2167

INDEX PAGES 2

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		BLACKWOOD STREET, C.I. 2036.34		
3-58	2036.34	FAIRGROVE STREET, from Colwick Ave. to Echelon Ave.	Topog	5-14
"	"	" " "	X-sects	15-31
"	"	HAYLAND STREET, from Colwick Ave. to Echelon Ave.	Topog	33-43
"	"	" " "	X-sects	45-61
"	"	BLACKWOOD STREET, from Aileron Ave. to Echelon Ave.	Topog	63-70
"	"	" " "	X-sects	71-82
"	"	CADWELL STREET, from Del Valle Ave. to Echelon Ave.	Topog	83-93
"	"	" " "	X-sects	95-112
"	"	GREYCLIFF AVE., from Blackwood St. to Fairgrove Ave.	Topog	113-117
"	"	" " "	X-sects	119-128
"	"	AILERON AVE., from Amar Road to Fairgrove Ave.	Topog	129-135
"	"	" " "	X-sects	137-149
"	"	LARIMORE AVE., from Cadwell St., to Hayland St.	Topog	151-154
"	"	" " "	X-sects	155-162
"	"	ECHELON AVE., from Amar Road to Lear Court	Topog	163-166
"	"	" " "	X-sects.	167-173

Amended July 86

Notes Ck'd by	Survey of BLACKWOOD S.S. DIST. F.B. 2167 Pg. 5
Map No.	IN 2036.34 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes I.A.O. Date 3-5-58
Date	Indexed A. A. Johnson 5-26-58

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON FAIRGROVE ST.

From: COLWICK AVE. 1+00

To: Echelon Ave 27+24.45

Note: OFFSETS TAKEN TO CENTER POLES & TREES

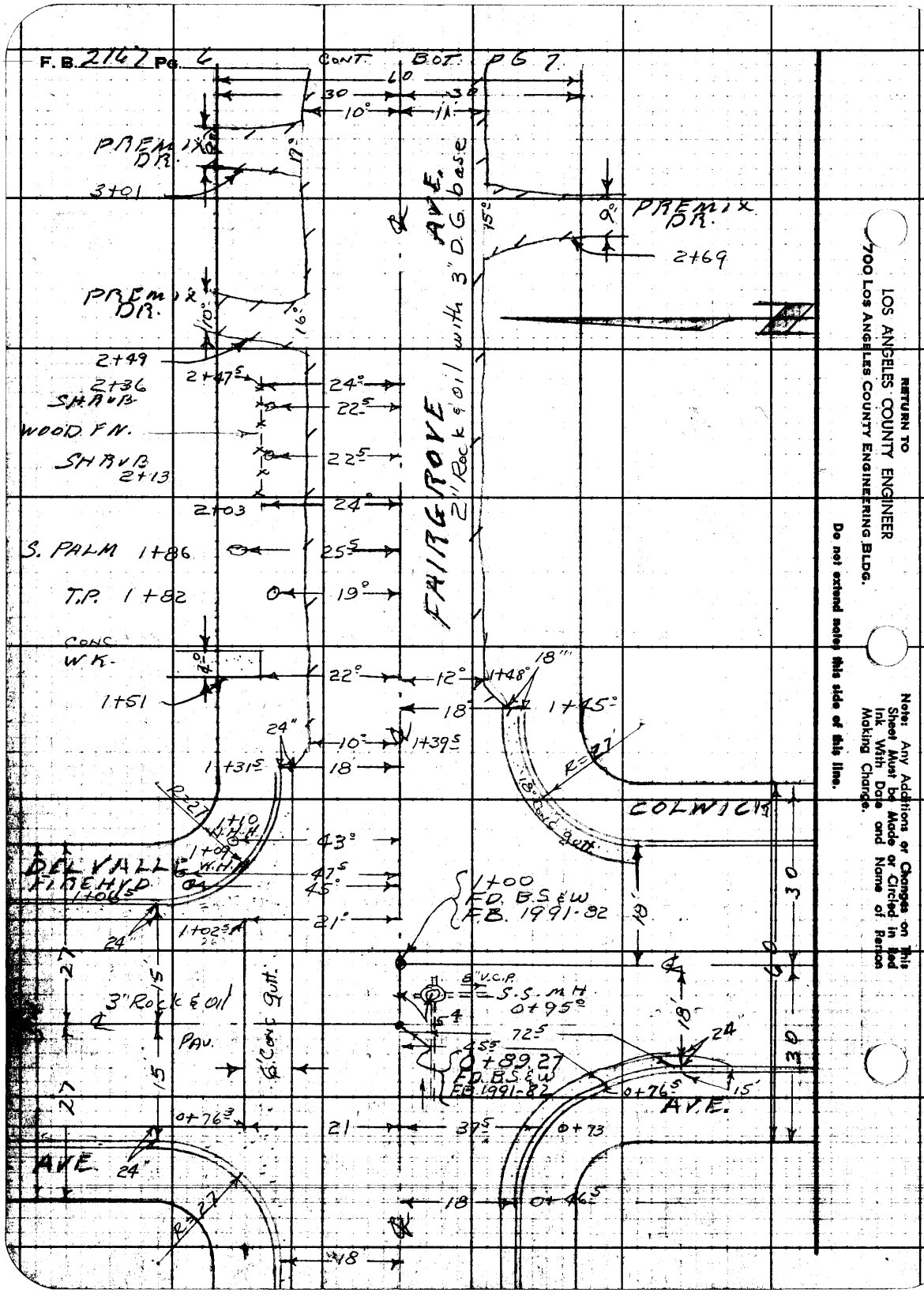
COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Cried in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

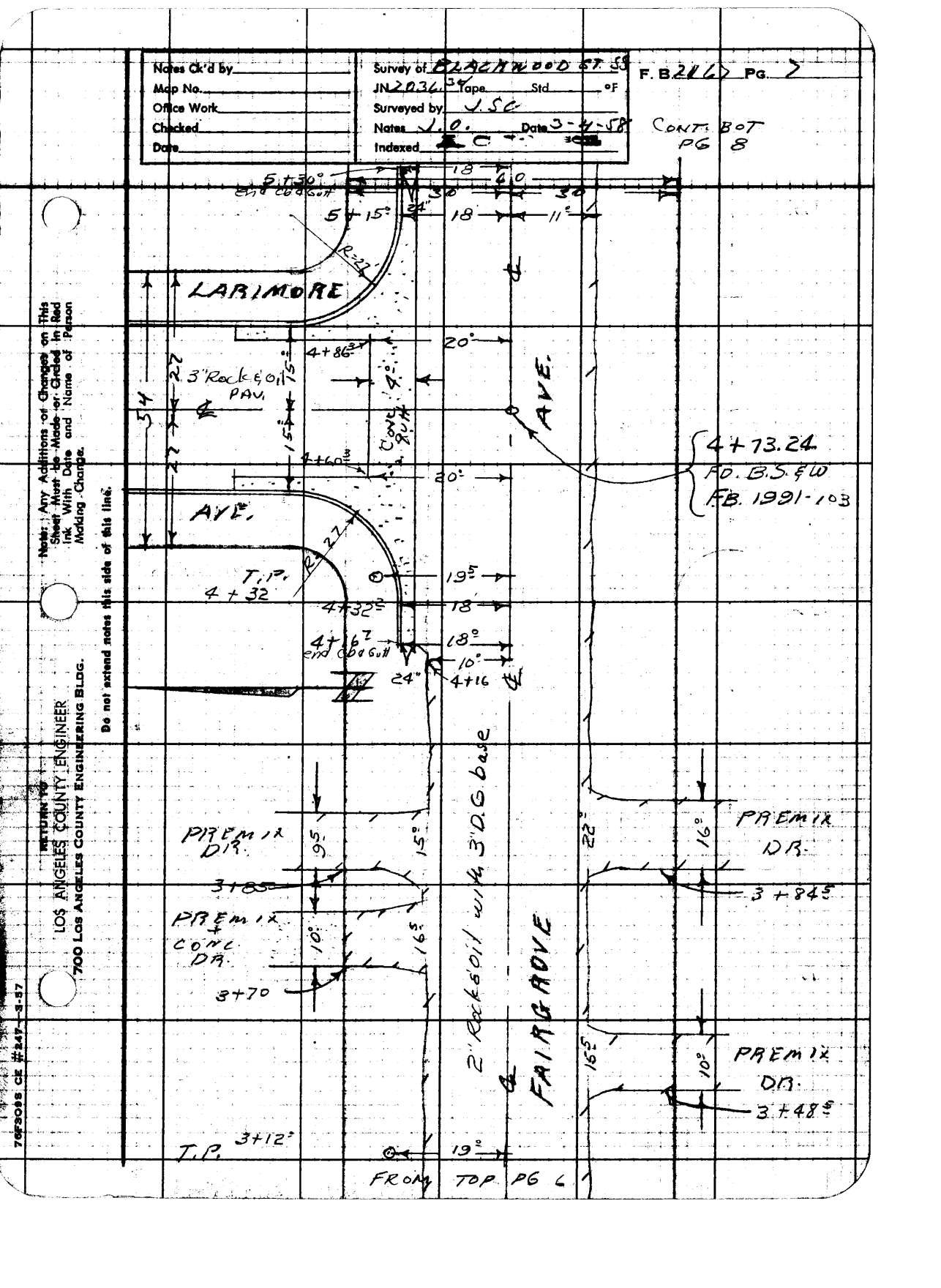
767808 CE #847 3-57

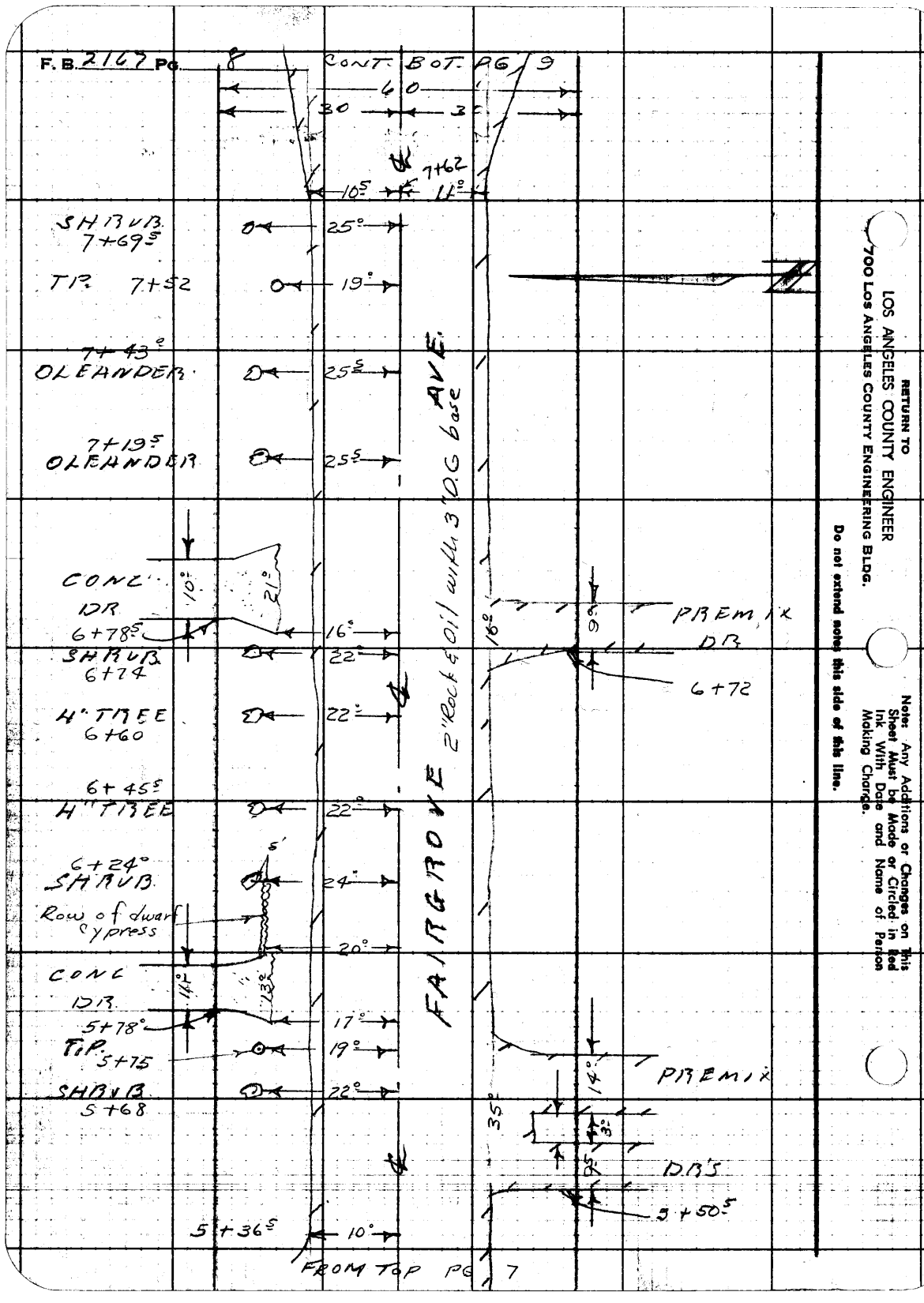


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BLACKWOOD ST. '58
JN 2036 Tape Std °F
Surveyed by J.S.C.
Notes J.O. Date 3-4-58
Indexed
F. B. 2116 Pg. 7
CONT. BOT PG 8
LARIMORE
AVE.
4+73.24
P.O.B.S.&W
F.B. 1991-103
T.P. 4+32
4+16
PREMIX DR.
3+85
3+84.5
PREMIX + CONC DR.
3+70
PREMIX DR.
3+48.5
2' Rock & Oil w/ 4" D.G. base
FAIRGROVE
T.P. 3+12
FROM TOP PG 6
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
7673095 CE #247 3-57


F. B. 2167 Pg.
CONT BOT. PG 9
60
30
30
7+62
10.5
11°
SHRUB 7+69.5
TIP 7+52
25°
19°
7+43
OLEANDER
25.5
7+19.5
OLEANDER
25.5
AVE.
FAIRGROVE
2" Rock & Oil with 3" D.G base
CONC. DR 6+78.5
10°
21°
16°
SHRUB 6+74
22°
4" TREE 6+60
22°
6+45.5
4" TREE
22°
6+24°
SHRUB
5'
24°
Row of dwarf cypress
20°
CONC DR. 5+78°
14°
13°
17°
TIP 5+75
19°
SHRUB 5+68
22°
5+36.5
10°
FROM TOP PG 7
16°
9°
PREMIX
DR
6+72
14°
PREMIX
35°
3°
3°
D.R.'S
3+50.5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST
JN 2036.34 Tape Std °F
Surveyed by JSC
Notes 10 Date 3-4-58
Indexed C. Johnson

F. B. 2765 Pg. 9

CONT BOT PG 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

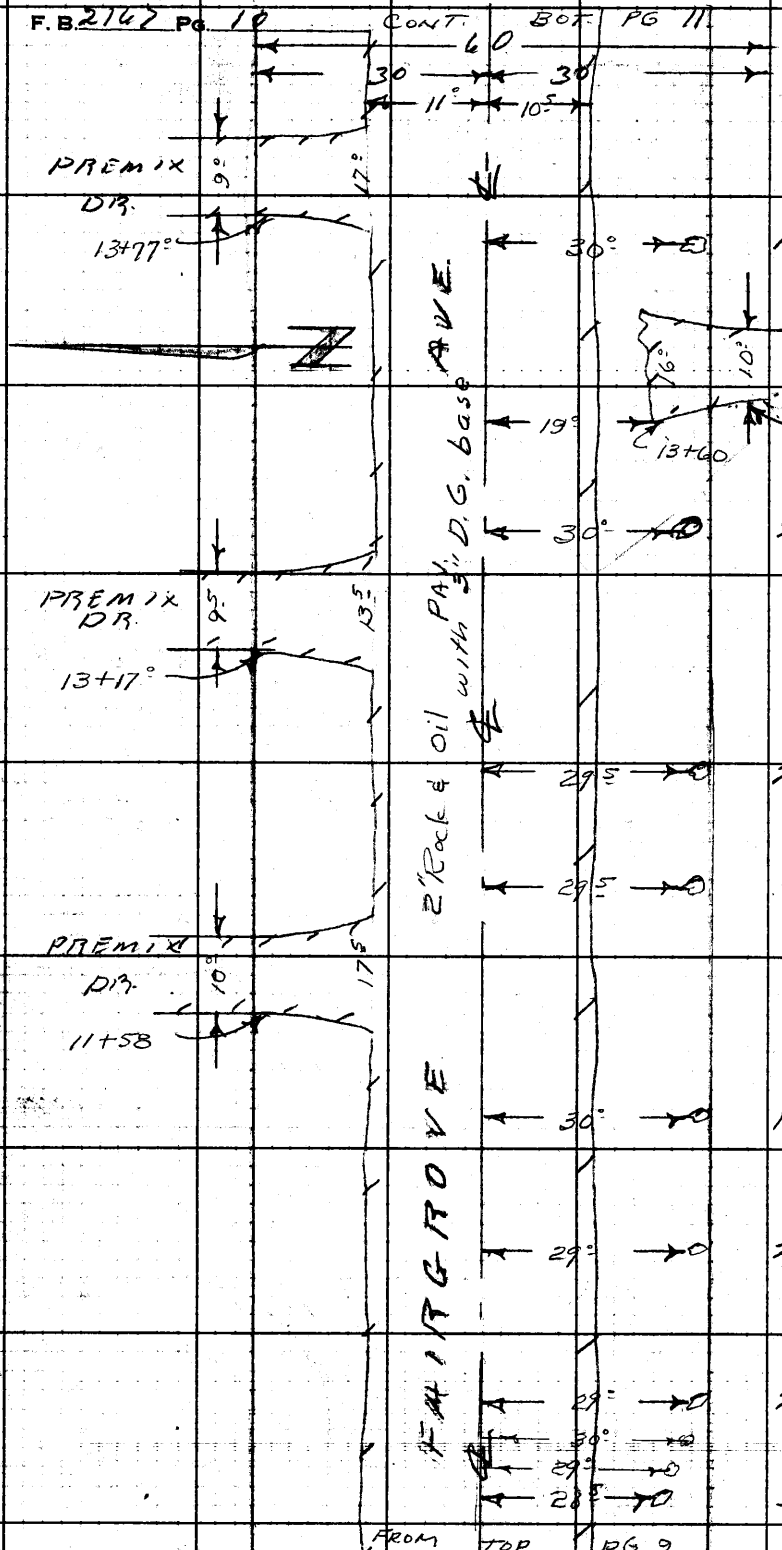
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70FSO18 CE #247—8-57

40
11° 11°
26.5
10+85
29°
2" Rock & Oil PAV. with 3" DG base
AVE.
9+77
20" WALNUT
WOOD FN
18.5 E BU.
24°
9+61
20.5
9+44
11° 11°
9+43
CONC WK.
3.5
18.5
9+33
20" WALNUT
CONC WK.
9+16
DM
19°
19.5
9+17
T. P.
8+95
24°
WITH 8+95
R=27
18° 18°
8+96
19.5
23
HEDGE
R=27
24" Conc Gutter
ALLEY
12"
8+68
20°
8+51.22
FD B.S.&W
FB 1991-104
3" Rock & Oil PAV.
18°
4°
30
30
18
CONC Cross Gutter
12"
8+34.5
20°
18
18
AVE.
FAIRGROVE
2" TREE
8+18
R=27
30.5
18° 18°
24"
24" Curb
R=27
8+06
CONT FROM TOP PG 8

F.B. 2762 Pg. 10 CONT. BOT. PG 11



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD 55-6
JN 2036 34 Tape Std °F
Surveyed by JSC
Notes J.O. Date 3-3-58
Indexed A. C. Johnson

F. B. 2167 Pg. 11

CONT. BOT PG 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

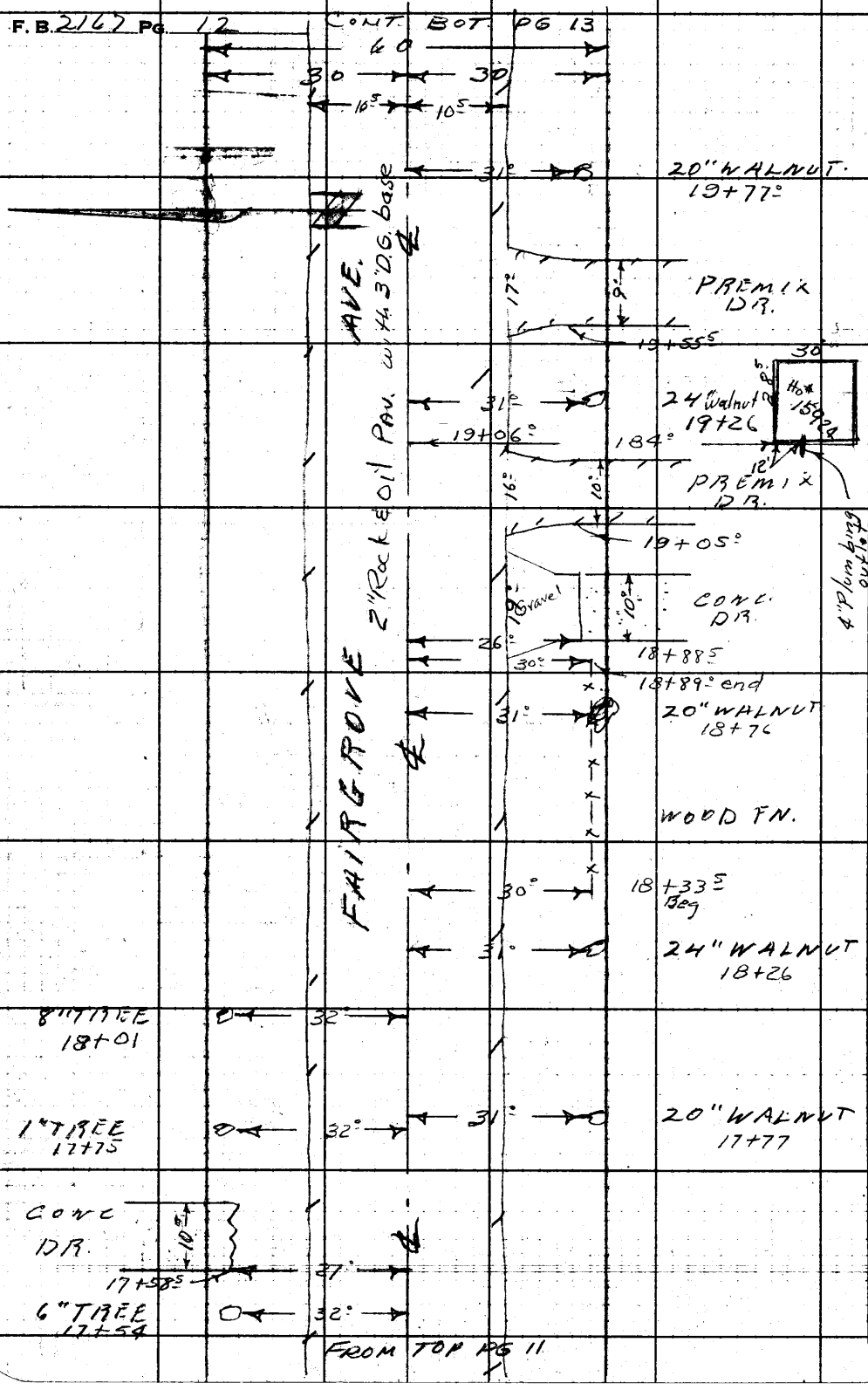
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

40
30 30
17+22 W.H.H.
22
10.5
19
FIRE HYD 17+19
30.5
10.5
18°
17+24.5
17+15.8
20" WALNUT 17+27 ±S
R 20
24" CONC. GUTTER
GREYCLIFF
24°
18'
60
30
16+71.28 F.S. W.T. F.B. 1991-105
AVE.
3" Rock & oil
3" D.G. base
24"
24" CONC. GUTT.
R-27
AVE
18°
10.5
16+26.4
24
16+19
PAV. 3" D.G. base 2" Rock & oil
FAIRGROVE
13°
8.5
PIP EM I X. & CONC. DR.
15+24°
29.5
10" WALNUT 14+77
14+33
25°
29.5
20" WALNUT 14+26
SHRUBS
14+22
28.5
FROM TOP PG 10

F. B. 2162 PG. 12

CONT. BOT. PG 13



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLAKEWOOD ST. SS
JN 2036 37 Tape Std °F
Surveyed by J.S.C.
Notes 1.0 Date 3-5-58
Indexed C. Johnson

F. B. 2167 Pg. 13

CONT. BOT PG 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

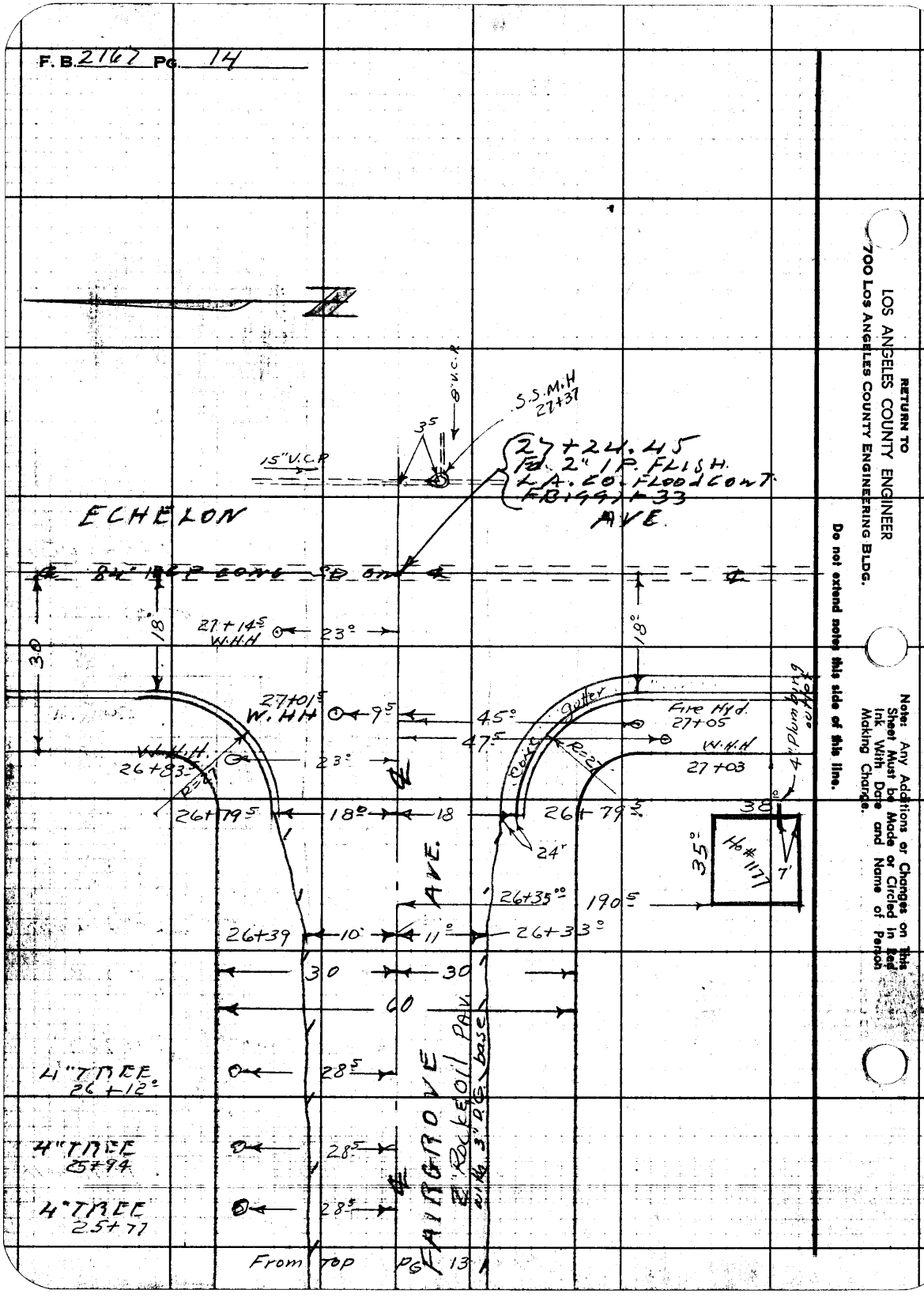
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765308S CE #847—8-57

60
30 30
10.5 10.5
28.5
6" TREE 25+49.5
6" TREE 25+23.5
28'
2" TREE 25+05.5
28'
4" TREE 24+84
27.5
23+68.5
120'
AVE
28'
23+00
166'
FAIRMONT
2" Rock Oil Pav with 3" Base
22'
31'
25'
24'
19'
21'
FROM TOP PG 12
5
6
26'
#15445
43.5
23+59
OLEANDER
4"
3" outlet
Guest House & Garage
22'
24'
50'
CONC DR.
22+34.5
20+77
20" WALNUT
SHRUB.
20+75
SHRUB
20+53
7" PIPE IN DR.
20+19

F. B. 2167 PG. 14



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2036.34 | Division No. | F.B. 2167 Pg. 15

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S. COATES Notes JSC Date 3-6-58 | Map No. | Index | Date 3-26-58

C.I. 2036.31

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION ON FAIRGROVE AVE.

From: Colwick Ave, 1+00

To: Echelon Ave. 27+24.45

COATES OCHSNER SMITH SPRIGGS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 16 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. | Date | No. | X-Sec.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | Date | No.
Indexed A. C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AZ 235					BM AZ 235 Elev. 343.316 F.B. 1926-18' Fairgrove Ave. & Del Valle Ave. N.W. Cor. Bt. Spk. in cb 7' N. of N. end C.R. LT	Fairgrove Ave.
0+46.5				34.28		℄
—				34.233		guth. W. end C.R. S.W. Cor
—				34.299		cb. " "
—				34.237	guth. W. end C.R. N.W. Cor	
—				34.303	cb " "	
—				34.261	guth. N. end " "	
—				34.327	cb " " "	
—				34.152		72.5 guth. S. end C.R. S.W. Cor
—				34.218		cb. " "
0+89.27	℄ INT. Del Valle	Ave		34.30		℄ INT Del Valle Ave
"				34.252	cross-gutter 18'	
"				34.31	45'	
0+95	S.S.M.H.			34.291		5.4 W. rim M.H.
"				34.294		N " "
"				34.292		E " "
"				34.299		S " "
"	8" Invert N.			332.26	10.01 342.94	10.07 342.91
"	8" " W.			332.17	0.67 (N) 10.68	0.67 (W) 10.74
					10.68 332.26	10.74 332.17

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036.34 Division No. F. B. 21167 Pg. 17
No. Date Date Survey of BLACKWOOD ST. S. S. DIST.
X-Sec. Notes Chkd. Checked Survey by JSC Notes JSC Date 3-6-58
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave
					LT ℄	℄ RT
0+95	8" invert E			332.27	9.98 342.92	10.15 34[illegible]
"	8" " S.			332.07	0.67 (E) 10.65	0.67 (S) 10[illegible]
"					10.65 332.27	10.82 33[illegible]
1+00	℄ INT. Colwick	Ave		3430		℄ INT. Colwick Ave
"				3426		18'
"				3422		45
				34268	9uth. N end C.R. N.E. Cor	
				34332	cb " "	
				34174		9uth. S. end C.R. S.E. Cor
				34239		cb. " "
1+31.5				3432		℄
"				34272	9uth. E end C.R. N.E. Cor 18'	
"				34331	cb. " " "	
"				3437	P/C 30'	
"				3448	B.C.L. 202'	
1+45				3433		℄
"				34207		18' 9uth. S. end C.R. S.E. Cor
				34276		" cb " "
				3431		30' P/C

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 18 | Job No. 2036.34 Division No. | Profile
Survey of Blackwood St. S.S. | Plotted | No.
Survey by L.S. Gaines Notes J.S.C. | Date | X-Sec.
Indexed J.O. Johnson Date | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave.
					LT ℄ RT	
1+45				3422		190' B.L.L.
2+00				3424	℄	
"				3430		11[5] edge pav
"				3428		16' flow line
"				3432		30' P/C
"				3433	edge pav 10'	
"				3431	flow line 16'	
"				3436	P/C 30'	
3+00				3440	℄	
"				3437		11' edge pav
"				3431		17' flow line
"				3436		30' P/C
"				3438	edge pav 10'	
"				3435	flow line 16'	
"				3439	P/C 30'	
TP				34381		
4+00				3444	℄	
"				3441		11' edge pav
"				3458		17' flow line
"				3443		30' P/C

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2038 Division No. F. B. 2167 Pg. 19
No. Date Date Survey of Blackwood St. 35.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Date 3-7-58
No. Date Date Map No. Indexed C. J. Notes J.S.C.

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave.
					LT	& RT
4+00				3456		220' B.L.L.
"				3441	edge pav. 10'	
"				3440	flowline 16'	
"				3445	P/L 30'	
4+16.7				3439.0	guth. w. end cb. 18'	
"				3455	cb. "	
4+32.8				3447		&
"				3439.8	guth. W. end C.R. N.W. Cor. 18'	
"				3446.2	cb " " "	
"				3448	P/L 30'	
"				3463	B.L.L. 202'	
—				3441.9	guth. N. end C.R. N.W. Cor.	
—				3448.5	cb " " "	
4+73.24	& INT	LARIMORE	AVE.	3448		& INT. Larimore Ave.
"				3442.0		18'
"				3447		45'
—				3444.4	guth. N. end C.R. N.E. Cor	
—				3450.5	cb. " " "	
5+00				3450		&
"				3447		11' edge Pav.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 20 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No.
Survey of Blackwood St. S.S. DIST | Date | Date | X-Sec.
Survey by J.S. Coates | Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave
					LT ℄ RT	
5+00				3442		17' flow line
"				3446		30' P/L
5+15				3450	℄	
"				3437	Guth. E end C.R. NE cor 18'	
"				3501	Cb " " "	
"				3453	P/L 30'	
"				3463	B.L. 202	
5+30				3444	guth. E. end cb.	
"				3504	E. end cb.	
6+00				3456	℄	
"				3453		11' edge pav.
"				3449		17' flow line
"				3453		30' P/L
"				3453	edge pv. 10'	
"				3448	flow line 16'	
"				3456	P/L 30	
TP				3539		
7+00				3462	℄	
"				3461		11' edge pav.
"				3455		17' flow line

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 20.36.54 Division No. F. B. 2167 Pg. 21
No. Date Date Survey of BLACKWOOD ST. S.S.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-7-58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave.
					LT ℄	RT
7+00				3457		30' P/L
				3458.4		Floor Elev. Church Bldg. School
"				3458	edge pav 10.5	
"				3453	flow line 16'	
"				3460	P/L 30	
7+62				3466		℄
"				3463		11' edge pav
"				3462	edge pav 10.5	
8+00				3457		℄
8+06				3453.0		18' g.u.H. Send C.R. S.W. Cor
"				3457.2		" cb "
"				3459		30' P/L
"				3448		250' B.L.L.
"				3456.8	g.u.H. N end C.R. N.W. Cor 18'	
"				3463.8	cb. " "	
"				3468	P/L 30'	
"				3476	B.L.L. 202'	
				3450.4		g.u.H. S end C.R. S.W. Cor
				3454.9		cb. " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 22 | Job No. 2036.34 Division No. | Profile | Plotted | No. | Notes Red. | Date | X-Sec. | Date | No. |
Survey of BLACKWOOD ST S.S. | Date | Notes Chkd. | Checked | Date |
Survey by JS COATES Notes JSC | Date |
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave ℄
					LT	RT.
—				34614	guH. N end C.R. N.W. Cor	
—				34677	cb " "	
8+51.22	℄ INT Aileron		Ave	3460		℄ INT Aileron Ave
"				3459		18
"				3459		45'
"				34578	Cross gutter 18'	
"				3466	45'	
—				34527		guH. S end C.R. S.E. Cor
—				34582		cb. " "
—				34614	guH. N end C.R. N.E. Cor.	
—				34677	cb. " "	
8+96				34564		18 guH. E end C.R. S.E. Cor
"				34625		18 cb. " "
"				3463		30' P/L
"				3451		250' B.L.L.
"				34608	guH. E end C.R. N.E. Cor. 18'	
"				34670	cb. " "	
"				3470	P/L 30'	
"				3482	B.L.L. 202'	
9+00				3462		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036.34 Division No. F. B. 2167 Pg. 23
No. Date Date Survey of BLACKWOOD ST S.S.
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-7-58
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave
					LT ℄	℄ RT
9+43				3471	℄	
"				3467		11' edge pav
"				3470	edge pav 11'	
10+00				3473	℄	
"				3470		11' edge pav
"				3465		17'
"				3465		30' P/L
"				3472	edge pav 11'	
"				3470	flow Line 17'	
"				3474	P/L 30'	
11+00				3475	℄	
"				3473		11' edge pav
"				3472		17'
"				3469		30' P/L
"				3475	edge pav 11'	
"				3474	flow Line 17'	
"				3478	P/L 30'	
T.P.				34753		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 24 | Job No. 2036.34 | Division No. | Profile No. | X-Sec. No.

Survey of BLACKWOOD ST. S.S. | Plotted | Date | Notes Red. | Date

Survey by J.S. COATES Notes J.S.C. | Checked | Date | Notes Chkd. | Date

Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave.
					LT	℄ RT
12+00				3478		℄
"				3476		10⁵ edge pav
"				3474		16'
"				3472		30' P/L
"				3464		250' B.L.L.
"				3477	edge pav 11'	
"				3477	flow line 17'	
"				3479	P/L 30'	
"				3497	B.L.L. 270'	
13+00				3483		℄
"				3481		10⁵ edge pav.
"				3477		17'
"				3478		30' P/L
"				3482	edge pav. 11'	
"				3482	flow line 17'	
"				3484	P/L 30'	
14+00				3488		℄
"				3486		10⁵ edge pav.
"				3483		17'
"				3485		30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2036-54 Division No. F. B. 2167 Pg. 25
No. Date. Date. Survey of BLACKWOOD ST. S.S.
X-Sec. Notes Chkd. Checked. Survey by J.S.C. Notes J.S.C. Date 3-7-58
No. Date. Date. Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave
					LT ℄	RT
14+00				3487	edge pav 11'	
"				3488	18	
"				3488	P/L 30'	
T.P.				34873		
15+00				3495	℄	
"				3493		10⁵ edge pav
"				3491		17'
"				3493		30' P/L
"				3494	edge pav 11'	
"				3494	18'	
"				3495	P/L 30'	
"				3510	B.L.L. 270	
16+00				3502	℄	
"				3500		10⁵ edge pav
"				3498		17'
"				3499		30' P/L
"				3500	edge pav 11'	
"				3498	17'	
"				3504	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 26 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Blackwood St. S.S. | Date | Date | No. | X-Sec.
Survey by J.S. Coates Notes J.S.C. | Notes Chkd. | Checked
Indexed [redacted] Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fair Grove Ave.
					LT	℄ RT
16+26.4				3504		℄
"				3502		9' break
"				3490.2		18' gutt w end C.R. S.W. Cor.
"				3497.2		11 cb. " "
"				3498		30' P/C
"				3490		250' B.C.L.
—				3492.0		gutt S. end C.R. S.W. Cor
—				3498.2		cb " "
BMAZ232				3498.1	BMAZ232 Elev. 349.81	8 F.B. 1926-180
16+71.28	℄ INT.	Greycliff	Ave	3506		℄ INT. GREYCLIFF
"				3506		18
"				3498		45'
—				3492.2		gutt. S. end C.R. S.E. Cor.
—				3499.3		cb " " "
17+00				3509		℄
"				3508	edge pav 10.5	
"				3506	18'	
"				3510	P/C 30'	
17+15.8				3510		℄
"				3509		10' break

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		FAIRGROVE AVE
					LT ℄ RT	
17+15 8				349.67		18' G.H. E. end C.R.S.E. Co
"				350.26		" CB " "
"				350.6		30' P/L
"				349.7		250' B.L.L.
18+00				351.5	℄	
"				351.3		16.5 edge pav
"				350.8		17' flow line
"				351.1		30' P/L
"				351.2	edge pav 10.5	
"				350.9	flow line 18'	
"				351.3	P/L 30'	
"				353.0	B.L.L. 270'	
T.P.				351.37		
19+00				351.7	℄	
"				351.6		10.5 edge pav
"				351.3		18' flow line
"				351.4		30' P/L
"				351.5	edge pav 10.5	
"				351.4	flow line 18'	
"				351.6	P/L 30'	

Profile Notes Rod. Plotted Job No. 2036.34 Division No.
No. Date Date Survey of BLACKWOOD ST. S.S. F. B. 2167 Pg. 27
X-Sec. Notes Chkd. Checked Survey by J.S.C. HES Notes J.S.C. Date 3-7-58
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 28 | Job No. 2036.34 Division No. | Notes Red. | Plotted | Profile
Survey of BLACKWOOD ST. S.S. DIST. | Date | Date | No.
Survey by J.S. Coates Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		FAIRGROVE AVE.
19+06				3490	LT	196' RT Top 4" plumbing outlet Ho#15924
20+00				3519		℄
"				3516		10⁵ edge pav
"				3516		18' flow Line
"				3515		30' P/L
"				3517	edge pav. 10⁵	
"				3515	flow Line 18	
"				3518	P/L 30'	
21+00				3523		℄
"				3519		10⁵ edge pav
"				3517		18' flow Line
"				3519		30' P/L
"				3505		250' B.L.L.
"				3520	edge pav 10⁵	
"				3520	flow Line 18'	
"				3521	P/L 30'	
"				3538	B.L.L. 270'	
22+00				3528		℄
"				3526		10⁵ edge pav.
"				3524		18 flow Line
"				3524		30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave
					LT	℄ RT
22+00				3526	edge pav. 10⁵	
"				3525	flow Line 18'	
"				3530	P/L 30'	
23+00				3537		℄
"				3535		10⁵ edge pav
"				3534		18' flow Line
"				3535		30' P/L
"				3534	edge pav. 10⁵	
"				3532	flow Line 18'	
"				3534	P/L 30'	
T.P.				35355		
23+22				3510		Guest House 170' Top 3" plumbing outlet
23+88				3528		Ho # 15966 163⁵ Top 4" plumbing outlet
24+00				3554		℄
"				3552		10⁵ edge pav.
"				3548		18'
"				3545		30' P/L
"				3525		250' B.L.L.
				3552	edge pav 10⁵	
				3547	flow Line 18'	

Profile
No. X-Sec.
Notes Red. Plotted Job No. 2036 34 Division No. F. S. 2167 Pg. 29
Date Date Survey of BLACKWOOD ST. S.P. DIST
Notes Chkd. Checked Survey by J.S. Coutts Notes J.S.C. Date 3-7-55
No. Date Date Map No. Index No. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 30 | Job No. 2036.34 | Division No. | Profile No. | X-Sec. No.
Survey of BLACKWOOD ST. S.S. | Plotted | Date | Notes Red | Date
Survey by J.S. COATES Notes: V.S.C. | Notes Chkd. | Date | Checked | Date
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		Fairgrove Ave.
					LT ℄ RT	
24+00				3550	P/L 30'	
"				3560	B.L.L. 270'	
25+00				3572		℄
"				3569		10⁵ edge pav.
"				3565		18 flow line
"				3563		30' P/L
"				3569	edge pav 10⁵	
"				3566	flow line 18'	
"				3567	P/L 30'	
26+00				3585		℄
"				3582		10⁵ edge pav.
"				3576		18' flow line
"				3573		30' P/L
"				3584	edge pav 10⁵	
"				3581	flow line 18'	
"				3584	P/L 30'	
TP				3586		
26+35				3590		℄
"				3585		11' edge pav.
"				3588	edge pav 10'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Rod____ Plotted____ Job No. 2636.34 Division No.____ F. B. 2167 Pg. 31
X-Sec. No.____ Notes Chkd.____ Checked____ Survey of BLACKWOOD ST. SS. DIST Survey by J.S. COATES Notes J.S.C. Date 3-7-58
Date____ Date____ Date____ Map No.____ Index C. Johnson

STATION	B. S.	H. I.	F. B.	ELEV.		FAIRGROVE AVE.
					LT	℄ RT
26+79.5				358.5		℄
"				357.79		18' guth. W. end C.R. S.W. Cor
"				358.44		" Cb " "
"				358.3		30' P/L
"				355.1		250' B.L.L.
26+70				354.45		22.1 S. Top 4" plumbing outlet Hse* 1177 Echelon Ave
26+79.5				358.60	guth. W. end C.R. N.W. Cor 18'	
"				359.19	Cb. " "	
"				359.6	P/L 30'	
"				361.4	B.L.L. 270'	
27+00				358.6		℄
"				357.40		guth. S. end C.R. S.W. Cor.
"				358.02		Cb. " "
"				358.90	guth. N. end C.R. N.W. Cor	
"				359.40	Cb. " "	
27+24.49	℄ INT.	Echelon	Ave.	359.1		℄ INT. Echelon Ave
"				358.5		30'
"				359.4	30'	
BM AZ88				360.08	BM AZ88 Elev. 360.063 F.B. 1926-58 Fairgrove Ave. & Echelon Ave. N.E. Cor. Bt. Spk. in Cb. 5' E. of E. end C.R.	

