INDEX TO F.B. 2179

DATE	J.N.	DESCRIPTION	NOTES	
		PARISE DR. C.I.2070.14		
11-58	0303.00	Center Line Survey	C/L	5-21
"	2070.14	Parise Dr.fromS. Tract Line to Lambert Rd.	Topog.	35-38
"	"	" " "	X-secs.	39-44
"	"	Valley View Ave.from S.Tract Line to Lambert Rd.	Topog.	45-48
"	"	" " "	X-secs.	49-53
"	"	Lambert Rd.from Valley View Ave.to E.Line Tr.#17561	Topog.	55-58
"	"	" " "	X-secs.	59-62
"	"	Sewer R/W in L.S.43-27 from Bonavista Lane to Valley View Ave.	Topog.	63-65
"	"	" " " "	X-secs.	67-71
"	"	Lambert Rd.from Eagan Dr.to Valley View Ave.	Topog	73-76
"	"	" " "	X-secs.	77-81
"	"	Colima Rd.from Lambert Rd.to P.E.R.R.R/W.	Topog.	83-84
"	"	" " "	X-secs.	85-87
		MAIN ST.#3 C.I.2121.14		
10-59	2121.14	District Bench Levels.	B.M's	101-111
"	0303.00	Center Line Survey	C/L	113-120
"	2121.14	Main St.from Sante Fe.R.R. to 223rd. St.	Topog.	121-128
"	"	" " "	X-secs.	129-141
		VIANA ~~VINE~~ ST. C.I.2133.34		
2-60	0303.00	Center Line Survey	C/L	149-159
"	2133.34	Pacific Coast Highway between Cypress St.& Pennsylvania Ave.- S.S.M.H's	Loc.	161-162
"	"	" " " "	Elevs.	163-164
		FIRST ALLEY NORTH OF FLORENCE AVE. C.I.2213.14		
6-62	0301.02	DISTRICT Bench Levels	B.Ms.	167-173
"	0303.00	District Center Line Survey	C/L	175-184
"	2213.14	First Alley North of Florence Ave.from Carmenita Rd.to Laurel Ave.	Topog.	191-193
"	"	" " " "	X-secs.	195-206.

Previously 1/2 of 2179

76F309S CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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INDEX TO F.B. 2179 (CONTINUED)

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		MARIPOSA AVE. C.I. 2303.34		
5-64	2303.00	Center line survey	C/L	207-220
"	2303.34	Bench levels	B.Ms.	221-222
"	"	Additional center line survey	C/L	223-225
		Alexandria Ave. C.I. 2350.14		
5-65	2350.14	Bench levels	B.Ms.	227-230
"	"	Alexandria Ave. from 228th St. to Sepulveda Blvd. Loc. of Improv.	Topog.	231-236
"	"	" " " Cross sections	X-secs.	237-242

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed

F.B.
PG.

PWFB 0928

755

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE	F. B. 2179 Pg. 5
Map No.	JN 2070.14 Tape 0171 Std 68 °F	
Office Work	Surveyed by RICHARDS	
Checked	Notes RICH Date 11-58	
Date	Indexed [illegible]	

CENTER LINE SURVEY FOR C. [illegible] JOBS
C.I. 2070.14
PARISE DR.

FOR ℄ INDEX., SEE PG. 6
" TOPOGRAPHY " " 35 - 88
" X-SECT. " " " - "

10-15-58
TO
11-31-58
RICHARDS
OCHSNER
HARRINGTON
BANKSON

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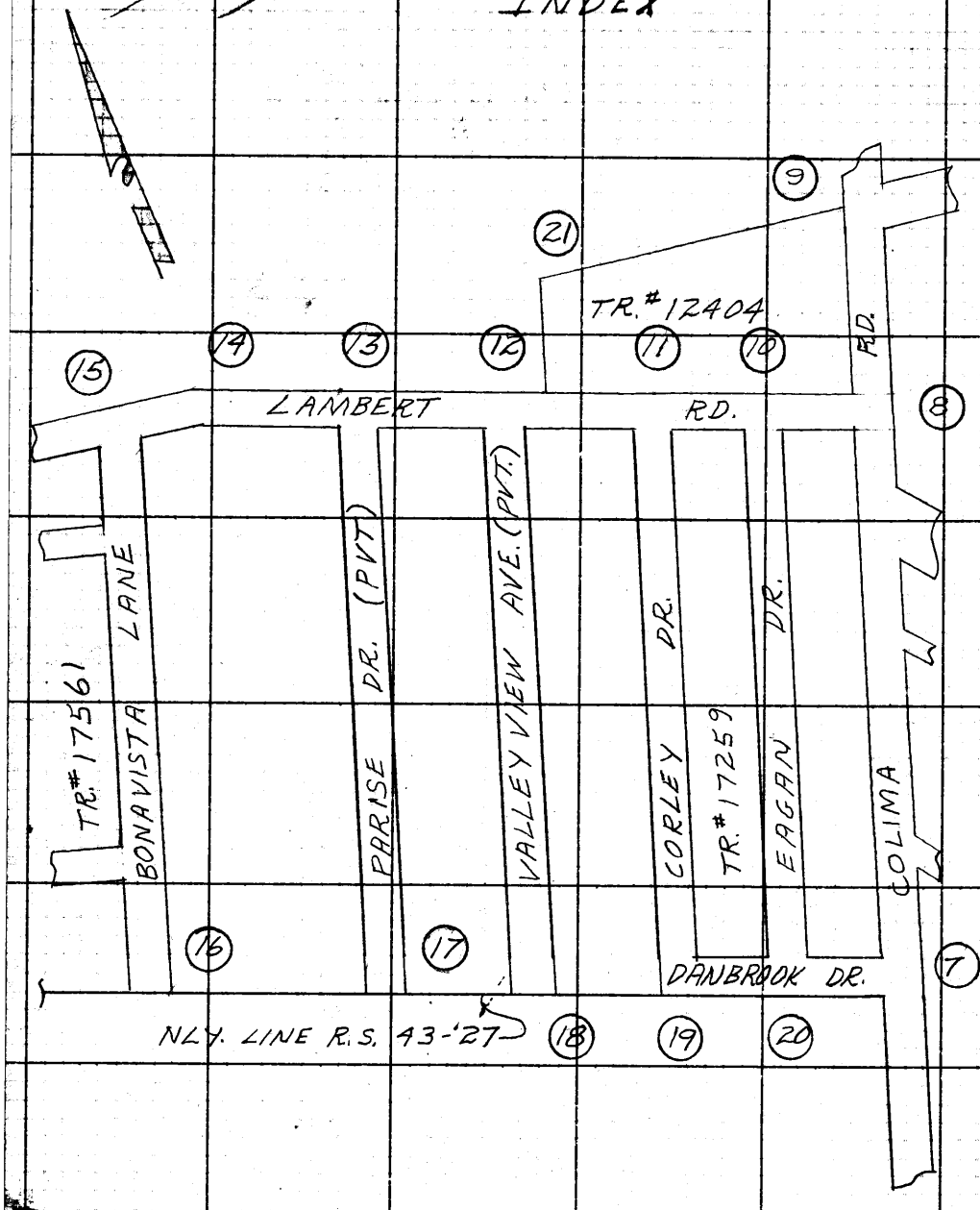
763098 CE #247—7-53

PWEB 0928

F. B. 2179 PG. 6

756

INDEX



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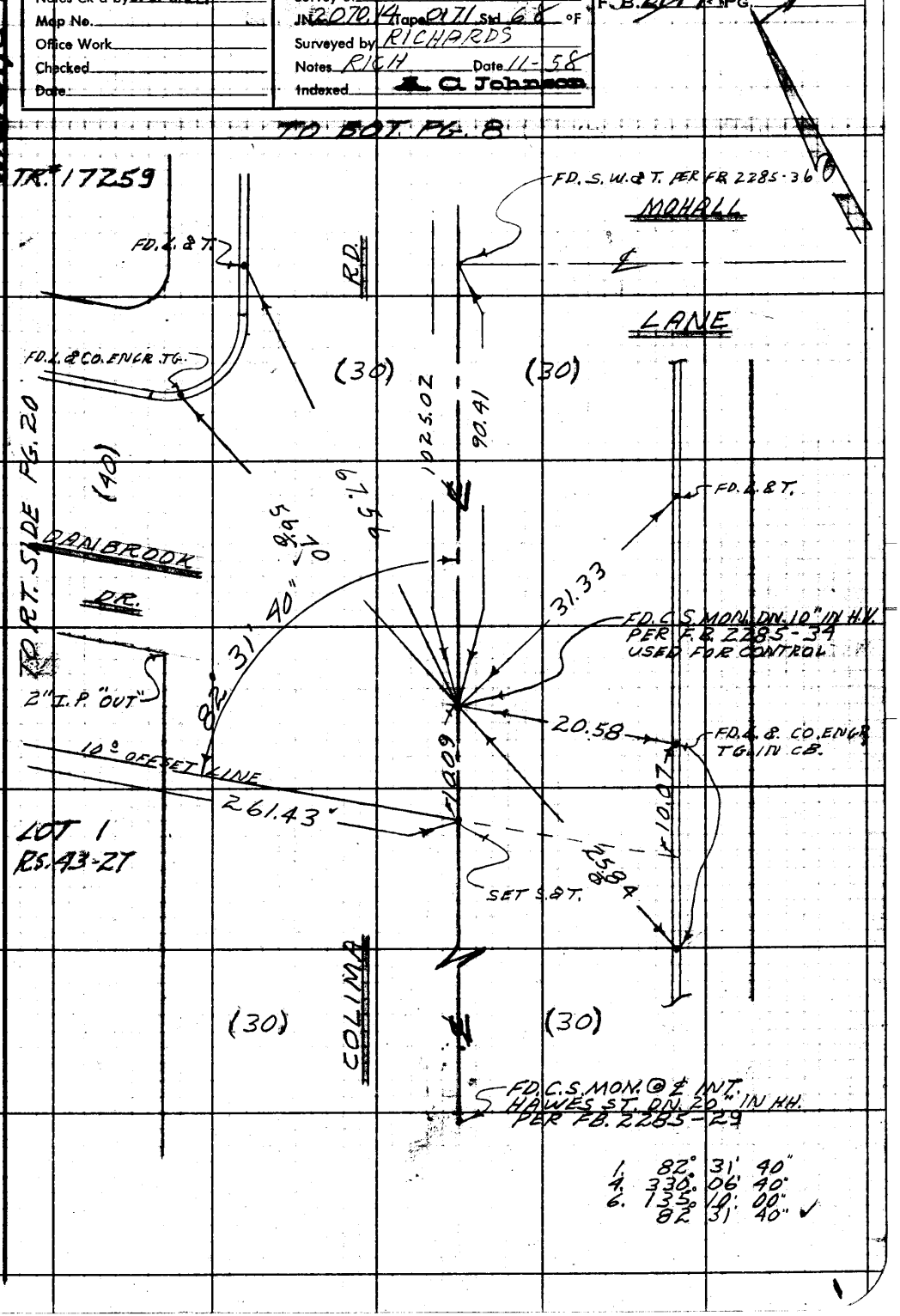
PWFB 0928 757

Notes Ck'd by C. J. GALLI	Survey of PARISE DR
Map No.	JN 2070.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 11-58
Date	Indexed A. C. Johnson

F.B. 2177 PG. 7

W.S. 34, C-2



1. 82° 31' 40"
4. 330° 06' 40"
6. 135° 10' 00"
82° 31' 40" ✓

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RETURN TO
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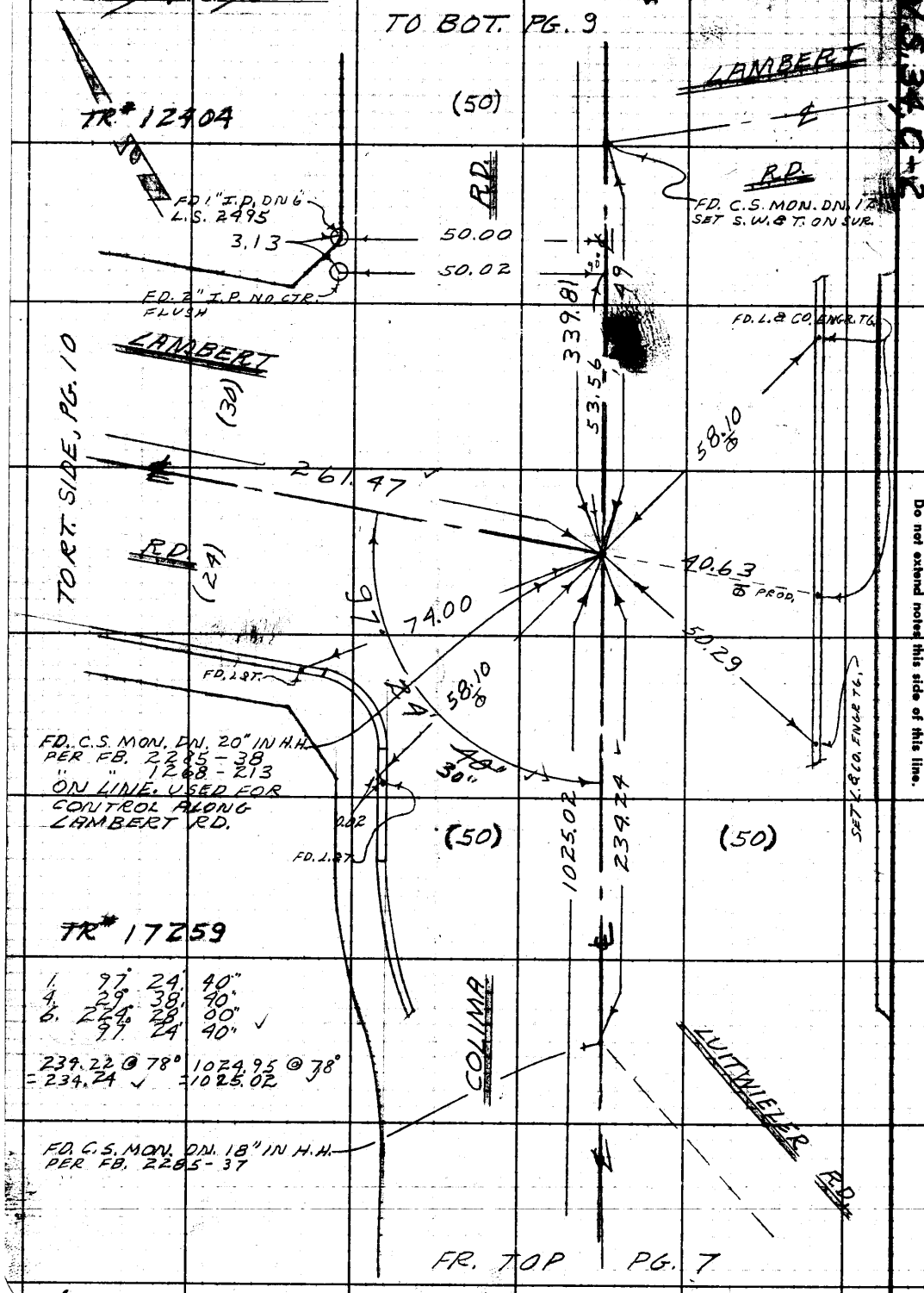
763093 CE #247—7-53

PWFB 0928

758 759

F.B. 2179 PG. 8



W.S. 34, C+2

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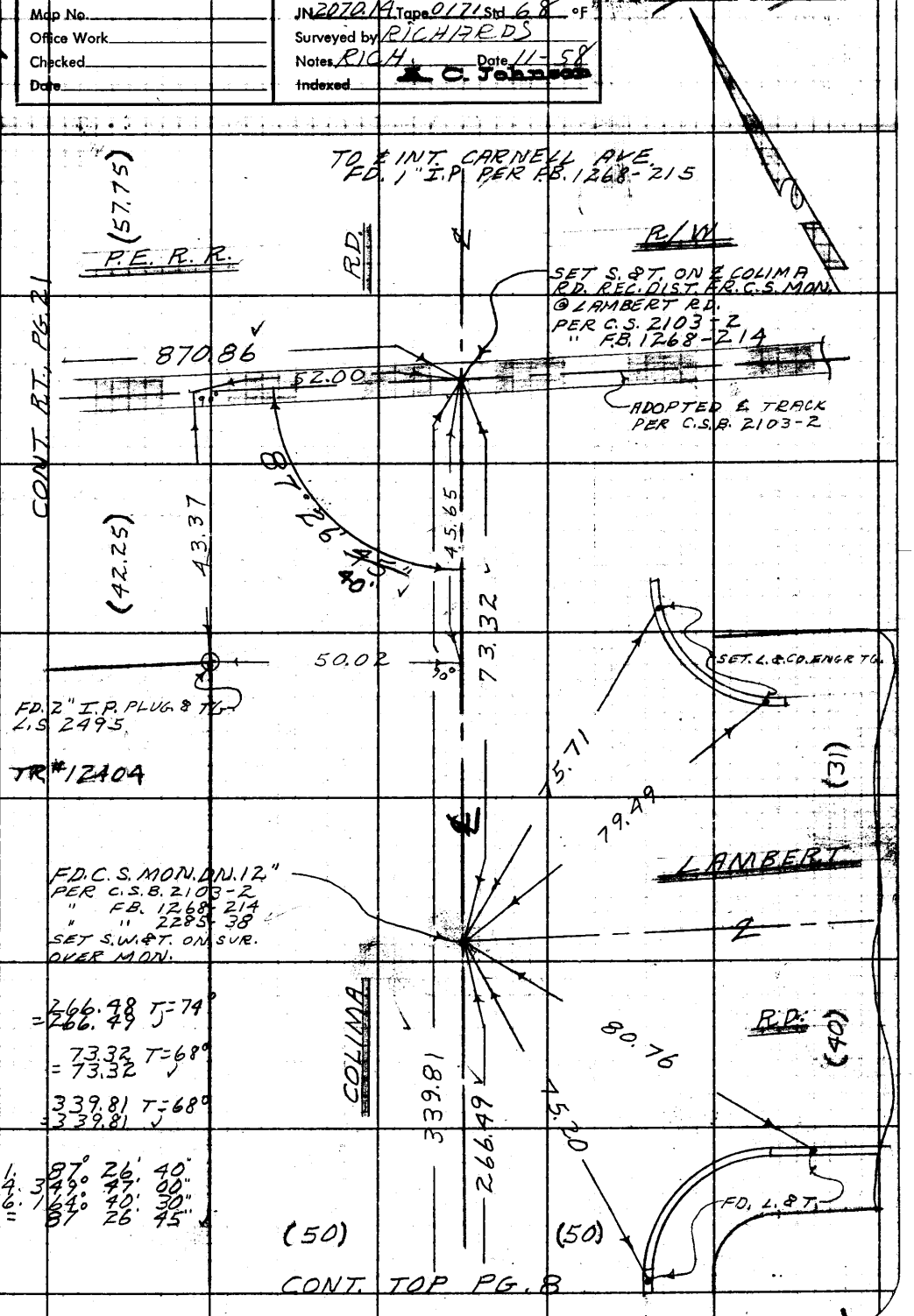
1

PWFB 0928 760

W.S.34,C-2

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 11-58
Date	Indexed A. C. Johnson

F.B. 2177 PG. 9



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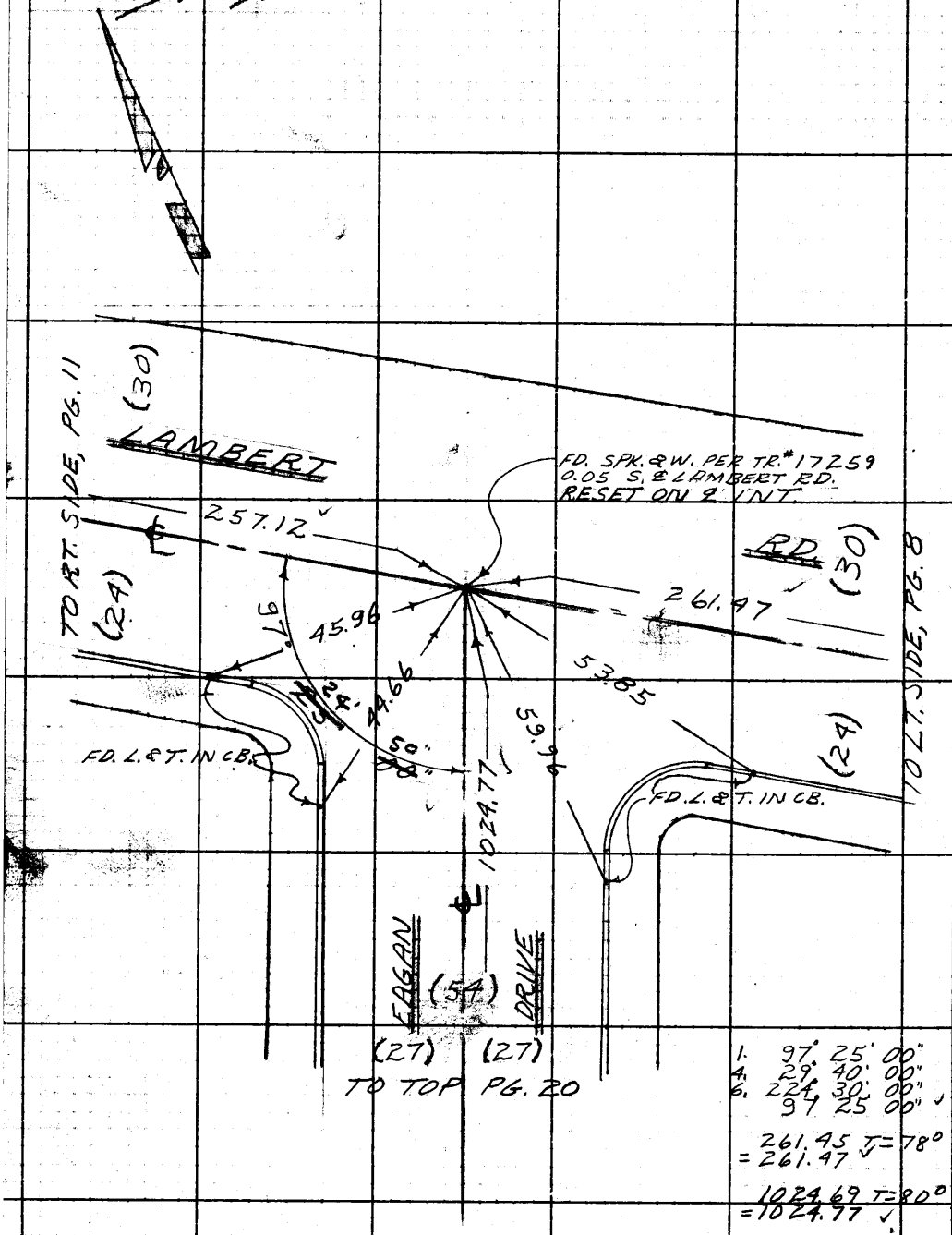
763098 CE #247—7-58

PWFB 0928

761

F. B. 2179 PG. 16

W.S. 34, C-2



1. 97° 25' 00"
4. 29° 40' 00"
6. 224° 30' 00"
97° 25' 00"

261.45 T = 78°
= 261.47

1024.69 T = 80°
= 1024.77

RETURN TO
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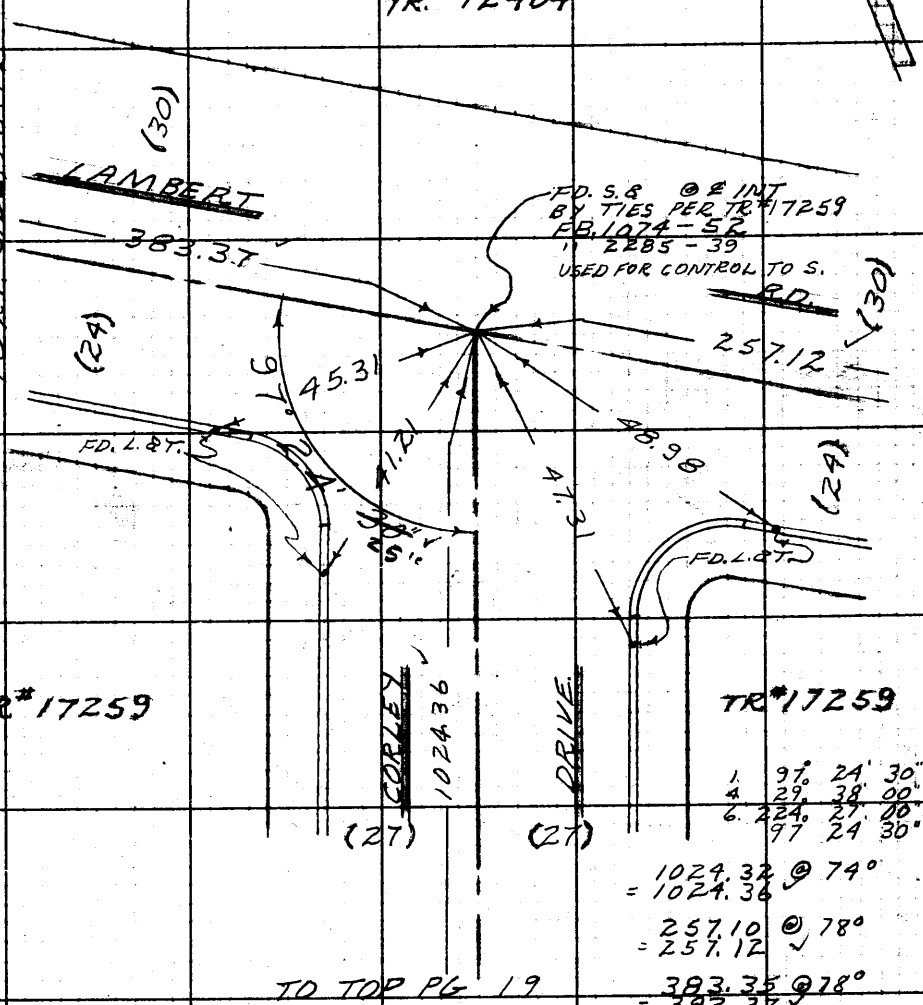
PWB 0928 762, 763

W.S. 34, C-2

Notes Ck'd by C. J. GALLI	Survey of APRISE DRIVE
Map No.	JN 2070.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 11-58
Date	Indexed C. Johnson

F. B. 2177 PG. 11



1. 97° 24' 30"
4. 29° 38' 00"
6. 224° 27' 00"
97° 24' 30"

1024.32 @ 74°
= 1024.36

257.10 @ 78°
= 257.12

383.35 @ 78°
= 383.37

TO TOP PG 19

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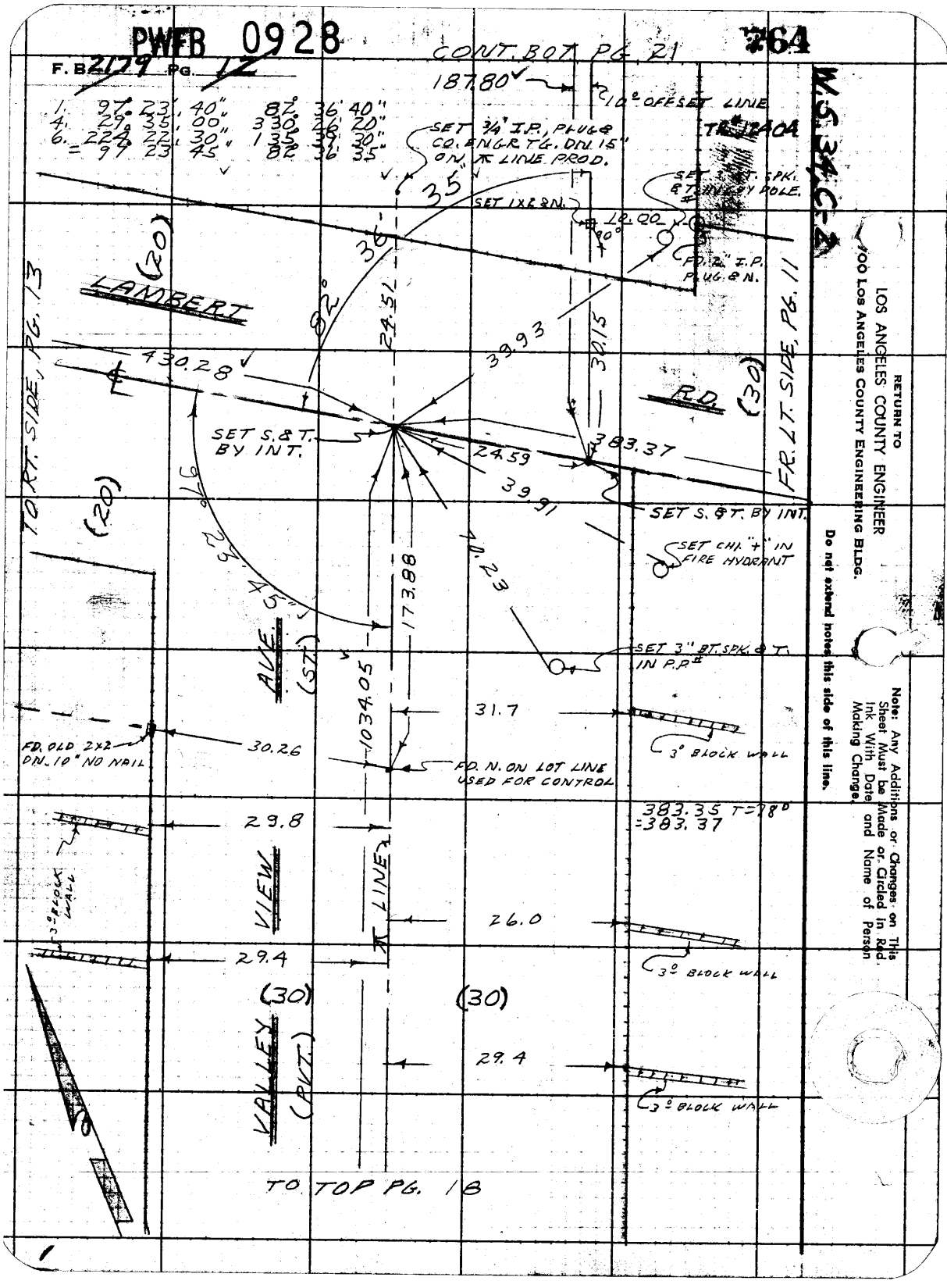
789095 CE #247 7-59


PWFB 0928
764
F. B. 2179 PG. 12
CONT. BOT. PG. 21
187.80
10° OFFSET LINE
TR. 12404
W.S. 34, C-2
1. 97° 23' 40" 82° 36' 40"
4. 29° 35' 00" 330° 26' 20"
6. 224° 22' 30" 135° 39' 30"
= 97° 23' 45" 82° 36' 35"
SET 3/4" I.P., PLUG & CO. ENGR. TG. DN. 15" ON π LINE PROD.
SET 1X2 & N.
10.00
90°
FD. 2" I.P. PLUG & N.
35
36
82°
24.51
39.93
30.15
LAMBERT
(20)
TO RT. SIDE, PG. 13
430.28
SET S. & T. BY INT.
24.59
383.37
39.91
R.D.
(30)
FR. LT. SIDE, PG. 11
SET S. & T. BY INT.
SET CHI. "+" IN FIRE HYDRANT
97° 23' 45"
173.88
70.23
AVE. (ST.)
SET 3" BT. SPK. & T. IN P.P.
1034.05
31.7
3° BLOCK WALL
FD. OLD 2X2 DN. 10" NO NAIL
30.26
FD. N. ON LOT LINE USED FOR CONTROL
383.35 T=78°
=383.37
29.8
3° BLOCK WALL
VIEW
π LINE
26.0
29.4
3° BLOCK WALL
(30)
(30)
VALLEY (PVT.)
29.4
3° BLOCK WALL
TO TOP PG. 18
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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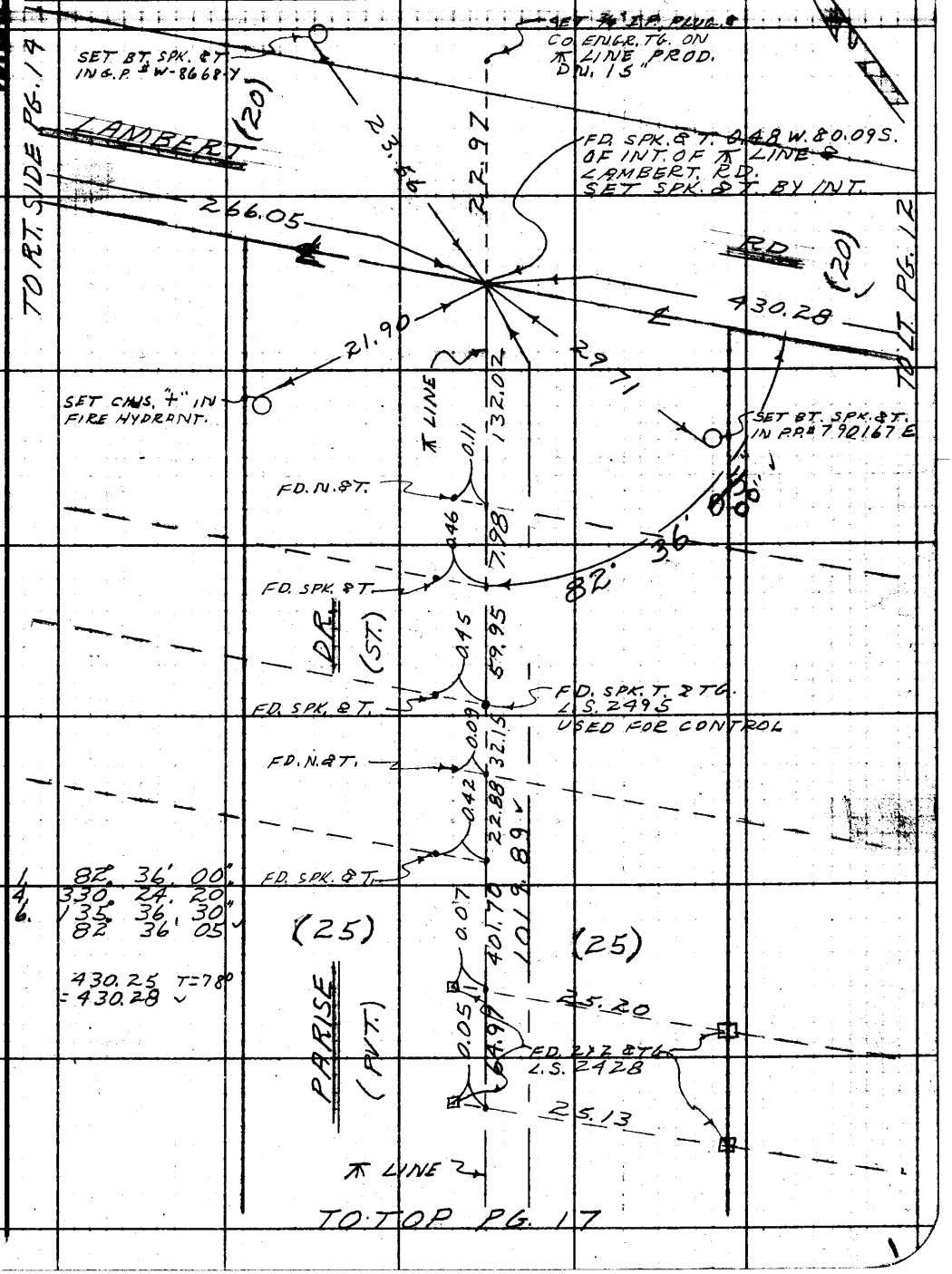
PWFB 0928 765

W.S.34, C-2

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 11-58
Date	Indexed C. Johnson

F. B. 2174 PG. 13



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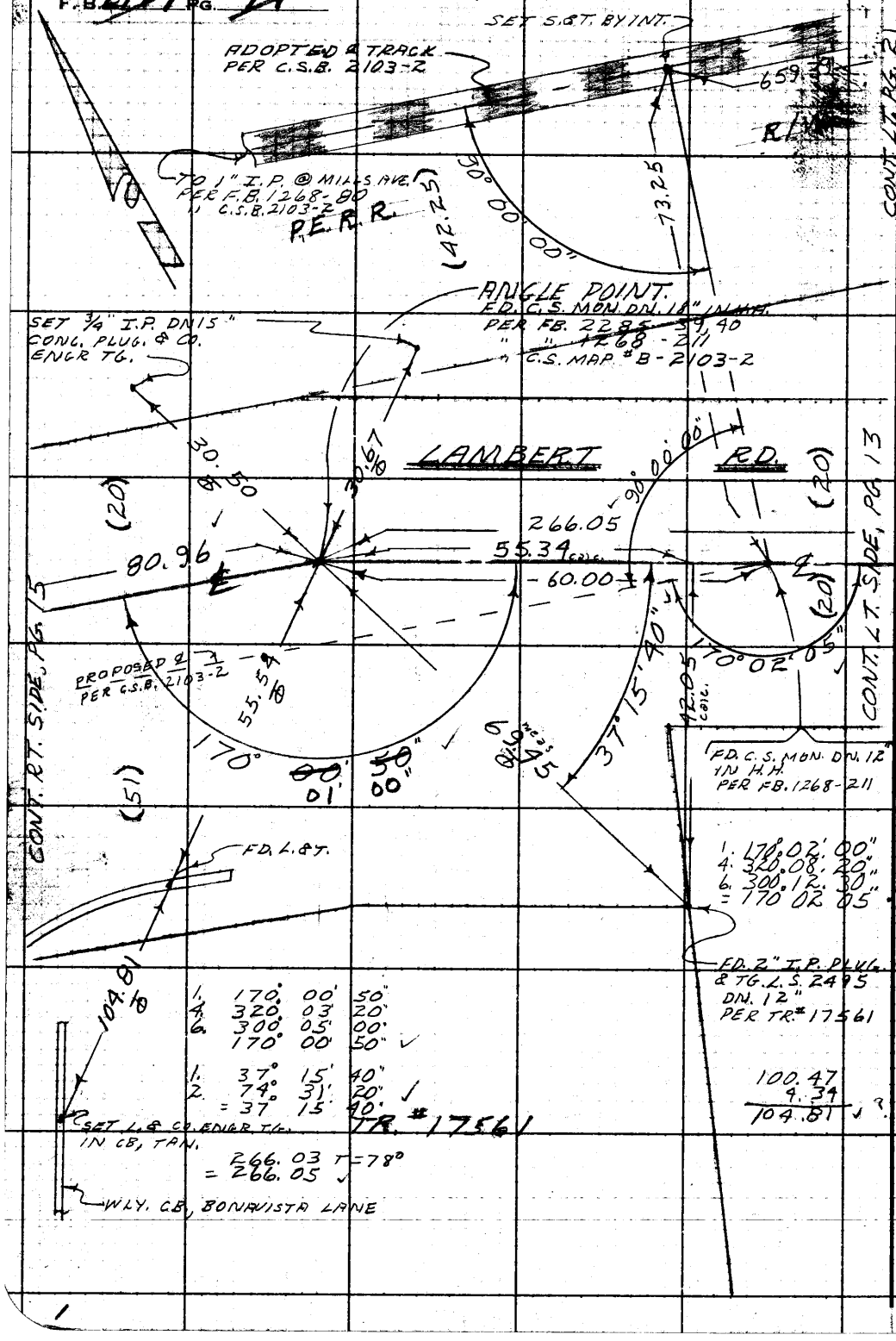
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0928

766

F.B. 2177 PG. 14



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LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0928

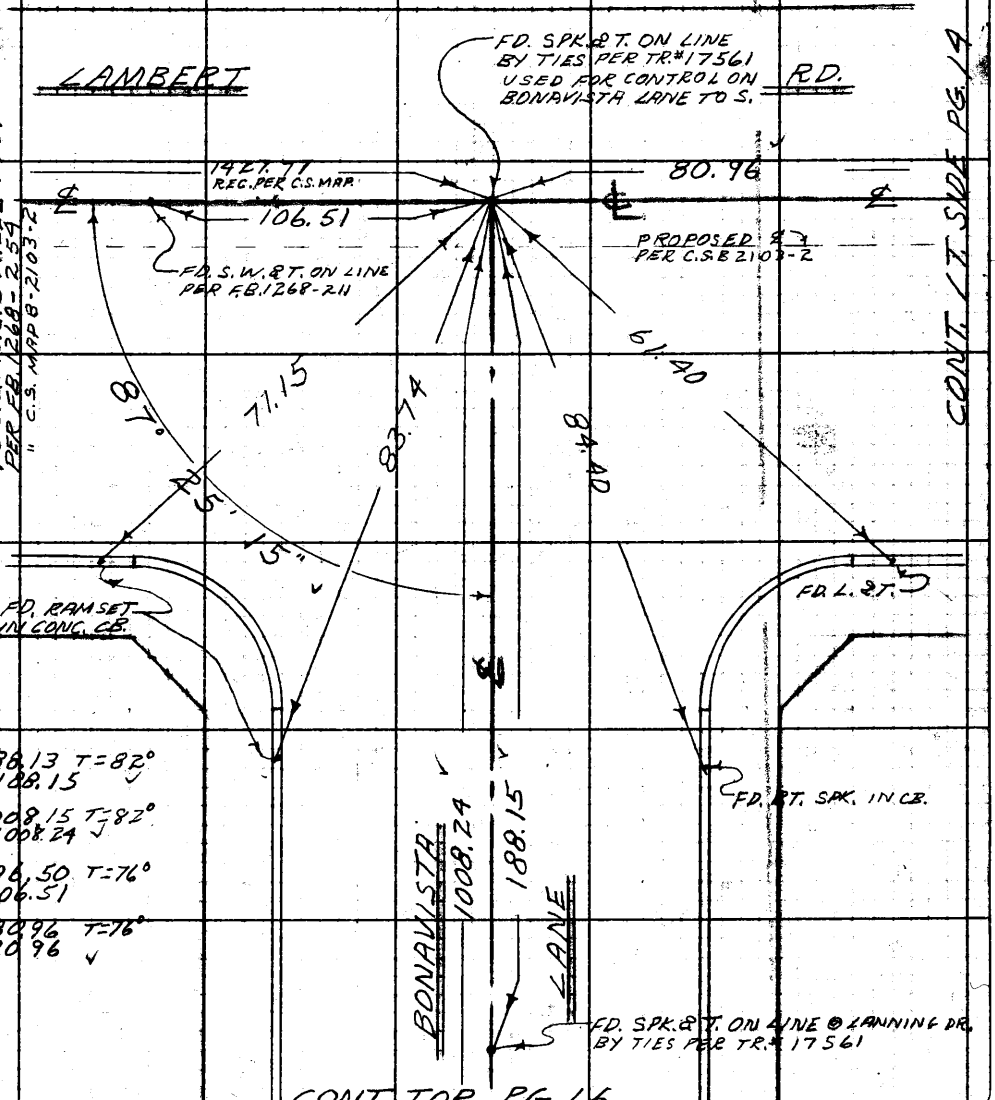
767

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 017 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 11-58
Date	Indexed A. C. Johnson

F. B. 2177 PG. 15

W.S. 34, C-2

1. 87° 25' 20"
4. 349° 41' 00"
6. 164° 31' 30"
87 25 15



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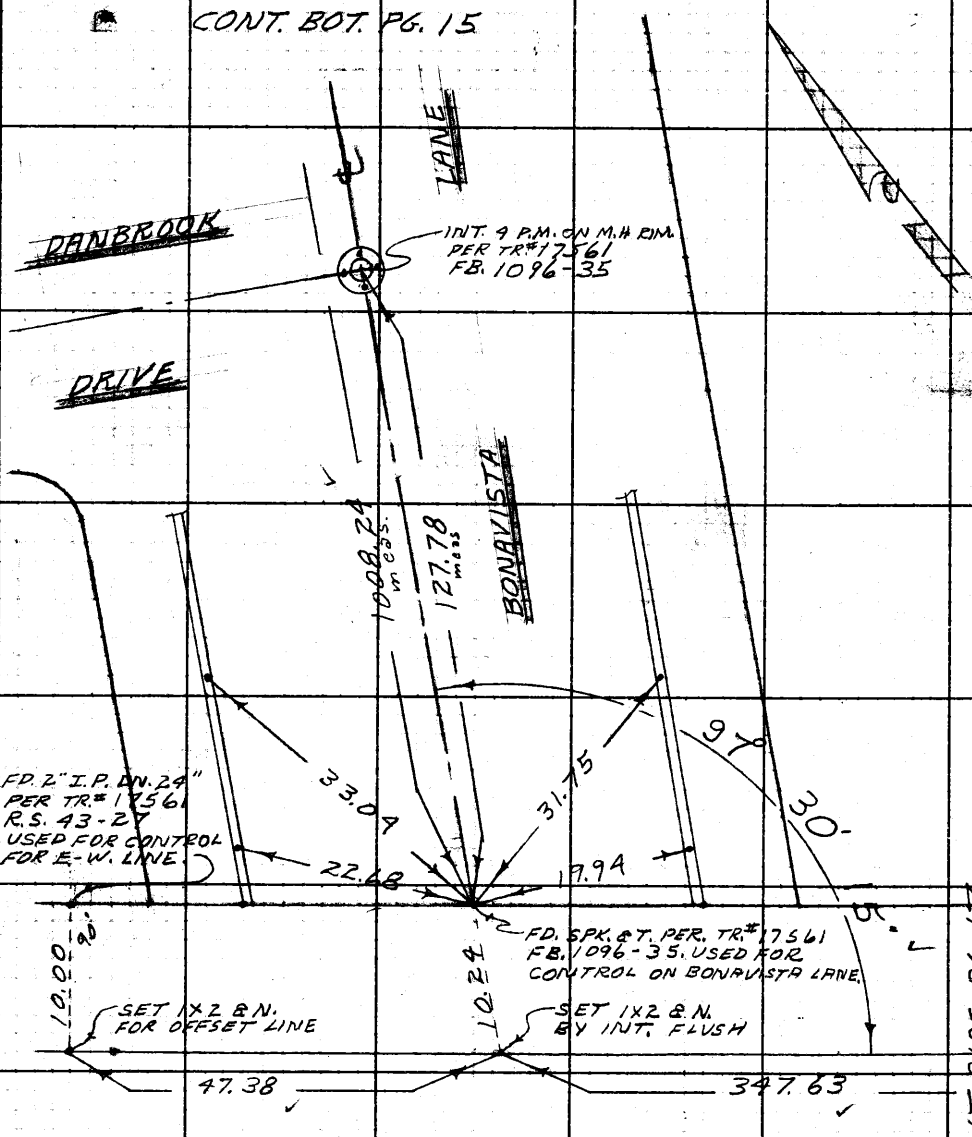
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 — 7-53

PWFB 0928 768

F.B. 2179 PG. 16

CONT. BOT. PG. 15



CONT. LT. SIDE PG. 17

1 97° 30' 20"
4 30° 01' 00"
6 225° 01' 30"
= 97° 30' 15"

47.38 T=72°
= 47.38

347.62 T=72
= 347.63

W.S. 34 C-2

RETURN TO
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PWFB 0928 769

W.S.34,C-2

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 0471 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 11-58
Date	Indexed A. C. Johnson

F. B. 2177 Pg. 17

TO BOT PG. 13

PARISE DRIVE (PVT.)

