2187 INDEX TO F.B. 2162

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		ROOSEVELT AVE., C.I. 2014.14		
12-57	0303.00	DISTRICT CENTER LINE SURVEYS	℄ & Ties	5-26
"	2014.14	S.S.R/W in Lots 166-171 incl., Tract # 7584	Topog	29-32
"	"	" " "	X-sects	33-36
"	"	CRAIG AVE., from Glen Canyon Road to Midwick Drive	Topog	37-41
"	"	" " "	X-sects	43-50
"	"	GRAND OAKS AVE., from Glen Canyon Rd. to Midwick Drive	Topog	51-56
"	"	" " "	X-sects	57-64
"	"	ROOSEVELT AVE., from Glen Canyon Road to Midwick Drive	Topog	65-70
"	"	" " "	X-sects	71-80
3-58	"	Plumbing Outlets on Roosevelt Ave. from Glen Canyon Rd. to Midwick Dr.	Loc.	81-84
"	"	" " " "	Elevs.	85-87
"	"	Plumbing Outlets on Grand Oaks Ave.	Loc.	89-90
"	"	" "	Elevs.	91-92
"	"	" Craig Ave.	Loc.	93-94
"	"	" "	Elrvs.	95-96

Includes Three Curve Books

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

2162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDEX TO F.B.2162(CONTINUED)

DATE	J.N.	DESCRIPTION		NOTES	PAGES
		LOMA ALTA DR.	C.I.2241.14		
6-63	~~2241.14~~	~~--Lots 3,5,6 from Caywood Dr. to Winro-~~			
663	2241.14	House # 1640 Altadena Dr.	Location of plumbing outlet	Loc.	97-98
6-63	"	" "	Elevation " "	Elev.	99-100
"	"	Prop.sewer Alignment from Page Dr.to Altadena Dr.	Cross sections	X-secs.	101-105
"	"	Easement center line survey		C/L	107-117
"	"	Lots 3,5,6 from Caywood Dr.to Winrock Ave.	Location of improvements	Topog	121-123
"	"	Winrock Ave.from S.end to Loma Alta Dr.	" "	"	124 -125
"	"	Loma Alta Dr.from Windfall Ave.to Stonehill Dr.	" "	"	126-128
"	"	See the last three lines above	Cross sections	X-secs.	131-149
8-63	"	Additional bench levels		B.Ms.	151-155
"	"	Stonehill Dr.from Loma Alta Dr.to North end.	Location of improvement	Topog.	157-160
"	"	Alley from Stonehill Dr. to Loma Alta Dr.	" "	"	161-166
"	"	Stonehill Dr.from Loma Alta Dr.to north end	Cross sections	X-secs.	167-175
"	"	Alley from Stonehill Dr. to Loma Alta Dr.	" "	"	177-185
"	"	Location of F.C.channel on Porter Ave.		Loc.	197-198
"	"	Elevations in " "		Elevs.	199-200
"	"	Loma Alta Dr.from Stonehill Dr.to Sunny Oaks	Circle Loc.of Houses	Loc	201-205
"	"	" "	" Elevs.of outlets	Elevs.	207-208
3-64	"	R/W in lot #35 Tr.# 14900	Center line survey	C/L	211-215
"	"	" "	Location of improvements	Topog.	217-219
"	"	" "	Cross sections	X-secs.	221-224

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of
JN_____ Tape_____ Std_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____

PWB 1725

834

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E Roosevelt Ave
JN 0303.00 Tape 0175 Std 68 °F
Surveyed by Snyder
Notes 1-175 Date 12-57
Indexed R. C. Johnson 12-26-57

F. B. 2162 Pg. 5

JN 0303.00

CENTER LINE SURVEY

for

C.I. 2014.14

ROOSEVELT AVE S.S. DIST.

Snyder
LeCault
Hennington
Bartleson
Cook

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

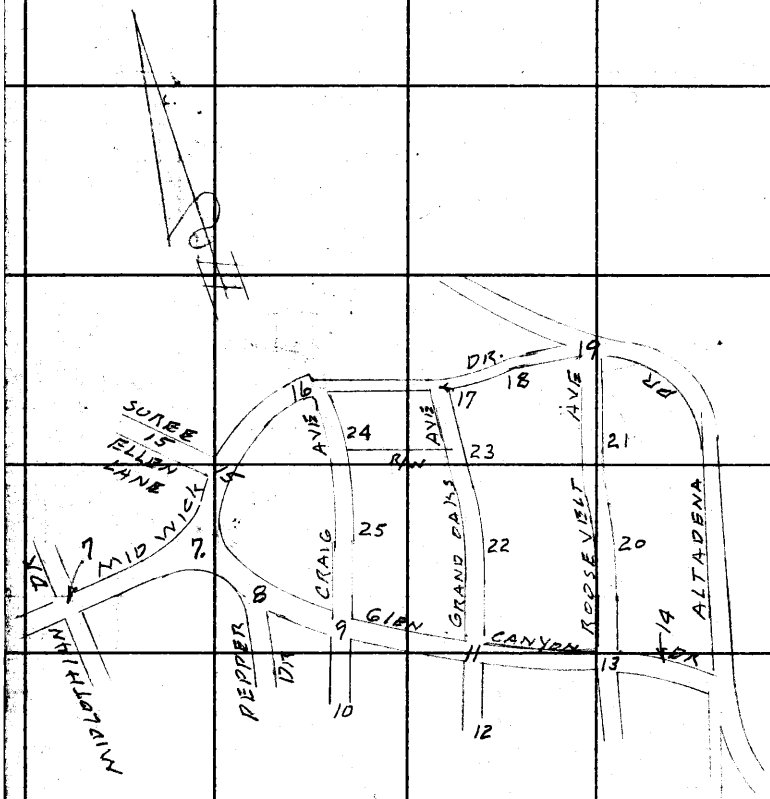
76F3008 SAE #247 1-58

F. B. 2178 Pg. 16

PWFB 1725

835

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725 836, 837

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Roosevelt Ave
JN 0303.00 Tape 175 Std LS °F
Surveyed by Snyder
Notes 1913S Date 12-57
Indexed C. Johnson

F. B. 2162 PG. 7
1 - 104-36-45
4 - 55-27-00
6 - 267-40-30
104-36-45 ✓

D-6

W.S. 88

County Roy
Pg 15

TRACT No 7584

County Roy
Pg 8

0.015

Fd. chis + in walk

Fd. L&T in chis + Line Prod

Fd. Sq. Hd. Spk & W. Ref No

2.47 26 M To 11.12

30.60

25.80

0.15

0.01

104° 36' 45"

GLEN CANYON DR.

230.81

55.03

29.54

131° 55' 35"

Fd. Spk & T F.B. 1556-19

2.27

2.63

Fd. C.S. Mon 113 W 0.11 dw 12" F.B. 1556-19 ✓

Fd. Spk & T F.B. 1556-19

2.02

43.38

54.39

Set L&T & Co. Eng Tag Line Prod

27° 45" ✓

Fd. L&T in chis + F.B. 1556-19 Line Prod

123°

1 - 131-55-30
4 - 167-42-15
6 - 91-33-30
131-55-35 ✓

421.12 T64°-421.11 ✓

MIDWICK

431.11 M. ✓

1 - 123-27-45
4 - 133-51-00
6 - 20-46-30
123-27-45 ✓

Fd. Spk & T dw 4" F.B. 1556-20-21

Fd. C.S. Mon 117 W C N F.B. 1556-20-21

2.71 M

MIDLOTHIAN DR.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

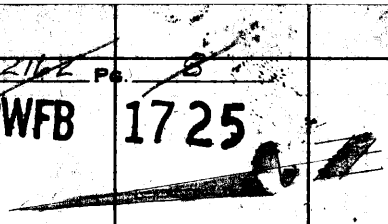
Do not extend this side of this line.

FORM 3066 (REV. 7-56)

838

F.B. 2162 Pg. 8

PWFB 1725



Cont. Lt 139

W.S. 88

D-6

Fd. X in Walls

34.00

420.19

TRACT NO 7584

ROAD

180.20

33.81

1 - 147-50-15
4 - 23 - 21-00
6 - 167 - 21-30
147-50-15

Δ: 32°09'40"
R: 625.00
T: 180.17
L: 350.82 Fd. L&T

120"

85.46

Fd L&T in X

Fd L&T this +

SET L&T & Co Emp Tag

11.22

61.88

FB. 1556-18

07.30"

LATO

53.67

89.50

Fd. L&T in X this X Line Irod

20.00

PEPPER DR.

Fd. spk&T FB. 1556-39

GLEN CANYON

130.81

SET L&T & Co Emp Tag

40.26

Fd. C.S. N/on 1/2 Wall dn 12" F.B. 1556-18

Fd. L&T in this X Line Irod.

Cont Top Right 197

Note

Chaining on Glen Canyon Rd. does not check F.B. 1556

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1725

839

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Roosevelt Ave
JN 0303.00 Tape Std 62 °F
Surveyed by Snyder
Notes 1935 Date 12-57
Indexed H. C. Johnson

F. B. 3162 Pg. 9

D-L

W. S. 88

7584

CONT. TOT Pg 11

380.17 T78°=380.19

3394 .06 E.C. 3399

Fd. chis X

N6

Set L&T & Eng Tag

33.93

RD

73.45

380.19

Fd. L&T

Fd. chis X

Fd. L&T

59.90 Tan

49.15

53.97

81.03

Set L&T & Co. Eng Tag

73.69

246.40

AVE

CONT. TOT Pg 10

55.26 Tan

16.06

(35)

34.

239.51

73.10

CRAIG

55.15 Tan

37.27

chis X

Fd. chis

Set L&T & Co Eng Tag

CONT. TOT Pg 13

33.86

(35)

28.30

49.00 Tan

73.17

Fd. C.S. N1617 W11 dn12" F.B. 1556-17

33.85

Fd. chis X

Fd. L&T

Fd. chis X

TRACT

Fd. L&T

239.49 T78°= 239.51

33.84

GLEN CANYON

(35)

420.11

(35)

1- 78-36-45
4- 314-27-00
6- 111-40-30
78-36-45

246.39 T78°= 246.46

420.08 T78°= 420.10

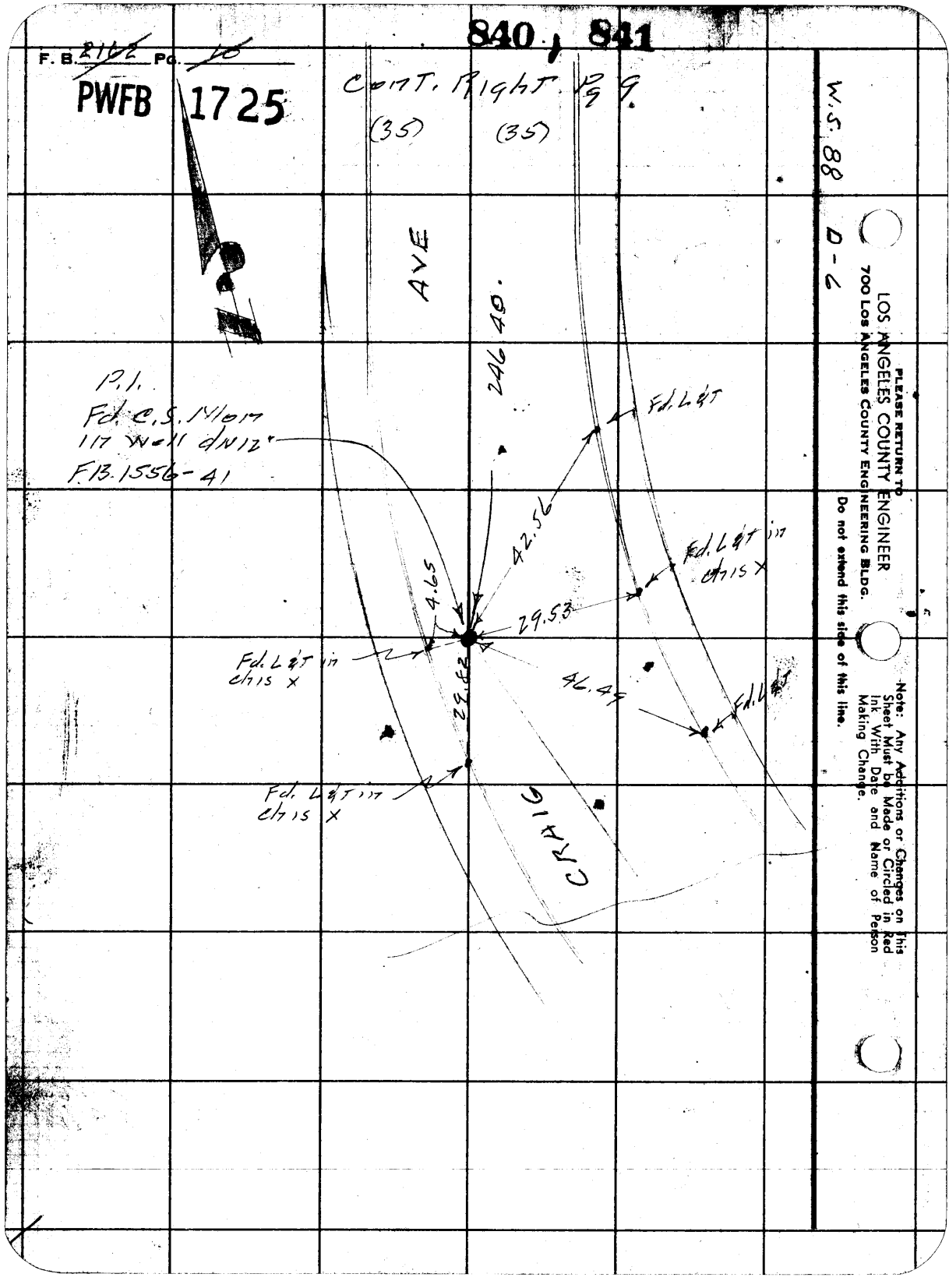
CONT. TOT Pg 8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SEE #247 1-58


840 , 841
F. B. 2102 PG. 10
PWFB 1725
CONT. RIGHT OF
(35)
(35)
W.S. 88
D-6
AVE
246.40.
P.I.
Fd. C.S. 1/1017
117 W 11 dN12
F.B. 1556-41
Fd. L&T
42.56
Fd. L&T in
this X
4.65
29.53
Fd. L&T in
this X
29.52
46.45
Fd. L&T
Fd. L&T in
this X
CRAIG
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

842

Notes Ck'd Miller
Map No.
Office Work
Checked
Date

Survey of Roosevelt Ave
JN 0303.00 Tape Std °F
Surveyed by Snyder
Notes RS Date 12-57
Indexed C. Johnson

F. B. 2164 Pg. W

D-6

Cont. Bot Pg 13

W.S. 88 No 7584

Fd. BT Sp L&T

Fd. Chis+

(70)

366.51

366.89 T74°=✓

366.91 ✓

ROAD

℄ GLEN CANYON RD.

Δ 23° 38' 15"
R: 1965.60
T: 308.68
L: 604.64

Tan 22.12

Fd. L&T & Brad

SCT L&T & 40 Eng Tag

Fd. L&T

Cont. Bot Pg 12

GRAND OAKS

247.77✓

92.81

33.92

33.93

(35)

45.11

L 21°

23.35

23.55 Tan

316.49

AVE

126.34✓

SCT L&T & 40 Eng Tag

12.85

84.48

156° 21' 40"

27.30

Fd. C.S. No 17 Well dw 12"

FB 1556-16

Fd. L&T

SCT L&T & 40 Eng Tag Line Road

Fd. Chis+

Fd. L&T

TRACT

(70)

GLEN CANYON

38.19

1 78-34-30
4 314-18-50
6 111-27-30✓
78-34-35✓

1 156-21-45
4 265-26-45
6 218-10-00✓
156-21-40✓

247.76 T76°=247.77✓

126.33 T74=126.34✓

Cont. To Pg 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673008 SAE #247 1-58

F. B. 1176 Pg. 12

PWFB 1725

843

W.S.88

D-6

Cont. Right 10 11

(35) (35)

GRAND OAKS

136.34

P.I.
Fd. C.S. Nlon
1/2 Well dia 12"
F.B. 1556-43

Fd L&T

4°-11 Tan

12.48 Tan

16.16 Tan

44.53 Tan

Fd L&T

Fd L&T

AVE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

844

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ℄ Roosevelt Dr.
JN 0303.00 Tape 6175 Std. LK °F
Surveyed by Snyder
Notes F/B 5 Date 12-57
Indexed C. Johnson

F. B. 2166 PG. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY
700 Los Angeles County Engineering Bldg.

76F3095 SEE #247 1-58

W. 588

No 7584

Fd. BT. 5'0"

Fd. chis +

ROOSEVELT

ROAD

(70)

238.71

10.47

257.41

(35)

33.82

34.00

60.56

54.99

CONT. B-T. 19 20

(35)

68.26

Fd. LGT.

Fd. chis +

106°

46'30"

Fd. X

37.65

16.08

43.65

68.61

SET LGT & CO Bmg Tag & Prod

Fd. chis +

Fd. chis +

44.06

67.45

AVE

Rem F.B. 1556-7

(35)

Fd. LGT.

(35)

89°58'40"

F.B. 1556-15

B.C. Curve

GLEN CANYON

346.91

℄ GLEN CANYON RD.
Δ = 23°38'15"
R = 1466.60
T = 306.68
L = 604.64

TRACT
106-46-30
67-06-00
180-39-00
106-46-30

(70)

CONT. TO 10 11

CONT. B-T. 19 14

238.70 + 74° = 238.71 ✓

257.40 + 74° = 257.41 ✓

Fd. C.S. NION
In Wall dn 12"
F.B. 1556-15

Fd. chis +

Fd. LGT

AVE

Rem F.B. 1556-7

(35)

Fd. LGT.

(35)

160.23

346.91

F. B. 211 Pg. 14

PWFB 1725

845

W.S. 88 D-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

ROAD

P.I. Search Set

Fd. L & T. 1.1 06
F.B. 1556-14

338.0
F.B. 1556
14

GLEN CANYON

236.71

(35) (35)

Cont. J. To 10 & 13

PWFB 1725 846, 847

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Ex Roosevelt Ave
JN 1383.01 Tape 0175 Std 62 °F
Surveyed by Snyder
Notes PRS Date 12-57
Indexed A. C. Johnson

F. B. 1172 Pg. 16

D-6

W.S. 88

No 18960

CONT. BOT. Pg 16

SCT L&T & Prod

Transit line

157.28

157.28

0.1 SCT BT. spk. N.&T. by Prop. between 2" I.P.'s at B.C. & P.C.C. Rep. TR.# 18960

.03

30.38 Tan

SCT L&T & Prod Co. Bdry

Δ: 3°11'20"
R: 382.32'
T: 157.38'
L: 311.97'

SCT L&T Line Prod

(60)

161° 48' 10" N

Fd. L&T

B.C. Fd. Lg. Sq. head spk & W TR # 18960

Fd. L&T

Fd. N&T Scratched Fd. Nothing Re set N&T

Fd. L&T

Fd. L&T

132.28

0.355

18.74 Tan

Fd. L&T & Prod.

16.89 Tan

16.66 Tan

(20)

SUREE ELLEN LANE

18.14

15.27

16.38 Tan

16.62 Tan

104.68

34.01 Tan

19.26 Tan

Fd. L&T

Fd. L&T

110° 27'

SCT BT. Spk N&T Ex Int.

25.00

29.77

1 - 91-27-36
4 - 365-50-00
L - 188-45-00
91-27-30

B.C. Fd. 2" I.P. & Tag L.S. 2311 dn L" TR # 18960

(30)

(30)

TRACT

SCT 2-3' Ties & BT spk Fl

MIDWICK

Old B.C. Fd. 2" I.P. conc ctr & N dn L" F.B. 1556-19 TR # 7584 TR # 18960

29.77

86.87

Fd. Chis "X" in wall F.B. 1558-19

0.08

SCT 2-3' Ties & BT. spk Fl.

New P.C.C.

242.11 T64° = 242.26

242.26

1 - 141-48-00
4 - 267-12-48
L - 250-49-00
141-48-10

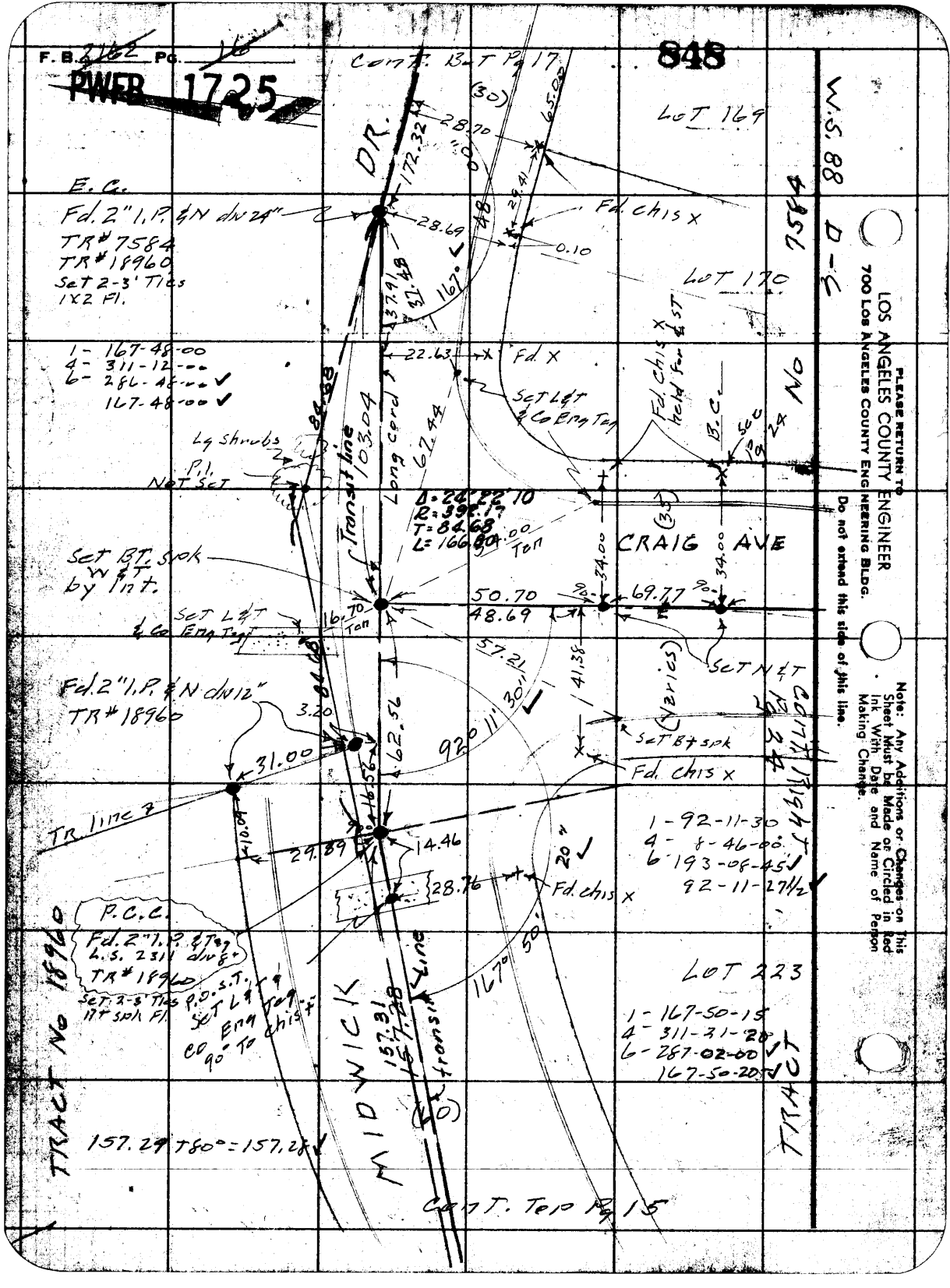
Curve Top Left 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3095 SSE 7847 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1725

849

Notes Ckd by Miller
Map No.
Office Work
Checked
Date

Survey of Roosevelt Ave
JN 3-3 Tape 0175 Std LS °F
Surveyed by Snyder
Notes PRS Date 12-57
Indexed R. O. Johnson

F. B. 2462 Pg. 17

1 - 105-24-15
4 - 61-37-00
L - 272-25-30
105-24-15

T 110

D-6

W. S. 88

Cent Top Eg 16

(30)

Fd. Chis + See next Pg.

LOT 109

28.90

Set L&T # Co Eng Tag Prod.

Fd. Chis +

Set BT. Spk

68.97

21.91

Δ = 16°54'35"

Set BT Spk W&T by Int.

40.52

55.36

51.88

33.98

GRAND OAKS (35)

Set N&T

17.29

30.14

90°

132.08

365.25

AVE

57.81

15.40

6X.10

P.I. 2

Set L&T # Co Eng Tag

128.60

1-163-05-30
4-292-21-45
L 256.32-90
163-05-25

43.65

52.43

Fd. Chis X

28.76

83.89

Set L&T # Co Eng Tag X Prod.

B. C.
Fd. 2" I.P. & N dn 12"
TR # 7584
Set 2-3' Ties & 1 X2 Fl.
Held for line

28.76

0.15

12.92

Fd. chis X

LOT 167

9.00

28.75

Fd L&T RE 2410

LOT 168

172.32

MIDWICK

65.02

28.73

(30)

1.00

65.00

Fd. chis X

LOT 169

Cent. Top Eg 16

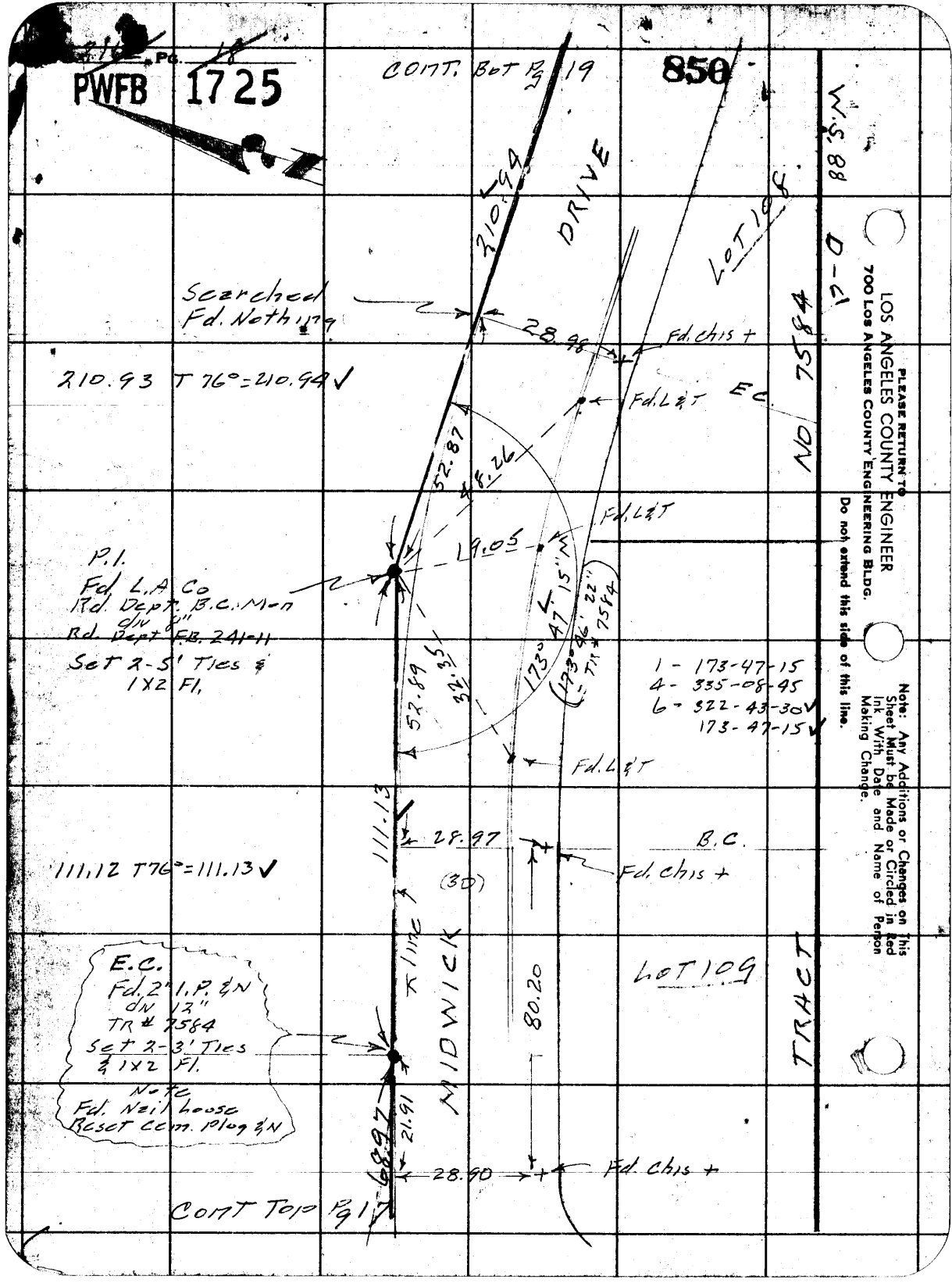
TRACT

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3005 SBE #247 1:36



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1723 851, 852

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E. Roosevelt Ave
JN 0303.-- Tape 0175 Std 68 °F
Surveyed by Snyder
Notes 1995 Date 12-57
Indexed A. O. Johnson

F. B. 316 Pg. 18

D-6

W.S. 88

B.C. S.W. & T F.B. 1116-178

B.C. S.W. & T F.B. 1116-179

E.C. Middlewick Dr. Fd. S.W. & T Rd. Dept F.B. 241-10

P.I. Middwick Dr. Fd. S.W. & T Rd. Dept. F.B. 241-10

DR.

38.23

119.70

45.11

Fd. L & T

Chis x

ALTADENA

P.I. Altadena DR. 2x2 dn 2" F.B. 1116-179

5.22

61.06

72° 28' 15"

147° 15' 45"

15.60

1.97

Fd. S.W. & T Rd. Dept F.B. 241-10

Fd. S.W. & T F.B. 1116-179

10.56

10.20

33.97

(S3)

71.28

ROOSEVELT

8.85

Fd. S.W. & T dn 2" F.B. 1116-179

90°

172.56

AVE

(S8)

Set BT. S10° W & T by Imt.

22.64

80.51

8.61

33.97

Fd. L & T

B.C. Fd. S.W. & T Rd. Dept F.B. 241-19

DR.

74°

47.35

Fd. Chis x

Fd. L & T

MIDWICK

(30)

310.94

1 -	147-15-45	1 -	72-28-15
4 -	229-03-00 ✓	4 -	289-58-00
6 -	163-34-30	6 -	74-49-30 ✓
	147-15-45 ✓		72-28-15 ✓

1 -	74-47-30	
4 -	299-10-30	
6 -	88-45-30 ✓	
	74-47-35 ✓	

CONT. TO Pg 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3085 SEE #247 1-58

PWFB 1725 853, 854

Pg. 20

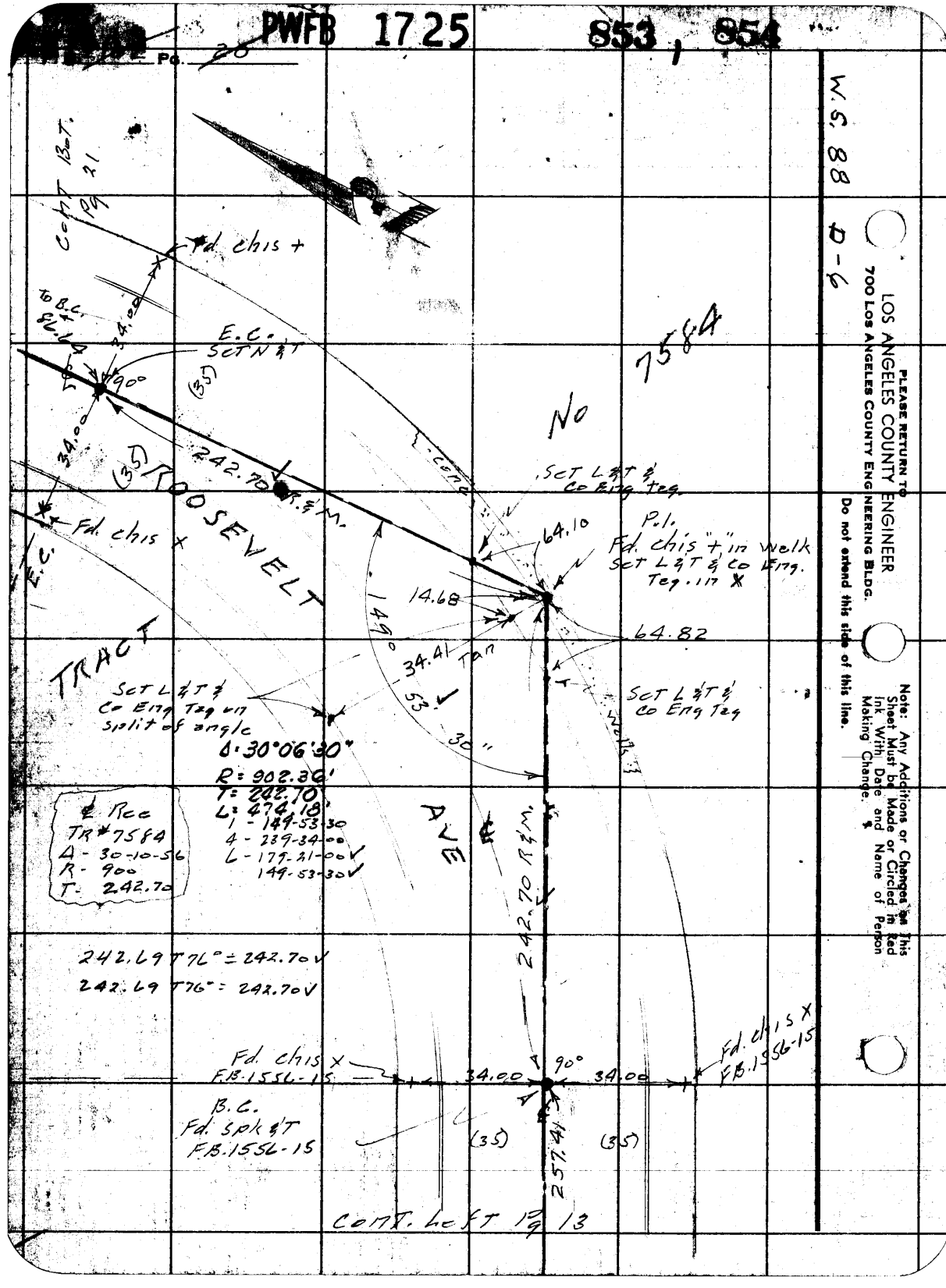
W.S. 88 D-6

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1725

855, 856

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E. Roosevelt Ave F. B. 2162 Pg. 21
JN 0303-C Tape C175 Std LP °F
Surveyed by Snyder
Notes PRS Date 12-57
Indexed R. C. Johnson

D-6
W.S. 88

Cent. Right
Pg 19

AVE
172.34

(35)
(35)

Fd. chis X
33.98
900
33.98

No 7584

Fd. S. W. & T
F.B. 1116 - 179

E.C.
Fd. chis X

TRACT

71.03 R&M

1 - 168-24-45
Δ - 313-19-00
L - 290-28-30 ✓
168-24-45 ✓

Set L & T &
Co Eng Tag

L 9.17
21.50 Tan
34.39 Tan
(31.30 Tan)
Set L&T & Co Eng Tag.
1680.24' R&M

B.C.
TR # 7584
Δ = 11-35-16
R = 700'
T = 71.03

P.I.
Fd. Nail
Set BT. Spk
W & T
by Int.

ROOSEVELT
71.03 R&M

Δ = 11°35'15"
R = 700.00
T = 71.03
L = 141.57

Set N & T
B.C.

2.33
34.00
900
34.00
Fd. chis X
Fd. chis X

86.64

Cent. T. Top Pg 20

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

767308 SBE #247 1-56

PWFB 1725

857

F.B. 2162 Pg. 22

W.S. 88 D-C

Cont. Rot Pg 23

Lot 114 Fd Chis "X"

19.31

365.25

(35)

20°

34.

9.00°

Set N&T

(35)

53.85

34.09

Lot 164 E.C.

Fd Chis

16

224.61 M

Set L&T & Co Eng Tag

13.67

P.I. Set 1X2 & N Fl by 1.17 H.

Set L&T & Co Eng Tag on spl. lt of angle ±

25"

34.32 Tan.

12.77

Set L&T & Co Eng Tag

2.18

Set BT. Stak

224.40 + 72° = 224.61 ✓

℄ Rec TR # 7584

Δ = 20-03-14
R = 1270.00
T = 224.55

1 - 160-01-30
4 - 280-05-45
6 - 240-08-45 ✓
16-01-27½ ✓

224.41 M ✓

GRAND OAKS

224.40 + 76° = 224.41 ✓

B.C. Fd Chis X

33.97

33.97

Fd Chis X

90°

Fd N&T F.B. 1556-16

(35)

(35)

247.77

Cont. to S.T. 12 & 11

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1725

858

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E. Roosevelt Rd
JN 0303 Tape 0175 Std 68 °F
Surveyed by Sizyden
Notes 1395 Date 12-57
Indexed C. Johnson

F. B. 2162 PG. 23

D-6

Cont. Right Pg 17

W.S. 88

365.24 T72° = 365.25 ✓

132.07 T72° = 132.08 ✓

(35) (35)

AVE

OAKS

136.60

132.08

365.25 ✓

63.04

LOT 167

1 - 90-14-00
4 - 360-00-00
6 - 181-24-00 ✓
90-14-00 ✓

LOT 110

0.89 Fd. 2" I.P. & R.E. 12.1C Ft

14.00

Fd. chis X

34.00

34.02

363

65.02

158.4

Proj S.S. R/W

90°

(20)

Cont. Left Pg 24

Fd. chis X

158.65

34.02

Set B.T. Spk W&T

NO

LOT 111

LOT 166

65.00

34.00

Fd. chis X

64.99

LOT 112

34.00

Fd. chis X

LOT 165

60.00

(35) (35)

34.00

64.95

LOT 113

Fd. chis X

TRACT

34.00

Fd. chis X

LOT 164

53.86 To E.C.

GRAND

19.31 To E.C.

LOT 114

Cont. Top Pg 22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

787208 SHE Rev. 1-66

PWFB 1725

859

F. B. [illegible] Pg. 24

W.S. 88

D-6

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Lot 223

Lot 171

Lot 170

Lot 169

Lot 168

Lot 167

Lot 166

CRAIG AVE

P.C.C. Fd chis X

Set L&T Co. Eng Tag

Set Nail

Set 1" I.P. dia 2"

Set 3/4" I.P. dia 12"

Set Nail & Shr. #497705H I.P.

Fd. chis X

Fd X

P.C.C. P.I. Set I.P. Sink W&T equal dist. from B.C. & P.C.C.

Fd. chis X

Fnc. Cor

6" Brick Wall

4' Chain link Fence

House

Garage

Cont. Tan = 203.19

Cont. Tan 12.16

Cont. Tan 15.65

Cont. Tan 12.16

Cont. Tan 15.65

Cont. Tan 12.16

Cont. Tan 15.65

PWEB 1725

860

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E. Roosevelt Hwy
JN 0803.1 Tape C175 Std 68 °F
Surveyed by Sitzlen
Notes 10 RS Date 12-57
Indexed C. Johnson

F. B. 2162 Pg. 25

D-6

W. S. 88

Cont. Left 19.24

203.19 ✓

Sta

(T.C.)

Set L&T & Co Eng Tag

P.I. Set 1X2 Fl. equal Dist. from B.C. & P.C.C.

4.91

4.35

34.45 Tot

0.93

Set L&T & Co Eng Tag on split-f angle

159°33 ✓

40m

1 - 159-33-30
4 - 278-14-30
6 - 237-21-45 ✓
159-33-37½ ✓

Δ = 20°26'20"
R = 1127.09
T = 203.19
L = 402.06

℄ Tcc
Tr #7584
Δ = 20°28-50
R = 1125
T = 203.24

TRACT

CRAIG

198.84 ✓

203.19 ✓

No 7584

198.65 T62 - 198.84 ✓

Fd. N&T FB. 1556-17

B.C.

