INDEX TO F.B. 2166

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"	"	" " "	X-sects	11-17
"	"	FELBERG AVE., from Maydee Street to Joella Street	Topog	19-24
"	"	" " "	X-sects	25-32
"	"	JOELLA STREET, from Felberg Ave. to Broderick Ave.	Topog	33-35
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"	"	BRODERICK AVE., from Maydee Street to Euclid Street	Topog	41-50
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"	"	EL SUR STREET, from Mountain Ave. to Cul-de-sac	Topog	65-67
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"	"	BECKVILLE STREET, from Mountain Ave. to Broderick Ave.	Topog	73-77
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"	"	FELBERG AVE., from Beckville Street to Broderick Ave.	Topog	87-90
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"	"	EUCLID AVE., from Broderick Ave. to Mountain Ave.	Topog	97-99
"	"	" " "	X-sects	101-104

(CONTINUED)

Brookhollow Loop 86

76F309S CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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INDEX TO F.B. 2166 CONT.

DATE	J. N	DESCRIPTION	NOTES	PAGES
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"	0303.00	DISTRICT CENTER LINE SURVEY	C.L.	114-123
6-63	2260.14	215 TH. ST.-----RONAN AVE TO ORRICK AVE	TOPOG	134-135
"	"	" " " " " " " "	X-SEC	138-141
"	"	ORRICK AVE-----215 TH. ST. TO CARSON ST	TOPOG	144-146
"	"	" " " " " " " "	X-SEC	148-150

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
J.N. Tape
Surveyed by Std
Notes °F
Indexed
Date

F. B.
PG.

F. B. 2166 Pg. 5

in 2035.14 Sht. of

Surveyed by J. S. COATES

Notes J. S. C. Party 3 Ed 58

Indexed C. Johnson

APR 8 58

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY ON MAYDEE ST.

From: Mountain Ave 1+00

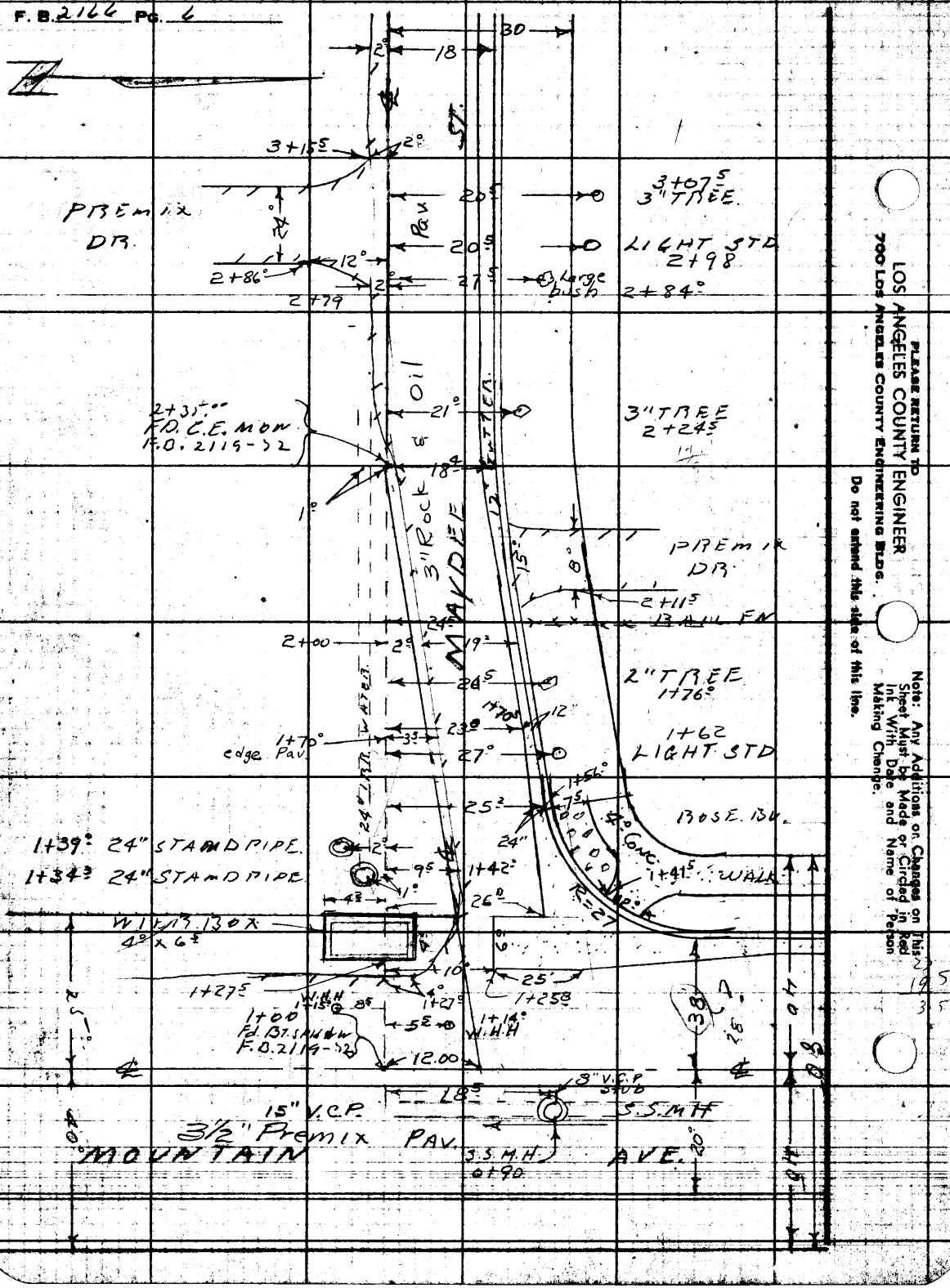
To: Broderick Ave. 8+01 67

OFFSETS TAKEN TO CENTER of POLES & TREES

COATES
OCHSNER
SMITH
SPRIGGS

CONT TO Bot Pg 7

F. B. 2166 Pg. 6



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Date

Survey of BRODRICK AVE
JN 2835 Tape Std °F
Surveyed by JSC.
Notes JO Date 3-14-57
Indexed C. Johnson

F. B. 2166 PG. 7

CONT. TO BOT Pg. 8

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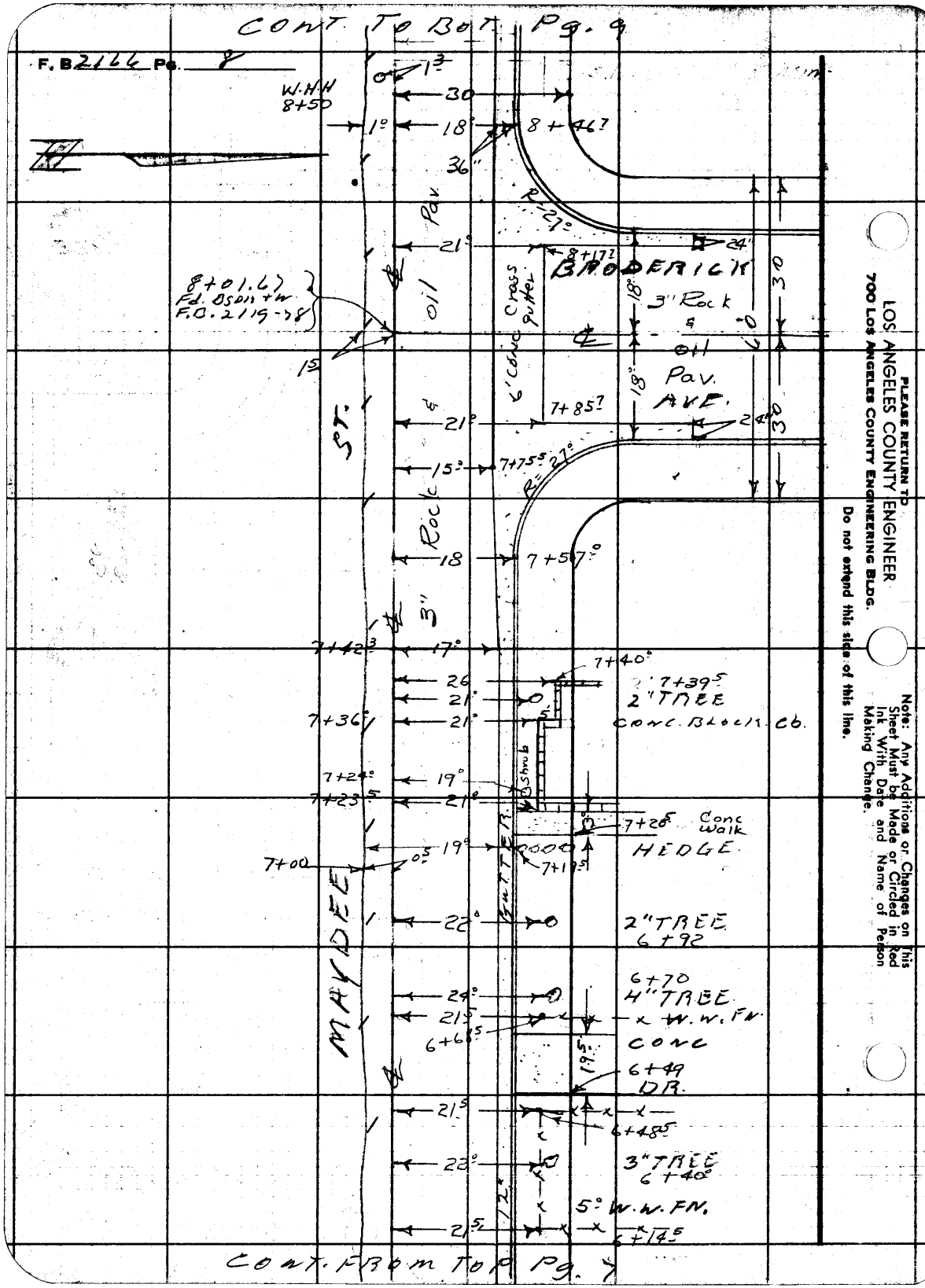
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

30
18
22°
17
5+94?
18°
5+79?
2" TREE 5+95
S.T.
24" Conc. gutter
R=27
24"
FELBE 176
3" Rock & Oil Pav.
18°
30
5+34.23 Fd B.S. & W. IF 2119-57
W.H.H. 5+10
16.5
FIREHYD. 5+03.5
0+95
& Oil
AVE
24" Conc. gutter
R=27
18°
24"
4+89.5
4+75.5
17°
21°
22°
2" TREE 4+70.5
2" TREE 4+21.5
Palm Grove Sanitarium has already hooked up to Sewers on Mountain Ave per Custodian. Mr. Hendricks
MAYDEE
3" Rock
Conc. Dr. 3+96.5
16.5
110
21°
2" TREE 3+71
1' off Dwy
HEDGE
PREM. DR.
12" GUTTER
14.5
8°
3+09.5

CONT. FROM TOP Pg. 6



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Checked
Date

Survey of BRODERICK AVE. F. B. 2162 PG. 9
JN 2035 Tape Std °F
Surveyed by JSC.
Notes JO Date 3-24-58
Indexed C. Johnson

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3" Plumbing outlet
28.5
New House
38'
20'
9+08
255.5
2.95 below V point
0.5
30'
18'
9+00
Pav.
S.D.
9+01
3" TREE
22'
PREMIX
DR.
8'
8+86'
8+78.5
19.5' Top
ECR.
3" Rock & Oil
ST.
MAYDEE
36"
8+61'
S.D. CATCH BASIN.
6'
3'
8+51.3

CONT FROM TOP PG. 8

76F3098 SEE #247 1-56

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F. B. 2166 PG. 10

C 1 20351 4

BRODERICK AVE. S.S. DIST.

CROSS-SECTION ON MAYDEE ST.

From: Mountain Ave. 1+00

To: Broderick Ave. 8+01.67

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Pg. 12 Job No. 2035.14 Division No. 5
Survey of Broderick Ave. J.S.C.
Survey by J.S. Coates Notes J.S.C.
Indexed Date Notes Chkd. Date Checked Date Plotted Date Notes Red. Date No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
								MAYDEE ST
BM KK 248				398.70	BM KK 248 Elev. 398. Mountain Ave. & Maydee St. N.W. Cor. Bf. Spk. in cb. 5' N. of N. end C.R. LT			693 F.B. 1982-100
0+80				398.00				℄ prod RT cb.
"				398.65				℄ " gutt
0+90	S.S. M.H.			398.49				18⁵ N. rim M.H
"				398.44				" S " "
"				398.48				" W " "
"					9.30		398.49	9.33 398.44
"	-15 inlet North			387.94	1.25	(N)	10.55	1.25 (S) 10.58
					10.55		387.94	10.58 387.86
"	-15 outlet South			387.86	9.40		398.48	
					0.67	(W)	10.07	
"	- 8" inlet Stub W.			388.41	10.07		388.41	
1+00	℄ INT Mountain Ave			398.4				℄ INT MT. & Maydee
"				398.8				42'
1+15				397.8				℄
"				398.4				40'
1+27				397.4				℄
1+29				397.40				10' S. and Conc cross gutt

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		Maydee ST
					LT	℄ RT
—				39801		9outh N.end C.R. N.W Cor.
				39864		cb. " "
1+42				3988		℄
"				3981		9⁵ pav. return
1+56				3990		℄
"				3984		7' edge pav.
"				39782		25² 9outh W.end C.R. N.W.Cor
"				39846		" cb " "
"				3988		37' P/C
"				3998		150 B.L.L
"				3995	Top bank 12'	
"				3978	bot " 25'	
"				3967	150'	
2+00				3988		℄
"				3984		2' edge pav
"				39788		21² 9outh.
"				3985 0		" cb
"				3971		33' P/C

Notes Rod Plotted Job No 20354 Division No
Date Date Survey of Broderick Ave 35 Dist
X-Sec. Notes Chkd. Checked Survey by J.J.Coates Notes JJC Date 3-25-58
No. Date Date Map No. Indexed Date

F. B. 2166 PG. 13

76298 S & E #307—7-55

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F. B. 2166 Pg. 14 | Job No. 2035.14 | Division No. | Notes Red. | Plotted | Project No. | X-Sec.
Survey of Broderick Ave. S.S. Dist. | Date | Date | No.
Survey by JS Gates Notes JSG | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Maydee St.
					LT	℄ RT
2+35 00 angle		pt.		3985		℄ = angle pt.
"				39796		18' gutt
"				39859		" cb
3+00				3988		℄
"				39807		18' gutt
"				39870		" cb
"				3994		30' P/C
T.P.				39899		
4+00				3991		℄
"				39835		18' gutt
"				39897		cb
"				3995		30' P/C
"				3995	Top bank 12	
"				3968	bot. " 20'	
"				3960	150'	
4+89 5				3991		℄
"				39841		18' gutt E. end C.R. N.E. Cor
"				39903		" cb. " "
"				3997		30' P/C
"				4000		150' B.L.C.

76298 S & E #307—7-55

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Profile No. Notes Red. Plotted Job No. 2035 14 Division No. F. B. 2166 Pg. 15
X-Sec. No. Notes Chkd. Checked Date Survey of Broderick Ave. SS DIST.
Date Date Survey by J.S.C. Notes J.S.C. Date 3-25-58
Date Date Map No. Indexed C. John

STATION	B. S.	H. I.	F. S.	ELEV.		Maydee ST
					LT	℄ RT.
—				39848		90th N. end C.R. N.E. Cor.
—				39912		cb. " "
5+34.73	℄ INT Felberg		Ave.	3991		℄ INT Felberg Ave
"				3991		18'
"				3992		45'
—				39862		90th N. end C.R. N.W. Cor.
—				39919		cb. " " "
5+ 00				3991		℄
5+79.7				3990		℄
"				39836		18' 90th W. end C.R. N.W. Cor
"				39900		" cb
"				3994		30' P/C
"				3996		90 B.L.L.
6+00				3989		℄
"				39834		18' 90th
"				39898		" cb
"				3995		30' P/C
7+00				3988		℄
"				39812		18' 90th
"				39875		" cb

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 16 | Job No. 2035.14 | Division No. | Profile | No. | X-Sec. | No.
Survey of Broderick Ave. S.S. | Notes Red. | Plotted | Date | Date
Survey by ~~V.C.~~ S COATES Notes V.C. Johnson | Notes Chkd. | Checked | Date | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Maydee St.
					Lt & Rt	
7+00				3993		30' P/L
"				3994	Top bank 12'	
"				3981	bot. " 20'	
"				3971	150'	
TP				39877		
7+57				3986	℄	
"				39802		18 South W. end C.R. N.E. Cor
"				39866		" cb. " "
"				3990		30' P/L
"				3994		88' B.L.L.
—				39804		South N. end C.R. N.E. Cor
—				39856		cb. " "
8+00				3986	℄	
8+01.67	℄ INT. Broderick	Ave.		3986	℄	℄ INT. Broderick Ave
"				39794		18' cross-gutter
"				3985		45'
—				39805		South N. end C.R. N.W. Cor
—				39870		cb. " " "

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 2035-14 Division No.____ F. B. 2166 Pg. 17
No.____ Date____ Date____ Survey of Broderick Ave. S.S. Dist.
X-Sec. Notes Chkd.____ Checked____ Survey by J.S.Coates Notes J.S.C. Date 3-25-58
No.____ Date____ Date____ Map No.____ Indexed C. John Date

STATION	B. S.	H. I.	F. S.	ELEV.		Maydee St.
					LT ℄ RT	
8+46.7				3984	℄	
"				39783		18' Left W. end C.R. N.W. Cor.
"				39852		" cb. " " "
"				3991		30' P/L
"				3991		88' B.L.L.
8+57.3				39612		19' Flow Line 18" S.D. Cor. Iron Invert
9+00				3990	℄	
"				39828		18' Left
"				39888		" cb
"				3994		30' P/L
"				3941	470'	
9+28				39321	Top 8" plumbing to House 284'	
9+31				39847		18 Left @ W. end curb
"				39905		" cb. " "
"				4000		30' P/L
"				4003		88' B.L.L.
BM KK 246				39855	BM KK 246 Elev. 398.55 F.B. 1982-99 Broderick Ave. & Maydee St. N.W. Cor. Bt. Spk. in cb. 5' W. of W. end C.R.	

F. B. 2166 Pg. 18 | Job No. 2035.14 | Division No. | Notes Red. | Plotted | Profile

Survey of Broderick Ave. S. S DIST. | Date | Date | No.

Survey by J.S. COATES | Notes JSC | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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Map No.	JN 2035.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date
Date	Indexed C. Johnson APR 8 '58

C.I 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY

ON

FELBERG AVE.

From: Maydee ST. 1+00

To: Joella ST. 8+67 62

OFFSETS TAKEN TO CENTERS OF POLES + TREES

COATES
OCHSNER
SMITH
SPRIGGS

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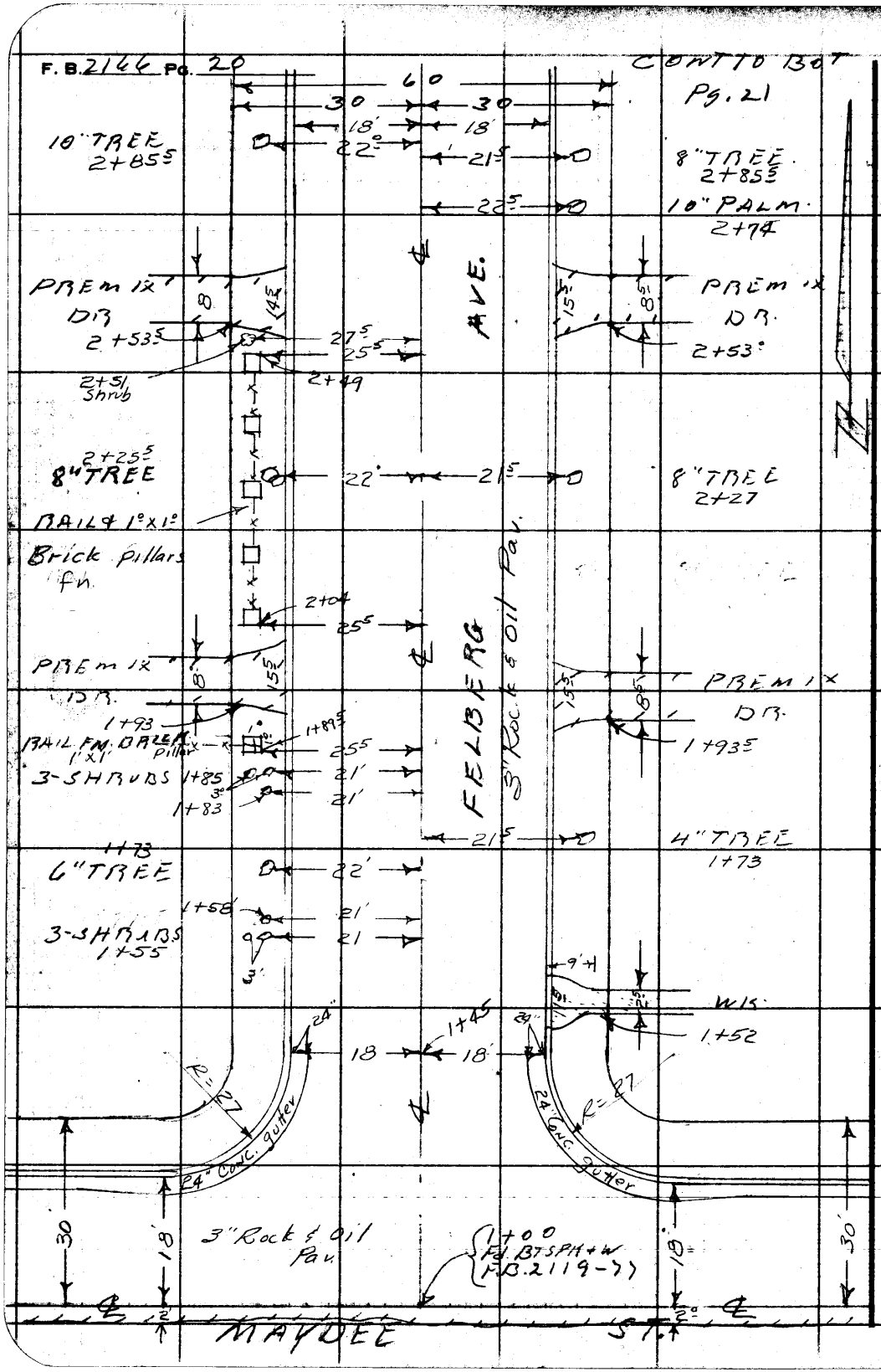
78F3098 SSE #247 1-56


F. B. 2166 Pg. 20
CONT TO BOT Pg. 21
60
30
30
18'
18'
22°
21.5
22.5
10" TREE 2+85.5
8" TREE 2+85.5
10" PALM 2+74
PREM 1x DR 2+53.5
2+51 Shrub
14.5
8
27.5
25.5
2+49
AVE.
15.5
18.5
PREM 1x DR 2+53.5
2+25.5
8" TREE
22'
21.5
8" TREE 2+27
RAIL 1"x1"
Brick pillars fn.
2+04
25.5
PREM 1x DR
15.5
1+93
1+89.5
RAIL FN. ONLY 1"x1"
Pillar
25.5
3-SHRUBS 1+85
1+83
21'
FELBERG
3" Rock & Oil Pav.
21.5
4" TREE 1+73
1+73
6" TREE
22'
1+58
3-SHRUBS 1+55
21'
21
9'±
W/S
1+52
1+45
24"
18
18'
R=27
24" Conc. gutter
R=27
24" Conc. gutter
30
18'
3" Rock & Oil Pav.
1+00
Rd. B7SPH+W
M.B. 2119-77
18'
30'
MAYDEE ST.
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Survey of 3130 DERICK AVE SS
JN 2835 14 Tape Std °F
Surveyed by J.S.C.
Notes Y.O. Date 3-26-65
Indexed E.C. Johnson

F. B. 216 PG. 21

CONT TO BOT. PG. 22

60
30 30
18' 18'

PREMIX
DR.
4+79
8°
135'
22'
10" TREE
4+72

12" TREE
4+56
22.5

PREMIX
DR
4+35
75.5'
8°

PREMIX
DR.
4+19
9°
45'

4+06.5
12" TREE
OLEANDER
3+99
22'
22'

10" TREE + 4' x 4'
BRICK PLANTER
3+93.5
3+95.5
22.5
20.5

PREMIX
DR.
3+74°
75.5'
8°

PREMIX
DRS.
3+54°
9°
8°
26.5'

10" TREE
3+44
22'
22'
10" TREE
3+46

PREMIX
DR.
3+135
125'
8°

3+08
LIGHT STD
20.5

CONT. FROM TOP PG. 20

DERICK AVE
3" BOCK & OIL PAV.

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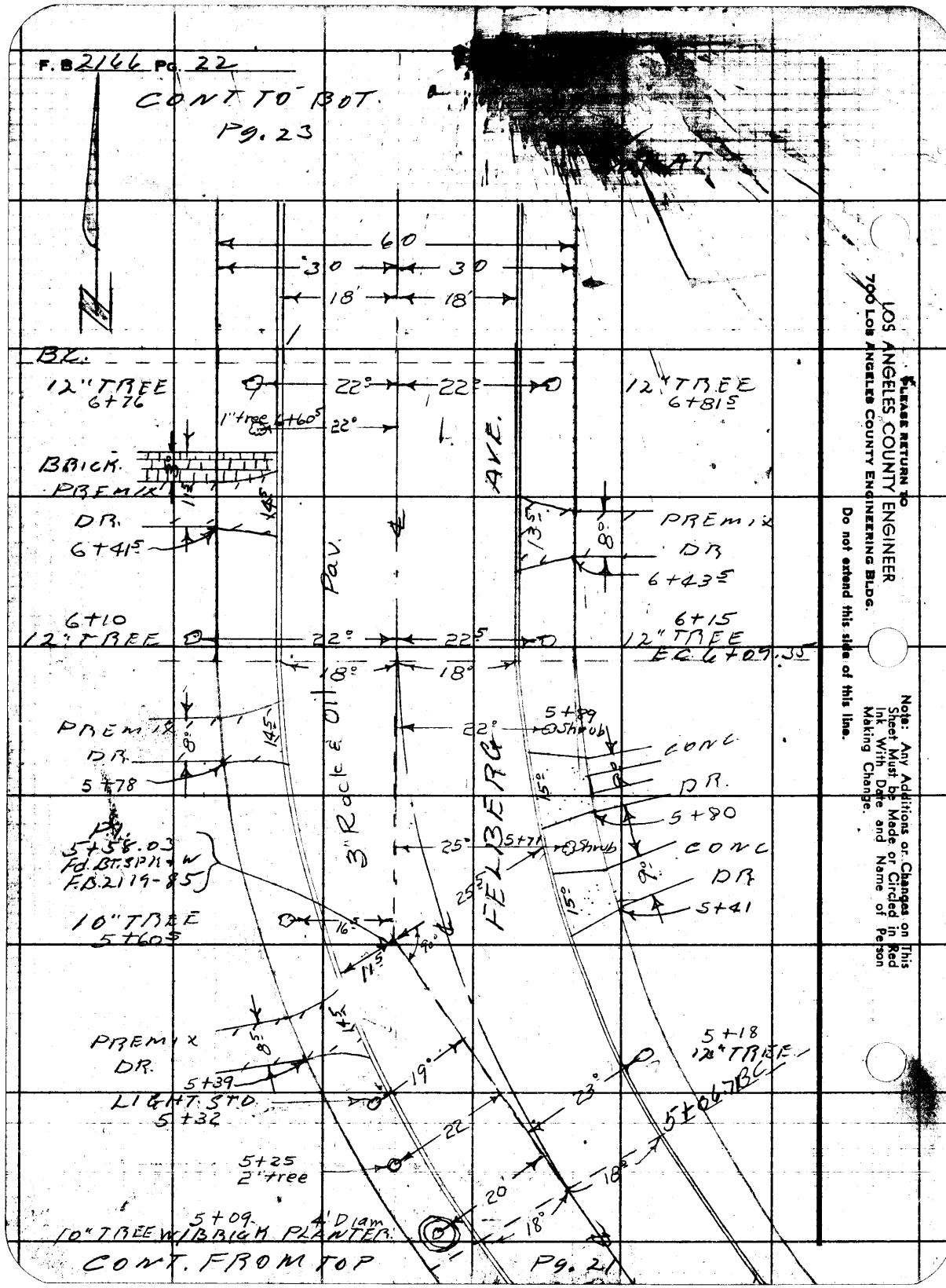
76F3095 SEE 2247 1-55


F.B 2166 Pg. 22
CONT TO BOT.
Pg. 23
60
30
30
18'
18'
BL.
12" TREE
6+76
1" tree 6+60.5
22°
22°
12" TREE
6+81.5
BRICK.
PREMIX
DR.
6+41.5
AVE.
PREMIX
DR
6+43.5
8.0
13.5'
6+10
12" TREE
22°
22.5°
6+15
12" TREE
EC 6+09.33
18°
18°
Pav.
3" Rock & Oil
PREMIX
DR.
5+78
14.5'
18.0'
22°
5+89
Shrub
CONC
DR.
5+80
15.0'
5+71
Shrub
CONC
DR
5+41
9.0'
15.0'
25.5'
FELBERG
5+58.03
Fd. BT. SPIKE + W
F.B. 2119-85
10" TREE
5+60.5
16.5'
11.5'
PREMIX
DR.
5+39
8.5'
14.5'
19°
LIGHT STD.
5+32
5+18
12" TREE
BC
5+06.7
23°
22
5+25
2" tree
20'
18°
18°
5+09
10" TREE W/ BRICK PLANTER
4' Diam
CONT. FROM TOP
Pg. 21
LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by	Survey of BRODERICK AVE.
Map No.	JN 2037 Tape Std. °F
Office Work	Surveyed by J.S.C
Checked	Notes J.O. Date 3-26-54
Date	Indexed C. Johnson

F. B. 2166 PG. 23

CONT TO BOT PG 24

AVE.

60

30 30

18° 18°

PREMIX DR.

8.5

7+93

CONC BLK WALL

EC 7+75.41

7+80

OIL PAV

19°

W.W. FN.

℄ 7+82

18° 18°

7+54 S

12" TREE

023 S

21°

8" TREE

7+55 S

7+40°

LIGHT STD.

17°

PREMIX DR.

7+06

Row of rose bushes thru wall

CONC BL. W.L.

7+04

6+90

1" TREE

BCL 7+85

55

22°

18°

18

18.2

7+00

17.5

FELBERG

24.6

90°

12.5

PREMIX DR.

P.1

7+30.48

Ed. Br. SPM & W.

I.D. 2119-84

CONT. FROM TOP PG. 22

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700 Los Angeles County Engineering Bldg.

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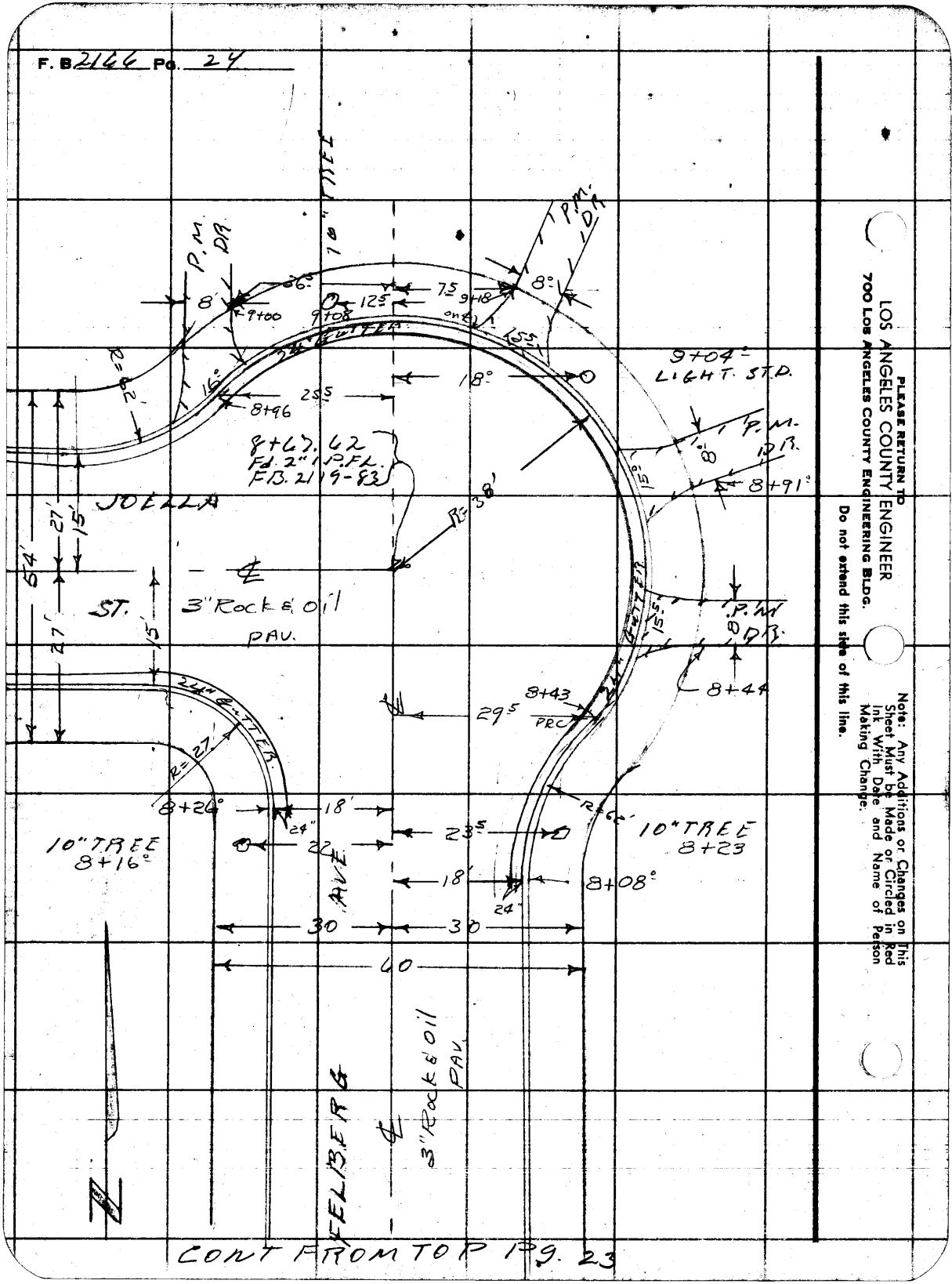
76F3098 SAE #247 1-56

F. B 2166 Pg. 24



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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2035.14 | Division No. | F. B. 2166 Pg. 25
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BRODERICK AVE S.S. DIST. | Survey by J.S.COATES Notes J.S.C. Date 3-25-58 | Map No. | Indexed C. Johnson Date APR 8 '58

C.I. 2035.14

BRODERICK AVE S.S. DIST

CROSS SECTION

ON

FELBERG AVE

From: MAYDEE ST 1+00

To: JOELLA ST. 8+67 62

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2166 Pg. 26 | Job No. 20351-4 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BRODERICK AVE. | Date | Date | No. | X-Sec.
Survey by J.S.COATES Notes J.S.C. | Notes Chkd. | Checked | | |
Indexed C. JOHNSON Date | Date | Date | | |

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
BMkk 247				399.05	BMKK247 Elev. 399.052 F.B. 1982-100 Maydee St. & Felberg Ave. N.E.Cor. El. Spk. in cb. 5'E. of E. end C.R.	
1+00	℄ INT.	Maydee St.		399.1	LT	℄ RT INT. Maydee St.
"				399.1		30'
"				399.1	30'	
1+18				399.1	℄	
"				398.42		9 of H. E. end C.R. N.E. Cor.
"				399.05		cb. " " "
"				398.37	9 of H. W. end C.R. N.W. Cor	
"				399.01	cb. " " "	
1+45				399.2	℄	
"				398.55		18' 9 of H. N. end C.R. N.E. Cor
"				399.14		" cb
"				399.4		30' P.L.
"				399.4		140' B.L.L.
"				398.63	9 of H. N. end C.R. N.W. Cor. 18'	
"				399.21	cb. " " "	
"				399.4	P/L 30'	
"				399.2	B.L.L. 133	

76298 S & E #307—7-55

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Profile Notes Rod____ Plotted____ Job No 20351 Division No.____ F. B. 2166 Pg. 27
No.____ Date____ Date____ Survey of Broderick Ave S.S. Dist.
X-Sec. Notes Chkd.____ Checked____ Survey by J.S. Cortez & Notes J.S.C. Date 3-25-58
No.____ Date____ Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
					LT ℄	RT
2+00				3994	℄	
"				39885		18' gutt
"				39943		" cb
"				3996		30' P/L
"				39892	gutt 18'	
"				39944	cb. "	
"				399.7	P/L 30	
3+00				400.0	℄	
"				39953		18' gutt
"				400 02		" cb
"				400 4		30' P/L
"				39952	gutt 18'	
"				40006	cb. "	
"				4003	P/L 30	
TP				39970		
4+00				400 8	℄	
"				400 35		18' gutt.
"				400 83		" cb.
"				4014		30' P/L
"				4016		140' B.L.L.

76298 S & E #307—7-55

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F. B. 2166 Pg. 28 | Job No. 2035.1 | Division No. | Notes Red. | Plotted | Profile
Survey of Broderick Ave. S.S. Dist. | Date | No. | X-Sec.
Survey by J.S. Coates Notes JSC | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave.
					LT	℄ RT
4+00				40.034	gutt 18'	
"				40.089	cb. "	
"				40.14	P/c 30'	
"				40.36	B.C.L. 133'	
5+00				40.17		℄
"				401.18		18 gutt.
"				401.68		" cb.
"				402.2		30' P/c
"				401.18	gutt 18'	
"				401.68	cb. "	
"				402.1		
5+58.03	P.I.			402.0		℄ = P.I.
"				402.1		8'
"				401.72		25E gutt
"				402.24		" cb.
"				401.61	gutt 11E	
"				402.15	cb. "	
6+00				402.4		℄
"				402.05		18E gutt
"				402.58		" cb.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
					LT ℄	RT
6+00				4028		30' P/L
"				40200	gutt 18'	
"				40252	cb. "	
"				4030	P/L 30'	
TP				40221		
6+85.55	B.C.			4031		℄ = B.C.
"				40278		18 gutt
"				40325		" cb
"				40268	gutt 18'	
"				40322	cb. "	
7+00				4033		℄
"				40288		17^3 gutt
"				40338		" cb
"				4038		29' P/L
"				4041		140' B.L.L.
"				40290	gutt 18^7	
"				40337	cb. "	
"				4036	P/L 31	
"				4055	B.L.L. 145'	

Profile Notes Rod. Plotted Job No. 2035 Division No.
No. Date Date Survey of Broderick Ave. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. COATES Note C. Johnson Date 3-25-58
No. Date Date Map No. Indexed Date

F. B. 2166 Pg. 29

76298 S & E #307—7-55

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F. B. 2166 Pg. 30 | Job No. 2035.14 | Division No. | Notes Red. | Plotted | Profile No.
Survey of Broderick Ave. S.S. DIST. | Date | Date | X-Sec. No.
Survey by J.S. Coates Notes JSC | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave.
					LT	℄ RT
7+30.48	= P.I.	checked		4037		℄ = P.I.
"				40321		12.5 gutt
"				40371		" cb
"				4037	10'	
"				40336	gutt 24.6	
"				4039	cb. "	
7+75.41	= E.C.			4049		℄ = E.C.
"				40440		18' gutt
"				40491		" cb
"				40444	gutt 18'	
"				40495	cb. "	
8+00				4054		℄
"				40497		18' gutt
"				40549		" cb
"				4057		30' P/C
"				40488	gutt 18'	
"				40548	cb "	
"				4060	P/C 30	

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 2035.14 Division No.
No. Date Date Survey of Brogerick Ave. S.S. F. B. 2166 Pg. 31
X-Sec. Notes Chkd. Checked Survey by J.S.C. & J.S.C. Date 3-25-58
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
					LT ℄	℄ RT
8+08				4056		℄
"				40518		18' guth. S. end C.R. S.E. Cor
"				40573		" cb "
"				4060		30' P/C
8+16				4060		℄
"				40565	guth. S. end C.R. S.W. Cor 18'	
"				40623	cb " " "	
"				4066	P/C 30'	
"				4071	B.C.L. 160'	
8+43	- R.R.C.			40615		29° guth. @ P.R.C.
"				40678		" cb. "
—				40640	guth. W. end C.R.	
—				40705	cb. "	
8+67.62	℄ INT. JOELLA		ST	4070		℄ INT. Joella St.
"				4070		20'
"				40663		38' guth.
"				40725		" cb.
"				4075		50' P/C
"				4072	45'	
				4085		N.E.ly Cor Lot 13 TR 612

76298 S & E #307—7-55

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F. B. 2166 Pg. 32 | Job No. 20351 | Division No. | Profile No. | X-Sec. No.

Survey of Broderick Ave. S.S. dist. Date | Notes Red | Plotted

Survey by JS Coates Notes JSC Date | Notes Chkd. | Checked

Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
					LT	℄ RT
8+87				407.3		℄ prod
9+05.6				407.21		℄ prod gutt
"				407.79		℄ prod cb.
BMKK 252				407.34	BMKK 252 Elev. 407.32 F.B. 1982-101 Felberg Ave (E.S. de) @ Joella St. Bf. Spk. in cb. 5' N. ℄ prod Joella St.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE. S.S. DIST. F.B. 2166 PG. 33
JN 2035.14 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-25-58
Indexed C. Johnson
APR 8 '58

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY
ON
JOELLA ST

From; Felberg Ave. 1+00
To: Broderick Ave 4+19.98

OFFSETS TAKEN TO CENTER ℄ POLES + TREES

COATES
OCHSNER
SMITH
SPRIGGS

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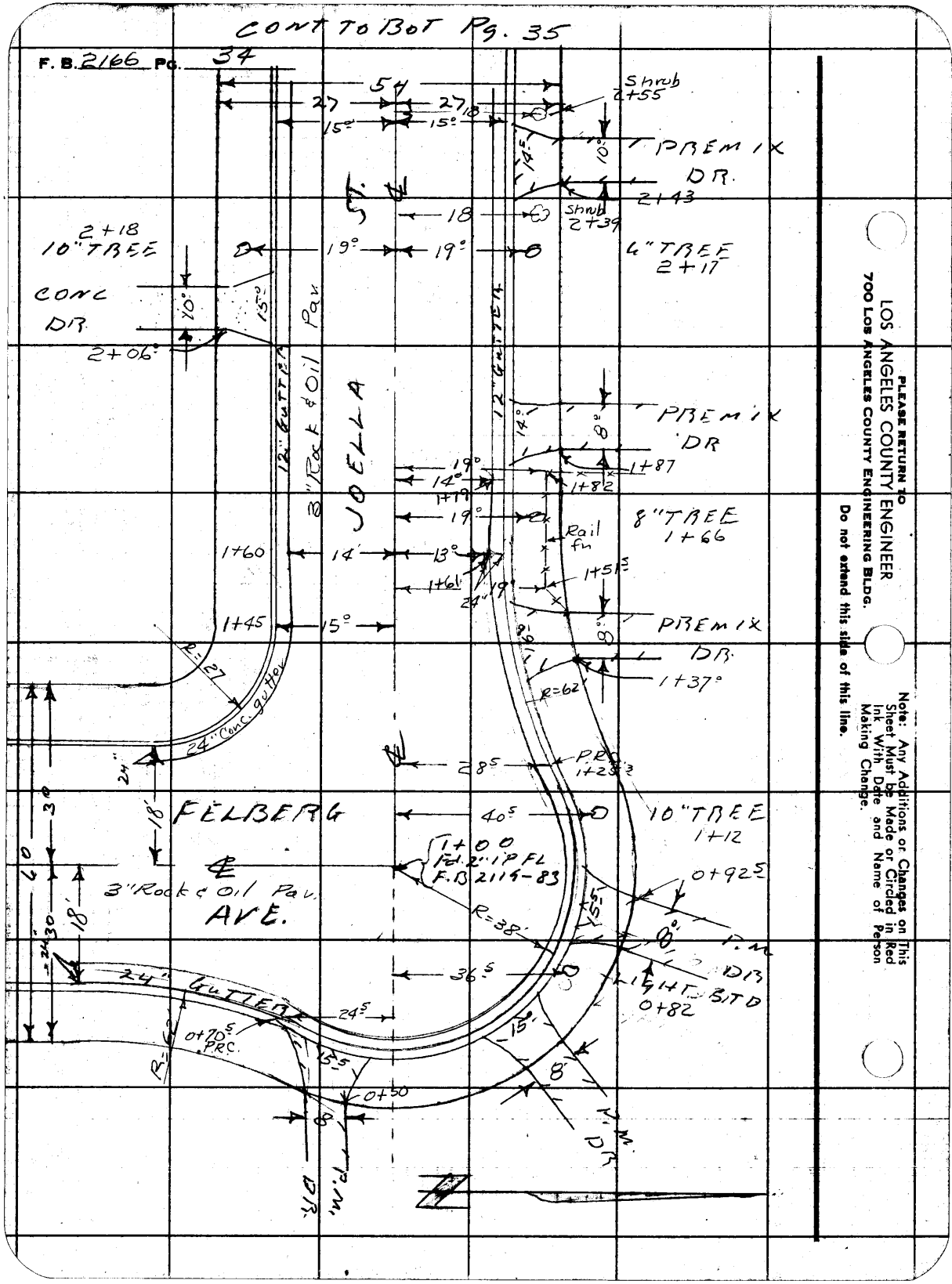
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE
JN 2035-47 Tape Std °F
Surveyed by J.S.C.
Notes J.D. Date 3-26-57
Indexed K. C. Johnson

F. B. 2116 Pg. 35

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS09S CE #247—3-57

BRODERICK AVE

3" Rock & Oil Pav.

4+19.98 Fd. 2" IP FL FB 2119-81

30' 18'

24" 4+05 22.5 18.5 4+08 24"

42.2 41.7

4+02° R=27 4+00 Conc Cross Gutter 4+00.8 4+01.5 R=32 4+08°

13° 13 19° FIRE HYD. V. HI 3+86.4

HEDGE 3' Back of Eq. 3+76 24" 15' 15' 24" 1.5 3+78

3+60 14' 14' 3+63°

54

27 27

8" TREE 3+53° 18.5

PREMIX DR. 3+50

ST. 18° 3+34

PREMIX DR. 11° 14° 3+21

GUTTER 3" Rock & Oil Pav.