℄ LINE 101.89

347.62 T=72°
= 347.63 ✓
1019.94 T=60°
= 1019.89 ✓

(25)

(25)

82° 30' 00"

25.00

FD. 2X2 & N. NO. REF.

SET 1X2 & N. USED FOR CONTROL

"+" IN GATE POST

NLY. LINE R.S. 43-27

CONT. ER. RT. SIDE PG. 16

CONT. LT. SIDE PG. 18

SET 1X2 & N BY INT. FLUSH

13.36

347.63

10° OFFSET LINE

430.39

41.45

20.03

1. 82° 30' 00"
4. 330° 00' 00"
6. 135° 00' 00"
82° 30' 00"

430.38 T=72°
= 430.39

29.43

SET 3/4" I.P. DN. 12" ON ℄ LINE PROD. CONC. BAUG. & L.A. CO. ENGR. TG.

"+" IN F.P.

37.58

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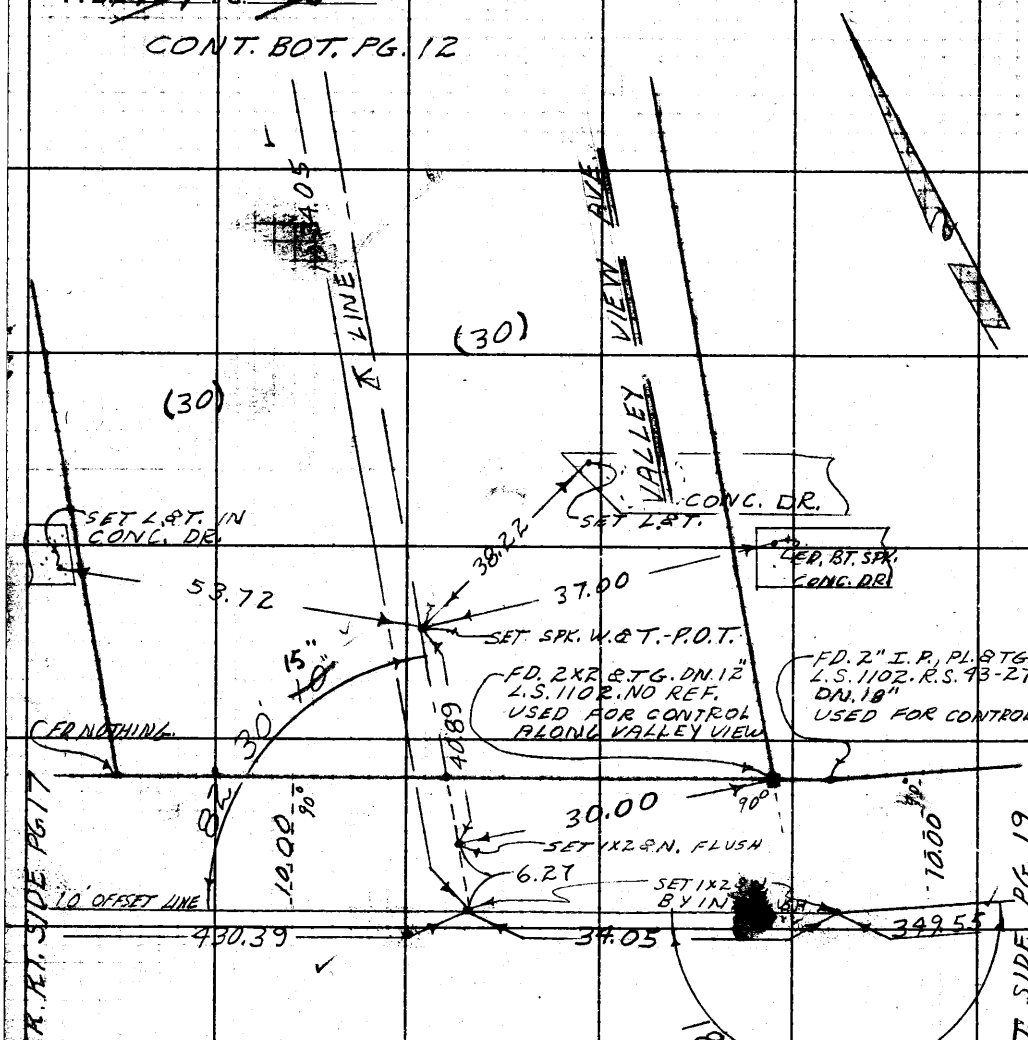
763095 CE #247—7-53

PWFB 0928

770

F.B. 2179 PG. 18

CONT. BOT. PG. 12



1. 82° 30' 00"
4. 330° 00' 40"
6. 135° 01' 00"
= 82° 30' 10" ✓

1. 180° 02' 10"
4. 360° 08' 40"
6. 360° 13' 00"
= 180° 02' 10" ✓

349.53 T=78°
= 349.55 ✓

1034.10 T=60°
= 1034.05 ✓

430.38 T=72°
= 430.39 ✓

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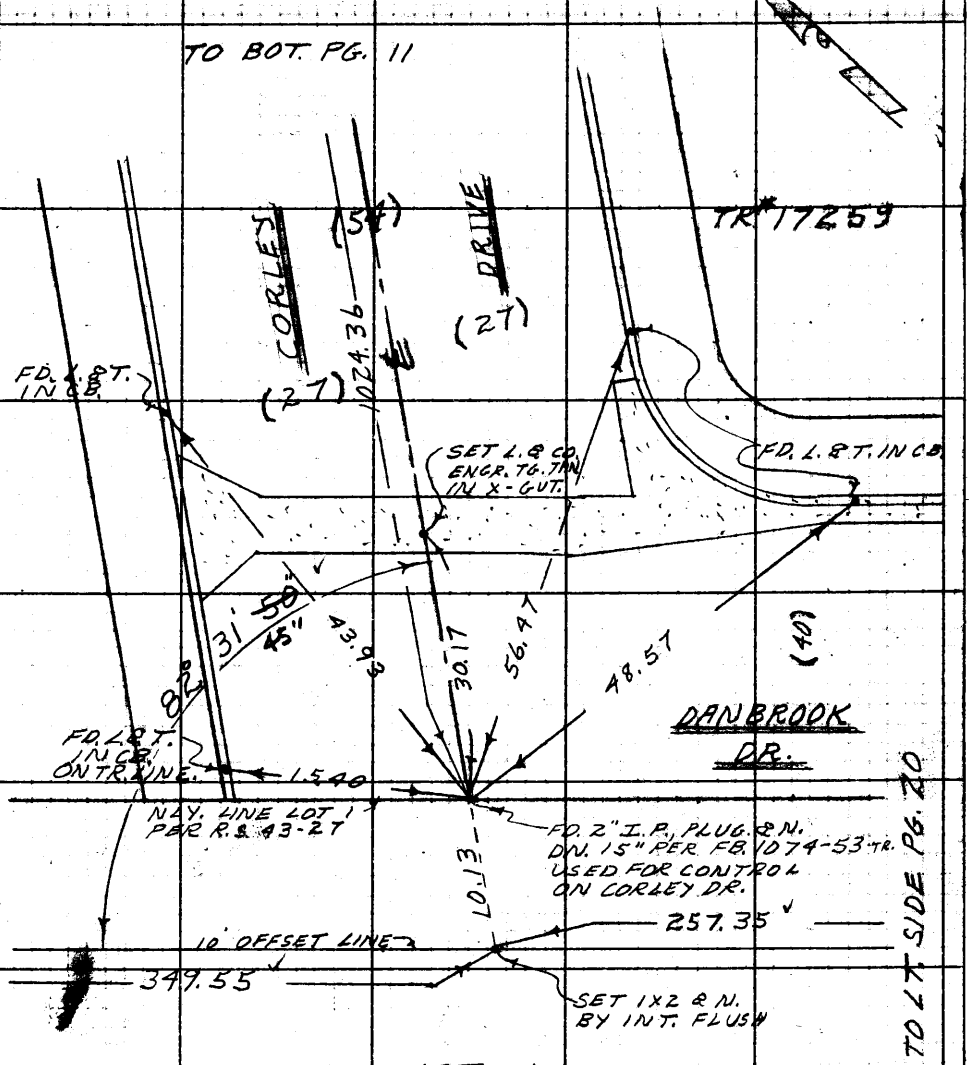
PWFB 0928

771

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 11-58
Date	Indexed C. Johnson

F. B. 2179 Pg. 19

W.S. 34, C-2



LOT 1
R.S. 43-27

1. 82° 31' 50"
4. 330° 07' 20"
6. 135° 11' 00"
82° 31' 50"

257.33 T=78°
= 257.35

349.53 " "
= 349.55

1024.32 T=74°
= 1024.36

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763095 CE #247—7-53

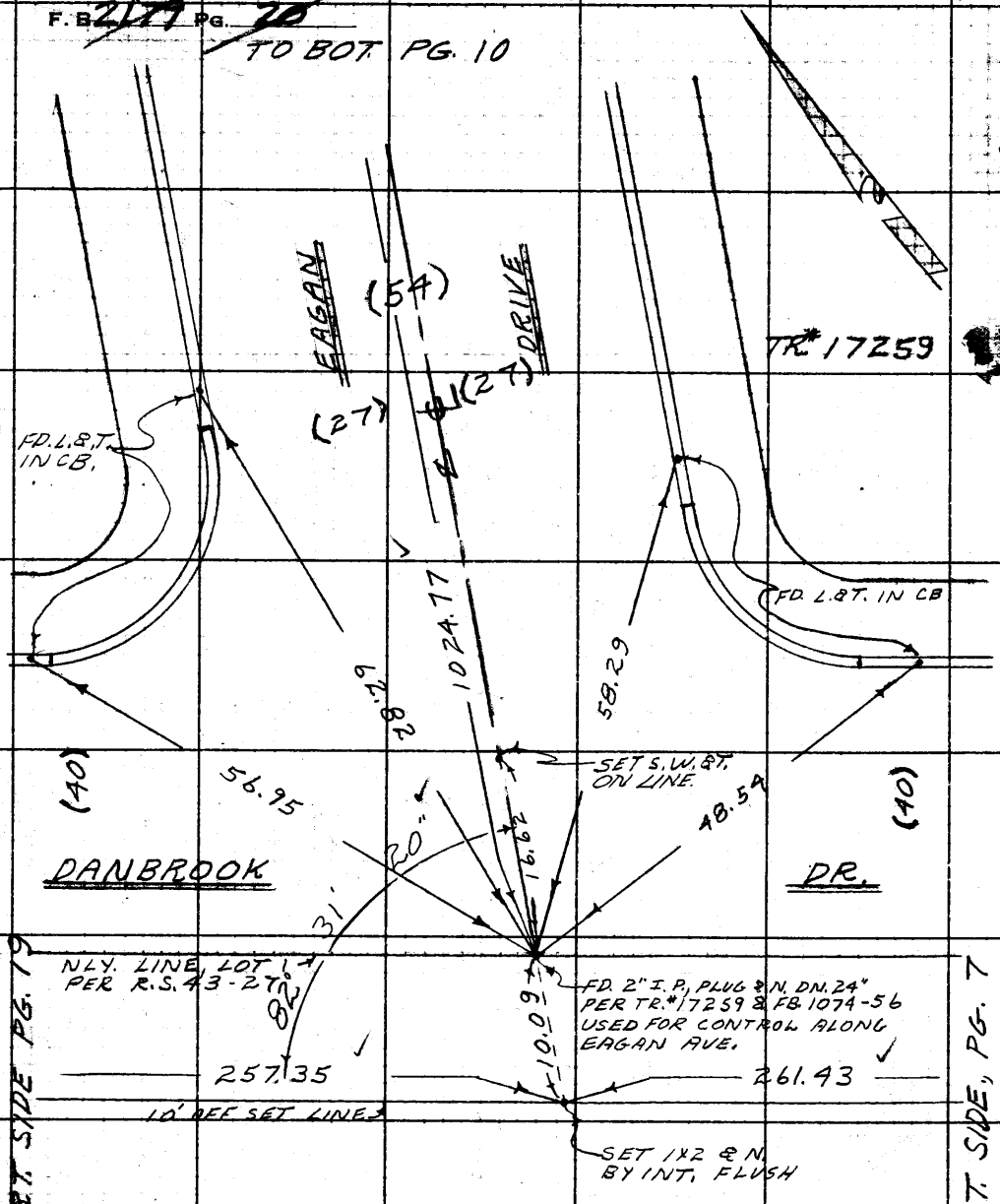
PWFB 0928

F.B. 2177 Pg. 20

772

TO BOT. PG. 10

W.S. 34.C-2



1.	82°	31'	20"
4.	330°	05'	20"
6.	135°	08'	00"
	82°	31'	20"

LOT 1
R.S. 43-27

261.41 T = 78°
= 261.43

257.33
= 257.35

1024.69 T = 80°
= 1024.77

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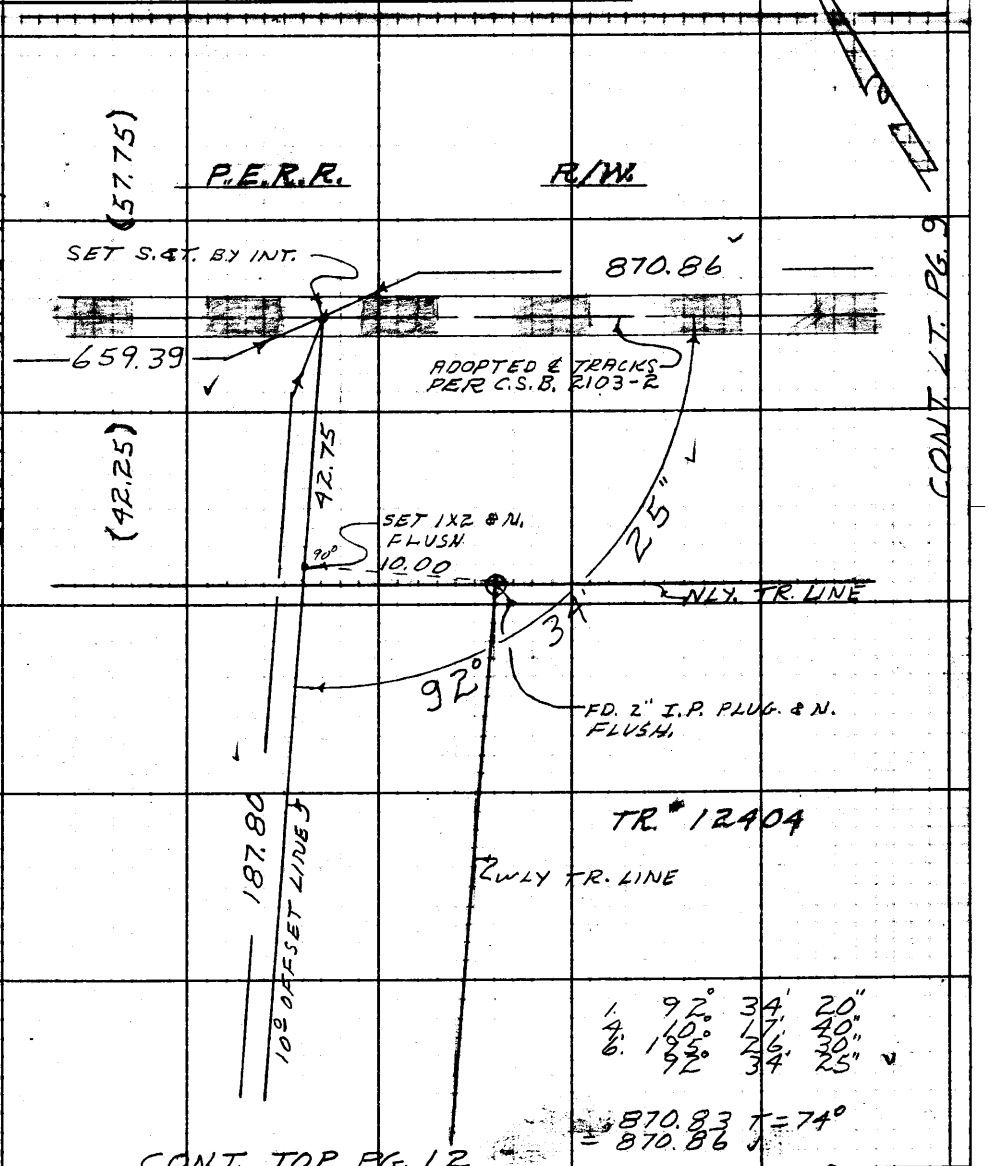
PWB 0928 773 774

W.S. 34, C-2

Notes Ck'd by C. J. GALLI	Survey of PARISE DRIVE
Map No.	JN 2070.14 Tape 017.1 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 11-58
Date	Indexed L. C. Johnson

F. B. ~~217~~ Pg. ~~21~~



1. 92° 34' 20"
4. 10° 17' 40"
6. 185° 26' 30"
92° 34' 25" ✓

= 870.83 T=74°
= 870.86 ✓

659.36 T=74°
= 659.39 ✓

187.79 T=74°
= 187.80 ✓

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763095 CE #247—7-58

F. B. 2179 PG. 22

NOTE!
PG 22-34 BLANK

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Notes Ck'd by	Survey of PARISE DR. S.S. DIST.
Map No.	JN 2070.14 Tape Std. °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. OCHSNER Date 11-5-58
Date	Indexed A. C. Johnson 11-18-58

F. B. 2179 PG. 35

C.I. 2070.14

TOPOGRAPHY

ON

PARISE DRIVE.

FROM S. TR LINE 0+96±

TO LAMBERT RD 11+20.31

X-SECT PG. 39-44

ALL OFF SETS. ARC TO CENTER OF POLES + HH

RICHARDS
OCHSNER
HARRINGTON
BANKSON

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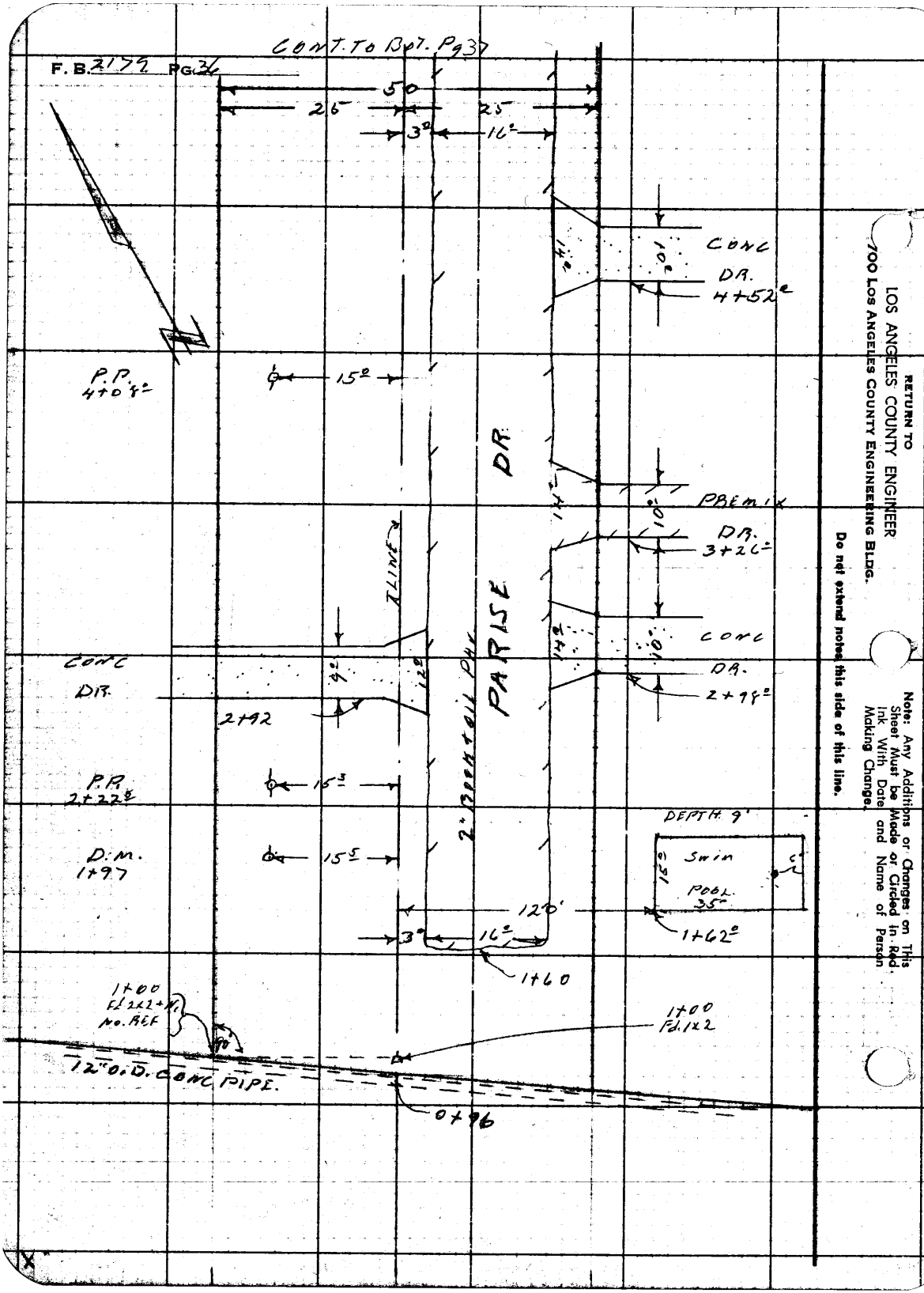
763098 CE #247—7-53



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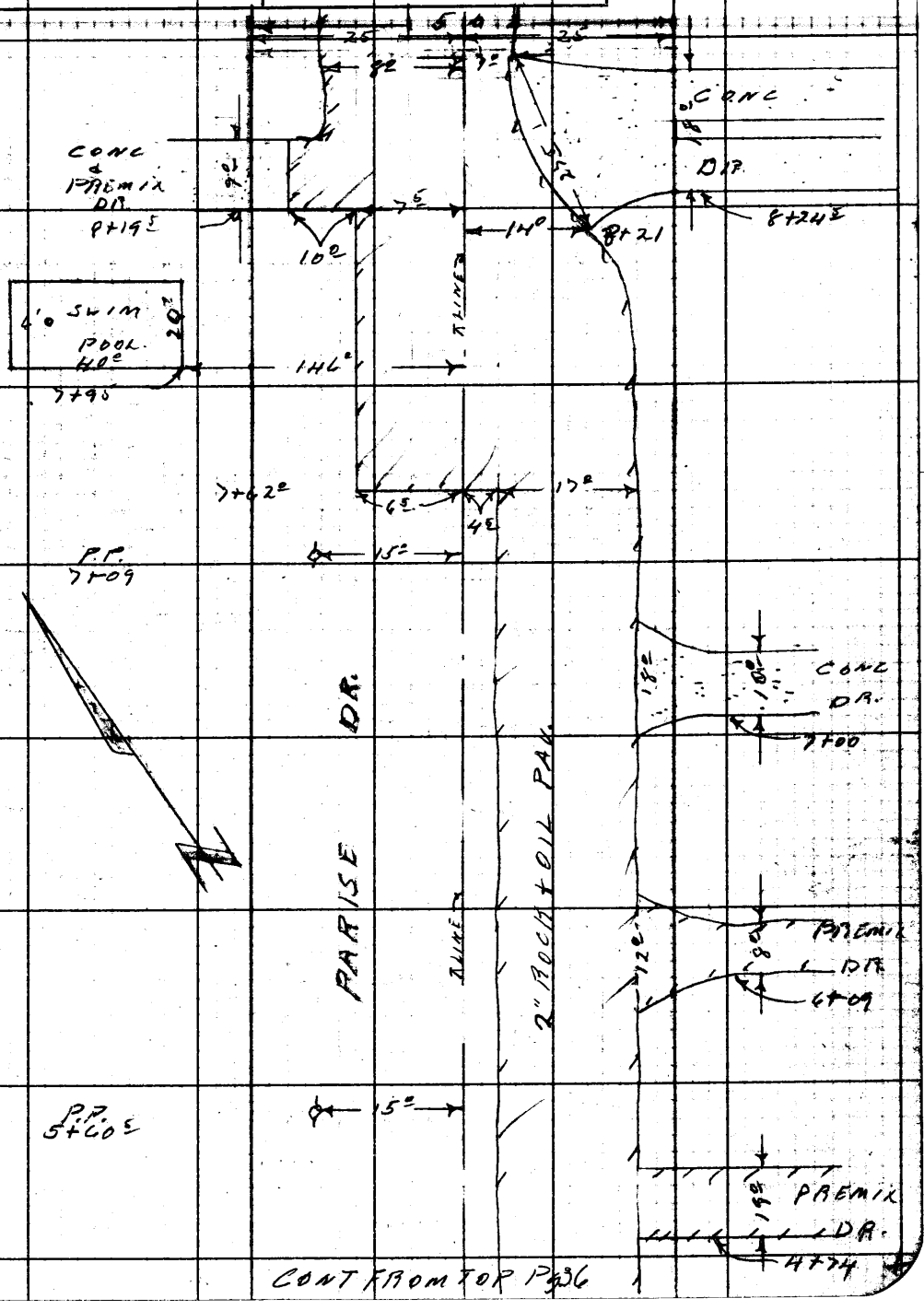
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PARISE DR. S.S. DIST
JN 2070.14 Tape Std °F
Surveyed by RICHARDS
Notes J.O. Date 11-5-54
Indexed K. C. Johnson

F. B. 2179 PG. 37
CONT. TO BOT.
Pg 38



CONT FROM TOP Pg 36

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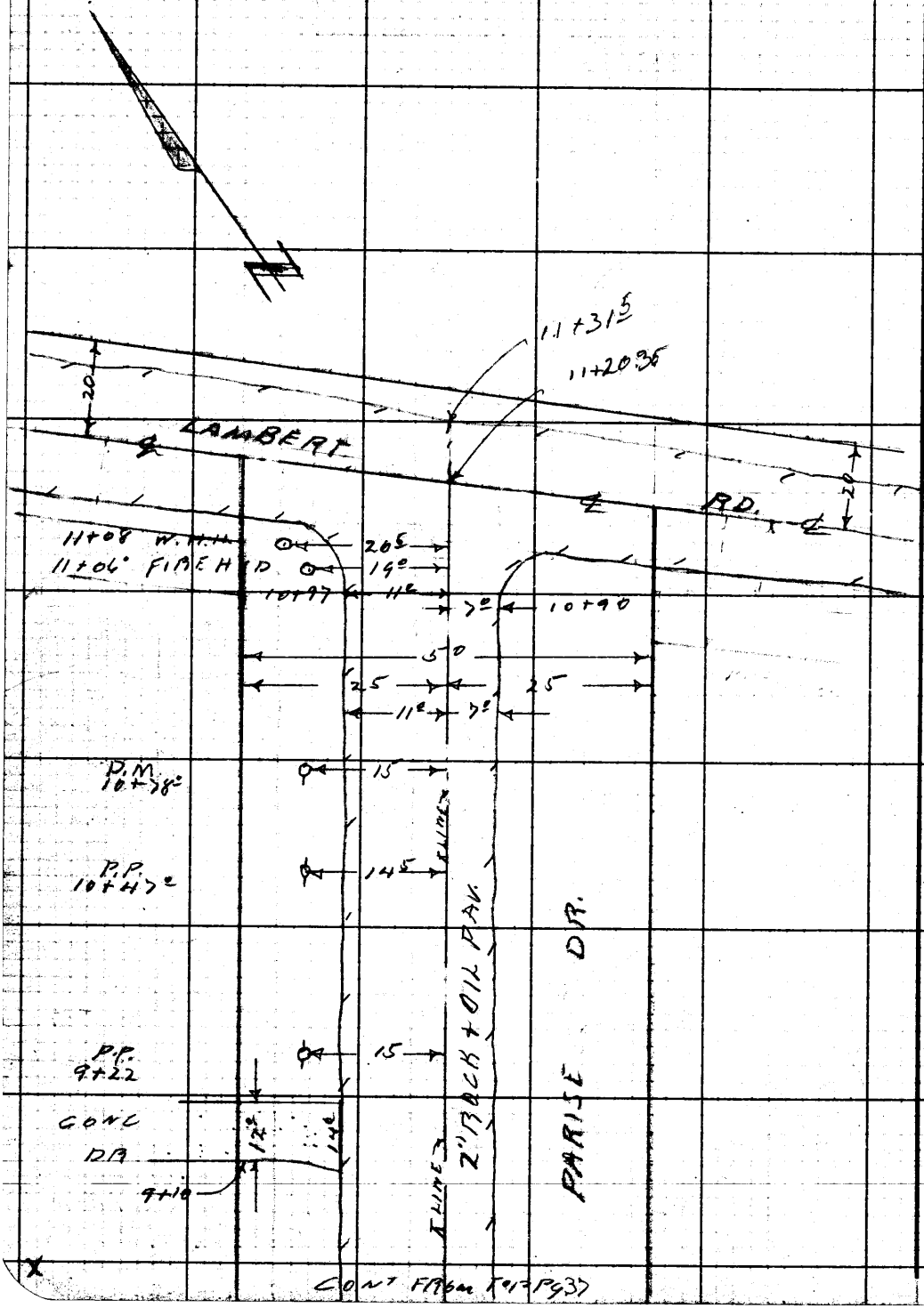
765098 CE #247—7-53

F. B. 2129 PG. 38



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2070.14	Division No.
No.	Date	Date	Survey of PARISE DR. S.S. DIST.	
X-Sec.	Notes Chkd.	Checked	Survey by RICHARD	Notes J.O. Date 11-8-55
No.	Date	Date	Map No.	[redacted]

F.B. 2179

C.I. 2070.14

CROSS SECTIONS

ON

PARISE DR.

FROM S. TR LINE 0+94±
TO LAMBERT RD 11+20.3

RICHARDS
OCHSNER.
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		PARISE DR.
BMWZ457				182 77	BMWZ457 ELEV.=182.769 F.B. 1971-240	
					PARISE DR. (W. side) 875' ± S. of LAMBERT Rd. BT. SPK IN N.E. COR. CONC. DR. TO HO. #16333. 1'S ONN Edge @ 5' W. of E. edge.	
					LT	℄ RT.
0+96				178 67		℄ Top of 12" Conc. Pipe.
1+00				179 5		℄
"				179 6		25'
"				179 5		216' B.L.L.
"				179 5	25'	
"				180 1	BLL. 216"	
1+60				180 4		℄
"				180 5		3' Edge of Pav.
"				180 4		19' Edge of Pav.
1+62				180 5		℄
"				171 45		149' DRAIN of Swim Pool
2+00				180 9		℄
"				180 9		3' Edge of Pav.
"				180 9		19' Edge of Pav.
"				181 5		25' PL.
"				181 4	P.L. 25	

Profile
Plotted ____ No. ____
Date ____ X-Sec. ____
Checked ____ No. ____
Date ____

Notes Red. ____ Division No. ____ Job No. 2070.14
Date ____ Notes Chkd. ____ Notes ____ Date ____
Date ____ Date ____

Survey of PARISE DR. S.S.D.S.T.
Survey by RICHARDS
Indexed C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		PARISE
					LT ℄	RT
3+00				1827	℄	
"				1826		3' Edge of PAV.
"				1826		19' " "
"				1827		25' PL
"				1829	P.L. 25	
T.P.				1827.6		
4+00				1842	℄	
"				1842		3' Edge of PAV.
"				1843		19' Edge of PAV
"				1844		25' P.L.
"				1842		216' BLL.
"				1845	P.L. 25	
"				1858	BLL. 216	
5+00				1860	℄	
"				1859		3' Edge of PAV
"				1860		19' Edge of PAV
"				1861		25' PL.
"				1860	P.L. 25	
6+00				1878	℄	
"				1876		3' Edge of PAV.

Profile Notes Red. ____ Plotted ____ Job No. 2070.14 Division No. ____ F. B. 2179 Pg. 41
No. ____ Date ____ Date ____ Survey of PARISE DR. SS DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.D. Date 11-5-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		PARISE DR.
					LT	℄ RT
6+00				1878		19' Edge of PAV
"				1877		25' PL
"				1877	P.L. 25	
T.P.				18784		
7+00				1896		℄
"				1895		3' Edge of PAV.
"				1896		19' Edge of PAV
"				1898		25' PL.
"				1894		216' BLL.
"				1896	PL. 25	
"				1916	BLL 216'	
7+62				1904		℄
"				1907	Edge of PAV. 6'	
7+95						℄
				181 15	18 D' DRAIN of SWIM POOL.	
8+00				1911		℄
"				1914		21' Edge of PAV.
"				1915		25' PL.
"				1913	Edge of PAV. 6'	
"				1918	PL. 25	

Profile
Plotted No.
Date
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 2070.14 Division No.
Survey of PARISE DR. S.S. DIST.
Survey by RICHARDS Notes JD
Indexed C. Johnson Date
V. 2174 PG. 42

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		PARISE DR.
					LT ℄	RT
9+00				1934	℄	
"				1931		7' Edge of PAV.
"				1936		25' PL.
"				1933	Edge of PAV. 11	
"				1930	P.L. 25'	
T.P.				1946.2		
10+00				1953	℄	
"				1950		7' Edge of PAV.
"				1952		25' P.L.
"				1952	Edge of PAV 11'	
"				1954	PL 25'	
11+00				1970	℄	
"				1968		7' Edge of PAV
"				1968		25' P.L.
"				1967		216' BLL
"				1969	Edge of PAV 11'	
"				1972	P.L. 25	
"				1980	BLL. 216	
11+11.5				1975	℄	
11+19.25				1981	℄	INT LAMBERT RD

Profile Notes Red. ____ Plotted ____ Job No. 2070.10 Division No. ____ F. B. 2179 Pg. 43
No. ____ Date ____ Date ____ Survey of PARISE DR. SS DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 11-5-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 2139 Pg. 44

Job No. 2030.14 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of PARISE DR. S.S. D.ST. Date _____ Date _____ No. _____

Survey by RICHARDS Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		PARISE DR.
BM 454				195.75	BM 454 ELEV. 195.76 F.B. 1931-209 LAMBERT RD. + PARISE DR. BT. SPK in CONC. DR. TO HO# 14326, 90'S & LAMBERT Rd. (E side)	

Notes Ck'd by	Survey of PARISE DR. S.S.DIS
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes V. OLHSNER Date 11-6-58
Date	Indexed ~~L. C. Johnson~~ 11-19-58

F. B. 2179 Pg. 45

C.I. 2070.14

TOPOGRAPHY

ON

VALLEY VIEW AVE

FROM S. TA LINE 1+00

TO LAMBERT RD 11+21

X-SECT. → PG. 49-54

ALL OFFSETS ARE TO CENTER OF POLES U.N.O.