Fd. c/his X FB. 1556-17

33.99

33.99

900

Fd. c/his X FB. 1556-17

(35)

(35)

239.51

Cont. Left Rg 9

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SSE #247 1-56

F. B. 2162 Pg. 26

PAGES
26 TO 30
BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by		Survey of Roosevelt Ave	F. B. 2162 PG. 29
Map No.		JN 2014.14 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes 1935 Date 12-57	
Date		Indexed L. O. Johnson 12-26-57	

C.I. 2014.14
ROOSEVELT AVE

Location of Improvements
in
Prop. S.S. R/W
in Lots # 166-167-168-169-170-171 TR#7584

From - Grand Oaks Ave
to - Craig Ave

Snyder
4 Chain
Hanging to
Banks in
Book

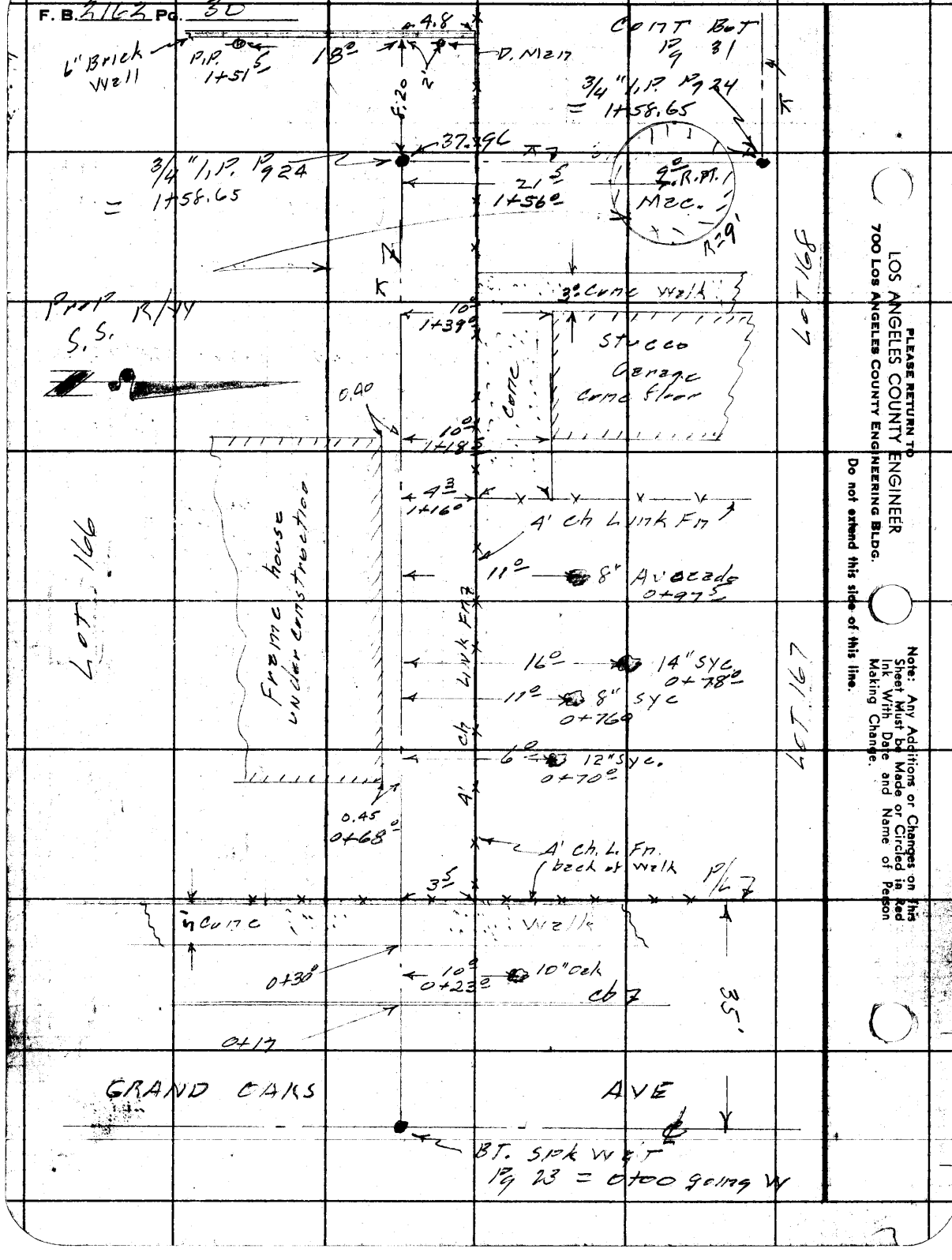
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #241 1-56

F. B. 5162 Pg. 30



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2014,1 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1"=5' Date 12-57
Date	Indexed K. C. Johnson

F. B. 2162 PG. 31

Cont. to Inst Pg 32

Lot 170

House

Conc. Curbing

Shrubs

8" Brick wall

Lot line

18°

4'

32°

2+62°

Garage

Conc.

2+47'

12" Conc & Rock Wall

28'

3' Conc

30°

2+41 E

Shrubs

Owner wishes to connect

54°

2+48

Basement with bath room plumbing outlet under floor

Lot 171

12" Rock Wall

Note

Lg Shrubs & T Bot. & Top of Wall

38°

12" Conc

2+32.5

16°

2+30.5

Lot 169

17°

3" Avocado

2+12°

54°

2+04°

15'

Lot

12" Rock Wall

12" Conc

2+03°

17'

Note

Basement laundry trays & bath room plumbing outlets below floor

Owner wishes to connect to Sewer

1+89.35

10.5'

16'

33.00

30°

6" Avocado

1+71 C

1" Wall

1+79 E

Lot 166

1+66.85

22.5'

1+80

Rad 1+60

3/4" I.P. = 1+58.65

37.96

26.5'

3/4" I.P. = 1+58.65

16.5'

Basement with plumbing

4°

25'

Cont. Top Pg 30

Lot 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

7875005 SAE #247 1-55

F. B. 2162 Pg. 32

AVE

CRAIG.

P.I.

21.81

BT. Stake with Mg 24

cb 7

34°

3+24.7

13.5

Conc.

9°

conc

15.3

walk

5°

16.7

3+06.4

Wall

4'

8" Brick

Cont. Top Mg 31

Lot 171

Lot 170

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 2014.14 | Division No. 10 | F. B. 2162 Pg. 33
Date | Date | Survey of Roosevelt Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes PRS | Date 12-57
Date | Date | Map No. | Index C. Johnson

C.I. 2014.14
ROOSEVELT AVE

X SECTIONS in
Prop S.S. R/W 12' 23 & 24

From - Grand Oak Ave
To - Craig Ave

Snyder
Le Gault
Hennington
Berkson
Cook

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 34 | Job No. 7014.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Roosevelt Ave | Date | No. | X-Sec.
Survey by Snyder Notes Pkg | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AE 720				115187	BM. AE 720 EL 1151.886 F.B. 1930-129 Hildwick Dr. & Grand Oaks Ave S.E.Cor. BT. Spkin cb 6'S. of S. and C.R.	
					Left ℄ S.	✱ Right ℄ N.
0+00	11+7			11442	11+7. ✱ line of ℄ Grand Oaks Ave	
✓				11452		15' Right
✓				11435	Left 10'	
0+17				11433		✱ Gutter
				114393		✱ Top cb
				11445		15' Right Gutter
				114515		15' " Top cb
				11426	Gutter Left 10'	
				119325	Top cb " 10"	
0+35				114420		✱ Back Walk at P/L
✓				114510		15' R.
✓				119352	Left 10'	
T.I.P.				114382	T.I.P.	
1+00				11440		✱
✓				11453		15' R
1+58.65				11442	3/4" I.P. (Ground) to East.	
✓				11457		5' R

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 10114.14 Division No. 10 | F. B. 2162 Pg. 33
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of Roosevelt Ave Survey by Snyder Notes PMS Date 12-57 Map No.____ Index Ed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄	Right ℄ N.
1+58.65	To East			11461			15' R
1+58.65				11440	Left 10'		
				11478	26.5' R of 3/4" I.P. to West ground S. side of house # 2336 Pg. 31		
				11451	Basement of ho # 2336 Pg 31		
1+79.6				11468			Line Fm.
				11461	30' L.		
				11456	33' L. of Top Well		
				11436	35' L Bot Well		
				11430	45' L		
T.P.				114667	T.P.		
2+00				11468			
				11464	Left 15'		
				11460	Top Well - 30'		
				11422	Bot - 34'		
				11415	Left 40'		
2+04				11489			54' R ground at ho # 2330 Pg 31
2+04				11469			Floor of Basement ho # 2330 Pg 31
2+50				11468			
				11462	L 15'		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 36 | Job No. 2044.14 Division No. 10 | Notes Red. | Plotted | Profile
Survey of Brewster Ave | Date | Date | No.
Survey by Snyder | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	⊼	Right ℄ N
2+50				11451	Left 29' Top Well		
″				11417	″ 30' Bot ″		
″				11417	″ 34'		
3+00 ⊙				114544		⊼	
3+06.4				114482		⊼	Back Walk P/L
⎜				11434	Left 16'		
⎜				11433	″ 32' Top Well		
⎜				11416	″ 32' Bot ″		Back Walk
⎜				11407	″ 45'		
3+24.7				114422		⊼	Gutter
″				11447		⊼	Top ab
″				11411	Left 30' Gutter		
″				11470	″ 30' Top ab		
″				113978	″ 45' Gutter		
″				11408	″ 45' Top ab		
3+40.74				114519	11FT. ⊼ line ℄ Craig Ave		
″				11421	Left 30'		
″				11406	″ 45'		
T.P.				11496	T.P.		
B.M. AE 719				11527.5	B.M. AE 719 El 1152.74 FB. 1980-129 Craig Ave ℄ N/C/Wick Dr. S.W. Cor. Et. Stpk in ab 6'S. of S. end C.R.		

Notes Ck'd by	Survey of Roosevelt Ave	F. B. 3162 Pg. 37
Map No.	JN 2014.14 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes 1935 Date 12-57	
Date	Indexed J. C. Johnson 12-26-57	

C.I. 2014.14

ROOSEVELT AVE

Location of Improvements

on

CRAIG AVE

From- Glen Canyon Rd

To Midwick Dr.

Snyder
LeCault
Herrington
Benson
Cook

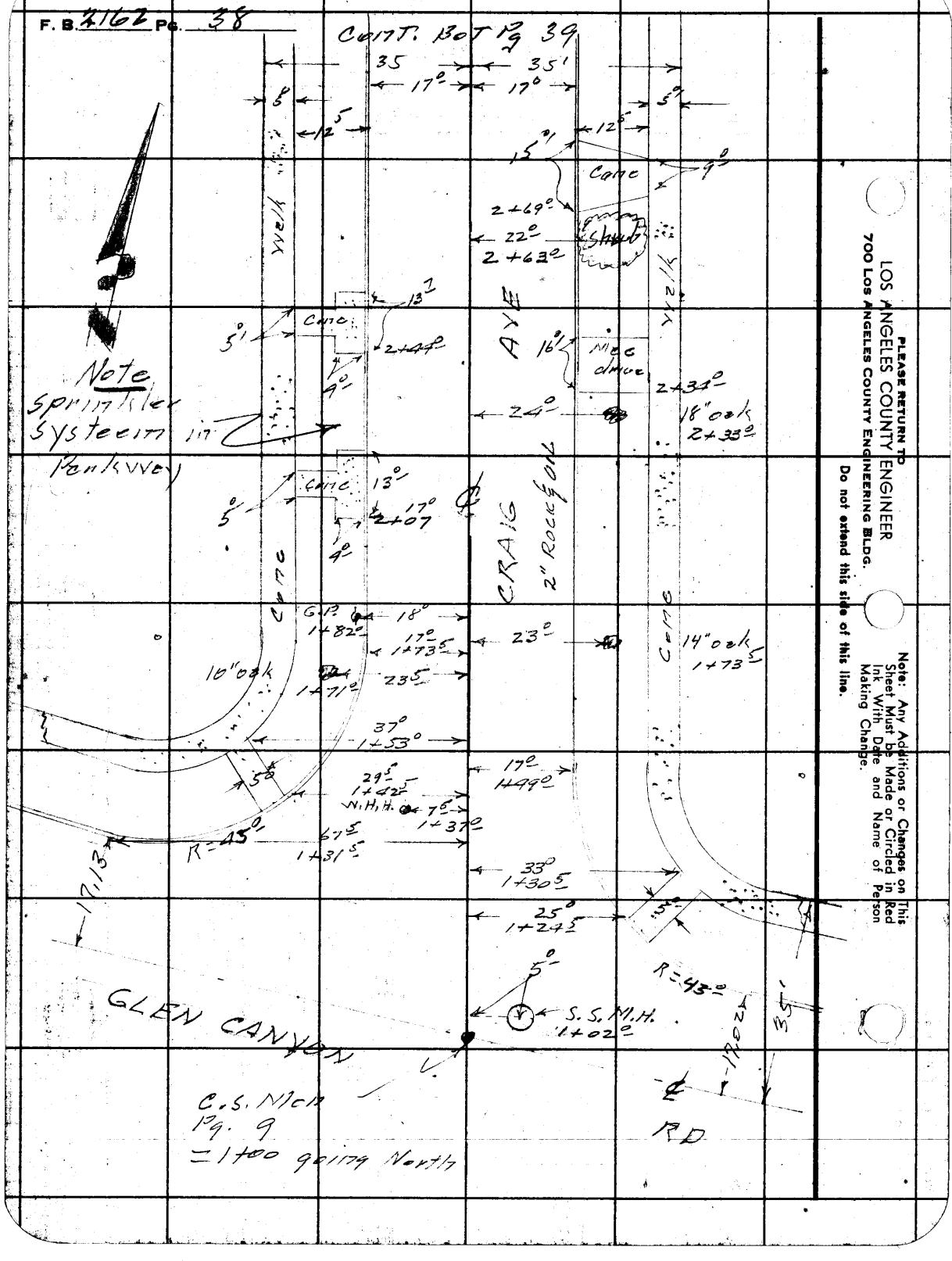
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SSE #247 1-58

F. B. 4162 PG. 38



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

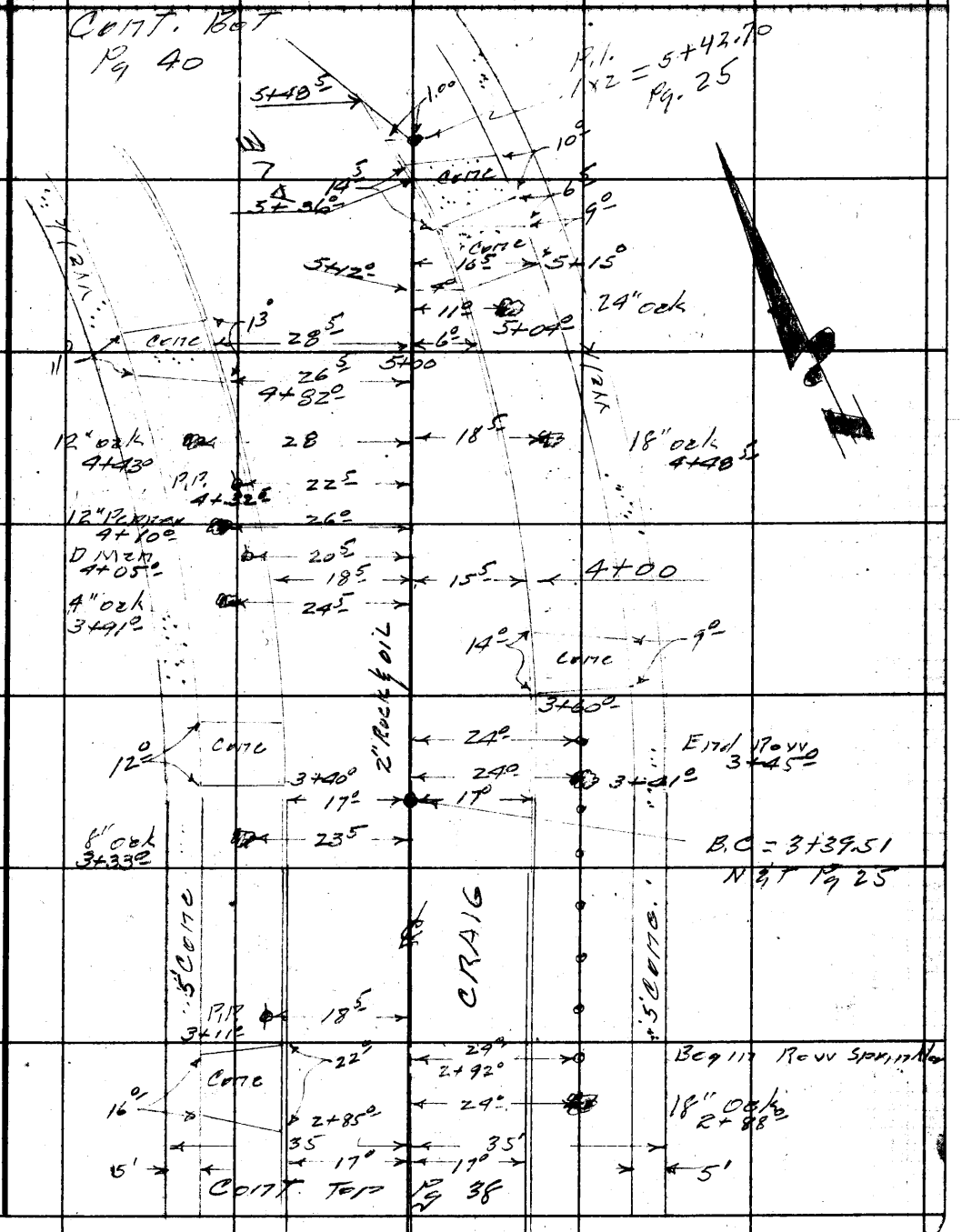
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2014.14 Tape 0175 Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 12-57
Date	Indexed J. C. Johnson

F. B. 3162 PG. 39

Note
Sprinkler system in Rankvvey

Cont. Ref Pg 40



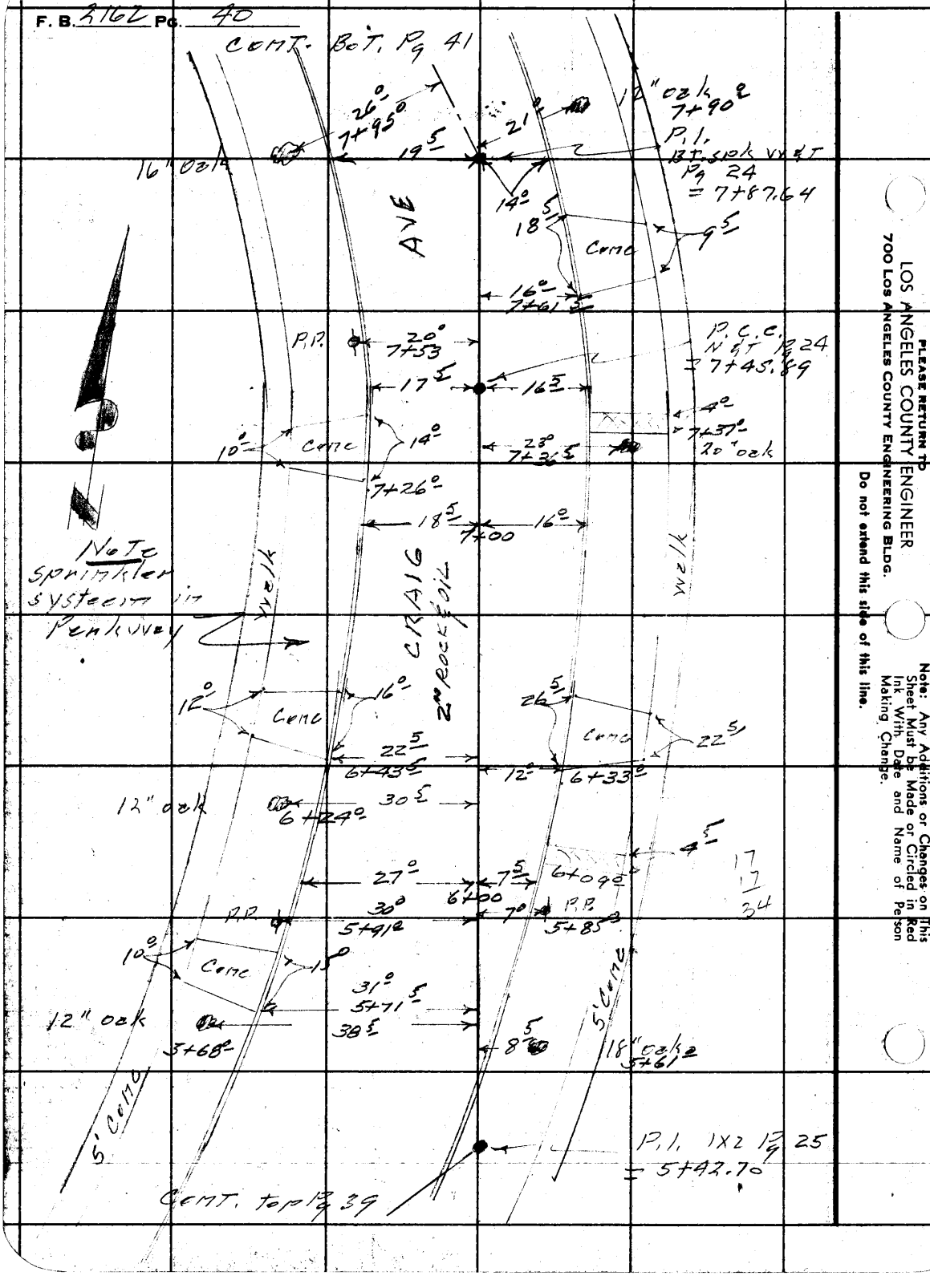
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 2162 Pg. 40



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

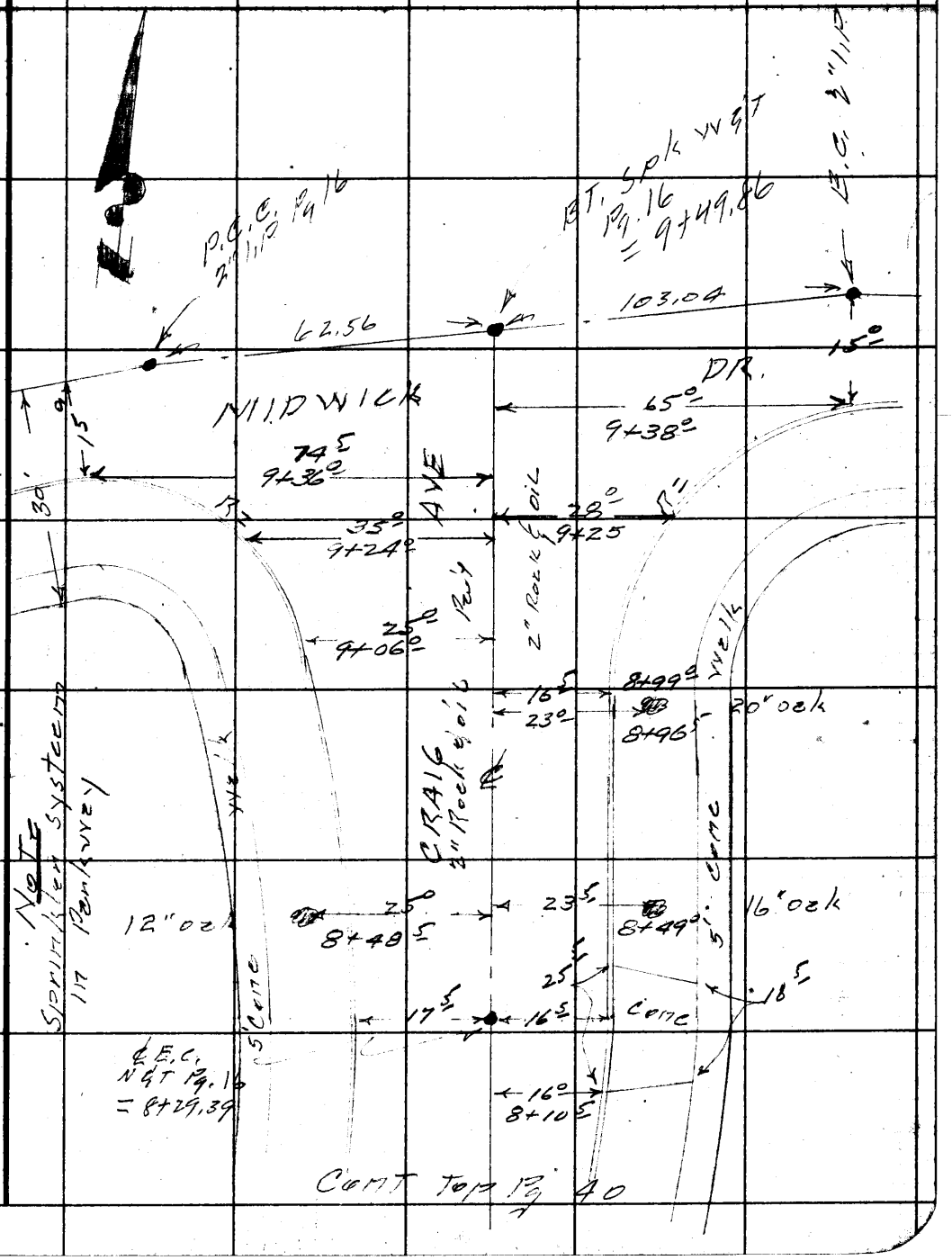
Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 7014.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 12-57
Date	Indexed CL Johnson

F. B. 2162 PG. 41

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 SAE #242 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2164 Pg. 42

Profile No. | Notes Red. | Plotted | Job No. 2014.14 | Division No. 10 | F. B. 2162 | Pg. 43
Date | Date | Survey of Roosevelt Ave
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes D.L. | Date 12-57
Date | Date | Map No. | Index C. Johnson 12-26-57

C.I. 2014.14

ROOSEVELT AVE

X SECTIONS

ON

CRAIG AVE

From - Glen Canyon Rd

To - Midwick Dr.

Snyder
Le Gault
Hennington
Bennison
Cook

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 44 Job No 2014.14 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Roosevelt Ave Date No. X-Sec.
Survey by Snyder Notes Le Gault Notes Chkd. Date Checked Date
Indexed L.C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Craig Ave	
B.M. AE 63				111233	B.M. AE 63 EL. 1112.333 FB. 1447-42 Glen Canyon Rd & Craig Ave N.E. Cor. B.T. SPK. 1 ft cb 5' E. of E. end of C.R.	
					Left of W	& Right of E
1+00.	℄ Int.			11148	Int. Glen Canyon Rd & Craig Ave	
				11120	- N.E. Cor E. end C.R.	Gutter
				111267	- - - -	Top cb
				11149	- - - N. -	Gutter
				111549	- - - N -	Top cb
				11180	- N.W. Cor W. end C.R.	Gutter
				111866	- - - - -	Top cb
				11159	- - - N. -	Gutter
				111639	- - - -	Top cb
				11129		50' R.
				11168	Left 50'	
1+02.00	N.M.H.			111474	Rim of S.S. N.H.	5' R
8" stub N		1114.74 9.45 1105.29		110529	MEAS 8.78 DIA .67 9.45	
8" Inlet W		1114.74 9.61 1105.13		110513	MEAS - 8.94 DIA .67 9.61	
8" outlet E			1114.74 9.70 1105.04	110504		MEAS 9.03 DIA .67 9.70

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. 2014.14 Division No. 10 F. B. 3162 Pg. 45
No. X-Sec. Notes Chkd. Date Checked Date Survey of Craig Ave Survey by Jessee Kelly Notes by A. L. Date 12-57
No. Date Map No. Index No. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Craig Ave	
					Left ℄ W	℄ Right ℄ E
1+17				11152		℄ + Cut
2+00				11167		℄
				11160		17 Cut
				111653		" Top Soil
				11166		35 P/L
				11166	Cut 17	
				111702	Top Soil "	
				11171	P/L 35	
3+00	①			111934		℄
				11182		17 Cut
				111883		" Top Soil
				11184		35 P/L
				11190	Cut 17	
				111966	Top Soil "	
				11197	P/L 35	
3+50				11203		℄
				11194		17 Cut
				111990		" Top Soil
				11200		35 P/L
				11158		190 B.L.L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2962 Pg. 46 Job No. 2201 Division No. 14
Survey of Roadcivil Alley
Survey by Surveyor Notes Lee Emmert
Indexed R. C. Johnson Date
Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
No. X-Sec. No.
Plotted Noted Red No. of Notes

STATION	B. S.	H. I.	F. S.	ELEV.	Cent & Left & W	Ave & Right & E.
3+50				11200	Cox 17	
				11206.6	top CG "	
				11211	P/L 35	
				11260	L 40	
				11305	L 100'	
4+00				11216		&
				11207		15.5 Cox
				11219		" top CG
				11216		34 P/L
				11211	Cox 18.5'	
				11208.3	top CG "	
				11213	P/L 36	
				11218	40	
5+00				11236		&
				11231		6' Cox
				11235.3		" top CG
				11237		24' P/L
				11243	& Pvt 12'	
				11242	Cox 28.5	
				11246.0	top CG "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CRAIG	RAE
					Left ℄ W ℄	Right ℄ E
5+00				11250	P/L 46
				11310	L. 50'
5+42.70				11251	℄
6+00				11279	℄
				11272	7.5 Gox
				11276.7	11 Top C6
				11279	25.5 P/L
				11316	28'
				11340	185' B.L.L.
				11287	Gox 27'
				11286	Top C6 11"
				11291.1	℄ Rox 9'
				11292	P/L 45'
				11295	L. 50
7+00	⊙			11353.2	℄
				11342	13 Gox
				11347.6	11 Top C6
				11349	34 P/L
				11370	36
				11352	Gox 18.5

Profile Notes Red. Plotted Job No 2014.14 Division No. 10 F. B. 2162 Pg. 47
No. Date Date Survey of [illegible] Date
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes CC Date 12-18-57
No. Date Date Map No. Index C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 48 Job No. 2614-14 Division No. 10 Notes Red. Plotted
Survey of Rosecrans Ave Date Date No.
Survey by Snyder Notes Lee Cruse Notes Chkd. Checked X-Sec.
Inde C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	CRAIG	Rue
					Left ℄ in ℄ Right ℄ E.	
7+03				113573	top C6 18⁵	
				11362	P/L 36⁵	
7+45.99				11500	L 50	
				11375		℄ P.C.C.
				11384		16⁵ Gu X
				11388X		11 top C6
				11371		34⁵ P/L
				11410		36
				11415		B.C.C.
				11389	Gu X 17⁵	
				113952	top C6 5'	
				11397	P/L 35⁵	
				11605	50'	
7+87.64	D			114313		℄ P.I. 14th PAVEMENT
				11422		14' Gu X
				114273		11 top C6
				11426		82 P.C.
				11432	℄ Pav X 4'	
				11429	Zinc X 14⁵	
				114328	top C6 11	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	℄ AVE
					Left ℄ W	℄ Right ℄ E
7+87.64				11440	P/L 37.5	
"				11640	L 50	
8+00				11443		℄
				11437		16 Gox
				11425		" top CB
				11443		24 P/L
				11459	Gox 18	
				11448	top CB "	
				11427	P/L. 36	
8+99				11526		℄
				11518		16.5 Gox
	①			11523.1		" top CB
				11527		34.5 P/L
9+06				11533		℄
				11527	Gox 25	
				11532.4	top CB "	
				11535	P/L 43'	
9+36				11554	Gox 74.5	
				11547	top CB "	

Profile
No. X-Sec. No.
Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Job No. 2014.42 Division No. 10 F. B. 2162 Pg. 49
Survey of Roseville Ave
Survey by Engineering Notes 22 Date 12-19-57
Map No. Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 50 | Job No. 2014.1C Division No. 12 Notes Red. Plotted
Survey of Roosevelt Ave Date Date No.
Survey by Snyder Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	CRAIG	AVE.
					Lt of ℄ W ℄	
9+38				115.41		65' Cut
"				115.471		" top CB
9+49.86				115.55	℄ INT CRAIG AVE ℄ MIDWICK DR	
				115.47		50 R.
				115.44		150' R.
				115.35		" " 15(S) Cut
				115.412		" " " " top CB
				115.44		" " 30' " P/L
				115.62	50' L	
				115.69	150' L	
				115.63	Cut (S) 15' " "	
				115.76	top CB " " " "	
				115.73	P/L " 30' " "	
AE-719				115.272	B.M. AE-719 Elev-1152.746 FB 1930-129	
					CRAIG AVE ℄ MIDWICK DR S.W. COR.	
					Bt Spk in CB 6' S of S. end CR.	

Notes Ck'd by		Survey of Roosevelt Ave	F. B. 2162 Pg. 51
Map No.		JN 2014.14 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes RRS Date 12-57	
Date		Indexed J. C. Johnson 12-26-57	

C.I. 2014.14

ROOSEVELT AVE

Location of Improvements

on

GRAND OAKS AVE

From Glen Canyon Rd.

To Midwick Dr.

Snyder
LeCount
Harrington
Ramsey
Cook

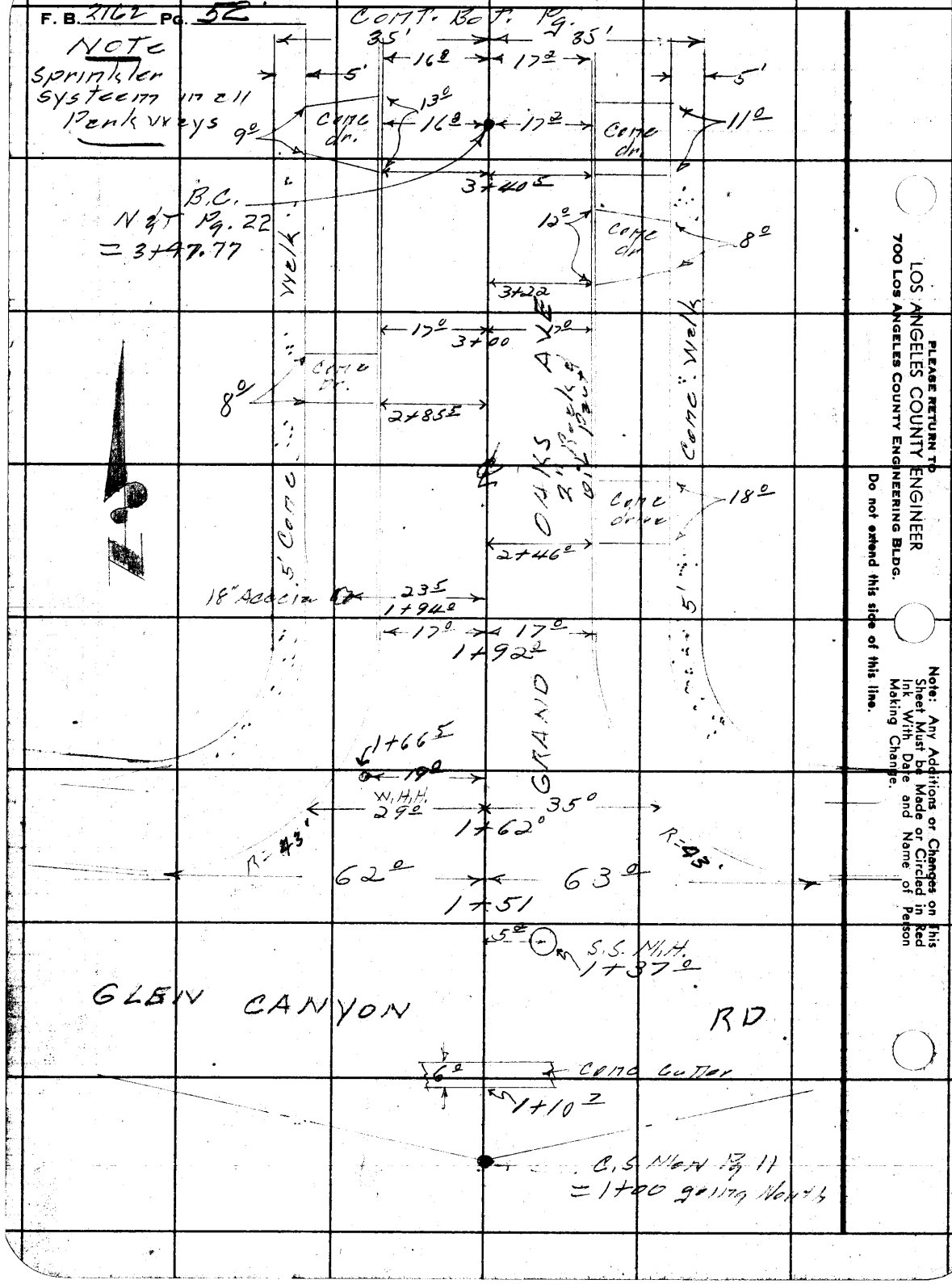
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2162 PG. 52



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2014.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 12-57
Date	Indexed C. Johnson

F. B. 2162 PG. 53

Note
Sprinkling Systems in all Parkways

Cent. Bet Pg.

12.1. Pg 22
1X2 = 5+72.18

4" Acacia
8" Elm
10" Acacia
8" Oak
6" Oak
2" Magnolia
4" Magnolia
3" Magnolia

5' Curve
5' Curve
GRAND AVE
70'

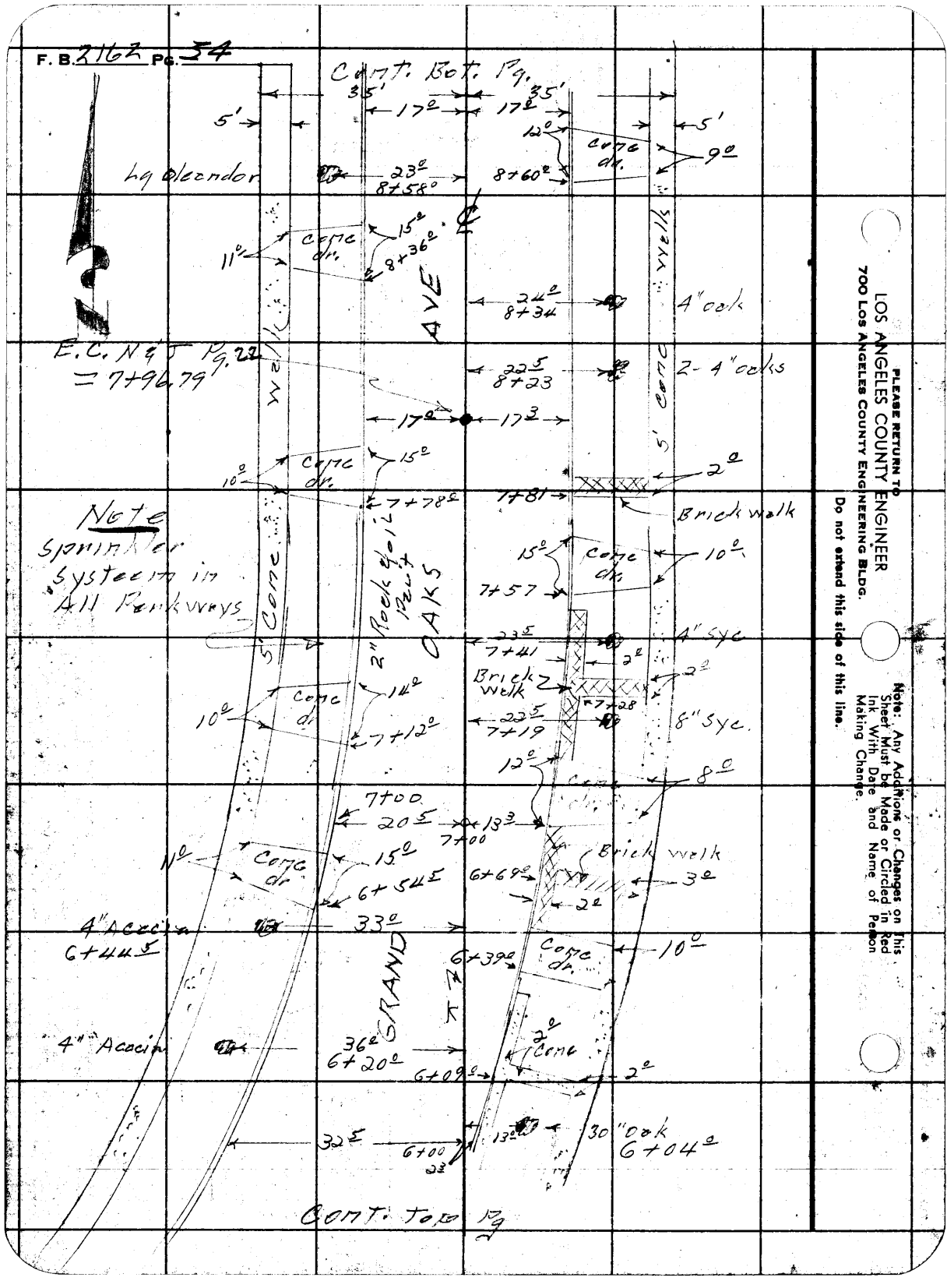
Cent top Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

767305 SEE #247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Roosevelt Ave
JN 2014,17 Tape Std °F
Surveyed by Snyder
Notes 10,175 Date 12-57
Indexed C. Johnson

F. B. 2162 Pg. 55

Cont. from Pg.

5' 35' 35'

17° 17°

5' 6'

10" oak 23° 10+58

SAYE

2" Rock soil Park

8" oak 23° 10+45

Note Sprinkler Systems in Parkways Both sides.

