SO. CALIF. BLUE PRINT CO. 4297

F.B. 2157

INDEX TO F.B.1957

DATE	J.N.	DESCRIPTION	NOTES	PAGES.
		POTRERO AVE. C.I.1997.14		
8/57	1997.14	POTRERO AVE.FROM FAWCETT AVE.TO RUSH ST.	TOPOG	5-14
"	"	" " "	X*SECS.	15-33
9/57	"	REMER ST.FROM POTRERO AVE.TO E.END OF ST.	TOPOG.	35-38
"	"	" " "	X*SECS.	39-41
"	"	ALPACA ST.FROM POTRERO AVE.TO E.END OF ST.	TOPOG.	43-44
"	"	" " "	X-SECS.	45-47
10/57	"	M.H. INVERTS. ON PORTRERO AVE.315' N'LY FROM FAWCETT ACE.	ELEVS.	49-50
		EL MONTE IMPROVEMENT #1 ALPACA ST. J.N.4451.10		
10/59	4451.10	EASEMENT BETWEEN POTRERO AVE.& CHICO AVE.	TOPOG	51-55
"	"	" " "	X-SECS.	57-64
"	"	CHICO AVE.FROM 1000' S.OF REMER ST.TO RUSH ST.	TOPOG.	65-72.
"	"	" " " "	X-SECS	73-89
"	"	REMER ST.FROM CHICO AVE.TO A POINT 660' EAST	TOPOG.	91-92
"	"	" " "	X-SECS.	93-97
"	"	ALPACA ST.FROM CHICO AVE.TO A POINT 660' EAST	TOPOG	99-100
"	"	" " "	X-SECS.	101-105.
"	"	E L ROCHE ST.FROM CHICO AVE. TO A POINT 660' EAST.	TOPOG.	107-108
"	"	" " "	X-SECS.	109-113

Incomplete Survey 1/84

SURVEY OF_____ F. B._____ PG._____

SURVEY BY_____ TR. No._____

DATE

INDEX TO F.B.1957(CONT'D)

F. B._____ PG._____

TR. No._____

SURVEY OF_____

SURVEY BY_____

DATE_____

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		LA CUARTA ST. C.I.2165.14		
10/60	2165.14	BISTRICT BENCH LEVELS.	B.M'S	121-130
11/60	0303.00	CENTER LINE SURVEY	C.L.	131-158
"	2165.14	LOS LOTES AVE. FROM EL SONETO DR. TO LA ENTRADA AVE.	TOPOG.	169-173
"	"	" " "	X-SECS.	175-183.
"	"	LA CUARTA ST. FROM VIA SANTA CRUZ TO A POINT 447' W'LY OF LA ENTRADA AVE.	TOPOG.	185-192
"	"	" " " "	X-SECS.	193-205
"	"	LA ENTRADA AVE. FROM LA CUARTA ST. TO W. END OF ST.	TOPOG.	207-214.
"	"	" " "	X-SECS.	215-224

2157 5

Notes Ck'd by	Survey of Potrero Ave
Map No.	JN 1997.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1995 Date 8-30-57
Date	Indexed K. C. Johnson

F. B. ~~1940~~ PG. 114

C.I. 1997.14
POTRERO AVE
Location of Improvements

on
POTRERO AVE
From - Fawcett Ave
to - Rush ST.

Snyder
LeGault
Harrington
Bairkson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

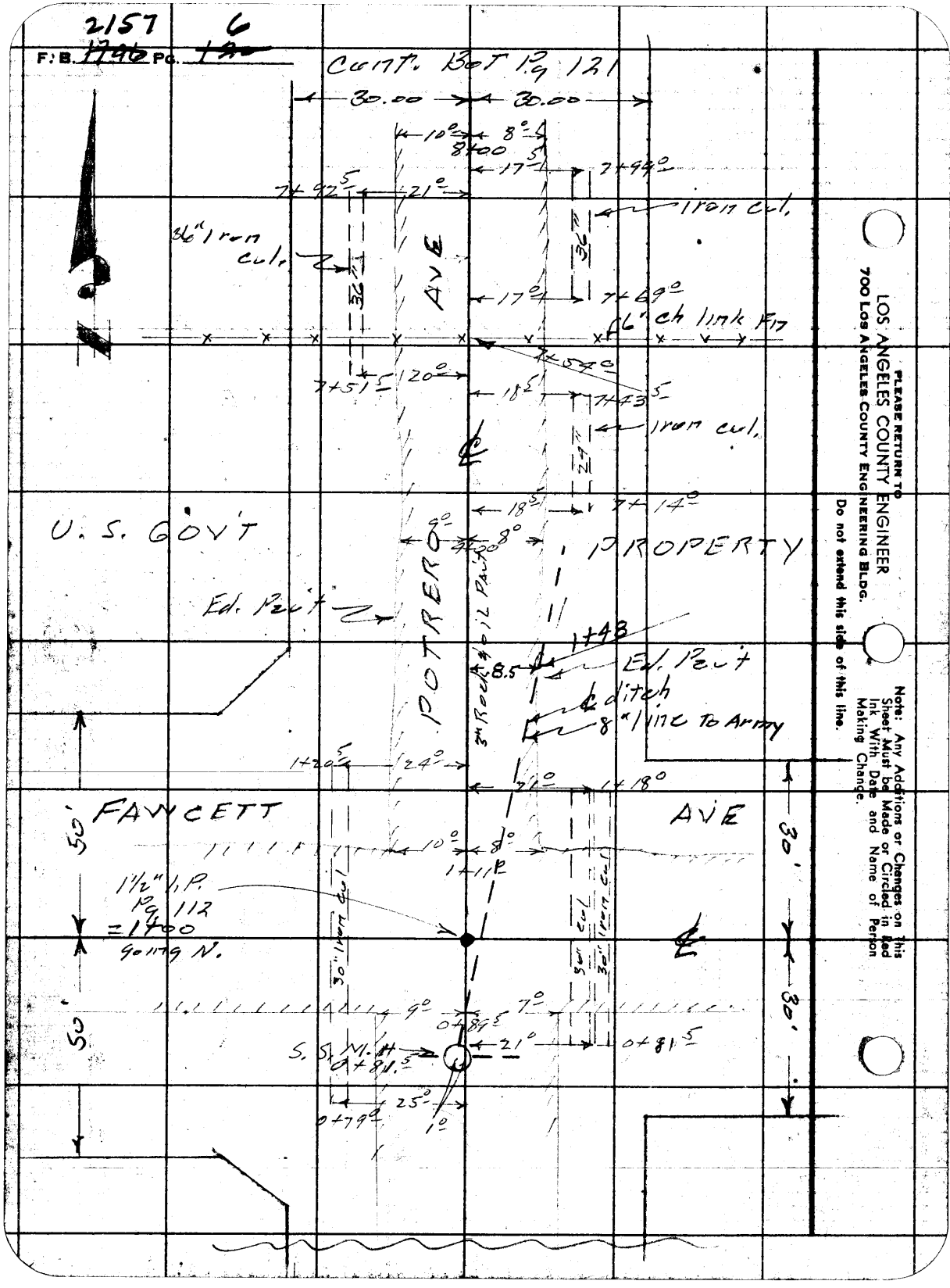
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

787-3098 SAE #247 1-56

2157 6

F: B. 1746 PG. 180



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2157 7

F. B. 1944 PG. 121

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Potrero Ave
JN 199214 Tape Std °F
Surveyed by Snyder
Notes 12/55 Date 8-30-57
Indexed C. Johnson

Cont. Bot 12/122

30' 30'
20' 8'
10+00
24" Curb & Gutter
4" Rock & oil Pvt
AVE
6' ch link Fm
10'
13'
18'
Icone head wall
9+52±
1½" B. disc 12/113
= 9+29.82
Begin cb & 24" Gutter
20'
11°
9+29±
11'
P.O.
9+22±
27±
9+21±
Mec Pvt
PROPERTY
D. Mtn
9+07±
20±
9+06±
24 Iron Col.
Mec Pvt
2-30" iron col.
POTRERO
28°
9+68±
11°
8"
18°
E in cl
R-VII
8+60±
9+58±
9+58±
20±
10°
8+53±
GOVT
U. S.
3" Rock & oil Pvt
10°
8+10±
Begin Row of 7
1" Pine Tree
Cont To 12/120

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F2055 SSE #247 1-56

2157 8

F. B. 1746 Pg. 122

CONT. BOT Pg 133

30' 30'

20' 20'

P.I. 13+88.2

22'

29'

13+76.2

End Row

N12°E

dmion

37'

AVE

13+09.2

24" conc Gutter

CL

Pav't ℄

28'

12+54.9

Beg Ch Row of 4" Apple

P.I. 12+96.5

23'

CL

24" conc Gutter

POTTERO

4' Rock Soil

23°

11+88.0

2' Rail Fn

23°

11+22.9

P.I. 10+61.4

23°

P.I. N12°17'E 10+39.2

22'

Beg Ch. ℄ 24" conc Gutter

20' 111

10+38.0

11°

6' ch link Fn

Cont. To Top Pg 121

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2157 9

F. B. 1140 PG. 123

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Potrero Ave
JN 1497.14 Tape Std °F
Surveyed by Snyder
Notes 1935 Date 6-3-37
Indexed C. Johnson

Cont. T. 13 T Pg 124

30' 30
20 20

4' ch link fence

26°
17+60±

33°
Conc
17+36±

22±
17+31±
P.P

P.P
22±
17+14±

21±
17+06±
D. Men

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

POTRERO AVE

12" C.I.

Nize drive
20°
16+80±

27±
16+66±

3 Sprinkler heads

4" Rock Dike

27±
16+28±

Nize drive
42°±
15+77±

P.P
15+51±

23°

24" Conc Culvert

Nize drive
30°
13+80±

27°

Nize drive

13+96±

22±

6" Fire Hyd
13+21±

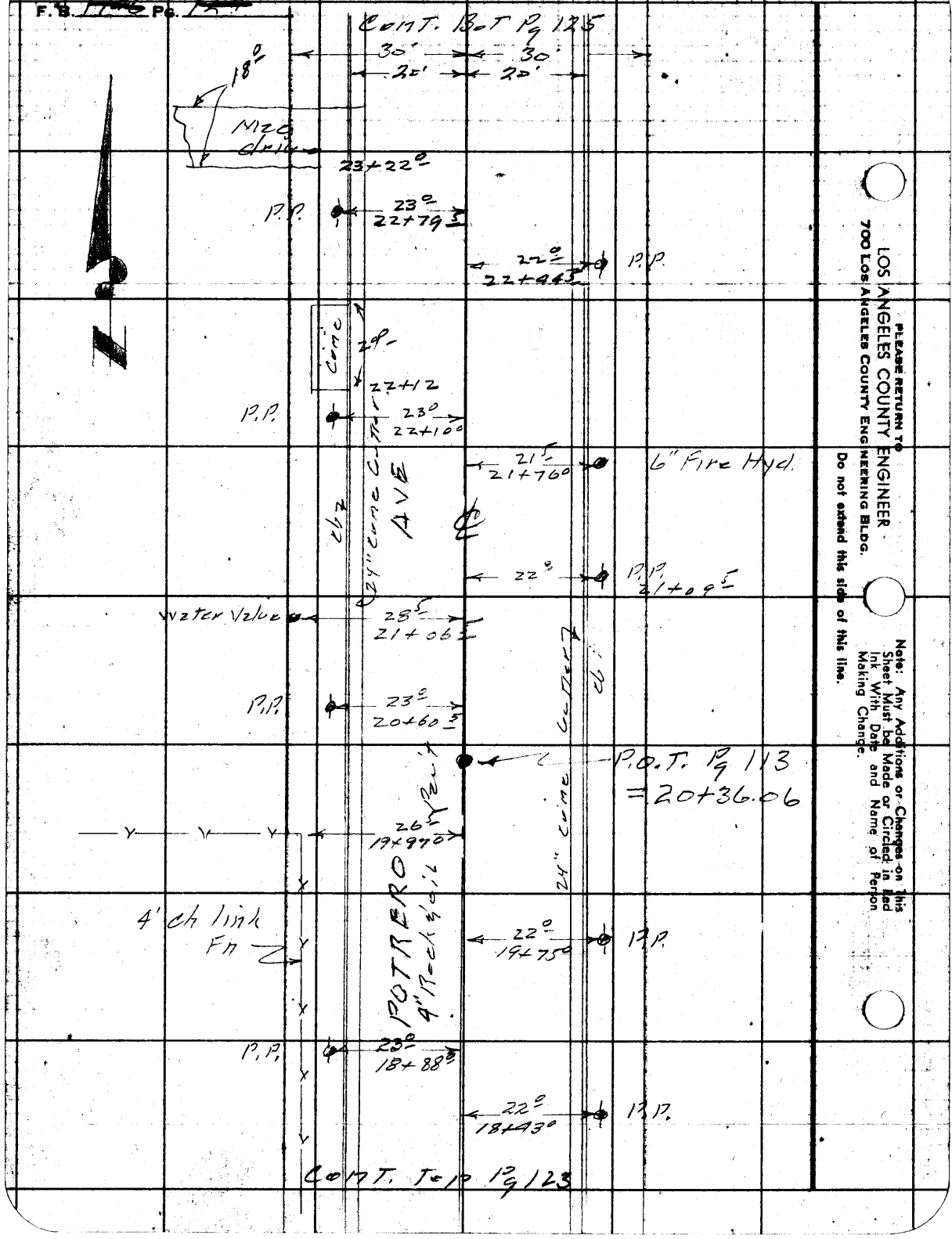
Cont. T. 12 Pg 122

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3058 SEE #247 1-56

2157 10

F.B. 1246 Pg. 124



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2157 11

F. B. 1748 Pg. 125

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Potrero Ave
JN 1997.M Tape Std °F
Surveyed by Snyder
Notes 1973 Date 6-30-57
Indexed C. Johnson

Cont. 13-T Pg 126

30' 30'
20' 20'
16'
35°
27+73
AVE
37°
REMER ST
Put ST.
40'
Curve
10'
22°
27+39
P.P.
27+39.5
Tline
13T. Spk W&T
Pg 114
= 27+39.59
21'
21'
27+07
W.M.H. 27+09
6" Fire Hyd
24" conc Culvert
POTRERO
4" Rock & oil
18°
Nice
drive
26+13°
P.P.
22°
25+70
23'
25+42
24" conc Culvert
10'
10'
Curve
24°
Curve
36°
24+03
24+03.5
P.P.
With Tel. cable
To ground.
23°
23+98
Cont. Top Pg 124

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7673093 SBZ #247 1-58

2157 12

F. B ~~1246~~ Pg. ~~126~~

COMT. Bot. Pg 127

30' 30'

20' 20'

10' Curb

32+83°

P.I.P. 22° 32+29°

22°

P.P. 32+03°

26°

W.H.H. 32+00

AVE

27°

6" Fire Hyd 31+98°

ALPACA ST

Pvt ST

T line Z

30'

13" Stk W of ℄ Pg 115 = 31+69.51

39°

31+44°

W.H.H.

24" Conc Culvert

POTRERO

4" Rock & Oil Pvt

24" Conc Culvert

24"

I.P.P. 24"

I.P.P. 22° 30+51°

22°

6' Fire Hyd 29+45±

W.H.H. 29+44°

22°

I.P.P. 29+40°

I.P.P. 22° 29+05°

10' Curb

28+41°

28+39°

Begin Misc Pvt

24°

W.H.H. 27+81°

COMT. To Pg 126

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2157 13

F. B. ~~1246~~ PG. ~~127~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of POTRERO AVE
JN 1997.14 Tape Std °F
Surveyed by Snyder
Notes IR S. Date 8-30-57
Indexed ~~A. C. Johnson~~

Comt. 13 & T Pg 128

30° 30
20 20

MH

23°
37+68°

AVE

22°
37+58°

P.I.

22'
37+40'

24" Conc Culv

33°

22"
P.I. 36+98°

POTRERO
4' Rock 4:1

22'
W, H, H,
36+25'

21°
6" Fire Hyd
36+39'

P.I.
22'
35+66'

37'
35+49'

22°
P.I. 35+47'

P.I.
34+00'
22'
33+99'
22°
P.I.
33+99

Conc

Comt. To 13 & T Pg 126

PAVT
INAC.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F3095 SSE #247 1-56

2157 14

F. B. ~~1946~~ Pg. ~~126~~

BT. spk & W
Pg 118
= 40+59.25

RUSH ST.

AVE

Conc C. Conc C.

R=25' R=25'

Elec Traf. Signal

22'

40+09 ℄

POTRERO

24" conc Culv

39+89 ℄

R.P.

P.P. With Tel Cable To Ground

22'

26'

38+16 ℄

G. 12/c

D. Main 38+81 ℄

24" conc Culv

20' 20'

30 30

Cont. To Pg 127

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1997.14 | Division No. 10 | F. B. 4457 Pg. 15 4579

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Potrero Ave | Survey by Snyder Notes P175 Date 9-3-57 | Map No. Checked Johnson Date

C.I. 1997.14
POTRERO AVE S.S. DIST.

X SECTIONS
ON
POTRERO AVE
From - Fawcett Ave
To - Bush ST.

Snyder
Harrington

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1937 Pgs. 16 Job No. 1927.14 Division No. 10 Notes Red. Plotted
Survey of Potrero Ave Date No.
Survey by C. Johnson Notes PRS Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Potrero Ave	
B.M. N1,E 551				226.41	B.M. N1, E 551 EL 226.407 (Field) F.B. 1927/137 Potrero Ave & Fayette Ave P.M. on E. Rim of S.S. M.H. 17.59 So. & 11FT.	
					Left & Right	
0+79.					Gutter 25'L	
0+81.5				226.41	Rim of S.S. M.H.	&
33" Inlet E & outlet W		226.41 + 9.28 = 217.13		217.13	MCAS DIA. 6.53 + 2.75 = 9.28	Elev. Taken in ctr. of M.H.
8" Inlet N. (To Army)		226.41 − 8.17 = 218.24		218.24	MCAS 750 DIA .67 = 8.17	N-To-8" Inlet is below Water surface
0+81.5				226.41		&
				2260		20' R
				2128		25' R Fl. Cul
				2261	L 70'	
				2128	Fl. Cul 25'	
1+00				2269	11FT. Fayette Ave & Potrero Ave	
				2270		30' R
				2268	30' L	SL 25
1+20				2267		&
				2261		20' R To 17
				2231		25' Fl. Cul
				2261	20' L	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left 20	℄	Right 18
1+20				2228	F.L. Cu / 25'L		
2+00				2216		℄	
				2262			8' R Ed. Pav't
				2257			14' R Top
				2237			18' Gutter
				2255			22' Top
				2255			30' P/L
				2261	Ed. Pav't 10'		
				2255	Top 16'		
				2241	Gutter 20'		
				2250	Top 24		
				2252	30'		
3+00				2268		℄	
				2265			8' R Ed. Pav.
				2259			14 Top
				2237			18' Gutter
				2259			22' Top
				2260			30' R/L
				2264	Ed Pav 10		
				2256	Top 16		
				2245	Gutter 20		

Profile Notes Rod____ Plotted____ Job No. 2227.15 Division No. 10 F. B. 2157 Pg. 17
No.____ Date____ Date____ Survey of Potrero Ave.
X-Sec. Notes Chkd.____ Checked____ Survey by [redacted] Notes [redacted] Date 8-22-57
No.____ Date____ Date____ Map No. [redacted] Inked Johnson Date____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 18 | Job No. 1722 Division No. 18 Noted Red. Plotted Profile
Survey of ____ Date ____ No. ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
3+00				2253	Top 24	
				2255	12/L 30'	
4+000				2272.3	℄	
				2270		8' R Ed. Pav
				2258		14 Top
				2240		18' Gutter
				2261		22' Top
				2263		30 12/L
				2267	Pav 10	
				2260	Top 16	
				2250	Gutter 20'	
				2254	Top 24	
				2254	12/L 30'	
5+00				2277	℄	
				2273		8' R Ed. Pav.
				2265		14' Top
				2248		18' Gutter
				2267		22' Top
				2267		30 12/L
				2273	Pav 10'	
				2266	Top 16'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
5+00				2255	Gutter 20'		
				2259	Top 24'		
				2260	P/L 30'		
6+00				2287		℄	
				2282			8' PAV.
				2276			14' Top
				2257			18' Gutter
				2274			22' Top
				2275			30' P/L
				2265	PAV 10		
				2280	Top 16		
				2266	Gutter 20		
				2276	Top 24		
				2275	P/L 30		
7+00				2290		℄	
				2286			8' PAV.
				2279			14' Top
				2261			18' Gutter
				2280			22 Top
				2281			30 P/L
				2287	PAV 10'		

Profile Notes Red. Plotted. Job No. 4990.14 Division No. 10 F. B. 2157 Pg. 18
No. Date. Date. Survey of 12 Tree Ave
X-Sec. Notes Chkd. Checked. Survey by Snyder Notes PTS Date 8-30-57
No. Date. Date. Map No. Noted Johnston Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 20
Job No 1997.18 Division No. 6 Notes Red. Plotted
Survey of Potrero Ave Date Date No.
Survey by Snyder Notes 1215 Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
7+00				2281	Top 15		
				2266	Gutter 20'		
				2279	Top 24		
				2280	12' L 30'		
8+00 ⊙				22915		℄	
				2288			8' PAV.
				2278			14' Top
				2264			18' Gutter
				2278			22' Top
				2276			30' R/L
				2287	PAV. 10		
				2281	Top 16		
				2259	Gutter 20		
				2282	Top 22		
				2282	12' L 30		
9+00				2296		℄	
				2293			30' R
				2293	L 30'		
9+29.82				2298		℄	
				22851	Gutter 20		
				22914	End T.C. 20		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 4661 Division No. 10 F.B. 2457 Pg. 21-25
No.____ Date____ Date____ Survey of Potrero Ave
X-Sec. Notes Chkd.____ Checked____ Survey by Snyder Notes PRS Date 6-30-57
No.____ Date____ Date____ Map No.____ Checked Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
9+29.82				2286	12' L 30	
✓				2292	150	
✓				2291	300'	
10+00				2304	℄	
				2301		11' R 30'
				2282		20' R Gutter
				2291		30' R/W
				2287.5	Gutter 20'	
				2294.1	Top cb 20'	
				2293	12' L 30'	
B.M. N1, E514				2292.7	B.M. N1 E514 EL 229.277 (Field) F.B. 1927-135 Potrero Ave W side at S. end of ST BT, Sok in cb 30' N. of S. end	
10+38				2302	℄	
				2284.1		20' R Gutter
				2295.9		20' R Top cb
				2301		30' R/W
				2290		150'
				2284.9		300'
11+00				2295	℄	
✓				2291.7		20' R Gutter
✓				2296.2		20' R Top cb

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2457 Pg. 32 | Job No 1992'18 Division No. 12 Notes Red. Plotted No.
Survey of Potrero Ave Date Date
Survey by Snyder Notes 1285 Notes Chkd. Checked X-Sec.
Indexed R. M. Thomas Date 9-3-57 Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left of ℄	℄	Right of ℄
11+00				2298			30' P/L
				2291	Gutter 20'		
				2293	Top of b 20		
				2307	P/L 30'		
12+00 ①				22993		℄	
				22952			20' Gutter
				23017			20' Top of b
				2305			30' P/L
				22938	Gutter 20		
				23009	Top of b 20		
				2306	P/L 30'		
13+00				2309		℄	
				22999			20' R Gutter
				23013			20' Top of b
				2303			30' P/L
				2299			150
				2297			300'
				22970	Gutter 20		
				23032	Top of b 20		
				2307	P/L 30		
				2306	150' Misc.		Rev.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W.	℄ Right ℄ E
13+00				2292	300' N30. Rg.+	
"				2295	250' S.E. cor. S½ ¼ of N½ Sec. Pg.+	
14+00 ①				23049		℄
				23013		20' R. Gutter
				23027		20' Top of Bk
				2311		30' P/L
				22977	Gutter 20	
				23062	Top of Bk 20	
				2311	P/L 30	
15+00				2308		℄
				23027		20' Top of Bk
				2313		20' Top of Bk
				2315		30' P/L
				23032	Gutter 20'	
				23047	Top of Bk 20	
				2314	P/L 30'	
16+00				2311		℄
				23081		20' Gutter
				23145		20' Top of Bk
				2321		30' P/L
				23061	Gutter 20'	

Profile Notes Red_____ Plotted_____ Job No 4997.16 Division No. 16 F. B. 2457 Pg. 23-27
No._____ Date_____ Date_____ Survey of Pettiere Ave
X-Sec. Notes Chkd._____ Checked_____ Survey by Snyder Notes PRS Date 9-3-57
No._____ Date_____ Date_____ Map No._____ Checked Johnson Date_____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2457 Pg. 24
Profile No.
Survey of Gutters Ave
Survey by L. C. Fox & Co.
Indexed Date
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date
Division No. 10 Job No. 1997.14
Notes Pg. 125
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
16+00				23124	Top cb 20'	
~				23221	15"/L 30'	
17+00				2315		℄
				23105		20' Gutter
				23171		20' Top cb
				23225		30' 15"/L
				2327		150'
				2316		300'
				23091	Gutter 20'	
				23152	Top cb 20'	
				2315	15"/L 30'	
				2311	150'	
				2307	300'	
18+00				2318		℄
				23138		20' Gutter
				23206		20' Top cb
				2331		30' 15"/L
				23125	Gutter 20'	
				23186	Top cb 20'	
				2319	15"/L 30'	
19+00 ⊙				23206		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄	Right ℄ E
19+00				23167			20' Gutter
				23236			20' Top cb
				2326			30' P/L
				23155	Gutter 20'		
				23216	Top cb 20'		
				2324	P/L 30'		
20+00				2324		℄	
				23199			20' Gutter
				23266			20' Top cb
				2327			30' P/L
				23167	Gutter 20'		
				23246	Top cb 20'		
				2325	P/L 30'		
21+00				2326		℄	
				23230			20' Gutter
				23298			20' Top cb
				2330			30' P/L
				2338			150
				2339			300'
				23209	Gutter 20		
				23274	Top cb 20'		

Profile
No. Date
X-Sec.
Notes Chkd. Date
No. Date

Notes Red Plotted Job No. 1912-14 Division No. 10
Date Date Survey of Pacific Ave
Checked Survey by Snyder Notes 6-3-57 Date 6-3-57
Map No. Date Date

F. B. 2457 Pg. 25 1934

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4157 Pg. 26 Job No. 4992.14 Division No. 16 Notes Red. Plotted
Survey of Lafayette Ave. Date Date No.
Survey by Stylden Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left Side	℄	Right Side
21+00				2328	P/L 30		
↓				2321	150'		
↓				2318	Sta'		
22+00				2330		℄	
↓				23265			20' Gutter
↓				23330			20' Top ob
↓				2324			30' P/L
↓				23241	Gutter 20'		
↓				2339	Top ob 20'		
↓				2332	P/L 30'		
23+00				23344		℄	
↓				2335			20' Gutter
↓				23372			20' Top ob
↓				2338			30' P/L
↓				23271	Gutter 20'		
↓				23336	Top ob 20'		
↓				2337	P/L 30'		
24+00 ⊕				23390		℄	
↓				23363			20' Gutter
↓				23431			20' Top ob
↓				2345			30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left 2' VV	Right 2' E
22+60				23325	Gutter 20'	
				23397	Top of C 20'	
				2340	P/L 30'	
25+00				2329		
				2340		20' Gutter
				23475		20' Top of C
				2351		30' P/L
				2358		150'
				2359		300'
				23364	Gutter 20'	
				23429	Top of C 20'	
				2343	P/L 30'	
				2336	150'	
				2332	300'	
26+00				2349		
				23462		20' Gutter
				23528		20' Top of C
				2354		30' P/L
				23411	Gutter 20'	
				23476	Top of C 20'	
				2349	P/L 30'	

Profile
No. ____ Date ____
X-Sec. Notes Chkd. ____ Date ____
No. ____ Date ____

Notes Red ____ Plotted ____ Job No. 4454 Division No. 5
Date ____ Date ____ Survey of Centerline Date 8-3-54
Checked ____ Survey by [illegible] Notes [illegible] Date ____
Map No. [illegible] Date ____

F. B. 4457 Pg. 27

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1457 Pg. 28 Job No. 1497.12 Division No. 12 Notes Red. Plotted
Survey of Potrero Ave Date No.
Survey by Snyder Notes 1035 Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ NW	℄ Right ℄ NE
27+00 ⊕				23537		℄
				23510		20' Gutter
				23576		30' Top cb
				2362		30' P/L
				23446	Gutter 30'	
				23514	Top cb 30'	
				2357	P/L 30	
13, NW N1, E 546				23531	B. N1. M1 E 546 EL 235,327 (Field) F.B. 1427/134 Potrero Ave (W. side ℄) 2nd Remer ST 18', SPK in cb 10'S of ℄ Prod Remer ST	
27+39.59	℄ INT.			23545	INT. Potrero Ave & ℄ line at Remer ST.	
28+00				2356		℄
				23542		30' R Gutter
				23607		30' R Top cb
				2373		30' P/L
				23481	Gutter 30'	
				23546	Top cb 20	
				2357	P/L 30'	
29+00				2359		℄
				23574		30' Gutter
				23640		30' Top cb

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
29+00				2377		30' P/L
				2384	N'ly Bnd	15'
				2390	↓	↓ 30'
				23510	Gutter 20'	
				23578	Top cb 20'	
				2363	P/L 30'	
				2371	15' dirt	
				2361	30' ↓	
30+00				2363	℄	
				23609		30' Gutter
				23676		20' Top cb
				2380		30' P/L
				23552	Gutter 20'	
				23618	Top cb 20'	
				2371	P/L 30'	
31+00				2366	℄	
				23638		20' Gutter
				23707		20' Top cb
				2380		30' P/L
				23575	Gutter 20'	
				23640	Top cb 20'	

Profile Notes Rod. Plotted Job No. 1977.4 Division No. 10 F. B. 2157 Pg. 44
No. Date Date Survey of Centerline Ave
X-Sec. Notes Chkd. Checked Survey by SDY Notes PRS Date 9-3-57
No. Date Date Map No. Revised Job no. Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1457 Pg. 80 Job No. 1992.14 Division No. 12 Notes Red. Plotted
Survey of Petrero Ave Date Date
Survey by Stanley & C. Johnson Notes 1785 Notes Chkd. Checked
Indexed Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ & W	℄ & Right ℄ & E
31+00				2368	℄ 30'	
31+69.51	⊙ ℄ Int.			2368.5	℄ Int Petrero Ave & Alpaca ST.	
32+00				2369		℄
				2366.2		20' R Gutter
				2373.0		20' Top ab
				2380		30' P/L
				2364	Gutter 20'	
				2367.2	Top ab 20'	
				2366	P/L 30'	
33+00				2372		℄
				2369.9		20' Gutter
				2376.5		20' Top ab
				2384		30' P/L
				2363.2	Gutter 20'	
				2369.6	Top ab 20'	
				2377.2	P/L 30'	
				2364.9	150' Wire Fence	
				2362	300' "	℄
34+00				2376		℄
				2372.6		20' Gutter
				2379.9		20' Top ab

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W.	℄ Right ℄ E.
34+00				2390		30' P/L
				23671	Gutter 20'	
				23737	Top cb 20'	
				2375	P/L 30'	
35+00				23802	℄	
				23763		20' Gutter
				23830		20' Top cb
				2391		30' P/L
				23706	Gutter 20'	
				23769	Top cb 20'	
				2377	P/L 30'	
36+00				2363	℄	
				23773		20' Gutter
				23843		20' Top cb
				2390		30' P/L
				23735	Gutter 20'	
				23802	Top cb 20'	
				2377	P/L 30'	
37+00				2385	℄	
				23829		20' Gutter
				23897		20' Top cb

Profile
No. Notes Red. Plotted Job No. 6911 Division No. 6 F. B. 2457 Pg. 3445
X-Sec. Date Date Survey of Supervisor Duc
No. Notes Chkd. Checked Survey by Notes PRS Date 2-3-57
Date Date Map No. Plotted J. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 22 Job No 1997.14 Division No. 10 Notes Red. Date Plotted Date No.
Survey of Potrero Ave Notes Chkd. Date Checked Date X-Sec. No.
Survey by Spalding Notes 1"=5' Date Profile
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ W	℄ Right ℄ E
37+00				2393		30' 17/L
				2406		150
				2407		300'
				23765	Gutter 20'	
				23827	Top ob 20'	
				2381	17/L 30'	
				2369	150'	
				2358	300'	
38+00				23880		℄
				23855		20' Gutter
				23923		20' Top ob
				2401		30' 17/L
				23796	Gutter 20'	
				23862	Top ob 20'	
				2387	17/L 30'	
39+00				2392		℄
				23889		20' Gutter
				23957		20' Top ob
				2409		30' 17/L
				23843	Gutter 20'	
				23968	Top ob 20'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ VII	℄ Right ℄ E
39+00				2393	P/L 30	
40+00				2393		℄
				23918		20' R Gutter
				23986		20' Top ch
				2407		30' P/L
				23859	Gutter 20'	
				23925	Top ch 20'	
				2396	P/L 30'	
40+30				23900		℄ X Gutter
40+59.25 ℄ Int.				23996	℄ Int Potrero Ave & Rush St.	
B.M. #1 M.E 543				23984	B.M. #1 M.E 543 EL. 239.858 (Field) F.B. 1927/132 Potrero Ave & Rush St. S.E. cor. BT. Spk. in ch 10' S. of S. end of C.R.	

Profile
Notes Red. _____ Plotted _____ Job No. 1927.1 Division No. 10
No. _____ Date _____ Date _____ Survey of Potrero Ave
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by STAFF KEC Notes PRS Date 9-3-57
No. _____ Date _____ Date _____ Map No. _____ Indexed J. Johnson Date _____

F. B. 1927 Pg. 132

F. B. 2157 Pg. 34

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

2157 35

F. B. ~~124~~ PG. 149

Notes Ck'd by	Survey of POTRERO AVE
Map No.	JN 1997.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-3-57
Date	Indexed C. Johnson

C.I. 1997.14

POTRERO AVE S.S.I. DIST.

Location of Improvements

on

RENER ST Pl 4 ST.

From + Potrero Ave

To + E. end of ST.

Snyder
Hennington
Hernandez

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

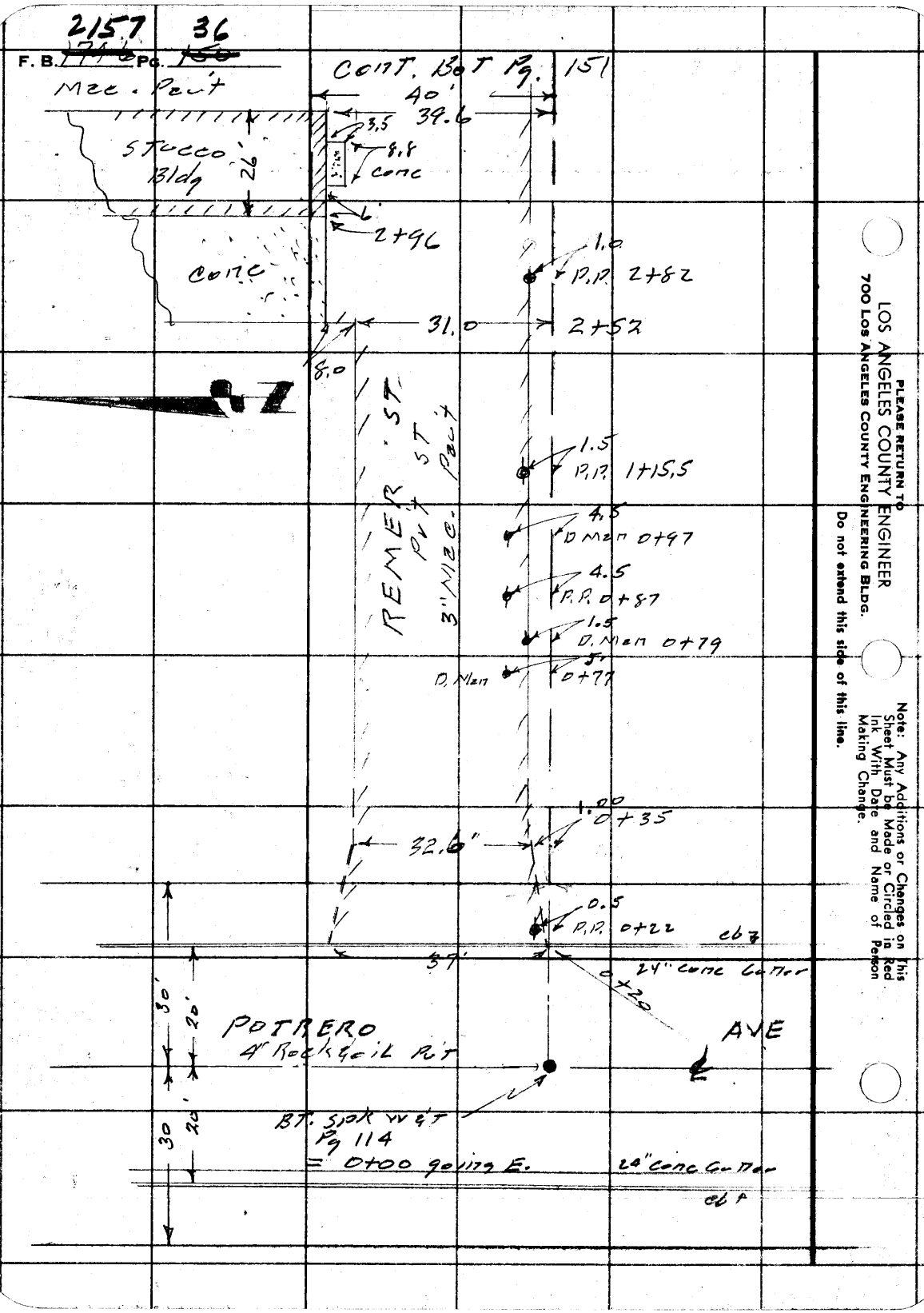
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 S&E #247 1-56

2157 36

F. B. [illegible] PG. [illegible]



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2157 37

F. B. 174 Pg. 54

Notes Ck'd by	Survey of Petrero Ave
Map No.	JN 1992.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-3-57
Date	Indexed C. Johnson

Cont. 13-T Pg 152

40'

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F309S SEE #247 1-56

Line 7

BT. Sta. 14 Pg 116 = 5+52.37

3.5

Stucco Bldg # 9651

Conc. 12.5

27

39.5

5+07

ST.

Note Entire Area This Page 3" Misc. Pavt

3.5

Stucco Bldg # 9643

Conc. 12.5

27

ST. Pavt

1.5

P. I. 4+45

39.5

4+27

3.5

Stucco Bldg # 9635

Conc. 18"

22.5

REMOVE 3" Misc Pavt

Line

39.8

3+47.5

3+42.5

1.0

Cont To 13 Pg 150

2157 38

F. B. ~~1946~~ Pg. ~~162~~

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2" I.P.
Pg 116
= 6+60.07

F17 Z

+10.2

13 T. S/W's & V.V.
Pg 116 = 6+46.87

Stucco
13 c/q

20'

D. 14"E17
6+43.1

32'

+10.2

6+37

40

35°

Curve
12.5

BEMER ST
PUT ST

3" Pipe, Pg ?

1.5
I.P. 6+10.4

Stucco
13 c/q
9857

39.5

27'

3" Pipe

39.5

5+76.5

Pg ?

CONT. TO Pg 151

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1997.14 | Division No. 10 | F. B. 2457 Pg. 39

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Potrero Ave | Survey by Snyder Notes JRS Date 9-3-57 | C. Johnson | Map No. | Indexed | Date

C.I. 1997.14
POTRERO AVE

X SECTIONS
of
REMER ST Mt. St.
From: Potrero Ave
To - End of St.

Snyder
Harrington
Martinez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1457 Pg. 40 Profile
Survey of Petrero Ave Division No. 10 Notes Red. Plotted No. X-Sec.
Survey by SM Yuler Notes 1935 Date Notes Chkd. Date Checked Date No.
Indexed C. Johnson Date Date Date

Job No. 6991.1

STATION	B. S.	H. I.	F. S.	ELEV.	Remer ST	
					Left ℄ N	℄ Right ℄ S
ME 13.M.546				23533	13.M.M 12.546 Brs. 235, 327 (Field) FB 1927/134 Petrero Ave W side of Remer ST BT, SIDE in cb 10.+S. of ℄ Blvd Remer ST.	
0+00	℄ INT.			2355	℄ INT. Petrero Ave & ℄ Remer ST.	
✓				2356	40'	
0+20				23523		⊼ Gutter
✓				23586		⊼ Top cb
✓				23537	Gutter 40'	
✓				23601	Top cb 40'	
0+35				2368		⊼ Ed. Pav't
✓				2372	Ed. Pav 33.6	
✓				2371	40'	
1+00				2370		⊼ Ed. Pav't
✓				2374	℄ Pav't 16	
✓				2375	Ed. Pav't 32	
✓				2375	40	
2+00				2378		⊼ Ed. Pav't
⎫				2378	℄ Pav't 16	
⎬				2378	Ed. Pav't 32	
⎭				2378	40'	
3+00 ⊙				23797		⊼ Ed. Pav't

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ N	✕	Right ℄'s
3+00				2376			108' R
				2383	R/W ℄ Pav't 16		
				2383	Ed. Pav't 32		
				2383	40'		
				2388	100'		
4+00				2387		✕	
				2389	R/W ℄ Pav. 20'		
				2389	40'		
5+00				2389		✕	
				2392	R/W ℄ Pav't 20'		
				2395	40'		
6+00				2395		✕	
				2394	R/W ℄ Pav't 20'		
				2396	40'		
6+60				2397		✕	at P/L
				2384			108' R
				2397	10 at Bldg.		
				2396	40'		
				2401	100'		
B.M. N.E. 547				2410	B.M. N.E. 547 El. 240.120 (Field) F.B. 1927/134 Ritter ST. (N. side) at E. End of ST. BT. Spk. in W/3 1/2 To Bldg. 9857		

Profile Notes Red. Plotted Job No. 1991.14 Division No. 10 F. B. 2457 Pg. 41
No. Date Date Survey of Pierpont Ave
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 4-3-57
No. Date Date Map No. Indexed Johnson Date

F. B. 3457 Pg. 42
1746 54

Job No. Division No. Notes Red. Plotted

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Profile

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

2157 42

Notes Ck'd by	Survey of Potrero Ave
Map No.	JN 1997.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-3-57
Date	Indexed C. Johnson

F. B. ~~1946~~ Pg. ~~156~~

C.I. 1997.14

POTRERO AVE S.S. DIST.