19° 19° 3+22° 6" TREE

SHRUB 3+06

10" TREE 2+94.5 18.5

PREMIX DR. 2+92.5

12" JOELLA +88.5 15.5 17.5 17.5 19

MAIL BOX BASE 1'X1.5' Shrub 2+86

LIGHT STD 2+82

6" TREE 2+65.5

2+55 10" TREE 19.5

CONT FROM TOP PG. 34

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F.B. 2164 Pg. 36

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2035.14 | Division No. | F. B. 2166 Pg. 37

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BRODERICK AVE. S.S. DIST | Survey by JSC Notes JSC Date 3-25-58 | C. Johnson Date APR 8 '58 | Map No. | Indexed

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.	
					C.I. 2035.14 BRODERICK AVE. S.S. DIST. CROSS-SECTION ON JOELLA ST.
					FROM: Felberg 1+00 To: Broderick Ave 4+19.98 COATES OCHSNER SMITH SPRIGGS

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2166 Pg. 38 | Job No. 2035.14 | Division No. | Profile | Plotted | Notes Red. | No. | X-Sec. | No.
Survey of Broderick Ave J.S. | Date | Date | Date
Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Joella St.
BMKK252				407 32	BMKK 252 Elev. 407.32 F.B. 1982-101 Felberg Ave. (E. Side) @ Joella St. Bt. Spk. in cb 5' N. of ℄ prod Joella St.	
					LT ℄ RT	
0+62				40722		℄ prod cb
"				40660		℄ " gutt.
0+80				4070		℄ prod
1+00	INT.	Felberg	Ave	4070		℄
"				4073		20'
"				40718		38' gutt
"				40777		" cb
"				4080		50' P/C
"				4099		145' B.L.L.
"				4066	15'	
—				40564	gutt. S. end C.R. S.W. Cor.	
—				40620	cb. " " "	
1+25.3	= PRC			40702		28.5 gutt @ PRC.
"				40765		" cb "
1+45				4071		℄
"				40638	gutt. W. end C.R. S.W. Cor 15'	
"				40701	cb " " " "	
"				4071	P/C 27'	

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 2035 Division No. F. B. 21666 Pg. 39
No. Date Date Survey of Broderick Ave. S.S.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-25-58
No. Date Date Map No. Index Map No. Prepared C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		JOELLA ST.
					LT ℄ RT	
1+45				4060	B.L.L. 87'	
1+61				4071	℄	
"				40701		15' guH.
"				40760		" cb.
"				4081		27' P/C
2+00				4070	℄	
"				40682		15' guH
"				40745		" cb.
"				4078		27' P/C
"				40636	guH 15'	
"				40698	Cb "	
"				4072	P/C 27'	
3+00				4067	℄	
"				40657		15' guH
"				40720		" cb.
"				4074		27' P/C
"				40609	guH. 15'	
"				40672	Cb. "	
"				4072	P/C 27'	
TP				40621		

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 40 Job No. 2035.14 Division No. Notes Red. Plotted
Survey of Broderick Ave, S.S. Dist Date Date No.
Survey by J.S.C. Notes Notes Chkd. Checked X-Sec.
Indexed by C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		JOELLA ST
					LT ℄ RT	
3+76				4066		℄
"				4059.0	gutt @ E.end C.R. S.E. Cor. 15'	
"				4065.3	Cb. " " "	
"				4068	P/L 27	
"				4058	B.L.L. 87	
3+78				4064.0		15' gutt. E.end C.R. N.E.Cor
"				4070.0		" cb. " " "
"				4073		27' P/L
"				4093		145' B.L.L.
4+00				4061		℄
4+02				4053.0	gutt N.end C.R. N.E.Cor. 42'	
"				4059.7	Cb " " "	
4+04				4058.9		℄ Cross-gutter
4+08				4062.8		41' gutt. N.end C.R. N.E. Cor.
"				4069.6		" Cb.
4+19.98	℄ INT Broderick Ave			4062		℄ INT. Broderick Ave.
"				4068		42'
"				4058	42'	
BMKK 245				4065.6	BMKK 245 Elev. 4065.57 Broderick Ave. (W. side) @ Joella ST	FB. 1982-99
					Bt Spk. in cb 5' N. of ℄ prod Bella ST.	

Notes Ck'd by	Survey of Broderick Ave. S.S. DIST.
Map No.	JN 2035.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-26-58
Date	Indexed C. Johnson APR 8 '58

F.B. 2166 PG. 41

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY ON BRODERICK AVE.

From: Maydee ST. 1+00

To: Euclid ST 19+35 33/11

OFFSETS TAKEN TO CENTER OF POLES + TREES

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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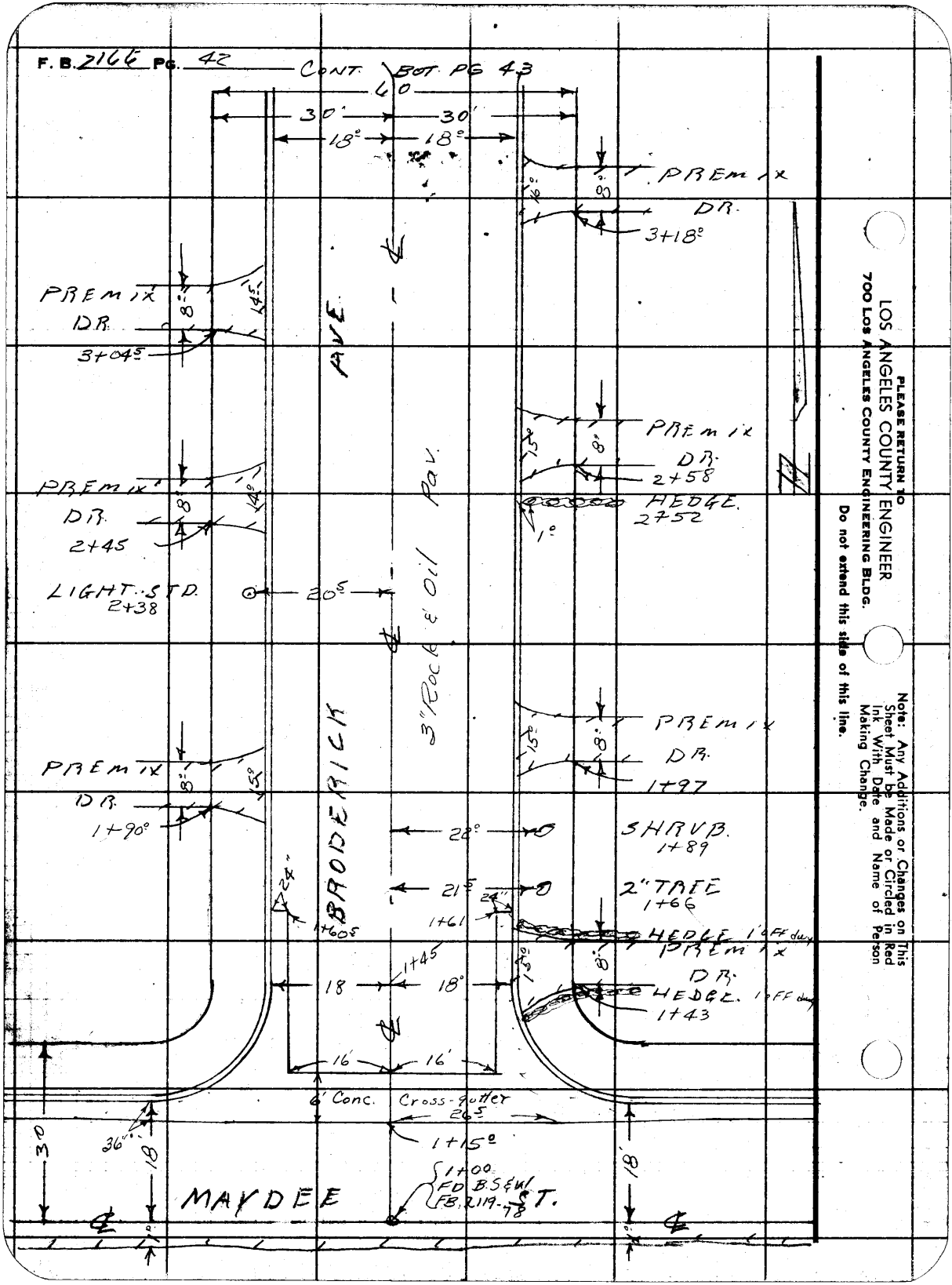
76F3098 SAE #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BODENIEH AVE S
JN 2R3S R17W Tape Std °F
Surveyed by JSL.
Notes JO Date 3-26-57
Indexed K. C. Johnson

F. B. 2166 Pg. 43

CONT. BOT PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Ruled in Red Ink With Date and Name of Person Making Change.

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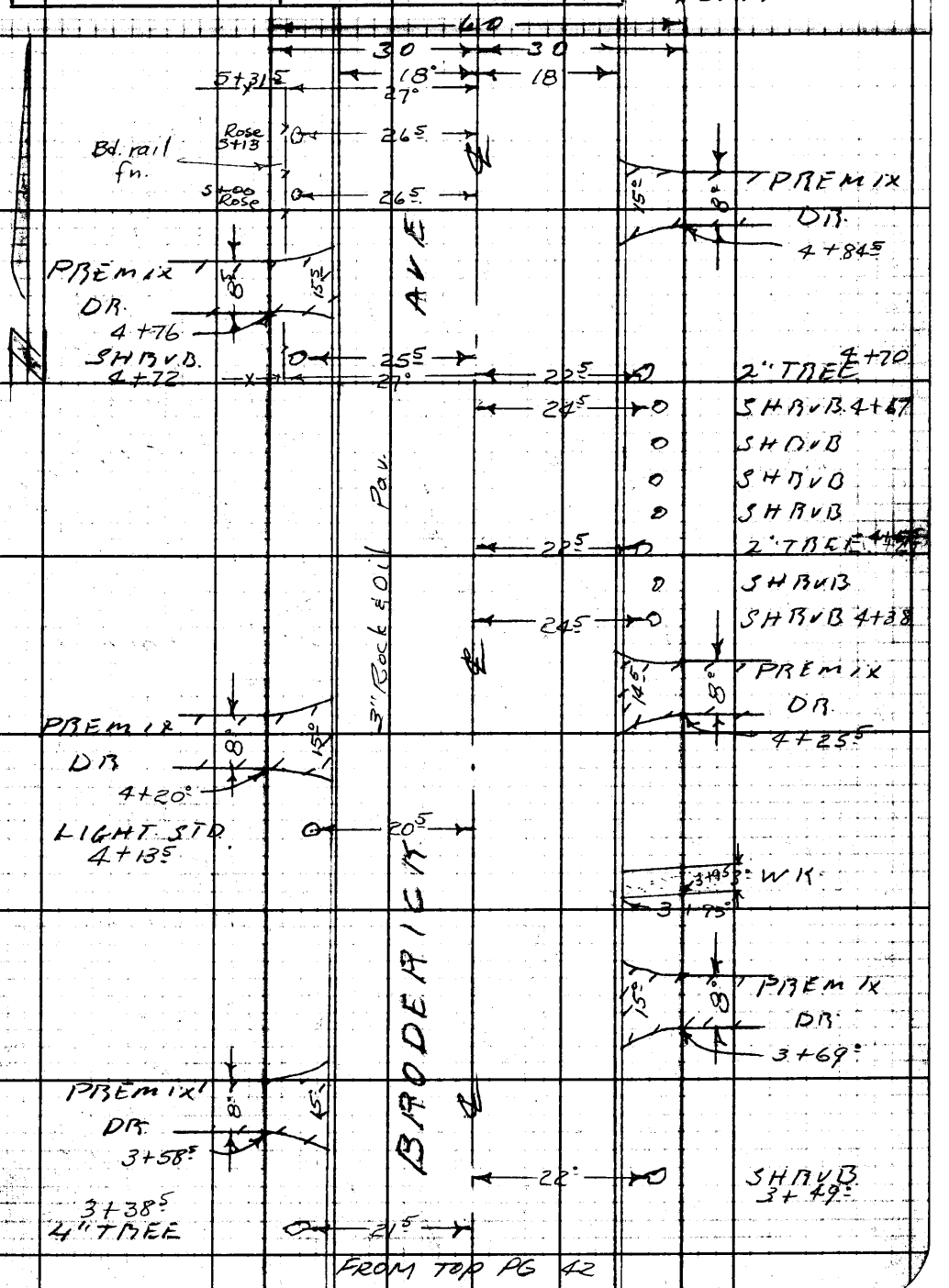
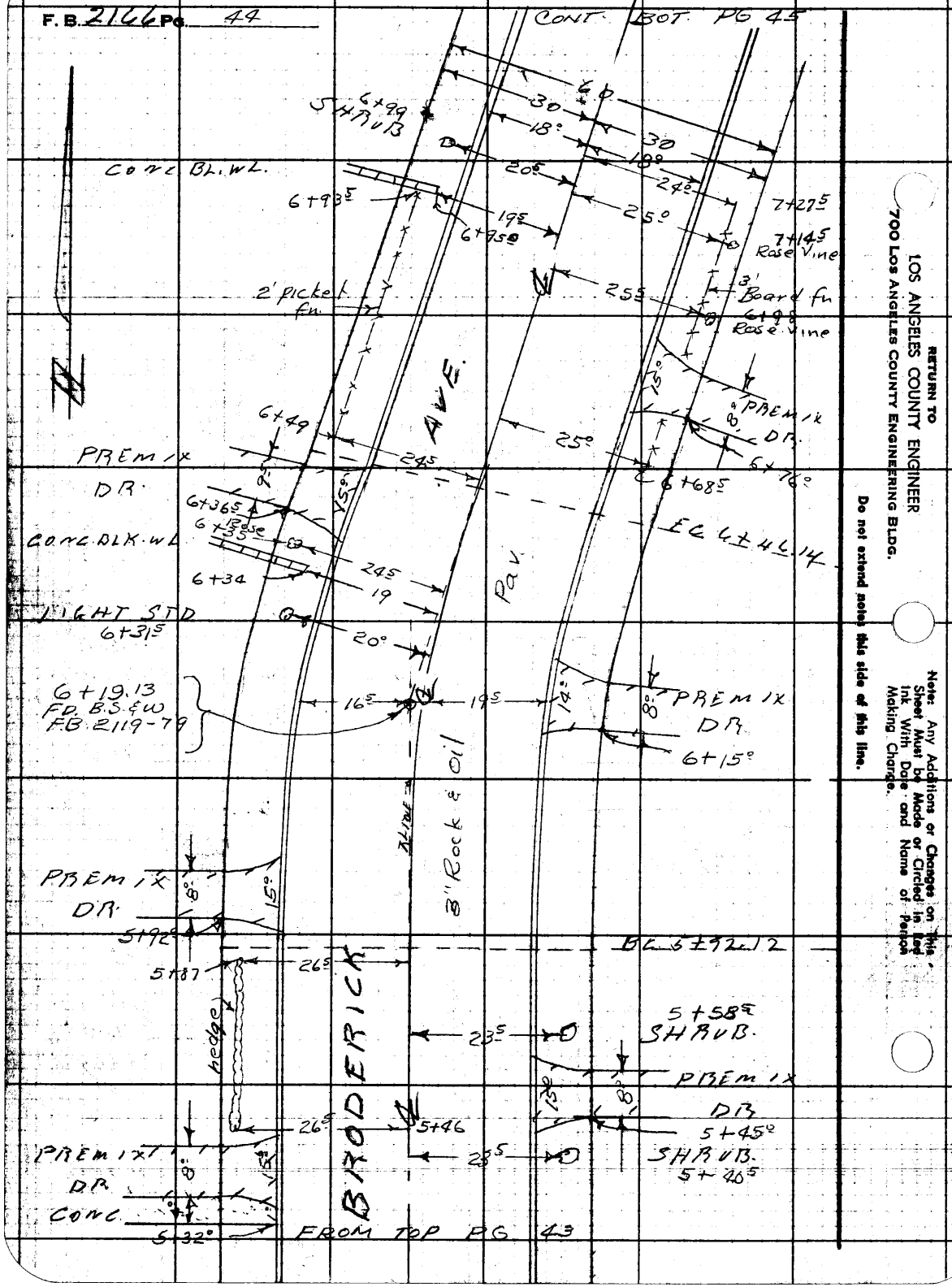
RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57



F. B. 2166 Pg. 44



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BODEGA AVE. 5th
JN 2035 Tape Std °F
Surveyed by VSC
Notes JO Date 3-26-58
Indexed C. Johnson

F. B. 2166 Pg. 45

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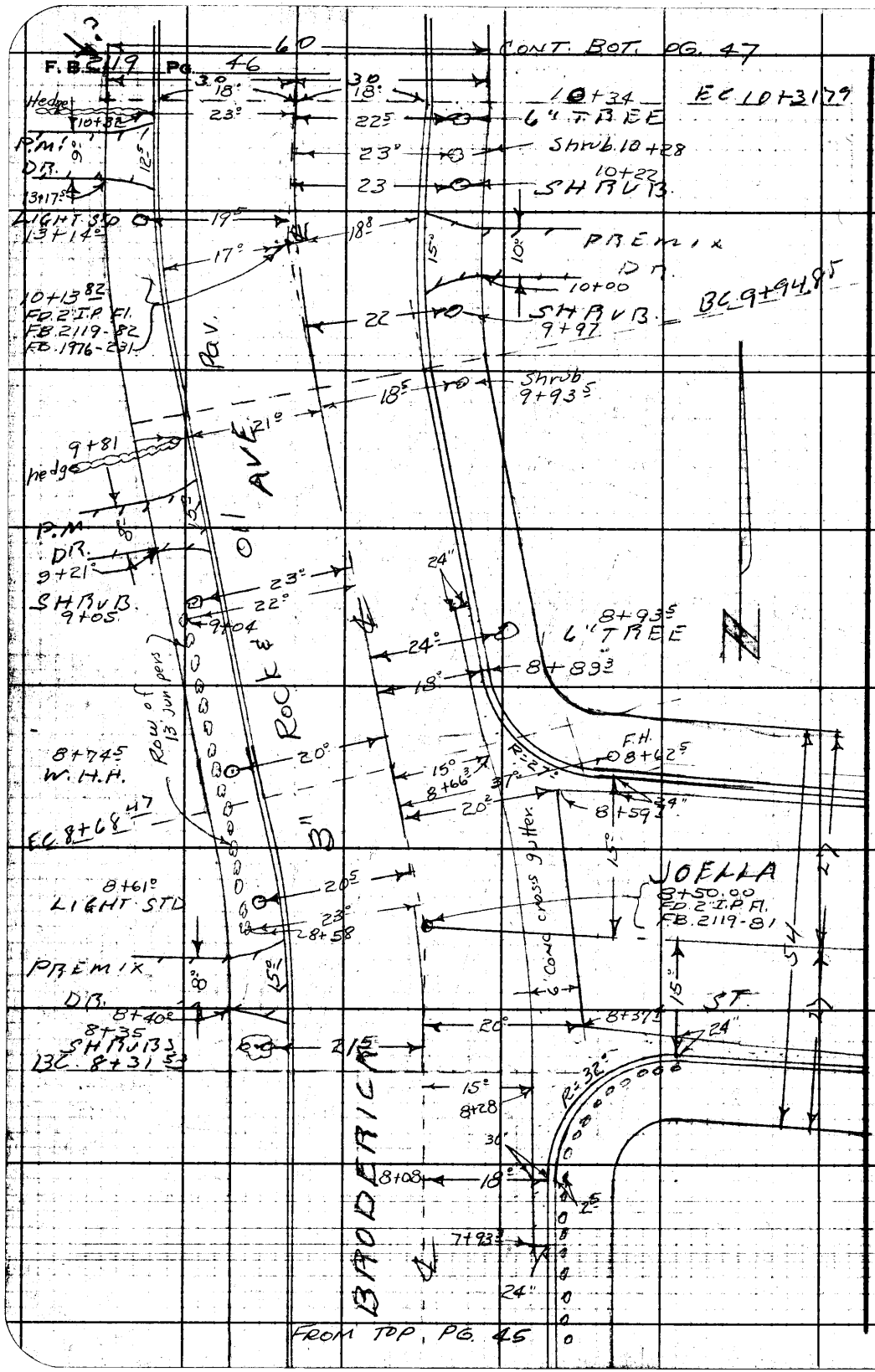
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

CONT BOT. PG. 46

60'
30'
18'
30'
18'
20°
7+88
SHRUB
P.I. 8°
DR.
7+74=
SHRUB
7+68=
HEDGE
7+62=
EC 7+59=
Pyracantha
HEDGE 2' BACK OF Cb.
BODEGA AVE
P.V.
20°
19°
20°
7+65°
P.I.
3" Rock & Oil
7+41=
20=
20=
15°
PREMIX
8°
DR.
7+31°
15.51
Shrub
7+17=
21
PREMIX
8°
DR.
7+03
16°
BC 2+26.36
P.I.
7+33.11
P.O.B. S & W
F.B. 2119.80
FROM TOP PG. 44



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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BADERICK AVE
JN 2031 Tape Std °F
Surveyed by U.S.C.
Notes J.P. Date 3-26-54
Indexed C. Johnson

F. B. 2166 PG. 47

CONT. BOT PG 48

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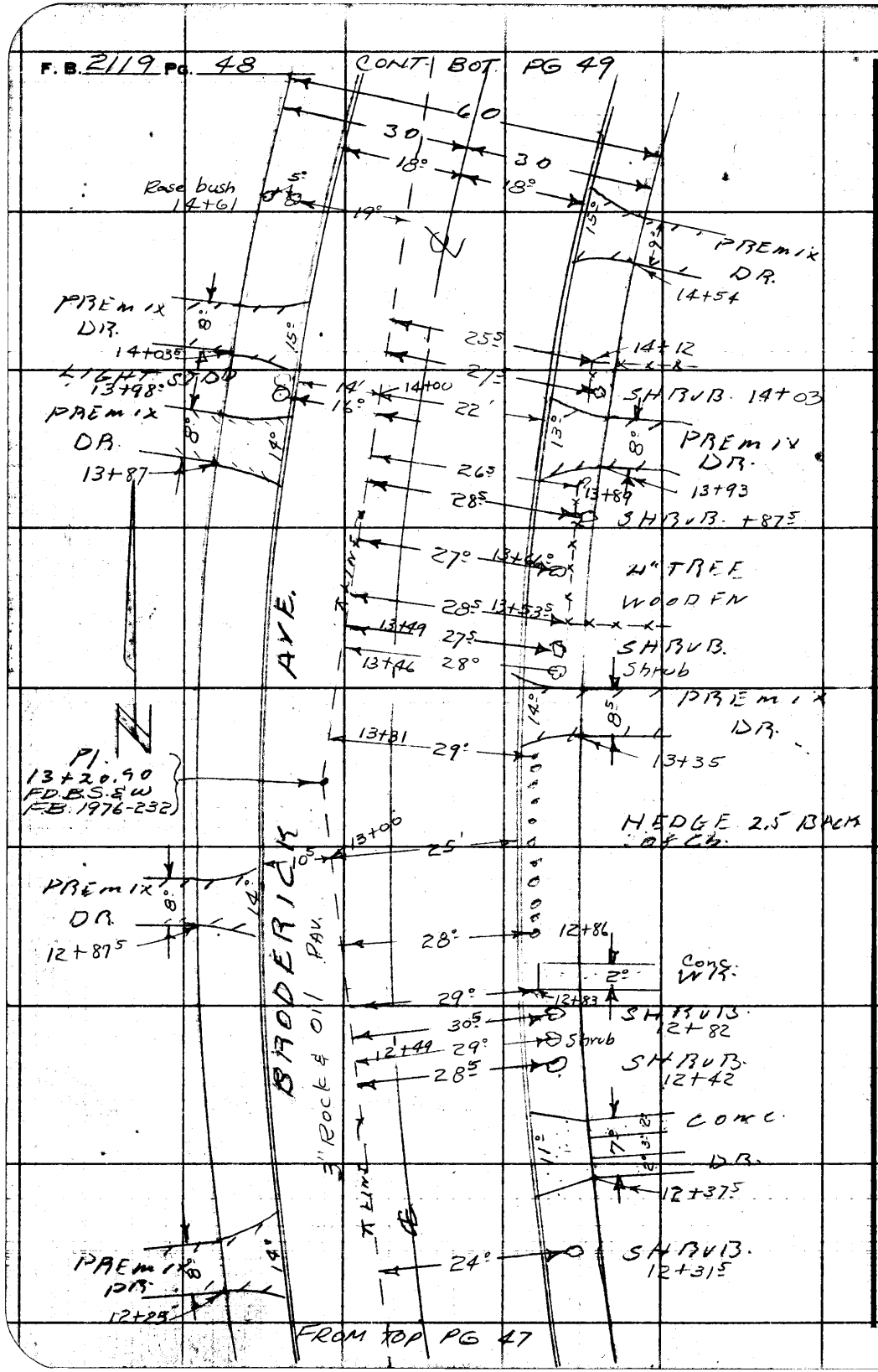
700 Los Angeles County Engineering Bldg.

70F3068 SAE #247 1-58

60
30
18°
30
18°
12+04.5
24"

11+97
LIGHT STD
18°
20.5
11+90
R=27
CONC. W.W.
11+87°
11+84.5
PREMIX
D.R.
11+61°
17°
11+70.5
8°
15°
11+43.33
F.D. B.S. & W.
F.B. 1976-231
PAV.
ALLEY
22.6
11+59.5
0.91
2" I.P.P.
F.B. 1976
P. 231
6" CONC. CROSS GUTTER
BECKVILLE
3" R.&O. PAV.
18°
30
30
18°
ST
22°
11+75.5
24"
11+18.5
16°
29.5
18°
10+99
R=27
SHRUB.
11+13
PREMIX
D.R.
10+91.5
HEDGE
10+91°
20
10+84.5
24"
10+68
10" TREE
22°
BRICK
BODERICK
12°
8°
PREMIX
D.R.
10+54°
BC 10+63
18°
18°
PM
DR
8°
15'
10+36°
FROM TOP PG. 46



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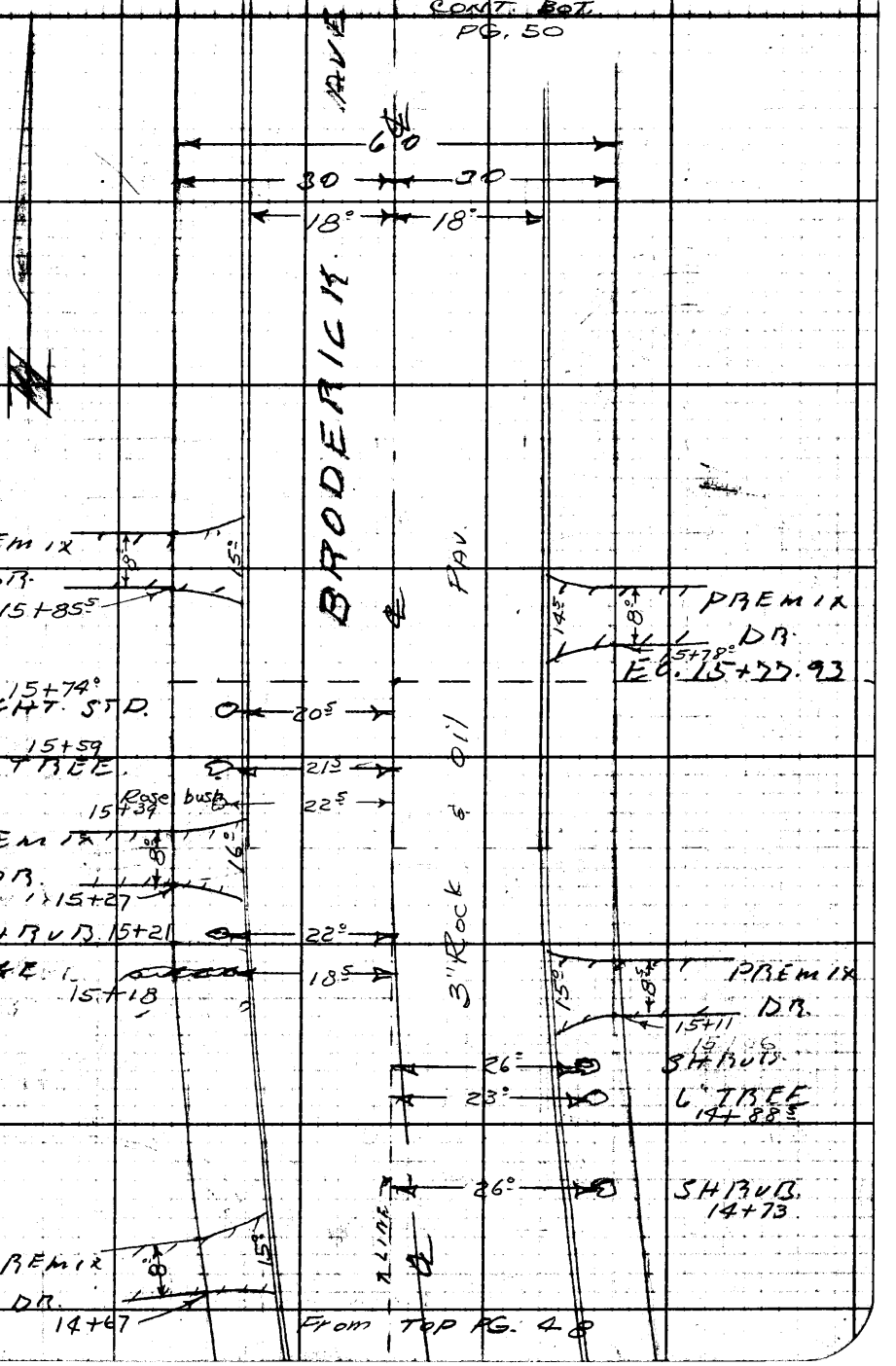
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE SS F.B. 2164 Pg. 49
JN 2635 '57 Tape Std °F
Surveyed by JSC
Notes JO Date 3-26-57
Indexed A. Johnson

CONT. FROM PG. 50



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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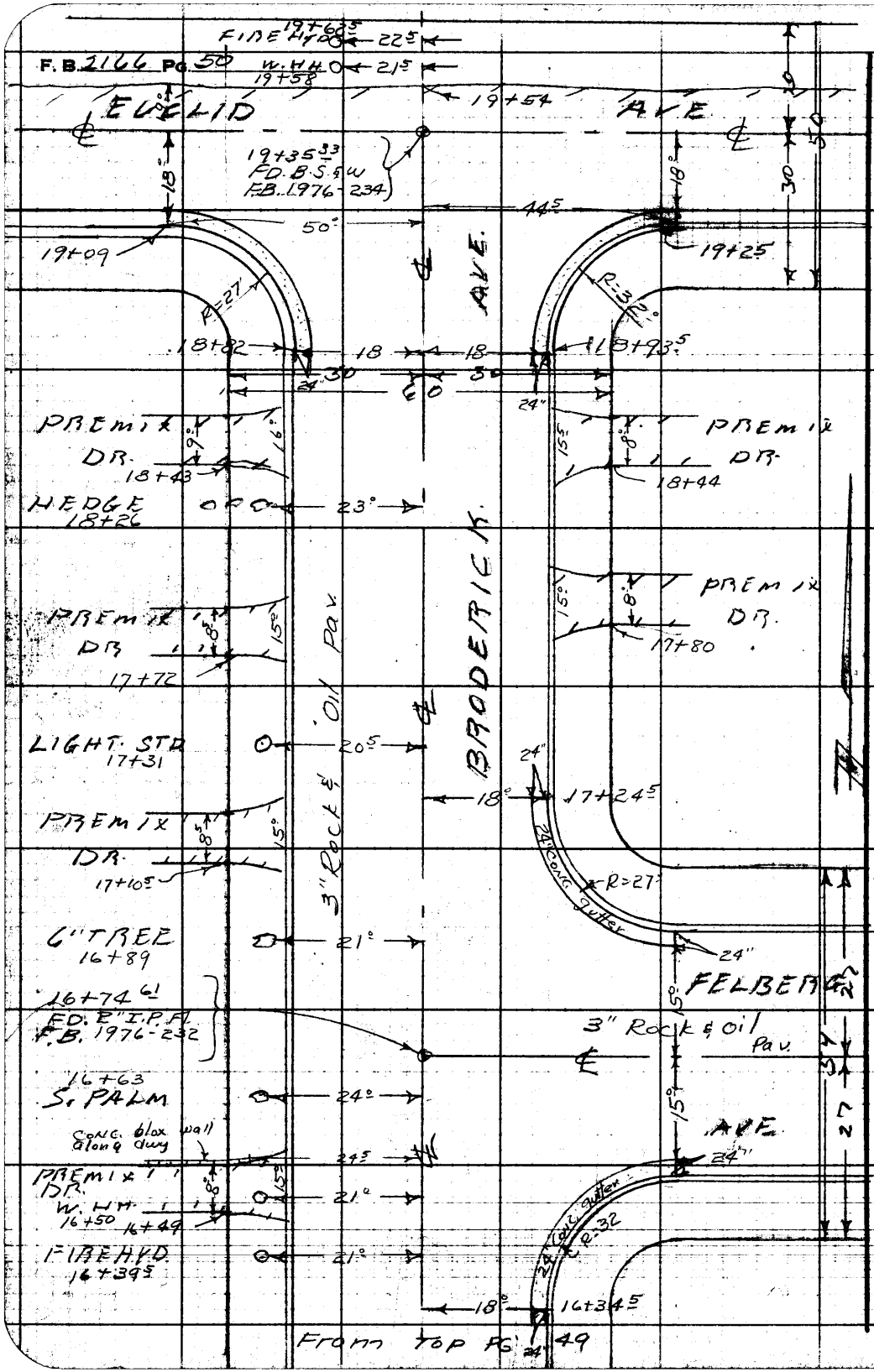
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—4-57



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700 Los Angeles County Engineering Bldg.

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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 203514 | Division No. | F. B. 2166 Pg. 51

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BRODERICK AVE. S.S. DIST.

Survey by JSCoates Notes JSC Date 3-25-58

Map No. | Indexed C. Johnson Date APR 8 '58

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700 Los Angeles County Engineering Bldg.

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C.I. 2035.14

BRODERICK AVE. S.S. DIST.

CROSS-SECTION ON BRODERICK AVE.

FROM: Maydee St 1+00

TO: Euclid Ave. 19+35.33

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B.S.	H.I.	F.S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 52 | Job No. 203514 Division No. Ave. S.S.
Survey of Broderick Ave.
Survey by L.S. Coates Notes JSC
Indexed C. Johnson Date
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		Broderick Ave.
BMKK246				398 56	BMKK246 Elev. 398.56 FB. 1982-99 Broderick Ave. & Maydee St. N.W. Cor. Bl-Spk. in cb. 5'W. of W. end C.R.	
1+00	℄ INT.	Maydee St.		3986		℄ INT. Maydee St.
"				3986		45'
"				3984	45'	
1+18				39795		℄ = Cross-gutter
"				398 04		gutt. E. end C.R. N.E. Cor
"				39867		cb. " " "
"				39785	gutt. W. end C.R. N.W. Cor	
"				39853	cb. " " "	
1+45				39855		℄
"				39806		18' gutt. N. end C.R. N.E. Cor.
"				39857		" cb. " "
"				3990		30' P/L
"				3992		133' B.L.L.
"				39807	gutt. W. end C.R. N.W. Cor. 18	
"				39872	cb. " " "	
"				3993	P/L 30'	
"				3997	B.L.L. 130'	

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Rod. ____ Plotted ____ Job No. 2035.18 Division No. ____ F. B. 2166 Pg. 53
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BRODERICK AVE. S.S. DIST
Notes ____ Date ____ Survey by J.S. COATES Notes J.S.C. Date 3-26-58
Map No. ____ Inked C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE
					LT	RT
2+00				3992	℄	℄
"				39875		18' gutt
"				39920		" cb
"				3994		30' P/L
"				39868	gutt 18'	
"				39925	cb. "	
"				3996	P/L 30'	
3+00				4002		℄
"				39964		18' gutt
"				40020		" cb.
"				4005		30' P/L
"				39972	gutt 18'	
"				40028	cb. "	
"				4006	P/L P/L	
T.P.				39975		
4+00				4012		℄
				40067		18' gutt
				40125		" CB.
				4015		30' P/L
				4023		133' B.L.L.

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2166 Pg. 54 | Job No. 20531 | Division No. | Notes Red. | Plotted | Profile No.
Survey of BRODERICK AVE. S.S. DIST. | Date | Date | X-Sec. No.
Survey by J.S. COATES | Notes J.S.C. | Notes Chkd. | Checked
Indexed K. C. Johnson | Notes | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT.
4+00				40076	guH. 18'		
"				40132	CB. "		
"				40115	P/L 30'		
"				40119	B.L.L. 130'		
5+00				40222			
"				40176			18' guH.
"				40228			" CB.
"				4028			30' P/L
"				40164	guH. 18'		
"				40223	CB. "		
"				4025	P/L 30'		
6+00				4032			
"				40273			18' guH
"				40330			" cb.
"				4037			30' P/L
"				40211	guH. 18'		
"				40333	cb. "		
"				4034	P/L 30'		
T.P.				40314			
6+19.13	= P.I.			4035			= P.I.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 2035.14 Division No.
No. Date Date Survey of BRODERICK AVE. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-26-58
No. Date Date Map No. Indexed C. Johnson Date F.B. 2166 Pg. 55

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE
					LT ℄	RT
6+46 14	= E.C			4039		℄ @ E.C.
"				40345		18' gutt.
"				40404		" cb.
"				40348	gutt 18'	
"				40403	cb. "	
7+00				4046		℄
"				40413		18' gutt
"				40475		" cb
"				4050		30' P/L
"				4050		147' B.L.L.
"				40414	gutt 18'	
"				40472	cb. "	
"				4050	P/L 30'	
"				4056	B.L.L. 152	
7+33 11	= P.I.			4050		℄ = P.I.
7+59 86	= E.C.			4053		℄ = E.C.
"				40486		18' gutt
"				40543		" cb
"				40495	gutt 18'	
"				40557	cb. "	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 56 | Job No. 2035.14 Division No. | Profile
Survey of BRODERICK AVE. S. DIST. Date | Plotted | No.
Survey by J.S. COATES Notes JSC | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE.
					LT	& RT
T.P.				40531		
8+00				4057		&
"				40521	Gutt 18'	
"				40585	Cb. "	
"				4064	P/L 30'	
8+08				4058		&
"				40530		18' gutt. S end C.R. S.E. Cor.
"				40597		" cb. " " "
"				4065		30' P/L
"				4068		160' B.L.L.
—				40591		gutt. E. end C.R. S.E. Cor.
—				40653		cb. " " "
8+50 ℄	℄ INT.	JOELLA	ST.	4062		&
"				40590		
"				4066		18' gutt.
—				40640		45'
—				40701		gutt. E. end C.R. N.E. Cor.
						cb. " "

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE
					LT ℄	RT
8+89 3				4068	℄	
"				40628		18 gutt N. end C.R. NE Cor
"				40696		" cb "
"				4074		30' P/L
"				4072		84' B.L.L.
9+00				4070	℄	
"				40649		18' gutt.
"				40712		" cb.
"				4074		30' P/L
"				40658	gutt 18'	
"				40713	cb. "	
"				4076	P/L 30'	
BM KK245				40657	BM KK245 Elev. 406.570	F.B. 1982-9?
10+00				4082	℄	
"				40777		18' gutt
"				40832		" cb
"				4095		30' P/L
"				40778	gutt 18'	
"				40830	cb. "	
"				4087	P/L 30'	

Profile Notes Rod. Plotted Job No. 20351.14 Division No. F. B. 2166 Pg. 57
No. Date Date Survey of BRODERICK AVE. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. GATES Notes J.S.G. 3-26-58
No. Date Date Map No. Indexed C.J. Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2166 Pg. 58 | Job No. 2035.14 | Division No. S.S. DIST.
Survey of BRODERICK AVE.
Survey by J.S. COATES Notes J.S.C. Date
Indexed C. Johnson Date
Profile Notes Red. Plotted
No. Date
X-Sec. Notes Chkd. Checked
No. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE.
					LT ℄ RT	
10+00				4104	B.L.L. 133'	
10+31.79				4086		℄
"				40810		18" gutt
"				40871		" cb
"				40818	gutt 18'	
"				40368	cb.	
10+99				40883		18" gutt. S. end of C.R. S.E. Cor.
"				40952		" cb. " " "
"				4100		30' P/L
"				4102		92' B.L.L.
11+00				4075		
"				40899		
"				40954		
"				4097		
T.P.				40938		
—				40931		gutt E. end C.R.S.E. Cor.
—				41003		cb. " " "
11+43.33	℄ INT.	Beckville	Ave.	41000		℄
"				40946		19.5 cross-gutt
"				41000		45'

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE.
						℄
—				40986		9ft E. end C.R. N.E. cor
—				41053		Cb. " " "
11+90				4108		℄
"				41024		20⁵ 9ft N. end C.R. N.E. Cor.
"				41089		" Cb. " "
"				4113		32' P/C
"				4110		139 B.C.L.
12 +00				4109		℄
"				4104		21" 9ft
"				41104		" Cb.
"				4115		33' P/C
"				41045	9ft 15'	
"				41103	Cb 15'	
"				4114	P/C 27'	
T.P.				41136		
13+00				4126		℄
"				4126		7' crown
"				41222		25' 9ft
"				41280		" Cb.
"				4132		37' P/C

Profile Notes Rod. Plotted Job No. 20355-14 Division No. F. B. 2166 Pg. 59
No. Date Date Survey of BRODERICK AVE. J.S. DIST.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 3-26-58
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2166 Pg. 60 | Job No. 2035.14 | Division No. S.S. DIST. | Notes Red. | Date | Plotted | No. | Profile
Survey of BRODERICK AVE. | Date | Notes Chkd. | Date | Checked | Date | No. | X-Sec.
Survey by J.S. COATES Notes JSC
Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE.
					LT & RT	
13+00				41232	9 of 10⁵	
"				41284	cb. "	
"				4133	P/L 23'	
"				4146	B.L.L. 123'	
T.P.				41352		
14+00				4143	&	
"				4143		5' Crown
"				41390		22' 9 of
"				41445		" cb.
"				4149		34' P/L
"				4155		136' B.L.L.
"				41398	9 of. 14'	
"				41448	cb.	
"				4148		
15+00				4161	&	
"				41558		18.7 9 of
"				41614		" cb
"				4164		31 P/L
"				41565	9 of 17.3	
"				41618	cb. "	

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 2035.14 Division No.
No. Date Date Survey of BRODERICK AVE. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-26-58
No. Date Date Map No. Indexed C. Johnson

F. B. 2166 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE
					LT ℄ RT	
15+00				4167	P/C 29'	
T.P				41613		
16+00				4178		℄
"				41721		18' guH
"				41780		" CB
"				4178		30' P/C
"				41724	guH 18'	
"				41778	CB "	
"				4181	P/C 30'	
"				4210	B.C.L. 130'	
16+34.5				4183		℄
"				41776		18' guH. S. end C.R.S.E. Cor
"				41835		" CB
"				4189		30' P/C
"				4187		122 B.C.L.
—				4191		guH E. end C.R. S.E. Cor.
—				41823		CB. " " "
16+74.61	℄ INT. Felberg	Ave.		41883		℄ INT. Felberg Ave
"				4189		18'
"				4187		45'

76298 S & E #307—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2166 Pg. 62 | Job No 2035.14 | Division No | Notes Red | Plotted | Profile
Survey of Broderick Ave. S.S. Dist. | Date | No. | X-Sec.
Survey by J.S.Coates Notes U.S.C. | Notes Chkd | Checked
Indexed E. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Broderick Ave
					LT ℄ RT.	
—				41819		guth. E. end C.R. N.E.Cor
—				41883		cb. " " "
17+00				4195	℄	
"				41893	guth 18'	
"				41949	cb. "	
"				4201	P/L 30'	
17+24.5				4199	℄	
"				41926		18' guth. N. end C.R. N.E. Cor.
"				41991		" cb. " " "
"				4201		30' P/L
"				4196		97' B.L.L.
T.P.				42039		
18+00				4211	℄	
"				42063		18' guth
"				42120		" cb
"				4215		30' P/L
"				42060	guth 18'	
"				42121	cb. "	
"				4218	P/L 30'	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 20351-4 Division No.
No. Date Date Survey of Broderick Ave. S.S.
X-Sec. Notes Chkd. Checked Survey by J.S. Conley Notes JSC Date 3-26-58
No. Date Date Map No. Indexed C. Johnson
F. B. 2166 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.		BRODERICK AVE.
					LT ℄	RT
18+82				4229	℄	
"				42235	guth. S. end C.R.S.W. Cor 18'	
"				42294	Cb. " " "	
"				4235	P/L 30'	
"				4253	B.L.L. 130'	
"				4290	Top bank 140'	
"				4272	Prom. Top bank 150'	
"				4192	(E. Side) 167' Flow Line S.D. Channel	
"				4192	(W. Side) 194' Flow Line " "	
"				4286	210' Top bank (W. Side)	
18+935				4231	℄	
"				42247		18' guth. S. end C.R.S.E. Cor
"				42308		" cb " "
"				4231		30' P/L
"				4228		105' B.L.L.
19+00				4233	℄	
—				42402	guth. W. end C.R.S.W. Cor.	
—				42467	cb. " " "	
—				42243		guth. E. end C.R.S.E. Cor
—				42310		cb. " " "

76298 S & E #307—7-55

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F. B. 2166 Pg. 64 | Job No. 2035.14 | Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Broderick Ave. S.S. DIST. Date | Notes Chkd. | Checked | Date | Date
Survey by J.S. COATES Notes JSC
Indexed L.C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		Broderick Ave.
					LT ℄ RT.	
19+35.33	℄ INT. Euclid Ave			4241		℄ INT. Euclid Ave
"				4236		45' on ℄ " "
"				4253	on ℄ Euclid Ave 45'	
19+54				4243		℄ prod N edge pav
BM KK 240				42300	BM KK 240 Elev. 422.997 FB. 1982-98 Euclid Ave. & Broderick Ave. S.E. Cor. Bt. Spk. in cb. 5' S. of F.S. end C.R.	