F. B. 2167 Pg. 32 Job No. 2036.34 Division No. Notes Red. Plotted Profile

Survey of BLACKWOOD ST. S.S. Date Date No.

Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Blackwood St. S.S. Dist. F.B. 2167 Pg. 35
Map No.	JN 2036.34 Tape Std °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.F.O. Date 3-7-51
Date	Indexed H. C. Johnson 3-20-51

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY
ON
HAYLAND ST.

From: Colwick Ave 1+00
To: Echelon Ave 27+40.89

Note: Offsets taken to center poles & trees

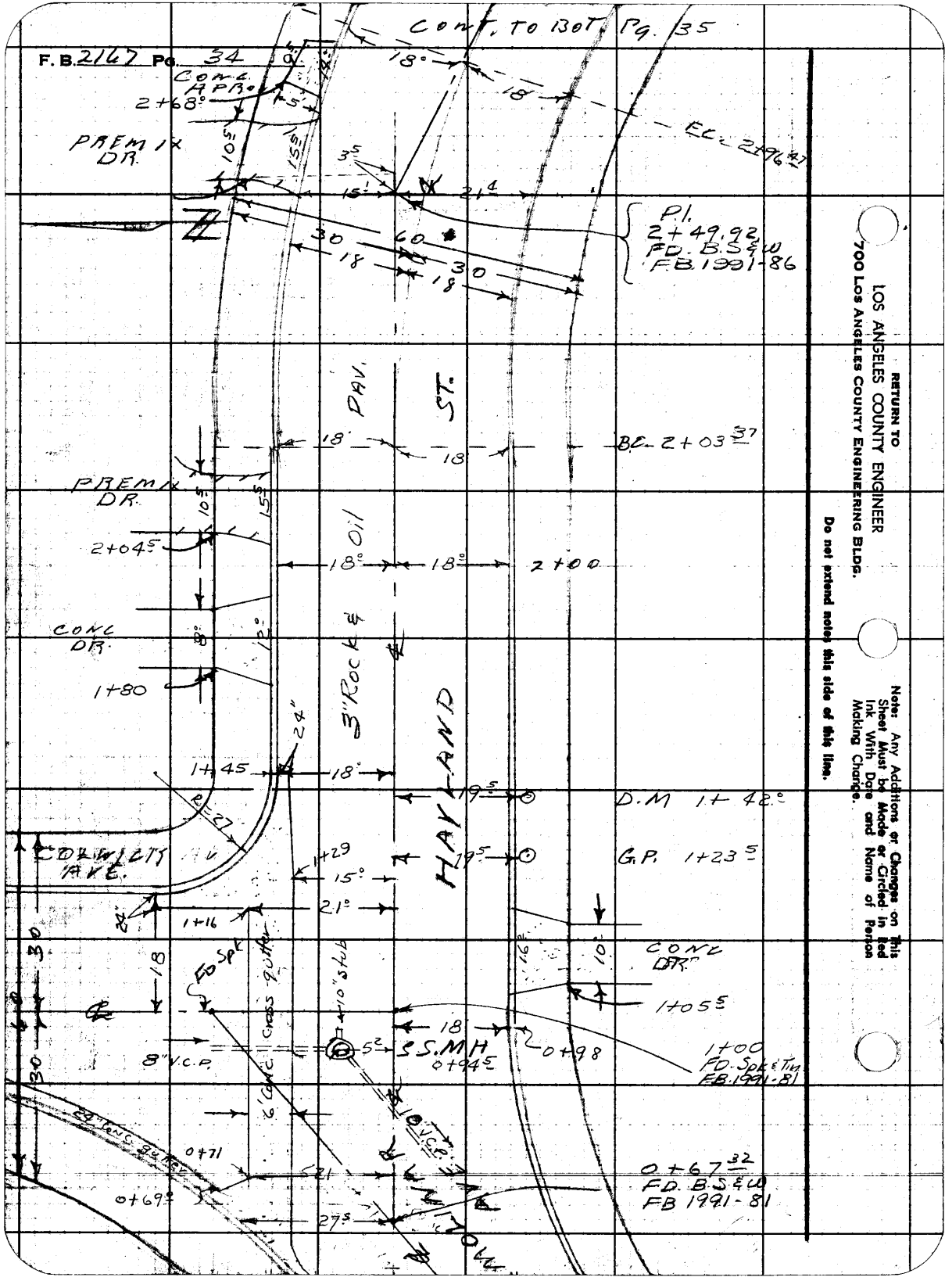
COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-37



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST
JN 20363 Tape Std °F
Surveyed by JSC.
Notes ✓ Date 3-4-58
Indexed O. Johnson

F. B. 2165 Pg. 35
CONT TO 130T
Pg. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7672039 CE 1947 3-57

60
30 18° 30
18

CONC DR
5+56.5

CONC APRON
5+38.5

5' SIDEWALK

5" Rock SOIL PAV.

18'
END G. & T.
4+45.7
R 20'
24" Conc. Gutter
END G. & T.
LAURIMORE

CONC DR
4+05
10°
12.5

4+03.60
FD. BS&W
FB 1991-87

15
27
37'H
15'

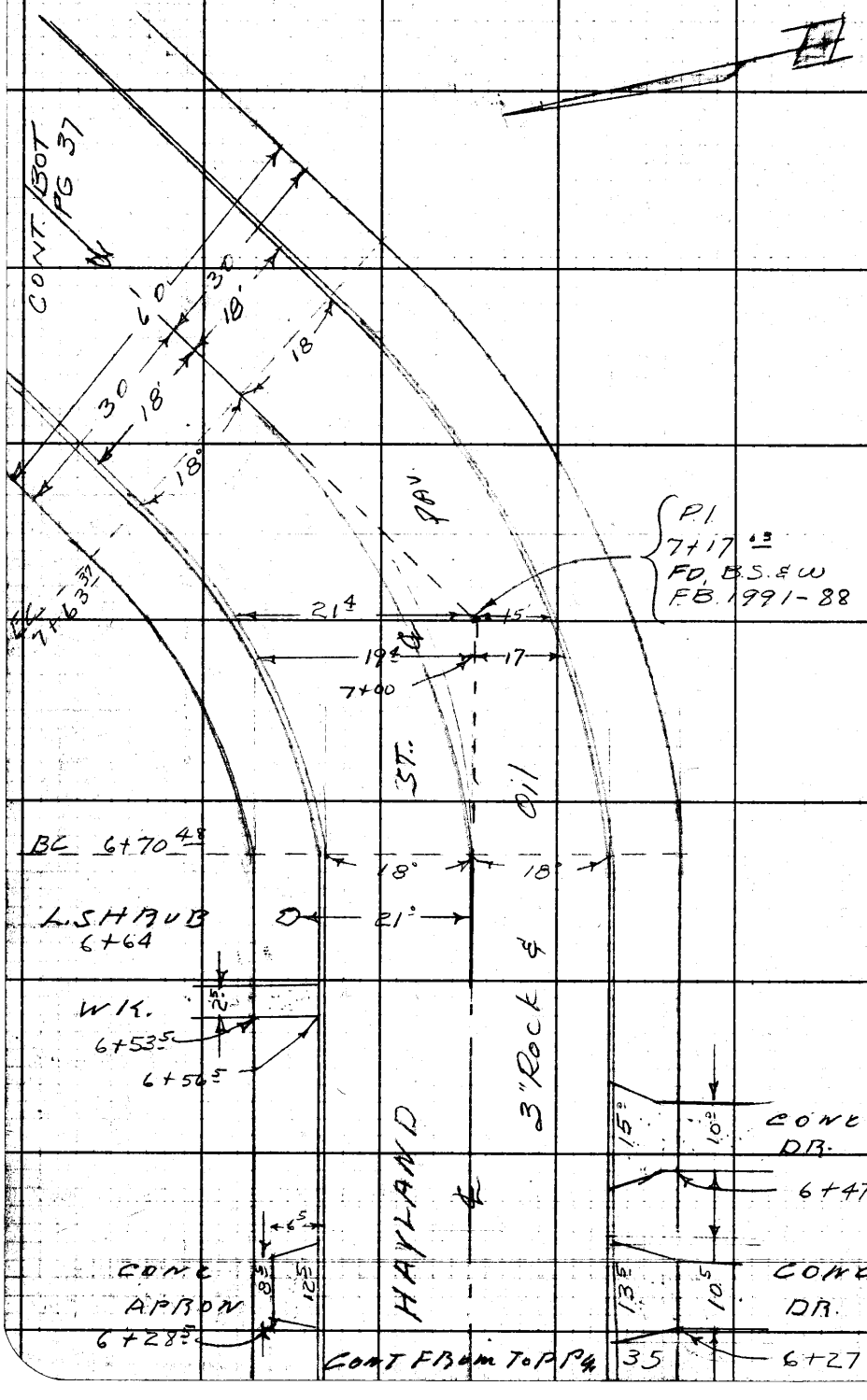
24" Conc. Gutter
END G. & T.
R
18°
END G. & T.
3+60.5

HAYLAND
23.5
CEN. PLANT
3+97
24°
CEN. PLANT
3+42
23.5
3+15.5
CEN. PLANT

CONT FROM TOP Pg 34

CONT. TO 130T Pg. 37

F. B. 2767 Pg. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST.
JN 2036 Tape Std °F
Surveyed by J.SC
Notes Date 3-7-57
Indexed C. Johnson

F. B. 2176 Pg. 37

CONT TO BOT Pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Noted in Red Ink With Date and Name of Person Making Change.

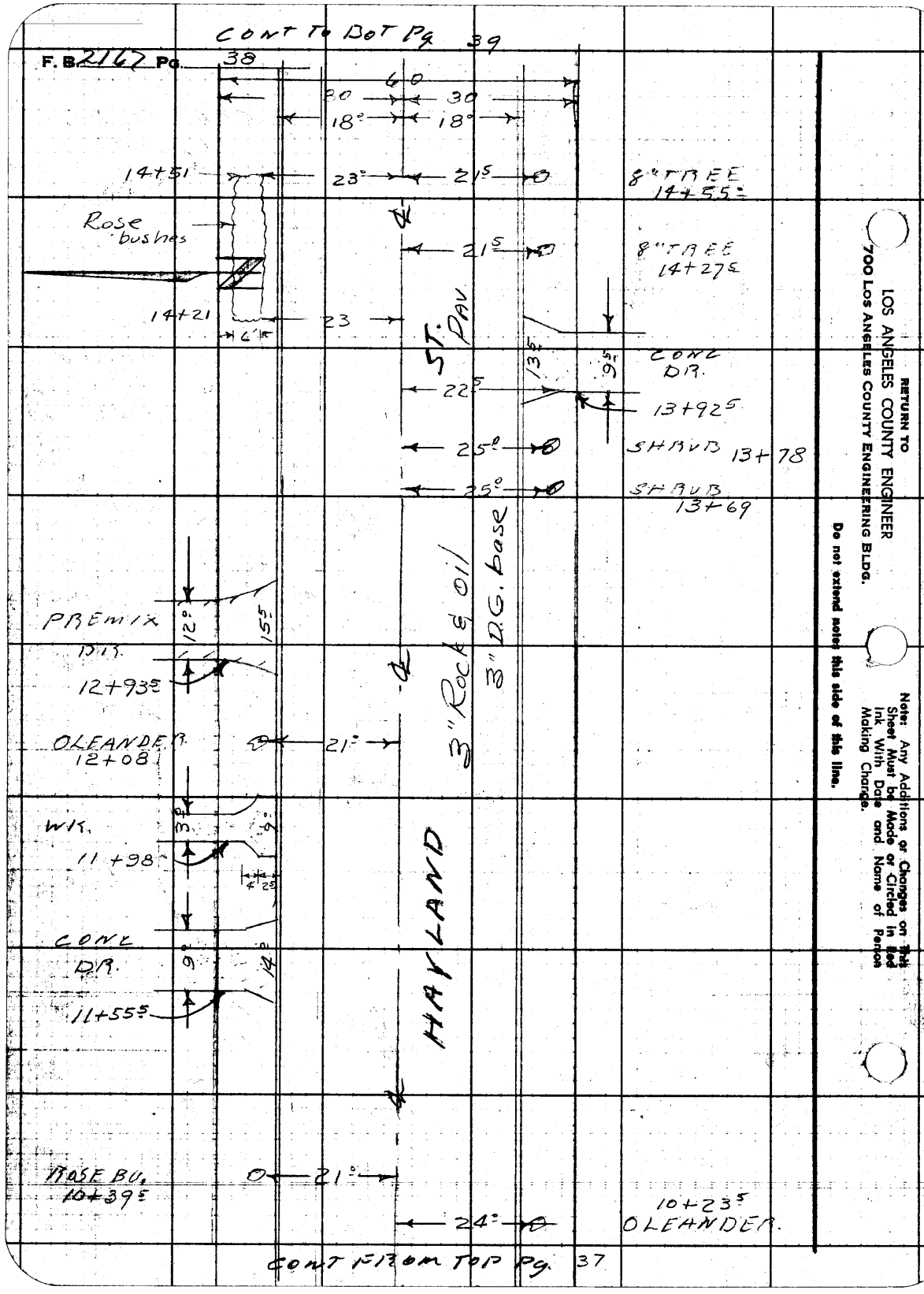
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

60
30 30
18° 18
22.5
6" TREE 9+80±
3" D.G. base
14.5
10'
CONC APRON
9+63±
9+39± Hedge
25.5
Shrub 9+55±
ST. with
PAV.
BRICK WK.
9+32.5
BRICK WK.
9+23.5
9+21°
9+13 W.H.H
24.5
18° 18
9+12°
24"
AILERON
R=27'
16° 16°
OIL
AVE
R=27'
4" Conc. Cross-gutter
8+82.8
24" 24"
3" Rock & Oil Pav.
8+66.82
F.D. B.S.&W.
F.B. 1991-93
HAYLAND
3" Rock &
24" Conc. Gutter
W.H.H 8+24
24°
18° 18°
20.5
8+22
FIRE HYD. 8+18°
7+71° OLEANDER
25°

CONT FROM TOP Pg. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BEACHWOOD ST.
JN 2032 Tape Std °F
Surveyed by JSL
Notes 10 Date 3-7-58
C. Johnson
Indexed

F. B. 2162 Pg. 39

CONT. TO BOT Pg. 40

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-57 3000 CE #847

17+35 W.H.H.

FIRE HYD. 17+30

GREYCLIFF AVE.

4" Conc Cross gutter

3" Rock & oil over 3" DG. base

17+0.38

16+87.68 F.D.B.S.&W. F.B. 1991-96

BEACHWOOD ST.

Conc gutter R=27'

SHRUBS 16+04

Shrubs 15+96

CONC PREM'X DR. 15+37

CONC DR 15+20

5-CEN PL.

14+85

CONC DR. 14+72

3" Rock & oil Pav. 3" DG. base

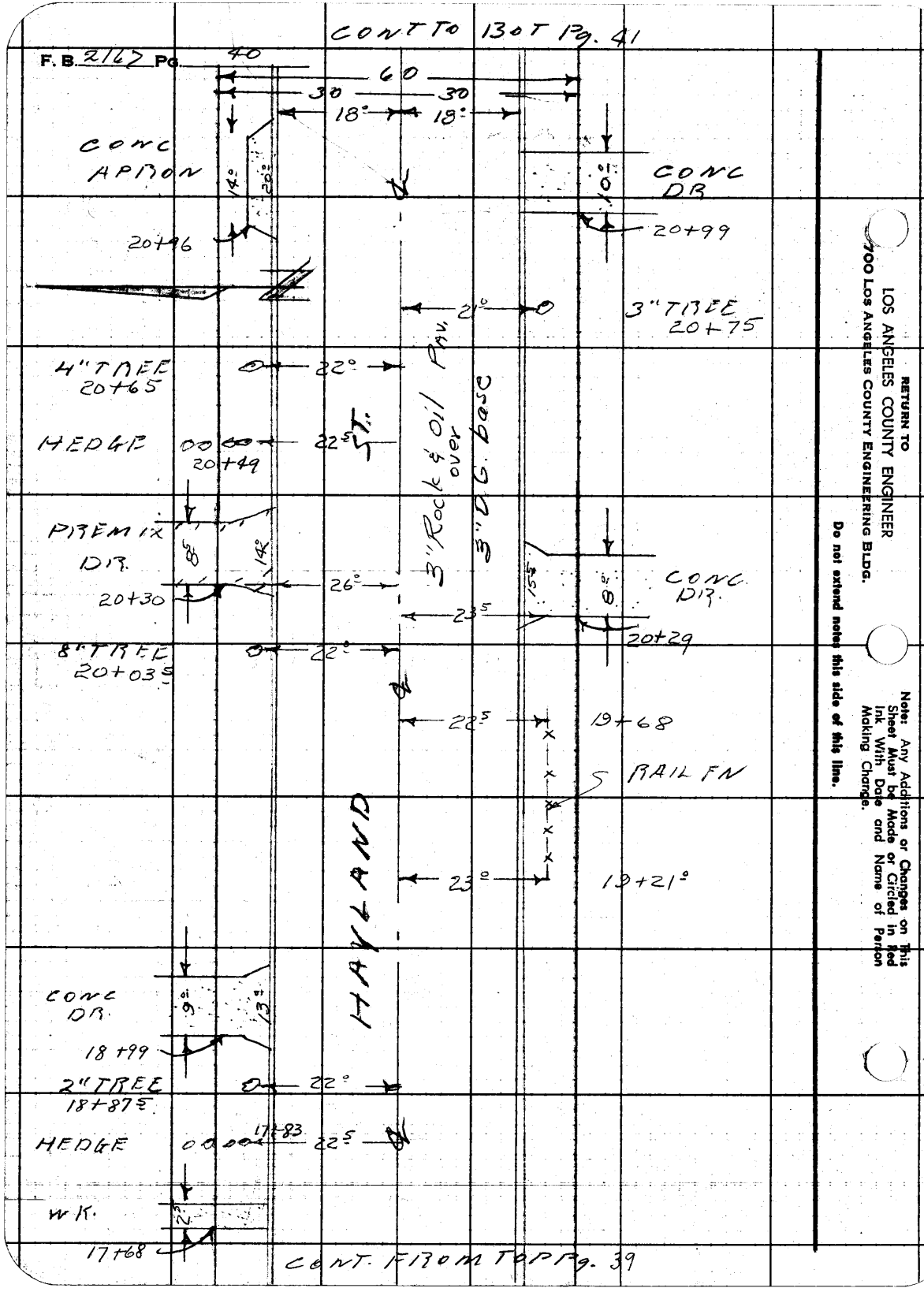
CONC DR. 1+33.5

HAYLAND

Rose bushes

14+70

CONT. FROM TOP Pg. 38


CONT TO 130T Pg. 41
F. B. 2167 Pg.
40
60
30
30
18'
18'
CONC APRON
14°
20°
CONC DR
10°
20+96
20+99
21°
3" TREE
20+75
4" TREE
20+65
22°
HEDGE
22½
20+49
ST.
3" Rock & Oil Pav.
3" D.G. base
PIREMIX DR.
8°
14°
26°
23½
15½
8°
CONC DR.
20+30
20+29
8" TREE
20+03.5
22°
22½
19+68
RAIL FN
23°
19+21°
HAYLAND
CONC DR.
9°
13°
18+99
2" TREE
18+87.5
22°
HEDGE
17+83
22½
WK.
2.5
17+68
CONT. FROM TOP Pg. 39
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST. SS
JN 2036.34 Tape Std °F
Surveyed by JSC
Notes J.O. Date 3-5-58
Indexed C. Johnson

F. B 2160 Pg. 41
CONT. TO BOT. Pg. 42

60
30 30
18 18

23+80
MEDGE
17°
CONC
9
12°
DR.
23+48°
ST.
22°
4" TREE
23+46.5
CONC 3°
3°
7°
13.5
DR. 2°
23+04
Shrub 22+48
22
3" D.G. base,
CONC
16°
9°
DR.
23+00
22°
2" TREE
22+82.5
SHRUBS
4°
22+70.5
21°
22+66
21°
CONC
10°
16.5
DR.
22+53.5
over
HAYLAND
3" Loc & Oil
28°
OLEANDER
22+38
CONC
14°
8°
DR.
20+24
21°
10" TREE
22+16°
16°
12°
PACMIX
DR.
21+61°

CONT. FROM TOP Pg. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

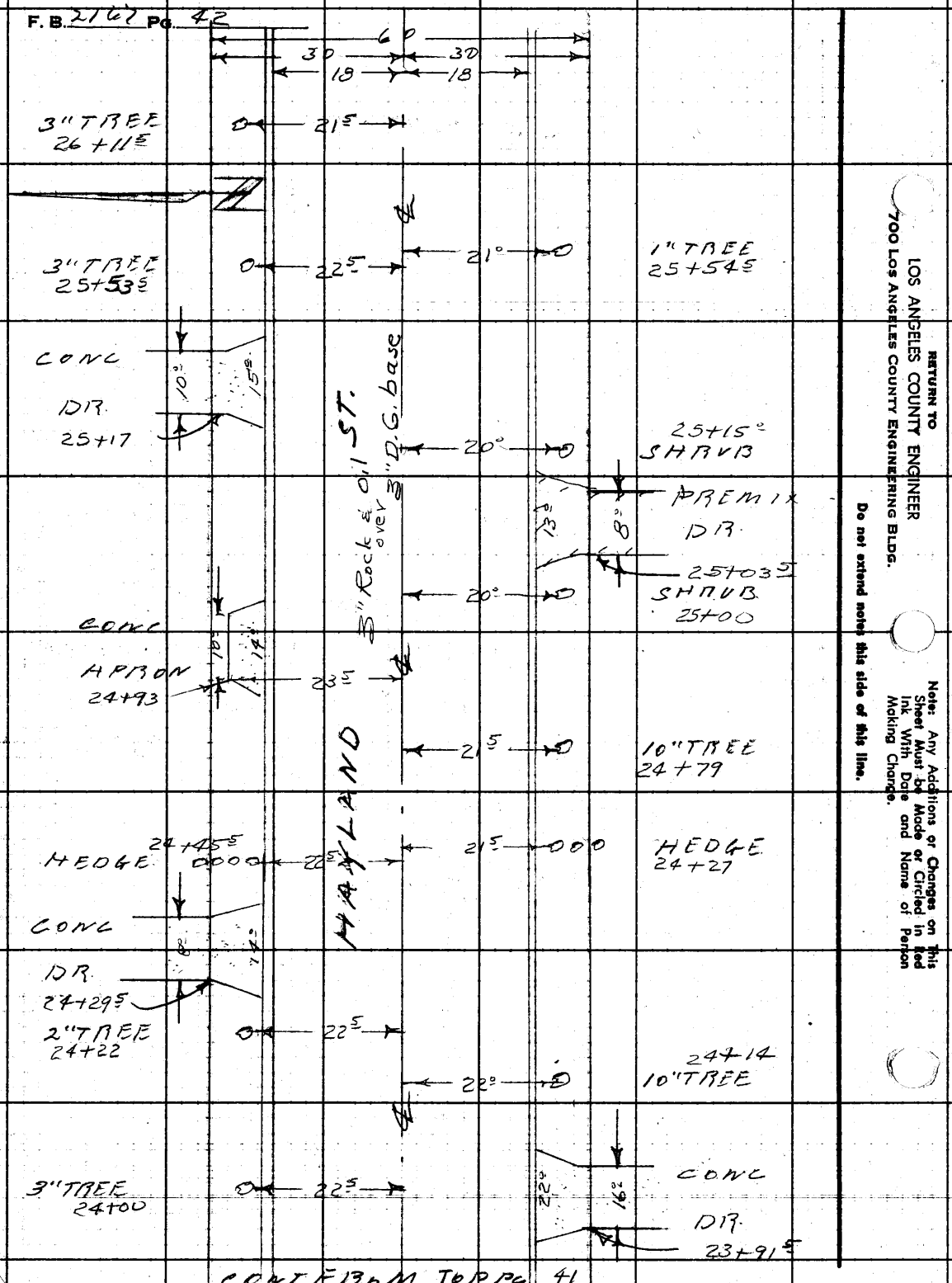
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

CONT. TO 130T. Pg. 43

F.B. 2162 Pg. 42



CONT FROM TOP Pg 41

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BEACHWOOD ST ES
JN 2036 3/4" Tape Std °F
Surveyed by J.S.C.
Notes J.O. Date 3-2-57
Indexed K. C. Johnson

F. B. 2162 Pg. 43

Note: Any Additions or Changes on This Sheet Must be Made or Ruled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FSOSS CE #247—3-57

27+40.89
FD. 2" I.P. Fl.
L.A. Co. F.C. TAG
FB 1991-31

15" V.C.P.

15" V.C.P. Sewer

6° C.S.S.M.H. 27+53

ECHEAON AVE.

24" R.C.P. S.D. ONLY

4" Rock & Oil over 3" D.G. base

Conc. Catch Basin

29' Conc. Gutter

SD CATCH BASIN - 3.55 F.L.

PIPE MIX W.H. 26+95

DR. 26+83

Conc. Cross Gutter 27+35

15" Conc. Drain

26+25

ST.

SD. CATCH BASIN - 4.0 F.L.

Conc. Catch Basin

26+80

Shrubs 26+42

PIPE MIX DR. 26+27

HAVLAND

3" Rock & Oil over 3" D.G. Base

Conc. W.H. 26+30

60

30 30

18 18

CONT FROM TOP Pg. 42

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2167 Pg. 44

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 203634 | Division No. | F. B. 2167 | Pg. 45

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J S COATES | Notes JSC | Date 3-10-57 | Map No. | Index R. C. Johnson

C.I. 203634

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION
ON
HAYLAND ST.

From: Colwick Ave 1400
To: Echelon Ave 27+40.89

Coates
Ochsner
Smith
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 46 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Blackwood St S.S. | Date | Date | No. | X-Sec.
Survey by J.S. Coates Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
BMAZ 251				340.15	BMAZ 251 Elev. 340.15 Hayland St (S. S. de) @ Colwick Ave. Bt. Spk. in cb 5' W. of ℄ & prod Colwick Ave. LT.	148 F.B. 1926 - 192 ℄ RT. & ℄ INT. Molinar Ave
0+67.32	℄ INT.	Molinar Ave		339.9		
"				339.3	cross-gutter 18'	
"				339.37	90° 27.5	
"				340.02	cb. "	
0+94.5	N. rim M.H			340.00	M.H 5.2	
"	E " "			340.01	" "	
"	S.W. " "			340.04	" "	
"	8" inlet North			330.66	340.00 − 9.34 = 330.66 (N) 8.67 − 0.67 = 9.34	340.01 − 9.30 = 330.71 (E) 8.47 − 0.83 = 9.30
"	10" inlet East			330.71		
"	10" outlet So. West			330.21	340.04 − 9.83 = 330.21 (S.W) 9.00 − 0.83 = 9.83	
"						
"						
"						
1+00	℄ INT.	Colwick Ave		340.1		℄ INT. Colwick Ave
"				339.58		18' 90°
"				340.24		" cb
"				340.6		30' P/L
"				339.9		205' B.L.L.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Plotted Job No. 2036.34 Division No.
X-Sec. No. Notes Date Date Survey of BLACKWOOD ST. S.S. DIST. F.B. 2167 Pg. 47
Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 3-16-58
Date Date Map No. Index C. Johnson

HAILAND ST.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
1+00				33953	18'		
"				3402	45'		
—				33985	90th N. end C.R. N.E. Cor		
—				34050	CB " "		
1+45				3403		℄	
"				33976	90th E. end of C.R. N.E. Cor 18'		
—				34042	CB. " "		
"				3408	P/C 30'		
"				3418	B.C.L. 190'		
2+00				3405		℄	
"				34004			18' 90th
"				34064			" CB
"				3413			30' P/C
"				34005	90th 18'		
"				34063	CB "		
"				3412	P/C 30'		
2+49.92	= P.I.			3407		℄	= P.I.
3+00				3409		℄	
"				34044			18' 90th
"				34107			" CB.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 48 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | Profile
Survey of Blakewood St. S.S. | Date | No. | X-Sec.
Survey by J.S. Coates Notes J.S.C. | Notes Chkd. | Checked
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Hayland St
					LT ℄ RT	
3+00				3417		30' P/L
"				3406	9 oH 18'	
"				3410	cb. "	
"				3415	P/L 30'	
T.P.				3406		
3+60				3411	℄	
"				3406		18 9 oH. W. end C.R. S.W. Cor.
"				3413		" cb. " " "
"				3414		30' P/L
"				3418		175' B.L.L.
—				3407		9 oH. S. end C.R. S.W. Cor
—				3413		cb " "
4+00				3413	℄	
"				3408	9 oH. 18'	
"				3414	cb. "	
"				3419	P/L 30'	
"				3435	B.L.L. 210±	
4+03.60	℄ INT.	Larimore Ave.		3413		℄ INT. Larimore Ave
"				3413		18'
"				3412		45°

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					Lt ℄ Rt.	
—				34073		90H S.end C.R. S.E.Cor
—				34140		Cb. " "
4+45?				3415		℄
"				3410		18' 90H E.end C.R. S.E.Cor
"				34167		" Cb.
"				3420		30' P/C
"				3419		232' B.C.L.
5 +00				3417		℄
"				34131		18' 90H
"				34186		" Cb.
"				3423		30' P/C
"				34131	90H 18'	
"				34198	Cb. "	
"				3426	P/C 30'	
6+00				3422		℄
"				34171		18' 90H
"				34232		" Cb
"				3426		30' P/C
"				34172	90H 18'	
"				34229	Cb "	

Profile Notes Rod. Plotted Job No. 203634 Division No. F. B. 2167 Pg. 49
No. Date Date Survey of Blackwood ST S.S.
X-Sec. Notes Chkd. Checked Survey by JSC COATES Notes JSC Date 3-10-58
No. Date Date Map No. Index C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 50 | Job No. 2036.34 Division
Survey of BLACKWOOD ST. SS
Survey by J.S. COATES Notes J.S.C.
Indexed K.C. Johnson Date
Profile No. Plotted Date
X-Sec. No. Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					LT ℄ RT	
6+00				3429	P/L 30'	
TP.				34180		
6+70.48	= B.C.			3425		℄ = B.C.
"				34201		18' goH
"				34263		" cb
"				34211	goH 18'	
"				34262	cb "	
7+00				3426		℄
"				34214		17' goH
"				34275		" cb
"				3433		29' P/L
"				34215	goH. 19±	
"				34273	cb. "	
"				3431	P/L 31'	
7+63.37	= E.C.			3429		℄
"				34243		18' goH
"				34301		" cb
"				34245	goH 18'	
"				34298	cb "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					LT ℄	RT
8+00				3430	℄	
"				34254		18' guH
"				34310		" cb
"				3434		30' P/L
"				34260	guH 18'	
"				34315	cb "	
"				3436	P/L 30'	
8 422				3431	℄	
"				34260		18 guH W. end C.R. S.W. Cor
"				34322		" cb " "
"				3436		30' P/L
"				3434		197 B.L.L.
"				34268	guH. W. end C.R. N.W. Cor. 18'	
"				34325	cb. " "	
"				3438	P/L 30'	
"				3451	B.L.L. 251'	
"				34272		guH S. end C.R. S.W. Cor
"				34322		cb " "
"				34309	guH N. end C.R. N.W. Cor	
"				34365	cb. " "	

Profile
No. Notes Red. Plotted Job No. 2036 34 Division No. F. B. 2167 Pg. 51
Date Date Survey of BLACKWOOD ST. S.S.
X-Sec. Notes Chkd. Checked Survey by J.S. CONTRERAS Notes J.S.C. Date 3-10-58
No. Date Date Map No. Index No. C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 52 | Job No. 2036-34 Division No. | Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.
Survey of BLACKWOOD ST. S.S.
Survey by J.S. COATES Notes VSC | Notes Chkd. Date | Checked Date
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					LT	℄ RT
8+66.82	℄ INT. Aileron Ave			3434		℄ INT. Aileron Ave.
"				3432		45'
"				3436	45'	
—				34257		guth. S.end C.B. S.E.Cor
—				34323		cb. " "
—				34292	guth. N.end C.B. N.E.Cor	
—				34361	cb. " "	
8+85				34286		℄ Cross-gutter
9+12				3435		℄
"				34304		18' guth. E.end C.B. S.E.Cor.
"				34371		" cb. " "
"				3437		30' P/C
"				3433		25' B.L.L.
"				34301	guth. E.end C.B. N.E.Cor 18'	
"				34365	cb " " "	
"				3440	P/C 30'	
"				3448	B.L.L. 25'	
BMAZ261				34319	BMAZ261 Elev. 343.187	F.B. 1926-199
9+00				3432		℄
10+00				3440		℄
"				34346		18' guth

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
					LT ℄ RT	
10+00				34409		18' cb
"				3443		30' P/L
"				34348	90# 18'	
"				34407	cb "	
"				3442	P/L 30'	
11+00				3444		℄
"				34388		18' 90#
"				34451		" cb
"				3449		30' P/L
"				34396	90# 18'	
"				34456	cb. "	
"				3448	P/L 30'	
TP.				34397		
12+00				3448		℄
"				34433		18' 90#
"				34494		" cb.
"				3453		30' P/L
"				3453		251' B.C.L.
"				34437	90# 18'	
"				34497	cb. "	

Profile Notes Rod Plotted Job No. 2036.34 Division No. F. B. 2167 Pg. 53
No. Date Date Survey of BLACKWOOD ST. S.S.
X-Sec. Notes Chkd. Checked Survey by J.S. CORTES Notes J.S.C. Date 3-10-58
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 54 | Job No. 2036.34 Division No. | Profile No. | Plotted | Notes Red. | Date | X-Sec. No. | Date
Survey of Blackwood St. S.S. | Date | Notes Chkd. | Checked
Survey by J.S. Coates Notes J.S.C. | Date | Date
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
					LT ℄ RT	
12+00				3454	P/C 30'	
"				3466	B.C.L. 25'	
13+00				3452		℄
"				34488		18' gutt
"				34542		" cb
"				3456		30' P/C
"				34473	gutt. 18'	
"				34533	cb. "	
"				3459	P/C 30'	
14+00				3456		℄
"				34534		18' gutt
"				34584		" cb
"				3466		30' P/C
"				34522	gutt 18	
"				34581	cb "	
"				3463	P/C 30'	
T.P.				34570		
15+00				3461		℄
"				34577		18' gutt
"				34630		" cb.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 2036.34 Division No. ____ F. B. 2167 Pg. 55
No. ____ Date ____ Date ____ Survey of BLACKWOOD ST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. CONTES Notes J.S.C. Date 3-10-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
					LT ℄	RT
15+00				3469		30' P/L
"				34576	guH 18'	
"				34627	cb. "	
"				3465	P/L 30'	
16+00				3466		℄
"				34622		18' guH
"				34678		" cb
"				3477		30' P/L
"				34621	guH 18'	
"				34677	cb "	
"				3475	P/L 30	
16+42.5				3468		℄
"				34631		18' guH. W. end C.R. S.W. Cor
"				34701		" cb. " " "
"				3477		30' P/L
"				3465		251' B.C.L
"				34633	guH W. end C.R. N.W. Cor 18'	
"				34697	cb. " " "	
				3477	P/L 30'	
				3493	B.C.L. 251'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 56 | Job No. 2036.36 Division No. | Profile
Survey of Blackwood ST SS. DIST Plotted No.
Survey by J.S Coates Notes J.S.C Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					LT	℄ RT
—				34642		guth. S. end C.R. S.W. Cor
—				34705		cb. " "
—				34672	guth. N. end C.R. N.W. Cor	
—				34743	cb " "	
16+87.68	℄ INT.	Greycliff Ave		3471		℄ INT Greycliff Ave
"				3467		45'
"				3474	45'	
"				34628		guth. S. end C.R. S.E. Cor.
"				34695		cb. " " "
"				34678	guth. N. end C.R. N.E. Cor	
"				34748	cb. " "	
BM AZ 265				34688	BM AZ 265 Elev 346.88	F.B. 1926-200
17+05?				34653		℄ = cross gutter
17+32?				3470		℄
"				34661		18' guth. E. end C.R. S.E. Cor
"				34731		" cb. " "
"				3473		30' P/C
"				3467		251' B.C.C.
"				34668	guth. E. end C.R. N.E. Cor 18'	
"				34734	cb. " " "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036.34 Division No. F. B. 2167 Pg. 57
No. Date Date Survey of BLACKWOOD ST. S.S. DIST
X-Sec. Notes Chkd. Checked Survey by J.S. GATES Notes J.S.G. Date 3-10-58
No. Date Date Map No. Index C. JOHNSON Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST
					LT	℄ RT
17+32?				3477	P/L 30'	
"				3494	B.L.L. 25'	
18+00				3474		℄
"				3468		18' gutt
"				3476		" cb
"				3478		30' P/L
"				3469	gutt 18'	
"				3476	cb "	
"				3480	P/L 30'	
19+00				3480		℄
"				3473		18' gutt
"				3480		" cb
"				3483		30' P/L
"				3474	gutt 18'	
"				3480	cb "	
"				3485	P/L 30'	
T.P.				3475.6		
20+00				3484		℄
"				3477		18' gutt
"				3485		" cb

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. X-Sec. No.

F. B. 2167 Pg. 58 | Job No. 2036.34 Division No. Notes Red. Plotted

Survey of BLACKWOOD ST. S.S. Date No.

Survey by J.S. COATES Notes J.S.C. Date Notes Chkd. Checked

Indexed K.O. JOHNSON Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
					LT ℄	RT
20+00				3488		30' P/L
"				3474		251' B.LL.
"				34781	GUTT. 18' C	
"				34852	CB. "	
"				3487	P/L 30'	
"				3506	B.LL. 251'	
21+00				3489	℄	
"				34820		18' GUTT.
"				34895		" CB.
"				3490		30' P/L
"				34830	GUTT 18'	
"				34895	CB. "	
"				3491	P/L 30'	
22+00				3492	℄	
"				34866		18' GUTT.
"				34939		" CB.
"				3495		30' P/L
"				34880	GUTT. 18'	
"				34945	CB. "	
"				3498	P/L 30'	

76298 S & E #3C7—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2036.34 Division No. ____ F. B. 2167 Pg. 59
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BLACKWOOD ST. S.S. DIST.
Survey by J.S. COATES Notes R.B.S. Date 3-10-58
Map No. ____ Indexed ____ C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		Hayland ST.	
					LT.	℄	RT.
T. P.				348 90			
23+00				349 8		℄	
"				9 19			18' Gutt.
"				350 84			" C.B.
"				350 2			30' P/L
"				349 6			251' B.L.L.
"				349 23	Gutt. 18'		
				349 89	C.B. "		
"				350 7	P/L 30'		
"				351 6	B.L.L. 251'		
24+00				350 2		℄	
"				349 71			18' Gutt.
"				350 46			" C.B.
"				350 6			30' P/L
"				349 80	Gutt. 18'		
"				350 40	C.B. "		
"				350 8	30'		
25+00				351 0		℄	
"				350 44			18' Gutt.
"				351 13			" C.B.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 60 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. | Date | Date | No. | X-Sec.
Survey by J.S. Coates | Notes R.B.S. | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.
					℄	BL
25+00				3518		30' P/L
"				35048	GUTT. 18'	
"				35111	CB. "	
"				3514	P/L 30'	
T. P.				35069		
26+00				3520	℄	
"				35150		18' GUTT.
"				35218		" CB.
"				3528		30' P/L
"				35150	GUTT. 18'	
"				35217	CB. "	
"				3522	P/L 30'	
26+92.7				34924		20' F.L. 15" S.D.
26+95.5				3530	℄	
"				35240		18' GUTT. W. end C.R. S.W. COR.
"				35322		" CB. " " " "
"				3540		30' P/L
"				3564		251' B.L.
"				35261	W. end C.R. N.W. COR.	GUTT 18'
"				35331	" " " " "	CB "
"				3535		P/L 30'

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 2036.34 Division No.____ F.B. 2/67 Pg. 61
X-Sec. No.____ Notes Date____ Chkd.____ Date____ Checked____ Date____ Survey of BLACKWOOD ST. S.S. DUSH
Survey by J.S. Coates Notes R.B.S. Date 3-10-58
Map No.____ Indexed____ Date____ C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		HAYLAND ST.	
					LT.	℄	RT.
26+95.5				3550			25' B.L.
26+00				3531		℄	
—				353.02			GUTT. SEND C.R. S.W. COR.
—				353.72			C.B. " " " "
—				353.10	GUTT. N. END C.R. N.W. COR.		
—				353.78	C.B. " " " "		
—				350.71	F.L. 15" S.D. " "		
27+	40.89	℄ INT. ECHELON AVE.		353.8		℄	
"				353.16			18' CROSS GUTT.
"				353.7			75'
"				354.2	45'		
					Elev. = 354.644		FB 3926-60
B.M. AZ-86				354.65	B.M. AZ-86 HAYLAND ST. & ECHELON. N.E. COR.		
					BT. SPK. IN CURB 5' E. OF E. END C.R.		

F. B. 2167 Pg. 62 | Job No. 20363.4 | Division No. | Notes Red. | Plotted | Profile

Survey of Blackwood St. S.S | Date | Date | No.

