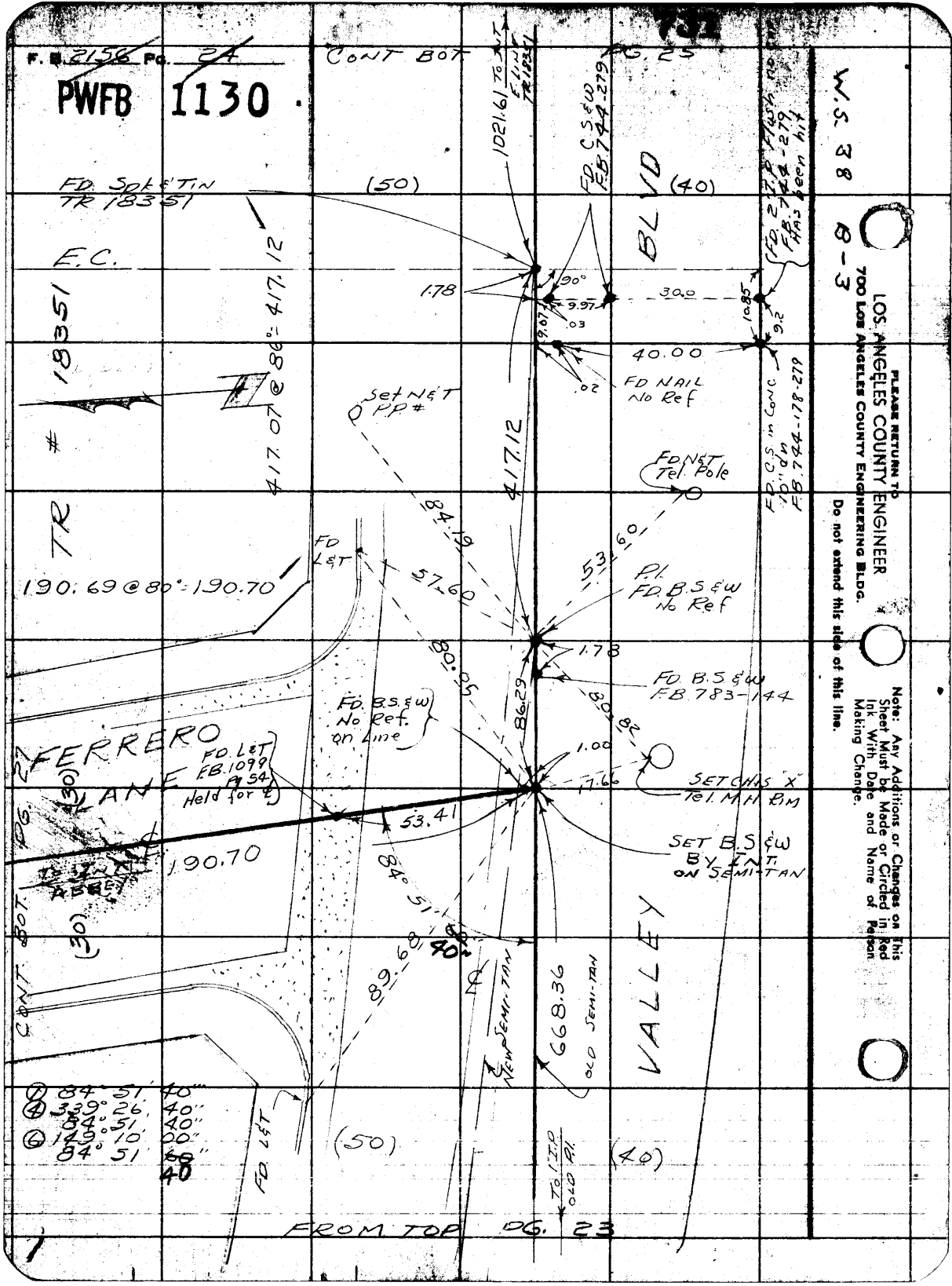
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


F.B. 2156 Pg. 24
PWFB 1130
CONT BOT
PG. 25
W.S. 38
B-3
FD. SPK & TIN TR 18351
(50)
(40)
E.C.
TR # 18351
417.07 @ 86° = 417.12
1021.61 TO INT ELINE TR 18351
FD. C.S. & W F.B. 744-279
BLVD
FD. 2" I.P. Flush no cap F.B. 744-279 Has been hit
1.78
90°
9.97
30.0
10.85
9.2
9.07
.03
40.00
.02
FD NAIL No Ref
Set N&T P.P. #
417.12
FD N&T Tel. Pole
FD. C.S. in Conc 10" dn F.B. 744-178-279
84.19
53.60
FD L&T
57.60
P.I. FD. B.S. & W No Ref
190.69 @ 80° = 190.70
80.05
1.78
FD. B.S. & W F.B. 783-144
86.29
80.82
FD. B.S. & W No Ref. on Line
FERRERO LANE
FD. L&T F.B. 1099 Pg 54 Held for ℄
1.00
17.66
SET CHIS "X" Tel. M.H. Rim
53.41
SET B.S. & W BY INT. ON SEMI-TAN
190.70
TO INT ABBEY
84° 51'
89.68
40"
CONT. BOT. PG. 27
(30)
(30)
NEW SEMI-TAN
668.36
OLD SEMI-TAN
VALLEY
① 84° 51' 40"
④ 339° 26' 40"
84° 51' 40"
⑥ 149° 10' 00"
84° 51' ~~60~~ 40"
FD. L&T
(50)
(40)
TO I.P. OLD P.I.
FROM TOP PG. 23
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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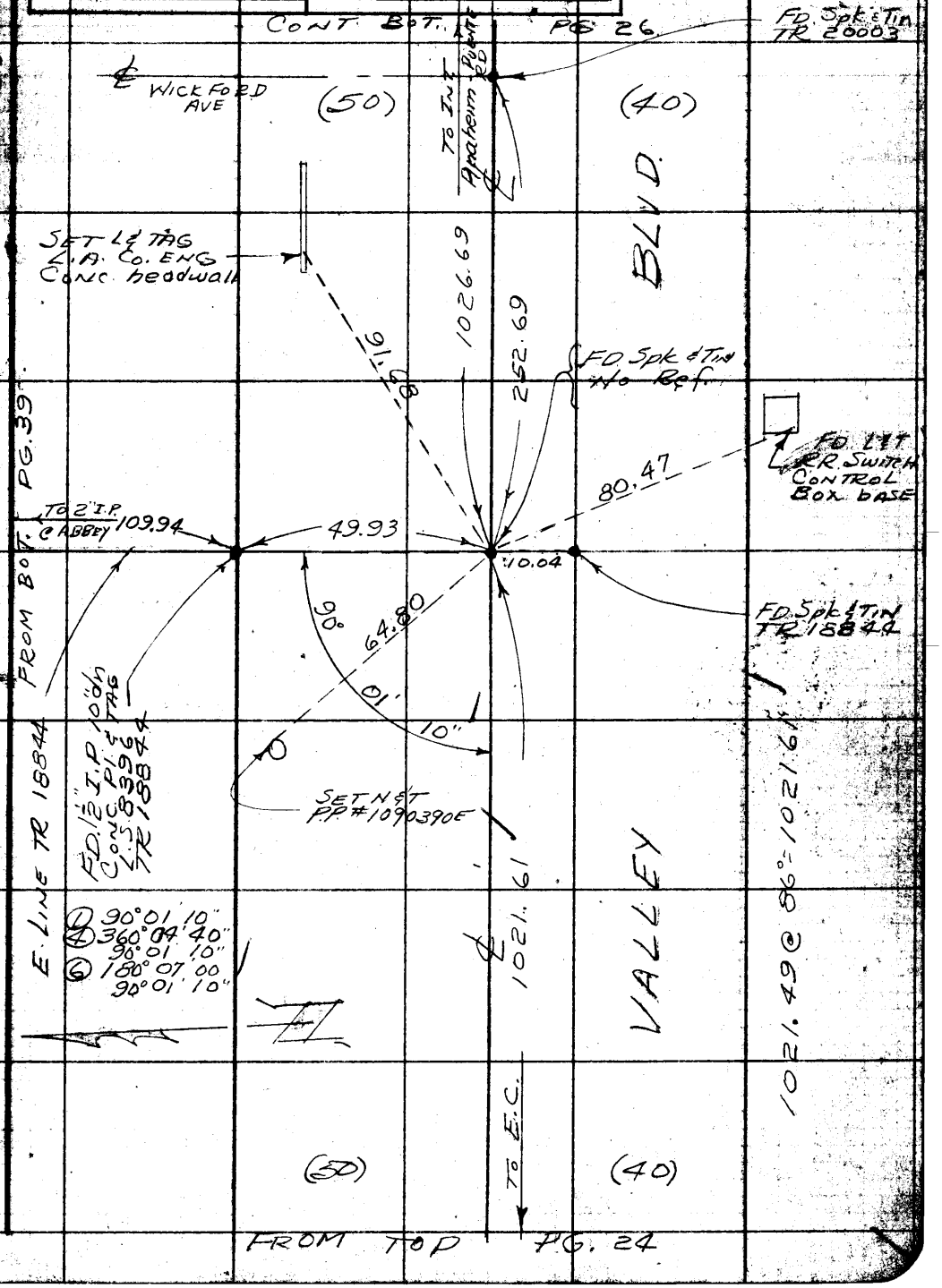
Notes Ck'd FM
Map No.
Office Work
Checked
Date

Survey of LA Puente Improvement #2M
JN 4002.30 Tape 0180 Std 68 °F
Surveyed by J.S. Coates
Notes J.S.C. Date 6-20-57
Indexed K.C. Johnson

F.B. 2156 PG.



W.S. 38 B-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

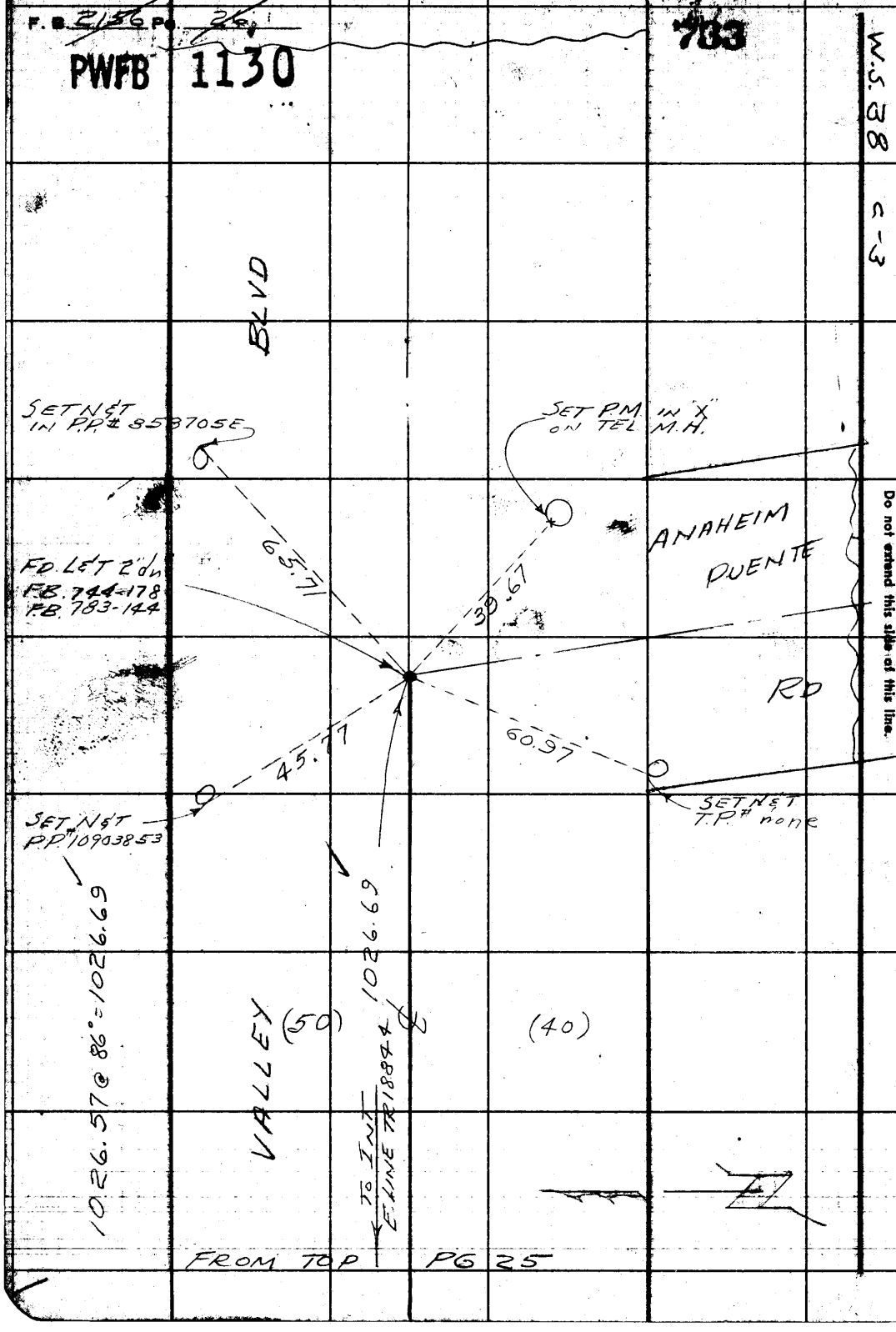
7SF0066 B&E #247 1-56

F.B. 2156 Pg. 26

PWFB 1130

783

W.S. 38 C-3



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes [illegible] Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1190 734

Notes Ck'd by JFM	Survey of LA PUENTE IMPROVEMENT #2 M
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-23-57
Date	Indexed A. C. Johnson

F.B. 2156 PG. 27

B-3

W.S. 38

CONT. BOT. PG. 28

(30) (30)

TO INT MACLAREN

LANE

281.07

① 85°00'50"
④ 340°03'20"
85°00'50"
⑥ 150°05'00"
85°00'50"

#20807

SET B.S. & W BY INT

① 95°08'20"
④ 20°33'20"
95°08'20"
⑥ 210°50'00"
95°08'20"

#18351

FD L&T

95°08'20"

50"

85°00'

53.85

53.20

Set L&Tag on Line

INYO

ABBEY

(30) (30)

112.49

454.35

TO INT 2" I.P.

ST

ST.

(30) (30)

53.79

55.78

FD. L&T

454.27 @ 96° = 454.35

TR

TR P.I. FD. Spk & Tin TR #20807

112.47 @ 96° = 112.49

FERRERO

(30) (30)

190.70

TO INT VALLEY

FROM LEFT SIDE PG. 24

CONT. BOT. PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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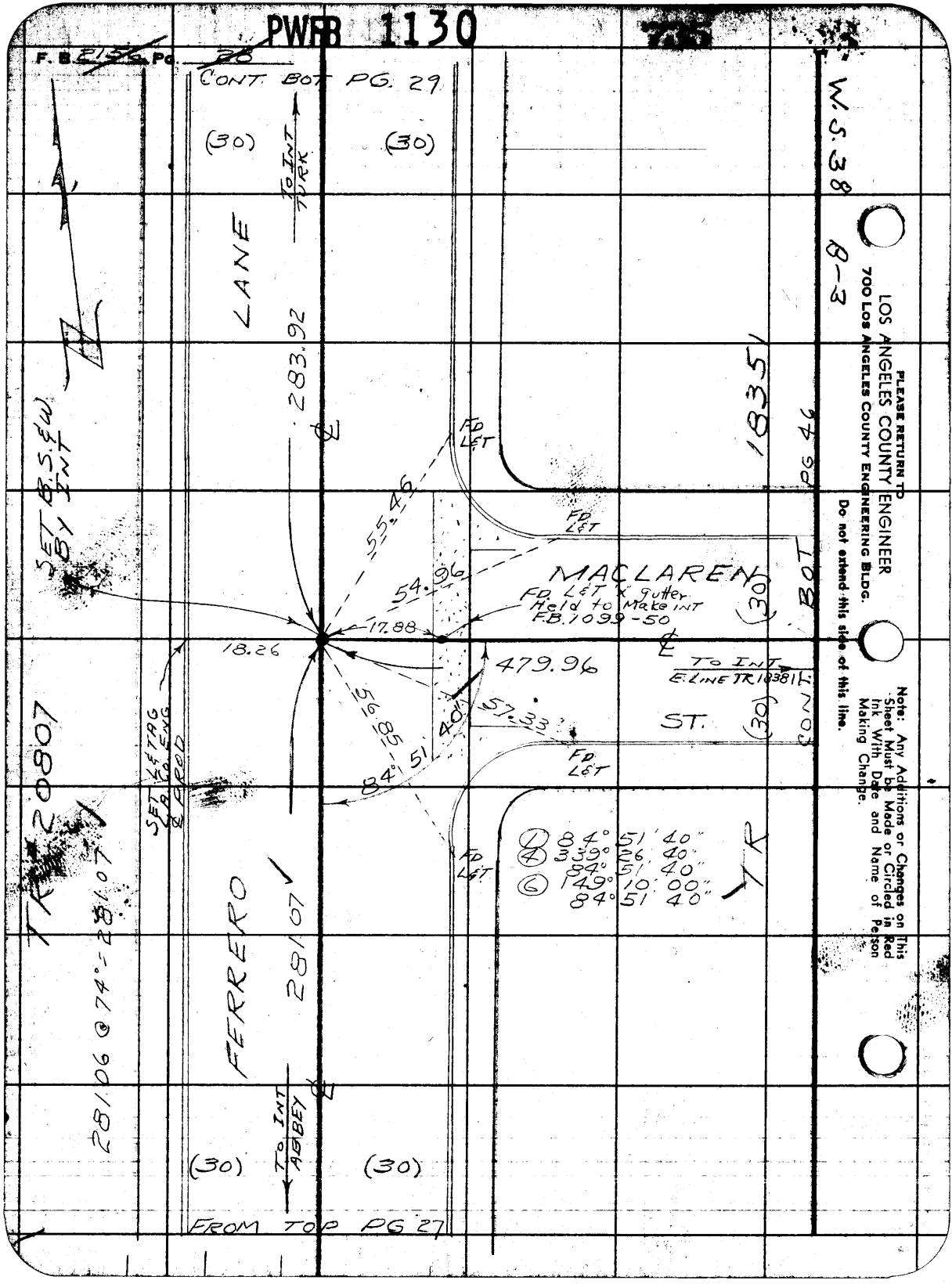
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


PWFB 1130
F.B. 2156 Pg. 28
CONT. BOT PG. 29
(30)
(30)
TO INT TURK
LANE
283.92
SET B.S.&W. BY INT
FD L&T
55.46
54.96
MACLAREN
FD L&T x gutter Held to Make INT F.B. 1099-50
17.88
18.26
479.96
TO INT E. LINE TR 18381
56.85
57.33
84° 51' 40"
ST.
(30)
(30)
CONT. BOT
18351
PG 46
W.S. 38
B-3
SET L&T AG LA CO ENG & PROD
TR 20807
281.06 @ 74° = 281.07
FERRERO
281.07
TO INT ABBEY
(30)
(30)
FROM TOP PG 27
① 84° 51' 40"
④ 339° 26' 40"
84° 51' 40"
⑥ 149° 10' 00"
84° 51' 40"
TR
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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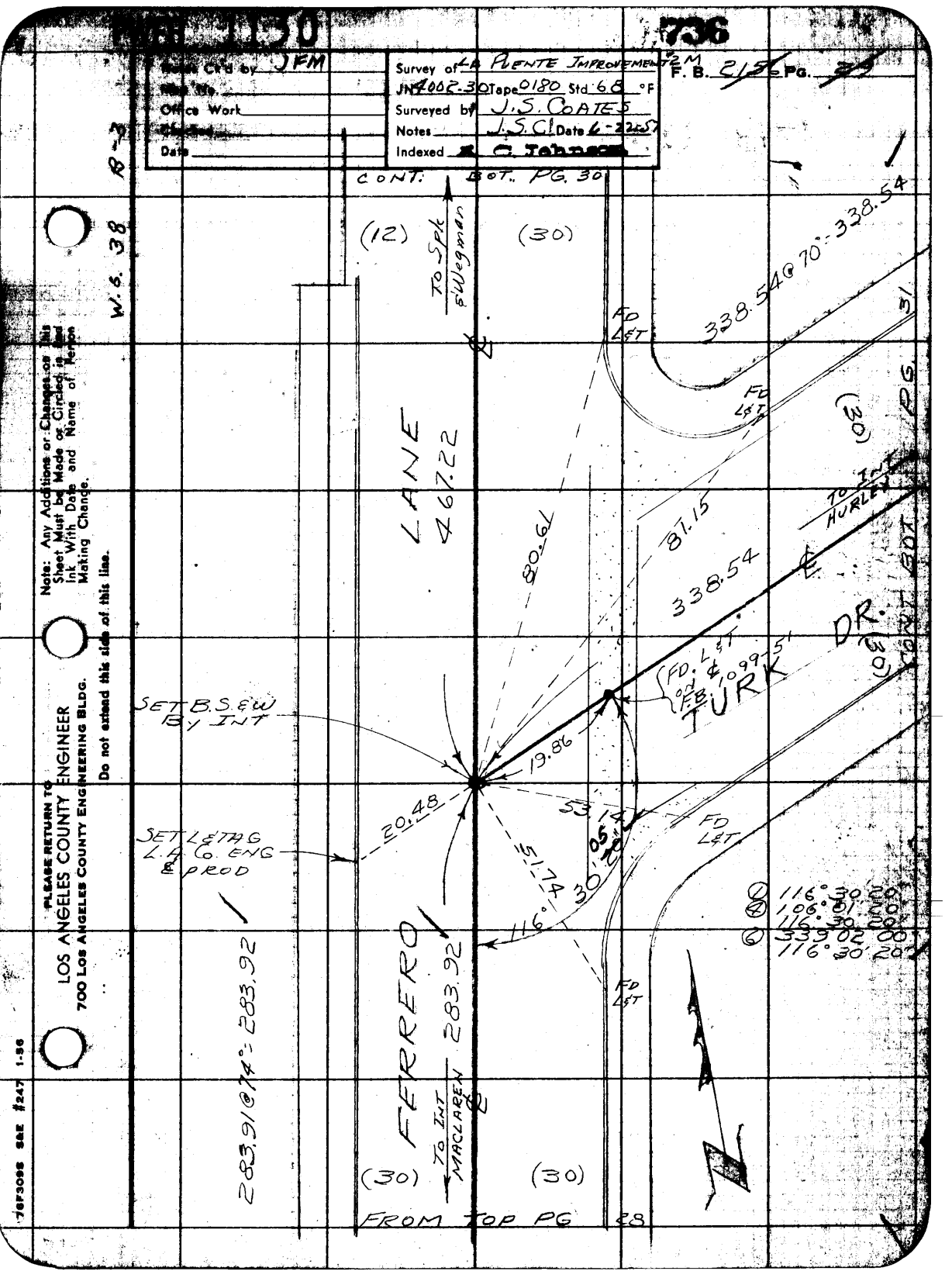

736
Notes Ck'd by JFM
Map No.
Office Work
Checked
Date
Survey of LA PUENTE IMPROVEMENT 2M
JN 4002-30 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 6-22-57
Indexed C. Johnson
F.B. 2156 PG. 29
CONT. BOT. PG. 30
W.S. 38 B-3
(12)
(30)
TO Spk & Wegman
338.54 @ 70° = 338.54
FD L&T
LANE
467.22
80.61
81.15
338.54
TO INT HURLEY
TURK DR.
FD. L&T ON ℄ F.B. 1099-51
SET B.S.&W BY INT
19.86
20.48
53.14
51.74
116°30'20"
SET L&T AG L.A. Co. ENG & PROD
283.91 @ 74° = 283.92
FERRERO
283.92
TO INT MACLAREN
① 116°30'20"
④ 106°01'20"
116°30'20"
⑥ 339°02'00"
116°30'20"
(30)
(30)
FROM TOP PG 28
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3098 S&E #247 1-56

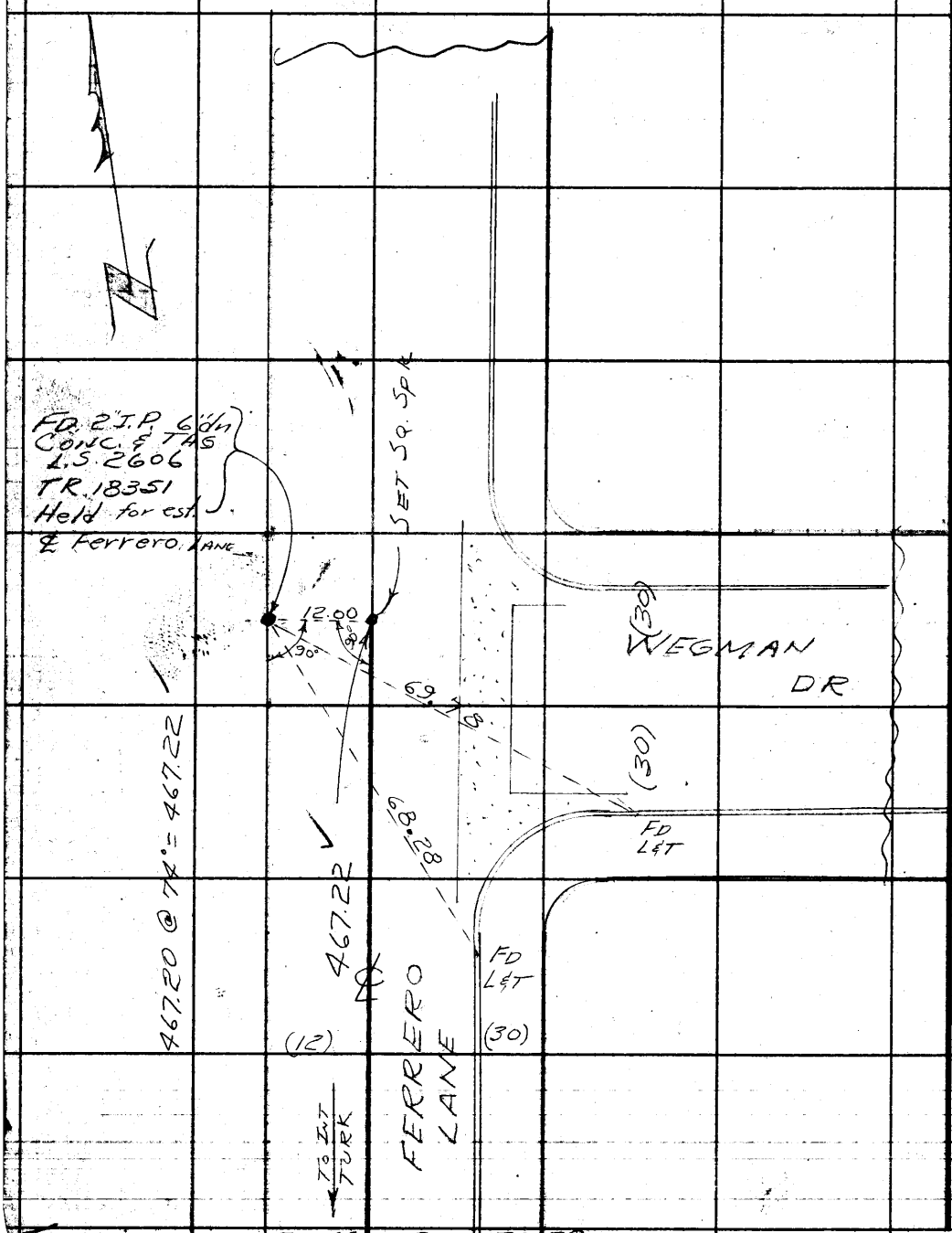
F. B. 2156 PG. 30

PWFB 1130

737

W.S. 38

B-3



FROM TOP PG 29

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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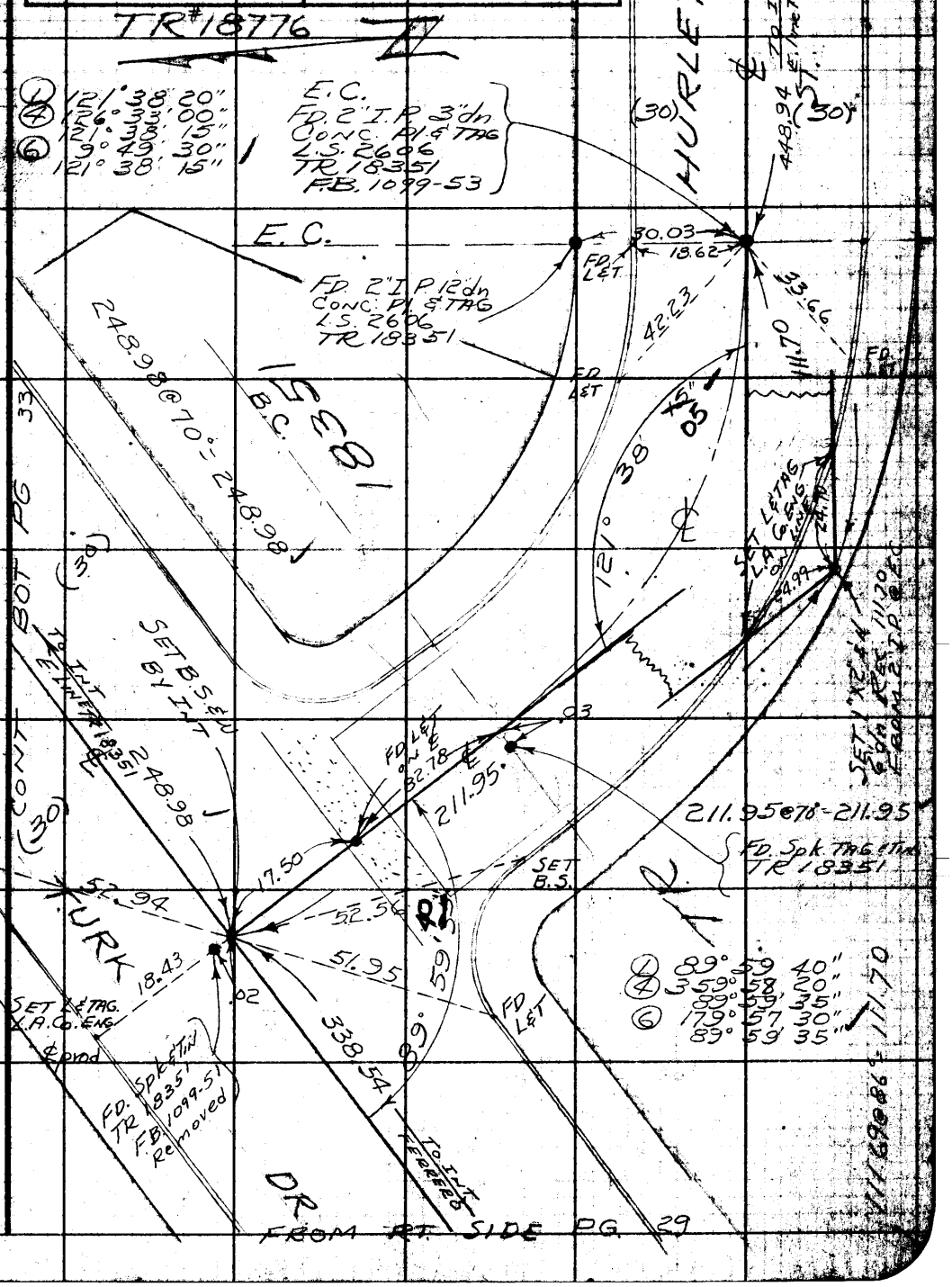
PWFB 1130 738

Notes Ck'd by JFM	Survey of LA PUENTE IMPROVEMENT #2M
Map No.	JN 4402.39 Tape 0180 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-22-57
Date	Indexed A. C. Johnson

F.B. 2150 Pg. 27

CONT. BOT. PG. 47



W.S. 38 B-3

CONT. BOT. PG. 33

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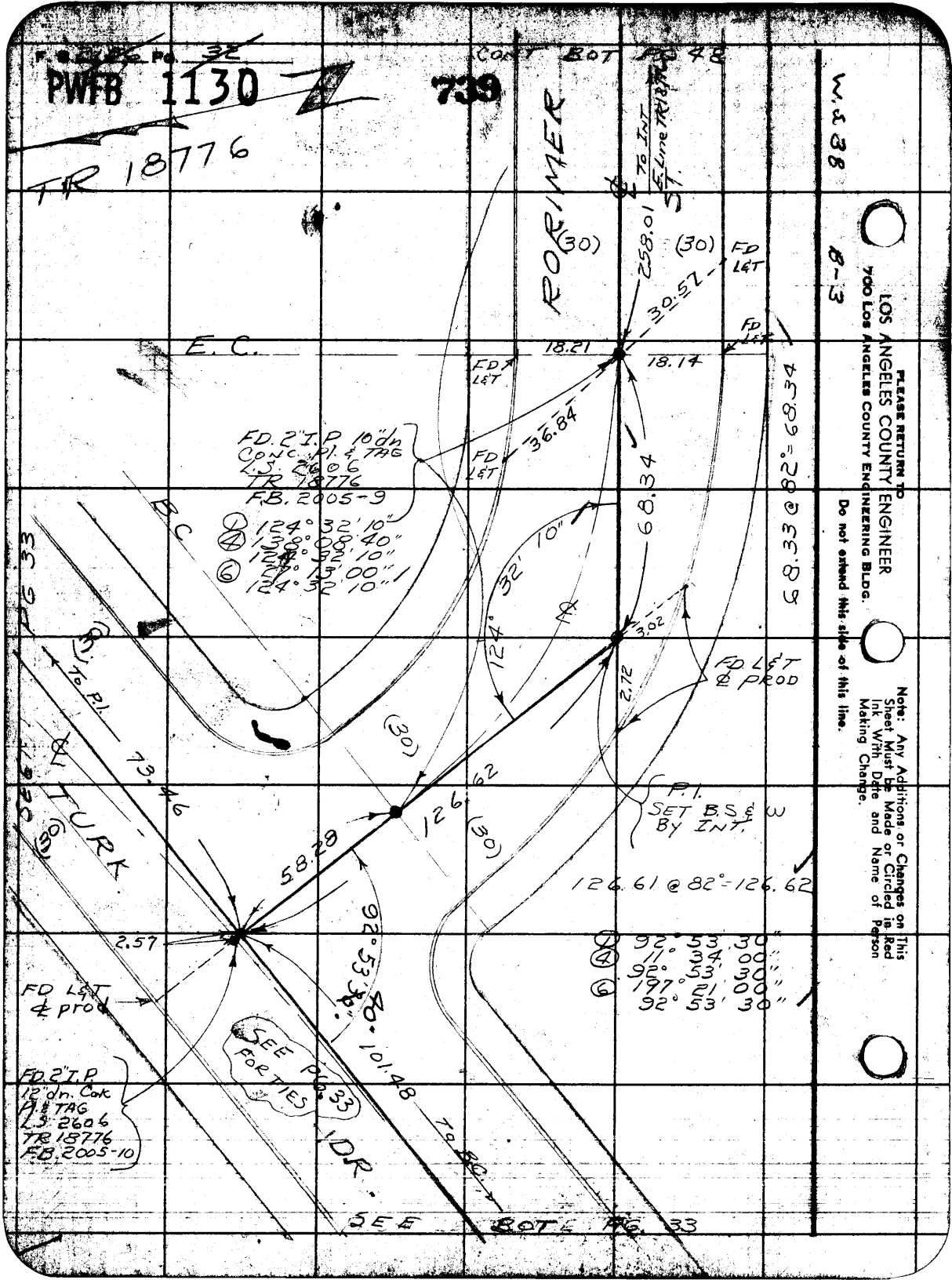
76F3098 SBE #247 1-56



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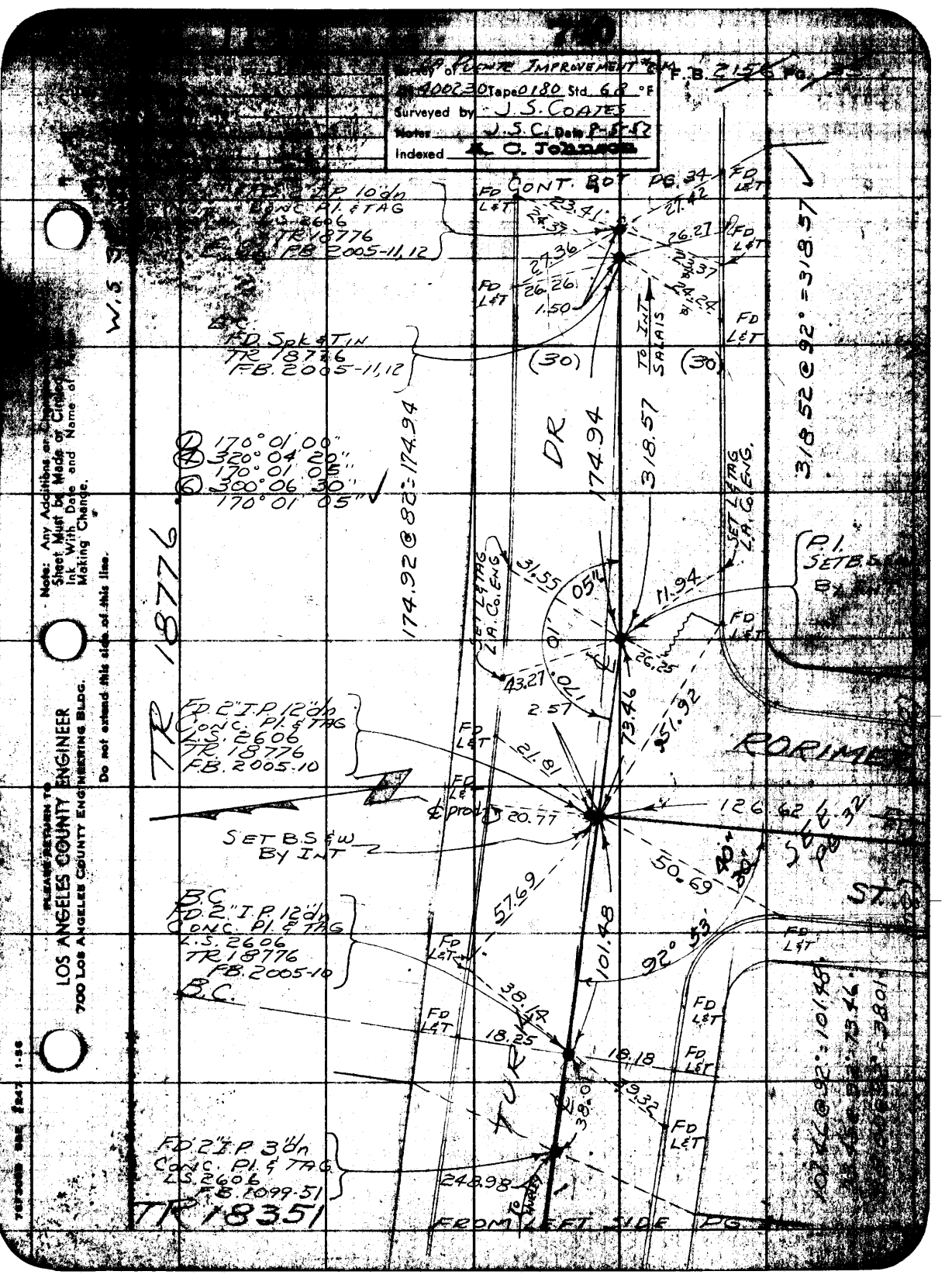

Survey of Puente Improvement
F.B. 2156 Pg.
Tape 0180 Std. 68 °F
Surveyed by J.S. Coates
Notes J.S.C. Date 8-5-52
Indexed A. C. Johnson
CONT. BOT PG. 34
FD L&T
23.41
24.37
27.42
26.27
27.36
26.26
1.50
23.37
24.24
FD. Spk & Tin
TR 18776
F.B. 2005-11,12
(30)
(30)
To Int Salais
318.52 @ 92° = 318.57
DR
174.94
318.57
174.92 @ 82° = 174.94
170° 01' 00"
320° 04' 20"
170° 01' 05"
300° 06' 30"
170° 01' 05"
TR 18776
SET L&TAG L.A. Co. ENG.
31.55
05"
11.94
P.I.
26.25
43.27
2.57
73.46
351.92
RORIMER
FD. 2" I.P. 12" dn
Conc. Pl. & TAG
L.S. 2606
TR 18776
F.B. 2005-10
21.81
20.77
126.62
SET B.S. & W. By Int
50.69
57.69
101.48
92° 53'
B.C.
FD. 2" I.P. 12" dn
Conc. Pl. & TAG
L.S. 2606
TR 18776
F.B. 2005-10
38.14
18.25
18.18
9.32
38.01
FD. 2" I.P. 3" dn
Conc. Pl. & TAG
L.S. 2606
F.B. 1099-51
248.98
TR 18351
FROM LEFT SIDE PG.
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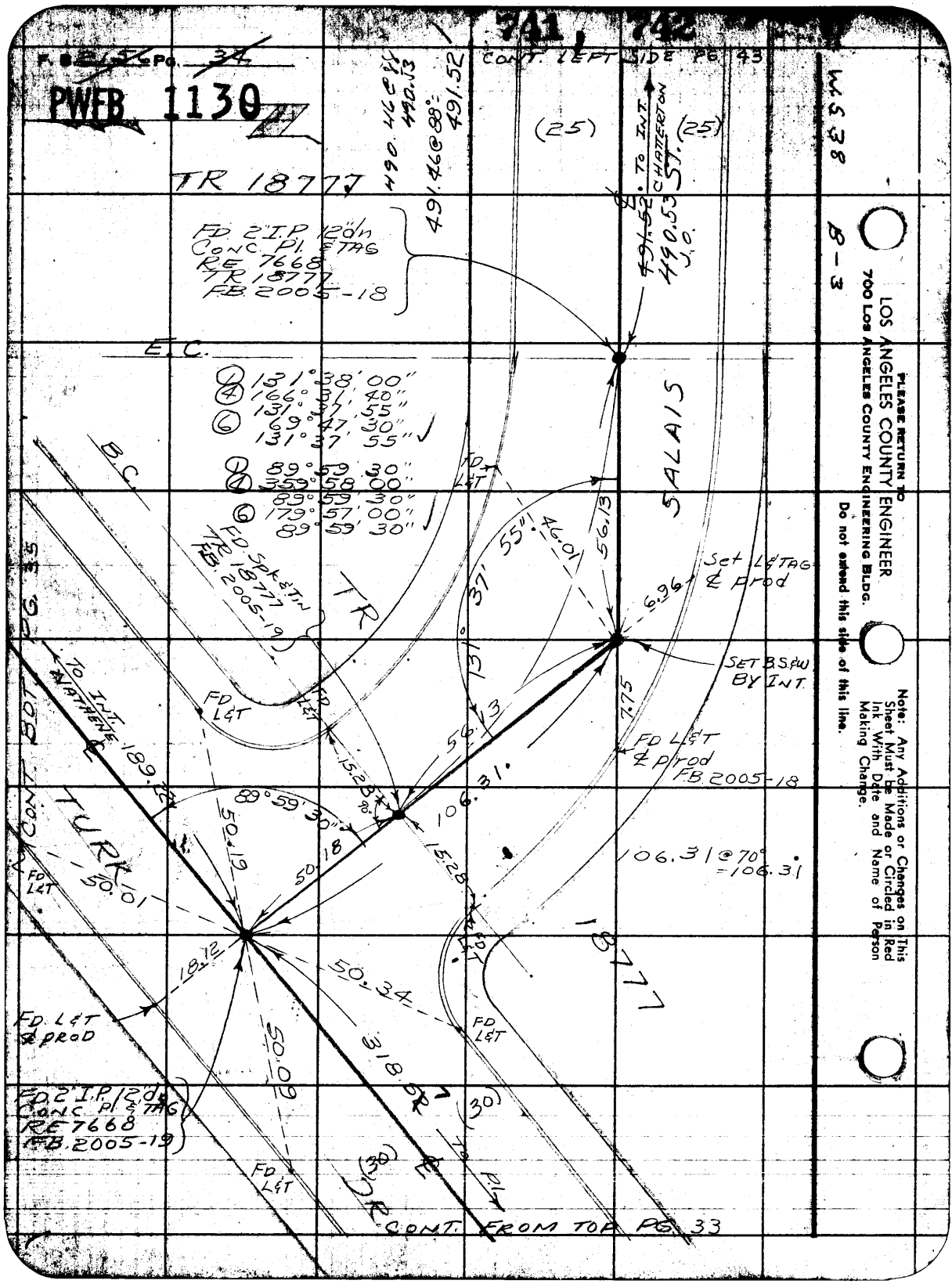
700 LOS ANGELES COUNTY ENGINEERING BLDG.



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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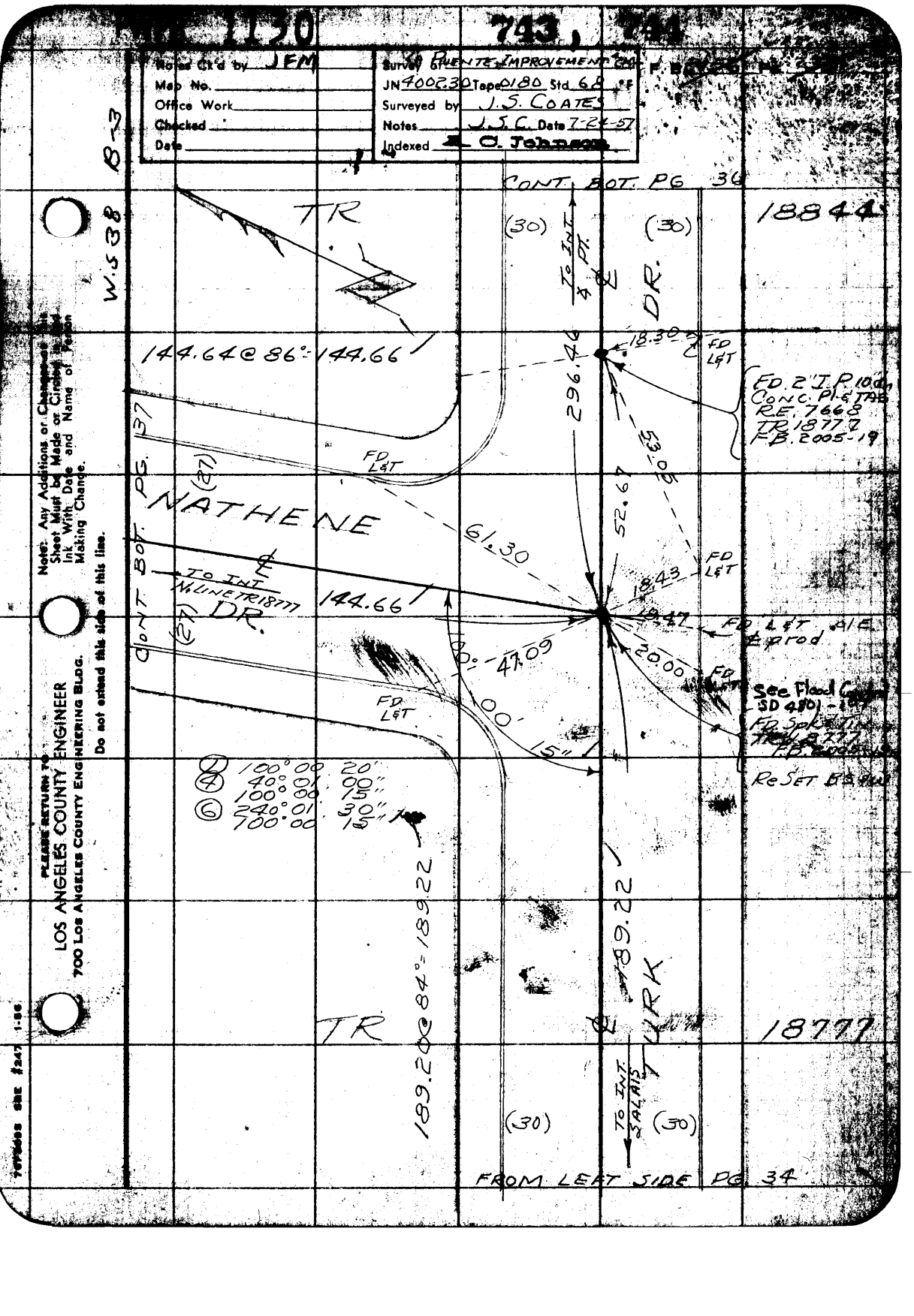
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by JFM
Map No.
Office Work
Checked
Date
Survey of PUENTE IMPROVEMENT CO.
JN 4002.30 Tape 0180 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-24-57
Indexed C. Johnson
CONT. BOT. PG 36
18844
W.S 38 B-3
TR
(30)
(30)
TO INT. ¼ PT.
DR.
144.64 @ 86° = 144.66
18.30
FD L&T
FD. 2" I.P. 10 dn
CONC. PI & TAG
RE. 7668
TR 18777
FB. 2005-19
296.46
53.05
52.67
FD L&T
NATHENE
61.30
CONT. BOT. PG. 37
(27)
TO INT. N. LINE TR 18777
144.66
DR.
(27)
18.43
FD L&T
19.47
FD L&T o/E
℄ prod
47.09
20.00
FD L&T
See Flood Control
SD 4801-107
FD. Spk & Tin
TR 18777
FB. 2005-19
FD L&T
00'
15"
Re SET B.S. & W.
① 100° 00' 20"
④ 40° 01' 00"
100° 00' 15"
⑥ 240° 01' 30"
100° 00' 15"
189.20 @ 84° = 189.22
189.22
TURK
TR
18777
TO INT. SALAIS
(30)
(30)
FROM LEFT SIDE PG. 34
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
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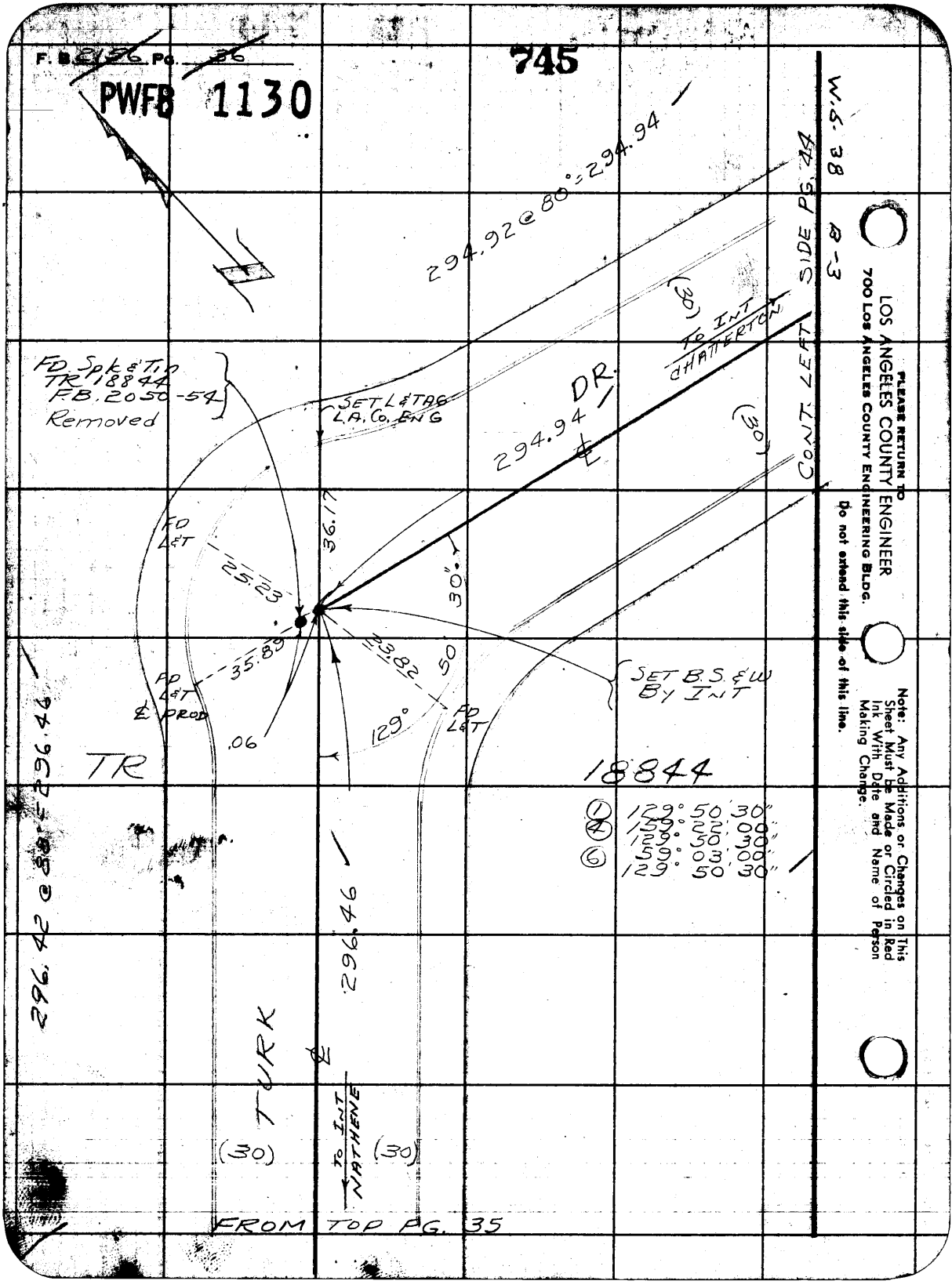
700 LOS ANGELES COUNTY ENGINEERING BLDG.