Notes Ck'd by	Survey of Broderick Ave. S.S.	F. B. 2166 PG. 65
Map No.	J.N. 2035/14 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.F.O. Date 3-27-58	
Date	Indexed C. Johnson APR 8 '58	

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY
ON
EL SUR ST.

From: Mountain Ave 1+00
To: Cul-de-Sac 2+85.00

OFFSETS TAKEN TO CENTER OF POLES + TREES

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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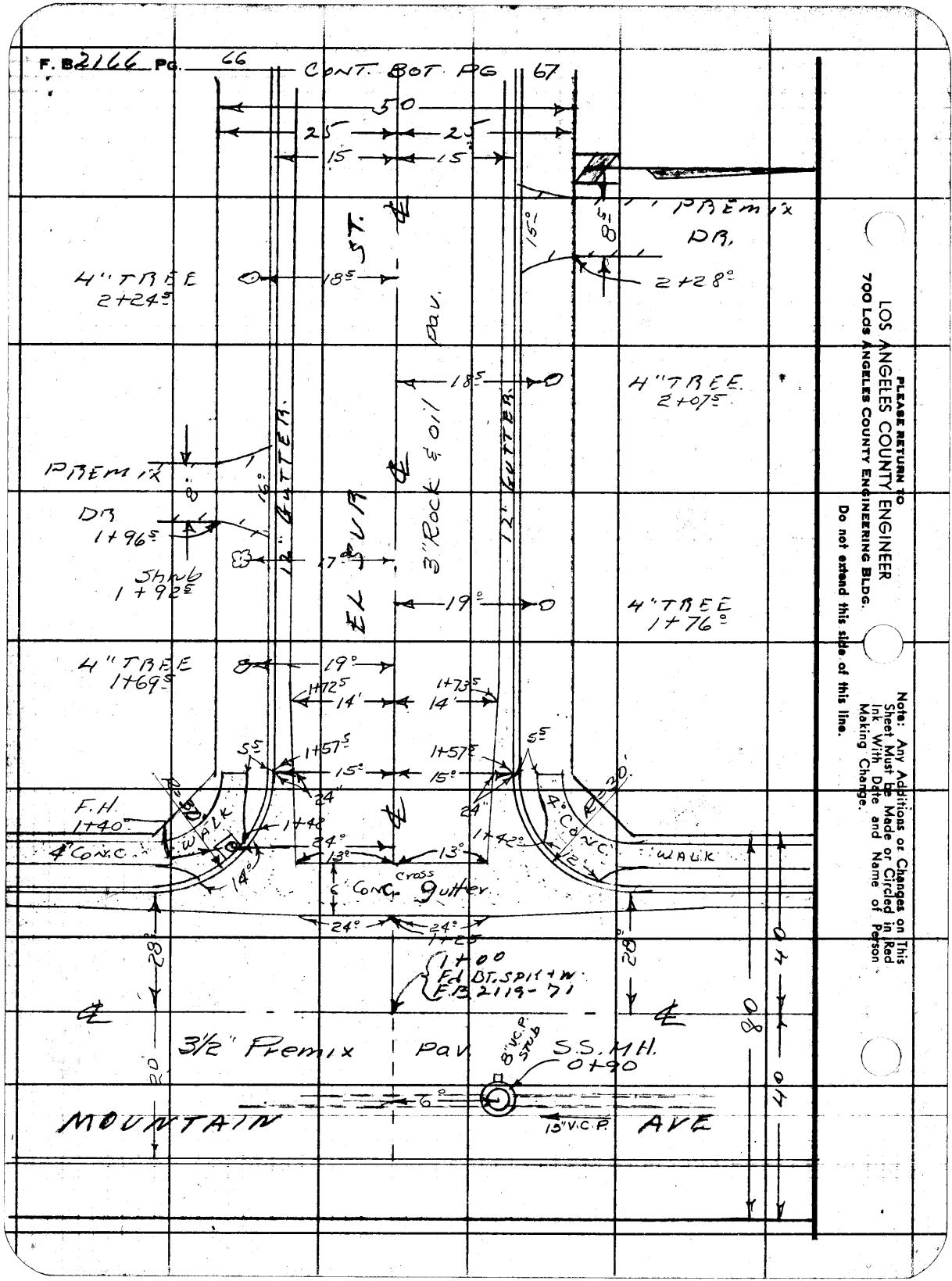
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3008 SEE #247 1-56


F. B. 2166 PG. 66
CONT. BOT PG 67
50
25
25
15
15
1" PREMIX
DR.
2+28
4" TREE
2+24
18
ST.
Pav.
18
4" TREE
2+07
PREMIX
DR
1+96
Shrub
1+92
12" GUTTER
3" Rock & Oil
12" GUTTER
EL MIRA
19
4" TREE
1+76
4" TREE
1+69
19
1+72.5
14'
14'
1+73.5
1+57.5
15
15
1+57.5
5.5
5.5
F.H.
1+40
4" CONC.
WALK
1+42
24
13
13
24
1+42
4" CONC.
WALK
12
14
20
CONC. CROSS GUTTER
24
24
1+25
28
28
1+00
Ed. BT. SPLT. M.
E.B. 2119-71
3½" Premix Pav.
8" V.C.P. STUB
S.S. M.H.
0+90
6
15" V.C.P.
MOUNTAIN AVE
20
40
40
40
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700 Las Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of BODEGICK AVE SS F. B 2166 Pg. 67
Map No.	JN 2035 1/4 Tape Std °F
Office Work	Surveyed by JSC
Checked	Notes 10 Date 3-22-56
Date	Indexed K. C. Johnson

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700 Los Angeles County Engineering Bldg.
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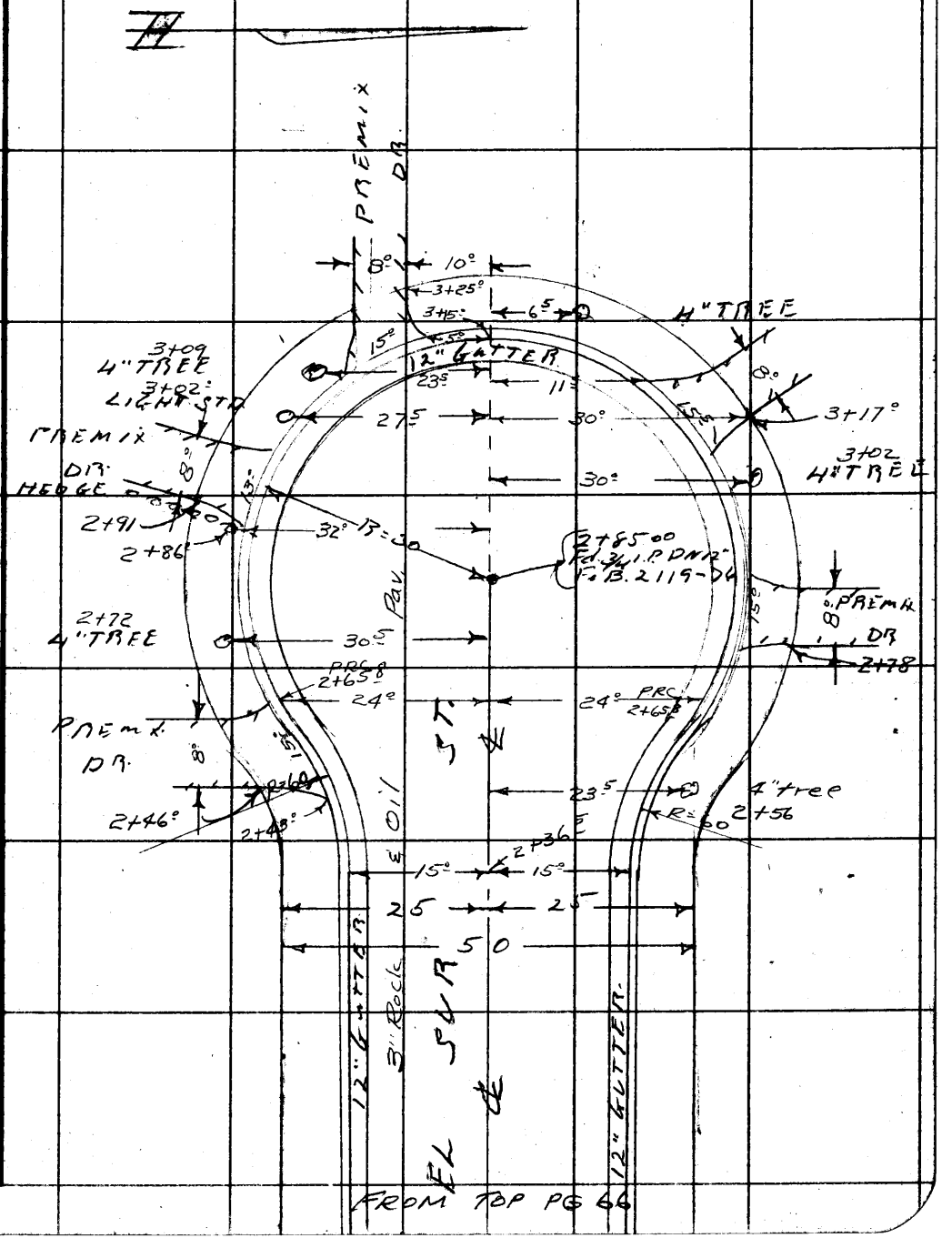
76F3088 S&E #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 68

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2035.14 | Division No. | F.B. 2166 Pg. 69

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BRODERICK AVE. S.S. DIST | Survey by J.S. COATES Notes J.S.C. Date 3-27-58 | Map No. | Indexed C. Johnson Date APR 8 '58

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

CROSS-SECTION
ON
EL SUR AVE.

From: Mountain Ave. 1+00

To: Cul-de-Sac. 2+85 ±

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 70 Division No. 2035.14 Job No. 2035.14 Profile
Survey of Broderick Ave. S.S. DIST. Date No. X-Sec.
Survey by J.S. Coates Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		El Sur St.
BMKK 249				400 49	BMKK 249 Elev. 400.493 FB. 1982-100 Mountain Ave & El Sur St. S.W. Cor. Et Spk. in cb. 5'S. of S. end C.R.	
0+80				401 21		℄ prod cb.
"				400 75		℄ " gutt.
0+90	Sewer M.H.			401 14		6' N. rim MH
"				401 15		" S. " "
"				401 20		" W. " "
"		15" inlet North		390 41	401.14 9.48 10.73 (N) 1.25 390.41 10.73	401.15 9.55 10.80 (S) 1.25 390.35 10.80
"		15" outlet South		390 35	401.20 9.60 10.27 (W) 0.67 390.97 10.27	
"		8" inlet Stub West		390 97		
1+00	℄ INT. Mountain Ave.			401 2		℄ INT. Mountain Ave. 45'
"				401 6		
"				400 7	45	
1+28				400 35		℄
"				400 70		gutt. N end C.R. N.W. Cor.
"				401 34		cb " " "
"				399 87	gutt. S. end C.R. S.W. Cor.	
"				400 54	cb. " " "	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		EL SUR ST.
					LT ℄	RT
1+57.5				4007	℄	
"				40051		15' gutt. W. end C.R. NW Cor
"				40115		" Cb. " "
"				4015		25' P/C
"				4028		142 B.C.L.
"				40006	gutt W. end C.R. S.W Cor 15'	
"				40070	Cb. " " "	
"				4010	P/C 25'	
"				3999	B.C.L. 142	
2+00				4007	℄	
"				40061		15' gutt
"				40124		" cb
"				4017		25' P/C
"				40009	gutt 15'	
"				40074	cb. "	
"				4009	P/C 25'	
2+36				4008	℄	
"				40078		15' gutt.
"				40139		" cb
"				40023	gutt. 15'	

Profile Notes Rod. Plotted Job No. 2025.14 Division No.
No. Date Date Survey of Broderick Ave S.S. Dist
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-27-58
No. Date Date Map No. Indexed D. Johnson Date
F. B. 2166 Pg. 71

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2166 Pg. 72 | Job No. 2035.14 | Division No. Ave. S.S. Dist

Survey of Broderic/c | Profile No. | X-Sec. No.

Survey by J.S. Coates | Notes | Date | Plotted | Date

Indexed L.C. Johnson | Notes Chkd. | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		El Sur St
						LT ℄ RT
2+36.5				400.81	cb. 15'	
2+65.8	P.R.C.			400.66		24' galv. @ P.R.C.
"				401.27		" cb. "
"				400.21	galv. @ P.R.C. 24'	
"				400.90	cb. " "	
2+85				401.0		℄
"				400.9		15'
"				400.63		30' galv
"				401.24		" cb
"				401.6		40' P/L
"				400.7		15'
"				400.37	galv 30'	
"				400.99	cb	
"				401.4	P/L 40'	
3+15				400.43		℄ prod galv
"				401.12		℄ " cb.
3+25				401.5		℄ " P/L
				402.0		
BMKK250				401.16	BMKK250 Elev. 401.155 F.B. 1982-100 El Sur ST. (w. end) 2.15' w. ℄ Mountain Ave. Bk. Spk. in cb. 5' N. ℄ prod El Sur Ave	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Broderick Ave S.S.
JN 2035 Tape Std °F
Surveyed by J.S. COATES
Notes J.F.O Date 5-28-58
Indexed C. Johnson
FEB 58

DIST F. B. 2166 PG. 73

C.I. 2035.14

BRODERICK AVE, S.S. DIST.

TOPOGRAPHY
ON
BECKVILLE ST.

From: Mountain Ave 1+00
To: Broderick Ave 7+89.59

OFFSETS TAKEN TO CENTER of POLES & TREES

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

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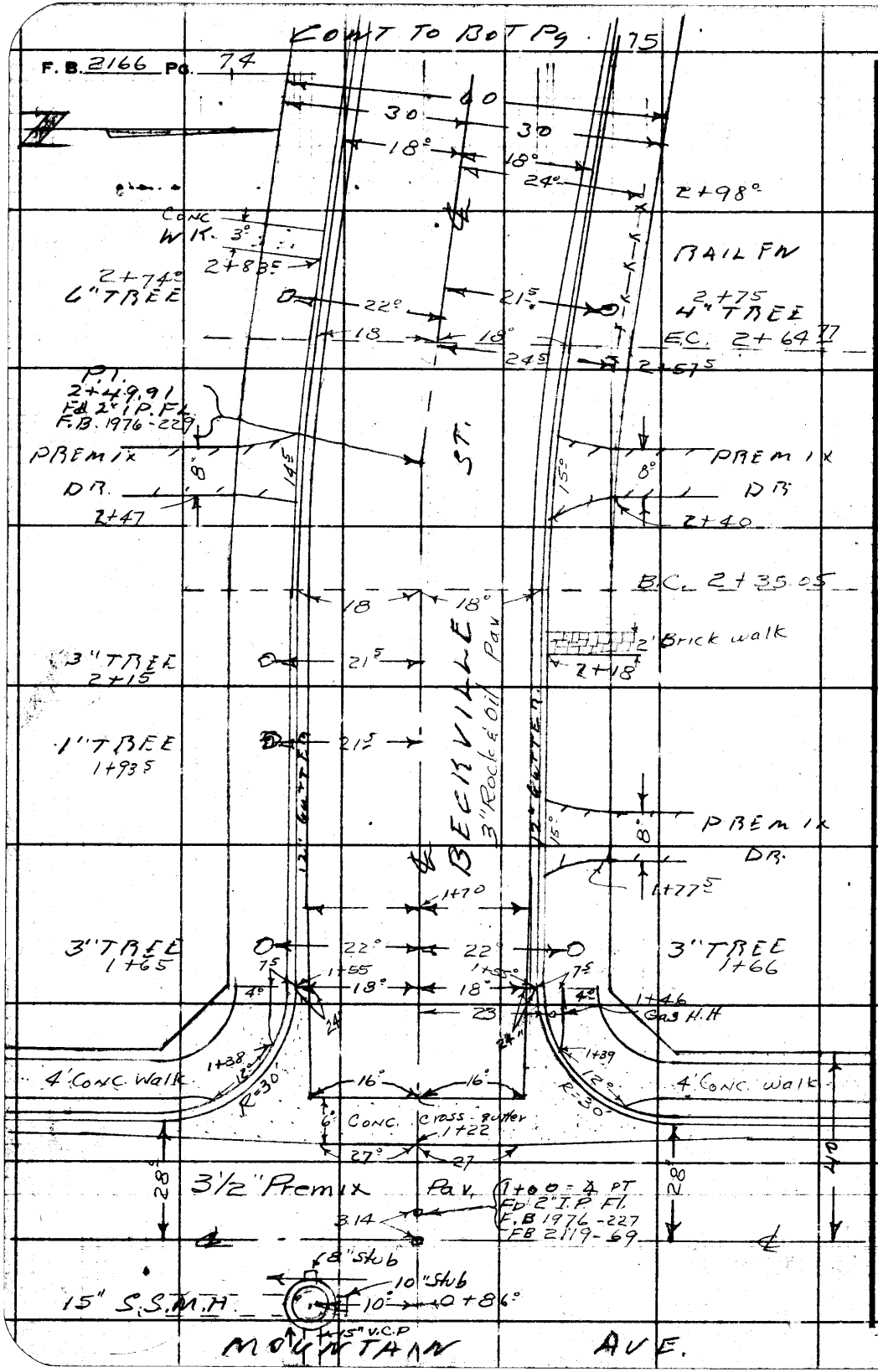
26F3098 SAE #247 1-56



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of BRODERICK AVES
Map No.	JN 2031-14 Tape Std °F
Office Work	Surveyed by J.S.C.
Checked	Notes V.O. Date 3-21-54
Date	Indexed A. Johnson

F. B. 2166 PG. 75

CONT TO BOT. Pg 76

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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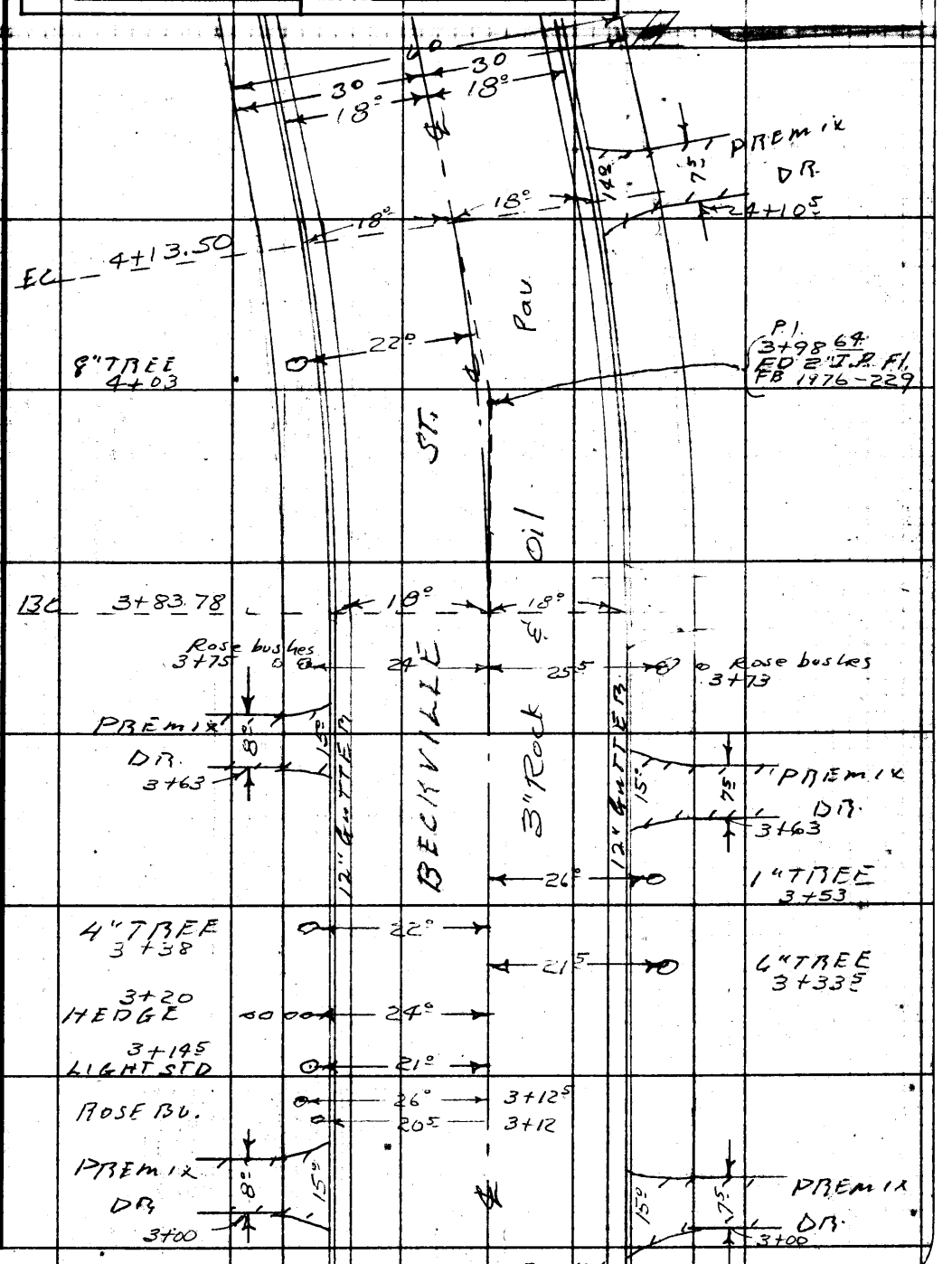
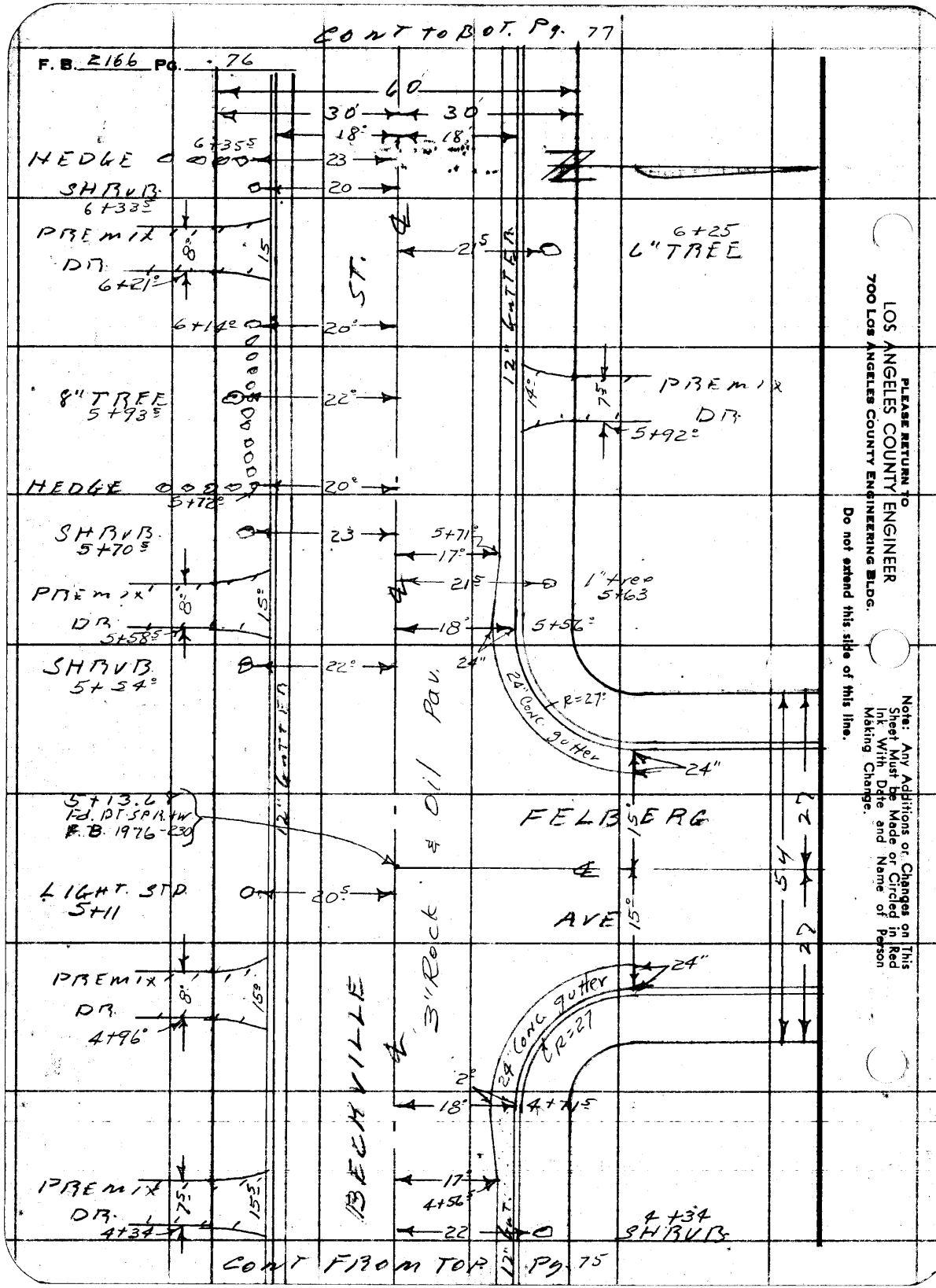


CONT FROM top Pg 74

76R3098 SAE #247 1-56



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BRODERICK AVE
JN 2035 Tape Std eF
Surveyed by JSC
Notes R. C. Johnson Date 3-27-57
Indexed

F.B. 2166 Pg. 77

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

7+89.55
P.I. BT-SPH+W
F.B. 1976-230

BRODERICK AVE

3" Rock & Oil St. Pav.

30 | 81 | 20.5

24' | 7+74 | 27° | 7+78 | 6' Cone. Gutter | 7+72.5 | 24'

E=27 | 7+67 | 76° | 16° | E=27

7+49.5 | 19 | 18 | 7+41.5

30 | 30

7+30.5 8" TREE | 7+29.5 | 17° | 22° | 22° | 17° | 8" TREE 7+30

10" ELM 7+10 | 23° | 7+26.5

7+00 OLEANDER | 29.5

6+94 OLEANDER | 25.5

PREMIX | 7.5 | 13.5 | 14° | 8° | PREMIX

DIP | DIP

6+83° | 6+87.5

LIGHT STD 6+76.5 | 20.5

6" TREE 6+61.5 | 21.5 | 21.5 | 6+65 6" TREE

12" GUTTER | BELMVILLE | 3" Rock & Oil Pav. | 12" GUTTER

CONT FROM TOP PG. 76

7-57 3095 CE #847—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2166 Pg. 78

Profile No. | Notes Red. | Plotted | Job No. 2035.14 | Division No. | F. B. 2166 Pg. 79

Date | Date | Survey of BRODERICK AVE. S.S. DIST.

X-Sec. No. | Notes Chkd. | Checked | Survey by J.S. COATES Notes J.S.C. Date 4-3-58

Date | Date | Map No. | Indexed C. Johnson Date APR 8 '58

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

CROSS-SECTION
ON
BECKVILLE AVE.

From: Mountain Ave 1+00

To: Broderick Ave. 7+89.59

Coates
Ochsner
Smith
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2166 Pg. 80 | Job No. 20351 | Division No. 4 | Profile No. | Notes Red. | Plotted | Date | X-Sec. No. | Date | Survey of Broderick Ave. S.S. | Survey by JSC | Notes JSC | Notes Chkd. | Checked | Date | Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			Beckville St.	
BMkk 221				409.7	BMkk 221 Elev. 409.720 F.B. 1982-84 Beckville St. & Mountain Ave. S.E. Cor. Et Spk. in cb. 5' E. of E. end C.R.			
						LT & RT		
0+86	S.S. M.H.			409.44	N. rim MH.	10'		
"				409.40	E " "	"		
"				409.42	S " "	"		
"				409.46	W " "	"		
"	10" Stub N			397.21	409.44	11.40	409.40	11.33
					12.23 (N)	0.83	12.58 (E)	1.25
"	15" inlet E			396.82	397.21	12.23	396.82	12.58
					409.42	11.42	409.46	11.29
"	15" outlet S			396.75	12.67 (S)	1.25	11.96 (W)	0.67
					396.75	12.67	397.50	11.96
"	8" Stub W			397.50				
0+96.86	℄ INT.	Mountain	Ave.	409.8			℄ INT. Mountain Ave	
"				410.4			45'	
"				409.2		45'		
1+25				409.11			℄ = Cross-gutter	
"				409.73			gutt. N. end C.R. NW.	Cor.
"				410.41			cb. " "	"

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 20354 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Broderick Ave. S.S. Survey by J.S. Cohee Notes J.S.C. Date 4-3-58 Map No. ____ Index No. ____ Checked C. Johnson

F. B. 2166 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.		Beckville St
						℄
					LT	RT
1+25				408 47	9uH. S. end C.R. S.W. Cor.	
"				409 16	Cb. " " "	
1+55				409 77		℄
"				409 44		18" 9uH. W. end C.R. N.W. Cor.
"				410 10		" Cb " " "
"				4105		30' P/L
"				4118		162 B.L.L.
"				40891	9uH. W. end C.R. S.W. Cor. 18'	
"				40959	Cb. " " "	
"				4100	P/L 30	
"				4081	B.L.L. 145'	
2+00				4098		℄
"				40958		18" 9uH
"				41023		" Cb
"				4105		30' P/L
"				40901	9uH 18"	
"				40966	Cb. "	
"				4099	P/L 30	
2+49.21	P.I.			4098		℄
"				40970		18" 9uH

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2166 Pg. 82 Division No. 2035.14 Job No. Profile
Survey of Broadview Ave. S.S. Plotted Notes Red. No. X-Sec.
Survey by J.S. Coates Notes J.S.C. Date Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		Beckville ST
					LT ℄	RT
2+49 91				41034		18[8] cb.
"				40913	90H 17?	
"				40978	cb. "	
3+00				41000	℄	
"				40977		18' 90H
"				41038		" cb
"				4106		30' P/C
"				40930	90H 18'	
"				40994	cb "	
"				4100	P/C 18	
T.P.				40994		
4+00				4103	℄	
"				41003		17[3] 90H
"				41066		" cb
"				4110		30' P/C
"				40958	90H 18?	
"				41022	cb. "	
"				4106	P/C 30'	
"				4090	B.C. 145'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 2035-14 Division No.
Survey of Broderick Ave. S.S. DIST
Survey by J.S.C. Notes J.S.C. Date 4-3-58
Map No. Indexed C. Johnson Date
F. B. 2166 Pg. 83

STATION	B. S.	H. I.	F. S.	ELEV.		Beckville ST.
						LT ℄ RT
4+71.5				4105		℄
"				41022		18' goth. E.end C.R. N.E.Cor.
"				41085		" cb. " "
"				4112		30' P/C
"				4126		140' B.C.C.
—				41058		goth. N.end C.R. N.E.Cor
—				41117		cb. " "
5 +00				4105		℄
"				40981		goth 18'
"				41043		cb. "
"				4106		P/C 30'
5+13.68	℄ INT Felberg Ave.			4105		℄ INT. Felberg Ave.
"				4111		45
—				41056		goth. N.end C.R. N.W. Cor
—				41119		cb. " "
5+56				4105		℄
"				41022		18' goth W.end C.R. " "
"				41088		" cb " " " "
"				4112		30' P/C
"				4126		85' B.C.C.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 84 Job No 2035 14 Division No Notes Red Plotted Profile
Survey of Broderick Ave. S.S. Date Date No
Survey by U.S. Coats Notes J.S.C. Notes Chkd Checked X-Sec.
Index A. C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.		Beckville Ave
					LT	℄ RT
6+00				4104		℄
"				41020		18' guth.
"				41083		" cb
"				4112		30' P/L
"				40972	guth. 18'	
"				41035	cb. "	
"				4105	P/L 30'	
BMKK243				41044	BMKK243 Elev. 410	442 FB 1982-98
7+00				4102		℄
"				40995		18' guth.
"				41058		" cb
"				4110		30' P/L
"				40946	guth 18'	
"				41011	cb. "	
"				4103	P/L 30	
7+41.5				41000		℄
"				41013		16' edge guth.
"				40986		18' guth E. end C.R. N.E. Cor.
"				41052		" cb. " " "
"				4109		30' P/L

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 2035 1/4 Division No.
Survey of Broderick Ave. S.S.
Survey by J.C.C. Notes J.C.C. Date 4-3-58
Map No. Index
Drawn E.C. Johnson

F. B. 2166 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.		Beckville St.
					LT ℄ RT	
7+41.5				4121		85' B.L.L.
7+44.5				40959	edge guth 16'	
"				40930	guth. E. end C.R. S.E. Cor 18'	
"				41002	Curb?	
"				4103	P/C 30	
"				4089	B.L.L. 145'	
7+70				40945		℄ cross-gutter
—				41024		guth. N. end C.R. N.E. Cor
—				41089		cb.
—				40885		
—				40952		
7+89.59	℄ INT. Broderick Ave.			4100		℄ INT. Broderick Ave.
"				4108		45'
"				4094	45	
8+06.7				40956		℄ prod guth
"				41010		℄ " cb.
BMKK244				41005	BMKK244 Elev. 410.065 F.B. 1982-99 Beckville St. & Broderick Ave. S.E. Cor. Bf. Spk. in cb. 1' E. of E. end C.R.	

F. B. 2166 Pg. 86 Job No. 203514 Division No. Notes Red. Plotted Profile

Survey of Broderick Ave, S.S. DIST. Date Date No.

Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Broderick Ave SS
Map No.	JN 2035.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.F.O. Date 3-31-58
Date	Indexed APR 8 '58

DIST. F.B. 2166 PG. 87

C.I. 2035.14

BRODERICK AVE. S.S DIST

TOPOGRAPHY

ON

FELBERG AVE

FROM Beckville ST. 1+00

TO Broderick Ave 8+65.14

OFFSETS TAKEN TO CENTER OF POLES + TREES

COATES
OCHSNER
SMITH
SPRIGGS

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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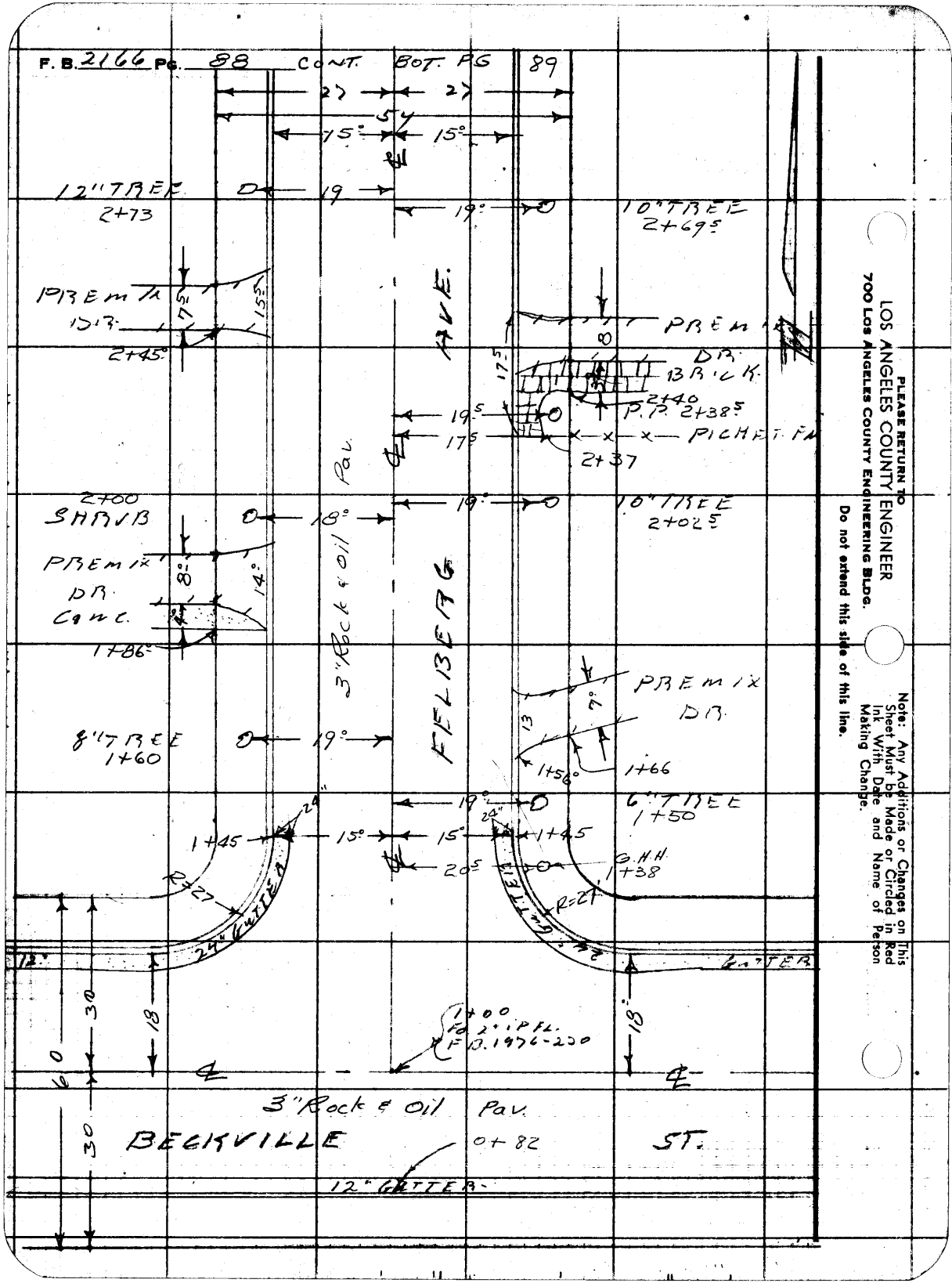
76F3008 SAE #247 1-56



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GLODEN 1613 AVE SS. F. B. 2164 PG. 89
JN 2031-14 Tape Std °F
Surveyed by J.S.C.
Notes J.O. Date 4-3-57
Indexed M. C. Johnson

CONT. BOT. PG. 90

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

4+94° 10" TREE
4+76 SHRUB
PREMIX DR. 4+64.5
SHRUB 4+61
10" TREE 4+32
PREMIX DR. 4+08°
12" TREE 3+84.5
PREMIX DR. 3+54
12" TREE 3+27.5
PREMIX DR. 2+95.5

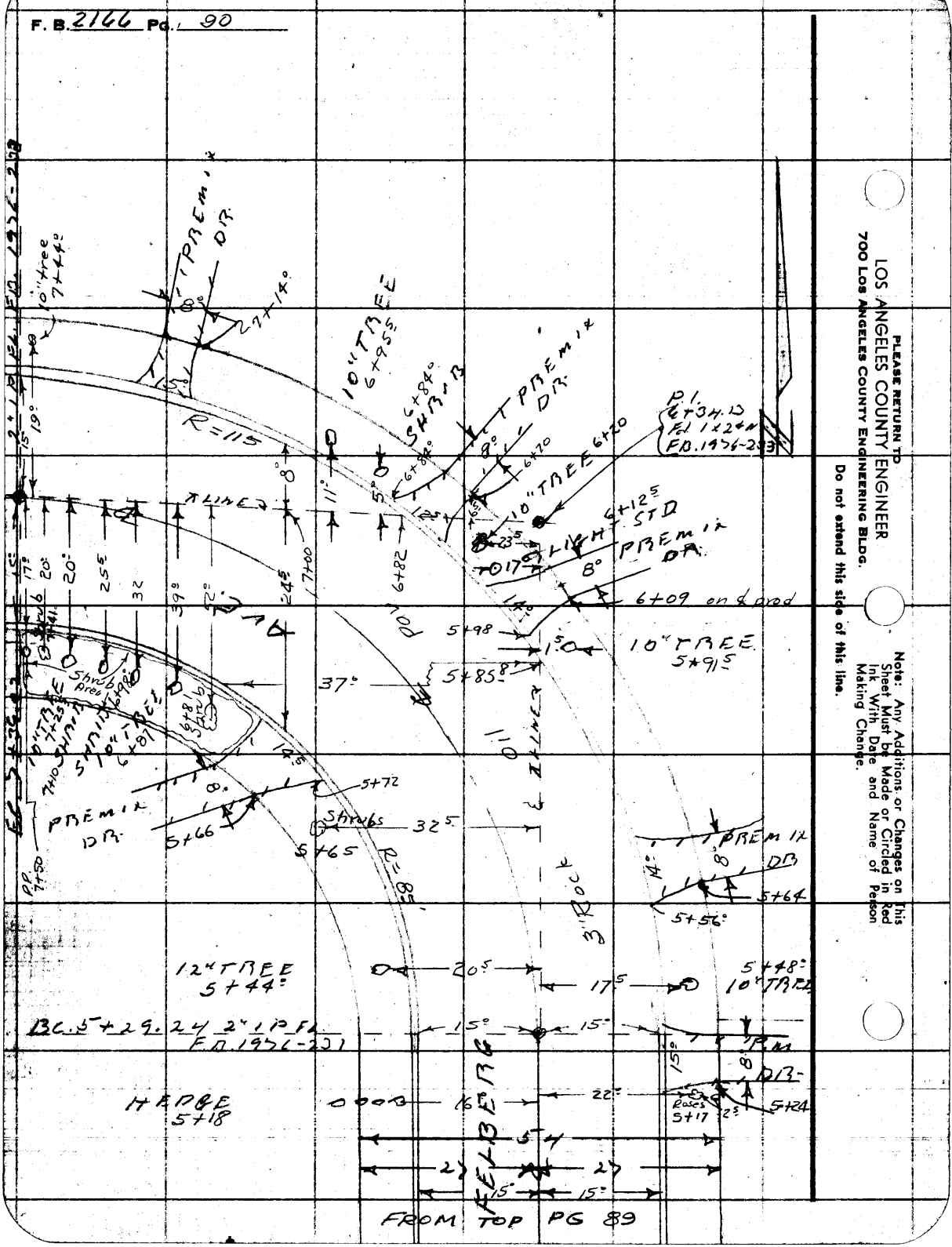
ALE
PAL
FELIBERA
5" ROCK & OIL

10" TREE 4+97
PREMIX DR. 4+71°
10" TREE 4+47.5
PREMIX DR. 4+16.5
LIGHT STD 4+08
10" TREE 3+91
PREMIX DR. 3+61
Rose 3+58
P.I. 3+39.99
FD 2" I.A. PI. FB 1936-233 3+29
10" TREE
3+11°
PREMIX DR. 2.99
SHRUB
ROSE BU
ROSE BU

2+96 20°
2+92 22°
2+88 18

FROM TOP PG 88

F. B. 2166 Pg. 90



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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2035.14 | Division No. | F. B. 2166 Pg. 91
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BRODERICK AVE. S.S. DIST.
Survey by J.S.COATES Notes JSC Date 4-3-58
Map No. | Indexed C. Johnson Date APR 8 '58

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

CROSS-SECTION
ON
FELBERG AVE.

From: Beckville St. 1+00
To: near Broderick Ave. 7+39 ±

COATES
OCHSNER
SMITH
SPRIGGS

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 21166 Pg. 92 | Job No 2035.11 | Division No. | Notes Red. | Plotted | Profile
Survey of BRODERICK AVE. S.S. | Date | No. | X-Sec.
Survey by J.S.C. Notes J.S.C. | Date | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Felberg Ave
BMkk243				41044	BMkk243 Elev. 410.442 F.B. 1982-98 Beckville ST. (S. Side) @ Felberg Ave. Bt. Spk. in cb. 5' E. ℄ prod Felberg Ave.
					LT ℄ RT
0+82				41044	℄ prod cb.
"				40983	℄ " guH
1+00				4105	℄ INT. Beckville ST.
"				4105	45'
"				4105	45'
				41021	guH. E. end C.R. N.E. Cor
				41085	cb. " " "
				41023	guH. W. end C.R. N.W. Cor
				41090	cb. " " "
1+45				4111	℄
"				41056	15' guH. N. end C.R. N.E. Cor
"				41114	" cb. " "
"				4113	27' P/L
"				4110	137' B.L.L.
"				41056	guH N. end C.R. N.W. Cor 15'
"				41119	cb. " " "
"				4114	P/L 27
"				4110.	B.L.L. 134'

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 20354 Division No.____
No.____ Date____ Date____ Survey of Broderick Ave. S.S. DIST.
X-Sec: Notes Chkd.____ Checked____ Survey by J.S. Gotts Notes J.S.C. Date 4-3-58
No.____ Date____ Date____ Map No.____ Indexed C. Johnson

F. B. 2166 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave.
					LT ℄ RT	
2+00				4118	℄	
"				41136		15' gutt
"				41192		" cb
"				4121		27' P/L
"				41141	gutt 15'	
"				41195	cb. "	
"				4122	P/L 27	
3+00				4130	℄	
"				41256		15' gutt
"				41316		" cb
"				4133		27' P/L
"				41266	X? gutt 15'	
"				41226	cb "	
"				4134	P/L 27'	
T.P.				41279		
4+00				4143	℄	
"				41381		15' gutt
"				41441		" cb
"				4147		27' P/L
"				4154		136' B.C.L.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 94 Job No. 2035.14 Division No. Notes Red. Plotted Profile
Survey of Broderick Ave. S.S. Date Date No. X-Sec.
Survey by J.S. GATES Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave.
					LT	℄ RT
4+00				41391	guH 15'	
"				41441	cb "	
"				4151	P/L 27	
"				4163	B.L.L. 125'	
5+00				4155		℄
"				41506		15' guH
"				41564		" cb
"				4159		27' P/L
"				41501	guH 15'	
"				41563	cb. "	
"				4164	P/L 27'	
$5+29^{24}$	= B.C.			4159		℄ = B.C.
"				41542		15' guH. @ B.C.
"				41594		" cb. "
"				41547	guH @ B.C 15'	
"				41599	cb. " "	
BMKK242				41662	BMKK242 Elev 416.620	FB. 1982-98
$5+85^{8}$				41611		℄ prod guH } @ POS.T.
"				41664		℄ " cb. }
"				4166	Crown 18'	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Rgd. ____ Plotted ____ Job No. 2035.14 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of Broderick Ave. S.S.
Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 4-3-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2/66 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.			Felberg Ave.
						LT	℄ RT
5+85.8				41634	gu/H	37'	
"				41694	cb.	"	
—				4188			N.E. Cor. Lot 30 TR 15611
6+00				4170			℄
6+82				41682			℄ @ P.O.S.T. gu/H
"				41737			℄ cb.
7+00				4174			℄
"				41712			8' gu/H
"				41764			" cb.
"				4182			20' P/L
"				4175	crown	8'	
"				41705	gu/H	24.5	
"				41755	cb.	"	
"				4180	P/L	36	
7+39.02				4179			℄ @ E.C
"				41761			15' gu/H @ E.C
"				41810			" cb. "
"				4188			27' P/L
"				4211			127' B.L.L.