RICHARDS
OLHSNER
HARRINGTON
BANISON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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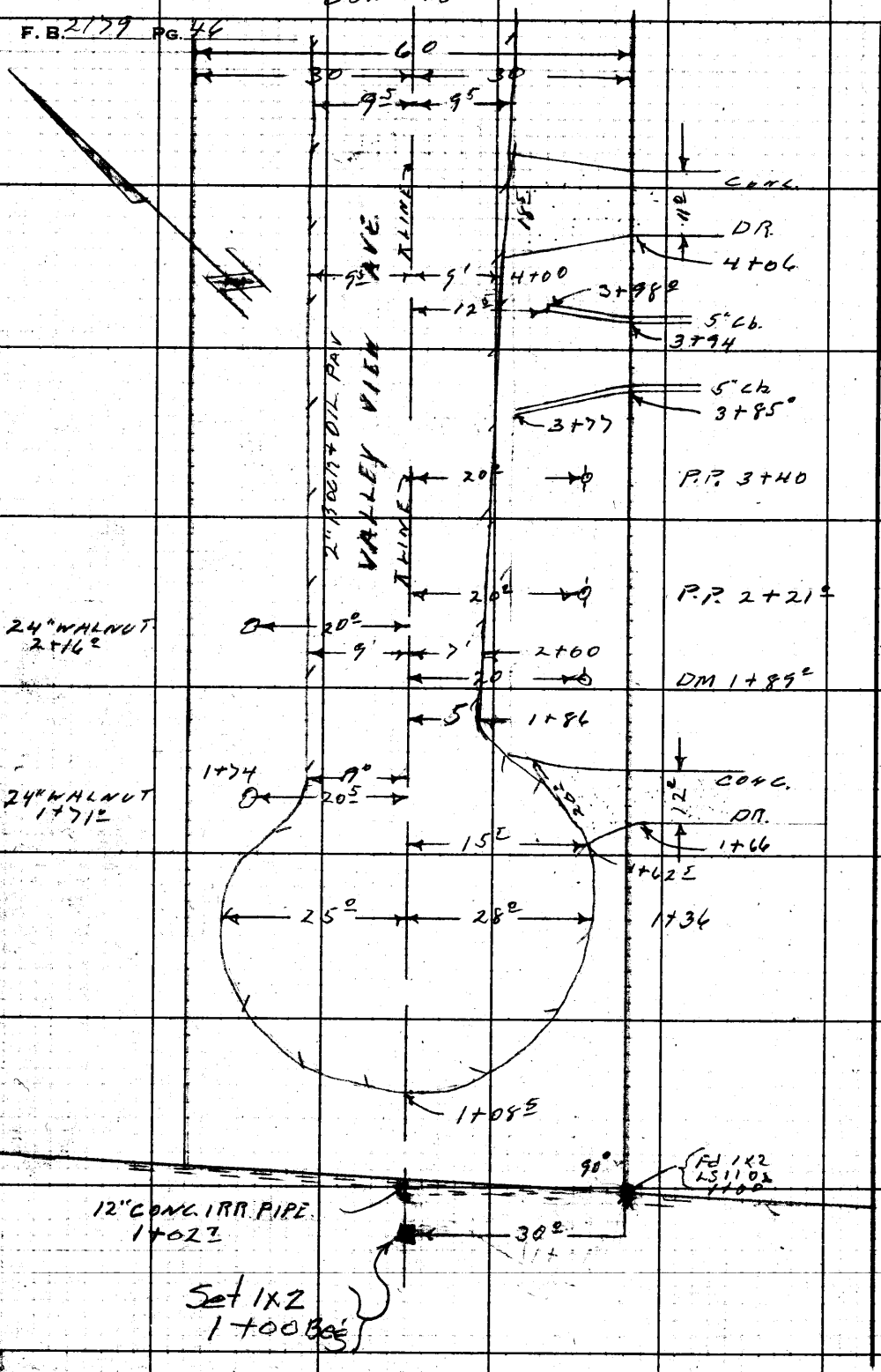
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

1102

CONT. TO BOT. 1947

F. B. 2179 PG. 46



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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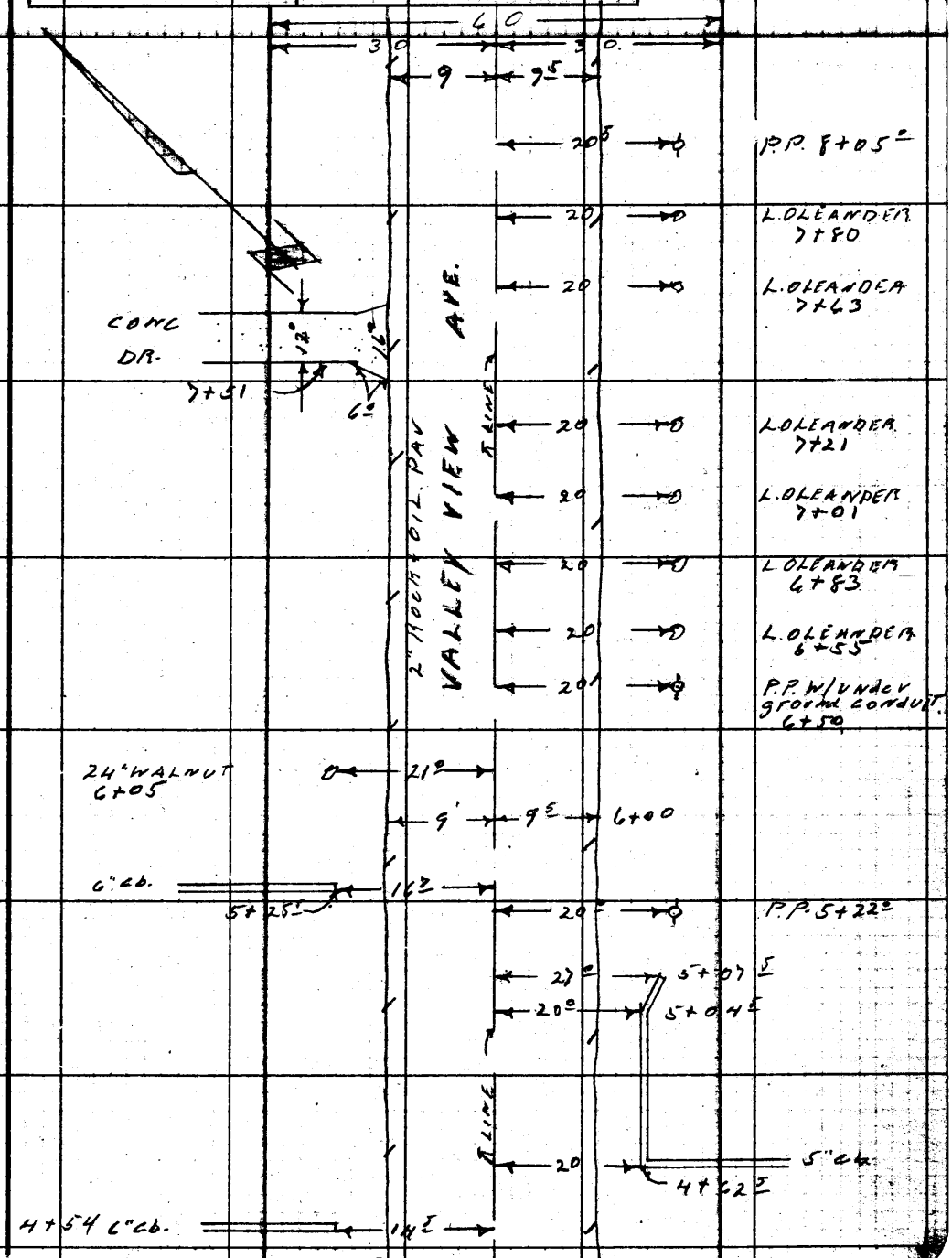
Notes Ck'd by	Survey of PARISE DR. S.S. DIST.	F. B. 2179 Pg. 47
Map No.	JN 2020.14 Tape Std °F	CONT. TO BOT PG 48
Office Work	Surveyed by RICHARDS	
Checked	Notes J.O. Date 11-6-58	
Date	Indexed A. C. Johnson	



CONT. FROM TO PPG. 46

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RETURN TO
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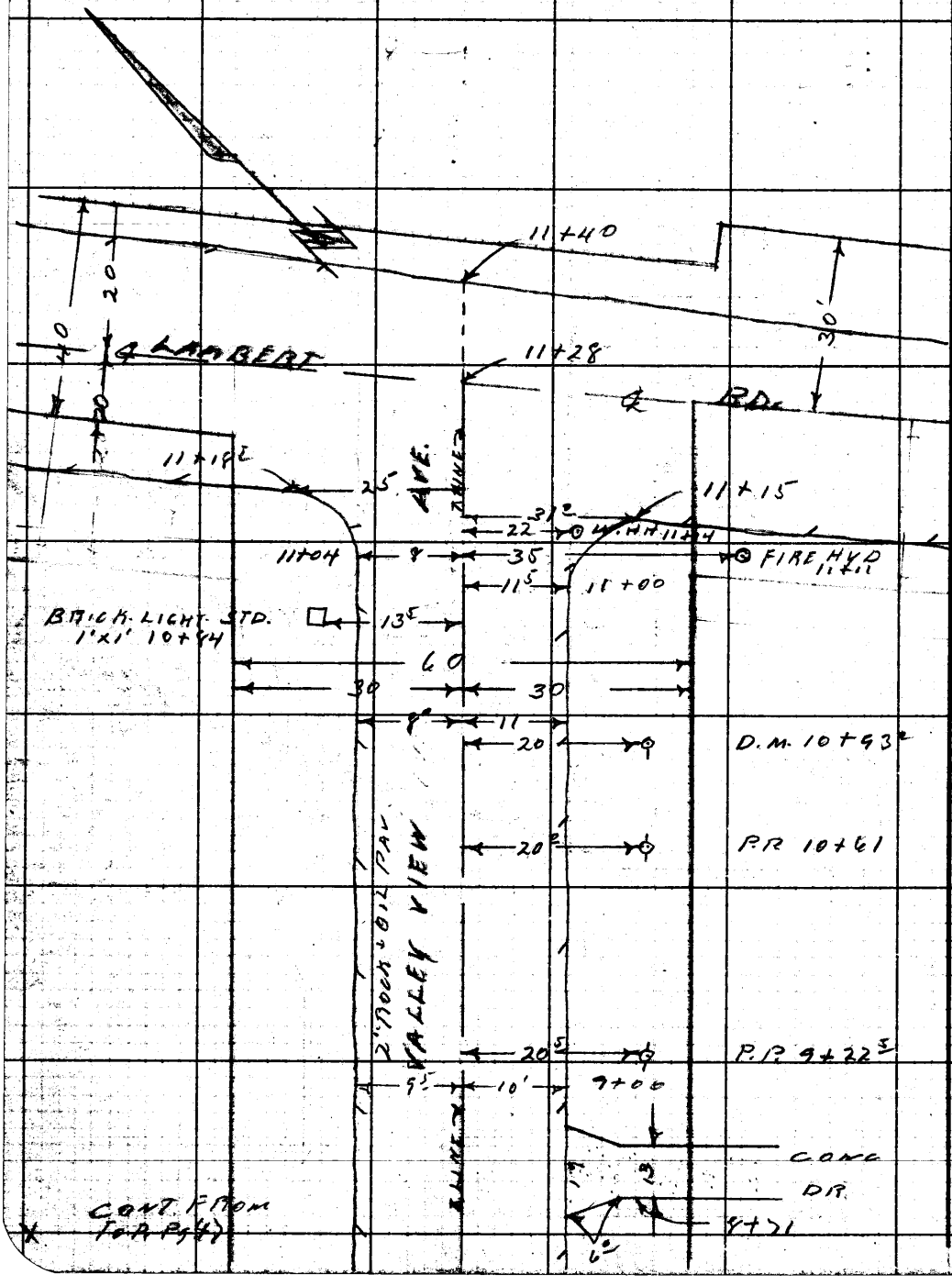
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 2159 PG. 48



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2070.14	Division No.	F. B. 2179	Pg. 49
No.	Date	Date	Survey of PARISE DR. SS. DIST.			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.D.	Date 11-13-58	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

S.I. 20[illegible]

CROSS-SECTIONS

ON

VALLEY VIEW AVE.

FROM S. TR. LINE 1+00

TO LAMBERT RD 11+28

RICHARDS
OCHSNER
HARRINGTON
BANKSON.

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY VIEW AVE.	
BM WZ 458				179.01	BM WZ 458 ELEV.: 179.012 FB 1971-240 VALLEY VIEW AVE., (E. SIDE) 900'± S. ℄ LAMBERT RD BT SPK. IN N.W. COR. CONC. WK. TO HO# 10344 1°S & F.E.	
1+00				178.3	LT.	℄ BT
"				178.2		30'
"				178.7		250' BLL.
"				178.6	30'	
"				178.8	BLL 213.	
1+02.7				177.60		℄ Top of 12" CONC PIPE.
1+08.5				178.7		℄ Edge of PAV.
2+00				180.13		℄
"				179.8		7' Edge of PAV.
"				179.6		30' PL.
"				179.7	Edge of PAV. 9'	
"				179.8	PL. 30'	
3+00				181.5		℄
"				181.0		8' Edge of PAV.
"				180.9		30' PL.
"				181.2	Edge of PAV. 9'	
"				181.3	30' PL.	
4+00				183.0		℄
"				182.4		9' Edge of PAV.

F. B. 2179 PG. 50 Job No. 2070-14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. S.S.D. ST. Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY VIEW AVE. LT	℄	RT.
4+00				182.5			30' P.L.
"				181.7			250' BLL.
"				182.8	Edge of PAV 9.5		
"				183.1	PL. 30		
"				184.0	BLL. 213		
5+00				185.0		℄	
"				184.2			9' Edge of PAV.
"				184.2			30' P.L.
"				184.7	Edge of PAV. 9.5		
"				185.0	PL. 30		
6+00 ⊙				186.73		℄	
"				186.1			9.6' Edge of PAV.
"				186.3			30' P.L.
"				186.4	Edge of PAV. 9'		
"				186.6	PL. 30		
7+00				188.4		℄	
				187.9			9.5 Edge of PAV.
				188.0			30' P.L.
				189.4			250' BLL.

Profile Notes Red. ____ Plotted ____ Job No. 2070.14 Division No. ____ F. B. 2179 Pg. 57
No. ____ Date ____ Date ____ Survey at PARISE DR. 55 DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BICH. Notes J.O. Date 11-13-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY VIEW AVE LT	℄	RT
7+00				188.1	Edge of PAV. 9'		
"				188.4	P.L. 30		
"				189.4	BLL. 213		
8+00				190.3		℄	
"				190.0			9' Edge of PAV.
"				190.0			30' PL.
"				190.0	Edge of PAV. 9'		
"				189.9	P.L. 30		
9+00				192.0		℄	
"				191.5			10 Edge of PAV.
"				191.7			30' PL.
"				191.8	Edge of PAV. 9		
"				192.2	PL. 30		
10+00				193.59		℄	
"				193.0			10' Edge of PAV.
"				193.2			30' PL.
"				193.3	Edge of PAV. 9'		
"				193.6	PL. 30'		

F. B. 2179 Pg. 52
Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. S.S. DIST. Date Date No.
Survey by RICH. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY VIEW AVE LT.	℄	RT
11+00				194.9		℄	
"				194.6			11.5 Edge of PAV.
"				194.5			30' PL
"				194.4			250' BLL.
"				194.8	Edge of PAV. 8.5		
"				195.2	PL. 30		
"				196.3	BLL. 213		
11+28				196.0		℄	INT. LAMBERT. RD.
11+40				196.0		℄	N. Edge of PAV.
BM. WZ 453				194.06	BM WZ 453 ELEV.: 194.048 FD, 1971-238 LAMBERT RD + VALLEY VIEW AVE. S.W. COR BT. SPR. IN CONC. DR TO HC# 10215. 110' S ℄ LAMBERT RD		

Profile Notes Red. ____ Plotted ____ Job No. 20701 Division No. ____ F. B. 2179 Pg. 53
No. ____ Date ____ Date ____ Survey of PARISE DR. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICH Notes J.B. Date 11-13-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

F. B. 2179 Pg. 54 | Job No. 2030.1 | Division No. | Notes Red. | Plotted | Profile

Survey of PARISE DR. S.S. DIST. | Date | Date | No.

Survey by B.C.H. | Notes V.C. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of PARISE DR. S.S. DIST	F. B. 2179 PG. 55
Map No.	JN 2070.14 Tape Std °F	
Office Work	Surveyed by RICHARDS.	
Checked	Notes J OCHSNER Date 11-13-58	
Date	Indexed C. Johnson 11-19-58	

C.I. 2070.14

PARISE DR. S.S. DIST

TOPOGRAPHY

ON

LAMBERT ROAD.

FROM VALLEY VIEW AVE. 1+00

TO ELINE TR. # 17561

RICHARDS.
OCHSNER.
HARRINGTON.
BANKSON.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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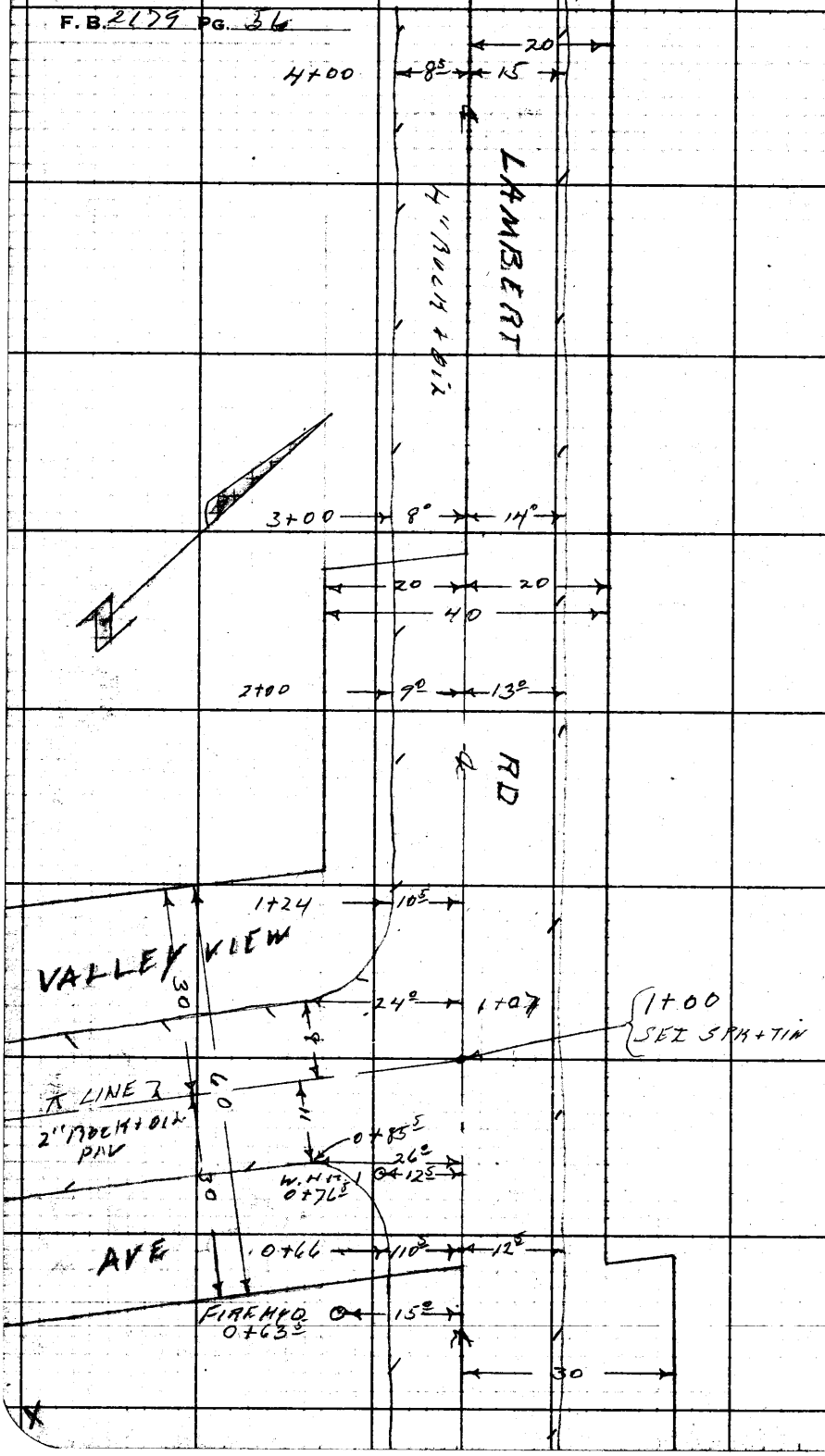
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

CONT. TO BOT. PG 57

F. B. 2179 PG. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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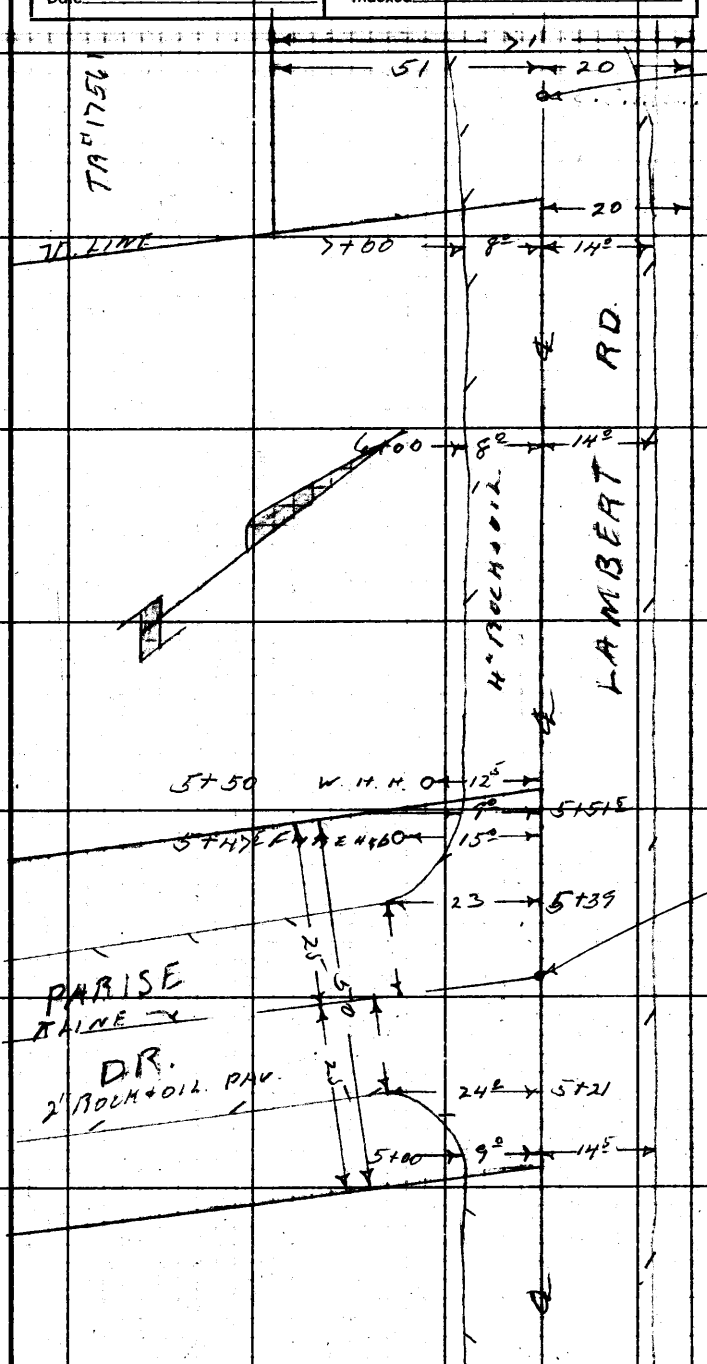
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PARISE DR. SS DIST
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICH.
Checked	Notes J.O. Date 11-13-54
Date	Indexed L. A. Johnson

F. B. 2179 PG. 57

CONT TO BOT Pg 58



CONT. FROM TOP Pg. 56

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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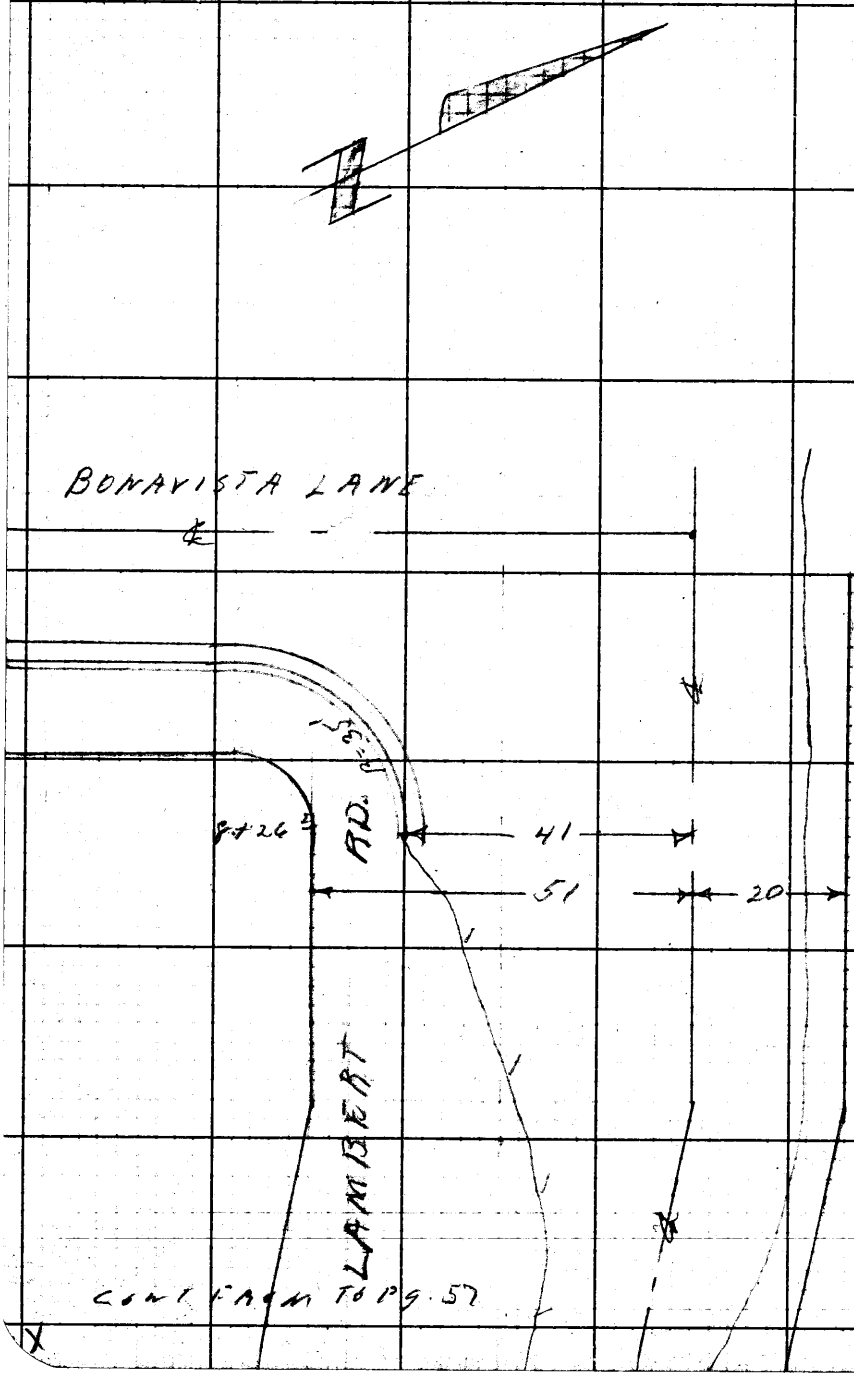
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247—7-53

F.B. 2179 PG. 58



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No 2070.14	Division No.	F. B. 2179	Pg. 59
No.	Date	Date	Survey of PARISE DR. S.S. DIST.			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O.	Date 11-13-57	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

C.I. 2070.14

PARISE DR. S.S. DIST.

CROSS-SECTIONS

ON

LAMBERT RD.

FROM VALLEY VIEW AVE. 1+00
TO E. LINE OF TR. 17561

RICHARDS
OBSERVER:
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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122

STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD.	
BMWZ453				194 05	BMWZ453 ELEV. = 194.048 FB. 1971-238 LAMBERT Rd & VALLEYVIEW AVE. SW. COV. BT SPK. IN CONC. DR. TO HO # 10215. 110' S. ℄ LAMBERT RD.	
					LT	℄ RT
1+00				1960		℄ INT VALLEYVIEW AVE.
"				1960		12½ Edge of PAV.
"				1976		100'
"				1950	ON ℄ VALLEYVIEW AVE 20'	
"				1929	" " " 17½'	
2+00				1965		℄
"				1964		13' Edge of PAV.
"				1958		20'
"				1965		22'
"				1961	Edge of PAV. 9'	
"				1955	13'	
"				1957	PL. 20'	
3+00				1974		℄
"				1973		14' Edge of PAV.
"				1967		21'
"				1976		25'
"				1971	Edge of PAV. 8'	
"				1968	15'	
T.P.				19738		

F. B. 2179 Pg. 60
Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. S.S. DIST. Date Date No.
Survey by BLH Notes J.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD. LT	℄ RT.
4+00				197.8		℄
"				197.8		15' Edge of Pav.
"				197.2		21'
"				198.1		25'
"				197.3	Edge of Pav. 8.5	
"				196.8	15'	
5+00				198.1		℄
"				198.0		14.5 Edge of Pav.
"				197.4		21'
"				198.5		25'
"				199.8		100'
"				197.4	Edge of Pav. 9.	
"				196.9	15	
"				194.5	172'	
5+30.30				198.2		℄ INT PARISE DR.
6+00				198.4		℄
"				198.3		14' Edge of Pav
"				197.9		21'
"				199.0		25'

Profile Notes Red. ____ Plotted ____ Job No. 20701 Division No. ____ F. B. 2179 Pg. 61
No. ____ Date ____ Date ____ Survey of PARISE DR. S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by BICH Notes 10 Date 11-13-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD. LT	℄	RT
6+00				197.9	Edge of Pav. 8		
"				197.0	15'		
T.P.				198.16			
7+00				198.8		℄	
"				198.6			14' Edge of Pav.
"				198.3			21'
"				199.2			25'
"				198.4	Edge of Pav. 8		
"				198.1	15'		
"				195.6	B.L.L. Lot ① 198'±		
7+96.40				199.4		℄	
T.P.				197.90			
8+26				197.3		℄	
"				197.26	E. end S.E. Cor. CR. Gut. 41'		
"				197.95	" " " Cb. 41'		
BM. WZ 455				196.92	BM WZ. 455 ELEV. = 196.955 F.B. 1971-239 LAMBERT RD + BONAVISTA LANE S.E. Cor. BT. SPK. in Cb. 7' S. of S. end C.R.		

F. B. 2179 Pg. 62
Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. SS. DIST. Date Date No.
Survey by BICH. Notes LO. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of PARISE DR. S.S. DIST
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 11-14-58
Date	Indexed A. O. Johnson 11-19-58

F. B. 2179 PG. 63

C.I. 2070.14

PARISE DR. S.S. DIST.

TOPOGRAPHY

ON

SEWER R/W.

FROM S. end of BONAVISTA LANE 1+00

TO S. end of VALLEY VIEW AVE.

ALL OFFSETS ARE TO CENTERS.

RICHARDS
OEHSNER
HARRINGTON
BANKSON

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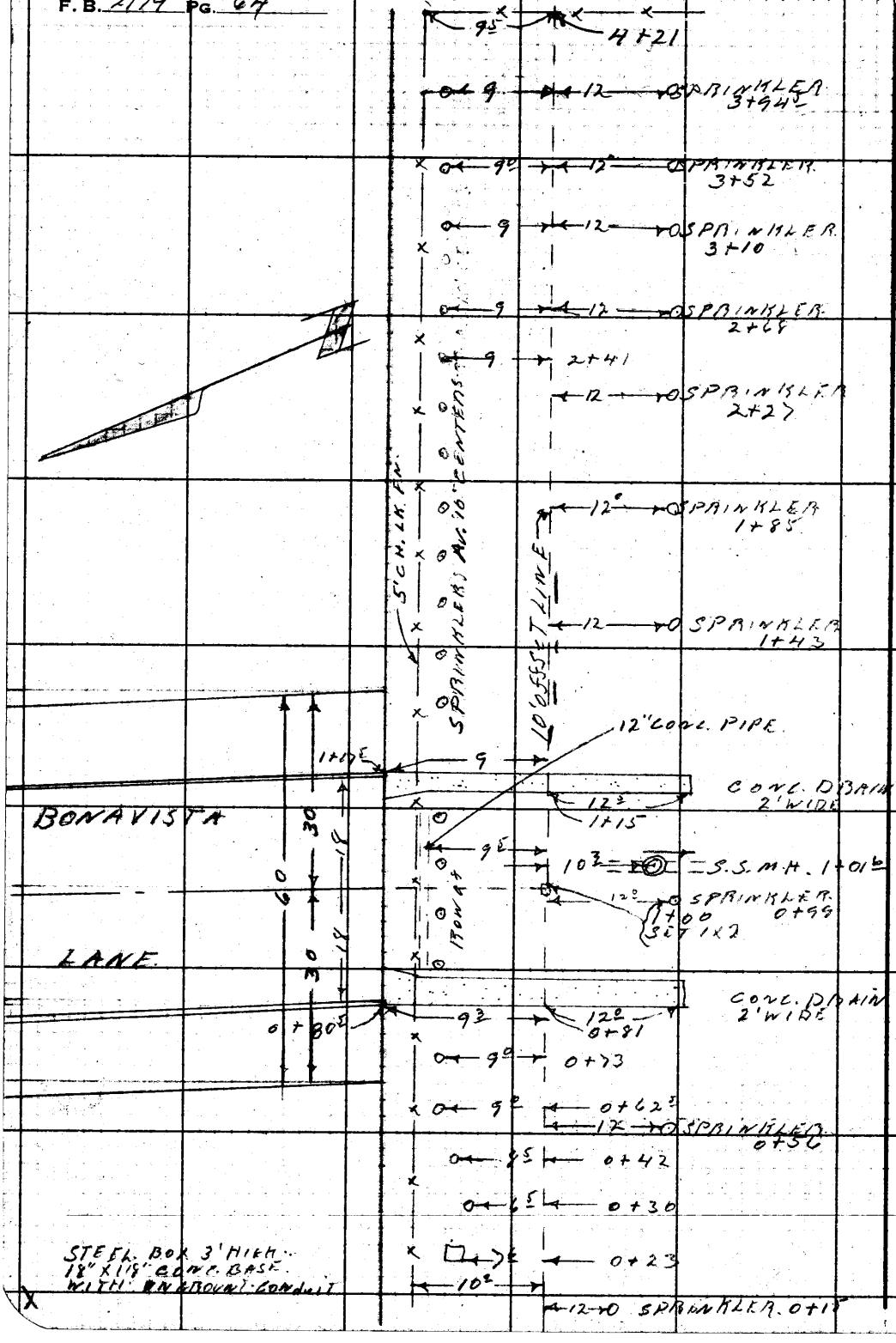
768098 CE #247—7-55

CONT. TO BOT PG65

F. B. 2179 PG. 64



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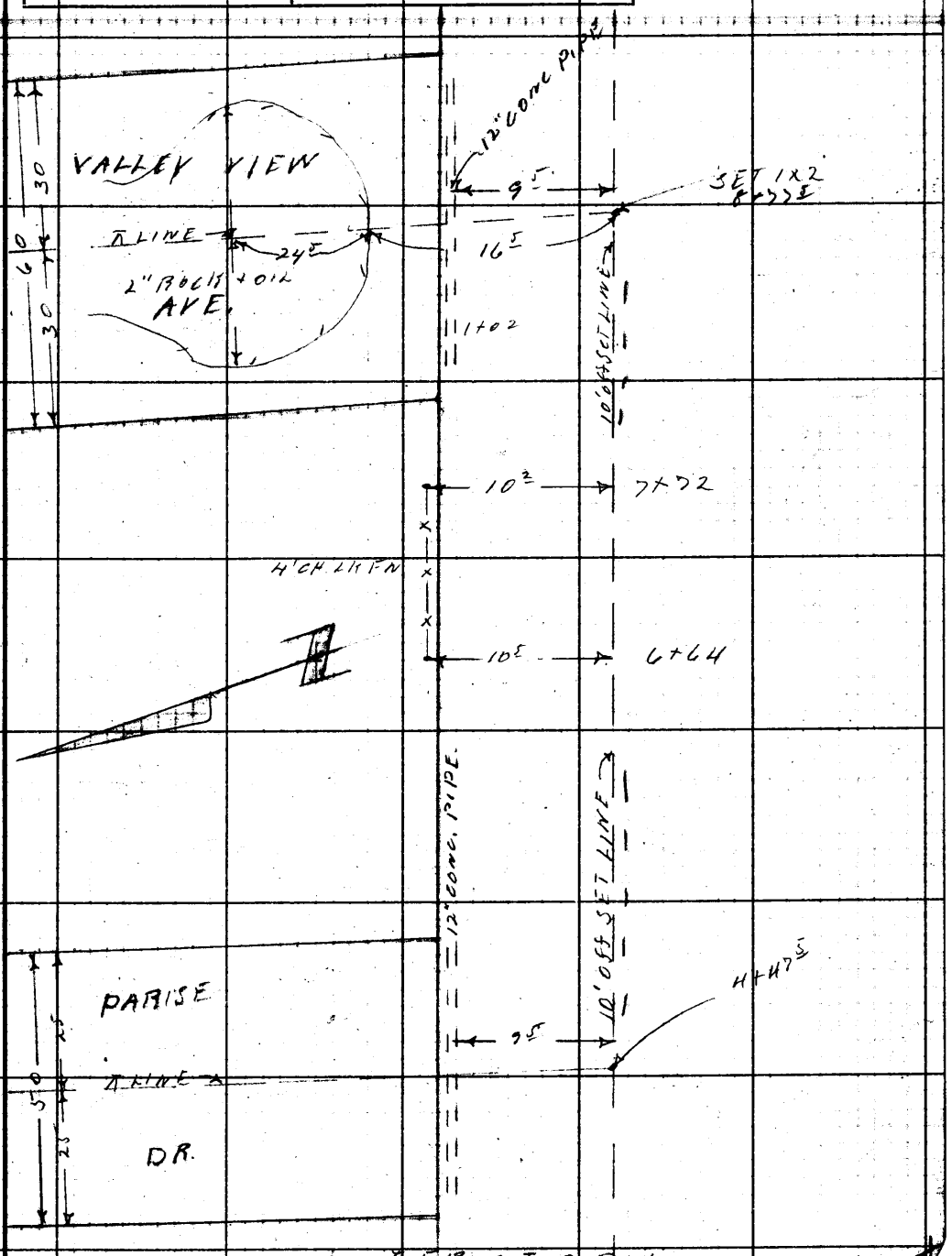
Notes Ck'd by	Survey of PARISE DR. S.S. DIST.
Map No.	JN 2020.14 Tape Std °F
Office Work	Surveyed by B.C.H.
Checked	Notes 40 Date 11-14-58
Date	Indexed E. C. Johnson

F. B. 2179 PG. 65



CONT. FROM TOP. PG. 64.

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763095 CE #247 7-58

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F.B. 2179 PG. 66

Profile No.	Notes Red.	Plotted	Job No. 2070.14	Division No.	F. B. 2159 Pg. 67
	Date	Date	Survey of PARISE DRIVE S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes 40	Date 11-14-58
	Date	Date	Map No.	Index [redacted]	

C.I. 2070.14

PARISE DR.

CROSS SECTIONS ON OFFSET LINE, 10' SLY OF NLY. LINE R.S. 47-2

FROM BONAVISTA LANE TO VALLEY VIEW AVE.

11-14-58

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. ℄ = 10' off S of LINE.	
B.M.W.Z. 456				180 71	B.M.W.Z. 456 ELEV. = 180.713 FB. 1971-239.	
					BONAVISTA LANE, E. SIDE.	
					BT. SPK. IN CB, 23' N. OF S. END CB. & 105'	
					S. OF ℄ DANBROOK DR.	
					LT = P.L. ℄	RT
0+80.5				180 0	℄	
"				178 8		10'
"				180 34	Top. Cb. 10'	
1+00				179 7	℄	
"				178 6		15' BK.
"				176 7		100'
"				180 3	Edge of PAV. 10'	
1+01.6				179 14		10.3 N. Rim M.H.
"				178 88		10.3 S. Rim. M.H.
"	8" INLET N.			168.16	MEAS. = 10.31 DIA. = 0.67 ROD = 10.98 10.25 0.67 10.92	179.14 - 10.98 = 168.16
"	8" OUTLET S.			167 96		178.88 - 10.92 = 167.96
1+15				179 75		℄ W. Edge of DRAIN
+16				179 34		℄ FLOW LINE of DRAIN
+17				179 75		℄ E. Edge of DRAIN
1+17.5				180 27	Top of Cb. 9'	

F. B. 2179 Pg. 68 Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DRIVE S.S. DIST. Date Date No.
Survey by RICHARDS Notes 10 Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. ℄=10' OFF SET LINE.		
					L.T.	℄	R.T.
2+00				1800		℄	
"				1785			14'
"				1815	10'		
"				1820	15'		
3+00				1795		℄	
"				1787			14'
"				1799	10'		
"				1807	15'		
4+00				1790		℄	
"				1788			14'
"				1773			100'
"				1793	10'		
"				1805	15'		
4+47.5				1786.7	9.5 TOP of 12" CONC PIPE on ℄ PHRISE DR.		
5+00				1787		℄	
"				1784			10'
"				1790	10'		
"				1796	15'		

Profile Notes Red. ____ Plotted ____ Job No. 2070.14 Division No. ____ F. B. 2179 Pg. 69
No. ____ Date ____ Date ____ Survey of PHRISE DR. SS. D. ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BICH Notes JO Date 11-14-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W ℄ = 10' OFF SOT LINE. LT	℄	RT
6+00				1785		℄	
"				1784			10'
"				1789	10'		
"				1794	15'		
7+00				1782		℄	
"				1783			10'
"				1772			100'
"				1790	10'		
"				1795	15'		
8+00				1778		℄	
"				1777			10'
				1768			100'
				1785	10		
				1787	15		
T.P.				1778.3			
8+77.5				1779		℄ INT. VALLEY VIEW AVE.	
				1776.0	9.5 TOP OF 12" CONC. PIPE ON ℄ OF VALLEY VIEW AVE		
9+00				1780		℄	
"				1779			10'
"				1768			100'

F. B. 2179 Pg. 70 Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. S.S.DIST. Date Date No.
Survey by BICK. Notes J.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 2030.14	Division No.	F. B. 2139 Pg. 71
No.	Date	Date	Survey of PARISE DR. SS. DIST		
X-Sec.	Notes Chkd.	Checked	Survey by BICH.	Notes J.D.	Date 11-14-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. ℄ = 10' [illegible] LINE
					LT ℄ RT
9+00				1785	10'
"				1786	15'
BM WZ 458				1789	BM WZ 458 ELEV. = 179.012 F.B. 1971-240 VALLEY VIEW AVE., (E. side) 900± S. & LAMBERT Rd. BT. SPK. IN N.W. CIV. CONC. WK. TO HO #103W 1° S + 1° E.

F. B. 2179 Pg. 72

Job No. 207014 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of PARISE DR. S.S. DIST. Date _____ Date _____ No. _____

Survey by BICK Notes JO. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

7629S S & E #307—7-55

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Notes Ck'd by	Survey of PARISE DR. SS.DIST
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes [illegible]
Date	Indexed 11-19-58

F. B. [illegible] Pg. 73

C.I. 2070.14

PARISE DR SS. DIST

TOPOGRAPHY

ON

LAMBERT RD.

