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8-58	0303.00	Center Line Survey	C/L	15-34
7-58	2059.14	Plumbing Outlets on Ave.R-3 & Ave.R-2	Loc.	35-36
"	"	Sewer M.H's on Lasker Ave.	Loc.& Elev.	37-38
"	"	Plumbing Outlets on Aves.R,R-1,R-2 & R-3	Loc.	39-45
"	"	Avenue R-3 from Lasker Ave.to Palm Vista Ave.	Topog.	47-57
"	"	" " "	X-secs.	59-70
"	"	Avenue R-2 from Lasker Ave.to Avenue R-3	Topog.	71-79
"	"	" " "	X-secs.	81-92
"	"	Avenue R-1 from Lasker Ave. to W.Line of Tr.#17369	Topog.	93-96
"	"	" " "	X-secs.	97-102
"	"	Avenue R from Lasker Ave.to 12th St.E.	Topog.	103-109
"	"	" " "	X-secs.	111-122
"	"	M.H.inverts on Lasker Ave.	Loc.& Elev.	123-126
8-58	"	Plumbing Outlets on Melton Ave.& on Avenue R-4	Loc.	127-129
"	"	Avenue R-4 from Lasker Ave.to A point 1000' West.	X-secs.	131-134
	"	Elevation on House #1204 Ave.R	Elev.	135-136
		W.AVENUE J-15 C.I.2093.34		
3-59	2093.34	District Bench Levels.	B.M's	141-143
"	"	Sewer M.H. Inverts. on 12th St. W.	Loc.& Elev.	145-146
"	"	1st.Alley N.of Ave.K from 12th St.W.to W.end of Alley.	X-secs.	147-150
"	"	Ave.J-15 from 12th St.W.to W.end of St.	"	151-153
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"	0303.00	Center Line Survey for C.I.2093.34	C/L	161-175

Discontinued July 85

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"	"	Ave.K from 4th St. E. to E.line of Tr.#10448	X-secs.	197-202
"	0303.00	Center Line Survey for C.I.2143.14	C/L	203-230
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"	"	" " "	Profile	243-257
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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

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NOTES RED _____ JOB NO. 205914 SURVEY OF AVENUE R S.S. DIST. F.B. 2176 PG. 5

DATE _____ SURVEY BY J.S. COATES

NOTES CHKD. _____ NOTES BY J.S.C. DATE 7-23-58

DATE _____ INDEXED _____ DATE _____

DESCRIPTION	C.I. 205914 AVENUE R S.S. DIST BENCH LEVELS
ADJ. ELEV.	COATES BEERS HUBBARD
3RD RUN	Elev. based on L.A.Co. Engr. P.L.N. - '52
2ND RUN	Adj. 8-4-58 JG See AB-98 for Adj. Calc.
DIFF.	indexed 7-27-59
1ST RUN	
B.M.	

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765420 S & E-353 4-54

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JOB NO. 2059.14 SURVEY OF AVENUE R. S.S. DIST
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 7-23-58
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2176 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM18-9 FB	2637.190				2637.190	BM18-9 Elev. 2637.190 FB.1382-14
+	4.658		4.767			Palmdale - & INT. of Avenue R
⊼	2641.848	-0.635	-0.631		-0.6330	& 15th St E. C.S. mon in H.H.
−	5.293		5.398			marked "1/4 Cor. 25, 26 T6N R12W
T.P.	2636.555					1928"
+	3.842		3.758			
⊼	2640.397	-2.225	-2.225		-2.2250	-2.8580 ①
−	6.067		5.983			
SET BMAV121	2634.330				2634.332	BMAV121 Elev. FB 2176-6
+	4.718		4.793			AVE R & LASKER AVE. S.W. Cor.
⊼	2639.048	+0.968	+0.964		+0.9660	Bt. Spk. in cb 5 S. of S end C.R.
−	3.750		3.829			
SET BMAV122	2635.315				2635.298	BMAV122 Elev. FB. 2176-6
+	5.133		5.093			AVE R-1 & LASKER AVE. S.W. Cor.
⊼	2640.448	+1.671	1.668		+1.6695	Bt. Spk. in cb. 5' W. of W. end C.R.
−	3.462		3.425			
T.P.	2636.986					
+	7.482		7.517			
⊼	2644.468	+3.769	+3.769		+3.7690	+5.4385 ②
−	3.713		3.748			
SET BMAV123	2640.755				2640.736	BMAV123 Elev. FB 2176-6
+	3.727		3.693			AVE. R-1 (N. Side) 500± W. of LASKER
⊼	2644.482	-3.884	-3.884		-3.8840	AVE. Bt. Spk. in cb. 2' E. of W. end
−	7.611		7.577			opp. house #1503
TP	2636.871					
+	3.267		3.319			
⊼	2640.138	-1.554	-1.552		-1.5530	
−	4.821		4.871			
T.P.	2635.317					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2635.317					
+	6.235		6.365			
⊼	2641.552	+2.470	2.466		+2.4680	-2.9690 ③
−	3.765		3.899			
SET BM AV 124	2637.787				2637.767	BM AV 124 Elev. FB. 2176-7
+	5.616		5.780			AVENUE R-2 & LASKER AVE. S.W. Cor
⊼	2643.403	+0.796	+0.796		+0.7960	Bt. Spk. in cb. 5' W of W. end C.R.
−	4.820		4.984			
T.P.	2638.583					
+	6.591		6.699			
⊼	2645.174	+2.643	+2.647		+2.6450	+3.4410 ②
−	3.948		4.052			
SET BM AV 125	2641.226				2641.207	BM AV 125 Elev. FB. 2176-7
+	8.344		8.395			AVENUE R-3 & LASKER AVE. N.W. Cor
⊼	2649.570	+6.442	+6.446		+6.4440	Bt. Spk. in cb. 5' W. of W. end C.R.
−	1.902		1.949			
T.P.	2647.668					
+	8.262		8.356	8.341		
⊼	2655.930	+4.622	+4.616	+4.612	+4.6140	
−	3.640		3.740	3.729		
TP	2652.290					
+	5.911		6.016			
⊼	2658.201	+1.302	+1.303		+1.3025	+12.3605 ③
−	4.609		4.713			
SET BM AV 126	2653.592				2653.568	BM AV 126 Elev. FB. 2176-7
+	7.116		7.202	7.132		AVENUE R-3 (N. Side) 720'± W ℄
⊼	2660.708	+5.549	+5.585	5.547	+5.5480	LASKER AVE. Bt. Spk. in cb. 5' W
−	1.567		1.667	1.585		of E. P/L to Ho# 1259
T.P.	2659.141					

NOTES RED ____ JOB NO. 2059.14 SURVEY OF AVENUE R S.S. DIST.
DATE ____ SURVEY BY J.S. COATES
NOTES CHKD. ____ NOTES BY J.S.C. DATE 7-23-58
DATE ____ INDEXED C. Johnson DATE ____

F. 2176 PG. 7

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SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 7-23-58
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2176 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2659.141					
+	7.379		7.451			
⊼	2666.520	+2.937	+2.932		+2.9345	
−	4.442		4.519			
TP	2662.078					
+	5.389		5.465			
⊼	2667.467	+1.180	+1.178		+1.1790	+9.6615 ③
−	4.209		4.287			
SET BMAV127	2663.258				**2663.229**	BMAV127 Elev. F.B. 2176-8
+	4.522		4.787			AVENUE R-3 (S Side) @ AVENUE
⊼	2667.780	-2.304	-2.305		-2.3045	R-2 Bt. Spk. in cb 10' W of ℄
−	6.826		7.092			Prod of AVE. R-2 from No.
TP	2660.954					
+	3.542		3.582			
⊼	2664.496	-2.460	-2.456		-2.4580	
-	6.002		6.038			
T.P.	2658.494					
+	4.284		4.373			
⊼	2662.778	-1.608	-1.612		-1.6100	
−	5.892		5.985			
TP	2656.886					
+	3.197		3.268			
⊼	2660.083	-4.381	-4.384		-4.3825	
−	7.578		7.652			
T.P.	2652.505					
+	3.548		3.652			
⊼	2656.053	-2.184	-2.184		-2.1840	-12.9390 ⑤
−	5.732		5.836			
SET BMAV128	2650.321				**2650.290**	BMAV128 Elev. F.B. 2176-8
						AVENUE R & PALMA VISTA AVE. S.E. Cor.
						Bt. Spk. in cb 5' E of E. end C.R.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BMAV128	2650.321				2650.290	BMAV128 Elev. FB.2176-8
+	4.542		4.387	4.361		See preceeding page
⊼	2654.863	+0.756	+0.754	+0.759	+0.7575	
−	3.786		3.623	3.602		
FD BMAV 70	2651.077				2651.056	BMAV 70 Elev. 2651.056 FB 1752-129
+	3.117		3.054			12th ST. E. & AVENUE R 20'S & 15 E
⊼	2654.194	-2.101	-2.100		-2.1005	of ℄ INT. Bt. Spk. in W. Side PP
−	5.218		5.154			# 665321E
T.P.	2648.976					
+	4.097		4.163			
⊼	2653.073	-1.875	-1.874		-1.8745	
−	5.972		6.037			
T.P.	2647.101					
+	3.971		4.042			
⊼	2651.072	-1.350	-1.349		-1.3495	
−	5.321		5.391			
TP	2645.751					
+	4.448		4.513			
⊼	2650.199	+1.147	+1.151		+1.1490	-4.1755 (4)
−	3.301		3.362			
SET BMAV 129	2646.898				2646.872	BMAV129 Elev. FB.2176-9
+	3.448		3.529			AVENUE R (S. Side) & 13th ST. (E)
⊼	2650.346	-2.423	-2.422		-2.4225	25' S. & 30' E. of ℄ INT. Bt. Spk. in
−	5.871		5.951			N. Side PP # 544019H
TP	2644.475					
+	4.086		4.204			
⊼	2648.561	-1.968	-1.972		-1.9700	
−	6.054		6.176			
TP	2642.507					

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 205914 SURVEY OF AVENUE R S.S. DIST.
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 7-23-58
F.B. 2176 PG. 9

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SURVEY BY J.S.C. J.S. COATES DATE 7-24-58 NOTES CHKD. DATE
NOTES BY
INDEXED BY C. Johnson DATE

F.B. 2176 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2642.502					
+	2.804		2.904			
⊼	2645.306	-5.289	-5.289		-5.2890	-9.6815 ③
−	8.093		8.193			
FD BM18-9	2637.213				2637.190	BM18-9 Elev 2637.190 FB.1382-14 Palmdale - & INT. of AVENUE R & 15TH ST.(E). C.S. Mon in H.H. marked 1/4 Cor. 25, 26, T6N R12W 1928
			CIRCUIT # 2			
FD BMAV124	2637.787				2637.767	BMAV124 Elev. 2637.787 FB.2176-7 AVENUE R-2 & LASKER AVE S.W. Cor Bt Spk. in cb. 5' W. of W. end C.R.
+	5.062		5.153			
⊼	2642.849	+2.050	+2.048		+2.0490	
−	3.012		3.105			
T.P.	2639.837					
+	9.212		9.351			
⊼	2649.049	+7.215	+7.218		+7.2165	
−	1.997		2.133			
T.P.	2647.052					
+	5.625		5.712			
⊼	2652.677	+2.175	+2.171		+2.1730	+11.4385 ③
−	3.450		3.541			
SET BMAV130	2649.227				2649.229	BMAV130 Elev. FB.2176-10 AVENUE R-2 (N. Side) 975'± W. & LASKER AVE. Bt Spk. in cb. 25'± W. of E P/L to Ho # 1269
+	7.212		7.318	7.303		
⊼	2656.439	+5.715	+5.727	5.715	+5.7150	
−	1.497		1.591	1.588		
T.P.	2654.942					

765420 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2654.942					
+	6597		6.693			
Π	2661.539	+4.378	+4.377		+4.3775	+10.0925 ②
−	2.219		2.316			
SET BM AV 131	2659.320				2659.292	BM AV 131 Elev. FB. 2176-11
+	6.551		6.632			AVENUE R2 (N. Side) 1680± W ℄
Π	2665.871	3.940	3.937		+3.9385	LASKER AVE. Bt. Spk. in cb. 25± E.
−	2.611		2.695			of ℄ prod of AVENUE R-2 from So.
FD BM AV 127	2663.260				2663.279	BM AV 127 Elev. 2663.258 FB. 2176-8
						AVENUE R-3 (S. Side) @ AVENUE
						R-2 Bt. Spk. in cb. 10' W. of ℄
						prod of AVE. R-2 from No.
		CIRCUIT #3				
FD BM AV 121	2634.332				2634.332	BM AV 121 Elev. 2634.332 FB. 2176-6
+	4.264		4.012			AVE. R & LASKER AVE S.W. Cor.
Π	2638.596	-1.204	-1.200		-1.2020 ①	Bt. Spk. in cb. 5' S. of S. end C.R.
−	5.468		5.212			
SET BM AV 132	2633.128				2633.128	BM AV 132 Elev. FB. 2176-11
+	5.508		5.618			AVE. R & MELTON AVE. S.W. Cor.
Π	2638.636	+2.270	+2.265		+2.2675	B.M. nail in cb. @ S. end C.R.
−	3.238		3.353			
T.P.	2635.398					
+	6.863		6.688			
Π	2642.261	+2.719	+2.715		+2.7170	+4.9845 ②
−	4.144		3.973			
SET BM AV 133	2638.117				2638.112	BM AV 133 Elev. FB. 2176-11
						MELTON AVE. (W. Side) @ PRENTISS
						AVE. Bt. Spk. in cb. 10 S. ℄ prod
						of PRENTISS AVE.

NOTES RED. _____ JOB NO. 20539.14 SURVEY OF AVENUE R S.S. DIST.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY J.C. Johnson DATE 7-24-58
DATE _____ INDEXED _____ DATE _____

F.B. 2176 PG. 11

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BMAV133	2638.117				2638.112	BMAV133 Elev. FB 2176-11
+	5.080		5.175			See preceeding page
π	2643.197	+0.696	+0.693		+0.6945 ①	
−	4.384		4.482			
Set BMAV134	2638.813				2638.806	BMAV134 Elev. FB 2176-12
+	5.297		5.384			PRENTISS AVE. (E. Side) 170± E of
π	2644.110	+1.919	+1.924		+1.9215	MELTON AVE. Bt Spk. in cb. 10' N.
−	3.378		3.460			of ℄ Prop of PRENTISS AVE to West
TP	2640.732					
+	6.124		5.951			
π	2646.856	+2.440	+2.443		+2.4415	+4.3630 ②
−	3.684		3.508			
Set BMAV135	2643.172				2643.167	BMAV135 Elev. FB 2176-12
+	5.923		6.059			PRENTISS AVE & AVE R4 N.E. Cor
π	2649.095	+2.503	+2.507		+2.5050	Bt Spk. in cb. 5' N. of N. end C.R.
−	3.420		3.552			
TP	2645.675					
+	5.287		5.378			
π	2650.962	+1.489	+1.486		+1.4875	+3.9930 ②
−	3.798		3.892			
Set BMAV136	2647.164				2647.158	BMAV136 Elev. FB 2176-12
+	4.358		4.419			MELTON AVE & AVE R4 N.W. Cor
π	2651.522	−1.733	−1.731		−1.7320	Bt Spk. in cb. 5' N. of N. end C.R.
−	6.091		6.150			
TP	2645.431					
+	3.742		3.570	3.719		
π	2649.173	−1.441	−1.430	−1.433	−1.4315	−3.1635 ②
−	5.183		5.000	5.152		
Set BMAV137	2643.990				2643.992	BMAV137 Elev. FB 2176-12
						LASKER AVE & AVE R4 N.W. Cor
						Bt Spk in cb. 5' W. end of C.R.

NOTES RED. ____ DATE ____ NOTES CHKD. ____ DATE ____

JOB NO. 2059.14 SURVEY OF AVENUE R S.S. DIST

SURVEY BY J.S. COATES

NOTES BY J.S.C. DATE 7-24-58

INDEXED C. Johnson DATE ____

F.B. 2176 PG. 12

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMAV137	2643.990				**2643.992**	BMAV137 Elev. FB.2176-12
+	7.271		7.330			See bot. preceeding page
⊼	2651.261	+5.498	+5.498		+5.4980	
−	1.773		1.832			
T.P.	2649.488					
+	6.597		6.667			
⊼	2656.085	+2.983	+2.988		+2.9855	+8.4835 ②
−	3.614		3.679			
SET BMAV138	2652.471				**2652.474**	BMAV138 Elev. FB.2176-13
+	7.373		7.442			AVENUE R4 (S. Side) 510± W. ℄ LASKER
⊼	2659.844	+4.714	+4.709		+4.7115	AVE. Bt. Spk. in cb. 20' N. of E end
−	2.659		2.733			front of Ho# 1316
T.P.	2657.185					
+	7.896		7.972			
⊼	2665.081	+5.704	+5.699		+5.7015	
−	2.192		2.273			
T.P.	2662.889					
+	8.150		8.212			
⊼	2671.039	+4.652	+4.650		+4.6510	
−	3.498		3.562			
T.P.	2667.541					
+	6.348		6.260			+16.4610
⊼	2673.889	~~+1.681~~	+1.667 use		+1.6810	~~+16.7450~~ ④
−	4.667		4.[illegible]93			
SET BMAV139	2669.222				**2669.201**	BMAV139 Elev. FB.2176-13
+	1.135		1.212	1.126		AVENUE R4 & PALM VISTA AVE.
⊼	2670.357	−7.613	−7.621	−7.617	−7.6170	N.W. Cor. Bt Spk. in cb. 5' N. of N.
−	8.748		8.833	8.743		end C.R.
T.P.	2661.609					

NOTES RED. JOB NO. 2059.14 SURVEY OF AVE R SS DIST
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE 8-15-58
DATE INDEXED C. Johnson DATE

F. B2176 PG. 13

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2661.609					
+	6.668		6.831			
⊼	2668.277	+1.646	+1.647		+1.6465	-5.970 S ②
−	5.022		5.184			
FD BM AV127	2663.255				2663.229	BM AV 127 Elev. 2663.229 FB 2176-8 Avenue R 3 (S. Side) @ Avenue R-2 Bt. Spk. in ob. 10' W. ℄ prod of Ave R-2 from No.

JOB NO. 2059.14 SURVEY OF AVENUE R S.S. DIST NOTES RED. DATE
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 8-15-58 NOTES CHKD. DATE
INDEXED C. Johnson DATE

F.B. 2176 PG. 14

PWFR 3225

1323

Reviewed by S. H. MILLER
Map No.
Office Work
Checked
Date

Survey of AVE R S.S. DIST
JN 0303.00 Tape 0173 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 8 58
Indexed

F. B. 2176 Pg. 18

J.N. 0303.00

AVENUE R S.S. DIST.

CENTER-LINE SURVEY

C.I. 2059.14

COATES
BEERS
HUBBARD
RITTER
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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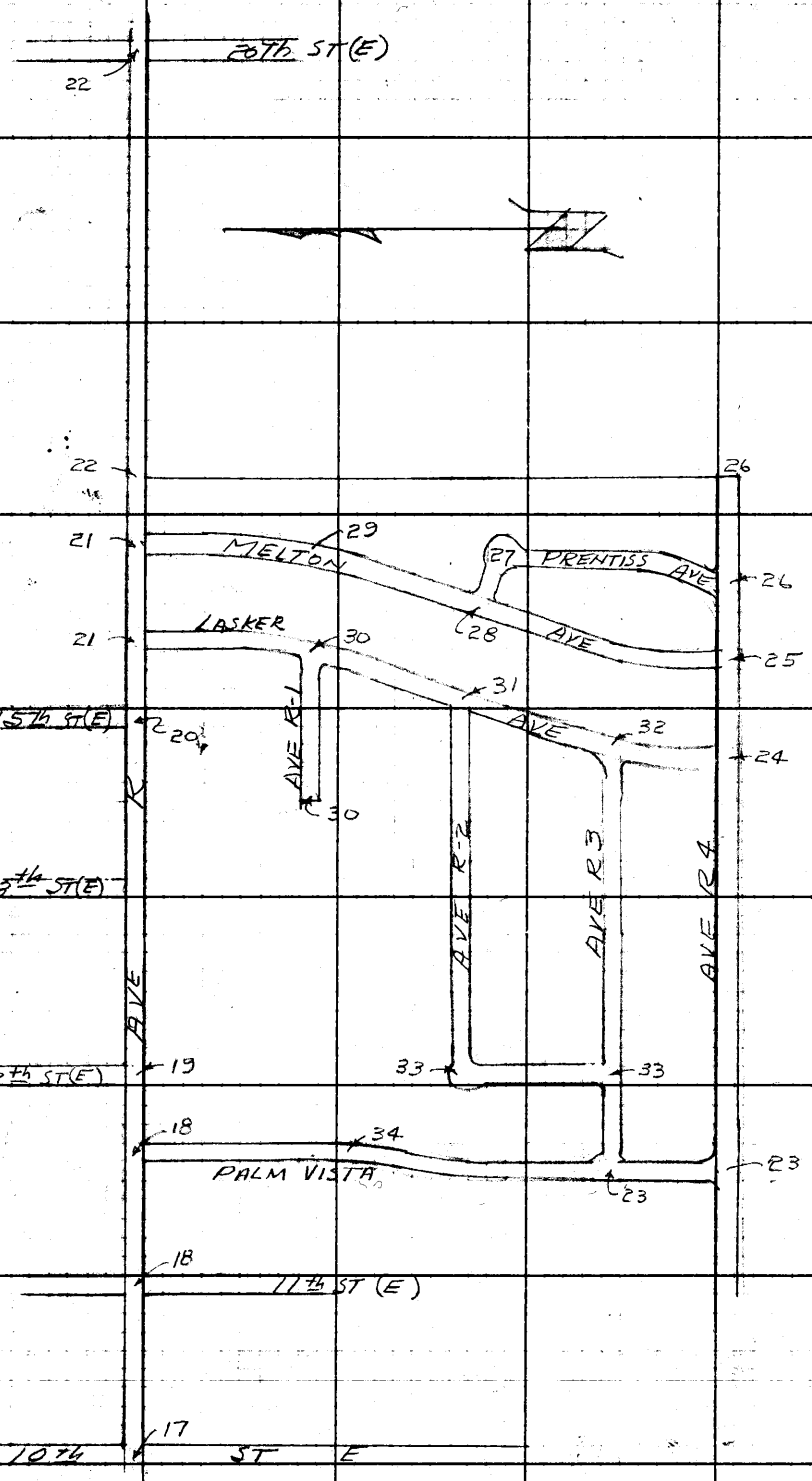
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 3225 1324

F. B. 2176 Pg. 16



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3225 1325

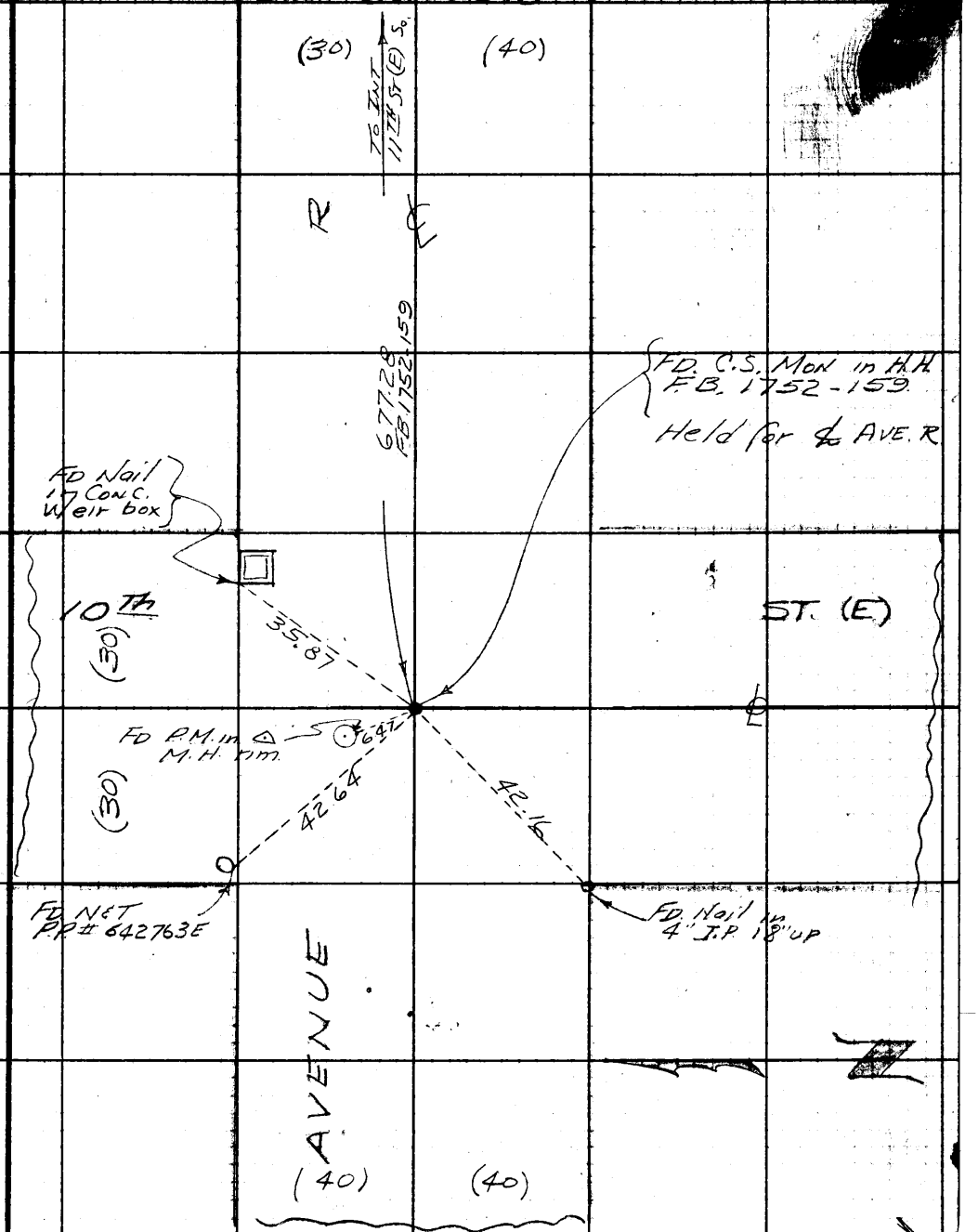
Notes Ck'd by S. H. MILLER	Survey of AVE R. S.S. DIST
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-28-58
Date	Indexed A. C. Johnson

F. B. 2176 PG. 17

B-3

W.S. 65

CONT. BOT. PG 18



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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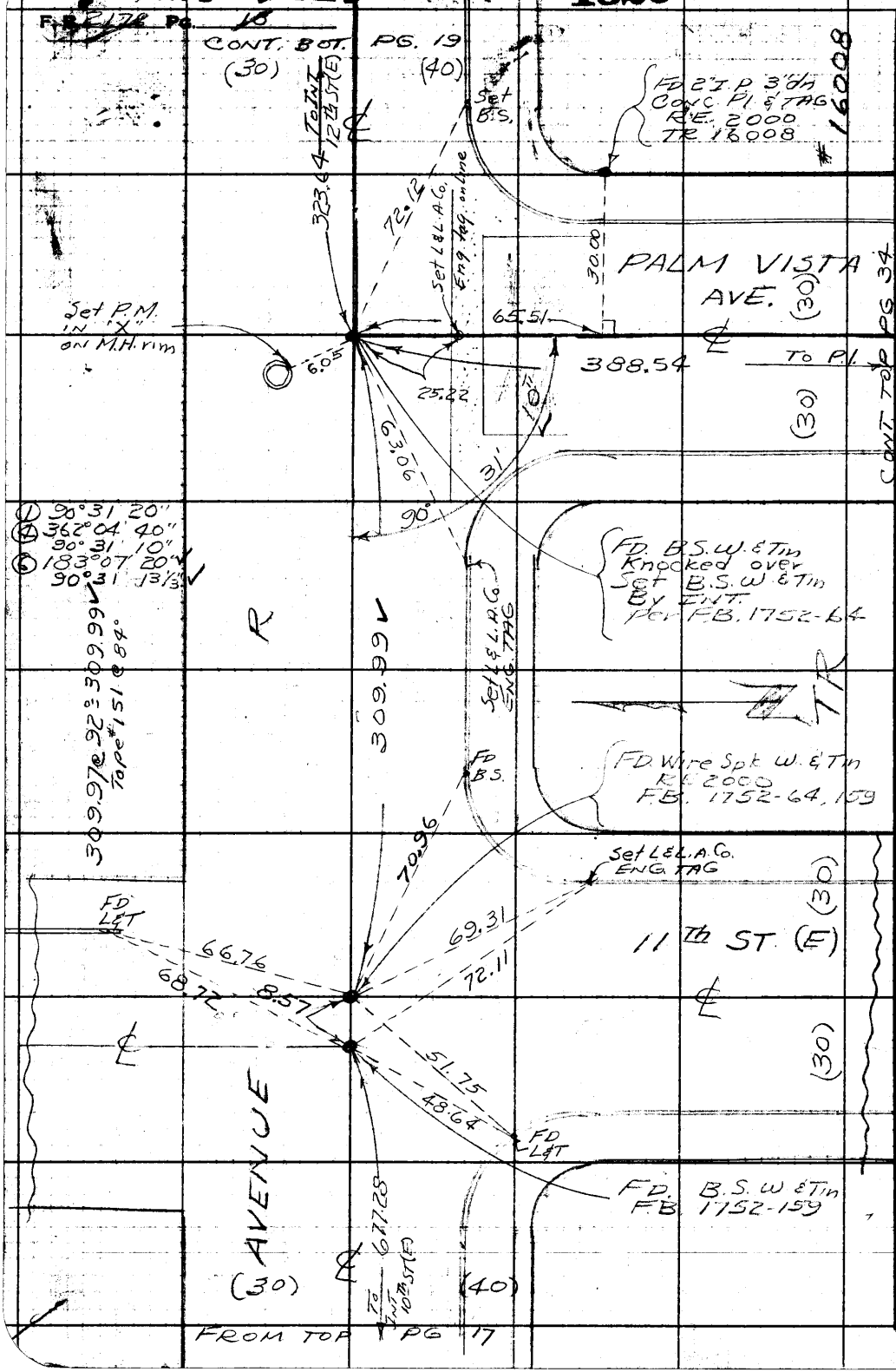
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 3225 1326

F.B. 2178 Pg. 18



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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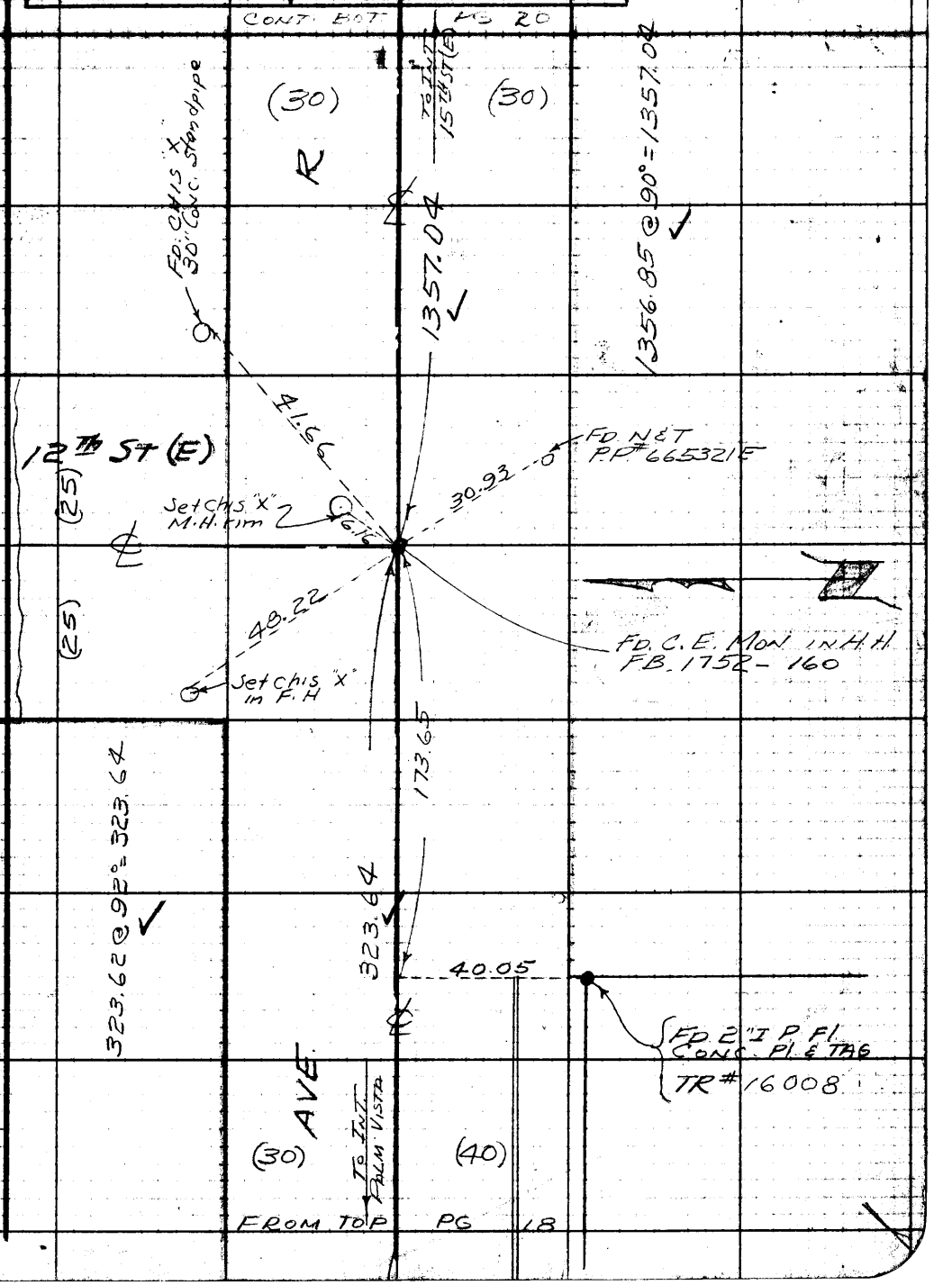
PWFB 3225 1327, 1328

Notes Ck'd by K. M. MILLER	Survey of AVE. R. S.S. DIST
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C Date 8-28-58
Date	Indexed K. C. Johnson

F. B. 2176 Pg. 19

B-3

W.S. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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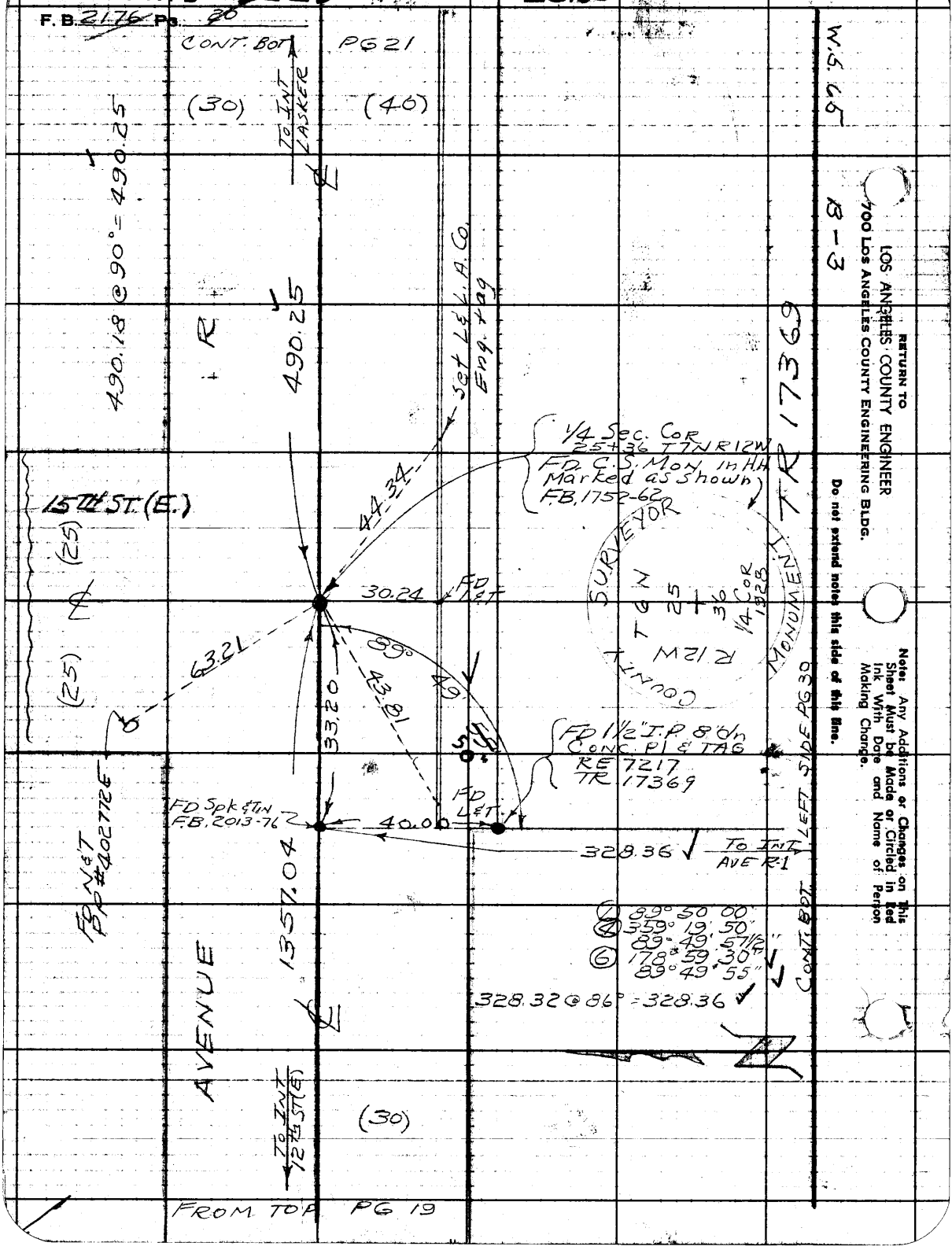
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 3225 1329

F.B. 2176 Pg. 20



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3225 1330, 1331

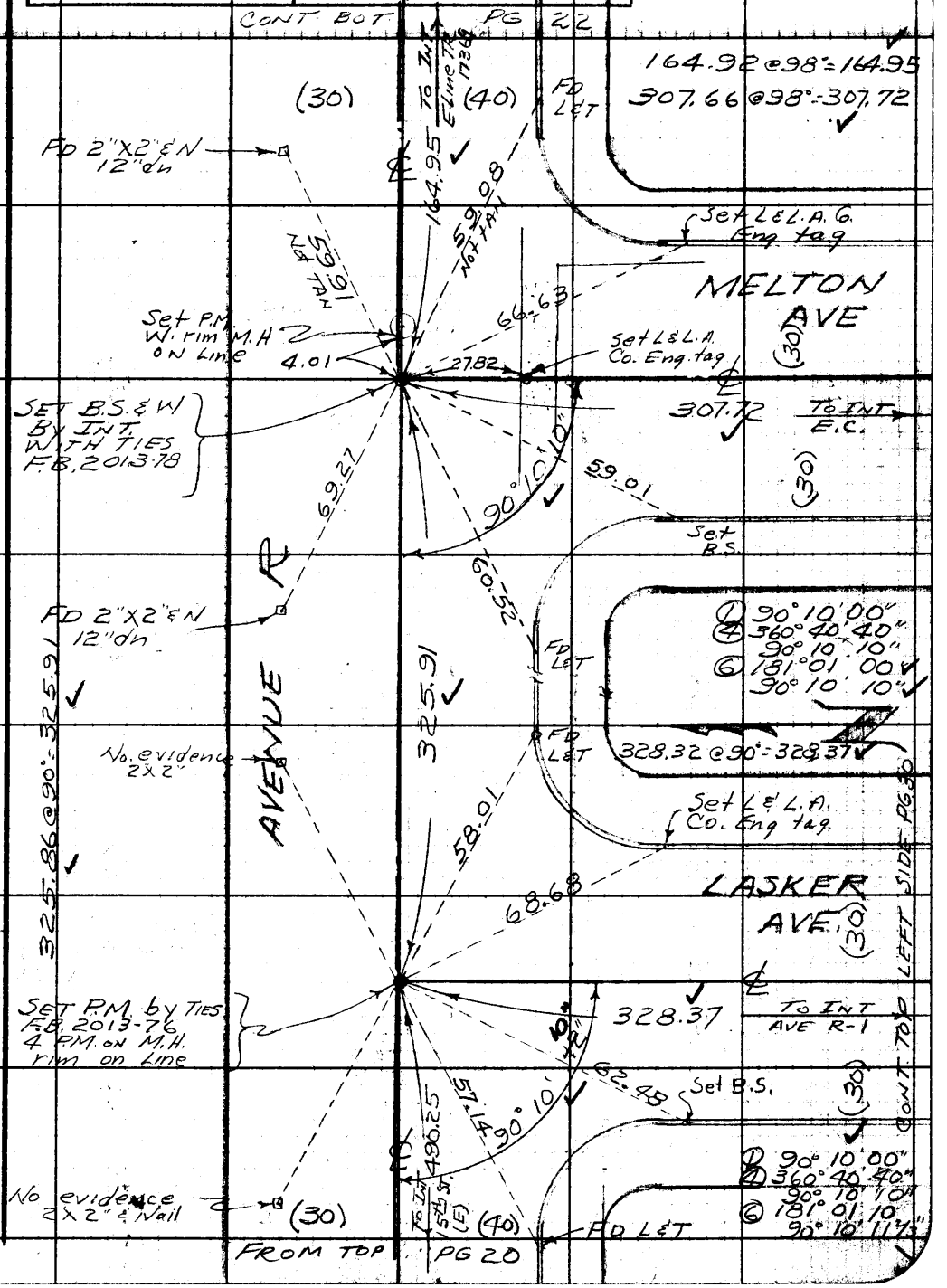
Notes Ck'd by S. M. MILLER
Map No.
Office Work
Checked
Date

Survey of AVE R SS DIST.
JN 0303.00 Tape 0770 Std 68 °F
Surveyed by JS COATES
Notes JSC Date 8-28-58
Indexed

F. B. 2176 Pg. 21

B-3

W.S. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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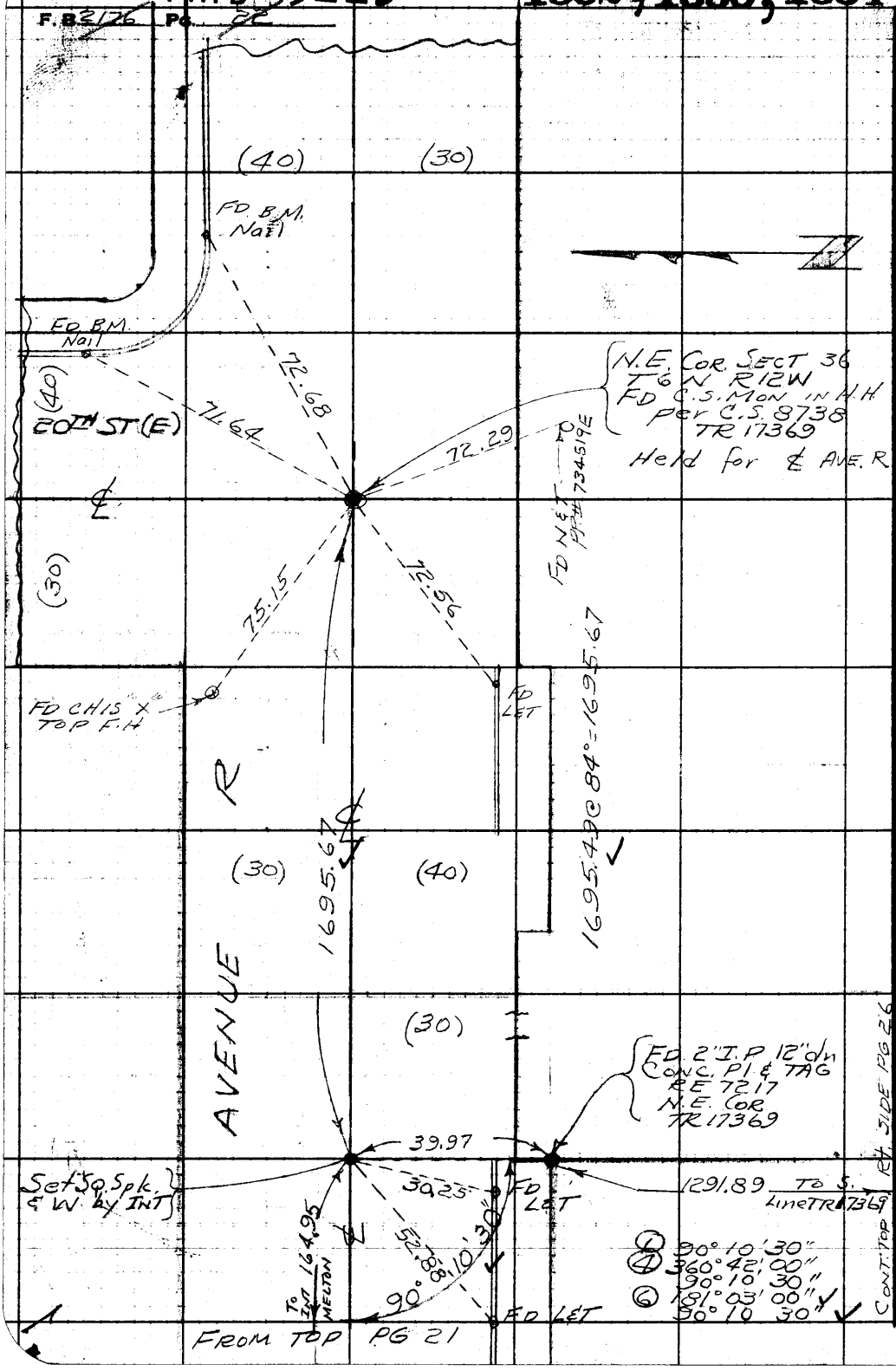
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 3225 1332, 1333, 1334

F.B. 2176 Pg. 22



W.S. 65

B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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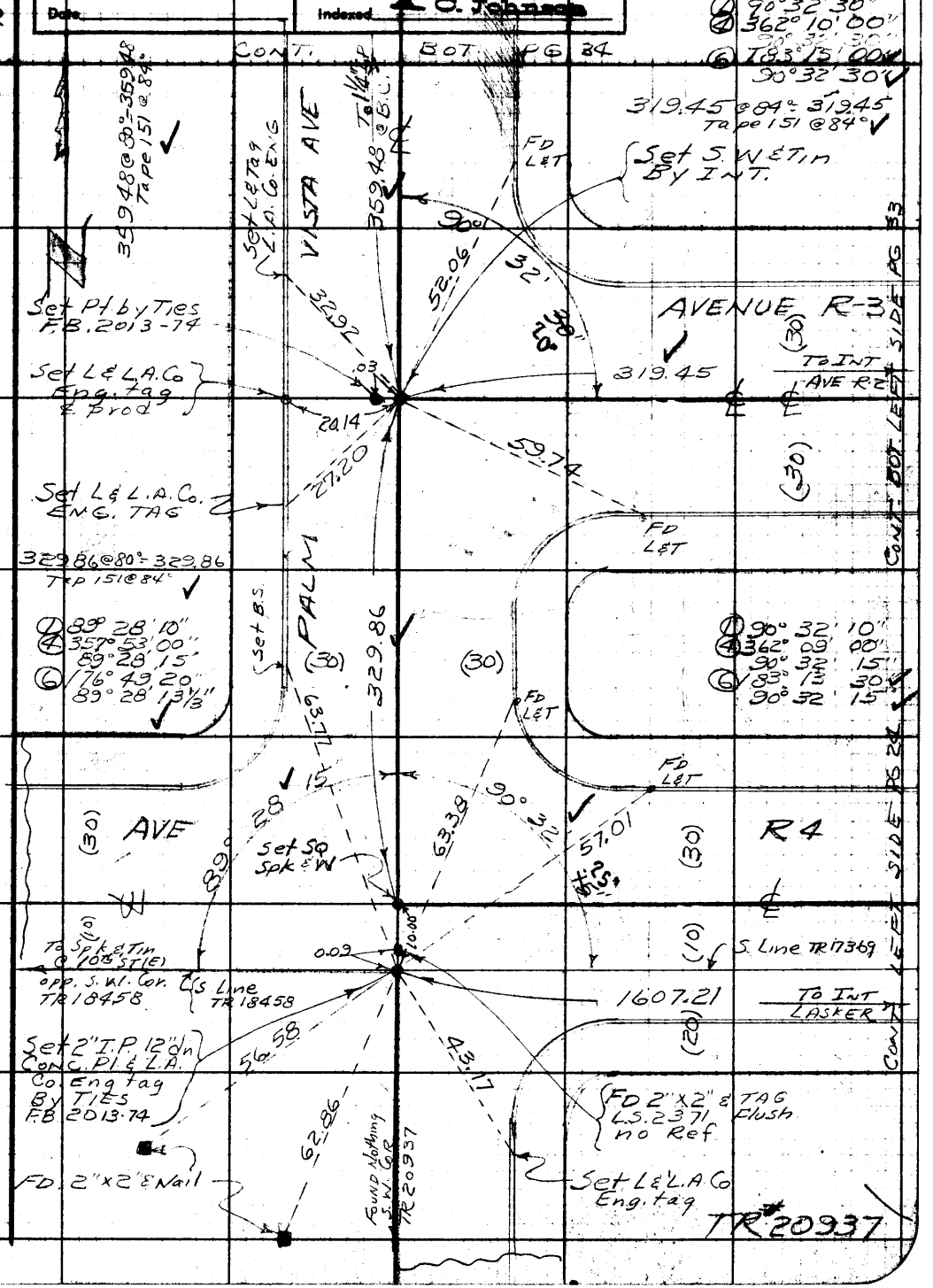
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3125 276

Notes Ck'd by S. H. MILLER	Survey of AVE R SS DIST
Map No.	JN 6303.00 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 9-23-58
Date	Indexed A. C. Johnson

F. B. 2176 PG. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

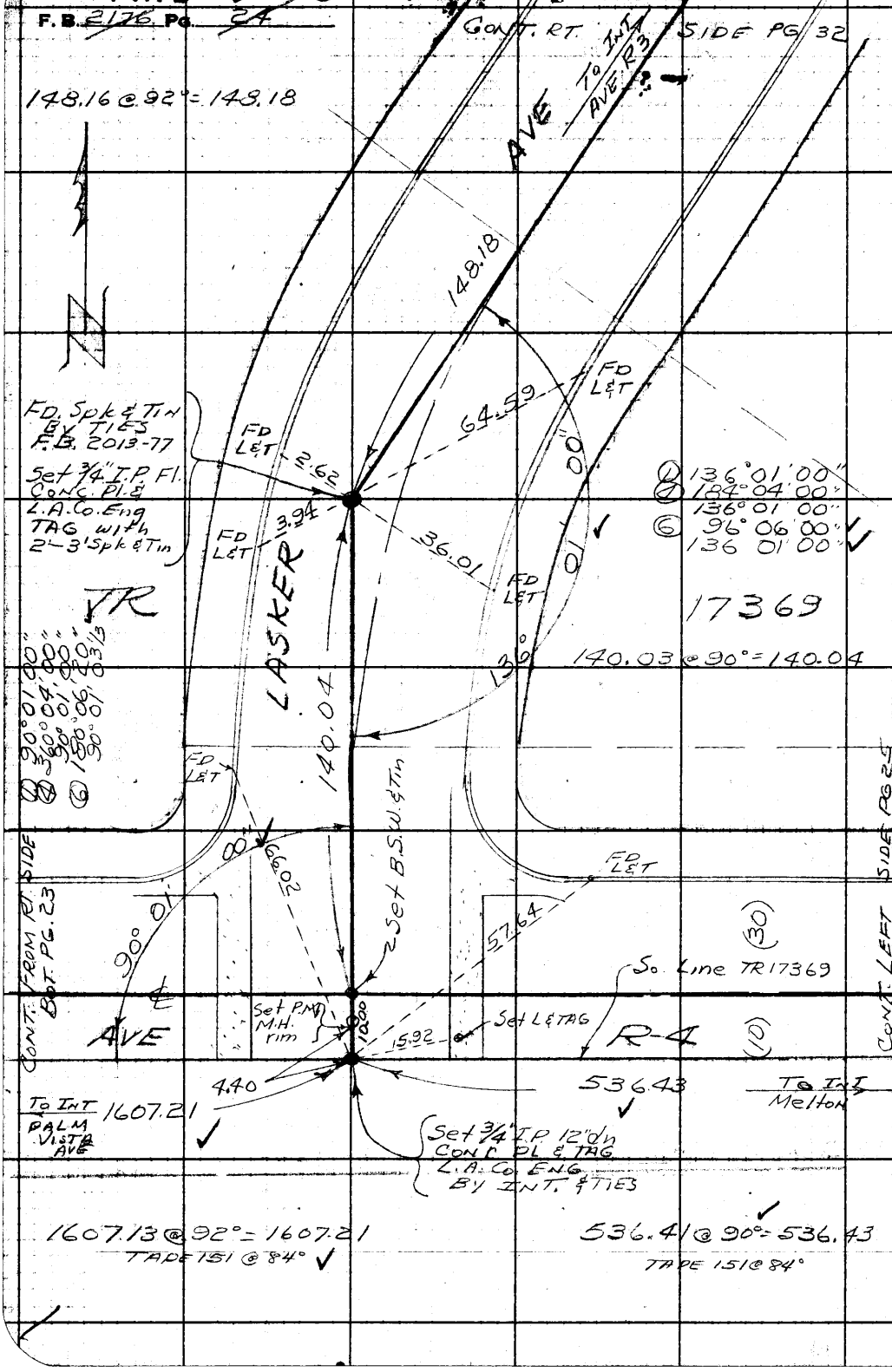
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

PWFB 3125 277

F.B. 2176 Pg. 24



W.S. 65

B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3125

278

Notes Ck'd by B. H. MILLER	Survey of AVE. R. S.S. DIST.
Map No.	JN 0303.00 Tape 0170 Std. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 10-15-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 28

CONT. BOT PG 28

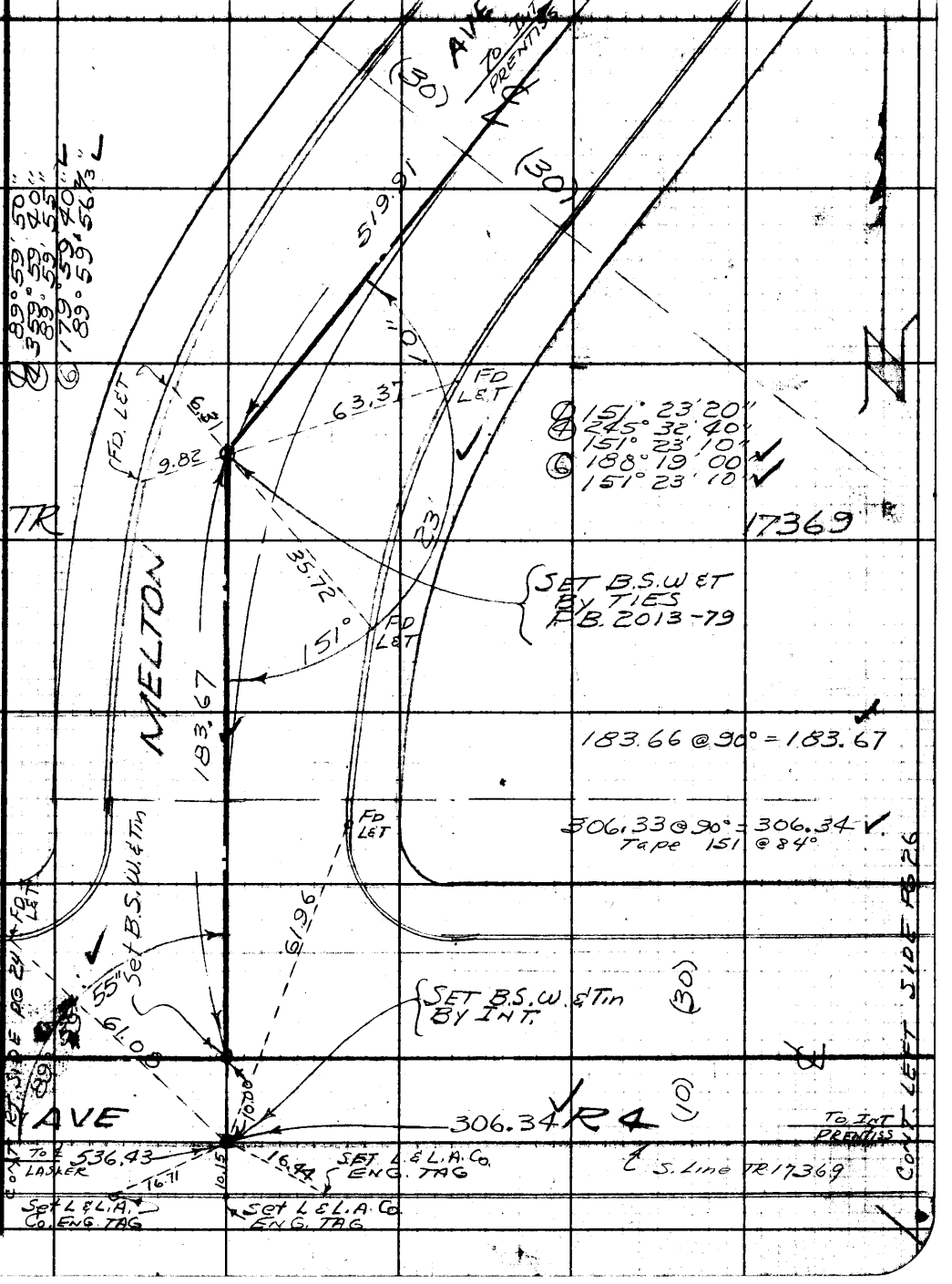
B-3

W.S. 65

Note: Any Additions, or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

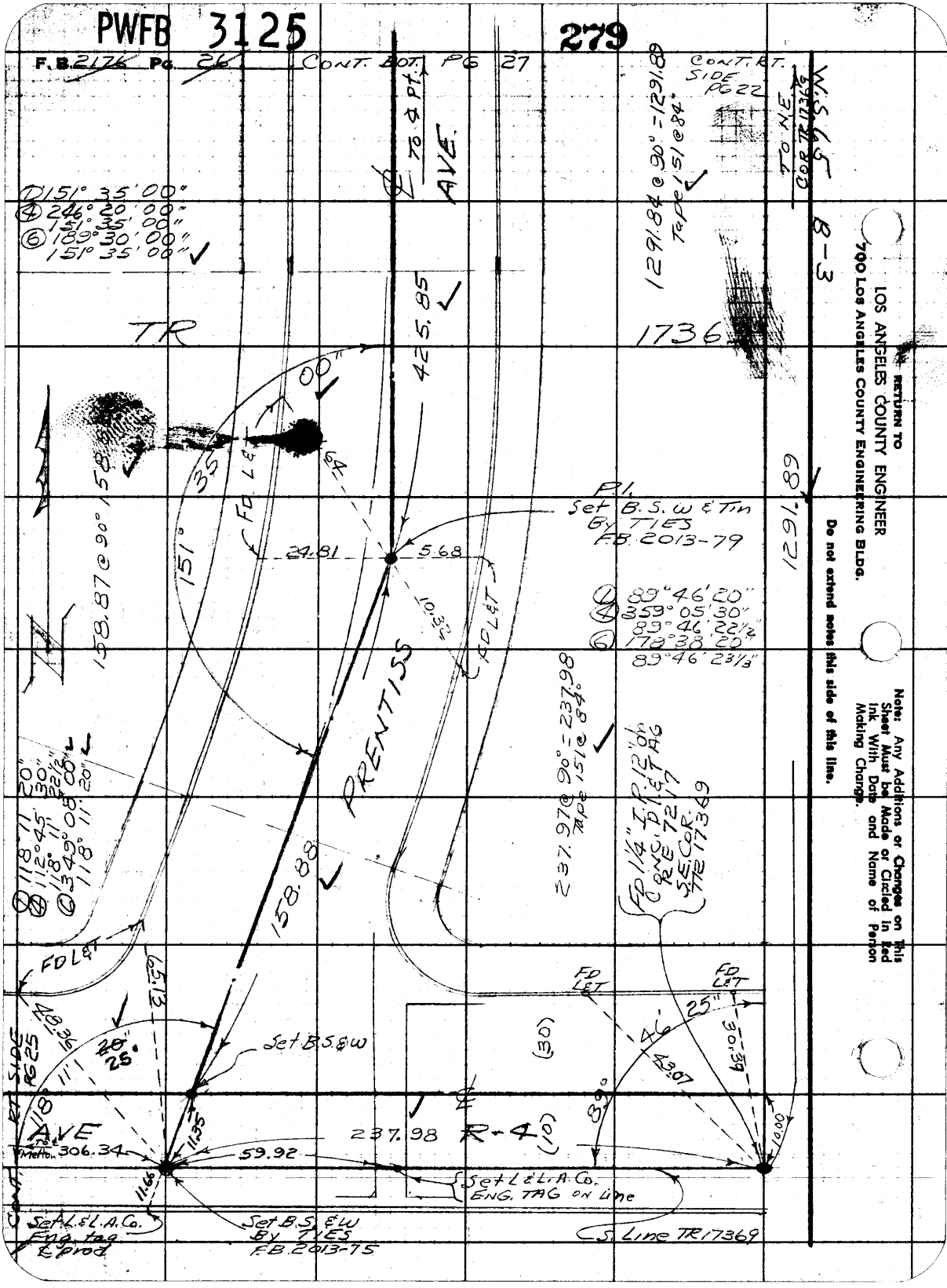
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F209S CE #247—3-57

PWFB 3125

279



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3225

1335

Notes Ck'd by S. H. MILLER	Survey of AVE. R S.S. DIST
Map No.	JNO. 363.00 Tape 151 Std. 84° °F
Office Work	Surveyed by JSCOATES
Checked	Notes J.S.C. Date 10-16-58
Date	Indexed

F. B. 2176 PG. 27

8-3

W.S 65

154.93 @ 92° = 154.94

CONT. RT. SIDE PG 28

FD L&T

(27)

Set L&L.A.Co ENG TAG & PROD

SET B.S.W. & T. BY TIES F.B. 2013-79

TO INT. MELTON

(27)

35.88

59.10

154.94

47.82

30.64

FD L&T

FD L&T

118°

35.61

42.25

Set L&L.A.Co. ENG. TAG & prod

49'

20"

FD L&T

118°49'20"
115°17'30"
118°49'22½"
152°56'80"
118°49'20"

TR

PRENTISS AVE

425.85

425.82 @ 96° = 425.85

#17369

TO P.I.

(27)

(27)

FROM TOP PG 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

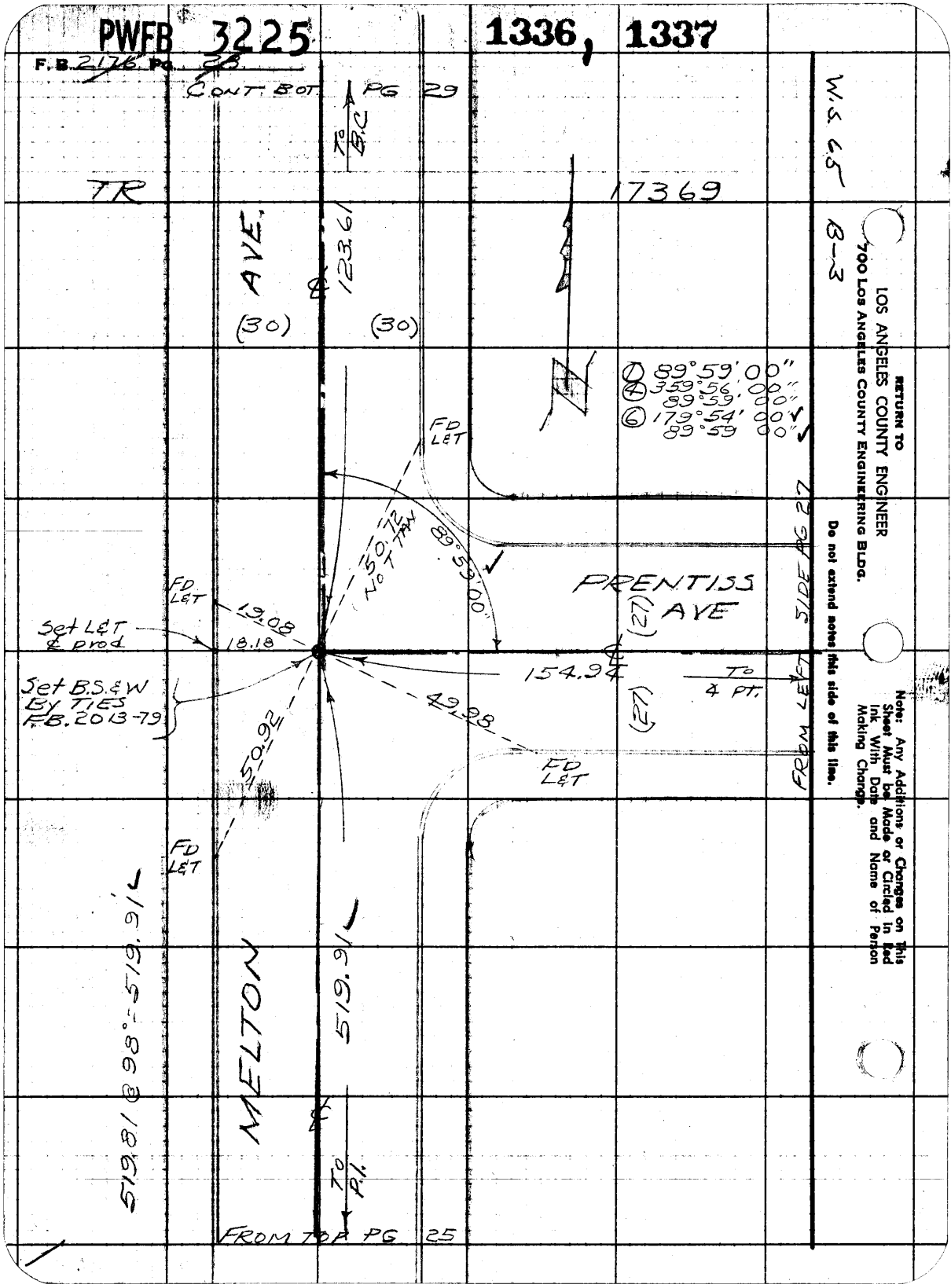
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

PWFB 3225 1336, 1337

F.B. 2176 Pg. 28



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

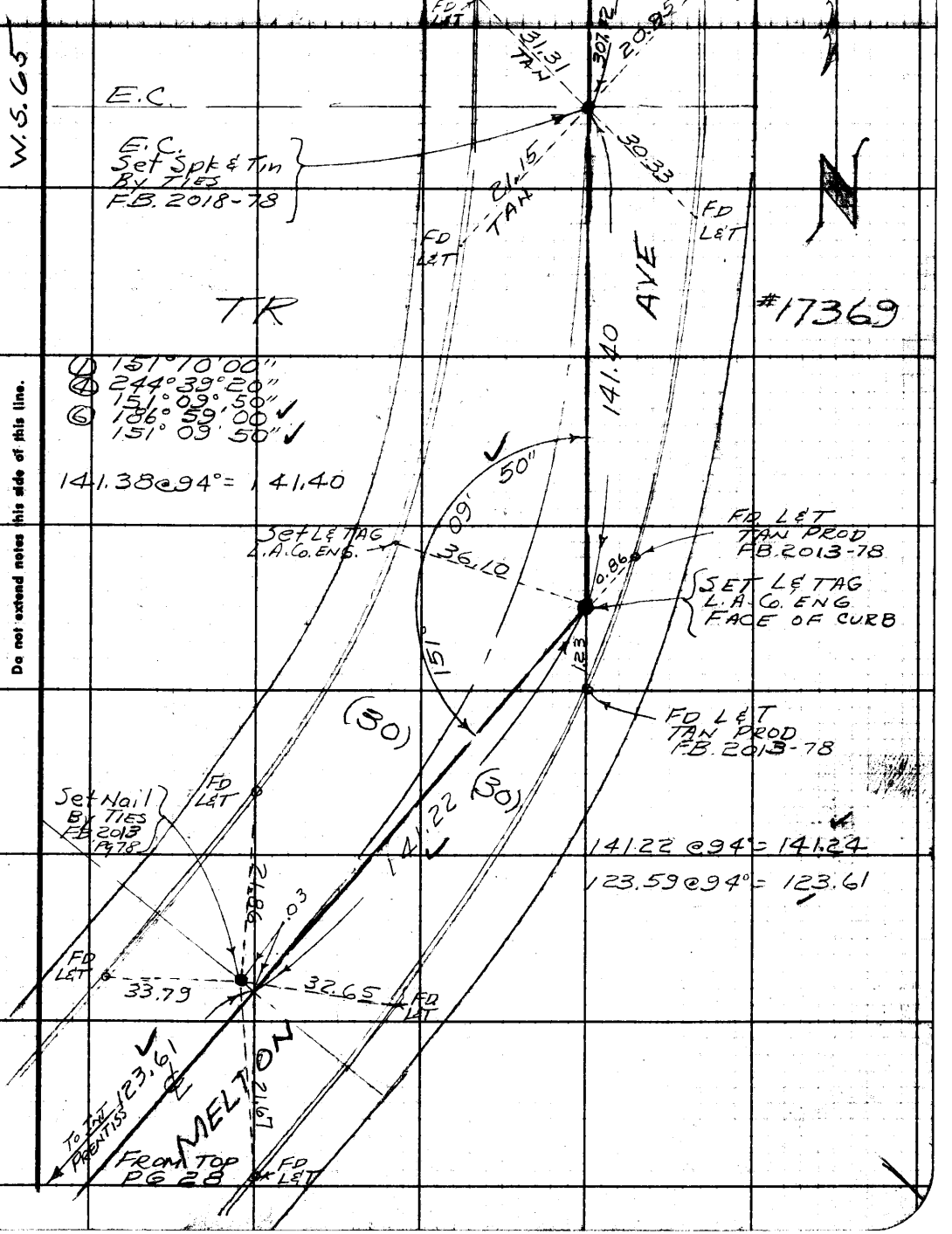
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3225 1338

Notes Ck'd by S. H. MILLER	Survey of AVE. R SS DIST.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes JSC Date
Date	Indexed C. Johnson

F. B. 2176 PG. 28

CONT FROM RT SIDE PG 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

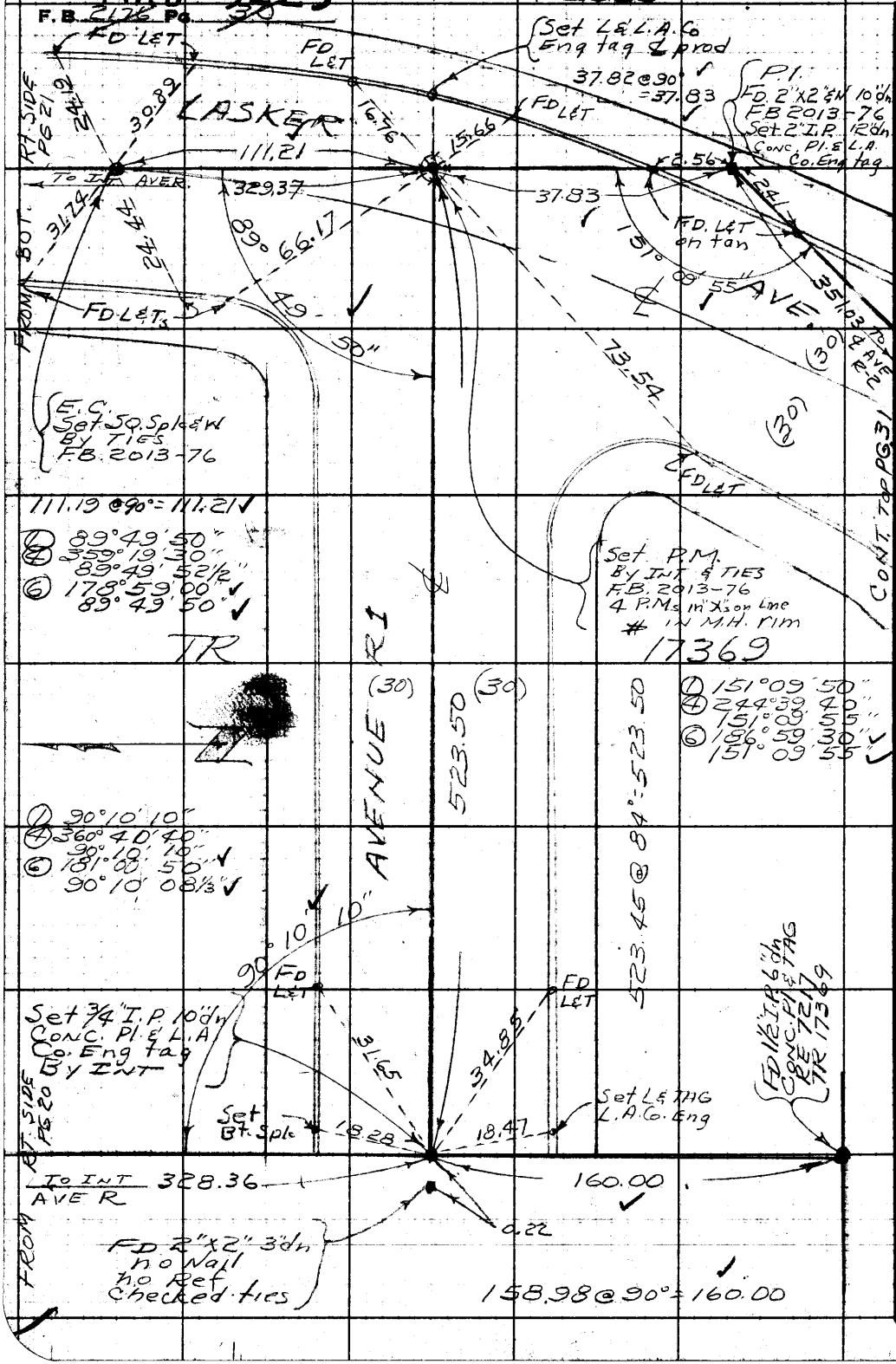
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 3225 1339

F.B. 2176 Pg. 30



W.S65 B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3225

1340

Notes Ck'd by S. M. MILLER	Survey of AVE R S.S. DIST.
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 9-3-58
Date	Indexed J. C. Johnson

F. B. 2176 PG. 31

FROM TOP RT. SIDE PG 30

B-3

W.S 65

17369

B.C. Set SQ. Spk & W by Ties F.B. 2013-78

201.93 @ 90° = 201.96 ✓

350.98 @ 90° = 351.03 ✓

① 118° 37' 00"

④ 114° 27' 40"

118° 36' 55" ✓

⑥ 351° 41' 30" ✓

118° 36' 55" ✓

FD L&T

(30) AVE.