Location of Improvements

on

ALPACA ST Put ST.

From - Potrero Ave

To - E. end of ST.

Snyder
Harrington
Mentzer

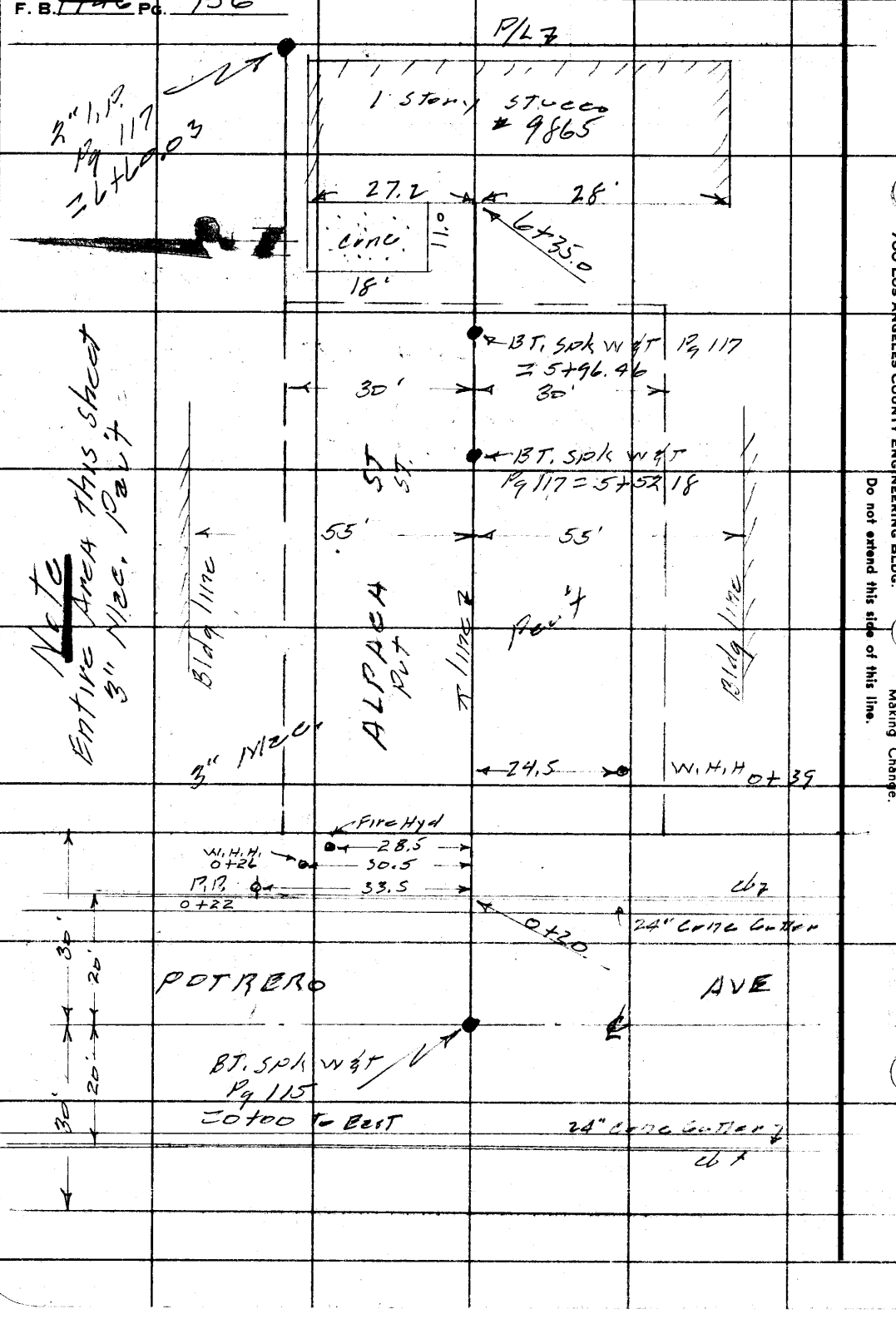
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

2157 44
F. B. 1746 PG. 156



Note the Entire Area this Sheet 3" Represents Pg 117

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 1997.14 | Division No. 10 | F. B. 3457 Pg. 45/57

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Potrero Ave | Survey by Snyder Notes PRS Date 9-3-57 | Map No. ~~Indexed~~ Johnson Date

C.I. 1997.14
POTRERO AVE

X SECTIONS
ON
ALPACA ST (Put ST.)
From - Potrero Ave
to - E. End of ST

Snyder
Harrington
Merrifield

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

7629B S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 44 Job No. 1927.14 Division No. 16 Notes Red. Plotted
Survey of Potrero Ave Date No. Profile
Survey by S.T. Yeder Notes 1935 Date No. X-Sec.
Indexed E. Johnson Date Notes Chkd. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Alpaca ST	Rut. ST
					Left ℄ N	Right ℄ S
N1, E 544				236.64	BM M.E. 544 EL 236.64 (Field) F.B. 1927/135 Potrero Ave (N side) 2± Alpaca ST BT. Spk in cb 10± S. of ℄ Prod Alpaca ST.	
0+00	℄ Hint			2368	℄ Hint Potrero Ave ℄ Alpaca ST.	
″				2367		30' R
″				2369	L. 30'	
0+20				23655		℄ X Gutter driveway
				23645		30' R Gutter
				23712		30' R Top cb
				23661	Gutter 30'	
				23729	Top cb 30'	
0+35				2380		℄
″				2382		30'
″				2381	30	
1+00				2352		℄
″				2387		30'
″				2386	30'	
2+00				2386		℄
″				2359		30'
″				2389	30'	
3+00 ⊙				23914		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 1990.1 Division No. 10 F. B. 1457 Pg. 47
No. Date Date Survey of Petrero Ave
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 2-3-57
No. Date Date Map No. Rod Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	℄	Right ℄
3+00				2394			30'
				2386			230'
				2393		30	
				2400 PC	230'		
4+00				2395		℄	
				2400			30
				2397		30'	
5+00 ⊙				23998		℄	
				2404			30'
				2404		30'	
6+00				2404		℄	
				2409			30'
				2407			230'
				2408		30	
				2419	230		
6+35				2416		℄	Prod of Bldg.
				2416			30'
				2413		30'	
B.M. N1, E. 545				241.39	B.M. N1, E. 545 EL. 241.405 (Field) FB. 1977/153		
					E. Alpaca ST. (at E. end of ST.) BT, sick. in S. W. cor. conc walk in front Bldg. # 9865		

F. B. 3457 H-46 Pg. 48 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

7629S S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2157 Pg. 49

Profile No. | Notes Red. | Plotted | Job No 1997.14 | Division No. 10
Date | Date | Survey of PORTRERO AVE.
X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN Notes RIKE Date 10-17-57
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

C.I. 1997.14
PORTRERO AVE.

INVERT ELEVATION OF S.S.M.H.
ON
PORTRERO AVE. 315'± N'LY.
FROM
FAWCETT AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
YASUI
ALWIN

761.290 S & E 7-307 9-54

76L298 S & E #307 9-54

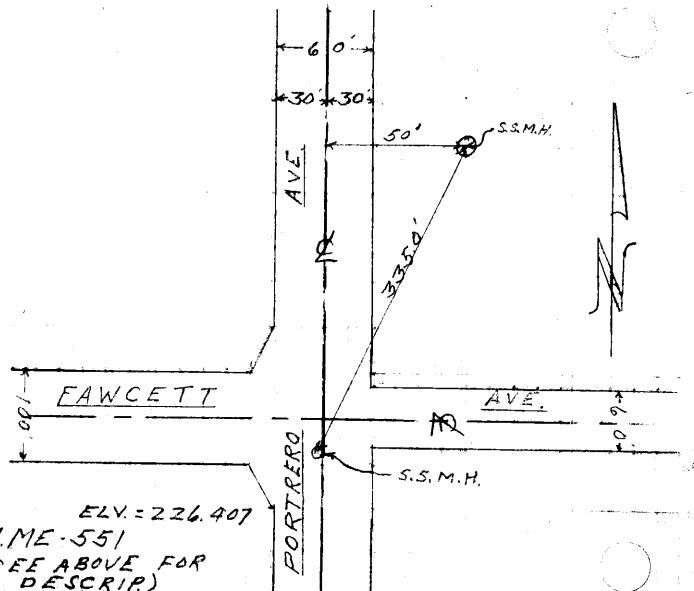
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 50 Job No. 1997.4 Division No. 10 Notes Red. Plotted
Survey of PORTRERO AVE. No. Date Profile
Survey by LANIGAN Notes RIKE Date X-Sec.
Indexed Date Notes Chkd. Checked
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. ME-551				22.41	E/V = 226.407 F.B. 1997.13 B.M. ME-551 PORTRERO AVE. & FAWCETT AVE., P.M. ON E. RIM S.S.M.H. 17.59 S. & INT.
	4 18	230 59	10 31	220.28	CTR. OF CHANNEL S.S.M.H. (NOTE- APPARATUS AT S. END OF CHANNEL, LINE IS CLOGGED UP AND M.H. COVER HAS BEEN HIT, CONCRETE AROUND EDGES BROKEN AND M.H. IS PARTIALLY SUNKEN, THEREFORE UNABLE TO GET INVERT ELEVATION
B.M. ME-551				226.41	B.M. ME-551 (SEE ABOVE FOR DESCRIP.)



Notes Ck'd by	Survey of El Monte Imp # 1
Map No.	JN 4451.10 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 10-8-59
Date	Indexed 10-21-59

F. B. 2157 Pg. 51

J.N. 4451.10

El Monte Improvement #1

Alpaca St. S.S. Dist.

Location of Improvements in easement between Potrero Ave. & Chico Ave.

10-8-59

Dougherty
Sandoval
Adams
Moore.

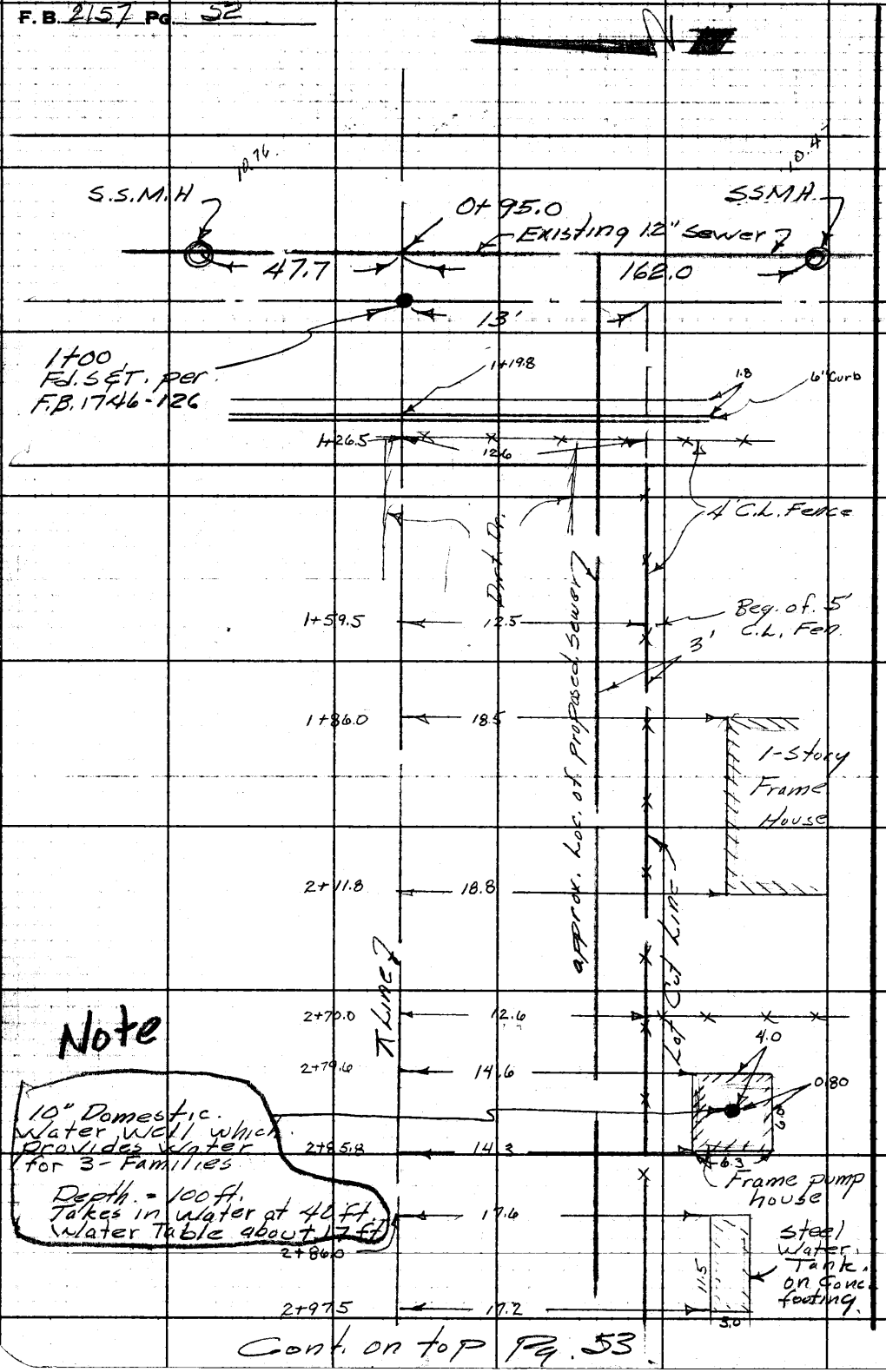
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2157 Pg. 52



Cont. on top Pg. 53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

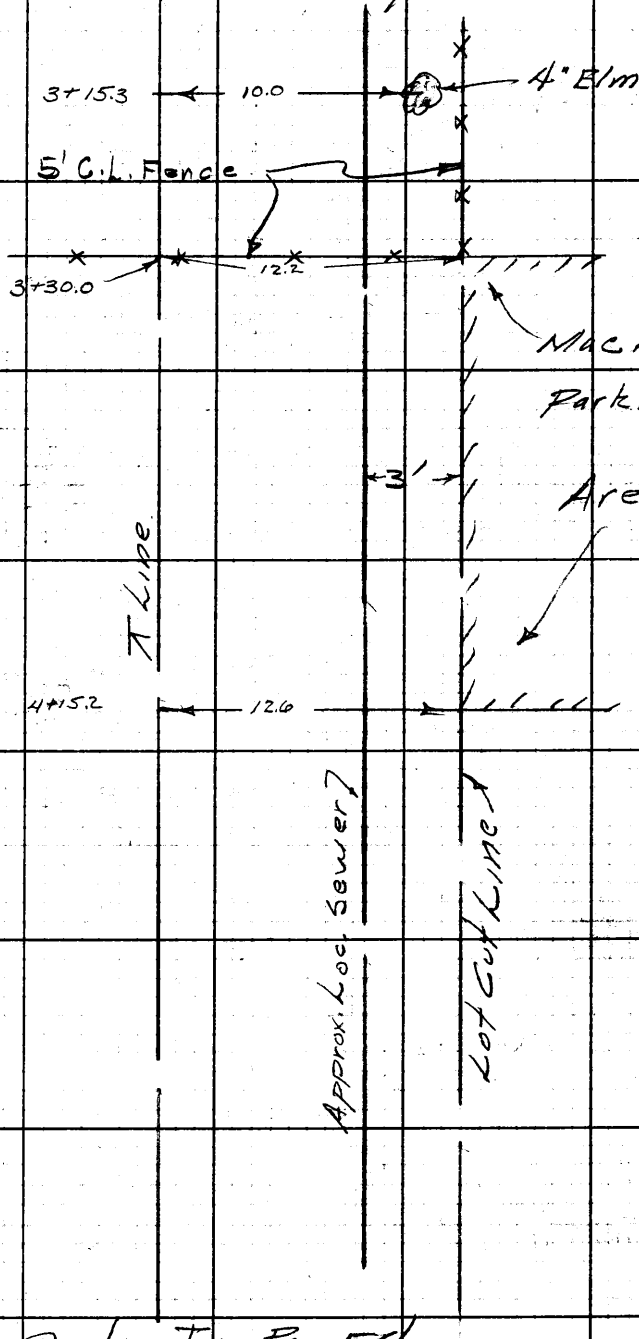
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 4451.10 Tape Std oF
Office Work	Surveyed by Dougherty
Checked	Notes Date 10-8-59
Date	Indexed L. C. Johnson

F. B. 2157 Pg. 53

Cont. from Bot Pg. 52



Cont. on Top Pg. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

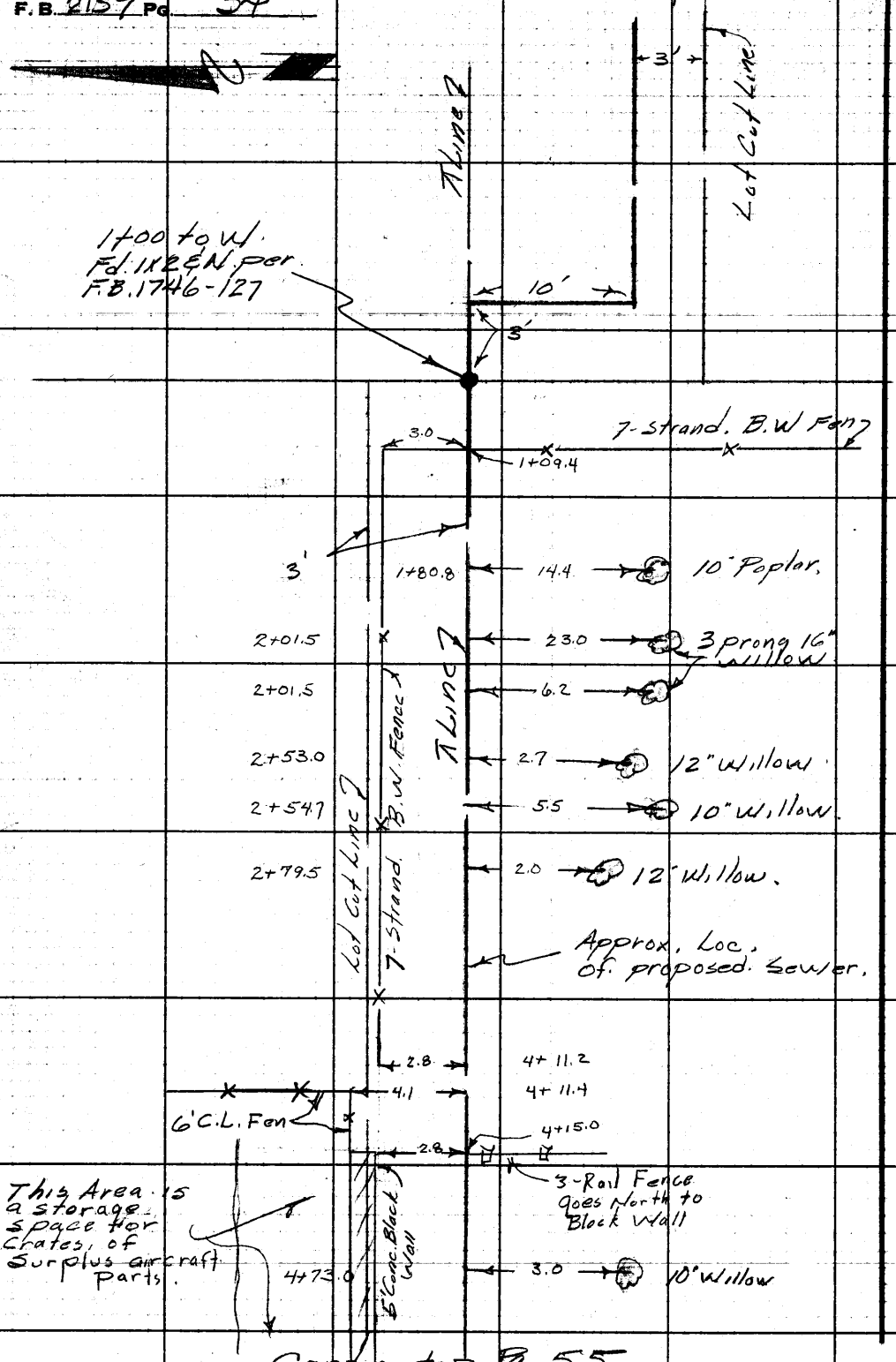
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2157 Pg. 54

Cont. from Bot Pg 53.



Cont. on top Pg. 55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

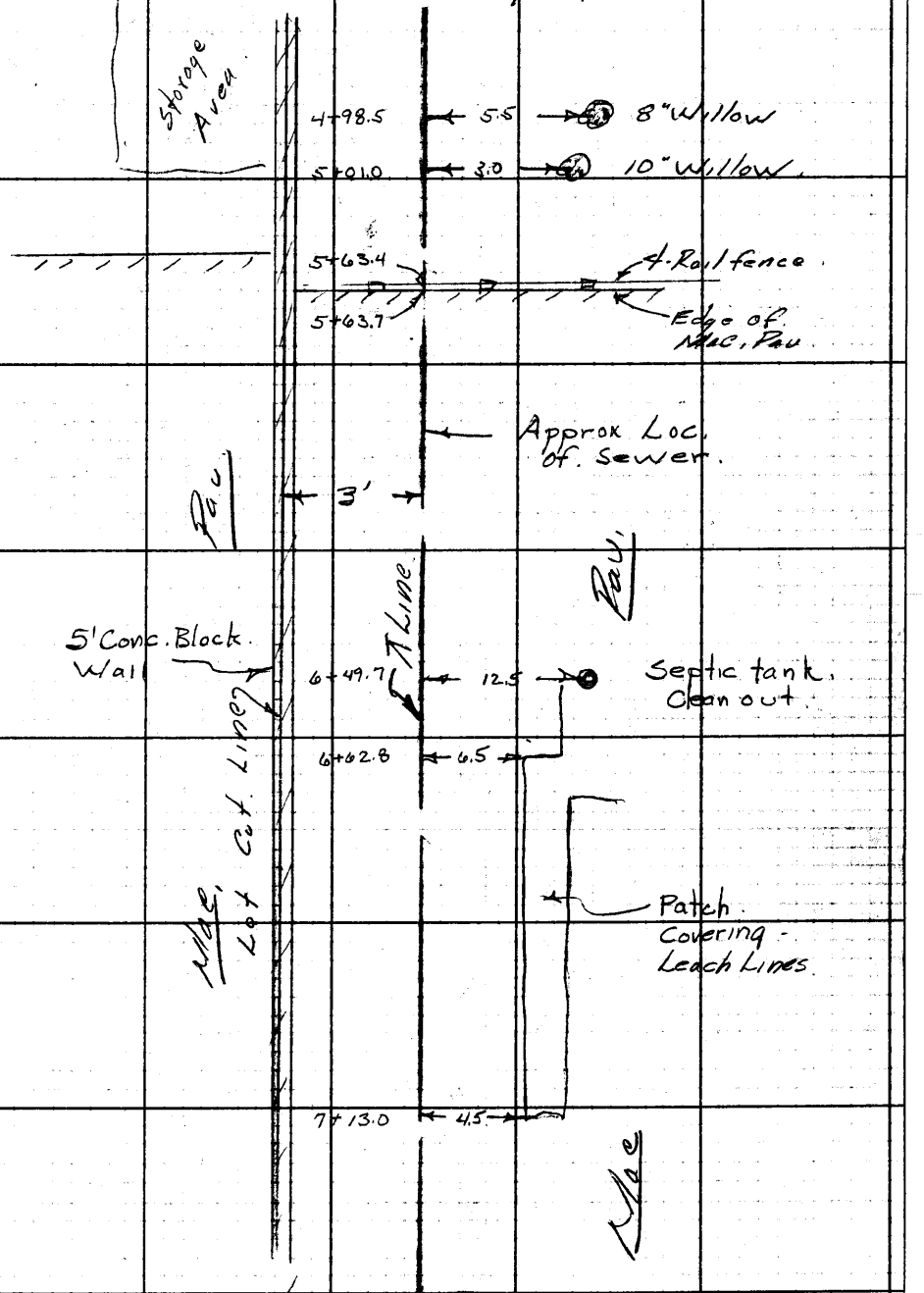
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 445 Tape — Std — °F
Office Work	Surveyed by Dougherty
Checked	Notes — Date 10-8-59
Date	Indexed E. C. Johnson

F. B. 2157 Pg. 55

Cont. from Bot. Pg. 54



Cont. on Rt. Pg. 66.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2157 Pg. 56

Profile No. | Notes Red. | Plotted | Job No. 445.10 | Division No. 10 | F.B. 2157 PG. 57
Date | Date | Survey of El Monte Imp #1
X-Sec. No. | Notes Chkd. | Checked | Survey by JND | Notes | Date 10-14-59
Date | Date | Map No. | Indexed C. Johnson Date

J.N. 445.10

El Monte Improvement #1

Alpaca St. S.S. Dist.

Cross Sec. over proposed R/W from Protero st west to Chico Ave

10-14-59

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L288 307 5-49

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Division No. 10
Job No. 4451.10 Monte Impt #1
Survey of ____
Survey by Dougherty Notes ____
Indexed R. C. Johnson Date ____
F.B. 2157 PG. 38

STATION	B. S.	H. I.	F. S.	ELEV.	℄
F.D. B.M. ME 548				231 84 ✓	BM. ME. 548 F.B. 1927 - 146 Spk in Cb.
	497	236 81 ✓			Rod. 5.49 Dn. 9.47 Pipe 1.00 15.96
SS MH 0795.0			549	231 32 ✓	Lt. 162 N. Rim SS MH.
			1596	220 85 ✓	F.L. inlet. 12" Pipe
S.S. M.H.			481	232 00 ✓	Rod 4.81 Dn 9.76 Pipe 1.00 15.57 Rt. 47.7 S. Rim.
			1557	221 24 ✓	F.L. outlet 12" Pipe
1+00			501	231 80 ✓	℄ Intrs. Sgt.
1+19.8			555	231 26 ✓	℄ Gut.
			550	231 31 ✓	Rt. 20 Gut.
			485	231 96 ✓	" " T.C.
			562	231 19 ✓	Lt. 20 Gut.
			498	231 83 ✓	" " T.C.
1+30			49	231 9 ✓	℄
			49	231 9 ✓	Rt 20
			49	231 9 ✓	Lt. 20
2+00			47	232 1 ✓	℄
			49	231 9 ✓	Rt. 20
			51	231 7 ✓	Lt. 20.
2+50			50	231 8 ✓	℄
			51	231 7 ✓	Rt. 20
			53	231 5 ✓	Lt. 20

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236 81 ✓				
3+00			53	231 5 ✓		℄
			54	231 4 ✓		Rt. 20
			53	231 5 ✓	Lt. 20	
T.P.			527	231 54 ✓		
	399.	235 53 ✓				
3+30			405	231 48 ✓	Lt. 12,2	Misc. Parking Area (Cor.)
			37	231 8 ✓	Lt 58	
			39.	231 6 ✓		Rt. 75
4+00			47	230 8 ✓		℄
			46	230 9 ✓		Rt. 20
			44	231 1 ✓	Lt. 20	
			46	230 9 ✓	Lt. 150	
4+50			47	230 8 ✓		℄
			47	230 8 ✓		Rt 20
			46	230 9 ✓	Lt. 20.	
5+00			49	230 6 ✓		℄
			50	230 5 ✓		Rt. 20
			49.	230 6 ✓	Lt. 20	
5+50			51	230 4 ✓		℄
			51	230 4 ✓		Rt 20
			51	230 4 ✓	Lt. 20	

Profile Notes Red. Plotted Job No. 44510 Division No. 10 F.B. 2257 Pg. 59
No. Date Date Survey of L.N.D. Maint. Emp.#
X-Sec. Notes Chkd. Checked Survey by L.N.D. Notes Date 10-14-57
No. Date Date Map No. Index

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. LD
Job No. 445110 Temp #1
Survey of El Monte Temp #1
Survey by Dougherty & C. Johnson
Notes ____ Date ____
Indexed ____
F.B. 2/57 PG. 60

STATION	B. S.	H. I.	F. S.	ELEV.	
		235 53 ✓			
6+00			51	230 4 ✓	℄
			51	230 4 ✓	Rt. 20
			50	230 5 ✓	Lt. 20
6+50			55	230 0 ✓	℄
			55	230 0 ✓	Rt. 20
			55	230 0 ✓	Lt. 20
7+00			57	229 8 ✓	℄
			58	229 7 ✓	Rt. 20
			58	229 7 ✓	Lt. 20
7+60.			57	2298 ✓	℄ Intrs NZ.
			57	229 8 ✓	Rt. 20
			56	229 9 ✓	Lt. 20
Fd. BM MV 21			495	230 58	BM MV 21 Elev = 230.59 F.B. 1927-146.
				230 59 ✓	Spk in Fence post.
	413	234 72 ✓			
1+10.			41	230 6 ✓	℄
			42	230 5 ✓	Rt. 20
			40	230 7 ✓	Lt. 20.
1+50			56	229 1 ✓	℄
			56	229 1 ✓	Rt. 20
			56.	229 1 ✓	Lt. 20

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 445.10 Division No. 10 F. B. 2157 Pg. 61
No. X-Sec. Date Date Survey of El Monte Imp #1
Notes Chkd. Checked Survey by V.N.D. Notes T. C. Johnson Date 10-14-59
No. Date Date Map No. Index

STATION	B. S.	H. I.	F. S.	ELEV.		
		2347.2 ✓				
1+00			4.6	230 ✓		Rt. 150
			4.6	230 ✓	Lt. 150	
2+00			6.0	228 7 ✓		℄
			5.8	228 9 ✓		Rt. 20
			6.0	228 7 ✓	Lt. 20	
2+50			6.9	227 8 ✓		℄
			6.7	228 0 ✓		Rt. 20
			6.7	228 0 ✓	Lt. 20	
3+00			6.1	228 6 ✓		℄
			6.1	228 6 ✓		Rt. 20
			6.2	228 5 ✓	Lt. 20	
3+50			6.2	228 5 ✓		℄
			6.1	228 6 ✓		Rt. 20
			6.0	228 7 ✓	Lt 20	
4+00			6.0	228 7 ✓		℄
			5.7	229 0 ✓		Rt. 20
			6.2	228 5 ✓		Rt. 150
			6.2	228 5 ✓	Lt. 20	
			5.9	228 8 ✓	Lt. 150	
T. P.			5.94	228 78 ✓		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 62 Job No 4451.10 Division No. 10 Notes Red Date Notes Chkd Date
Survey of E. Maule Mp #1 Notes Date
Survey by Brauer & Edwards Notes Date
Indexed E. Edwards Date

Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				228 78 ✓		
	385	232 63 ✓				
4+50			38	228 8 ✓		℄
			38	228 8 ✓		Rt. 3'
			36	229 0 ✓	Lt. 20	
5+00			40	228 6 ✓		℄
			40	228 6 ✓		Rt. 3'
			39	228 7 ✓	Lt. 20	
5+63			30	229 6 ✓		℄
			30	229 6 ✓		Rt. 3
			30	229 6 ✓	Lt. 20	
			33	229 3 ✓	Lt. 137	
			40	228 6 ✓		Rt 4' Back Wall
6+00			31	229 5 ✓		℄
			31	229 5 ✓		Rt. 3'
			36	229 0 ✓		Rt 4' " "
			31	229 5 ✓	Lt. 20	
T.P.			309	229 54 ✓		
	438	233 92 ✓				

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 4MK/10 Division No. 10
X-Sec. No. _____ Date _____ Date _____ Survey of El Monte Map #1
Notes Chkd _____ Checked _____ Survey by LND Notes _____ Date 10-14-5
Date _____ Date _____ Map No. _____ Ind. C. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.		
		233.92				
6+50			49	229.0		℄
			49	229.0		Rt. 3'
			49	229.0	Lt. 20	
7+00			52	228.7		℄
			52	228.7		Rt. 3'
			52	228.7	Lt. 20	
7+30			54	228.5		℄
			54	228.5		Rt. 3'
			54	228.5	Lt. 20	
			54	228.5	Lt. 137	
Fd. BM. MV. 20.			530	228.61	BM MV. 20 - Elev. 228.61 F.B. 1927-44 Spk. in Conc. H.W.	

76L398 307 4-50

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 257 Pg. 64 Tab No. Division No. Profile

Survey of Notes Red Plotted

Survey by Date No.

Notes Date Notes Ckkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 445.10 Tape — Std — °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 10-8-59
Date	Indexed A. C. Johnson 10-21-59

F. B. 2157 Pg. 65

J.N. 445.10

El Monte Improvement #1
Alpaca St. S.S. Dist.
Location of improvements
on Chico Ave from 1000' So.
of Remer St. North to Rush St.

10-8-59

Dougherty
Sandoval
Adams
Moore.

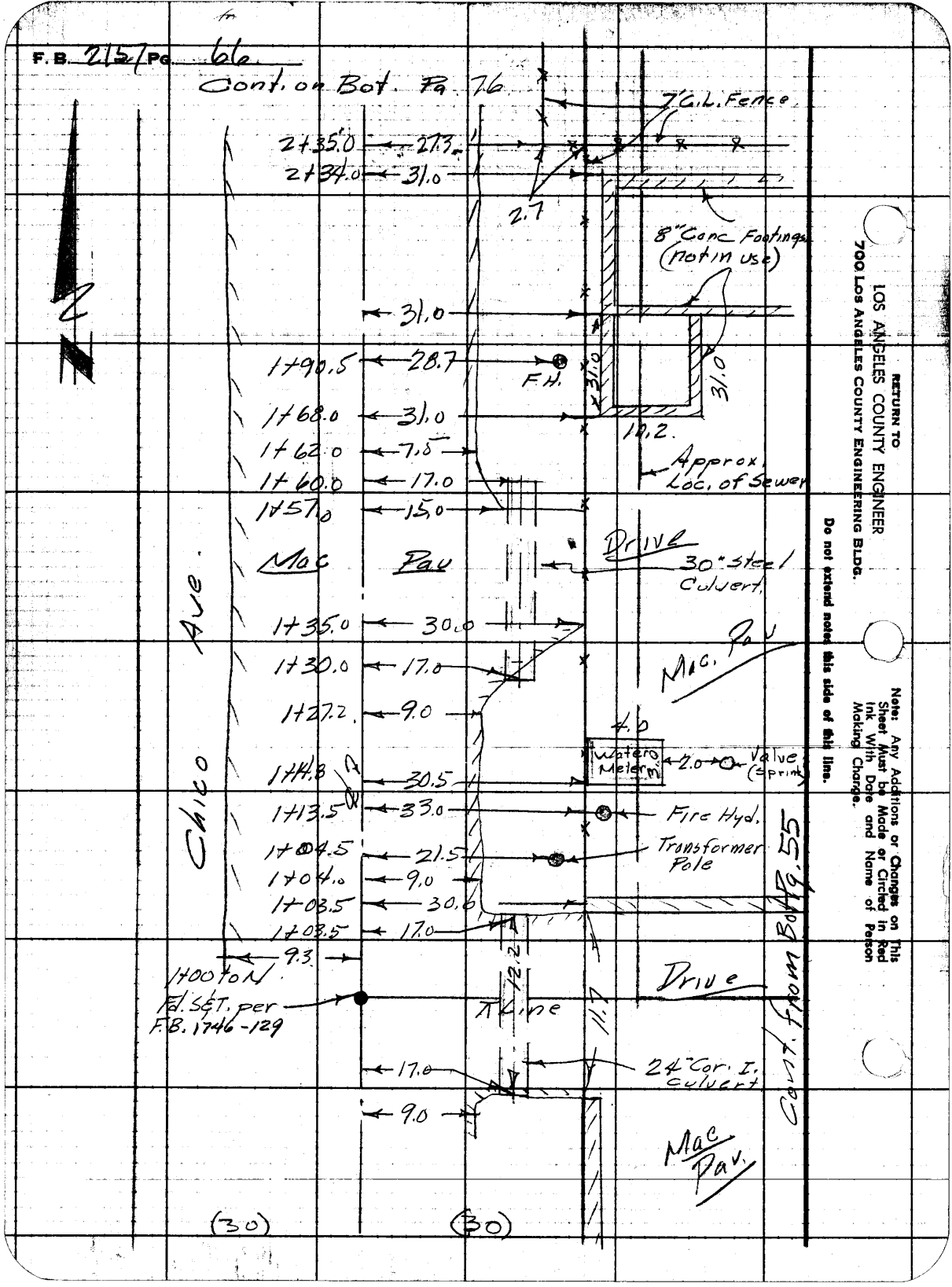
Note:
Green Line denotes
approximate Line
of Sewer.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS095 CE #247—3-57


F.B. 2157 Pg. 66
Cont. on Bot. Pg. 76
T.C.L. Fence
2+35.0
27.3
2+34.0
31.0
2.7
8" Conc Footings (not in use)
31.0
1+90.5
28.7
F.H.
31.0
31.0
1+68.0
31.0
10.2
1+62.0
7.5
Approx. Loc. of Sewer
1+60.0
17.0
1+57.0
15.0
Mac Pav
Drive
30" Steel Culvert
Ave.
1+35.0
30.0
Mic. Pav
1+30.0
17.0
1+27.2
9.0
4.6
Water Meter
2.0
Valve (Sprint)
Chico
1+14.8
30.5
1+13.5
33.0
Fire Hyd.
1+04.5
21.5
Transformer Pole
1+04.0
9.0
1+03.5
30.6
1+03.5
17.0
9.3
1700+0N
Fd. S&T. per F.B. 1746-129
2.2
11.7
Drive
Conc. Gutter
Mont. St.
17.0
24" Cor. I. culvert
9.0
Mac Pav.
(30)
(30)
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of El Monte Imp #1
JN 4451.10 Tape — Std — °F
Surveyed by Dougherty
Notes — Date 10-8-59
Indexed C. Johnson

F. B. 2157 Pg. 67

Cont. on Bk. Pg. 68

(30) (30)

4+77.5 ← 21.5 → P.P.

4+04.0 ← 26.0 → W.M.

3+89.0 ← 18.5

3+85.5 ← 9.0 → 24" Con. I. Culvert

3+75.0 ← 28.0

3+67.0 ← 28.0

← 8.0 → 3+50.0

3+45.0 ← 7.0

3+41.5 ← 19.0

3+05.5 ← 21.5 → P.P.

3+11.0 ← 7.0 → B

3+04.5 ← 18.0 → W.M.

3+02.0 ← 13.6

2+99.0 ← 27.3

2+66.0 ← 8.0 →

2+64.8 ← 18.0

← 3.0 →

2+45.2 ← 30.0

Ave.

Rav.

Chico

Mac.

C.L. Fence.

Note All Area with in fence is Rav. Mac.

24" Conc. culvert Mac. Rav.

1-Story Frame Office Bldg.

Cont. from Top Pg. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247 3-57

Cont. on Bot. Pg. 69

F. B. 2157 Pg. 68

(30) (30)

7+27.0 ← 8.0 →

7+24.5 ← 19.0 →

7.0 → 7+05

Mac, Dr.

20" Cor. I. Culvert.

7+00.5 ← 19.0

6+98.5 ← 9.0 →

Pal Ave.

6+37.0 ← 9.0 →

2.5

6+31.6 ← 19.0 → P.P.

Mac, Drive.

24" Cor. I. Culvert.

6+01.0 ← 18.0

6+00 ← 9.7

Chico Ave.

5.0

5+67 ← 21.0

5+66.5 ← 25.5 → W.M.

5+63.0 ← 28.4 → F.H.

Mac. Parking Area

5+12.5 ← 27.0

5+08.5 ← 18.0

5+05.0 ← 17.5

Drive

24" Cor. I. Culvert.

8.5 → 5+00

4+97.5 ← 27.5

4+91.5 ← 17.5

4+86.3 ← 18.5

Cont. from Top Pg 67

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of El Monte Imp # 1
IN 445.10 Tape — Std — °F
Surveyed by Dougherty
Notes Date 10-13-52
Indexed C. Johnson

F. B. 2157 Pg. 69

Cont. on Bot. Fq. 70

10+72.5 ← 18.0

Mac

Pav.

R=28

1+46.0

6" Conc Cb.

18.0

1.5

1.0

(30)

Cont. on Bot. Fq. 92

16.0

10+27.0

St.

Conc. Gutter

4.0

18.0

1+45

2.0

Remer St.

R=27

1+44.5

6" Conc Cb.

(30)

9+82.0 ← 18.0

10+26.78. to N
1+00 to E
Fd. Nothing
F.B. 1746-136

9+62.0 ← 18.0

9+58.0 ← 16.0

16.0 → 9+10.0

21.0 → 9+03.5

Drive

8+88.0 ← 13.0

20.5 → 8+63.5

8+61.0 → 12.5

8+57.0 → 20.5

3.0

8.5 → 8+55.5

12" Conc. Culvert

Drive

24" Cor. M. Culvert

Chico

8+30.0 ← 9.5

8+26.0 ← 20.5

1.0

(30)

(30)

Cont. from Top Fq. 68

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.