FROM EAGAN DR. 1+00

TO VALLEY VIEW AVE. 7+41

RICHARDS
BEHSNER
HARRINGTON
BANASON

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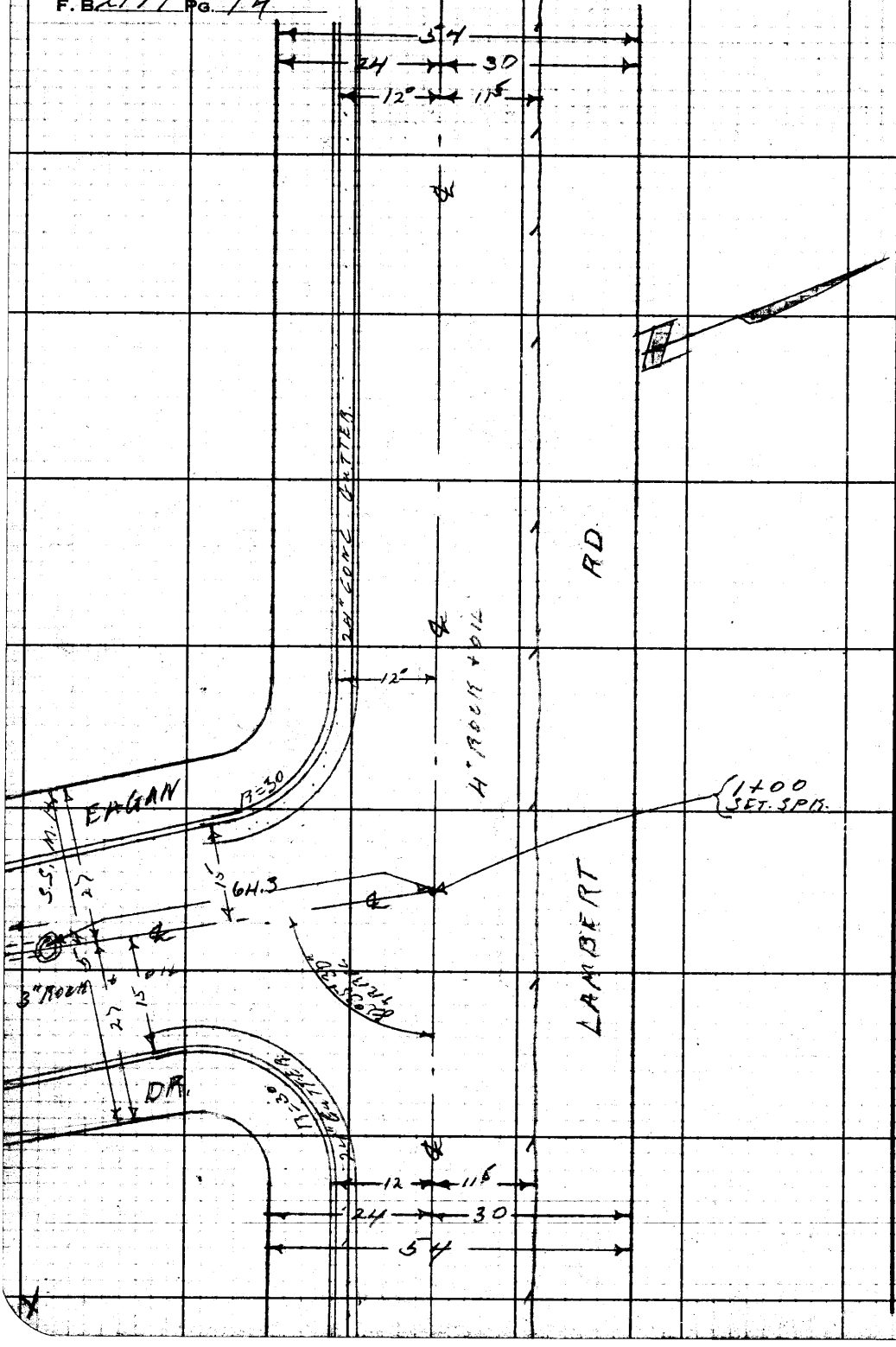
769098 CE #247—7-53

Cont. To Bot Pg. 75

F. B. 2179 Pg. 74



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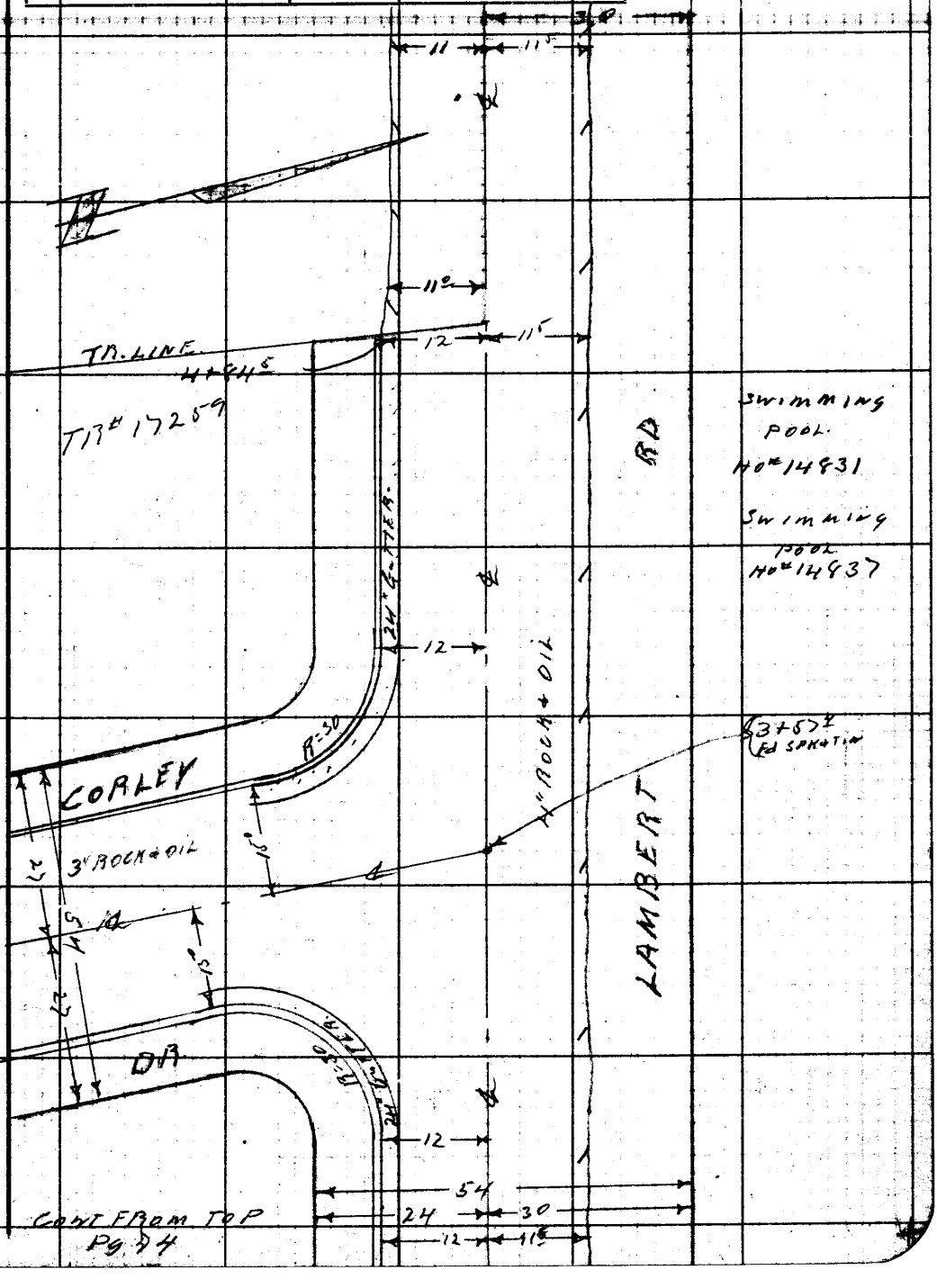
Notes Ck'd by	Survey of PARISE DR SS DS
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.R. Date 11-17-58
Date	Indexed A. C. Johnson

F. B. 2179 PG. 75

CONT TO BOT Pg. 76



CONT FROM TOP Pg. 74

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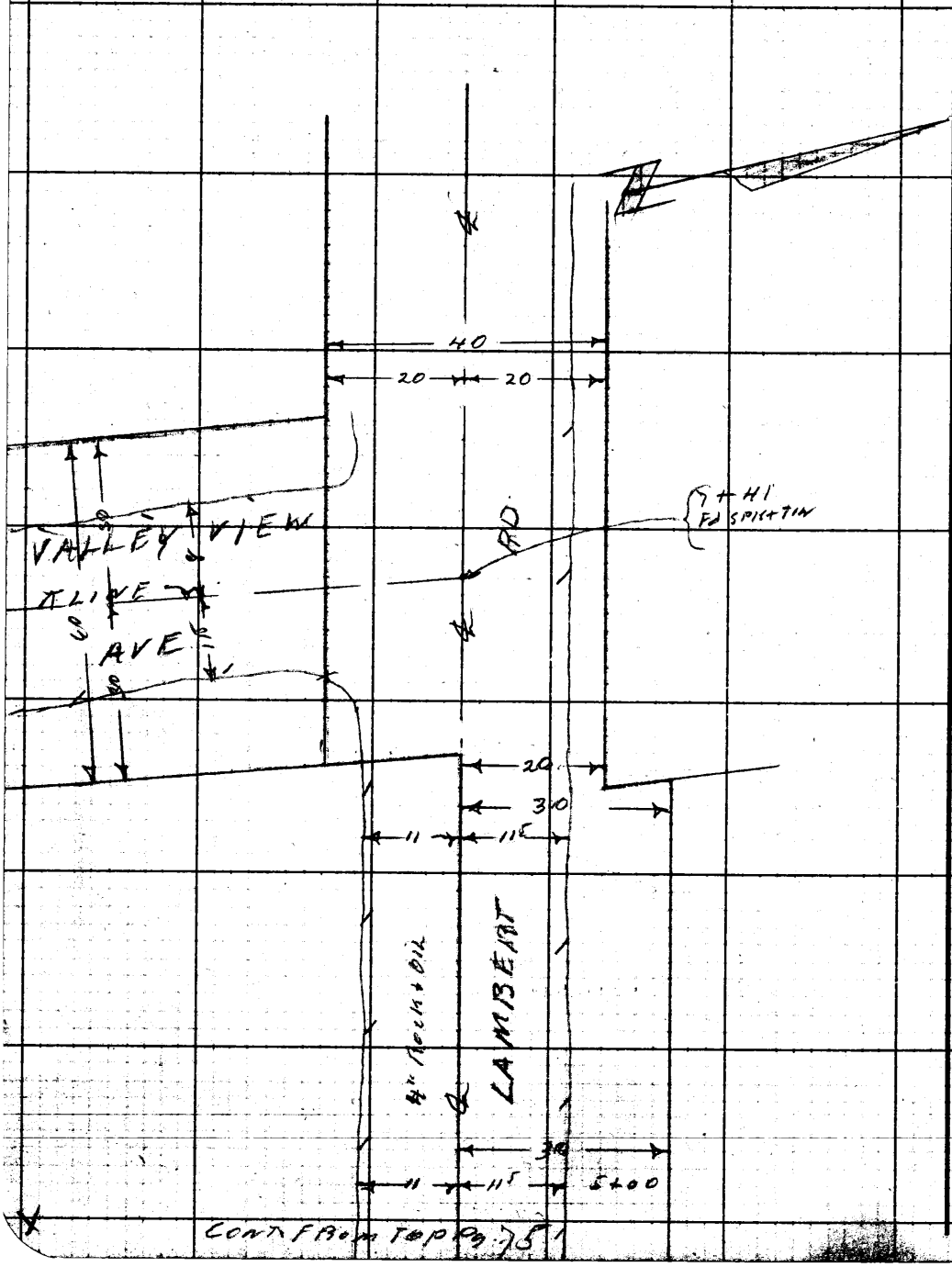
763098 CE #247—7-53

F. B 2129 PG. 26



CONT FROM TOP PG. 75

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Profile No.	Notes Red.	Plotted	Job No 2070.14	Division No.	F. B. 2179 Pg. 77
	Date	Date	Survey of PARISE DR. S.S. DIST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O.	Date 11-17-57
	Date	Date	Map No.	Index C. John Dale	

C.I. 2070.14

PARISE DR. S.S. DIST.

CROSS-SECTIONS

ON

LAMBERT RD.

FROM EGAN DR. 1+00

TO NEAR VALLEYVIEW AVE

RICHARDS
OCHSNER
HARRINGTON
BANISON

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD	
					BM WZ452 ELEV = 194.08	FB. 1971-238
BM. WZ452				194.08	LAMBERT RD. + Egan DR. S.W. Cor.	
					BT. SPK in Cb 20' W. of W. end C.R.	
					LT.	℄ RT
1+00				193.6		℄ int EGAN DR.
"				194.1		11.5 Edge of PAV.
"				194.4		30' PL
				197.5		200' BLL.
				192.57	64³ N. Rim of M.H. on ℄ EGAN DR.	
				192.55	64³ S. Rim of M.H. on ℄ EGAN DR.	
	8" INVERT STUBN.			185.33	STUBN. MEAS 6.57 DIA 0.67 7.24 192.57 185.33	OUTLETS. MEAS 6.61 DIA 0.67 7.28 192.55 185.27
	8" INVERT S.			185.27		
				192.66	Gut. E. end S.E. Cor. CR.	
				193.29	Cb. E. " " " "	
				192.65	Gut. S. end SE. Cor. CR.	
				193.23	Cb. S.	
				192.77	Gut. S. end S.W. Cor. CR.	
				193.41	Cb. S. " " "	
				193.31	Gut. W. end S.W. Cor. CR.	
				193.95	Cb. W. " " "	
				194.0	P.L. 24	

F. B. 2179 Pg. 78 Job No. 2070.14 Division No. Notes Red. Plotted Profile
Survey of PARISE DR. S.S.D.S. Date Date No.
Survey by RICH Notes J.D. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD.	
					LT. ℄	RT
2+00				194.37	℄	
"				194.5		11.5 Edge of PAV
"				194.6		30' P.L.
"				193.70	Gut. 12	
"				194.34	Cb. 12.	
"				194.3	PL. 24	
3+00				195.4	℄	
"				195.3		11.5 Edge of PAV.
"				195.6		30' PL.
"				194.39	Gut. 12	
"				195.00	Cb. 12	
"				195.0	PL. 24	
3+57 ±				195.7	℄ INT COBLEY DR.	
				194.50	Gut. E end. S.E. Cor. C.R.	
				195.12	Cb. E " " "	
				194.09	Gut. S. " " " "	
				194.72	Cb. S " " " "	
				194.27	Gut. S. end. S.W. Cor. C.R.	
				194.90	Cb. S. " " "	
				194.74	Gut. W. " " "	

Profile Notes Red. ____ Plotted ____ Job No. 2070.10 Division No. ____ F. B. 2179 Pg. 79
No. ____ Date ____ Date ____ Survey of PARISE DR. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 11-17-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD. LT	℄	RT
				195.36	Cb. W. end S.W. cor. CR.		
				195.3	24' PL.		
4+00				195.8		℄	
				195.9			11.5 Edge of PAV.
				196.2			30' P.L.
4+50				198.2			175' BLL
4+84.5	End of Cb.			194.92	Gut 12		
"				195.56	Cb. 12		
"				194.7	PL. 24		
5+00				195.7		℄	
"				195.7			11.5 Edge of PAV.
"				195.7			30 PL.
6+00				195.9		℄	
"				195.9			11.5 Edge of PAV.
"				196.0			30' PL.
"				195.5	Edge of PAV. 11		
"				195.2	20'		
T.P.				196.00			

F. B. 2179 PG. 80
Job No. 207014 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of PARISE DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by BICH Notes J.A. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAMBERT RD. LT	℄	RT
7+00				196.0		℄	
"				196.0			11.5 Edge of PAV
"				195.4			17'
"				196.1			30' PL
"				198.7			140' BLL
"				195.3	Edge of PAV 11'		
				194.6	20'		
7+41				196.0		℄ INT VALLEY VIEW AVE	
BM WZ 453				194.05	BM WZ 453 ELEV 194.048 F.B. 1971-238 LAMBERT RD + VALLEY VIEW AVE S.W. COV BT. SPK IN CONC DR TO HO# 10215. 110' S ℄ LAMBERT Rd		

Profile Notes Red. ____ Plotted ____ Job No. 2070.14 Division No. ____ F. B. 2179 Pg. 81
No. ____ Date ____ Date ____ Survey of PHASE DR. SSD-57
X-Sec. Notes Chkd. ____ Checked ____ Survey by B.C.H. Notes J.C. Date 11-17-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2179 Pg. 82

Job No. 2070.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of PARISE DR S.S.DST. _____ Date _____ Date _____ No. _____

Survey by B.C.H. Notes J.O. _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7.55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PARISE DR. S.S.DIST.
Map No.	JN 2070.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes C.O. Date 11-17-58
Date	Indexed C. Johnson 11-19-58

F. B. 2179 Pg. 83

G.I. 2070.14

PARISE DR. S.S.DIST.

TOPOGRAPHY

ON

COLIMA RD.

FROM EXIST. M.H.

TO P.E.R.R.

RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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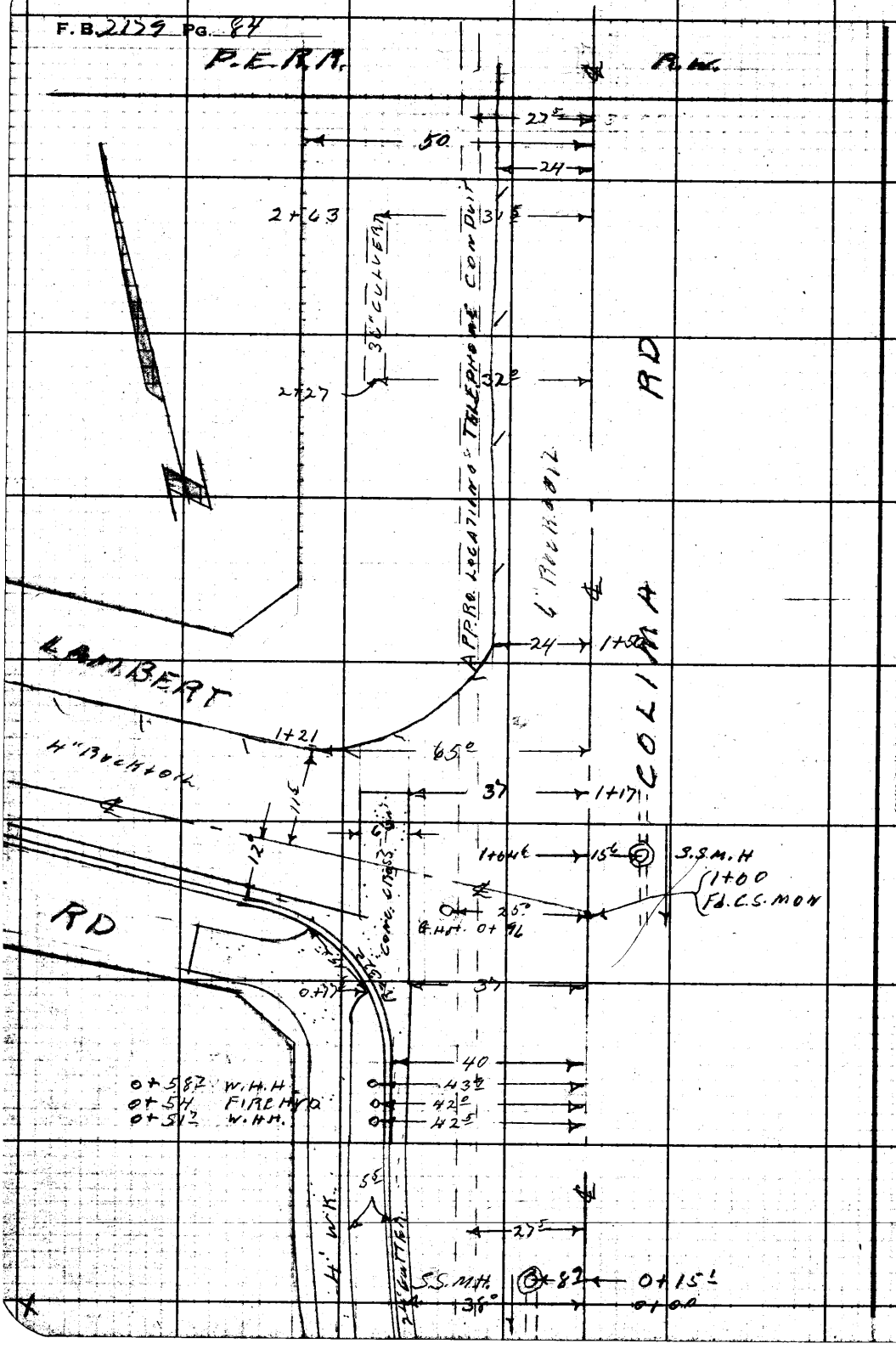
763095 CE #247—7-53

F.B. 2159 PG. 84



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2179	Division No.	F. B. 2179	Pg. 85
No.	Date	Date	Survey of PARISE DR. SSDIST.			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.C.	Date 11-17-57	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

C.I. 2070.14

PARISE DR. SSDIST.

CROSS-SECTIONS

ON

COLIMA RD.

FROM EXIST. M.H. 0+51

TO NEAR P.E.R.R. B/W 4+00

RICHARDS
OCHSNER-
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COLIMA RD		
BMWZ.281				191.79	BMWZ 281 ELEV.=191.789 FB. 1971-105 COLIMA Rd. & LAMBERT Rd. S.W. COR. ROOFING NAIL IN CURB OTS cm C.R.		
					LT	℄	RT
0+00				191.1		℄	
"				190.07	Gu 38'		
				190.70	Cb 38'		
0+15				191.20	N. RIM of S.M.H. 89		
				191.18	S. RIM of M.H. 89		
	8" INLET	N. INVERT		183.30	N. 8" INLET MEAS 7.23 DIA 0.67 7.90 191.20 - 7.90 183.30	S. 8" OUTLET MEAS 7.45 DIA 0.67 8.12	191.18 - 8.12 183.06
	8" OUTLET	S. INVERT		183.06			
				191.11	40' Gu S. end S.W. Cor. C.R.		
				191.76	40' Cb " " "		
				191.70	Gu T W. end S.W. Cor. C.R.		
				192.32	Cb. "		
1+00				192.6		℄ INT LAMBERT RD	
1+50				193.3		℄	
"				192.7	Edge of PAV. 24'		
"				192.1	BOTTOM DITCH 34'		
"				193.0	PL 50'		
				193.6	B.L.L. 210'±		

F. B. 2159 Pg. 86 Job No. 20Pa 140 Division No. 5.5.D.S.
Survey of PARISE DR
Survey by BCH Notes V8.
Index B. C. Johnson Date
Profile No. X-Sec. No.
Plotted Date Notes Red. Date Notes Chkd. Date Checked Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COLIMA Rd LT	℄	RT
2+00				194.4		℄	
"				194.2	Edge of PAV. 24		
"				192.8	BOTTOM DITCH 34		
"				193.8	PL. 50		
3+00				197.31		℄	
"				197.0	Edge of PAV 24		
"				194.0	BOTTOM of DITCH 34		
"				195.5	PL. 50		
4+00				200.5		℄	
"				200.2	Edge of PAV. 24		
"				200.0	35		
"				196.6	PL. 50		
"				197.5	BLL. 210'		
BMWZ.282				197.72	BMWZ 282 ELEV. 197.741 FB 1971-105 COLIMA Rd. + LAMBERT RD. S.E. Cor L&T. IN CB 2.5' E of E. end CR.		

Profile Notes Red. ____ Plotted ____ Job No. 2070.14 Division No. ____ F. B. 2179 Pg. 87
No. ____ Date ____ Date ____ Survey of PARISE DR. S.S. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BICH Notes JO Date 11-17-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2179 Pg. 88

Job No. 2070.14 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of PARISE DR. SSD ST. Date _____ Date _____ No. _____

Survey by RICH. Notes J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED _____ JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST.

DATE _____ SURVEY BY W. A. RICHARDS

NOTES CHKD. _____ NOTES BY RICH. DATE 10-13-59

DATE _____ INDEXED K. C. Johnson DATE 10-21-59

F. B. 2179 PG. 101

DESCRIPTION

C.N. 2121.14

MAIN ST. No. 3 SANITARY SEWER DISTRICT.

BENCH LEVEL CIRCUIT

FROM INT. AVALON BLVD. & LOMITA BLVD.,

TO JOB LOCATION & RETURN

10-13-59
RICHARDS
OCHSNER
BANKSON
CROWDER

ADJ. ELEV.

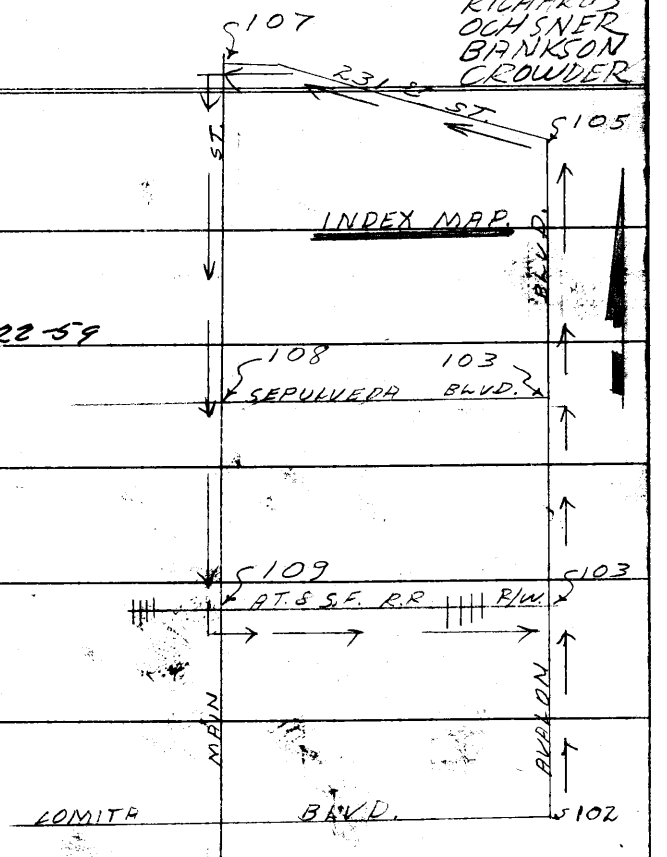
3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.



indexed 10-22-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
F.D.						1953 ADJ. ELEV. (REJECT)
B.M. 23-13	43.897				43.755	B.M. 23-13 ELEV. = 43.897 FB.1395-154
+	4.518		4.545			(CITY OF L.A. REF. MON. WIL. E-1)
π	48.415	-1.000	0.998	-.999		AVALON BLVD. & LOMITA BLVD., ℄ INT., SET
-	5.518		5.543			IN A WELL & COVER. A BRASS DISC STAMPED
T.P.	42.897					"CITY OF L.A. DEPT. OF PUBLIC WORKS
+	5.035		5.055			BUREAU OF ENGINEERING SURVEY DIVISION
π	47.932	-0.123	0.120	-.121		FIRST ORDER SURVEY CONTROL REFERENCE
-	5.158		5.175			MARK WILMINGTON E-1 1948"
T.P.	42.774					
+	4.858		4.905			
π	47.632	+0.145	0.147	+.146		
-	4.713		4.758			
T.P.	42.919					
+	4.502		4.545			
π	47.421	-0.036	0.033	-.035		
-	4.538		4.578			
LH 21 ~~T.B.M. NO. 1~~	42.883				42.746	B.M. LH 21 ~~T.B.M. #1~~ ELEV. =
+	5.018		5.080			AVALON BLVD. & 247th ST. EAST., N.E. COR.
π	47.901	-0.444	0.447	-.445		SPK. IN LEAD, 2' E. OF W. END. C.B.
-	5.462		5.527			
T.P.	42.439					
+	5.450		5.370			
π	47.889	-0.590	0.592	-.591		
-	6.040		5.962			
T.P.	41.849					
+	5.022		5.043			
π	46.871	-0.498	0.502	-.500		
-	5.520		5.545			
T.P.	41.351					

JOB NO. 2121.14 SURVEY OF MAIN ST NO. 3 S.S. DIST NOTES RED.
SURVEY BY W.A. RICHARDS DATE
NOTES BY RICH. DATE 10-13-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2179 PG. 102

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	41.351					
+	5.278		5.238			
π	46.629	+0.506	0.506	+.506		
	4.772		4.732			
LH 22 ~~T.B.M. #2~~	41.857				41.716	LH 22 ~~T.B.M. #2~~ ELEV. =
+	3.018		3.030			AVALON BLVD., E. SIDE, @ A.T. & S.F. R.R. R/W.
π	44.875	-2.217	2.218	-2.217		L. & T. IN CONC. WK., 14' S. OF S. RAIL
-	5.235		5.248			& 0.30 E. OF W. EDGE WK.
T.P.	39.640					(S. IN TREE)
+	1.842		1.865			
π	41.482	-3.255	4.257	-3.255		
-	5.097		5.122			
T.P.	36.385					
+	5.152		5.180	5.222		
π	41.537	+0.277	0.285	0.282		
-	4.875		4.895	4.940		
T.P.	36.662					
+	5.110		5.125	5.150		
π	41.772	+0.045	0.050	0.047		
-	5.065		5.075	5.103		
T.P.	36.707					
+	5.4[illegible]0		5.505			HOLD
π	42.187	+1.075	1.077	+1.076		B.M. 23-12 ELEV. = 37.649 FB 1395-153
(F.D.) -	4.405		4.428			AVALON BLVD. & SEPULVEDA BLVD. 36' E. ℄
B.M. 23-12	37.782				37.649	AVALON BLVD. & 88' N. ℄ SEPULVEDA BLVD.
+	5.170		5.188			A BRASS DISC. SET FLUSH WITH SUR. IN CONC.
π	42.952	+0.420	0.423	+.422		STAMPED "CITY OF LOS ANGELES DEPT. OF
-	4.750		4.765			PUBLIC WORKS BUREAU OF ENGINEERING SURVEY
T.P.	38.202					DIVISION NO. 37-H. ELEVATION ABOVE SEA.
						LEVEL 38.34 FEET"

NOTES RED. ____ JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST.
DATE ____ SURVEY BY W. A. RICHARDS
NOTES CHKD. ____ NOTES BY RICH DATE 10-13-59
DATE ____ INDEXED ____ C. Johnson DATE ____

F.B. 2179 PG. 103

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 21214 SURVEY OF MAIN ST. NO. 3 S.S. DIST. NOTES RED.
SURVEY BY W.R. RICHARDS DATE NOTES CHKD.
NOTES BY RICH DATE 10-13-59
INDEXED C. Johnson DATE

F.B. 2179 PG. 104

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	38.202					
+	5.215		5.240			
⇈	43.417	+0.415	0.415	+.415		
−	4.800		4.825			
T.P.	38.617					
+	5.138		5.170			
⇈	43.755	-0.210	0.210	-.210		
−	5.348		5.380			
T.P.	38.407					
+	4.765		4.805			
⇈	43.172	-0.330	0.330	-.330		
LH23 −	5.095		5.135			B.M. LH23
~~T.B.M. #3~~	38.077				37.946	~~T.B.M. #3~~ ELEV =
+	4.815		4.845	4.870		AVALON BLVD & IDABEL AVE, N.E. COR
⇈	42.892	-0.315	0.325	-0.320		L.S.T. IN CONC. C.B. OF ISLAND (E. C.B.)
−	5.130		5.170	5.190		2' N. OF C.R.
T.P.	37.762					
+	5.250		5.268			
⇈	43.012	-0.065	0.067			
−	5.315		5.335			
T.P.	37.697					
+	5.228		5.255			
⇈	42.925	+0.013	0.013			
−	5.215		5.242			
T.P.	37.710					
+	4.882		4.908			
⇈	42.592	-0.458	0.455			
−	5.340		5.363			
T.P.	37.252					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

36.012
35.846
0.166

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	37.252					
+	4.870		4.913			
⊼	42.122	-1.240	1.237			
(FD) −	6.110		6.150			
B.M. 23-11	36.012				35.879	B.M. 23-11 ELEV. = 35.846 (HOLD) FB. 1395-152
+	5.615		5.670			AVALON BLVD. & BAYPORT ST, 39.9 W. & OF
⊼	41.627	+0.705	0.705	+.705		AVALON BLVD. & 79.6 S. & OF BAYPORT ST.
−	4.910		4.965			IN A WELL & COVER. A STD. C.S. MON.
T. P.	36.717					STAMPED "B.M. 23-11 1952 R.E. 63
+	5.430		5.478			
⊼	42.147	+0.627	0.626	+.627		
−	4.803		4.852			
T.P.	37.344					
+	5.478		5.510			
⊼	42.822	+0.783	0.778	+.780		
−	4.695		4.732			
T.P.	38.127					
+	5.265		5.310			
⊼	43.392	+0.300	0.300	+.300		
−	4.965		5.010			
T.P.	38.427					
+	5.667		5.703			
⊼	44.094	+0.999	0.998	+.997		
LH 24 −	4.668		4.705			B.M. LH 24
~~T.B.M. 4~~	39.426				39.290	~~T.B.M.~~ # ELEV. =
+	5.150		5.177			E231ST ST. & PANAMA AVE.
⊼	44.576	+0.422	0.427	+.424		RAMSET NAIL ON & PROD. OF PANAMA AVE
−	4.728		4.750			IN N. CB. E231ST ST.
T.P.	39.848					

NOTES RED_____ JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST.
DATE_____ SURVEY BY W.R. RICHARDS
NOTES CHKD._____ NOTES BY RICH C. JOHNSON DATE 10-13-59
DATE_____ INDEXED_____ DATE_____

F. B. 2179 PG. 105

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST NOTES RED. DATE
SURVEY BY W.A. RICHARDS NOTES CHKD. DATE
NOTES BY RIGH DATE 10-14-59
INDEXED A. C. Johnson DATE

F.B. 2179 PG. 106

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						E. 231 ST ST.
T.P.	39.848					
+	5.295		5.318	5.338		
π	45.143	+0.302	0.296	0.303		
−	4.993		5.022	5.035		
T.P.	40.150					
+	5.470		5.490			
π	45.620	+0.545	0.545	+.545		
−	4.925		4.945			
T.P.	40.695					
+	5.350		5.390			
π	46.045	+1.152	1.152	+1.152		
LH25	4.198		4.238			B.M. LH 25
~~T.B.M. #5~~	41.847				41.714	~~T.B.M. #5~~ ELEV.=
+	4.670		4.693			CATSKILL AVE; E. SIDE @ E. 23[illegible] ST.
π	46.517	-0.848	0.844	-.844		L. & T. IN CB, 20'± S.W. FR. ST. SIGN.
−	5.518		5.537			
T.P.	40.999					
+	5.040		5.088			
π	46.039	+0.545	0.548	+.547		
−	4.495		4.540			
T.P.	41.544					
						(W. ON 23[illegible] RD ST.)
+	5.220		5.260			
π	46.764	+0.510	0.510	+.510		
LH26	4.710		4.750			B.M. LH 26
~~T.B.M. #6~~	42.054				41.927	~~T.B.M. #6~~ ELEV.=
+	3.850		3.890			233 RD ST. & DOLORES ST., S.E. COR
π	45.904	-3.898	3.895	-3.895		L. & T. 2' E. OF S.E. C.R.
−	7.748		7.785			
T.P.	38.156					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						(233 RD. ST)
T. P.	38.156					
+	3.928		3.985			
⊼	42.084	-1.890	1.885	-1.887		
−	5.818		5.870			
T. P.	36.266					
+	4.868		4.895	4.910		
⊼	41.134	-0.380	0.387	0.388		
−	5.248		5.282	5.298		
T. P.	35.886					
+	5.050		5.090			
⊼	40.936	-0.300	0300	-300		
SET LH27	5.350		5.390			B.M. LH27
~~T.B.M. #7~~	35.586				35.458	~~T.B.M. #7~~ ELEV. =
+	4.570		4.620			233 RD ST. & MAIN ST., S.E. COR.
⊼	40.156	-0.375	0.375	-.375		SPK. IN EXP. JOINT 1' S. OF S.END.C.P.
−	4.945		4.995			
						(MAIN ST.)
T. P.	35.211					
+	5.438		5.475			
⊼	40.649	+0.486	0.482	+.486		
−	4.952		4.993			
T. P.	35.697					
+	5.778		5.810			
⊼	41.475	+1.113	1.110	+1.112		
−	4.665		4.700			
B.M. L.H. 14	36.810				36.681	B.M. L.H. 14 ELEV. =
+	5.740		5.775			MAIN ST. & 235TH ST. W., @ INT.
⊼	42.550	+1.102	1.105	+1.104		A CITY OF L.A. BRASS CAP MON. IN H.H.
−	4.638		4.670			
T. P.	37.912					

NOTES RED. _____ JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.P. DIST.
DATE _____ SURVEY BY W. R. RICHARDS
NOTES CHKD. _____ NOTES BY R.G.H. DATE 10-14-58
DATE _____ INDEXED _____ DATE _____

F. B. 2172 PG. 107

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2121.14 SURVEY OF MAIN ST. #3 S.S. DIST. NOTES RED. DATE
SURVEY BY W.A. RICHARDS
NOTES BY RICH. DATE 10-14-59 NOTES CHKD. DATE
INDEXED C. Johnson DATE

F.B. 2179 PG. 108

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						(MAIN ST.)
T.P.	37.912					
+	5.587		5.613	5.675		
⊼	43.499	+1.205	1.173	1.205		
(SET) −	4.382		4.440	4.470		
B.M. L.H. 13	39.117				38.990	B.M. L.H. 13 ELEV. =
+	5.780		5.803			MAIN ST. & GULF ST., S.E. COR.
⊼	44.897	+0.217	0.218	+.218		BT. SPK. IN LEAD, 6' S. OF S. END C.R.
−	5.563		5.585			
T.P.	39.334					
+	5.525		5.583			
⊼	44.859	+0.890	0.888	+.890		
−	4.635		4.695			
T.P.	40.224					
+	5.332		5.380	5.415		
⊼	45.556	+0.589	0.580	0593		
−	4.743		4.800	4.822		
(set) B.M. L.H.-12	40.813			+.592	40.690	B.M. L.H.-12 ELEV. =
+	5.128		5.150			MAIN ST. & SEPULVEDA BLVD., N.E. COR.
⊼	45.941	-0.332	0.333	-.332		RD. DEPT. L.D. & N. 1' S. OF N. END C.R.
−	5.460		5.483			
T.P.	40.481					
+	5.165		5.222			
⊼	45.646	-1.110	1.108	-1.109		
−	6.275		6.330			
(set) B.M. L.H. 11	39.371				39.249	B.M. L.H.-11 ELEV. =
+	5.632		5.670			MAIN. ST., E. SIDE, 600'± S. SEPULVEDA BLVD.
⊼	45.003	+0.254	0.255	+.255 ✓		RD. DEPT. L. & N. IN CONC. BASE OF S. GATE
−	5.378		5.415			POST. @ ENTRANCE TO AMERICAN CAN. CO.
T.P.	39.625					FACTORY

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	39.625					
+	5.520		5.490			
⊼	45.145	+0.680	0.683	+.682 ✓		
−	4.840		4.807			
T.P.	40.305					
+	4.070		4.110			
⊼	44.375	+2.232	2.235	+2.234		
(set) −	1.838		1.875			
B.M.L.H.10	42.537				42.420	B.M. L.H. 10 ELEV. =
+	1.855		1.850			MAIN ST., W. SIDE, @ A.T.&S.F. R.R. R/W
⊼	44.392	-0.377	0.377	-.377		BRIDGE.
−	2.232		2.227			RD. DEPT. BRASS DISC. IN S. END CONC.
~~T.B.M. #8~~	42.160					BRIDGE ABUTMENT & UP 5'± FR. PVT.
LH28						B.M. LH28
~~T.B.M. #8~~	42.160				42.043	~~T.B.M. #8~~ ELEV. =
+	2.192		2.222			MAIN ST., E. SIDE @ A.T.&S.F. R.R. R/W
⊼	44.352	-4.658	4.661	-4.659		BRIDGE.
−	6.850		6883			CT. SPK. IN LEAD IN N. END CONC.
T.P.	37502					BRIDGE ABUTMENT & UP. 7'± FR. PVT.
+	3.922		3.988			
⊼	41.424	-1.626	1.622	-1.624		
−	5.548		5.610			
T.P.	35.876					
+	4.702		4.738			
⊼	40.578	-1.133	1.134	-1.133		
−	5.835		5.872			
T.P.	34.743					

NOTES RED ____ JOB NO. 2121.14 SURVEY OF MAIN ST. #3 S.S. DIST.
DATE ____ SURVEY BY W.A. RICHARDS
NOTES CHKD. ____ NOTES BY RICH. DATE 10-14-59
DATE ____ INDEXED L. C. Johnson DATE ____

F.B. 2179 PG. 109

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	34.743					
+	4.782		4.798			
⊼	39.525	-0.500	0.500	-.500		
−	5.282		5.298			
T.P.	34.243					
+	5.868		5.838			
⊼	40.111	+5.300	5.300	+5.300		
−	0.568		0.538			
T.P.	39.543					
+	5.792		5.710			
⊼	45.335	-4.611	4.612	-4.611		
−	10.403		10.322			
T.P.	34.932					
+	4.580		4.665			
⊼	39.512	-1.228	1.225	-1.225		
B.M.L H29	35.808		5.890			B.M. L H 29
~~T.B.M. #9~~	33.704				33.591	T.B.M. #9 ELEV. =
+	5.682		5.655			A.T. & S.F. R.R. R/W., N. SIDE, @ ANGLE
⊼	39.386	+0.402	0.397	+.400		PT. IN STORM DRAIN., 1000' ± E. & MAIN ST.
−	5.280		5.258			CHI. ⊼ 1' N.E. FR. END CONC. HDWL OF
T.P.	34.106					DRAIN. (S. SIDE)
+	5.415		5.465			
⊼	39.521	+0.430	0.427	+.429.		
−	4.985		5.038			
T.P.	34.536					
+	5.500		5.527			
⊼	40.036	+0.788	0.787	+.788		
−	4.712		4.740			
T.P.	35.324					

JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST. NOTES RED.
SURVEY BY W. A. RICHARDS DATE
NOTES BY RICH DATE 10-14-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F. B. 2179 PG. 110

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

41.857
41.838
0.019

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	35.324					
+	5.112		5.148	5.180		
π	40.436	-0.063	0.052	0.050		
−	5.175		5.200	5.230		
T.P.	35.261					
+	5.328		5.345	5.362		
π	40589	+1.076	1.065	1.067		
−	4252		4.280	4.295		
T.P.	36.337					
+	4.838		4.840	4.910		
π	41.175	-1.082	1.092	1.095		
LH30 −	5.920		5.932	6.005		B.M. LH30
~~T.B.M.# 10~~	35.255				35.134	~~T.B.M.# 10~~ ELEV. =
+	7.571		7.697			BONDS ST. & FRIES ST., N.W. COR.
π	42.826	+5.311	+5.309			BT. SPK. IN LEAD, IN W.C.B. OF FRIES ST.
−	2.260		2.388			5' N. OF N. END C.R.
T.P.	40.566					
+	6.572		6.659			
π	47.138	+2.303	+2.301			
−	4.269		4.358			
T.P.	42869					
+	5.400		5.481			
π	48.269	-1.031	-1.031			
−	6.431		6.512			
~~T.B.M.# 2~~ LH22	41.838				41.716	B.M. LH22 ~~T.B.M.# 2~~ Avalon Blvd., [illegible] A.T.&S.F. RR/W L.&T. in conc. [illegible] 4's. of S rail & 0.30 E. of W. edge wk. F.B. 2179 - 103

NOTES [illegible] JOB NO. 2121.14 SURVEY OF MAIN ST. NO. 3 S.S. DIST.
DATE [illegible] SURVEY BY W.A. RICHARDS
NOTES CHKD. NOTES BY RICH. DATE 10-14-59
DATE INDEXED C. Johnson DATE

F.B. 2179 PG. 111

F. B. 2179 Pg. 112

JOB NO. 212114 SURVEY OF MAIN ST. NO. 3 S.S. DIST. NOTES RED. _____
SURVEY BY W.A. RICHARDS DATE _____
NOTES BY RICH. DATE 10-14-59 NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BLANK!						

Do not extend notes this side of this line

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PWFB 0320

Notes Ck'd by Miller
Mail No.
Office Work
Checked
Date

Survey of MAIN ST. #3 S.S. DIST.
JN 2121.14 Tape 0171 Std 60 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 10-59
Indexed A. C. Johnson 10-21-59

F.B. 2174 [illegible]

200

C.N. 2121.14

CENTER LINE SURVEY FOR C.I. JOBS
MAIN ST. No. 3 SANITARY SEWER DISTRICT
VICINITY OF MAIN ST. & SEPULVEDA BLVD.