(30)

FD L&T

23.65

26.39

25.86

23.41

FD L&T

55" ✓

36'

118°

201.96

351.03

41.35

FD L&T

AVENUE R-2

53.05

To ∡ pt R2 to So. 1706.84

20.63

Set L&L.A. Co. Eng. tag ℄ prod

18.65

FD L&T

81.21

41.31

Set B.S.

Set B.S. W. & Tin By Ties F.B. 2013-77

FD L&T

CONT. TOP RT. SIDE PG 33

(27)

(27)

LASKER

℄ 194.67 ✓

TR.

① 164° 36' 40"

④ 298° 26' 40"

164° 36' 40"

⑥ 267° 40' 00"

164° 36' 40"

194.64 @ 90° = 194.67 ✓

FD L&T

40"

36.51

36'

P.I. Set P.M. by ties on M.H. FB 2013-77 4 TAN PMs in "X" on M.H. rim

FD L&T

29.40

13.59

164°

20.91

Set L.& L.A. Co. Eng. tag

319.05 ✓

319.00 @ 92° = 319.05 ✓

CONT.

To ℄ Ave R-3

TOP LEFT PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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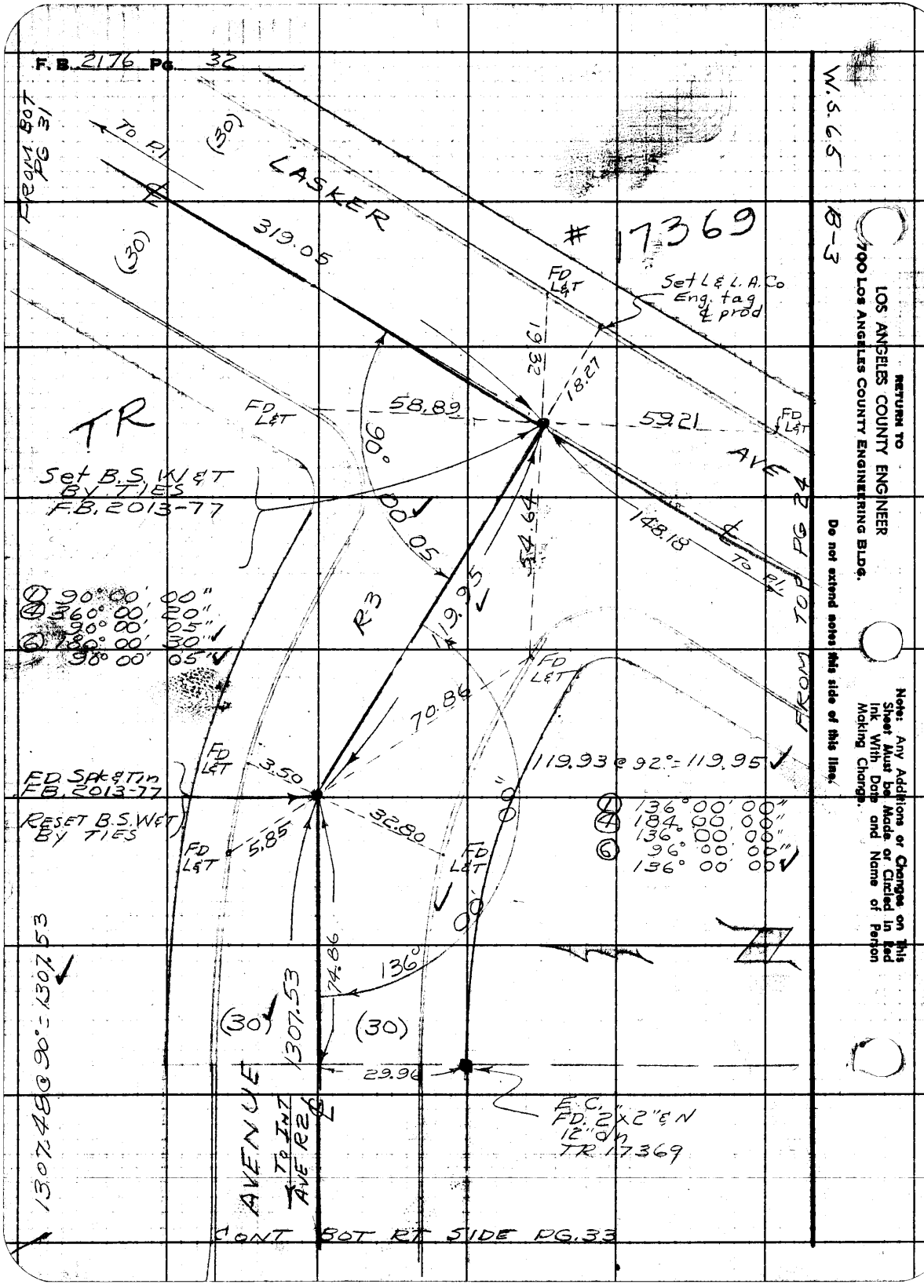
RETURN TO LOS ANGELES COUNTY ENGINEER 1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 PG. 32



W.S. 65

B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

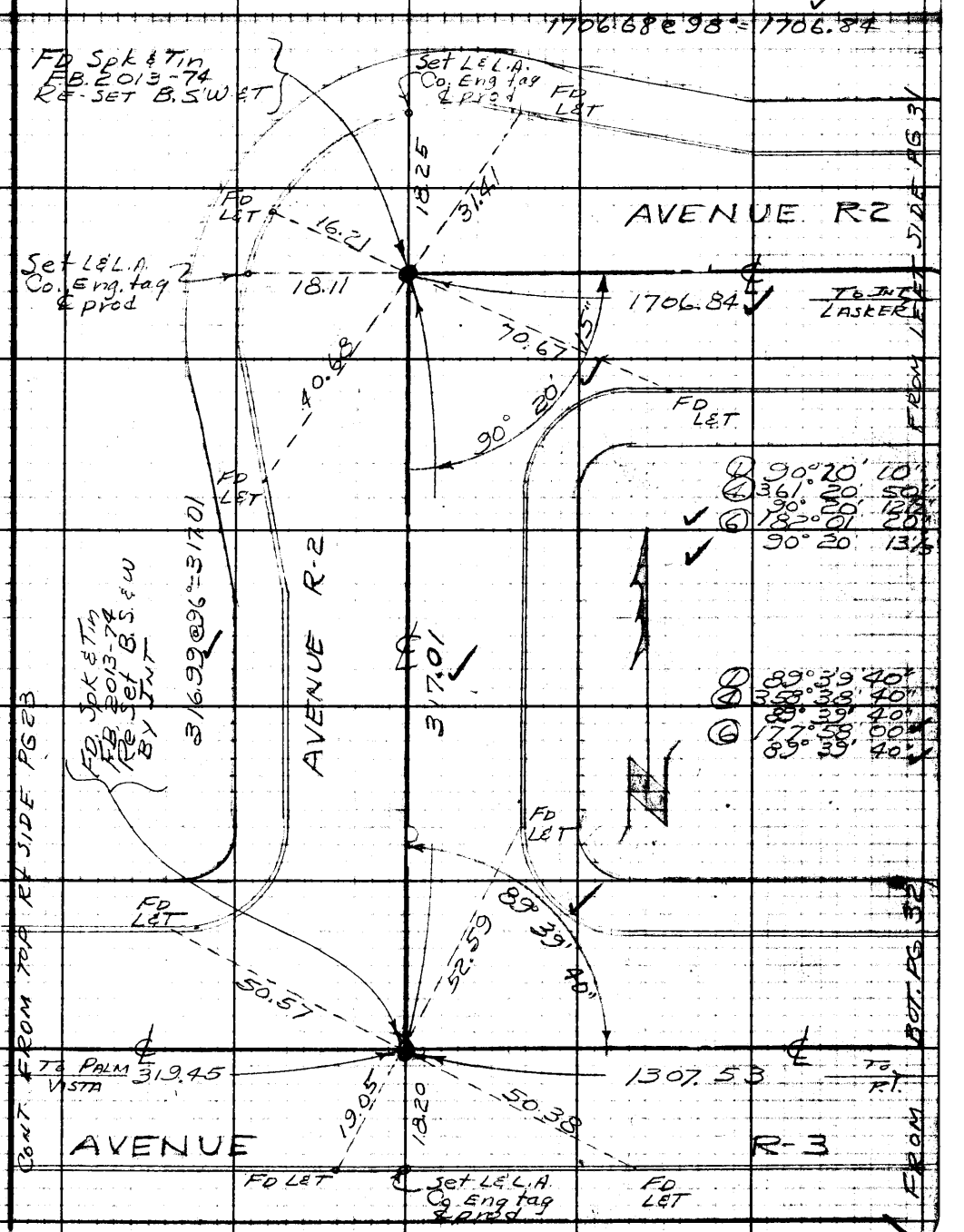
PWFB 3225 1341, 1342

Notes Ck'd by S. H. MILLER	Survey of AVE. R. SS. DIST
Map No.	JN 0303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 9-3-58
Date	Indexed C. Johnson

F. B. 217 Pg. 33

B-3

W.S. 65

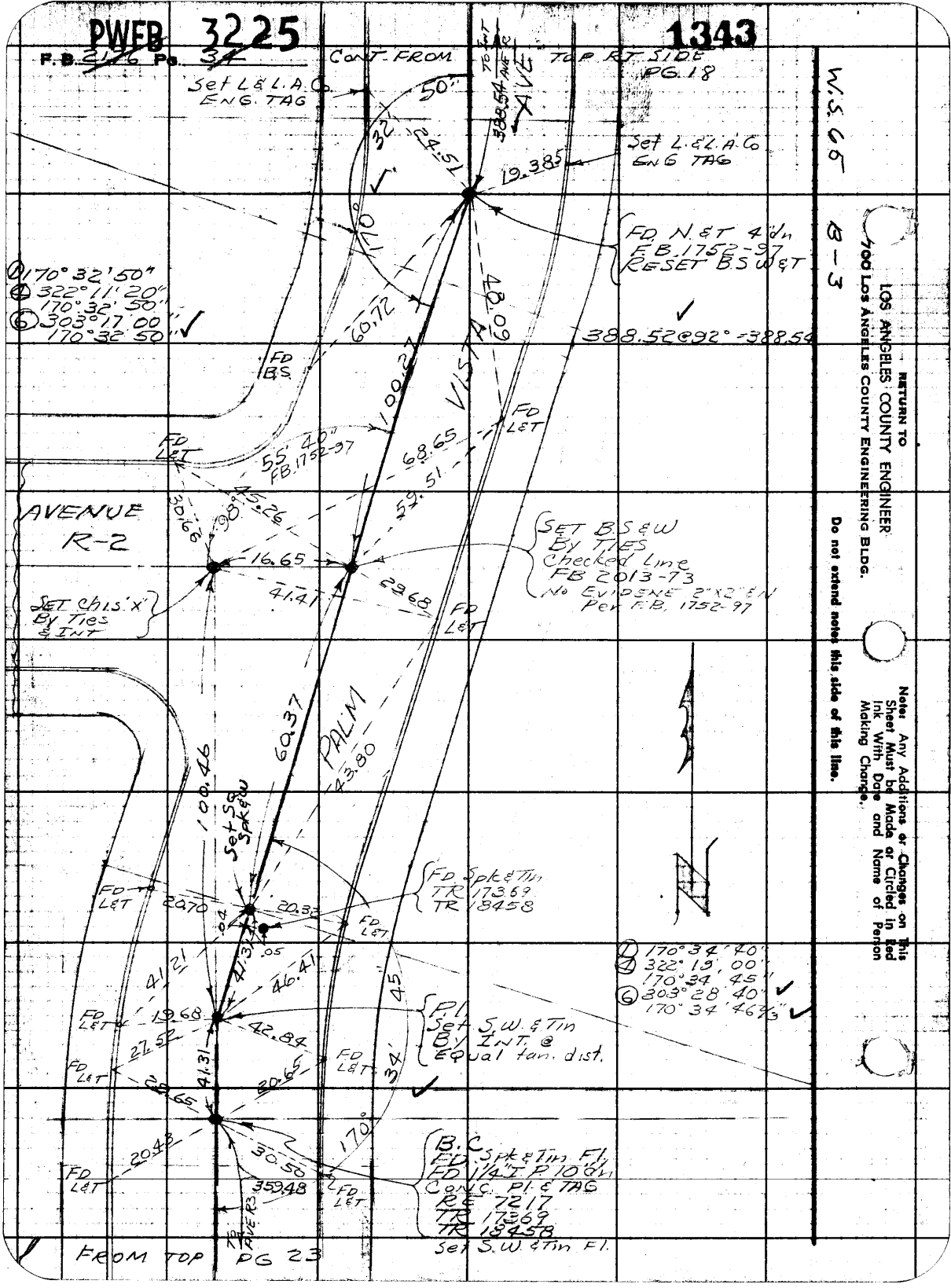


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


PWFB 3225
1343
F.B. 2176 Pg. 34
CONT. FROM TOP RT. SIDE PG. 18
W.S. 65
B-3
Set L&L.A.Co. ENG. TAG
50"
32'
24.51
388.54
TO INT AVE R
AVE
19.385
Set L.&L.A.Co ENG TAG
FD. N.&T 4"dn F.B. 1752-97 RESET B.S W&T
170°
① 170° 32' 50"
④ 322° 11' 20"
170° 32' 50"
⑥ 303° 17' 00"
170° 32' 50"
60.72
48.09
388.52@92° = 388.54
FD B.S.
100.27
VISTA
FD L&T
55' 40" FB 1752-97
68.65
59.51
FD L&T
AVENUE R-2
30.66
98°
45.26
16.65
41.41
29.68
SET B.S&W BY TIES Checked Line FB 2013-73 No EVIDENCE 2"x2" & N Per F.B. 1752-97
SET Chis 'X' By Ties & INT
FD L&T
60.37
PALM
43.80
100.46
Set Sq Spk&W
FD Spk&Tin TR 17369 TR 18458
FD L&T
20.70
20.32
FD L&T
.04
.05
41.21
41.31
46.41
45
① 170° 34' 40"
④ 322° 19' 00"
170° 34' 45"
⑥ 303° 28' 40"
170° 34' 46⅔"
FD L&T
19.68
42.84
P.I. Set S.W. & Tin By INT. @ Equal tan. dist.
27.52
FD L&T
41.31
FD L&T
34'
28.65
20.65
170°
20.48
30.50
B.C. FD Spk&Tin Fl. FD 1¼" I.P. 10"dn Conc. Pl. & TAG RE 7217 TR 17369 TR 18458 Set S.W. & Tin Fl.
FD L&T
359.48
FD L&T
TO AVE R3
FROM TOP PG 23
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R SAN. SEWER	F. B. 2176 Pg. 35
Map No.	JN 2059.14 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 7-24-58	
Date	Indexed C. Johnson	

C.I. 2059,14

LOCATION OF PLUMBING OUTLETS

ON

AVE R-3 AT AVE R-2

IN TRACT #17369

PARTY

MACK
HALISCKY
RITTER
H.E. MITCHELL

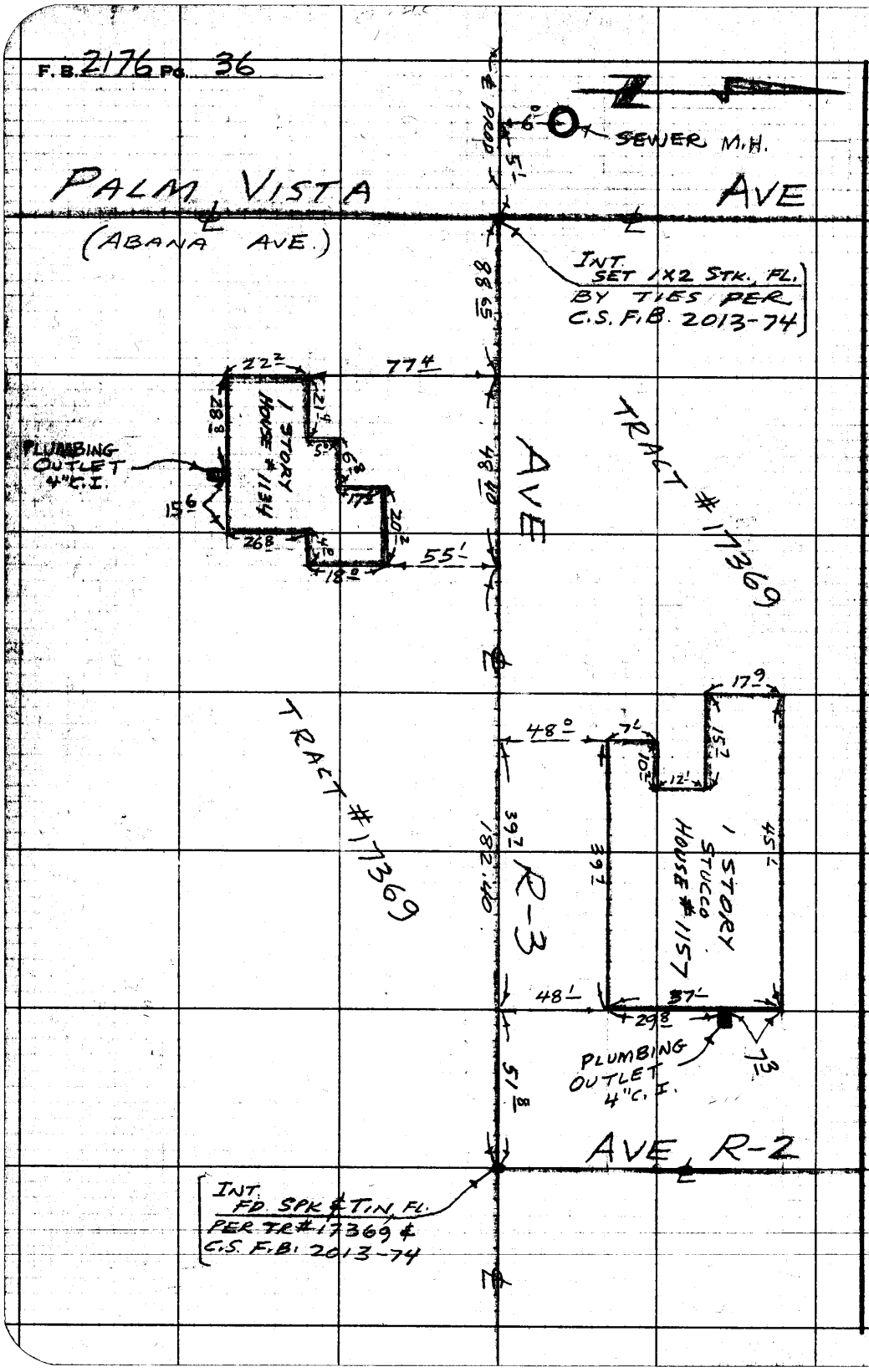
Notes: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 Pg. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R S.S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-26-58
Date	Indexed A. C. Johnson

F. B. 2176 Pg. 37

J.N. 2059.14

AVENUE R. S.S. DIST

LOCATION & ELEVATION
ON
M.H.s ON LASKER AVE
@
R - R-1 - R-2 & R-3

COATES
BEERS
HUBBARD

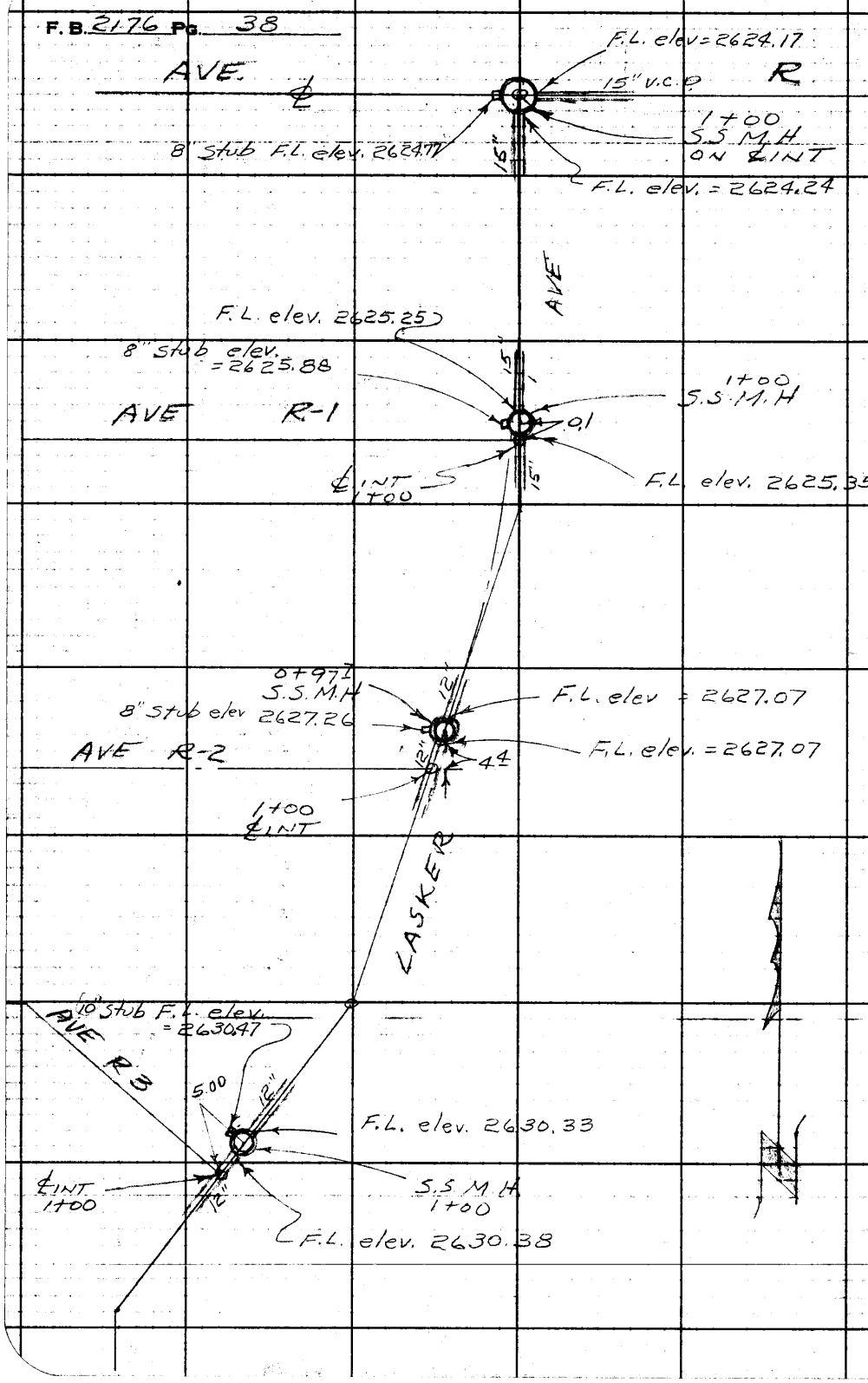
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 PG. 38



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R SAN. SEWER
Map No.	JN 2059.14 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-24-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 39

C.I. 2059.14

LOCATION OF PLUMBING OUTLETS

ON

AVE. R (SO. SIDE)

AT LASKER AVE.; 12th ST. E

& ON

AVES. R-1, R-2, R-3 AT LASKER AVE

PARTY
MACK
HALISCKY
RITTER
H.E. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2176 Pg. 40

19+47.48
INT
FD. C.S. MON., BR. CAP
14" DN IN WELL BY TIES
PER C.S.F.B. 1752-63

12th ST. E.

86.7

1 STORY WOODEN
HOUSE #1204

3.7

24.2

4" Plumbing outlet

4.5

27.2

90.4

18+63.5

AVE.

FOR HOUSES IN THIS AREA
See Pgs. 43-44

5+90.32
1/4 SEC. COR = INT
FD. C.S. MON. BRASS
CAP, 14" DN. IN WELL
PER C.S.F.B. 1752-62

15th ST. E.

PLUMBING OUTLET
4" C.I.

7.6

6.6

14.2

3.5

23.2

47.2

32.9

1 STORY STUCCO
HOUSE #37965

29.8

29.8

6.5

47.2

18.2

17.7

23.2

20.3

72.2

LASKER AVE.

INT. 1+00
SET P.M. IN M.H.
BY TIES PER
C.S.F.B. 2013-76

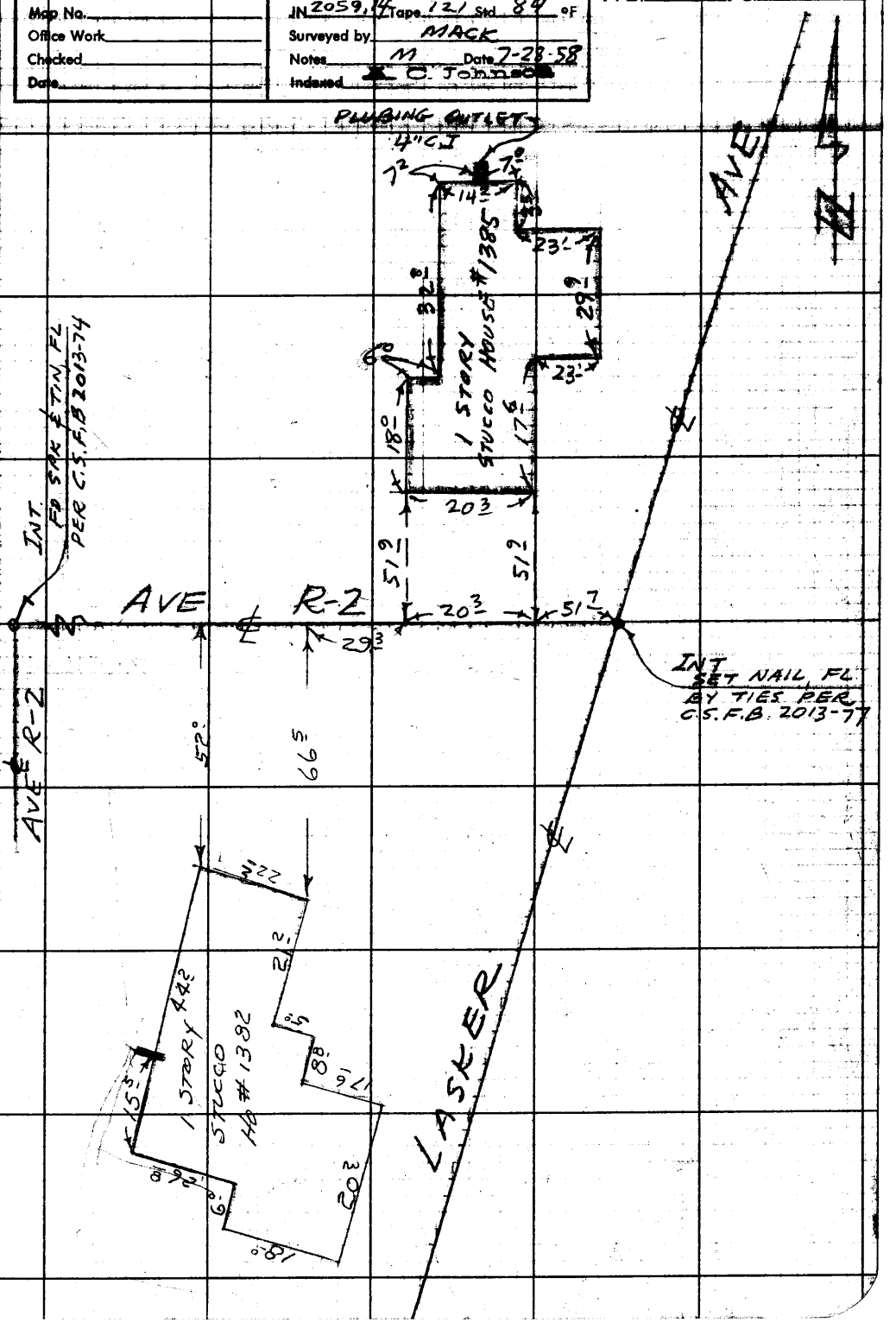
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R SAN. SEWER
Map No.	JN 2059.14 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-28-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 Pg. 42

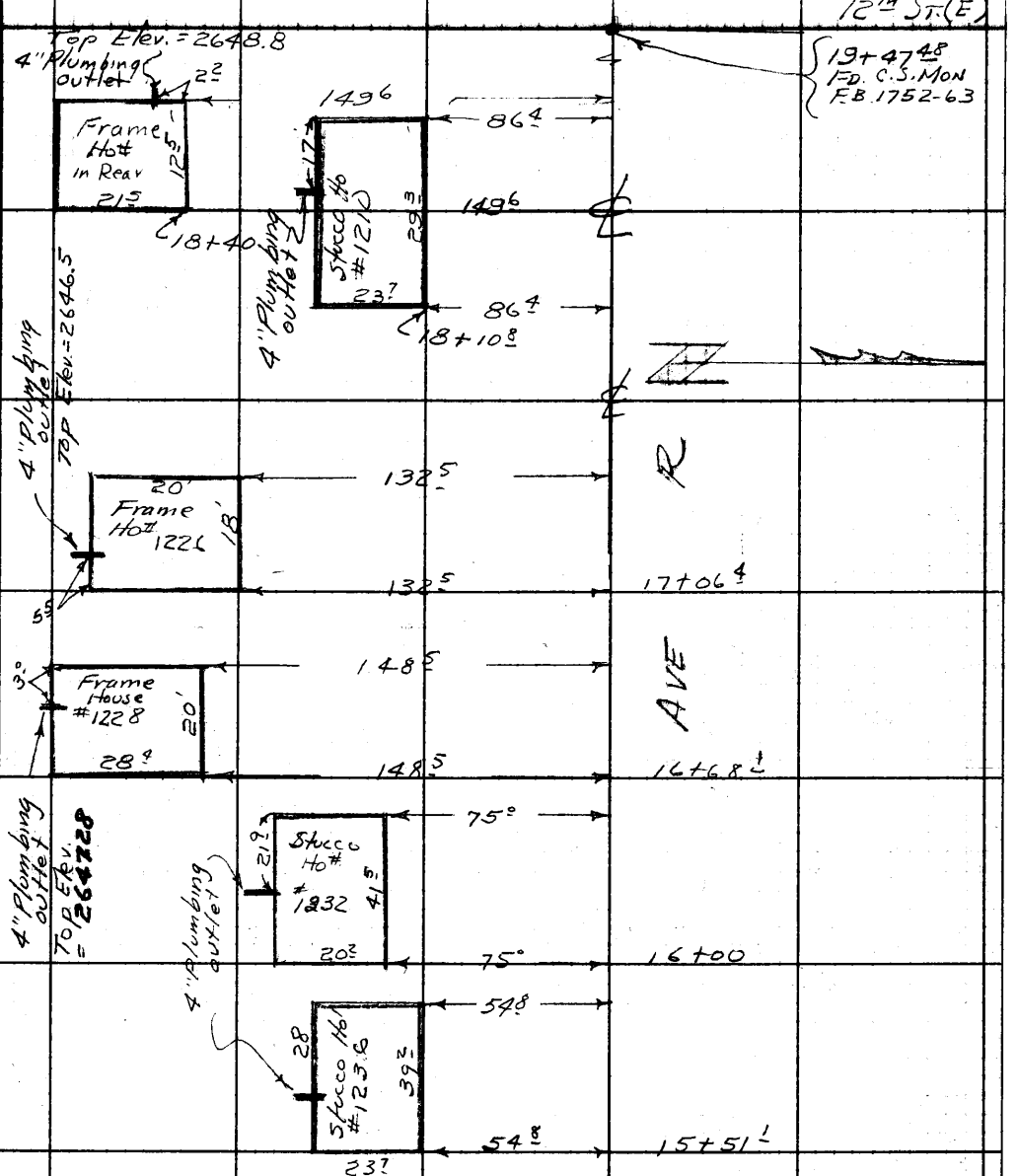
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R, S.S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C. Date 7-29-58
Date	Indexed C. Jonnson

F. B. 2176 PG. 43



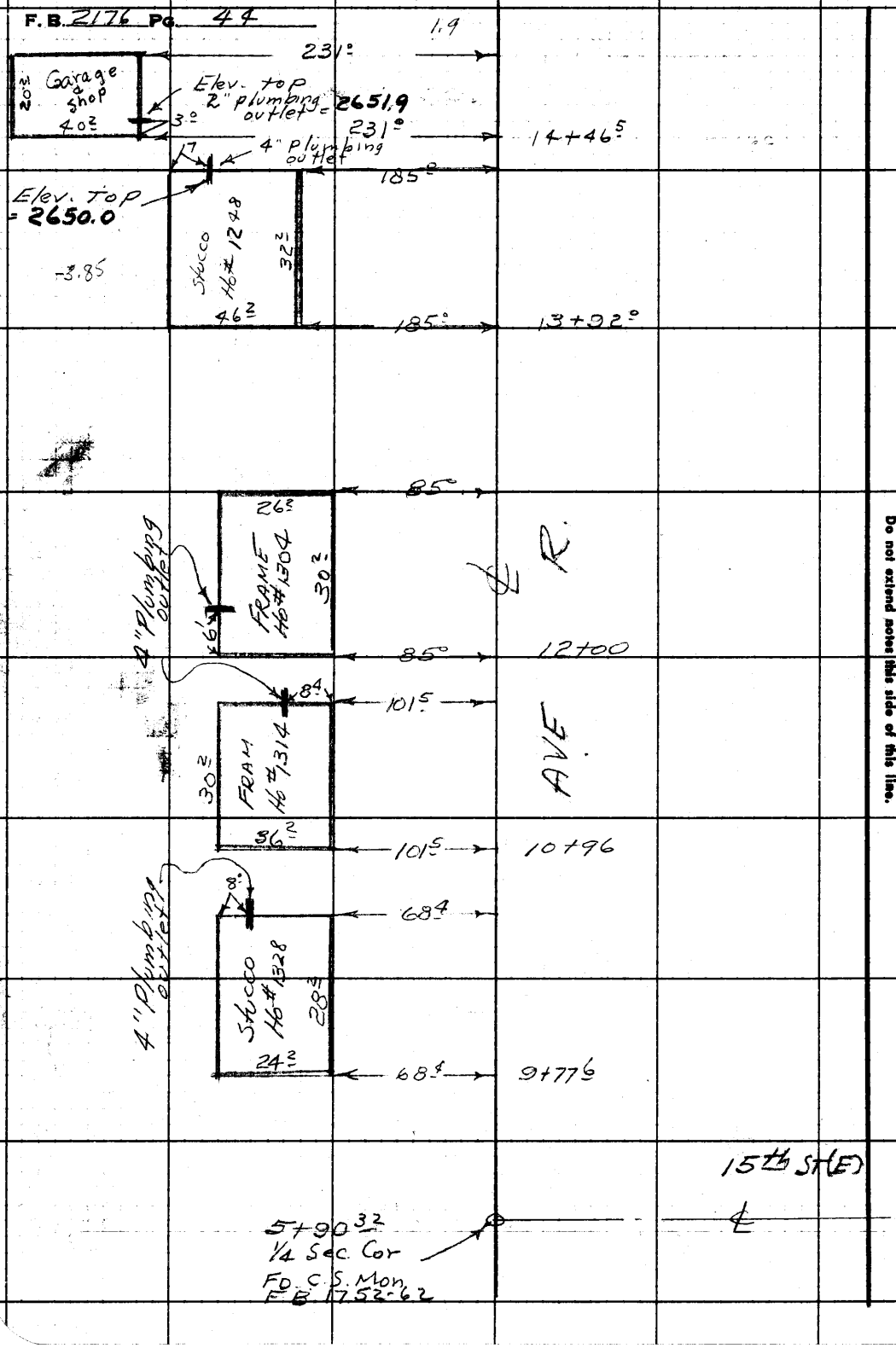
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 Pg. 44

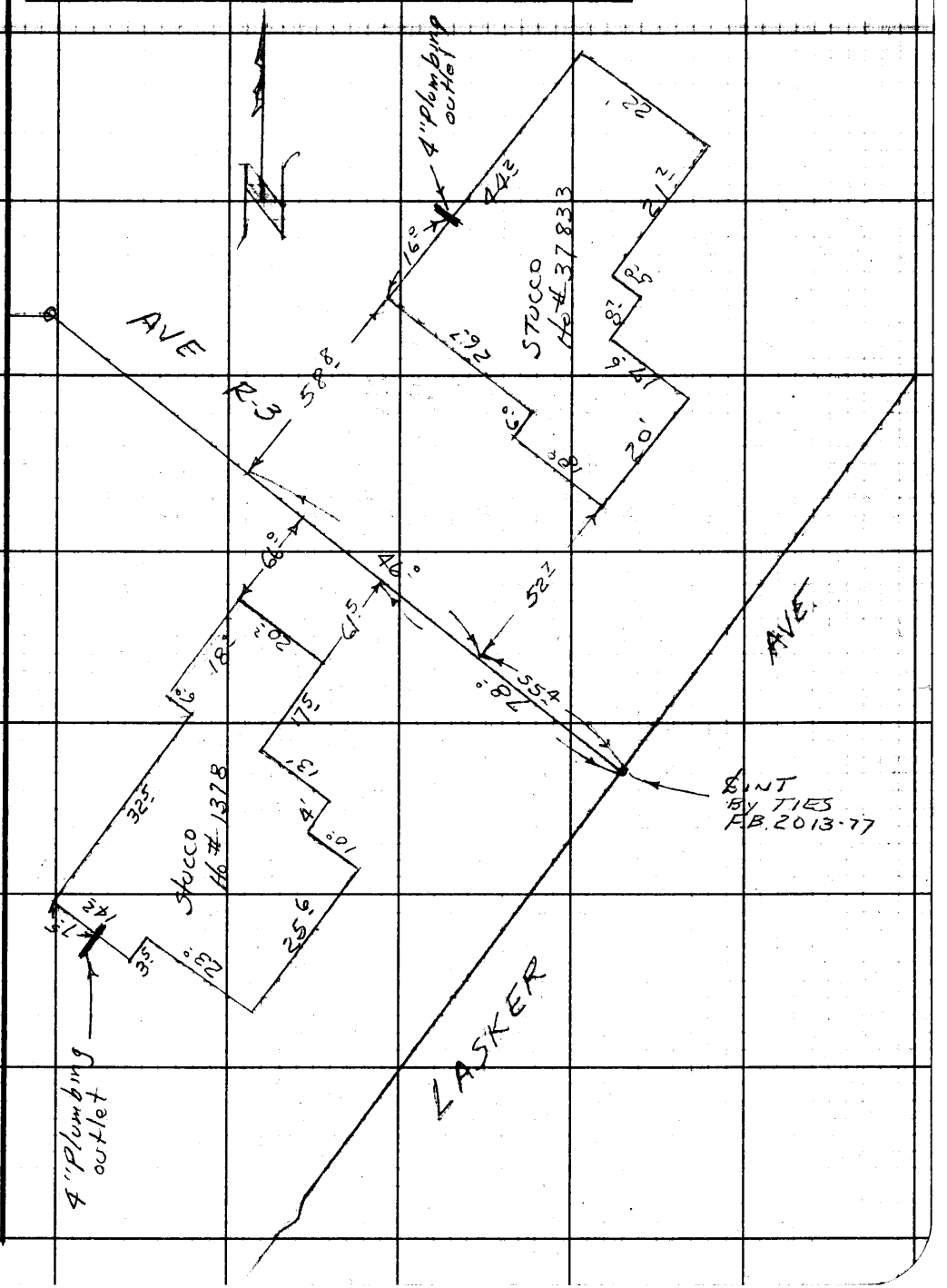


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R. S.S. DIST.	F. B. 2176 PG. 45
Map No.	JN 2059.14 Tape Std °F	
Office Work	Surveyed by J. S. COATES	
Checked	Notes J.S.C. Date 7-29-58	
Date	Indexed [redacted] C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2176 Pg. 46

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVENUE R S.S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date
Date	Indexed C. Johnson

F. B. 2176 Pg. 47

C.I. 2059.14

AVENUE R S.S. DIST

TOPOGRAPHY
ON
AVENUE R-3

From: Lasker Ave 1+00
To. Palm Vista AVE 18+47.36

OFFSETS TAKEN TO CENTER POLES & TREES

COATES
BEER
HUBBARD

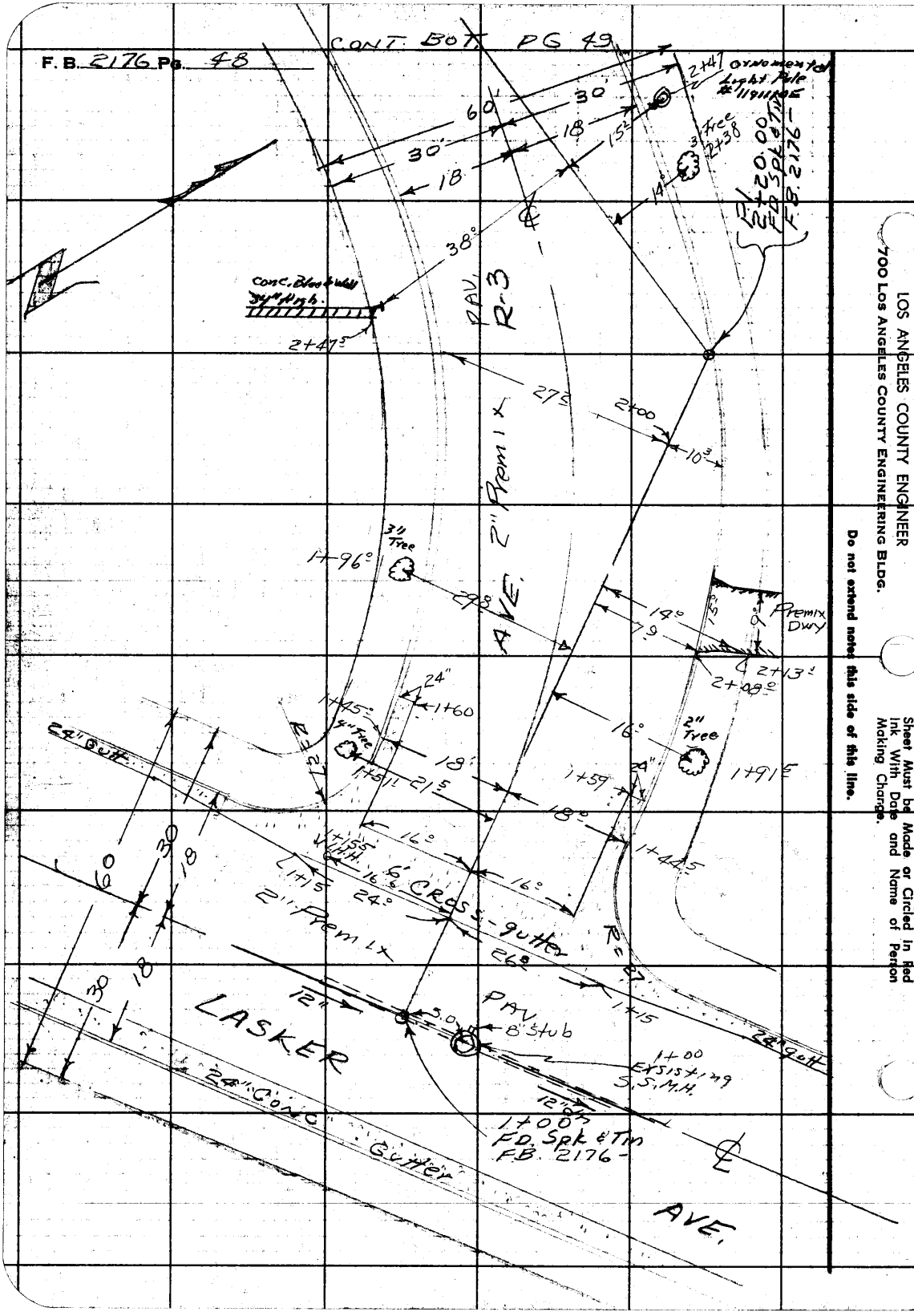
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2176 Pg. 48



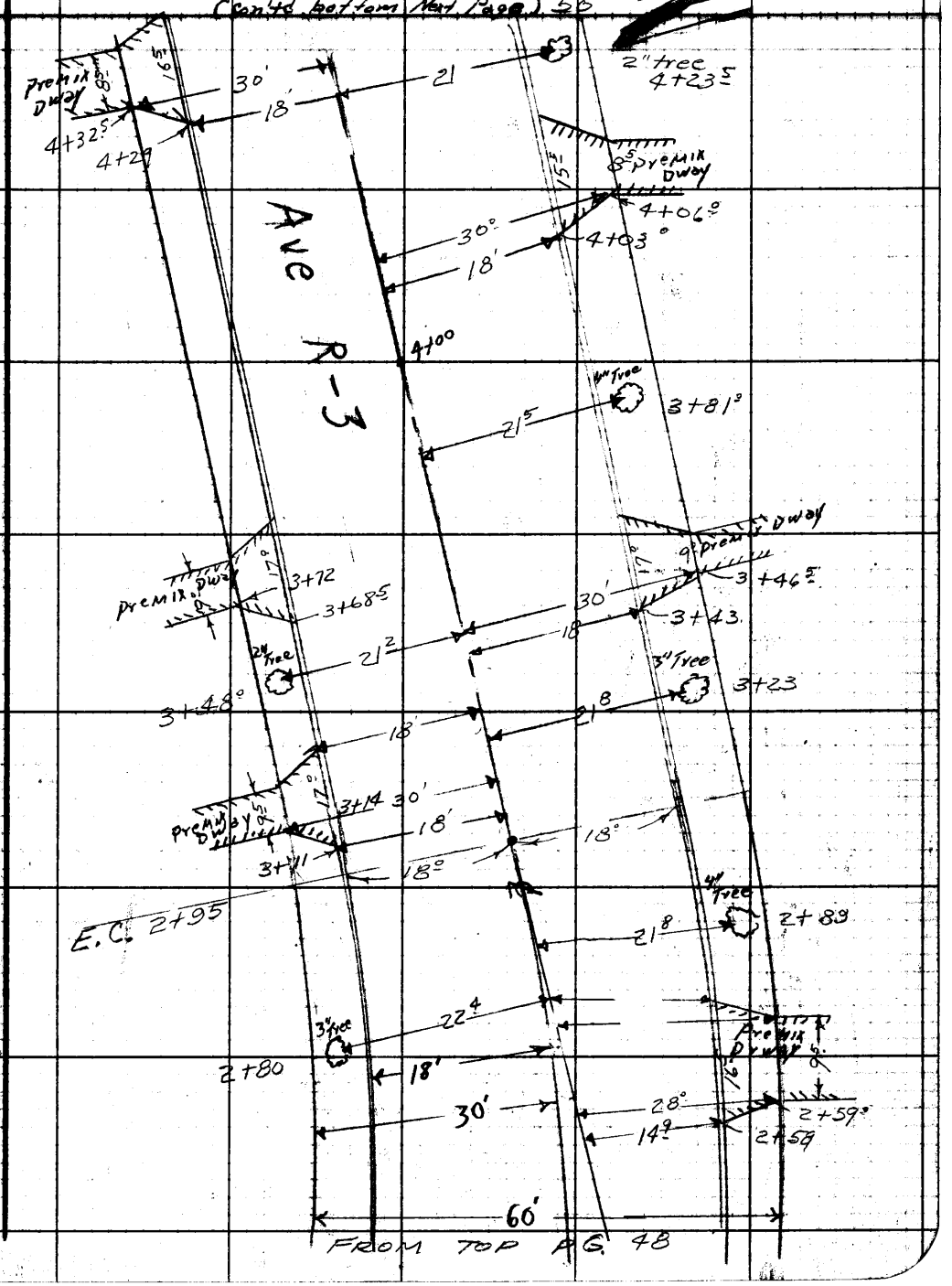
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R.S.S. DIST.	F. B 2176 Pg. 49
Map No.	JN 2059.14 Tape Std. °F	
Office Work	Surveyed by Coates	
Checked	Notes Beers Date 7-25-58	
Date	Indexed [redacted] C. Johnson	

(Con't bottom Next Page) 50



FROM TOP PG. 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

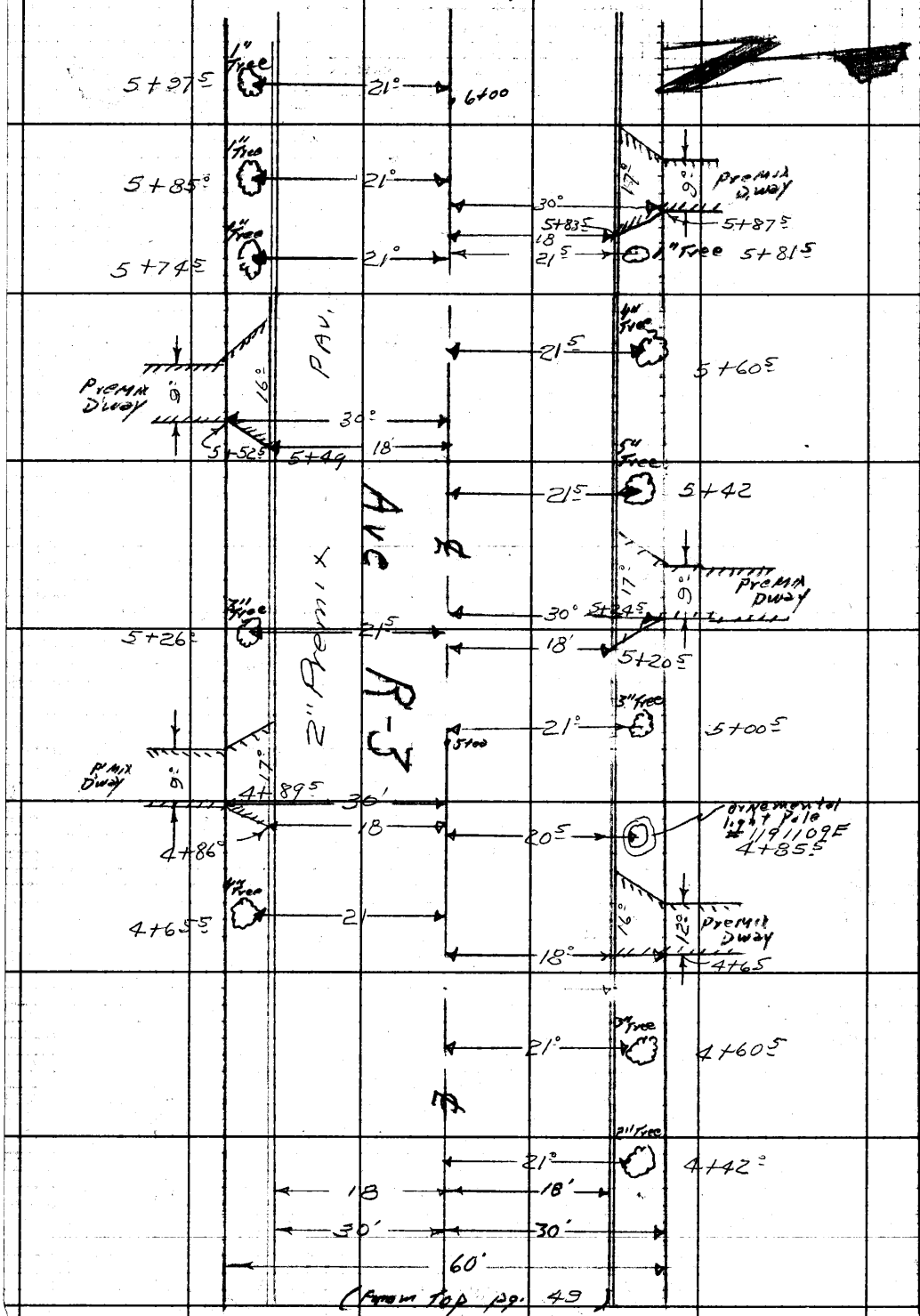
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2176 Pg. 50

(To btm Next Pg) 51



(From Top pg. 49)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

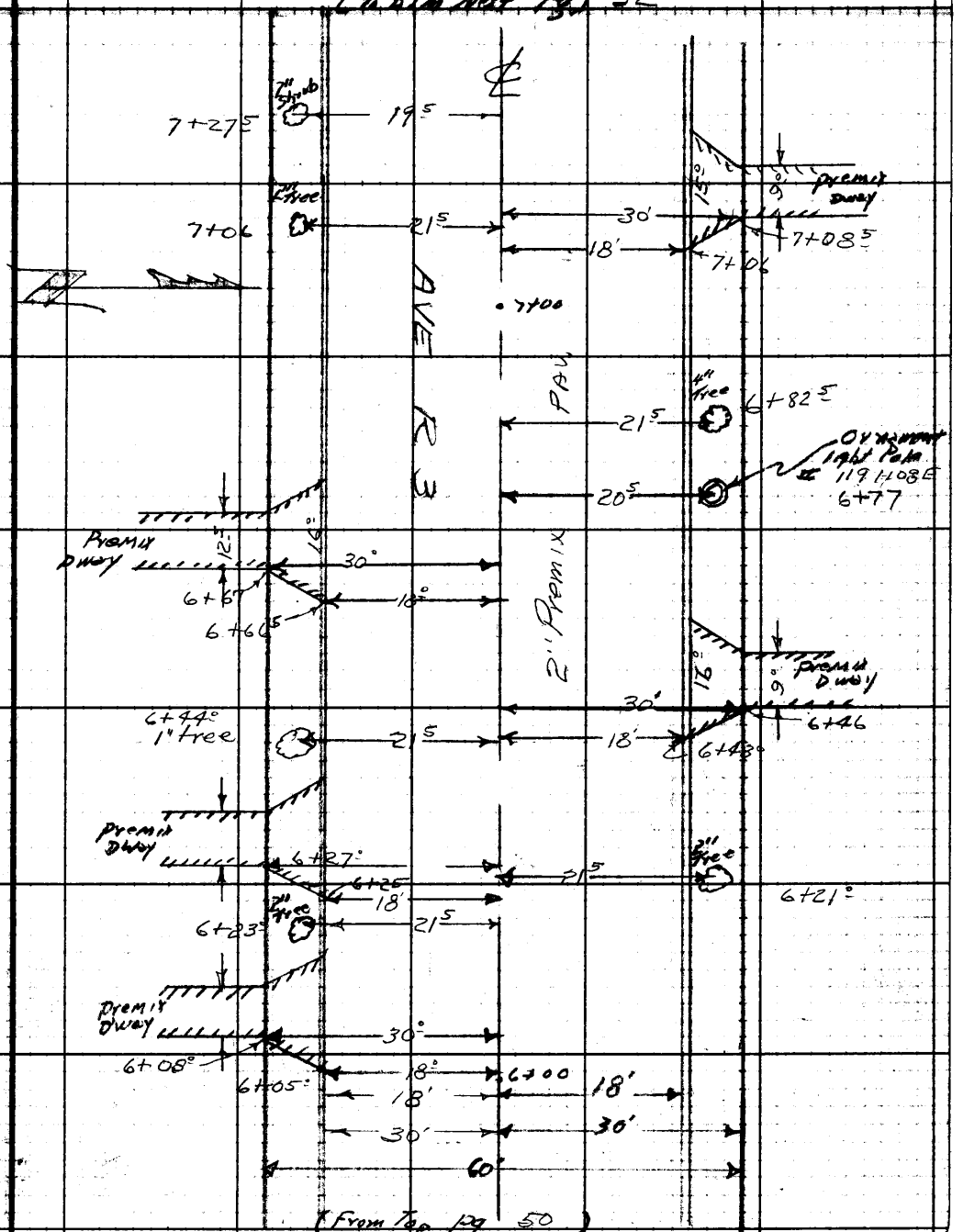
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R. S.S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by Coates JS
Checked	Notes Beers Date 7-25-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 51

(Table Next Pg) 52



(From Top Pg 50)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

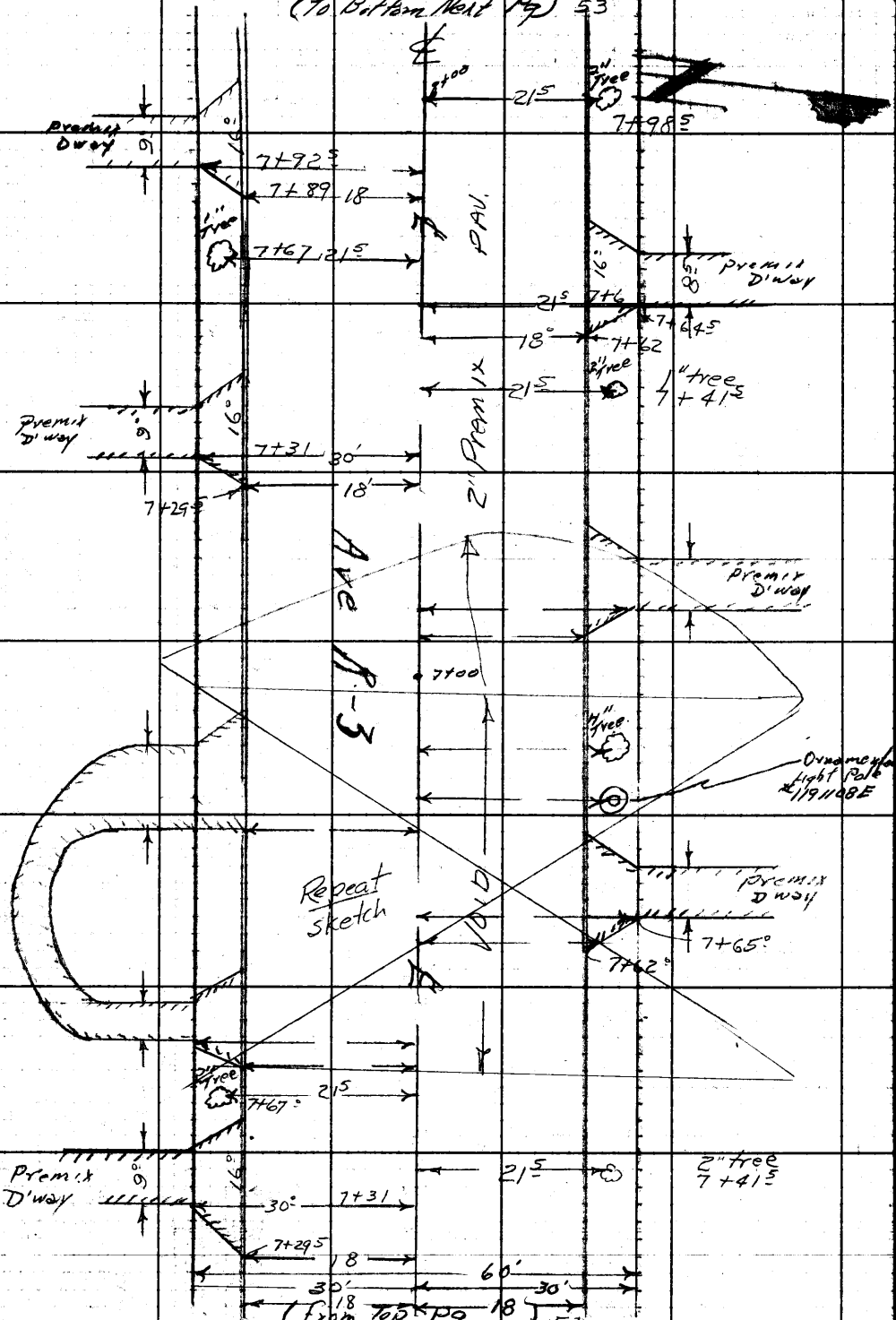
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2176 Pg. 52

(To Bottom Next Pg) 53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

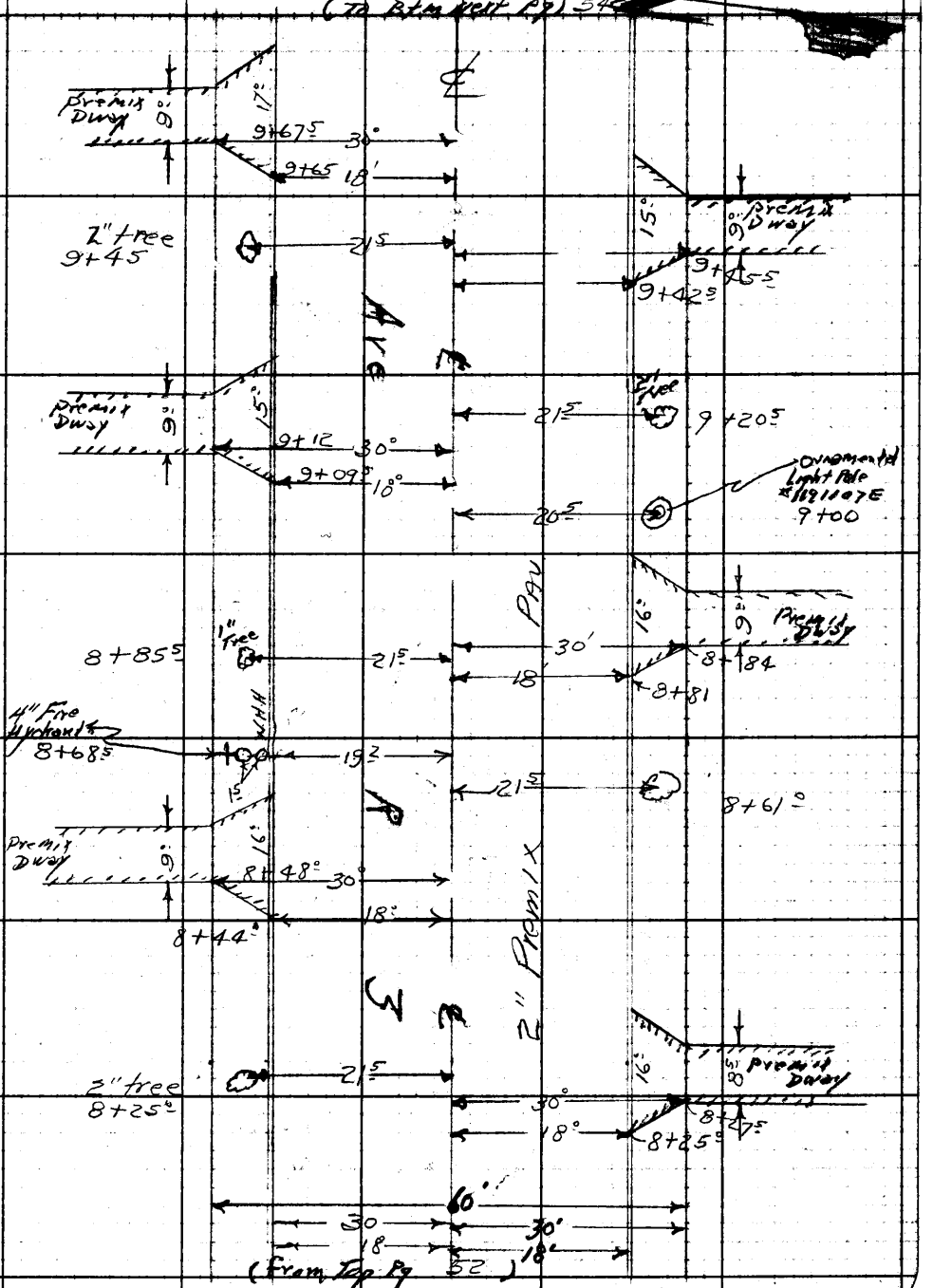
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave "R" Sanitary Sewer
Map No.	JN Tape Std °F
Office Work	Surveyed by Castes J S
Checked	Notes Beys Date 7-28-58
Date	Indexed C. Johnson

F. B. 2116 Pg. 53

(To Bkm next Pg) 54

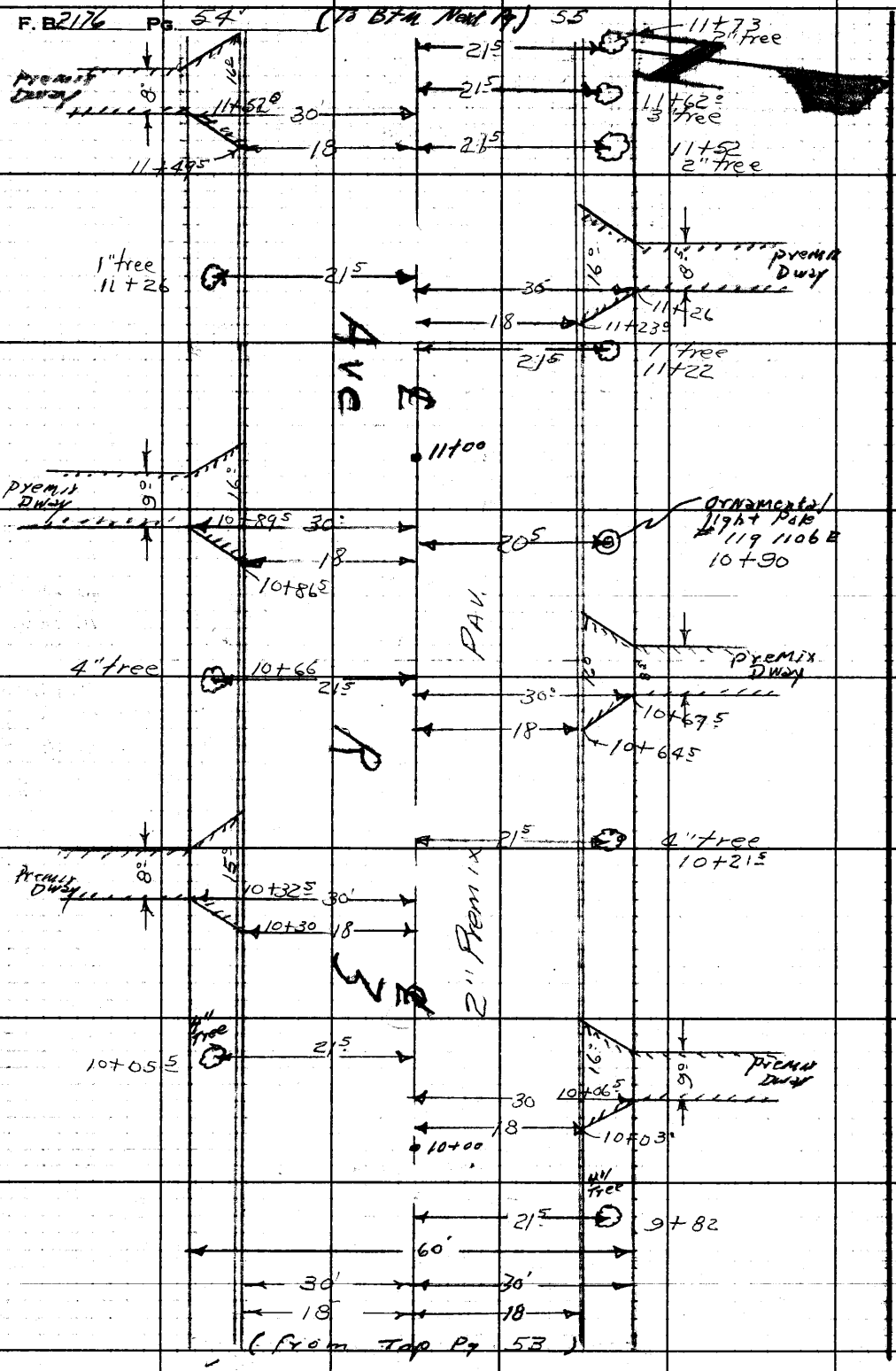


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



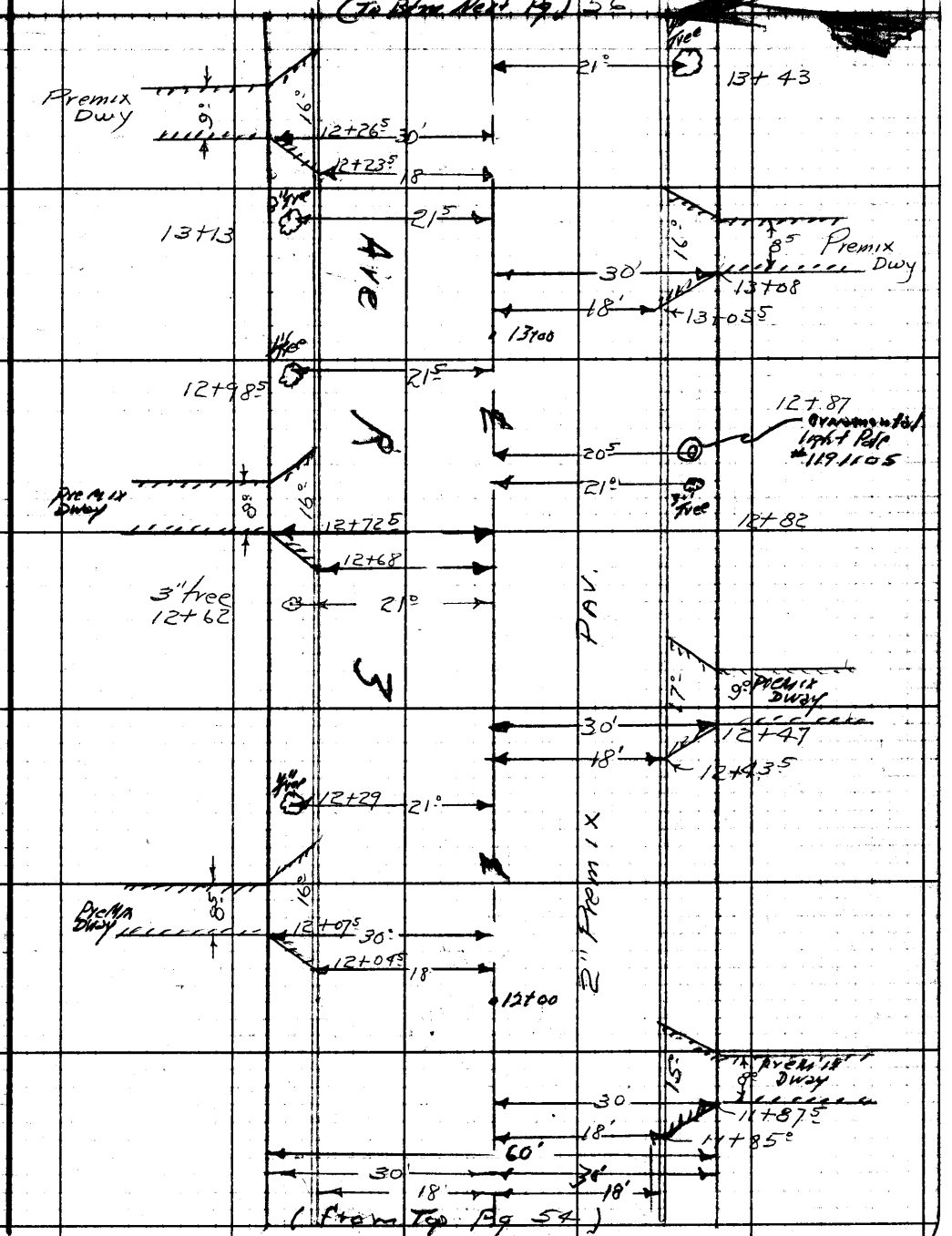
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Ave "R" Sanitary Sewer
Map No.	JN Tape Std °F
Office Work	Surveyed by Cotes JS
Checked	Notes Beers Date 2-28-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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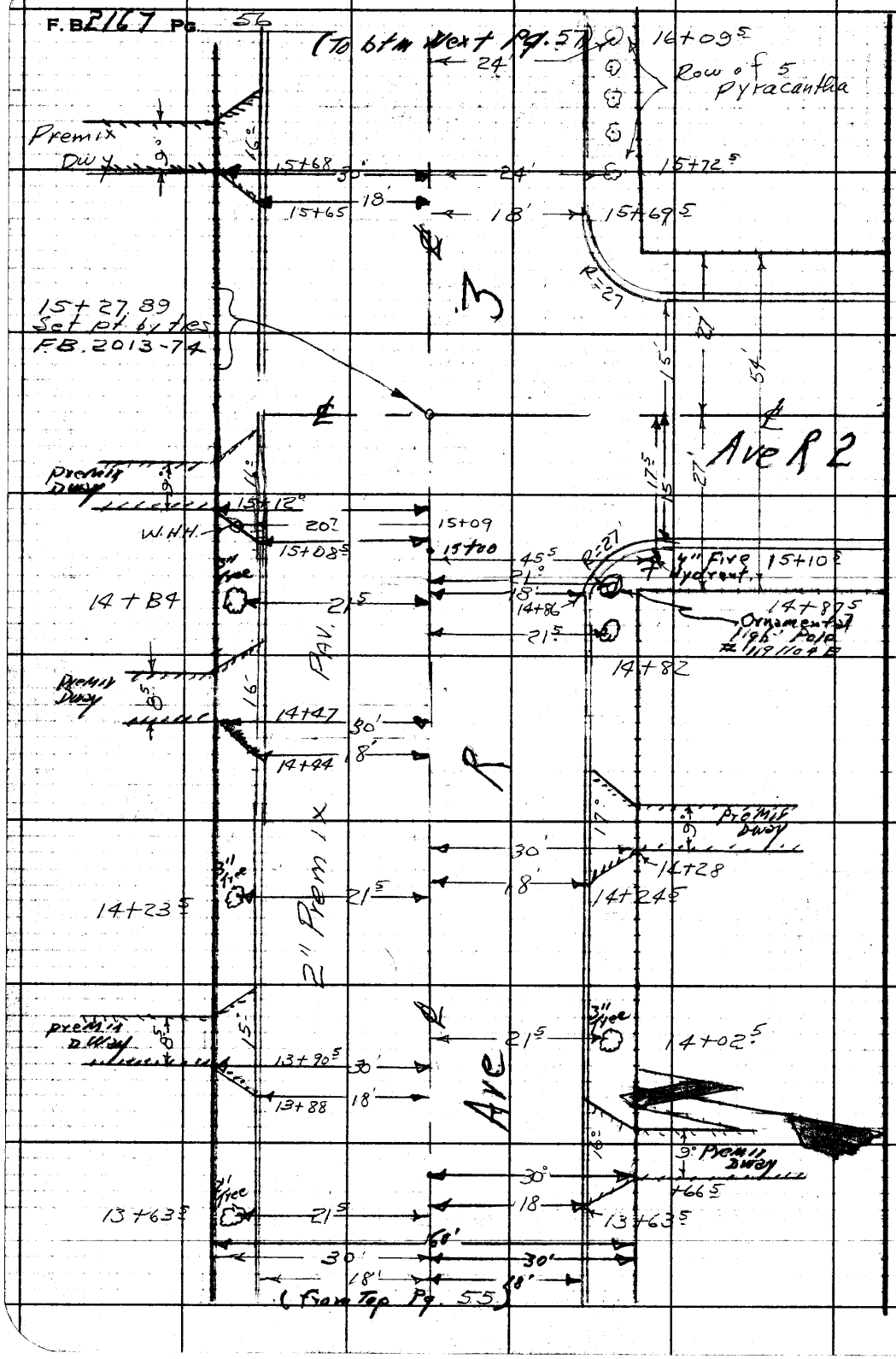
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

F. B. 2167 Pg. 56



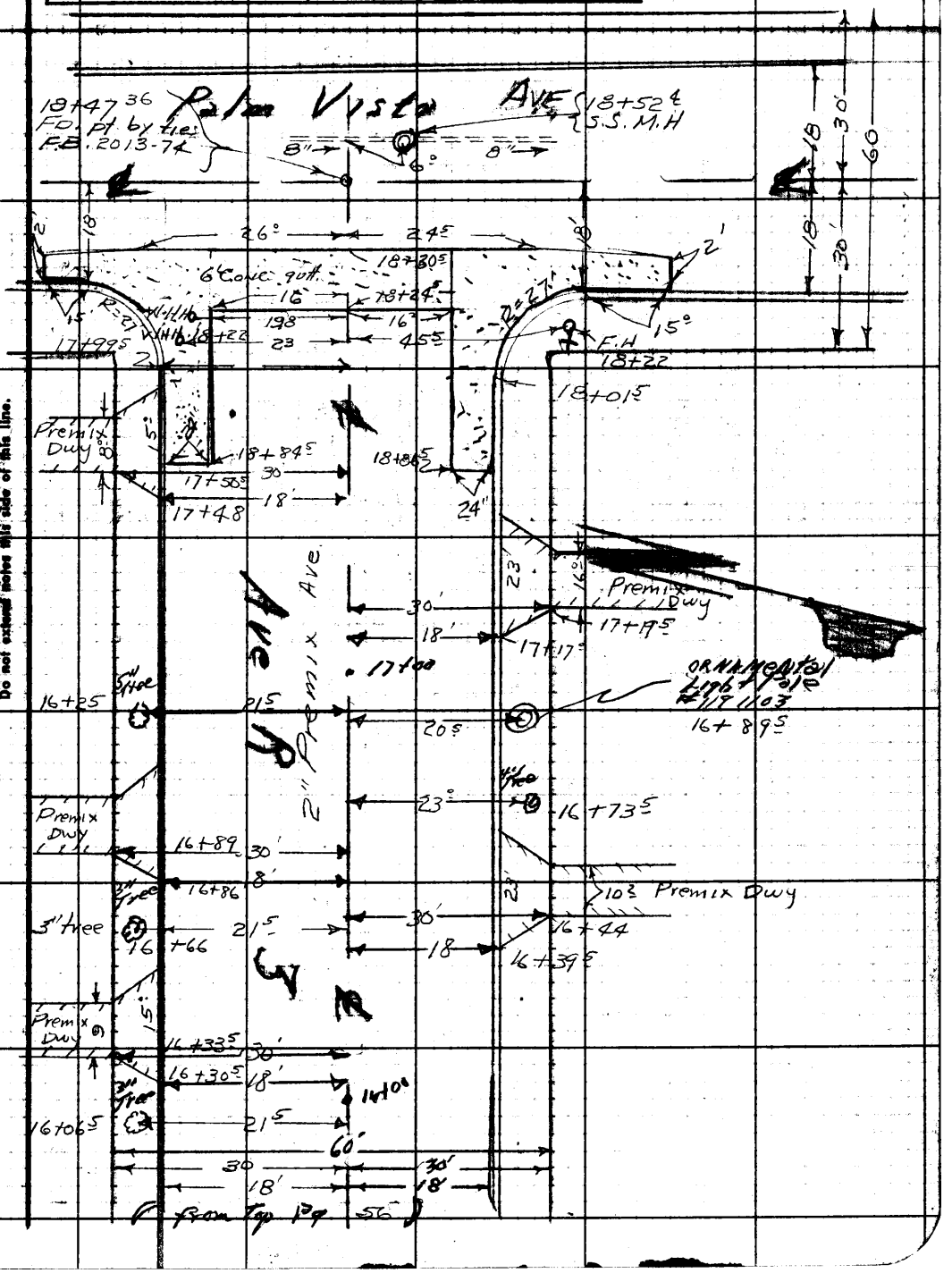
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave "R" Sanitary Sewer
Map No.	JN Tape Std °F
Office Work	Surveyed by Bates JS
Checked	Notes Beers Date 2-28-57
Date	Indexed C. Johnson

F. B. 2176 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2176 Pg. 58

Profile No.	Notes Red.	Plotted	Job No. 205914	Division No.	F. B. 2176 Pg. 59
	Date	Date	Survey of AVE. R. S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by J S COATES	Notes J S C	Date 7-30-58
	Date	Date	Map No.	Indexed C. Johnson	Date

C I 2059.14

AVENUE R S.S. DIST

CROSS-SECTION
ON
AVENUE R-3

From: Lasker Ave 1+00
To: Palm Vista Ave. 18+47.36

Unadjusted B.M. elev.