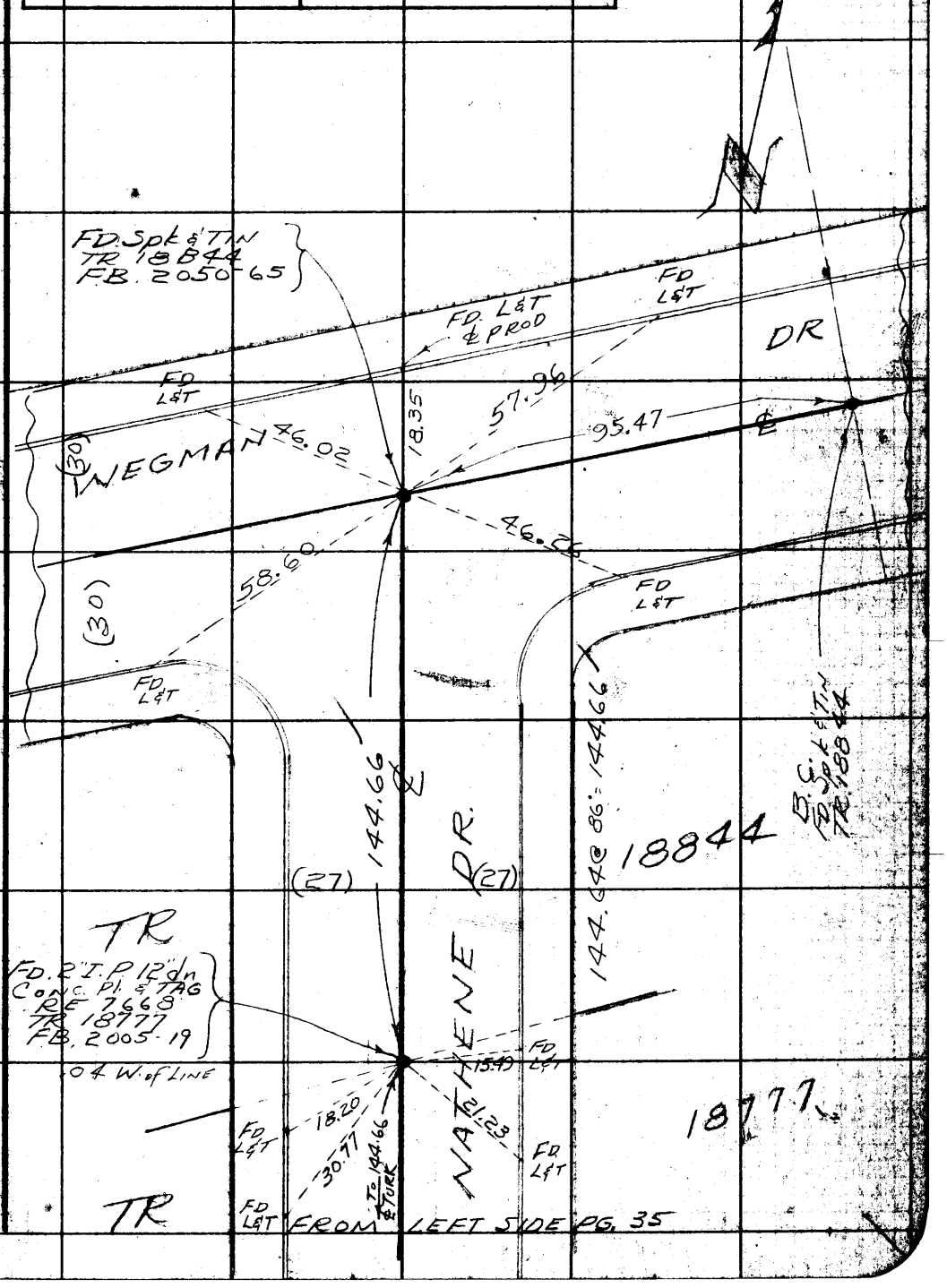

F. B. 2156 Pg. 36
PWFB 1130
745
W.S. 38 B-3
294.92 @ 80° = 294.94
(30)
TO INT CHATTERTON
CONT. LEFT SIDE PG. 44
FD. Spk & Tin
TR 18844
F.B. 2050-54
Removed
SET L&TAG
L.A. Co. ENG
DR.
294.94
(30)
FD L&T
25.23
36.17
30"
35.89
23.82
50
FD L&T
℄ PROD
.06
129°
FD L&T
SET B.S. & W
BY INT
TR
18844
① 129° 50' 30"
④ 159° 22' 00"
129° 50' 30"
⑥ 59° 03' 00"
129° 50' 30"
296.42 @ 88° = 296.46
296.46
TURK
℄
(30)
TO INT NATHENE
(30)
FROM TOP PG. 35
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1130 746 , 747

Notes Ck'd by JFM	Survey of LA PUENTE IMPROVEMENT 2M
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-25-57
Date	Indexed L.C. Johnson

F. B. 2106 Pg. 37

W.S. 38 B-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red with Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side [illegible]

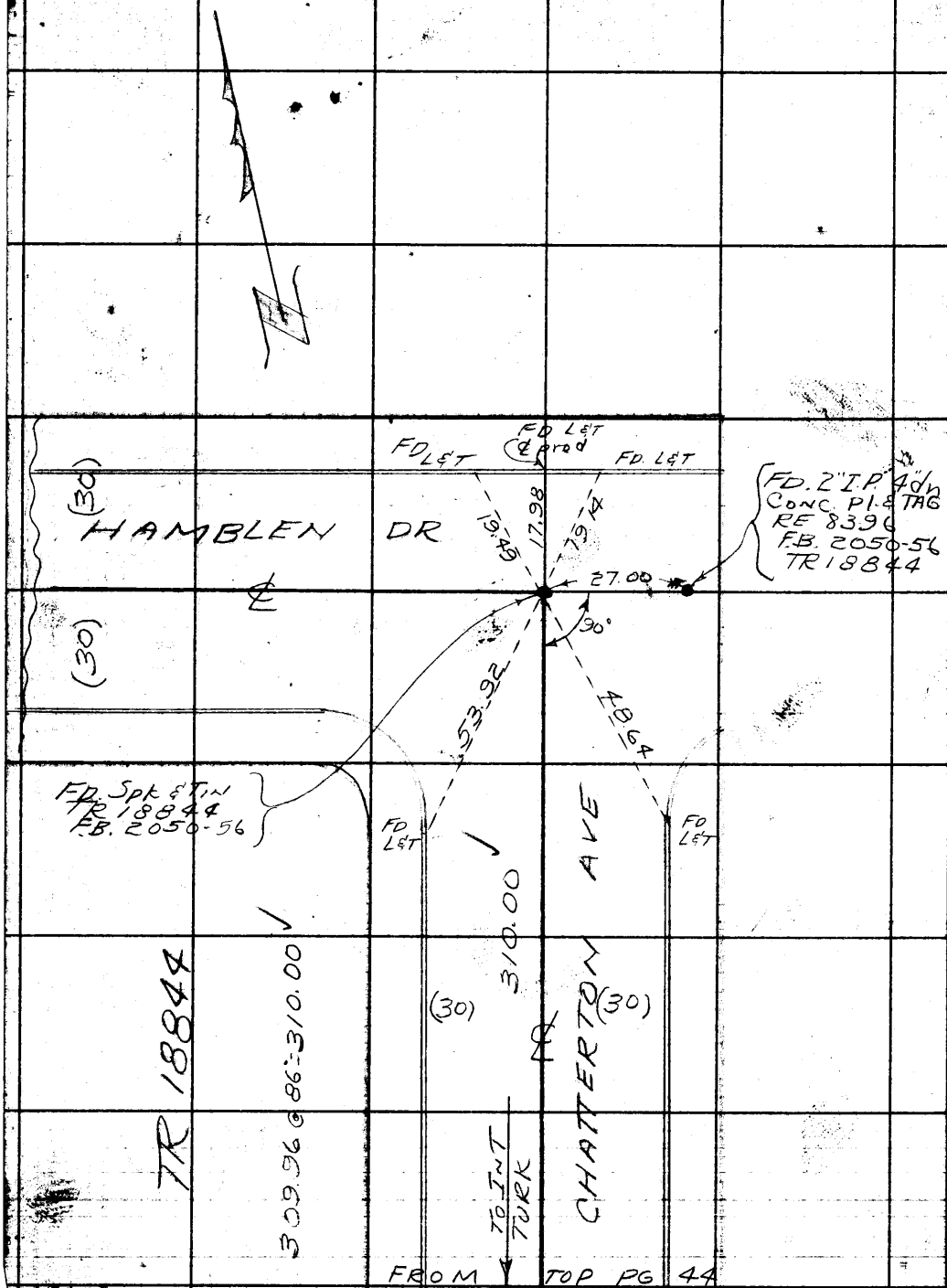
76F309S S&E #247 1-56

F.B. 2156 PG. 38

PWFB 1130

748

W.S. 38 B-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

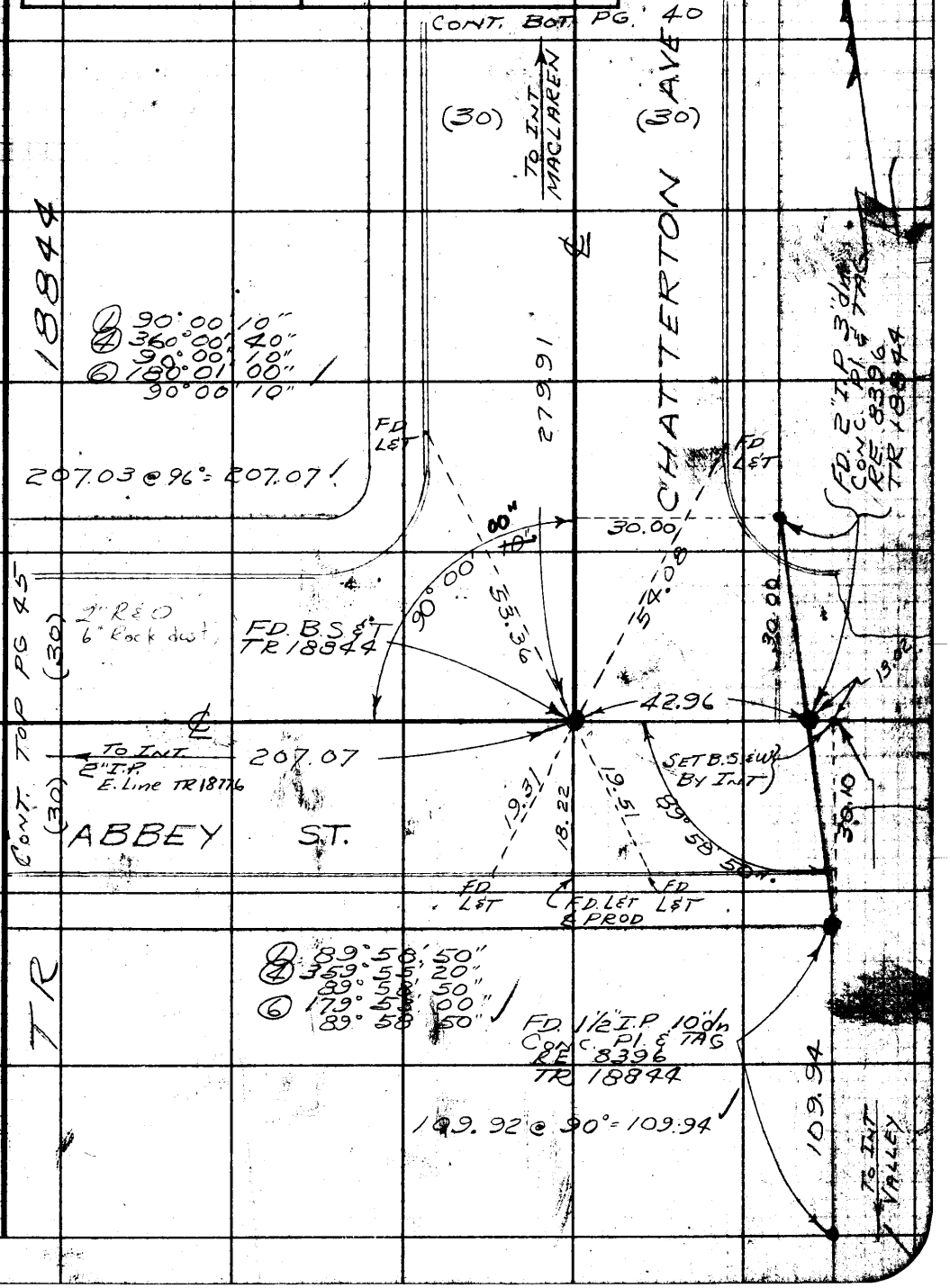
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1130 749

Notes Ck'd JFM	Survey of LA PUENTE IMPROVEMENT
Map No.	JN 4002.30 Tape 0180 Std 68°
Office Work	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 2-2-57
Date	Indexed K. C. Johnson

F.B. 2156 PG. 30

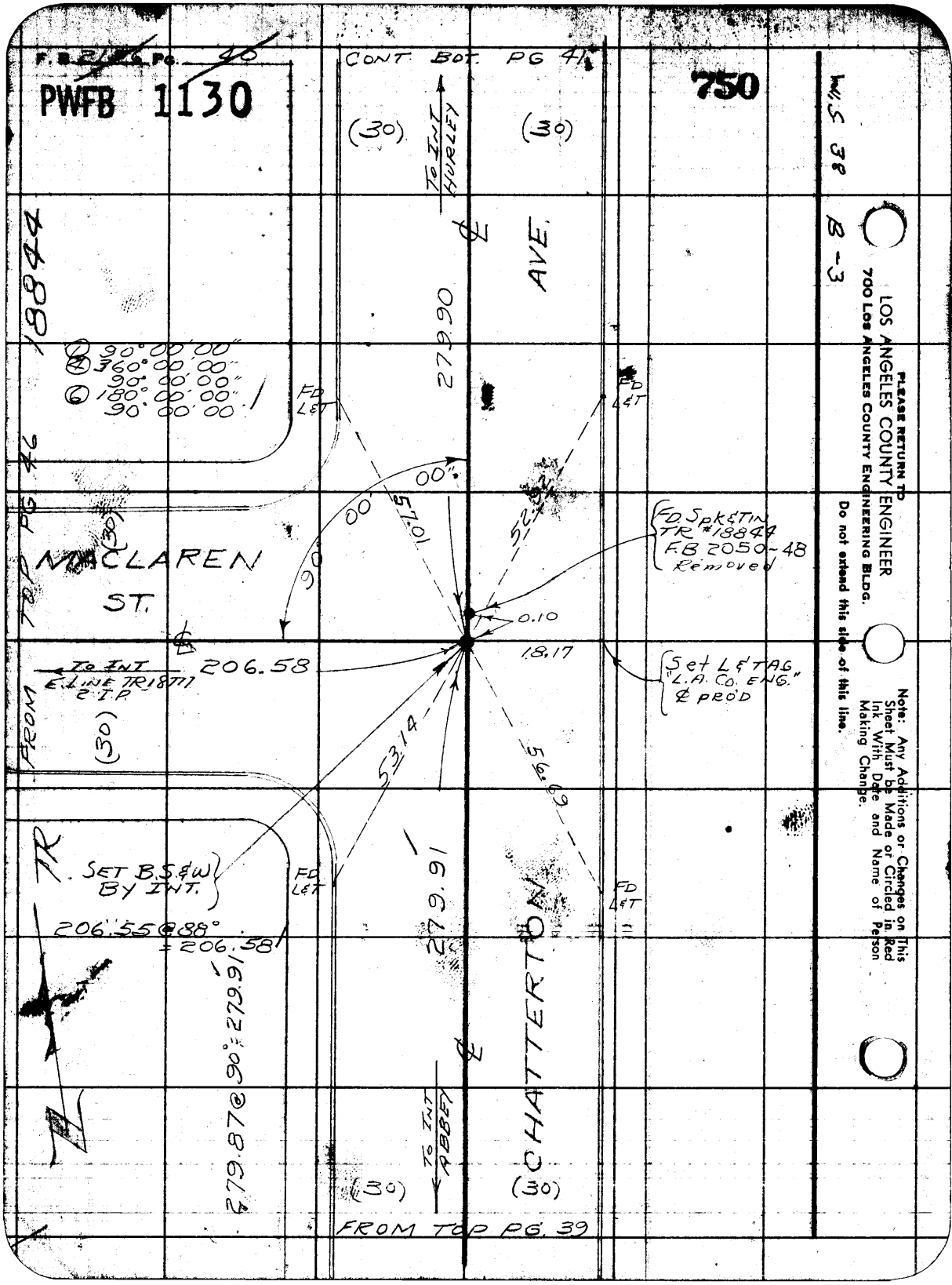


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1130 751

Notes Ck'd by JFM	Survey of LA PUENTE IMPROVEMENT #2M
Map No.	JN 4002.30 Tape 0180 Std 6.8 °F.
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 2-25-67
Date	Indexed A. C. Johnson

F.B. 2156 PG. 41

CONT. BOT PG 42

W.S. 38 B-3

18844

(30) TO INT RORIMER (30)

FD L&T

279.95

AVE.

FD L&T

FD Spk & Tin per TR 18844 FB 20501 pg 50 removed

53.50 Not TAN

52.95

HURLEY

(30)

FROM TOP PG 47

0.17

18.17

SET L&TAG L.A.Co. ENG & PROD.

SET B.S. & W. BY INT.

TO E. LINE 191.88 TR 18844

ST. (30)

90° 00' 00"

53.26 Not TAN

52.71

TR

① 90° 00' 00"
④ 360° 00' 00"
90° 00' 00"
⑥ 180° 00' 00"
90° 00' 00"

FD L&T

FD L&T

279.90

279.86 @ 90° = 279.90

CHATTERTON

TO INT MACLAREN

(30) (30)

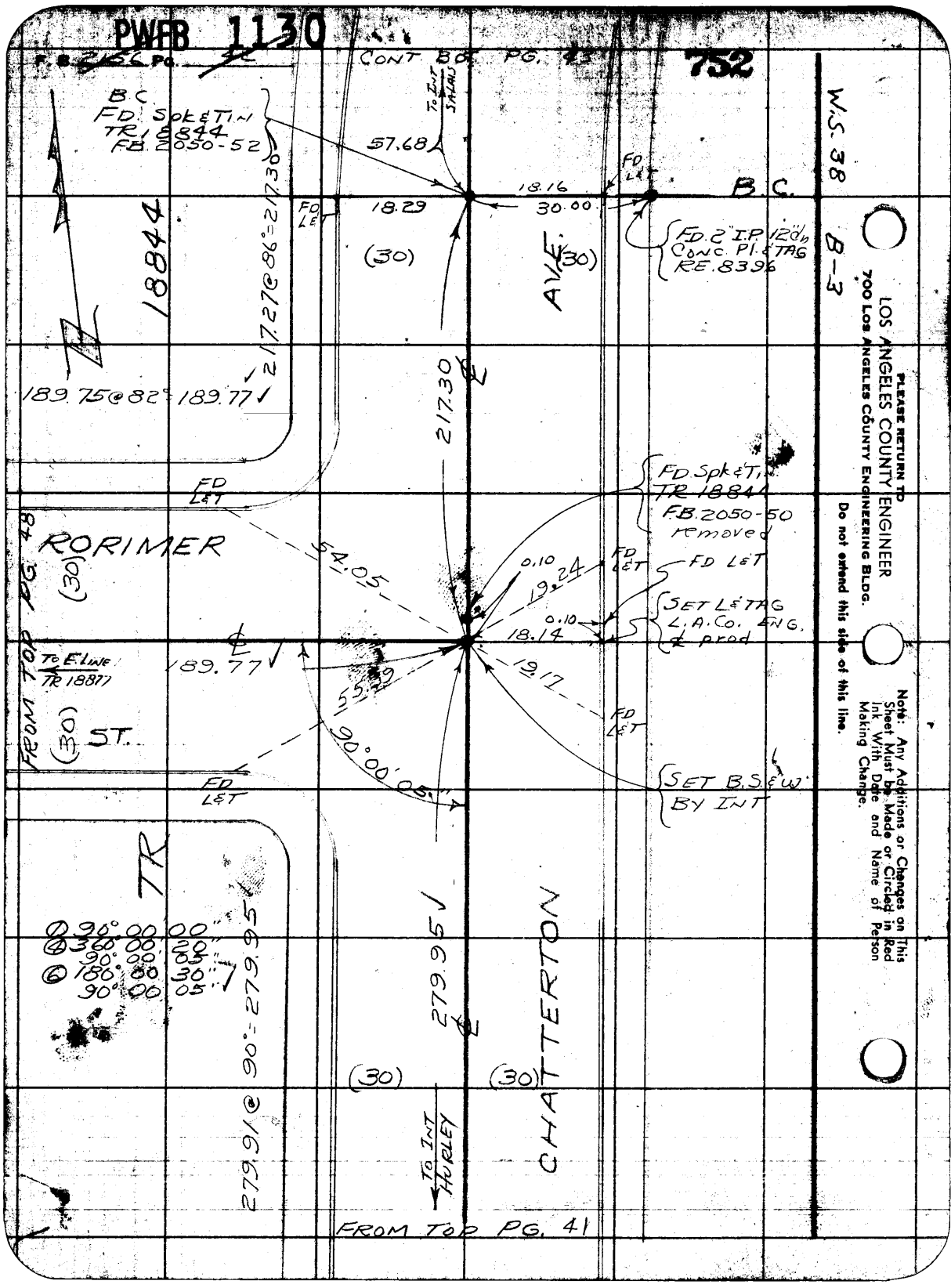
FROM TOP PG 40

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

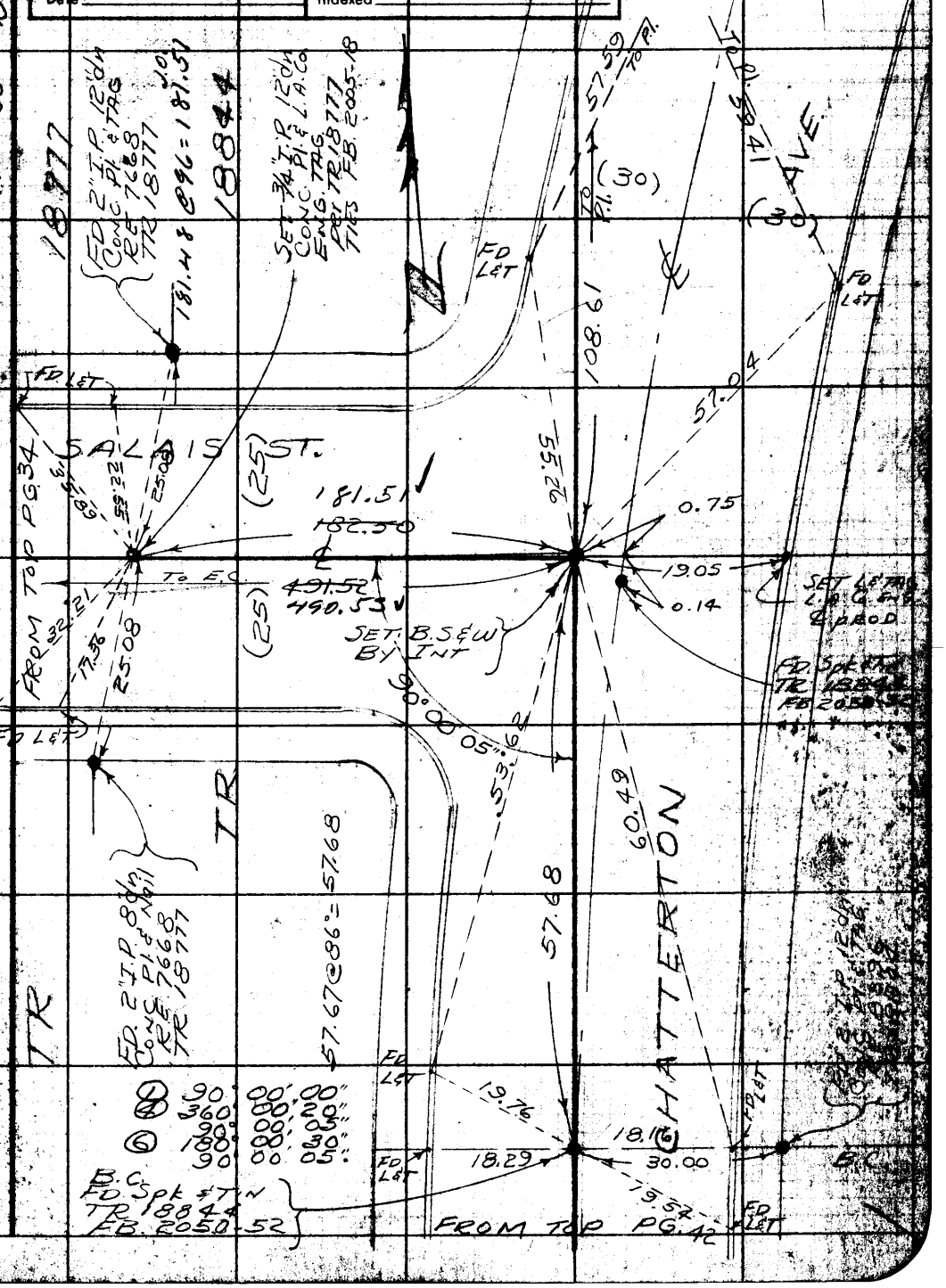
76F3098 S&E #247 1-56


PWFB 1130
752
CONT BOC PG. 43
B.C.
FD. Spk&Tin
TR. 18844
FB. 2050-52
57.68
TO INT SALAIS
18.16
FD LET
B.C.
18.29
30.00
FD LET
FD. 2" I.P. 12" Dn
Conc. Pl. & TAG
RE. 8396
(30)
(30)
AVE.
18844
217.27@86°=217.30
189.75@82°=189.77
217.30
FD LET
FD. Spk&Tin
TR 18844
FB. 2050-50
removed
RORIMER
(30)
54.05
0.10
19.24
FD LET
FD LET
SET L&TAG
L.A.Co. ENG.
℄ prod
0.10
18.14
FROM TOP PG. 48
TO E. LINE
TR 18877
189.77
19.17
55.39
(30)
ST.
90°00'05"
FD LET
FD LET
SET B.S.&W.
BY INT
TR
① 90°00'00"
④ 360°00'20"
90°00'05"
⑥ 180°00'30"
90°00'05"
279.95
279.95
(30)
(30)
CHATTERTON
279.91@90°=279.95
TO INT HURLEY
FROM TOP PG. 41
W.S. 38
B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

753

Notes Ck'd by JFM	Survey of La Puente Improvement CM F.B. 2156 PG. 43
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date 2-26-57
Date	Indexed K. C. Johnson

CONT. BOT. PG. 44

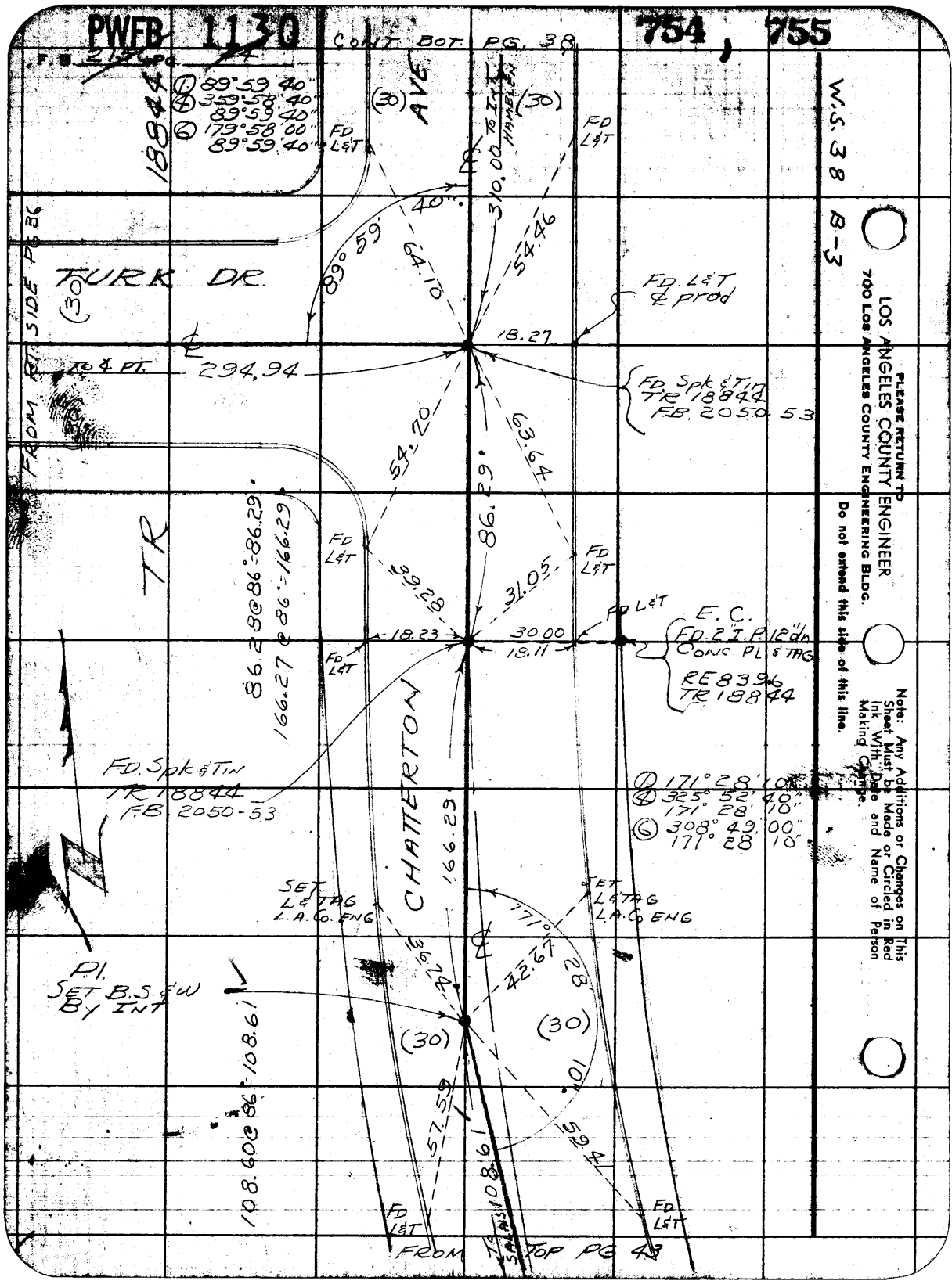


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

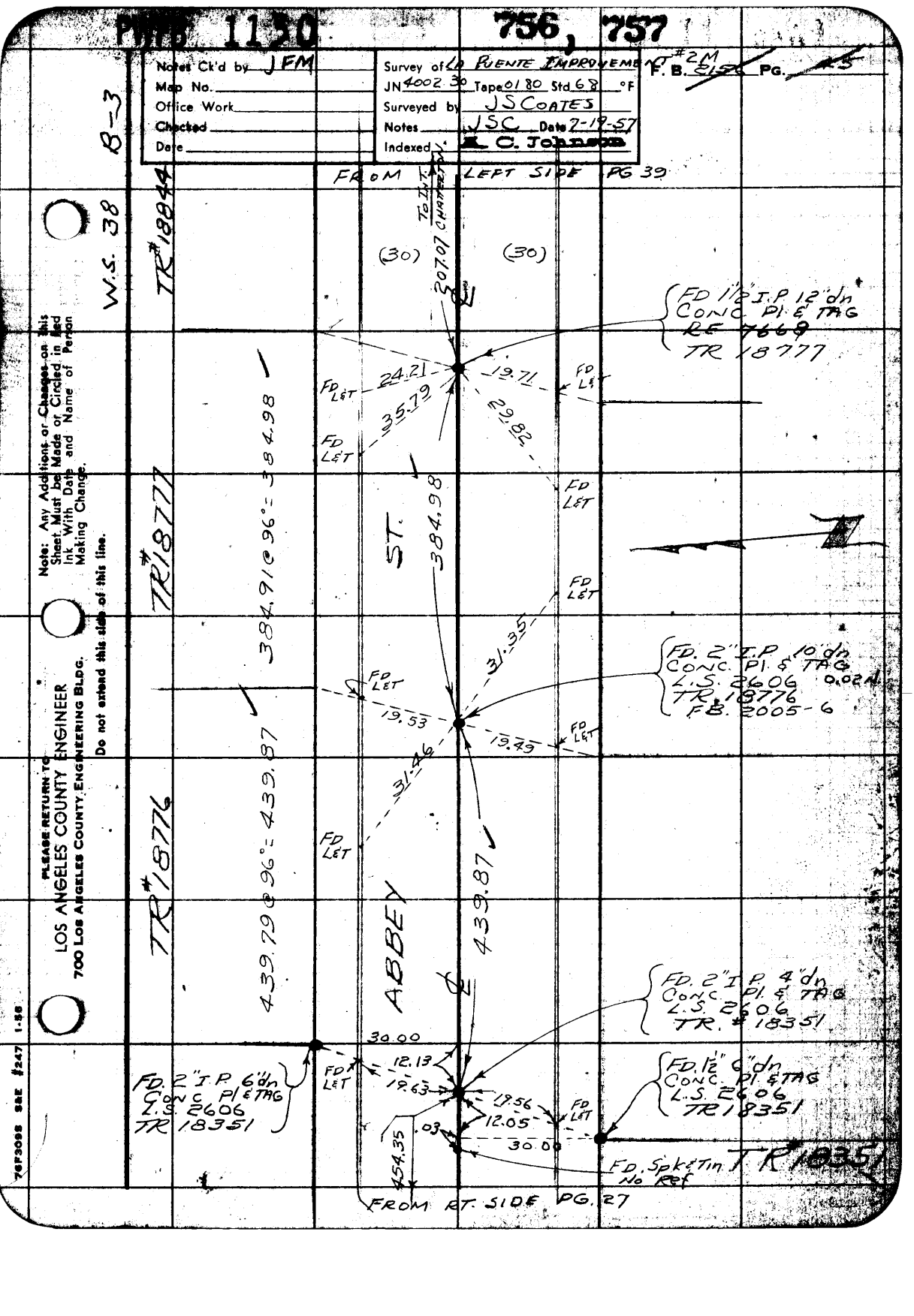

PWFB 1130
754, 755
CONT BOT. PG. 38
W.S. 38 B-3
18844
① 89°59'40"
④ 359°58'40"
89°59'40"
⑥ 179°58'00"
89°59'40"
(30)
AVE
FD L&T
310.00 TO INT HAMBLEN
(30)
FD L&T
89°59'40"
64.10
54.46
TURK DR.
(30)
FROM RT. SIDE PG 36
FD. L&T ℄ prod
18.27
TO ℄ PT.
294.94
FD. Spk & Tin TR 18844 F.B. 2050-53
54.20
63.64
86.29
TR
86.28@86°=86.29
166.27@86°=166.29
FD L&T
39.28
31.05
FD L&T
FD L&T
E.C.
FD. 2" I.P. 12" dn CONC PL & TAG
RE 8396 TR 18844
18.23
30.00
18.11
FD L&T
CHATTERTON
FD. Spk & Tin TR 18844 F.B. 2050-53
① 171°28'10"
④ 325°52'40"
171°28'10"
⑥ 308°49'00"
171°28'10"
166.29
SET L&TAG L.A. Co. ENG
SET L&TAG L.A. Co. ENG
171°28'10"
36.74
42.67
P.I. SET B.S. & W BY INT
(30)
(30)
108.60@86°=108.61
57.59
108.61
59.41
FD L&T
FD L&T
TO SALINAS
FROM TOP PG 43
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1130 756, 757

Notes Ck'd by JFM
Map No.
Office Work
Checked
Date

Survey of LA PUENTE IMPROVEMENT #2M
JN 4002 30 Tape 0180 Std 68 °F
Surveyed by JS COATES
Notes JSC Date 2-19-57
Indexed A. C. Johnson

F. B. ~~2156~~ PG. ~~45~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

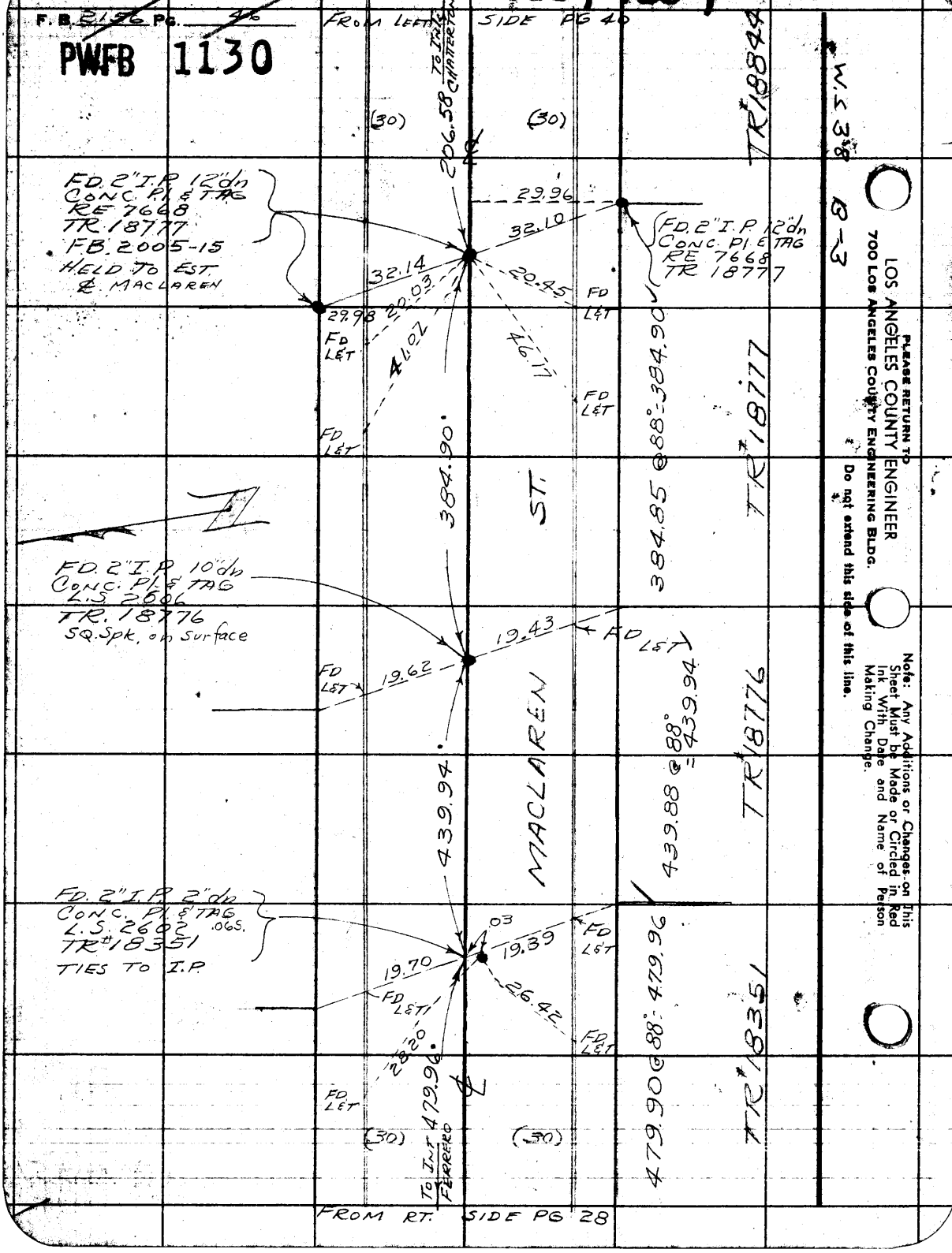
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

758, 759, 760

F.B. ~~2156~~ PG. ~~46~~

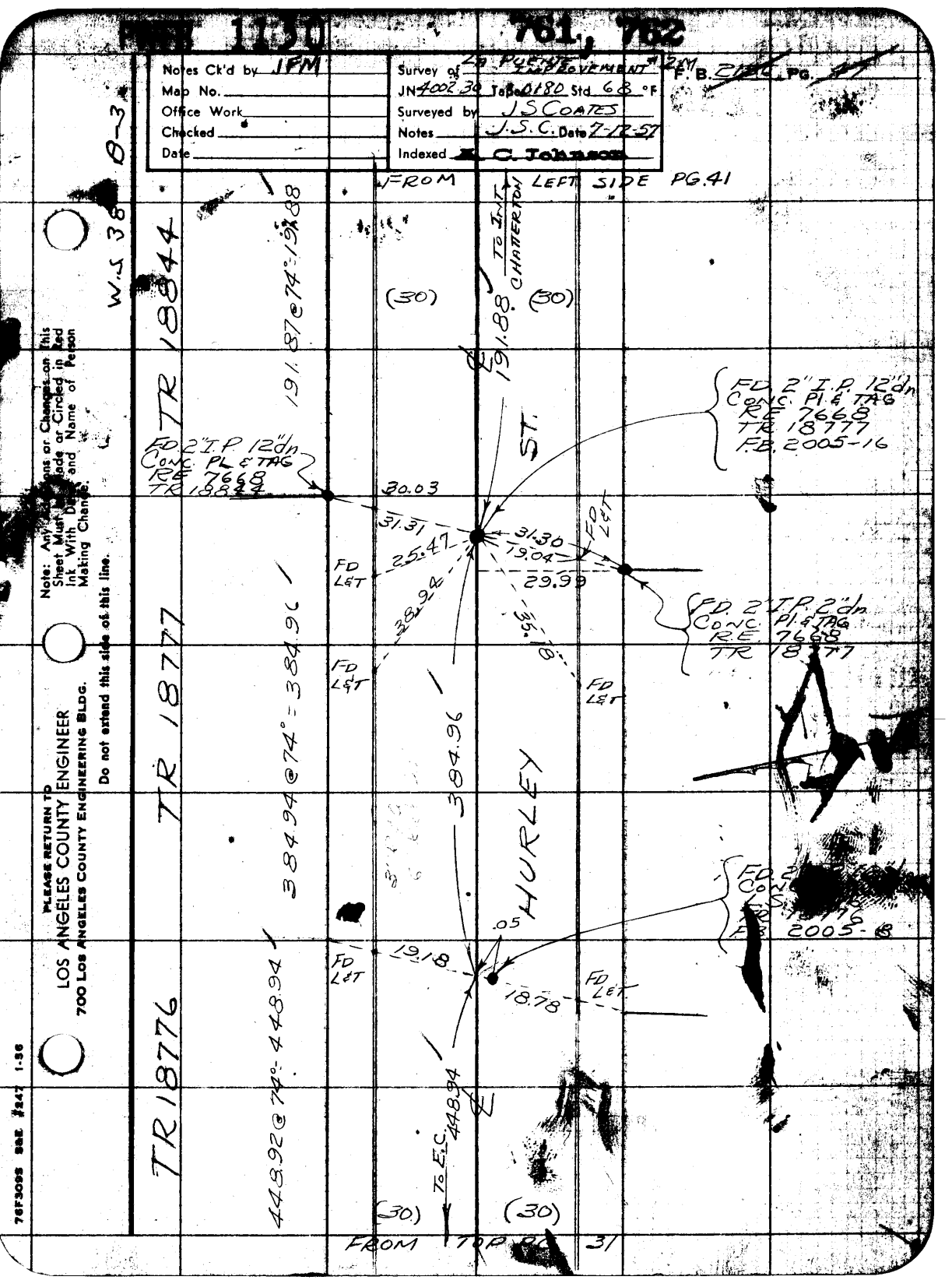
PWFB 1130



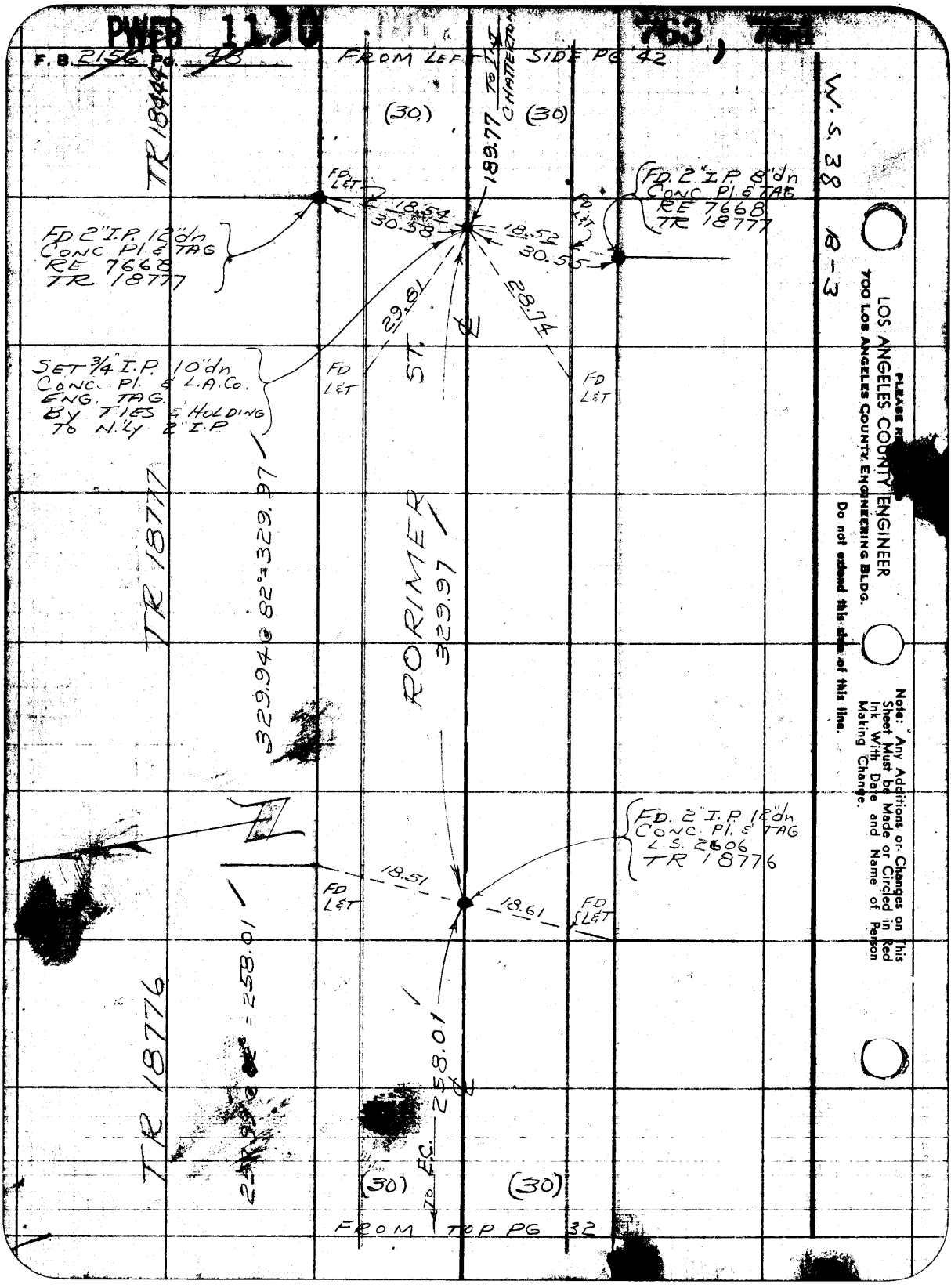
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PAGE 1130
761, 762
Notes Ck'd by JFM
Map No.
Office Work
Checked
Date
Survey of La Puente Improvement #2M
JN 4002.30 Tape 0180 Std 68 °F
Surveyed by J S Coates
Notes J.S.C. Date 7-12-57
Indexed C. Johnson
F.B. 2136 PG. 47
FROM LEFT SIDE PG.41
W.S. 38 B-3
TR 18844
TR 18777
TR 18776
191.87@74°=191.88
384.94@74°=384.96
448.92@74°=448.94
(30)
(30)
TO INT. CHATTERTON
191.88
ST.
HURLEY
FD 2" I.P. 12"dn CONC. PL & TAG RE 7668 TR 18777 F.B. 2005-16
FD 2" I.P. 12"dn CONC. PL & TAG RE 7668 TR 18844
30.03
31.31
31.30
19.04
25.47
29.99
38.94
35.18
FD L&T
FD L&T
FD L&T
FD L&T
FD 2" I.P. 2"dn CONC. PL & TAG RE 7668 TR 18777
384.96
.05
19.18
18.78
FD L&T
FD L&T
FD 2005-18
448.94
TO E.C.
(30)
(30)
FROM TOP PG. 31
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 1-56


PWFB 1130
763, 764
F.B. 2156 PG. 48
FROM LEFT SIDE PG 42
W.S. 38 B-3
TR 18444
(30)
(30)
189.77 TO INT CHATTERTON
FD. L&T
18.54
30.58
18.52
30.55
FD. L&T
FD. 2" I.P. 8" dn CONC. Pl. & TAG RE 7668 TR 18777
FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 7668 TR 18777
29.81
28.74
SET 3/4" I.P. 10" dn CONC. Pl. & L.A.Co. ENG. TAG. BY TIES & HOLDING TO N'LY 2" I.P.
FD L&T
FD L&T
ST.
TR 18777
329.94 @ 82° = 329.97
RORIMER
329.97
FD. 2" I.P. 12" dn CONC. Pl. & TAG L.S. 2606 TR 18776
18.51
18.61
FD L&T
FD L&T
TR 18776
258.01
258.01
TO E.C.
(30)
(30)
FROM TOP PG 32
PLEASE RE
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Puente Imp 2 M
Map No.	JN 4002.30 Tape 0180 Std. 68 °F
Office Work	Surveyed by J S Coates
Checked	Notes GAM Date 7-23-57
Date	Indexed L. O. Johnson 8-26-57

F. B. 2156 PG. 55

JN 4002. BO .34 Prelim.
.35 Constr.

LA PUENTE IMPROVEMENT
#2-M

TOPOGRAPHY ON ABBEY ST
FROM FERRERO LANE
TO CHATTERTON AVE

Note: All offsets taken to center of Poles, trees etc.

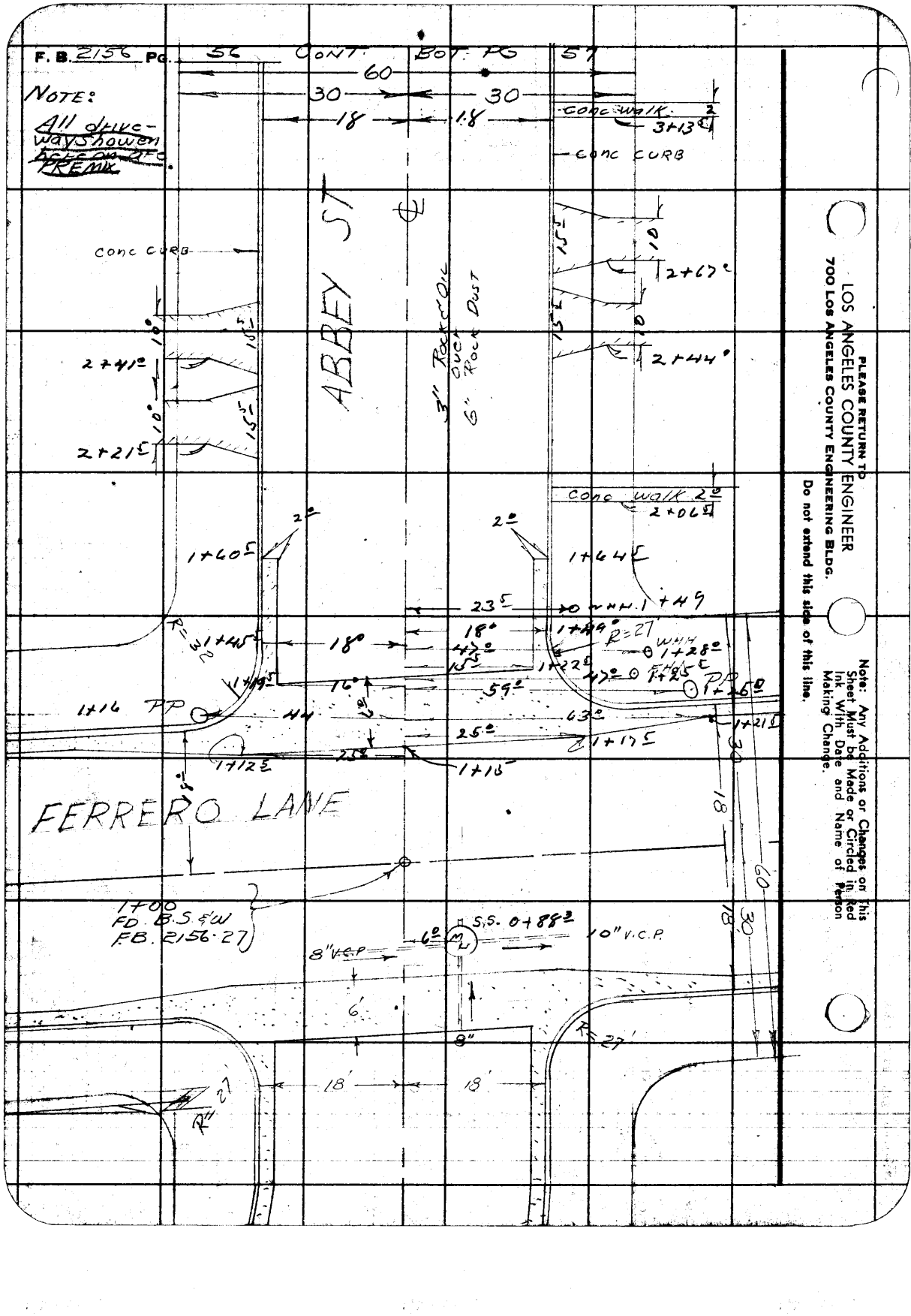
COATES
OSCHNER
MATTHIESEN
GLIDDEN
RB SMITH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 1-56

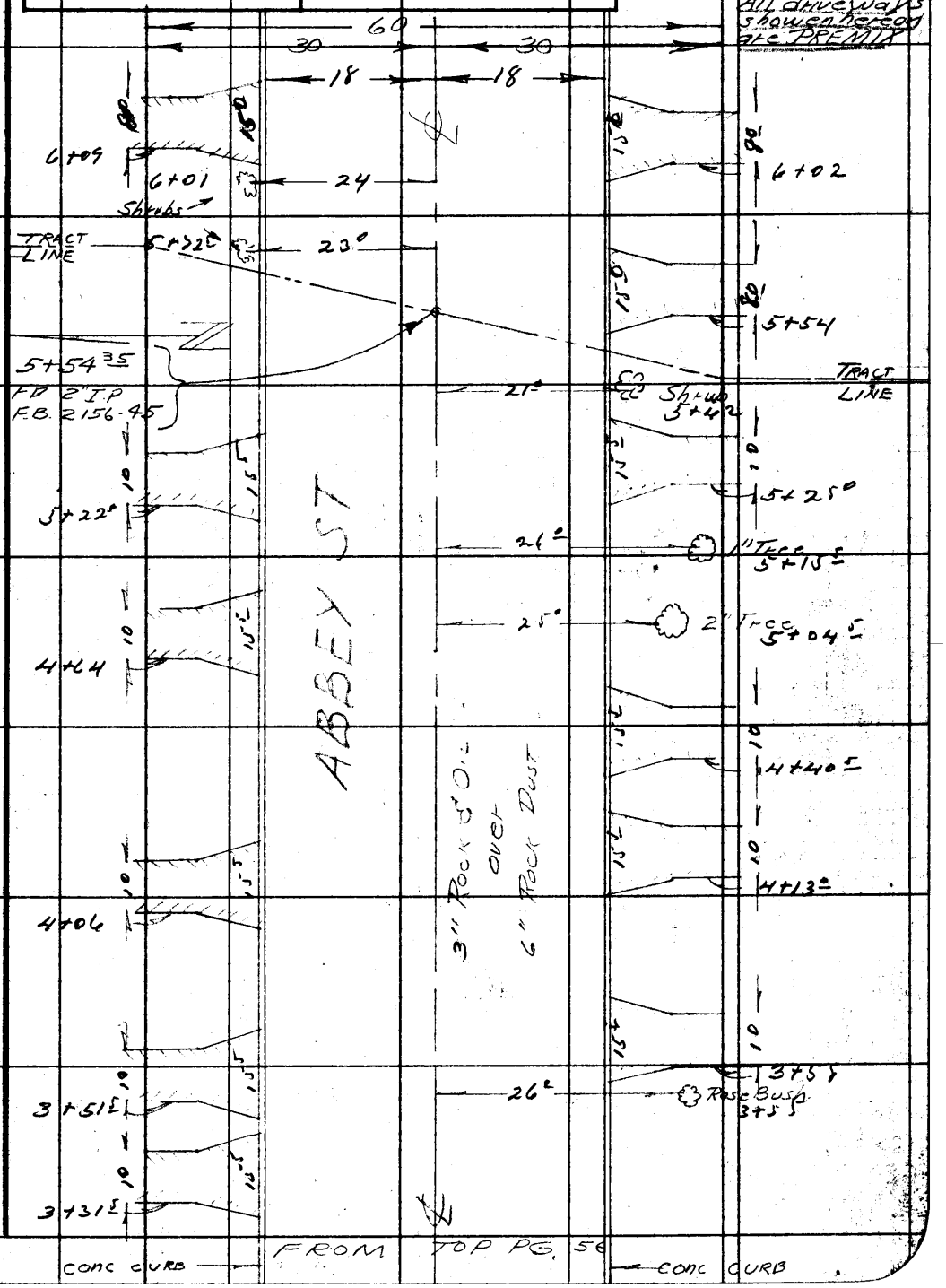


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

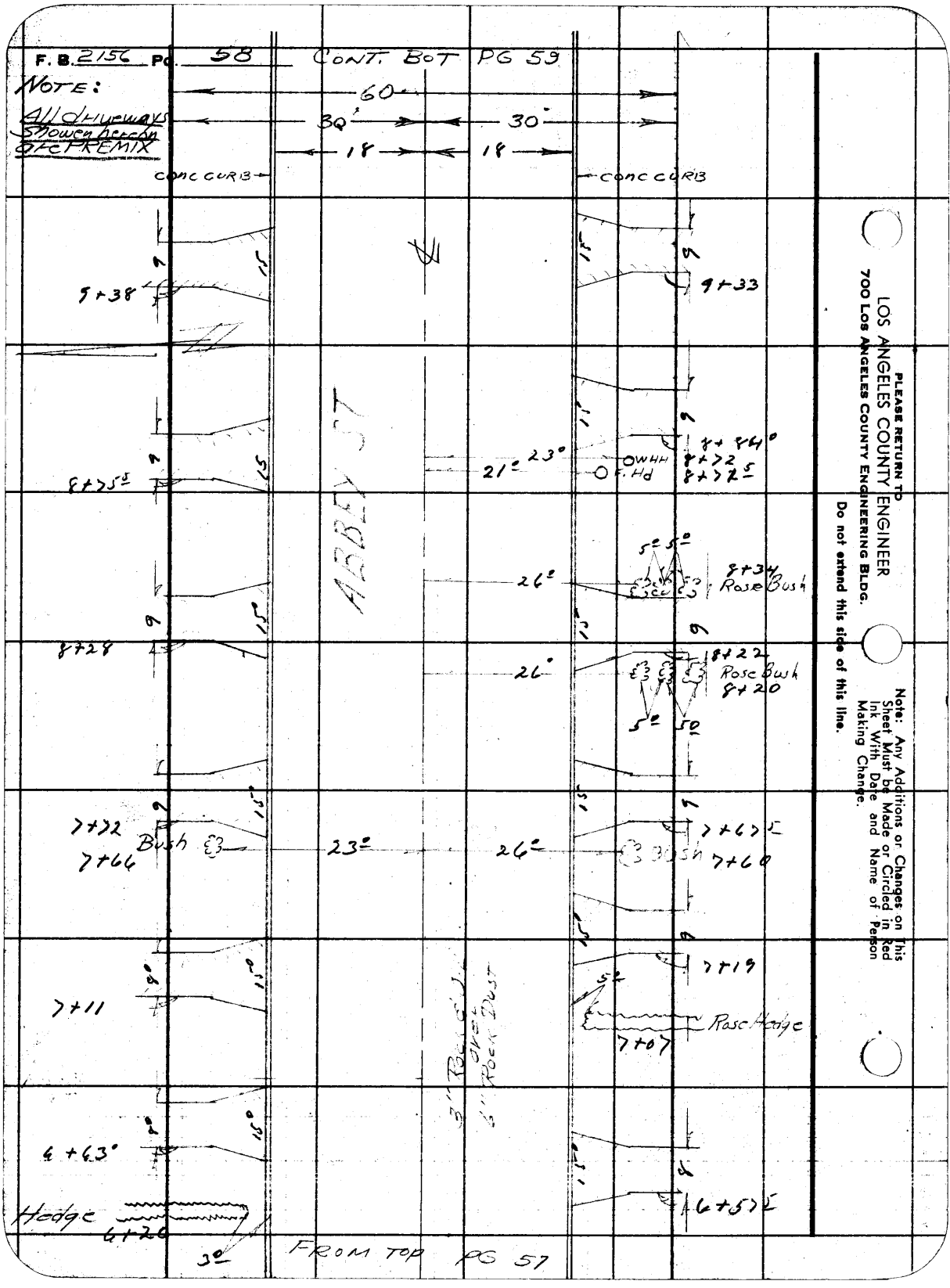
Notes Ck'd by	Survey of LaPuente Imp #2-M	F. B. 2156 PG. 57
Map No.	JN 400230 Tape 0180 Std 68 °F	CONT. BOT.
Office Work	Surveyed by J S Coates	PG 58
Checked	Notes GLM Date 7-23-57	NOTE:
Date	Indexed A. C. Johnson	All driveways shown hereon are PREMIX