12° Conc dr. 15° 10+21

14° Conc dr. 9°

8" oak 23° 10+14

14° Conc dr. 9°

8" oak 23° 9+99

9+99

OAKS

10" oak 23° 9+82

17° 17°

BJ. Spk W'T Pg 23 = 9+72.15

14° Conc dr. 11°

9+27

GRAND

Brick walk

Lg shrub 13' DIA 23° 9+11

12° Conc dr. 16° 17° 9+00 17°

8+90

2°

Lg oleander 23° 8+81 8+82

Cont. To Pg

5' Conc Walk

5' Conc

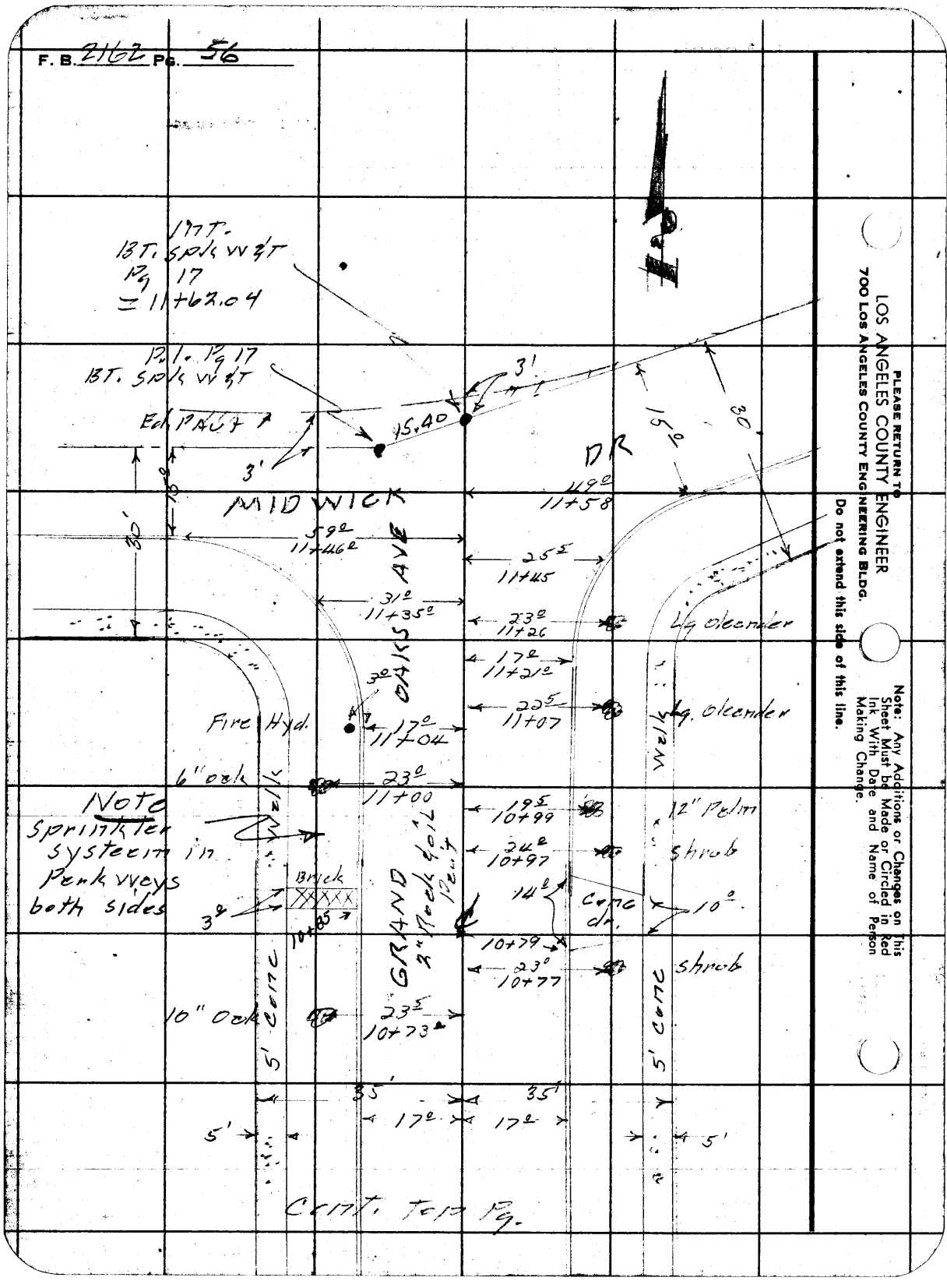
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SEE #247 1-56

F. B. 2162 Pg. 56



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 2014.12 Division No. 10 Survey of ROOSEVELT AVE

F. B. 2162 Pg. 57

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by SNYDER Notes DL Date 12-19-57

Map No. _____ Indexed C. Johnson Date 12-26-57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					E.L. 2014.12 ROOSEVELT AVE X SECTIONS ON GRAND OAKS AVE
					FROM — GLEN CANYON RD TO — MIDWICK DR SNYDER LE GAULT HARRINGTON BANKSON COOK

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 58 Job No. 2014.14 Division No. 10 Profile
Survey of ROSECRANS AVE Notes Red Plotted
Survey by SURVEY CREW Notes HABERLINGTON Date Notes Chkd. Checked
Index L. A. Tobacco Date Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS AVE
AE-64				1094.37	BM LE 64 ELEV 1094.893 FB-1447 - Pg 42 GLEN CANYON RD & GRAND OAKS AVE NE COR BT SPK IN CB 12' E of E end CR.
1+00				1094.5	℄ Int GRAND OAKS AVE & GLEN CANYON RD
1+30				1095.4	℄ PAVT of GLEN CANYON RD.
1+37	M.H. 1095.36 942 1086.94		1095.36 959 1085.77	1095.36	RIM of S.S. M.H 52 R
8" STUB W				1085.94	MEAS 8.75 DIA 67 9.42
8" INLET W				1085.77	MEAS 9.92 DIA 67 96.9
8" OUTLET E	1095.36 969 1085.67			1085.67	MEAS 9.12 DIA 67 9.59
1+51				1095.0	℄
				1094.2	63 Cut
				1094.87	" top CB
				1095.9	Cut 62
				1096.53	top CB "
1+92				1096.9	℄
				1095.8	17 Cut
				1096.48	" top CB
				1096.7	35 P/L
				1096.5	Cut 17
				1097.18	top CB "
				1097.6	P/L 35

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2014.4 Division No. 10
No. X-Sec. Date Date Survey of ROBERTSON & Date 12-14-57
Notes Chkd. Checked Survey by SMYLEY Notes P.H. Date
No. Date Date Map No. Index L. C. Johnson

F. B. 2162 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS AVE	
					Left ℄ W	℄ Right ℄ E
2+00				10973		℄
				10962		17 Cut
				109682		" top CB
				10971		35 P/L
				10970	Cut 17	
				109757	top CB "	
				10979	P/L 35	
3+00				110170		℄
				11009		17' Cut
				110150		" top CB
				11018		35 P/L
				11028		185 B.L.L.
				11012	Cut 17	
				110187	top CB "	
				11021	P/L 35	
				11057	B.L.L. 185	
4+00				110634		℄
				11057		16' Cut.
				110626		" Top CB.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 60 Job No 2014 Division No. 10 Notes Red. Plotted
Survey of Roosevelt Hwy Date Date
Survey by Snyder Notes Harrington Notes Chkd. Checked
Index L. C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS AVE	
					LEFT ℄ W.	℄ RIGHT ℄ E.
47+00				1106.3		34.1 P/L
				1105.9	GUT. 17.9	
				1106.54	TOP CB. "	
				1106.5	P/L 35.9	
57+00				1111.7		℄
				1111.2		8.3 GUT.
				1111.85		TOP CB.
				1112.1		26.3 P/L
				1111.8	℄ PAVT 9.0	
				1111.0	GUT. 26.2	
				1111.61	TOP CB. "	
				1112.1	P/L 44.2	
57+72.18				1116.7		℄ P.I. 90° TO B.K. LINE
				1116.8		15.2 P/L
				1115.9	GUT. 2.3	
				1116.57	TOP CB. "	
				1116.4	℄ PAVT 19.3	
				1115.4	GUT. 36.3	
				1116.10	TOP CB. "	
				1115.7	P/L 52.0	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2014 Division No. 12 F. B. 2462 Pg. 61
No. Date Date Survey of RANCHO LOS CERRITOS Date 12-15-52
X-Sec. Notes Chkd. Checked Survey by SURVEYOR Notes RH Date
No. Date Date Map No. Indexed Co. Job No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS	AVE
					LEFT & W.	& RIGHT & E.
6+00				111.79		&
				111.79		2.3 GUT.
				111.850		" TOP CB.
				111.93		20.3 P/L
				112.15		170.0 B.L.L.
				111.78	& PAV'T 16.0	
				111.64	GUT. 32.5 "	
				111.702	TOP CB.	
				111.71	P/L. 50.5	
				111.79	B.L.L. 200.0	
7+00				112.52		&
				112.49		13.3 GUT.
				112.542		" TOP CB.
				112.57		31.3 P/L
				112.51	& PAV'T 3.0	
				112.40	GUT. 20.5 "	
				112.455	TOP CB.	
				112.48	P/L 38.5	
8+00				113.24		&
				113.23		17.0 GUT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2762 Pg. 62 Job No 2014 Division No 40 Notes Red. Plotted Profile
Survey of ROOSEVELT AVE. Date Date No.
Survey by SNYDER Notes HARRINGTON Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS	AVE.
					LEFT ℄ W.	℄ RIGHT ℄ E.
8+00				1132.90		17° TOP C.B.
				1133.1		35° P/L
				1131.1	GUT. 17°	
				1131.67	TOP C.B. "	
				1132.0	P/L 35°	
9+00				1139.5		℄
				1139.3		17° GUT.
				1139.84		" TOP C.B.
				1140.2		35° P/L.
				1139.4		185° B.L.L.
				1138.5	GUT. 17°	
				1139.09	TOP C.B. "	
				1139.4	P/L 35°	
				1139.6	B.L.L. 185°	
10+00				1145.8		℄
				1145.3		17° GUT.
				1145.87		" TOP C.B.
				1146.3		35° P/L
				1145.1	GUT. 17°	
				1145.69	TOP C.B. "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Date Job No. 2444 Division No. 10 F. B. 2162 Pg. 63
X-Sec. No. Notes Chkd. Date Checked Date Survey of RUSSELL ST AVE. Survey by SURVEY Notes P.M. Date 12-19-57
Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS	AVE.
					LEFT & W. &	RIGHT & E.
10+00				11457	P/L 35°	
11+00	0			115140	&	
				11507		17° GUT.
				11512 4		" TOP CB
				11517		35° P/L
				11510	GUT. 17°	
				11527	TOP CB. "	
				11522	P/L 35°	
11+04				11516	&	
				11512	GUT. 17°	
				11485	TOP CB	
11+21.2				11523	&	
				11516		17° GUT.
				11529		" TOP CB.
11+46.0				11531	&	
				11524	GUT. 59°	
				11582	TOP CB. "	
11 58				11531	&	
				11528		49° GUT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 64 Job No. 2444 Division No. 10 Notes Red. Plotted Profile
Survey of RADSEVELT AVE. Date Date No. X-Sec.
Survey by SNYDER Notes HARRINGTON Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRAND OAKS	AVE.
					LEFT & W.	& RIGHT & E.
11+58				1153 31		49° TOP CB.
11+62.04				1153 8	& INT. GRAND OAKS & MIDWICK DR.	
				1153 9		50° RIGHT INT.
				1153 7		185° " "
				1152 9		" " 15° SO. TO GUT.
				1153 45		" " TOP CB.
				1154 5		" "30° P/L
				1153 5	LEFT OF INT. 50°	
				1154 0	" " 185°	
				1153 2	SO. TO GUT. 15° "	
				1153 81	TOP CB " "	
				1153 9	P/L 30° "	
AE 720				1151 84	BM. AE 720 EL. 1151.86C FB. 1930-129	
					MIDWICK DR & GRAND OAKS AVE. SE. COR.	
					BT. SPK. IN CB. 8' SO. OF SO. END C. R.	

Notes Ck'd by	Survey of Roosevelt Rd
Map No.	JN 2014.14 Tape Std °F
Office Work	Surveyed by SNYDER
Checked	Notes LC Vault Date
Date	Indexed

F. B. 2162 PG. 65

C.I. 2014.14

ROOSEVELT AVE

LOCATION of IMPROVEMENTS

ON

ROOSEVELT AVE

FROM — GLEN CANYON RD

TO — MIDWICK DR

SNYDER
LC VAULT
HERRINGTON
BANKSON
COOK

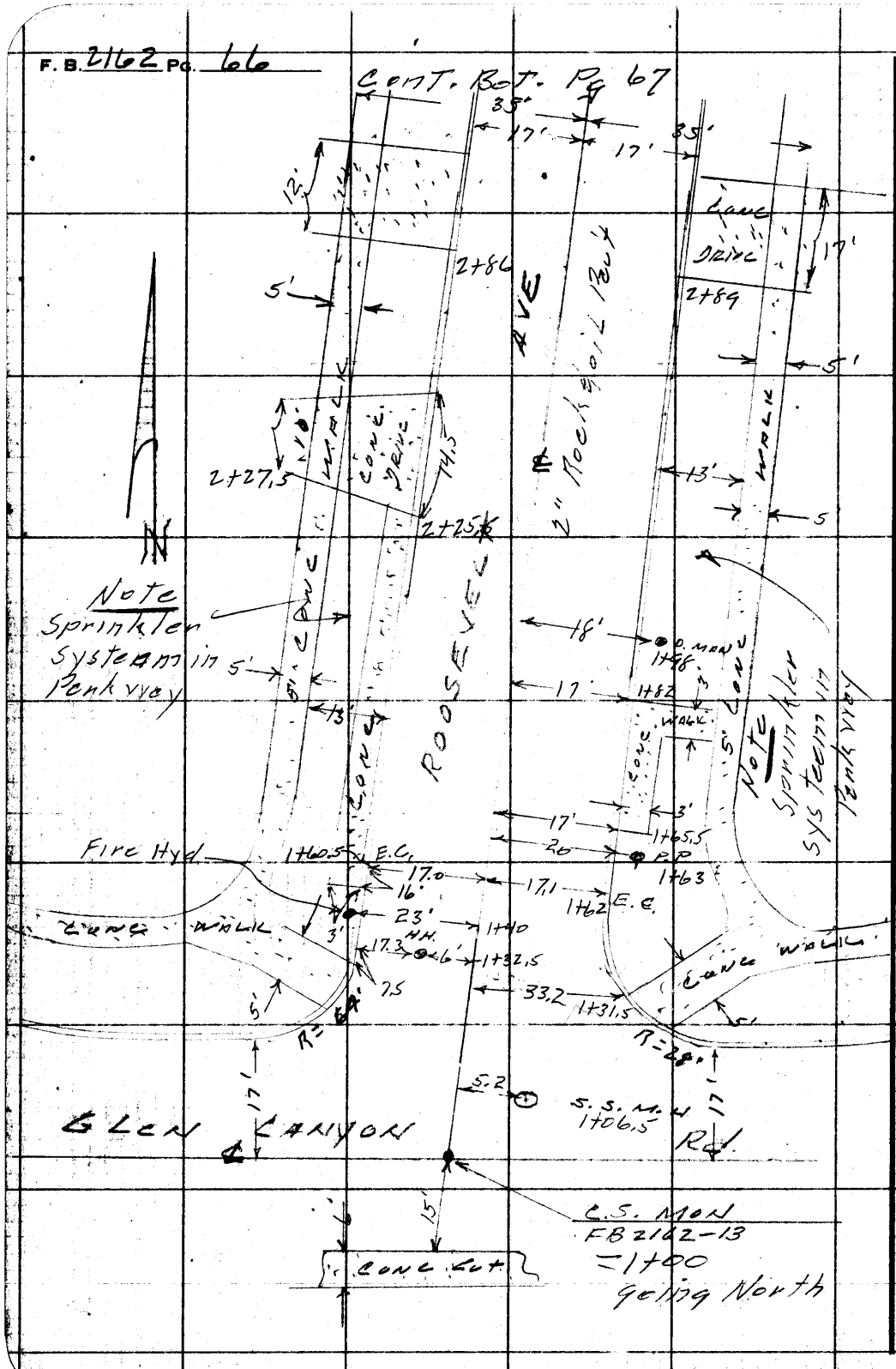
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-56

F. B. 2162 PG. 66



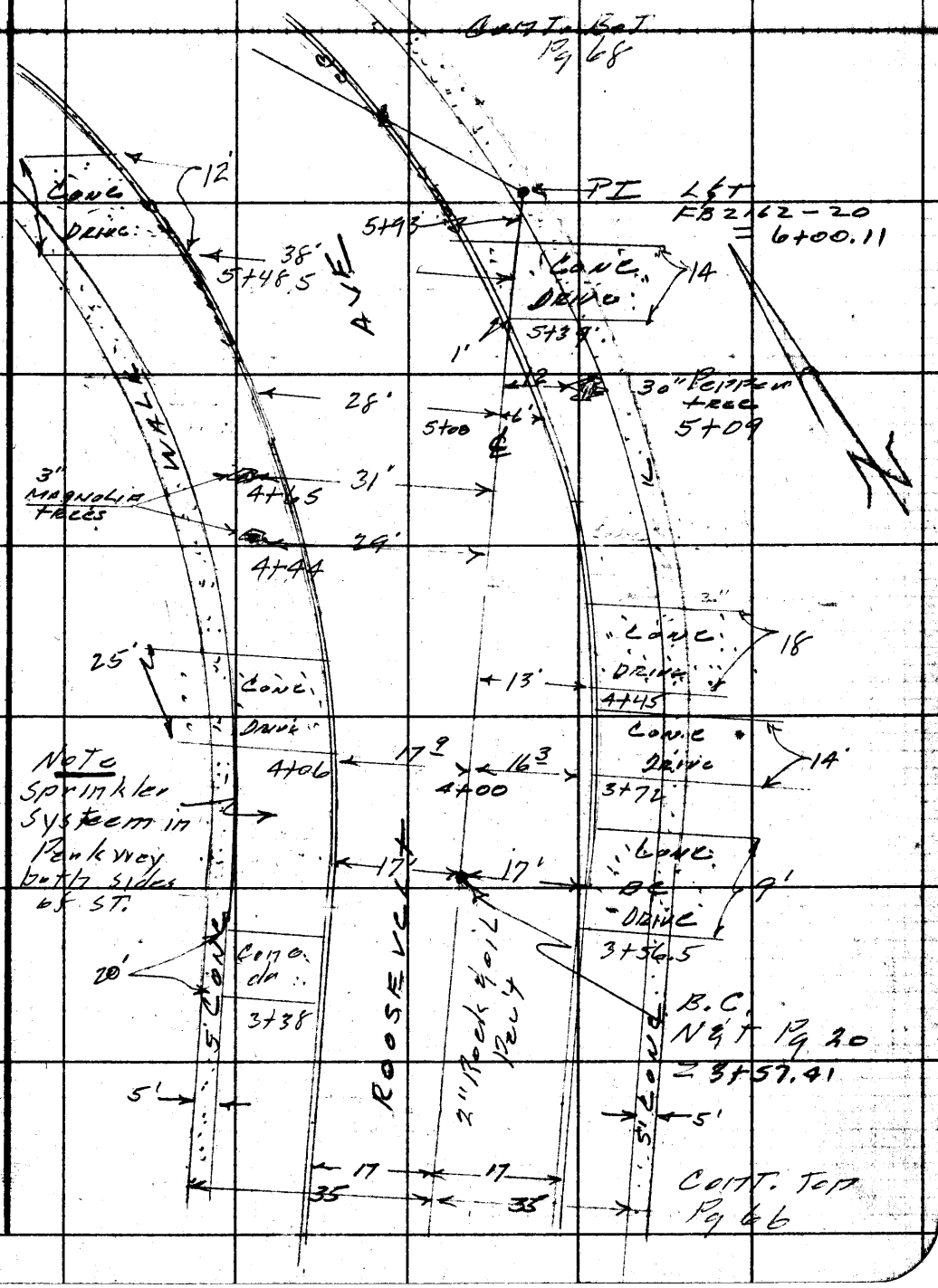
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2049.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes Lic Cent Date 12-57
Date	Indexed C. Johnson

F. B. 2162 PG. 67

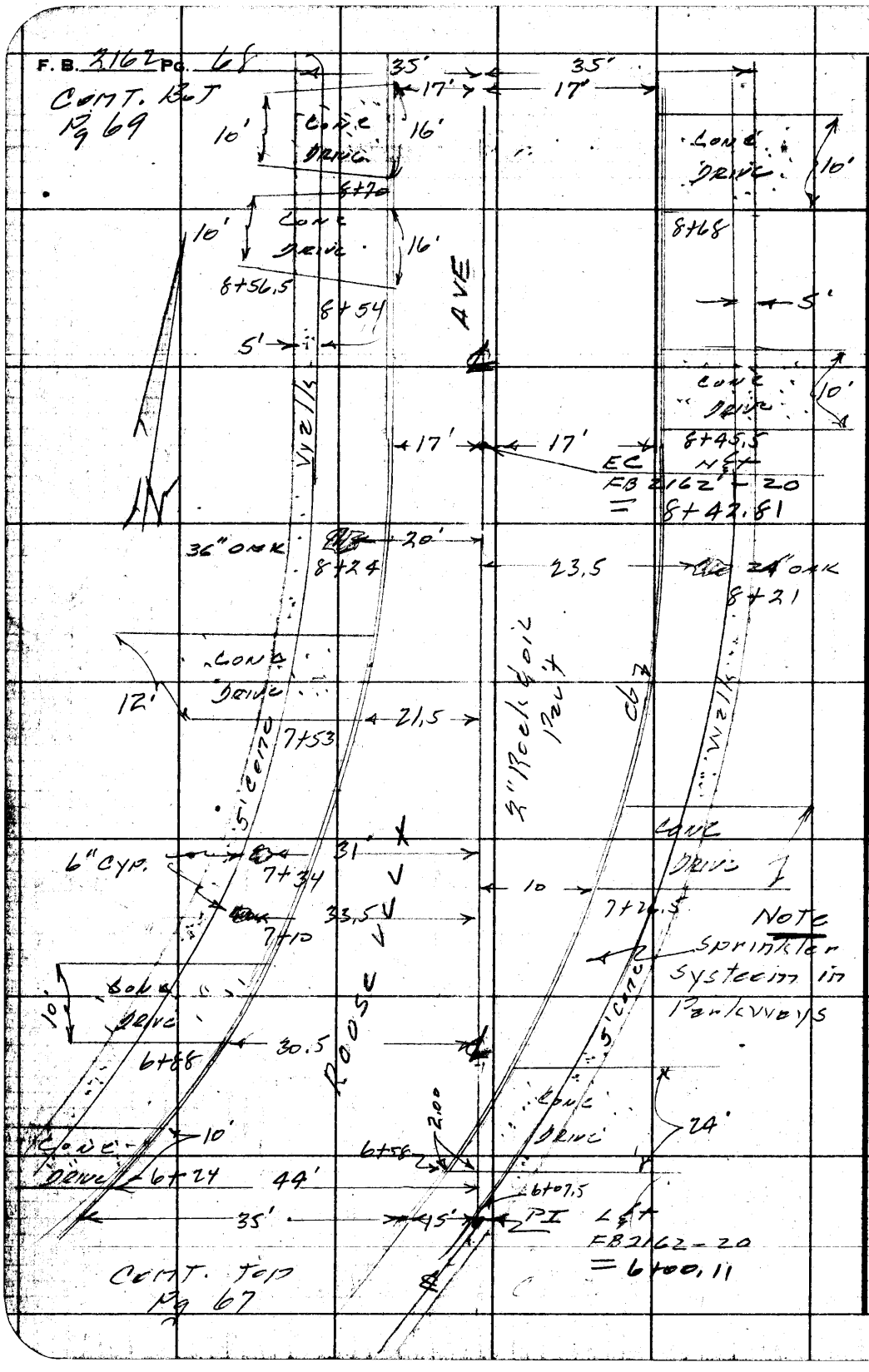


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE 1247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Hwy
Map No.	JN 2014.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes Hg Levelt Date 12-57
Date	Indexed C. Johnson

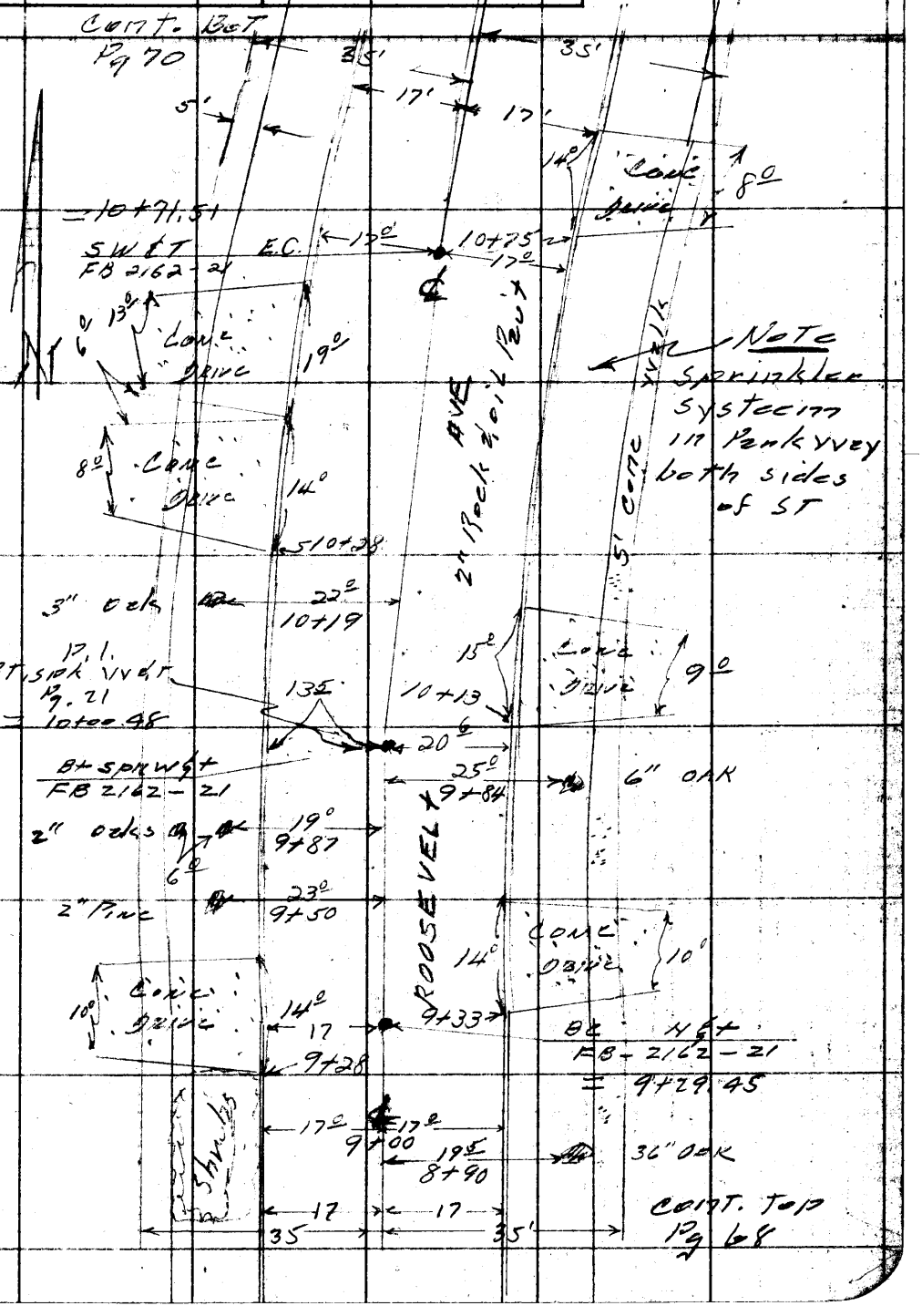
F. B. 2162 Pg. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

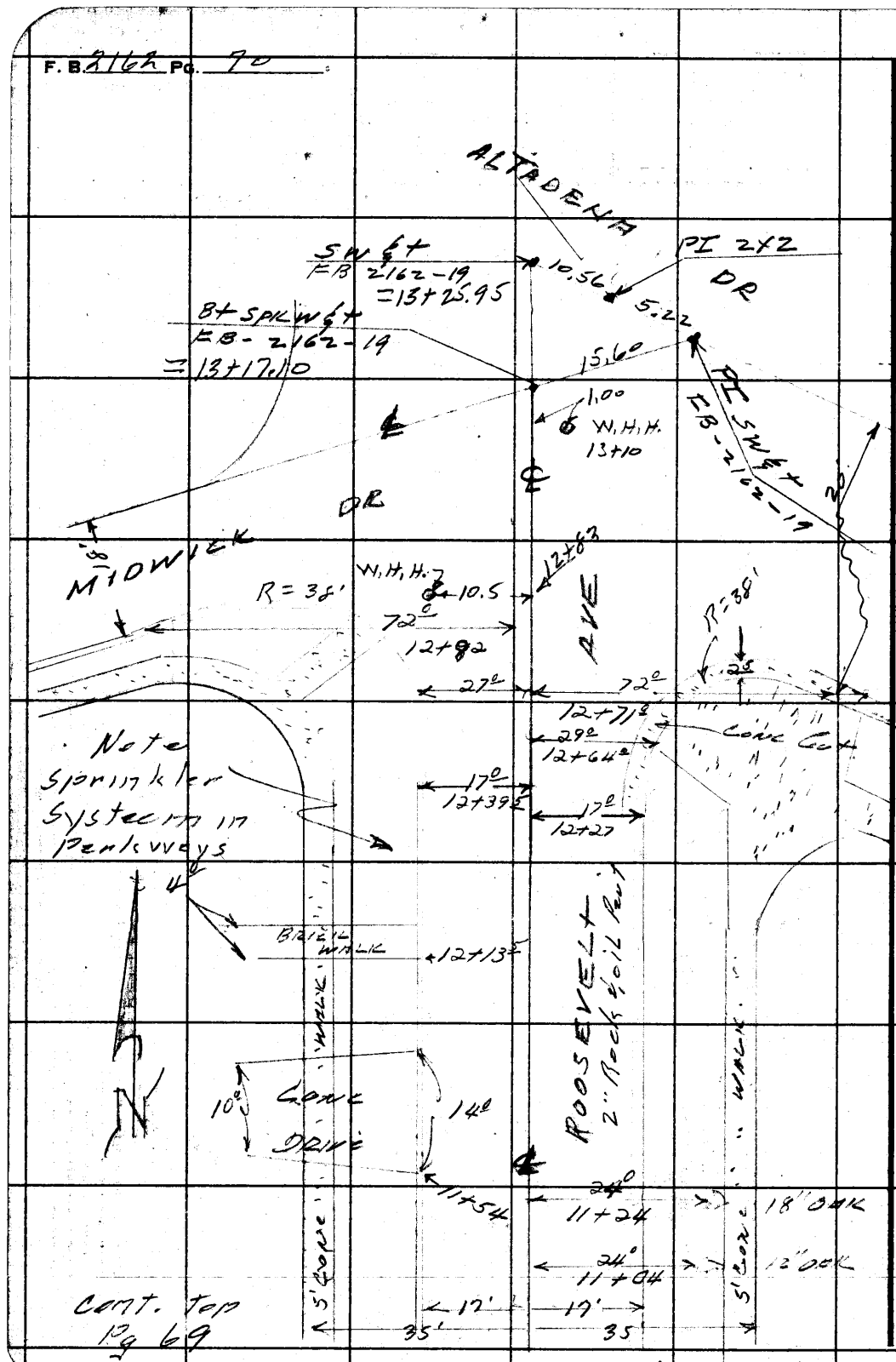
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-58



F. B. 2162 Pg. 70



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 2014.14 Division No. 10

Notes Chkd. _____ Date _____ Checked _____ Date _____ Map No. _____

F. B. 2162 Pg. 71

Survey of Roosevelt Ave

Survey by Snyder Notes D.L. Date 12-20-57

Index R. C. Johnson Date 12-26-57

C.I. 2014.14

ROOSEVELT AVE

X SECTIONS

OF

ROOSEVELT AVE

FROM Glen Canyon Rd

TO Midwick Dr.

Snyder
Le Cuit
Harrington
Bain
Cook

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

8 9F 17 9 T S

Do not extend notes this side of this line.

F. B. 3162 Pg. 72 Job No 2014.14 Division No. 10 Notes Red. Plotted Profile
Survey of Roosevelt Ave Date Date No. X-Sec.
Survey by Snyder Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt Ave	
B.M. AE. 65				108899	B.M. AE 65 EL 1088.993 FB 1447-42 Glen Canyon Rd & Roosevelt Ave N.E. Cor. - BT. S/W/k W/ CB 10' E. of E. C/L & C.R.	
					Left ℄ W	℄ Right ℄ E
1+00.00	℄ Int.			10900	℄ Int Roosevelt Ave & Glen Canyon Rd.	
				10905	- N. W. Cor W. End C.R. Gutter	
				109102	- - - -	- Top CB
				10925	- - - N.	- - Gutter
				109305	- - - N	- - Top CB
				10985	- N. E. Cor E End C.R. Gutter	
				108924	- - - - -	- Top CB
				109.12	- - - - N.	- - Gutter
				109.175	- - - - N	- - Top CB
1+06.50	N. H.			108999	R Int of S.S. N. H.	5.2 Right.
8" Stub N.		1089.99 9.07 1080.92		108092	Meas 8.40 Dia .67 9.07	
Inlet W.		1089.99 9.17 1080.82		108082	Meas 8.50 Dia .67 9.17	
Outlet E		1089.99 9.25 1080.74		108074	Meas 8.58 Dia .67 9.25	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date
No. X-Sec. Notes Chkd. Date Checked Date
Job No. 2614.1 Division No. 10 Survey of Roosevelt Ave Survey by Sawyer Notes E.L. Date 12-20-52
No. Map No. Index L.C. Johnson

F. B. 2162 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt Ave	
					Left ℄ W.	& Right ℄ E
1+17.				10898		& X Gutter
1+60.5				10901		&
				10893		35' R P/L
				10904	P/L 35' L	
2+00	①			109510		&
				10940		17' R Gutter
				109451		17' R Top cb
				10949		35' P/L
				10951	Gutter 17'	
				109567	Top cb 17'	
				10959	P/L 35'	
3+00	①			110186		&
				11009		17 Gutter
				110156		" Top cb
				11018		35 P/L
				11017	Gutter 17	
				110234	Top cb "	
				11025	P/L 35'	
				11044	B.L.L. 185	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

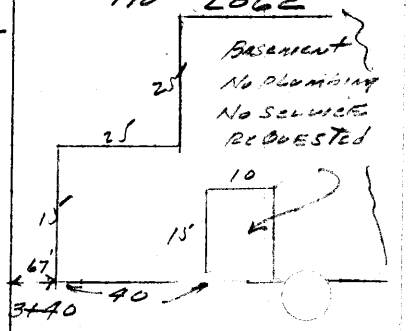
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 74 Job No 2014.14 Division No 10 Notes Red. Date Plotted Date Profile No.
Survey of Roosevelt Ave Date Date No. X-Sec.
Survey by Snyder Notes Le Gault Notes Chkd. Checked
Index LA Tahoma Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt	Ave
					Left ℄ W	℄ Right ℄ E
						No. 2062
3+40				1097.2	Floor of basement	
3+57.41				1105.6		℄ BC
				1104.3		100 R Side of House
				1096.5		280 B.L.C.
4+00	Q			1107.94		
				1107.0		16.3 Cut
				1107.70		" top cb
				1108.1		34.3 P/L
				1107.7	17.9 Cut	
				1108.34	" top cb	
				1108.6	35.2 P/L	

Basement
No plumbing
No service
Requested



76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 2416 Division No. 10
No. X-Sec. Date ____ Date ____ Survey of Roosevelt Ave
No. ____ Notes Chkd. ____ Checked ____ Survey by Skyline Notes PL Date 12-20-52
No. ____ Date ____ Date ____ Map No. ____ Index ____ Computed by ____ Date ____

F. B. 2162 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.
5+00	①			111231
				11117
				111239
				11125
				11127
				111340
				11136
5+39				
				1110 5
5+50				1110 5

Roosevelt

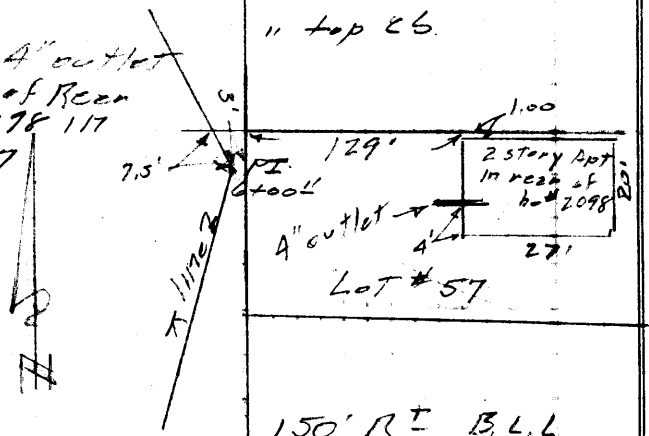
Left ℄ W

Right ℄ E.

