# INDEX TO F.B. 2171

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
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| "58 | 2045.14 | RENTON STREET | | |
| " | " | SPICER STREET. to West. From Edgar St 600'west | topog | 5-12 |
| " | " | " " | x-sec | 13-22 |
| " | " | RENTON STREET TO WEST . From Edgar ST 660' West. | topog | 23-28 |
| " | " | " " | x-seg | 29-38 |
| " | " | JAY STREET. To West From Edgar Street . 660'west | topog | 39-44 |
| " | " | " " | x-sec | 45-54 |
| " | " | RENTON STREET TO EAST. From Edgar Street East To Lucerne Stseet. | topog | 55-66 |
| " | " | " " | x-sec | 67-78 |
| " | " | 222Nd St . From 660' West Of Lucerne St To Lucerne ST | topog | 79-86 |
| " | " | " " | x-sec | 87-92 |
| " | " | JAY STREET. FROM W.LINE LOT 35 TR # 4546 . E'LY TO LUCERNE STREET. | topog | 93-98 |
| " | " | " " | x-sec | 99-104 |
| " | " | LUCERNE STREET. From 222 Nd Street To Jay Street. | topog | 105-108 |
| " | " | " " | x-sec | 109-112 |
| " | " | Survey Of A Portion Of Tract # 4546. In Conjuction With F.B. 1981- Sewer Easement | C.L. | 113-116 |
| " | " | Proposed Sewer Easement . From 222 Nd Street To Jay Street Tract # 4546 | topog | 117-120 |
| " | " | " " | x-sec | 121-126 |
| | | C.I.2320.34 KWIS AVE | | |
| 7-64 | 2320.34 | DISTRICT CENTER LINE SURVEY | C.L. | 128-151 |
| " | " | BENCH LEVELS | B.M'S. | 154-171 |

Incorporated July 86

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St S.S.D |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes D.S. & E.S. Date 6- -58 |
| Date | Indexed [illegible] |

F.B. 2171 Pg. 5

J.N. 2045.14

RENTON ST. - S.S.D.

LOCATION OF IMP.

ON SPICER ST. TO W.

FROM

EDGAR ST. 660' WEST

Note: ① + & OFF to trees & P.P's taken to ctr
② Driveways & fences 90° to st. - unless otherwise shown.

(CONT. FROM F.B. 1981-260)

Party: Sappell
Shoemaker
Caro
Lieber

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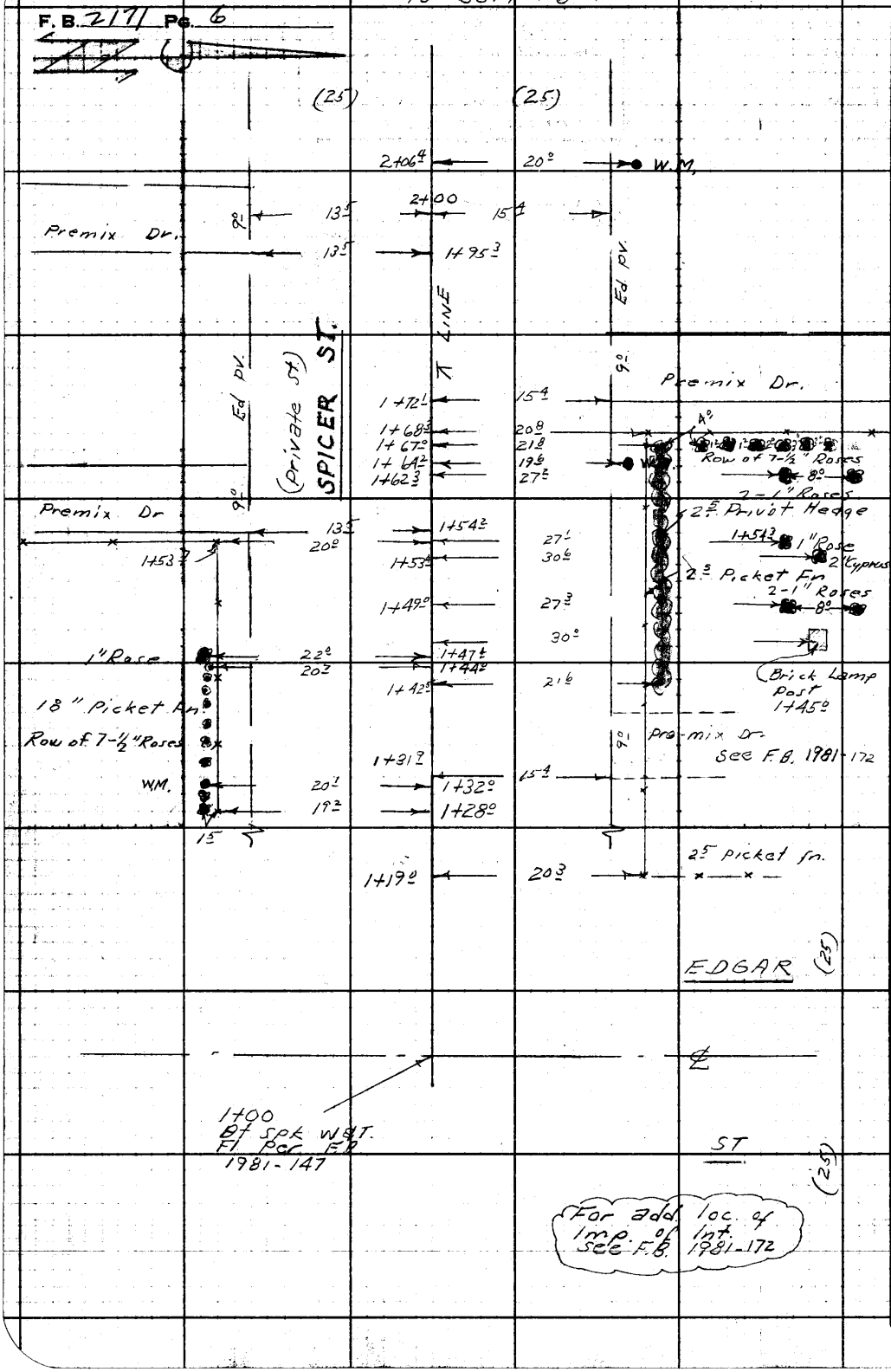
76F3095 CE #247—2-57

To Bott Pg 7

F.B. 2171 Pg. 6

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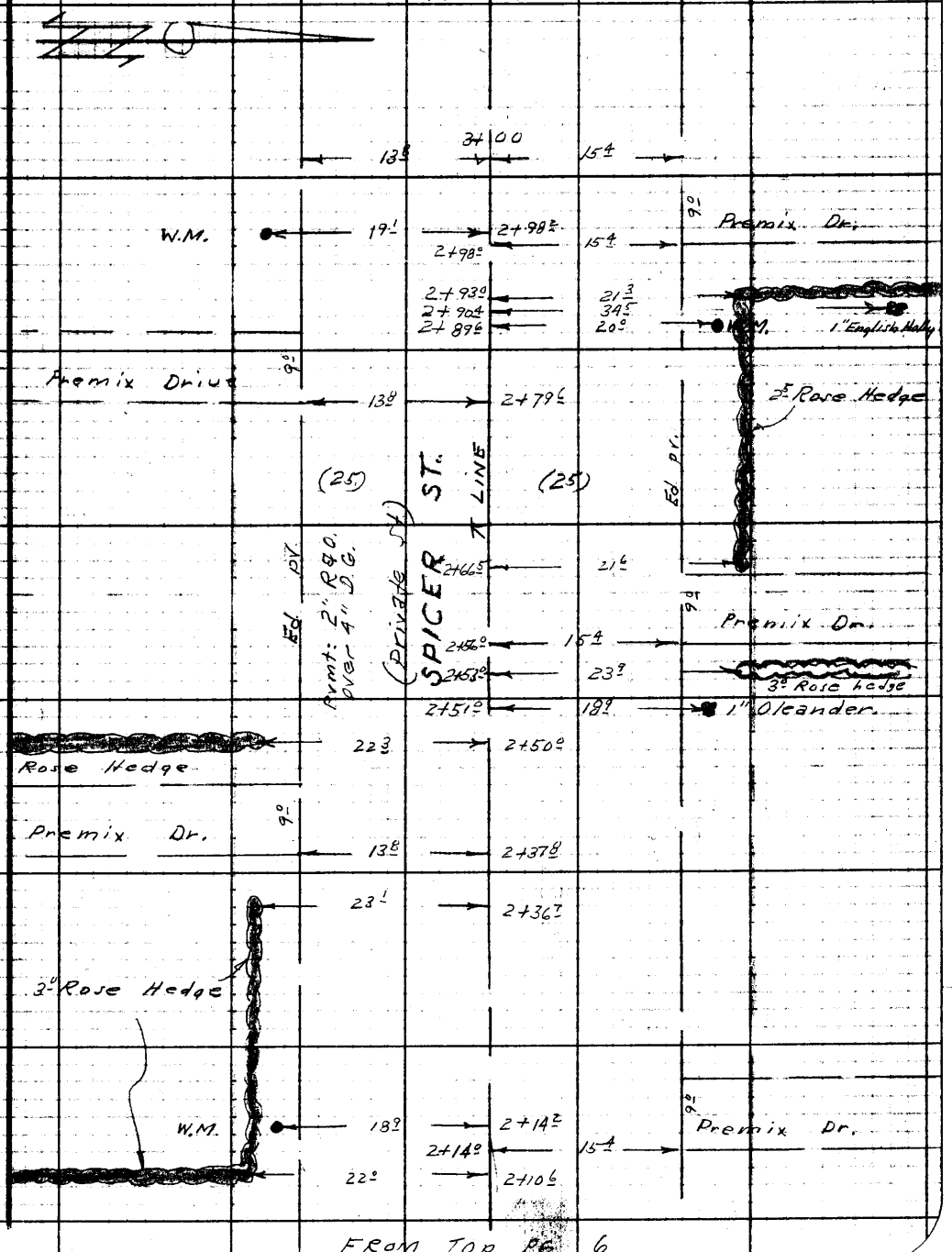
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes D.S.S. E.S. Date 6-58 |
| Date | Indexed C. Johnson |

F. B. 2171 PG. 7

To Bott. PG 8




FROM Top PG 6

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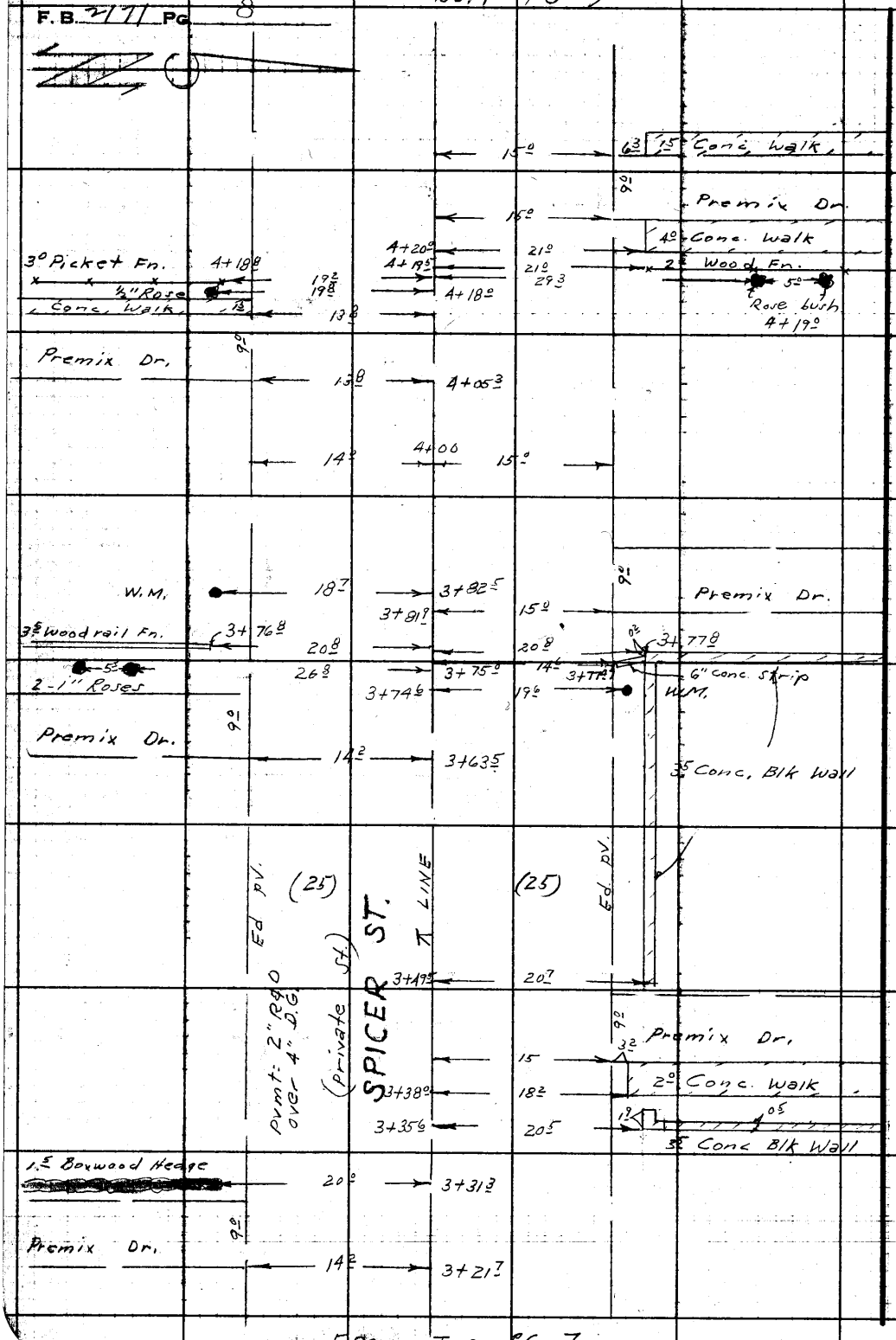
78F308S CE #247—3-57

To Bott PG 9

F.B. 271 PG. 8




From Top PG 7

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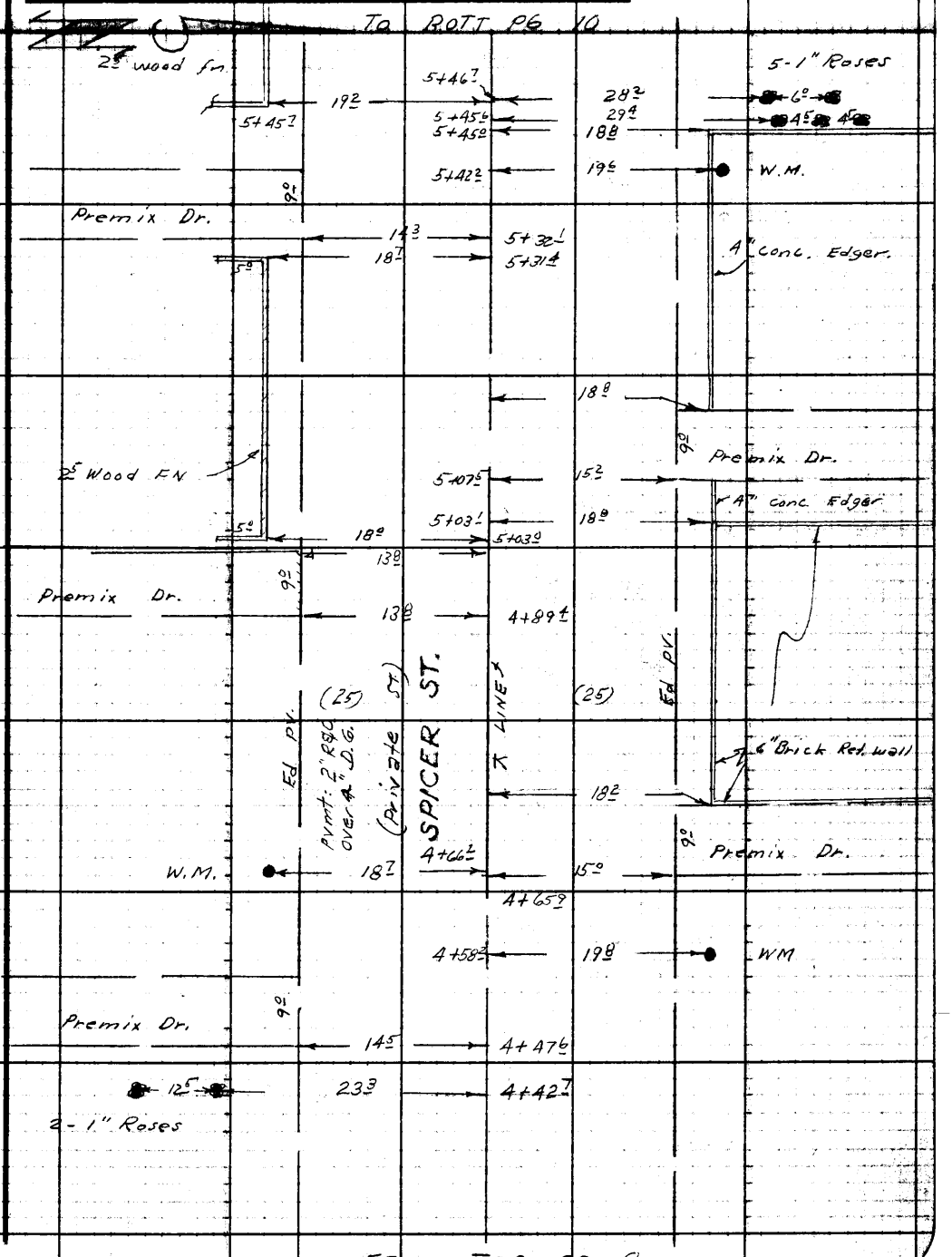
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Renton, St. S.S.D. | F. B. 2171 Pg. 9 |
| Map No. | JN 2045.14 Tape Std °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes D.S. & E.S. Date 6- -58 | |
| Date | Indexed C. Johnson | |




From TOP PG 8

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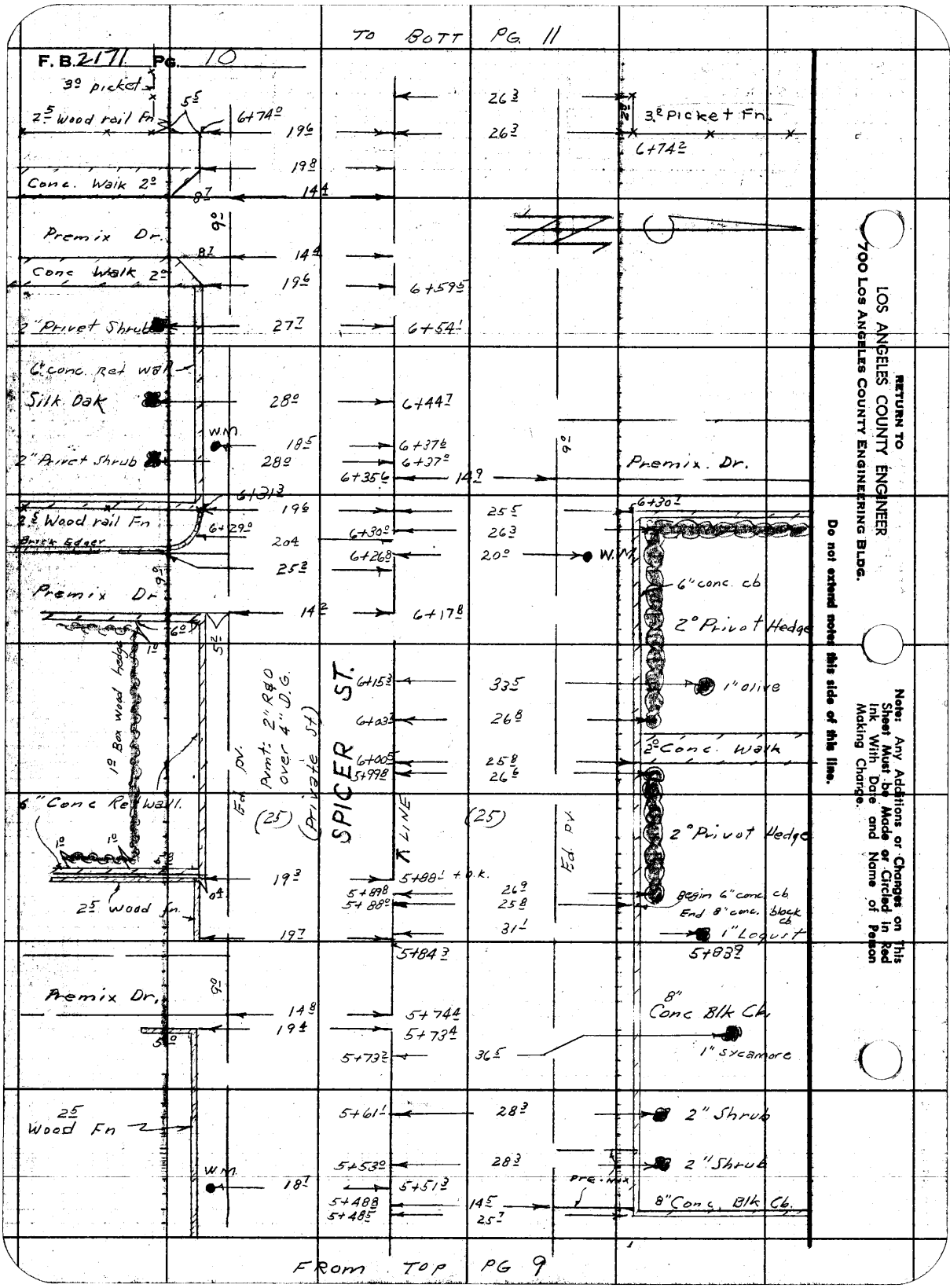
76F3095 CE #247—2-57

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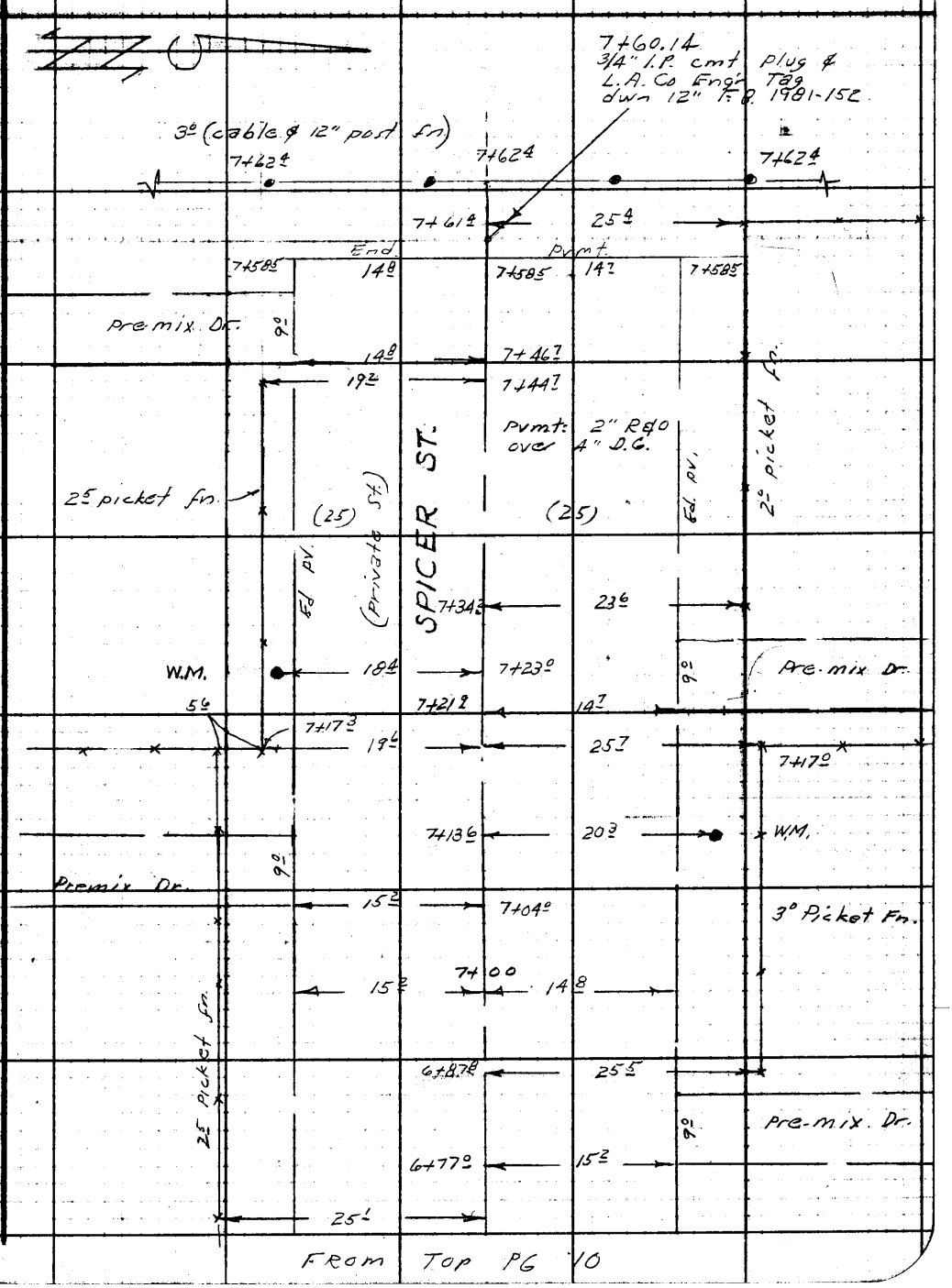
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std. °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes D.S. & E.S. Date 6-58 |
| Date | Indexed K. C. Johnson |

F. B. 2171 Pg. 11




FROM TOP PG 10

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76F309S CE #247—3-57

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F. B. 2171 Pg. 12

| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 13 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St - S.S.D | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes D.S. | Date 6-58 | |
| | Date | Date | Map No. | Indexed C. Johnson | Date | |

JN. 2045.14

RENTON ST - S.S.D.

CROSS - SECTIONS

ON SPICER ST.

FROM

EDGAR ST - 660'± W.

Note: Center of driveway elev. - Per Rd Dept request.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | party: Sappell<br>Shoemaker<br>Carlo<br>Lieber | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2-171 Pg. 14 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St - S.S.D. Date Date No. X-Sec.
Survey by Sapell Notes D.S. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMYF 147 | | | | 23 47 | BMYF 147, El. 23.468 | F.B. 1981-128 Spicer St. |
| For add El. of int see F.B. 1981-190 | | | | | & Edgar St., N.W. Cor. · Bt spk in E. end | |
| | | | | | of conc. step to Ho # 1061 | |
| 1+00 | | | | 23 17 | F.B. 1981-147 Int. & Edgar & ℄ Line Spicer | |
| 1+36.4 | | | | 22 77 | | 15.4 R ctr pre-mix Dr. |
| | | | | 22 90 | | 25 " " " |
| | | | | 23 03 | | 35 " " " |
| 1+50 | | | | 22 78 | | ℄ Line Spicer |
| 1+58.7 | | | Red | 22 81 | 13.5 L ctr. pre-mix | Dr. |
| | | | | 22 91 | 25 " " " | |
| | | | comp | 23 10 | 35 " " " | |
| 1+76.6 | | | | 22 85 | | 15.4 R ctr pre-mix Dr. |
| | | | | 22 88 | | 25 " " " |
| | | | S&F. | 22 88 | | 35 " " " |
| 2+00 | | | | 22 73 | | ℄ Line Spicer |
| | | | | 22 82 | | 15.4 R Ed pv. |
| | | | | 22 9 | | 25 " Ind |
| | | | | 23 0 | | 35 " " |
| | | | | 22 90 | 13.5 L Ed pv. | |
| | | | | 23 22 | 25 " pre-mix dr. | |
| | | | | 23 42 | 35 " " " | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+18.5 | | | | 22 85 | | 15.4 R ctr. pre-mix dr. |
| | | | | 22 86 | | 25 " " " |
| | | | | 22 95 | | 35 " " " |
| 2+42.3 | | | | 23 17 | 13.8 L ctr. pre-mix dr. | |
| | | | | 23 41 | 25 " " " | |
| | | | | 23 49 | 35 " " " | |
| 2+50.0 | | | Self-comp Rod | 22 97 | ⊼ | Line Spicer |
| 2+60.5 | | | | 22 97 | | 15.4 R ctr pre-mix dr. |
| | | | | 23 05 | | 25 " " |
| | | | | 23 16 | | 35 " " " |
| 2+84.1 | | | | 23 23 | 13.8 L ctr pre-mix dr. | |
| | | | | 23 41 | 25 " " " | |
| | | | | 23 60 | 35 " " " | |
| 3+00 | | | | 23 07 | ⊼ | Line Spicer |
| | | | | 23 05 | | 15.4 R pre-mix dr. |
| | | | | 23 27 | | 25 " " |
| | | | | 23 24 | | 35 " " " |
| | | | | 23 30 | 13.8 L Ed pr. | |
| | | | | 23 4 | 25 " gnd | |
| | | | | 23 6 | 35 " " | |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 15
No. Date Date Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

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F. B. 2171 Pg. 16 Job No. 2045.4 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No. X-Sec.
Survey by Sapell Notes D.S. Notes Chkd. Checked
Indexed J. C. Johnson Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+26.2 | | | | 2330 | 14.2 L ctr pre-mix | dr. |
| | | | | 2344 | 25 " " " | |
| | | | | 2355 | 35 " " " | |
| 3+39.0 | | | | 2308 | | 18.2 R ctr End conc. walk |
| | | | | 2321 | | 25 " ctr conc. walk |
| 3+44.5 | | | | 2297 | | 15.0 " ctr pre-mix dr. |
| | | | | 2308 | | 25 " " " |
| | | | | 2326 | | 35 " " " |
| 3+50 | | | self. comp Rod | 2310 | ↑ Line Spicer | |
| 3+68.2 | | | | 2333 | 14.2 L ctr. pre-mix dr. | |
| | | | | 2342 | 25 " " " | |
| | | | | 2366 | 35 " " " | |
| T.P. | | | | 2305 | T.P. | |
| 3+86.4 | | | | 2309 | | 15.9 R ctr pre-mix dr. |
| | | | | 2318 | | 25 " " " |
| | | | | 2341 | | 35 " " " |
| 4+00 | | | | 2313 | ↑ Line Spicer | |
| | | | | 2312 | | 15.0 R Fd pv. |
| | | | | 234 | | 25 " gnd |
| | | | | 235 | | 35 " " |
| | | | | 2330 | 14.0 L Fd pv. | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 23 4 | 25 L gnd | |
| | | | | 23 6 | 35 " " | |
| 4+10.2 | | | | 23 26 | 14.2 L ctr pre-mix Dr. | |
| | | | | 23 32 | 25 " " " | |
| | | | | 23 40 | 35 " " | |
| 4+28.5 | | | self. comp Rod | 23 00 | (Note- conc. walks either side of Dr. flush with ed) | 15.0 R ctr. pre-mix Dr. |
| | | | | 23 12 | | 25 " " " |
| | | | | 23 22 | | 35 " " " |
| 4 +50 | | | | 22 97 | | ⊼ Line Spicer |
| | | | | 22 2 | | 115 R back lot line. |
| 4+52.1 | | | | 23 05 | 14.5 L ctr pre-mix dr. | |
| | | | | 23 14 | 25 " " " | |
| | | | | 23 25 | 35 " " " | |
| 4+70.7 | | | | 22 76 | | 15.0 R ctr pre-mix dr. |
| | | | | 22 80 | | 25 " " " |
| | | | | 22 87 | | 35 " " " |
| 4+93.9 | | | | 22 67 | 13.8 L ctr pre-mix dr. | |
| | | | | 22 80 | 25 " " " | |
| | | | | 23 15 | 35 " " " | |
| 5+00 | | | | 22 54 | | ⊼ Line Spicer |
| | | | | 22 48 | | 15.2 R Ed pr. |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 17
No. Date Date Survey of Renton St. - S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sapp Notes D.S. Date 6-58
No. Date Date Map No. Indexed K. C. Johnson Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 226 | | $18^{8}$ R bott brick Ret wall |
| | | | | 2300 | | $18^{8}$ " Top " |
| | | | | 228 | | 35 " |
| | | | | 2263 | $13^{8}$ L Ed pr. | |
| | | | | 228 | 25 " gnd | |
| | | | | 230 | 35 " " | |
| $4+75^{2}$ | +O.K | | | 2271 | | $18^{2}$ R bott cor. brick Ret wall |
| | | | | 2320 | | $18^{2}$ R Top " |
| | | | | 2325 | | 35 " Top " |
| | | | | 2284 | | 35 " bott " |
| $5+03^{1}$ | | | | 224 | | $18^{8}$ " bott " " |
| | | | | 2290 | | $18^{8}$ " Top " " |
| | | | | 2280 | | 35 " " " " |
| | | | | 224 | | 35 " bott " " |
| $5+12^{0}$ | | | | 2234 | | $15^{2}$ R ctr pre-mix dr. |
| | | | | 2231 | | 25 " " " |
| | | | | 2228 | | 35 " " " |
| $5+36^{6}$ | | | | 2221 | $14^{3}$ L ctr. pre-mix Dr. | |
| | | | | 2240 | 25 " | |
| | | | | 2254 | 35 " | |
| 5+50 | | | | 2189 | | π Line Spicer |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.

Notes Red.
Date
Notes Chkd.
Date

Job No. 2045.14 Division No. 10
Survey of Renton St. S.S.D.
Survey by Sappell Notes D.S.
Indexed C. Johnson Date

F. B. 2171 Pg. 18

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+78.9 | | | | 2156 | 14.8 L ctr pre-mix dr. | |
| | | | | 2190 | 25 " " " | |
| | | | | 2215 | 35 " " " | |
| T.P. | | | | 2183 | T.P. | |
| 5+88.1 | | | | 217 | 19.3 L bott conc. Ret wall | |
| | | | | 2215 | 19.3 " Top " | |
| | | | | 2226 | 35 " " " | " Flush with gnd |
| 6+00 | | | Self-Comp Rod | 2109 | | ⊼ Line Spicer |
| | | | | 2091 | | 14.9 R Ed pv. |
| | | | | 2080 | | 25 " gnd. |
| | | | | 210 | | 35 " " |
| | | | | 2126 | 14.3 L. Ed pv. | |
| 6+01.5 | | | | 2117 | | 25.8 R End ctr conc. walk |
| | | | | 2117 | | 35 " — " " |
| 6+17.8 | | | | 2156 | 19.4 L bott cor. conc. Ret wall | |
| | | | | 2201 | 19.4 " Top " | " |
| | | | | 2194 | 35.0 " bott " | " & Ed pre-mix dr |
| | | | | 2238 | 35.0 " Top " | " |
| 6+22.5 | | | | 2151 | 14.2 L ctr pre-mix dr. | |
| | | | | 2160 | 25 " " " | |
| | | | | 2187 | 35 " " " | |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 PG. 19
No. Date Date Survey of Renton St - S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Index C. Johnson Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+40.1 | | | | 21 27 | | 14.9 R ctr pre-mix dr. |
| | | | | 21 28 | | 25 " " " |
| | | | | 21 30 | | 35 " " " |
| 6+50 | | | | 21 50 | | ⊼ Line spicer |
| 6+66.0 | | | | 21 97 | 14.4 L ctr pre-mix | dr. |
| | | | | 22 14 | 25 " " " | (Note: conc. walks at ed of drive. - 0.20 above ed of drive) |
| | | | | 22 30 | 35 " " " | |
| 6+81.5 | | | | 21 90 | | 15.2 R ctr pre-mix Dr. |
| | | | | 22 00 | | 25 " |
| | | | | 22 05 | | 35 " |
| 7+00 | | | | 22 21 | | ⊼ Line Spicer |
| | | | | 22 24 | | 14.8 R Ed pv. |
| | | | | 22 4 | | 25 " gnd |
| | | | | 22 4 | | 35 " " |
| | | | | 22 28 | 15.2 L Ed pv. | |
| | | | | 22 4 | 25 " Gnd | |
| | | | | 22 4 | 35 " " | |
| 7+08.5 | | | | 22 38 | 15.2 R ctr pre-mix | dr |
| | | | | 22 48 | 25 " " | |
| | | | | 22 52 | 35 " " | |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.

Notes Red
Date
Notes Chkd
Date

Job No. 10 Division No. 2045.14
Survey of Renton St. S.S.D.
Survey by Sappell Notes D.S.
Indexed C. Johnson Date

F. B. 2171 Pg. 20

76L-298 S & E #307—1-56

26.7
4.5
51.2

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+26.4 | | | | 22 72 | | 14.7 R ctr pre-mix Dr. |
| | | | | 22 75 | | 25 " " " |
| | | | | 22 77 | | 35 " " " |
| 7+50 | | | | 22 88 | | ⊼ Line Spicer |
| 7+51.2 | | | | 22 79 | 14.8 L ctr. pre-mix | Dr. |
| | | | | 22 95 | 25 " " " | |
| | | | | 23 01 | 35 " " " | |
| 7+58.5 | | | Self-comp Rod | 22 97 | | ⊼ Line Spicer - End pv. |
| | | | | 23 00 | | 14.7 R cor. pv. |
| | | | | 22 90 | 14.8 | |
| 7+60.14 | | | | 22 9 | F.B. same, pg 11 int ⊼ Line Spicer ℄ | E-R/W. Dept of W.&P. |
| | | | | 23 0 | | 25 R gnd |
| | | | | 22 9 | | 35 " " |
| | | | | 22 9 | 25' L gnd | |
| | | | | 22 9 | 35 " " | |
| BM YF-153 | | | | 22 35 | BM YF-153, El. 23.350 | F.B. 1981-130, Spicer St |
| | | | | | (S. Side) 644'± W. | of ℄ Edgar St. - Bt spk |
| | | | | | in W. end conc. step to Ho # 1002 | |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 PG. 21
No. Date Date Survey of Renton St. - S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes S.S. Date 6-58
No. Date Date Map No. Index C. Johnson Date

F. B. 2171 Pg. 22

Job No. 2045.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of Renton St - S.S.D. Date _____ Date _____ No. _____

Survey by Sapell Notes D.S Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Renton St S.S.D. | F. B. 2171 Pg. 23 |
| Map No. | JN 2045.14 Tape Std °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes F.J. & D.S. Date 6 - 58 | |
| Date | Indexed A. C. Johnson 6-16-58 | |

J.N. 2045.14

RENTON ST. S.S.D.

LOCATION OF IMP.

ON RENTON ST. TOW.

FROM

EDGER ST. 660' WEST

Note: ① + & off to Trees & P.P. Taken to ctr.

② Driveways & fences 90° to st. - unless otherwise shown.

Party: Sappell
Shoemaker
Caro
Lieber

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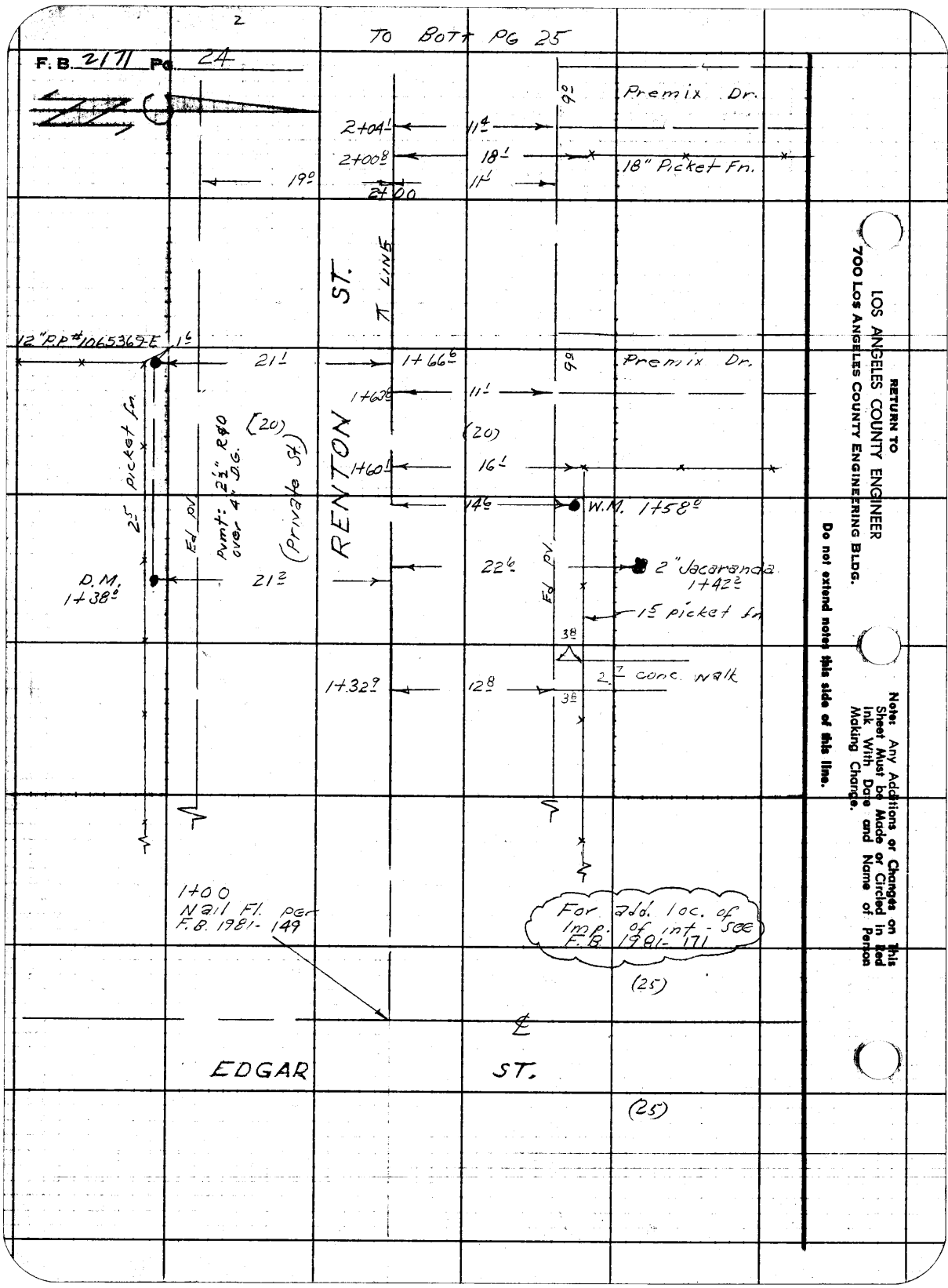
76F309S CE #247—3-57

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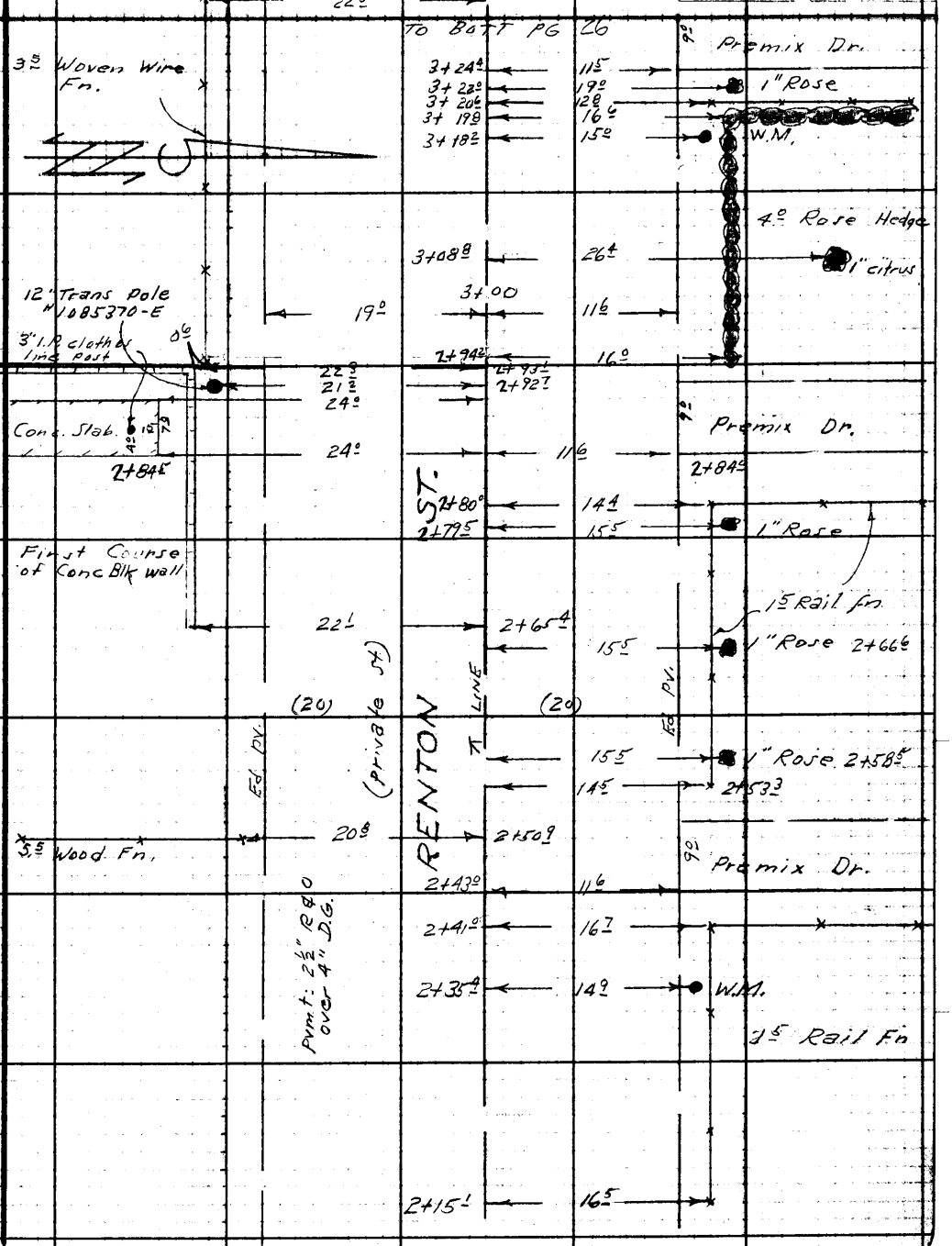
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes F.S. & D.S. Date 6-58 |
| Date | Indexed K. C. Johnson |

F. B. 2171 Pg. 25

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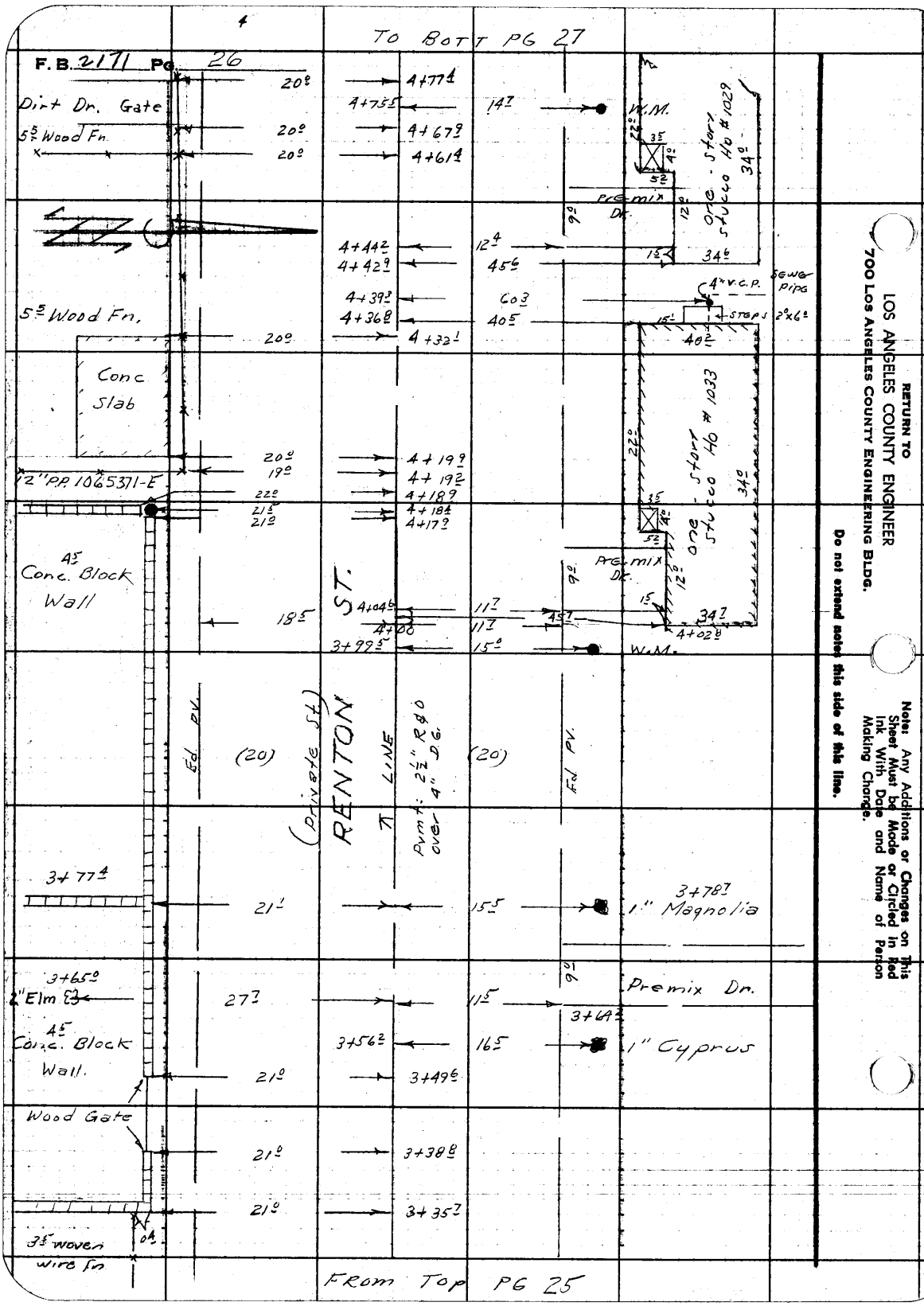
76F309S CE #247—3-57

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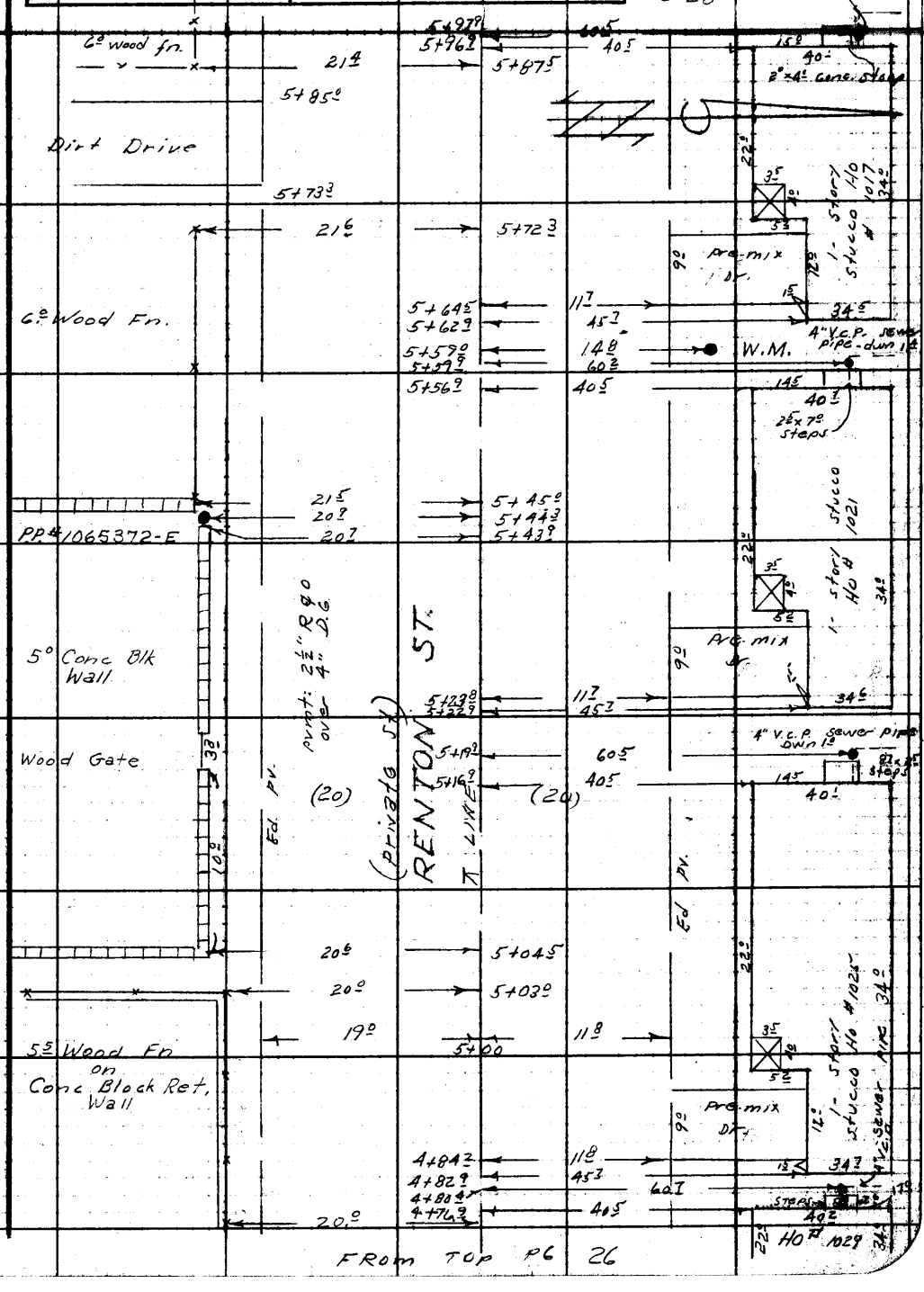
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. | F. B. 2171 Pg. 27 |
| Map No. | JN 2045.14 Tape Std °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes E.S. & D.S. Date 6-[illegible]-58 | |
| Date | Indexed C. Johnson | |

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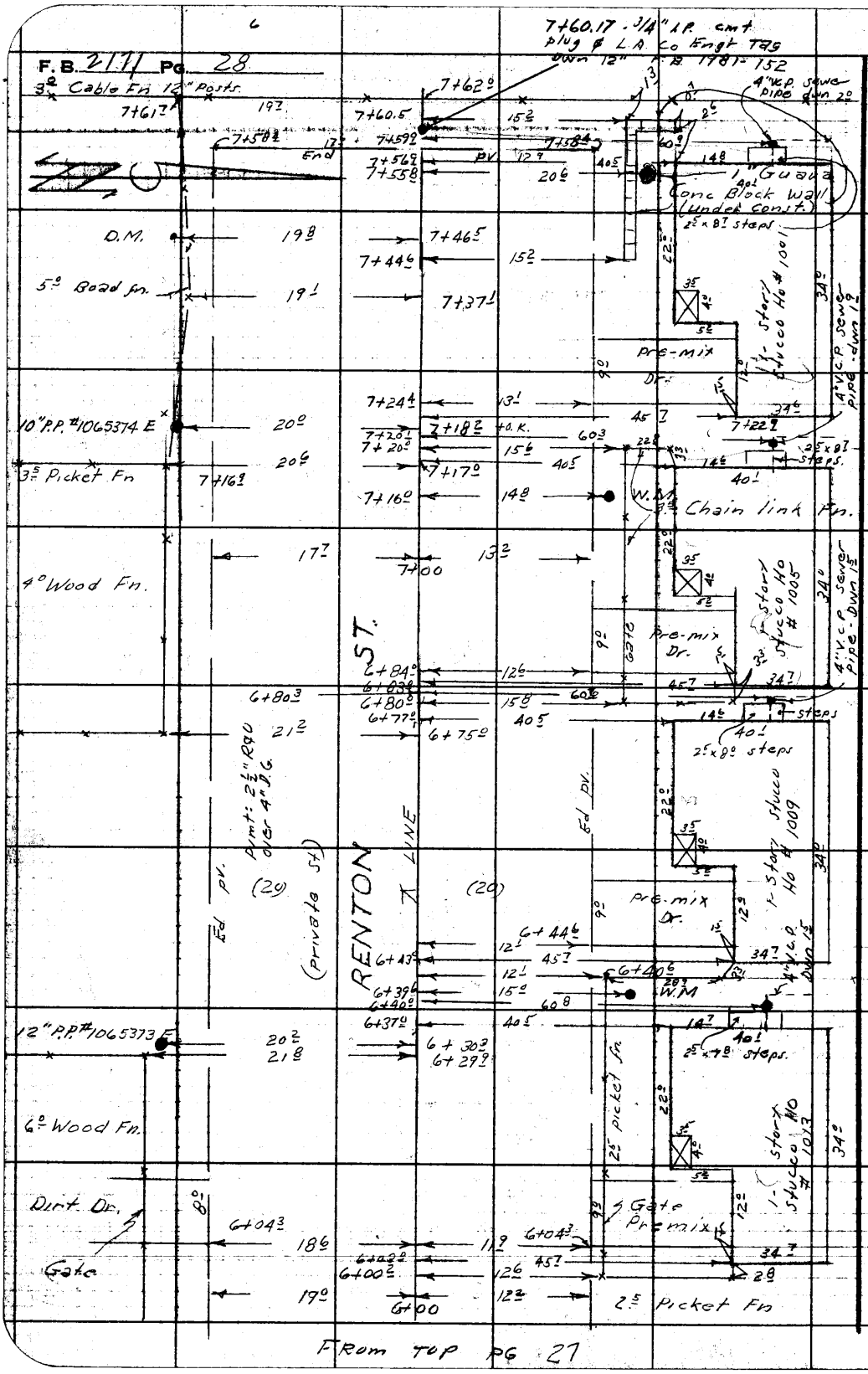
76F3095 CE #247—3-57

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| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 29 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St. - S.S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes D.S. | Date 6-58 | |
| | Date | Date | Map No. | Index C. Johnson | Date | |

J.N. 2045.14

RENTON ST. - S.S.D.

CROSS - SECTIONS

ON RENTON ST. - W.

FROM

EDGAR ST. - 660'± W.

Note: center of driveway elev. - per Rd. Dept. request.