COATES
BEERS
HUBBARD

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2176 Pg. 60 | Job No. 2059.14 | Division No. | Notes Red. | Plotted | Profile No.
Survey of AVE. R S.S. DIST. | Date | Date | X-Sec. No.
Survey by J. C. PIERCE | Notes J.C.P. | Notes Chkd. | Checked
Indexed J. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-3
BMAV 125	581	2647 04		2641 226	BMAV 125 Elev. 2641.226 FB. 2176-7 Ave R3 & Lasker	Ave N.W. Cor.
					Bt. Spk. in cb 5' w.	of w. end C.R.
0+82			623	2640 81		℄ prod cb
"			684	2640 20		℄ " gutt
1+00 ℄ INT. LASKER AVE			617	2640 87	LT	℄ INT. RT
"			639	2640 65		30'
"			598	2641 06	30'	
"			622	2640 82		5' N. rim M.H
"			622	2640 82		" S " "
"			623	2640 81		" W " "
	12" outlet N		1670	2630 34	9.48 meas 1.00 diam North 6.22 rod 16.70	
	12" inlet S.		1665	2630 39		9.43 meas 1.00 diam South 6.22 rod 16.65
	8" inlet Stub W		16.53	2630 51	9.63 meas 0.67 diam WEST 6.23 rod 16.53	
1+18			697	2640 07		℄ - gutt
			7.20	2639 84		gutt N. end C.R. N.W. Cor
			654	2640 50		cb " "
			658	2640 46	gutt. S. end C.R. S.W. Cor	
			5.93	2641 11	" " "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE. R-3
		2647.04			LT	℄	RT
1+44.5			605	2640.99		℄	
			658	40.46			18 gutt. W. end C.R. N.W. Cor
			594	41.10			" cb " "
			54	41.6			30' P/L
			57	41.3			113' B.L.L.
			629	40.75	gutt. w. end C.R. S.W. Cor 18		
			562	41.42	cb " " "		
			52	41.8	P/L 30'		
			23	44.7	B.L.L. 145"		
2+00			467	42.37		℄	
			539	41.65			10.3 GUTT
			466	42.38			10.3 CURB
			40	43.0			22.5 P/L
			446	42.58	CROWN 10.6		
			495	42.09	GUTT. 27.2		
			422	42.82	CURB 27.2		
			35	43.5	P/L 39.4		
2+20			448	42.56		℄	PI.
2+50			326	43.78		℄	
			398	43.06			12.3 GUTT

Profile Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 PG. 61
No. ____ Date ____ Date ____ Survey of AVE. R S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes T.C.P. Date 7-31-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jonnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-3
2+50		2647 04			LT	℄ RT
			327	2643 77		12³ CURB
			25	445		24³ P/L
			322	4382	CROWN 6'	
			394	4310	GUTT 24'	
			322	4382	CURB 24	
			26	444	P/L 36	
3+00			197	4507		℄
			244	4460		18 GUTT
			177	4527		18 CURB
			11	459		30 P/L
			262	4442	GUTT 18	
			185	4519	CURB 18	
			16	454	P/L 30	
T.P.	589	2652 39	054	2646 50		
4+00			471	4768		℄
			532	4707		18' GUTT
			468	4771		18' CURB
			43	481		30' P/L
			28	496		160' B.L.L.
			534	4705	GUTT 18'	

F. B. 2176 Pg. 62 Job No. 2059.14 Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of AVE. R S.S. DIST
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd Date Checked Date
Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
4+00		2652 39				LT.	℄ RT	
			4 71	47 68	CURB	18'		
			4 1	48 29	P/L	30'		
			28	49 59	B.L.L.	165'		
5+00			231	50 08			℄	
			280	49 59			18'	GUTT
			219	50 20			18'	CURB
			14	50 99			30'	P/L
			286	49 53	GUTT.	18		
			214	50 25	CURB	18		
			18	50 59	P/L	30		
6+00	574	2657.73	040	2651 99			℄	
			626	51 47			18'	GUTT
			555	52 18			18'	CURB
			50	52 73			30'	P/L
			629	51 44	GUTT	18'		
			562	52 11	CURB	18'		
			58	51 93	P/L	30'		
7+00			504	52 69			℄	
			570	52 03			18'	
			502	52 71			18'	

Profile Notes Red. ____ Plotted ____ Job No. 2159.14 Division No. ____ F. B. 2176 Pg. 63
No. ____ Date ____ Date ____ Survey of N.E.R. C.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.C. Pierce Notes JSC Date 7-20-09
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

AVE. R-3

STATION	B. S.	H. I.	F. S.	ELEV.		LT.	℄	RT.
7+00		2657 73						
			46	53 13			30'	P/L
			38	53 93			160'	B.L.L.
			5 62	52 11	GUTT	18		
			5 00	52 73	CURB	18		
			43	53 43	P/L	30		
			28	54 93	B.L.L.	165'		
8+00			4 66	53 07			℄	
			5 22	52 51			18'	GUTT.
			4 64	53 09			18'	CURB
			41	53 63			30'	P/L
			5 20	52 53	GUTT	18'		
			4 61	53 12	CURB	18'		
			43	53 43	P/L	30'		
9+00	6 40	2659 87	4 26	2653 47			℄	
			7 05	52 82			18'	GUTT
			6 30	53 57			18'	CURB
			5 7	54 17			30'	P/L
			7 15	52 72	GUTT	18'		
			6 36	53 51	CURB	18'		
			5 8	54 07	P/L	30'		

F. B. 2176 Pg. 64 Job No. 2059.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of AVE. R. S.S. Dist. Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-3
10+00		2659 87			LT.	℄ RT.
			5 16	54 71		℄
			5 80	54 07		18' GUTT.
			5 23	54 64		18' CURB
			4 7	55 17		30' R/L
			3 2	56 57		160' B.L.L.
			5 95	53 92	GUTT 18'	
			5 23	54 64	CURB 18'	
			4 4	55 47	R/L 30'	
			1 1	58 77	B.L.L. 165'	
11+00			2 28	57 59		℄
			2 82	57 05		18' GUTT
			2 14	57 73		18' CURB
			1 6	58 27		30' R/L
			2 85	57 02	GUTT. 18'	
			2 12	57 75	CURB 18'	
			1 6	58 27	R/L 30'	
T.P.	7 06	2666 72	0 21	2659 66		
12+00			7 37	59 35		℄
			6 89	59 83		18' GUTT.
			6 26	60 46		18' CURB

Profile Notes Red. ____ Plotted ____ Job No. 2659.14 Division No. ____ F. B. 2176 Pg. 65
No. ____ Date ____ Date ____ Survey of AVE. R S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.S.P. Date 7-30-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johns Date ____

76298 S & E #307—7-55

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F. B. 2176 Pg. 66 | Job No. 2059.14 Division No. | Notes Red. | Plotted | Profile No.
Survey of AVE R SS. DIST. | Date | Date | X-Sec. No.
Survey by J.C. PIERCE | Notes J.C.P. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE R-3
12+00		2666 72				LT	℄ RT
			58	6092			30' P/L
			692	5980	GUTT	18'	
			628	6044	CURB	18'	
			58	6092	P/L	30'	
13+00			504	6168			℄
			572	6100			18' GUTT
			507	6165			18' CURB
			46	6212			30' P/L
			40	6272			160' B.L.L.
			574	6098	GUTT.	18'	
			508	6164	CURB	18'	
			43	6243	P/L.	30'	
			16	6512	B.L.L.	165'	
14+00			423	6249			℄
			475	6197			18' GUTT.
			412	6260			18' CURB
			35	6322			30' P/L
			480	6192	GUTT.	18'	
			414	6258	CURB	18'	
			39	6282	P/L	30'	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
							AVE R-3
		2666 72					
T.P	5 25	2668 35	3 62	2663 10			
14+86			5 34	2663 01		℄	
			5 95	2662 40			18' GUTT. E. END C.R. N.E. COR.
			5 25	2663 10			18' CURB " " " " "
			5 5	2662 9			30' P/L
			4 4	64 0			160' BLL.
			5 70	62 65	GUTT 18'		
			5 15	63 20	CURB 18'		
			4 7	63 7	P/L 30'		
15+13			5 21	63 14		℄	
			6 35	62 00			45' GUTT. N. END C.R. N.E COR
			5 55	62 80			45' CURB " " " " " "
15+27.89			5 16	63 19		℄	INT. AVE R-2
			5 65	62 70	℄ AVE R-2 PROD. GUTT 18'		
			5 10	63 25	" " " " CURB 18'		
15+43			5 15	63 20		℄	
			6 29	63 06			45' GUTT N. END C.R. N.W. COR
			5 61	62 71			45' CURB " " " " "
15+69.5			5 24	63 11		℄	
			5 79	62 56			18' GUTT W. END C.R. N.W. COR

Profile No. ____ Notes Red. R.L.T. Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 67
Date 7-31-58 Date ____ Survey of AVE. R. S.S. DISTRICT
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 7-31-58
Date ____ Date ____ Map No. ____ Index No. ____

76298 S & E #307—7-55

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F. B. 2176 Pg. 68 | Job No. 2059.4 Division No. ____ Notes Red. RLT Plotted ____ No. ____ Profile
Survey of AVE "R" 55 DISTRICT Date 7-31-58 Date ____ X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____
Indexed C. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R-3
15+69.5		2668 35			LT	℄ RT
			515	2663 20		18' CURB W. END. C.R. N.W. COR
			50	2663 4		30' P/L
16+00			538	2662 97		℄
			595	2662 40		18' GUTT
			526	2663 09		18' CURB
			49	2663 5		30' P/L
			53	2663 1		90 B.L.L.
			576	2662 59	GUTT. 18'	
			508	2663 27	CURB 18'	
			47	2663 7	P/L 30'	
			14	2667 0	B.LL. 165'	
17+00			593	2662 42		℄
			660	2661 75		18' GUTT.
			608	2661 27		18' CURB
			54	2663 0		30' P/L
			638	2661 97	GUTT. 18'	
			565	2662 70	CURB 18'	
			53	2663 1	P/L 30'	
18+00	4 56	26 66 06	685	2661.50		℄
17+995			466	2661 40	GUTT E. END C.R. S.E. COR. 18'	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R-3
17+99.5		266606			LT ℄ RT.	
			411	2661 95	CURB E. END C.R. S.E. COR. 18'	
			33	2662 8	P/L 30'	
			06	2665 5	B.L.L. 165'	
18+01.5			520	2660 86		18' GUTT E. END C.R. N.E. COR.
			456	2661 50		18' CURB " " " " " "
			45	2661 6		30' P/L
			49	2661 2		90' B.L.L.
18 + 29			512	2660 94		℄ GUTT.
			574	2660 32		GUTT N. END C.R. N.E. COR.
			514	2660 92		CURB " " " " " "
			453	2661 53	GUTT S. END C.R. SE COR	
			388	2662 18	CURB " " " " " "	
18+47.36			470	2661 36		℄ INT PALM VISTA AVE.
			508	2660 98		30'
			438	2661 68	30'	
18+52.4			475	2661 31		6' N' RIM MH
			473	2661 33		" S " "
			474	2661 32		" E " "
	8" OUTLET N.		1301	2653 05	7.69 MEAS. 0.67 DIAM. NORTH 4.75 ROD 13.01	

Profile Notes Red. R.L.T. Plotted
No. Date JULY 31, 1958 Date Survey of AVE. R" S.S. DISTRICT Job No. 2059.1 Division No.
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-31-58
No. Date Date Map No. Indexed Date

F. B. 2176 Pg. 69

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-3
		2666 06			LT	℄ RT.
	8" INLET S.		12 91	2654 15	7.51 MEAS 0.67 DIAM. S. 4.73 ROD 12.91	
	8" STUB E.		12.89	2653 17		7.48 MEAS. 0.67 DIAM. E. 4.74 ROD 12.89
18+65 36			5 19	2660 87		℄ PROD GUTT.
			4 57	2661 49		℄ PROD CURB.
T.P.	3 82	2662 28	7 60	2658 46		
T.P.	4 10	2656 88	9 50	2652 78		
BM AV 128			6 55	2650 33	FD. BM AV 128 ELEV = 2650.321 PER FB 2176-8 PALM VISTA AVE. & AVE. R. S.E. COR. FD. BT. SPK. IN CURB 5' EAST OF E. END RETURN.	

F. B. 2176 PG. 70 Job No. 2059.14 Division No. Notes Red. R.L.T. Plotted Profile
Survey of AVE "R." SS DISTRICT Date 7-31-58 Date No.
Survey by J.C. PEIRCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of AVE. R. S.S. DIST.
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-25-58
Date	Indexed C. J. [illegible]

F.B. 2176 Pg. 71

C.I. 2059.14

AVENUE R

TOPOGRAPHY

ON

AVENUE R-2

FROM: Lasker Ave 1+00

To: Ave R-3 21+24.16

OFFSETS TAKEN TO CENTER POLES & TREES

COATES
BEER
HUBBARD

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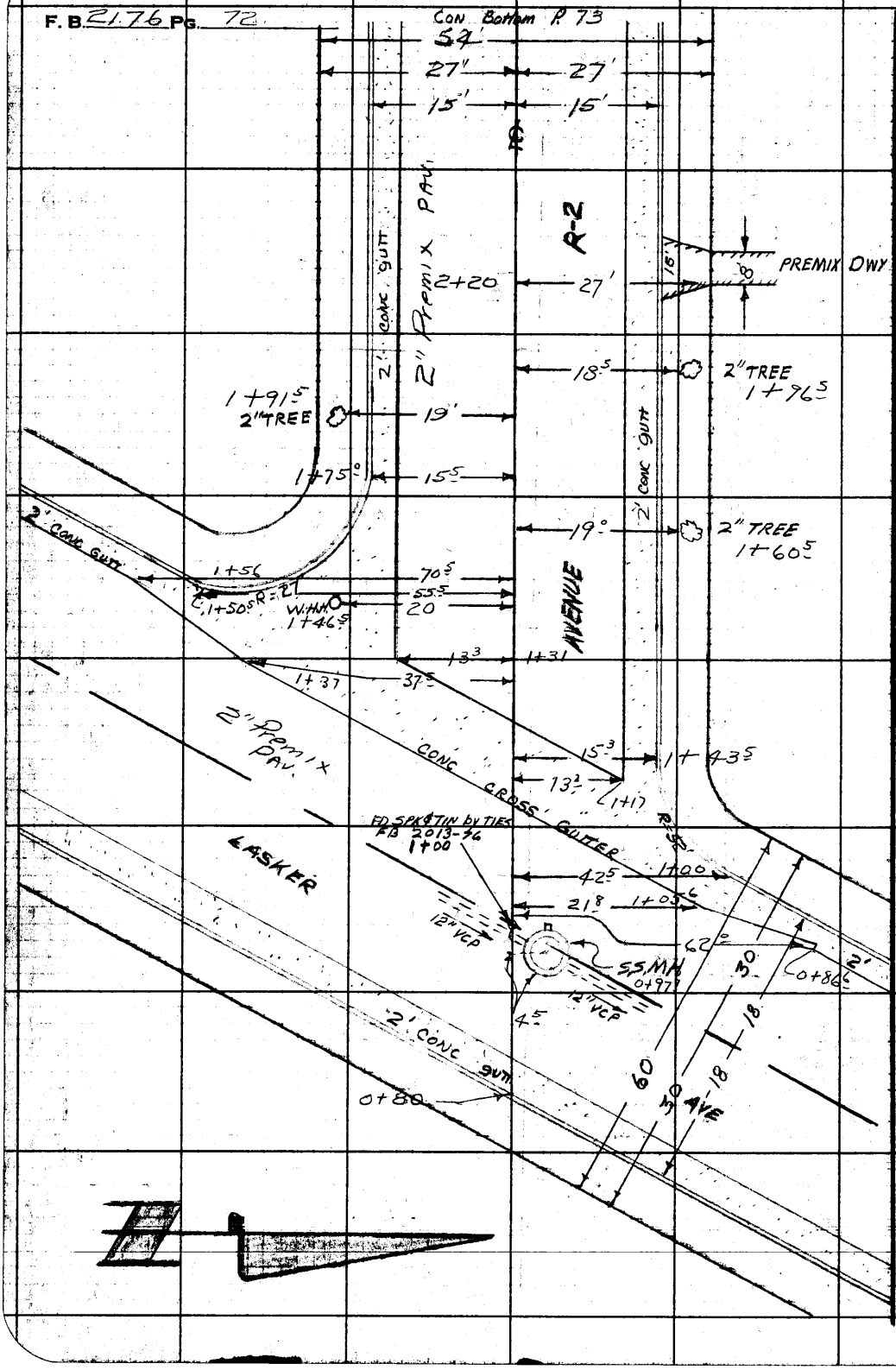
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F208S CE #247—3-57

F. B. 2176 PG. 72



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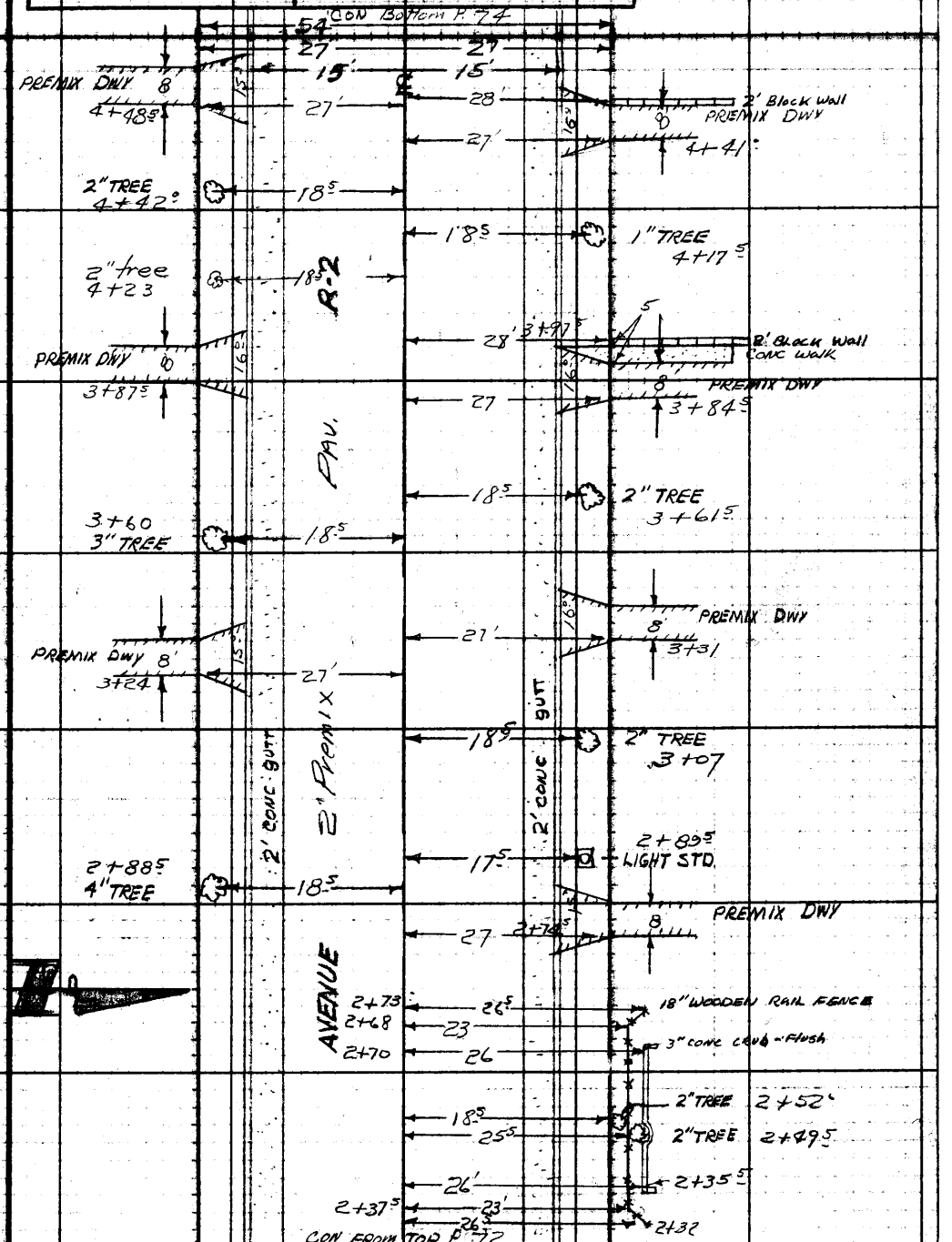
Notes Ck'd by	Survey of AVE. RSS. DIST	F. B. 2176 Pg. 73
Map No.	JN 2059-14 Tape Std. °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes H.C.H Date 7-28-58	
Date	Indexed C. Johnson	



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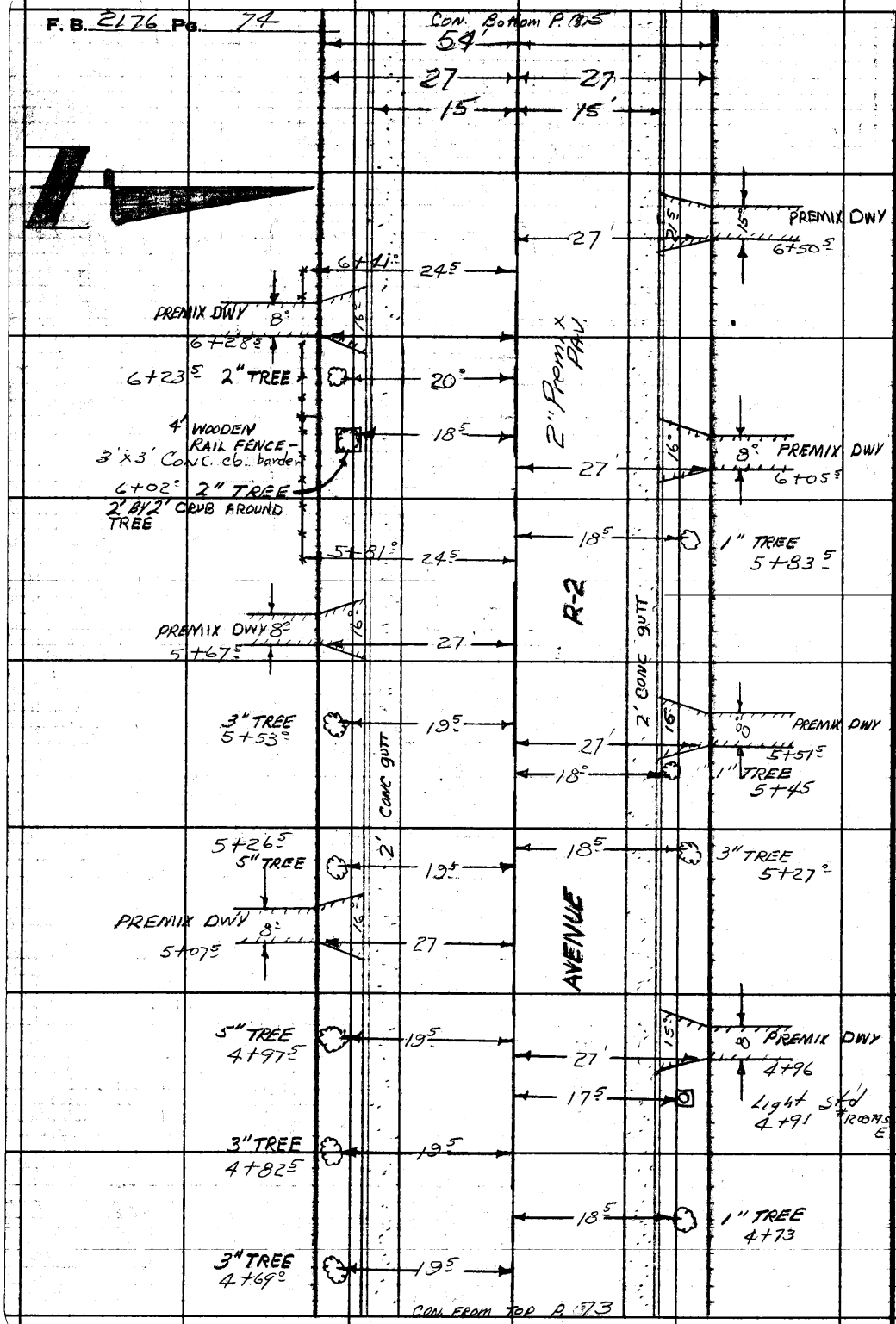
76F3098 CE #247—3-57

F. B. 2176 Pg. 74



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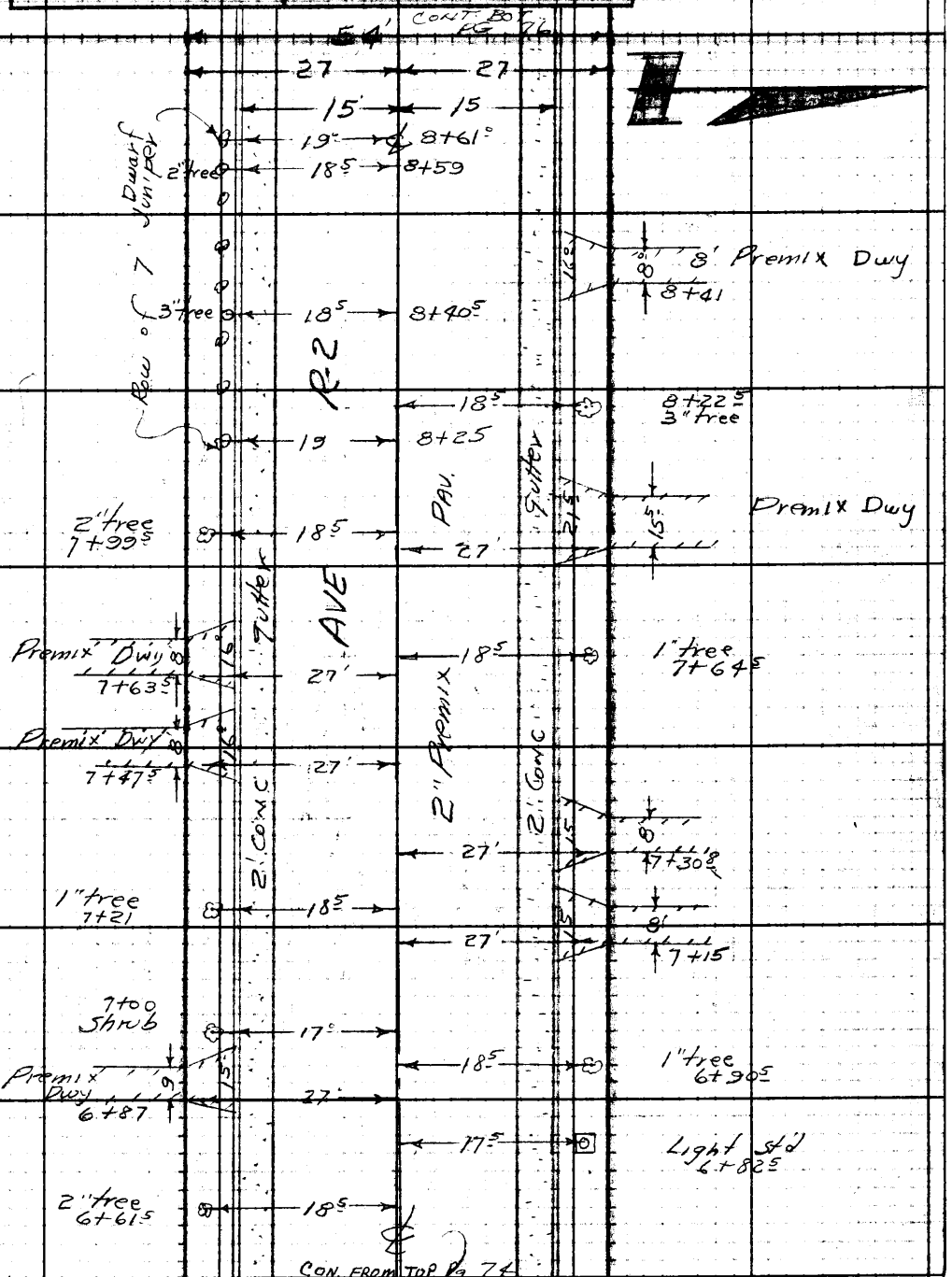
Notes Ck'd by	Survey of AVE R55 DIST
Map No.	JN 2059-14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes H.C.H Date 7-28-58
Date	Indexed J. C. JOHNSON

F. B. 2176 Pg. 75



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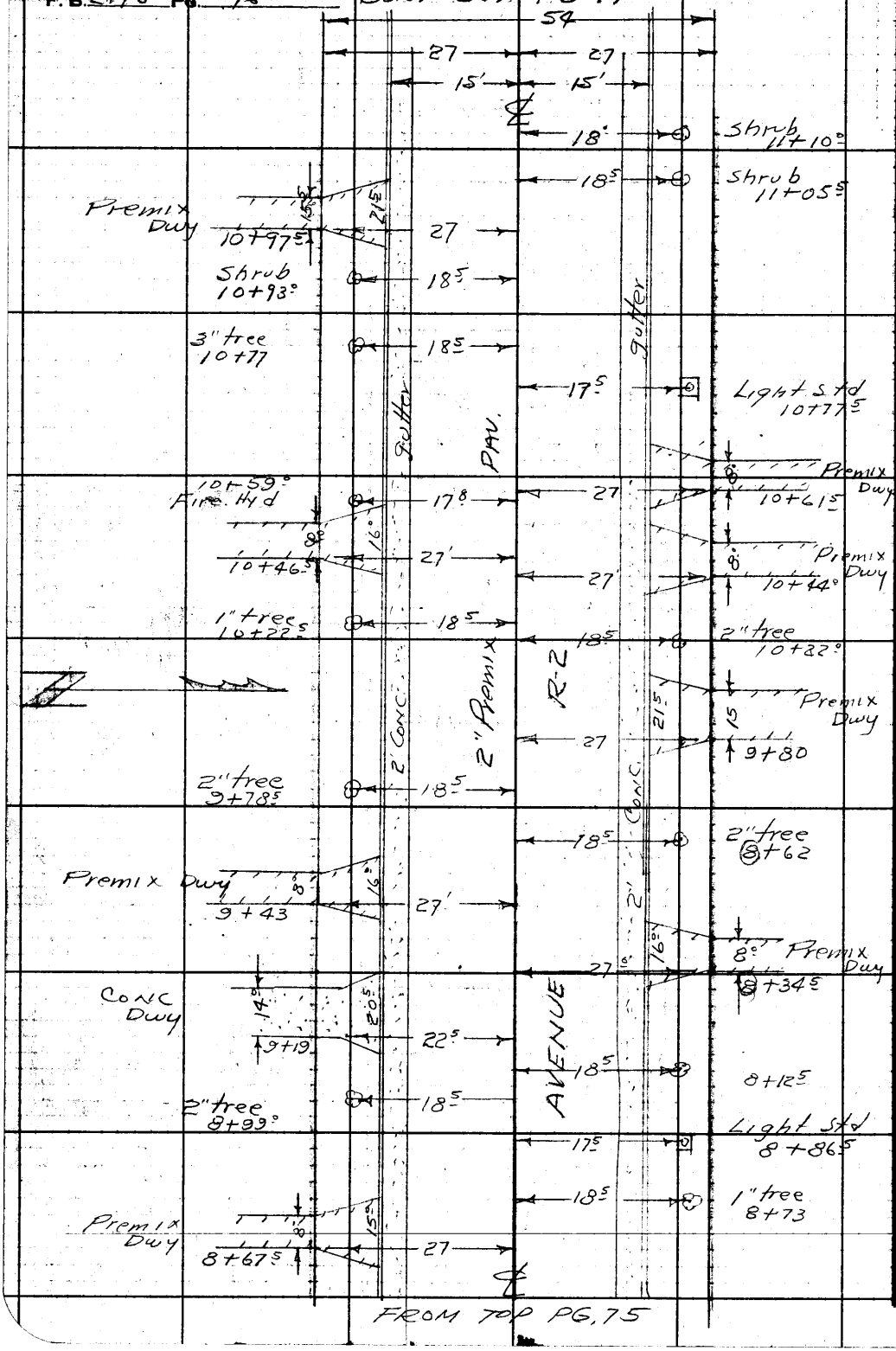
76F3098 CE #247—8-57

F. B. 2176 Pg. 76

CONT. BOT. PG 77



FROM TOP PG. 75

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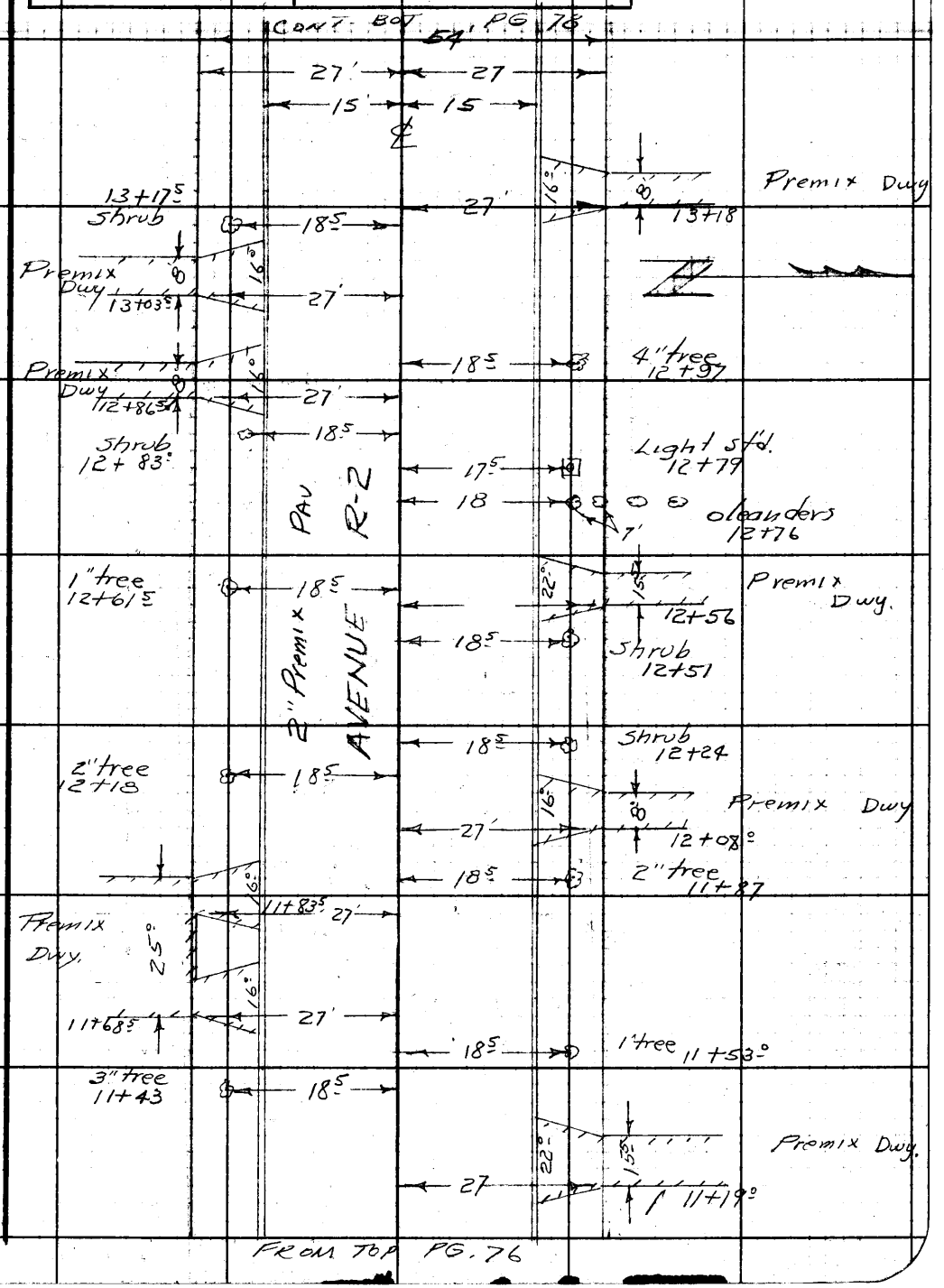
Notes Ck'd by	Survey of AVE. S.S DIST	F. B. 2176 PG. 77
Map No.	JN 2059.14 Tape Std. °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J.S.C Date 7-30-58	
Date	Indexed A. C. Johnson	



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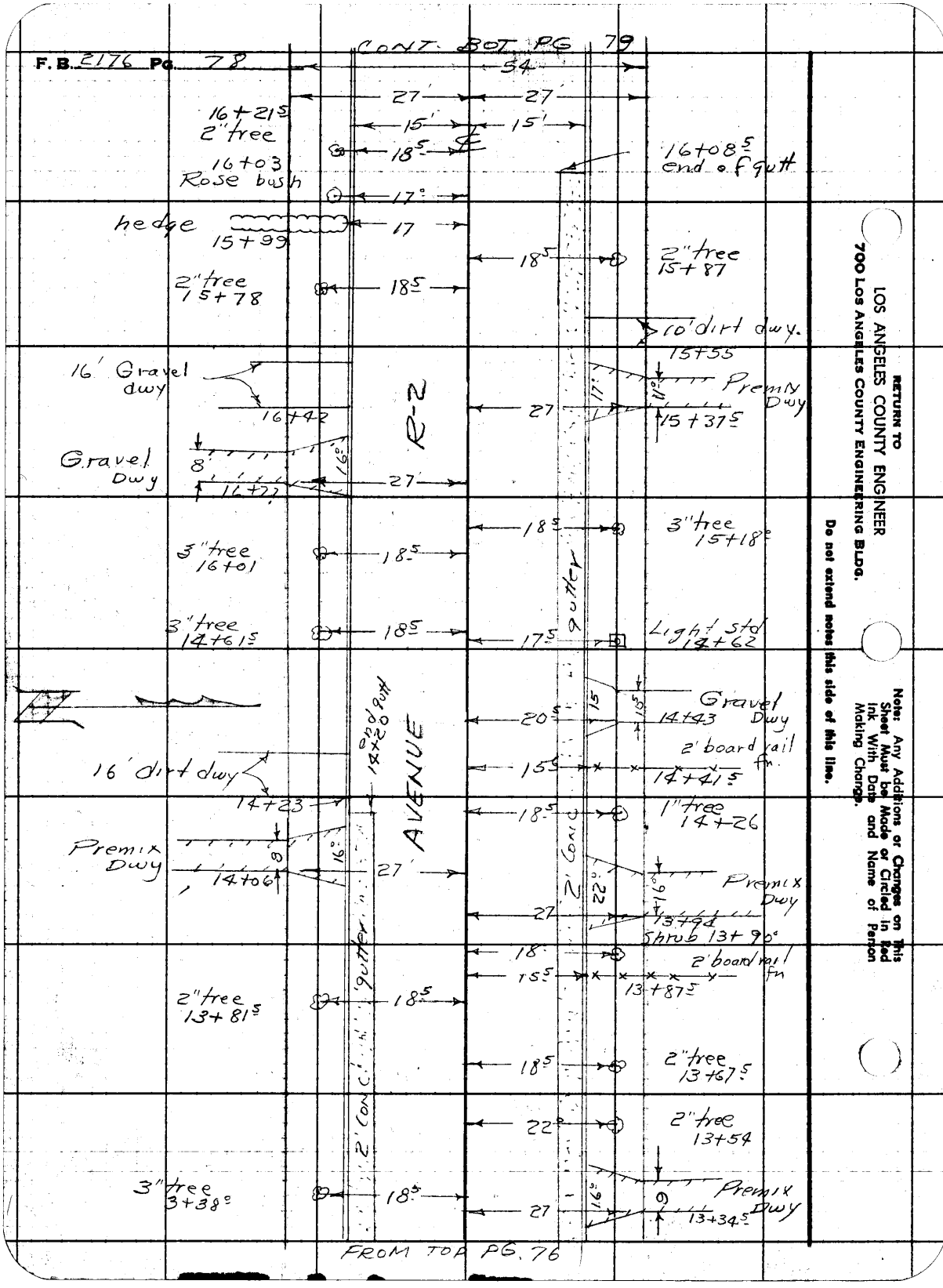
76F3098 CE #247—3-57



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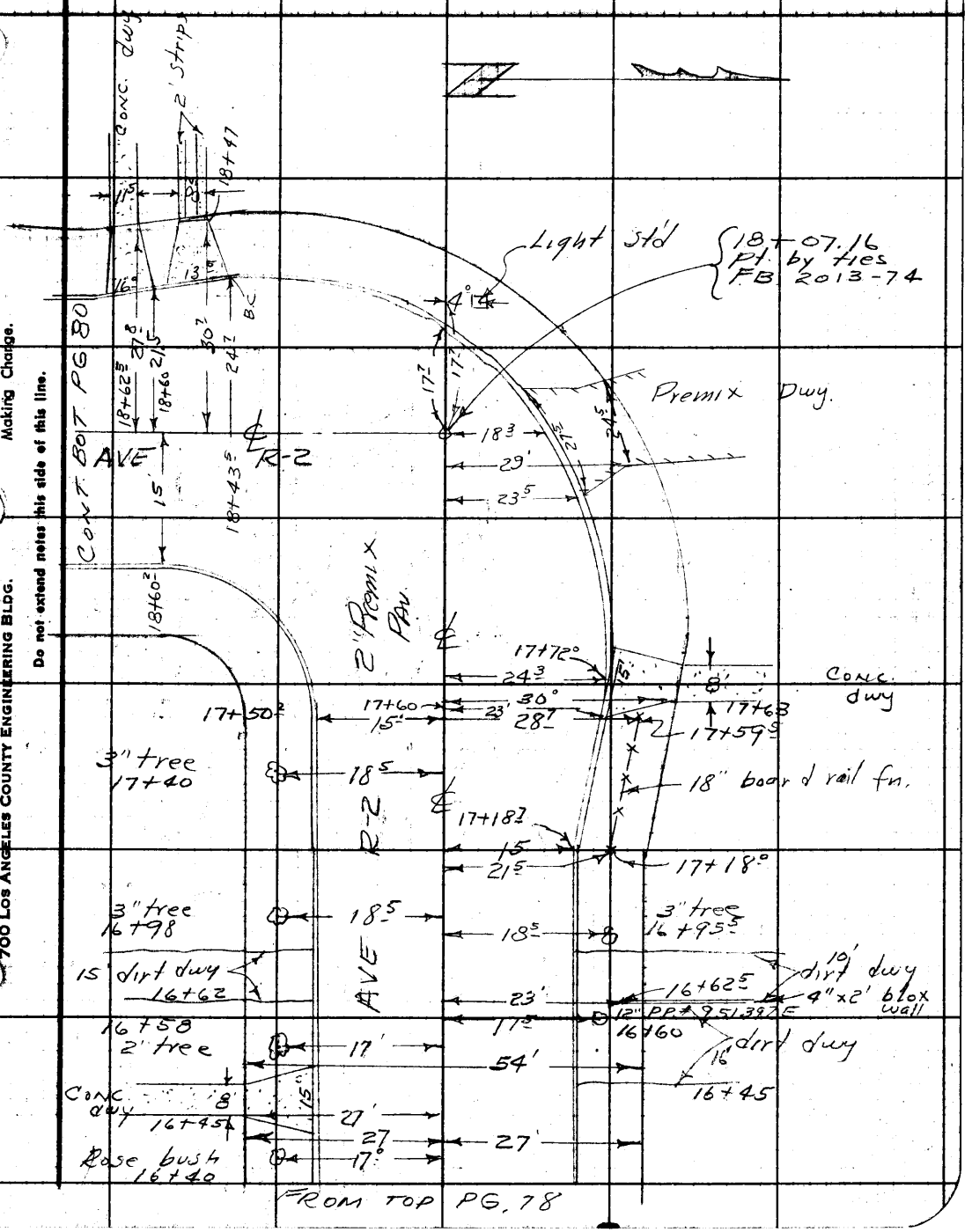
Notes Ck'd by	Survey of AVE. R. S. S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C Date 7-31-58
Date	Indexed C. Johnson

F. B. 2175 PG. 79



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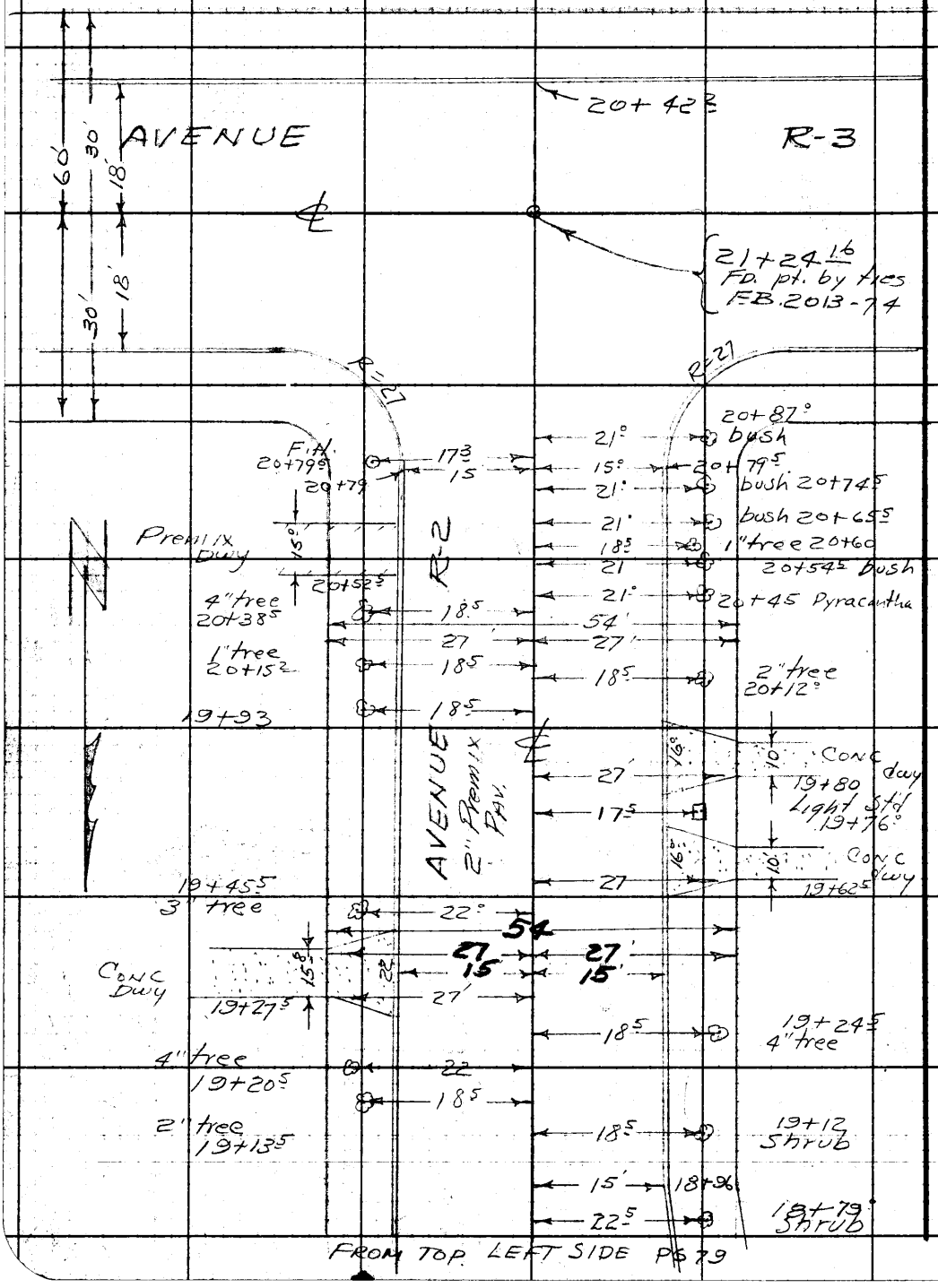
76F309S CE #247—3-57

F.B. 2176 Pg. 80



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Profile No.	Notes Red.	Plotted	Job No. 2059.14	Division No.	F. B. 2176 Pg. 81
	Date	Date	Survey of AVE R S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS COATES	Notes J.S.C.	Date 7-29-58
	Date	Date	Map No.	Indexed	Date

C.I. 2059.14

AVENUE R. S.S. DIST.

CROSS-SECTION
ON
AVE R-2

FROM: Lasker Ave 1+00
To: Ave R-3 21+24.16

Unadjusted B.M. Elev.

COATES
BEERS
HUBBARD

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ AVE. R-2 RIGHT
FD. BM AV 124	5 01	26 42 80		2637.787	BM# AV 124 ELEV. 2637.787 FB 2176-7 LASKER AVE & AVE. R-2 S.W. COR. BT. SPK. IN CB. 5' W. OF W. END C.R.	
0+80			5 58	2637 22		℄ CURB AVE. R-2 PROD
			6 21	2636 59		℄ GUTT. " " "
0+97 7			5 57	2637 23		4 5 N. RIM MH
			5 54	2637 26		" S " "
			5 55	2637 25		" W " "
	12" OUTLET NORTH		15 71	2627 09	9.14 MEAS. 1.00 DIAM NORTH 5.57 ROD 15.71	
	12" INLET SOUTH		15 70	2627 10		9.16 MEAS. 1.00 DIAM. SOUTH 5.54 ROD 15.70
	8" INLET STUB W.		15 51	2627 29	9.28 MEAS. 0.68 DIAM WEST 5.55 ROD 15.51	
1+00 ℄ INT	LASKER AVE		5 48	2637 32		℄
			5 82	2636 98		40' ON ℄ LASKER AVE
			5 18	2637 62	ON ℄ LASKER AVE 40'	
1+00			6 39	2636 41		42 5 GUTT. E. END C.R. NE COR
			5 73	2637 07		42 5 CURB " " " " "
1+20 3			6 06	2636 74		℄ GUTT.
1+43 5			5 82	2636 98		15 3 GUTT. N. END. C.R. N.E. COR.
			5 16	2637 64		15 3 CURB " " " " "

F. B. 2176 Pg. 82 Job No. 2059.14 Division No. Notes Red. Plotted Profile
Survey of AVE. R. S.S. DIST. Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE. R-2
1+43 5		2642 80			LEFT	℄	RIGHT
			49	26379			27' P/L
			57	26371			ELY COR. LOT 106 TR# 17369
1+50 5			562	263718	GUTT W. END C.R. NW. COR. 55 5		
			498	263782	CURB " " " " " 55 5		
1+75 0			567	263713	GUTT. N. END C.R. NW. COR 15 5		
			502	263778	CURB " " " " " 15 5		
			33	263945	SLY COR LOT 176 TR# 17369		
2+00			483	263797		℄	
			555	263725			15' GUTT
			492	263788			15' CURB
			45	26383			27' P/L
			555	263725	GUTT	15'	
			492	263788	CURB	15'	
			423	263857	P/L	27'	
3+00			437	263843		℄	
			502	263778			15' GUTT
			434	263846			15' CURB
			40	26388			27' P/L
			502	263778	GUTT.	15'	
			440	263840	CURB	15'	

Profile Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 83
No. ____ Date ____ Date ____ Survey of AVE. R, 55, DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes J. C. P. Date 8-1-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2176 Pg. 84 | Job No. 2059.14 | Division No. | Notes Red. | Plotted | Profile
Survey of AVE. R SS. DIST. | Date | Date | No.
Survey by U.C. PIERCE | Notes U.C.P. | Notes Chkd. | Checked | X-Sec.
Index C. JOHNSON | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. R-2		
3+00		2642 80			LEFT	℄	RIGHT
			3.9	2638 9	P/L 27'		
T.P.	7 99	2646 43	4 36	2638 44			
4+00			6 34	2640 09		℄	
			7 10	2639 33		15'	GUTTER
			6 46	2639 97		15'	CURB
			5 8	2640 6		27'	P/L
			3 0	2643 43			B.L.L.
			7 18	2639 25	GUTTER 15'		
			6 60	2639 83	CURB 15'		
			6 2	2640 2	P/L 27'		
			2 1	2644 3	B.L.L.		
5+00	8 63	2651 96	3 10	2643 33		℄	
			8 96	2643 00		15'	GUTTER
			8 25	2643 71		15'	CURB
			7 6	2644 4		27'	P/L
			9 27	2642 69	GUTTER 15'		
			8 60	2643 36	CURB 15'		
			8 2	2643 7	P/L 27'		
6+00			5 85	2646 11		℄	
			6 46	2645 50		15'	GUTTER

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE. R-2
6+00		2651.96			LEFT	℄	RIGHT
			579	2646.17			15' CURB
			53	2646.17			27' P/L
			649	2645.47	GUTTER	15'	
			577	2646.19	CURB	15'	
			54	2646.66	P/L	27'	
7+00			452	2647.44		℄	
			509	2646.87			15' GUTTER
			445	2647.51			15' CURB
			38	2648.82			27' P/L
			31	2648.9			B.L.L.
			505	2646.91	GUTTER	15'	
			439	2647.57	CURB	15'	
			39	2648.1	P/L	27'	
			17	2650.3	B.L.L.		
8+00			388	2648.05		℄	
			464	2647.32			15' GUTTER
			394	2648.02			15' CURB
			35	2648.5			27' P/L
			464	2647.32	GUTTER	15'	
			394	2648.02	CURB	15'	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 85
Date ____ Date ____ Survey of AVE. R. S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PERRE Notes J.C.P. Date 8-1-58
Date ____ Date ____ Map No. ____ Map Checked ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-2
8+00		2651 96			LEFT ℄	RIGHT
			3 1	2648 9	P/L 27'	
9+00.	5 11	2653.49	3 58	2648 38	℄	
			5 75	2647 74		15' GUTTER
			5 12	2648 37		15' CURB
			4 6	2648 9		27' P/L
			5 76	2647 73	GUTTER 15'	
			5 08	2648 41	CURB 15'	
			4 4	2649 1	P/L 27'	
10+00			4 71	2648 78	℄	
			5 35	2648 14		15' GUTTER
			4 70	2648 79		15' CURB
			4 4	2649 1		27' P/L
			3 7	2649 8		B.L.L.
			5 37	2648 12	GUTTER 15'	
			4 66	2648 83	CURB 15'	
			4 1	2649 4	P/L 27'	
			2 4	2651 1	B.L.L.	
11+00			3 81	2649 68	℄	
			4 70	2648 79		15' GUTTER
			4 00	2649 49		15' CURB

F. B. 2176 Pg. 86 Job No. 2059.14 Division No. Notes Red. Plotted Profile
Survey of AVE. R. SS. DIST. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE R-2
11+00		2653 49			LEFT		℄ RIGHT
			33	26502			27' P/L
			478	264871	GUTTER	15'	
			410	264939	CURB	15'	
			35	26500	P/L	27'	
12+00			1.88	265161			℄
			264	265085			15' GUTTER
			199	265150			15' CURB
			16	26519			27' P/L
			260	265089	GUTTER	15'	
			196	265153	CURB	15'	
			14	26521	P/L	27'	
T.P.	708	2658 69	188	265161			
13+00			490	265379			℄
			553	265316			15' GUTTER
			480	265389			15' CURB
			42	26545			27' P/L
			38	26549			B.L.L.
			552	265317	GUTTER	15'	
			486	265383	CURB	15'	
			46	26541	P/L	27'	

Profile Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 87
No. ____ Date ____ Date ____ Survey of AVE R. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 8-1-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-2
13+00		2658 69			LEFT ℄	RIGHT
			23	2656 4	B.L.L.	
14+00			3 22	2655 47	℄	
			3 74	2654 95		15' GUTTER
			3 05	2655 64		15' CURB
			2 6	2656 1		27' P/L
			3 82	2654 87	GUTTER 15'	
			3 13	2655 56	CURB 15'	
			2 6	2656 1	P/L 27'	
15+00	5 65	2662 11	2 23	2656 46	℄	
			6 26	2655 85		15' GUTTER
			5 56	2656 55		15' CURB
			4 8	2657 3		27 P/L
			6 28	2655 83	GUTTER 15'	
			5 53	2656 58	CURB 15'	
			4 8	2657 3	P/L 27'	
16+00			4 61	2657 50	℄	
			5 19	2656 92		15' GUTTER
			4 56	2657 55		15' CURB
			3 8	2658 3		27' P/L
			6 2	2655 9		B.L.L.

F. B. 2176 Pg. 88 Job No. 2059.14 Division No. Notes Red. Plotted Profile
Survey of AVE. R. S.S. DIST. Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-2
16+00		2662.11			LEFT	℄ RIGHT
			5 16	2656 95	GUTTER 15'	
			4 50	2657 61	CURB 15'	
			3 7	2658 4	P/L 27'	
			1 4	2660 7	B.L.L.	
17+00			3 77	2658 34		℄
			4 26	2657 85		15' GUTTER
			3 60	2658 51		15' CURB
			3 1	2659 0		27' P/L
			4 27	2657 84	GUTTER 15'	
			3 58	2658 53	CURB 15'	
			3 0	2659 1	P/L 27'	
17+18			4 02	2658 09		15' GUTTER ∡PT.
			3 41	2658 70		15' CURB ∡P
17+50.2			3 57	2658 54	GUTT. E. END C.R. S.E. COR 15'	
			2 91	2659 20	CURB " " " " " 15'	
			2 2	2659 9	27'	
17+72.2			3.43	2658 68		24.3 GUTT. E. END C.R. N. SIDE
			2 80	2659 31		24.3 CURB " " " " "
18+00	5 45	2665 11	2 45	2659 66		℄
18+07.16			5 46	2659 65		℄ P.I.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 89
Date ____ Date ____ Survey of AVE. R. SS. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 8-1-58
Date ____ Date ____ Map No. ____ Indexed C. [illegible] Date ____

76298 S & E #307—7-55

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F. B. 2176 Pg. 90 Job No. 2059.14 Division No. Notes Red. Plotted Profile No.
Survey of AVE. R S.S. DIST. Date Date X-Sec. No.
Survey by J. C. PIERCE Notes PIERCE Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R-2
18+07.16		2665 11			LEFT	℄ RIGHT
			593	2659 18		GUTTER ℄ PROD. TO NORTH
			525	2659 86		CURB ℄ " " "
			48	2660 3		P/L ℄ " " "
			578	2659 33		GUTTER ℄ " " WEST
			507	2660 04		CURB ℄ " " "
			48	2660 3		P/L ℄ " " "
			74	2657 7		N.E. COR. LOT 136 TR# 17369
			75	2657 6		N.W. " " " TR# 17369
			57	2659 4		S.W. COR. LOT 138 TR# 17369
18+43 5			504	2660 07		℄
			540	2659 71		24 ⊥ GUTT. S. END C.R. W. SIDE
			463	2660 48		24 ⊥ CURB " " " " "
			42	2660 9		36 ⊥ P/L
18+60 ⊥			565	2659 46	GUTT. S. END C.R. SE. COR 15'	
			498	2660 13	CURB " " " " " 15'	
			48	2660 3	P/L 27'	
18+96			480	2660 31		15 ⊥ GUTTER ⊥ PT.
			418	2660 93		15 ⊥ CURB "
			35	2661 6		27 ⊥ P/L
19+00			438	2660 73		℄

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-2
19+00		266511			LEFT ℄	RIGHT
			486	266025		15' GUTT
			412	266099		15' CURB
			35	26616		27' P/L
			516	265995	GUTTER 15'	
			448	266063	CURB 15'	
			45	26606	P/L 27'	
			49	26602	B.L.L.	
20+00	506	266682	335	266176	℄	
			556	266126		15' GUTTER
			480	266202		15' CURB
			43	26625		27' P/L
			562	266120	GUTTER 15'	
			497	266185	CURB 15'	
			50	26618	P/L 27'	
20+79			424	266258	℄	
			472	266210		15' GUTT. N. END C.R. N.W. COR
			406	266276		15' CB " " " " "
			34	26634		27' P/L
			478	266204	GUTT N. END C.R. NE. COR 15'	
			399	266283	CURB " " " " " 15'	

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 2059.14 Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of AVE. R. S.S. DIST. Survey by J.C. PIERCE Map No.____ Notes J.C.P. Date 8-1-58 Index C. JORDAN Date____

F. B. 2176 Pg. 91

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-2
20+79		2666 82			LEFT	℄ RIGHT
			4 0	2662 8	P/L 27'	
21+00			3 81	2663 01		℄
			4 26	2662 56		GUTT. W. END C.R. NW. COR
			3 62	2663 20		CURB " " " " "
			4 42	2662 40	GUTT E. END C.R. NE COR	
			3 72	2663 10	CURB " " " " " "	
21+24.16			3 62	2663 20		℄ INT AVE. R-2 & AVE R-3
21+42.2			4 10	2662 72		GUTTER ℄ AVE. R-2 PROD
21+42.2			3 54	2663 28		CURB " " " "
BM AV 131			7 46	2659 36	BM AV 131 ELEV = 2659.320 F.B. 2176-11	
					AVENUE R-2 (N. SIDE) 1680 ± W. ℄ LASKER AVE.	
					BT. SPK IN CURB 25± OF	℄ PROD OF R-2 FROM SO

F. B. 2176 Pg. 92 Job No 2059.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of AVE. R. SS. DIST. Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of AVENUE R S.S. DIST.
Map No.	JN 205914 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-25-58
Date	Indexed C. Johnson

F.B. 2176 PG. 93

C.I. 205914

AVENUE R S.S. DIST.