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

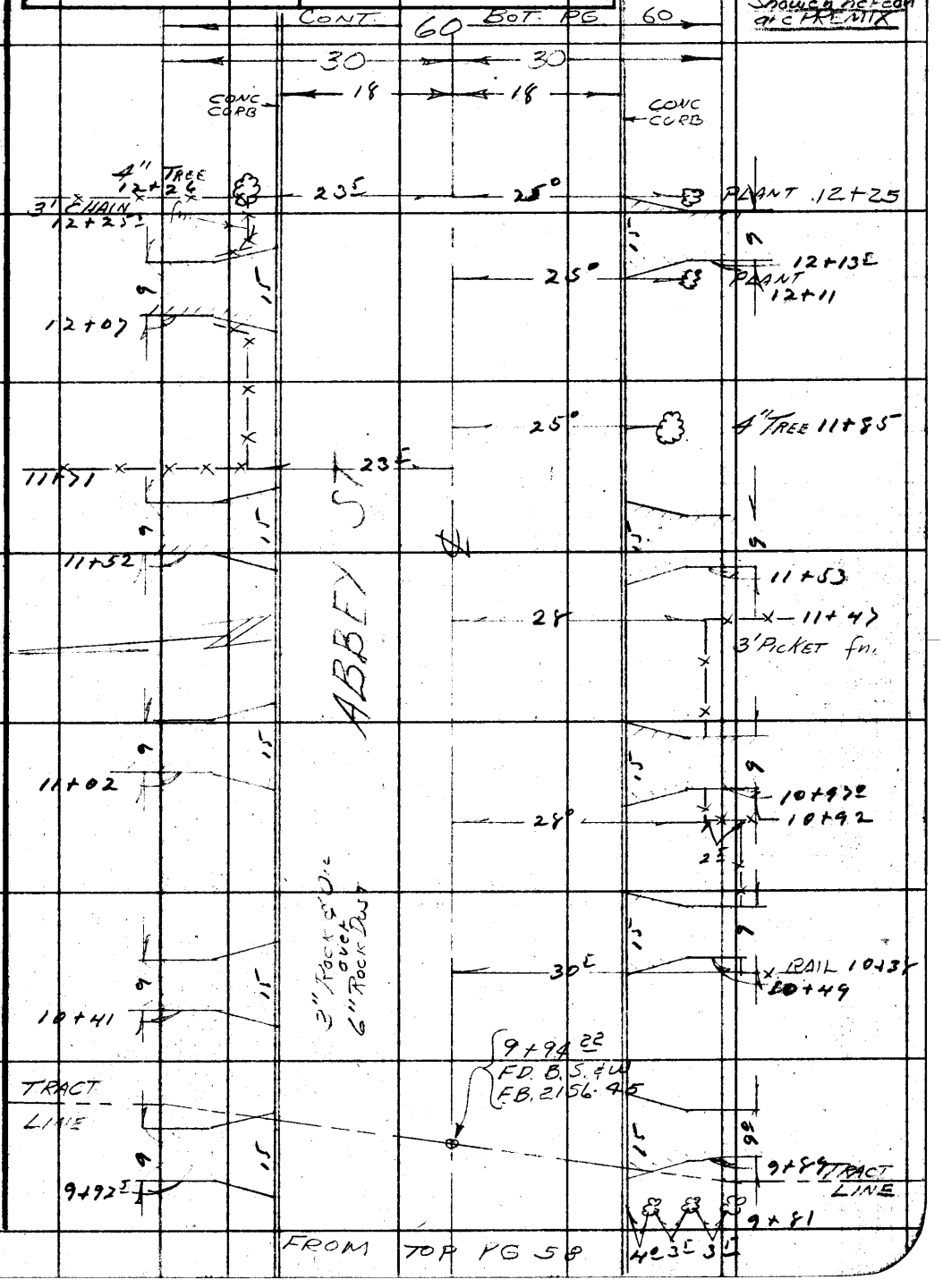
76F3098 S&E #247 1-56


F. B. 2156 Pg. 58
CONT. BOT PG 59
NOTE:
All driveways shown hereon are PREMIX
60
30
30
18
18
CONC CURB
CONC CURB
9+38
9+33
8+75
8+84
8+72
8+72
21°
23°
OWHH
F. Hd
ABBEY ST
26°
8+34
Rose Bush
8+28
26°
8+22
Rose Bush
8+20
7+72
7+66
Bush
23°
26°
7+67
7+60
Bush
7+19
7+11
Rose Hedge
7+07
3" Rock Dust
6" Rock Dust
6+63
6+57
Hedge
6+20
3°
FROM TOP PG 57
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LA PUENTE IMP# 2-M
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes GLM Date 7-23-57
Date	Indexed K. C. Johnson

F. B. 2156 PG. 59

NOTE: All driveways shown hereon are PREMIX

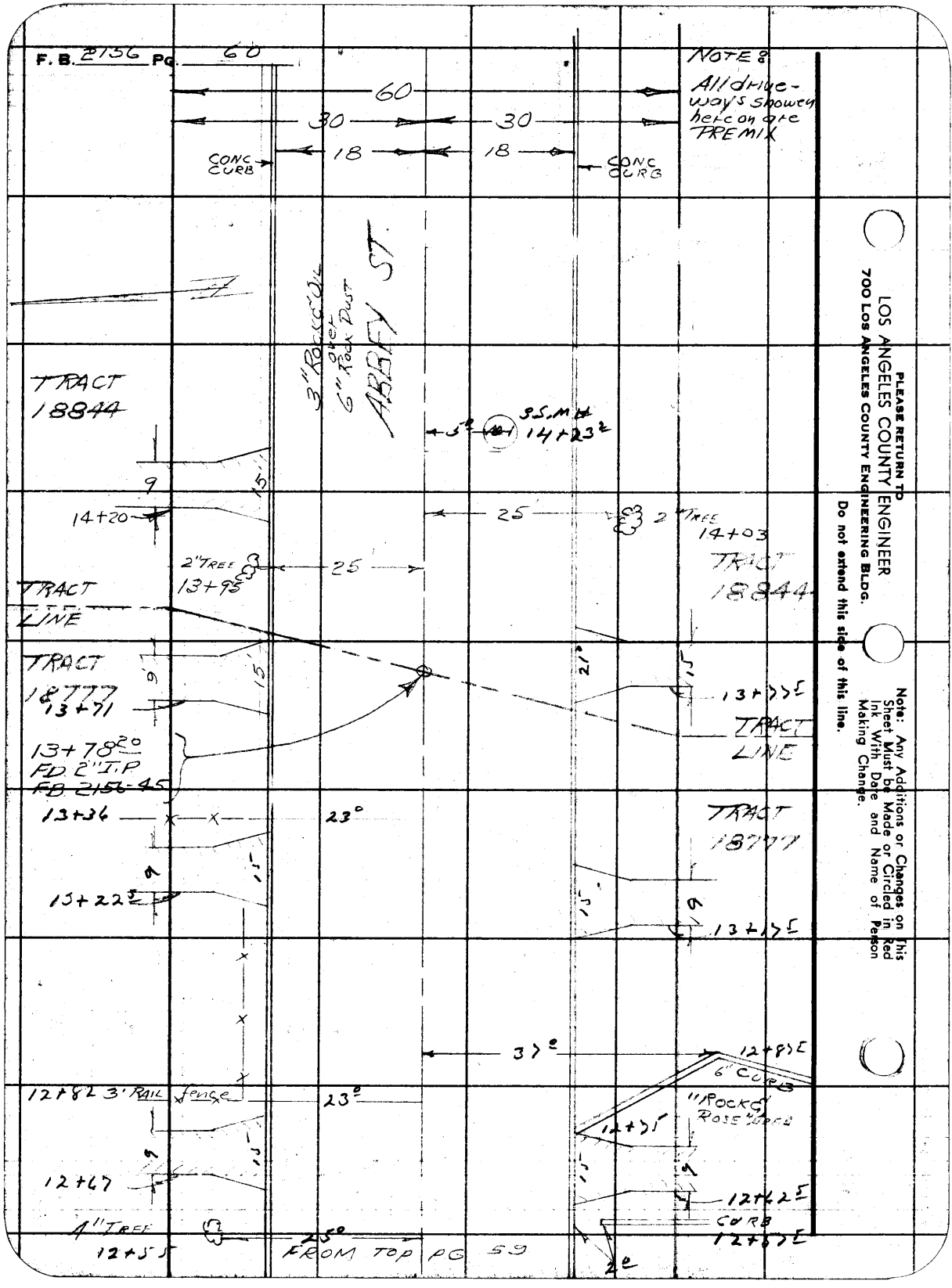


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 4002.30	Division No.	F. B. 2156 Pg. 61
No.	Date	Date	Survey of LA PUENTE IMPROVEMENT #2M		
X-Sec.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes J.S.C.	Date 8-6-51
No.	Date	Date	Map No.	Indexed A.C. Johnson	Date

J.N 4002.30

LA PUENTE IMPROVEMENT #2M

CROSS-SECTION
ON
ABBEY ST.

FROM: Ferrero Lane 1400
TO: E. Line TR #18777

COATES
OCHSNER
MATTHIESEN
GLIDDEN
R.B. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST.
BMMW #1				361 45	BMMW-1 Elev. 361.454 F.B. 2156-7 ABBEY ST & FERRERO LANE N.E. COR. Bt Spk. in cb. 5' E. of E. end C.R.	
0+88³	S.S.M.H.			359 98		6' N. rim M.H.
"				359 89		W " "
"				359 91		S. " "
"				360 00		E " "
"				351 09	8" inlet N.	8.22 359.98 / 0.67 8.89 / 8.89 351.09
"				351 12	8" " W.	8.10 359.89 / 0.67 8.77 / 8.77 351.12
"				350 88	10" outlet S.	8.20 359.91 / 0.83 9.03 / 9.03 350.88
"				351 12	8" inlet (stub) S.	8.21 360.00 / 0.67 8.88 / 8.88 351.12
1+00	℄ INT.	Ferrero	Lane	360 5		℄ INT Ferrero Lane
"				359 6		30' on ℄ " "
"				361 3	on ℄ Ferrero Lane 30'	
—				361 00	gutt. N. end C.R. N.E. Cor.	
—				361 65	Cb. " " "	
1+18				359 72		℄ cross-gutter
—				358 43		gutt. S. end C.R. S.E. Cor.
—				359 12		Cb. " " "
1+45				360 5		℄
"				360 75	gutt. E. end C.R. N.E. Cor. 18'	
"				361 42	Cb. " " "	

F.B. 2156 Pg. 62

Job No. 4002.36 Division No. Notes Red. Plotted Profile

Survey of LA PUENTE Improvement #2M Date Date No. X-Sec.

Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST.
1+45				362 1	P/L 30'	
"				365 8	B.L.L. 140'	
1+49				359 58		18' South E. end of S.E. Cor.
"				360 23		18' Cb. " " "
"				360 5		30' P/L
"				369 2		130' B.L.L.
2+-00				361 1		℄
"				360 2		18' Gut.
"				360 77		18' Cb.
"				361 0		30' P.L.
"				361 4		8'
"				361 1	Gut. 18'	
"				361 76	C.b. 18'	
"				362 8	P.L. 30'	
3+00				361 8		℄
"				360 8		18' Gut.
"				361 44		18' Cb.
"				361 9		30' P.L.
"				362 1		8'
				361 8	Gut. 18'	

Profile Notes Red. Plotted Job No. 4002.30 Division No. F. B. 2156 Pg. 63
No. Date Date Survey of LA PUENTE Improvement #241
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-6-57
No. Date Date Map No. Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST.
					LT	RT
3+00				362 49	Cb 18	
"				363 6	PL. 30	
T.P.				362 03		
4+00				362 6		
"				361 6		18' Gut
"				362 21		18' Cb
"				362 7		30' PL.
"				363 4		136' BLL
"				362 9	8'	
"				362 6	Gut 18	
"				363 25	Cb. 18	
"				364 1	PL. 30	
"				367 9	BLL. 140	
5+00				363 4		
"				362 3		18' Gut
"				362 97		18' Cb
"				363 5		30' PL.
"				363 6	8'	
"				363 3	Gut 18	
"				364 01	Cb. 18	
"				364 2	PL. 30	

F. B. 2156 PG. 64
Job No. 4002.39 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP. & LM Date Date No.
Survey by J.S.C. Notes JO. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST
					LT ℄	RT
6+00				3640	℄	
"				3631		18' Gutt
"				36364		18' Cb
"				3640		30' P/L
"				3643	8'	
"				3640	Gutt 18'	
—				36465	cb 18'	
"				3653	P/L 30'	
TP				36445		
7+00				3649	℄	
"				3638		18' Gutt
"				36441		18' cb
"				3649		30' P/L
"				3671		140' BLL
"				3651	8'	
"				3648	Gutt 18'	
"				36544	cb 18'	
"				3659	P/L 30'	
"				3685	125'	
"				3720	BLL 140	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 65
No. ____ Date ____ Date ____ Survey of LA PUENTE IMPROVEMENT #2 M
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS COATES Notes GLM Date 8.6.57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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F. B. 2156 Pg. 60 | Job No. 18023 Division No. | Notes Red. | Plotted | No. | Profile
Survey of La Puente Improvement #2 | Date | Date | No. | X-Sec.
Survey by ISS Coates | Notes 8-6-57 | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST
					LT	℄ RT
8+00				3656		℄
"				3645		18' Gutt
"				3651		18' cb
"				3657		30' P/L
"				3659	8'	
"				3656	Gutt 18'	
"				3623	cb 18'	
"				3669	P/L 30	
9+00				3663		℄
"				3652		18' Gutt
"				3687		18' cb
"				3662		30' P/L
"				3665	8	
"				3663	Gutt 18	
"				3690	cb 18	
"				3672	P/L 30	
TP				3670		

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STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST
					LT ℄	RT
10+00				3670	℄	
"				3660		18' Gutt
"				36656		18' cb
"				3668		30' P/L
"				3686		140' BL
"				3673	8'	
"				3670	Gutt 18'	
"				36765	cb 18'	
"				3679	P/L 30'	
"				3713	Toe of Slope 130'	
11+00				36[illegible]	℄	
				3666		18' Gutt
				36715		18' cb
"				3675		30' P/L
				3679	8'	
				3677	Gutt 18'	
				36831	cb 18'	
				3688	P/L 30'	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 67
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS Comes Notes GLM Date 8.6.57
No. ____ Date ____ Date ____ Map No. ____ Index Id. Johnson Date ____

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F. B. 2156 Pg 68 | Job No. 4002 Division No. | Notes Red. | Plotted | Profile
Survey of LA PUENTE Loop #247 | Date | Date | No.
Survey by T.S. COATES Notes GLM | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
							ABBEY ST
12+00				3683		℄	
"				3673			18' Gutt
"				3672			18' c.b
"				3682			30' P/L
"				3686			8'
"				3681	Gutt	18'	
"				3690	c.b	18'	
"				3697	P/L	30'	
TP				3684			
13+00				3691		℄	
"				3681			18' Gutt
"				3686			18' c.b
"				3693			30' P/L
"				3726			140' B.L.
"				3694		8'	
"				3692	Gutt	18'	
"				3699	c.b	18'	
"				3702	P/L	30'	
"				3730	TOS of slope	130	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		ABBEY ST
					LT ℄	RT
13+78.20				3697	℄	
				3686		18' Gutt
				36923		18' cb
				3699		30' P/L
				3699	8'	
				3697	Gutt 18'	
				37030	cb 18'	
				3708	P/L 30'	
BMMW 13				37176	BMMW 13 Elev 371.777 FB2156-11 ABBEY ST & CHATTERTON AVE NW COR BT SP R in cb 5'W W end CR	

Profile Notes Red. ____ Plotted ____ Job No. 4002 3 Division No. ____ F. B. 2156 Pg. 69
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP #2 N
X-Sec. Notes Chkd. ____ Checked ____ Survey by J S COATES Notes GLK Date 8-6-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2156 Pg. 70

Job No. 4002.2 Division No. Notes Red. Plotted Profile

Survey of LA PUENTE IMP #2 M Date Date No.

Survey by J.S. COATES Notes GLM Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

Notes Ck'd by	Survey of LA PUENTE IMP 2-M
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes G.L.M Date 7-24-57
Date	Indexed C. Johnson 8-26-57

F. B. 2156 PG. 71

JN 4002.30

LA PUENTE IMPROVEMENT 2M

TOPOGRAPHY ON MAC LAREN ST FROM FERRERO LANE TO EASTERLY LINE OF TRACT 18717

NOTE: OFFSET TAKEN TO CENTERS POLES & TREES

COATES
SCHINER
MATTHIESEN
GLIDDEN
R B SMITH

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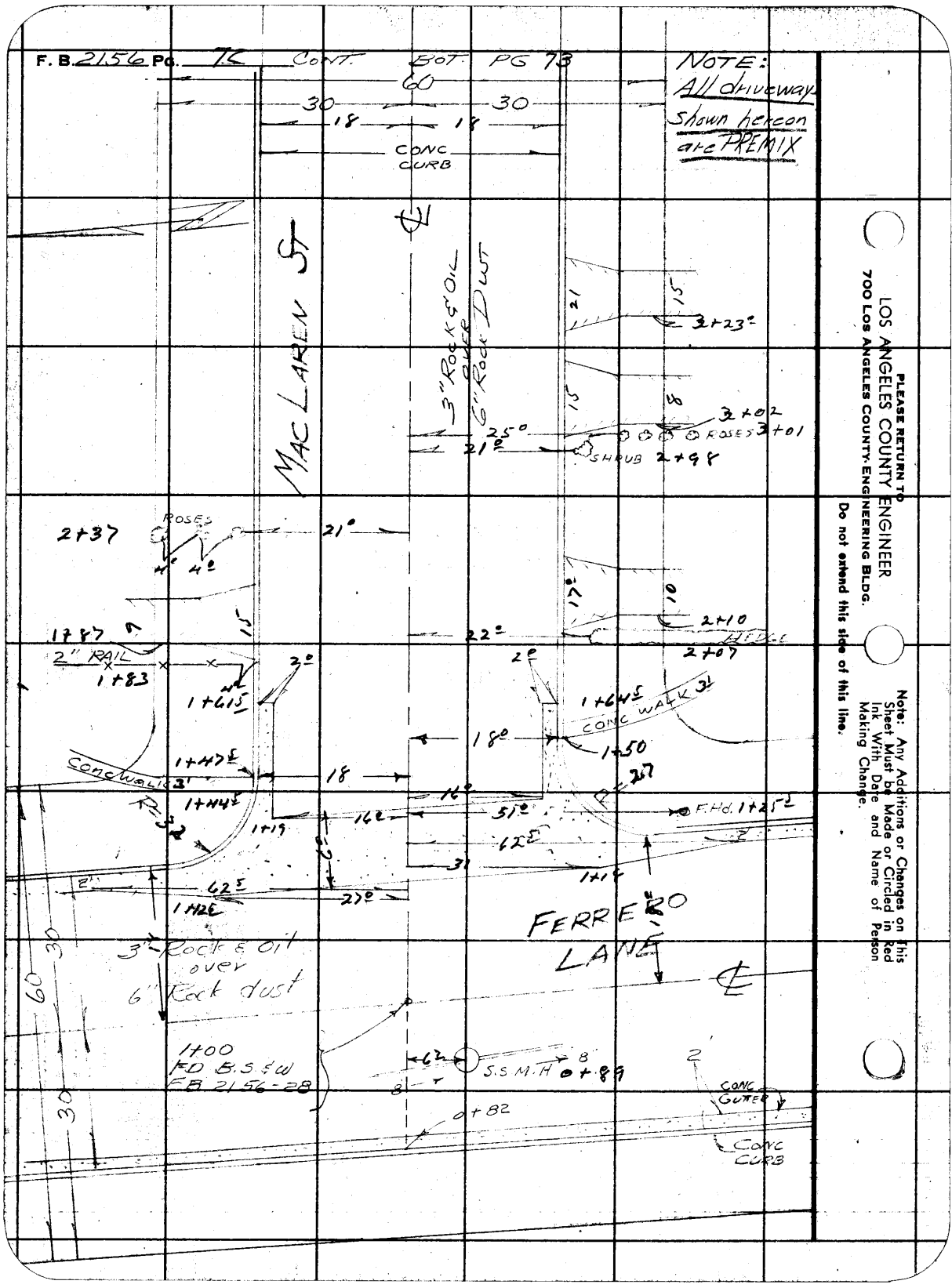
76F3095 SEE #247 1-56



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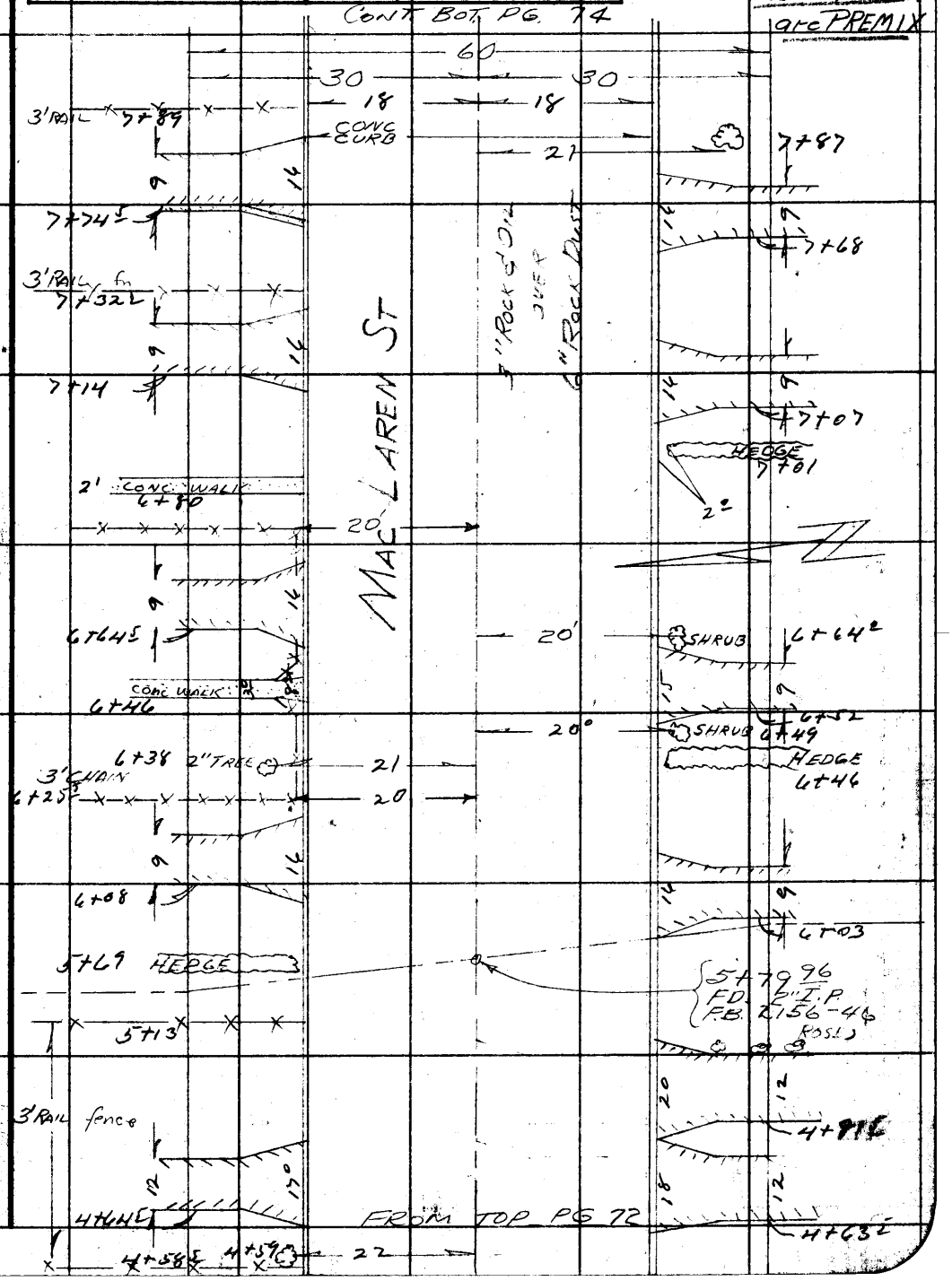
Notes Ck'd by	Survey of LA PUENTE IMP 2M
Map No.	JN 4002 30 Tape 0180 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes GLM Date 7-24-57
Date	Indexed A. C. Johnson

F. B. 2156 Pg. 73

NOTE: All driveways shown hereon are PREMIX



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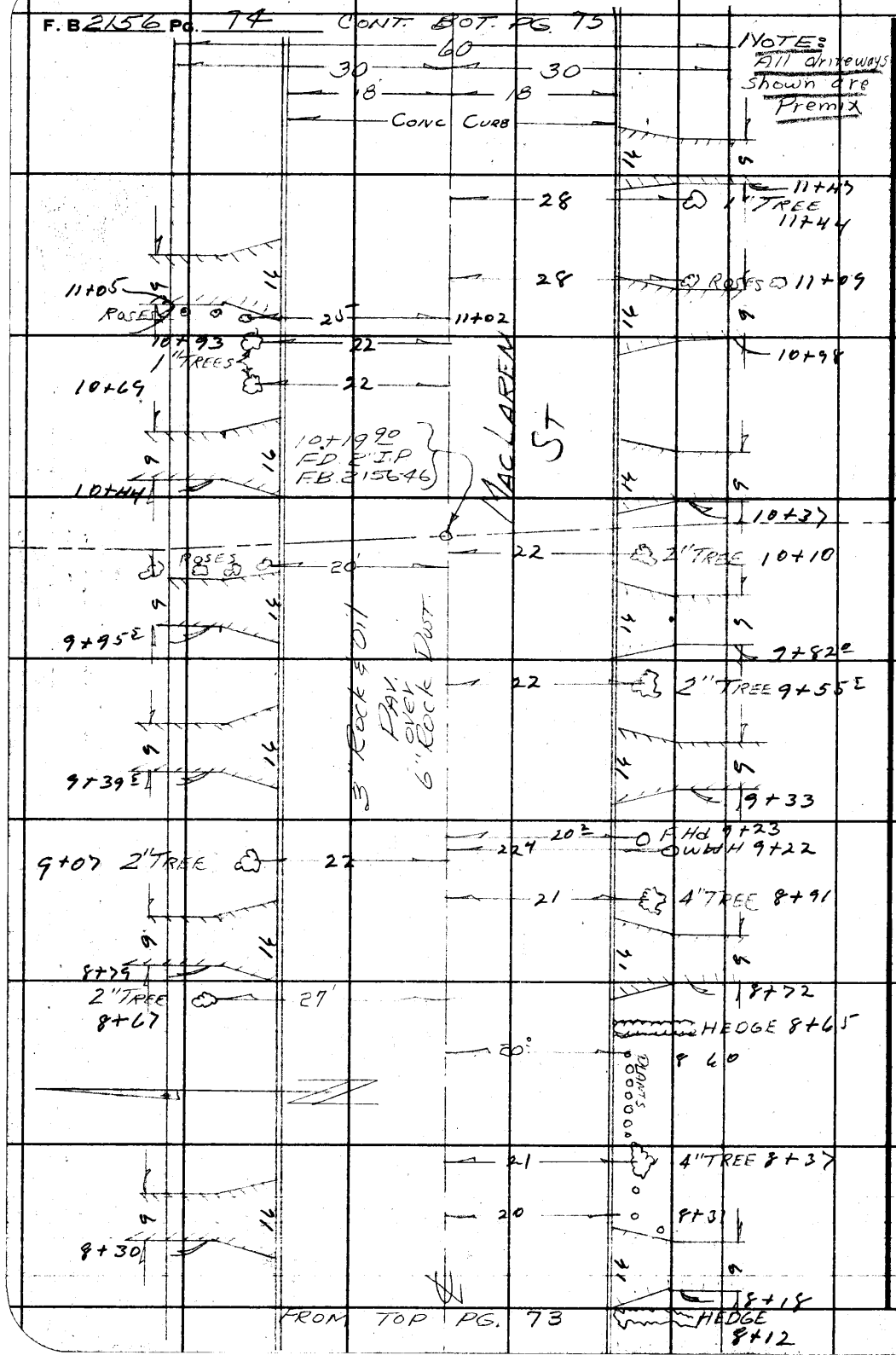
76F309S S&E #247 1-56

F.B 2156 PG. 74 CONT. BOT. PG. 75



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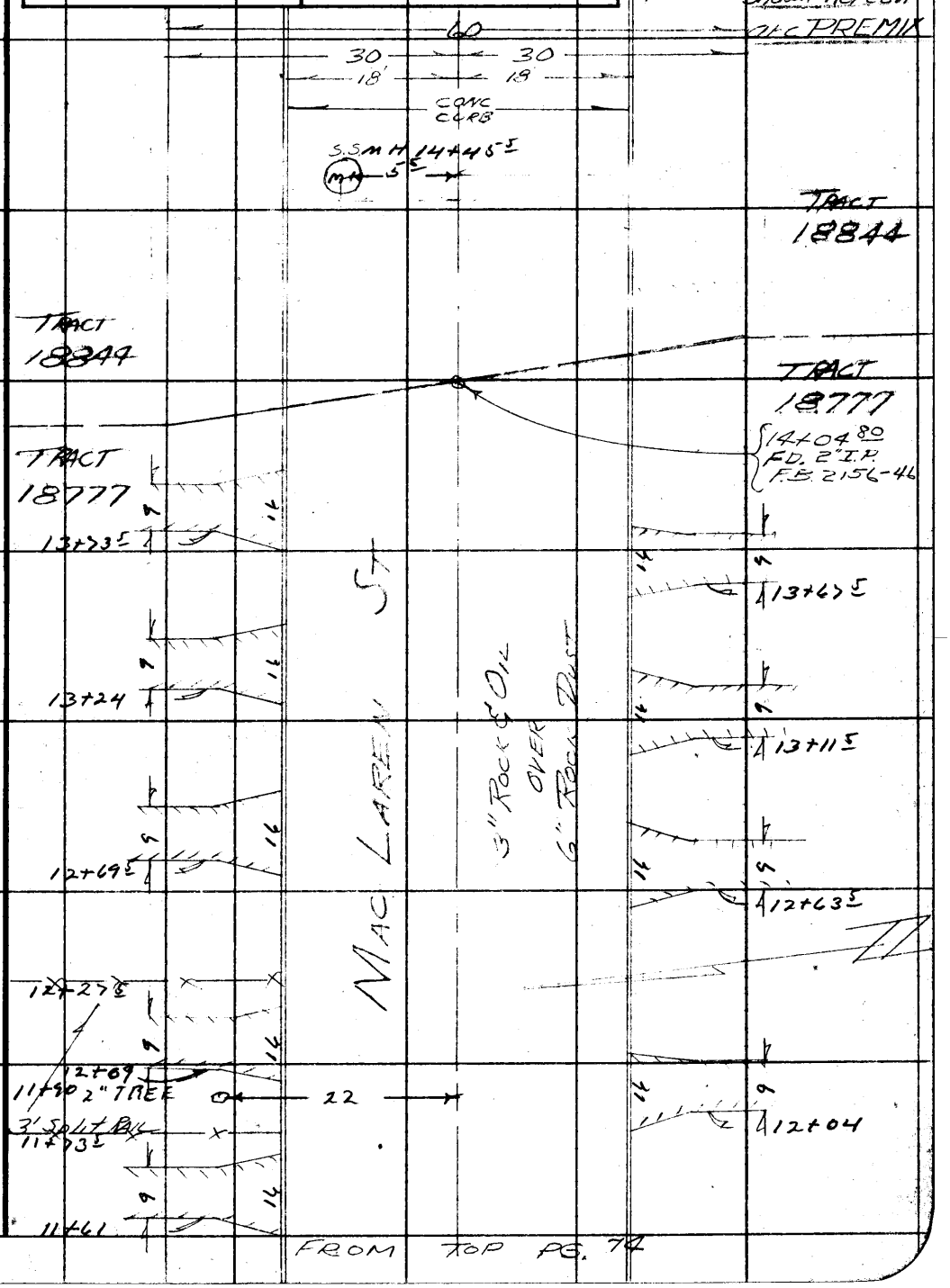
Notes Ck'd by	Survey of LaPuente Imp #2M
Map No.	JN 400230 Tape 0180 Std 68 °F
Office Work	Surveyed by J S Coates
Checked	Notes GLM Date 7-24-57
Date	Indexed E. C. Johnson

F. B. 2156 Pg. 75

NOTE: All driveways shown hereon are PREMIX



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76F3098 S&E #247 1-56

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F. B. 2456 Pg. 76

Profile No. | Notes Red. | Plotted | Job No. 4002.30 | Division No. | F. B. 2156 Pg. 77
Date | Date | Survey of LA PUENTE Improvement #2M
X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 8-7-57
Date | Date | Map No. | Checked Johnson | Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 4002.30 LA PUENTE IMPROVEMENT #2M CROSS-SECTION ON MACLAREN ST
					From: Ferrero Lane 1+00 To: E Line TR 18777 14+04.89 COATES OCHSNER MATTHIESEN GLIDDEN R.B. SMITH

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2156 Pg. 78 | Job No. 4002.38 | Division No. | Notes Red. | Plotted | No.
Survey of LA PUENTE EMPER. # 2 M | Date | Date | X-Sec.
Survey by USC | Notes USC | Notes Chkd. | Checked | No.
Indexed K. C. Johnson Date | Date | Date

Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
BM MW #2					BM MW #2 Elev. 366.291 FB. 2156-7 Maclaren ST. & Ferrero Lane N.E. Cor. BM Spk. in cb. 5' E. of E. end C.R.	N/MACLAREN ST
0+82				365.45		℄ prod gutt
"				366.07		℄ " cb.
0+89	M.H.			365.64		6J N. rim M.H.
"				365.63		" E. " "
"				365.50		" S. " "
"				358.07	8" inlet N. (6.90 + 0.67 = 7.57; 365.64 − 7.57 = 358.07)	(6.72 + 0.67 = 7.59; 365.63 − 7.59 = 358.04)
"				358.04	8" inlet E.	(6.98 + 0.67 = 7.65; 365.56 − 7.65 = 357.91)
"				357.91	8" outlet S.	
1+00	℄ INT.	Ferrero	Lane	365.9		℄ INT. Ferrero Lane
"				365.5		30'
"				366.1	30'	
—				365.41	gutt. N. end C.R. N.E. Cor	
—				366.16	cb. " " "	
1+18				365.17		℄ Cross-gutter
—				364.67		gutt S. end C.R. S.E. Cor.
—				365.35		cb. " " "
1+47.5				365.6		℄
"				365.6	gutt E. end C.R. N.E. COR 18'	
"				365.22	cb. " " " " "	

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STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST
1+47.5				3669	pL 30'	
				3674	B.L.L. 135'	
1+50				3651		18' gutt E, end cr. SE. cor.
				3657		" cb " " "
				3665		30' P.L.
				3645		140' BLL.
2+00				3660		℄
"				3655		18 gutt
"				3661		" cb.
				3666		30' pL
"				3662	crown 8'	
"				3660	gutt 18'	
				3664	cb "	
				3671	pL. 30	
3+00				3669		℄
"				3663		18' gutt
"				3668.5		" cb
"				3674		30' pL.
"				3670	crown 8'	
"				3666	gutt 18'	
"				3673.0	cb "	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 79
No. ____ Date ____ Date ____ Survey of LA PUENTE IMPROV
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 8-9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST.
3+00				367.4	PL 30'	
T.P.				367.10		
4+00				36[illegible]		℄
"				36[illegible]		18' gut
"				36[illegible]		Cb.
"				36[illegible]78		30' PL.
"				36[illegible]		140' B.L.L.
"				36[illegible]8	Crown 8'	
"				36[illegible]	gut 18'	
"				[illegible]	Cb. "	
				368[illegible]	PL 30'	
				376[illegible]	Toe Slope 155'	
5+00				368[illegible]		℄
"				[illegible]		18 gut
"				[illegible]		Cb.
"				[illegible]		30' PL.
				368[illegible]6	Crown 8'	
				368[illegible]4	gut 18'	
"				36[illegible]	Cb. "	
"				36[illegible]	PL 30'	

F. B. 2156 Pg. 80 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMPR. #2M Date Date No. X-Sec.
Survey by J.S.C. Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST
6+00				[illegible]	LT	℄ RT
"				3686		18' gutt
				36920		" cb
				369[illegible]		30' P/L
				3694	Crown 8	
				369[illegible]	gutt 18'	
				[illegible]	cb "	
				[illegible]	[illegible] 30'	
[illegible]				36920	L.E. 3' [illegible]	
7+00				3701		℄
"				3696		18' gutt
"				37018		" cb
"				3705		30' P/L
"				3730		140 B.L.L.
"				3703	Crown 8'	
"				3699	gutt 18'	
"				37055	cb "	
"				3710	P/L 30'	
"				3740	Toe Slope 130'	
8+00				3709		℄
"				3703		18' gutt

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 81
No. ____ Date ____ Date ____ Survey of LA PUENTE IMPR. #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 8-9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST.
8+00				370 88		18' cb
"				371 3		30' P/L
"				371 0	Crown 8'	
"				370 8	gutt 18'	
"				371 36	cb "	
"				372 0	P/L 30'	
9+00				371 7		℄
"				371 0		18' gutt
"				371 64		" cb
"				372 0		30' P/L
"				371 8	Crown 8'	
"				371 5	gutt 18	
"				372 13	cb. "	
"				372 9	P/L 30'	
TP				371 40		
10+00				372 8		℄
"				372 1		18' gutt
"				372 78		" cb
"				373 3		30' P/L
"				375 8		140' B.C.

F. B. 2156 Pg. 82 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP. #2M Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 83
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP. #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 8-9-57
No. ____ Date ____ Date ____ Map No. ____ Entered Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST
					LT	℄ RT
10+00				3728	Crown 8'	
"				3726	Gutt 18'	
"				37324	Cb. "	
"				3737	P/L 30'	
"				3778	Toe Slope 130'	
11+00				3738		℄
"				3731		18' Gutt
"				37377		" Cb.
"				3741		30' P/L
"				3739	Crown 8'	
"				3736	Gutt 18'	
"				37417	Cb. "	
"				3743	P/L 30'	
12+00				3749		℄
"				3741		18' Gutt
"				37478		" Cb
"				3754		30' P/L
"				3750	Crown 8'	
"				3746	Gutt 18'	
"				37521	Cb "	

76298 S & E #307—7-55

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F. B. 2158 Pg. 84 | Job No. 4002.30 Division No. | Notes Red. | Plotted | Profile No.
Survey of La Puente Imp #211 | Date | Date | X-Sec. No.
Survey by J.S.C. Notes J.S.C. | Notes Chkd. | Checked | Date
Indexed K. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST. ℄ LT	RT
12+00				3761		P/L 30'	
TP				37500			
13+00				3759			℄
"				3752			18' gutt
"				37583			" cb
"				3766			30' P/L
"				3760		crown 8'	
"				3756		gutt 18'	
"				37622		cb "	
"				3771		P/L 30'	
14+00				3769			℄
"				3762			18' gutt
"				37683			" cb
"				3773			30' P/L
"				3790			140' B.L.L.
"				3769		crown 8'	
"				3767		gutt 18'	
"				37727		cb "	
"				3782		P/L 30'	
"				3805		Toe of Slope 130	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		MACLAREN ST.
BM MW12					BM MW12 Elev. 379.20 FB. 2156-10 MACLAREN ST. & CHATTERTON AVE. N.W. Cor. B.M. Spot in CB. 18' W. of W. end of C.R.	

Profile Notes Red. Plotted Job No. 4002.30 Division No. F. B. 2156 Pg. 85
No. Date Date Survey of LA PUENTE TWP. #27
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-9-57
No. Date Date Map No. Checked Date

F. B. 2156 Pg. 86 | Job No. 4002.30 Division No. Notes Red. Plotted Profile

Survey of LA Puente Imp. #2M Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

Notes Ck'd by	Survey of La Puente Imp #2M
Map No.	JN 4002.30 Tape OVBO Std 68 °F
Office Work	Surveyed by J.S. Coates
Checked	Notes CLM Date
Date	Indexed A. C. Johnson 8-26-57

F. B. 2156 Pg. 87

JN 4002.30

LA PUENTE IMPROVEMENT #2 M

TOPOGRAPHY ON TURK DR FROM FERRERO LANE TO EASTERLY LINE TRACT 18777

Note: offsets taken to center of Poles & Trees

COATES
OSCHNER
MATHIESEN
GLIDDEN
SMITH

KB

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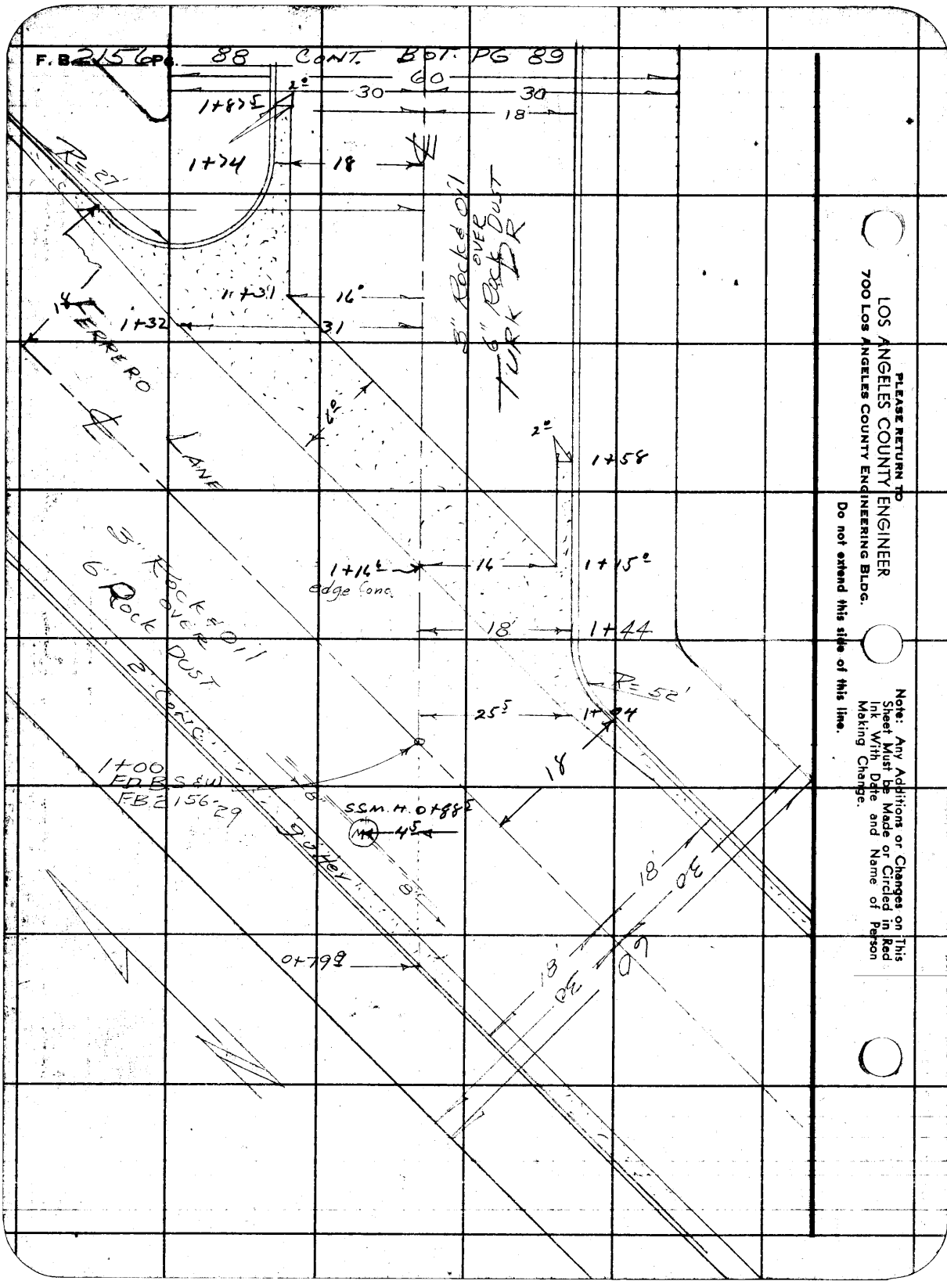
76F3095 SAE #247 1-56



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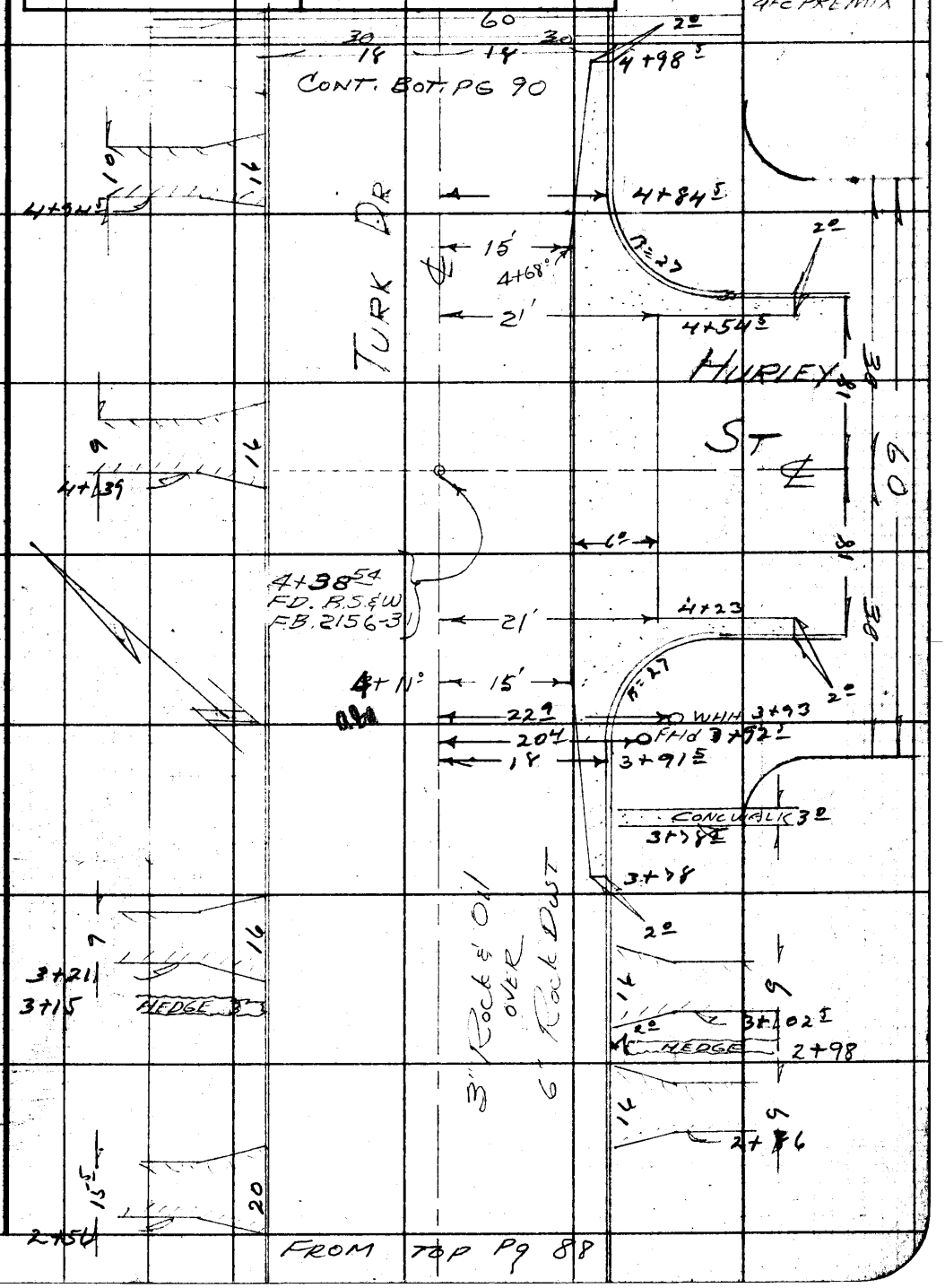
Notes Ck'd by	Survey of LA PUENTE IMP #2M	F. B. 2156 PG. 89
Map No.	JN 400230 Tape 0180 Std 68 °F	NOTE:
Office Work	Surveyed by J S COATES	All driveways shown hereon are PREMIX
Checked	Notes GLM Date	
Date	Indexed C. Johnson	



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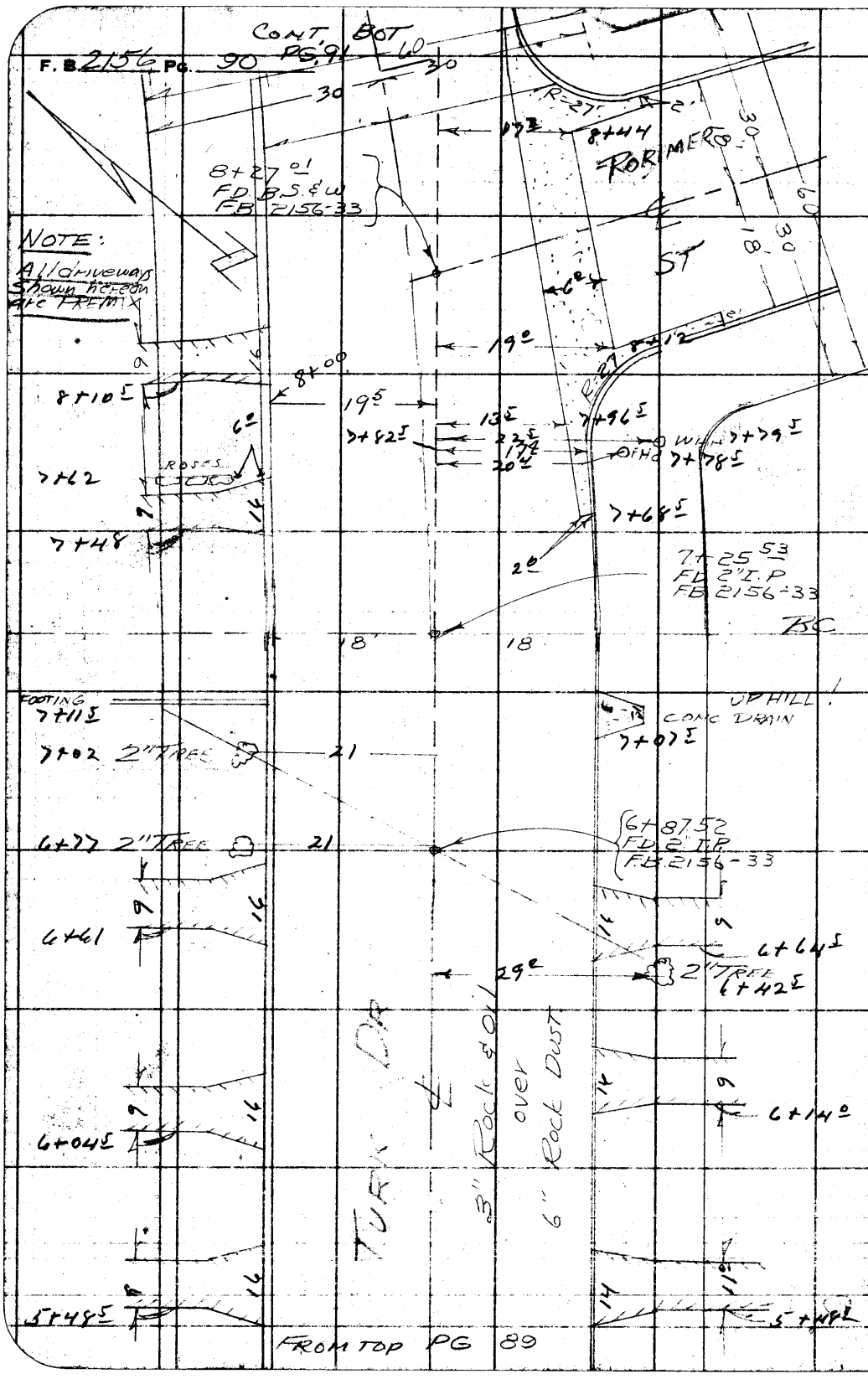
76F3098 S&E #247 1-56