Party: Sappell
Shoemaker
Caro
Lieber

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMYF-146 | | | | 23 31 | BMYF-146, El. 23.310 F.B. 1981-128, Renton St. & Edgar St. N.W. cor. - Bt spk in E. end conc. step to Ho # 1061 | |
| For add. El. of int. see F.B. 1981-187, 188 | | | | | | |
| 1+00 | going W. | | | 22 93 | F.B. same, pg 24 int. ℄ Edgar St. & ⊼ Line Renton-W | |
| 1+34.2 | | | | 22 45 | | 12.8 R ctr End conc. walk |
| | | | | 22 70 | | 20 " " - " " |
| | | | | 22 85 | | 30 " " - " " |
| 1+50 | | | Self-comp Rod | 22 67 | | ⊼ Line Renton, W. |
| 1+68.3 | | | | 22 56 | | 11.1 R ctr. pre-mix Dr |
| | | | | 22 67 | | 20 " " " |
| | | | | 22 71 | | 30 " " " |
| 2+00 | | | | 22 55 | | ⊼ Line Renton St. |
| | | | | 22 56 | | 11.1 R Ed pv. |
| | | | | 22 8 | | 20 " gnd |
| | | | | 22 9 | | 30 " " |
| | | | | 22 68 | 19.0 L Ed pv. | |
| | | | | 22 6 | 30 " gnd | |
| 2+08.6 | | | | 22 61 | | 11.4 R ctr pre-mix Dr. |
| | | | | 22 90 | | 20 " " " |
| | | | | 22 86 | | 30 " " " |
| 2+47.5 | | | | 22 67 | | 11.6 R " " |

F. B. 2171 Pg. 30
Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+47.5 | | | | 22 90 | | 20 R ctr pre-mix Dr. |
| | | | | 22 88 | | 30 " " " |
| 2+50 | | | | 22 75 | | ⊼ Line Renton-W |
| T.P. | | | | 22 81 | T.P. | |
| 2+88.5 | | | | 22 77 | | 11.6 R ctr pre-mix dr. |
| | | | | 22 87 | | 20 " " " |
| | | | | 22 97 | | 30 " " " |
| 3+00 | | | Self-comp Rod | 22 74 | | ⊼ Line Renton St.-W. |
| | | | | 22 71 | | 11.6 R Ed pr. |
| | | | | 22 9 | | 20 " gnd |
| | | | | 22 9 | | 30 " " |
| | | | | 22 84 | 19.0 L Ed pr. | |
| | | | | 22 8 | 30' " gnd. | |
| 3+28.9 | | | | 22 74 | | 11.5 R ctr pre-mix Dr. |
| | | | | 22 80 | | 20 " " " |
| | | | | 22 82 | | 30 " " " |
| 3+50 | | | | 22 81 | | ⊼ Line Renton-W. |
| 3+68.7 | | | | 22 71 | | 11.5 R ctr pre-mix Dr. |
| | | | | 22 81 | | 20 " " " |
| | | | | 22 81 | | 30 " " " |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 31
No. Date Date Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 22 60 | | ⊼ Line Renton - W. |
| | | | | 22 48 | | 11.7 R Ed pv |
| | | | | 22 5 | | 20 " gnd |
| | | | | 22 5 | | 30 " " |
| | | | | 22 57 | 18.5 L Ed pv | |
| | | | | 22 8 | 30 " gnd | |
| 4+02.8 | | | | 22 5 | | 45.7 R S.E cor Ho 1033 gnd |
| | | | | 21 9 | | 80.4 " N.E " " " |
| | | | | 21 9 | | 145 " back lot Line |
| 4+09.1 | | | | 22 37 | | 11.7 R ctr. pre-mix Dr. |
| | | | | 22 48 | | 20 " " " |
| | | | | 22 50 | | 30 " " " |
| 4+36.8 | | | | 21 8 | | 40.5 R S.W. cor Ho 1033-gnd |
| | | | | 20 7 | | 80.7 " N.W. " " |
| | | | | 19 1 | | 145 " back lot line |
| 4+39.3 | | | | 20 8 | | 60.3 R gnd |
| | | | | 19 80 | | 60.3 " Top 4" V.C.P. |
| 4+42.9 | | | | 21 7 | | 45.6 R S.E. Cor Ho 1029-Gnd. |
| | | | | 20 6 | | 80.2 " N.E " " |
| 4+48.7 | | | | 21 75 | | 12.4 R ctr pre-mix Dr. |
| | | | | 21 65 | | 20 " " " |
| | | | | 21 60 | | 30 " " " |

self-comp Rod

F. B. 2171 Pg. 32 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+50 | | | | 21 93 | | ⊼ Line Renton St. |
| 4+76.9 | | | | 19 8 | | 40.5 R S.W. cor Ho 1029-gnd |
| | | | | 18 4 | | 80.7 " N.W. " " " |
| 4+80.4 | | | | 18 5 | | 60.7 R gnd |
| | | | | 17 6 | | 60.7 " Top 4" V.C.P. |
| 4+82.9 | | | | 19 7 | | 45.7 R S.E. cor Ho 1025-gnd |
| | | | | 18 1 | | 80.4 " N.E. " " " |
| 4+88.7 | | | Self-comp Rod | 20 47 | | 11.8 R ctr pre-mix Dr. |
| | | | | 20 27 | | 20 " " " |
| | | | | 20 07 | | 30 " " " |
| 5+00 | | | | 20 37 | | ⊼ Line Renton St.-W. |
| | | | | 19 92 | | 11.8 R Ed pv. |
| | | | | 19 6 | | 20 " gnd |
| | | | | 19 6 | | 30 " " |
| | | | | 20 70 | 19 L Ed pv. | |
| | | | | 21 7 | 30 " gnd | |
| 5+16.9 | | | | 18 6 | | 40.5 R S.W. cor Ho 1025-gnd |
| | | | | 17 1 | | 80.6 " N.W. " |
| 5+19.9 | | | | 17 3 | | 60.5 R gnd |
| | | | | 16 30 | | 60.5 " Top 4" V.C.P. |
| T.P. | | | | 20 71 | T.P. | |

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 PG. 33
No. Date Date Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Index C. Johnson Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+22.9 | | | | 184 | | 45.7 R S.E. cor Ho 1021-gnd |
| | | | | 171 | | 80.3 " N.E " " |
| 5+28.3 | | | | 1900 | | 11.7 R ctr pre-mix Dr. |
| | | | | 1900 | | 20 " " " |
| | | | | 1890 | | 30 " " " |
| 5+50 | | | | 1893 | | ⊼ Line Renton-W. |
| | | | self-comp Rod | 1854 | | 11.7 R Ed pv. |
| | | | | 185 | | 20 " gnd |
| | | | | 186 | | 30 " " |
| | | | | 161 | | 145 " back Lot line |
| | | | | 1919 | 19' L Ed pv. | |
| | | | | 192 | 30 " gnd. | |
| 5+56.9 | | | | 181 | | 40.5 R S.W. cor Ho 1021-gnd |
| | | | | 165 | | 80.6 " N.W. " " |
| 5+59.9 | | | | 167 | | 60.2 " gnd |
| | | | | 1543 | | 60.2 " Top 4" V.C.P. |
| 5+62.9 | | | | 183 | | 45.7 R S.E. cor Ho 1017-gnd |
| | | | | 165 | | 80.2 " N.E. " " |
| 5+69.0 | | | | 1840 | | 11.7 R Ctr. pre-mix Dr. |
| | | | | 1843 | | 20 " " " |
| | | | | 1847 | | 30 " " " |

F. B. 2171 Pg. 34
Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+96.9 | | | | 18 7 | | 40.5 R S.W. cor Ho 1017-gnd |
| | | | | 16 7 | | 80.6 " N.W. " " |
| 5+97.9 | | | | 17 8 | | 60.5 R gnd |
| | | | | 15 9 | | 60.5 " Top 4" V.C.P. |
| 6+00 | | | | 19 51 | | ⊼ Line Renton - W. |
| | | | | 19 00 | | 12.2 R Ed pv. |
| | | | | 19 0 | | 20 " gnd |
| | | | | 18 9 | | 30 " " |
| | | | | 19 68 | 19 L Ed pv. | |
| | | | | 19 8 | 30 " gnd. | |
| T.P. | | | | 21 16 | T.P. | |
| 6+03.0 | | | | 19 8 | | 45.7 R S.E. cor Ho 1013-gnd |
| | | | | 16 7 | | 80.4 " N.E. " " |
| 6+08.8 | | | | 19 29 | | 11.9 R ctr pre-mix dr. |
| | | | | 19 47 | | 20 " " " |
| | | | | 19 52 | | 30 " " " |
| 6+37.0 | | | | 20 7 | | 40.5 R S.W. cor. Ho 1013-gnd |
| | | | | 17 1 | | 80.6 " N.W. " " |
| 6+40.0 | | | | 18 5 | | 60.8 R gnd |
| | | | | 17.00 | | 60.8 " Top 4" V.C.P. |

self-comp Rod

Profile Notes Red. Plotted Job No. 204514 Division No. 10 F. B. 2171 Pg. 35
No. Date Date Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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F. B. 2171 Pg. 36 Job No. 2045-14 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Renton St. S.S. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Sargent Notes D.S. Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+43.0 | | | | 206 | | 45.7 R S.E. cor Ho 1009-gnd. |
| | | | | 171 | | 80.4 " N.E. " " |
| 6+49.1 | | | | 2114 | | ⊼ Line Renton - W |
| | | | | 2105 | | 12.1 R ctr prg. mix dr. |
| | | | | 2107 | | 20 " " " |
| | | | | 2106 | | 30 " " " |
| 6+77.0 | | | | 212 | | 40.5 R S.W. cor Ho 1009-gnd |
| | | | | 169 | | 80.6 " N.W. " " |
| 6+80.3 | | | | 189 | | 60.6 R gnd |
| | | | | 174 | | 60.6 " Top 4" V.C.P. |
| 6+83.0 | | | | 212 | | 45.7 R S.E. cor Ho 1005-gnd |
| | | | | 169 | | 80.4 " N.E. " " |
| 6+88.5 | | | | 2150 | | 12.6 R ctr. pre-mix dr. |
| | | | | 2147 | | 20 " " " |
| | | | | 2141 | | 30 " " " |
| 7+00 | | | | 2179 | | ⊼ Line Renton St. W. |
| | | | | 2155 | | 13.2 R Ed pv. |
| | | | | 216 | | 20 " gnd |
| | | | | 215 | | 30 " " |
| | | | | 2194 | 17.7 L Ed pv. | |
| | | | | 219 | 30 " gnd | |

Self-comp Rod

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+17.0 | | | | 21 1 | | 40.5 R S.W. cor. Ho 1005-gnd |
| | | | | 16 6 | | 80.6 " N.W. " " |
| 7+20.1 | | | | 18 9 | | 60.3 R gnd |
| | | | | 17 00 | | 60.3 " Top 4" V.C.P. |
| 7+22.9 | | | | 20 8 | | 45.7 R S.E cor Ho. 1001-gnd |
| | | | | 16 6 | | 80.3 " N.E. " " |
| 7+29.2 | | | Self. comp Rod | 21 07 | | 13.1 R ctr pre-mix dr. |
| | | | | 20 96 | | 20 " " " |
| | | | | 20 80 | | 30 " " " |
| 7+56.9 | | | | 20 1 | | 40.5 S.W. cor Ho 1001-gnd |
| | | | | 16 6 | | 80.6 N.W. " " |
| 7+58.4 | | | | 20 98 | | ⊼ Line Renton W. - End pv. |
| | | | | 20 85 | | 12.9 R cor. pv. |
| | | | | 21 33 | 17.6 L cor pv. | |
| 7+59.9 | | | | 17 7 | | 60.9 R gnd |
| | | | | 15 70 | | 60.9 " Top 4" V.C.P. |
| 7+60.17 | | | | 20 8 | F.B. same, PG 28 int ⊼ Line Renton & Dept. of W&P E R/W. | |
| | | | | 20 8 | | 20 R gnd |
| | | | | 20 5 | | 30 " " |
| | | | | 16 6 | | 145 " back lot Line |
| | | | | 21 3 | 20 Gnd. | |

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 37
No. ____ Date ____ Date ____ Survey of Renton St. - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+60.17 | | | | 217 | 30' L gnd | |
| BM YF-154 | | | | 20 43 | BM YF 154, El. 20.422, F.B. 1981-130, Renton St. (N. side) 640'± W. of ℄ of Edgar St. - Bt. Spk in w. end conc. step to Ho #1001 | |

F. B. 2171 Pg. 38 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D Date Date No. X-Sec.
Survey by Sappell Notes D.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. | F. B. 2171 Pg. 39 |
| Map No. | JN 2045.14 Tape Std °F | |
| Office Work | Surveyed by D. Sappell | |
| Checked | Notes E.S. & D.S. Date 6 - 58 | |
| Date | Indexed O. Johnson 6-16-58 | |

# J.N. 2045.14

## RENTON ST. S.S.D.

## LOCATION OF IMP. ON JAY ST. TO W. FROM EDGAR ST. 660 WEST

Note: ① + & OFF to trees & P.P's taken to ctr.
② Driveways & fences 90° to St. unless otherwise shown.

Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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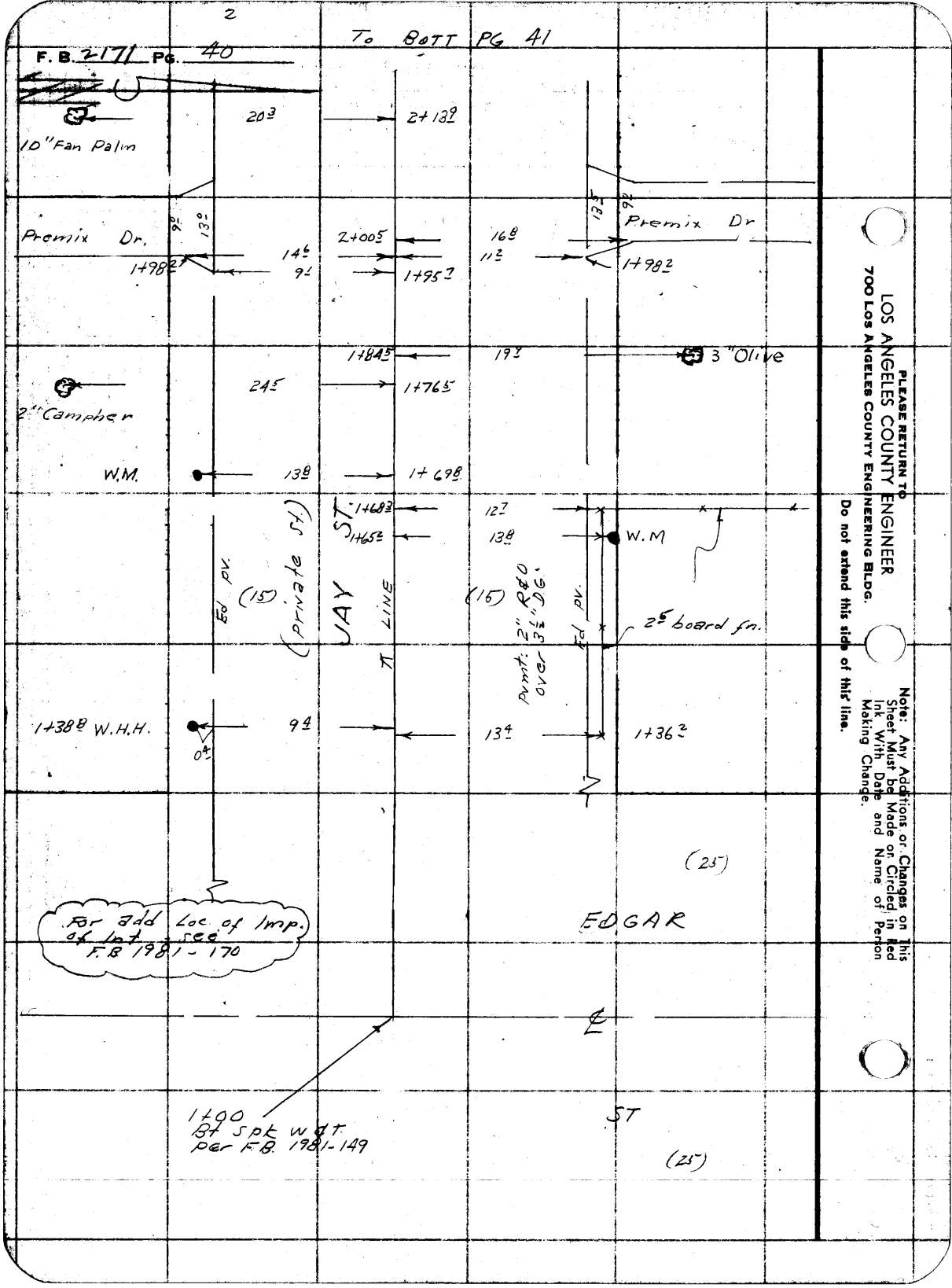
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

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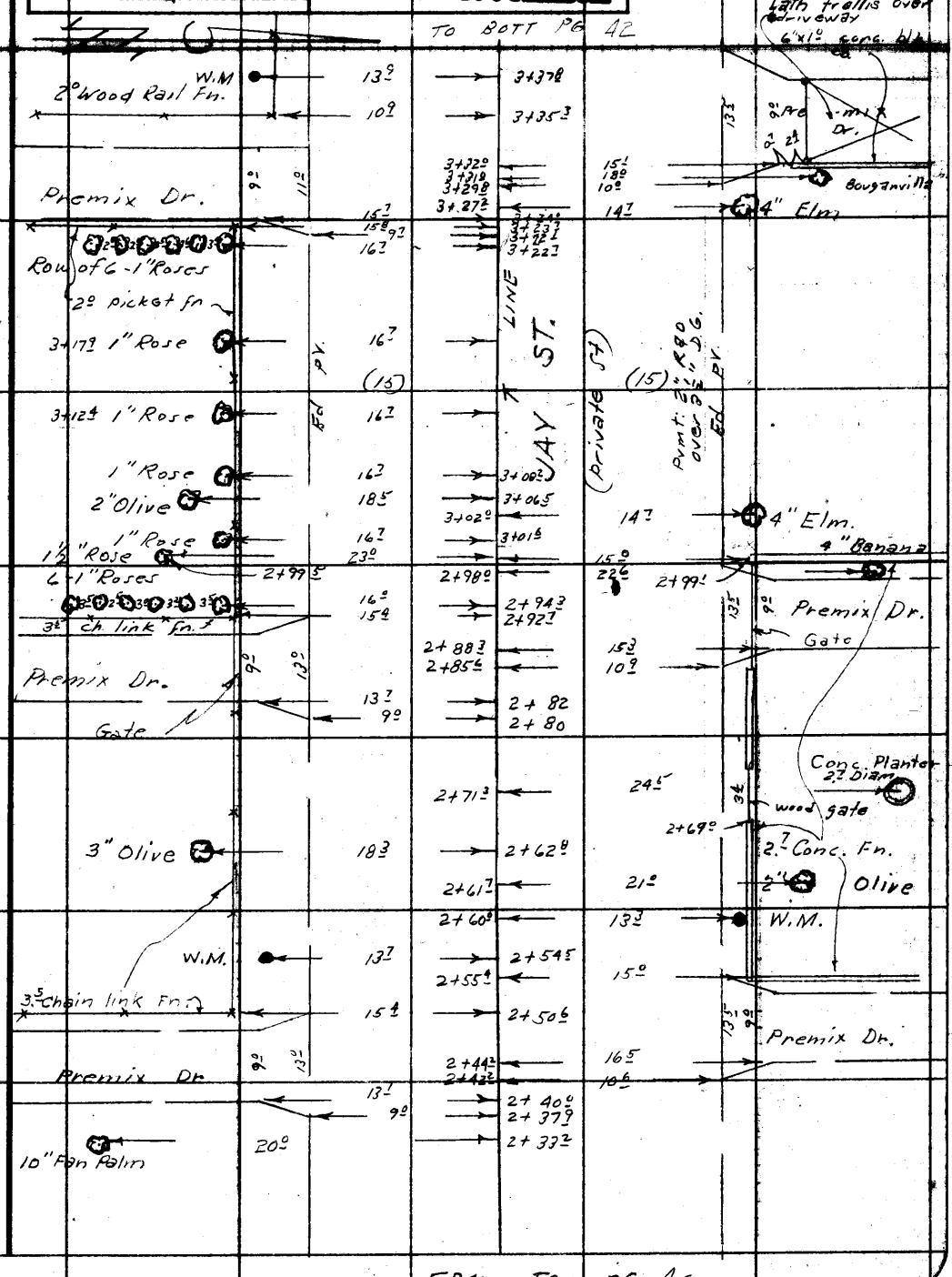
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St S.S.D. F. B. 2171 PG. 41 |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes E.S. & D.S. Date 6-58 |
| Date | Indexed C. Johnson |

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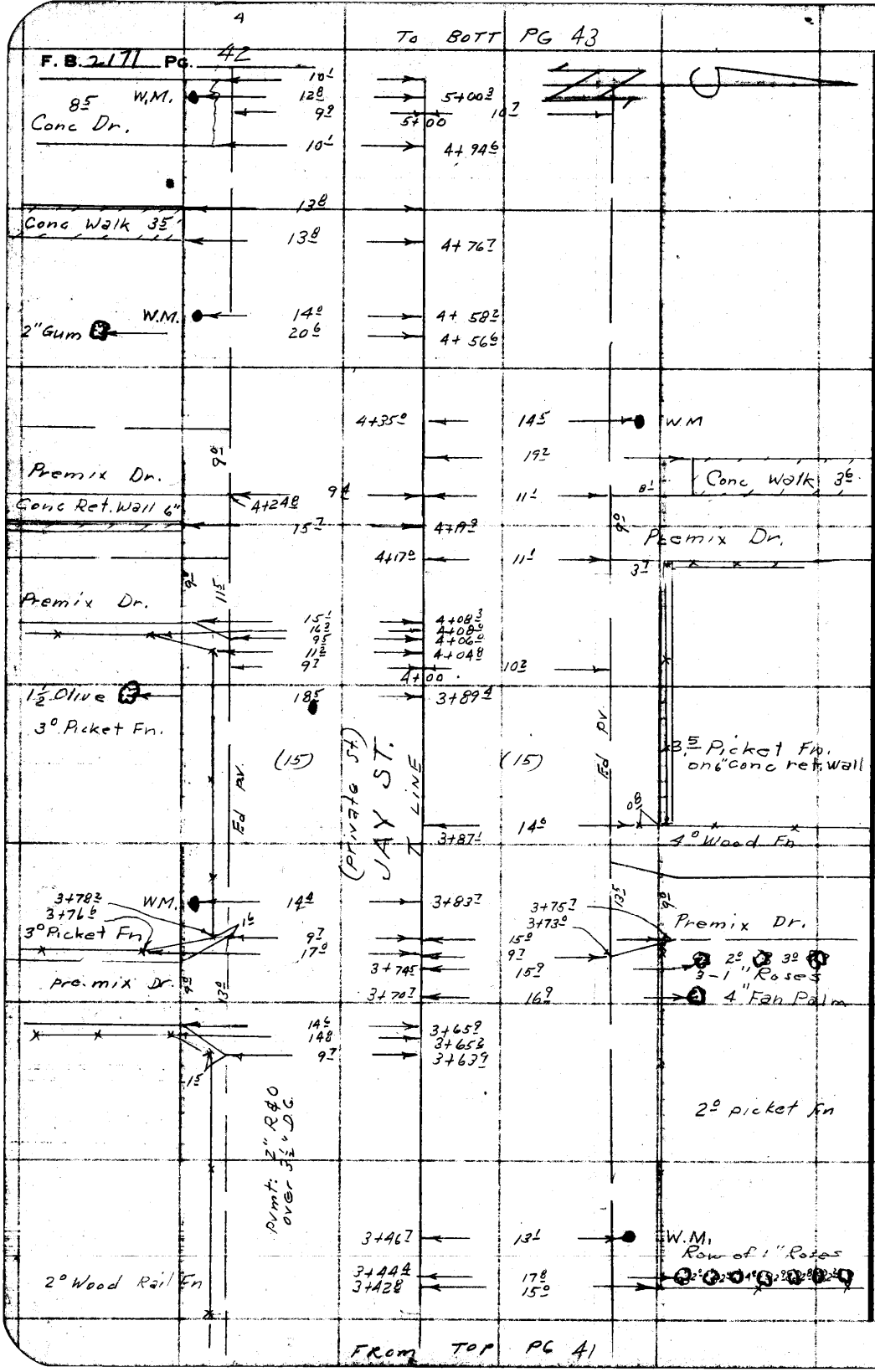
76F3098 S&E #247 1-56

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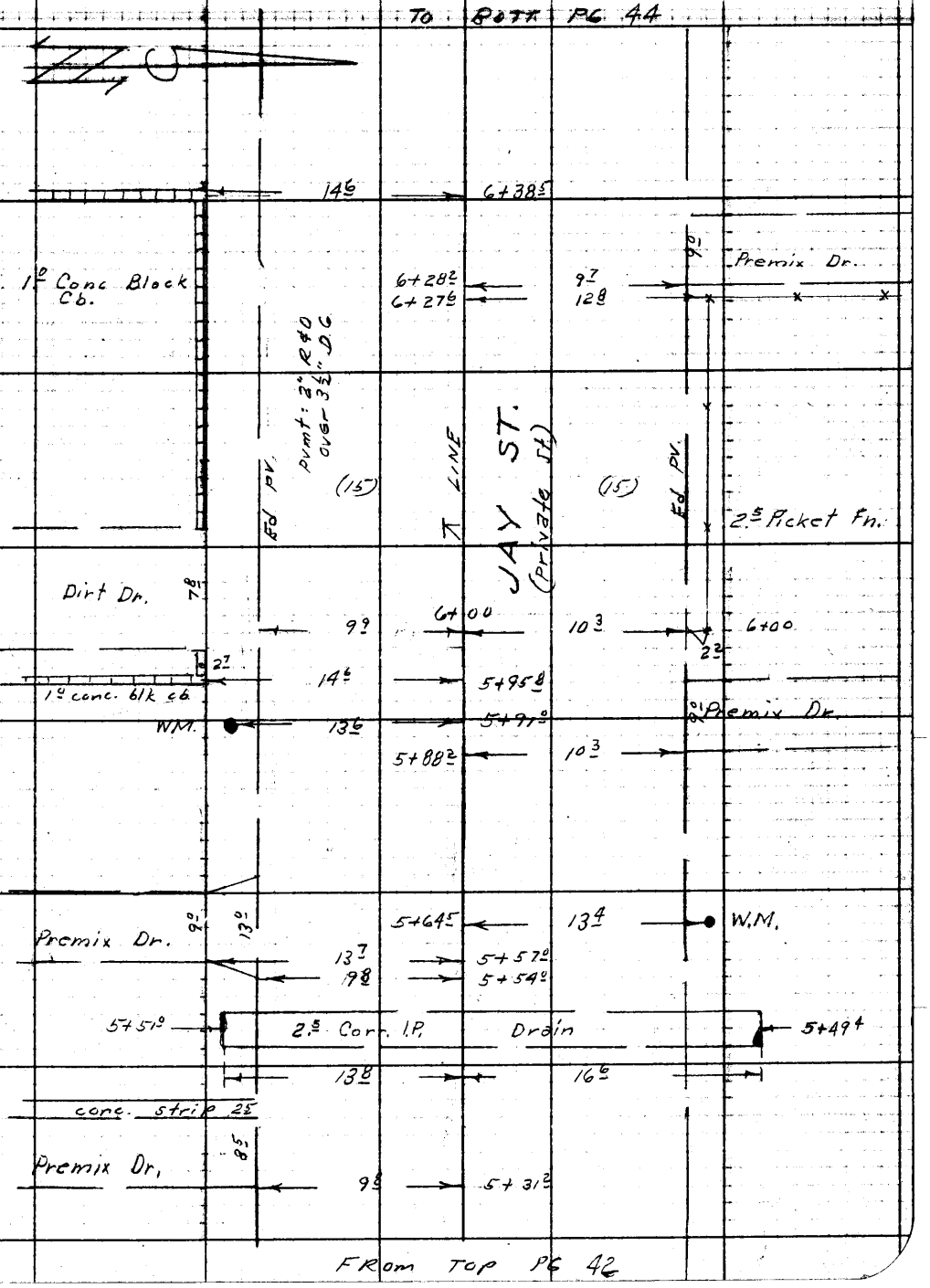
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes E.J. & D.J. Date 6-58 |
| Date | Indexed J. C. Johnson |

F. B. 2171 PG. 43

TO BOTT PG 44




FROM TOP PG 42

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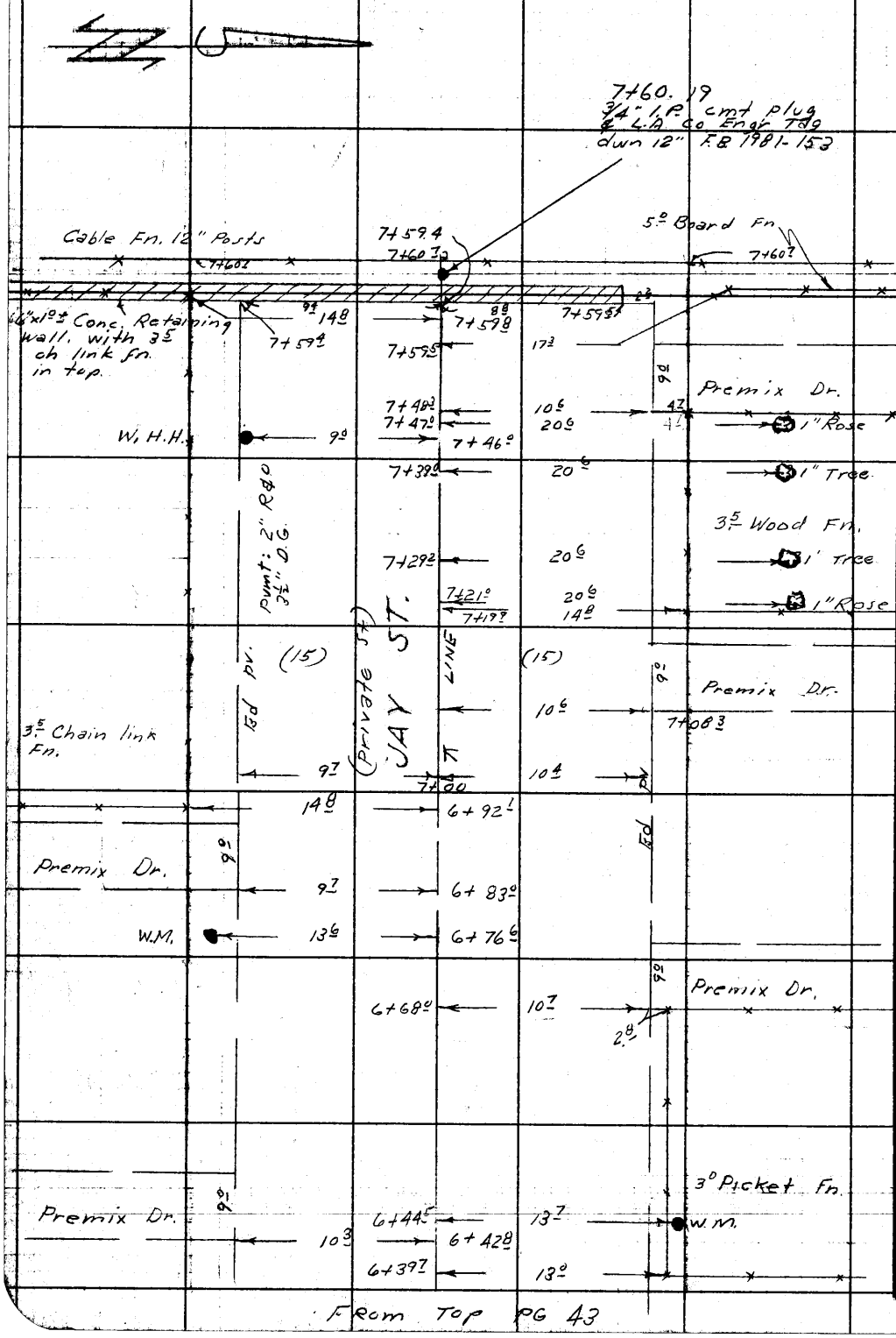
76F3095 CE #247—3-57

F. B. 2171 PG. 44




From Top PG 43

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 45 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St. S.S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes D.S | Date 6- | -58 |
| | Date | Date | Map No. | Inked J. C. Johnson | Date | |

J.N 2045.14

RENTON ST - S.S.D.

CROSS- SECTIONS

ON JAY ST.

FROM

EDGAR ST 660'± W.

Note: Center of driveway elev. - Per Rd Dept. request.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Party: Sappell
Shoemaker
Caro
Lieber

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76298 S & E #307—7-55

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM YF-145 | | | | 22 40 | BM YF-145 El 22.398, | F.B. 1981-128, Jay St. |
| For add. El of int see F.B. 1981-184, 185 | | | | | ℄ Edgar St, S.W. cor. - Bt spk in conc. walk | |
| | | | | | 1.5 W. of N.E. cor. Ho # 1062 | |
| 1+00 | going W. | | | 22 17 | F.B. Same Pg 40 Int. ⊼ Line Jay St & ℄ Edgar St | |
| 1+38.8 | | | | 19 04 | 9.4 L Top Gate valve Stem | |
| 1+50 | | | | 22 16 | ⊼ Line Jay St. | |
| 2+00 | | | | 22 25 | ⊼ Line Jay | |
| | | | | 22 30 | | 11.2 R Ed pv. |
| | | | | 22 1 | | 15 " gnd |
| | | | | 22 1 | | 25 " " |
| | | | Self-comp Rod | 22 12 | 9.1 L ed pv. | |
| | | | | 22 18 | 15 " pre-mix dr. | |
| | | | | 22 16 | 25 " " " | |
| 2+05.0 | | | | 22 27 | | 15 R ctr pre-mix dr. |
| | | | | 22 19 | | 25 " " " |
| 2+44.5 | | | | 22 27 | 9.0 L ctr pre-mix dr. | |
| | | | | 22 22 | 15 " " " | |
| | | | | 22 28 | 25 " " " | |
| 2+48.7 | | | | 22 11 | | 10.6 R ctr pre-mix dr. |
| | | | | 22 16 | | 15 " " " |
| | | | | 22 11 | | 25 " " " |
| 2+50 | | | | 22 15 | ⊼ Line Jay St. | |

F. B. 2171 Pg. 46 Job No. 2045.4 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by [illegible] Notes D.S. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+86.5 | | | | 2202 | 9° L ctr pre-mix dr. | |
| | | | | 2212 | 15 " " " | |
| | | | | 2213 | 25 " " " | |
| 2+92.8 | | | | 2201 | | 10.9 R ctr. pre-mix dr. |
| | | | | 2198 | | 15 " " " |
| | | | | 2195 | | 25 " " " |
| 3+00 | | | | 2198 | | ⊼ Line Jay St. |
| | | | | 2185 | | 10.7 R Ed pv. |
| | | | | 218 | | 15 " Gnd |
| | | | | 217 | | 25 " " |
| | | | | 2203 | 9.2 L Ed pv. | |
| | | | | 221 | 15 " Gnd | |
| | | | | 221 | 25 " " | |
| T.P. | | | | 2182 | T.P. | |
| 3+28.5 | | | | 2174 | 9.7 L ctr pre-mix dr. | |
| | | | | 2186 | 15 " " " | |
| | | | | 2188 | 25 " " " | |
| 3+36.5 | | | | 2165 | | 10° R ctr pre-mix dr. |
| | | | | 2173 | | 15 " " " |
| | | | | 2160 | | 25 " " " |
| 3+50 | | | | 2159 | | ⊼ Line Jay St. |

Scf. comp Rod

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 16 F. B. 2171 Pg. 47
No. ____ Date ____ Date ____ Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+70 4 | | | | 21 30 | 9 7 L ctr pre-mix dr. | |
| | | | | 21 31 | 15 " " " | |
| | | | | 21 42 | 25 " " " | |
| 3+80 2 | | | | 21 05 | | 9 7 R ctr pre-mix dr. |
| | | | | 21 12 | | 15 " " " |
| | | | | 20 96 | | 25 " " " |
| 4+00 | | | | 20 40 | | ⊼ Line Jay |
| | | | | 20 40 | | 10 2 R Ed pv. |
| | | | | 20 7 | | 15 " gnd |
| | | | | 20 7 | | 25 " " |
| | | | | 20 37 | 9 7 L Ed pv. | |
| | | | | 20 5 | 15 " gnd | |
| | | | | 20 5 | 25 " " | |
| 4+12 8 | | | | 19 89 | 9 5 L ctr pre-mix dr. | |
| | | | | 20 08 | 15 " " " | |
| | | | | 20 15 | 25 " " " | |
| 4+17 0 | | | | 19 64 | | 11 1 R Ed pv. |
| | | | | 19 82 | | 14 8 " bott conc Ret wall |
| | | | | 20 70 | | 14 8 " Top " |
| | | | | 20 70 | | 25 " " " |
| | | | | 19 65 | | 25 " bott " |

Self Comp Rod

F. B. 2171 Pg. 48 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+19.9 | | | | 19 7 | 15.7 L bott conc. Ret wall | |
| | | | | 20 19 | 15.7 " Top " | |
| | | | | 20 28 | 25.7 " " " | " |
| | | | | 19 7 | 25.7 bott " | " |
| 4+26.0 | | | | 19 21 | | 11.1 R mt. Ed pv. & N. ed. pre-mix dr. |
| 4+29.6 | | | | 18 7 | | 19.2 R gnd. |
| | | | | 19 55 | | 19.2 " cor conc. walk |
| — | | | | 19 35 | | 25.0 " W. ed " " |
| | | | | 18 4 | | 25.9 " gnd. |
| 4+30.3 | | | | 19 38 | 9.4 L ctr pre-mix dr. | |
| | | | | 19 34 | 15 " " " | |
| | | | | 19 35 | 25 " " " | |
| 4+50 | | | | 18 50 | | ⊼ Line Jay St. |
| | | | | 18 20 | | 11.0 R Ed pv. |
| | | | | 17 8 | | 11.2 " bott brk |
| 4+78.4 | | | | 15 8 | | 82.5 " back lot line |
| | | | | 18 2 | 13.8 L gnd | |
| | | | | 18 48 | 13.8 " End ctr conc walk | |
| | | | | 18 75 | 25 — " " | |
| 5+00 | | | | 17 54 | | ⊼ Line Jay |
| | | | | 17 53 | | 11.1 R Ed pv. |

Self comp Rod

Profile Notes Red. Plotted Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 49
No. Date Date Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 6-58
No. Date Date Map No. Indexed C. Johnson Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 169 | | 15 R gnd |
| | | | | 165 | | 25 " |
| | | | | 1755 | 9.9 L Ed pv. | |
| | | | | 1785 | 10.1 " End conc. dr. | ctr. |
| | | | | 1838 | 20 " — " " | |
| | | | | 1842 | 25 " — " " | |
| 5+35.4 | | | | 1729 | 9.8 L ctr pre-mix | dr. |
| | | | | 1725 | 15 " " " | |
| | | | | 1725 | 25 " " " | |
| 5+43.5 | | | | 168 | 25 " Top brk | |
| 5+45.0 | | | | 157 | 25 " bott ditch. | |
| 5+49.4 | | | | 1467 | | 16.6 R inv El. 2.5 corr. I.P. |
| 5+50 | | | | 1737 | | ⊼ Line Jay St. |
| 5+51.0 | | | | 1478 | 13.8 L Inv. El 2.5 corr. I.P. | |
| 5+51.0 | | | | 157 | 25 " bott ditch | |
| 5+53.0 | | | | 167 | 25 " Top " | |
| " | | | | 155 | | 25 R bott brk |
| 5+54.0 | | | | 169 | 12.0 " " " | |
| | | | | 166 | | 25.0 R Top brk |
| | | | | 156 | | 82.5 " back lot line |
| 5+61.5 | | | | 1720 | 9.8 L ctr pre-mix dr. | |
| | | | | 1705 | 15 " " " | |
| | | | | 1691 | 25 " " " | |

self-comp Rod

F. B. 2171 Pg. 50 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+92.7 | | | | 1720 | | 10.3 R ctr. pre-mix dr |
| | | | | 1720 | | 15 " " " |
| | | | | 1719 | | 25 " " " |
| 6+00 | | | | 1718 | | ⊼ Line Jay |
| | | | | 1718 | | 10.3 R Ed pv. |
| | | | | 172 | | 15 " gnd |
| | | | | 173 | | 25 " " |
| — | | | self-comp Rod | 1715 | 9.9 L Ed pv. | |
| | | | | 171 | 15 " gnd | |
| | | | | 172 | 25 " " | |
| 6+32.7 | | | | 1719 | | 9.7 R ctr. pre-mix dr. |
| | | | | 1732 | | 15 " " " |
| | | | | 1762 | | 25 " " " |
| 6+47.3 | | | | 1713 | 10.3 L ctr. pre-mix dr. | |
| | | | | 1693 | 15 " " " | |
| | | | | 1678 | 25 " " " | |
| 6+50.6 | | | | 1729 | | ⊼ Line Jay St |
| 6+72.5 | | | | 1745 | | 10.7 R ctr pre-mix dr |
| | | | | 1763 | | 15 " " " |
| | | | | 1796 | | 25 " " " |

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 51
No. ____ Date ____ Date ____ Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Ind. C. Johnson

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+87.5 | | | | 17 13 | 9.7 L ctr-premix dr. | |
| | | | | 17 00 | 15 " " " | |
| | | | | 16 80 | 25 " " " | |
| T.P. | | | | 17 21 | T.P. | |
| 7+00 | | | | 17 26 | | ⊼ Line Jay St. |
| | | | | 17 36 | | 10.4 R Ed pv. |
| | | | | 17 6 | | 15 " gnd |
| | | | | 17 9 | | 25 " " |
| | | | | 17 00 | 9.7 L Ed pv. | |
| | | | | 17 1 | 15 " gnd | |
| | | | | 17 1 | 25 " " | |
| 7+12.8 | | | | 17 30 | | 10.6 R ctr. pre-mix dr. |
| | | | | 17 45 | | 15 " " " |
| | | | | 17 78 | | 25 " " " |
| 7+46.0 | | | | 16 93 | 9.0 L pvmt. | |
| | | | | 14 41 | 9.0 " Top gate valve stem. (W.H.H.) | |
| 7+50 | | | | 17 14 | | ⊼ Line Jay St. |
| 7+52.8 | | | | 17 26 | | 10.6 R ctr pre-mix dr. |
| | | | | 17 36 | | 15 " |
| | | | | 17 56 | | 25 " |
| 7+59.4 | | | | 17 30 | | bott conc Ret wall |
| | | | | 17 94 | ⊼ Line Jay | Top " " " |

Self-comp Rod

F. B. 2171 Pg. 52 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+59.4 | | | | 16.94 | 9.4 L bott conc. Ret wall & cor. pv. | |
| | | | | 16.7 | 25 L bott conc. | ret. wall |
| | | | | 17.91 | 25 " Top " | " & gnd. |
| 7+59.5 | | | | 17.22 | bott | 8.8 R End conc. Ret wall |
| | | | | 17.97 | Top | 8.8 " " " |
| | | | | 17.25 | | 11.0 " cor pv. |
| | | | | 17.3 | | 15 " gnd bott brk. to W. |
| — | | | | 17.4 | | 25 " " |
| | | | | 19.7 | | 82.5 " back lot line E R/W Dept of W&P. |
| 7+60.19 | | | | 18.4 | F.B. Same, Pg 44 Int T Line Jay & | |
| | | | | 20.2 | | 82.5' R back L.L. top brk |
| | | | | 18.2 | 25' L gnd. | |
| BM YF-155 | | | | 17.94 | BMYF-155, El. 17.929, F.B. 1981-130, Jay St. (End) 660'± W. of ℄ Edgar St., 16' So of ℄ Jay St. - Bt spk in conc. ret. wall on E R/W Dept. of W&P. | |

Self-comp Rod

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2-1-71 Pg. 53
No. ____ Date ____ Date ____ Survey of Renton St. - S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Ind[redacted] C. John[redacted]

F. B. 2171 Pg. 54 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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| | |
|---|---|
| Notes Ck'd by: | Survey of: Renton St. S.S.D |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work: | Surveyed by: D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed C. Johnson 8-16-58 |

F. B. 2171 PG. 55

J.N. 2045.14

RENTON ST. S.S.D.

LOCATION OF IMP.

ON RENTON ST TO E.

FROM

EDGAR ST EAST

TO LUCERNE ST.

Note: ① + & OFF to trees & P.P.'s Taken to ctr.

② Driveways & fences 90° to St. - unless otherwise shown.

Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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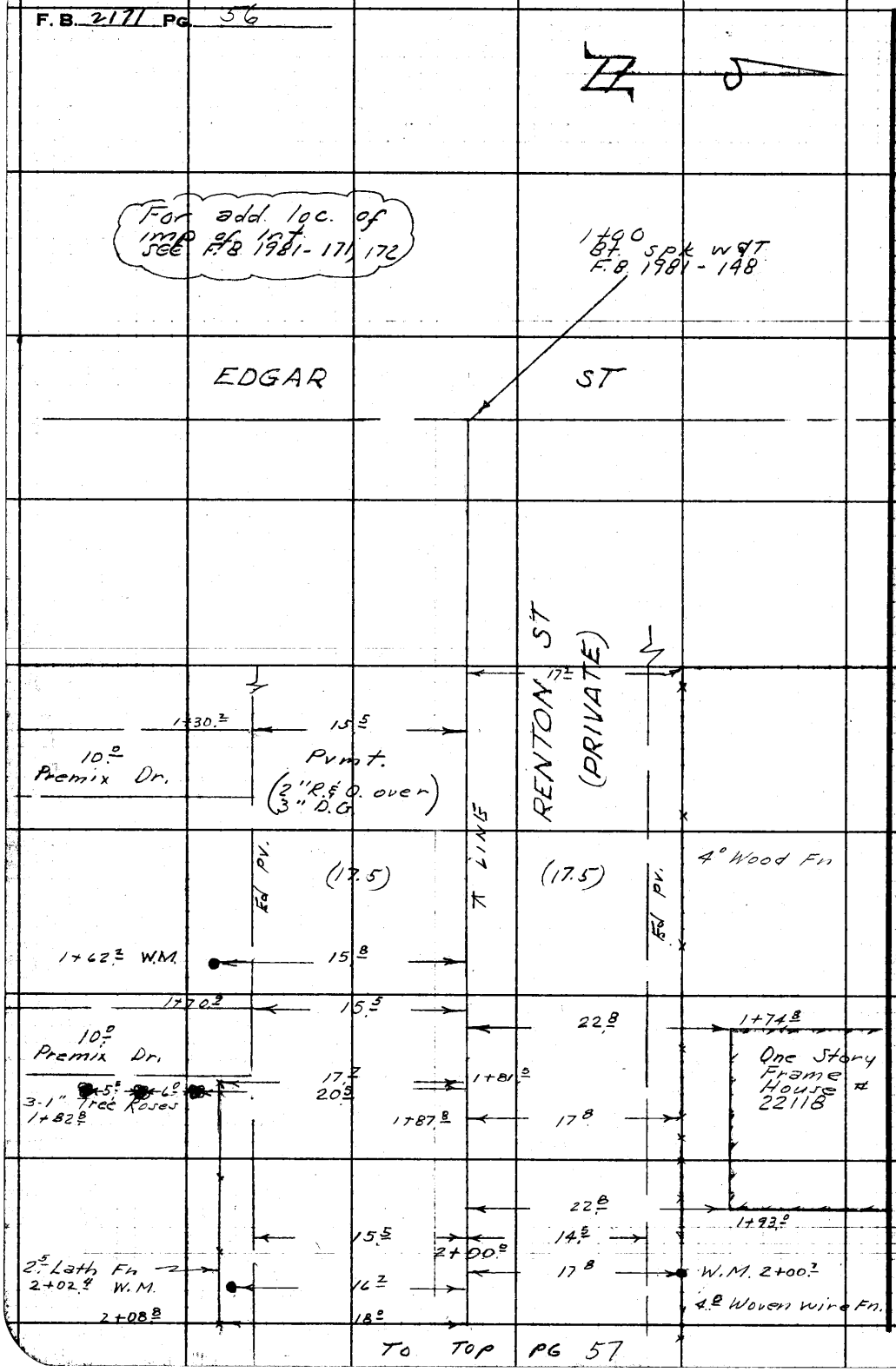
76F309S CE #247—3-57

F. B. 2171 PG. 56




To Top PG 57

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed J. C. Johnson |

F. B. 2171 PG. 57

From Bott pg 56

2+08.8
3º conc block wall
17.8
15.5
2+12.0
4º Woven Wire Fn.
10º GATE
Premix Dr.
2+24.2
4-1" Roses
19.7
22.0
4x4 P.P. (Private)
2+24.3
1" Rose
19.7
2+28.0
1" Rose
19.7
2+33.0
1" Acasia
26.4
2+37.5
1" Rose
19.7
2+39.3
3º conc. block wall
1" Rose
19.7
2+44.3
4-1" Roses
19.2
2+48.7
17.2
2+50.8
3º Chainlink Fn.
1" Rose
19.2
2+53.8
15.6
2+54.2
2+55.2
22.0
4x4" P.P. (Private)
10º Gate
Premix Dr
1" Rose
19.2
2+66.7
Pvmt (2" R.&O. over 3" DG)
RENTON ST. (PRIVATE)
Ed. Pv.
Ed. Pv.
(17.5)
℄ LINE
(17.5)
2+86.0 W.M.
16.2
2+87.8
22.0
4"x4" P.P. (Private)
3º Chain link Fn.
2+92.3
17.0
2+95.2
3/4" W.H.
15.7
2+97.8
10º
Premix Dr.
15.7
3+00.0
13.1
4.1
4º Woven Wire Fn.

To top pg 58

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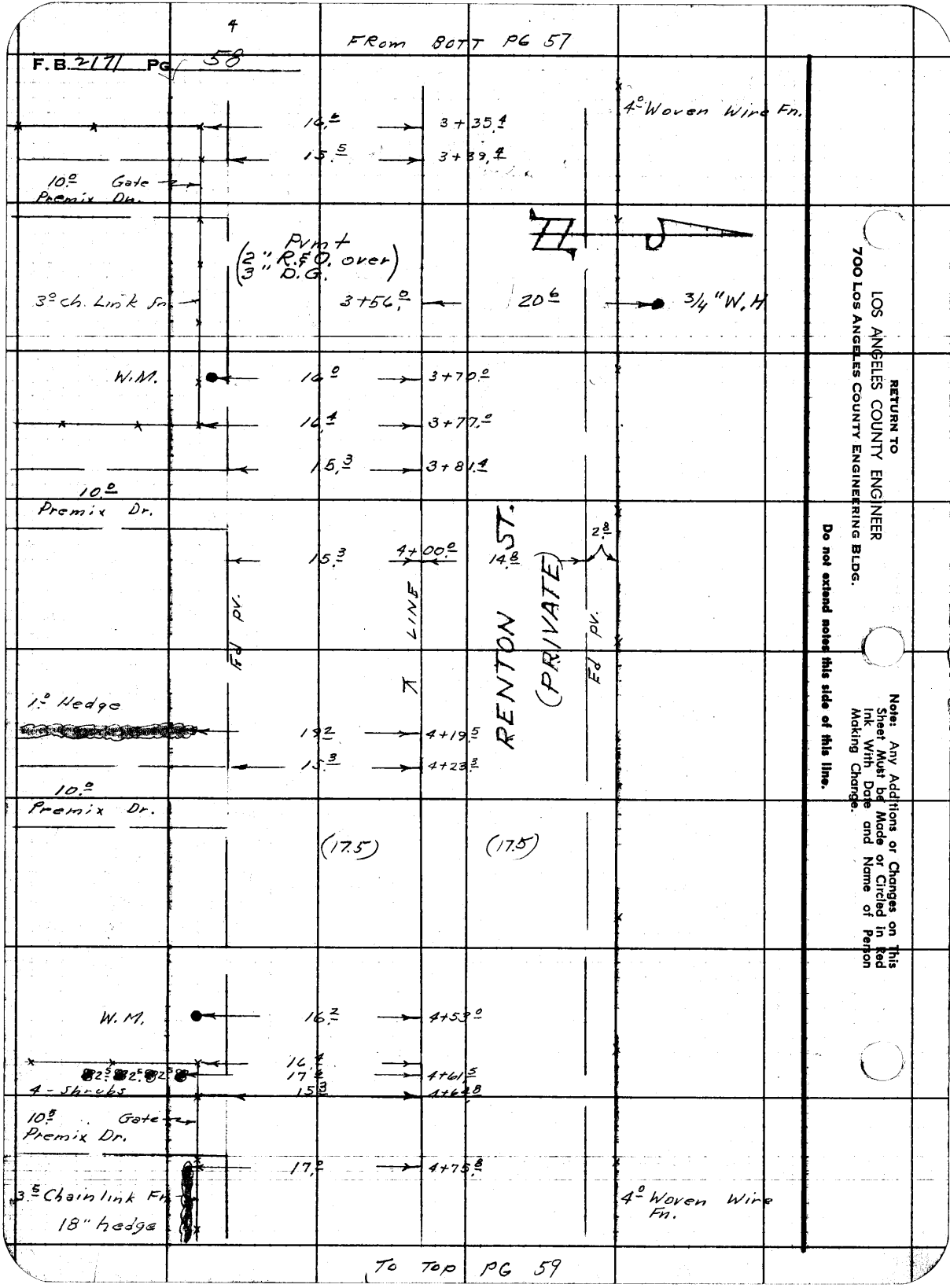
76F3095 CE #247—3-57

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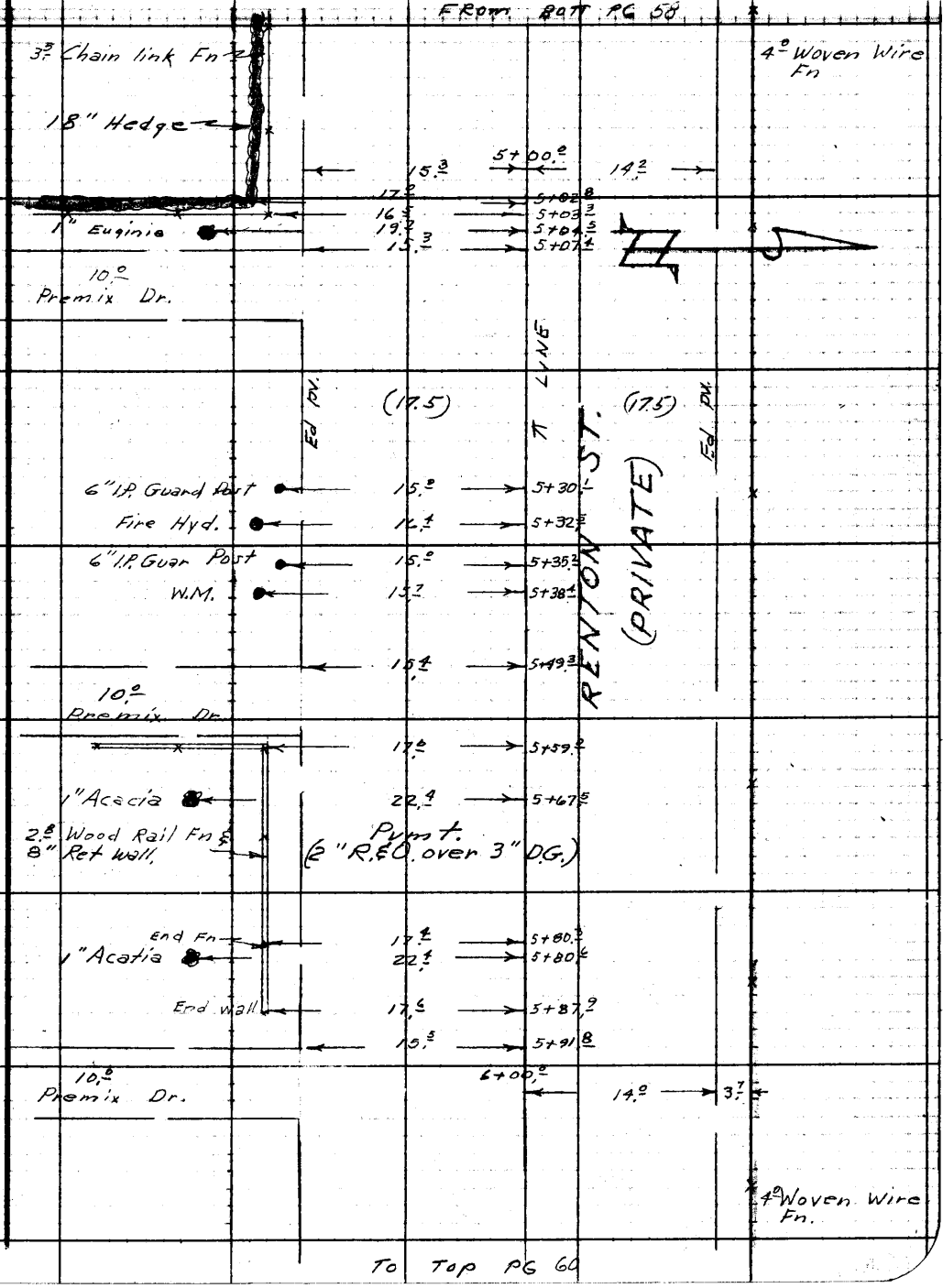
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed C. Johnson |

F. B. 2171 PG. 59

FROM BOTT PG 58




To Top PG 60

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RETURN TO
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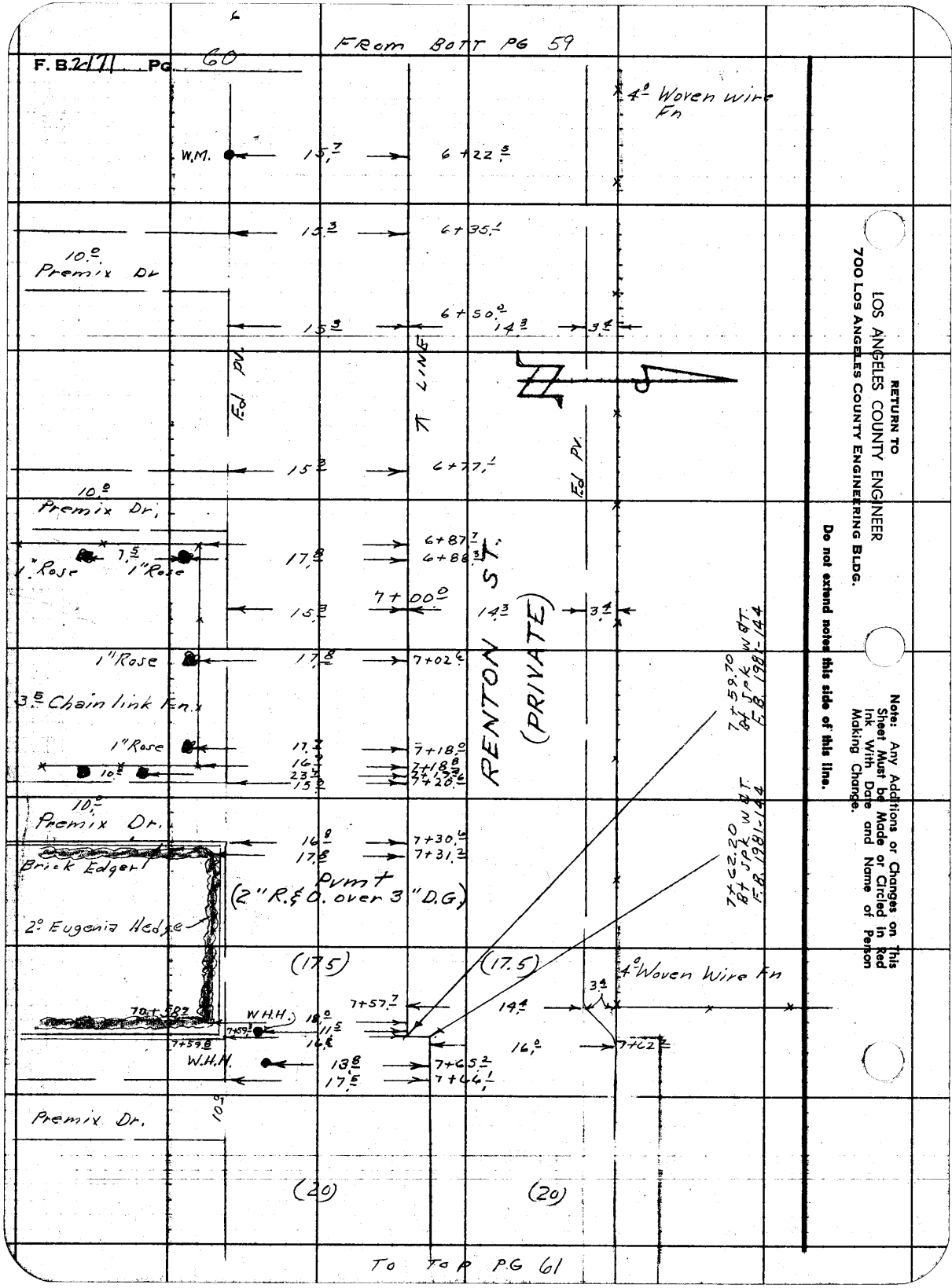
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57




To Top PG 61

RETURN TO
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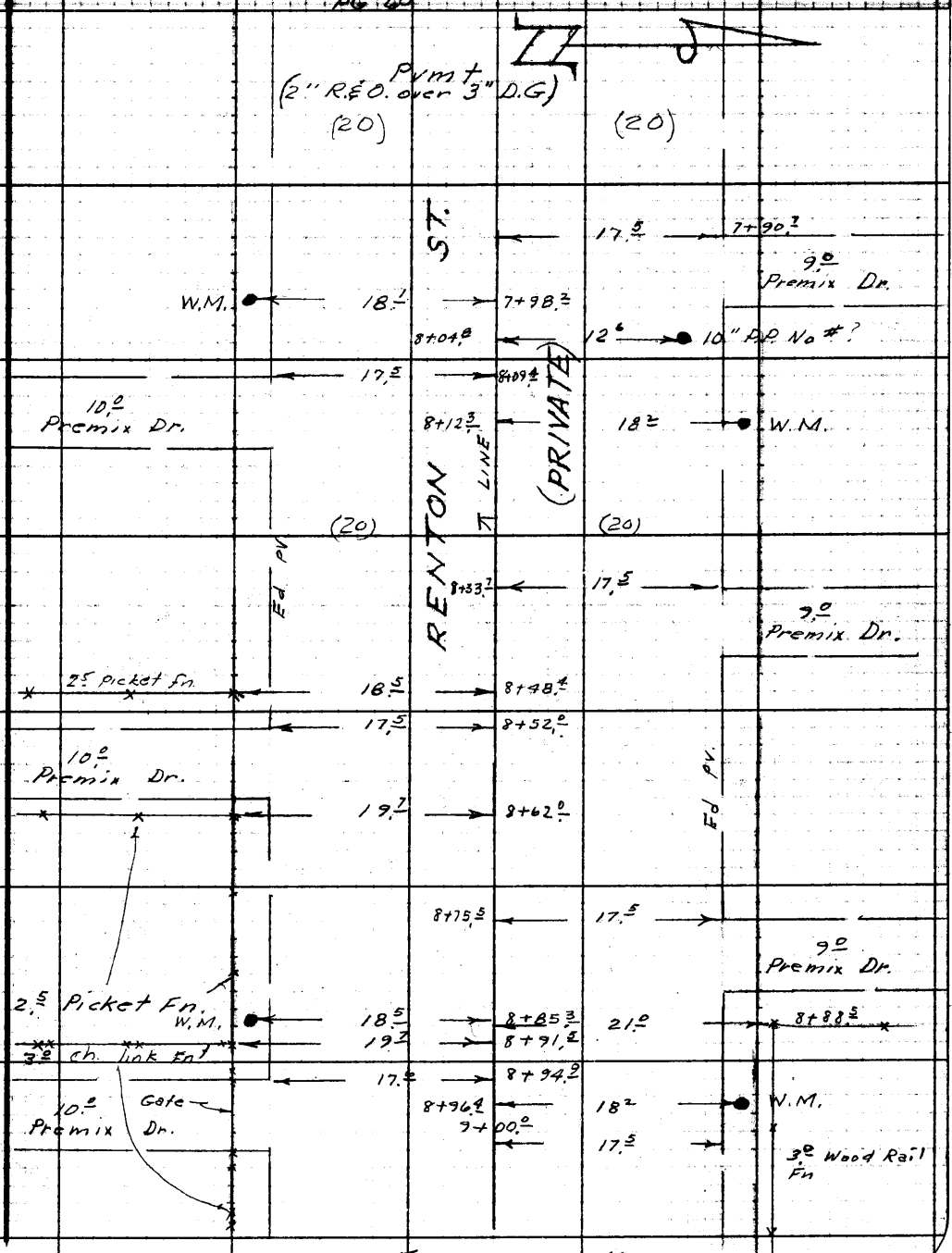
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D |
| Map No. | IN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed A. C. Johnson |