TOPOGRAPHY

ON

AVENUE R-1

From: Lasker Ave 1+00

To: W Line TR 17369 6+23 53

OFFSET TAKEN TO CENTER POLES & TREES

COATES
BEERS
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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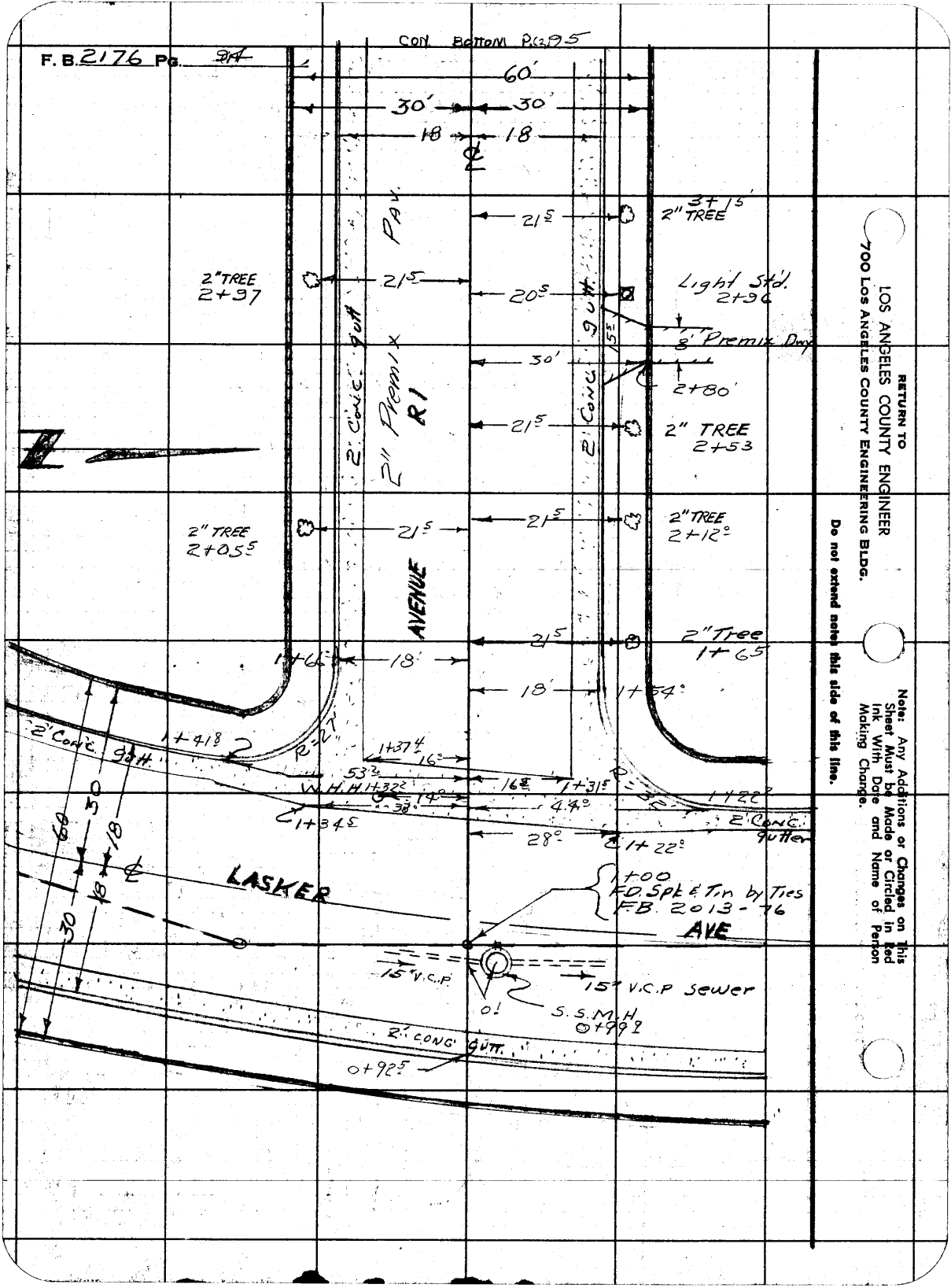
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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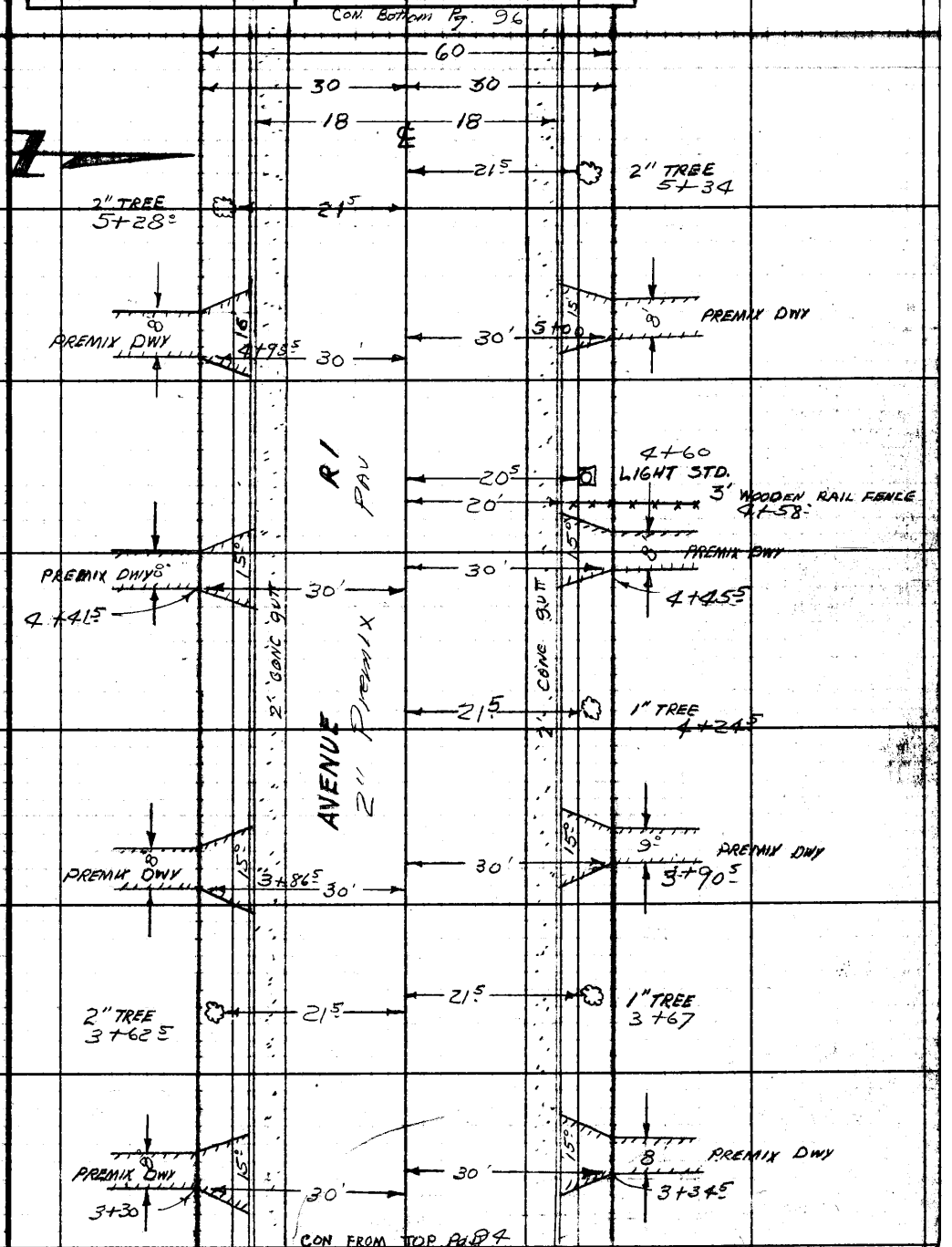
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVENUE R.S.S. DIST
Map No.	JN 2059-14 Tape Std. °F
Office Work	Surveyed by J.S. COATES
Checked	Notes H.C.H. Date 7-28-58
Date	Indexed E. Johnson

F. B. 2176 Pg. 95

CON. Bottom Pg. 96



CON FROM TOP Pg. 94

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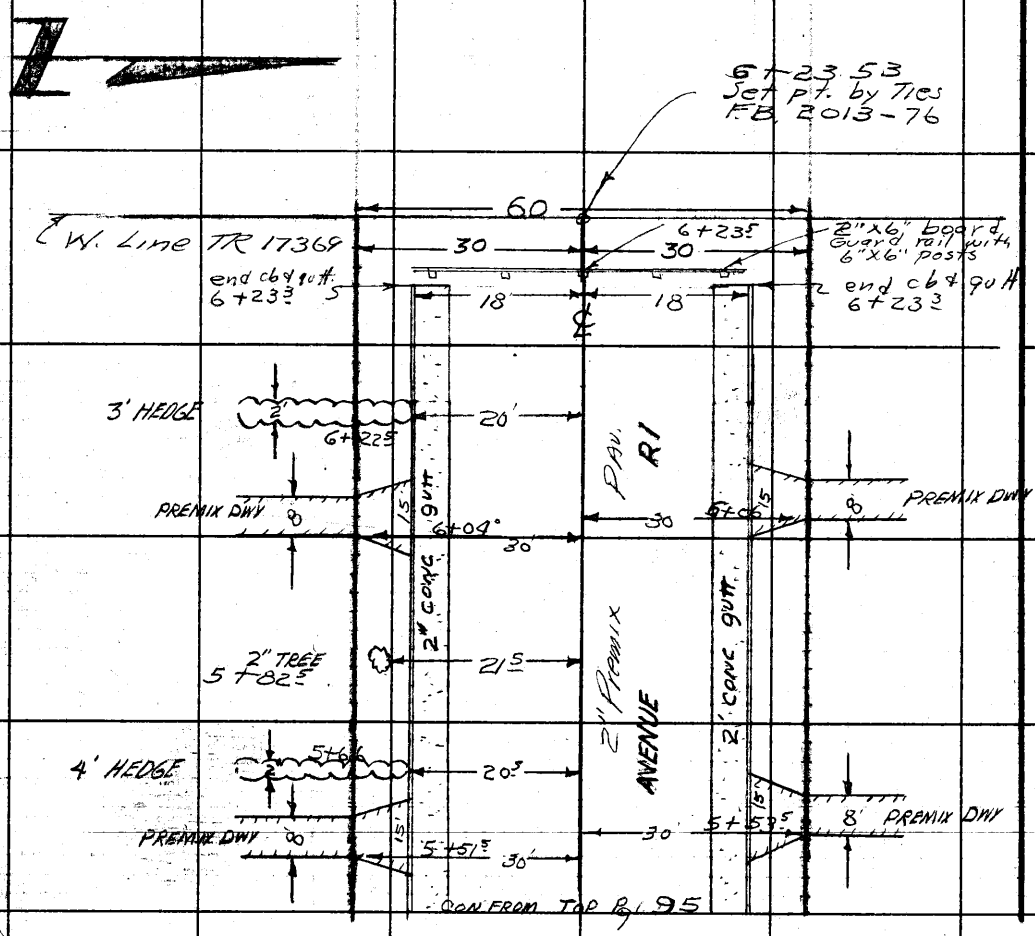
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2176 PG. 96



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 205914	Division No.	F. B. 2176 Pg. 97
	Date	Date	Survey of AVENUE R S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS COATES	Notes JSC	Date 7-25-58
	Date	Date	Map No.	Field Book Johnson	Date

C.I 205914

AVENUE R S.S. DIST.

CROSS-SECTION
ON
AVENUE R-1

FROM: Lasker Ave. 1+00
TO: W. Line TR 17369 6+23 53

unadjusted B.M. elev.

COATES
BEERS
HUBBARD

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			AVE R-1
BMAV122				263531	BMAV122 Elev. 2635.315 FB. 2176-6 Ave R-1 & Lasker Ave S.W. Cor. Bt. Spk. in cb. 5' W. of W. end C.R.		
0+92.5				263510	LT		℄ prod RT cb
"				263447			℄ prod gutt
0+99.9				263492			0' N. rim M.H.
"				263496			" S " "
"				263493			" W " "
"					8.42	2634.92	8.33 2634.96
"	15" outlet N			2625.35	1.25	9.67	1.25 9.58
					9.67	2625.35	9.58 2625.38
"	15" inlet S			262538	8.41	2634.93	
					0.67	9.08	
"	8' inlet Stub W.			262585	9.08	2625.85	
1+00	℄ INT Lasker Ave & R-1			263494			℄ INT Lasker Ave & R-1
"				263492			30'
1+12				263520			℄ - crown
"				263525		30'	
—				263430			gutt. N. end C.R. N.W. Cor
—				263491			cb. " "
1+31.5				223447	flow line		℄

F. B. 2176 Pg. 98 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE. R S.S. DIST. Date Date No.
Survey by JS COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-1
					LT ℄	RT
—				263476	gutt. S. end C.R. S.W. Cor	
—				263541	cb " " "	
1+54				263504	℄	
"				263455		18' gutt. W. end C.R. N.W. Cor
"				263514		" cb " "
"				26356		30' P/L
"				26348		163' B.L.L.
1+66				263515	℄	
"				263466	gutt. W. end C.R. S.W. Cor. 18'	
"				263528	"	
"				26357	P/L 30'	
"				26362	S'ly Cor Lot 104 TR 17369	
2+00				263537	℄	
"				263485		18' gutt
"				263547		" cb
"				26359		30' P/L
"				263487	gutt 18'	
"				263550	cb "	
"				26361	P/L 30'	
TP				263630		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 20594 Division No. ____ F.B. 2176 Pg. 99
Date ____ Date ____ Survey of AVE R. S.S. DIST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 8-1-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-1
					LT ℄	RT
3+00				263628	℄	
"				263562		18' gutt
"				263619		" cb
"				26368		30' P/L
"				263565	gutt 18'	
"				263618	cb "	
"				26372	P/L 30'	
4+00				263825	℄	
"				263765		18' gutt
"				263828		" cb
"				26389		30' P/L
"				26408		163' B.L.L.
"				263759	gutt 18'	
"				263826	cb. "	
"				26387	P/L 30'	
"				26406	B.L.L. 160	
4+50				263946	℄	
5+00				264016	℄	
"				263955		18' gutt
"				264018		18' cb

F. B. 2176 Pg. 100 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE. R. S.S. DIST. Date Date No.
Survey by JS COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-1
					LT ℄	RT
5+00				264040		30' P/C
"				263961	gutt 18'	
"				264024	cb. "	
"				26406	P/C 30'	
TP				264016		
6+00				264071	℄	
"				264010		18' gutt
"				264074		" cb
"				26414		30' P/C
"				264000	gutt 18'	
"				264064	cb "	
"				26414	P/C 30'	
6+23.53	℄ INT. W. Line TR 17369			264085	℄	INT. W. Line TR 17369
"				264021		18' gutt. W. end cb
"				264076		" cb " "
"				26414		30' P/C
"				26423		163' B.L.
"				264013	gutt 18'	
"				264074	cb. "	
"				264158	P/C 30'	

Profile Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F. B. 2176 Pg. 101
No. ____ Date ____ Date ____ Survey of AVE. R S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 8-1-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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F. B. 2170 Pg. 102 Job No. 2059.14 Division No. Notes Red. Plotted Profile No.
Survey of AVE. R. S.S. DIST. Date Date No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-1
						℄
6+23.53				26450	B.L.L. 160'	
BMAV123				264077	BMAV123 Elev. 2640.755 FB 2176-6 AVE R-1 (N. Side) 500'± W. ℄ Lasker AVE. Bt. Spk. in cb. 2'E. of W. end opp Hd #1503	
6+50				26428		℄ prod
7+00				26438		℄ "
7+35				26456		℄ "
7+70				26416		℄ "
8+00				26416		℄ "
8+85				26412		℄ "
9+00				26416		℄ "
10+00				26444		℄ "
TP				264438		
11+00				264805		℄ "
12+00				265090		℄ "
13+00				265205		℄ "
14+00				265270		℄ "
15+00				265173		℄ "
16+00				26531		℄ "
17+00				26528		℄ "
18+00				26522		
T.P.				264990		
BMAV1				264687	BMAV Elev. 2646.898 FB 2176- AVE R (S.S.do) @ 13th ST. (E) 255'± 30'E. of ℄ INT Bt. Spk. in N. Side MP. #54019H	

Notes Ck'd by	Survey of AVE. R S.S. DIST.
Map No.	JN 205914 Grape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 7-24-58
Date	Indexed [redacted]

F. B 2176 Pg. 103

C.I. 205914

AVENUE R S.S. DIST.

TOPOGRAPHY
ON
AVENUE R

FROM: Lasker Ave 1+00
TO: 12TH ST. E 19+47.48

OFFSETS TAKEN TO CENTER POLES & TREES

COATES
BEERS
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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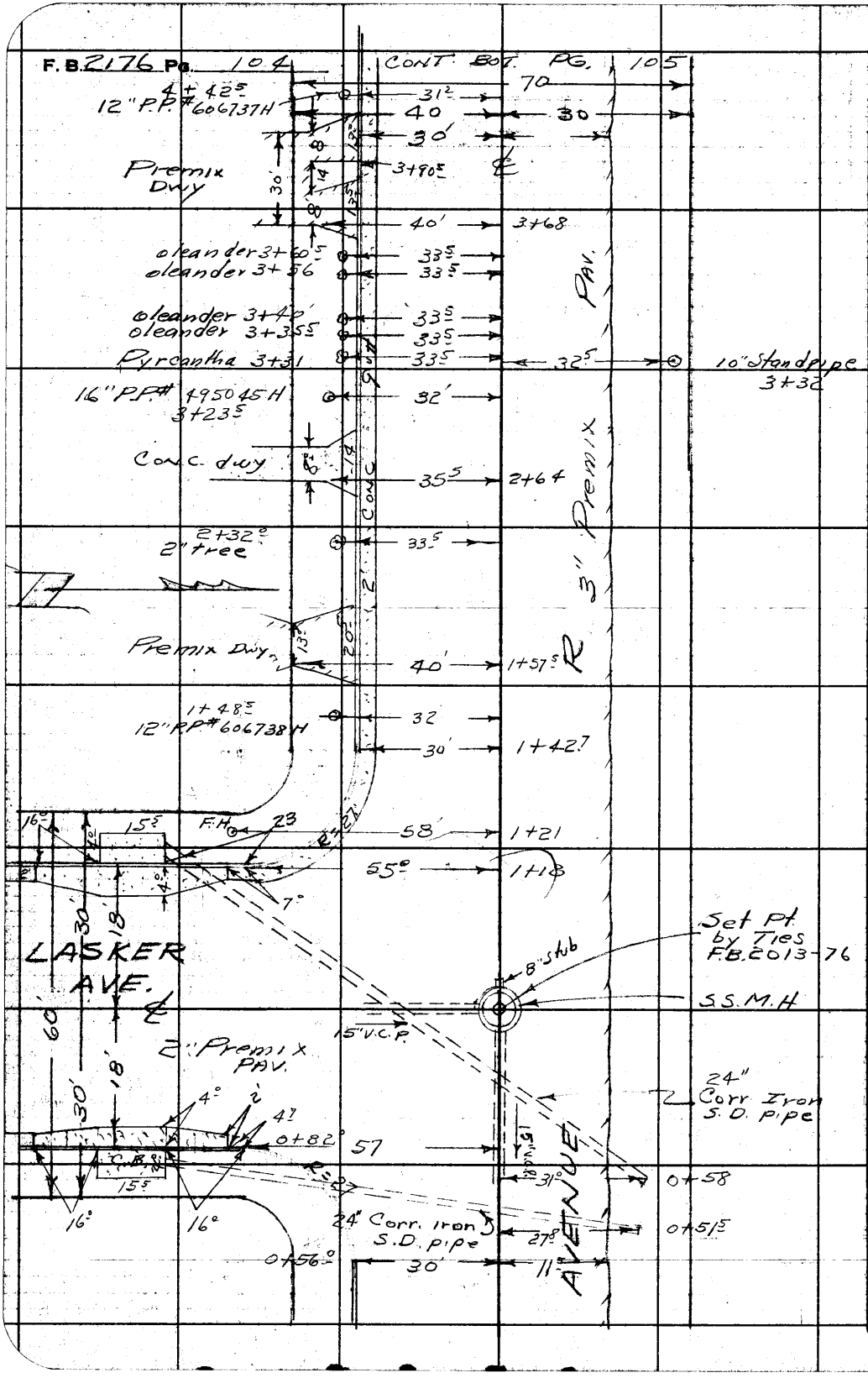
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



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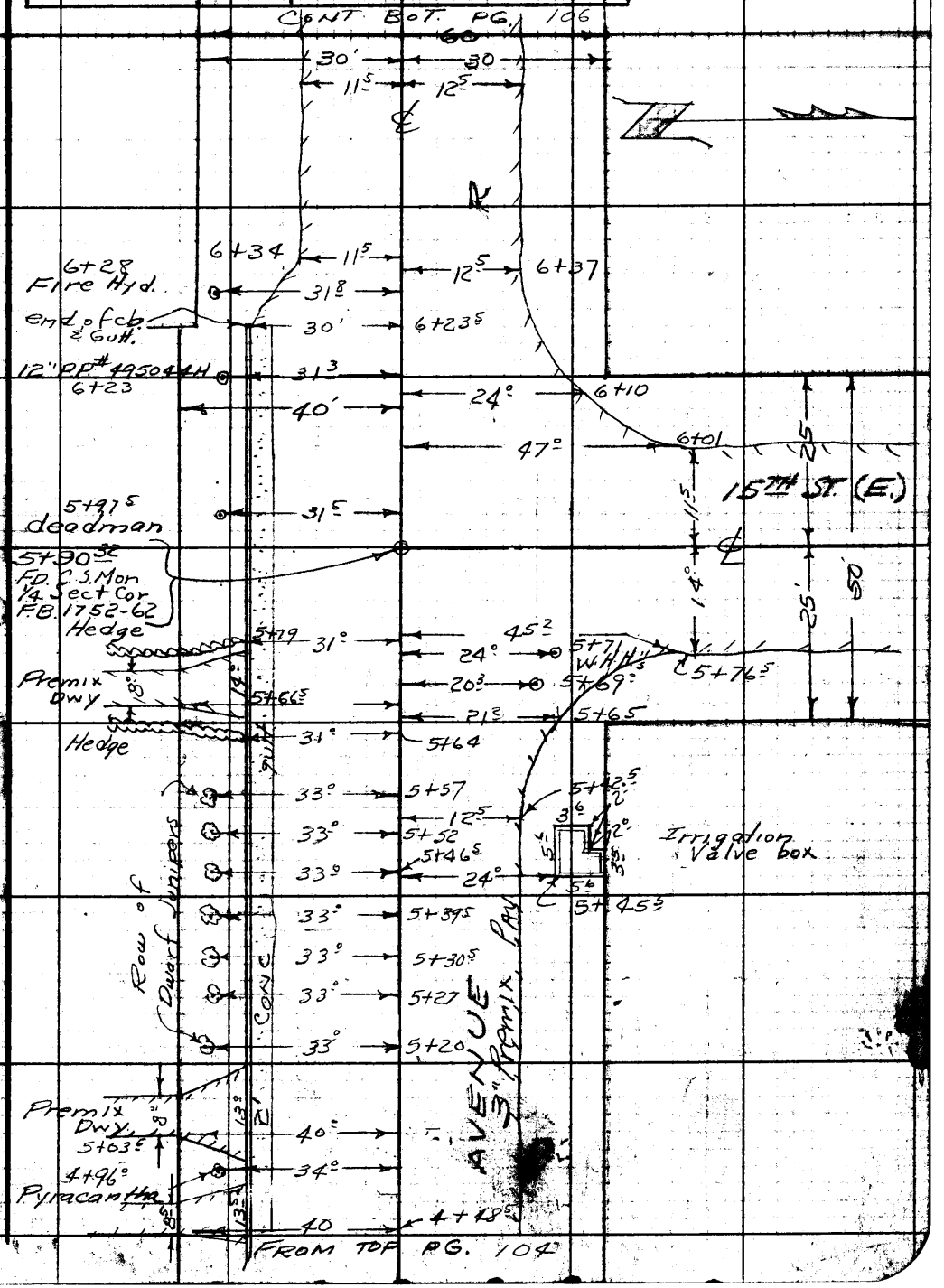
Notes Ck'd by	Survey of AVE. R. S.S. DIST.
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 7-28-58
Date	Indexed C. Johnson

F. B. 2176 Pg. 105



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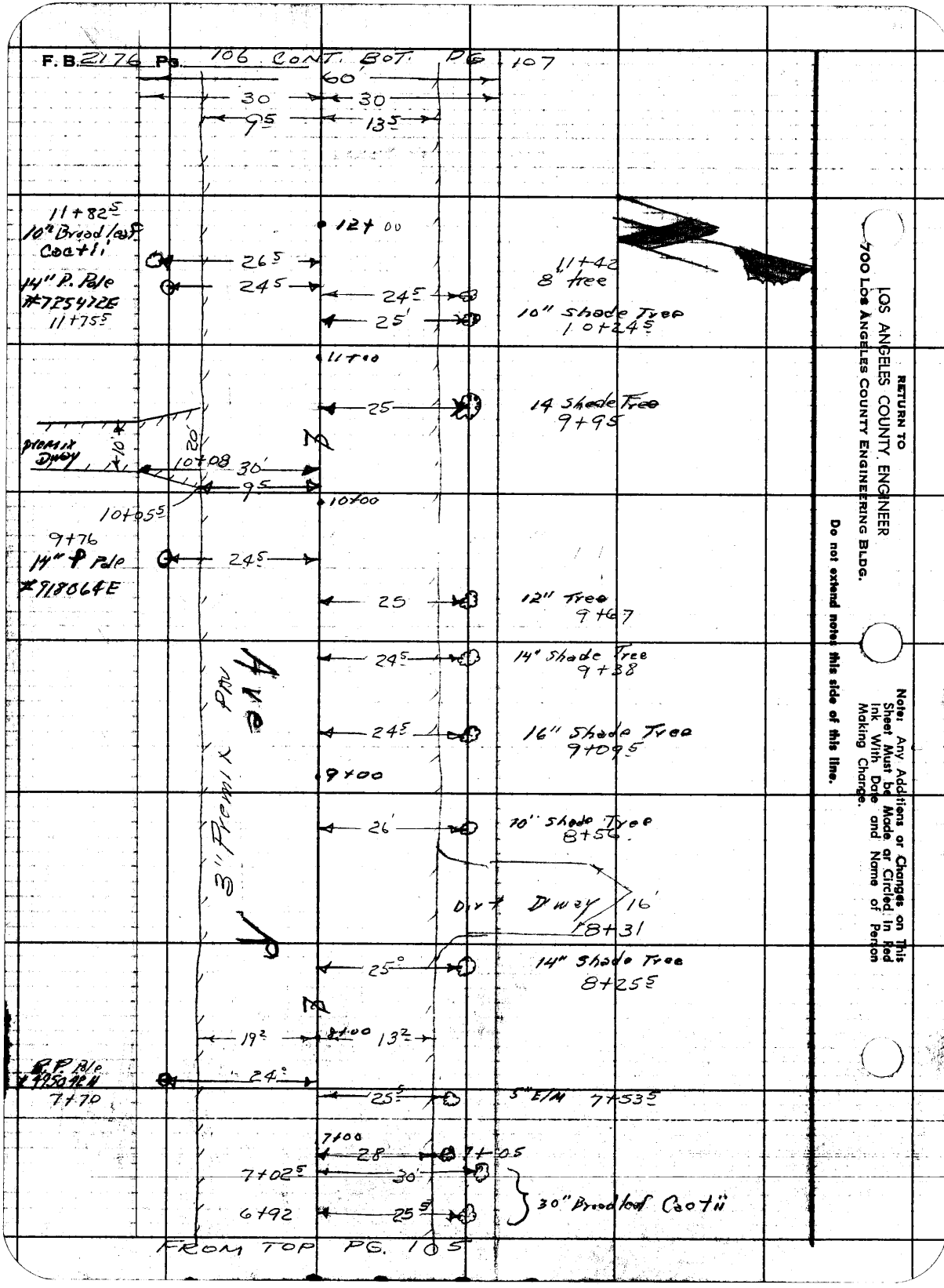
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



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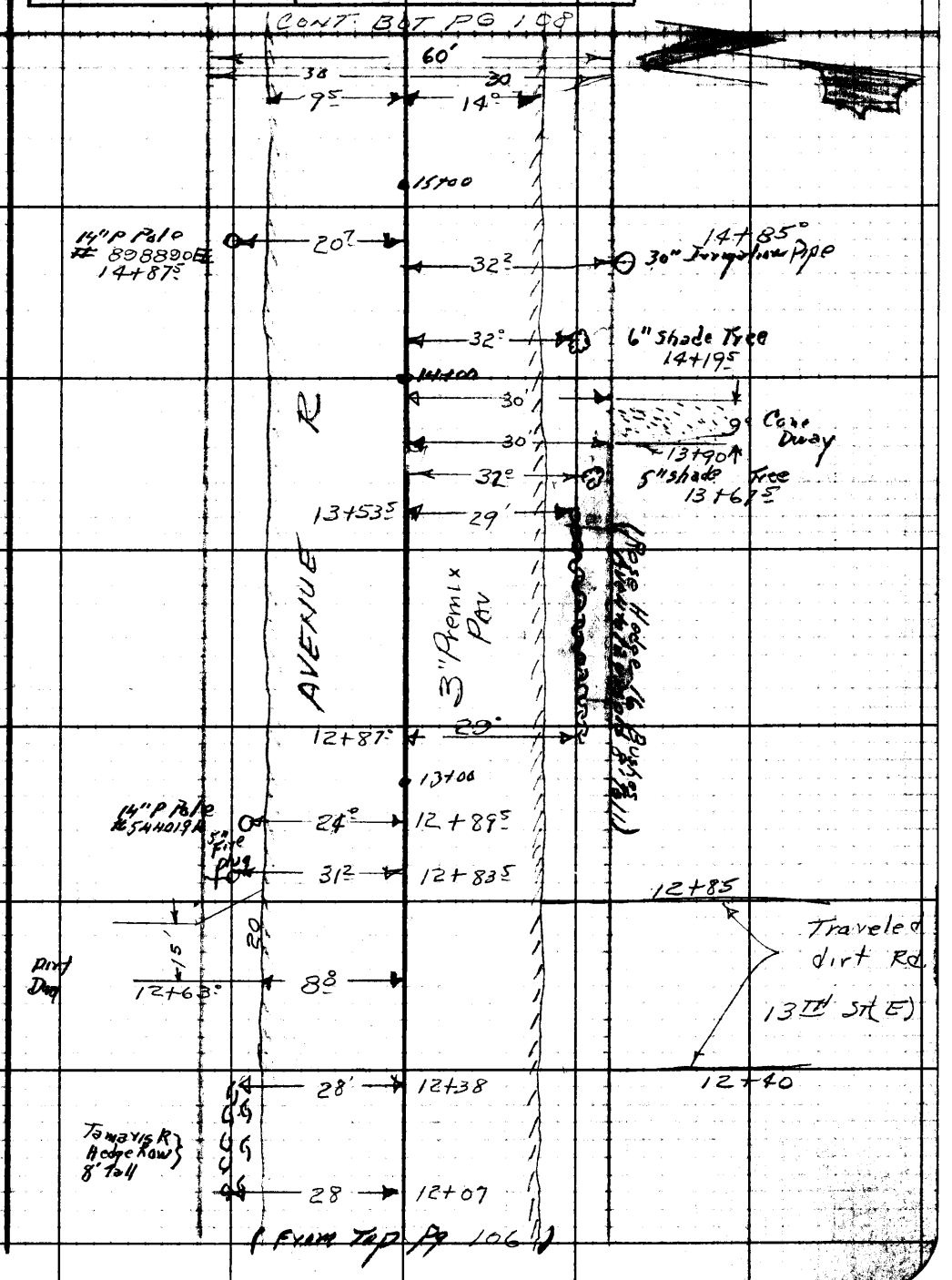
Notes Ck'd by	Survey of Alle R Sanitary Sewer	F. B. 2176 Pg. 107
Map No.	JN Tape Std °F	
Office Work	Surveyed by Coates	
Checked	Notes Bogs Date 7-27-58	
Date	Indexed A. C. Johnson	



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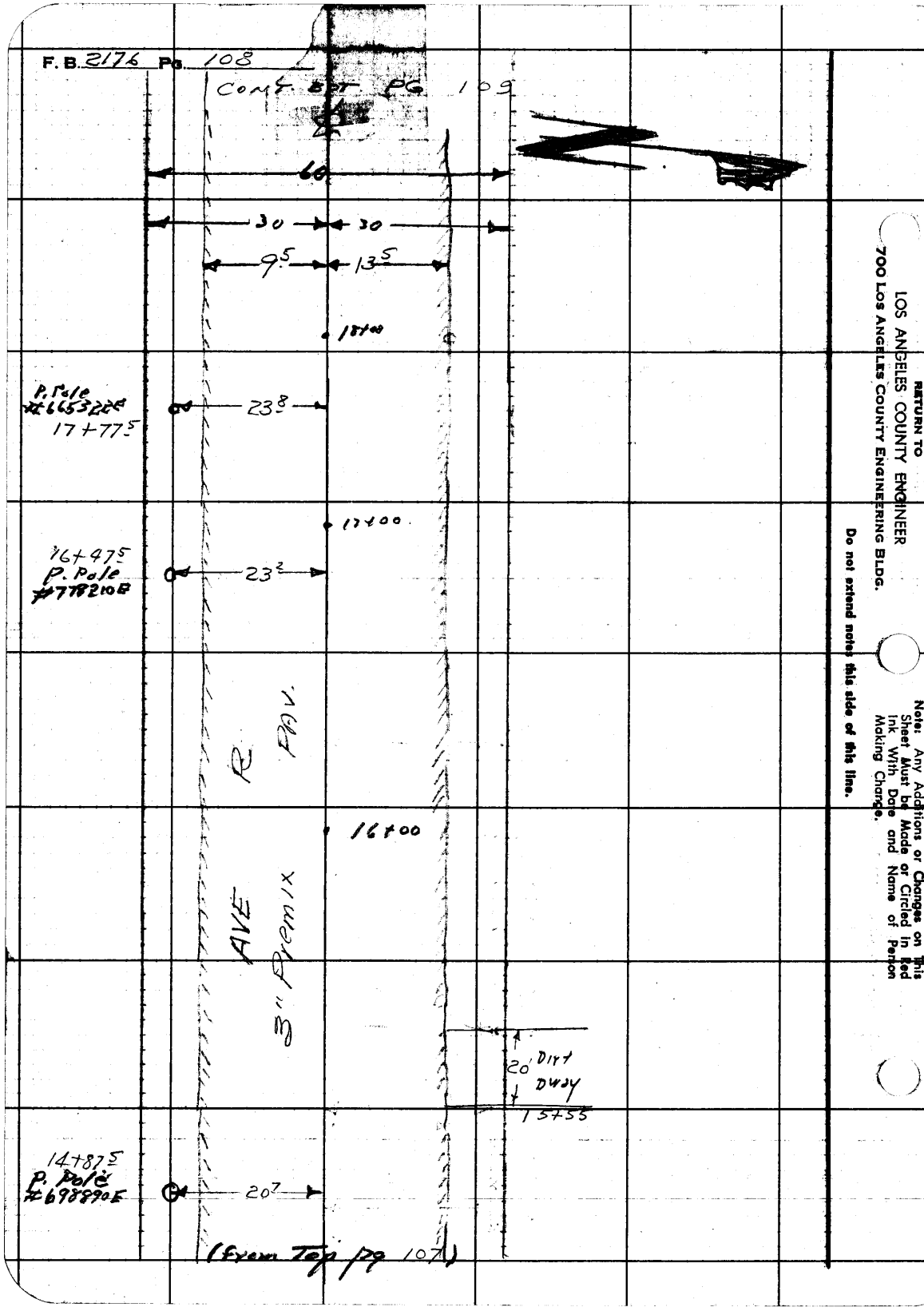
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2176 Pg. 108

Cont. on Pg. 109



(From Top pg 107)

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700 Los Angeles County Engineering Bldg.

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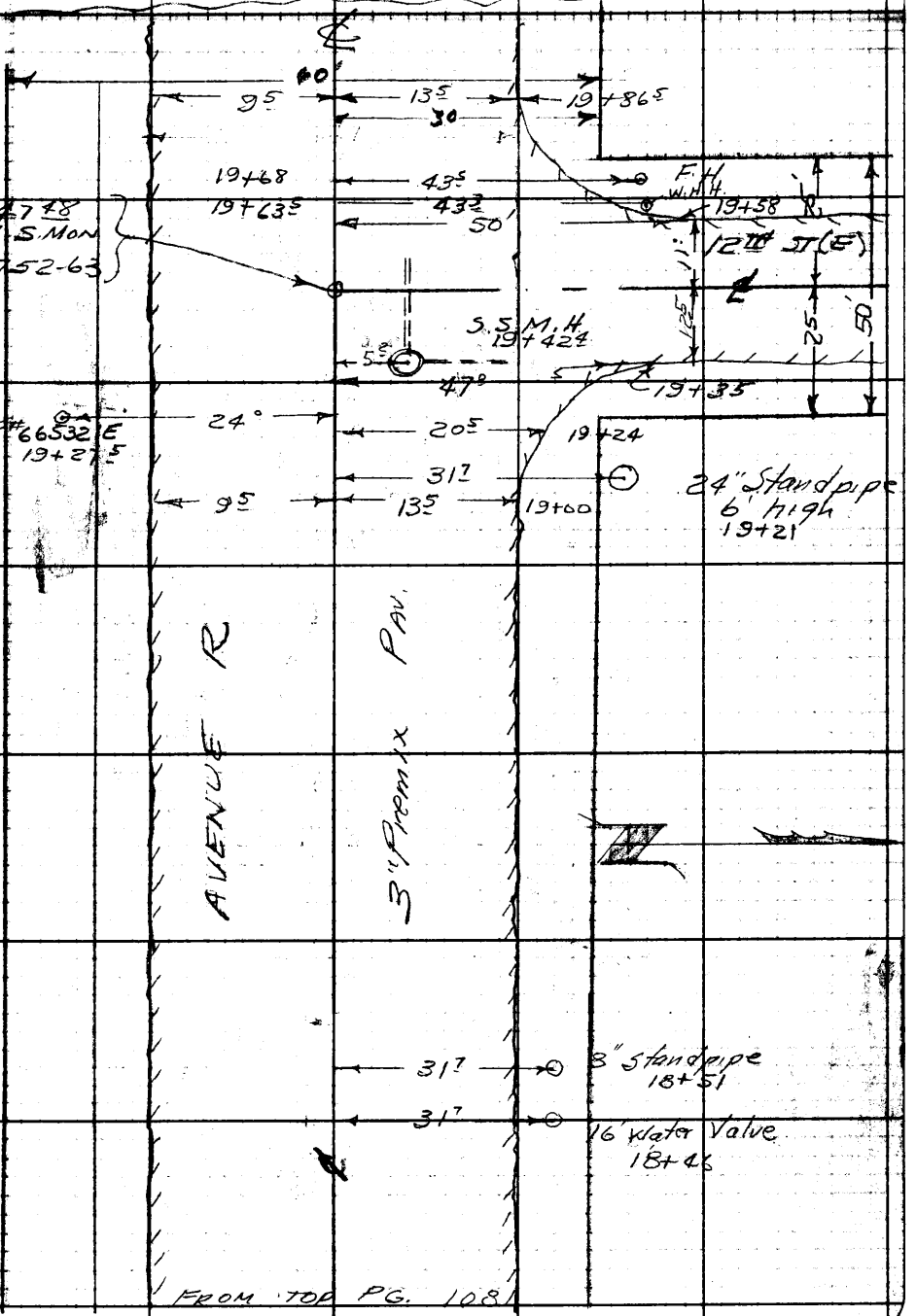
Notes Ck'd by	Survey of AVE. R. S.S. DIST.
Map No.	JN 2059 14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 7-31-58
Date	Indexed C. Johnson

F. B. 2176 PG. 109



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787309S CE #247—3-57

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F. B. 2176 Pg. 110

Profile No.	Notes Red.	Plotted	Job No. 2059.14	Division No.	F. B. 2176	Pg. 111
	Date	Date	Survey of AVENUE R S.S. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by J S COATES	Notes J.S.C. & C. Johnson	Date 7-25-58	
	Date	Date	Map No.	Indexed	Date	

C.I. 2059.14

AVENUE R

CROSS-SECTION
ON
AVENUE R

FROM: Lasker Ave 1+00
TO: 12TH ST. E. 19+47.48

Unadjusted B.M. elev.

COATES
BEERS
HUBBARD

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R.
BMAV121				2634.33	B.M. AV121 Elev. 2634.330 F.B. 2176-6 AVE. R. & Lasker Ave. S.W. Cor. Bt. Spk. in cb. 5' S. of S. end C.R.	
					LT ℄ RT	
0+51.5				2629.56	1.56 Top	27.8 F.L. "S.D. culvert
0+58				2629.49	1.49 Top	31.2 F.L. " " "
0+56.0				2634.38	℄	
"				2633.71	gutl. E. end C.R. S.E. Cor 30'	
"				2634.41	cb. " " " "	
0+82				2633.56	gutl. S end C.R. S.E. Cor	
"				2634.21	cb. " " "	
"				2630.18	flow line S.D. Culvert 73'	
1+00				2634.81	℄	E. rim M.H
"				2634.83		S. " "
"				2634.83		W. " "
"	15" outlet E.			2624.18	9.38 (E) 2634.81 1.25 10.63 10.63 2624.18	9.35 (S) 2634.83 1.25 10.60 10.60 2624.23
"	15" inlet S			2624.23		
"	8" Stub W.			2624.78	9.38 (W.) 2634.83 0.67 10.05 10.05 2624.78	
"				2634.32	40'	

F. B. 2176 Pg. 112 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVENUE R. S.S. DIST Date Date No.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed C. JONASON Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R
					LT. ℄	Rt.
1+18				263366	gutt. S. end C.R. S.W. Cor 55'	
"				263427	Cb. " " "	
"				263018	f.L. "S.D. culvert 78'	
1+42.7				263535	℄	
				263529	1/4 pt. 15'	
"				263430	gutt. W. end C.R. S.W. Cor 30'	
"			-	263491	Cb. " " " "	
"				263532	P/L 40'	
"				26348	B.L.L. 150'	
1+50				263495		11.5 edge pav
"				26341		21' flow Line
"				26351		30' P/L
"				26373		115' Top brk
"				26367		180'
2+00				263626	℄	
"				263594		11.5 edge pav
"				26357		21' flow Line
"				26364		30' P/L
"				263612	15'	
"				263497	gutt 30'	
"				263551	Cb. "	

Profile Notes Red. ____ Plotted ____ Job No. 207614 Division No. ____ F. B. 2176 Pg. 113
No. ____ Date ____ Date ____ Survey of AVE R.S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 7-31-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johns Date ____

76298 S & E #307—7-55

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F. B. 2176 Pg. 114 | Job No. 2059.4 | Division No. S.S. DIST. | Notes Red. | Plotted | Profile No.
Survey of AVE R | Date | Date | X-Sec. No.
Survey by J S COATES | Notes J.S.C. | Notes Chkd. | Checked
Indexed C. Tomlinson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄	AVE. R. RT.
2+00				26363	P/L 40'	
T.P.				263757		
3+00				263757	℄	
"				263718		12' edge pav.
"				26369		21' flow line
"				26420		30' P/L Top bank
"				263747	15'	
"				263622	gutt 30'	
"				263683	cb. "	
"				26377	P/L 40'	
4+00				263793	℄	
"				263752		12' edge pav
"				26371		21' flow Line
"				26396		30' P/L
"				26388		180'
"				263779	15'	
"				263661	gutt 30'	
"				263724	cb. "	
"				26380	P/L 40'	
"				26403	Top brk. 65'	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R
					LT ℄	RT
4+00				264.09	B.L.L. 165'	
5+00				263.84	℄	
"				263.45		12.5 edge pav
"				263.72		21'
"				263.74		30' P/C
"				263.65	15'	
"				263.83	gutt 30'	
"				263.51	cb "	
				263.83	P/C 40'	
5+42.5				263.806	℄	
"				263.757		12.5 pav. return
"				263.74		21'
"				263.73		30' P/C
"				263.58		180'
5+76.5				263.724		45.2
5+90.32	℄ INT. 15th ST. (E)			263.821	℄ INT. 15th ST. E.	
6+00				263.838	℄	
"				263.817	15'	
"				263.757	gutt 30'	
"				263.831	cb. "	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2176 Pg. 115
No. ____ Date ____ Date ____ Survey of AVE R S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J S COATES Notes J.S.C. Date 7-31-58
No. ____ Date ____ Date ____ Map No. ____ Map Chk. ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R
						℄
6+00				2639 00	P/L 40'	
6+01				2637 56		N. end pav. return N.W. Cor.
6+23.5				2638 00	gutt. w end cb 30'	
"				2638 64	cb. " " "	
6+37				2639 01		℄
"				2638 54		N.W. Cor. 12.5 W end pav. return
"				2638 0		20' flow Line
"				2639 7		30' P/L
"				2638 7		180'
T.P.				2638 37		
7+00				2640 55		℄
"				2640 35		12.5 edge pav
"				2640 0		18' flow Line
"				2642 3		30' P/L Top bank
"				2640 21	11.5	
"				2638 7	flow Line 26'	
"				2639 4	P/L 30'	
"				2638 3	Low pt. 75	
"				2639 8	B.L.L. 165'	

F. B. 2176 Pg. 16 Job No. 2059.14 Division No. Notes Red. Plotted Profile
Survey of AVE. R. S. S. DIST Date Date No.
Survey by J S COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R
					LT ℄	RT
8+00				264277	℄	
"				264238		12⁵ edge pav
"				26421		18' flow Line
"				26444		30' P/L
"				264246	edge pav 11⁵	
"				26409	flow Line 26'	
"				26415	P/L 30'	
T.P.				264374		
9+00				264372	℄	
"				264336		12⁵ edge pav
"				26432		18' flow Line
"				26456		30' P/L
"				264361	edge pav 11⁵	
"				26430	flow Line 26'	
"				26451	P/L 30'	
10+00				264435	℄	
"				264404		12⁵ edge pav
"				26440		19' flow Line
"				26459		30' P/L
"				26424		180'

Profile Notes Red. ____ Plotted ____ Job No. 205918 Division No. ____ F. B. 2176 Pg. 117
No. ____ Date ____ Date ____ Survey of AVE. R. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 7-31-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE R.
					LT ℄	RT
10+00				264417	Edge pav 11.5	
"				26438	flow Line 20'	
"				26458	P/L 30'	
"				26484	B.LL. 165'	
11+00				264480	℄	
"				264441		12.5 edge pav
"				26443		20' flow Line
"				26450		30' P/L
"				264465	edge pav 11.5	
"				26443	flow Line 16'	
"				26461	P/L 30'	
12+00				264544	℄	
"				264535		12.5 edge pav
"				26453		16'
"				26459		30' P/L
"				264515	edge pav 11.5	
"				26448	17'	
"				26468		
BM AV 129				264688	BM AV. 129 Elev. 2646.898	F.B. 2176-9

F. B. 2176 Pg. 118 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE. R.S.S. DIST Date Date No.
Survey by J S COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R
					LT ℄	RT.
13+00				2646.06	℄	
"				2645.63		13' edge pav
"				2645.0		21'
"				2645.1		30' P/L
"				2642.3		180'
"				2645.89	edge pav. 9'	
"				2645.4	flow Line 16'	
"				2645.9	P/L 30'	
"				2648.8	165'	
14+00				2646.51	℄	
"				2646.10		13' edge pav.
"				2645.8		21'
"				2645.9		30' P/L
"				2646.36	edge pav 9'	
"				2645.7	flow Line 16'	
"				2646.2	P/L 30'	
T.P.				2646.96		
15+00				2646.94	℄	
"				2646.64		13' edge pa
"				2646.4		21'

Profile Notes Red. ____ Plotted ____ Job No. 205914 Division No. ____ F. B. 2176 Pg. 119
No. ____ Date ____ Date ____ Survey of AVE R S.S DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 8-1-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R
					LT ℄	RT
15+00				26455		30' P/L
"				264667	edge pav 9.5	
"				26460	flow Line 16	
"				26467	P/L 30'	
16+00				264757	℄	
"				264711		13' edge pav
"				26462		21'
"				26468		30' P/L
"				26479		180'
"				2647.11	edge pav, 9.5	
"				2646.6	flow Line 16'	
"				2647.4	P/L 30'	
"				2651.0	165'	
17+00				2648.08	℄	
"				2647.81		13' edge pav
"				26477		18'
"				26493		30' P/L
"				264770	edge pav 9.5	
"				26471	flow Line 16	
"				2648.0	P/L 30'	

F. B. 2176 Pg. 120 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE. R S.S. DIST Date Date No.
Survey by J.S. Coates Notes JSC Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE. R
					LT ℄	RT
18+00				2648.70	℄	
"				2648.57		13.5 edge pav.
"				2648.5		18'
"				2650.6		30' P/L
"				2648.34	edge pav. 9.5	
"				2647.7	flow Line 16'	
"				2649.3	P/L 30'	
T.P.				2648.71		
19+00				2649.33	℄	
"				2649.04		13.5 E end pav return
"				2648.8		18'
"				2650.3		30' P/L
"				2647.0		180'
"				2648.98	edge pav 9.5	
"				2648.6	flow Line 16'	
"				2650.0	P/L 30'	
"				2651.2	165'	
19+35				2648.26		47' N end pav return
19+47.48	℄ INT 12th ST. E			2649.67		℄ INT 12th ST. E
"				2649.37		14'

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2059.18 Division No. ____ F. B. 2176 Pg. 121
Date ____ Date ____ Survey of AVE. R. S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by JS COATES Notes JSC Date 8-1-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R.
					LT ℄	RT
				264885		30'
19+58				264809		50' N. end pav return N.W. Cor
19+86.5				264973	℄	
"				264942		13.5 pav. return
"				264949	edge pav. 9.5	
BM AV 70				265105	BM AV70 Elev. 2651.077 F.B. 1752-129	
					12th ST. E. AVENUE R 20'S & 15'E of ℄	
					INT. Bt. Spk. in W. side P.P. # 665321E.	

F. B. 2176 Pg. 122 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE R. S.S. DIST. Date Date No. X-Sec.
Survey by J.S. COATES Notes J.S.C. Notes Chkd. Checked
Indexed Johnson Date Date Date No.

Notes Ck'd by	Survey of AVE R S.S. DIST
Map No.	JN 2059.14 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 8-5-58
Date	Indexed C. Johnson

F. B. 2176 PG. 123

C.I. 2059.14

AVE R S.S. DIST.

LOCATION & ELEVATION
OF
M.H. inverts
AT
AVE R & LASKER - AVE R 4 @ LASKER Ave & near PALM VISTA AVE

COATES
BEERS
RITTER
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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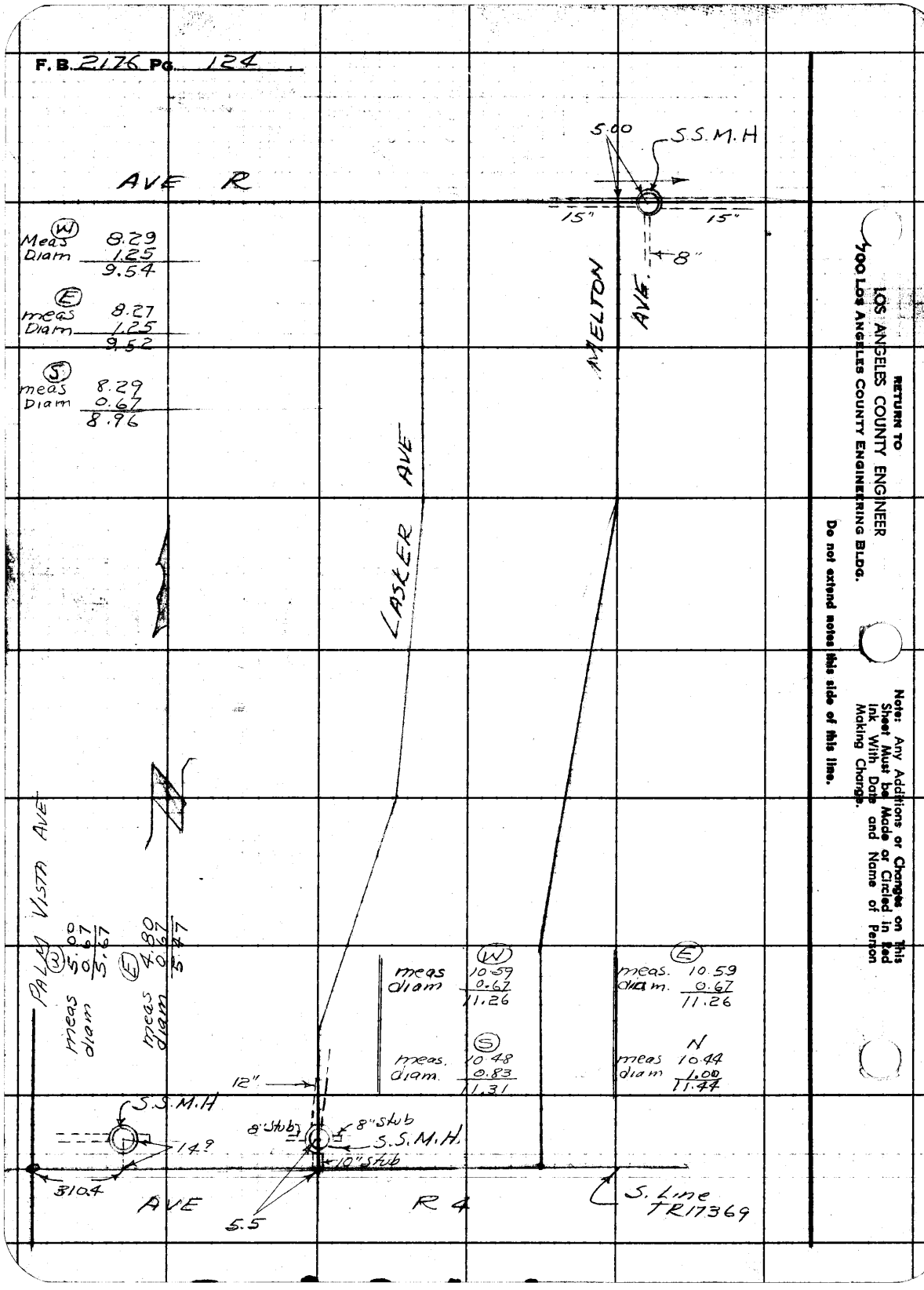
76FS09S CE #247—3-57

F.B. 2176 Pg. 124



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76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	ELEVATIONS			FOR		
BM AV127				2663 26	BMAV127 Elev. 2663.258 FB. 2176-8 Ave R-3 (S. Side) @ Ave R-2 Bt. Spk. in Cb	
				65 60	10' W. of ℄ prod of Ave R-2 from No.	
M.H. on Ave R-4	310' El. of	Palm		lista Ave		
				68 12		W rim
				68 11		E rim
	8" outlet W			2662 45	5.00 (W) 2668.12 0.67 5.67 5.67 2662.45	
	8" inlet E			2662 64		4.80 (E) 2668.11 0.67 5.47 5.47 2662.64
M.H. @ Ave R-4 & Lasker Ave				2643 55	2641 23	W. rim
				2643 57		E "
				2643 55		N "
				2643 57		S "
	8' inlet W (stub)			2632 29	10.59 (W) 2643.55 0.67 11.26 11.26 2632.29	
	8' inlet E (stub)			2632 13	10.59 0.67 11.26	2643.57 11.44 2632.13
	12" outlet N			2632 11		10.44 2643.55 1.00 11.44 11.44 2632.11
	10" inlet S (stub)			2632.26	10.48 2643.57 0.83 11.31 11.31 2632.26	
BM AV125				2641 23	BMAV125 Elev. 2641.226 FB. 2176-7 Ave R3 & Lasker Ave N.W. Cor. Bt. Spk. in Cb 5' W. of W. end C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 205914 Division No. ____ F. B. 2176 Pg. 125
No. ____ Date ____ Date ____ Survey of AVE R S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JS Coates Notes JSC Date 8-5-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
M.H. @ AVE R & MELTON AVE						
BMAV. 121					BMAV121 Elev. 2634.330 F.B. 2176-6 Ave R & LASKER AVE. S.W. Cor. Bt. Spk. in cb 5' N. of N. end C.R.	
				2632 74		W. rim
				2632 72		E "
				2632 74		S "
	15" inlet W			2623 20		
					8.29 / 1.25 (W) / 9.54 — 2632.74 / 9.54 / 2623.20	8.27 / 1.25 (E) / 9.52 — 2632.72 / 9.52 / 2623.20
	15" outlet E			2623 20		
	8" inlet S			2623 78	8.29 / 0.67 / 8.96 — 2632.74 / 8.96 / 2623.78	

F. B. 2176 Pg. 126 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE R S.S. DIST. Date Date No.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of AVE R. S.S. DIST
Map No.	JN 2059.14 Tape Std. °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-5-58
Date	Indexed A. C. JOHNSON

F. B. 2176 Pg. 127

JN 2059.14

AVE. R. S.S. DIST.

LOCATION OF OUTLETS
TO
HOUSES AT,

Melton Ave & AVE R
MELTON AVE & AVE R-4
MELTON AVE & PRENTISS AVE
PRENTISS AVE & AVE R-4
AND
CHURCH ON AVE R4

COATES
BEER
HUBBARD
RITTER
MITCHELL

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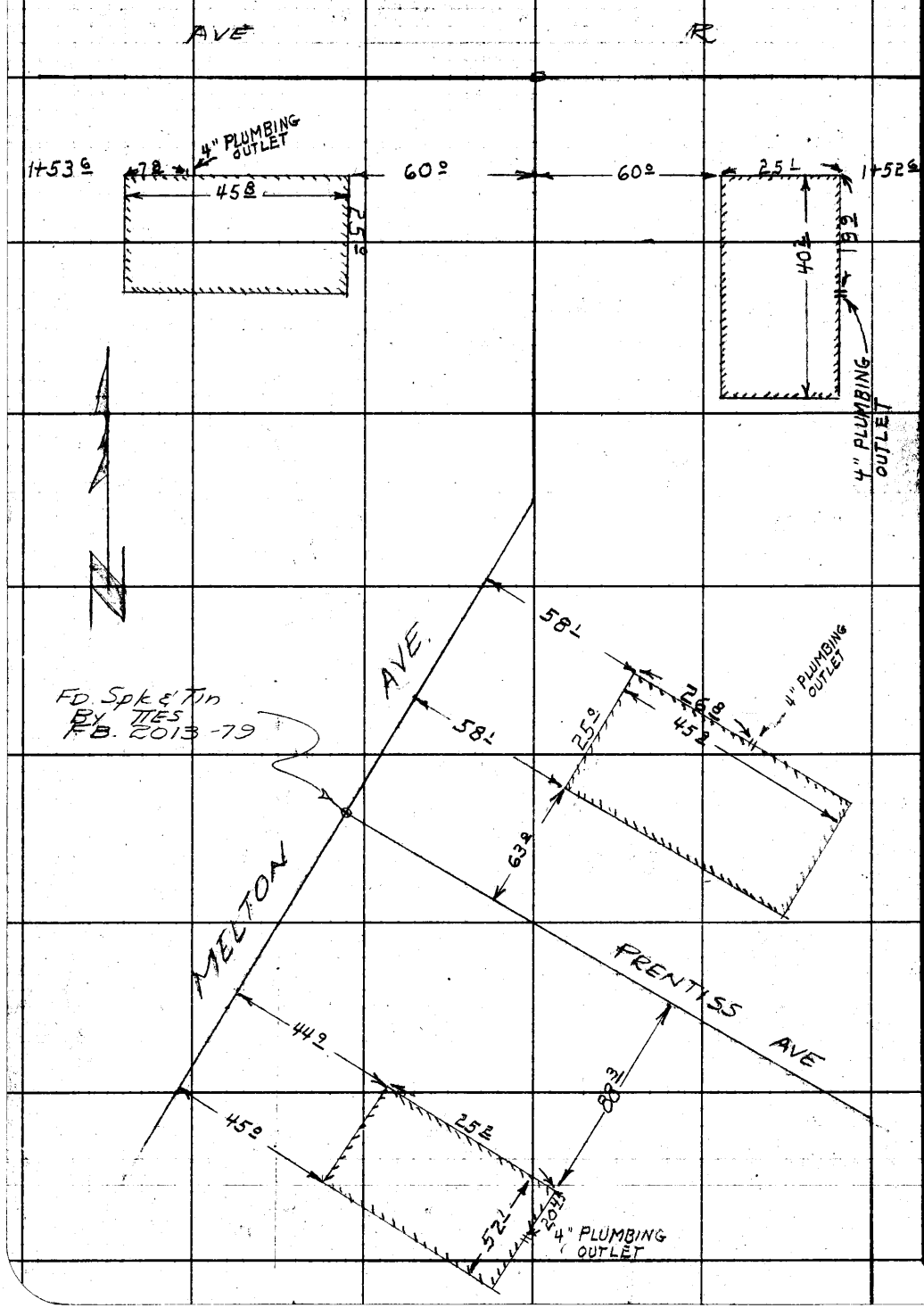
76F309S CE #247—3-57

F. B. 2176 Pg. 128



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730 LOS ANGELES COUNTY ENGINEERING BLDG.

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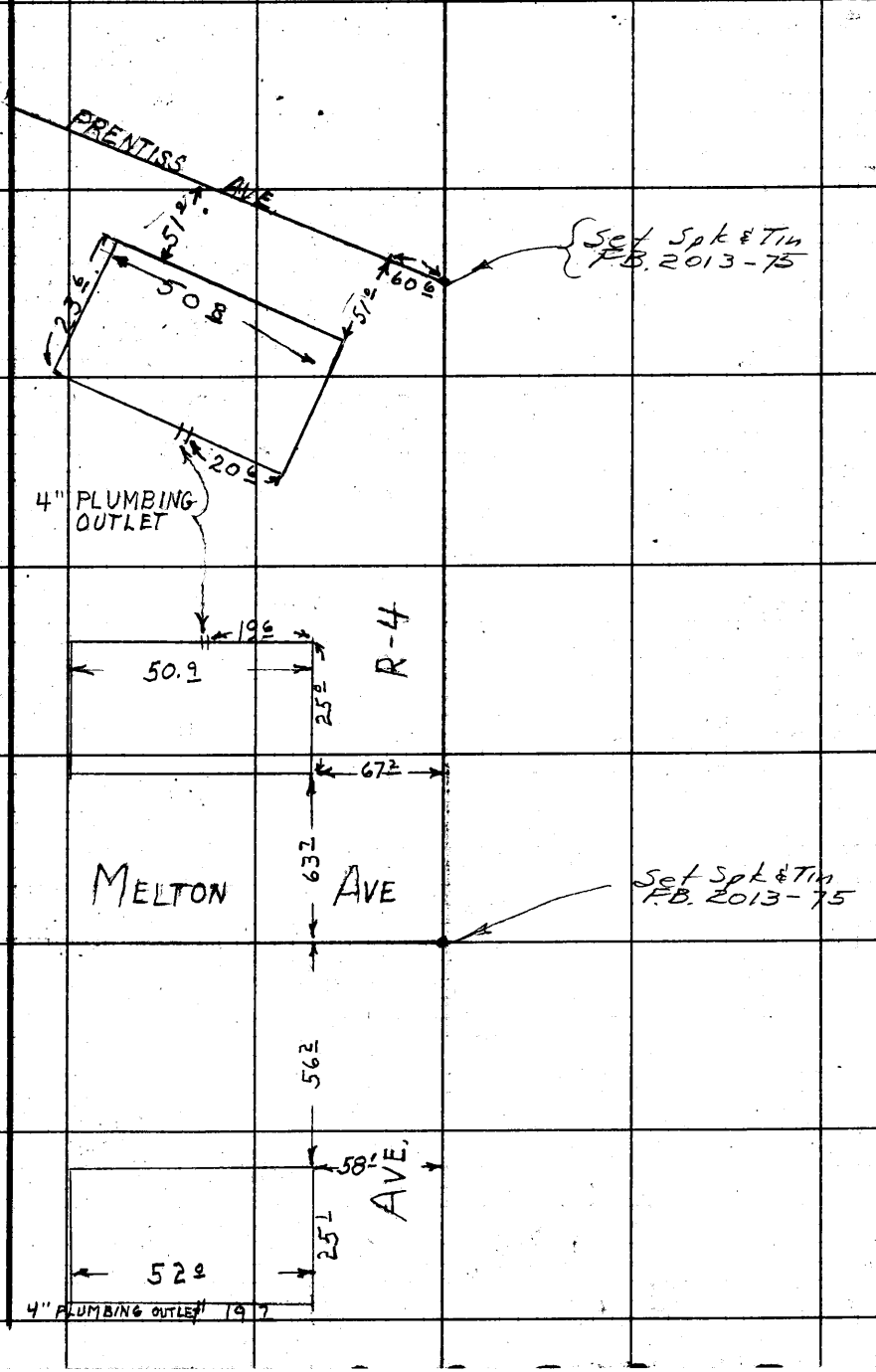
Notes Ck'd by	Survey of AVE R. S.S. DIST
Map No.	JN 2059 K Tape 0 Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C Date 8-6-58
Date	Indexed C. Johnson

F. B. 2176 PG. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2176 PG. 130

RETURN TO
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Profile No.	Notes Red.	Plotted	Job No. 205914	Division No.	F. B. 2176 PG. 131
	Date	Date	Survey of AVE R S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS COATES	Notes JSC	Date 8/13/58
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 205914

AVENUE R S.S. DIST

CROSS-SECTION
ON
AVENUE R-4
AT
200', 400', 1000' W of ℄ INT. LASKER AVE

COATES
BEERS
HUBBARD
RITTER
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R-3
BMAV125				2641 23	BMAV125 Elev. 2641.226 F.B. 2176-7 Ave R-3 & Lasker Ave. N.W. Cor. Bt. Spk. in cb. 5' W. of W. end C.R.	
					LT	℄ RT
0+00	℄ INT	Lasker	Ave.	43 59		℄ INT. Lasker Ave
"				43 34		40'
—				43 38		gutt. W. end C.R. N.W. Cor
—				43 97		cb. " " "
1+90				46 13	Top cb E.E. Dwy #1351	
2+00				46 43		℄ = S. edge pav
"				46 34		15'
"				45 58		30' gutt
"				46 27		" cb
"				46 50		40' P/C
"				45 70	flow line 10'	
"				47 40	P/C 20'	
6+00				44 30		℄ = S. edge pav
"				44 35		15'
"				43 19		30' gutt
"				44 20		" cb
"				44 40		40'
"				43 75	gutt 10'	
"				2644 37	cb "	

F. B. 2176 Pg. 132 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of AVE R. S.S. DIST. Date Date No. X-Sec.
Survey by J.S. COATES Notes Checked Notes Chkd. Date Date No.
Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		AVE R4
					LT	℄ RT
6+00				26451	P/C 20'	
10+00 TP				26 44 48	EE Dwy Top Cb #1305	
				26 42 75		℄
"				26 42 85		15'
"				2641 98		30' gutt
"				2642 81		" cb
"				2643 20		40' P/C
"				2642 06	gutt 10'	
"				2642 63	cb "	
"				2643 00	P/C 20'	
10+10 ①				2642 58	TC W.E. Dwy.	
①				49 84	T.C. E.E. Cb rel NE Cor. Palm Vista ℄ R-4	
①				43 70		
BM# AV 127				2643 26	BMAV127 Elev. 2643.258 F.B. 2167-8	
	ON PRENTISS AVE @ B.C. of 1st Curve N. of AVE R-4 (291.36 N. of R-4)					
BMAV125				2641 23	BMAV125 Elev. 2641.226 F.B. 2176-7 AVE R-3 & Lasker Ave. N.W. Cor. B.S. in cb. 5' W. of W. end C.R.	
TP				2645 71	T.C. 70'± E of ℄ R4 & Melton on South side	
①				2646 14	LT or East	Rt or West
				41 50		℄
				40 88		15' Gutter
				2641 61		15' Top Cb

Profile Notes Red. ____ Plotted ____ Job No. 2059.14 Division No. ____ F.B. 2167 Pg. 133
No. ____ Date ____ Date ____ Survey of AVE R SS DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. Cortes Notes JSC Date 8/13/58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt or East	Rt or West
				2642 10		2.7' Prop
				2640 84	15' Gutt	
				2641 51	15' Top Cb	
				2642 10	27' Prop	
⊙				2640 95	SE Dwy Top Cb #37830 Prentice	
⊙				2638 36		
ON MELTON AVE 123.58' N'Ly ℄ INT. Prentiss AVE. @ E.C. of CURVE						
					Lt or East	Rt or West
℄				2636 94		℄
				2636 68		18' gutt
				2637 25		" Cb
				2637 70		30' P/L
				2636 55	gutt 18'	
				2637 28	cb "	
				2637 70	P/L 30	
⊙				2634 67	N End Dwy to #37944 Melton BM #AV 121. Elev = 2634.330	F.B. #2176, Pg 6.
BM #AV 121				2634 36	Ave R & Laskar Ave S.W. Cor Btsph in Cb 5' So. So. End Cb ret.	

F. B. 2176 Pg. 134 Job No. 2059.14 Division No. Notes Red. Plotted Profile
Survey of AVE R S.S. DIST Date Date No.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 205914	Division No.		F. B. 2176	Pg. 135
	Date	Date	Survey of AVE R. S.S. DIST				
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S.C	Notes J.S.C	Date		
	Date	Date	Map No.	Indexed C. Johnston	Date		

J.N. 205914

AVE R S.S DIST

ELEVATION
ON
HOUSE #1204 AVE R

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2176 Pg. 36 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date | No. | X-Sec.
Survey by | Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BMAV70				2651.06	BMAV70 Elev. 2651.056	F.B. 1752-129
18+65.5				2648.3	2650.86 - 2.56 2648.30	Elev. Top 4" plumbing outlet to Ho# 1204

NOTES RED. JOB NO. 2093.34 SURVEY OF W. AVE. J-15 S.S. DIST

DATE J. F. McMILLAN SURVEY BY J.S. COATES

NOTES CHKD. NOTES BY R.H. BEERS DATE 3-9-59

DATE INDEXED C. Johnson DATE 4-7-59

F. B. ~~767~~ 2176 PG. ~~221~~ 141

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 2093.34						
WEST AVE J-15 S.S. DIST						
BENCH LEVELS						
		Elev based on Rd. Dept				
		BM SL Sieries				
				indexed 7-27-59		

COATES
BEERS
HUBBARD
KING
VAN NESS

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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See note on page 143

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSL333	2397.147				2396.793	BMSL 333 Elev. 2397.147 FB.
+	+3.312		+3.428			L & Pk in cb. @ N.E. Cor Ave K &
π	2400.459	-2.562	-2.559			12th St. W. 15' E. of B.C.R. ±70' E
−	-5.874		-5.987			of ℄ 12th St. W & ±30' N of ℄ Ave K
BMAV172	2394.585				2394.234	BM AV172 Elev. FB. 1769-222
+	+3.694		3.756			12th St. W. & 1st Alley N. Ave K
π	2398.279	-1.628	-1.631			N.W. Cor. Bt. Spk. in cb. 5' N. of N. end C.R.
−	-5.322		-5.387			
BMAV173	2392.957				2392.606	BM AV 173 Elev 2392.957 FB 1769-222
+	+3.529		+3.490			12th St. W. & Ave J-15 N.W. Cor.
π	2396.486	-2.297	-2.294			Bt Spk. in cb 2' N. of N. end C.R.
−	5.826		-5.784			
BMAV174	2390.660				2390.311	BM AV. 174 Elev FB 1769-222
+	+4.698		+4.629	+4.428		12th St W & Ave J-14 N.W. Cor.
π	2395.358	-0.330	-0.337	-0.330		Bt Spk in cb 7' N of N end C.R.
−	-5.028		-4.966	-4.758		
BMAV175	2390.330				2389.983	BMAV 175 Elev FB 1769-222
+	4.348		+4.158			Ave J-14 at Cul de Sac W end of street
π	2394.678	-0.593	-0.594			347' W. ℄ 12th St. W. Bt. Spk. in cb. 1' N. ℄ prod
−	4.941		-4.752			
T.P.	2389.737					
+	6.890		+6.984			
π	2396.627	+3.288	+3.287			
−	3.602		-3.697			
BMAV176	2393.025				2392.679	BMAV 176 Elev. FB 1769-222
+	+4.858		+4.861			Ave J-15 248' ± W of ℄ 12th St W
π	2397.883	+1.683	+1.685			Bt Spk in cb W end Cul de Sac 6' N ℄ Prod.
−	-3.175		-3.176			
T.P.	2394.708					

JOB NO. 2093.34 SURVEY OF W. AVE J-15 S.S. DIST NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY D.H. BEERS DATE 3-9-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2176 142 PG. 222

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2394.708					
+	4.989		+4.914			
π	2399.707	+0.231	+0.230			
−	4.768		-4.684			
BMAV 177	2394.939				2394.596	BMAV 177 Elev FB 1769-223
+	3.432		3.504			1st Alley N. Ave K 241± W & 12th St. W.
π	2398.371	-0.669	-0.673			Bt. Spk. in N.E. Cor. Conc. C.B. W end Alley
−	4.101		4.177			
T.P.	2394.270					
+	5.766		+5.781			
π	2400.036	+1.064	+1.063			
−	4.702		-4.715			
T.P.	2395.334					
+	4.243		+4.162			
π	2399.577	-0.248	-0.251			
−	4.491		-4.413			
T.P.	2395.086					
+	4.182		4.173			
π	2399.268	-3.431	-3.432			
−	7.613		7.605			
BMSL 331	2391.655				2391.363	BMSL 331 Elev. 2391.637 FB 2170-37
						Ave K & 15th St. W. @ ℄ INT.
						C.S. Mon. in well down 16"
						BM 105-5

Adjustment based on 1958 Adj
Elev's of Precise Level Line
No 105.