Survey by J.S Coates | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

7629B S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Blackwood St. S.S. DIST
Map No.	JN 2036.34 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.F.O. Date 3-10-58
Date	Indexed C. Johnson 3-26-58

F. B. 2167 Pg. 63

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON BLACKWOOD ST.

From: Alleron Ave 1+00
To: Echelon Ave 19+74.96

Note: Offsets taken to center Poles & trees

COATES OCHSNER SMITH & PRIGGS

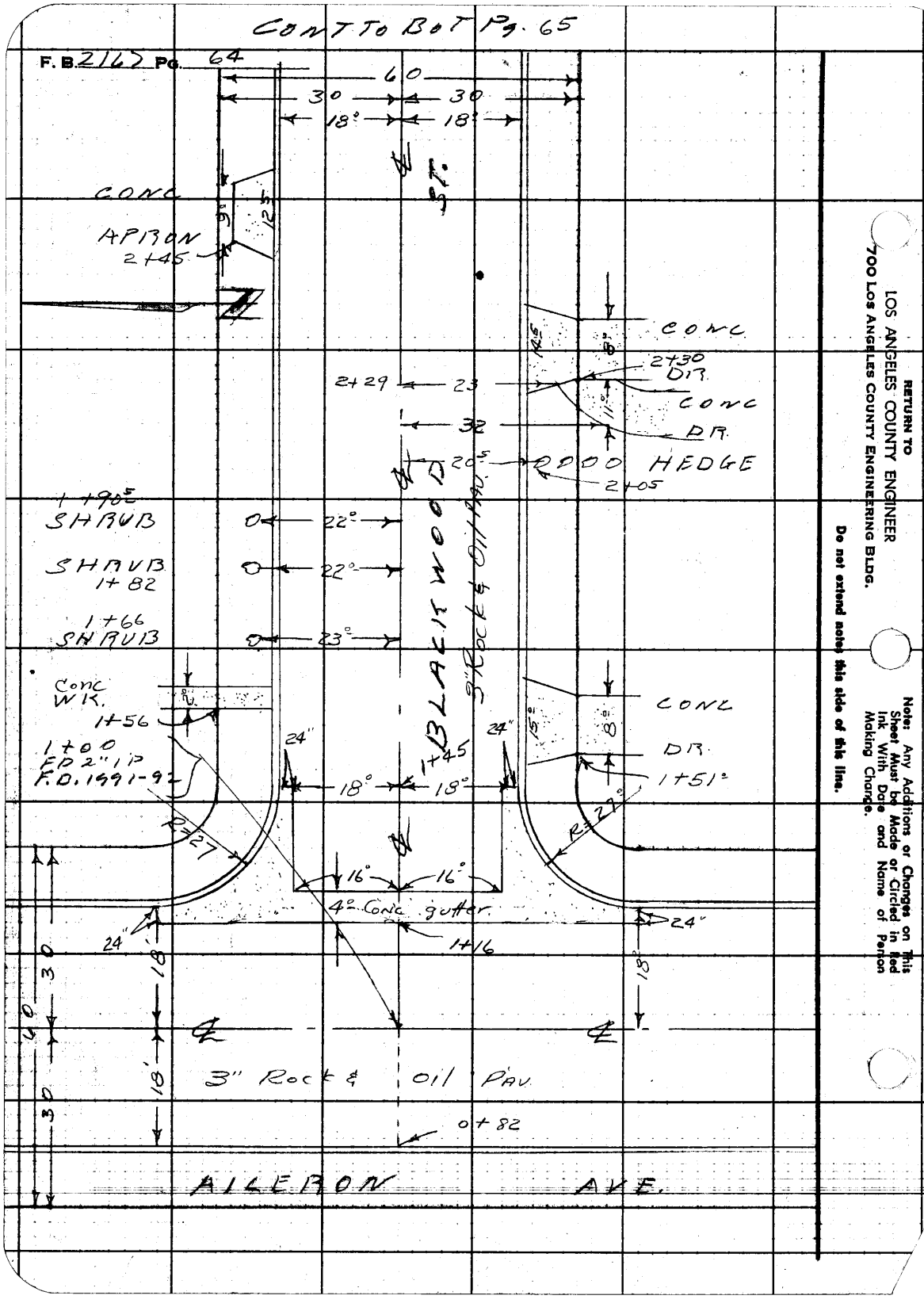
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

CE #247—3.57

3M 344.36 Grey



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

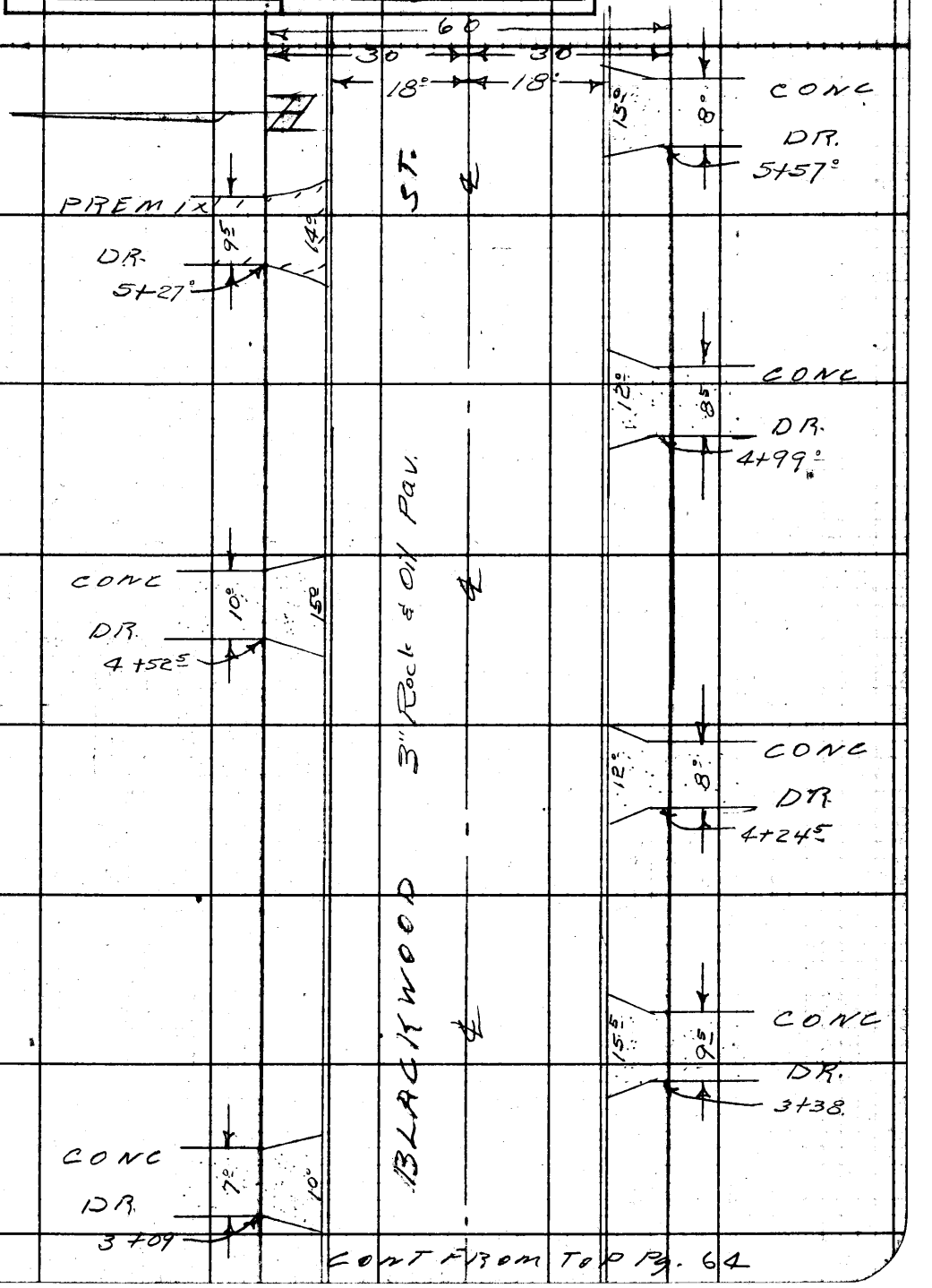
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST. SS
JN 2036 '54 Tape Std °F
Surveyed by JSC
Notes J.C. Date 3-11-54
Indexed C. Johnson

F. B. 2160 PG. 65

CONT TO BOT. Pg 66

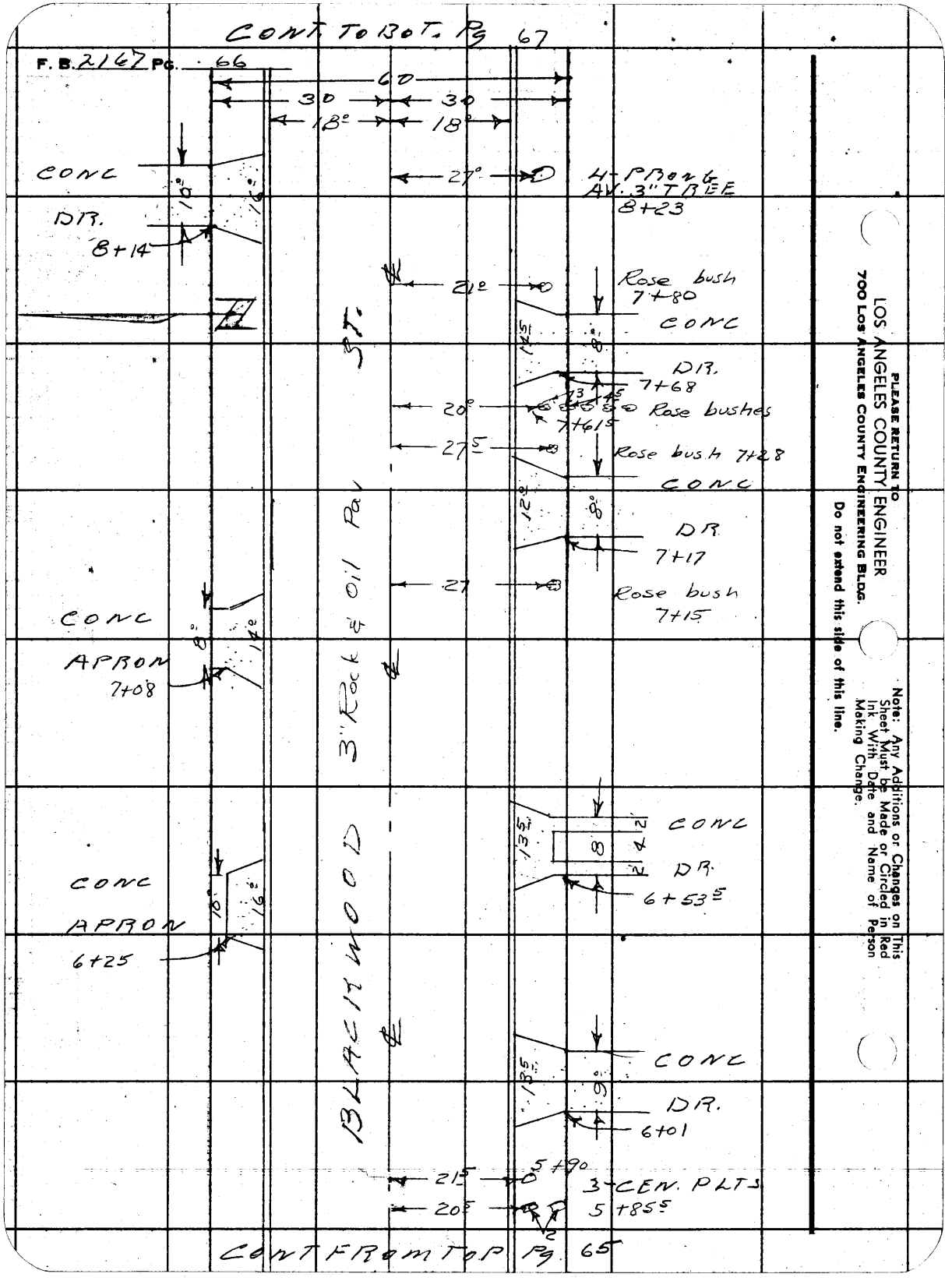


CONT FROM TOP Pg. 64

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3088 SEE #247 1-56



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST.
JN 2036 34 Tape Std °F
Surveyed by JSC
Notes J.O. Date 3-11-57
Indexed C. Johnson

F. B. 216 Pg. 67

CONT TO TOP Pg. 68

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

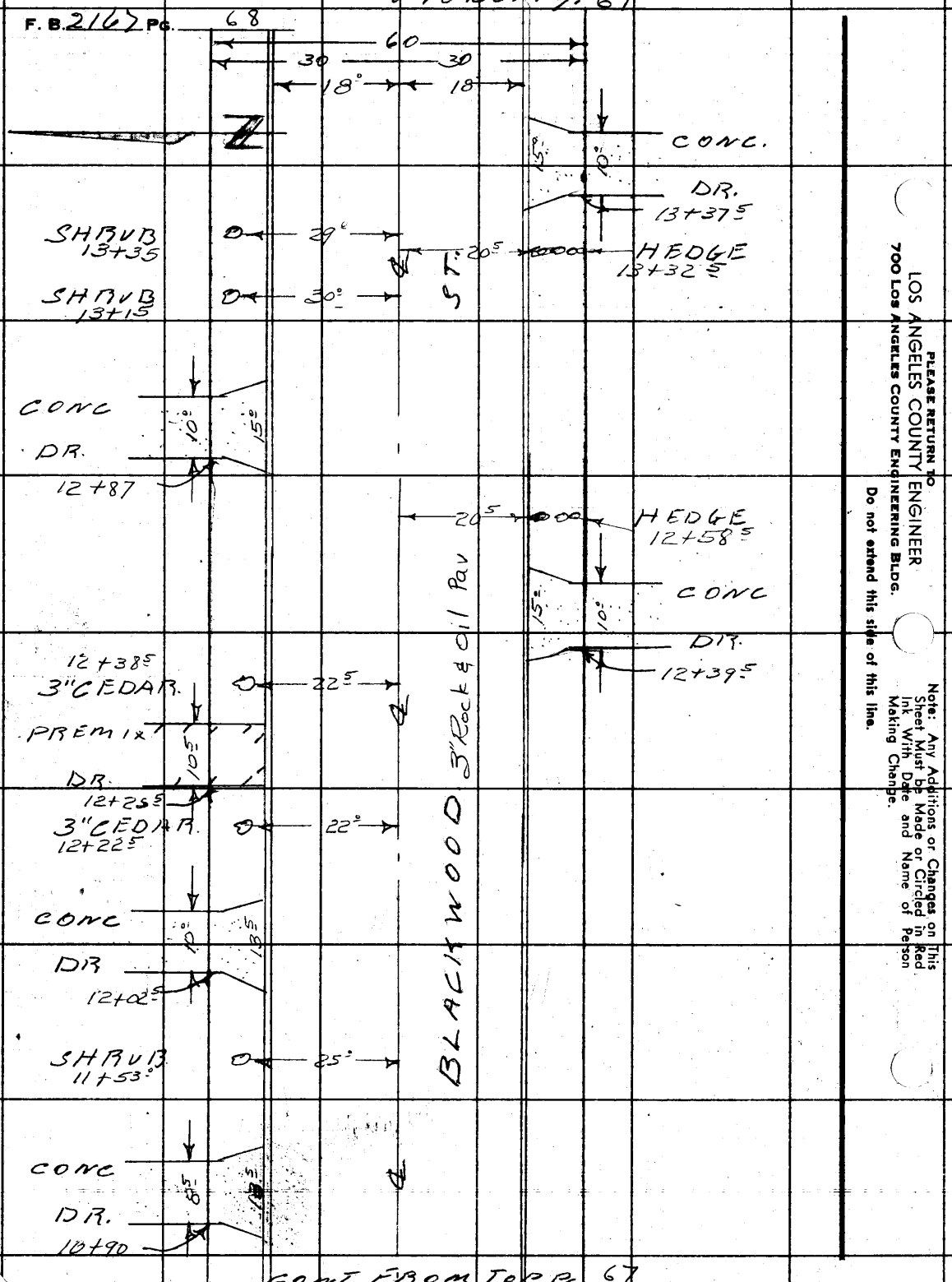
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

60
30 30
18° 18°
CONC
DIR
10+26.5
9°
15°
CONC
DR.
10+29°
8°
14°
3" TREE
9+98
ST.
3" Rock & Oil Pav.
23°
9+66.5
24"
18° 18°
R=27
16° 16°
9+41.5
CONC Cross gutter
45°
9+41.5
⊙ FIRE HYD
24"
GREY CLIFF AVE
9+37.5
3" Rock & Oil Pav.
60
30
18°
18°
9+21.71
FD. B.S. & W.
F.B. 1991-96
BLACKWOOD
24" Conc. gutter
R=27
18° 18°
24" 8+77
22°
24"
8+67°
ROW of SHRUB
22°
8+33
CONT FROM TOP Pg 66

76F3098 S&E #247 1-56

CONT TO BOT. Pg. 69

F. B. 2162 Pg. 68



CONT FROM TOP Pg. 67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST.
JN 2036 Tape Std °F
Surveyed by JSC.
Notes JO. Date 3-11-58
Indexed C. Johnson

F. B 2167 Pg. 69
CONT. TO 130T.
Pg. 70

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 1-56

60
30 30
18' 18'

CONC DR. 16+88
10' 15°

PREMIX DR. 16+57.5
9° 14.5

PREMIX DR. 16+01.5
11° 9.5

CONC + PREMIX DR. 15+34.5
10' 17°

1" Magnolia 14+43

PREMIX DR 14+17.5
9° 14°

CONC APRON 14+19°
13.5 10'

SHRUB 13+63.5

CONC DR 13+51
10' 16°

℄ 24.5

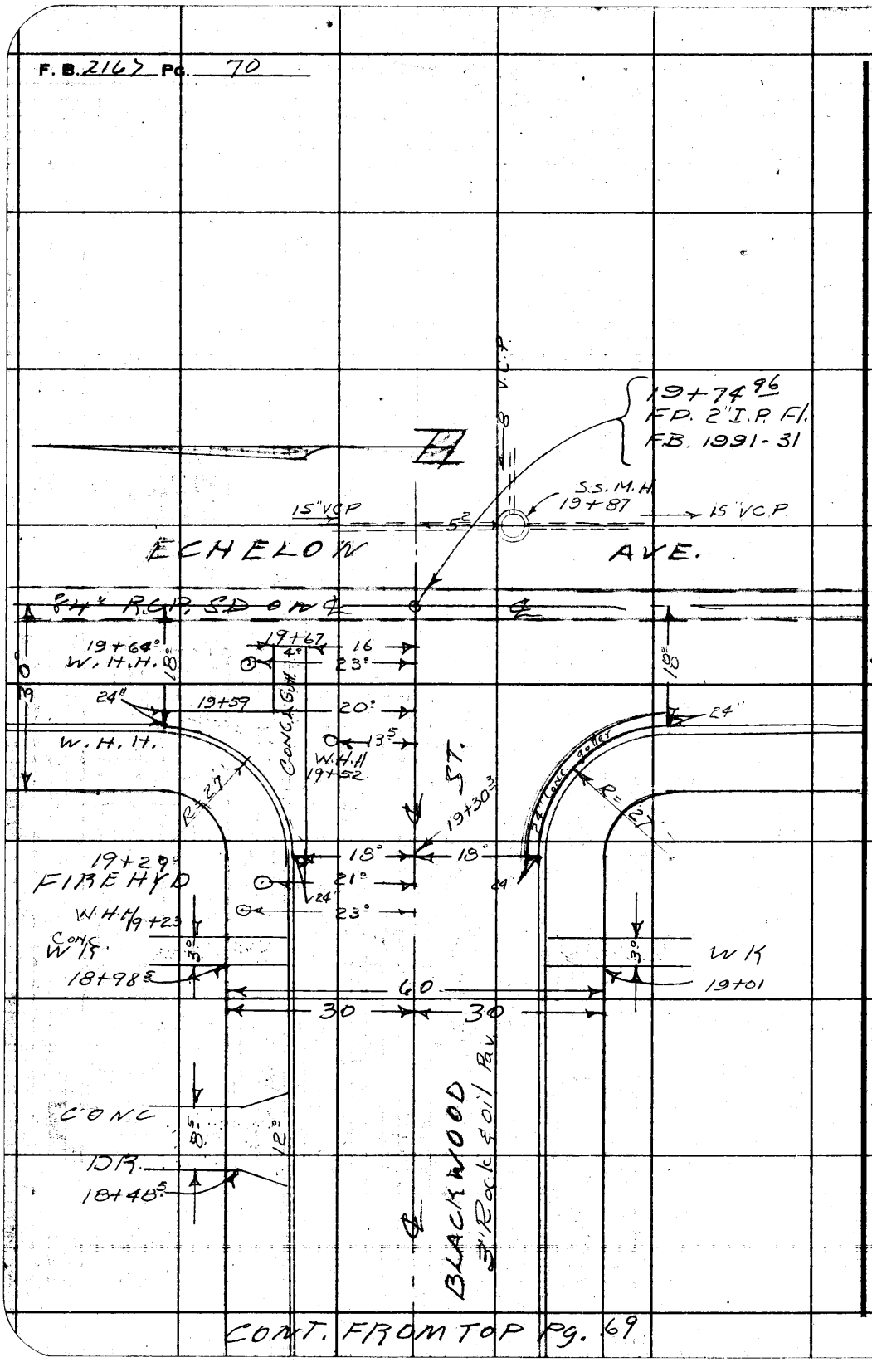
℄ 26'

BLACKWOOD ST.

3" Rock & Oil Pav.

CONT FROM TOP Pg. 68

F. B. 2162 Pg. 70



CONT. FROM TOP Pg. 69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Date | Job No. 203634 | Division No. | F. B. 2167 | Pg. 71

X-Sec. No. | Notes Chkd. | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S. COATES | Notes JSC | Date 3-11-58 | Map No. | Indexed C. Johnson | Date

C.I. 203634

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION
ON
BLACKWOOD ST.

From: Aileron Ave. 1+00
To: Echelon Ave. 19+74.96

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 72 | Job No. 2036.34 Division No. | Notes Red. | Plotted | Profile
Survey of BLACKWOOD ST. S.S. DIST | Date | No.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Blackwood St.
BMAZ 260				341 08	BM AZ 260 Elev. 341.085 F.B. 1926-198 Aileron Ave (W. Side) @ Blackwood St. Bt. Spk. in cb. 5'S. of S. end C.R.	
					LT	℄ RT
0 + 82				341 09		℄ prod cb
"				34060		℄ " gutt
1 + 00	℄ INT.	Aileron	Ave	341 2		℄ INT. Aileron Ave
"				341 0		30'
"				341 4	30	
—				34025		gutt. S. end C.R. S.E. Cor.
—				34097		cb " " "
—				340 71	gutt N. end C.R. N.E. Cor	
—				341 38	cb. " "	
1 + 18				34050		℄ = cross-gutter
1 + 45				3409		℄
"				34058		18' gutt. E. end C.R. S.E. Cor
"				341 27		" cb. " "
"				341 7		30' P/L
"				340 8		195' B.L.L.
"				34093	gutt. E. end C.R. N.E. Cor 18'	
"				341 58	cb. " " "	
"				341 9	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Blackwood St	
					LT	℄	RT
1+45				3434	B.L.L. 250'		
2+06				3413		℄	
"				34090			18' Gutt.
"				34142			" CB.
"				3418			30' P/L
"				34125	Gutt 18'		
"				34183	CB. "		
"				3423	P/L 30'		
3+00				3416		℄	
"				34123			18' Gutt.
"				34180			" CB.
"				3424			30' P/L
"				34168	Gutt. 18'		
"				34228	CB. "		
"				3429	P/L 30'		
T.P.				34173			
4+00				3421		℄	
"				34173			18' Gutt.
"				34223			" CB.
"				3428			30' P/L

Profile
No. X-Sec. Notes Rod. Date Plotted Date Job No. 2036.34 Division No. F.B. 2107 Pg. 73
Notes Chkd. Date Checked Survey of Blackwood St. S.S.
Survey by J.S. Notes E.B.S. Date 3-11-58
Map No. Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 74 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Blackwood St. S.S. Dist. | Date | Date | No. | X-Sec.
Survey by J.S.Coates | Notes R.B.S | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			Blackwood St.
					LT.	℄	RT.
4+00				3426			195' B.L.L.
"				3421.5	Gutt. 18'		
"				3427.5	C.B. "		
"				3432	P/L 30'		
"				3450	B.L.L. 250'		
5+00				3427		℄	
"				3421.0			18' Gutt
"				3426.5			" C.B.
"				3430			30' P/L
"				3425.6	Gutt. 18'		
"				3431.8	C.B. "		
"				3439	P/L 30'		
6+00				3431		℄	
"				3425.6			18' Gutt.
"				3431.3			" C.B.
"				3434			30' P/L
"				3430.2	Gutt. 18'		
"				3436.0	C.B. "		
"				3440	P/L 30'		
T. P.				3430.6			

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 2036.34 Division No.____ F. B. 2167 Pg. 75
X-Sec. No.____ Date____ Date____ Survey of Blackwood St. S.S. Dist.
Notes Chkd.____ Checked____ Survey by J.S. Coates Notes P&S Date 3-11-58
Date____ Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			BLACKWOOD ST.
					LT.	℄	RT.
7+00				3435		℄	
"				34300			18' GUTT
"				34355			" CB
"				3439			30' P/L
"				3432			195' B.L.L.
"				34350	GUTT. 18'		
"				34407	CB. "		
"				3444	P/L 30'		
"				3468	B.L.L. 250'		
8+00				3440		℄	
"				34338			18' GUTT.
"				34398			" CB.
"				3445			30' P/L
"				34391	GUTT. 18'		
"				34449	CB. "		
"				3449	P/L 30'		
8+77				3443		℄	
"				34369			18' GUTT. W. END C.R. S.W. COR.
"				34436			" CB. " " " " "
"				3447			30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 76 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Blackwood St. S.S. D.ST. | Date | Date | No. | X-Sec.
Survey by T.S.Coates Notes 185 | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Blackwood ST.
					LT.	℄ RT.
8+77				344.1		195' B.L.L.
"				34415	Gutt. W.end C.R. N.W. COR 18'	
"				34484	C.B. " " " " " 18'	
"				3452	P/L 30'	
"				3469	B.L.L. 250'	
—				34378		Gutt. S.end C.R. S.W. COR.
—				34441		C.B. " " " " "
—				34417	Gutt. N.end C.R. N.W. COR.	
—				34491	C.B. " " " "	
9+00				3444		℄
9+21.71		Int. Blackwood & Greycliff		3444		℄ INT. Blackwood ST.
"				3442		30'
"				3444	30'	
B.M. AZ-264				344 37	B.M. AZ-264 Elev. 344.36	
9+39.5				343 92		℄ cross Gutter
"				343 73		Gutt. S.end C.R. S.E. COR.
"				34435		C.B. " " " " "
"				34410	Gutt. N.end C.R. N.E. COR.	
"				34479	C.B. " " " "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			Blackwood St.
9+66.5					LT	℄	RT
"				344.6		℄	
"				344.10			18' Gutt E. end C.R. S.E. Cor
"				344.70			" CB. "
"				3450			30' P/L
"				343 9			195' B.L.L
"				344 46	E. end C.R. N.E. Cor. Gutt 18'		
"				34515	" CB. "		
				345 4	P/L 30'		
"				346 4	B.L.L 250'		
10+00				344.9		℄	
"				34 4.31			18' Gutt.
"				344.86			" CB.
"				345.3			30' P/L
"				344.70	Gutt. 18'		
"				345.28	CB. "		
"				345.5	P/L 30'		
11+00				345.3		℄	
"				34472			18' Gutt
"				34528			" CB
"				3456			30' P/L

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 2036.34 Division No.
Survey of Blackwood St. S.S. O.S.R.
Survey by J.S. Coates Notes R.B.S. Date 3-12-58
Map No. Indexed C. Jobbins Date
F. B. 2167 Pg. 77

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 78 | Job No. 2036.34 Division No. | Notes Red. | Plotted | No.
Survey of Blackwood St. SS. Dist. | Date | Date | No.
Survey by T.S. Coates Notes R.B.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	℄	Blackwood St.
					LT. ℄	RT.
11+00				3451.5	G.U.T. 18'	
"				3457.1	C.B. "	
"				3460	P/L 30'	
12+00				3458	℄	
"				3451.5		18' G.U.T.
"				3456.8		" C.B.
"				3460		30' P/L
"				3455.2	G.U.T. 18'	
"				3461.4	C.B. "	
"				3463	P/L 30'	
T.P.				3455.7		
13+00				3462	℄	
"				3456.4		18' G.U.T.
"				3461.5		" C.B.
"				3464		30' P/L
"				3460		195' B.L.L.
"				3460.3	G.U.T. 18'	
"				3465.5	C.B. "	
"				3468	P/L 30'	
"				3476	B.L.L. 250'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			Blackwood St.
					Lt.	℄	Rt.
14+00				3469		℄	
"				34628			18' Gutt.
"				34679			" C.B.
"				3469			30' P/L
"				34663	Gutt. 18'		
"				34719	C.B. "		
"				3473	P/L 30'		
15+00				3479		℄	
"				34730			18' Gutt.
"				34781			" C.B.
"				3482			30' P/L
"				34770	Gutt. 18'		
"				34826	C.B. "		
"				3483	P/L 30'		
T.P.				34862			
16+00				3492		℄	
"				34856			18' Gutt.
"				34908			" C.B.
"				3496			30' P/L
"				3500			195' B.L.

Profile
No. ____ Notes Rod. ____ Plotted ____ Job No. 2036.34 Division No. ____ F. B. 2/67 Pg. 79
X-Sec. ____ Date ____ Date ____ Survey of Blackwood St. S.S. Dist
No. ____ Notes Chkd. ____ Checked ____ Survey by J.S. Coates Notes R.P.S. Date 3-11-58
Date ____ Date ____ Map No. ____ Indexed ____ C. J. Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 80 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of Blackwood St. S.S. Dist. | Date | Date | X-Sec.
Survey by L.S. Gates | Notes Chkd. | Checked
Indexed C. Johnson | Notes L.G.S. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
							Blackwood ST.
16+00				34890	Gutt. 18'		
"				34950	CB. "		
"				3496	P/L 30'		
"				3507	B.L. 250'		
17+00				3505		℄	
"				34979			18' Gutt.
"				35031			" CB.
"				3510			30' P/L
"				35028	Gutt. 18'		
"				35078	CB. "		
"				3513	P/L 30'		
18+00				3517		℄	
"				35109			18' Gutt
"				35158			" CB.
"				3522			30' P/L
"				35149	Gutt. 18'		
"				35201	CB "		
"				3524	P/L 30'		
T.P.				35185			

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036.34 Division No. F. B. 2/67 Pg. 81
No. Date. Date. Survey of Blackwood St. S.S. 21st St.
X-Sec. Notes Chkd. Checked Survey by J.S. Coates Notes R.P.S. Date 3-12-58
No. Date. Date. Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Blackwood St.
					LT.	& RT.
19+00				3523		&
"				35236		18' Gutt.
"				35285		" C.B.
"				3540		30' P/L
"				35280	Gutt. 18'	
				35328	C.B. "	
				3539	P/L 30'	
19+30.3				3532		&
"				35260		18' Gutt. W. end C.R. S.W. COR.
"				35315		18' C.B. " " " "
"				3542		30' P/L
"				3548		195' B.L.
"				35303	Gutt. W. end C.R. N.W. COR. 18'	
"				35369	C.B. " " " " " "	
"				3542	P/L 30'	
"				3564	B.L. 250'	
				35301		Gutt. S. end C.R. S.W. COR.
				35367		C.B. " " " "
				35351	Gutt. N. end C.R. N.W. COR	
				35417	C.B. " " " " "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2/67 Pg. 82 | Job No. 2036.34 | Division No. | Profile
Survey of Blackwood St. S.S. Dist. | Plotted | No.
Survey by T.E. Coates Notes R85 | Date | X-Sec.
Indexed A. C. Johnson Date | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		Blackwood St
					LT.	℄ RT.
1						
19+74.96	Int. Blackwood St. & Echelon			3539		℄ Int. Blackwood St. & Echelon Ave.
"				3537		45'
"				3536	cross Gutt, 18'	
"				3543	45'	
B.M. AZ-253				3531	B.M. 2253. Elev. 353.092 FB. 1926 - 196 Blackwood St. & Echelon Ave. S.W. Cor. El. Spt. in cb. 5' W. of W. end C.R.	

Notes Ck'd by	Survey of Blackwood St. S.S. Dist F. B. 2767 Pg. 83
Map No.	JN 2036.34 Tape Std °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.F.O. Date 3-12-58
Date	Indexed K. D. Johnson 3-26-58

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON CADWELL ST.

From: Del Valle Ave 1+00

To: Echelon Ave 28+50.31

Note: offsets taken to center Poles & Trees

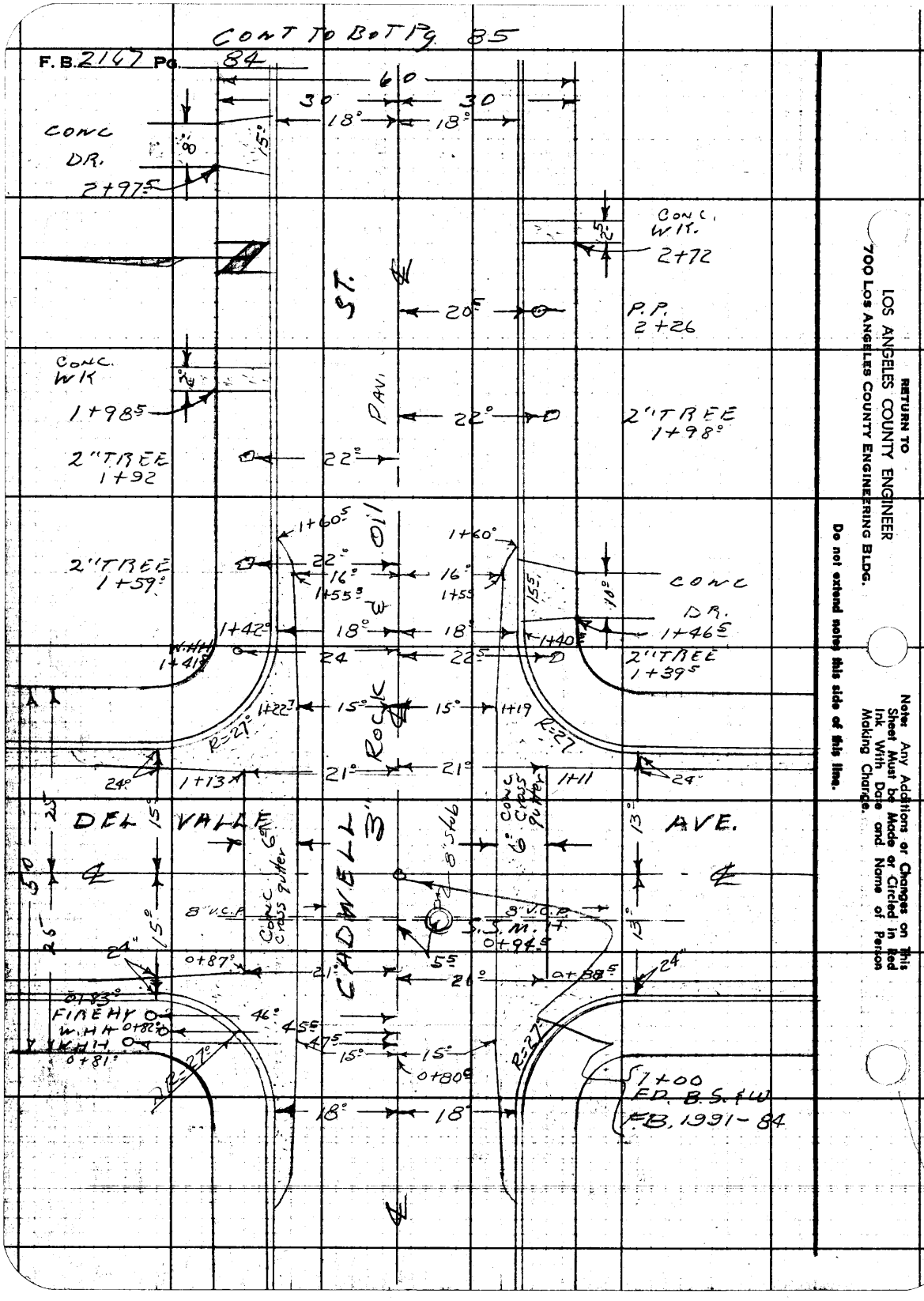
COATES
OCHSNER
SMITH
SPRIGGS

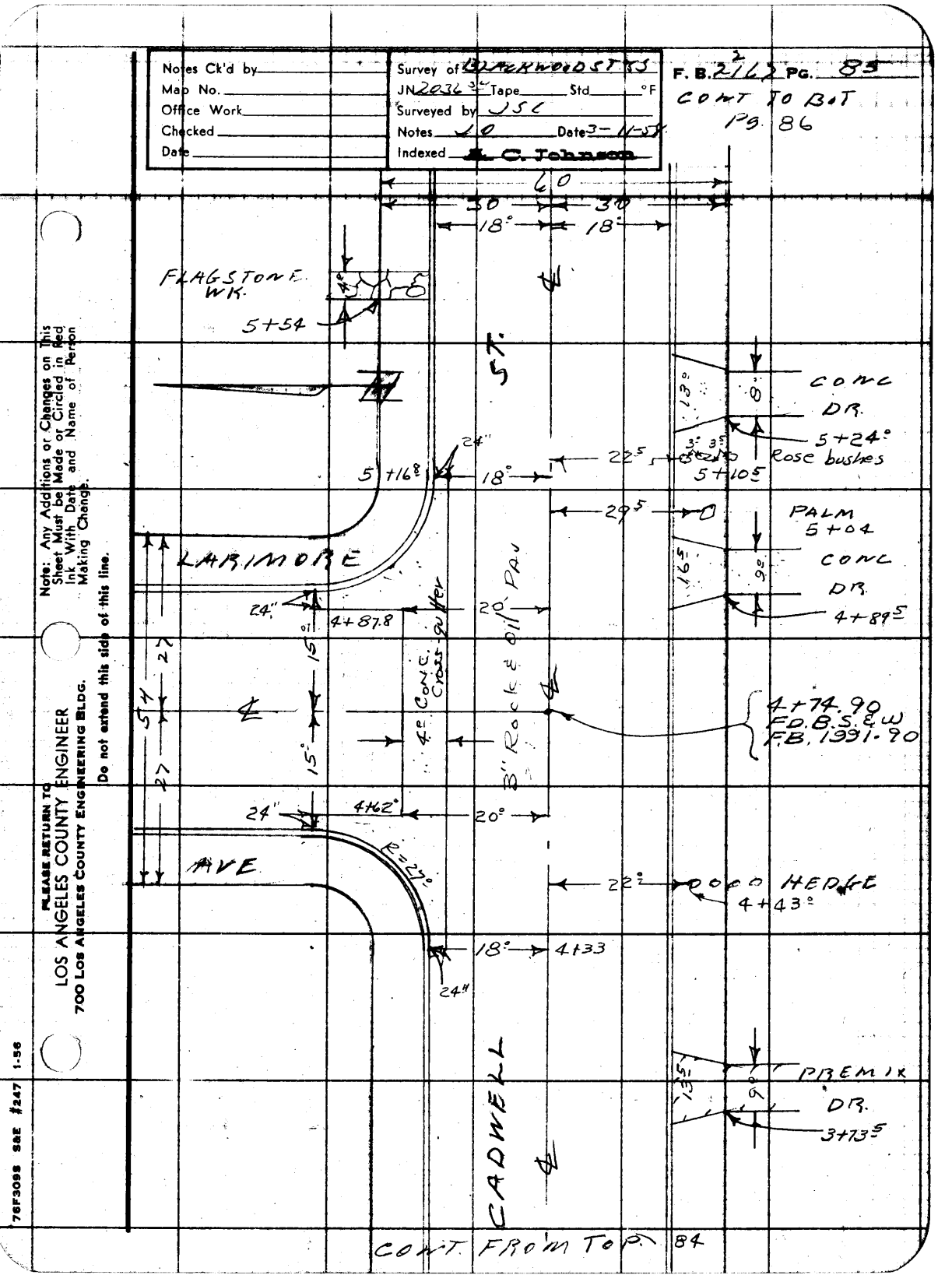
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

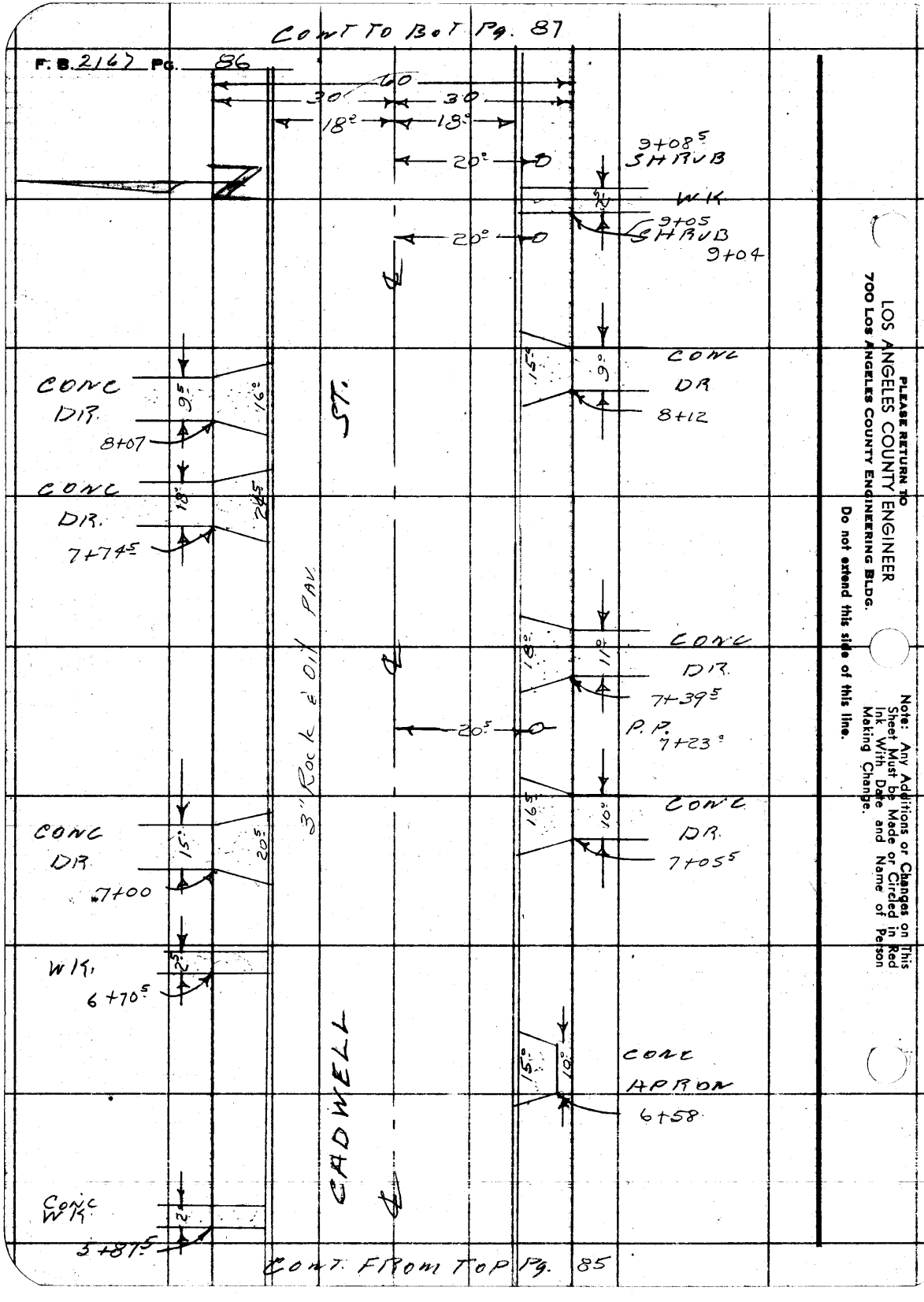
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


CONT TO B.T. Pg. 85
F.B. 2167 Pg. 84
60
30
18°
30
18°
CONC DR.
2+97.5
8"
5°
CONC. WK.
2+72
2.5
ST.
20'
P.P. 2+26
CONC WK
1+98.5
2" TREE 1+98
PAVI.
22'
2" TREE 1+92
22'
2" TREE 1+59
1+60.5
1+60
22'
16'
16'
1+55.5
1+55
15.5'
10'
CONC DR. 1+46.5
1+42
18'
18'
1+40.5
W.H.H. 1+41
24'
22.5'
2" TREE 1+39.5
1+22.7
15'
15'
1+19
R=27'
R=27'
24'
1+13
21'
21'
1+11
24'
DEL VALLE
AVE.
CALDWELL
ST.
CONC CROSS GUTTER
8" V.C.P.
8" V.C.P.
S.S.M.H. 0+94.5
5.5'
0+87'
21'
21'
0+88.5
24'
0+83'
FIRE HY
W.H.H. 0+82
W.H.H.
0+81'
46'
45.5'
47.5'
15'
15'
0+80.5
R=27'
1+00
ED. B.S. & W.
F.B. 1991-84
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BLACKWOOD ST SS
JN 2036 3rd Tape Std °F
Surveyed by JSC
Notes LO Date 3-14-57
Indexed H. C. Johnson
F. B. 2162 PG. 85
CONT TO BOT
PG. 86
60
30
30
18°
18°
FLAGSTONE WK.
4°
5+54
ST.
CONC
DR.
5+24°
Rose bushes
5+105
13°
8°
24"
5+16.8
18°
22.5
29.5
PALM
5+04
CONC
DR.
4+89.5
16.5
9°
LARIMORE
24"
4+87.8
15°
20' PAV
4" Conc. Cross Gutter
8" Rock & Oil
4+74.90
F.D.B.S.&W
F.B. 1991-90
54'
27
27
15°
24"
4+62°
20°
AVE
E=27°
22°
HEDGE
4+43°
18°
4+33
24"
CADWELL
PREMIX
DR.
3+73.5
13.5
9°
CONT. FROM TOP 84
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CRACKWOOD ST 55
JN 2026 041 Tape Std °F
Surveyed by J S C
Notes J. O. Date 3-14-57
Indexed C. Johnson

F. B. 2167 PG. 87

CONT TO BOT. PG. 88

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F3038 SEE #247 1-56

60
30 30
18° 18°
21°

CEN. PL. 11+56.5

CONC DIP 11+42

13° 15.5

12" CMP

3" Rock & oil ST.