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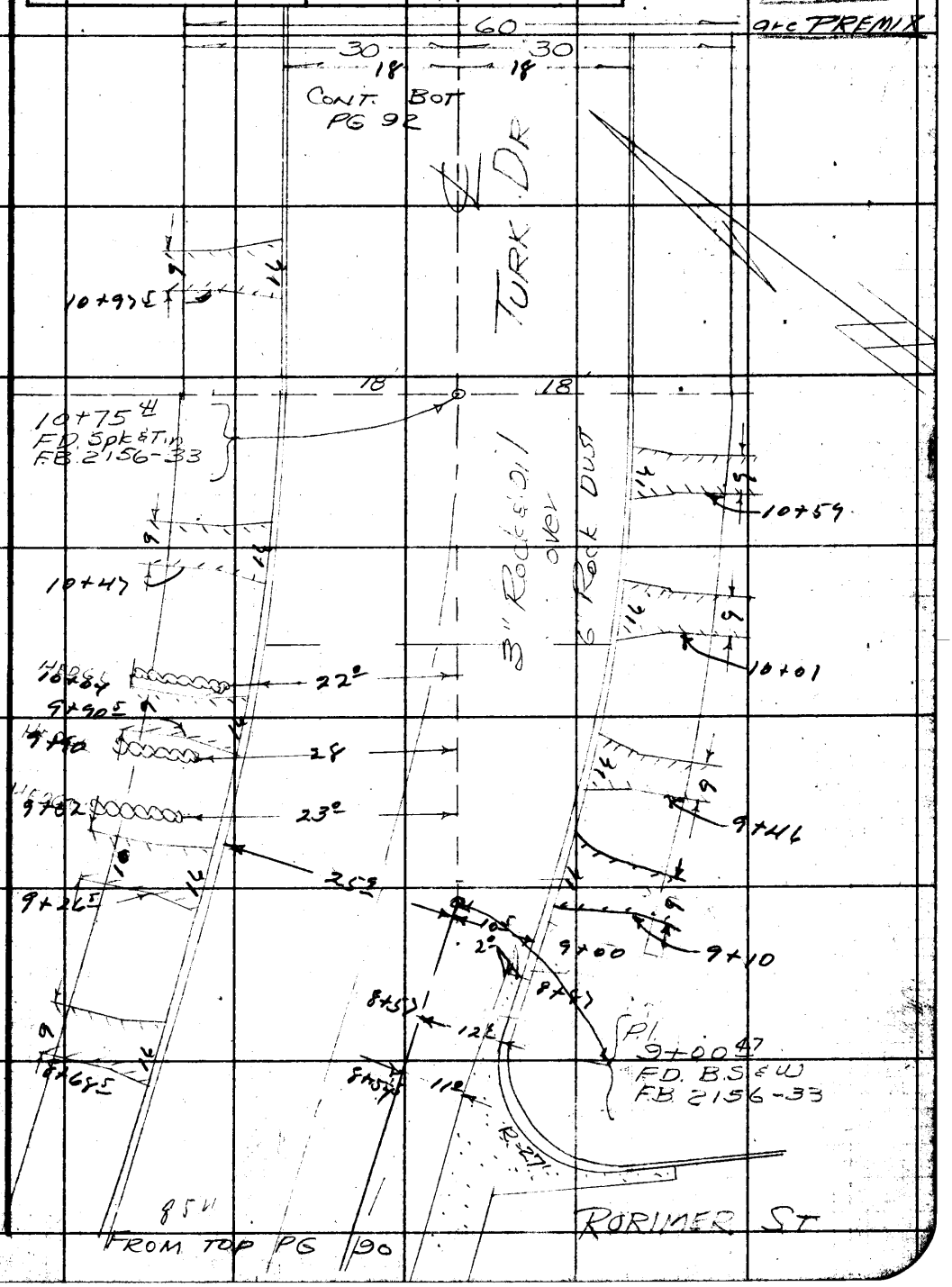
Notes Ck'd by	Survey of LA PUENTE IMP 2-M	F. B. 2156 PG. 91
Map No.	JN 4002.30 Tape 0180 Std 68 °F	NOTE:
Office Work	Surveyed by J S COATES	All driveways
Checked	Notes GLM Date 7-25-57	shown hereon
Date	Indexed K. C. Johnson	are PREMIX



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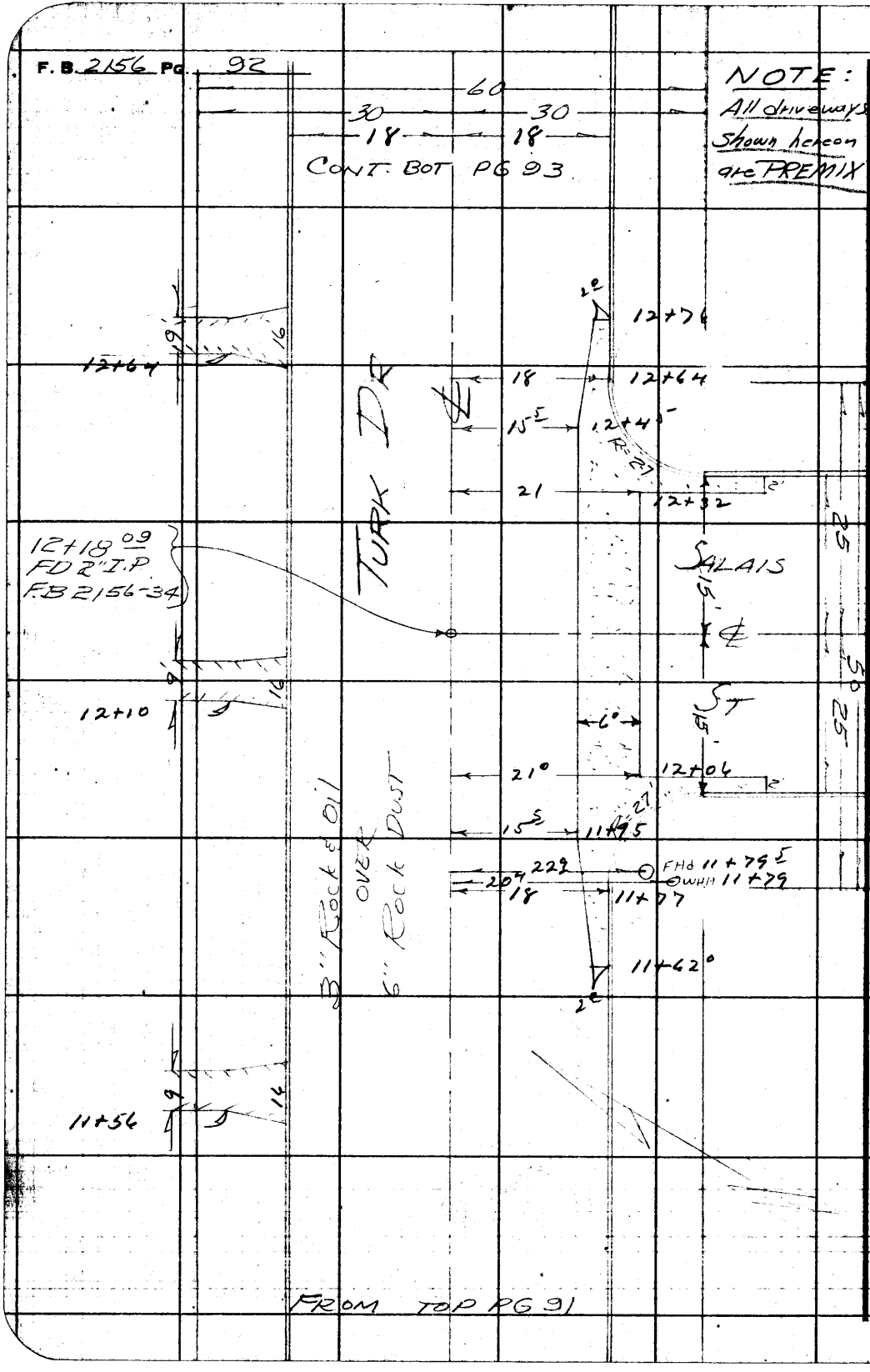
76F3098 S&E #247 1-56



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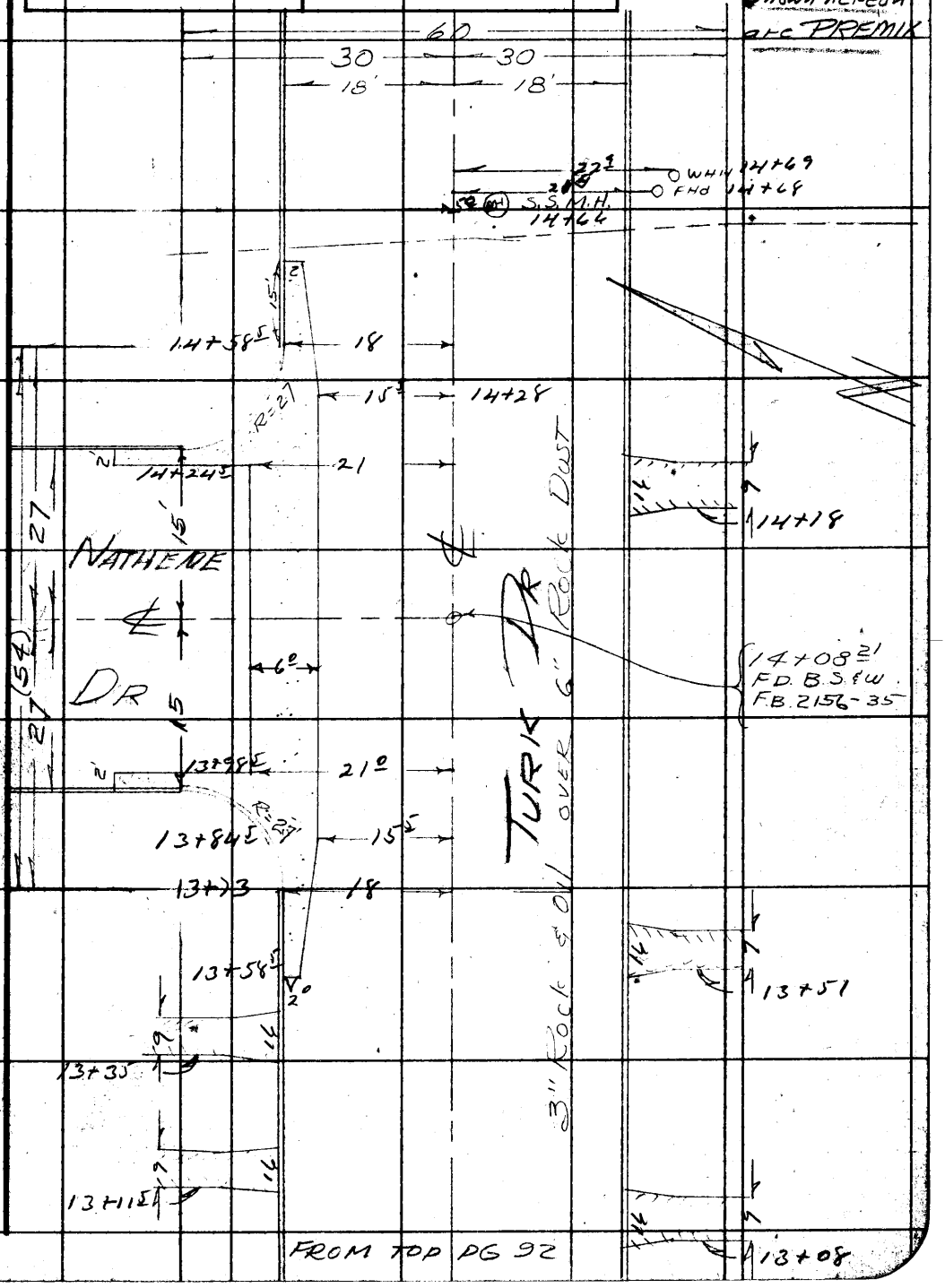
Notes Ck'd by	Survey of LaPuente Imp #2M	F. B. 2156 Pg. 93
Map No.	JN 4002.30 Tape 0180 Std 68 °F	NOTE:
Office Work	Surveyed by J S Coates	All driveways
Checked	Notes G L M Date 7-25-57	shown hereon
Date	Indexed A. C. Johnson	are PREMIX



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76F309S S&E #247 1-56

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F. B 2156 Pg. 94

Profile No.	Notes Red.	Plotted	Job No. 4002.30	Division No.	F. B. 2156 Pg. 95
	Date	Date	Survey of LA PUENETE IMPROVEMENT #2M		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S.C.	Notes JSC	Date
	Date	Date	Map No.	Indexed A.C. Johnson	Date

C.I. 4002.30

LA PUENTE IMPROVEMENT #2M

CROSS-SECTION
ON
TURK DR

FROM: Ferrero Lane 11+00
To: Nathene DR 14+08.21

COATES
OCHSNER
R.B. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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F. B. 2156 Pg. 96 | Job No. 4002.30 Division No. IMP #2M
Survey of La Puente
Survey by JSC Notes JSC
Indexed A. C. Johnson Date
Profile X-Sec.
Plotted Date No.
Notes Red. Date No.
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					Turk Dr
BMMW #3				368.82	BMMW #3 Elev. 368.816 F.B. 2156-8
					Turk Dr. & Ferrero Lane, N.E. Cor
					Bt. Spk. in cb. 5' E. of E. end C.R.
					LT & RT
0+79.8				367.2	& prod gutt
"				367.91	& " cb.
0+88.5	S.S.M.H.			367.65	45 N. rim M.H.
"				367.70	" 5 " "
"				367.65	" S. " "
"				360.17	8" inlet N
"				360.32	
"				360.08	
1+00	& INT Ferrero Lane			368.0	& INT Ferrero Lane
"				367.7	30' on & " "
"				368.2	30' on & Ferrero Lane
				366.85	gutt. S. end C.R. N.E. Cor.
				367.55	cb. " " "
1+20				367.21	& = Cross-gutter
				367.65	gutt. N. end C.R. N.E. Cor
				368.29	cb. " " "
1+46				367.8	&
"				367.5	18' gutt. E. end C.R. S.E. Cor

6.81 | 367.65
0.67 | 7.48
7.48 | 360.17

6.71 | 367.70
0.67 | 7.38
7.38 | 360.32

6.90 | 367.65
0.67 | 7.57
7.57 | 360.08

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT	℄ RT
1+46				36810		Cb. 18' E. end C.R. S.E. Cor
"				3682		30' P/L
"				3676		S.W. Cor lot 33 TR 18351
1+74				3684		℄
"				36799	90H. E. end C.R. NE. Cor. 18'	
"				36865	Cb. " " " "	
"				3690	P/L 30'	
"				3695	N. W. Cor lot 53 TR 18351	
2+00				3689		℄
"				3683		18' 90H
"				36900		" Cb
"				3693		30' P/L
"				3683	90H 18'	
"				36896	Cb "	
"				3692	P/L 30'	
TP				37049		
3+00				3706		℄
"				3701		18' 90H
"				37075		" Cb
"				3710		" P/L

Profile Notes Red. Plotted Job No. 4002.36 Division No.
No. Date Date Survey of LA PUENTE TWP #2M F. B. 2156 Pg. 97
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-7-57
No. Date Date Map No. Date

76298 S & E #307—7-55

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F. B. 2156 Pg. 98 | Job No. 4002.30 | Division No. | Notes Red. | Plotted | Profile
Survey of LA PUENTE TM P. #211 | Date | Date | No.
Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT ℄ RT	
3+00				3700	90H 18'	
"				3707.3	cb "	
"				3712	P/C 30'	
3+91.5				3722	℄	
"				3715.7		18' 90H W. end C.R. S.W. Cor
"				3722.3		" cb " "
"				3730		30' P/C
"				3746		135' B.C.
4+00				3724	℄	
"				3718	90H 18'	
"				3724.0	cb. "	
"				3725	P/C 30'	
"				3749	B.C. Toe of Slop 195'	
—				3724.8		90H. S. end C.R. S.W. Cor
—				3731.0		cb " "
4+38.54	℄ INT. HURLEY	ST		3732	℄	
"				3725.4		18' gutter
"				3732		45'
—				3731.7	90H. S. end C.R. S.E. Cor	
—				3738.4	cb. " " "	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT	℄ RT
4+84.5				3742		℄
"				37360		18' gutt. E. end C.R.S.E. Cor
"				37425		" curb a.&a. " "
"				3745		30' P/L
"				3746		130' B.L.L.
5+00				3747		℄
"				37403		18' gutt
"				37468		" cb
"				3750		30' P/L
"				3743	gutt 18'	
"				37500	cb. "	
"				3750	P/L 30'	
T.P.				37646		
6+00				3773		℄
"				3767		18' gutt
"				37737		" cb
"				3775		30' P/L
"				3767	gutt 18'	
"				37740	cb. "	
"				3774	P/L 30'	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 99
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP. #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes JSC Date 8-9-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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F. B. 2156 Pg. 100 | Job No. 4002.30 | Division No. | Notes Red. | Plotted | Profile No.
Survey of LA PUENTE TWP #2N1 | Date | Date | X-Sec. No.
Survey by J.S.C. Notes J.S.C. | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
						℄ RT
7+00				3799		℄
"				3 94		18 gutt
"				3809 04		" cb
"				3808		30' P/L
"				3830		140' B.C.L.
"				3794	gutt 18	
"				3802	cb "	
"				3807	P/L 30	
"				3834	B.L.L. 140	
7+82.5				3821		℄
"				38157		17.4 gutt. W'ly end C.R.S.W.G.
"				38227		" cb, " "
"				3830		30' P/L
8+00				3826		℄
"				3821	gutt 19.5	
"				38264	cb "	
"				3835	P/L 29	
BMMW#5				383 55	BMMW#5 Elev. 383.556	FB. 2156-8

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT	℄ RT
—				38278		90H. S. end C.R. S.W. Cor.
—				38346		cb. " " "
8+27 01	℄ INT.	Rorimer ST.		3833		℄ INT. Rorimer ST
"				38311		15' gutter
"				3838		40'
—				38371		90H. S. end C.R. S.E. Cor
—				38436		cb. " " "
8 +57				3845		℄
"				38405		12⁶ 90H E. end C.R. S.E. Cor
"				38470		" cb " "
"				3853		25' P/L
"				3873		S.E. Cor. Lot 164 TR 18776
9+00				3852		℄
"				3848		105 90H
"				38543		" cb
"				3863		22' P/L
"				3848		
"				38544		90H 25⁹
"				38544		cb "
"				3862		P/L 38

Profile Notes Red. Plotted Job No. 4002.30 Division No.
No. Date Date Survey of LA Puente Imp #214 F. B. 2156 Pg. 101
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-9-57
No. Date Date Map No. Drawn Johnson Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT ℄	RT
10+00				3879	℄	
"				3874		16.8 gutt
"				38805		" cb
"				3886		29 P/L
"				3876	gutt 19.4	
"				38815	cb "	
"				3884	P/L 31	
"				3915	B.L.L. 142	
TP				38798		
11+00				3906	℄	
"				3902		18 gutt
"				39078		" cb
"				3912		30 P/L
"				3904	gutt 18	
"				39102	cb "	
"				3915	P/L 30	
11+77				3927	℄	
"				39210		18 gutt. W. end C.R.S.W. Cor.
"				39278		" cb. " "
"				3930		30 P/L

F. B. 2156 Pg. 102 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP #2M Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
						Turk DR
					LT	& RT
11+77				3942		100' B.L.L.
—				39280		60H S. end C.R. S.W. Cor
—				39343		CB " " "
12+00				3934		&
"				3930		60H 18'
"				39348		CB "
"				3941		P/L 30'
12+18.09	& INT	SALAIS	ST	3938		& INT. SALAIS ST
"				39344		18' CROSS GUTTER
"				3943		45'
—				39440		60H S. end C.R. S.E. Cor
—				39501		CB " " "
12+64				3951		&
"				39456		18' 60H @ E. end C.R. S.E. Cor
"				39521		CB " "
"				3957		30' P/L
"				3960		120'
13+00				3960		&
"				3954		18' 60H
"				39602		" CB

Profile Notes Red. Plotted Job No. 4002.30 Division No. F. B. 2156 Pg. 103
No. Date Date Survey of LA PUENTE IMP. # 2M
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-9-57
No. Date Date Map No. Checked Johnson Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		TURK DR
					LT ℄	RT
13+00				3963		30' P/L
"				3955	gutt 18'	
"				39608	cb "	
"				3969	P/L 30'	
T.P.				39598		
13+73				3976	℄	
"				39708	gutt. W.end C.R. N.W.Cor. 18'	
"				39774	cb. " " "	
"				3985	P/L 30'	
"				4018	B.L.L. 142	
—				39815	gutt. N.end C.R. N.W.Cor	
—				39884	cb. " " "	
14+00				3982	℄	
"				3975		18' gutt
"				39816		" cb
"				3987		30' P/L
"				4002		123' B.L.L.
14+08 21	℄ INT NATHENE		DR	3983	℄ INT. Nathene DR.	
"				3975	cross-gutter 18'	
"				3988	30'	

F. B. 2156 PG. 104 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP #2M Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	TURK DR
					LT & RT
—				39945	gu H. N. end C.R. N.E. Cor
—				40014	cb. " " "
14+58				3995	℄
"				39917	gu H. E. end C.R. NE Cor 18'
"				39985	cb. " "
"				4004	P/L 30'
BMMW #7				39821	BMMW #7 Elev. 398.218 F.B. 2156-9
					TURK DR (S. Side) @ INT. Nathene Dr.
					Bf. Spk. in cb. 5' W. & prod Nathene Dr.

Profile Notes Rod Plotted Job No 4002.30 Division No.
No. Date Date Survey of LA VUENTE IMPROVEMENT #241
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 8-3-57
No. Date Date Map No. Inked Johnson Date

F. B. 2156 Pg. 105

F. B. 2156 PG. 106

Job No. 400230 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of LA PUENTE IMP. #2M Date ____ Date ____ No. ____

Survey by JSC Notes JSC Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA PUENTE IMP 2-M
JN 400230 Tape 0180 Std 68 °F
Surveyed by J.S.COATES
Notes GLM Date 7-25-57
Indexed K. C. Johnson 8-26-57

F. B. 2156 Pg. 107

JN 400230

LA PUENTE IMPROVEMENT #2-M

TOPOGRAPHY ON HURLEY ST
FROM TURK DR TO EASTERLY
LINE OF TRACT 18777

NOTE: OFFSETS TAKEN TO CENTER OF POLES & TREES

COATES
OSCHNER
MATTHIESEN
GLIDDEN
SMITH

RS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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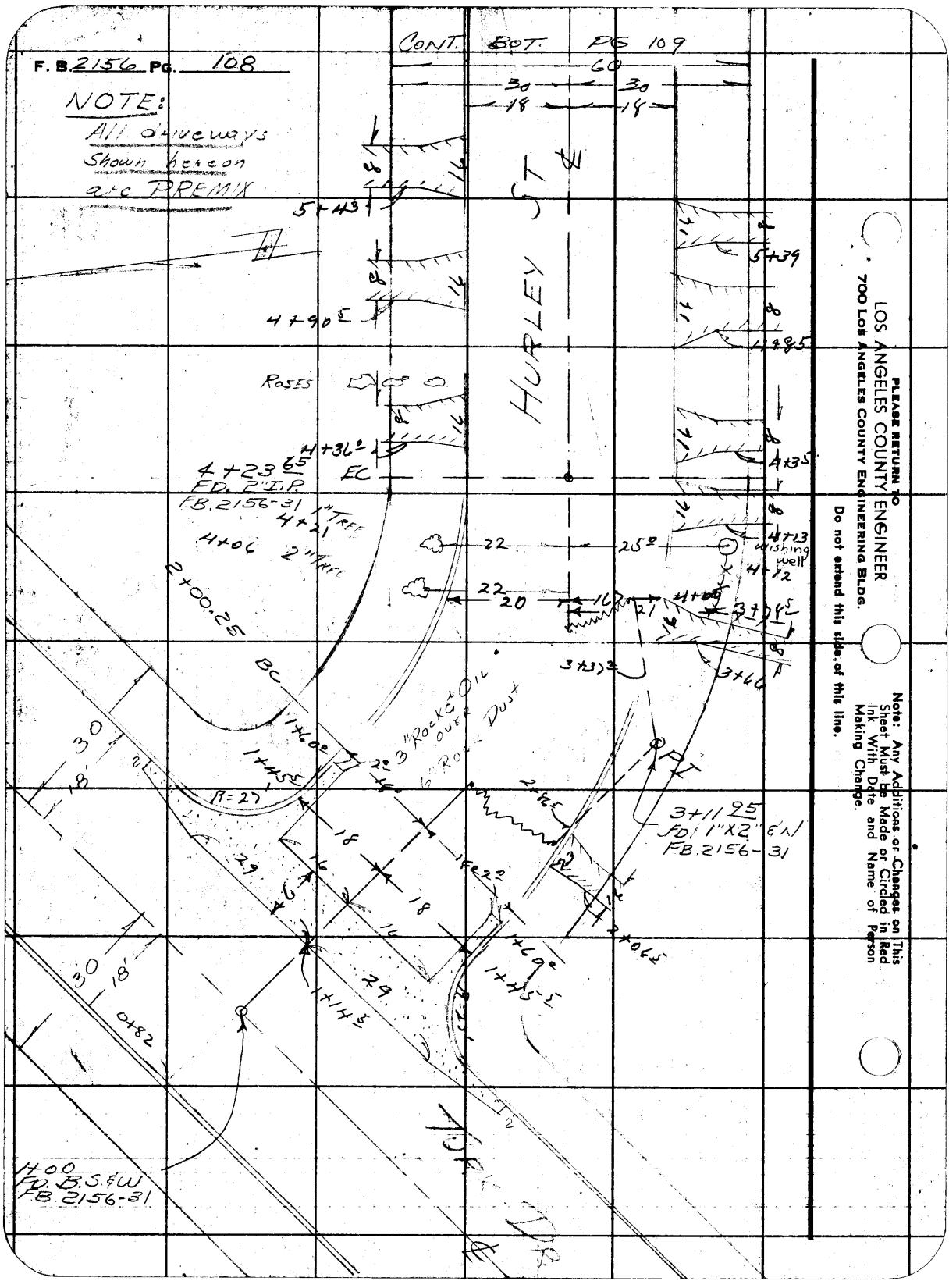
76F3098 S&E #247 1-56


F. B. 2156 Pg. 108
NOTE:
All driveways
Shown hereon
are PREMIX
CONT. BOT. PG 109
HURLEY ST
ROSES
4+23.65
FD. 2" I.P.
FB. 2156-31
1" TREE
2" TREE
2+00.25
BC
3" Rock & Oil over 6" Rock Dust
3+11.95
FD. 1"X2" E&N
FB. 2156-31
1+00
FD. B.S.&W
FB. 2156-31
PI
EC
5+43
4+90
4+36
4+85
4+35
4+13
wishing well
4+12
3+66
3+37
2+06
1+60
1+45
1+14
0+82
R=27
R=25
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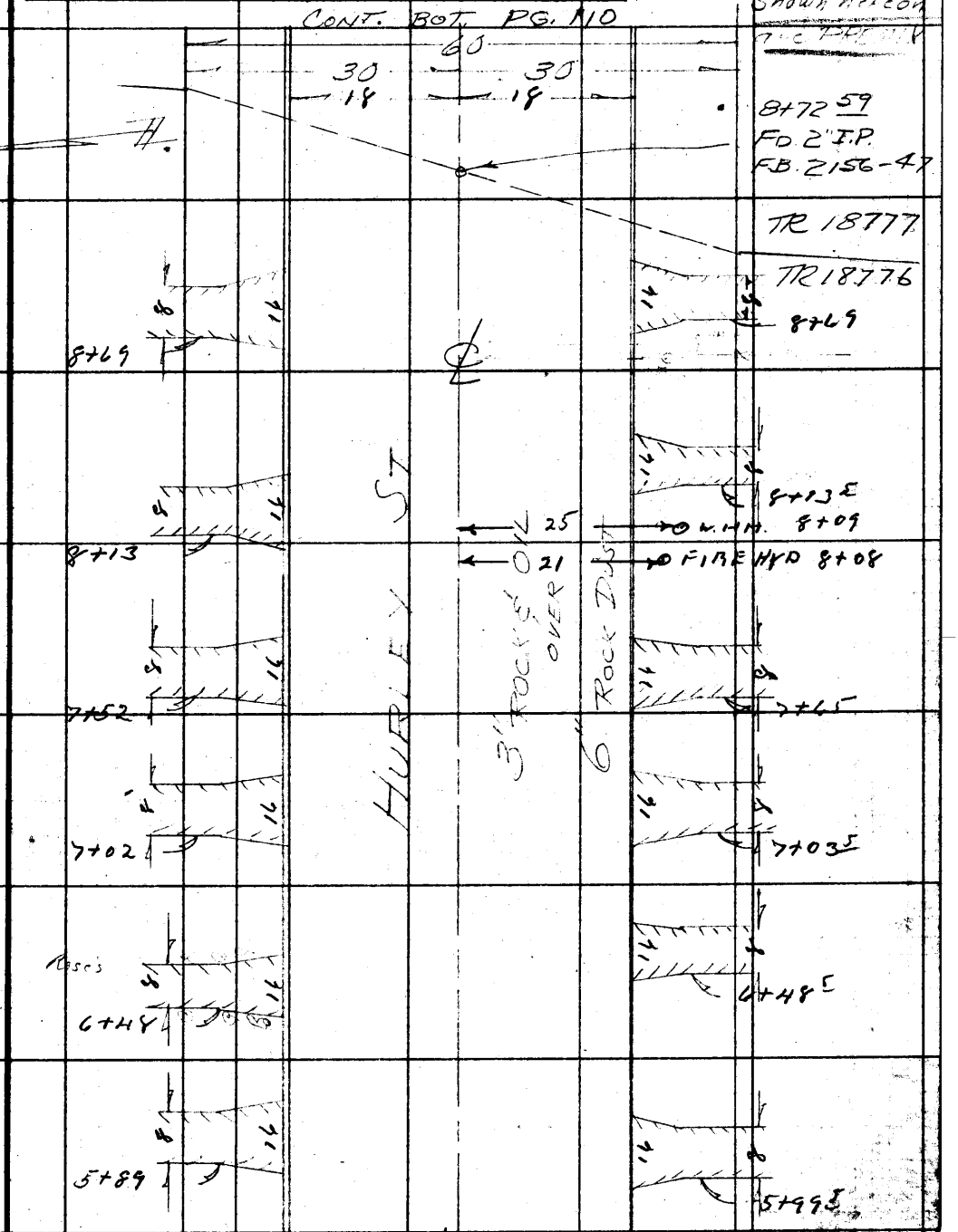
Notes Ck'd by	Survey of LA PUENTE IMPROVEMENT #2M
Map No.	JN 4002.30 Tape Std °Fr
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-9-57
Date	Indexed R. C. Johnson

F. B. 2156 PG. 109

NOTE: All driveways shown hereon are PREMIX



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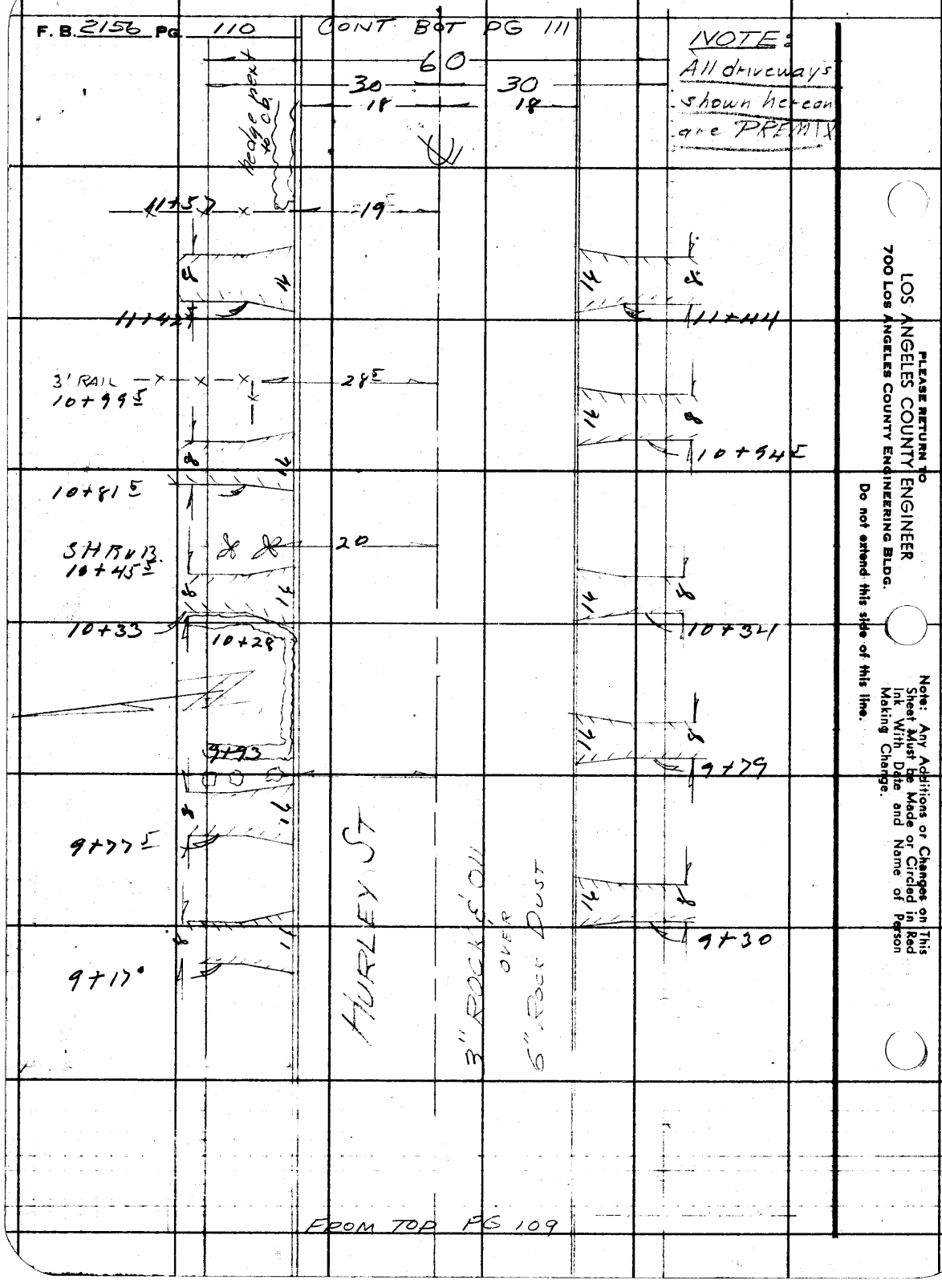
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2156 Pg. 110

CONT BOT PG 111



NOTE:
All driveways shown hereon are PREMIX

FROM TOP PG 109

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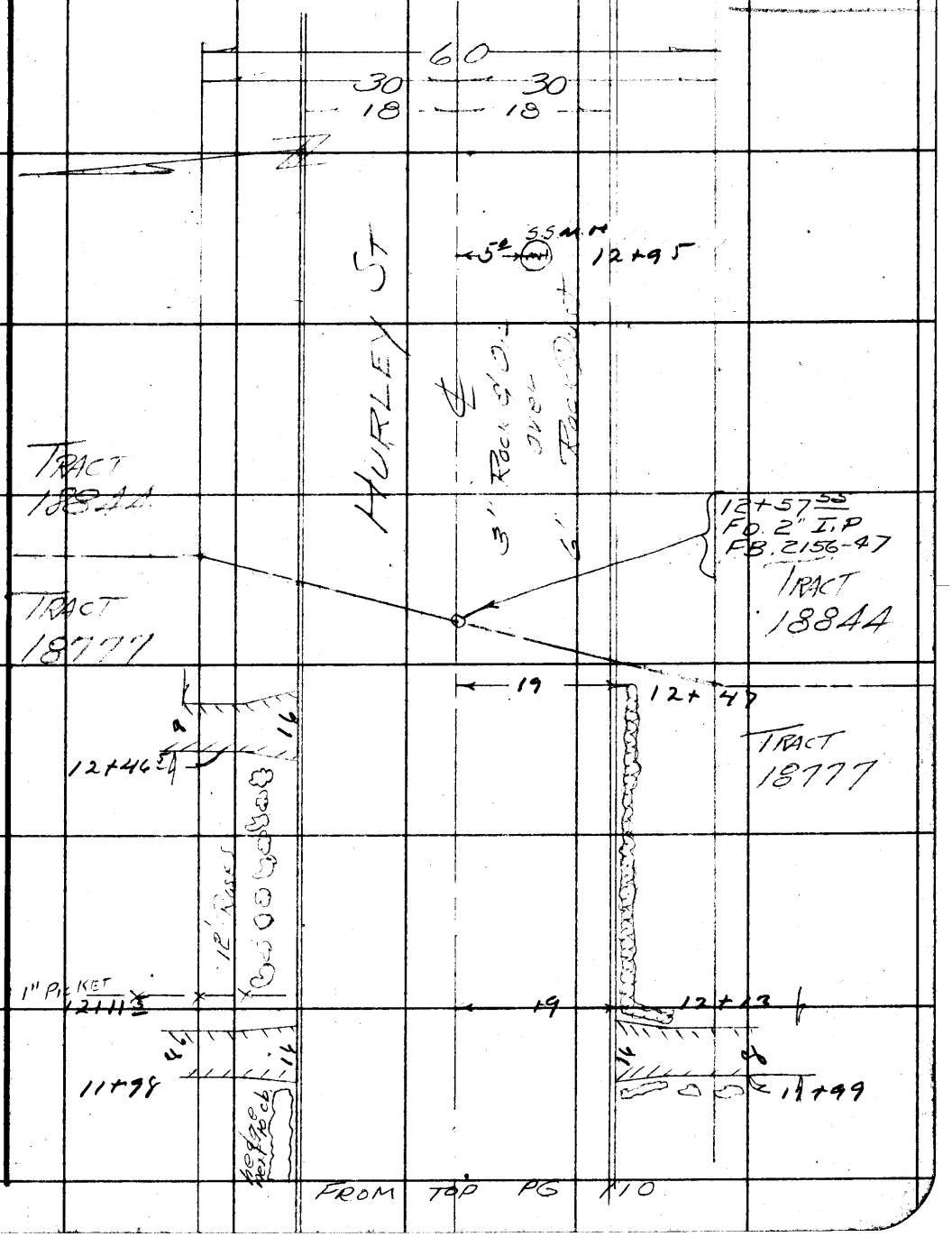
Notes Ck'd by	Survey of LA PUENTE IMPROVE. 2M	F. B. 2156 PG. 111
Map No.	JN 400230 Tape 0180 Std 68 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes GLM Date 8-9-57	
Date	Indexed A. C. Johnson	

NOTE: All driveways shown hereon are PREMIX



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76F309S S&E #247 1-56

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F.B. 2156 Pg. 112

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 400230 | Division No. | Survey of LA PUENTE IMPROVEMENT #2M | Survey by JSC | Notes JSC | Date 8-13-57 | Map No. | Checked E.G. Johnson | Date | F. B. 2156 Pg. 113

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STATION	B. S.	H. I.	F. S.	ELEV.
J.N 400230 LA PUENTE IMPROVEMENT #2M CROSS-SECTION ON HURLEY ST.				
FROM. TURK DR 1700 TO E LINE TR 18777 COATES OCHSNER ELIDDEN R.B. SMITH				

76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HURLEY ST.
BMMW4				373 16	BMMW4 Elev. 373 158 FB2156-8 Hurley ST & Turk Dr. S.W. Cor	
					Bt. Spk. in cb. 5' S. of S end C.R.	
0+82				372 5		℄ prod gutt.
"				373 20		℄ " cb
1+00	℄ INT.	Turk	DR	373 2		℄ INT. Turk DR.
"				372 5		30'
"				373 8	30'	
1+18				372 57		℄ cross-gutter
				371 57		gutt. @ W end C.R. S. end C.R.
				372 25		cb " " "
				374 26	gutt. @ W. end C.R. S.E. Cor.	
				373 60	cb. " "	
1+45.5				373 2		℄
"				372 49		18' gutt. @ S. end C.R. S.W. Cor
"				373 12		" cb. " "
"				373 4		30' P/C
"				372 8		85' B.L.L.
"				373 17	gutt. @ S. end C.R. S.E. Cor 18	
"				373 83	cb " "	
"				374 1	P/L 30	
"				376 5	105' B.L.L.	

F. B. 2156 PG. 114 Job No. 4002 30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE Imp #2M Date Date No. X-Sec.
Survey by JSC Notes J.F.O. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HURLEY ST
					LT.	℄ RT
2+00				3739		℄
"				3732		18' GUTT
"				373.90		18' Cb.
"				3744		30' PL.
"				3734	GUTT. 18	
"				37405	Cb. 18	
"				3746	PL. 30	
2+ 86.5				3738		℄ GUT.
"				37441		℄. Cb.
3+37.2				37461		℄ Cb.
"				3740		℄ GUTT.
4+00				3747		℄
"				3742		16' GUTT.
"				37484		16' Cb
"				3753		29' PL.
"				3763		140' B.L.L.
"				3742	GUTT 20	
"				37479	Cb. 20	
"				3755	PL. 32.	
				3771	BLL. 135 TOE SLOPE	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 115
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP. #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes JFO Date 8-13-57
No. ____ Date ____ Date ____ Map No. ____ Index Johnson Date ____

76298 S & E #307—7-55

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F. B. 2154 Pg. 114 | Job No. 4002 30 | Division No. D 2

Survey of LA PUENTE IMP. | Notes Red. | Plotted | Profile

Survey by USC. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			HUBLEY ST.
T.P				374 52	LT.	℄	RT.
5+00				375 2		℄	
"				374 6			18' GuTT.
"				375 21			18' Cb.
"				375 6			30' PL.
"				374 7	GuTT 18		
"				375 41	Cb 18'		
"				375 9	PL. 30		
6+00				376 1		℄	
"				375 2			18' GuTT.
"				375 72			18' Cb
"				376 1			30' P.L.
"				376 0	GuTT. 18		
"				376 69	Cb. 18'		
"				377 5	PL. 30'		
7+00				377 3		℄	
"				376 2			18' GuTT.
"				376 82			18' Cb.
"				377 2			30' PL.
"				379 5			NOB Ln.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HURLEY ST.
					LT. ℄	RT.
7+00				377 1	GUTT 18	
"				377 79	Cb 18'	
"				378 5	PL. 30	
"				381 2	TOE OF SLOPE 130'	
8+00				378 5	℄	
"				377 5		18' GUTT.
"				378 09		18' Cb.
"				378 7		30' PL.
"				378 5	GUTT. 18	
"				379 14	Cb 18'	
"				379 6	PL. 30	
9+00				379 7	℄	
"				378 7		18' GUTT.
"				379 25		18' Cb.
"				379 8		30' PL.
"				379 6	GUTT 18'	
"				380 32	Cb 18'	
"				381 1	PL. 30'	
T P.				379 75		

Profile Notes Red. ____ Plotted ____ Job No. 400230 Division No. ____ F. B. 2156 Pg. 117
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JO. Date 8-13-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		HURLEY ST
					LT ℄	RT.
10+00				3807	℄	
"				3798		18' GuTT.
"				38040		18' Cb
"				3809		30' PL.
"				3821		140' BLL.
"				3807	GuT. 18	
"				38135	Cb. 18	
"				3824	PL. 30	
"				3854	TOE of SLOPE 130	
11+00				3821	℄	
"				3809		18' GuT.
"				38156		18' Cb
"				3821		30' PL.
"				3820	GuTT. 18	
"				38261	Cb 18'	
"				3834	PL. 18	
T.P.				38246		
12+00				3831	℄	
"				3822		18' GuTT
"				38276		18' Cb

F. B. 2154 PG. 118 Job No. 400230 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP #2 Date Date No. X-Sec.
Survey by JSL Notes JD Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HURLEY ST
12+00				3831		30' PL.
				3830	GUTT. 18	
				38367	Cb. 18	
				3845	PL. 30	
12+57.	TR. LINE.			3838		℄
"				3829		18' GUTT
"				38363		18' Cb
				3839		30' PL.
"				3854		140' BLL.
"				3838	GUTT. 18	
"				38455	Cb. 18	
"				3851	PL. 30	
"				3888	TOE OF SLOPE 130'	
B.M. MW11				38681	B.M. MW11 ELEV. 386.791 E.B. 2156-10 HURLEY ST. & CHATTERTON AVE. N.W. COR. BT. SPK. in Cb. 5' W. of W. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 4002 30 Division No. ____ F.B. 2156 PG. 119
No. ____ Date ____ Date ____ Survey of LA PUENTE IMP. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC. Notes JO Date 9-13-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F. B. 2154 Pg. 120 Job No. 9002.30 Division No. Notes Red. Plotted Profile

Survey of LA PUENTE IMP #2 Date Date No.

Survey by JSC Notes J.F.O. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Notes Ck'd by	Survey of LA PUENTE IMPROVEMENT #2M
Map No.	JN 4002.30 Tape Std °F.
Office Work	Surveyed by J S COATES
Checked	Notes J.F.O. Date 8-5 57
Date	Indexed C. Johnson

F. B. 2156 PG. 121

J.N. 400230

LA PUENTE IMPROVEMENT #2M

TOPOGRAPHY ON RORIMER ST

FROM: Turk Dr. 1+00

To: E. Line TR 18777 8+82.94

NOTE: OFFSETS TAKEN TO CENTER POLES & TREES

COATES
OCHSNER
MATTHIESEN
GLIDDEN
R.B. SMITH

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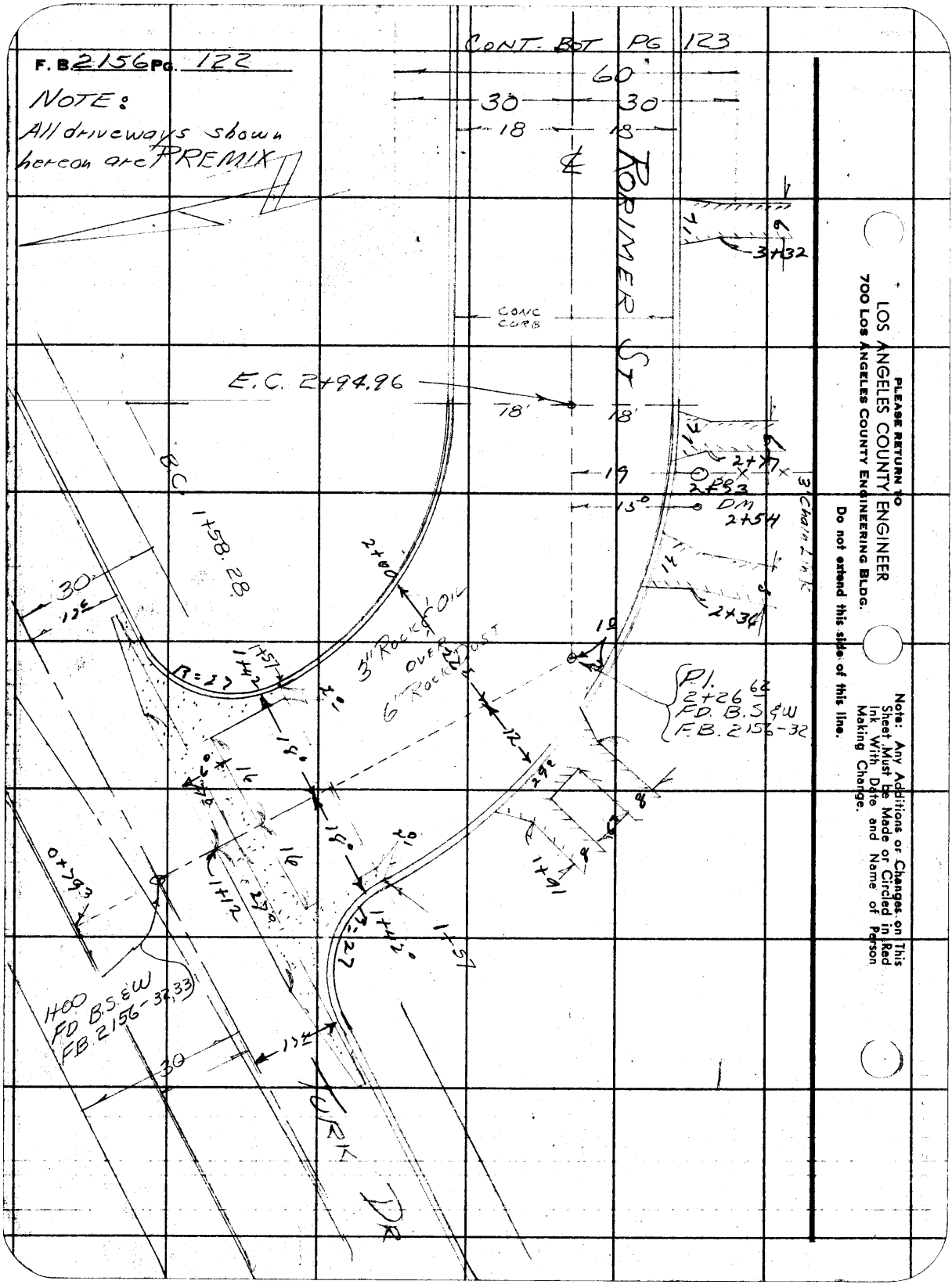
76F3098 S&E #247 1-56


F. B. 2156 Pg. 122
NOTE:
All driveways shown hereon are PREMIX
CONT. BOT PG 123
60
30
30
18
18
℄
RORIMER ST
CONC CURB
E.C. 2+94.96
18'
18'
19
15°
DM 2+54
3" Chain Link
2+77
2+53
2+36
3+32
B.C. 1+58.28
2+60
3" Rock & Oil over 6" Rock Dust
R=27
1+57
1+42
P.I. 2+26.62
F.D. B.S.&W
F.B. 2156-32
1+91
1+12
0+793
1+00
FD B.S.&W
FB 2156-32,33
30
30
ROCK DR
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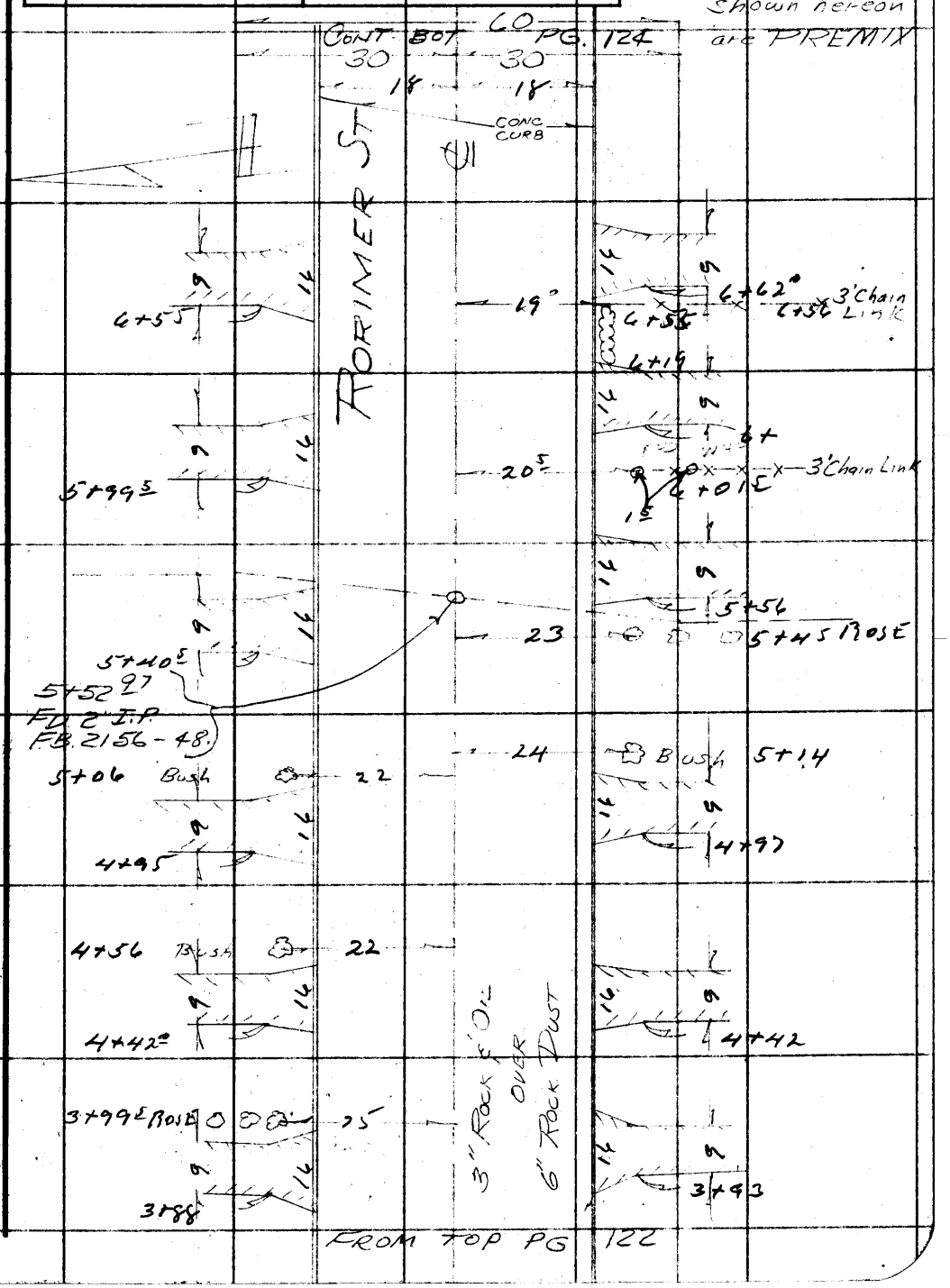
Notes Ck'd by	LA PUENTE IMPROVEMENT 2M
Map No.	Survey of
Office Work	JN 4002.30 Tape 0180 Std 68 °F
Checked	Surveyed by J S COATES
Date	Notes GLM Date 7-6-57
	Indexed A. C. Johnson

F. B. 2156 Pg. 123

NOTE: All driveways shown hereon are PREMIX



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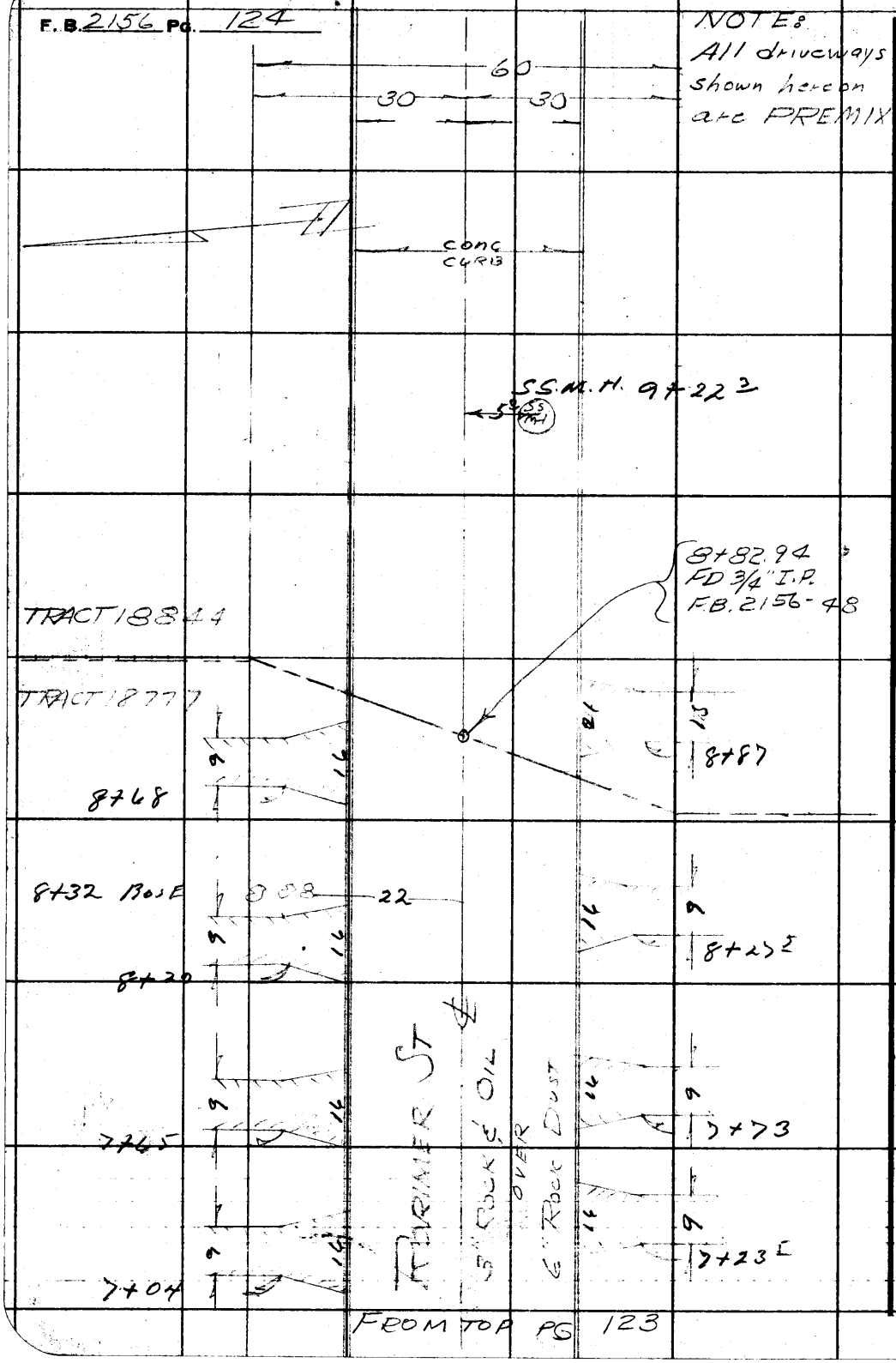
76F309S S&E #247 1-56

F. B. 2156 Pg. 124



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4002.30 | Division No. | F. B. 2156 Pg. 125

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of LA PUENTE IMPROVEMENT #2M | Survey by JSC | Notes JFO | Date 8-13-57 | Map No. | Indexed Johnson | Date

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J. N. 4002.30

LA PUENTE IMPROVEMENT #2M

CROSS-SECTION
ON
RORIMER ST

FROM: TURK DR 1400

TO: E. Line TR 18777 8+82 94

CORTES
OCHSNER
GLIDDEN

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Rorimer St.
BMMW 5				383 56	BMMW # 5 Elev. 383. Rorimer St. & Turk Dr. S.W. Cor.	556 F.B. 2156-8
					Bt. Spk. in cb. 5' S. of S. end C.R.	
0+79.3				382 83		℄ prod gutt
"				383 45		℄ " cb
1+00 ℄ INT. Turk Dr				383 3		℄ INT. Turk Dr.
"				382 6		130'
"				384 1	30	
1+15				383 01		℄ cross-gutter
—				381 57		gutt. W. end C.R. S.W. Cor
—				382 26		cb. " " "
—				384 04	gutt. E. end C.R. S.E. Cor	
—				384 68	cb " "	
1+42				383 8		℄
"				382 82		18. Gutt. @ S. end C.R. S.W. Cor
"				383 53		18' cb " "
"				384 0		30' P/L
"				385 4		113' B.L.L.
"				383 71	gutt. @ S. end C.R. S.E. Cor. 18'	
"				384 37	cb. " " "	
"				385 2	P/L 30	
"				387 3	B.L.L. 107	

F. B. 2156 PG. 126 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP. #2M Date Date No.
Survey by JSC Notes JFO Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Rowland St.
					LT ℄ RT	
2+00				3842		℄
"				3838		12' GUTT
"				3845		" CB
"				3848		24' P/L
"				3844	Crown 8'	
"				3841	GUTT 26'	
"				3847	CB "	
"				3852	P/L 38	
2+26.62	P.I.			3840		℄ - P.I.
3+00				3848		℄
"				3843		18' GUTT.
"				3849		18' CB.
"				3855		30' P/L.
"				3843	GUTT. 18	
"				3849	CB. 18'	
"				3856	P/L. 30	
4+00				3853		℄
"				3848		18' GUTT.
"				3853		18' CB.
"				3858		30' P/L.