6' Ct
" top CS
24 PIL

Ct X 28
top CS "
PIL 26

Ct
" top CS



150' Rt B.L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 76 Job No 2014 Division No. 14 Profile
Survey of Roosevelt Ave Plotted
Survey by Snyder Notes E. Ewell Date No. X-Sec.
Indexed K. O. Johnson Date Notes Chkd. Checked Date No.
Date Notes Red. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt	Ave
					Left ℄ W	℄ Right ℄ E
5+39				111.34		✕ Cut
				111.50		" top ch.
6+00 ℄				111.45		℄ of PI
				111.75		3' R P/L
				111.97	top ch 15'	
				111.65	Cut "	
				111.72	℄ Pav't 32	
				111.67	Cut 50	90° to Line Std.
				111.72	top ch "	
				111.73	P/L 68	
				111.84	L 120	
+.P. 111.92 B				111.77	B.C. 240	
7+00				112.17		✕
				112.12		6' Cut
				112.185		top ch.
				112.23		P/L
				112.21	℄ Pav't "	
				112.16	Cut 28	
				112.228	top ch "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No 2014 Division No. 10
No. ____ Date ____ Date ____ Survey of Roosevelt Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes by ____ Date 12-22-57
No. ____ Date ____ Date ____ Map No. ____ Ind. C. Jeter Bud

F. B. 2162 Pg. 77

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt Ave
					Left ℄ W — Right ℄ E
7+00				11224	P/L 46³
ho # 2125				11190	Floor of basement ho # 2125
					7+10
					75'
					Basement No plumbing No connect requested
8+00				1126.91	
				11262	16³ Cut
				112679	11 top CS
				11271	34³ P/L
				11265	Cut 18
				112711	top cbll
				11273	P/L 36'
ho # 2152				11250	← Floor of Basement ho # 2152
					Basement has plumbing, outlet below floor. - owners wish to connect to ℄ 8+65 sewer
8+65				112925	← ground at S.E. Cor. of house
					79'
					25
					Basement ho # 2152 30 25

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 216 Pg. 78 Job No. 2016 Division No. 6 Profile
Survey of Roosevelt Ave Plotted
Survey by Snyder Notes Red. Date No.
Indexed K. O. Johnson Notes Chkd. Date Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt	AVE
					Left ℄ W	& Right ℄ E
8+65				11287		185 B.L.L
"				1130.6	B.L.L. 185	
9+00	①			113185		℄
				11311		17 Cut
				113173		" top eb.
				11325		35 P/L
				11315	Cut 17	
				113210	top eb "	
				11324	P/L 35	
10+00	①			113666		℄
				11358		17 Cut
				113638		" top eb
				11369		35 P/L
				11363	Cut 17	
				113695	top eb "	
				11369	P/L 35	

76L-298 S & E #307—1-56

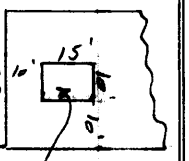
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No 2014.14 Division No. 10 F. B. 2162 Pg. 74
No. X-Sec. Notes Chkd. ____ Checked ____ Survey of Roosevelt Ave
No. ____ Date ____ Date ____ Survey by Snyder Notes by C. Johnson Date 12-22-52
Date ____ Date ____ Map No. ____ Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt	Ave
					Left ℄ W	℄ Right ℄ E
Basement ho # 2176				113.00	Floor of Basement to ho # 2176	
					Basement has No. Plumbing. No Service requested	
						80' ← 10+20
11+00	①			114.11		℄
				114.03		17 Cut
				114.087		11 top cb
				114.12		35 P/L
				113.70		150 B.L.L.
				114.09	Cut 17	
				114.152	top cb 11	
				114.17	PL 35	
				114.97	L 100	
12+00				114.54		℄
13+90				114.80		℄



76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2162 Pg. 84 | Job No 2014.14 | Division No. 10 | Profile
Survey of Roosevelt Ave | Plotted | No. | X-Sec.
Survey by Snyder Notes Le Gault | Date | Notes Red. | Date | No.
Indexed J. Johnson Date | Notes Chkd. | Date | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Roosevelt	AVE
					Left	℄
13+17 10	①			114860	℄ Int Roosevelt Rd & Midwick Dr	
				11450	SE Cor Send CR	Cut
				114583	" " " " "	top cb
				11435	" " E " "	Cut
				114430	" " " " "	top cb
				11469	SW Cor (5) " "	Cut
				114762	" " " " "	top cb
				11504	" " W " "	Cut
				115095	" " " " "	top cb
				11532		℄ 100
				11536		℄ 200
				11528	Cut (5) 18'	"
				11533	top cb " "	"
				11535	P/L " 30'	"
AE 687				114367	BM AE 687 Elev 143.650 FB 1930-97	
					at Adena Dr & Roosevelt Ave SE Cor	
					8" Spk in cb 5' E of E end CR	

Notes Ck'd by		Survey of Roosevelt Ave	F. B. 3162 Pg. 81
Map No.		JN 2014.14 Tape	Std °F
Office Work		Surveyed by Snyder	
Checked		Notes 1795	Date 3-14-58
Date		Indexed C. Johnson 3-20-58	

C.I. 2014.14

ROOSEVELT AVE

Location of Plumbing outlets

on

ROOSEVELT AVE

Snyder
LeCount
Henrington
Benkson

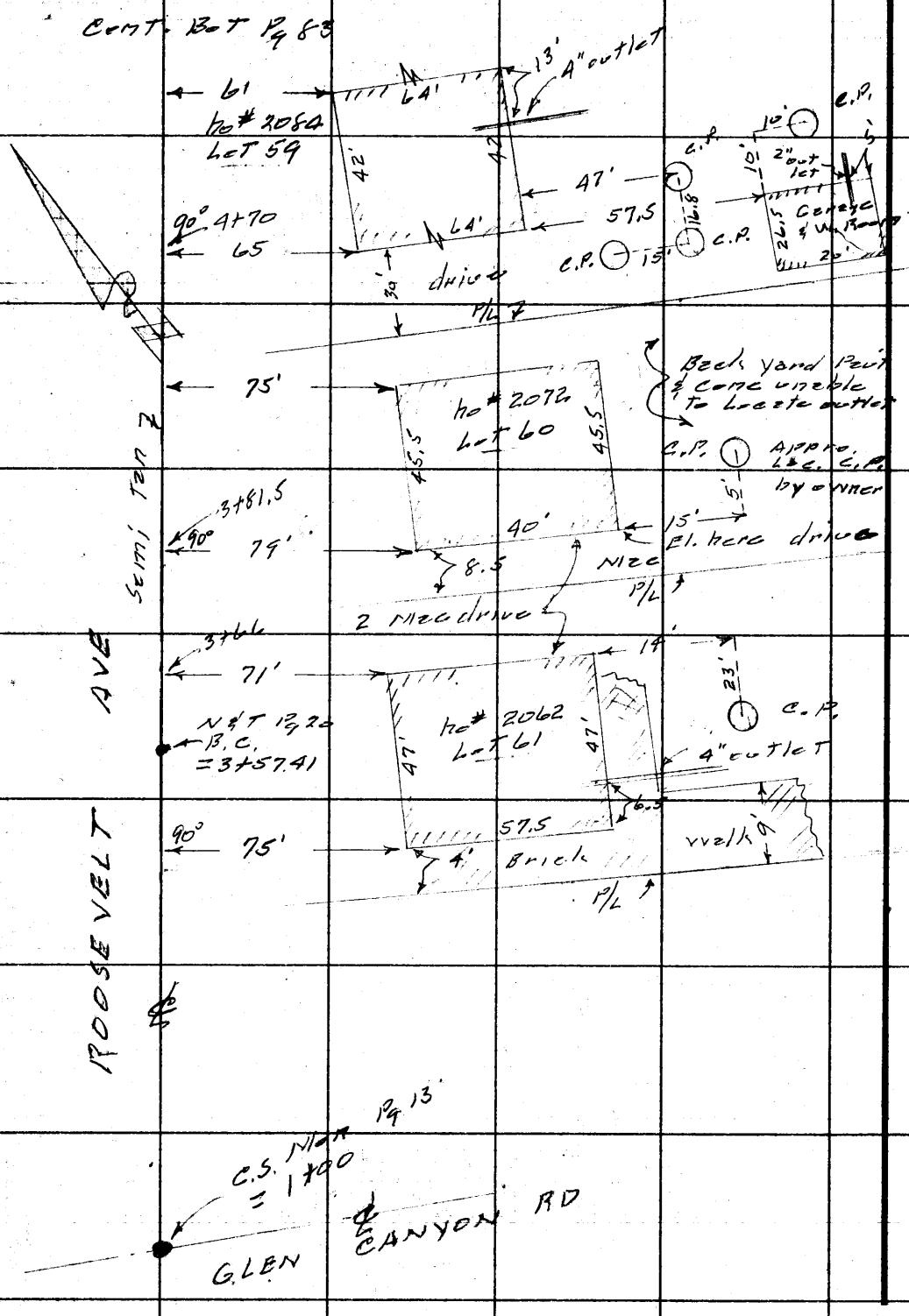
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 2162 Pg. 82



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

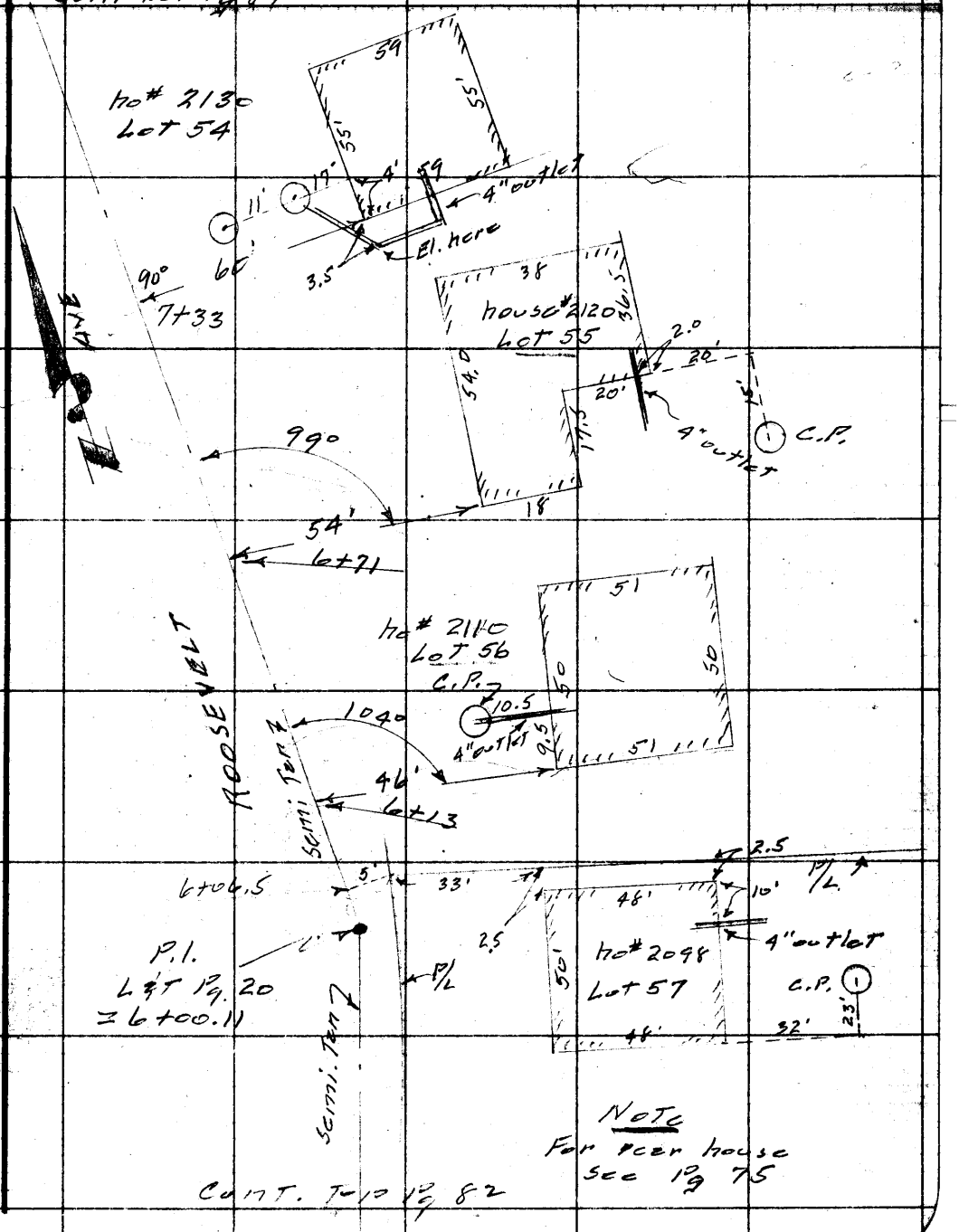
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2014,14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1913.5 Date 3-10-58
Date	Indexed C. Johnson

F. B. 2162 PG. 63

Cont Bet Pg 84



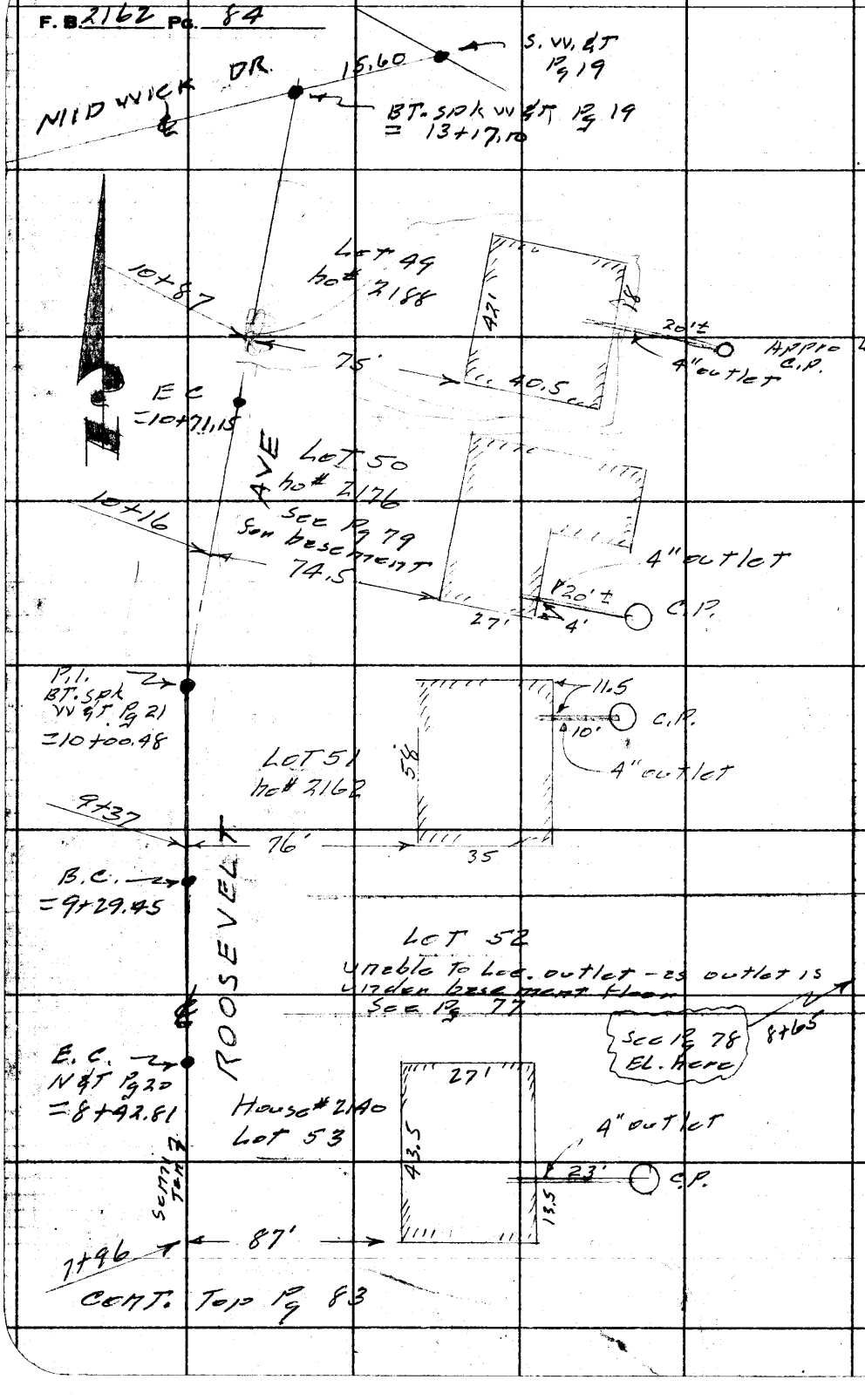
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 2162 Pg. 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 2014.14 Division No. 10

Survey of Roosevelt Ave

Survey by Snyder Notes 1235 Date 3-10-58

Map No. _____ Indexed _____ Date _____

F. B. 2162 Pg. 85

C. I. 2014.14

ROOSEVELT AVE

ELEV. of PLUMBING OUTLETS.

on

ROOSEVELT AVE (E side)

From - Glen Canyon Rd.

To - Midwick Dr.

Snyder
McGuire
Harrington
Benham

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

11 20 3

Do not extend notes this side of this line.

F. B. 2162 Pg. 86 Job No 2019.14 Division No 10 Notes Red Plotted Profile
Survey of Roosevelt Ave Date Date No X-Sec.
Survey by Snyder Notes 1935 Notes Chkd Checked
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Plumbing outlets / Roosevelt Ave
13 M 4 E 65				108899	A E 65 EL. 1086.993 FB. 1447-42
					Glen Canyon Rd & Roosevelt Ave N.E. cor.
					B.T. spk in cb 10' E. of E. end C.R.
T.P.	(set)			109756	
				11022	Top of 4" outlet E. side ho # 2062 12 & 82
				1096.2	S.E. cor Lot 61
				1098.7	N.E. " " 61
				11044	S.E. cor ho # 2072 on Rear Lot 60
				1098.7	B.L.L. Lot 60
T.P.	(set)			1107.06	T.P.
				11092	Top of 4" outlet E. side 12 & 82 ho # 2084
				1105.6	" 2" " N. side Garage ho # 2084
				1105.9	B.L.L. Lot 59
T.P.	(set)			111324	T.P.
				11134	Top of 4" outlet E. side ho # 2098
				11136	ground over C.P. ho # 2098
				11105	B.L.L. Lot 57
T.P.	(set)			111879	T.P.
				11106.4	top of 4" outlet Front ho # 2110
				11084	ground over C.P.
				11147	B.L.L. Lot # 56.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. Notes Red. Date Notes Chkd. Date Date Plotted Date Checked Date Job No. 2044.14 Division No. 12 Survey of Roosevelt Ave Survey by Snyder Notes 2215 Date 3-10-58 Map No. Index E. C. Johnson F. B. 2162 Pg. 87

STATION	B. S.	H. I.	F. S.	ELEV.	Monuments & outlets Roosevelt Ave
				11167	Top 4" outlet East side ho # 2120
				11170	B.L.L. Lot #53
				11206	Top of 4" outlet W. side ho # 2180 Lot 54
				11201	B.L.L. Lot 54
T.P.		(Set)		112688	T.P. 8+00 (EL = 1126.91 Pg 77)
				11258	Top of 4" outlet E. side ho # 2140 Pg 84
				11252	ground over C.P. ho # 2140 Pg 84
				11237	S.E. cor Lot 53
T.P.		(Set)		113316	N & T B.C = 9+29.45
				11338	Top 4" outlet E. side ho # 2162 Pg 84
				11316	B.L.L. Lot 51 ctr. of Lot
				11358	Top 4" outlet E. side ho # 2176 Pg 84
				11332	B.L.L. Lot 50 ctr. of lot.
T.P.		(Set)		113852	T.P.
				11356	Top 4" outlet E side ho # 2188 Pg 84
				11340	S.E. cor. Lot 49
T.P.		(Set)		113528	T.P.
B.M. AE 687				114369	B.M. 687 EL. 1143.692 F.B. 1930-129. Roosevelt Ave & Altadena Dr. S.E. cor B.T. spkin cb 5' E. of E. C/L ctd C.R.

F. B. 2162 Pg. 88 Job No. 7014.14 Division No. 10 Notes Red Plotted Profile

Survey of Roosevelt Hwy Date Date No.

Survey by Snyder Notes P135 Notes Chkd Checked X-Sec.

Indexed K. O. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S.E.E. #307—1-56

Notes Ck'd by	Survey of Roosevelt Ave
Map No.	JN 2014.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 17135 Date 8-18-58
Date	Indexed C. Johnson

F. B. 3162 PG. 89

C. I. 2014.14

ROOSEVELT AVE

Location of Plumbing Outlets

on

GRAND OAKS AVE

Snyder
LeGault
Harrington
Banksom

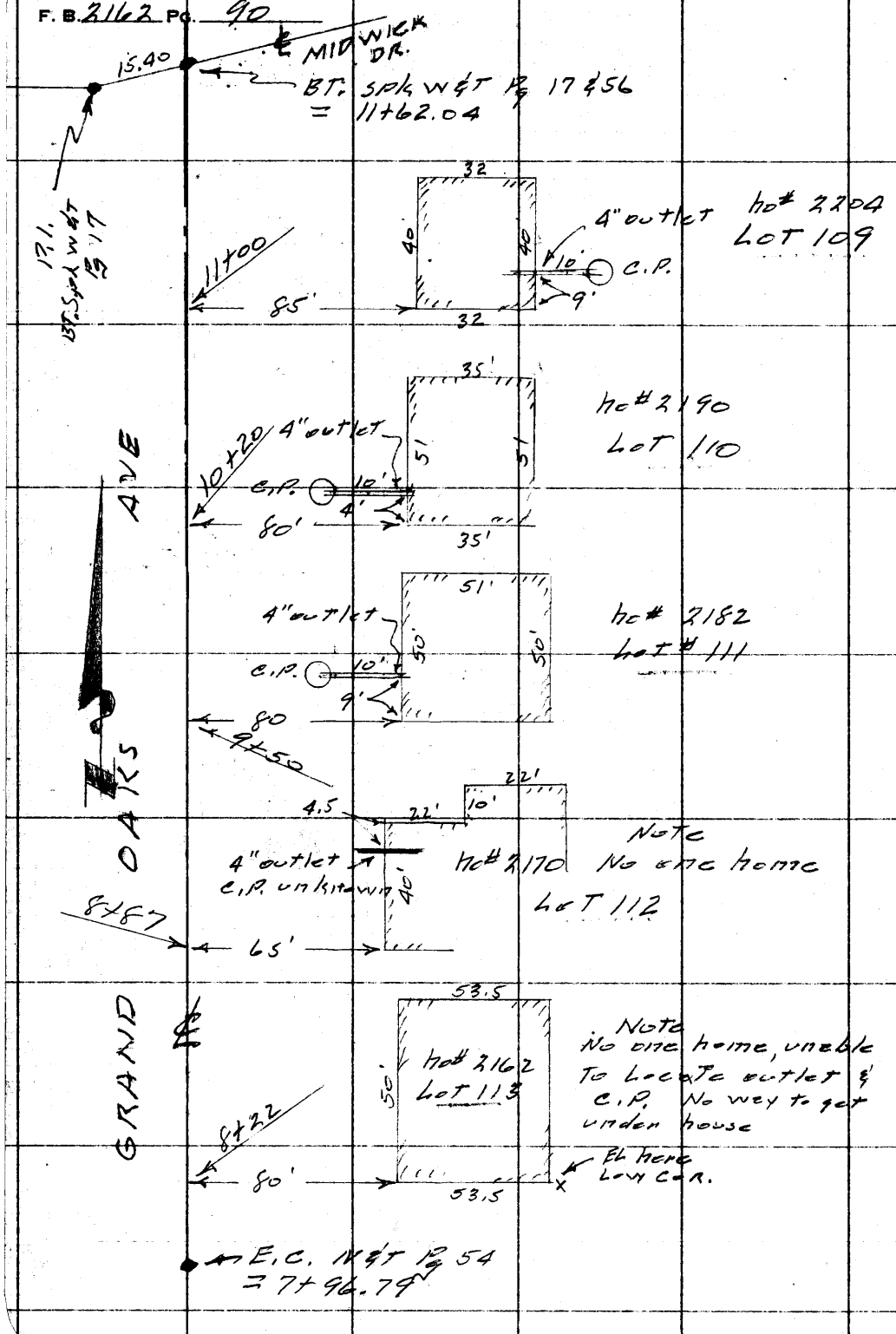
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 2162 Pg. 90



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2014.14 | Division No. 10 | F. B. 2162 Pg. 91
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Roosevelt Ave | Survey by Snyder Notes 1215 Date 3-18-58 | Map No. | Index C. Job Date

C. I. 2014.14

ROOSEVELT AVE

Elev. of Plumbing Outlets

on

GRAND OAKS AVE

Snyder
Le Gault
Hennington
Erickson

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2164 Pg. 92 Job No. 2014.14 Division No. 10 Notes Red Plotted Profile
Survey of Keese Velt Ave Date No. X-Sec.
Survey by Snyder Notes 1/25 Notes Chkd Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Plumbing outlets	Grand Oak Ave
8+00				1132.4	N'ly & EL. 1132.4	Per Pg. 61
8+22				11350	S.E. Cor. ho # 2162 (ground) Pg 90	
				11350	S.E. cor lot 113.	
T.P.				14024	T.P.	
8+87				11413	Top 4" outlet W. side ho # 2170 Pg 90	
				11388	B.L.L. Ctr of Lot #112	
9+50				11417	Top 4" outlet W. side ho # 2182	
				11419	S.E. Cor Lot 111	
10+20				11456	Top 4" outlet W. side ho # 2190 Pg 90	
				11430	S.E. Cor Lot 110	
T.P.				14757	T.P.	
11+00				11484	Top of 4' outlet E. side ho # 2204 Pg 90	
				11509	Ctr. of B.L.L. Lot 109	
B.M. A.E. 720				15184	B.M. AE 720 EL. 1151.864 F.B. 1930-129 Midwick Dr. & Grand Oaks Ave S.E. cor - BT. brick 117 ob 8' S. of S. end of C.R.	

Notes Ck'd by	Survey of Roosevelt Ave F. B. 2163 Pg. 93
Map No.	JN 2014.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1973 Date 3-18-58
Date	Indexed K. C. Johnson

C.I. 2014.14
ROOSEVELT AVE
Location of Plumbing Outlets
on
CRAIG AVE

Snyder
LeCrevit
Harrington
Bankson

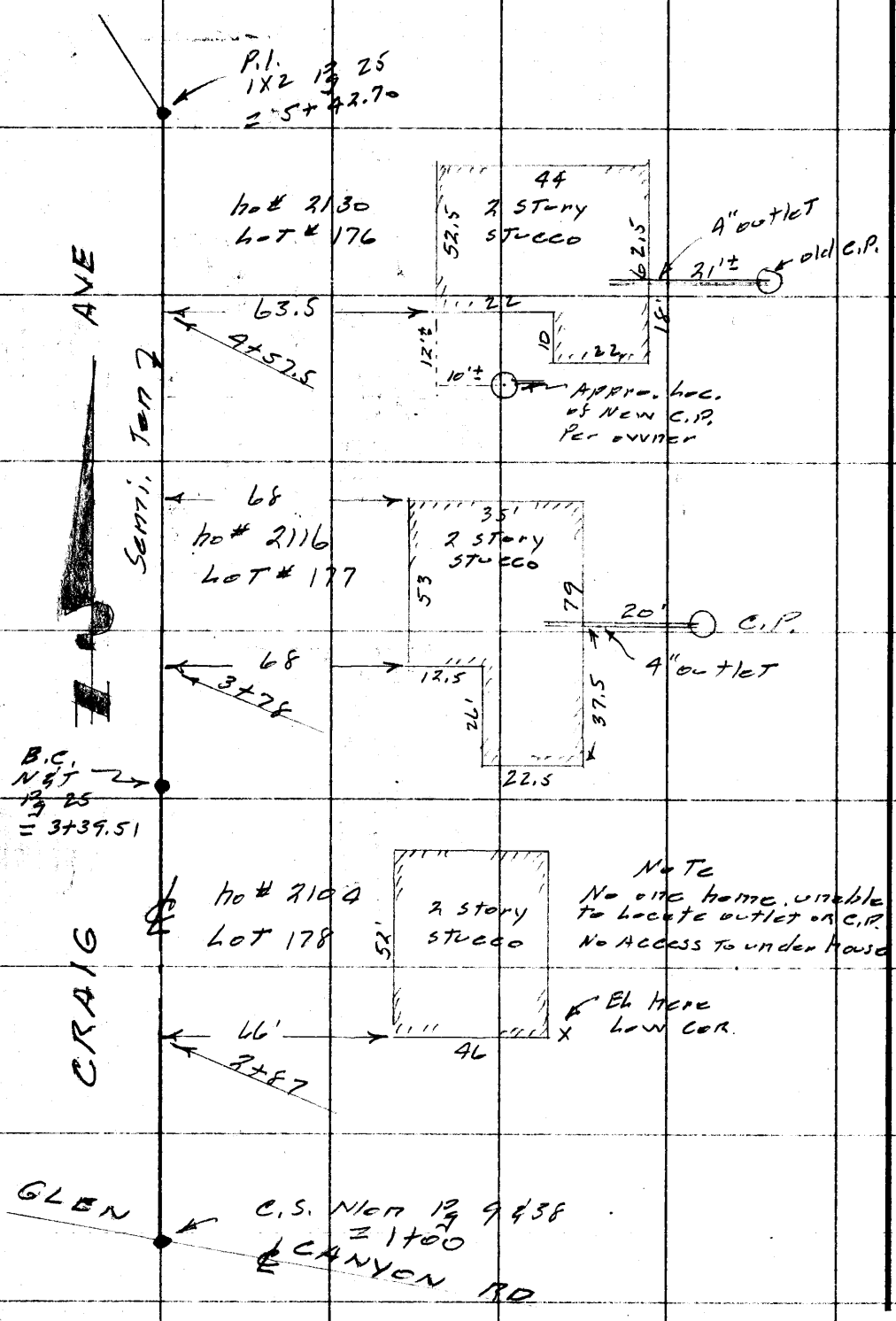
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 2162 Pg. 94



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2014.14 Division No. 10 F. B. 2162 Pg. 95

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Roosevelt Ave Survey by Snyder Notes PRS Date 3-18-58 Map No. ____ Indexed C. Jonnson Date ____

C.I. 2014.14
ROOSEVELT AVE
Elev. of Plumbing Outlets
on
CRAIG AVE

Snyder
LeCuit
Herrington
Bankson

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-288 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2163 Pg. 96 Job No 3014.14 Division No. 10 Notes Red. Plotted Profile
Survey of Jeeseo Valley Ave Date Date No X-Sec.
Survey by Snyder Notes 12/15 Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				111934	N&T 3+00 & EL. 111	19.34 12/9 45
2+87				11160	S.E. cor ho # 2104	P.g. 94
✓				11105	S.E. cor Lot 178	
T.P.				112061	T.P.	
3+78				11166	Top 4" outlet E side	ho # 2116 12/9 94
				11136	S.E. cor Lot 177	
				11200	Top of 4" outlet	E side # 2130 12/9 94
				11206	ground over outlet	E. side ho # 2130
				11220	✓ at Appro loc of	New. C.P.
				11170	S.E. cor. Lot 176	
AE 718				112511	AE. 718 EL. 1125.134	F.B. 1930-128
					Craig Ave E side	450'± N. of ℄ of
					Glen Canyon Dr. -	BT. spk in front
					of ho # 2144	

Notes Ck'd by	Survey of LOMA ALTA DR.	F. B. 2162 Pg. 97
Map No.	JN 2241.14 Tape Std °F	
Office Work	Surveyed by L.L.B.	
Checked	Notes P.H. Date 6-6-63	
Date	Indexed E. J. GALLI JUN 25 63	

LOMA ALTA DR
C.I. 2241.14

PICK-UP LOCATION OF HC.#1640
ALTADENA DR. & SEWER OUTLET
PER REQUEST

PARTY

HARRINGTON, P.
SANABRIA, M.
MASSEY, R.
McCOY, T.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2162 Pg. 98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

N.

PORTER AVE.

E.

ALTADENA DR.

104.82
1+25.55

35.82

FD. 4" C.I.P. HOLE, 0.05' LOW, E., F.L. 1372.94

SEE PG. 99 100

10.8

13

28.72

39

20.82

18.82

104.79
0+59.82

69.55

ON 104.10

FD. C.S. MON. IN H.H. PER 12-1924-24 479.0 FEET GOING EAST

Traced Notes Red Partial Job No. Structure No.

Sht. Date Book Survey of ALTADENA DR.

Yellow Notes Chkd. Checked Survey by Notes Bk. Page

No. Date Date Map No. Indexed Date

LOMA ALTA DR.

C.I. 2241.14

PICK-UP OF SEWER OUTLET ELEV. TO HO. #1640 ALTADENA DR. PER REQUEST

PARTY

HARRINGTON, P.
MASSEY, R.
SANDOVAL, M.
McCOY, J.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761-286 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____

Date ____ Date ____

Notes Chkd. ____ Checked ____

Date ____ Date ____

Job No. 2241 Division No. 14

Notes P.M.

Date ____

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M.-AE 795 (F.D.)	0.26	1407.05		1406.79	B.M. AE 795 ELEV. 1406.787 F.B. 2725-20
T.P.	0.86	1396.59	11.32	1395.73	N. PORTER & E. CREST DR. - E. SIDE -
T.P.	3.43	1388.08	11.94	1384.65	40'± N. OF & PROD. AT E. CREST DR.
T.P.	1.47	1379.24	10.31	1377.77	P.K. IN CONC. CB.
TOP 4" C.I. PIPE	4.64	1377.91	5.97	1373.27	TOP 4" C.I.P. HOUSE OUTLET 1373.27
F.L. " " " "	OUTLET			1372.94	F.L. " " " ". " - 0.33
GRD. AT OUTLET				1374.43	GRD. AT OUTLET 1373.27 +1.00 1374.27
T.P.	10.48	1383.05	5.34	1372.57	
T.P. (F.D.)	6.73	1387.83	1.95	1381.10	
B.M. 24-29			3.95	1383.88	B.M. 24-29 ELEV. 1383.874 F.B. 2725-20 E. ALTADENA DR. (FOOTHILL BLVD) & PORTER AVE. - & INT. - C.S. MON. IN WELL WITH COVER.

Survey by P.M. & E.B.

Indexed ____ Date ____

Notes ____

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 2241/14 Division No. ____
Date ____ Date ____ Survey of LOMA ALTA DR. (PICK-UP)
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date [illegible]
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date [illegible]

T.B. 2162 201

LOMA ALTA DR.

C.I. 2241.14

PICK-UP — CROSS-SECT. OF PROP. SEWER ALIGNMENT FROM PAGE DR. TO ALTADENA DR. PER REQUEST-SHEET #3.

LENKER ROD USED

PARTY

BROWN, L.
HARRINGTON, P.
SANDOVAL, M.
MASSEY, R.
McCOY, J.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 CE 307 11-58

76L-296 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 102
Job No. 2241 Division No. 4
Survey of LOMA ALTA DR. (PICK-UP) Profile
Survey by L.L.S. Notes P.H. No. X-Sec.
Indexed R. J. GAIN Date Notes Chkd. Checked
Notes Red Plotted
Date Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. A.E. 779				1356 88	B.M. A.E. 779 ELEV. 1356.880 F.B. 2725-6 E. ALTADENA DR. & E. CREST DR., N.W. COR. BT. SPK. IN CONC. C.B. 10' W. OF W. C.R.	
BEGIN X-SECTS. AT PROPOSED PROPOSED S.S.M.H. AT INT. OF PER INSTRUCTIONS ON SHEET #3.					S.S.M.H. ON PAGE DR. N.E'LY, TO ALTADENA DR. & CREST DR.	
					LT. & W'LY	RT. & E'LY.
0400				1351 84	PROP. S.S.M.H. ON PAGE DR.	
				1351 03		10' PUM'T.
				1352 64	10' PUM'T.	
0410				1352 49		℄ PUM'T.
				1351 70		10' PUM'T.
				1353 22	10' PUM'T.	
0423				1351 53		10' BOT. ROLLED MAC. C.B.
0424'				1352 40		℄ BOT. ROLLED MAC. C.B.
0424.3				1353 29	10' BOT. ROLLED MAC. C.B.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2344 Division No.
No. Date Date Survey of SANTA ANITA DR (PICK-UP)
X-Sec. Notes Chkd. Checked Survey by L.L.D. Notes by KK Date 6-6-63
No. Date Date Map No. Indexed Date

F.B. 2/C2 Pg. 103

STATION	B.S.	H.I.	F.S.	ELEV.		
					LT. & W'LY.	RT. & E'LY.
0+24.5				135211		10' T. ROLLED MAC. CB.
0+25.3				135291		T. ROLLED MAC. CB.
0+25.7				135379	10' T. ROLLED MAC. CB.	
0+39.9				13528		GRD.
				13516		10' GRD.
				13545	10' GRD.	
0+52.1				134832	1348.32 - 6.00 DN. = 1342.32	10' TOP CHAN. WALL
				13423 2		" BOT. " "
0+54.3				134885	1348.85 - 5.90 DN. = 1342.95	TOP CHAN. WALL
				134295		BOT. " "
0+55.5				134912	4.8 TOP CHAN. WALL	
0+56.0				134354	10' BOT. " "	135219 - 8.65 DN. = 134354

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 104 | Job No. 2241-14 Division No. | Notes Red | Plotted | Profile
Survey of LOMA ALTA DR. (SICK-UP) | Date | Date | No.
Survey by L.L.B. Notes | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	LT & W'LY	RT & E'LY
					LT & W'LY	RT & E'LY
0+60.5				134200	1348.50 − 6.30 DN. = 1342.00	10' F.L. CONC. BOT
0+62.1				134250	1348.50 − 6.00 DN. = 1342.50	F.L. CONC. BOT.
0+63.7				134310	10' F.L. CONC. BOT.	1349.10 − 6.00 DN. = 1343.10
0+68.5				134253	1348.49 − 5.96 DN. = 1342.53	10' BOT. CHAN. WALL
				134849		" TOP " "
0+69.1				134706	1348.91 − 1.85 DN. = 1347.06	3° F.L. 18" CONC. S.D. PIPE
0+70.5				134912		1/2 T. CHAN. WALL
0+70.7				134326	1349.81 − 6.55 ON. = 1343.26	BOT. CHAN. WALL
				134981		TOP " "
0+72.4				134438	10' BOT. CHAN. WALL	1357.03 − 12.65 DN. = 1344.38
				135703	TOP " "	
0+75	B.C.			135263		GRD.

76L-296 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2244 Division No. 14
No. ____ Date ____ Date ____ Survey of LOMA ALTA DR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.A.C.E. Notes P.H. Date 6-7-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2162 Pg. 105

STATION	B.S.	H.I.	F.S.	ELEV.		
					LT. & W'LY	RT. & E'LY
0+84.0				1355 6		
				1354 7		10' GRD.
				1356 4	9° GRS. BRK.	
				1356 11	13 EDGE OF PUM'T.	
1+00.27	P.I.	90° TO LINE AH'D.		1356 3		
				1356 0		10' GRD.
				1356 23	5' PUM'T. EDGE	
				1356 28	"	
1+25.54				1356 46	PROP. S.S.M.H. ON ALTADENA AT CREST	
				1356 57		10' PUM'T.
				1356 39	10' PUM'T.	
T.P.				1348 81	SPK.	
B.M. A.E. 780				1342 00	B.M. A.E. 780 ELEV. 1342.002 F.B. 2225-6 N. PAGE DR. - W. SIDE - 200' ± S. INT. ALTADENA DR. & N. PAGE DR. - BT. SPK. IN CONC. G.G.	

F.B. 2162 Pg. 106

Job No 2241 14 Division No. Notes Red Plotted Profile

Survey of LOMA ALTA DR. (PICK-UP) Date Date No.

Survey by L.G.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed R. J. GALT Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L-266 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 1825

552

Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 157 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-11-63
Indexed C. J. CAIN JUN 25 '63

F. B. 2162 PG. 107

LOMA ALTA DR.
ALTADENA AREA

C.I. 2241.14

EASEMENT SURVEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PARTY

BROWN, L. L.
HARRINGTON, P.
SANDOVAL, M.
MASSEY, R.
MC COY, V.