BENCH LEVEL CIRCUIT SEE FB. 2179 PG. 101-112
TOPOGRAPHY " " " " 121-128
CROSS-SECTIONS " " " " 129-142

BEGIN 10-14-59
RICHARDS
OCHSNER
BANKSON
CROWDER
10-20-59
END

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Do not extend this side of this line.

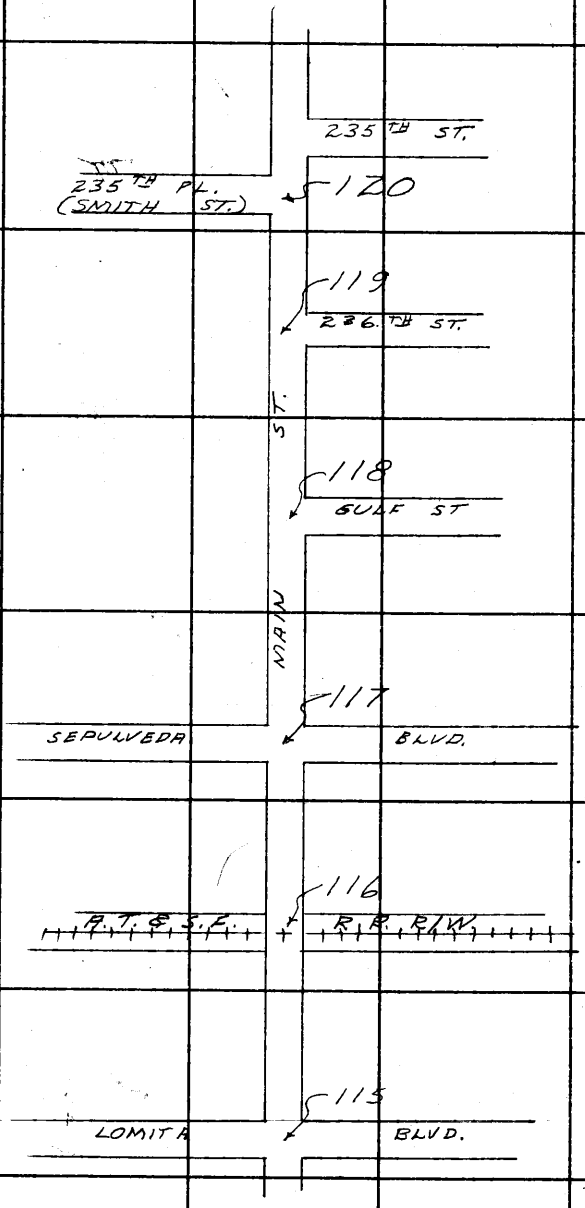
76F3098 S&E #247 11-58

F. B. 2179 Pg. 114

PWFB 0320

CENTER LINE INDEX MAP

201



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700 Los Angeles County Engineering Bldg.

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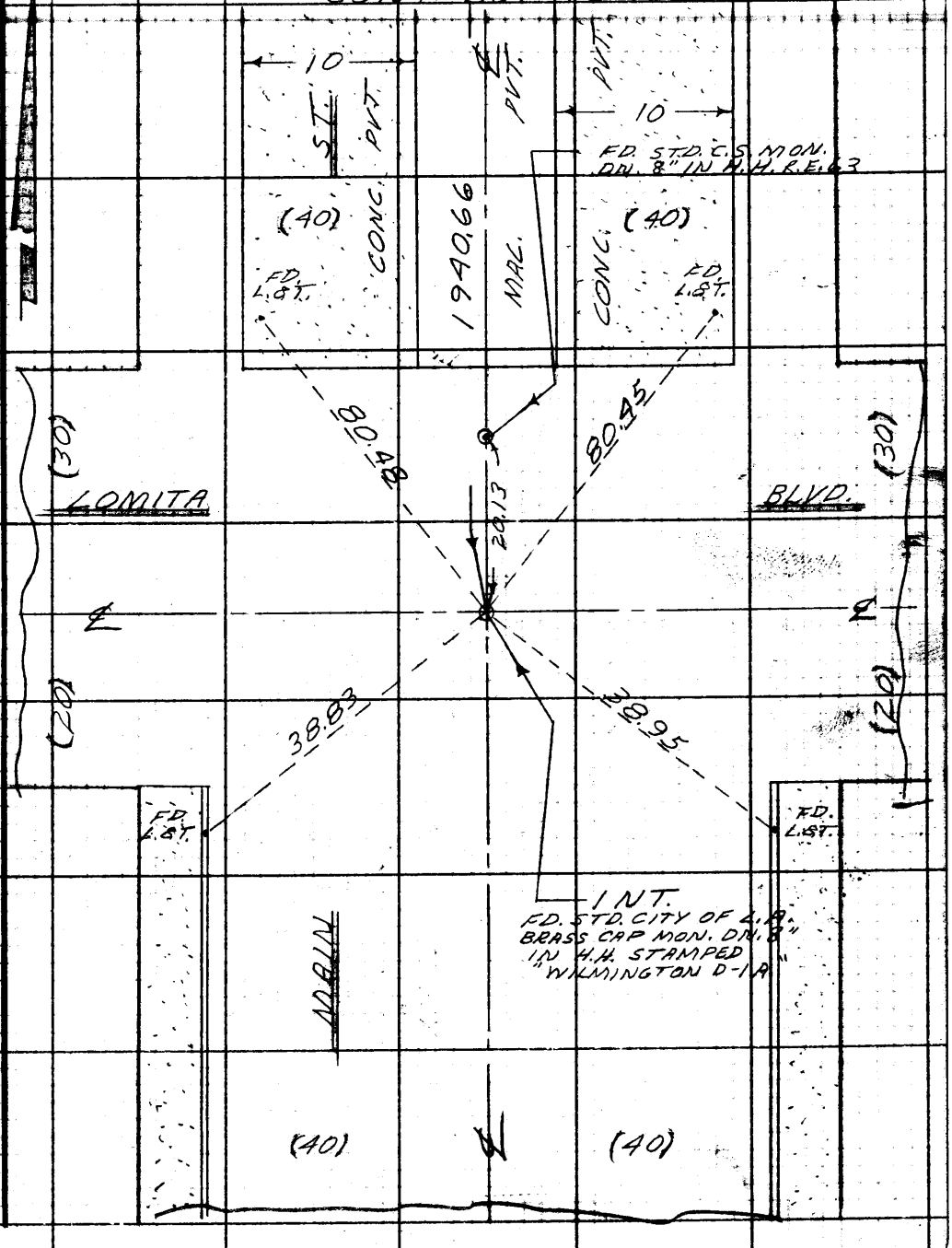
Notes Ck'd by Miller
Map No. PWFB 0320
Checked
Date

Survey of MAIN ST. NO. 3 S.S.D. ST
JN 2121.14 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 10-59
Indexed C. Johnson

F. B. 2178 Pg. 116

202

W.S. 28, C-3



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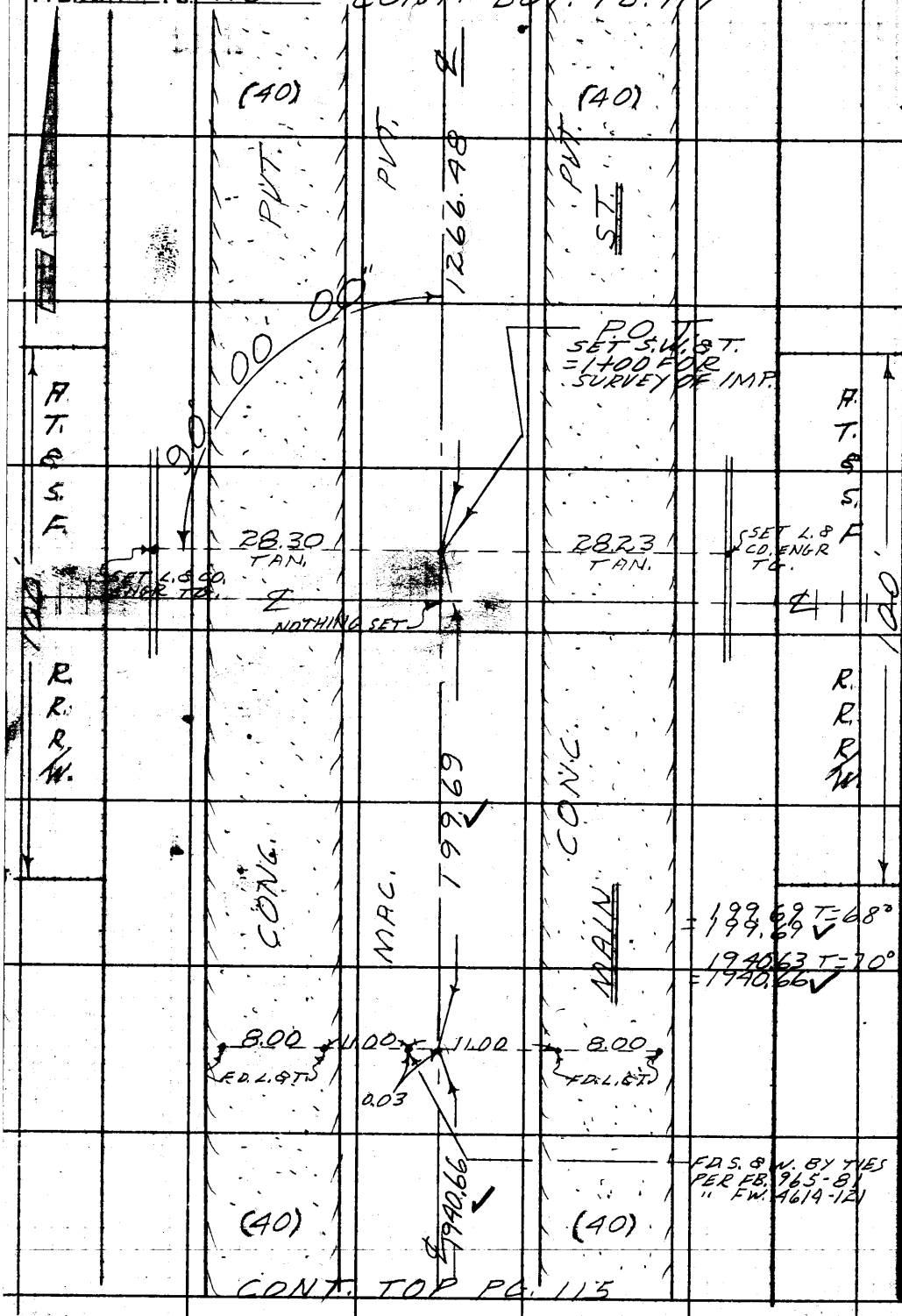
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2179 PG. 116 CONT. BOT. PG. 117



CONT. TOP PG. 115

W.S. 28.C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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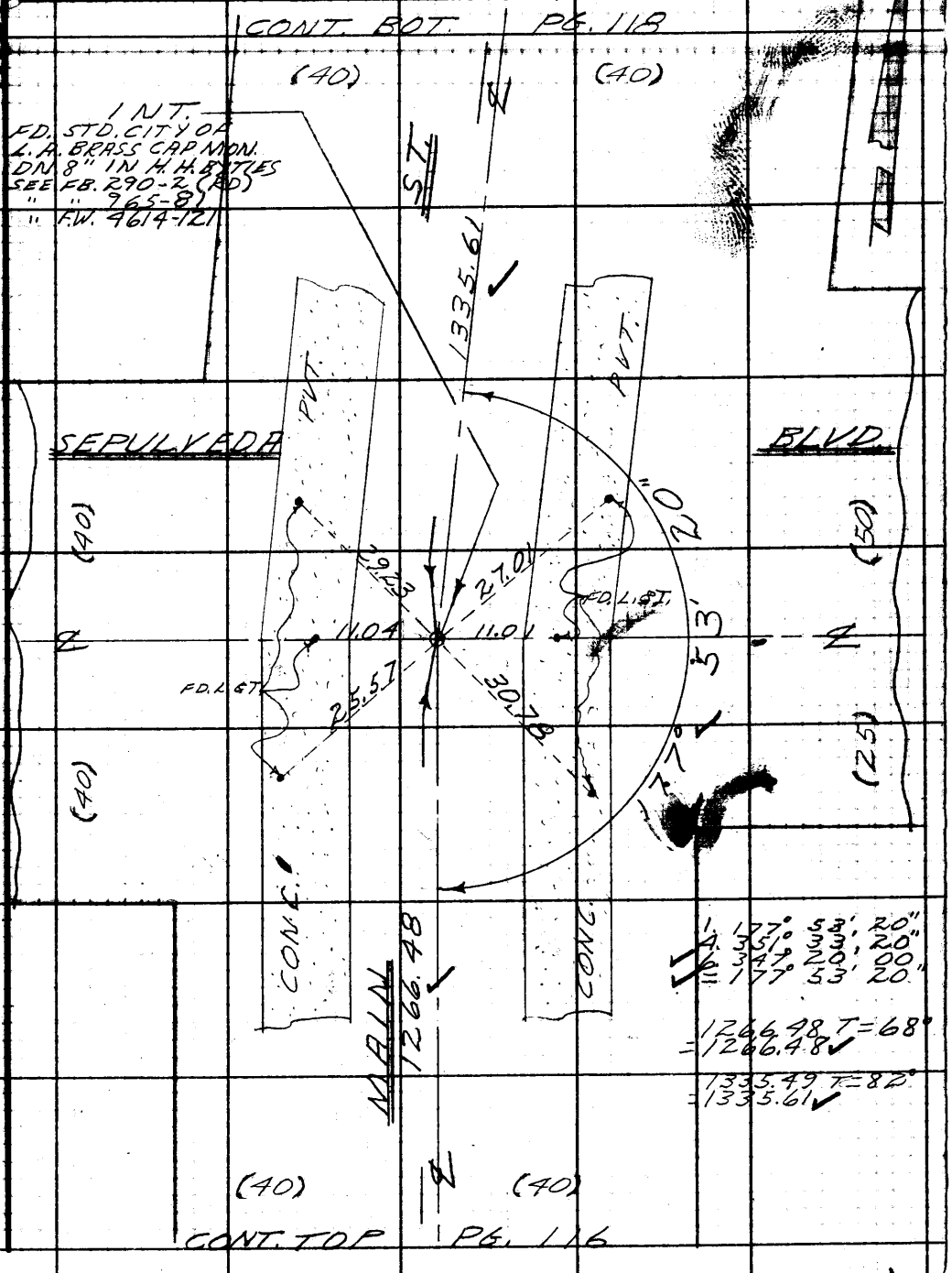
1

W.S. 28, C-2

Notes Ck'd by Miller	Survey of MAIN ST. NO. 3 S.S. DIST.
Map No. PWFB 0420	JN 2121.14 Tape 0171 Std 68 °F
Check Work	Surveyed by W.A. RICHARDS
Checked	Notes RICH. Date 10-59
Date	Indexed C. Johnson

F. B. 2179 Pg. 111

1759



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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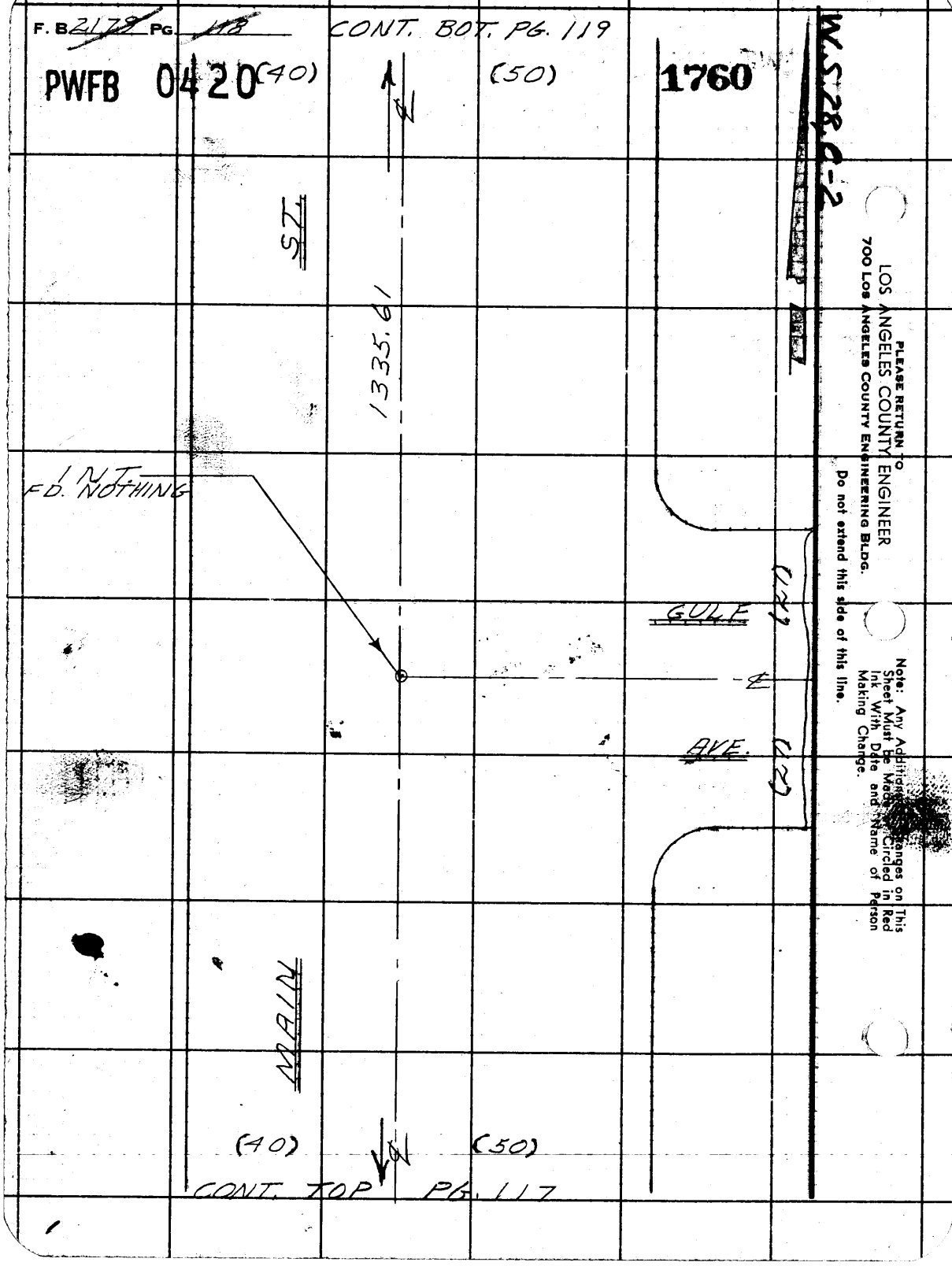
76F309S S&E #247 11-58

F. B. ~~2179~~ PG. ~~118~~ CONT. BOT. PG. 119

PWFB 0420



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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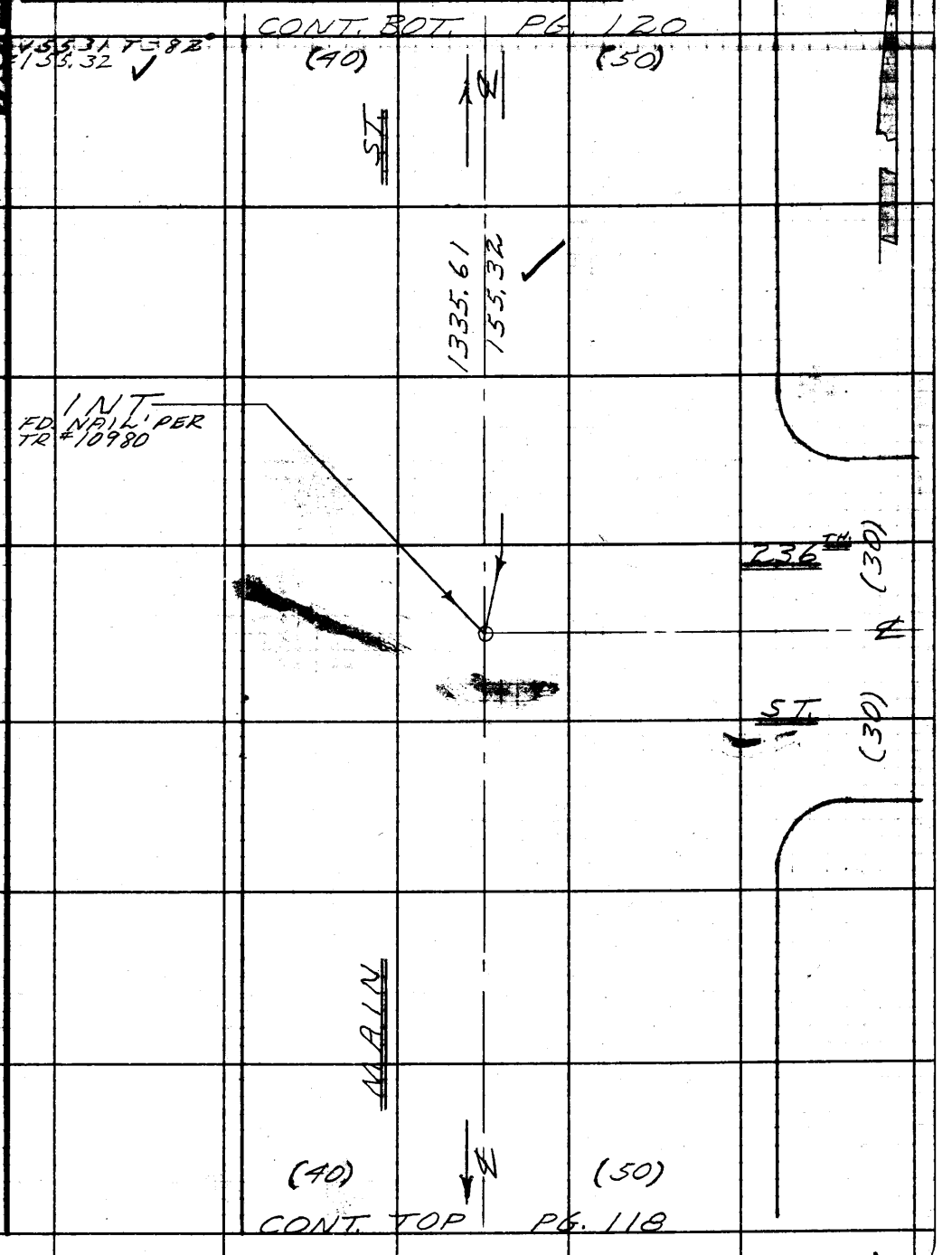
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of MAIN ST. #3 S.S. DIST.
PWFB 0420	JN 2121.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. RICHARDS
Checked	Notes RICH. Date 10-59
Date	Indexed A. C. Johnson

F. B. 2177 Pg. 114

1761

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

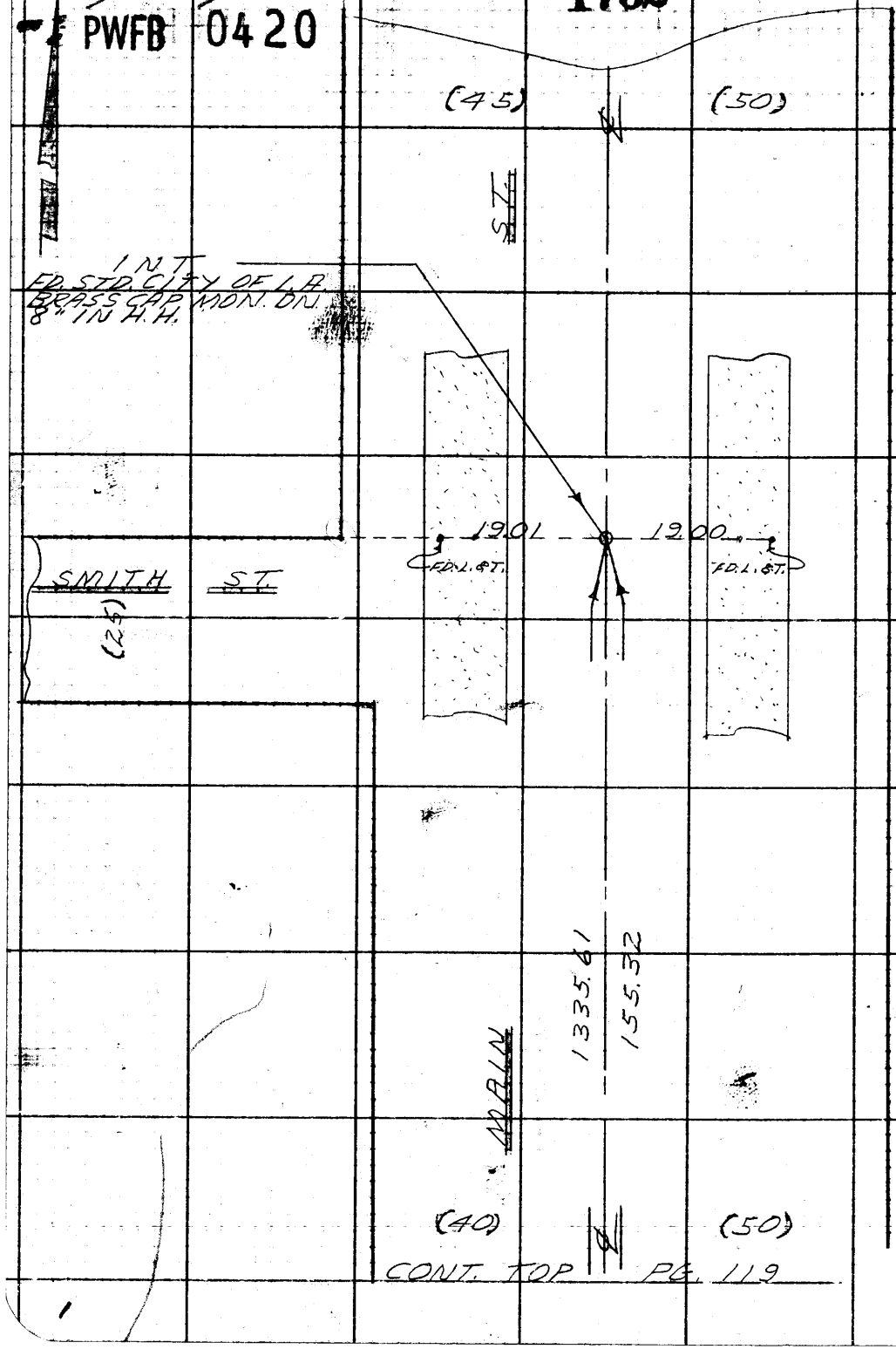
76F309S S&E #247 11-58

F. B. 2179 PG 120

PWFB 0420

1762

W.S.28, C-2



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of MAIN ST. #3 S.S.D.ST	F. B 2179 Pg. 121
Map No.	JN 2121.14 Tape Std °F	
Office Work	Surveyed by RICHARDS	
Checked	Notes J.O. Date 10-16-59	
Date	Indexed R. C. Johnson 10-21-59	

C.I. 2121.14

MAIN ST. NO. 3 S.S. DIST

TOPOGRAPHY

ON

W. SIDE MAIN ST.

FROM NEAR. S.F. R.R. 1+00. FB. 2179-116
TO NEAR. 235TH ST. 27+02.09 " " -120

ALL PLUS + OFFSETS ARE TO CENTER OF M.H., POLES + TREES

RICHARDS
OLHSNER
BANTSON
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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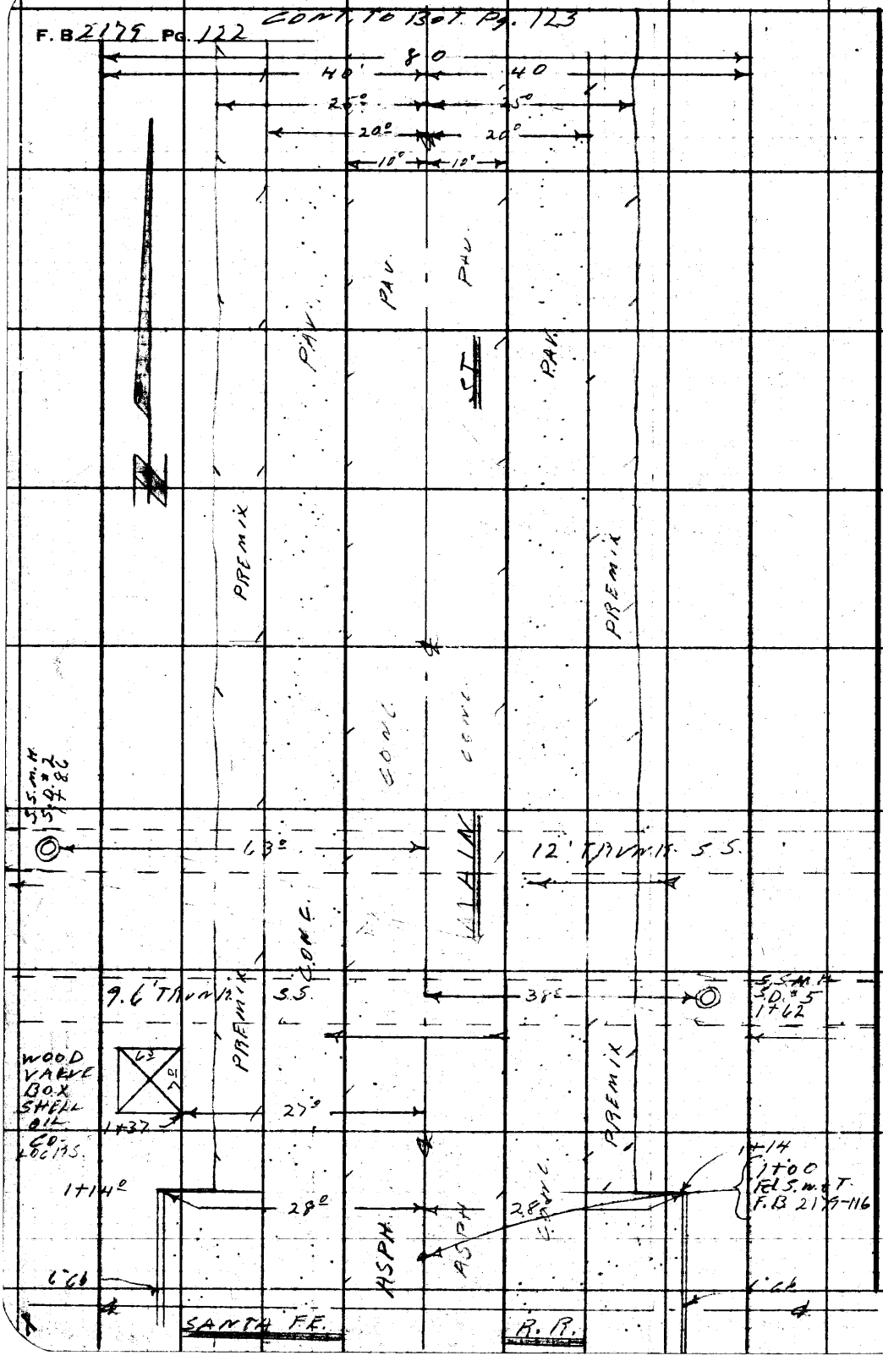
76F3095 S&E #247 11-58

F. B 2175 PG. 122

CONT. TO BOT. PG. 123



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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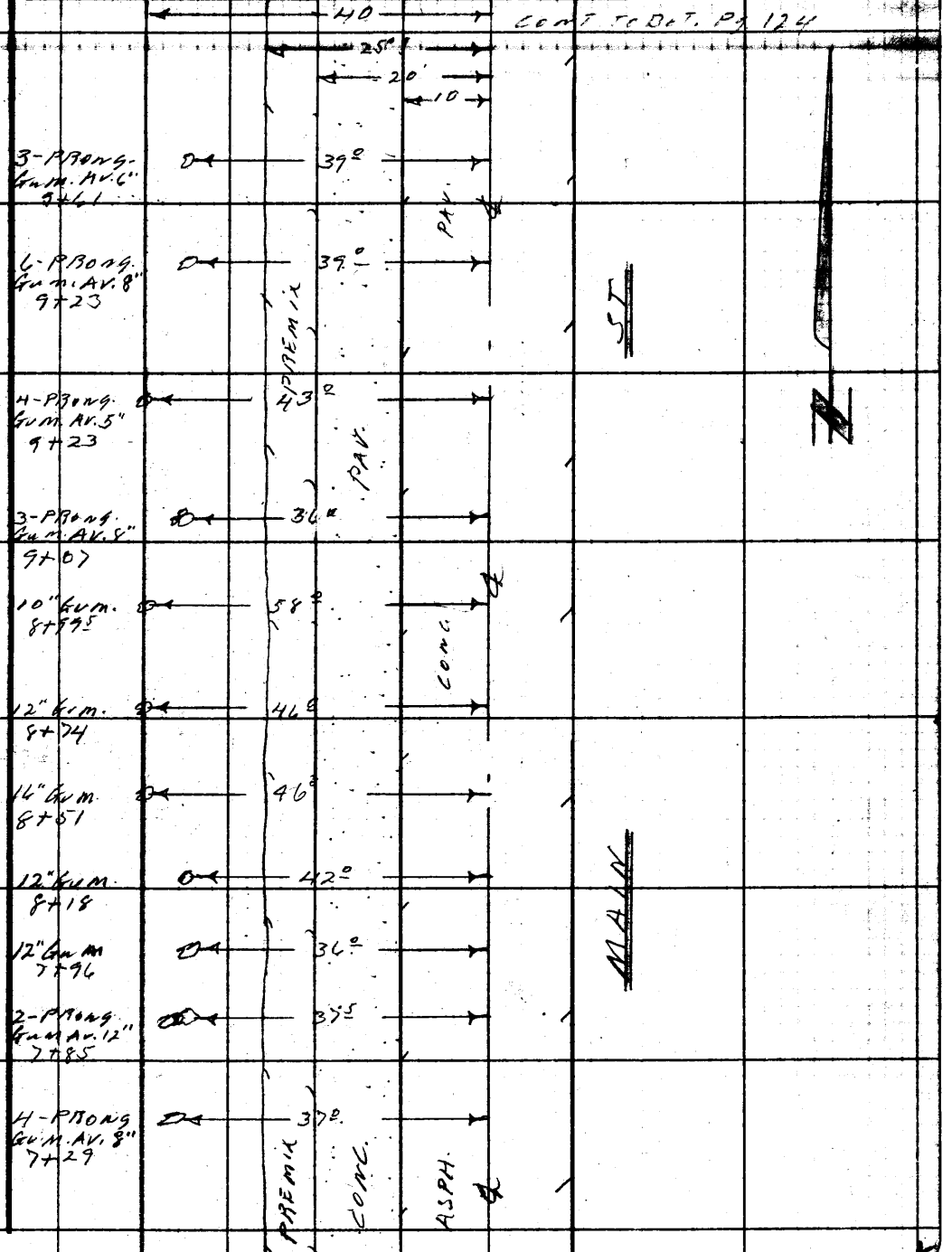
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAIN ST. #3 S.S.D
JN 2121.14 Tape Std °F
Surveyed by RICHARDS
Notes J.O. Date 8-14-57
Indexed C. Johnson

F. B. 2129 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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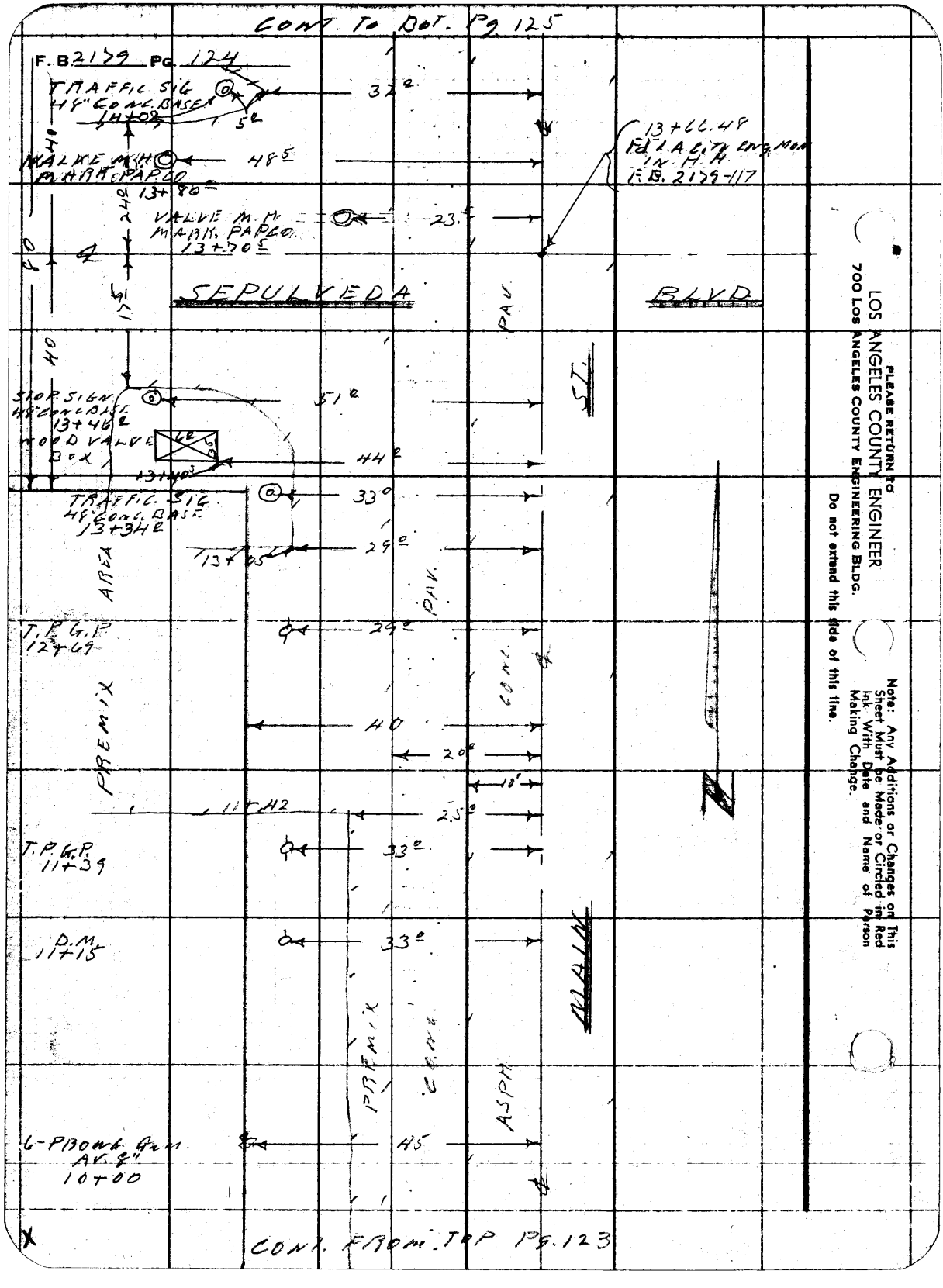
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SEE #247 11-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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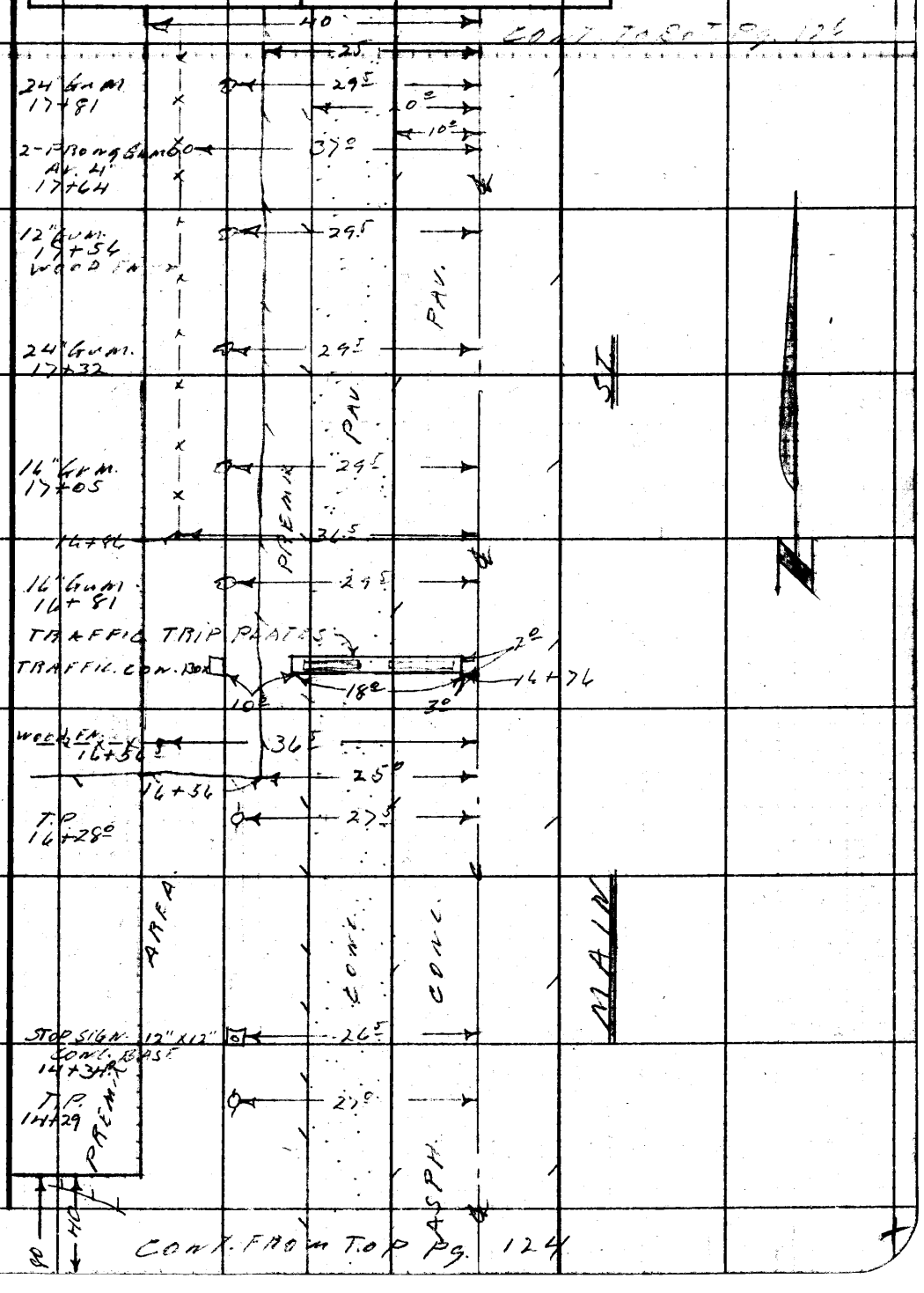
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST #3 S.S.D
Map No.	JN 2121.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 10-16-59
Date	Indexed A. C. Johnson