Profile Notes Red. Plotted Job No. 4002.30 Division No. F. B. 2156 Pg. 127
No. Date Date Survey of LA PUENTE IMP. #2M
X-Sec. Notes Chkd. Checked Survey by JSC Notes JFO Date 8-13-57
No. Date Date Map No. Indexed Tabulated Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		BORIMIER ST
					LT. ℄	RT.
4+00				3875		140 BLL.
"				3850	GUTT. 18	
"				38566	Cb. 18'	
"				3862	PL. 30	
"				3875	TOE of SLOPE 130	
5+00				3858	℄	
"				3851		18' GUTT
"				38572		18' Cb
"				3864		30' PL.
"				3858	GUTT. 18	
"				38642	Cb. 18'	
"				3866	PL. 30	
6+00				3866	℄	
"				3855		18' GUTT.
"				38604		18' Cb.
"				3866		30' PL.
"				3866	GUTT. 18	
"				38717	Cb 18.	
"				3876	PL. 30	
TP				38744		

F. B. 2154 PG. 128 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP #2 Date Date No.
Survey by JSL. Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		ROBIMIER ST.
					4T.	℄ BT.
7+00				3880		℄
"				3870		18' GuTT.
"				38761		18' Cb.
"				3878		30' PL.
"				3903		140' BLL.
"				3880	GuTT. 18	
"				38865	Cb 18'	
"				3894	PL. 30	
"				3923	TOE OF SLOPE 130'	
8+00				3896		℄
"				3887		18' GuTT
"				38930		18' Cb
"				3899		30' PL.
"				3896	GuTT. 18	
"				39024	Cb 18	
"				3910	PL 30	
8+82 94	TAYLINE			3908		℄
"				3900		18' GuTT.
"				39053		18 Cb.
"				3909		30' PL.

Profile Notes Red. ____ Plotted ____ Job No. 4002.50 Division No. ____ F. B. 2156 Pg. 129
No. ____ Date ____ Date ____ Survey of LA PUENTE IMPO 2
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes J.O. Date 8-13-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2152 Pg. 130 | Job No. 4002.30 | Division No. | Notes Red. | Plotted | Profile No.
Survey of LAKEWOOD VILLAGE UNIT 2 | Date | Date | X-Sec. No.
Survey by L.S.C. | Notes L.S.C. | Notes Chkd. | Checked | Date
Indexed A.C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		BOBIMIER 57
8+82 94				393 0		140 BLL.
"				391 0	Batt 18	
"				391 [illegible]	Cb 18	
"				392 0	P.L. 30	
"				395 0	Toe of Slope 130	
BM MW 10				394 40	BM MW #10 Elev. 394.410 FB 2156-10	
					Rorimer St. & Chatterton Ave. N.W. Cor.	
					Bt. Spk. in cb. 5' W. W. end C.R.	

Notes Ck'd by	Survey of LA PUENTE IMPROVEMENT 2 M
Map No.	JN 4002.30 Tape 0180 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes GLM Date 7-6-57
Date	Indexed C. Johnson

F. B. 2156 Pg. 131

JN 4002.30

LA PUENTE IMPROVEMENT 2 M

TOPOGRAPHY ON SALAIS ST

FROM

TURK DR TO EAST LINE OF

TRACT 18[illegible]

Note: OFFSETS TAKEN TO CENTER POLES & TREES

COATES
OSCHNER
MATTHIESEN
GLIDDEN
SMITH
RB

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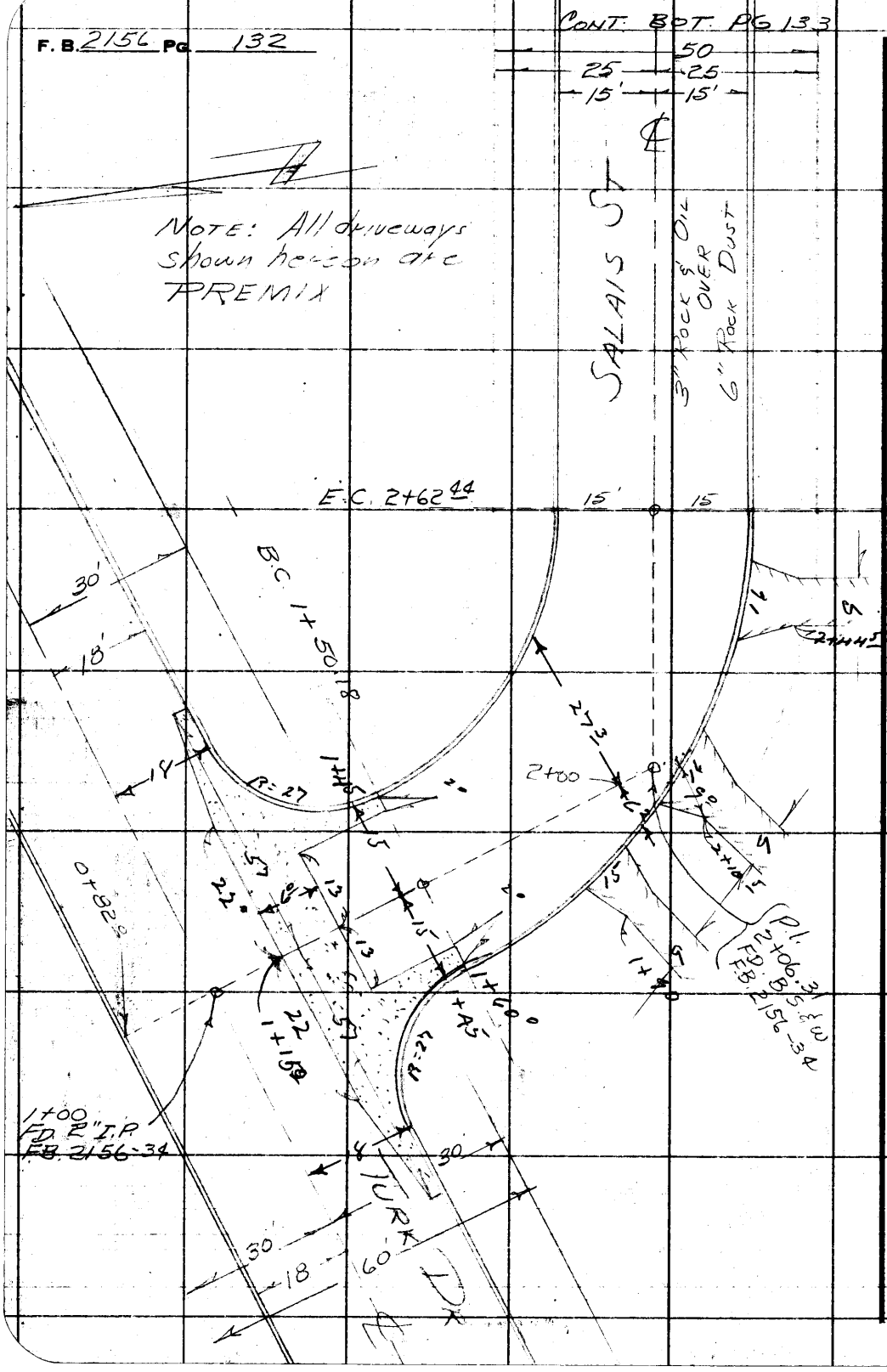
76F3098 SAE #247 1-56

F. B. 2156 PG. 132



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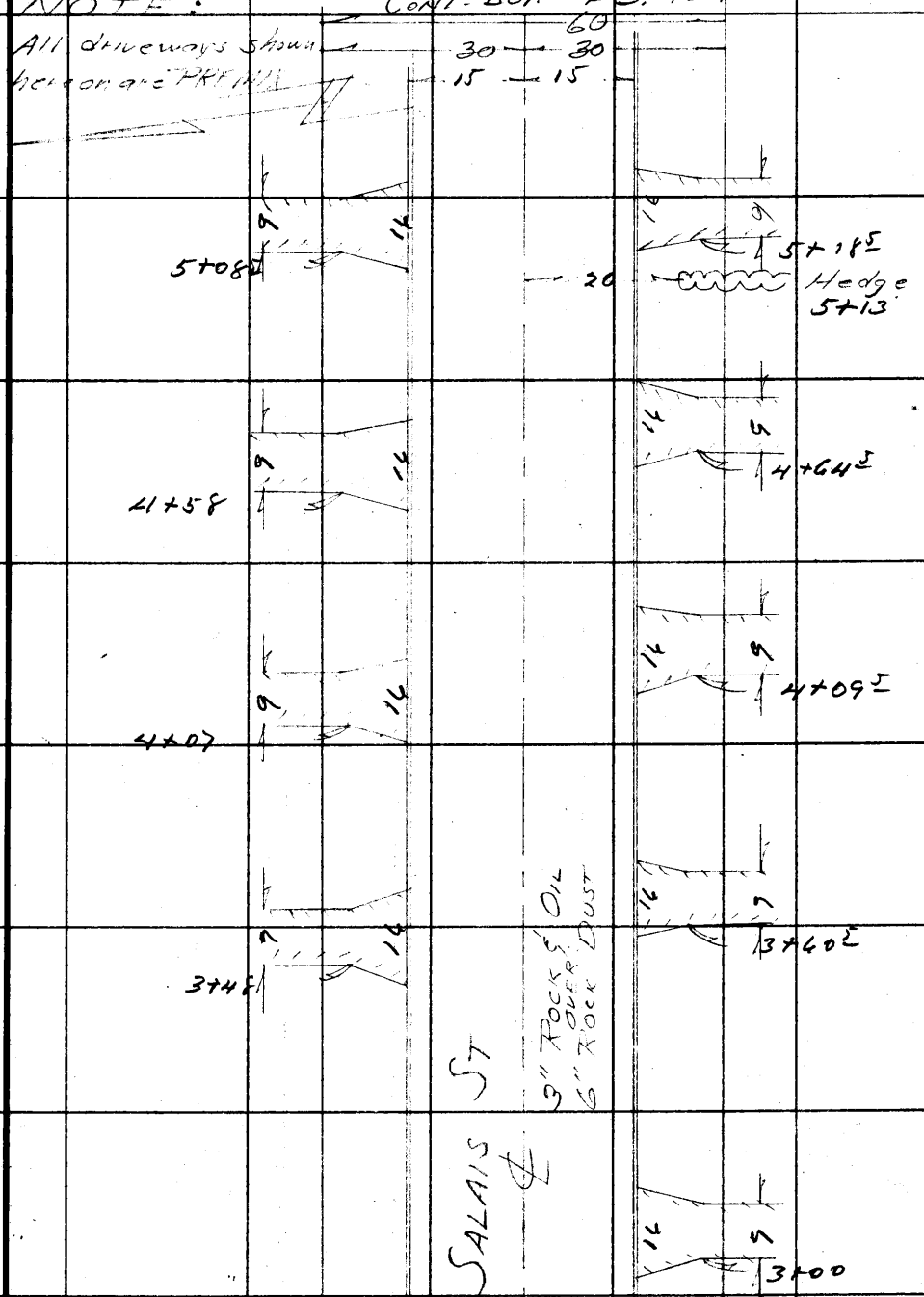
Notes Ck'd by	Survey of LAPUENTE IMP #2M
Map No.	JN 400230 Tape D180 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes GLM Date 8-6-57
Date	Indexed A. C. Johnson

F. B. 2156 PG. 133

NOTE: All driveways shown hereon are PREMIX

CONT. BOT. PG. 134



FROM TOP PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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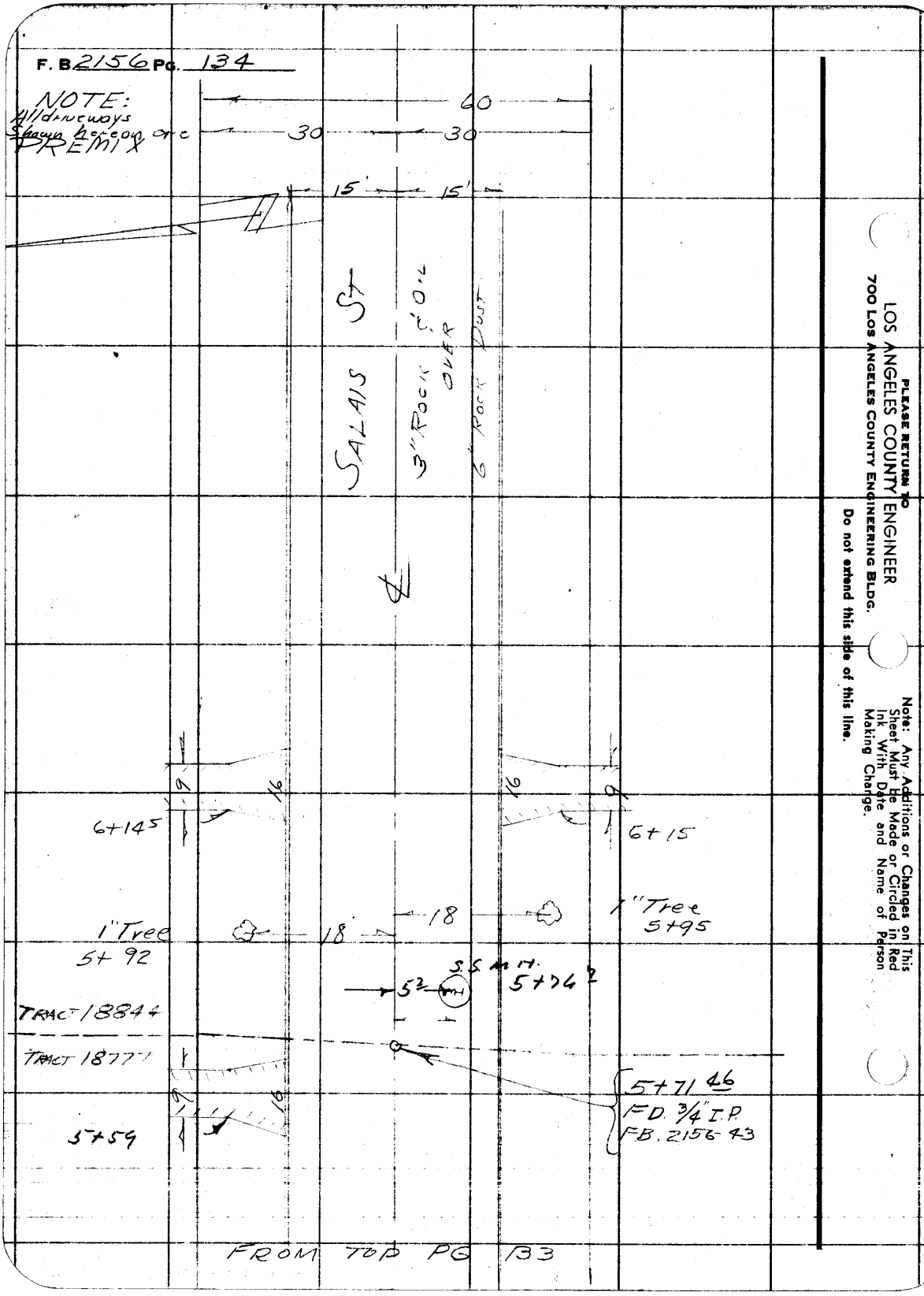
76F309S S&E #247 1-56

F. B 2156 Pg. 134

NOTE:
All driveways shown hereon are PREMIX



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Profile No. | Notes Red. | Plotted | Job No. 4002.30 | Division No. | F. B. 2156 Pg. 135
Date | Date | Survey of LA PUENTE IMPROVEMENT #2M
X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JFO Date 8-13-57
Date | Date | Map No. ~~Indexed~~ G. Johnson Date

JN 4002.30

LA PUENTE IMPROVEMENT #2M

CROSS-SECTION
ON
SALAIS ST.

From TURK DR 1+00
To E. Line TR 18777 5+71.46

COATES
SCHEINER
GLIDDEN
R.B. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2156 Pg. 136 | Job No. 4002.30 Division No. IMP. # 2M
Survey of La Puente
Survey by JSC Notes JFO
Indexed K. C. Johnson Date
Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		SALAIS ST.
BMMW#6				393 45	BM#MW6 Elev. 393.447 FB. 2156-8 Salais St. & Turk Dr. S.W. Cor. Et. Spk. in cb. 5' S. of S. end C.R.	
0+82				393 48		℄ prod guth.
"				394 13		℄ " cb.
1+00				393 9		℄
"				393 2		25
"				394 5	25'	
1+18				393 40		℄ = cross-gutter
—				392 12		guth. @ W end C.R. S.W. Cor
—				392 81		cb. " "
—				394 55	guth. @ E. end C.R. S.E. Cor	
—				395 22	cb. " "	
1+45				3943		℄
"				392 80		15' guth. S. end C.R. S.W. Cor
"				393 41		" cb " " .
"				393 4		25' P/L
"				393 2		108' B.C.L.
"				394 38	guth. S. end C.R. S.E. Cor. 15'	
"				395 01	cb. " " "	
"				395 2	P/L 25'	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		SALAIS ST.
					LT	℄ RT
1+45				3976	B.L.L. 110'	
2+00				3938		℄
"				3933		6² gutt
"				39402		" cb
"				3942		16' P/L
"				3947	crown 10'	
"				3948	gutt 27³	
"				39547	cb "	
"				3958	P/L 37'	
2+06 31 = P.I.				3937		℄ = P.I.
2+62 44				3950		℄
"				39475		15' cb @ E.C.
"				39554	cb @ E.C. 15'	
3+00				3955		℄
"				3945		15' Gutt
"				39521		15' cb.
"				3954		25' PL.
"				3953	Gut. 15	
"				39597	Cb. 15	
"				3967	PL. 25	

Profile Notes Red. ____ Plotted ____ Job No. 400238 Division No. ____ F. B. 2156 Pg. 131
No. ____ Date ____ Date ____ Survey of LAPUENTE IMP #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC. Notes JO. Date 8-12-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		SALAIS ST.
T.P.				39569	LT ℄	BT
4+00				3967	℄	
"				3958		15 Gut.
"				39652		15' Cb.
"				3968		25' PL.
"				3995		140 BLL.
"				3966	GuTT. 15	
"				39724	Cb 15	
"				3977	PL. 25	
"				3993	TOE OF SLOPE 170	
5+00				3979	℄	
"				3971		15' GuTT.
"				39771		15' Cb.
"				3982		25' PL.
"				3978	GuTT. 15	
"				39840	Cb 15	
"				3991	PL. 25'	
T.P.				39800		
5+71.46	T.R. LINE			3989	℄	
"				3979		15' GuTT.
"				39860		15' Cb.

F. B. 2156 Pg. 138
Job No. 4002.38 Division No. Notes Red. Plotted Profile
Survey of LA PUENTE IMP. #2 Date Date No.
Survey by J.S.L. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		SHLAIS ST.
					LT	RT
5+71.46				3989		25' PL.
"				4006		140. DLL.
"				3989	GUTT. 15	
"				3994	CB 15	
"				4003	PL. 15	
"				4023	TOE OF SLOPE 100	
BM M.W. 9				402 14	BM MW 9 ELEV. = 402.150 F.B. 2154-10 SHLAIS ST. & CHATTERTON AVE. N.W. COR. PT. SPIK IN CB. 5' W. OF W. end CR.	

Profile Notes Rod. Plotted Job No. 4002.30 Division No. F. B. 2154 Pg. 139
No. Date Date Survey of LA PUENTE IMP #2
X-Sec. Notes Chkd. Checked Survey by J.S.E. Notes J.B. Date 8-13-57
No. Date Date Map No. Checked Date

F. B. 2156 Pg. 140 | Job No. 4002.30 | Division No. | Notes Red. | Plotted | Profile

Survey of LA PUENTE Improvement # 2M | Date | Date | No.

Survey by J.S. COATES | Notes J.S.C. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA PUENTE IMP # 2M
JN 4002.30 Tape 0/80 Std 68 °F
Surveyed by J.S. COATES
Notes GLM Date 8-6-57
Indexed R. C. Johnson 8-26-57

F. B. 2156 Pg. 141

JN 4002.30

LA PUENTE IMPROVEMENT 2M

TOPOGRAPHY ON NATHENE DR

FROM

TURK DR TO WEGMAN DR

Note offsets taken to center poles & Trees

COATES
OSCHNER
MATTHIESEN
GLIDDEN
R B SMITH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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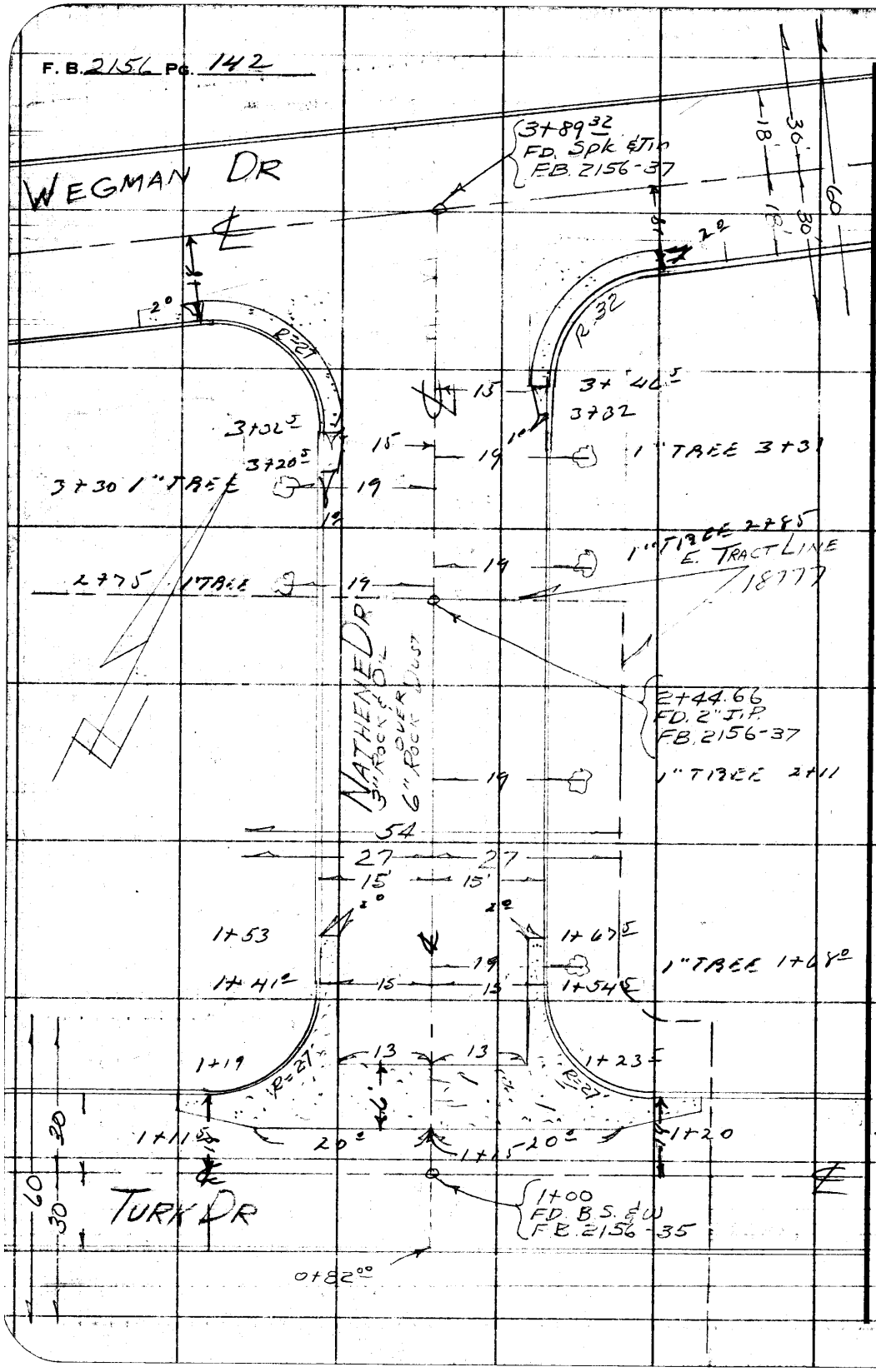
76F3095 S&E #247 1-56

F. B. 2156 Pg. 142



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Profile No. | Notes Red. | Plotted | Job No. 4002.30 | Division No. | F. B. 2156 Pg. 143
Date | Date | Survey of LA PUENTE IMPROVEMENT #2M
X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JFO | Date 8/16/56
Date | Date | Map No. | Indexed K. G. Johnson | Date

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STATION	B. B.	H. I.	F. B.	ELEV.	
					J.N. 4002.30 LA PUENTE IMPROVEMENT #2M CROSS-SECTION ON NATHENE DR.
					From: Turk DR. 1+00 To: Wegman DR 3+89 32 COPIES OCHSNER GLIDDEN R.B. SMITH

76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2156 Pg. 144 | Job No. 4002.30 Division No. Notes Red. Plotted
Survey of LA PUENTE IMPROVEMENT #2M Date Date No. X-Sec.
Survey by J S C Notes JFO Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		NATHENE DR.
BMMW#7				398 22	BM MW#7 Elev. 398.218 FB. 2156-9 Turk Dr. (S. Side) @ Nathene Dr. Bt. Spk. in cb. 5' W. ℄ Prod Nathene Dr.	
					LT	℄ RT
0+82				398 25		℄ prod gutt
"				397 7		℄ " cb.
1+00				398 3		℄
"				399 0		27'
"				397 8	27'	
1+18				398 35		℄ = cross-gutter
				399 17		gutt @ E. end C.R. N.E. Cor.
				399 84		cb. " "
				397 09	gutt @ W. end C.R. N.W. Cor.	
				397 24	cb. " "	
1+41				399 2		℄
"				398 16	gutt @ N. end C.R. N.W. Cor. 15'	
"				398 84	cb. " " "	
"				399 3	P/C 27'	
"				398 9	S.L.L. 80'	
1+54.5				399 5		℄
"				399 46		15' gutt. @ N. end C.R. N.E. Cor.
"				400 14		" cb. " "

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		NATHENE DR.
					LT ℄	RT
1+54.5				400 3		27' P/C
"				402 2		104' B.C.L.
2+00				400 7	℄	
"				400 6		15' GuTT
"				401 32		15' Cb.
"				401 5		27' PL.
"				400 0	GuTT 15	
"				400 66	Cb 15	
"				400 6	PL. 27	
3+00				404 8	℄	
"				404 9		15' GuT.
"				405 38	"	15' Cb.
"				405 9		27' PL.
"				404 1	GuTT 15	
				404 71	Cb 15	
				405 0	PL. 27	
3+36.5				406 5	℄	
"				405 40	Gut. S. and S.W. Cor. CB 15	27' PL
"				406 09	Cb. " " "	[illegible]
"				406 3	PL. 27.	

Profile Notes Red. ____ Plotted ____ Job No. 4002.30 Division No. ____ F. B. 2156 Pg. 145
No. ____ Date ____ Date ____ Survey of LA PUENTE IMPROVEMENT #2M
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes JSC Date 8-16-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		NATHENE DR.
					LT.	℄ RT.
3+26 I				4076	BLL. 104	
3+46 II				4069		℄
"				40648		15' Gut. S. or id. S.E. Cor. CR
"				40715		15' Cb " " "
"				4078		27 PL.
"				4104		94 BLL.
3+89 82				4081		℄ INT WEGMAN DR
BM MW 8				406 04	BM MW 8 ELEV. = 406.033 F.B. 2154-9	
					NATHENE DR & WEGMAN DR. S.W. COR.	
					1ST. SPK IN Cb. 5' S. of S.E. C.R.	

F. B. 2154 PG. 146 Job No. 4002.30 Division No. Notes Red. Plotted Profile
Survey of LAPUENTE IMP #2 Date Date No. X-Sec.
Survey by JSC Notes JO Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Duarte # 4
Map No.	JN 4254.00 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 11-26
Date	Indexed

F. B. 2154 PG. 147

J.N. 4254.00

DUARTE # 4

TOCINO DR.

Location of S.S. M.H. & Curbs

Snyder
Le Count
Worthington
Banks
Cook

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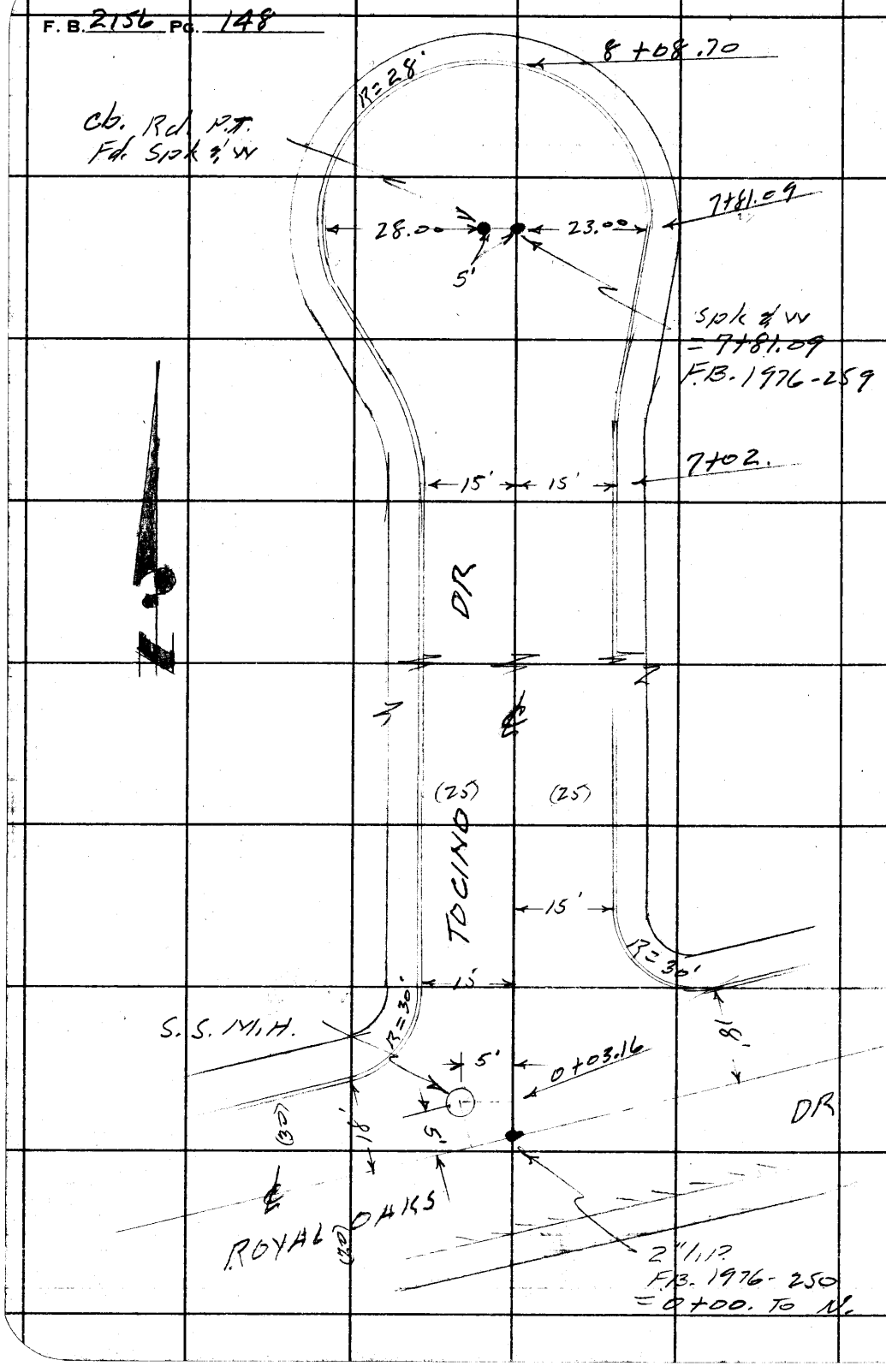
76F309S S&E #247 1-56

F. B. 2156 Pg. 148



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Profile No. | Notes Red. | Plotted | Job No. 4254.00 Division No. 10 | F. B. 2156 Pg. 149
Date | Date | Survey of Duarte #4
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder Notes PRS Date 11-26-57
Date | Date | Map No. | Indexed | Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J N 4254.00 DUARTE #4 TOCINO DR. Elev. of Curb Returns & Invents Elev of S.S. M.H. at Royal Oaks Dr.
					Profile of Tocino Dr. Snyder Le Count Harrington Bzinkson Cook

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. KK 193				602 48	B.M. KK 193 EL. 602.477 F.B. 1982-69 Fish Canyon Rd & Tocino Dr. N.E. COR. BT. SPK in cb 5' E. of E. end C.R.	
0+00	℄ INT			60130	Tocino Dr. & Royal Oaks Dr.	
				60179	N.E. COR. E. end C.R. Gutter	
				60239	" " " " Top cb	
				60117	" " N. end " Gutter	
				60186	" " " " " Top cb	
				60072	N.W. COR. N. end C.R. Gutter	
				60136	" " " " Top cb	
				60008	" " W. end C.R. Gutter	
				60073	" " " " " Top cb	
0+03.16	S.S. M.H.			60119	Rim of S.S. M.H. 5' Left	
12" inlet E		601.19 / 1130 / 589.89		589 89	MEAS 1030 DIA 1.00 / 1130	
8" stub N.		601.19 / 1076 / 590.43		590.43	MEAS 1009 DIA .67 / 1076	
8" stub S.		601.19 / 1077 / 590.42		590.42	MEAS 1010 DIA .67 / 1077	
12" outlet W		601.19 / 1132 / 589 87		589 87	MEAS 1032 DIA 1.00 / 1132	

F. B. 2156 PG. 150 Job No. 4254.00 Division No. 10 Notes Red. Plotted Profile
Survey of Duarte #4 Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Tocino Dr.	
						℄
1+00				6017		℄
2+00				6027		℄
3+00				6039		℄
4+00 ⊙				60609		℄
5+00				6086		℄
6+00				6114		℄
T.P.				61394	T.P.	
7+02				6157		℄
				61526		15' R Gutter
				61589		15' R Top cb
				61528	15' Left Gutter	
				61589	15' " T.C.	
7+81.09				6193		℄ N. End of ST
"				61867		23' R Gutter
"				61931		23' R T.C.
"				61869	33' Left Gutter	
"				61931	33' " T.C.	
8+08.70				61985		℄ Prod Gutter
"				62052		℄ " T.C.
B.M. KK 238				61906	KK 238 EL. 619.042 FB. 1982-94 Tocino Dr. E. side at N. end of ST - BT. spk in cb at S. end of Turnaround of cb in Front ho #502	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 4254.00 Division No. 10 F.B. 2156 Pg. 15
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of Duarte #4 Survey by Snyder Notes PRS Date 11-26-57
Map No. ____ Date ____ Indexed ____ Date ____

F. B. 7156 Pg. 15P Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

Pops RD

NOTES RED. _____ JOB NO. 4255.14 SURVEY OF DUARTE IMP. #5 F. B. 2156 PG. 155

DATE _____ SURVEY BY J.S. COATES

NOTES CHKD. _____ NOTES BY J.S.C DATE 6-26-58

DATE _____ INDEXED C. Johnson DATE 7-29-58

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765420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 4255.14
						DUARTE IMPROVEMENT #5
						POPS RD
						BENCH LEVELS
					COATES OCHSNER SMITH SPRIGGS	
				El. based on L.A.Co. Engr. P.L.N. - '52 Adj. See AB-97 for Adj. Calc. Adj. 7-31-58 JHS.		
		indexed 8-19-59				

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BMKK188	494.951					BMKK 188 Elev. 494.951 F.B. 1982-65
+	6.328		6.440			MAYNARD DR. & BRYCEDALE AVE
⊼	501.279	+4.334	+4.330		+4.3320	N.W. Cor. Bt. Spk. in Cb. 5' W. of W. end C.R.
−	1.994		2.110			
T.P.	499.285					
+	4.612		4.655			
⊼	503.897	+1.342	+1.343		+1.3425	
−	3.270		3.312			
T.P.	500.627					
+	6.168		6.090			
⊼	506.795	+2.383	+2.380		+2.3815	+8.0560 ③
−	3.785		3.710			
Set BMKK252	503.010					BMKK 252 Elev. F.B. 2156-156
+	4.855		4.863			300'± S. ℄ Huntington DR. & 390'±
⊼	507.865	+0.287	+0.284		+0.2855	E. ℄ Brycedale Ave. Bt. Spk. in
−	4.568		4.579			Conc. Cb. in Front of Ho# 1464
TP	503.297					25' W. of Gate in Blox Wall
+	6.800		6.830	6.835		
⊼	510.097	+4.955	+4.950	+4.952	+4.9525	
−	1.845		1.880	1.883		
T.P.	508.252					
+	4.390		4.410			
⊼	512.642	+3.590	+3.588		+3.5890	+8.8270 ③
−	0.800		0.822			
Set BMKK253	511.842					B.M KK 253 Elev. F.B. 2156-156
+	6.387		6.372			300'± S. Huntington DR. & 470'± W
⊼	518.229	+1.427	+1.423		+1.4250	℄ Pops Rd. Bt. Spk. in W. Side
−	4.960		4.949			Conc. water meter box 8'± E
T.P.	513.269					of E. P/L to Ho# 1562

JOB NO. 4255.14 SURVEY OF Pops Rd DUARTE TMP. #5 NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 6-26-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2156 PG. 156

769426 353 3-51

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NOTES RED. JOB NO. 4255.14 SURVEY OF DUARTE TRACT #5
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE 6-24-58
DATE INDEXED C. Johnson DATE

F.B. 2156 PG. 157

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	513.269					
+	5.503		5.460			
⋀	518.772	+3.729	+3.730		+3.7295	+5.1545 ③
−	1.774		1.730			
Set BMKK254	516.998					BMKK254 Elev. F.B. 2156-157
+	2.600		2.570			300'± S. & Huntington Dr. & 182'±
⋀	519.598	-1.133	1.134		-1.1335	W. & Pops Rd. Bt. Spk. top
−	3.733		3.704			Conc. Standpipe @ Rear P/L to
T.P.	515.865					Ho# 1229 Pops Rd.
+	6.530		6.560			
⋀	522.395	+3.465	+3.465		+3.4650	+2.3315 ②
−	3.065		3.095			
Set BMKK255	519.330					BMKK255 Elev. F.B. 2156-157
+	6.678		6.666	6.641		Pops Rd. & 1st Alley S. Huntington Dr.
⋀	526.008	+1.996	+1.996	+1.996	+1.9960	S.E. Cor. Bt. Spk. in cb 5' S. of
−	4.682		4.680	4.645		S. end C.R.
T.P.	521.326					
+	6.300		6.310	6.330		
⋀	527.626	+2.715	+2.710	+2.712	+2.7125	
−	3.585		3.600	3.618		
T.P.	524.041					
+	3.207		3.220			
⋀	527.248	+0.119	+0.120		+0.1195	+4.8280 ③
−	3.088		3.100			
Set BMKK256	524.160					BMKK256 Elev. F.B. 2156-157
+	5.256		5.275			250'± S. & Huntington Dr. & 150'±
⋀	529.416	+0.586	+0.585		+0.5855	W. & Highland Ave. Bt. Spk. in
−	4.670		4.690			N.W. Cor. Conc. Slab @ rear P/L
T.P.	524.746					to Ho# 1223 Highland Ave

765420 353 3-51

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JOB NO. 4255.14 SURVEY OF Pepas Rd Duarte Imp #5 NOTES RED.
SURVEY BY J.S.C. DATE NOTES CHKD.
NOTES BY J.S.C. DATE 6-24-58 DATE
INDEXED C. Johnson DATE

F.B. 2156 Pg. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	524.746					
+	4.401		4.429			
^	529.147	-2.300	-2.300		-2.3000	-1.7145 (2)
—	6.701		6.729			
Set BMKK257	522.446					BMKK257 Elev. FB. 2156-158
+	5.650		5.590			Higland Ave. (W. Side) 280'± S.
^	528.096	-0.820	-0.820		-0.8200	& Huntington Dr. Bf. Spk. in
—	6.470		6.410			Conc. walk to Ho # 1223
TP	521.626					
+	3765		3.755			
^	525.391	-1.555	-1.554		-1.5545	
—	5.320		5.309			
T.P.	520.071					
+	6.248		6.218			
^	526.319	+2.723	+2.722		+2.7225	+0.3480 (3)
—	3.525		3.496			
Set BMKK258	522.794					BMKK258 Elev. FB. 2156-158
+	6.540		6.573			155'± S & Huntington Dr. & 125'± W.
^	529.334	+3.240	+3.238		+3.2390 (1)	& Santo Domingo Ave. Bf. Spk. in
—	3.300		3.335			W. Side P.P. # 1041802E
Fd BMKK58	526.034					BMKK 58 Elev. 525.997 FB 1982-6
						Huntington Dr. (N. Side) @ Santo
						Domingo Ave. Bf. Spk. in E. end Conc.
						headwall 26'± E. of & prod of Santo
						Domingo Ave.

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		CIRCUIT # 2				
FP BMKK139			(Destroyed by State in widening of Huntington Dr)			BMKK139 Elev. 531.037 F.B. 1982-39
+						Huntington Dr. (N. Side) @ Pops Rd.
⊼						Bt. Spk. in cb. 35' E. of ℄ prod of
−						Pops Rd.
BMKK255	519.330					BMKK255 Elev. 519.330 F.B. 2156-157
+	0.279		0.282			Pops Rd. & 1st Alley S. Huntington Dr
⊼	519.609	-6.535	-6.536		-6.5355	S.E. Cor. Bt. Spk. in cb. 5' S. of S. end
−	6.814		6.818			C.R.
TP	512.795					
+	1.448		1.388			
⊼	514.243	-5.058	-5.055		-5.0565	
−	6.506		6.443			
TP	507.737					
+	1.378		1.450			
⊼	509.115	-4.089	-4.091		-4.0900	
−	5.467		5.541			
TP	503.648					
+	2.189		2.061			
⊼	505.837	-2.904	-2.905		-2.9050	-18.5870 (4)
−	5.093		4.966			
Set BMKK259	500.744					BMKK259 Elev. F.B. 2156-159
+	2.020		1.933			Pops Rd. & Pony Ranch Rd. N.W. Cor.
⊼	502.764	-4.627	-4.629		-4.6280	Bt. Spk. in cb. 5' N. of N. end C.R.
−	6.647		6.562			
T.P.	496.117					

NOTES RED. _____ JOB NO. 4255.14 SURVEY OF POPS RD DUARTE IMP #5
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY J.S. COATES DATE 6-25-58
DATE _____ INDEXED C. JORDAN DATE _____

F.B. 2156 PG. 159

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	496.117					
+	2.501		2.398			
⊼	498.618	-3.684	-3.684		-3.6840	
—	6.185		6.082			
T.P.	492.433					
+	2.335		2.230			
⊼	494.768	-3.990	-3.989		-3.9895	
—	6.325		6.219			
T.P.	488.443					
+	1.990		2.162			
⊼	490.433	-3.971	-3.968		-3.9695	-16.2710 (4)
—	5.961		6.130			
FD BMKK ~~259~~ 159	484.472					BMKK ~~259~~ 159 Elev. 484.440 FB 1982-49 Central Ave. & Glenford Ave. S.W. Cor. Bt. Spk in cb. 5'S. of S. end C.R.

JOB NO. 4255.14 SURVEY OF POPS RD. DUARTE IMP #5 NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 6-25-58 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2156 PG. 160

PWFB 1629

404

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of
JN 4255.14 Tape 0173 Std 68 °F
Surveyed by J S COATES
Notes J.S.C. Date 6-25-58
Indexed C. Johnson 7-29-58

F. B. 2156 Pg. 161

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

EASEMENT LINE SURVEY

COATES
OCHSNER
SMITH
SPRIGGS

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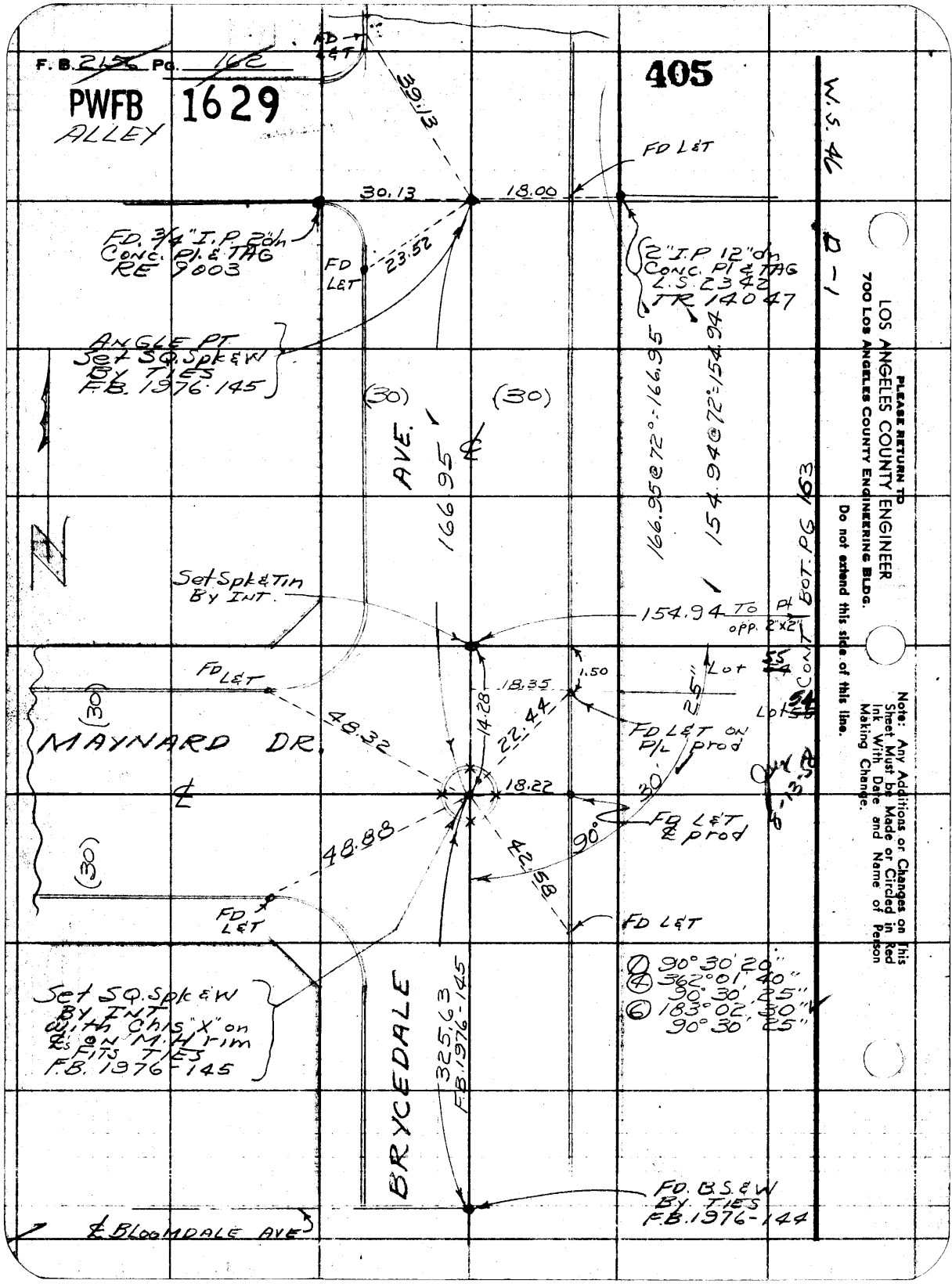
76F3098 SEE #247 1-56


F. B. 2156 Pg. 162
PWFB 1629
ALLEY
405
W.S. 46
D-1
FD L&T
39.13
30.13
18.00
FD. 3/4" I.P. 2" dn
CONC. Pl. & TAG
RE 9003
FD L&T
23.52
2" I.P. 12" dn
CONC. Pl & TAG
L.S. 2342
TR 14047
ANGLE PT.
Set SQ. Spk & W
By TIES
F.B. 1976-145
(30)
(30)
AVE.
166.95
166.95@72°=166.95
154.94@72°=154.94
CONT. BOT. PG 163
Set Spk & Tin
By INT.
154.94 To Pl
opp. 2"x2"
FD L&T
18.35
1.50
Lot 55
Lot 54
25"
(30)
MAYNARD DR.
48.32
14.28
22.44
FD L&T on
P/L prod
18.22
30'
FD L&T
℄ prod
90°
48.88
42.58
(30)
FD L&T
FD L&T
① 90° 30' 20"
④ 362° 01' 40"
90° 30' 25"
⑥ 183° 02' 30"
90° 30' 25"
Set SQ. Spk & W
By INT
with Chis "X" on
℄s on M.H. rim
Fits TIES
F.B. 1976-145
BRYCEDALE
325.63
F.B. 1976-145
FD. B.S. & W
By TIES
F.B. 1976-144
℄ BLOOMDALE AVE
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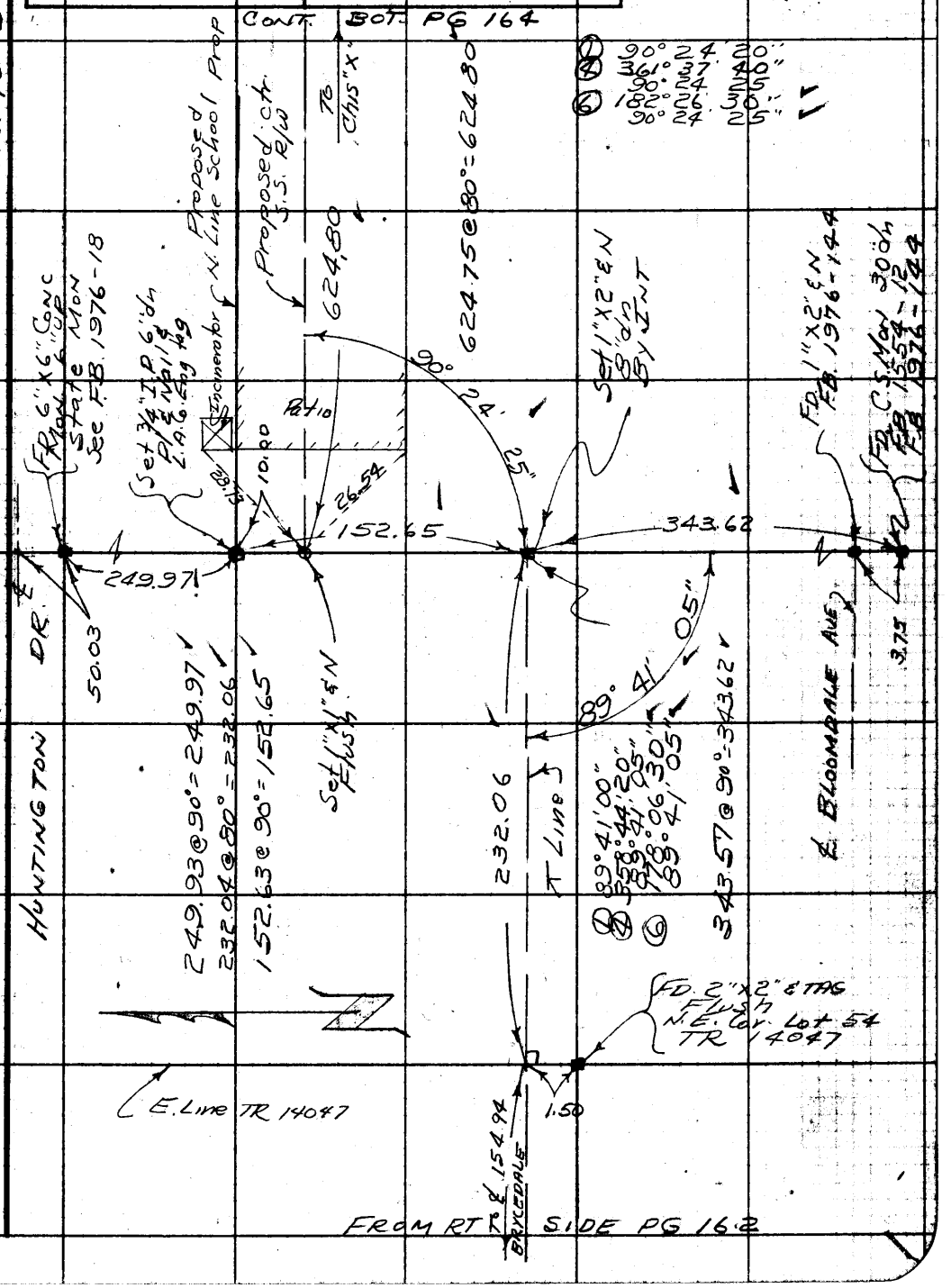
PWFB 1629 406, 407

Notes Ck'd [redacted] J. BRENNER	Survey of DUARTE IMP #5 POPS RD	F. B. 2156 PG. 163
Map No.	JN 4255.14 Tape 0173 Std 68 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 6-58	
Date	Indexed [redacted] C. Johnson	