BM SL 331 (Rd Dept) = BM 105-5 (L.A. Co. Engr)

NOTES RED. _____ JOB NO. 2093.34 SURVEY OF W. Ave J-15 S.S. Dist
DATE J. F. McMILLAN SURVEY BY. J S COATES
NOTES CHKD. _____ NOTES BY. L H BEERS DATE 3-9-59
DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 2176 PG. 143

F. B. 2176 Pg. 144

JOB NO. 209334 SURVEY OF W. Ave J-15 S.S. DIST NOTES RED.
SURVEY BY J.S. GATES DATE
NOTES BY D.H. BEERS DATE 3-9-59 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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768420 S & E-353 4-54

Notes Ck'd by	Survey of N. AVE. J-15 S.S. DIST
Map No.	JN 2093.34 Tape Std. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S. Date
Date:	Indexed [redacted]

F. B. 2176 PG. 145

C.I. 2093.34

WEST AVE J-15 S.S. DIST

LOCATION & ELEVATION
OF
M.H. INVERTS
ON
12TH ST W.
@
AVE. J-14, AVE J-15 & 1ST ALLEY N. AVE K.

COATES
BEERS
HUBBARD
KING
VAN NESS

Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

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763098 CE #247—7-59

F. B. 2176 PG. 146

AVE J-14

S.S.M.H

F.L. 2392.50

F.L. 2383.10

2383.01 F.L.

2382.79 F.L.

5'

5'

S. rim	239	0.68
W. rim	9	0.70
N. rim	9	0.69
E. rim	9	0.65

S. invert
2390.68
meas. 7.28
diam 0.67
2382.73 8" invert So.

W. invert
2390.70
meas 6.93
diam 0.67
2383.10 8" invert W

N. invert
2390.69
meas. 7.42
diam. 0.67
2382.50 8" invert No.

E. rim
2390.65
meas 6.97
diam 0.67
2383.01
8" invert E

AVE J-15

S.S.M.H

2384.62 F.L.

2384.91 F.L.

2384.79 F.L.

2384.71 F.L.

5'

5'

S. rim	2392.94
W "	92.95
N "	92.92
E "	92.92

S. invert
2392.94
meas - 7.56
diam - 0.67
2384.71 8" invert S.

12TH ST

W invert
2392.95
meas - 7.37
diam - 0.67
2384.91 8" invert W.

N. invert
2392.92
meas - 7.63
diam - 0.67
2384.62 8" invert N

E. invert
2392.92
- 7.46 meas
- 0.67 diam
2384.79

ALLEY

E. rim	2396.98
W "	97.04
N "	97.00

E. invert
2396.98
meas - 8.79
diam - 0.67
2387.52 8" invert E

W. invert
2397.04
- 9.11
- 0.67
2387.26 8" invert W

N. invert
2397.00
- 9.24
- 0.67
2387.09

2387.09 F.L.

2387.26 F.L.

S.S.MH

5.00

2387.52 F.L.

AVE K

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Profile No.	Notes Red.	Plotted	Job No. 209334	Division No.	F. B. 2176 PG. 147
	Date	Date	Survey of West Ave J-15 S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JSCoates	Notes JSC	Date 3-10-59
	Date	Date	Map No.	Indexed C. Johnson	Date

C. I. E093.34

WEST AVE J-15 S.S. DIST.

PROFILE
&
CROSS-SECTION
ON

1ST ALLEY N. of AVE. K

From: 12th ST. W. 1+00

To: W. end Alley 3+47.69

AND
ELEVATIONS
TOP OF No. CURB
OF AVE K

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		Alley
BMAV 172					BMAV 172 Elev. 2394.585 FB 2176-142	
					12th ST. W. & 1st Alley N. AVE K N.W. Cor.	
					Bt Spk. in cb. 5' N. of N. end C.R.	
0+95				2394 80	6'L	(Location of proposed J.C)
1+00	℄ INT.	12th ST. W.		9476		℄ INT.
"				9482	6'L	
1+18				9428		℄ Cross-gutter
"				9436	Cross-gutter 6'L	
1+30				9481		℄
"				9498		10'R W. end C.R. N.W. Cor
"						
"				9495	6'L	
"				9523	W. end C.R. S.W. Cor 10'L	
"				965	N.P.L. of Ave K 130'L	
2+00				9466		℄
"				9480		10'R
"				9483	6'L	
"				9496	10'L	
3+00				9441		℄
"				9463		10'R
"				2394 60	6'L	

F. B. 2176 Pg. 148 Job No. 2093.34 Division No. Notes Red. Plotted Profile
Survey of West Ave J-15 S.S. DIST. Date Date No. X-Sec.
Survey by J.S. Coates Notes J.S.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		Alley
3+00				239471	10'L	
3+27.69				9436		℄
"				9464		30'R
"				9447	6'L	
"				9482	30'L	
3+47.69				9488		℄ Top catch basin
4+15.7				937		℄ prod (W. Line TR#17718
				935	S.W. Cor. Lot 25 TR 17718	
BM AV 177				239492	BM AV 177 Elev. 2394.939 FB 2176-143	
					1st Alley N. Ave K 241' ± W. ℄ 12th St. W.	
					Bt. Spk. in N.E. Cor Catch Basin 3'N ℄ prod	

Profile Notes Red. ____ Plotted ____ Job No. 209334 Division No. ____ F. B. 2176 PG. 149
No. ____ Date ____ Date ____ Survey of W. Ave J-15 S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. Conner Notes JSC Date 3-11-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		N. CURB OF AVE. K				
BMAV 172				2394.58	BMAV172 Elev. 2394.585 FB.2176-142	
W. end C.R.	N.W. Cor. Ave K & 12th St W			9661		
75' W. of	above			9615		
144.5 W	"	"		9542	W. end curb	
BMAV172				2394.58	BMAV172 Elev. 2394.585	

F. B. 2176 Pg. 150 Job No. J-15 Division No. S.S. DIST Notes Red. Plotted Profile
Survey of W. AVE Date Date No. X-Sec.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked
Index C. Johnson Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 209334	Division No.	F. B. 2176 Pg. 157
	Date	Date	Survey of West Ave J-15 S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS Coates	Notes JSC	Date 3-11-59
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2093.34

WEST AVE J-15 S.S. DIST

PROFILE & CROSS-SECTION
ON
AVE J-15

From: 12th ST. W 1+00
To: W. end of ST. @ Cul-de-Sac 3+23.52

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2176 Pg. 152 Job No. 2043.34 Division No. S.S DIST

Survey of W. Ave. J-15

Survey by J.S.C. Notes J.S.C.

Indexed C. Johnson Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		W. AVE J-15
BM AV173				2392.957	BM AV173 Elev. 2392.957 FB 2176-142 12th St. w. & AVE J-15 N.W. Cor Bt. Spk. in cb. 2' N. of N. end C.R.	
1+00	℄ INT. 12th ST.		W.	9313		℄ INT
"				9307		5' R
1+45				9321		℄
"				9317		5' R
"				9322		13' R W. end C.R. N.W. Cor
"				9225		142' R. B.L.L.
"				9342	W. end C.R. S.W. Cor 13' L	
2+00				9320		℄
"				9318		5' R.
"				9326		13' R cb
"				9326	cb. 13' L	
2+45				9316		℄ BC
"				9314		5' R
"				9314		13' R cb
"				9321	cb. 13' L	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE J-15
2+76.5	E.C.			239318		℄
"				9317		5' R
"				9309		17.6 R cb
"				9311	cb. 17.6 L	
3+00				9332		℄
"				9325		5' R
3+17.2	B.C.			9337		℄
"				9328		5' R
"				9304		27.3 cb
"				9299	cb 27.3 L	
3+23.52				9334		℄ @ Cul-de-Sac
3+51.5				9297		℄ prod cb W. end Cul-de-Sac
4+60				924		℄ prod
B.M AV 176				239300	BM AV.176 Elev. 2393.025 FB. 2176-143 AVE. J-15 248' ± W ℄ 12th St. W. Bt. Spk. in cb. W. end Cul-de-Sac 6' N. ℄ prod	

Profile Notes Red. ____ Plotted ____ Job No. 2093.34 Division No. ____ F. B. 2176 Pg. 153
No. ____ Date ____ Date ____ Survey of W. Ave J-15 S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.S. Coates Notes J.S.C. Date 3-11-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2176 Pg. 154 Job No. 209334 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of W. AVE J-15 S.S. DIST Date _____ Date _____ No. _____

Survey by JS COATES Notes J-_ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Profile No.	Notes Red.	Plotted	Job No. 2093.34	Division No.	F. B. 2176 Pg. 155
	Date	Date	Survey of W. Ave. J-15 S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by JS COATES	Notes JSC	Date 3-11-59
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2093.34

WEST AVE J-15 S.S. DIST.

PROFILE & CROSS-SECTION
ON
AVE J-14

From: 12th ST. W 1+00
To: W. end ST. @ Cul-de-sac 4+21.87

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		W. AVE. J-14
BM AV174				2390.66	BM AV174 Elev. 2390.660	F.B. 2176-142
					12th ST. W. & AVE J-14	N.W. Cor.
					Bl. Spk. in cb. 7' N. of	N. end C.R.
1+00	℄ INT.	12th ST. W		082		℄ INT
"				077		5' R
1+45				090		℄
"				080		5' R
"				093		13' W. end C.R. N.W. Cor.
"				06		B.L.L.
"				087	W. end C.R. S.W. Cor. 13'	
"				25	B.L.L.	
2+00				085		℄
"				072		5'
"				082		13' cb
"				078	cb. 13' L	
3+00				061		℄
				050		5' R
				057		13' R cb
				061	cb. 13' L	

F. B. 2176 Pg. 156
Job No. 209334 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of W. Ave J-15 SS DIST Date ____ Date ____ No. ____
Survey by JSC Notes JSC Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		J-14
3+44				239048		℄
"				9039		5'R
"				9049		13'R cb
"				9051	cb 13'L	
3+71				9050		℄
"				9041		5'R
"				9040		16.5R cb
"				9047	cb 16.5L	
4+00				9065		℄
"				9061		5'R
4+13				9072		℄
"				9066		5'R
"				9031		27'R cb
"				9034	cb 27'L	
4+21.87				9067		℄ @ Cul-de-Sac
"				9062		5'R
4+49				9032		℄ prod cb.
—				898	bet. Lot 6 & 7 W. Line TR 17718	
—				906	N. W. Cor Lot 6 TR 17718	
BM AV175				239031	BM AV 175 Elev. 2390.330 F.B. 2176-142 W. Ave J-14 347'± W. 12th St. W. Bt. Spk. in cb. W. end Cul-de-Sac 1'N. ℄ prod	

Profile Notes Red. Plotted Job No. 209334 Division No. F. B. 2176 Pg. 157
No. Date Date Survey of W. AVE J-15 S.S. DIST
X-Sec. Notes Chkd. Checked Survey by JS Contes Notes JSC Date 3-11-59
No. Date Date Map No. Indexed C. Johnson

F. B. 2176 Pg. 158 Job No. 209334 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W. AVE J-15 SS DIST Date _____ Date _____ No. _____

Survey by JSC Notes JSC Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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PWFB 3524 272

Notes Ck'd by W. Brenner	Survey of W. AVE J-15 S.S. DIST	F. B. 2176 PG. 181
Map No.	JN 0303.00 Tape 0173 Std. 68 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 3-10-59	
Date	Indexed [illegible] C. Johnson 3-31-59	

J.N. 0303.00

CENTER-LINE SURVEY

FOR

C.I. 2093.34

WEST AVE J-15 S.S. DIST

COATES
BEERS
HUBBARD
KING
VAN NESS

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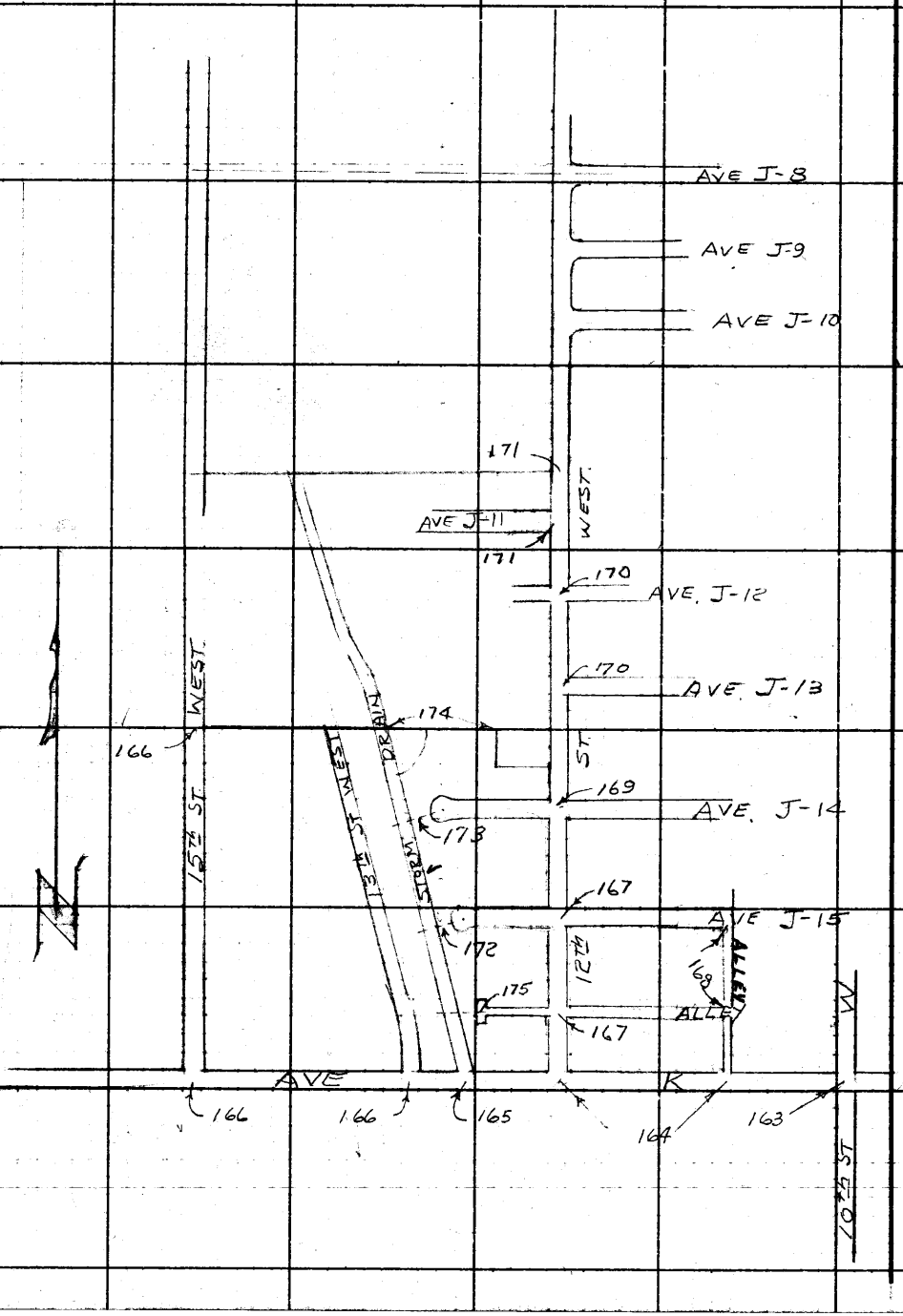
763098 CE #247—7-53

PWFB 3524

F. B. 2176 PG. 162

273



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100 LOS ANGELES COUNTY ENGINEERING BLDG.

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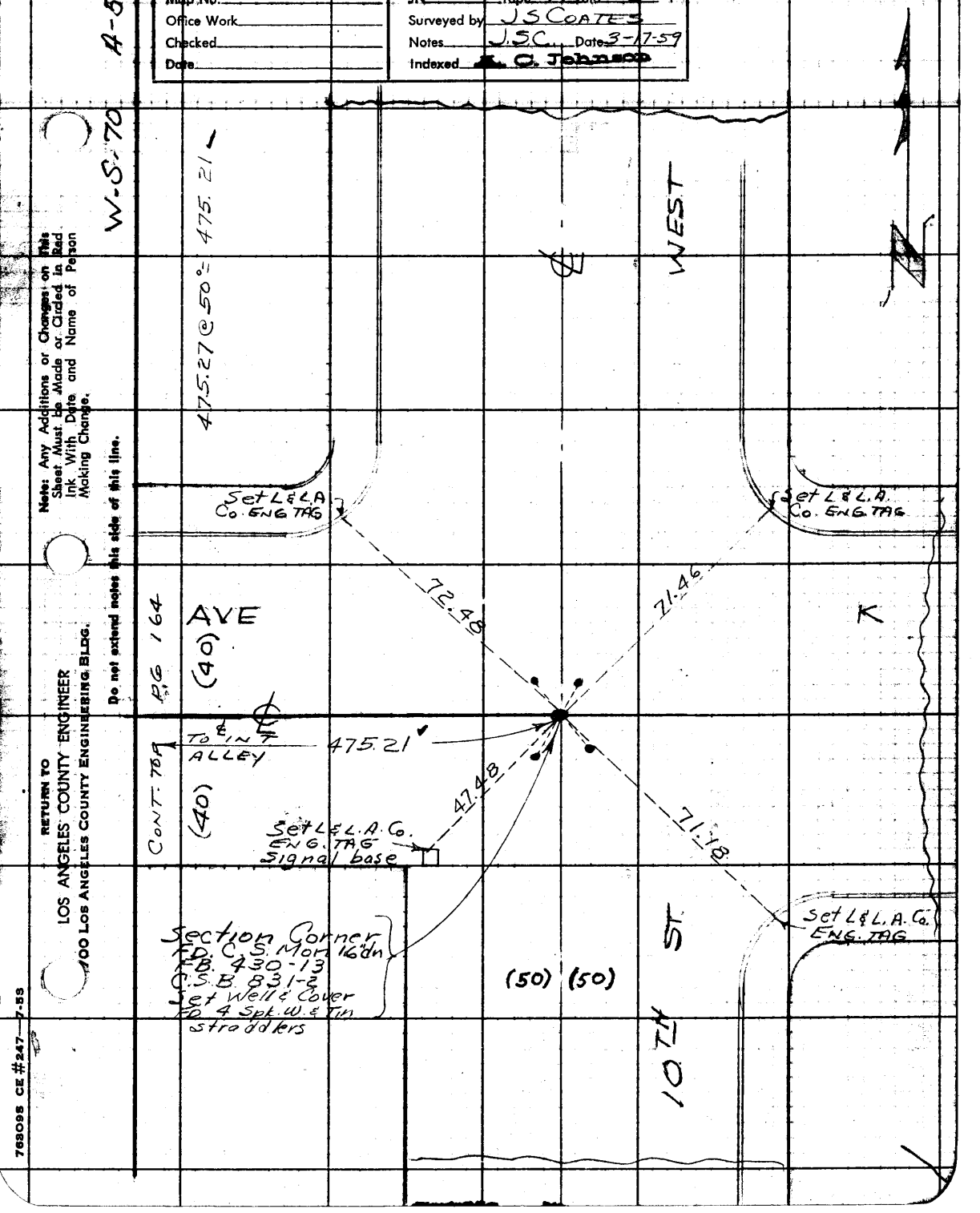
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PWFB 3524 274

Notes Ck'd by W. Brenner	Survey of W. AVE J-15. S.S. DIST
Map No.	JN 0303.00 Tape 0173 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 3-17-59
Date	Indexed [illegible] C. Johnson

F. B. ~~2176~~ PG. ~~165~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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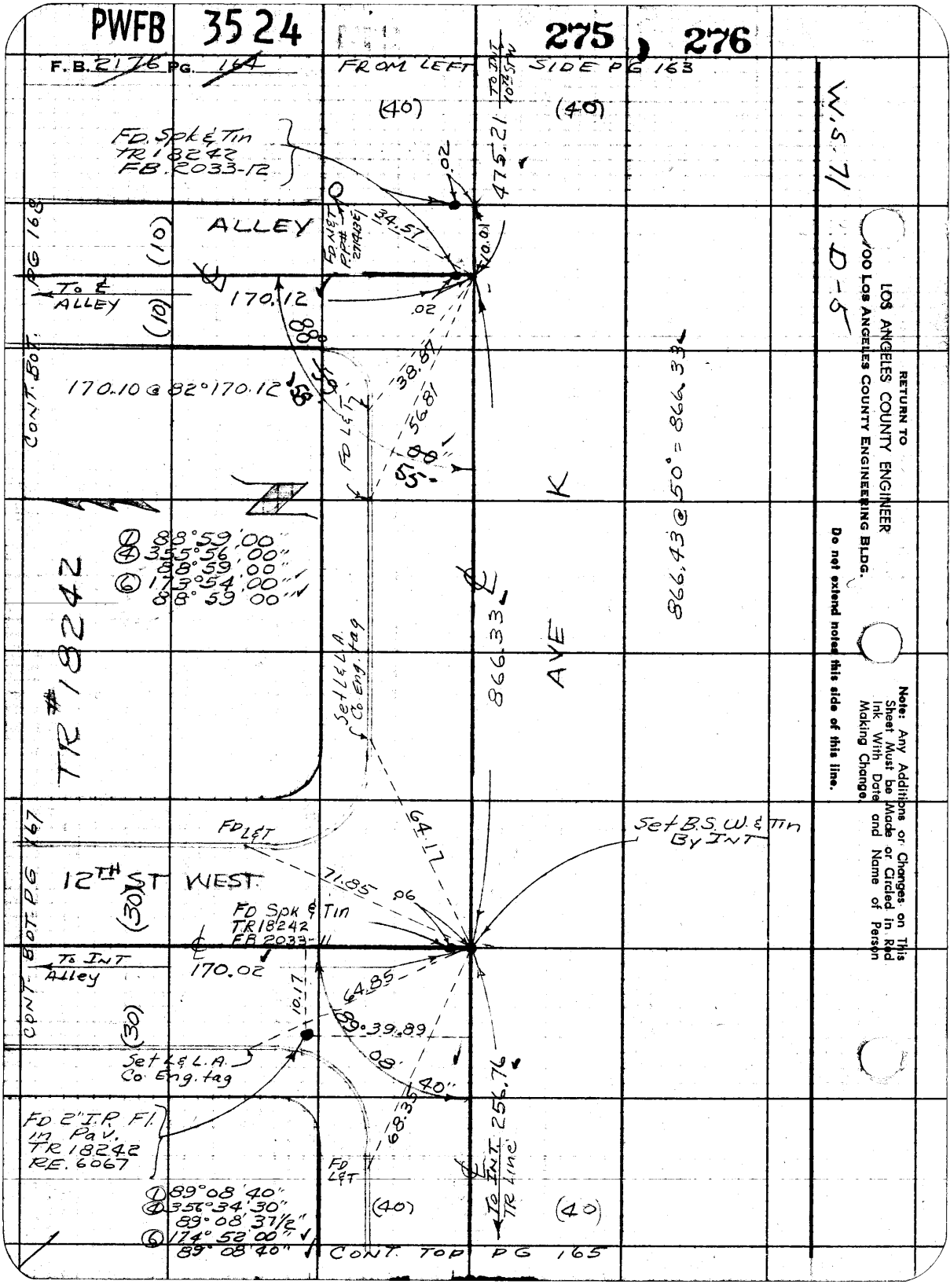
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

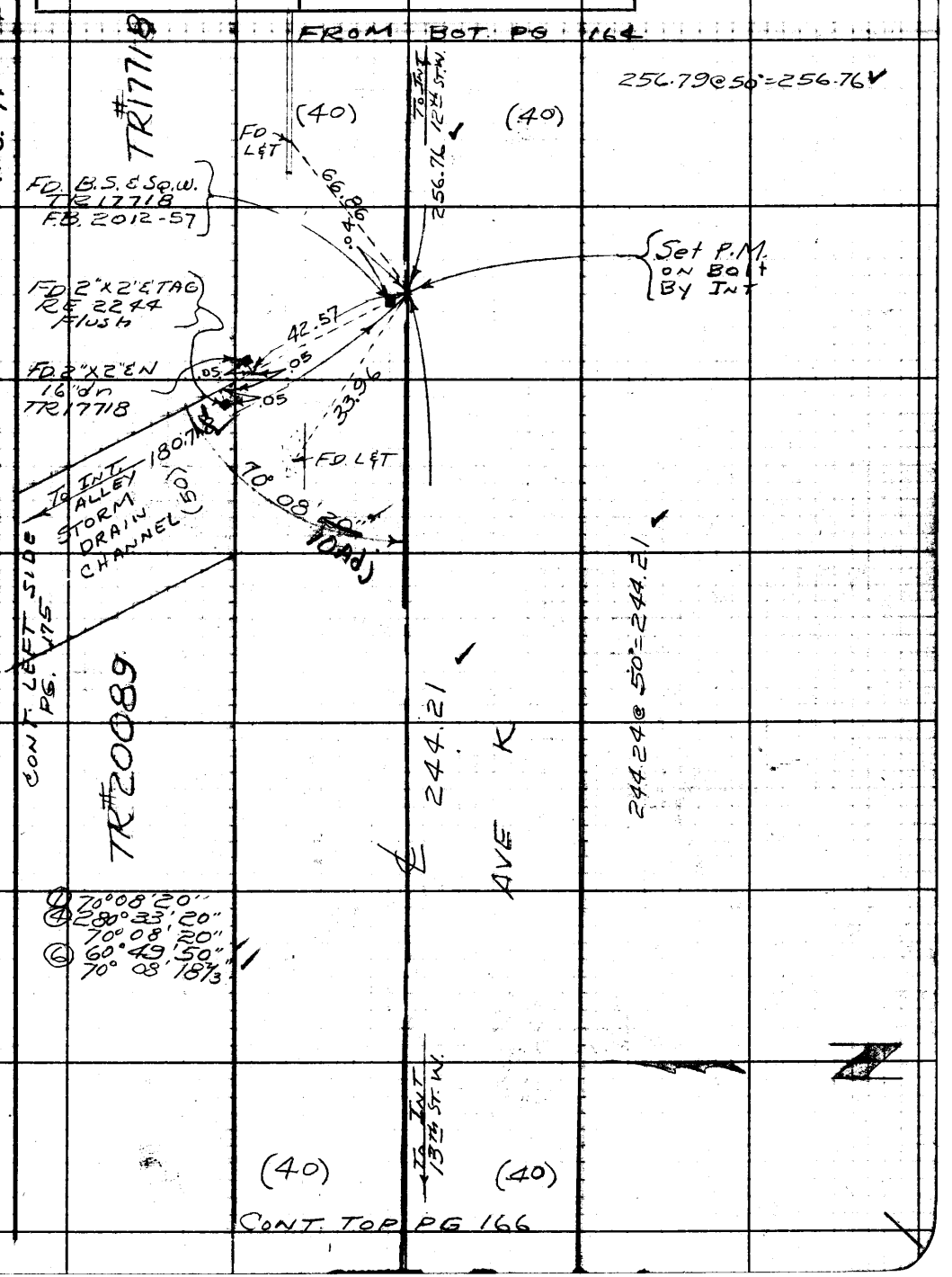

PWFB 3524
275, 276
F.B. 2176 PG. 164
FROM LEFT SIDE PG 163
(40)
(40)
FD. Spk & Tin
TR 18242
FB. 2033-12
.02
475.21
TO INT 10th STW
ALLEY
(10)
(10)
PG 168
To ℄ ALLEY
170.12
.02
34.57
10.01
88°
170.10 @ 82° 170.12
38.87
56.81
FD L&T
55°
CONT. BOT.
① 88°59'00"
④ 355°56'00"
88°59'00"
⑥ 173°54'00"
88°59'00"
TR #18242
866.33
AVE
866.43 @ 50° = 866.33
Set L&L.A. Co. Eng. tag
64.17
FD L&T
Set B.S.W. & Tin By INT
12TH ST WEST
(30)
71.85
.06
FD Spk & Tin
TR 18242
FB 2033-11
To INT Alley
170.02
64.85
10.17
89°39.89
.08
40"
68.35
Set L&L.A. Co. Eng. tag
CONT. BOT. PG 167
(30)
FD 2" I.P. Fl. in Pav.
TR 18242
RE. 6067
FD L&T
256.76
To INT. TR Line
(40)
(40)
① 89°08'40"
④ 356°34'30"
89°08'37½"
⑥ 174°52'00"
89°08'40"
CONT. TOP PG 165
W.S. 71
D-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3524

277

Notes Ck'd by W. Brenner	Survey of W. AVE J-15 S.S. DIST
Map No.	JN 0303.00 Tape 0173 Std 68 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 3-17-59
Date	Indexed A. C. Johnson

F. B. ~~2176~~ PG. ~~165~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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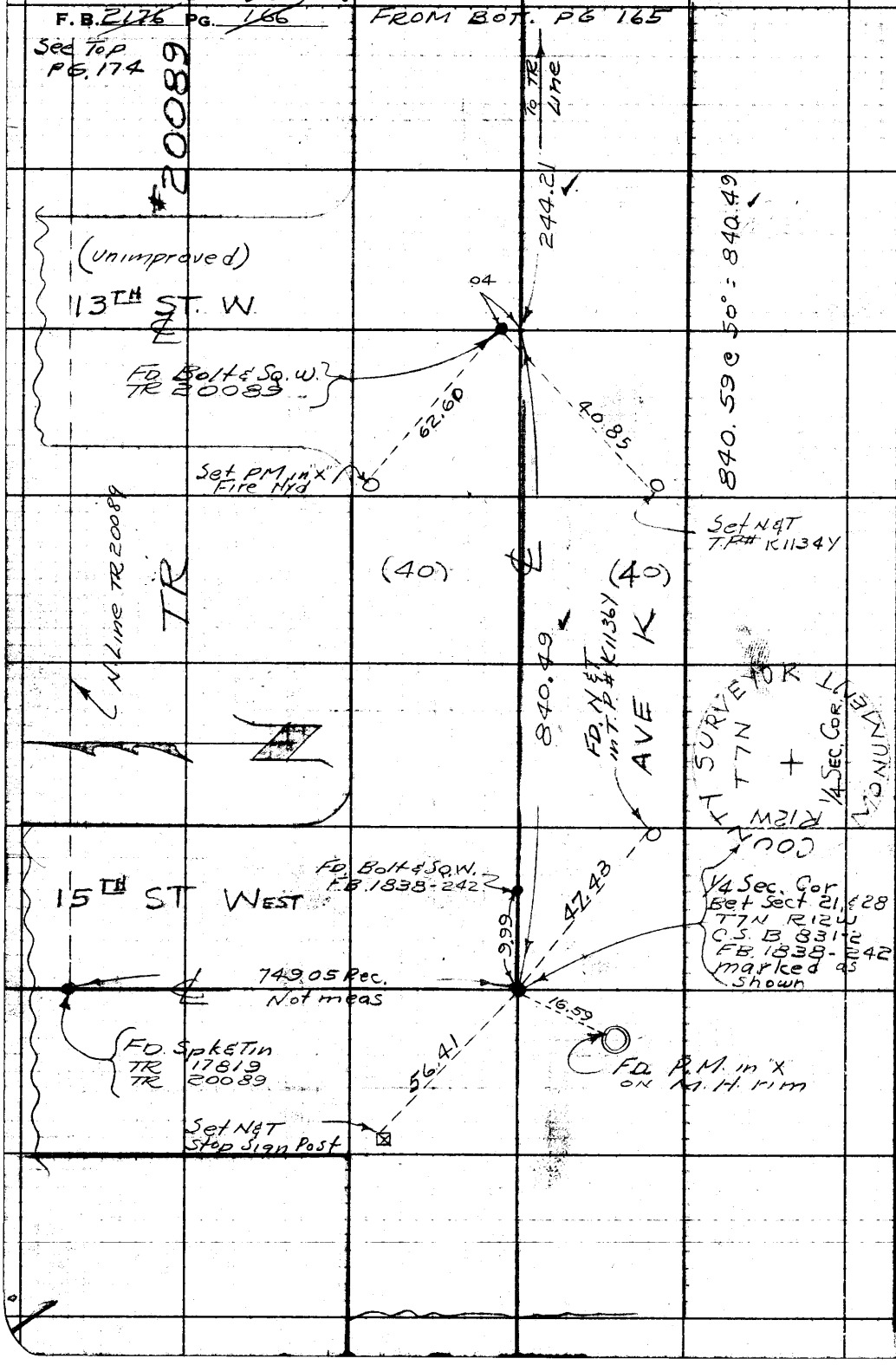
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 3524 278

F.B. 2176 PG. 166 FROM BOT. PG 165



W.S. 71 D-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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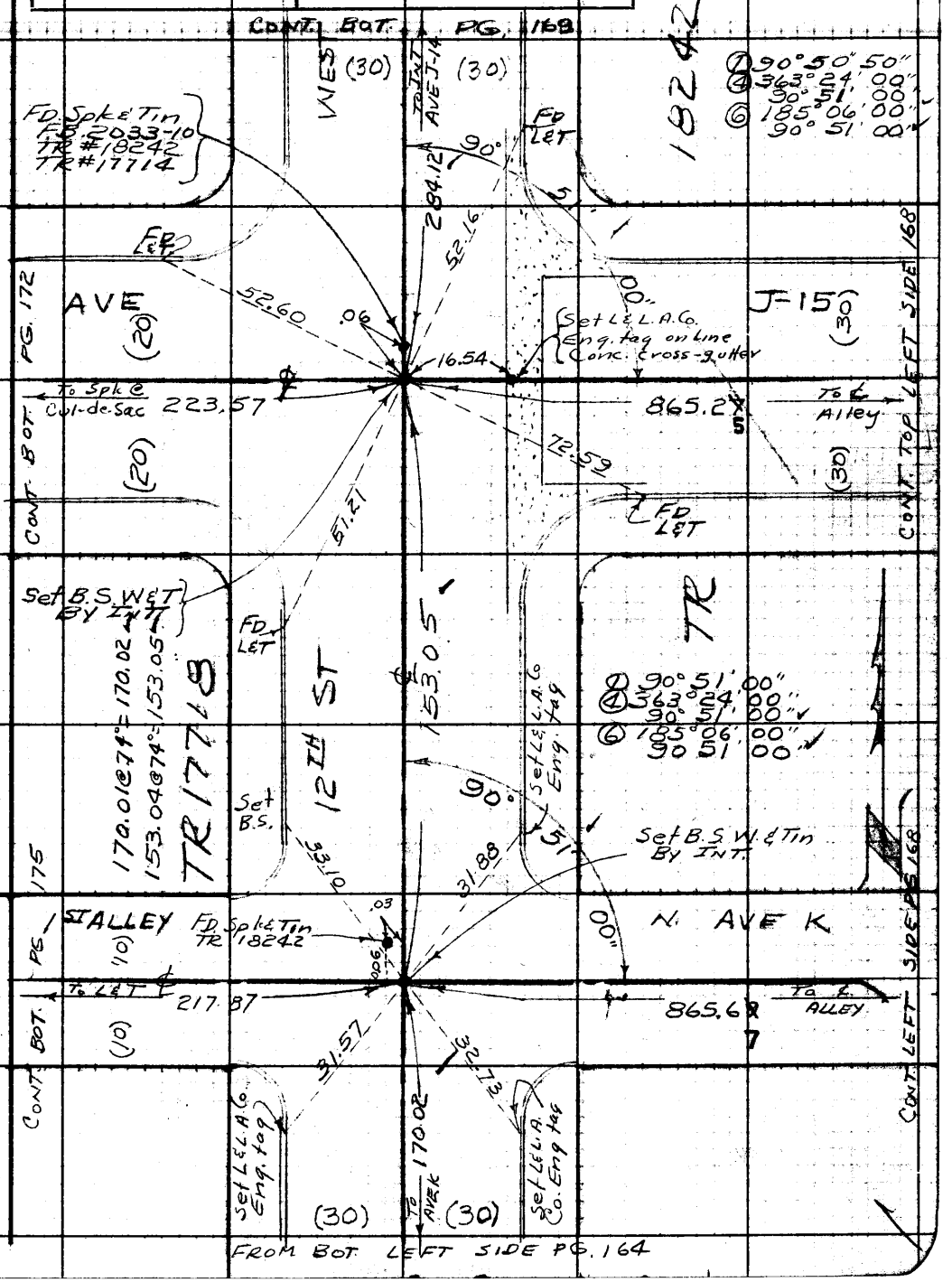
PWFB 3524 279

Notes Ck'd by W. Brenner	Survey of W. AVE. J-15 S. DIST.
Map No.	JN 0303.00 Tape 0173 Std. 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-17-59
Date	Indexed E. C. Johnson

F. B. ~~2176~~ PG. ~~167~~



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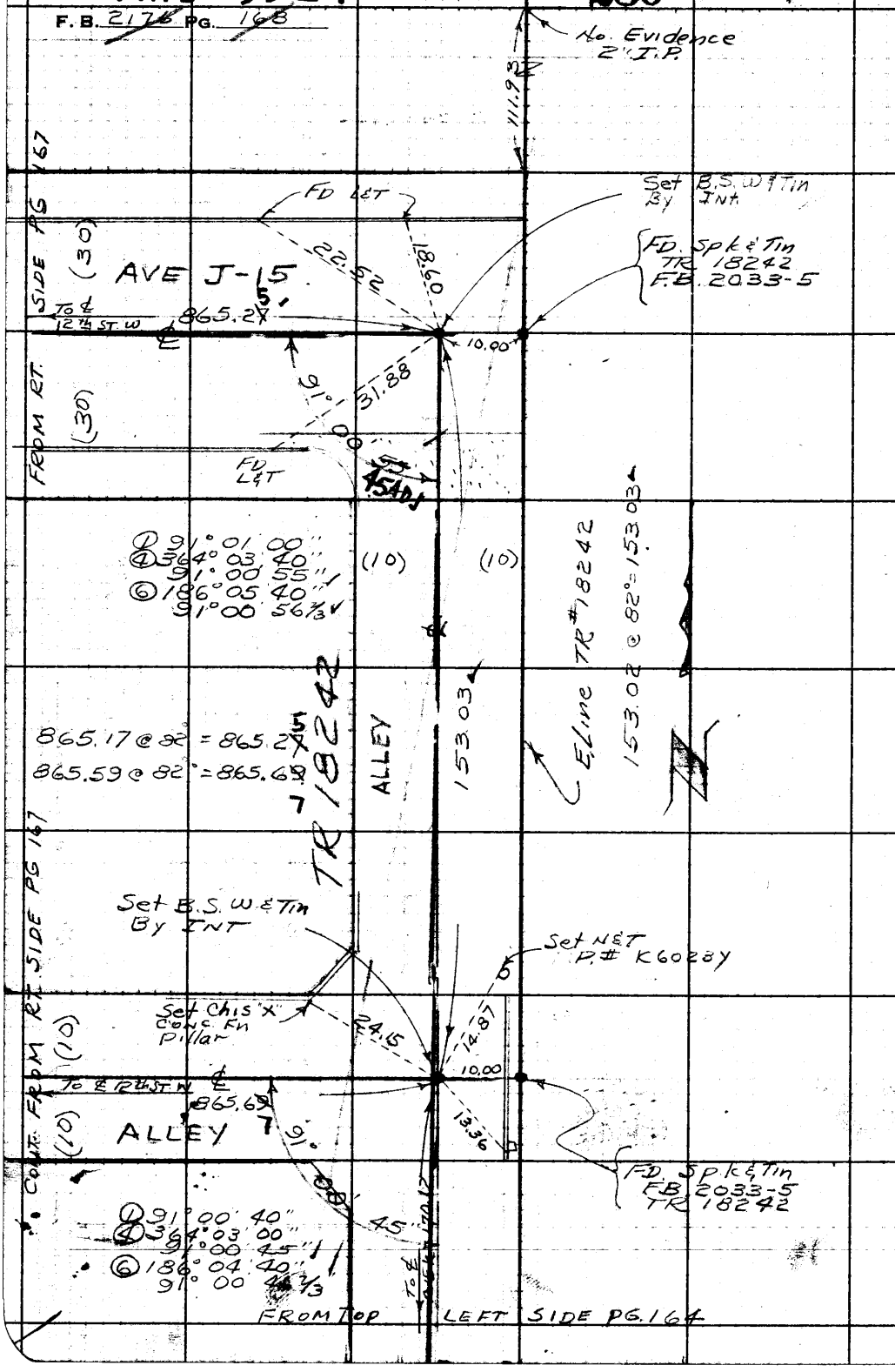
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 3524

280

F.B. 2176 PG. 168



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

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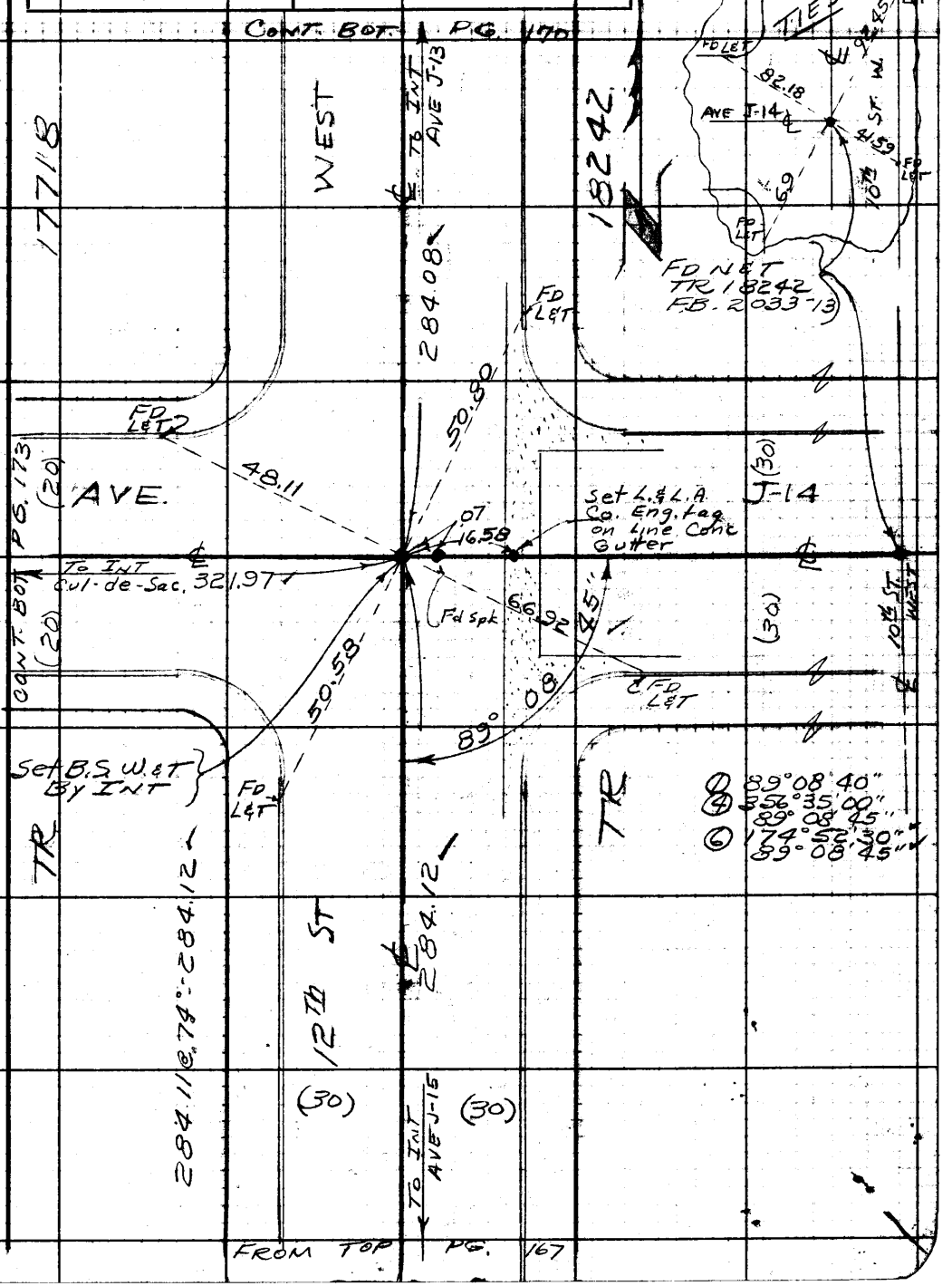
PWFB 3524

281

Notes Ck'd by W. Brenner	Survey of W. AVE J-15 S.S. DIST.
Map No.	JN 303.00 Tape 0173 Std 68 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C Date 3-17-59
Date	Indexed C. Johnson

F. B. 2176 PG. 169



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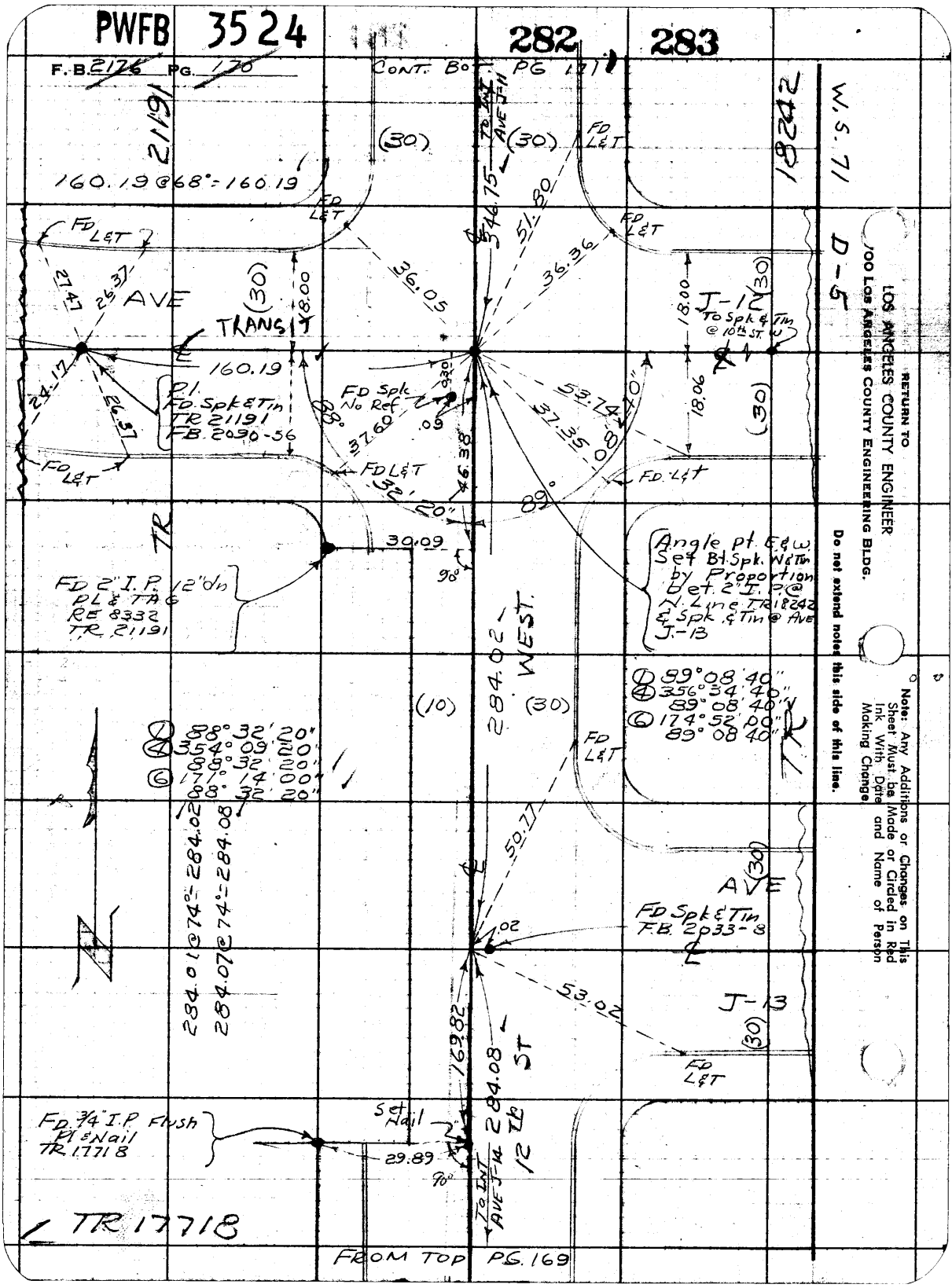
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53


PWFB 3524
282
283
F.B. 2176 PG. 170
CONT. BOT PG 171
21191
18242
W.S. 71
D-5
160.19 @ 68° = 160.19
FD L&T
(30)
TO INT AVE J-11
346.75
51.80
36.36
36.05
18.00
J-12
To Spk & Tin @ 10th ST. W
AVE
TRANSIT
160.19
P.I. FD Spk & Tin TR 21191 FB 2090-56
FD Spk No Ref
88°
37.60
.09
46.38
53.74
37.35
08° 40"
18.06
24.17
26.37
27.47
32' 20"
89°
30.09
90°
TR
FD 2" I.P. 12" dn PL & TAG RE 8332 TR 21191
Angle pt. E & W Set Bt. Spk. W & Tin by Proportion Det. 2" I.P. @ N. Line TR 18242 & Spk. & Tin @ Ave J-13
284.02
WEST
(10)
(30)
① 89° 08' 40"
④ 356° 34' 40"
89° 08' 40"
⑥ 174° 52' 00"
89° 08' 40"
① 88° 32' 20"
④ 354° 09' 20"
88° 32' 20"
⑥ 171° 14' 00"
88° 32' 20"
284.01 @ 74° = 284.02
284.07 @ 74° = 284.08
50.77
AVE
FD Spk & Tin F.B. 2033-8
.02
53.02
J-13
169.82
284.08
12th ST
FD 3/4" I.P. Flush Pl & Nail TR 17718
Set Nail
29.89
90°
TO INT AVE J-14
TR 17718
FROM TOP PG. 169
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 3524 284

Notes Ck'd by W. Brenner	Survey of W. AVE J-15 S.S. DIST.
Map No.	IN 303.00 Tape 0173 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C Date 3-20-59
Date	Indexed L. C. Johnson

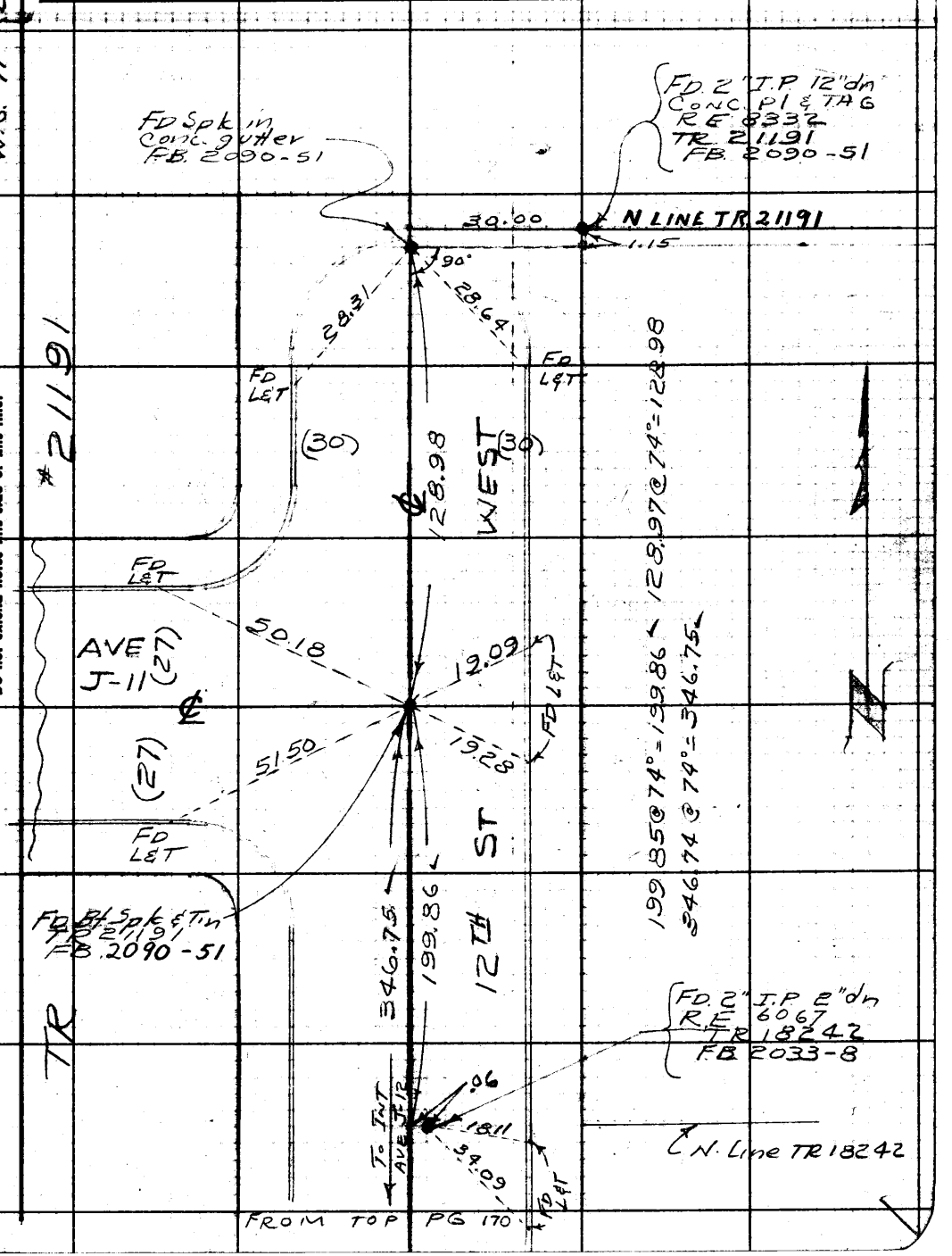
F. B. 2175 PG. 171

W.S. 71 D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.



763095 CE #247—7-53

PWFB 3524

285

F. B. 2176 PG. 172

Retained 4/8/59 342.34 @ 68° = 342.34
342.51 @ 50° = 342.47

W.S. 71 D-5 FROM LEFT SIDE PG. 173

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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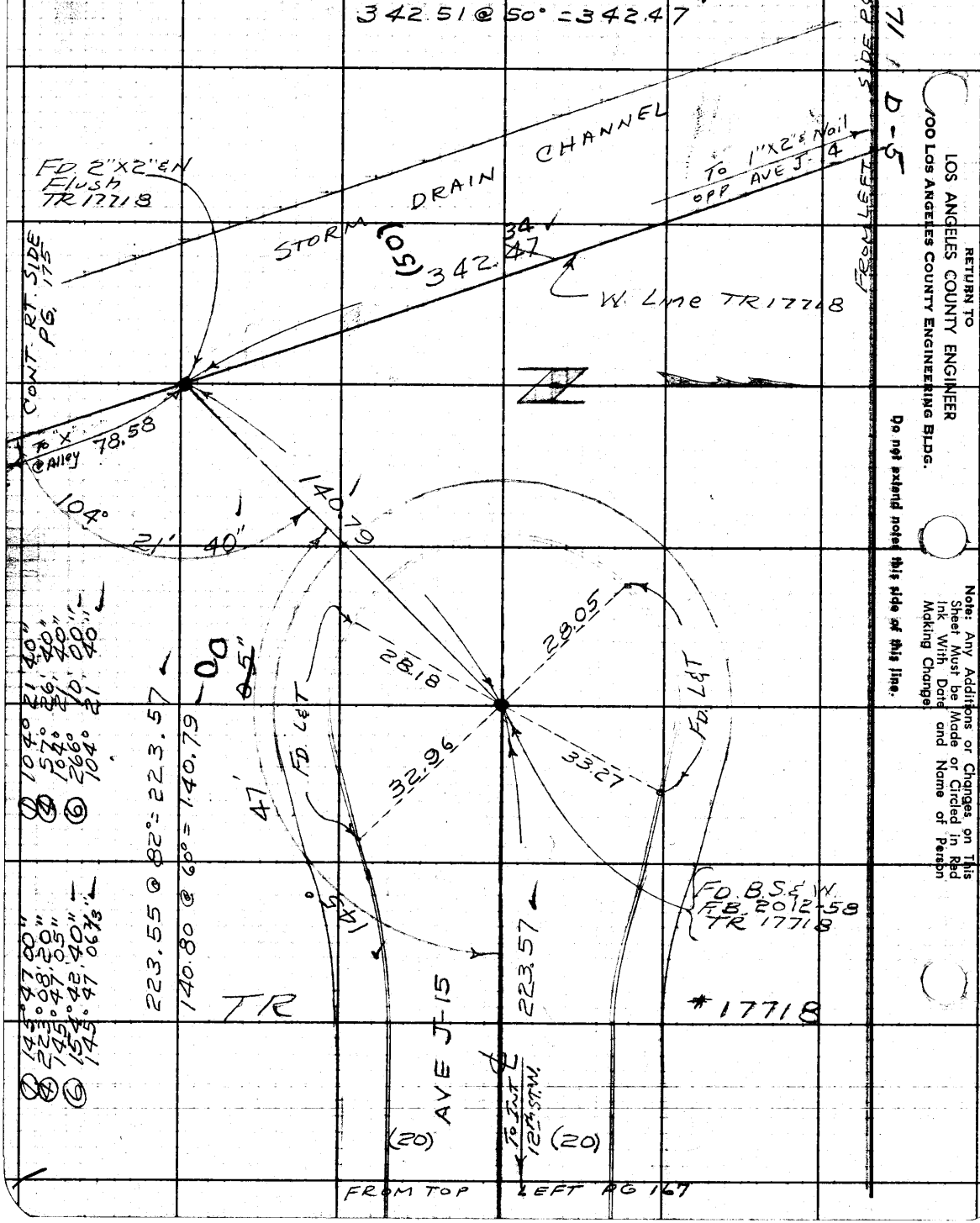

PWFB 3524 286

Notes Ck'd by W. Brenner	Survey of W. AVE. J-15 S.S. DIST.
Map No.	JN 0303.00 Tape 0173 Std. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C Date 3-23 59
Date	Indexed A. C. Johnson

F. B. 2176 PG. 173

D-5

W.S. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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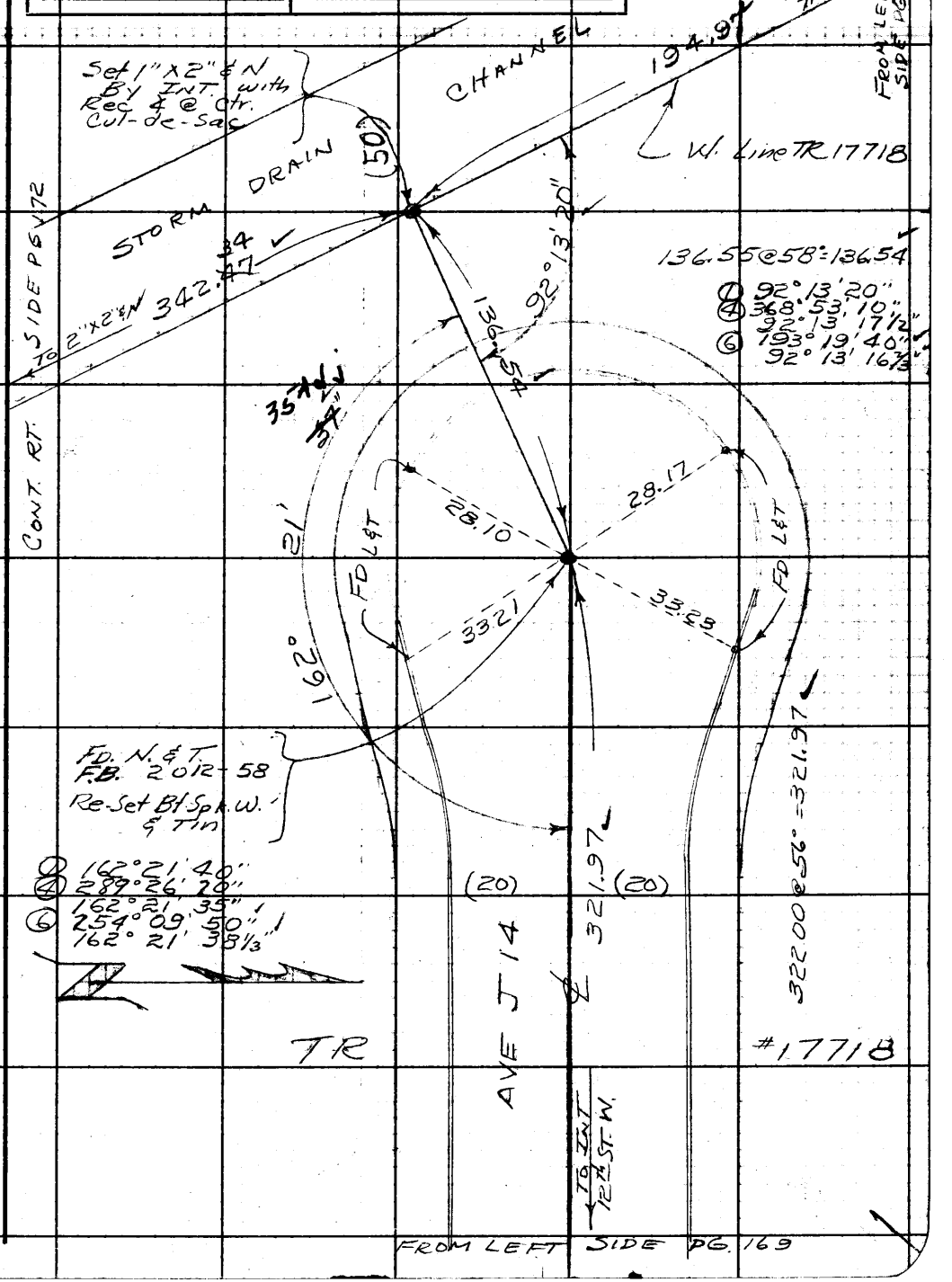
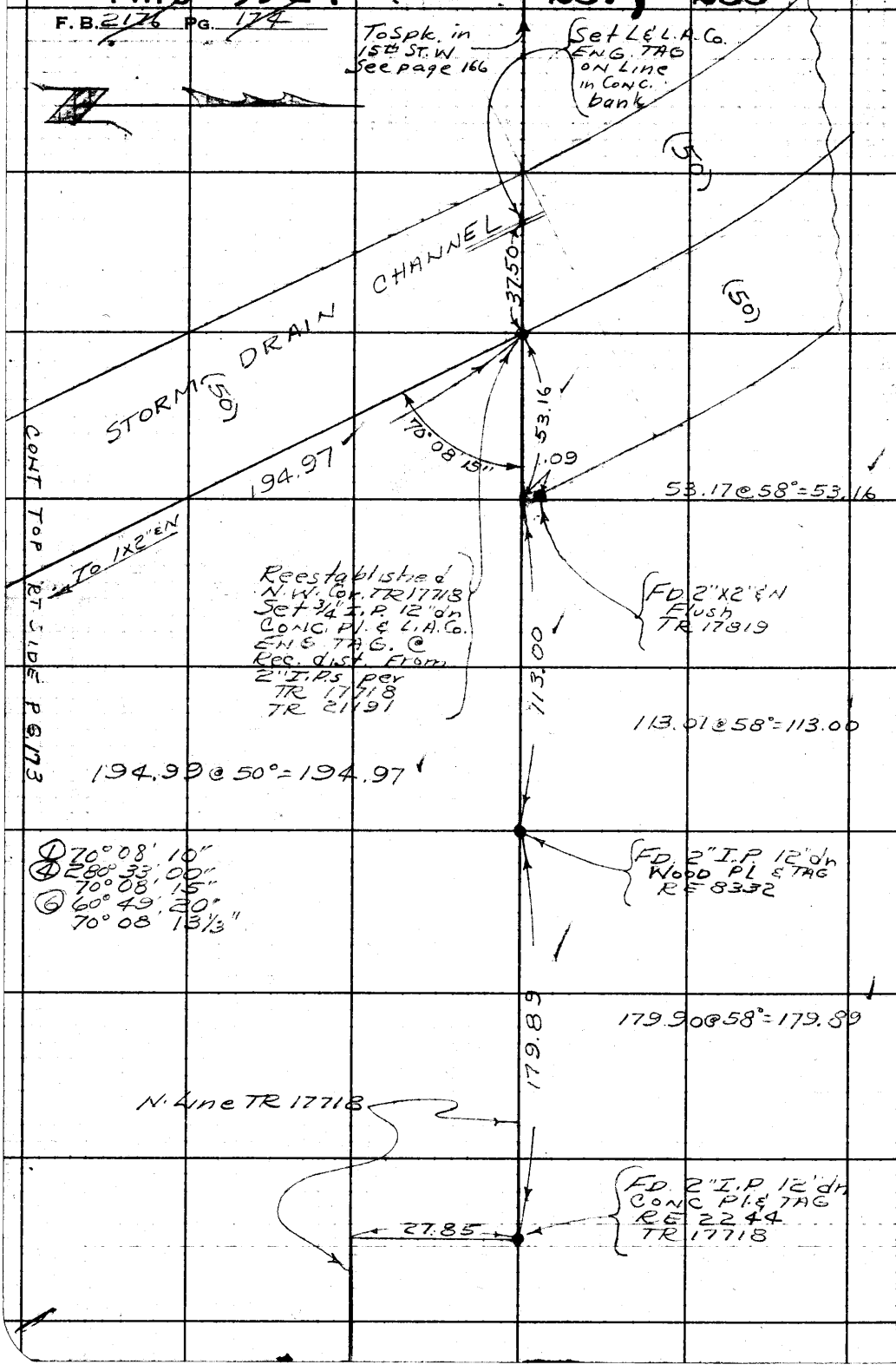
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.



763098 CE #247—7-53

PWFB 3524 287, 288

F. B. 2176 PG. 174



W.S. 71

D-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3524

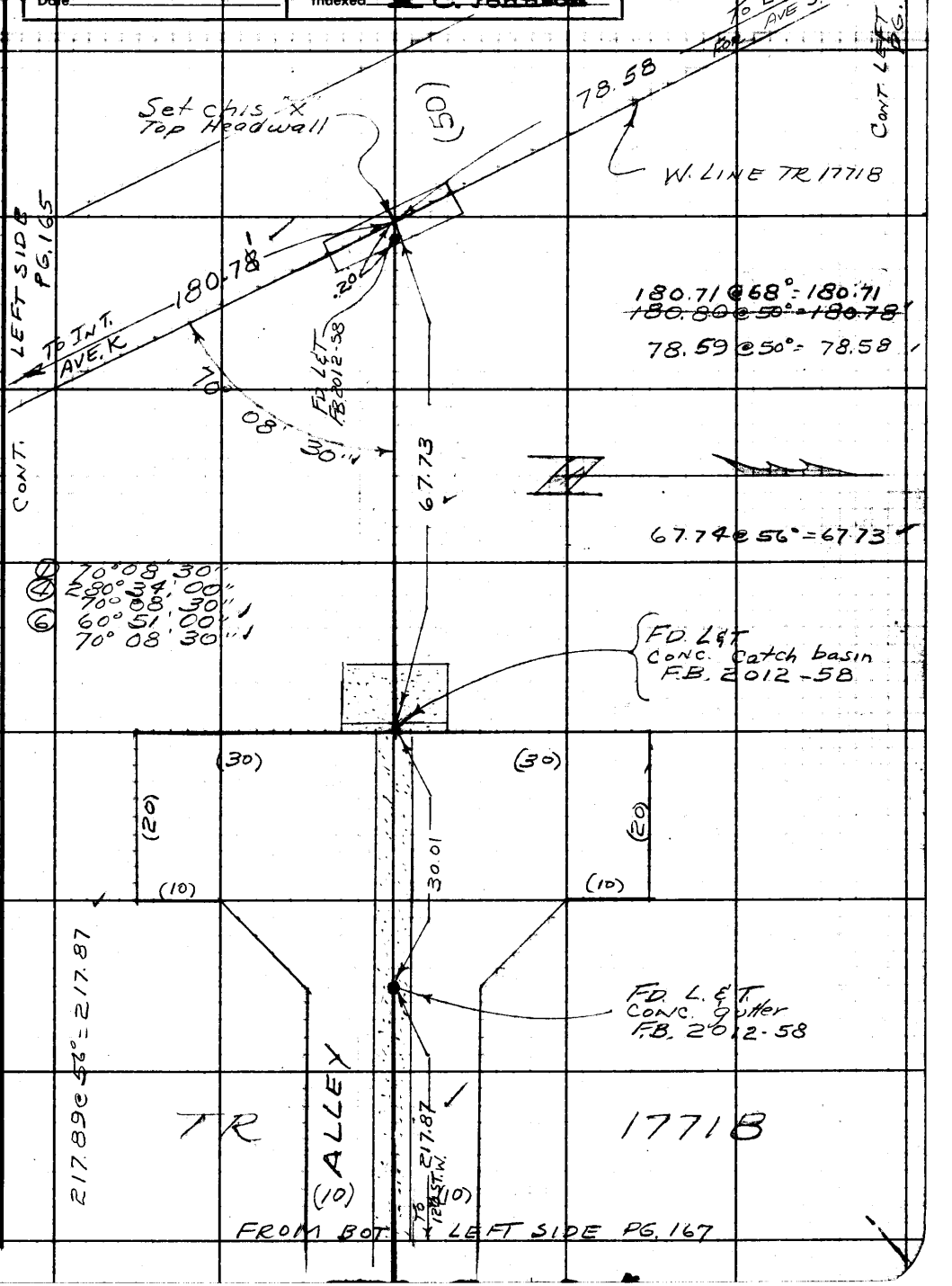
289

Notes Ck'd by W. Brenn	Survey of W. AVE J-15 S.S. DIST.
Map No.	JN 0303.00 Tape 0173 Std. 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C Date 3-23-59
Date	Indexed A. C. Johnson

F. B. 2176 PG. 175

D-5

W.S. 71



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2176 PG. 176

NOTES RED _____ JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN. SEWER

DATE _____ SURVEY BY J.C. PIERCE

NOTES CHKD. _____ NOTES BY PIERCE DATE 5-17-60

DATE _____ INDEXED H. E. OM DATE AUG 3 '60

F.B. 2176 PG. 181

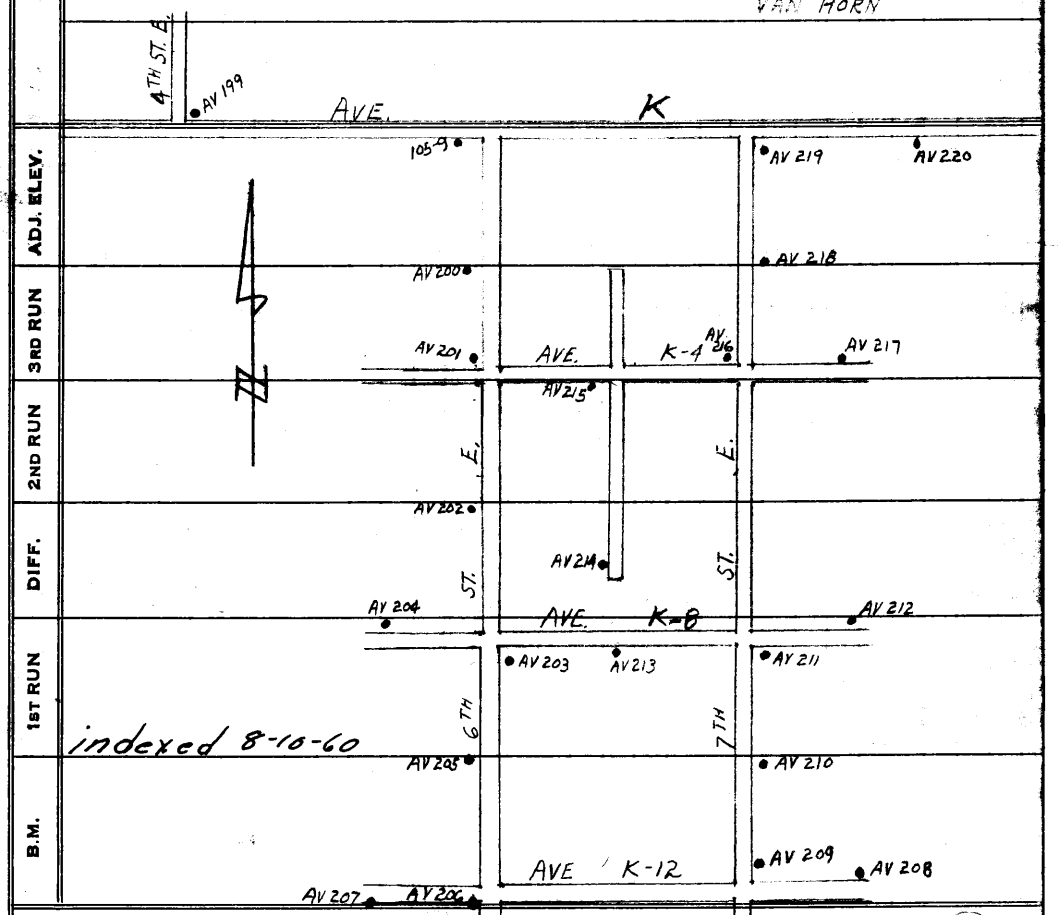
DESCRIPTION

C.I. 2143.14

6TH ST. EAST SANITARY SEWER

BENCH LEVELS

PARTY CHIEF
MENDONCA
ALBRIGHT
RANDALL
VAN HORN



indexed 8-10-60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN. SEWER NOTES RED. DATE
SURVEY BY J.C. PIERCE
NOTES BY J.C. PIERCE DATE 5-17-60 NOTES CHKD. DATE
INDEXED H.E. OTT DATE

F.B. 2176 PG. 182

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION 2423.002 S 1958 Adj
(FD) BM # 101-126	2422.857				2423.002	BM # 101-126 1960 ADJ. ELEV = 2422.857 FB 2410-39 SIERRA HWY (60' ± E OF ℄) AT 190 ± SO. OF ℄ AVE. K, A STD, CO. ENG'R BM. MON. STAMPED 'BM 101-126 1957 RE 5863" IN 12" CONC. POST FLUSH
+ 110'	3.783		3.875			
Π	2426.640	-2.187	-2.190			
− 110'	5.970		6.065			
T.P.	2420.670					1X1 STK.
+ 125'	5.523		5.745			
Π	2426.193	+1.313	+1.310			
− 125	4.210		4.435			
T.P.	2421.983					1X1 STK.
+ 75'	5.472		5.650			
Π	2427.455	+0.090	+0.090			
(FD) − 75'	5.382		5.560			
BM 105-8	2422.073				2422.199	BM # 105-8 1958 ADJ. ELEV = 2422.199 FB. 2417-150 AVE. K & DIVISION ST. AT ℄ INT C.S. MON. IN WELL; COR. SECS. 22, 23, 26, 27 T. 7N. R. 12 W.
+ 125	5.255		5.282			
Π	2427.328	-0.695	-0.696	-.695		
− 125	5.950		5.978			
TP	2421.378					1X1 STK
+ 125'	4.485		4.672			
Π	2425.940	-0.278	-0.277	-.277		
− 125'	4.763		4.949			
T.P.	2421.100					1X1 STK.
+ 125'	4.040		3.850			
Π	2425.140	-0.890	-0.893	-.890		
− 125'	4.930		4.743			
T.P.	2420.210					1X1 STK.
+	4.878		4.767			
Π	2425.088	+0.550	+0.552	+.551		
−	4.328		4.215			
T.P.	2420.760					1X1 STK,

76S420 S & E-353 4-54

PLEASE RETURN TO
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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2420.760					1X1 STK
+ 125	5.148		5.004			
⊼	2425.908	+1.605	+1.606	+1.606		
− 125	3.543		3.398			
T.P.	2422.365					1X1 STK
+ 125	4.740		4.272			
⊼	2427.105	−0.133	−0.133	−.133		
− 125	4.873		4.405			
T.P.	2422.232					1X1 STK
+ 125	4.392		4.218			
⊼	2426.624	+0.448	+0.453	+.451		
− 125	3.944		3.765			
T.P.	2422.680					1X1 STK
+ 125	5.347		5.204			
⊼	2428.027	+0.969	0.970	+.970		
125	4.578	769	4.234			
(SET) BM # AV 199	2423.449	?			2423.782	BM # AV-199 ELEV = C.I. 2143.14 AVE. K. & 4TH ST. E. N.E. COR. BT. SPK IN LEAD IN CURB 5' E. OF E. END CURB RETURN — F.B. 2176-183
+ 125	4.530		4.408			
⊼	2428.179	+0.525	+0.526	+.526		
− 125	4.005		3.882			
T.P.	2424.174					1X1 STK.
+ 125	4.617		4.716			
⊼	2428.791	+1.107	+1.108	+1.108		
− 125	3.510		3.608			
T.P.	2425.281					1X1 STK
125	4.270		4.055	4.342		
⊼	2429.551	+0.320	+0.330	+0.329		
125	3.950		3.725	4.013		
T.P.	2425.601					1X1 STK.