F. B. 2171 PG. 61

FROM BOTT PG 60




TO TOP PG 62

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RETURN TO
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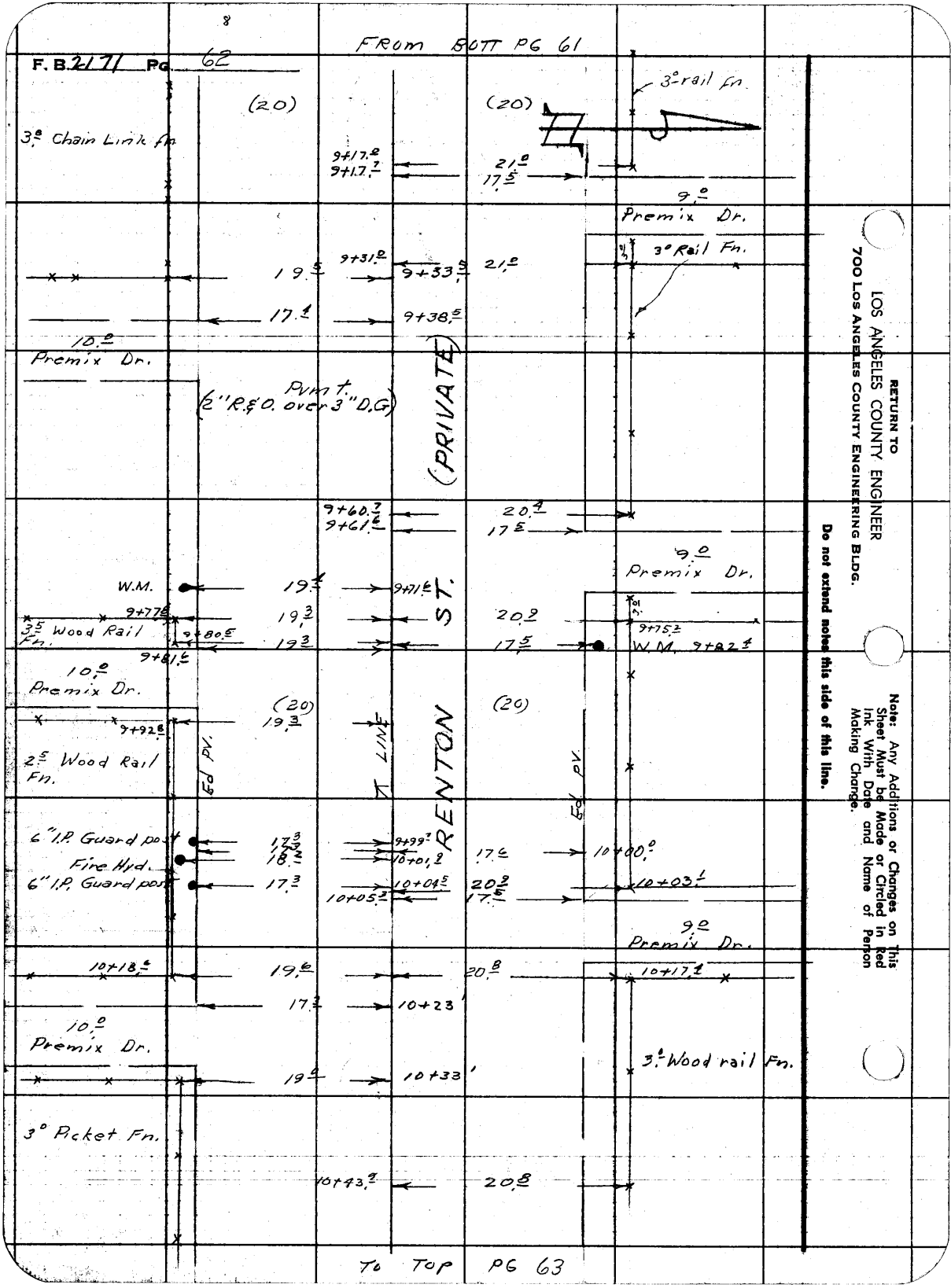
76F309S CE #247—3-57

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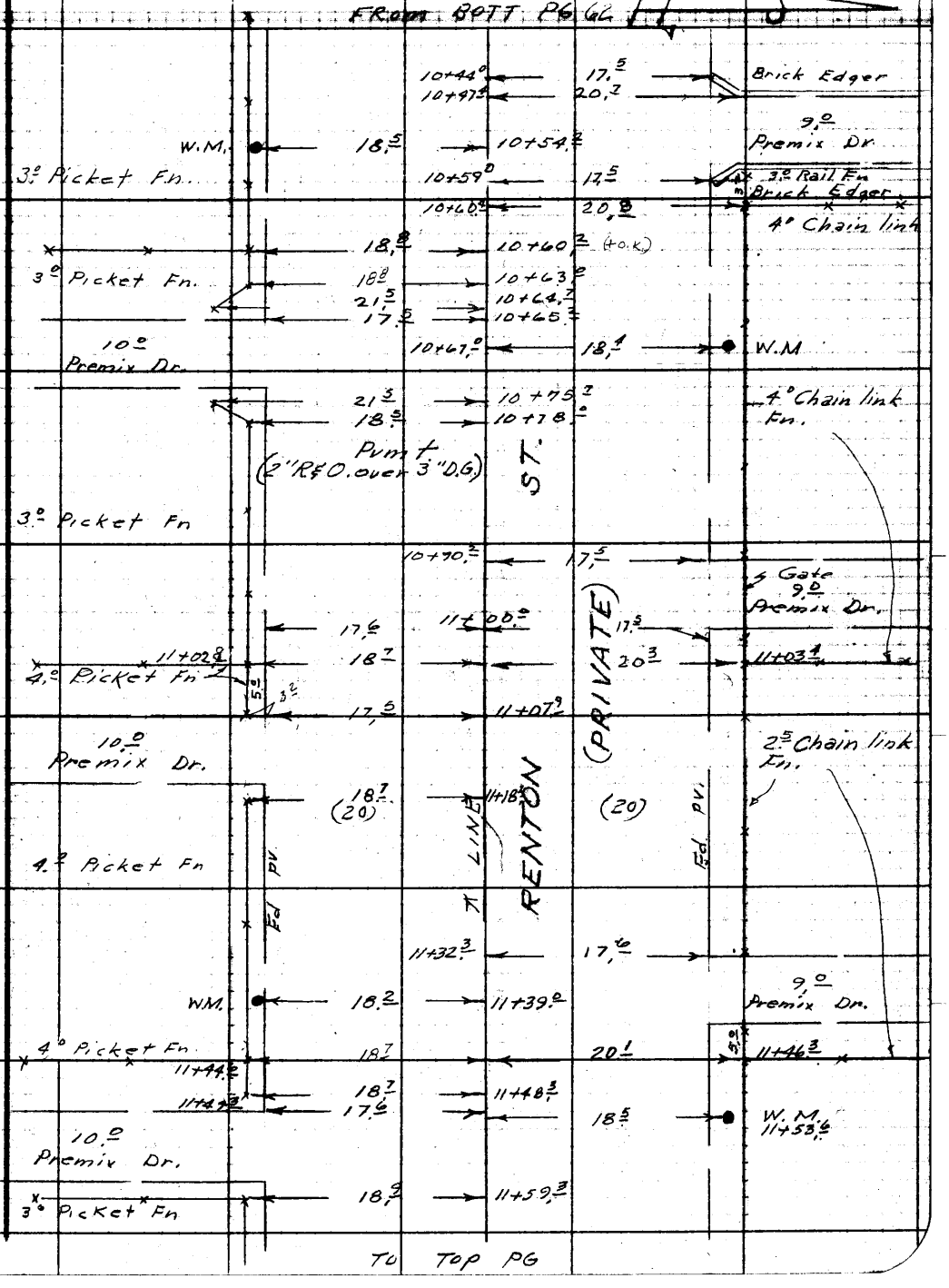
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes CE Shoemaker Date 6-58 |
| Date | Indexed L. C. Johnson |

F. B. 2171 PG. 63

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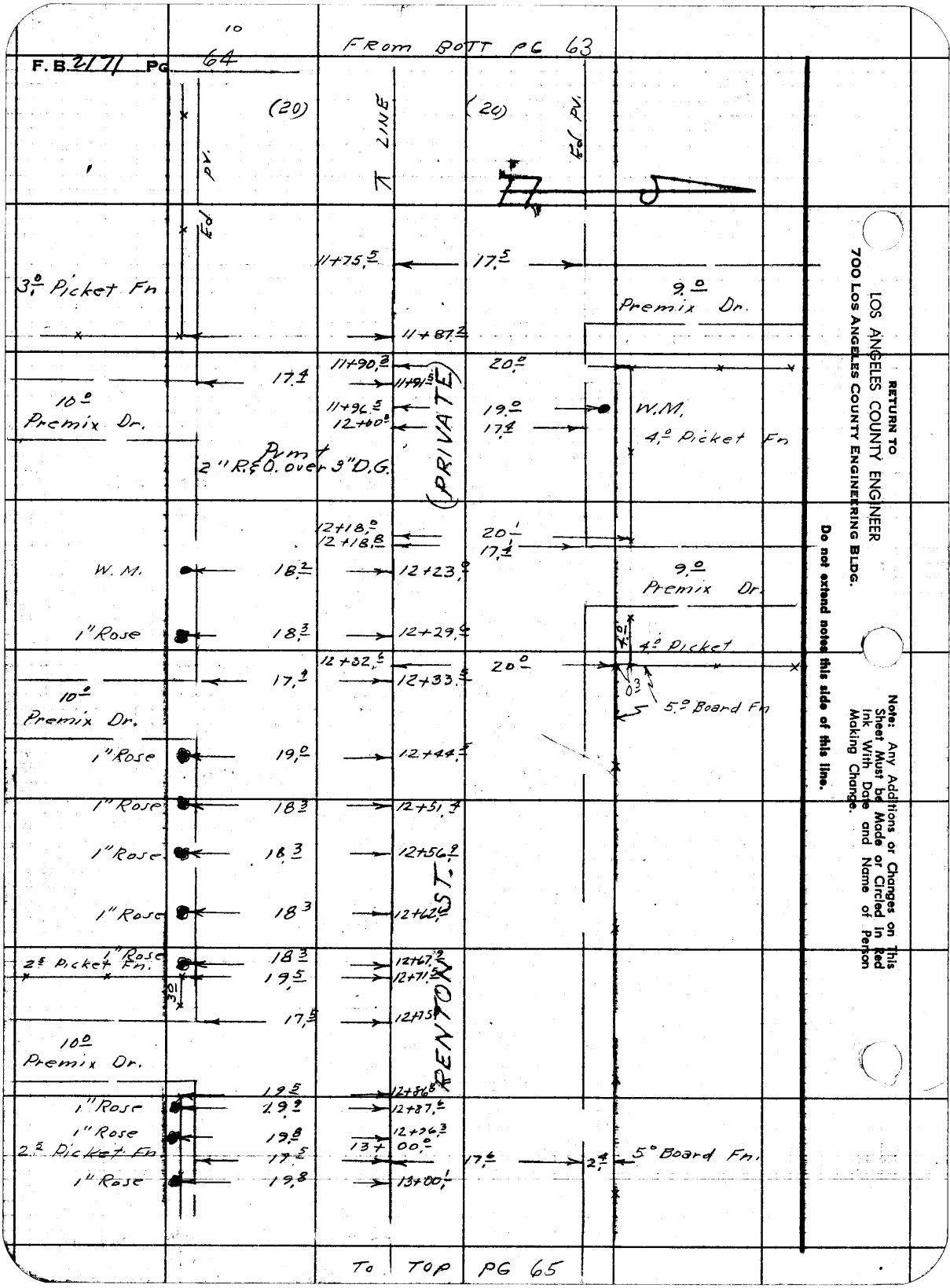
76F3095 CE #247—3-57

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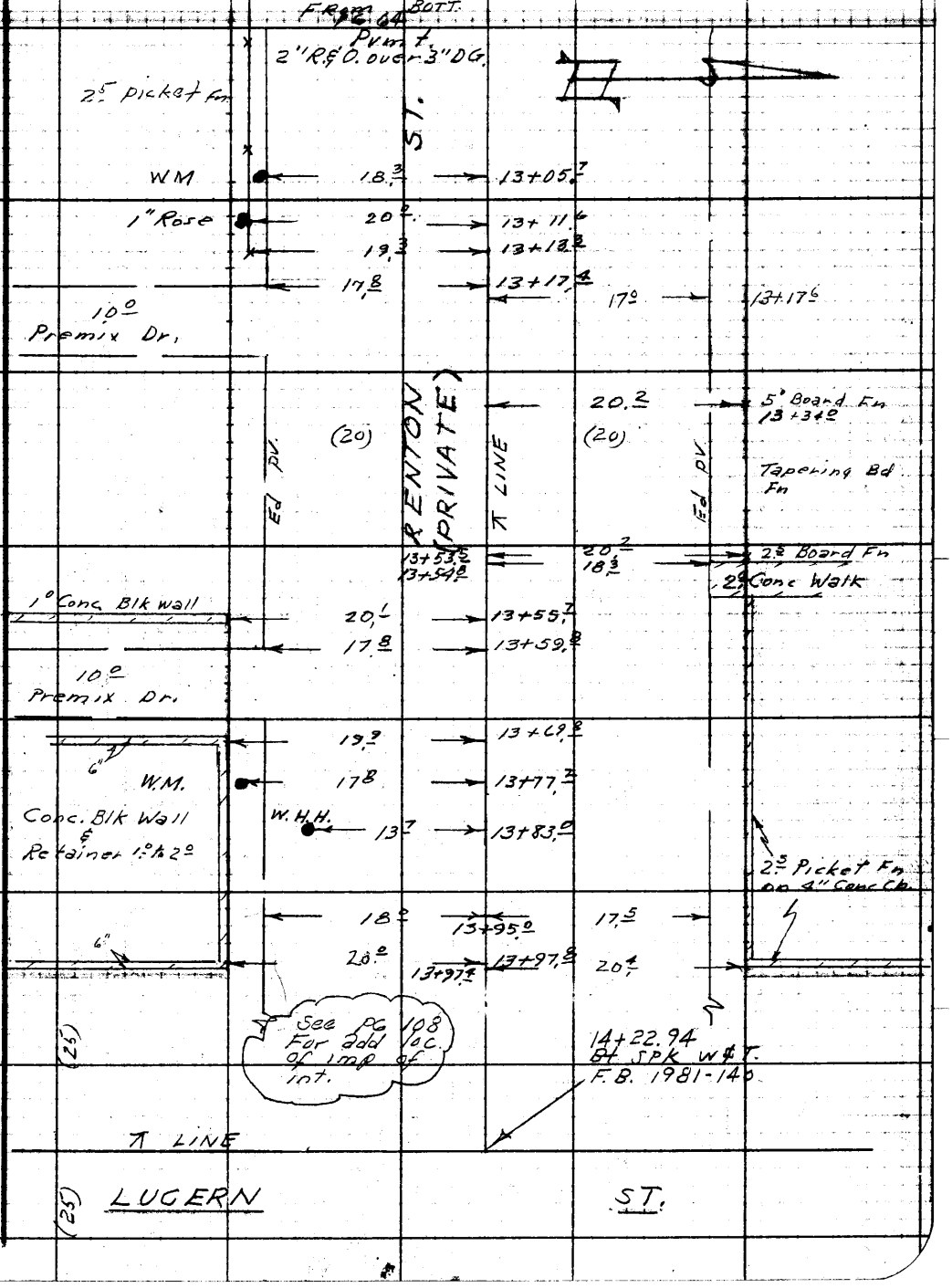
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Bookmark Date 6-58 |
| Date | Indexed |

F. B. 2171 PG. 65

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76F3095 CE #247—3-57

F. B. 2171 Pg. 66

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| Profile | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 67 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Renton St. - S.S.D. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Sappell | Notes 25 | Date 6- | -58 |
| No. | Date | Date | Map No. | Indexed | Date | |

JN 2045.14

RENTON ST. - S.S.D.

CROSS - SECTIONS

ON RENTON ST.

FROM

EDGAR ST. TO LUCERNE ST

Note: Center of driveway elev. - Per Rd. Dept. request.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | Party: Sappell<br>Shoemaker<br>Caro<br>Lieber | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM YF 144 | | | F.B. 1981 P. 189 Sta 7+77.62 | 23.02 | BMYF 144, El. 23.023 | F.B. 1981-127 |
| For add. El. of int. See F.B. 1981-188, 189 | | | | | Renton St.-(S. Side) 82'± E. of ℄ Edgar St. | |
| | | | | | Bt. spk in W. end conc. step to Ho# 1104 | |
| 1+00 | going E. | | | 23.97 | F.B. same, Pg 56 | Int ⊼ Line Renton & ℄ Edgar St. |
| 1+35.2 | | | | 22.90 | | 15.5 R ctr pre-mix dr. |
| | | | | 22.90 | | 17.5 " |
| | | | | 23.00 | | 27.5 " |
| 1+50 | | | | 22.78 | ⊼ Line | Renton to E. |
| 1+75.9 | | | | 22.81 | | 15.5 R ctr pre-mix dr. |
| | | | | 22.75 | | 17.5 " " " |
| | | | | 22.68 | | 27.5 " " " |
| 2+00 | | | | 22.60 | ⊼ Line | Renton-E. |
| | | | | 22.64 | | 15.5 R Ed pv. |
| | | | | 22.6 | | 17.5 " gnd |
| | | | | 22.7 | | 27.5 " " |
| | | | | 22.36 | 14.5 L Ed pv. | |
| | | | | 22.4 | 17.5 " gnd | |
| | | | | 22.3 | 27.5 " " | |
| 2+17.0 | | | | 22.57 | | 15.5 R ctr pre-mix dr. |
| | | | | 22.65 | | 17.5 " " " |
| | | | | 22.63 | | 27.5 " " " |

Profile
No. X-Sec.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Job No. 2045.14 Division No. 10
Survey of Renton St. - S.S.D.
Survey by Sappell Notes D.S.
Indexed ~~A. C. Johnson~~ Date
F. B. 2171 Pg. 68

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | | | 2220 | | ↑ Line Renton E |
| 2+59.9 | | | | 2226 | | 15.5 R ctr. pre-mix dr. |
| | | | | 2226 | | 17.5 " " " |
| | | | | 2230 | | 27.5 " " " |
| 3+00 | | | | 2180 | | ↑ Line Renton-E |
| | | | | 2206 | | 15.7 R Ed pv. |
| | | | | 2200 | | 17.5 " pre-mix dr. |
| | | | | 2180 | | 27.5 " " " |
| | | | | 2180 | 13.4 L Ed pv. | |
| | | | | 217 | 17.5 " gnd | |
| | | | | 216 | 27.5 " " | |
| 3+44.4 | | | | 2150 | | 15.5 R ctr. pre-mix dr. |
| | | | | 2147 | | 17.5 " " " |
| | | | | 2143 | | 27.5 " " " |
| 3+50 | | | | 2134 | | ↑ Line Renton to E |
| | | | | 2130 | | 15.5 R Ed pv. |
| | | | | 214 | | 17.5 " gnd |
| | | | | 214 | | 27.4 " " |
| | | | | 206 | | 1,025 " back lot line |
| | | | | 2121 | 14.5 L Ed pv. | |
| | | | | 212 | 17.5 " gnd | |
| | | | | 213 | 27.5 " " | |
| | | | | 20.9 | 100.0 " back lot line | |

self comp Rod

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 69
No. ____ Date ____ Date ____ Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+86.4 | | | | 20 84 | | 15.3 R ctr pre-mix dr. |
| | | | | 20 78 | | 17.5 " |
| | | | | 20 77 | | 27.5 " |
| 4+00 | | | | 20 35 | | ⊼ Line Renton St. - E |
| | | | | 20 34 | | 15.3 R Ed pv. |
| | | | | 20 2 | | 17.5 Gnd |
| | | | | 20 2 | | 27.5 " |
| | | | | 20 39 | 14.8 L Ed pv. | |
| | | | | 20 1 | 17.5 " gnd | |
| | | | | 20 2 | 27.5 " " | |
| T.P. | | | | 20 73 | T.P. | |
| 4+28.3 | | | | 19 28 | | 15.3 R ctr. pre-mix dr. |
| | | | | 19 17 | | 17.5 " " " |
| | | | | 19 20 | | 27.5 " " " |
| 4+50 | | | | 18 22 | | ⊼ Line Renton to E |
| 4+69.8 | | | | 17 75 | | 15.3 R ctr pre-mix dr. |
| | | | | 17 78 | | 17.5 " " " |
| | | | | 18 11 | | 27.5 " " " |
| 5+00 | | | | 17 20 | | ⊼ Line Renton to E |
| | | | | 17 34 | | 15.3 R Ed pv. |
| | | | | 17 6 | | 17.5 " gnd |
| | | | | 17 6 | | 27.5 " " |

self comp Rod

F. B. 2171 Pg. 70 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 175 | | 102.5 R back lot line |
| | | | | 1708 | 14.2 'L Ed pv. | |
| | | | | 171 | 17.5 " | |
| | | | | 171 | 27.5 " | |
| | | | | 174 | 100.0 " back lot line | |
| 5+12.4 | | | | 1735 | | 15.3 R ctr pre-mix dr |
| | | | | 1737 | | 17.5 " " " |
| | | | | 1763 | | 27.5 " " " |
| 5+450 | | | | 1736 | | ⊼ Line Renton St. E |
| 5+54.3 | | | | 1763 | | 15.4 R ctr pre-mix dr |
| | | | | 17[illegible] | | 17.5 " " " |
| | | | | 1787 | | 27.5 " " " |
| 5+96.3 | | | | 1882 | | 15.5 R " " |
| | | | | 1887 | | 17.5 " " |
| | | | | 1906 | | 27.5 " " " |
| 6+00 | | | | 1863 | | ⊼ Line Renton |
| | | | | 1899 | | 15.5 R Ed pv. |
| | | | | 1906 | | 17.5 " pre-mix dr |
| | | | | 1923 | | 27.5 " " " |
| | | | | 1846 | 14.0 L | |
| | | | | 181 | 17.5 " | |
| | | | | 179 | 27.5 " | |

Self-comp Rod

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 71
No. ____ Date ____ Date ____ Survey of Renton Str. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Index No. C. Johnson Date

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 18 14 | T.P. | |
| 6+40± | | | | 20 28 | | 15.3' R ctr pre-mix dr. |
| | | | | 20 18 | | 17.5 " " " |
| | | | | 20 24 | | 27.5 " " |
| 6+50 | | | | 20 32 | | ⊼ Line Renton St. |
| | | | | 20 31 | | 15.3 R Ed pv. |
| | | | | 20 4 | | 17.5 " gnd |
| | | | | 20 4 | | 27.5 " |
| | | | | 21 2 | | " back lot line |
| | | | | 20 12 | 14.3 L Ed pv. | |
| | | | | 20 1 | 17.5 " gnd | |
| | | | | 20 1 | 27.5 " " | |
| | | | | 19 7 | " back lot line | |
| 6+82± | | | | 20 79 | | 15.3 R ctr pre-mix dr. |
| | | | | 20 78 | | 17.5 " " " |
| | | | | 20 90 | | 27.5 " " " |
| 7+00 | | | | 20 87 | | ⊼ Line Renton |
| | | | | 20 90 | | 15.3 R Ed pv. |
| | | | | 21 0 | | 17.5 " gnd |
| | | | | 21 2 | | 27.5 " " |
| | | | | 20 96 | 14.2 L Ed pv. | |

Self-comp Rod

F. B. 2171 Pg. 72 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | | | 210 | $17^5$ L gnd | |
| | | | | 206 | $27^5$ " " | |
| 7+25.6 | | | | 2140 | | $15^3$ R ctr pre-mix di |
| | | | | 2137 | | $17^5$ " " " |
| | | | | 2133 | | $27^5$ " " " |
| 7+50 | | | | 2155 | | ⊼ Line Renton |
| 7+57.3 | | | Set flag | 1953 | | $11^5$ R top gate 16 s. |
| ⊼ – 59.70 | | | | 2161 | F.B. same, PG 60 | ⊼ Line Renton (Jog to N. |
| 7+ 62.20 | | | | 2157 | F.B. same PG 60 " | " " to E. |
| 7+57.7 | 4.0 k. | | | 2144 | $14^4$ L ⊼ pt pv. | |
| 7+62.3 | | | | 2132 | $16^9$ L " " " | |
| 7+65.2 | | | | 1963 | | $13^8$ R Top gate valve stem |
| 7+72.1 | | | | 2139 | | $17^5$ R ctr pre-mix di |
| | | | | 2135 | | 20 " " " |
| | | | | 2172 | | 30 " " " |

Note: ctr. of driveway elev. not taken from here on - Ground Rd. Dept. requested grds.

| | | | | | | |
|---|---|---|---|---|---|---|
| 8+00 | | | | 2163 | | ⊼ Line Renton St |
| | | | | 2167 | | $17^5$ R Ed pv. |
| | | | | 2189 | | 20 " gnd |
| | | | | 219 | | 30 " |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2-171 Pg. 73
No. ____ Date ____ Date ____ Survey of Renton St - S.P.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Bimmell Notes ____ Date 6-
No. ____ Date ____ Date ____ Map No. ____ Index [redacted] C. Johnson

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+00 | | | | 218 | | 105 R back lot line |
| | | | | 2163 | 17.5 L Ed pv. | |
| | | | | 2159 | 20 " pre-mix dr. | |
| | | | | 2162 | 30 " " " | |
| | | | | 209 | 97.5 " back lot line | |
| BM YF 143 | | | | 2229 | BM YF 143 El. 22.304 | F.B. 1981-137, Renton |
| | | | | corr (2230) | St. (S. Side) 672'± E of ℄ Edgar St. - | |
| | | | | | Bt spk in W. end of conc step to | |
| | | | | | Ho #1200 | |
| 8+50 | | | self-comp Rod | 2175 | ⊼ Line Renton | |
| 9+00 | | | | 2191 | " " | |
| | | | | 21.94 | | 17.6 R Ed pv. & Premix Dr. |
| | | | | 21.97 | | 20 R Premix Dr. |
| | | | | 2204 | | 30 R " " |
| | | | | 21.92 | 17.5 L Ed pv | |
| | | | | 21.80 | 20 L P/L | |
| | | | | 21.8 | 30 L Gnd | |
| 9+50 | | | | 21.92 | ⊼ Line Renton | |
| 10+00 | | | | 21.93 | " " " | |
| | | | | 22.05 | | 17.3 R |
| | | | | 22.0 | | 20 R |

F. B. 2171 Pg. 74 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 10+00 | | | | 22.0 | | 30 R |
| | | | | 22.08 | 17.6 L Ed pv | |
| | | | | 22.0 | 20.0 L P/L | |
| | | | | 22.1 | 30.0 L Gnd | |
| 10+50 | | | | 21.97 | ⊼ Line | Renton |
| 11+00 | | | | 22.15 | " " | " |
| | | | self comp Rod | 22.28 | | 17.6 R Ed pv. |
| | | | | 22.4 | | 20 R P/L |
| | | | | 22.4 | | 30 R Gnd |
| | | | | 22.7 | | 105.0 R Back Lot Line |
| | | | | 22.07 | 17.5 L Ed pv & Premix Dr. | |
| | | | | 22.2 | 20 L P/L " " | |
| | | | | 22.2 | 30 L " " | |
| | | | | 21.2 | 97.5 L Back Lot Line | |
| 11+50 | | | | 22.38 | ⊼ Line | Renton |
| 12+00 | | | | 22.40 | " " | " |
| | | | | 22.65 | | 17.4 R Ed pv & premix Dr |
| | | | | 22.71 | | 20 R Premix Dr. |
| | | | | 22.63 | | 30 R " " |
| | | | | 22.46 | 17.4 L Ed pv | |
| | | | | 22.4 | 20 L P/L | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 2/71 Pg. 75
No. ____ Date ____ Date ____ Survey of Renton St - S.S.D
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes C.E.S. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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Bench 22.085

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+00 | | | | 22.5 | 30° L Gnd | |
| 12+50 | | | | 22.52 | ⊼ Line | Renton |
| 13+00 | | | | 22.31 | " " | " |
| | | | | 22.39 | | 17.5 R Ed pv |
| | | | | 22.4 | | 20° R P/L |
| | | | | 22.4 | | 30° R Gnd |
| | | | | 22.35 | 17.6 L Ed pv | |
| | | | | 22.3 | 20° L P/L | |
| | | | | 22.3 | 30° L Gnd | |
| 13+50 | | | | 21.93 | ⊼ Line | Renton |
| | | | | 21.95 | | 17.8 R Ed pv |
| | | | | 22.0 | | 20 R P/L |
| | | | | 22.3 | | 30 R Gnd |
| | | | | 22.03 | 17.1 L Ed pv | |
| | | | | 22.0 | 20° L P/L | |
| | | | | 21.7 | 27.8 L Side Ho. | |
| 13+83.0 | | | | 19.64 | | 13.7 R Top of Gate Valve Stem |
| 13+83.5 | | | | 21.30 | ⊼ Line | Renton |
| | | | | 21.32 | | 18° R Ed pv. |
| | | | | 21.56 | 17.5 L Ed pv | |

self-comp Rod

F. B. 2171 Pg. 76 Job No. 2045.10 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by Sappell Notes C.F.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+97.2 | | | | 20.53 | | ℄ Line Renton |
| | | | | 20.53 | | 18.0 R Ed. pv. |
| | | | | 20.7 | | 20.0 R Bot Conc Blk Wall |
| | | | | 22.07 | | 20.0 R Top " " " |
| | | | | 21.5 | | 20.5 R Gnd W. of Wall |
| | | | Soil - comp | 21.6 | | 30.0 R " " " " |
| | | | | 22.11 | | 30.0 R Top of wall |
| | | | | 21.5 | | 30.0 R Gnd E. Bot of wall |
| | | | | 20.97 | 17.5 L | Ed. pv. |
| | | | | 21.6 | 20.0 L | P/L Cor. |
| | | | Pad | 21.5 | 30.0 L | P/L |
| 14+09.3 | | | | 19.90 | | ℄ Line Renton & F/L. |
| | | | | 19.87 | | 21.5 R Ed. pv. & F/L. |
| | | | | 20.00 | 17.5 L | Ed. pv. & F/L. |
| 14+22.94 | F.B. same, Pg 65 | | | 20.53 | | Int. ℄ Line Renton & Approx ℄ Lucern |
| B.M. Y.F.-138 | | | | 22.09 | B.M. Y.F.-138 El. 22.097 F.B. 1981-125 | |
| | | | | | Renton St. & Lucern St. N.W. Cor. | |
| | | | | | Bt. Spk. in conc. walk 1.0 S. of conc. step. | |
| | | | | | at S. side Ho. # 22117. | |

For add'l el. of int. see PG 111

Profile No. ____ Date ____ X-Sec. No. ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2047-1 Survey of Renton St. - SCD Survey by Capwell Notes C.E.S. Date 6-6-56 Map No. ____ Indexed C. Johnson

Division No. 10

F. B. 2171 Pg. 77

F. B. 2171 Pg. 78 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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| | |
|---|---|
| Notes Ck'd by | Survey of Renton St S.S.D |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed A. C. Johnson 6-16-58 |

F. B. 2171 PG. 79

# J.N. 2045.14

## RENTON ST. S.S.D.

LOCATION OF IMP.

ON 222 ND. ST.

FROM

660'± W. OF LUCERNE ST.

TO LUCERNE ST.

NOTE: ① + & OFF. to trees & P.P's. taken to ctr.
② Driveways & fences at 90° to st. - unless otherwise shown.

Party: Sappell
Shoemaker
Caro
Lieber

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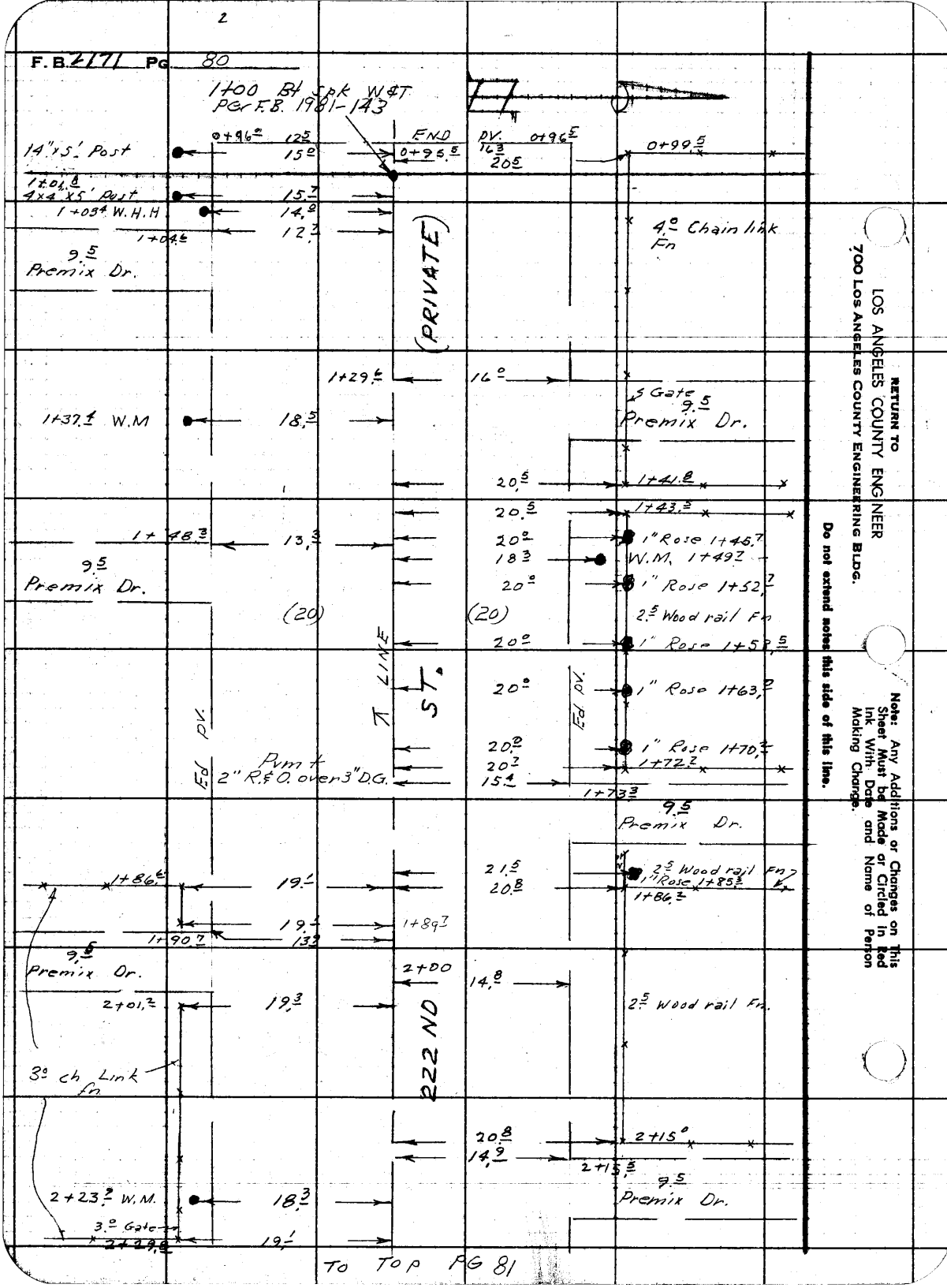
76F309S CE #247—3-57

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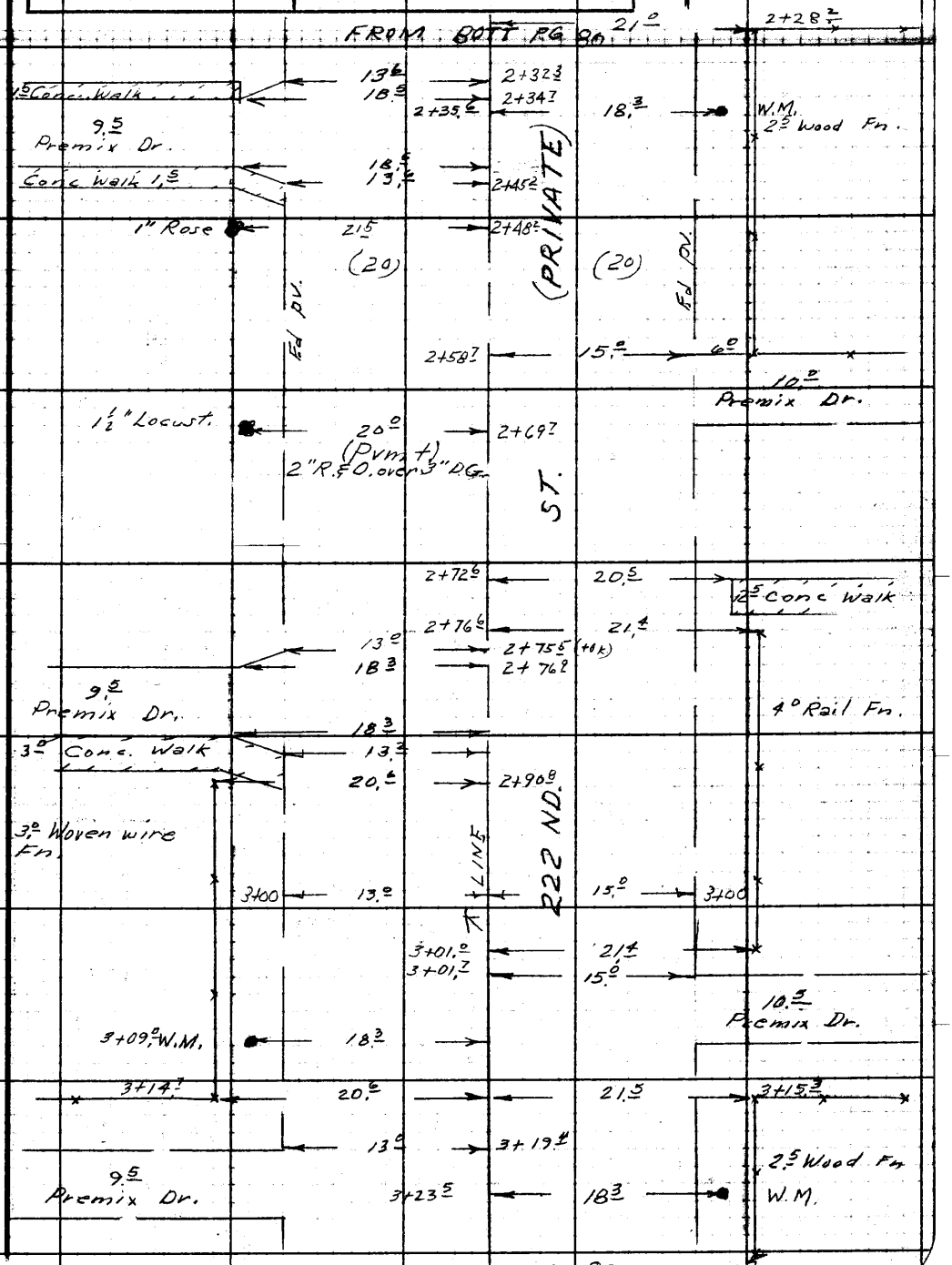
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed A. C. Johnson |

F. B. 2171 PG. 81




TO TOP PG 82

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RETURN TO
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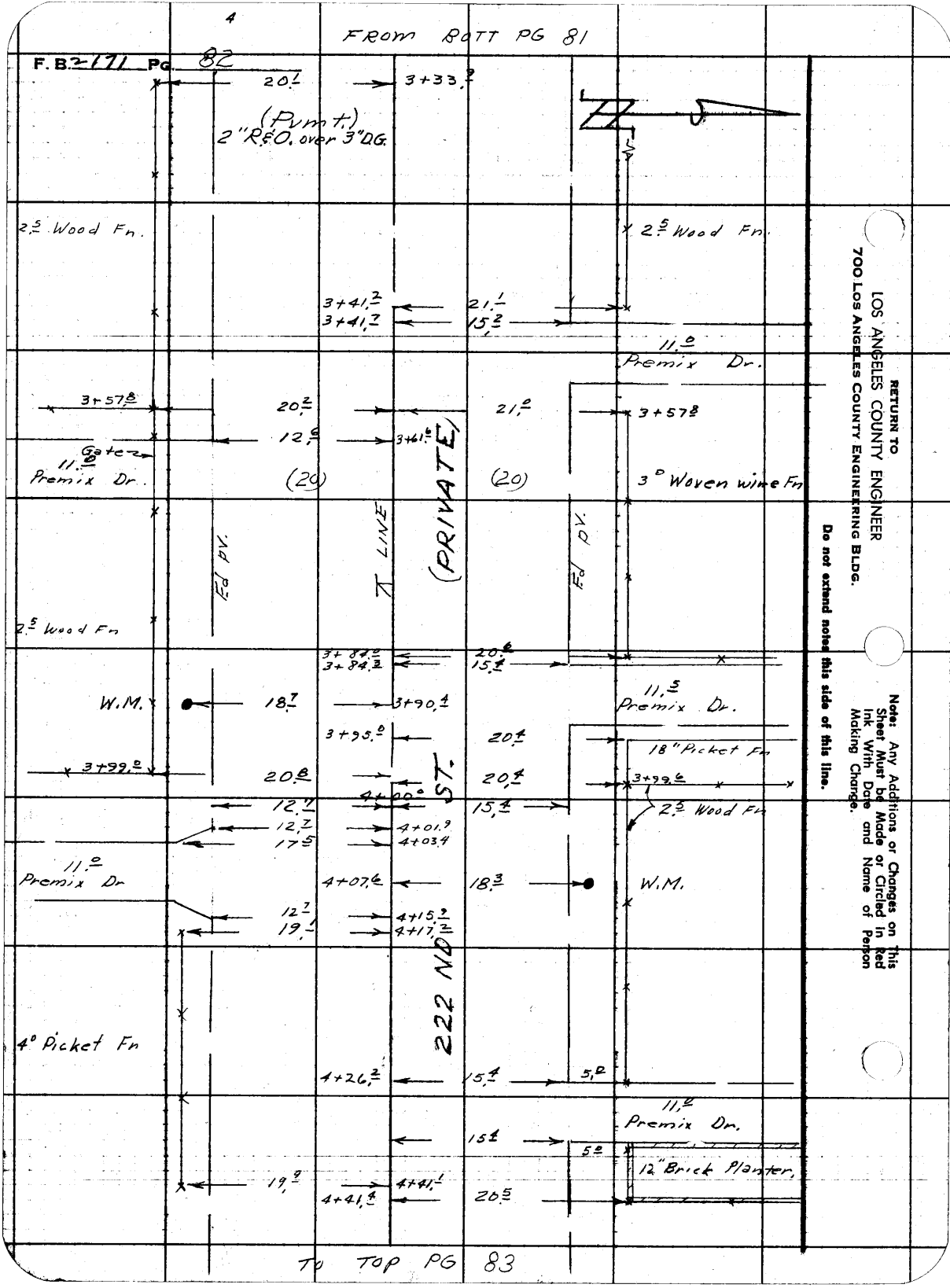
76F309S CE #247—3-57

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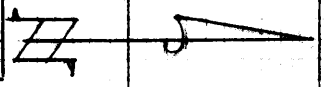
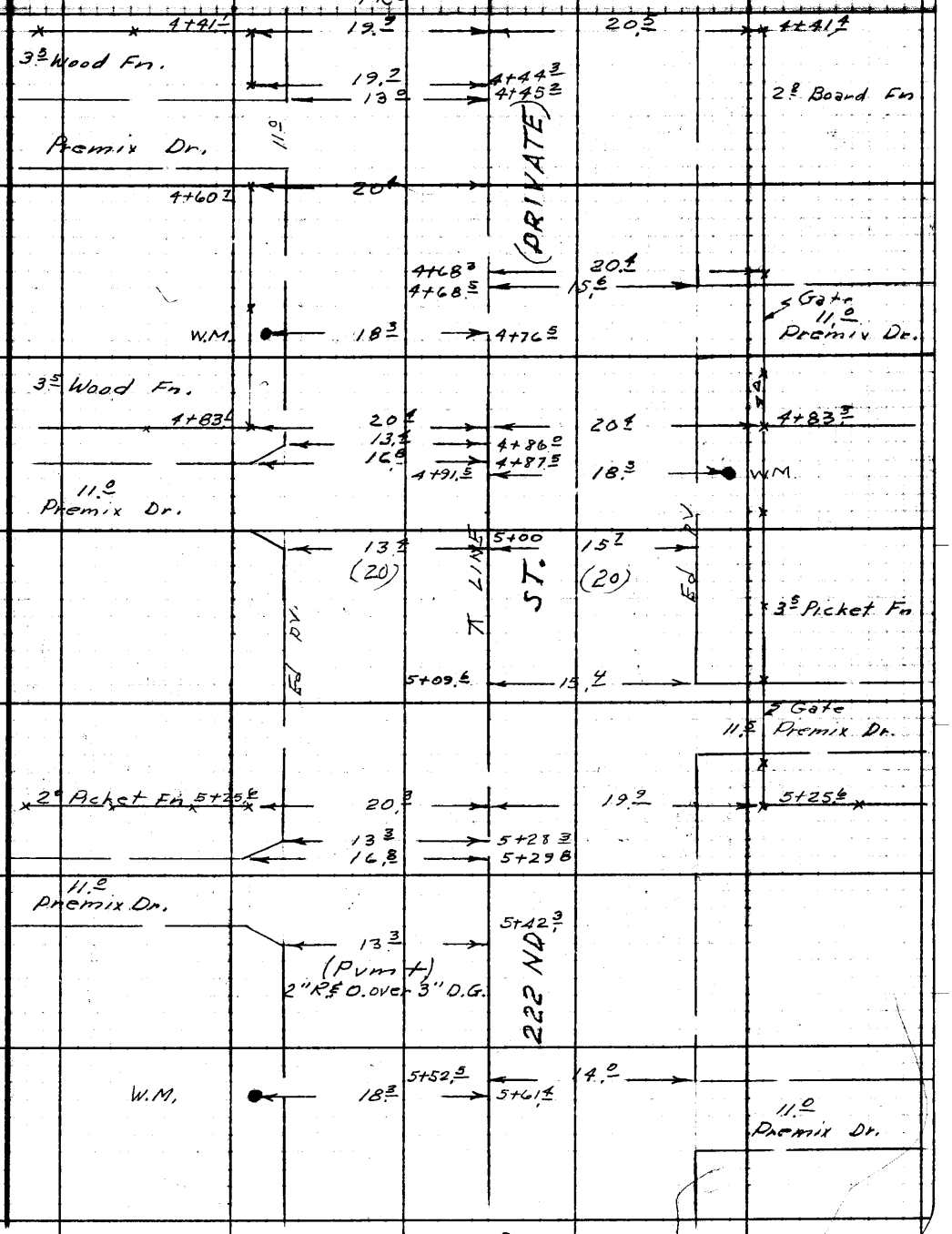
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D |
| Map No. | JN 204S.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed K. C. Johnson |

F. B. 2171 PG. 83



FROM BOTT PG 82




To Top PG 84

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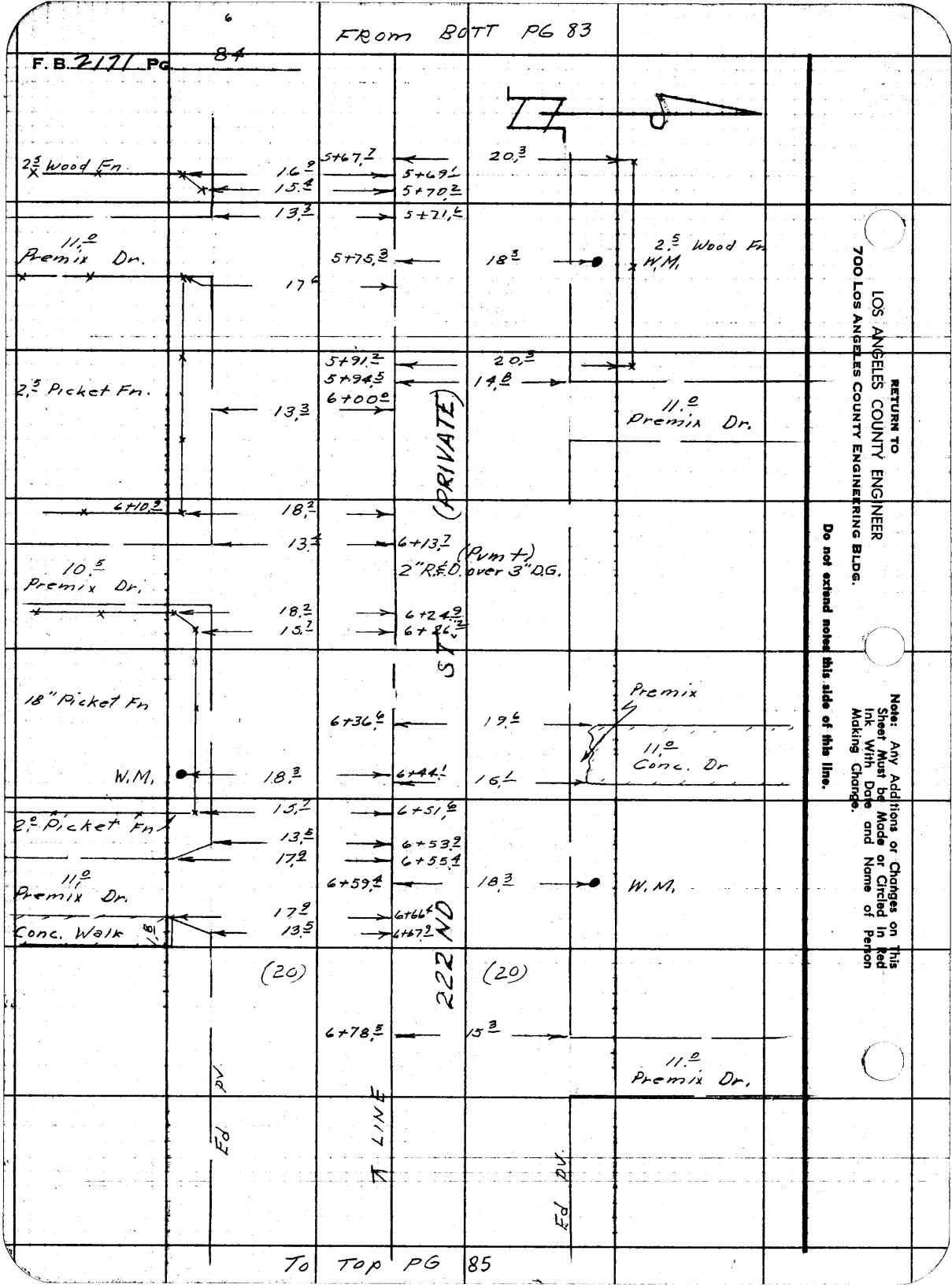
76F309S CE #247—3-57

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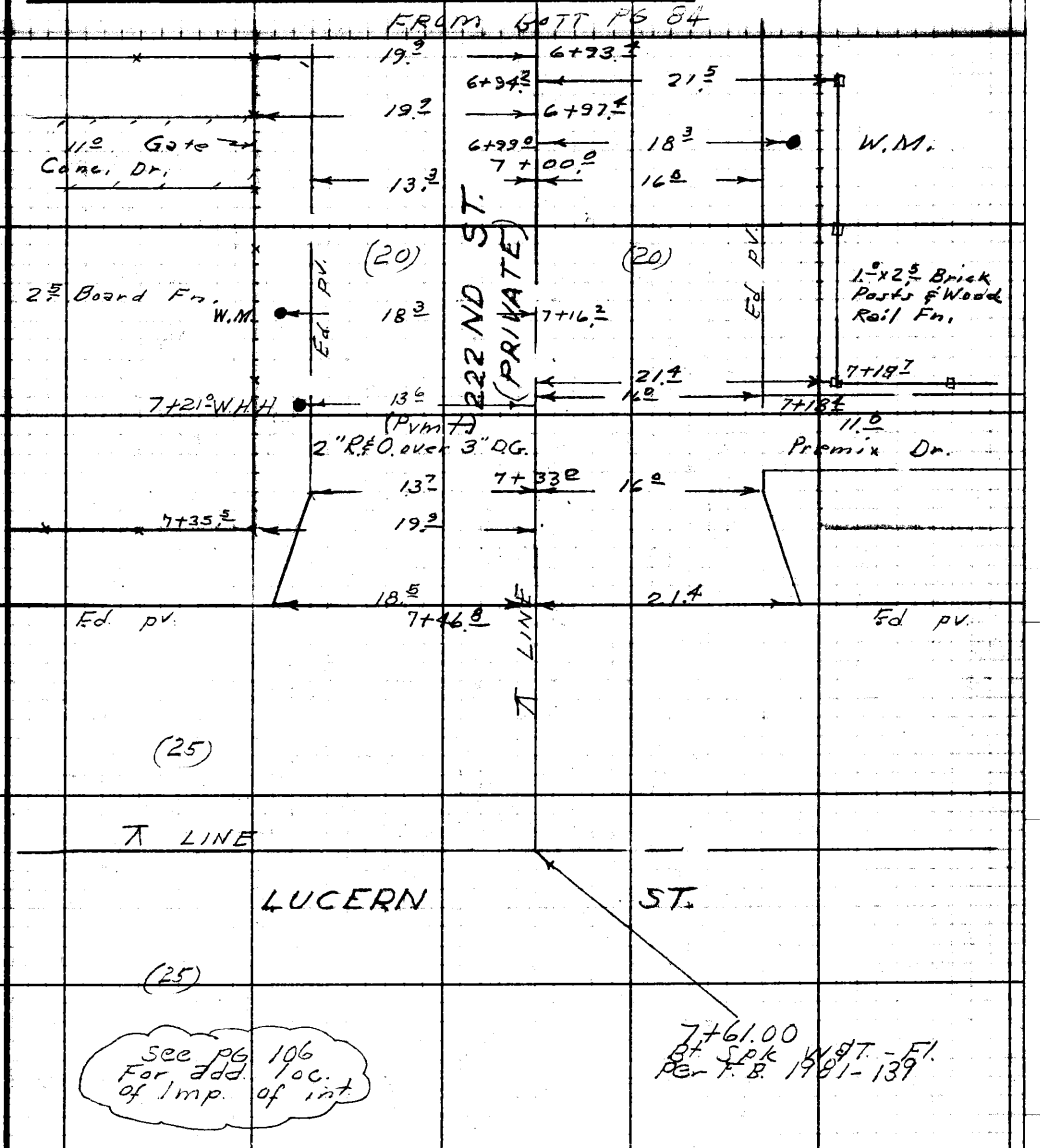
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D Sappell |
| Checked | Notes C.E. Shoemaker Date 6-58 |
| Date | Indexed A. C. Johnson |

F.B. 2171 PG. 85

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76F309S CE #247—3-57

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F.B. 2171 PG. 86

| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 87 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St. - S.S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes DS | Date 6-58 | |
| | Date | Date | Map No. | Indexed G. Johnson | | |

JN. 2045.14

RENTON ST. - S.S.D.

CROSS - SECTIONS

ON 222 ND. ST.

FROM

660' ± W. OF LUCERNE ST. to LUCERNE ST.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

party: Sappell
Shoemaker
Caro
Lieber

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76298 S & E #307—7-55

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM YF-142 | | | | 22 76 | BMYF 142, El. 22.765 | F.B. 1981-127, 222 ND. St. |
| | | | | | (N. side) 630'± W. of ℄ Lucene St.- Bt. | |
| | | | | | spk in E. end conc. step to (Ho #1203 | |
| 0+00 | | | | 21 3 | ⊼ Line | Prod 222 ND ST. - gnd. |
| 0+96.0 | | | | 22 28 | " | " " - END pv. |
| | | | | 22 18 | | 12.5 R cor pv. |
| 0+96.5 | | | | 22 22 | 16.3 L cor. pv. | |
| 1+00 | | | | 22 38 | F.B. same, PG 80 int ⊼ Line 222 ND. ℄ Lot line | |
| | | | | 22 46 | | 10' R brk pv. |
| | | | | 22 24 | | 12.5 " Ed pv. |
| | | | | 22 1 | | 20 " gnd. |
| | | | | 22 38 | 16.3 L Ed pv. | |
| | | | | 22 1 | 20 " gnd | |
| | | | | 21 7 | 105 " back lot line | |
| 1+03.4 | | | | 20 40 | | 14.0 R Top gate valve stem |
| 1+50 | | | | 22 57 | ⊼ Line | 222 ND. |
| 2+00 | | | | 22 77 | " | " |
| | | | | 22 65 | | 13.9 R Ed pv. |
| | | | | 22 7 | | 20 |
| | | | | 22 65 | 14.9 L Ed pv. | |
| | | | | 22 6 | 20 " gnd. | |

self-comp Rod

F. B. 2171 Pg. 88 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | | | 22 97 | | ⊼ Line 222 ND. ST. |
| 3+00 | | | | 23 08 | | " " |
| | | | | 23 10 | | 13° R Ed pv |
| | | | | 23 2 | | 20 " gnd |
| | | | | 22 95 | 15° L Ed pv. | |
| | | | | 22 9 | 20 " gnd | |
| 3+50 | | | Self-comp. rod | 23 21 | | ⊼ Line 222 ND |
| T.P. | | | | 23 14 | T.P. | |
| 4+00 | | | | 23 18 | | ⊼ Line 222 ND. |
| | | | | 23 26 | | 12 7/1 R Ed pv |
| | | | | 23 1 | | 20 " gnd |
| | | | | 23 05 | 15° L Ed pv. | |
| | | | | 23 2 | 20 " gnd | |
| 4+50 | | | | 23 20 | | ⊼ Line 222 ND. |
| | | | | 23 09 | | 13° R Ed pv |
| | | | | 23 15 | | 20 " pre-mix cr |
| | | | | 23 8 | | 100 " bot brk. |
| | | | | 24 2 | | 105 back lot line |
| | | | | 24 6 | | 107 Top brk |
| | | | | 23 05 | 15° L Ed pv | |
| | | | | 23 2 | 20 " gnd | |
| | | | | 22 7 | 105 " back lot line | |

Profile Notes Red. ____ Plotted ____ Job No. 2045-4 Division No. 10 F. B. 171 Pg. 89
No. ____ Date ____ Date ____ Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 22 95 | ⊼ Line | 222 ND |
| | | | | 22 95 | | 13.4 R Ed pv |
| | | | | 22 8 | | 20 " gnd |
| | | | | 23 00 | 15.7 L Ed pv. | |
| | | | | 23 0 | 20 " gnd. | |
| 5+50 | | | | 22 27 | ⊼ Line | 222 ND. |
| 6+00 | | | | 21 61 | " | " |
| | | | | 21 69 | | 13.3 R Ed pv. |
| | | | | 21 7 | | 20 " Gnd. |
| | | | | 21 57 | 14.8 L Ed pv. | |
| | | | | 21 59 | 20 " pre-mix dr. | |
| T.P. | | | | 22 07 | T.P. | |
| 6+50 | | | | 20 73 | ⊼ LINE | 222 ND. |
| 7+00 | | | | 20 27 | " | " |
| | | | | 20 30 | | 13.3 R Ed pv. |
| | | | | 20 40 | | 19.9 " End conc. Dr. |
| | | | | 20 01 | 16.0 L Ed pv. | |
| | | | | 20 2 | 20.0 " gnd. | |
| 7+21.0 | | | | 20 1 | | 13.6 R gnd |
| | | | | 16 82 | | 13.6 " Top Gate valve stem |

Self-comp Rod

F. B. 2171 Pg. 90 Job No. 204514 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+33.0 | | | | 19.80 | ⊼ Line 222 ND. | |
| | | | | 19.80 | | 13.7 R ∡ pt Ed pv. |
| | | | | 19.85 | 16.0 L ∡ pt Ed pv. | |
| 7+36.0 | | | Self - comp Rod | 19.7 | | 20' R gnd. |
| | | | | 19.8 | 20' L gnd | |
| 7+46.8 | | | | 19.31 | | 18.5 R ∡ pt Ed pv. |
| | | | | 19.27 | 21.4 L ∡ pt. Ed pv. | |
| 7+61.00 | | | | 18.92 | F.B. same, pg 36, int ⊼ Line 222 ND & Approx ℄ Lucerne St | |
| BM YF-139 | | | | 20.42 | BM YF-139, El. 20.419, F.B. 1931-125, Lucerne St & 222 ND St., S.W. cor. - St. spk in ctr of conc. Dr. to Ho #1260, - 3.5 S. of end drive | |

(For 30's El. of int see pg 110)

Profile Notes Red. ____ Plotted ____ Job No. 2045 Division No. 10 F. B. 2171 Pg. 91
No. ____ Date ____ Date ____ Survey of Renton St. S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes D.S. Date 6-[illegible]-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2171 Pg. 92 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes Date 6-58 |
| Date | Indexed J. C. Johnson 6-16-58 |

F. B. 2171 Pg. 93

J.N. 2045.14

RENTON ST. S.S.D

LOCATION OF IMPR.

ON JAY ST.

FROM

W. LINE LOT 35 TR. 4546 E'LY

TO LUCERNE ST.

Note: ① ℄ OFF to trees & R.P.'s taken to ctr.

② Driveways & fences 90° to St. - unless otherwise shown.

Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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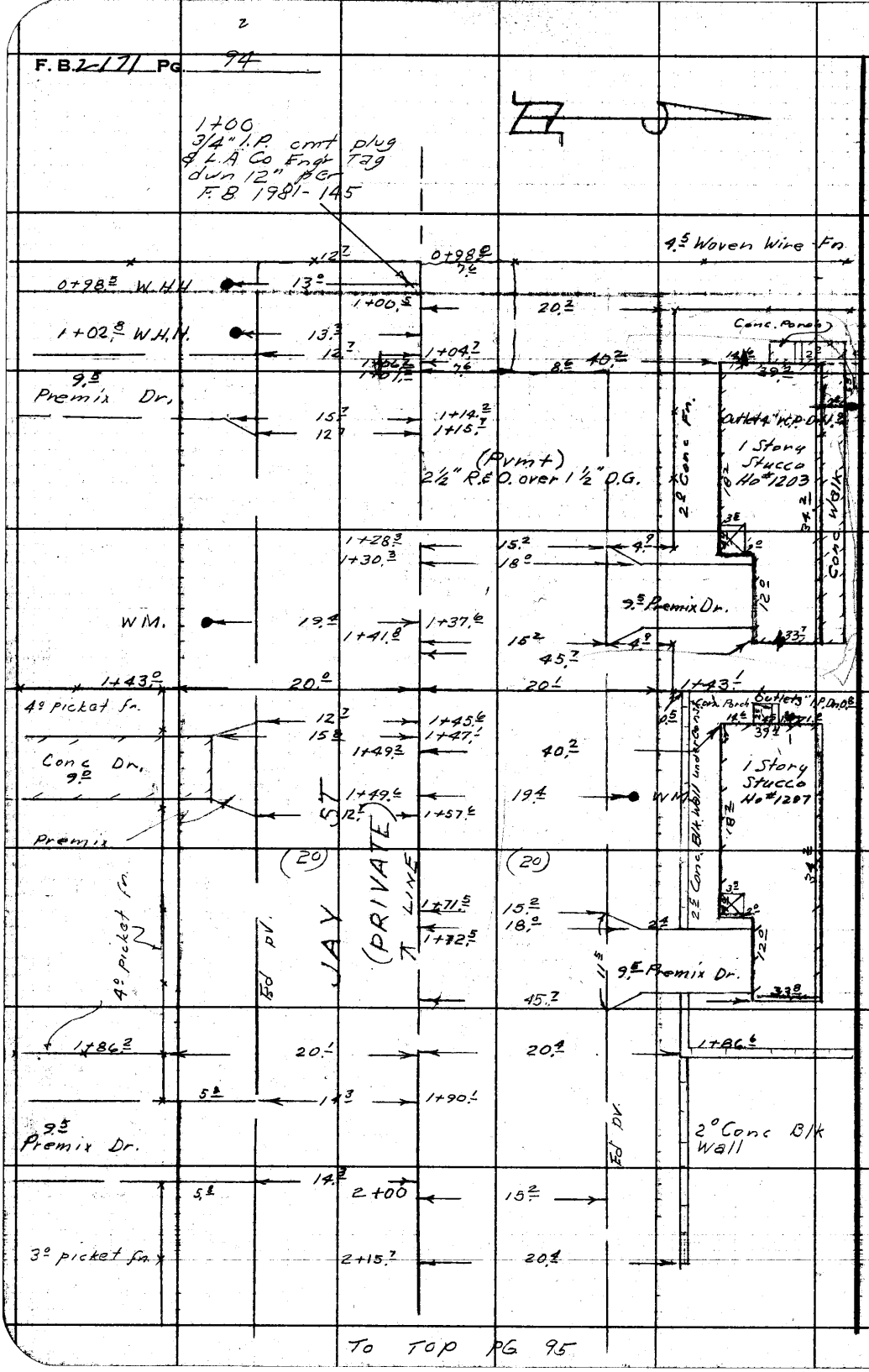
78F309S CE #247—3-57

F. B. 2171 PG. 94




To TOP PG 95

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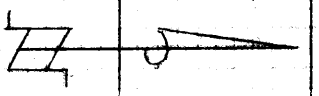
| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes Date |
| Date | Indexed C. Johnson |

F.B. 271 PG. 95



FROM BOT PG 94

3° picket fn
WM
19.7
2+16.0
15.2
2+23.7
10.0 Premix Dr.
3° Conc Blk Wall
2+29.6
20.0
20.6
2+29.6
20.0
14.5
2+32.7
2+33.
2+34.7
19.3
W.M.
9.5 Premix Dr.
3.0 Conc. Blk & Picket Fn
20.0
2+43.6
(Prmt)
2½" R.& O. over 1½" D.G.
3° Picket Fn.
2+58.7
15.2
5.6
ST.
10.0 Premix Dn
2+71.2
20.0
20.6
2+72.0
Brick Walk
5.5
14.5
2+76.5
9.5 Premix Dr.
3° Picket Fn.
(PRIVATE)
2.5 Picket Fn
Ed Dr.
(20)
JAY
LINE
(20)
Ed Dr.
14.5
3+00
3+03.6
15.2
5.3
Gate
9.5 Premix Dr
W.M.
19.7
3+09.0
2.5 Picket Fn
20.3
3+15.0
3+16.7
20.2
3.3 Wood Fn.
14.5
3+19.5
Gate
3+21.3
19.3
W.M.
Premix Dr.

To Top PG 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

FROM BOTT PG 95

F.B. 2171 Pg. 96

3.3 Wooden Fn

2.5 Picket Fn

(PRIVATE)

3+44.7

15.4

14° Board Gate

9.5

Premix Dr
& Brick Edges

2.5
Conc Blk Wall

3+58.2

20.2

16.0

3+58.0

Gate
9.5
Premix Dr.

14.3

3+62.6

(Pvmt)
2½" R.S.D. over 1½ AG.

3.0 Picket Fn.

2.5 Picket Fn

ST

3+87.7
3+88.8

20.3

15.4

9.5
Premix Dr.

W.M.

19.6

3+95.5
3+97.9

20.3

2.5 Picket Fn
4+01.2

14.3

4+00.0

15.4

20.6

20.3

4+02.9

3° Chain link
Fn

14.3

4+05.2

4° Woven Wire
Fn

9.5 Gate
Premix Dr.

4+06.8

19.5

3° Chain link
Fn

4+29.7
4+30.1

20.7

15.4

JAY

9.5
Premix Dr.

4+41.1

20.5

20.6

4+43.5

4° Woven Wire
Fn

4+48.1

20.5

14.3

4+48.6

9.5
Premix Dr.

20.8

4+50.0

3° Chainlink
Fn.

Ed. Dr.

(20)

T LINE

(20)

Ed. Dr.

TO TOP PG 97

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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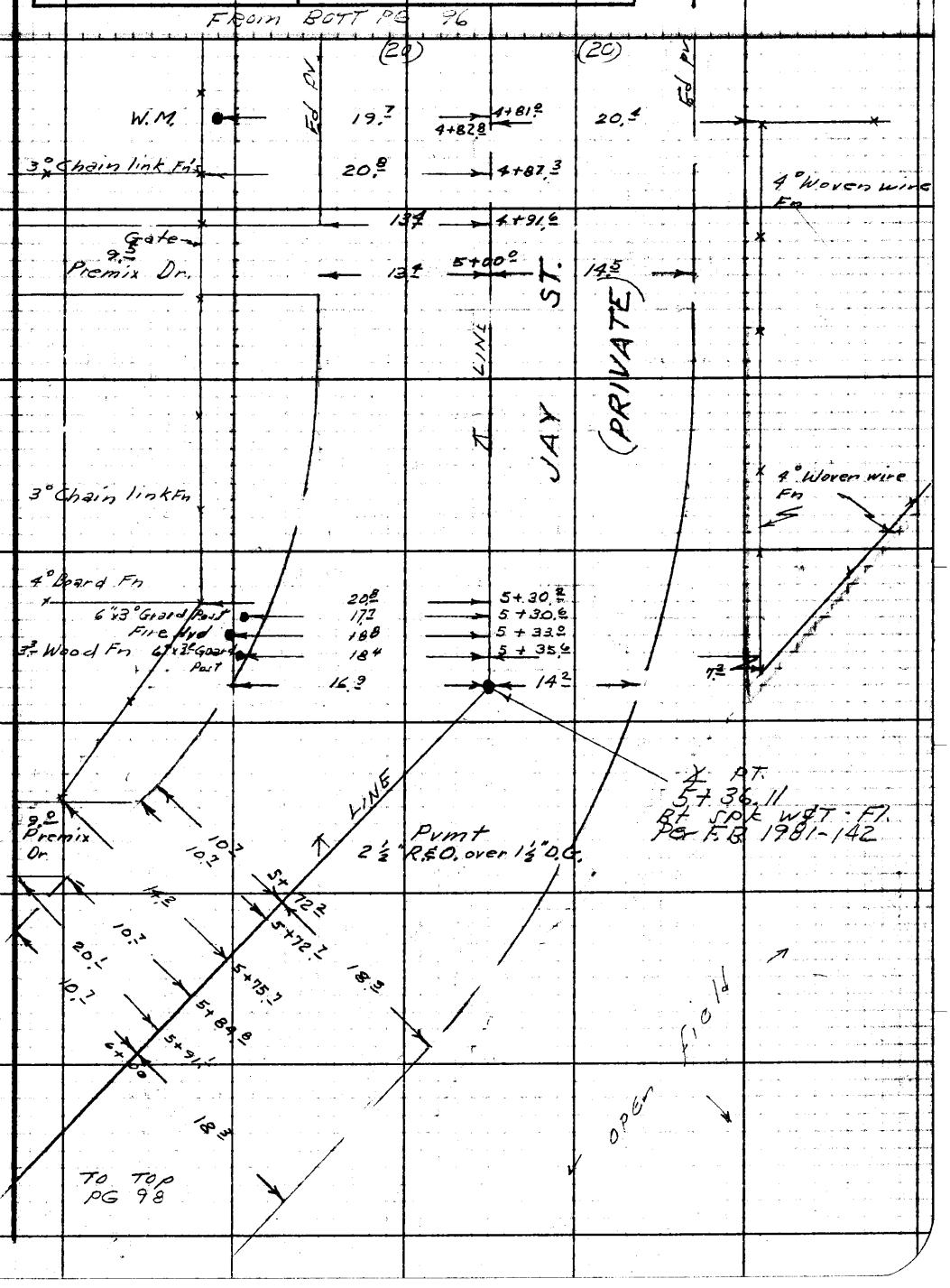
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std. °F |
| Office Work | Surveyed by D Jappell |
| Checked | Notes Date 6-58 |
| Date | Indexed A. C. Johnson |

F. B. 2171 Pg. 97




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

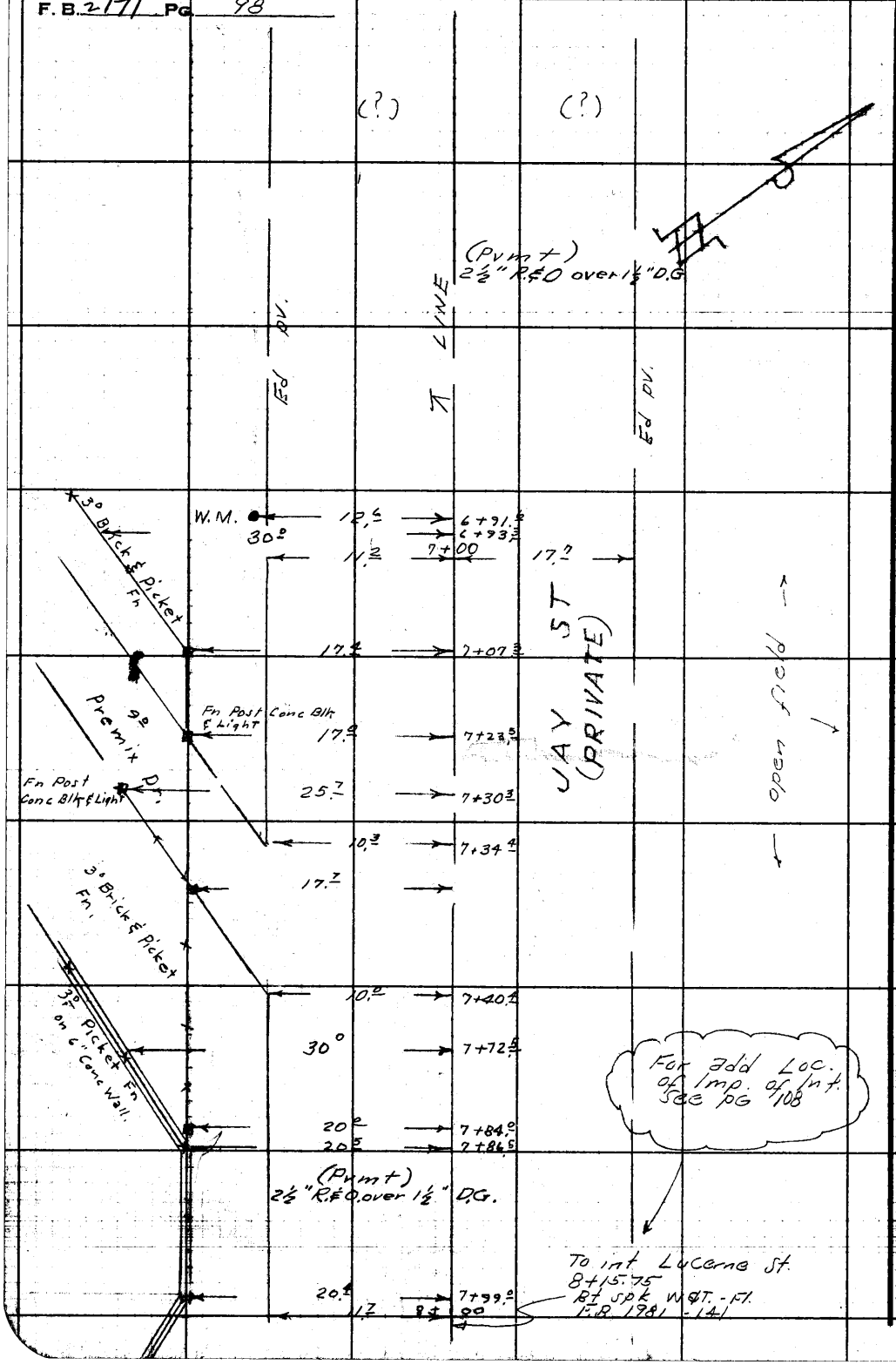
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

6

FROM BOTT LFT PG 97

F.B. 2171 PG 98





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 99 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St. - S.S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes | Date 6- -58 | |
| | Date | Date | Map No. | Indexed C. Johnson | Date | |

JN 2045.14

RENTON ST. - S.S.D

CROSS- SECTIONS

ON JAY ST

FROM

W. LINE LOT 35 TR 4546 E'LY TO LUCERNE ST.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | party: Sappell<br>Shoemaker<br>Carr<br>Lieber | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2171 Pg. 100 | Job No. 2045.14 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Renton St. - S.S.D. | Date | No.
Survey by Sappell | Notes | Notes Chkd. | Checked | X-Sec:
Indexed L. C. Johnson | Date | Date | Date | No.

| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM YF-135 | | | | 2055 | BM YF-135, El. 20.554, F.B. 1981-124, Jay St. (S. side) 381'± W. of angle pt. - Bt spk in conc. dr. to Ho #1204, 3° S. of picket fn | |
| 0+00 | | | | 17.7 | ⊼ Line | Jay (prod) bott brk |
| 0+16 | | | | 19.3 | " | " " Top brk. |
| 0+98° | | | | 20.21 | " | " " End pv. |
| | | | | 20.18 | | 12.7 R. cor " |
| | | | | 20.19 | 7.6 L cor pv. | |
| 0+98.5 | | | | 19.00 | | 13.0 " Top gate valve stem |
| 1+00 | going | E. | Self-comp Rod | 20.24 | F.B. same, Pg 94, int ⊼ Line Jay St. - & W. Line Lot 37 Tr 4546 | |
| | | | | 20.5 | | 20' R gnd |
| | | | | 20.6 | | 115' " back lot line |
| | | | | 19.5 | 20' L gnd | |
| | | | | 16.3 | 115' " back lot line | |
| 1+02.8 | | | | 19.00 | | 13.3 R. Top gate valve stem |
| 1+06.3 | | | | 19.5 | 40.2 L S.W. cor Ho 1203 - gnd. | |
| " | | | | 18.5 | 79.4 " N.W. " " | |
| 1+07.2 | | | | 19.95 | 16.2 L cor pv. | |
| 1+11.7 | | | | 18.5 | 81.4 " gnd | |
| | | | | 16.60 | 81.4 " Top 4" V.C.P. sewer outlet | |
| 1+40.4 | | | | 19.6 | 45.7 " S.E. cor. Ho 1203 - gnd. | |
| | | | | 18.7 | 79.4 " N.E. " | " " |

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+48.2 | | | | 190 | 60.5 L gnd | |
| | | | | 1820 | 60.5 Top 3" C.I sewer pipe | |
| 1+49.2 | | | | 19[illegible] | 40.2 L S.W. Cor Ho | 1207 gnd |
| | | | | 190 | 79.6 " NW " | " |
| 1+50 | | | | 2017 | | ⊼ Line Jay St. |
| 1+83.4 | | | | 198 | 45.7 L S.E. cor Ho | 1207 gnd |
| | | | | 194 | 79.5 " N.E. " | " |
| | | | | 184 | 115 " back lot line | |
| 2+00 | | | | 2025 | | ⊼ Line Jay St. |
| | | | | 2024 | | 14.3 R Ed pv. |
| | | | | 204 | | 20 " gnd |
| | | | | 2005 | 15.2 L Ed pv. | |
| | | | | 201 | 20 " gnd | |
| 2+50 | | | | 2037 | | ⊼ Line Jay |
| 3+00 | | | | 2053 | | " " |
| | | | | 2060 | | 14.5 R Ed pv. |
| | | | | 207 | | 20 " gnd |
| | | | | 2034 | 15.2 L Ed pv. | |
| | | | | 204 | 20 " gnd | |
| 3+50 | | | | 2061 | | ⊼ Line Jay |

Self Cont Rod

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F. B. 2171 Pg. 101
No. ____ Date ____ Date ____ Survey of Renton St. - S.S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell & Notes DS Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 2065 | | ⊼ Line Jay |
| | | | | 2087 | | 14.3 R Ed pv |
| | | | | 208 | | 20 " gnd |
| | | | | 2065 | 15.4' L Ed pv. | |
| | | | | 206 | 20 " gnd | |
| | | | | 198 | 115 " back lot line | |
| T.P. | | | Self comp Rod | 2074 | T.P. | |
| 4+50 | | | | 2053 | | ⊼ Line Jay |
| 5+00 | | | | 2034 | | " " |
| | | | | 2052 | | 13.4 R Ed pv. |
| | | | | 2072 | | 20 " pre-mix dr. |
| | | | | 213 | | 115 " back lot line |
| | | | | 2039 | 14.5' L Ed pv. | |
| | | | | 201 | 20 " gnd | |
| | | | | 199 | 50.2± " back lot line | |
| 5+36.11 | | | | 2054 | F.B. same Pg 97. | ∡ pt. ⊼ Line Jay |
| 5+50 | | | | 2063 | | ⊼ Line Jay |
| 6+00 | | | | 2078 | | " " " |
| | | | | 2079 | | 10.7 R Ed pv. |
| | | | | 206 | | 20 " gnd. |
| | | | | 2063 | 18.3 L Ed pv. | |
| | | | | 200 | 50 " gnd. | |

F. B. 2171 Pg. 102 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St - S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+50 | | | | 21 00 | | ⊼ Line Jay |
| 7+00 | | | | 21 34 | | " " |
| | | | | 21 41 | | $11^{2}$ R Ed pv. |
| | | | | 21 1 | | 20 " gnd |
| | | | | 21 11 | $17^{7}$ L Ed pv. | |
| | | | | 20 6 | 50 " gnd | |
| T.P. | | | | 21 08 | T.P. | |
| 7+50 | | | | 21 45 | | ⊼ Line Jay |
| 7+ 79 | | | | 21 07 | $17^{6}$ L Ed pv. | |
| 7+ $83^{5}$ | | | | 21 34 | | ⊼ Line Jay |
| 7+ $86^{3}$ | | | | 21 49 | | $11^{7}$ R Ed pv. |
| | | | | 20 37 | $18^{3}$ L Ed pv. | |
| 8+00 | | | | 20 70 | | ⊼ Line Jay |
| 8+15.75 | | | | 20 [illegible] | F.B. 198-141 int " " ℄ approx ℄ Lucerne | |
| BM YF-137 | | | | 22 40 | BM YF-137, El 22.403 F.B. 198-125 Jay St (S. Side) 115'± N.W. of ℄ int Jay St & Lucerne St. - Bt spk in conc step to Ho #1256 | |

(For add El. of Int Jay & Lucerne see PG 112)

Profile Notes Red. ____ Plotted ____ Job No. 2045.14 Division No. 10 F.B. 2171 Pg. 103
No. ____ Date ____ Date ____ Survey of Renton St - S.S.P.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sappell Notes D.S. Date 6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2171 Pg. 104 Job No. 2645.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of Renton St - S.S.D Date _____ Date _____ No. _____

Survey by D. Sappell Notes D.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes E. Shoemaker Date 6-58 |
| Date | Indexed A. C. Johnson 6-16-58 |

F. B. 2171 Pg. 105

J.N. 2045.14

RENTON ST. S.S.D.

LOCATION OF IMP.

ON LUCERN ST

FROM

222 ND ST. TO JAY ST.

Note: ① + & OFF to trees & P.P.'s taken to ctr
② Driveways & fences at 90° to st. unless otherwise shown.

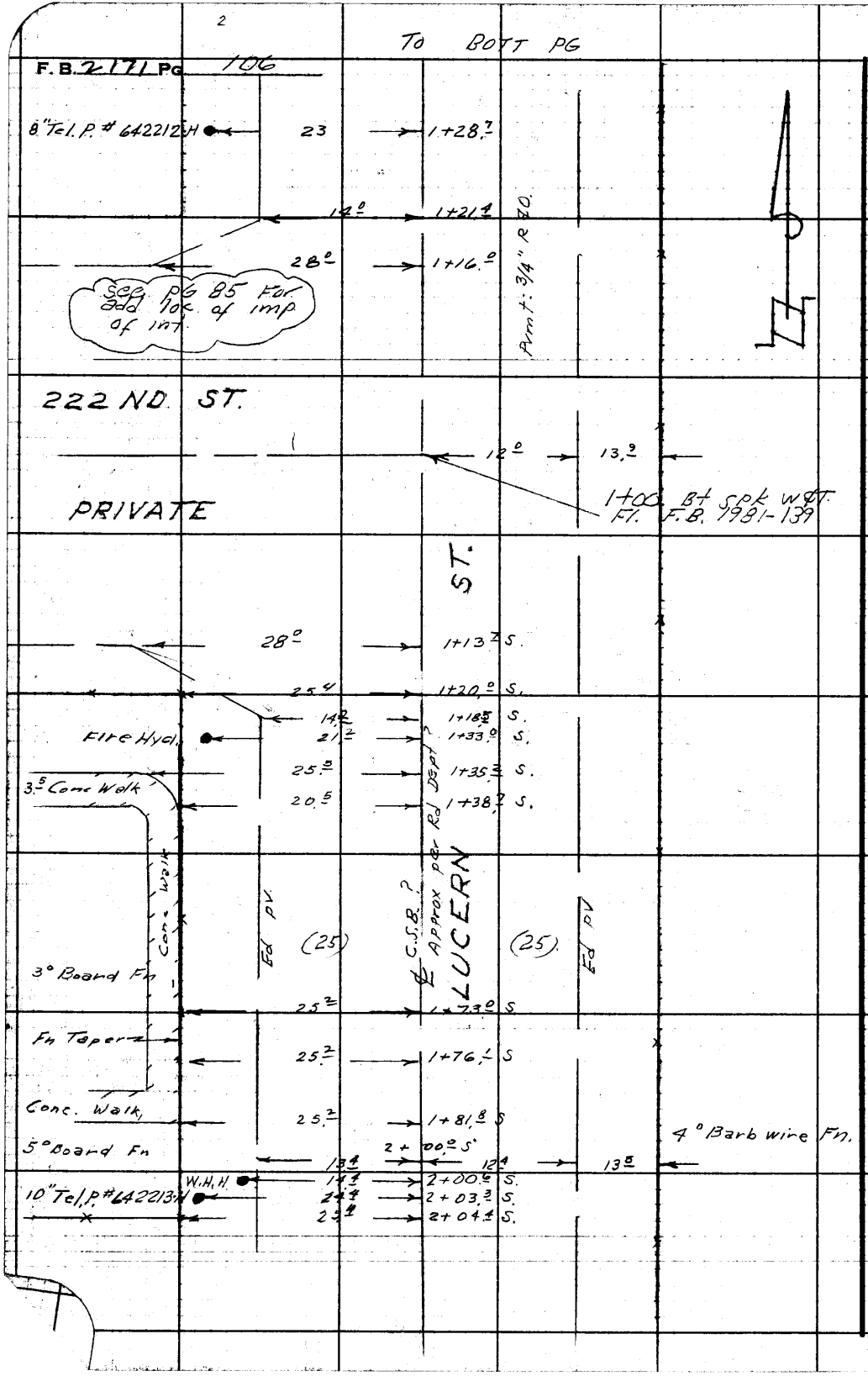
party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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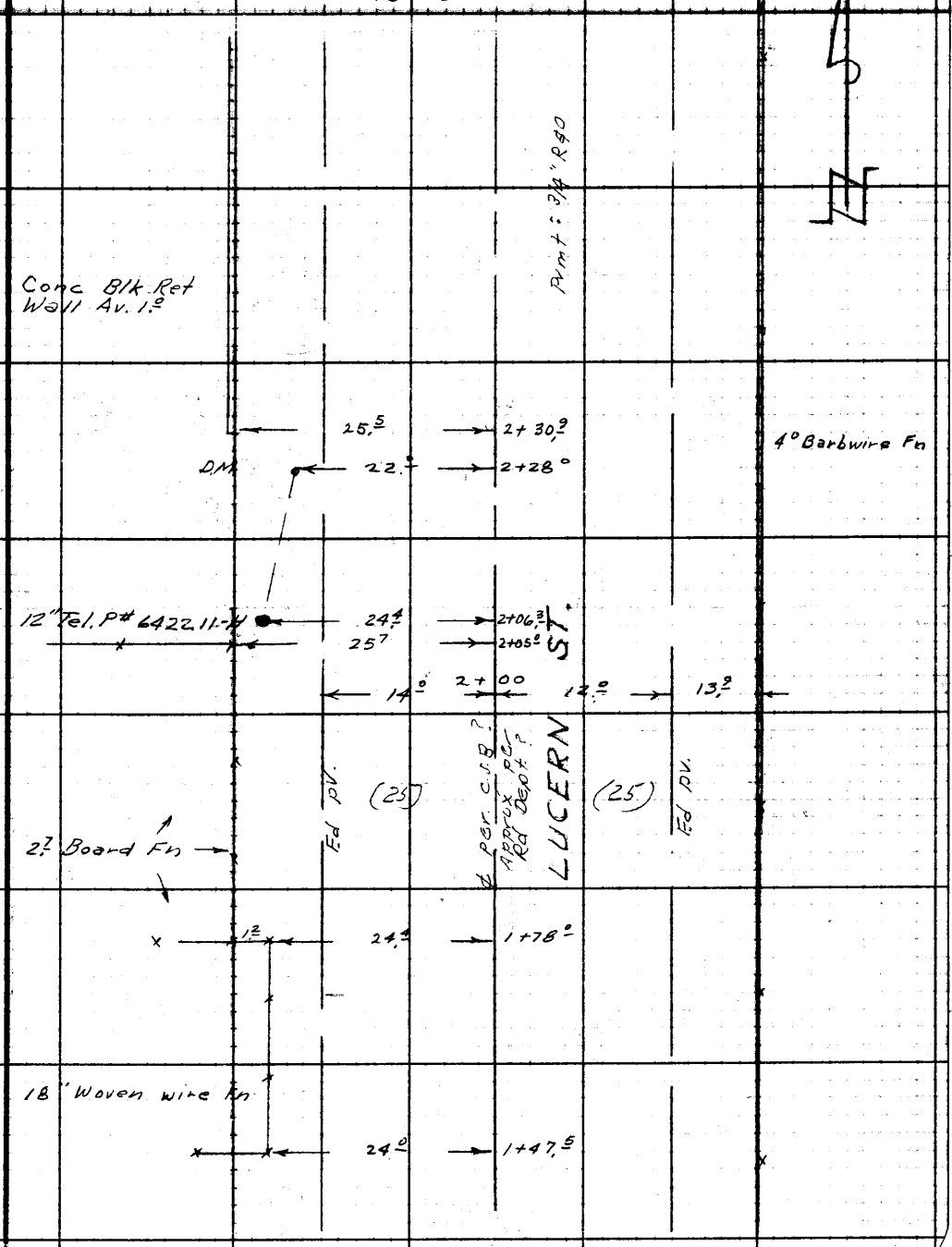
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.S.D. |
| Map No. | JN 204514 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes E. Shoemaker Date 6-58 |
| Date | Indexed C. Johnson |

F.B. 217 / PG. 107

To BOTT PG




From Top PG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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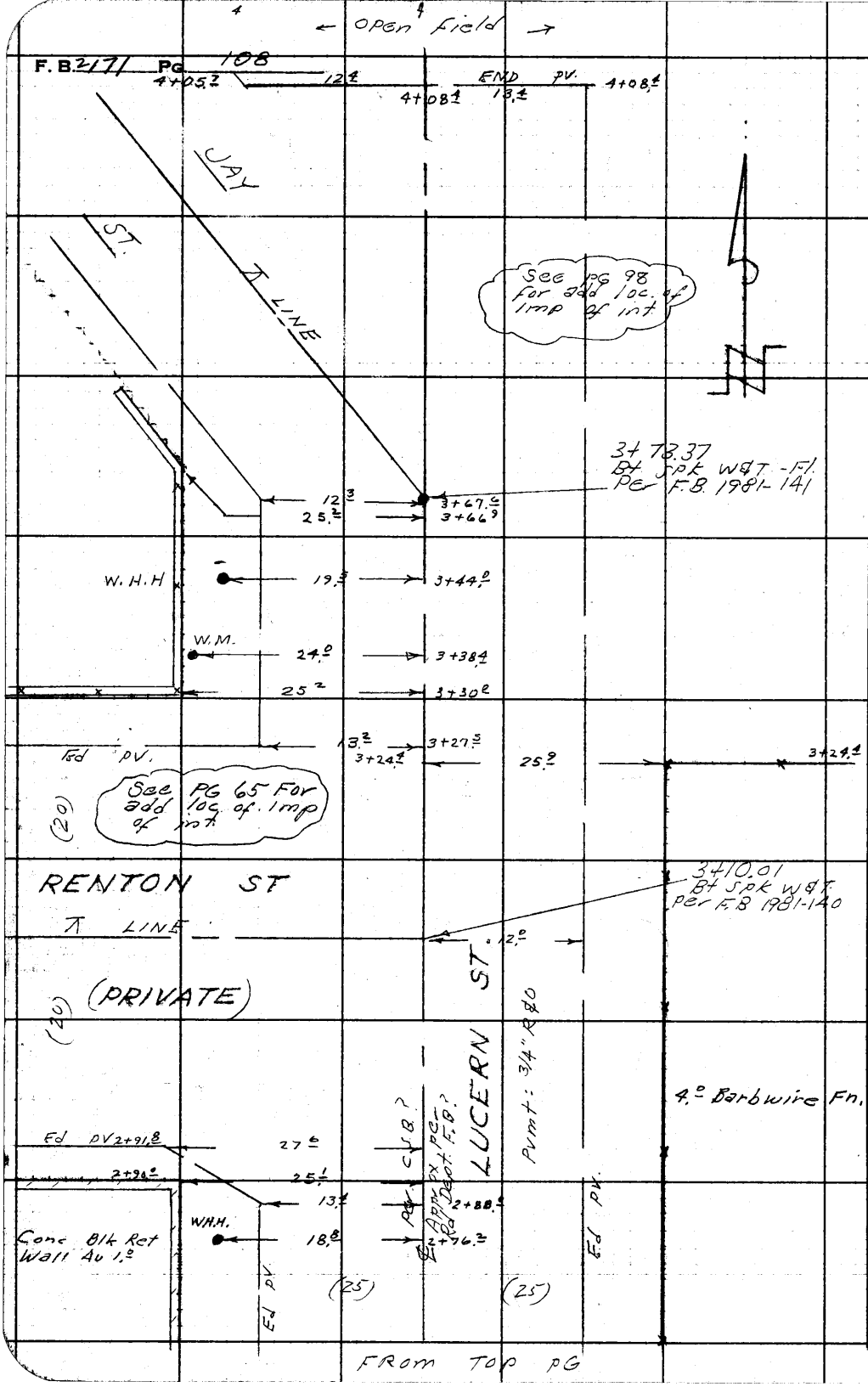
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 2045.14 | Division No. 10 | F. B. 2171 | Pg. 109 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Renton St. - S.S.D. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes D.S. | Date 6- -58 | |
| | Date | Date | Map No. | Indexed C. Johnson | | |

J.N. 2045.14

RENTON ST. - S.S.D.

CROSS - SECTIONS

ON LUCERNE ST

FROM

222 ND ST. TO JAY ST.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | party: Sappell<br>Shoemaker<br>Caro<br>Lieber | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMYF-139 | | | | 20 42 | BM YF-139, El. 20.419 | F.B. 1981-125, |
| | | | | | Lucerne Ave & 222 ND. St. - S.W. cor. - Bt. | |
| (For add El. of int see pg 91) | | | | | spk in ctr. of conc. dr. to Ho. #1260 | |
| | | | | | 3.5 S. of end drive. | |
| 1+00 | going N&S. along Lucerne. | | | 18 92 | F.B. same PG 106, int ⊼ Line 222 ND Approx ℄ Lucerne | |
| 1+50 | So. | | | 19 46 | | |
| 2+00 | So. | | | 20 40 | Approx ℄ Lucerne | |
| | | | | 19 92 | | 13.4 R Ed pv. & F/L |
| | | | | — | | |
| | | | | 21 1 | | 25 " Top brk |
| | | | | 19 50 | 12.4 L Ed pv. & F/L | |
| | | | | 20 4 | 15.9 " Top brk | |
| | | | | 20 6 | 25 " gnd | |
| | | | | 20 5 | 35 " " | |
| 2+00.6 | So. | | | 18 35 | | 14.4 R Top Gate valve stem |
| 1+00 | Going N. from int | | | 18 70 | | 12.0 R ed pv. |
| | | | | 18 3 | | 25 " Top brk |
| | | | | 17 4 | | 27 " bott " |
| | | | | 16 8 | | 35 " gnd. |
| 1+50 | No. | | | 19 35 | Approx ℄ | Lucerne |
| 2+00 | " | | | 19 87 | " | " |

self comp Rd

F. B. 2171 Pg. 110 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. - S.S.D. Date Date No.
Survey by Sappell Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 No. | | | | 1919 | | 12 R Ed pv |
| | | | | 194 | | 25 " Top brk |
| | | | | 187 | | 27 " bott " |
| | | | | 183 | | 35 " gnd |
| | | | | 192 | 14° L Ed pv. & F/L | |
| | | | | 204 | 25 " Top brk | |
| 2+50 | No. | | | 2020 | Approx ℄ Lucerne | |
| 2+76.2 | No. | | | 212 | 18.8 L gnd at top brk. | |
| | For add el. of int see pg 77 | | | 1875 | 18.8 " Top Gate valve stem | |
| 3+10.01 | | | | 2053 | F.B. same pg 108. int Approx ℄ Lucerne & π Line Renton St | |
| | | | | 2015 | | 12° R Ed pv. & F/L |
| | | | | 211 | | 25 " Top brk |
| | | | | 209 | | 35 " |
| 3+30 | No. | | | 2010 | 13.2 L Ed pv. & F/L | |
| | | | | 208 | 16.2 " Top brk | |
| 3+44.0 | No. | | | 212 | 19.5 L gnd | |
| | | | | 1898 | 19.5 " Top gate valve stem | |
| 3+50 | No. | | | 2062 | Approx ℄ Lucerne | |
| 3+67.6 | No. | | | 2070 | 12.3 L ∡ pt Ed pv. | |
| | | | | 215 | 25 " Top brk | |

Profile Notes Red. ____ Plotted ____ Job No. 20[illegible] Division No. [illegible] F. B. 2-171 Pg. 111
No. ____ Date ____ Date ____ Survey of Renton St. SSD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes DS Date 6-[illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+73.37 No | For add el. of int see pg 103 | | | 20 52 | F.B. same PG 108 Int ⊼ Line Jay & Approx ℄ Lucerne | |
| 4+00 No. | | | | 20 42 | Approx ℄ Lucerne | |
| 4+08.4 No. | | | | 20 37 | " " | |
| | | | | 20 27 | | 13.4 R cor pv. |
| | | | | 21 2 | | 25 " gnd |
| | | | | 20 9 | | 35 " |
| 5+00 No. | | | | 19 6 | Approx ℄ Lucerne | |
| 6+00 No. | | | | 18 8 | " " " | |
| BMYF-138 | | | | 22 10 | BMYF-138, El. 22.097, F.B. 1981-125 Renton St & Lucerne St. - N.W. cor - Bt. spk in conc. walk 1' S. of conc. step at S. side Ho # 22117 | |

Self Comp Abd

F. B. 2171 Pg. 112 Job No. 2045.14 Division No. 10 Notes Red. Plotted Profile
Survey of Renton St. S.S.D. Date Date No.
Survey by D. Sappell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

PWFB 0421 795

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Renton St. Cl. |
| Map No. | JN Tape Std 68 °F |
| Office Work | Surveyed by Smiley |
| Checked | Notes Smiley Date 6-58 |
| Date | Indexed K. C. Johnson 8-28-58 |

F. B. 2/71 Pg. 1/8

C.I. 2045.14

SURVEY

of

A PORTION OF

TRACT 4546

in Conjunction with

F.B. 1981

for

PURPOSES OF

SANITARY SEWER

EASEMENT.

Smiley, L.C.
⊼ = Shoemaker, C.E.
R&C. Bustrum, M.L.
" Merino, G.B.
" Caro, A.

June 23, 24, 1958.

⊼ K&E #107523

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

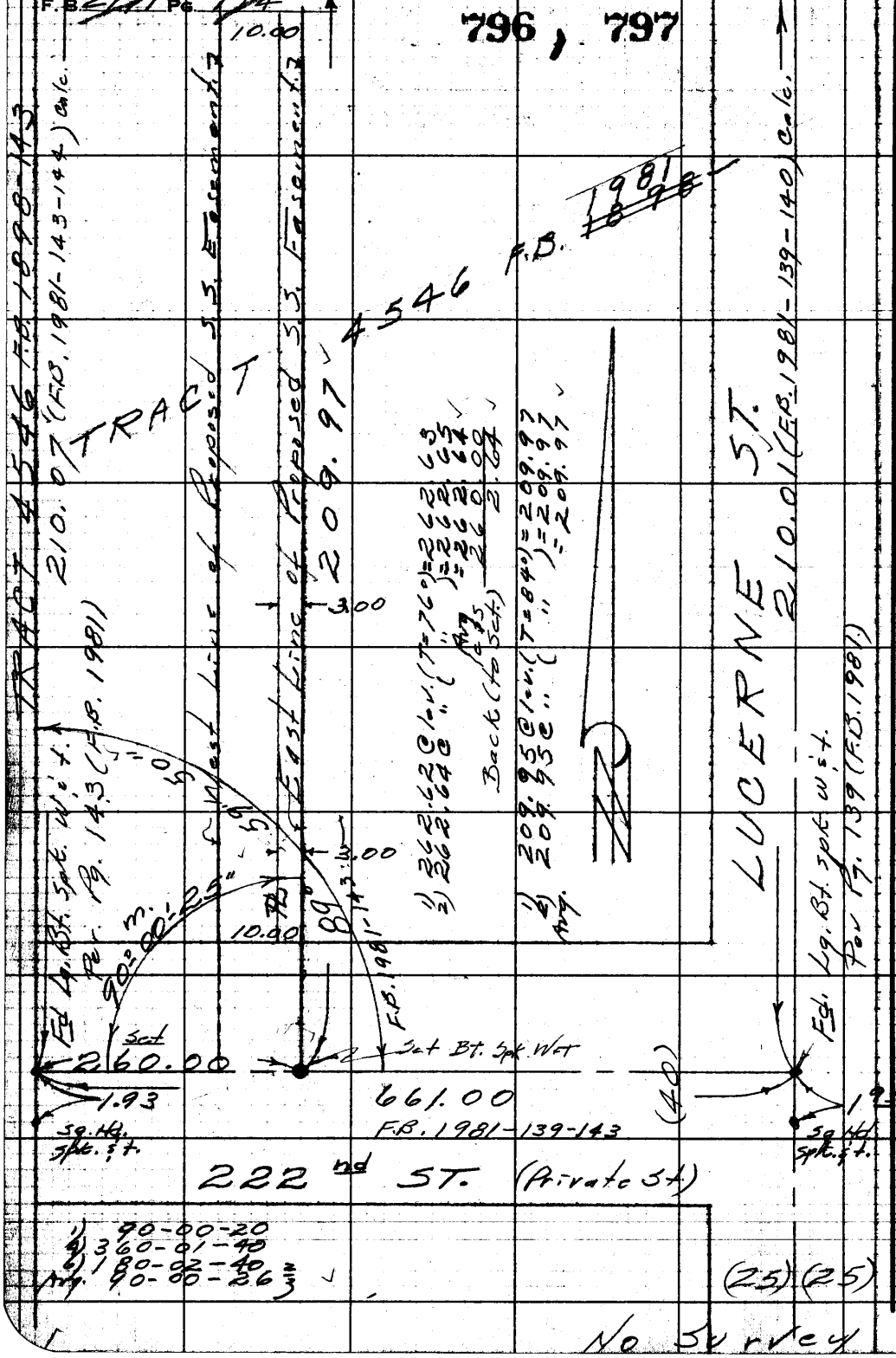
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 0421 Contd. on Pg. 115

F.B. 2/71 Pg. 1/4

796, 797




1) 90-00-20
2) 360-01-40
3) 180-02-40
Avg. 90-00-26 2/3

Back (to Set)
1) 262.62 @ lev. (T=76°) = 262.63
2) 262.64 @ " ( " ) = 262.64
Avg. 262.64
Cos 260.00
2.64

1) 209.95 @ lev. (T=84°) = 209.97
2) 209.95 @ " ( " ) = 209.97
Avg. = 209.97

WS 28-D-1

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0421 C.I. 2045.14 798, 799

| | |
|---|---|
| Notes Ck'd by Galli | Survey of Renton St. C.I. |
| Map No. | JN Tape Std 68 °F |
| Office Work | Surveyed by Smiley |
| Checked | Notes Smiley Date 6-58 |
| Date | Indexed E. C. Johnson |

F.B. 2171 Pg. 115

NO SURVEY.

WS 28-D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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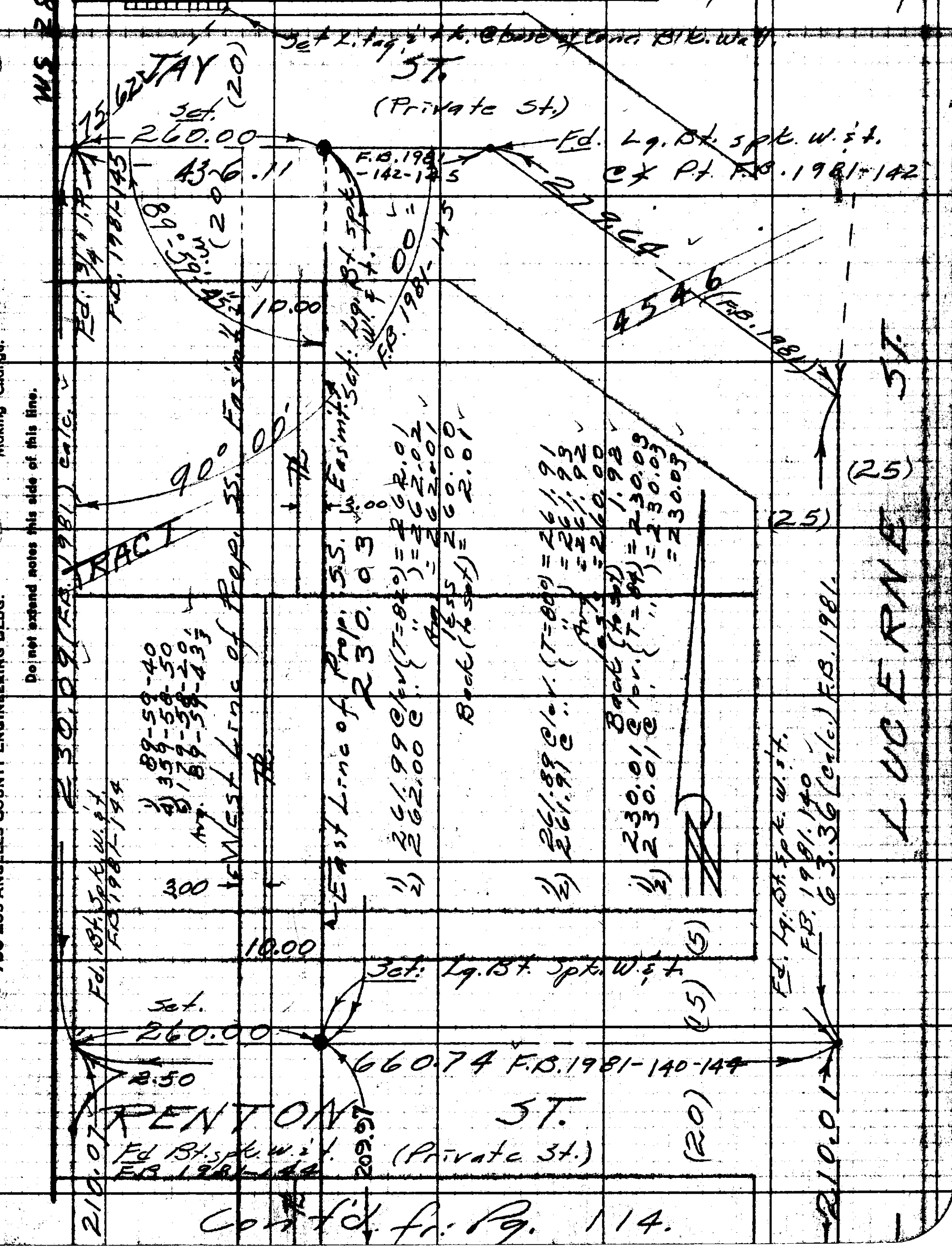
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.




76P5038 CE #247—2-57

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F. B. 2111 Pg. 116

CI 2045.14

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St SSD |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by Smiley |
| Checked | Notes Shoemaker Date 6-28-58 |
| Date | Indexed A. C. Johnson 8-26-58 |

F. B. 2171 Pg. 117

C.I. 2045.14

Location of Improvements

for Proposed S.S. Easement

From 222nd St. North to Jay St.

Party:
Smiley, L.C.
Shoemaker, C.E.
Bystrum, M.L.
Merino, G.R.
Cano, A.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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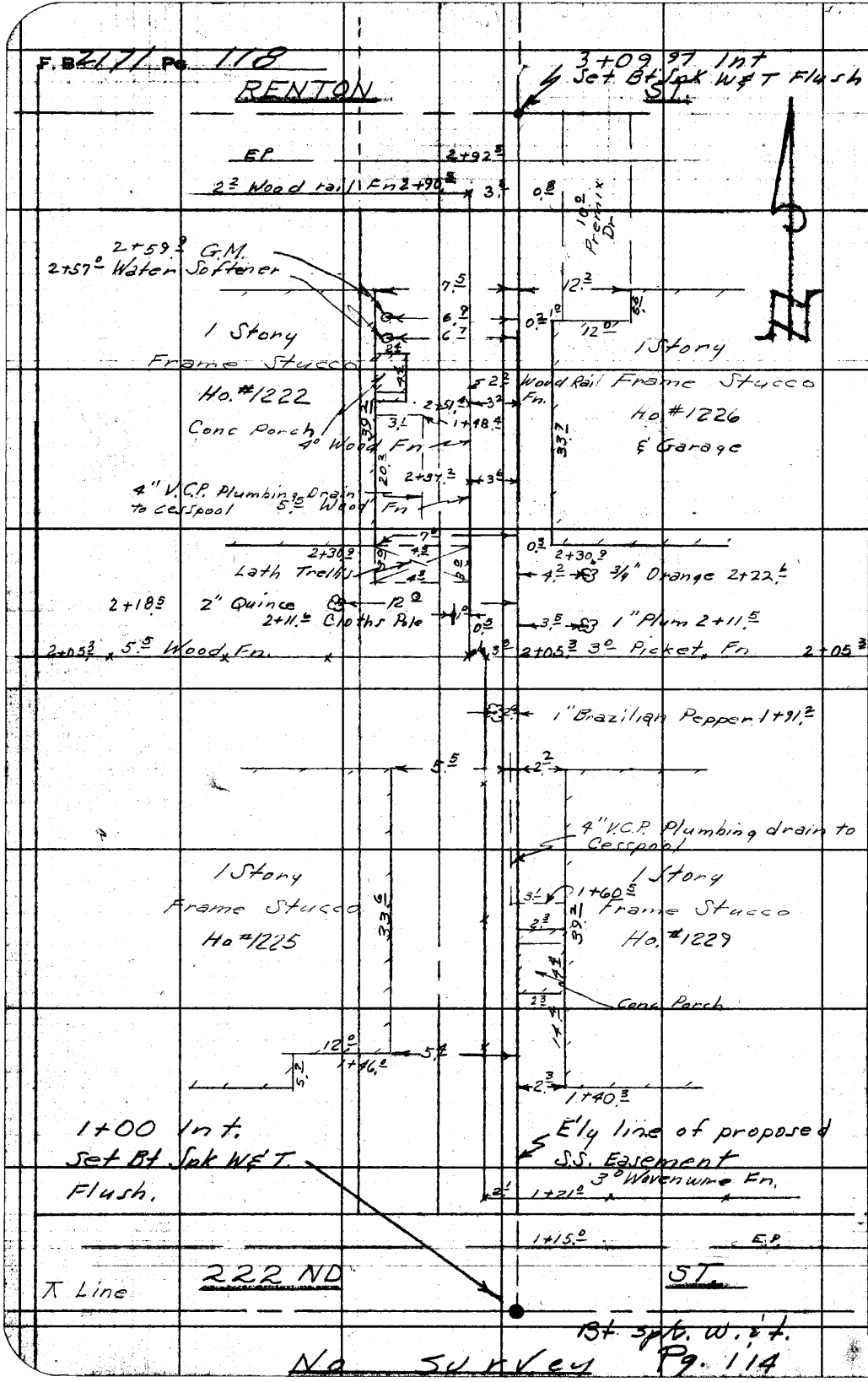
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #247—3-57




RETURN TO
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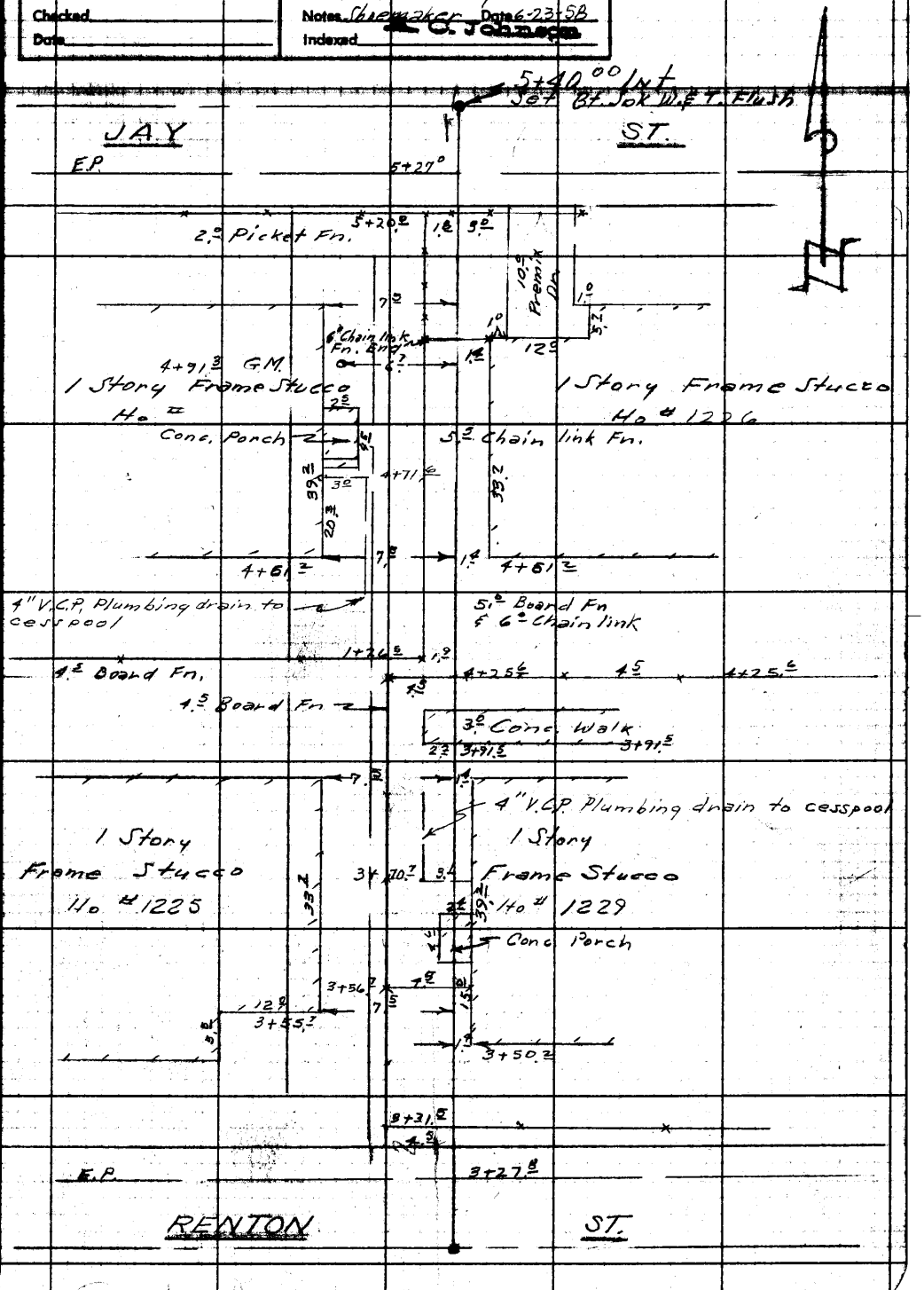
C.I. 2045.14

| | |
|---|---|
| Notes Ck'd by | Survey of Renton St. S.D. |
| Map No. | JN 2045.14 Tape Std °F |
| Office Work | Surveyed by Smiley |
| Checked | Notes Shoemaker Date 6-23-58 |
| Date | Indexed C. Johnson |

F. B. 2171 Pg. 119

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76F3098 CE #247 9-57

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F. B. 2111 PG. 120

| Profile | Notes Red. | Plotted | Job No. 2045.14 | Division No. | F.B. 2171 | Pg. 121 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Renton St. thru S.S. Easement | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Smiley | Notes Shoemaker | Date 6-25-1958 | |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date | |

CI 2045.14

CROSS SECTIONS

of

PROPOSED S.S. EASEMENT

from

222 ND. ST. N. TO JAY ST.

TRACT 4546

| | |
|---|---|
| ELEV. | |
| F. S. | |
| H. I. | Smiley, L.C. June 25, 1958<br>Shoemaker, CE<br>Bystrum, NL |
| B. S. | Merino, G.R.<br>Caro, A. |
| STATION | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L - West | R - East |
|---|---|---|---|---|---|---|
| B.M. "YF-142" | 4 79 | 27 56 | | 22 77 | B.M. "YF"-142" El: 22.765 F.B. 1981-127 222nd St. (N. Side) 630± W. of ℄ Lucerne St., Bt. spk. in E. end conc. step to Ho. #1203 | |
| T.P. | 5 04 | 28 31 | 4 29 | 23 27 | | |
| 1+00 | | | 5.06 | 23.25 | Int. of ⊼ Line 222nd St & Ely Bndry, Prop. Easement. | |
| " | | | 5.15 | 23.16 | | 50.0 R Pvmt |
| " | | | 5.16 | 23.15 | 50.0 L | |
| 1+15.0 | | | 5.18 | 23.13 | Edge Pvmt. & Ely Bndry Prop. Easement | |
| " | | | 5.26 | 23 05 | | 50.0 R |
| " | | | 5.23 | 23 08 | 50.0 L. | |
| 1+40.3 | | | 5.3 | 23.0 | | 2.3 R Cor Ho #1229 Gnd |
| | | | 3.64 | 24.67 | | 2.3 R " " " Floor. |
| 1+46.0 | | | 5.1 | 23.2 | 5.4 L Cor. Ho #1225 Gnd | |
| | | | 5.13 | 23.18 | 5.4 L " " " Conc Garage Floor. | |
| | | | 3.73 | 24.58 | 17.4 L Floor Ho #1225 | |
| 1+50 | | | 5.4 | 22.9 | Ely Bndry Prop. Easement. | |
| T.P. | 4.67 | 27.06 | 5.92 | 22.39 | | |
| 2+00 | | | 4.8 | 22.3 | Ely Bndry Prop. Easement | |

F. B. 2171 Pg. 122 Job No. 2045.16 Division No. 10 Notes Red. Plotted No. Profile
Survey of Renton St. et al. S.S. Easement Date 6-24-58 Date X-Sec.
Survey by Smiley Notes CE Shoemaker Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

761 298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 27.06 | | | | |
| 2+05.3 | | | 4.8 | 22.3 | Ely Bndry prop. easement & Back P/L | |
| | | | 4.3 | 22.8 | | 39.4 R. Prop Cor. |
| | | | 4.9 | 22.2 | 10°L Wly Bndry prop easement & Back P/L | |
| | | | 5.0 | 22.1 | 44.7 L Prop. Cor. | |
| 2+30.9 | | | 4.9 | 22.2 | | 0.3 R Cor Ho# 1226 Gnd |
| | | | 3.13 | 23.93 | | 0.3 R " " " Floor. |
| | | | 4.9 | 22.2 | 7.6 L Cor. Ho# 1222 Gnd | |
| | | | 3.24 | 23.82 | 7.6 L " " " Floor. | |
| T.P. | 4.96 | 27.26 | 4.76 | 22.30 | | |
| 2+50.0 | | | 5.1 | 22.2 | Ely Bndry prop. easement | |
| 2+64.6 | | | 5.03 | 22.23 | | 0.2 R NW Cor Ho# 1226 & Conc Floor to Garage |
| 2+92.3 | | | 5.03 | 22.23 | Ely Bndry prop. easement & S edge pvmt. | |
| | | | 5.02 | 22.24 | | 50°R Edge pvmt |
| | | | 5.21 | 22.05 | 10°L Edge pvmt | |
| | | | 5.28 | 21.98 | 50°L " " | |
| 3+00 | | | 5.13 | 22.13 | pvmt | |
| 3+10.00 | | | 5.29 | 21.97 | Int. Ely Bndry prop easement & ⊼ Line Renton St. | |
| | | | 5.29 | 21.97 | | 50°R |

Profile Notes Red ____ Plotted ____ Job No. 2045.14 Division No. ____ F.B. 2171 Pg. 123
No. ____ Date ____ Date ____ Survey of Renton St. et al. S.S. Easement
X-Sec. Notes Chkd. ____ Checked ____ Survey by K. Smiley Notes Shoemaker Date 6-25-58
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 27.26 | | | | |
| | | | 5.36 | 21.90 | 50°L Pvmt | |
| 3+27.8 | | | 5.22 | 22.04 | Ely boundry proposed easement & | |
| | | | — | — | Nly Edge Pvmt. | |
| | | | 5.22 | 22.04 | | 50°R E.P |
| | | | 5.18 | 22.08 | 50°L E.P. | |
| 3+50 | | | 5.1 | 22.2 | Ely bndry prop. easement | |
| | | | 5.1 | 22.2 | 10 L Wly " " | " |
| 3+50.2 | | | 5.1 | 22.2 | | 1.4 R Cor. Ho#1229 Gnd |
| | | | 3.71 | 23.55 | | 1.4 R " " " Floor |
| 3+55.7 | | | 4.83 | 22.43 | 7.5 L Cor Ho#1225 Conc Garage Floor | |
| | | | 3.76 | 23.50 | 19.5 L " " Floor. | |
| 3+91.5 | | | 5.4 | 21.9 | Gnd@ Ely bndry prop. easement & edge conc walk | |
| | | | 5.18 | 22.08 | " " " | " " " " " |
| T.P. | 5.05 | 26.82 | 5.49 | 21.77 | | |
| 4+00 | | | 5.1 | 21.7 | Ely bndry prop. easement | |
| " | | | 4.8 | 22.0 | | 38.7 R P/L |
| " | | | 5.0 | 21.8 | 10°L Wly bndry prop easement | |
| " | | | 5.4 | 21.4 | 48.0 P/L | |
| 4+25.6 | | | 5.0 | 21.8 | Ely bndry prop easement & Back P/L | |
| | | | 5.1 | 21.7 | | 38.7 R P/L Cor. |

Profile
X-Sec.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No.
Job No. 2045.14
Survey of Renton St. etal SS Easement
Survey by LC Smiley
Notes CE Shoemaker
Indexed C. Johnson
Date
PG. 124
2171

76L298 307 8-53

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 26.82 | | | | |
| 4+25.6 | | | 5.5 | 21.3 | 48° L P/L Cor. | |
| 4+50.0 | | | 5.6 | 21.2 | Ely bndry prop. | easement |
| | | | 5.8 | 21.0 | 10° L Wly " " | " |
| T.P. | 4.90 | 26.04 | 5.68 | 21.14 | | |
| 4+61.2 | | | 4.9 | 21.1 | | 1.4 R Cor Ho# 1226. Gnd |
| | | | 3.07 | 22.97 | | 1.4 R " " " Floor |
| | | | 4.9 | 21.1 | 7.5 L Cor Ho.# 1222 | Gnd |
| | | | 3.04 | 23.00 | 7.5 L " " " | Floor. |
| 4+94.9 | | | 4.68 | 21.36 | | 1.4 R Cor Ho# 1226. Conc |
| | | | — | — | | garage floor. |
| 5+01.0 | | | 4.9 | 21.1 | Ely bndry prop. | easement |
| | | | 5.0 | 21.0 | | 40.8 R P/L |
| | | | 4.7 | 21.3 | 10 L Wly bndry prop. | easement |
| | | | 5.0 | 21.0 | 44.8 P/L | |
| 5+27.0 | | | 5.25 | 20.79 | Ely bndry prop | easement S. edge pvmt |
| | | | 5.22 | 20.82 | | 50.0 R E.P. |
| | | | 5.25 | 20.79 | 10.0 L Wly bndry prop | easement & S. edge pvmt |
| | | | 5.40 | 20.64 | 50° L E.P. | |
| 5+65 | | | 5.38 | 20.66 | Int. Ely bndry prop. | easement & ⊼ Line Jay St. |
| | | | 5.34 | 20.70 | | 50 R Pvmt |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2171 Pg. 125
No. ____ Date ____ Date ____ Survey of Renton St. etal S.S. Easement
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.C. Smiley Notes Shoemaker Date 6-25-58
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 26.04 | | | | |
| 5+65 | | | 5.53 | 20.51 | 50°L Pvmt. | |
| B.M. YF136 | | | 4.41 | 21.63 | B.M. Y.F. 136 El. 21.629 F.B. 1981-125 Jay St. (S. Side) 70'± W. of angle pt. Bt sok in W. end conc. step to Ho. # 1234 | |

F. B. 2171 Pg. 126 Job No. 2045.14 Division No. Notes Red. Plotted Profile
Survey of Renton St etal S.S. Easement Date Date No. X-Sec.
Survey by Smiley Notes C.E. Shoemaker Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

PWFB 1129 2354

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS Dist. |
| Map No. | JN CI 2320.34 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Date |
| Date | Indexed R. J. GALLI JUL 27 64 |

F. B. 217 PG. 125

CI. 2320.34

Kwiss Ave S.S. Dist.