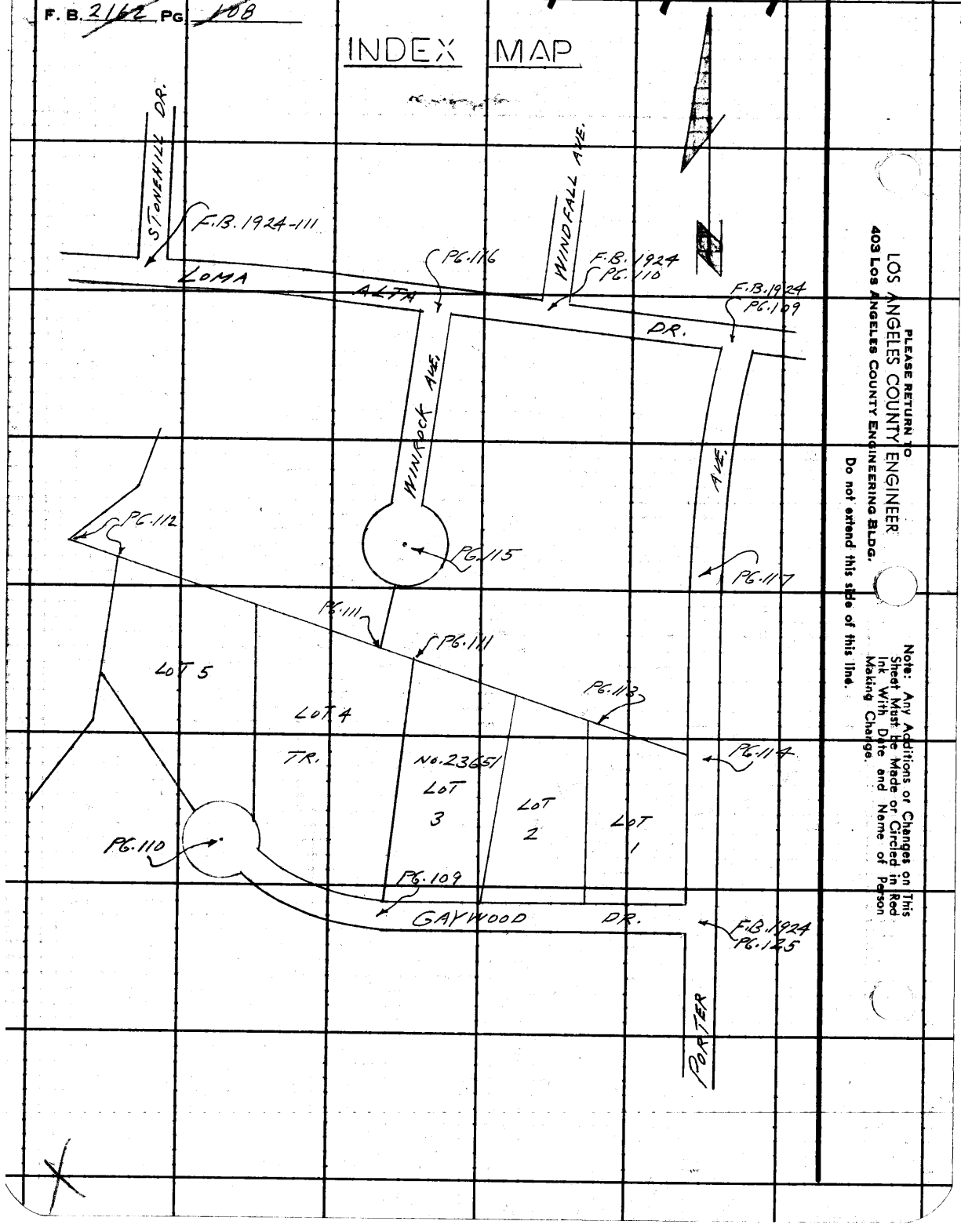
76F3095 CE 8310 6-62

PWFB 1825

553, 554, 555, 556

F. B. 2162 Pg. 108

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

557 , 558

Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 224.14 Tape 157 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-11-63
Indexed J. GALLI

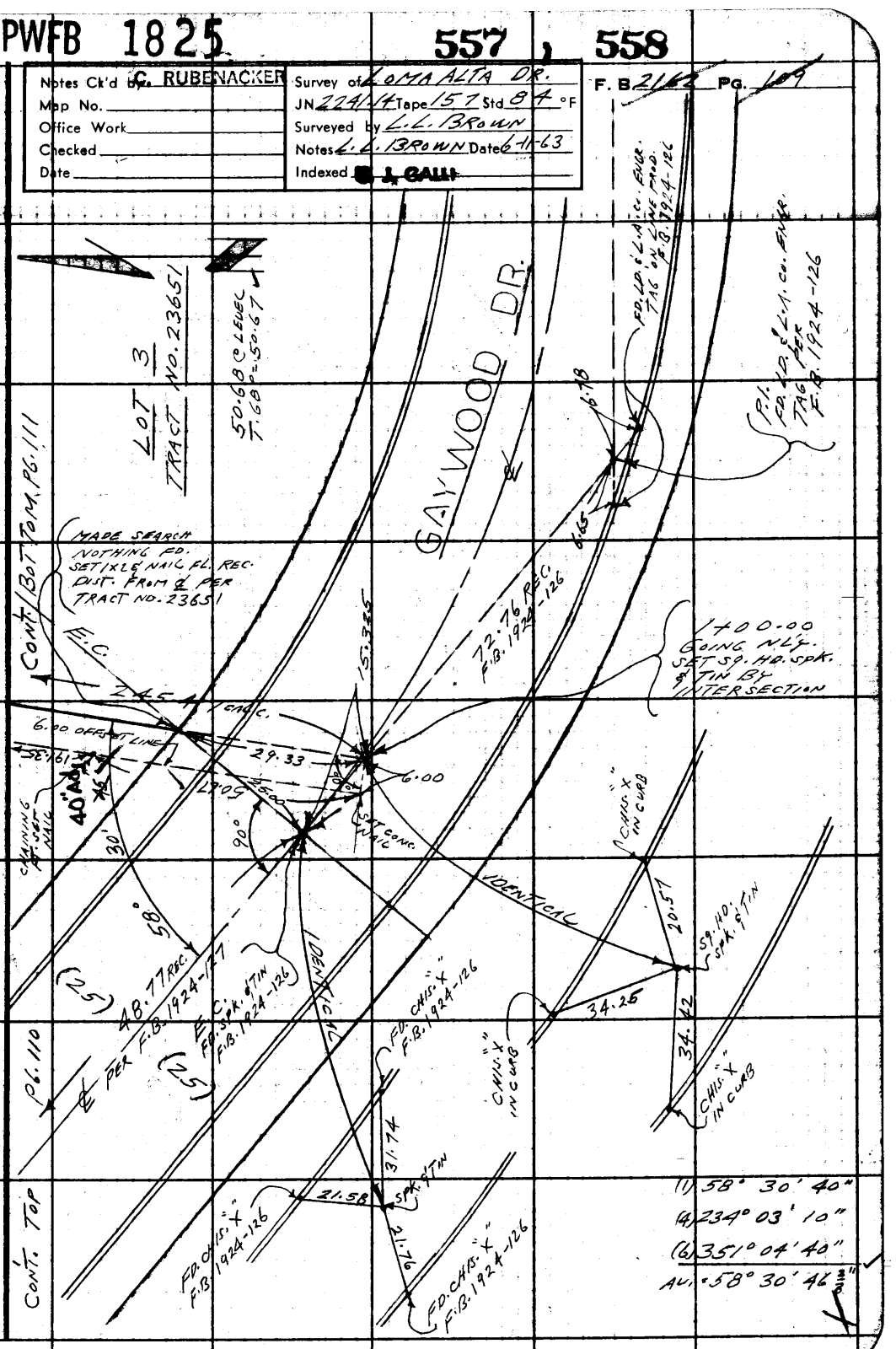
F. B. 2162 PG. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this fine.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

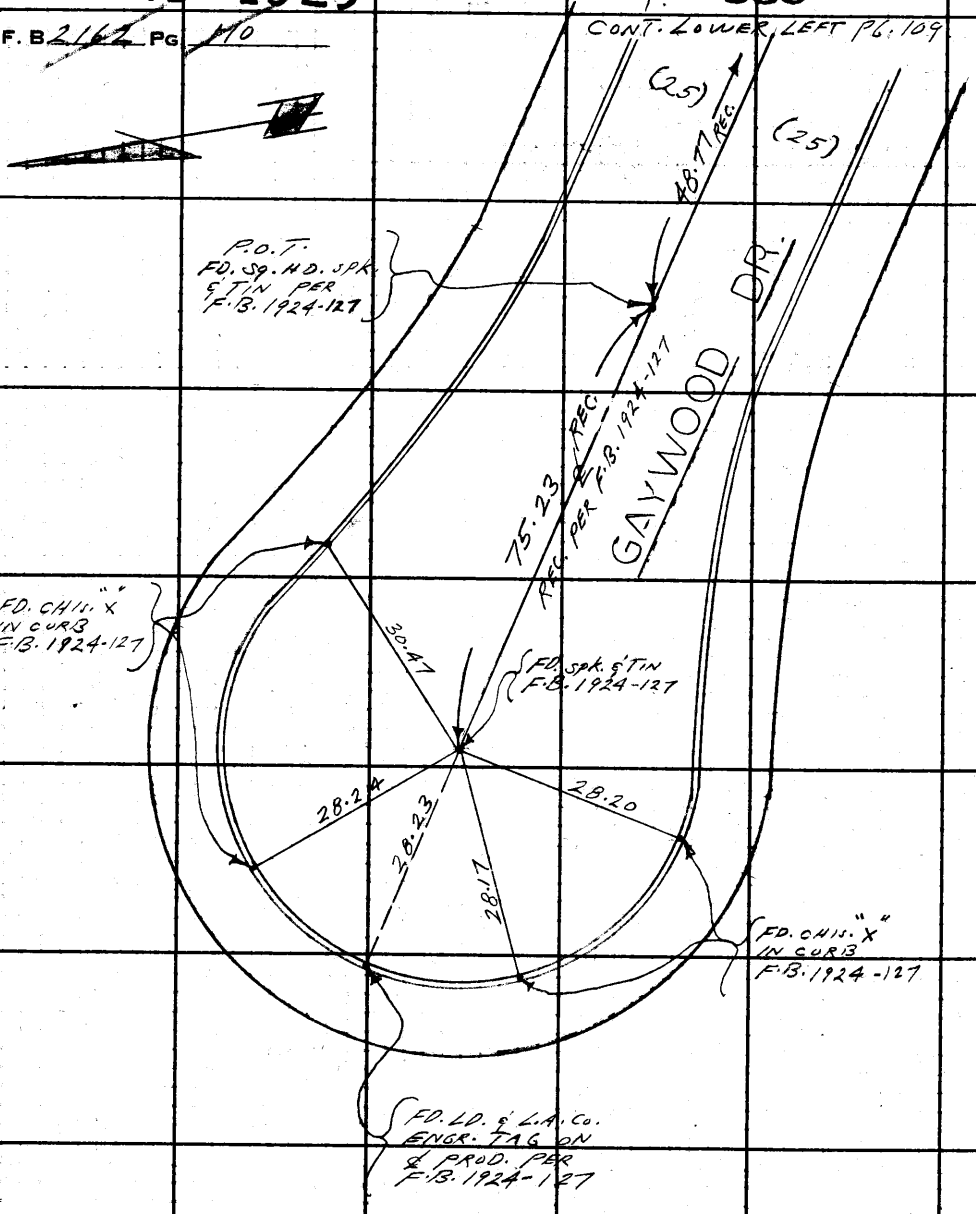


(1) 58° 30' 40"
(4) 234° 03' 10"
(6) 351° 04' 40"
AV. = 58° 30' 46"

PWFB 1825

559

F. B. 2162 PG 110



W.S. 88, C-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825 560

Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 157 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-12-63
Indexed C. J. GAIN

F. B. 2102 Pg. 147

CONT. BOTTOM P6. 115

TRACT NO. 13912

LOT 5

3+72.43
MADE SEARCH NOTHING FD. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 6" BY PROPORTIONAL DIST. BETWEEN FD. SECTION COR. AT S.E.LY. COR. of TRACT NO. 13912 & 2" I.P. AT S.W.LY. COR. of TRACT NO. 13912

SET N.&TIN IN P.P.#805803E

SET PK & CHIS. "X" IN STEEL EN. POST

3+45.47
MADE SEARCH NOTHING FD. SET 1X2 6" NAIL FLUSH BY PROPORTIONAL DIST. BETWEEN FD. 2½" I.P. AT N.W.LY. COR. of TRACT NO. 23651 & FD. 2" I.P. AT ℄ OF PORTER AVE. & N.LY. TRACT LINE PROD.

1.13
27.39
1" I.P.
1.89
2" TIES.

SET BT. SPK. & TIN IN TOP OF 38" DIA. TREE STUMP

IDENTICAL

19.14

P6. 112

83.66

90°
1.23
5.00
5.04

SET 1X2 6" N. FLUSH

SET NAIL 0.59

SET 1X2 6" N. FLUSH INTER. BY

26.96
NOTHING SET
3.45
6.00
1.52
5.00
90°

26.67

CONT. RIGHT

LOT 6

0.46
1X2 6" N.
IDENTICAL TIES
43.76
6.88
SET BT. SPK. & TIN IN TOP OF 38" DIA. TREE STUMP
SET PK & CHIS. IN TOP OF 12" DIA. PINE TREE

P6. 113

5.00
OFFSET LINE
126.26

SET 1X2 6" N. FLUSH

SET NAIL

83° 13' 35"

20" Adj.

CONT. LEFT P6.

(1) 83° 13' 30"
(4) 332° 54' 20"
(6) 139° 21' 30"
Av.: 83° 13' 35"

LOT 4

TRACT NO. 23651

191.35

6.00 OFFSET LINE

245.47 calc.

LOT 3
TR. NO. 23651

192.41 @ S 5° 05' 57" E
192.27 @ S 5° 03' 31" E
T 60° = 191.35
T 60° = 191.36
Av.: 191.35

(1) 73° 47' 10"
(4) 295° 09' 00"
(6) 82° 43' 40"
Av. = 73° 47' 16⅔"

SET NAIL ON LINE PROD.

26.67 @ LEVEL
T. 60° = 26.67

26.96 @ LEVEL
T. 60° = 26.96

CONT. LEFT P6. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

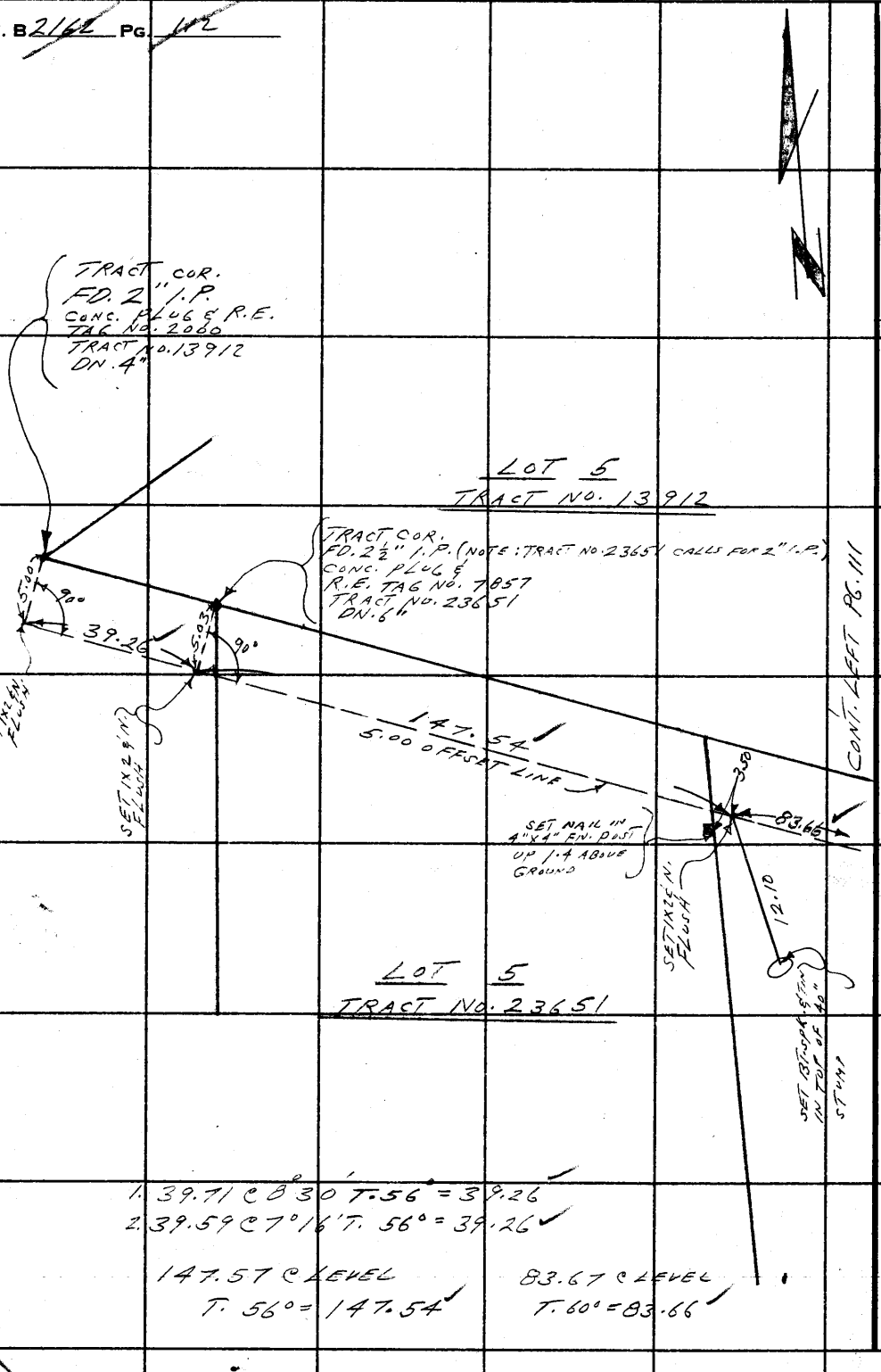
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

PWFB 1825

561

F. B 2162 PG. 142



1. 39.71 @ 8° 30' T. 56° = 39.26 ✓
2. 39.59 @ 7° 16' T. 56° = 39.26 ✓

147.57 @ LEVEL
T. 56° = 147.54 ✓

83.67 @ LEVEL
T. 60° = 83.66 ✓

K

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

562

WS 88, C-6

Notes Ck'd By C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 157 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-12-63
Indexed C. J. GAEN

F. B. 2162 PG. 73

LOT 6

TRACT NO. 13912

COUNTY SURVEYOR'S MONUMENT
R-12W 3 2/11 S.P.R.I.

SECTION CORNER
FD. BRASS CAP
MON. MARKED AS
SHOWN 1.20 HIGH FLUSH
PER F.B. 473-25
F.B. 724-128
C.S.B. 306-1
F.B. 1724-125

CONT. RIGHT PG. 111

5.00 OFFSET LINE

126.26

CHAINING PT. SET P NAIL

96.16

0.35

5.20

122.62

SET 1X2 6 NAIL FLUSH

PG. 114

CONT. LEFT

CONT. LOT 3

LOT 2

LOT 1

TRACT NO. 23651

126.28 @ LEVEL
T. 62° = 126.26

96.17 @ LEVEL
T. 64° = 96.16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

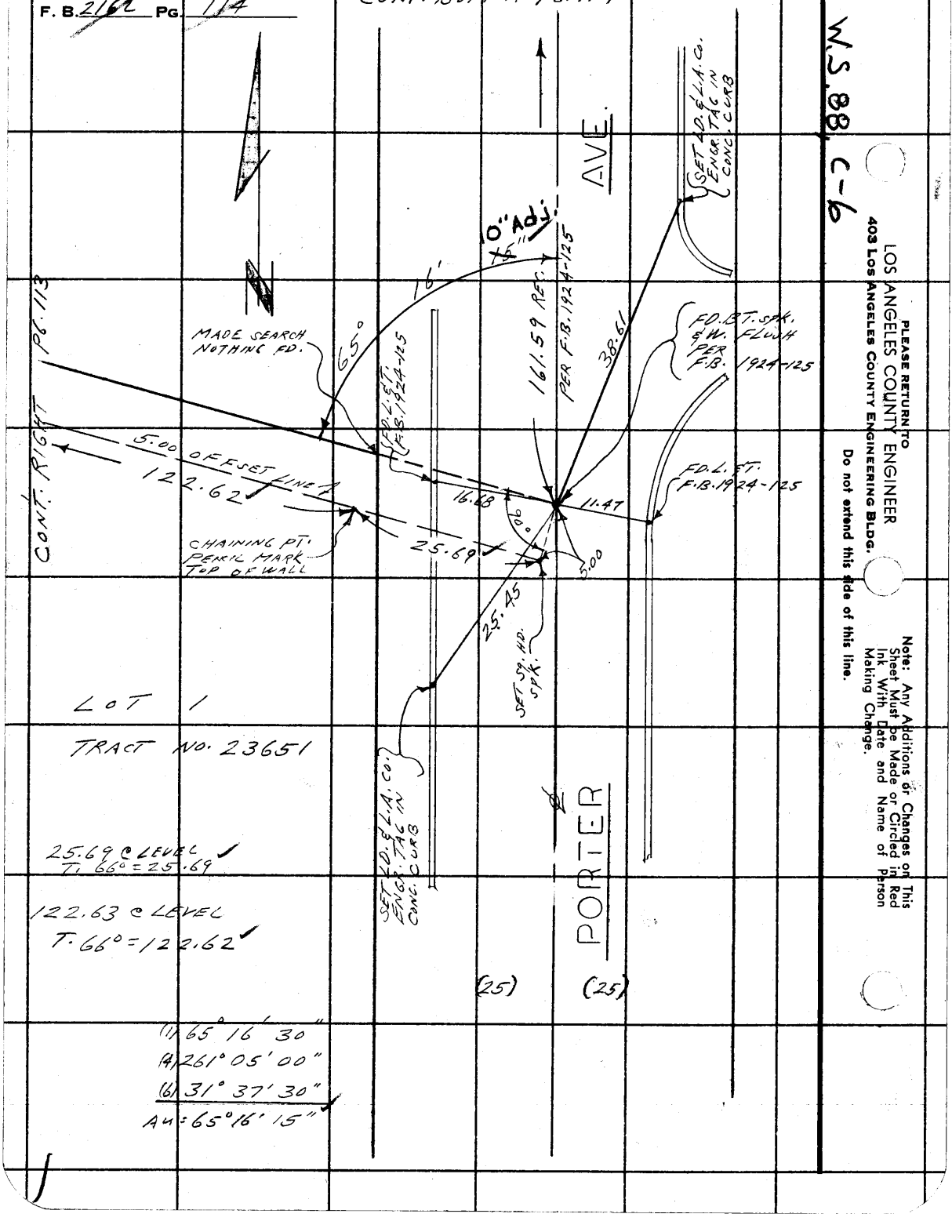
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 1825 563

F. B. 2162 PG. 114

CONT. BOTTOM PG. 117



25.69 @ LEVEL
T. 66° = 25.69 ✓

122.63 @ LEVEL
T. 66° = 122.62 ✓

(1) 65° 16' 30"
(A) 261° 05' 00"
(6) 31° 37' 30"
Au = 65° 16' 15" ✓

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

564

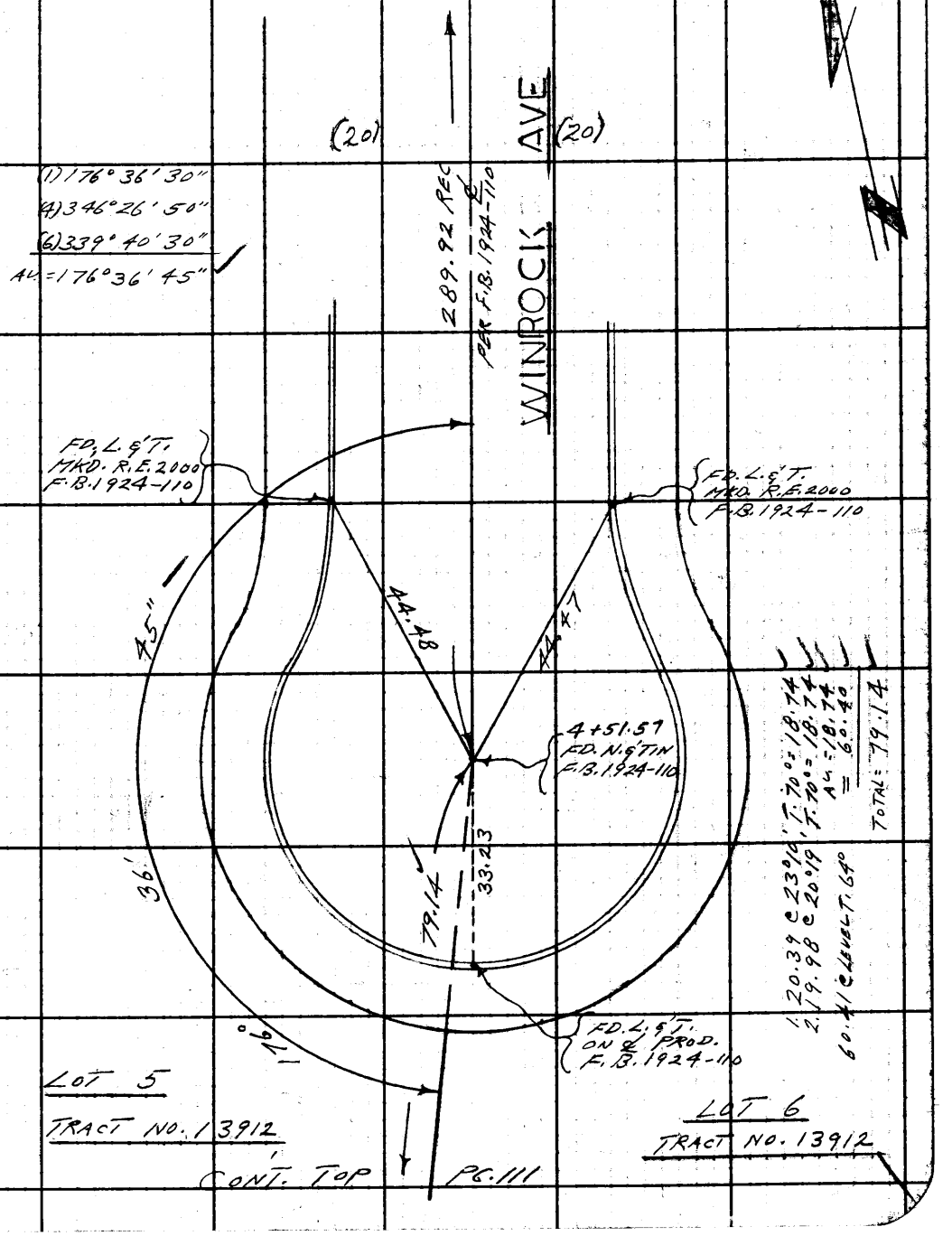
Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 157 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-13-63
Indexed C. J. GAIN

F. B. 2162 PG. 110

WS 88, C-6

CONT. BOTTOM PG. 110



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

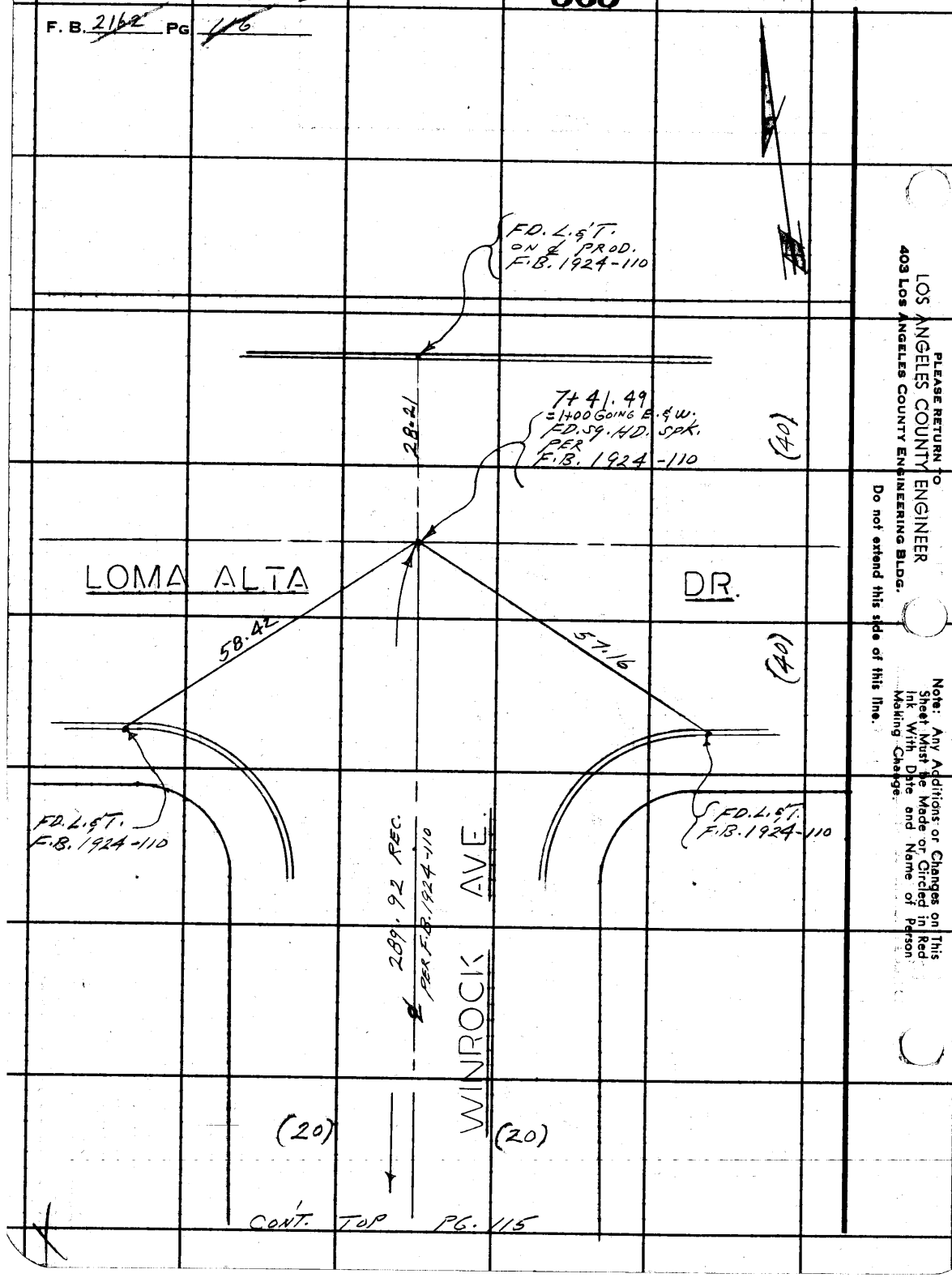
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this title of this line.

76F3095 CE #310 6-62

PWFB 1825

F. B. 2162 PG 116

565



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

566

Notes Ck'd C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 157 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-18-63
Indexed E. J. GALLI

F. B. 2162 PG. 114

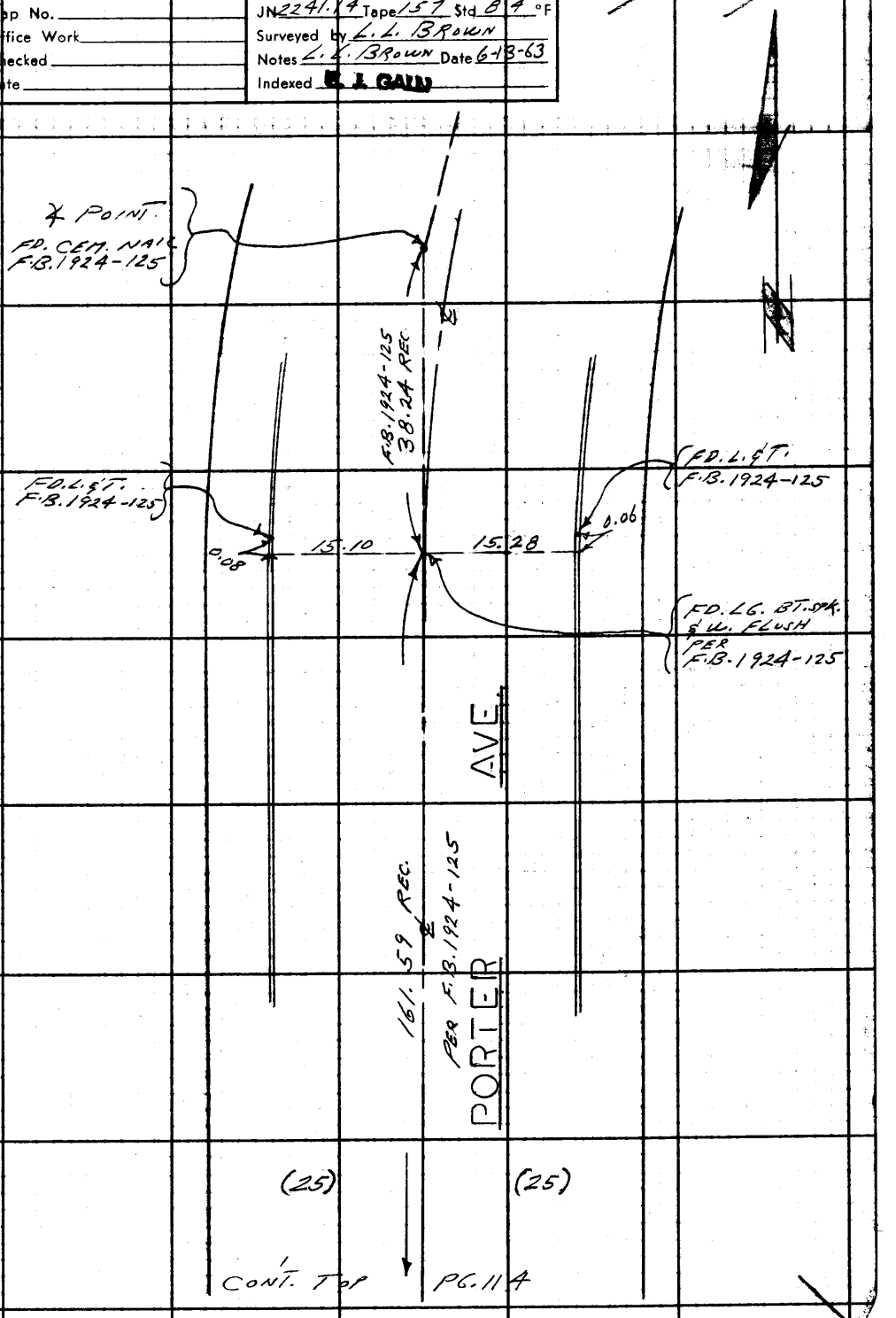
M.S. 87 C-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

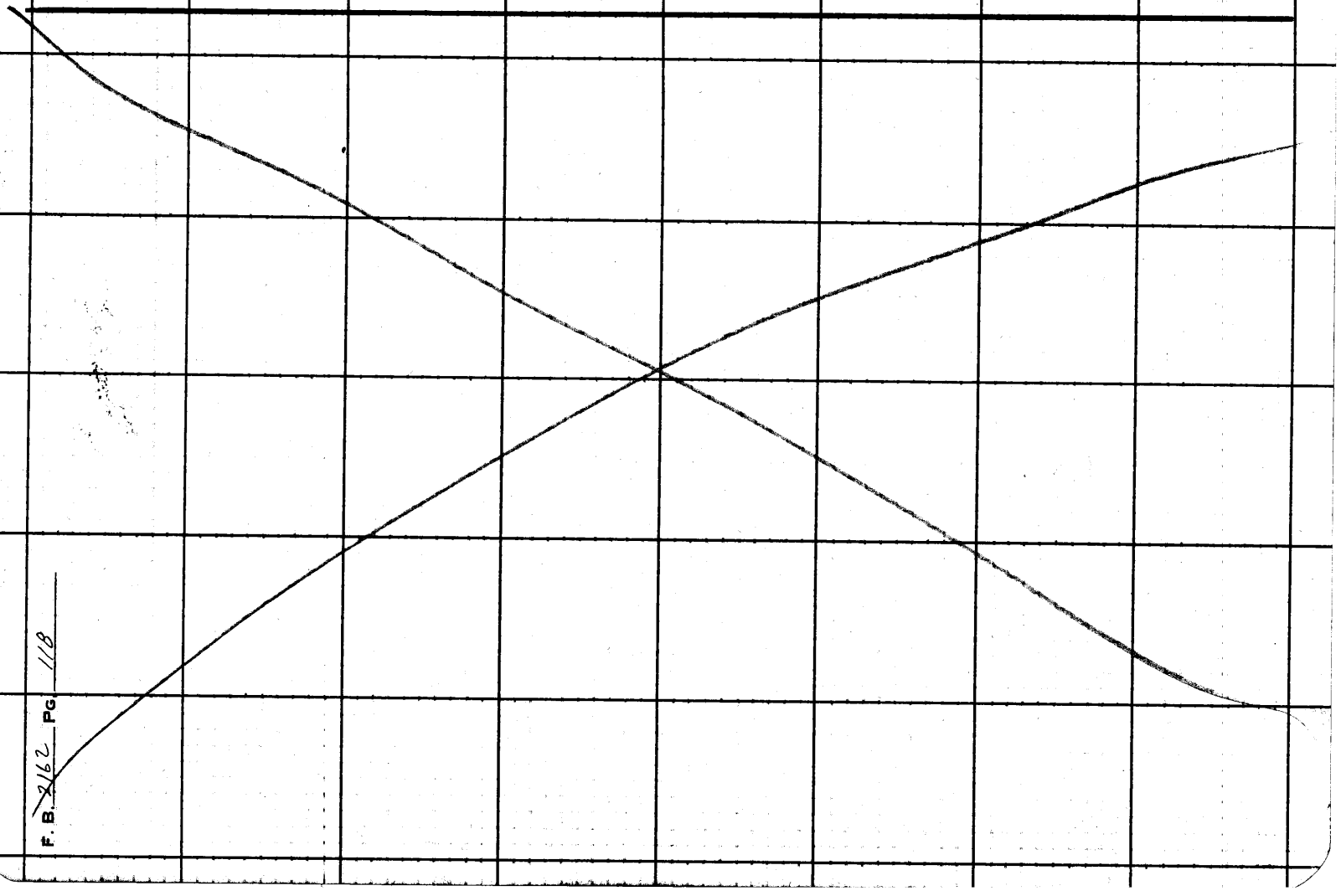
76F3095 CE #310 8-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2162 PG. 118

Notes Ck'd by		Survey of LOMA ALTA DR.	F. B. 2162 Pg. 119
Map No.		JN 2241.14 Tape	Std °F
Office Work		Surveyed by L.L.B.	
Checked		Notes P.H.	Date 6-14-63
Date		Indexed [redacted] J. GAMA	JUN 25 '63

LOMA ALTA DR.

C.I. 2241.14

TOPOGRAPHY

PICK-UP - TOPOGRAPHY FROM GAYWOOD DR. NORTH ON EASEMENT TO WINROCK AVE. THEN NORTH TO LOMA ALTA DR. THEN EAST & WEST ON LOMA ALTA DR. PER REQUEST ON SHEET # 1 F. 2.

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
MASSEY, R.
Mc COY, J.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 1-61

F. B. 2162 Pg 120

CONT. BOT. PG. 171

SPOT LIGHT

SPR.

6.0 / 1+60.0

3.0

4.0 / 1+54.4

4" PINE TREE

4.3 / 1+51.7

LOT 4

LOT 3

7.2 / 1+47.5

SPR.

11.9 / 1+39.6

3" PINE TREE

LOW PLANTER

3" PINE TREE

SPR.

0.8 / 4.2 / 1+36.9

14.0 / 1+31.5

9.7 / 1+27.3

CONC. DRIVE

6.8 / 1+23.4

1+19.8

1+17.9

1+17.8

25'

15'

GAYWOOD

25'

DR. 25'

F.D. SPK. & T.
PER F.B. 2162 PG. 109
S.A. = 1+00

Z

Z LINE

NUMBER 4 TANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2244.14 Tape Std °F
Surveyed by L.L.B.
Notes P.H. Date 6-14-63
Indexed

F. B. 2162 PG. 121

CONT. TO BOT. PG. 122

LOT 4

LOT 5

2+63.3 4.7
2+63.6
2+58.2
2+50.9
2+43.0
2+40.5
2+38.3
2+22.8
2+22.2
2+05.8
2+03.2
2+03.4
1+99.8
1+98.4
1+92.6
1+92.1
1+84.2
1+78.4
1+71.4
1+63.4
1+60.9
1+60.5

0.6
6' CHAIN LINK
BLOCK WALL
2+40.5
6' CHAIN LINK
0.4
6.1
2+22.8
0.6
ROCK WALL
3" ELM
LIGHT
3.4
3.0
1" BUSH
0.2
SPR.
AREA
WALK
2.7
1" BUSH
1" BUSH
2.6
1" BUSH
2.9
1" BUSH
2.5
1" BUSH
2.5
PLANTER
10.2
1+60.9
GAP
WALK
O-LANDER BUSH
ROOF OVERHANG
1.7±
3.6
4.5
3.0
2.1.4
HOUSE
12°
Q.M.
5.5
11.5
5.7
1 STORY STUCCO
1561
ROOF OVERHANG
3.9.0
3.12
1.12

CONT. FROM TOP PG. 120

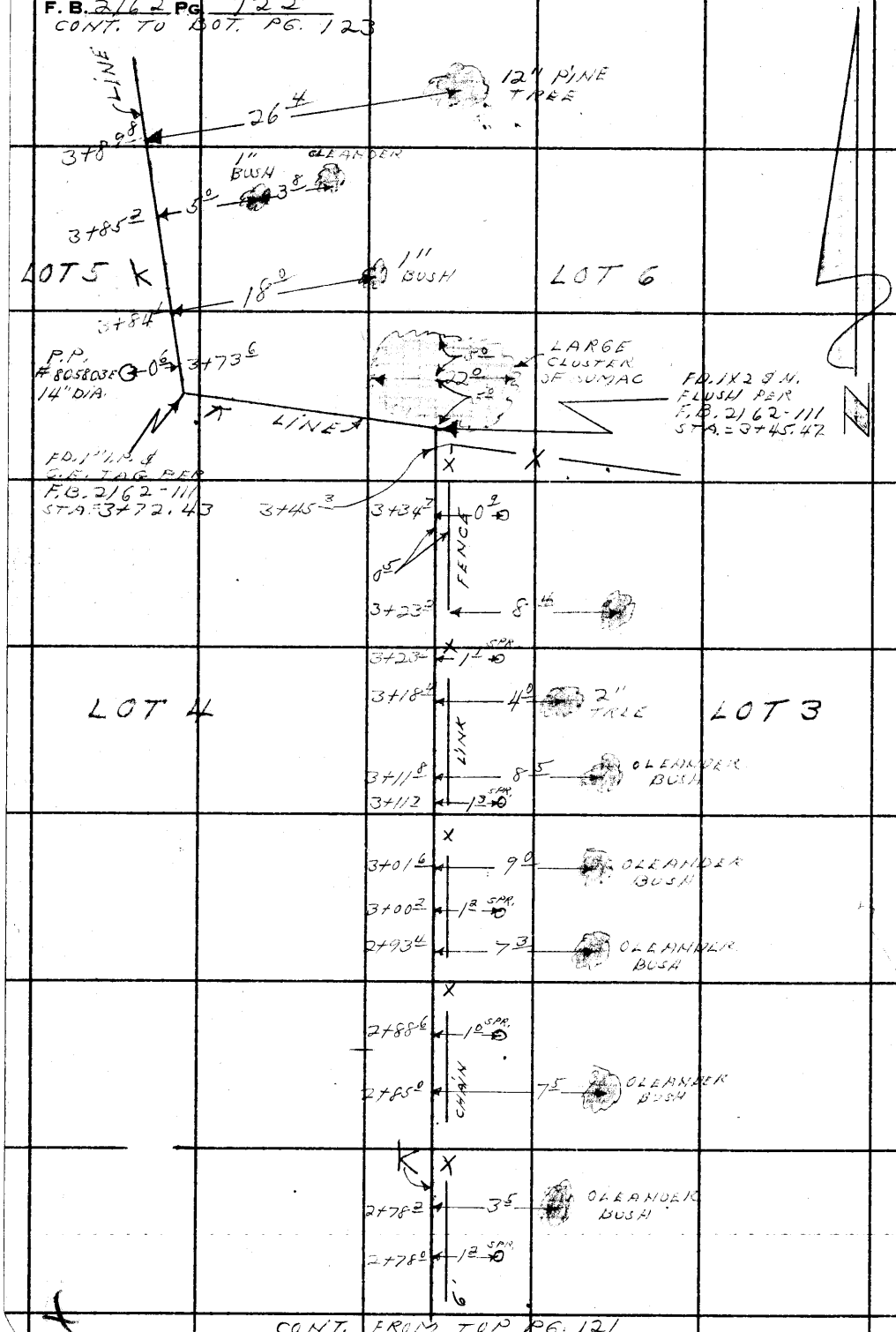
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 7-61

F. B. 2162 PG. 122
CONT. TO BOT. PG. 123



CONT. FROM TOP PG. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

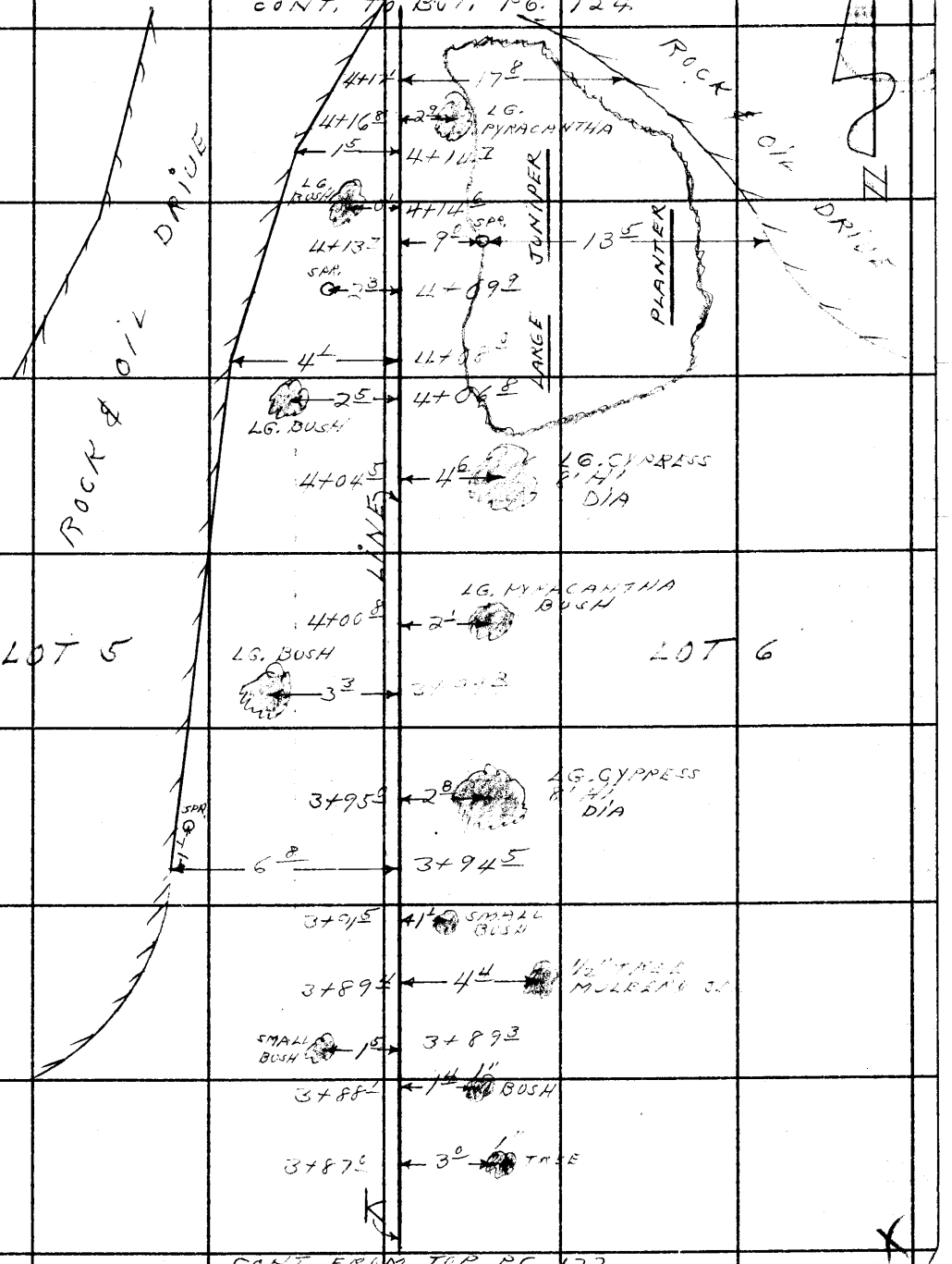
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241/4 Tape Std °F
Surveyed by L.L.B.
Notes P.M. Date 6-14-63
Indexed R. J. GALLI

F. B. 216 2 PG. 123

CONT. TO BOT. PG. 124.