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 2166 Pg. 96 Job No. 2035.14 Division No. Profile
Survey of Broderick Ave. S.S. Notes Red. Plotted No. X-Sec.
Survey by J.S. Conzen Notes J.S.C. Date Date
Indexed C. Johnson Date Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		Felberg Ave
					LT & RT	
7+39.02				41.753	@ E.C. gutt 15'	
"				41.803	ob. "	
"				41.82	P/C 27	
BM kk 242				41.662	BM kk 242 Elev. 416 Felberg Ave. (E. S. de) Bl. Spk. in ob. Front	620 FB. 1982-98 480'± N. of Beckville St. of Ho # 2028

Notes Ck'd by	Survey of BRODERICK AVE SS F. B. 2160 PG. 97
Map No.	JN 2035.14 Tape Std °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.O. Date 4-3-58
Date	Indexed C. Johnson APR 8 '58

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

TOPOGRAPHY

ON

EUCLID AVE.

FROM BRODERICK AVE. 1+00

TO MOUNTAIN AVE. 6+99.06

OFFSETS TAKEN TO CENTER of POLES + TREES

COATES
OCHSNER
SMITH
SPRINGS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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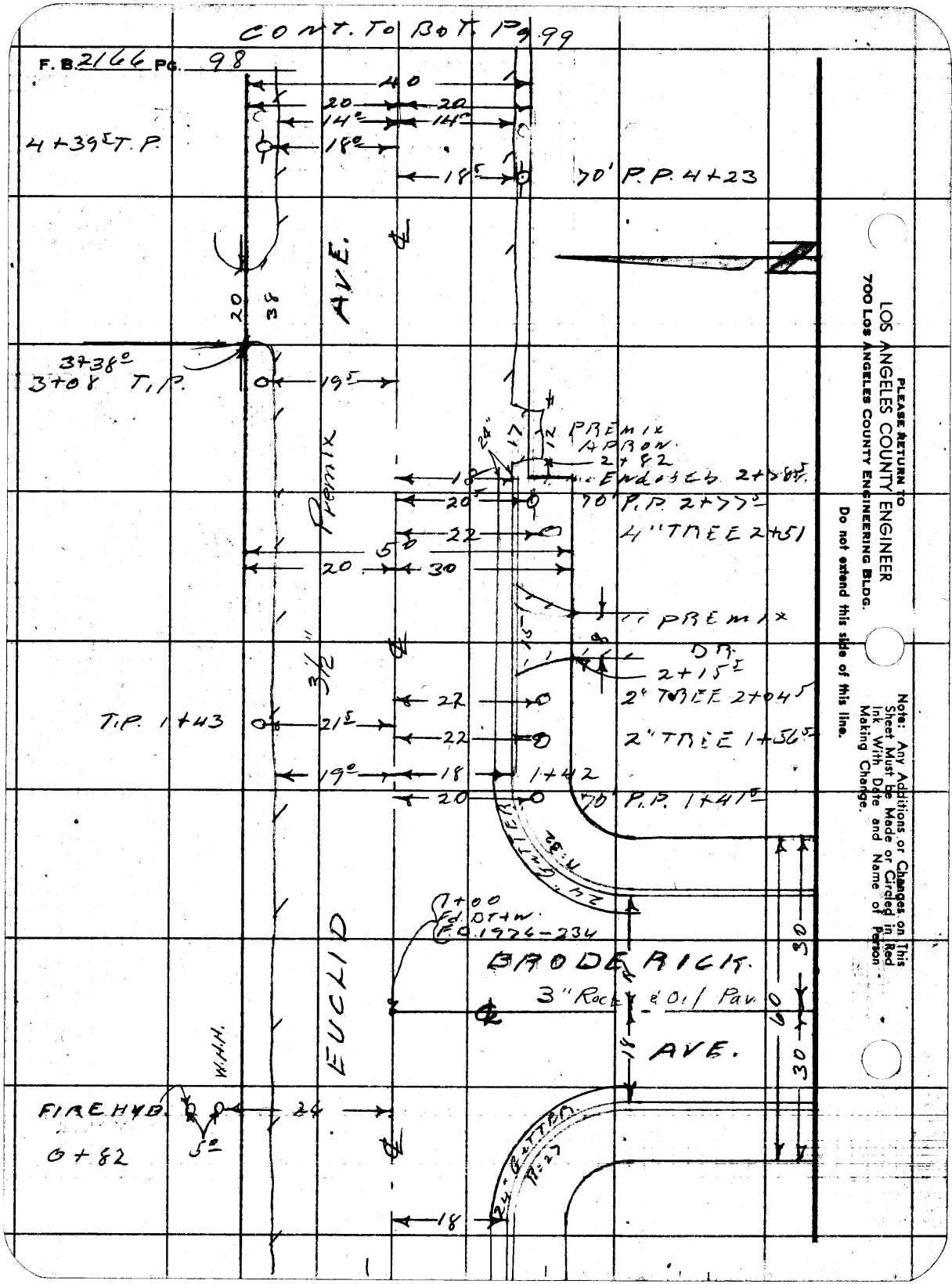
700 Los Angeles County Engineering Bldg.

76F2008 SEE #247 1-58


CONT. TO BOT. Pg. 99
F. B. 2166 PG. 98
4+39 ℄ T. P.
40
20
20
14°
14°
18°
18'
70' P.P. 4+23
EUCLID AVE.
20
38
3738°
3+08 T.P.
19'
PREMIX
24"
17
12" PREMIX APRON
2+82
ENDED 2+88
18
20
70' P.P. 2+77
22
4" TREE 2+51
5'
20
30
12" PREMIX
1.5
D.I.
2+15
2" TREE 2+04
3½"
T.P. 1+43
21'
22
2" TREE 1+56
22
19°
18
1+42
20
70' P.P. 1+41
24" C.M.P.
1+00
Rd. DT+W
E.O. 1976-234
BRODERICK
3" Rock ℄ O.I. Pav.
AVE.
W.M.H.
FIRE HYD.
0+82
5'
24
18
24" C.M.P.
R=25
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Notes Ck'd by	Survey of BRODERICK AVE'S F. B. 2166 Pg. 99
Map No.	JN 2035 Tape Std °F
Office Work	Surveyed by JSC.
Checked	Notes J.C. Date 4-3-52
Date	Indexed A. C. Johnson

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

3½" Premix Pav.

MOUNTAIN AVE

6+99.06 P.C. DS 4W F. B. 1926-216

AVE.

W.H.H. 6+79 FIRE HYD.

6+65

DM. 6+50

6+30

P.P. 6+19 E

6+18 D.M.

5+98 T.P.

24" TREE 6+09

Note I got information on the Maxwell School on the Mountain Ave. S. dist.

36" TREE 5+42

3½" Premix

EUCLID

3" PREMIX APRON 5+11

4+49 E

CONT. FROM TOP PG. 98

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 2166 Pg. 100

Profile No. ____ X-Sec. No. ____

Notes Rod ____ Date ____ Plotted ____ Date ____ Job No. 2035.14 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of Broderick Ave. S.S. DIST.

Survey by J.S.C. Notes J.S.C. Date 4-3-58 Map No. ____ Indexed C. Johnson Date APR 6 '58

F. B. 2166 Pg. 101

C.I. 2035.14

BRODERICK AVE. S.S. DIST.

CROSS-SECTION
ON
EUCLID AVE.

From: Broderick Ave 1+00
To: near Mountain Ave. 6+99.06

Coates
Ochsner
Smith
Spriggs

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2166 Pg. 102 Job No. 2035.14 Division No. Notes Red. Plotted Profile
Survey of Broderick Ave. SS. DIST Date No. X-Sec.
Survey by J.S. Gate Notes Chkd. Checked No.
Indexed J.C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		EUCLID AVE.
BM KK240				423.00	BM kk 240 Elev. 422.997 FB 1982-98 Euclid Ave & Broderick Ave. S.E. Cor. Bt. Spk. in cb. 5' S. of S. end C.R.	
					LT	℄ RT
0+50				4253		℄
"				42402		18' gutt. W. end C.R. S.W. Cor.
"				42468		" cb. " "
—				42239		gutt S. end C.R. "
—				42295		cb " " "
1+00	℄ INT.	Broderick Ave		4241		℄ INT. Broderick Ave
"				4231		45'
"				4244	edge pav 19'	
"				4272	edge dist. 150'	
—				42250		gutt. S. end C.R. S.E. Cor.
—				42306		cb " " "
1+42				4236		℄
"				42244		18' gutt. E. end C.R. S.E. Cor
"				42311		" cb. " "
"				4233		30' P/C
"				4216		130' B.C.C.
2+00				4232		℄
"				42211		18' gutt

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2035 Division No.
No. X-Sec. Date Date Survey of Broderick Ave S.S. DIST.
No. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 7-3-58
Date Date Map No. Index C. Johnson Date

F. B. 2166 Pg. 103

STATION	B. S.	H. I.	F. S.	ELEV.		EUCLID Ave
					LT ℄	RT
2+00				42274		18' curb.
"				4230		30' P/L
"				4235	edge pav 19'	'
2+78.5				42170		18' guH @ E end cb
"				42232		" cb "
3+00				4230	℄	
"				4217		16' edge pav
"				4221		18' Top bank
"				4220		20' P/L
"				4230	edge pav 19°	
"				4248	150'	
TP				42289		
4+00				4224	℄	
"				4214		14' edge pav.
"				4218		16' Top bank
"				4218		20' P/L
"				4186		200' B.L.L.
"			7 →	4122	edge pav 14'	
"			↓	4120	P/L 20'	
34+45				4208		85' Ground @ S.E. Cor Ho # 738

F.B. 2166 Pg. 104 Job No. 2035 Dwg. No. Notes Red. Plotted Profile
Survey of Broderick Ave S.S. Date No X-Sec.
Survey by J.S.C. Notes J.S.C. Checked No.
Indexed E. Johnson Date Notes Check Date Date

70L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Euclid Ave
					LT ℄ RT
5+00				4217	℄
"				4210	14' edge pav.
"				4213	16' Top bank
"				4214	20' P/L
"				4215	edge pav 14'
"				4214	P/L 20'
6+00				4210	℄
"				4206	14' edge pav
"				4210	16'
"				4205	20' P/L
"				4207	edge pav 11'
"				4204	P/L 20
T.P.				42066	
6+65				4205	℄
"				4202	14' edge pav
"				4206	20' P/L
"				4204	edge pav. 14'
6+99.06	℄ INT.	Mountain Ave.		4207	℄ INT. Mountain Ave
BMkk222				41953	BMkk222 Elev. 419.530 F.B. 1982-98 Mt. Ave (E. Side) @ Euclid Ave Bt. Spk in 80'± S. ℄ Prod of Euclid Ave cb.

F. B. 2166 PG. 105

NOTES RED. _____ JOB NO. 0301.02 SURVEY OF ORRICK AVE. S.S.D.
DATE _____ SURVEY BY D. Sappell
NOTES CHKD. _____ NOTES BY D. Foulger DATE 5-24-63
DATE _____ INDEXED R. J. GALLI DATE JUN 5 '63

J.N. 0301.02

ORRICK AVE. - S.S.D.

BENCH LEVELS

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
					Sappell Foulger Nunez Lieber Caro	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

76S420 353 3-51

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JOB NO. 8301.02 SURVEY OF ORRICK ART. SCP NOTES RED. DATE
SURVEY BY D. Zapata II NOTES CHKD. W.H. FITCH DATE June 1963
NOTES BY D. Taylor DATE 5-24-63
INDEXED C.J. CAIN DATE

F.B. 2166 PG. 106

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) BM YF 112	39.899					BM YF 112, El. 39.899 F.B. 2145-111. Figueroa St. & Carson St., NE Cor. Bt. Spk in conc. traffic sig. base
+	4.438		4.261			
π	44.337	-0.884	-0.880			
−	5.322		5.141			
T.P.	39.015					T.P.
+	4.603		4.485			
π	43.618	-1.155	-1.157			
−	5.758		5.642			
T.P.	37.860					T.P.
+	4.181		4.015	3.829		
π	42.041	-0.072	-0.078	0.078		
−	4.253		4.093	3.907		
(Set) B.M. YF 198	37.788				37.788	B.M. YF 198 El. FB. 2166-106 Carson St. (N. Side) 740' ± E'ly Figueroa St., Bt. Spk in curb at S.E. Cor of walk to motel.
+	4.392		4.223			
π	42.180	-1.341	-1.341			
−	5.733		5.564			
T.P.	36.447					T.P.
+	5.194		5.089			
π	41.641	-0.179	-0.179			
−	5.373		5.268			
T.P.	36.268					T.P.
+	5.743		5.613			
π	42.011	+0.301	+0.300			
−	5.442		5.313			
T.P.	36.569					T.P.
+	4.509		4.381			
π	41.078	+0.160	+0.160			
−	4.349		4.221			
(Set) B.M. YF 199	36.729				36.729	B.M. YF 199 EL.= F.B. 2166-106 Carson St (S. side) 250'± E. of Moneta Ave - Bt. Spk. in N.W. Cor. walk to Carson Palms Motel.

765420 353 3-51

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NOTES RED _____ JOB NO. 4201.02 SURVEY OF OR RICK AVE. ETC.
DATE _____ SURVEY BY D. TALBOTT, W. FAULKNER
NOTES CHK'D H. FITCH NOTES BY D. FAULKNER DATE 3-24-63
DATE June 1963 INDEXED R. J. GALLI DATE _____

F.B. 2166 PG. 107

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						PG 106
B.M. YF 199	36.729					
+	3.918		3.692			
π	40.647	-0.278	0.277			
−	4.196		3.969			
T.P.	36.451					T.P.
+	4.424		4.286	4.111		
π	40.875	-1.249	-1.262	-1.258		
−	5.673		5.548	5.369		
T.P.	35.202					T.P.
+	4.901		4.734			
π	40.103	-0.817	-0.815			
−	5.718		5.549			
T.P.	34.385					T.P.
+	5.298		5.173			
π	39.683	+0.095	+0.092			
−	5.203		5.081			
T.P.	34.480					T.P.
+	4.914		4.769			
π	39.394	+0.470	0.473			
−	5.384		5.242			
(Snd) B.M. YF 111	34.010				34.010	B.M. YF 111 EL. = 34.014 F.B. 2145 - 110 Main St. & Carson St. N.W. Cor. Bt. Spk. in S.E. Cor. of conc. Sta. to fill in Sta. 50'± N. & 50'± W. of ℄ Int.
+	4.281		4.126			
π	38.291	-1.216	-1.218			
−	5.497		5.344			
T.P.	32.794					T.P.
+	4.729		4.550			
π	37.523	-1.373	-1.373			
−	6.102		5.923			
T.P.	31.421					T.P.

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JOB NO. 0301.02 SURVEY OF Orrick Ave. S.D.
SURVEY BY D. Sapoff
NOTES BY D. Fowler DATE 5-24-63
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CK'D M. H. FITCH DATE June 1963

F.B. 2166 PG. 108

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	31.421					
+	4.548		4.367			
π	35.969	-0.749	-0.748			
−	5.297		5.115			
T.P.	30.672					T.P.
+	4.572		4.324			
π	35.244	-0.941	-0.943			
−	5.513		5.267			
T.P.	29.731					T.P.
+	5.142		4.938			
π	34.873	-0.366	-0.369			
−	5.508		5.307			
(set) B.M. ¥F 200	29.365				29.365	B.M. ¥F 200 EL. F.B. 2166-108 Carson St. & Orrick Ave - N.W. Cor 1' W of E end cb. - Bt. Spk. in cb.
+	1.043		0.912			
π	30.408	-4.380	-4.379			
−	5.423		5.291			
T.P.	24.985					T.P.
+	3.498		3.325			
π	28.483	+2.663	+2.665			
−	0.835		0.660			
T.P.	27.648					T.P.
+	4.662		4.479			
π	32.310	-0.604	-0.604			
−	5.266		5.083			
T.P.	27.044					T.P.
+	1.474		1.332			
π	28.518	-4.676	-4.676			
−	6.150		6.008			
S.E. Cor. Carson Park	22.368				22.368	S.E. Cor Carson Park EL. 22.429 F.B. 2618-157, 215 ± N. St. & ORRICK AVE - A std C.S. BM MON dia 18"

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 630.02 SURVEY OF Orrick Ave. S.E.
DATE _____ SURVEY BY D. Sappell
NOTES CKD. H. FITCH NOTES BY _____ DATE 5-27-63
DATE June 1963 INDEXED C. J. GALL DATE _____

F.B. 2166 PG. 109

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
S.E cor	22.368					S.E cor Carson Park PG 108
Carson Park +	5.848		5.622			
⊼	28.216	+2.659	+2.660			
−	31.89		2.962			
T.P.	25.027					T.P.
+	5.529		5.371			
⊼	30.556	+3.418	+3.419			
(set)	2.111		1.952			
BM YF 201	28.445				28.445	BM YF 201 - El. F.B. 2166 - 109
+	1.732		1.572			Orrick Ave & 215 TH ST., S.E.
⊼	30.177	-3.761	-3.762			cor. - Bt. spk. in N. end conc.
−	5.493		5.334			step to Ho # 21506
T.P.	24.684					T.P.
+	1.766		1.672			
⊼	26.450	-4.165	-4.164			
(set)	5.931		5.836		20.519	
BM YF 202	20.519					BM YF 202 El. F.B. 2166-109
+	4.703		4.532			215 TH. ST. & Roman Ave - S.W. cor.
⊼	25.222	-0.895	-0.896			5' W. of W. end C.R., Bt. spk in ch.
−	5.598		5.428			
T.P.	19.624					T.P.
+	4.651		4.478			
⊼	24.275	-0.464	-0.467			
−	5.115		4.945			
TP.	19.160					TP.
+	5.105		4.991			
⊼	24.265	+0.235	+0.238			
−	4.870		4.753			
TP	19.395					TP.

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 030.02 SURVEY OF ORRICK Ave. S.D. NOTES RED. DATE
SURVEY BY D. Zappelli DATE 5-27-63 NOTES CHKD. W. H. FITCH
NOTES BY DATE DATE June 1963
INDEXED C. J. CALL

F.B. 2166 PG. 110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	19.395 ✓					T.P.
+	5.997		5.912			
π	25.392 ✓	+4.241	+4.240			
−	1.756		1672			
T.P.	23.636 ✓					T.P.
+	5.967		6.150			
π	29.603 ✓	+2.825	+2.823			
−	3.142		3327			
T.P	26.461 ✓					T.P.
+	5.778		5.908			
π	32.239 ✓	+2.788	+2.790			
−	2.990		3118			
(SET)						
BM YF 203	29.249 ✓				29.249	BM YF 203 Fl. F.B. 2166-110
+	4.333		4.196			Carson St. (N. side) 208'± W. of
π	33.582 ✓	-0.640	-0.641			Dolores St. Fd Bt spk. at W.
−	4.973		4837			end of walk to Pet shop #247
TP	28.609 ✓					TP
+	4.196		4.065			
π	32.805 ✓	+0.619	+0.617			
−	3.577		3.448			
(SET)						
BM YF 204	29.228 ✓				29.228	BM YF 204 Fl. F.B. 2166-110
+	3.011		3216			50' S. of ℄ Carson St. & 322'± E.
π	32.239 ✓	-2.131	-2.131			of Dolores St. Bt spk in c.b. 1'
−	5.142		5347			W. of E. end.
T.P.	27.097 ✓					T.P.
+	4.867		4.671			
π	31.964 ✓	-1.316	-1.320			
−	6.183		5.991			
T.P	25.781 ✓					T.P.

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO 030102 SURVEY OF Orrick Ave - Sur.
DATE _____ SURVEY BY W. H. FITCH / J. Sapp
NOTES CHKD _____ NOTES BY J. Sapp DATE 5-27-63
DATE June 1963 INDEXED C. J. CAIN DATE _____

F.B. 2166 PG. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	25.781					TP.
+	4.279		4.202			
⊼	30.060	-1.733	-1.730			
−	6.012		5.932			
TP.	24.048					TP
+	4.315		4.211			
⊼	28.363	-0.602	-0.599			
−	4.917		4.810			
(Set) BM YF 205	23.446				23.446	BM YF 205 El. FB 2166 - 111 Carson St & Grace Ave, SW cor 53's & 45' W. of ℄ Int. - Fd L&T in walk to Cafe # 462 E Carson
+	5.063		4.872			TP
⊼	28.509	-1.032	-1.033			
−	6.095		5.905			
TP	22.414					TP
+	4.380		4.218			
⊼	26.794	-0.554	-0.554			
−	4.934		4.772			
TP	21.860					TP
+	4.591		4.492			
⊼	26.451	+0.093	+0.091			
−	4.498		4.401			
(SET) BM YF 206	21.953				21.953	BM YF 206 El. FB 2166 - 111 44'± So. of Carson St. & 750'± E. of Grace Ave. - Bt Spk in ctr. of island in driveway to "Avalon - Carson Trailer Park"
+	4.257		4.045			TP.
⊼	26.210	-0.784	-0.785			
−	5.041		4.930			
TP	21.169					TP.
+	4.806		4.672			
⊼	25.975	-0.509	-0.506			
−	5.315		5.178			
TP.	20.660					TP.

769420 S & E-353 4-54

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JOB NO. 0301.02 SURVEY OF Orrick Ave. S.D. NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 5-27-63 NOTES CHKD. W.H. FITCH
INDEXED G. J. GALLY DATE DATE June 1963

F.B. 2166 Pg. 112

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	20.660					TP.
+	4.384		4.262			
∧	25.044	-1.507	-1.507			
(Fd)	5.891		5.769			
BM 23-9	19.153				19.153	BM 23-9 El. 19.157 F.B. 1395-150 Avalon Blvd & Carson St. 16.0'E of ℄ of Avalon Blvd & 78.6'N. of the ℄ of Carson St. set in a well prot by a cast iron cover mkd "County Surveyor Monument A. std C.S. mon stamped "BM 23-9 1952 R.E. 63

PWFB 0520

1366

Notes Ck'd by	Survey of ORRICK AVE. S.S.D.
Map No.	JN 0303.00 Tape Std 68 °F.
Office Work	Surveyed by D. SAPPELL
Checked	Notes D.S Date 5-28-63
Date	Indexed C. J. GALLI JUN 5 '63

F. B. 2146 PG. 113

J.N. 0303.00

ORRICK AVE. - S.S.D.

CENTER LINE SURVEY

see index pg 114

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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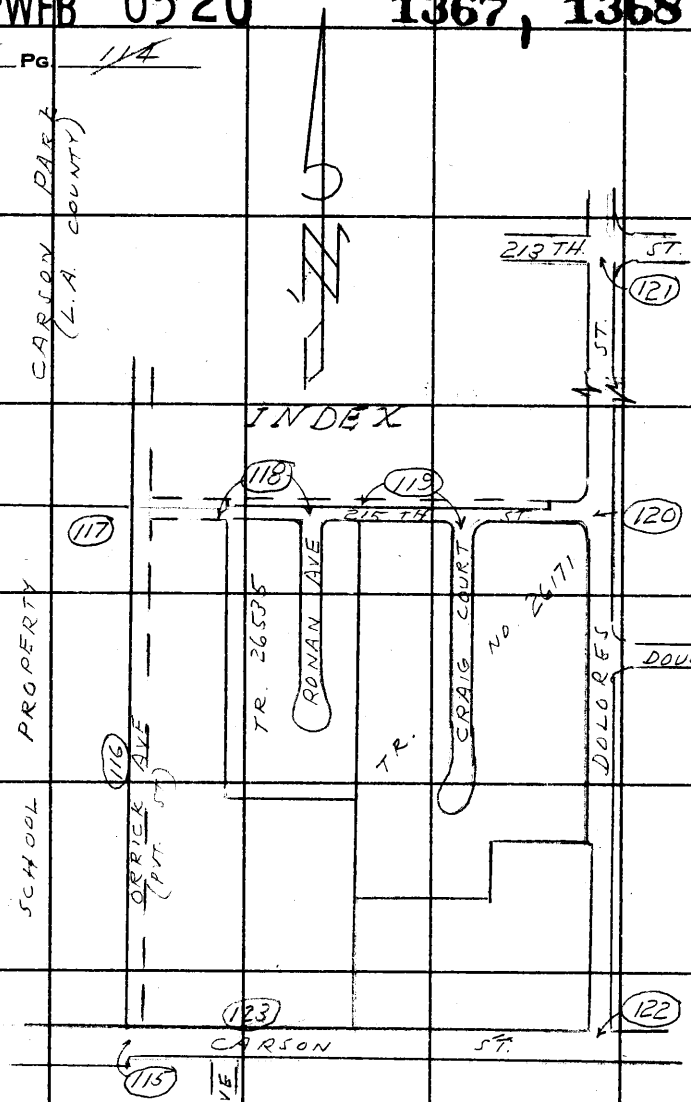
Sappell
Foulger
Nunez
Lieber

76F3095 CE # 310 3-61

PWFB 0520 1367, 1368, 1369

F. B. 2166 PG. 114



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PWFB 0520

1370

W. H. FITCH

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ORRICK AVE - S.D.
JN 022340 Tape 0209 Std 68 °F
Surveyed by D. SEIPPEL
Notes D.S. Date 5-28-63
Indexed E. J. GALLI JUN 5 '63

F. B. 2164 Pg. 118

WS 28 C-1

TO PUTT PG 116

SCHOOL PROPERTY
LOT 19
TR. 3848

ORRICK
(PVT. ST.)
T LINE
690.02

AVE

(30)

1) 89° 59' 40"
2) 359 58 30
3) 179 57 40
Av. 89° 59' 36 2/3"

P.O.T. Fd 5/8 Hd spk Fl.
F.B. 2618-132

Fd L.A. Co Engr Tag
F.B. 2618-132

conc. walk

(20)

(50)

84.91
R&M

43.71

R&M
40.57

89°
59'

Fd small bt. spk. w/ T.
Fl. F.B. 2618-132

Fd Railroad spk
F.T. Fl.
F.B. 2618-132

R&M
0.09

35"

(30)

15.00
R&M

109.86

CARSON

ST

(30)

TO BOFF PG

(50)

82.15
R&M

43.85
R&M

33.55

Fd. cpr brad in
Tim - Fl. F.B. 2618-132

(20)

0.02

Fd L.A. Co
Engr. Tag
F.B. 2618-132

Fd wire spk.
Fl. F.B. 2618-132

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403 Los Angeles County Engineering Bldg.

78F3095 GE # 310 1-61

PWFB 0520

1371

F. B. 216 PG. 46

TO BOTT PG 117

(43)

AVE

(43)

Ft North

(43)

Ft Nothing

(43)

Ft Nothing

(43)

Ft Nothing

(90)

Ft Nothing

(90)

FROM Top PG 115

(30)

ORRICK

(PVT ST)

690.02

690.02 Lev 768'±

LOT 19 TR. 3848

SCHOOL PROPERTY

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PWFB 0520

1372

Notes Ck'd by W. H. FITCH	Survey of Orrick Ave. - S.C.D.
Map No.	JN 032200 Tape 0209 Std 68 °F
Office Work	Surveyed by D. Sapone II
Checked	Notes D.J. Date 5-28-63
Date	Indexed C. J. CALL

F. B. 2166 PG. 147

WS 28 S-1

Note: pts per F.B. 2166-130 on ℄ of 213 TH. ST. Destroyed by road construction

CARSON PARK (L.A. COUNTY)

Fd 2" I.P. dist plug ℄ N. end 2" F.B. 2618-150

Fd 2x2 ℄ R.E. 739 #9783 dn 12", TR. 26191, TR. 26585

Fd Bt. spk F.B. 2618-150 W.E.T. dn 6"

℄ LINE F.B. 2618-150

Prod from So.

AVE

Fd 2x2 ℄ 739 #1488 F.B. 2618-150 dn 6"

(Set ℄ L.A. Co. Engr. 739 #2396 To Ho #2390 W.S.)

15.00 S.

Fd wire spk E.W. dn 2" F.B. 2618-150 USED FOR LINE

46.15

30.05

215 TH (30) (PVT. ST.)

118

PG

215.58

LINE

TO BOTT

Set x & pm in N.W. post in N.W. side

0.03 0.14 0.03 (22.08) 0.53 0.39 0.06 0.02 4.98 0.56 5.02

13.99 0.58

Set wire spk By int at edge of old 1½ dm 3"

30

ST.

(30)

60.31

90° 00'

90°

Fd wire spk 0.07 S. of 1½ dm 2" F.B. 2618-150

F.B. 2618-150

Set Bt. spk in step to Ho #2150

1) 90° 00' 30"
4) 360 02 10
6) 180 03 10
Av. 90 00' 31⅓"

SE. Cor. Park Fd 3½ C.E. 8m Mon. Mkd 3½" Stamped 60 18" F.B. 2618-150 USED FOR LINE E.

LOT 19
TR. 3848
SCHOOL PROPERTY

69002

ORRICK (PVT. ST.)

(42)

Fd Nothing

(30)

From top PG 116

(43)

Fd Nothing

COUNTY ENGINEER 1960 RE 5869

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76F3095 CE # 310 1-61

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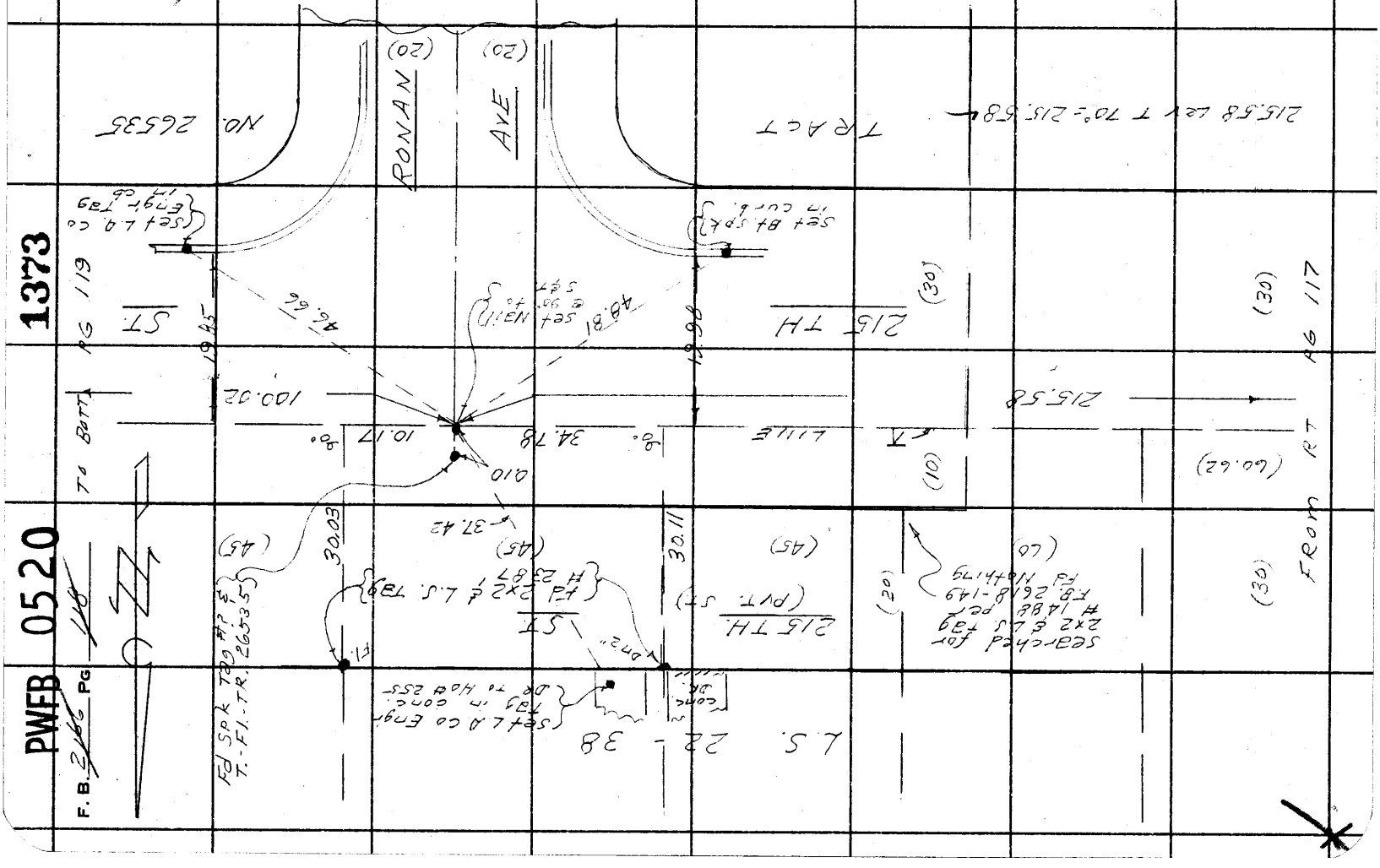
W.S. 2B, C-1

PWFB 0520

1373

F. B. 2966 Pg 110



76F3095 CE # 310 3-61

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W.S. 28, C-1

PWFB 0520

Notes Ck'd By W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of
JN 0203 Tape 0203 Std. 68 °F
Surveyed By
Notes
Indexed J. GALD Date 5-29-62

F. B. 2160 PG. 119

1374

100.02 Lev T68°= 100.02 L.S. 22-38

120.00 Lev T68°= 120.00

209.99 Lev T70°= 209.99

215 TH ST.
(PVT. ST.)

FROM TAB PG 118

(20) (10) (30)

0.08 Fd Spk, T39 HP & Tin Fl. TR. 26171 TR. 26535

0.09

CL LINE

100.02 120.00 209.99

215 TH ST. (30)

TR. 26535 TR. LINE TR. 26171

COURT (20) CRAIG (20)

PWFB 0520

1375

F. B. 2166 PG. 120

WS 28 C-1

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To BOTT PG 121

Fd Bt spk & T. Fl. See F.B. 2618-121 Appears to be on ℄ of 214 TH. ST.

330.07

330.00 Lev T 70' = 330.00

DOLORES ST

(25)

0.02

(25)

Note: Ptr on ℄ of Dolores per F.B. 2618-120-122 Determined by Road construction

(5)

1997

330.00

Fd Bt spk & T. Fl. & T.R. 26171 See F.B. 2618-120 Held for line

Set Engr. Tag

PG (30) 119

215 TH ST

20.12

52.72

0.02

TOP CT LINE

209.99

52.68

(5)

set pencil mark in mt

21.97

25.62

33.84

42.01

FRONT (30) 19.94

89°

56'

50"

Fd L & T.

Fd PCCE Tag

590.00

590.00 Lev T624 590.00

1989

TR. 26171

1) 89°56'50"
2) 359 47 20
3) 179 40 50
Av. 89°56'48 1/3"

(30)

(30)

TO TOP PG 122

76F309S CE # 310 3-61

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W529 C-1

PWFB 0520 1376

Notes Ck'd by W. H. FITCH
Map No:
Office Work
Checked
Date

Survey of Ordinary Accuracy
JN 62260 Tape 0209 Std. 64 °F
Surveyed by C. J. Gall
Notes
Date 3-29-63
Indexed C. J. GALL

F. B. 3164 PG. 27

Fd 2x2 & Rd Dept T39 Fl at int of 4 tan sew surf ties Rd F.B. see F.B. 2618-122 TR 26535 TR 26171

(25) ST. (25) 213 TH.

DOLORES

330.07

℄

ST

FROM TAN PG 120

(30)

Fd LET. in conc. cross gutter

123.53
21.55
0.03

Fd L.A. Co Engr Tag in cross gutter

51.85
50.93
39.07
51.48

Fd BM. NAIL

Fd LET.

330.07 Lev T70° = 330.07

(30) (30)

Fd L.A. Co Engr Tags

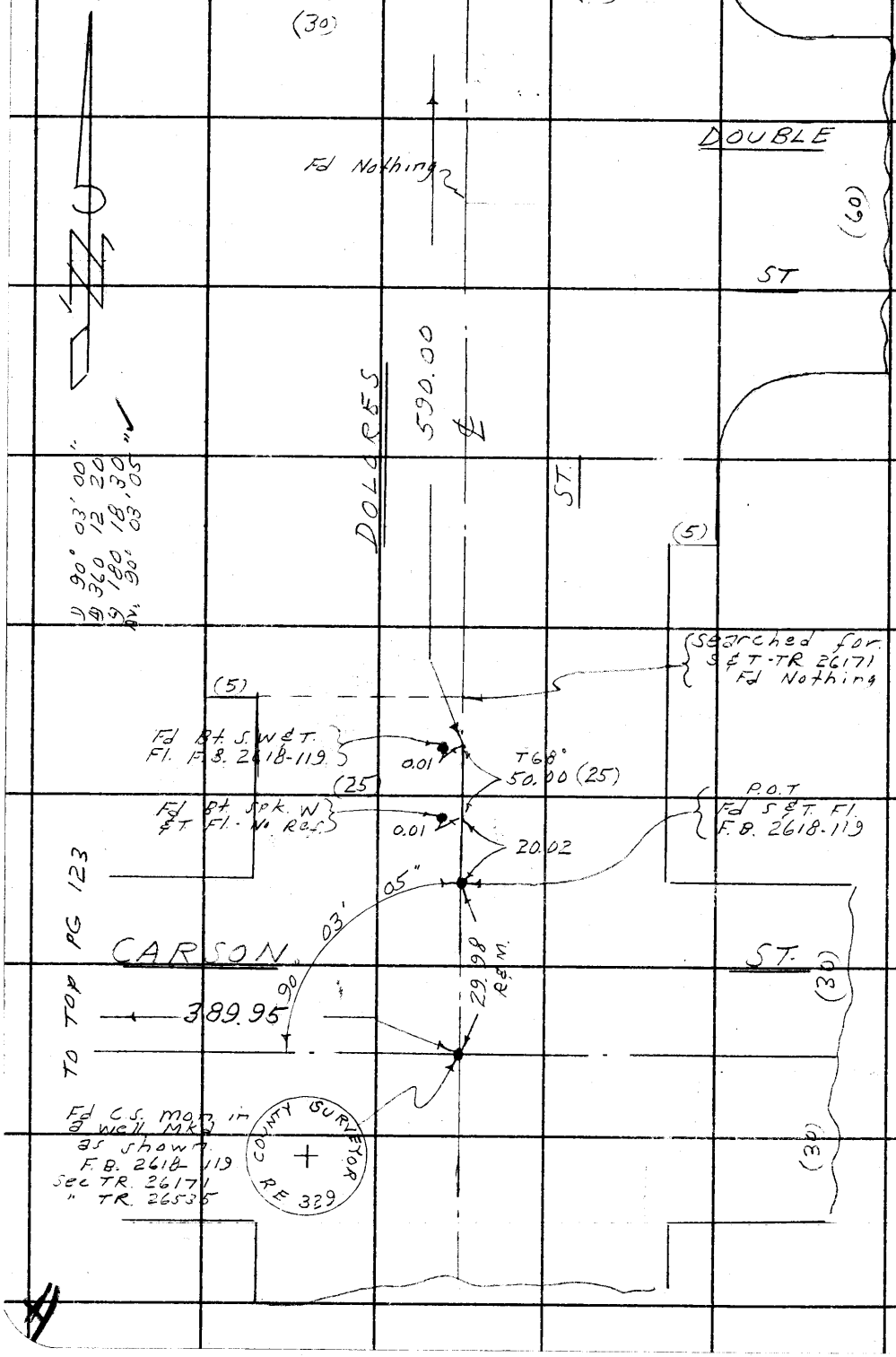
PWFB 0520

1377

F. B. 2166 PG. 122

FROM BOTT PG 120

W.S. 28, C-1



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PWFB 0520

1378 | 1379

Notes Ck'd by W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of ORRICK Ave - S.S.D.
JN 0307.20 Tape 0209 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 5-29-63
Indexed E. J. GALLI

F. B. 2166 Pg. 123

W.S. 28 E-1

FROM LFT PG 122

389.95

389.94 Lev T 72° = 389.95

Fd P.K. & T. Fl. F.B. 2618-131

Fd cpr. brad F.B. 2618-131

0.025 R&M

144.93 Lev T 72° = 144.93

CARSON ST.

℄ 144.93

Fd B.& Spk. W & T. Fl. F.B. 2618-131

0.18

ORRICK AVE (PVT. ST.) (50)

Fd B.& Spk W & T. Fl. No Ref.

109.86 Lev T 72° = 109.86

109.86

(20) (30) (30) (20)

FROM RT PG 115

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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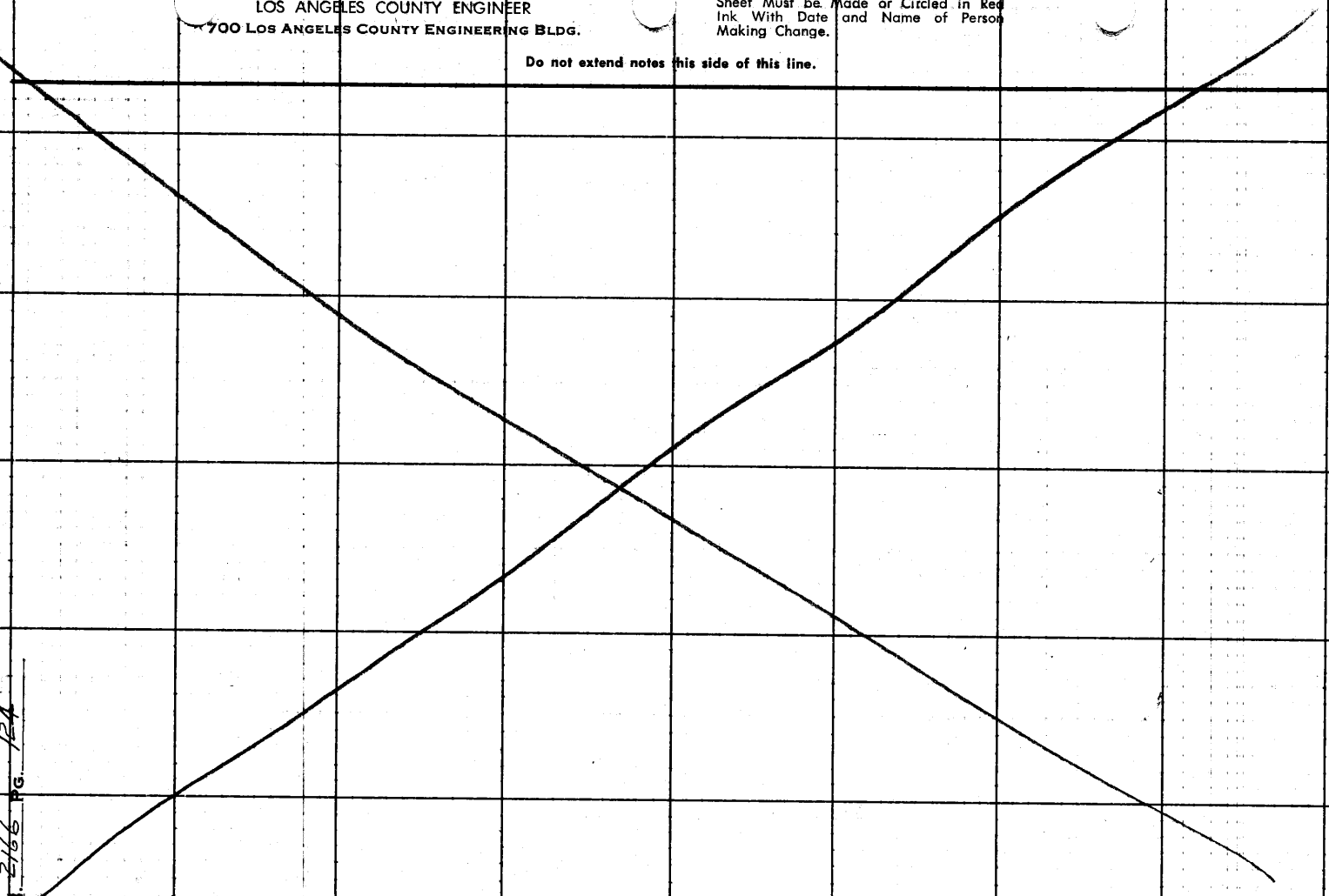

F.B. 2166 PG. 124

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
JN_____ Tape_____ Std_____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ Pg._____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PGS 125 TO 132 FUTURE WORK

OPEN FOR

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-55

F. B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PGS 125 TO 132

FUTURE WORK.

FOR

OPEN

Notes Ck'd by	Survey of ORRick Ave- S.S.D	F. B. 2166 Pg. 133
Map No.	JN 2260.14 Tape Std °F	
Office Work	Surveyed by D. SAPPELL	
Checked	Notes D.S. Date 6-8-63	
Date	Indexed E. J. GALLI JUN 5 '63	

JN. 2260.14

ORRICK AVE - S.S.D.

TOPOG.