INDEX

Holmes
Walsh JH
Massey
Moya

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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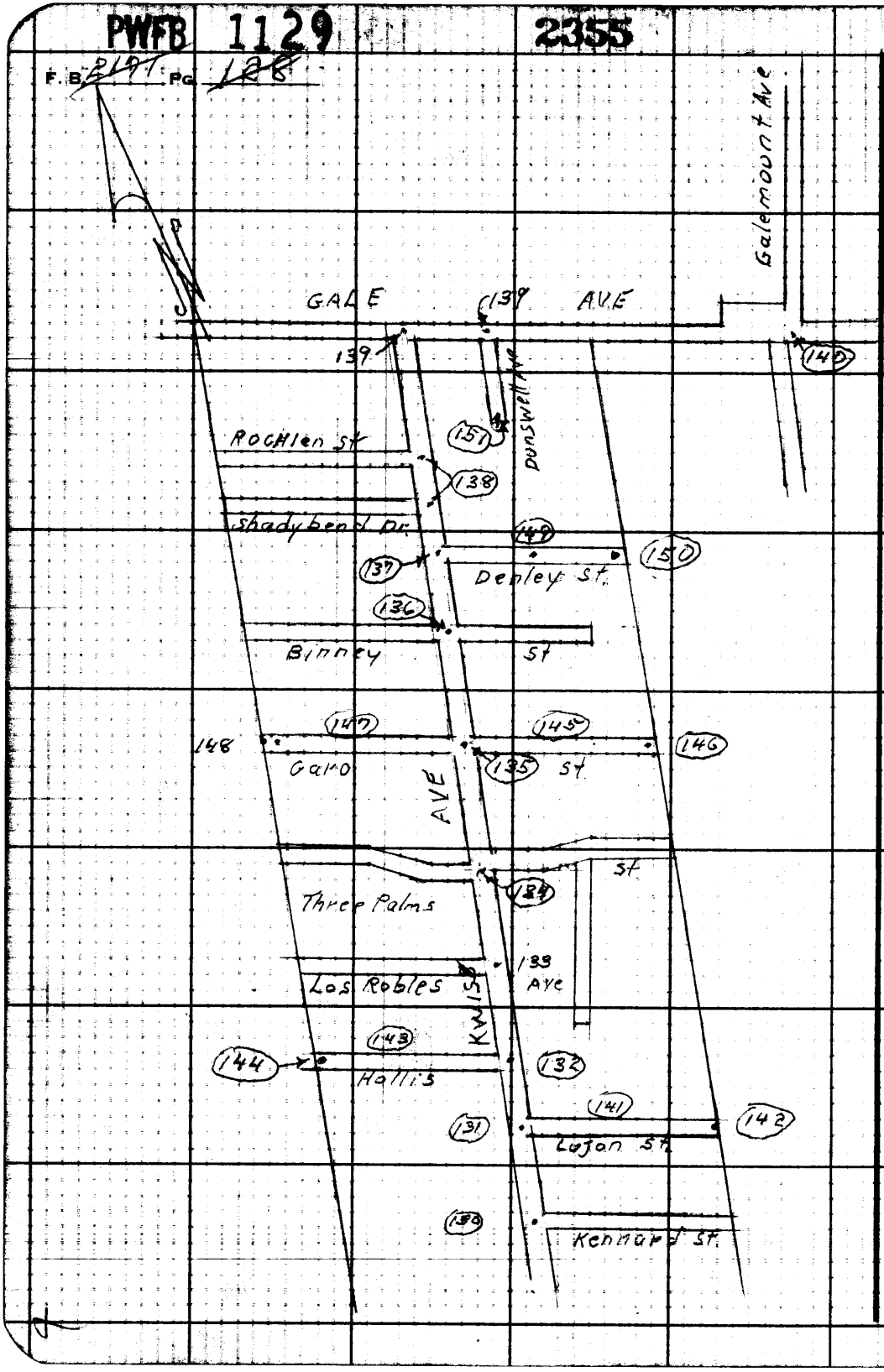
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 1129 2355

F. B. 2197 Pg. 128

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PWFR 1129

2356

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS Dist |
| Map No. | CI 2320.34 |
| Office Work | JN 2320.34 Tape 2211 Std 68 °F |
| Checked | Surveyed by D.E. Holmes |
| Date | Notes Holmes Date 7-1-64 |
| | Indexed E. J. GALLI JUL 2 1964 |

F. B. 2171 PG. 129

CI 2320.34

KWISS AVE S. S. DIST

SURVEY of Private Sts

HOLMES
WALSH
MASSEY
MOYA

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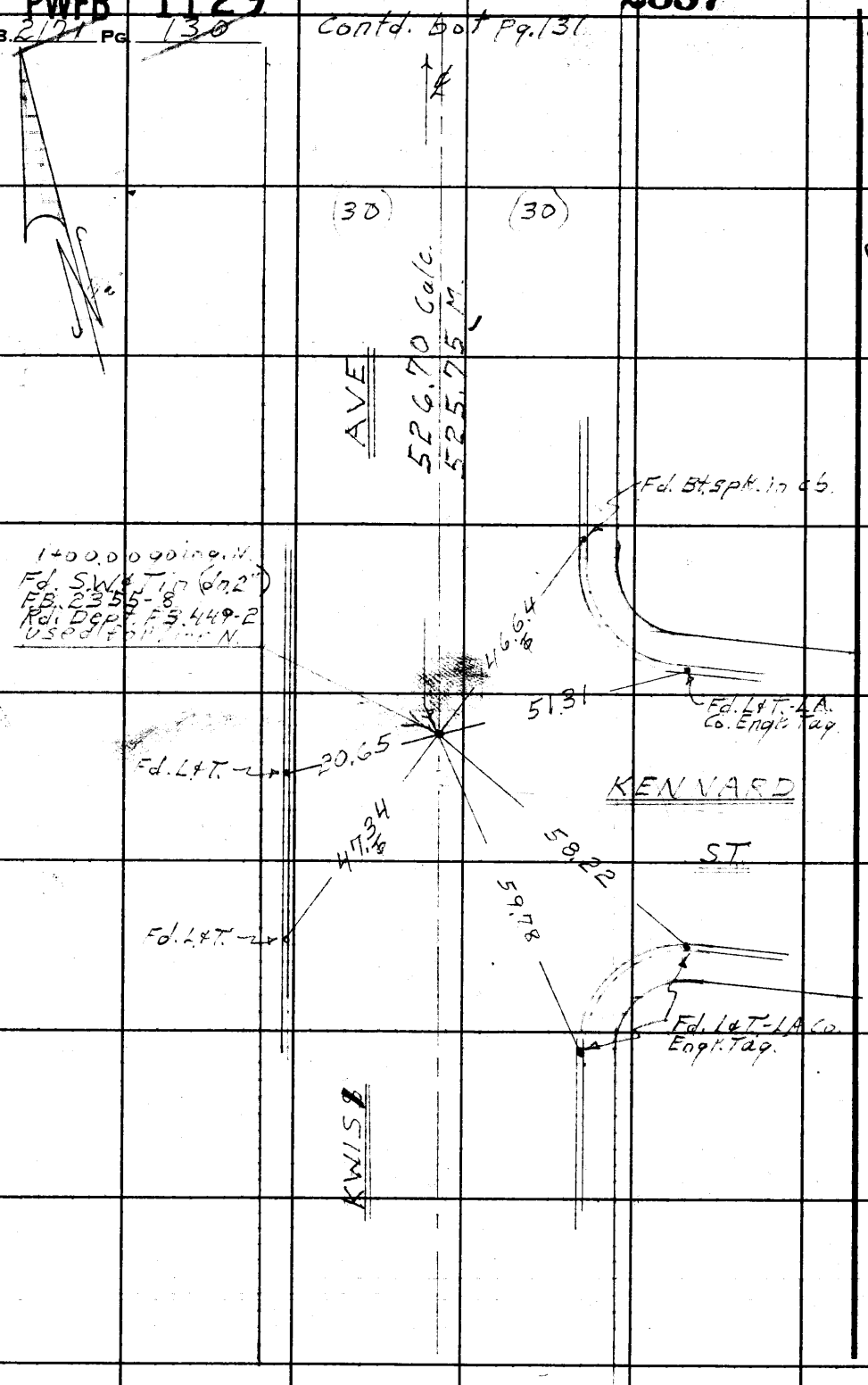
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

PWFB 1129 2357

F. B. 2121 PG. 130

Contd. bot Pg. 131




W.S. 38 A3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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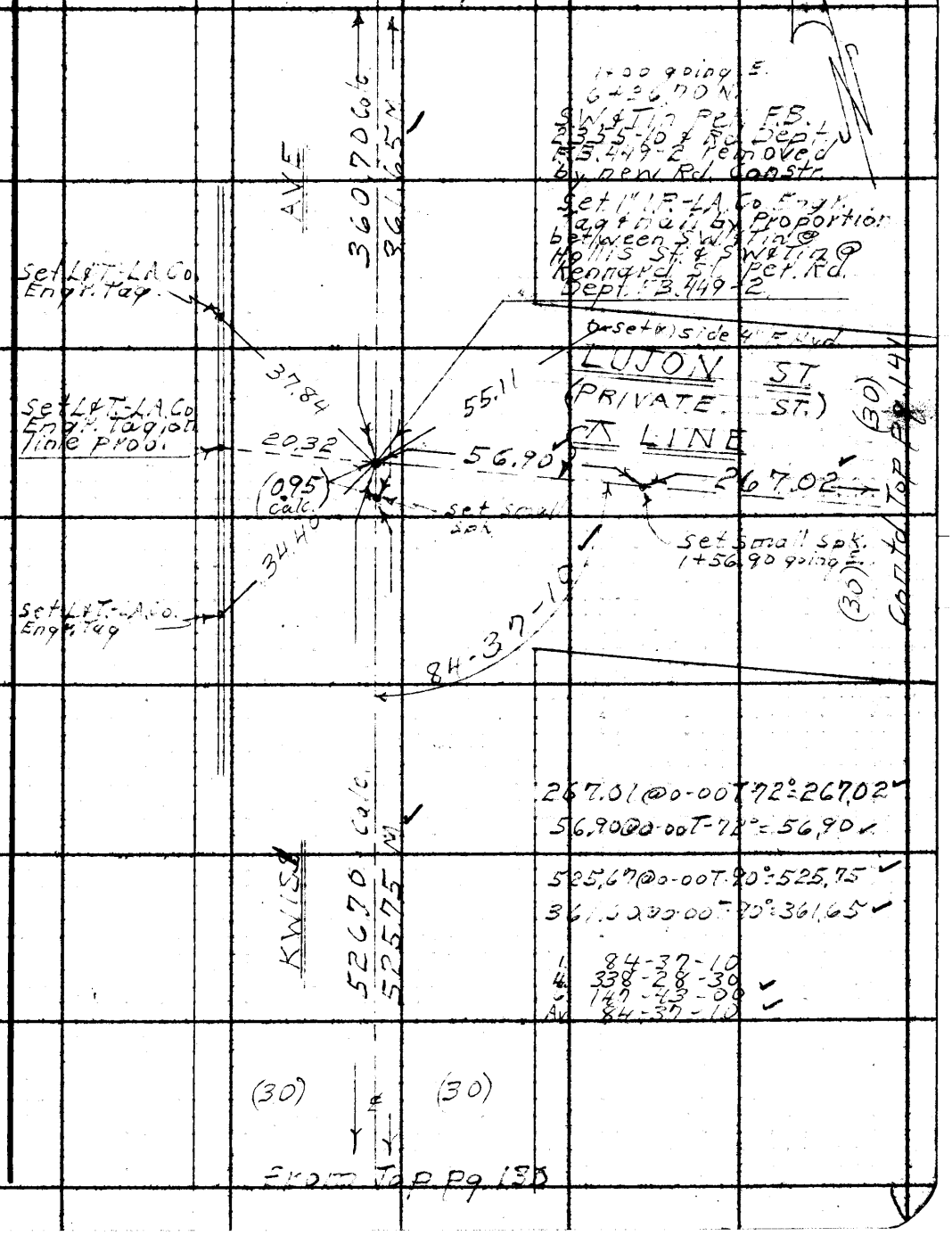
PWFB 1129 2358

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of KWISS AVE SS Dist |
| Map No. | JN 232034 Tape 52 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-?-64 |
| Date | Indexed C. J. GALLI |

F. B. 2171 Pg. 131

Contd. Pg. 132

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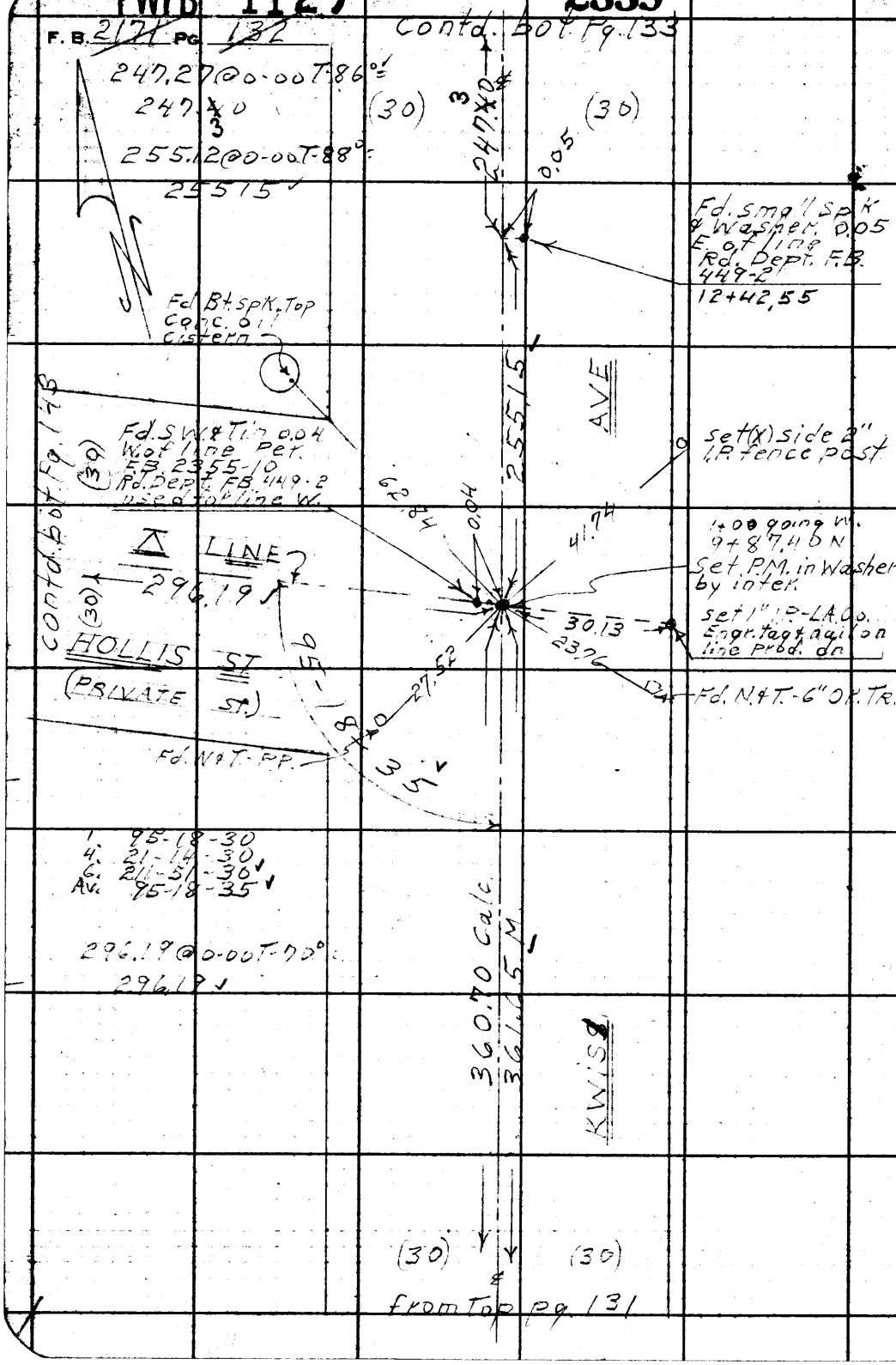
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 38 A3

76F309S CE #310 6-63

PWFB 1129 2359

F. B. 2171 Pg. 132




U.S. 38 A-3

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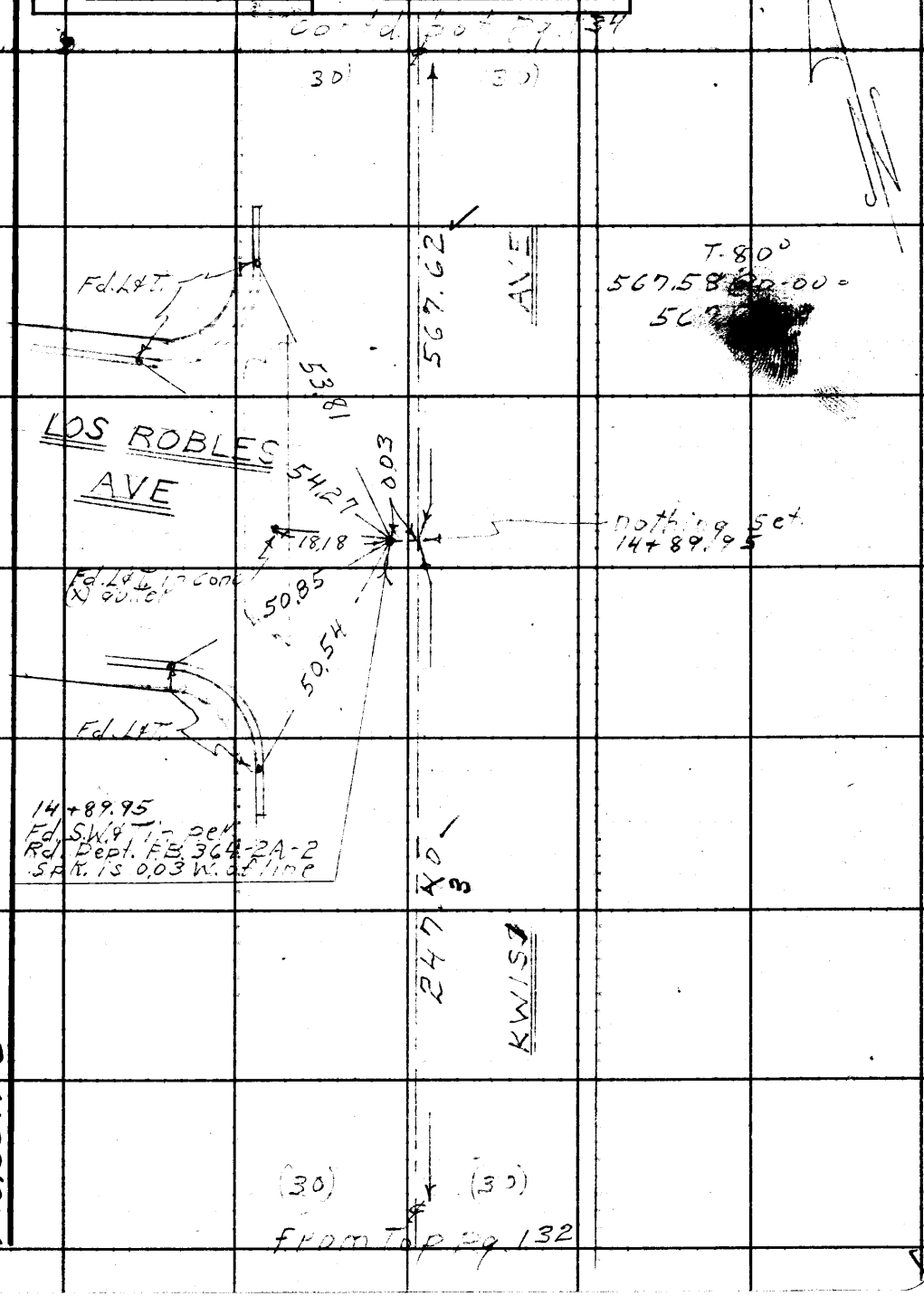
PWFB 1129 2360

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS. Dist. |
| Map No. | JN CI 2320.34 Tape 22" Std 68 °F |
| Office Work | Surveyed by D. E. Holmes |
| Checked | Notes Holmes Date 7-2-64 |
| Date | Indexed C. J. GALN |

F. B. 2171 PG. 133

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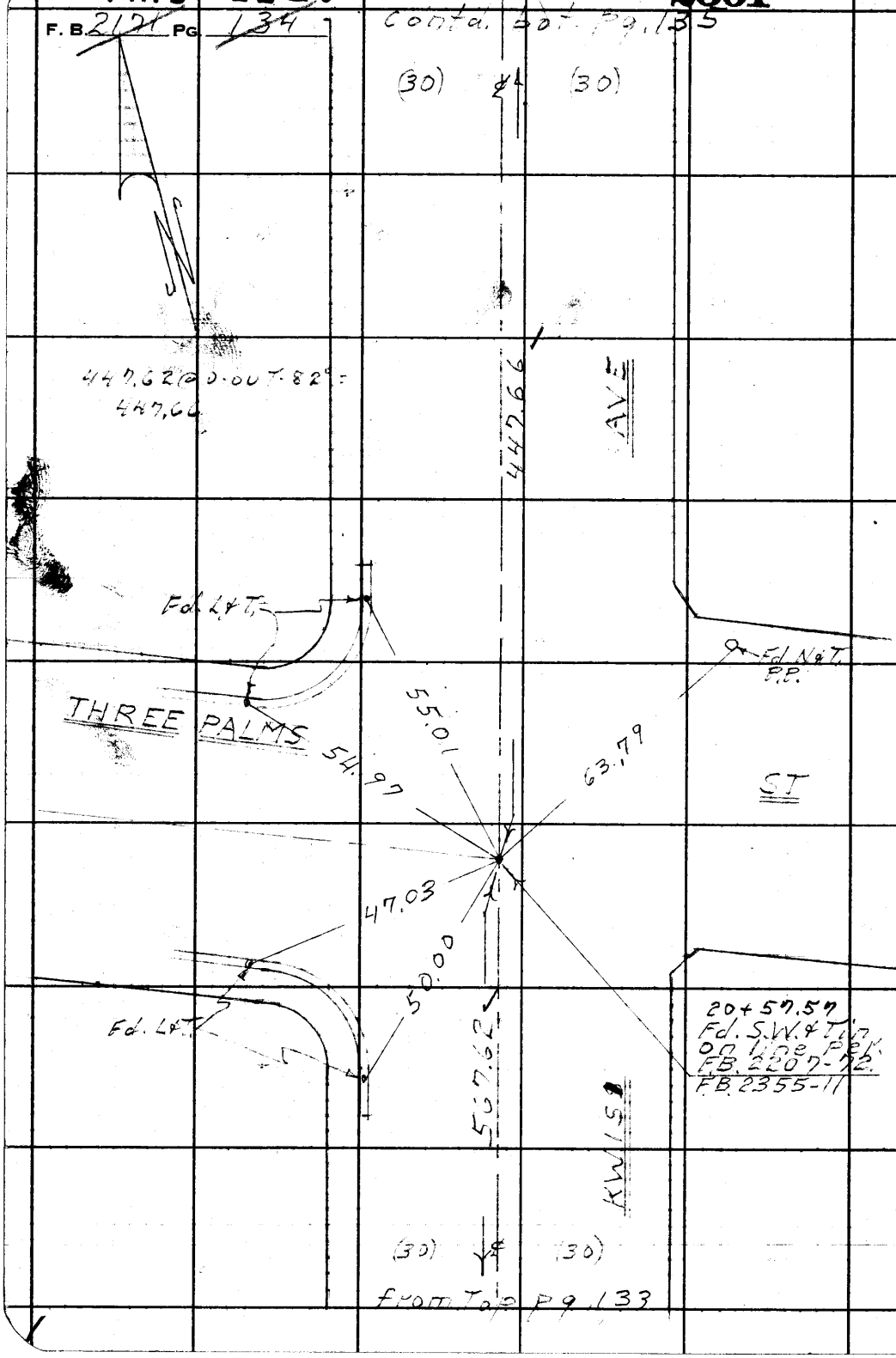
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 38 A-3

76F309S CE #310 6-63

PWFB 1129 2361

F. B. 2121 PG. 134




145.38 A3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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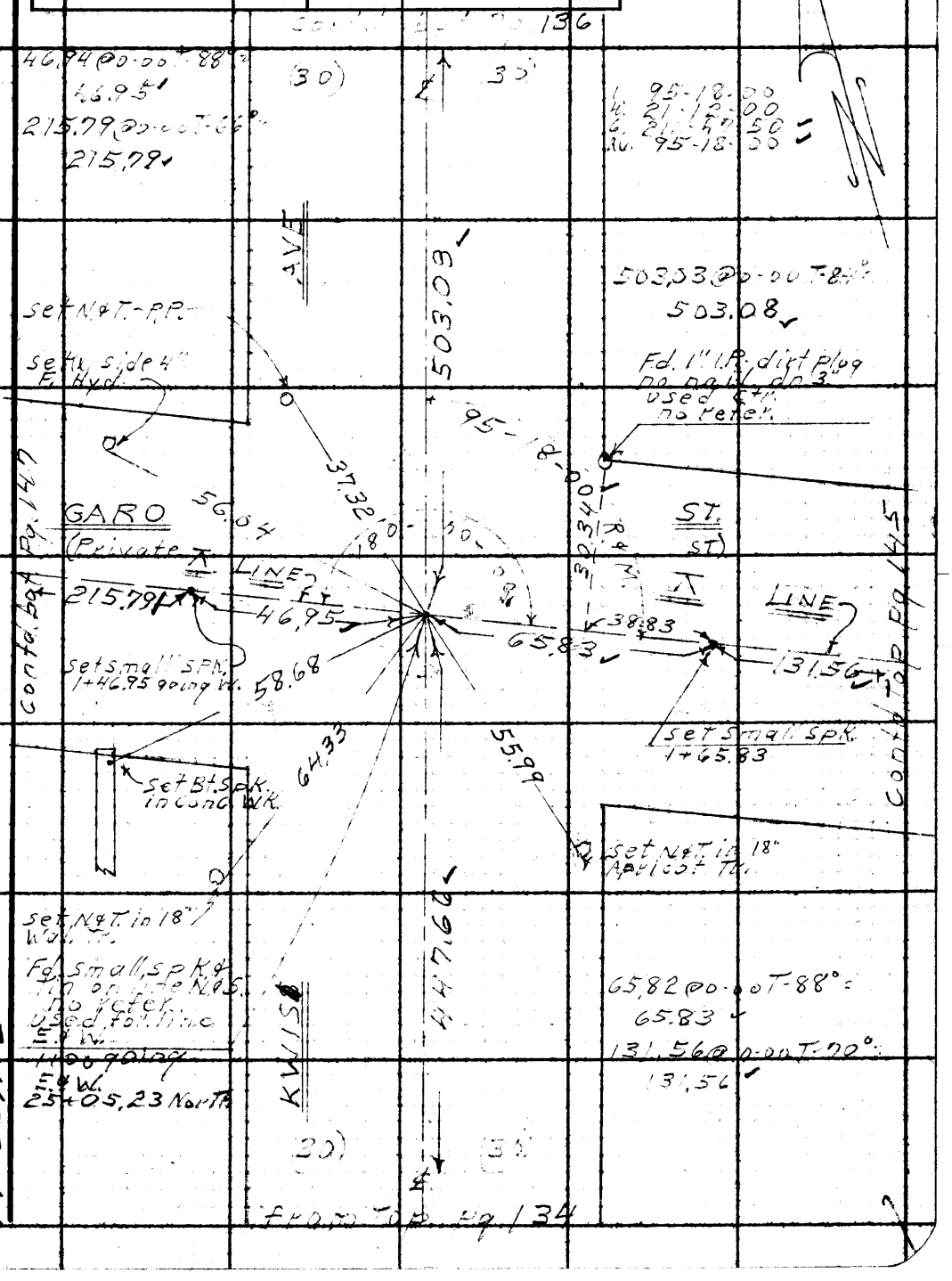
PWFB 1129

2362

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of KWISS AVE SS Dist. | F. B. 2171 Pg. 135 |
| Map No. | JN 2220.34 Tape 0.211 Std 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 7-3-64 | |
| Date | Indexed E. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

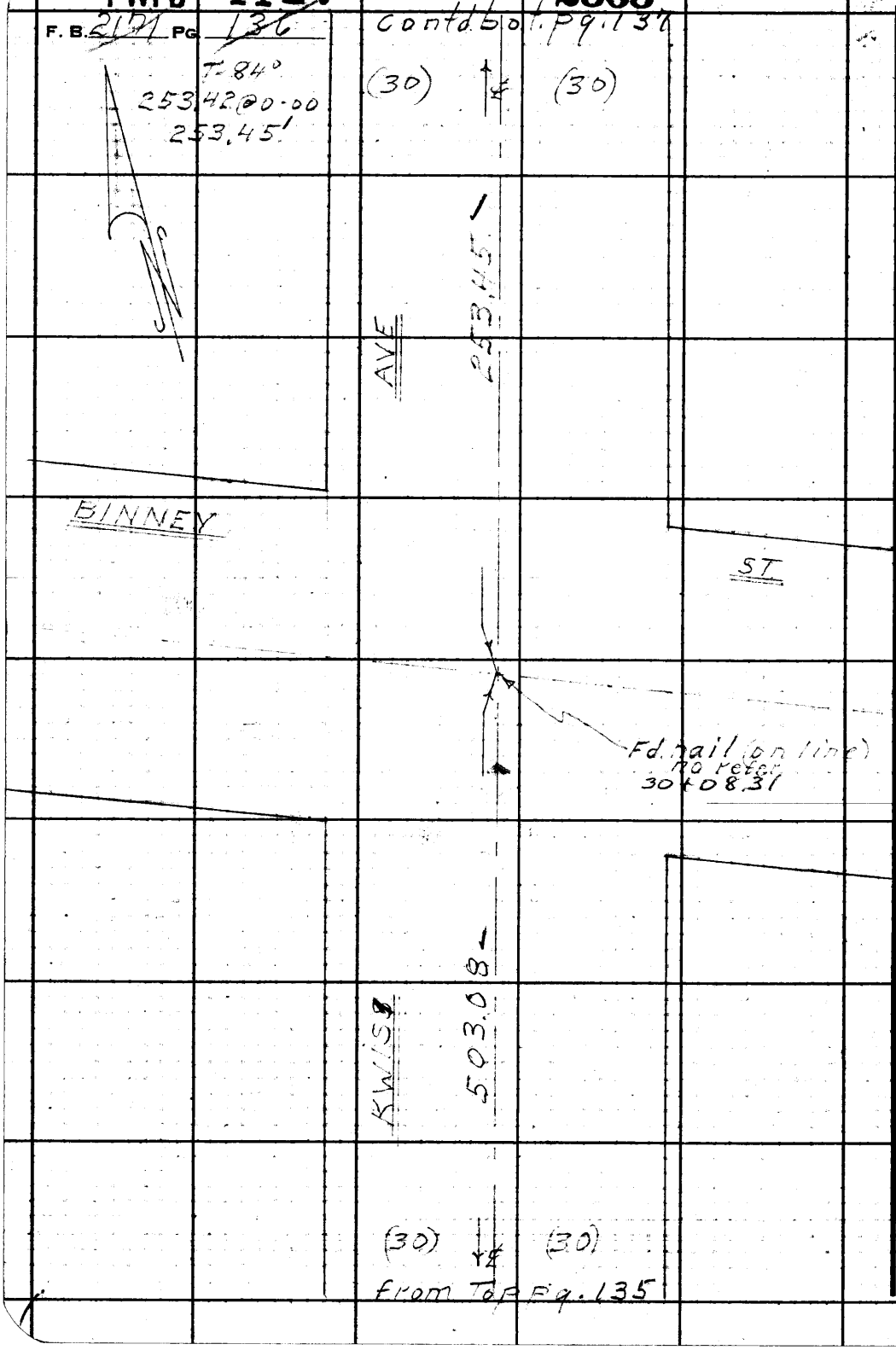
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 1129 2363

F. B. 2171 PG. 136




W.S. 38 A-3

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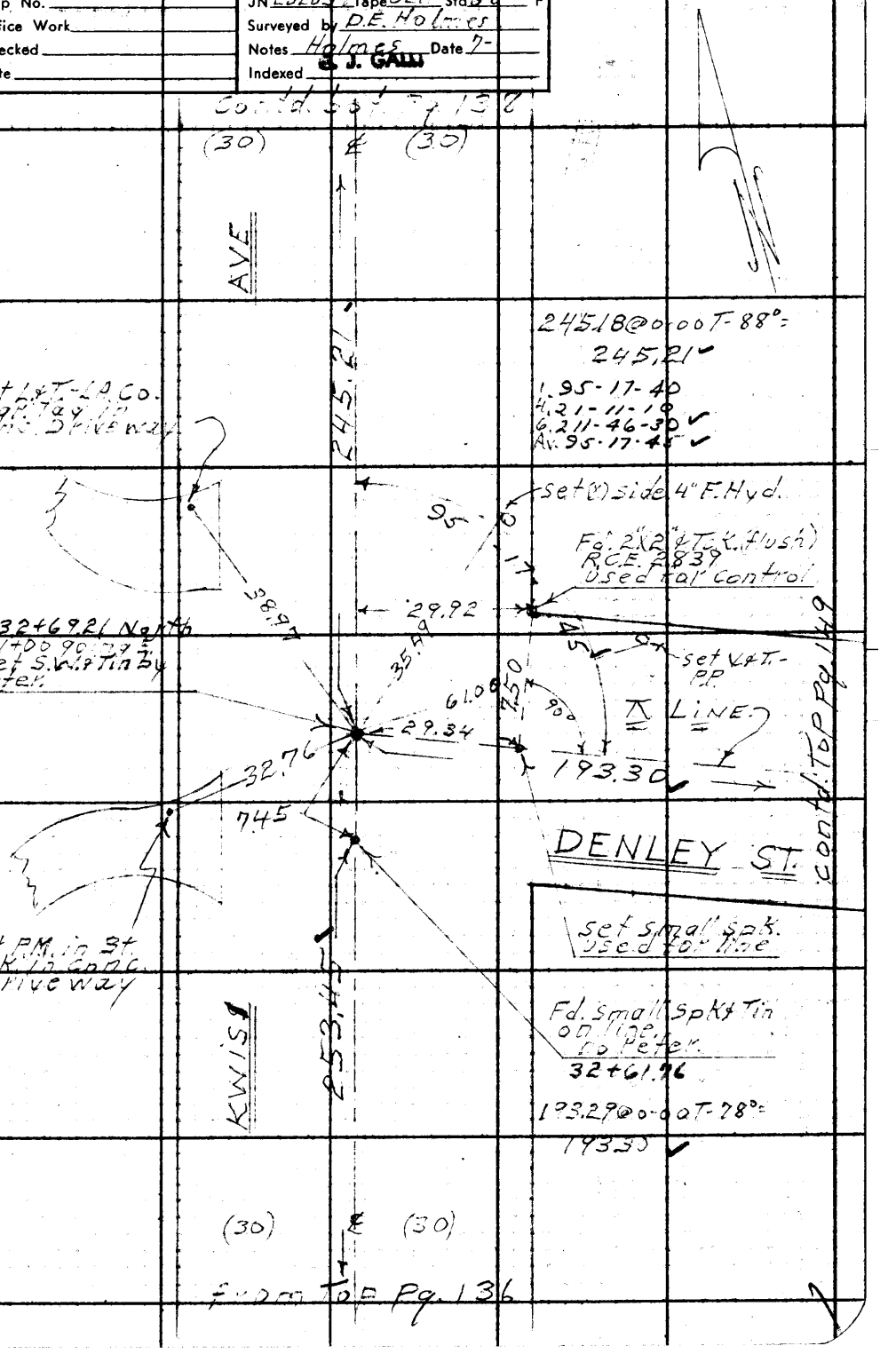
PWFB 1129 2364

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave S.S. Dist. |
| Map No. | JN 2320 34 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7- |
| Date | Indexed E. J. GALLI |

F. B. 2171 PG. 137




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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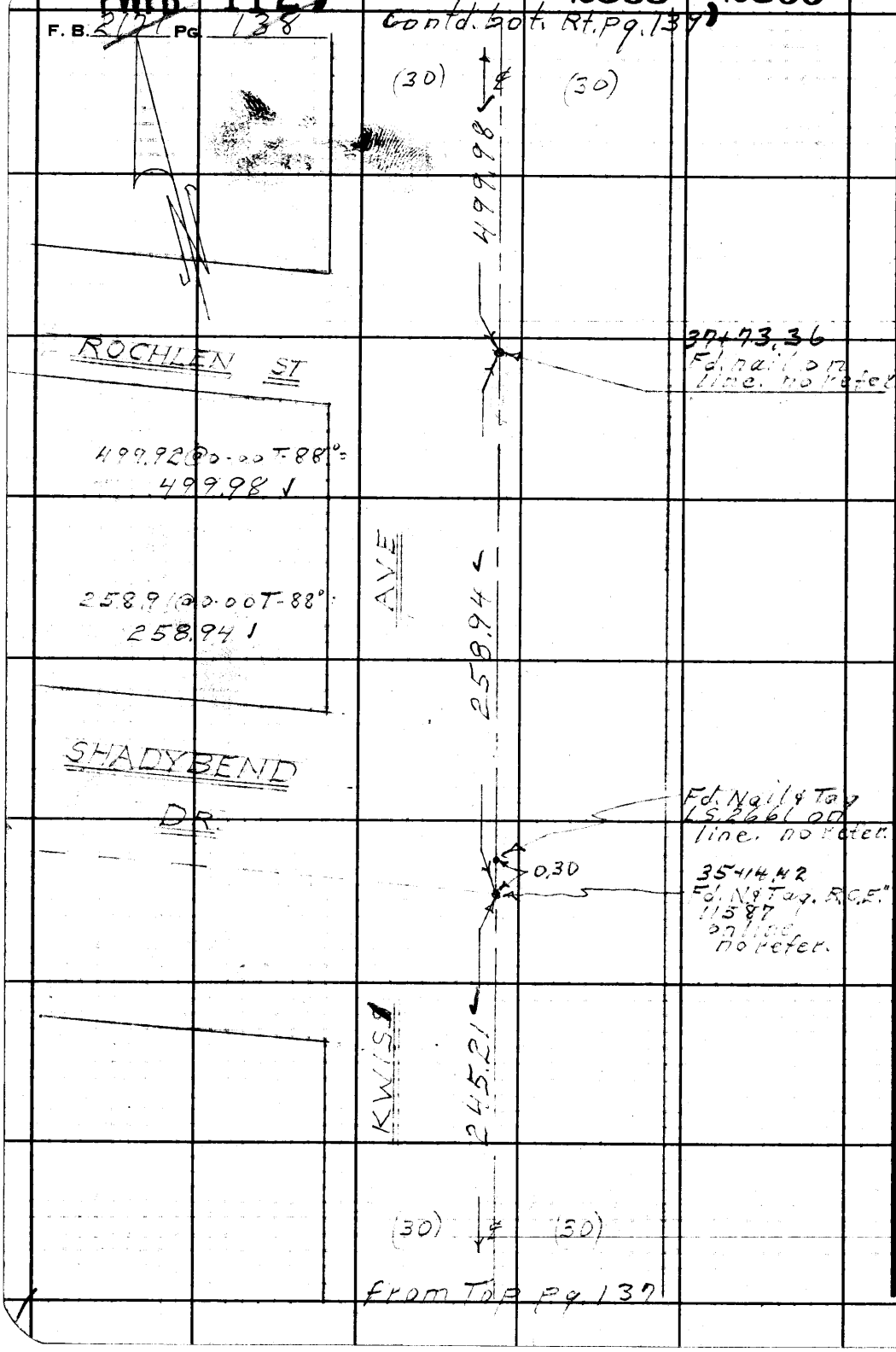
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-53

N.S. 38 A-3

PWFB 1129 2365 2366

F. B. 2121 Pg. 138




U.S. 38 A-3

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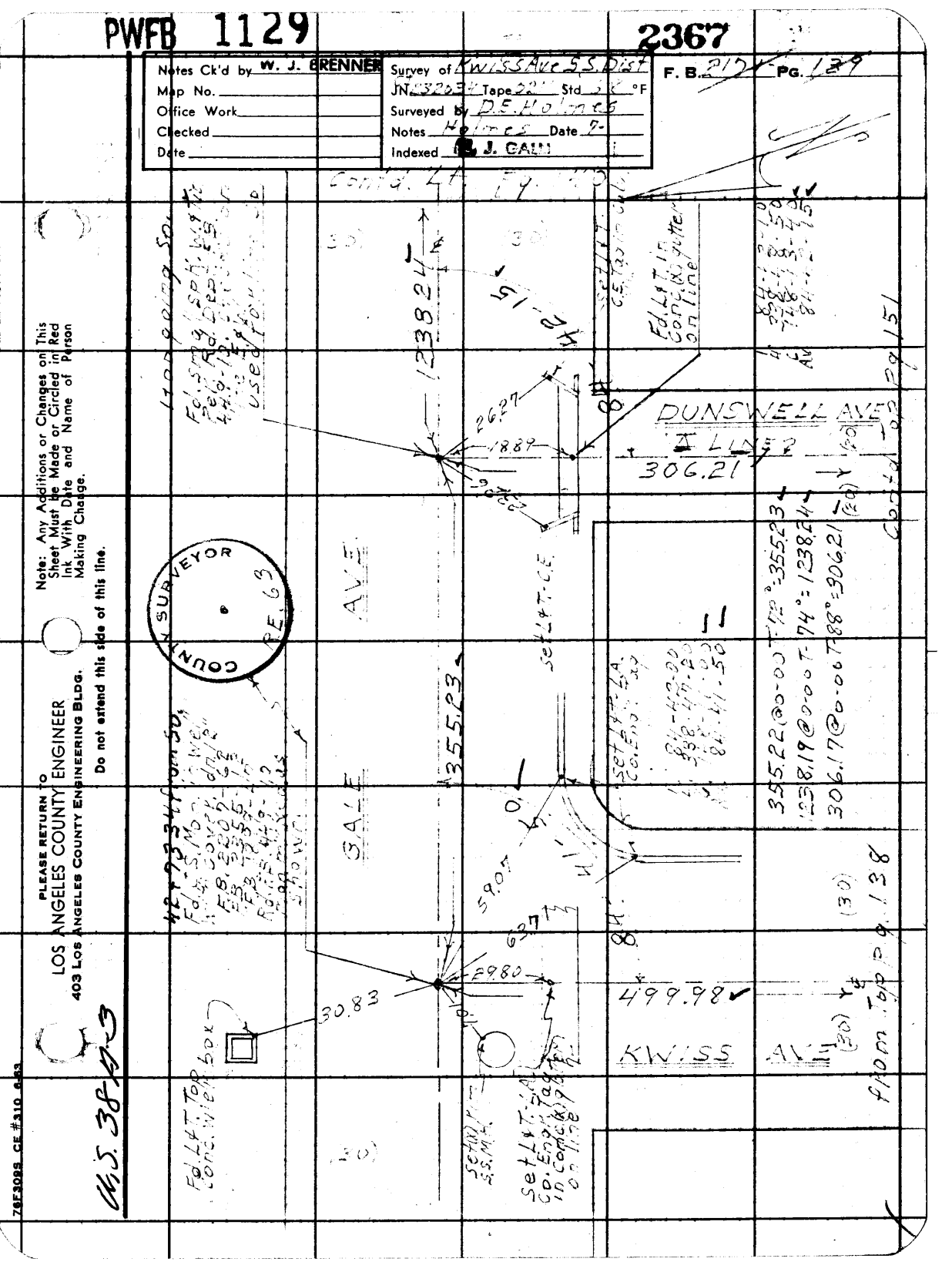
PWFB 1129

2367

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave S.S. Dist |
| Map No. | JN 232034 Tape 22 Std 58 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7- |
| Date | Indexed R. J. GALL |

F. B. 217 Pg. 139




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 38-A-3

76F309S CE #310 6-63

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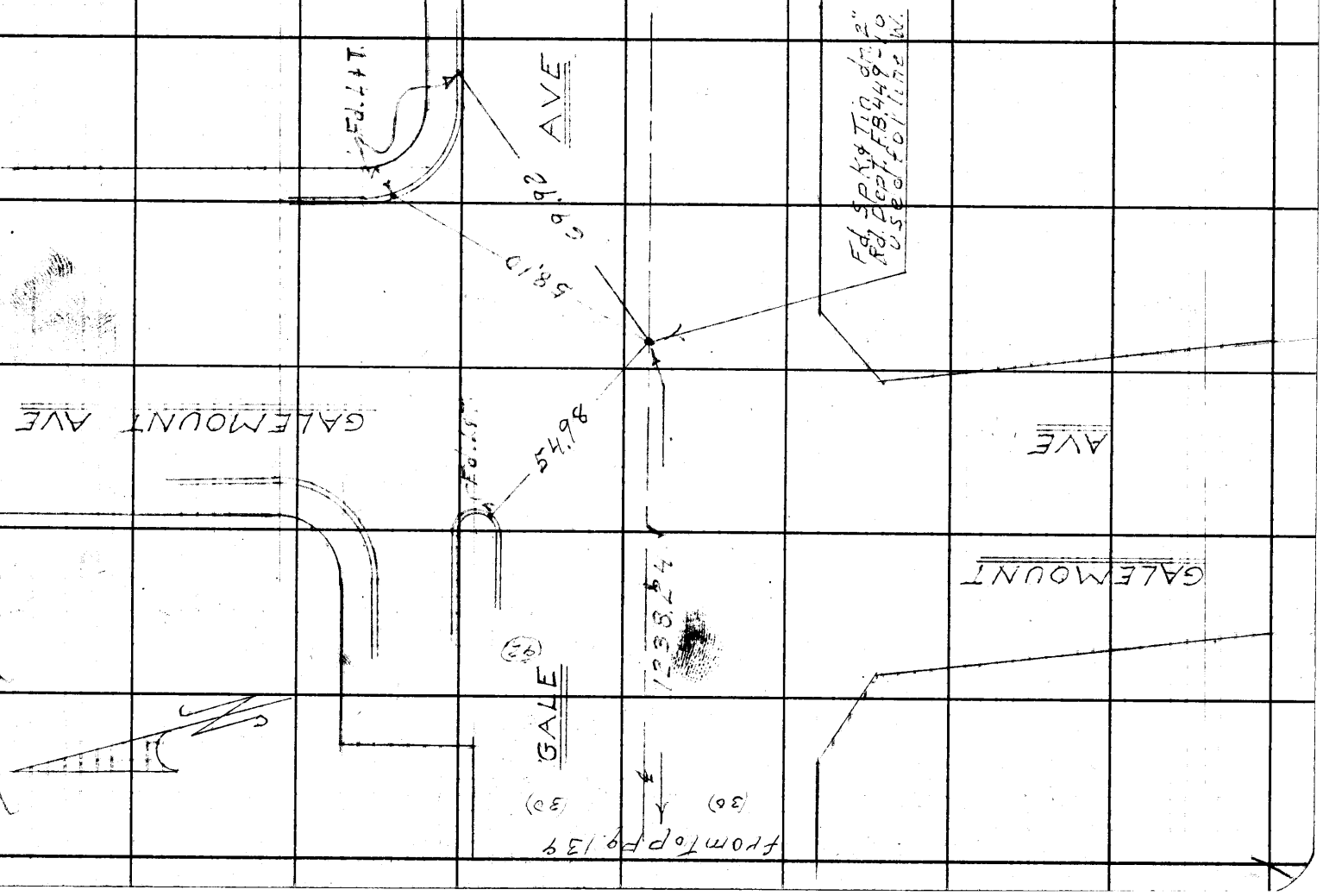
W.S. 38 A-3

2368

PWFB 1129

F. B. 217 PG 140

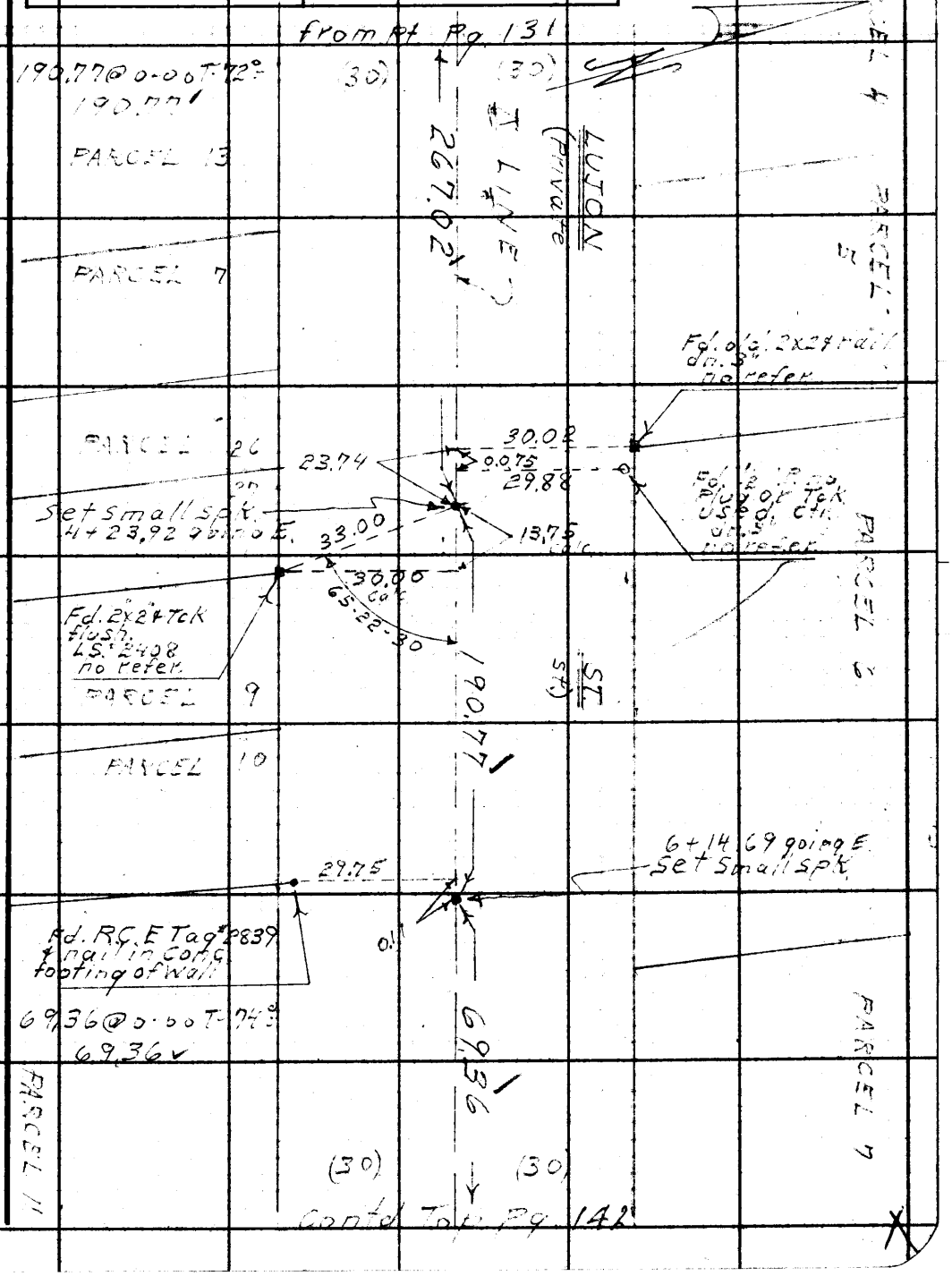


PWFB 1129

2369

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS Dist |
| Map No. | JN 2320.34 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-1-64 |
| Date | Indexed [redacted] J. GALLI |

F. B. 217 Pg. 141




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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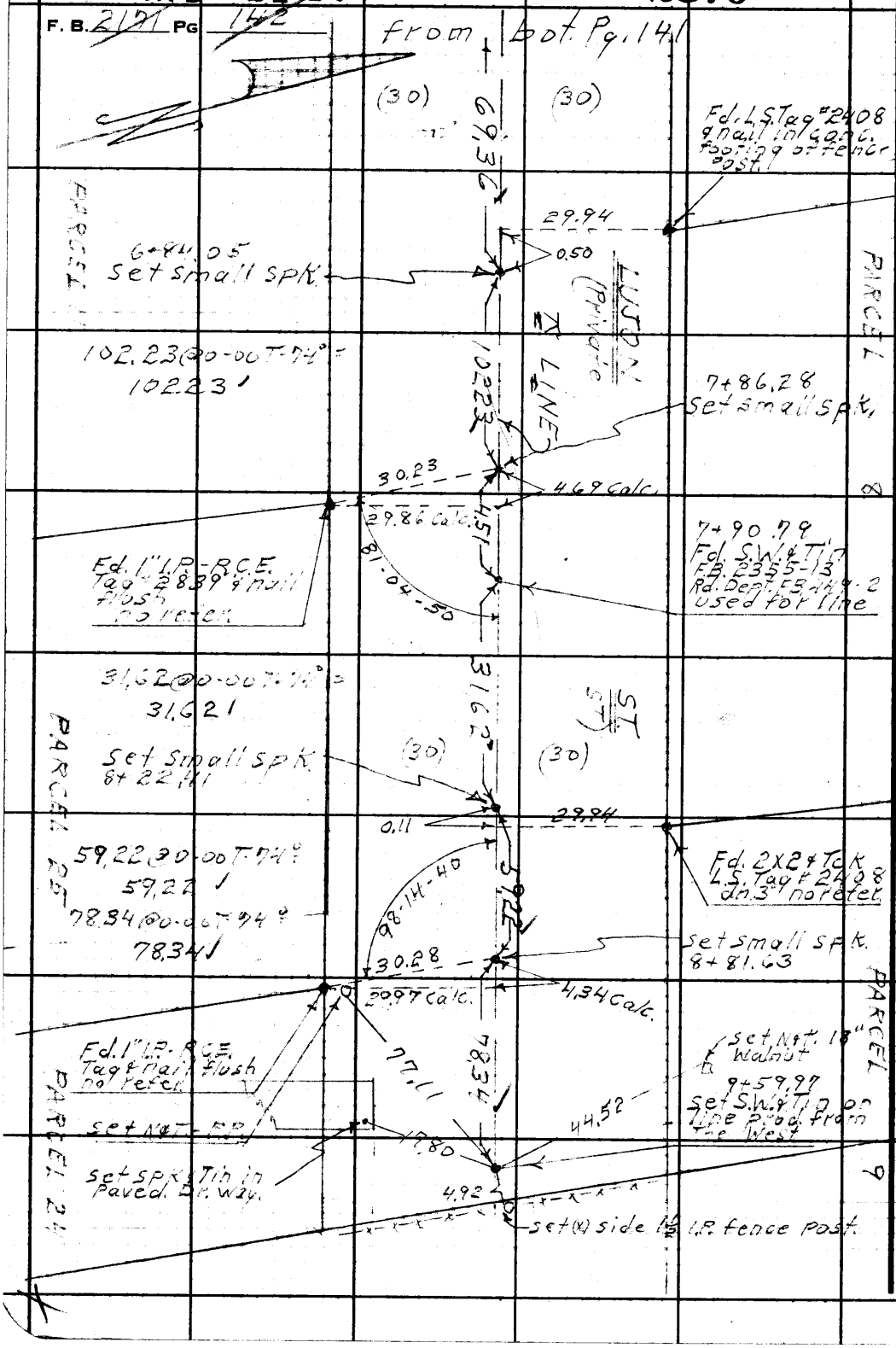
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 1129 2370

F. B. 2171 PG 142

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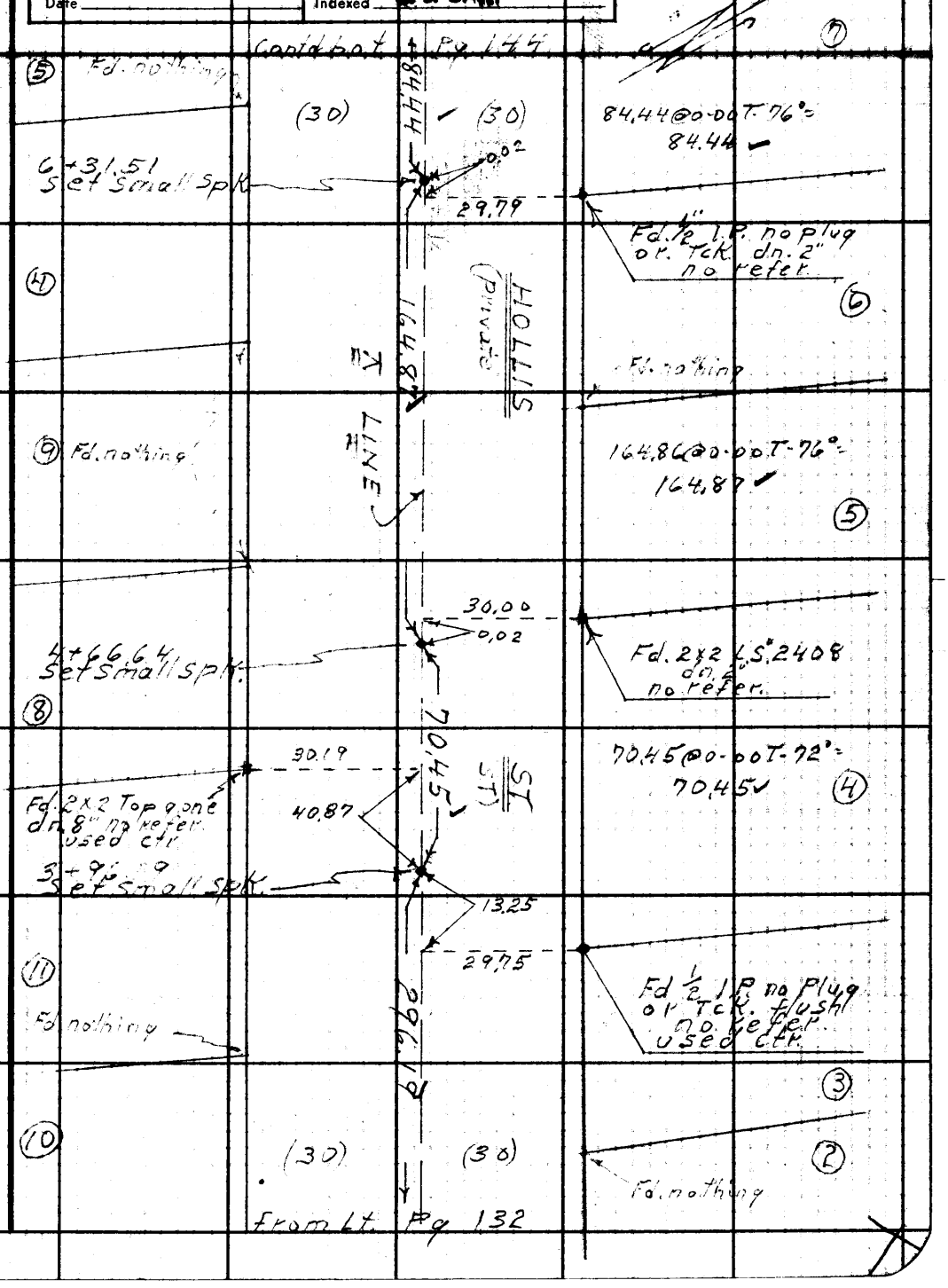
PWFB 1129 2371, 2372

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS Dist |
| Map No. | JN 2320.34 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-3-64 |
| Date | Indexed R. J. GALLI |