CONT. FROM TOP PG. 122

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

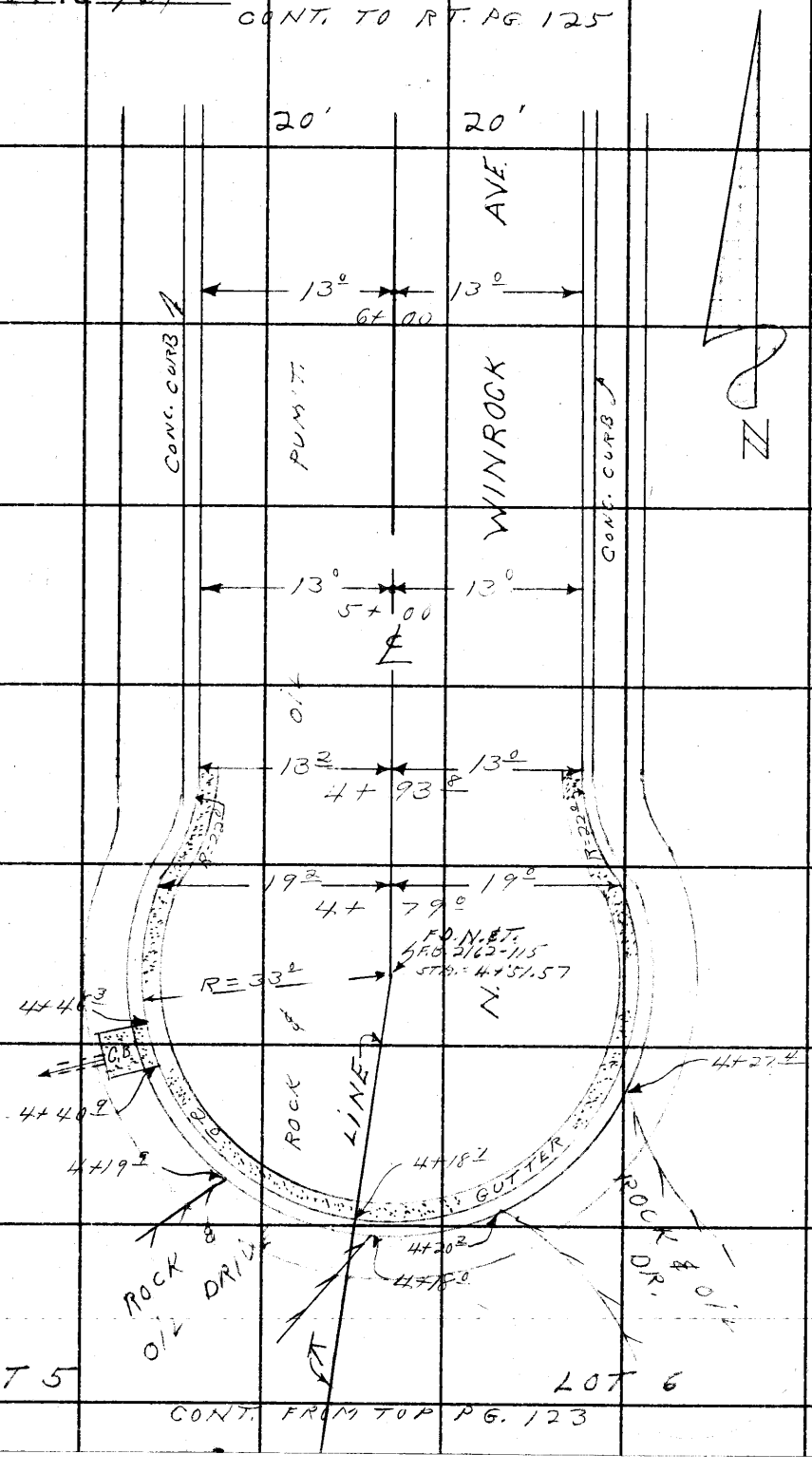
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

78F3095 CE # 310 8-61

F. B. 2162 PG. 124

CONT. TO R.T. PG. 125



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 22647 Tape Std °F
Surveyed by L.L. & S.
Notes M.S. Date 6-14-63
Indexed R.J. GALU

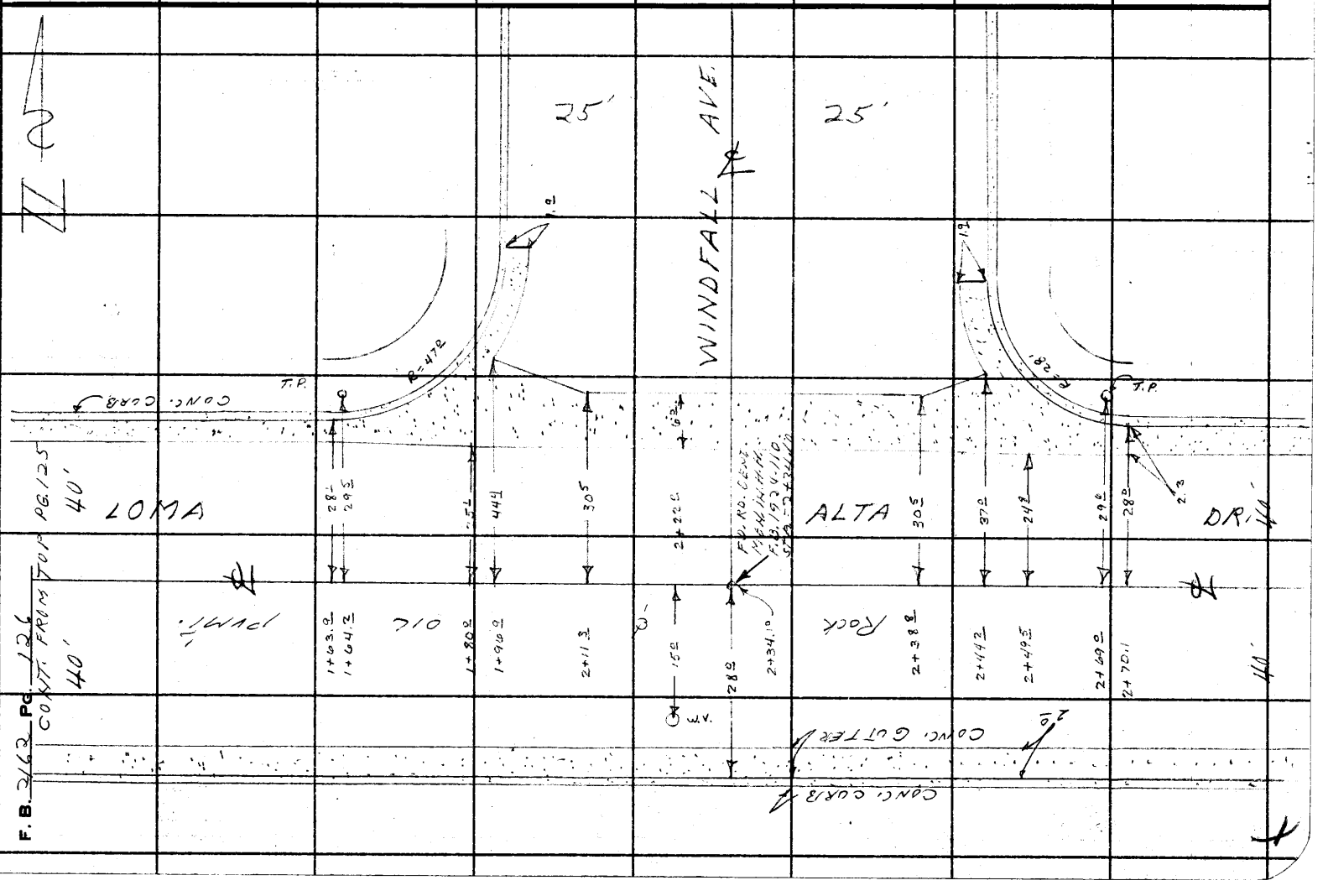
CONC. CURB
CONC. GUTTER
LOMA ALTA DR.
CONST. TO TOR MG. 124
CONST. TO POST PG. 127
40'
40'
40'
1+49.2
28°
2°
1+50.2
28'
28'
ROCK & OIL
PUMIT.
FD. 54. HD. SPK.
FB. 2162-116
STA. 7+41.11.9
1+00 E. & W.
CONC. GUTTER
CONC. CURB
CONC. GUTTER
CONC. CURB
R=37'
R=37'
AVE
N WINROCK
13°
13°
6+76.5
2°
2°
CONC. CURB
CONC. CURB
ROCK & OIL PUMIT.
20'
20'
CONT. FROM TOP PG. 124

F. B. 2162 PG. 125

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of LOMA ALTA DR.
Map No.	JN 22414 Tape Std °F
Office Work	Surveyed by L.A.B.
Checked	Notes M.S. Date 6-12-62
Date	Indexed C. J. GALLI

F. B. 2162 Pg. 127

CONT. TO BOT PG 128

3+05.3

28.3

THIS PORTION OF CURB ON CURVE

DR

2+83.7

40'

28.5

30.10

28.4

40'

2+78.5

2+77.5

E.C.

THIS PORTION OF CURB ON CURVE

27.5

29.00

2+67.7

2+66.25

FOR DETAIL ON BRIDGE SEE PG. 130

FD. SQ. HD. SNR. PER F.B. 1924-111 STA. = 2+62.61

30.25

29.0

2+55.55

2+54.3

2+51.90

2+51.2

29.38

27.6

THIS PORTION OF CURB ON CURVE

2.0

THIS PORTION OF CURB ON CURVE

ALTA

2+32.5

28.2

B.C.

B.C.

28.2

2+29.0

2.0

LOMA

ROCK & OIL

PVMT

28.4

40'

2+00

28.4

40'

CONT. FROM BOT. PG. 125

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

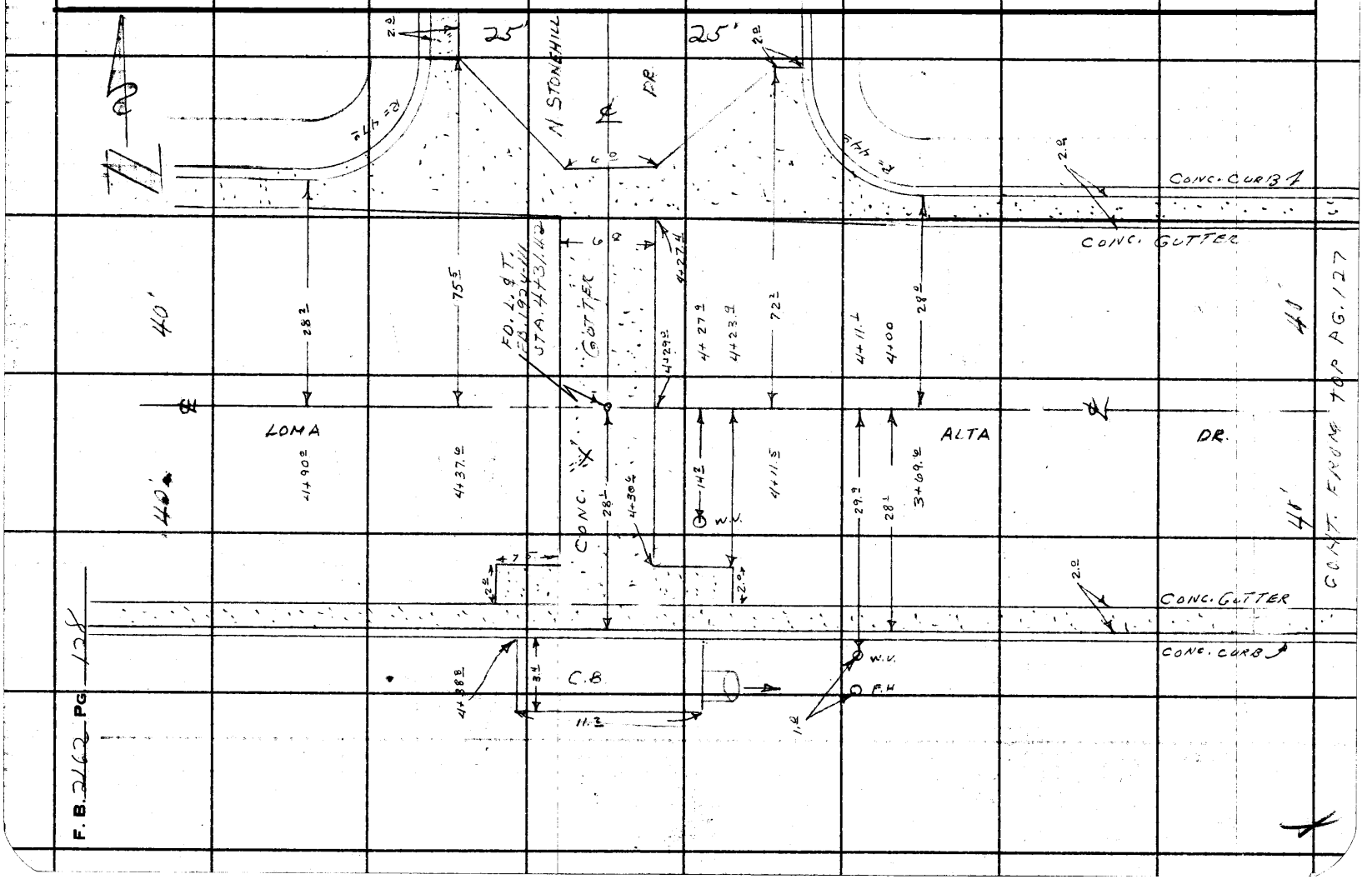
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

75F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of LOMA ALTA DR.
Map No.	JN 2241.14 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 6-14-62
Date	Indexed C. J. GALLI 2563

F. B. 2162 PG. 129

LOMA ALTA DRIVE

C.I. 2241.14

LOCATION OF PILES IN BRIDGE ON LOMA ALTA DR. BETWEEN STONEHILL DR. AND WINROCK AVE. PER ITEM NO. 4 ON OFFICE REQUEST.

PARTY

BROWN, L. L.
HARRINGTON, P.
SANDOVAL, M.
MASSEY, R.
MCCOY, V.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

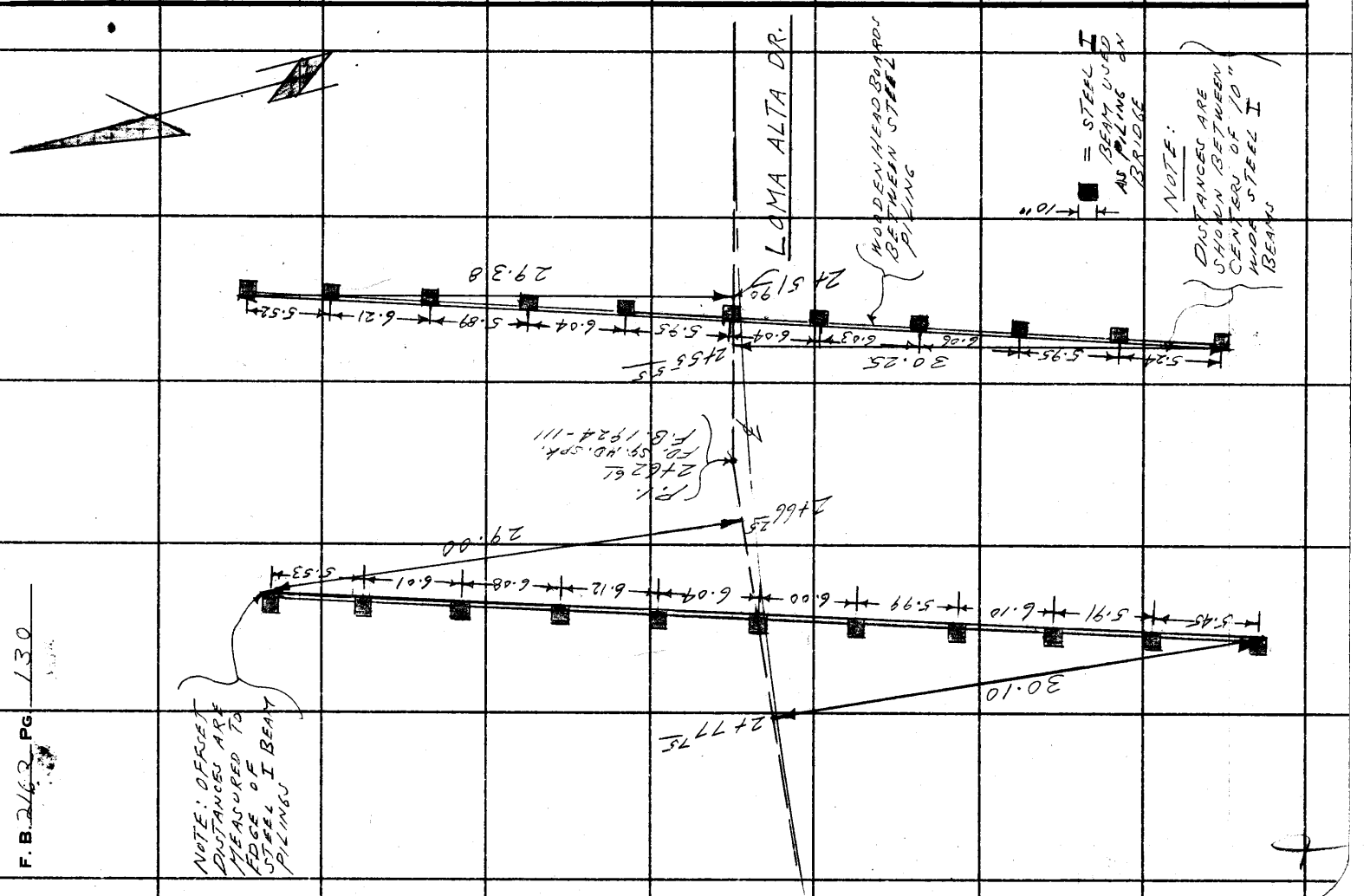
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2162 PG. 130

F.B. 2162 Pg. 131

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2241 14 Division No. 11
Date ____ Date ____ Survey of LOMA ALTA DR.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 6-[illegible]63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					LOMA ALTA DR. O.I. 2241.14 CROSS-SECTIONS - PICK-UP- X-SECTS. FROM GAYWOOD DR. NORTH ON EASEMENT TO WINROCK AVE, THEN NORTH TO LOMA ALTA, THEN EAST & WEST ON LOMA ALTA DR. PER REQUEST ON SHEET #1 & 2. LENKER ROD USED PARTY BROWN, L. HARRINGTON, P. SANDOVAL, M. MASSEY, R. McCOY, J.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 132 | Job No. 2244 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LOMA ALTA DR. | Date | Date | No.
Survey by C.J. GALE | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. A.E. 793				1444 93	B.M. A.E. 793 ELEV. 1444.932 F.B. 2725-19 GAYWOOD DR. - W. END. - S. SIDE 6' E. OF W. RET. P.K. IN CONC CB. IN FRONT OF HO. # 1540	
					LEFT & WEST	RIGHT & EAST
1+00				1437 74	INT. ℄ LINE & SEMI-TAN ON GAYWOOD	
				1437 31		10' PUM'T.
				1438 14	10' PUM'T.	
1+18				1437 54		↑ GUT.
				1438 26		↑ T. CB.
1+30	GRD.	BRK.		1439 0		↑
				1438 81		(BOT. BK.) 11' GRD. & DRIVE EDGE
1+39	GRD.	BRK.		1440 6	10' GRD. BOT. BK.	
1+49.0	GRD.	BRK.		1445 9		10' TOP BK.
1+51.0	GRD.	BRK.		1445 8		↑ TOP BK.

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & WEST	RIGHT & EAST
1+54.7	GRD.	BRK.		1445.8	10' TOP BK.	
T.P.				1445.56	STR.	
2+00				1447.9		℄ GRD.
				1447.1		1.5 BOT. BK.
				1447.1		10' GRD.
				1448.7	2' TOP BK.	
				1449.0	10' GRD.	
2+03.4				1449.6		0.8 TOP ROCK WALL
				1447.5		" BOT. " "
2+05.3				1447.93		1.5 TOP CONC. SLAB
2+06	GRD.	BRK.		1448.8		℄ GRD. BRK.
				1449.3	10' GRD.	
2+22.9				1449.6		TOP ROCK WALL
				1450.8		" BLOCK WALL
				1447.5		GRD.

Profile Notes Red ____ Plotted ____ Job No. 2244.14 Division No. 11
No. ____ Date ____ Date ____ Survey of LAMA ALTA DR.
X-Sec. Notes Ckd. ____ Checked ____ Survey by L.K.E. Notes RK Date 6-18-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2162 P. 33

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 134 | Job No 2246 Division No. 11 Notes Red Plotted Profile
Survey of LOMA ALTA DR. Date Date No.
Survey by Notes Pitt Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	RIGHT ℄ EAST
2+22.9				1447 5		6' GRD. AT HOUSE
2+50				1450 6		↑ GRD.
				1450 8		4' TOP BLOCK WALL
				1447 6		4' BOT. " "
				1447 6		10' GRD.
				1451 1	10' GRD.	
2+62.5				1450 9		6' TOP BLOCK WALL (SIDE)
				1452 2		" " " " (BACK)
				1447 7		" GRD. BOT. WALL
2+72.0	GRD.	BRK.		1452 1		↑ BOT. BK.
				1451 9		10' GRD.
				1452 5	10' BOT. BK.	
T.P.				1454 76	STK.	
2+85	GRD.	BRK.		1455 5		↑ TOP BK.
				1452 1		10' BOT. "
				1458 3	10' TOP BK.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					LEFT & WEST	RIGHT & EAST
3+00				1456 7		⊤
				1453 6		10' GRD.
				1458 6	10' GRD.	
3+32 5	GRD.	BRK.		1459 7		⊤ BOT. BK.
				1458 0		10' " "
				1460 9	10' GRD.	
T.P. 47	90° TO BACK LINE			1462 10	STK.	
3+45	GRD.	BRK.		1463 7	INT. OF ⊤ LINES - GRD.	
				1464 0		10' GRD. BRK.
					LEFT & SOUTH	RIGHT & NORTH
3+46				1463 8		⊤
				1470 3		13'. TOP BK.
3+62 5	GRD.	BRK.		1465 5		⊤ GRD. BRK.
3+71 0				1463 4	10' GRD.	
					LEFT & WEST	RIGHT & EAST
3+ 72 45	90° TO LINE AHD. GRD.	BRK.		1465 1	INT. OF ⊤ LINES - BOT. BK.	
⊤				1465 0	10' BOT. BK.	

Profile Notes Red ____ Plotted ____ Job No. 2246 Division No. 11
No. ____ Date ____ Date ____ Survey of LAMA & ALTA AV.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.K. Date 6-14-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GALLEGOS

F.B. 2162 Pg. 35

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 136

Job No. 2241 Division No. 11 Notes Red Plotted Profile
Survey of LOMA ALTA DR. Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. J. GALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					LEFT ℄ WEST	RIGHT ℄ EAST
T.P.				146685		
3+84				14736	10' TOP BK.	
3+86				14724		10' TOP BK.
3+88	GRD	BRK.		14733	↑	TOP BK.
T.P.				14729.5		
4+00				14733	↑	
				14729		10' GRD.
				14722		20' "
				14734	10' ROCK ℄ OIL DRIVE	
B.L.L.				14615	S.E. COR. LOT 6 TR.	# 13912

76L-298 CE 307 11-58

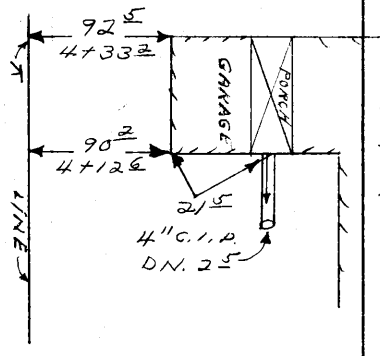
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2244 Division No. 11
No. ____ Date ____ Date ____ Survey of L.A.C.D. 9-17-63
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.L.B. Notes J.H. Date 6-17-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALU Date ____

F.B. 2162 PG. 137

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
4+—						1 STORY STUCCO HO. #2750
				1466.90	GRD. AT OUTLET	1466.90 -2.50 DN. 1464.40
	OUTLET			1464.4	TOP 4" C.I.P. HOUSE	OUTLET TO HO #2750
T.P. 4+18				1473.27		
				1473.30		T. CB.
				1472.65		GUT.

76L-298 CE 307 11-58

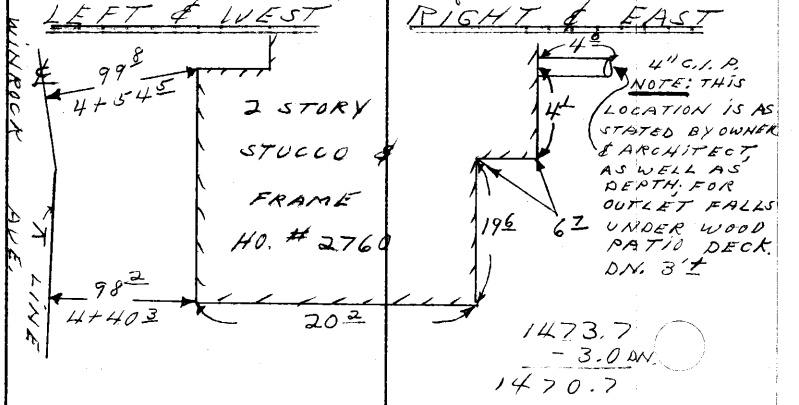
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 138
Job No. 2244 Division No. 11 Notes Red Plotted Profile
Survey of LOMA ALTA DR. Date Date No. X-Sec.
Survey by [illegible] Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					LEFT ℄ WEST / RIGHT ℄ EAST
4+1					
				1473.7	DECRING AT OUTLET
	OUTLET			1470.7	ASSUMED TOP 4" C.I.P. HOUSE OUTLET TO HO. #2760
4+93.8	GRD. BRK.			1474.54	℄
				1474.27	13' GUT.
				1474.93	" T. CB.
				1475.5	20' P/L. GRD.
				1473.87	13' GUT.
				1474.54	" T. CB.
				1476.0	20' P/L. GRD. (CONT. UP)



76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

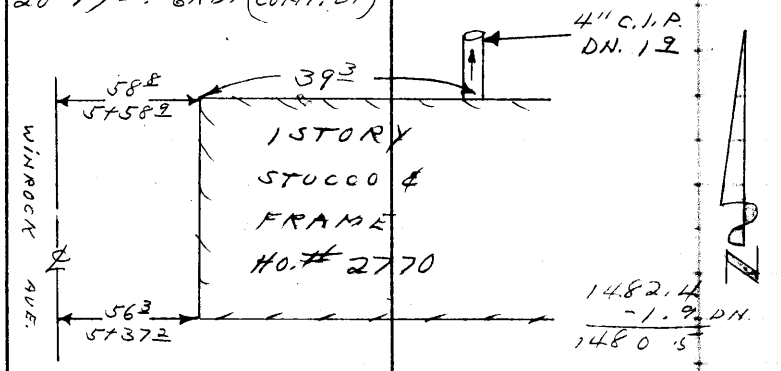
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red Data ____ Plotted Date ____ Job No. 2244 Division No. 11
X-Sec. No. ____ Notes Chkd. Data ____ Checked Date ____ Survey of LAKEWOOD BLVD. DR.
Survey by L.A.C. Notes C.K. Date 6-12-63
Map No. ____ Indexed C. J. [illegible] Date [illegible]

F.B. 2162 Pg. 139

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ WEST	RIGHT ℄ EAST
5+00 0				1475.04		℄
				1474.84		13' GUT.
				1475.40		" T. CB.
				1476.2		20' P/L.
				1474.55	13' GUT.	
				1475.13	" T. CB.	
				1476.8	20' P/L. GRD. (CONT. LP)	
5+ —						
	OUTLET			1482.4	GRD. AT OUTLET	
				1480.5	TOP 4" C.I.P. HOUSE OUTLET TO HO. # 2770	



76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 140
Job No 2247 Division No. 11 Notes Red Plotted Profile
Survey of LOMITA ALTA DR. Date Date No.
Survey by C.E. & P.K. Notes Notes Chkd. Checked X-Sec.
Indexed C. J. GALL Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
					LEFT & WEST	RIGHT & EAST
5+50				1481 43		℄
				1481 09		13' GUT.
				1481 72		" T. CB
				1482 3		20' P/L. GRD.
				1480 97	13' GUT.	
				1481 64	" T. CB.	
				1482 6	20' P/L. GRD. (CONT. UP)	
T.P.				1483 58		
6+00				1488 61		℄
				1488 23		13' GUT.
				1488 81		" T. CB
				1489 2		20' P/L. GRD.
				1488 30	13' GUT.	
				1488 85	" T. CB.	
				1489 9	20' P/L. GRD. (CONT. UP)	
T.P.				1491 38		
6+50				1495 50		℄
				1495 21		13' GUT.
				1495 82		" T. CB.
				1495 9		20' P/L. GRD.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 2246 Division No. 11
No. ____ Date ____ Date ____ Survey of LOMA ALTA & DR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.A.C.E. Notes P.H. Date 6-19-63
No. ____ Data ____ Date ____ Map No. ____ Indexed R.J. GALM Date ____

F.B. 2162 Pg. 141

STATION	B.S.	H.I.	F.S.	ELEV.	
					LEFT ℄ WEST — RIGHT ℄ EAST
6+50				1495.25	13' GUT.
				1495.88	" T. CB.
				1496.1	20' P/L. GRD. — LOMA ALTA ℄ DR.
6+—					1498.7 − 2.8 DN. VENT = 1495.9
					1 STORY STUCCO HO. # 1530 (LOMA ALTA DR.)
					39± 6+67 I; 10±; 4" C.I.P. DN. 1 I; WINROCK DR.
					39± 6+51 I
				1497.6	GRD. AT OUTLET
	OUTLET			1495.9	TOP 4" C.I.P. HOUSE OUTLET TO HO. # 1530
					℄ LOMA ALTA DR.; 4" C.I.P. DN. 0.9
6+—					WINROCK DR.; 43± 6+80 ℄; 20±
					1 STORY STUCCO & FRAME HO. # 1560 (LOMA ALTA DR.)
					1496.7 − 0.9 = 1495.8
					44± 6+52 I
X	OUTLET			1496.7	GRD. AT OUTLET
				1495.8	TOP 4" C.I.P. HOUSE OUTLET TO HO. # 1560

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 PG. 142 Job No 2244 Division No. 11 Notes Red Plotted Profile
Survey of LOMA ALTA DR. Date Date No.
Survey by C. J. GALLI Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
					LEFT & WEST	RIGHT & EAST
T.P.				149960		
6+76 5	GRD. BRK.			149827		℄
				149786		13' GUT.
				149850		" T. Cb.
				149817		20' P/L. GRD.
				149791	13' GUT.	
				149853	" T. Cb.	
				149853	20' P/L. GRD.	
7+00 ⊙				149960		℄
7+13	GRD. BRK.			150027		℄
7+41 49 =	1+00 GOING EAST			150096	INT. LOMA ALTA & WINROCK AVE.	
					LEFT & NORTH	RIGHT & SOUTH
1+50				150091		℄
				150019		28' GUT.
				150082		" T. Cb.
				149918		40' P/L. GRD.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No 2244 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of LOMA ALTA DR.
Notes Chkd. ____ Checked ____ Survey by LUCAS Notes [redacted] Date 6-20-63
Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 2162 Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	RIGHT ℄ SOUTH
1+63.2				150083	℄	
				150018	28' GUT.	
				150085	" T. CB	
				150191	41' P/L. GRD. (CONT. UP)	
1+70.0	GRD. BRK. IN CB.			150015		28' GUT.
				150080		" T. CB.
2+00				150041	℄	
				149980		28' GUT.
				150045		" T. CB.
				149977		40' P/L. GRD
				150368	60' GUT. GRD. BRK.	
				150434	" T. CB. " "	
T.P.				150312		
2+00.3				150469	74' GUT. AT. CB. RET.	
				150534	" T. CB. " " "	
2+34.4				149959	INT. LOMA ALTA & WINDFALL AVE.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 Pg. 144 | Job No. 2246 Division No. 11 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of LOMA ALTA AVE.
Survey by L.A.C.E. Notes PLAT
Indexed E. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					LEFT & NORTH	RIGHT & SOUTH
2+35 6				1501 55	56' GUT. AT GB. RET.	
				1502 15	T. CB. " " "	
2+41 9	GRD. BRK. IN CB. & X-GUT.			1498 51		28' GUT.
				1499 16		" T. CB.
				1499 38	28' F.L. X-GUT.	
2+—				1498 6	N.E. COR. LOT 10 TR. #13912	
2+70 ±				1497 94	28' GUT.	
				1498 60	" T. CB.	
3+00				1496 21		
END X-SECTS. GOING EAST						
2+41 49 = 1+00 GOING			WEST	1500 96	INT. LOMA ALTA & WINROCK AVE.	
					LEFT & SOUTH	RIGHT & NORTH

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red____ Plotted____ Job No. 2244 Division No. 11
X-Sec. No.____ Date____ Date____ Survey of LAMA ALTA
Notes Chkd.____ Checked____ Survey by L.A.C.E. Notes [illegible]
Date____ Date____ Map No.____ Indexed J. J. GAIN Date 6-24-62

F.B. 2162 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	RIGHT & NORTH
1+49 9				150119		℄
				150031		28' GUT.
				150099		" T. CB.
				15026		40' P/L. GRD. (CONTOUR)
				149950	28' GUT.	
				150008	" T. CB.	
				14992	40' P/L. GRD.	
2+00				150189		℄
				150119		28' GUT.
				150184		" T. CB.
				15047		40' P/L. GRD. (CONTOUR)
				150055	28' GUT.	
				150122	" T. CB.	
				14998	40' P/L. GRD.	
2+51 12	END. CB. & GUT.			150357		28' GUT.
				150362		" T. CB.
2+53 12	BEG.	BRIDGE		150315		℄

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2/62 Pg. 146 | Job No. 2244 Division No. 11 | Notes Red | Plotted | Profile
Survey of LAMA ALTA DR. | Date | Date | No.
Survey by L.K.B. & Notes C.A.C. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					LEFT ℄ SOUTH	RIGHT ℄ NORTH
2+54 6	END GUT. & CB.			150238	29' GUT.	
				150244	" T. CB.	
2+61 1				1502.6 − 10 = 1492.6	−10.0 DN.	28' EDGE OF BRIDGE " F.L. DIRT CHAN.
2+68 6				1502 6	28' EDGE OF BRIDGE	1502.6
				1488 6	" F.L. DIRT CHAN.	−14.0 DN. = 1488.6
2+67 2	BEG. GUT. & CB.			150384		27 5 GUT.
				150385		" T. CB.
2+72 6	END BRIDGE			150338		℄
2+78 6	BEG. GUT. & CB.			150263	28 5 GUT.	
				150269	" T. CB.	
3+00				150331		℄
				150318		28' GUT.
				150381		" T. CB.
				150551		40' P/L. GRD. (CONTINUED)

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2244 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of LOMA ALTA DR.
Data ____ Date ____ Survey by L.A.C. Notes Date 6-19-63
Data ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2162 Pg. 147

STATION	B.S.	H.I.	F.S.	ELEV.		
					LEFT & SOUTH	RIGHT & NORTH
3+00				1502 01	28' GUT.	
				1502 51	" T. Cb.	
				1503 0	40' P/L. GRD.	
3+69.6				1502 97		28' GUT.
				1503 61		" T. Cb.
				1504 5		40' P/L. GRD (CONT. UP)
4+00				1502 65		℄
				1501 54	28' GUT.	
				1502 15	" T. Cb.	
				1503 8	40' P/L. GRD.	
4+09.5				1505 54		72' GUT.
				1506 17		" T. Cb.
4+30.6				1502 71		F. L. X-GUT. INT.
4+31.43				1502 25	INT. LOMA ALTA	& STONEHILL

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2162 PG. 148

Survey of LOMA VISTA DR.
Survey by L.L.S. Notes P.L.
Indexed E.J. CATEY Date

Job No. 2244 Division No. 11 Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
					LEFT ℄ SOUTH	RIGHT ℄ NORTH
4+31 2				150223		℄ F.L. X-GUT.
4+33 2				150184	24' F.L. X-GUT.	
				150123	28' GUT. AT C.B.	
				150220	" T. CB. " "	
4+39 6				150560		75 5 GUT. AT CB. RET.
				150627		" T. CB. " " "
4+90 0				150404		28' GUT.
				150470		" T. CB.
				15076		40' P/L. GRD. (CONT. UP)
5+00				150432		℄
				150435		28' GUT.
				150498		" T. CB.
				15095		40' P/L. GRD. (CONT. UP)
				150268	28' GUT.	
				150329	" T. CB.	
				150399	40' P/L. GRD.	

76-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. B.M. AE. 788				150208	B.M. A.E. 788 EL. 1502.082 F.B. 2725-12 LOMA ALTA DR. & N. STONEHILL DR. (PK. IN CONC.) T. CB.	
END X-SECTS GOING WEST						

Profile Notes Red Plotted Job No. 2211 Division No. 11
No. Date Date Survey of LOMA ALTA DR.
X-Sec. Notes Chkd. Checked Survey by A.E.B. Notes P.H.L. Date 6-20-63
No. Date Date Map No. Indexed E. J. CAMP Date

F.B. 2-162 Pg. 149

F.B. 2162 Pg. 150

Job No. 2241 14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of LOMA ALTA DR. Date _____ Date _____ No. _____

Survey by L.L.B. Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. Gehr Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76L-250 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. JOB NO. 2241.14 SURVEY OF LOMA ALTA DR F. B. 2162 Pg. 151

DATE SURVEY BY HOLMES

NOTES CHKD. NOTES BY WALSH DATE 8-1-63

DATE INDEXED E. J. GALLI DATE AUG 12 1963

C.I 2241.14

(Add Work) LOMA ALTA DR

BENCH LEVELS.