F. B. 2179 PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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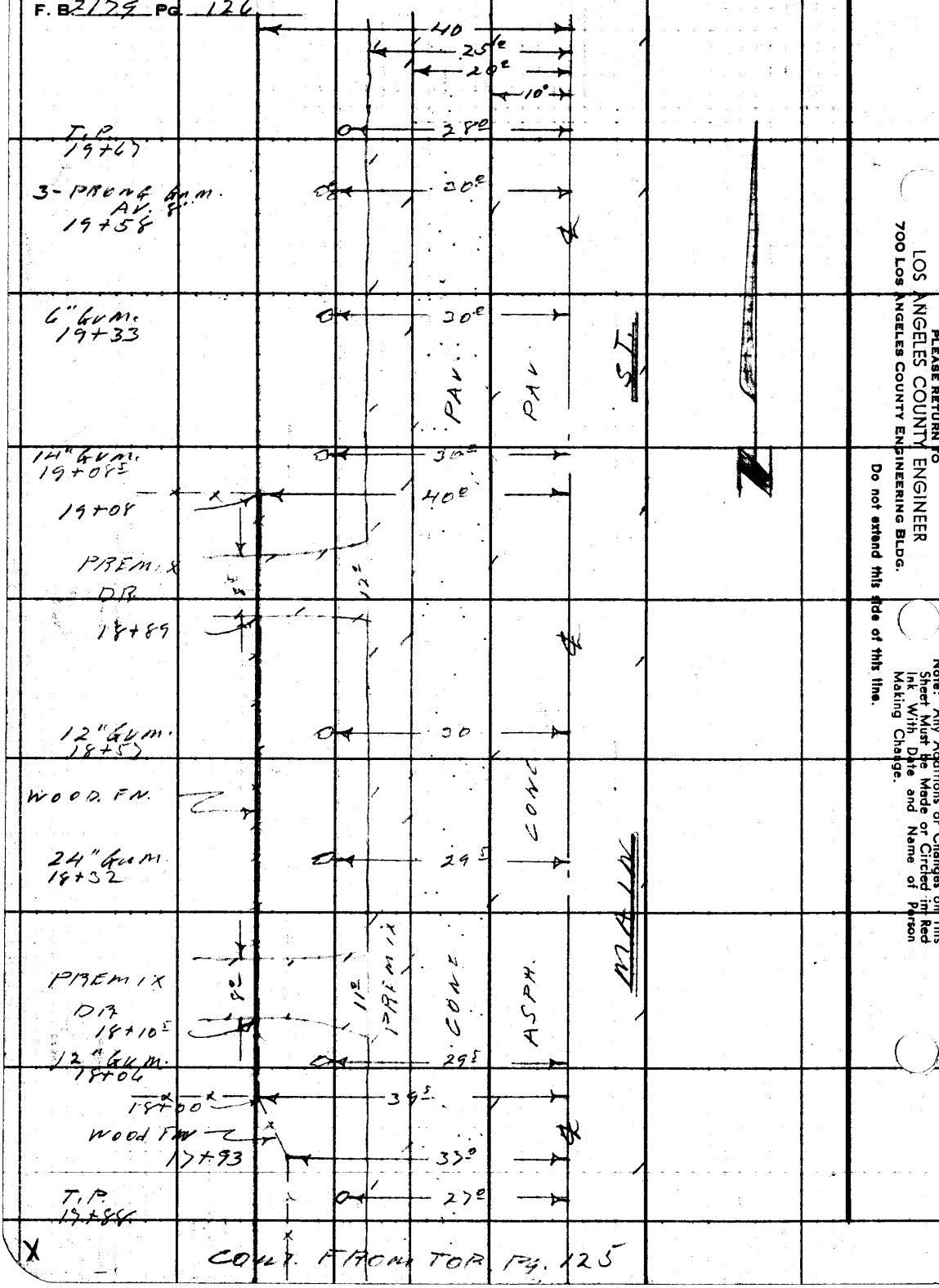
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

CONT. TO BOT. PG. 127

F. B. 2179 PG. 126



CONT. FROM TOP PG. 125

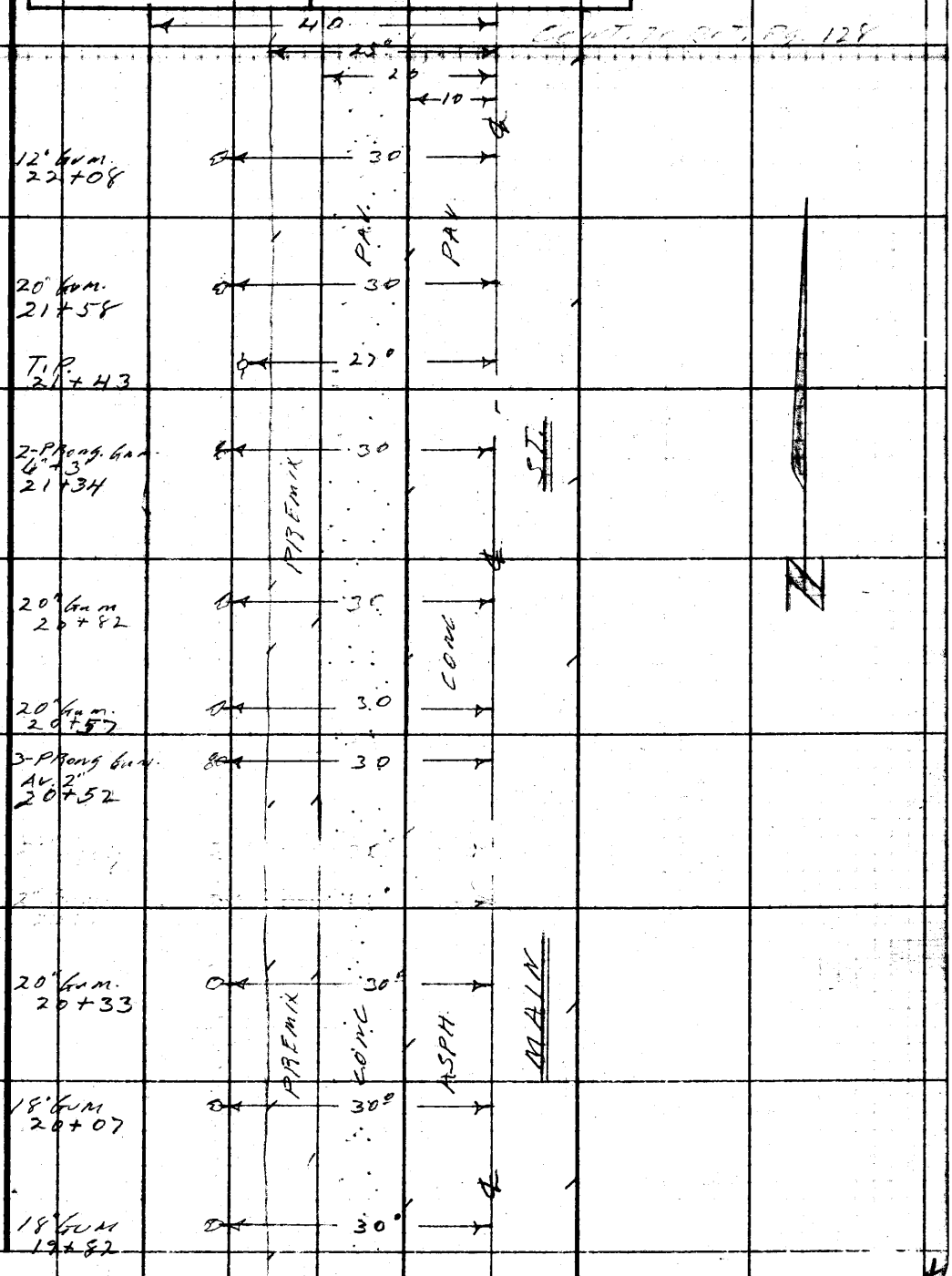
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAIN ST. #3 S.S.D.
Map No.	JN 2121.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 10-16-59
Date	Indexed A. C. Johnson

F. B. 2179 Pg. 127

CONT. TO BOT. Pg. 128



CONT. FROM TOP Pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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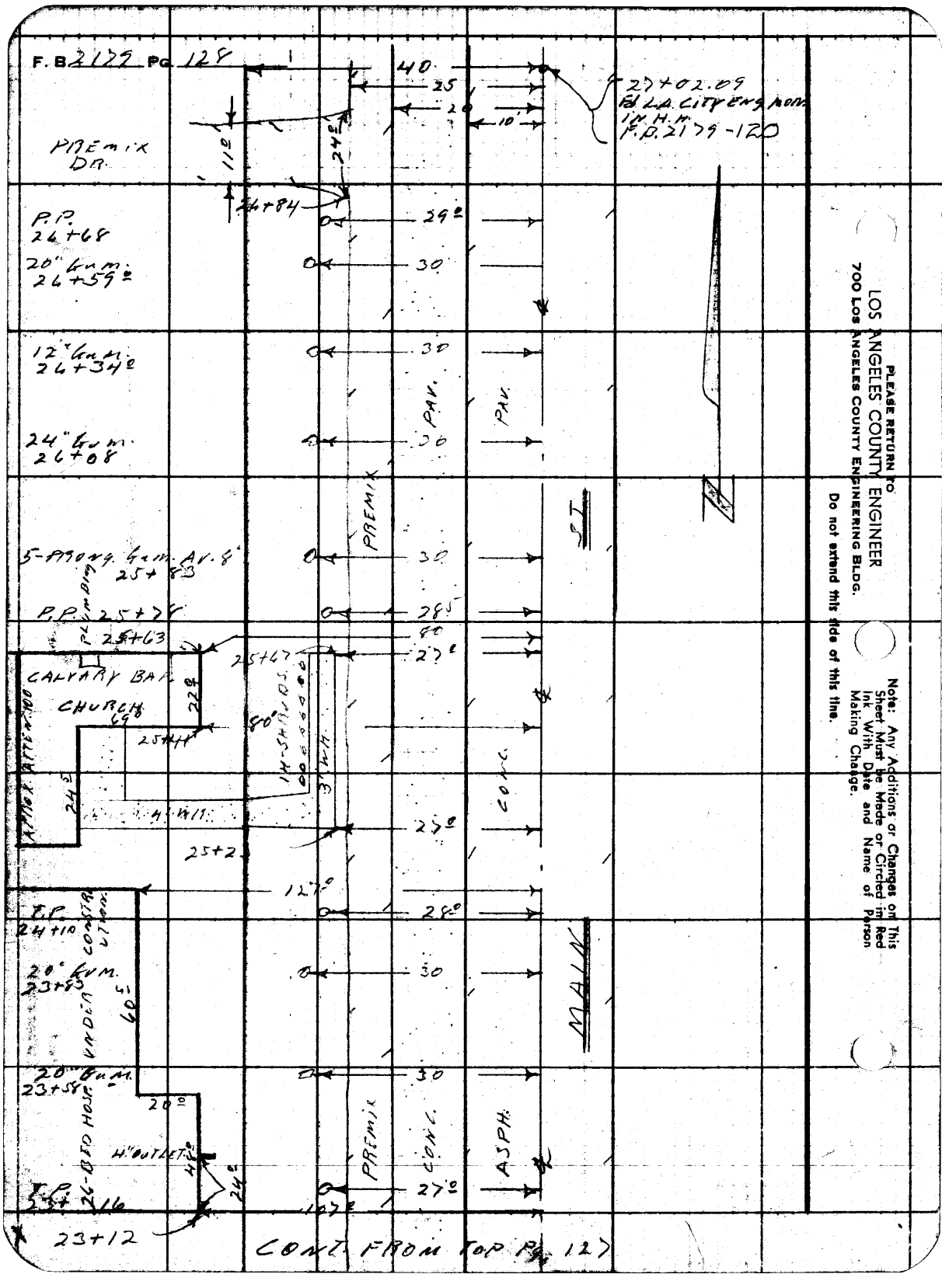
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this time.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 2121.14	Division No.	F.B. 2179	Pg. 129
	Date	Date	Survey of MAIN ST #3 SS-D ST			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O.	Date 10-19-59	
	Date	Date	Map No.	Indexed C. Johns	Date 10-21-59	

C.L. 2121.14

MAIN ST. NO. 3 SS DIST

CROSS-SECTIONS

ON

W. SIDE MAIN ST.

FROM NEAR S.F.R.R. = 1160 , P.O.T. FB.2179-116

TO NEAR 23RD ST. 27+02.09-MON. " " -120

RICHARDS.
OCHSNER.
BANNSON.
CROWDER.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.	
T.B.M. #8				42 16	T.B.M. #8 ELEV.: 42.160	F.B. 2179-109
					MAIN ST., W. SIDE. @ A.T. & S.F.R.R. BRIDGE	
					CT. SPK. in Lead. in N. End Conc. Bridge ABUTMENT	
					UP. 7'± FR. PVT (UNJUSTED BM)	
					LEFT. ℄	RIGHT
1+00				36 79	℄	
1+14				36 79	℄	
				36 59		10'
				36 48		20' Edge of Conc
				35 94		28' Gut.
				36 78		28' Cb.
				36 66	10'	
				36 47	Edge of Conc 20	
				35 85	Gut 28'	
				36 68	Cb 28'	
1+50				36 85	℄	
				36 77	10'	
				36 52	Edge of Conc 20'	
				36 27	Edge of PAV 25'	
				40 0	30'	
				40 2	PL. 40'	

F.B. 2179 Pg. 130
Survey of MAIN ST. & S.S. DIST.
Survey by RICH. Notes JO.
Indexed C. Johnson Date
Job No. 2121.14 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 CE 307 11-58

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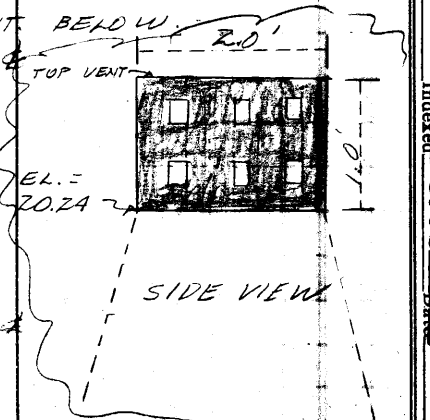
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.	
					LEFT ℄	RT.
1+50				40 8	100'	
				41.6	260'	
				41 1	300'	
1+62				39 44	RIM. - 39.44	38' AV. Rim of M.H.
TOP INSIDE PIPE, OUTLET WEST				20 24	⊖ MEAS - 19.20	
SIZE OF PIPE NOT DETERMINED					-20.24	
1+ 82				40 29	AVE. Rim of M.H. 63', @ BASE OF VENT	
					NO DEPTH OF PIPE OBTAINED, LID BOLTED ON.	
					SEE DETAIL OF VENT BELOW.	
2+00				37 05	℄	
				36 93	10'	
				36 77	Edge of Conc. 20	
				36 56	Edge of Pv. 25'	
				39 8	30'	
				40 3	P.L. 40	
3+00				37 50	℄	
				37 30	10'	
				37 10	Edge of Conc. 20'	
				36 94	Edge of PAV. 25'	
				40 8	30'	



Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121.16 Division No. ____ F.B. 2179 Pg. 131
X-Sec. No. ____ Date ____ Date ____ Survey of MAIN ST. & S.S. D-ST.
Notes Chkd. ____ Checked ____ Survey by RICH. Notes JO. Date 10-19-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.
750					LEFT ℄
3+00				41 0	P.L. 40
4+00				37 88	℄
				37 71	10'
				37 49	Edge of Conc 20'
				37 24	Edge of PAV 25'
				40 0	30'
				40 1	PL 40
				40 2	100'
				41 0	200'
				41 2	300'
5+00				38 26	℄
				38 14	10'
				37 90	Edge of Conc 20'
				37 74	Edge of PAV 25'
				39 9	30'
				40 0	PL. 40
6+00				38 50	℄
				38 38	10'
				38 20	Edge of Conc 20'
				38 03	Edge of PAV 25

F.B. 2179 Pg. 132

Job No. 2121.14 Division No. Notes Red Plotted Profile

Survey of MAIN ST. 3 S.S. DIST Date Date No. X-Sec.

Survey by RICH Notes J.O. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.	
					LEFT ℄	
6+00				397	30'	
				400	PL. 40	
7+00				3886	℄	
				3876	10'	
				3852	Edge of Conc 20	
				3834	Edge of PAV 25	
				402	30'	
				403	PL. 40	
				400	100'	
				402	200'	
				414	300'	
8+00				3914	℄	
				3898	10'	
				3870	Edge of Conc 20'	
				3860	Edge of PAV 25'	
				401	30'	
				400	PL. 40'	
9+00				3954	℄	
				3937	10'	
				3910	Edge of Conc 20'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121.14 Division No. ____ F.B. 2179 Pg. 133
Date ____ Date ____ Survey of MAIN ST. #3 S.S.D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.C.H. Notes JC Date 10-19-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.
					LT. ℄
9+00				38 92	Edge of PAV 25'
				40 2	30'
				40 0	PL 40
10+00				39 90	℄
				39 82	10'
				39 45	Edge of Conc. 20'
				39 21	Edge of PAV 25'
				39 7	30'
				40 4	PL. 40
				40 1	100'
				40 7	200'
				40 9	300'
11+00				40 17	℄
				40 14	10'
				39 95	Edge of Conc 20'
				39 67	Edge of PAV 25'
				40 0	30'
				40 1	PL. 40'
12+00				40 65	℄
				40 50	10

F.B. 2179 Pg. 134
Job No. 2121.14 Division No. Notes Red Plotted Profile
Survey of MAIN ST. #3 S.S.D.ST. Date Date No. X-Sec.
Survey by BILH. Notes J.D. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST	
					LT. ℄	
12+00				40 22	Edge of Conc. 20'	
				40 06	Edge of PAV. 25	
				40 50	30'	
				40 62	PL. 40	
13+00				40 87	℄	
				40 78	10'	
				40 67	Edge of Conc. 20'	
				40 61	Edge of PAV. 25'	
				40 14	PL. 40	
				41 26	100'	
				41 25	200'	
				41 1	300'	
13+66.48				40 97	℄ INT SEPULVEDA BLVD + MAIN ST	
				41 12	on ℄ SEPULVEDA 100	
				41 47	" " 200	
BM-LH.12				40 80	BM.LH.12 ELEV. = 40.813 E.B. 2179-108 (UNADJUSTED)	
					MAIN ST + SEPULVEDA BLVD N.E. COR.	
					RD. DEPT. LD + N. 1'S. of N. END C.R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121.14 Division No. ____ F.B. 2179 Pg. 135
Date ____ Date ____ Survey of MAIN ST. #3 S.S.D. ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B.C.H. Notes J.C. Date 10-19-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 CE 307 11-58

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F.B. 2159 Pg. 136

Survey of MAIN ST. #3 S.S. DIST.
Survey by RICH Notes 40
Indexed C. Johnson Date

Job No. 2121.4 Division No.
Notes Red Date
Notes Chkd. Date

Plotted Date
Checked Date

Profile No.
X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.
					LT.
14+00				41 01	℄
				40 92	10'
				40 80	Edge of Conc. 20'
				40 70	PL. 40'
15+00				40 92	℄
				40 77	10'
				40 56	Edge of Conc. 20'
				40 52	30'
				40 93	PL. 40'
16+00				40 74	℄
				40 65	10'
				40 54	Edge of Conc. 20
				40 20	30'
				40 50	PL 40'
				41 59	100'
				42 50	200'
17+00				40 50	℄
				40 35	10'
				40 10	Edge of Conc 20
				39 81	Edge of PAV 25

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.	
					LT ℄	
17+00				39 6	27'	
				41 2	27'	
				40 8	40'	
18+00				40 34	℄	
				40 20	10'	
				40 00	Edge of Conc 20'	
				39 73	Edge of Pav 25	
				39 7	27'	
				42 1	27'	
				42 7	40'	
19+00				40 30	℄	
				40 14	10'	
				39 97	Edge of Conc 20'	
				39 8	Edge of Pav. 25'	
				41 9	30'	
				43 0	40'	
				42 3	100'	
				42 1	200'	
				42 4	300'	
				42 0	450'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121-79 Division No. ____ F.B. 2179 Pg. 137
Date ____ Date ____ Survey of MAIN ST. #3 S.S. DIST
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICH Notes J.E. Date 10-19-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.
					LT. ℄
20+00				40 04	℄
				39 84	10'
				39 70	Edge of Conc 20'
				39 35	Edge of PAV 25'
				42 1	30'
				41 8	PL 40
21+00				39 76	℄
				39 56	10'
				39 37	Edge of Conc 20'
				39 11	Edge of PAV 25'
				41 1	30'
				41 2	PL 40'
22+00				39 46	℄
				39 31	10'
				39 13	Edge of Conc 20'
				38 75	Edge of PAV 25'
				40 7	30'
				40 1	PL. 40
				39 7	100'
				39 6	200'

F.B. 2179 Pg. 138
Job No. 2121.14 Division No. Notes Red Plotted Profile
Survey of MAIN ST. S.S. DIST. Date Date No. X-Sec.
Survey by BICH. Notes J.D. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST
					LT ℄
22+00				38 2	300'
				38 0	450'
23+00				38 97	℄
				38 80	10'
				38 52	Edge of Conc 20'
				38 26	Edge of PAV 25
				39 2	30'
				38 9	PL. 40
23+36				36 68	24 BED. HOSP. UNDER. CONST. TOP of 4" OUTLET 107'
BM.LH13				39 10	B.M. LH 13 ELEV: 39.117 F.B. 2179-108 (unadjusted)
24+00				38 60	℄
				38 50	10'
				38 25	Edge of Conc 20'
				37 94	Edge of PAV 25'
				38 8	30'
				38 1	PL 40'
25+00				38 36	℄
				38 28	10'
				38 06	Edge of Conc 20'
				37 72	Edge of PAV. 25'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121.14 Division No. ____ F.B. 2179 Pg. 139
Date ____ Date ____ Survey of MAIN ST. & S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by B.K.H. Notes L.E. Date 10-19-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.
					LEFT ℄
25+00				386	27'
				385	32'
				374	40'
				372	100'
				365	200
				360	300'
				355	450'
25+63				373	N.E. cor CHURCH 80'
				362	N.W. cor " 180'
26+00				3793	℄
				3780	10'
				3759	Edge of Conc 20'
				3727	Edge of PAV. 25
				378	30'
				370	PL. 40'
27+00				3758	℄
				3738	10'
				3722	Edge of Conc. 20'
				3706	Edge of PAV. 25'
				365	30'
				366	PL 40

F.B. 2179 Pg. 140

Survey of MAIN ST. #3 S.S. DIST. Job No. 2121.14 Division No. Notes Red Plotted Profile

Survey by RICH Notes J.O. Date Notes Chkd. Date Checked X-Sec.

Indexed A. C. Johnson Date Date No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAIN ST.	
					LEFT. ℄	
27+00				36 2	100'	
				36 2	200'	
				35 6	300'	
				34 3	450'	
B.M. LH14				36 81	B.M. LH 14 ELEV.= 36.810 F.B. 2179-107 (UNADJUSTED)	
					MAIN ST & 235TH ST. W. @ INT	
					CITY of L.A. BRASS CAP MON. IN H.H.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2121.14 Division No. ____ F.B. 2179 Pg. 141
Date ____ Date ____ Survey of MAIN ST. #3 S.S. DIST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BICK Notes [illegible] Date 10-20-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2179 Pg. 142

Job No. 2121.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of MAIN ST. #3 S.S. DIST. _____ Date _____ Date _____ No. _____

Survey by RICHARDS Notes F.O. _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

BLANK.

STATION	B.S.	H.I.	F.S.	ELEV.

76L-268 CE 307 11-58

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PWFB 0319

1274

Notes Ck'd by Miller	Survey of C-Vine Ave
Map No.	JN 0303.00 Tape 018 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes 1PRS Date 2-4-60
Date	Indexed C. JOHNSON 2-17-60

F. B. 2125 Pg. 149

WS 27 E-3

J.N. 0303.00
CENTER LINE SURVEY
for
C.I. 2133.34

VINE AVE

Snyder
Carrasco
Rangel
Moya

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78309S CE #247—7-53

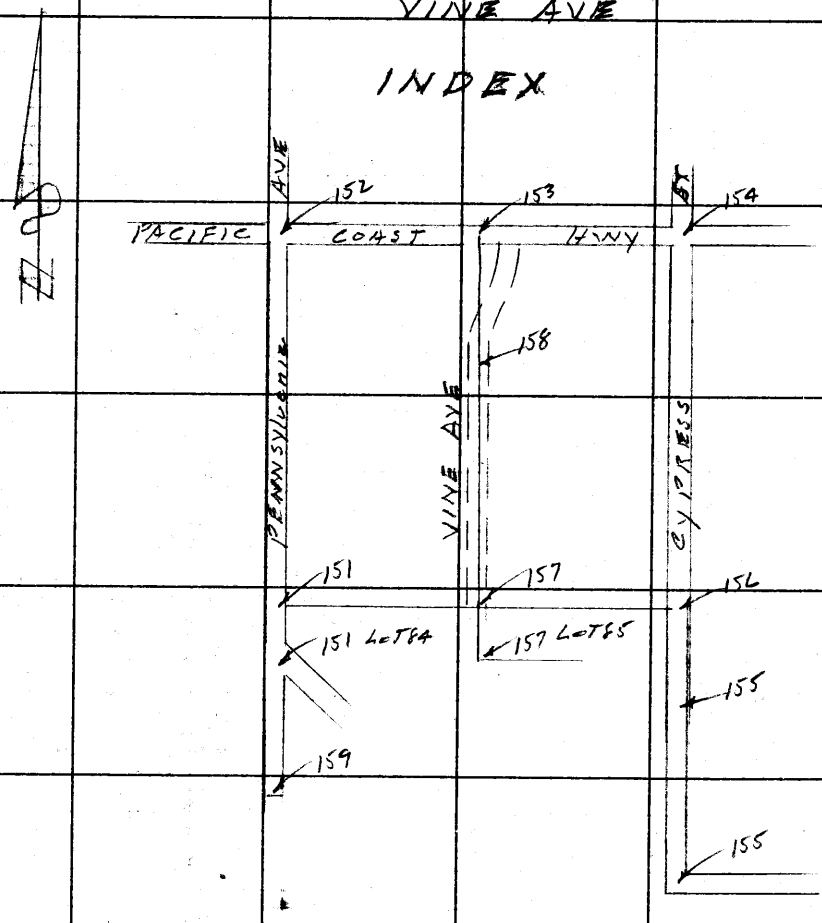
PWFB 0319

F. B. 2129 PG. 150

1275, 1276

J.N. 0303.00
CENTER LINE SURVEY
C.L. 2133.34
VINE AVE

INDEX



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PWFB 0318

768

Notes Ck'd by Miller	Survey of ℄ - Vine Ave
Map No.	JN 0303.00 Tape 0180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-3-60
Date	Indexed C. Johnson

F. B. 2179 PG. 151

INS. 27 E-3

Cont. Right Pg 152

1 - 90-00-15
4 - 360-00-30
6 - 180-01-00 ✓
90-00-10 ✓

956.46 T62° = 956.42 ✓

No 848

Cont. Left Pg. 157

(25) ⊼ line 956.42 (25) ✓

AVE

90° 00' 10"

Fd. Nothing

L-T 82.

Set N&T by Int.

⊼ line 412.60

5'

131.06 T62° = 131.05 ✓

PENNSYLVANIA

131.05 ✓

LOT 84

TRACT

Fd. 3/4" Hex. head bolt in H.H. with cover Mkd L.A. City Eng. No Ref

Ties in F.B. 275-46M gone To 2X2

38.53

Set N&T in P.P. #126250E

LOT 86

27.59

Set N&T in G.P. #279858E

46.51

PENNSYLVANIA DR

(25)

Set chis X in Fire Hyd.

146.28

(25)

Cont. Top Pg. 159

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LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

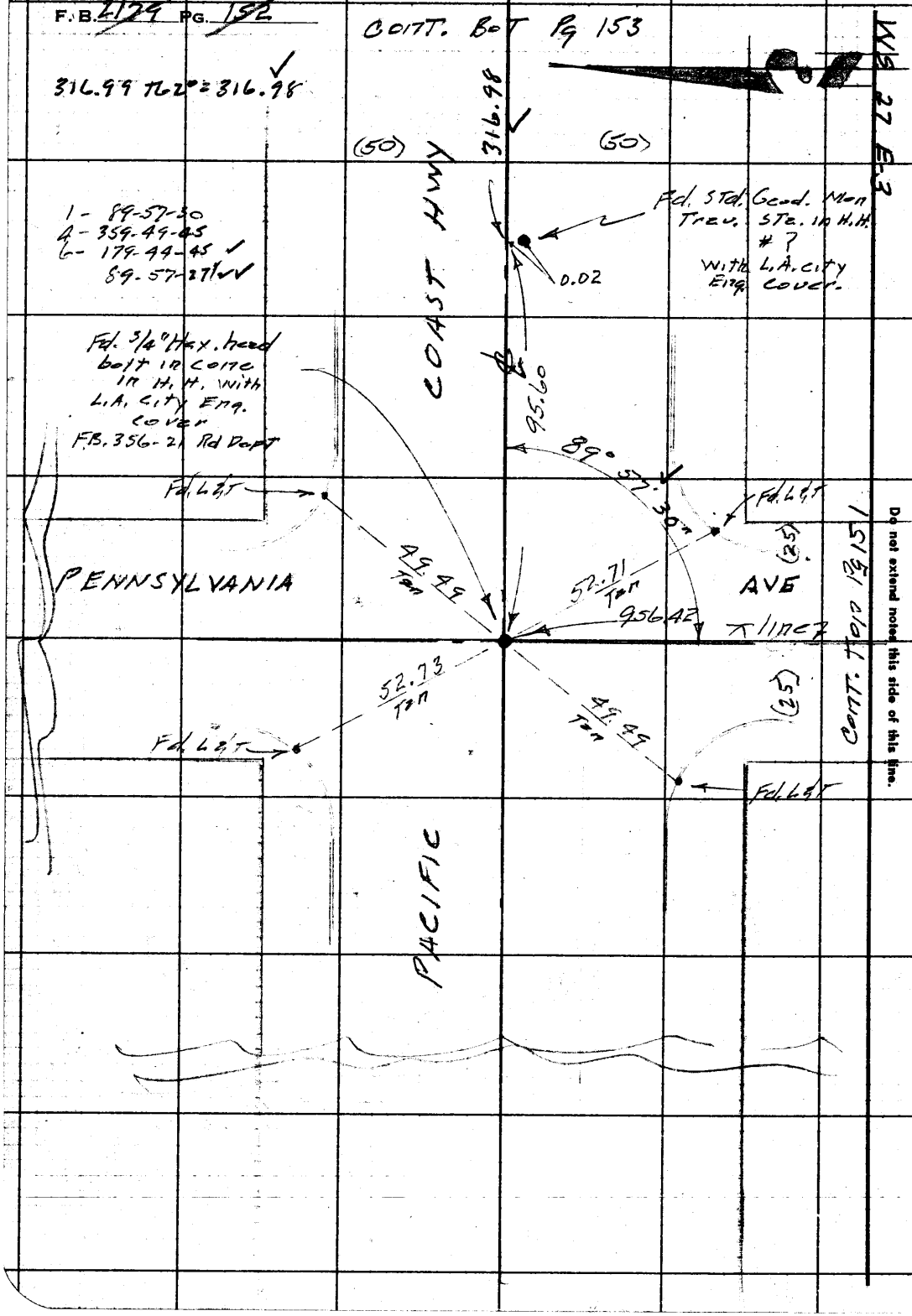
PWFB 0318 769

F.B. 2179 PG. 152

CONT. BOT Pg 153

316.99 TG2° = 316.98 ✓

1 - 89-57-30
4 - 359-49-45
6 - 179-44-45 ✓
89-57-27½ ✓✓



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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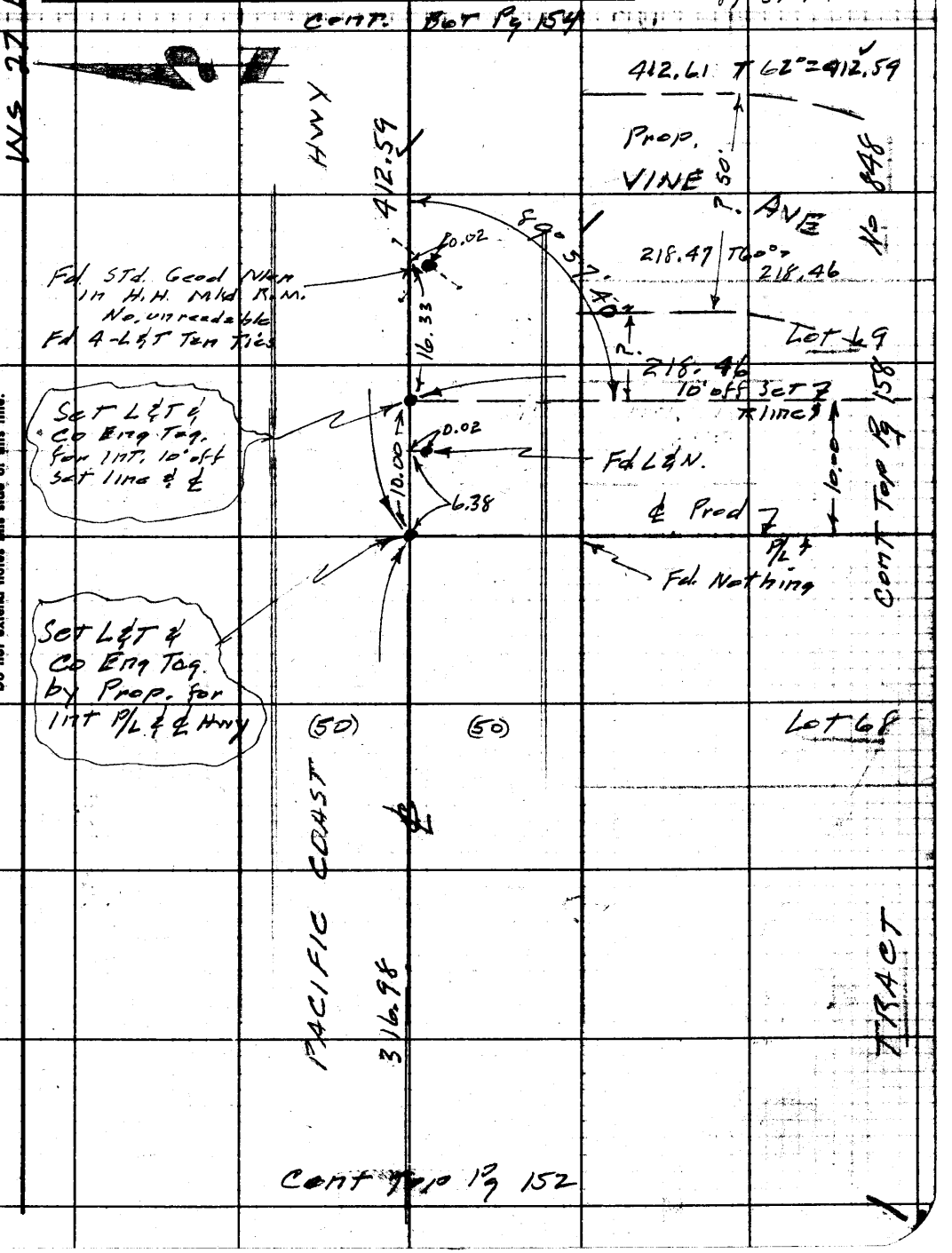
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0318

770

Notes Ck'd by Miller	Survey of ℄ - Vine Ave	F. B. 2179 Pg. 153
Map No.	JN 0303.00 Tape 0180 Std 68 °F	1 - 89-57-45
Office Work	Surveyed by Snydor	4 - 359-51-00
Checked	Notes PRS Date 2-4-60	6 - 179-46-15
Date	Indexed [illegible] C. Johnson	89-57-42½



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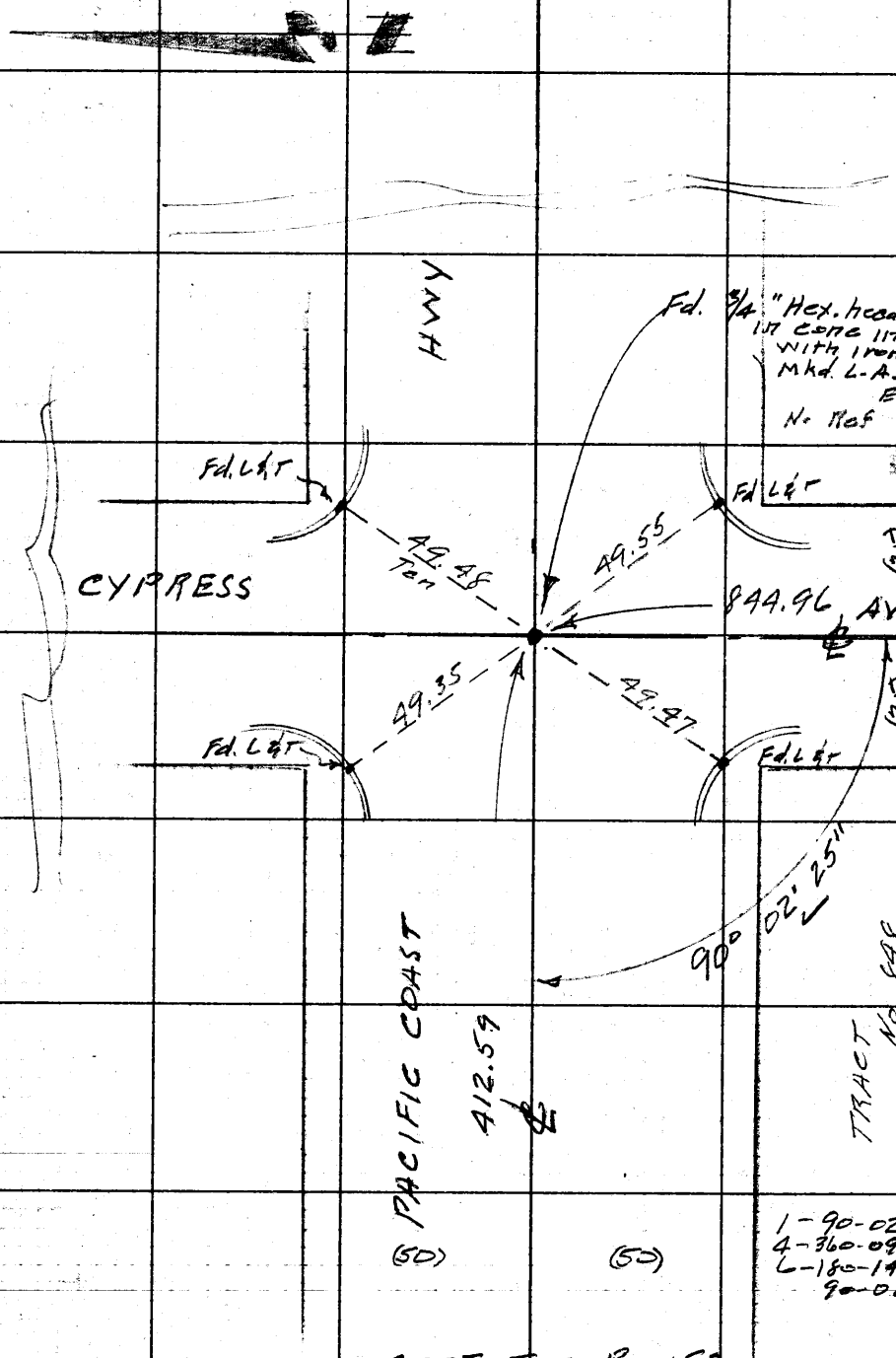
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247—7-53

F. B. 2179 PG. 154



W.S. 28 A-3

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PWFB 0319 1278

Notes Ck'd by Miller	Survey of ℄ - Vine Ave
Map No.	JN 0303.00 Tape 0180 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-4-60
Date	Indexed A. C. Johnson

F. B. ~~2174~~ PG. ~~155~~

WS. 28-A-3

CONT. BOT Pg 156

Lot 85

AVE

158.34

Fd. Spk & W in Conc Mon dn 18" FB. 899-111

848

26.02

Fd. L&T on line FB. 899-111 FB. 565-125

24.81

Lot 87

24.94

0.095

Fd. Conc Mon & B.C. Nkd L.S. 115 G.L.K.

25.23

25.05

Fd Spk & W in Conc Mon dn 18" FB. 899-111

CYPRESS

(25) (25)

Top of Hill

Fd. 3/4" Hex. head bolt in conc dn 8" in H.H. No cover No Ref. (Ties Not Tang.)

Fd. L&T

1.90

1.94

4.04

4.02

Fd. L&T

Fd. L&T

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Do not ex

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763098 CE #247—7-53

PWEB 0319 1279, 1280

F.B. 2179 PG. 156

Cont. Right Pg 154

844.99 T62° = 844.96 ✓
110.98 T62° =

W.S 28-A-3

848

1 - 89-59-45
4 - 359-59-30
6 - 179-59-30 ✓
89-59-55 ✓

(25) (25)

844.96 ✓

AVE

N

Lot 81

Searched Fd. Nothing

Fd. Spk & YY No Ref

COUNTY SURVEYOR R.E. 329

Lot 83

Fd. C.S. Mon Fl. F.B. 899-112

This Mon May have Moved due to Storm drain const.

89° 59' 55"

110.98

24.99

Set Nail

412.58

5'

⊼ line

Cont. Right Pg 157

TRACT

N 1/2 Lot 85 Per F.B. 899-112

52.86 = Rec F.B. 899-112
52.77 M.

47.86

CYPRESS

47.86

Lot 85

24.99

90°

Fd. C.S. Mon Fl F.B. 899-112

COUNTY SURVEYOR R.E. 329

Cont. [illegible]

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[illegible] this line.

PWFB 0318 771

Notes Ck'd by Miller	Survey of ℄ - Vine Ave
Map No.	JN 0303.00 Tape 0144 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-10-60
Date	Indexed C. Johnson

F. B. 2174 PG. 151

W.S 27 E-3

Cont. Bot Pg 156

Lot 78

Lot 79

(P) 25'

4.99

(P) 25'

Fd. 2X2 & RE 2812 in conc footing of Fn. Cor. Post. F.B. 899-114

Lot 80

Lot 81

316.80 T56° = 316.78

TRACT No 848

Lot 82

Lot 83

1 - 90-00-15
4 - 360-00-45
6 - 180-01-15
90-00-12½

412.58 T62° = 412.56
412.62 T62° = 412.60

Prop VINE AVE

Prop. ℄

5 off Set 2

216.57

316.78

Line 2

90° 00' 10"

Fd. Nothing C.S. Mon destroyed by S.D. Const.