19.3

11+47

CONC DIP 11+45

14° 8.5

1.5 X 1.5 BASIC IT. BASE FOR MAIL BOX

CONC DIP 10+86

10° 13.5

10+39.5

17° 17°

10+21 WH.H

24.5

10+20 18° 18° 10+20

24" 24"

16° 16°

C° Conc. gutter

15' R-27 26.5 26.5 R-27 15'

24" 24"

9+89.8

3" Rock & oil PAV.

60 30 30 18° 18°

ALLEY

AVE.

9+74.8 FD. B.S.&W FB. 1991-91

24" 24"

Conc. gutter CR-27

29°

Conc. gutter CR-27 SA rob. 9+49

FIRE HYD 9+33.5

20.5

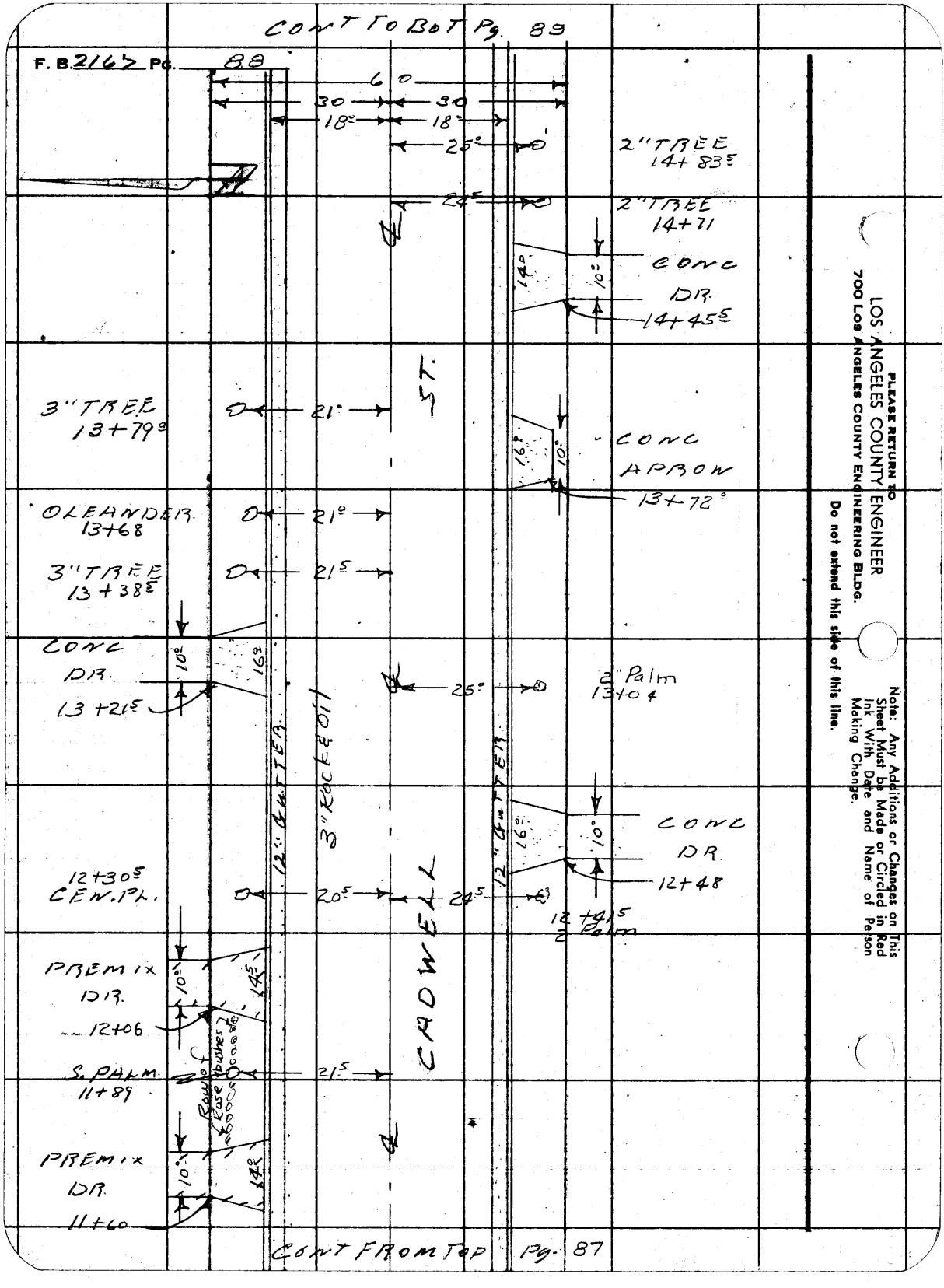
9+29.8 18° 18° 9+30.8

24" 24"

CHADWELL

CONT. FROM TOP PG. 86

75



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST
JN 2036 04 Tape Std °F
Surveyed by JSC
Notes L.O. Date 3-12-57
Indexed A. C. Johnson

F. B. 2162 Pg. 88

CONT TO BOT Pg. 90

40
30 30
18° 18°

CONC APRON 16+75

DRIVEWAY
DR. 16+40
CONC DR. 16+27

3" BOCKFOIL

CONC DR. 16+04

12" GUTTER

CADWELL

CONC DR. 15+24.5

25 → 0
24 → 0

SIAMESE 15+16

1" TREE 15+10

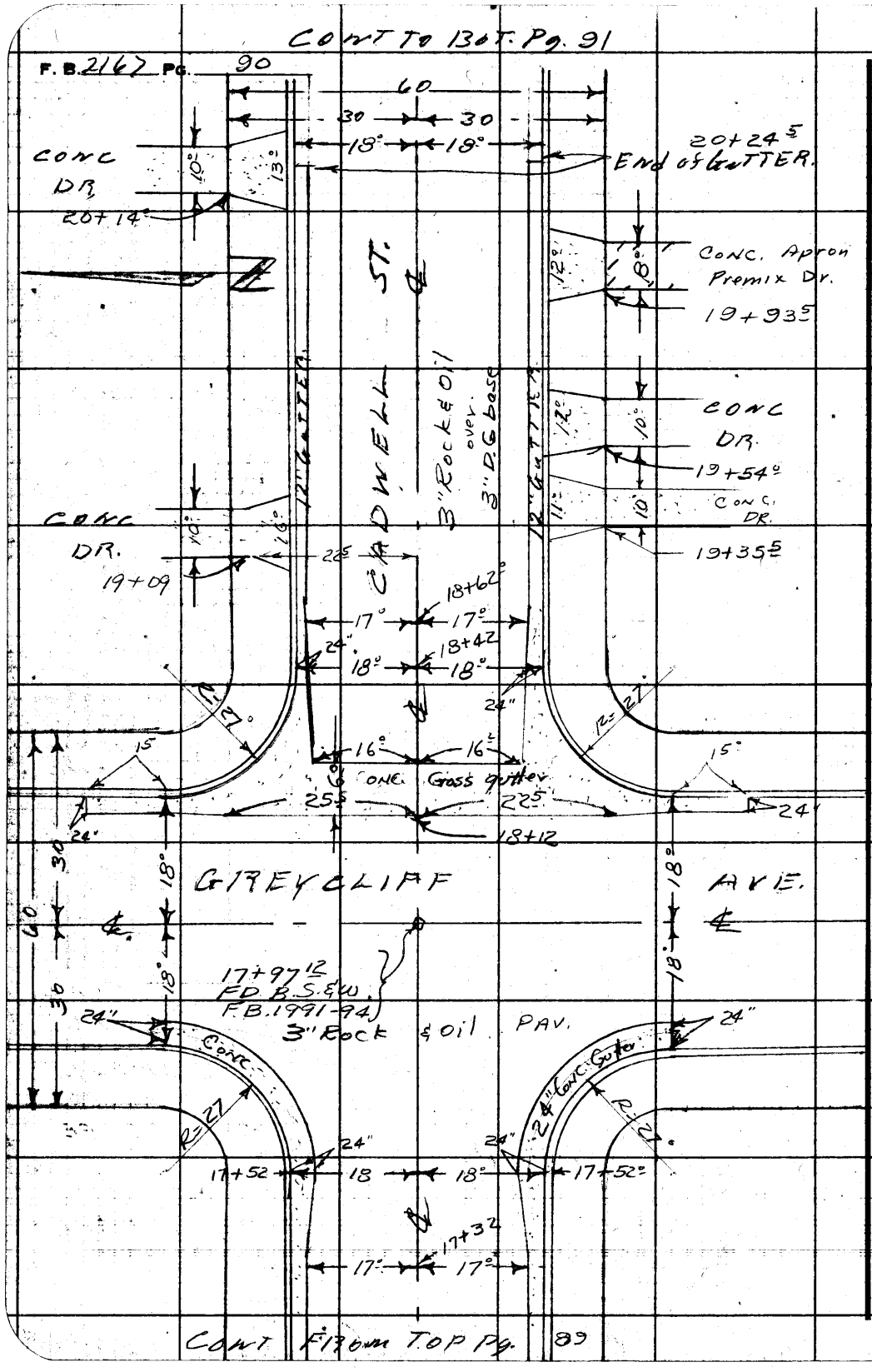
24 → 0

1" TREE 14+95

CONC W.H. 14+93

CONT FROM TOP Pg 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
78F3088 SEE #247 1-56


CONT TO 130T. Pg. 91
F. B. 2162 PG. 90
60
30
30
18°
18°
20+24.5
END of GUTTER.
CONC DR
10°
13°
20+14°
CONC. Apron
Premix Dr.
19+93.5
12°
8°
CONC DR.
19+54°
CONC DR.
19+35.5
10°
11°
12" GUTTER
3" ROCK & OIL
over
3" AC base
CALDWELL ST.
CONC DR.
19+09
16°
22.5
18+62°
17°
17°
18+42
24"
18°
18°
R=27
16°
16.5
CONC. Gross gutter
25.5
22.5
18+12
15°
24"
GREYCLIFF AVE.
30
18°
17+97.12
FD B.S.&W.
F.B. 1991-94
3" Rock & oil PAV.
CONC.
24" CONC. Gutter
17+52
18
17+32
17°
CONT FROM TOP Pg. 89
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST.
JN 2036 Tape Std °F
Surveyed by JSC.
Notes JO Date 3-11-58
Indexed C. Johnson

F. B. 2162 PG. 91
CONT TO BOT
Pg 92

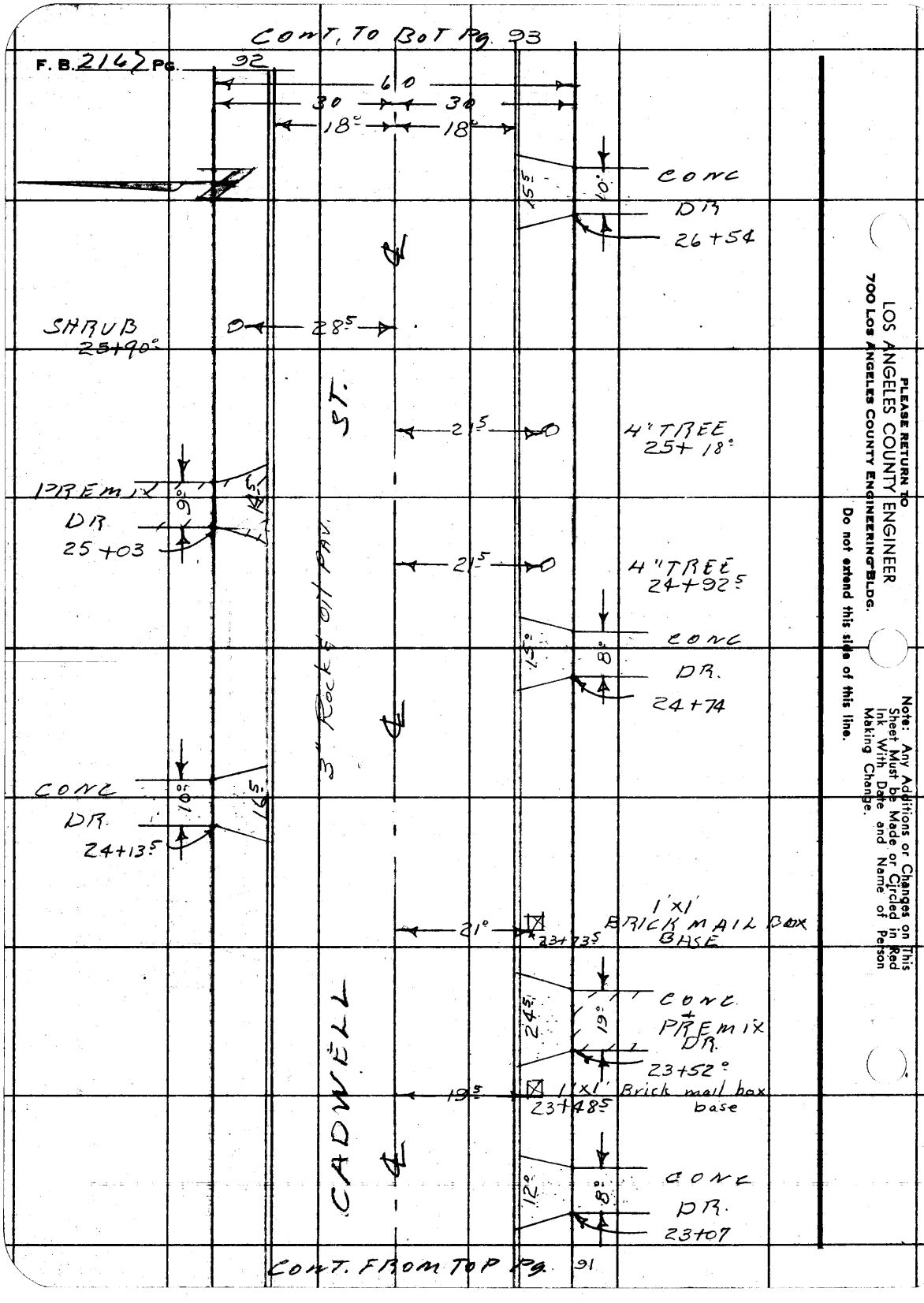
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

60
30 30
18° 18°
20°
22+37°
SHRUB
CONC
DR.
8°
12.5
22+26
SHRUB
22+24°
29°
ST.
CONC
15.0
10°
DR.
21+62.5
Shrub
21+49
CONC
DR.
8°
12°
21+52.5
25°
PAV.
SHRUBS
21+32°
21.5
4°
CONC
DR.
8°
13.5
21+18
110.5
3" ROCKFEDIT
15
26°
SWIMMING
8'0 POOL
COVER
21+00°
8.5
20+82
2-SHRUBS
22°
4°
CONC
DR.
10°
15°
20+65
15.0
10°
CONC
DR.
20+82
CADWELL
12.0
8°
CONC
DR.
20+35
HEDGE
20+30.5
195

CONT FROM TOP Pg. 90



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLACKWOOD STS
Map No.	JN 2036 32 Tape Std °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.O. Date 3-11-58
Date	Indexed C. Johnson

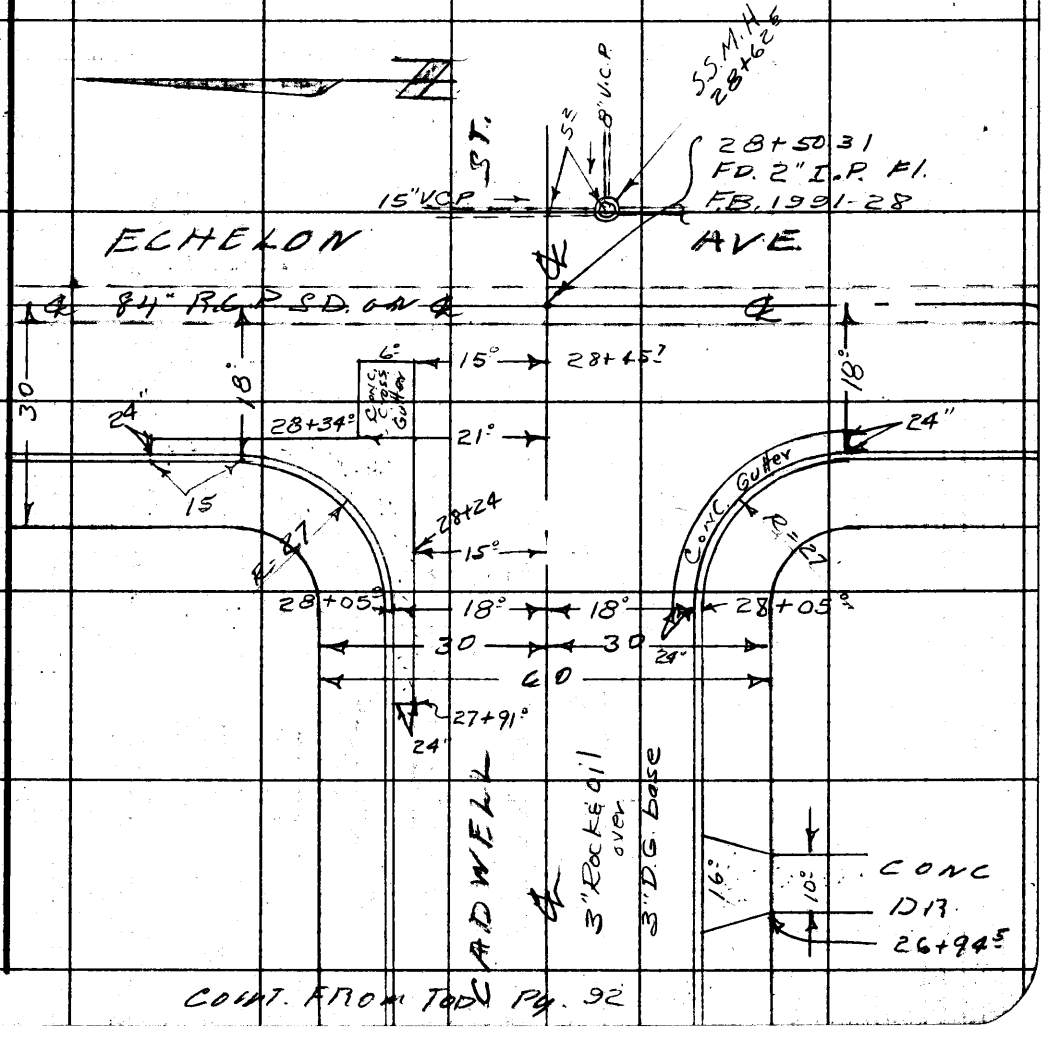
F. B. 2167 PG. 93

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56



CONT. FROM TOC Pg. 92

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2162 Pg. 94

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2036.34 | Division No. | F. B. 2167 Pg. 95

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by JSCOATES Notes JSC Date 3-14-58 | Map No. | Index C. Johnson Date

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION

ON

CADWELL ST.

From: Del Valle Ave 1+00

To: Echelon Ave 28+50.31

COATES
Ochsner
Smith
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 96 | Job No. 2036.34 | Division No. | Profile | No. | X-Sec. | No.
Survey of BLACKWOOD ST. S.S. | Notes Red. | Plotted
Survey by J.S. COATES Notes JSC | Date | Date | Checked
Indexed K. C. Johnson Date | Notes Chkd. | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST.	
BM AZ 252				335 41	BM AZ 252 Elev. 335.414 FB. 1926-193 Cadwell St. & Del Valle Ave. S.E. Cor. Et. Spk. in cb. 5' S. of S end C.R.	
0+42°				3349	LT	RT
				33436		gutt. W end C.R. S.W. Cor
				33503		cb. " "
				33431	gutt. W end C.R. N.W. Cor.	
				33495	cb " "	
				33454	gutt. N end " "	
				33515	cb. " "	
				33464		gutt. S end C.R. S.W. Cor.
				33517		cb. " "
0+945				33507	N rim	5S S.S. M.H
"				33507	E "	" "
"				33507	S "	" "
"	8" invert North			325.56	335.07 8.84 9.51 (N) 0.67 325.56 9.51	335.07 8.80 9.47 (E) 0.67 325.60 9.47
"	8" invert East			325.60		
"	8" invert South			325.48	335.07 8.92 9.59 (S) 0.67 325.48 9.59	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2036.34 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BLACKWOOD ST. S.S. DIST
Survey by J.S.COATES Notes J.S.C. Date 3-13-58
Map No. ____ Indexed C. Johnson
F. B. 2167 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT.	℄ RT
1+00	℄ INT.	Del Valle	Ave	3351		℄ INT. Del Valle Ave
"				3347		18' cross-gutter
"				3351		45'
"				3349	Cross-gutter 18'	
"				3350	45'	
				3347		guth S end C.R. S.E. Cor
				3542		cb " "
				3347	guth N end C.R. N.E. Cor	
				3353	cb. " "	
1+40				3353		℄
"				3347		18 guth E end C.R. S.E. Cor.
				3353		" cb. " "
				3357		30' P/L
"				3363		200' B.L.L.
1+42				3348	guth E end C.R. N.E. Cor 18'	
"				3354	cb. " " "	
"				3361	P/L 30'	
"				3356	B.L.L. 101'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 98 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. DIST | Date | Date | No. | X-Sec.
Survey by J.S. SOATES | Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST
					LT ℄ RT
2+00				3357	℄
"				33520	18' guH
"				33577	" cb
"				3364	30' P/L
"				33521	guH 18'
"				33580	cb "
"				3361	P/L 30
3+00				3363	℄
"				33577	18' guH
"				33633	" cb
"				3370	30' P/L
"				33575	guH 18'
"				33630	cb "
"				3368	P/L 30'
TP				33584	
4+00				3367	℄
"				33618	18' guH
"				33675	" cb
"				3371	30' P/L
"				3374	200' BL

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2056.34 Division No.
No. Date Date Survey of BLACKWOOD ST. S.S. DIST F. B. 2167 Pg. 99
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 3-13-58
No. Date Date Map No. Indexed C. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT ℄	RT
4+00				3362.0	guH 18	
"				3367.8	cb "	
"				3375	P/L 30'	
4+33				3369	℄	
"				3363.9	guH. W. end C.R. N.W. Cor. 18	
"				3370.2	cb. " " "	
"				3377	P/L 30'	
"				3381	B.L.L. 101'	
				3368.6	guH. N end C.R. N.W. Cor.	
				3375.2	cb. " "	
4+74.90	℄ INT. LARIMORE AVE			3370		℄ INT. Larimore Ave
"				3365.0	18'	
"				3372	45'	
"				3369.1	guH. N. end C.R. N.E. Cor	
"				3375.2	cb. " "	
5+00				3371		℄
"				3366.1		18' guH
"				3372.0		" cb
"				3377		30' P/L
"						

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 100 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No.
Survey of BLACKWOOD ST. S.S. | Date | Date | X-Sec.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ RT	CADWELL ST
5+16.8				3371	℄	
"				33665	gutt. E. end C.R.N.E. Cor 18'	1
"				33730	cb " " "	
"				3380	P/L 30	
"				3385	B.L.L. 101'	
6+00				3375	℄	
"				33701		18' gutt
"				33762		" cb
"				3383		30' P/L
"				33700	gutt 18'	
"				33760	cb "	
"				3381	P/L 30'	
T.P.				33741		
7+00				3379	℄	
"				33747		18' gutt
"				33804		" cb
"				3388		30' P/L
"				3379		200' B.L.L.
"				33746	gutt 18'	
"				33806	cb "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. E0336 Division No. 34
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey of BLACKWOOD ST. S.S. DIST
Date _____ Date _____ Survey by J.S.C. Date 3-13-58
Date _____ Date _____ Map No. _____ Indexed C. J. Johnson Date _____
F. B. 2161 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST.
					LT	℄ RT
7+00				3387	P/C 30'	
"				3390	B.L.L. 101'	
8+00				3383		℄
"				33783		18' gutt
"				33844		" c.b.
"				3391		30' P/C
"				33781	gutt 18'	
"				33844	c.b. "	
"				3392	P/C 30'	
9+00				3387		℄
"				33829		18' gutt
"				33887		" c.b.
"				3395		30' P/C
"				33829	gutt 18'	
"				33890	c.b. "	
"				3398	P/C 30'	
T.P.				33840		
9+30				3389		℄
"				33845		18' gutt. W. end C.R. S.W.C.r
"				33905		" c.b. " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 102 | Job No. 2036.34 Division No. | Profile | Plotted | No. | X-Sec.
Survey of BLACKWOOD ST. S.S. DIST. Date | Notes Red. | Date | No.
Survey by J.S COATES Notes J.S.C. | Notes Chkd. | Checked
Indexed R. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT ℄	RT
9+30				3397		30' P/L
"				3387		200' B.L.L.
"				33842	guth. W. end C.R. N.W. Cor 18	
"				33907	cb. " " "	
"				3399	P/L 30'	
"				3403	B.L.L. 101'	
—				34855		guth. S end C.R. S.W. Cor
—				34914		cb. " " "
—				33897	guth. N end C.R. N.W. Cor	
—				33952	cb. " "	
9+74.80	℄ INT	Aileron	Ave.	3393		℄ INT. Aileron Ave
"				3390		45
"				3395	45'	
9+92.8				33856		℄ = Cross-gutter
—				33853		guth. S end C.R. S.E. Cor
—				33916		cb. " "
—				33892	guth. N end C.R. N.E. Cor	
—				33957	cb. " "	
10+00				3388		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036 Division No.
No. Date. Date. Survey of BLACKWOOD ST. S.S. F. B. 2167 Pg. 103
X-Sec. Notes Chkd. Checked Survey by J.C.C. Date 3-13-58
No. Date. Date. Map No. Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT	℄ RT
10+20				3393		℄
"				33885		18' gutt. E. end C.R. SE Cor
"				33953		" cb. "
"				3397		30' P/C
"				3390		200
"				33886	gutt. E end C.R. NE. Cor 18'	
"				33952	cb. " " "	
"				3401	P/C 30	
"				3409	BLL 197'	
11+00				3396		℄
"				33916		18' gutt
"				33980		" cb
"				3404		30' P/C
"				33919	gutt 18'	
"				33980	cb "	
"				3405	P/C 30'	
12+00				3400		℄
"				33956		18' gutt
"				34015		" cb
"				3404		30' P/C

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 104 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. DIST | Date | Date | No. | X-Sec.
Survey by J.S. COATES | Notes JSC | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST.
					LT	℄ RT
12+00				33951	guH 18'	
"				34014	cb "	
"				3407	P/L 30	
TP				33974		
13+00				3404		℄
"				339 84		18' guH
"				34046		" cb.
"				340 8		30' P/L
"				3398		200' B.L.L.
"				339 88	guH 18'	
"				34052	cb "	
"				3410	P/L 30'	
"				3423	B.L.L. 197'	
14+00				3407		℄
"				34021		18' guH
"				340 85		" cb
"				3410		30' P/L
"				346 23	guH 18'	
"				340 87	cb "	
"				3407	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036 34 Division No.
No. Date Date Survey of BLACKWOOD ST. S.S. CADWELL ST F. B. 2167 Pg. 105
X-Sec. Notes Chkd. Checked Survey by JSC & Party Notes JSC Date 3-13-58
No. Date Date Map No. Indexed by C. Peterson Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT ℄	RT.
15+00				3411	℄	
"				34055		18' gutt
"				34119		" cb
"				3413		30' P/L
"				34058	gutt 18'	
"				34122	cb. "	
"				3415	P/L 30'	
TP				34072		
16+00				3414	℄	
"				34091		18' gutt
"				34153		" cb.
"				3419		30' P/L
"				34088	gutt 18'	
"				34152	cb. "	
"				3420	P/L 30'	
17+00				3417	℄	
"				34129		18' gutt
"				34193		" cb.
"				3423		30' P/L

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 106 | Job No. 2036.34 | Division No. | Notes Red | Plotted | Profile
Survey of BLACKWOOD ST | Date | No.
Survey by J.S. COATES | Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT	℄ RT
17+00				34125	90H 18'	
"				34189	CB "	
"				3423	P/L 30'	
17+52				3420		℄
"				34145		18' 90H W. end C.R. S.W. Cor
"				34214		" CB. " "
"				3424		30' P/L
"				3416		200' B.L.L.
"				34147	90H W. end C.R. N.W. Cor 18'	
"				34212	CB. " " " "	
"				3425	P/L 30'	
"				3438	B.L.L. 197'	
—				34143		90H S. end C.R. S.W. Cor
—				34206		CB. " "
—				34191	90H. N. end C.R. N.W. Cor	
—				34260	CB. " " "	
17+97.12	℄ INT. GREYCLIFF AVE			3420		℄ INT. Greycliff Ave
"				3419		45'
"				3425	45'	
BMAZ263				34204	BMAZ 263 Elev. 342.026 F.B. 1926-199	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 2636-34 Division No____ F. B. 2167 Pg. 107
No.____ Date____ Date____ Survey of BLACKWOOD ST. S.S. DIST.
X-Sec. Notes Chkd.____ Checked____ Survey by J.S.C. & T. Notes J.S.C. Date 3-13-58
No.____ Date____ Date____ Map No.____ Indexed____ Checked by____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT	℄ RT
18+00				3420		℄
18+15				34156		℄ = Cross-gutter
"				34139		gutt. S. end C.R. S.E. Cor
"				34206		cb. " "
"				34188	gutt. N. end C.R. N.E. Cor	
"				34250	cb. " "	
18+42				3421		℄
"				34191		18' gutt. E. end
"				34255		" cb
"				3428		30' P/L
"				3418		200' B.C.L.
"				34184	gutt. E. end C.R. N.E. Cor 18'	
"				34250	cb. " "	
				3427	P/L 30'	
				3439	B.C.L. 197'	
19+00				3426		℄
"				34189		18' gutt
"				34254		" cb
"				3429		30' P/L
"						

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 108 Job No. 2036.32 Division No. Notes Red. Plotted Profile
Survey of BLACKWOOD ST. S.S. DIST Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST
					LT	℄ RT
19+00				34199	guH 18'	
"				34264	cb "	
"				3431	P/L 30	
20+00				34300		℄
"				34230		18' guH.
"				34294		" cb
"				3433		30' P/L
"				34232	guH 18'	
"				34298	cb "	
"				3435	P/L 30'	
TP				34248		
21+00				3435		℄
"				34291		18' guH
"				34355		" cb.
"				3441		30' P/L drain Elev. 119.5 of Swim. Pool
"				3360		
"				3436		200' B L L
"				34296	guH 18'	
"				34354	cb. "	
"				3441	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 2036.34 Division No.____ F. B. 2167 Pg. 109
X-Sec. No.____ Notes Chkd.____ Checked____ Survey of BLACKWOOD ST. S.S. DIST.
Date____ Date____ Survey by J.S. COATES Notes J.S.C. Date 3-13-58
Date____ Date____ Map No.____ Index No. C. Job No.____

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST.	
					LT ℄ RT	
21+00				3458	B.L.L. 197'	
22+00				3444	℄	
"				34385		18" gutt
"				34450		" cb
"				3449		30' P/C
"				34385	gutt 18	
"				34450	cb. "	
"				3449	P/C 30'	
23+00				3457	℄	
"				34529		18" gutt
"				34591		" cb
"				3463		30' P/C
"				34532	gutt 18'	
"				34596	cb. "	
"				3465	P/C 30'	
T.P.				34561		
24+00				3471	℄	
"				34663		18" gutt
"				34731		" cb
"				3475		30' P/C

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 110 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. DIST. | Date | Date | No. | X-Sec.
Survey by J.S. COATES Notes USC | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST.
					LT ℄	RT
24+00				3464		200' B.C.L.
"				34670	gutt 18'	
"				34729	cb. "	
"				3477	P/L 30'	
"				3491	B.C.L. 197'	
25+00				3486		℄
"				34810		18' gutt
"				34872		" cb
"				3485		30' P/L
"				34812	gutt 18'	
"				34870	cb. "	
"				3491	P/L 30'	
26+00				3500		℄
"				34945		18' gutt
"				35010		" cb
"				3498		30' P/L
"				34952	gutt 18'	
"				35012	cb. "	
"				3509	P/L 30'	
T.P.				34965		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 2036-34 Division No.
No. Date Date Survey of BLACKWOOD ST. 3.5 DIST. F. B. 2167 Pg. 111
X-Sec. Notes Chkd. Checked Survey by J.S. CONTE Notes J.S.C. Date 3-13-58
No. Date Date Map No. Index Rd. Cl. Tabs Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST.
					LT. ℄	RT.
27+00				3511	℄	
"				35062		18' guH
"				35127		" cb.
"				3516		30' P/L
"				35067	guH 18'	
"				35126	cb. "	
"				3519	P/L 30'	
28 +00				3519	℄	
28+05				3519	℄	
"				35140		18' guH. W. end C.R. S.W. Cor
"				35206		" cb " "
"				3527		30' P/L
"				3518		200' B.L.L.
"				35147	guH. W. end C.R. N.W. Cor 18'	
"				35206	cb. " "	
"				3526	P/L 30'	
"				3546	P/L 197'	
—				35163		guH. S. end C.R. S.W. Cor.
—				35222		cb. " "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 112 | Job No. 2036-34 | Division No. ST. S.S. DIST.
Survey of BLACKWOOD
Survey by J.S.C. Notes JSC
Indexed J. C. Johnson Date
Profile Plotted Date
X-Sec. No. Date
Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		CADWELL ST.
					LT	& RT
—				35191	gutt. N. end C.R. N.W. Cor	
—				35255	cb. " "	
28+50.31	& INT.	Echelon	Ave	3521		& INT. Echelon Ave
"				3520		45'
"				3516	cross-gutter 18'	
"				3521	45'	
BMAZ254				35204	BMAZ254 Elev. 352.18 FB. 1926—196 Cadwell St. & Echelon Ave. S.W. Cor. Bt. Spk. in cb. 5' W of W. end C.R.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Blackwood St. S.S. Dist. F. B. 2167 Pg. 113
JN 2036.34 Tape Std °F
Surveyed by J.S. Coates
Notes J.F.O Date 3-14-58
Indexed C. Johnson 4-26-58

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON GREYCLIFF AVE.

From: Blackwood St. 1+00
To: Fairgrove Ave.

Note: Offsets taken to Center Poles & trees

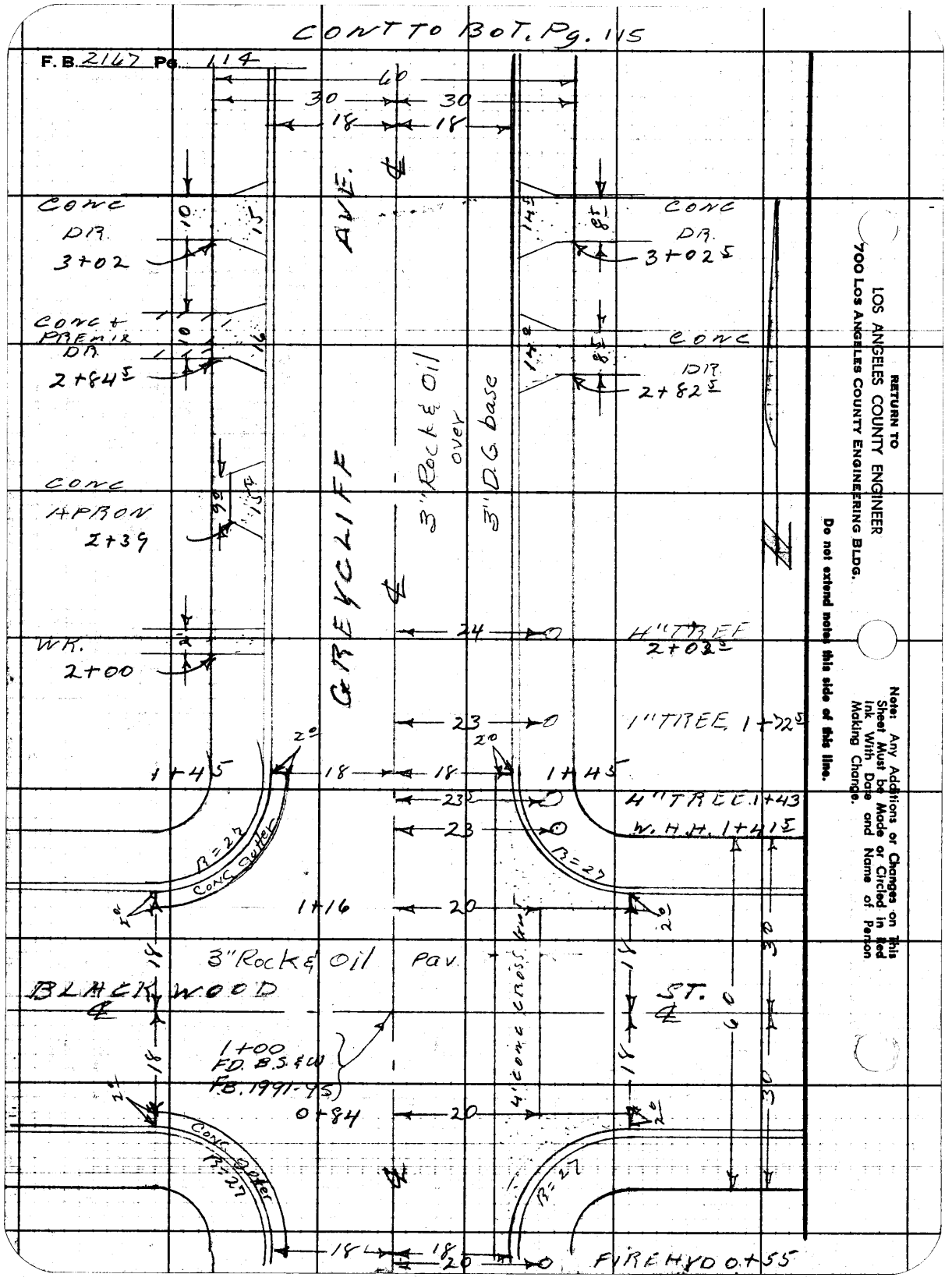
COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


CONT TO BOT. Pg. 115
F.B. 2167 Pg. 114
60
30
30
18
18
AVE.
CONC DR. 3+02
CONC + PREMIX DR. 2+84
CONC APRON 2+39
WK. 2+00
CONC DR. 3+02.5
CONC DR. 2+82.5
GREYCLIFF
3" Rock & Oil over 3" D.G. base
4" TREE 2+03.5
1" TREE 1+72.5
4" TREE 1+43
W.H.H. 1+41.5
1+45
1+45
2°
2°
R=27
CONC. GUTTER
1+16
20
3" Rock & Oil Pav.
BLACKWOOD
ST.
1+00
FD. B.S. & CW
F.B. 1991-75
0+84
4' CONC. CROSS GUTTER
R=27
CONC. GUTTER
R=27
18
20
FIREHYD 0+55
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST SJ
JN 2036 Tape Std °F
Surveyed by J.SC
Notes J.C. Johnson Date 3-13-57
Indexed

F. B. 214 PG. 115
CONT TO 130T
Pg 116

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 S&E #247 1-56

60
30 30
18 18

AVE.