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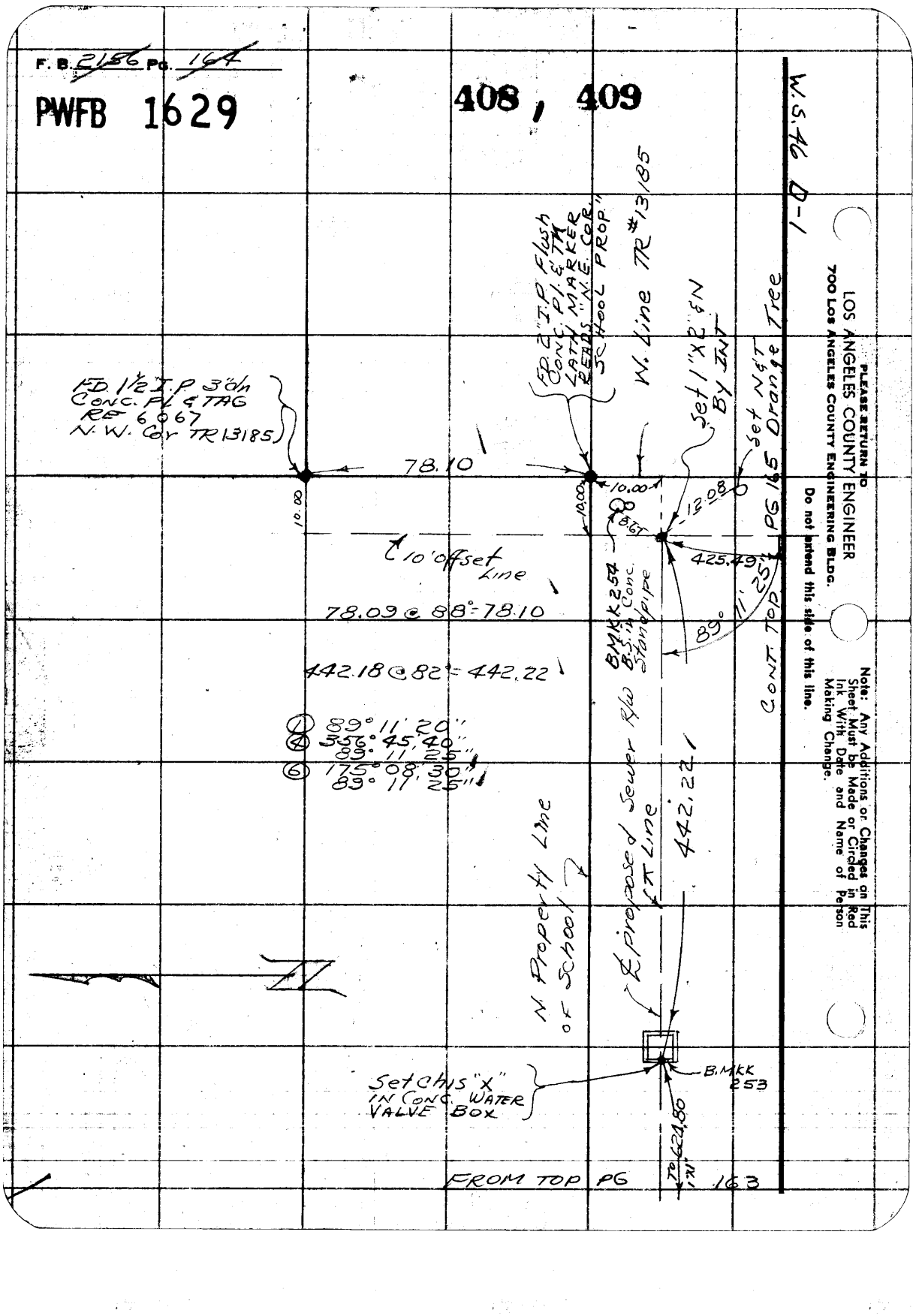
76F309S S&E #247 1-56

F. B. 2156 Pg. 164

PWFB 1629

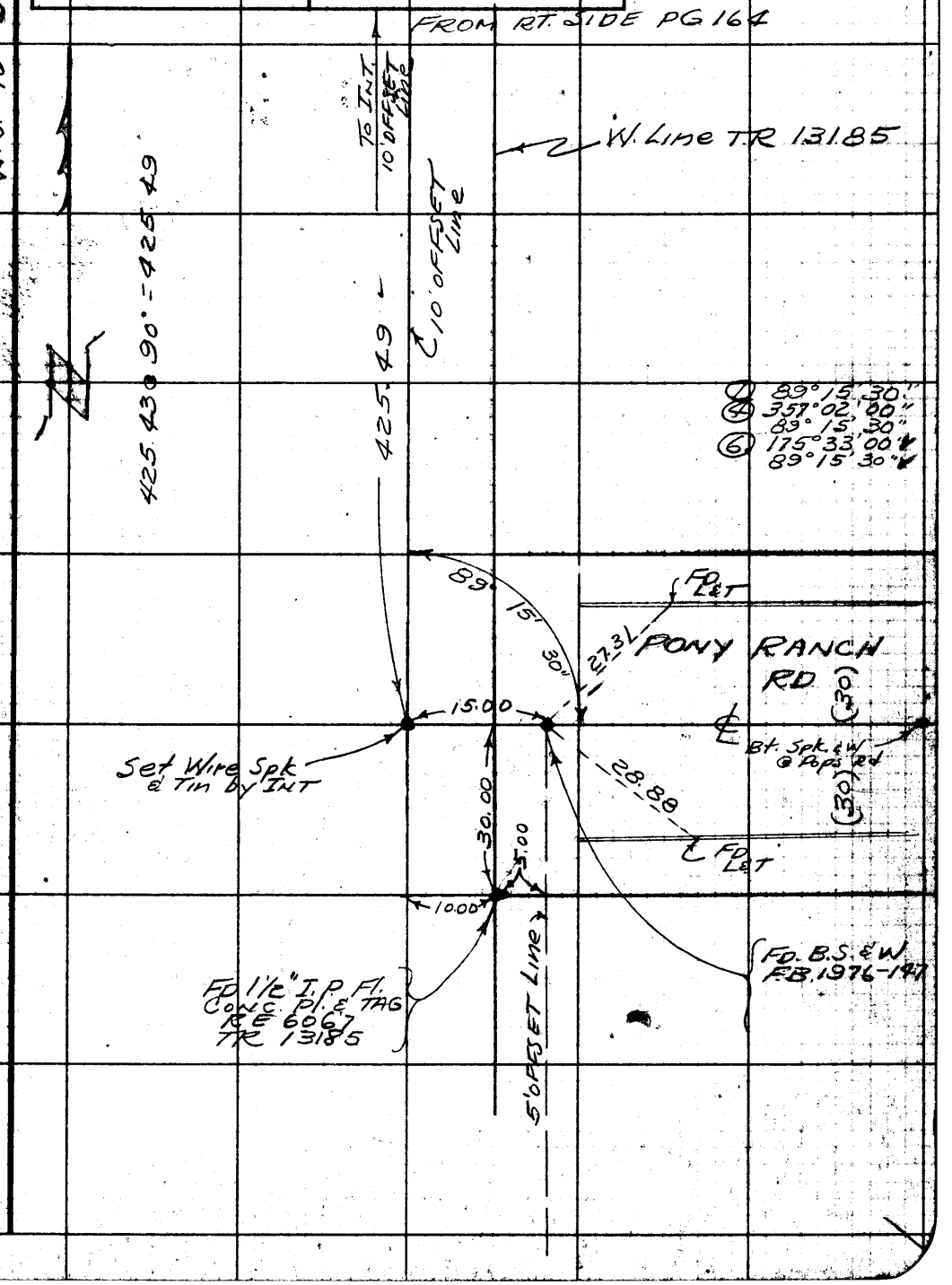
408, 409



PWFB 1629 410

Notes Ck'd by W. J. BRENNER	Survey of DUARTE IMP. & POPS RD.
Map No.	JN 425514 Tape 0173 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-27-58
Date	Indexed A. C. Johnson

F. B. ~~2156~~ Pg. ~~168~~



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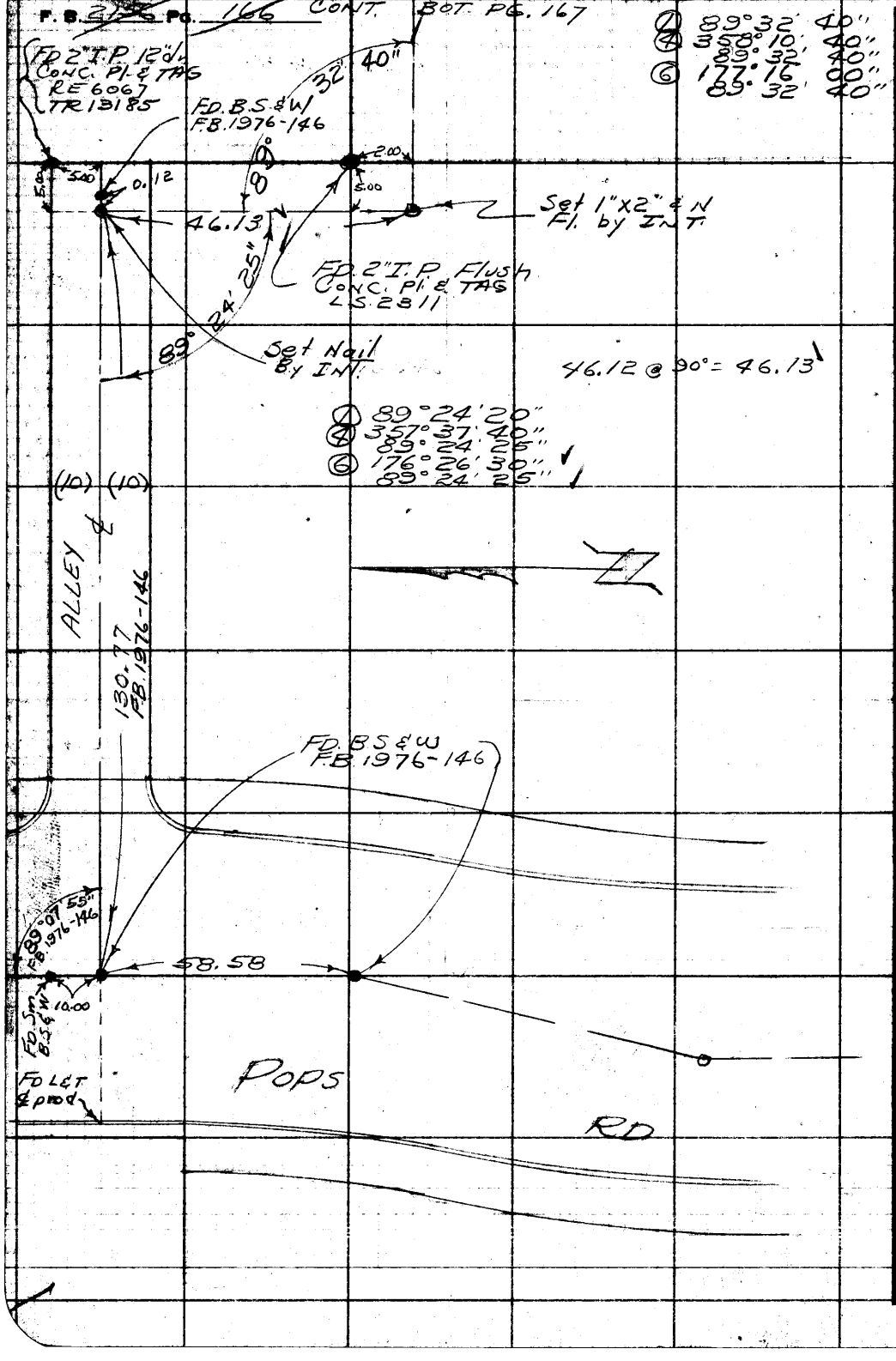
76F3098 S&E #247 1-56

PWFB 1629

411

F. B. 2[illegible] Pg. 166 CONT. BOT. PG. 167



①	89° 32' 40"	
④	358° 10' 40"	
	89° 32' 40"	
⑥	177° 16' 00"	
	89° 32' 40"	

①	89° 24' 20"	
④	357° 37' 40"	
	89° 24' 26"	
⑥	176° 26' 30"	
	89° 24' 25"	

W.S. 46

D-1

LOS ANGELES COUNTY ENGINEER
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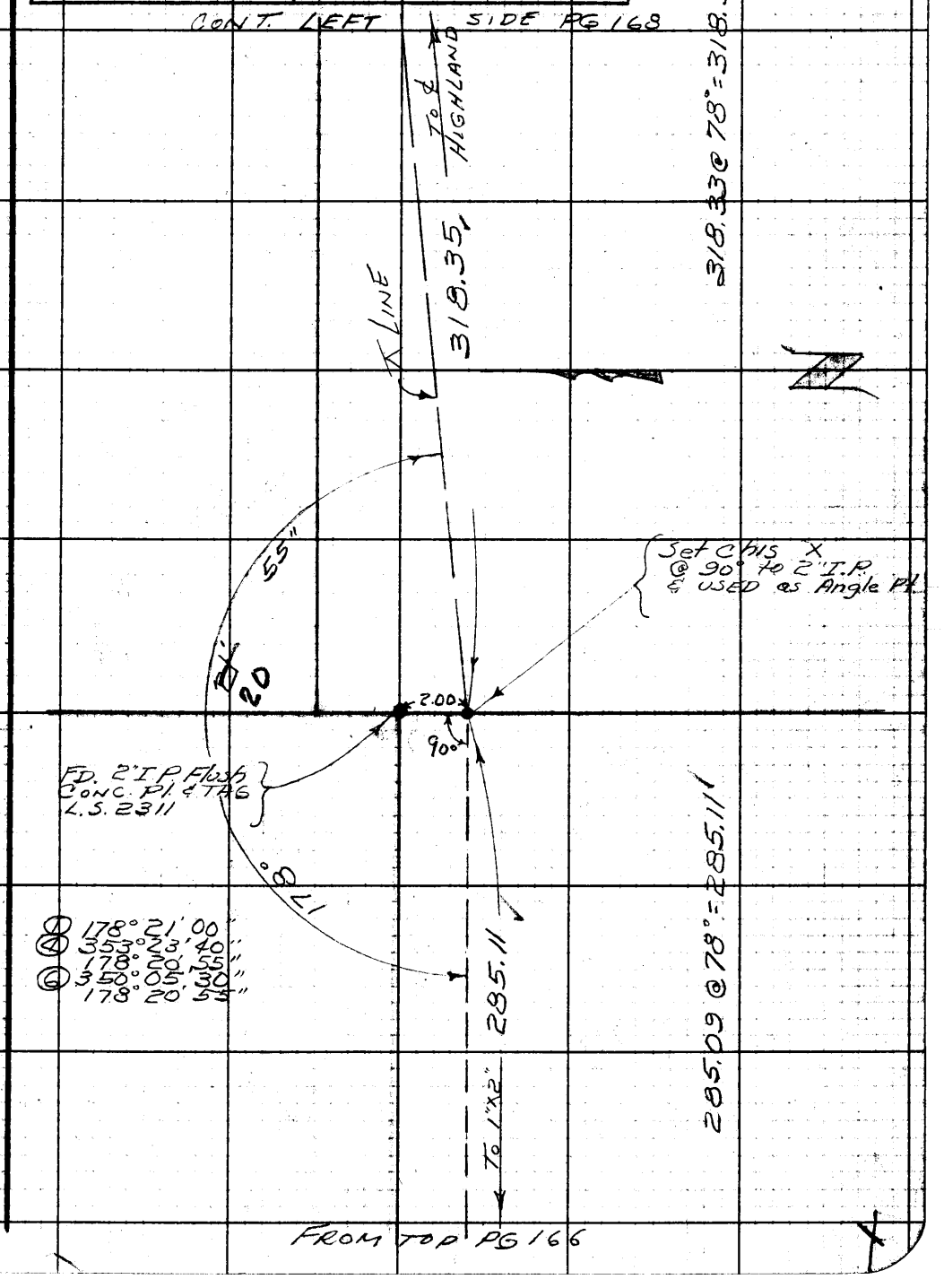
PWFB 1629 412

Notes Ck'd by W. J. BRENNER	Survey of DUARTE IMP #5 POPS RD.
Map No.	JN 4255.14 Tape 0173 Std 68 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J. S. C. Date 6-28-58
Date	Indexed A. C. Johnson

F. B. ~~2186~~ PG. ~~167~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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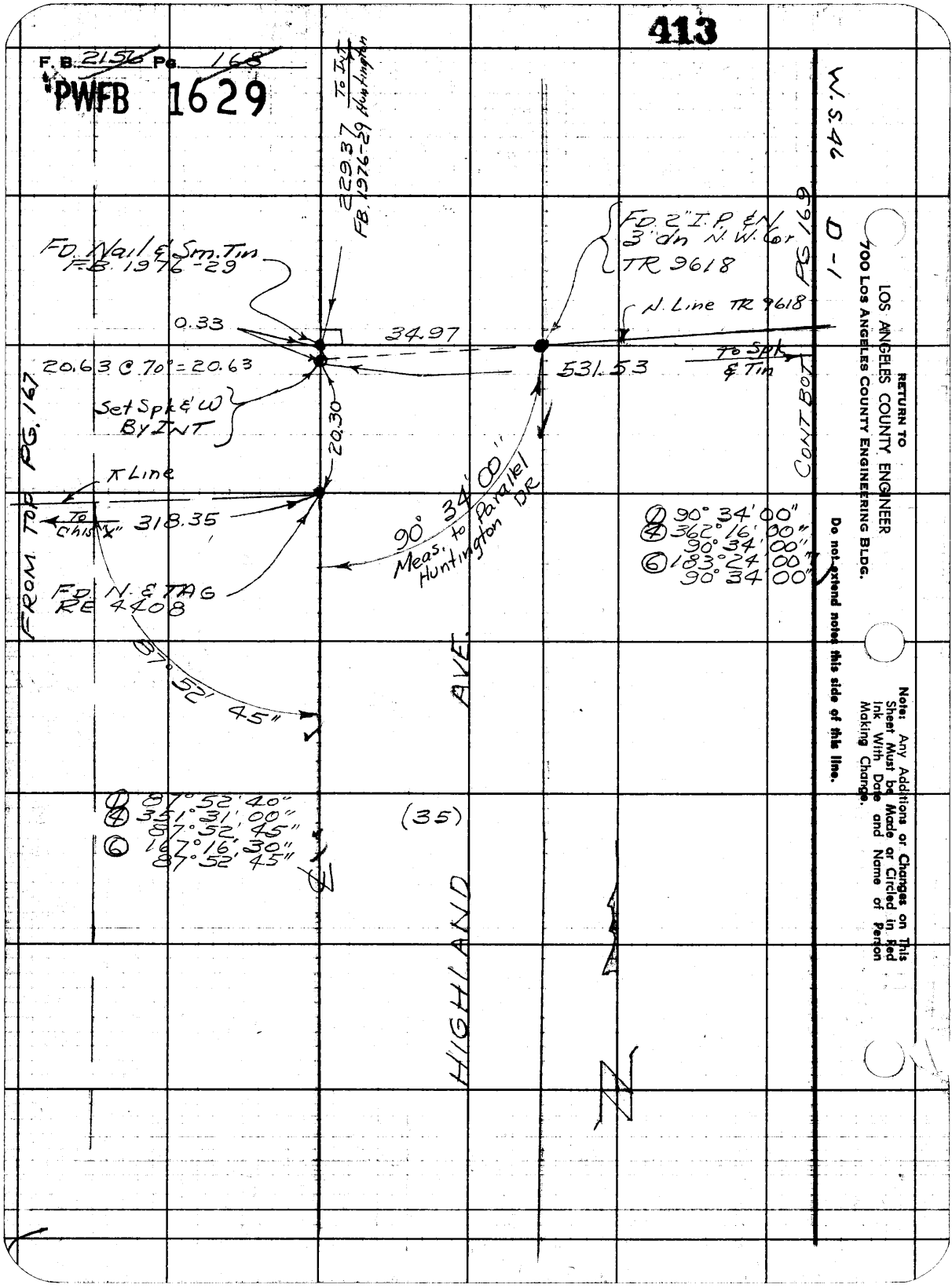
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2156 Pg. 168

PWFB 1629



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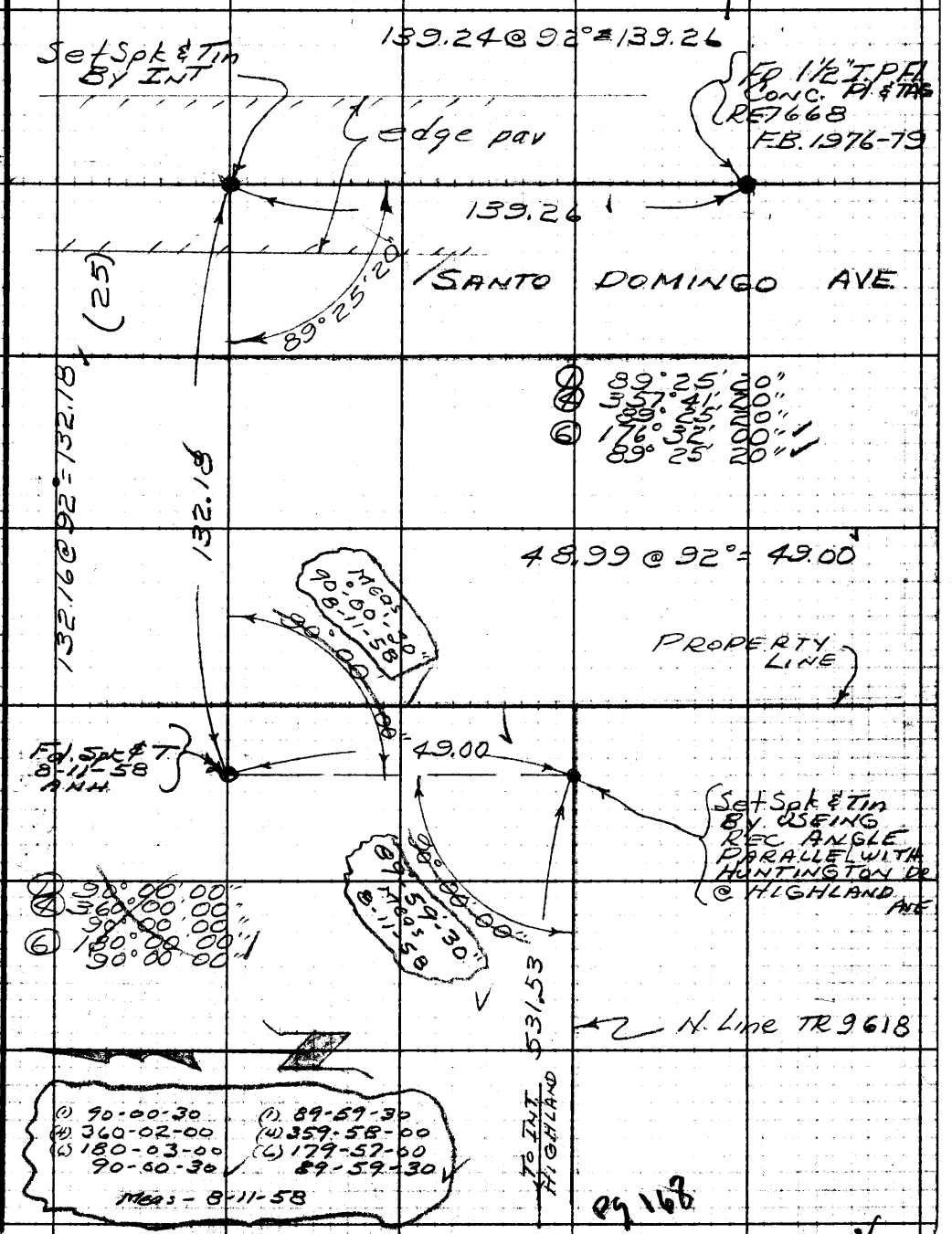
PWFB 1629 414

Notes Ck'd by W. J. BRENNER	Survey of DUARTE IMP. #5 POPS RD.
Map No.	JN 425514 Tape 0173 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 6-28-58
Date	Indexed A. C. Johnson

F. B. 2156 Pg. 168



Pg 168

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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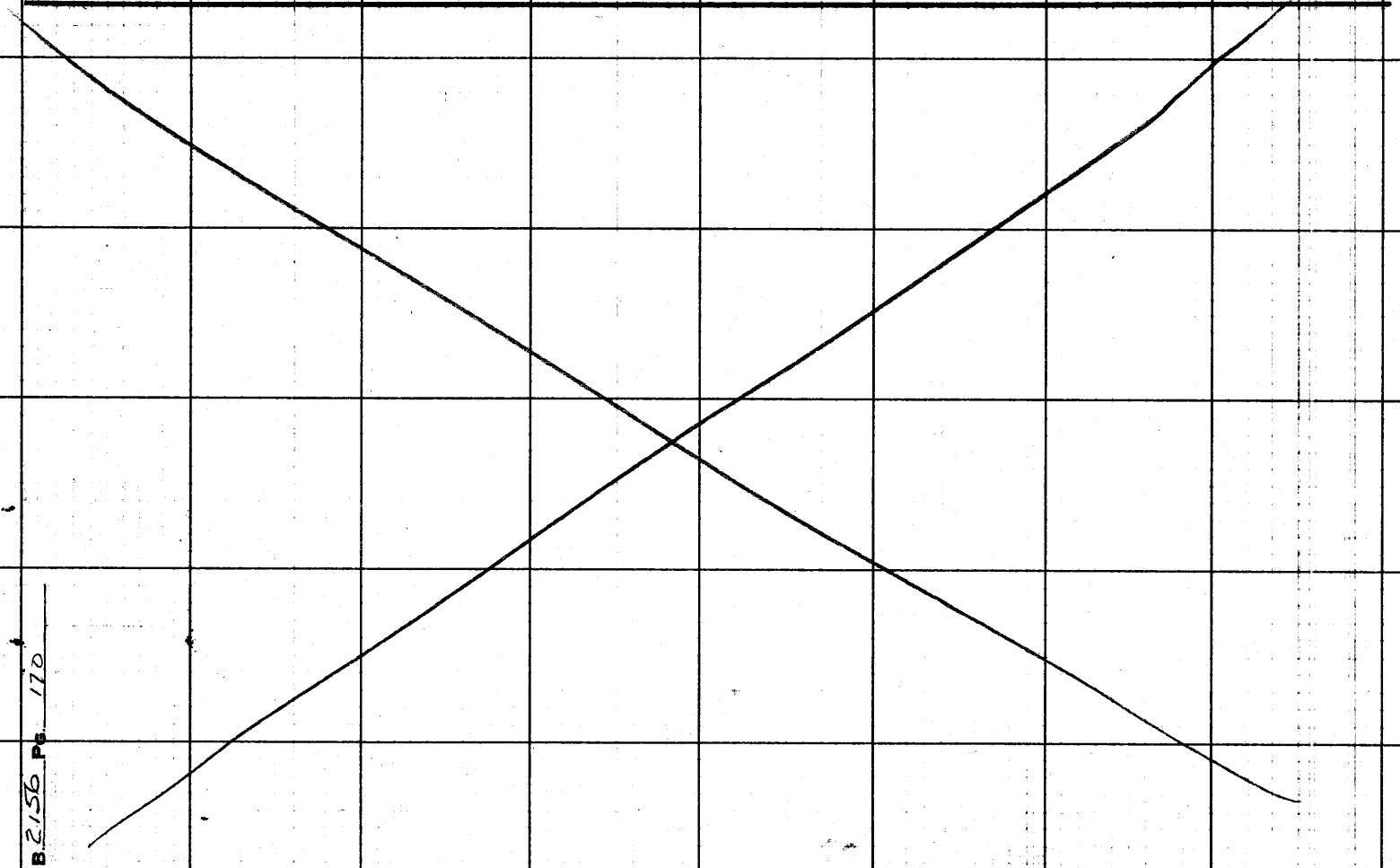

F. B. 2156 Pg. 170

Notes Ck'd by		Survey of DUARTE IMP # 5	F. B. 2156 Pg. 171
Map No.		JN 4255.14 Tape 0173 Std 68 °F	
Office Work		Surveyed by J S COATES	
Checked		Notes J.S.C. Date 6-20-58	
Date		Indexed C. Johnson 7-29-58	

JN 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

TOPOGRAPHY

ON

SEWER R/W

FROM: Brycedale Ave 1+00

TO: W. Line TR 13185 16796.67

COATES OCHSNER SMITH SPRIGG

Note: Any Additions or Changes on this Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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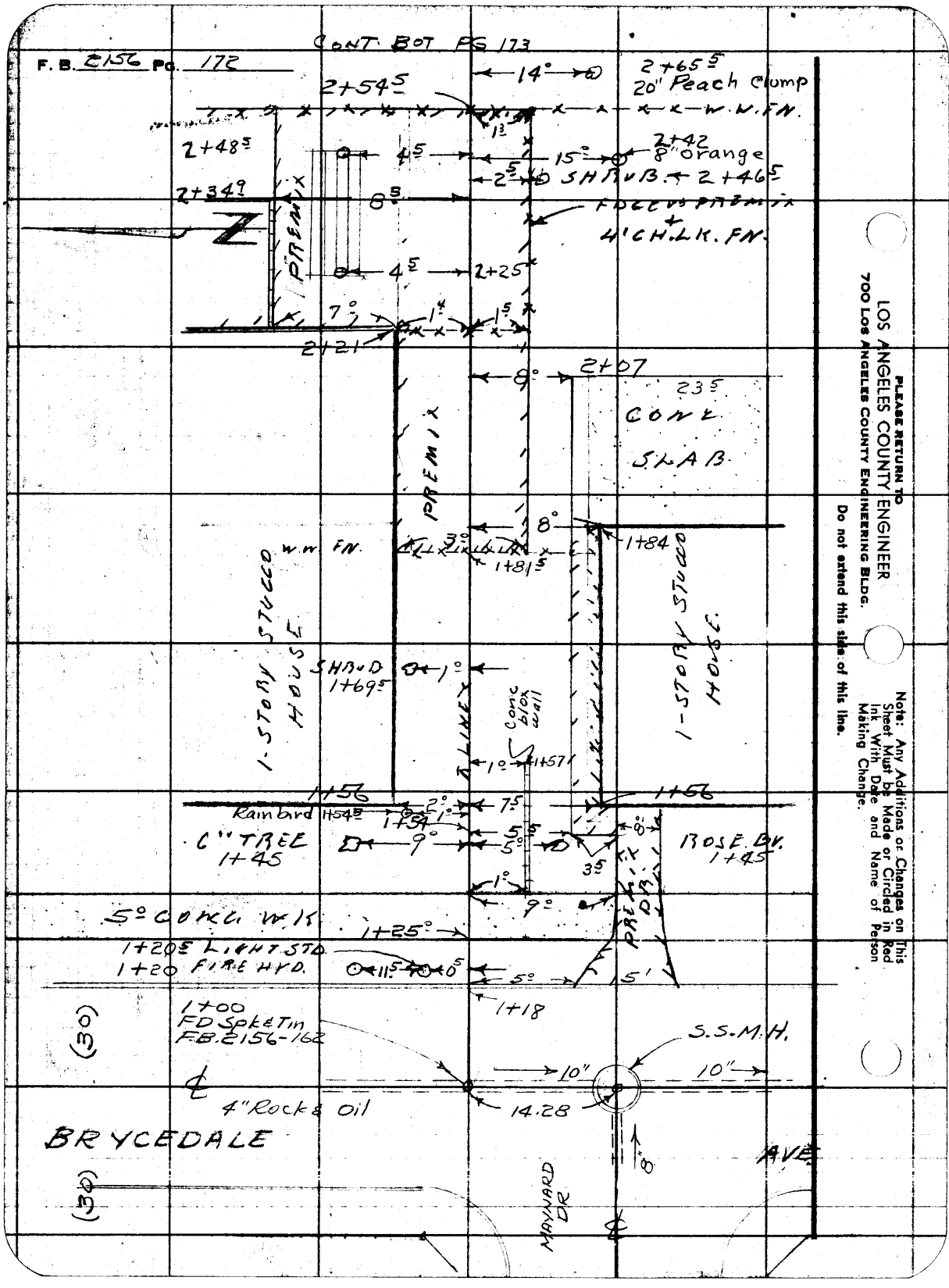
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DUARTE INV. #3
JN 42 55 N/ Tape Std °F
Surveyed by J.S.C.
Notes J.S. Date 6-30-55
Indexed C. Johnson

F.B. 2156 Pg. 173

CONT TO BOT Pg. 174

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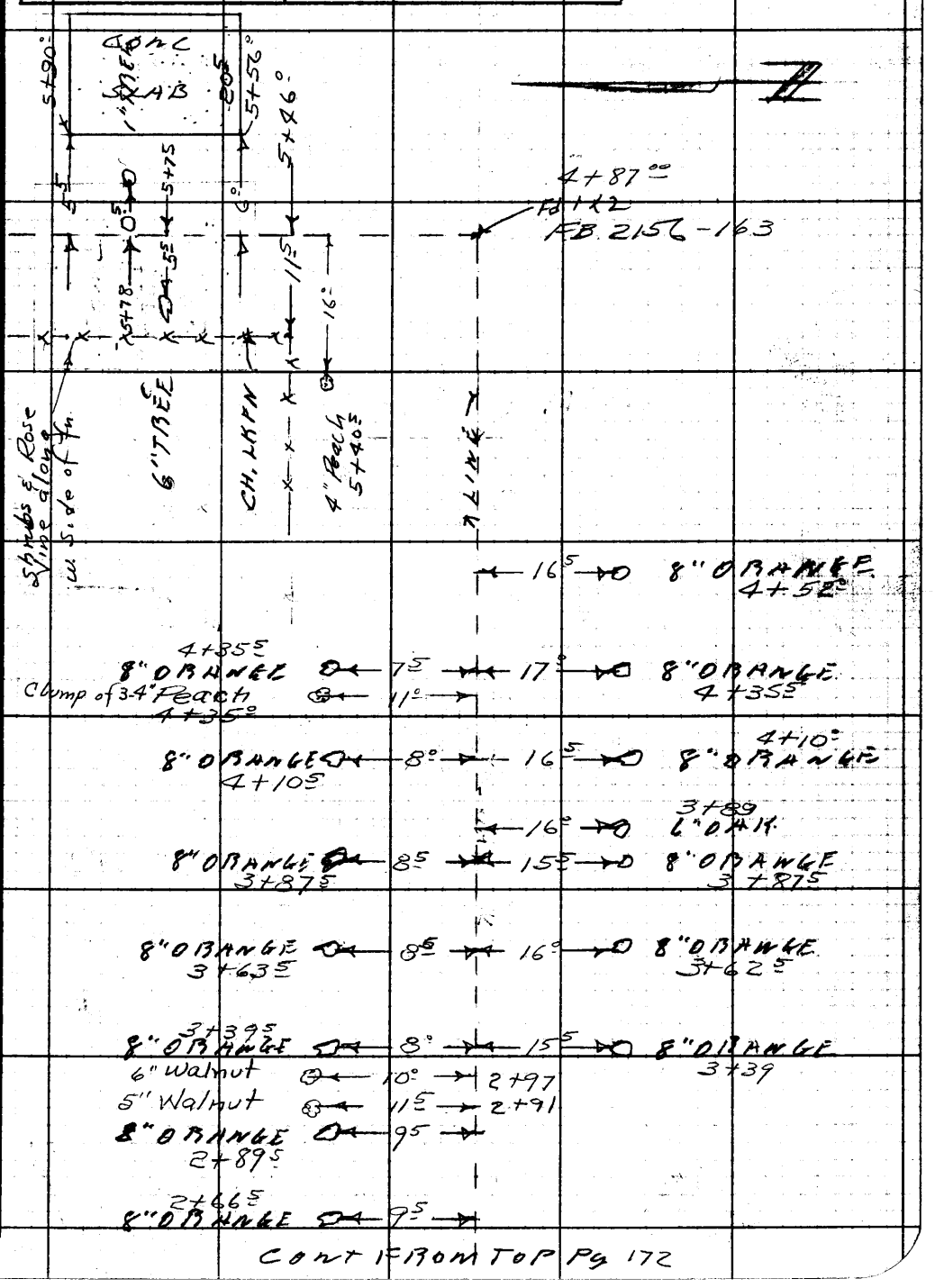
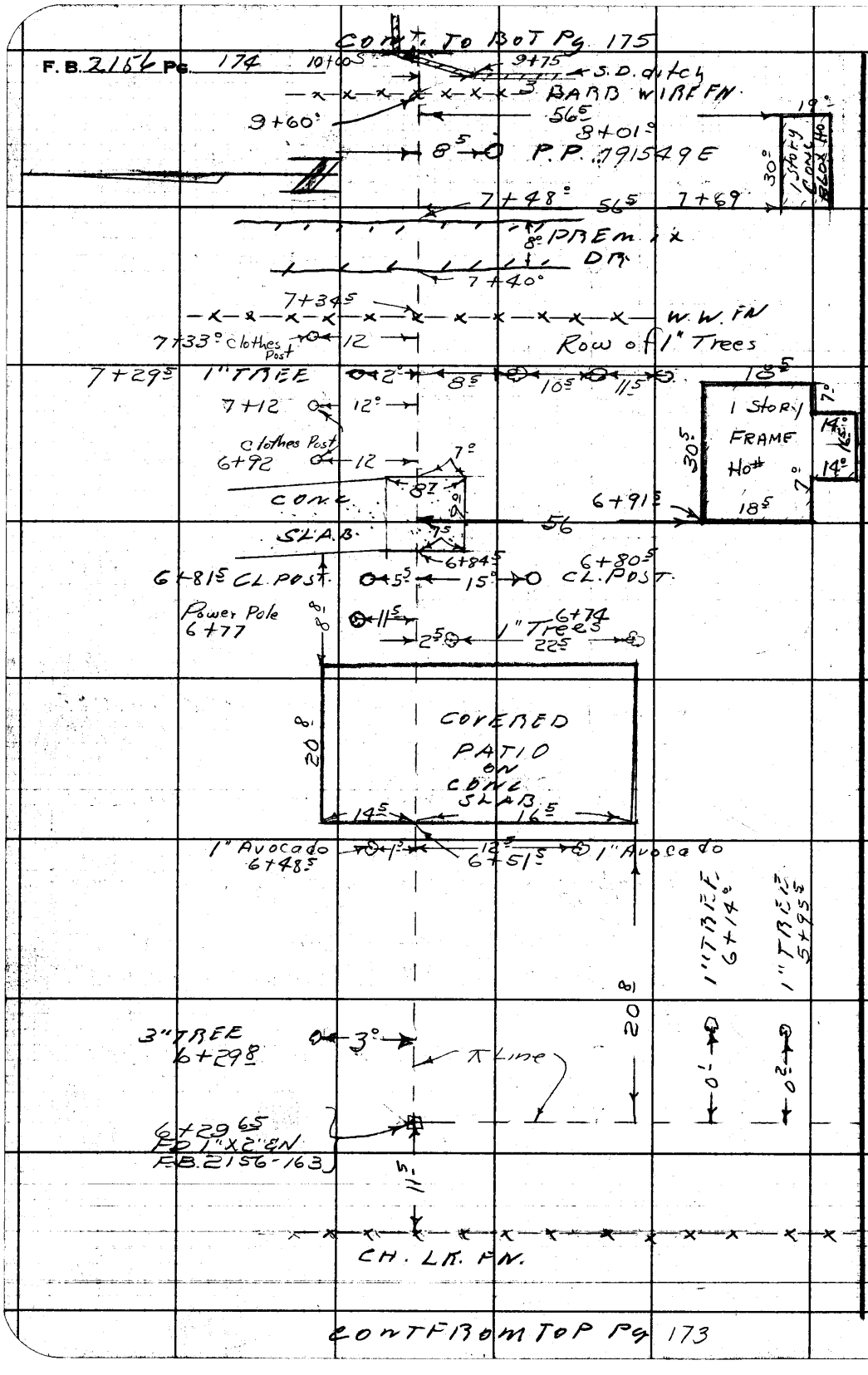
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



CONT FROM TOP Pg 172



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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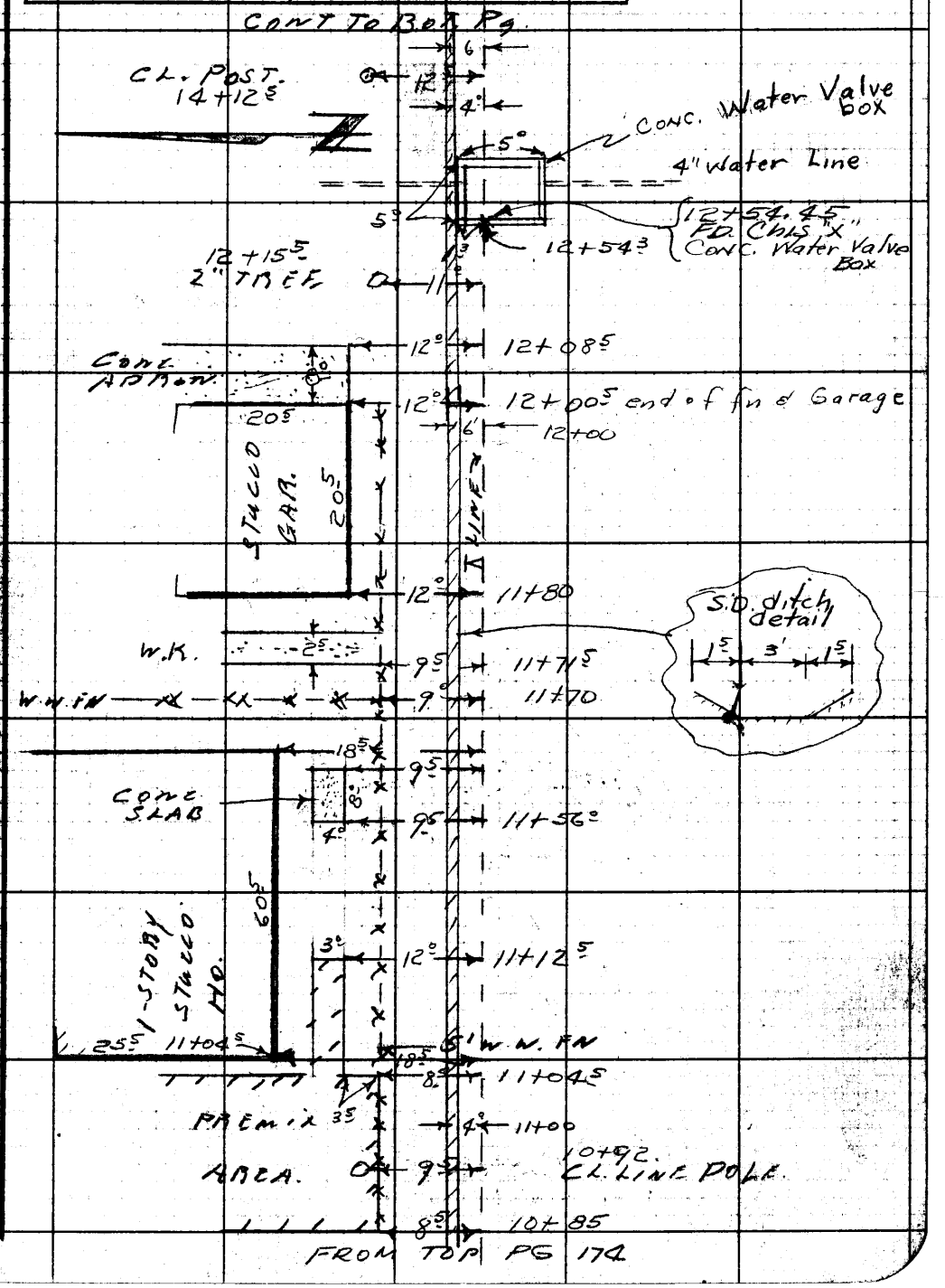
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DUARTE INP #3
Map No.	JN Tape Std. °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.C. Date 6-30-55
Date	Indexed C. Johnson

F. B. 2156 Pg. 175



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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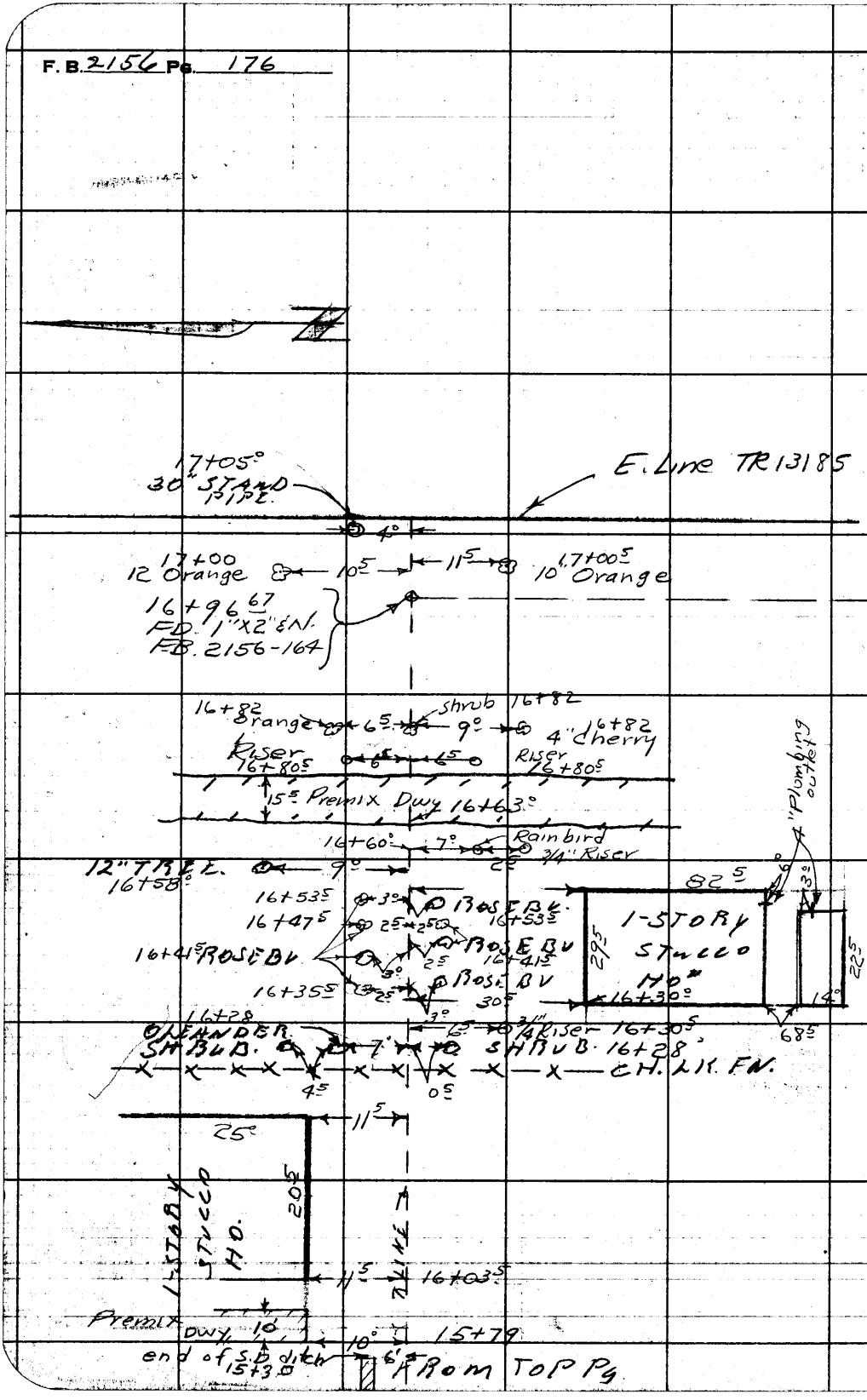
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57

F. B. 2156 Pg. 176



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Profile No. | Notes Red. / Date | Plotted / Date | Job No. 4255.14 | Division No. | P. B. 215C Pg. 177
X-Sec. No. | Notes Chkd. / Date | Checked / Date | Survey of DUARTE IMPROVEMENT #5 | Survey by JSC | Notes JSC Date 6-30-58 | Map No. | Indexed C. Jonnard Date 7-22-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N 4255.00 DUARTE IMPROVEMENT #5 POPS RD. CROSS-SECTION ON SEWER R/W From: BRYCEDALE RD. 1+00 To: W. Line RR 13+85 16+96 67 COATES OCHSNER MOYA SPRIGGS

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				Sewer R/W
BMKK188				494.95	BMKK188 Elev. 494.951 F.B. 1982-65			
					MAYNARD DR. & BRYCEDALE AVE. N.W. Cor.			
					Bt Spk. in cb. 5' W. of W. end C.R			
1+00	℄ INT. ⊼ Line & Brycedale			495.0				℄ INT ⊼ Line & Brycedale
"				494.58				14³ N. rim M.H.
"				494.52				" S " "
"				494.56				" W " "
"	10" inlet N.			486.02	7.73	494.58	7.79	494.52
					0.83 (N)	8.56	0.83 (S)	8.62
"	10" outlet S			485.90	8.56	486.02	8.62	485.90
"								
"	8" inlet W			486.11	7.78	494.56		
"					0.67 (W)	8.45		
					8.45	486.11		
"				494.7				14.3'
"				495.3			10'	
1+18				494.4				℄ gutt
"				494.2				10'
"				494.7			10'	
"				495.04				℄ cb
"				494.80				10

F. B. 2156 Pg. 178 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of DUARTE IMPROVEMENT #5 Date Date No. X-Sec.
Survey by J.S. GATES POPS RD J.S.C. Notes Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		SEWER R/W
					LT.	℄ RT
1+18				49531	cb. 10'	
1+25				49529		℄ W. edge walk
1+30				49538		℄ E. edge walk P.L.
"				49517		9'
"				49559	10'	
2+00				4956		℄
"				49538		8' edge Conc slab
"				4957	edge house 1½'	
TP				49594		
3+00				4967		℄
"				4963		10'
"				4930		100'
"				4969	10'	
"				4986	100'	
4+00				4967		℄
"				4964		10'
"				4973	10'	
4+71				4974		℄ Top bank (W edge)
4+73				4965		℄ flow Line ditch
4+76				4974		℄ Top bank (E. edge)

Profile No. X-Sec. No. Notes Red. Date Plotted Date Notes Chkd. Date Checked Date Job No. 4255.14 Division No. Survey of DUARTE IMP. #5 POPS Rd. Survey by JS COATES Notes JSC Date 7-1-58 Map No. Indexed C. Johnson Date F. B. 2156 Pg. 179

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2156 Pg. 180 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp. # 5 Pops Rd. Date. No. X-Sec.
Survey by JS Coates Notes JSC Notes Ckd. Checked
Indexed A. C. Johnson Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
					LT	℄ RT
T.P.				4978.8		
4+87				4978		℄ = angle pt.
"				4974		10' (S)
"				4937		100' "
"	90° to	Forward	Line	4978		10' (E)
"				4986		105' "
5+00				4982		℄
"				4978		10'
"				4978	Top bank 11'	
"				4969	A. ctr. ditch 14'	
"				4978	Top bank 16'	
5+56				4993.6		6' S.W. Cor. Conc. Slab
"				4989		26.5 S.E. " " "
5+90				5009.3		26.5 N.E. " " "
"				5002.7		5.5 N.W. " " "
6+00				5007		℄
"				5007		10'
"				5008	Top bank 4.5	
"				4992	E.L. ditch 6.5	
"				5008	Top bank 8.5	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		"Sewer R/W"
				5006	Fn. Line 11.5	
6+29.5				5019		℄ = angle pt
"				5014	E. Top bank 6'	
"				4995	ctr. ditch 7.5	
"				5019	W. Top bank 9'	
"				5017	fn. line 11.5	
"	90° to	Forward Line		5024	(N) 10'	
"	"	"		5049	90'	
6+51				50297		16.5 S.W. Cor. patio
				50287		S.E. Cor "
				50316		N.E. " "
6+51				50326		N.W. "
T.P.				503.06		
6+84.5				50305		℄ Top conc. Slab. wedge
6+93.5				50307		℄ E. edge " "
7+00				5034		℄
"				5028		10'
"				5037	10'	
7+40				5038		℄ W. edge drive
"				5039		℄ E. " "

Profile Notes Red. Plotted Job No. 4255.14 Division No.
No. X-Sec. Date Date Survey of Duarte Imp. # 5 Pops Rd.
Notes Chkd. Checked Survey by J.S. Coate Notes J.S.C. Date 7-1-58
No. Date Date Map No. Indexed Date

F. B. 2156 Pg. 181

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2156 Pg. 182 Job No. 4255.14 Division No. Profile
Survey of DUARTE IMP. #5 POPS RD. Notes Red. Plotted
Survey by J.S. COATES Date. Date. No. X-Sec.
Indexed C. Jaramillo Date. Notes Chkd. Checked
Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		SEWER R/W
7+99				5021		56.5 Conc Floor Elev. House
8+00				5045	℄	
"				5040		10'
"				5050	10'	
9+00				5064	℄	
"				5058		10'
"				5026		100'
"				5074	10'	
"				5115	100'	
TP				5067.7		
9+75				5071		21' Top premix drain
"				5053		24' bot " "
"				5050		27' " " ctr & pt
9+93				5081	℄	Top premix drain W edge
9+97				5068	℄	bot ctr. " "
10+00	angle pt. in premix drain			5080	℄	Top " " E edge
"				5080		10'
"				5069	ctr. drain 3'	"
"				5086	Top N. edge " 6'	
"				5086	10'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		SEWER R/W
					Lt ℄	Rt
11+00				5084	℄	
"				5081		10'
"				5085	So Top drain 1'	
"				5076	Ctr Bot " 4'	
				5093	No Top " 7'	
				5093	10'	
12+00				5100	℄	
"				5096		10'
"				5101	So Top drain 2'	
"				5092	Ctr Bot drain 5'	
"				5105	No Top drain 8'	
"				5104	10'	
12+00⁵				5112 4	Garage Floor Elevation 12°	
BM KK-253				511 84	BM KK-253 Elev 511.84 FB 2156	
					300± So ℄ Huntington Dr & 470± West ℄ Pops Rd	
					Bt. Spk. in West Side of Conc Water Valve Box	
13+00				5121	℄	
"				5118		10'
"				5124	So Top drain 3'	
"				5115	Ctr Bot drain 6'	

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 4255.14 Division No. ____ F. B. 2156 Pg. 183
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of DUARTE Survey by JS COATES Notes JSC Date 7-1-58 Map No. ____ Date ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2156 Pg. 184 | Job No. 4255.14 | Division No. | Notes Red. | Plotted | Profile
Survey of DUARTE IMP 15 Pops Rd. | Date | No. | X-Sec.
Survey by: JSCoates | Notes | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
					LT ℄ RT	
13+00				5124	9'	
"				5126	10'	
14+00				5142	℄	
"				5137		10'
"				5145	S. Top drain 3'	
"				5132	ctr. bot " 6'	
"				5145	N. Top " 9'	
"				5148	10'	
15+00				5143	℄	
"				5134		10'
"				5144	S. Top drain 3'	
"				5139	ctr. bot " 6'	
"				5145	N Top " 9'	
"				5150	10'	
15+30	E. end of premix drain			5144	S. Top drain 3'	
"				5141	ctr. bot drain 6'	
"				5144	N. Top " 9'	
16+00				5147	℄	
"				5135		10
"				5147	10'	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
					LT	& RT
16+03.5				516.27	Floor of House 11.5	
16+53.5				508.5		113' Top 4" plumbing outlet
16+52.5				507.2		184.5 " "
16+63				514.2		& W. edge dwy
				514.2		& E " "
16+96.67	& INT. ℄ Lines			514.0		& INT. ℄ Lines
"				513.5		10'
"				514.4	10'	
BMKK254				516.98	BMKK254 Elev. 516.998 F.B. 2156-157	
					300'S. & Huntington Dr., & 182'± W. & Pops Rd.	
					Bt. Spk. in top Conc. Standpipe @ Rear P/L to	
					Ho. # 1229 Pops Rd.	

Profile Notes Rod. Plotted Job No. 4255.14 Division No. F. B. 2156 Pg. 185
No. Date Date Survey of DUARTE EMP #5 Pops Rd
X-Sec. Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 7-2-58
No. Date Date Map No. Induced C. Johnson

F. B. 2156 Pg. 186 Job No. 425519 Division No. Notes Red. Plotted Profile

Survey of Duarte Improvement #5 Date Date No.