OF

215 TH ST.

FROM

RONAN AVE

TO

ORRICK AVE

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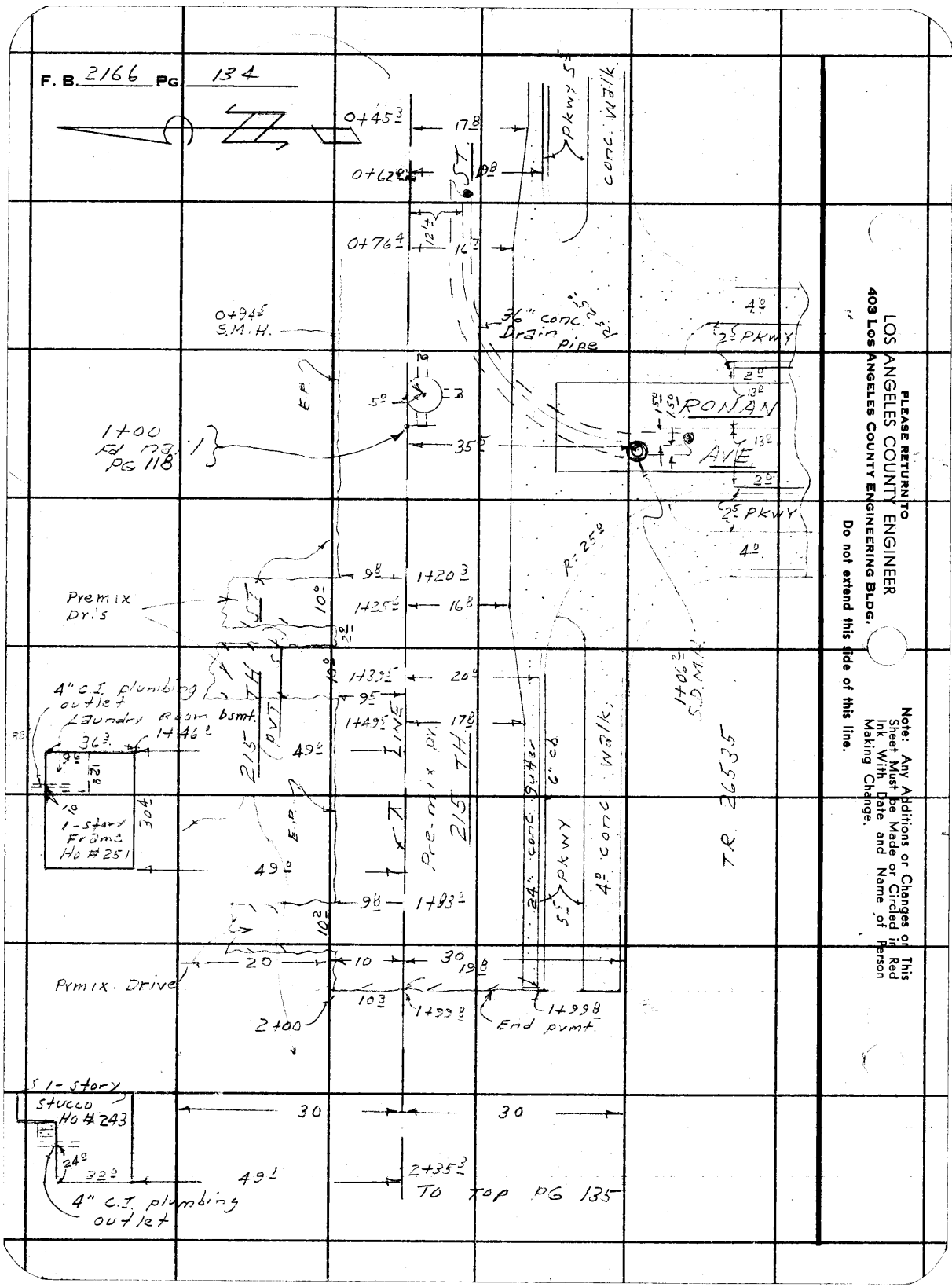
78F3085 CE # 310 1-61

Sappell
Foulger
Nunez
Lieber



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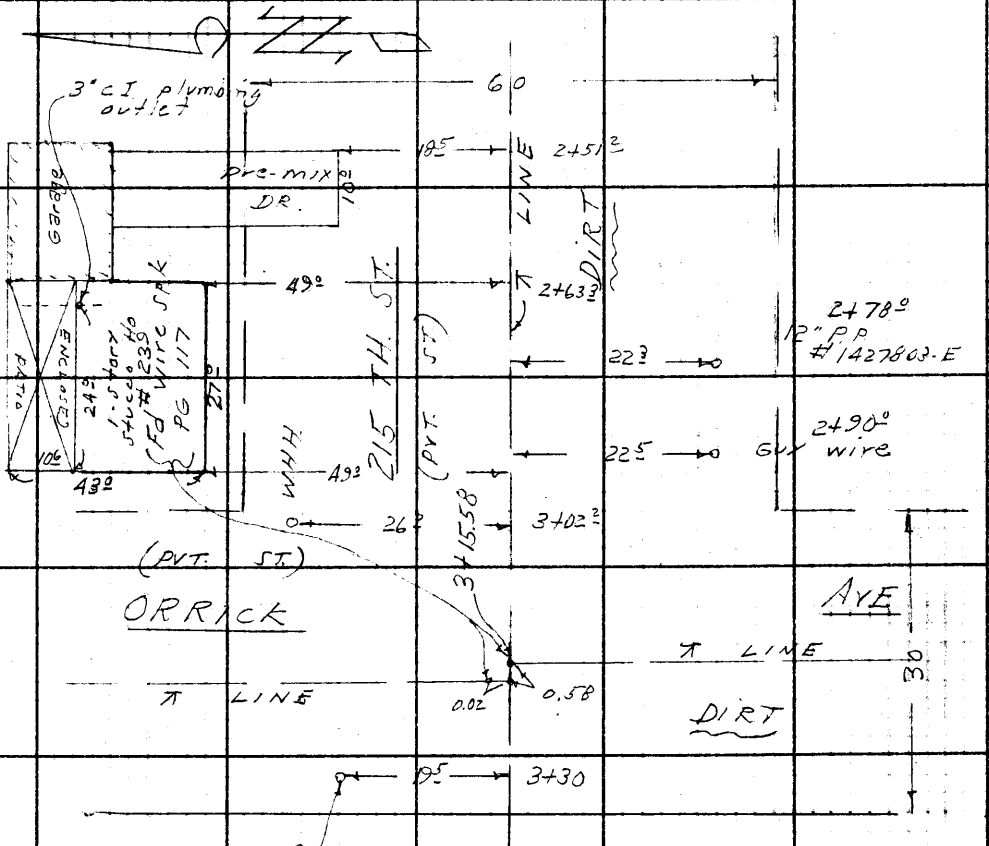
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ORRICK AVE- S.S.D.
JN 2260.14 Tape Std °F.
Surveyed by D. SEPPS II
Notes D.S. Date 6-3-63
Indexed E. J. GALLI

F. B. 216 PG. 125

FROM BOOK PG 124



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F309S CE # 310 8-61

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F. B. 2164 PG. 136

Profile No. | Notes Red | Plotted | Job No. 2260.14 | Division No. 11 | F. B. 2166 Pg. 137
Date | Date | Survey of ORRICK AVE - SSD
X-Sec. No. | Notes Chkd | Checked | Survey by Sappe II | Notes DS | Date 6.4.63
Date | Date | Map No. | Indexed E. J. GALLS | Date JUN 5 '63

J.N. 2260.14

ORRICK AVE - S.S.D.

CROSS - SECTIONS

OF

215 TH ST.

FROM

RONAN AVE

TO

ORRICK AVE

"Lenker Rod used"

STATION	B. B.	H. I.	F. B.	ELEV.
	Sappe II Foulger Nunez Lieber			

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726 Los Angeles County Engineering Bldg.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11 Job No. 2260.14
Survey of Orrick Ave - S.S.D.
Survey by Sparks Notes D.S.
Indexed C. J. Cain
F. B. 2166 Pg. 138

STATION	B. S.	H. I.	F. S.	ELEV.		
BMYF 202				2052	BMYF 202 El. 20.519 To be adj.	F.B. 2166-109
					215TH ST & Ronan Ave, S.W Cor, 5' W. of W. end C.R. - 8" Spk in cb.	
					℄ LINE 215TH	
					LT. ℄ S.	RT ℄ N.
0+62±				19 72	17' LT. Ed gutter	
				19 60	19' gutt. E. end C.R. SE Cor.	
				20 24	19' Top cb " " " "	
				20 90		83' Ed PV.
0+87				19 84	44' LT. gutt S. end CR SE Cor.	
				20 33	44' " Top cb " " "	
0+89				2002	44' " Ed gutter.	
0+94±					5° LT. J.C.M.H.	
				2050	S. Rim	
				20 58	W "	
				20 53	E "	
	20.50	- 9.14	=	11 36	Inv. 8" inlet S.	Top 8.47 Diam 0.67 9.14
	20.58	- 9.14	=	11 44	Inv. 8" stub W.	Top 8.47 Diam 0.67 9.14
	20.53	- 9.39	=	11 14	Inv. 8" outlet E.	Top 8.72 Diam 0.67 9.39

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 2260.14 Division No. 11 F. B. 2166 Pg. 139
No. Date Date Survey of ORRICK Ave. - SSD
X-Sec. Notes Chkd. Checked Survey by Snyder // Notes Snyder Date 6-4-63
No. Date Date Map No. Indexed R. J. Gallagher

STATION	B. S.	H. I.	F. S.	ELEV.	215TH ℄ LINE	
					LT ℄ S.	RT ℄ N.
1+00				2078	(PG 134) int.	215TH ℄ Ronan Ave.
				2103		9.8 RT Ed pv.
				229		30 "
				144	hand level	160 " back lot line
1+06.3				2010	35.5 LT. Storm drain MH	id 20.10
				1500	Inv. 36" conc. drain pipe.	-5.10
1+11				2001	45° LT. ed gutt	15.00'
1+13				1985	45.0 " gutt	S. end C.R. S.W. cor
				2035	45.0 " Top cb	" " " "
1+25.6				2000	16.8 LT ℄ PT ed "x" gutt.	
1+39.5				1986	20.0 LT gutt	W. end C.R. S.W. cor
				2050	20.0 " Top cb	" " "
				2066	29.5 " back walk	
1+49.5				2004	17.8 " ℄ PT ed gutter	
1+57.0				1845	Ho # 251	85.3 RT Top 4"C.I. Plumbing out
"				1800		85.3 " Floor Laundry Room
1+99.8				2176		℄ LINE - End Pvmt.
				2095	17.8 LT. cor gutt	
				2080	19.8 " gutt	-
				2140	19.8 " Top cb.	- End

76L298 S & E #307 9-54

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F. B. 2166 Pg. 140 Job No. 2260.14 Division No. 11 Notes Red. Plotted Profile No.
Survey of ORRICK Ave - S.S.D. Date Date X-Sec. No.
Survey by J. SAPPELL Notes D.S. Notes Chkd. Checked
Indexed J. GALLE Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT & S. 215 TH	℄ LINE RT & N.
1+99.8				2160	29.3 LT cor. walk & bott slope to w.	
1+99.8				276	29.3 LT Top Ret. wall & gnd.	
1+92 +OK				214	30 LT. gnd at Ret wall	
"				240	30 " " Top " "	
2+00				2205		10.3 RT cor pv.
				239		25 "
2+11.3				217	Ho # 243	81.1 " Top 4" C.I. plumbing outlet
2+12				222	17.5 LT. brk - bott	
				275	30 " Top brk	
				203		115 RT Back lot line
2+51.2				248		℄ LINE
				243		18.5 RT cor. dr.
				250		30 Top brk.
				245	18.5 LT bott brk	
				267	23.5 " Top "	
				274	30 "	
T.P.	See PG 148 for 2nd elev of int			2601	T.P.	
2+66.3				2078	Ho # 239	81.4 RT. Top 3" CI plumbing outlet
3+15.5.8		(PG 135)		241	Int ℄ Lines 215 TH St & ORRick Ave.	
				223		30 RT.
				208		115 "

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LINE 215TH ST.	
					LT ℄ S.	RT ℄ V.
3+15.58				23.1		200 RT
3+31½				23.60	℄	Line prod - cor. blacktop
4+31				25.63	"	" " 50' "
BMYF 201				28.46	To be 20.5 BMYF 201 El. 28.445 F.B. 2166-109 Orrick Ave ℄ 215TH ST, S.E. cor. - Bt. Spk in N. end conc. step to Ho # 21506	

Profile Notes Red. Plotted Job No. 2260.14 Division No. 11 F. B. 2166 Pg. 141
No. Date Date Survey of ORRICK Ave - 215th St
X-Sec. Notes Chkd Checked Survey by Sippell Notes 12-5 Date 6-4-63
No. Date Date Map No. Indexed R. J. GALL Date

F. B. 2166 Pg. 142 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of ORRICK Ave - S.S.D.	F. B. 2166	Pg. 143
Map No.	JN 2260.14 Tape Std °F		
Office Work	Surveyed by D. Sappell		
Checked	Notes D. Foulger Date 6-3-63		
Date	Indexed J. GALLI JUN 5 '63		

JN. 2260.14

ORRICK AVE - S.S.D.

TOPOG.

OF

ORRICK AVE

(PVT. ST.)

FROM

215 TH. ST.

TO

CARSON ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Sappell
Foulger
Nunez
Lieber

76F3095 CE # 310 1-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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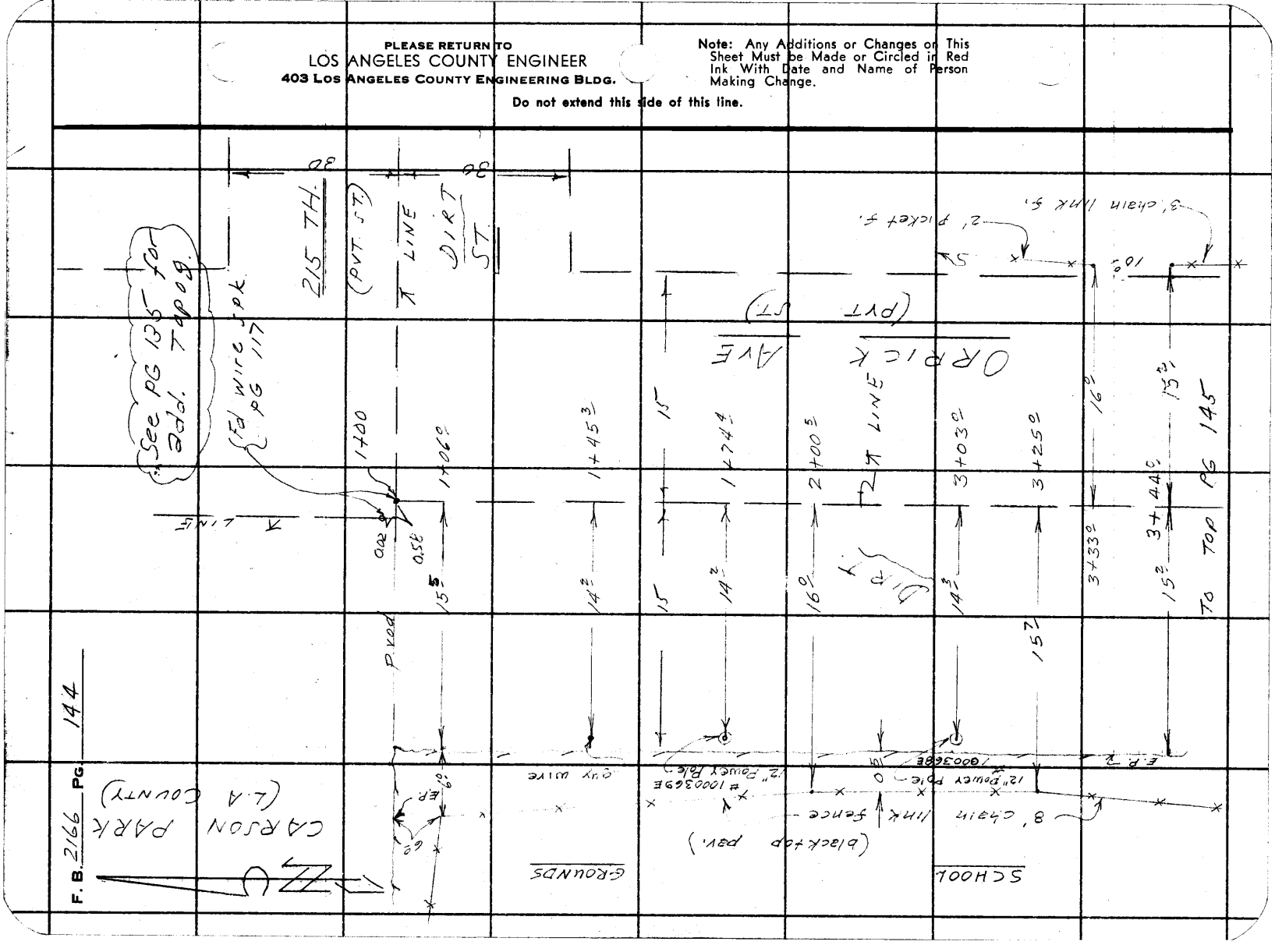

76F3095 CE # 310 3.61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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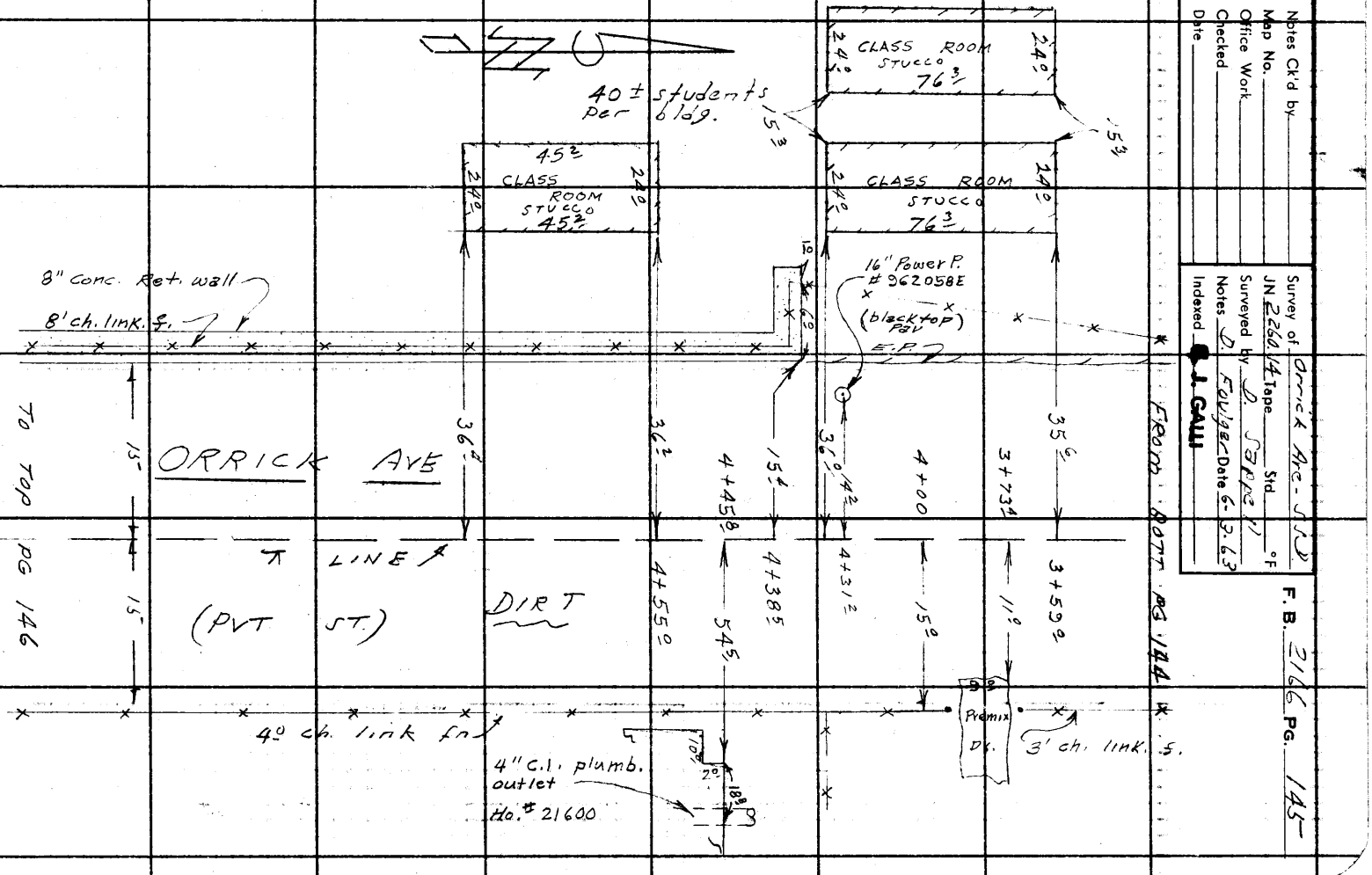
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Orrick Ave - Sta
JN 22644 Tape Std °F
Surveyed by D. Fahlgren Date 6-3-63
Notes D. Zapp
Indexed J. GALLI

F.B. 2166 PG. 145



F. B. 2166 PG 146

FROM BOTT PG 145

15.4 5+00 14.7

15 15

30

ORRICK AVE

(PVT ST)

DIRT

8' ch. link f.

4' ch. link f.

end of Pipe

GROUNDS

24" C.I. grate

catch basin

conc.

5°

2.5

5°

15.3 5+76.5

0.67

ST LINE

14.5 6+08.0

24" conc. Pipe

S.D. outlet

conc. ret wall

6+10.0

15.2 14.8

12" Power Pole

6147014

SCHOOL

50

CARSON

30

ST.

50

30

7+90.02

Fd cpr brad

ST. PG 115

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403 Los Angeles County Engineering Bldg.

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2260.14

F. B. 2166 Pg. 147

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 11
Survey of ORRICK Ave - S.S.D.
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by Sappe II Notes Foulger Date 6-4-63
Map No. ____ Indexed E. J. GALLI Date JUN 5 63

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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761.298 S & E #307 9-54

J.N. 2260.14

ORRICK AVE - S.S.D.

CROSS - SECTIONS

OF

ORRICK AVE

FROM

215 TH. ST.

TO

90'± N OF CARSON ST.

Lenker Rod Used

Sappe II
Foulger
Nunez
Lieber

STATION	B. B.	H. I.	F. B.	ELEV.

76L298 S & E #307 9-54

2.87

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2166 Pg. 148 Division No. 11 Job No. 2210.14 Profile
Survey of Orrick Ave. - S.S.D. No. X-Sec.
Survey by Zappell Notes Fowler. Date Checked
Indexed C. J. Date Notes Chkd. Date No.
Notes Red. Date Plotted Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM YF 201				28 44	BM YF 201 El. 28 44 45 To be adj. F.B. 2166-109 Orrick Ave & 215 TH ST, S.E. cor - Bf Spk in N. end conc Step to W.O. # 21506	
		See pg 140 for add elev. of int.			℄ Line Orrick Ave	
		Road			LT & E	RT & W.
1+00				24 1	int. ℄ Lines Orrick Ave & 215 TH. ST.	
1+06				24 25		21½ RT. (par.) Top Brk.
				23 9	15° LT. both brk.	
1+30				25 2		℄ Line
				26 0		15° RT.
				25 38		19° " (par.) Top brk
		Lemkey		24 6	15 LT. both brk.	
2+00				26 8		℄ Line
				27 0		15 Rt.
				26 2	15 LT	
3+00				27 4		℄ Line
				27 4		15' Rt.
				28 0	15' L.	
3+59°				27 3		℄ Line Top Brk.
"				27 5		15' R. " "

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ORRICK Lt. (East)	℄ line	AVE. Rt. (West)
3+59⁰				273			95' R. back cov. of bldg.
"				273	15' L. top Brk.		
T.P.		Lenker		2702	T.P.		
4+00				266		℄	Line
"				269			15' R.
"				281			19' R.
"				265	15' L.		
"				230	115' L back lot line		
4+38⁵				256			15± R gr. @ ret. wall
"				2919			15± R. top of " "
"				2840			21± R. pav. @ ch. lnk. f.
"		Rod		2922			21± R. top of ret. wall
4+45⁸				2107	73³ L. Top 4" C.I. plumb. outlet. Ho± 21600		
5+00				235		℄	line
"				238			15³ R. gr. @ ret. wall
"				2918			15³ R. top of " "
"				228	15' L.		
"				206	115' L. back lot line		
5+70				231			15⁰ R. Brk.
5+76⁵				226			8⁰ R. "

Profile Noted _____ Plotted _____ Job No. 2260.14 Division No. 11
No. _____ Date _____ Date _____ Survey of ORRICK Ave - J.S.D.
X-Sec. Noted Chkd _____ Checked _____ Survey by Zappe // Notes Taylor Date 6-4-63
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Check:

F. B. 2166 Pg. 149

76L298 S & E #307 9-54

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F. B. 2166 Pg. 150 Job No. 2260.14 Division No. 11 Notes Red Plotted Profile
Survey of Orrick Ave - S.S.D. Date No.
Survey by Sapre II Notes Faulger Date Checked X-Sec.
Indexed [redacted] Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ORRICK Ave. Lt. East	℄ line	Rt. West.
5+76 S				2037			15 3/4 R. Inv. of 24" S.D. pipe
"				227	15' L.		
5+81 S				229			15 R. Top. bk.
6+10		Rod		234		℄	line
"				238			15 3/4 R. gr. @ ret wll.
"				2924			15 3/4 R. top of " "
"				232	15' L.		
"				275	115' L. back lot line		
6+18				234	22' L. bk.		
"				262	36' L. top bk.		
7+00		Lerker		266		℄	line
"				268			15 2/4 R. gr. @ ret. wll.
"				2930			15 2/4 top of " "
"				275	15' L.		
T.P.				2930	T.P.		
Fnd. B.M. YF 200				2938	To be adj. B.M. YF 200 El. = 29.365 F.B. 2166-108		
					Carson St. & Orrick Ave N.W. Cor.		
					1' W. of E. end crb. - Bt. Spk. in crb.		

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of KWIS AVE.
JN 2320.34 Tape Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-64
Indexed C. J. GALLI

F. B. 2166 Pg. 151

KWIS AVENUE

AND

OTHER RIGHT OF WAY

J.N. 2320.3.4

J.P. MENNE

D. FOULGER
J.P. MCCALL
R. RODRIGUEZ

E. DUQUIS

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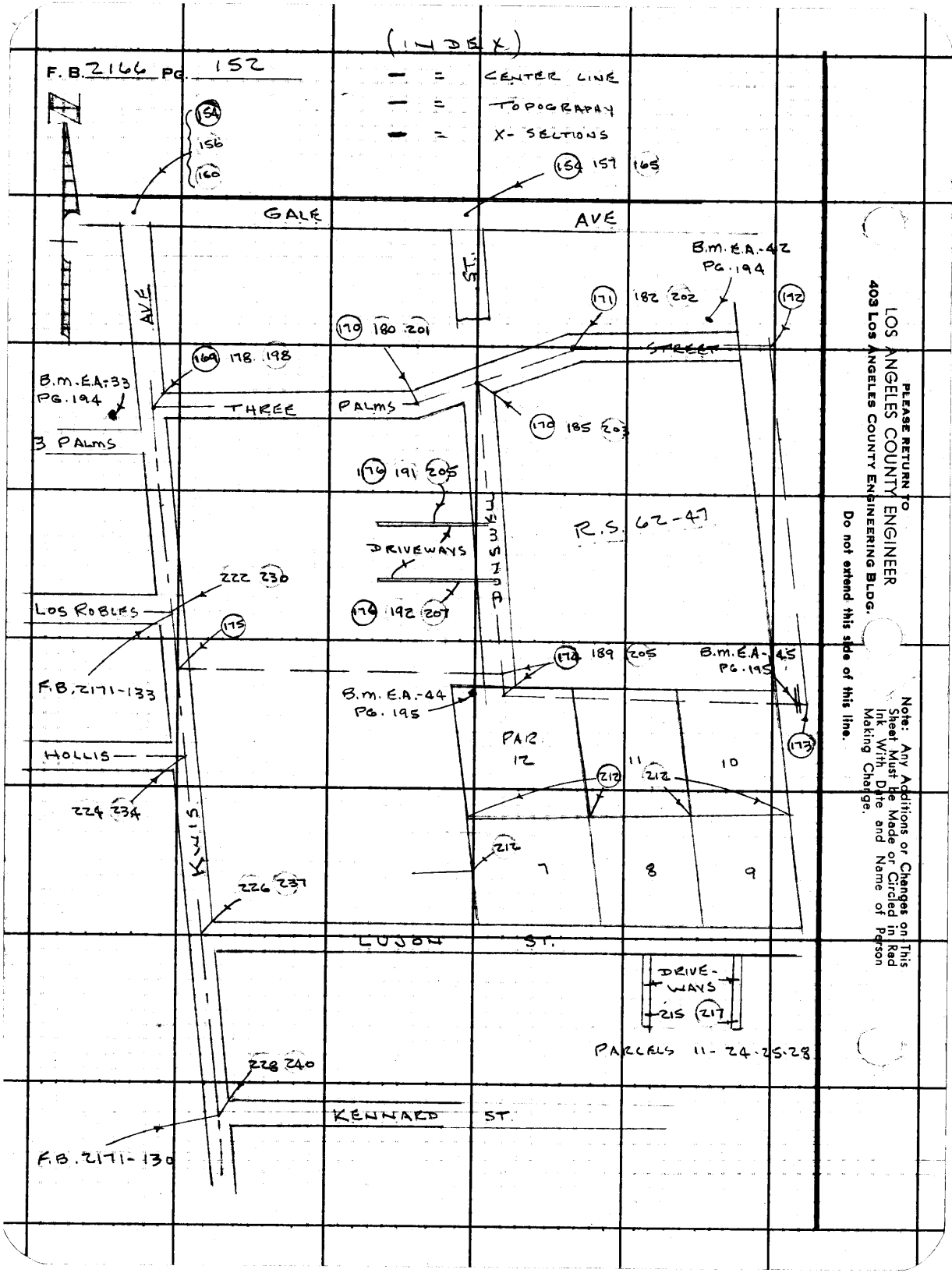
76F3095 CE #310 6-63



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S.S. DIST.

Notes Ck'd by RUDNICKER	Survey of KWIS AVE
Map No.	JN 2370.34 Tape 0204 Std °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 11-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 153

CENTER LINE

OF

GALE AVENUE

FROM

KWIS AVE TO DUNSWELL AVE

J. P. MENNE

D. FOULGER

R. RODRIGUEZ

E. DUPUIS

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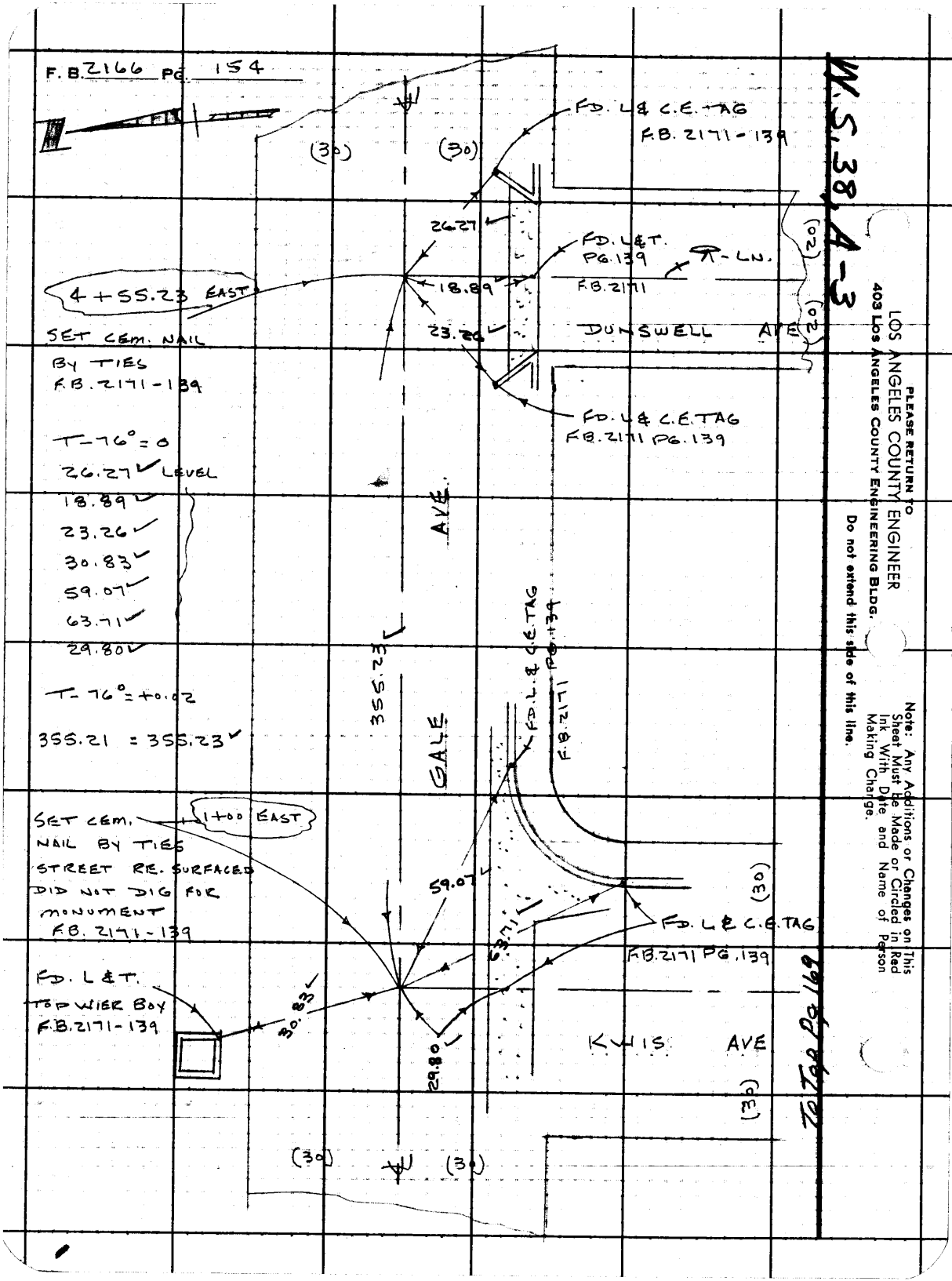
F.B. 2166 PG. 154
W.S. 38, A-3
FD. L & C.E. TAG
F.B. 2171 - 139
(30)
(30)
26.27
FD. L&T.
PG. 139
F.B. 2171
18.89
23.26
4 + 55.23 EAST
SET CEM. NAIL
BY TIES
F.B. 2171 - 139
T = 76° = 0
26.27 LEVEL
18.89
23.26
30.83
59.07
63.71
29.80
T = 76° = +0.02
355.21 = 355.23
355.23
GALE AVE.
FD. L & C.E. TAG
F.B. 2171 PG. 139
1 + 00 EAST
SET CEM.
NAIL BY TIES
STREET RE-SURFACED
DID NOT DIG FOR
MONUMENT
F.B. 2171 - 139
59.07
63.71
29.80
FD. L & C.E. TAG
F.B. 2171 PG. 139
FD. L&T.
TOP WIER BOX
F.B. 2171 - 139
83°
83°
KELSO AVE
DUNSWELL AVE
(02)
(02)
(30)
(30)
(30)
(30)
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Office Work
Checked
Date

Survey of KWIS AVE. SYS. F.B. 2166 Pg. 155
JN 2320-34 Tape Std. °F
Surveyed by J.P. Menne
Notes K. Rodriguez Date 11-4-66
D. Fougler
Indexed G.J. GAULT

TOPOGRAPHY

OF

GALE AVE

FROM

KWIS AVE TO DUNSMUIR AVE

JN. 2320.34

J.P. MENNE
D. FOUGLER
R. RODRIGUEZ
E. DURAN

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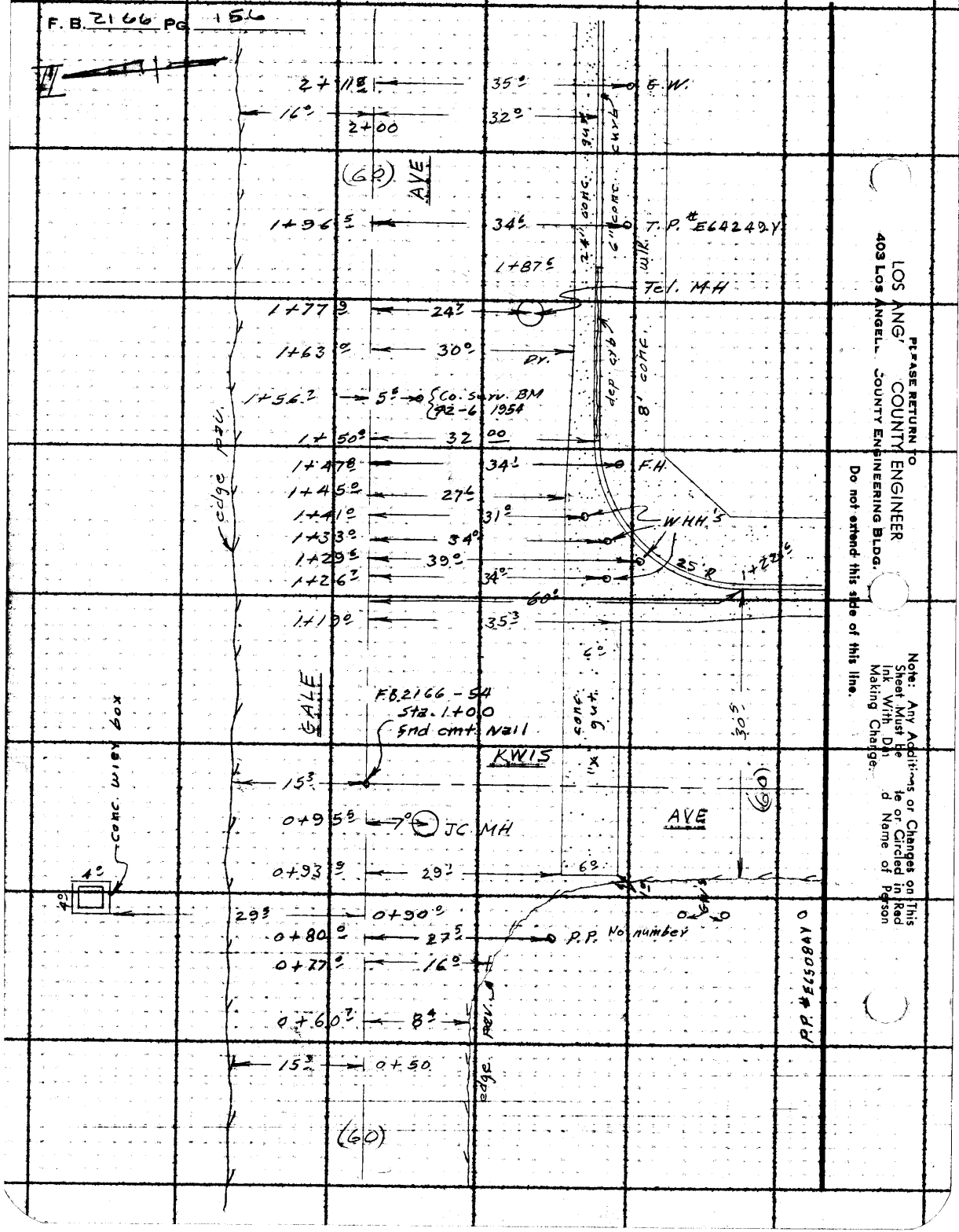
76F3006 CE #310 683


F.B. 2166 PG 156
2+11.8
35°
E.W.
16°
2+00
32°
(60)
AVE
1+96
34
T.P. # EL42429
1+87
24" CONC. STM.
6" CONC.
W.M.
Tel. MH
1+77
24
8' CONC.
dep. cvg.
1+63
30°
DR.
1+56.2
5
Co. Surv. BM
92-6 1954
1+50
32 00
1+47.8
34
F.H.
1+45
27
1+41
31°
WHH's
1+33
34°
1+29
39°
25 R
1+26
34°
1+22.5
60°
1+10
35.3
edge pvt.
EALE
F.B. 2166 - 54
Sta. 1+00
End cmt. Nail
KWIS
6"
conc. gut.
1'
30.5
15.3
0+95
7°
JC MH
AVE
(60)
0+93.9
29.2
6.2
4°
4°
conc. wlbx
29.3
0+90
0+80
27.5
P.P. No number
0+77
16°
0+60.7
8.4
edge pvt.
P.P. #E50849
15.3
0+50
(60)
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Map No.
Office Work
Checked
Date

Survey of LOS AVE. S.S. DIST
JN 2320.34 Tape Std °F
Surveyed by J.P. MENUR
Notes FOULGER Date 11-64
Indexed C. J. GALLI

F. B. 2166 PG. 157

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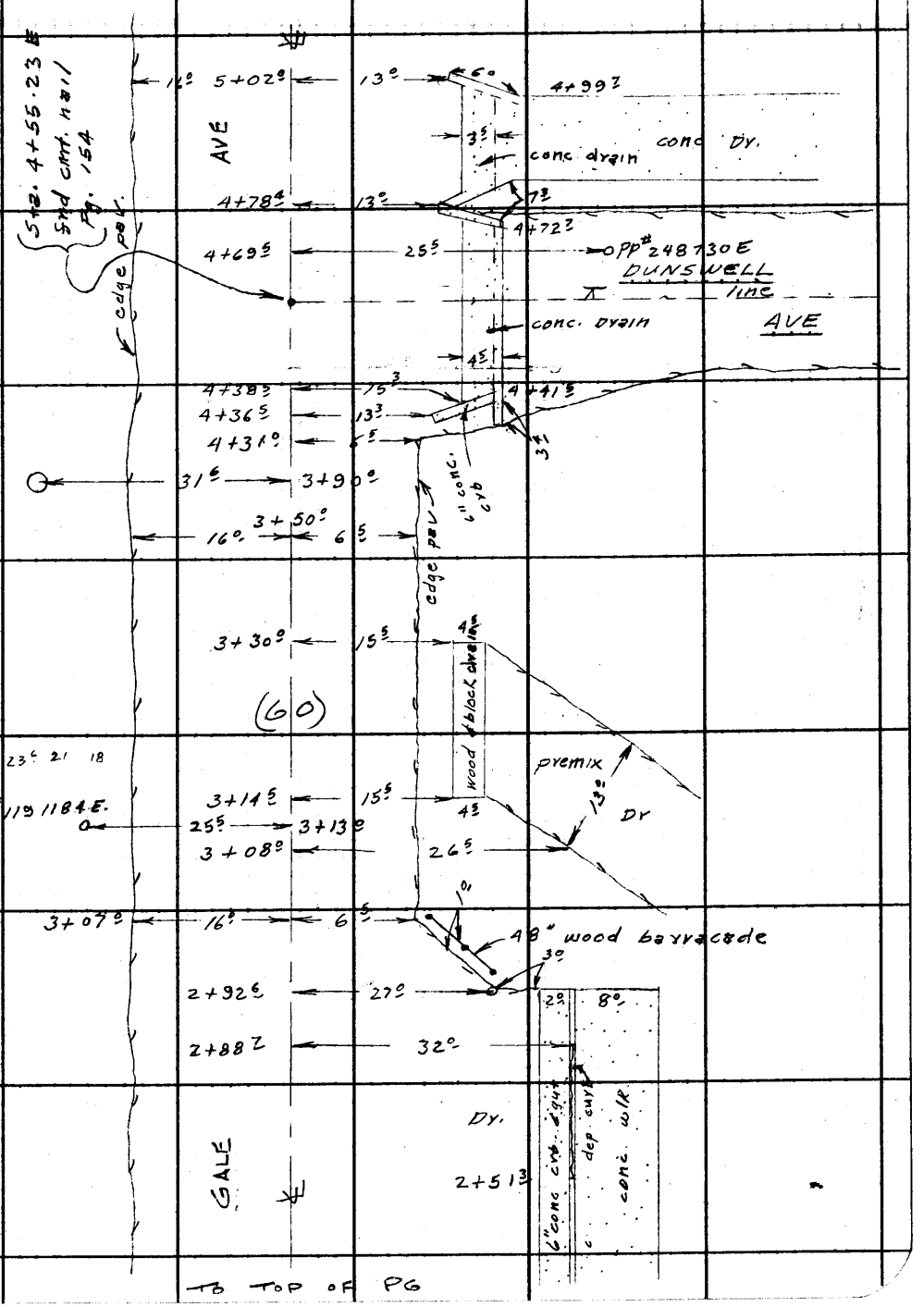
76F3095 CE #310 6-63



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PLAN

F. B. 2166 PG. 158

F.B. 2166 Pg. 159

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.31 Division No. ____

Date ____ Date ____ Survey of KWIS AVE S.S. DIST.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes Foulger Date 11-5-64

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date DEC 17 64

X-SECTIONS

ON

GALE AVENUE

FROM

KWIS AVE. TO DUNSMUIR AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.P. MENNE D. FOULGER R. RODRIGUEZ E. DUPUIS		

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403 Los Angeles County Engineering Bldg.