Holmes
Walsh
Dean
Massey

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-333 9-55

766420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2241.14 SURVEY OF Loma Alta Dr.
SURVEY BY Holmes DATE 8-1-63 NOTES RED.
NOTES BY W.A.S.M. DATE NOTES CHKD.
INDEXED C. J. GALLI DATE

F. B2162 PG. 152

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
AE 788	1502.082					BM AE 788 - Elev 1502.082 - FB 2725-12
	+ 5.828		5.669			Loma Alta Dr. & N. Stonehill Dr. - S. Side
⊼	1507.910	+ 4.523	+4.525			6° W. of prod of Stonehill Dr.
	- 1.305		1.144			(P.K. in conc.) Tp. cb.
TP	1506.605					
	+ 10.926		11.013	11.080		
⊼	1517.531	~~+10.476~~	+10.465	+10.466		
	- 0.450		0.548	0.614		
Set BM AE 798	1517.081				1517.081	BM AE 798 - Elev - FB 2162-152
	+ 11.640		11.754			N. Stonehill Dr. & Alley - E. Side
⊼	1528.721	+11.069	+11.066			5° So. of prod of Alley - Bt. Spk in cb
	- 0571		~~0.688~~			
TP	1528.150					
	+ 10.842		10.815			
⊼	1538.992	+10.374	+10.371			
	- 0.468		0.444			
TP	1538.524					
	+ 11.326		11.431			
⊼	1549.850	+10.545	+10.543			
	- 0.781		0.888			
TP	1549.069					
	+ 11.165		11.140			
⊼	1560.234	+ 9.916	+9.918			
	- 1.249		1.222			
Set BM AE 799	1558.985				1558.985	BM AE 799 - Elev - FB 2162-152
	+ 10.982		10.912			N. Stonehill Dr. - E. Side
⊼	1569.967	+10.549	+10.548			600'± N. of Loma Alta Dr. Bt. Spk
	- 0.433		0.364			in cb in front Ho # 2870
TP	1569.534					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. _____ SURVEY OF Loma Alta Dr.
DATE _____ SURVEY BY Holmes
NOTES CHKD _____ NOTES BY Wasson DATE 8-2-63
DATE _____ INDEXED ☒ J. Gatti DATE _____

F. B. 1162 Pg. 153

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1569.534					
	+ 11.535		11.647			
⊼	1581.069	+11.271	+11.271			
	- 0.264		0.376			
TP	1580805					
	+ 10.921		10.933			
⊼	1591.726	+10.543	+10.542			
	- 0378		0.391			
TP	1591348					
	+ 11.567		11.521			
⊼	1602915	+11.219	+11.219			
	- 0.348		0.302			
T.P.	1602567					
	+ 6.976		6.952			
⊼	1609543	+2.912	+2.911			
	- 4064		4.041			
Set BM AE800	1605479				1605.479	BM AE 800 Elev - FB 1162-153 Stonehill Dr - W. side at N. end of BT Spkin cb
	+ 0322		0.370			
	1605.801	-10.823	-10.823			
	-11.145		11.193			
TP	1594.656					
	+ 0.334		0.287			
⊼	1594.990	-11.416	-11.418			
	- 11 750		11.705			
TP	1583.240					
	+ 0572		0585			
⊼	1583.812	-10.797	-10.797			
	- 11.369		11.382			
TP	1572443					

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2241.14 SURVEY OF Loma Alta Dr.
SURVEY BY Holmes
NOTES BY Haas & J. GALLI DATE 8-2-63
INDEXED DATE

NOTES RED. DATE
NOTES CHKD. DATE

F. B. 2162 PG. 154

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1512.443					
	+ 0.790		0.728			
⊼	1573.233	+ 10.585	-10.586			
	- 11.375		11.314			
TP	1561.858					
	+ 3.078		3.040			
⊼	1564.936	- 2.863	-2.861			
	- 5.941		5.901			
BM AE 799	1558.995				1558.995	BM AE 799 - Elev. - FB 2162-152 N. Stonehill Dr. - E. side 600'± N. of Loma Alta Dr. - B.L. Spk. in c.b. in front Ho # 2870
	+ 0.382		0.335			
⊼	1559.377	- 9.922	- 9.924			
	- 10.304		10.259			
TP	1549.073					
	+ 1.100		1.120			
⊼	1550.173	- 10.541	- 10.540			
	- 11.641		11.660			
TP	1538.532					
	+ 0.250		0.293	0.350		
⊼	1538.782	~~- 10.384~~	-10.372	-10.374		
	- 10.634		10.665	10.724		
TP	1528.148					
	+ 0.439		0.409			
⊼	1528.587	- 11.066	-11.067			
	- 11.505		11.476			
BM AE 798	1517.082				1517.082	BM AE 798 - Elev. FB 2162-152 N. Stonehill Dr. & Alley - E. Side 5° So. ℄ prod. of Alley
	+ 1.775		1.642			
⊼	1518.857	- 10.074	-10.076			
	- 11.849		11.718			
TP	1507.008					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 2241-14 SURVEY OF Loma Alta Dr.
DATE _____ SURVEY BY Lee Jones
NOTES CHKD _____ NOTES BY K.M.S.W. DATE 8-2-63
DATE _____ INDEXED J. GALLI DATE _____

F.B. 2162 Pg. 135

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1507.008					
	+ 1.128		1.082	1.058		
	1508.136	-4.943	-4.918	-4.913		
	- 6.041		6.000	5.971		
BM AE 788	1502.095				1502.095	BM AE 788 - Elev 1502.095 - FB 2225-D Loma Alta Dr & N Stonehill Dr - S side C & W. @ P.C.C. of Stonehill Dr (P.K. in conc) Tp Cb
	+ 8.651		8.633			
⊼	1510.746	+6.881	+6.882			
	- 1.770		1.751			
TP	1508.976					
	+ 8.916		8.924			
⊼	1517.892	+6.797	+6.796			
	- 2.119		2.188			
TP	1515.773					
	+ 6.301		6.218			
⊼	1522.074	+2.523	+2.525			
	- 3.778		3.673			
Set BM AE 801	1518.296				1518.296	BM AE 801 - Elev - FB 2162-164 Loma Alta Dr - N. Side - 600' ± W Loma Alta Dr & N Stonehill Dr @ N.W. Cor of Alley - Bt. Spl in Cb
	+ 7.971		7.839			
⊼	1526.267	+3.889	+3.890			
	- 4.083		3.949			
TP	1522.185					
	+ 7.881		7.816			
⊼	1530.066	-0.741	-0.740			
	- 8.622		8.556			
BM AE 789	1521.444				1521.444	BM AE 789 - Elev 1521.439 - FB 2225-F E Loma Alta Dr & E. Sunny Oaks Pl. Le N.W. Cor - 30 S.W. of S.E. Cb. Ret PK in conc - Tp Cb.

F. B. Pg. 156

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loma Alta Dr. SS. Dist
F. B. 2162 Pg. 157
GI 2241.14 Tape Std °F
Surveyed by D.E. Holmes
Notes Holmes Date 8-9-63
Indexed [redacted]

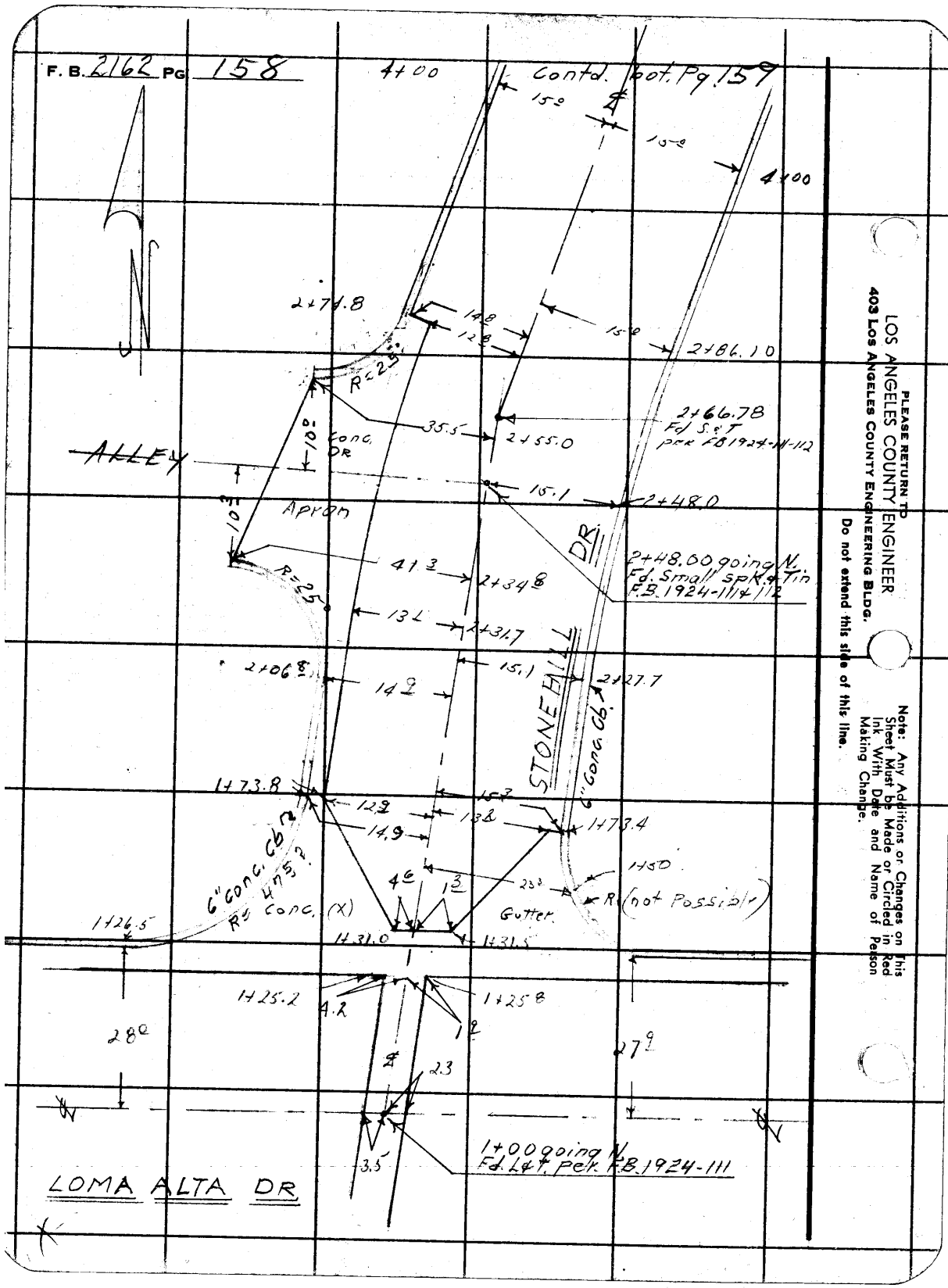
G.I. 2241.14
LOMA ALTA DR. S.S. DIST.
LOCATION OF IMPROVEMENTS ON
STONEHILL DR. FROM
LOMA ALTA DR. North To (Cul. De Sac.) End.

Holmes
Walsh
Dean
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomalita DR.
JN 22464 Tape Std °F
Surveyed by DEHolmes
Notes D.E.H Date 8-2-63
Indexed J. GALLI

F. B 2162 Pg. 159

Cont'd from Pg. 160

8+06.52

P.I. 7+84.51
Fd. S.S.T.
F.B. 1924-113

15.4
14.4
15.8
14.4
7+84.51

15.6
14.4
7+62.49

B.C. = 7+62.49
SPK & Tin PCH
F.B. 1924-113

STONEHILL DR.

14.8
15.2
4+82.65

P.I. = 4+65.60
SPK & Tin PCH
F.B. 1924-113

15.6
14.5
4+65.0

14.8
15.2
4+48.55

6" Conc. Cbs

6" Conc. Cbs

From Top Pg. 158

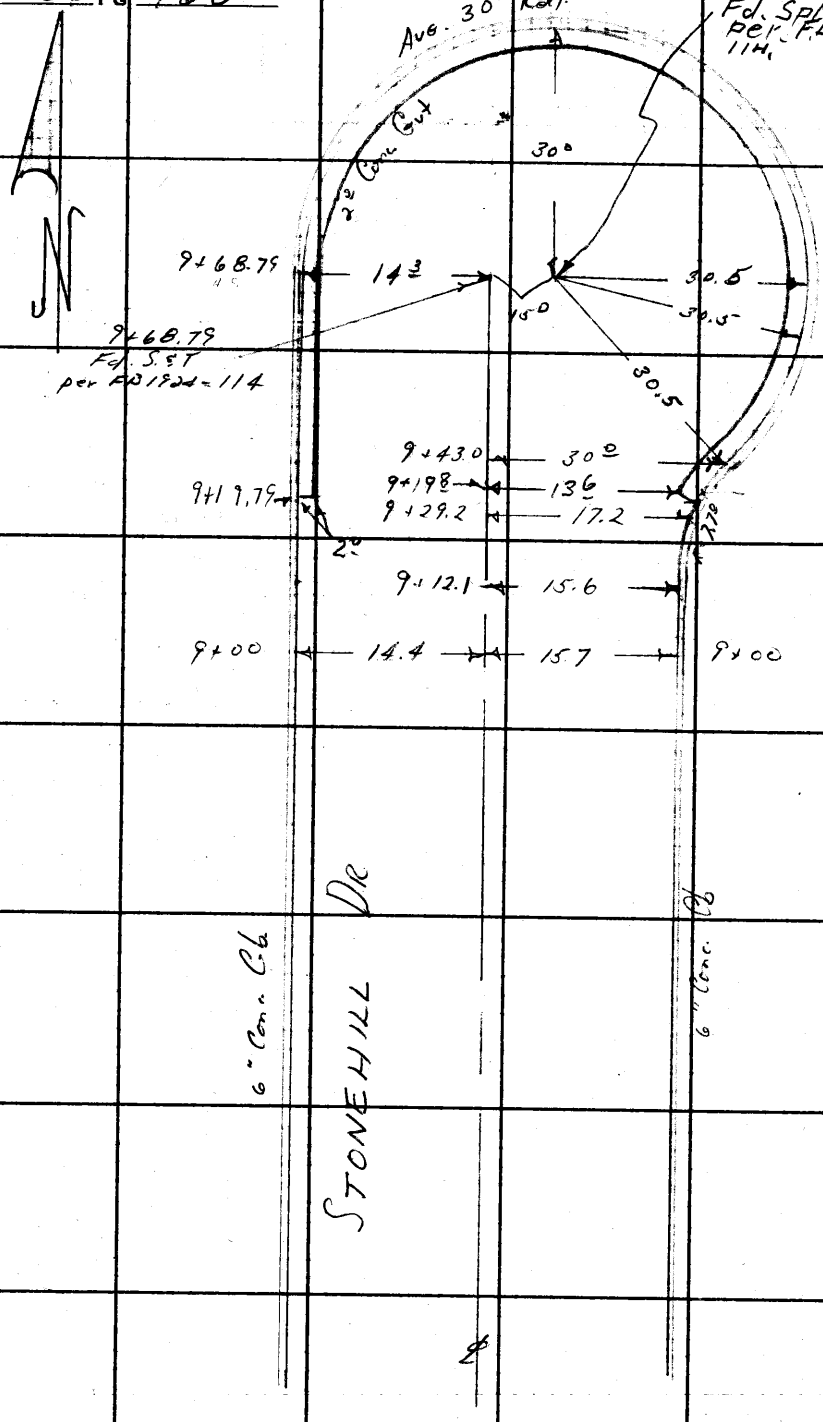
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2162 PG 160



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loma Alta Dr. S.S. Dist. of
JN 2241.14 Tape Std °F
Surveyed by D.E. Holmes
Notes Holmes Date 8-2-63
Indexed J. GALLI

F. B. 2162 Pg. 161

C.I.. 2241.14
LOMA ALTA DR. S.S. DIST.
LOCATION of IMPROVEMENTS
ON ALLEY NORTH of &
PARALELL TO LOMA ALTA DR.
WEST TO P.I. (495'±)

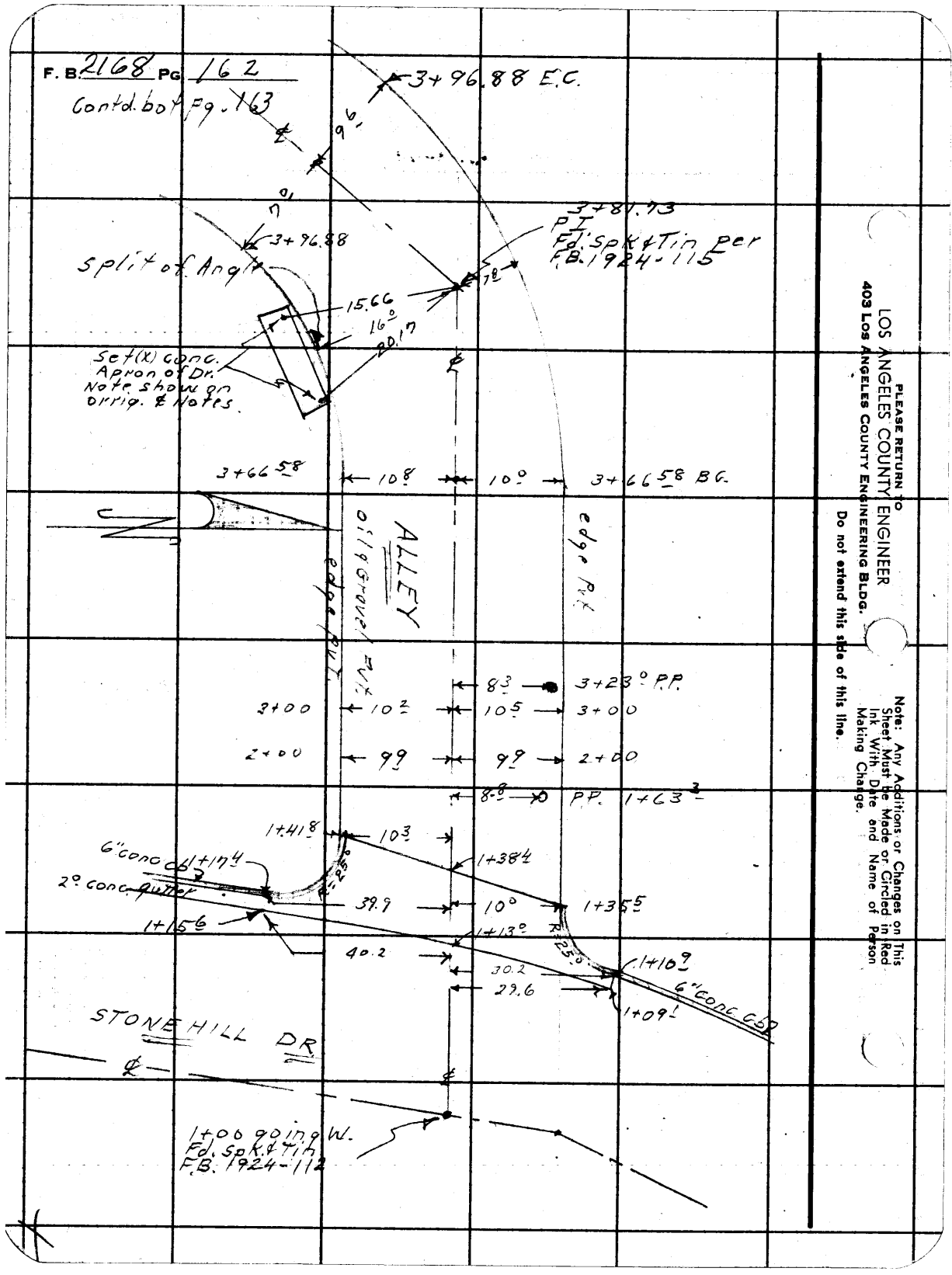
Holmes
Walsh
Dean
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

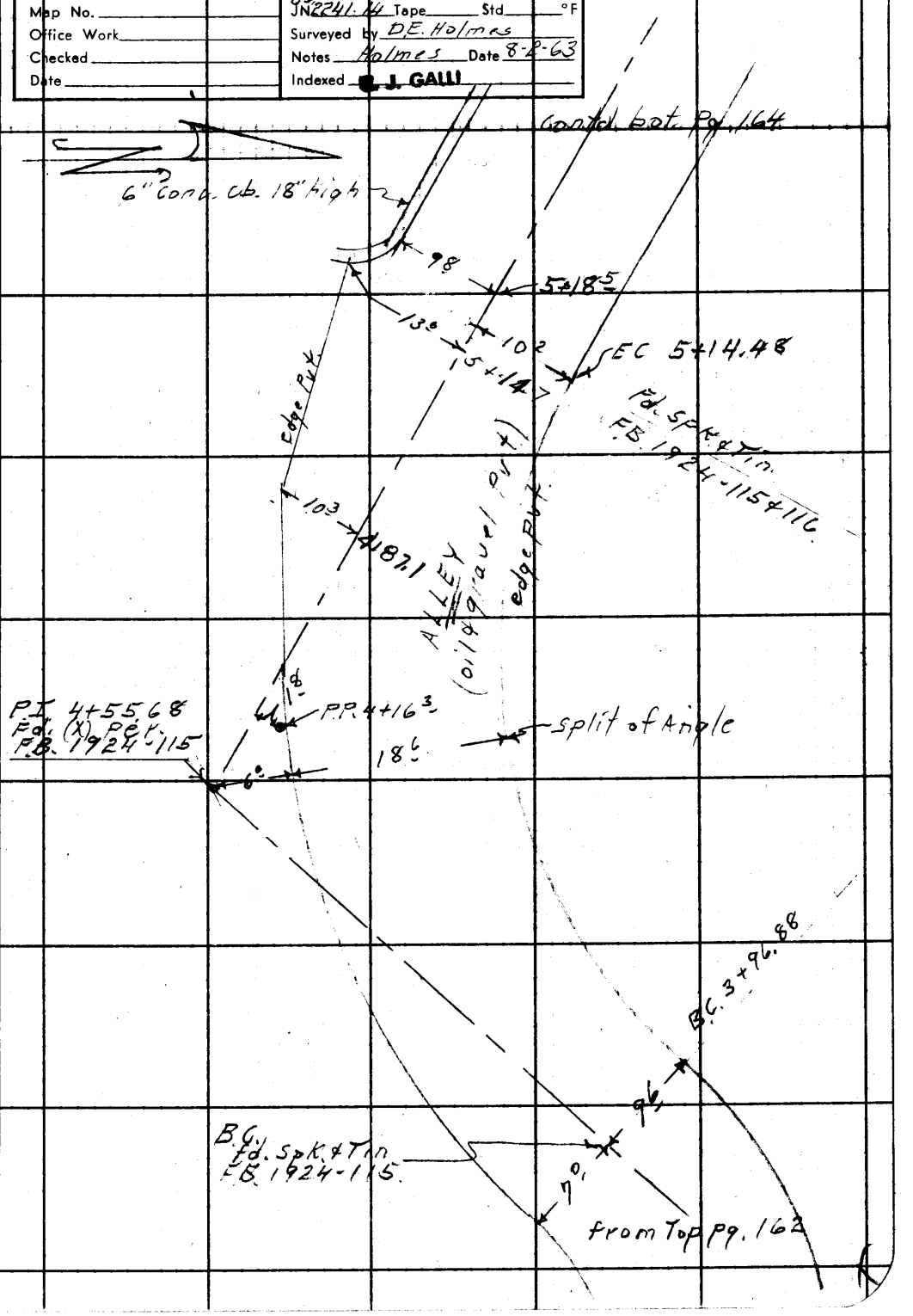
Notes Ck'd by	Survey of Loma Alta Dr. SS. dist. F. B. 2162 Pg. 163
Map No.	JN 2241.14 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-2-63
Date	Indexed J. GALLI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

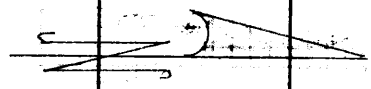
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62



F. B. 2162 PG 164



See pg. 166

11'±

PI 5+74.92
Fd. 1x1" stake with
brass nail dd 2'
checks O.K. for line
& dist. from B.C. & E.C.
per F.B. 1924-116

End

10°

8.14

4614.81' ±

Curve

Point

ALLEY

BC 5+52.20
Fd. SPRATT in P.C.
F.B. 1924-116

From Top pg. 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Loma Alta Dr. SS Dist.
Map No.	C.I. JN 2241.14 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-1-63
Date	Indexed J. GALLI AUG 6 '63

F. B. 2162 PG. 165

C.I. 2241.14

LOMA ALTA DR. S.S. Dist.

(ALTADENA AREA)

LOCATION of IMPROVEMENTS

ON

ALLEY

from

LOMA ALTA DR N. To P.I.

Note

for & See F.B. 1924 Pgs 116 & 117

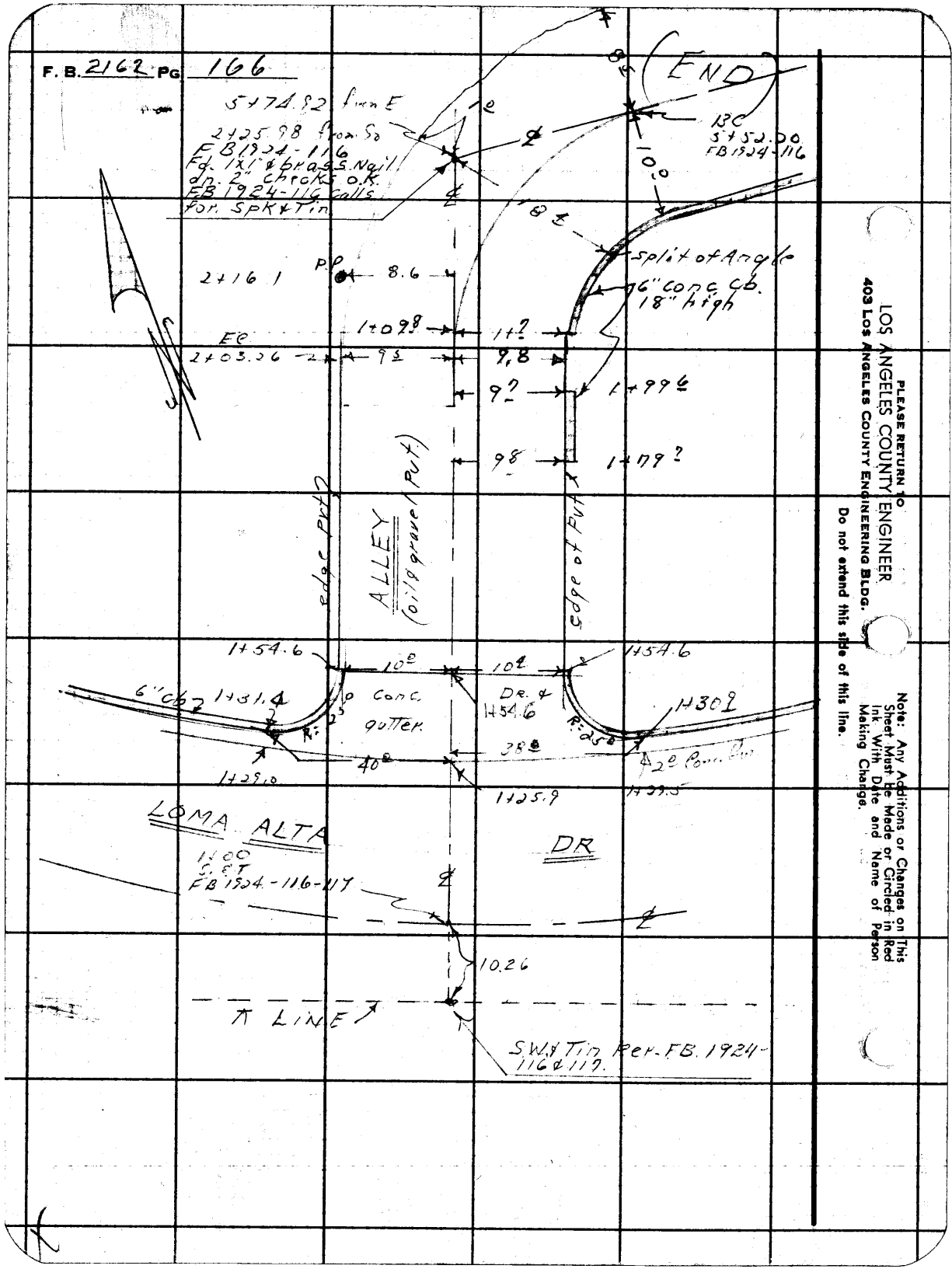
Holmes
Walsh
Dean
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 22414 Division No. 11

Survey of Holmes

Survey by Walsh Notes Walsh Date 9-2-67

Map No. _____ Indexed G. J. GAHL Date AUG 6 '68

F. B. 2162 Pg. 167

C.I. 22414

LOMA ALTA DR. (ADD WORK)

CROSS SECTIONS ON N. STONEHILL DR from LOMA ALTA DR. N. to end

Holmes
WALSH
DEAN
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-196 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 108 Job No. 2241.14 Division No. 11 Notes Red Plotted Profile
Survey of Loma Alta Dr. Date Date No.
Survey by Holmes Notes WA 454 Notes Chkd. Checked X-Sec.
Indexed C. J. GATH Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
BM AE 788				1502 08	BM AE 788 - El 1502.082 - FB 2725-12, FB 2162-152		
1+00				1502 25		℄	
				1502 30			2.4 edge gut
				1502 63			30.0 pvmt
				1502 30	3.5 edge gut		
				1503 10	30° pvmt		
1+20.9				1504 12	59.3 edge gut		
1+22.8				1504 03	59.3 bot cb		
				1504 39	" Tp 1		
1+25.2				1502 79	4.2 edge gut		
1+25.8				1502 75			1.9 edge gut
1+28.5				1502 71		℄	etc & gut
1+31				1502 84		℄	
				1503 09			55.2 edge gut
				1502 93	4.6 edge gut		
1+31.5				1502 87			
1+33.2				1502 98			55.2 bot cb
				1503 62			Tp 11
1+73.4				1506 13		℄	
				1506 12			5° Rt
				1505 67			12° edge gut

76-L 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2241.14 Division No. 11
No.____ X-Sec. Date____ Date____ Survey of Lenox Acres Dr.
No.____ Notes Chkd.____ Checked____ Survey by Holmes Notes Holmes Date 8-2-63
Date____ Date____ Map No.____ Indexed R. J. Cahu Date____

F.B. 2162 Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.		
1+734				1505 54		15' bot cb
				1506 16		15' TP "
1+738				1505 82	12' edge sut	
				1505 60	14' bot cb	
				1506 26	14' TP "	
2+00				1509 75	℄	
				1509 76		5' pvmt
				1509 38		15' bot cb
				1509 91		15' TP "
				1509 29	12' edge sut	
				1509 15	14' bot cb	
				1509 82	14' TP "	
2+06 8				1510 75	℄	
				1510 44	12' edge sut	
				1510 32	14' bot cb	
				1510 99	14' TP "	
2+27.7				1513 70		15' bot cb
				1514 27		15' TP "
2+31 7				1514 44	13' edge sut	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 170 Job No. 2244 Division No. 11 Notes Red Plotted Profile
Survey of Lcnd A-370 Dist Date Date No.
Survey by Lo Pres Notes Chkd. Checked X-Sec.
Indexed J. GALT Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
2+34.8				1517.25	4.1³ Tp cb		
				1517.19	4.1³ bot "		
2+48 ℄				1517.44		℄	
				1517.38	3⁰ pvmt		
				1516.96	13' bot cb		
				1517.59	Tp "		
				1517.33			13⁰ edge gut
				1517.21			15⁰ flow line
2+55.0				1519.27	35⁵ bot cb		
				1519.34	" Tp "		
2+66.78				1520.33		℄	
2+74.8				1521.48		℄	
				1521.33	12⁸ edge gut		
				1521.27	14⁸ bot cb		
				1521.84	14⁸ Tp cb		
2+86.10				1523.07		℄	
3+00				1524.83		℄	
				1524.79			5⁰
				1524.73			15⁰ bot cb
				1524.98			15⁰ Tp "
				1524.46	15⁰ bot cb		
				1525.08	15⁰ Tp "		

76-1-298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No 2241 Division No. 11
No. ____ Date ____ Date ____ Survey of Lomita Alta Dr
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes Book 5H Date 8-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 5162 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
4+00				1536 46		℄	
				1536 41			5-0 pvmt
				1535 92			15° bot cb
				1536 44			15° Tp "
				1536 13	15° bot cb		
				1536 71	15° Tp "		
4+48.55				1541 91		℄	
				1541 85			5-0 pvmt
				1541 45			15° bot cb
				1542 05			15° Tp "
				1541 57	15° bot cb		
				1542 12	15° Tp "		
4+65.60				1543 80		℄	
4+82.65				1545 68		℄	
				1545 69			5° pvmt
				1545 34			15° bot. cb
				1545 94			15° Tp "
				1545 32	15° bot cb		
				1545 91	15° Tp "		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 1602 Pg. 172 Job No. 2241-K Division No. 11 Profile
Survey of Loma Alta Dr. Notes Red Plotted
Survey by Holmes Notes WA-538 Date Date No. X-Sec.
Indexed C. J. CAHILL Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
5+00				1547.67		℄	
				1547.65			5° P.T.
				1547.31			15° bot cb
				1547.95			15° Tp "
				1547.28	15° bot cb		
				1547.90	15° Tp "		
6+00				1558.93		℄	
				1558.93			5° P.T.
				1558.56			15° bot cb
				1559.16			15° Tp "
				1558.53	15° bot cb		
				1559.10	15° Tp "		
7+00				1570.40		℄	
				1570.40			5° P.T.
				1569.92			15° bot cb
				1570.61			15° Tp "
				1569.89	15° bot cb		
				1570.51	15° Tp "		

76-L 296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 2211-4 Division No. 11
No.____ X-Sec. Notes Chkd.____ Checked____ Survey of Loma Alta Dr
No.____ Date____ Date____ Survey by Walsh Notes Walsh Date 8-2-63
Date____ Date____ Map No.____ Indexed R. J. GALL Date 8-2-63

F.B. 2162 Pg. 172

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
7+62				1578 12		℄	
				1578 10			5° pvmt
				1577 67			15' bot cb
				1578 32			15° tp "
				1577 71	15° bot cb		
				1578 37	15° tp "		
7+84.51				1580 93		℄	
8+06.52				1583 76		℄	
				1583 79			5° pvmt
				1583 46			15° bot cb
				1584 15			15° tp "
				1583 34	15° bot cb		
				1583 92	15° tp "		
9+00				1595 94		℄	
				1595 92			5° pvmt
				1595 76			15° bot cb
				1596 33			15° Tp cb
				1595 58	15° bot cb		
				1596 20	15° tp "		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 174 Job No. 22414 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Long Ave. Dr. Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Wa-454 Notes Chkd. ____ Checked ____
Indexed C. I. GALLI Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	℄	Rt
9+12.1				159768		℄	
				159765			5°
				159735			15°
				159789			15°
9+19.8				159838			13⁶ edge cut
				159935	12³ edge cut		
9+13°				160189		℄	
				160192			5°
				160126			26⁷ edge cut
				160126			30° bot cb
				160191			30° Tp "
9+68.79				160509		℄	
				160533			15° p vat
				160528			30° "
				160489			13⁵ edge cut
				160471			45⁵ bot cb
				160536			15⁵ " "
				160472	12½ edge cut		
				160459	14³ bot cb		
				160525	14³ Tp "		

76-L-298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
9+80.39				160620		℄	prod punt
9+91.78				160690		℄	" edge gut
9+93.78				160682		℄	bot cb
9+93.78				160688		℄	" top "
BMAE 800				160548	BMAE 800 - Elev		- FB 2162-133
					STONEHILL DR. - W. side @ N. end St.		
					BT. spk in cb		

+

Profile Notes Red Plotted Job No. 24114 Division No. 11
No. X-Sec. Date Date Survey of Loma Alta Dr.
No. Notes Chkd. Checked Survey by WE/MES Notes WELSH Date 8-3-67
Date Date Map No. Indexed C. J. GAUL Date

F. B. 2162 Pg. 175

F.B. 2162 Pg. 176

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2162 Pg. 177

Profile No. ____ Notes Red ____ Plotted ____ Job No 224.14 Division No. 11
Date ____ Date ____ Survey of Loma Alta Dr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 8-2-63
Date ____ Date ____ Map No. ____ Indexed R. J. Gall Date AUG 6 '63

C.I 224/14

Loma Alta Dr. (Add. Work)
Cross-Sections on Alley
No. of Loma Alta & Paralell to
Loma Alta Dr. - from N. Stonehill Dr
W. to

Holmes
Walsh
Dean
Massey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

76-1-296 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2162 Pg. 178 Job No. 22414 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomita Blvd & Dr Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Walsh Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. Gault Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BM AE 798				1517 08	BM AE 798 - Elev		- FB 2162. 152
					N. Stonehill Dr & Alley - E. side		
					5° Sg. ℄ prod of Alley - BT Spk in cb		
1+00				1511 45		℄	
				1521 49			30°
				1514 18	20° pvt		
				1510 96	40° "		
1+09.1				1521 33			29.9 edge sut
1+10.9				1521 27			30.2 bot cb
				1521 85			" Tp "
1+13.0				1517 11		℄	edge sut
1+15.0				1516 96		℄	FL "
1+15.6				1510 18	40.2 edge sut		
1+17.4				1510 31	39.9 bot cb		
				1510 99	" Tp "		
1+27.7				1517 31		℄	
				1515 60	8.0 FL sut		
				1515 56	14.9 bot cb		
				1515 70	" Tp "		

1

76-L 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 224.4 Division No. 11
No.____ X-Sec. Date____ Date____ Survey of Loma Alta Rd
No.____ Notes Chkd.____ Checked____ Survey by Hughes Notes Date 8-5-63
Date____ Date____ Map No.____ Indexed C. J. GANN Date____

F.B. 21 62 Pg. 175

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+35.5				1517 72		℄	
				1519 26			10° bot cb
				1519 35			" Tp "
1+38.7				1517 87		℄	edge pvt
1+40.0				1517 14	6° FL. pvt		
1+41.8				1518 18		℄	
				1517 23	10° bot cb		
				1517 07	10° Tp "		
1+69°				1520 78			9° brk edge pvmt
1+73.3				1520 59		℄	brk
1+78.2				1520 78	9° brk edge pvmt		
2+00				1521 54		℄	
				1521 64			10° edge pvmt
				1521 88	9° edge pvmt		
3+00				1523 89		℄	
				1524 05			10° edge pvmt
				1524 08	10' edge pvmt		
BC							
3+66.59				1524 41		℄	
				1524 55			10° edge pvmt
				1524 54	10° edge pvmt		
X							

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2162 Pg. 80 Job No. 2241.4 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Loma Alta Dr. Date ____ Date ____ No. ____ X-Sec.
Survey by Holmes Notes WALSH Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. CAHILL Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
PT							
3+81.73				1524.57		℄	
				1524.66			
				1524.52	8² FL punt split		7⁸ edge punt split of ℄
EC & BC				1524.68	16² edge punt split of ℄		
3+96.88				1524.64		℄	
				1524.53			8⁶ edge punt
				1524.30	3⁹ edge punt		
PT							
4+55.68				1525.07		℄	
				1524.84			6² edge punt
				1524.69			16² edge punt
				1524.83			24⁹ edge punt
4+87.7				1524.82	10³ edge punt		
5+14.48				1524.07		℄	
				1524.30			10² edge punt
5+14.7				1524.49	13⁶ edge punt		
5+16.5				1524.02		℄	
				1524.19	9⁸ edge punt		
5+41.0				1523.57		℄	
				1523.72			9² edge punt
				1523.70	10⁸ edge punt		

76-L 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT
BC 37+62.20				1523.12		℄	
				1523.33			8' edge pvmt
				1523.26	10' edge pvmt		
PI 5+74.82				1522.14		℄	
BMAE 801				1518.30	BMAE 801 - Elev 1518.296 - FB-162-18 Loma Alta Dr. - N side - 600'± W. of Loma Alta Dr & N. Stonehill Dr @ N.W. Cor. of Alley - BT. Spl inc b.		