Survey by JSC Notes J.S.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Sewer R/W

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DUARTE IMP #5 POPS RD.
Map No.	JN 4255.14 Tape 0173 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-28-58
Date	Indexed A. C. Johnson 7-29-58

F. B. 2156 Pg. 187

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

TOPOGRAPHY

ON

SEWER EASEMENT

FROM: CENTRAL AVE 1+00

TO: Pony Ranch Rd 6+90.26

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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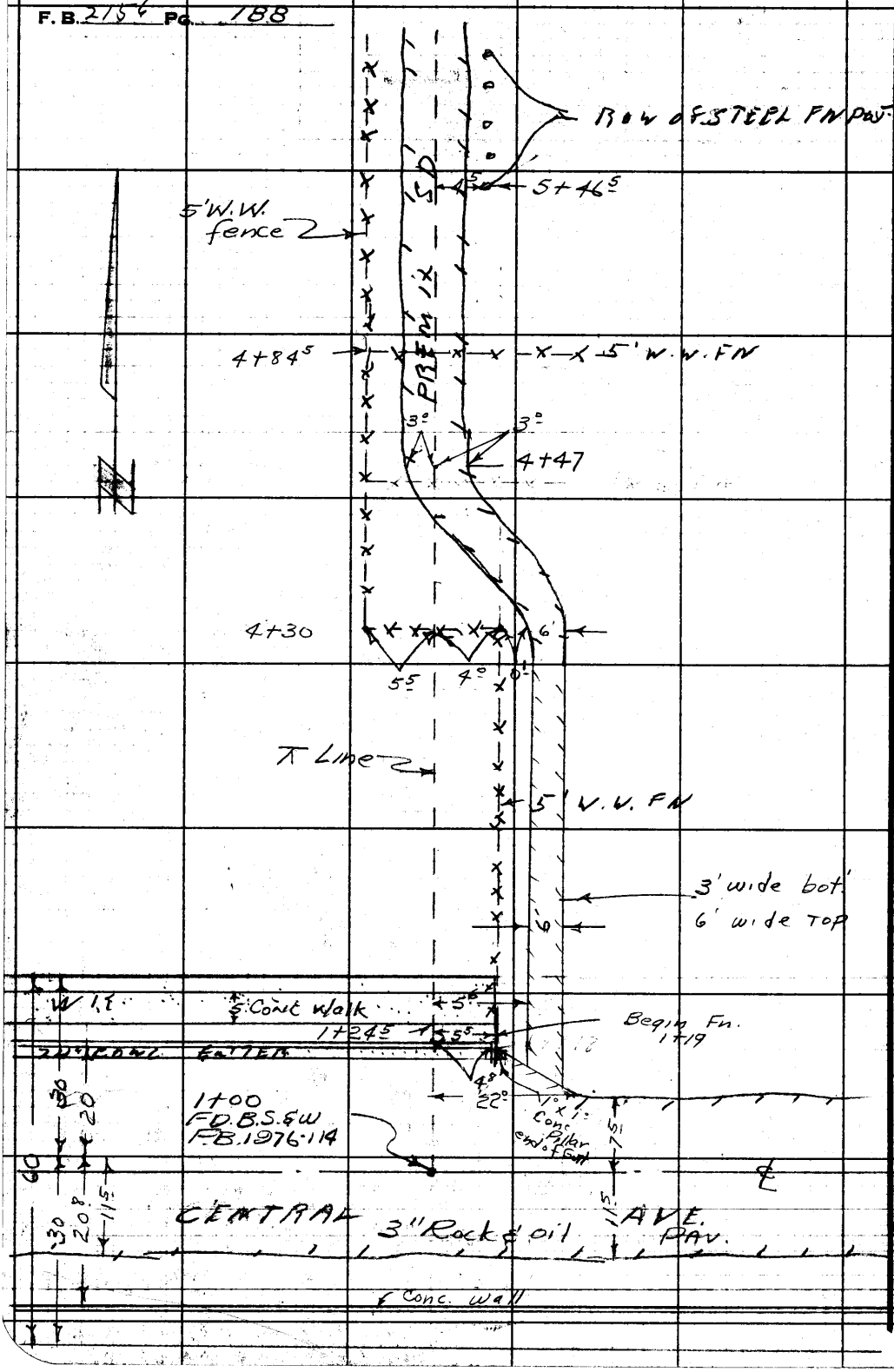
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #247—3-57

CONT. TO BOT. PG. 189.

F.B. 2154 PG. 188



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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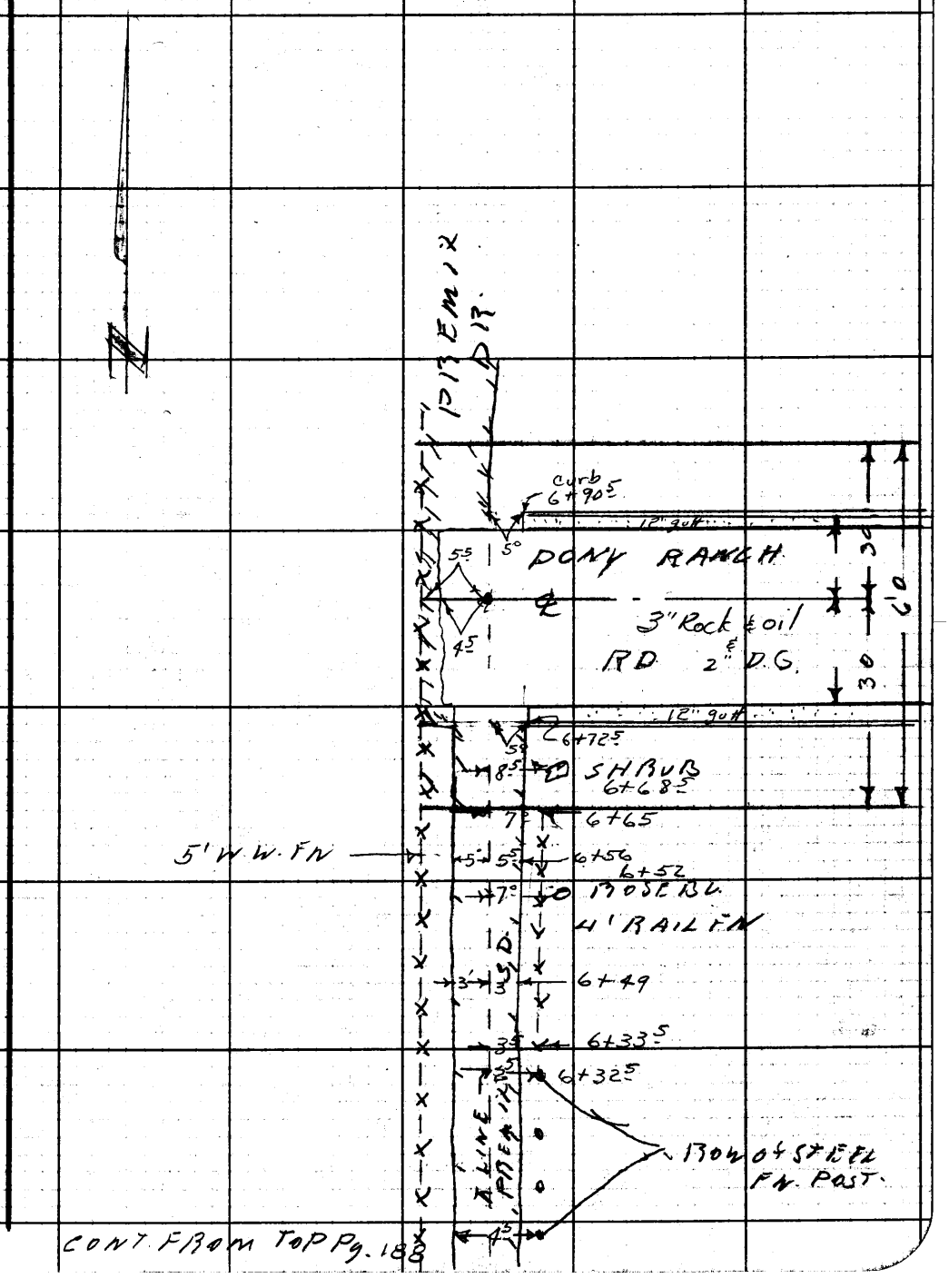
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of QUARTE IMP #3
Map No.	JN 4255 14 Tape Std °F
Office Work	Surveyed by J.S.L.
Checked	Notes J.O. Date 7-1-58
Date	Indexed A. C. Johnson

F. B. 2156 Pg. 189



CONT. FROM TOP Pg. 188

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76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2154 Pg. 190

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 4255.14 Division No. ____

Survey of Duarte Improvement #5 Pops Rd.

Survey by J.S.COATES Notes J.S.C. Date 7-1-58

Map No. ____ Indexed C. Johnson

F. B. 2156 Pg. 191

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION

ON

SEWER R/W

From: Central Ave 1+00

To: Pony Ranch Rd 6+90.26

COATES
OCHSNER
MOYA
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		R/W
BMKK 159				484.44	BMKK 159 Elev. 484.44 F.B. 1982-49 Central Ave. & Glenford Ave. S.W. Cor Bt. Spk. in cb. 5' S. of S. end C.R.	
0+88.5				4862		℄ S. edge pav.
1+00				4865		℄
"				4867		10'
"				4864	10'	
1+20	gutt.			48594		℄ gutt
"				48601		5' E. end
"				48576	10'	
"	curb			48656		℄ curb
"				48665		5'
"				48638	10'	
1+24.5				48669		℄ S. edge walk
1+29.5				48675		℄ N " "
"				48684		5' E. end walk N. edge
"				48657		6' W. edge drain
"				48575		9' ctr. "
"				48648		12' E. edge "
2+00				4876		℄
"				4878		5.5 edge drain

F. B. 2156 PG. 192 Job No. 4255.14 Division No. Notes Red Plotted Profile
Survey of Duarte Imp. #5 Pops Rd. Date Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed [illegible] O. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
2+00				4867		8^5 ctr drain
"				4875		11^5 E. edge "
"				4872	10'	
3+00				4889		℄
"				4892		5^5 W. edge drain
"				4882		8^5 ctr. "
"				4890		11^5 E. edge "
"				4896		100'
"				4883	10'	
"				4856	100'	
4+00				4901		℄
"				4906		5^5
"				4898		8^5
"				4903		11^5
"				4903	10'	
TP				49051		
4+47				4912		℄ = Bot drain
"				4921		3' E. edge drain
"				4921	W. edge drain 3'	

Profile No. X-Sec. No. Notes Red. Date Plotted Date Notes Chkd. Date Checked Date Job No. 4255 14 Division No. Survey of DUARTE IMP. #5 Pops Rd. Survey by J.S. COATES Notes J.S.C. Date 7-1-58 Map No. Index No. G. Johnson Date

F. B. 2156 Pg. 193

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2156 Pg. 194 | Job No. 4255.14 | Division No. | Notes Red | Plotted | Profile
Survey of DUARTE TMP #5 Pops Rd. Date | No. | X-Sec.
Survey by JSC Notes JSC Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
					LT ℄ RT	
5+00				4924	℄	bot ditch
"				4932		3' E. Side ditch
"				4935		10'
"				4930	W. edge drain 3'	
"				4937	fn. Line 5'	
"				4925	15'	
6+00				4946	℄	
"				4954		3' E. edge drain
"				4960		10'
"				4955	W. edge drain 5'	
"				4957	fn Line 5'	
"				4950	15'	
TP				49663		
6+72.5				4960	℄	
"				4961		5' guth. W. end c.b.
"				49672		5' c.b.
"				49680		10'
"				4967	W. edge drain 5'	
6+90.26				4969	℄	Pony Ranch Rd
BMKK259				50072	BMKK259 Elev. 500.744 FB. 2156-159	N. end C.R.

Pony Ranch Rd & Pops Rd N.W. cor. BT. Spk. in CB ~~SN~~

Notes Ck'd by	Survey of DUARTE IMP. #5 POPS RD.
Map No.	JN 4255.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-28-58
Date	Indexed ~~A. G. Johnson~~ 7-29-58

F. B. 2156 Pg. 195

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

TOPOGRAPHY

ON

PONY RANCH RD.

From : 5' OFFSET Line @ W. Line TR 13185 1+00

To : E. Line TR 13185 3+45.17

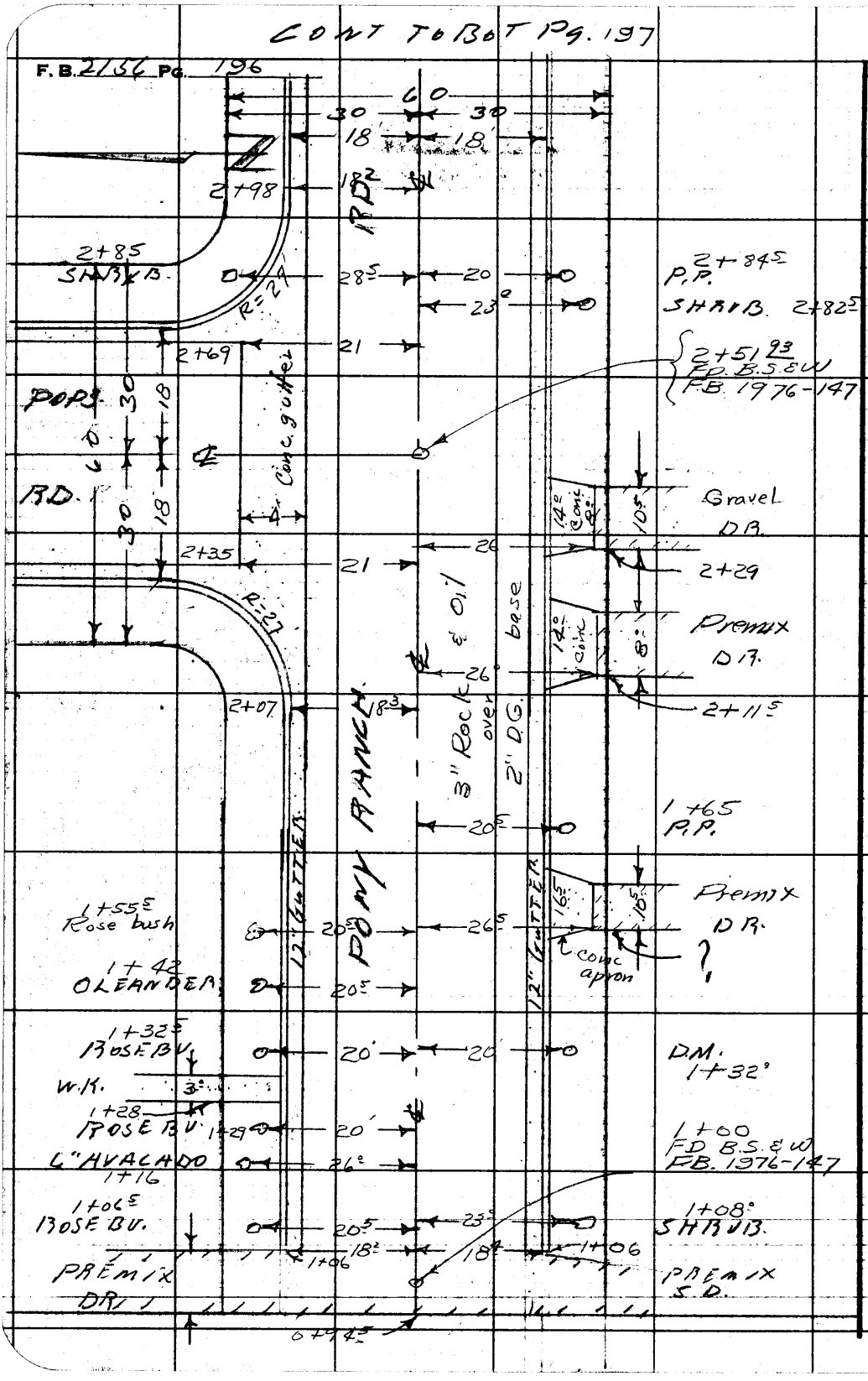
COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of DUARTE IMP #3
Map No.	JN 4255 Tape Std °F
Office Work	Surveyed by JSC
Checked	Notes 40 Date 5-1-54
Date	Indexed G. Johnson

F. B. 210 Pg. 197

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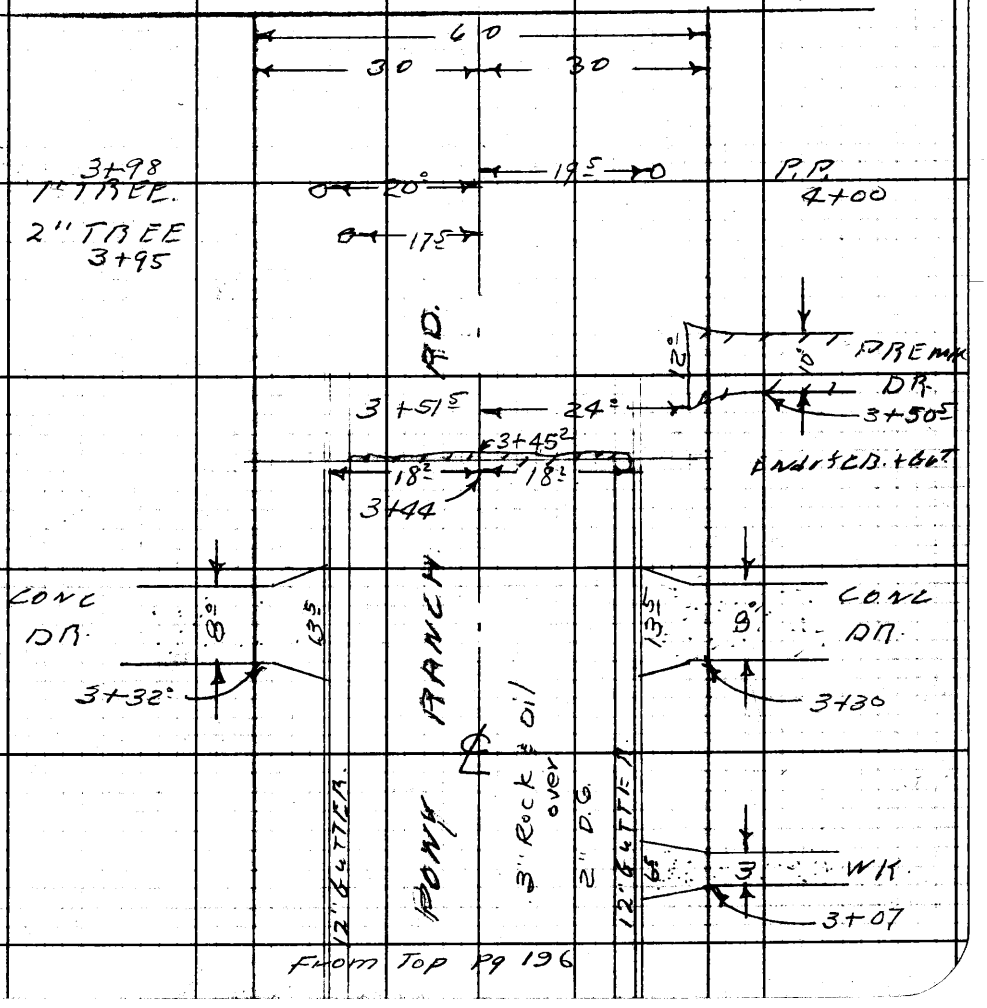
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57



From Top Pg 196

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2157 Pg. 198

Profile No. | Notes Red. | Plotted | Job No. 4255.14 | Division No. | F. B. 2156 Pg. 199

X-Sec. No. | Notes Chkd. | Checked | Survey of DUARTE IMP. #5 POPS Rd. | Survey by J.S COATES Notes J.S.C. Date 7-2-58 | Date | Date | Map No. | Indexed C. Johnson

J.N 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION
ON
PONY RANCH RD

From: W. Line TR 13185 1+00

TO: E " " " 3+45.17

COATES
OCHSNER
MOYA
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2152 Pg. 200 Job No. 4235.14 Division No. Notes Red. Plotted
Survey of Duarte Trip #5 Pops Rd. Date Date No.
Survey by LS Coates Notes LSC Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		Pony Ranch Rd
BMkk259				500 74	BMKK259 Elev 500.744 FB 2156- 159	
					Pops Rd & Pony Ranch Rd. N.W. Cor.	
					Bt Spk. in cb. 5' N. of N. end C.R.	
0+95				4972		℄ INT. with W. Line TR 13185
"				4972		30' P/C
"				4988	P/C 30	
0+97				4968		℄ Bot drain
"				4960		18'
"				4957		30' P/C
"				4976	18'	
"				4989	P/C 30'	
1+00				4969		℄
1+06				49607		18' gutt. W. end cb
"				49675		" cb. "
"				49765	gutt. W. end cb 18'	
"				49831	W end cb "	
2+00				4983		℄
"				49719		18' gutt
"				49784		" cb
"				4981		30' P/C

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Pony Ranch Rd.
					Lt	℄ Rt
2+07				49865	gutt. W. end C.R. NW Cor 18'	
"				49930	cb. " " " "	
"				5003	P/L 30'	
—				49990	gutt N. end C.R. NW Cor	
—				50053	cb " " "	
2+51.93				4988		℄ INT. Pops Rd.
"				49925	cross-gutter 18'	
"				5002	45'	
—				49991	gutt. N. end C.R. N.E. Cor	
—				50058		
2+98				49976	gutt. E. end C.R. N.E. Cor 18'	
"				50041	cb. " " "	
"				5011	P/L 30'	
3+00				4994		℄
"				49833		18' gutt
"				49903		" cb
"				4991		30' P/L
3+45.2				4998		℄
"				49885		18' gutt E. end cb.
"				49943		" cb. E. end

Profile Notes Red. ____ Plotted ____ Job No. 4255.14 Division No. ____ F. B. 2156 Pg. 201
No. ____ Date ____ Date ____ Survey of Duarte Imp #5 Pops Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 7-12-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John [illegible]

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Pony Ranch Rd
					LT ℄	RT
3+45 2				50023	gutt. E. end cb 18'	
"				50089	E. end cb.	
3+50				5004	℄	
4+00				5012	℄	
"				5002		30'
"				5021	30'	
4+20				5014	℄	E. P/L
"				4964		150'
"				5043	90'	
BMKK 259					BMKK 259 Elev. 500.744 F.B. 2156-159 Pops Rd. & Pony Ranch Rd. N.W. Cor. Bt. Spk. in cb. 5' N. of N. end C.R.	

F. B. 2156 Pg. 202 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp #5 Pops Rd. Date Date No. X-Sec.
Survey by J S Coates Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of DUARTE IMP #5 POPS RD.	F. B. 2156 Pg. 203
Map No.	JN 4255.14 Tape Std °F	
Office Work	Surveyed by U.S. COATES	
Checked	Notes U.S.C. Date 6-28-58	
Date	Indexed A. C. Johnson 7-29-58	

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

TOPOGRAPHY
ON
POPS RD.

From: Pony Ranch Rd 1+00
To: 1st Alley S. of Huntington Dr. 6+26.57

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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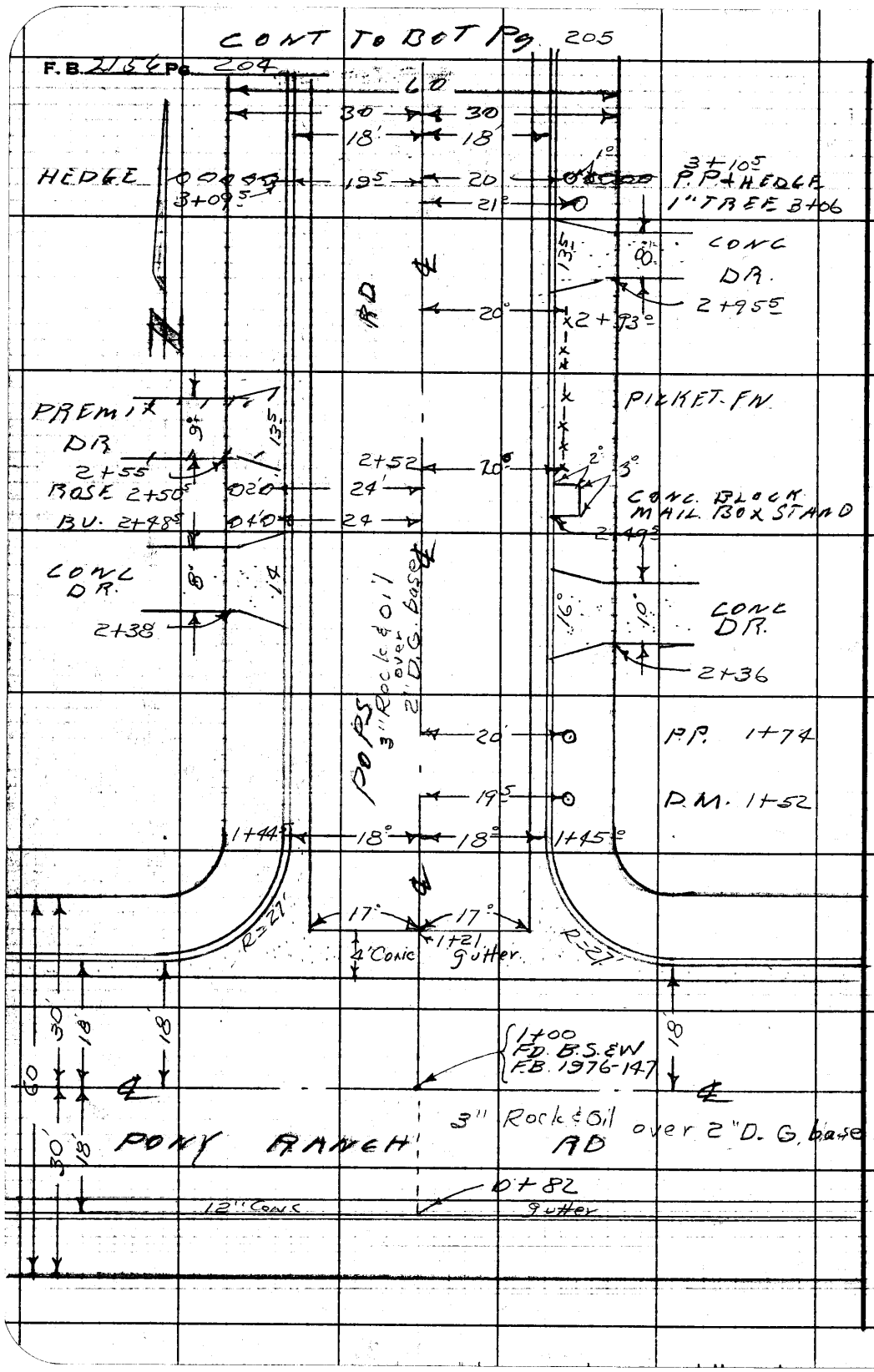
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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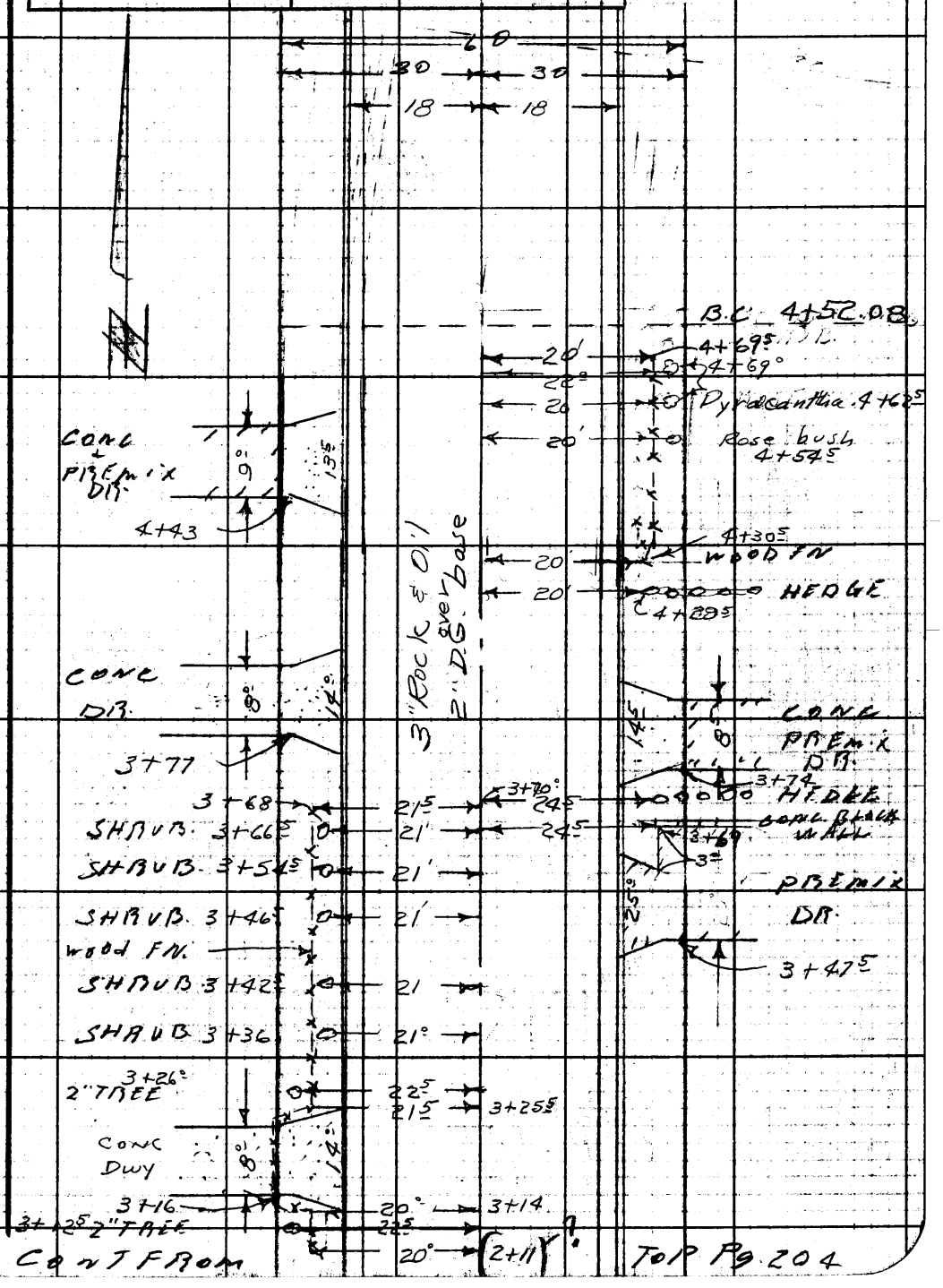
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pops Rd. Duarte Imp. #5	F. B 2156 Pg. 205
Map No.	JN 425514 Tape Std °F	CONT TO BOT
Office Work	Surveyed by J.S. COATES	Pg. 206
Checked	Notes J.S.C. Date 6-	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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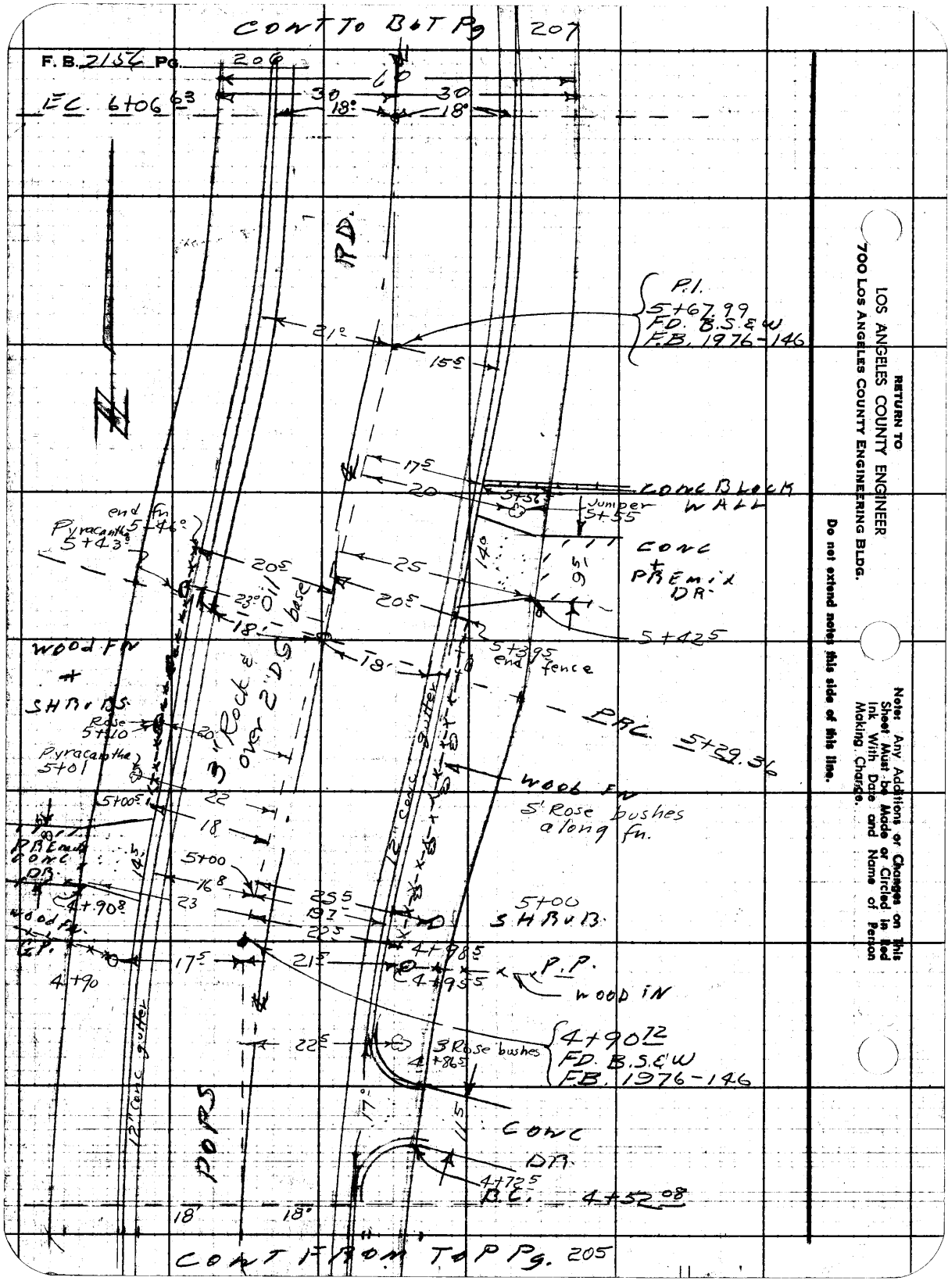
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
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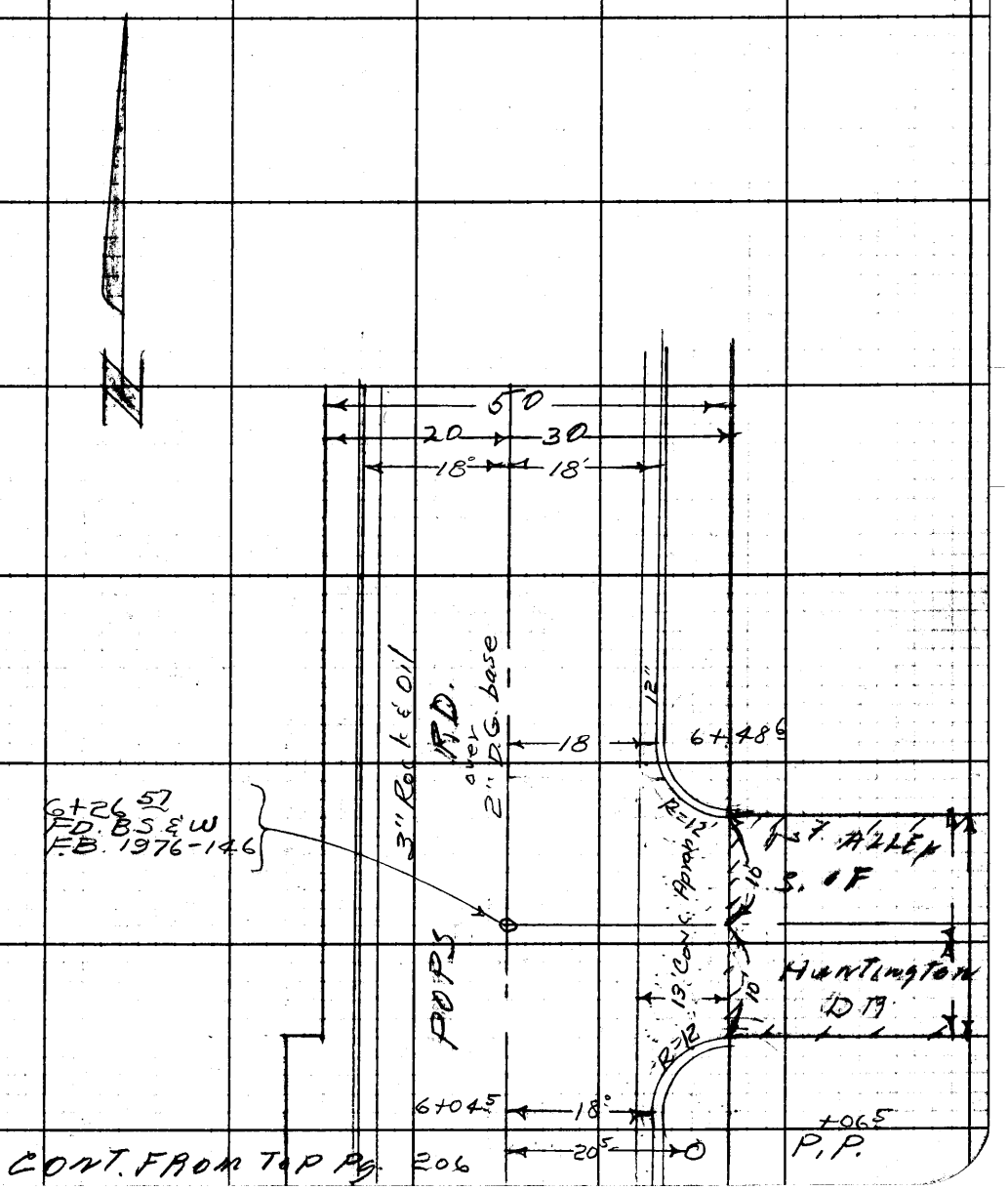
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of DUARTE IMP #5
Map No.	JN 4255 14 Tape Std °F
Office Work	Surveyed by J. S. L
Checked	Notes J. O Date 2-2-58
Date	Indexed C. Johnson

F. B. 2156 PG. 207



CONT. FROM TOP PG. 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #247—3-57

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F.B. 2156 Pg. 208

Profile No. | Notes Red. | Plotted | Job No. 4255.14 | Division No. | F. B. 2156 Pg. 209

X-Sec. No. | Notes Chkd. | Checked | Survey of DUARTE IMP. #5 POPS RD.

Date | Date | Survey by J.S. COATES Notes J.S.C. Date 7-2-58

Date | Date | Map No. | Indexed C. Johnson Date

J.N 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION

ON

POPS RD

From: Pony Ranch Rd 1+00

To: 1st Alley S. of Huntington Dr. 6+26.57

COATES
OCHSNER
MOYA
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Pops Rd.
BMKK259				500.74	BM KK 259 Elev. 500.744 F.B. 2156-159 Pops Rd. & Pony Ranch Rd. N.W. Cor. Bt. Spk. in cb. 5' N. of N. end C.R.	
0+82				498.44		
"				497.79 65		
1+00				4989		℄ INT. Pony Ranch Rd
"				4993		30'
"					30'	
1+18				49924		℄ cross-gutter
—				49981		gutt. E end. C.R. N.E. Cor.
—				50043		cb. " "
—				49864	gutt. W. end C.R. N.W. Cor.	
				49929	cb " " "	
1+45				5002		℄
"				49991		18' gutt. N. end C.R. N.E. Cor
"				50057		" cb " "
"				5011		30' P/L
"				49987	gutt. N. end C.R. N.W. Cor 18'	
"				50051	cb. " " " "	
"				5008	P/L 30	
						157' B.L.L.
					B.L.L. 157'	

F. B. 2156 Pg. 210 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp. #5 Pops Rd. Date Date No.
Survey by J S Coates Notes JSC Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Profile Notes Rod____ Plotted____ Job No. F255.4 Division No.____ F. B. 2156 Pg. 211
No.____ Date____ Date____ Survey of Duarte Imp #5 Pops Rd.
X-Sec. Notes Chkd.____ Checked____ Survey by JS Gates Notes JSG Date 7-2-58
No.____ Date____ Date____ Map No.____ Index R. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Pops Rd
					LT ℄	RT
2+00				5024	℄	
"				5019.6		18' gutt
"				5025.7		18' cb
"				5038		30' P/C
"				5019.4	gutt 18'	
"				5025.4	cb "	
"				5030	P/C 30'	
3+00				5062	℄	
"				5057.2		18' gutt
"				5063.6		" cb.
"				5065		30' P/C
"				5057.3	gutt 18'	
"				5063.9	cb. "	
"				5065	P/C 30'	
T.P.				5077.5		
4+00				5100	℄	
"				5095.6		18' gutt
"				5102.1		" cb
"				5109		30' P/C
"				5131		157' B.L.L.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Pops Rd.
					LT ℄	RT
4+00				50947	gutt 18'	
"				51010	cb. "	
"				5108	P/L 30'	
"				5100	B.L.L. 157'	
4+90.72 = P.I.				5137		℄ = P.I.
5+00				5141		℄
"				51351		19.7 gutt
"				51415		" cb.
"				5148		32' P/L
"				51383	gutt 16.8	
"				51451	cb. "	
"				5150	P/L 29'	
T.P.				51475		
5+29.36	P.R.C.			51555		℄ = PRC
"				51501		18' gutt
"				51566		" cb.
"				51501	gutt 18'	
"				51566	cb. "	
5+67.99 = P.I.				5174		℄ = P.I.

F. B. 2156 Pg. 212 | Job No. 4255.14 | Division No. | Notes Red. | Plotted | Profile
Survey of Duarte Imp #5 Pops Rd. | Date | Date | No.
Survey by JS COATES | Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed A. G. Johnson | Date | Date | Date | No.

76298 B.& E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4255.14 Division No.
No. Date Date Survey of Duarte Imp. #5
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 7-2-58
No. Date Date Map No. Index C. Johnson

F. B. 2156 Pg. 213

Pops Rd.

STATION	B. S.	H. I.	F. S.	ELEV.		LT ℄ RT
6+00				5190		℄
"				51863	gutt 18'	
"				51929	cb. "	
"				5189	P/C 30'	
"				5172	B.C.C. 157'	
6+04.5				51887		18' gutt. S. end C.R. S.E. Cor.
"				51951		" cb. " "
"				5206		30' P/C
"				5226		157' B.C.C.
"				52115		gutt. E end C.R. S.E. Cor
"				52125		cb. " "
6+26.57	℄ INT	Alley		5205		℄ INT. Alley
"				52011		18' cross-gutter
"				52113		30'
"				52155		gutt. E. end C.R. N.E. Cor
"				52166		cb. " " "
6+48.6				5218		℄
"				52125		18' gutt. N. end C.R. NE. Cor
"				52188		" cb
"				5220		30' P/C

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2156 Pg. 214 | Job No. 4255.14 | Division No. | Notes Red. | Plotted | Profile
Survey of DUARTE Imp. #5 Pops Rd. | Date | Date | No.
Survey by L.S. COATES Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMKK255				519 34	BMKK255 Elev. 519.34	F.B. 2156-157
					Pops Rd & 1st Alley S. Huntington Dr.	
					S.E. Cor Bt. Spk. in cb. 5' S. of S.E. d C.R.	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4255.14 | Division No. | F. B. 2156 Pg. 215
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Duarte Imp #5 Pops Rd. | Survey by JS COATES Notes JSC Date 7-3-58 | Map No. | Ind Ed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION
ON
SEWER R/W & ALLEY

From: Pops Rd. 1+00.
To: near Highland Ave 8+80.36

COATES
FISHER
MOYA
SPRIGGS

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		Alley & R/W
BMKK255				519.33	BMKK255 Elev. 519.33 F.B. 2156-157 Pops Rd. & 1st Alley S. Huntington Dr. S.E. Cor. Bt. Spk. in cb.	5' S. of S. end C.R
0+82				520 68		℄ prod cb.
"				520 05		℄ " gutt
1+00 ℄ INT. Pops Rd.				520 5		℄ INT. Pops Rd.
"				519 2		22'
"				521 8	22'	
1+18				520 04		℄ = cross-gutter
"				518 88		22' gutt. S. end C.R. S.E. Cor
"				519 50		" cb " " "
"				521 22	gutt. N. end C.R. N.E. Cor. 22'	
"				521 86	cb. " " " "	
1+30				521 12		℄
"				521 12		10' gutt. E. end C.R. S.E. Cor
"				521 24		" cb. " " "
"				521 53	gutt. E. end C.R. N.E. Cor. 10'	
"				521 65	cb. " " " "	
2+00				522 8		℄
"				522 8		10' P/C S. edge pav
"				523 3	P/C 10'	

F. B. 2156 Pg. 216 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp #5 Pops Rd. Date Date No.
Survey by J.S. Coates Notes JSC Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	U/G	Sewer R/W
2+35				5234		℄ E. end pav
"				5232		10' " "
"				5239	E. end pav. 10'	
—				5235		℄ prod 10' E. P/L
2+76 90°	90° to Forward	Line		5209		℄
"				5208		10'
"				5220	10'	
3+00				5210		℄
"				5208		10'
"				5215	P/L 2'	
"				5218	10'	
3+485				52132		℄ W. edge Conc. Slab.
4+00				52154		℄
"				52128		10'
"				52235	P/L 2'	
"				5222	10'	
4+50				5211		℄ in dwy.
"				5229	10'	

Profile Notes Red_____ Plotted_____ Job No. 255.19 Division No._____ F. B. 2156 Pg. 21
No._____ Date_____ Date_____ Survey of Duarte Tract #5 Pepys Rd.
X-Sec. Notes Chkd._____ Checked_____ Survey by JSC Notes JSC Date 7-3-58
No._____ Date_____ Date_____ Map No._____ Indexed Co. Job No._____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	204	Sewer R/w
					LT ℄	RT
5+00				52240	℄	
"				5222		10'
"				5232	P/L 2'	
"				57322	10'	
5+25				52295	℄	in dwy.
"				5237	10'	
5+62.01				52342	℄	
"				52324		10'
"				5240	P/L 2'	
"				5239	10'	
5+85.5				52364	℄	E. edge Conc Slab.
6+00				5239	℄	
"				5232		10'
"				5243	10'	
"				5315	S P/L Huntington Dr. 200'	
7+00				5246	℄	
8+00				5245	℄	
TP						
BMKK256				52415	BMKK256 Elev. 524.160 F.B. 2156-157 250'± S. ℄ Huntington Dr. & 150'± W. of Highland Ave. Bt. Spk. in Conc. Slab. @ rear P/L to No # 1223 Highland	℄

F. B. 2156 Pg. 218 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp. #5 Pops Rd. Date Date No.
Survey by JS Coates Notes JSC Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

62

Notes Ck'd by	Survey of DUARTE IMP #5
Map No.	JN 4255.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.R. Date 2-3-54
Date	Indexed A. C. Johnson 2-4-54

F. B. 2156 Pg. 219

J.N 4255.14

DUARTE IMPROVEMENT #5

PORS RD.

TOPOGRAPHY

ON

SEWER R/W

From: Highland Ave 1+00

TO: near Santo Domingo ST 6+31.53

COATES
OCHSNER
MOYA
SPRIGGS

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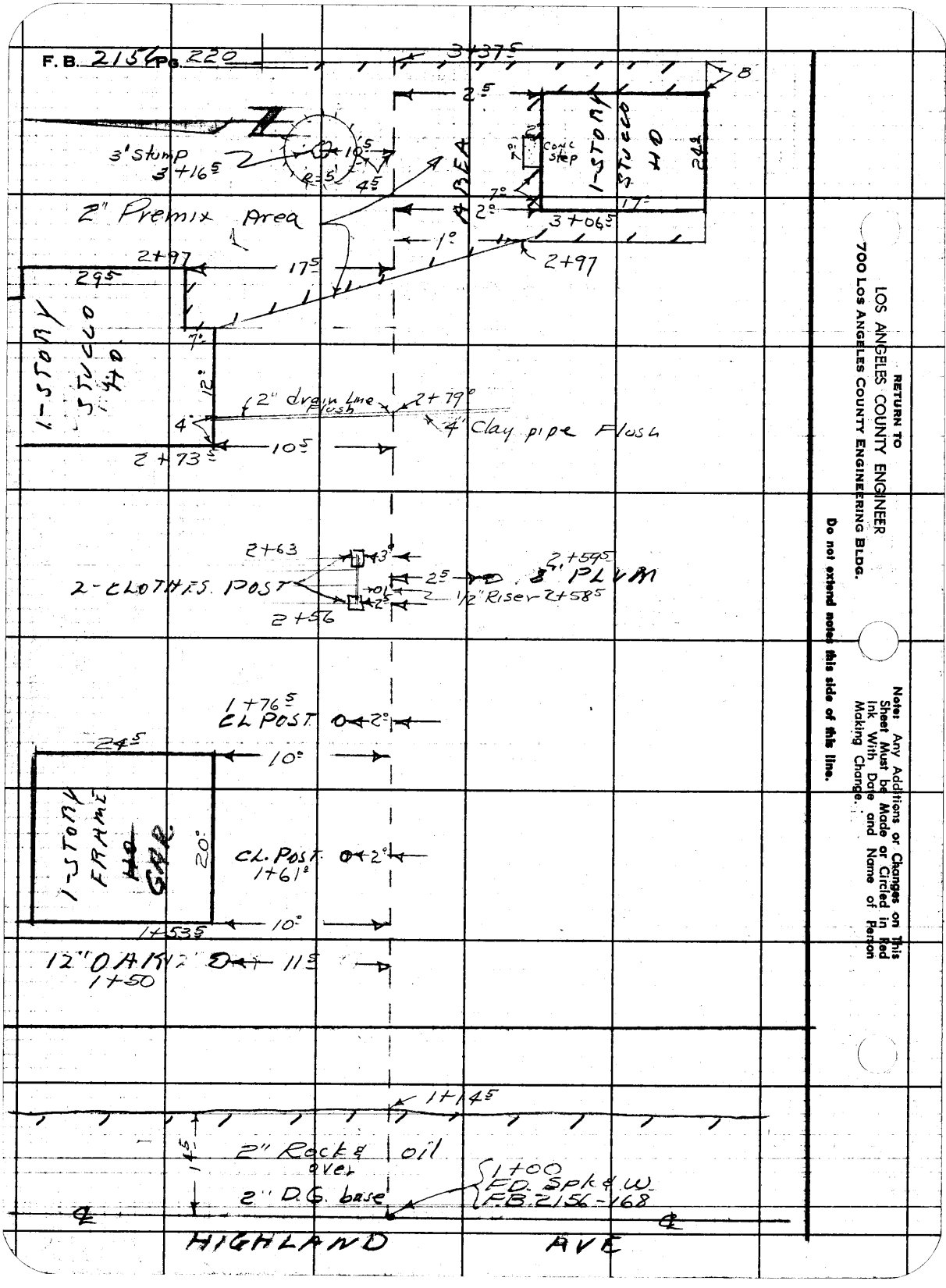
76F3098 CE #247—3-57



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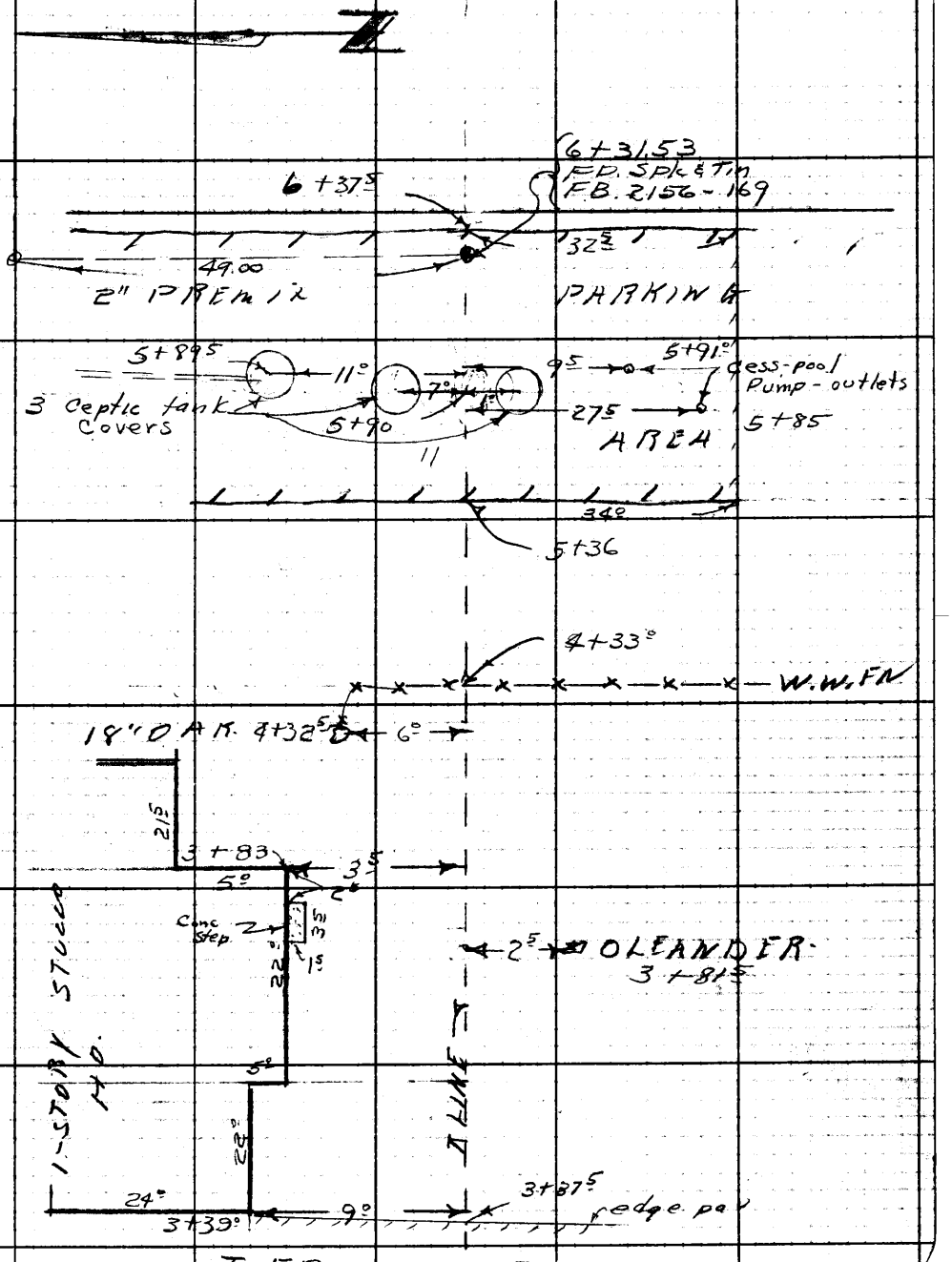
Notes Ck'd by	Survey of DUARTE IMP 5
Map No.	JN 4256 Tape Std eF
Office Work	Surveyed by J.S.C.
Checked	Notes J.O. Date 2-3-58
Date	Indexed C. Johnson

F. B. 2156 Pg. 221



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F.B. 2156 Pg. 222

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 4255.14 | Division No. | F. B. 2156 | Pg. 223

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Duarte Imp. #5 Pops Rd. | Survey by J.S. COATES | Notes J.S.C. | Date 7-3-58 | Map No. | Indexed C. Johnson | Date

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION ON SEWER R/W

From: Highland Ave 1+00

To: near Santo Domingo St. 6+31 53

COATES
OCHSNER
MOYA
SPRIGGS

STATION	B.S.	H.I.	F.S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
BMKK 257				52245	BMKK 257 Elev. 522.446 FB. 2156-158 Highland Ave. (W. Side) 280'± S. ℄ Huntington Dr. Bt. Spk. in Conc. walk to Ho # 1223	
1+00				5249		℄
"				5244		10
"				5259	20'	
1+13				5244		℄ = flow Line
"				5238		10
"				5255	20'	
1+14.5				5246		℄ E. edge pav.
"				5243		10' " "
"				5258	20'	
1+50				5240		℄
2+00				5236		℄
"				5228		10'
"				5248	20'	
2+97				5226		℄ W. edge pav
3+00				5225		℄
"				5219		10'
"				5236	20'	
3+37.5				5226		℄ E. edge pav

F. B. 2156 Pg. 224 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of Duarte Imp. #5 Pops Rd. Date Date No.
Survey by J S COATES Notes J S C Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		Sewer R/W
					LT ℄	RT
4+00				5219	℄	
"				5210		10'
"				5226	8⁵ to Bldg	
5+00				5203	℄	
"				5200		10'
"				5211	20'	
5+36	Edge Parking Area			5202		
6+0				5198	℄	
"				5193		10
"				5207	20	
6+37⁵	℄ Rd Edge Parking Area			5196		
BM				52277	BM#258 Elev 522.794 FB 2156-158 155± So ℄ Huntington Dr. 125± W ℄ Santo Domingo Ave Boat Spike W Side P.P. #1041802E	

Profile Notes Red. ____ Plotted ____ Job No. 4255.14 Division No. ____ F. B. 2156 Pg. 225
No. ____ Date ____ Date ____ Survey of DUARTE IMP #5 Pops RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 7-3-58
No. ____ Date ____ Date ____ Map No. ____ Inv. C. Johnson Date ____

F. B. 2156 Pg. 226 | Job No. 425514 Division No. Notes Red. Plotted Profile

Survey of Duarte Imp. #5 Pops Rd. Date Date No.