7630BS CE #247—7-58

F.B. 2157 PG. 70

Cont. on Bot Pg. 71

34.0 → 14+19.0

18.5 → 14+13.0

14+02.0 ← 18.0

18.5 → 13+99.5

6" Conc. Cb

R=27'

14+55.5

14+50.0

1.0

1.5

18.5

14+45.5

14+37.0

17.0

5.0

18.0

2.0

1.0

Conc Gutter

4.0

13156.69 N,
1700 E,
Fd. Nothing
FB. 1746-131

13+12.5 ← 18.0

22.5 → 12+79.0

P.P.

24" Conc Gutter

12+31.0

26.5'

Conc. Dr.

22.5 → 11+78.8

P.P.

6" Conc. Cb

11+03.0

20.0'

Conc. Dr.

Ave

Chico

(30)

(30)

Conc. from Top Pg. 69

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 4451.10 Tape — Std — °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 10-24-59
Date	Indexed J. C. Johnson

F. B. 2157 Pg. 71

Cont. on Rt. Pg 72

Mac. Parking Area

P.P.

22.5 → 16+27.5

Chico Ave

Mac. Pav.

Conc. Dr.

27.5

15+93.5

18.5 → 15+61

17.5 → 15+01.0

33.5 → 14+95.0

24" Conc. C.M.P.

Mac. Dr.

P.P.

21.5 → 14+78.0

33.5 → 14+77.0

18.5 → 14+71.0

6" Conc. C.B.

Conc. Dr.

29.0

18.5 → 14+43.0

34.0 → 14+37.0

14+29.0

Mac. Dr.

(30)

(30)

Cont. from Top Pg. 70

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

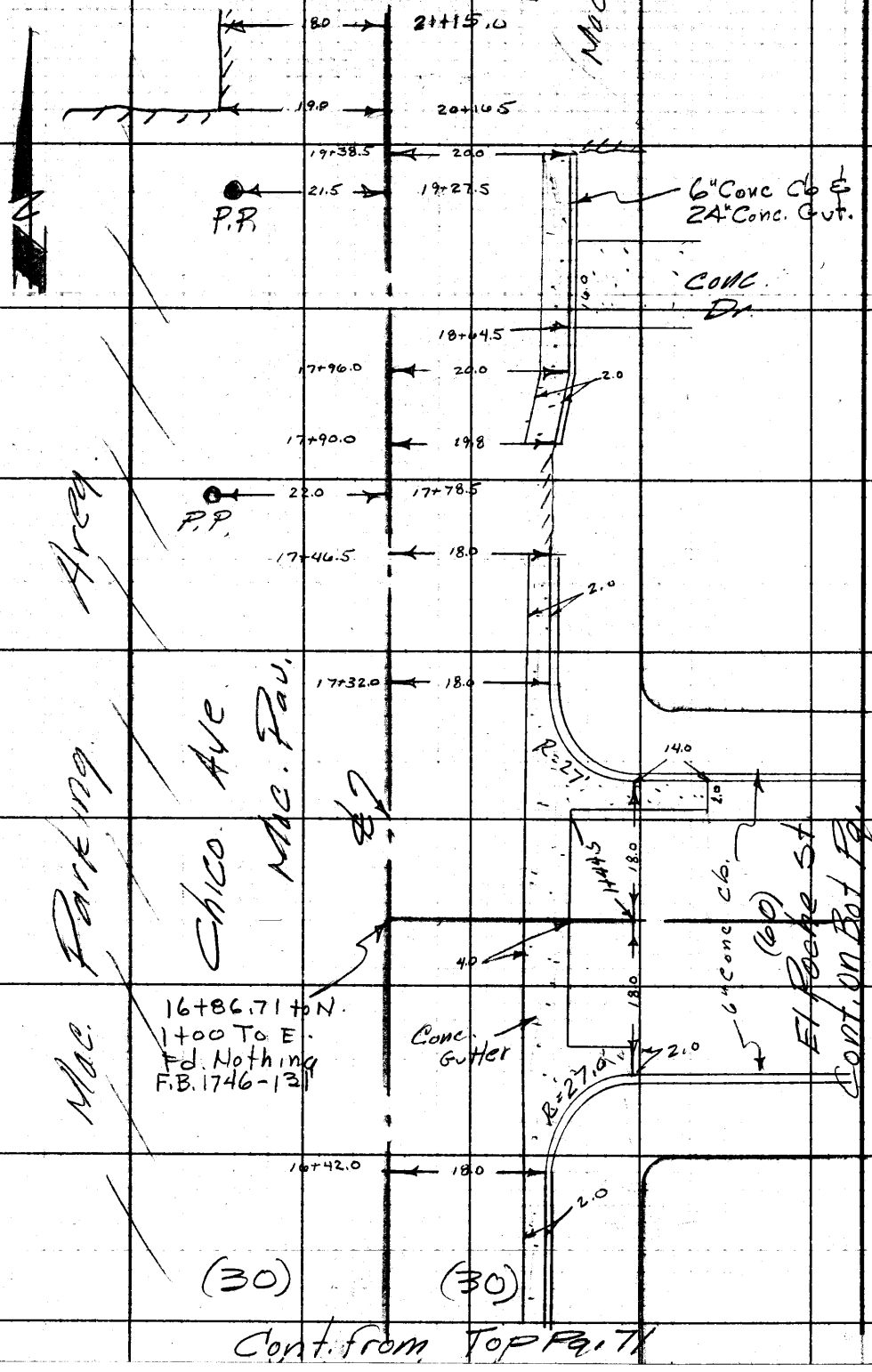
Be not extend notes this side of this line.

REVISION TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-59

F. B. 2157 PG. 72

End of District



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 4451.10 | Division No. 10 | F. B. 2157 Pg. 73
X-Sec. No. | Notes Chkd. | Checked | Survey of El Monte Imp #1
Date | Date | Survey by JND | Notes — | Date 10-15-59
Date | Date | Map No. | Index M. C. Tolhurst

J. N. 4451.10

El Monte Improvement #1

Profile & Cross-Sec. on Chico Ave from 1000 ft. So of. Remer St. North to Rush.

10-15-59.

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761-298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 24 | Job No. 4451.10 Division No. 10 | Notes Red. | Plotted | Profile
Survey of El Monte Imp. #1 | Date | No.
Survey by Daugherty | Notes Chkd. | Checked | X-Sec.
Indexed | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. M.V. 20.				228.61	B.M. M.V. 20. Spk in H.W.	F.B. 1927-145
	5.41	234.02				
0+91			5.7	228.3		Rt. 17. top 24" C.I.
1+03			4.88	229.13		&
			5.8	228.2		Rt. 17 " " "
			5.7	228.3		Rt. 40.
			5.1	228.9	Lt. 9.0 Ed. Pav.	
			5.6	228.4	" 14	
			7.2	226.8	" 18.5	
			5.9	228.1	" 22	
			6.2	227.8	" 30	
1+30			5.7	228.3		Rt. 17. Top Culv.
1+50			4.76	229.26		&
			5.5	228.5		Rt. 20
			5.5	228.5		" 40.
			4.9	229.1	Lt. 9.0 E.P.	
			5.1	228.9	" 13.5	
			7.2	226.8	" 19.5	
			5.8	228.2	" 23	
			6.0	228.0	" 30	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		234 02.	44	22958		℄.
			45	295		Rt. 8.5 E.P.
			50	290		" 12
			73	267		" 16.5
			73	267		" 18.5
			56	284		" 22.0
			54	286		" 30
			54	286		" 40
			46	294	Lt. 9 E.P.	
			52	288	" 14	
			71	269	" 17.5	
			57	283	" 23.5	
			57	283	" 30	
			54	286		Rt. 330
T.P.			436	22966		
	483	234 49				
2+50			460	229 89		℄.
			48	297		Rt. 8 E.P.
			50	295		" 13
			75	270		" 18
			59	286		" 21

Profile Notes Red Plotted Job No. 157 Page 26
No. Date Date Survey of E.J.M. Date 10-18-57
X-Sec. Notes Chkd. Checked Survey by E.J.M. Notes Date
No. Date Date Map No. Ind.

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 76 Job No. 445.10 Division No. 10 Profile
Survey of El Monte Emp #1 Plotted ____ No. ____
Survey by Dougherty Notes ____ Date ____ X-Sec. ____
Indexed C. Jones Date ____ Notes Chkd ____ Checked ____ No. ____
Notes Red. ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		234 49 ✓				
2+50.			61	2284 ✓		Rt. 40
			48	297 ✓	Lt 8.5 E.P.	
			52.	293 ✓	" 13.5	
			70	275 ✓	" 19.5	
			57	288 ✓	" 24	
			58	287 ✓	" 30	
2+64.5			55	290 ✓		Rt. 18 Top Culv.
3+04.5			59.	286 ✓		" 18. " "
3+00			456	2993 ✓		℄
			55	290 ✓		Rt. 20
			60.	285 ✓		" 40
			47	298 ✓	Lt. 8.0 E.P.	
			53	292 ✓	" 15.	
			69.	276 ✓	" 19.	
			57	288 ✓	" 23.	
			59	286 ✓	" 30	
3+41.5			56.	289 ✓		Rt. 19 Top Culv.
3+89.0			51	294 ✓		" " " "
3+50			440	3009 ✓		℄
			49	296 ✓		Rt. 20
			61	284 ✓		" 46

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Bod____ Plotted____ Job No. 4445 Drawing No. 10
No.____ Date____ Date____ Survey of Flight Impact
X-Sec. Notes Chkd.____ Checked____ Survey by JND Notes E. Jones
No.____ Date____ Date____ Map No.____ Index____ Date____
F.B. 215 pg 7

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		234 49	45	2300	Lt. 8 E.P.	
			48	297	" 14	
			69	276	" 19	
			53	292	" 26	
			56	289	" 30	
4+00			430	3019		℄
			45	300		Rt. 8 E.P.
			68	277		" 18
			58	287		" 22
			58	287		" 40
			44	301	Lt. 8 E.P.	
			46	299	" 13	
			66	279	" 19	
			54	291	" 22.5	
			54	291	" 30	
T.P.			430	23019		
	491	23510				
4+50			461	3049		℄
			48	303		Rt. 8 E.P.
			55	296		" 13
			72	279		" 18

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 78 | Job No. 4451 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of El Monte Imp #1 | Date | No. | X-Sec.
Survey by Dougherty | Notes | Notes Chkd. | Checked
Indexed C. Tibbetts | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2351.0				
4+50			62.	289		Rt. 21
			71	280		" 40
			47	304	Lt. 7.0 E.P.	
			54	297	" 13	
			71	280	" 19	
			57	294	" 23	
			59	292	" 30	
4+86.3			51	300		Rt 18.5 Top Culv
5+08.5			52	299		" 18. " "
5+00			455	3055		℄
			49.	302		Rt. 20
			62.	289		Rt. 40
			58	293		" 330
			46.	305	Lt. 8. E.P.	
			56	295	" 30	
			67	284	" 200	
			81	270	" 330	
5+50			431	3079		℄
			45	306		Rt. 9.0 E.P.
			49	302		" 13.5
			65	286		" 18

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		23.10				
5+50			50	301 ✓		Rt. 21.5
			57	294 ✓		" 30
			57	294 ✓		" 40
			44	307 ✓	Lt. 8 EP.	
			45	306 ✓	" 13.5	
			62	289 ✓	" 20	
			44	307 ✓	" 22	
			43	308 ✓	" 30	
6+60			409	3101 ✓		℄
			43	308 ✓		Rt. 9.5 E.P.
			45	306 ✓		" 14.5
			61	290 ✓		" 18.5
			47	304 ✓		" 22.0
			47	304 ✓		" 30
			45	306 ✓	Lt. 15.5	
			62	289 ✓	" 20	
			47	304 ✓	" 30	
6+01			49	302 ✓		Rt. 19 Top Culv.
6+31.6			49	302 ✓		" " " "
6+50			396	3114 ✓		℄
			42	309 ✓		Rt. 10 E.P.

Profile Notes Red _____ Plotted _____ Job No. 44-6 Division No. 10
No. _____ Date _____ Date _____ Survey of El Monte Imp #1
X-Sec. Notes Ckd. _____ Checked _____ Survey by J.N.D. Notes C. Jones Date 10-15-57
No. _____ Date _____ Date _____ Map No. _____ Index _____ Date _____

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2357 Pg. 80' Job No. 4145 Division No. 10 Profile
Survey of El Monte Imp #1 Plotted No.
Survey by Dougherty Notes Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		235.10	45	230.6		Rt. 13.5
			66	285		" 17
			66	285		" 19
			49	302		" 22.5
			52	299		" 30
			46	305	Lt. 15	
			59	292	" 19	
			59	292	" 22	
			51	300	" 25	
			48	303	" 30	
7+00			386	3124		℄
			44	307		Rt. 15
			50	301		" 19. Top Culv.
			47	304		" 30.
			45	306	Lt. 15	
			63	288	" 20.5	
			52	299	" 23	
			52	299	" 30	
7+24.5 T.P.			50	301		Rt. 19 Top Culv.
	4.91	236.01	4.00	231.10		

74L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		236 01	4.86	231.15	℄	
			5.0	231.0	Rt. 8.5	E.P.
			5.4	230.6	" 13	
			6.8	229.2	" 18	
			5.5	230.5	" 21	
			5.5	230.5	" 30	
			5.5	230.5	Lt. 15	
			7.3	228.7	" 21	
			6.0	230.0	" 24	
			6.2	229.8	" 30	
8+00			4.73	231.28	℄	
			4.9	231.1	Rt. 8	E.P.
			5.5	230.5	" 13	
			6.7	229.3	" 18	
			5.9	230.1	" 22.5	
			5.6	230.4	" 30	
			5.4	230.6	Lt. 14	
			7.3	228.7	" 20.5	
			6.0	230.0	" 24	
			6.0	230.0	" 30	
8+26			6.5	229.5	Rt. 20.5	Top Culv.

Profile Notes Red. Plotted Job No. 4411-1 Division No. 10 F.B. 2157 P.B. 81
No. Date Date Survey of Fl. Monte Temp. #1 Date 10-15-57
X-Sec. Notes Chkd. Checked Survey by J.N.D. Notes C. Johnson Date 10-15-57
No. Date Date Map No. Index

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Pacific — Y.Sec. — Plotted — No. — Notes Red — Date — No. — Date — Checked — Notes Chkd — Date — No. — Date

Job No. 4452 Division No. 10 — Map #1

Survey of Monte Vista

Survey by County Notes — Date

Indexed by E. Johnson — Date

P.B. 215 Pg. 82

STATION	B. S.	H. I.	F. S.	ELEV.		
		236 01				
8+57.			63	229 71		Rt. 20.5 Top Culv.
8+50			470	231 31		℄.
			51	230 91		Rt. 20
			52	230 81		" 30
			52	230 81		" 330
			54	230 61	Lt. 14	
			68	229 21	" 20.5	
			54	230 61	" 24.5	
			54	230 61	" 30	
			51	230 91	" 330	
8+63.5			57	230 31		Rt. 20.5 Top Culv.
9+03.5			56	230 41		" 21 " "
9+00			500	231 01		℄.
			53	230 71		Rt. 13
			65	229 51		Rt. 21
			58	230 21		Rt. 30
			53	230 71	Lt. 30	
9+58			543	230 58		℄.
			62	229 81		Rt. 16.5 Cut
			64	229 61		" 18 Sa. each
			59	230 11	Lt. 15	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		236 01	581	230.20	T.P. ½" I.P. & Intis.	Remer & Chico
	552	235.72				
			594	229.78	SE Cor. Chico & Remer St.	S.C.R. Gut.
			525	230.47	" " " " " "	T.C.
			553	230.19	" " " "	ECR Gut.
			491	230.81	" " " " " "	T.C.
			562	230.10	NE " " " " "	Gut.
			497	230.75	" " " " " "	T.C.
			574	229.98	" " " " "	NCR. Gut.
			511	230.61	" " " " " "	T.C.
10+27			594	229.78		℄
			60	229.7	Lt. 16.	
			57	230.0	" 30	
11+00			533	230.39		℄
			575	229.97		Rt. 18 G.t
			511	230.61		" " T.C.
			41	231.61		Rt. 200
			57	230.0	Lt. 18.5	
			54	230.31	" 30	
FD BM MV-17			492	230.84	MV. 17 Spk in Cb. Elev. = 230.84 F.B. 1927-144	

Profile
No. Notes Red Plotted Job No. 445.10 Division No. 10 F.B. 2157 Pg. 83
Date Date Survey of El Monte Imp. #1
X-Sec. Notes Chkd. Checked Survey by J.N.D. Notes C. Johnson Date 10-15-59
No. Date Date Map No. Index

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 84 | Job No. 4457.10 | Division No. 10 | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of El Monte Tmp #1 | Date | Date | Date
Survey by Dougherty | Notes Chkd. | Checked | Date
Indexed C. Johnson | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
M.U.-17				230 84	See Last Pg.	
	448	235 32				
11+50			478	230 54		℄
			525	230 07		Rt. 18 Gut
			458	230 74		" " T.C.
			54	229 9	Lt. 20	
			49	230 4	" 30	
			59	229 4	" 330	
12+00			470	230 62		℄
			515	230 17		Rt 18 Gut.
			450	230 82		" " T.C.
			52	230 1	Lt. 20	
			45	230 8	" 30	
12+55			460	230 72		℄
			510	230 22		Rt 18 Gut.
			446	230 86		" " T.C.
			52	230 1	Lt. 20	
			47	230 6	" 30	
13+00			451	230 81		℄
			53	230 0	Lt. 20	
			49	230 4	" 30	

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 1445.14 Division No. 10 F.B. 2157 Pg. 85
No.____ Date____ Date____ Survey of El Monte Imp #1
X-Sec. Notes Chkd____ Checked____ Survey by LAD Notes C. Johnson Date 10-15-49
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		45
T.P.		235 32	443	230.89	NE Intrs. Chico & Alpaca. 1/2" IP.	
	534	236.23				
13+00			45	231.7		Rt. 200
			591	230.32	SE Cor. Chico Ave & Alpaca St. & C.R.	Gut.
			523	231.00	" " " " " " "	T.C.
			561	230.62	" " " " " " "	ECR Gut.
			495	231.28	" " " " " " "	T.C.
			560	230.63	NE " " " " " " "	Gut.
			495	231.28	" " " " " " "	T.C.
			581	230.42	" " " " " " "	NCR. Gut.
			518	231.05	" " " " " " "	T.C.
14+00			45	231.7		Rt. 200
			530	230.93		℄.
			59	230.3	Lt. 20	
			56.	230.6	" 30	
14+55			528	230.95		℄.
			575	230.48		Rt. 18 Gut
			507	231.16		" " T.C.
			59.	230.3	Lt. 20	
			56.	230.6	Lt 30	
T.P.			575	230.48		

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 86 | Job No. 445.10 | Division No. 10 | Profile | Notes Red. | Plotted | No. | X-Sec. | Date | Date | No.
Survey of El Monte Temple | Notes Chkd. | Checked | Date | Date
Surveyed by C. Patchett | Notes | Date | Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				230 48 ✓		
	585	236 33 ✓				
15+00			529	231 04 ✓		℄
			583	230 50 ✓		Rt 18 Gut
			520	231 13 ✓		" " T.C.
			58	230 5 ✓	Lt. 20	
			57	230 6 ✓	" 30	
			75	228 8 ✓	" 330	
15+50			522	231 11 ✓		℄
			582	230 51 ✓		Rt. 18 Gut.
			516	231 17 ✓		" " T.C.
			58	230 5 ✓	Lt. 20	
			57	230 6 ✓	" 30	
16+00			512	231 21 ✓		℄
			575	230 58 ✓		Rt. 18 Gut } 6'50.
			510	231 23 ✓		" " T.C. }
			58	230 5 ✓	Lt. 20	
			58	230 5 ✓	Lt 30	
T.P.			506	231 27 ✓		
	518	236 45 ✓				
Fd. BM ΔA.U. 13			488	231 57 ✓	MV. 13 Spk in C6. El = 231.60 F.B 1927-142	

744.298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
MV-13				23160	See last Pg.	
	505	23665				
16+58			44	23213		Rt. 200
			592	23073	SE Cor. Chico Av. & El Rocha St.	SCR Gut.
			526	23139	" " " "	TC.
			573	23092	" " " "	ECR Gut.
			511	23154	" " " "	T.C.
			558	23107	NE " " "	Gut.
			495	23170	" " " "	T.C.
			560	23105	" " " "	NCR Gut.
			500	23165	" " " "	T.C.
16+86.7			531	23154		& Int. 1/2" IP.
			59	23088	Ft. 20	
			59.	23088	Ft. 30	
17+46.5			528	23137		&
			557	23108		Rt. 18 Gut. & No end
			500	23165		" " T.C. & Ob.
			58	23094	Ft. 19.	
			58	23094	" 30	
			41	23266		Rt. 200
17+90			518	23147		&

Notes Bk. ____ Page ____ Job No. ____
Date ____ Survey of ____
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Map No. ____ Index ____

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+90		236.65	556	231.09		Rt. 20. Gut } to End CB
			497	231.68		" " T.C }
			58	230.9	Lt. 20	
			57	231.0	" 30	
T.P.			580	230.85		
	5.43	236.28				
18+50			471	231.57		℄
			509	231.19		Rt 20 Gut.
			450	231.78		" " T.C.
			54	230.9	Lt. 19.	
			55	230.8	" 30	
19+00			469	231.59		℄
			505	231.23		Rt. 20 Gut.
			447	231.81		" " T.C.
			54	230.9	Lt. 19.	
			54	230.9	" 30	
			70	229.3	" 330	
19+38.5			455	231.73		℄
			496	231.32		Rt. 20 Gut } No end CB
			439	231.89		" 20' T.C }
			53	231.0	Lt. 19.	

Survey of El Monte Jct. No. 10 Notes Red. Date
Survey Notes Chkd. Date
Indexed Notes Date
Job No. 4112 Engineer No. 10 Checked Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 245-49 Division No. 10
No. X-Sec. Date Date Survey of E. Monte Imp. #1
Notes Chkd. Checked Survey by W. D. [illegible]
No. Date Date Map No. Indexed Date
F. B. 2157 Pg. 89

STATION	B. S.	H. I.	F. S.	ELEV.		
19+385		236.28	53.	231.0	Lt. 30	
T.P.			4.52	231.76		
	5.29	236.96				
20+00			5.17	231.79		℄
			5.6	231.4		Rt. 19' Gut
			4.9	232.1		Rt. 31
			5.7	231.3	Lt. 19 Gut.	
			5.6	231.4	Lt. 30	
20+50			4.98	231.98		℄
			5.6	231.4		Rt. 19 Gut.
			4.9	232.1		Rt. 31
			5.7	231.3	Lt. 17 Gut.	
			5.5	231.5	Lt. 30	
21+00			4.67	232.29		℄
			5.4	231.6		Rt. 18 Gut.
			4.7	232.3		Rt. 31
			5.5	231.5	Lt. 18 Gut.	
			5.1	231.9	Lt. 30	
			6.1	230.9	Lt. 330	
			3.0	234.0		Rt. 330
Fd. BM. ME. 339			2.26	234.70	ME. 339 Spk in Cb. Elev: 234.69 FB 1927-42	

F. B. 2157 Pg. 90 | Job No. 445.10 Division No. 10 | Notes Red | Plotted | Profile

Survey of El Monte Emp #1 | Date | Date | No.

Survey by VND Notes — | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

761-298 S & E #307—1-56

Notes Ck'd by	Survey of El Monte Imp #1	F. B. 2157 Pg. 91
Map No.	JN 4451.10 Tape Std °F	
Office Work	Surveyed by Daugherty	
Checked	Notes Date 10-14-59	
Date	Indexed A. C. Johnson 10-21-59	

J.N 4451.10.

El Monte Improvement #1

Alpaca St. S.S. Dist

Location of Improvements

on Remer St. from Chico.

Ave east. 660 ft.

10-14-59

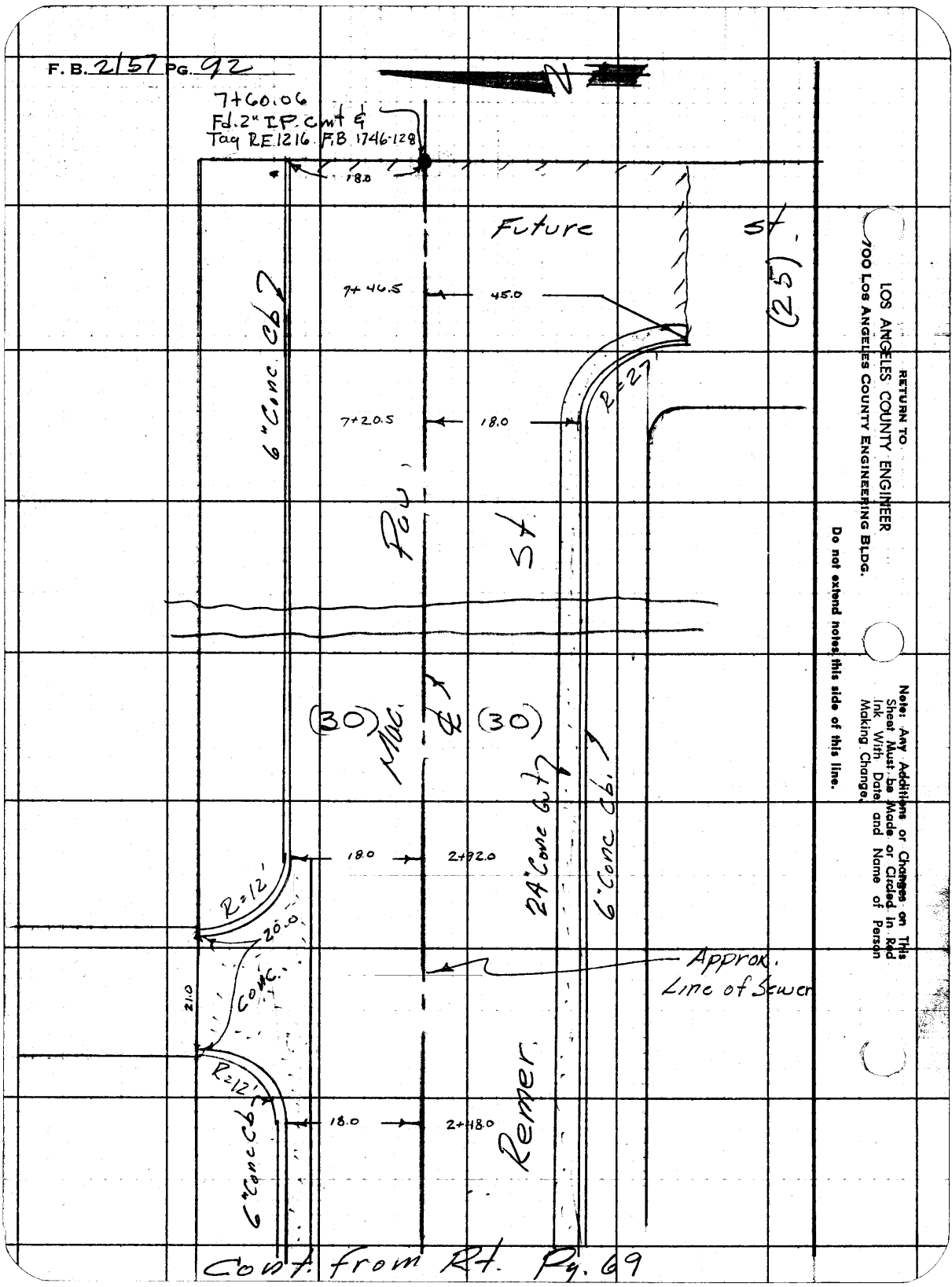
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

F. B. 2157 PG. 92



Cont. from Rt. Pg. 69

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. Date | Plotted Date | Job No. 4451.10 | Division No. 10 | F. B. 2157 Pg. 93

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of El Monte Imp #1 | Survey by LND | Notes — | Date 10-16-59 | Map No. | Indexed C. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

J.N. 4451.10

El Monte Improvement #1

Alpaca St. S.S. Dist.

Cross Sec. on Remer St.

from Chico Ave east 660'

10-16-59

STATION	B. S.	H. I.	F. S.	ELEV.

TELEX 307 4-60

76L298 307 4-56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 94 | Job No. 4465.10 Division No. 10 | Notes Red. | Plotted | Profile
Survey of E/ Monte Imp #1 | Date | No.
Survey by Dougherty & Spencer | Date | Notes Chkd | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Ed. B.M. MV-17				230 84	MV. 17 Spk in Cb. F.B. 1927-144	
	477	235 61				
1+00			538	230 23		℄ Intrs ½" IP.
1+18.0			571	229 90		℄ EL - Cross Gut.
			579	229 82	SE Cor. Remer St & Chico Ave. SCR.	Gut-
			510	230 51	" " " " " "	T.C.
			540	230 21	" " " " " "	E.C.R. Gut
			476	230 85	" " " " " "	T.C.
			547	230 14	NE " " " " " "	Gut
			483	230 78	" " " " " "	T.C.
			559	230 02	" " " " " "	NCR Gut.
			496	230 65	" " " " " "	T.C.
1+30			49.	230 7		Rt. 160
			43	231 3	Lt. 160	
1445.5			504	230 57		℄
2+00			473	230 88		℄
			519	230 42		Rt. 18 Gut
			457	231 04		" " T.C.
			539	230 22	Lt. 18 Gut } 7' West	
			477	230 84	" " T.C. }	
T.P.			473	230 88		

764298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				230 88		
	5 48	236.36				
			601	230.35	NW Cor. Remer St & Alley.	WCR Gut
			536	231.00	" " "	" T.C.
			511	231.25	" " "	" NCR. Gut
			506	231.30	" " "	" T.C.
			515	231.21	NE " "	" Gut.
			508	231.28	" " "	" T.C.
			588	230.48	" " "	" ECR. Gut.
			524	231.12	" " "	" ECR T.C.
2+80			541	230.95		℄
			570	230.66		Rt. 18 Gut.
			506	231.30		" " T.C.
			39	232.5	Lt. 160	
3+50			526	231.10		℄
			546	230.90		Rt 18 Gut.
			484	231.52		" " T.C.
			50	231.4		Rt. 160
			505	231.31	Lt. 18 T.C.	
4+00.			493	231.43		℄
			529	231.07		Rt. 18 Gut.
			464	231.72		" " T.C.

Profile Notes Red Plotted Job No. 4446 Thomas Bros. Map Pg. 19 F. B. 2167 Pg. 25
No. Date Date Survey of El Monte Imp #1
X-Sec. Notes Chkd Checked Survey by JND Notes C. Peters Date 10-16-58
No. Date Date Map No. Index Date

76L298 307 4-56

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 96 | Job No. 4454.10 Division No. 10 | Notes Red ____ Plotted ____ No. ____ | Profile
Survey of El Monte Imp #1 | Date ____ Date ____ | X-Sec.
Survey by Douglas City | Notes Chkd. ____ Checked ____ No. ____
Index 0 to 6+00 | Notes ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		236 36	484	231 52	Lt. 18 T.C.	
4+50			456	231 80		℄
			512	231 24		Rt. 18 Gut. } 1' E.
			445	231 91		" " T.C. }
			465	231 71	Lt. 18 T.C. 4' W.	
T.P.			473	231 63		
	514	236 77				
5+00			493	231 84		℄
			535	231 42		Rt 18 Gut.
			473	232 04		" " T.C.
			44	232 4		" 160
			486	231 91	Lt. 18 T.C.	
			31	233 7	" 160	
5+50			473	232 04		℄
			522	231 55		Rt. 18 Gut.
			458	232 19		" " T.C.
			468	232 09	Lt. 18 T.C.	
6+00.			454	232 23		℄
			505	231 72		Rt. 18 Gut } 2' E.
			441	232 36		" " T.C. }
			443	232 34	Lt. 18 T.C.	

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		236 77	4 25	232 52		℄
			4 95	231 82		Rt. 18 Gut
			4 30	232 47		" " T.C.
			4 23	232 54	Lt. 18 T.C.	
T. P.			4 69	232 08		
	5 81	237 89				
7+00			5 20	232 69		℄
			5 18	232 71	Lt. 18 T.C.	
			5 95	231 94	SW Cor. Remer St & Future St.	W.C.R. Gut
			5 28	232 61	" " " " " " "	T.C.
			5 96	231 93	" " " " " "	S.C.R. Gut.
			5 35	232 54	" " " " " " "	T.C.
7+45			5 22	232 67		℄
			5 10	232 79	Lt. 18 T.C.	
			3 8	234 11	Lt. 160	
7+60			5 9	232 0		℄
			5 8	232 1		Rt. 30
			5 4	232 5		Rt. 160
Fd. BM. Mu. 18.			5 26	232 63	Mu. 18 Spk in Cb. Elev: 232.63 FB 1927-144	

Profile
Notes Red _____ Plotted _____ Job No. 4444 Division No. 10 F. B. 2457 Pg. 97
No. _____ Date _____ Date _____ Survey of EL MONTE IMP #1
X-Sec. Notes Chkd _____ Checked _____ Survey by JNP Notes _____ Date 10-16-54
No. _____ Date _____ Date _____ Map No. _____ Index C. Johnson Date _____

F. B. 2157 Pg. 98 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

764.298 307 4-56

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 4451.10 Tape — Std — °F
Office Work	Surveyed by Dougherty
Checked	Notes — Date 10-14-59
Date	Indexed K. C. Johnson 10-21-59

F. B. 2157 Pg. 99

J.N. 4451.10.

El Monte Improvement #1

Alpaca St. S.S. Dist.

Location of improvements on Alpaca St. from Chico Ave. east 660 ft.

10-14-59

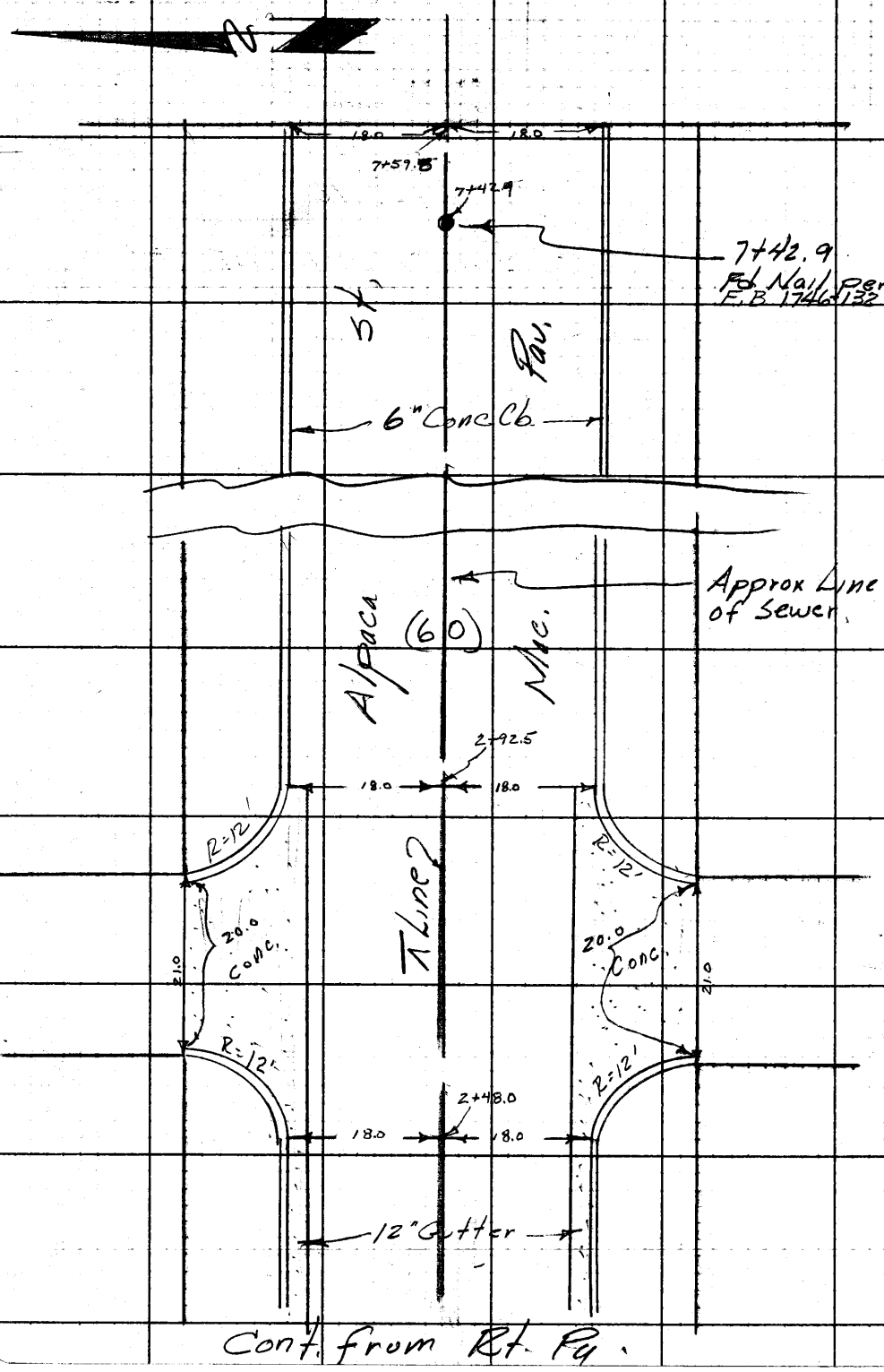
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2157 PG. 100



Cont. from Rt. Pg.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2157 Pg. 101

Profile No. | Notes Red. Date | Plotted Date | Job No. 4451.10 Division No. 10
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of El Monte Imp #1
Survey by JMD Notes C. Tolpaca Date 10-16-59
Map No. Indexed Date

J.N. 4451.10

El Monte Improvement #1
Alpaca St. S.S. Dist.
Cross-sections on Alpaca St.
from Chico Ave east 660 ft

10-16-59.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 102 | Job No. 4451 Division No. 10 Profile
Survey of El Monte Imp #1 No. X-Sec.
Survey by L.N.D. Notes Plotted Date
Indexed C. Johnson Date Notes Red Date
Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. BM. M.V. 16				23130	M.V. 16 Spk in Cb.	F.B. 1927-144
	492	23622				
1+00			531	3091		℄ Intrs. ½" IP.
1+18			578	3044		℄ F.L. Cross Gut.
			588	3034	SE Cor. Chico Av. & Alpaca St.	S.C.R. Gut.
			521	3101	" " "	" " T.C.
			560	3062	" " "	" E.C.R. Gut.
			493	3129	" " "	" " T.C.
			558	3064	E " "	" " Gut.
			493	3129	" " "	" " T.C.
			577	3045	" " "	" N.C.R. Gut.
			511	3111	" " "	" " T.C.
1+30			46.	31.6		Rt. 165
			50	312	℄ t. 165	
1+45.5			520	3102		℄
2+00			496.	3126		℄
			549	3073		Rt. 18 Gut
			485	3137		" " T.C.
			550	3072	Lt. 18 Gut.	
			483	3139	" " T.C.	
T.P.			532	23090		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
				230 90 ✓	
	514	236 04 ✓			
2+70.5			467	3137 ✓	℄ approx. ℄ Alley.
			519	3085 ✓	SW Cor. Alpaca St ℄ Alley. W.C.R. Gut.
			451	3153 ✓	" " " " " " T.C.
			436	3168 ✓	" " " " S.C.R. Gut.
			427	3177 ✓	" " " " " T.C.
			438	3166 ✓	SE Cor. " " " Gut.
			431	3173 ✓	" " " " " T.C.
			506	3098 ✓	" " " " E.C.R. Gut.
			447	3157 ✓	" " " " " T.C.
			516	3088 ✓	W " " " W.C.R. Gut.
			451	3153 ✓	" " " " " T.C.
			436	3168 ✓	" " " " N.C.R. Gut.
			427	3177 ✓	" " " " " T.C.
			435	3169 ✓	N.E. " " " " Gut.
			427	3177 ✓	" " " " " T.C.
			509	3095 ✓	" " " " E.C.R. Gut.
			445	3159 ✓	" " " " " T.C.
2+80			43	317 ✓	Ref. 165
			38	322 ✓	Ref. 165
T. P.			449	2315 ✓	

Profile Notes Red. Plotted Job No. 445.10 Division No. 10 F. B. 2157 Pg. 103
No. X-Sec. Date Date Survey of El Monte Imp #1
No. Date Notes Chkd. Date Checked Survey by Daugherty Notes C. Johnson Date 10-16-51
Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 104 | Job No 4451.10 Division No. 10 Notes Red. Plotted Profile
Survey of El Monte Imp #1 Date Date No. X-Sec.
Survey by LMD. Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				231 55 ✓		
	552	237 07 ✓				
3+50			545	3162 ✓	℄.	
			529	3178 ✓	Rt. 18 T.C.	
			529	3178 ✓	Lt. 18 T.C.	
4+00			518	3189 ✓	℄	
			500	3207 ✓	Rt. 18 T.C.	
			506	3201 ✓	Lt. 18 T.C.	
4+50			503	3204 ✓	℄	
			483	3224 ✓	Rt. 18 T.C. 4' w.	
			490	3217 ✓	Lt. 18 T.C. 4' w.	
5+00			482	3325 ✓	℄,	
			460	3247 ✓	Rt. 18 T.C.	
			31	340 ✓	" 165	
			464	3243 ✓	Lt. 18 T.C.,	
			36	335 ✓	" 165	
5+50			464	3243 ✓	℄.	
			442	3265 ✓	Rt. 18 T.C.	
			443	3264 ✓	Lt. 18 T.C.	
T.P.			477	23230 ✓		
	554	23784 ✓				

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 445.10 Division No. 10 F. B. 2157 Pg. 105
No. X-Sec. Date Date Survey of El Monte Imp #1
Notes Chkd. Checked Survey by Dougherty Noted Date 10-16-59
No. Date Date Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		237.84 ✓	5.15	326.9 ✓		℄
			4.96	328.8 ✓		Rt. 18 T.C.
			4.96	328.8 ✓	Lt. 18 T.C.	
6+50			4.99	328.5 ✓		℄
			4.80	330.4 ✓		Rt. 18. T.C.
			4.79	330.5 ✓	Lt. 18 T.C.	
7+00			4.73	331.1 ✓		℄.
			4.55	332.9 ✓		Rt. 18 T.C.
			4.60	332.4 ✓	Lt. 18 T.C.	
7+60			4.49	333.5 ✓		℄.
			4.31	335.3 ✓		Rt. 18' TC 14' W.
			3.6	342 ✓		Rt. 16.5
			4.11	337.3 ✓	Lt. 18' T.C.	
			2.2	356 ✓	Lt. 16.5	
Fd. B.M. M.V. 15			4.37	233.47 ✓	MV 16. spk in cb. Elev = 233.47 F.B. 1927-143	

F. B. 2157 Pg. 106 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of El Monte Imp #1
Map No.	JN 4451.10 Tape — Std — °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 10-14-59
Date	Indexed A. C. Johnson 10-21-59

F. B. 2157 PG. 107

J.N. 4451.10

El Monte Improvement #1

Alpaca St. S.S. Dist.