NOTES RED. _____ JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN. SEWER
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY PIERCE DATE 5-17-60
DATE _____ INDEXED _____ H.B. OTT DATE _____

F.B. 2176 PG. 183

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN. SEWER NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 5-19-60 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

F.B. 2176 PG. 184

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2425.601 ✓					1X1 STK.
+ 75'	4.818		4.745			
π	2430.419 ✓	+0.578	+0.578	+.578		
(FD) − 75'	4.240		4.167			
BM 105-9	2426.179 ✓				2426.324	BM # 105-9 1958 ADJ. ELEV = 2426.292 F.B. 2417-151 AVE. K. & 6TH ST. E. S.W. COR. STD. CO. ENG'R B.M. MON. STAMPED "BM 105-9 1958 R.E. 5869" IN 12" CONC. POST 3" UP 55' W & 40' S. OF ℄ INT.
+ 125	5.484		5.420			
π	2431.663 ✓	+0.267	+0.268	+.268		
− 125	5.217		5.152			
T.P	2426.446 ✓					BT. SPK IN PVM'T.
+ 125	6.143		6.092			
π	2432.589 ✓	+0.573	+0.572	+.573		
− 125	5.570		5.520			
T.P.	2427.019 ✓					BT. SPK IN PVM'T.
+ 125	5.513		5.428			
π	2432.532 ✓	+1.381	+1.383	+1.382		
− 125	4.132		4.045			
T.P	2428.400 ✓					BT. SPK. IN PVM'T.
+ 95	5.658		5.588			
π	2434.058 ✓	+2.138	+2.138	+2.138		
(SET) − 90	3.520		3.450			
BM # A.V. 200	2430.538 ✓				2430.685	BM # AV 200 ELEV. = F.B. 2176-184 C.L. 2143.14 6TH ST. E. (23'± N. OF ℄) 800'±9 OF ℄ AVE. K. 2" I.P. CEM. PL. & BT. SPK. CTR. FL. 2'± N. OF PP # C11177 E IN FRONT OF NO. # 43443
+ 125	5.487		5.430			
π	2436.025 ✓	+0.699	+0.695	+.697		
− 125	4.788		4.735			
TP	2431.237 ✓					BT. SPK. IN PVM'T.
+ 90'	5.178		5.082			
π	2436.415 ✓	+0.448	+0.452	+.450		
	4.730		4.630			
BM # AV. 201	2431.685 ✓				2431.832	BM # A.V. 201 ELEV.: F.B. 2176-184 C.L. 2143.14 6TH ST. E. & AVE. K-4 N.W. COR. A STD. CO. ENG'R B.M. MON. IN CONC. FL. STAMPED "BM AV 201 R.E. 5869" AT S. END ROCK WALL 29'± N. & 29'± W. OF ℄ INT.

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# AV 201	2431.685				2431.832	BM# AV. 201 ELEV. = C.I. 2143.14 6TH ST. E. & AVE. K-4 NW. COR. FB 2176-184 A STD. CO. ENG'R. B.M. MON IN CONC. STAMPED "BM AV 201 R.E. 5869" AT. S. END ROCK WALL 29'± N & 29'± W. OF ℄ INT.
+ 125	5.183		5.082			
π	2436.868	+ 1.366	+ 1.369	+ 1.368		
− 125	3.817		3.713			
TP	2433.051					BT. SPK IN PVM'T
+ 125	6.383		6.309			
π	2439.434	+ 2.911	+ 2.914	+ 2.912		
− 125	3.472		3.395			
TP	2435.962					BT. SPK IN PVMT.
+ 55'	5.558		5.487			
π	2441.520	+ 1.795	+ 1.792	+ 1.794		
(SET) − 55'	3.763		3.695			
BM# AV 202	2437.757				2437.906	BM# AV 202 ELEV. = 6TH ST. E. (W. SIDE) 740± N OF ℄ AVE. K-8 FB 2176-185 C.I. 2143.14 2½" I.P. CEM. PLUG. WITH BT. SPK & WASHER CENTER 1" UP 4' S. OF PA# 592774-E IN FRONT OF NO. # 43301
+ 125	5.760		5.990			
π	2443.517	+ 1.508	+ 1.508	+ 1.508		
− 125	4.252		4.482			
T.P.	2439.265				2439.414	BT. SPK IN PVM'T.
+ 130	7.315		7.533			
π	2446.580	+ 3.913	+ 3.913	+ 3.913		
− 130	3.402		3.620			
T.P.	2443.178				2443.327	BT. SPK. IN PVM'T
+ 135	5.471		5.657			
π	2448.649	+ 1.751	+ 1.755	+ 1.753		
(SET) − 135	3.720		3.902			
BM AV 203	2444.929				2445.080	BM# A.V. 203 ELEV. = C.I. 2143.14 AVE. K-8 & 6TH ST. E. SE. COR. F.B. 2176-185 A STD. CO. ENG'R. BM MON IN CONC. STAMPED "BM AV 203 R.E. 5869" 50'± S. & 23'± E. OF ℄ INT. 3' SO. OF FIRE HYD.
+ 85	3.522		3.909			
π	2448.451	− 1.312	− 1.312	− 1.312		
− 85	4.834		5.221			
T.P.	2443.617					BT. SPK IN PVM'T

NOTES RED _____ JOB NO 2143.14 SURVEY OF 6TH ST. E. SOW. SEWER
DATE _____ SURVEY BY L.C. PIERCE
NOTES CHKD _____ NOTES BY L.C. PIERCE DATE 5-20-60
DATE _____ INDEXED H.E. OTT DATE _____

F.B. 2176 PG. 185

765420 S & E-353 4-54

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JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN SEWER NOTES RED. DATE
SURVEY BY J.C. PIERCE
NOTES BY PIERCE DATE 5-20-60 NOTES CHKD. DATE
INDEXED H.E. OTT DATE

F.B. 2176 PG. 186

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 60	2443.617 ✓					SPK IN PVM'T.
+	3.712		4.040			
π 60	2447.329 ✓	- 1.262	- 1.263	-1.262		
(SET)	4.974		5.303			
BM # AV 204	2442.355 ✓				2442.506	BM # AV 204 ELEV. = F.B. 2176-186 C.I. 2143.14 AVE K-8 N. SIDE 250± W. OF ℄ 6TH ST. E. A 2" I.P. CEM. PLUG & BT. SPK. CTR. 4' W. OF PP # 1162542 E IN FRONT HO. # 43202
+ 125	5.532		5.780			
π 125	2447.887 ✓	+2.294	+2.295	+2.295		
-	3.238		3.485			
TP 125	2444.649 ✓					SPK. IN PVM'T.
+	5.283		5.530			
π 125	2449.932 ✓	+1.838	+1.838	+1.838		
-	3.445		3692			
TP 100	2446.487 ✓					SPK. IN PVM'T.
+	4.647		4.888			
π 100	2451.134 ✓	+1.534	+1.533	+1.534		
(SET) -	3.113		3.355			
BM # AV 205	2448.021 ✓				2448.173	BM # AV-205 ELEV. = F.B. 2176-186 C.I. 2143.14 6TH ST. E. W. SIDE 600'± S. OF ℄ AVE K-8 2" I.P. CEM. PLUG & BT. SPK. CTR. 3' SO. OF PP # 693054E IN FRONT OF HO. # 43117
+ 125	5.430		5.692			
π 125	2453.451 ✓	+2.410	+2.409	+2.410		
-	3.020		3.283			
T.P. 140	2450.431 ✓					SPK IN PVM'T.
+	5.768		5.983			
π -140	2456.199 ✓	+2.313	+2.313	+2.313		
	3.455.		3.670			
T.P. 100	2452.744 ✓					SPK IN PVM'T.
+	5.461		5.645			
π 100	2458.205 ✓	+1.972	+1.974	+1.973		
-	3.489		3.671			
T.P.	2454.716 ✓					SPK IN PVM'T

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	2454.716					SPK. IN PVM'T.
+ 50	5.488		5.795			
Π	2460.204	+ 2.052	+2.052	+2.052		
(SET) − 50	3.436		3.743			
BM# A.V. 206	2456.768				2456.921	BM# AV-206 ELEV = F.B. 2176-187 C.I. 2143.14 AVE K-12 & 6TH ST. E. SW COR. A STD CO. ENG'R: BM MON. IN CONC. STAMPED BM AV 206 R.E. 5869" 27'± So. & 36'± W. OF ℄ INT. 4.5' E. OF PP# 767074 E
+ 140	3.483		3.838			
Π	2460.251	+0.903	+0.903	+.903		
(SET) − 140	2.580		2935			
BM# AV-207	2457.671				2457.824	BM# AV 207 ELEV = FB. 2176-87 C.I. 2143.14 AVE K-12 So. SIDE 310'± W OF ℄ 6TH ST. E. A 2" I.P. CEM. PL. & BT. SPK. CTR. 3' W OF PP# 767076-E
+ 90	3.282		3.397			
Π	2460.953	−1.887	−1.885	−1.886		
− 90	5.169		5.282			
TP	2455.784					BT SPK IN PVM'T.
+ 115	4.593		4.728			
Π	2460.377	+0.084	+0.079	+.082		
− 115	4.509		4.649			
T.P.	2455.868					BT SPK IN PVMT.
+ 130	4.586		4.468			
Π	2460.454	−2.251	−2.247	−2.249		
− 130	6.837		6.715			
T.P.	2453.617					BT SPK IN PVMT.
+ 130	6.935		6.789			
Π	2460.552	+3.011	3.007	+3.009		
− 130	3.924		3.782			
TP	2456.628					BT SPK IN PVM'T.
+ 120	5.686		5.801			
Π	2462.314	+0.663	0.666	+.665		
− 120	5.023		5.135			
TP	2457.291					BT. SPK IN PVM'T.

NOTES RED. JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN. SEWER
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. NOTES BY PIERCE DATE 5-20-60
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F.B. 2176 PG. 187

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SURVEY BY J.C. PIERCE
NOTES BY PIERCE DATE 5-20-60
INDEXED H.E. OH DATE
NOTES RED DATE
NOTES CHKD. DATE

F.B. 2176 PG. 188

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2457.291					BT SPK IN PVMT
+ 110	6.041		5.865			
π	2463.332	+0.877	+0.876	+.877		
− 110 (SET)	5.164		4.989			
BM. AV 208	2458.168				2458.322	BM# AV 208 ELEV. = F.B. 2176-188 C.I. 2143.14 AVE. K-12 N. SIDE 330'± E. OF ℄ 7TH ST. E. STD. CO. SURVEYOR MON. FL. STAMPED "R.E 63" SE COR. WATERWORKS LOT
+ 110	5.141		5.022			
π	2463.309	−0.880	−0.880	−.880		
− 110	6.021		5.902			
T.P.	2457.288					BT. SPK IN PVMT
+ 115	4.782		4.689			
π	2462.070	−0.579	−0.575	−.577		
− 115 (SET)	5.361		5.264			
BM# AV 209	2456.709				2456.865	BM# AV 209 ELEV. = F.B. 2176-188 C.I. 2143.14 7TH ST. E. (E. SIDE) 95'± N. OF ℄ AVE. K-12 STD. CO. SURVEYOR MON. FL. STAMPED "R.E 63" NW. COR. WATERWORKS LOT
+ 130	3.959		3.828			
π	2460.668	−1.815	−1.819	−1.817		
− 130	5.774		5.647			
T.P.	2454.894					BT. SPK IN PVMT
+ 130	3.906		3.823			
π	2458.800	−1.318	−1.319	−1.318		
− 130	5.224		5.142			
T.P	2453.576					BT. SPK IN PVMT.
+ 65	4.349		4.248	4.454		
π	2457.925	−0.118	−0.126	0.129		
− 65 (SET)	4.467		4.374	4.583		
BM# AV 210	2453.458				2453.604	BM# AV 210 ELEV. = F.B. 2176-188 C.I. 2143.14 7TH ST. E. (E. SIDE) 660'± N. OF ℄ AVE K-12 A 2" I.P. CEM PL. ℄ BT. SPK. CTR. 4' S. OF PP# 120 1442 E
+ 120	2.902		2.803			
π	2456.360	−3.531	−3.529	−3.530		
−	6.433		6.332			
TP	2449.927					BT. SPK. IN PVMT.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2449.927					BT. SPK. IN PVM'T.
+ 120	4.004		3.837			
π	2453.931	- 1.143	- 1.140	- 1.141		
- 120	5.147		4.977			
T.P.	2448.784					BT. SPK. IN PVM'T.
+ 125	5.129		5.001			
π	2453.913	- 0.652	0.648	- .650		
- 125 (SET)	5.781		5.649			
BM# AV 211	2448.132				2448.283	BM# AV 211 ELEV. = F.B. 2176-189 C.I. 2143.14 AVE. K-8 & 7TH ST. E. SE. COR. A STD. CO. ENGR. BM MON. IN CONC. FL. STAMPED "BM AV 211 RE 5869" 5' E. OF N.W. COR. BLOCK WALL 35'± E & 30'± S. OF ℄ INT.
+ 80'	2.882		2.696			
π	2451.014	- 0.281	- 0.285	- .283		
- 80' (SET)	3.163		2.981			
BM# AV 212	2447.851				2448.000	BM# AV 212 ELEV. = F.B. 2176-189 C.I. 2143.14 AVE. K-8 N. SIDE 205'± E OF ℄ 7TH ST. E. BT. SPK. & TIN N. SIDE PP# 1184782 E
+ 130'	3.022		3.282			
π	2450.873	- 0.469	- 0.472	- .470		
- 130'	3.491		3.754			
T.P.	2447.382					BT SPK. IN PVM'T.
+ 120'	4.228		4.077			
π	2451.610	- 1.121	- 1.124	- 1.122		
- 120'	5.349		5.201			
T.P.	2446.261					BT SPK. IN PVM'T.
+ 55'	4.469		4.282			
π	2450.730	+ 1.067	+ 1.070	+ 1.069		
- 55' (SET)	3.402		3.212			
BM# AV 213	2447.328				2447.477	BM# AV 213 ELEV. = F.B. 2176-189 C.I. 2143.14 AVE. K-8 S. SIDE 325'± E OF ℄ 6TH ST. E. A 2" I.P. BT. SPK. CTR. 5' W OF NE COR. BLOCK WALL IN FRONT OF HO. # 624
+ 120'	2.942		2.877			
π	2450.270	- 2.523	- 2.519	- 2.521		
- 120'	5.465		5.398			
TP	2444.805					1X1 STK

NOTES RED _____ JOB NO. 2143.14 SURVEY OF 6TH ST. E. SAN SEWER
DATE _____ SURVEY BY J.C. PIERCE DATE 5-23-60
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DATE _____ INDEXED H.E. OTT DATE _____

F.B. 2176 PG. 189

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SURVEY BY J.C. PIERCE NOTES CHKD. ____ DATE ____
NOTES BY PIERCE INDEXED H. E. OTI DATE ____

F.B. 2176 PG. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2444.805 ✓					1X1 STK,
+ 95'	2.400		2.300	2.244		
π	2447.205 ✓	2.752	2.758	2.755		
(SET) 95'	5.152		5.058	4.999		
BM# AV 214	2442.053 ✓				2442.201	BM # AV 214 ELEV = FB 2176-190 C.I. 2143.14 FAIRGLEN RD. W. SIDE 960'± S. OF ℄ AVE K-4 A 2" I.P. CEM. PLUG & BT. SPK. CTR. FLUSH 2.5' N. OF PP# 1185252 E.
+ 120'	3.297		3.210			
π	2445.350 ✓	- 3.315	3.315	-3.315		
- 120	6.612		6.525			
TP	2438.738 ✓					1X1 STK,
+ 120'	4.008		3.927			
π	2442.746 ✓	2.051	-2.048	-2.048		
- 120'	6.059		5.975			
TP	2436.687 ✓					1X1 STK.
+ 120	3.187		3.107			
π	2439.874 ✓	- 1.355	1.358	-1.355		
- 120'	4.542		4.465			
T.P.	2435.332 ✓					1X1 STK.
+ 120'	5.269		5.189			
π	2440.601 ✓	-0.484	0.484	-.484		
(SET) - 120'	5.753		5.673			
BM# AV 215	2434.848 ✓				2435.000	BM # AV 215 ELEV = F.B. 2176-190 C.I. 2143.14 AVE. K-4 S. SIDE 60'± W OF ℄ FAIRGLEN RD. A STD CO. ENG'R. BM MON. IN CONC. FLUSH STAMPED "BM AV-215 RE 5869" 4' E. OF TRANSFORMER POLE # 725092E
+ 120'	4.810		4.748			
π	2439.658 ✓	+ 0.051	+ 0.055	+ .053		
- 120'	4.759		4.693			
T.P.	2434.899 ✓					BT SPK IN PVM'T.
+ 65'	4.702		4.579			
π	2439.601 ✓	+ 0.389	+ 0.391	+ .390		
- 65'	4.313		4.188			
BM# AV 216	2435.288 ✓				2435.443	BM # AV 216 ELEV = FB 2176-190 C.I. 2143.14 7TH ST. E. & AVE. K-4 N.W. COR. A STD. CO. ENG'R BM MON. IN CONC. FL. STAMPED "BM AV 216 RE 5869" 6' W. OF FENCE COR. 4' E. OF PP# 99017 E

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# AV-216	2435.288				2435.443	BM# AV 216 ELEV = F.B. 2176-190 C.I. 2143.14 7TH ST. E. & AVE K-4 N.W. COR. STD. CO. ENG'R BM MON. IN CONC. FLUSH STAMPED "BM AV. 216 RE 5869" 6' W. OF FENCE COR 4' E. OF PP# 99017 E 36' W & 29' N. OF ℄ INT.
120 +	5.529		5.608			
π	2440.817	+ 2.257	+2.258	+2.258		
120 −	3.272		3.350			
T.P.	2437.545					BT. SPK. IN PVM'T.
60' +	5.353		5.253			
π	2442.898	+ 1.155	+1.155	+1.156		
60' − (SET)	4.198		4.098			
BM# AV 217	2438.700				2438.857	BM# AV 217 ELEV = F.B. 2176-191 C.I. 2143.14 AVE K-4 N. SIDE 330'± E. OF ℄ 7TH ST. E. A 2" I.P. CEM. PLUG & BT. SPK CTR. 5'± W. OF SE COR. FENCE IN FRONT OF HO.# 725
120' +	3.465		3.402			
π	2442.165	− 2.762	− 2.763	−2.762		
120' −	6.227		6.165			
T.P.	2435.938					
120 +	2.989		2.920			
π	2438.927	− 2.879	−2.882	−2.879		
120 −	5.868		5.802			
T.P.	2433.059					
120 +	4.602		4.542			
π	2437.661	− 0.133	−0.133	− .133		
120 −	4.735		4.675			
T.P.	2432.926					
95 +	5.807		5.732			
π	2438.733	+ 0.469	+ 0.469	+ .469		
95 −	5.338		5.263			
BM# AV 218	2433.395				2433.552	BM# AV 218 ELEV. = F.B. 2176-197 C.I. 2143.14 7TH ST. E. E. SIDE 660'± S. OF ℄ AVE. K A 2" I.P. CEM. PL. & BT. SPK CTR. FLUSH 4'± S. OF TRANSFORMER POLE # 574623 E
120' +	3.925		3.839			
π	2437.320	− 1.222	− 1.219	−1.220		
−	5.147		5.058			
T.P.	2432.173					

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F.B. 2176 PG. 191

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SURVEY BY J.C. PIERCE
NOTES BY PIERCE DATE 5-24-60 NOTES CHKD. DATE
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F.B. 2176 Pg. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2432.173 ✓					
+ 120	4.248		4.125			
π	2436.421 ✓	- 2.017	-2.022	-2.017		
- 120	6.265		6.147			
TP	2430.156 ✓					
+ 80'	4.469		4.375			
π	2434.625 ✓	+ 0.561	+0.562	+.562		
(SET) 80'	3.908		3.813			
BM # AV 219	2430.717 ✓				2430.877	BM # AV 219 ELEV = F.B. 2176-192 C.I. 2143.14 AVE. K. & 7TH ST. E SE COR. A 2" I.P. CEM. PL. & BT. SPK. CTR. UP 1" 60'± S. OF ℄ AVE. K. 22'± E. OF ℄ 7TH ST. E 5' S. OF PP # 825583-E
+ 120	3.417		3.298			
π	2434.134 ✓	- 1.811	-1.809	-1.810		
- 120	5.228		5.107			
T.P.	2428.906 ✓					
+ 90'	6.376		6.265			
π	2435.282 ✓	+ 2.359	2.358	+2.359		
- 90'	4.017		3.907			
BM # AV 220	2431.265 ✓				2431.426	BM # AV 220 ELEV = F.B. 2176-192 C.I. 2143.14 AVE. K So. SIDE 440 ± E. OF ℄ 7TH ST. E. A BT. SPK IN LEAD IN CONC. FIRE HYD. FOUNDATION 0.8' N & E. OF S.W. COR.
+ 125'	2.922		3.055			
π	2434.187 ✓	- 1.896	-1.900	-1.896		
- 125'	4.818		4.955			
T.P.	2429.369 ✓					1X1 STK
+ 125'	4.100		4.242			
π	2433.469 ✓	- 1.122	1.121	-1.121		
- 125'	5.222		5.363			
T.P.	2428.247 ✓					1X1 STK
+	2.848		2.988			
π	2431.095 ✓	- 1.657	-1.657	-1.656		
-	4.505		4.645			
T.P.	2426.590 ✓					1X1 STK

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2426.590					
+ 125	4.133		4.364			
Π	2430.723	- 0.395	- 0.394	-.394		
- 125	4.528		4.758			
T.P.	2426.195					1X1 STK.
+ 55'	4.598		4.742			
Π	2430.793	- 0.050	0.050	-.049		
- 55'	4.648		4.792			
BM# 105-9	2426.145				2426.310	BM #105-9 1938 ADJ. ELEV. = 2426.292 F.B. 2417-151 AVE. K. & 6TH ST. E. SW COR. STD. CO. ENG'R. BM MON' STAMPED "BM# 105-9 55' W & 40' S. OF E INT.
+ 125	3.445		3.588			
Π	2429.590	- 1.095	- 1.096	-1.095		
- 125	4.540		4.684			
T.P.	2425.050					1X1 STK.
+ 135	4.595		4.790			
Π	2429.645	- 1.087	- 1.088	-1.087		
- 135	5.682		5.878			
T.P.	2423.963					1X1 STK.
+ 150'	4.230		4.412			
Π	2428.193	-0.358	- 0.353	-.353		
- 150	4.588		4.765			
BM# AV 199	2423.605				2423.775	BM# AV 199 ELEV= F.B. 2176-183 C.I. 2143.14 AVE. K. & 4TH ST. E. N.E. COR. BT. SPK. IN LEAD IN CURB 5' E. OF E. END CURB RETURN
+ 125	4.280		4.450			
Π	2427.885	- 0.663	- 0.663	-.663		
- 125	4.943		5.113			
T.P.	2422.942					1X1 STK.
+ 125	4.653		4.825			
Π	2427.595	- 0.029	- 0.027	-.027		
- 125	4.682		4.852			
T.P	2422.913					1X1 STK.

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F.B. 2176 PG. 193

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JOB NO. 2143.4 SURVEY OF 6TH ST. E. SAN. SEWER NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY PIERCE DATE 5-25-60 NOTES CHKD.
INDEXED H.E. OI DATE DATE

F.B. 2176 PG. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2422.913 ✓					1X1 STK.
+ 125	4.506		4.680			
π	2427.419 ✓	- 0.104	-0.105	-.103		
- 125	4.610		4.785			
T.P.	2422.809 ✓					1X1 STK
+ 125	3.960		4.100			
π	2426.769 ✓	- 1.362	1.362	-1.361		
- 125	5.322		5.462			
T.P.	2421.447 ✓					1X1 STK.
+ 125	4.012		4.210			
π	2425.459 ✓	-0.874	-0.875	-.873		
- 125	4.886		5.085			
T.P.	2420.573 ✓					1X1 STK.
+ 125	4.342		4.590			
π	2424.915 ✓	-0.001	±0.000	0		
- 125	4.343		4.590			
T.P.	2420.572 ✓					1X1 STK.
+ 125	4.942		5.170			
π	2425.514 ✓	+ 0.940	+0.940	+.941		
- 125	4.002		4.230			
T.P.	2421.512 ✓				2421.689	1X1 STK.
+ 135	5.530		5.742			
π	2427.042 ✓	+ 0.508	+0.512	+.510		
- 135	5.022		5.230			
BM # 105-8	2422.020 ✓				2422.199	BM # 105-8 1958 ADJ. ELEV. = 2422.199 F.B. 2417-150 AVE. K. & DIVISION ST. AT ℄ C.S. MON. IN WELL; COR. SECS. 22, 23, 26, 27, T. 7 N. R. 12 W. ✓
+ 125	5.028		5.285			
π	2427.048 ✓	-0.054	-0.055			
- 125	5.082		5.340			
T.P.	2421.966 ✓					1X1 STK.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 125	2421.966 ✓					1X1 STK
+	3.988		4.155			
π	2425.954 ✓	- 1.272	-1.273			
- 125	5.260		5.428			
T.P. 150	2420.694 ✓					1X1 STK.
+	5.895		6.020			
π	2426.589 ✓	+ 2.115	2.115			
- 150	3.780		3.905			
BM # 101-126	2422.809 ✓					BM # 101-126 1960 ADJ. ELEV. = 2422.857 ✓ F.B. 2410-39 SIERRA HWY. (60'± E. OF ℄) AT 190'± S. OF ℄ AVE. K, A STD. CO. ENG'R. BM MON. STAMPED 'BM 101-126 1957 R.E. 5869' IN 12" CONC. POST. FLUSH

NOTES RED. _____ JOB NO. Z143.14 SURVEY OF 6TH ST. E. SAN. SEWER
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. _____ NOTES BY PIERCE DATE 5-25-60
DATE _____ INDEXED _____ H.E. OTT DATE _____

F.B. 2176 PG. 195

F. B. 2176 PG. 196

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 S & E-353 4-54

Profile No.	Notes Red.	Plotted	Job No. 2143.14	Division No.	F. B. 2176 Pg. 197
	Date	Date	Survey of 6TH ST. EAST SAN. SEWER		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 5-26-60
	Date	Date	Map No.	Indexed	Date

C.I. 2143.14

6TH ST. EAST SANITARY SEWER

LOCATION OF EXISTING M.H. (4TH ST. E.)

AND

CROSS SECTIONS ON S. SIDE AVE. K

300' STATIONS.

PARTY PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

F. B. 2176 Pg. 198 Job No. 2143.14 Division No. Notes Red Plotted Profile

Survey of 6TH ST. E. SAN. SEWER Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

H. E. OTT

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
11+01.82 (E) E. LINE TR.# 10448 FD. BT. SPK. W. & T. F.B. 2293-120	E. LINE TR# 10448			
7+67.83 (E) ℄ INT 7TH ST. E. FD. SPK. & TIN DN 1" FB 1814-270	7TH ST. E.			
K.				
1+00.00 E & W. APPROX. ℄ INT. 6TH ST. E. & AVE. K. ~~RECORD DIST. FR.~~ ELY LINE TR# 10448 FD. N. & T. FLUSH NO REF.	6TH ST. E.			
AVE.	4+33.94 (W) 1/4 SEC. COR. FD. C.S. MON.			
4TH ST. E. ← CENTER OF EXISTING S.S. M.H. 4.89 107.05 ← TO ℄ INT 4TH ST. E. & AVE. J-15 FD N & T.	10+89.81 (W) CALC. DIST ℄ INT. AVE K. & 4TH ST. E. FD. N & T. PER TR# 21719			

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # AV 199	4 68	2428 33		2423 65	BM # AV 199 UNADJUSTED ELEV. = 2423.649 F.B. 2176 - 33 C.I. 2143.14 AVE. K. & 4TH ST. E. N.E. COR. BT. SPK. IN LEAD IN CURB 5' E. OF E. END CURB RETURN	
			562	2422 71	N. RIM M.H. (4TH ST. E. 107' N OF ℄ AVE. K.)	
			13 18	15 15	INVERT ELEV OUTLET TO N.	INSIDE DIAM. PIPE = 0.53
			12 65	15 68	CROWN " " " "	
			561	22 72	S. RIM M.H.	
			562	22 71	E RIM M.H.	
			561	2422 72	W. RIM M.H.	
					CROSS SECTIONS OF AVE. K SOUTH SIDE ONLY - 300' S[illegible]	
12+00 W.			465	2423 68		℄
			491	23 42	10' L. EDGE PAVE.	
			52	23 1	18' L GUTTER	
			42	24 1	22' L. TOP BRM.	
			48	23 5	23' L. BOT. "	
			49	23 4	40' L. R	
10+00 W.			442	23 91		℄
			471	23 62	11' L. EDGE PAVE.	
			51	23 2	20' L. GUTTER	
			43	2424 0	23.5' L. TOP BRM.	

Profile Notes Red ____ Plotted ____ Job No. 2143.14 Division No. ____ No. ____
X-Sec. Date ____ Date ____ Survey of 6TH ST. E. SAN SEWER
Notes Chkd. ____ Checked ____ Survey by L.C. PIERCE Notes by L.C.P. Date 5-26-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2176 Pg. 199

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2176 PG. 200 Job No 2143.4 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. SAN SEWER Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H. E. ON Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS AVE. K. S. SIDE	
		2428 33				
10+00 W.			47	2423 6	26' L. BOT. BRM.	
			46	23 7	40' L. "	
T.P.	501	2428 96	438	2423 95	1X1 STK.	
7+00 W.			454	24 42		℄
			484	24 12	11' L. EDGE PAVE.	
			51	23 9	19' L. GUTTER	
			46	24 4	21.5' L. TOP BRM.	
			49	24 1	26' L. BOT. "	
			51	23 9	40' L. "	
5+18.65 W.			341	25 55		℄ TOP BRK.
			353	25 43	11' L. EDGE PAVE	
			38	25 2	18' L. GUTTER	
			31	25 9	21' L. TOP BRM.	
			44	24 6	26' L. BOT. "	
			43	24 7	40' L. "	
4+34.08 W.			517	23 79		℄ BOT BRK.
			506	23 90	11.5' L. EDGE PAVE	
			49	24 1	17' L. GUTTER	
			48	24 2	19' L. TOP BRM.	
			49	2424 1	21' L. BOT. BRM.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS AVE. K. So. SIDE	
		2428 96				
4+34 08 W.			46	44	40' L. R	
T.P.	550	2430 78	368	242528	1X1 STK.	
3+43 25 W			474	2604		℄ TOP BRK.
			489	2589	11 5' L. EDGE PAVE.	
			55	253	18 0' L. GUTTER	
			55	253	20 5' L. TOP BRM.	
			59	249	24 5' L. BOT. BRM.	
			62	246	38' L. BOT. BRK.	
			57	251	40' L. TOP " R	
1+00 E. ℄ W.			459	2619		℄
			470	2608	11 5' So. EDGE AVE. K &	℄ 6TH ST E.
			498	2580	21' So. BOT BRK.	" " " "
			475	2603	40' So. PAVEMENT	" " " " (21' WIDE)
T.P.	577	2432 36	419	242659	1X1 STK.	
4+00 E.			556	2680		℄
			576	2660		10' R. EDGE PAVE
			60	264		17' R. GUTTER
			55	269		22' R. TOP BRK.
			52	272		40' R. R
7+00 E.			457	2779		℄

Profile Notes Red. ____ Plotted ____ Job No. 2143.14 Division No. ____ F. B. 2176 Pg. 201
No. ____ Date ____ Date ____ Survey of 6TH ST. E. SAN. SEWER
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 5-26-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2176 Pg. 202 | Job No. 2143.14 | Division No. | Profile No. | Plotted | Notes Red | Date | Date | X-Sec. No. | Date | Date | Notes Chkd | Checked | Date | Date | No.

Survey of 6TH ST. E. SAN. SEWER

Survey by J.C. PIERCE Notes J.C.P.

Indexed B. E. OH

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS SECTIONS AVE. K. So. SIDE	
		2432.36				
7+00 E			4.72	2427.64		11.5' R. EDGE PAVE.
			48	276		19.5' R. GUTTER
			33	291		24.5' R. TOP BRK.
			32	292		40' R. P
7+67.83 E.			402	2834		℄
			401	2835		11.5' R. EDGE AVE. K. & 7TH ST. E.
			388	2848		18' R. " " " " BOT. BRK.
			356	2880	(21' WIDE)	40' R. " " " "
T.P.	4.22	2435.68	291	2429.45	1X1 STK.	
10+00 E.			5.69	2999		℄
			601	2967		12' R. EDGE PAVE.
			75	282		23' R. BOT. BRK.
			66	291		40' R. P
13+00 E.			3.13	3255		℄
			335	3233		13' R. EDGE PAVE.
			43	314		27' R. BOT. BRK.
			49	308		40' R. P
B.M. # AY220			4.71	2431.27	B.M. # AY220 ELEV. = 2431.265 C.I. 2143.14 AVE. K. So. SIDE A BT. SPK. IN LEAD IN CONC. 0.8' N. & E OF SW COR.	F.B. 2176-192 440± E. OF ℄ 7TH ST. E. FIRE HYD. FOUNDATION

PWEB 3525

188

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 5-31-60
Date	Indexed [illegible] AUG 3 '60

F. B. ~~2176~~ Pg. ~~203~~

JN. 0303.00

6TH ST. EAST S.S. (C.I. 2143.14)

CENTERLINE SURVEY

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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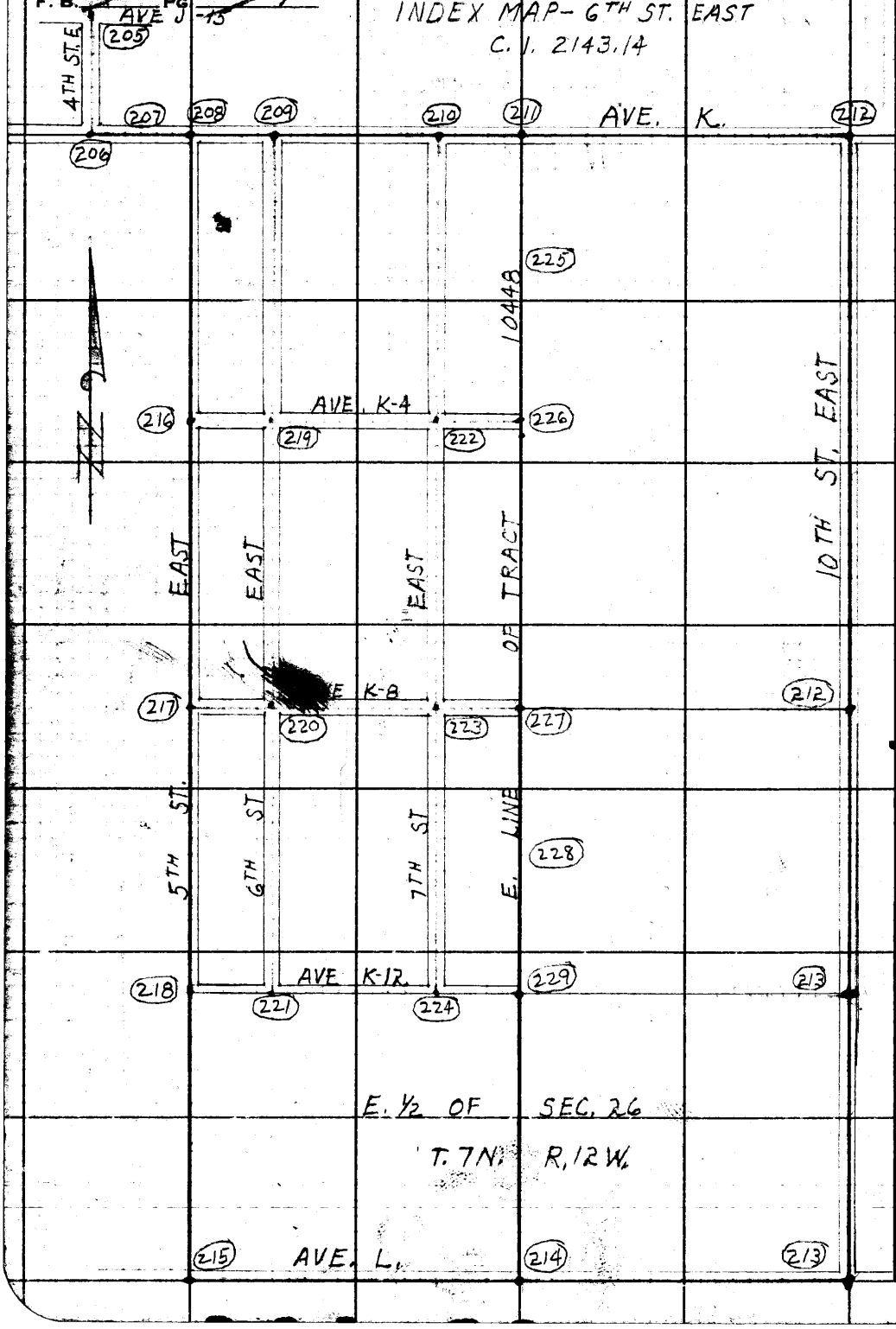
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PWFB 3525 189

F. B. 2176 PG 204



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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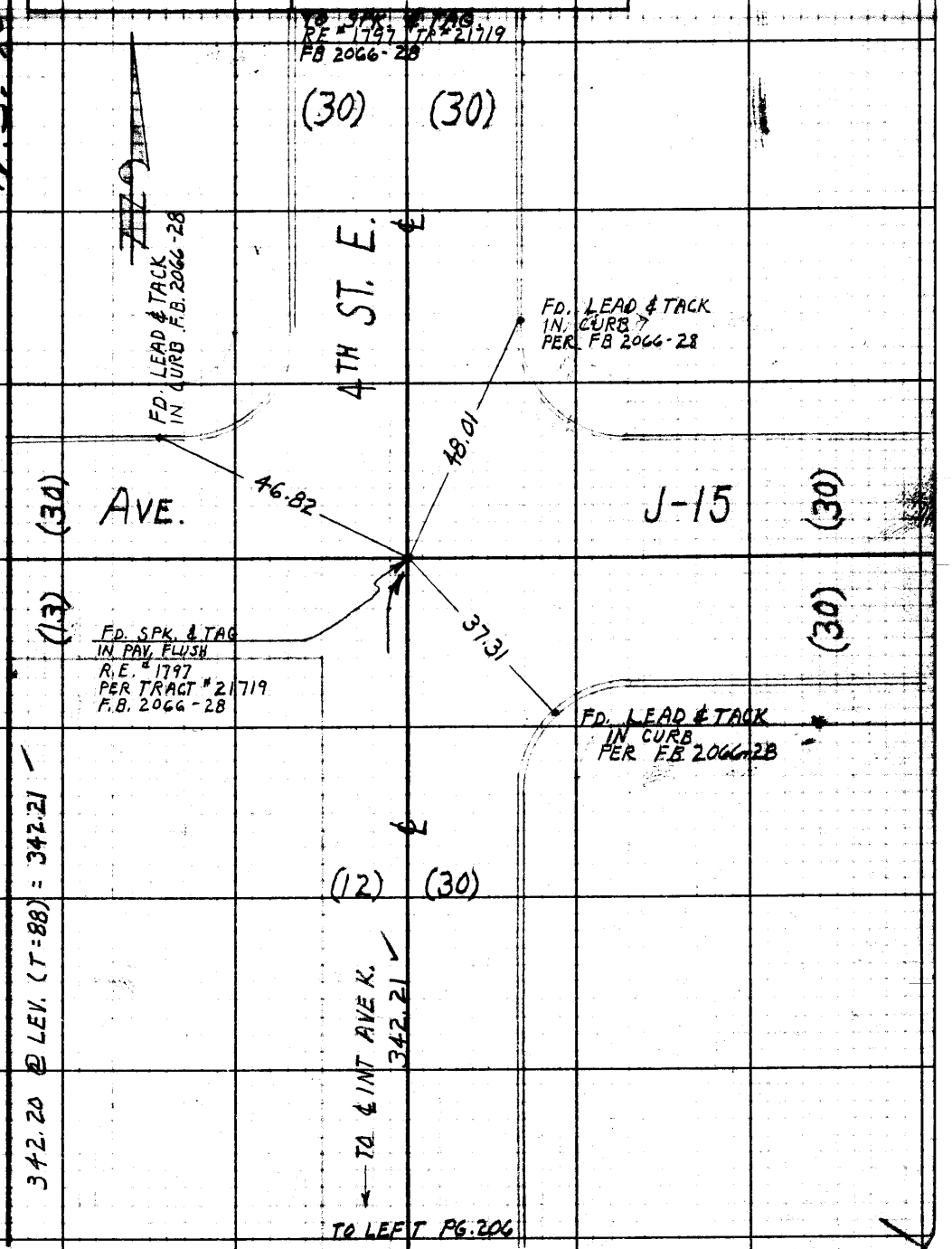
PWFB 3525

190

Notes Ck'd by	Survey of 6TH ST. E. SAN SEWER
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 5-31-60
Date	Indexed H. E. OTT

F. B. 217 205

W.S. 70-A5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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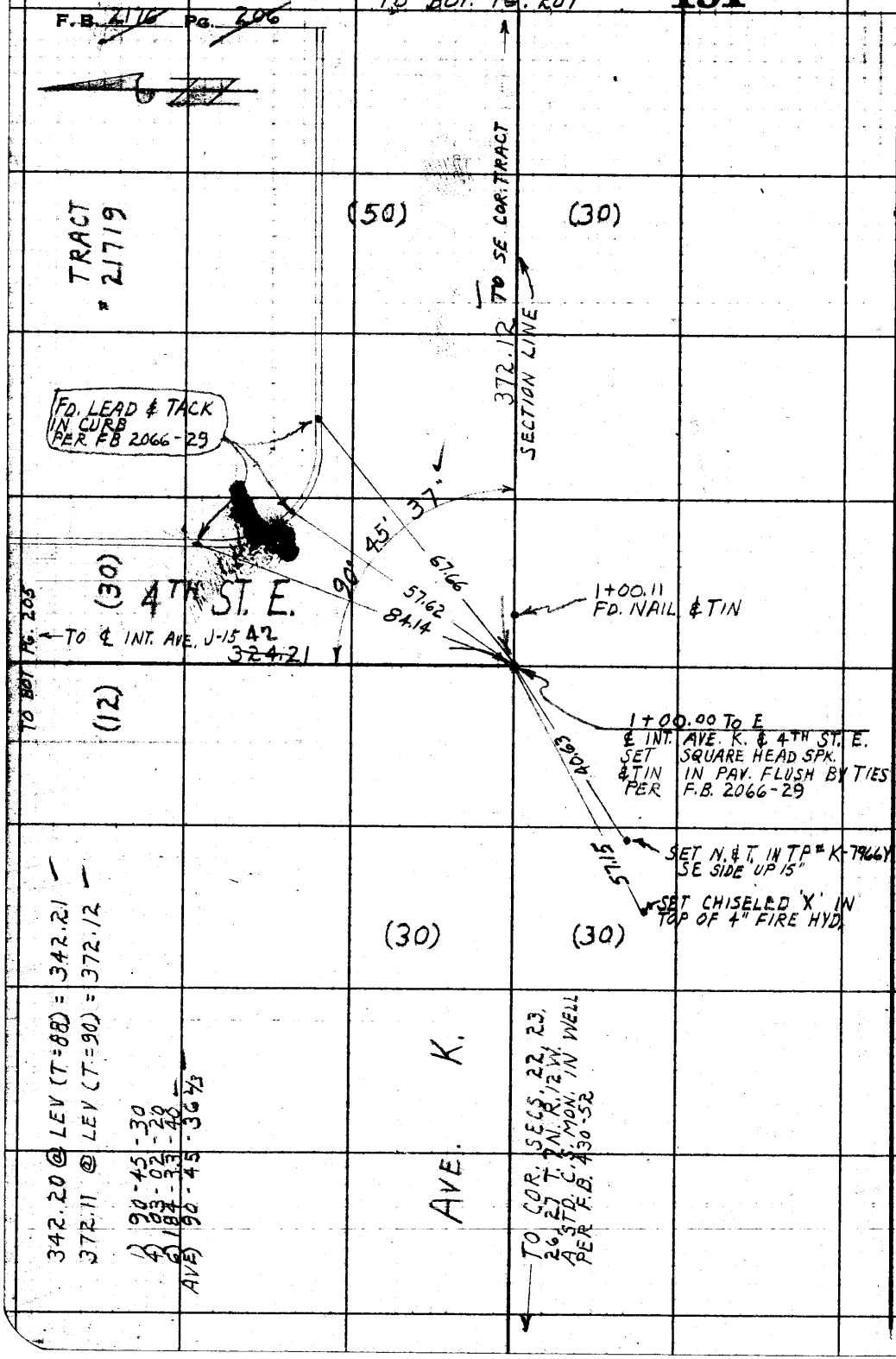
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

PWFB 3525

191

F.B. ~~2176~~ PG. ~~206~~



W.S. 20-45

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3525

192

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. SAN. SEWER
JN 0303.00 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 5-31-60
H. E. OTT
Indexed

F. B. 2176 Pg. 207

TO BOT PG. 208

(30) (30)

K.

TO ¼ SEC. COR.

283.86

SET NAIL & TIN IN PP # 989379 E W. SIDE

35.49

27.95

SET NAIL & TIN IN T.P. # K-7969Y W. SIDE

SEARCH FOR 2" I.P. NO EVID.

40.88

63.12

P.O.T. 4+72.12
FD. SPK. & TAG # R.E. 1797
IN PAV. FLUSH
PER TRACT # 21719

AVE.

SECTION LINE

372.11 @ LEV. (T=90) = 372.12

283.85 @ LEV (T=90) = 283.86

TRACT # 21719

SET LEAD & TACK IN TOP CURB

372.12

TO ℄ INT 4TH ST. E

(50) (30)

TO TOP PG. 206

Notes: Any Additions or Changes on This Sheet Must Be Made, or Circled in Red, Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76309S CE #247—7-53

PWFB 3525 193

F.B. 2176 PG. 208

TO BOT PG. 209

(30) (40)

TO ℄ INT 6TH ST. E.

333.98

SECTION LINE

TRACT # 10448

K.

89° 39' 15"

SET NAIL & TIN IN TP# K-7971Y SW SIDE

43.64

(30)

5TH ST. E.

SEE PG. 260

0.06

TAN

30.00

1328.17

TO ℄ AVE K-4

TO TOP PG. 216

30.00

TAN

0.22

1/4 SEC. LINE

WITNESS CORNER
FD. STD. C.S.B.C. MON.
IN CONC. PER FB 430-57, 154
STAMPED AS SHOWN, DN. 10"

51.05

SET L.T.
IN TOP BLOCK
WALL 1' ± N.
OF S. END

WITNESS CORNER
FD. STD. C.S.B.C. MON
IN CONC. DN. 8"
PER F.B. 430-57, 154
STAMPED AS SHOWN

COUNTY SURVEYORS T. 7 N. SEC. 23 W.C. R. 12 W. MONUMENT

COUNTY SURVEYORS T. 7 N. SEC. 26 W.C. R. 12 W. MONUMENT

1+00.00 S.
POT 7+55.98 E.
1/4 SECTION CORNER
A STD. C.S.B.C. MON.
IN CONC. DN. 12"
PER F.B. 430-154
MON STAMPED

SEE PG. 260

X
SET CHISELED
IN TOP 4" FIRE
HYD.

283.86

SECTION LINE

COUNTY SURVEYOR T. 7 N. 23/26 1/4 COR. R.E. 2177 R. 12 W.

AVE.

TRACT #21719

283.85 @ LEV. (T=90) = 283.86
333.95 @ LEV. (T=100) = 333.98
1328.14 @ LEV. (T=88) = 1328.17

1) 89-39-20
2) 358-37-00
3) 177-55-30
AVE 89-39-15

(30) (30)

TO SE. COR. TRACT #21719

TO TOP PG. 207

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LOS ANGELES COUNTY ENGINEERING BLDG.

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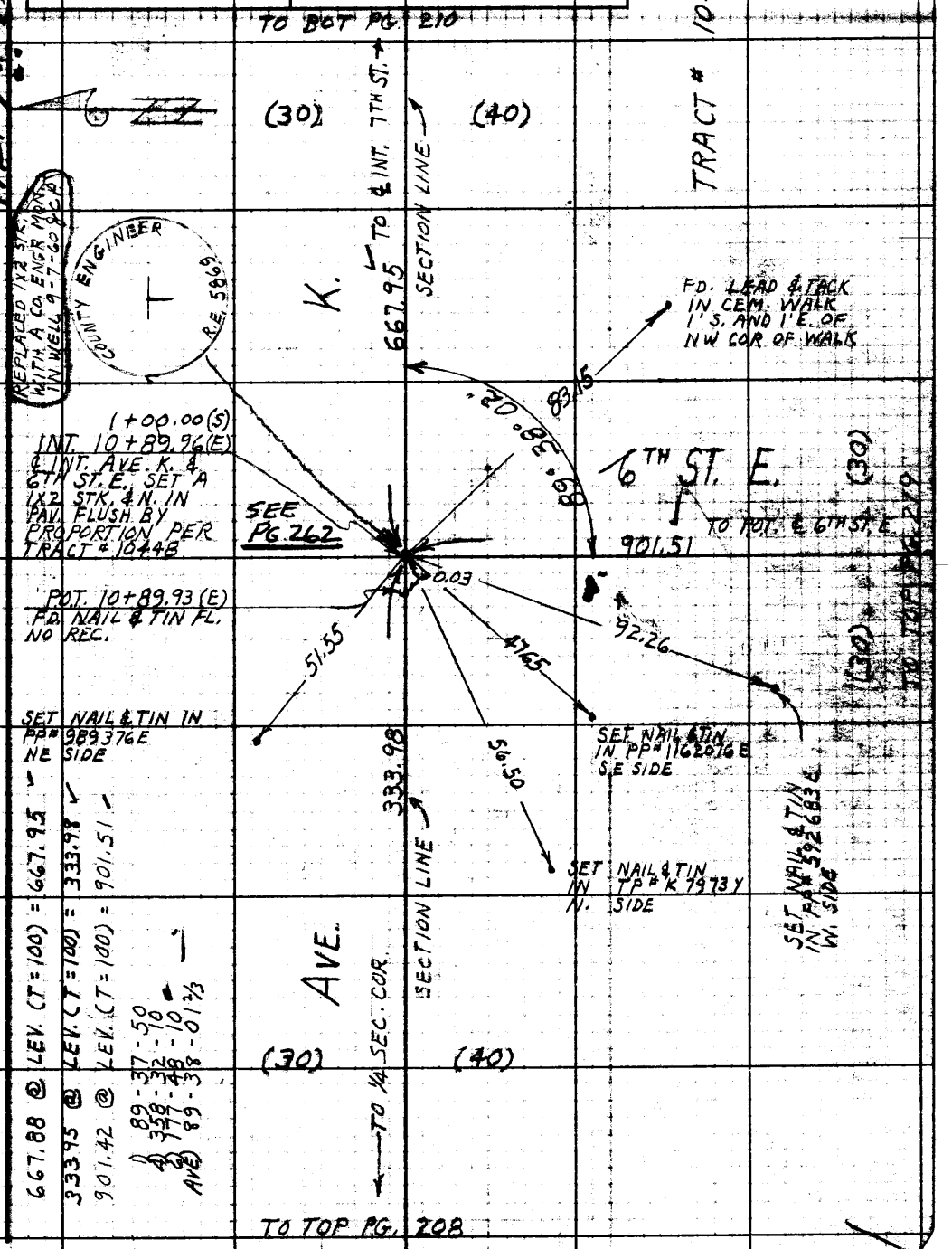
PWFB 3525

194

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 5-31-60
Date	Indexed

F. B. ~~2176~~ Pg. ~~209~~

H. E. 011



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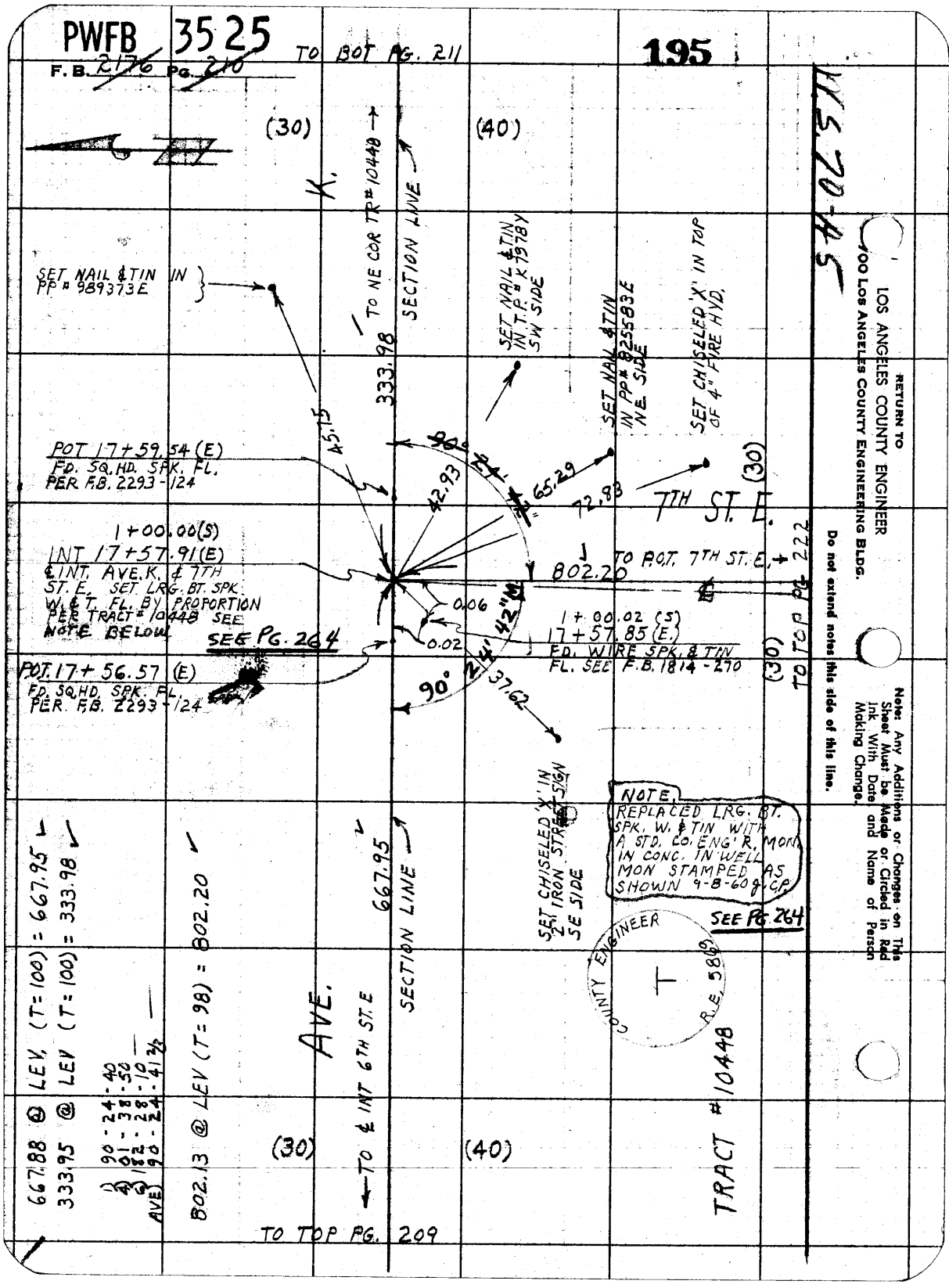
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

768098 CE #247—7-53

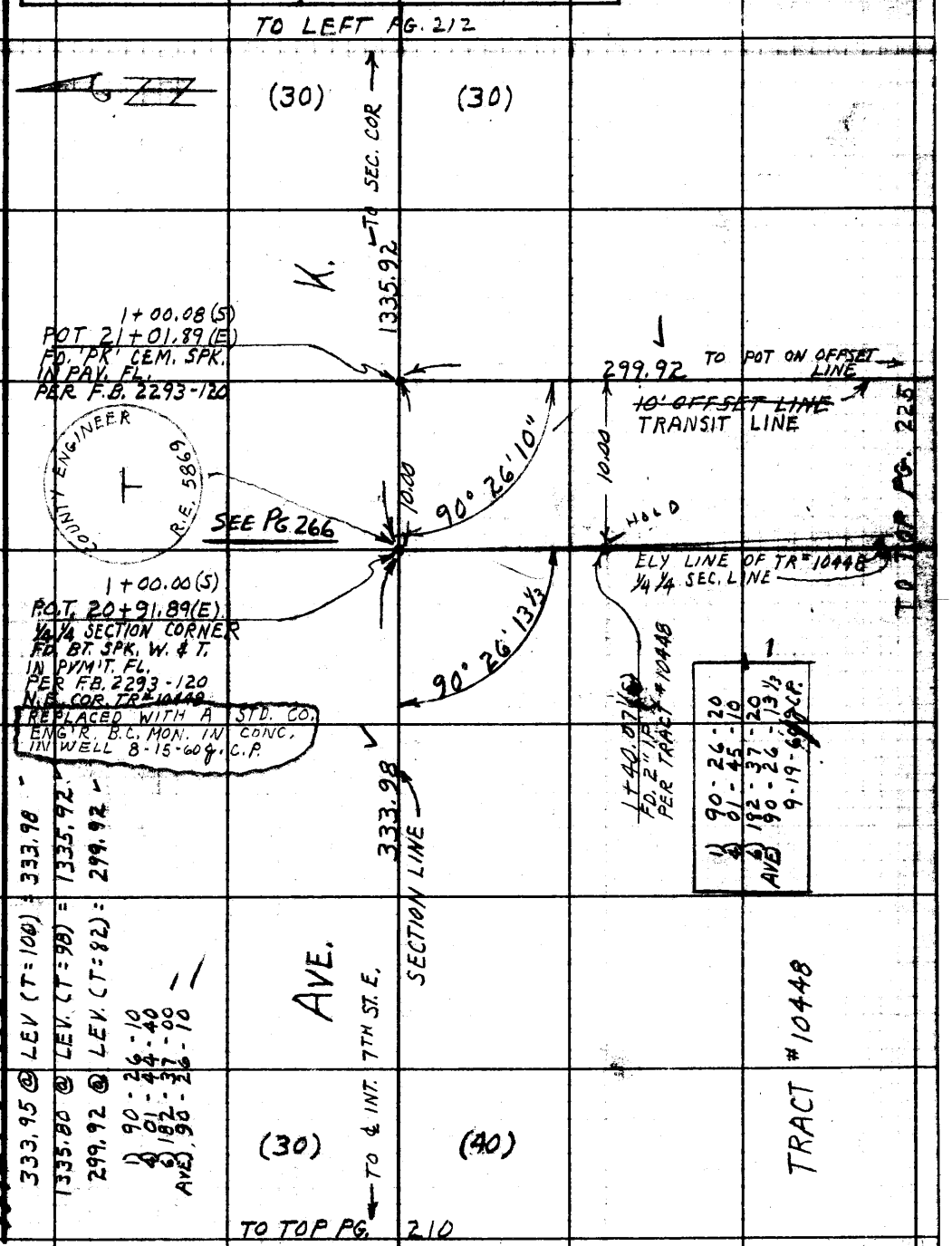

PWFB 3525
F.B. 2176 PG. 210
TO BOT PG. 211
195
(30)
(40)
K.
TO NE COR TR# 10448
SECTION LINE
SET NAIL & TIN IN PP# 989373E
333.98
SET NAIL & TIN IN T.P.# K7978Y SW SIDE
SET NAIL & TIN IN PP# 825583E NE SIDE
SET CHISELED 'X' IN TOP OF 4" FIRE HYD.
45.75
POT 17+59.54 (E)
FD. SQ.HD. SPK. FL.
PER F.B. 2293-124
42.93
65.29
72.83
7TH ST. E.
(30)
1+00.00(S)
INT 17+57.91(E)
℄ INT. AVE. K. & 7TH ST. E. SET LRG. BT. SPK. W. & T. FL. BY PROPORTION PER TRACT# 10448 SEE NOTE BELOW
SEE PG. 264
TO P.O.T. 7TH ST. E.
802.20
0.06
0.02
1+00.02 (S)
17+57.85 (E.)
FD. WIRE SPK. & TIN
FL. SEE F.B. 1814-270
(30)
TO TOP PG. 222
POT. 17+56.57 (E)
FD. SQ.HD. SPK. FL.
PER F.B. 2293-124
90°
37.62
SET CHISELED 'X' IN 2" IRON STREET SIGN SE SIDE
NOTE.
REPLACED LRG. BT. SPK. W. & TIN WITH A STD. CO. ENG'R. MON. IN CONC. IN WELL MON STAMPED AS SHOWN 9-8-60 g. C.P.
SEE PG. 264
COUNTY ENGINEER
R.E. 5869
667.95
SECTION LINE
AVE.
TO ℄ INT 6TH ST. E
TRACT # 10448
(30)
(40)
667.88 @ LEV. (T=100) = 667.95
333.95 @ LEV (T=100) = 333.98
1) 90-24-40
2) 01-38-50
3) 182-28-10
AVE) 90-24-41 2/3
802.13 @ LEV (T=98) = 802.20
TO TOP PG. 209
W.S. 70-45
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3525

Notes Exp. by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 6303.00 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 5-31-60
Indexed H. E. OTT

F. B. ~~2176~~ Pg. ~~211~~ 196



333.95 @ LEV (T=100) = 333.98
1335.80 @ LEV. (T=98) = 1335.92
299.92 @ LEV. (T=82) = 299.92
1) 90-26-10
4) 01-44-40
6) 182-37-00
AVE) 90-26-10

W.S. 70-A5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. ~~2176~~ PG. ~~212~~

PWFB 3525

197 | 198

AVE K.

TO NE COR TRACT 1335.92

SEC. LINE

90° 31' 30"

1 + 00.00 (S)
INT. 34 + 27.81 (E.)
INT. OF AVE K. & 10TH ST. E.
SECTION CORNER SECS. 23, 24, 25, 26, T7N. R.12 W.
A STD. C.S. MON. IN CONC. IN WELL PER F.B. 430-44
STAMPED AS SHOWN

COUNTY SURVEYORS
T. 7 N.
R. 12 W.
23 | 24
26 | 25
MONUMENT

TO TOP PG. 211

EAST

2639.38

FD. BT. SPK. W. & T. IN 14" JOSHUA TREE 4' UP. PER F.B. 1874-130

FD. 2 X 2 STK. FL. TAG L.S. 1148 PER FB 1874-130

109.45

50.10

47.38

FD. CHISELED "X" IN TOP OF FIRE HYD. PER F.B. 1874-130

TO E. LINE OF TRACT 1340.00

1/4 SEC. LINE

90° 09' 53"

27 + 39.38 (S)
24 + 45.14 (E)
P.O.T.
1/4 CORNER SECTIONS 23 & 26 T. 7 N. R. 12 W. SEARCHED FOR C.S. MON. NO EVIDENCE SET A STD. COUNTY ENG'R MON IN CONC. WITH CAP & WELL BY TIES PER FB 1874-130
STAMPED AS SHOWN

TO RIGHT PG. 227

1335.92 = 1) 90-31-30
2639.38 = 2) 90-09-50
1337.67 = 3) 90-09-00
1340.05 = 4) 90-09-53 1/2

1335.80 @ LEV. (T=98) = 1335.92
2639.00 @ LEV (T=106) = 2639.38
1337.55 @ LEV (T=98) = 1337.67
1340.00 @ LEV. (T=90) = 1340.05

1) 90-09-50
2) 90-39-20
3) 180-59-20
4) 180-09-53 1/2

10TH ST.

SEC. LINE

TO POT N&T.
1337.67

COUNTY ENGINEER
T. 7 N.
R. 12 W.
26 | 25
1/4 SEC. COR.
R.E. 5869

TO TOP PG. 213

LOS ANGELES COUNTY ENGINEER
709 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

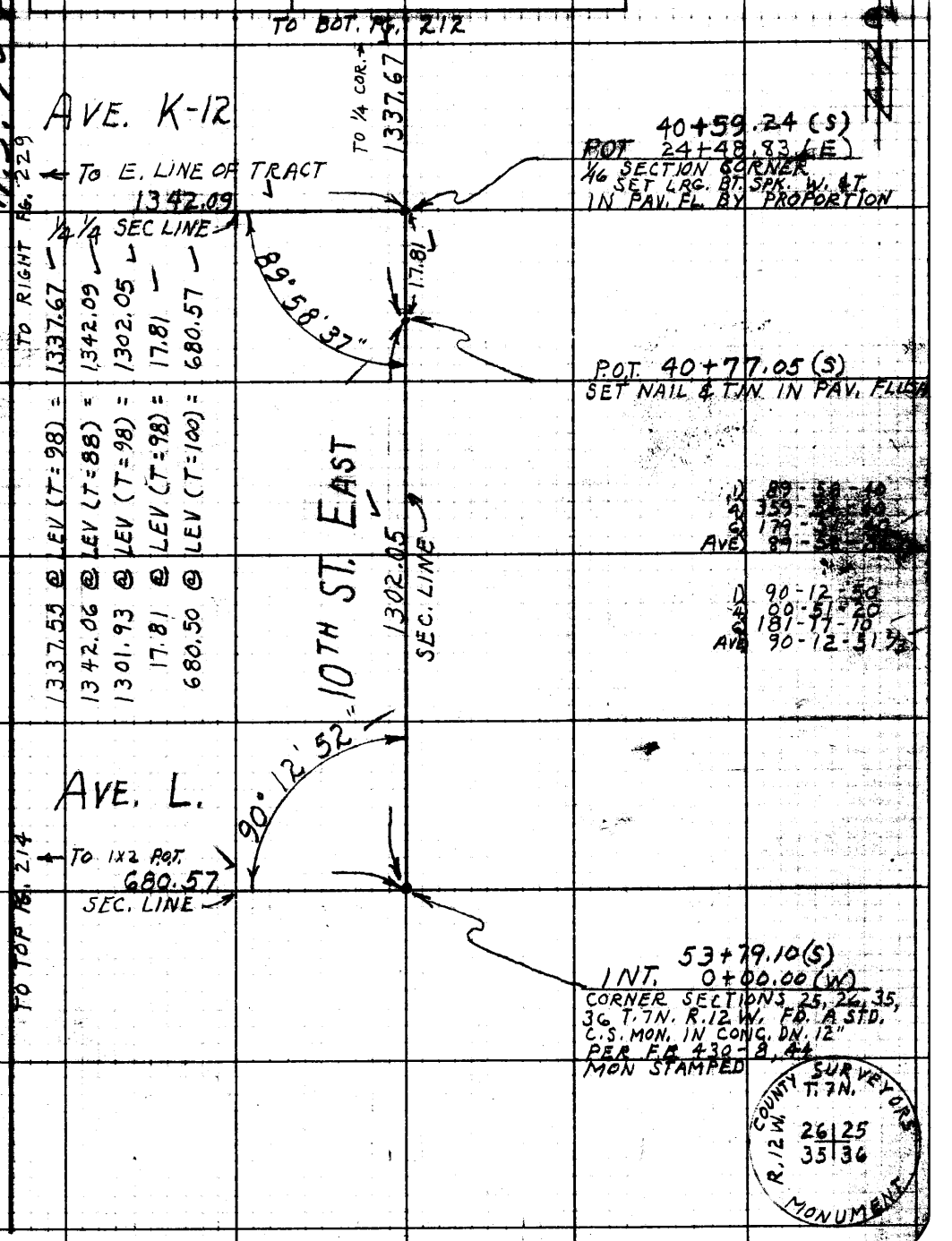
H.S. 70-45

PWFB 3525

199, 200

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 6-2-60
Date	Indexed H. E. OTT

F. B. ~~2176~~ Pg. ~~213~~



W.S. 70-95

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RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 35-25

F.B. ~~2176~~ PG. ~~214~~

TO LOWER LEFT PG. 213

201 , 202

TO SEC. COR.