Survey by JSCOATES Notes JSC Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76298 S & E #307—7-55

Notes Ck'd by	Survey of DUARTE IMP #5
Map No.	JN 4255.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.O. Date 7-3-58
Date	Indexed [illegible] C. Johnson 7-29-58

F. B. 2156 Pg. 227

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD

TOPOGRAPHY

ON

HIGHLAND AVE

From: Central Ave 1+00

To: Sewer R/W near Huntington Dr. 11+97.31

COATES
OCHSNER
MOYA
SPRIGGS

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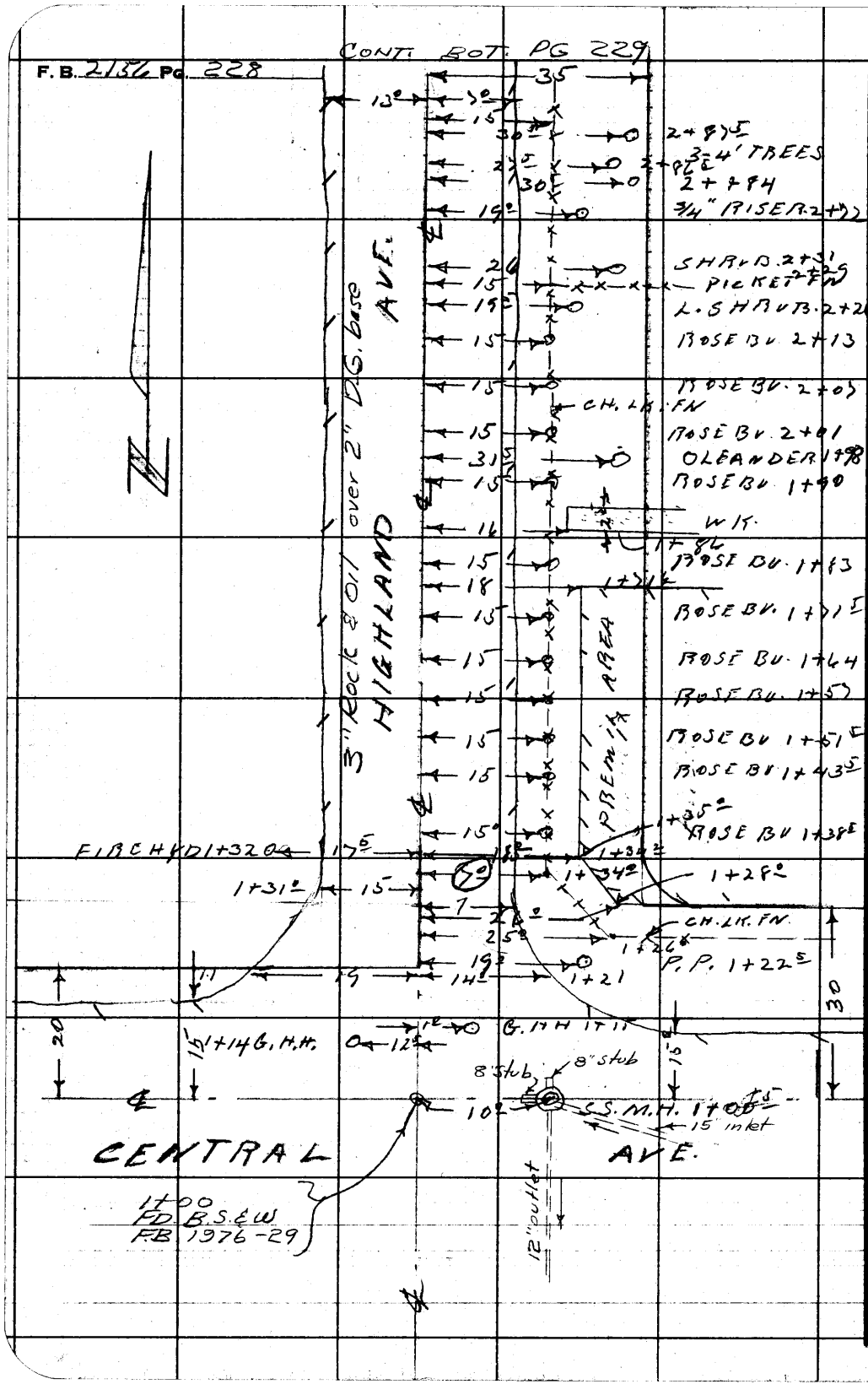
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



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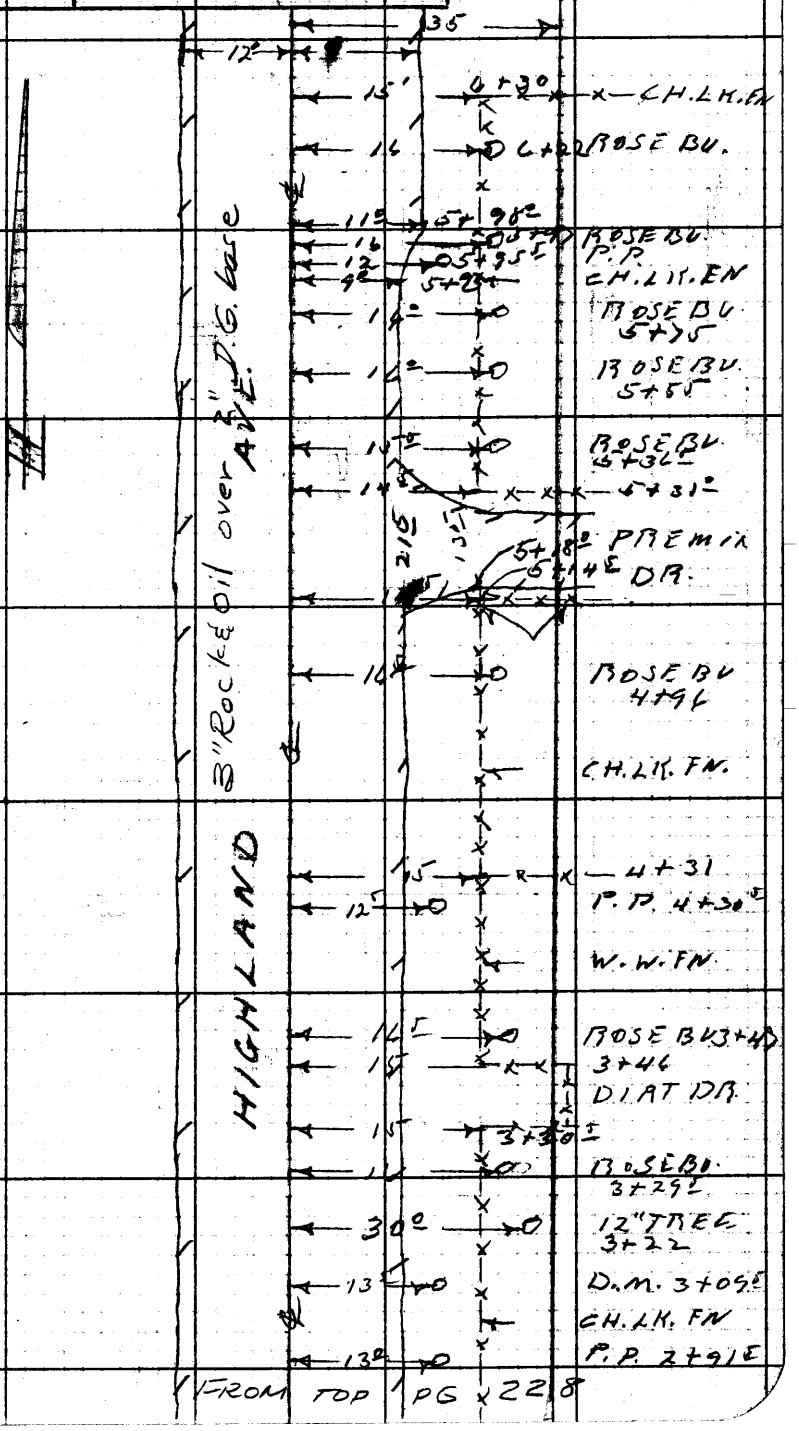
Notes Ck'd by	Survey of DUARTE IMP #5
Map No.	JN 42 55 14 Tape Std °F
Office Work	Surveyed by J S C.
Checked	Notes J O. Date 7-3-58
Date	Indexed A. C. Johnson

F. B. 2156 PG. 229

CONT. BOT. PG. 230



FROM TOP PG 228

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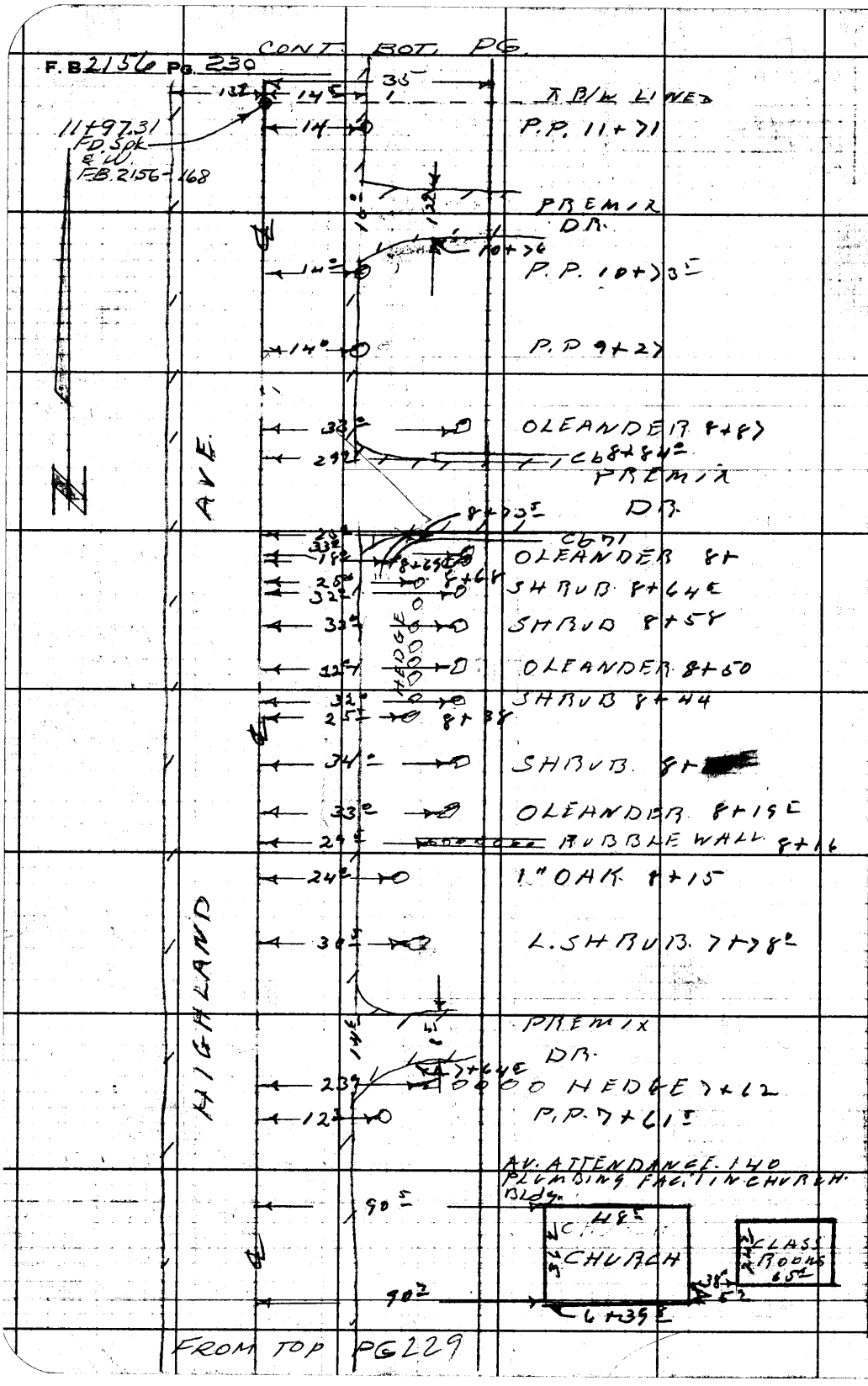
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CK #247—3-57



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Profile No. | Notes Red. | Plotted | Job No. 4255.14 | Division No. | F. B. 2156 Pg. 231
X-Sec. No. | Notes Chkd. | Checked | Survey of Duarte Imp #5 Pops Rd.
Date | Date | Survey by J.F.O. Notes J.F.O. Date 7-25-58
Date | Date | Map No. | Indexed C. Johnson

J.N. 4255.14

DUARTE IMPROVEMENT #5

POPS RD.

CROSS-SECTION
ON
HIGHLAND AVE

From: Central Ave 1+00
To: Sewer R/W near Huntington Dr. 11+97.31

OCHSNER
MELENDEZ
POTTER

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2156 Pg. 232 Job No. 4255.64 Division No. Notes Red. Plotted
Survey of Duarte Imp #5 Pgs Rd Date No. Profile
Survey by J.S. COATES Notes Date No. X-Sec.
Indexed K. C. Johnson Notes Chkd. Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE
					BMKK 61 Elev. 496.500 FB 1982-7 Highland Ave. & Central Ave. N.W. Cor. Bf. Sph. in walk to Ho# 1935 70'±N. & 24'W. & INT.
BMKK 61				496 50	
1+00	& INT.	Central	Ave	497 2	& INT.
"				496 1	12'
"				496 3	35'
				496 2	20'
				496 8	30'
1+00 5	S.S.M.H			496 57	10' N. rim M.H
				496 49	E rim "
				496 55	S rim "
				496 65	W. "
	8" inlet Stub N			487 99	7.91 496.57 / 0.67 (N) 8.58 / 8.58 487.99 — 7.25 496.49 / 1.25 (E) 8.50 / 8.50 487.99
	15" inlet E			487 99	
	12" outlet S.			487 82	7.73 496.55 / 1.00 (S) 8.73 / 8.93 487.82 — 7.88 496.65 / 0.67 (W) 8.55 / 8.55 488.10
	8" inlet stub W.			488 10	

76298 S & E #307—7-55

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>2

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STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE.	
					℄	
					LT	RT
1+21				496 3		E. end S.E. Cor. PAV. RET.
"				496 5	W. end S.W. Cor. PAV. RET.	
1+28				497 3	℄	
"				496 9		7' N. End N.E. Cor PAV
"				496 5		20'
"				497 5		35' P.L.
"				498 8		321' B.L.L.
1+31				496 9	15' N. end N.W. Cor. PAV. RET.	
				496 8	17'	
				496 7	25'	
				491 7	435' B.L.L.	
2+00				497 9	℄	
				497 6		9' Edge of PAV
				497 5		10'
				497 6		35' P.L.
				497 6	15' Edge of PAV	
				497 5	17'	
				496 7	25'	
TP				49846		

Profile Notes Red. Plotted Job No. 42554 Division No. F.B. 2156 Pg. 33
No. Date Date Survey of RANCHITO MAP
X-Sec. Notes Chkd. Checked Survey by V.S.C. Notes V.S.C. Date 12-25-54
No. Date Date Map No. Ind. C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HIGHLAND AVE.
					LT	℄ RT.
3+00				498 7		℄
"				498 5		9' Edge of PAV.
"				498 2		10'
"				498 4		35' PL.
"						
"				498 4	15' Edge of PAV.	
"				497 7	18'	
"				497 2	25'	
TP.				497 99		
4+00				499 8		℄
"				499 7		9' Edge of PAV
"				499 2		12'
"				499 6		35' PL.
"				500 8		330' BLL
"				499 6	15' Edge of PAV	
"				498 8	17'	
"				498 8	25'	
"				497 9	435' BLL.	
5+00				501 2		℄
"				501 0		9' Edge of PAV

F. B. 2154 Pg. 234 Job No. 4255-14 Division No. Notes Red. Plotted Profile
Survey of DUARTE IMP. #5 POPS Rd. Date Date No.
Survey by J. OCKSNER Notes JO. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE	
					LT	℄ RT
5+00				5002		12'
"				5007		35 P.L.
"				5008	15' Edge of PAV	
				5002	17	
				5005	25	
6+00				5027		℄
"				5020		10' FLOW LINE
"				5027		12' Edge of PAV
"				5029		35' P.L.
"				5025	15' Edge of PAV	
"				5022	17'	
"				5026	25	
T.P.				5021		
7+00				5050		℄
"				5045		10' FLOW LINE
"				5047		12' Edge of PAV.
"				5042		35.
"				5057		330 BLL.
"				5048	15' Edge of PAV.	
"				5046	17'	

Profile Notes Red. ____ Plotted ____ Job No. 4255 Division No. ____ F. B. 2156 Pg. 235
No. ____ Date ____ Date ____ Survey of DUARTE IMP #5
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.F.O. Notes J.O. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE LT	℄	RT
7+00				5041	25'		
"				5033	435' BLL.		
T.P.				50884			
8+00				5080		℄	
"				5073			11' FLOW LINE
"				5076			13' Edge of PAV
"				5075			35' PL.
"				5078	13' FLOW LINE		
"				5080	15' Edge of PAV.		
"				5080	25'		
9+00				5115		℄	
"				5110			11' FLOW LINE
"				5113			13' Edge of PAV
"				5110			35' PL.
"				5111	13' FLOW LINE.		
"				5113	115' Edge of PAV		
"				5114	25'		
10+00				5154		℄	
				5150			12' FLOW LINE
				5154			14' Edge of PAV

F. B. 2156 Pg. 234 Job No. 4255.14 Division No. Notes Red. Plotted Profile
Survey of DUARTE IMP & POPS RD Date Date No.
Survey by LEO Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE. LT.	℄ RT
10+00				5157		35' PL.
"				5146		330' BLL
"				5150	13' Flowline	
"				5152	15' Edge of Pav	
"				5156	25'	
"				5176	435' BLL	
11+00				5204		℄
"				5198		12' Flowline
"				5202		14' Edge of Pav
"				5203		35' PL.
"				5202	13' Flowline	
"				5205	15' Edge of Pav	
"				5207	25'	
11+97.3'				5249		℄ Int. of Alme. E.
"				5244		12' Flowline
"				5247		14.5 Edge of Pav.
"				5243		35' PL.
"				52200		330 BLL
"				5242	13' Flowline	
"				5243	105.5 Edge of Pav.	

Profile Notes Red. ____ Plotted ____ Job No. 4255 14 Division No. ____ F. B. 2156 Pg. 237
No. ____ Date ____ Date ____ Survey of DUARTE Map #5 PORS RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.E.D. Notes JD. Date 7-25-58
No. ____ Date ____ Date ____ Map No. ____ Index No. C. John Pate

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	HIGHLAND AVE.
11+97.31				524 3	25'
"				523 8	435 B.L.L.
BM.KK.257				522 43	BM.KK.257 ELEV. 522.446 F.B. 2156-158 HIGHLAND AVE (W. SIDE) 280' ± S. ℄ HUNTINGTON DR BT. SPK IN CONC. WALK TO HO# 1223

F. B. 2156 Pg. 238 Job No. 4255-14 Division No. Notes Red. Plotted Profile
Survey of DUARTE INT. #6 Date Date No.
Survey by J.E.P. Notes W.O. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of DUARTE IMP #5
Map No.	JN 425514 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.O. Date 2-27-58
Date	Indexed

F. B. 2156 Pg. 239

J.N. 425514

DUARTE IMPROVEMENT #5

POPS RD

TOPOGRAPHY

ON

SEWER R/W E. ALLEY

From: Pops Rd 1+00

To: near Highland Ave. 8+60.36

COATES
OCHSNER
MOYA
SPRIGGS

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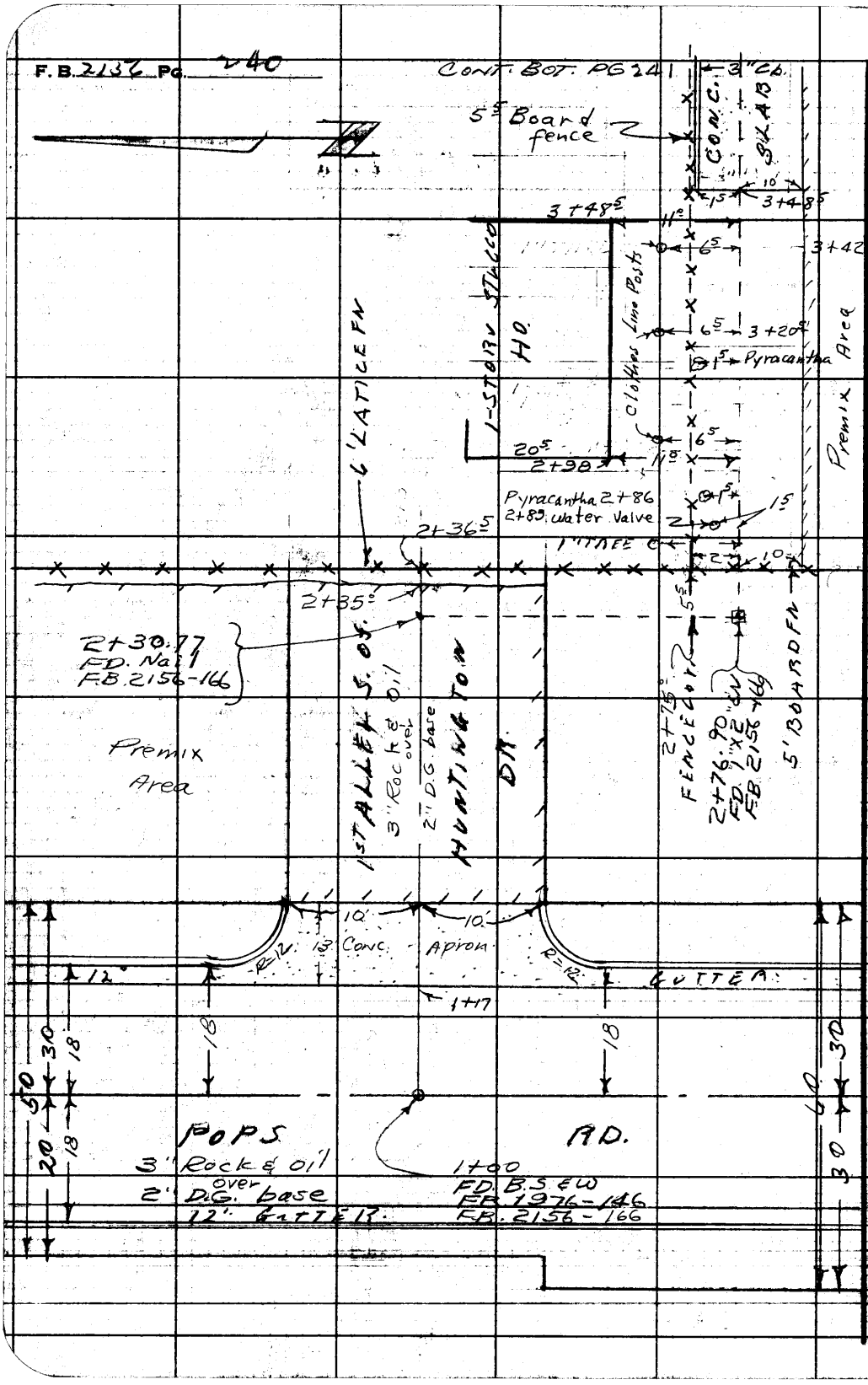
CE #247—3-57



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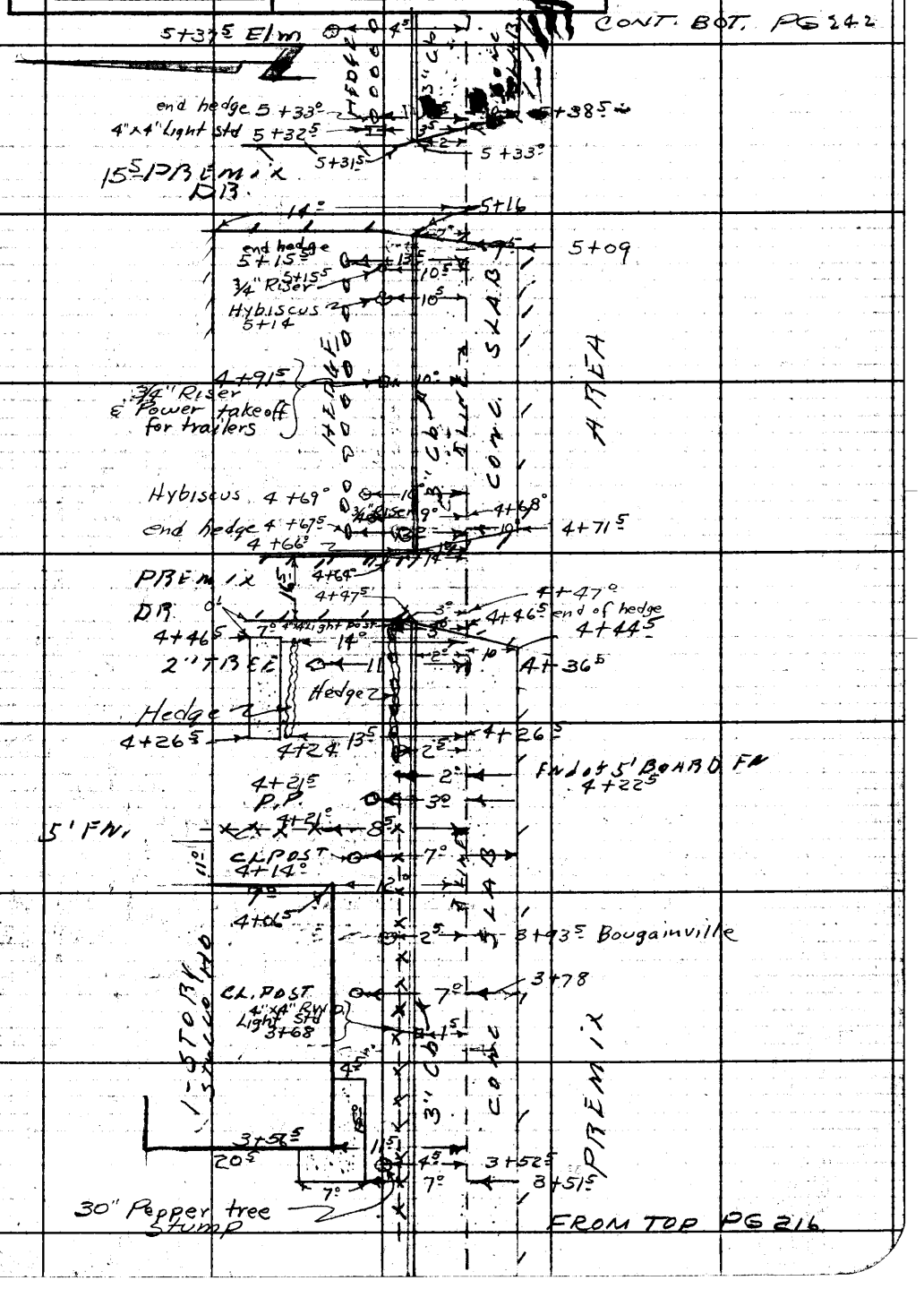
Notes Ck'd by	Survey of DUARTE INP #5
Map No.	JN 4255 Tape Std °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.O. Date 2-2-55
Date	Indexed C. Johnson

F. B 2136 Pg. 241



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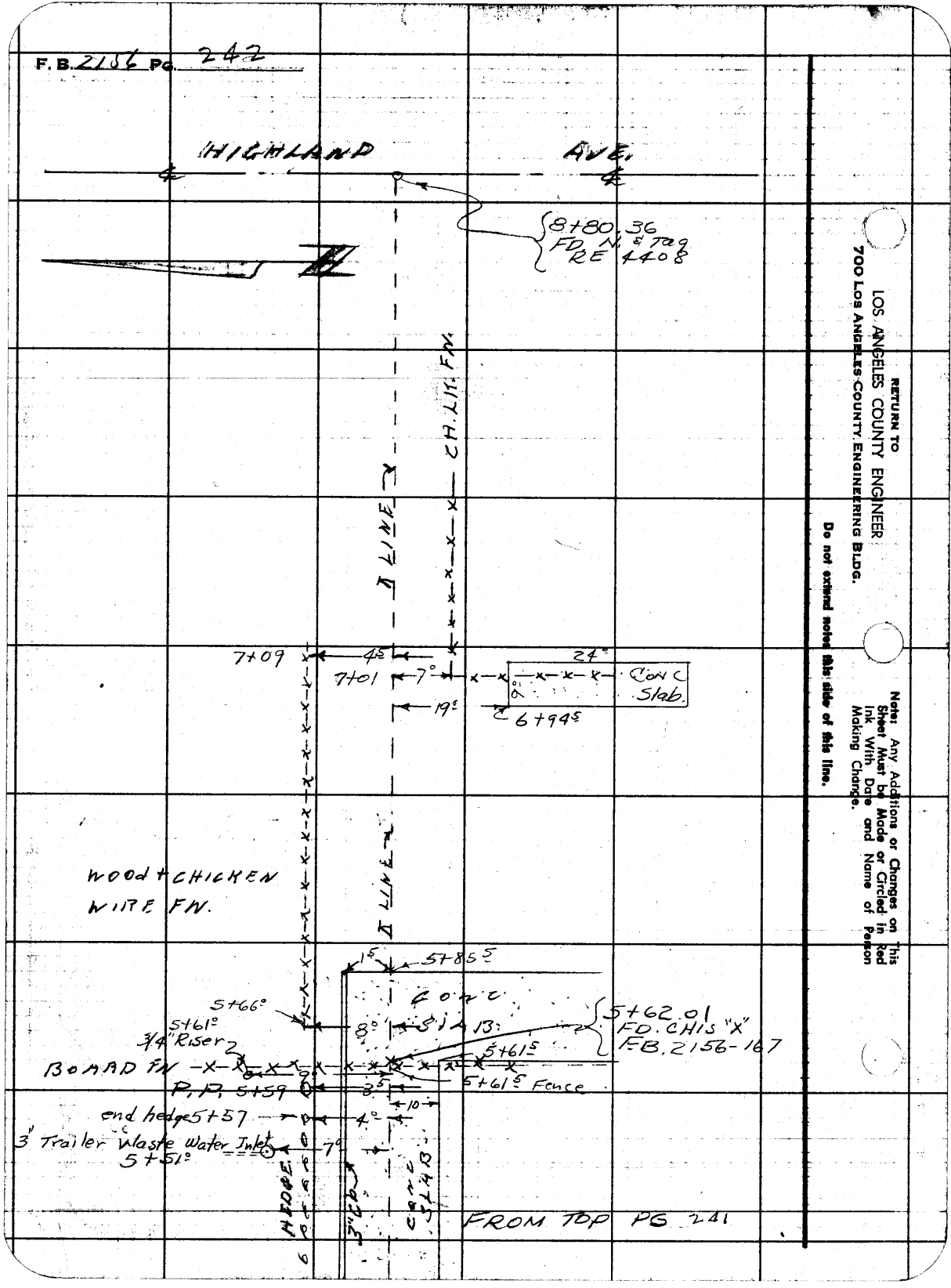
7EFSOBS CE #247—3-57

F.B. 2156 Pg. 242



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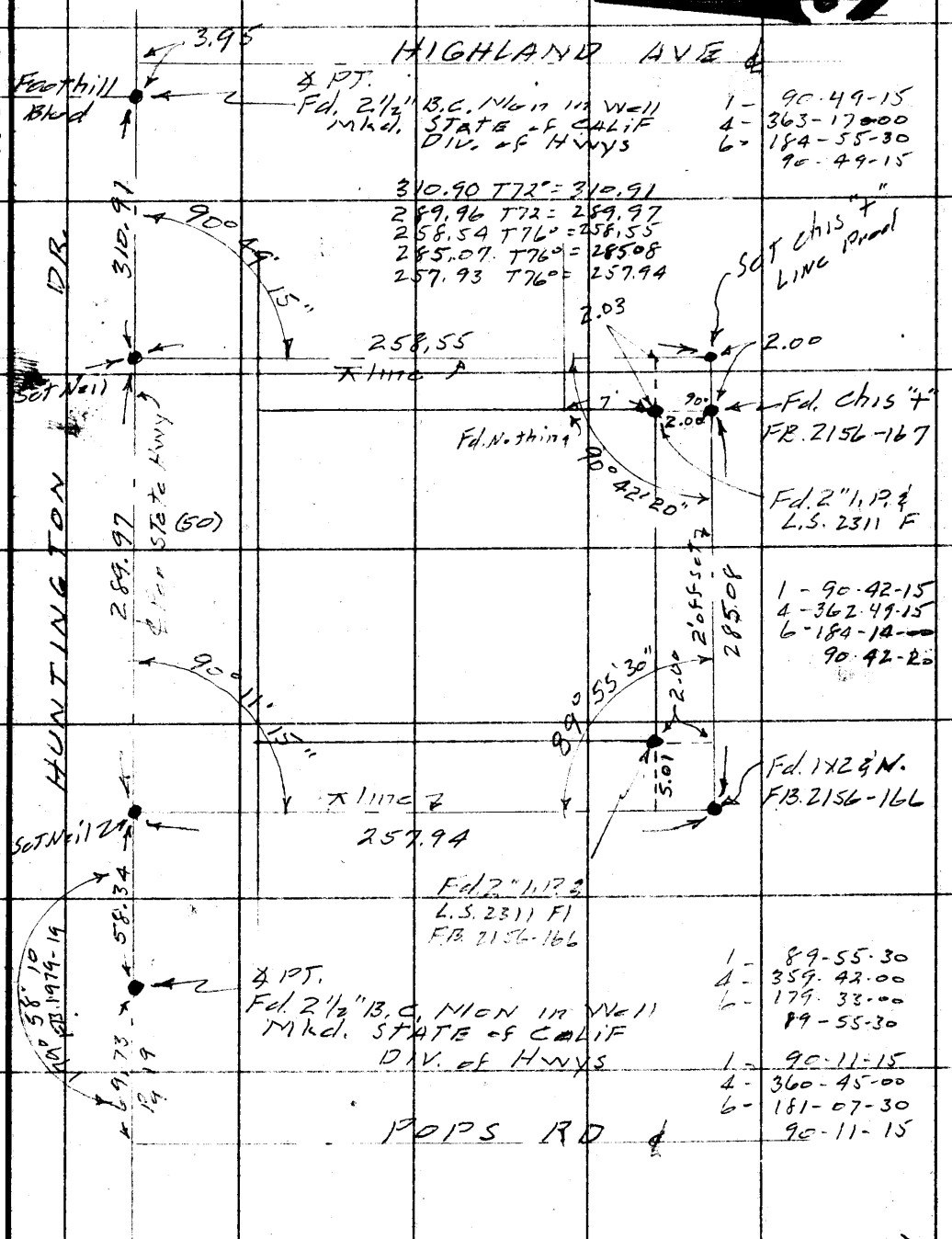
PWFB 1629 415, 416

Notes Ck'd by	Survey of Pops Rd.	F. B. ~~2156~~ Pg. ~~248~~
Map No.	JN 4255.14 Tape 0175 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 9-24-58	
Date	Indexed ~~[illegible]~~ C. Johnson 9-26-58	

W.S. 46 D-1



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76F309S S&E #247 1-56

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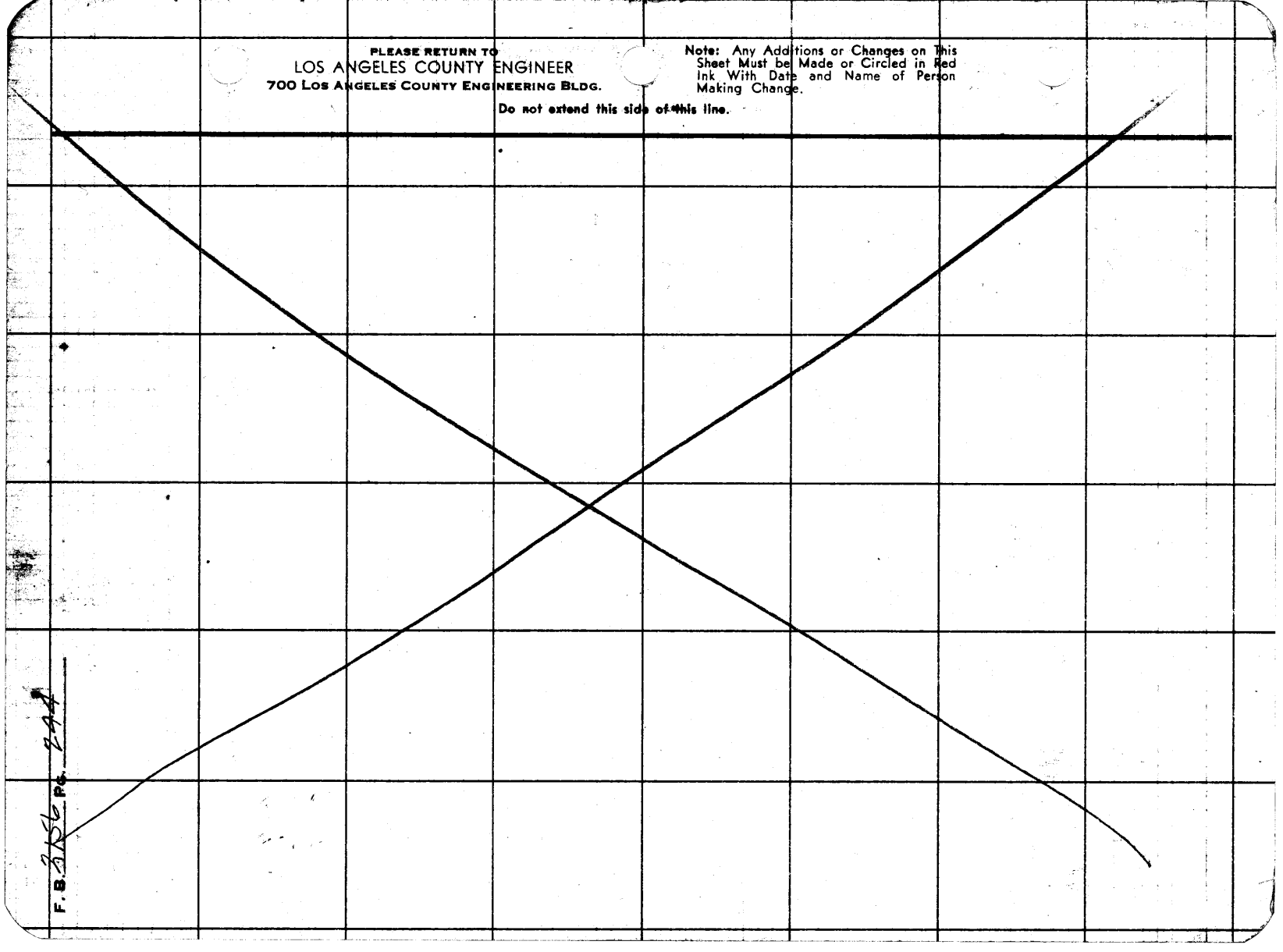

F.B. 3356 PG. 244

Notes Ck'd by	Survey of MAE BOYER PARK
Map No.	JN 0301.00 Tape Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B Date
Date	Indexed [redacted] 30 '64

F. B. 2156 PG. 245

MAE BOYER PARK

℄ ties on CITY of LAKEWOOD

NIPOMO AVE & LOOMIS AVE.

to show change in staking to fit existing M.H. Also ties to preserve EXISTING PROP. COR.

JN 0303.00

July 28. 1964

J. H. Brown
T. C. Peterson
A. CARO
R. C. CLIFFORD

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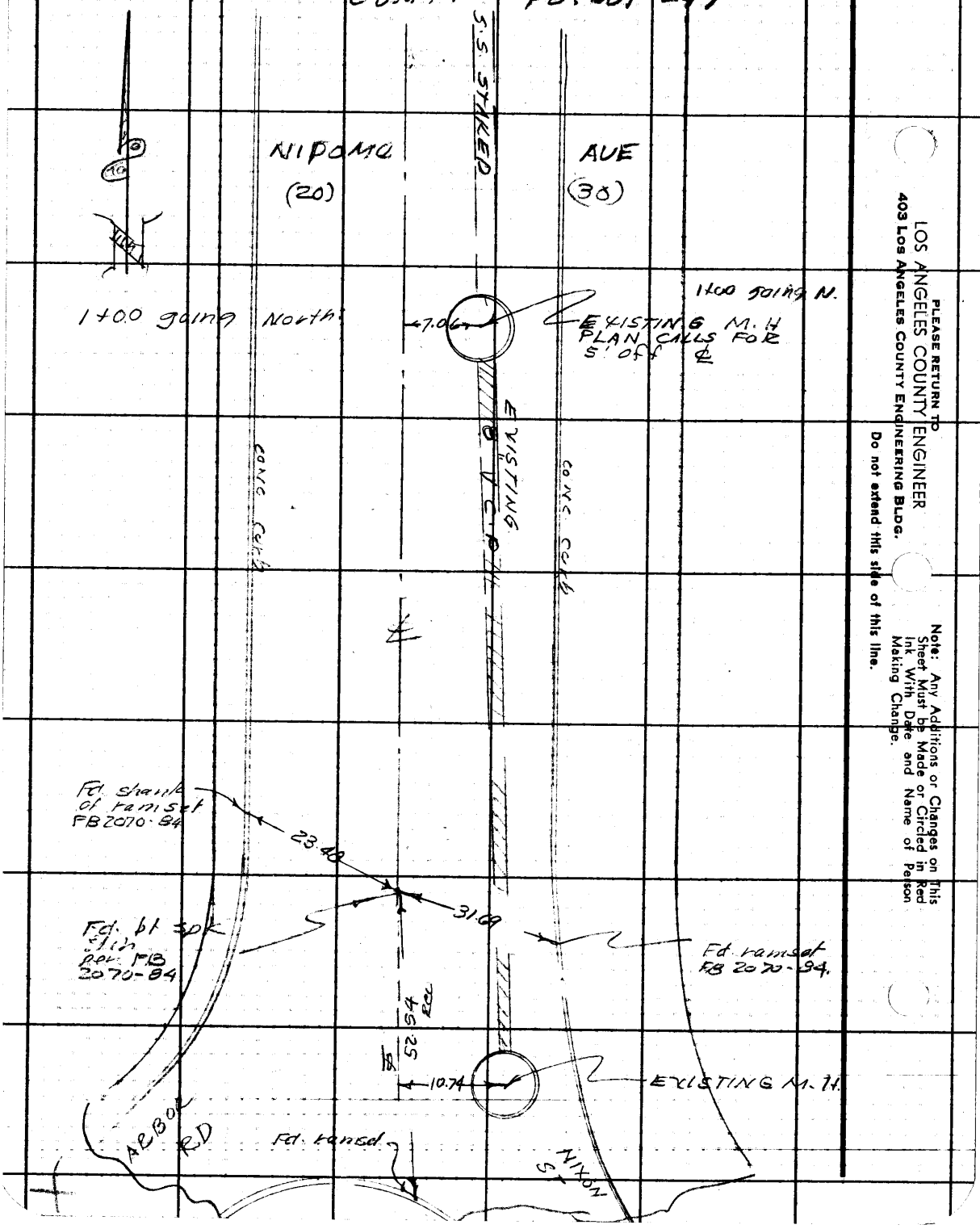
76F309S CE #310 6-63

F. B. 2156 PG. 246

CONT. PG. 607 247



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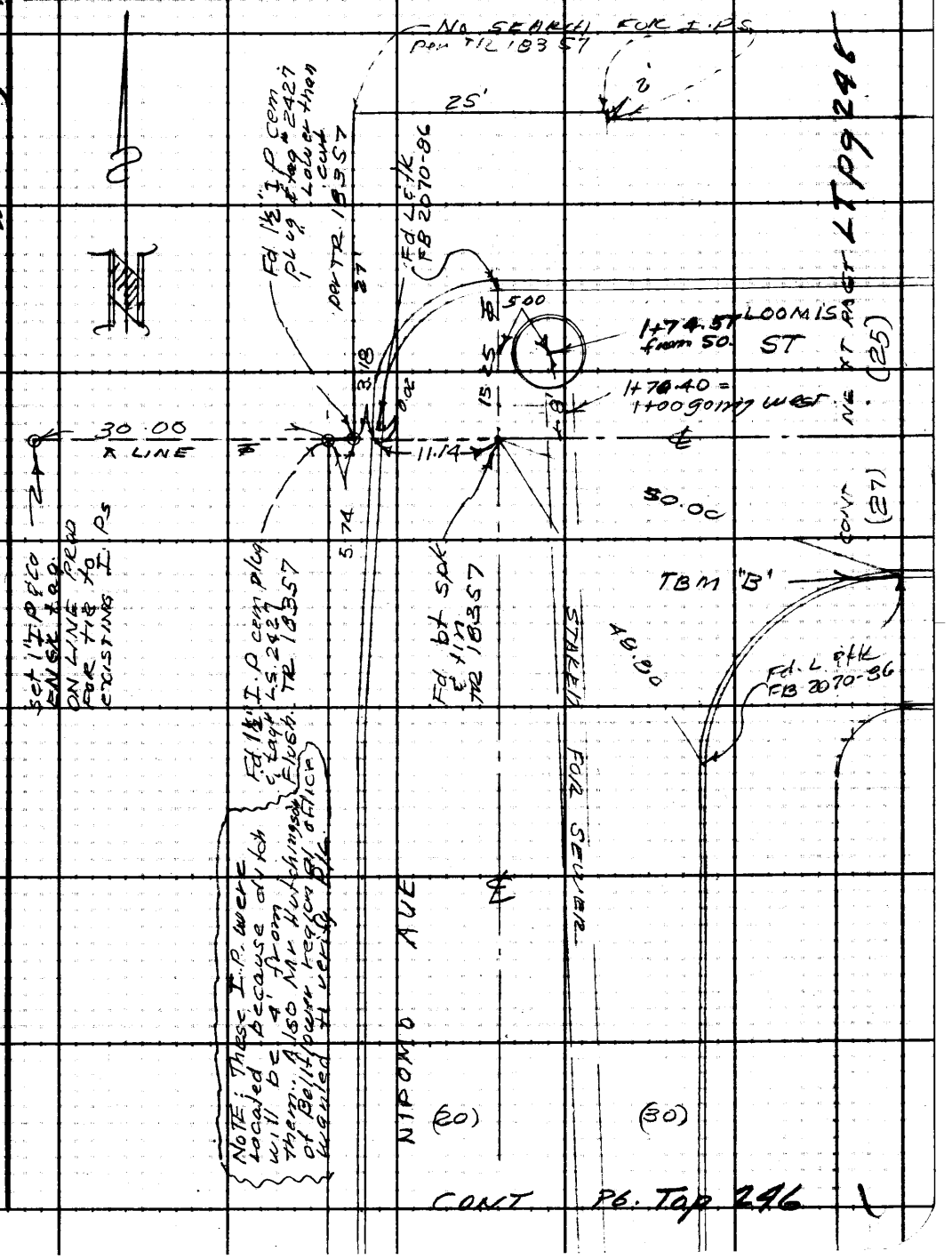
Notes Ck'd by	Survey of MAE BOYER PARK
Map No.	JN 030147 Tape Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 7-64
Date	Indexed E. J. GALL

F. B. 2156 PG. 247



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

7.06

10.74

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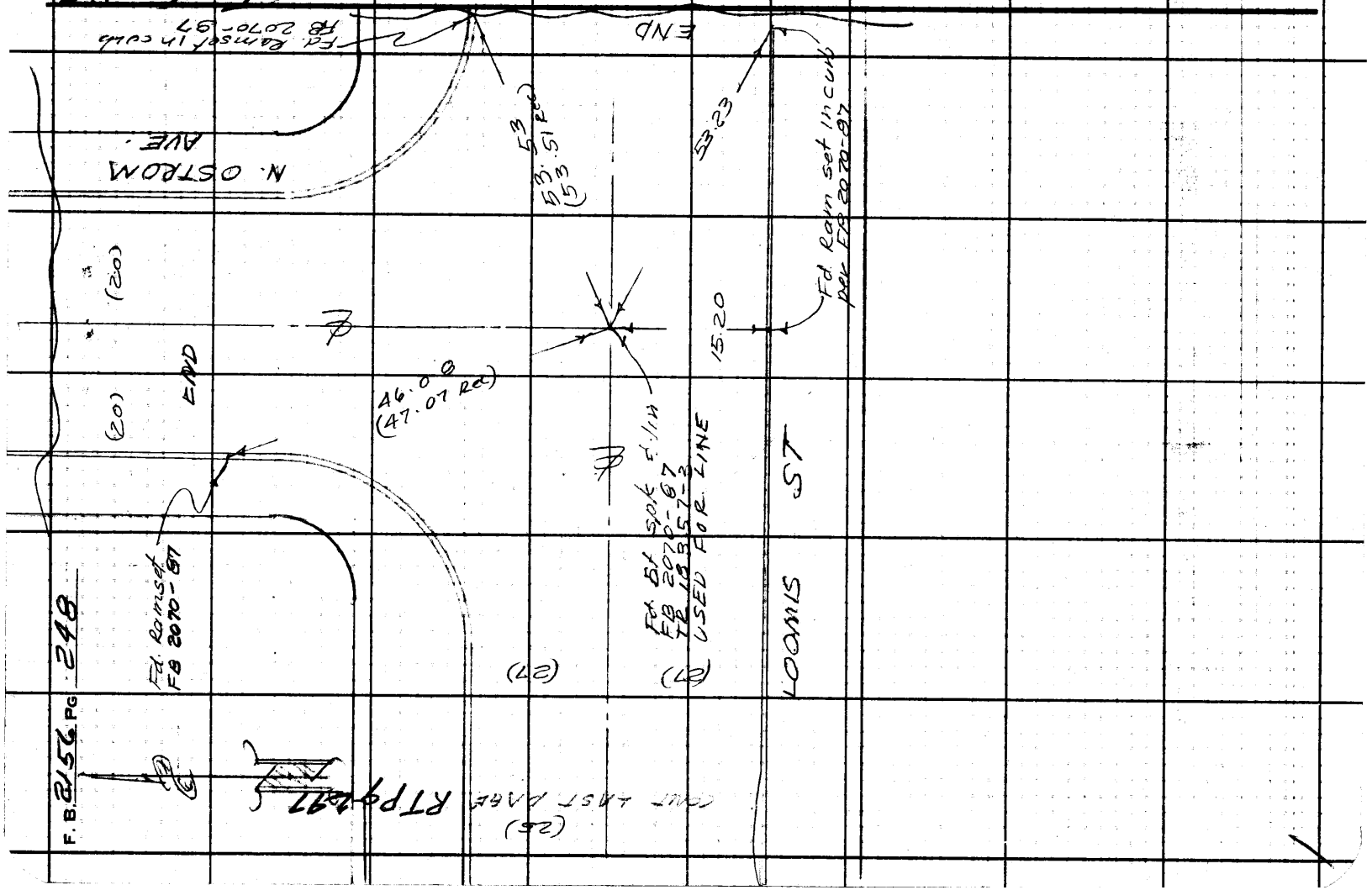

NOTES RED _____ JOB NO. 0301.02 SURVEY OF MAE BOYER PARK | 2156 F.B. Pg. 219

DATE _____ SURVEY BY J. H. Brown

NOTES CHKD. _____ NOTES BY J. H. B DATE 7-27-64

DATE _____ INDEXED _____ DATE _____

d. N 0301.02

SANITARY SEWERS IN MAE BOYER PARK

BENCH LEVELS

FROM STUDEBAKER RD & DEL AMO BLVD

TO NIPOMO AVE & LOOMIS thence to

MAMIE AVE & DEL AMO BLVD

July 27, 1963

PARTY

J. H. Brown

T. C. Peterson

A. CARO

R. C. CLIFFORD

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

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769420 S & E-353 9-55

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0301.02 SURVEY OF MAE BOYER PARK NOTES RED. DATE
SURVEY BY J.H. BROWN NOTES CHKD. W 1B
NOTES BY J.H.B. DATE 7-27-64
INDEXED E. J. GALLI DATE
F.B. 2156 PG. 250

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~FD~~						
SY 3383	44.641					SY 3383-A Elev = 44.641 per
-A +	4.173		4.386			Rd. Dept. Artesia 1955"
⊼	48.814	+0.278	0.277			STUDEBAKER Rd. (165' E of ℄) &
—	3.895		4.109			DEL AMO BLVD (1000' N of ℄)
|	|					SW footing Tower #0-1, L.A.Co
FD.	21					ENG. tag.
SY 3382	44.979					SY 3382-A ELEV = 44.921
-A +						RD Dept "ARTESIA 1955".
⊼						STUDEBAKER RD (155' E of ℄) &
—						DEL AMO BLVD (1000' N of ℄) in
						N. conc footing Tower #0-3, 27'
						S. of ENTRANCE to sub-STA.
						Rd. Dept BM tag in conc.
T.P						
+	4.812		4.612			
⊼	49.733	+4.298	4.298			
—	0.514		0.314			
T.P	49.219					
+	8.362		9.095			
⊼	57.581	-2.503	2.500			
—	10.865		11.595			
T.P	46.716					
+	1.044		0.494			
⊼	47.760	-4.714	4.716			
—	5.758		5.210			
T.P.	42.002					
+	7.677		7.366			
⊼	49.679	+4.867	4.865			
—	2.810		2.501			
	46.869					

769420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	46.869					
+	4.042		3.440			
↗	50.911	-1.155	1.153			
−	5.197		4.593			
T.P.	45.714					
+	3.324		3.524			
↗	49.038	-1.037	1.034			
−	4.361		4.558			
T.P	44.677					
+	4.183		3.830			
↗	48.860	-0.577	0.580			
−	4.760		4.410			
Set Bm. mV NO	44.100					B.m. mV 110 Elev =
+	4.400		4.180			MAE BOYER PARK (East SIDE)
↗	48.506	-0.895	0.898			500' S. of DE AMO BLVD. at
−	5.295		5.078			N end of comfort station. Chis.
T.P	43.205					□ in NE COR conc slab top
+	5.289		5.052			of water valve box.
↗	48.494	-0.697	0.696			
−	5.986		5.748			
Set Bm mV 111	42.508					Bm mV 111 Elev =
+	5.236		4.949			LOOMIS ST. & NIPOMO AVE
↗	47.744	+0.754	0.755			SE COR. Lip 3' E of E. Cr.
−	4.482		4.194			
T.P	43.262					
+	5.098		4.774			
↗	48.360	+0.990	0.987			
−	4.108		3.787			
T.P	44.252					

NOTES RED
DATE
NOTES CHKD
DATE
INDEXED
DATE

JOB NO. 0301.02 SURVEY OF MAE BOYER PARK
SURVEY BY J.H. BROWN DATE 7-27-64
NOTES BY J.H.B. DATE
J. J. GAM DATE

F.B. 2156 Pg. 251

F.B. 2156 PG. 252

JOB NO. 0301.02 SURVEY OF MAE BOYER PARK NOTE

SURVEY BY J.H. BROWN DATE

NOTES BY J.H.B. DATE 7-27-64 NOTE

INDEXED [redacted] DATE DATE

T.			
⊼	48.310	-0.660	0.658
−	4.718		4.388
T.P.	43.592		
+	4.742		4.464
⊼	48.334	-0.110	0.110
−	4.852		4.574
T.P.	43.482		
+	4.972		4.723
⊼	48.454	+0.516	0.514
−	4A56		4.209
FD. SY3384-A	43.998		

B.M. SY 3384-A EL. 44.021
RD. DEPT. "ARTESIA QUAD. 1955
R.D. BM TAG S. Cb. @ S. end
OF CUL DE SAC OF MAMIE
AVE. OPP CONC. LIGHT STD.
#13-71 ±70' N. ℄ DEL
AMO BLVD.