Location of Improvements

on El Poche St. from

Chico Ave east 660 ft.

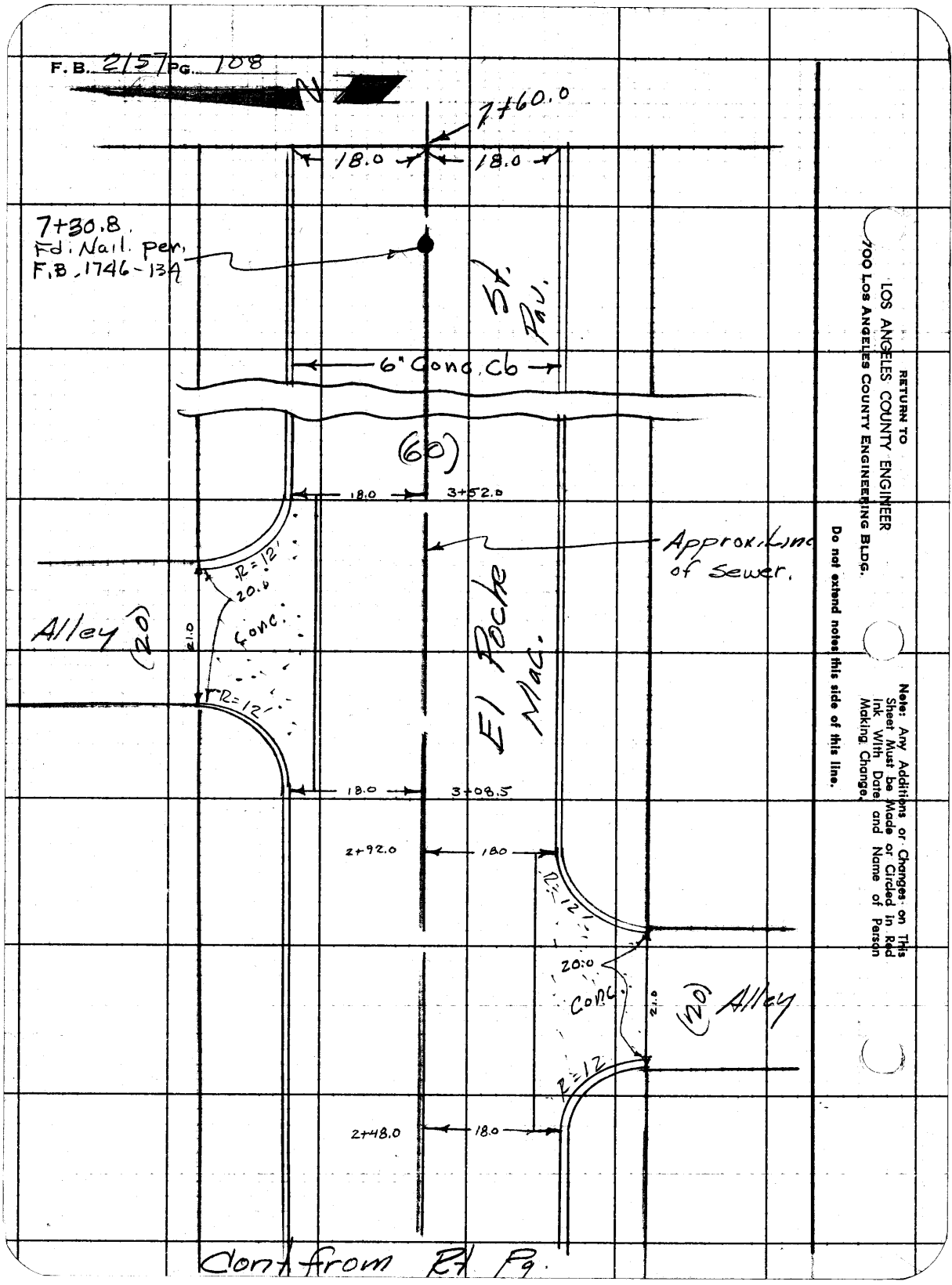
10-14-59.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F. B. 2157 PG. 108
N
7+60.0
18.0
18.0
7+30.8
Fd. Nail. per
F.B. 1746-13A
St.
Pav.
6" Conc. Cb
(60)
18.0
3+52.0
Approx. Line
of Sewer.
R=12'
20.0
Conc.
Alley
(20)
21.0
R=12'
El Roche
Mad.
18.0
3+08.5
2+92.0
18.0
R=12'
20.0
Conc.
21.0
(20) Alley
R=12'
2+48.0
18.0
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont from Pg.

Profile No. | Notes Red. | Plotted | Job No. 445.10 | Division No. 10 | F. B. 2157 Pg. 109.
Date | Date | Survey of El Monte Imp #1
X-Sec. No. | Notes Chkd. | Checked | Survey by Daugherty Notes T. C. Johnson Date 10-16-59.
Date | Date | Map No. | Indexed | Date

J.N. 445.10

El Monte Improvement #1

Alpaca St. S.S. Dist.

Cross-Sections on El Poche St.

from Chico Ave east 660 ft.

10-16-59.

STATION	B. S.	H. I.	F. S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 110 | Job No 4425.10 Division No. 10 | Profile
Survey of El Monte Imp #1 | Notes Red | Date | No. | X-Sec.
Survey by V.N.D. Notes | Notes Chkd | Checked | Date | No.
Indexed L. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. M.V.13				231 60	M.V. 13 Spk in Cb. F. B. 1927.-142.	
	533	236 93				
1+00			560	23133		℄ Intrs 1/2 "I.P.
1+18			596	30 97		℄ FL Cross Gut.
			620	30 73	E. Cor. El Rochester & Chico Ave.	S.C.R. Gut.
			556	31 37	" " "	" " T.C.
			605	30 88	" " "	" E.C.R. Gut.
			536	3157	" " "	" " T.C.
			587	3106	N E " "	" " Gut.
			524	3169	" " "	" " T.C.
			586	3107	" " "	" N.C.R. Gut.
			524	3169	" " "	" " T.C.
1+30			52	317		Rt. 165
			52.	317	Lt. 200	
1+45.5			560	3133		℄
2+00			520	3173		℄
			511	3182		Rt. 18 T.C.
			510	3183	Lt. 18 T.C.	
T.P.			552	23141		
	517	23658				

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. 4451.10 Division No. 10
No. X-Sec. Notes Chkd. Date Checked Date Survey of El Monte Time #1
No. Survey by Dauphertys Notes C. Tenney Date 10-26-59
Map No. Index Date

F. B. 2157 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.		
		236 58 ✓				
2+50			465	231 93 ✓		℄
			463	31 95 ✓	Lt. 18 T.C.	
			518	3140 ✓	S.W. Cor. El Poche St & Alley to So.	W.C.R. Gut.
			456	3202 ✓	" " " " "	" T.C.
			440	3218 ✓	" " " " "	" S.C.R. Gut.
			433	3225 ✓	" " " " "	" T.C.
			430	3228 ✓	S.E. " " " "	" Gut.
			423	3235 ✓	" " " " "	" T.C.
			498	3160 ✓	" " " " "	E.C.R. Gut
			437	3221 ✓	" " " " "	" T.C.
2+80			48	318 ✓		Rt. 165
3+00			449	3209 ✓		℄
T.P.			497	231 61 ✓		
	528	236 89 ✓				
			532	3157 ✓	S.W. Cor. El Poche St & Alley to N.	W.C.R. Gut.
			470	3219 ✓	" " " " "	" T.C.
			448	3241 ✓	" " " " "	N.C.R. Gut
			437	3252 ✓	" " " " "	" T.C.
			440	3249 ✓	N.E. " " " "	" Gut.
			429	3260 ✓	" " " " "	" T.C.
			518	3171 ✓	" " " " "	E.C.R. Gut

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 112 | Job No. 445 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of El Monte Imp #1 | Date | Date | No.
Survey by VND | Notes | Notes Chkd | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		236 89	4 54	232 35	W. E Cor. El Rochest & Alley to W. ECR. T.C.	
3+40			41	328	Lt. 230	
3+50			463	3226		℄
			453	3236		Rt 18 T.C.
4+00			431	3258		℄
			426	3263		Rt. 18' T.C
			424	3265	Lt. 18 T.C. 21 Ft E	
T.P.			428	23261		
	561	238 22				
4+50			555	3267		℄
			542	3280		Rt. 18 T.C, 5' W.
			542	3280	Lt. 18 T.C.	
5+00			522	3300		℄
			517	3305		Rt. 18 T.C.
			48	334		Rt. 165
			524	3298	Lt. 18' T.C.	
			45	337	Lt. 230	
5+50			488	3334		℄
			500	3322		Rt. 18 T.C.
			502	3320	Lt. 18 T.C.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 44[illegible] Division No. 10
No. X-Sec. Date Date Survey of El Monte Imp #1
Notes Chkd. Checked Survey by Dauphertey Notes Date 12-16-59
No. Date Date Map No. Index C. Johnson

F. B. 21577 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		238 22	483	23331		℄
			475	23347		Rt. 18 T.C.
			483	23339	Lt. 18 T.C. 16' E.	
T.P.			481	23341		
	502	238 43				
6+50			487	23351		℄,
			474	23367		Rt. 18 T.C.
			486	23357	Lt. 18 T.C.	
7+00			475	23339		℄
			455	23329		Rt. 18 T.C.
			41	2343		" 165
			470	23377	Lt. 18 T.C.	
			38	2346	Lt. 230	
7+60			456	23387		℄
			432	23411		Rt. 18 T.C.
			440	23403	Lt. 18 T.C.	
Fd. B.M. MV 14			440	23403	MV 14 Spk in Cb. Elev = 234.04 F.B. 1927-143	

F. B. 2157 Pg. 114

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by		Survey of	F. B. Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed	

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PG 5.

159 TO 168

OPEN

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

NOTES RED _____ JOB NO. 2165.14 SURVEY OF La Cuarta St.-S.S.D. F. B. 2157 PG. 121

DATE _____ SURVEY BY D. Sappell

NOTES CHKD. Miller NOTES BY D.S. DATE 10-26-60

DATE July 1961 INDEXED H. E. OH DATE NOV 1 '60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I 2165.14
						LA CUARTA ST. - S.S.D
						BENCH LEVELS
						circuit 1.89 miles
					indexed 11-7-60	
						Sappell Landa Lieber Clifford

765420 S & E-383 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2165.14 SURVEY OF La Cuarta St. - 500 NOTES RED. DATE
SURVEY BY D. Sapell NOTES CHKD. DATE 10-26-60
NOTES BY D.S. DATE 11-3-60
INDEXED DATE

F.B. 2157 PG. 122

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM WZ 320	278.207					BM WZ 320 El. 278.207 F.B. 1971-159 La Cuarta St. (W. side) Bt. spk in S.E. cor. conc. walk at N. side of Ho # 15070 (# La Tremolina Lane) T.P.
+	6.644		6.729			
π	284.851	+2.507	+2.509			
−	4137		4220			
T.P.	280.714					
+	6.032		5.964			
π	286.746	+2.152	+2.153			
−	3.880		3.811			
(Fd) BM WZ 317	282.866				282.874	BM WZ 317 El. 282.874 F.B. 1971-157 La Cuarta St. & Via Santa Cruz N.W. Cor., So. C.R. to conc. S.D. Bt spk in cb. T.P.
+	6.572		6.715			
π	289.438	+3.070	+3.070	+3.070		
−	3.502		3.645			
T.P.	285.936					
+	7.903		7.736			
π	293.839	+6.834	+6.838	+6.836		
−	1.069		0.898			
T.P.	292.770					T.P.
+	6.485		6.616			
π	299.255	+2.664	+2.665	+2.664		
− (set)	3.821		3.951			
BM WZ 475	295.434				295.444	BM WZ 475 La Cuarta St. (E. side) 409' N'ly of Via Santa Cruz, Bt spk in So. cb. of Drive to Ho # 14975. 35' from end cb.
+	7659		7559			
π	303.093	+5.589	+5.590	+5.589		
−	2070		1969			
T.P.	301.023					T.P.
+	7672		7545			
π	308.695	+6.420	+6.421	+6.421		
−	1.252		1124			
T.P.	307.443					T.P.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 21657.14 SURVEY OF La Cuarta St-Rd
DATE SURVEY BY. D. Sappell
NOTES CHKD. Miller NOTES BY. D.S. DATE 10-26-60
DATE July 1961 INDEXED. DATE

F.B. 2457 PG. 123

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	307.443				307.454	TP
+	8.252		8.138			
⋔	315.695	+4.971	+4.974	+4.972		
−	3.281		3.164			
(Fd) BM WZ 390	312.414				312.426	BM WZ 390 El. 312.426 F.B. 1971-199 La Cuarta St (N side) 275'± E. of La Entrada Ave - 8" spk in pet wall 2' E of S. end N side of Drive to Ho # 14935 N.
+	7.694		7.895			T.P.
⋔	320.108	+7.041	+7.041	+7.041		
−	0.653		0.854			
T.P	319.455					
+	8.990		9.261			
⋔	328.445	+7.782	7.732	+7.782		
−	1.208		1.479			
T.P.	327.237					T.P
+	7.251		7.127			
⋔	334.488	+4.191	+4.194	+4.192		
−	3.060		2.939			
(Set) BM WZ 476	331.428				331.441	BM WZ 476 La Cuarta St & La Entrada's Ave S.W'ly cor. 32'± S'ly of ℄ La Cuarta St. - 8" spk. in conc Drive to Ho #8607 at S'ly edge of drive.
+	2.187		2.317			T.P.
⋔	333.615	-2.506	-2.506	-2.506		
−	4.693		4.823			
T.P.	328.922					
+	6.494		6.611			
⋔	335.416	+5.930	+5.930	+5.930		
−	0.564		0.691			
TP	334.852					T.P.
+	11.301		11.404			
⋔	346.153	+10.924	+10.928	+10.926		
−	0.377		0.476			
TP	345.776					T.P.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2165.14 SURVEY OF La Cuarta St - U.C. NOTES RED. DATE
SURVEY BY D.S. Sappell
NOTES BY DATE 10-26-60 NOTES CHKD
INDEXED DATE

F.B. 2157 PG. 124

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	345.776					T.P.
+	11.202		11.355			
⋔	356.978	+7.893	+7.894	+7.890		
−	3.309		3.461			
(Set) BM WZ 477	353.669				353.685	BM WZ 477 La Entrada (Pvt St) 430'± N'ly of La Cuarta St, 9' W. of W. edge pv. opp. Drive to Ho. # 8548. A Std. C.E. Brass cap B.M. mon. up 3" mkd "BM WZ 477 RE 5869"
+	11.679		11.792			
⋔	365.348	+11.333	+11.332	+11.333		
−	0.346		0.460			
T.P.	365.002					T.P.
+	11.470		11.589			
⋔	376.472	+11.121	+11.122	+11.122		
−	0.349		0.467			
T.P.	376.123					T.P.
+	7.836		7.684			
⋔	383.959	+4.686	+4.685	+4.686		
−	3.150		2.999			
(Set) BM WZ 478	380.809				380.826	BM WZ 478 La Entrada (Pvt St) (W'ly side) 800'± N'ly of La Cuarta St - Bt. Spk in conc. Slab at S.W'ly cor. of Garage of Ho # 8527
+	11.952		11.910			
⋔	392.761	+11.481	+11.481	+11.481		
−	0.471		0.429			
T.P.	392.290					T.P.
+	8.035		7.923			
⋔	400.325	+6.436	+6.436	+6.436		
−	1.599		1.490			
T.P.	398.726					T.P.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 216514 SURVEY OF La Cuarta St. -Wo
DATE SURVEY BY. D. Shipley
NOTES CHKD. Miller NOTES BY. D.S. DATE 10-26-60
DATE July 1961 INDEXED DATE
F.B. 257 PG. 125

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	398.725					T.P.
+	7.276		7.184			
∧	406.002	+4.914	+4.916	+4.916		
−	2.362		2.268			
(Set) BM WZ 479	403.640				403.659	BM WZ 479
						La Entrada (Pk+Sh) (E-W St.)
+	0.868		0.938			N'ly side Bk. Spk in walk to
∧	404.508	-6.296	-6.296	-6.296		conc. patio of Ho # 1 1° W'ly
−	7.164		7.234			of W'ly edge driveway
T.P.	397.344					T.P.
+	1.159		1.077			
∧	398.503	-6.859	-6.859	-6.859		
−	8.018		7.936			
T.P.	390.485					T.P.
+	0.355		0.477			
∧	390.840	-10.827	-10.828	-10.827		
−	11.182		11.305			
T.P.	379.658					T.P.
+	1.851		1.740	1.797		
∧	381.509	-9.410	9.399	9.409		
−	11.261		11.139	11.206		
T.P.	370.248					T.P.
+	0.220		0.350			
∧	370.468	-11.118	-11.118	-11.118		
−	11.338		11.468			
T.P.	359.130					T.P.
+	0.640		0.411			
∧	359.770	-10.800	-10.800	-10.800		
−	11.440		11.211			
T.P.	348.330					T.P.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2165.14 SURVEY OF La Cuarta St. U.S.D.
SURVEY BY J. Sapien II DATE
NOTES BY D.S.E.O. DATE 10-27-60 NOTES CHKD. DATE
INDEXED DATE NOTES RED. DATE

F.B. 2157 Pg. 126

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	348.330					T.P.
+	0651		0.510			
↗	348.981	-11.260	-11.261	-11.260		
−	11 911		11.771			
T.P.	337.070					T.P.
+	1.085		0.716			
↗	338.155	-6.990	-6.992	-6.990		
−	8075		7708			
T.P.	330.080					T.P.
+	2.932		2.949			
↗	332.912	-1.270	-1.270	-1.270		
−	4.102		4.219			
T.P.	328.810					T.P.
+	10355		10.356			
↗	339.165	+8.221	+8.222	+8.224		
−	2.134		2034			
T.P.	337.031					T.P.
+	5189		5.351			
↗	342.220	+0.234	0.234	+.232		
−	4.955		5.117			
(Set) BM WZ 480	337.265				337.286	BM WZ 480 -La Cuarta St. (S'ly Side) 325'± W'ly of La Entrada Ave., Bt. spk in S'ly cor conc. walk to H/O #14824
+	3695		3.760			T.P.
↗	340.960	-6.886	-6.896	-6.886		
−	10.581		10.646			
T.P.	330.379					
+	2.031		1.859			
↗	332.410	-2.439	-2.435	-2.437		
(Fd) BM WZ 381	4.470		4.294			
	327.940				327.968	BM WZ 381. El. 328.042 F.B. 1971-199 Entrada Ave @ La Cuarta Ave, NW cor. Bt. spk in ca. 3' E. of E. end catch basin

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 2165.14 SURVEY OF La Cuarta St. U.D.
DATE SURVEY BY D. Zappelli
NOTES CHKD. Miller NOTES BY D.S. DATE 10-27-60
DATE July 1961 INDEXED H.E.O.T. DATE

F.B. 257 Pg. 127

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BMWZ 381	327.940					BMWZ 381 El. 328.042
+	6.118		6.035			Description pg 126
⊼	334.058	+4.914	+4.911	+4.914		
−	1.204		1.124			
T.P.	332.854					T.P.
+	9.447		9.385			
⊼	342.301	+3.861	+3.860	+3.861		
−	5.586		5525			
T.P.	336.715					T.P.
+	1.820		1.758	1.701		
⊼	338.535	-8.445	-8.440	-8.441		
−	10.265		10.198	10.142		
T.P.	328.270					T.P.
+	1.968		1.907			
⊼	330.238	-5.827	-5.826	-5.826		
−	7.795		7.733			
T.P.	322.443					T.P.
+	1.753		1.771			
⊼	324.196	-7.692	-7.689	-7.690		
−	9.445		9.460			
T.P.	314.751					T.P.
+	3.420		3.422			
⊼	318.171	-4.777	-4.774	-4.776		
−	8.197		8.176			
(Fd) BMWZ 379	309.974				310.010	BMWZ 379 El. 310.010 F.B. 197-198 Los Lotes Ave (N. Side) 165' E. of La Entrada Ave - Bk. Spk. in S.E. Cor. Conc. Drive to Ho # 14909

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 216514 SURVEY OF La Cuesta St. Sub. NOTES RED. DATE
SURVEY BY D.S. Soppell NOTES CHKD.
NOTES BY D.S. DATE 10-27-60 DATE
INDEXED H.E.Orr DATE

F.B. 2157 Pg. 128

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM WZ 379	309.974				310.010	BM WZ 379 El. 310.010
+	3.163		3.248			Description pg 127
∧	313.137	-5.563	-5.561			
-	8.726		8.809			
T.P.	304.411					T.P.
+	1.262		1.330			
∧	305.673	-7.697	7.701			
-	8.959		9.031			
T.P.	296.714					T.P.
+	0.799		0.866			
∧	297.513	-8.145	-8.142			
-	8.944		9.003			
T.P.	288.569					T.P.
+	1.260		1.185	1.263		
∧	289.829	-7.498	-7.493	-7.492		
-	8.759		8.678	8.760		
T.P.	281.071					T.P.
+	2.159		2.232			
∧	283.229	-5.091	-5.091			
(Fd)	7.249		7.323			
BM WZ 378	275.980				276.014	BM WZ 378 El. 276.014 F.B. 1971-197
+	5.296		5.327			L3 Entrada Ave & El Somero Dr.
∧	281.276	+2.545	+2.545	+2.543		S.E. Cor. BT SPK in cb. 4'S. of S.
-	2.751		2.782			end C.R.
T.P.	278.525					T.P.
+	8.352		8.271			
∧	286.877	+6.424	+6.426	+6.426		
-	1.928		1.845			
T.P.	284.949					T.P.

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 2165.14 SURVEY OF La Cuesta St.-SS
DATE SURVEY BY. D.S. Sq. Pg. 11
NOTES CHKD Miller NOTES BY. DATE 10-29-60
DATE July 1961 INDEXED. M.E.On DATE
F.B. 2157 Pg. 129

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	284.949					T.P.
+	7592		7.655			
∧	292.541	-1.508	-1.504	-1.506		
−	9.100		9.159			
T.P.	283.441					T.P.
+	1.393		1.320			
∧	284.840	-5.300	-8.299	-8.300		
−	9699		9621			
T.P.	275.141					T.P.
+	3.240		3.304			
∧	278.381	-3.024	-3.025	-3.025		
−	6264		6329			
(Set) BM WZ 481	272.117				272.153	BM WZ 481 El Sonet Dr. (S. side) 32'± E'ly of ℄ pros Los Lotes Ave. Bt. Spk in curb.
+	7092		7.234			
∧	279.179	+5.970	+5.969	+5.970		
−	1.092		1.265			
T.P.	278.087					T.P.
+	9.939		10.130			
∧	288.026	+9.636	+9.638	+9.637		
−	0.303		0.492			
T.P.	287.723					T.P.
+	7.319		7.448			
∧	295.042	+5.204	+5.203	+5.203		
−	2.115		2.245			
(Set) BM WZ 482	292.927				292.963	BM WZ 482 Los Lotes Ave. (W'ly side) 617'± N'ly of El Sonet to Dr. 29' W'ly of ℄ Los Lotes Ave. Bt. Spk in ctr of conc. drive to Ho #15006
+	1.351		2.021			
∧	294.778	-7.297	-7.287	-7.287		
−	9.139		9.308			
T.P.	285.640					T.P.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2165.14 SURVEY OF La Cuarta St. SSD NOTES RED
SURVEY BY D.S. Stoppell DATE NOTES CHKD
NOTES BY d. & Oth DATE 10-28-60 DATE
INDEXED DATE

F.B. 2157 Pg. 130

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	285.640					T.P.
+	1.410		1.233			
∧	287.050	-7.140	-7.140	-7.140		
−	8.550		8.373			
T.P.	278.500					T.P.
+	1.240		1.071			
∧	279.740	-7.480	-7.479	-7.480		
−	8.720		8.550			
T.P.	271.020					T.P.
+	1.421		1.171			
∧	272.441	-6.698	-6.699	-6.698		
−	8.119		7.870			
T.P.	264.322					T.P.
+	2.983		3.070			
∧	267.305	-1.238	-1.235	-1.238		
−	4.221		4.305			
(Fd) BM WZ 325	263.084				263.120	BM WZ 325 El. 263.120 F.B. 1971-162 El Soneto DR & La Puebla Ave N.E. Cor. 21' E. & E. end C.R. 8" Spk in cb.

PWFB 0928

& Survey

653

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cuarta St.
JN 0303.00 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-3-60
Indexed DEC 6 '60 H. E. OTT

F. B. 2157 PG. 101

J.N. 0303.00

C.I. 2165.14 LA CUARTA ST - S.S.D

CENTER LINE SURVEY

see Index PG 132

Note: Any Additions or Changes on This Sheet Must Be Made or Ordered In Ink With Date and Name of Person Making Change.

Do not submit work that is dirty or has lines.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

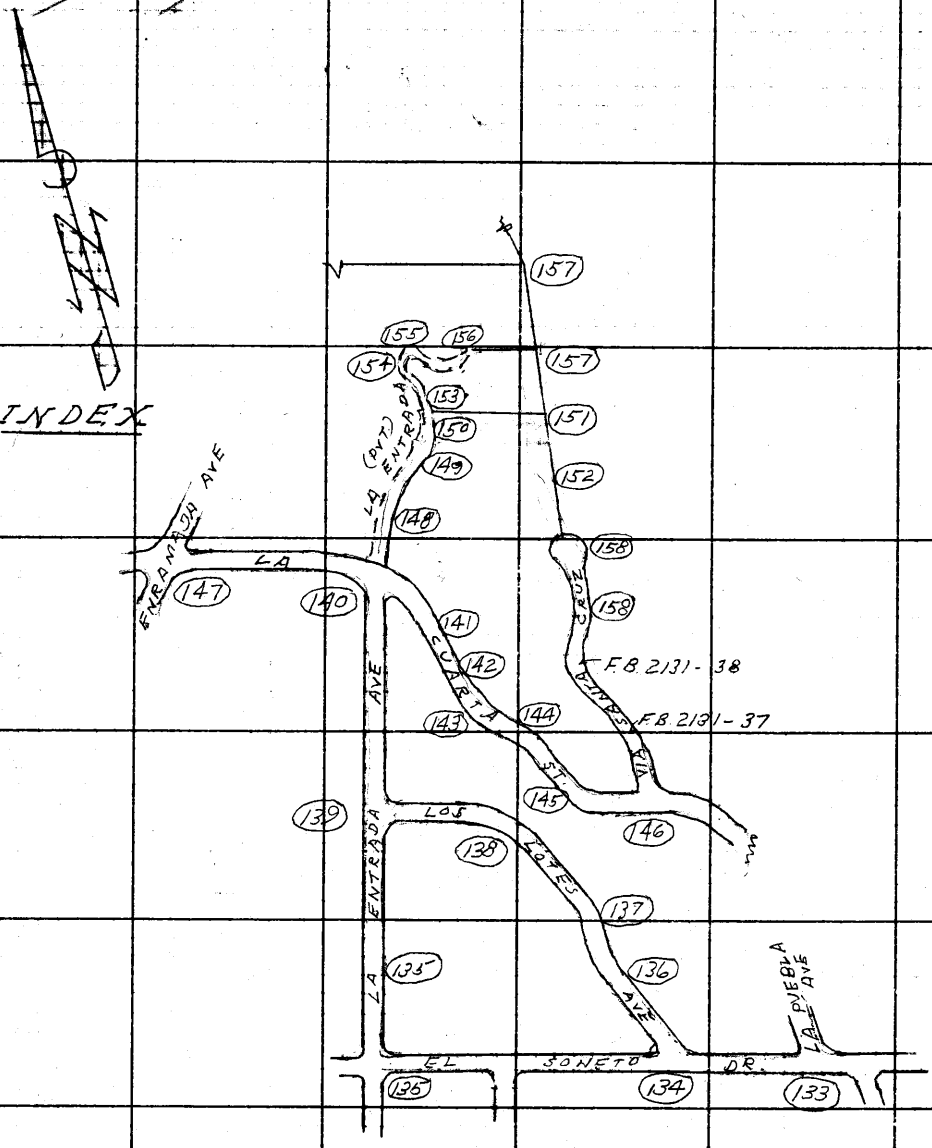
763098 CE #247—7-55

Sappell
Landa
Lieber
Clifford

PWFB 0928

654

F. B. 215 PG. 102



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

& survey

Notes Ck'd by JCM 12-60
Drawn
Traced by
Checked
Date

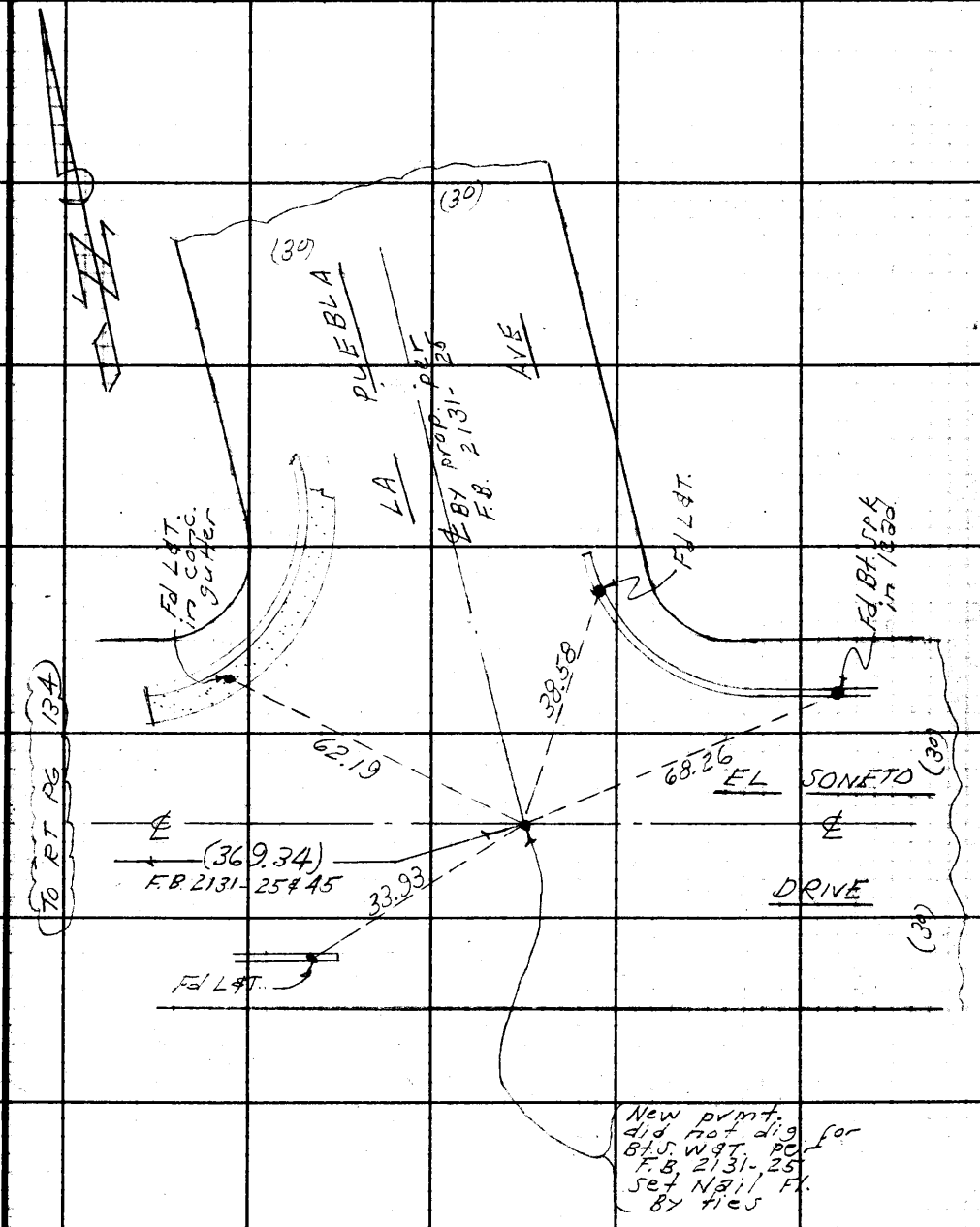
RWFB 0928

Survey of La Cuarta St. 2nd
JN 0302.00 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 10-4-60
Indexed M.B. ORT

F. B. 215 Pg. 128

655

W.S.34-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

F. B. 2131 Pg. 134

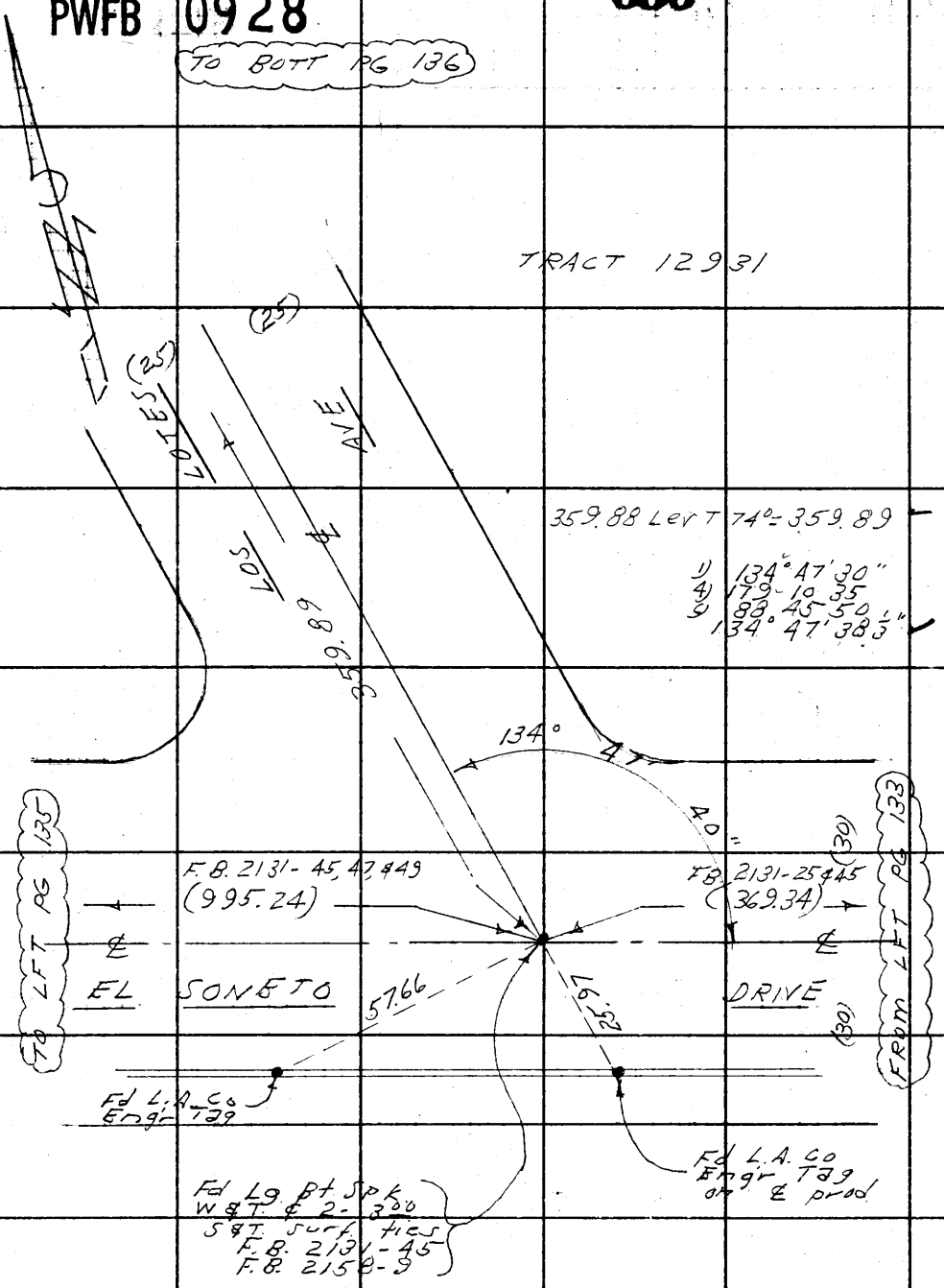
PWFB 0928

TO BOTT PG 136

656

W.S.34-C-1

TRACT 12931



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

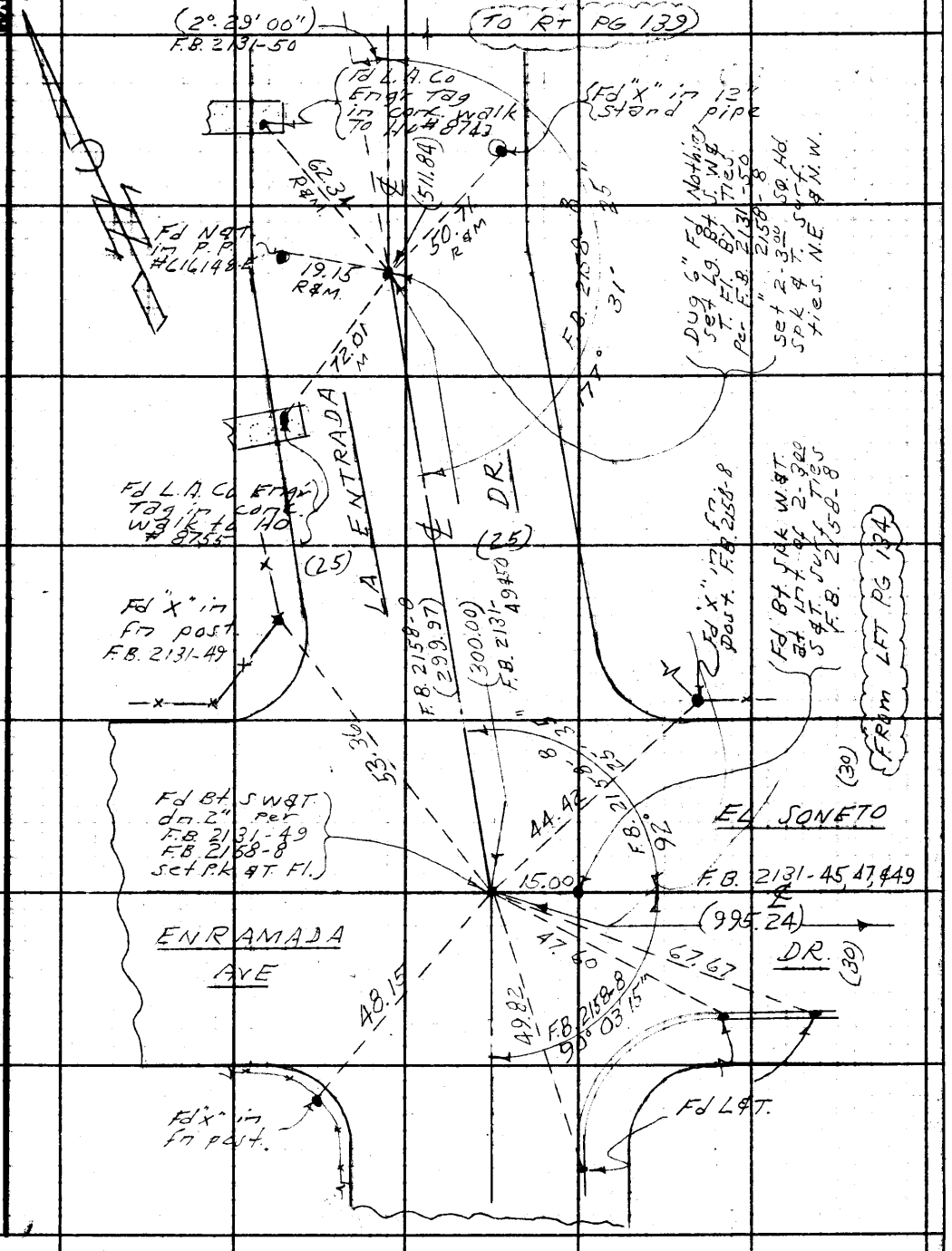
Do not extend this tide of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWER 0928 ℄ Survey 657

Notes Ckd by JCM 12-60 | Survey of La Cuarta St-SD | F. B. 215 Pg. 135
Map No. | JN 0383.00 Tape 094 Std 68 °F
Office Work | Surveyed by D. Sappell
Checked | Notes D.S Date 10-4-60
Date | Indexed H. E. OT

M.S. 34 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

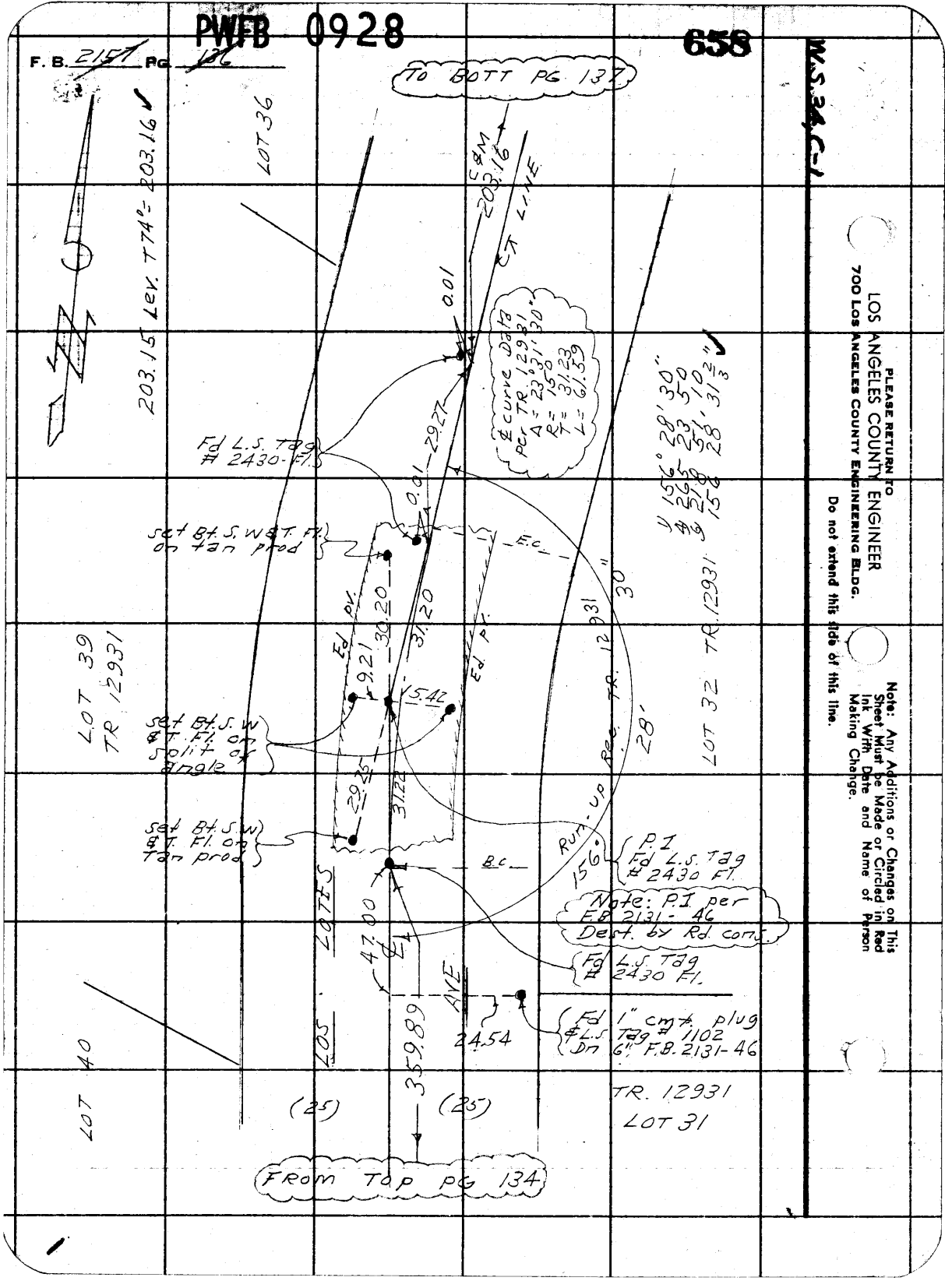
76F3098 S&E #242 11-58

PWFB 0928

658

F. B. 2157 PG 126

W.S. 34-C-1



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 34, C-1

Notes Ck'd by VCM 12-60
Book PMFB 09 28
Checked
Date
Survey of La Cuesta Dr. S.
JN 0202.40 Tape 094 Std 60 °F
Surveyed by J. Seidel
Notes
Indexed
Date 11-7-60
F. B. 209 Pg. 65
659, 660

TR. 12931
LOT 35
LOT 36
LOT 29
LOT 28
TR 12931

1) 156° 27' 30"
2) 265 50 10
3) 218 45 20
156° 27' 33½"

156° 27' 35" M

Set BT spk in lead in ctr. conc. DI. To Ht 15006

Fd Nothing

Set BT spk Flush

Ed. pv.