F.B. 2171 Pg. 143

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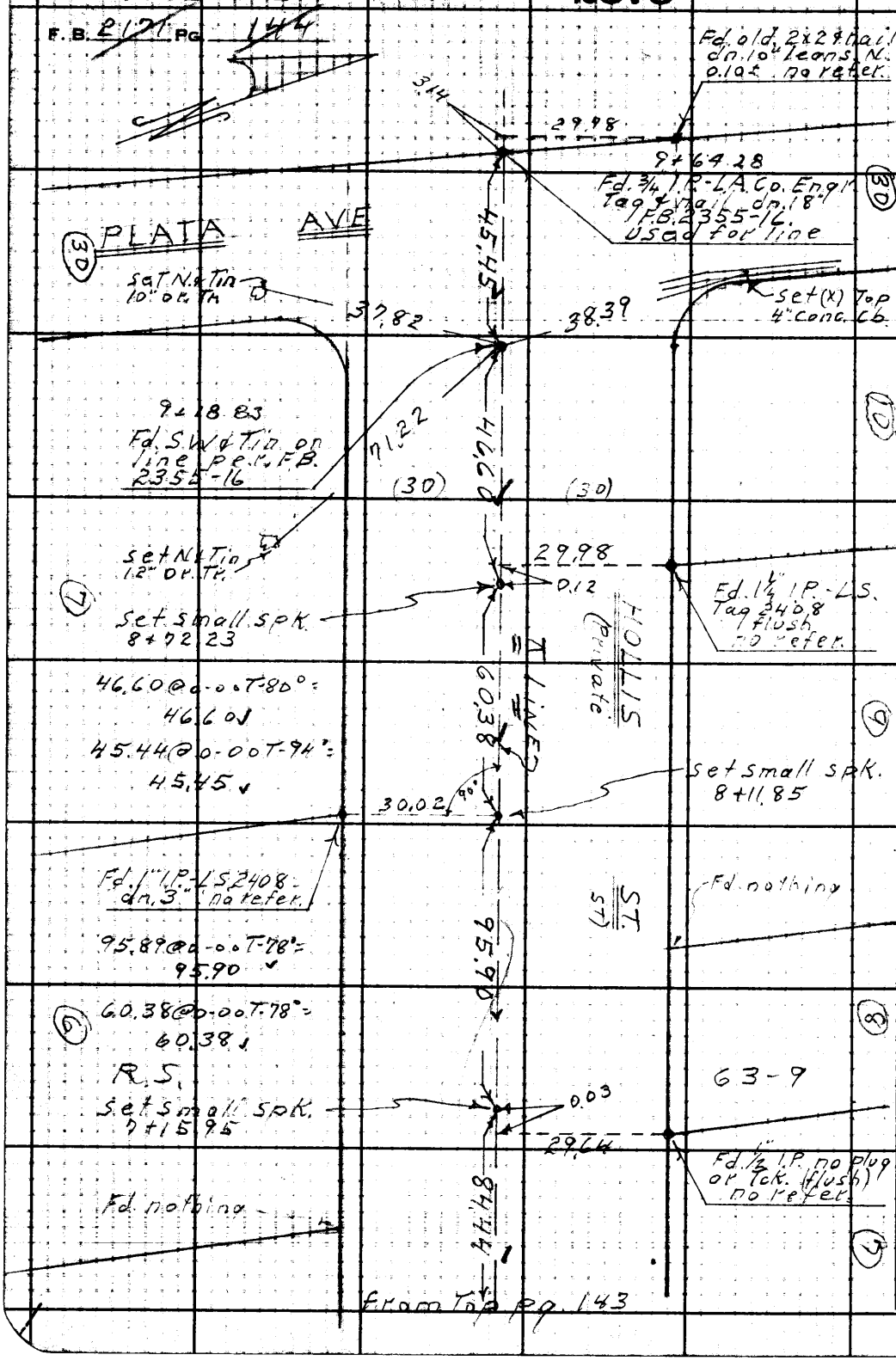
76F309S CE #310 6-62

PWFB 1129 2373

F.B. 2171 PG 144




US 38 A-3

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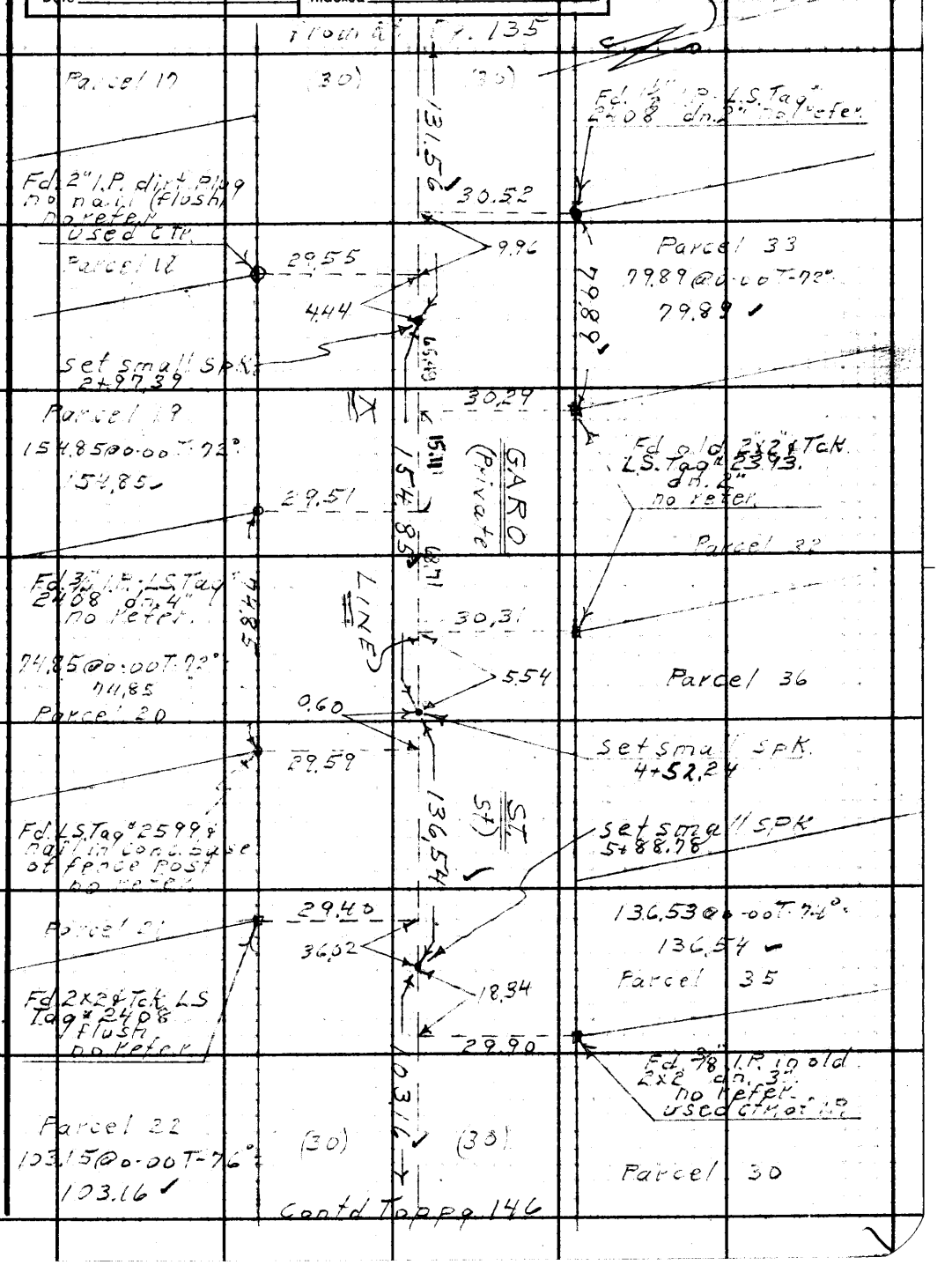
PWFB 1129 2374 2375

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Kwiss Ave SS Dist
JN 232034 Tape 02" Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 7-6-64
Indexed E. J. GALLI

F. B. 2171 PG. 145




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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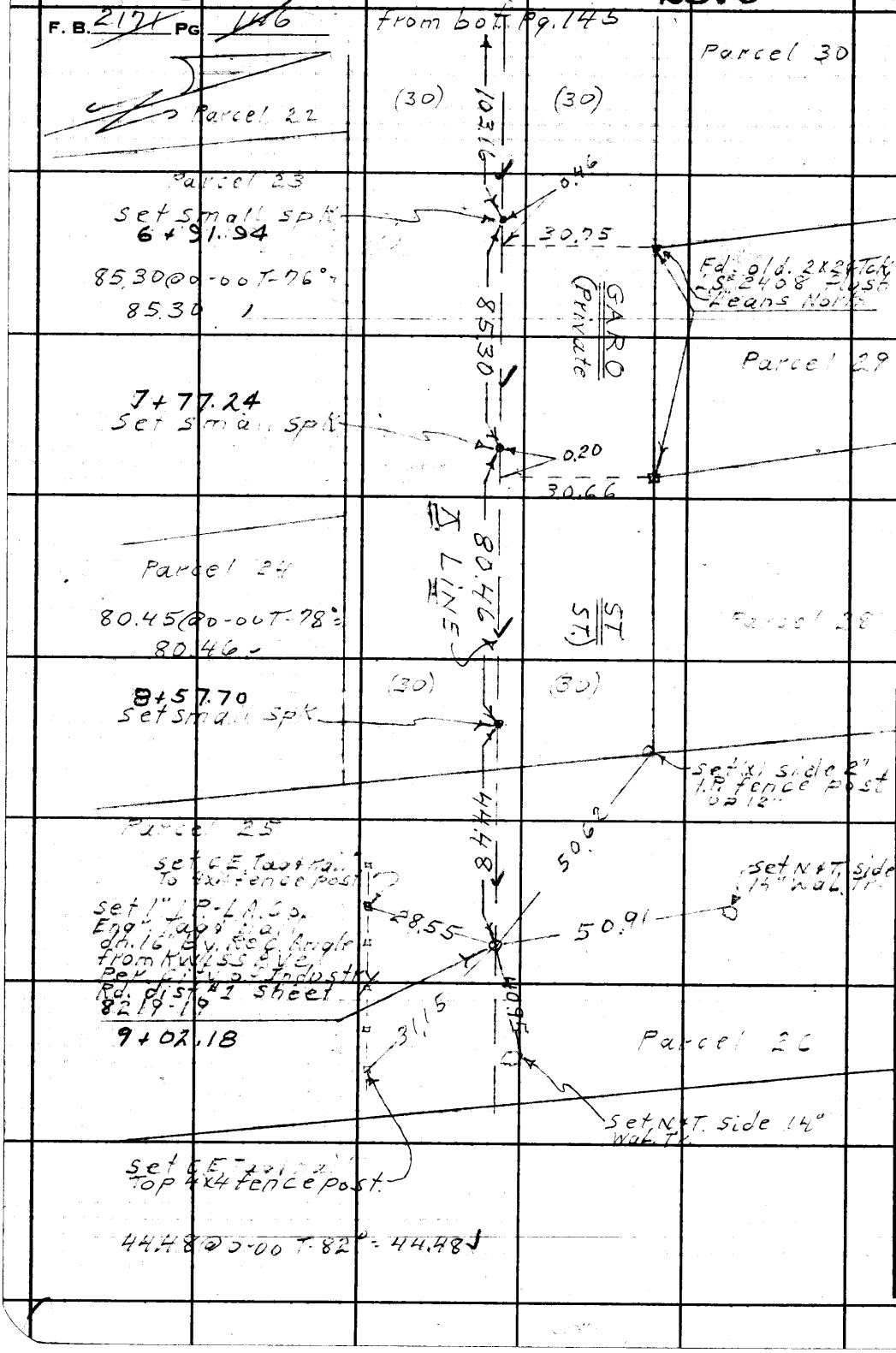
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 1129 2376

F. B. 2171 PG 146

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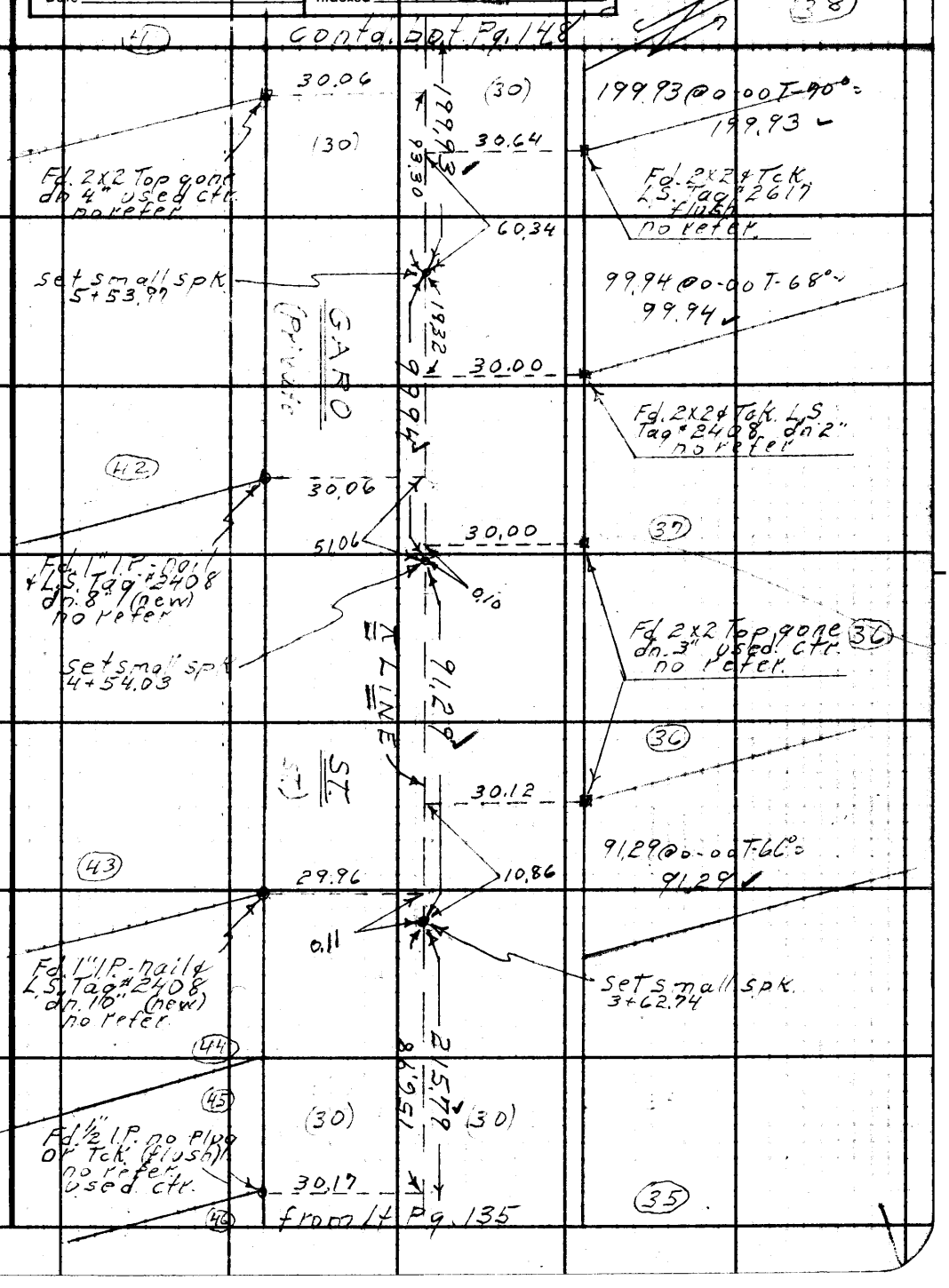
PWFB 1129 2377

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave S.S. Dist | F. B. 2171 Pg. 147 |
| Map No. | JN 2320.34 Tape 0211 Std 68 °F | |
| Office Work | Surveyed by D.E. Holmes | |
| Checked | Notes Holmes Date 7-7-64 | |
| Date | Indexed B. J. GALLI | |

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403 Los Angeles County Engineering Bldg.

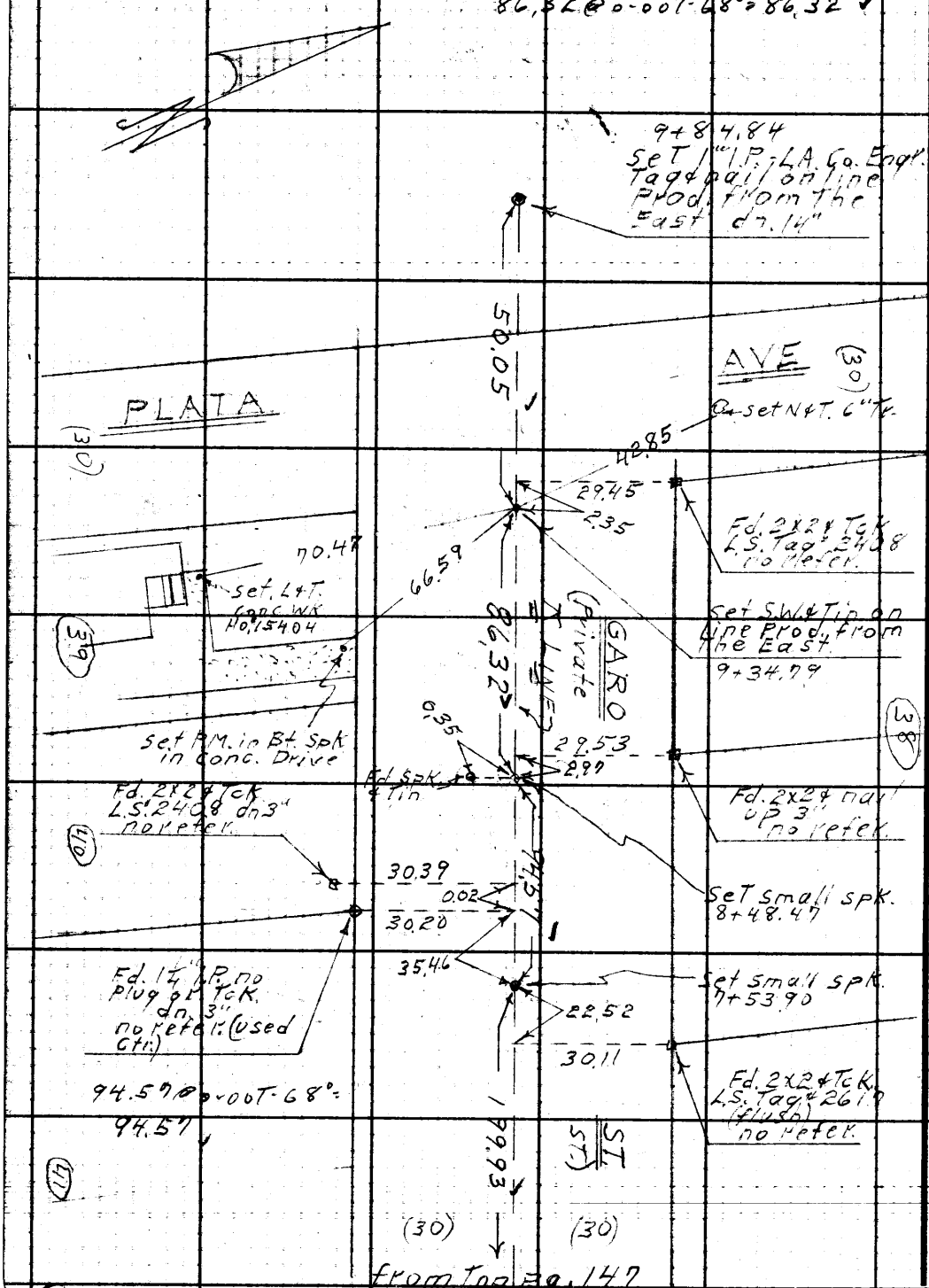
76F3095 CE #310 6-62

PWFB 1129 2378 2379

F. B. 2171 Pg. 148

50.05 @ 0-00T-74° = 50.05

86.32 @ 0-00T-68° = 86.32




from Top Pg. 147

U.S. 38 A-3

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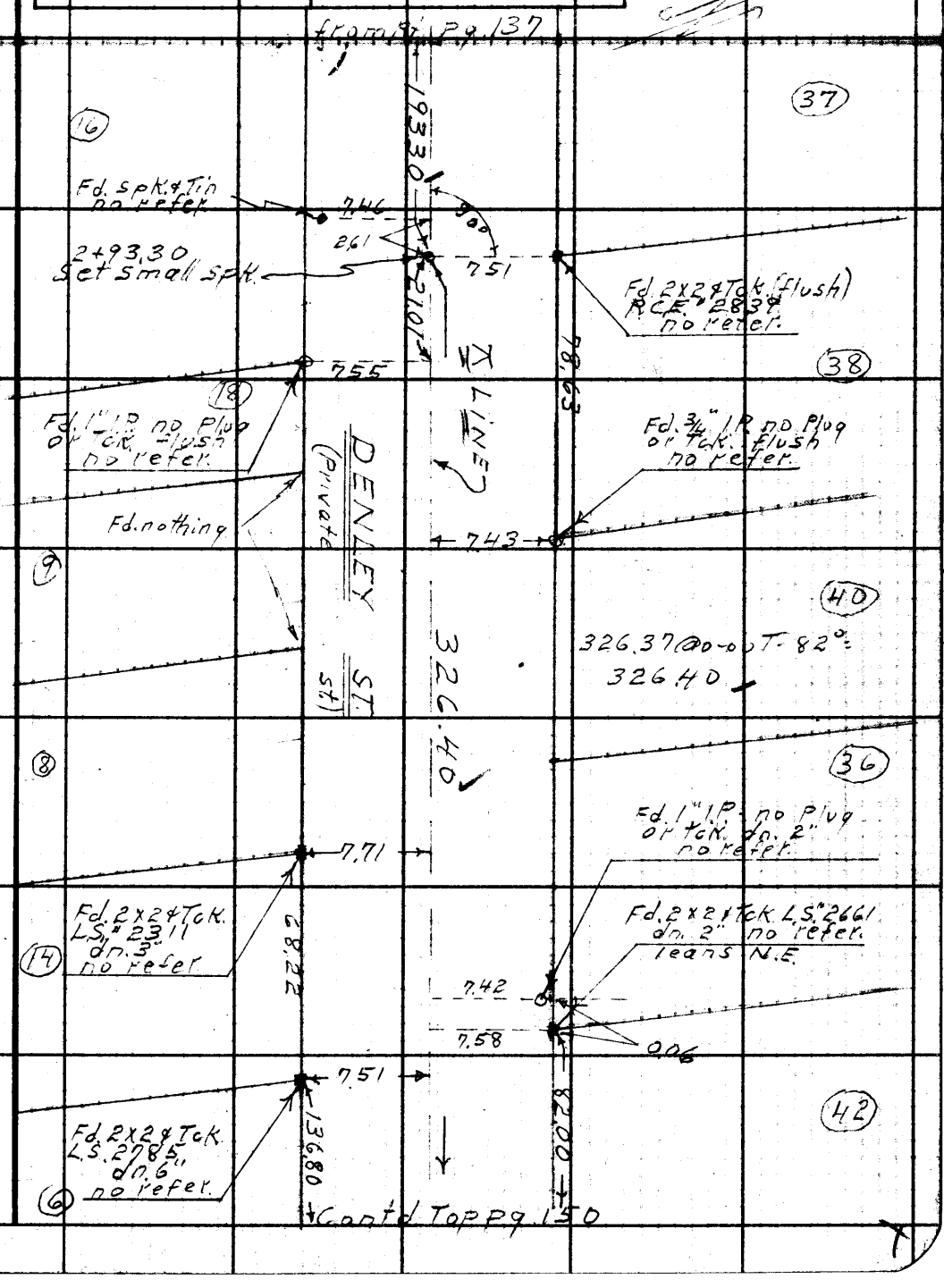
PWFR 1129 2380, 2381

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave SS Dist |
| Map No. | JN CI 2320.34 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-8-64 |
| Date | Indexed W. J. GARRI |

F. B. 2171 Pg. 148




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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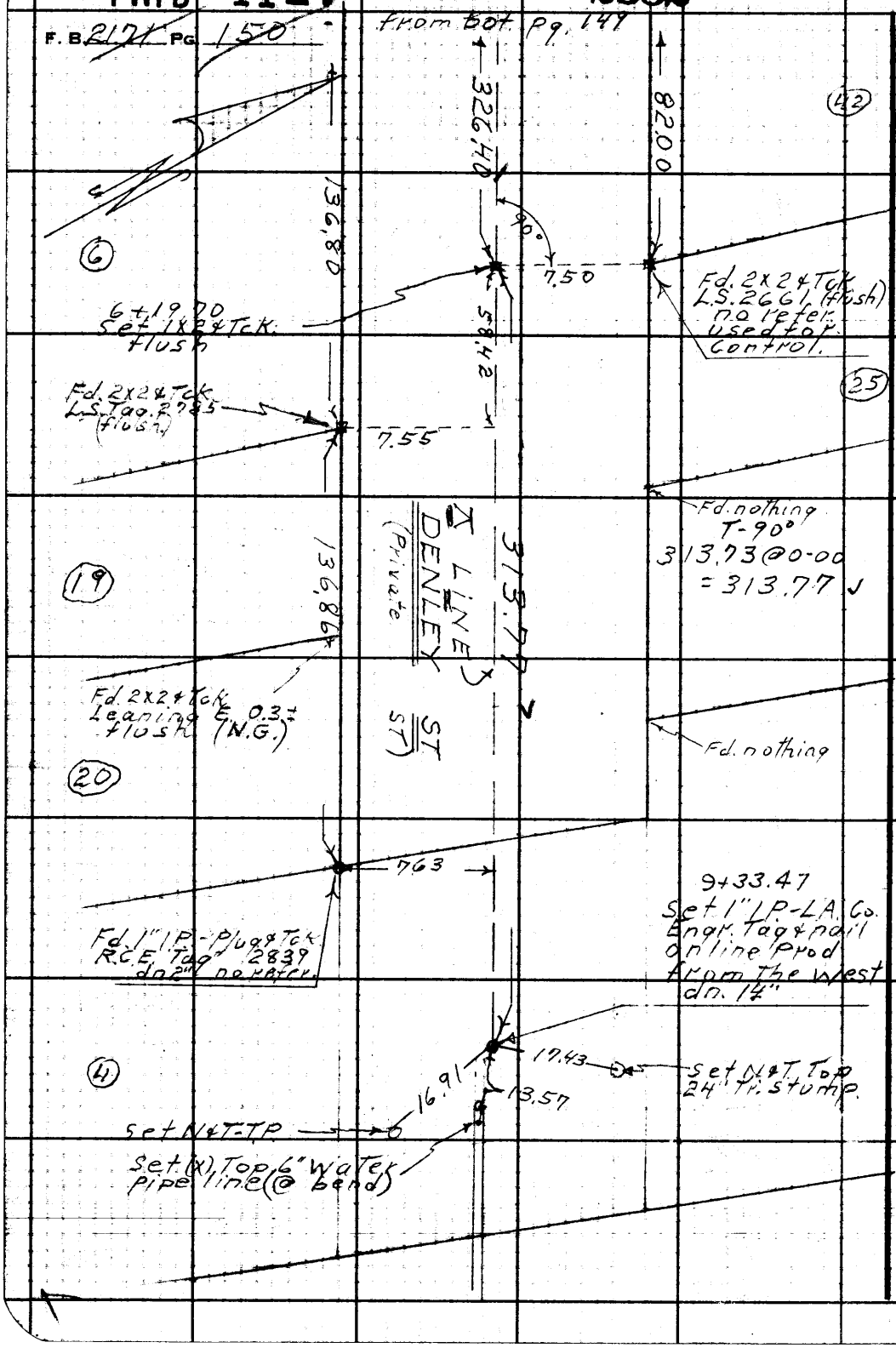
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1129 2382

F. B. 2171 PG. 150

from Bot. Pg. 149





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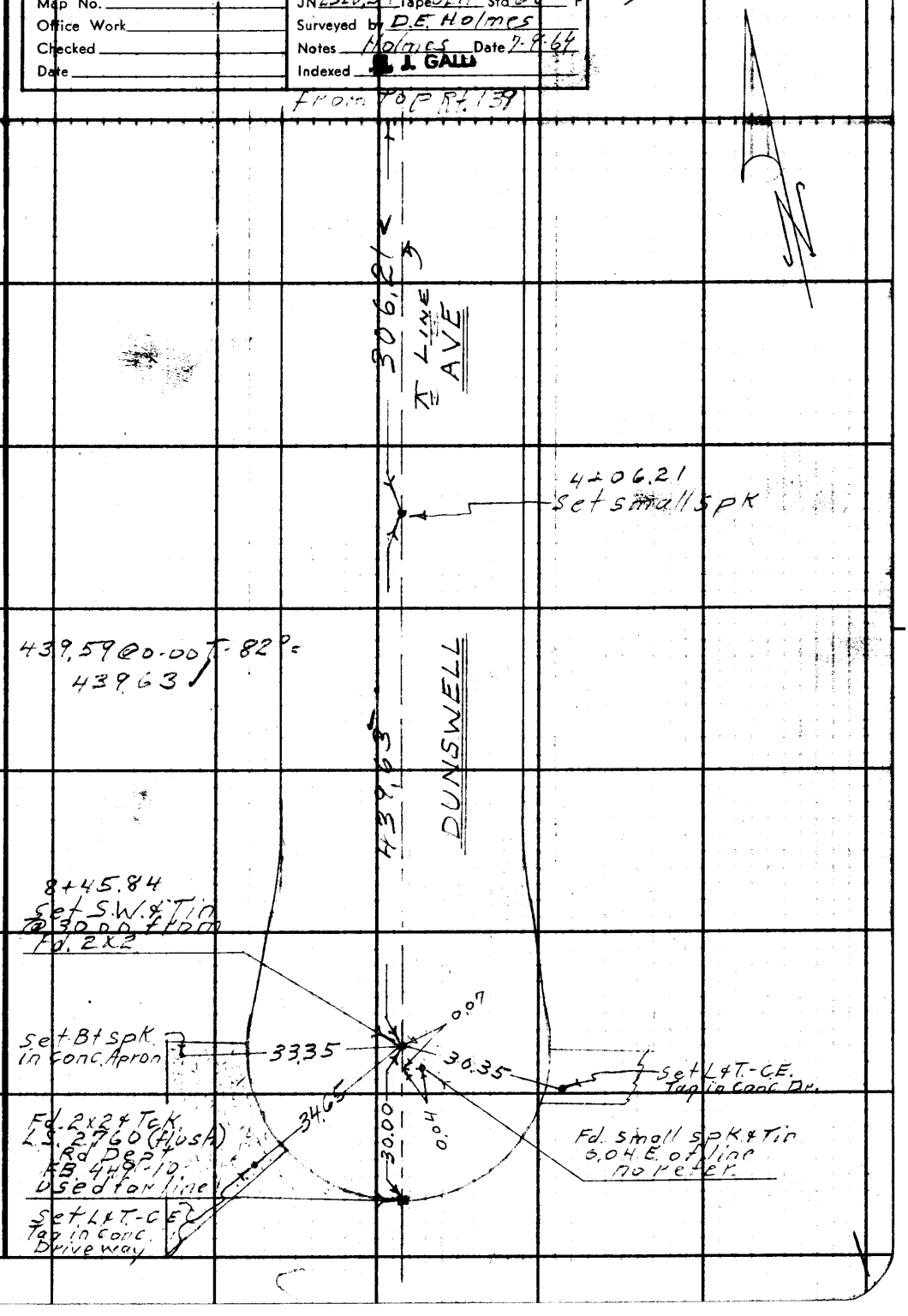
PWFB 1129

2383

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Kwiss Ave S.S. Dist |
| Map No. | JN CI 2320.34 Tape 0211 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-9-64 |
| Date | Indexed R. J. GALLI |

F. B. 2171 Pg. 151




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 38 A 3

76F309S CE #310 6-62

F. B. 2171 PG 152

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NOTES RED _____ JOB NO. 2320.34 SURVEY OF Kwiss Ave. S.S. Dist F.B. 2171 PG. 153
DATE _____ SURVEY BY Holmes
NOTES CHKD. W. J. BRENNER NOTES BY Walsh DATE 7-10-64
DATE _____ INDEXED W. J. GALLY DATE III 2 '64

C.I 2320.34

BENCH LEVELS

FOR

KWISS AVE S.S. DIST

HOLMES
WALSH
MASSEY
MOYA

G. Peters
R. Smith
G. Gaizado
R. Moore

6-22-64

INDEXED 8-5-64 J.S.

| DESCRIPTION | ADJ. ELEV. | RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-65

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2320.34 SURVEY OF Kwis Ave SS
SURVEY BY Holmes
NOTES BY Walsh DATE 7-10-64
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM 38-11A | 402.524 | | | | | BM 38-11A - Elev 402.524 - FB 2888-164 |
| | + 3.309 | | 3.229 | | | Hacienda Blvd & Halliburton Rd. |
| π | 405.833 | -3.460 | -3.460 | | | N.E. Cor. - 25'± N. of N.C.R. - Std |
| | - 6.769 | | 6.689 | | | C.E. Button Mon in well with power |
| TP | 399.064 | | | | | |
| | + 2.774 | | 2.692 | | | |
| π | 401.838 | -4.307 | -4.307 | | | |
| | - 7.081 | | 6.999 | | | |
| TP | 394.757 | | | | | |
| | + 2.782 | | 2.705 | | | |
| π | 397.539 | -4.318 | -4.316 | | | |
| | - 7.100 | | 7.021 | | | |
| TP | 390.439 | | | | | |
| | + 2.748 | | 2.669 | | | |
| π | 393.187 | -4.440 | -4.442 | | | |
| | - 7.188 | | 7.111 | | | |
| TP | 385.999 | | | | | |
| | + 2.930 | | 2.824 | | | |
| π | 388.929 | -4.178 | -4.176 | | | |
| | - 7.108 | | 7.000 | | | |
| TP | 381.821 | | | | | |
| | + 2.752 | | 2.684 | 2.568 | | |
| π | 384.573 | -4.449 | -4.453 | -4.450 | | |
| | - 7.201 | | 7.137 | 7.018 | | |
| TP | 377.372 | | | | | |

F.B. 2171 PG. 154

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 377.372 | | | | | |
| | + 5.269 | | 5.018 | | | |
| T | 382.641 | -0.672 | -0.671 | | | |
| Fd. | - 5.941 | | 5.689 | | | |
| BM | 376.700 | | | | | |
| | + 4.540 | | 4.485 | | | BM Elev - FB 2171-155 |
| T | 381.240 | -1.087 | -1.090 | | | HACIENDA BLVD & LUJON ST. S.W. Cor. |
| | - 5.627 | | 5.575 | | | 35'± W. of W.P.R. - Gan. Roofing Ind. |
| T.P. | 375.613 | | | | | |
| | + 4.380 | | 4.375 | | | |
| T | 379.993 | -1.115 | -1.112 | | | |
| | - 5.495 | | 5.487 | | | |
| T.P. | 374.498 | | | | | |
| | + 4.473 | | 4.580 | | | |
| T | 378.971 | -1.184 | -1.187 | | | |
| | - 5.457 | | 5.767 | | | |
| T.P. | 373.314 | | | | | |
| | + 5.045 | | 5.237 | | | |
| T | 378.359 | -1.470 | 1.468 | | | |
| | - 6.515 | | 6.705 | | | |
| T.P. | 371.844 | | | | | |
| | + 7.590 | | 7.440 | | | |
| T | 379.434 | +2.285 | 2.280 | | | |
| | - 5.305 | | 5.160 | | | |
| T.P. | 374.129 | | | | | |
| | + 5.340 | | 5.267 | | | S.W.C. |
| | 379.469 | +1.565 | 1.567 | | | |
| | - 3.775 | | 3.700 | | | |
| Set B.M. E.A.28 | 375.694 | | | | | |

See Next Page For Description

NOTES RED _____ JOB NO. 2320.34 SURVEY OF KNISS AVE. SS
DATE _____ SURVEY BY HOLMES DATE 7-10-64
NOTES CK'D BRENNER NOTES BY WALSH DATE _____
DATE _____ INDEXED C.J. OAKLI DATE _____

F.B. 2171 Pg. 155

768420 S & E-353 9-55

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JOB NO. 2320.34 SURVEY OF Kwis Ave S.S.
SURVEY BY Petri DATE 7-13-44
NOTES BY Petri DATE
INDEXED C.J. GALLY DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2171 PG. 154

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Set B.M.E.A.28 | 375.694 | | | | | B.M. E.A.28. Elev. = F.B.2171-155 |
| | + 4.140 | | 4.000 | | | Lujon St. S. Side. 821'± E. of ℄ Kwis Ave |
| T | 379.834 | -0.523 | 0.522 | | | Bt. Spk. in Conc. Porch in Front of No. *15578 |
| | - 4.623 | | 4.522 | | | |
| T.P. | 375.171 | | | | | |
| | + 4.723 | | + 4.553 | | | |
| T | 379.894 | +0.392 | 0.391 | | | |
| | - 4.331 | | 4.162 | | | |
| T.P. | 375.563 | | | | | |
| | + 4.993 | | 4.900 | | | |
| | 380.556 | -0.232 | 0.230 | | | |
| | - 5.225 | | 5.130 | | | |
| T.P. | 375.331 | | | | | |
| | + 4.295 | | 4.070 | | | |
| | 379.626 | -1.105 | 1.105 | | | |
| | - 5.400 | | 5.175 | | | |
| Set B.M.E.A.29 | 374.226 | | | | | B.M. E.A.29. Elev. = F.B.2171-154 |
| | + 6.327 | | 6.393 | | | Kwis Ave & Lujon St. W. Side |
| T | 380.553 | +3.350 | 3.350 | | | Bt. Spk. in Curb 4.8' S. of ℄ Lujon St. Prod. |
| | - 2.977 | | 3.043 | | | |
| T.P. | 377.576 | | | | | |
| | + 7.445 | | +7.533 | | | |
| T | 385.021 | +4.405 | +4.403 | | | |
| | - 3.040 | | -3.130 | | | |
| T.P. | 381.981 | | | | | |
| | + 5.465 | | 5.300 | | | |
| T | 387.446 | +1.451 | +1.452 | | | |
| | - 4.014 | | 3.848 | | | |
| Fd. B.M. *3 | 383.432 | | | | | See Next Pg. for Description |

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. B.M. #3 | 383.432 | | | | | B.M. #3. Elev.=383.382 F.B. 2355-22 |
| | + 2.260 | | +2.347 | | | Kwis Ave & Kennard St. N.E. Cor. |
| ⊼ | 385.692 | -4.833 | -4.833 | | | Bt. Spk. in Cb. 2' N. of N. End C.R. |
| | - 7.093 | | -7.180 | | | |
| T.P. | 378.599 | | | | | |
| | + 2.617 | | +2.480 | | | |
| ⊼ | 381.216 | -4.368 | -4.370 | | | |
| | - 6.985 | | -6.850 | | | |
| Set B.M. E.A.29 | 374.231 | | | | | B.M. E.A.29 Elev.= F.B. 2171-156 |
| | + 2.940 | | + 2.723 | | | Kwis Ave & Lujon St. W. Side |
| ⊼ | 377.171 | -2.897 | - 2.898 | | | Bt. Spk. in Cb. 4.8' S. of & Lujon St. Prod. |
| | - 5.837 | | - 5.621 | | | |
| T.P | 371.334 | | | | | |
| | + 2.563 | | +2.704 | | | |
| | 373.897 | -1.874 | -1.872 | | | |
| | - 4.437 | | - 4.576 | | | |
| Set B.M. E.A.30 | 369.460 | | | | Hollis | B.M. E.A.30 Elev.= F.B. 2171-157 |
| | + 5.003 | | + 5.103 | | | Kwis Ave & Hollis St. N.W. Cor. 44.4 N. |
| ⊼ | 374.463 | +0.650 | + 0.646 | | | of & Int. & 42.7 W. of & Kwis Ave. Bt. Spk. |
| | - 4.353 | | - 4.457 | | | in L. in Top of Round Cone. Storage |
| T.P. | 370.110 | | | | | Tank. |
| | + 5.228 | | + 5.330 | | | |
| ⊼ | 375.338 | +0.410 | + 0.408 | | | |
| | - 4.818 | | - 4.922 | | | |
| T.P. | 370.520 | | | | | |
| | + 5.290 | | + 5.145 | | | |
| ⊼ | 375.810 | +0.563 | + 0.563 | | | |
| | - 4.727 | | - 4.582 | | | |
| T.P. | 371.083 | | | | | |

NOTES RED ____ JOB NO. 2320.34 SURVEY OF Kwis Ave S.S.
DATE ____ SURVEY BY Petri
NOTES CHKD. BKENNER NOTES BY Petri DATE 7-13-64
DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 2171 Pg. 159

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 232034 SURVEY OF Kwis Ave S.S.
SURVEY BY Petry
NOTES BY Petry DATE 7-13-64
INDEXED C. J. GALM DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2171 PG. 158

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 371.083 | | | | | |
| | + 5.211 | | + 5.397 | | | |
| ⊼ | 376.294 | + 3.049 | + 3.050 | | | |
| | - 2.162 | | - 2.347 | | | |
| Set. B.M. E.A.31 | 374.132 | | | | | B.M. E.A.31 Elev. = F.B. 2171-158 |
| | + 2.000 | | + 1.773 | | | Hollis St. S. Side. 757.5' W of ℄ Kwis Ave |
| ⊼ | 376.132 | 3.175 | - 3.179 | | | Bt. Spk. in Box. Step in Front of No. #15404 |
| | - 5.175 | | - 4.952 | | | |
| T.P. | 370.957 | | | | | |
| | + 4.043 | | + 4.180 | | | |
| ⊼ | 375.000 | - 0.640 | - 0.640 | | | |
| | - 4.683 | | - 4.820 | | | |
| T.P. | 370.317 | | | | | |
| | + 4.612 | | + 4.487 | | | |
| ⊼ | 374.929 | - 0.276 | - 0.273 | | | |
| | - 4.888 | | - 4.760 | | | |
| T.P. | 370.041 | | | | | |
| | + 4.543 | | + 4.182 | | | |
| ⊼ | 374.584 | - 0.574 | - 0.571 | | | |
| | - 5.117 | | - 4.753 | | | |
| Set B.M. E.A.30 | 369.467 | | | | | B.M. E.A.30 Elev. = F.B. 2171-157 |
| | + 2.495 | | + 2.351 | | | Kwis Ave & Hollis St. N.W. Cor. 44.4' N. |
| ⊼ | 371.962 | - 3.743 | - 3.744 | | | of ℄ Int. & 42.7' W. of ℄ Kwis Ave |
| | - 6.238 | | - 6.095 | | | Bt. Spk. in L. in Top of Round. |
| T.P. | 365.724 | | | | | Conc. Storage Tank. |
| | + 3.120 | | + 2.928 | | | |
| ⊼ | 368.844 | - 3.540 | - 3.542 | | | |
| | - 6.660 | | - 6.470 | | | |
| T.P. | 362.184 | | | | | |

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 362.184 | | | | | |
| | + 4.830 | | + 4.995 | | | |
| T | 367.014 | -1.090 | - 1.088 | | | |
| Set | - 5.920 | | - 6.083 | | | |
| B.M. E.A. 32 | 361.094 | | | | | B.M. E.A. 32 Elev. = F.B. 2171-159 |
| | + 3.947 | | + 3.795 | | | Kwis Ave & Los Robles Ave N.W. Cor. |
| T | 365.041 | -2.408 | - 2.410 | | | Bt. Spk. in Cb. 4.8' W. of W. Cb. Ret. |
| | - 6.355 | | - 6.205 | | | |
| T.P. | 358.686 | | | | | |
| | + 2.753 | | + 2.603 | | | |
| T | 361.439 | -3.847 | - 3.847 | | | |
| | - 6.600 | | - 6.450 | | | |
| T.P. | 354.839 | | | | | |
| | + 3.107 | | + 3.225 | | | |
| T | 357.946 | -2.880 | - 2.880 | | | |
| Set | - 5.987 | | - 6.105 | | | |
| B.M. E.A. 33 | 351.959 | | | | 3 Palms | B.M. E.A. 33. Elev.= F.B. 2171-159 |
| | + 4.234 | | + 4.176 | | | Kwis Ave & Three Palms St. N.W. Cor. |
| T | 356.193 | -2.011 | - 2.011 | | | Bt. Spk. in Cb. 5.3' W. of W. Cb. Ret. |
| | - 6.245 | | - 6.187 | | | |
| T.P. | 349.948 | | | | | |
| | + 2.899 | | + 2.953 | | | |
| T | 352.847 | -2.629 | - 2.631 | | | |
| | - 5.528 | | - 5.584 | | | |
| T.P. | 347.319 | | | | | |
| | + 4.000 | | + 4.022 | | | |
| T | 351.319 | -0.504 | - 0.503 | | | |
| Set | - 4.504 | | - 4.525 | | | |
| B.M. E.A. 34 | 346.815 | | | | | See Next Pg. For Description |

NOTES RED _____ JOB NO. 2320.34 SURVEY OF Kwis Ave S.S.
DATE _____ SURVEY BY Petri
NOTES CHKD. BRENNER NOTES BY Petri DATE 7-13-64
DATE _____ INDEXED E. J. GALLI DATE _____

F.B. 2171 Pg. 159

768420 S & E-353 9-55

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JOB NO. 2320.34 SURVEY OF Kwis Ave S.S.
SURVEY BY Petr.
NOTES BY Petr. DATE 7-14-64
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2171 PG. 160

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Set B.M. E.A. 34 | 346.815 | | | | Garo | B.M. E.A. 34 Elev.= F.B. 2171-160. |
| | + 3.822 | | + 3.782 | | | Kwis Ave & Garo St. S.W. Cor. |
| ⊼ | 350.637 | - 0.803 | - 0.804 | | | Bt. Spt. in N. End of walk To Ho. # 15480 |
| | - 4.625 | | - 4.586 | | | |
| T.P. | 346.012 | | | | | |
| | + 4.459 | | + 4.506 | | | |
| ⊼ | 350.471 | + 0.056 | + 0.057 | | | |
| | - 4.403 | | - 4.451 | | | |
| T.P. | 346.068 | | | | | |
| | + 4.840 | | + 4.714 | | | |
| ⊼ | 350.908 | + 0.340 | 0.357 | | | |
| | - 4.480 | | - 4.357 | | | |
| T.P. | 346.428 | | | | | |
| | + 4.776 | | + 4.757 | | | |
| ⊼ | 351.204 | + 1.463 | 1.464 | | | |
| Set | - 3.313 | | - 3.293 | | | |
| B.M. | 347.891 | | | | E. End Garo | B.M. E.A. 35 Elev.= F.B. 2171-160 |
| | + 3.290 | | + 3.343 | | | Garo St. S. Side. 715'± E. of ℄ Kwis Ave |
| ⊼ | 351.181 | - 1.420 | - 1.424 | | | Bt. Spt. in Top of Bot. Step to Ho. #15570 |
| | - 4.710 | | - 4.767 | | | |
| T.P. | 346.471 | | | | | |
| | + 4.628 | | + 4.533 | | | |
| ⊼ | 351.099 | - 0.178 | - 0.180 | | | |
| | - 4.806 | | - 4.713 | | | |
| T.P. | 346.293 | | | | | |
| | + 4.798 | | + 4.692 | | | |
| ⊼ | 351.091 | - 0.179 | - 0.180 | | | |
| | - 4.977 | | - 4.872 | | | |
| T.P. | 346.114 | | | | | |

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 346.114 | | | | | |
| | + 4.685 | | + 4.545 | | | |
| T | 350.799 | + 0.702 | + 0.700 | | | |
| Set | - 3.983 | | - 3.845 | | | |
| B.M. E.A. 34 | 346.816 | | | | Garro & Kwis | B.M. E.A. 34 Elev.= F.B. 2171-160 |
| | + 4.360 | | + 4.153 | | | Kwis Ave & Garo St. S.W. Cor. |
| T | 351.176 | - 0.695 | 0.637 | | | Bt. Spk. in N. End of Walk To Ho. # 15480 |
| | - 4.995 | | - 4.790 | | | |
| T.P. | 346.181 | | | | | |
| | + 4.943 | | + 4.883 | | | |
| T | 351.124 | + 0.363 | + 0.361 | | | |
| | - 4.580 | | - 4.522 | | | |
| T.P. | 346.544 | | | | | |
| | + 4.197 | | + 4.052 | | | |
| T | 350.741 | + 0.019 | + 0.021 | | | |
| | - 4.178 | | - 4.031 | | | |
| T.P. | 346.563 | | | | | |
| | + 4.685 | | + 4.781 | | | |
| T | 351.248 | + 1.455 | + 1.456 | | | |
| Set | - 3.230 | | - 3.325 | | | |
| B.M. E.A. 36 | 348.018 | | | | Garro & Towell | B.M. E.A. 36 Elev.= F.B. 2171-161. |
| | + 2.973 | | + 3.075 | | | Garo St. S. Side. 778'± W. of ℄ Kwis Ave |
| T | 350.991 | - 1.814 | - 1.811 | | | Bt. Spk. in N.W. Cor. Conc. Drwy. To Ho. # 15404 |
| | - 4.787 | | - 4.886 | | | |
| T.P. | 346.204 | | | | | |
| | + 4.900 | | + 4.863 | | | |
| T | 351.104 | + 0.032 | + 0.028 | | | |
| | - 4.868 | | - 4.835 | | | |
| | 346.236 | | | | | |

NOTES RED _____ JOB NO. 2320.34 SURVEY OF Kwis Ave S.S.
DATE _____ SURVEY BY Petri
NOTES CHKD. J. BRENNIN NOTES BY Petri DATE 7-14-64
DATE _____ INDEXED E. J. GALLI DATE _____

F.B. 2171 PG. 161

76S420 S & E-353 9-55

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JOB NO. 2320.34 SURVEY OF Kwis Ave S.S. NOTES RED.
SURVEY BY Petri DATE
NOTES BY R. Smith DATE 7-14-64 NOTES CHKD.
INDEXED J. GALLI DATE DATE

F.B. 2171 PG. 162

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 346.236 | | | | | |
| | + 4.875 | | +4.793 | | | |
| ⊼ | 351.111 | -0.198 | -0.195 | | | |
| | - 5.073 | | -4.988 | | | |
| T.P. | 346.038 | | | | | |
| | + 4.990 | | +4.908 | | | |
| ⊼ | 351.028 | +0.773 | +0.772 | | | |
| Set. | - 4.217 | | - 4.134 | | | |
| B.M.E.A.34 | 346.811 | | | | Garro & Kwis | B.M. E.A. 34. Elev.= F.B. 2171-160 |
| | + 2.743 | | +2.797 | | | Kwis Ave & Garo St. S.W. Cor. |
| ⊼ | 349.554 | +3.592 | +3.593 | | | Bt. Spk. in N. End of Walk To Ho. #15480. |
| | - 6.335 | | -6.390 | | | |
| T.P. | 343.219 | | | | | |
| | + 2.304 | | +2.391 | | | |
| ⊼ | 345.523 | +3.248 | +3.246 | | | |
| | - 5.552 | | -5.637 | | | |
| T.P. | 339.971 | | | | | |
| | + 3.044 | | +3.193 | | | |
| ⊼ | 343.015 | +1.206 | 1.203 | | | |
| | - 4.250 | | -4.396 | | | |
| SET T.B.M. | 338.765 | | | | | T.B.M. ELEV. S.W. COR. |
| | + 2.327 | | 2.412 | | | KWIS, AVE. & BINNEY, ST. |
| ⊼ | 341.092 | -2.877 | -2.881 | | | BT SPK IN P.P. #128576 E. |
| | - 5.204 | | 5.293 | | | |
| SET BM E.A. #37 | 335.888 | | | | | B.M. E.A. #37 ELEV.= F.B. 2171-162 |
| | + 4.461 | | 4.548 | | | KWIS, AVE., & DENLEY ST. W. SIDE. KWIS. |
| ⊼ | 340.349 | -0.224 | -0.227 | | | AVE. ± 13' SO (TRANSIT LINE (DENLEY |
| | - 4.685 | | 4.775 | | | ST) PROD. |
| T.P. | 335.664 | | | | | BT. SPK IN CONC DR TO HO # 1209 |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 335.664 | | | | | |
| | + 5.241 | | 5311 | | | |
| ⊼ | 340905 | +0.780 | +0.783 | | | |
| | - 4.461 | | 4528 | | | |
| T.P. | 336.444 | | | | | |
| | + 5.684 | | 5.786 | | | |
| ⊼ | 342.128 | +0.960 | +0.959 | | | |
| | - 4.724 | | 4827 | | | |
| T.P | 337.404 | | | | | |
| | + 5.086 | | 5.186 | | | |
| ⊼ | 342.490 | +0.701 | +0.700 | | | |
| | - 4385 | | 4.486 | | | |
| T.P | 338.105 | | | | | |
| | + 4.723 | | 4.784 | | | |
| ⊼ | 342.828 | +0.400 | +0.401 | | | |
| | - 4323 | | 4.383 | | | |
| SET BM E.A #38 | 338.505 | | | | | B.M E.A #38 ELEV = (90 ME) F.B.2171-163 |
| | + 4.409 | | 4.496 | | | DENLEY ST. SO. SIDE ± 746' E. ℄ |
| ⊼ | 342.914 | -0.488 | -0.489 | | | KWIS, AVE. |
| | - 4.897 | | 4985 | | | BT. SPK IN CONC STEP TO GARAGE. |
| T.P | 338.017 | | | | | TO HO. #15569 |
| | + 4.114 | | 4.187 | | | |
| ⊼ | 342.131 | -1.216 | -1.216 | | | |
| | - 5.330 | | 5.403 | | | |
| T.P | 336.801 | | | | | |
| | + 4.476 | | 4.524 | | | |
| ⊼ | 341.277 | -0.891 | -0.890 | | | |
| | - 5367 | | 5414 | | | |
| T.P | 335.910 | | | | | |

NOTES RED ____ JOB NO. 2320.34 SURVEY OF KWIS AVE S.S.
DATE 7-15-64 SURVEY BY PEPRI
NOTES CHKD. BRENNER NOTES BY R. SMITH DATE 7-14-64
DATE ____ INDEXED E. J. GALLI DATE ____

F.B. 2171 PG. 163

765420 S & E-353 9-55

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JOB NO. 232034 SURVEY OF KWIS AVE. S.B.
SURVEY BY PETRI
NOTES BY R SMITH DATE 7-15-64
INDEXED C. J. GALL DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B2171 PG. 164

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 335.910 | | | | | |
| | + 4.577 | | 4.694 | | | |
| ⊼ | 340.487 | - 0.383 | - 0.384 | | | |
| | - 4.960 | | 5.078 | | | |
| T.P. | 335.527 | | | | | |
| | + 4.438 | | 4.540 | | | |
| ⊼ | 339.965 | + 0.361 | 0.362 | | | |
| | - 4.077 | | 4.178 | | | |
| SET # BM E.A. 37 | 335.888 | | | | | GONE<br>BM E.A. # 37 ELEV = F.B 2171-162<br>KWIS AVE. + DENLEY ST. W. SIDE<br>KWIS AVE ± 13' SO (TRANSIT LINE ON DENLEY ST) PROD<br>BT. SPK. IN CONC DR. NO # 1209. |
| | + 4.416 | | 4.501 | | | |
| ⊼ | 340.304 | - 1.131 | 1.132 | | | |
| | - 5.547 | | 5.633 | | | |
| T.P. | 334.757 | | | | | |
| | + 3.599 | | 3.776 | | | |
| ⊼ | 338.356 | - 1.217 | - 1.217 | | | |
| | - 4.816 | | 4.993 | | | |
| SET BM. E.A. # 39 | 333.540 | | | | | B.M. E.A. # 39 ELEV: F.B 2171-164<br>KWIS, AVE. + SHADY BEND DR. INT.<br>BT. SPK. IN CURB RETURN 4" CONC CURB (PLANTER BORDER) NO. # 1170 |
| | + 3.529 | | 3.622 | | | |
| ⊼ | 337.069 | - 1.784 | - 1.782 | | | |
| | - 5.313 | | 5.404 | | | |
| T.P. | 331.756 | | | | | |
| | + 3.823 | | 3.898 | | | |
| ⊼ | 335.579 | - 1.663 | - 1.665 | | | |
| | - 5.486 | | 5.563 | | | |
| T.P. | 330.093 | | | | | |
| | + 2.962 | | 3.047 | | | |
| ⊼ | 333.055 | - 2.551 | - 2.555 | | | |
| | - 5.513 | | 5.602 | | | |
| T.P. | 327.542 | | | | | |

76S420 S & E-353 9-55

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1175

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 327.542 | | | | | |
| | + 4.604 | | 4.707 | | | |
| | 332.146 | -0.692 | -0.690 | | | |
| | - 5.296 | | 5.397 | | | (1963 Adj. Elev.) |
| B.M (FD) 42-6 | 326.850 | | | | | B.M. 42-6 ELEV. = 326.799 F.B 1363-182 |
| | + 5.278 | | 5.380 | | | GALE AVE & KWIS AVE. S.E. COR. 57.0' |
| ⊼ | 332.128 | +1.266 | +1.267 | | | EASTERLY ℄ OF KWIS, AVE. 5.5' |
| | - 4.012 | | 4.113 | | | SOUTHERLY ℄ GALE AVE IN H.H. |
| T.P. | 328.116 | | | | | C.S MON. STAMPED B.M 42-6, 1954, RE.63 |
| | + 5.118 | | 5.216 | | | |
| ⊼ | 333.234 | +0.502 | +0.502 | | | |
| | - 4.616 | | 4.714 | | | |
| SET B.M. E.A #40 | 328.618 | | | | | GONE |
| | + 5.060 | | 5.127 | | | B.M. EA #40 ELEV = F.B 2171-165 |
| ⊼ | 333.678 | +0.966 | +0.965 | | | DUNSWELL AVE. ± 100' S. GALE, 7' WEST |
| | - 4.094 | | 4.162 | | | OF EAST END & 1.0' SO. OF NO. SIDE |
| T.P. | 329.584 | | | | | OF CONC WALK TO NAZARENE |
| | + 6.016 | | 6.177 | | | CHURCH. |
| ⊼ | 335.600 | +2.096 | 2.097 | | | BT. SPK. IN CONC WALK |
| | - 3.920 | | 4.080 | | | |
| T.P | 331.680 | | | | | |
| | + 6.683 | | 6.832 | | | |
| ⊼ | 338.363 | +2.716 | +2.718 | | | |
| | - 3.967 | | 4.114 | | | |
| SET B.M E.A #41 | 334.396 | | | | | GONE |
| | + 3.604 | | 3.730 | | | B.M. EA #41 ELEV = F.B 2171-165 |
| ⊼ | 338.000 | +2.538 | -2.536 | | | DUNSWELL AVE ± 749' SO. GALE AVE. |
| | - 6.142 | | 6.266 | | | BT. SPK. 1' SO. & 1' E. OF N.E COR. OF |
| T.P. | 331.858 | | | | | CONC. APRON TO HO # 1175 |

NOTES RED ____ JOB NO 2320.34 SURVEY OF KWIS, AVE S.S.
DATE ____ SURVEY BY PETRI
NOTES BY BRENNER NOTES BY R. SMITH DATE 7-15-64
DATE ____ INDEXED G. J. GAIN DATE ____

F.B 2171 PG. 165

765420 S & E-353 9-55

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JOB NO. 2320.34 SURVEY OF KWIS AVE, S.S.
SURVEY BY PETRI DATE 7-15-64
NOTES BY RSMITH DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2171 PG. 166

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 331.858 | | | | | |
| | + 3.976 | | 4.073 | | | |
| T | 335.834 | -2.274 | -2.270 | | | |
| | - 6.250 | | 6.343 | | | |
| T.P | 329.584 | | | | | |
| | + 4.211 | | 4.313 | | | |
| T | 333.795 | -0.965 | -0.963 | | | |
| | - 5.176 | | 5.276 | | | |
| B.M. SET. E.A. #40 | 328.619 | | | | | B.M. E.A. #40 ELEV: F.B 2171-165 |
| | + 4.159 | | 4.234 | | | DUNSWELL AVE. EAST OF GALE. |
| T | 332.778 | -0.856 | -0.855 | | | 7' W. OF E. END #1' SQ. NO SIDE |
| | - 5.015 | | 5.089 | | | OF CONC WALK TO NAZARENE CHURCH |
| T.P. | 327.763 | | | | | BT. SPK IN CONC WALK |
| | + 4.415 | | 4.463 | | | |
| T | 332.178 | -0.912 | -0.913 | | | |
| | - 5.327 | | 5.376 | | | (1963 ADJ.) |
| FD BM. 42-6 | 326.851 | | | | | B.M 42-6. ELEV. 326.799 F.B 1363-182 |
| | + 5.195 | | 5.302 | | | GALE AVE. & KWIS AVE. 57.0 EASTERLY. |
| T | 332.046 | +0.912 | +0.914 | | | ℄ KWIS, AVE. 5.5' SOUTHERLY ℄ |
| | - 4.283 | | 4.388 | | | GALE AVE. IN H.H. |
| T.P. | 327.763 | | | | | C.S. MON. STAMPED 42-6, 1954, RE 63 |
| | + 4.836 | | 4.908 | | | |
| T | 332.599 | +0.218 | +0.217 | | | |
| | - 4.618 | | 4.691 | | | |
| T.P | 327.981 | | | | | |
| | + 5.714 | | 5.825 | | | |
| T | 333.695 | +1.340 | +1.341 | | | |
| | - 4.374 | | 4.484 | | | |
| T.P. | 329.321 | | | | | |

768420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 232034 SURVEY OF KWIS AVE S.S.
DATE _____ SURVEY BY PETRI
NOTES CHKD BRENNEN NOTES BY R. SMITH DATE 7-16-64
DATE _____ INDEXED G. J. GALLI DATE _____

F.B. 2171 PG. 167

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 329.321 | | | | | |
| | + 5.463 | | 5.547 | | | |
| ⊼ | 332.784 | -0.401 | -0.401 | | | |
| | - 5.864 | | 5.948 | | | |
| T.P. | 328.920 | | | | | |
| | + 4.234 | | 4.356 | | | |
| ⊼ | 333.154 | -0.050 | -0.051 | | | |
| | - 4.284 | | 4.407 | | | |
| T.P. | 328.870 | | | | | |
| | + 4.846 | | 4.958 | | | |
| ⊼ | 333.716 | +0.406 | 0.405 | | | |
| | - 4.440 | | 4.553 | | | |
| T.P. | 329.276 | | | | | |
| | + 5.331 | | 5.425 | | | |
| ⊼ | 334.607 | +0.877 | +0.875 | | | |
| | - 4.454 | | 4.550 | | | |
| T.P | 330.153 | | | | | |
| | + 5.391 | | 5.516 | | | |
| ⊼ | 335.544 | +1.429 | +1.430 | | | |
| | - 3.962 | | 4.086 | | | |
| T.P. | 331.582 | | | | | |
| | + 7.154 | | 7.242 | | | |
| ⊼ | 338.736 | +1.301 | +1.305 | | | |
| | - 5.853 | | 5.937 | | | |
| FD BM. 38-13A | 332.883 | | | | | (1963 ADJ.) |
| | + 5.997 | | 6.054 | | | B.M. 38-13A ELEV.= 332.8[illegible] FB 2888-167 |
| ⊼ | 338.880 | +2.000 | +2.001 | | | HACIENDA BLVD + GALE AVE. |
| | - 3.997 | | 4.053 | | | S.E. COR. N.W COR CONC CATCH |
| T.P. | 334.883 | | | | | BASIN. 22.0' E. OF E. END OF CB RT. |
| | | | | | | 1.7' SO. OF SO CB OF GALE AVE. |
| | | | | | | C.E. MON. 38-13A R.E 5869, 1963 |