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7-64 298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2166 Pg. 160 | Job No. 2320.34 | Division No. 11 | Notes Red | Plotted | Profile
Survey of KWIS AVE. S.S. DIST. | Date | No. | X-Sec.
Survey by J.P. MENNE Notes Faulger | Notes Chkd. | Checked
Indexed C.J. GALLI Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
(FD) B.M. 42-6				326 850	B.M. 42-6	F.B. 2171-165
					GALE AVE. & KWIS AVE.	S.E. CORNER 57' EASTERLY
					& 5.5' SOUTHERLY OF INTERSECTION OF KWISS AVE.	
					& GALE AVE. — C.S. MON. IN HANDHOLE & CAP.	
					MARKED - B.M. 42-6 1954 R.E. 63	
"X" Sec's	1400 = ℄ Int. KWIS AVE					
	going East along GALE AVE				Lt ℄ N	℄ GALE Rt ℄ S
0+60 ±				32800		8± edge p2v
				3277		17± brk
				3265		19± bot ditch
				3282		23± top brk
				3278		30± P/L.
				32821	3± crown p2v	
				32779	15± edge "	
				32766	18± brk	
				3256	21± bot "	
				3256	23± " "	
				3280	29± top "	
				3259	37± bot "	
0+81				32727		21± edge ditch
				3267		25± top "
				3279		27± edge "

79-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ & N	℄ GALE Rt & S
0+93 5				32 6 70		29' edge conc. "x" gut. @ end.
				32 6 66		32' ctr. " " "
				32 6 77		35' edge " " "
0+95 5				— —		7° JCMH
				32 8 27	W. Rim ℄	
				32 8 24	S. " "	
				32 8 25	E. " "	
W. Rim =	328 27	8 87		31 9 40	INV. D outlet W	meas 7.62 DIA. 1.25 Rod 8.87
S. Rim =	328 24	8 72		31 9 52	INV. D inlet S	MEAS. 7.47 DIA 1.25 8.72
E. Rim =	328.25	8 47		31 9 78	INV. D. stub E	MEAS. 7.80 DIA 0.67 8.47
1+00				32 8 25		6 5 brk.
				32 6 79		29' edge conc "x" gut
				32 6 75		32' ctr. " " "
				32 6 80		35' edge " " "
				32 8 31	3° crown pav.	
				32 7 9	15 3 edge "	
				32 7 8	18° top brk	
				32 5 5	21° bot ditch	

Profile Notes Red Plotted Job No. 2320.34 Division No. 11
No. X-Sec. Date Date Survey of Kwis Ave S.S. Dist.
No. Notes Chkd Checked Survey by J. P. MENNE Notes Forger Date 11-5-64
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2166 Pg. 161

76-L298 CE 307 3-61

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F.B. 2166 Pg. 167 Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey of Kwis Ave S.S. Dist. Date Date No. X-Sec.
Survey by J.P. Meuwe Notes Foulger Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & N	℄ GALE Rt. & S
1+00				3255	23° bot ditch	
				3283	29° top "	
				3265	37° brk.	
1+19°				32682		35° ℄ Pt. edge "X" gut
1+22°				32696		60° conc. gut
				32759		60° top crb
1+50°				32759		16° w/4
				32697		29° edge con gut
				32684		32° gut
				32751		32° top crb.
				32771		40° bck wlk
1+80°				32814	43° crown p&v	
1+77°				32731		24° ctr tel. MH
2+00				32761		16° w/4
				32706		30° edge gut
				32687		32° "
				32755		32° top crb
				32760		40° bck wlk
				32807	43° crown p&v	
				32757	16° edge "	
				32704	18° top ditch	
				32554	21° bot "	

76-L 298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & N	℄ GALE RT. & S
2+00				3281	29° top ditch	
				3258	37° bvk	
2+92.6				32775		16° w/4
				32722		30° edge gut @ end crb & gut
				32707		32° " " "
				32765		32° top crb
				32789		40° bck w/k.
				32809	43 crown pav	
				32772	16° edge "	
				3276	18° bvk	
				3253	21° bot ditch	
				3253	23° " "	
				3280	29° top bvk	
				3259	37° bot "	
T.P.				32762	TP	
2+98°				32750		begin 20° top edge ditch
3+00				32753		
3+00				3269		18° bot ditch
3+02°				3275		16° top edge ditch
3+07°				32792		6 ℄ pt. edge pav.
3+14				32770		17 top wood drain
				3267		17 inv. " "

Profile Notes Red Plotted Job No. 2320.34 Division No. II
No. X-Sec. Date Date Survey of Kwis AVE. S.S. DIST
Notes Chkd. Checked Survey by J.P. MEANS Notes Fuller Date 11-5-64
No. Date Date Map No. Indexed C. J. GALL Date

F.B. 2166 PG. 163

76-L298 CE 307 3-61

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F.B. 2166 Pg. 164 | Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey of Lewis Ave. S.S. Dist. Date Date No. X-Sec.
Survey by I.P. Means Notes Faulger Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & N	& GALE Rt. & S
3+30 ℄				327 68		17' top wood drain
				326 5		17' inv. " "
3+50 ℄				327 91		6' edge p&v
				327 5		12° brk.
				326 4		18° bot ditch
				327 5		24° brk
4+00				328 26		6' edge p&v.
				327 4		12° brk.
				326 5		18° bot ditch
				327 5		22° top brk.
				328 0		30° P/L.
				328 41	4' crown p&v	
				327 85	16° edge "	
				327 7	18° top ditch	
				325 5	21° bot "	
				325 5	23' " "	
				327 9	29° top "	
				325 9	37° brk	
4+36 ℄				328 92		13' top end conc. crb.
4+38 ℄				328 45		15' bot crb top conc.
4+40 ℄				326 1		17' inv. drain

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄	℄ GALE	Rt. ℄
4+41.5				328.95		19.8 top conc cvb	
				328.43		19.8 bot " "	
4+55.23	℄ line at Dunsmuir Ave			328.35		3.0 bvk	
				328.16		8.0 "	
				328.37		15.3 top edge conc. dr.	
				328.38		19.8 " " " "	
				328.10		30.0 pav	
				328.42	4.3 crown pav		
				327.95	16.0 edge "		
				327.7	18.0 top ditch		
				325.3	21.1 bot "		
				325.3	23.6 " "		
				328.3	29.0 top "		
				325.5	37.0 bvk.		
4+72.2				328.86		19.8 top conc cvb	
				328.37		19.8 bot " "	
4+74.2						17.6 inv. conc drain	
4+76.0				328.37		15.3 bot cvb, top dr	
4+78.4				328.80		13.0 top conc cvb	
4+79.2				328.35		17.3 top cty conc dr.	
						17.3 inv " " "	

Profile Notes Rod Plotted Job No. 2320.34 Division No. 11 F.B. T.166 Pg. 165
No. Date Date Survey of Kwis Ave SS Plat
X-Sec. Notes Chkd. Checked Survey by J.P. Manne Notes Eulgen Date 11-5-64
No. Date Date Map No. Indexed C.J. GALL Date

76-L286 CE 207 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS FORM MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Cross Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 2932-13 Division No. 16 Notes Rod ____ Date ____ Notes Chkd. ____ Date ____
Survey of Civic Ave. at S. Blvd. Notes by ____ Date ____
Survey by ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. & Rt.	& Calc. Rt. & Lt.
5+00				328.52		4' bkg.
				328.22		7' edge curb
				328.40		10' ctr. of 24' pavement
				328.46	4' crown pav.	
				327.85	16' edge "	
				327.6	18' brk.	
				325.4	21' bk of walk	
				325.4	23' R/W	
				328.3	22' top curb	
				329.9	32' face "	
(Cast) BM 328.40				328.63	BM as per [illegible]	
					Centerline of [illegible]	
					of First Mead [illegible]	
					of [illegible]	
					[illegible]	

PWFB 1129

S.S. DIST. 2341

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of LEWIS AVE.
JN 2320.34 Tape 0204 Std 68 °F
Surveyed by J.P MENNE
Notes J.P.M Date 11-64
Indexed C. J. GALLI

F. B. 2160 PG. 104

TRANSIT LINE

ON

THREE PALMS STREET
(PRIVATE)

FROM

LEWIS AVE TO DUNSWELL AVE

SOUTH ON DUNSWELL AVE

TO END OF PRIVATE STREET

J.P. MENNE
D. FOULGER
R. RODRIGUEZ
E. DUPUIS

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

PWFB 1129 PG. 169 2342, 2343

W.S. 38, A3

F.B. 2106 PG. 168

(30)

157.32

FD. NAIL & WASHER (BY 2") NO. REF

(30)

175.70

LINE

SEE PG. 169

22.66

THREE PALMS PRIVATE ST.

(30)

THREE PALMS

0.08

FD SPK. W. & T. F.B. 2171-134

AVENUE

NOTE

THE FOUND NAIL & WASHER AT 3 PALMS ST WAS EVIDENTLY SET AT RECORD DIST. FROM THE NORTHWEST CORNER OF LOT 1 — THIS POINT ALSO FITS RECORD ANGLE TO POINT BETWEEN FOUND 2½" AT SOUTHEAST CORNER OF LOT 2 AND NORTHEAST CORNER OF LOT 3. TR# 15312

REC. DIST. FROM S.W. COR. OF LOT 11 TO N.W. COR. LOT 1 = 931.52
MEAS. DIST. = 932.48

F.B. 2171-133

567.62

FD. SPK. W. & T. F.B. 2171-133

LOS ROBLES AVE

0.03

T = 68°20 LEVEL
174.88
29.84
22.66
167.32
175.76

174.88

S 1° W

SEE BOTTOM OF PG. 175

NOTHING SET

(30)

29.84

(30)

FD. 2" I.P. (PLUS) WOOD PLUG (NO NAIL)

SET BRASS NAIL IN CENTER

S.W. CORNER OF LOT 11 PER TRACT 15312

SIGHT ON 1" I.P. & C.E. TAG @ LUJON ST. F.B. 2171-131

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PWFB 1129

S.S. DIST 2344

Notes Ck'd by RUB
Map No.
Office Work
Checked
Date

Survey of KWIS AVE.
JN 2320.34 Tape 0204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-64
Indexed C. J. GALLI

F. B. 2166 PG. 169

LW.S.3 A-3

SIGHT ON MON. @ INTERSECTION OF KWIS AVE & GALE

TO RT pg 154

(30) (30)

30.23 ✓ NOTHING SET

FD 2x2 (DN 2") (NO. NAIL) NO REF. SET NAIL IN CENTER APPROX. NORTHWEST CORNER OF LOT 1 TRACT 15312

AVENUE

167.32 ✓

FD. L&T.

SET L&T.E.T.&C. PROD. 1 0

34.50 ✓

32.71 ✓

1+00 EAST

50.00 ✓

58.08 ✓

22.66 ✓

S 0° 22' 20" E

30

1+44.31 SEARCHED FOR 2" I.P. (NOTHING FOUND)

175.70 ✓ LINE

(30)

THREE PALMS

FD. NAIL & WASHER (DN. 2") no ref.

1+00 EAST

0.08

STREET

FD. S&K. W.&T. F.B. 2171-134

THREE PALMS PRIVATE STREET (30)

1+49.95 SEARCHED FOR 2" I.P. (NOTHING FOUND)

KWIS

FD. L&T.

T-68°=0 LEVEL

58.08 ✓
50.00 ✓
32.71 ✓
34.50 ✓

95-22-20 ①
21-29-10 ④
212-14-00 ⑤ ✓
95-22-20 Ⓐ ✓

T-68°=0 LEVEL

167.32 ✓ 30.23 ✓ 175.70 ✓
22.66

SEE PG. 168

TO BOTTOM OF PG 170

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403 Los Angeles County Engineering Bldg.

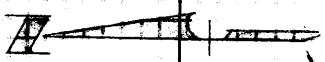
76F3095 CE #310 6-63

PWFB 1129 Bottom of Pg. 171

2345, 2346

W.S. 38 A-3

F.B. 2166 Pg. 170



SET O HD. & T

24.62

217.10

1+00 SOUTH.

SET LG. BT. SPK. W. & T. (DN 1') @ REC. R.S. 62-47

463.60

LINE

6+19.79 SET 1X2 & N

(KLUSH) REPLACED WITH 1" I.P. & C.E. TAG. (DN 12') (BY INTERSECTING)

SET O HD. & T

21.79

SET N & T

P.P. 780437 E

FD. NAIL

97.09

95° 22' 08" (Adj.)

DONSWELL (PRIVATE)

76.21

0.10

5+21.83 P.I.

SET @ REC. DIST. FROM R.S. 62-47

SET 1" I.P. & C.E. TAG. (DN. 14') & 1X2 & NAIL ON SURFACE

3+55.02

P.P. 1290712 E

SET N & T

34.07

246.13

30.00

FD. 1" I.P. NO. POINT

T-68° =0

LEVEL

246.13

97.09

97.87

24.62

217.10

34.07

76.21

21.79

463.60

2+69.98 FD. 2X2 & L.S. 2408 (DN 2')

SET BT. SPK. W. & T. AT MID POINT OF FD. 2X2'S (DN. 1')

PALMS ST.

CH. LK FD.

90°

30.03

2+75.70 FD. 2X2 & L.S. 2408 (DN. 3')

5.72

165-29-20 ①

301-58-30 ④

272-57-50 ⑤

165°-29'-38" Ⓐ

(30)

(30)

THREE (PRIVATE)

95°-22-20 ①

21-28-40 ④

212-12-50 ⑤

95°-22-08 Ⓐ

To Rt. of Pg. 169

Pg. 171 of Pg. 171

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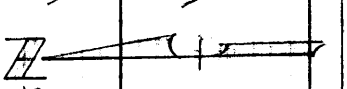
PWFB 1129

S.S. DIST. 2347

Notes Ck'd by RUBEN
Map No.
Office Work
Checked
Date

Survey of R.W.I.S. AVE.
JN 2320.34 Tape 0.204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.F.M. Date 11-64
C. J. GALLI
Indexed

F. B. 2166 PG. 174



TO LEFT OF PG. 172

GOLF CHANNEL

FLOOD CH. LK. FN.

47.18

29.99

FD. 2x2 & L.S. 3007

SET 1x2 & N. (FLUSH)

8.71

8.11

SET (2) 5' D HD. SPK. & T. TIES

REPLACED 1" I.P. & C.E. TAG WITH SET 1x2 & (FLUSH)

60.88

HOUSE No. 15579

87.69

R-LN.

116.82

HOUSE No. 15580

THREE

I.P.

64.35

SET L.&C.E. TAG.

SET L.&C.E. TAG.

57.19

SET (+) ON FN. POST

8+36.80 P.I.

SET LG. BT. SPK. U. BT. (DN 1") @ REL. DIST. R.S. 62-47

(PRIVATE) PALMS

LINE

R/W

STREET (30)

(30)

165° 29.20 (1)
30 1 - 58.30 (4)
27 2 - 57.50 (6)
165° 29' 38" (A)

T = 68° 30
LEVEL
116.82
8.11
8.71
47.18
29.99
64.35
57.19
87.69
60.88

TO TOP OF PG. 170

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

PWFB 1129

2348

F. B. 2166 PG. 172

95° 20' 20" ①
21 22 30 ④
212 03 30 ⑥
95° 20' 35" Ⓐ

47.18

℄ LN

SET 1X2 & N. (FLUSH)

8.5

221.44

45° 20' 20" Adj.

Set 1X2.5' N Flush

90°

PARCEL A

FD. 2X2 & L.S. 2001 APPROX. N.E. COR. PARCEL 11 OF ASS'M'T BOOK 8219-5

41.28

℄ LN.

232.33

PARCEL B

FD. 2X2 & L.S. 2408

STORM DRAIN CHANNEL

41.00

90° 00' 00"

SET 1X2 & N. (FLUSH)

T = 68° 0

LEVEL

221.44

232.33

464.09

13.98

41.00

41.28

41.00

S 47° 27' W

PARCEL C

PARCEL D

464.09

30.8

8.5

SET 1X2 & N. (FLUSH)

41.00

FD. 1X2 & N. (DN. 12")

APPROX. MOST SOUTHERLY COR. LOT 12, KWIS TRACT

13.98

TO LEFT TOP PG 173

TO TOP PG 171

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PWFB 1129

S.S. DIST. 2349

Notes Ck'd by RUBENACKER	Survey of KWIS AVE	F. B. 2166	PG. 173
Map No.	JN 2320.34 Tape 0204 Std 68 °F		
Office Work	Surveyed by J.P. MENNE		
Checked	Notes J.P.M. Date 11-64		
Date	Indexed C. J. GALL		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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To Bottom of Pg. 172

84° 39' 20" ⓒ
338° 37' 40" ⓔ
147° 56' 30" ⓖ
84° 39' 25" Ⓐ ✓

T = 68° = 0
LEVEL ✓
13.98 ✓
8.79 ✓
42.99 ✓
132.32 ✓
202.85 ✓

SET 1X2 & N. (FLUSH) BY INTERSECTION

SET 1X2 & N (FLUSH.)

12.00

464.09

T-LN.

13.98

8.79

B.M. E.A.-45

SET BT. SPK. IN LEAD (FLUSH)

84° 39' 30" Adj.

FLOOD CONTROL CHANNEL

42.99

SET 1X2 & N (FLUSH)

FD. 1X2 & N (DN 12")

10.10

9.65

MOST SOUTHERLY (APPROX) COR. LOT 12 KWIS TRACT

PARCEL A R.S. 62-47

PARCEL B R.S. 62-47

132.32

FD. 2X2 & L.S. 2408

10.07

SET Sm. BT. SPK. & T. (FLUSH)

2.73

2' OFFSET LN.

LOT LN.

10' OFFSET T-LN.

202.85

To Top of Pg. 174

76F3095 CE #310 6-63

PWFB 1129

F. B. 2166 PG. 174

To Bottom of Pg. 173

2350

W.S. 38, A-3

10'± OFFSET LN.

95° 21' 55"

202.85

9 + 40.45
SET LG. BT. SPK.
(B. L. - 1.1' W. & T.)
BY INT.

9 + 52.50
SET LG. BT.
SPK. W. & T.
(B. L. - 1.1')

30' DUNSWELL AVE.
(PRIVATE)

115.30

12.05

15.35

15.72

15.64

16.70

Pg. 146

To Bottom of

30

84.40

30.00

71.51

SET L & C.E. TAG

PARCEL E

R.S. 62-47

B.M. E.A.-44

SET L & C.E. TAG ON PROD.

SET L & C.E. TAG

95° 21' 50" (1)
21 - 27 - 40 (5)
212 - 11 - 30 (6)
95 - 21 - 55 (A) ✓

SET 1X2 B.N. (FLUSH)

2.00

FD. 2" I.P. (FLUSH)
L.S. 2408

84° - 38 - 00 (1)
338 - 32 - 20 (5)
149 - 48 - 30 (6)
84 - 38 - 05 (A) ✓

PARCEL A

R.S. 62-47

℄ LN.

2' OFFSET

248.86

SET 1X2 B.N. (FLUSH)

15.93

FD 2" I.P. (FLUSH)
NO REF.

T = 68° - 20'
LEVEL
12.05 ✓
115.30 ✓
71.51 ✓
248.86 ✓
168.45 ✓
15.35 ✓
15.72 ✓
15.64 ✓
16.70 ✓

168.45

1.94

To Top of Pg. 175

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PWEB 1129 S.S. DIST. 2351

Notes Ck'd by ROBERT WEBER
Map No.
Office Work
Checked
Date

Survey of KWIS AVE
JN 2320.34 Tape 0204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-64
Indexed C. J. GALLI

F. B. 2166 Pg. 175

To Bottom of Pg. 174

R.S. 62-4

2.00' OFFSET LN

LOT 14
KWIS TRACT

168.45

95° 22' 00" ① T=68°20
21-28-20 ④ LEVEL
212-12-40 ⑥ 30.07
95°-22-07 Ⓐ 75.33

2.00

F.D. 2X2 & L.S. 2408 (FLUSH)

2" I.P. PG. 168

22-07 OSA Adj.

45°

30.07

29.84

(30)

174.88

75.33

SET O HD. ET. BY INTERSECTION

To Bottom of Pg. 168

(30) KWIS AVENUE

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403 Los Angeles County Engineering Bldg.

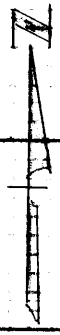
76F3095 CE #310 6-63

PWFB 1129

F.B. 2166 PG. 176

TO RT. TOP of PG. 170

2352, 2353



87-32-00 ①
350-08-00 ④
165-12-00 ⑥
87°-32-00 Ⓐ ✓

30

30

443.60 ✓

AVENUE

87°-32'-00" ✓

334.40 ✓

SET ⊡ HD. & T. (FLUSH) NEAR END of DRIVE

T-68° = 0

LEVEL

334.40 ✓
261.55 ✓
251.22 ✓
115.30 ✓

5+63.60(S)

SET LG. BT SPK. W & T (1.2')

261.55 ✓

DUNDWELL (PRIVATE)

82°-45'-40" ✓

251.22 ✓

SET ⊡ HD. & T. (FLUSH) NEAR END of DRIVE

8+25.15(S)

SET LG. BT SPK. W & T (1.2')

115.30 ✓

84° 45' 40" ①
339° 02' 40" ④
148° 34' 00" ⑥
84° 45' 40" Ⓐ ✓

30

30

TO LEFT of PG 174

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403 Los Angeles County Engineering Bldg.

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S.S. DIST.

Notes Ck'd. by	Survey of KWIS AVE
Map No.	JN2320.74 Tape 0204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.Mc Date 11-64
Date	Indexed C. J. GALLI DEC 17 64

F. B. 2144 Pg. 177

TOPOGRAPHY

OF

RECORD OF SURVEY

NO. - 62-47

THREE PALMS (PRIVATE STREET)

FROM

KWIS AVE. TO DUNSWELL

TO END OF STREET

DUNSWELL AVE (PRIVATE ST.)

SOUTH

TO END OF ST.

J. P. MENNE

J.P. Mc CALL

R. RODRIGUEZ

R. MOORE

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ENGINEERING BLDG.
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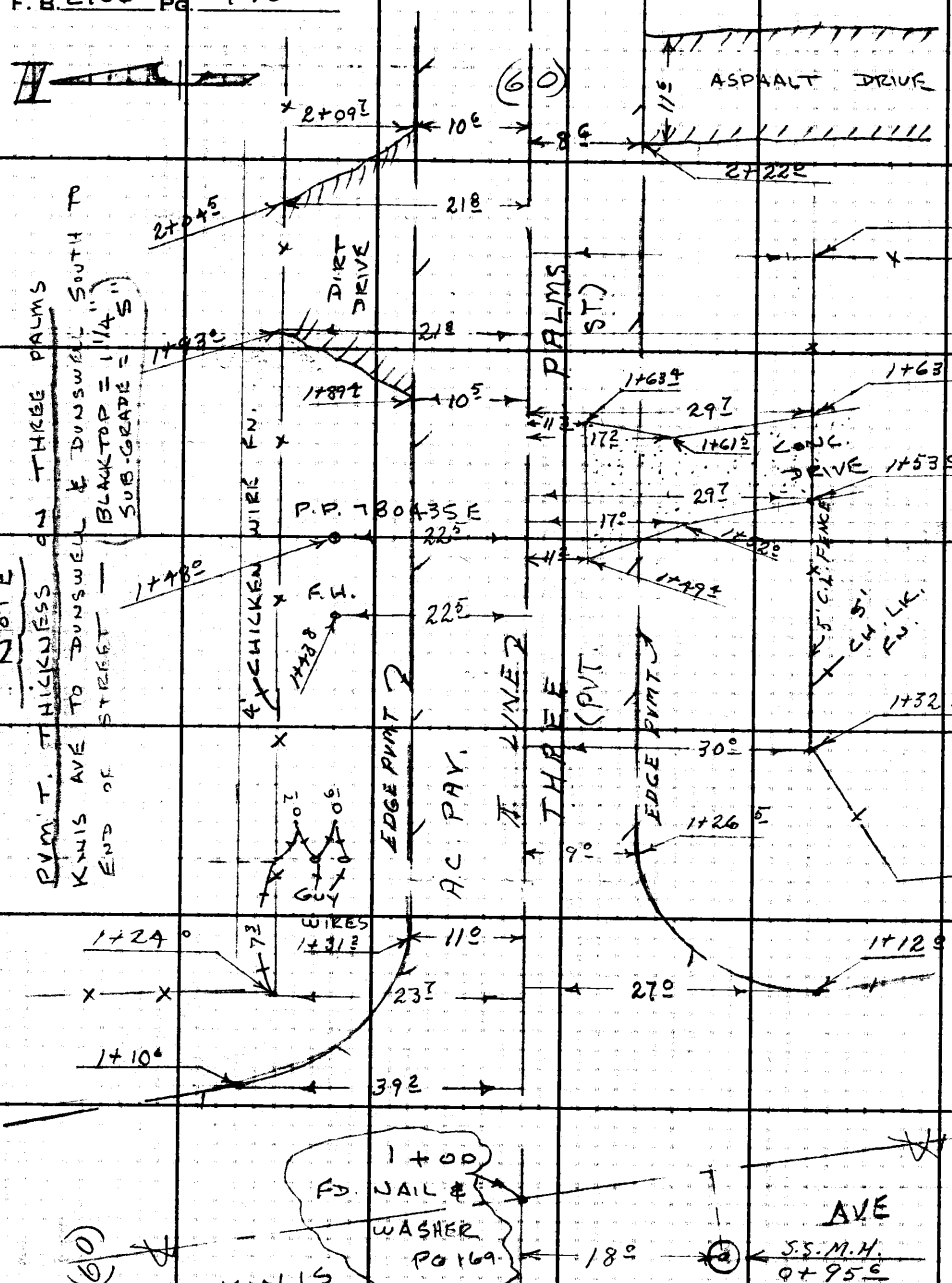
TO Bottom of Pg. 179

F. B. 2166 Pg. 178



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403 Los Angeles County Engineering Bldg.

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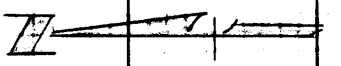
Note: Any Additions or Changes on This Sheet Must be Made With Ink. Date & Name of Person Making Change.

S.S. DIST

Notes Ck'd by	Survey of KANIS AVE.
Map No.	JN 2320.34 Tape 0204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.mc Date 11-64
Date	L. J. GALLI Indexed

F. B. 2166 PG. 179



TO BOTTOM OF PG. 180

3+87 ℄

9 ℄

29 ℄

3+86 ℄

ASPHALT DRIVE

3+83 ℄ P.P. 128+51 E

0

21 ℄

(60)

3+77 ℄

21 ℄

CONC. DRIVE

3" CURB

20 ℄

15 ℄

27°

4 ℄

DIRT

18 ℄

3+65 ℄

ASPHALT DRIVE

3+59 ℄

3+53 ℄

18 ℄

30 ℄

X

3+54 ℄

8 ℄

3+48 ℄

2+96 ℄

10 ℄

8 ℄

3+00

14 ℄

CONC. DRIVE

15'

GRAVEL DRIVE

35 ℄

2+77 ℄

10 ℄

A.C. PAV.

CH. LK. FN.

2+77 ℄

2+69 ℄

29°

22°

2+70 ℄

P.P. 129+27 E

PALMS ST.

30 ℄

2+75 ℄

60°

22 ℄

2+46 ℄

℄ THREE

EDGE PVMT.

EDGE PVMT.

(PVT.)

NOTE PVMT. IS IN VERY POOR CONDITION

TO TOP OF PG. 178

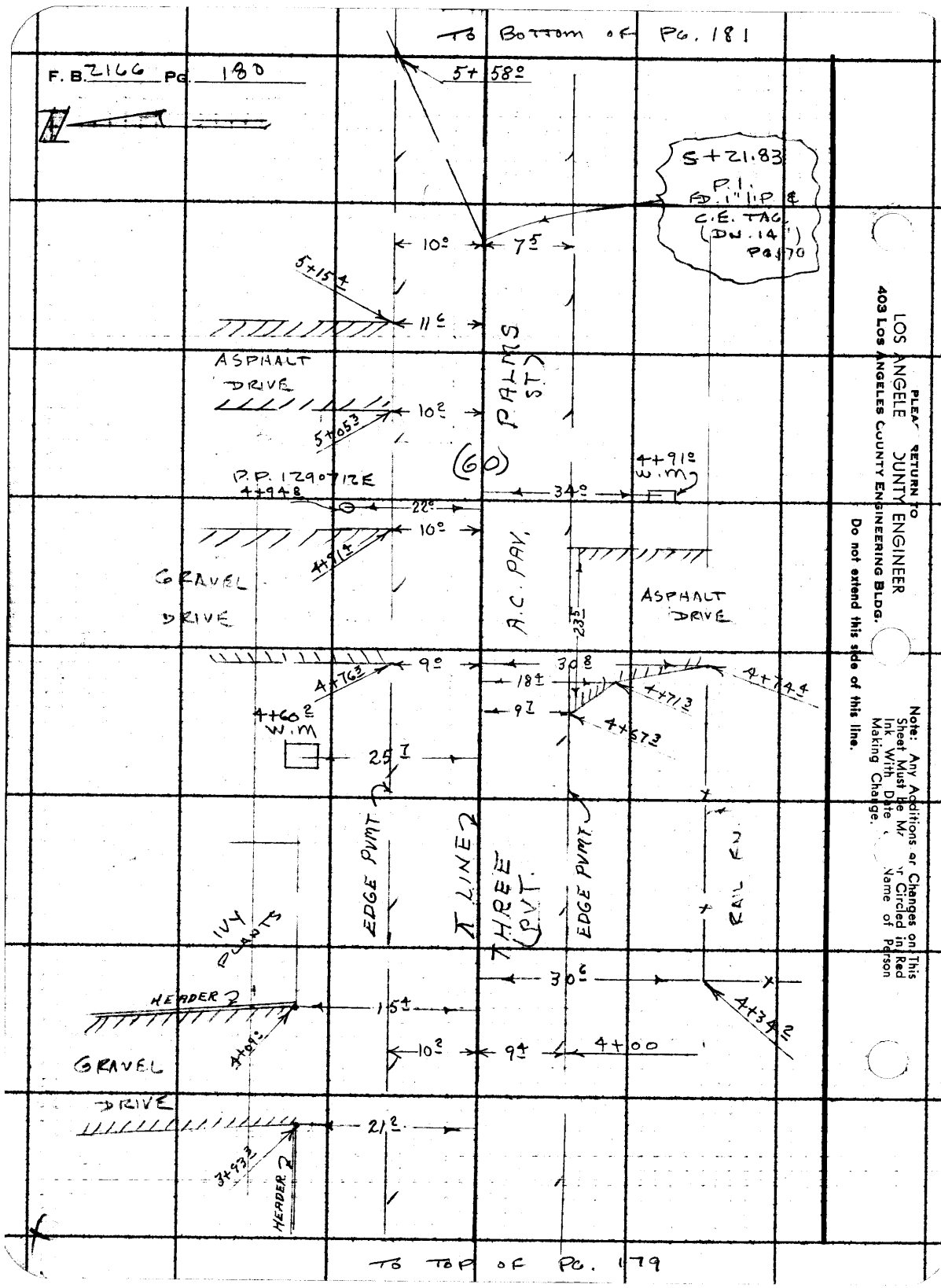
Y

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63


TO BOTTOM OF PG. 181
F. B. 2166 PG. 180
5+58±
5+21.83
P.I.
FD. 1" I.P. &
C.E. TAG
(DN. 14')
PG 170
10±
7.5
5+15±
11±
ASPHALT
DRIVE
PALMS
ST.
(60)
5+05±
10±
P.P. 129+72E
4+94±
22±
4+91±
W.M.
34±
10±
GRAVEL
DRIVE
A.C. PAV.
23.5
ASPHALT
DRIVE
4+76±
9±
30±
18±
9±
4+74±
4+71±
4+57±
4+60±
W.M.
25±
EDGE PVMT
℄ LINE
THREE
CPVT.
EDGE PVMT
RAIL
IVY
PLANTS
HEADER
1.5±
10±
9±
4+00
4+34±
4+09±
GRAVEL
DRIVE
21±
3+93±
HEADER
TO TOP OF PG. 179
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date & Name of Person Making Change.

S.S. DIST

Notes Ck'd by	Survey of KWIS AVE
Map No.	JN2320.34 Tape 0204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.mc. Date 11-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 181

TO Bottom of Pg. 182

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Title of Person Making Change.

Do not extend this side of this line.

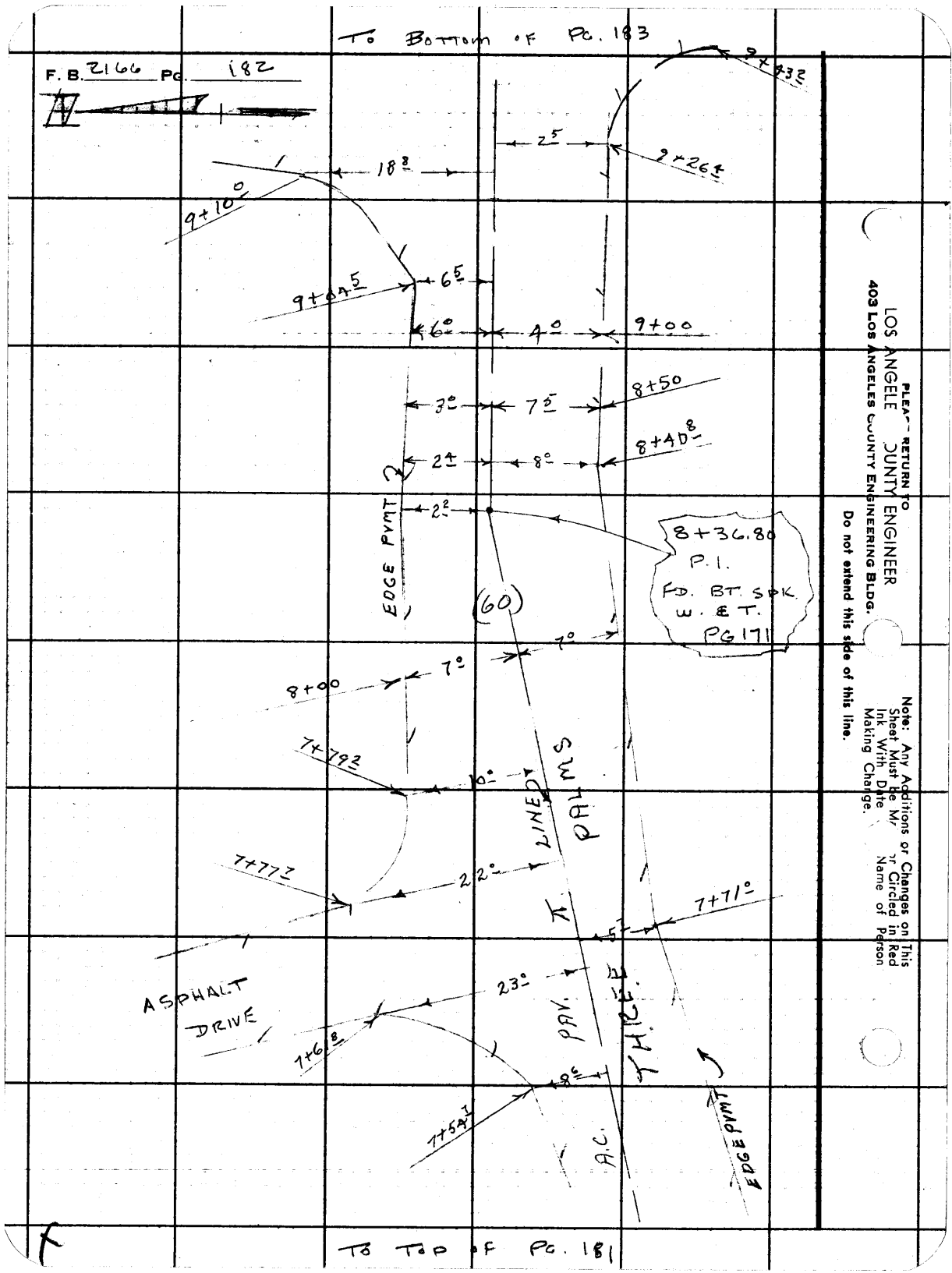
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles Co. / Engineering Bldg.

8° 7+50
8°
5½
7+22.0
(60)
7°
7+19.2
ASPHALT DRIVE
11.8
12.4
3.8
7+08.5
7+01.4
7+00
14.2
EDGE PVMT
25.5
12" ORANG 9
6+82.8
SHRUB
6+56.3
8.2
6+62.5
S. P. R. R.
PAVEMENT
6+21.1
20.5
6+19.70
4.2
Δ
DEAD MAN
6+14.9
6+06.5 W.M.
7.2
6+00
5.7
5+98.2
P.P. 780437 E
2.4
EDGE PVMT

NOTE
PVMT. THICKNESS 0.2 FT. THREE PALMS
FROM BUNSWELL TO END OF PALM ST.
BLACKTOP = 2"
SUBGRADE = 5"

TO TOP of Pg. 180

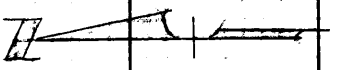
76F3095 CE #310 6-63


To Bottom of Pg. 183
F. B. 2166 Pg. 182
9+83±
25
9+26±
18
9+10
9+04.5
6.5
6°
4°
9+00
8+50
3°
7.5
8+40.8
2±
8°
EDGE PVMT
2°
8+36.80
P.I.
FD. BT. SPK.
W. & T.
PG 171
(60)
7°
8+00
7°
7+79±
10°
7+77±
22°
7+71°
5°
ASPHALT
DRIVE
23°
7+68
8°
7+54.7
A.C.
EDGE PVMT
To Top of Pg. 181
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

S.S. DIST

Notes Ck'd by	Survey of KNIS AVE.
Map No.	JN 2320.74 Tape 0209 Std. 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.Mc. Date 11-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 183



Note: Any Additions or Changes on This Sheet Must be Made in Ink and Initialed in Red With Date and Making Change.

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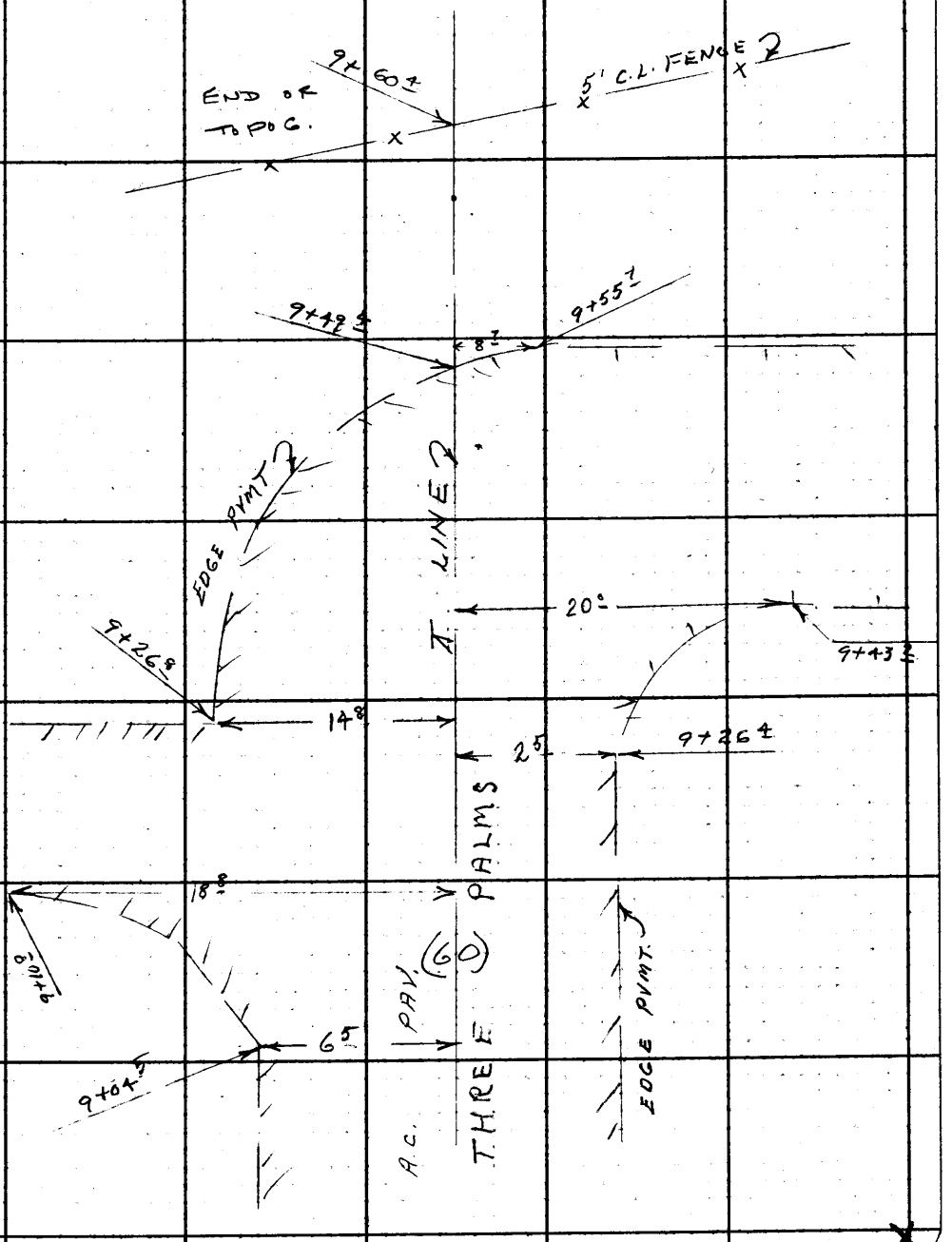
403 Los Angeles Co. Engineering Bldg.

76F308S CE #310 6-63



TO TOP OF PG. 182

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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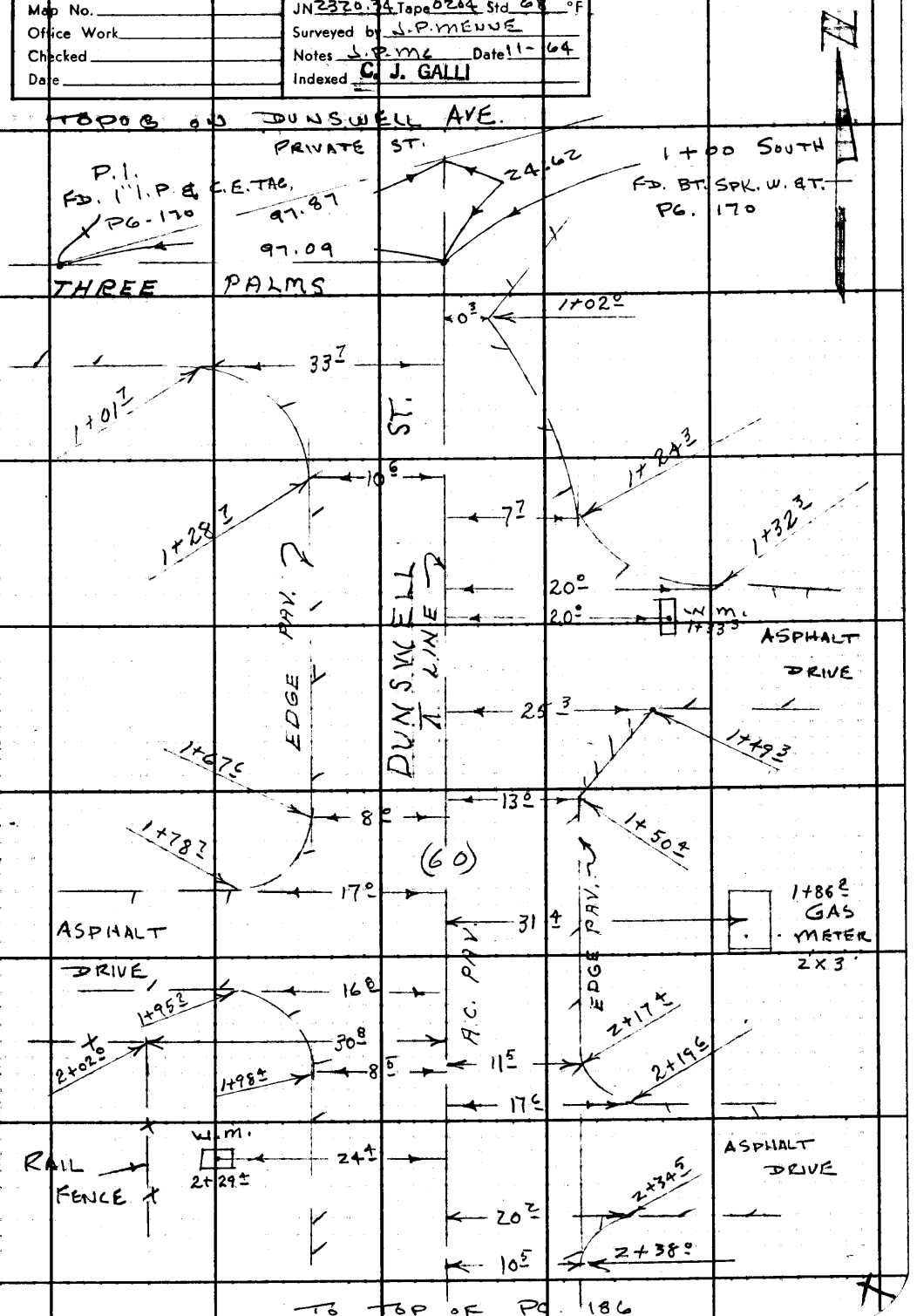
F. B. 2166 Pg. 184

S.S. DIST

Notes Ck'd by		Survey of KINGS AVE	F. B. 2166 PG. 185
Map No.		JN 2320.74 Tape 0264 Std 68 °F	
Office Work		Surveyed by J.P. MENNE	
Checked		Notes J.P.M. Date 11-64	
Date		Indexed C. J. GALLI	

TOPO ON DUNSWELL AVE.



TO TOP OF PG. 186

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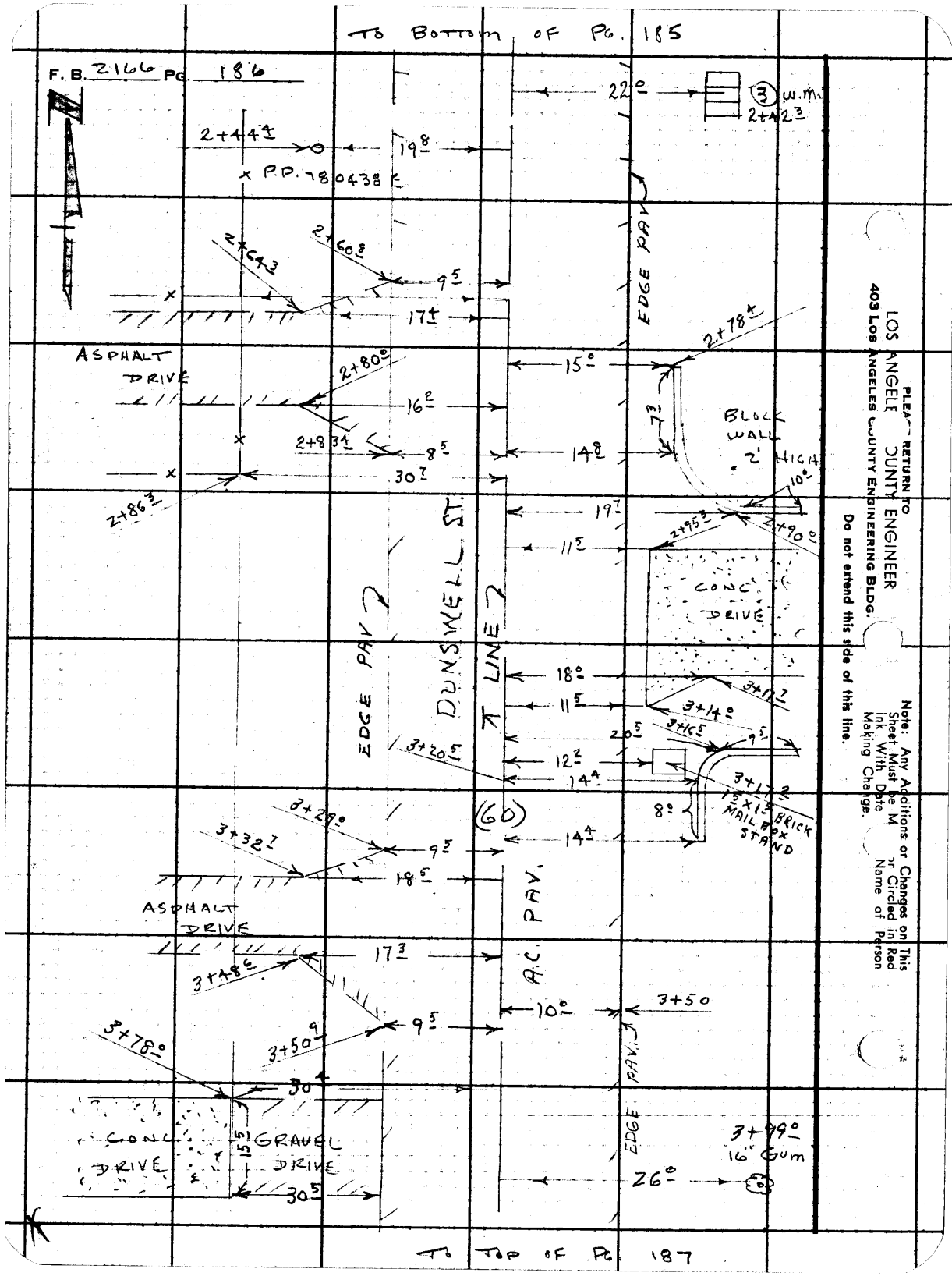
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63


TO BOTTOM OF PG. 185
F. B. 2166 PG. 186
2+44±
19.8
P.P. 780438 E
2+54.3
2+60.3
9.5
17±
ASPHALT DRIVE
2+80.0
16.2
2+83.1±
8.5
30.7
2+86.3±
EDGE PAV'T
DUNSMUIR ST.
T LINE
(60)
A.C. PAV.
22.0
(3) W.M.
2+42.3
15.0
2+78.1±
7.3
BLOCK WALL 2' HIGH
10.0
19.7
2+95.3
2+90.0
11.5
CONC. DRIVE
18.0
11.5
3+11.7
3+14.0
3+16.5
20.5
7.5
3+20.5
12.2
14.4
3+17.2
8.0
15'x1.3' BRICK MAIL BOX STAND
3+29.0
3+32.7
9.5
14.4
18.5
ASPHALT DRIVE
17.3
3+48.5±
10.0
3+50
3+78.0
3+50.9
9.5
30
CONC. DRIVE
15.5
GRAVEL DRIVE
30.5
EDGE PAV'T
3+99.0±
16" Gum
26.0
TO TOP OF PG. 187
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be M... Ink With Date ... Making Change. ... Name of Person

S.S. DIST.