E.C.

355.96

LINE

LOS LOTES

(25)

LINE

B.C.

46.58

86.72

16.79

90°

23.86

76.92

34.35

Ed. pv.

203.16 C&M

AVE

(25)

FROM TOP. PG 136

TO TOP PG 138

P.I. Set BT S.W.ly. Fl. Rec. & Dist. per TR. 12931

Set BT Flush

Fd 2½" I.P. with plug & N.B.L. tag Leaning N.W.ly

Set L.A.Co. Eng. tag in top of conc. wall

355.96 Lev T 70° = 355.96

℄ Curve Data per TR. 12931
Δ = 23° 30' 30"
R = 150
T = 31.21
L = 61.54

F.B. 2157 PG. 138

PWFB 0928

661

FROM TOP PG 137

W.S.34 C6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NO. 12931

TRACT

AVE

℄ LINE

℄ Curve Data per TR 12931
Δ = 44°53'00"
R = 250.00
T = 102.25
L = 195.84

47.64 Lov T70 E 47.64

355.96

18 I.C.

LOT 55

P.O.S.T. Set Fd. Hd. at ℄

2 Set Bt. S.W. at ℄ Fl.

30"

47.64

56.29

32.05

P.I. Fd Rolled 2x2 No nail Dn 6" - Set Nail in ctr. F.B. 2131-51

Set Bt. S.W. at ℄ Fl. Split of ℄

49.64

radial

Fl.

2 Set Bt. S.W. at ℄ Fl.

135°

℄ 135° 08' 30"
℄ 180° 34' 00"
℄ 135° 08' 30"

LOS F.B. 2131-51 (35.88)

℄ LINE

EC

(25) (25)

FROM TOP PG 139

1

& Survey

Notes Ck'd by CM 12-60
Map No.
Work 0928
Checked
Date

Survey of La Cuarta St. - SD
JN 0303.00 Tape 094 Std 68 °F
Surveyed by D. Seppelt
Notes D.S. Date 11-7-60
Indexed H. E. OTT

F. B. 2157 Pg. 139

662

W.S.34C-1

PWFB

FROM BOTT PG 138

(25) (25)

TRACT LOTES No. 12931

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Fd N&T. in P.P. #6/16127 E

LOTS

T Liner

(351.88)

F.B. 2131-51

AVE

Fd 5/8" Rd. set 1/2" Pipe-mix Dr.

25"

16'

90°

F.B. 2131-51

N 15 61' E

F.B. 2131-51, 52, 453

(25)

F.B. 2131- (750.97)

TO RT PG 140

46.33 R&M

F.B. 2131-50 & 51 (511.84)

FROM TOP PG 135

LA ENTRADA

AVE

(25)

29.19 R&M.

45.79 R&M

Fd N&T. in P.P. #6/16125 E

Set P.K. Fl. By ties per F.B. 2131-51

Fd N&T. in 10" Orange Tree

76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

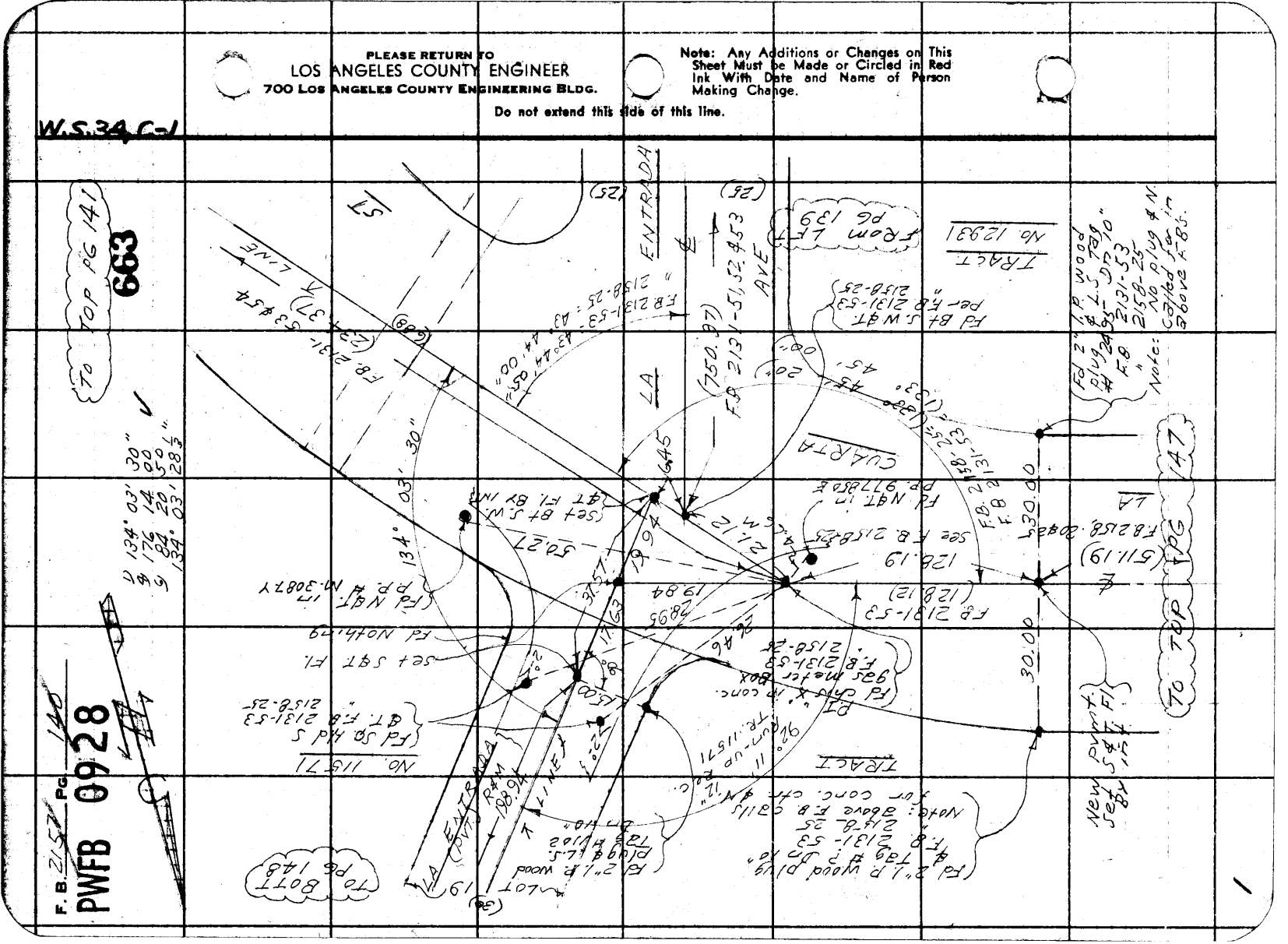
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 34 C-1

F.B. 257 PG 140

PWFB 0928


663
TO TOP PG 141
TO TOP PG 147
TO BOTT PG 148
ENTRADA
AVE
TRACT
No. 12931
No. 11571
CUARTA
LA
Fd 2" I.P. wood Dtg #749
Fd 2" I.P. wood Plug & L.S. Tag #11102
Fd 2" I.P. wood Plug #749
Fd Nail & Shr
Fd Nail in P.P. #N.30871
Set Nail & Shr
Set Nail & Tag
Set Pnt.
Fd Nail in P.P. 977850E
Fd Nail & Tag
Fd Nail & Shr
Fd Nail & Tag
Fd Chis. "X" in conc.
Fd Nail & Tag
Fd Nail & Shr
Fd Nail & Tag
Fd Nail & Shr
Fd Nail & Tag
Fd Nail & Shr

PWFB 0928

℄ survey

664, 665

Notes Ck'd by JCM 12-60
Map No.
Office Work
Checked
Date

Survey of 42 Cuarta St.
JN 0303.00 Tape 094 Std. 66 °F
Surveyed by L. Sappell
Notes D.S. Date 11-9-60
Indexed H. E. Ott

F. B. 2157 PG. 147

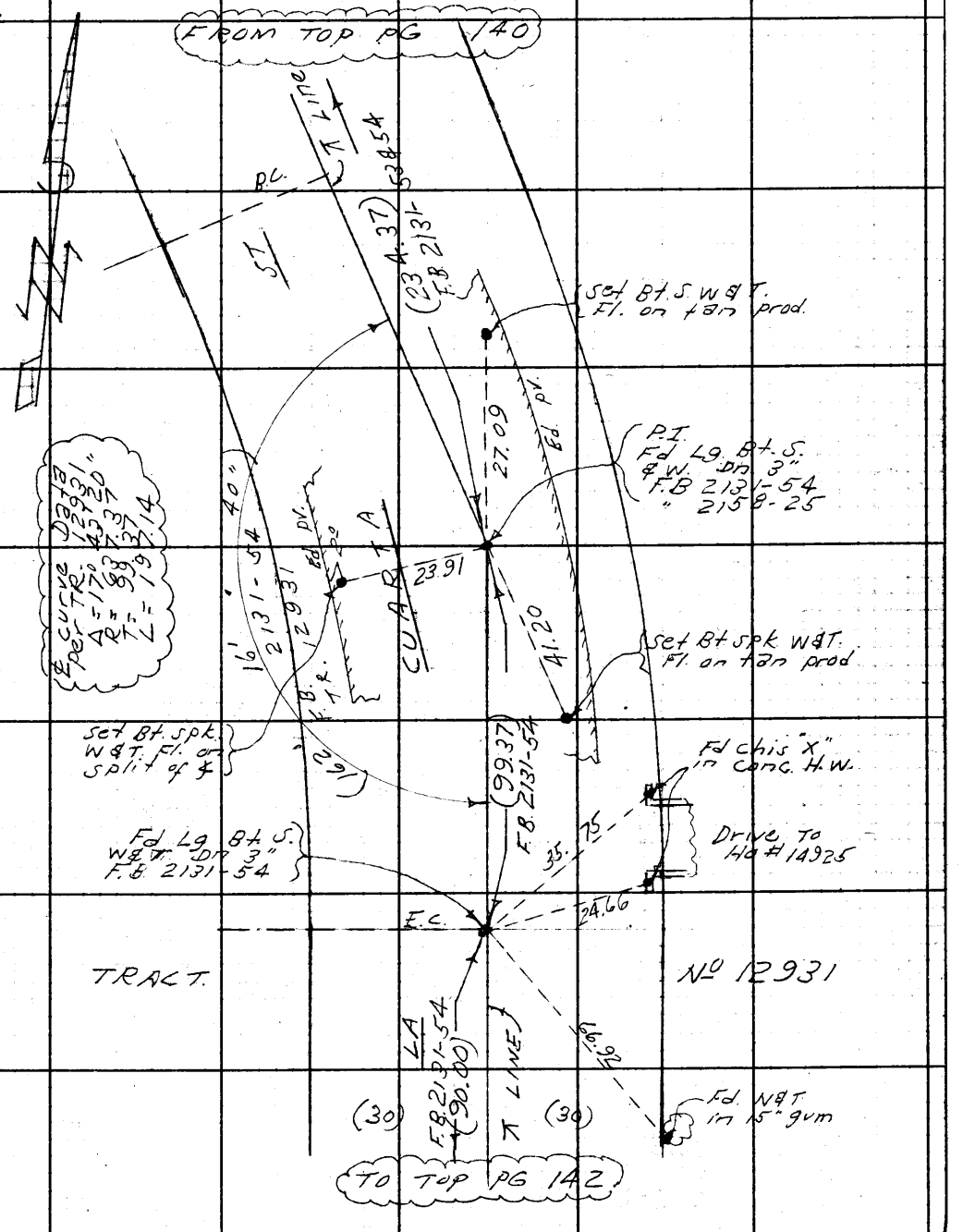
W.S. 34, C-1

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-59



PWFB 0928

666

F. B. 2157 PG. 142

FROM BOTT PG 141

W.S. 34-C-1

(30) ST. CL (30)

TRACT

(90.00) F.B. 2131-54

No 12931

B.C.

CUARTA (40.73)

Fd NAT. in 15" EUC.

P.T. Fd 49 BT S 87° 02' E F.B. 2131-54

50.07

40'

Fd NAT. in 20" EUC.

40.92

50.05

Data 12931 100' Q curve Type: 2° 20' Δ = 200° 00' R = 2865.08 T = 40.73 L = 81.45

(40.73)

99.45

66.31

TP 12931 F.B. 2131-54

177° 54'

Set P.K. & L.A. Co Engr Tag in top conc. check Dam

E.C.

LA

155.22 R&M

Fd NAT. in 15" EUC.

Set this "X" in 3" guard post

TO TOP PG 143

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0928

667

W.S.34,C-1

E Survey

Notes Ck'd by JCM 12-60
Map No.
Office Work
Checked
Date

Survey of 42 Quarter St.
JN 0203.00 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-9-60
Indexed H. E. OTT

F. B. 2157 Pg. 143

FROM BOTT PG 142

155.22 Lev T 70°= 155.22

1) 132° 21' 30"
4) 16.9 25 40
6) 74 08 20½"
132 21 23½"

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

ST LINE

155.22 Rad

B.C.

Fd N&T. in 20" Gum.

℄ Curve Data per TR. 12931
Δ = 47° 38' 30"
R = 108
T = 44.15
L = 93.15

54.19

Fd N&T. in 20" Gum

46.16

Fd. PK. 2'

TRACT

(132° 21' 30")
F.B. 2131-55"
132° 21' 25" M

Nº 12931

50.91

Fd N&T. in 24" Gum.

P.T. Bt spk N&T. -55-
Destroyed.
Set PK spk N&T. Flush
Set 2-3/8" Sq. St. Surf. Flush

QUARTA

E.C.

VIA 147.70

LINDA

(30)

(30)

TO TOR PG 144

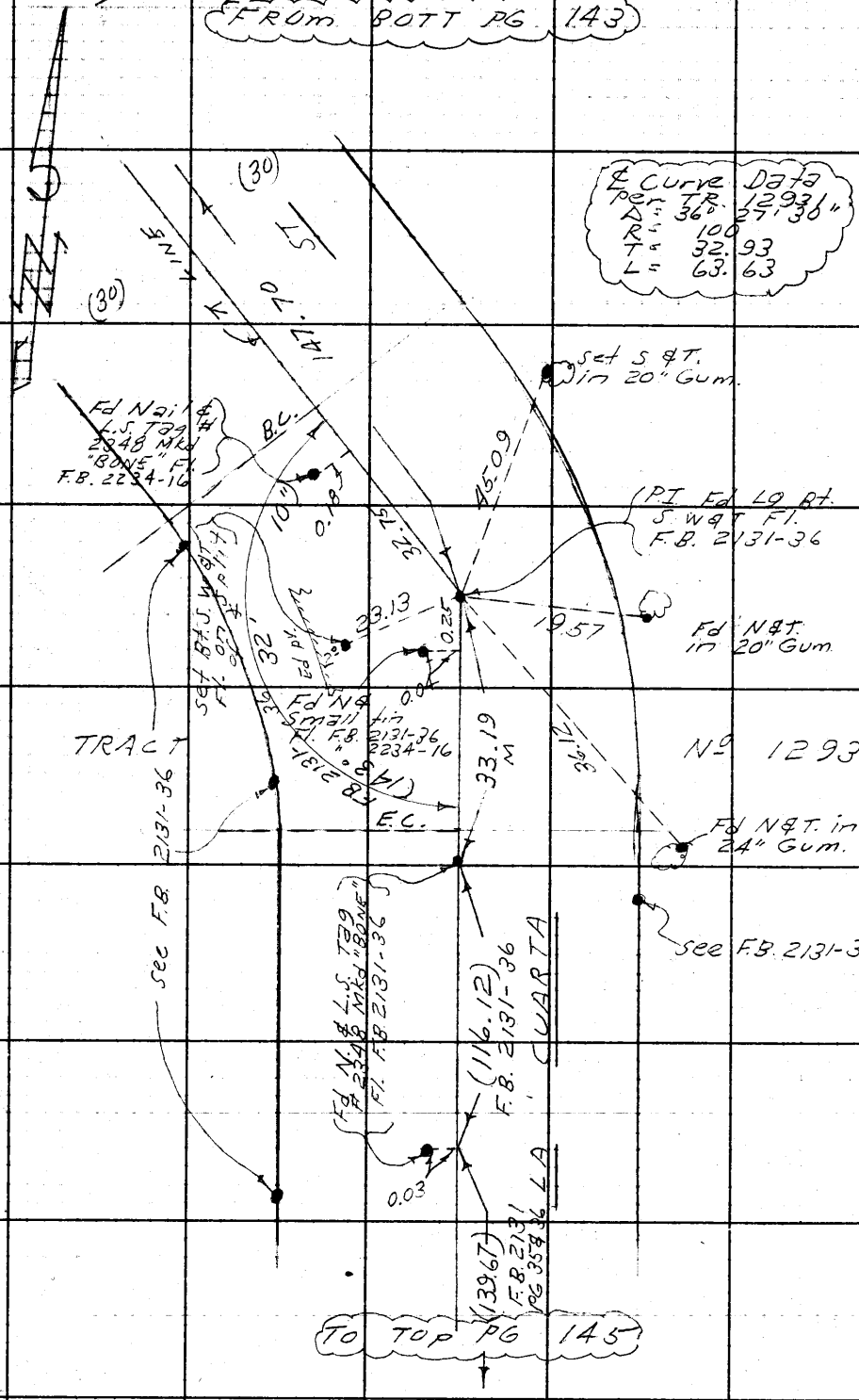
PWFB 0928

668

F. B. 2077 PG. 44

FROM BOTT PG 143

W.S. 33-C-1



TO TOP PG 145

Curve Data
Per. TR. 12931
Δ = 36° 27' 36"
R = 100
T = 32.93
L = 63.63

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34, C-1

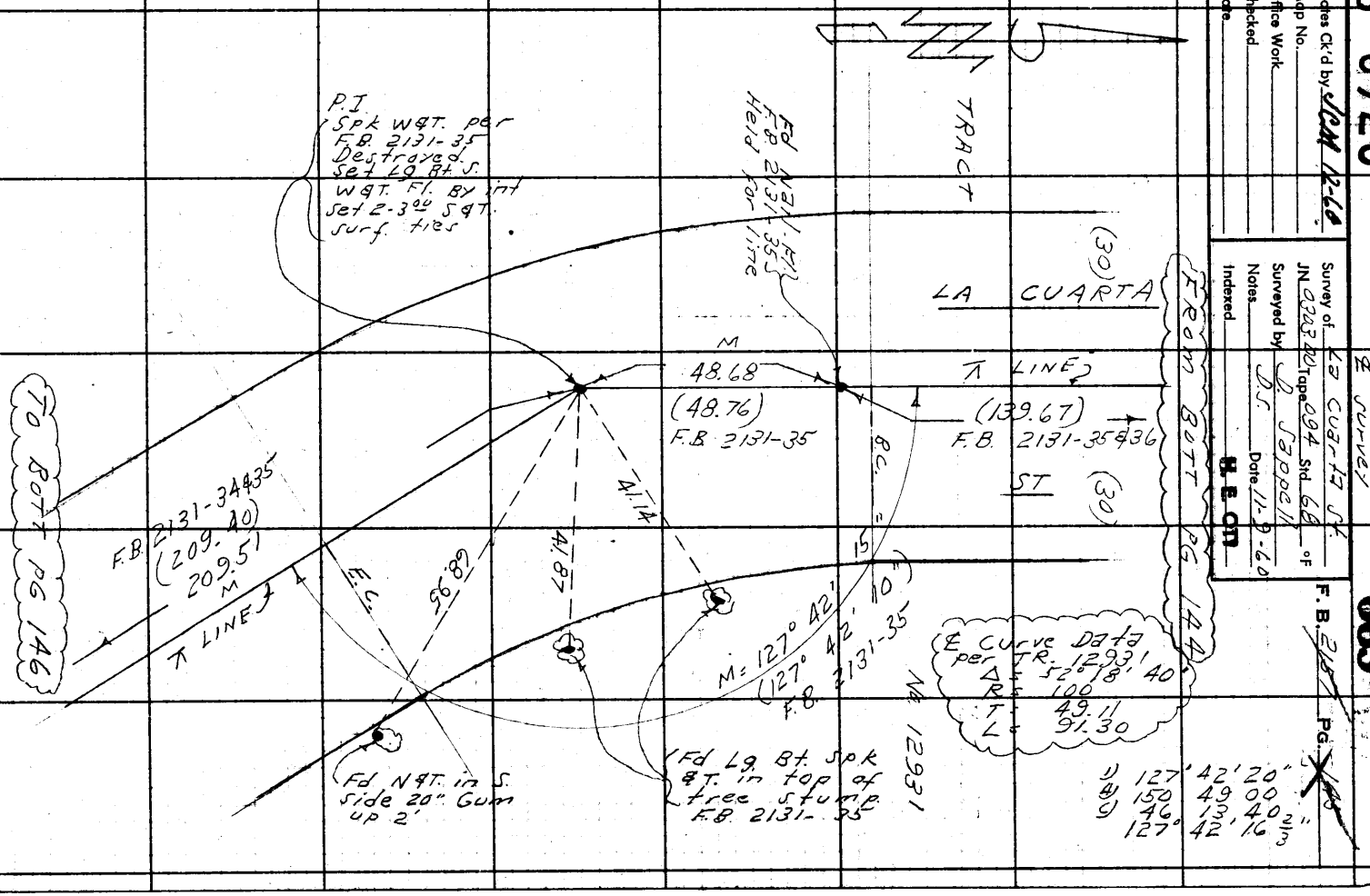
PWFB 0928

Notes Ck'd by Lem 12-60
Map No.
Office Work
Checked
Date

Survey of La Cuarta St.
JN 0203.20 Tape 694 Std. 66 °F
Surveyed by D.S. Sapoch Date 11-9-60
Notes H. E. Olm
Indexed

E survey

F. B. 669 PG. 5



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

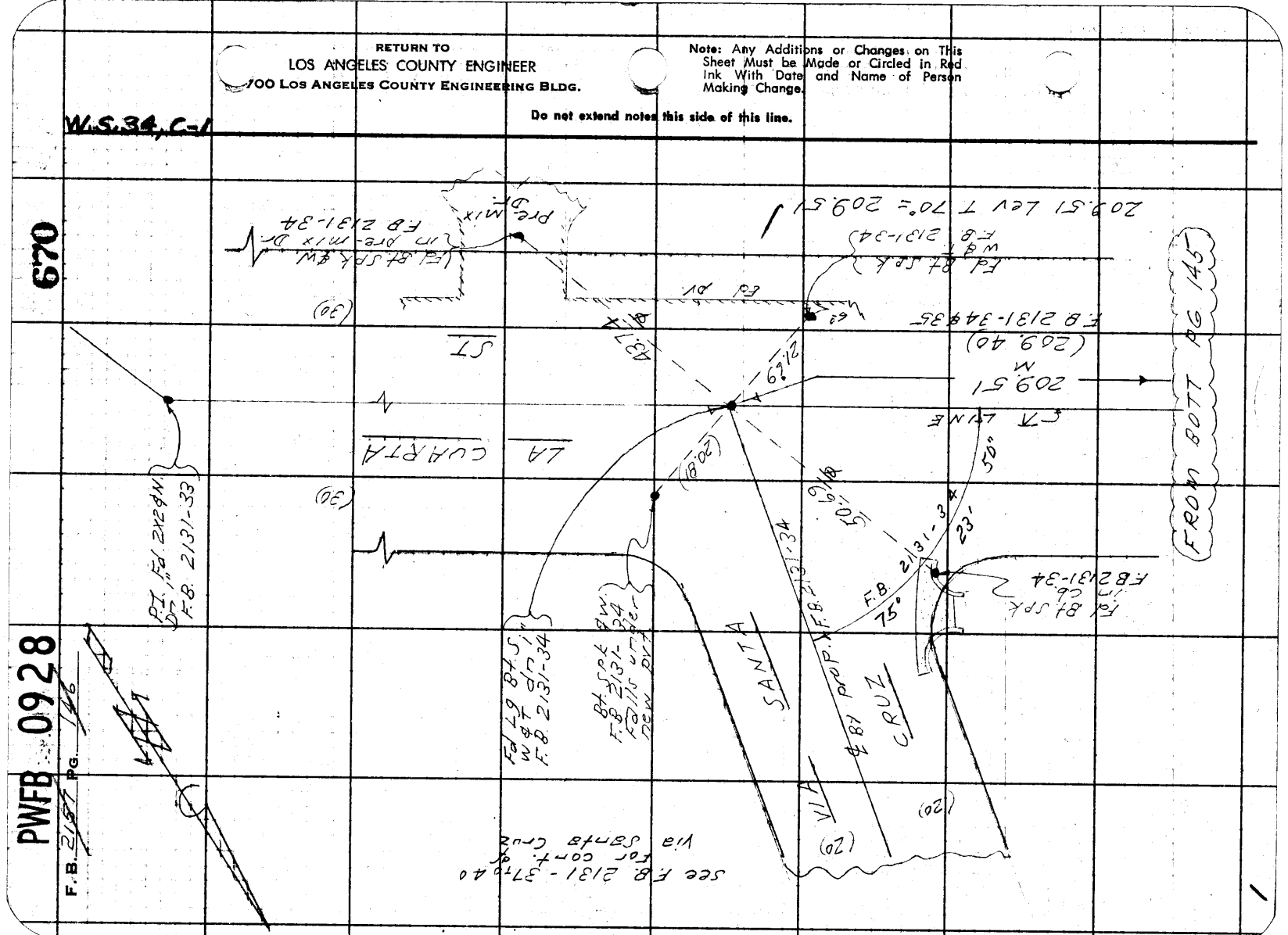
Do not extend notes this side of this line.

W.S. 34, C-1

670

PWFB 0928

F.B. 2154 PG. 146



PWFB 0928

671

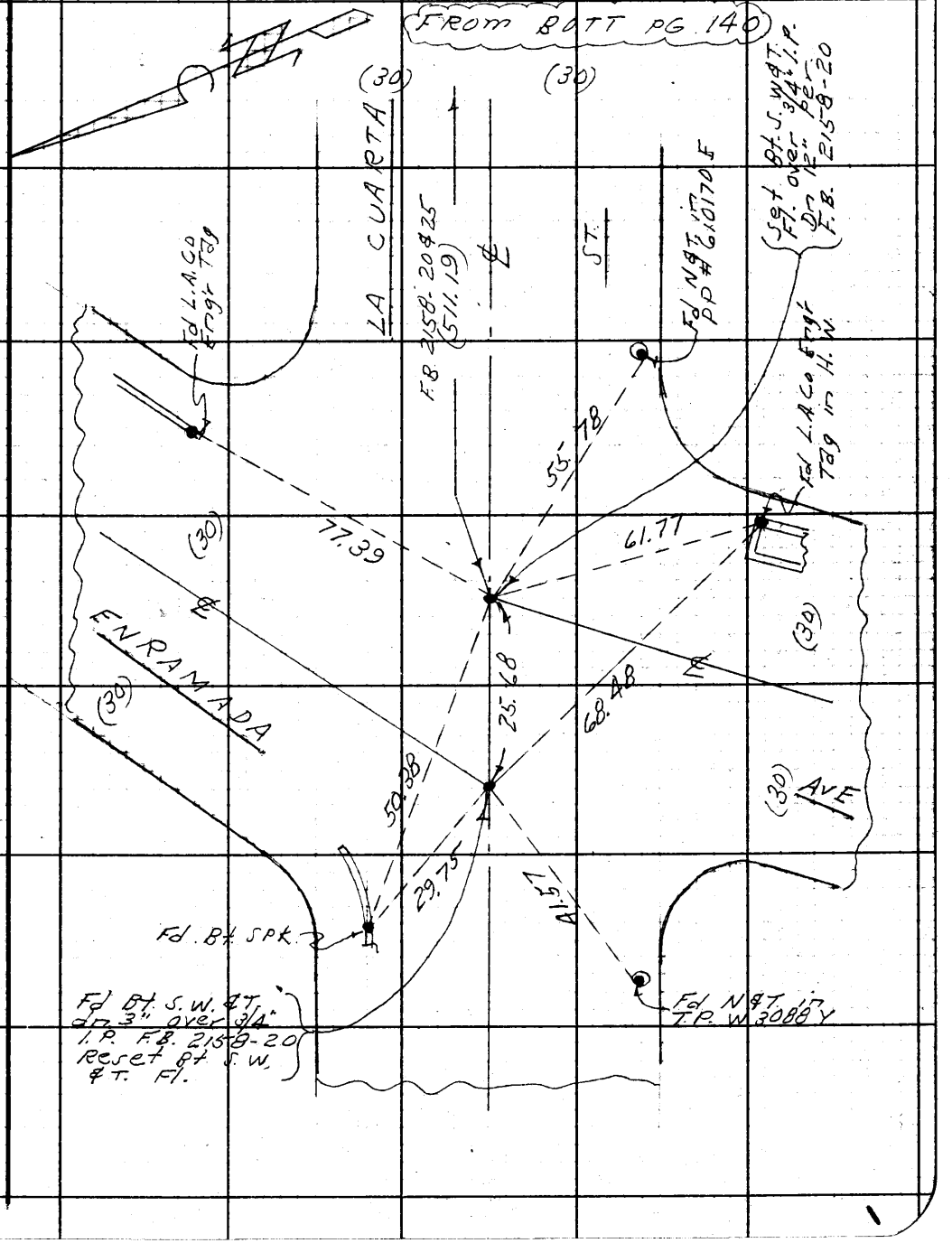
¢ survey

Notes Ck'd by VCM 12-60
Map No.
Office Work
Checked
Date

Survey of La Cuarta St.
JN 030300 Tape 094 Std. 68 °F
Surveyed by D. Tappan
Notes D.S. Date 11-10-60
Indexed H. E. OTT

F. B. 2157 Pg. 147

M.S. 34/6-1



Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

PWFB 0928

672

F. B. 215 PG. 148

TO BOTT PG 149

TRACT NO 11571

W.S.34, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Natural Cour. Water

ENTRADA (PVT. ST.)

LA

FT LINE

Fd 1" I.P. cmt plug & L.S. Tag # 2408 Fl.

set Bt. S. WQT on tan prod in R&D or. Fd Nothing

16.95

196.08 M

90°

Fd. Nothing

Curve Data 48"
Δ = 43° 36' 42"
R = 39.62
T = 39.86
L = 75.83

45.90

46.00

P.C.

P.I. WQT calc. TR. 11571

set Bt S. Fl. BY per 11571

220.4

17.11

72 63

90°

20.33

42.10

90°

15.17

250

14.87

98°

B.C.

Run up 23' (12") 11571

(136°) See. TR

198.94

198.95 Rev. 64=

Fd 1" I.P. cmt Plug & L.S. 758 #24 8.5' up 1"

Fd Nothing

set WQT in 12" PP #6101615

198.94 C & M

T LINE

LOT 19 TR. 11571

Fd 1x1 No Nail S/C 8" Wed ctr

set Bt S. WQT on Tan prod in R&D Dang.

Fd WQT Ft

(30)

From LFT PG 140

PWFB 0928

673

W.S.34,C-1

℄ Survey

Notes Ck'd by JCM 12-60
Map No.
Office Work
Checked
Date

Survey of La Cuarta St
JN 0383 00 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-14-60
Indexed

F. B. 215 PG. 149

H. E. 011

TO RT PG 150

LA ENTRADA (PVT. ST.)

℄ LINE

177.41 M

(30)

TRACT NO. 11571

set B.T.S.&T. in 24" Gum

set B.T.S.&T. in 12" pepper

E.C.

Curve Data
Δ = 53°41'00"
R = 100
T = 50.605
L = 93.70

see T.R. 11571

49.17

set 1x2 & N. F.I. on ℄ run up.

29.59

9.68

P.I. set 1" I.P. cmt. plug & L.A. Co. Engr. Tag, Fl. By Calc. per TR. 11571

B.C.

126.08 M

set 1x2 & N. Doubled in F.I. for angle.

PROP. SEWER ℄

196.08 M

set B.T.S.&T. in 16" pepper Tree

300' Tape Std 84°
@ 196.81 @ 4°53'76" = 196.08
@ 196.92 @ 5°12'.. " = 196.09
@ 176.88 @ 7°7'76" = 177.41
@ 176.70 @ 6°48'.. " = 177.41

1111

FROM TOP PG 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

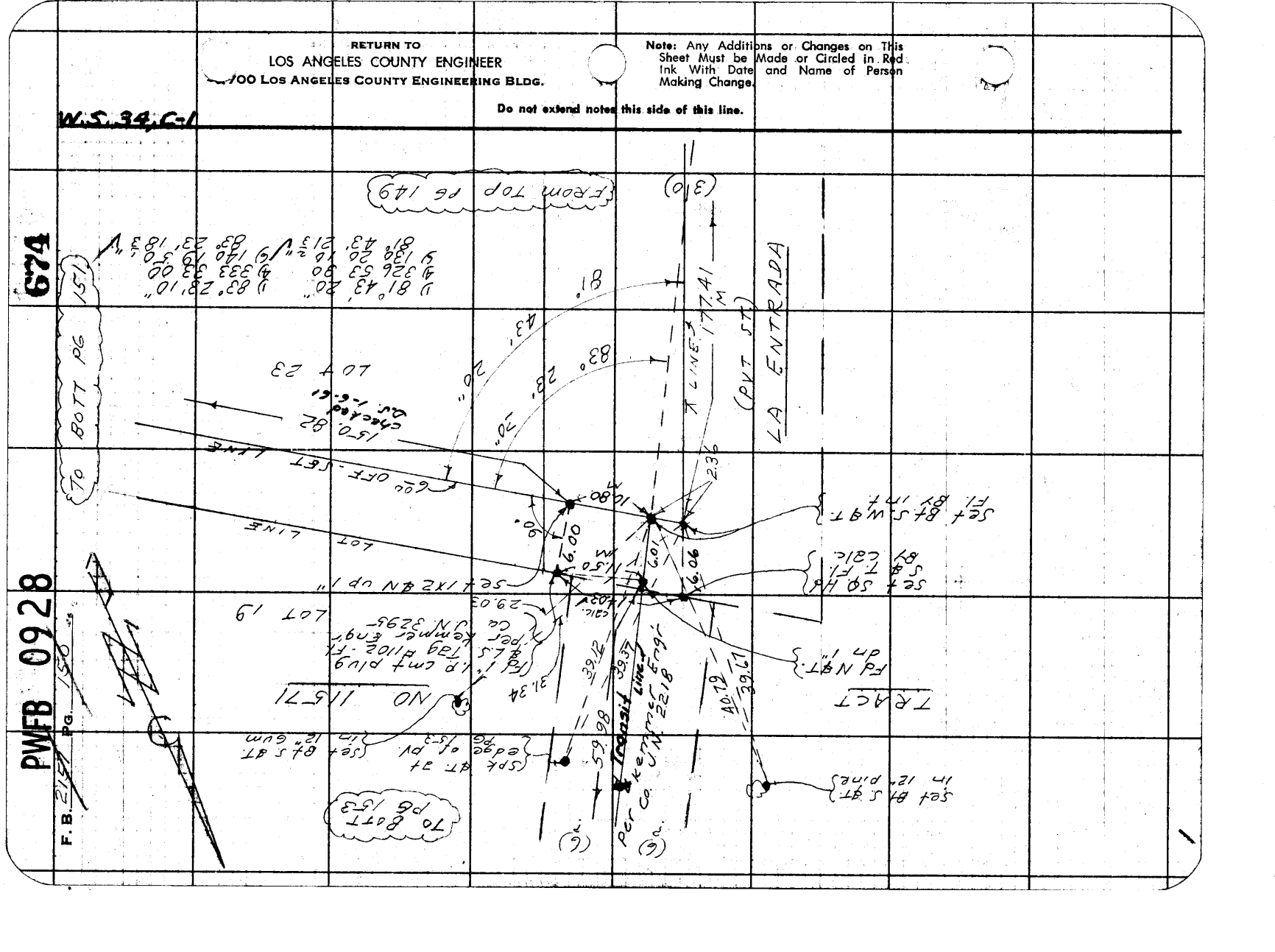
Do not extend notes this side of this line.

W.S. 34, C-1

674

PMFB 09928

F. B. 2157 PG. 150



PWFB 0928

675

& survey

W.S. 34, C-1

Notes Ck'd by VCM 12-60
Map No.
Office Work
Checked
Date

Survey of La Cuarta St
JN 0303.00 Tape 094 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-14-60
Indexed H. E. OTT

F. B. 2167 Pg. 167

300' Tape Std 84°
① 26.09 @ 39°02' T 70° = 20.27
② 25.29 @ 37°47' " = 20.25
Av. = 20.26

Fd 2" I.P. dirt plug & 2-Nails 12" TR. 12931

Set 1x2 & N. dirt 10" int

Fd 2" I.P. Dirt plug & N. dirt 12" TR. 11571

top bank

260.63 course

TR NO 12931

71.68 Natural LOT Lines

11.83

0.15

0.09

0.16

calc. 6.00

calc. 19.35

20.26

TR. NO. 11571

TO BOTT PG 157

TO TOP PG 152

top bank

6.00

45° 45'

Fd 1½" I.P. cmt plug & N. at top bank

Set 1x2 & N. Fl.