Set 1X2

5.00

412.60

5'

412.56

Set 1X2 by Int.

N½ Lot 85 Per F.B. 899-114

47.86

Cont Right Pg 151

Cont Left Pg 156

COUNTY SURVEYOR R.E. 329

Fd. C.S. Mon Fl. F.B. 899-114 held for line

47.86

5.00

14.34

16.73

38.91

40.97

Set N&T 12" Gum Tree

Lot 84

Stucco house

Set chis "X" cor. conc Porch

Set N&T 18" Gum

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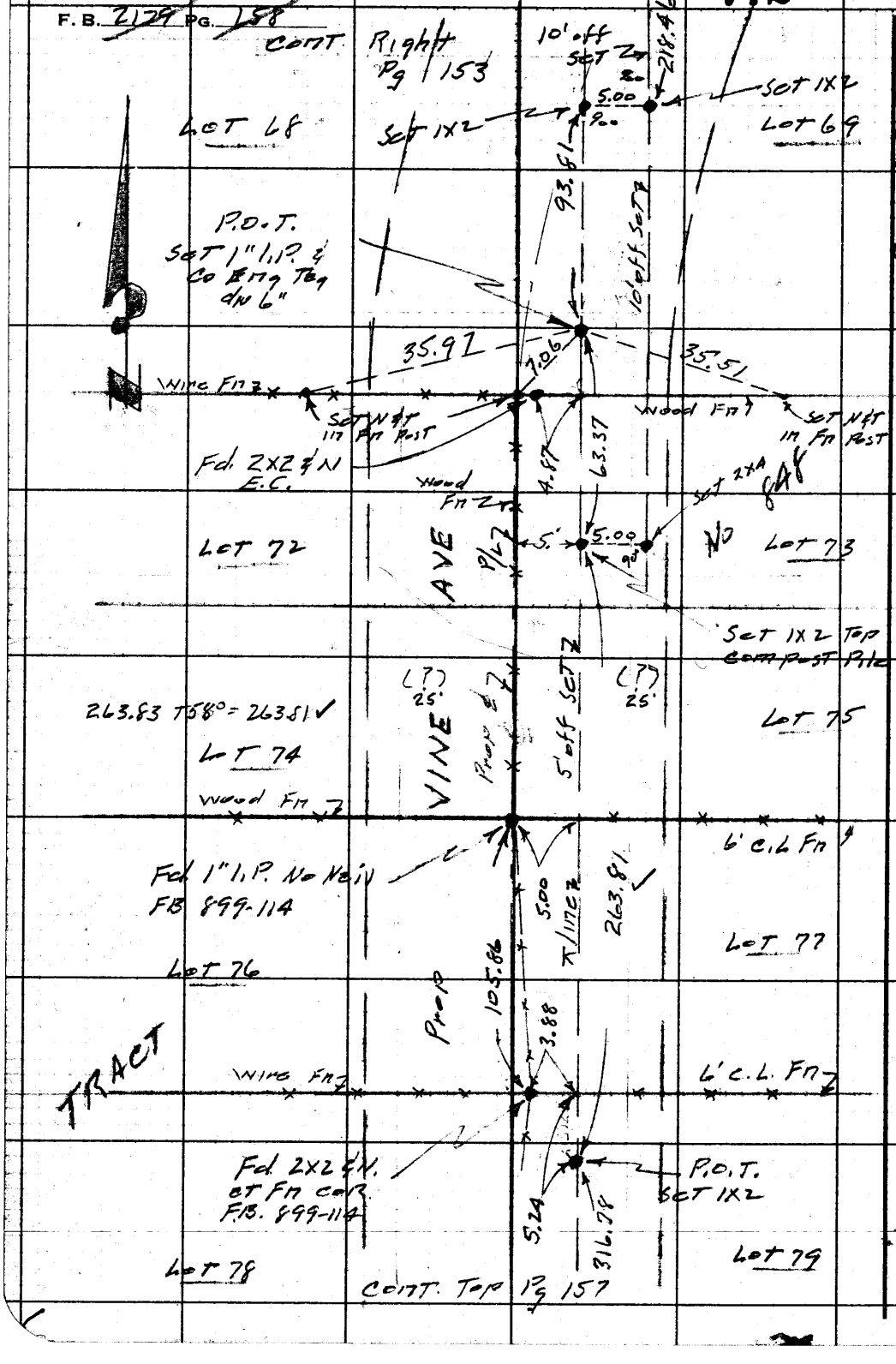
763099 CE #247—7-59

PWFB 0318

772

F. B. 2129 PG. 158



W.S 27 E-3

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PWFB 0318

773

Notes Ck'd by Miller	Survey of ℄ - Vine Ave	F. B. ~~2179~~ Pg. ~~159~~
Map No.	JN 0303.00 Tape 0180 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-4-60	
Date	Indexed A. C. Johnson	

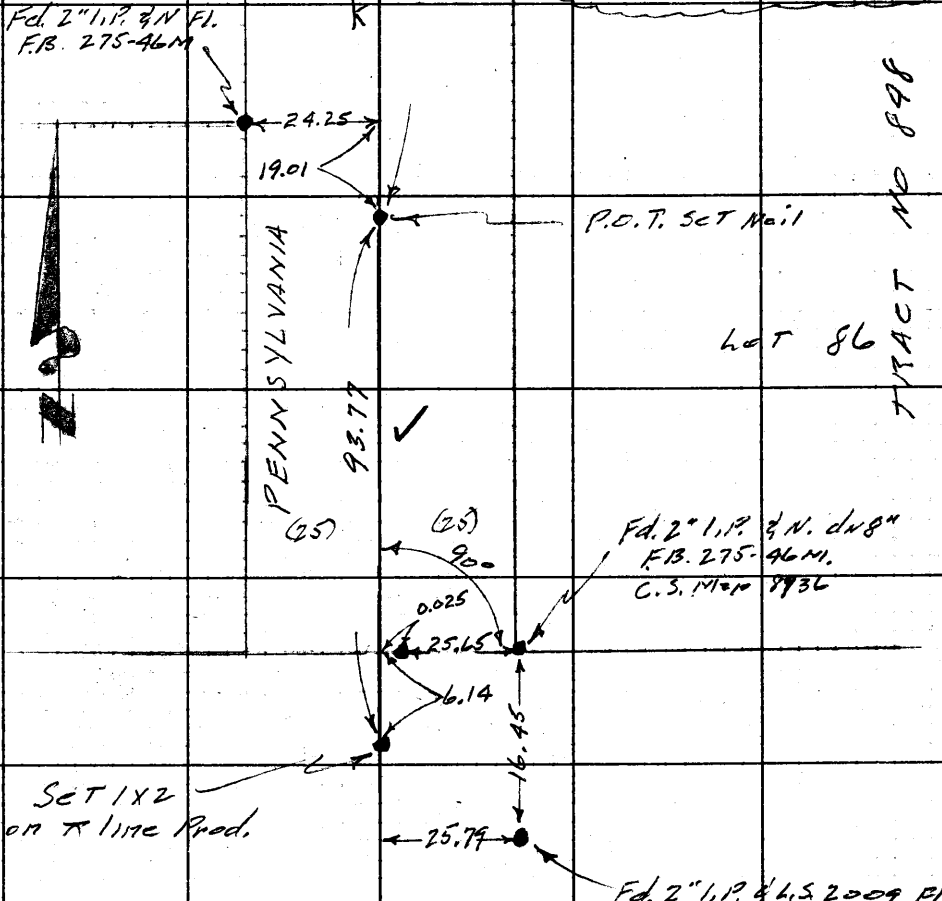
WS 27 E-3

Cont. Bot. Pg. 151

300' 84° Tape

148.28 @ 9°23' T62° = 146.28 ✓
148.05 @ 8°47' T62° = 146.29 ✓

94.33 @ 6°09' T62° = 93.78 ✓
94.48 @ 6°58' T62° = 93.77 ✓



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763095 CE #247—7-53

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F. B. 2179 PG. 160

Notes Ck'd by	Survey of VINE AVE
Map No.	JN 2133-34 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 12RS Date 2-11-60
Date	Indexed ~~A. C. Johnson~~ 2-17-60

F. B. 2179 PG. 161

C.I. 2133.34

VINE AVE

Location of S.S.M.H.s.

on

PACIFIC COAST HWY

between - Cypress ST.

AND. - Pennsylvania Ave

As Requested.

Snyder
Carrasco
Rangel
Moya

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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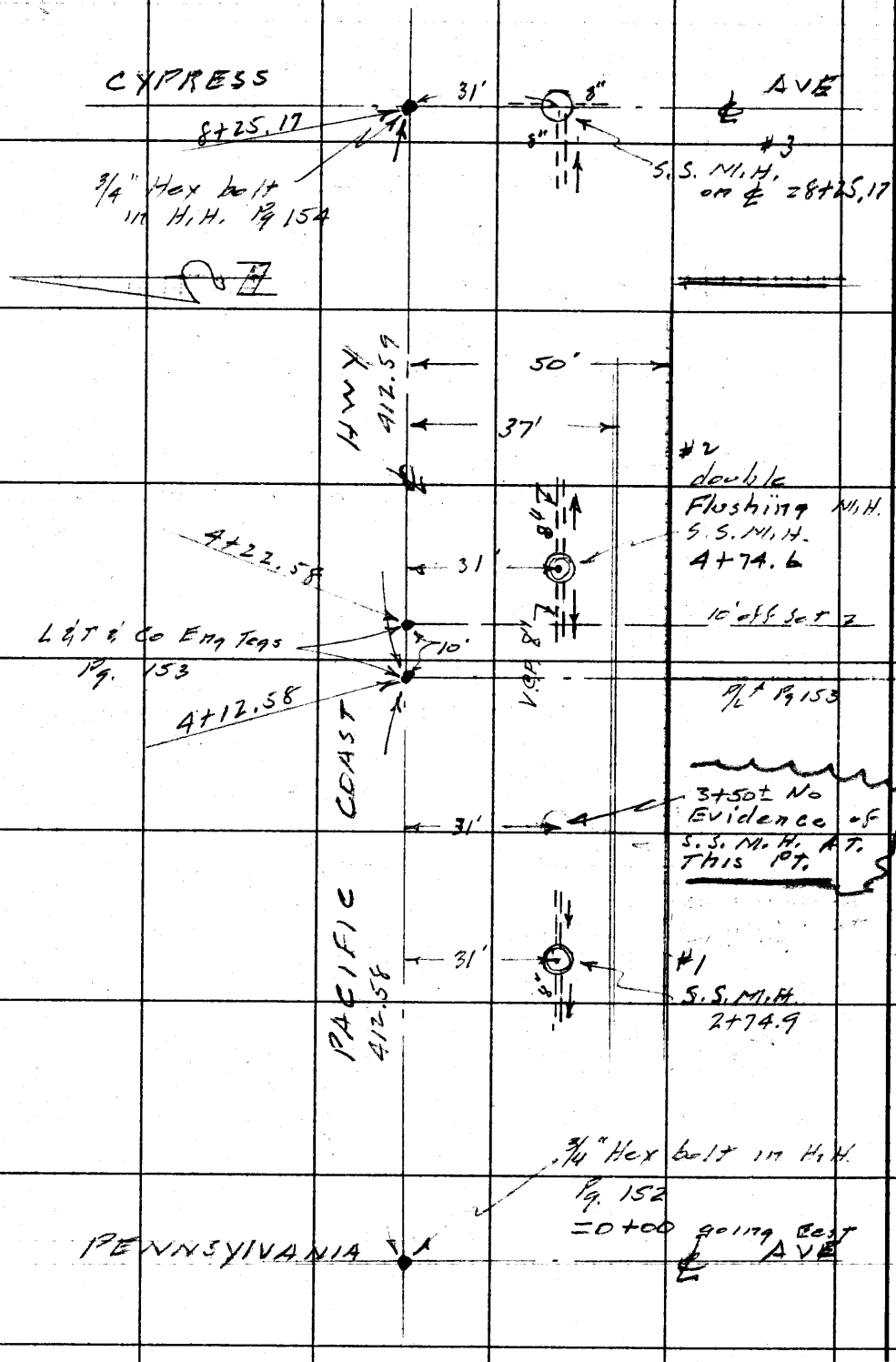
765098 CE #247 7-53

F. B. 3179 PG. 162



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Profile No.	Notes Red.	Plotted	Job No. C.I. 2133.34	Division No. 10	F. B. 2179 Pg. 163
	Date	Date	Survey of VINE AVE		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 2-11-60
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2133.34
VINE AVE
ELEV- S.S. MH's Inverts
in
PACIFIC COAST HWY
between - Pennsylvania Ave
AND - Cypress ST
as shown on Pg 162

Snyder
Carrasco
Rangel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 21-63				138 66	FB. BM. 21-63 1391-60 EL. 138.655 (1953 Adj.) U.S.C. & G.S. - E 767 US 3820 Pacific Coast Hwy & Cypress ST. - 370' W. of ℄ Cypress St. in W. end conc. Head wall to Cul. #0238+81.10 - A Std. disk stamped E 767 1945 (on S. side of ST).	
S.S. M.H. #1						
2+74.9				137 14	Rim of S.S. M.H. 31' S. of ℄ ST.	
8" inlet	E.	137.14 / 12.01 / 125.13		125 13	MEAS. 11.34 / DIA. .67 / 12.01	MEAS 11.45 / DIA .67 / 12.12
8" outlet	W.	137.14 / 12.12 / 125.02		125 02		
S.S. M.H. #2						
4+74.6		137.33 / 11.32 / 126.01		137 33	Rim of Flushing S.S. M.H. 31' S. of ℄ ST.	
8" outlet	E.			126 01	MEAS. 10.65 / DIA .67 / 11.32	MEAS. 10.65 / DIA. .67 / 11.32
8" outlet	W			126 01		
T.P.				135 69	T.P.	
S.S. M.H. #3						
8+25.17		131.87 / 11.63 / 120.24		131 87	Rim of S.S. M.H. 31' S. of ℄ INT.	
8" inlet	W.			120 24	MEAS 10.96 / DIA. .67 / 11.63	MEAS 10.96 / DIA. .67 / 11.63
8" inlet	S.			120 24		
8" outlet	N.	131.87 / 11.77 / 120.10		120 10		MEAS 11.10 / DIA. .67 / 11.77
T.P.				135 14	T.P.	
B.M. 21-63				138 66	BM. 21-63 F.B. 1391-60 EL. 138.655 Full description Above	

F. B. 2179 Pg. 164 Job No. 2133.34 Division No. 10 Notes Red. Plotted Profile
Survey of Ying Ave Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-11-60 Date Date No.

Notes Ck'd by	Survey of C.I. 2213.14
Map No.	JN 0301.02 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 6-6-62
Date	Indexed H. E. OTT JUN 15 '62

F. B. 2179 Pg. 167

J. N. 0301.02

BENCH LEVELS

FOR

C.I. 2213.14

FIRST ALLEY NORTH OF FLORENCE AVE.
AND
OTHER RIGHT OF WAY

ELEVATIONS ARE BASED UPON L. A. COUNTY PRECISE LEVEL NET, LINE 4, 1962 ADJ.

ROUTE SKETCH ON PG. 168

RICHARDS
OCHSNER
TURRILL
SIENDANN

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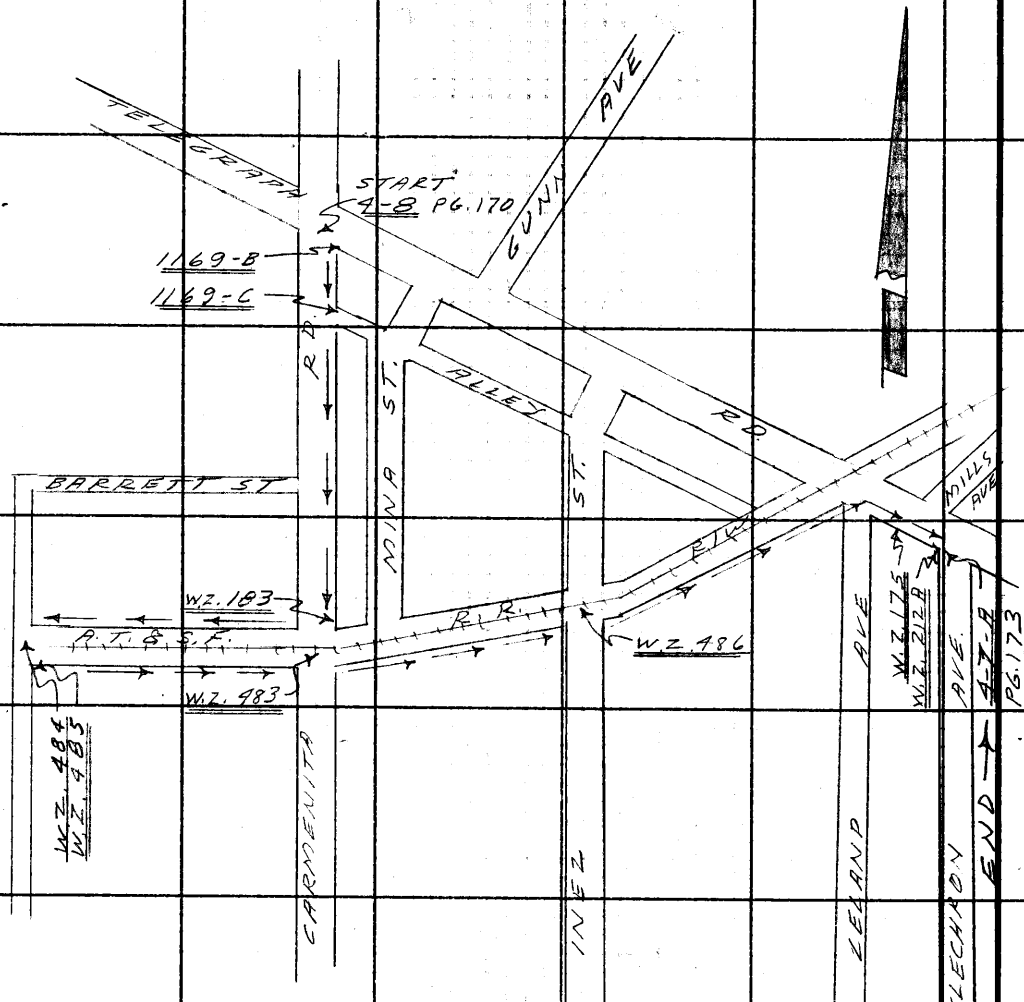
76F3095 CE # 310 3-61

F. B. 2179 PG 168

BENCH CIRCUIT ROUTE SKETCH



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403 Los Angeles County Engineering Bldg.

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NOTES RED. JOB NO. 0301.02 SURVEY OF C.I. 2213.14 F.B. 2179 PG. 169

DATE SURVEY BY RICHARDS

NOTES CHKD. Miller NOTES BY W.A.R. DATE 6-6-62

DATE June 1962 INDEXED H. E. OTT DATE JUN 15 '62

DESCRIPTION

J.N. 0301.02

BENCH LEVELS

FOR

C.I. 2213.14

"FIRST ALLEY NORTH OF FLORENCE AVE.

AND OTHER RIGHT OF WAY"

ELEVATIONS ARE BASED UPON L.A.CO. PRECISE LEVEL NET, LINE 4, 1962 ADJUSTMENT

ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
		RICHARDS OCHSNER TURRILL SIEMANN			

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

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JOB NO. 030102 SURVEY OF C.T. 2213.14
SURVEY BY RICHARDS
NOTES BY W.H.R. DATE 6-6-62
INDEXED H. E. OTT DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2179 PG. 170

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M. 4-8	156.373				156.373	B.M. 4-8 EL.=156.373 FB.1205-13 (1962) IN THE INT. OF TELEGRAPH RD. & CARMENITA RD., 15' E. & CARMENITA RD & 12' S. & TELEGRAPH RD.. STD. TRAVERSE STA. MON. DN. 12" IN H.H. MARKED "WHITTIER 4-8"
+	6.275		6.358			
⇑	162.648	+1.517	1.516	+1.516		
(FD.) −	4.758		4.842			
B.M. 1169-B	157.890 ✓					B.M. 1169-B EL.=158.180 FB. 1212-152 TELEGRAPH RD. & CARMENITA RD., S.E. COR. BT. SPK. IN CB., 4.5' E. OF E. END C.R.
+	5.332		5.373			
⇑	163.222	+1.714	1.711	+1.712		
(FD.) −	3.618		3.662			
B.M. 1169-C	159.604 ✓				159.601	B.M. 1169-C EL.=159.897 FB.1212-152 CARMENITA RD. & 1ST ALLEY S. OF TELEGRAPH RD., S.E. COR. BT. SPK. IN CB., 13' S. OF S. END C.R.
+	5.948		5.500			
⇑	165.052	+1.230	1.232	+1.230		
−	4.218		4.268			
T.P.	160.834 ✓					
+	6.268		6.350			
⇑	167.102	+2.410	2.408	+2.409		
−	3.858		3.942			
T.P.	163.244 ✓					
+	6.080		6.128	6.103		
⇑	169.324	−0.337	0.327	0.335		
−	6.417		6.455	6.438		
T.P.	162.907 ✓					
+	4.453		4.492			
⇑	167.360	−0.735	0.738	−.737		
(FD.) −	5.188		5.230			
B.M. W.Z. 183	162.172 ✓				162.166	B.M. W.Z. 183 EL.=162.492 FB.1225-128 CARMENITA RD. & A.T. & S.F. R.R. R/W., N.E. COR. BT. SPK. IN CB., 15' N. OF S. END.

180
890
0.290

897
.604
0.293

492
172
0.320

765420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. W.Z. 183	162.172 ✓				162.166	B.M. W.Z. 183, CONT
+	3.303		3.348			
Π	165.475	-2.192	2.192	-2.192		
(SET) −	5.495		5.540			
B.M. W.Z. 483	159.980 ✓				159.969	B.M. W.Z. 483 EL.= FB. 2179-171
+	6.078		6.118			CARMENITA RD. & A.T.&S.F. R.R. R/W, ℄ INT.
Π	166.058	+3.626	3.626	+3.626		STD. C.E. MON. DN. 15" IN H.H.
−	2.452		2.492			
T.P.	163.606 ✓					
+	5.035		4.995			
Π	168.641	+2.323	2.323	+2.322		
−	2.712		2.672			
T.P.	165.929 ✓					
+	4.425		4.385			
Π	170.354	-2.320	2.320	-2.320		
(SET) −	6.745		6.705			
B.M. W.Z. 484	163.609 ✓				163.601	B.M. W.Z. 484 EL.= FB. 2179-171
+	5.857		5.897			LAUREL AVE. & A.T.&S.F. R.R. R/W, ℄ INT.
Π	169.466	+1.387	1.384	+1.385		STD. C.E. MON. DN. 18"
(SET) −	4.470		4.513			
B.M. W.Z. 485	164.996 ✓				164.986	B.M. W.Z. 485 EL.= FB. 2179-171
+	5.158		5.198			LAUREL AVE. & A.T.&S.F. R.R. R/W, S.E. COR.
Π	170.154	+0.255	0.255	+.255		BT. SPK. IN CB. 8.5' S. OF S. END C.R.
−	4.903		4.943			
T.P.	165.251 ✓					
+	4.355		4.328			
Π	169.606	+0.425	0.428	+.425		
−	3.930		3.900			
T.P.	165.676 ✓					

NOTES RED _____ DATE _____
NOTES CHKD. Muller DATE June 1962
NOTES BY H.A.R. DATE 6-6-62
INDEXED H.E. OTT DATE _____
JOB NO. 0301.02 SURVEY OF C.T. 2213.14
SURVEY BY RICHARDS
F.B. 2179 PG. 171

76S420 353 3-51

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JOB NO. 0301.02 SURVEY OF C.I. 22213.14
SURVEY BY RICHARDS
NOTES BY W.A.R. DATE 6-6-62
INDEXED H.E. OTT DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2179 PG. 172

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	165.676 ✓					—
+	3.292		3.258			
⊼	168.968	-3.480	3.480	-3.480		
−	6.772		6.738			
T.P.	162.196 ✓					—
+	4.092		4.135			
⊼	166.288	-2.221	2.220	-2.221		
(F.P.) −	6.313		6.355			
B.M.W.Z.483	159.975 ✓				159.962	B.M.W.Z. 483 EL.= FB 2179-171
+	4.515		4.467			CARMENITA RD. & A.T.&S.F.R.R. R/W, 2 INT.
⊼	164.490	-1.283	1.283	-1.283		C.E. MON. DN. 15" IN H.H.
−	5.798		5.750			
T.P.	158.692 ✓					—
+	3.305		3.262			
⊼	161.997	-3.357	3.358	-3.358		
−	6.662		6.620			
T.P.	155.335 ✓					—
+	3.295		3.158			
⊼	158.630	-3.827	3.825	-3.827		
(SET) −	7.122		6.983			
B.M.W.Z.486	151.508 ✓				151.497	B.M.W.Z. 486 EL.= FB 2179-172
+	3.503		3.478			INEZ ST. & A.T.&S.F.R.R. R/W. C.E. MON.
⊼	155.011	-2.639	2.640	-2.600		ON E. INEZ ST. & ON SLY. R/W LINE
−	6.142		6.118			OF A.T.&S.F.R.R. R/W. (IN H.H.)
T.P.	148.869 ✓					—
+	3.618		3.705			
⊼	152.487	-0.950	0.950	-.950		
−	4.568		4.655			
T.P.	147.919 ✓					—

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

.019

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	147.919 ✓					
+	4.997		5.022			
π	152.916	+2.929	2.927	+2.928		
−	2.068		2.095			
T.P.	150.848 ✓					
+	5.690		5.775			
π	156.538	+3.460	3.460	+3.460		
(FD.) −	2.230		2.315			
B.M.W.Z.175	154.308 ✓				154.295	B.M.W.Z.175 EL.=154.603 FB 1925-115
+	5.123		5.163	5.210		TELEGRAPH RD. & MILLS AVE., N.W. COR.
π	159.431	+1.193	1.188	1.188		BT. SPK. IN CONC. SLAB., 1° FR. S.E. COR.
−	3.930		3.975	4.022		55' ± FR. ℄ TELEGRAPH RD.
T.P.	155.501 ✓					
+	6.310		6.390			
π	161.811	+4.908	4.910	+4.908		
−	1.402		1.480			
T.P.	160.409 ✓					
+	7.235		7.278			
π	167.644	+1.927	1.928	+1.927		
(FD.) −	5.308		5.350			
B.M. WZ 212A	162.336 ✓				162.318	B.M. WZ. 212A EL.=162.632 FB 1925-155
+	4.922		4.967			TELEGRAPH RD. & TELECHRON AVE., S.W. COR.
π	167.258	-0.139	0.140	-.140		BT. SPK. IN CB. 5° W. OF W. END C.R.
(FD.) −	5.061		5.107			
B.M. 4-7A	162.197 ✓				162.178	B.M. 4-7A EL.=162.178 FB. 1205-12
						TELEGRAPH RD., TELECHRON AVE., S.W. COR
						62.2 W. ℄ TELECHRON AVE. & 37.5 S.W. ℄
						TELEGRAPH RD. & 3° E. OF P.P. # 702448 E
						BT. SPK. IN LEAD (1962 ADJ.)

NOTES RED. JOB NO. 030102 SURVEY OF C.I. 2213.14
DATE SURVEY BY RICHARDS
NOTES CHKD. Miller NOTES BY W.A.R. DATE 6-6-62
DATE June 1962 INDEXED H. E. OTT DATE JUN 15 '62

F.B. 2179 PG. 173

197
178
019

F.B. 2179 PG. 174

JOB NO. 030102 SURVEY OF C.I. 22313.14 NOTES RED.

SURVEY BY RICHARDS DATE

NOTES BY W.A.R. DATE 6-6-62 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0827 2294

Notes Ck'd by Miller	Survey of ℄ SURVEYS	F. B. 2179 Pg. 175
Map No.	JN 0303.00 Tape 0171 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 6-7-62	
Date	Indexed H. E. OTT JUN 15 '62	

J.N. 0303.00

CENTER LINE SURVEYS

FOR

C.L. 2213.14

FIRST ALLEY NORTH OF FLORENCE AVE.

AND

OTHER RIGHT OF WAY

BENCH LEVEL SURVEYS REF.	FB. 2179: 167-174
TOPOGRAPH " " "	" " 191-194
CROSS-SECTION " "	" " 195-206

RICHARDS
OCHSNER
TURRILL
SIEMANN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

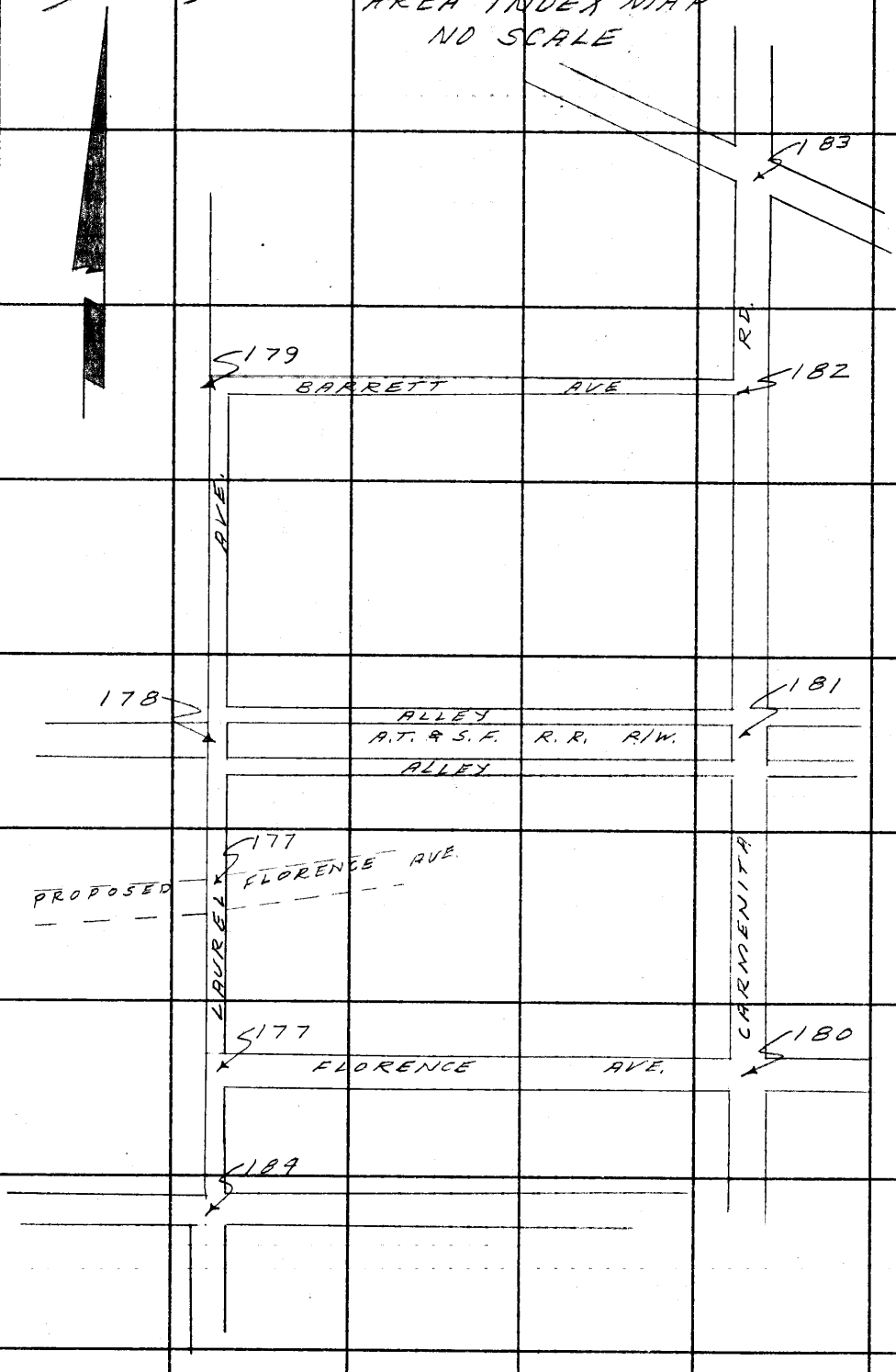
76F309S CE # 310 3-61

PWFB 0827

2295

F. B. 2179 PG 176

AREA INDEX MAP
NO SCALE



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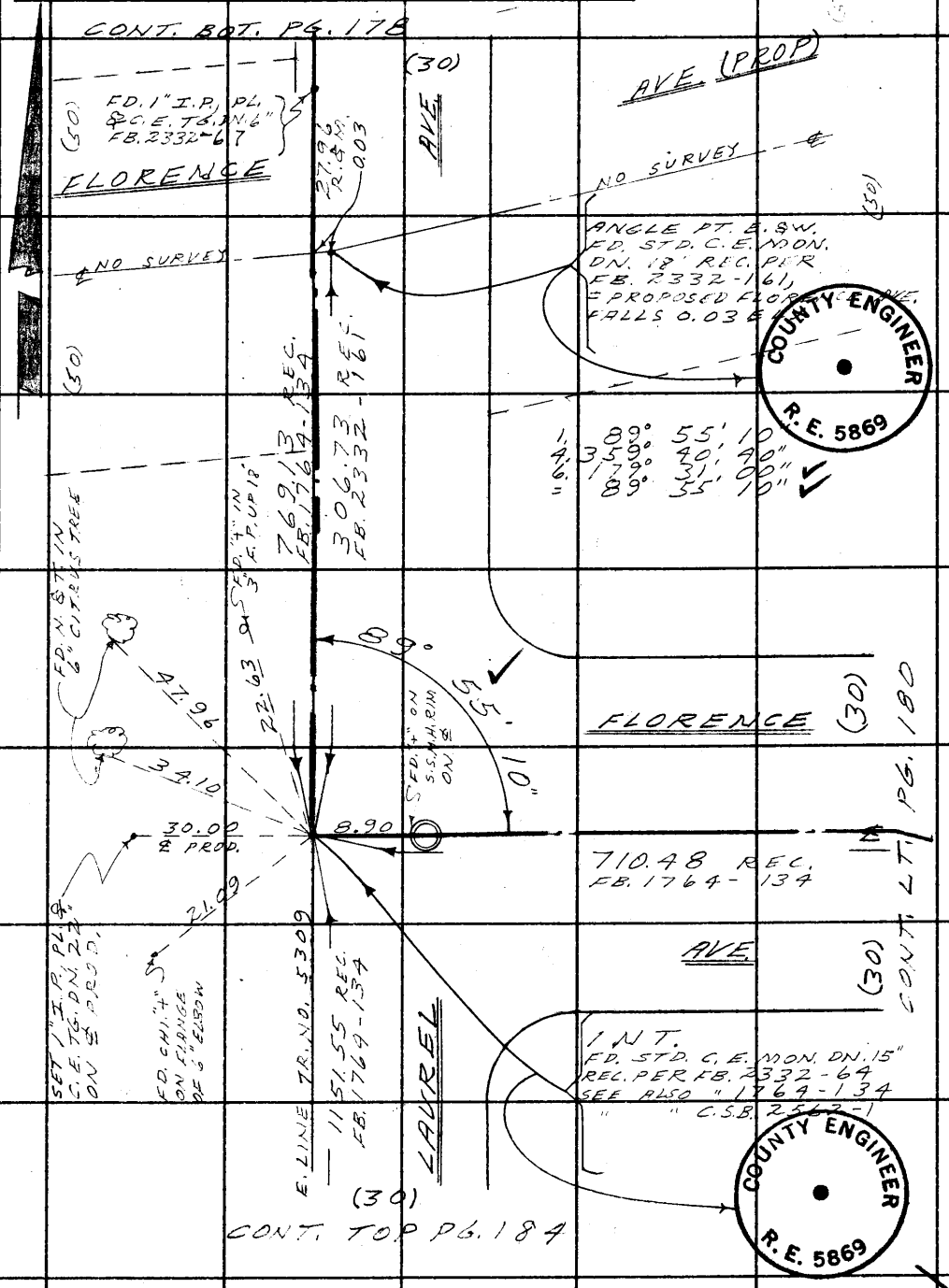
PWFB 0827 2296, 2297

Notes Ck'd by Miller	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0171 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 6-7-62
Date	Indexed H. E. OTT

F. B. 2179 PG. 177

WS 39 A-2



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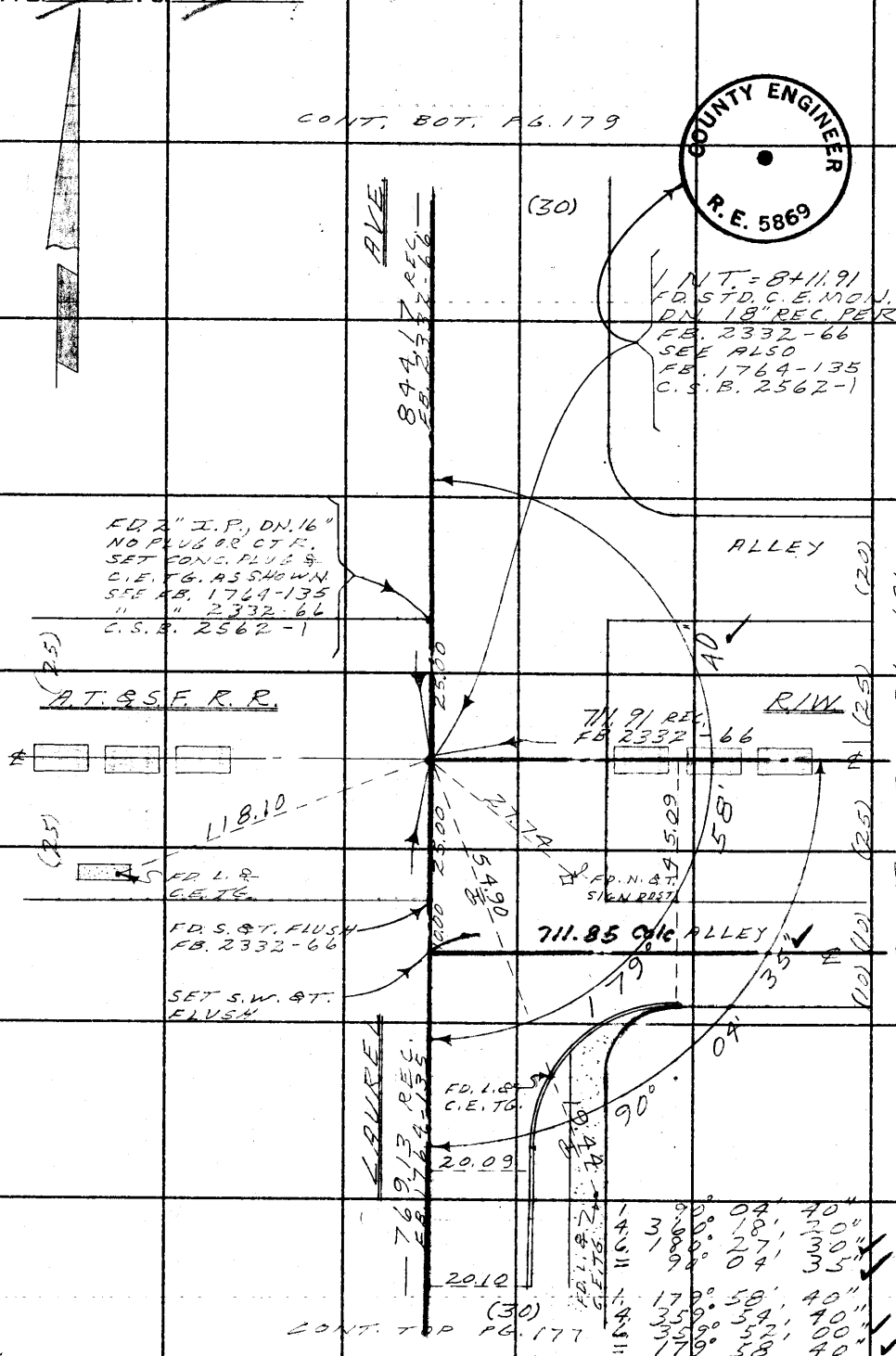
76F309S CE # 310 3-61

PWFB 0827

F. B. ~~2179~~ PG. ~~178~~

2298

WS 34 A-2



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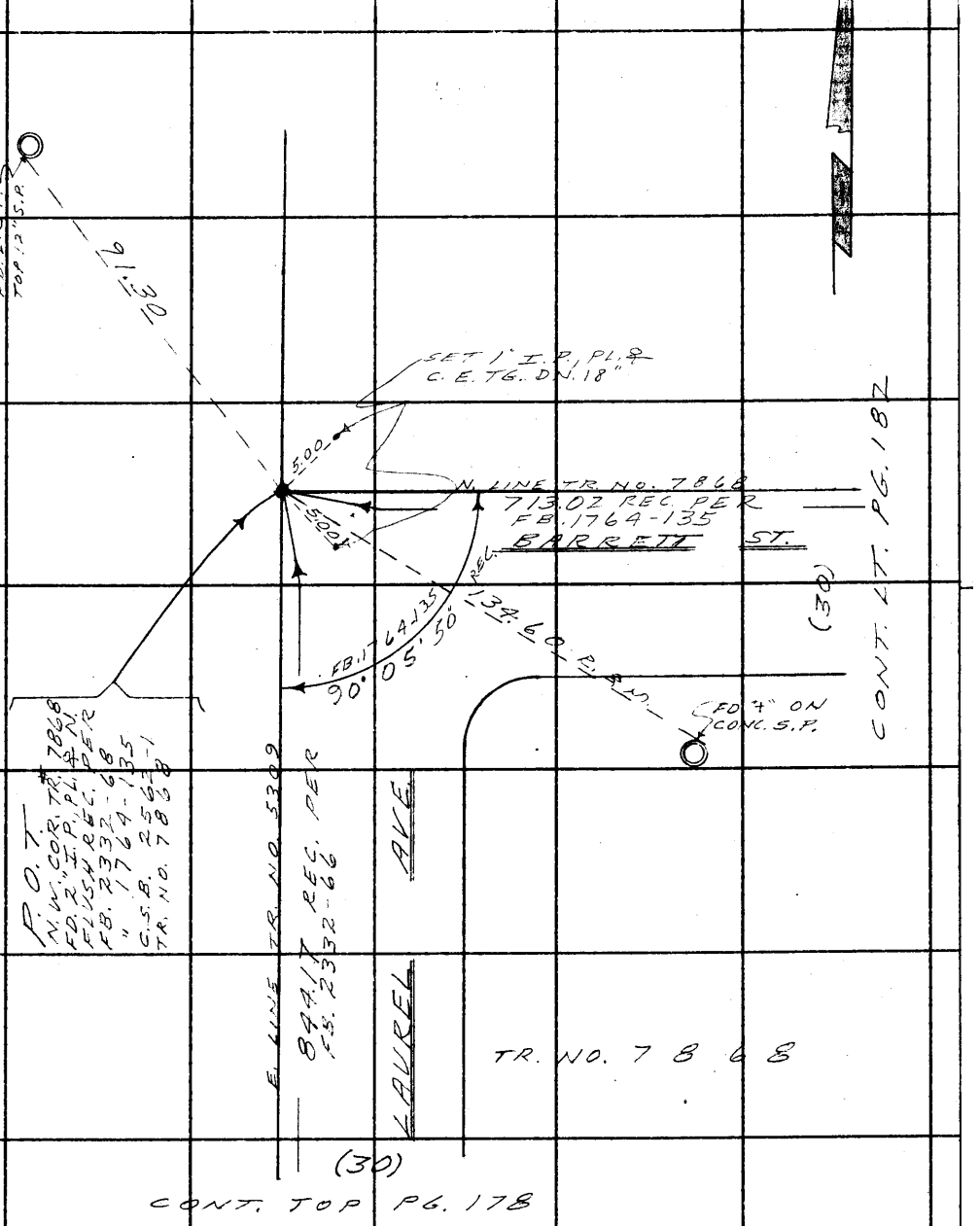
PWFB 0927