24' 0 LT. STD 4+19±

3" Rock Soil over 3" D.G. Base

5+05± 15E PREMIX DR. 5+00±

24± 0 LT. STD. 5+00

CONC DR. 4+84 10 16E
4+57 P.P. 15 20

CONC DR. 4+40± 10 14E

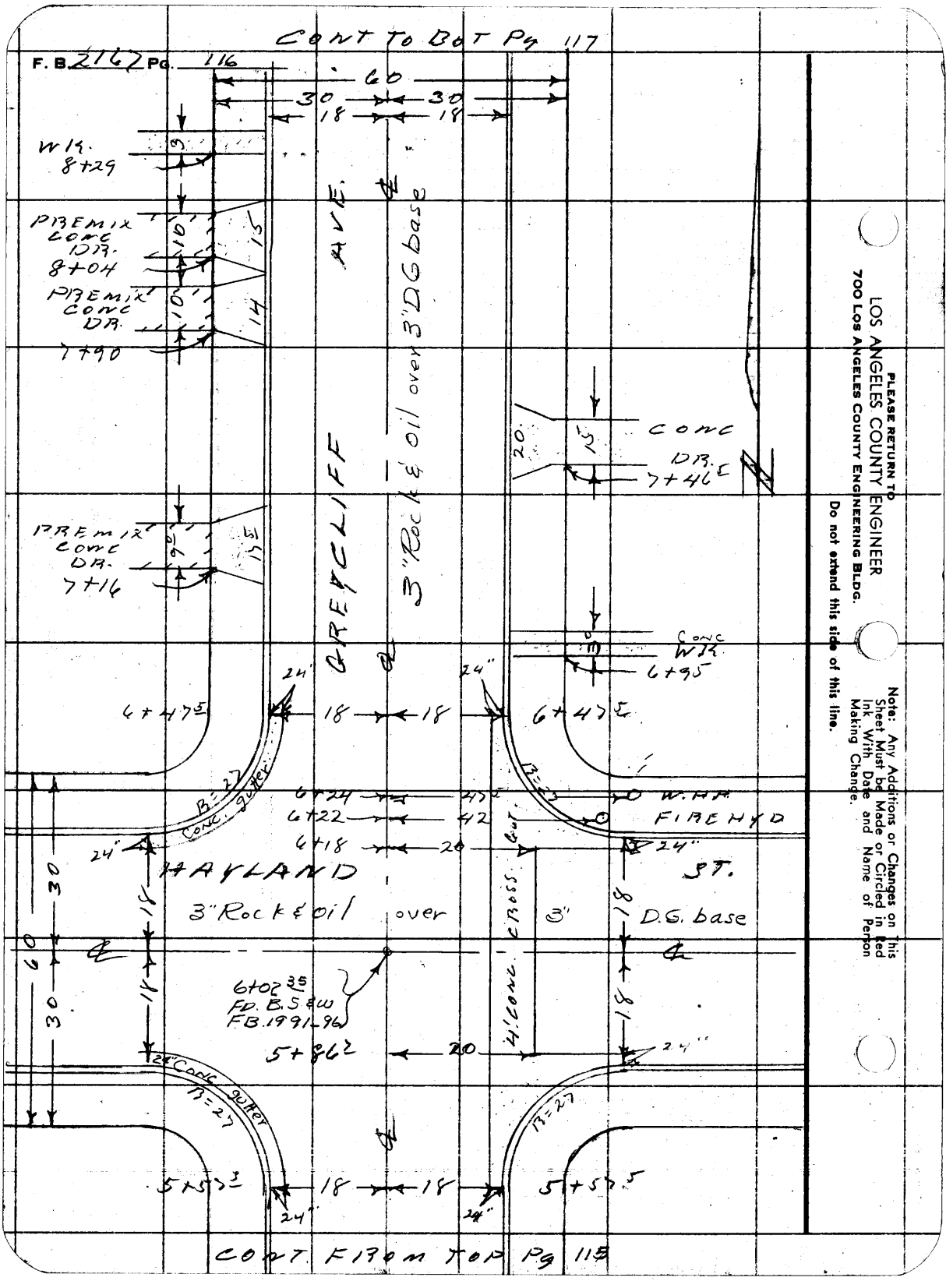
GREXCLIFF

4+33 LT. STD. PREMIX DR.
24E 0
4+23 25E
4+07

CONC DR. 3+92± 13

TRAIL FN 3+51 21 20± 0 P.P. 3+52±

CONT FROM TOP Pg 114


CONT TO DOT Pg 117
F.B. 2162 Pg. 116
60
30
30
18
18
W14.
8+29
PIREMIX CONC DR.
8+04
PIREMIX CONC DR.
7+90
PIREMIX CONC DR.
7+16
GREYCLIFF AVE.
3" Rock & oil over 3" D.G base
CONC DR.
7+46
CONC W.H.
6+95
6+47.5
24"
18
18
6+47.5
R=27
CONC. GUTTER
6+24
6+22
6+18
42.5
42
20
W. HH FIRE HYD
HAYLAND ST.
3" Rock & oil over
3" D.G. base
CROSS GUT.
4" CONC.
6+02.35
FD. B.S & W
F.B. 1991-96
5+96.2
20
24" CONC GUTTER
R=27
5+57.3
5+57.5
CONT FROM TOP Pg 115
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLACKWOOD ST.
Map No.	JN 2031 Tape Std °F
Office Work	Surveyed by J.S.C.
Checked	Notes J.O. Date 3-15-57
Date	Indexed K. O. Johnson

F. B. 2162 Pg. 117

FAIRGROVE AVE.

1404 — F.D. B.S.&W. F.B. 1991-105

2" Rock & Oil over 3" D.G. base.

24" Conc. Gutter R=27

W.H.H. 10+64

10+59 92

10+59 ±

CONC DR. 9+80

13 Brick Mail Box 9+76 Base 1'x1'

BREYCLIFF AVE

3" Rock & Oil over 3" D.G. Base

CONC DR. 9+68 E

P.P. 9+54 E

CONC DR. 9+13

CEN. PL. 9+11

RAIL FN 9+08

CONC DR. 8+94

CONC DR. 9+03 E

CONC DR. 8+82 E

P.P. 8+52 E

CONT FROM TOP Pg. 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2167 Pg. 118

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2036.34 | Division No. | F. B. 2167 Pg. 119

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S. COATES Notes JSC Date 3-19 58 | Map No. | Indexed C. Johnson Date

C.I. 203634

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION
ON
GREYCLIFF AVE.

From: Blackwood St. 1+00
To: Fairgrove Ave. 11+04 35

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 120 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of BLACKWOOD ST. S.S. | Date | Date | No. | X-Sec.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		GREYCLIFF Ave.
BMAZ 264				344.36	BMAZ 264 Elev. 344.361 FB 1926-200 Blackwood St. & Greycliff Ave. S.E. Cor. Bt Spk. in cb. 5' S. of S. end C.R.	
1+00		& INT. Blackwood St.		344.4		& INT. Blackwood St.
"				343.90		1.8' cross-gutter
"				344.6		45'
"				344.3	45'	
				344.45		gut E. end C.R. N.E. Cor
				345.14		cb. " " "
				344.13	gut W. end C.R. N.W. Cor	
				344.83	cb. " "	
1+45				345		&
"				344.10		18' gut N. end C.R. N.E. Cor.
"				344.78		" cb " "
"				345.2		30' P/L
"				346.0		162' B.L.L.
"				344.19	gut N. end C.R. N.W. Cor. 8'	
"				344.91	cb. " " "	
"				345.3	P/L 30'	
"				344.8	B.L.L. 156	

76293 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. 2036-34 Division No.
No. Date Date Survey of Blackwood St SS Dist
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes HHS Date 3-14-58
No. Date Date Map No. Index C. Johnson

F. B. 2167 Pg. 121

GREYCLIFF AVE.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
2+00				344.9		℄	
"				344.34			18° Gutt
"				345.05			18° Curb
"				345.4			30' PL
"				344.55	18° Gutt		
"				345.09	18° Curb		
"				345.8	30' PL		
3+00				345.3		℄	
"				344.89			18° Gutt
"				345.52			18° Curb
"				346.1			30' PL
"				345.03	18° Gutt		
"				345.56	18° Curb		
"				345.8	30' PL		
T.P.				345.23			

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 122 | Job No. 2236.34 Division No. | Notes Red. | Plotted | No.
Survey of Rinkwood St SS Dist | Date | Date | X-Sec.
Survey by T.S. Conte Notes HHS | Notes Chkd. | Checked | No.
Indexed R.C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			Greycliff Dr.
					Lt	℄	Rt
4400				3459		℄	
"				345.40			18° Gutt
"				346.07			18° Curb
"				346.5			30° Pl
"				345.52	18° Gutt		
"				346.05	18° Curb		
"				346.7	30° Pl		
5400				346.5		℄	
"				345.95			18° Gutt
"				346.61			18° Curb
"				347.0			30° Pl
"				346.09	18° Gutt		
"				346.68	18° Curb		
"				347.8	30° Pl		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No 2436-34 Division No.____ F. B. 2167 Pg. 123
No.____ Date____ Date____ Survey of Blackwood St SS Dist
X-Sec. Notes Chkd.____ Checked____ Survey by J.S. Curtis Notes HHS Date 3-14-58
No.____ Date____ Date____ Map No.____ Index C. Tabb Date____

STATION	B. S.	H. I.	F. S.	ELEV.		Grade FF Dec Lt ℄ Rt
5+57.5				346.7		℄
"				346 24		18° Gutt S End SE CR
"				346 91		18° Curb S End SE CR
"				347 4		30° P/L
"				348.3		162° B.L.L.
"				346 40	Gutt S End SW CR 18°	
"				347 01	Curb S End SW CR 18°	
"				347 6	P/L 30°	
"				348 1	B.L.L. 156°	
—				346 27	Gutt W End SW CR	
—				346 98	Curb W End SW CR	
—				346 63		Gutt E End SE CR
—				347 32		Curb E End SE CR
6+00				347 1		℄

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. #2167 Pg 24 Job No. 20134 Division No. Notes Red. Plotted
Survey of Blackwood St SSD Unit Date Date No.
Survey by F.S. Curtis Notes HHS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		Steyel FF Ave
					Lt & Rt	
6+02.35	& INT	HAYLAND	ST	3471	&	Hayland St
"				3464.9		18° & Cross Gutt.
"				3471		45°
"				3468	45°	
				3466.7		Gutt E End NE CR
				3473.3		Curb E End NE CR
				3463.0	Gutt W End NW CR	
				3469.2	Curb W End NW CR	
6+47.5				3474	&	
"				3467.7		18° Gutt N End NE CR
"				3474.3		18° Curb N End NE CR
"				3470		30° Rt
"				3484		162° B L L
"				3467.1	Gutt N End NW CR 18°	
"				3474.0	Curb N End NW CR 18°	
"				3479	30° Rt	
"				3476	156° B L L	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No. 4034-36 Division No.____ F. B. 2167 Pg. 125
No.____ Date____ Date____ Survey of Rockwood St SS Dist
X-Sec. Notes Chkd.____ Checked____ Survey by [redacted] Notes [redacted] Date 2-24-55
No.____ Date____ Date____ Map No.____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Greycliff Ave.
					Lt	Rt
7+00				3476	℄	
				34710		18° Gutt
				34773		18° Curb
				3483		30° P2
				34710	18° Gutt	
				34771	18° Curb	
				3481	30° P2	
8+00				3481	℄	
				34764		18° Gutt
				34830		18° Curb
				3491		30° P2
				34771	18° Gutt	
				34828	18° Curb	
				3488	30° P2	
TP				34805		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 126 | Job No 2234.1 Division No. | Notes Red. | Plotted | Profile
Survey of Blackwood St SS Dist | Date | No.
Survey by T.S. Cordes Notes | Date | X-Sec.
Index A. C. Johnson Date | Notes Chkd. | Checked | No.
Date | Date

STATION	B. S.	H. I.	F. B.	ELEV.		Greyc/FF Ave
					Lt ℄	Rt
9+00				348 7	℄	
				348 25		18° Gutt
				34892		18° Curb
				3493		30° Pk
				34834	18° Gutt	
				34894	18° Curb	
				3492	30° Pk	
10+00				3492	℄	
				34888		18° Gutt
				34952		18° Curb
				3499		30° Pk
				34890	18° Gutt	
				34950	18° Curb	
				3499	30° Pk	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Grey cl FT Ave
					Lt	℄ Rt
10+595				3498		℄
"				34921		18° Gutt S End SE CR
"				34992		18° Curb S End SE CR
"				3503		30° Rt
"				3511		162° Bk
"				34917	Gutt S End SW CR 18°	
"				34981	Curb S End SW CR 18°	
"				3500	Rt 30°	
"				3495	Bk 156°	
				34965		Gutt E End S E CR
				35024		Curb E End S E CR
				34900	Gutt W End S W CR	
				34970	Curb W End S W CR	
11+00				3507		℄
11+0435				3507		℄ Fairgrove Ave
				3510		45°
				3503	45°	

Profile Notes Rod Plotted Job No. 203 Division No.
No. Date Date Survey of Blackwood St
X-Sec. Notes Chkd. Checked Survey by J.S. Curtis Notes Date 2-14-58
No. Date Date Map No. Indexed

F. B. 2167 Pg. 127

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 128 Job No 2036.34 Division No. Notes Red. Plotted
Survey of Blackwood St SS Dist Date Date No.
Survey by ESCorias Notes HHS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		Greycliff Dr.
BM AZ232				349 80	BM AZ-232 Elev 349.818 FB 1926-180 Fairgrove Ave & Greycliff Ave SW Cor Bt Spike in Curb 5'S. of S End CR	

Notes Ck'd by	Survey of BLACKWOOD ST. S.S. DIST.
Map No.	JN 2036-34 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.F.O. Date 3-18-58
Date	Indexed C. Johnson 3-26-58

F. B. 2167 PG. 129

C.I. 2036.34
BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY
ON
AILERON AVE.

From: Amar Rd 1+00
To: Fairgrove Ave 19+15.43

Note: Offsets taken to center Poles & trees

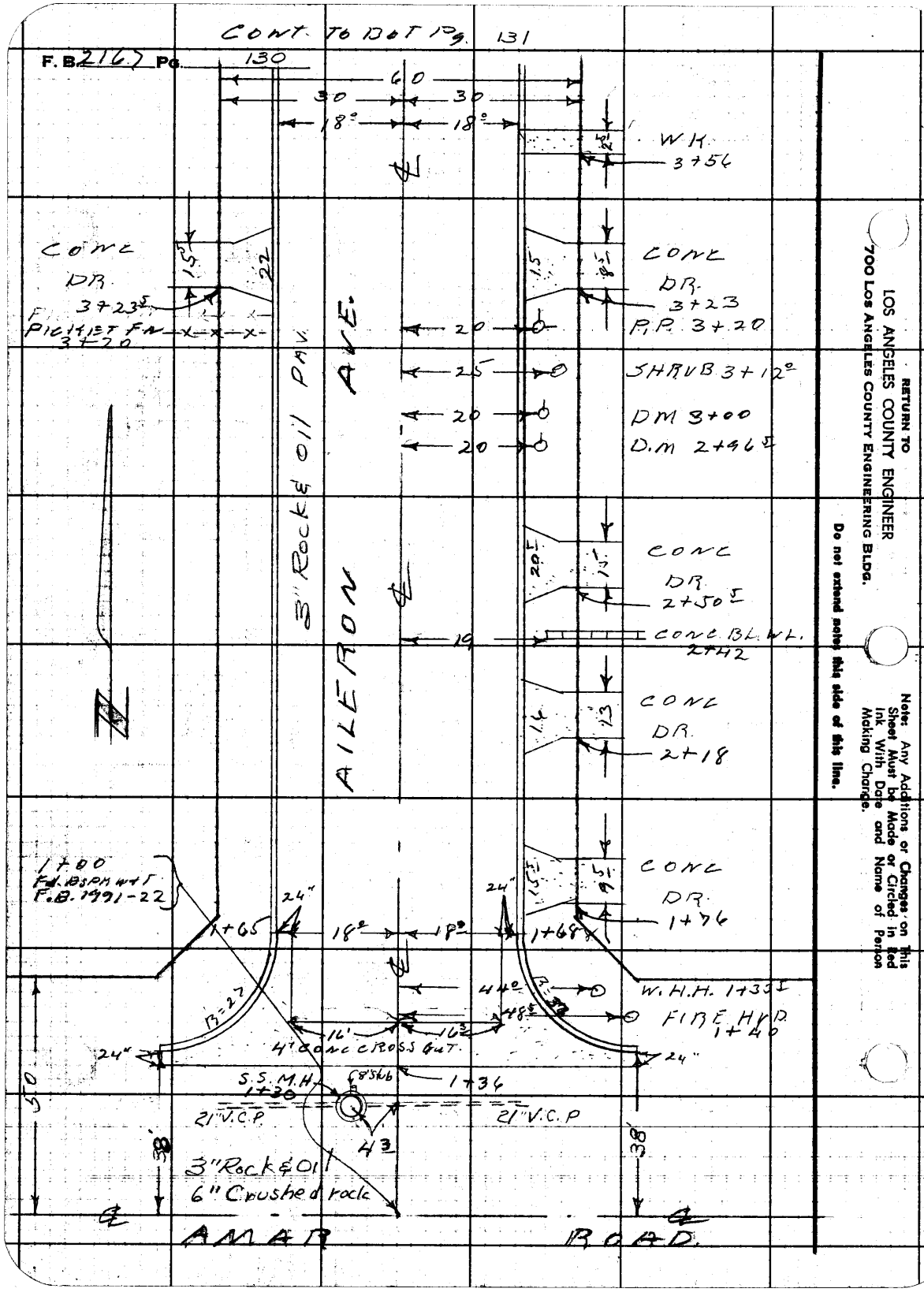
COATES
OCHSNER
SMITH
& PRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

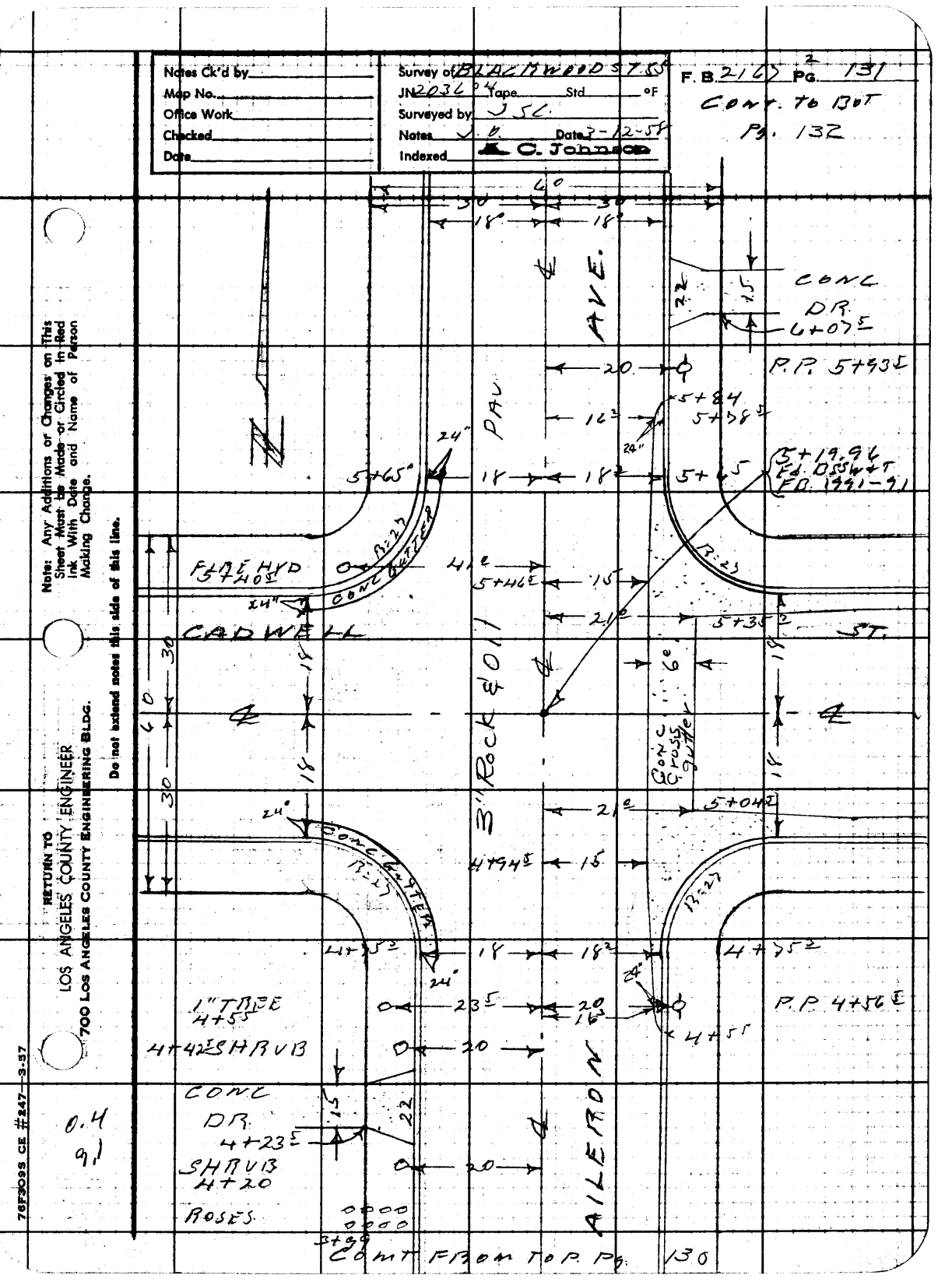
76FB099 CE #247—3-57

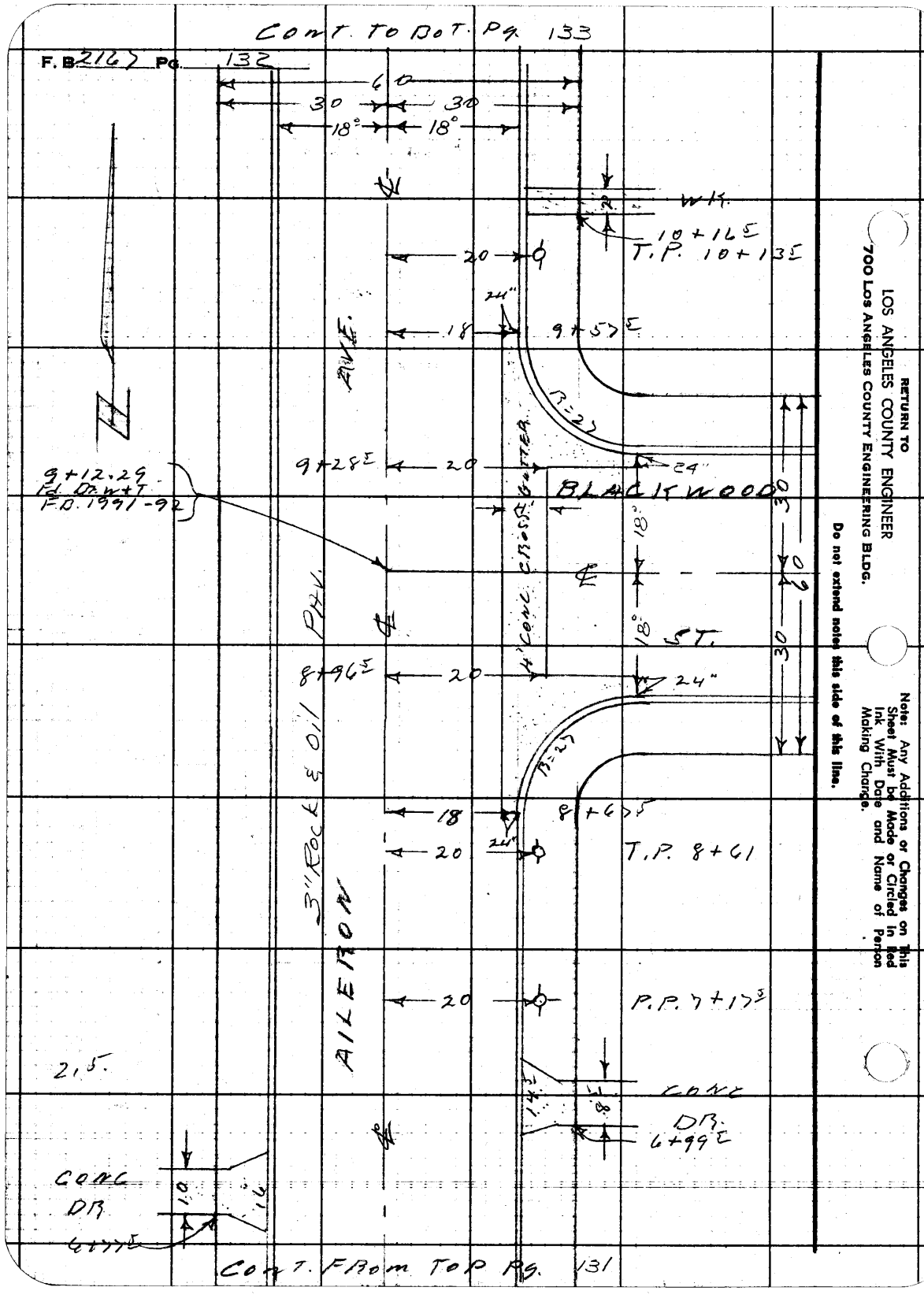


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BLACKWOOD ST'S
JN 2036 Tape Std °F
Surveyed by J.S.C.
Notes J. C. Johnson Date 3-12-58
Indexed
F.B. 216 Pg. 131
Cont. to BOT Pg. 132
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #247—3-57
60
30
18
AVE.
CONC DR. 6+07±
P.P. 5+93±
5+84
5+38±
5+19.96
Ed. 055W+T
F.D. 1941-91
24"
PAV
5+65±
FIRE HYD 5+40±
CONC GUTTER
R:25
41±
5+46±
15
21±
5+30±
ST.
CADWELL
6±
CONC Cross Gutter
3' Rock Ell
5+04±
4+94±
4+75±
1" TREE 4+55
4+42± SHRUB
CONC DR. 4+23±
SHRUB 4+20
ROSES
3+96
AILERON
Cont From Top Pg. 130
0.4
9.1



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLAZIWOOD ST. SS
JN 2037 3" Tape Std °F
Surveyed by J.SC
Notes J.O. Date 7-11-58
Indexed C. Johnson

F.B. 2145 PG. 133
CONT. TO BOT. PG. 134

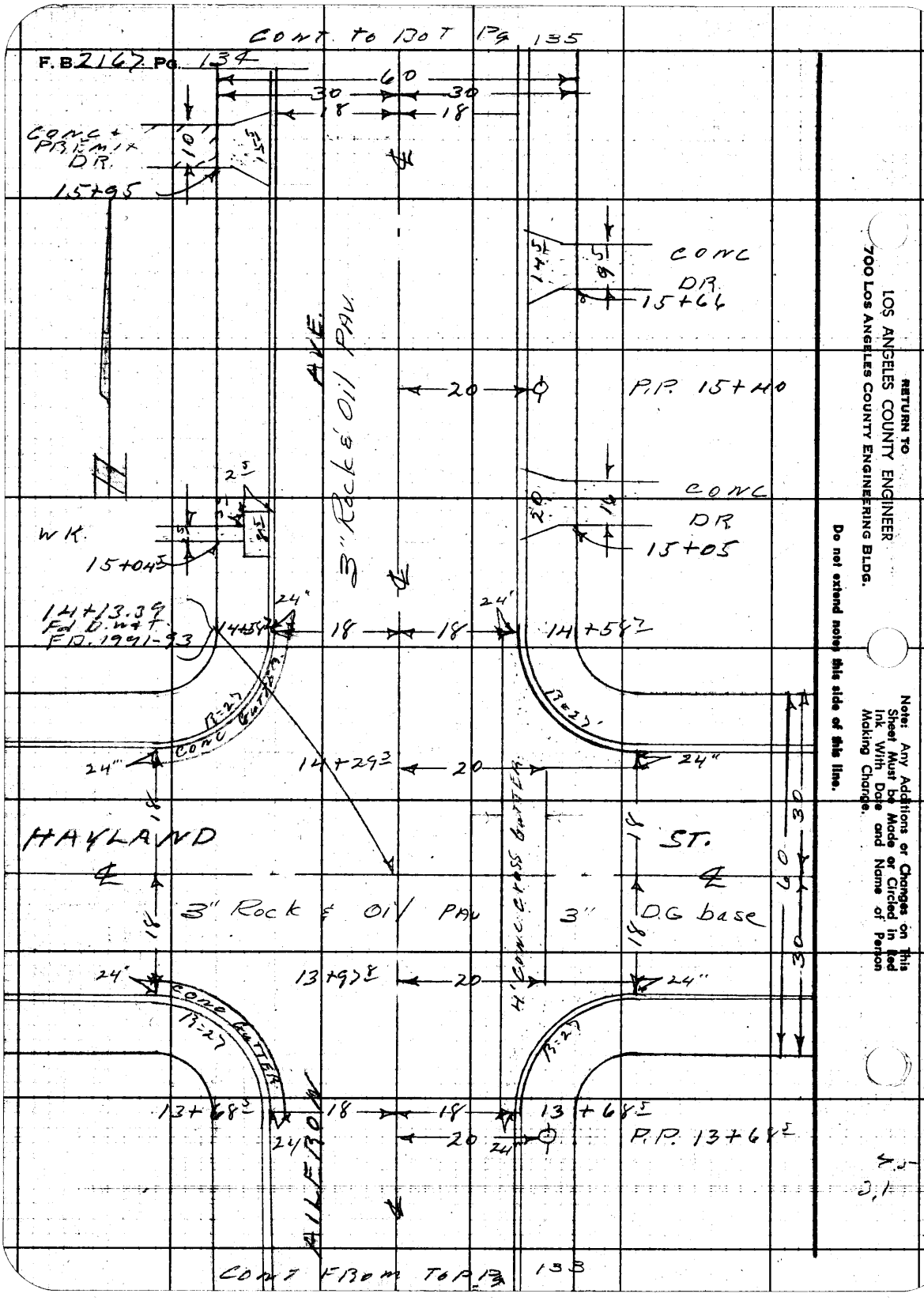
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

CONC DR. 12+89
12
23°
30
60
18
18
CONC + PIPE MIX DR. 12+70
13
8.5'
P.P. 12+59 E
20
CONC DR. 12+43
10.5'
10
11+95 E
28 E
W. M. 11+90
2
SHRUB
SHRUB
CH. LK. FN.
SHRUB
24 E
20
2 E
30
SHRUB 11+64
P.P. 11+63
11+57 E
11+52
3" Rock & Oil
AVE.
PAU
11+43
25 E
20 I
DM 11+35
PICKET FN.
CONC APRON 11+26 E
15'
ROWO + 18 TREES AV. 4"
AILEEN
30
20
10+59
10+46 E
CONT FROM TOP PG 132



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLACKWOOD 37.55
Map No.	JN 2036 3" Tape Std °F
Office Work	Surveyed by JSC
Checked	Notes J & L.O. J Date 3-4-58
Date	Indexed

F. B. 2145 4 Pg. 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

FAIRGROVE AVE

9+15.43 Fd BSLM W+T I.D. 1991-104

2" Rock & Oil with 3" D.G. base

24" CONC. GUTTER

W. H. H. 18+70

18+71

P.A. 18+72

HEDGE 2' Bulk & Cb.

CLASS ROOMS 96 E

CHURCH ASS'N Toilets

AVE.

3" Rock & Oil PAV.

AILEAN

CONC DR. 16+72

CONC + PREMIX DR. 16+45

CONC DR. 17+36

CONC DR. 17+59 E

CONC DR. 16+71

P.P. 16+65

Cont. from top Pg 134

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2167 Pg. 136

Profile No. | Notes Red. | Plotted | Job No. 2036.34 | Division No. | F. B. 2167 Pg. 137
Date | Date | Survey of BLACKWOOD ST. S.S. DIST
X-Sec. No. | Notes Chkd. | Checked | Survey by J.S. COATES | Notes JSC | Date 3-19-58
Date | Date | Map No. | Indexed C. Johnson

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION
ON
AILERON AVE.

From: Amar Rd. 1+00
To: Fairgrove St. 19+15.43

COATES
Ackner
Smith
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 138 | Job No. 2036.34 Division No. | Notes Red. | Plotted | Profile
Survey of BLACKWOOD ST. S.S. DIST. | Date | No.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	S. S.	H. I.	F. S.	ELEV.		Aileron Ave.
BMAZ257				337 82	BMAZ247 Elev. 337.818 F.B 1926 - 197 Amar Rd. & Aileron Ave N.E. Cor, Et. Spk. in cb. @ C.R.	
					LT ℄ RT	
1+00	℄ INT. Amar	Rd.		337 8		℄
"				337 8		30'
"				337 6	30'	
1+30	Sewer M.H.			33731	E, rim M.H. 4⅜	
"				337 26	W. " " "	
"				337 25	N " " "	
"					337.31 12.04 13 79 (E) 1.75 323.52 13.79	337.26 12.05 13.80 (W) 1.75 323.46 13.80
"	21" invert E.			323.52		
"	21" invert W			323 46	337.25 11.83 12.50 (N) 0.67 324.75 12.50	
"	8" invert N.			324 75		
1+38				336 95		℄ = Cross-gutter
"				337 16		gutt. E. end C.R. NE. Cor
"				337 80		cb. " "
"				336 84	gutt. W. end C.R. NW. Cor	
"				337 50	cb. " "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036 34 Division No. F. B. 2167 Pg. 132
No. Date Date Survey of BLACKWOOD ST. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. Conte Notes J.S.C. Date 3-14-58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		Aileron Ave
					LT ℄	RT
1+65				337 4	℄	
"				337 12	guH. N end C.R. N.W. Cor. 18	
"				337 77	cb " " "	
"				338 3	P/C 30'	
"				339 0	B.L.L. 102'	
1+68				337 12		18' guH. N end C.R. N.E. Cor
"				337 75		" cb. " " "
"				338 2		30' P/C
"				338 0		107 B.L.L.
2+00				337 7	℄	
"				337 44		18' Gut.
"				337 92		18' cb.
"				338 4		30 P.L.
"				337 30	Gut. 18	
"				337 88	cb 18	
"				338 3	P.L. 30	
3+00				338 2	℄	
"				337 97		18' Gut.
"				338 39		18' cb.
"				338 9		30' P.L.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. Pg. 140 Job No. 2036.74 Division No. Notes Red. Plotted Profile
Survey of BLACKWOOD ST. S.S. DIST. Date Date No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & RT.	
					LT.	& RT.
3+00				337.90	Gut. 18	
"				338.36	CB. 18	
"				338.7	PL. 30	
T.P.				338.48		
4+00				338.7		& I. C.
"				338.36		18' Gut
"				338.85		18' CB
"				339.3		30' PL.
"				338.27	Gut. 18	
"				338.79	CB. 18	
"				339.0	PL. 18	
4+75.				339.0		&
"				338.52		18' Gut. S. end S.E. Cor. CB
"				339.15		18' CB. " " "
"				339.5		30' PL.
"				340.3		102 13 LL
"				338.54	Gut. S. end S.W. Cor. CB 18	
"				339.12	CB. " " " " 18	
"				339.5	PL. 30	
"				339.7	DLL. 107	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AILERON AVE
					LT.	RT.
				33845	E end SE Cor CR Gut.	
				33953	" " " CL.	
				33844		Gut. W end SW Cor CR
				33905		CL. " " "
5+00				33932		
5+19.94	& INT.	Cadwell	ST	33933		& INT CADWELL ST.
"				33855		18' R Boss Gut.
"				33902		30'
"				33899	30'	
				33887	Gut. E end NE Cor CR.	
				33954	CL. " " "	
				33840		Gut. W end NW Cor CR
				33907		CL. " " "
5+65				33955		
"				33890		18' Gut. N end NE Cor CR.
"				33957		18' CL. " "
"				34001		30' PL.
"				34041		102 BLL.
"				33896	Gut. N end NW Cor CR 14	
"				33952	CL. " " "	
"				33997	PL. 30	

Profile Notes Red. Plotted Job No 20326 Division No. F. B. 2165 Pg. 141
No. Date Date Survey of RL AILERON DR 55.
X-Sec. Notes Chkd. Checked Survey by LLC Notes LLC Date 2-14-56
No. Date Date Map No. Indexed C. Tolbert

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 142 | Job No. 2036 34 Division No. | Notes Red. | Plotted | Profile
Survey of DELACHWOOD ST. S. | Date | Date | No.
Survey by L. C. Fahnestock | Notes V.S. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		AILEEN AVE
					LT.	℄ 13T
5+65				339 1	BLL. 252	
6+00				339 ?		℄
"				339 23		18' Gut
"				339 ?1		18' Cb
"				346 5		30' Pl.
"				339 21	Gut 18	
"				339 ?0	Cb 18	
"				339 8	Pl. 30	
7+00				340 1		℄
"				339 ?2		18' Gut.
"				340 22		18' Cb
"				340 6		30' Pl.
"				339 68	Gut 18	
"				340 13	Cb. 18	
"				339 8	Pl. 30	
T.P.				339 84		
8+00				340 6		℄
"				340 15		18' Gut.
"				340 47		18' Cb.
"				341 3		30' Pl.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AILERON HW
					LT.	℄ RT.
8+00				340 14	Gnt 18	
"				340 62	C6 18	
"				3409	PL 30	
8+67				3409		℄
"				340 29		18' Gnt S End S. E Cor CR
"				340 95		18' C6 " " "
"				341 5		30' PL
"				342 0		10' DLL
—				340 57		Gnt E end S.E Cor CR
—				341 25		C6 " " "
9+00				341 0		℄
"				340 53	Gnt 18	
"				341 01	C6 18	
"				341 6	PL 30	
"				340 2	DLL 252	
9+12.29	℄ INT.	Blackwood ST.		341 2		℄ INT Blackwood ST.
"				340 50		18' RC Ross Gnt
"				3409		30'
—				340 92		Gnt E end N.E Cor CR
—				341 57		C6 " " "

Profile
No. X-Sec. No.
Notes Red. Date Date
Notes Chkd. Date Date
Plotted Date
Checked Date
Job No. 2223.34 Division No.
Survey of Blackwood ST
Survey by V.S.C. Date 2-14-55
Notes by C. J. Johnson Date
Map No. Indexed
F. B. 2167 Pg. 143

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 144 Job No 2036 34 Division No. Profile
Survey of BLACKWOOD ST. 55 Notes Red. Plotted No. X-Sec.
Survey by ASC. Notes Y.O. Date Date
Indexed L C Johnson Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		AILEBON AVE
					LT.	℄ RT
9+52.5				341 4		℄
"				340.69		18' Gut. N. and N.E. Corner
"				341 34		18' Cb. " " "
"				341 9		30' PL.
"				342 5		10' BLL
10+00				341 4		℄
"				341 12		18' Gut.
"				341 50		18' Cb.
"				341 8		30' PL.
"				340 99	Gut 18	
"				341 51	CB 18	
"				342 1	PL 30	
11+00				341 9		℄
"				341 50		18' Gut
"				341 98		18' Cb.
"				342 8		30' PL
"				341 47	Gut 18	
"				341 92	CB 18	
"				342 5	PL 30	
T. P.				342 07		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AILEBON AVE
					2T.	℄ RT.
12+00				3423		℄
"				34198		18' Gut.
"				34243		18' Cb.
"				3434		30' PL.
"				34198	Gut 18	
"				34241	Cb 18	
"				3428	PL 30	
13+00				3428		℄
"				34242		18' Gut.
"				34287		18' Cb.
"				3436		30' PL.
"				34237	Gut 18	
"				34287	Cb 18	
"				3436	PL 30	
13+68				3432		℄
"				34253		18' Gut S. end S.E Con CR
"				34322		18' Cb " "
"				3435		30' PL.
"				3444		107 B

Profile Notes Rod Plotted Job No. 2036 Division No.
No. Date Date Survey of 13 Leach Wood St. '53
X-Sec. Notes Chkd. Checked Survey by V.S.C. Notes V.C. Date 3-14-58
No. Date Date Map No. Index C. Jobe Date

F. B. 2162 Pg. 145

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2 16 Pg. 145 Job No 2036'24 Division No. Notes Red. Plotted
Survey of BLANCHARD ST. ST. Date Date No.
Survey by USC Notes J.O Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		AILEEN AVE.
					℄ LT	℄ RT
13+68				342 68	Gut. S. end S.W. cor. CR. 18	
"				343 20	Ch. " " " "	
"				343 7	PL. 30	
"				343 5	BLL. 252	
				343 04		Gut. E. end S.E. cor. CR
				343 20		Ch. " " "
				342 57	Gut. W. end S.W. cor. CR	
				343 20	Ch. " " "	
14+00				343 3		℄
14+13.2	℄ INT	HAYLAND	ST.	343 4		℄ INT HAYLAND ST
"				342 84		18' CROSS cut
"				343 4		30'
"				343 1	30'	
				342 98		Gut. E. end N.E. cor. CR
"				343 62		Ch. " " " "
"				342 54	Gut. W. end N.W. cor. CR	
"				343 25	Ch. " " "	
				343 4		℄
14+58.2				343 05		18' Gut. W. end NE cor. CR
"				343 40		18' Ch. " " "
"				344 1		PL. 30

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No. 2836 Division No.____ F. B. 2167 Pg. 147
No.____ Date____ Date____ Survey of 132ND & WOOD ST. SE.
X-Sec. Notes Chkd.____ Checked____ Survey by J.S.C. Notes 1/0 Date 7-14-55
No.____ Date____ Date____ Map No.____ Index [illegible] C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		HILEMON AVE
					LT ℄	RT
14+58				344 5		10' DLL
"				3430	Gut N. end N. W. cor CB 18	
"				34363	CB " " " " 18	
"				3438	PL 30	
"				343 1	BLL 252	
15+00				343 8		℄
"				34338		18' Gut
"				34334		18' CB
"				3443		30' PL.
"				34342	Gut 18	
"				34383	CB 18	
"				3442	PL. 30	
16+00				3442		℄
"				34380		18' Gut
"				34424		18' CB.
"				3443		30' PL.
"				34375	Gut 18	
"				34420	CB. 18	
"				3443	PL. 30	
T. P.				34423		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 149 | Job No. 2026.20 | Division No. | Notes Red. | Plotted | Profile
Survey of DALEWOOD ST. SS | Date | Date | No.
Survey by U.S.C. | Notes | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		AILERON
					LT.	RT
17+00				3414		
"				3442		18' Gut.
"				3442		18' Cb.
"				3452		30' PL.
"				3442	Gut 18	
"				3442	Cb 18	
"				3452	PL 30	
17+62				3460	FLOOD ELEV. OF EMBANKMENT	
18+00				3452		
"				3458		18' Gut.
"				3450		18' Cb
"				3457		30' PL
"				3462	Gut. 18	
"				3512	Cb 18	
"				3455	PL 30	
18+71				3458		
"				3525		18' Gut. SEND S.E. COVER
"				3480		18' Cb " "
"				3461		30' PL.
"				3467		107 DLL.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AILEBON AVE
"					LT. &	RT.
18+71				345.02	Gut. S. End S.W. Cor CR. 18'	
'				345.47	Cb " " " 14	
'				345.9	PL. 30	
'				345.8	BLL. 252	
				345.62		Gut. E End S.E Cor. C.R.
				346.24		Cb " " "
				345.30	Gut. W. end S.W. Cor. CR.	
				345.70	Cb " " "	
19+00				345.9		&
19+15.43	& INT. Fairgrove	Ave		346.0		& INT FAIRGROVE AVE
"				346.1		30'
"				345.6	30'	
BM AZ 233				346.90	BM AZ 233 ELEV. = 346.826 F.B. 1926-181	
					AILEBON AVE + FAIRGROVE AVE N.E. COR	
					BT. SPIK in Cb. 7' N. of N. end C.R.	