Notes Ck'd by	Survey of KWIS AVE.
Map No.	JN2320.34 Tape 0204 Std 68 °F
Office Work	Surveyed by V.P. MENNE
Checked	Notes V.P.M.C. Date 11-64
Date	Indexed C. J. GALLI

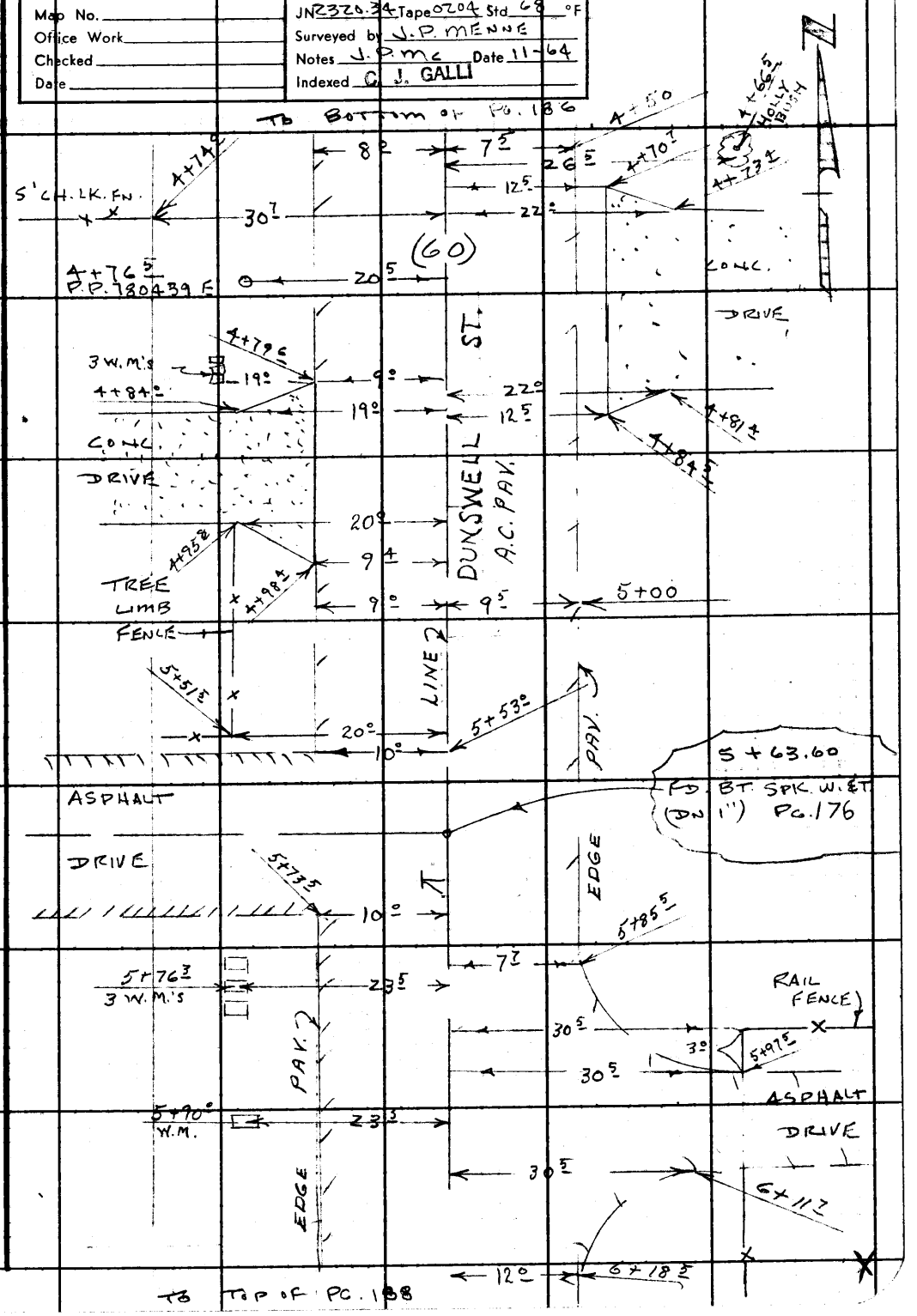
F. B. 2166 PG. 187

TO BOTTOM OF PG. 186

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles Co. Engineering Bldg.

Do not extend this side of this line.



TO TOP OF PG. 188

76F309S CE #310 6-63

To Bottom of Pg. 187

F. B. 2166 Pg. 188

6+14.5

6+17.7

8.5

(60)

20.5

8.5

6+25.0

ASPHALT DRIVE

16.5

6+38.4

8.7

6+36.2

19.0

8.0

6+80.0

6+54.2

RAIL FENCE

EDGE PAV.

ST.

DUNSWELL A.C. PAV.

℄ LINE

30.5

6+97.7

ASPHALT DRIVE

30.5

4+0.0

7+05.2

21.7

9.0

7+07.5

7+07.7

P.P. 4800686

20.0

7+29.7

7+32.1

14.8

24.1

CONC DRIVE

24.7

EDGE PAV.

7+40.5

7+42.5

15.0

11.0

7+50

9.0

7+65

DIRT DRIVE

To Top of Pg. 189

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403 Los Angeles County Engineering Bldg.

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S.S. DIST.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KWIS AVE
JN 2320.34 Tape 0204 Std 68 °F
Surveyed by J. P MENNE
Notes J.P.M Date 11-64
Indexed C. J. GALLI

F. B. 2166 PG. 189

To Bottom of Pg. 188

8+25.15
FD. SPK w. & T.
(DN 1') PG. 176

8+00
8+10
8+10
8+11.7
10°
10
27°
26.3
6.5
(60)

℄ LINE 2

8+32.8
22.3
8+39.5
9.4
21.2
8+29.4
4' C.L. FENCE
DIRT DRIVE
8+44.5
COR. & C.L. FENCE

ST. LINE 2 PAV. DUNSWELL

P.P. 780441E
8+ 9.4
20.3

8.1
9°
9+00
9+09°
DEAD MAN
20.10
9+29.8
9.5

A.C. PAV.

P.P. 1290289E
9+41.5
3°
3°
18°
10.5
13.5
13.7
6' BOARD FENCE

9+40.45
FD. BT. SPK
W. & T.
PG. 174
17°
14.5
9+44.4

9+42.5
9+44.6
4 PT IN FNCE
CONC. CORD

9+52.50
19.1
FD. BT. SPK.
W. & T.
PG. 174

9.5
℄ LINE 2
A.C. PAV.
PVT. RD.
11.3
17°
24.3
4°
5.5
9.8
4°
4.5
4°
BOARD RAIL FN.

To Bottom of Pg. 190

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink With Date and Initials of Person Making Change.

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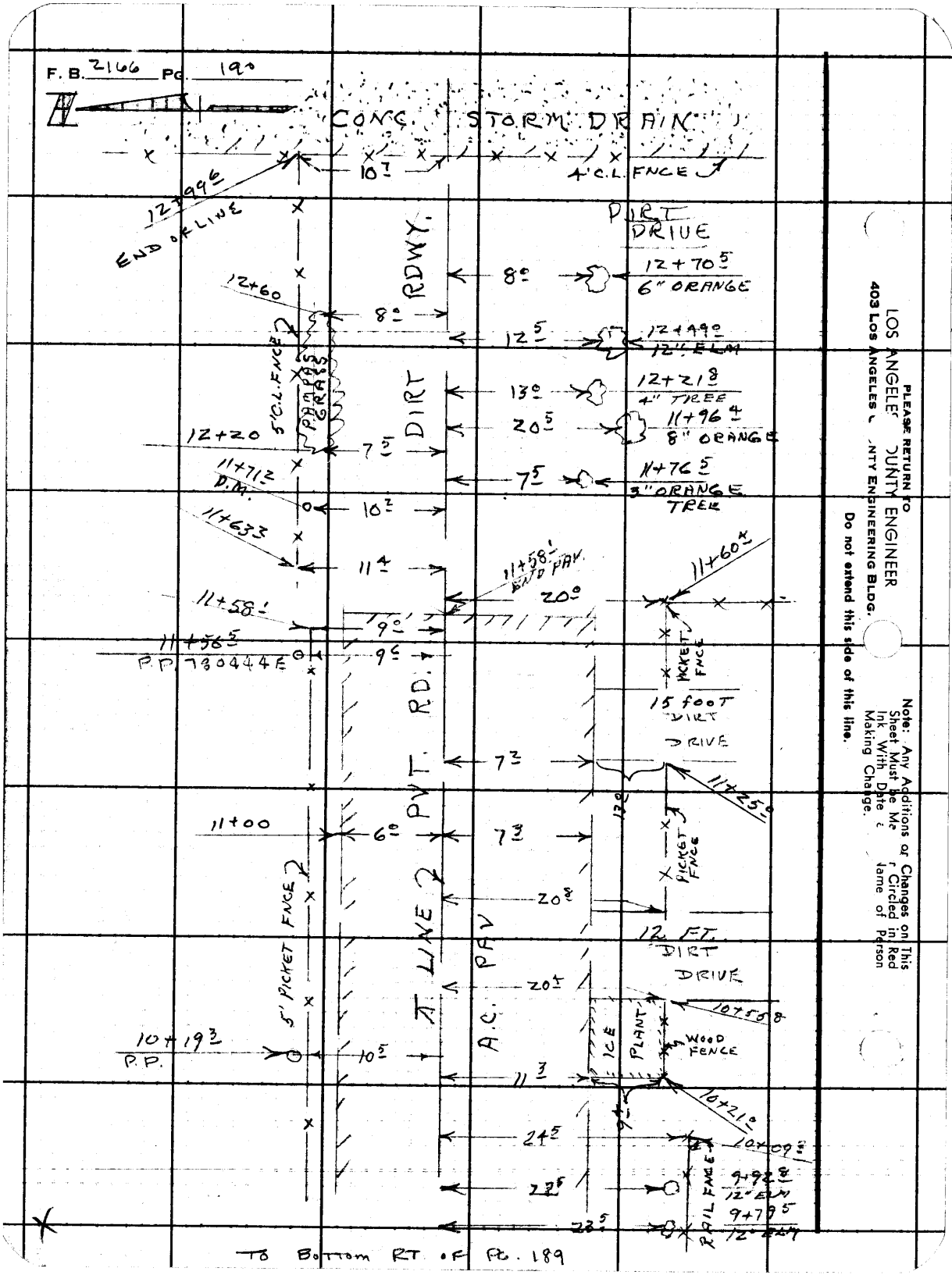
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles Co... Y Engineering Bldg.

76F3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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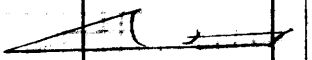
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date & Name of Person Making Change.

S.S. DIST

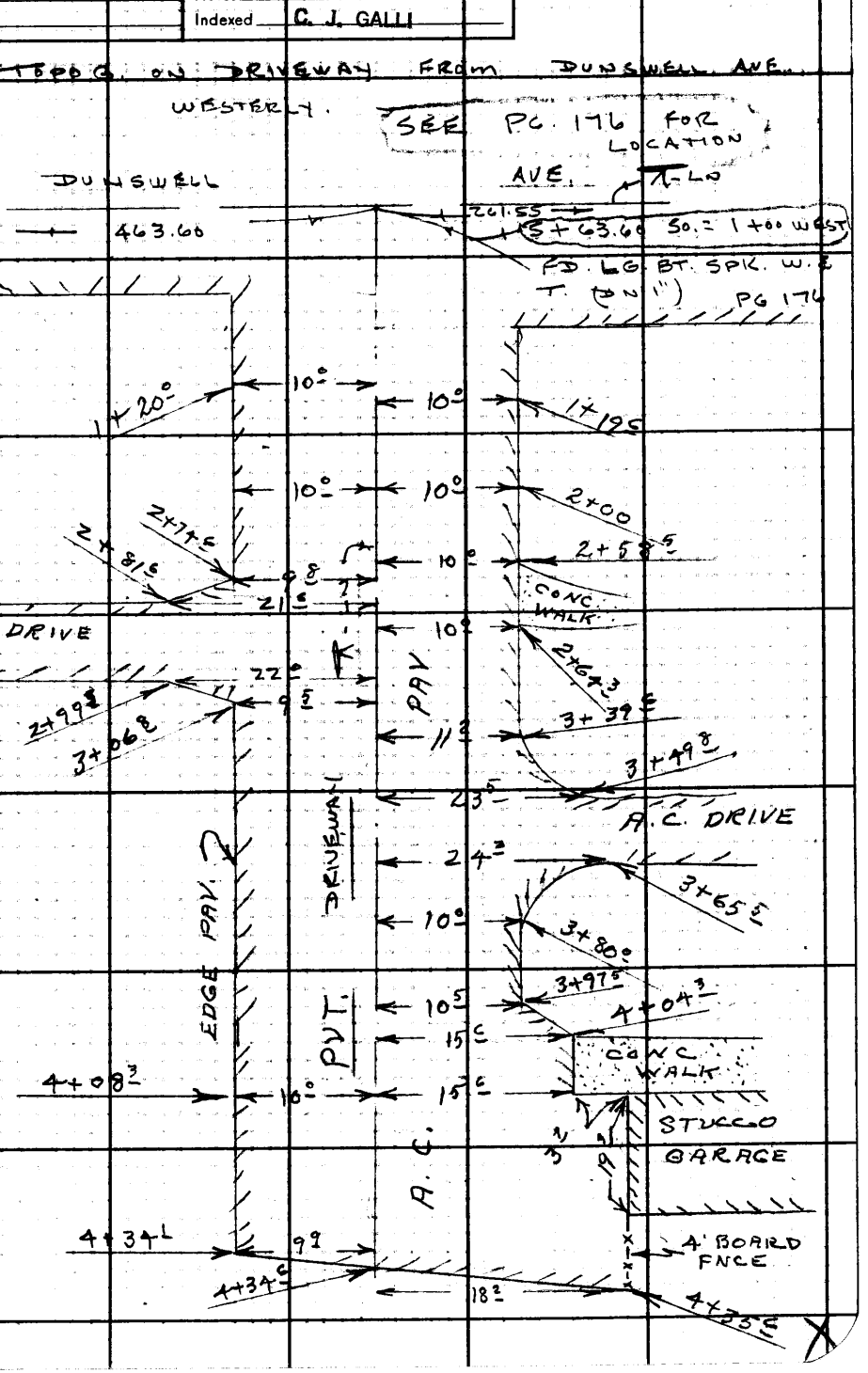
Notes Ck'd by	Survey of KWIS AVE.
Map No.	JN 2320.34 Tape 0204 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes 4 pm Date 11-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 191



TOPO. ON DRIVEWAY FROM DUNSWELL AVE., WESTERLY.

SEE PG. 176 FOR LOCATION



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Circled in Red Ink Making Change.

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PLEASE RETURN TO
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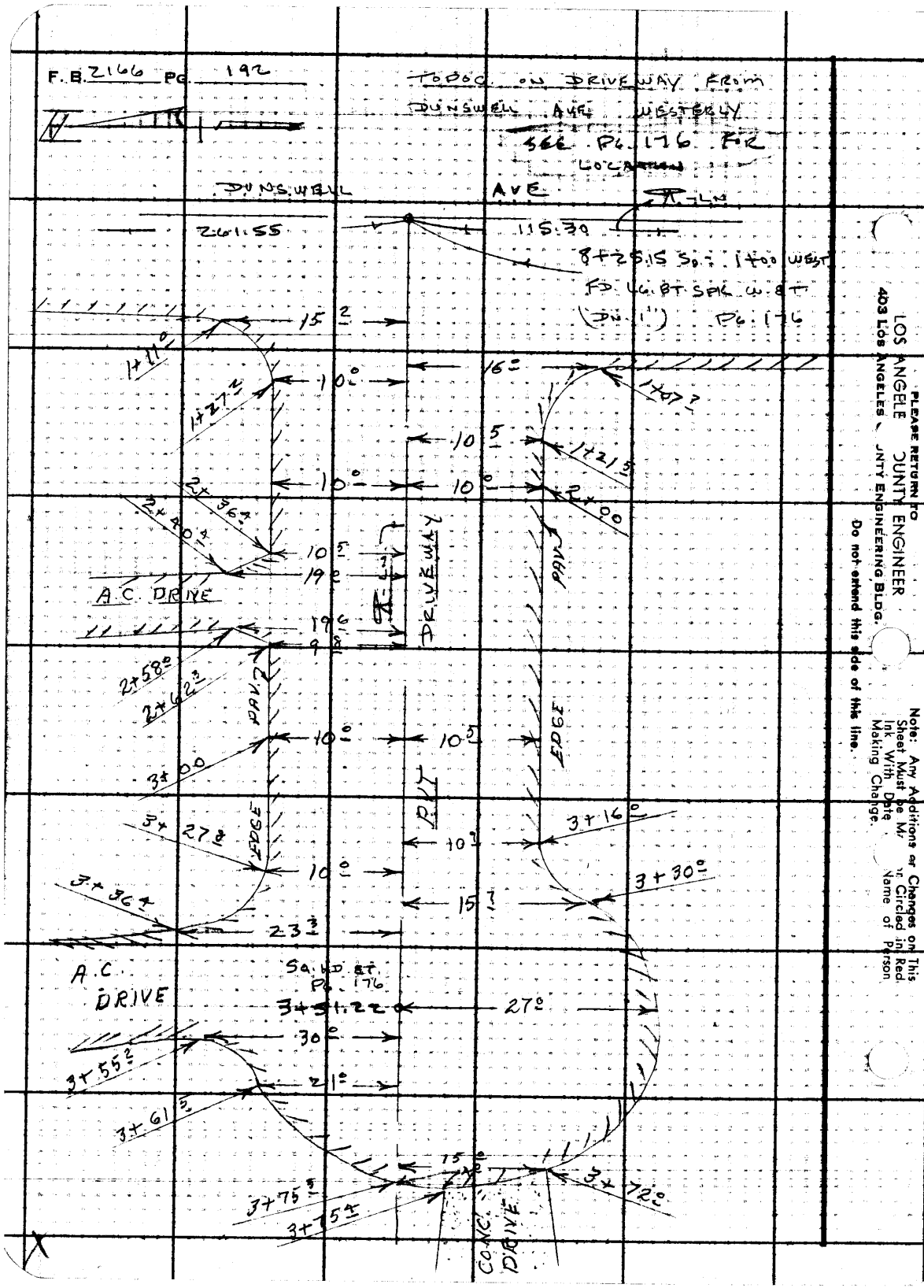
403 Los Angeles County Engineering Bldg.

76F3008 CE #310 6-63



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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F. B. 2166 Pg. 193

NOTES RED. JOB NO. 2320.34 SURVEY OF KWIS AVE. S.S. DIST.
DATE SURVEY BY J.P. MENNE
NOTES CHKD. NOTES BY J.P.M DATE 11-30-64
DATE INDEXED C. J. GALLI DATE DEC 17 '64

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS
						FOR.
						KWIS AVE. S.S. DISTRICT
						ON
						THREE PALM ST. & DUNSWELL AVE
						ON
						RECORD OF SURVEY MAP NO. 62-47
					J.N. 2320.34	
		J.P. MENNE				
	J.P. MC CALL					
	R. RODRIGUEZ					
	R. MOORE					

765420 S & E-383 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2320.34 SURVEY OF KWIS AVE S.S. DIST. NOTES RED DATE
SURVEY BY J.P. MENNE
NOTES BY J.P.M. DATE 11-30-64 NOTES CHKD. DATE
INDEXED C.J. GALL DATE

F.B. 2166 Pg. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(PD) B.M. E.A. 33	351.959					B.M. E.A.-33 ELEV.= F.B. 2171-159 KWIS AVE. & THREE PALMS ST. N.W. COR. BT. SPK. IN CURB 8.2' W. OF W. CB. RET.
	+ 4.207		+ 4.359			
	356.166	-1.062	1.062			
	- 5.269		- 5.421			
T.P.	350.897					
	+ 4.713		+ 4.532			
	355.610	+1.269	+ 1.271			
	- 3.444		- 3.261			
(SET) Bm. E.A. 42	352.166					B.M. E.A.-42 ELEV. F.B. 2166- THREE PALMS ST. (PRIVATE) - 9+25'± & 54.0'± RT. OR So. OF ℄-LN. (PG. 171) L. & C.E. TAG ON CONC. STEPS TO HOUSE NO. 15580 THREE PALMS ST. (PRIVATE)
	+ 3.543		+ 3.645			
	355.709	-0.193	- 0.191			
	- 3.736		- 3.836			
(SET) B.M. E.A. 43	351.973					B.M. E.A.-43 ELEV. F.B. 2166- DUNSWELL AVE. (PRIVATE) 1+57.0 ± & 69.5' LEFT OR EAST OF ℄-LN. (PG. 170) BT. SPK. IN LEAD ON N.W. COR. CONC. WALK TO HOUSE NO. 1408 DUNSWELL AVE.
	+ 6.286		6.418			
	358.259	+3.451	+3.449			
	- 2.835		2.969			
T.P.	355.424					
	+ 6.230		5.985			
	361.654	+2.640	+2.638			
	- 3.590		3.347			
(SET) T.B.M.	358.064					T.B.M. ELEV.= F.B. 2166- DUNSWELL AVE. - 5+63.60 ℄ OF ℄-LN. (PG. 176) - BT. SPK. W. & T.
	+ 6.564		+ 6.635			
	364.628	+4.415	+4.414			
	- 2.149		- 2.221			
(SET) T.B.M.	362.479					T.B.M. ELEV.= F.B. 2166- DUNSWELL AVE. 8+25.15 ℄ OF ℄-LN (PG. 176) BT. SPK. W. & T.

SEE NEXT PAGE

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M.	362.479					
	+ 5.296		5.369			
	367.775	+2.507	+2.509			
	− 2.789		2.860			
SET B.M. E.A.-44	364.986					B.M. E.A.-44 EL.= F.B. 2166-
						So. END OF DUNSWELL AVE. (PRIVATE ST) TOP CURB. WEST SIDE OF ST. - ON LINE PROJ. OF ℄ - LN. FROM EAST (15.64' FROM BT. SPK. ON PG. 174) L. & C.E. TAC.
	+ 4.517		+ 4.603			
	369.503	−0.929	− 0.928			
	− 5.446		− 5.531			
SET B.M. E.A.-45	364.057					B.M. E.A.-45 EL= F.B. 2166-
	+ 5.540		+ 5.579			
	369.597	+0.526	+0.526			
	− 5.014		− 5.053			
T.P.	364.583					FLOOD CONTROL CONC. CHANNEL - 380'± EAST OF So. END OF DUNSWELL AVE. (PRIVATE ST) BT. SPK. IN LEAD TOP OF EAST WALL ON F.C. CHANNEL (PG. 173)
	+ 3.568		+ 3.736			
	368.151	+ 0.587	+0.584			
	− 2.981		− 3.152			
T.P.	365.170					
	+ 4.786		+ 4.917			
	369.956	+ 0.974	+0.973			
	− 3.812		− 3.944			
T.P.	366.144					
	+ 5.402		+ 5.557			
	371.546	+ 3.340	+ 3.338			
	− 2.062		− 2.219			
(FD) B.M. E.A.-30	369.484					B.M. E.A.-30 EL= 369.467 F.B. 2171-157 KWIS AVE. & HOLLIS ST. N.W. COR. 44.4' N. & 42.1' W OF ℄ INT. - BT. SPK. IN LEAD IN TOP OF ROUND CONC. STORAGE TANK. - (EAST SIDE)

NOTES RED. JOB NO. 23320.34 SURVEY OF KWIS AVE. S.S. DIST.
DATE SURVEY BY J.P. MEUNIER
NOTES CHKD. NOTES BY J.P.M. DATE 11-30-64
DATE INDEXED DATE C.J. GALLI

F.B. 2166 PG. 195

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2320.34 SURVEY OF Kwis Ave. S.S. DIST. NOTES RED. DATE
SURVEY BY J.P. MENNS
NOTES BY J.P.M. DATE 11-30-64 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

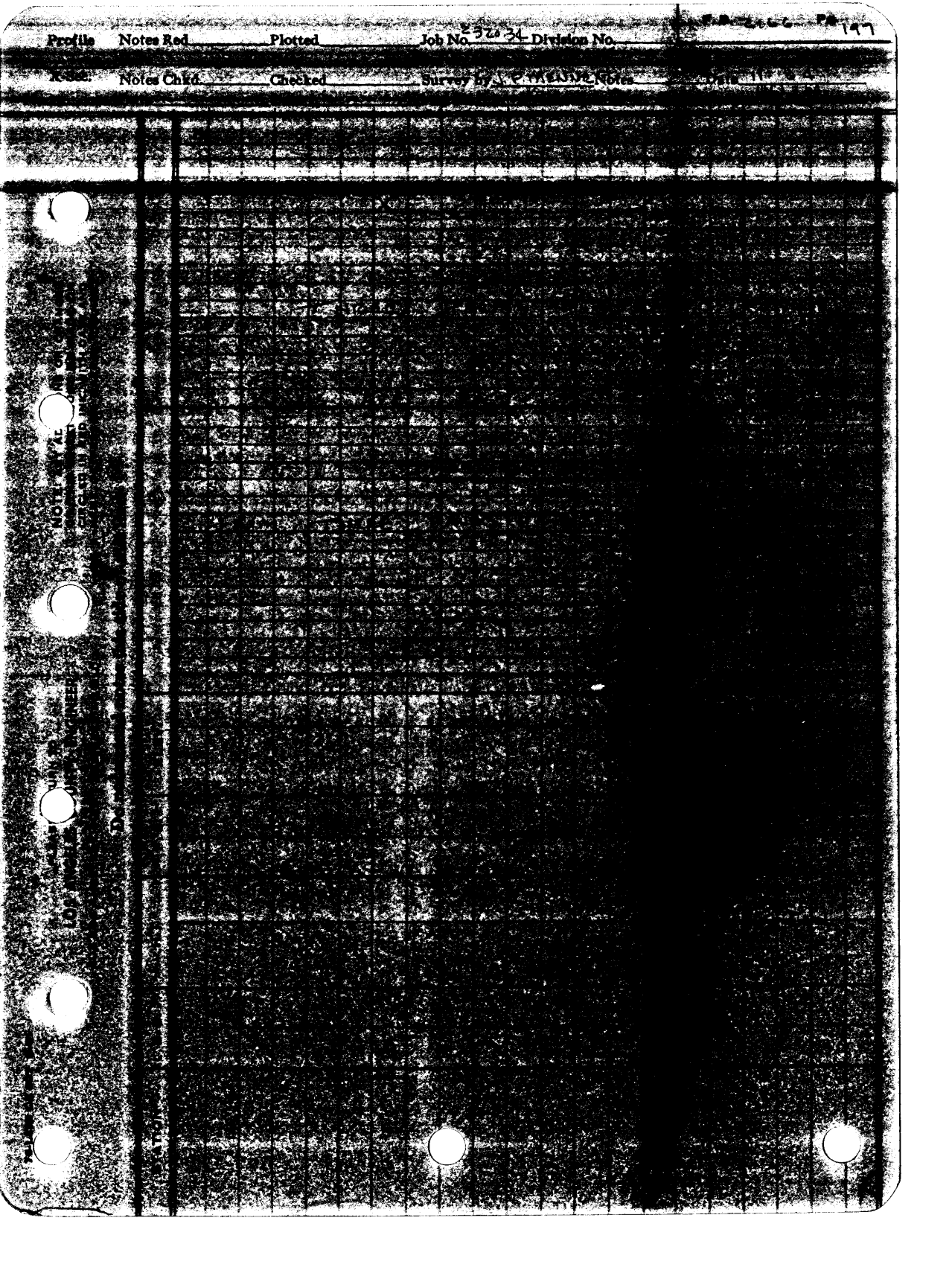
F.B. 2166 Pg. 19

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M. E.A.-30	369.484 ✓					
	+ 2.355		+ 2.199			
	371.839 ✓	- 3.341	- 3.339			
	- 5.696		- 5.538			
T.P.	366.143 ✓					
	+ 1.405 ✓		+ 1.184			
	367.548 ✓	- 5.040	- 5.040			
	- 6.445 ✓		- 6.224			
(FD) B.M. E.A.-32	361.103					B.M. E.A.-32 EL.= 361.094 F.B. 2171-159 KWIS AVE & LOS ROBLES AVE. N.W. COR. BT. SPK. IN CURB 4.8' W. OF W. CB. RETURN

Profile Notes Red Plotted Job No. 3234 Division No. Page 197

Route: Notes Chkd. Checked Surveyed by A. P. WALDE Notes Date 11-8-34



76-L298 CE 307 3-61

PLEAS TURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY A ONS OR CHANGES ON THIS SHE UST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2166 Pg. 198 | Job No. 2320.34 | Division No. | Notes Red | Plotted | Profile
Survey of KWIS AVE S.S. DIST. | Date | Date | No. | X-Sec.
Survey by J.P. MEANS Notes J.P. | Notes Chkd. WJR | Checked
Indexed C.J. GALL | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	THREE PALMS	STREET (PRIVATE)
B.m. E.A.-33 (FD)	4.64	356.60		351.96	B.m. E.A.-33 ELEV.=	F.B. 2171-159
					KWIS AVE. & THREE PALMS ST. N.W. COR.	
					BT. SPK. IN CURB 5.2' W. OF W. CURB RETURN.	
		1+00 @	℄ KWIS AVE		& THREE PALMS. STREET (PRIVATE) Pg. 169	
					LEFT ℄ RIGHT	
0+95.6						18.° J.C.M.H.
			4.33	352.27	N. Rim. EL.	
			4.33	352.27	W. " "	
			4.25	352.35	S. " "	
			4.25	352.35	E " "	
N-Rim =		352.27	13.22	339.05	INV. OUTLET N	MEAS. 11.97 DIA. 1.25 R.D 13.22
W-Rim =		352.27	12.65	339.62	INV. INLET W	MEAS. 11.98 DIA. 0.67 R.D = 12.65
S-Rim =		352.35	12.66	339.69	INV. INLET S	MEAS. 11.66 DIA. 1.00 R.D. = 12.66
E-Rim =		352.35	12.72	339.63	INV. INLET E	MEAS. 12.05 DIA. 0.67 R.D = 12.72
0+97.2			4.82	351.78	30.° on ℄ KWIS	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	THREE PALMS	STREET (PRIVATE)
		356.60			LEFT	RIGHT
1+00						
1+02			3.93	352.67		30.0° ON ℄ KWIS
1+07.5			5.45	351.15	30° ED. PVM'T	
1+08			4.63	351.97		
1+12			4.50	352.10		30° ED. PVM'T.
1+19			5.60	351.00		℄ F.L. X-GUTTER
"			5.90	350.70	30° F.L. GUTT.	
"			5.40	351.20		F.L. GUTT.
1+23			4.90	351.70		30° BRK.
1+24			5.4	351.2	23.7 FN. COR.	
1+26.5			5.47	351.13		9.0 ED. PVM'T
1+31.2			5.61	350.99	11.0 ED PVM'T	
1+49.4			4.86	351.74	T	11.2 CONC. DRIVE
1+50			5.09	351.51		
2+00			4.83	351.77		
"			5.12	351.48		8.0 ED. PVM'T
"			5.1	351.5		19.0 BRK.
"			4.4	352.2		30.0 FN. ℄
"			4.94	351.66	10.0 ED. PVM'T	
"			4.9	351.7	22.0 FN. LN.	

Profile Notes Red Plotted Job No. 2320.34 Division No.
No. Date Date Survey of KWIS AVE. S.S. DIST.
X-Sec. Notes Chkd. WJB Checked Survey by J.P.M. & Notes Date 12-64
No. Date Date Map No. Indexed G. J. GALL Date

F.B. 2166 Pg. 199

76-L298 CE 307 3-61

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F.B. 2106 Pg. 20 — Job No. 23203.34 — Division No. 5.5. DIST. — Notes Red ____ Plotted ____ Profile ____
Survey of KNOLL AVE. — Date ____ No. ____ X-Sec. ____
Survey by J.P. MEANS — Notes ____ Notes Chkd. 9/18 Checked ____ Date ____ No. ____
Indexed C. J. GALLI — Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	THREE PALMS ST.			
		356.60				LEFT.	℄	RIGHT
2+00			5.0	351.6	30.0	℄		
2+50			5.03	351.57			℄	
T.P.	5.11	356.65	5.06	351.54				
3+00			5.03	351.62			℄	
			5.21	351.44			8.5	ED. PUM'T
			4.7	352.0			30.0	℄
			5.42	351.23	10.5	ED. PUM'T.		
			5.7	351.0	19.0	BRK.		
			5.6	351.1	30.0	℄		
3+54			5.13	351.52			℄	
"			4.59	352.06			30.0	℄
"			2.4	354.3			200±	
3+61.3			5.48	351.17	20.3	S.W. COR. DRIVE		
3+77.0			5.50	351.15	21.2	S.E. " "		
4+00			5.22	351.43			℄	
			5.26	351.39			9.4	ED. PUM'T
			5.0	351.7			30.0	℄
			5.55	351.10	10.2	ED. PUM'T		
			5.9	350.8	30.0	℄		
4+50			5.45	351.20			℄	
T.P.	5.08	355.98	5.75	350.90				
5+00			5.11	350.87			℄	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	THREE PALMS ST.			
		355.98			LEFT	℄	RIGHT	
5+00			5.12	350.86			7.0	ED. PUM'T
"			4.7	351.3			30.0	ℙ
"			5.22	350.76	10.2	ED. PUM'T		
"			5.4	350.6	30.0	ℙ		
"			6.7	349.3	165±			
5+21.83			5.10	350.88			℄ TOP 18Z & N. @ P.I.	
5+58.0			5.30	350.68			℄ NO. ED. OF PUM'T.	
"			5.23	350.75			14.0	SO. ED. PUM'T
6+00			5.1	350.9			℄	
"			5.35	350.63			5.7 NO. ED. PUM'T	
"			5.8	350.2	30.0	DIRT		
6+19.70			5.30	350.68			4.2 NO. ED. PUM'T	
6+62.6			5.35	350.63			℄ NO. ED. PUM'T	
T.P.	4.11	356.09	4.00	351.98			℄	
7+00			5.32	350.77				
"			5.25	350.84			12.4	SO. ED. PUM'T
"			5.3	350.8			30.0	ℙ
"			5.50	350.59	3.6	NO. ED. PUM'T.		
"			6.1	350.0	30.0	ℙ		
7+20.0			6.8	349.3	125±			
7+50			5.19	350.90			℄	

Profile Notes Red ____ Plotted ____ Job No. Z320.34 Division No. ____ F.B. Z1066 Pg. 101
No. ____ Date ____ Date ____ Survey of KWIS AVE S.S. DIST.
X-Sec. Notes Chkd. WJB Checked ____ Survey by J. PIMENTEL Notes ____ Date 12.64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 7106 Pg. 202 — Job No. 2320.34 — Division No. ___ — Notes Red ___ — Plotted ___ — Profile ___
Survey of KNOLL AVE S.S. DIST. — Date ___ — No. ___ — X-Sec. ___
Survey by J.P. MENNE — Notes ___ — Chkd. ___ — Date ___ — No. ___
Indexed C. J. GALLI — Date ___ — Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	THREE PALMS ST. LEFT	℄ RIGHT
		356.09				
7+50			5.30	350 79		8.0 ED. PUM'T
"			5.40	350.69	8.0 ED. PUM'T	
8+00			5.05	351. 04		℄
"			5.17	350.92		7.0 ED. PUM'T
"			5.2	350. 9		30.0 ℄
"			5.18	350.91	7.0 ED. PUM'T	
"			5.4	350.7	30.0 ℄	
P.I. 8+36.80			5.05	351.04		℄ ON BT. SPK
"			5.17	350 92	2.2 ED. PUM'T	
8+40.8 T.P.	4.20	355.22	5.12	350 97		8.0 ℄ PT. ED. PUM'T
9+00			5.07	351.02		℄
"			4.70	350 52		4.0 ED. PUM'T
"			4.74	350.48		30.0 ℄
"			4.2	351.0		
"			4.85	350.37	6.0 ED. PUM'T	
"			5.0	350.2	30.0 ℄	
9+26.4			4.77	350.45		2.5 ED. PUM'T
9+26.8			5.06	350.16	14.8 ED. PUM'T	
9+49.4			4.90	350.32		℄ N.E. ED. PUM'T
9+53.0			5.1	350 1	30.0 ℄	
"			5.6	349 6	100.0	

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Profile Notes Red ____ Plotted ____ Job No. 2326.34 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of KWIS AVE. S.S. DIST.
Notes Chkd. VJ Checked ____ Survey by J.P. MEANS Notes ____ Date 12-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLO Date ____

F.B. 2166 PG. 203

STATION	B. S.	H. I.	F. S.	ELEV.	THREE PALMS ST	
		355.22			LEFT	℄ RIGHT
9+58			4 4	350 8		30.0 ℞
"			3 3	351 9		150.0
B.M.E.A.-42 FD.			3.04	352.18	- B.M.E.A-42 EL= 352.166	F.B. 2166-194
		END OF X-SECTIONS			ON THREE PALMS ST.	
B.M.E.A.-43				351.97	B.M.E.A-43 EL: 351.973 F.B. 2166-194	
		X-SECTIONS			ON DUNSWELL AVE (PRIVATE)	
		1+00 GOING			SOUTH @ LG. BT. SPK. W. & T. (PG. 170)	T-LU.
1+00				350.88		℄ LG. BT. SPK. W. & T.
1+01.7				350.54		33.7 ED. PUM'T.
1+02.0				350.81	0.3 ℄ PT. ED. PUM'T.	
1+24.3				350.99	7.7 ED. PUM'T.	
1+54.0				351.70		℄
				352.01	110' PVT. DRV.	
				352.22	230' " "	
				351.80	340' " "	
2+00				352.32		℄
				352.05		8.5 ED. PUM'T
				351.8		12.5 BRK.
				352.1		30 ℞
				352.01	10.0 ED. PUM'T	
				352.3	30.0 ℞	

76-L298 CE 307 3-61

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F.B. 7166 Pg. 204
Job No. 7370.34 Division No. Notes Red Plotted Profile
Survey of KWLS AVE. S.S. DIST. Date Date No.
Survey by L.P. MEEN NE Notes Notes Chkd. Checked X-Sec.
Indexed S. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	DONSWELL AVE.	
					LEFT ℄	RIGHT
2+50				353.01	℄	
2+95.3				353.71	11.5 N.E. COR. CONC. DRIVE	
3+00				353.64	℄	
				353.45		8.5 ED. PUM'T
				353.1		17' BRK.
				353.5		30' ℄
				353.78	30' ℄ ON CONC. DRIVE	
3+50				354.31	℄	
T.P.				355.12		
3+78.0				354.90		30.4 N.W. COR. CONC. DRIVE
4+00				355.12	℄	
				354.81		8.5' ED. PUM'T
				354.6		18.0 BRK.
				355.1		30.0 ℄
				354.92	8.0 ED. PUM'T	
				354.8	30.0 ℄	
4+50				356.09	℄	
4+70.7				356.43	12.5 N.E. COR CONC. DRIVE	
4+79.6				356.67		9.0 N.E. COR. CONC. DRIVE
5+00				357.07	℄	
"				356.87		9.0 ED. PUM'T

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Profile Notes Red____ Plotted____ Job No. 2320.34 Division No.____
No.____ Date____ Date____ Survey of KWIS AVE. S.S. 1ST.
X-Sec. Notes Chkd.____ Checked____ Survey by J.P.MEANS Notes J.R.M. Date 12-64
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

F.B. 2166 Pg. 205

DUNSWELL AVE.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
5+00				356.8		15.0	BRK.
				357.0		30.0	℄
				356.92	9.5 ED. PVM'T		
				356.7	18.0 BRK.		
				356.8	30.0 ℄		
5+53.0				357.40		10.0	ED. PVM'T @ DRIVE
"				357.62	9.5 ED. PVM'T		
5+63.60				358.05		℄	LG. BT. SPK. W. BT.
"		END OF	X-SECT. ON	DUNSWELL			
"		BEGIN X-SECT.	ON DRIVEWAY		5+63.60 = 1+00		GOING WEST. (P.176)
1+08				357.91		℄	
1+14				357.49			
1+20				357.75			
1+50				358.05			
"				357.90		10.0	ED. PVM'T
"				358.17	10.0 ED. PVM'T		
2+00				358.33		℄	
T.P.				358.36		℄	
2+50				358.50			
"				358.35		10.0	ED. PVM'T
"				358.72	10.0 ED. PVM'T		

76-L298 CE 307 3-61

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F.B. 7166 Pg. 206 Job No. 73-0234 Division No. Notes Red Plotted Profile
Survey of Lewis Ave. S.S. DIST. Date Date No. X-Sec.
Survey by J.P.M.Bourg Notes J.P.M.C. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	DRIVEWAY LEFT	DRIVEWAY RIGHT
3+00				358.67		℄
3+50				358.95		℄
				358.66		10.0 ED. PUM'T
				359.05	10.0 ED. PUM'T	
4+00				359.10		℄
4+34.1				359.18		10.0 N.W. COR. DRIVE
4+34.6				359.54		℄ END. OF DRIVE.
4+35.2				359.99	18.2 S.W. COR. DRIVE	
		END OF	X-SECTIONS	ON DRIVEWAY		
		CONTINUE	X-SECTIONS	ON DUNSMUIR From		5+63.60 C6. BT. SDK - SOUTH
T.P.				358.05		
6+00				358.73		℄
				358.50		8.5 ED. PUM'T
				358 6		15.0 BRK.
				358.7		30.0 ℄
				358.65	8.5 ED. PUM'T.	
				358.3	14.0 BRK.	
				358.6	30.0 ℄	
6+50				359.59		℄
7+00				360.35		℄
"				360.18		8.5' ED. PUM'T.