768420 S & E-353 9-55

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JOB NO. 23234 SURVEY OF KWIS AVE S.S.
SURVEY BY PETRI
NOTES BY R SMITH DATE 7-16-64
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 217 PG. 168

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 334.883 | | | | | |
| | + 4.262 | | 4.321 | | | |
| ⊼ | 339.145 | -0.031 | -0.029 | | | |
| | - 4.293 | | 4.350 | | | |
| T.P. | 334.852 | | | | | |
| | + 5.797 | | 5.882 | | | |
| ⊼ | 340.649 | +1.473 | +1.472 | | | |
| | - 4.324 | | 4.410 | | | |
| T.P. | 336.325 | | | | | |
| | + 6.186 | | 6.284 | | | |
| ⊼ | 342.511 | +1.570 | +1.571 | | | |
| | - 4.616 | | 4.713 | | | |
| T.P. | 337.895 | | | | | |
| | + 6.429 | | 6.554 | | | |
| ⊼ | 344.324 | +1.789 | +1.792 | | | |
| | - 4.640 | | 4.762 | | | |
| T.P. | 339.684 | | | | | |
| | + 6.594 | | 6.654 | | | |
| ⊼ | 346.278 | +1.899 | +1.900 | | | |
| | - 4.695 | | 4.754 | | | |
| T.P. | 341.583 | | | | | |
| | + 6.692 | | 6.730 | | | |
| | 348.275 | +2.028 | +2.028 | | | |
| | - 4.664 | | 4.702 | | | |
| T.P. | 343.611 | | | | | |
| | + 6.420 | | 6.512 | | | |
| ⊼ | 350.031 | +1.986 | +1.989 | | | |
| | - 4.434 | | 4.523 | | | |
| T.P. | 345.597 | | | | | |

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 345.597 | | | | | |
| | + 6.850 | | 6.940 | | | |
| | 352.447 | +2.294 | +2.296 | | | |
| | - 4.556 | | 4.644 | | | |
| T.P. | 347.891 | | | | | |
| | + 6.614 | | 6.689 | | | |
| | 354.505 | +2.180 | +2.182 | | | |
| | - 4.434 | | 4.507 | | | |
| B.M. (FD) 38-12A | 350.071 | | | | | (1963 ADJ) |
| | + 6.582 | | 6.666 | | | B.M. 38-12A ELEV. = 350.032 F.B. 2888-165 |
| | 356.653 | +3.118 | +3.119 | | | HACIENDA BLVD. & THREE PALMS ST. |
| | - 3.464 | | 3.547 | | | N.W. COR. 9.3' N. OF N. END OF |
| T.P. | 353.189 | | | | | CURB RETURN & 1.0' W. OF W. CURB |
| | + 6.707 | | 6.835 | | | RETURN OF HACIENDA BLVD. IN |
| | 359.896 | +2.931 | +2.932 | | | A H.H. C.E. BUTTON BRASS CAP MON. |
| | - 3.776 | | 3.903 | | | STAMPED: B.M. 38-12A R.E. 5869, 1963 |
| T.P. | 356.120 | | | | | |
| | + 7.128 | | 7.234 | | | |
| | 363.248 | +3.065 | +3.064 | | | |
| | - 4.063 | | 4.170 | | | |
| T.P. | 359.185 | | | | | |
| | + 6.925 | | 6.998 | | | |
| | 366.110 | +3.077 | +3.078 | | | |
| | - 3.848 | | 3.920 | | | |
| T.P. | 362.262 | | | | | |
| | + 7.031 | | 7.101 | | | |
| | 369.293 | +3.063 | +3.063 | | | |
| | - 3.968 | | 4.038 | | | |
| T.P. | 365.325 | | | | | |

NOTES RED _____ JOB NO. 2320.34 SURVEY OF KWIS, AVE. SS.
DATE _____ SURVEY BY PETRI
NOTES CHK'D J. BRENNAN NOTES BY R. SMITH DATE 7-16-64
DATE _____ INDEXED R. J. GALLI DATE _____

F.B. 2171 PG. 169

769420 S & E-353 9-55

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JOB NO 2320.31 SURVEY OF KWIS AVE, S.S.
SURVEY BY PETRI
NOTES BY R. SMITH DATE 7-16-64
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F. B 2171 PG. 170

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 365.325 | | | | | |
| | + 7.156 | | 7.246 | | | |
| ⊼ | 372.481 | +3.136 | +3.135 | | | |
| | - 4.020 | | 4.111 | | | |
| T.P. | 368.461 | | | | | |
| | + 7.344 | | 7.467 | | | |
| | 375.805 | +3.750 | +3.751 | | | |
| | - 3.594 | | 3.716 | | | |
| T.P. | 372.211 | | | | | |
| | + 8.074 | | 8 153 | | | |
| ⊼ | 380285 | +4.497 | +4 496 | | | |
| | - 3.577 | | 3.657 | | | |
| FD B.M | 376708 | | | | | B.M. ELEV: F.B 2171-155 |
| | + 6.484 | | 6.507 | | | HACIENDA BLVD & LUJON ST. S.W. COR. |
| ⊼ | 383.192 | +2.841 | +2.841 | | | ± 35' W. OF W. CB RT. |
| | - 3.643 | | 3.666 | | | GALVINIZED ROOF'G NAIL IN LEAD. |
| T.P. | 379.549 | | | | | |
| | + 7.364 | | 7.450 | | | |
| ⊼ | 386.913 | +3.770 | +3.773 | | | |
| | - 3.594 | | 3.677 | | | |
| T.P. | 383.319 | | | | | |
| | + 7.463 | | 7.513 | | | |
| ⊼ | 390782 | +4.176 | +4.177 | | | |
| | - 3.287 | | 3.336 | | | |
| T.P. | 387.495 | | | | | |
| | + 7.300 | | 7.412 | | | |
| ⊼ | 394.795 | +3.997 | +3.997 | | | |
| | - 3.303 | | 3415 | | | |
| T.P. | 391.492 | | | | | |

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 391.492 | | | | | |
| | + 7.323 | | 7.407 | | | |
| T | 398.815 | +3.813 | +3.813 | | | |
| | - 3.510 | | 3594 | | | |
| T.P. | 395.305 | | | | | |
| | + 7.350 | | 7.453 | | | |
| T | 402.655 | +3.827 | +3.829 | | | |
| | - 3.523 | | 3.624 | | | |
| T.P. | 399.132 | | | | | |
| | + 7686 | | 7763 | | | |
| T | 406.818 | +3.403 | +3.404 | | | |
| | - 4.283 | | 4359 | | | |
| FD B.M 38-11A | 402.535 | | | | | |

(1963 ADJ) F.B. 2171-154
B.M. 38-11A ELEV. 402.524 F.B 2888-164
HACIENDA BLVD. & HALLIBURTON RD.
N.E. COR. 15.0' N. OF N. END CB. RT.
& 1.0' E. OF E. CB. RT. OF HACIENDA
BLVD. IN H.H. C.E. BUTTON, BRASS.
CAP. MON. STAMPED: B.M. 38-11A.
R.E 5869; 1963

NOTES RED _____ JOB NO 23 Pg. 34 SURVEY OF Kwis Ave., SS.
DATE _____ SURVEY BY Petri
NOTES CHKD. BRENNER NOTES BY R. SMITH DATE 7-16-64
DATE _____ INDEXED E. J. GAM DATE _____

F.B. 2171 Pg. 171

F. B. 2171 PG. 172

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

765420 B E-353-9-55

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwise Ave S.S. | F. B. 2171 PG. 173 |
| Map No. | JN 2320.34 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Walsh Date | |
| Date | Indexed C. J. GALM | |

C.J 2320.34

Kwise Ave S.S. Dist

Location of Improvements
@ Kenrad St. & Kwise Ave

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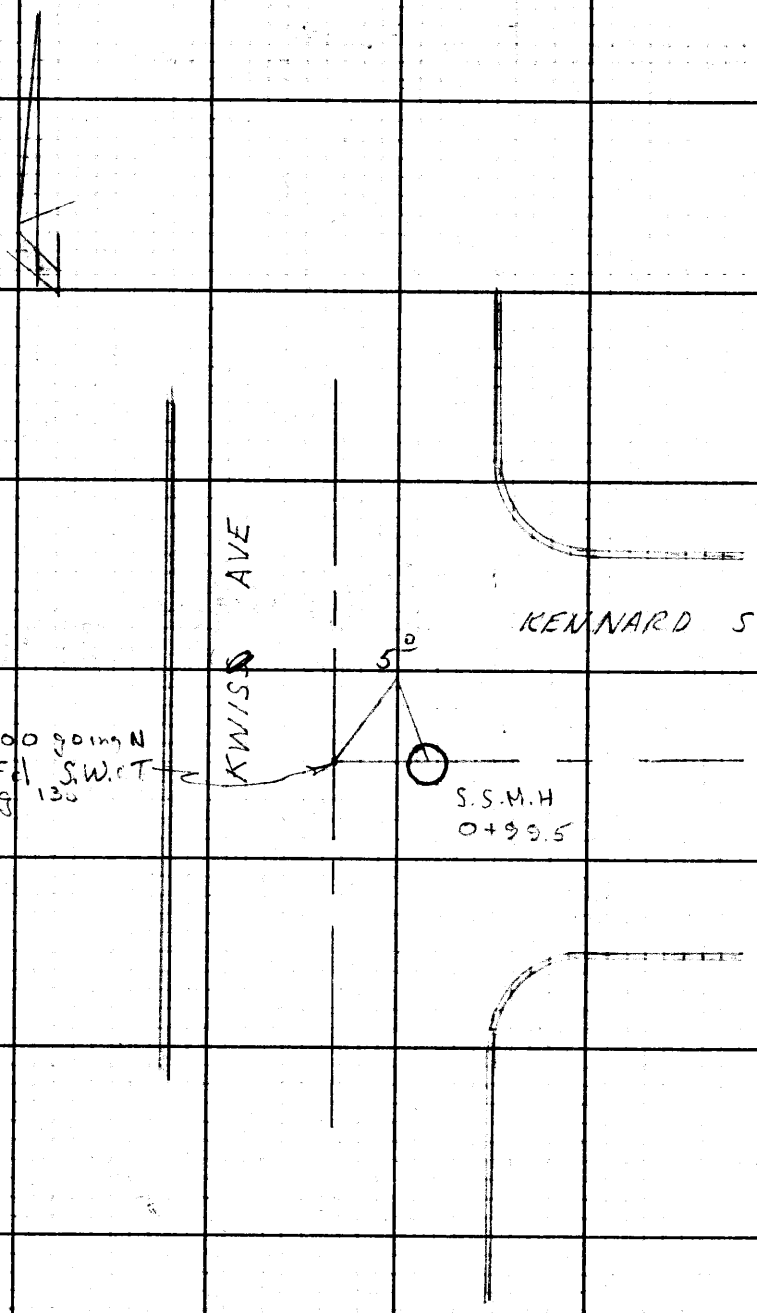
76F309S C.E. #310 6-62

1400 PS 130

F. B 2171 PG. 174

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwiss Ave S.S. | F. B. 2171 Pg. 175 |
| Map No. | JN 2320.34 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Walsh Date 7-13-64 | |
| Date | Indexed E. J. GALLI | |

C.I. 2320.34

KWISS AVE S.S. DIST

LOCATION of IMPROVEMENTS

ON LUJON ST

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403 Los Angeles County Engineering Bldg.

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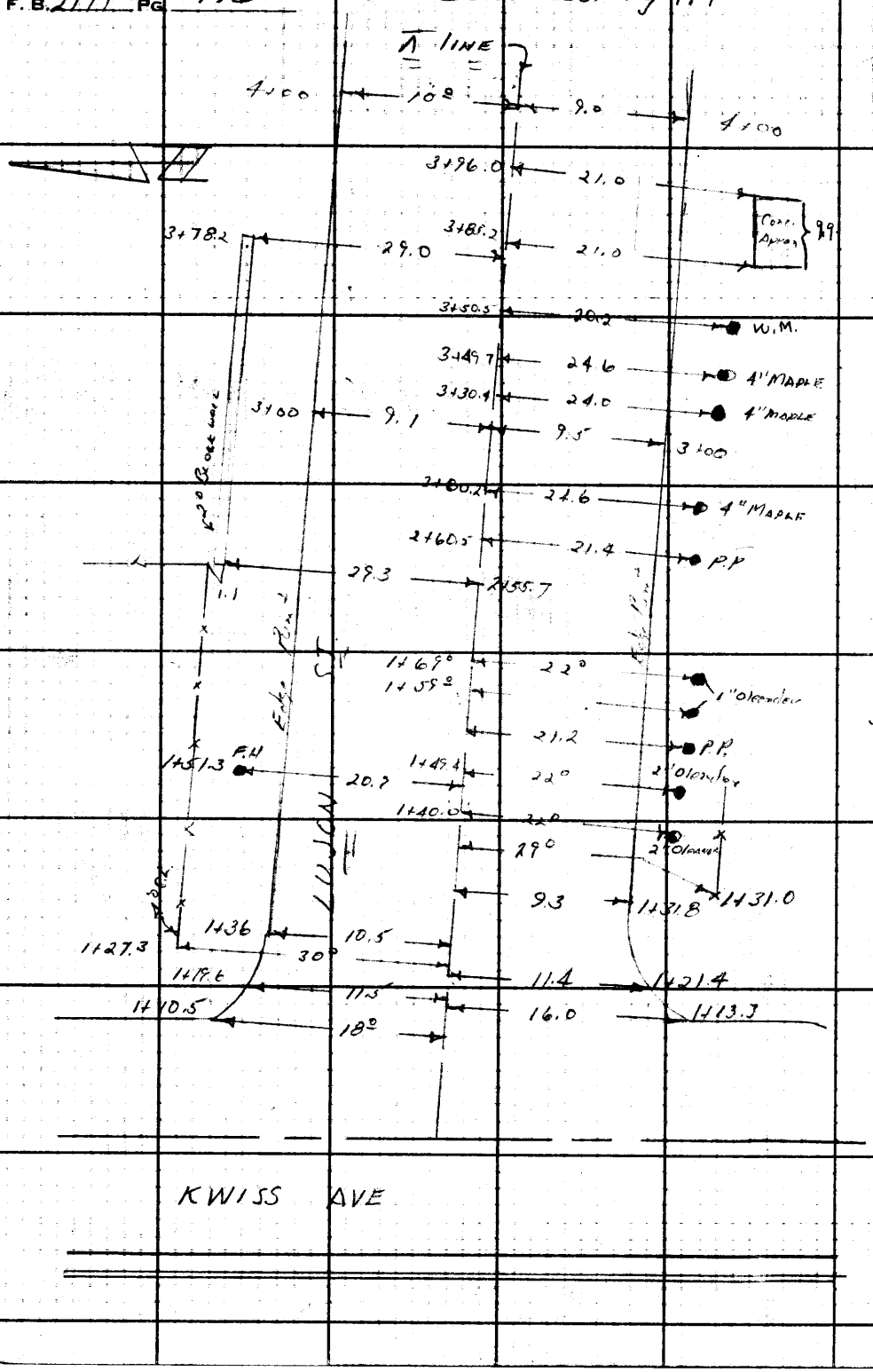
76F309S CE #310 6-62

F. B. 2171 PG 176

Cont Bot Pg 177

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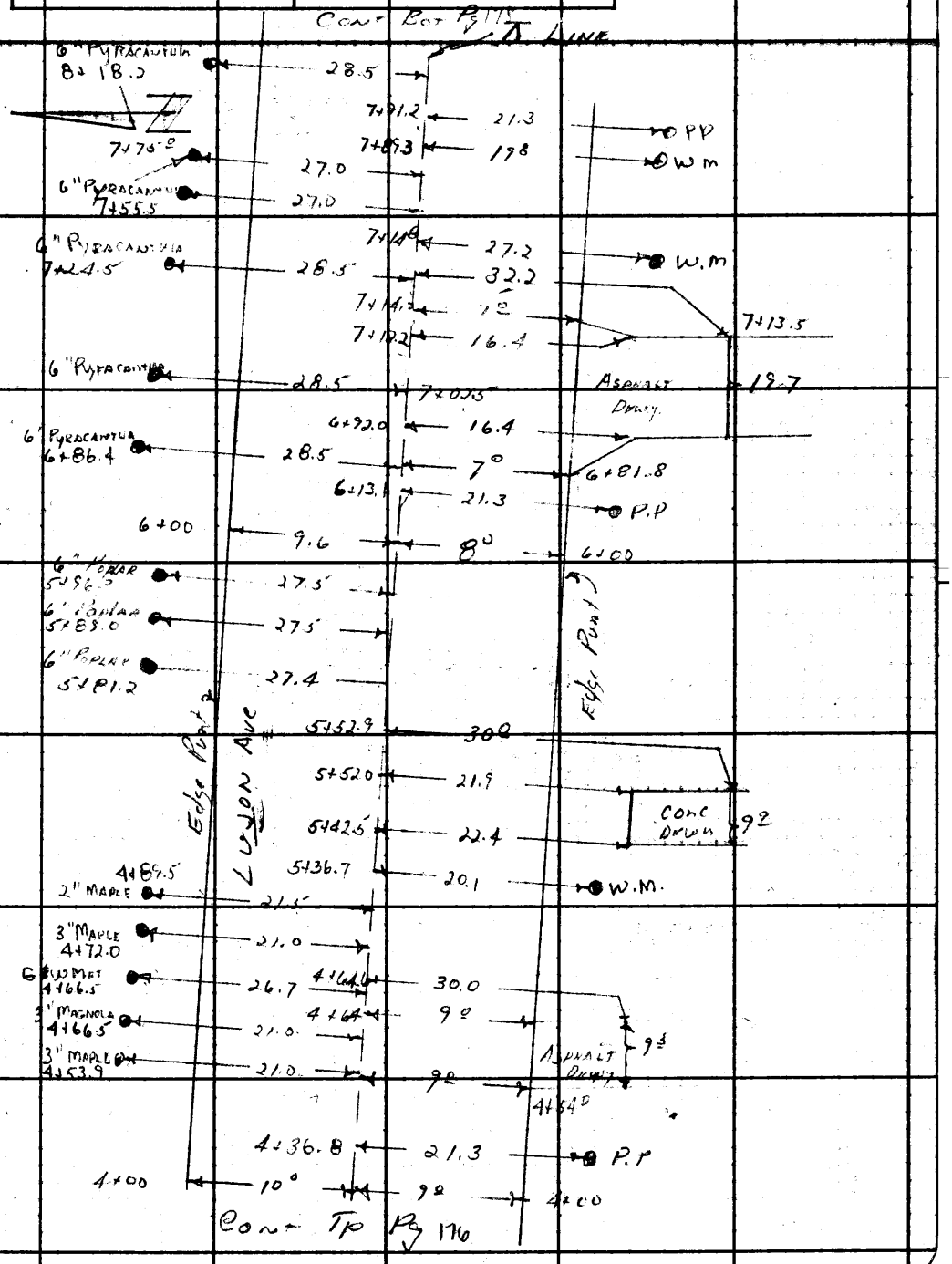
| | |
|---|---|
| Notes Ck'd by | Survey of Kwiss Ave. S.S. |
| Map No. | JN 2320.34 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Walsh Date 7-13-64 |
| Date | Indexed E. J. GALM |

F. B. 2171 PG. 177

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F. B. 2171 PG. 178

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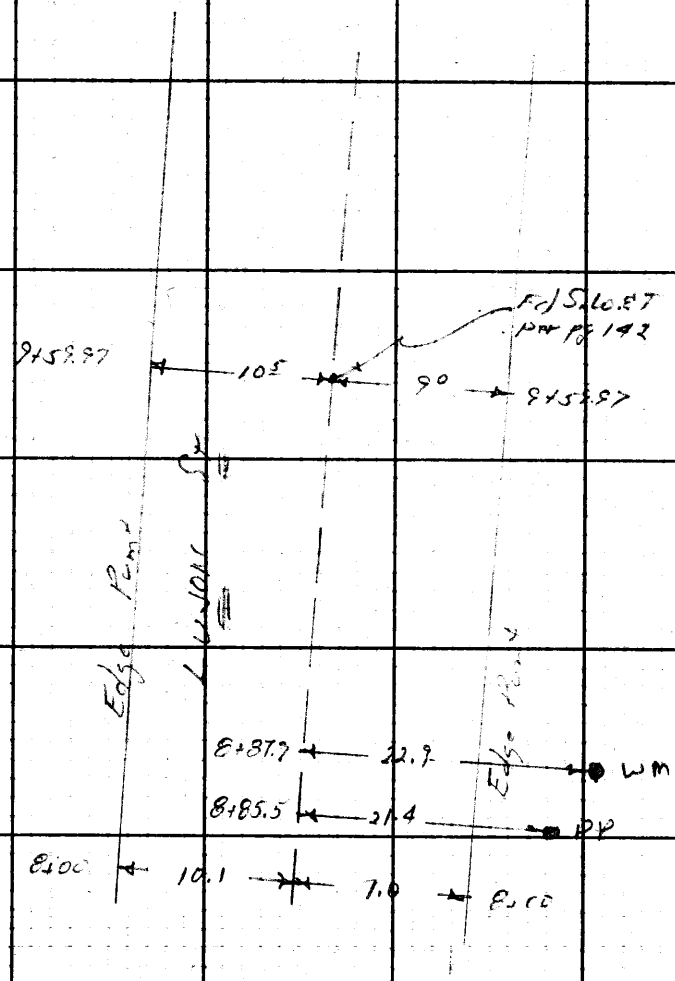


Topog. #177

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwiss Ave S.S | F. B. 2171 PG. 179 |
| Map No. | JN 2320.34 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes WA-514 Date 7-2-64 | |
| Date | Indexed B. J. GAIN | |

CJ 2320.34

Kwiss Ave S.S. Dist

Location of Improvements on Hollis St

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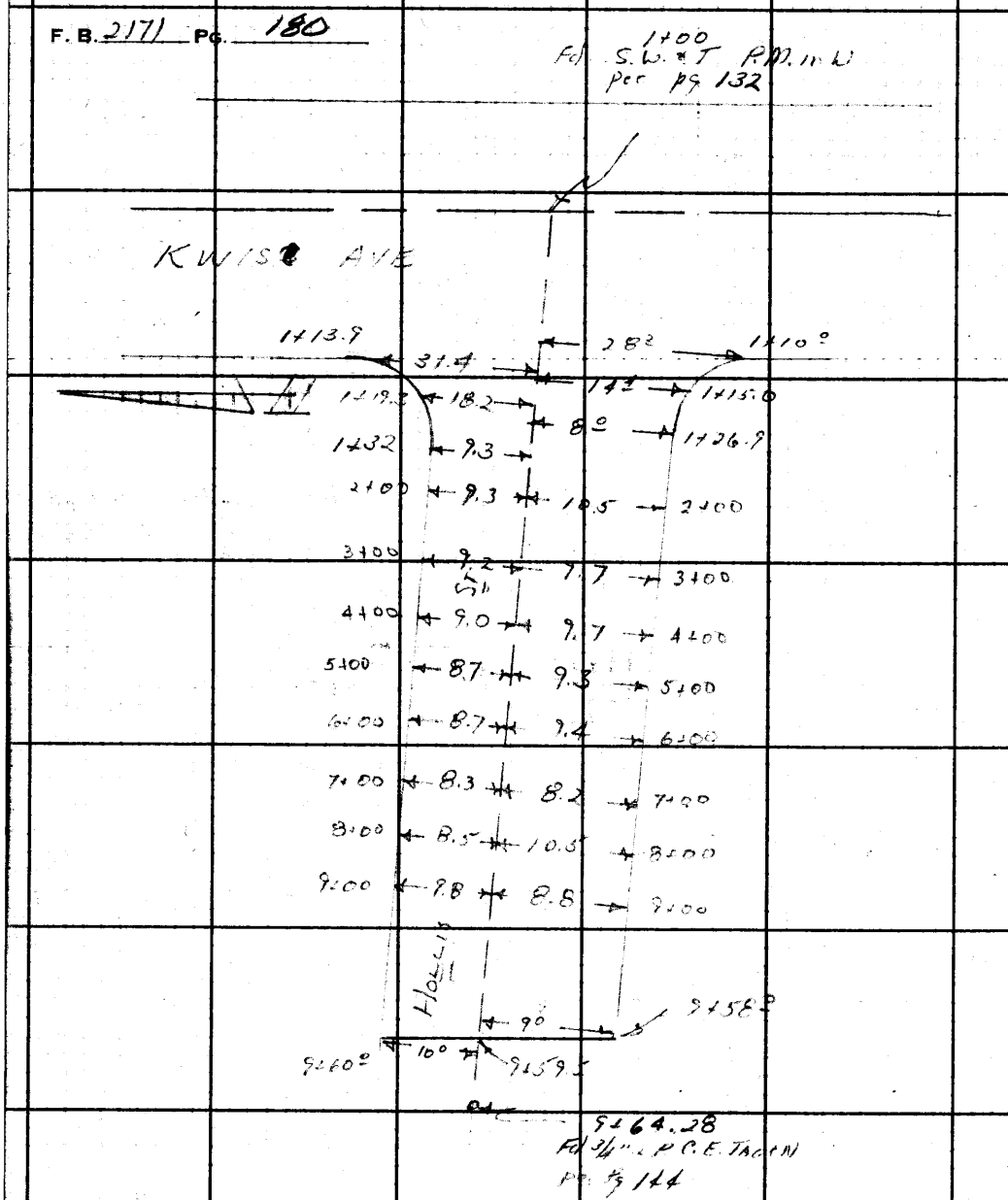
76F309S CE #310 6-62

F. B. 2171 Pg. 180

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwiss Ave SS. | F. B. 2171 Pg. 181 |
| Map No. | JN 2320.34 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Walsh Date 7-13-64 | |
| Date | Indexed B. J. GALLI | |

C.I 2320.34

Kwiss Ave. S.S. Dist

Location of MH @ Intr. of

Kwiss Ave & Los Robles Ave

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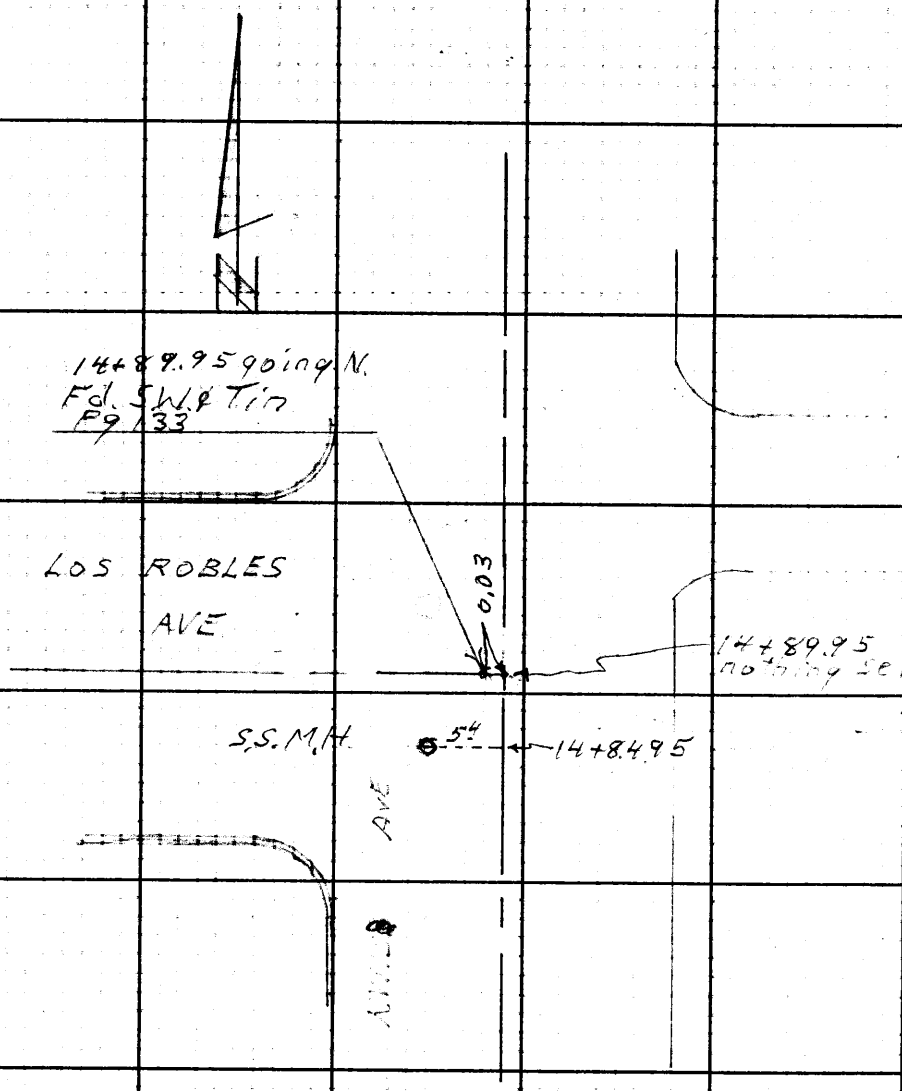
76F309S CE #310 6-62

F. B. 2171 PG 182

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| | |
|---|---|
| Notes Ck'd by | Survey of Kwiss Ave SS Dist. |
| Map No. | SN 2320 34 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Date 7-14-64 |
| Date | Indexed J. GALM |

F. B. 2171 PG. 183

C.I. 2320,34
KWISS AVE S.S. DIST.

LOCATION OF IMPROVEMENTS
ON.
GARO ST. FROM
KWISS East TO STA. 9+00.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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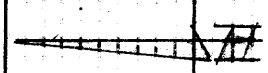
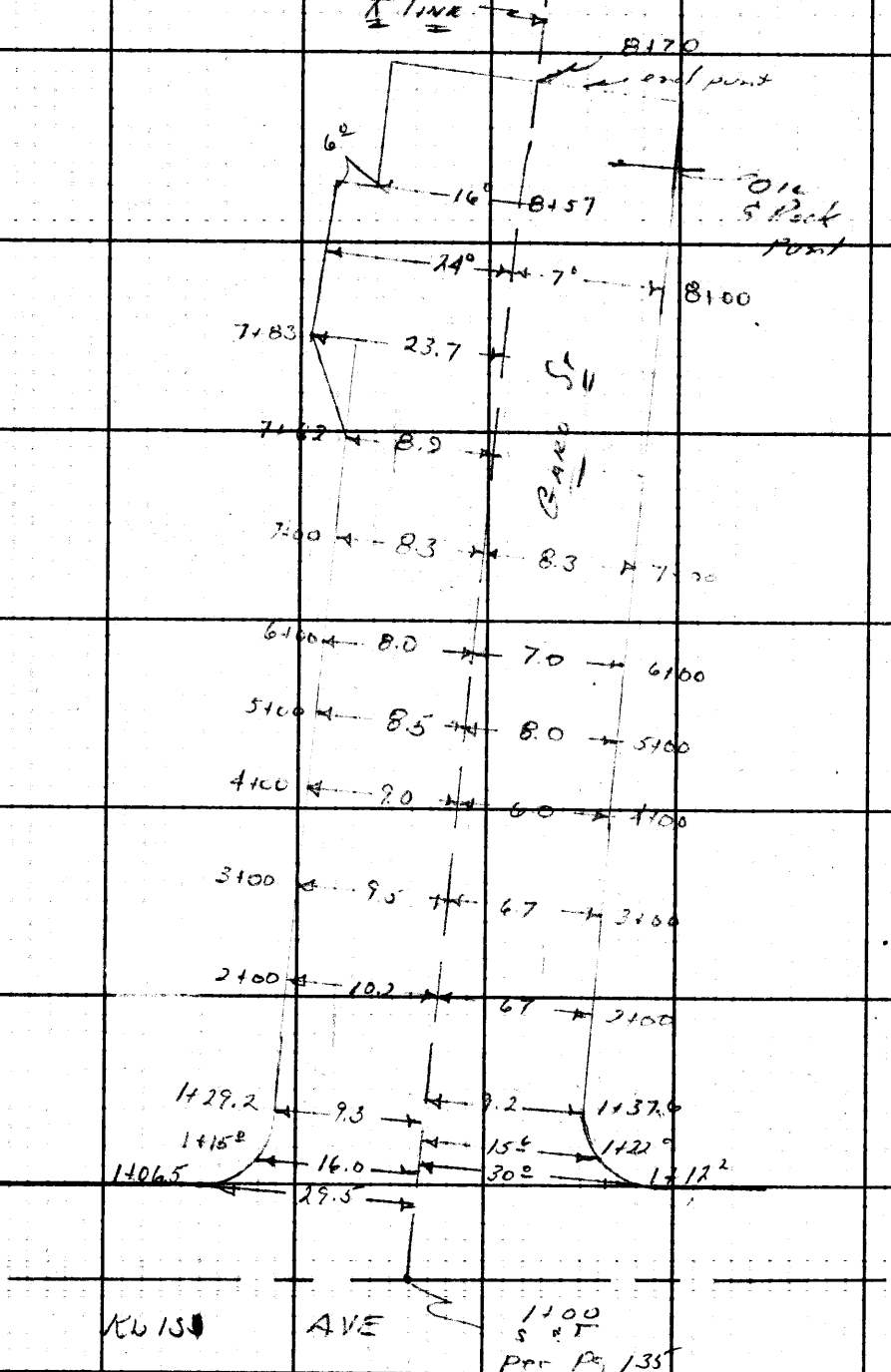
76F309S CE #3 0 6-62

F.B. 2171 PG. 184



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| | |
|---|---|
| Notes Ck'd by | Survey of Kwis Ave S.S. Dist. F. B. 2171 Pg. 185 |
| Map No. | JN CI 2320.34 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Date 7-14-64 |
| Date | Indexed C. J. GALLI |

C.I. 2320.34
KWIS AVE S.S. DIST.
LOCATION of IMPROVEMENTS
ON GARO ST
from
KWIS AVE West To STA. 9+50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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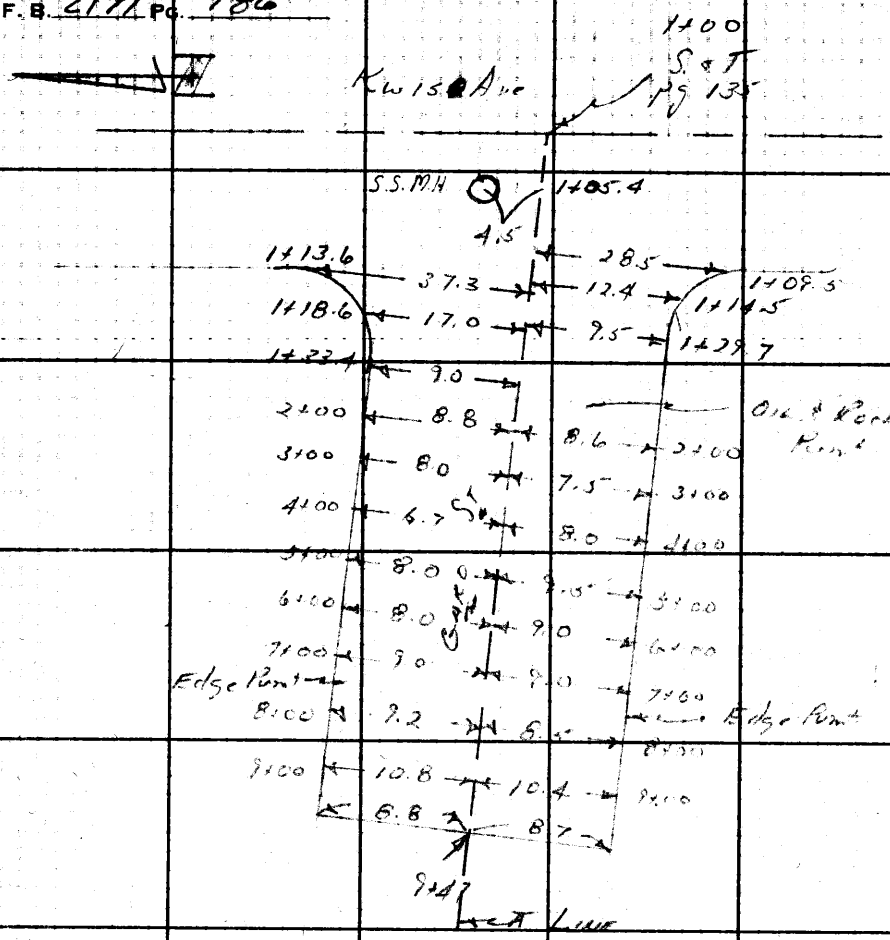
76F309S CE #310 6-62

F.B. 2171 Pg. 186

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwis[illegible] Ave S.S. | F. B. 2171 PG. 187 |
| Map No. | JN 2320.34 Tape Std °F | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 7-[illegible] | |
| Date | Indexed E. J. GAIN | |

C.T. 2320.34
KWIS[illegible] AVE S.S. Dist
Location of Improvements
on Denley Ave

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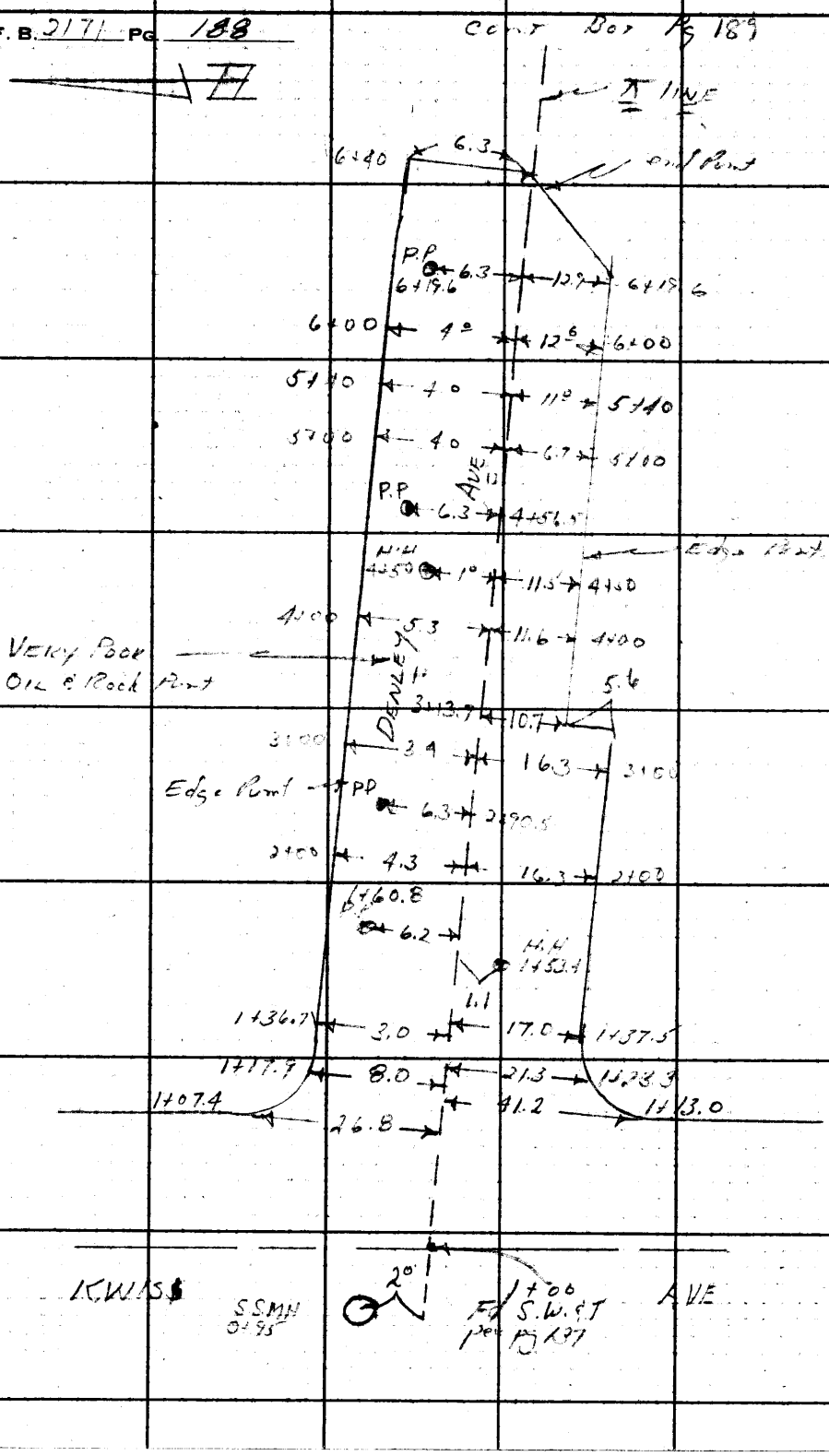
76F3095 CE #310 8-63

F. B. 2171 PG. 188

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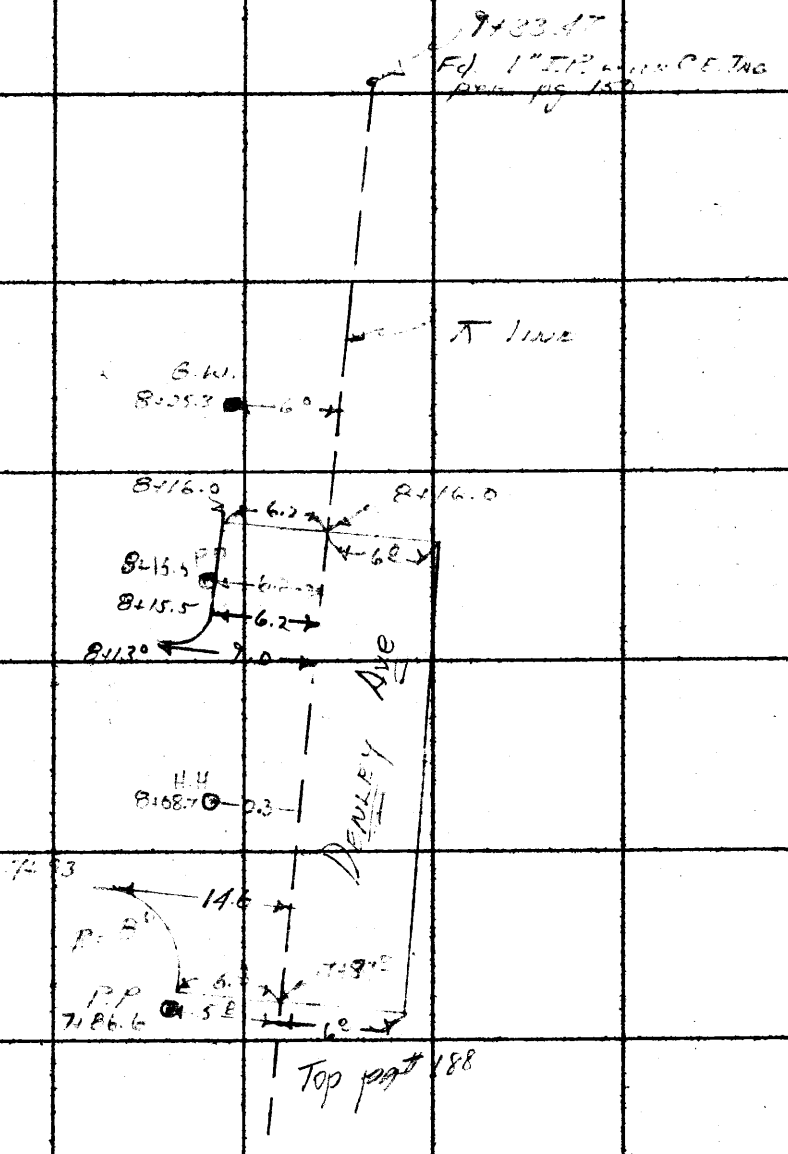
| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F. B. [illegible] PG. 189 |
| Map No. | JN [illegible] Tape Std °F | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible] | |
| Date | Indexed C. J. GALLI | |

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kwiss Ave S.S. | F. B 2171 Pg. 191 |
| Map No. | JN [illegible] Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Walsh Date 7-13-64 | |
| Date | Indexed E. J. GAIM | |

[illegible]

Kwiss Ave S.S. Dist

Location of M.H. & [illegible]

of Kwiss & Bane Ave

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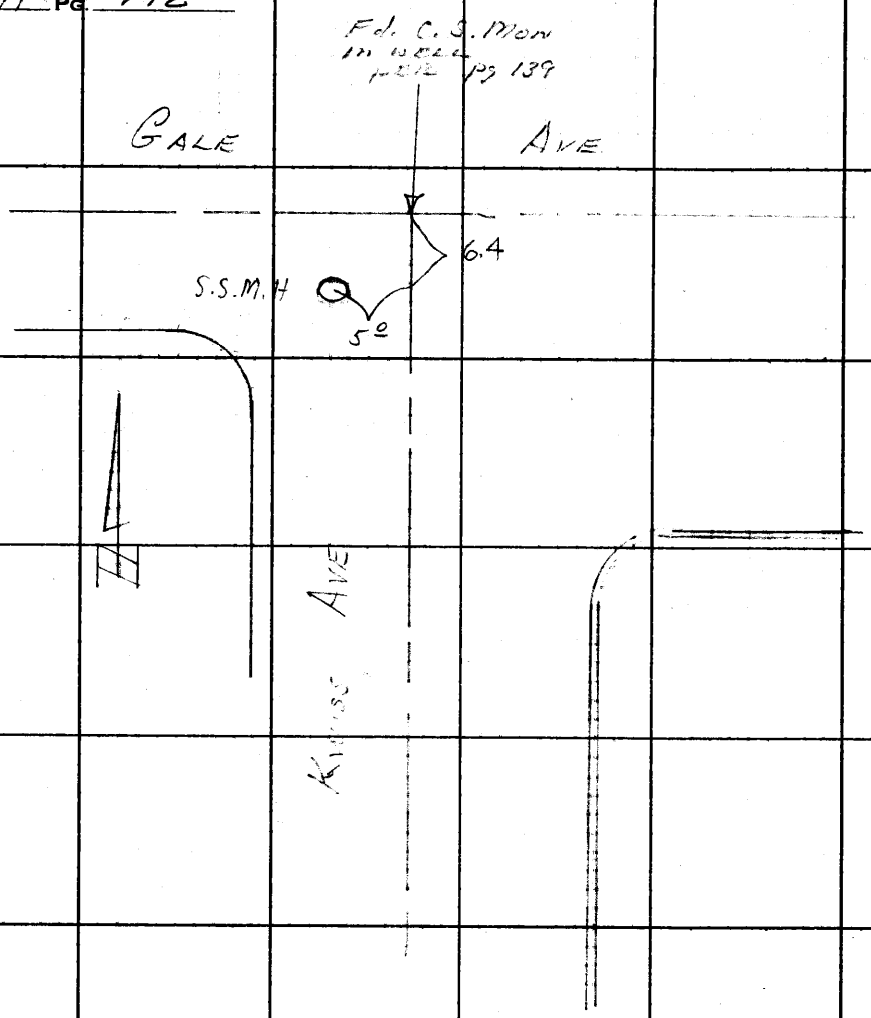
76F309S CE #310 6-63

F. B. 2171 PG. 192

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| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of Kwis Ave | F. B. 2171 | Pg. 193 |
| Map No. | JN 232034 Tape Std °F | | |
| Office Work | Surveyed by Holmes | | |
| Checked | Notes Walsh Date 7-12-68 | | |
| Date | Indexed C. J. GALIN | | |

CI 232034
Kwis Ave. S.S. Dist
Location of Improvements on
Dunsmuir Ave

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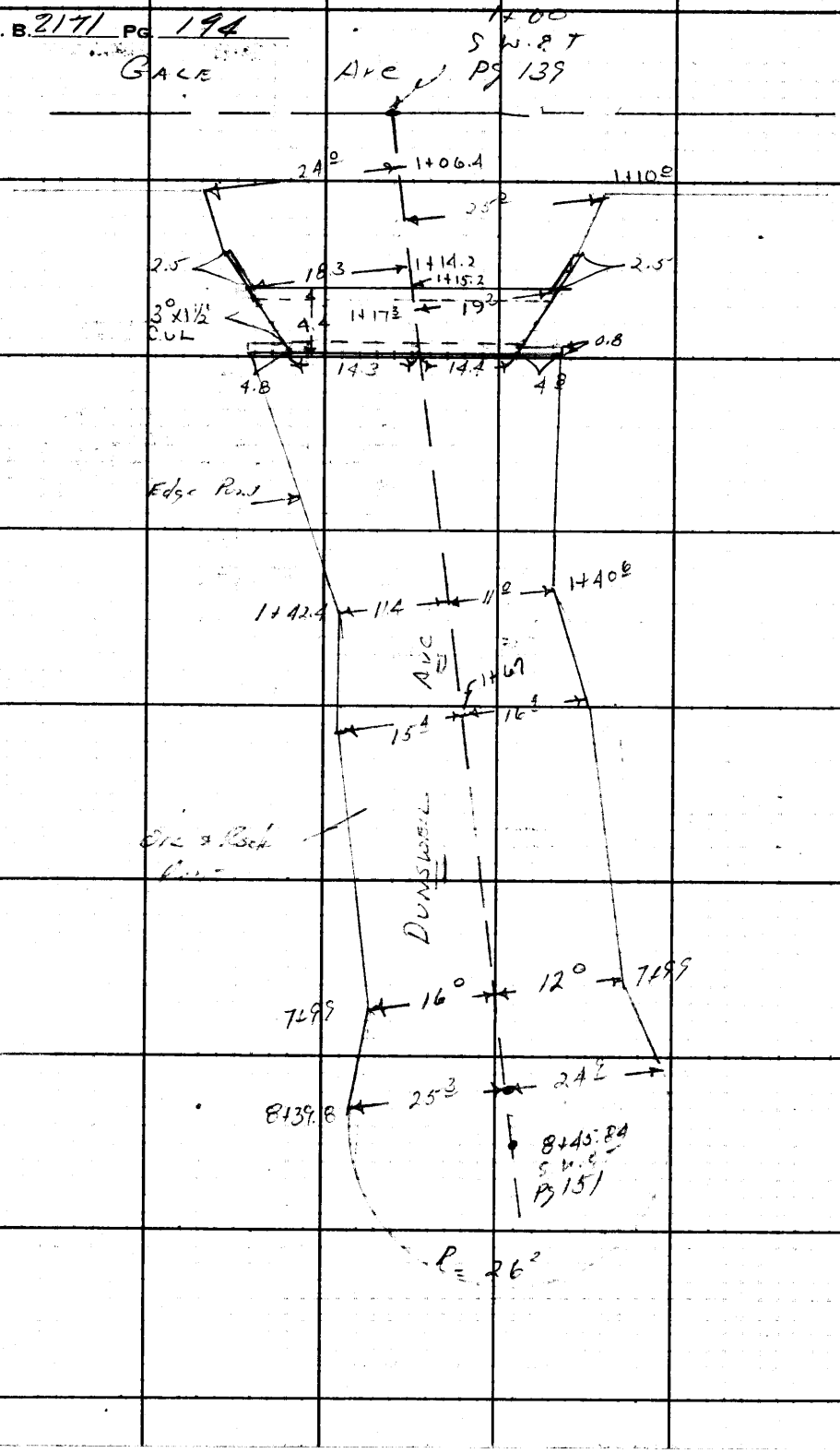
76F3093 CE #310 4-63

F. B. 2171 PG. 194

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F.B. 2171 PG. 195

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 23207A | Division No. 11 |
| | Date | Date | Survey of Kwis Ave S.S. | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Petri | Notes Petri Date 7-17-64 |
| | Date | Date | Map No. | Indexed [redacted] J. GALLI Date [redacted] |

C.I. 2320.34
Kwis Ave S.S.

Invert & Rim Elevs. of Existing
S.S. M.H. @ Inter. Kwis Ave
& Kennard St.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| Fd. STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. # 3 | | | | 383 43 | B.M. #3. Elev. = 383.43. F.B. 2171-157. Kwis Ave & Kennard St. N.E. Cor. Bt. Spk. in Curb 2' N. of N. Curb Ret. | |
| | | | | | Left | & Right |
| 0+99.5 | | | | 384 02 | | 5' Rt. S. Rim |
| " | | | | 384 00 | | 5' Rt. N. Rim |
| " | | | | 383 98 | | 6' Rt. E. Rim |
| " | | | | 376 76 | South<br>Rim El. 384.02<br>Meas. 6.59<br>Dia. 0.67<br>376.76 | 8" Inlet South |
| " | | Lenker Rod Used | | 376 71 | North<br>Rim El.: 384.00<br>Meas. 6.62<br>Dia 0.67<br>376.71 | 8" Outlet North |
| " | | | | 376 54 | East<br>Rim El.<br>Meas. 383.98<br>Dia. 6.77<br>0.67<br>376.54 | 8" Outlet East. |
| B.M. # 3 | | | | 383 43 | See Above | |

F.B. 2171 Pg. 196

Job No. 23[illegible]34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Kwis Ave S.S. Date ____ Date ____ No. ____

Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. J. GAIL Date ____ Date ____ Date ____ No. ____

| Profile No. | Notes Red | Plotted | Job No. 2320.34 | Division No. 11 | F.B. 2171 | Pg. 199 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Kwis Ave SS. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Petri | Notes G.P. | Date 7-17-64 | |
| | Date | Date | Map No. | Indexed J. GALLI | Date | |

C.I. 2320.34
Kwis Ave S.S.
Cross Sections On Lujon St.
From Kwis Ave East To Sta.
9+50

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

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| Fl. STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. E.A.29 | | | | 374 23 | B.M.E.A.29 El.=374.23. F.B. 2171-156, Kwis Ave & Lujon St. W. Side. Bt. Spk. in Cb. 4.8' S. of ℄ Lujon St. Prod. | |
| | | | | | Left | ℄ Right |
| 0+77 | | | | 373 65 | T.C. 30' | |
| " | | | | 373 04 | Gut. 30' | |
| 0+80 | | | | 374 13 | | ℄ T.C. |
| " | | | | 373 52 | | ℄ Gut. |
| 0+83 | | | | 374 63 | | 30' T.C. |
| " | | | | 374 01 | | 30' T.C. |
| 0+97 | | | | 373 53 | ℄ Kwis 30' | |
| 1+00 | | | | 373 97 | | ℄ |
| 1+03 | | | | 374 46 | | 30' ℄ Kwis |
| 1+10.5 | | | | 373 56 | Edge Pav. 18' | |
| " | | | | 373 39 | Edge Pav. 30' | |
| 1+12 | | | | 373 88 | | ℄ |
| 1+13 | | | | 374 19 | | 18' Edge Pav. |
| " | | | | 374 42 | | 30' Edge Pav. |
| 1+21 | | | | 373 71 | | ℄ |
| " | | | | 373 94 | | 12' Edge Pav. |
| " | | | | 374 9 | | 30' Grd. P/L |
| " | | | | 373 48 | Edge Pav. 10' | |

Lenker Rod Used

F.B. 2171 PG. 198

Job No. 2320.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Kwis Ave S.S. Date ____ Date ____ No. ____
Survey by Petr. Notes G.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 1+21 | | | | 373 6 | P/L Grd. 30' | | |
| " | | | | 73 1 | 105' N.W. Cor. Parcel 4 Tr. 15312 | | |
| 1+32 | | | | 73 96 | | | 9' Edge Pav. |
| 1+36 | | | | 73 51 | Edge Pav. , 10' | | |
| 1+44 | | | | 76 1 | | | 105' S.W. Cor. Parcel 13 Tr. 15312 |
| 1+50 | | Lenker Rod Used | | 74 31 | | ℄ | |
| 1+63 | | | | 74 61 | | ℄ | |
| " | | | | 74 62 | | | 9' Edge Pav. |
| " | | | | 74 4 | | | 16' Grd |
| " | | | | 75 0 | | | 23' " |
| " | | | | 75 3 | | | 30' " P/L |
| " | | | | 74 34 | Edge Pav. 10' | | |
| " | | | | 74 0 | Grd. 17' | | |
| " | | | | 74 2 | " 23' | | |
| " | | | | 74 0 | P/L " 30' | | |
| 2+00 | | | | 74 90 | | ℄ | |
| " | | | | 74 82 | | | 9' Edge Pav. |
| " | | | | 74 5 | | | 15' Grd. |
| " | | | | 75 2 | | | 22' " |
| " | | | | 75 5 | | | 30 " P/L |
| " | | | | 74 71 | Edge Pav. 9' | | |

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11
No. ____ Date ____ Date ____ Survey of Kwis Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Petr Notes G.P. Date 7-17-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 2171 Pg. 199

76-L298 CE 307 3-61

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F.B. 2171 Pg. 200

Job No. 2320.34 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____

Survey of Lewis Ave S.S. Date ____ Date ____ X-Sec. No. ____

Survey by Petr. Notes G.P. Notes Chkd. ____ Checked ____

Indexed [redacted] J. GALM Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 3742 | Grd. 17' | | |
| " | | | | 745 | " 23' | | |
| " | | | | 746 | P/L " 30' | | |
| 2+50 | | | | 7523 | | ℄ | |
| " | | | | 7506 | | | 9' Edge Pav. |
| " | | | | 748 | | | 12' Grd. |
| " | | | | 753 | | | 20' " |
| " | | | | 753 | | | 30' " P/L |
| " | | Lenker Rod Used | | 7488 | Edge Pav. 10' | | |
| " | | | | 745 | Grd. 16' | | |
| " | | | | 747 | " 21' | | |
| " | | | | 747 | P/L " 30' | | |
| 3+00 | | | | 7540 | | ℄ | |
| " | | | | 7527 | | | 9' Edge Pav. |
| " | | | | 750 | | | 15' Grd. |
| " | | | | 755 | | | 20' " |
| " | | | | 757 | | | 30' " P/L |
| " | | | | 7518 | Edge Pav. 9' | | |
| " | | | | 748 | Grd. 17 | | |
| " | | | | 748 | P/L " 30 | | |
| 3+50 | | | | 7565 | | ℄ | |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Left ℄ | Right |
|---|---|---|---|---|---|---|
| 3+50 | | | | 375.59 | | 9' Edge Pav. |
| " | | | | 75.5 | | 15' Grd. |
| " | | | | 76.1 | | 30' " P/L |
| " | | | | 75.36 | Edge Pav. 10' | |
| " | | | | 74.9 | Grd. 21' | |
| " | | | | 75.0 | P/L " 30' | |
| 4+00 | | Center Rod Used | | 75.81 | ℄ | |
| " | | | | 75.84 | | 9' Edge Pav. |
| " | | | | 76.3 | | 30' Grd. P/L |
| " | | | | 75.53 | Edge Pav. 9' | |
| " | | | | 75.3 | P/L Grd. 30' | |
| 4+50 | | | | 75.74 | ℄ | |
| " | | | | 75.75 | | 9' Edge Pav. |
| " | | | | 75.9 | | 30' Grd. P/L |
| " | | | | 75.49 | Edge Pav. 9' | |
| " | | | | 74.9 | P/L Grd. 30 | |
| 5+00 | | | | 75.69 | ℄ | |
| " | | | | 75.67 | | 9' Edge Pav. |
| " | | | | 76.0 | | 30' Grd. P/L. |
| " | | | | 81.9 | | 399' Back Lot Line Parcel 9 Tr. 15312 |
| " | | | | 75.53 | Edge Pav. 9 | |
| " | | | | 74.9 | P/L. Grd. 30' | |

Profile Notes Red ____ Plotted ____ Job No. 2320.39 Division No. 11
No. ____ Date ____ Date ____ Survey of Lewis Ave S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Parker Notes G.R. Date 7-17-64
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2171 Pg. 20

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 5+37 | | | | 73 3 | 105 N.E. Cor. Parcel 6 Tr. 15312 | | |
| 5+37 | | | | 69 5 | 304' Back Lot Line Parcel 7 " | | |
| 5+50 | | | | 75 50 | | ℄ | |
| " | | | | 75 56 | | | 9' Edge Pav. |
| " | | | | 76 2 | | | 30' Grd. P/L |
| " | | | | 75 36 | | 9 | |
| " | | Lenker Rod Used | | 74 9 | P/L | 30' | |
| 6+00 | | | | 75 40 | | ℄ | |
| " | | | | 75 40 | | | 8' Edge Pav. |
| " | | | | 76 0 | | | 30' Grd. P/L |
| " | | | | 75 09 | | 10' | |
| " | | | | 74 4 | P/L | 30' | |
| 6+50 | | | | 75 34 | | ℄ | |
| " | | | | 75 29 | | | 8' Edge Pav. |
| " | | | | 75 1 | | | 15' Grd. |
| " | | | | 75 7 | | | 20' " |
| " | | | | 75 8 | | | 30' " P/L |
| " | | | | 75 03 | Edge Pav. | 10 | |
| " | | | | 74 6 | Grd. | 18 | |
| " | | | | 75 0 | " | 25 | |
| " | | | | 74 6 | P/L " | 30 | |
| 7+00 | | | | 75 19 | | ℄ | |

F.B. 2171 PG. 202

Job No. 2320.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lewis Ave S.S. Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | | | 375 25 | | 7' Edge Pav. |
| " | | | | 75 23 | | 12' Pav. Drwy. |
| " | | | | 75 77 | | 30 " " P/L. |
| " | | | | 75 00 | Edge Pav. 9' | |
| " | | | | 74 6 | Grd. 18' | |
| " | | | | 74 8 | " 25 | |
| " | | | | 74 2 | P/L " 30 | |
| 7+50 | | | | 75 13 | | ℄ |
| " | | | | 75 11 | | 7' Edge Pav. |
| " | | | | 75 11 | | 14' Pav. (Drwy.) |
| " | | | | 76 00 | | 30' " " P/L. |
| " | | | | 74 80 | Edge Pav. 10' | |
| " | | | | 74 5 | Grd. 18' | |
| " | | | | 74 7 | " 24' | |
| " | | | | 74 8 | P/L. " 30' | |
| 8+00 | | | | 75 01 | | ℄ |
| " | | | | 74 94 | | 7' Edge Pav. |
| " | | | | 74 86 | | 15' Pav. (Drwy) |
| " | | | | 75 3 | | 30' Grd. P/L |
| " | | | | 74 65 | Edge Pav. 10 | |
| " | | | | 74 5 | Grd. 12 | |

Lenker Rd Used

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 203
Date ____ Date ____ Survey of Kwis Ave. S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Petri Notes G.P. Date 7-17-64
Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 8+00 | | | | 374 9 | P/L Grd. 30' | |
| 8+50 | | | | 74 69 | | ℄ |
| " | | | | 74 52 | | 9' Edge Pav. |
| " | | | | 74 3 | | 14' Grd |
| " | | | | 74 9 | | 30' " P/L |
| " | | | | 74 30 | Edge Pav. 10' | |
| " | | | | 74 1 | P/L Grd. 30' | |
| 9+00 | | Lenker Rod Used | | 74 28 | | ℄ |
| " | | | | 74 09 | | 9' Edge Pav. |
| " | | | | 73 8 | | 16' Grd. |
| " | | | | 74 4 | | 30' " P/L. |
| " | | | | 73 97 | Edge Pav. 10' | |
| " | | | | 73 6 | P/L Grd 30' | |
| 9+36 | | | | 69 4 | 304' N.E. Cor. Parcel 9 Tr. 15312 | |
| 9+50 | | | | 74 14 | | ℄ |
| " | | | | 74 04 | | 10' Edge Pav. |
| " | | | | 74 1 | | 15' Grd. |
| " | | | | 74 3 | | 30' " P/L |
| " | | | | 73 71 | Edge Pav. 10' | |
| " | | | | 73 5 | P/L. Grd. 30' | |
| Fd 9+79 | | | | 76 6 | | 153' S.E. Cor. Parcel 24 Tr. 15312 |
| B.M. E.A. 28 | | | | 375 69 | B.M. E.A. 28 El.=375.694 F.B. 2171-155. Lugon St. S. Side E. of ℄ Kwis Ave. Bt. Spt. in Conc. Porch To Ho. # 15578 | 821'± |

F.B. 2171 PG. 204

Job No. 232034 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Kwis Ave S.S. Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] Date ____ Date ____ Date ____ No. ____

F.B. 2171 Pg. 205

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2320.34 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Kwis Ave S.S.