79.10

110° 32'

D.S. 1-6-61

D.S. 1-6-61

106° 32' 15" calc.

300' Tape Std 84°
① 34.27 @ 10°00' T 72° = 33.75
② 34.43 @ 11°24' " = 33.75
① 117.62 @ 5°28' T 66° = 117.07
② 117.52 @ 4°32' " = 117.07
117.07 + 33.75 = 150.82
① 73.60 @ 10°53' T 72° = 71.68
② 73.32 @ 12°06' " = 71.68

D.S. 1-6-61

① 73.55 @ 11°02' T 68° = 72.18
② 73.20 @ 9°33' " = 72.18
① 82.31 @ 16°01' T 70° = 79.16
② 82.78 @ 14°58' " = 79.11

① 110°32' 40"
② 303° 16' 50"
③ 110° 32' 20"

① 162° 46' 00"
② 325° 31' 43"
③ 162° 45' 20"

① 110° 33' 30"
② 82 13 30
③ 303° 20' 20"
110° 33' 28"

D.S. 1-6-61

Set Nail & Tag

LOT LINE

60.00 OFF SET LINE

P.O.T. set 1x2 & N. Fl.

6.00

72.18

3'

Wiggle pt. set 1x2 & N. Fl.

6" conc. block wall

6.4

150.82

CHECKED D.S. 1-6-61

FROM TOP PG 150

Rail cr. & shrubs on line

RETURN TO
LOS ANGELES COUNTY ENGINEER
7000 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-59

1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

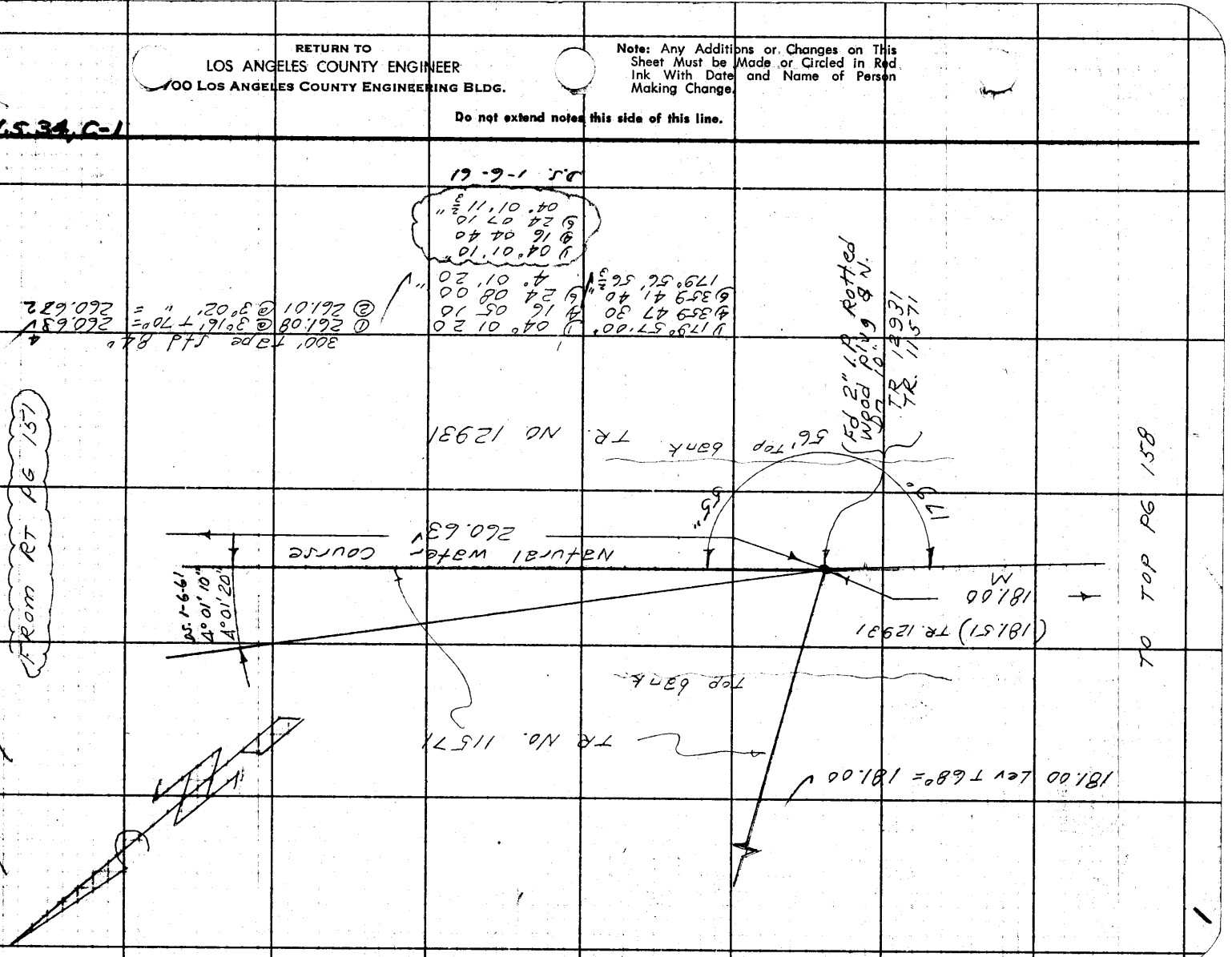
Do not extend notes this side of this line.

W.S. 34, C-1

676

PWFB 09.28

F.B. 2157 Pg. 52



PWFB 0928

E Survey

677

Notes Ck'd by JCM 12-60	Survey of La Cuarta M.
Map No.	JN 030300 Tape 094 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-15-60
Date	Indexed H. E. OTT

F. B. 2161 Pg. 103

W.S. 34, C-1

TO BOT PG 154

TRACT NO. 11571

Set 84 spk 4" in 12" pine

R&M 105.13 D.S. 1-6-61 Transit Tie

105.13 pcf Kemmer Engr Co. U.N. 2218

Fd N&T. Pk Kemmer Engr Co. U.N. 2218

6" conc. block wall

E.C.

P.T. Fd N&T. Pk per Kemmer Engr Co U.N. 2218

164° 37' 30" 29.98
164° 44' 55" 26.50
164° 37' 28" 37'

Δ = 15° 22'
R = 150.24
T = 40.22

20.24

10.80

33.33

28.64

B.C.

Fd Nothing

59.98 Transit Line

LA ENTRADA (PVT.)

Set spk on Tar pad at edge of pvt.

59.98 Lev T 70°= 59.98'
20.24 " = 20.24
105.13 " = 105.13

105.13 D.S. 1-6-61
Set 2.4 Co Engr Tag in walk.

(6) (6)

FROM LFT PG 150

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

768098 CE #247—7-59

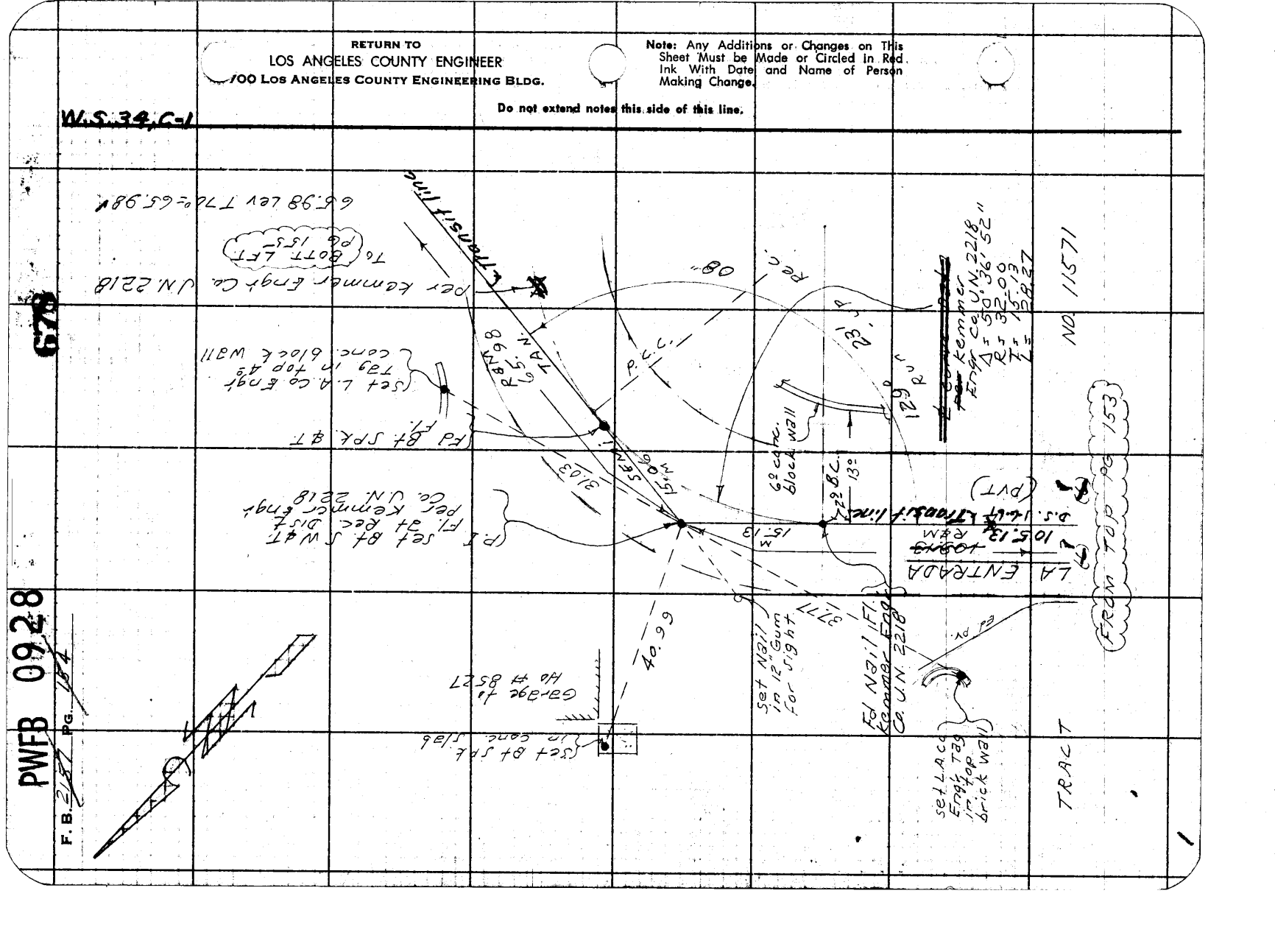
1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34, C-1


Centerline
Per Kemmer Engr Co. UN. 2218
To Bott. Left
Pg 153
66.98 Lev T.P. = 65.98'
Set L.A. Co. Engr. T29 in top of Conc. block wall
Fd Pk. Spk. @ T
Fd Pk. Set Spk. @ T
Pk. Set @ Sw't Pac. Dist. Pac. Kemmer Engr. Co. UN. 2218
Set Spk. in Conc. Slab
Garage to No. @ 8527
Set Nail in 12" Gum for sight
Fd Nail & Tag Kemmer Engr. Co. UN. 2218
Set L.A. Co. Engr. Tag in top brick wall
Kemmer Engr. Co. UN. 2218
Δ = 50° 36' 52"
R = 32.00
T = 15.13
L = 28.27
R = 23.00
R = 129.00
R = 69.98
N. 15° 06' E.
S. 15° 06' W.
Block wall
Fd. Nail
Set Nail
Fd. Nail & Tag
Fd. Pk.
Set Pk.
Fd. Pk. & Tag
Set Pk. & Tag
Fd. Pk. & Tag
Set Pk. & Tag
Fd. Pk. & Tag
Set Pk. & Tag

PWFB 0928

679

Survey

Notes Ck'd by JCM 12-60	Survey of La Cuarta St.	F.B. 217	Pg. 158
Map No.	JN 0303.00 Tape 094 Std. 68 °F		
Office Work	Surveyed by D. Sappell		
Checked	Notes D.S. Date 11-14-60		
Date	Indexed H. E. OTT		

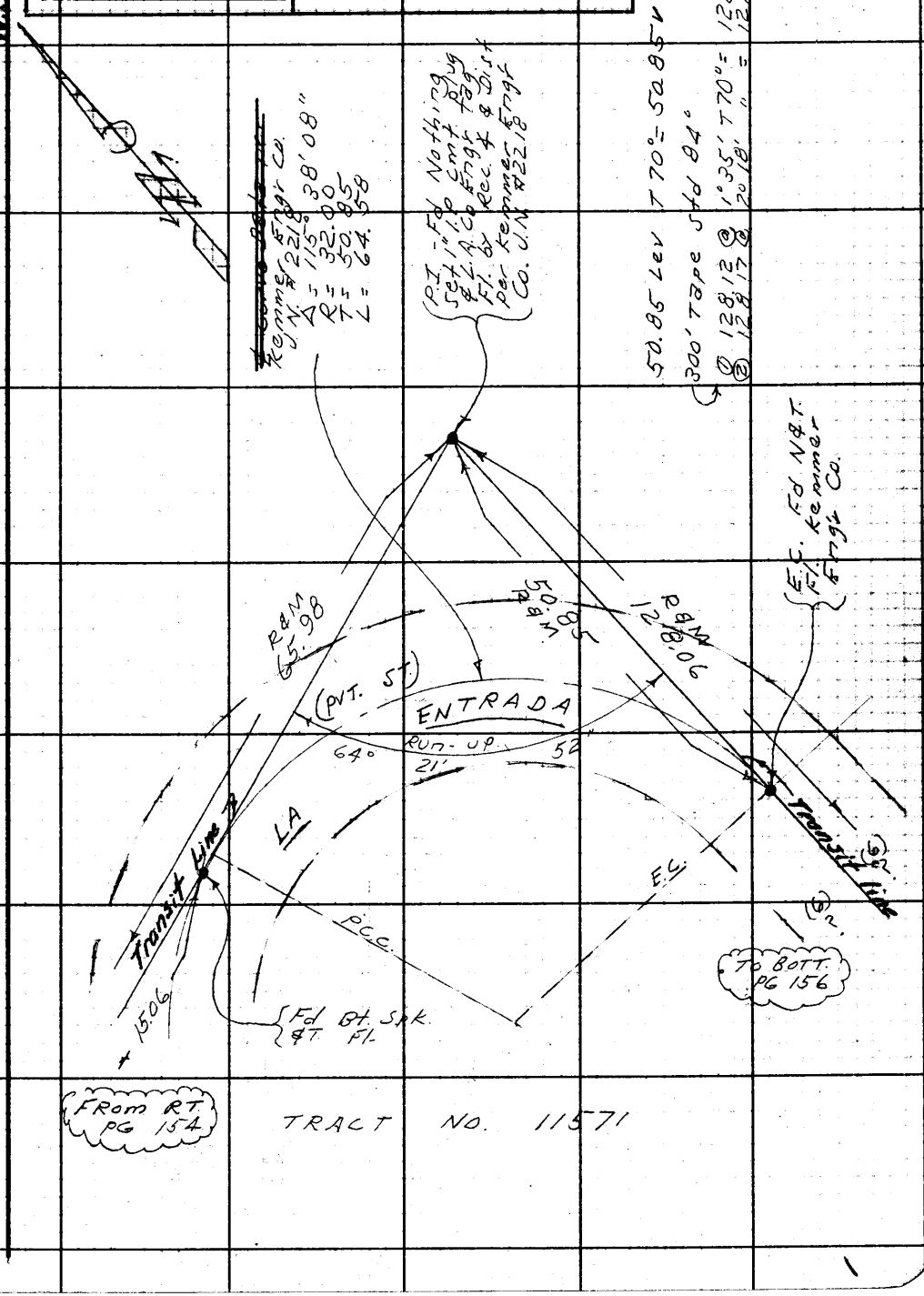
W.S. 34, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53



PWFB 0928

F. B. 2157 Pg. 156

To LFT Pg 157

680

W.S. 34, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

62° 30' 30" ✓
92.94 M
120' OFF ℄ LINE
58° 21' 15"
Set mail & tag run up.
58° 21' 10" ✓
233 24 50 ✓
350 07 20 ✓
58° 21' 13" ✓
62° 30' 30" ✓
250 03 00 ✓
350 03 30 ✓
62° 30' 30" ✓
Set pencil mark on Hd. doubled in
Set 8t S. & T. in 18" gum up 3'
E.C. set 8t S. W&T Fl. Rec. per Kemmer Engr Co. J.N. 2218
40.36
120'
Set L.A Co Engr Tag
Set Sq. Hd. Spk El. 61 int
0.52
1.00
18.96
set 8t. spk in conc walk
set Sq Hd spk
Fd 2x2 #3 Nails Fl.
0.34
0.07
0.03
0.04
0.01
N&T
Fd N&T Kemmer Engr Co. J.N. 2218
E.C.
E curve Data per Kemmer Engr Co. J.N. 2218
Δ = 116° 49' 24"
R = 30.00
T = 48.79
L = 61.17
Fd 1/2 I.P. in Hole
Transit line
Conc. Block Wall see Pg 214 For Loc.
B.C. Set 8t spk. W&T Fl. at Rec. ℄ Dist per Kemmer Engr Co J.N. #2218
51.11 ✓ Lev ∆ 70°= 51.11 ✓
22.89 " " = 22.89 ✓
51.11 C&M
LONG ℄ CHORD
18"
121'
35' Run up
B.C.
(PVT.)
ENTRADA
LA
per Kemmer Engr Co. J.N. 2218
128.06 R&M
(6)
(6)
FROM BOTT RT PG 155

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.34C-1

PWFB 0928

Notes Ck'd by WCM 12-60
Map No.
Office Work
Checked
Date

Survey of LA County Surv
JN 033.00 Tape 094 Std. 68 °F
Surveyed by D.S. Sapp II Date 12-1-60
Notes
Indexed H. E. Ott

F.B. 215 Pg. 151

681

300' Tape Std 84°

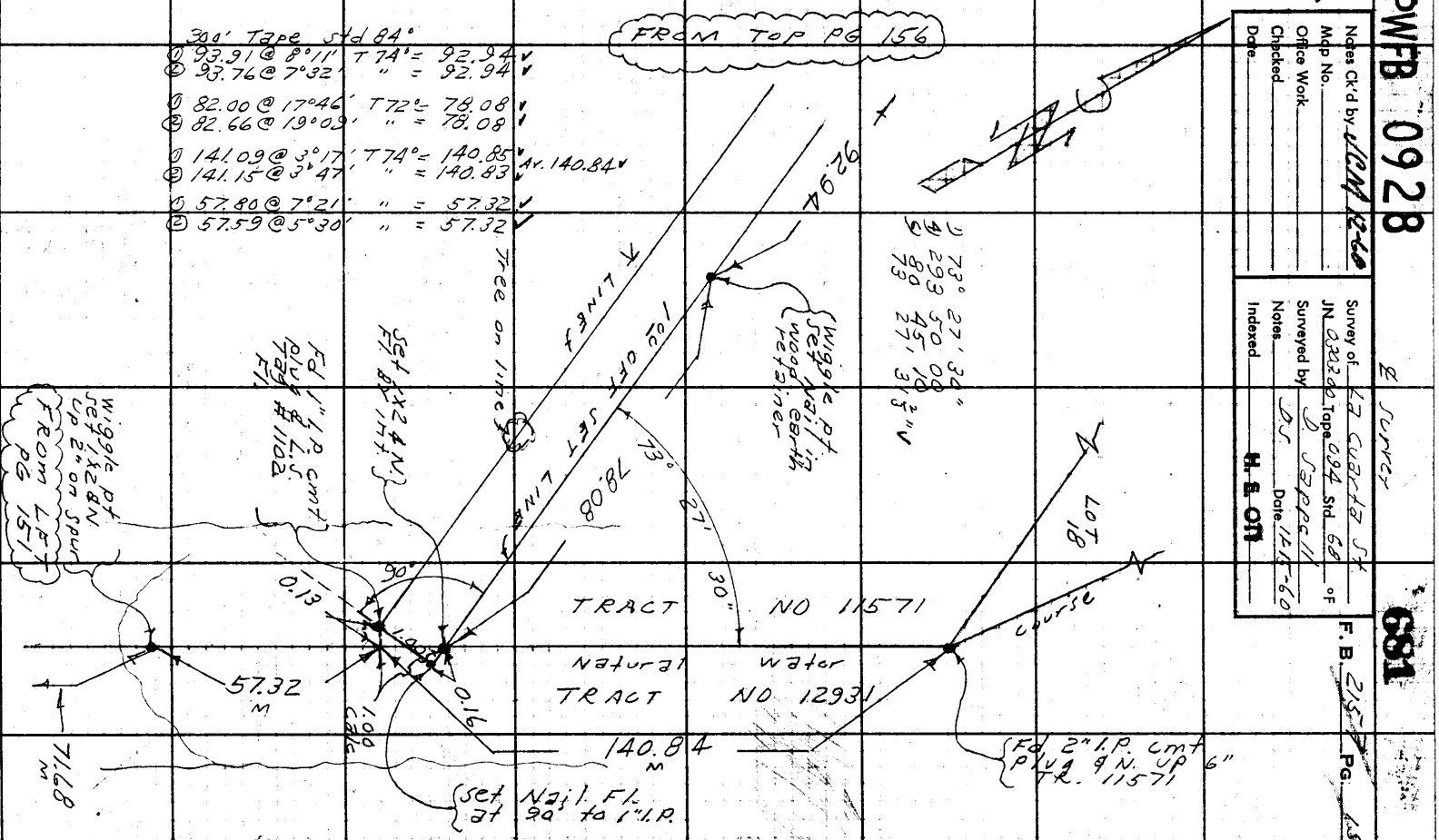
① 93.91 @ 8°11' T 74° = 92.94
② 93.76 @ 7°32' " = 92.94

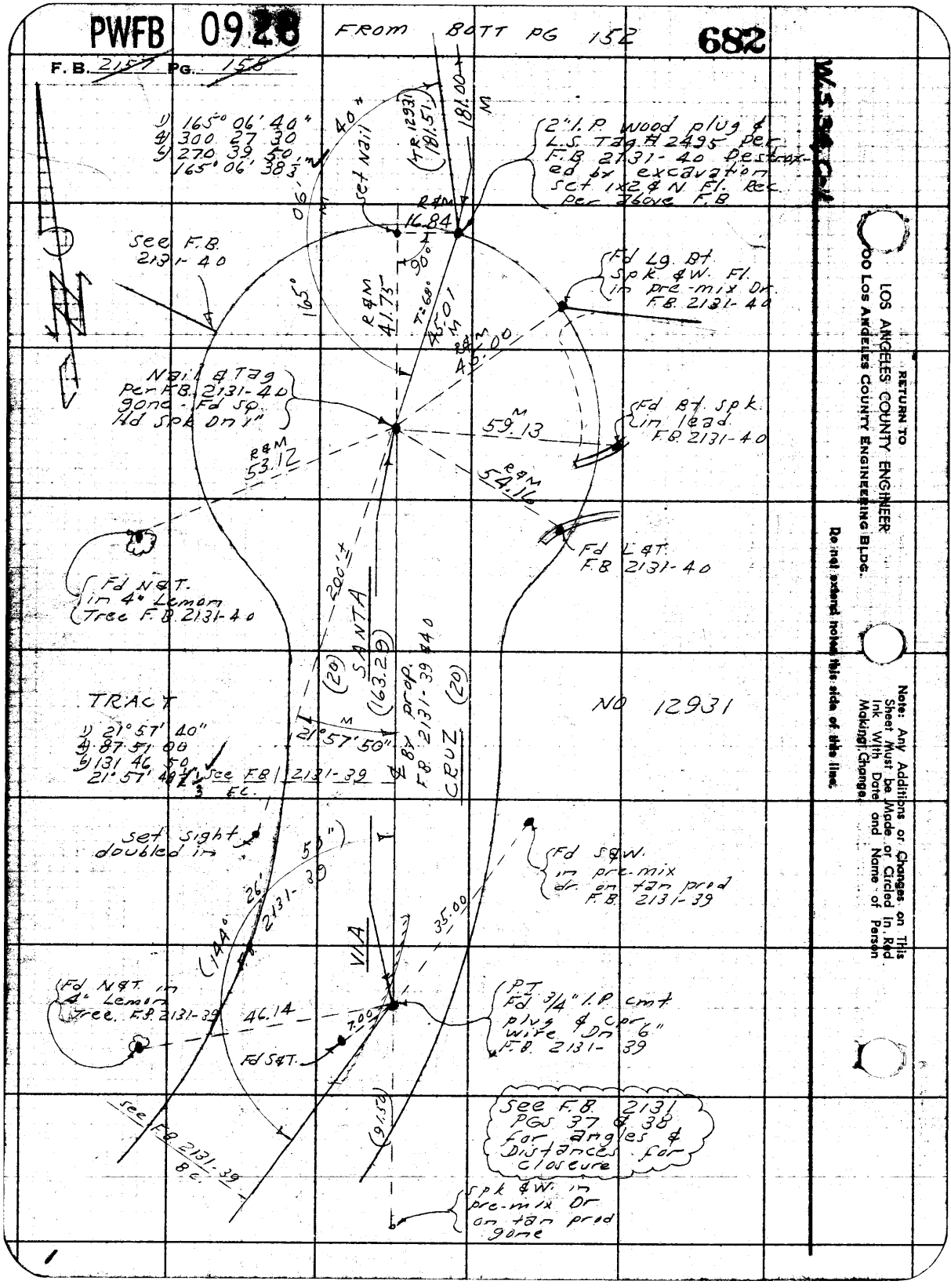
① 82.00 @ 17°46' T 72° = 78.08
② 82.66 @ 19°09' " = 78.08

① 141.09 @ 3°17' T 74° = 140.85 Av. 140.84
② 141.15 @ 3°47' " = 140.83

① 57.80 @ 7°21' " = 57.32
② 57.59 @ 5°30' " = 57.32

FROM TOP PG 156




PWFB 09
From BOTT PG 152
682
F. B. 2131 Pg. 158
1) 165° 06' 40"
2) 300 27 30
3) 270 39 50
165° 06' 38½"
40 ± set Nail
(MR 12931) (181.51') 181.00 M
2" I.P. Wood plug & L.S. Tag # 2495 per F.B. 2131-40 destroyed by excavation set 1x2 & N Fl. Rec. per above F.B.
R&M 16.84
See F.B. 2131-40
90°
T=69.
R=41.73
165°
R&M 41.73
45.01 M
Fd Lg. Bt. Spk. & W. Fl. in pre-mix Dr. F.B. 2131-40
R&M 42.00
Nail & Tag per F.B. 2131-40 gone. Fd sq. Hd Spk on 1"
R&M 53.12
59.13 M
Fd Bt. Spk. in lead F.B. 2131-40
R&M 54.11
Fd L&T. F.B. 2131-40
Fd N&T. in 4" Lemon Tree F.B. 2131-40
200'±
SANTA
(20)
(163.29)
CRUZ
(20)
TRACT
1) 21° 57' 40"
2) 87 51 00
3) 131 46 50
21° 57' 49½" See F.B. 2131-39 E.C.
21° 57' 50"
Ø 8" prop. F.B. 2131-39 E.C.
NO 12931
set sight doubled in
50'
26'
2131-39
144°
VIA
35.00
Fd S&W. in pre-mix dr. on tan prod F.B. 2131-39
Fd N&T. in 4" Lemon Tree. F.B. 2131-39
46.14
7.00
Fd S&T.
PT Fd 3/4" I.P. cmt plug & Dr. 6" w. Wire F.B. 2131-39
See F.B. 2131 PGS 37 & 38 for angles & Distances for Closure
(9.13)
See F.B. 2131-39 E.C.
Spk & W. in pre-mix Dr. on tan prod gone
RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Cuarta SS SD
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S Date 11-28-60
Date	Indexed H. E. OTT DEC 2 '60

F. B. 2157 PG. 169

C.I. 2165.14

LA CUARTA ST. - S.S.D.

LOC. OF IMP.

OF

LOS LOTES AVE

FROM

EL SONETO DR TO LA ENTRADA AVE

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-53

Sappell
Landa
Lieber
Clifford

F. B. 2157 Pg. 170

To BOTT PG 171

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

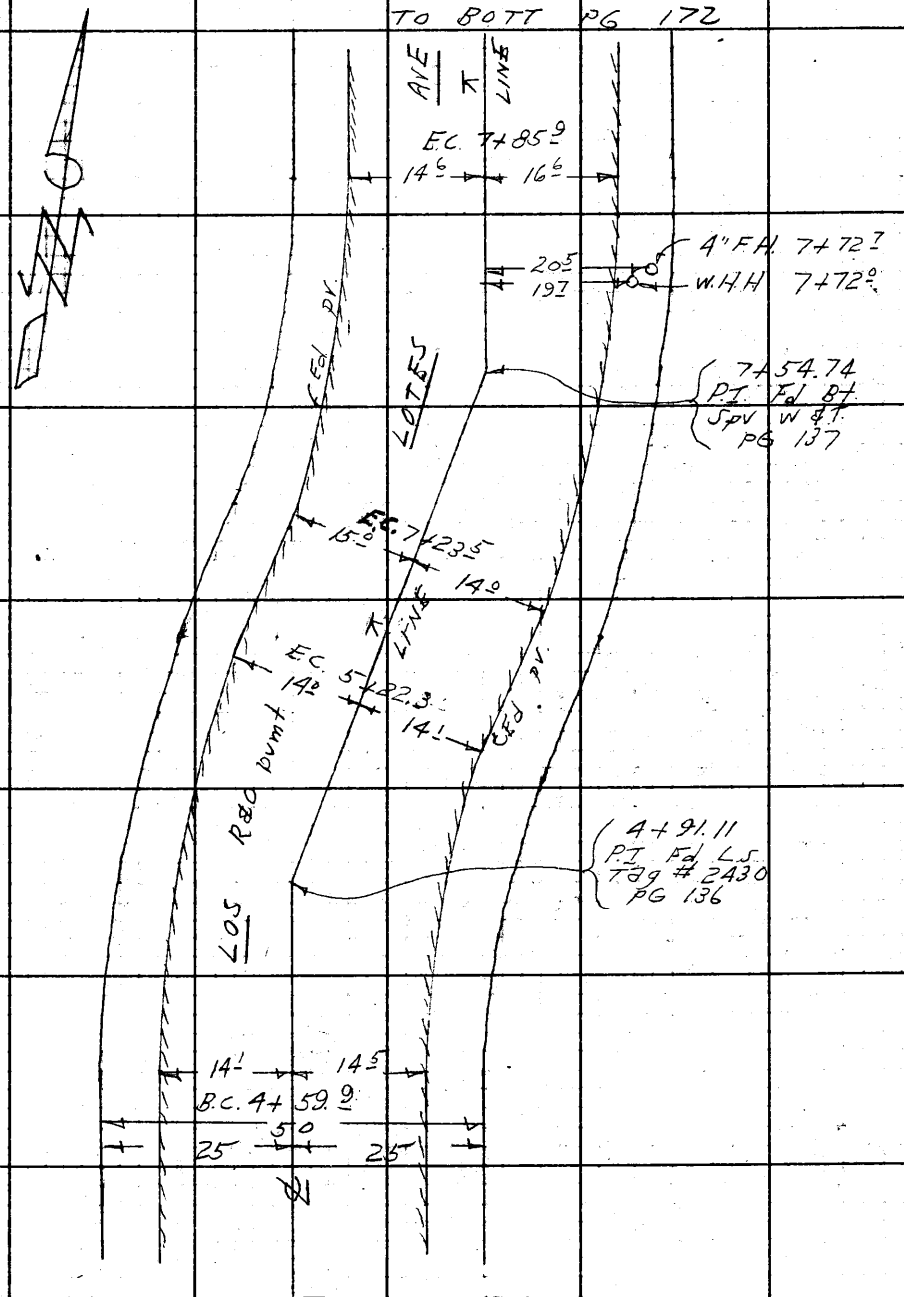
Do not extend notes this side of this line.

50
25
2+00
15.3
14.8
2+00
R=20±
R=40 ±
10 TIES
105
AVE
18.2
1+27±
18.2
S MH 1751.0
25.4
0494.5
EL SONETO
DR.
6" conc. cb.
26.4
30
S MH 0689.0
0708.5
30
1700 = 0700 E'LY & W'LY
FD BT S.W. Q.T.
PG 134

Notes Ck'd by	Survey of LA Cuarta St. - SSD
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 11-28-60
Date	Indexed H. E. OTT

F. B. 2157 PG. 171

TO BOTT PG 172



Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

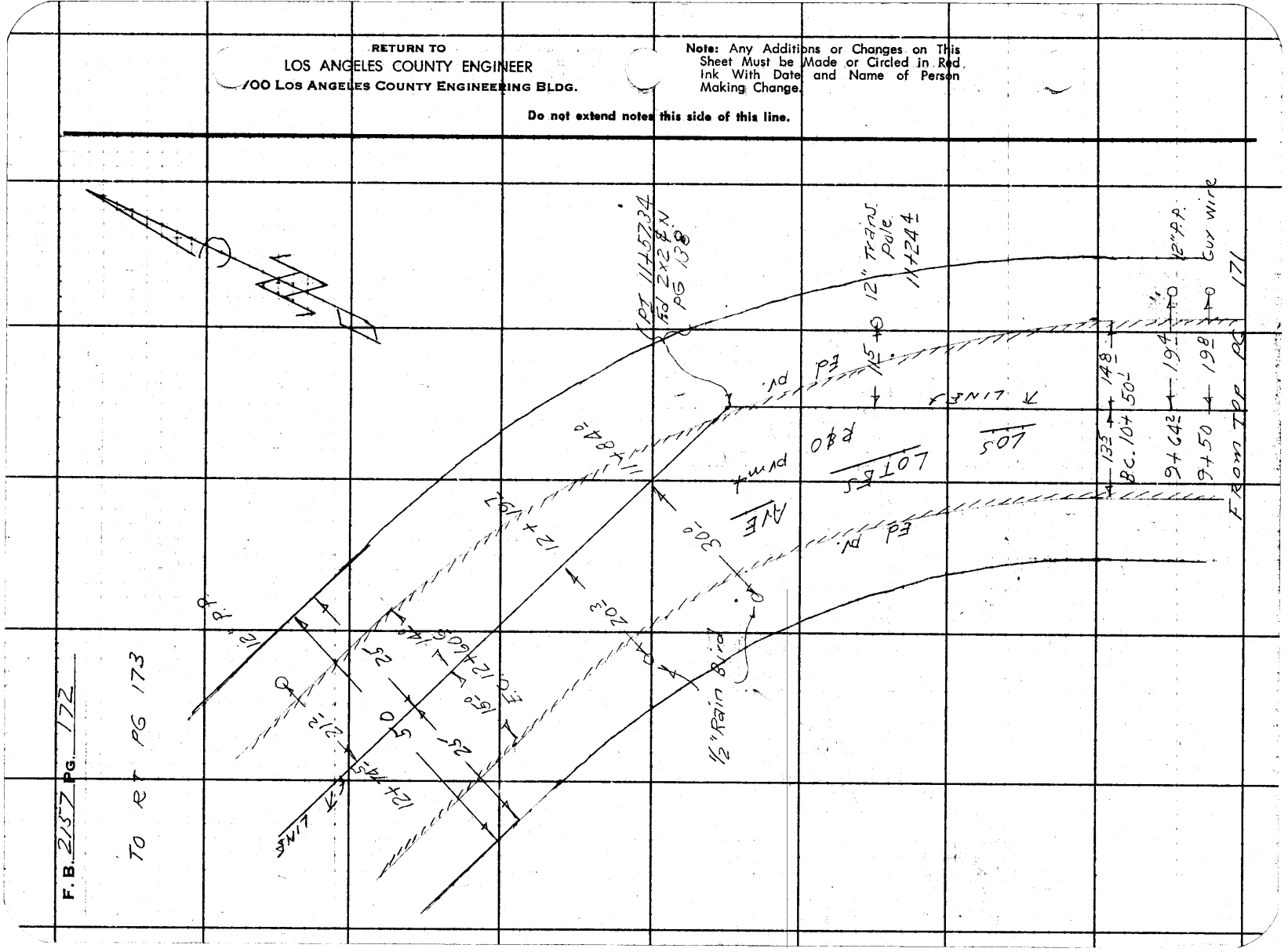
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2157 PG. 172

To RT PG 173

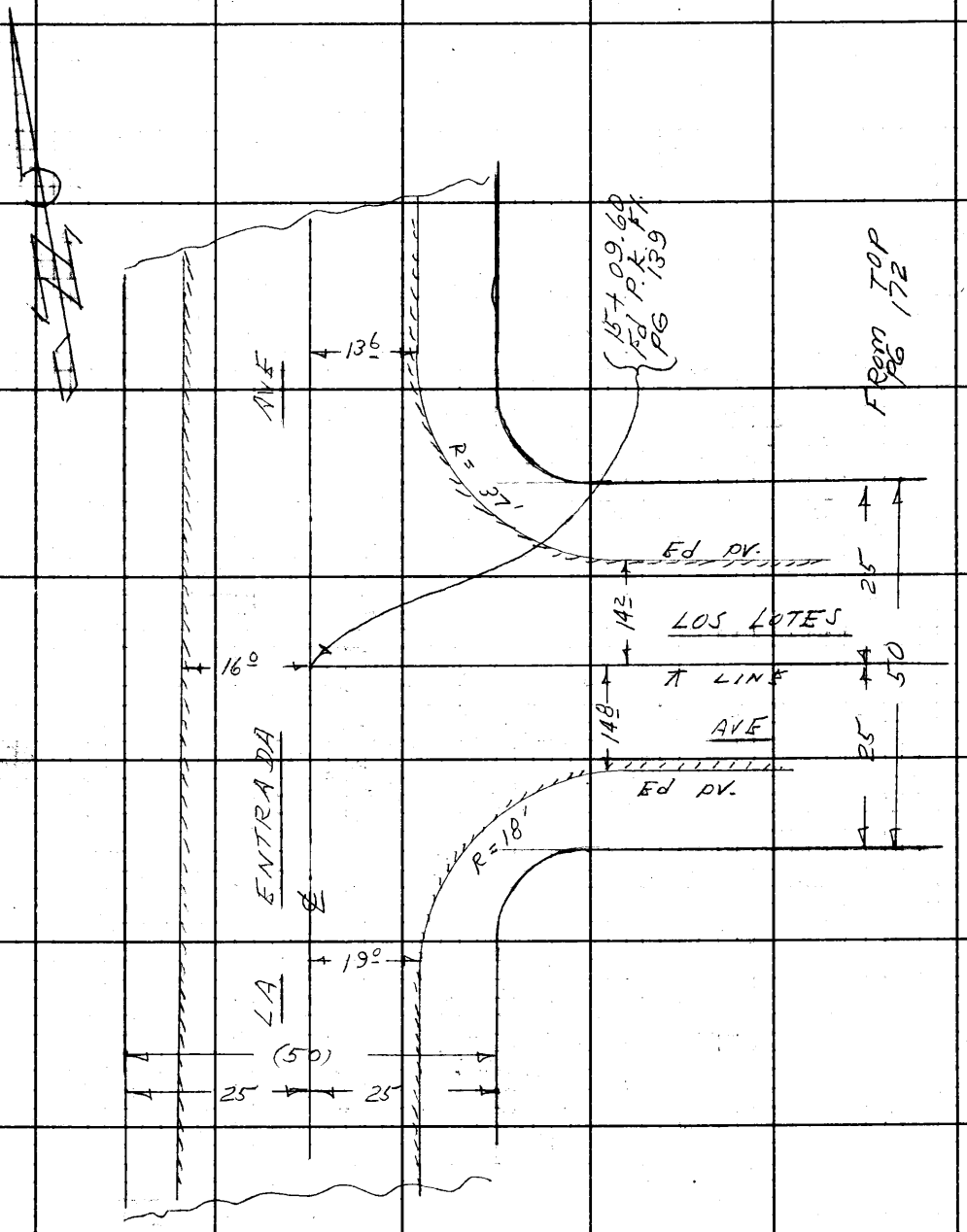
Notes Ck'd by		Survey of La Cuarta St. - S.D.	F. B. 2157 PG. 173
Map No.		JN 2165.14 Tape Std °F	
Office Work		Surveyed by D. Sappell	
Checked		Notes D.S. Date 11-28-60	
Date		Indexed H. E. On	

15+09.60
12+98.85
2.11

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2157 PG. 174

F.B. 2157 Pg. 175

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2165.14 Division No. 11
Date ____ Date ____ Survey of La Cuarta St - S.S.D.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-25-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date 1/12/61

C.I. 2165.14

LA CUARTA ST. - S.S.D.