680.57

6+72.40 (W)
FD. CONC. MON. & TAG
RE" 4880 DN. 10"
PER R.S 61-28

0.13

8.17

POT 6+80.57 (W)
SET 1x2 STK. & NAIL FL.

680.57
676.27
1324.40
674.14

ELEV. (T=100) =
ELEV. (T=98) =
ELEV. (T=88) =
ELEV (T=92) =

AVE. L.

676.27

SECTION LINE

680.54
676.27
1324.37 @
674.10 @

89° 41' 50"

1) 89-41-40
4) 358-47-20
5) 178-11-00
AV) 89-41-50

TO 1/16 SEC. COR.

1324.40

10' OFFSET LINE

53+96.90 (S)
P.O.T. 13+34.44 (W)
SET LRG. BT. SPK. IN. & T.
DN. 3" INTERSECTION
OF SEC. LINE & 10' OFFSET
LINE

10.00

TO BOT. PG. 229

1/4 1/4 SECTION LINE

P.O.T. 53+96.95 (S)
13+44.14 (W)
1/16 SECTION CORNER
SET 1" I.P. CEM. PLUG
& CO. ENG'R. TAG
DN 12" BY PROPORTION

0.03

P.O.T. 13+56.84
SET NAIL & TIN FL.

53+96.92 (S)
13+44.67 (W)
FD. CONC. MON. & TAG
RE 4880 DN. 12"
PER R.S. 61-28

TO POT AVE. L.

674.14

TO TOP PG. 215

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WFB 3525 203

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 6-2-60
Date	Indexed H. E. OTT

F. B. ~~2176~~ Pg. ~~215~~

W.S. 70-A5

TO BOT. PG 214

TO POT. 674.14

POT 20+30.98 (W)
SET NAIL & TIN
FLUSH

POT 20+16.97 (W)
FD. CONC. MON. & TAG
RE 4880 DN. 12"
PER R.S. 61-28

674.10 @ LEV. (T=92) = 674.14
657.21 @ LEV. (T=104) = 657.30
1366.02 @ LEV. (T=82) = 1366.00

1) 90-23-40
4) 01-34-20
6) 182-21-40
AVE) 90-23-36 2/3

1) 89-36-20
4) 358-25-40
6) 177-38-30
AVE) 89-36-25

R.P. SET 2" I.P.
CEM PL. & CO. ENG'R.
TAG.

AVE. L.

657.30

SECTION LINE

89° 36' 25"

56.57 TAN

TO POT. 5TH ST. E.
1366.00

1/4 SEC. LINE

TO BOT PG. 218

90° 23' 37"

45°

56.57 TAN

TO COR. SECS. 26, 27, 34, 35 T.7N. R.12W. FD. STD. C.S. MON. IN CONC. DN. 8" PER F.B. 430-7

54 + ~~51~~ 14.15 25 (S)
26 + 88.28 (W)
1/4 CORNER SECTIONS 26, 35, T.7N. R.12W. FD. STD. C.S. MON. IN CONC. FLUSH PER F.B. 430-7
MON STAMPED AS SHOWN
LOWERED MON TO 12" BELOW SURFACE
R.P. SET 2" I.P. & CO. ENG'R. TAG.

COUNTY SURVEYORS
T. 7N.
26
35
1/4 SEC. COR.
MONUMENT
R. 12 W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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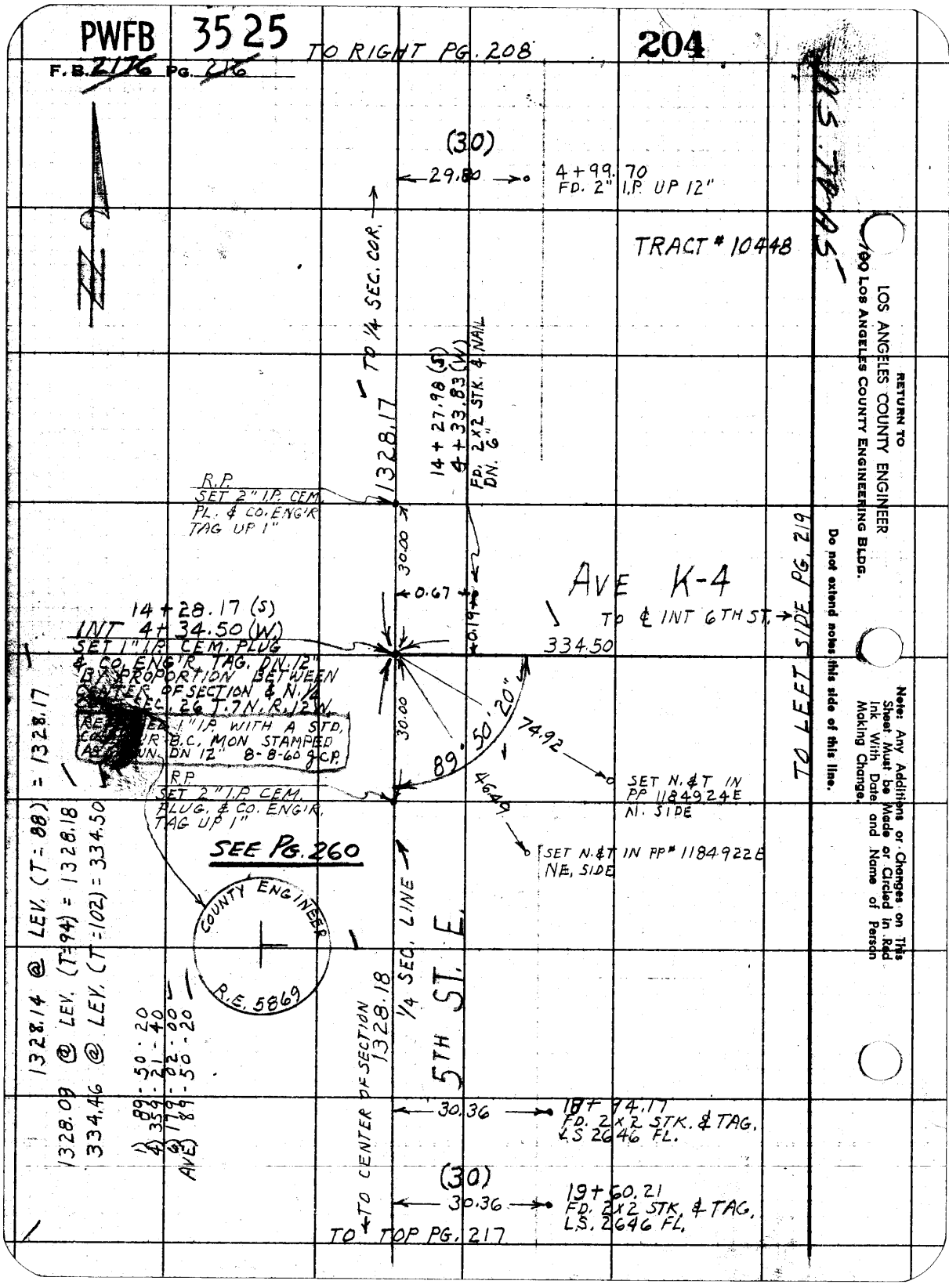
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


PWFB 3525
F.B. 2176 PG. 216
TO RIGHT PG. 208
204
(30)
29.80
4+99.70
FD. 2" I.P. UP 12"
TRACT # 10448
TO 1/4 SEC. COR.
1328.17
14+27.98 (S)
4+33.83 (W)
FD. 2x2 STK. & NAIL
DN. 6"
R.P.
SET 2" I.P. CEM.
PL. & CO. ENG'R
TAG UP 1"
30.00
0.67
0.19
AVE K-4
TO ℄ INT 6TH ST.
334.50
14+28.17 (S)
INT 4+34.50 (W)
SET 1" I.P. CEM. PLUG
& CO. ENG'R. TAG. DN. 12"
BY PROPORTION BETWEEN
CENTER OF SECTION & N. 1/4
SEC. 26 T. 7 N. R. 12 W.
1" I.P. WITH A STD.
B.C. MON STAMPED
DN 12" 8-8-60 g.c.p.
30.00
89°50'20"
74.92
46.49
SET N. & T IN
PP 1184924E
N. SIDE
SET N. & T IN PP# 1184922E
NE. SIDE
R.P.
SET 2" I.P. CEM.
PLUG. & CO. ENG'R.
TAG UP 1"
SEE PG. 260
COUNTY ENGINEER
R.E. 5869
1/4 SEC. LINE
5TH ST. E.
TO CENTER OF SECTION
1328.18
30.36
18+94.17
FD. 2x2 STK. & TAG.
LS 2646 FL.
(30)
30.36
19+60.21
FD. 2x2 STK. & TAG.
LS. 2646 FL.
TO TOP PG. 217
TO LEFT SIDE PG. 219
1328.14 @ LEV. (T=88) = 1328.17
1328.09 @ LEV. (T=94) = 1328.18
334.46 @ LEV. (T=102) = 334.50
1) 89-50-20
4) 359-21-40
6) 179-02-00
AVE) 89-50-20
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWRB 3525

Notes Add by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. SS
JN 0303.00 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 6-6-60
Indexed H. E. OTT

F.B. ~~2176~~ Pg. ~~217~~ 205

WS 70-A5

TO BOT PG. 216

1328.09 @ LEV (T=94) = 1328.18
1291.83 @ LEV (T=80) = 1291.80
334.99 @ LEV (T=90) = 335.00

(30)

1) 89-59-10
4) 359-57-00
6) 179-55-20
AVE) 89-59-13⅓

1) 90-00-50
4) 00-03-10
6) 180-04-40
AVE) 90-00-46⅔

1) 89-59-10
4) 359-56-50
6) 179-55-20
AVE) 89-59-13⅓

1) 90-00-40
4) 00-02-50
6) 180-04-30
AVE) 90-00-45

TO ℄ INT AVE. K-4
1/4 SEC. LINE
1328.18
EAST
R.P. SET 2" I.P. & CO. ENG'R TAG.
90° 00' 45"
89° 59' 15" Adj.
30.00
0.21
0.19
AVE K-8
TO ℄ INT 6TH ST. E.
335.00
1/4 SEC. LINE
27+56.16 (S)
4+35.21 (W)
FD. CONC. MON. 18" DN. PER F.B. 1459-100
Removed
1/4 SEC. LINE
27+56.35 (S)
INT. 4+35.00 (W)
CENTER OF SECTION 26 T.7N. R.12W. SET A STD. CO. ENG'R MON. IN CONC. DN. 12" BY INTERSECTION MON STAMPED AS SHOWN
SEE PG 261
(30)
TO LEFT PG. 220
89° 59' 15" Adj.
90° 00' 45" Adj.
R.P. SET 2" I.P. & CO. ENG'R. TAG.
TO 1/4 SEC. COR. SECTIONS 26 & 27 T.7N. R.12W. A STD. C.S. MON IN CONC. PER F.B. 430-52
1291.80
1/4 SEC. LINE
5TH ST.
R.12W. COUNTY ENGINEER T.7N. CENTER SEC. 26 R.E. 5869
TO P.O.T. 5TH ST. E.
(30)
TRACT # 10448
TO TOP PG. 218

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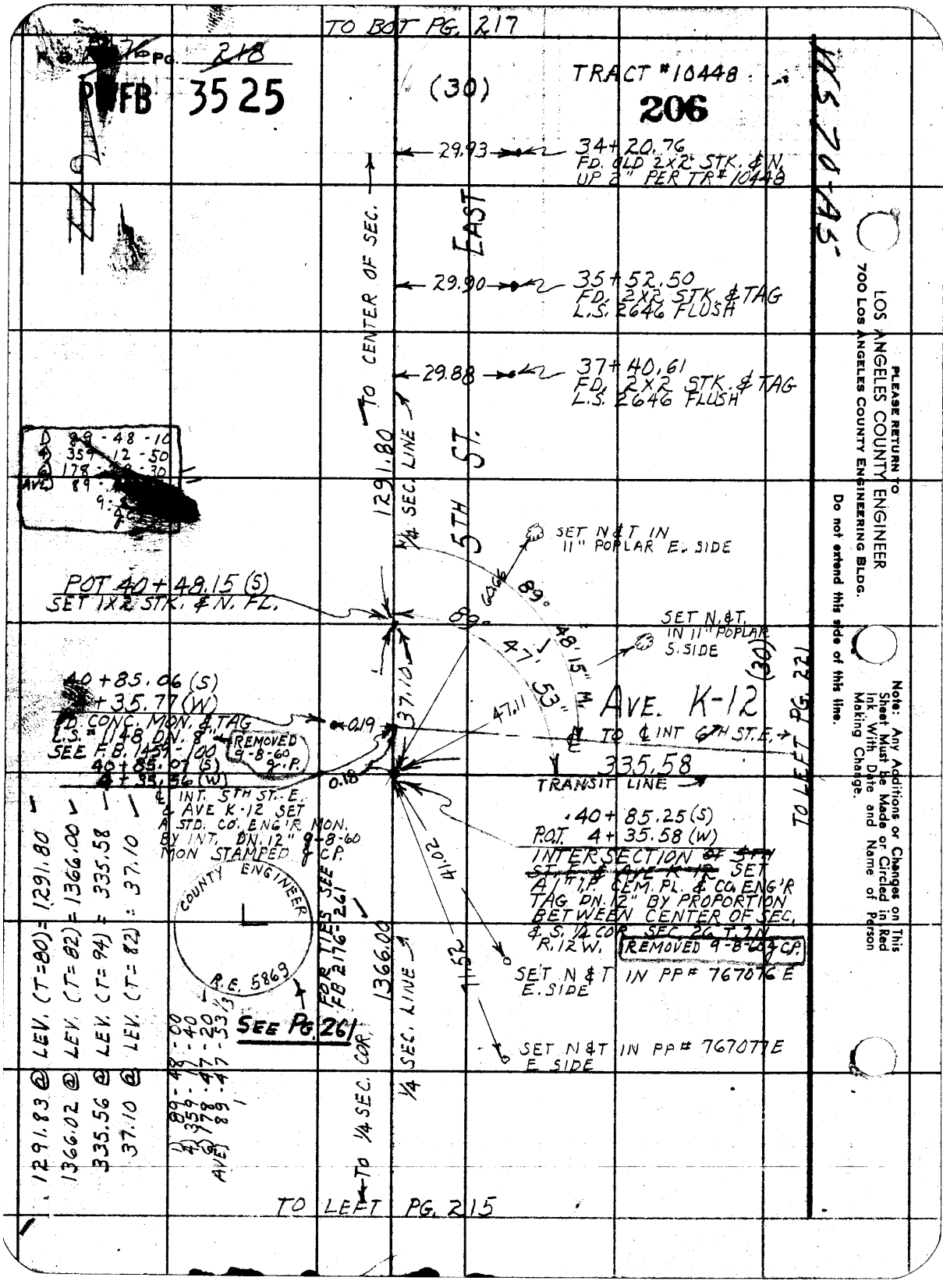
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


TO BOT PG. 217
PG. 218
PWFB 3525
(30)
TRACT #10448
206
29.93
34+20.76
FD. OLD 2X2 STK. & N.
UP 2" PER TR# 10448
29.90
35+52.50
FD. 2X2 STK. & TAG
L.S. 2646 FLUSH
29.88
37+40.61
FD. 2X2 STK. & TAG
L.S. 2646 FLUSH
TO CENTER OF SEC.
EAST
5TH ST.
1291.80
1/4 SEC. LINE
SET N&T IN
11" POPLAR E. SIDE
POT 40+48.15 (S)
SET 1X2 STK. & N. FL.
89°
SET N.&T.
IN 11" POPLAR
S. SIDE
47.53
48.15
47.11
AVE. K-12
(30)
TO LEFT PG. 221
40+85.06 (S)
+35.77 (W)
FD. CONC. MON. & TAG
L.S. # 1148 DN. 8"
SEE F.B. 1459-100
REMOVED 9-8-60 g.P.
40+85.07 (S)
4+35.56 (W)
0.19
0.18
37.10
TO ℄ INT 6TH ST. E.
335.58
TRANSIT LINE
℄ INT. 5TH ST. E.
& AVE K-12 SET
A STD. CO. ENG'R MON.
BY INT. DN. 12" 9-8-60
MON STAMPED g.C.P.
40+85.25 (S)
P.O.T. 4+35.58 (W)
INTERSECTION OF 5TH
ST. E. & AVE K-12 SET
A 1" I.P. CEM. PL. & CO. ENG'R
TAG DN. 12" BY PROPORTION
BETWEEN CENTER OF SEC.
& S. 1/4 COR. SEC. 26 T. 7N.
R. 12 W.
REMOVED 9-8-60 g.C.P.
41.02
COUNTY ENGINEER
R.E. 5869
FOR TIES SEE FB 2176-261
1366.00
1/4 SEC. LINE
SET N&T IN PP# 767076 E
E. SIDE
SET N&T IN PP# 767077 E
E. SIDE
SEE PG. 261
TO 1/4 SEC. COR.
1291.83 @ LEV. (T=80) = 1291.80
1366.02 @ LEV. (T=82) = 1366.00
335.56 @ LEV. (T=94) = 335.58
37.10 @ LEV. (T=82) = 37.10
89-48-00
359-11-40
178-47-20
AVE 89-47-53 1/3
TO LEFT PG. 215
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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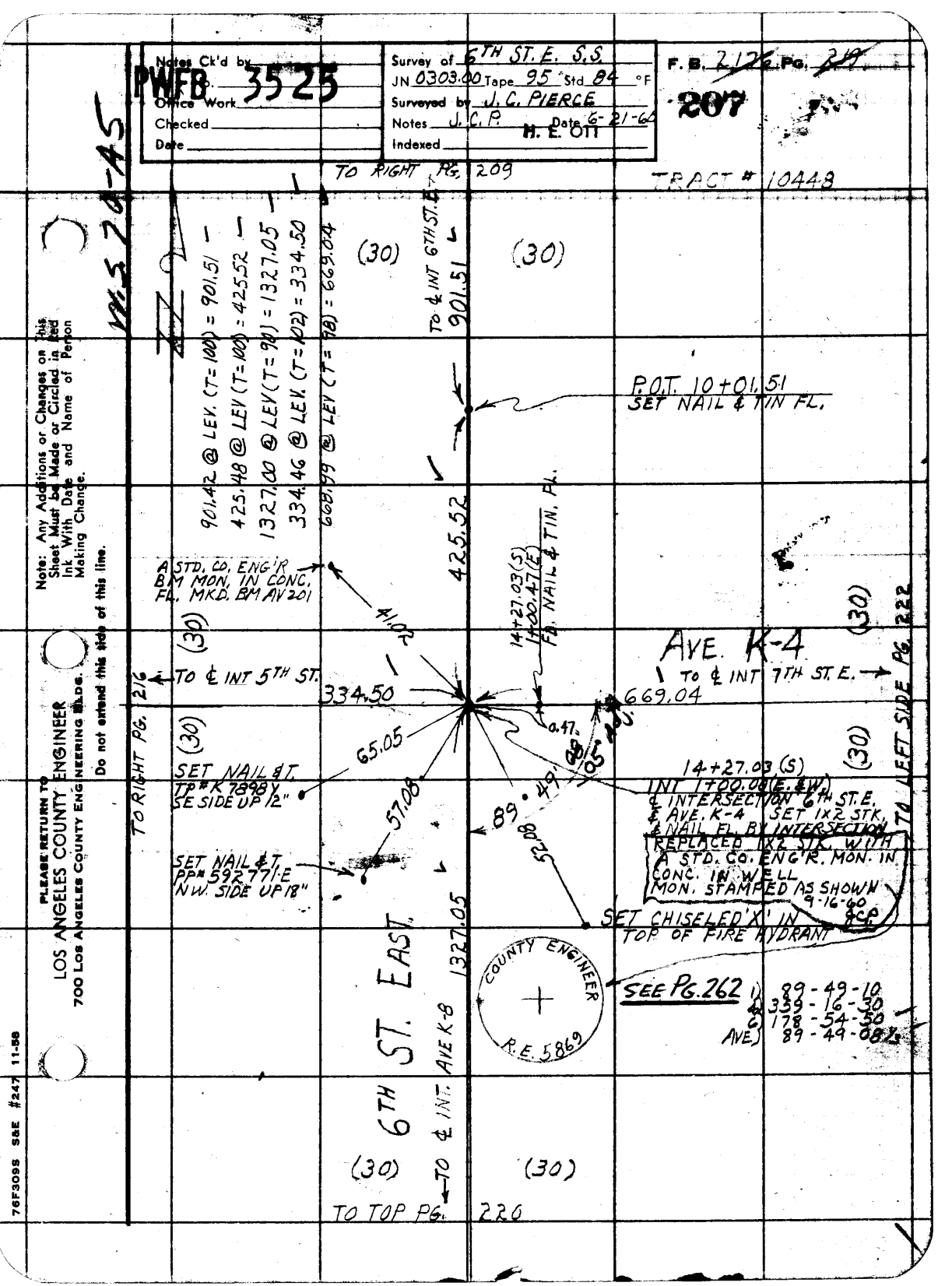
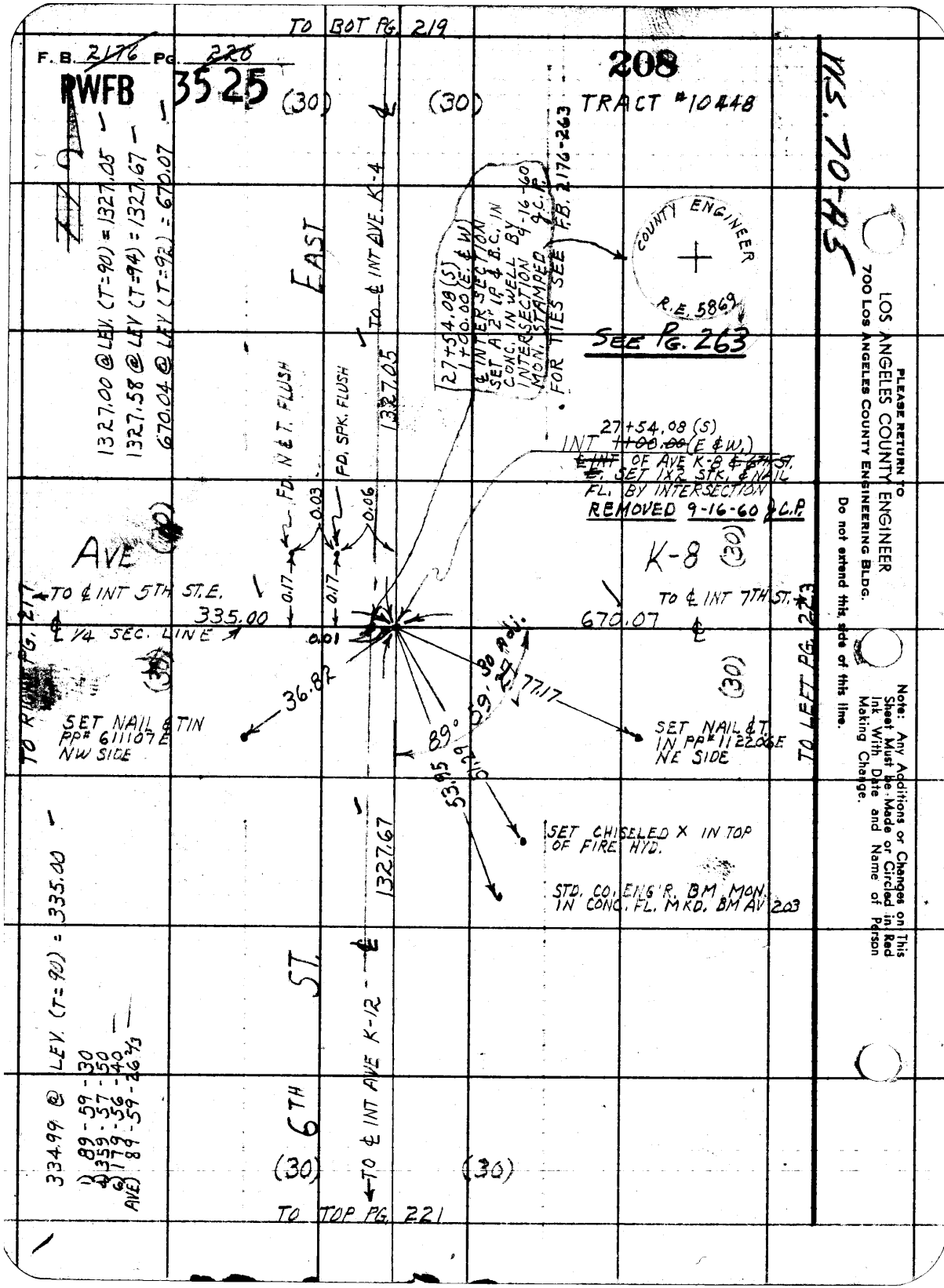


Notes Ck'd by
PWFB 3525
Office Work
Checked
Date
Survey of 6TH ST. E. S.S.
JN 0303.00 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 6-21-60
H. E. OTT
Indexed
F. B. 2126 Pg. 219
207
TRACT # 10448
TO RIGHT PG. 209
W.S. 70-A5
(30)
(30)
TO ℄ INT 6TH ST. E.
901.51
901.42 @ LEV. (T=100) = 901.51
425.48 @ LEV (T=100) = 425.52
1327.00 @ LEV (T=90) = 1327.05
334.46 @ LEV. (T=102) = 334.50
668.99 @ LEV (T=98) = 669.04
P.O.T. 10+01.51
SET NAIL & TIN FL.
425.52
A STD. CO. ENG'R
BM MON. IN CONC.
FL. MKD. BM AV 201
41.02
14+27.03 (S)
1+00.47 (E)
FD. NAIL & TIN. FL.
AVE. K-4
TO ℄ INT 7TH ST. E.
(30)
(30)
TO ℄ INT 5TH ST.
334.50
669.04
0.47
TO RIGHT PG. 216
(30)
(30)
TO LEFT SIDE PG. 222
65.05
SET NAIL & T.
TP# K 7898 Y
SE SIDE UP 12"
14+27.03 (S)
INT 1+00.08 (E. & W.)
℄ INTERSECTION 6TH ST. E.
& AVE. K-4 SET 1X2 STK.
& NAIL FL. BY INTERSECTION
REPLACED 1X2 STK. WITH
A STD. CO. ENG'R. MON. IN
CONC. IN WELL
MON. STAMPED AS SHOWN
9-16-60
JCP
57.08
89 · 49 · 08
52.08
SET NAIL & T.
PP# 592771-E
NW. SIDE UP 18"
SET CHISELED 'X' IN
TOP OF FIRE HYDRANT
1327.05
COUNTY ENGINEER
R.E. 5869
SEE PG. 262
1) 89-49-10
2) 359-16-30
6) 178-54-50
AVE.) 89-49-08½
6TH ST. EAST
TO ℄ INT. AVE K-8
(30)
(30)
TO TOP PG. 220
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

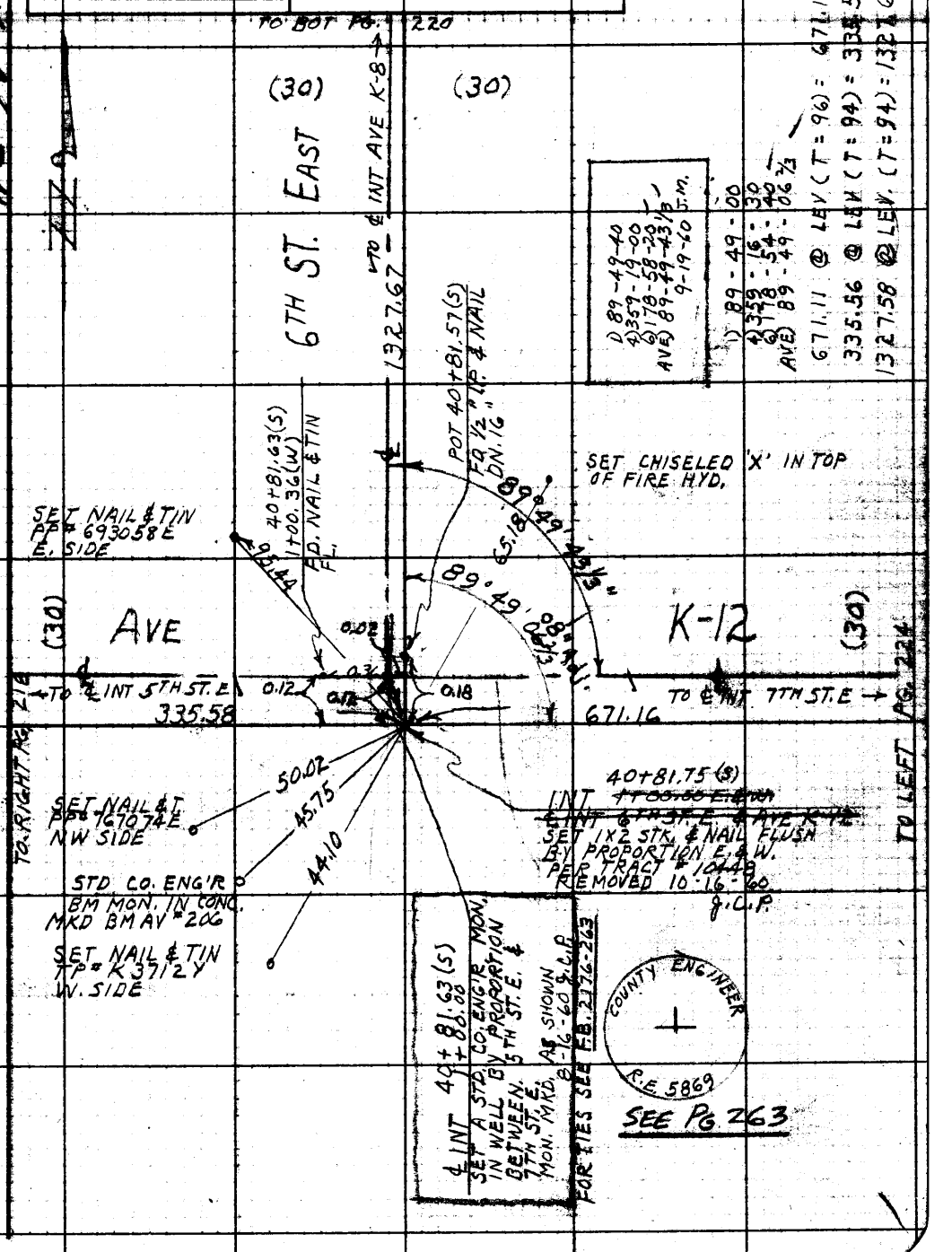
PWFB 3525

209

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 6-22-60
Date	Indexed H. E. OTT

F.B. ~~2176~~ Pg. ~~221~~

TRACT # 10448



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWFB 3525

F.B. 2176 PG. 222

TO RIGHT PG. 210

210

TRACT # 10448

(30) (30)

TO ℄ INT. AVE. K

802.20

COUNTY ENGINEER
R.E. 5869

14+25.09 (S)
7+69.03 (E)
℄ INT.
SET STD. CO. ENGR
MON. CAP & WELL MKD.
9-19-60 J.M.
FOR TIES SEE F.B. 2176-264

P.O.T. 9+02.20
SET NAIL & T. FL.

334.49 @ LEV. (T=96) = 334.52
522.84 @ LEV. (T=98) = 522.89
802.13 @ LEV. (T=98) = 802.20

EAST

℄

522.89

SEE PG. 264

668.99 @ LEV. (T=98) = 669.04
1324.94 @ LEV (T=96) = 1325.04

A CO. ENGR. BM MON
IN CONC. MKD.
BM AV 216

SET NAIL & TIN
PP# 955017E
S W SIDE

AVE

(30)

TO ℄ INT 6TH ST. E.

669.04

48.46

51.73

39.56

SET N. & T.
PP# 665496E
N W SIDE

K-4

(30)

TO E. LINE OF TRACT

334.52

0.01

90° 13' 32"

43.08

14+25.09 (S)
7+69.04 (E)
INT. 7TH ST. E & AVE. K-4
~~℄ INT.~~
SET 1X2 STK. & NAIL FL.
BY INTERSECTION
REMOVED 9-19-60 J.C.A.

(30)

TO LEFT PG. 226

TO RIGHT PG. 219

(30)

SET CHISELED X
IN TOP FIRE HYD.

7TH ST.

AVE. K-8

1325.04

1) 90-13-20
2) 00-54-00
3) 181-21-10
AV) 90-13-31 1/3

(30) TO ℄ INT (30)

TO TOP PG. 223

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

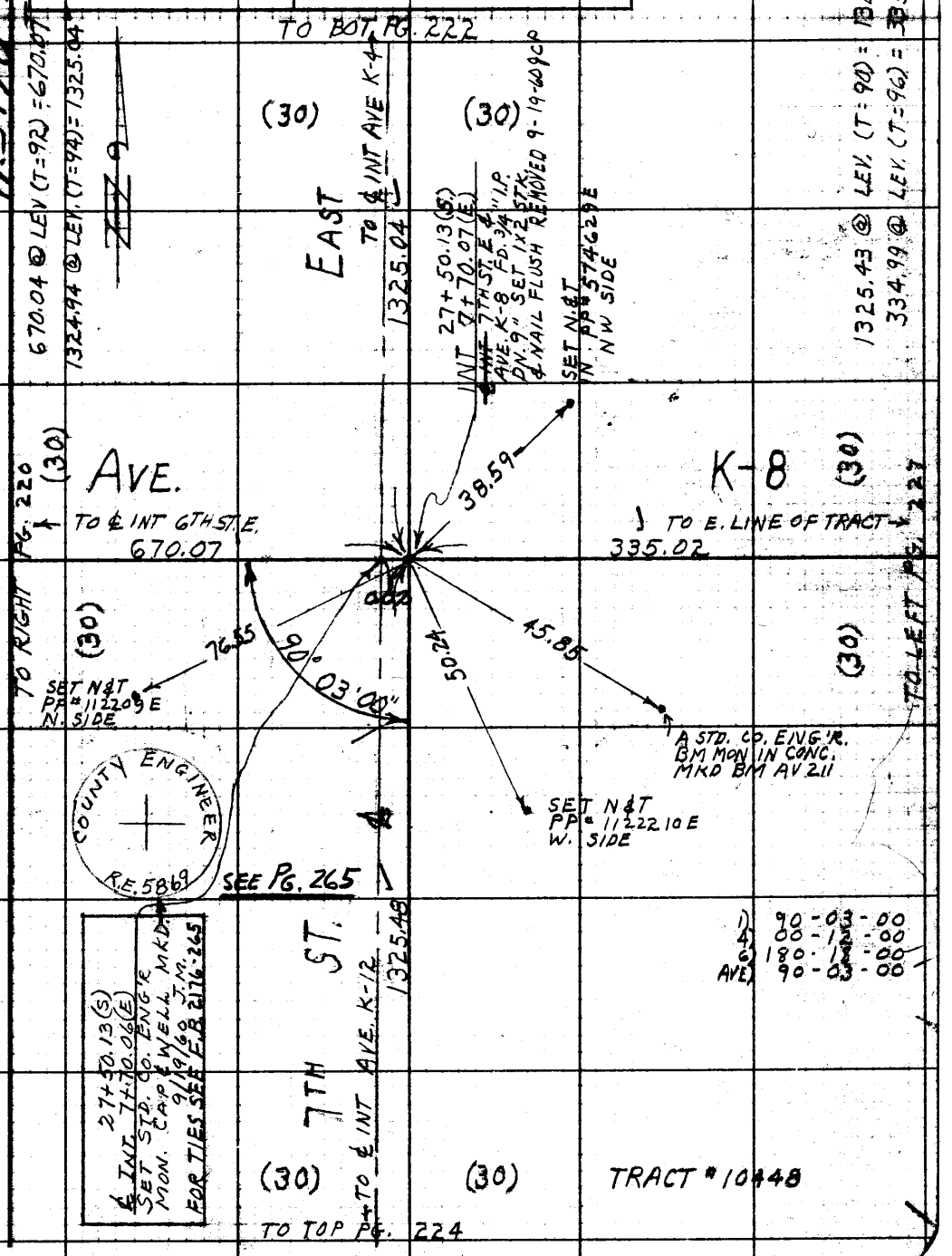
LOS 70-85

PWFB 3525

211

Notes Ck'd by	Survey of 6TH ST E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 6-24-60
Date	Indexed H. E. OTT

F.B. ~~2176~~ Pg. ~~223~~



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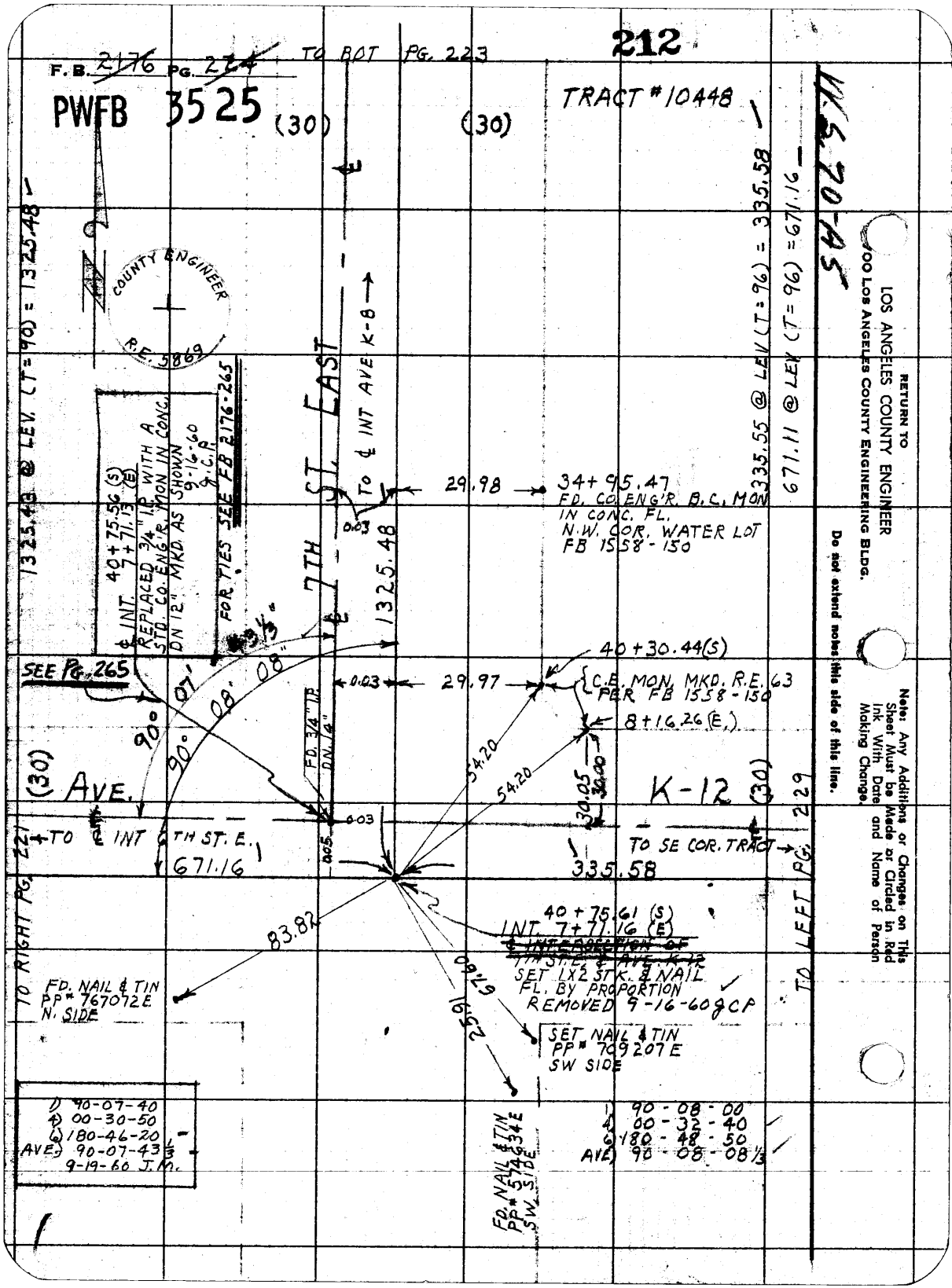
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


212
F.B. 2176 PG. 224
TO BOT PG. 223
PWFB 3525
(30)
(30)
TRACT #10448
W.S. 70-A5
COUNTY ENGINEER
R.E. 5869
1325.48 @ LEV. (T=90) = 1325.48
335.55 @ LEV (T=96) = 335.58
671.11 @ LEV (T=96) = 671.16
7TH ST. EAST
TO ℄ INT AVE K-8
1325.48
29.98
34+95.47
FD. CO. ENG'R. B.C. MON
IN CONC. FL.
N.W. COR. WATER LOT
FB 1558-150
0.03
40+75.56 (S)
℄ INT. 7+71.13 (E)
REPLACED 3/4" I.P. WITH A
STD. CO. ENG'R. MON IN CONC.
DN 12" MKD. AS SHOWN
9-16-60
J.C.P.
FOR TIES SEE FB 2176-265
SEE PG. 265
40+30.44(S)
29.97
C.E. MON. MKD. R.E. 63
PER FB 1558-150
8+16.26 (E.)
90° 07' 08" 08"
90° 08' 08"
FD. 3/4" I.P.
DN. 14"
54.20
54.20
30.05
30.00
(30) AVE.
K-12 (30)
0.03
0.05
TO ℄ INT 6TH ST. E.
671.16
TO SE COR. TRACT
335.58
TO RIGHT PG. 221
TO LEFT PG. 229
40+75.61 (S)
INT. 7+71.16 (E)
~~℄ INTERSECTION OF~~
~~7TH ST. E. & AVE. K-12~~
SET 1X2 STK. & NAIL
FL. BY PROPORTION
REMOVED 9-16-60 JCP
83.82
67.60
25.91
FD. NAIL & TIN
PP# 767072E
N. SIDE
SET NAIL & TIN
PP# 709207E
SW SIDE
FD. NAIL & TIN
PP# 574634E
SW. SIDE
1) 90-07-40
4) 00-30-50
6) 180-46-20
AVE) 90-07-43 1/3
9-19-60 J.M.
1) 90-08-00
4) 00-32-40
6) 180-48-50
AVE) 90-08-08 1/3
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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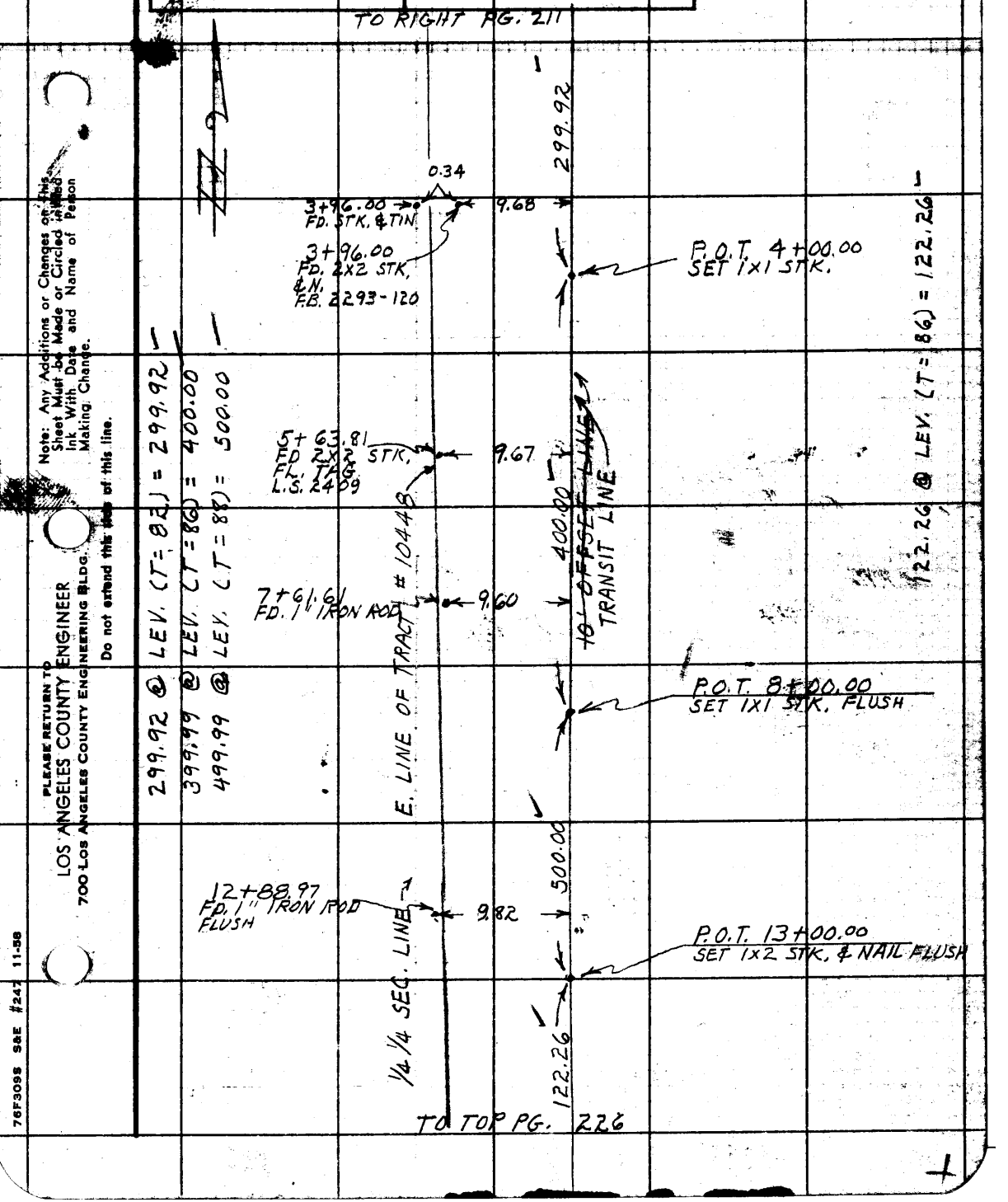
PWFB 3525

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 0308.00 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 6-13-60
Indexed H. E. OTT

F. B. ~~2176~~ Pg. ~~225~~

213



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO BOT PG. 225

F. B. 2176 PG. 226

PWFB 3525

214

COUNTY ENGINEER R.E. 5869

SET BT. SPK. W. & T. W. SIDE 12" JOSHUA UP 24"

SET BT SPK W. & T. W. SIDE 13" JOSHUA UP 36"

14+24.04(S)
11+03.56(E)
INT. AVE. K-4 & E. LINE OF TR. 10448
SET 1" I.P. CEM. PL. & CO. ENG'R TAG DN. 12" BY PROPORTION 1/4 MILE N. & 1/4 MILE S.

122.26

177.74

500.00

122.26 @ LEV (T=86) = 122.26

177.74 @ LEV (T=86) = 177.74

499.99 @ LEV (T=86) = 500.00

13+93.87
FD. REMAINS 2x2 STK.
F.B. 2293-122

13+94.12
FD. 2x2 STK. & N.
F.B. 2293-122

9.75

9.01

SEE PG. 266

AVE. K-4

89°44'58 1/3" (30)

66.06

89°45'07" 95.51

0.07

1.83

334.52

POT 14+22.26
SET N & T. IN PAV. FLUSH

10.00

9.07

11+13.56(E)
INT 14+24.09(S)
SET LRBT. SPK W. & T. FLUSH BY INTERSECTION

84.16

(30) 22.35

90°14'53"

14+24.12
FD. 3/4" I.P. WOOD PLUG DN. 12"
FB 1459-100 F.B. 2293-122

SET CHISELED "X" TOP FIRE HYD.

9.63

14+53.90
FD. REMAINS 2x2 STK.
F.B. 2293-122

9.05

14+54.[illegible] STK. DN. 3"
[illegible] L.S. 7148
FB 1459-100
FB 2293-122

SET N & T. IN K 3800Y UP 18" SE SIDE

1) 89-45-00
4) 359-00-30
6) 178-30-40
AVE) 89-45-06 2/3

1) 90-14-50
4) 00-59-20
6) 181-29-20
AVE) 90-14-33 1/3

9.80

15+57.61
FD. 1" I.P. WOOD PLUG UP 2"

POT 16+00.00
SET 1x1 STK. & NAIL FLUSH

1) 89-44-50
4) 358-59-50
6) 178-29-50
AVE) 89-44-58 1/3
9-7-60 gCP

E. LINE OF TRACT # 10448

1/4 SECTION LINE

~~TO OFFSET LINE~~ TRANSIT LINE

20+85.92
FD. 2x2 STK. & NAIL FLUSH
F.B. 2293-123

9.22

TO TOP PG. 227

TO RIGHT PG. 222

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3525

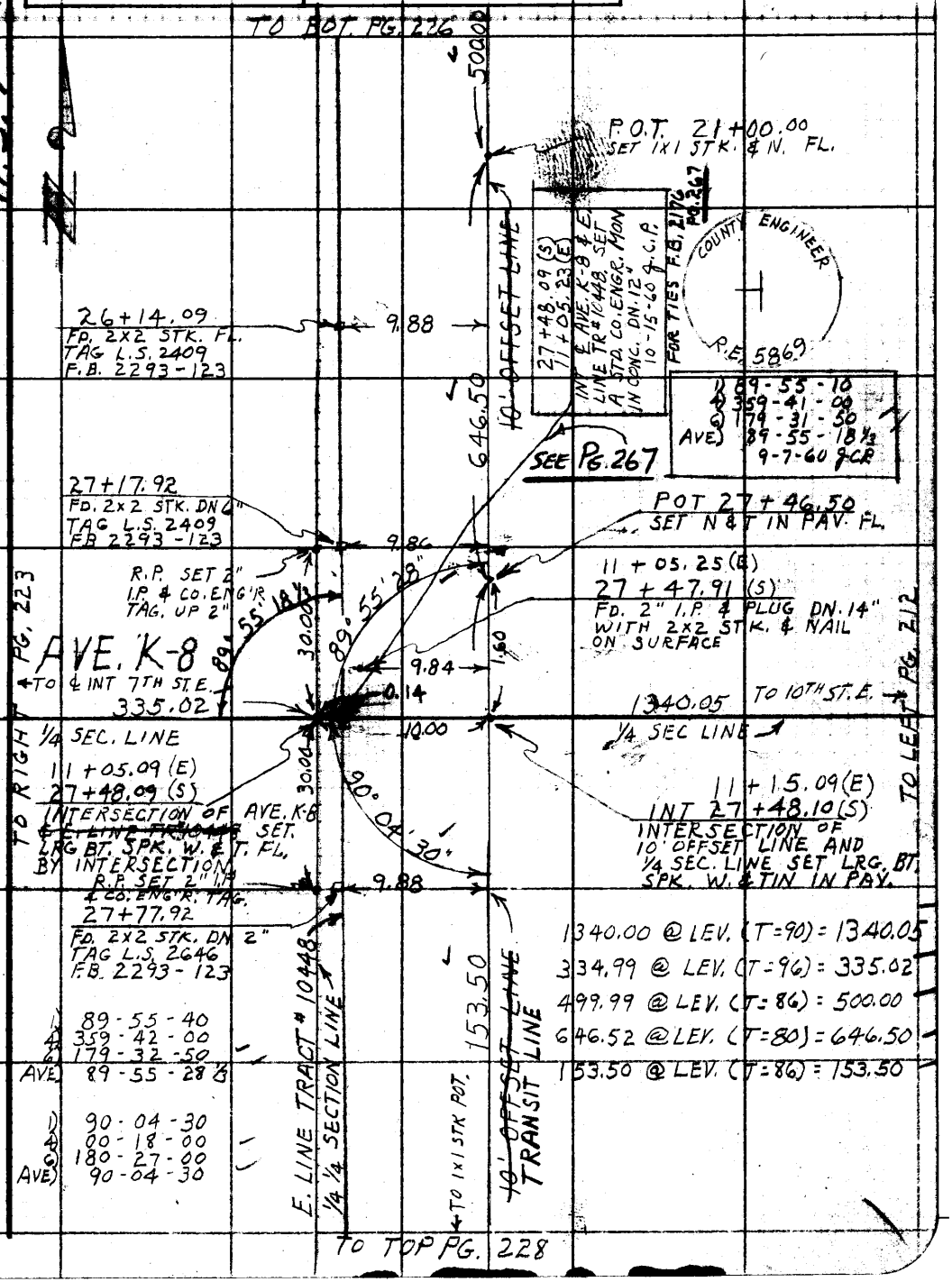
215

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 6-10-60
Date	Indexed

F.B. 2176 PG. 227

H. E. OTT

W.S. 70-A5



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3088 SSE #247 11-58

F. B. 2176 PG 228

PWFB 3525

216, 217

TO BOT. PG. 227

28+82.00
FD. 2X2 STK. FLUSH
TAG L.S. 2646

9.75

153.50

P.O.T. 29+00.00
SET 1X1 STK. FL.

153.50 @ LEV. (T=86) = 153.50
199.99 @ LEV. (T=88) = 200.00
199.99 @ LEV. (T=90) = 200.00
299.99 @ LEV. (T=90) = 300.00
399.98 @ LEV. (T=92) = 400.00

SECTION LINE

200.00

POT 31+00.00
SET 1X1 STK FLUSH

1/4 1/4

31+45.84
FD. 2X2 STK. & N.
FLUSH

9.55

10448

200.00

OFFSET LINE
TRANSIT LINE

9.46

32+77.86
FD. 2X2 STK.
& NAIL

POT 33+00.00
SET 1X1 STK & N. FL.

TRACT

300.00

35+42.18
FD. REMAINS OF
1X2 STK.

9.83

POT 36+00.00
SET 1X1 STK. & N. FL.

E. LINE OF

400.00

TO TOP PG. 229

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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PWFB 3525

218

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S
JN 0303.00 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 6-10-60
H. E. OH
Indexed

F. B. 2176 Pg. 229

TO BOT PG. 228

1)	90-06-10
4)	00-24-50
6)	180-37-20
AVE)	90-06-13⅓

9-7-60 J.C.P.

39+92.50
FD. STD. CO. ENG'R. MON. IN CONC. FLUSH PER FB 1558-150

E. LINE TR. # 10448

1/4 SEC. LINE

HOLD 9.81

400.00

POT 40+00.00
SET 1X1 STK. FL.

40+42.47
FD. STD. CO. ENG'R. MON. IN CONC. FL. PER F.B. 1558-150
90° 06' 13½"

HOLD 9.80

SEE PGS. 230, 267

40+72.50(S)
11+06.94(E)
FD. 1" I.P. IN CONC. DN. 8" F.B. 1558-150

90° 06' 40"

0.20

HOLD 9.80

72.50

40+72.50(S)
11+06.94(E)
SE COR. TR # 10448
REPLACED 1" I.P. IN CONC. WITH A STD. CO. ENG'R MON. IN CONC. DN. 12" MAD. AS SHOWN 9-15-60 J.C.P.

TO 10TH ST. E.

TO RIGHT PG. 224

AVE-K 12

TO 7TH ST. E.

335.58

0.02

10.00

1342.09

40+72.52 (S)
11+06.74 (E)
1/16 SEC. CORNER
~~S.E. COR. TR. # 10448~~
SET 1X2 STK. & NAIL FL. AT INTERSECTION OF 1/4 1/4 SEC. LINES
FOR TIES SEE PG 267
REMOVED 9-15-60 J.C.P.

89° 53' 18"

9.90

40+72.50(S)
11+16.74(E)
INTERSECTION OF 1/4 1/4 SEC. LINE & 10' OFFSET LINE
SET 1X2 STK. & N. FL. BY INTERSECTION

TO LEFT PG. 213

41+02.49
FD. REMAINS OF 2X2 STK. DN. 6"

1)	90-06-40
4)	00-26-40
6)	180-40-00
AVE)	90-06-40

1)	89-53-20
4)	359-33-10
6)	179-19-50
AVE)	89-53-18⅓

1/4 1/4 SEC. LINE

1324.40

TO AVE. L.

1342.06 @ LEV (T=88) = 1342.09
1324.37 @ LEV (T=88) = 1324.40
335.55 @ LEV (T=96) = 335.58
72.50 @ LEV (T=92) = 72.50
399.98 @ LEV (T=92) = 400.00

TO LEFT PG. 214

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Do not extend this map at this time.

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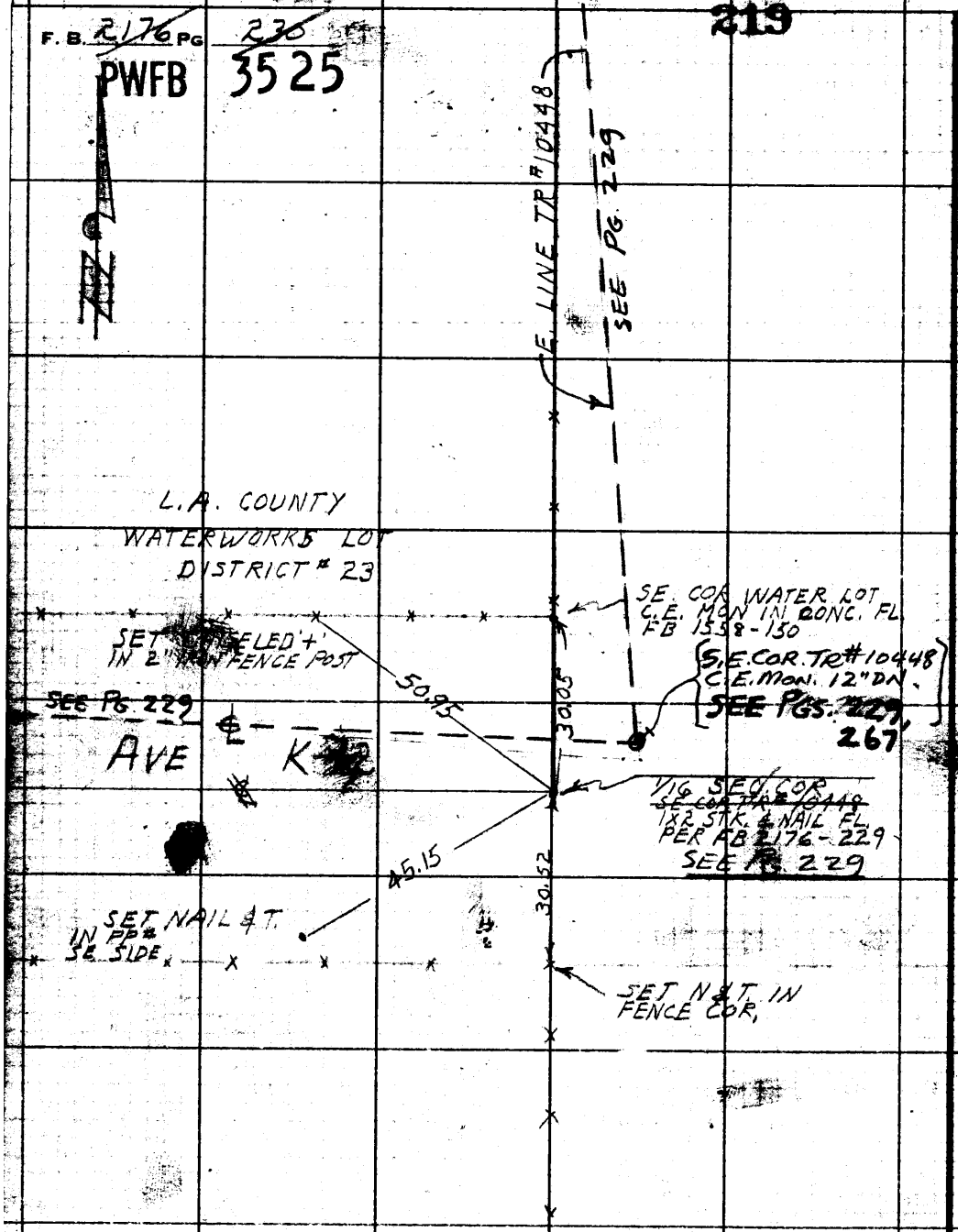
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2176 PG 230

PWFB 3525

219



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this [illegible] the.

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Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 7-5-60
Date	Indexed

F. B. 2176 PG. 231

6TH STREET EAST

C.I. 2143.14

LOCATION OF IMPROVEMENTS

ON

6TH STREET EAST FROM AVE. K TO AVE K-12

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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LOS ANGELES COUNTY ENGINEER
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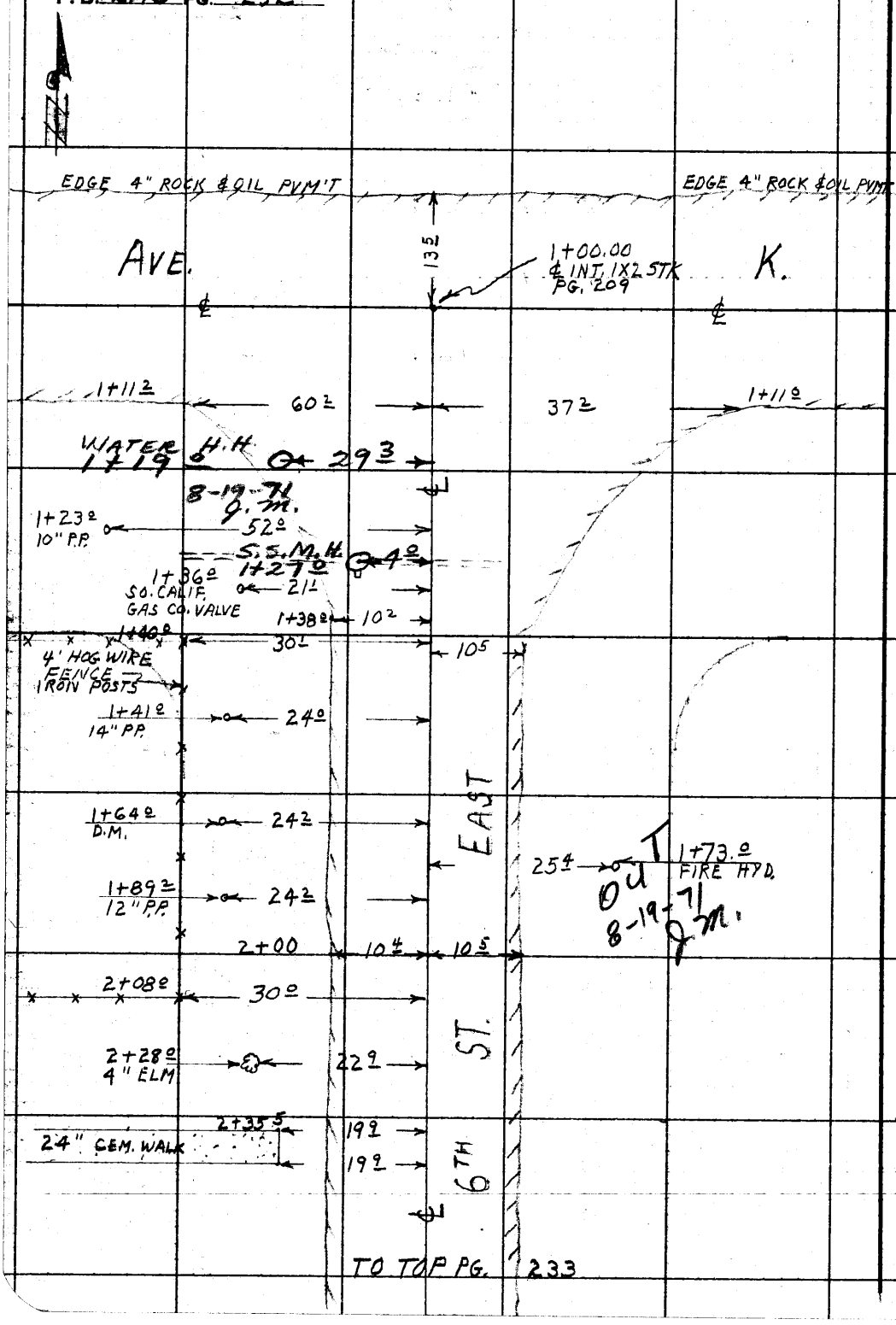
763095 CE #247—7-53

F. B. 2176 PG. 232



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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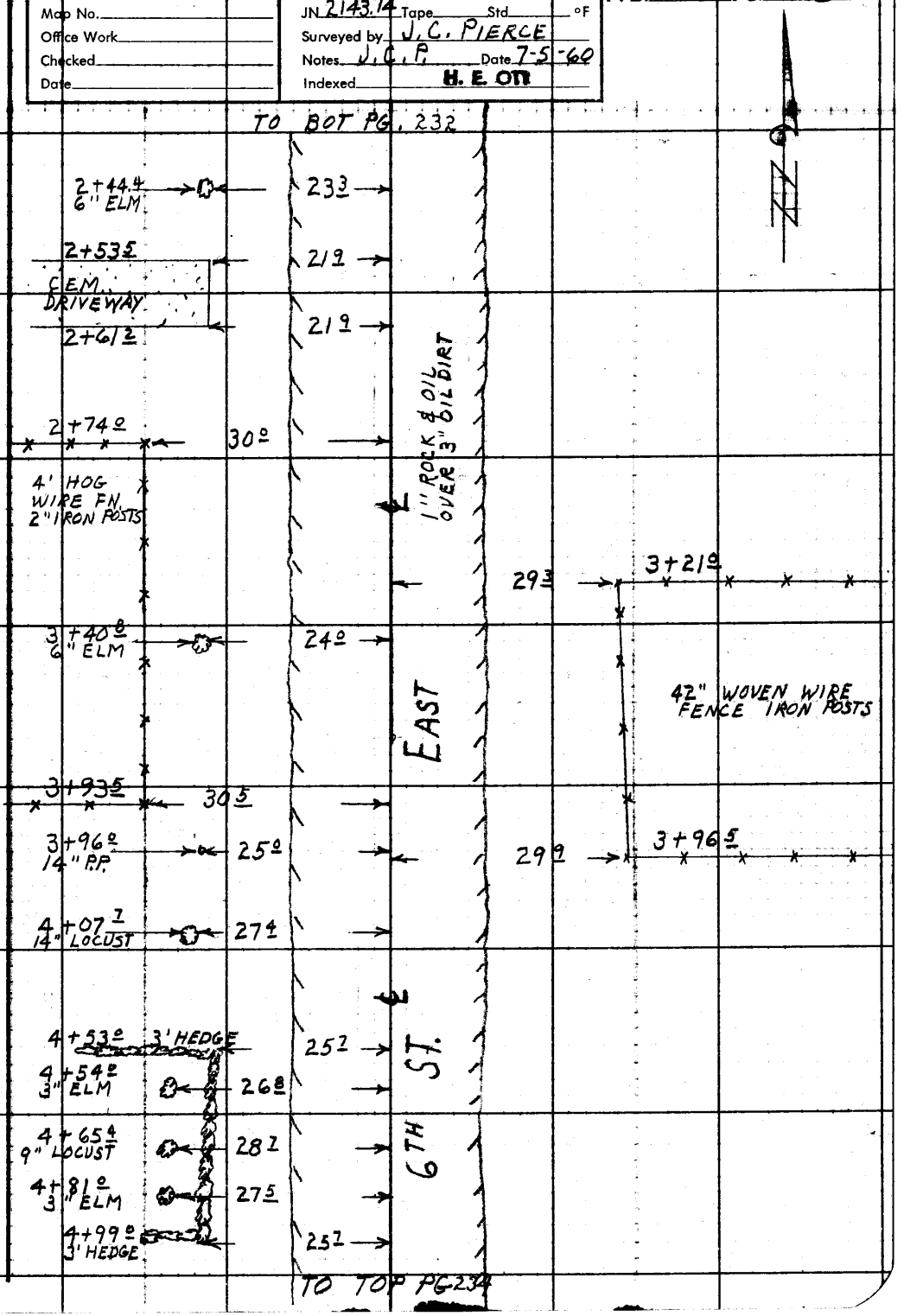
Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 7-5-60
Date	Indexed H. E. OTT

F. B. 2176 PG. 233



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RETURN TO
LOS ANGELES COUNTY ENGINEER
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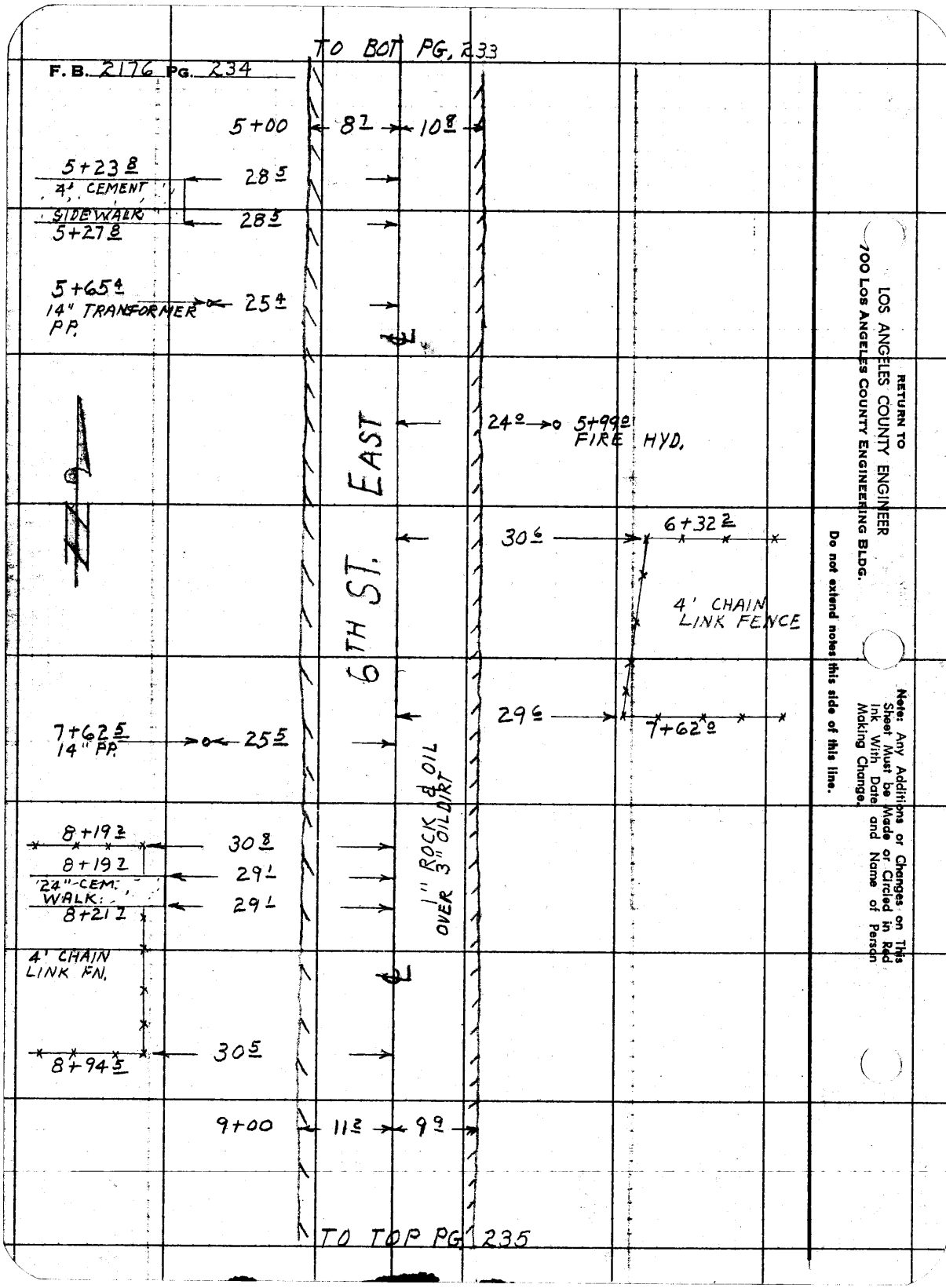
763095 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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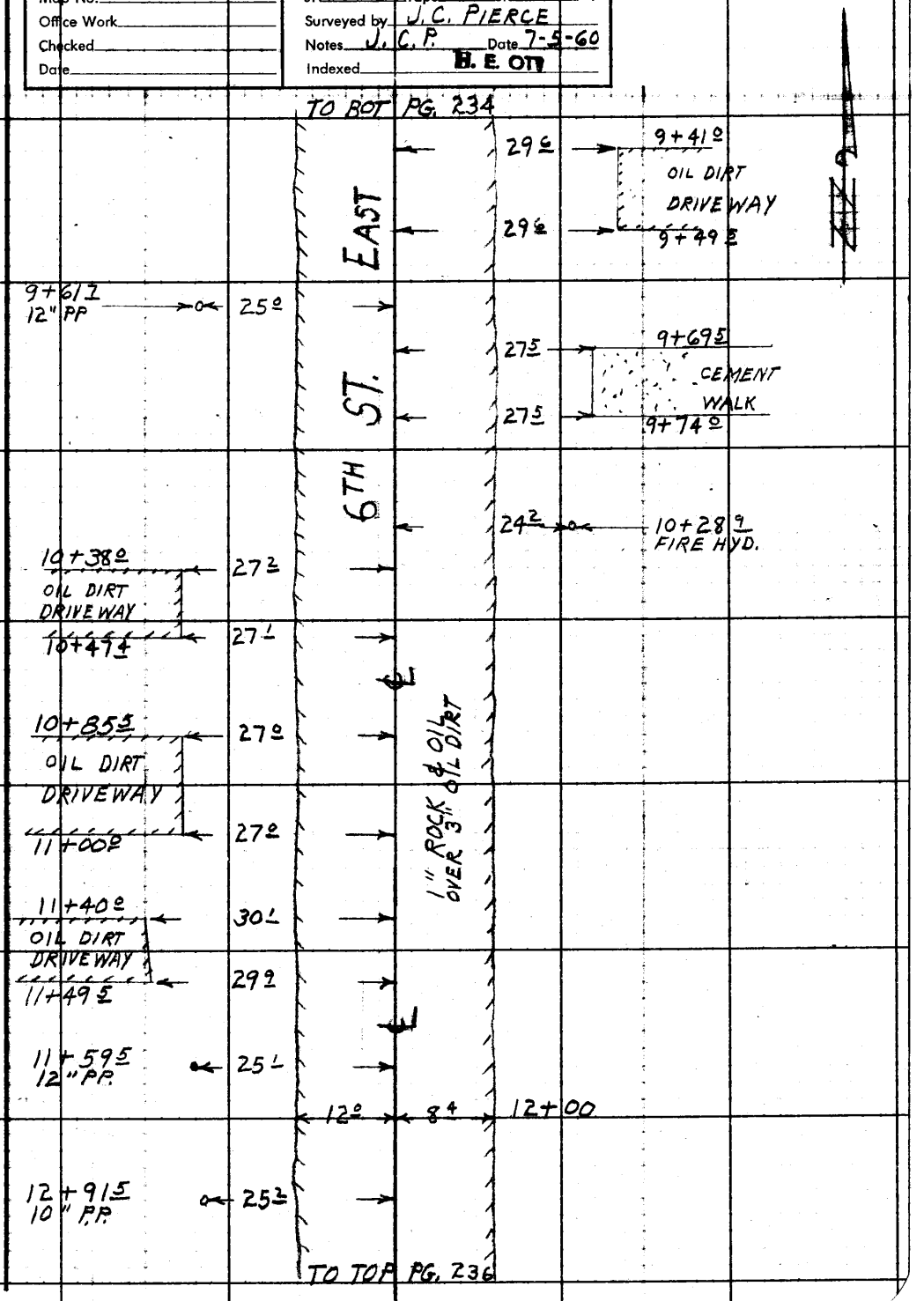
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E. SS.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 7-5-60
Date	Indexed H. E. OTT

F. B. 2176 PG. 235



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F.B. 2176 PG. 236

TO BOT. PG. 235

13+41.0

29.6

18" CEMENT & ROCK WALL

13+95.0

11.9

9.0

13+88.0

13+97.0

29.8

E.