Survey by Petri Notes Petri Date 7-20-64

Map No. ____ Indexed E. J. GAIN Date ____

C.I. 2320.34

Kwis Ave S.S.

Cross Sections On Hollis St.
From Kwis Ave West To
Sta. 9+50

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2171 Pg. 206 | Job No. 2320.34 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of Kwis Ave S.S. | Date ____ | No. ____ | X-Sec. ____
Survey by Petri | Notes Petri | Notes Chkd. ____ | Checked ____
Indexed G. J. GALLI | Date ____ | Date ____ | No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| B.M.E.A.30 | | | | 369 46 | B.M.E.A.30. Elev.=369.460 F.B. 2171-157. Kwis Ave & Hollis St. N.W. Cor. A&A± N. of ℄ Inter &. 422' W. of ℄ Kwis Ave. Bk. Spk. in L. in Top of Conc. Storage Tank. | | |
| 0+67 | | | | 69 4 | P/L. Grd. 30' | | |
| 0+70 | | | | 68 8 | | ℄ | Grd. |
| 0+73 | | | | 68 2 | | | 30' Grd. P/L |
| 0+80 | | | | 68 7 | | ℄ | Grd. |
| " | | | | 69 0 | 30' | | Grd. (Drwy) |
| 0+83 | | | | 68 2 | | | 30' Grd. |
| 0+85 | | | | 67 4 | | ℄ | " |
| 0+88 | | | | 67 2 | | | 30' Grd |
| 0+89 | | | | 69 50 | Edge Pav. 30' | | |
| 0+92 | | | | 68 97 | | ℄ | Edge Pav. |
| 0+95 | | | | 68 48 | | | 30' Edge Pav. |
| 0+97 | | | | 69 65 | Pav. 30' | | |
| 1+00 | | | | 69 23 | | ℄ | Pav. |
| 1+03 | | | | 68 94 | | | 30' Pav. |
| 1+10 | | | | 69 18 | Edge Pav. 28' | | |
| 1+11 | | | | 68 95 | | ℄ | Pav. |
| 1+14 | | | | 68 51 | | | 31' Edge Pav. |
| 1+18 | | | | 68 0 | Grd. 30' | | |

Lenker Rod Used

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 1+19 | | | | 369 8 | 110' S.E. Cor. Parcel 10. R.S. 63-9 | |
| 1+21 | | | | 67 1 | | 30' Grd. |
| 1+25 | | | | 67 74 | | ℄ |
| 1+25 | | | | 67 87 | | 10' Edge Pav. |
| 1+25 | | | | 67 85 | Edge Pav. 9' | |
| 1+30 | | | | 68 3 | | 30' Grd P/L |
| " | | | | 69 0 | P/L Grd. 30' | |
| 1+43 | | | | 66 8 | | 143' N.E. Cor Parcel 2 R.S. 63-9 |
| 1+ 69 | | | | 69 30 | | ℄ Pav. |
| | | | | 68 94 | | 10' Edge Pav. |
| | | | | 68 5 | | 15' Grd. |
| | | | | 69 1 | | 22' " |
| | | | | 69 0 | | 30' " P/L. |
| | | | | 69 13 | Edge Pav. 10' | |
| | | | | 68 9 | Grd. 15' | |
| | | | | 69 7 | P/L " 30' | |
| 2+00 | | | | 69 59 | | ℄ |
| | | | | 69 24 | | 9' Edge Pav. |
| | | | | 68 8 | | 14' Grd |
| | | | | 69 3 | | 20' " |
| | | | | 69 2 | | 30' " P/L |

Lenker Rod Used

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of Lewis Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-20-64
Date ____ Date ____ Map No. ____ Indexed [illegible] GAIN Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 369 53 | , Edge Pav. 10' | |
| | | | | 69 58 | (Drwy) Pav. 16' | |
| | | | | 70 16 | P/L. " " 30' | |
| 2+50 | | | | 69 91 | | ℄ Pav. |
| | | | | 69 60 | | 9' Edge Pav. |
| | | | | 69 2 | | 16' Grd. |
| | | | | 69 7 | | 23' " |
| | | | | 69 5 | | 30' " P/L |
| | | | | 69 81 | Edge Pav. 10' | |
| | | | | 69 9 | Grd. 18' | |
| | | | | 70 2 | P/L. " 30' | |
| 3+00 | | | | 70 13 | | ℄ Pav. |
| | | | | 69 80 | | 9' Edge Pav. |
| | | | | 69 3 | | 16' Grd. |
| | | | | 69 6 | | 23' " |
| | | | | 69 6 | | 30' " P/L |
| | | | | 70 04 | Edge Pav. 10' | |
| | | | | 70 0 | Grd. 17' | |
| | | | | 70 6 | P/L " 30' | |
| 3+10 | | | | 67 9 | | 143' N.W. Cor Parcel 2 R.S. 63-9 |
| 3+50 | | | | 70 20 | | ℄ Pav. |

Lenker Rod Used

F.B. 2171 PG. 208

Job No. 2320.34 Division No. 11 Notes Red Plotted Profile

Survey of Kwis Ave S.S. Date Date No. X-Sec.

Survey by Petri Notes Petri Notes Chkd. Checked

Indexed [redacted] J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 3+50 | | | | 369 77 | | 9' Edge Pav. |
| | | | | 69 5 | | 16' |
| | | | | 69 91 | | 30' Pav. (Drwy) P/L |
| | | | | 70 08 | Edge Pav. 10' | |
| | | | | 69 8 | Grd. 15' | |
| | | | | 70 7 | P/L " 30' | |
| 4+00 | | Lenker Rod Used | | 70 32 | | ℄ Pav. |
| | | | | 69 90 | | 9' Edge Pav. |
| | | | | 69 6 | | 15' Grd. |
| | | | | 69 7 | | 30' " P/L. |
| | | | | 70 31 | Edge Pav. 10' | |
| | | | | 70 0 | Grd. 16' | |
| | | | | 70 7 | P/L " 30' | |
| 4+50 | | | | 70 48 | | ℄ Pav. |
| | | | | 70 18 | | 9' Edge Pav. |
| | | | | 69 6 | | 15' Grd. |
| | | | | 69 9 | | 20' " |
| | | | | 69 6 | | 30' " P/L. |
| | | | | 70 40 | Edge Pav. 9' | |
| | | | | 70 3 | Grd. 16' | |
| | | | | 70 8 | P/L " 30' | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 209
X-Sec. No. ____ Date ____ Date ____ Survey of Kwis Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-20-64
Date ____ Date ____ Map No. ____ Indexed [redacted] J. GALLI Date ____

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | Lenker Rod Used | | 370 48 | | ℄ Pav. |
| | | | | 370 19 | | 9' Edge Pav. |
| | | | | 69 7 | | 15' Grd. |
| | | | | 69 7 | | 30' " P/L |
| | | | | 66 9 | | R.S. 63-9 247' N. Prop. Line Parel 5 |
| | | | | 70 40 | Edge Pav. 9' | |
| | | | | 70 4 | Grd. 16' | |
| | | | | 70 9 | P/L " 30' | |
| | | | | 74 4 | 236' S. Prop Line Parcel 4. R.S 63-9 | |
| 5+50 | | | | 70 53 | | ℄ Pav. |
| | | | | 70 27 | | 8' Edge Pav. |
| | | | | 70 1 | | 15' Grd. |
| | | | | 70 1 | | 30' " P/L. |
| | | | | 70 44 | Edge Pav. 10' | |
| | | | | 70 3 | Grd. 13' | |
| | | | | 70 5 | " 16' | |
| | | | | 70 9 | P/L " 30' | |
| 6+00 | | | | 70 57 | | ℄ Pav. |
| | | | | 70 31 | | 8' Edge Pav. |
| | | | | 70 0 | | 16' Grd. |
| | | | | 69 8 | | 30' " P/L |

F.B. 2171 PG. 210

Job No. 232034 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Kwis Ave S.S. Date ____ Date ____ No. ____

Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 6+00 | | | | 370 54 | Edge Pav. 10' | |
| | | | | 70 4 | Grd. 14' | |
| | | | | 70 8 | P/L " 30' | |
| 6+50 | | | | 70 75 | | ℄ Pav. |
| | | | | 70 43 | | 8' Edge Pav |
| | | | | 69 7 | | 17' Grd. |
| | | | | 70 0 | | 21' " |
| | | | | 70 2 | | 30' " P/L |
| | | | | 70 65 | Edge Pav. 9' | |
| | | | | 70 6 | Grd. 17' | |
| | | | | 71 1 | P/L " 30' | |
| 7+00 | | | | 70 94 | | ℄ Pav. |
| | | | | 70 59 | | 8' Edge Pav. |
| | | | | 70 4 | | 17' Grd. |
| | | | | 70 3 | | 22' " |
| | | | | 70 2 | | 30' " P/L |
| | | | | 70 81 | Edge Pav. 8' | |
| | | | | 70 7 | Grd. 15' | |
| | | | | 71 3 | P/L " 30' | |
| 7+ 50 | | | | 71 01 | | ℄ Pav. |
| | | | | 70 62 | | 8' Edge Pav. |

Lenker Rod Used

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11
Date ____ Date ____ Survey of Kwis Ave S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-20-64
Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date ____

F.B. 2171 Pg. 211

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 7+50 | | | | 370 3 | | 14' Grd. |
| | | | | 70 3 | | 24' " |
| | | | | 70 4 | | 30' " P/L |
| | | | | 70 93 | Edge Pav. 9' | |
| | | | | 70 9 | Grd. 18' | |
| | | | | 71 5 | P/L " 30' | |
| 8+00 | | | | 71 32 | | ℄ Pav. |
| | | | | 70 83 | | 9' Edge Pav. |
| | | | | 70 4 | | 15' Grd. |
| | | | | 70 5 | | 30' " P/L |
| | | | | 71 22 | Edge Pav. 10' | |
| | | | | 71 0 | Grd. 17' | |
| | | | | 71 7 | P/L " 30' | |
| 8+50 | | | | 71 66 | | ℄ Pav. |
| | | | | 71 25 | | 8' Edge Pav. |
| | | | | 70 8 | | 15' Grd. |
| | | | | 70 8 | | 30' " P/L |
| | | | | 71 55 | Edge Pav. 9' | |
| | | | | 71 5 | Grd. 16' | |
| | | | | 72 2 | P/L. " 30' | |
| 9+00 | | | | 71 70 | | ℄ Pav. |

Lenker Rod Used

F.B. 2171 PG. 212

Job No. 2320.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Kwis Ave. S.S. Date ____ Date ____ No. ____

Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 9+00 | | | | 371 35 | | 10' Edge Pav. |
| | | | | 71 1 | | 16' Grd. |
| | | | | 71 1 | | 30' " P/L R.S. 63-9 |
| | | | | 67 5 | | 249' N. Prop. Line Parcel 10 |
| | | | | 71 64 | Edge Pav. 8' | |
| | | | | 71 6 | Grd. 14' | |
| | | | | 72 3 | P/L " 30' | |
| | | | | 79 0 | 255' S. Prop. Line Parcel 7. R.S. 63-9 | |
| 9+ 50 | | | | 71 74 | | ℄ Pav. |
| | | | | 71 45 | | 10' Edge Pav. |
| | | | | 71 2 | | 30' Grd. P/L |
| | | | | 71 83 | Edge Pav. '9 | |
| | | | | 71 9 | P/L Grd. '30 | |
| Fd. B.M.E.A. 31 | | | | 74 12 | B.M.E.A. 31 Elev. = 374.132 F.B. 2171-158 | |
| | | | | | Hollis St. S. Side. 757.5' W. of ℄ Kwis. Ave | |
| | | | | | Bt. Spk. in Bat. Step in Front of Ho. # 15404. | |

Lenker Rod Used

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 2/3
X-Sec. No. ____ Date ____ Date ____ Survey of Kwis Ave S.S.
Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-20-64
Date ____ Date ____ Map No. ____ Indexed G. J. GAIN Date ____

F.B. 2171 PG. 214

Job No. 2320.34 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Kwis Ave S.S. Date _____ Date _____ No. _____

Survey by Petri Notes Petri Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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F.B. 2171 Pg. 215

| | | | |
|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2320.34 Division No. 11 |
| | Date | Date | Survey of Kwis Ave S.S. |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Petri Notes Petri Date 7-20-64 |
| | Date | Date | Map No. Indexed J. GAIN Date |

C.I. 2320.34

Kwis Ave S.S.

Invert & Rim Elev's. of
Existing S.S.M.H. @ Inter.
Los Robles Ave & Kwis Ave

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2171 PG. 216 | Job No. 232034 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of Kwis Ave S.S. | Date ____ | Date ____ | No. ____ | X-Sec. ____
Survey by Petri | Notes Petri | Notes Chkd. ____ | Checked ____
Indexed G. J. GALLI | Date ____ | Date ____ | Date ____ | No. ____

| Fd. STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| B.M.E.A. 32 | | | | 361.09 | B.M.E.A. 32 Elev.: 361.09 Kwis Ave & Los Robles Ave N.W. Cor. Bt. Spk. in Curb 4.8' W. of W. Curb Ret. | | F.B. 2171-159 |
| (N. on Kwis) 14+84.95 | | | | 362.16 | S. Rim | Lt. 5.4' | |
| | | | | 362.12 | N. Rim | " 5.4' | |
| | | | | 362.12 | W. Rim | " 6.4' | |
| | | Lenker Rod Used | | 349.30 | South Rim El.: 362.16 Meas.: -12.19 Dia.: -0.67 349.30 | 8" | Inlet South |
| | | | | 349.02 | North Rim El. 362.12 Meas. -12.10 Dia. -1.00 349.02 | 12" | Outlet North |
| | | | | 349.46 | West Rim El. 362.12 Meas. -11.81 Dia. -1.25 349.46 | 15" | Inlet West |
| Fd. B.M.E.A. 32 | | | | 361.09 | See Above | | |

| Profile No. | Notes Red | Plotted | Job No. 2320.34 | Division No. 11 | F.B. 2171 Pg. 247 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KWIS AVE. S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by BERI | Notes RDS | Date 7-21-64 |
| | Date | Date | Map No. | Indexed E. J. GALLI | Date |

C.I. 2320.34

Kwis Ave S.S.

Cross Sections On Garo St.
From Kwis Ave East To
Sta. 9+87.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| Fd STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| B.M.E.A 34 | | | | 346.82 | B.M.E.A 34 Elev.=346.815 F.B. 2171-160 Kwys Ave & Garvo St. S.W. Cor. Bt. Spt. in N. End of Walk To Ho. # 15480. | |
| 0+97 | | | | 45.97 | PAV. 30' | |
| 1+00 | | | | 46.39 | | ℄ |
| 1+03 | | | | 46.81 | | 30' PAV. |
| 1+06.5 | | | | 45.39 | B.C. PAV 30' | |
| 1+08 | | | | 46.02 | | ℄ |
| 1+12 | | | | 46.15 | | 30' PAV. |
| 1+15 | | | | 43.4 | 162' N.W. COR PARCEL 34 M.B. 18-82 | |
| 1+25 | | | | 45.15 | | 10' EDGE PAV. |
| " | | | | 44.94 | EDGE PAV. 10' | |
| 1+30 | | | | 46.1 | | 30' P.L. |
| " | | | | 45.3 | P.L. 30' | |
| 1+47 | | | | 48.3 | | 181' S.W. COR. PARCEL 16 M.B. 18-82 |
| 1+66 | | | | 45.82 | | ℄ |
| " | | | | 45.72 | | 8' EDGE PAV |
| " | | | | 45.5 | | 15 CUT |
| " | | | | 46.3 | | 30' P/L |
| " | | | | 5.41 | EDGE PAV. 10' | |
| " | | | | 5.4 | P/L 30 | |

LEAKER ROD USED

F.B. 2171 Pg. 218

Job No. 2320.34 Division No. 11 Notes Red Plotted Profile

Survey of KWIS, AVE, SS Date 7-21-64 Date No. X-Sec.

Survey by PETRI Notes R. SMITH Notes Chkd. Checked

Indexed E. J. GALL Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 2+00 | | | | 346.15 | | ℄ |
| " | | | | 46.02 | | 8' EDGE PAV. |
| " | | | | 45.9 | | 11' GUT. |
| " | | | | 46.4 | | 30' P/L |
| " | | | | 45.74 | EDGE. PAV. 10' | |
| " | | | | 45.3 | P/L 30' | |
| 2+50 | | | | 46.26 | | ℄ |
| " | | | | 46.12 | | 7' EDGE PAV. |
| " | | | | 45.76 | | 15 GUT |
| " | | | | 46.52 | | 30' P/L |
| " | | | | 45.94 | EDGE PAV 10' | |
| " | | | | 45.6 | P/L 30' | |
| 3+00 | | | | 46.10 | | ℄ |
| " | | | | 45.99 | | 8' EDGE PAV. |
| " | | | | 45.9 | | 13' GUT |
| " | | | | 46.3 | | 30 P/L |
| " | | | | 45.86 | EDGE PAV. 9' | |
| " | | | | 45.4 | P/L 30' | |
| 3+50 | | | | 46.05 | | ℄ |
| " | | | | 45.78 | | 6' EDGE PAV. |
| " | | | | 46.2 | | 30' P/L |

LENKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 219
No. ____ Date ____ Date ____ Survey of KWIS AVE, S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-21-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 3+50 | | | | 345.73 | EDGE PAV. 9' | |
| " | | | | 45.4 | GUT 14' | |
| " | | | | 451 | P/L 30' | |
| 4+00 | | | | 46.02 | | ℄ |
| " | | | | 45.86 | | 6' EDGE PAV. |
| " | | | | 457 | | 10' GUT |
| " | | | | 461 | | 30 P/L |
| " | | | | 490 | | 251' S. PROP LINE. PARCEL 20 M.B. 18-82 |
| " | | | | 45.71 | EDGE PAV. 8' | |
| " | | | | 452 | GUT 15' | |
| " | | | | 449 | P/L 30' | |
| " | | | | 43.8 | 162.5' N. PROP LINE PARCEL 32, M.B. 18-82 | |
| 4+50 | | | | 46.15 | | ℄ |
| " | | | | 45.86 | | 7' EDGE PAV |
| " | | | | 459 | | 30' P/L |
| " | | | | 45.76 | EDGE PAV. 7' | |
| " | | | | 451 | GUT 13' | |
| " | | | | 449 | P/L. 30' | |
| 5+00 | | | | 46.24 | | ℄ |
| | | | | 45.97 | | 7' EDGE PAV. |
| | | | | 459 | | 30' P/L |

LENKER ROD USED

F.B. 2171 PG. 220 | 2320.34

Job No. Division No. 11 Notes Red Plotted Profile

Survey of KWIS AVE. SS Date 7-21-64 Date No. X-Sec.

Survey by PETRI Notes R. SMITH Notes Chkd. Checked

Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 5+00 | | | | 34581 | EDGE PAV. 8' | |
| " | | | | 453 | GUT 13' | |
| " | | | | 449 | P/L 30 | |
| 5+50 | | | | 4534 | | ℄ |
| " | | | | 4609 | | 8' EDGE PAV. |
| " | | | | 458 | | 12' GUT |
| " | | | | 464 | | 30' P/L |
| " | | | | 4602 | EDGE PAV. 8' | |
| " | | | | 455 | GUT 16' | |
| " | | | | 454 | P/L 30' | |
| 6+00 | | | | 4644 | | ℄ |
| " | | | | 4623 | | 7' EDGE PAV. |
| " | | | | 459 | | 11' GUT. |
| " | | | | 465 | | 30' P/L. |
| " | | | | 4625 | EDGE PAV. 7' | |
| " | | | | 459 | GUT 13' | |
| " | | | | 458 | P/L 30 | |
| 6+50 | | | | 4648 | | ℄ |
| " | | | | 4627 | | 7' EDGE PAV. |
| " | | | | 460 | | 13' GUT |
| " | | | | 66 | | 30' P/L |

LEHKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 PG. 221
No. ____ Date ____ Date ____ Survey of KWIS, AVE., S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI Notes RBS Date 7-21-64
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALM Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 6+50 | | | | 346.26 | EDGE PAV. 8' | |
| " | | | | 458 | GUT. 15' | |
| " | | | | 459 | P/L. 30' | |
| 7+00 | | | | 4645 | | ℄ |
| " | | | | 4634 | | 7' EDGE PAV. |
| " | | | | 460 | | 13' GUT. |
| " | | | | 464 | | 30' P/L |
| " | | | | 491 | | 251' SO. PROP LINE. PARCEL 23, M.B. 18-82 |
| " | | | | 4617 | EDGE PAV. 8' | |
| " | | | | 455 | GUT 16' | |
| " | | | | 457 | P/L 30' | |
| " | | | | 441 | 162' NO PROP. LINE. PARCEL 29 M.B. 18-82 | |
| 7+50 | | | | 4644 | | ℄ |
| " | | | | 4610 | | 7' EDGE PAV |
| " | | | | 464 | | 30' P/L |
| " | | | | 4610 | EDGE PAV. 8' | |
| " | | | | 455 | GUT 14' | |
| " | | | | 458 | P/L 30 | |
| 8+00 | | | | 4637 | | ℄ |
| " | | | | 4616 | | 7' EDGE PAV. |
| " | | | | 461 | | P/L |

LENKER ROD USED

F.B. 2171 PG. 222 | 2320.34.
Job No. Division No. 11 Notes Red Plotted Profile
Survey of KWIS, AVE, S.S. Date Date No.
Survey by PETRI Notes R. SMITH Notes Chkd. Checked X-Sec.
Indexed R.J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 8+00 | | | | 345.86 | EDGE PAV 24' | |
| " | | | | 458 | P/L 30' | |
| 8+50 | | | | 4624 | | ℄ |
| " | | | | 4594 | | 8' EDGE PAV |
| " | | | | 4600 | | 30' P/L |
| " | | | | 4581 | EDGE PAV. 22' | |
| " | | | | 457 | P/L 30' | |
| 8+70 | | | | 4609 | | ℄ |
| | | | | 4593 | | 5' EDGE PAV. |
| " | | | | 4600 | EDGE PAV. 6' | |
| 9+00 | | | | 461 | | ℄ |
| " | | | | 465 | | 30' P/L |
| " | | | | 456 | P/L 30' | |
| 9+29 | | | | 448 | 149' N.E COR. PARCEL 26. M.B. 18.82 | |
| 9+50 | | | | 464 | | ℄ |
| " | | | | 465 | | 30' P/L |
| " | | | | 45.6 | P/L 30' | |
| ℞ 9+87 | | | | 49.3 | | 251' S.E. COR. PARCEL 25 M.B. 18-82 |
| B.M. E.A. 35 | | | | 347.87 | B.M. E.A. 35 ELEV: 347.891 F.B. 2171-160 | |
| | | | | | GARO ST. S. SIDE 715' ± E. OF ℄ KWIS AVE. | |
| | | | | | BT. SPK IN TOP OF BOT STEP No # 15570 | |

LEHKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 223
No. ____ Date ____ Date ____ Survey of KWIS AVE. SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI Notes RBS Date 7-21-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUN Date ____

F.B. 2171 PG. 224

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.B. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2171 PG. 225

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2320.34 Division No. 11 Survey of Kwis Ave S.S.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Petri Notes Petri Date 7-22-64 Map No. ____ Indexed E. J. Gatti Date ____

C.I. 2320.34
Kwis Ave S.S.

Cross Sections On Garo St. From Kwis Ave W. To Sta. 9+47

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| Fd STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. E.A. 34 | | | | | B.M. E.A. 34 Elev. = 346.815 F.B. 2171-140<br>Kwis. Ave. & Garo. St. S.W. Cor.<br>Bt. Spk. in N. End of Walk To Ho. 15480. | |
| | | | | | Left | & Right |
| 1+04.4 S.S.M.H. | | | | 346 24 | | 4.5 E. Rim |
| 1+05.4 " | | | | 346 20 | | 3.5 S. Rim |
| " | | | | 346 20 | | 5.5 N. Rim |
| 1+06.4 | | | | 346 17 | | 4.5 W. Rim |
| | | Lenker Rod Used | | 335 89 | East<br>Rim El. = 346.22<br>Meas. -9.66<br>Dia. -0.67<br>335.89 | 8" Inlet East |
| | | | | 335 67 | South<br>Rim El. = 346.20<br>Meas. -9.28<br>Dia. = -1.25<br>335.67 | 15" Inlet South |
| | | | | 335 60 | North<br>Rim El. = 346.20<br>Meas. = -9.35<br>Dia = -1.25<br>335.60 | 15" Outlet North |
| | | | | 335 82 | West<br>Rim El. = 346.17<br>Meas. -9.68<br>Dia -0.67<br>335.82 | 8" Inlet West |

F.B. 2171 Pg. 226

Job No. 2320.34 Division No. 11 Notes Red Plotted Profile

Survey of Kwis Ave S.S. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed G. J. GAIN Date Date Date No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 1+09 | | LEHKER ROD USED | | 346.33 | EDGE. PAV. 30' | |
| 1+11 | | | | 45.99 | | ℄ |
| 1+14 | | | | 45.39 | | 37' B.C. |
| 1+18 | | | | 47.5 | 127' S.E. COR. PARCEL #46 TR 18333 | |
| 1+23 | | | | 44.88 | | ℄ |
| " | | | | 44.65 | | 15' EDGE PAV. |
| " | | | | 45.01 | EDGE PAV. 10' | |
| 1+30 | | | | 45.4 | | 30' P/L |
| " | | | | 45.9 | P/L 30' | |
| 1+42 | | | | 44.0 | | 130' N.E. COR. PARCEL #35 TR #18333 |
| 1+50 | | | | 46.08 | | ℄ |
| " | | | | 45.73 | | 8' EDGE PAV. |
| " | | | | 45.4 | | 30' P/L |
| " | | | | 45.93 | EDGE. PAV. 8' | |
| " | | | | 45.2 | GUT 13' | |
| " | | | | 46.1 | T. BRK. 18' | |
| " | | | | 46.5 | P/L 30' | |
| 2+00 | | | | 46.16 | | ℄ |
| " | | | | 45.79 | | 8' EDGE PAV |
| " | | | | 45.6 | | 30' P/L |

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 227
No. ____ Date ____ Date ____ Survey of KWIS, AVE., SS.
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-22-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUM Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2171 Pg. 228 | Job No. 2320.34 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile
Survey of KWIS AVE SS | Date ____ | No. ____ | X-Sec.
Survey by PETRI | Notes R SMITH | Notes Chkd. ____ | Checked ____
Indexed [redacted] GAIT | Date ____ | Date ____ | No. ____

LENKER ROD USED

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | | RIGHT |
|---|---|---|---|---|---|---|---|
| 2 +00 | | | | 345.80 | EDGE PAV. | 8' | |
| " | | | | 45.6 | GUT. | 13' | |
| " | | | | 46.2 | T. BRK | 17' | |
| " | | | | 46.3 | P/L | 30' | |
| 2+ 50 | | | | 46.25 | | | ℄ |
| " | | | | 45.80 | | | 9' EDGE PAV |
| " | | | | 45.6 | | | 30' P/L |
| " | | | | 45.86 | EDGE PAV. | 11' | |
| " | | | | 45.7 | GUT. | 13' | |
| " | | | | 46.1 | T. BRK. | 17' | |
| " | | | | 46.6 | P/L | 30' | |
| 3+00 | | | | 46.18 | | | ℄ |
| " | | | | 45.73 | | | 9' EDGE PAV |
| " | | | | 45.7 | | | 30' P/L |
| " | | | | 45.98 | EDGE PAV. | 8' | |
| " | | | | 46.0 | GUT. | 12' | |
| " | | | | 46.5 | T.BRK | 17' | |
| " | | | | 46.6 | P/L | 30' | |
| 3+ 50 | | | | 46.10 | | | ℄ |
| " | | | | 45.83 | | | 7' EDGE PAV. |
| | | | | 45.7 | | | 30 P/L |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 3+50 | | LENKER ROD USED | | 346.02 | EDGE PAV 7' | |
| " | | | | 458 | GUT 9' | |
| " | | | | 462 | T. BRK 15' | |
| " | | | | 465 | P/L 30' | |
| 4+00 | | | | 4625 | | ℄ |
| " | | | | 4590 | | 7' EDGE PAV |
| " | | | | 456 | | 30' P/L |
| " | | | | 434 | | 164' NO. PROP. LINE PARCEL #36 TR # 18333 |
| " | | | | 4597 | EDGE PAV. 8' | |
| " | | | | 457 | GUT 10' | |
| " | | | | 465 | T. BRK 17' | |
| " | | | | 468 | P/L 30' | |
| " | | | | 492 | 254' SO. PROP. LINE PARCEL # 43, TR # 18333 | |
| 4+50 | | | | 4632 | | ℄ |
| " | | | | 4607 | | 7' EDGE PAV. |
| " | | | | 459 | | 30' P/L |
| " | | | | 4611 | EDGE PAV. 10' | |
| " | | | | 465 | P/L 30' | |
| 5+00 | | | | 4644 | | ℄ |
| | | | | 4613 | | 9' EDGE PAV |
| | | | | 458 | | 30' P/L |

Profile Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 229
No. ____ Date ____ Date ____ Survey of KWIS, AVE, S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-21-64
No. ____ Date ____ Date ____ Map No. ____ Indexed G. A. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 5+00 | | LEHKER ROD USED | | 346.21 | EDGE PAV 10' | |
| " | | | | 46.9 | P/L 30' | |
| 5+50 | | | | 46.57 | | ℄ |
| " | | | | 46.16 | | 8' EDGE PAV. |
| " | | | | 45.6 | | 13' GUT |
| " | | | | 45.6 | | 30' P/L |
| " | | | | 46.26 | EDGE PAV. 10' | |
| " | | | | 46.0 | GUT 13' | |
| " | | | | 46.6 | P/L 30' | |
| 6+00 | | | | 46.51 | | ℄ |
| " | | | | 46.13 | | 8' EDGE PAV |
| " | | | | 45.6 | | 15' GUT |
| " | | | | 46.0 | | 30' P/L |
| " | | | | 46.30 | EDGE PAV. 9' | |
| " | | | | 45.9 | GUT 13' | |
| " | | | | 46.7 | P/L 30' | |
| 6+50 | | | | 46.44 | | ℄ |
| " | | | | 46.04 | | 9' EDGE PAV. |
| " | | | | 45.7 | | 13' GUT |
| " | | | | 45.7 | | 30' P/L |

F.B. 2171 PG. 230 2-320.34

Job No. ____ Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of KWIS AVE, S.S. Date 7-21-64 Date ____ No. ____ X-Sec. ____

Survey by PETRI Notes R. SMITH Notes Chkd. ____ Checked ____ No. ____

Indexed E. J. GAIN Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 6+50 | | | | 346.16 | EDGE PAV. 10' | |
| " | | | | 46.6 | P/L 30' | |
| 7+00 | | | | 46.47 | | ℄ |
| " | | | | 45.91 | | 8' EDGE PAV. |
| " | | | | 45.7 | | 12' GUT |
| " | | | | 45.8 | | 30' P/L |
| " | | | | 44.3 | | 174' NO. PROP. LINE PARCEL #38 TR #18333 |
| " | | | | 46.20 | EDGE PAV. 9' | |
| " | | | | 46.5 | P/L 30' | |
| " | | | | 50.2 | 254' SO. PROP. LINE PARCEL #40 TR 18333 | |
| 7+50 | | | | 46.48 | | ℄ |
| " | | | | 46.0 | | 8' EDGE PAV. |
| " | | | | 45.8 | | 15' GUT |
| " | | | | 45.9 | | 30' P/L |
| " | | | | 46.39 | EDGE PAV. 8' | |
| " | | | | 46.8 | P/L 30' | |
| 8+00 | | | | 46.74 | | ℄ |
| " | | | | 46.29 | | 9' EDGE PAV. |
| " | | | | 46.1 | | 14' GUT |
| " | | | | 46.5 | | 30' P/L |

LEHKER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 231
X-Sec. No. ____ Date ____ Date ____ Survey of KWIS AVE. S.S.
Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-21-64
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 2-63

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F.B. 2171 PG. 232 | Job No. 2320.34 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of KWIS AVE. S.S. | Date 7-31-64 | Date | X-Sec. No.
Survey by PETRA | Notes R. SMITH | Notes Chkd. | Checked
Indexed C. J. GALM | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 8+00 | | | | 346.66 | EDGE PAV 10' | |
| " | | | | 46.5 | GUT. 15' | |
| " | | | | 47.0 | P/L 30' | |
| 8+50 | | | | 46.94 | | ℄ |
| " | | | | 46.60 | | 9' EDGE PAV |
| " | | | | 46.8 | | 30' P/L |
| " | | | | 46.87 | EDGE PAV 9' | |
| " | | | | 46.90 | GUT 11' | |
| " | | | | 47.31 | T. BRK 22' | |
| " | | | | 47.34 | P/L 30' | |
| 9+00 | | | | 47.07 | | ℄ |
| " | | | | 46.70 | | 10' EDGE PAV |
| " | | | | 46.6 | | 12' GUT. |
| " | | | | 47.0 | | 30' P/L |
| " | | | | 47.06 | EDGE PAV. 8' | |
| " | | | | 47.0 | GUT. 13' | |
| " | | | | 47.9 | P/L 30' | |
| 9+41 | | | | 50.8 | 254' S.W. COR PARCEL 39 TR. 18333 | |
| 9+47 | | | | 47.55 | | ℄ |
| " | | | | 47.55 | | 4' EDGE PAV |
| | | | | 47.5 | | 30' P/L |

LEAKER ROD USED

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 9 + 47 | | | | 346 3 | | 174' NO. PROP. LINE PARCEL #38 TR# 18333 |
| " | | | | 47 55 | EDGE PAV. 6' | |
| Fd. | | | | 48 3 | P/L 30' | |
| B.M. E.A. 36 | | | | 348 02 | B.M. E.A. #36 ELEV: 348.018, F.B. 2171-161 | |
| | | | | | GARO ST. SO. SIDE ± 778' W. OF ℄ KWIS AVE | |
| | | | | | BT. SPK IN N.W COR | CONC. DRWY TO HO. #15404 |
| | | LENKER ROD USED | | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of KWIS, AVE.
Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-21-64
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2171 PG. 233

F.B. 2171 PG. 234 | 2320.34.

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of KWIS, AVE. SS. Date 7-21-66 Date _____ No. _____

Survey by PETRI Notes R SMITH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76-L-298 CE 307 2-63

PLEASE RETURN TO

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| Profile No. | Notes Red | Plotted | Job No. 2320.34 | Division No. 11 | F.B. 2171 Pg. 235 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KWIS, AVE., S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by PETRI | Notes RDS | Date 7-27-64 |
| | Date | Date | Map No. | Indexed E. J. GALLI | Date |

C.I. 2320.34

Kwis Ave S.S.

Cross Sections On Denley St.
From Kwis Ave East To
Sta. 9 + 50.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

0.81

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**Do not extend notes this side of this line.**

| Fd. STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| B.M.E.A. 37 | | | | 335.89 | B.M.E.A. 37 Elev. = 335.888 F.B. 2171-162 Kwis Ave & Denley St. W. Side Kwis Ave ± 13' So. of Transit Line Denley St. Prod. Bt. Spk. in Conc. Drwy. To Ho. # 1209. | | |
| 0+67 | | | | 35.0 | P/L | 30' | |
| 0+70 | | | | 35.4 | | ℄ | |
| 0+73 | | | | 35.7 | | | 30' P/L |
| 0+78 | | | | 34.9 | | 30' | |
| 0+81 | | | | 35.5 | | ℄ | |
| 0+82 | | | | 34.3 | | 30' | |
| 0+84 | | | | 35.8 | | | 30' |
| 0+85 | | | | 35.1 | | ℄ | |
| 0+87 | | | | 35.23 | W. Edge Pav. | 30' | |
| 0+88 | | | | 35.5 | | | 30' |
| 0+90 | | | | 35.62 | | ℄ | E. Edge Pav. |
| 0+93 | | | | 35.97 | | | 30' " " |
| 0+95 S.S.M.H. | | | | 35.75 | N. Rim | 3' | |
| | | | | 35.78 | S. Rim | 1' | |
| | | | | 35.79 | E. Rim | 2' | |

LEAKER ROD USED

F.B. 2171 Pg. 236 Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey of Kwis Ave. S.S. Date 7-22-64 Date No. X-Sec.
Survey by Petri Notes R. Smith Notes Chkd. Checked
Indexed E. J. Galli Date Date No.

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ | Right |
|---|---|---|---|---|---|---|---|
| 0+95 S.S.M.H. | | | | 325.93 | North Rim El. 335.75 Meas. -8.57 Dia. -1.25 325.93 | 15" | Outlet North |
| " | | | | | | | |
| " | | | | | | | |
| " | | | | 326.09 | South Rim El. 335.78 Meas. -8.44 Dia. -1.25 326.09 | 15" | Inlet South |
| " | | | | | | | |
| " | | | | | | | |
| " | | | | 326.29 | East Rim El. 335.79 Meas. -8.83 Dia. -0.47 326.29 | 8" | Inlet East |
| " | | | | | | | |
| 0+97 | | LEHKER ROD USED | | 35.53 | 30' | | |
| 1+00 | | | | 35.87 | | ℄ | |
| 1+03 | | | | 36.22 | | 30' | |
| 1+07 | | | | 35.25 | EDGE PAV. 27' | | |
| 1+08 | | | | 35.64 | | ℄ | |
| 1+13 | | | | 36.08 | | 41' | EDGE PAV. |
| 1+17 | | | | 34.87 | | ℄ | |
| " | | | | 35.15 | | 23' | EDGE PAV. |
| " | | | | 34.69 | EDGE PAV. 8' | | |
| 1+19 | | | | 34.3 | 117' N.W. COR. PARCEL 37 M.B. 18-82 | | |
| 1+30 | | | | 35.20 | | ℄ | |
| " | | | | 35.20 | | 7.5' | P/L (PAV) |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 237
X-Sec. No. ____ Date ____ Date ____ Survey of RWIS, AVE., S.S.
Notes Chkd. ____ Checked ____ Survey by PETRI Notes RBS Date 7-22-64
Date ____ Date ____ Map No. ____ Indexed J. GAIN Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 1+30 | | | | 335.15 | | 15' EDGE PAV. |
| " | | | | 35.20 | EDGE PAV. 4' | |
| " | | | | 35.2 | P/L 7.5' | |
| 1+41 | | | | 36.6 | | 118' S.W. COR. PARCEL #17 M.B. 18-82 |
| 1+50 | | | | 35.51 | | ℄ |
| " | | | | 35.47 | | 7.5' P/L (PAV) |
| " | | | | 35.33 | | 17' EDGE PAV. |
| " | | | | 35.42 | EDGE PAV. 3' | |
| " | | | | 35.4 | P/L 7.5 | |
| 2+00 | | | | 35.59 | | ℄ |
| " | | | | 35.57 | | 7.5 P/L (PAV.) |
| " | | | | 35.42 | | 16' EDGE PAV. |
| " | | | | 35.47 | EDGE PAV. 4' | |
| " | | | | 35.3 | P/L 7.5 | |
| 2+50 | | | | 35.58 | | ℄ |
| " | | | | 35.63 | | 7.5 P/L (PAV) |
| " | | | | 35.49 | | 16' EDGE PAV. |
| " | | | | 35.44 | EDGE PAV. 4' | |
| " | | | | 35.4 | GUT 5' | |
| " | | | | 35.6 | P/L 7.5 | |

LEHKER ROD USED

F.B. 2171 Pg. 238 | Job No. 2320.34 | Division No. 11 | Notes Red | Plotted | Profile
Survey of KWIS, AVE., S.S. | Date 7-22-64 | Date | No.
Survey by PETRI | Notes R. SMITH | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GAIN | Date | Date | No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 3+00 | | LENKER ROD USED | | 335.70 | | ℄ |
| " | | | | 35.77 | | 7.5' P/L (-PAV) |
| " | | | | 35.78 | | 16' EDGE PAV |
| " | | | | 35.68 | EDGE PAV 3' | |
| " | | | | 35.7 | P/L 7.5' | |
| " | | | | 33.9 | 198' N. PROP. LINE PARCEL #38, M.B. 18-82 | |
| 3+25 | | | | 37.5 | | 140' GROUND PARCEL #9 M.B. 18-82 |
| 3+50 | | | | 35.98 | | ℄ |
| " | | | | 36.02 | | 7.5' P/L (PAV) |
| " | | | | 35.96 | | 11' EDGE PAV. |
| " | | | | 35.84 | EDGE PAV. 4' | |
| " | | | | 35.7 | P/L 7.5' | |
| 4+00 | | | | 36.06 | | ℄ |
| " | | | | 35.93 | | 7.5' P/L (PAV) |
| " | | | | 35.95 | | 12' EDGE PAV. |
| " | | | | 36.01 | EDGE PAV 5' | |
| " | | | | 35.9 | P/L 7.5' | |
| 4+50 | | | | 36.18 | | ℄ |
| [illegible] | | | | 36.11 | | 7.5' P/L (PAV) |
| | | | | 36.01 | | 12' EDGE PAV. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 239
Date ____ Date ____ Survey of KWIS AVE. 68
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-22-64
Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. PG. 240 | Job No. 2320.34 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of LEWIS AVE. | Date 7-22-64 | Date | X-Sec. No.
Survey by RETAI | Notes R. SMITH | Notes Chkd. | Checked
Indexed G.J. GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 4+50 | | | | 336.15 | EDGE PAV 5' | |
| | | | | 36.0 | P/L 7.5' | |
| 5+00 | | | | 36.39 | | ℄ |
| " | | | | 36.09 | | 7.5' P/L & EDGE PAV. |
| " | | | | 37.4 | | 134' S PROP. LINE PARCEL #14, M.B. 18-82 |
| " | | | | 36.34 | EDGE PAV. 4' | |
| " | | | | 363 | P/L 7.5' | |
| " | | | | 35.1 | 198' N. PROP. LINE. PARCEL #36 M.B. 18-82 | |
| 5+50 | | | | 36.62 | | ℄ |
| " | | | | 36.70 | | 7.5' P/L (PAV.) |
| " | | | | 36.73 | | 11 EDGE PAV. |
| " | | | | 36.71 | EDGE PAV. 4' | |
| " | | | | 36.4 | P/L 7.5' | |
| 6+00 | | | | 36.84 | | ℄ |
| " | | | | 37.00 | | 7.5' P/L (PAV) |
| " | | | | 37.18 | | 13 EDGE PAV |
| " | | | | 36.70 | EDGE PAV. 4' | |
| " | | | | 36.5 | P/L 7.5' | |
| 6+40 | | | | 37.15 | | ℄ END PAV. |
| " | | | | 37.08 | EDGE PAV. 6' | |
| " | | | | | | |

LEHKER ROA USED

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 6+50 | | LENKER ROD USED | | 337.2 | | ℄ |
| " | | | | 37.3 | | 7.5 P/L |
| " | | | | 37.1 | P/L 7.5 | |
| 7+00 | | | | 37.4 | | ℄ |
| " | | | | 37.4 | | 7.5 P/L |
| " | | | | 38.6 | | 119' SO. PROP. LINE PARCEL #19, M.B. 18-82 |
| " | | | | 37.4 | P/L 7.5 | |
| " | | | | 35.5 | 205' NO. PROP. LINE PARCEL #26 M.B. 18-82 | |
| 7+50 | | | | 37.5 | | ℄ |
| " | | | | 37.5 | | 7.5 P/L |
| " | | | | 37.5 | P/L 7.5 | |
| 7+87 | | | | 37.88 | | ℄ EDGE PAV. |
| " | | | | 37.84 | | 6' EDGE PAV. |
| " | | | | 37.8 | | 7.5 P/L |
| " | | | | 37.88 | EDGE PAV 6' | |
| " | | | | 37.8 | P/L 7.5 | |
| 8+16 | | | | 38.03 | | ℄ |
| " | | | | 38.03 | | 6' EDGE PAV. |
| " | | | | 38.0 | | 7.5 P/L |
| " | | | | 37.90 | EDGE PAV 6' | |
| | | | | 37.8 | P/L 7.5 | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11
Date ____ Date ____ Survey of KWIS AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PETRI Notes RBS Date 7-22-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. Pg. 24

76-L-298 CE 307 2-63

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F.B. 2171 PG. 242 Job No. 2320.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of KWIS. AVE. S.S. Date ____ No. ____ X-Sec. ____
Survey by PETRI Notes R. SMITH Notes Chkd. ____ Checked ____
Indexed E. J. GATTI Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 8+50 | | | | 338.0 | | ℄ |
| " | | | | 38.3 | | 75' P/L |
| " | | | | 37.7 | P/L 75' | |
| 9+00 | | | | 38.1 | | ℄ |
| " | | | | 38.3 | | 75' P/L |
| " | | LENKER ROAD USED | | 38.0 | P/L 75' | |
| " | | | | 35.2 | 229' NO. PROP. LINE PARCEL #12, M.B. 18-82 | |
| 9+50 | | | | 38.3 | | ℄ |
| | | | | 38.6 | | 75' P/L |
| | | | | 39.7 | | 147' GROUND PARCEL #4, M.B. 18-82 |
| Fd. | | | | 38.5 | P/L 75' | |
| B.M.E.A. 38 | | | | 338.48 | B.M.E.A. #38 ELEV: 338.505. F.B. 2171-163 DENLEY ST. SO. SIDE ± 146' E. KWIS AVE BT. SPK IN CONC STEP TO GARAGE OF HO. # 15569 | |

| Profile No. | Notes Red | Plotted | Job No. 2320.34 | Division No. 11 | F.B. 2171 Pg. 243 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KWIS, AVE., SS. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by PETRI | Notes BDS | Date 7-22-64 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date |

C.I. 2320.34

Kwis Ave S.S.

Inverts & Rim Elevs. of
Existing S.S.M.H. @ Inter.
Gale Ave & Kwis Ave

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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**Do not extend notes this side of this line.**

| Fd. STATION | B.S. | H.I. | F.S. | ELEV. | Left | & Right |
|---|---|---|---|---|---|---|
| B.M. 42-6 | | | | 326 85 | B.M. 42-6 Elev. = 326.850 & Kwis Ave. S.E. Cor. 57.0' Southerly & Gale Ave in H.H. B.M. 42-6, 1954, R.E. 63 | F.B. 2171-165 Gale Ave Easterly & Kwis Ave. 55' C.S. Mon. Stamped |
| ~~Kwis Ave From South~~ 42+66.9 S.S.M.H. | | | | 328 25 | S. Rim 5' | |
| | | | | 328 27 | W. Rim 6' | |
| | | | | 328 25 | E. Rim 4' | |
| | | | | 319 60 | South<br>Rim El. = 328.25<br>Meas. = -7.40<br>Dia. = -1.25<br>319.60 | 15" Inlet South |
| | | | | 319 50 | West<br>Rim El. = 328.27<br>Meas. = -7.52<br>Dia. = -1.25<br>319.50 | 15" Outlet West |
| | | | | 319 81 | East<br>Rim El. = 328.25<br>Meas. = -7.77<br>Dia. = -0.67<br>319.81 | 8" Inlet East |
| Fd. B.M. 42-6 | | | | 326 85 | See Above | |

F.B. 2171 Pg. 244 Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey of KWIS AVE, SS Date Date No.
Survey by PETRI Notes R. SMITH Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

| Profile No. | Notes Red | Plotted | Job No. 2320.34 | Division No. 11 | F.B. 2171 Pg. 245 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Kwis Ave S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Petri | Notes Petri | Date 7-22-64 |
| | Date | Date | Map No. | Indexed E. J. GALLI | Date |

2320.34

Kwis. Ave S.S.

Cross Sections on Dunswell Ave From Gale Ave South To Sta. 9+00.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| Fd. STATION | B.S. | H.I. | F.S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| B.M. E.A. 40 | | | | 328 62 | B.M. E.A. #40 ELEV.: 328.618 F.B. 2171-165 DUNSWELL AVE. ± 100' SO GALE, AVE. 7' W OF E. END ± 110' SO OF NO. SIDE OF CONC. WALK TO NAZARENE CHURCH. BT. SPK. IN. CONC. WALK. | |
| 0+67 | | | | 28 5 | | 30' |
| 0+70 | | | | 28 2 | | ℄ |
| 0+73 | | | | 28 2 | 30' | |
| 0+74 | | | | 25 6 | | 30' |
| 0+77 | | | | 25 4 | | ℄ |
| 0+80 | | | | 25 4 | 30' | |
| 0+81 | | | | 27 84 | | 30' N. Edge Pav. |
| 0+84 | | | | 27 91 | | ℄ N. Edge Pav. |
| 0+87 | | | | 27 85 | N. Edge Pav. 30' | |
| 0+97 | | | | 28 42 | | 30' Pav. |
| 1+00 | | | | 28 46 | | ℄ Pav. |
| 1+03 | | | | 28 51 | Pav. 30' | |
| 1+06 | | | | 28 11 | | 24' Pav. |
| 1+07.5 | | | | 28 11 | | ℄ Pav. |
| 1+10 | | | | 28 15 | Pav. 25' | |
| 1+14.3 | | | | 8 44 | | 18.3 Top of Conc. Culv. |
| 1+15.2 | | | | 8 35 | | ℄ N. Edge Top Conc. Culv. |
| 1+16 | | | | 6 5 | | 16' Grd. F.A. Culv. |

LENKER ROD USED

F.B. 2171 PG. 246

Job No. 2320.24 Division No. 11 Notes Red Plotted Profile
Survey of Kwis Ave S.S. Date Date No.
Survey by Pekri Notes Pekri Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left | ℄ Right |
|---|---|---|---|---|---|---|
| 1+17.3 | | | | 328.36 | Top Conc. Culv 19.2 | |
| 1+18.2 | | | | 28.41 | | 14' Top Conc. Culv. |
| 1+19 | | | | 26.5 | F.L. Culv. Grd. 17' | |
| 1+19.7 | | | | 28.36 | | ℄ S. Edge Conc Culv. (Top) |
| 1+21.2 | | | | 28.35 | Top Conc. Culv. 14' | |
| | | | | | Note: Bottom of Conc. Walls of Conc. Culv. Are 2.7' Below Top of Conc. Culv. @ E. & W. Ends. | 328.4 El. Top. Culv. −2.7 325.7± El. Bot. Walls. |
| 1+19.5 | | LEAKER ROAD USED | | 27.87 | | 224' PROP. LINE BACK WALK @ SERVICE STATION M.B. 18-82 |
| 1+25 | | | | 27.91 | | 164' N.W. PROP. COR. PARCEL #5 M.B. 18-82 |
| 1+30 | | | | 28.0 | P/L 20' | |
| 1+40 | | | | 28.0 | | 20' P/L |
| 1+45 | | | | 28.4 | 164' N.E. Cor. Parcel 25 M.B. 18-82 | |
| 1+50 | | | | 28.00 | | ℄ |
| " | | | | 27.56 | | 12' EDGE PAV. |
| " | | | | 28.1 | | 20' P/L |
| " | | | | 27.66 | EDGE PAV & CUT 12' | |
| " | | | | 28.2 | P/L 20 | |
| 2[illegible]00 | | | | 28.10 | | ℄ |
| " | | | | 27.83 | | 14' EDGE PAV |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11
Date ____ Date ____ Survey of Swis Ave S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Petri Notes Petri Date 7-22-64
Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date ____

F.B. 2171 Pg 249

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | | RIGHT |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 328.47 | | | 20' P/L (CONC WALK) |
| " | | | | 28.06 | GUT | 13' | |
| " | | | | 28.11 | EDGE PAV | 16' | |
| " | | | | 28.0 | P/L | 20' | |
| 2+24 | | | | 29.34 | | | 224' @ SO. PROP LINE. PARCEL #4 M.B. 18-82 |
| 2+50 | | | | 28.43 | | | ℄ |
| " | | | | 28.27 | | | 12' GUT |
| " | | | | 28.34 | | | 15' EDGE PAV |
| " | | | | 28.7 | | | 20' P/L |
| " | | | | 28.27 | GUT | 13' | |
| " | | | | 28.51 | EDGE PAV | 16' | |
| " | | | | 28.7 | P/L | 20 | |
| 3+00 | | | | 28.74 | | | ℄ |
| " | | | | 28.57 | | | 12' GUT |
| " | | | | 28.95 | | | 20' P/L (PAV) DARK'S LOT |
| " | | | | 28.47 | GUT | 13' | |
| " | | | | 28.76 | EDGE PAV | 16' | |
| " | | | | 28.9 | P/L | 20' | |
| 3+50 | | | | 29.16 | | | ℄ |
| | | | | 28.98 | | | 13' GUT |
| | | | | 29.11 | | | 16' EDGE PAV |

LEAKER ROAD USED

F.B. 2171 Pg. 248
Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey of KWIS AVE. SS Date 7-23-64 Date No. X-Sec.
Survey by PETRI Notes R. SMITH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 3+50 | | | | 329.37 | | 20' P/L (CONC DR) |
| " | | | | 28.95 | GUT 12' | |
| " | | | | 29.17 | EDGE PAV. 16' | |
| " | | | | 29.6 | P/L 20' | |
| 4+00 | | | | 29.66 | | ℄ |
| " | | | | 29.45 | | 12' GUT |
| " | | | | 29.55 | | 16' EDGE PAV |
| " | | | | 29.8 | | 20' P/L |
| | | | | 30.2 | | 164' W. PROP. LINE. PARCEL #13 M.B. 18-82 |
| " | | | | 29.34 | GUT 12' | |
| " | | | | 29.71 | EDGE PAV. 16' | |
| | | | | 30.1 | P/L 20' | |
| " | | | | 30.0 | 164' E. PROP LN. PARCEL #26 M.B. 18-82 | |
| 4+50 | | | | 30.18 | | ℄ |
| " | | | | 29.97 | | 12' GUT |
| " | | | | 30.00 | | 16' EDGE PAV |
| " | | | | 30.3 | | 20' P/L. |
| " | | | | 29.87 | GUT 13' | |
| " | | | | 30.16 | EDGE PAV 17' | |
| " | | | | 30.5 | P/L 20' | |
| " | | | | | | |

LEVER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2320.34 Division No. 11 F.B. 2171 Pg. 249
X-Sec. No. ____ Date ____ Date ____ Survey of KWIS, AVE., S.S.
Notes Chkd. ____ Checked ____ Survey by PETRI Notes RDS Date 7-23-64
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 5+00 | | | | 330.65 | | ℄ |
| " | | | | 30.50 | | 12' GUT. |
| " | | | | 30.54 | | 15' EDGE PAV. |
| " | | | | 31.0 | | 20' P/L |
| " | | | | 30.40 | GUT 13' | |
| " | | | | 30.60 | EDGE PAV 17' | |
| " | | | | 30.86 | P/L (CONC DR) 20' | |
| 5+50 | | | | 31.11 | | ℄ |
| " | | | | 31.00 | | 12' GUT. |
| " | | | | 31.16 | | 15' EDGE PAV. |
| " | | | | 31.3 | | 20 P/L |
| " | | | | 30.95 | GUT 13' | |
| " | | | | 31.11 | EDGE PAV 16' | |
| " | | | | 31.3 | P/L 20' | |
| 6+00 | | | | 31.67 | | ℄ |
| " | | | | 31.43 | | 12' GUT. |
| " | | | | 31.63 | | 15' EDGE PAV. |
| " | | | | 31.8 | | 20' P/L |
| " | | | | 31.44 | GUT. 13' | |
| " | | | | 31.66 | EDGE. PAV. 17' | |
| | | | | 31.7 | P/L 20' | |

LENKER ROAD USED

Survey of KWIS, AVE, S.S. Job No. 2320.34 Division No. 11 Notes Red Plotted Profile
Survey by PETRI Notes R. SMITH Date 7-23-64 Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

Plotted Date Checked Date

Job No. 2320.34 Division No. 11 Survey of KW13, AVE. S.S. Survey by PETRI Notes RDS Date 7-23-64 Map No. Indexed J. GALLO Date

No. X-Sec. No. Date

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

403 LOS ANGELES COUNTY ENGINEERING BLDG.

| STATION | B.S. | H.I. | F.S. | ELEV. | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 6+50 | | | | [illegible]15 | | ℄ |
| " | | | | 3185 | | 12' GUT |
| " | | | | 3208 | | 15' EDGE PAV |
| " | | | | 3220 | | 20' P/L (PAV. DR) |
| " | | | | 3191 | GUT 13' | |
| " | | | | 3208 | EDGE PAV 16' | |
| | | | | 323 | P/L 20 | |
| 7+00 | | | | 3267 | | ℄ |
| " | | | | 3235 | | 12' GUT |
| " | | | | 3255 | | 15' EDGE PAV |
| " | | | | 328 | | 20' P/L |
| " | | | | 328 | | 164' W. P/L PARCEL #34 M.B. 18-82 |
| " | | | | 3251 | GUT 13' | |
| " | | | | 3257 | EDGE PAV 16' | |
| " | | | | 328 | P/L 20' | |
| " | | | | 332 | 164' E. PROP. LINE PARCEL #21 M.B. 18-82 | |
| 7+50 | | | | 3304 | | ℄ 12' GUT |
| " | | | | 3289 | | 16' EDGE PAV |
| " | | | | 3304 | | 20 P/L |
| " | | | | 3285 | GUT 13 | |
| " | | | | 3305 | EDGE PAV 16' | |
| | | | | 332 | P/L 20' | |

LENKER ROAD USED

F.B. 2171 Pg. 252 | 2320.34 Job No. Division No. 11 Notes Red Plotted Profile

Survey of KWIS AVE, SS Date Date

Survey by PETRI Notes R. SMITH Notes Chkd. Checked

Indexed J. GALLI Date Date Date

PLEASE RETURN TO LOS ANGELES COUNTY DIVISION 403 LOS ANGELES COUNTY ENGINEER BUILDING

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN AND INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not [illegible] the side of this line.

| STATION | | | | | LEFT | RIGHT |
|---|---|---|---|---|---|---|
| | | | | 3344 | | 13' GUT |
| " | | | | 3352 | | 16' EDGE PAV |
| " | | | | 338 | | 20 P/L |
| " | | | | 3344 | EDGE PAV. 12' | |
| " | | | | 342 | P/L 20' | |
| 8+45 84 | | | | 3415 | | ℄ |
| " | | | | 3387 | | 22' GUT |
| " | | | | 3400 | | 26' Edge Pav. |
| " | | | | 336 | | 164' W. Prop. Line Parcel 27 M.B. 18-82 |
| " | | | | 3383 | GUT 22' | |
| " | | | | 3409 | EDGE PAV 26' | |
| 8+69 | | | | 3411 | | ℄ |
| 8+72 | | | | 3437 | | ℄ EDGE PAV. |
| " | | | | 3451 | | 20 P/L |
| " | | | | 348 | P/L 20' | |
| 9+00 | | | | 348 | | ℄ |
| " | | | | 3484 | | 20' P/L (CONC. DRIVE) |
| " | | | | 349 | 20' | |
| Fd " | | | | 348 | 164' E. Prop. Line Parcel 23 M.B. 18-82 | |
| B.M. E.A. 41 | | | | 33440 | B.M. E.A. #41 ELEV = 334.396. F.B. 2171-165. DUMS WELL AVE ± 749' S. GALE AVE BT. SPK 1.0' SO & 1.0' E. OF N.E. COR. OF CONC. APRON TO HO # 1175 | |

LEAKER ROD USED.