CROSS-SECTIONS

ON

LOS LOTES AVE

FROM

EL SONETO DR TO LA ENTRADA AVE

STATION	B.S.	H.I.	F.S.	ELEV.
		Sappell Clifford Workman		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 176 Job No. 2165.14 Division No. 11 Notes Red Plotted Profile
Survey of La Cuarta St. - S.J.D. Date Date No. X-Sec.
Survey by Soppe // Notes S.S. Notes Chkd. Checked
Indexed J.E.O. Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
BMWZ 481			(Not Adj.)	272.12	BMWZ 481 El. 272.117 (Not Adj.) F.B. 2157-129	
					El Soneto Dr. (S. Side) 32'± E'ly of ℄ prod Los Lotes Ave - Bt. spk in cb.	
1+00				271.68	PG 134 #170	℄ int El Soneto & Los Lotes.
0+00	going Westerly			along ℄ El Soneto from ℄ int " "		
				271.04	18² Lt. or S'ly - gutt.	
				271.59	18² " " - Top cb.	
1+00	W'ly		Center Rod	276.85		℄ El Soneto
				276.30		20' RT or N'ly F/L
				276.45		25± " Fd PV.
				276.2		30 " P/L
				276.27	18² LT gutt.	
				276.89	18² " Top cb.	
1+45.1±	W'ly	S.M.H.		280.39	W'ly Rim.	℄ El Soneto & S.M.H
	280.39 - 8.85 =			271.54	8" Inlet W'ly	8.18 Rod, 0.67 Diam = 8.85 / 8.38, 0.67 = 9.05
	280.36 - 9.05 =			271.31	8" outlet E'ly	
0+00	going E'ly			along ℄ of El Soneto from ℄ Los Lotes.		
0+89	E'ly	S.M.H.		269.04	W'ly Rim	℄ El Soneto & ℄ S.M.H.
	269.04 - 6.22 =			262.82	8" Inlet W'ly	5.55 Rod, 0.67 Diam = 6.22 / 5.72, 0.67 = 6.39
	269.10 - 6.39 =			262.71	8" outlet E'ly	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2165.14 Division No. 11 F.B. 2157 Pg. 177
No.____ X-Sec. Date____ Date____ Survey of LA County Dept. of P.W.
No.____ Notes Chkd.____ Checked____ Survey by Sawyer/Notes D.J.
Date____ Date____ Map No.____ Indexed H. E. Ott Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00	E'LY			268.04		℄ El Sereno
				268.20		18^{2} RT. or So. gutt
				268.75		18^{2} " Top cb.
				268.27	19^{5} LT. or No.	
				268.44	25^{5} " "	Ed pv. & Toe Slope
			Center Rod	276.4	35^{5} " Top bank	
					LT. & W'LY	℄ Lotes RT. & E'LY
1+27^{5}				271.94		℄
				271.60		14' RT. F/L
				271.83		18^{2} " K P.I. Ed pv.
				271.7		25 " gnd
2+00				274.35		℄
				274.01		10 RT F/L
				274.12		15 " Ed pv.
				274.0		25 " P/L
				274.08	10^{2} LT.	F/L
				274.30	14^{8} "	Ed pv.
				274.6	25. "	P/L
T.O.				275.77	T.D.	
3+00				277.84		℄
				277.58		10^{6} RT. F/L

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 178 Job No. 2165.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LA County Flt. Sta. Date ____ No. ____ X-Sec. ____
Survey by Sahag/Notes D.S. Notes Chkd. ____ Checked ____ No. ____
Indexed H. & O.T. Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Los Lotes &	RT.
3+00				27788			15° RT Ed pv.
				2778			25 " P/L
				27762	11° LT F/L		
				27778	14⅝ " Ed pv.		
				2772	25 " P/L		
4+00				28132		℄	
			Rod	28091			10⅝ RT F/L
				28123			14⅞ " Ed pv.
				2811			25 " P/L
				28110	11 LT F/L		
			Lenker	28123	14⅝ " Ed pv.		
				2813	25 " P/L		
4+59.9				28344	PG 171	℄ Los Lotes B.C.	
				28314	"		12 RT F/L
				28330			14⅝ " Ed pv.
				2831			25 " P/L
				2882			110' gnd. - Front Ho #15029
				28308	10 LT F/L		
				28324	14 " Ed pv.		
				2835	25 " P/L		
				2873	100 " gnd.		

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

2843

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	& Los Lotes	RT
T.P.				283 11	T.P.		
5+22.3				285 52	PG 171	& Los Lotes	E.C.
				285 19		11.5 RT	F/L
				285 40		14.1 "	Ed pv.
				285 4		25 "	P/L
			Center	285 27	10.5 LT.	F/L	
				285 50	14.1 "	Ed pv.	
				285 9	25 "	P/L	
6+ 00				288 35		& Los Lotes	
				28782		11.0 RT	F/L
				28827		15.0 "	Ed. pv.
				2888		25 "	P/L
			Rod	28797	11.0 LT	F/L	
				28810	14.2 "	Ed pv.	
				2877	25 "	P/L	
T.P.				290.90	T.P.		
7+00				29185		& Los Lotes	
				291 57		10.5 RT	F/L
				29178		14.2 "	Ed pv.
				2912		25 "	P/L
				29147	11.0 LT.	F/L	

Profile Notes Red ____ Plotted ____ Job No. 2165.14 Division No. 11 F. B. 2157 Pg. 179
No. X-Sec. Date ____ Date ____ Survey of La Cuesta Dr. - Rod
No. ____ Notes Chkd. ____ Checked ____ Survey by Jappe // Notes D.C. Date 11-25-60
Date ____ Date ____ Map No. ____ Indexed H. E. OH Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 180 | Job No. 2165-14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of La Cuarta St. S.S.D. | Date | Date | No.
Survey by Powell Notes D.S. | Notes Chkd. | Checked | X-Sec.
Indexed G.E.O. | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV	LT.	Los Lotes Ave	RT.
7+00				29165	14.7 LT. Ed pv.		
				2921	25' " P/L		
7+23.5				29275	PG 171 B.C. & Los Lotes		
				29245	"	10 RT F/L	
				29276		14' " Ed pv.	
				29242	11 LT F/L		
				29260	15 " Ed pv.		
					Not Adj.		
BM WZ 482				29293	BM WZ 482 El. 292.927 F.B. 2157-129		
					Los Lotes Ave (w'ly side) 617'± N'ly of		
					El Soneto Dr. 29' W'ly of & Los Lotes Ave.		
					Bt. spk in ctr. of conc. Dr. to Ho #15006		
7+85.2			Lenker Rod	29506	PG 171 E.C. & Los Lotes		
				29474		9.5 RT F/L	
				29505		16.6 " Ed pv.	
				2963		25 " P/L	
				29480	11.9 LT F/L		
				29504	14.6 " Ed pv.		
				2956	25 " P/L		
8+00				2949		&	
				3002		Note: grnd drops E'ly 165 RT. grnd	
				2966	100 LT. grnd (Note: grnd rises gradually to West)		

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 21657 Division No. 11 F.B. 2157 Pg. 181
No. X-Sec. Date Date Survey of L.A. County Eng. - S.M.D.
Notes Chkd. Checked Survey by J. Bowe // Notes D.S. Date 11-25-60
No. Date Date Map No. Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	& LOTES	RT.
TP				29682	T.P.		
9400				29897		& Los Lotes.	
				29873		10⁵ RT F/L	
				29897		14' " Ed pv.	
				2996		25' " P/L	
			Center	29867	11⁰ LT. F/L		
				29887	14⁰ " Ed pv.		
				2989	25' " P/L		
10+00				30254		&	
				30236		10⁷ RT F/L	
				30256		13⁵ " Ed pv.	
			Pod	302 3		25' " P/L	
				30206	10³ LT. F/L		
				302 25	14 " Ed pv.		
				3025	25' " P/L		
10+50'				30439	PG 172 B.C.	& Los Lotes.	
				30422		10⁸ RT. F/L	
				304 46		14⁶ " Ed pv.	
				30399	18 LT. F/L	" "	
				30416	13⁶ " Ed pv.		
T.P.				30440	T.P.		

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 102 | Job No. 2163-14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LA County Flt. - S.J.D. | Date | No. | X-Sec.
Survey by Jaffe // Notes D.S. | Notes Chkd. | Checked | No.
Indexed H.E.O.T. | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Los & Lotes	RT
11+00				305 78		semi-tan. 7 RT.	F/L
				306 19		11^{7} RT	Ed pv.
				306 13	5^{0} LT crown.		
				305 75	15^{5} " F/L		
				305 95	18^{7} " Ed pv.		
12+00				307 81		semi-tan. 4 RT.	F/L
				308 30		9^{2} "	Ed pv.
			Lenker Rod	308 10	7^{3} LT crown.		
				307 79	19^{4} " F/L		
				307 95	24^{5} " Ed pv.		
12+60^{5}				308 25	PG 172 E.C.	& Los Lotes.	
				308 70		10^{5} RT.	F/L
				308 97		14 "	Ed
				309 9		25 "	P/L
				308 63	12^{2} LT. F/L		
				308 77	15 " Ed pv.		
				308 9	25 " P/L		
12+75				3130			170' RT. hand level.
				303 3	330 LT. (hand level)		
13+00				30940		&	
				308 09		10^{5} RT.	F/L

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Los & Lotes	RT.
13+00				309 30			14½ RT Ed pv.
				310 3			25 " P/L
				309 98	10³ LT F/L		
				309 19	14⁸ " Ed pv.		
			Center Rd	309 2	25' " P/L		
14+00				309 30		& Los Lotes	
				309 07			10² RT F/L
				309 42			14⁵ " Ed pv.
				311 1			25 " P/L
				308 79	11³ LT F/L		
				308 95	14² " Ed pv.		
				308 7	25' " P/L		
BM WZ 379				309 97	BM WZ El. 310.010 F.B. 2157-127 F.B. 1971-198 Los Lotes Ave (N. Side) 165 ± E of La Entrada Ave Bt. spk in S.E. Cor conc. Drive to Ho # 14909		

Profile Notes Red. Plotted Job No. 2165.14 Division No. 11 F.B. 2157 Pg. 183
No. X-Sec. Date Date Survey of La Cuesta St. - S.M.D.
No. Date Notes Chkd. Checked Survey by Lazerus Notes DS Date 11-25-60
Date Map No. Indexed H. E. OTT Date

F.B. 2157 Pg. 184

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cuarta St -1.1
JN 2165.14 Tape Std °F
Surveyed by D. Sappell
Notes DS Date 11-2860
Indexed H. E. OTT DEC 6 60

F. B. 215-7 PG. 185

CI 2165.14

LA CUARTA ST. - S.S.D.

LOC. OF IMP.

OF

LA CUARTA ST.

FROM

VIA SANTA CRUZ TO STA 18700
447'± W'LY OF ℄ LA ENTRADA TO SO.

sappell
Landa
Lieber
Clifford

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

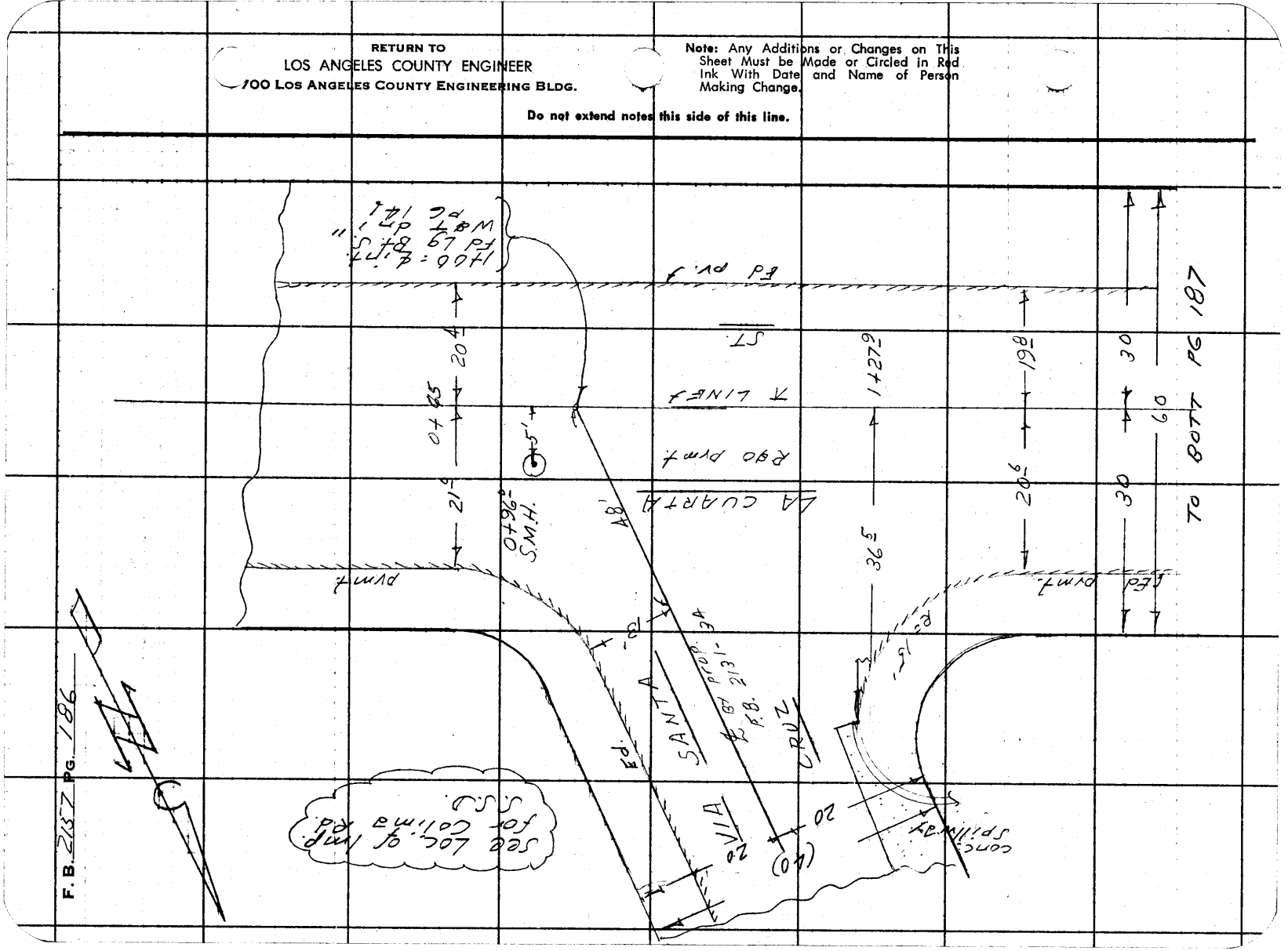
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

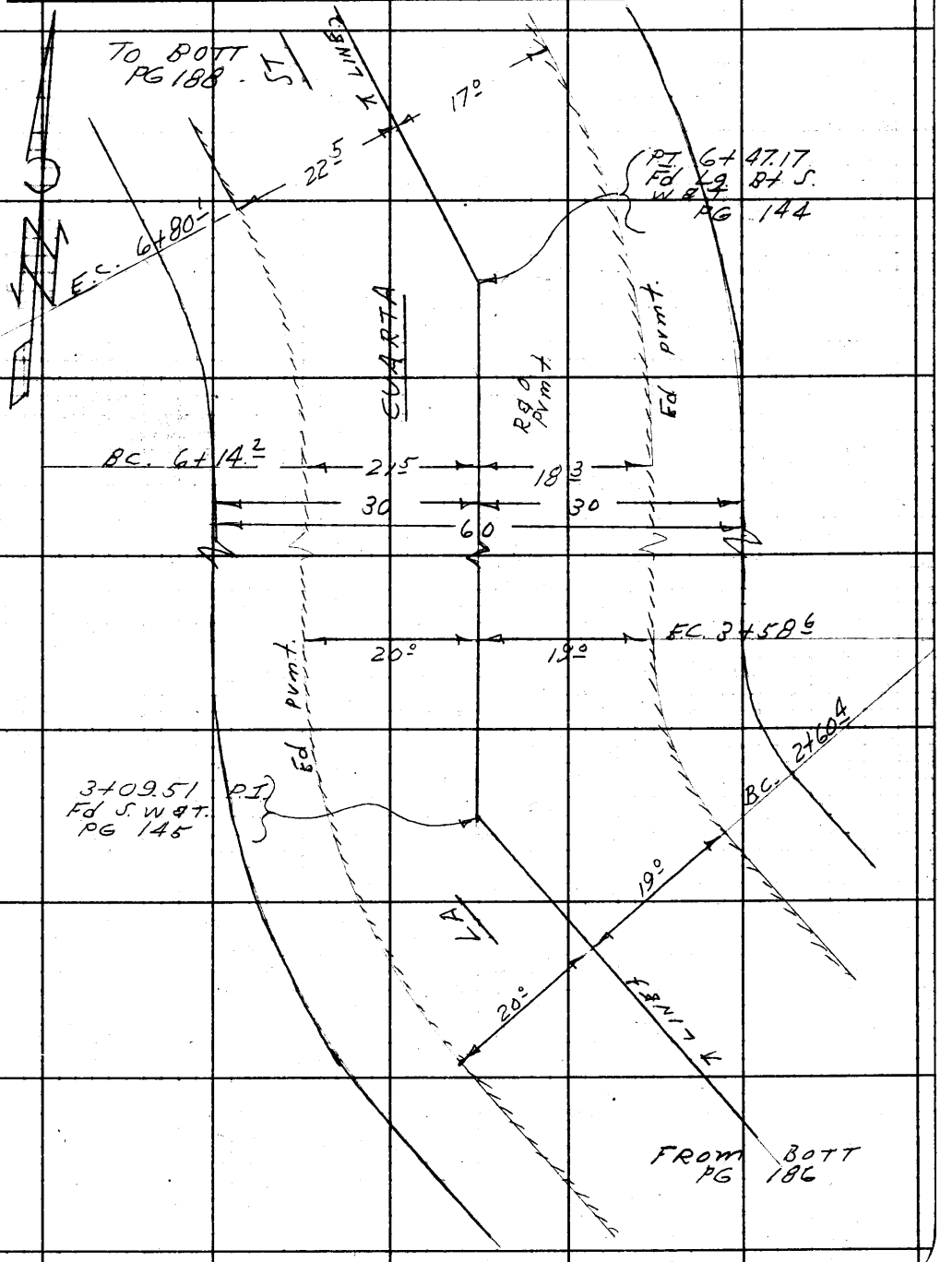
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of La Cuarta St. S.S.D.
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 11-28-66
Date	Indexed

F. B. 2157 PG. 187



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

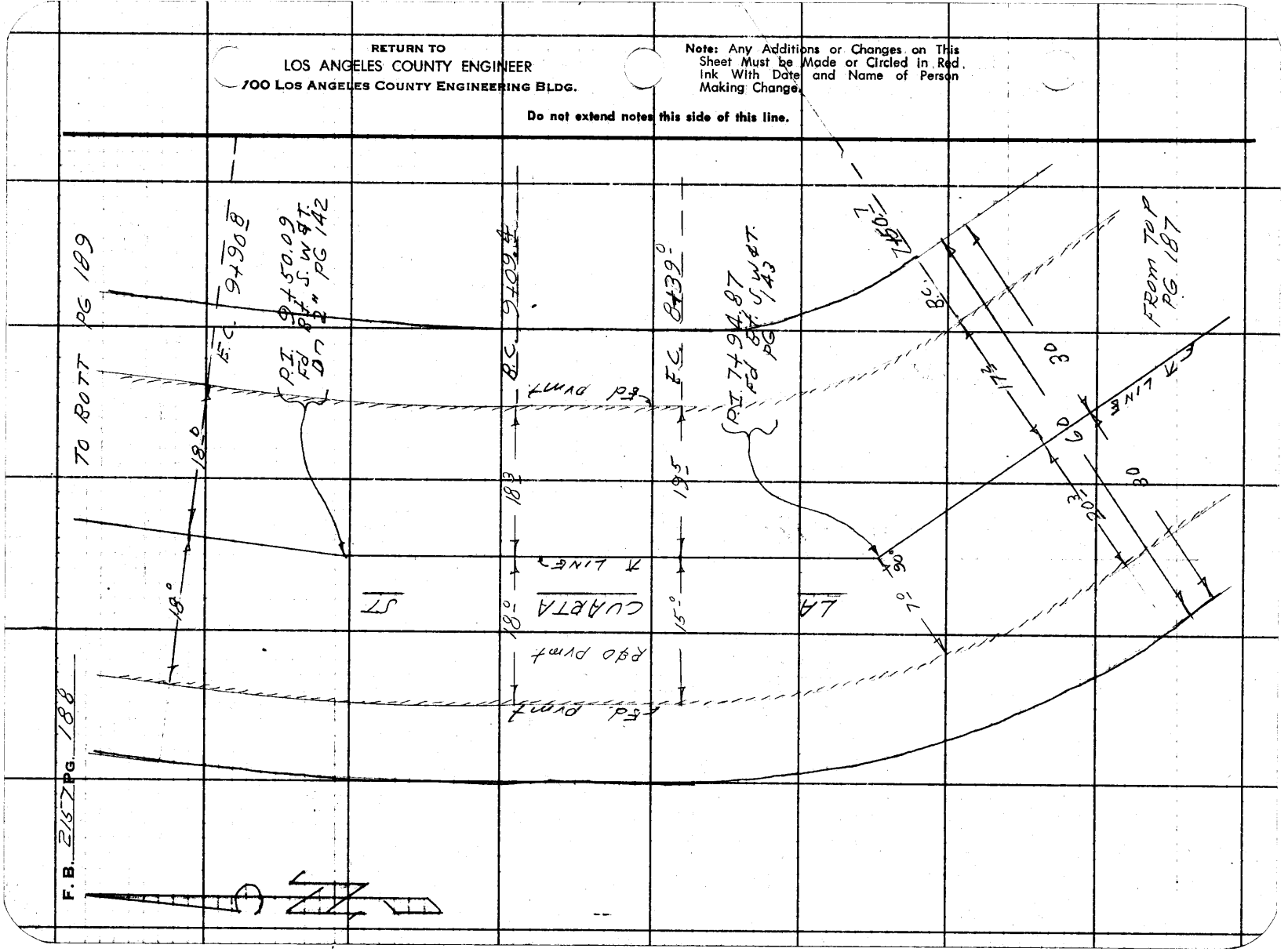
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76509S CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cuarta St. S.D.
JN 2165.14 Tape Std °F
Surveyed by D. Sappell
Notes D.S. Date 11-28-66
Indexed

F. B. 2157 PG. 189

B. E. OIT

TO TOP PG 190

R=30

20'
18'
19'
18'

BC. 12+45.2

EC. 12+38.8

LA CUARTA

KPI 11+39.46
Fd L9. Bt S. & W. dn 3" PG 141

27°
11°

Fd pvmt.
R90' pvmt
Fd pvmt.

BC. 10+40.09

18'
18'

BC. Fd Bt. S. & W. dn 2" PG 141

℄ LINES

30
30
60

FROM TOP PG 188

Note: Any Additions or Changes on This Sheet Must Be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

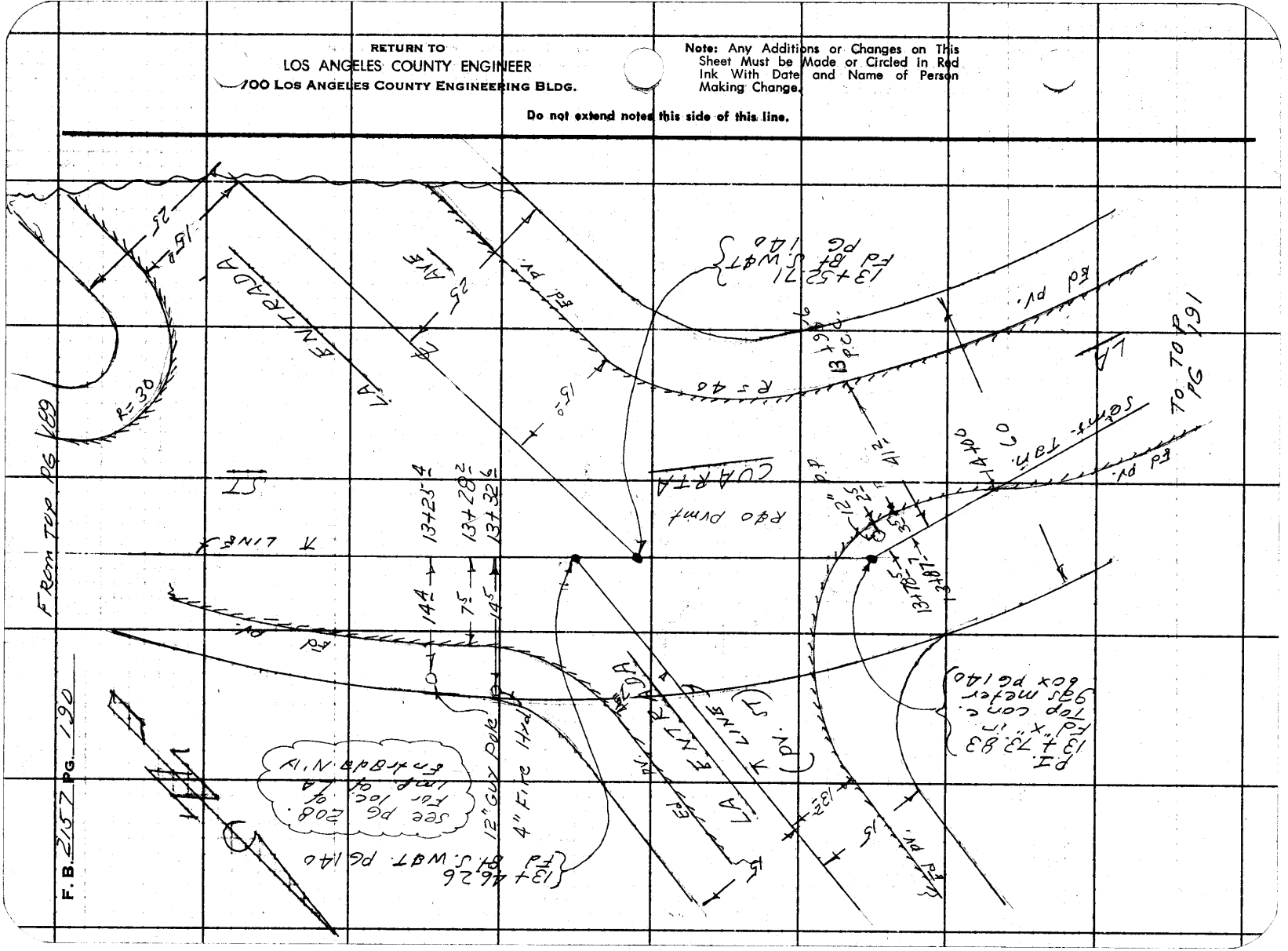
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

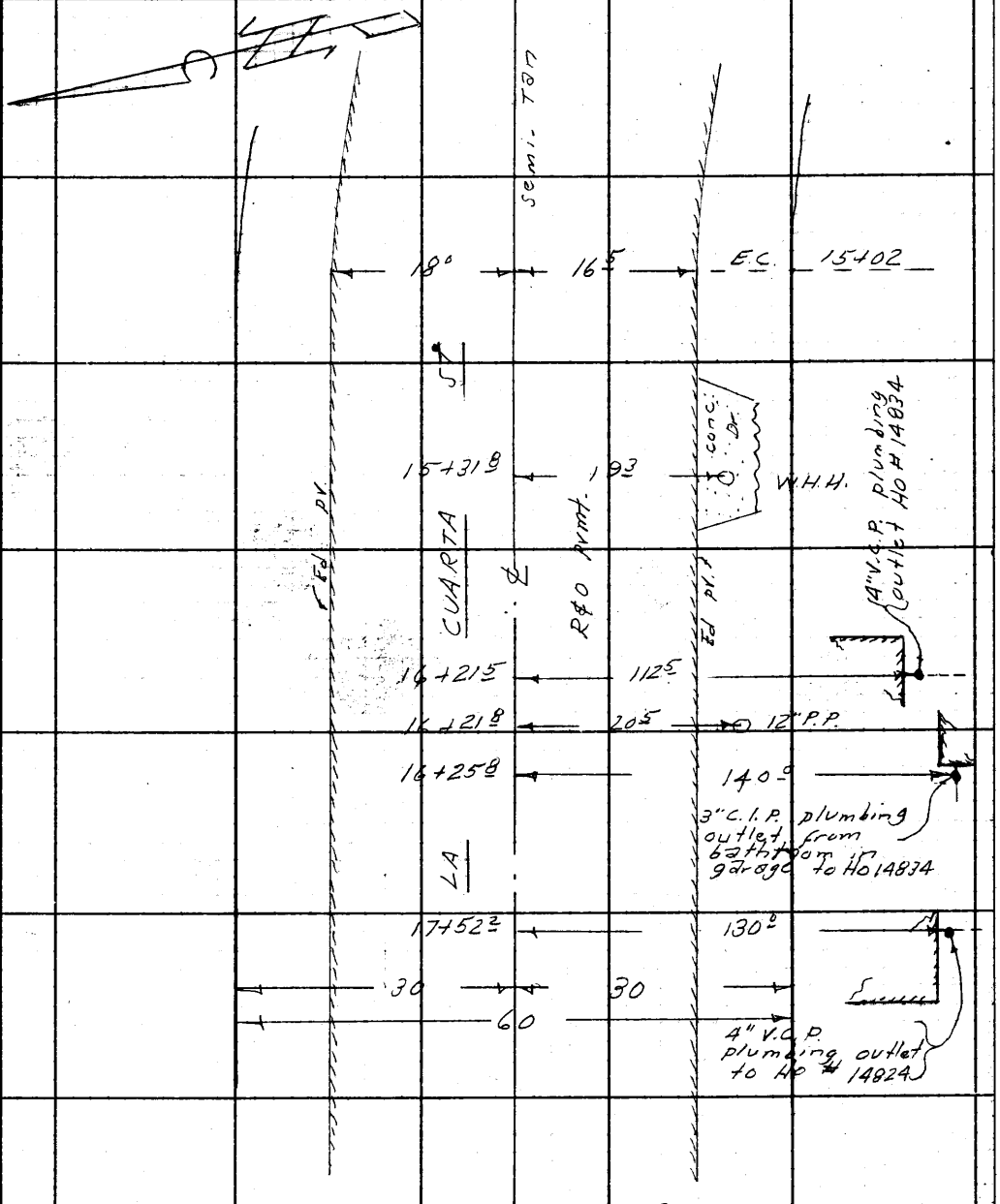


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cuarta St. S.S.D.
JN 2165.14 Tape Std °F
Surveyed by D. Sappell
Notes D.S Date 11-28-60
Indexed

F. B. 2157 PG. 191

FROM BOTT PG 190



TO TOP PG 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

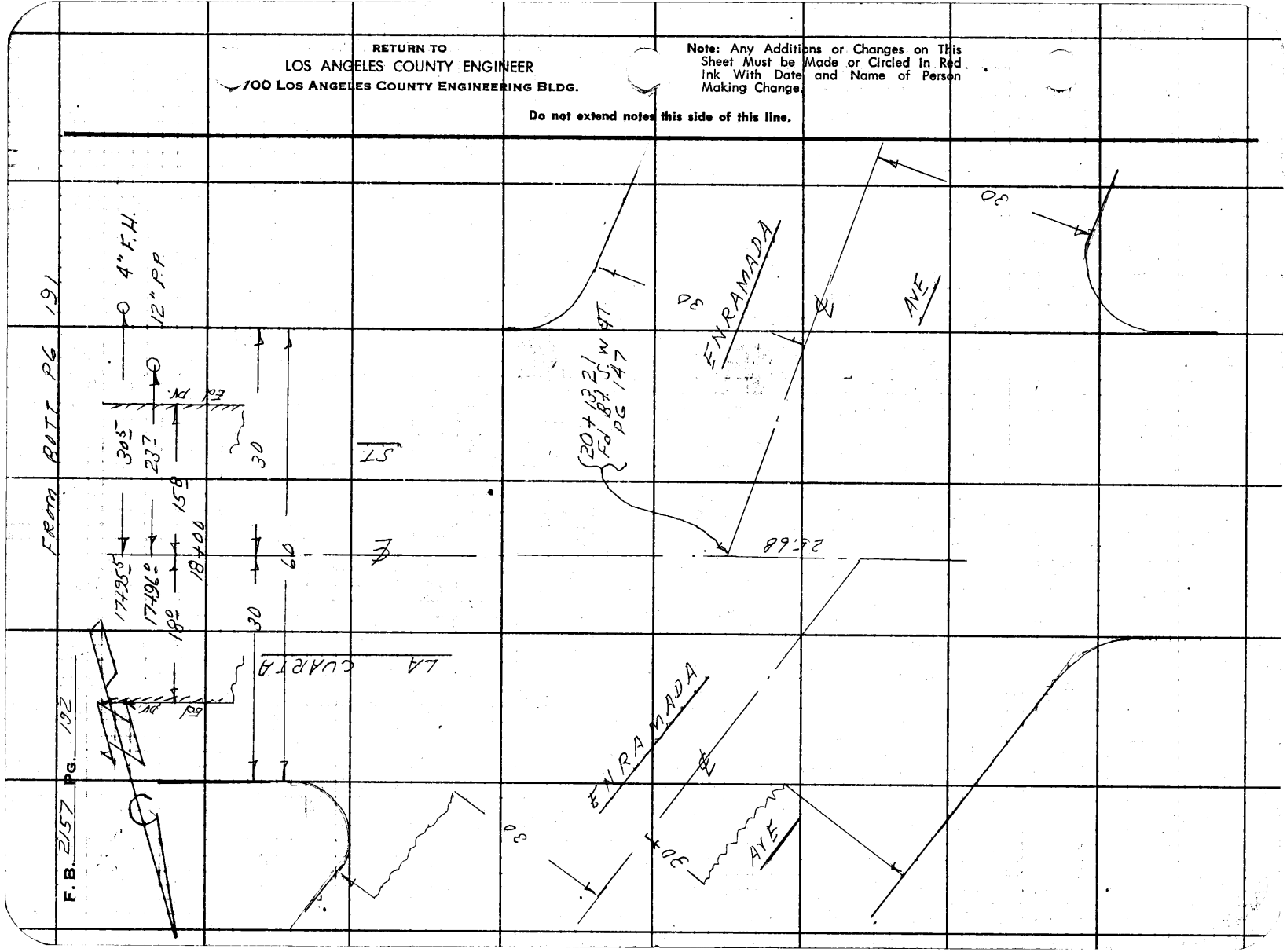
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76S09S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile No. | Notes Red | Plotted | Job No. 2165.14 | Division No. 11 | F.B. 2157 Pg. 193
Date | Date | Survey of La Cuarta St - S.S.D.
X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell Notes by E. Ott | Date 11-28-60
Date | Date | Map No. | Indexed | Date

C.I. 2165.14

LA CUARTA ST. - S.S.D.

CROSS - SECTIONS

OF

LA CUARTA ST

FROM

VIA SANTA CRUZ TO STA 18+00, 447'± W'ly of ℄ LA ENTRADA TO So.

STATION	B.S.	H.I.	F.S.	ELEV.

Sappell
Landa
Lieber
Clifford

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

Do not extend notes this side of this line.

78L-288 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 194 | Job No. 2165.14 | Division No. ___ | Notes Red ___ | Plotted ___ | Profile
Survey of La Cuarta St. D.S. | Date ___ | Date ___ | No. ___ | X-Sec.
Survey by Jackson & Notes D.S. | Notes Chkd. ___ | Checked ___ | No. ___
Indexed ___ | Date ___ | Date ___

STATION	B.S.	H.I.	F.S.	ELEV.	LT. ℄ S'LY, La ℄ Cuarta	RT ℄ N'LY
						F.B. 2157-122
BMWZ 317				282.87	BMWZ 317 El. 282.874	F.B. 1971-157
					La Cuarta St. ℄ Via	Santa Cruz - N.W. cor,
					So. C.R. to conc. S.D. - Bt spk in cb.	
0+65				282 47		℄ La Cuarta
				281 86		16' RT F/L
				282 22		21 " Ed pv.
				282 16	16' LT F/L	
				282 48	20± Ed pv.	
0+96±		S.M.H.		282 97	W'LY Rim	5' RT S.M.H.
		282.94 -	8.32 =	274.62	8" Inlet N'LY {7.65 / 0.67 / 8.32}	Red {7.65 / 0.67 / 8.32} Meas. {7.83 / 0.67 / 8.50}
		282.97 -	8.32 =	274 65	8" Stub W'LY	
		282.94 -	8.50 =	274.44	8" outlet E'LY	
1+00				28305	Note: For add. el of int ℄ conc. spillway see Colima Rd. - S.S.D.	Bint La Cuarta ℄ Via Santa Cruz
1+27±			Lenker Rod	28267		27± RT F/L
				28248		36± " gutt
				28288		36± " Top cb. (End cb. conc of spillway)
1+41±				28358		℄ La Cuarta
				28286		15± RT F/L
				28303		20± " Ed pv.
				2832		30 " P/L

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	La Cuarta	RT
1+41.2				2830			40 RT Top brk. to ditch
				28316	14° LT F/L		
				28345	19° " Ed pv.		
				2837	23.5 " both bank		
			Center Rod	2887	30° " Top bank		& P/L.
2+00				28453			& La Cuarta
				28384			14' RT F/L
				28400			18.5 " Ed pv.
				2838			24.5 " Top bank
				2800			33.5 " both ditch
				2836			47° " Top bank.
						Note: Gnd rises N'ly.	
				28422	15.7 LT F/L		
				28465	21 " Ed pv.		
				2848	22.7 " both bank		
				2931	39° " Top "		
2+60.4				28573	PG 187 B.C.		& La Cuarta
				28524			14.2 RT F/L
				28559			19 " Ed pv.
				2854			23 " Top bank
				2805			35.5 " both ditch

Profile Notes Red ____ Plotted ____ Job No. 2165.14 Division No. 11 F. B. 2157 Pg. 95
No. ____ Date ____ Date ____ Survey of La Cuarta St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Zappell Notes 2/5 Date 11-22-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
E. ON

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 196 | Job No. 2165.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of La Cuarta Lt. - S.J.D. | Date | Date | No.
Survey by Sapae // Notes S.D.S. | Notes Chkd. | Checked | X-Sec.
Indexed D. L. Jon | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	La Cuarta	RT.
2+60 4				2871			51° RT Top bank.
				28543	14.5 LT F/L		
				28594	20 " Ed pv.	& both bank.	
				2953	32 " Top bank (hand level)		
3+58 6				28838	PG 187 FC.	& La Cuarta.	
				28779			14.5 RT F/L
				28800			19 " Ed pv.
			Lenker Rod	2878			29 " Top bank.
				2838			40.5 " both ditch
				2838			50 " " "
				2918			69 " Top bank.
				28809	13.6 LT F/L		
				28871	20 " Ed pv.		
				2895	22 " both bank		
				2975	33 " Top "		hand level
4+00				28968		& La Cuarta	
				28912			13.7 RT F/L
				28962			18.2 " Ed pv.
				2896			31.0 " Top bank.
				2861			41.2 " both ditch
				2854			54 " " "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LT.	& LA Cuarta	RT.
4+00				2920	(hand level)		66' RT Top bank.
				28952	13 8 LT F/L		
				29012	20 " Ed pv.		
				2906	24 2 " both bank		
				2974	31 5 " Top "		hand level
T.P.				28960	T.P.		
5+00			Center Rod	29341		&	
				29278	Note: & Driveway E'ly 5+84.		14 0 RT F/L
				29285			18 " Ed pv.
				2923			21 3 " Top bank
				2853			34 8 " both ditch
				2953	(hand level)		56 5 " Top bank
				29294	15 LT F/L		
				29330	20 " Ed pv.		
				2939	24 3 " both bank		
				3003	36 5 " Top "		(hand level)
6+42				29702	PG 187 B.C.	& LA Cuarta	
				29611			14 5 RT F/L
				29650			18 3 " Ed pv.
				2962			21 8 " Top bank
				2914			30 8 " both ditch

Profile Notes Red. Plotted Job No. 2457.14 Division No. 11 F.B. 2357 Pg. 197
No. Date Date Survey of LA Cuarta St. - SSD
X-Sec. Notes Chkd. Checked Survey by Sapre // Notes D.E. OTT Date 11-28-60
No. Date Date Map No. Indexed Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 198 | Job No. 246514 | Division No. 11 | Notes Red | Plotted | Profile
Survey of La Cuarta St. - S.S.D. | Date | No. | X-Sec.
Survey by Lopez II | Notes 2 S | Notes Chkd. | Checked
Indexed H.E.Ott | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & W'LY	LA CUARTA	RT. & E'LY
6+14.2				2913			40.5 RT both ditch
				2975			55 " Top bank
				29661	14.6 LT F/L		
				29694	21.5 " Ed pv.		
				2979	23.9 " both bank		
				3044	31.9 " Top "		
BM WZ 475				29545 (295.43)	BM WZ 475 El. 295.434 FB 2157-122 Net adj. La Cuarta St. (E. side) 409'± N'ly of Via Santa Cruz, Bt spk in So. cb. of Drive to Ho # 14975 - 3.5 from end cb		
6+80.1				29894	PG 187	E.C. & La Cuarta	
			Lenker Rod	29859			12.9 RT F/L
				29870			17.9 " Ed pv.
				29850			22.9 " Top bank
				2935			33 " both ditch
				2931			45 " " "
				2990			55 " Top "
				29822	16' LT. F/L		C (grd cont. to Rise)
				29868	22.5 " Ed pv.		
				2997	24 " both bank		
				3059	32 " Top "		

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	La Cuarta	RT.
7+50.7				300.60	PG 188 B.C. ℄ La Cuarta		
				300.15		12' RT F/L	
				300.21		17.2 " Ed pv.	
				299.5		23.5 " Top bank	
				296.1		31.5 " both ditch	
				296.0		42.5 " " "	
			Center Rod	300.5		47.0 " Top "	
				300.23	15.5 LT F/L		
				300.70	20.3 " Ed pv. ℄	both bank	
				300.77	31.3 " Top bank		
8+39.0				302.80	PG 188 E.C. ℄ La Cuarta		
				302.09	(Note: ℄ Driveway	15.0 RT F/L	
				302.19	F'LY 8+25)	19.5 " Ed pv.	
				301.8		31.9 " Top bank	
				298.2		42.0 " both "	
				298.2		56.9 " " "	
				302.6		63.0 " Top "	
				302.67	11.5 LT F/L		
				302.69	15.0 " Ed		
				303.5	18.0 " both bank		
				309.8	29.0 " Top "		