76-L298 CE 307 3-61

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Profile Notes Red Date Plotted Job No. 2320.34 Division No.
No. X-Sec. Notes Chkd. Date Checked Survey of Kuis Ave S.S. DIST.
No. Date Date Survey by J.R. MEUNIE Notes J.R.M. Date 12-64
Date Map No. Indexed C. J. GALLI Date

F.B. 7166 Pg. 207

STATION	B. S.	H. I.	F. S.	ELEV.	DUNSWELL AVE ℄	
					LEFT	RIGHT
7+00				360.1		15.0 BRK.
				360.3		30.0 ℘
				360.35	8.0	
				360.1	18.0 BRK.	
				360.2	30.0 P/L	
				360.3	200'±	
7+28.7				360.46		14.8 ED. CONC. DRIVE
7+32.4				361.22		24.4 " " "
7+50				361.17		℄
8+00				362.06		℄
"				361.80		10.0 ED. PUM'T
"				361.8		19.0 BRK.
"				362.0		30.0 ℘
"				361.99	6.6 ED. PUM'T	
"				361.9	18.0 BRK.	
"				361.9	30.0 ℘	
T.P. 8+25.15				362.46		℄ LG. BT. SPK. W.B.T.
			END	OF X-SECTIONS ON DUNSWELL AVE.		
			BEGIN	X-SECTIONS ON DRIVEWAY 8+25.15 = 1+00 WEST		PG. 176
1+10				362.22		
1+22				362.52		

76-L298 CE 307 3-61

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F.B. 2166 Pg. 208 12

Job No. 2320.34 Division No. Notes Red Plotted Profile
Survey of Kwis Ave S.S. DIST. Date Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked
Indexed C. J. GALLY Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	DRIVEWAY	
					LEFT	RIGHT
1+50				362.48		
"				362.16		10.0 ED. PVM'T
"				362.45	10.0 ED. PVM'T	
2+00				362.36		
2+50				362.35		
"				362.16		10.0 ED. PVM'T
"				362.30	10.0 ED. PVM'T	
3+00				362.40		
3+27.8				362.27		10.0 ED. PVM'T
3+30				362.55	15.7 ED. PVM'T	
3+51.22				362.79		SQ. HD. & T.
"				362.66	27.0 ED. PVM'T	
3+75.5				362.95		END OF PVM'T
		END OF X-SECTION			DRIVEWAY	
		CONTINUE X-SECT. ON			DUNSMUIR AVE FROM 8+25.15 SOUTH	
T.P.				362.46		
8+50				362.86		
9+00				363.61		
				363.46		8.4 ED. PVM'T
				363.1		20.0 BRK.
				363.4		30.0 LIP

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Profile No. X-Sec. No. | Notes Red Date Notes Chkd Date | Plotted Date Checked Date | Job No. 2320.34 Division No. Survey of LWIS AVE. S.S. DIST. Survey by J.P.M. Notes J.P.M. Date 12-64 Map No. Indexed C. J. GALLI Date | F.B. 2166 Pg. 20a

STATION	B. S.	H. I.	F. S.	ELEV.	DUNSWELL AVE LEFT	℄ RIGHT
9+00				363.41	9.0 ED. PVM'T	
				363.1	15.0 BRK.	
				363.2	30.0 ℄	
9+40.45				364.46		℄ BT. SPK. W. & T.
9+42.5				364.74		13.5 TOP CURB END CURB
"				364.46		13.5 GUTTER
9+44.4				364.61	14.5 ℄ PT. ED. PVM'T.	
9+52.50				364.81		℄ BT. SPK. W. & T.
		END OF	X-SECT	ON DUNSWELL AVE.		9+52.50 SOUTH 11A
		BEGIN X-	SECT.	ON PRIVATE ROAD		℄ LN. @ 9+52.50 EAST 19
9+52.50				364.98		11.5 ED. PVM'T.
10+00				364.85		℄
"				364.91		11.3 ED. PVM'T
"				364.67	8.0 ED. PVM'T	
10+50				364.81		℄
11+00				364.60		℄
				364.69		7.3 ED. PVM'T.
				364.47	6.0 ED. PVM'T.	
11+58.1				364.44		℄ END OF PVM'T
X "				364.57		7.2 ED. PVM'T

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F.B. 2166 Pg. 210 14 Division No. 2320.34 Profile
Job No. S.S. DIST. Notes Red Plotted
Survey of KUIS AVE. Date Date No. X-Sec.
Survey by J.P. MEANS Notes J.P. MC Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE ROAD	
					LEFT	℄ RIGHT
11+58.1 T.P.				364.30 BC 64.46	6.0 ED. PUM'T.	
12+00				364.9		℄ DIRT
"				364.7		10.0 "
"				364.8	10.0 DIRT	
12+50				365.1		℄ DIRT.
12+99.6				365.0		℄ @ FN. LN.
"				365.1		10.0 DIRT
"				364.6	10.0 DIRT.	
13+00				363.99		℄ TOP CONC. F.L. CHANNEL
B.M. E.A.-45				364.05	B.M. E.A.-45 EL = 364.057 F.B. 2166-195	
			END OF	X-SECTIONS		

S.S. DIST

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KWIS AVE.
JN 2320.34 Tape 0204 Std 68 °F
Surveyed by J.P. MENNE
Notes J.F.M Date 12-64
Indexed C. J. GALLI DEC 17 64

F. B. 2166 PG. 211

APPROX. LOCATION

&

ELEV. ON SOUTH LINE

OF

PARCELS 10 - 11 - 12

&

N.E. COR. OF PARCEL 6

R.S. 62-47

J.P. MENNE

J.P. MC CALL

R. RODRIGUEZ

R. MOORE

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76F309S CE #310 6-53

F. B. 2166 PG. 212

FD. 1" I.P. & C.E. TAG. (DN. 12') (PG. 170)

P.L. N 5°05'07" W

AVE. (PRIVATE)

FD. 1/2" PG. 174

71.51

(60')

12.05

FD. 2" I.P. R.L.S. 2408 PG. 174

PARCEL 12

295.51

PARCEL 11

PARCEL 10

EL. = 370.1

EL. = 369.4

EL. = 369.2

EL. = 369.7

71.70

47.43

139.13

139.12

PARCEL 7

186.70

PARCEL 8

PARCEL 9

PARCEL 3

71.38

EL. = 372.8

0.1' CONC. BLOCK WALL

PARCEL 5

PARCEL 6

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S.S.D.I.S.T.

Notes Ck'd by	Survey of KWIS AVE.
Map No.	JN 2320.39 Tape 0209 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12 64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 213

LOCATION OF DRIVE WAYS ON PARCELS 11 - 24. 25 - 28

R.S. 62-47

SOUTH OF LUJON STREET (PRIVATE)

J.P Menne
J.P McCall
R. Rodriguez
R. Moore

X

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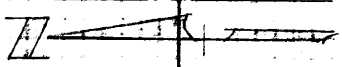
76F3005 CE #310 6-63

F. B. 2166 Pg. 214



FD. SPK. W. & T.
F.B. 2171-142

PARCEL 24

30 30

86.90

DRIVEWAY

SET ⊡ NAIL & T.-(FLUSH)

238.56

℄-LN

FD. N. & T

PARCEL 25

172.24

99° 20' 05"

95-20-00 ①
21-20-20 ④
212.00.30 ⑤
95-20-05 Ⓐ

(PRIVATE)

DRIVEWAY

285.82

℄-LN

SET ⊡ NAIL & T. (FLUSH)

SET CEM NAIL

L.J. 1.0'

℄-LN

880.29
F.B. 2171-131
141-142

99° 09' 05"

PARCEL 11

95-09-10 ①
20-36-20 ④
210-54-30 ⑤
95°-09-05 Ⓐ

T-68°=0
86.90
172.24
285.82
238.56

30 30

FD. 1" I.P. & C.E. TAG.
F.B. 2171-131

KWLS
20.32
F.B. 2171-131

AVE.

FD. L. & C.E. TAG ON CURB F.B. 2171-131

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Map No.	JN 2320.34 Tape 204 Std 68 °F
Office Work	Surveyed by J.P. MENNIS
Checked	Notes J.P.M. Date 12-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 215

TOPOG OF DRIVEWAYS SOUTH OF LUJON ST. (PRIVATE)

ON PARCELS 11 - 24 - 25 - 28 R.S. 62-47

LUJON ST.

FD N&T 1+00 TO SOUTH F.B. 2166-214

℄ LINE

172.24

86.90

FD. SPK. W&T. F.B. 2171-142

15°

14°

10°

DRIVE 2

LINE 2

1+07

1+29

1+21.5 P.P.

1+10

2+00

3+00

3+38.7

3+38.56 SET SPIKE & TIN

4+00

5+00

PARCEL 25

PARCEL 24

EDGE PAV'T

PVT.

3+38.7 END PAV.

4 FT WIRE FENCE

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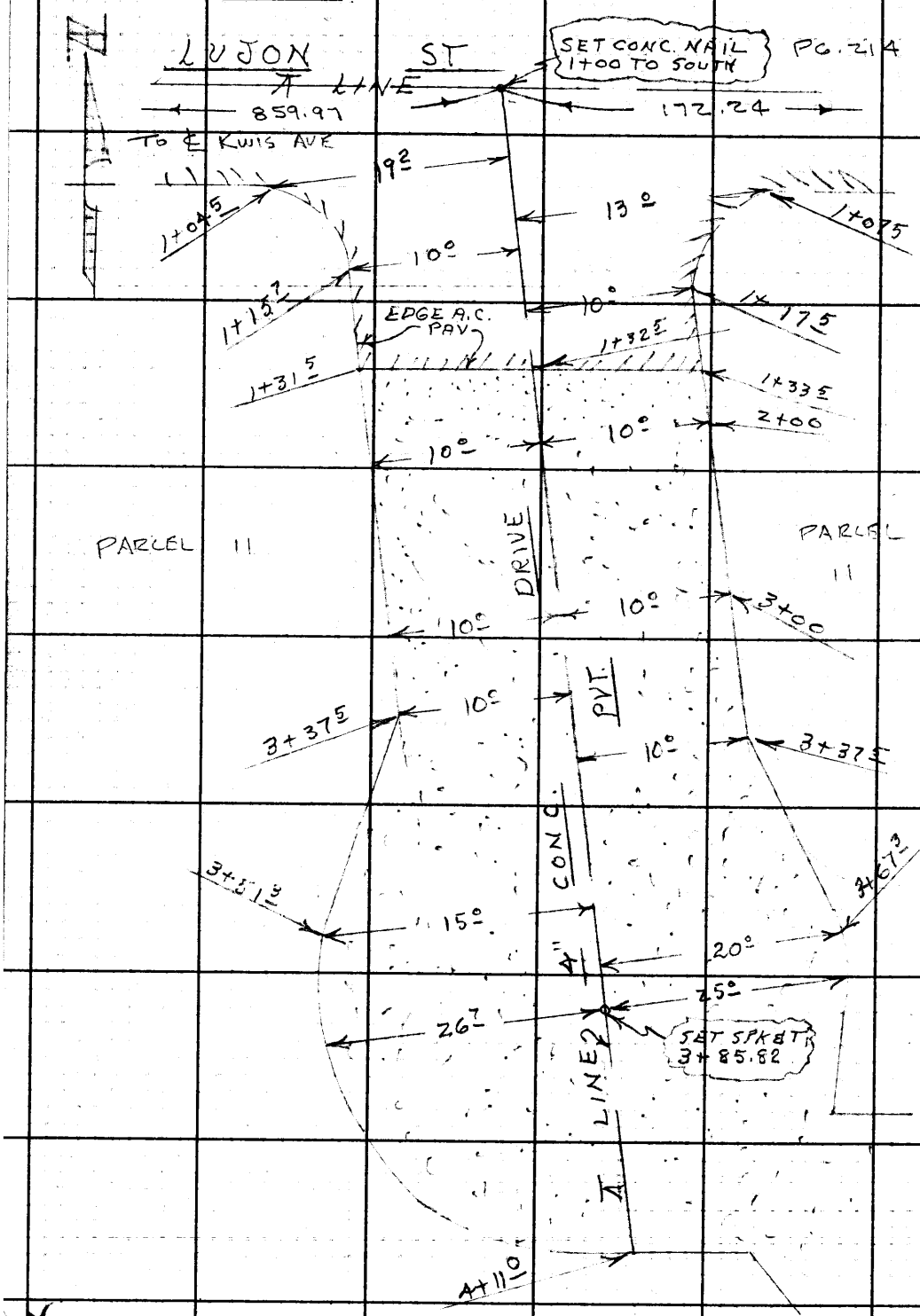
76F308S CE #310 6-63

F. B. 2166 Pg. 216



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F.B. 2166 PG. 2.17

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2820.34 Division No. ____
Date ____ Date ____ Survey of KWIS AVE. S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 12-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date DEC 17 '64

STATION	B.S.	H.I.	F.S.	ELEV.	
		J.P. MENNE J.P. MC CALL R. RODRIGUEZ R. MOORE			X- SECTIONS ON DRIVE WAYS ON PARCELS 11 - 24 - 25 - 28 R.S. 62-47 SOUTH OF LUJON STREET (PRIVATE)

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403 Los Angeles County Engineering Bldg.

76-1 298 CE 307 3-61

76-L298 CE 307 3-61

PLEAS[E] RETURN TO
LOS ANGELES [C]OUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2166 Pg. 218 — Job No. 2320.34 Division No. — Notes Red — Plotted — Profile
Survey of Kwis Ave S.S. Dist. — Date — No. — X-Sec.
Survey by J.P. Menne Notes J.P.M. — Notes Chkd. — Checked
Indexed C. J. Galli — Date — Date — Date — No.

STATION	B.S.	H.I.	F.S.	ELEV.	DRIVEWAY	
B.M. E.A.-29 (F.B.)				374.231	B.M. E.A.-29 EL: 374.231 F.B. 2171-156	
T.P.				375.77	KWIS AVE & LUJON ST. - W. SIDE	
					BT. SPK. IN CURB 4.8' So. OF ℄ PROD OF LUJON ST.	
		X-SECTIONS ON DRIVEWAY			859.97 EAST OF KWIS AVE. @ LUJON ST.	
		1+00 ON CEMENT NAIL (PG. 214) GOING SOUTH				
					LEFT ℄	℄ RIGHT
T.P. 1+00				375.20		
1+15 7				375.38		10° ℄ PT. ED. PVM'T
1+17 5				375.27	10° ℄ PT. ED. PVM'T.	
1+31 5				375.80		10° N.W. COR. CONC. DRIVE
1+33 5				375.88	10° S.E. COR. CONC. DRIVE	
1+50				376.07		CONC. DRIVE
2+00				377.04		"
				376.98		10.0 ED. " "
				376.87	10.0 ED. CONC. DRIVE	
2+50				378.04		CONC. DRIVE
3+00				378.69		
				378.76		10.0 ED. DRIVE
				378.75	10.0 ED. DRIVE	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	DRIVEWAY LEFT	℄	RIGHT
3+37.5				379.55			10.0 ¼ PT ED CONC.
"				379.41	10.0 ¼ PT. ED. CONC.		
3+51.3				379.79			15.0 ED. CONC.
3+67.3				379.88	20.0 ED. CONC.		
3+85.82				380.40		℄	CONC.
4+11.0				380.95		℄	END CONC.
			END	OF X-SECTIONS			
T. P.				375.20			
	BEGIN X-SECTIONS ON DRIVEWAY				1032.21 EAST OF KWIS AVE. @ LUJON ST.		
	1+00 ON NAIL & TIN (PG. 214)				GOING SOUTH		
1+00				374.45		℄	
1+15.5				374.19		℄	"X OUT."
1+21.8				374.40	10.0 ED. PUM'T		
1+29.0				374.80			10.0 ED PUM'T
1+30.5				374.75		℄	
2+00				376.05		℄	
"				376.17			10.0 ED. PUM'T
"				375.98	10.0 ED PUM'T		
2+50				376.98		℄	
3+00				377.89		℄	

Profile Notes Red Plotted Job No. 2320.34 Division No.
No. X-Sec. Notes Chkd. Date Survey of KWIS AVE. S.S. DIST.
No. Date Checked Date Survey by J.P. MCINNIS Notes J.P.MC. Date 12-64
Date Date Map No. Indexed C. J. GALL Date

F.B. 2166 Pg. 219

76-L298 CE 307 3-61

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F.B. 2166 Pg. 220 | 2320.34 Job No. | Division No. | Notes Red | Plotted | Profile
Survey of KWIS AVE. S.S. DIST. | Date | Date | No.
Survey by J.P. MENNE Notes J.P.M.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	DRIVEWAY	
					LEFT	℄ RIGHT
3+00				377.83		10.0 ED. PUM'T
" T.P.				377.77	10.0 ED. PUM'T	
3+38.7				378.50		℄ END OF DRIVEWAY
"				378.37		10.0 ED. PUM'T
"				378.42	10.0 ED. PUM'T	
4+00				379.4		℄ DIRT.
5+00				381.8		℄ " @ FENCE
T.P.				374.45		
(FD) T.P.				375.78		
B.M. E.A.-29				374.23	B.M. E.A.-29 EL= 374.231 (SEE ABOVE)	
			END	OF X-SECT.		

S.S DIST.

Notes Ck'd by	Survey of KWIS AVE	F. B. 216 PG. 221
Map No.	JN 2320.34 Tape Std °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes J.P.M Date 12.64	
Date	Indexed C. J. GALLI	

TOPOGRAPHY

OF

KWIS AVENUE

LOS ROBLES SOUTH

TO KENNARD ST.

J.P. MENNE

J.P. MC CALL

R. RODRIGUEZ

R. MOORE

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75F309S CE #310 6-63

F. B. 2166 Pg. 222

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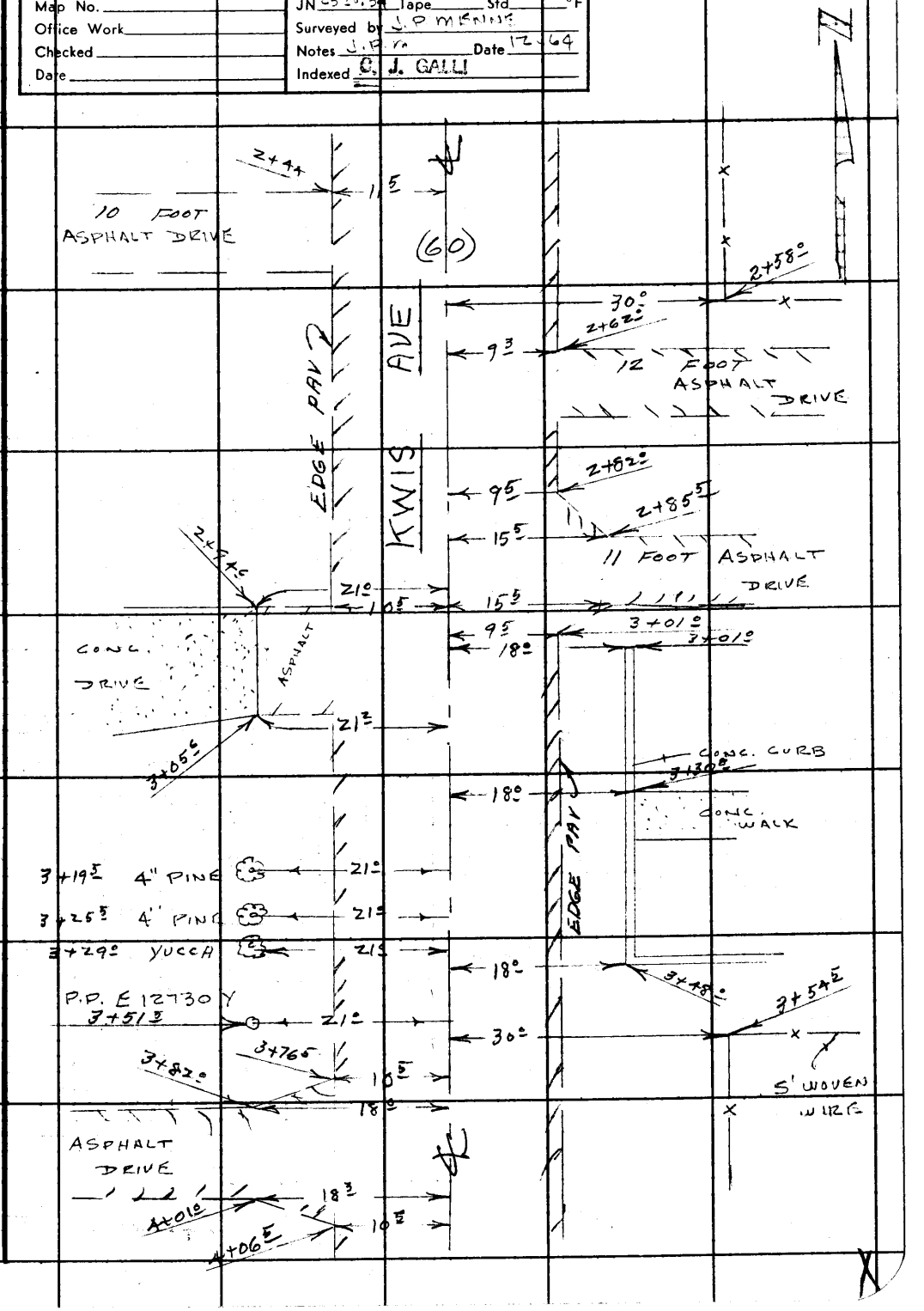
Notes Ck'd by	Survey of KWIS AVE
Map No.	JN 2320.34 Tape Std °F
Office Work	Surveyed by J.P MENNE
Checked	Notes J.P rn Date 12-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 223



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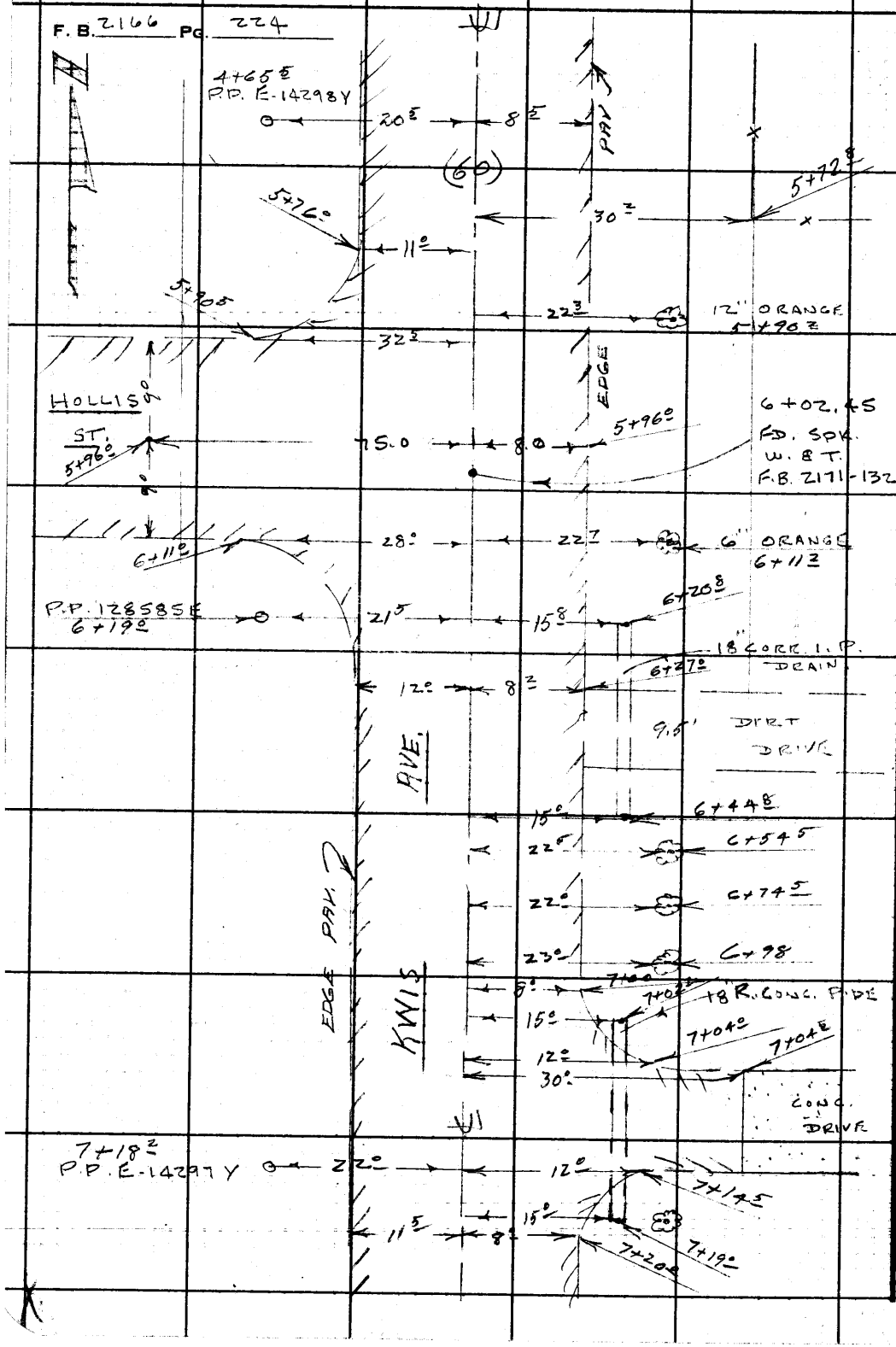
76F3095 CE #310 6-63



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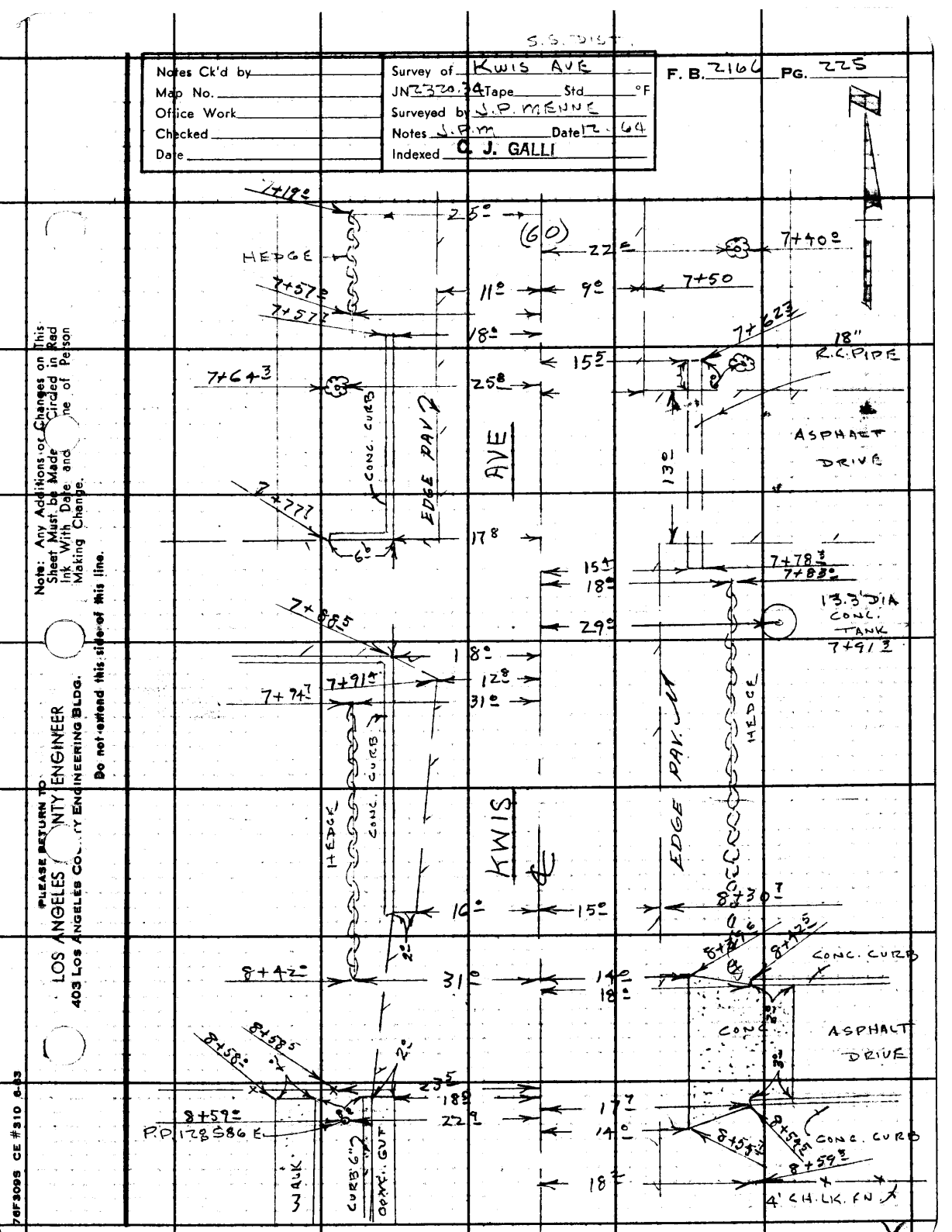
S.S. DIST.

Notes Ck'd by	Survey of KWIS AVE
Map No.	JN 2330.34 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 225



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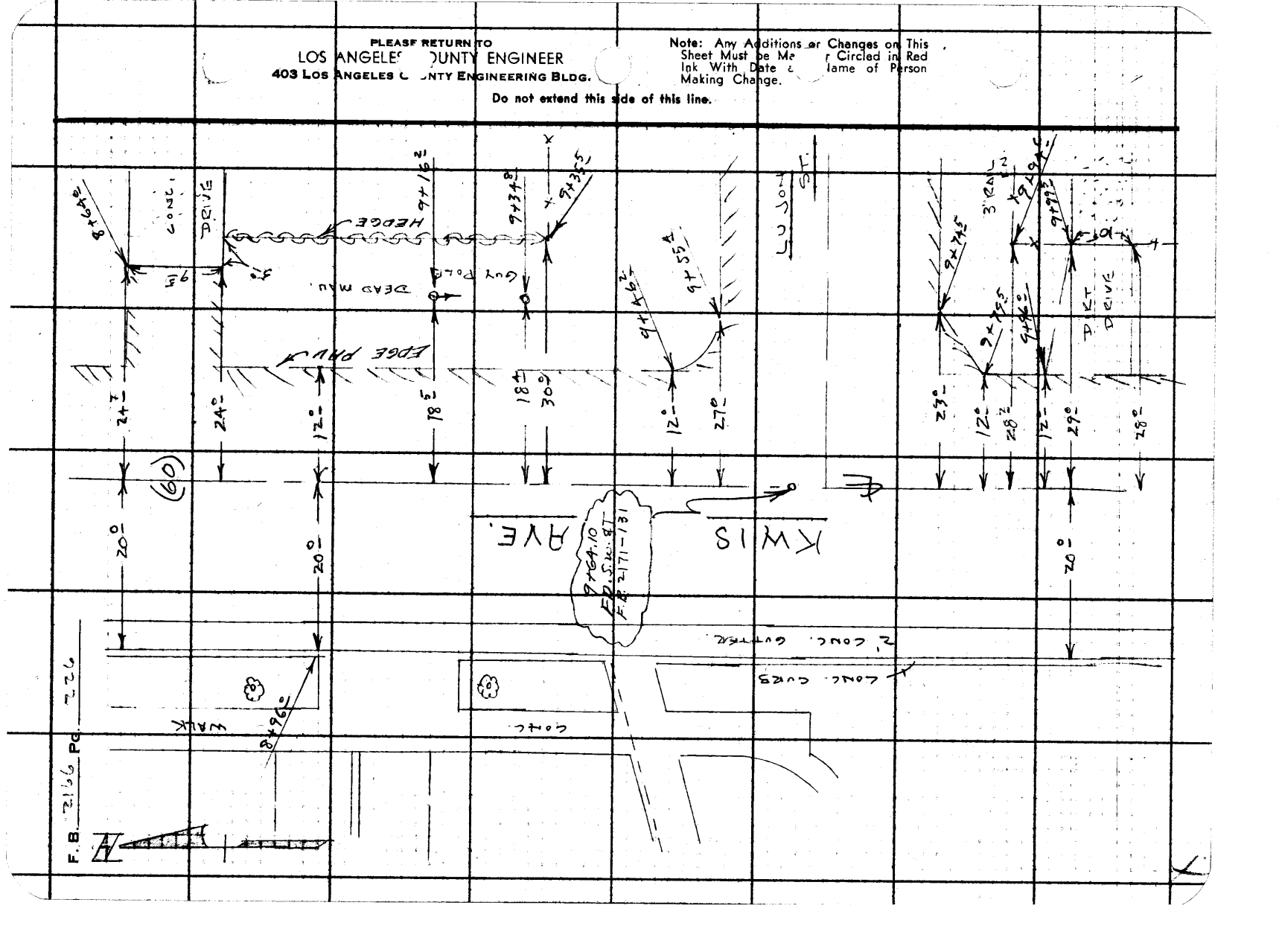

S.S DIST.

Notes Ck'd by	Survey of KWIS AVE.
Map No.	JN2320.34 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-64
Date	Indexed C. J. GALLI

F. B. 2166 PG. 227

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P.P. 740992E
10+28.4

22'

29'

(60)

DIRT DRIVE

CONC.

10+64.2

6" CONC. CURB

2' CONC. GUT.

30'

20'

10+67.2

10+79.2

ASPHALT

CONC.

DRIVE

19'

10+89.2

20'

12'

11+00

11+31

12" TREE

22'

AVE.

EDGE PAV.

11+89.8

13'

12+00

20'

P.P. 128588E
12+02E

22'

11'

ASPHALT DRIVE

KWIS

12'

12+61

12'

ASPHALT DRIVE

13+00

20'

12'

76F3095 CE #310 6-63

F. B. 2166 PG. 228

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(60)

MANZANITA PARK

REST ROOMS

DRAIN OUTLET

8.2

270.0

13+98.2

AVE

LEWIS

13+50

20.0

12.0

18.0

13+30

CONC. CURB

13+39.2

11.8

18.5

13+58.2

14.0

20.0

WOOD BARRIER

13+64.8

19.8

18

+68.0

S.S

4.0

2' CONC. CUT

6" CURB

4' CONC. WALK

14+49.63

14+81.34

19.9

49.5

KENARD ST.

14+89.85
FD. S.L. & T. DN 2"
F.B. 2171-130

20.0

S.S. M.H.
14+90.6

49.34

20.0

15+12

15+44.25

F.B. 2166 Pg. 229

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 2320.34 Division No. ____ | Survey of KWIS AVE S.S. DIST. | Survey by J.P. MENNE Notes J.P.M Date 12-64 | Map No. ____ Indexed C. J. GALL Date DEC 17 '64

X- SECTIONS

ON

KWIS AVE.

FROM

LOS ROBLES AVE. TO KENNARD ST.

STATION	B.S.	H.I.	F.S.	ELEV.
		J.P. MENNE J.P. MC CALL R. RODRIGUEZ R. MOORE		

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76-L298 CE 307 3-61

X

76-L298 CE 307 3-61

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F.B. 2166 Pg. 230 | Job No. 2320.34 Division No. S.S. DIST. | Survey of Kwis Ave. | Survey by J.P. Mennè Notes J.P.M. | Indexed C. J. Gallo | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile ____ No. ____ | X-Sec. ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	Kwis Ave.	
B.m. E.A-32 (FD)				361 09	B.m. E.A-32 EL: 361.094 F.B. 2171-159	
					Kwis Ave & Los Robles Ave. N.W. Cor.	
					Bt. Spk. in. curb 4.8' W. of W. CB. Ret.	
					LEFT ℄ RIGHT	
		1+00 South		@ Fnd.	Bt. Spk. W. & T. intersection of	
		Kwis Ave & Los Robles Ave.			F.B. 2171-133 + F.B. 2166-222	
0+36				361.13	℄	
				360.88		11.0 Brk.
				360.02		20.1 Gutter
				360.66		20.1 Top Curb
				360.84	9.5 Ed. Pvm't	
				360.9	15.5 Drain	
				360.5	20.0 Brk	
				360.9	30.0 ℄	
0+70				360.69		17.0 ℄ Pt. X-Gutter
0+75.18				361.14		47.5 Top Crb. N.W. Cor. E Ret
"				360.48		47.5 Cut " "
1+00				362.18	℄ Intersection	
				361.84		9.5 Brk.
				361.07		17.0 E. Ed. X-Gutter
				361.11		23.0 W. " "

76-L298 CE 307 3-61

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Profile Notes Red____ Plotted____ Job No. 2320.34 Division No.____
No.____ Date____ Date____ Survey of Kwis Ave. S.S. Dist.
X-Sec. Notes Chkd.____ Checked____ Survey by J.P. MENNE Notes J.P.M. Date 12-64
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

F.B. 2166 Pg. 231

STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE		
					LEFT	℄	RIGHT
1+00				361.88	9.5 BRK.		
				361.1	15.5 DRAIN		
				361.4	20.0 BRK.		
				361.8	30.0 ℄		
1+15.77				362.02			47.0 TOP CRB. S.W. COR W. RET
"				361.41			47.0 GUT " " "
1+27				361.52			17.0 ℄ PT. X-GUTTER
1+50				363.01		℄	
1+60.6				362.52			20.1 TOP CURB
"				361.88			20.1 GUTTER
1+65				363.02			11.0 ED. PVM'T
1+04	PLUS IS 0.1K						SEWER 6.0 J.C. MANHOLE
				362.13	N. Rim EL.		
				362.17	S. Rim EL.		
				362.13	W. Rim EL.		
	N. Rim =	362 13	13.05	349 08	INV. OUTLET N.		MEAS = 12.05 DIA = 1.00 ROD = 13.05
	W Rim =	362 13	12.61	349 52	INV. INLET W		MEAS = 11.36 DIA. = 1.25 ROD = 12.61
	S Rim =	362 17	12.86	349 31	INV. STUB S.		MEAS = 12.19 DIA. = 0.67 ROD = 12.86

76-L298 CE 307 3-61

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F.B. 2166 Pg. 232 | Job No. 2320.34 Division No. Profile
Survey of Kwis Ave. S.S. Dist.
Survey by J.P. MENNE Notes J.P.M. Notes Red Plotted
Indexed C. J. GALLI Date Date Notes Chkd. Date No. X-Sec.
Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE			
					LEFT		℄	RIGHT
2 +00				363.52			11.0	ED. PUM'T
				362.7			18.0	BRK.
				363.5			30.0	℉
				363.40	9.5	ED. PUM'T		
				362.8	14.0	BRK.		
				363.2	30.0	℉		
				364.32				
3+58				365.13				
3+00				364.87			11.0	ED. PUM'T
2+88				364.19			15.0	BRK
				364.81			30.0	℉ CONC. DRIVE
				364.90	9.5	ED. PUM'T		
				364.1	15.0	BRK.		
				364.5	19.0	BRK.		
				364.6	30.0	℉		
3+01				364.88	18.0	TOP. CURB		
3+48 T.P.				365.89	18.0	" "		
3+50				365.93				
3+50				364.9	183± BACK LOT			
4+00				366.58				
				366.31			11.0	ED. PUM'T
				365.88			17.0	BRK

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. ____
No. ____ Date ____ Date ____ Survey of KWIS AVE S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P.M. & W.F. Notes J.P.M. Date 12-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 7166 PG. 233

STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE LEFT		KWIS AVE RIGHT	
							℄	
A + 00				366.35			30' P/L	
4 + 00				366.7			130'E	BACK LOT
				366.39	9.5	ED. PUM'T		
				365.1	15.0	DRAIN		
				365.9	18.0	BRK.		
				366.2	30.0	℄		
4+50				367.24			℄	
5+00				367.98			℄	
				367.54			11.0	ED. PUM'T
				366.5			17.0	BRK.
				367.0			20.0	"
				367.4			30.0	℄
				367.75	9.5	ED. PUM'T		
				366.2	16.0	DRAIN		
				366.9	19.0	BRK.		
				367.3	30.0	℄		
5+50				368.67			℄	
5+76				368.49			11.0	ED. PUM'T
				367.27			17.6	BRK
				368.1			26.0	"
~~5~~ + 90.5				367.80			32.5	N. ED. PUM'T 02 HOWIS

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ... IONS OR CHANGES ON THIS SHE... IUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2166 Pg. 234 | Job No. 2320.34 Division No. | Notes Red | Plotted | Profile
Survey of Kwis Ave. S.S. 21ST. | Date | Date | No.
Survey by J.P. MENNE Notes J.P.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	KWIS AVE. LEFT		℄	RIGHT	
							℄		
5+96.0				369.24				75.0	
6+00				369.23			℄		
				368.93				11.0	ED. PUM'T
				367.98				23.0	BRK.
				367.99				30.0	℉
				368.92	8.0	ED. PUM'T			
				367.6	15.5	DRAIN			
				368.5	20.8	BRK.			
				368.7	30.0	℉			
(T.P.)				369.48					
6+11.0				368.04				28.0	ED. PUM'T
6+20.8				367.9	15.8	F.L. 18" C.I.P.			
6+44.8				368.3	15.0	" " "			
6+50				369.90			℄		
7+00				370.65			℄		
				370.36				12.0	ED. PUM'T
				369.2				19.0	BRK.
				369.6				21.0	"
				370.0				30.0	℉
				370.25	8.0	ED. PUM'T			
				368.7	14.0	DRAIN			

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE.			
					LEFT	℄	RIGHT	
7+00				370.1	18.0	BRK.		
"				370.8	30.0	℄		
7+02.1				368.5	15.0	F.L. 18" CONC. PIPE		
7+19.0				368.7	15.0	" " " "		
7+50.0				371.45		℄		
7+62.3				369.4	15.5	F.L. 18" CONC. PIPE		
7+57.7				370.85			18.0	TOP CURB
7+77.7				371.07			17.8	" "
7+78.3				369.7	15.4	F.L. 18" CONC. PIPE		
7+88.5				371.29			18.0	TOP CURB
7+91.3				371.99	29.0	TOP CONC. TANK.		
8+00				371.89		℄		
				371.45			13.0	BRK.
				371.0			18.0	GUTT.
				371.39			18.0	TOP. CURB
				371.8			30.0	℄
				371.66	11.0	ED. PVMT		
				370.7	14.2	DRAIN		
				371.5	20.0	BRK.		
				371.7	30.0	℄		

Profile Notes Red Plotted Job No. 2320.34 Division No.
No. Date Date Survey of KWIS AVE. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.P. MENNE Notes J.P.M. Date 12-64
No. Date Date Map No. Indexed C.J. GALL Date

F.B. 2166 PG. 235

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F.B. 2166 Pg. 236 — Profile — Plotted — Date — No. — X-Sec. — Notes Red — Date — Notes Chkd. — Checked — Date — No. — Date

Survey of Kwis Ave. Division No. 5 Job No. 2320.34 Dist.
Survey by L.P. Menne Notes L.P.M.
Indexed C. J. Galli

STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE	
					LEFT	℄ RIGHT
8+30.7				371.87		18.0 TOP CURB
"				371.48		18.0 GUTTER
8+39.6				371.92	14.0 ED. CONC. DRIVE	
8+50.0				372.28		℄
				372.21	11.0 BRK.	
				372.00	14.0 ED. CONC. DRIVE	
				372.44	21.0 " " "	
				373.34	100.0 ASPHALT "	
				373.71	200.0 " "	
				373.40	300.0 "	
8+58.0				372.36		20.0 TOP CURB
"				371.74		20.0 GUTTER
9+00				373.8		270'± BACK LOT
				372.99		℄
				372.63		18.0 ED. GUTTER
				372.48		20.0 GUTTER
				372.58		20.0 (IN. DRIVE) TOP. CURB
				372.95	12.0 ED. PUM'T	
				372.7	14.5 BRK	
				373.2	30.0 ℄	
9+35.5				373.8	30.0 ℄	

76-L296 CE 307 3-61

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Profile No. Notes Red Date Plotted Job No. 2320,34 Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of KWIS AVE, S.S. DIST
Survey by PMB&WE Notes J.P.M. Date 12-64
Map No. Indexed by J. Date

F.B. 2166 Pg 237

KWIS AVE

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		℄	RIGHT
9+46.2				373.60	12.0	& PT. PUM'T.		
9+50.0				373.80			℄	
9+55.4				373.54	27.0	NO. ED. PUM'T ON LUJON ST.		
9+64.10				374.00		(Measured Dist.)	℄	INTER. - LUJON ST.
9+74.5				374.00	23.0	SO. ED. PUM'T ON LUJON ST.		EL = 374.23
9+79.5				374.18	12.0	ED. PUM'T.		
10+00				374.61			℄	
				374.32			18.0	ED. GUTTER
				374.20			20.0	GUTTER
				374.83			20.0	TOP CURB
				374.53	12.0	ED. PUM'T.		
				374.45	15.0	BRK.		
				375.4	30.0	℄		
10+50 T.P.				375.46			℄	
				375.93				
10+79.3				376.25	20.0	ED. CONC. DRIVE		
11+00				376.20			℄	
				376.05			18.0	ED. GUTTER
				375.89			20.0	GUTTER
				376.50			20.0	TOP CURB
				376.02	12.0	ED. PUM'T		

76-L298 CE 307 3-61

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F.B. 2166 Pg. 238 | 232034 | Job No. S.S. | Division No. DIST. | Notes Red | Plotted | Profile
Survey of KWLS AVE. | Date | No. | X-Sec.
Survey by J.P. MEANE Notes J.P.M. | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	KWLS AVE LEFT	℄	RIGHT
11 +00				375.88	15.0 BRK.		
"				376.39	30.0 ℄		
11 +25				377.2	170.0 BACK LOT LN.		
11 +50				377.07		℄	
12 +00				378.02		℄	
				377.86			18.0 ED. GUTTER
				377.71			20.0 GUTTER
				378.32			20.0 TOP CURB
				377.98	12.0 ED. PUM'T		
				377.80	15.0 BRK.		
				378.26	30.0 ℄ ON ASPH'T DR.		
12 +50				379.15		℄	
13 +00				380.25		℄	
				379.92			18.0 ED. GUTTER
				379.75			20.0 GUTTER
				380.37			20.0 TOP. CURB.
				380.25	12.0 ED. PUM'T		
				380.1	14.0 BRK.		
				380.7	30.0 ℄		
R.P.				380.67			
13 +39.0				380.70	18.0 TOP CURB		

76-L 296 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	KWIS AVE.			
					LEFT		℄	RIGHT
13+50				381.46			℄	
13+68				381.67	17.8	ED. GUTTER		
				381.48	19.8	GUTTER		
				382.13	19.8	TOP CURB		
				382.48	29.3	B. WALK		
14+00				382.48			℄	
				381.97			18.0	ED. GUTTER
				381.85			20.0	GUTTER
				382.48			20.0	TOP CURB
				382.19	17.8	ED. GUTTER		
				382.02	19.8	GUTTER		
				382.69	19.8	TOP CURB		
14+49.63				382.97	17.9	ED. GUTTER	N.E. COR. N. RET.	
				382.81	19.9	GUTTER		
				383.50	19.9	TOP CURB		
14+50				383.27			℄	
14+81.34				383.55	48.69	GUTTER	N.E. COR. E. RET.	
				384.27	48.69	TOP CURB		
14+89.85				384.15			℄	INTER. KENNARD ST.

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. ____
No. ____ Date ____ Date ____ Survey of KWIS AVE S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by P. MEANS Notes J.P.M. Date 12-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. Date ____

F.B. 2166 Pg. 239

F.B. 7166 Pg. 24-0 Job No. 2320.34 Division No. Notes Red Plotted
Survey of KWIS AVE. S.S. DIST. Date Date
Survey by A.P. MEANS Notes J.R.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date

75 Sheets GE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	KWIS AVE LEFT	℄ RIGHT
14+90.6					S.O J.C. MANHOLE	
				384.04	N. RIM EL.	
				384.00	E. RIM EL.	
				384.06	S. RIM EL.	
	N-Rim =	384 04	7 27	376 77	INV. STUB N	MEAS. = 6.60 DIA. = 0.67 ROD = 7.27
	E-Rim =	384 00	7 37	376 63	INV. OUTLET E	MEAS. = 6.70 DIA. = 0.67 ROD = 7.37
	S. Rim =	384 06	7 22	376 84	INV. INLET S	MEAS. = 6.55 DIA. = 0.67 ROD = 7.22
15+00				384.35		℄
				384.02		18.0 ED. GUTTER
				384.84		20.0 GUTTER
				384.5		20.0 TOP CURB
				384.28	12.0 BRK.	
				384.45	30.0 ℄	
13+90.2	ADDITIONAL EL. FOR			MANZANITA PARK. 382.05	270.0 ON CONC. WALK OUTLET	OPPOSITE WALL @ DRAIN
B.M. #3				383.46	B.M. #3 EL = 383.432 F.B. 2171-157, KWIS AVE & KENNARD N.E.CO. SPK IN CRB. 2' N. OF N END C.R.	