Profile Notes Red. Plotted Job No 2036.27 Division No. F. B. 2167 Pg. 149
No. Date Date Survey at BLAKEMORE ST. SS
X-Sec. Notes Chkd. Checked Survey by LSC Notes WC Date 3-14-56
No. Date Date Map No. Index C. Johnson

F. B. 2167 Pg. 150 Job No. 2036 04 Division No. Notes Red. Plotted Profile

Survey of BLACKWOOD ST. SS Date Date No.

Survey by JSE Notes JO Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BLACKWOOD ST. S.S. DIST	F. B. 2167 Pg. 151
Map No.	JN 2036.34 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.F.O Date 3-20-58	
Date	Indexed C. Johnson 3-26-58	

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON LARIMORE AVE.

From: Cadwell ST. 1+00
To: Hayland ST. 10+80.24

Note: Offsets taken to Center of Poles & Trees

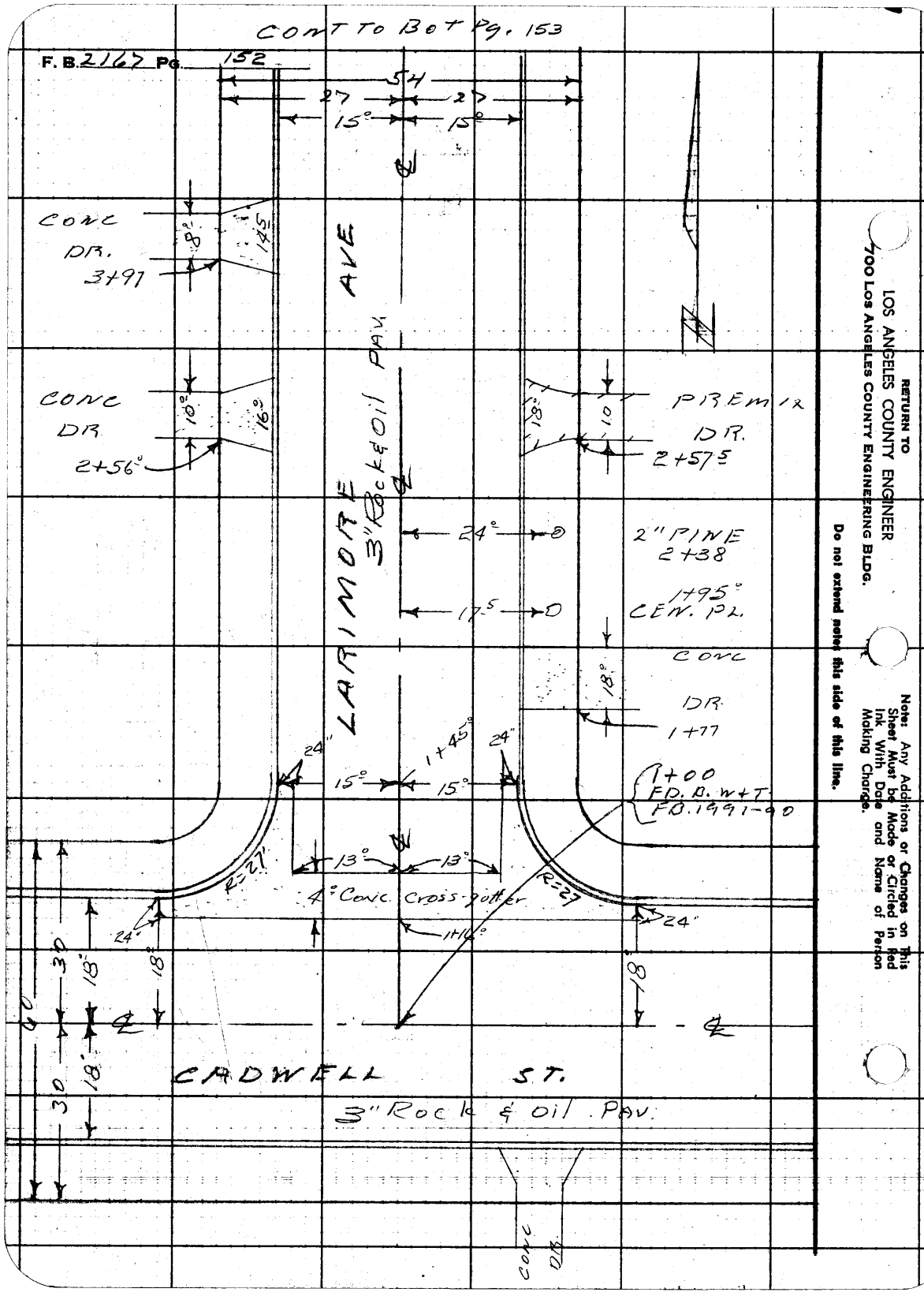
COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F909S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BLACKWOOD ST
JN 2036 24 Tape Std °F
Surveyed by JSC
Notes JO Date 2-14-58
Indexed C. Johnson

F. B. 2167 Pg. 153

CONT TO BOT Pg. 154

54
27 27
15° 15°

AVE.

CONC DR 7+01

2" TREE 5+97

2" TREE 5+67

CONC APRON 5+67.5

2" TREE 5+54

4" TREE 5+46.5

5+48 Tree

SHRUB 5+36

SHRUB 5+22

2" TREE 5+10

OLEANDER 5+03.5

4" TREE 4+78

4" TREE 4+55.5

4" TREE 4+37

CONC APRON 4+19

LATIMORE

3" Rock & Oil PAV.

CONT. FROM TOP Pg. 152

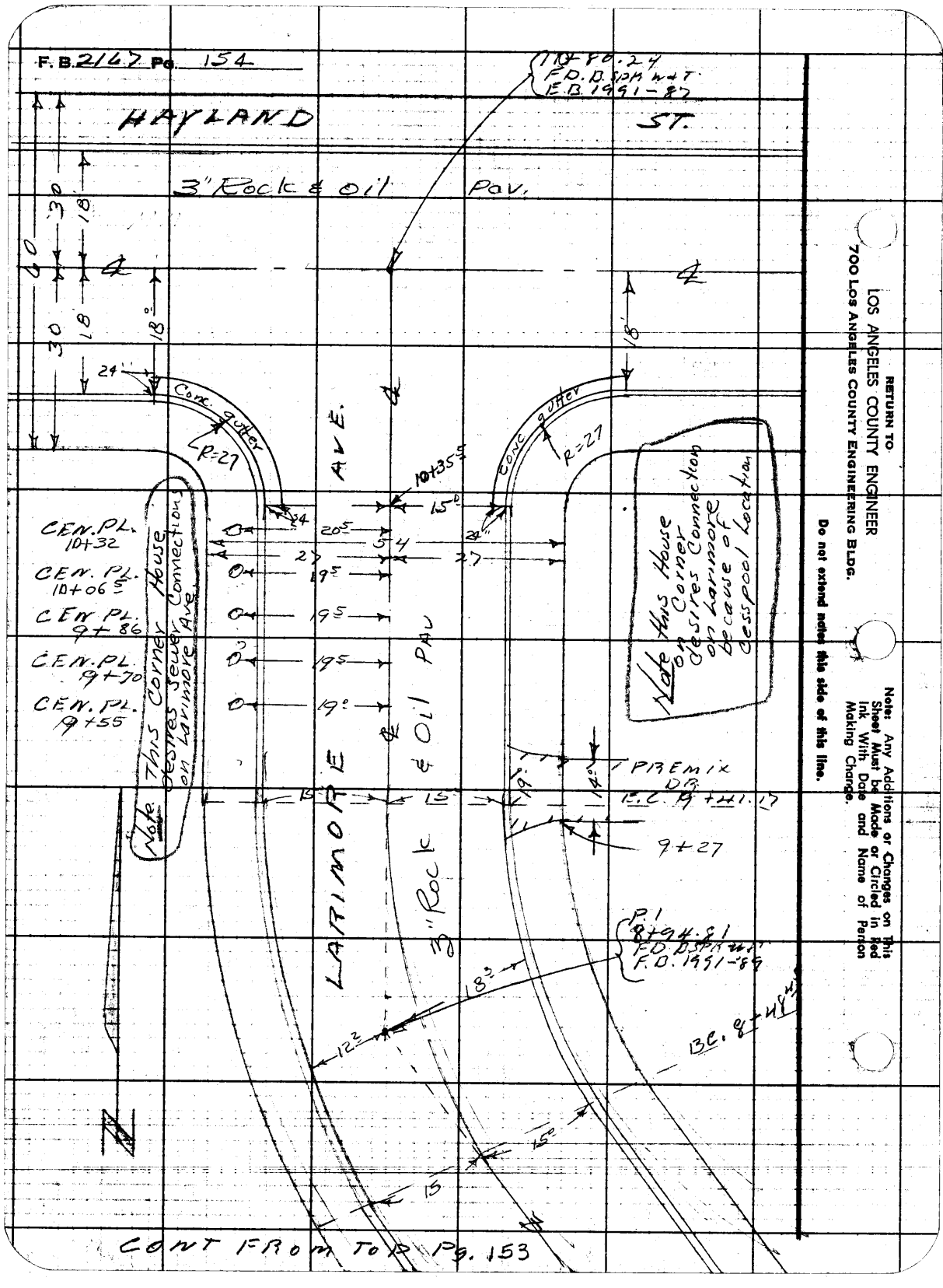
Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F.B. 2167 Pg. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2036.34 | Division No. | F.B. 2167 Pg. 155

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S COATES | Notes J.S.C. | Date 3-8-58 | Map No. | Indexed C. Johnson | Date

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION ON LARIMORE AVE.

From: Cadwell St. 11+00

To: Hayland St. 11+80.24

COATES
OCHSNER
SMITH
SPRIGGS.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 156 | Job No. 2036-34 Division No. | Profile No. | Plotted | Notes Red. | X-Sec. No. | Date | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S. COATES Notes JSC | Notes Chkd. | Checked | Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		Larimore Ave.
BMAZ 259				337.09	BMAZ 259 Elev. 337.094 FB 1926-198 Cadwell ST (S. Side) @ Larimore Ave. Bt Spk. in cb. 5' W. & prod Larimore Ave.	
0+82				337 10		& prod cb
"				336 51		& " gutt
1+00	& INT. Cadwell St.			337 0		& INT. Cadwell Ave
"				337 1		27'
"				336 9	27'	
1+18				336 49		& = cross-gutter
"				336 62		gutt. E. end C.R. N.E. Cor
"				337 28		cb. " " "
"				336 31	gutt. W. end C.R. N.W. Cor.	
"				337 01	cb. " "	
1+45				337 1		&
"				336 90		15' gutt. N. end C.R. NE. Cor.
"				337 52		" cb. " "
"				338 1		27' P/L
"				338 9		250' B.C.L.
"				336 84	gutt. N. end C.R. N.W. Cor 15'	
"				337 51	cb. " " "	
"				337 8	P/L 27'	
"				337 2	B.C.L. 253'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2036.34 Division No. F. B. 2167 Pg. 157
No. Date Date Survey of BLACKWOOD ST. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. GATES Notes J.S.C. Date 3-14-58
No. Date Date Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		Larimore Ave
					LT.	RT.
2+00				3377		℄
"				337 28		15' Gut.
"				337 83		15' Cb
"				3383		27' PL
"				337 30	Gut. 15	
"				337 90	Cb. 15	
"				338 4	PL 27	
3+00				338 2		℄
"				337 70		15' Gut.
"				338 30		15' Cb
"				3387		27' PL.
"				337 71	Gut 15	
"				338 27	Cb 15	
"				3386	PL 27	
T.P.				337 82		
4+00				3385		℄
				338 16		15' Gut.
				338 72		15' Cb
				3392		27' PL.
				3398		250 BLL

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2147 Pg. 154 Job No 2034 3rd Division No. Profile
Survey of BLAC/Hx600 S7. 53 Plotted No. X-Sec.
Survey by VSC. Notes VO. Notes Red. Date No.
Indexed K. C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		LARIMORE AVE
					LT ℄ RT	
4+00				338 15	Gut 15	
"				338 65	Cb 15	
"				338 8	PL 27	
"				338 4	BLL 253	
5+00				338 9	℄	
"				338 53		15' Gut.
"				339 11		15' Cb.
"				340 0		27 PL.
"				338 54	Gut. 15	
"				339 13	Cb 15	
"				339 7	PL 27	
6+00				339 3	℄	
"				338 97		15' Gut.
"				339 56		15' Cb.
"				340 2		27' PL
"				338 96	Gut 15	
"				339 55	Cb 15	
"				340 1	PL 27	
T.P.				339 14		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Rod____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No 2034 Division No.____ Survey of BLACKMER ST Survey by JSC Notes JC Date 3-14-58 Map No.____ Index C. Johnson F. B. 2142 Pg. 159

STATION	B. S.	H. I.	F. S.	ELEV.		LARIMORE AVE
					LT	RT
7+00				339 7		
"				339 34		15 GuT
"				339 88		15 CL
"				340 5		25 PL
"				341 3		250 DLL
"				339 31	Gu T 15	
"				339 93	CL 15	
"				340 5	PL 25	
"				339 3	BLL 252	
8+00				340 1		
"				339 90		15' GuT
"				340 32		15' CL
"				341 2		25 PL
"				339 75	Gu T 15	
"				340 31	CL 15	
"				340 8	PL 25	
8+48	12C			340 4		
"				339 97		15' GuT
"				340 57		15' CL

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

10+05 ±

Do not extend notes this side of this line.

F. B. 2167 Pg. 160 Job No 2036 Division No. Notes Red. Plotted
Survey of BLACKBURN-OLD ST. ST. Date Date No.
Survey by USC. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		LARIMORE AVE
8+48				339 96	GuT. 15	
"				340 54	Cb 15	
9+00				340 6		℄
"				346 23		18 GuT
"				340 79		18 Cb.
"				342 1		30 PL
"				340 19	GuT 12	
"				340 76	Cb 12	
"				341 7	PL. 24	
T. P				340 22		
9+41 ±	EC.			341 8		℄
"				340 30		15' GuT.
"				340 90		15' Cb.
				340 37	GuT 15	
				340 96	Cb 15	
10+00				341 0		℄
				340 60		15' GuT.
				341 18		15' Cb
				341 4		27 PL.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Rod Plotted Job No 2032 Division No.
X-Sec. No. Date Date Survey of DLAC/Hwood ST SS
Notes Chkd. Checked Survey by USC Notes UC Date 3-14-55
No. Date Date Map No. Indexed C. Johnson

F. B. 2162 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.		LA BRIMORE AVE
					2T	& BT
10+00				340 57	Gut 15	
				341 16	Cb 15	
				342 0	PL 27	
10+35				341 2		&
"				340 70		18 Gut S end CB S E Cor
"				341 38		18 Cb " " "
"				341 9		27 P.L.
"				342 7		250 BLL
"				340 74	Gut S end CB S W Cir 18	
"				341 35	Cb " " "	
"				341 5	PL 27	
"				340 8	BLL 252	
				340 98		Gut E end CB S E Cir
				341 65		Cb " " "
				340 65	Gut W end CB S W Cir	
				341 30	Cb " " "	
10+80.24	& INT	HAYLAND ST.		341 3		& INT HAYLAND ST
"				341 5		27'
"				341 1	27'	

F.B. 2147 Pg. 142 Job No 2036.24 Division No D 57.55

Survey of 132AGLSmodD 57.30

Survey by 1952

Indexed C. Johnson Date

Notes Red. Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		LABIMORE AVE
BMAZ262				341 3)	BMAZ 262 ELEV. 341.391 F.B 1926-199 HAYLAND ST + LABIMORE AVE S.E COR DISPIT IN CB 5'S of S. end C.R.	

Notes Ck'd by		Survey of BLACKWOOD ST. S.S.	DIST 2167 PG. 163
Map No.		JN 2036.34 Tape Std °F	F.B.
Office Work		Surveyed by J.S COATES	
Checked		Notes J.F.O. Date 3-17-58	
Date		Indexed K.C. Johnson 3-26-58	

C.I 2036.34

BLACKWOOD ST. S.S. DIST.

TOPOGRAPHY ON ECHELON AVE.

From: Amar Rd. 1+00

To: Lear Ct 11+43.93

COATES OCHSNER SMITH SPRIGGS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

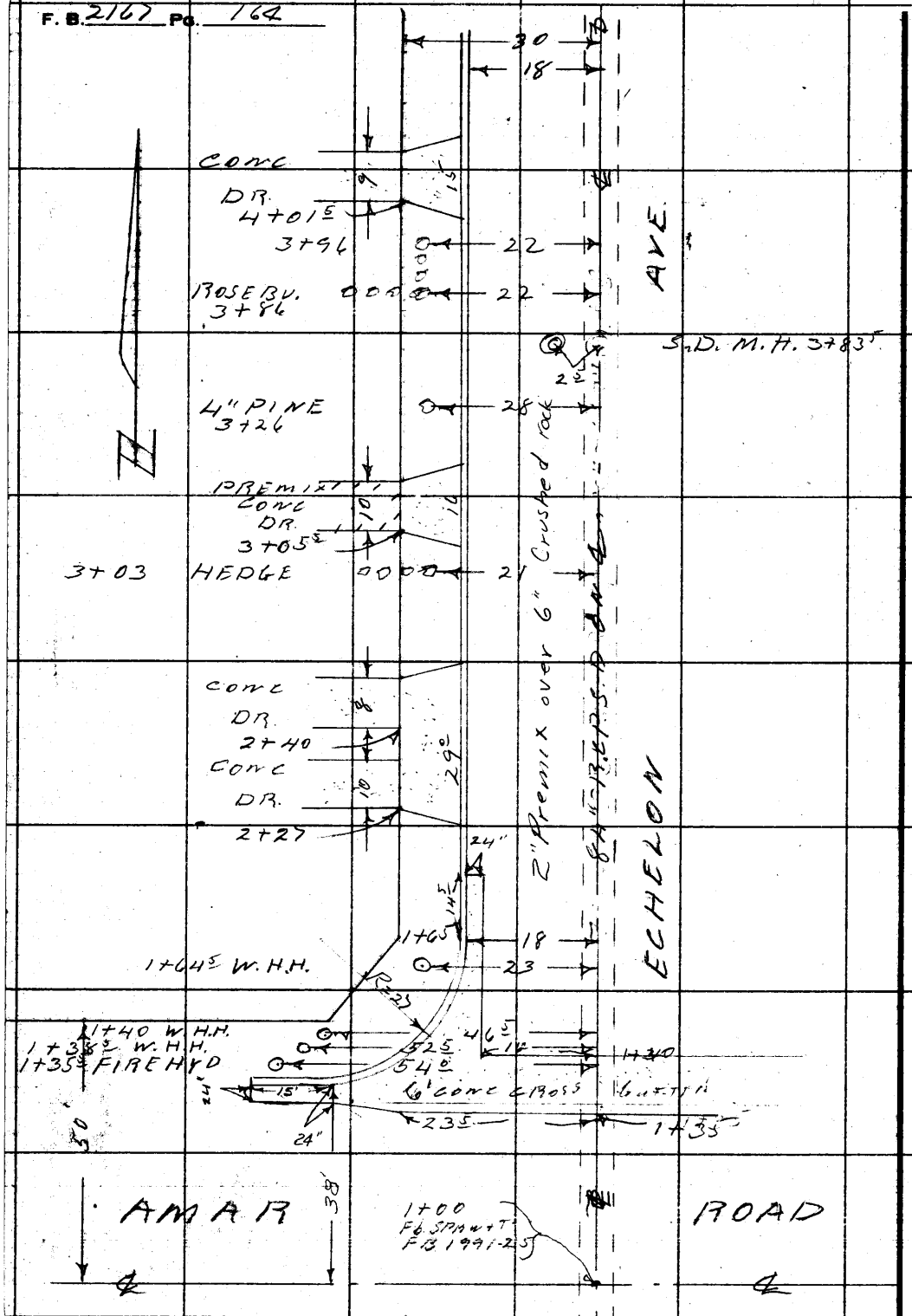
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

CONT TO BOT Pg 165

F. B. 2167 Pg. 164



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BLACKWOOD ST. SS
Map No.	JN 2036 Tape Std °F
Office Work	Surveyed by JSC.
Checked	Notes LA. Date 3-14-57
Date	Indexed K. C. Johnson

F. B. 2167 Pg. 165

CONT TO BOT Pg. 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 S&E #247 1-56

30

17

PREMIX DR. 7791

13

46'

CONC. BLK. WL. 7785

215

PREMIX DR. 7763

12

15

S.D. 6"P.

AVE.

S.D.M.H. 5+18±

2½"

84' 12" C.P.

24"

15

5+47

18

13=27

46'

5+22±

4' H' CONC. CROSS GUT.

45

5+17±

CADWELL

ST.

60

30

30

4"

3" Rock & Oil

3" D.G. base

15

15

5+01.41 Ed 2" I.P. FL. F.D. 991-28

24

13=27

CONC. GUTTER

2" Premix over 6" Crushed rock

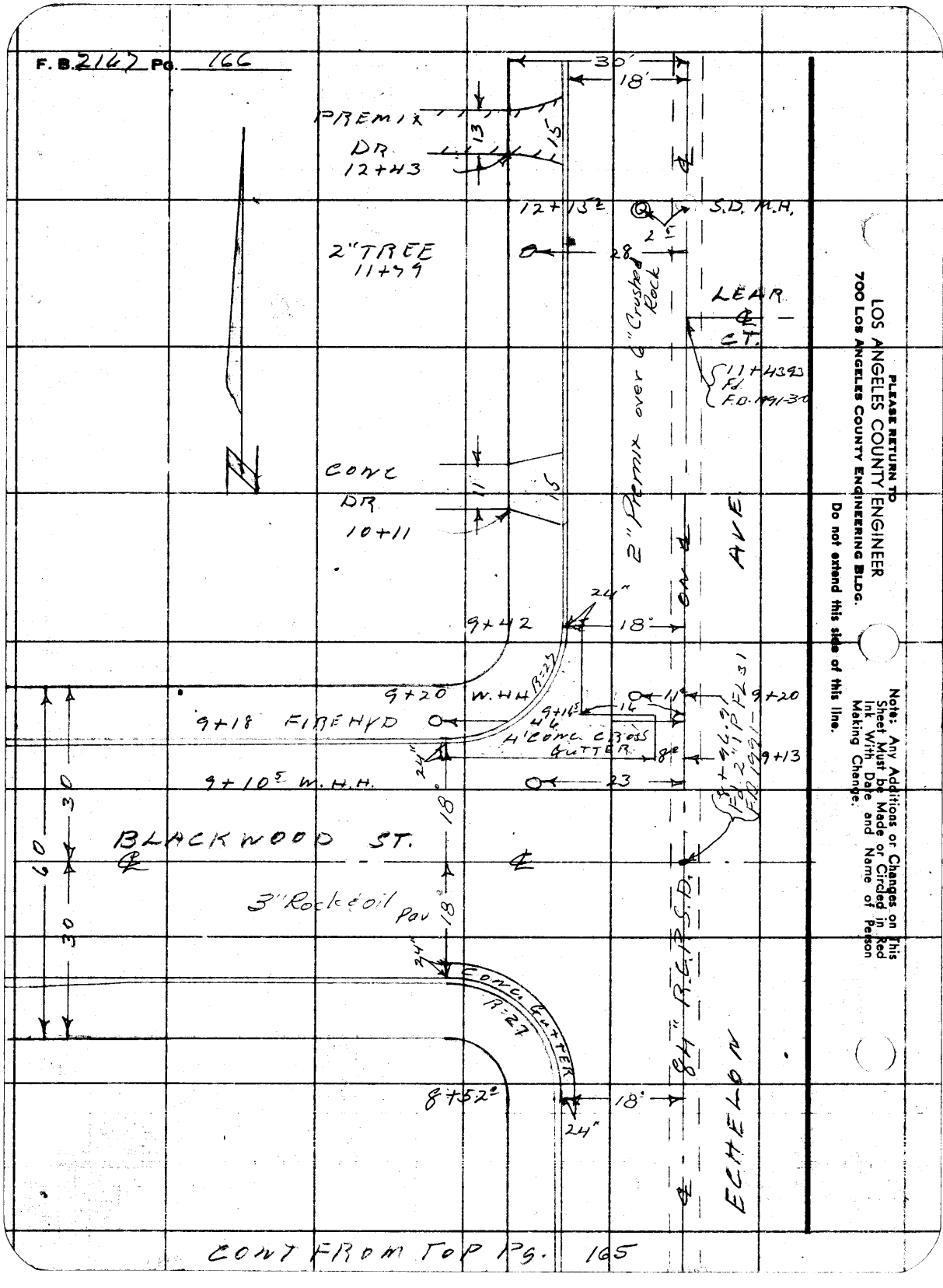
4+56±

18

24"

ECHELON

CONT FROM TOP Pg. 164


F. B. 2167 Pg. 166
30'
18'
PREMIX
DR.
12+43
13'
15'
12+13½
S.D. M.H.
2"TREE
11+79
28'
2" Premix over 6" Crushed Rock
LEAR
CT.
11+43.93
F.D.
F.D. 1991-30
CONC
DR.
10+11
11'
5'
AVE
24"
9+42
18"
9+20
W.H.H.R=27
9+18 FIREHYD
9+15
4'
4' CONC. CROSS GUTTER
8"
11'
9+20
24"
9+10.5 W.H.H.
23'
9+13
9+14.3 P.I.
F.D. 2021-
60'
30'
30'
18'
BLACKWOOD ST.
3" Rockoil Pav
18½'
24"
CONC. GUTTER
R=27
8+52
18'
24"
84" R.C.P.S.D.
ECHELON
CONT FROM TOP PG. 165
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2036.34 | Division No. | F. B. 2167 Pg. 167

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BLACKWOOD ST. S.S. DIST. | Survey by J.S. COATES Notes JSC Date 3-17-58 | Map No. | Indexed C. Johnes Date

C.I. 2036.34

BLACKWOOD ST. S.S. DIST.

CROSS-SECTION ON ECHELON AVE.

From: Amar Rd. 1+00

To: Lear Ct. 11+43.93

COATES
OCHSNER
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 168 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | Profile
Survey of BLACKWOOD ST. S. S. DIST | Date | No.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON Ave.
BMAZ255				350.17	BMAZ 255 Elev. 350.174 F.B. 1926-196 Amar Rd & Echelon Ave N.W. Cor Bt. Spk. in cb. 5' N. of N. end C.R.	
					LT ℄ RT	
1+00	℄ INT. Amar Rd.			3499		℄ INT. Amar Rd.
"				3491	45	
1+38				34928		℄ = cross-gutter
"				34846	gutt. W. end C.R. N.W. Cor	
"				34911	cb. " "	
1+65				3499		℄
"				34941	gutt. N. end C.R. N.W. Cor 18'	
"				35008	cb. " " "	
"				3501	P/L 30'	
"				3497	B.L.L. 120'	
2+00				3504		℄
"				34982	gutt 18'	
"				35045	cb. "	
"				3505	P/L 30'	
3+00				3511		℄
"				35080	gutt 18'	
"				35150	cb. "	
"				3517	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 20363-34 Division No. F. B. 2167 Pg. 169
No. Date Date Survey of BLACKWOOD ST. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. COATES Notes J.S.C. Date 3/17/58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON AVE.
					LT ℄	RT.
T.P.				35093		
3+83.5	rim S.D.M.H.			35155	2.5'	
"				340 48	Flow line 84" S.D.	351.55
						1.10'
						340.48
4+00				3517		℄
"				35133	gutt 18'	
"				351 89	CB. "	
"				3522	P/L 30	
4+56.8				3520		℄
"				35159	gutt S end C.R. S.W. Cor. 18'	
"				35217	CB. " " "	
"				3527	P/L 30'	
"				3522	B.L.L. 120'	
—				35134	gutt W. end C.R. S.W. Cor.	
—				35201	CB. " "	
5+00				3520		℄
5+01.65	℄ INT. Cadwell ST.			3520		℄ INT. CADWELL ST
"				35184	45'	
5 +20				3516		℄ = CROSS-GUTT.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 17.0 | Job No. 2036.34 | Division No. | Notes Red. | Plotted | Profile
Survey of BLACKWOOD ST. S.S. DIST. | Date | No.
Survey by J.S. COATES Notes J.S.C. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON AVE.
						LT ℄ RT
—				35142	Gut. W. and C.R. NW. Cor.	
—				35201	cb " " " "	
5+47				3520		℄
"				35185	GuH 18	
"				35248	cb "	
"				3527	P/C 30'	
"				3526	B.C.L. 106	
6+00				3525		℄
"				35206	GuH 18'	
"				35272	cb. "	
"				3533	P/C 30'	
7+00				3529		℄
"				35245	GuH 18'	
"				35307	cb. "	
"				3541	P/C 30'	
7+18.5	KIM	S.D. M.H.		35297	S.D. M.H. 2.5	
"				341.66	Flow Line 84" S.D. "	

352.97
11.31
341.66

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 3036 34 Division No.____ F. B. 2167 Pg. 171
No.____ Date____ Date____ Survey of BLACKWOOD ST. S.S. DIST
X-Sec. Notes Chkd.____ Checked____ Survey by J.S.C. COATES Notes J.S.C. Date 3-17-58
No.____ Date____ Map No.____ Index M. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON AVE.
						℄ LT ℄ RT
T.P				35298		
8+00				3534		℄
"				35296	9uH 18'	
"				35351	cb "	
"				3542	P/L 30	
8+52				3537		℄
"				35299	9uH S. end C.R. S.W. Cor 18'	
"				35364	cb. " " "	
"				3543	P/L 30'	
"				3538	B.L.L. 106	
—				35258	9uH W. end C.R. S.W. Cor	
—				35314	cb. " "	
8+96.21	℄ INT. Blackwood St.			3539		℄ INT. Blackwood St.
"				3552	45'	
—				35302	9uH W end C.R. N.W. Cor	
—				35368	cb. " " "	
9+00				3539		℄
9+15				3536		℄ = cross-gutter

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2167 Pg. 172 Job No. 2036.34 Division No. Notes Red. Plotted
Survey of Blackwood St. S.S. Dist. Date Date No. Profile
Survey by J.S. Cortes Notes J.S.C. Notes Chkd. Checked Date No. X-Sec.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON AVE
					LT ℄ RT	
9+42				3543		℄
"				3539.50	9"H.N.end C.R.N.W.Cor 18	
"				3541.4	Cb. " " "	
"				3542.4	P/L 30'	
"				3536	B.L.L. 96'	
10+00				3551		℄
"				3542.4	9"H 18'	
"				3548.1	Cb "	
"				3550	P/L 30'	
11+00				3561		℄
"				3552.4	9"H 18'	
"				3555.0	Cb "	
"				3563	P/L 30'	
11+43.93	℄ INT. Lear Ct.			3562		℄ INT Lear Ct.
12+00				3559		℄
"				3550.6	9"H 18'	
"				3556.5	Cb "	
"				3560	P/L 30'	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		ECHELON AVE
						LT ℄ RT
12+15 2	rim	S.D.M.H		355.74	S.D.M.H 2 S	
						355.74
"				343.24	Flow Line 84" S.D.	12.50
						343.24
12+50				354		℄
"				354.52	30" " 18	
"				355.12	C.B. "	
"				355.2	P/C 30	
BMAZ 87				355.88	BMAZ 87 Elev 355.870 FB. 1926-61	
					Echelon Ave (W. Side) 278'± S. of Hayland	
					St. B.t Spk. in C.B.	

Profile Notes Rod Plotted Job No. 2036.34 Division No. F. B. 216/173
No. Date Date Survey of BLANCHARD ST. S.S. DIST.
X-Sec. Notes Chkd. Checked Survey by J.S. CHAVES Notes J.S.C. Date 3-17-58
No. Date Date Map No. Index C. Johnson

F. B. 2167 Pg. 174 Job No. 2036.34 Division No. Notes Red. Plotted Profile

Survey of BLACKWOOD ST. S.S DIST. Date Date No.

Survey by J.S. CORTES Notes JSC Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave. S.S.D.
JN 2319.14 Tape Std °F
Surveyed by Lind
Notes Newman Date 7-10-64
Indexed E. J. GALLI AUG 10 '64

F. B. 2167 Pg. 175

ROCKVALE AVE
&
OTHER R/W
J.N.CI. 2319.14

CONTINUATION OF F.B. 2734.

LIND
NEWMAN
SPRIGGS
SMITH.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2167 PG. 176

Notes Ck'd by		Survey of Rockvale Ave	F. B. 2167 Pg. 177
Map No.		JN 23.19.14 Tape Std °F	
Office Work		Surveyed by Crowe	
Checked		Notes CVC Date 7-14-64	
Date		Indexed E. J. Galli	

ROCKVALE AVE and OTHER R/W
(AZUSA AREA)
LOCATION OF IMPROVEMENTS
NEARFIELD ST.
from
ORANGECREST AVE. to EDENFIELD AVE.
C.I.# 23.19.14
July 1964

Reference

Party
Crowe
Newman
Spriggs
N. Smith
Peterson

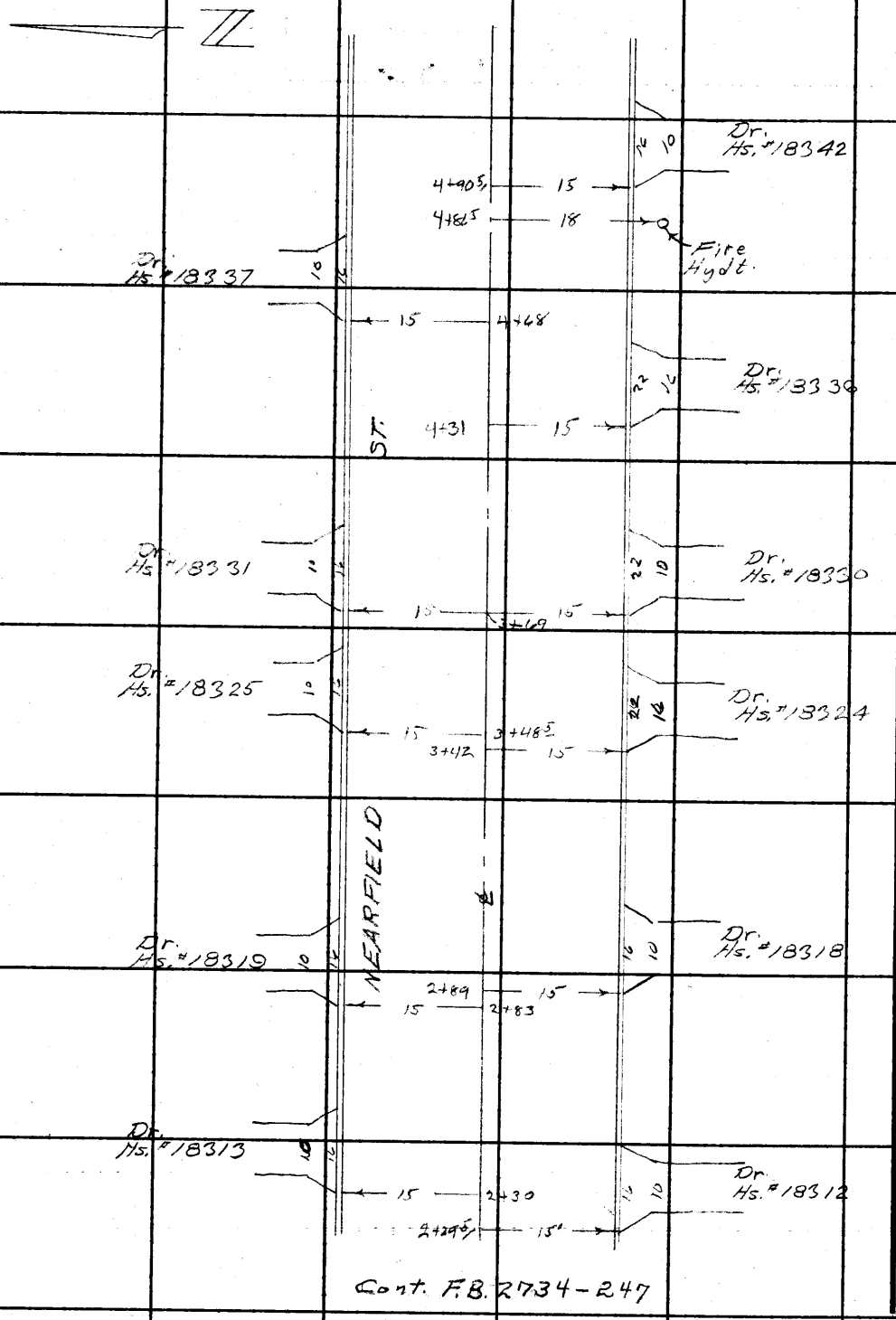
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #3 0 8-62

F. B. 2167 PG 178

Contd. Bod. Pg 179



Cont. F.B. 2734-247

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave
JN 23/914 Tape Std °F
Surveyed by Crowe
Notes CVC Date 7-14-64
Indexed E. J. GALLI

F. B. 216 7 Pg. 179

Contd. Bot. Pg. 180

Dr. Hs. #18403

Dr. Hs. #18402

8+29

Dr. Hs. #18367

Dr. Hs. #18366

7+30

Dr. Hs. #18360

7+02

Dr. Hs. #18361

6+71

ST.

Dr. Hs. #18354

6+48

Dr. Hs. #18355

6+10

Dr. Hs. #18348

5+94

Dr. Hs. #18349

5+51

NEARFIELD

Dr. Hs. #18343

5+23

Contd top Pg 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

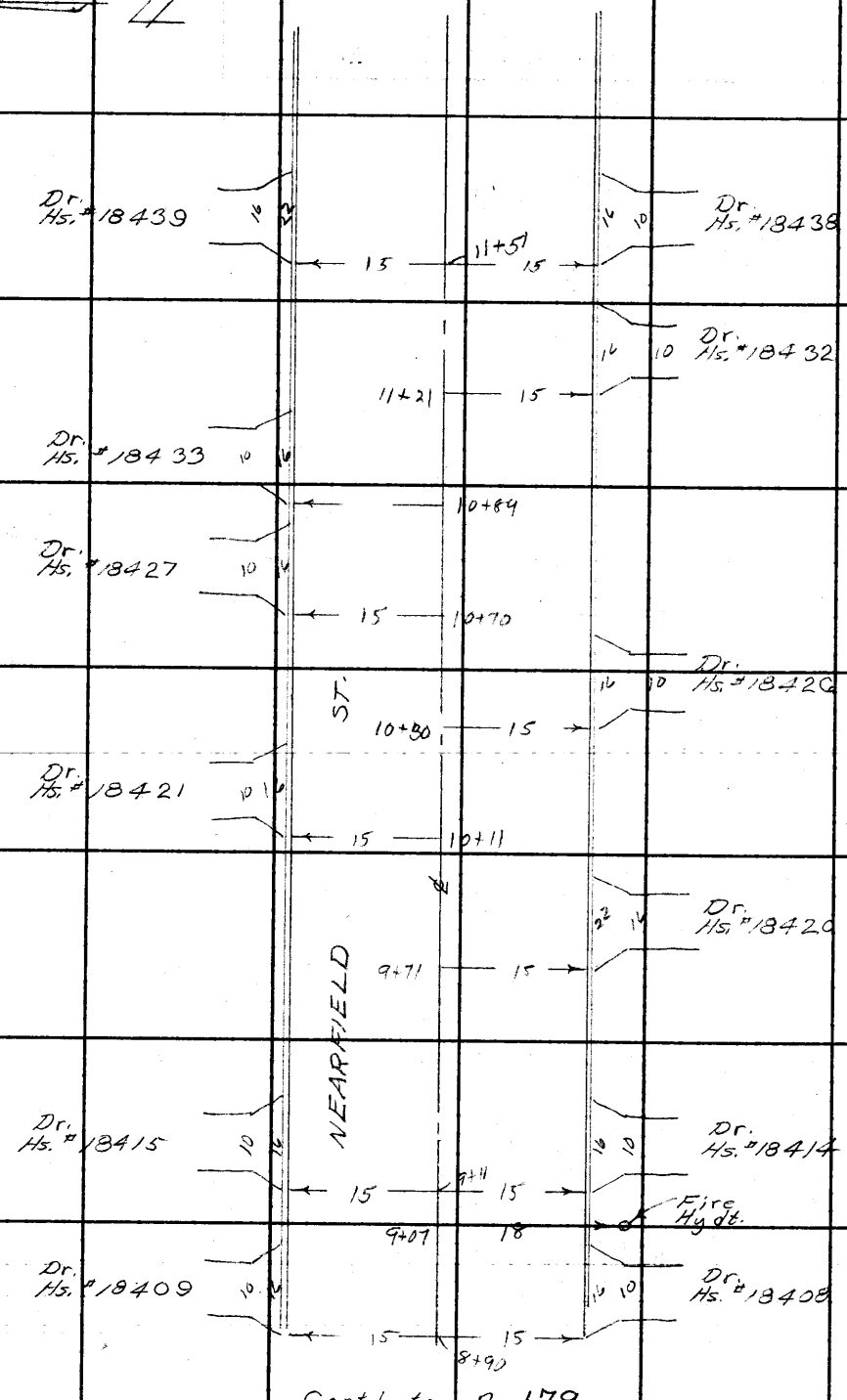
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-62

F. B. 2167 PG 180

Contd. Bk. Pg. 181



Contd. top Pg 179

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave.
JN 2319.14 Tape Std °F
Surveyed by Crowe
Notes CVC Date 7-14-64
Indexed C. J. GALLI

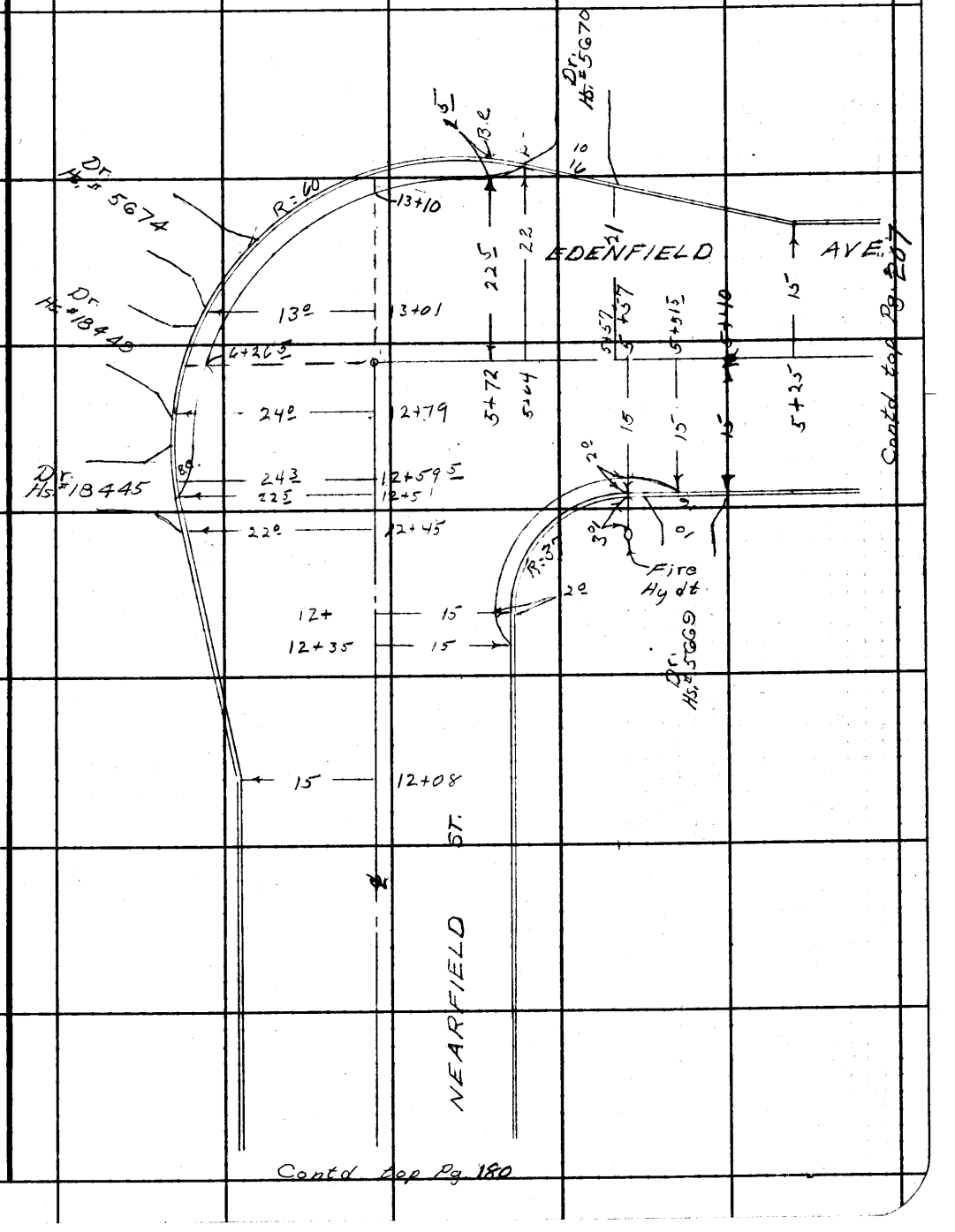
F. B. 2167 Pg. 181

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE #310 8-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2147 PG 182

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2319.14 Division No. 11

Survey of ROCKVALE AVE & OTHER R/W

Survey by LIND Notes LIND Date 7-14-64

Map No. ____ Indexed J. GATH Date ____

F.B. 2167 Pg. 183

ROCKVALE AVE & OTHER R/W

W.N. C.E. 2319.14

CROSS SECTIONS

ON

NEAR FIELD ST.