14+15.9

27.9

38.8

14+15.9

AVE

11.1

ST.

11.0

K-4

℄

14+27.03

℄ INT.

1x2 STK. SEE PG. 219

14+36.9

28.1

31.5

14+38.1

6TH

14+45.0

11.4

11.3

14+54.7

22.8

14+78.6

14" P.P.

24.9

14+73.8

FIRE HYD.

℄

14+94.8

27.5

CONCRETE WALK

14+97.8

27.5

11.5

10.3

15+00.

TO TOP PG. 237

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Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-6-60
Date	Indexed H. E. Ott

F. B. 2176 PG. 237

TO BOT. PG. 236

15+62.3
29.5
4' WIRE FENCE
28.8
7" T.P.
15+61.3
29.9
15+95.9
ASPHALT DRIVEWAY
29.9
16+12.1
14" P.P.
25.1
16+28.8
29.8
16+29.1
16+43.6
29.1
9" CONC. BLOCK WALL
16+62.1
29.8
CONCRETE WALK
16+64.1
29.8
9" CONC. BLOCK WALL
16+79.2
29.9
1" ROCK & OIL OVER 3" OIL DIRT
30.0
16+95.0
6TH ST. E.
4' CHAIN LINK FENCE
28.6
17+27.6
CONC. WALK
28.6
17+30.6
27.8
17+35.8
ASPHALT DRIVE
27.8
17+49.2
17+95.1
29.2
CONC. WALK
17+98.1
29.3
14" P.P.
18+25.8
25.5
29.1
4' CHAIN LINK FENCE
16+25.8

TO TOP PG. 238

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO BOT PG. 237

F. B. 2176 PG 238

28 6 10" P.P. 18+35 6

22 9 FIRE HYD. 19+22 4

9 8 9 7 20+00

18" P.P. WITH TRANSFORMER 20+24 6

25 6

30 1 3" ELM 21+55 0

EAST

21+62 5 29 5

35 WOODEN FENCE

1" ROCK & OIL OVER 3" OIL DIRT

22+21 1 14" P.P. 25 2

22+21 7 30 4

23+00

23 0 23+22 8 FIRE HYD.

ST.

29 1 23+55 1 10" P.P.

23+56 5 22 8

ASPHALT DRIVEWAY

23+65 5 22 8

24+12 1 14" TRANSFORMER POLE 25 4

24+18 7 14" P.P. (NOT IN SERVICE) 25 4

28 6 24+42 7 "CEMENT SIDEWALK"

28 6 24+46 3

116TH

11 2 11 5 25+00

29 1 25+75 6 9" T.P.

TO TOP PG. 239

PLEASE RETURN TO
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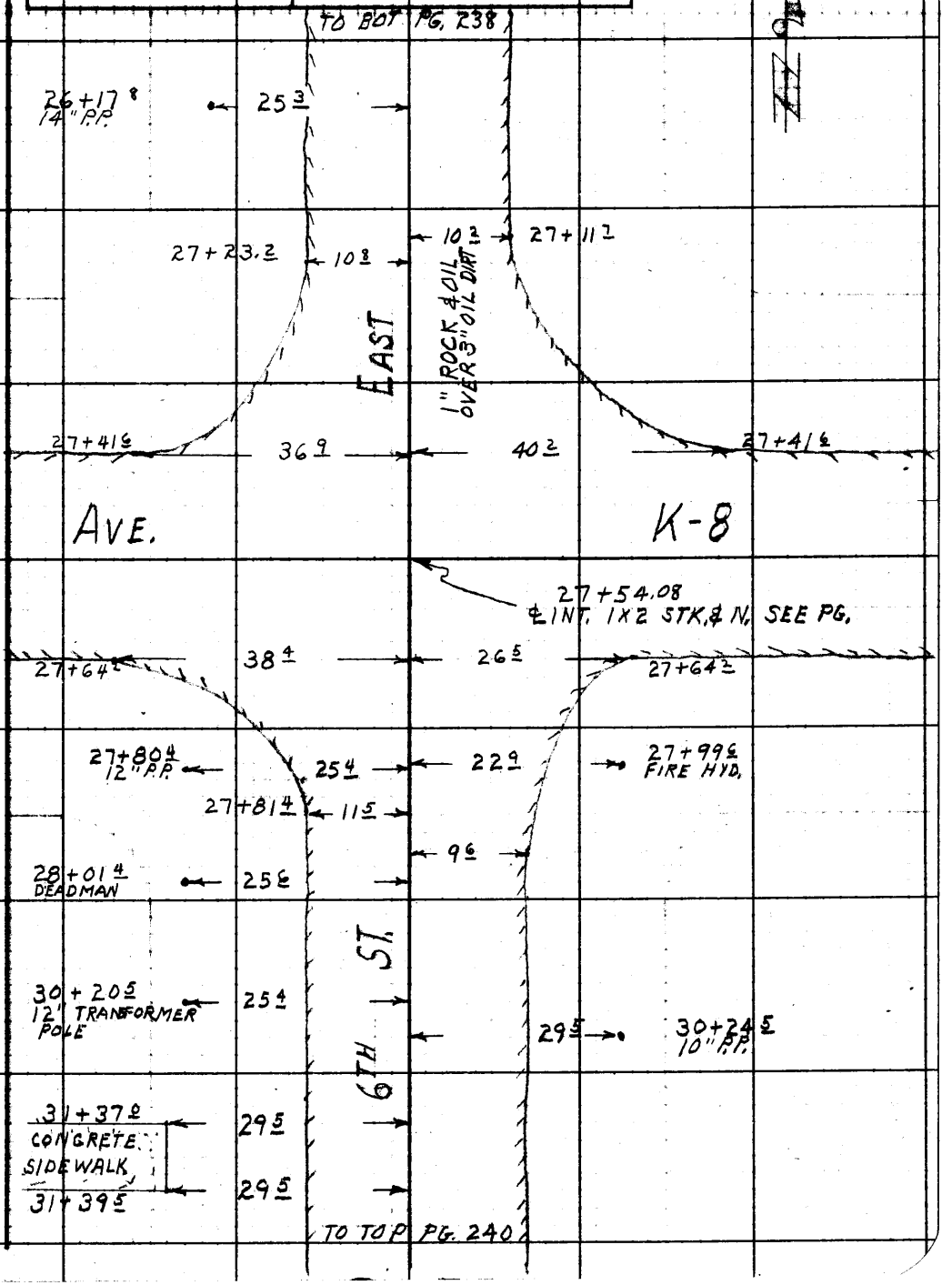
Notes Ck'd by	Survey of 6TH ST. E, S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-6-60
Date	Indexed H. E. OTT

F. B. 2176 PG. 239



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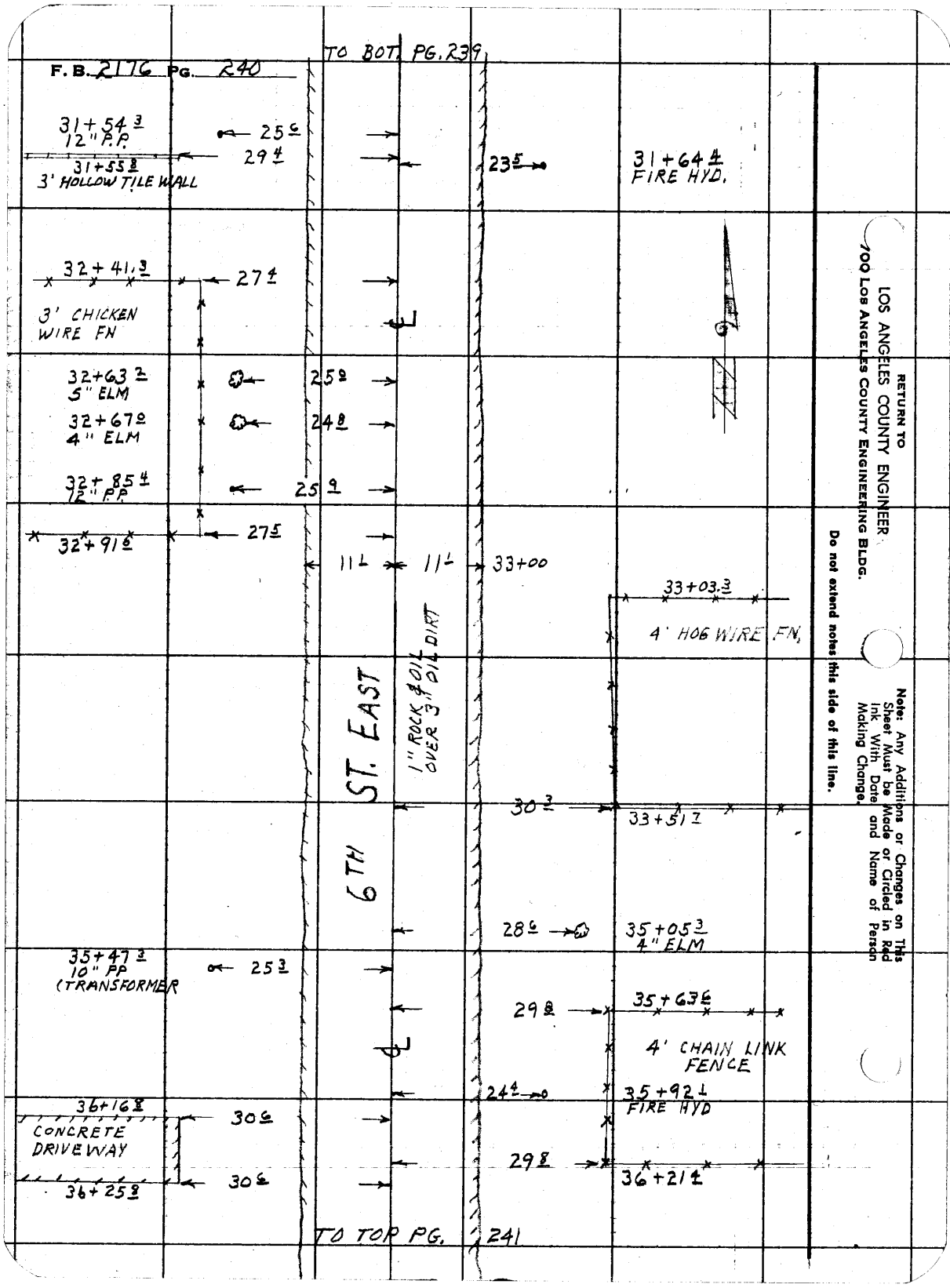
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

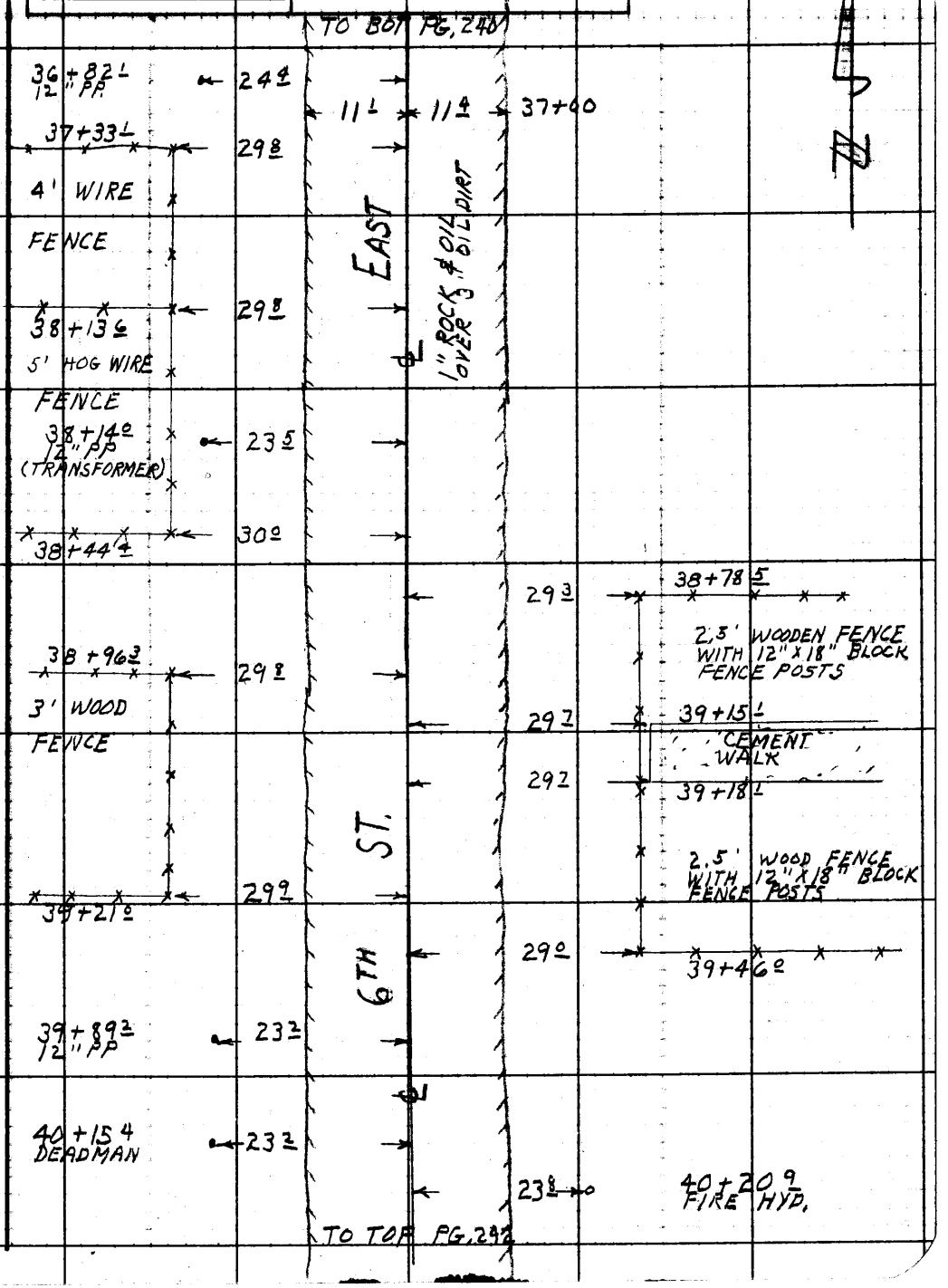
763095 CE #247—7-53


F.B. 2176 PG. 240
TO BOT. PG. 239
31+54 3
12" P.P.
25 6
29 4
31+55 8
3' HOLLOW TILE WALL
23 5
31+64 4
FIRE HYD.
32+41 3
27 4
3' CHICKEN WIRE FN
32+63 2
5" ELM
25 0
32+67 0
4" ELM
24 8
32+85 4
12" P.P.
25 9
32+91 6
27 5
11 1
11 1
33+00
33+03 3
4' HOG WIRE FN.
6TH ST. EAST
1" ROCK & OIL OVER 3" OIL DIRT
30 3
33+51 7
28 6
35+05 3
4" ELM
35+47 3
10" PP
(TRANSFORMER
25 3
29 8
35+63 6
4' CHAIN LINK FENCE
24 4
35+92 1
FIRE HYD
36+16 8
CONCRETE DRIVEWAY
30 6
29 8
36+21 4
36+25 8
30 6
TO TOP PG. 241
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 2743.14 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 7-6-60
Indexed H. E. OTT

F. B. 2176 PG. 241



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RETURN TO
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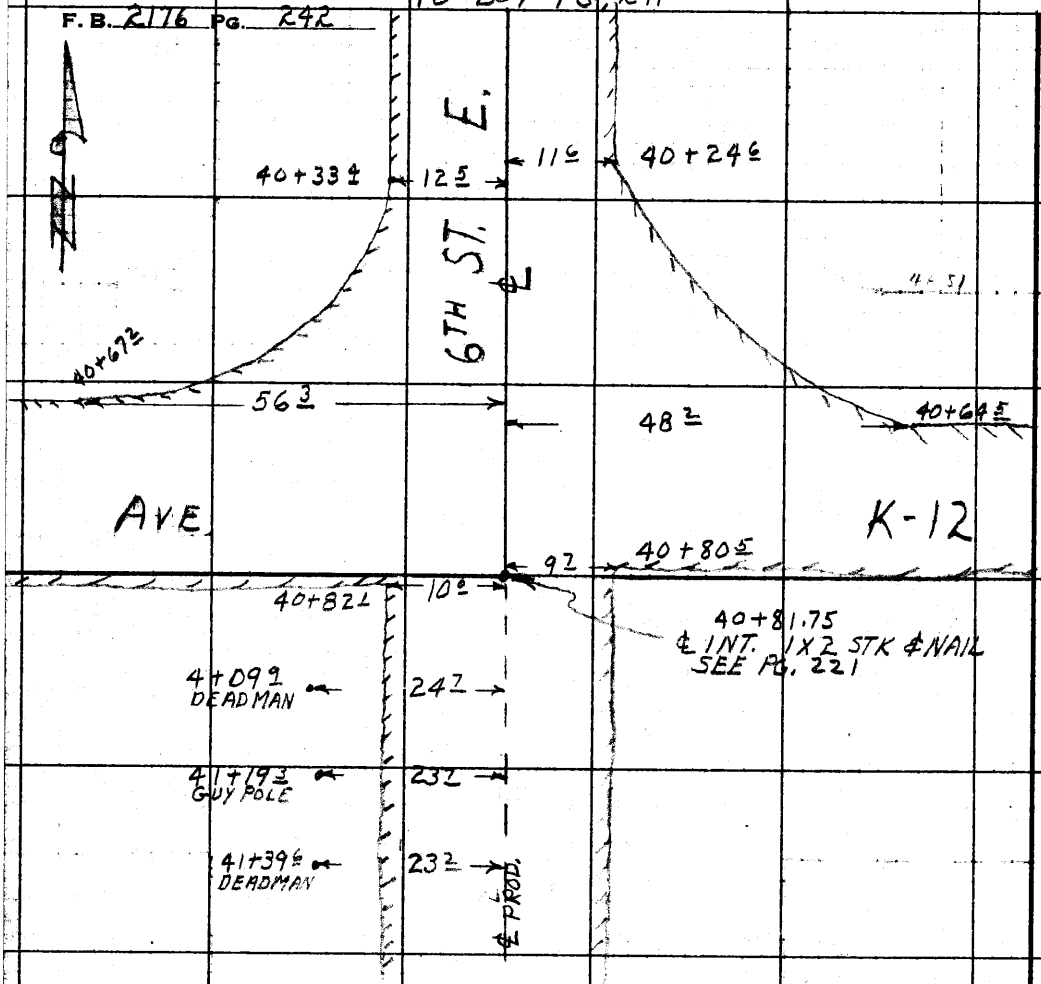
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

TO BOT PG. 241

F.B. 2176 PG. 242



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile	Notes Red	Plotted	Job No. 2143.14	Division No.	F. B. 2176 Pg. 243
No.	Date	Date	Survey of 6TH ST. EAST S.S.		
X-Sec.	Notes Chkd	Checked	Survey by PIERCE	Notes J.C.P.	Date 7-12-60
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

6TH ST. EAST S.S.

J.N. 2143.14

℄ PROFILE

OF

6TH ST. EAST

FROM: AVE. K.

TO: AVE K-12

STATION	B. S.	H. I.	F. S.	ELEV.
			PIERCE, J.C. MENDONCA, J. ALBRIGHT, W.S. VAN HORN, D.L.	

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM 105-9	5 41	2431 59		2426.179	BM # 105-9 1958 ADJ. ELEV = 2426.292 F.B. 2417-151 AVE. K. & 6TH ST. E. SW COR. A STD. CO. ENG'R. BM MON. STAMPED BM 105-9 55' W. & 40'S. OF ℄ INT. SEE F.B. 2176-184	
1+00			5 38	26 21	✓ ℄ INT AVE. K. & 6TH ST. E.	
1+21.5			5 70	25 89	BOT BRK.	℄ 6TH ST. E.
1+50			5 33	26 26	✓	℄ " " "
2+00			5 14	26 45	✓	℄ " " "
2+50			5 14	26 45	✓	℄ " " "
3+00			4 95	26 64	✓	℄ " " "
3+50			4 66	26 93	✓	℄ " " "
T.P.	5 31	2432 43	4 47	2427 12		
4+00			5 10	27 33	✓	℄ 6TH ST. E.
			5 27	27 16		9.1 R. EDGE PAV.
			6 0	26 4		13.2 R GUTTER
			5 3	27 1		19.1 R TOP BRK.
			5 1	27 3		30.0 R. PROP LINE.
			6 2	26 2	✓	304 R. BACK LOT LINE
			5 21	27 22	10.8 L EDGE PAV. & GUTTER	
			3 7	28 7	30.0 L TOP BRK.	
			3 7	28 7	170.' L BACK LOT LINE	
4+50			5 17	27.26	✓	℄ 6TH ST. E
5+00			5 38	27 05	✓	℄ " " "

F. B. 2176 Pg. 244 Job No. 2143.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. SS. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2432 43				
5+50			5 26	27 17	✓	℄ 6TH ST. E.
T.P.	5 48	2432 51	5 40	2427 03	BT. SPK.	
6+00			5 05	27 46	✓	℄ 6TH ST. E.
6+50			4 83	27 68	✓	℄ " " "
7+00			4 43	28 08	✓	℄ " " "
			4 77	27 74		9.6 R. EDGE PAV.
			5 0	27 5		13.5 R GUTTER
			4 8	27 7		30.0 R TOP BRK
			46	27 9	✓	304 R BACK LOT LINE
			485	27 66	11.7 L EDGE PAV. & GUTTER	
			42	28 3	30.0 L TOP BRK.	
			31	29 4	334 L BACK LOT LINE	
7+50			421	28 30	✓	℄ 6TH ST. E.
8+00			376	28 75	✓	℄ " " "
8+50			314	29 37	✓	℄ " " "
T.P.	6 03	2435 17	337	2429 14	BT. SPK.	
9+00			534	29 83	✓	℄ " " "
9+50			490	30 27	✓	
			506	30 11		11.1 R EDGE PAV. & GUTTER
			55	2429 7		14.0 R. GUTTER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2143.14 Division No. ____ F. B. 2176 Pg. 245
X-Sec. No. ____ Date ____ Date ____ Survey of 6TH ST. E. S.S.
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 7-12-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F. B. 2176 Pg. 246 Job No. 2143.14 Division No. Notes Red. Plotted Profile No.
Survey of 6TH ST. E. S.S. Date Date X-Sec. No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed H. E. OH Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		2435 17				
			49	2430 3		30° R TOP BRK
			55	29 7	✓	304 ℄ BACK LOT LINE
			510	30 07	10° L EDGE PAV. & GUTTER	
			42	31 0	30' L TOP BRK.	
			23	32 9	304' L BACK LOT LINE	
10+00			453	30 64	✓	℄ 6TH ST. E.
10+50			393	31 24	✓	℄ " " "
11+00			346	31 71	✓	℄ " " "
11+50			330	31 87	✓	℄ " " "
T.P.	463	2436 24	356	2431 61		
12+00			460	31 64	✓	℄ 6TH ST. E.
12+50			483	31 41	✓	℄ " " "
12+75 ±			489	31 35	✓	℄ " " "
			510	31 14		11± R EDGE PAV. & GUTTER
			48	31 4		30° R TOP BRK
			43	31 9	✓	304' R BACK LOT LINE
			489	31 35	7± L EDGE PAV. & GUTTER	
			40	32 2	19± L TOP BRK.	
			31	33 1	46± L " "	
			18	2434 4	220' L " "	

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+75.6		2436 24				
			13	2434 9	304 L BACK LOT LINE	
13+00			485	31 39	✓	℄ 6TH ST. E.
13+50			471	31 53	✓	℄ 6TH ST. E.
14+00			468	31 56	✓	℄ " " "
14+27.03			453	31 71	✓	℄ INT 6TH ST. E. & AVE. K-4
BM# AV 201	5 27	2436 96	4 55	2431 69	BM# AV 201 UNADJUSTED ELEV. = 2431.685 FB 2176-184, 185 6TH ST. E. & AVE K-4 NW. COR. A STD. CO. ENG'R. BM MON. IN CONC. STAMPED "BM AV 201 RE 5869" AT S. END ROCK WALL 29" ± N ℄ W. OF ℄ INT	
14+ 50			5 18	31 78	✓	℄ 6TH ST. E.
15+00			4 73	32 23	✓	℄ " " "
15+50			4 32	32 64	✓	℄ " " "
			4 63	32 33		9.5 R. EDGE PAV
			5 2	31 8		15.2 R. GUTTER
			4 3	32 7		30.0 R TOP BRK.
			27	34 3	✓	304 R BACK LOT LINE
			4 62	32 34	11.8 L EDGE PAV	
			40	33 0	30.0 L TOP BRT	
			22	34 8	304.0 L BACK LOT LINE	
16+00			393	33 03	✓	℄ 6TH ST. E
16+50			359	33 37	✓	℄ " " "
17+00			321	3433 75	✓	℄ " " "

Profile Notes Red. Plotted Job No. 2143.14 Division No. F. B. 2176 Pg. 247
No. Date Date Survey of 6TH ST. E. S.S.
X-Sec. Notes Chkd. Checked Survey by J. C. PIERCE Notes Date 7-12-60
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2436 96				
T.P.	664	2440 00	360	2433 36	BT. SPK.	
17+50			574	34 26	✓	℄ 6TH ST. E
18+00			516	34 84	✓	℄ " " "
18+50			458	35 42	✓	℄ " " "
			473	35 27		9.6 R. EDGE PAV.
			50	35 0		17.7 R. GUTTER
			44	35 6		30.0 R TOP BRK
			30	37 0		304 R BACK LOT LINE
			484	35 16	10.5 L EDGE PAV. & GUTTER	
			31	36 9	30.0 L TOP BRK	
			45	35 5	40.0 L BOT "	
			37	36 3	304 L BACK LOT LINE	
19+00			409	35 91	✓	℄ 6TH ST. E.
19+50			359	36 41	✓	℄ " " "
20+00			300	37 00	✓	℄ " " "
T.P.	619	2443 96	223	2437.77	BT. SPK.	
20+50			623	37 73	✓	℄ 6TH ST. E.
21+00			572	38.24	✓	℄ " " "
21+50			519	38 77	✓	℄ " " "
			526	2438 70		9.8 R EDGE PAV & GUTTER

F. B. 2176 Pg. 248
Job No. 2143.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
21+50		2443 96				
			47	2439 3		30° R TOP BRK
			54	38 6		170° R BOT BRK
			52	38 8		304 R BACK LOT LINE
			530	38 66	9± L EDGE PAV. & GUTTER	
			39	40 1	30° L TOP BRK	
			45	39 5	304 L BACK LOT LINE	
22+00			500	38 96	✓	℄ 6TH ST. E.
22+50			465	39 31	✓	℄ " " "
23+00			408	39 88	✓	℄ " " "
T.P.	741	2447 00	437	2439 59	BT. SPK.	
23+50			638	40 62	✓	℄ 6TH ST. E.
24+00			531	41 69	✓	℄ " " "
24+50			453	42 47	✓	℄ " " "
25+00			405	42 95	✓	℄ " " "
			443	42 57		10± R EDGE PAV.
			46	42 4		16± R GUTTER
			37	43 3		30° R TOP BRK.
			55	41 5	✓	304 R BACK LOT LINE
			416	42 84	11± L EDGE PAV. & GUTTER	
			39	2443 1	21± L TOP BRK	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 214314 Division No. ____
Date ____ Date ____ Survey of 6TH ST. E. S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 7-13-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2176 Pg. 249

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
25+00		2447 00				
			39	2443 1	30° L PROP LINE	
			31	43 9	180° L BACK LOT LINE	
			30	44 0	304° L " " "	
25+50			360	43 40	✓	℄ 6TH ST. E.
26+00			331	43 69	✓	℄ " " "
26+50			291	44 09	✓	℄ " " "
T.P	546	2449 37	309	2443 91	BT. SPK.	
27+00			500	44 37	✓	℄ 6TH ST. E.
27+54.08			482	44 55	✓	℄ INT 6TH ST. E. & AVE K-8
BM# AV-203	476	2449 69	443	2444.~~94~~ 93	BM# AV 203 UNADJUSTED ELEV. = 2444.929 F.B. 2176-185 AVE. K-8 & 6TH ST. E. SE. COR. A STD. CO. ENG'R. BM MON. IN CONC. STAMPED "BM AV 203 R.E. 5869 50' S & 23' E. OF ℄ INT 3' S. OF FIRE HYD.	
28+00			479	2444 90	✓	℄ 6TH ST. E
28+50			436	45 33	✓	℄ " " "
29+00			400	45 69	✓	℄ " " "
			435	45 34		9 7 R. EDGE PAV.
			48	44 9		16 3 R. GUTTER
			46	45 1		30° R TOP BRK
			55	44 2	✓	304 R BACK LOT LINE
			450	45 19	10 3 L EDGE PAV & GUTTER	
			37	2446 0	30° TOP BRK	

F. B. 2176 Pg. 250
Job No. 2143.14 Division No. Notes Red Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed ~~H. E. OR~~ Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+00		244969				
			33	24464	180 L BOT BRK	
			09	488	334 L BACK LOT LINE	
29+50			359	4610 ✓		℄ 6TH ST. E
30+00			323	4646 ✓		℄ " " "
30+50			291	4678 ✓		℄ " " "
T.P.	500	245138	331	244638		
31+00			446	4692 ✓		℄ 6TH ST E
			475	4663		10' R EDGE PAV, & GUTT
			51	463		30° R TOP BRK
			469	4669	10' L EDGE PAV & GUTTER	
			37	477	30° L TOP BRK	
31+50			469	4669 ✓		℄ 6TH ST. E.
			494	4644		10' R EDGE PAV & GUTTER
			50	464		30° R TOP BRK
			49	465		150 R TOP BRK TO S.
31+52			50	464		200 R " " " "
			52	462		250 R " " "
			50	464		304 R " " " "
31+57			50	464		30 R PROP LINE
			50	24464		127 R TOP BRK.

Profile Notes Red. Plotted Job No. 2143.14 Division No. F. B. 2176 Pg. 251
No. Date Date Survey of 6TH ST. E. S.S.
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-13-60
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2176 Pg. 252 Job No. 2143.14 Division No. Notes Red Plotted Profile No.
Survey of 6TH ST. E. S.S. Date Date X-Sec. No.
Survey by J. C. PIERCE Notes J. C. P. Notes Chkd Checked
Indexed H. & OD Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
31+57		2451 38				
			57	2445 7		150 R ℄ DRAIN
			58	45 6		200 R " "
			59	45 5		250 R " "
			60	45 4		304 R " "
31+60			50	464		89 R TOP BRK TO S
31+63			46	468		150 R TOP BRK TO N.
			51	463		304 R " " " "
31+66			60	454		89 R ℄ DRAIN
			40	474		200 R TOP BRK TO N.
			51	463		250 R " " " "
31+72			49	465		47 R TOP BRK TO S.
31+81			500	4638		℄ 6TH ST. E.
			532	4606		98 R EDGE PA
			48	466		18 R TOP BRK
			50	464		28 R " "
			56	458		48 R ℄ DITCH
			40	474		78 R TOP BRK
			44	470		89 R TOP BRK TO N.
31+94			40	474		48 R TOP BRK TO N.
32+00			509	2446 29	✓	℄ 6TH ST. E BOT. SWALE

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
32+06		245138	534	244604		8² R EDGE PAV
			45	469		30° R TOP BRK
			45	469	✓	304 R BACK LOT LINE
			526	4612	9³ L EDGE PAV.	
			28	486	32° L TOP BRK TO W & S.	
32+11			506	4632	✓	℄ 6TH ST E
			538	4600	9⁹ L EDGE PAV	
			58	456	16⁶ L ℄ SWALE	
			49	465	32° L ℄ " ∠PT TO SE.	
			35	479	50° L TOP BRK. TO S.	
32+17			47	467	50° L BOT "	
32+21			27	487	100 L TOP BRK. TO S.	
32+32			43	471	100 L BOT ".	
32+34			21	493	138 L TOP "	
32+50			428	4710	✓	℄ 6TH ST. E.
			450	4688		9² R EDGE PAV
			35	479		30 R TOP BRK
			448	4690	11' L EDGE PAV	
			47	467	25° L BOT BRK	
			37	477	30 L TOP "	
			40	24474	50 L FLAT	

Profile Notes Red. ____ Plotted ____ Job No. 2143.14 Division No. ____ F. B. 2176 Pg. 253
No. ____ Date ____ Date ____ Survey of 6TH ST. E. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 7-13-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
32+50		245138	37	24477	100 L FLAT	
			41	473	138 L BOT BRK	
			21	493	170 L TOP BRK	
			19	495	200 L FLAT	
			15	499	334 L BACK LOT LINE	
32+65			37	477	170 L BOT BRK	
33+00			331	4807 ✓		℄ 6TH ST. E.
			363	4775		10 9 R EDGE PAV.
			39	475		17 4 R GUTTER
			34	480		30 0 R TOP BRK
			365	4773	10 8 L EDGE PAV.	
			39	475	15 4 L GUTTER	
			35	479	30 0 L TOP BRK	
T.P.	619	245422	335	244803		
33+50			542	4880 ✓		℄ 6TH ST. E
34+00			473	4949 ✓		℄ " " "
			502	4920		9 9 R EDGE PAV
			54	488		15 3 R GUTTER
			48	494		30 0 R TOP BRK.
			50	492		165 R " "
			59	24483 ✓		304 R BACK LOT LINE

F. B. 2176 Pg. 254 Job No. 2173.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed B. & Ott Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
34+50		2454 22	435	2449 87	✓	℄ 6TH ST. E.
			474	49 48	10° L EDGE PAV	
			50	49 2	14° L GUTTER	
			37	505	30° L TOP BRK	
			45	497	125° L TOP BRK TOE	
			57	485	135° L BOT DRAIN	
			58	484	150° L " "	
			50	492	155° L TOP BRK	
			39	503	180° L " "	
			28	514	334' L BACK LOT LINE	
35+00			373	5049	✓	℄ 6TH ST. E.
35+50			326	5096	✓	℄ " " "
36+00			258	5164	✓	℄ " " "
T.P.	294	2456 76	040	2453 82		
36+50			490	5186	✓	℄ 6TH ST. E.
37+00			470	5206	✓	℄ " " "
			506	5170		9° R EDGE PAV.
			55	513		15° R GUTTER
			53	515		30° R TOP BRK
			41	527	✓	304 R BACK LOT LINE
			499	5177	10° L EDGE PAV.	

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. Date Date Survey of 6TH ST. E. S.S.
X-Sec. Notes Chkd. Checked Survey by U.C. PIERCE Notes U.C.P. Date 1-13-60
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2176 Pg. 255

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2176 Pg. 256 Job No. 2143.14 Division No. Notes Red. Plotted Profile No.
Survey of 6TH ST. E. S.S. Date Date X-Sec. No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
37+00		245676	49	24519	30 L PROP LINE	
			50	518	60 L TOP BRK	
			62	506	85 L BOT "	
			50	518	103 L TOP "	
			41	527	145 L TOP W. BANK	DITCH
			65	503	151 L BOT " "	"
			67	501	156 L " E "	"
			51	517	160 L TOP E "	"
			36	532	334 L BACK LOT LINE	
37+50			439	5237	✓	℄ 6TH ST. E.
38+00			406	5270	✓	℄ " " "
38+50			349	5327	✓	℄ " " "
39+00			292	5384	✓	℄ " " "
			30	538	205 L TOP W. BANK	DITCH
			50	518	210 L BOT " "	"
			50	518	216 L BOT E. "	"
			34	534	220 L TOP E "	"
T.P.	596	245947	325	245351		℄ 6TH ST. E.
39+50			509	5438	✓	℄ " " "
40+00			479	5468	✓	℄ " " "
40+50			426	245521	✓	℄ " " "

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+81.75		2459 47	3 87	245560	✓	℄ INT. 6TH ST. E. & AVE K-12
41+50			337	5610	✓	℄ 6TH ST. E. PROD.
42+50			211	5736		℄ " " " "
BM #AV206			270	245677	BM #AV 206 UNADJ. ELEV. = 2456.768 PER F.B. 2176-187 AVE K-12 & 6TH ST. E. SW. COR. A STD. CO. ENG'R. BM. MON IN CONC. STAMPED "BM AV 206 RE 5869" 27' S. & 36' W. OF ℄ INT. 4.5 E. OF PP # 767074 E.	

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S. F. B. 2176 Pg. 257
No. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-13-62
Date Date Map No. Indexed H. E. OTT Date

F. B. 2176 Pg. 258 Job No. 2143.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of 6TH ST. E. S.S. Date _____ Date _____ No. _____

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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PWFB 3525

220

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-5-60
Date	Indexed [redacted]

F. B. 2176 PG. 259

J. N. 0303.00

℄ SURVEY FOR C.I. JOB

(6TH [redacted] EAST S.S.)

TIES TO ℄ INTERSECTIONS

IN TRACT # 10448

PARTY

PIERCE, J. C.
MENDONCA, J.
ALBRIGHT W. S.
RANDALL J. G.
VAN HORN D. L.

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76F309S S&E #247 11-58

PWFB 3525

221, 222, 223

F.B. 2176 PG 260

W.S. 70

A-5

LEAD & TACK IN TOP OF BLOCK WALL 1' N. OF S. END.

WITNESS COR STD. CO. SURVEYOR B.C. MON. IN CONC. 430-57, 154 F.B. 2176-208

0.14

51.05

30.00

¼ SEC. CORNER A STD. CO. SURVEYOR MON. IN CONC. IN WELL F.B. 430-154 F.B. 2176-208

COUNTY SURVEYOR T.7N. R.12W. 213/216 ¼ COR. R.E. 2177

AVE.

SEE PG. 208

To Top PG. 207

To P.O.T.

283.86 REC.

46.73

30.00

43.64

To UPPER LEFT PG. 262

CHISELED '+' IN FIRE HYD.

WITNESS COR STD. CO. SURVEYORS B.C. MON. IN CONC. FB 430-57, 154 FB 2176-208

0.22

NAIL & TIN IN SW SIDE TP# K-7971Y

TR# 10448

ST. EAST

R.P. A 2" I.P. CEM. PLUG & CO. ENG'R TAG UP 1" F.B. 2176-216

& INTERSECTION A STD. CO. ENGINEER MON. IN CONC. DN 12" PER F.B. 2176-216

30.00 TAN.

AVE. K-4

SEE PG. 216

COUNTY ENGINEER R.E. 5869

30.00 TAN.

46.49

74.92

To LOWER LEFT PG. 262

R.P. A 2" I.P. CEM. PLUG & CO. ENG'R TAG UP 1" F.B. 2176-216

5TH

NAIL & T. IN NE SIDE PP# 1184922 E FB 2176-216

NAIL & T. IN N. SIDE PP# 1184924 E F.B. 2176-216

To Top PG. 261

LOS ANGELES COUNTY ENGINEER
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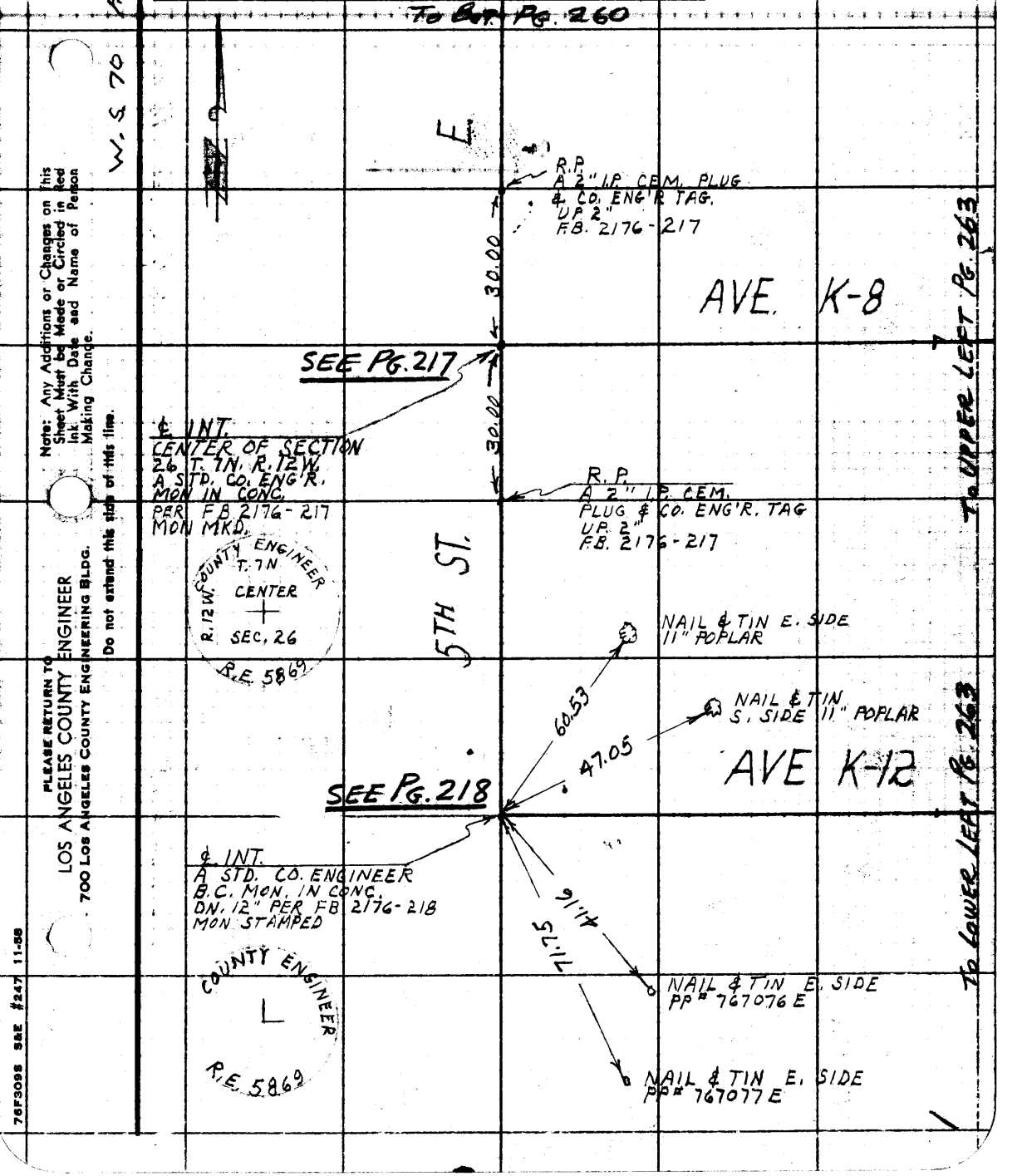
PWFB 3525 224, 225

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0309.00 Tape 108 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes [illegible] Date 10-5-60
Date	Indexed H. E. OTI

F. B. ~~2176~~ PG. ~~261~~



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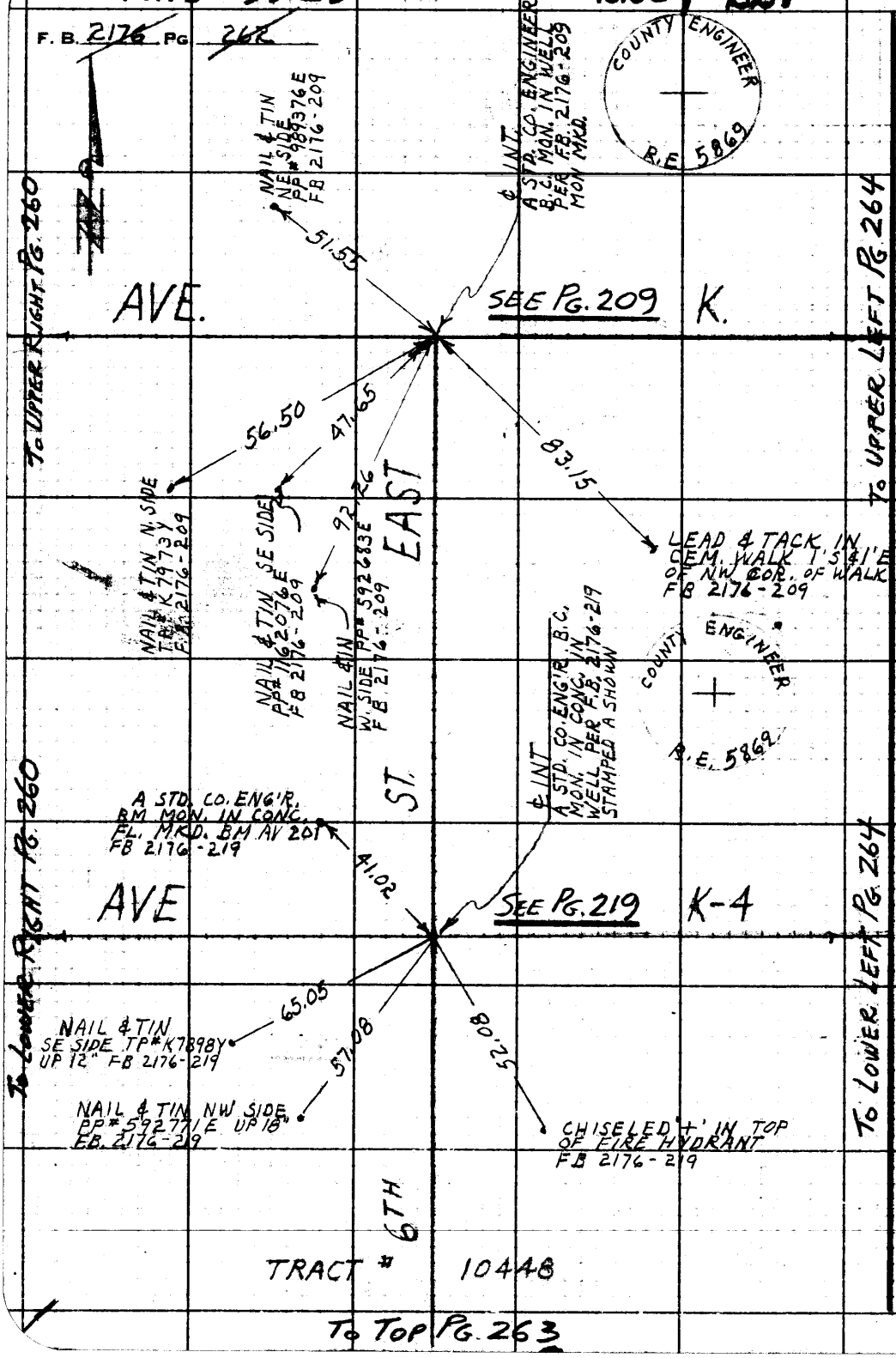
76F309S S&E #247 11-58

PWFB 3525 226, 227

F. B. 2176 PG 262



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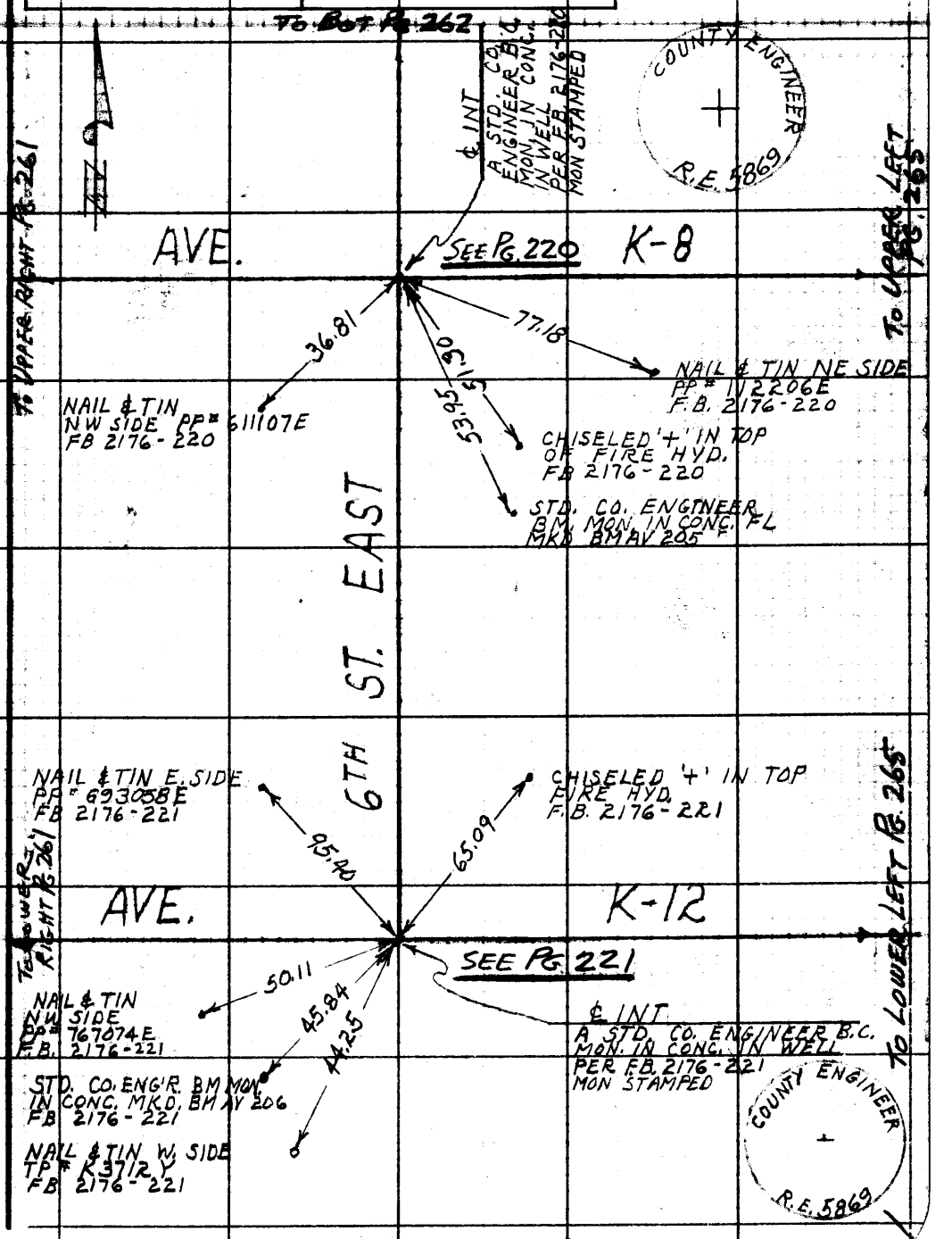
PWFB 3525 228, 229

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 030300 Tape 108 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-5-60
Date	Indexed H. E. OTT

F. B. ~~2176~~ PG. ~~263~~



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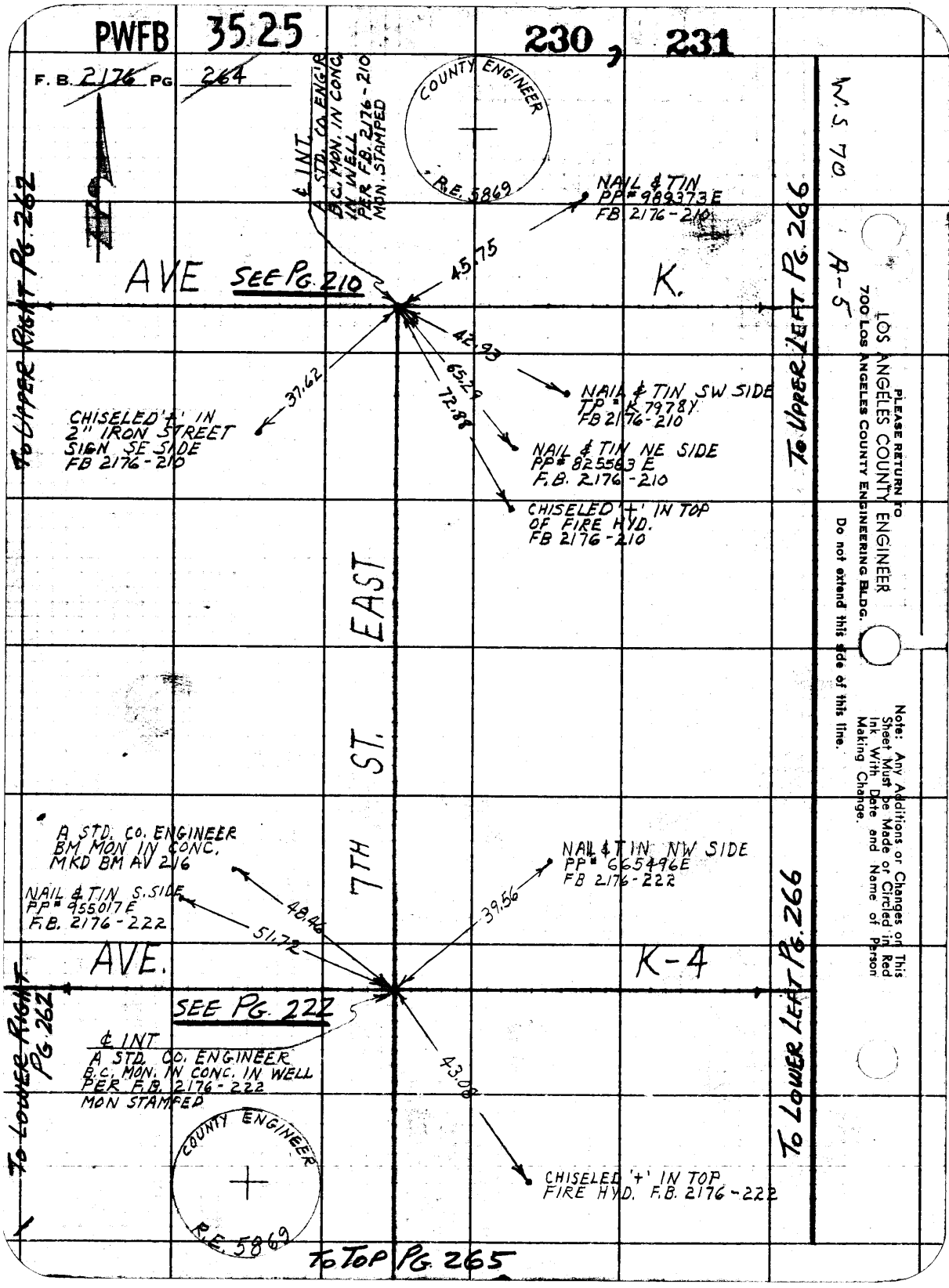
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


PWFB 3525
230, 231
F. B. 2176 PG 264
W.S. 70
A-5
COUNTY ENGINEER
R.E. 5869
℄ INT.
A STD. CO. ENG'R
B.C. MON. IN CONC.
IN WELL
PER F.B. 2176-210
MON. STAMPED
NAIL & TIN
PP# 989373E
FB 2176-210
AVE
SEE PG. 210
K.
45.75
42.93
65.29
72.88
37.62
NAIL & TIN SW SIDE
TP# K 7978Y
FB 2176-210
CHISELED '+' IN
2" IRON STREET
SIGN SE SIDE
FB 2176-210
NAIL & TIN NE SIDE
PP# 825563 E
F.B. 2176-210
CHISELED '+' IN TOP
OF FIRE HYD.
FB 2176-210
TO UPPER RIGHT PG. 262
TO UPPER LEFT PG. 266
EAST
7TH ST.
A STD. CO. ENGINEER
BM MON IN CONC.
MKD BM AV 216
NAIL & TIN S. SIDE
PP# 955017E
F.B. 2176-222
48.46
51.72
39.56
NAIL & TIN NW SIDE
PP# 665496E
FB 2176-222
AVE.
K-4
SEE PG. 222
℄ INT
A STD. CO. ENGINEER
B.C. MON. IN CONC. IN WELL
PER F.B. 2176-222
MON STAMPED
43.08
CHISELED '+' IN TOP
FIRE HYD. F.B. 2176-222
TO LOWER RIGHT PG. 262
TO LOWER LEFT PG. 266
TO TOP PG. 265
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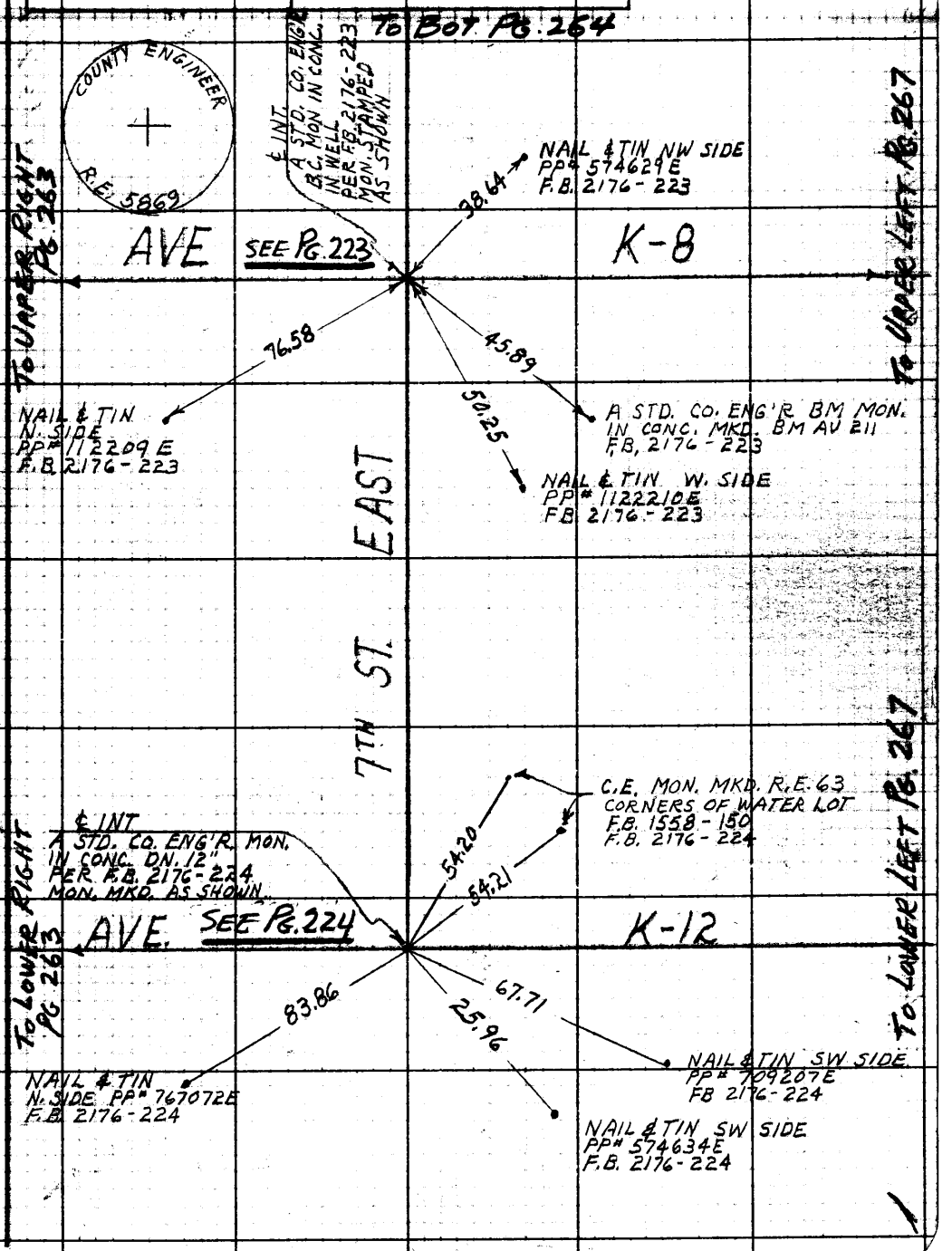
PWFB 3525 232, 233

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 0303.00 Tape 109 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-5-60
Indexed B E OTT

F. B. ~~2176~~ Pg. ~~265~~

W.S 70 A-5



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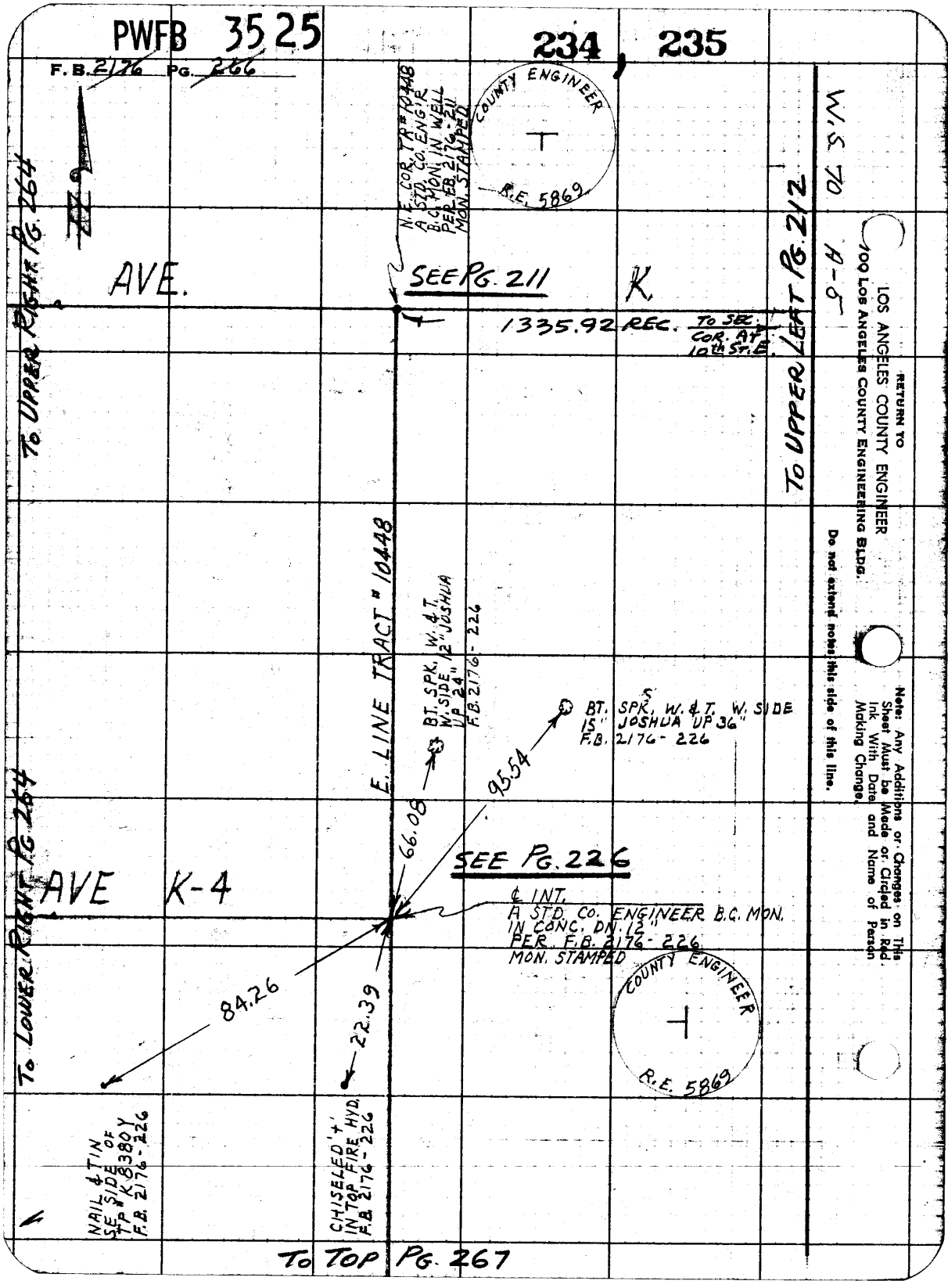
763098 CE #247—7-53


PWFB 3525
234, 235
F.B. 2176 PG. 266
COUNTY ENGINEER
R.E. 5869
N.E. COR. TR# 10448
A STD. CO. ENGR
B.C. MON. IN WELL
PER F.B. 2176-211
MON. STAMPED
W.S. 70
A-5
AVE.
SEE PG. 211
K
1335.92 REC.
TO SEC. COR. AT 10th ST. E.
TO UPPER RIGHT PG. 264
TO UPPER LEFT PG. 212
E. LINE TRACT # 10448
BT. SPK. W. & T. W. SIDE 12" JOSHUA UP 24" F.B. 2176-226
BT. SPK. W. & T. W. SIDE 15" JOSHUA UP 36" F.B. 2176-226
95.54
66.08
SEE PG. 226
AVE K-4
℄ INT.
A STD. CO. ENGINEER B.C. MON. IN CONC. DN. 12" PER F.B. 2176-226 MON. STAMPED
84.26
22.39
TO LOWER RIGHT PG. 264
NAIL & TIN SE SIDE OF TP # K 8380Y F.B. 2176-226
CHISELED '+' IN TOP FIRE HYD. F.B. 2176-226
TO TOP PG. 267
RETURN TO
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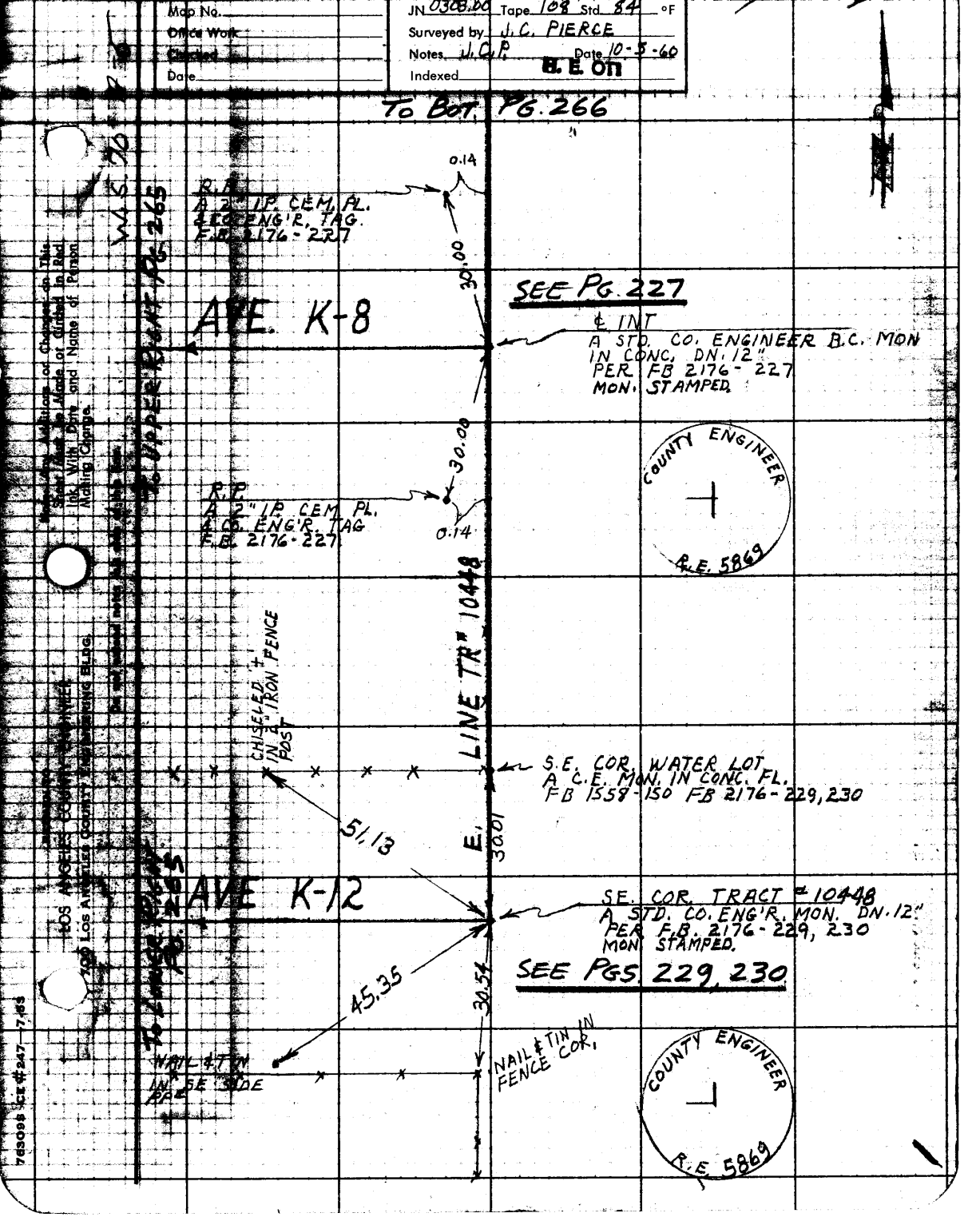
PWFB 3525 236, 237

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 0308.00 Tape 108 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 10-5-60
Date	Indexed

F.B. ~~2176~~ PG. ~~247~~

B. E. OTT



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763098 CE #247—7-63

F.B. 2176 PG. 268