X

Profile Noted Red Plotted Job No. 24114 Division No. 11
No. Date Date Survey of Loma Alta Dr
X-Sec. Notes Chkd. Checked Survey by Mc Laws Notes Walsh Date 8-5-63
No. Date Date Map No. Indexed G. J. GALLI Date

F.B. 1162 Pg. 81

F.B. 2162 Pg. 182 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L.296 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2162 Pg. 183

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2241.14 Division No. 11
Date ____ Date ____ Survey of Loma Alta Dr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 8-5-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date AUG 6 '63

C.I 2241.14
Loma Alta Dr (Add Work)
Cross-Sections on Alley
Entrance 600'± W of
Int. Loma Alta Dr & N. Stonehill Dr

Holmes
Walsh
Dean
Massey

STATION	B.S.	H.I.	F.S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 184 Job No. 2241 Division No. 11 Notes Red Plotted Profile
Survey of Loma Alta Dr. Date Date No. X-Sec.
Survey by Holmes Notes Kovasy Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
BM AE 801				1518.296	BM AE 801 - Elev 1518.296 - FB 2162 - 184 Loma Alta Dr. - N. Side - 600'± W of Loma Alta Dr & N. Stonehill Dr @ N.W. Cor. of Alley		
1+00				1517.20		℄	
1+03				1516.15		℄	38° pvmt
1+03				1518.15	℄ 40° pvmt		
1+25.9				1516.49		℄	edge gut
1+27.9				1516.38		℄	FL "
1+29.0				1517.68	40° edge gut		
1+29.5				1515.44			38° edge gut
1+30.9				1515.32			38° bot cb
				1515.97			" Tp "
1+31.4				1517.55	10° bot cb		
				1518.17	" Tp "		
1+54.6				1518.05		℄	
				1518.30			10° bot cb
				1518.36			10° Tp "
				1518.30	10° bot cb		
				1518.37	" Tp "		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2503.26				1520.68		℄	
				1520.90			98 edge pvmt
				1520.80	95 edge pvmt		
PI							
2405.98				1502.14			
BMAE 801					BM AE 801 - Elev 1518.296 - FB 2162-135		
					Loma Alta Dr - N side, 600' W of		
					Loma Alta Dr & N. Stonehill Dr @ NW.		
					Cor of alley		

Profile Noted Red Plotted Job No 2241.1 Division No. 11 F.B. 2162 PG 83
No. X-Sec. Date Date Survey of Loma Alta Dr
No. Noted Chkd. Checked Survey by [illegible] Notes [illegible] Date 8.5.63
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. 2162 Pg. 180 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Notes Ck'd by	Survey of Loma Alta S.S. Dist F. B. 2162 Pg. 197
Map No.	CF JN 2241.14 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-15-16
Date	Indexed C. J. GALLI AUG 8 '66

CI. 2241.14

LOMA ALTA S.S. Dist

Location of F.C. channel on PORTER AVE

(ADDITIONAL WORK)

Holmes
Walsh
Dean
Massey

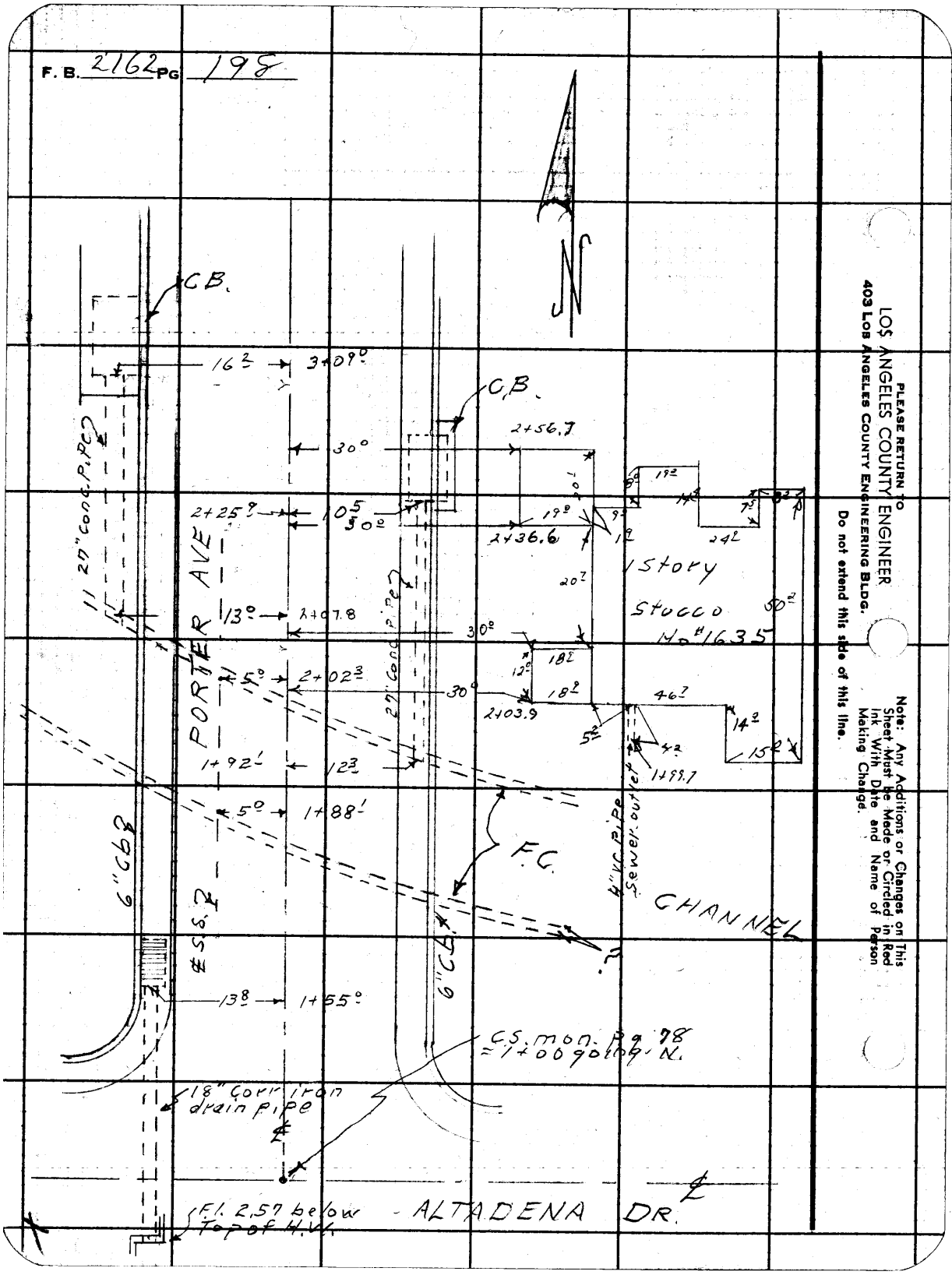
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 2162 PG 198



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2162 Pg. 799

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2241-H Division No. II
Date ____ Date ____ Survey of LOMA ALTA DR
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Holmes Notes Walsh Date 8-15-63
Date ____ Date ____ Map No. ____ Indexed E. J. GARY Date AUG 19 63

C.I. 2241-H

LOMA ALTA DR (Add'l Work)

STORM DRAIN LOCATION

Holmes
Walsh
Dean
Massey

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

7-1-296 CE 307 3-61

4

76-L298 CE 307 3-61

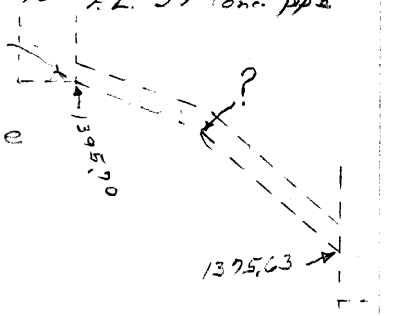
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 200 Job No. 2241.14 Division No. 11 Notes Red Plotted Profile
Survey of Loma Alta Dr. Date Date No. X-Sec.
Survey by Lopez Notes Lopez Notes Chkd. Checked No.
Indexed J. GALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Rt
BM 24-29				1382.87	BM 24-29 - 2 Inv 1383.874 - FB 1387-33 E. ALTADENA DR (Foothill Blvd) & Pokier Ave - ℄ inter - C.S. Mon in well w/cover	
1+55.0				1383.70	13° FL	
1+88.1				1373.46	5° Bot. Conc. Box Cul.	
1+88.1				1385.49	5° Inside Tp " "	"
1+92.1				1374.57		12° FL. 27" pipe
1+98.7				1392.28		54± FL. 4" Sewer Conn
2+02.3				1372.51	5° Bot Conc. Box Cul	
2+02.3				1384.59	5° Inside Tp " " "	
2+07.8				1375.63	13° FL. 27" pipe.	
2+25.9				1386.72		10° FL. 27" Conc. pipe
3+09.0				1395.70	16° FL. 27" Conc. pipe	
T.P.				1390.60		
BM 24-29				1383.87	BM 24-29 see above	



4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loma Alta Dr. SS Dist
JN 22414 Tape Std °F
Surveyed by D E Holmes
Notes Holmes Date 8-1963
Indexed B. J. GALLI

F. B. 2162 PG. 201

C.I. 22414 (ADD. WORK)
LOMA ALTA DR S.S. DIST.
LOCATION of HOUSES on So Side
LOMA ALTA DR Between
STONEHILL DR & SUNNY OAKS CIRCLE DR.
For EIV's See Pg. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

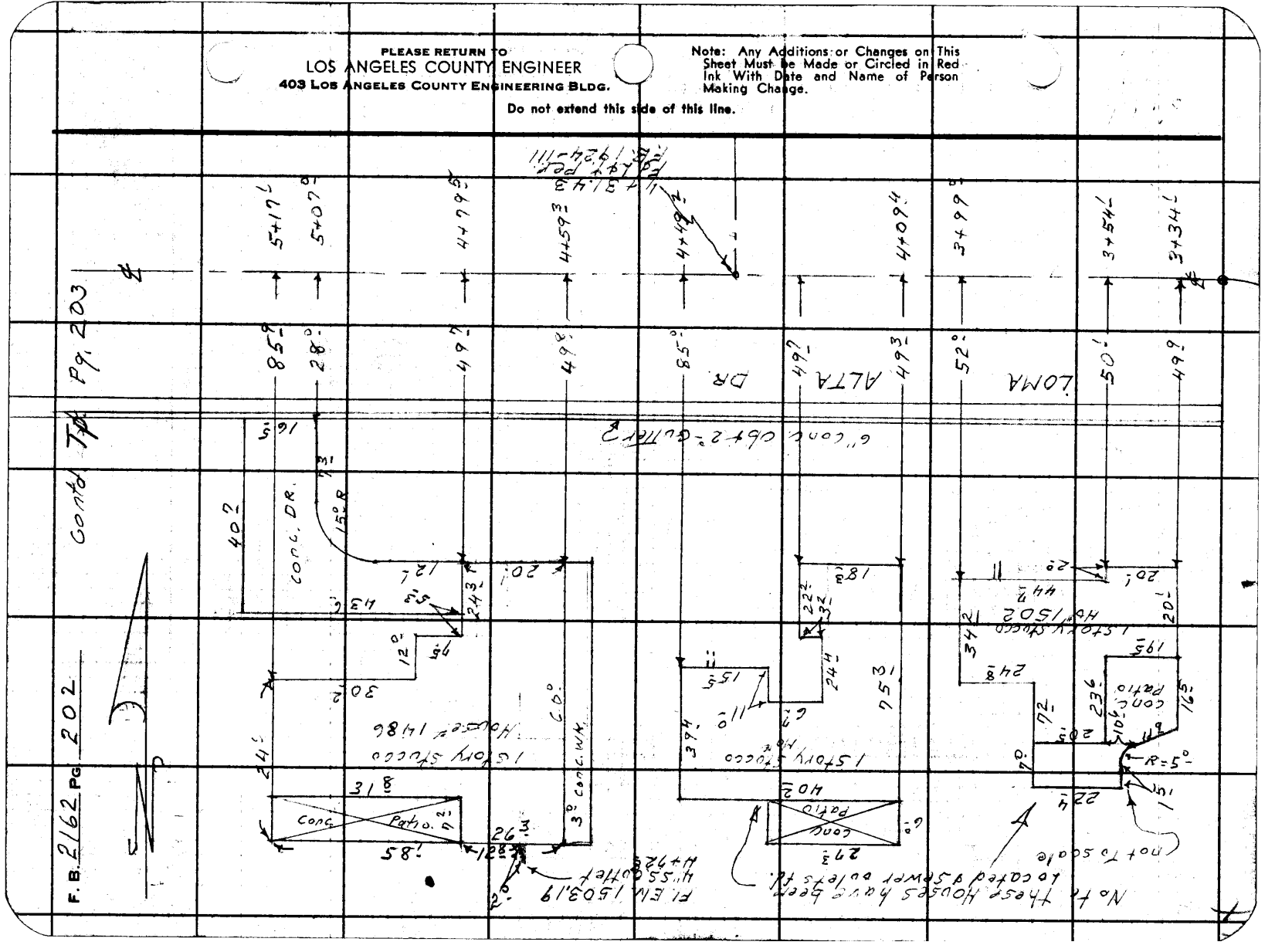
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 A2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomaland SS. Dist
JN 22411/4 Tape Std °F
Surveyed by DE Holmes
Notes Mulshdr. Date 8-19-6
Indexed G. J. GALLI

F. B. 2162 Pg. 203

Cont'd. fr. Tp Pg 202

5+25.2 ← 28.2
5+31.4 ← 7.9
5+39.9 ← 68.2
5+42.8
5+49.8 ← 45.5
5+53.6 ← 6.2
5+57.9 ← 50.2
5+78.0 ← 50.2
5+99.2 ← 49.8
6+12.6 ← 47.8
6+18.4 ← 48.2
6+22.9 ← 67.4
6+24.7 ← 28.0
6+33.0 ← 48.4
6+39.2 ← 73.8
6+41.8 ← 28.0
6+47.7 ← 50.0
6+48.9 ← 28.2
6+51.1 ← 39.8
6+57.7 ← 80.2
6+66.0 ← 39.9
6+67.4
6+72.6 ← 50.2
6+99.6 ← 50.0

46.1 6.5 45.5 Bsmt. WITH TOILET 13.2 30.2 5.0 5.0 9.3
#472 outlet Too deep. (owner done) 8.4 4.8 20.2 4.5 3.2 20.1 3.2 4.1 41.1 20.1 3.4 25.8
4.2 20.1 3.6 34.6 1 STORY STUCCO 43 36 29.4 7.5 13.7
24.0 20 #1438 5.4 2.4 ASPHALT DRWY 4" Sewer C.O. 5.8 38.2 39.5
16.0 11.5 4.7 12.9 8.8 4" Sewer 9.2 4.2
16.0 29.2 1 STORY 27.2 #1454 BRICK 50.4 46.0 33.1 8.8
High 1454 floor Elv. above St. Level Could not find sewer outlet. which is on St side

Cont Tp Pg 204

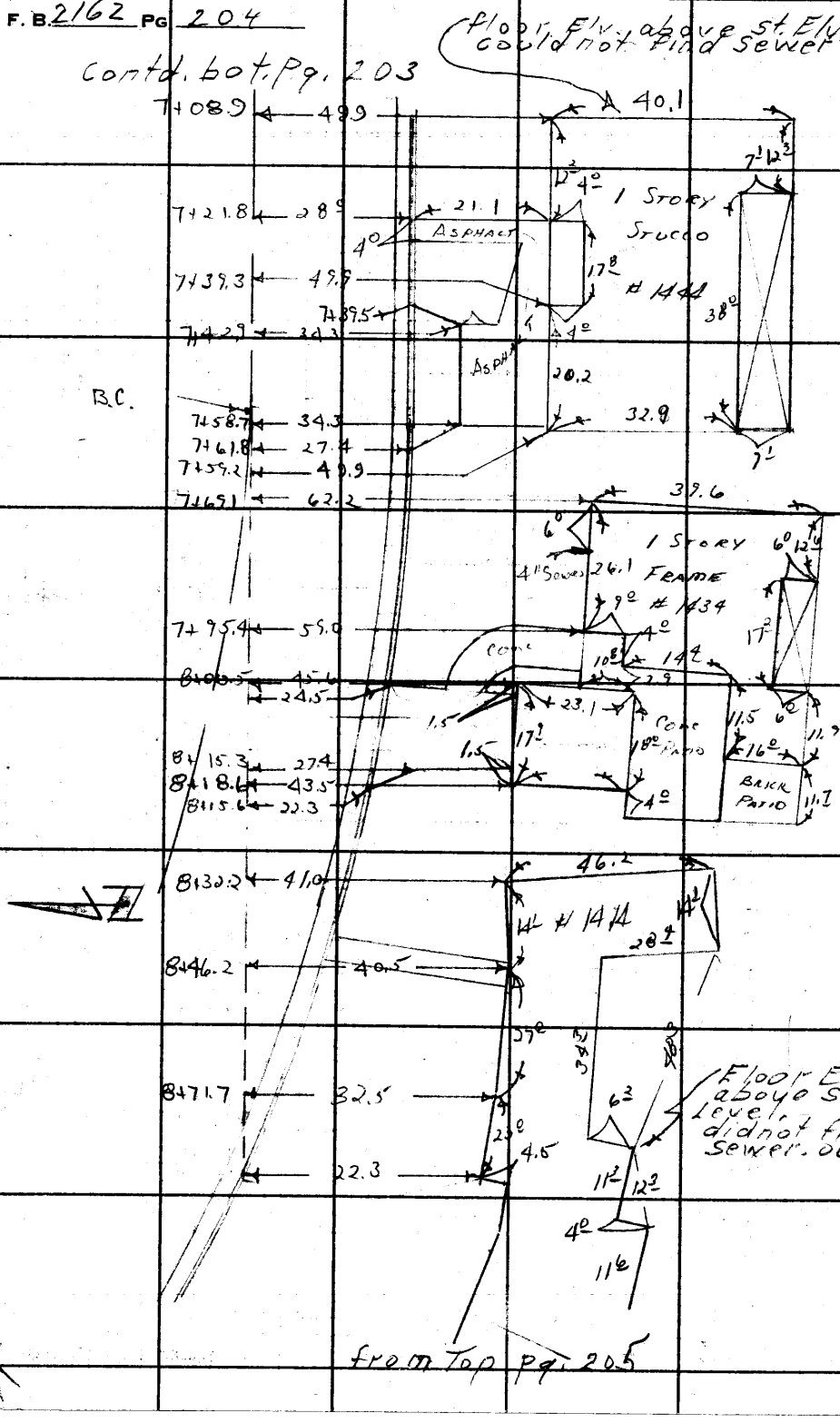
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-82

F. B. 2162 PG 204

Contd. bot. Pg. 203



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Loma Alta	F. B. 2162 PG. 205
Map No.		JN 2291 Tape Std °F	
Office Work		Surveyed by Holton	
Checked		Notes Walsh Date 8-19-63	
Date		Indexed E. J. GALLI	

Con't Bk pg 204

F.B. 1924-117

8+86.2

27.3

12.3 ℄ 14 14

8+87.95

8+92.0

8+91.0

1℄

6

135

8+91.0

30²

0.5

21℄

31.6

9+16.5

31.3

9+17.6

13.5

9+20.7

23

9+39.0

41.6

22.7

18℄ ℄ 1404

Conc Walk

47.2

bsmt.

APPROX

15.5

9+58.0

38.5

28²

10℄

9+86.3

40.3

12℄

17²

10.1

Conc Patio

10+24.1

42.3

20.2

10.1

Conc Stairs

5²

45

LOMA ALTA Dr

6" CP

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2162 PG 206

F. B. 2162 Pg. 207

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2241.14 Division No. 11

Survey of LOMA ALTA DR.

Survey by HOLMES Notes WALSH Date 8-18-63

Map No. ____ Indexed E. J. GALLI Date ____

C.J. 2241.14

LOMA ALTA DR. (Add. WORK)

HOLMES
WALSH
DEAN
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7-1-298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 208 Job No. 2941.14 Division No. 11 Notes Red Plotted Profile
Survey of Loma Alta Dr. Date Date No. X-Sec.
Survey by Holtzer Notes Date Notes Chkd. Checked No.
Indexed C. J. CALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	R
BM 788				1502 10	BM 788 - Elev 1502.095 - FB 2162-155. Loma Alta Dr & N. Stonehill Dr. - S. Side		
T P				1505 40	6° W. & Prod of Stonehill Dr - PK in cb		
4+72.8				1503 19	111.8 F.L. 4" Sewer Out		
T.P.				1502 58			
5+41.2				1500 83	124.9 Basement Floor Elev		
T.P.				1503 58			
6+33.4				1505 74	73.8 F.L. 4" Sewer		
T P				1509 69			
6+65.0				1508 24	111.1 F.L. 4" Sewer		
T.P.				1511 65			
7+40.4				1508 72	89.9 F.L. 4" Sewer		
BM AE 801				1518 30	BM AE 801 - Elev 1518.256 - FB 2162-164		
T P				1509 76	Loma Alta Dr - N. Side - 600' W Loma Alta & N. Stonehill Dr @ N.W. Por of Alley Bt Spk in cb		
9+76.0				1508 63	Basement Floor		
T P				1509 76			
BM AE 801				1518 30	BM AE 801 - See 7 Lines up		

PWFB 1825

567

Notes Ck'd by W.D.W.	Survey of LOMA ALTA DRIVE
Map No.	JN 2241.14 Tape 0216 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-4-64
Date	Indexed J. J. GALLI MAR 10 '64

F. B. 2162 Pg. 21

LOMA ALTA DRIVE
ADDITIONAL WORK

JN. 2241.14

SURVEY OF SANITARY SEWER
(PROPOSED RIGHT OF WAY)

PARTY

BROWN, L. L.
SANDOVAL, M.
GOSHORN, E.
MC COY, J.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

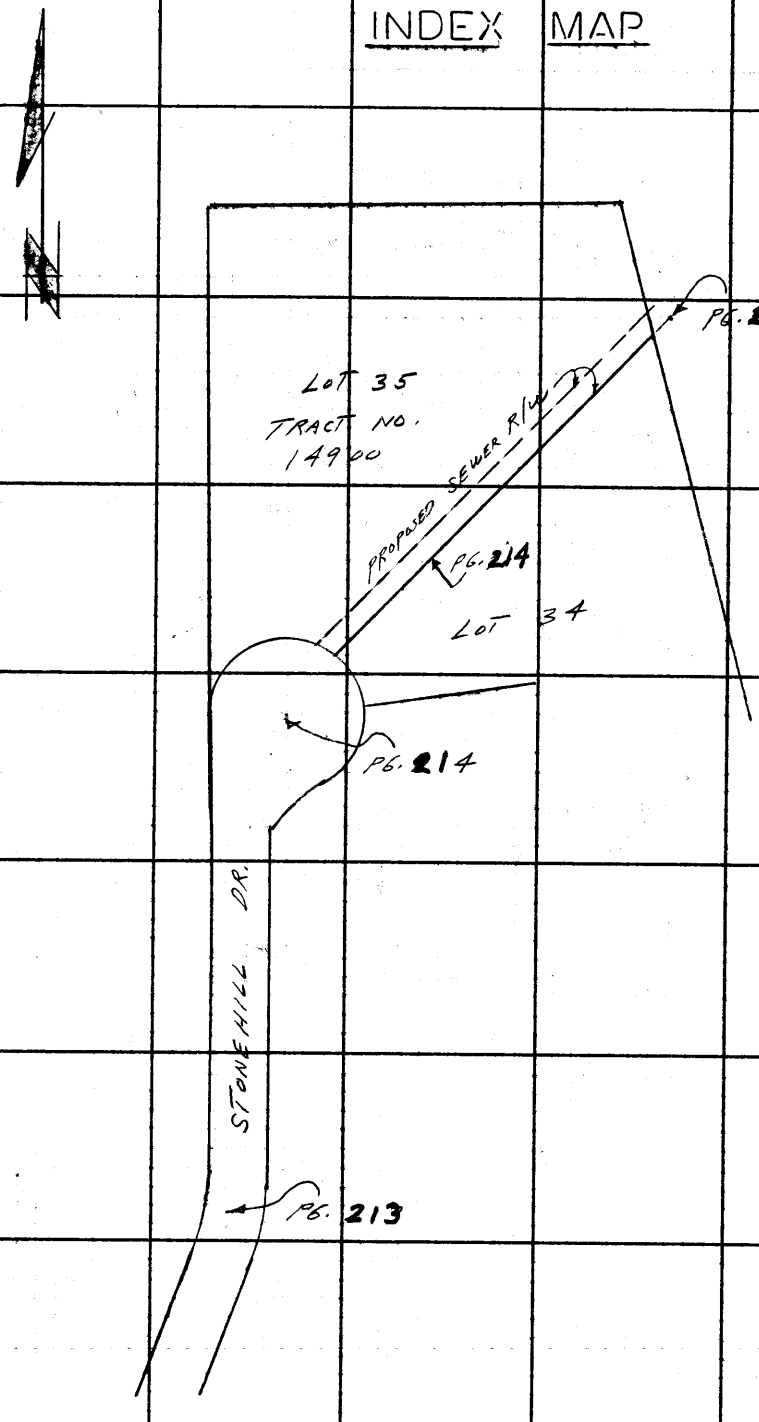
76F3095 C.E. #310 6-62

PWFB 1825

568, 569, 570

F. B. 2/62 PG 212

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

571

Notes Ck'd by W.D.W.	Survey of LOMA ALTA DRIVE.
Map No.	JN 2241.14 Tape 0216 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-4-64
Date	Indexed R.J. GALLI

F.B. 2162 PG. 2-3

CONT. BOTTOM PG. 214

(25) (25)

DR.

STONEHILL

162.27 REC. ℄ F.B. 1924-113

℄ CURVE DATA PER TR. NO. 14900

Δ = 12°55'00"
R = 195
L = 43.96
T = 22.07

FD. L. & T. F.B. 1924-113

14.74 90° 15.75

FD. L. & T. F.B. 1924-113

E.C. FD. SQ. HD. SPK. & TIN F.B. 1924-113

NOTE: TIE DISTANCE MEAS. 3-4-64 L.L.B. ALSO FROM P.I. TO E.C. & B.C.

REC. 03" 22.01 M. 06' F.B. 1924-113 22.02 M.

P.I. FD. SQ. HD. SPK. & TIN F.B. 1924-113

B.C. FD. SQ. HD. SPK. & TIN F.B. 1924-113

FD. L. & T. F.B. 1924-113

14.75 90° 15.76

FD. L. & T. F.B. 1924-113

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

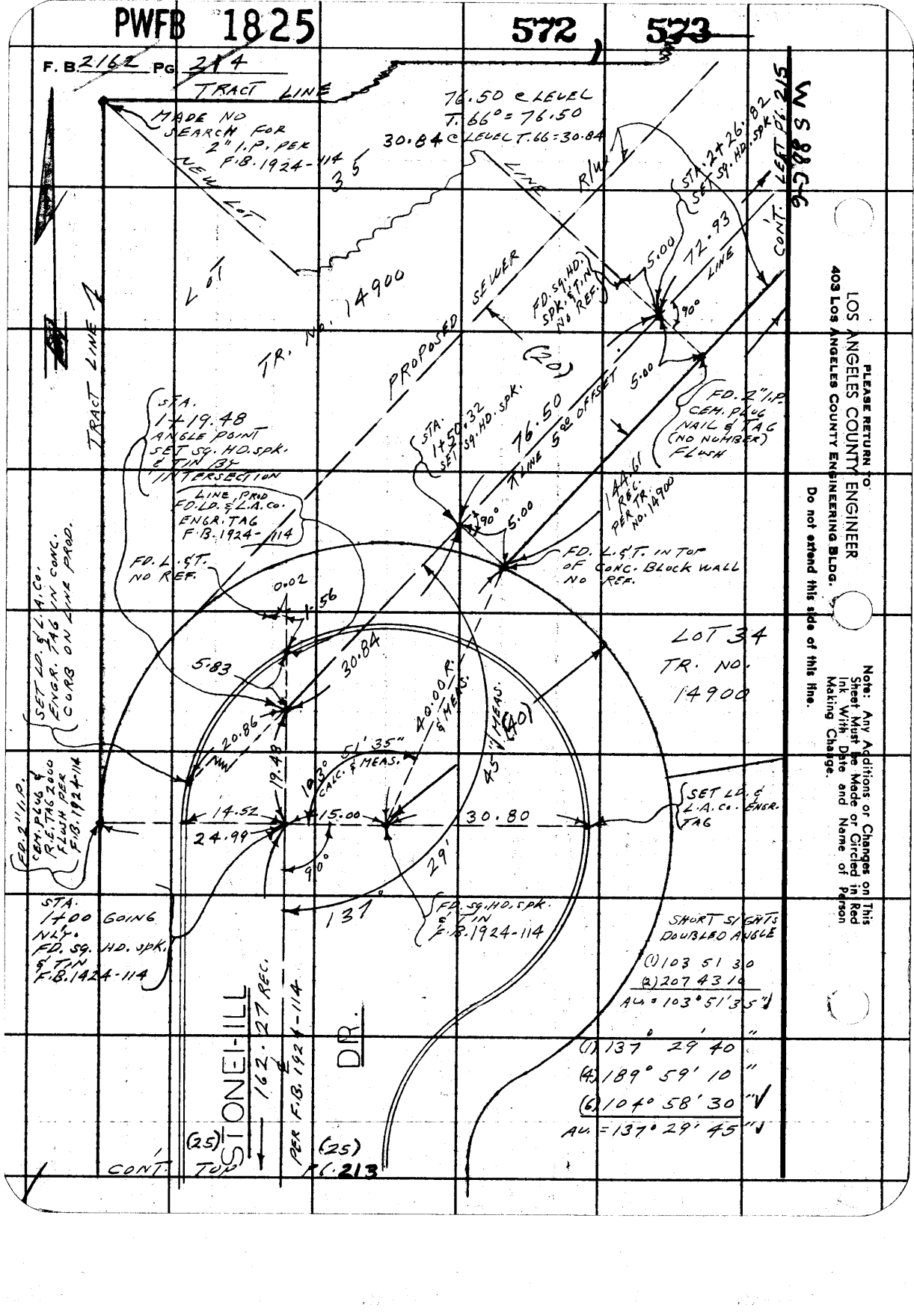
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PWFB 1825

572 573

F. B. 2162 PG 214



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1825

574

Notes Ck'd by W.D.W.
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DR.
JN 2241.14 Tape 0216 Std 66 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-4-64
Indexed J. GALLI

F. B. 7/62 Pg. 215

POR. S.E. 1/4 SEC. 3

TRACT LINE

MADE NO SEARCH FOR 2" I.P. AT MOST N. ELY. COR OF TRACT NO. 14900

NEW LOT LINE

SET CHI. "X" IN SIDE OF CONC. BLOCK WALL

IDENTICAL

17.85

5.06

2" I.P.

SET SQ. HD. SPK. AT BASE OF CONC. BLOCK WALL

35.95

1.94

SET NAIL & TIN IN P.P. NO NUMBER

ROCK & O/L

5.00 OFFSET LINE PUM'T.

35

STA. 2+79.15 SET SQ. HD. SPK.

5.06

90°

FD. 2" I.P. SAID PLUG & R.C.E. TAG No. 13116 ALIGN.

MADE SEARCH AT LOT CORNER NOTHING FOUND

PROPOSED SEWER R/W

20'

17.93

5.00 OFFSET LINE

144.61 REC. DIST PER TR. NO. 14900

TRACT LINE

LOT 34

TRACT NO. 14900

CONT. RIGHT

72.93 @ LEVEL

T. 66° = 72.93

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write this side of this tag.

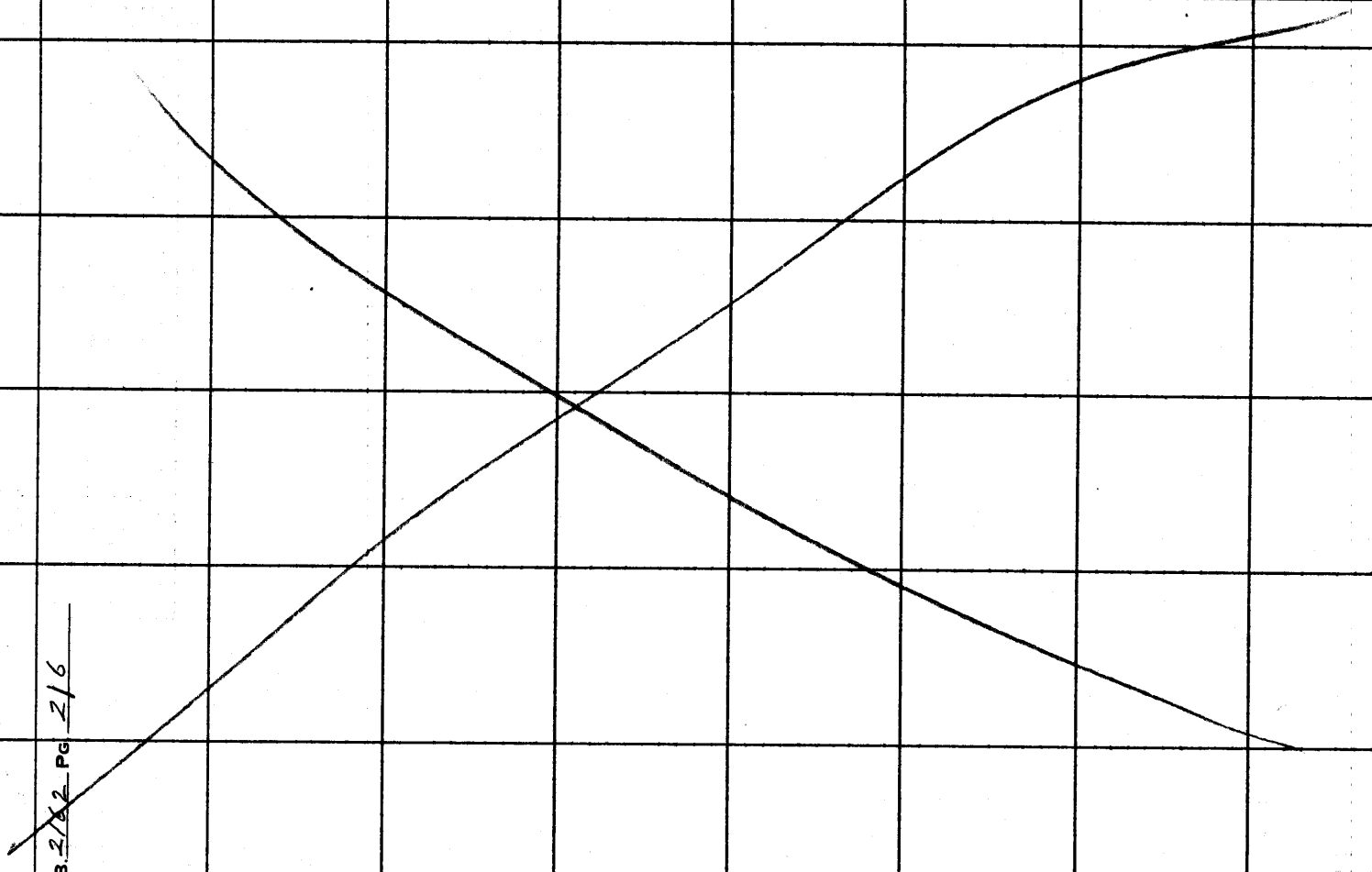
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2/62 PG 2/6

Notes Ck'd by	Survey of LOMA ALTA DR.
Map No.	JN 2241.14 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-4-64
Date	Indexed C. J. GALLI

F. B. 2162 PG. 217

LOMA ALTA DRIVE
ADDITIONAL WORK

J.N. 2241.14

TOPOGRAPHY

PARTY
BROWN, L.L.
SANDOVAL, M.
GOSHORN, E.
MC COY, J.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S C.E. #310 6-62

F. B. 2162 PG. 218

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

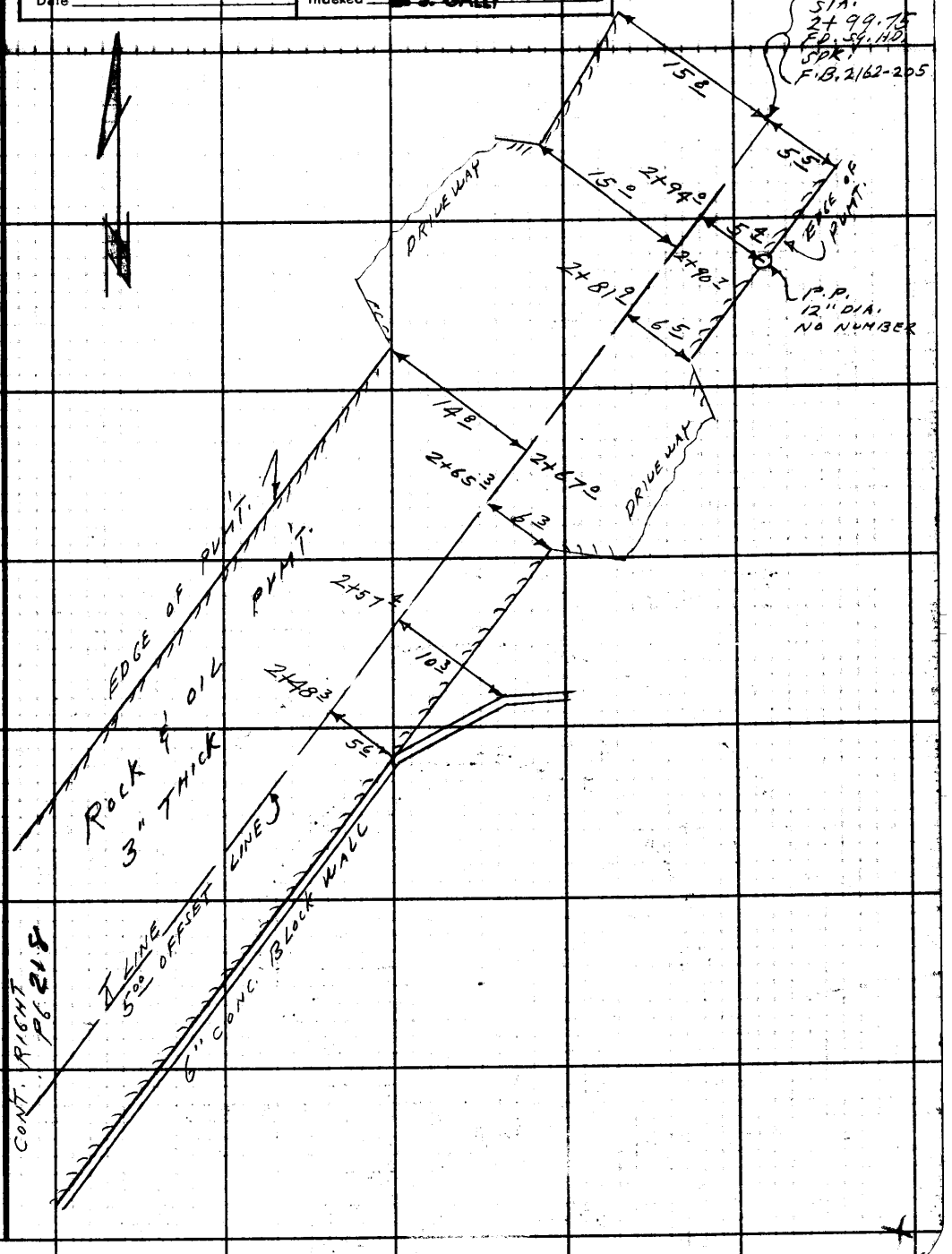
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMA ALTA DRIVE
JN 2241.14 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-9-64
Indexed E. J. GALLI

F. B. 2162 PG. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2162 PG. 220

F.B. 2162 Pg. 221

Profile No. | Notes Red | Date | Plotted | Date | Job No. 2241.14 | Division No.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of LOMA ALTA DR.
Survey by L.L.B. Notes P.H. Date 3-5-64
Map No. | Indexed E. J. GALLI Date MAR 10 '64

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

LOMA ALTA DRIVE
(ADDITIONAL WORK)
C.I. 2241.14
CROSS-SECTIONS

PARTY

BROWN L.
HARRINGTON P.
SANDOVAL M.
GOSHORN E.
McCOY J.

STATION	B.S.	H.I.	F.S.	ELEV.

75-1-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2162 Pg. 222 Job No. 2241 Division No. 14 Profile
Survey of LOMA ALTA DR. Notes Red Plotted
Survey by L.A.C.E. Notes P.H. Date No. X-Sec.
Indexed C.J. GALL Notes Chkd. Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & W'LY	RIGHT & E'LY
FD. B.M. A.E. 800				1605 48	B.M. A.E. 800 E 424 1605 479 F.B. 2162-153 STONEHILL DR. - W. SIDE AT N. END OF ST., BT. SPK. IN CB.	
1+00				1605 10		↑
				1605 34		15' PUM'T.
				1604 74	12" GUT. OUT	
				1604 61	14" " IN	
				1605 25	" T. CB.	
				1604 8	24" P/L. GRD.	
1+16 5	GR.D.	BRK. IN	PUM'T.	1606 56		↑
				1606 75		15' PUM'T.
1+28 5				1607 10		↑ GUT. OUT
1+32 0				1607 00		↑ GUT. IN
				1607 07		↑ T. CB.
1+40 8				1607 65		8" T. CB.
				1607 02		" GUT. IN

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTES ARE ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2241 Division No. 14
Date ____ Date ____ Survey of LOMA ALTA DR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.S. Notes P.H. Date 3-5-64
Date ____ Date ____ Map No. ____ Indexed J. GALM Date ____

F.B. 2162 Pg. 223

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & W'LY.	RIGHT & E'LY.
1+40 8				1607 14		12' CUT OUT
				1608 05	5 8 EDGE CONC.	
				1608 73	15 0 " PUM'T.	
1+42 0	GRD. BRK. IN CONC.			1607 97		
1+45 4	GRD. BRK. IN CONC.			1607 95		6 0 EDGE CONC.
1+46 4				1608 10		EDGE CONC.
1+49 7				1608 26		4 8 EDGE CONC.
T.P.				1610 50	SPK.	
2+00				1612 65		
				1612 87		5 2 EDGE PUM'T.
				1612 35	5 5 PUM'T. BRK.	
				1612 78	15' " EDGE.	
2+50				1616 20		
				1616 25		3 5 BRK - PUM'T.

F.B. 2162 Pg. 221

Job No. 2244-'14 Division No. Notes Red Plotted Profile

Survey of LOMA ALTA DR. Date Date

Survey by L.L.S. Notes P.H. Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date

			1616.49		5' BRK. PUM'T.
2+50			1616.12	6' PUM'T. BRK.	
			1616.69	5' " EDGE	
	T.P.		1617.86	SPK.	
2+99	75		1620.56		
			1620.77		4' PUM'T. BRK.
			1621.15		5' " "
			1620.28	4' PUM'T. BRK.	
			1620.84	15⅝ " EDGE	
	T.P.		1614.35	SPK.	
	T.P.		1606.73	SPK.	
	T.P.		1597.63	SPK.	
	T.P.		1588.91	SPK.	
	T.P.		1579.56	SPK.	
	T.P.		1571.06	SPK.	
	T.P.		1562.28	SPK.	
FD B.M. A.E. 799			1558.96	B.M. A.E. 799 ELEV. 1558.985 F.B. 2162-152 N. STONEHILL DR., E. SIDE, 600'± N. OF LOMA ALTA DR., BT. SPK. IN C.B. IN FRONT OF HO.# 2870	