FROM: ORANGE CREST AVE.

TO: EDEN FIELD AVE.

STATION	B.S.	H.I.	F.S.	ELEV.
			7-14-64	
		LIND		
		NEWMAN		
		SMITH		
		SPRINGS		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2167 PG. 184 | Job No. 2319.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Rockvale Ave Extension Date | Notes Chkd. | Checked | X-Sec. No.
Survey by LWD Notes | Date | Date | No.
Indexed R. J. GALL Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Y Sources	Roads Near Fiscal Pt.
BM AN 25					BM AN-25 EL=	5-8.12 Rec. #3
0+83				56756	T.C. DRIVE	2734-75
0+83				56747		FL
0+85				56766		EG.
1+00				56800		INT.
1+25				5-825		
"				5-798	22 L. ECR	
"				56722	24 " FL	
"				56750	24 " T.C.	
1+52				5-821		
"				5-781		135° R. EG
"				5-765		15° R. INT
"				5-925		15° R. T.C.
1+86				56845		
"				56904	15° FL	
"				56853	15° T.C.	
2+00				56833		
"				56865		15° R. FL
"				56850		15° R. "
"				5691		15° R. "

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 23914 Division No. 11
No.____ Date____ Date____ Survey of BELLEVALE AVE & OTHER R/W
X-Sec. Notes Chkd.____ Checked____ Survey by LMS Notes 6-62 Date 7-14-64
No.____ Date____ Date____ Map No.____ Indexed J. GATH Date____
F.B. 2167 PG. 185

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ALONG	NEAR FIELD ST.
2+20				5694.11	15 L. FL	
"				5695.64	15 " TC	
"				5694	27 " PL	
2+50				5689.5	℄	
3+00				5695.4	℄	
"				5690.3		15 L. FL
"				5690.8		15 " DWAY
"				5697		27 " PL
"				5707		127 " B.C.
"				5697.97	15 L. FL	
"				5700.3	15 " TC DWAY	
"				5703	27 " PL	
"				5715	127 " B.C.	
3+50				5701.4	℄	
4+00				5706.6	℄	
"				5706.3		5 R. FL
"				5710.0		5 " TC
"				5710		27 " PL
"				5704.9	15 L. FL	
"				5710.0	15 " TC	
"				5718	27 " PL	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 186 | Job No. 2319.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Hollywell Ave & others | Date | Date | No. | X-Sec.
Survey by Land | Notes Land | Notes Chkd. | Checked | No.
Indexed C. J. Cain | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	"X" SECTIONS ALONG NEARFIELD ST.
4+50				57 153	℄
5+00				57 236	℄
"				57 160	15° R. FL
"				57 169	DRIVE 15° " TC
"				57 24	27° " PC
"				57 190	15° L. FL
"				57 243	15° " TC
"				57 27	27° " PC
5+50				57 295	℄
6+00				57 361	℄
				57 318	15 R. FL
				57 326	15 R. TC
				57 39	27 R PC
				57 320	15 L FL
				57 378	15 L. TC
				57 42	27 L. PC
6+50				57 438	℄
7+00				57 506	℄
				57 467	15 R. FL
				57 517	15 " TC
				57 57	27 " PC
				57 65	127 " BCC

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2314, 14
No. Date Date Survey of Rock Hall Rue & Other Ppy
X-Sec. Notes Chkd. Checked Survey by Land Notes Cmpd Date 7-14-64
No. Date Date Map No. Indexed C. J. GALL Date
Division No. 11 F.B. 2167 Pg. 187

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections Along Near Field St
7+00				57461	15 L. FL
				57517	15 " TL
				5757	27 " PL
				5762	127 " BL
7+50				57575	℄
8+00				57647	℄
"				57666	15 R. FL
"				57659	15 " TL
"				5770	27 " PL
"				57601	15 L. FL
"				57651	15 " TL
"				5769	27 " PL
T.P.				57699	
8+50				57715	℄
9+00				57775	℄
				57745	15' EL
				57756	15' TL & Dr.
				5782	27' PL
				5790	127' R DL

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2167 Pg. 188 | Job No. 2319.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Rockvale Ave & streets W/ | Date | Date | No.
Survey by Land | Notes Land | Notes Chkd. | Checked | X-Sec.
Indexed C. I. GAUL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X SECTIONS ALONG NEARFIELD ST.	
9+00				57747	15' F.L.	
				57755	15' T.C. in Dr.	
				5784	27' P/L	
				5798	27' P/L	
9+50				57854		℄
10+00				57980		℄
				58070		15' F.L.
				58042		15' T.C.
				5799		27' P/L
				57887	13' F.L.	
				57941	13' T.C.	
				5799	27' P/L	
10+50				58004		℄
11+00				58069		℄
				58027		13' F.L.
				58084		15' T.C.
				5814		27' P/L
				58026	15' F.L.	
				58030	15' T.C. in Dr.	
				5811	P/L	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Near field St.	℄	Rt.
11+50				581 30		℄	
12+00				581 90		℄	
				581 42			15' F.L.
				581 99			15' T.C.
				582 4			27' T.L.
				581 42	15' F.L.		
				582 03	15' T.C.		
				582 4	27' T.L.		
12+08	+ Lt. Ch.			581 98		℄	
				581 50	15'		
				582 12			
12+25 B.C.				582 30		℄	
				581 80			13.5' edge Sta.
				581 66			15' F.L.
				582 26			11' T.C.
12+40				582 33		℄	
12+59.5				582 37		℄	
				582 02	22 edge Sta.		
				581 85	20' F.L.		
				581 91	T.C. in Dr.		

Profile Notes Red ____ Plotted ____ Job No. 23[illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of Rockvale Ave. Cistern R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by Quad Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GATTI Date ____

F. B. 2161 Pg. 139

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 Pg. 190 | Job No. 2319.14 Division No. 11 Notes Red Plotted Profile
Survey of Rockvale Ave. & Other R/W Date Date No. X-Sec.
Survey by Lind Notes Newhall Notes Chkd. Checked No.
Indexed E. J. GALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
12+				582.60		℄ Invert.
13+10				582.33		℄ Edge Gut.
+20				582.5		℄ FL.
				582.[illegible]		℄ TC
Fd. BM # AN-26				582.91	BM-AN-26 Elev. 582.91	F.B. 2734-75

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave.
JN 2319.14 Tape Std °F
Surveyed by Newman
Notes Newman Date 7-8-64
Indexed

F. B. 216 Pg. 191

ROCKVALE AVE
OTHER R/W
J.N. C.I. 2319.14

Location of Improvements
on
GAILLARD ST

From Orangecrest Dr East to Edenfield Ave.

7-8-64

Newman
Spriggs
Smith
Peterson

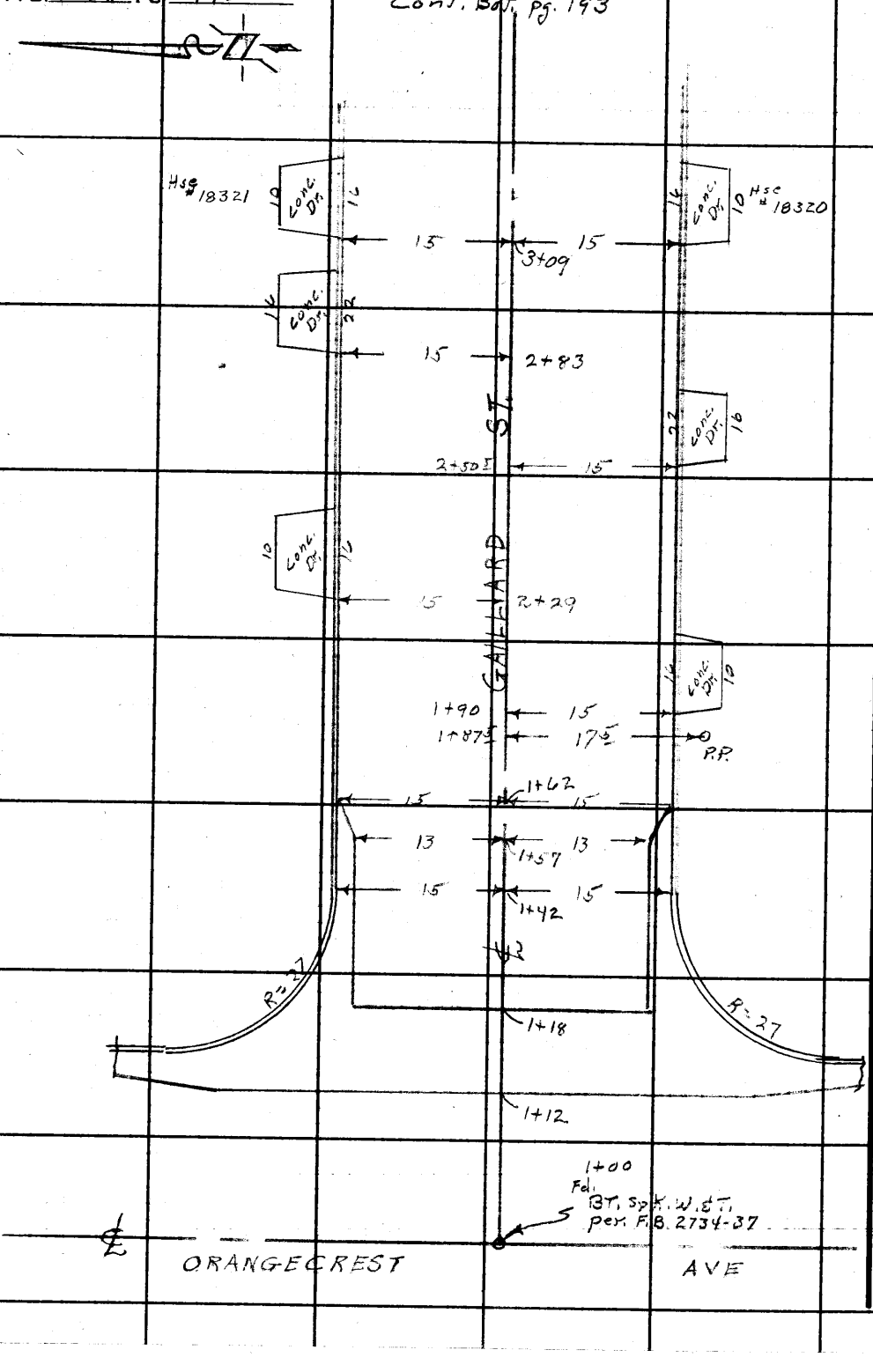
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 2167 PG 192

Cont. Bot. pg. 193



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

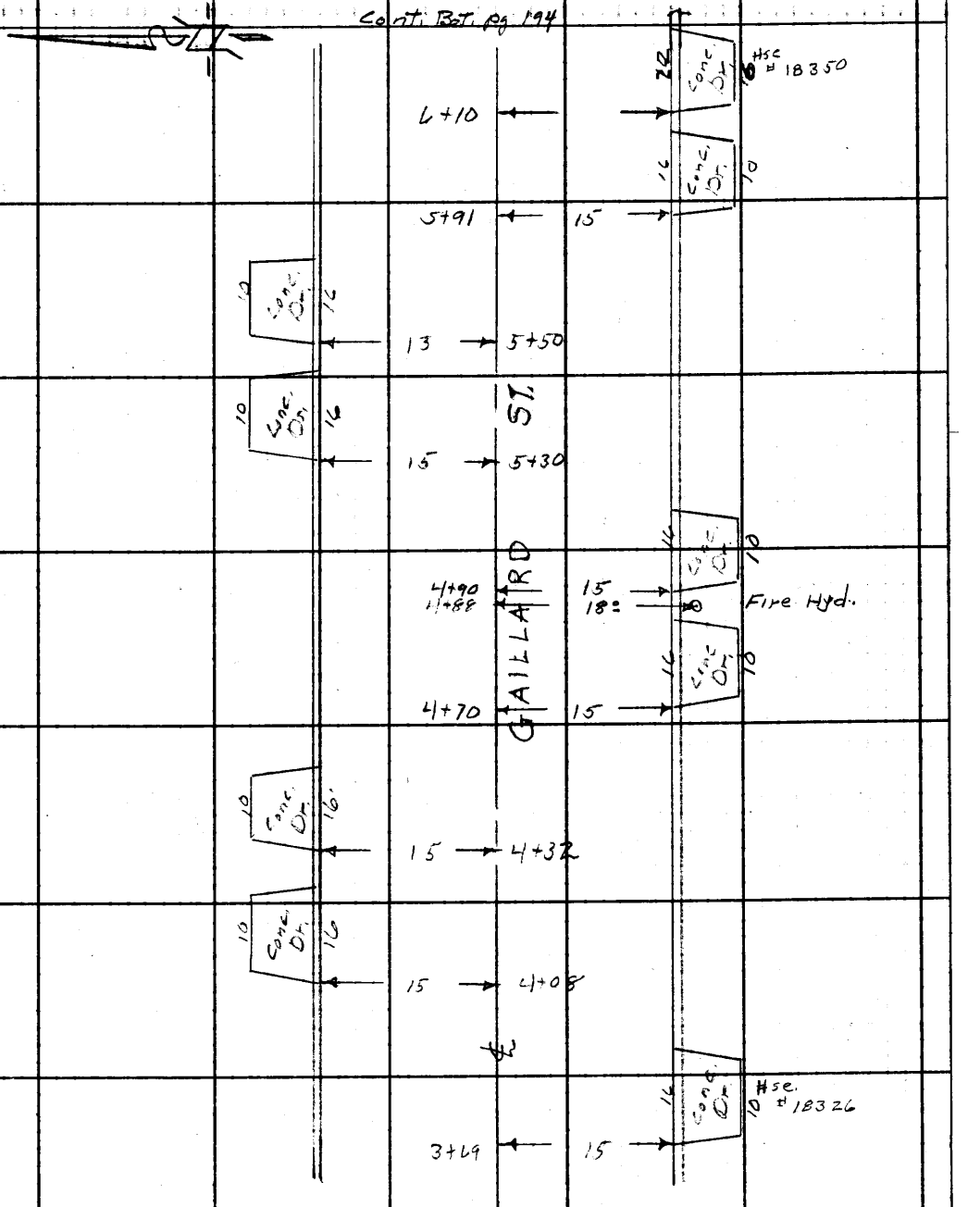
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rockvale Ave
Map No.	JN 2319.14 Tape Std °F
Office Work	Surveyed by Newman
Checked	Notes Newman Date 7-8-64
Date	Indexed C. J. GALLI

F. B. 2167 PG. 193

Cont. Bot. Pg 194



Cont. Top. Pg. 192

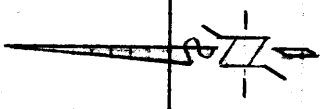
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2167 PG 194



Cont. Bot. pg. 195

Hse. # 18415

Hse. # 18414

9+10

15

9+08

18°

Fire Hyd.

ST

15

8+89

8+30

15

GAILLARD

8+29

15

15

7+91

15

7+68

7+62

15

15

6+70

15

6+67

15

6+42

Cont. Top pg 193

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave. SSD
JN 2319.14 Tape Std °F
Surveyed by Newman
Notes Newman Date 7-8-64
E. J. GALLI
Indexed

F. B. 2167 Pg. 195

12+94.62
Fd. BT. Sp K, W. & T.
Pos. F.B. 2134-43

EDENFIELD AVE

R=27

ST

2°

12+52 E

13 13

12+46

15 15

P.P. 17 12+67

16 Conc. Dr. 22

15 11+84.5

GALLARD

11+49 15

16 Conc. Dr. 10

22 Conc. Dr. 16

11+73

15 11+22.5 15

10 Conc. Dr. 16

10+30

15 10+24 15

10 Conc. Dr. 16

15 10+07.5

16 Conc. Dr. 10

Hse 18420

9+70.5 15

Cont. Top. Pg 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2167 PG. 194

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2319.14 Division No. 11
Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 2167 PG. 197

Survey of ROCKVALE AVE & OTHER R/W
Survey by LAND Notes NEWMAN Date 7-15-64
Map No. ____ Indexed C. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

ROCKVALE AVE & OTHER R/W

J.N. C.I. 2319.14

CROSS SECTIONS

ON

GAILLARD ST.

FROM: ORANGE CREST AVE

TO: EDENFIELD AVE

STATION	B.S.	H.I.	F.S.	ELEV.
		NEWMAN SMITH M. SPRIGGS	7-15-64	

76-1298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2167 Pg. 198 | Job No. 2314.14 Division No. 11 Notes Red Plotted Profile
Survey of Rockvale St. & Other Streets Date Date No. X-Sec.
Survey by Lund Notes Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections on Gaillard St.	
By AN 24				566.62	By AN-24 RL=	566.617 F.B. 2734-75
0+85				566.62		℄ T.C. in Dr.
"				566.52		℄ F.L.
1+00				567.04		℄ Inv. 3
1+15				566.59		℄ F.L. x Gut
1+42 B.C.				567.12		℄
				566.92		18' edge Gut
				565.94		15 F.L.
				567.37		15 T.C.
				566.92	18 edge Gut	
				566.74	15 F.L.	
				567.37	15 T.C.	
1+50				567.22		℄
2+00				567.83		
				567.46		15' F.L.
				567.49		15 T.C. in Dr.
				568.3		27 P/L
				567.36	15' F.L.	
				568.07	15' T.C.	
				568.6	27 P/L	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 1144 Division No. ____
No. ____ Date ____ Date ____ Survey of Rockvale Ave & Drive R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GAHL Date ____

F.B. 2167 Pg. 99

STATION	B. S.	H. I.	F. S.	ELEV.	Garlands Lt.	℄	Rt.
2+50				568.56		℄	
3+00				569.10		℄	
				569.62			15' T.L.
				569.28			15' T.P.
				569.6			27 P/L
				570.3			127 P/L
				568.65	15' T.L.		
				568.28	15' T.P. in Dr.		
				569.5	27 P/L		
				570.4	127 P/L		
3+50				569.58		℄	
4+00				569.38		℄	
				569.77			15' T.L.
				570.31			15' T.P.
				570.4			27 P/L
				569.80	15' T.L.		
				570.35	15' T.P.		
				570.12	27 P/L		
4+50				570.86		℄	
— T.P.				571.13			

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 200 | Job No. 2314.4 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Rockvale Ave. & Other R/W. Date ____ No. ____ X-Sec.
Survey by Lind Notes Newman Notes Chkd. ____ Checked ____ No.
Indexed C. J. GAU Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Gallard St. LT.	℄	RT.
5+00				571.51		℄	
				570.95			15' F.L.
				571.01			15' T.C. in Dr.
				571.8			27' P/L.
				570.99	15' F.L.		
				571.58	15' T.C.		
				572.0	27' P/L		
5+50				572.08		℄	
6+00				572.67		℄	
				572.10			15' F.L.
				572.15			15' T.C. in Dr.
				572.9			27' P/L
				574.1			127' R-P/L
				572.14	15' F.L.		
				572.73	15' T.C.		
				573.3	27' P/L.		
				573.7	127' R-P/L.		
6+50				572.24		℄	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 23194 Division No.____
No.____ Date____ Date____ Survey of Rosecrans Ave. Notes Date____
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes Date____
No.____ Date____ Date____ Map No.____ Indexed C. J. GAUL Date____

F. B. 2167 Pg. 201

STATION	B. S.	H. I.	F. S.	ELEV.	Garfield St. Lt.	℄	P/L
7+00				578 80		℄	
				578 39			15' F.L.
				578 89			15' T.C.
				574 4			27' P/L
				573 33	15' F.L.		
				573 91	15' T.C.		
				574 4	27' P/L		
7+50				574 42		℄	
8+00				575 14		℄	
				580 46			15' F.L.
				579 10			15' T.C.
				576 2			27' P/L
				579 [illegible]	15' F.L.		
				579 [illegible]	15' T.C.		
				576 [illegible]	27' P/L		
9+50				575 [illegible]		℄	
9+99				576 [illegible]		℄	
				576 20			15' F.L.
				576 99			15' T.C.
				577 2			27' P/L
				577 [illegible]			15' F.L.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 202 | Job No. 2319.14 Division No. 11 Notes Red Plotted Profile
Survey of Rockvale Ave. & Other R/W Date Date No. X-Sec.
Survey by Lind Notes Mc Williams Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				576.19	15' F.L.	
				576.23	15' T.C. in D.	
				577.0	29' P/L.	
				577.9	127' R-P/L.	
9+50				577.62		
10+00				577.84		
				578.03		15' F.L.
				578.13		15' T.C.
				579.2		29' P/L.
				579.90	15' F.L.	
				578.43	15' T.C.	
				578.8	27' P/L.	
10+50				579.041		
11+00				579.95		
				579.55		15' F.L.
				580.05		15' T.C.
				580.5		29' P/L.
				579.57	15' F.L.	
				580.12	15' T.C.	
				580.6	27' P/L.	
T.P.				580.32		
11+50				580.88		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red Date Plotted Date Job No. Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of Rockvale Ave. & Gaillard St.
Survey by [illegible] Notes [illegible] Date
Map No. Indexed J. J. GALL Date
F. B. 2734 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	Gaillard St. Lt.	℄	Rt.
12+00				581.64		℄	
				581 10			15' E.L.
				581 70			15' T.C.
				582 R			24' P/L
				582 7			120' R-P/L
				581 20	15' E.L.		
				581 22	15' T.C. in Ditch		
				581 8	24' P/L		
				582 7	120' R-P/L		
12+20				582 33		℄	
12+25				582 37		℄	
				582 13			13' Edge of Pvmt.
				581 94			15' E.L.
				583 59			15' T.C.
				582 20	13' Edge of Pvmt.		
				582 02	15' E.L.		
				582 27	15' T.C.		
12+42.23				582 02		℄	Int'n.
				582 88		℄	E.L.
				582 92		℄	T.C.
BM "AN-27				582 95	B.M. "AN-27" Elev. 582.952 F.B. 2734-76		

F. B. 2167 Pg. 204 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave sso
JN 2319.14 Tape Std °F
Surveyed by Newman
Notes Newman Date 7-8-64
Indexed E. J. GALLI

F. B. 2167 Pg. 205

ROCKVALE AVE
OTHER R/W
J.N.C.I. 2319.14

Location of Improvement is
on

EDENFIELD AVE

From Ghent St North to Nearfield St.

7-8-64

Newman
Spriggs
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

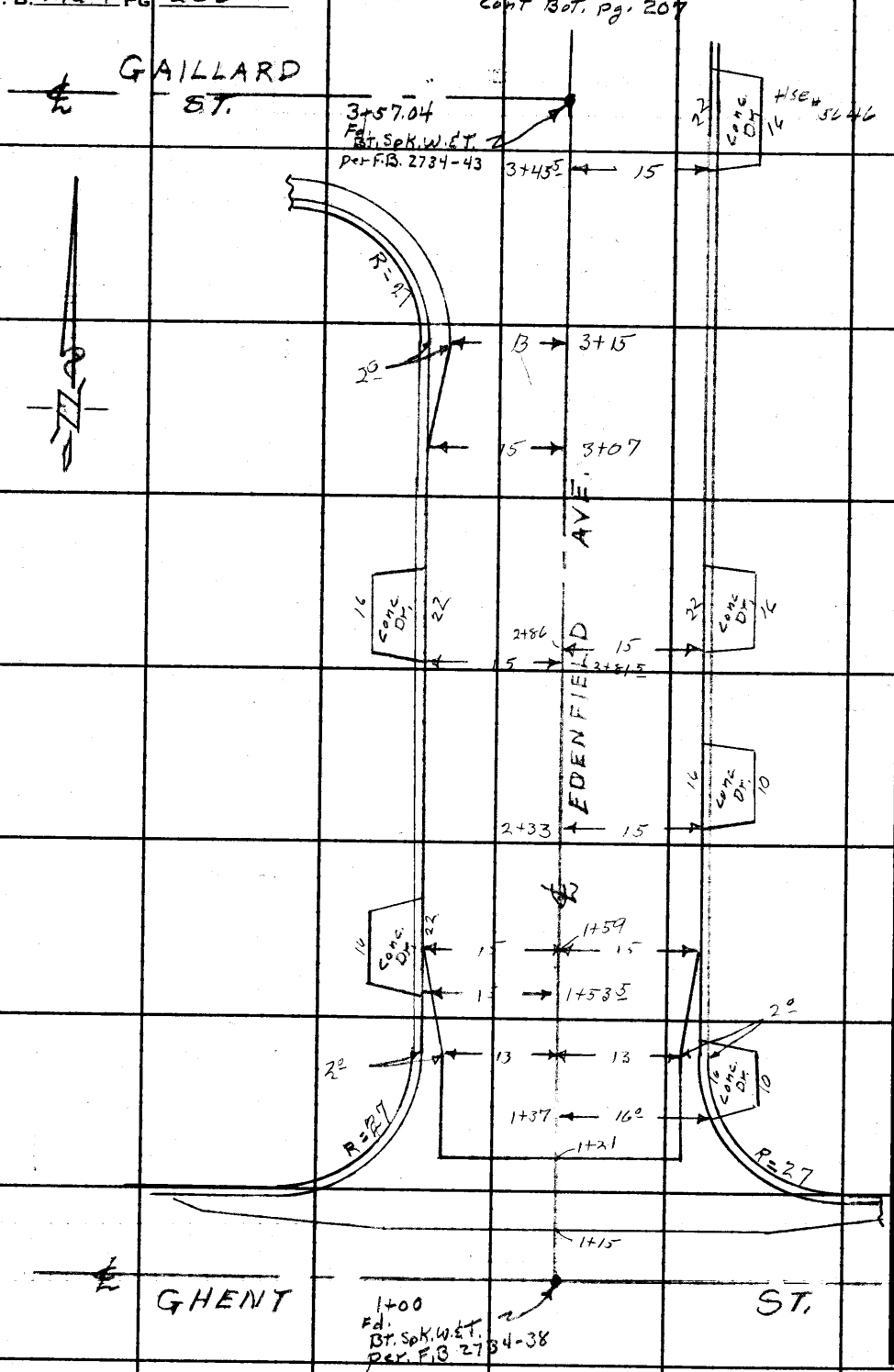
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 9-62

F. B. 2167 PG 206

Cont Bot. pg. 207



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

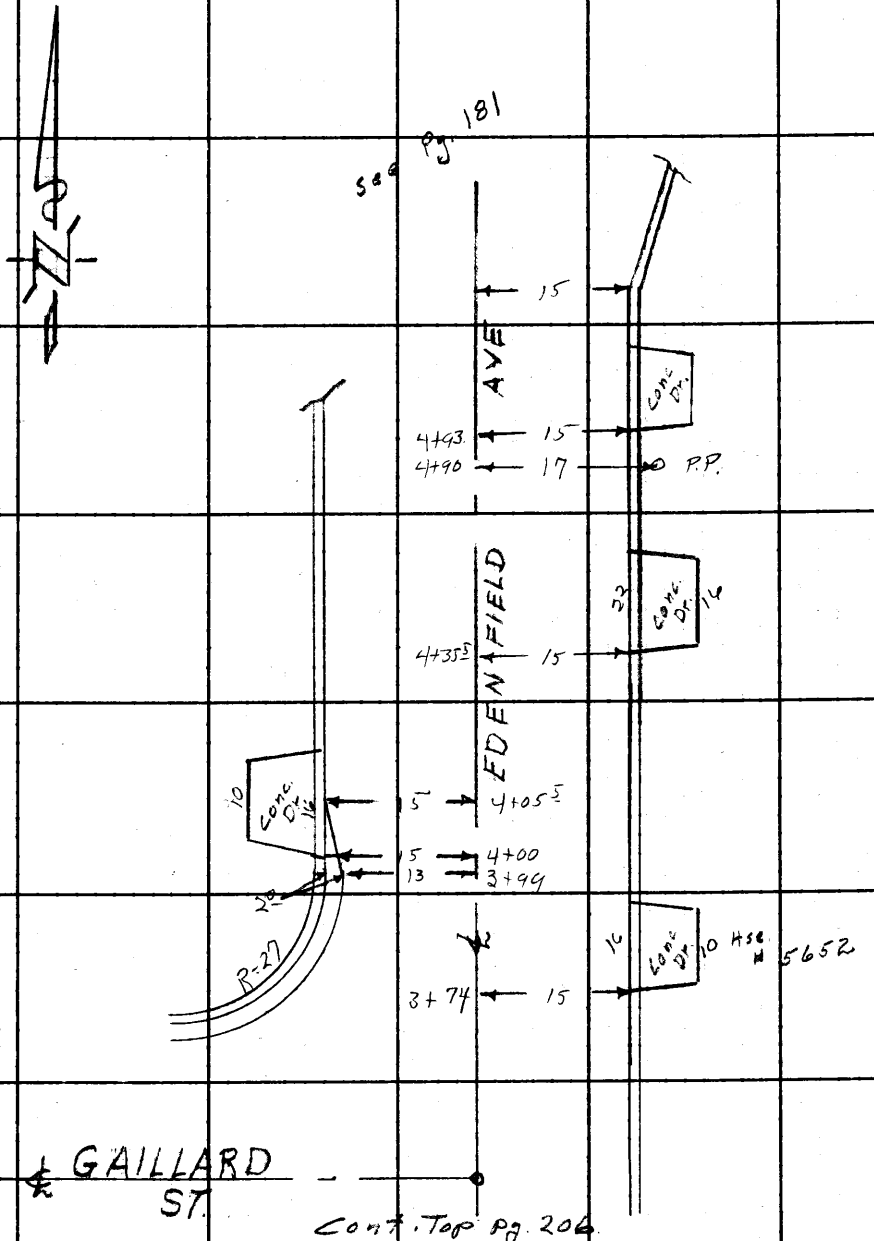
Survey of Rockvale Ave
JN 2319.14 Tape Std °F
Surveyed by Newman
Notes Newman Date 7-8-64
Indexed J. GALLI

F. B. 2167 PG. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



76F3095 CE #310 8-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2147 PG 208

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 2319.14 Division No. 11

Survey of ROCK VALE & OTHERS R/W

Survey by LIND Notes NEWMAN Date 7-15-64

Map No. _____ Indexed C. J. GALLI Date _____

F.B. 2151 Pg. 209

STATION	B.S.	H.I.	F.S.	ELEV.	
					ROCK VALE AVE & OTHER R/W U/N C.I. 2319.14
					CROSS SECTIONS ALONG EDENFIELD AVE FROM: GHENT ST.
					TO : NEARFIELD AVE
			7-15-64		
		NEWMAN SURVEY SPL 1665.			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2107 PG. 210 | Job No. 2319.14 Division No. 11 Notes Red Plotted Profile
Survey of Rancvale & other sts Date Date No. X-Sec.
Survey by Line Notes Cinco Notes Chkd. Checked No.
Indexed C. J. GALL Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	'X' Sections Along	Edenfield Ave
By AN 17				582.25	By AN-17, ℄ =	582.245 Rel FS 2734-72
0+82 North				582.19	T.C.	℄ Prod
0+82				581.97	F.L.	℄ Prod
1+00				582.02	℄ Int. Edenfield &	Ghent St.
1+18				581.68	F.L. "Y" Gutt	℄
1+45				581.97		℄
"				582.37	BCR	13 R. EG
"				581.57		15 " FL
"				581.97		15 " TC in Dr.
"				582.3		27 " PL
"				581.54	13 L. EG	BCR
"				581.39	15 L. FL	
"				582.20	15 L. TC	
"				582.1	27 L. PL	
1+50				582.02		℄
2+00				582.31		℄
"				582.12		15 R FL
"				582.22		15 R TC
"				583.3		27 R PL
"				581.44	15 L. FL	
"				582.24	15 L. TC	
"				582.8	27 L. PL	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2349.14 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Rock Vane Ave Formerly E 4
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____
F.B. 21427 Pg. 311

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ALONG ROSEFIELD AVE.
2+50				582 51	
3+00				584 5	127' S of ℄
3+00				582 69	
				582 59	15 R. FL
				582 49	15 " TC in Dr.
				582 37	27 " PL
				582 01	15 L. FL
				582 10	15 " TC in Dr.
				582 9	27 " PL
3+07					
					15 L. FL
					15 L TC
					27 L PL
3+15	BC			582 74	
				582 25	13 L. EG
				582 08	15 L FL
				582 00	15 L TC

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

2.8

Do not extend notes this side of this line.

F.B. 2167 Pg. 212 | Job No. 2319.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Rockvale Ave & other Rd | Date | No. | X-Sec.
Survey by Lino Notes Lino & Newman | Notes Chkd. | Checked | No.
Indexed C. J. GAUL Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ALONG	FORNFIELD AVE
3+57.04				582.93	℄ Int. ROENFIELD AVE & GAILLARD ST	
				582.99		℄
				582.9[illegible]		150 R. FL
				582.95		150 " TC in Dr.
				583.80		27° " PL
3+99				583.12		℄
				583.00		150 R. FL
				583.00		150 " TC
				584.1		27° " PL
				582.43	13 L. edge Gut	
				582.49	15 " F.L.	
				582.15	~~25~~ 15 " T.C.	
				583.8	27 P/L.	
4+50				582.11		℄
5+00				582.88		℄
				582.77		15 R FL
				582.45		15 " TC in Dr
				583.5		127 " P/L
				584.8		127 " R-P/L
				582.28	15 L. FL	
				~~582.80~~	15 " TC	
				583.2	27 " PL	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 5

Profile Notes Red____ Plotted____ Job No. 2319.14 Division No. 11
No.____ Date____ Date____ Survey of Pacoima Ave & other St's
X-Sec. Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date 7-15-64
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

F.B. 2167 Pg. 23

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ON EDENFIELD AVE	
5+25				582.98		℄
				582.65		15' F.L.
				583.17		15' T.C.
5+50				582.64		℄
5+57				582.59		℄
				582.28	18' Edge Gut	
				582.[illegible]	15' F.L.	
				582.[illegible]	15' T.C.	
+72				582.54		℄
				582.44		22.5 Edge Gut.
				582.31		24' F.L.
				582.88		24' T.C.
+				582.59		℄ Inter's
6+26.5				582.17		℄ Edge Gut
+28.5				582.02		℄ F.L.
+28.5				582.07		℄ T.C. in Dr.
B.M.+24-26				582.90	B.M.+24-26 Elev. 582.808	F.B. 2934—75

F. B. 2167 Pg. 214 | Job No. 2319.14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of ROCKVALE AVE & OTHER R.W. Date _____ Date _____ No. _____

Survey by LIND Notes NEWMAN & LIND Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Rockvale Ave ssd.
Map No:	JN 2319.14 Tape Std °F
Office Work	Surveyed by Newman
Checked	Notes Newman Date 7-9-64
Date	Indexed R. J. GALE

F. B. 2147 PG. 2-15

ROCKVALE AVE
& OTHER R/W
J.N.C.I. 2319.14

LOCATION OF IMPROVEMENTS ON VICEROY AVE

From Ghent St. to Fondale Ave.

7-9-64

Newman
Spriggs
Smith
Peterson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

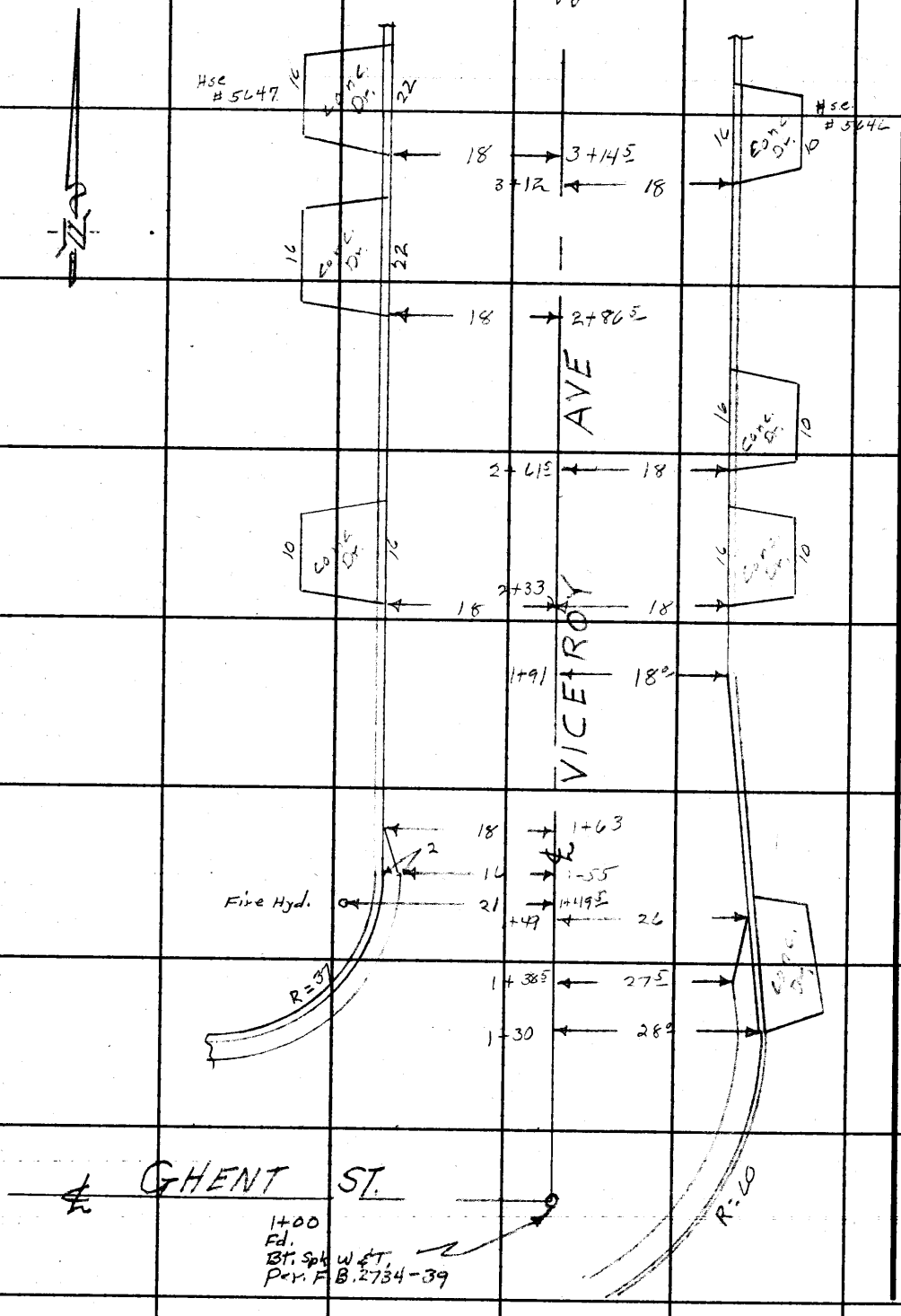
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2167 PG 216

Cont. Bot pg 217



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

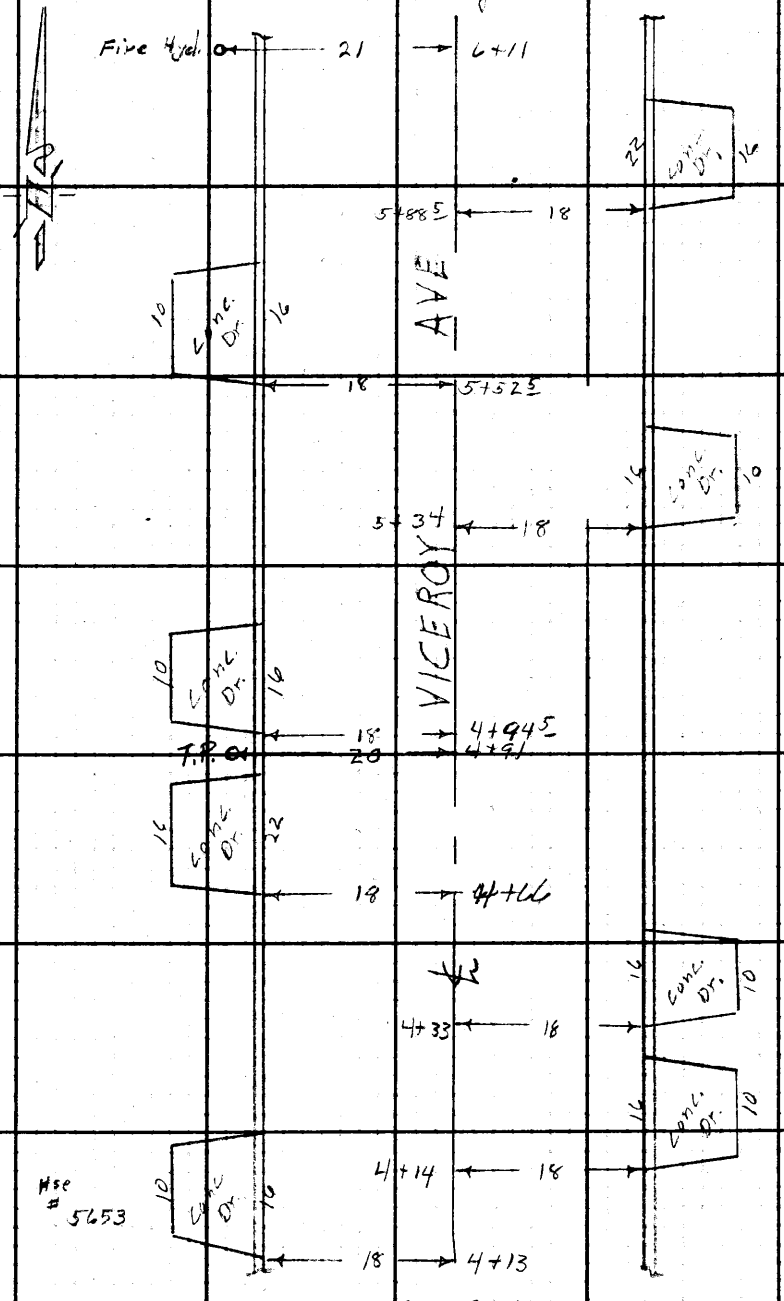
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rockvale Ave.
Map No.	JN 2319.14 Tape Std °F
Office Work	Surveyed by Newman
Checked	Notes Newman Date 7-9-64
Date	Indexed C. J. GALL

F. B. 2167 Pg. 217

Cont. Beh Pg. 218



Cont. Top Pg. 216

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

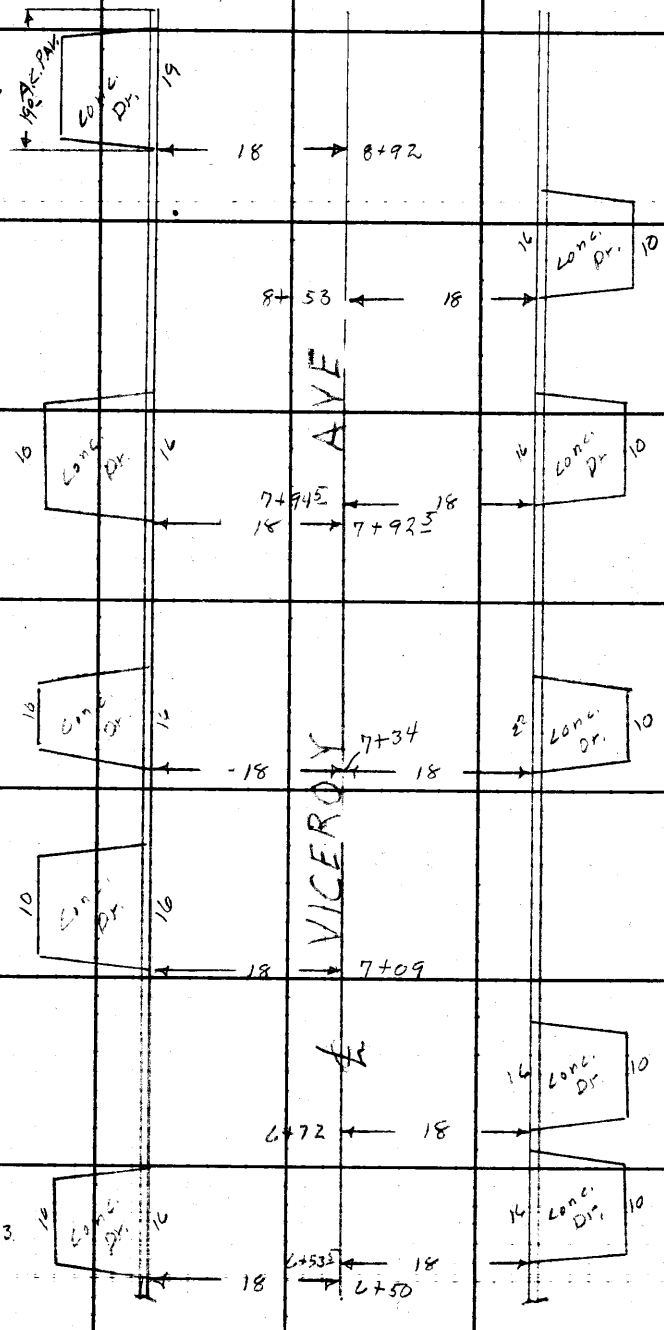
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

F. B. 2167 PG 218

Cont. Bot. pg. 219



Cont. Top Pg 217

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Rockvale Ave	F. B. 2167 Pg. 219
Map No.		JN 2319.1 Tape Std °F	
Office Work		Surveyed by Newman	
Checked		Notes Newman Date 7-9-64	
Date		Indexed C. J. GALLI	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

FONDALE ST.