Profile Notes Red Plotted Job No. 2165.14 Division No. 11 F.B. 2157 Pg. 199
No. X-Sec. Date Date Survey of La Cuarta St. - SSD
No. Notes Chkd. Checked Survey by Lopez // Notes R.E. OTT Date 11-29-60
Date Date Map No. Indexed Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 200 | Job No. 2165.12 | Division No. 11 | Notes Red | Plotted | Profile
Survey of La Cuarta Lt. - S.P.R.R. | Date | No. | X-Sec.
Survey by Jones & Notes D.J. | Notes Chkd. | Checked
Indexed D. E. Ott | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	La Cuarta ℄	RT.
T.P.				30333	T.P.		
9+09.4				30472	PG 188	B.C. & La Cuarta	
				30420	(Note: & Driveway	13.4 RT.	F/L
				30444	E'ly 8 ± 75.)	18.3 "	Ed pv.
				3042		38.0 "	Top bank
				300.7		47.0 "	both ditch
				3012		61.0 "	" "
				3102		75.0 "	Top bank
			Lenker Rod	30447	12.8 LT.	F/L	
				30463	18.0 "	Ed pv. &	both bank
				3102	30.2 "	Top bank.	
9+90.8				30819	PG 188	E.C. & La Cuarta	
				30766		13.2 RT.	F/L
				30782		18 "	Ed pv.
				3077		33 "	Top bank
				3032		44 "	both ditch
				3033		53 "	" "
				3096		65 "	Top bank
				30804	14.2 LT.	F/L	
				30814	18.0 "	Ed pv.	
				310.8	30 "	P/L	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2165.14 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of La Cuarta St. Sta. Date 11-29-60
Survey by Sapere & Notes DLC Date 11-29-60
Map No. ____ Indexed H.E.O.M. Date ____

F.B. 2157 Pg. 201

STATION	B.S.	H.I.	F.S.	ELEV.	LT.	La Cuarta	RT.
10+40.09				311 17	PG 189	B.C. & La Cuarta	
				31084		13'	RT F/L
				31108	Note: & Driveway to RT.	18'	" Ed pv.
				3107	at 10+57	28°	" Top bank
				3048		38°	" both ditch
				3048		58°	" " "
			Center Rod	3113		72°	" Top "
				31104	15° LT F/L		
				31135	18° " Ed pv.		
				3120	30 " P/L		
BM WZ 380				312 42	BM WZ 380 El. 312.426 (E. side) 275'± E. of La Entrada Ave. - St. Spk in Ret. wall 2' E. of S. end N. side dip drive to Ho # 14925		FB 2157-123 FB. 1971-199 La Cuarta St
11+39.46 sec. taken at 90° to back line					PG 189	P.I. - La Cuarta	
				31694		7½	RT F/L
				31720		10½	" Ed pv.
				3169		17½	" Top bank
				3084		34	" both ditch
				3080		66	" Top bank
				3176.9	10½ LT	crown	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 PG. 202 — Job No. 2165.14 — Division No. 11 — Notes Red — Plotted — Profile
Survey of La Cuarta St. — Date — No. — X-Sec.
Survey by Lopez & Sons — Notes — Notes Chkd. — Checked
Indexed — Date — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ La Cuarta	RT
11+39.46				31740	23^{9} LT F/L		
				31765	26^{3} " Ed pv.		
				3193	40 " gnd.		
T.P.			Lenker Rod	32137	T.P.		
12+38.8				32360	PG 189	E.C. ℄ La Cuarta	
				32302		15^{2} RT F/L	
				32303		19^{8} " Ed pv.	
				3232		24^{0} " Top bank	
				3137	(hand level)	48^{3} " bott ditch	
						(Note: gnd rises gradually E'ly.)	
For add elev. of La Entrada N'ly see PG 210				32333	15^{1} LT F/L		
				32352	18^{3} " Ed pv.		
				3247	30 " P/L		
13+46.26				32839		int. semi-tan ℄ La Entrada N'ly & prod La	
13+52.71	= 1400 S'ly			32882		int. semi-tan ℄ Entrada to S.	
1400 going S'ly			along the ℄ of La Entrada from int semi-tan.				
1405				32838		℄ La Entrada	
1427				32840		℄ " "	
1+47.6				32817		℄ " "	
2405				32712		℄ " "	
				32694			10^{4} RT F/L

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2165.14 Division No. 11
No. ____ Date ____ Date ____ Survey of La Cuarta
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sapac // Notes H. E. Ott
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ Date 11-29-60

F.B. 2157 Pg. 203

STATION	B.S.	H.I.	F.S.	ELEV.	LT & E'LY.	&	RT & W'LY
2+05	S'LY			327.25			15' RT Ed pv.
				329.5			25 " P/L
				326.49	12.7 LT F/L		
				326.58	15.2 " Ed pv.		
				326.9	25 " P/L		
T.P.				329.80	T.P.		
					LT. & S'LY	La Cuarta	RT. & N'LY
13+87.7				331.4			Semi-Tan La Cuarta @ Top bank
				330.20	3.7 LT Ed pv.		
				330.02	6.9 " F/L		
13+95.6			Center	330.37	21.4 LT crown		
				329.68	41.2 " Ed pv. - P.C.C.		
				331.3	52.4 " Gnd.		
15+02				334.52	PG 191 EC	&	La Cuarta
				334.27			14.3 RT F/L
				334.59			18.2 " Ed pv. @ both bank
				333.7			21.3 " Top bank
				337.0	16.5		30 " P/L
				334.21	16.5 LT Ed pv. @ F/L		
				335.8	30 " P/L		
16+00				336.72		&	La Cuarta

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2157 Pg. 204 Job No. 2165.14 Division No. 11 Notes Red Plotted Profile
Survey of La Cuarta St. - S.S.D. Date No. X-Sec.
Survey by Topo. Notes D.S. Date Notes Chkd. Checked Date No.
Indexed H. E. Ott Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	LT. & S'LY.	℄ La Cuarta	RT & N'LY
16+00				33650		14' RT	F/L & Ed pv.
				3378		21.5' "	Top bank
				3385		30' "	P/L
			Lenker Rod	33627	16.5' LT.	F/L & Ed pv.	
				3366	30 "	P/L	
				3296	267± "	back lot line	
T.P.				336.71	T.P.		
16+21.5				33250	112.5' L	Top 4" V.C.P.	plumbing outlet to Ho 14834
				3342	112.5' "	gnd.	
16+25.8				332 42	140.5' "	Top 3" C.I.P.	plumbing outlet from bathroom in garage to Ho 14834
				333.3	140.5' "	gnd.	
17+00				33787		℄ La Cuarta	
				33754		14' RT.	F/L
				33770		18 "	Ed pv. & both bank
				3405		21 "	Top bank.
				3405		30 "	P/L
				33752	16.3' LT.	F/L & Ed pv.	
				3381	30' "	P/L	
17+32.2				3338	130' LT.	gnd.	
				332 90	130' "	Top 4" V.C.P.	plumbing outlet to Ho #14824

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2165.14 Division No. 11 F. B. 21577 Pg. 205
No. X-Sec. Date Date Survey of La Cuarta St. SSD
No. Notes Chkd. Checked Survey by Lapp II Notes DJ Date 11-29-64
Date Date Map No. Indexed (N. E. OT) Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄ La Cuarta	RT
18+00				33662		℄ La Cuarta	
			Center Rod	33623		14 RT F/L	
				33645		18 " Ed pv. & 60H bank	
				3404		23 " Top bank.	
				3405		30 " P/L	
				33628	15 ± LT Ed pv. & F/L		
				3386	21 " Top bank		
				3389	30 " P/L		
				3293	267 ± " back lot line		
		Note:	grade	drops	W'ly to La Entrada		
BM WZ 480				33726	BM WZ 480 El. 337.263 La Cuarta St. (S'ly side) 325 ± W'ly of La Entrada Ave, at spk in S'ly cor. conc. walk to Ho #14824		

F. B. 2157 Pg. 206 | Job No. 2165.14 Division No. 11 Notes Red Plotted Profile

Survey of La Cuarta St. SSD Date Date No.

Survey by Spec 11 Notes J.S. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of La Cuarta - S.S.D.	F. B. 2157 Pg. 207
Map No.	JN 2165.14 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. & F. Landa Date 11-60	
Date	Indexed DEC 6 '60 N. E. OTT	

C.J. 2165.14

LA CUARTA ST. - S.S.D.

LOC. OF IMP.

LA ENTRADA (Prop. of sewer R/W) (PVT. ST.)

N'LY FROM LA CUARTA ST. TO END LA ENTRADA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

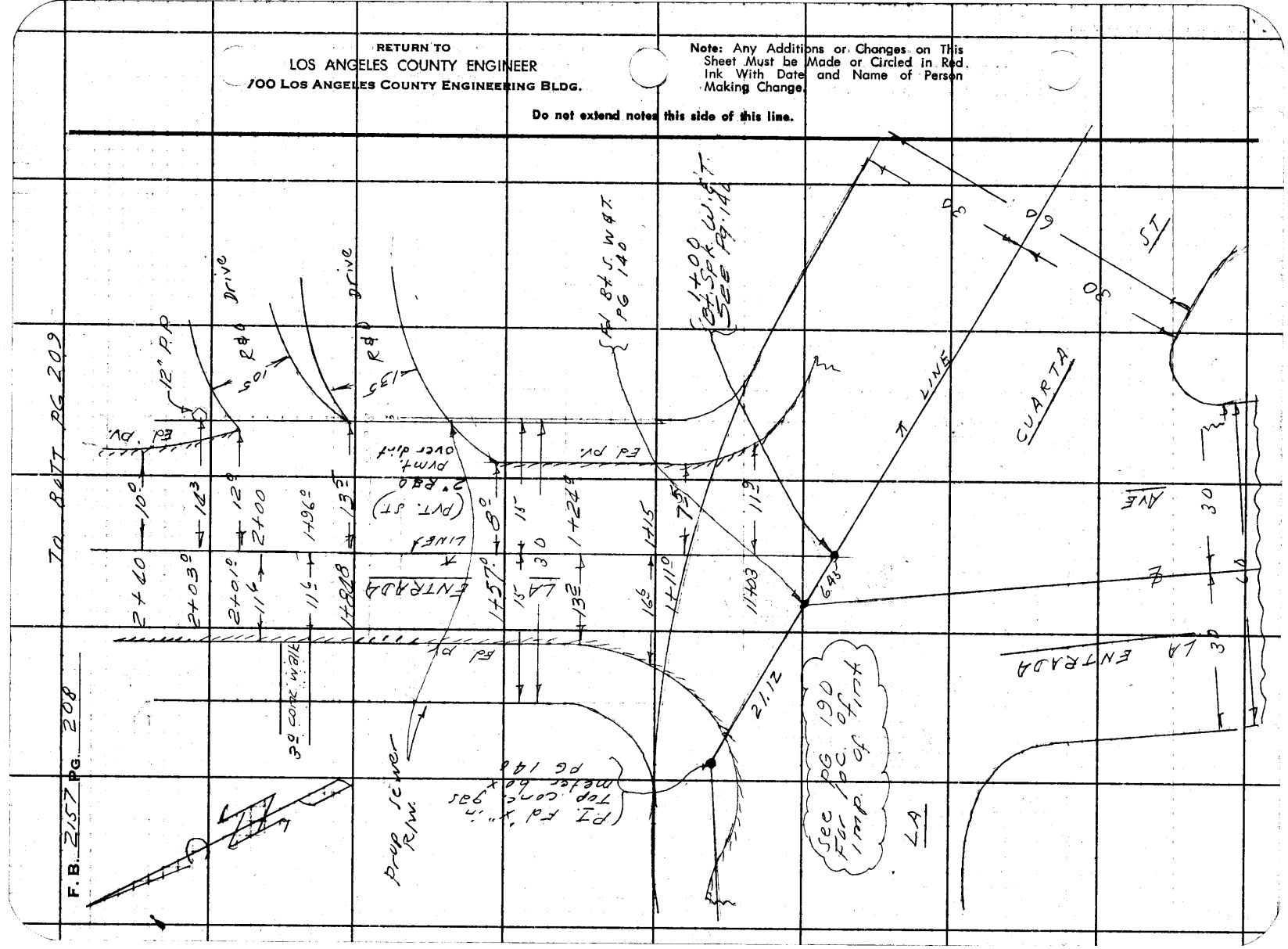
Sappell
Landa
Lieber
Clifford

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of La Cuarta St SSD
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappen
Checked	Notes O.S. & Landa Date 11-30-60
Date	Indexed H. E. Ott

F. B. 2157 Pg. 209

Cont To Pg. 210

10 5 4+00

3+78 10 Left

1° 10 12°

Driveways

℄ LINE

3+91 9

3+83 9 R

3+69 9

PI 3+76

3+74 10 Right

3+60 11 Right

P.T. Bk. Spk. W&T 3+36.5 See Pg. 148

R&D

Pvmt.

9°

Ed

3+60.5

2" R&D Pvmt. overdirt

Dirt 11 12

8°

3+32 9

30°

ENTRADA

Pvmt.

Note: Rock & Gravel Rd. 2" Thick

R&D Dr.

20

3+19 9

LA

3+14 9

8 10

3+00

Ed

2+99 9 8 7 6 4 12" P.P. 2+99 9

B.C. 2+96

Prop. Sewer R/W

R&D Drive

2+83 3 11 7

10 8 2+70 3

15 15

℄ LINE

R&D Dr. 30

12 9 2+45 3

Cont. from Pg. 208

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2157 PG. 210

TO BOTT PG 211

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

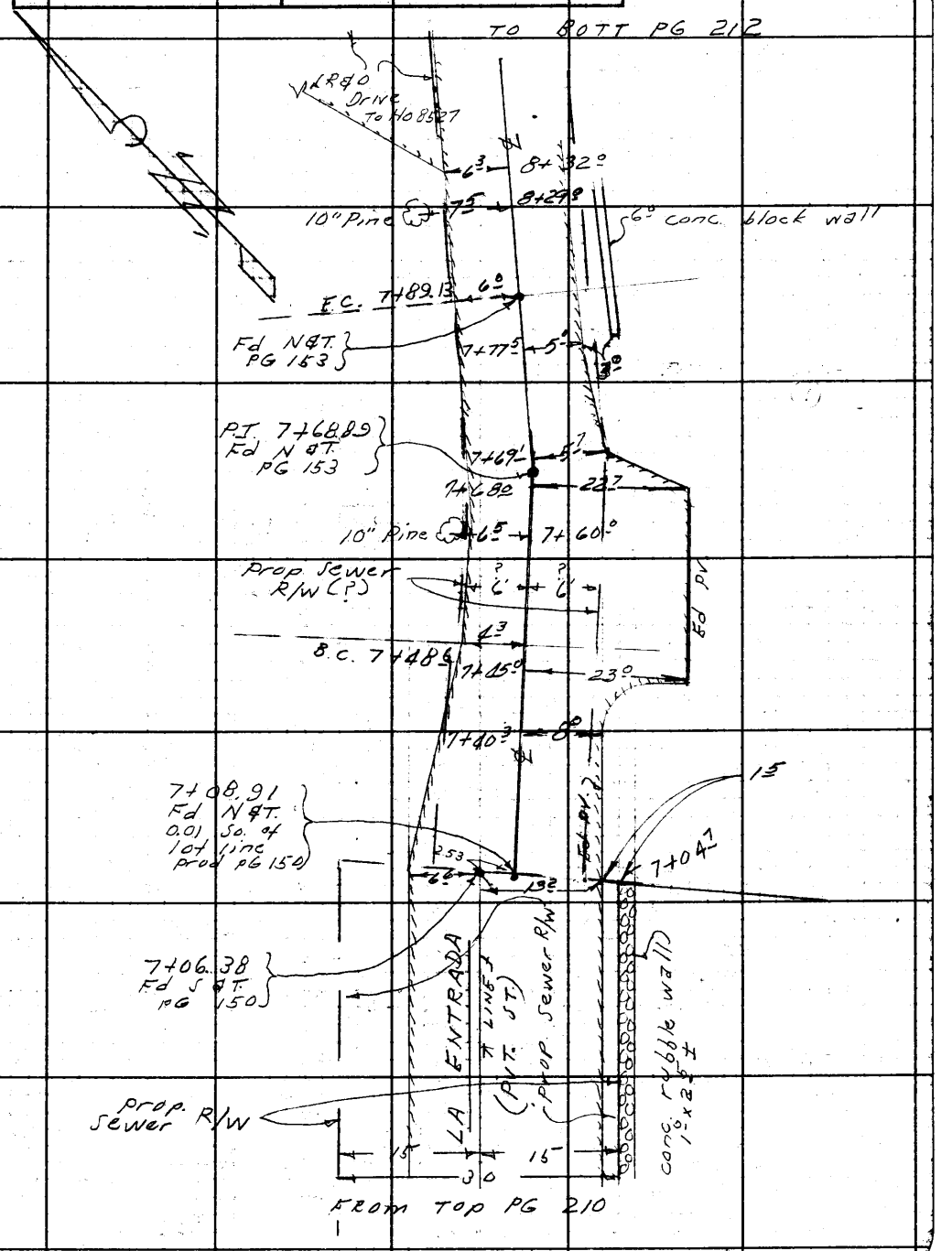
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

30
15
15
Prop. Sewer R/W
℄ LINE
5+86.0
11.9
10 x 25
Conc. retg wall
E.C.
5+73.5
8°
R40 DR.
5+67.5
10°
ENTRAD (PVT. ST.)
R40 PVT.
2°
P.I.
Ed.
LA
5+28.0 = edge of Rd.
P.I. 5+22.91
Ed 70.1 R cmt
plug @ L.A.Co
Engr. Top
PG 149
5+00
Ed.
P.
9°
4+72.3
℄ LINE
4+52°
10°
4+15
14°
R40
drive
From Top
PG 209
5+16.3
edge of Rd.
Prop. sewer R/W
602.61' W'ly
4+00

Notes Ck'd by	Survey of La Cuarta St - SSD
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS & Landa Date 11-30-60
Date	Indexed H. E. OTT

F. B. 2157 PG. 211

TO BOTT PG 212



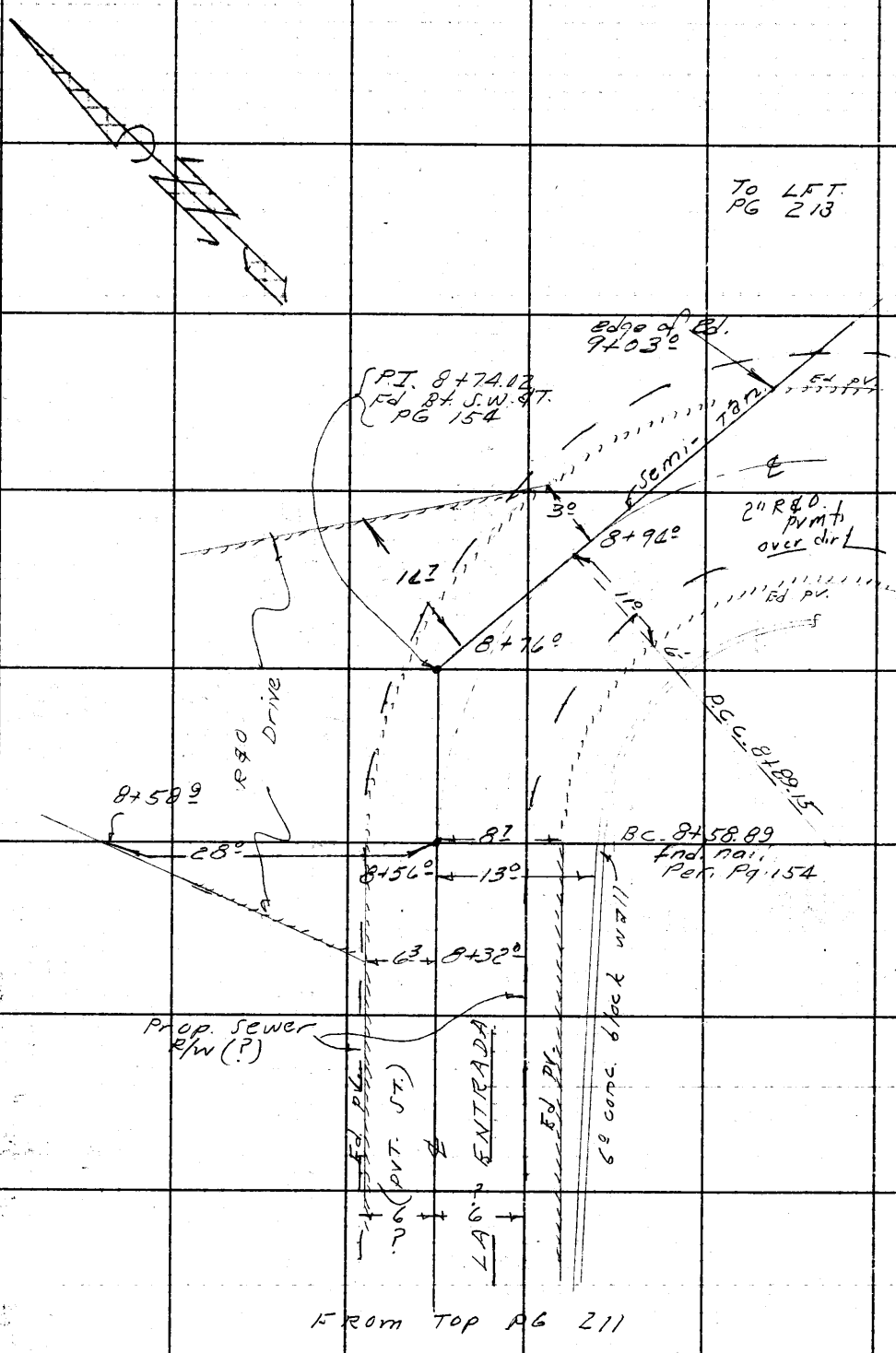
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Ciided in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763098 CE #247—7-53

F. B. 2157 Pg. 212



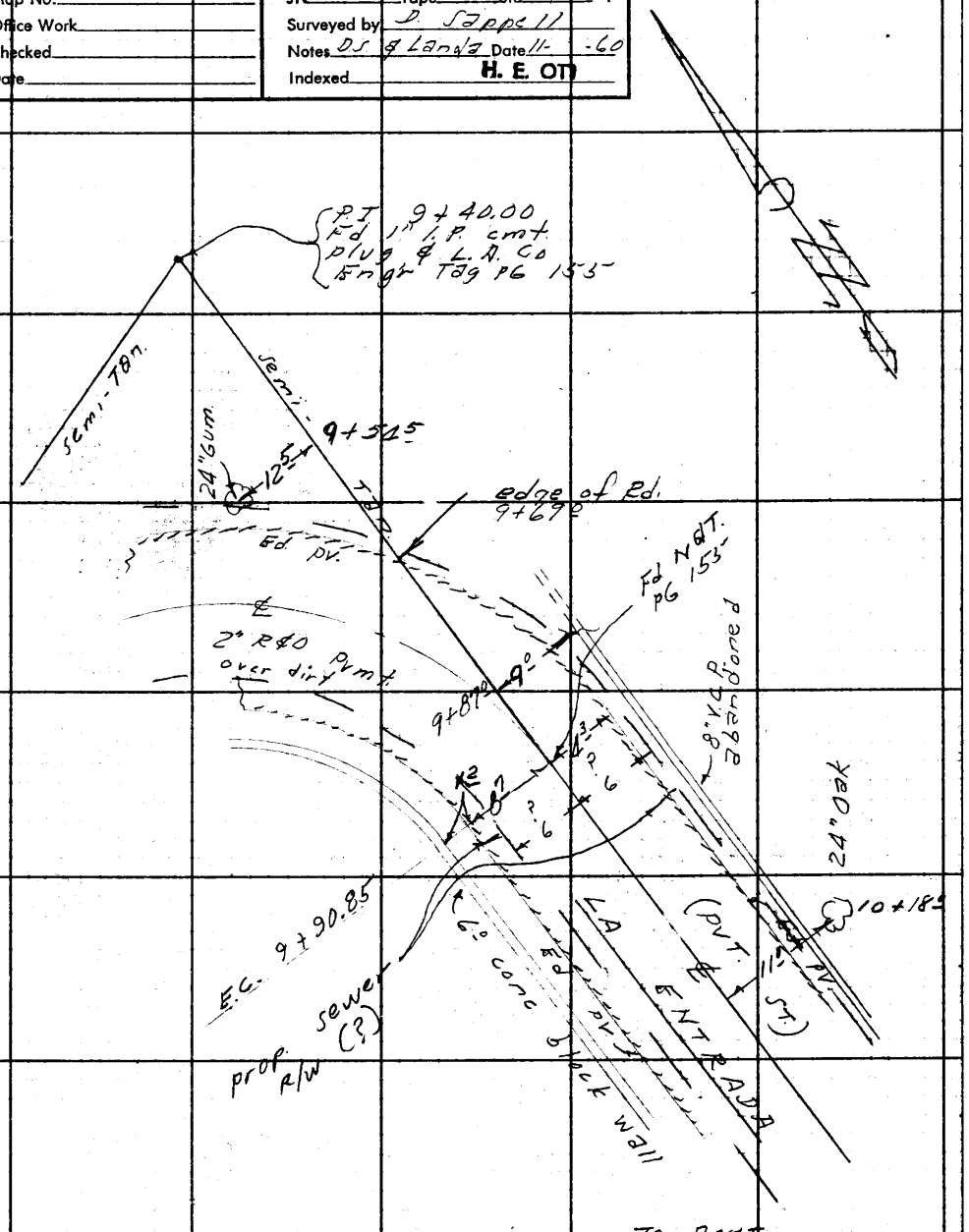
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of La Cuarta - S.S.D.
Map No.	JN 2165.14 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS & Landa Date 11-60
Date	Indexed H. E. OTT

F. B. 2157 PG. 213



From RT PG 212

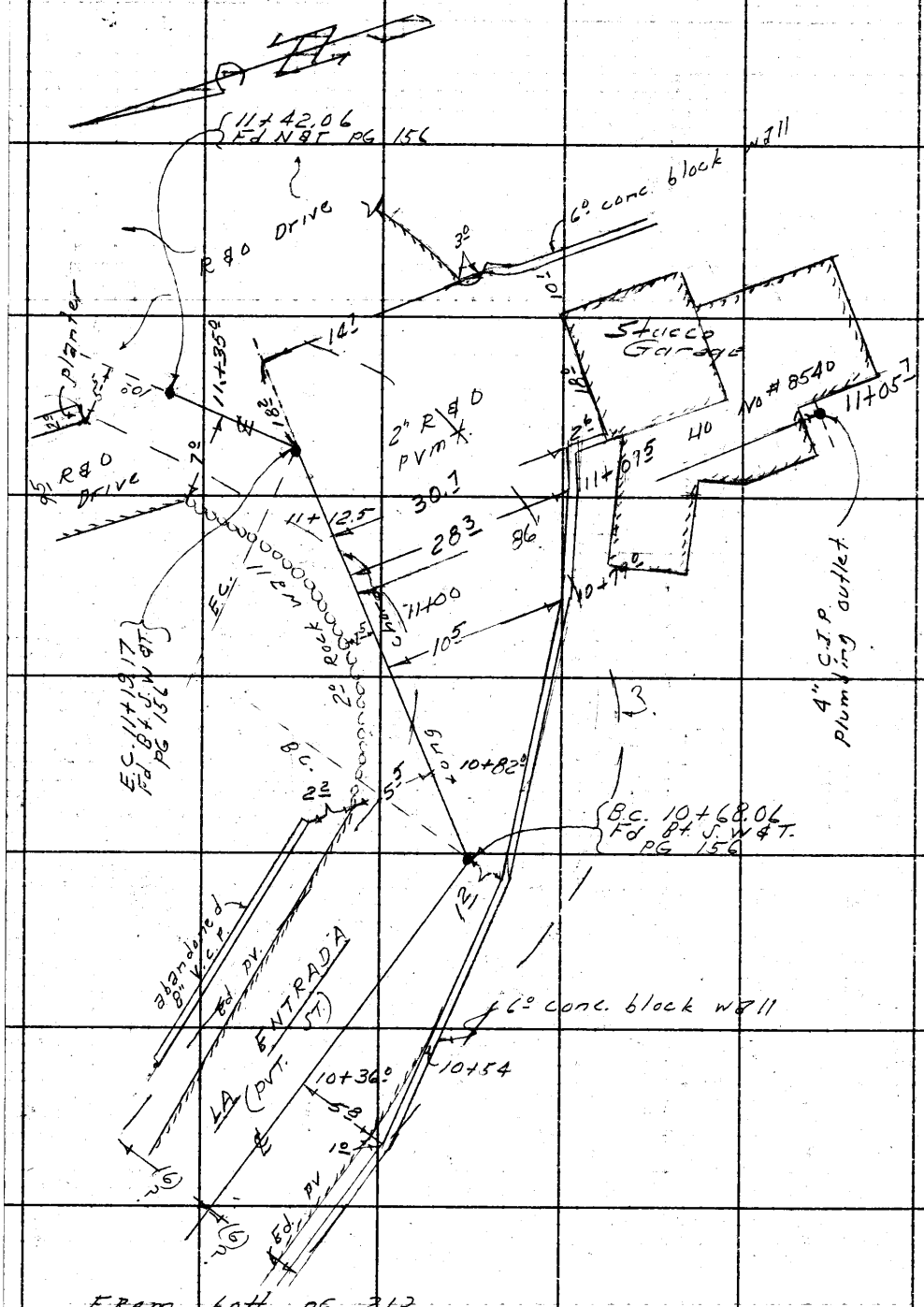
Notes: Any Additions or Changes on This Sheet Must Be Made or Ordered In Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76S09S CE #247—7-55

F. B. 2157 Pg. 214



RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 2165.14 | Division No. 11 | F. B. 2157 Pg. 215
Date | Date | Survey of La Cuarta St. - S.S.D.
X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell Notes D.S. Date 12-1-60
Date | Date | Map No. | Indexed H. E. ON Date DEC 6

C.S. 2165.14

LA CUARTA ST - S.S.D.

CROSS - SECTIONS

ON

(Prop. Sewer R/W) LA ENTRADA (PVT. ST.)

N'LY FROM LA CUARTA ST TO END LA ENTRADA

STATION	B. S.	H. I.	F. S.	ELEV.

Sappell
Landa
Lieber
Clifford

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 216 | Job No 2165.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of La Cuarta St. - S.P.D. | Date | No. | X-Sec.
Survey by Jones & 11 Notes U.S. | Notes Chkd. | Checked
Indexed M. E. Oh | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & W'LY	Sewer & R/W	RT. & E'LY
BM WZ 476				331.43	BM WZ 476 El. 331.428 Nat Adj		F.B. 2157-123
For add 'x' sec. of int see pg 202					La Cuarta St & La Entrada Ave, S. W'ly cor.		
					32'± S'ly of ℄ La Cuarta St. Bt spk in		
					conc. Drive to Ho # 8607 at S'ly edge of drive.		
1+00		PG 208		328.39	Int. ℄ Line La Entrada & Semi-Tan La Cuarta		
				328.46			6' RT brk.
				327.93			13 " Ed pv
				327.2			22 " Top bank
				319.3	(hand level)		43 " both ditch
					Note: grd rises N-E'ly from both ditch		
1+11.0			Lenker Road	328.58			7.5 RT Ed pv. E.C.
1+24.9				329.06			℄ R/W.
				328.80			8.9 RT Ed pv.
				326.4			23 " Top bank.
				320.4			34 " both ditch
				322.4			134 " grd.
				324.5			169 " Grd front Ho # 14869
				328.80	13.2 LT Ed pv. E.C.		℄ F/L
				330.8	18.2 LT Top bank.		
1+84.8				328.60			45.5 RT. brk.
				327.50			135 " int Ed driveways

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 21657 Division No. 11 F. B. 2357 PG. 217
No. X-Sec. Date Date Survey of L.A. County Notes S.D.
No. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 12-1-60
Date Date Map No. Indexed by E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.		RT
1+84 8				3252			33 RT. Driveway & End ditch
1+90 8				3252			33 " both bank.
1+98 3				3299			33 " Top bank & Ed Drive
2+00				32854			℄ R/W.
				32851			45 RT. brk.
				32793			10 " F/L
				32812			15 " P/L (drive)
			Lenker	32844	11½ LT	Ed pv. &	F/L
				3302	15 "	P/L &	Top bank.
2+96				32892	PG 209	B.C.	℄ R/W.
				32883			7 RT. F/L
			Road	32907			10½ " brk. (driveway)
				32894			15 " P/L
				341.5	hand level		20 " 2nd at fence.
				32889	10' LT.	Ed pv. &	F/L
				3303	15 "	P/L &	Top bank.
T.P.				33035	T.P.		
2+96				3455	270 "	2nd (hand level)	
3+60 8				32990			
3+60 8				33138	9' LT.	brk.	11 RT. cor. conc. gutt.
3+67	+0.k			33048			Semi-Top R/W Ed " "
3+67½				32970			10 RT. F/L Ed. " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 218 | Job No. 2165.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. County Flood Control Dist. | Date | No. | X-Sec.
Survey by Lopez, Notes D.S. | Notes Chkd. | Checked
Indexed H. E. Ott | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ sewer	RT.
3+74.2				33031			10.2 RT. cor. conc. gutt.
3+76.4				33030	PG 209	E.C. ℄ R/W,	℄ F/L " "
				3318			14' RT Top bank.
				3324	15' LT. gnd.		
3+78.1				33107	10.4 " cor. conc.		gutt.
3+84.6				33087	10.3 " F/L Fd. "		"
3+83.0	+o.k.			33083			℄ R/W Fd gut.
3+91.0			Lenker Rod	33134	10.1 " cor. conc.		gut.
T.P.				33921	T.P.		
4+72.3				34225	PG 210	B.C. ℄ R/W,	
				34187			9.3 RT. Fd pv.
				3419			15 " P/L
				34238	8' LT. F/L		
				34253	9.3 " Fd pv.		
				3417	15 " gnd.		
				3429	30 " Top bank.		
T.P.				34794	T.P.		
5+22.91	sec.	Taken	90° to	back	line	P.I.	R/W. PG 210
				34944	15 LT. Fd pv.		
				35044	15 " crown.		90° to back line
				35063	24 " F/L		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 2165-14 Division No. 11 F. B. 2157 Pg. 219
No. X-Sec. Date ____ Date ____ Survey of La Cuarta St. - S.S.D.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 12-1-60
Date ____ Map No. ____ Indexed H. E. OTT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	Sewer & R/W	RT.
5+22.91				350 82	26.5 LT. Ed pv		
5+73.5				355 16	pg 210 E.C.		R/W.
				355 05			6 RT F/L
				356 54			15 P/L Driveway
				354 87	7.5 LT. F/L		
			Center Road	354 99	8.0 " Ed pv.		
				352 7	16 " brk		
				350 2	38 " Top Ed bank		
				337 9	55 " both ravine		
				336 8	70 " " "		
				341 5	90 " brk		
				344 0	122 " "		
				348 4	141 " Top bank		(6'± E'ly of R&S Drive)
BM WZ 477				353 69	BM WZ 477 El. 353.669 Not Adj.		FB 2157-124 La Entrada
		1	corr	353.67	(Pvt. st.) 490'± N'ly of La Cuarta St. 9'W. of W.		
					edge pv. opp Dr. to HO #8548 - A std. CE.		
					Brass cap B.M. mon up 3" MLd "BM WZ 477 RE 5863"		
5+86.0				356 37			11' RT Ed pv.
				356 6			14 " gnd at rubbk wall
				357 4			14 " gnd & Top " "
6+00				357 77			& R/W

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 22 0 Job No. 2165.14 Division No. 11 Notes Red. Plotted Profile
Survey of La Cuesta St. - S.F.D. Date Date No. X-Sec.
Survey by Sorrell Notes D.S. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	& sewer R/W	RT
6+00				35782			7⁰ RT brk.
				35752			12 " Ed pv.
				3577			13² " gnd at wall
				3587			13² " " & Top "
6+01				3602			13² " Top wall & gnd
				35722	6³ LT Ed pv.		
			Lenker Rod	3550	15 " gnd.		
				3533	33 " Top ed bank		
T.P.				36272	T.P.		
7+04⁷				36898			9⁷ RT brk in pv.
				36887			13² " Ed pv.
				3688			14⁷ " gnd at wall Rubble
				3708 3878			15 " Top End wall & gnd 160 " gnd.
7+06.38		PG 211		36877	int & R/W S'ly &		Lot Line prd E'ly
(2.5³ in Jog)				36820	6⁶ RT Ed pv.		
				3665	15 " brk		
				3632	39 " Top bank to ravine		
7+08⁹¹		PG 211		36890	int Lot line prd & & R/W N'ly		
T.P.				37101	T.P.		
7+48⁶				37345	PG 211 B.C &		R/W
				37335			7⁶ RT F/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2165.14 Division No. 11 F. B. 2157 Pg. 221
No. X-Sec. Date Date Survey of La Cañada St. Sd.
Notes Chkd. Checked Survey by Jappe II Notes DS Date 12-1-60
No. Date Date Map No. Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & sewer R/W	RT.
7+48.6				3734.9	4.3 LT. Ed pv.	
				3684	44 " Top bank to ravine	
7+89.13				3762.8	PG 211 EC & R/W	
				3760.9		5' RT Ed pv. & FL
				3781		6' " Top bank
				3786		8' " gnd at block wall
			Center Rod	3761.3	6' LT. Ed pv.	
				3738	12 " brk.	
				3690	46 " Top bank to ravine	
				3456	90 " both ravine (gnd level)	
				3456	95 " " " " "	
				3716	150 " Top bank & Ed driveway	
T.P.				3791.1	T.P.	
8+32.0				3781.9	6.2 LT. Ed pv. & Top brk.	
				3724	20.7 " both bank.	
				3724	45.8 " Top " to ravine	
8+58.89				3797.0	PG 212 B.C. & R/W.	
				3796.1		8.7 RT Ed pv. & FL
				3819		12.7 " gnd at wall
				3798	26.0 LT Ed Drive to Ho 8527	
				3752	43 " Top bank to Ravine	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2157 Pg. 222 Job No. 216514 Division No. 11
Survey of La Cuarta St. - U.J.D. Notes Red Plotted Profile
Survey by Sapp & Hixon Date Date No. X-Sec.
Indexed Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ Sewer R/W	RT.
				38261	Floor Elev. Ho # 8527		
8+89.15				38210	PG 212 P.C.C. ℄ R.W.		
			Tanker Pad	38185		85 RT F/L	
				38210		11± " Ed pv.	
				3829		17 " gnd at wall	
8+94±				38283	3± LT Ed pv.		
				3826	10 " gnd		
9+69±				38890		semi-Tan Ed pv.	
semi-Tan shed				38658		21' RT Ed pv.	
BM WZ 478					BM WZ 478, El. ~~380.809~~ Not Adj. F.B. 2157-124		
					La Entrada (pvt st) W'ly side 800'± N'ly of La Cuarta St. Bt spk in conc. slab at S.W.'ly cor of garage of Ho 8527		
T.P.				38646	T.P.		
9+96.85				39055	PG 213 E.C. ℄ R/W		
				39090		87 RT Ed pv.	
				3907		99 " gnd at wall	
				39040	43 LT Ed pv. ℄ bott bank		
				3940	9± " Top bank		
T.P.				39507	T.P.		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 21457/4 Division No. 11 F. B. 2157 Pg. 223
No. X-Sec. Date Date Survey of La Canada Ft. USD Date 12-1-60
No. Date Notes Chkd. Checked Survey by Zappelli Notes D.C. Date
Date Map No. Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & Sewer R/W RT.
10+68.06				396.95	PG 214 B.C. & R/W.
				396.92	1½ RT. pv. at wall
				393.2	10 " gnd
				396.35	10½ LT. Ed pv. & both bank
				399.8	16 " Top bank.
10+82					Long ch.
				397.35	5½ LT. Ed pv. at rock wall
				398.8	" Top " "
11+05.7				393.4	86° RT. gnd.
				391.20	Ho. 8540 plumbing outlet 86° " Top 4" C.I.P.
T.P.				400.02	T.P.
11+00					Long Chord
				398.80	5' RT brk.
				398.54	6 " F/L
				398.80	16½ " brk.
				398.45	23.7 " pv. at wall
				398.64	1½ LT. pv. at rock wall
				400.7	2° " Top " "
11+19.17				400.00	PG 214 E.C. & R/W.
	Sec taken 90° To Tan ahead			400.16	7 RT brk
				398.48	23.7 " pvt. at wall

F. B. 2157 Pg. 224 Job No. 2165.14 Division No. 11 Noted Red Plotted Profile

Survey of La Cuesta St. - S.S.D. Date Date

Survey by Lapsley // Notes D.S. Notes Chkd. Checked

Indexed S. E. ON Date Date Date

VOL. 205 & B.E. #207

700

RT

				39983	5 "	Top brk.
				39972	8± "	pr at rock wall
				4016	9± "	Top "
11+35	& R/W			40100	6° LT	F/L
				40115	7° "	Ed pl. & Top end wall
				4026	10° "	Top bank
11+42.06				40192	RG 214	& R/W End.
				40095		23± RT. Top brk from E.
11+42.06	= 0+00 going			N'ly	along the E'ly	line of LOT (14)
	Shown on Sanitary			Sewer	District map also - Bdry of dist.	
0+40				40455	(Bdry of Dist)	Lot line - R&O Dr.
1+29.5				4052		" " brk. - End dr.
1+39.2				4097		" " Top bank
BM WZ 479				40363	SMWZ 479 El. 403.640 Not Adj.	F.B. 2157-125
					La Entrada (Pvt. St) (End St) N'ly side - Bt	
					Spk in walk to conc. patio of Ho #?	
					1° W'ly of W'ly edge driveway.	