11+24 ± 5.5 S.S.M.H.

11+19.09 Fcl 13" St. Sok. W. ET. per F.B. 2734-40

AVE

10+43 — 18

R = 25'

Fire Hyd. — 2'

16 — 21 — 18

10+77 — 18

10+74

10+70

VICEROY

16 — 18 — 10+06.5

9+74.5 — 18

Hse # 5733

16 — 18 — 9+57.5 — 18

9+46

Cont. top Pg. 218

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2167 PG. 220

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 2319.14 Division No. 11

Survey of ROCKVALE AVE & OTHER R/W

Survey by LIND Notes LIND Date 7-15-64

Map No. _____ Indexed E. J. GALL Date _____

F.B. 2167 Pg. 22

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
		7-15-64			ROCKVALE AVE & OTHER R/W
		LIND			J.N. C.I. 2319.14
		NEWMAN			CROSS SECTIONS
		SMITH			ON
		SPURGEON			VILLEROY AVE
					FROM: GHENT ST
					TO: FONDALE AVE

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2167 PG. 222 Job No. 23-9.14 Division No. 11 Notes Red Plotted Profile
Survey of Hawthorne Ave Former 2/W Date No. X-Sec.
Survey by Lyle Notes New Ave Notes Chkd. Checked
Indexed J. Gall Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections on	Vicinity Map
By AN-16				584.42	By AN-16 EL=584.421 FB 2734-72	
0+80				584.43		℄ T.C.
				583.99		℄ F.L.
0+82				584.02		℄ Edge Gut.
1+00				584.18		℄ Int's
1+38.2 B.C.				584.35		℄
				584.29		25.5 Edge Gut.
				584.12		27.5 F.L.
				584.18		27.5 T.C. in Dr.
1+55 E.C.				584.45		℄
				583.88	16' Edge Gut.	/
				583.90	18' F.L.	
				584.33	18' T.C.	
1+91 ℄ R'long				584.58		℄
				584.39		18' F.L.
				584.99		18' T.C.
2+00				584.61		℄
				584.41		18' F.L.
				585.00		18' T.C.
				585.8		30' P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2314 Division No.
No. Date Date Survey of Rockvale Ave & others
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed CAM Date

F. B. Pg. 233

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections on Vilkroy Ave
2+00					℄
				583 93	18' F.L.
				584 32	18' T.C.
				584 8	30' P/L
2+50				584 80	℄
3+00				585 00	℄
				584 82	18' F.L.
				585 40	18' T.C.
				585 0	30' P/L
				58[illegible]8 1	130' R-P/L
				[illegible]4 28	18' F.L.
				[illegible]4 34	18' T.C. In Dr.
				[illegible]5 2	30' P/L
				[illegible]6 2	130 R-P/L
3+50				585 17	℄
4+00				58[illegible]5 32	℄
				58[illegible]5 20	18' F.L.
				58 58[illegible]	18' T.C.
				58[illegible]6 2	30' P/L
				584 74	18' F.L.
				585 30	18 T.C.
				585 8	30' P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 224 | Job No. 23.19.14 Division No. 11 Notes Red Plotted Profile
Survey of Rosevale Ave Extend Date Date No. X-Sec.
Survey by L+S Notes Alley Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	"X" SECTIONS ALONG	VILLEROY ST
4+50				585 99		℄
5+00				585 80		℄
				585 59		18' F.L.
				586 17		18' T.C.
				587 12		30' P/L
				585 11	18' F.L.	
				583 18	18' T.C. in Dr.	
				585 9	30' P/L	
T.P.				585 63		
5+50				586 01		℄
6+00				586 19		℄
				586 99		18' F.L.
				587 08		18' T.C. in Dr.
				587 3		30' P/L
				587 2		130 R-P/L.
				585 85	18' F.L.	
				586 11	18' T.C.	
				586 6	30' P/L	
				587 3	130' R-P/L	
6+50				586 32		℄

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2319.14 Division No.
No. X-Sec. Date Date Survey of Rockvale Ave & Others R/W
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed L. J. GALLI Date

F. B. 2[illegible] Pg. 225

STATION	B. S.	H. I.	F. S.	ELEV.	Vicenoy Ave. Lt.	℄	RT.
7+00				586 5[illegible]		℄	
				586 40			18' F.L
				586 95			18' T.C.
				588 0			30' P/L
				585 [illegible]	18' F.L		
				[illegible]	18' T.C.		
				[illegible]	30' P/L		
7+50				586 80		℄	
8+00				587 01		℄	
				586 85			18' F.L
				586 91			18' T.C. In Dr.
				[illegible]			30' P/L
				[illegible]	18' F.L		
				586 39	18' T.C. In Dr.		
				587 4	30' P/L		
8+50				587 22		℄	
9+00				587 40		℄	
				587 23			18' F.L
				587 82			18' T.C.
				588 6			30' P/L
				590 2			130' R-P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2167 PG. 224 Job No. 2314 Division No. 11 Notes Red Plotted Profile
Survey of Rockvale Ave. & Other Streets No. X-Sec.
Survey by Lind Notes Newman Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Victory Ave. Lt.	℄	℄
9+00				586 98	18' F.L.		
				586 81	18' T.C. in Dr.		
				586 8	30' P/L		
				588 3	130' R-P/L.		
9+50				587 57		℄	
10+00				587 73		℄	
				587 58			18' F.L.
				588 22			18' T.C
				588 8			30' P/L
				587 17	18' F.L.		
				587 74	18' T.C		
				586 3	30' P/L.		
10+30				587 99		℄	
10+77 E.C.				588 10		℄	
				587 60	16' Edge. Gut.		
				587 40	18' F.L		
				588 01	18' T.C.		
11+00				588 28		℄	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11 +19.09				588 41		℄ Ints
				588 10		18' F.L.
				588 79		18' T.C.
				589 5		30' P/L
				588 21	18'	
25 m.n.k.				588 42		℄
B.M. #AN-15				588 73	B.M. #AN-15 Elev. 588.739 F.B. 3734-7	

Profile Notes Red Plotted Job No. 2318 Division No.
No. X-Sec. Date Date Survey of Rockvale Ave & Other R/W F.B. 2147 Pg. 22
No. Notes Chkd. Checked Survey by L.A.C. Notes Date 7-15-64
Date Date Map No. Indexed C. J. GALL Date

F. B. 2167 Pg. 228 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of Rockvale Ave.	F. B. 2167	Pg. 229
Map No.	JN 2319.14 Tape Std °F		
Office Work	Surveyed by Lind		
Checked	Notes Newman Date 7-14-64		
Date	Indexed E. J. GALLI		

ROCKVALE AVE
& OTHER R/W
J.N. C.I. 2319.14

LOCATION OF IMPROVEMENTS
ON

BELLEFONT DR.

From Rockvale East & North to Fondale St.

7-14-64

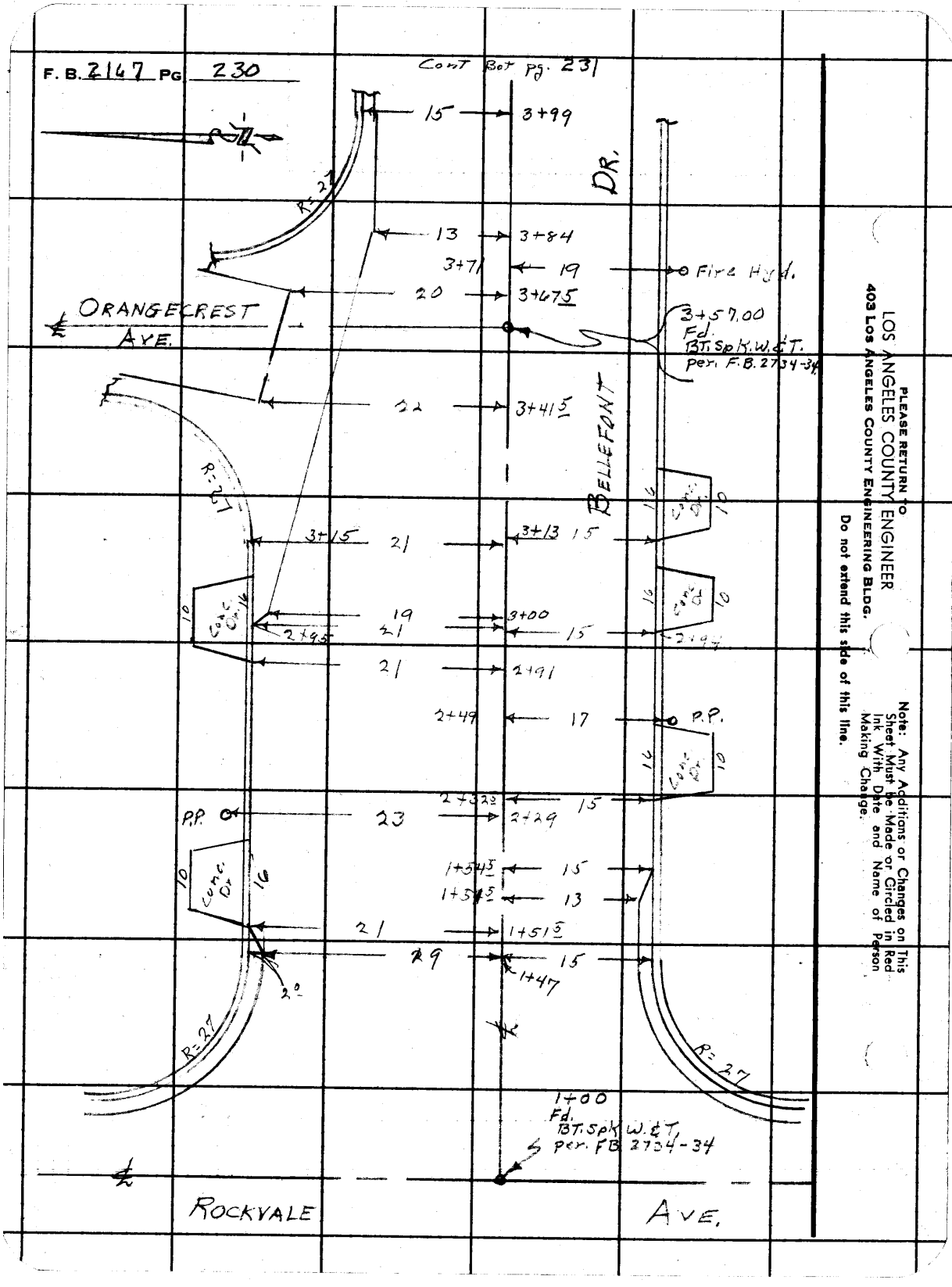
LIND
NEWMAN
SPRIGGS
SMITH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

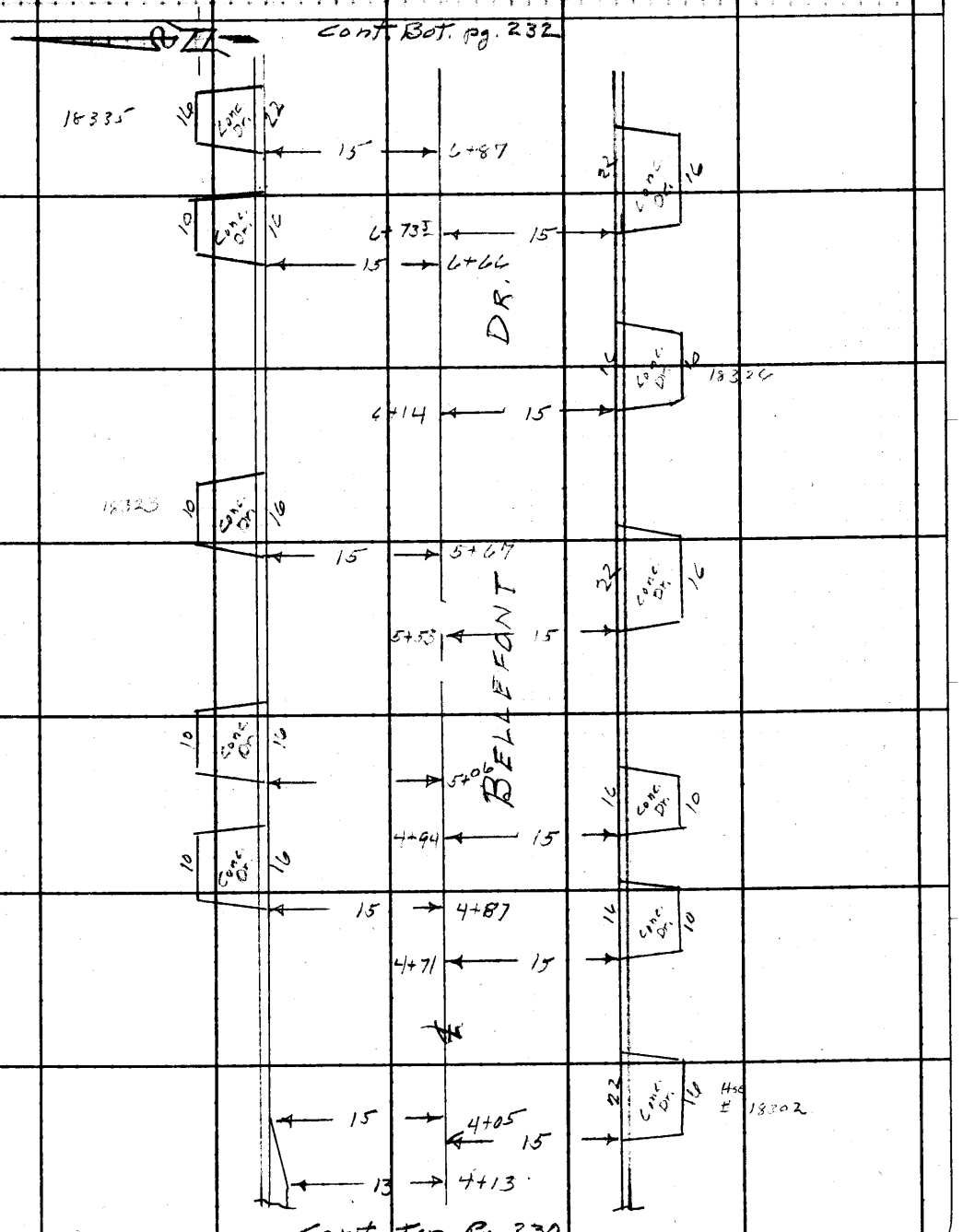
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave ESD
JN 2319.14 Tape Std °F
Surveyed by Lind
Notes Newman Date 7-14-64
Indexed

F. B. 2147 PG. 231

Cont. Bot. pg. 232



Cont. Top Pg. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

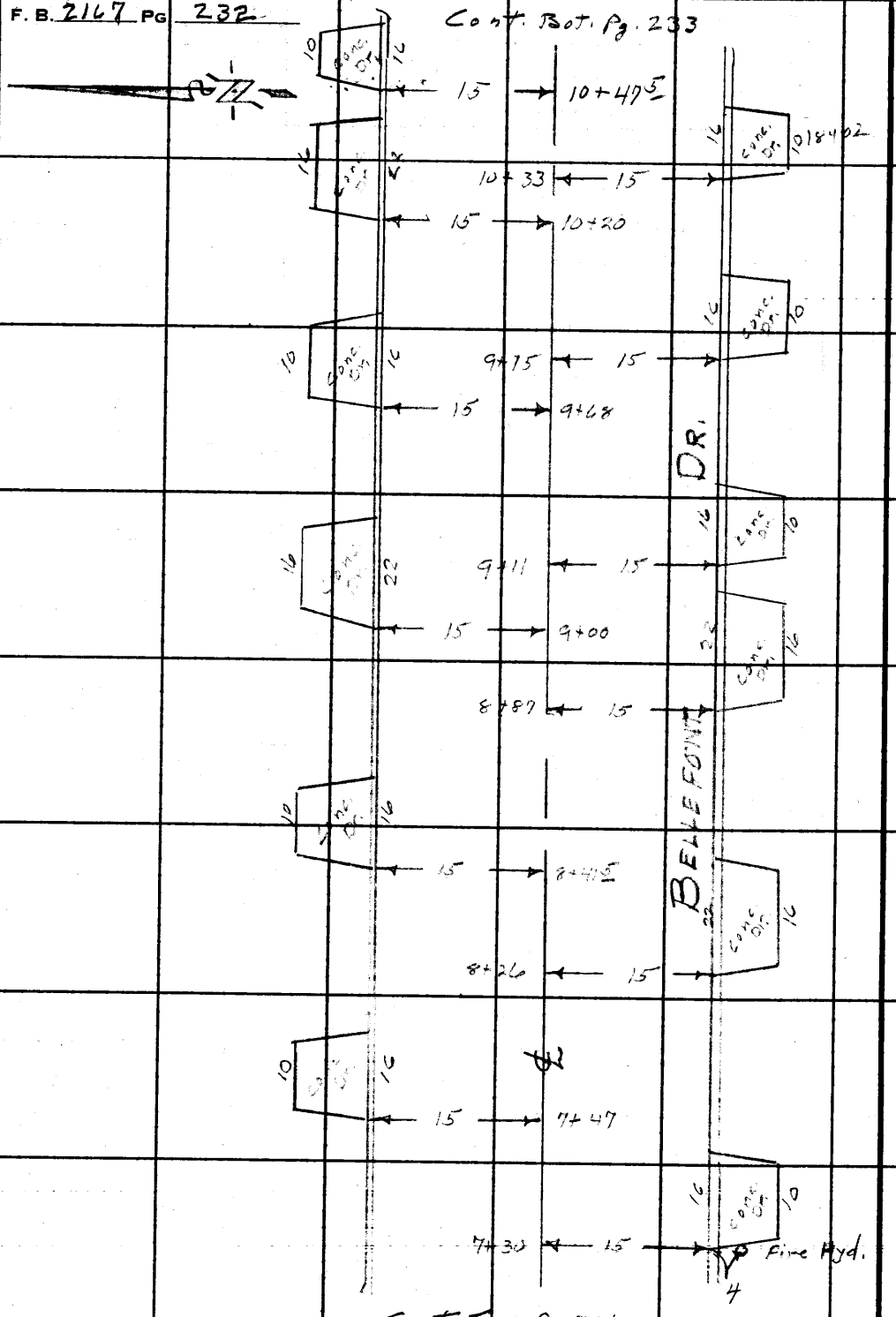
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-62

F. B. 2167 PG 232

Cont. Bot. Pg. 233



Cont. Top Pg. 231

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

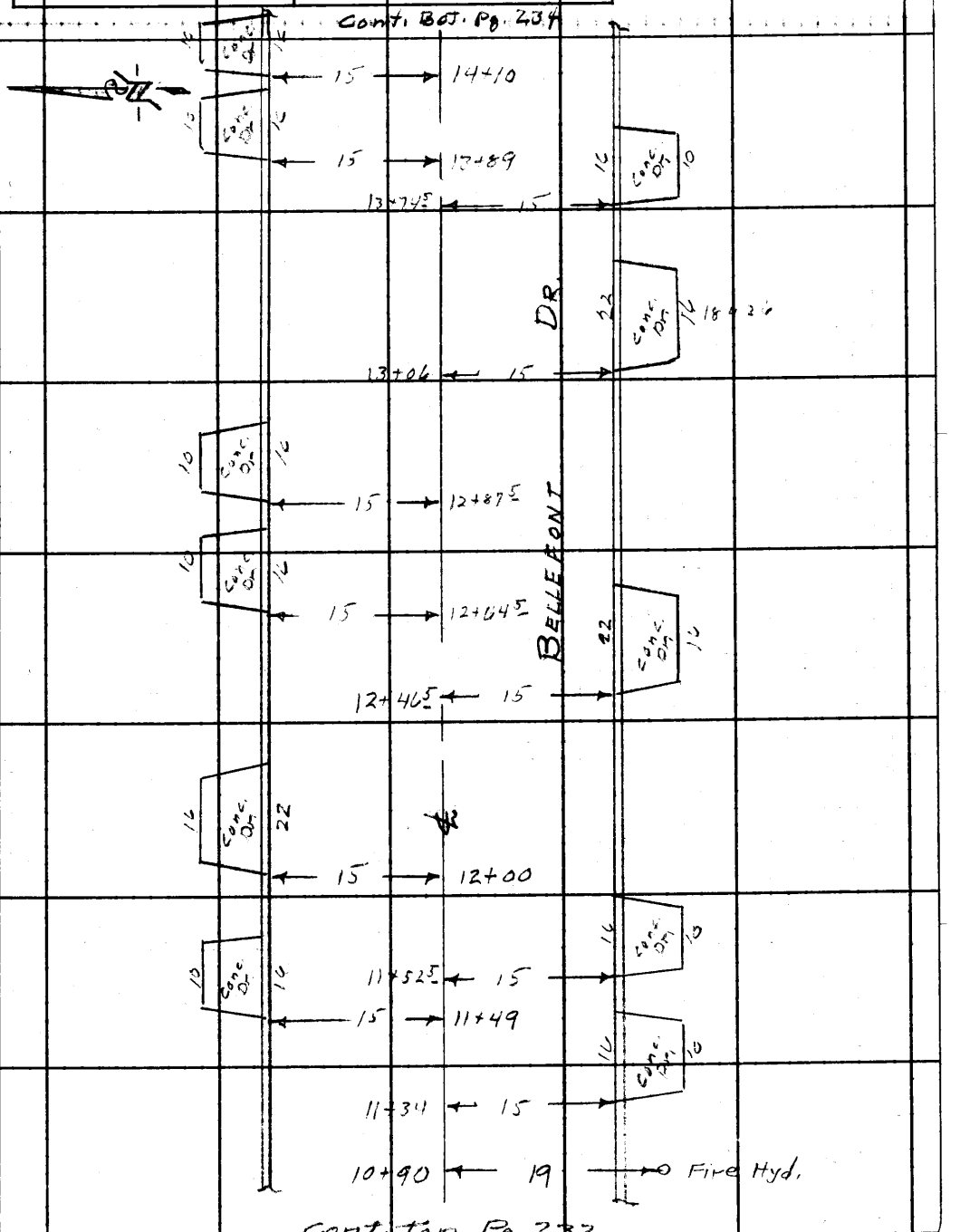
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave
JN 2319.14 Tape Std °F
Surveyed by Lind
Notes Newman Date 7/14-24
Indexed

C. J. GALLI

F. B. 2167 PG. 233

Cont. BOJ. Pg. 234



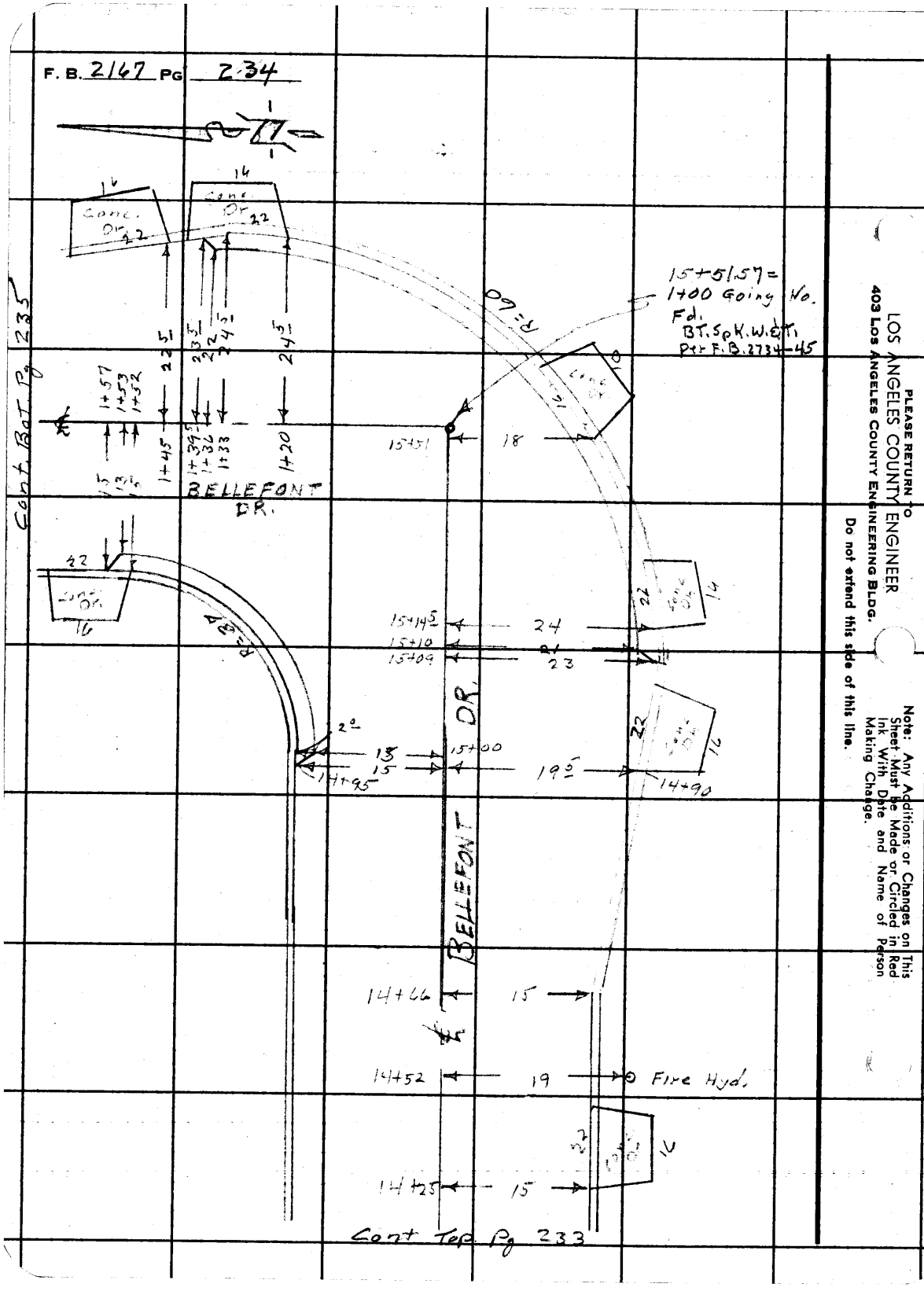
Cont. Top Pg 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

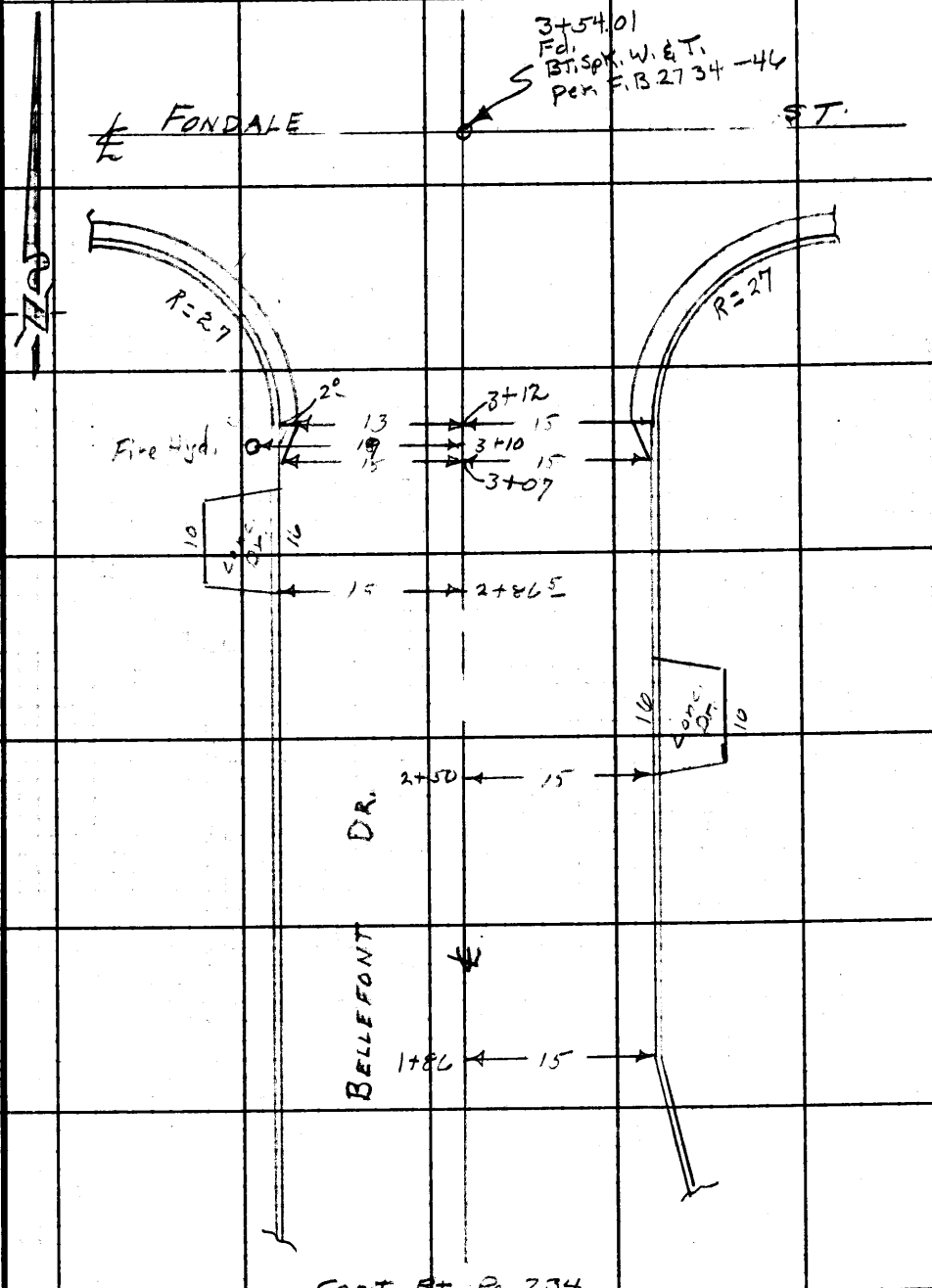
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rockvale Ave
JN 2319.14 Tape Std °F
Surveyed by Lind
Notes Mountain Date 7-24-44
Indexed G. J. GALLI

F. B. 2167 PG. 235



Cont. Rt. Pg 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #3 0 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2162 PG 236

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2319.14 Division No. 11 F.B. 2167 Pg. 237

Date ____ Date ____ Survey of ROCKVALE AVE & OTHER R/W

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7-15-64

Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					ROCKVALE AVE AND OTHER R/W
					J.N. C.I. 2319.14
					CROSS SECTIONS
					ON
					BELLEFONT DR
					FROM: ROCKVALE AVE
					TO : FONDALE AVE
			7-15-64		
		NEWMAN			
		SPRIGGS			
		SMITH			

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2147 PG. 238 | Job No. 23914 | Division No. | Notes Red | Plotted | Profile
Survey of Palm Vale Ave Sothern Ave Network | Date | No. | X-Sec.
Survey by Lind Notes | Notes Chkd. | Checked | No.
Indexed J. GALL | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	"X" SECTIONS ON BELLA FONT DR	
By AM 12				565 10	By AM 12 EL= 565.096 FB. 2734-70	
0+82				565 08		℄ T.C.
+82				564 98		℄ F.L.
+84				564 65		℄ Edge Gut
				564 92		℄ Int.
1+47 BC.				565 22		℄
				564 82		℄ 13' Edge Gut
				564 63		15' F.L.
				565 26		15' T.C.
				564 98	19' edge Gut	
				564 59	21 F.L.	
				565 21	21 T.C.	
1+50				565 26		℄
2+00				565 85		℄
				565 26		15 F.L.
				565 92		15. T.C.
				3663		27' P/L.
				563 36	15 F.L.	
				563 95	15 T.C.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2314-K Division No. 11
No. ____ Date ____ Date ____ Survey of Palmdale Ave & Other Sts
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7-15-64
No. ____ Date ____ Date ____ Map No. ____ Indexed L. J. GALE Date ____

F.B. 2177 Pg. 289

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ON BELLEFONT DR.
2+50				566 54	
3+00				567 19	
				566 62	15' F.L.
				566 90	15' T.C. in D.
				567 4	29' P/L
				566 6	127' R-P/L
				566 [illegible]	19' Edge
				566 02	29' F.L.
				566 [illegible]	[illegible]
3+15 B.C. H.				567 41	
				567 [illegible]	18' Edge Gut.
				566 [illegible]	[illegible]
				566 [illegible]	T.C.
3+50				567 86	
T.S.				567 86	
3+99				568 55	
				568 04	15' F.L.
				568 20	15' T.C.
				568 9	29' P/L
				568 13	13 Edge Gut
				568 00	15' F.L.
				568 42	15' T.C.
				569 1	29' P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 240 | Job No. 2314.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Valley Ave & other Rds | Date | Date | No.
Survey by Land | Notes | Notes Chkd. | Checked | X-Sec.
Indexed P. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ON BELLEFONTE DR	
4+50				56914		
5+00				56981		
				56934		15' F.L.
				56942		15' T.C. in Dr.
				5704		27' P/L
				56941	15' F.L.	
				56945	15' T.C. in Dr.	
				5702	27' P/L.	
5+50				57055		
6+00				57127		
				57078		15' F.L
				57133		15 T.C
				5718		27 P/L
				5726		127 R-P/L
				57070	15' F.L	
				57130	15' T.C.	
				5720	27' P/L	
				5730	127' R-P/L	
6+50				57168		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 22,19[illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of ROCK VALLEY AVE & OTHER R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 7-15-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUM Date [illegible]
F. B. [illegible] Pg. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	"X" SECTIONS ON BELLEFONT DR.
7+00				572.52	
				572.10	15' F/L.
				572.90	15' T.C.
				573.0	27' P/L
				572.10	15' F/L
				572.15	15' T.C. in DR.
				573.1	27' P/L
7+50				573.18	
8+00				578.98	
				573.42	15' F.L.
				574.02	15' T.C.
				574.2	27' P/L
				573.44	15' F/L
				574.10	15' T.C.
				574.3	27' P/L.
T.P.				573.49	
8+50				574.90	
9+00				575.40	
				574.78	15' FL
				574.83	15' TC in DR
				575.7	27' P/L
				576.3	127' R-P/L

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2147 PG. 242 | Job No. 374.14 Division No. 11 Notes Red Plotted Profile
Survey of Lockvale Ave & others Date Date No. X-Sec.
Survey by L&D Notes Newman Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	"X" Sections on Pellkfont Dr	
9+00				574.84	15' F.L.	
				579.43	15' T.C.	
				585.6	27' P/L	
				576 9	27' P/L	
9+50				576 07		
10+00				576 80		
				576 28		15' F.L.
				576 88		15' T.C.
				5775		27' P/L
				576 21	15' F.L.	
				576 84	15' T.C.	
				577 2	27' P/L	
10+50				577 42		
11+00				578 20		
				577 71		15' F.L.
				578 36		15' T.C.
				578 9		27' P/L
				577 95	15' F.L.	
				578 35	15' T.C.	
				578 9	27' P/L	
11+50				579 04		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2519.14 Division No. 11
No.____ Date____ Date____ Survey of ROCKVALE AVE. EXTENSION
X-Sec. Notes Chkd.____ Checked____ Survey by LUND Notes LUND Date 7-15-64
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLEGOS F.B. 2161 Pg. 243

STATION	B.S.	H.I.	F.S.	ELEV.	"X" SECTIONS ON BELLE FONT DR	
T.P.				579 39		
12+00				579 [illegible]		
				[illegible]		15' E.L.
				579 83		15' [illegible]
				580 [illegible]		[illegible]
				581 2		[illegible]
				579 [illegible]	15' E.L.	
				579 87	15' [illegible]	
				580 2	27' P/L	
				581 3	127' R-P/L	
12+50				580 37		
13+00				581 22		
				580 59		15' E.L.
				581 22		15' T.B.
				[illegible] 5		27' P/L.
				580 77	15' T.L.	
				580 89	15' T.B. in Dr.	
				581 6	27' P/L	
13+[illegible]				581 71		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2167 PG. 244 | Job No. 2314 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Lakevale Ave & Ameagh | Date | No.
Survey by LHD | Notes | Date | Notes Chkd. | Checked | X-Sec.
Indexed R. J. CAIN | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections on	Bellefont D/2
14+00				582 18		
				581 76		15' F.L.
				582 30		15' T.C.
				582 8		27' P/L.
				581 81	15' F.L.	
				581 87	15' T.C. in Dr	
				582 8	27' P/L.	
14+50				582 70		
14+66				582 90		
				582 45		15' F.L.
				583 02		15' T.C.
15+00	B.C.			583 28		
				582 88	13' Edge Gut.	
				582 71	15' F.L.	
				583 34	15 T.C.	
				583 9	27' P.L.	
				582 92		21' F.L.
				582 81		21' T.C. in Dr
				583 4		P/L.

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2619.4
No.____ Date____ Date____ Survey of Pacific View Ave & Other R/W
X-Sec. Notes Chkd____ Checked____ Survey by Lyon Notes Measured Date 7-15-54
No.____ Date____ Date____ Map No.____ Indexed C. J. GAIL Date____

F.B. 2167 Pg. 48

STATION	B. S.	H. I.	F. S.	ELEV.	X SECTIONS ON BELLEFONT DR	
15+14.5 B.C.				583.42		
				582.90		22 Edge G.T
				582.85		24 F.L
				583.40		24 T.C
15+51.57 = 1400 Going W/o.				583.27		X pt. = 1400 Going W/o.
15+67				583.55		edge G.T
15+67 +20				583.39		F.L.
				584.02		T.C.
0+82.5				583.63		T.C. in Dr.
				583.18		F.L.
				583.35		edge G.T
1+00				583.67		X pt. = 1545.99 From W/o
1+33				583.97		
				583.92		22.5 Edge G.T
				583.71		24.5 F.L
				583.82		24.5 T.C in Dr.
1+52				584.04		
				583.52	13 edge	
				583.35	15 F.L.	
				583.93	15 T.C in Dr.	

F.B. 2167 Pg. 246 Job No. 2319.14 Division No. 11 Notes Red Plotted

Survey of Rockville And Other Rds Date Date

Survey by Lund Notes Newman Notes Chkd. Checked

Indexed J. J. Gallo Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	"X" Sections on Bellefont Dr
[illegible]				584 40	
				584 23	15' F.L.
				584 86	15' T.C.
2+00				584 5[illegible]	
				584 31	15' F.L.
				584 [illegible]3	15' T.C.
				584 3	27' P/L
				584 1	15' F.L.
				584 40	15' T.C.
				584 0	27' P/L
2+50				584 85	
3+00				584 [illegible]	
				585 13	15' F.L.
				585 13	15' T.C.
				584 [illegible]	27' P/L
				584 62	15' F.L.
				584 85	15' T.C. in Dr.
				584 [illegible]	27' P/L
3+54.01				585 75	Ints Fondale.
B.M. "AN-14				584 06	B.M. AN-14 Elev. 584.070 F.B. 2234-11