1294

Notes Ck'd by Miller	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0171 Std 6 B °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. H. R. Date 6-8-62
Date	Indexed H. E. OTT

F. B. 2179 PG. 179

WS 39 A-2



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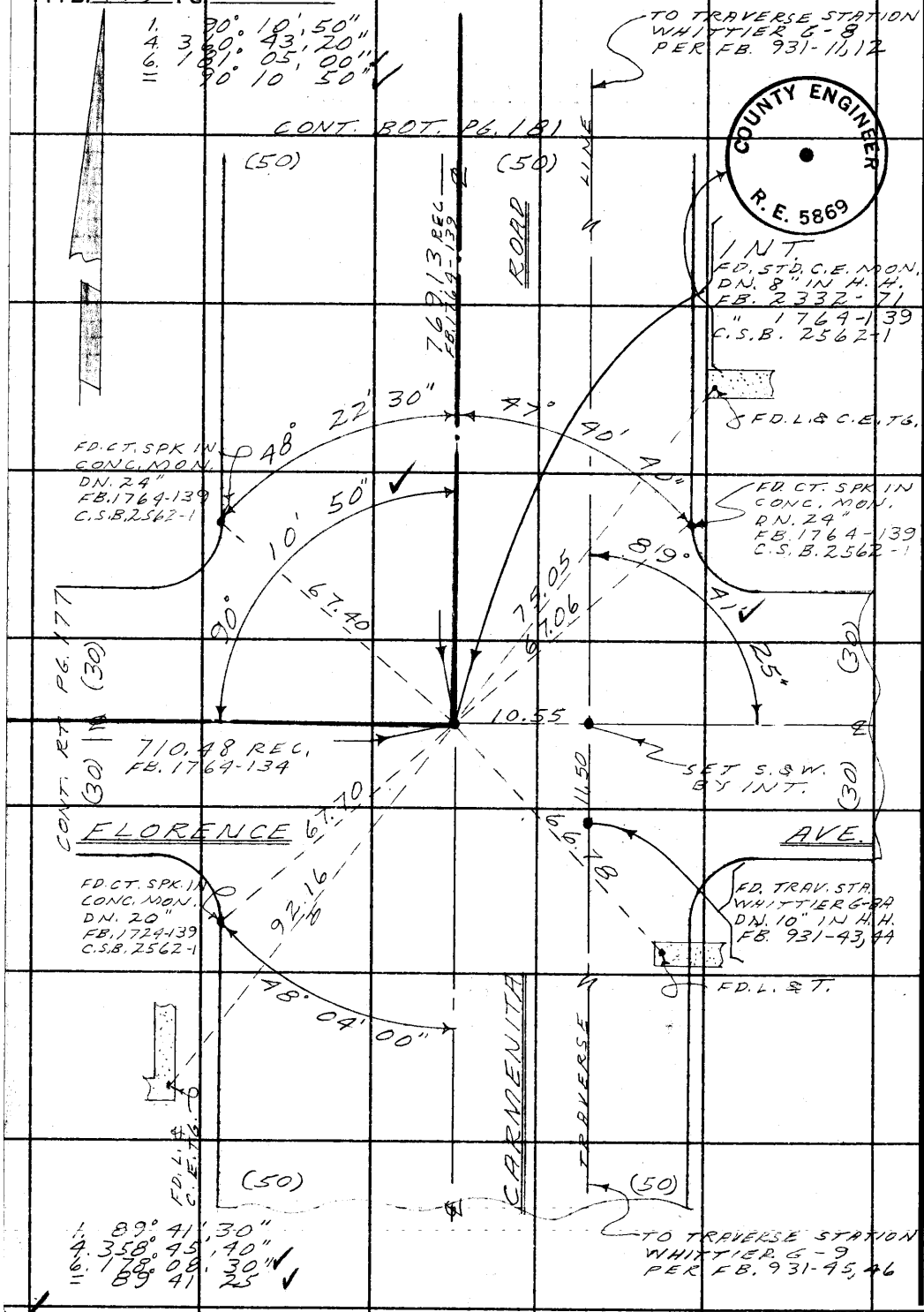
76F309S CE # 310 3-61

F. B 2179 PG. 180



WS 39 A-2

COUNTY ENGINEER R.E. 5869

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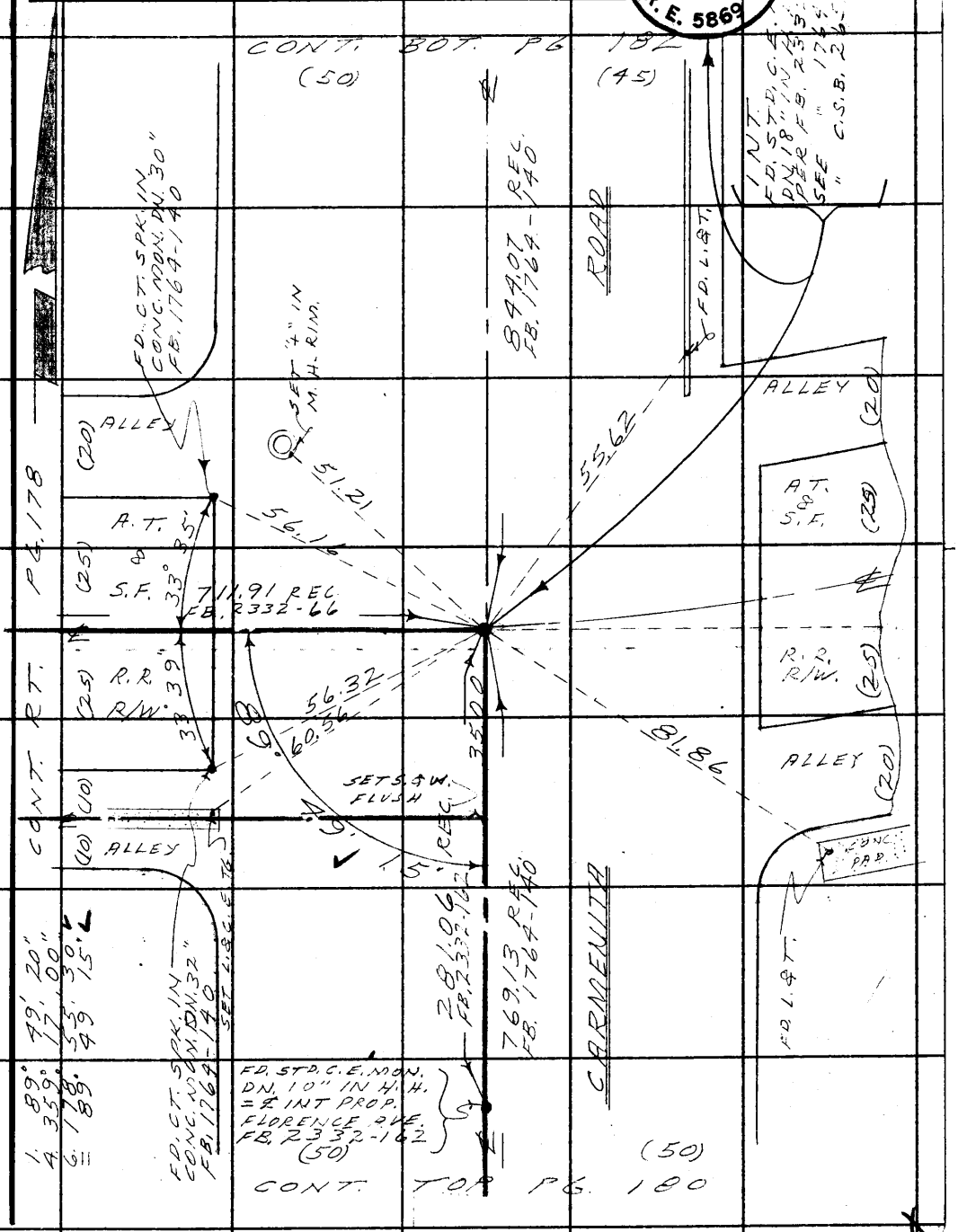
PWFB 0827

2301, 2302

Notes Ck'd by Miller	Survey of ℄ SURVEYS	F. 2179 PG. 181
Map No.	JN 0303.00 Tape 0171 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 6-8-62	
Date	Indexed H. E. OTT	

COUNTY ENGINEER R. E. 5869



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76F309S CE # 310 3-61

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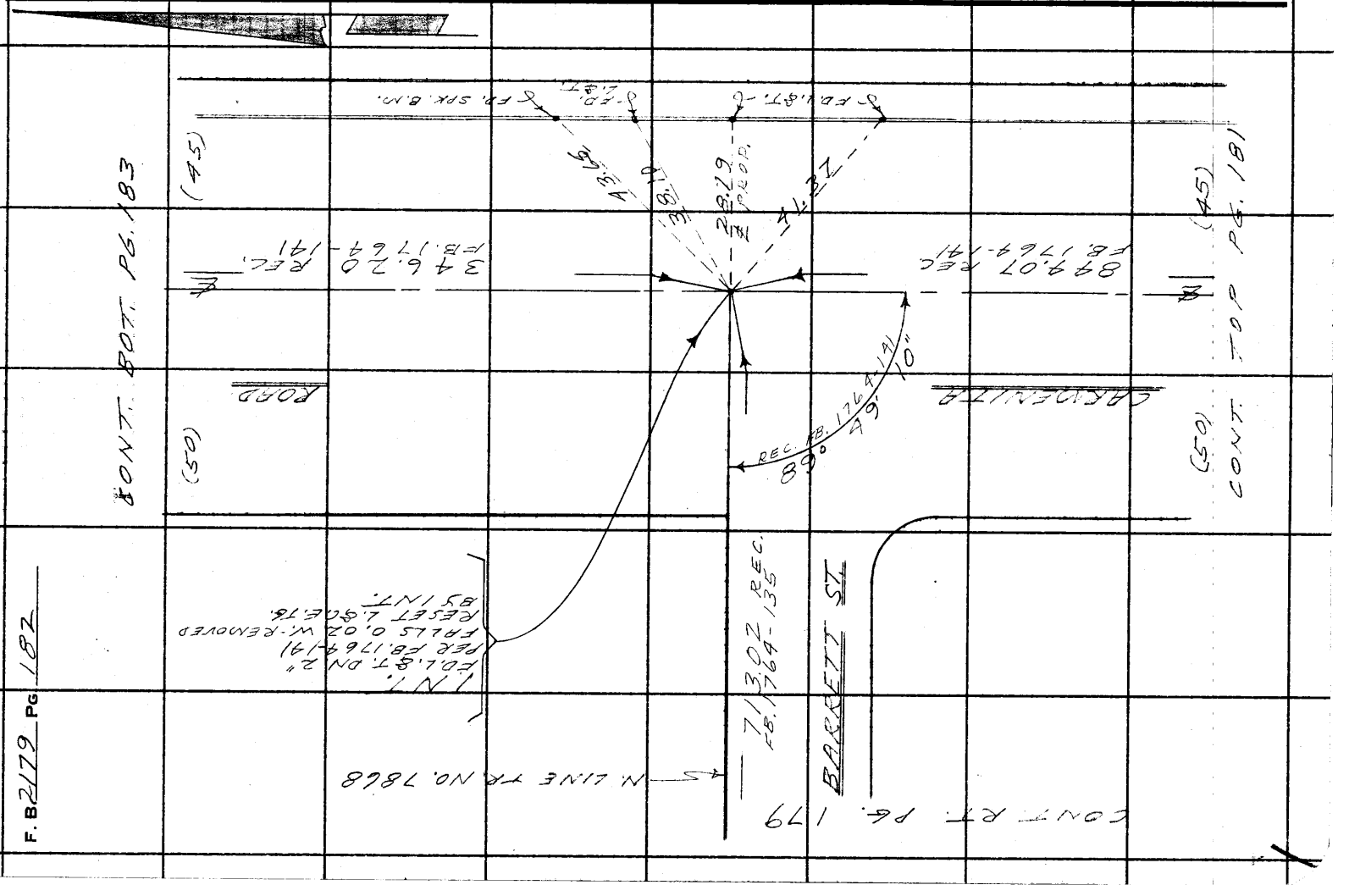
WS 39 A-2

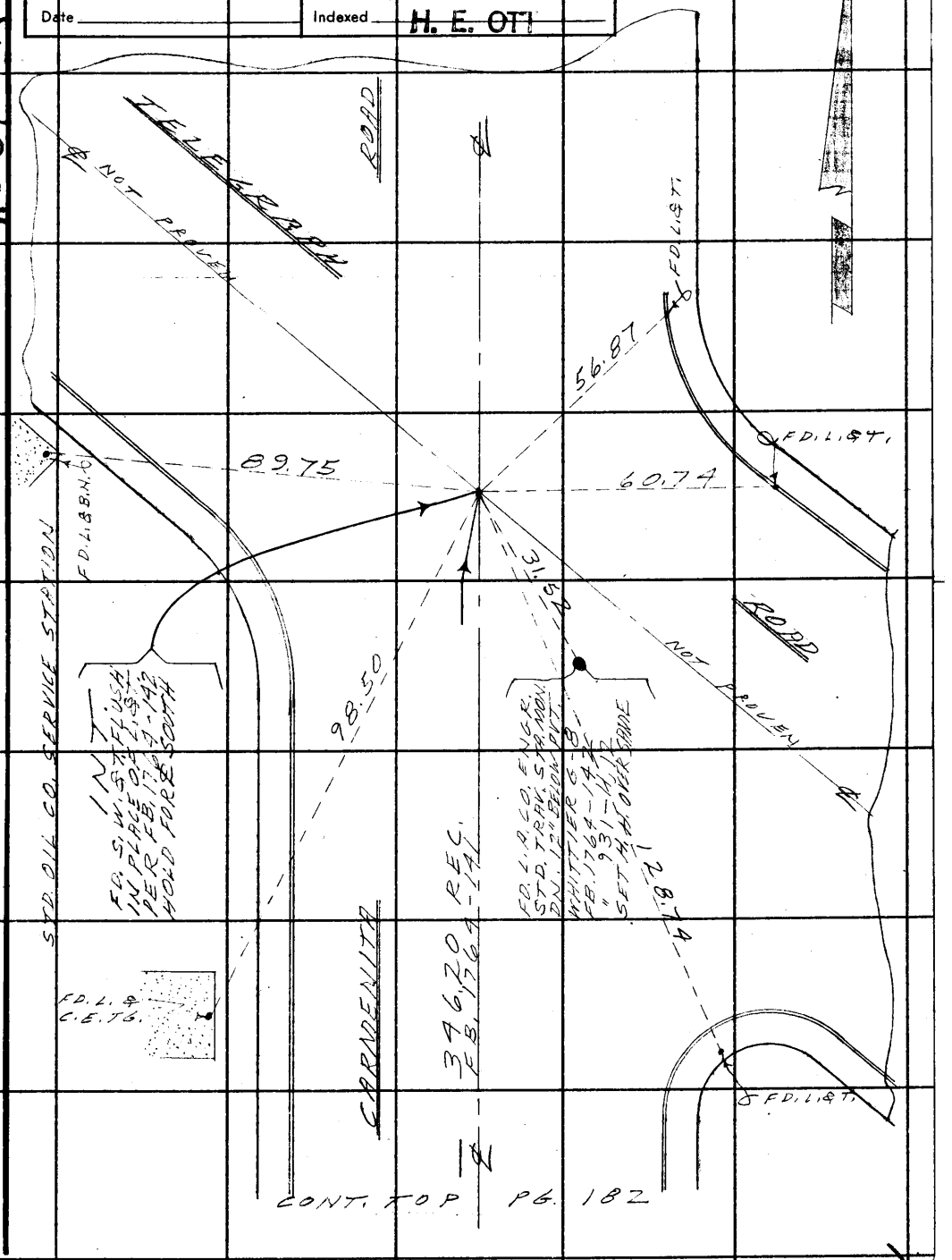


F. B. 2179 PG. 182

PWFB 0927 1297, 1298

Notes Ck'd by Miller	Survey of ℄ SURVEYS	F. B. 217 ~~9~~ PG. ~~183~~
Map No.	JN 0303.00 Tape 0.71 Std 68 °F	
Office Work	Surveyed by W. B. RICHARDS	
Checked	Notes W. B. R. Date 6-8-62	
Date	Indexed H. E. OTT	

WS 39 A-2



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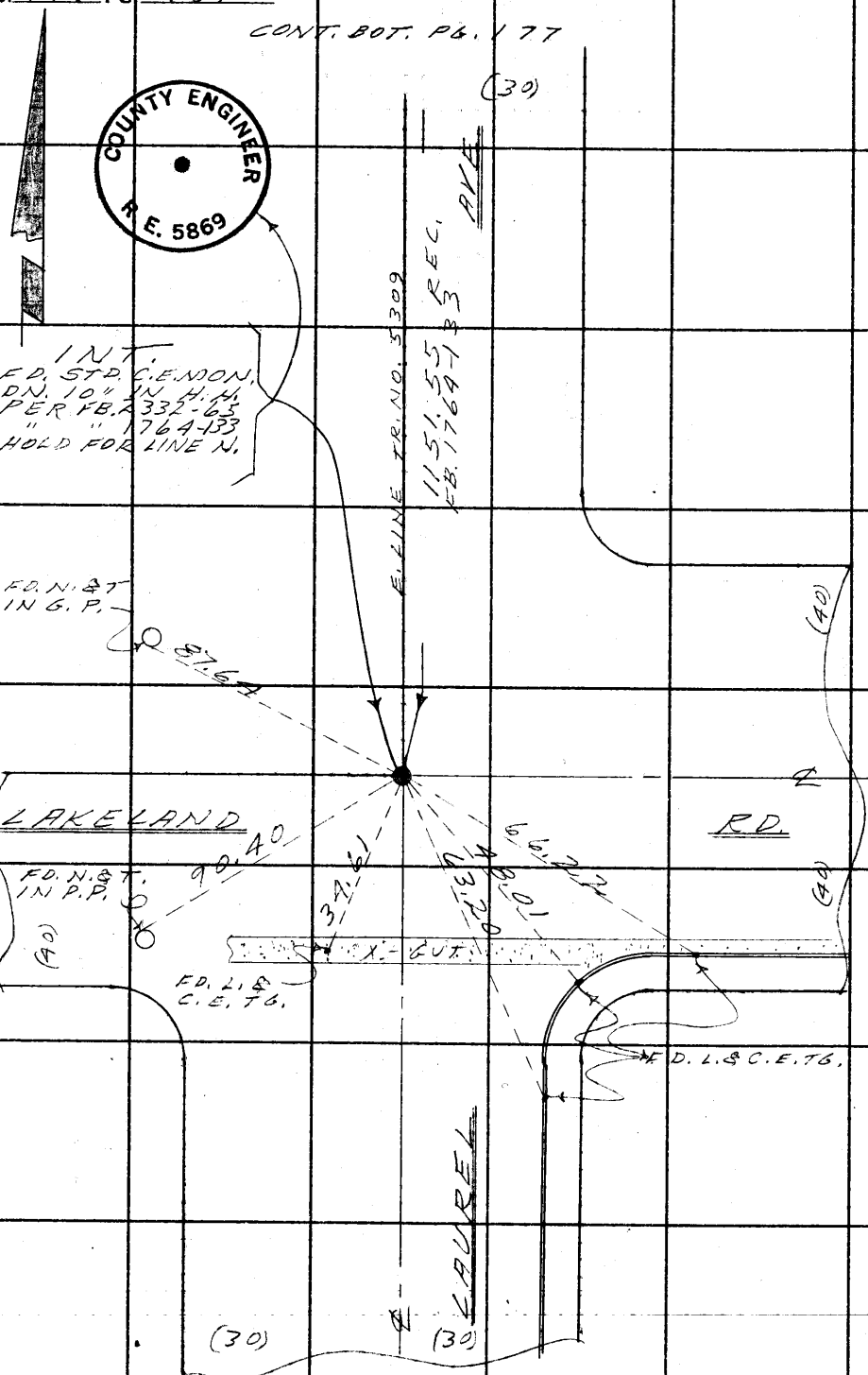
76F309S CE # 310 3-61

F. B. 2179 PG 189

CONT. BOT. PG. 177

WS 39 A-2



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Notes Ck'd by	Survey of 1st ALLEY N. of FLORENCE AV
Map No.	JN 2213.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 6-7-62
Date	Indexed H. E. OTT JUN 15 62

F. B. 2179 PG. 191

C.I. 2213.14

1st ALLEY N. of FLORENCE AVE. + OTHER R/W.

TOPOGRAPHY

ON

1st ALLEY N. of FLORENCE AVE.

A.T. + S.F. R.R. R/W

1+00=℄ INT. CARMENITA RD. & A.T. & S.F. R.R. R/W

8+11.91 ℄ INT LAUREL AVE. & " " " "

RICHARDS
OCHSNER
TURRILL
SIEMANN

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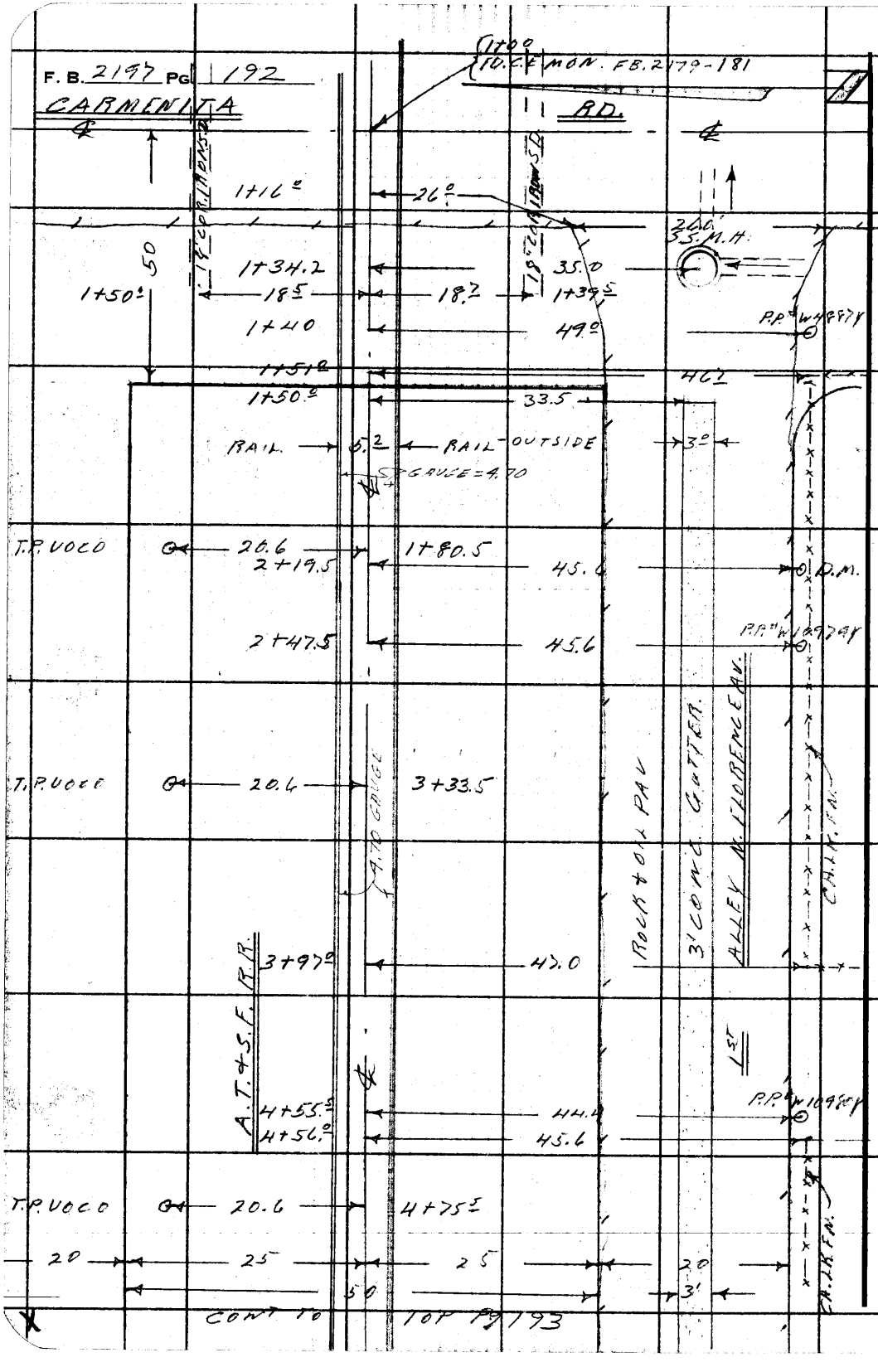
76F309S CE # 310 3-61



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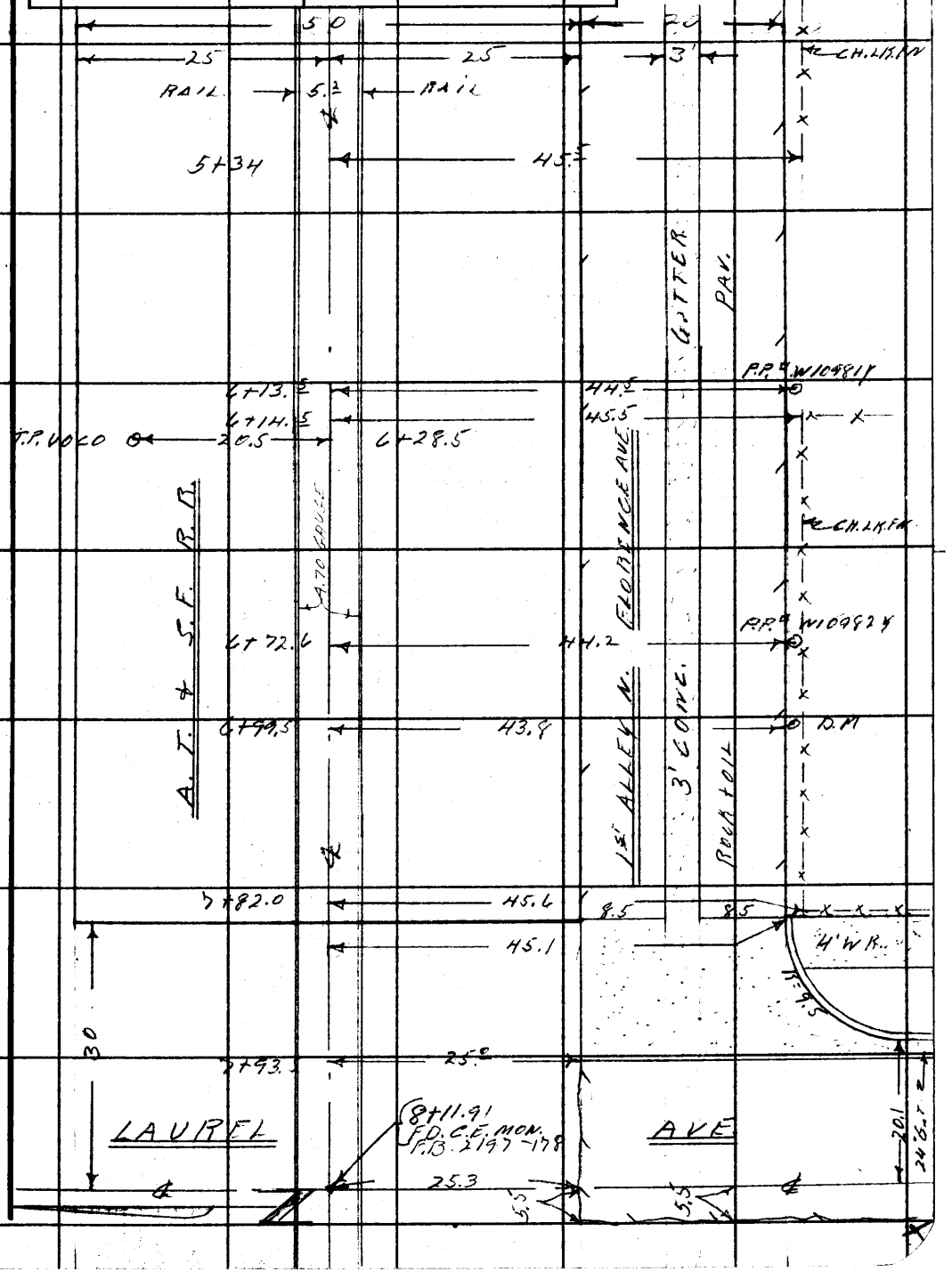
Notes Ck'd by	Survey of 1st ALLEY N. of FLORENCE AV
Map No.	JN 2213.141 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 6-7-62
Date	Indexed H. E. OTT

F. B 2197 PG. 193

CONT. FROM BOT PG. 192



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76F309S CE # 310 3-61

F. B. 2197 PG 194

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Profile No.	Notes Red Date	Plotted Date	Job No. 2213.14	Division No. 11		F.B. 2179	Pg. 195
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of 1ST ALLEY N. OF FLORENCE AVE. & O. R/W.				
			Survey by RICHARDS	Notes W.A.R.	Date 6-11-62		
			Map No.	Indexed H. E. OTT	Date JUN 15 '62		

J. N. 2213.14

"FIRST ALLEY NORTH OF FLORENCE AVE.
AND
OTHER RIGHT OF WAY"

CROSS-SECTIONS
ON
1ST ALLEY N. OF FLORENCE AVE. & OTHER R/W.
FROM
CARMENITA RD. =1+00.00
W'LY TO
LAUREL AVE =8+11.91

ELEV.	BENCH LEVEL SURVEYS REF. FB. 2179:167-174 CENTERLINE " " " " 175- TOPOGRAPHIC " " " " 191-194
F.S.	
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	℄ OF A.T. & S.F. R/W.	
						UNADJUSTED!
B.M.W.Z.183				162.17	B.M.W.Z.183 EL.=162.172	FB.2179-170
					CARMENITA RD. & A.T. & S.F. R/W., N.E.COR.	
					BT. SPK. IN CB., 15' N. OF S. END.	
					LT. & S. ℄	RT. & N.
1+00.00				161.15		℄ INT.
				161.64		2.3' TOP OF RAIL
				161.19		25' PVT. ALLEY
				161.33		35' " ℄ "
				161.19	2.3 TOP OF RAIL	
				161.48	25' PVT.	
				161.47	35' " ℄ ALLEY	
				161.25	45' "	
1+16				161.26		℄ & EDGE PVT.
				161.12	26.0' PVT	
				160.83	52.0 "	
1+34.2	S.S. M.H.			160.64	35° EAST RIM	
				160.59	35° WEST "	

F.B. 2179 PG. 196 Job No. 2213.14 Division No. 11 Notes Red Plotted Profile
Survey of 1st ALLEY N. OF FLORENCE AVE. & O R/W Date Date No. X-Sec.
Survey by RICHARDS Notes M.A.R. & J.O. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ OF A.T.&S.F. R/W. LT.	℄ RT.
1+34.2	S.S.M.H.				SOUTH	EAST
					8.27 MEAS. 160.61 RIM	8.37 MEAS. 160.61 RIM.
INVERT 8" INLET ON SOUTH				151.67	0.67 DIA. 8.94	0.67 DIA. 9.04
					8.94 151.67	9.04 151.57
INVERT 8" OUTLET ON EAST				151.57		
1+39.5				160.92		℄ OPP. END OF 18" C.M.P.S.D.
				161.45	2.3' TOP OF RAIL	
				160.7	3.0 GD.	
				157.82	18.7 INVERT 18" C.M.P.S.D.	
				160.37	25.0 TOP OF BK. & EDGE OF PVT.	
1+50				161.08		℄ & PL.
				161.50		2.3 TOP OF RAIL
				160.8		5.0 BK.
				158.54		18.5 INVERT 18" C.M.P.S.D.
				160.7		25.0 TOP OF BK. [illegible]
				161.2		35' ℄ ALLEY

Profile No. ____ Notes Red ____ Plotted ____ Job No. 221314 Division No. 11 F.B. 2179 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Survey of 1ST ALLEY N. OF FLORENCE AVE & O.R/W.
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 6-11-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	℄ OF A.T. & S.F. R/W	
					LT.	℄ RT.
1+50				161.4		45' PL
				161.51	2.3 TOP OF RAIL	
				161.0	4.0 BK.	
				158.2	19.0 BOT. OF DITCH.	
				160.48	25.0 TOP OF BK. & EDGE PUT	
				160.37	33.5 EDGE CONC. GUT	
				160.35	35.0 ℄ "	"
				160.37	36.5 EDGE "	"
				160.57	45.0 EDGE PUT. & PL	
2+00				161.82		℄
				162.28		2.3 TOP OF RAIL
				161.80		" BOT. " "
				161.8		4.0 BK.
				159.1		20.0 BOT. OF DITCH
				160.8		25.0 TOP OF BK.
				161.2		35' ℄ ALLEY
				161.4		45' PL
				162.25	2.3' TOP OF RAIL	
				161.28	" BOT. " "	

F.B. 2179 PG. 198 Job No. 2213.14 Division No. 11 Notes Red Plotted Profile
Survey of 1ST ALLEY N. OF FLORENCE AVE. & O.R/W. Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ of A.T. + S.F. R/W. LT.	℄	RT.
2+00				161.8	4.0 BK.		
				159.1	19.0 BOT. DITCH		
				160.78	25.0 EDGE of PAV.		
				160.63	33.5 EDGE. GUT		
				160.60	35.0 ℄ "		
				160.64	36.5 EDGE "		
				160.83	45.0 EDGE of PAV. + PL.		
2+50				162.5		℄	
				162.94	23' TOP of RAIL		
				162.45	" BOT " "		
				162.4	4.0 BR.		
				160.4	19.0 DITCH		
				161.31	25.0 EDGE of PAV. + PL.		
				161.10	35.0 ℄ GUT.		
				161.23	45.0 EDGE of PAV. + PL.		
				163.2	135.0 B.L.L.		
3+00				163.27		℄	
				163.74			2.3 TOP of RAIL

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2213.14 Division No. 11 F.B. 2179 Pg. 179
Date ____ Date ____ Survey of 1st ALLEY N. of FLORENCE AVE. + O. R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JC Date 6-11-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	A.T. + S.T. B/W	
					LT.	℄ RT
3+00				163.28		2.3 BOT of RAIL.
				163.3		4.0 BK.
				162.6		20.0 DITCH.
				163.1		25.0 PL.
				162.5		35.0 ℄ ALLEY
				162.7		45.0 PL.
				163.71	2.3 TOP of RAIL	
				163.22	" BOT " "	
				163.2	4.0 BK.	
				163.2	20.0 DITCH.	
				162.3	25.0 EDGE of PAV. & PL.	
				162.08	33.5 EDGE GUT.	
				162.05	35.0 ℄ "	
				162.13	36.5 EDGE GUT	
				162.28	45.0 EDGE PAV. & PL.	
4+00				164.7		℄
				163.14		2.3' TOP RAIL.
				164.65		2.3' BOT "
				164.7		4.0 BK.

F.B. 2179 PG. 200 Job No. 2213.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of 1st ALLEY N. of FLORENCE AVE. Date ____ Date ____ No. ____
Survey by RICHARDS Notes 10 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	A.T. + S.F. R.W.	
					LT.	℄ RT.
4+00				163.4		20.0 DITCH.
				165.0		25.0 PL.
				164.8		35.0 ℄ ALLEY
				165.0		45.0 PL.
				165.15	2.3 TOP RAIL.	
				164.71	" BOT. "	
				164.6	4.0 BK.	
				163.3	19.0 DITCH.	
				164.48	25.0 EDGE of PAV. + P.L.	
				164.29	33.5 EDGE of GUT	
				164.25	35.0 ℄ "	
				164.30	36.5 EDGE of "	
				164.61	45.0 EDGE of PAV + P.L.	
5+00				165.8		℄
				166.05		2.3' TOP RAIL.
				165.58		" BOT "
				165.8		4.0 BK.
				164.8		20.0 DITCH.
				166.7		25.0 PL.

Profile Notes Red ____ Plotted ____ Job No. 2213.14 Division No. 11 F.B. 2179 Pg. 201
No. ____ Date ____ Date ____ Survey of 1st ALLEY N. of FLORENCE AVE. + O. R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JC Date 6-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2179 PG. 202 | Job No. 2213.14 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of 1st ALLEY N. OF FLORENCE AVE. | Date | Date | X-Sec. No.
Survey by BIERLANDS | Notes J.O. | Notes Chkd. | Checked
Indexed H.F. OH | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	A.T. & S.E. B/W	
					LT. ℄	RT
5+00				166.4		35.0 ℄ ALLEY
				166.8		45.0 P.L.
				166.15	2.3' TOP RAIL	
				165.65	" BOT "	
				165.9	4.0 DK.	
				164.0	19.0 DITCH	
				166.16	25.0 EDGE of PAV. + P.L.	
				166.09	33.5 EDGE bat.	
				166.03	35.0 ℄ "	
				166.08	36.5 EDGE "	
				166.13	45.0 EDGE of PAV. + P.L.	
				168.2	135.0 B.L.L.	
6+00				165.65	℄	
				166.10		2.3 TOP RAIL
				165.68		" BOT "
				165.6		4.0 DK.
				165.1		20.0 DITCH
				166.9		25.0 P.L.

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	A.T. & S.F. RW. LT.	℄ RT.
6+00				167.2		35.0 ℄ ALLEY
				167.5		45.0 P.L.
				166.10	2.3 TOP RAIL.	
				165.68	" BOT "	
				165.7	4.0 BK	
				164.6	19.0 DITCH	
				166.05	25.0 EDGE OF PAV. & P.L.	
				165.77	33.5 EDGE GUT	
				165.72	35.0 ℄ "	
				165.78	36.5 EDGE "	
				165.94	45.0 EDGE OF PAV & PL.	
7+00 ①				165.21		℄
				165.71		2.3' TOP RAIL.
				165.20		" BOT "
				165.3		4.0 BK.
				165.1		20.0 DITCH
				165.4		25.0 PL.
				165.9		35.0 ℄ ALLEY
				166.3		45.0 PL.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2213.14 Division No. 11 F.B. 2179 Pg. 203
Date ____ Date ____ Survey of 1st ALLEY N. of FLORENCE AVE.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by BUCHANAN Notes J.C. Date 6-11-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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F. B. 2179 Pg. 204 | Job No. 2213.14 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of 1st ALLEY N. of FLORENCE AVE. | Date ____ | Date ____ | No. ____ | X-Sec. ____
Survey by RICHARDS | Notes J.O. | Notes Chkd. ____ | Checked ____
Indexed H. F. OTT | Date ____ | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F S.	ELEV	A.T. & S.F. R/W. LT.	℄	RT.
7+00				165.66	2.3 TOP RAIL.		
				165.17	2.3 BOT "		
				165.2	4.0 BK.		
				164.0	19.0 DITCH		
				165.51	25.0 EDGE OF PAV. + PL		
				165.31	33.5 EDGE GUT.		
				165.26	35.0 ℄ "		
				165.28	36.5 EDGE "		
				165.48	45.0 EDGE OF PAV. + PL.		
7+82				165.2		℄	
				165.59	2.3 TOP RAIL.		
				165.11	" BOT "		
				165.0	4.0 BK.		
				164.6	19.0 DITCH		
				165.07	25.0 EDGE OF PAV. CUR. CURB		
				164.89	33.5 EDGE GUT		
				164.83	35.0 ℄ "		
				164.92	36.5 EDGE "		

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	A.T. & S.F. RW.	
					LT. ℄	RT
				165.05	45.1 Gut E. END S.E. COR. C.R.	
				165.19	" Cb. " " "	
7+82				165.1	135.0 B.L.L.	
				164.39	Gut. S END S.E. COR. C.R.	
				165.00	Cb. " " " "	
7+ 93.5				164.56	25.0 COR. CONC.	
8+11.91.				164.9	℄ INT LAUREL AVE.	
				165.40		2.3 TOP RAIL.
				164.0		20.0
				164.1		25.0 P.L
				164.4		35.0
				164.5		45.0 P.L.
				165.37	2.3 TOP RAIL.	
				164.73	25.0 EDGE OF PAV.	
				164.80	35.0 PAV.	
				164.82	45.0 PAV.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2213.14 Division No. 11 F.B. 2179 Pg. 205
Date ____ Date ____ Survey of 1st ALLEY N. of FLORENCE AVE + O. R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JC Date 6-11-62
Date ____ Date ____ Map No. ____ Indexed H.E. 67 Date ____

F.B. 2179 Pg. 206

Job No. 2213.14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of 1st ALLEY N. OF FLORENCE AVE. Date _____ Date _____ No. _____

Survey by RICHARDS Notes JO. Notes Chkd. _____ Checked _____ X-Sec.

Indexed H. E. OTT Date _____ Date _____ Date _____ No. _____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	
BM WZ 485				164.98	BM WZ 485 ELEV. = 164.996 UNADJUSTED F.B. 2179-171 LAUBEL AVE. + A.T. + S.F. R/W. S.E. COR. BT. SPK. IN CB R.S.'S of S. END. C.R.

PWEB 0419

973

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 0303.00 Tape 0218 Std 6 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B. Date 5-64
Date	Indexed G. J. GALLI

F. B. 217 Pg. 207

MARIPOSA AVE

J.N. 0303.00

CENTER LINE SURVEY

SEPULVEDA BLVD to 228th ST.

MAY 1964

C.I. 2303.34

BEING A PRIVATE STREET AND SHOWN AS LOT J, TR. # 1818.

Party
J. H. Brown
T. C. Peterson
A. Caro
R. C. Clifford
T. M. McKnight

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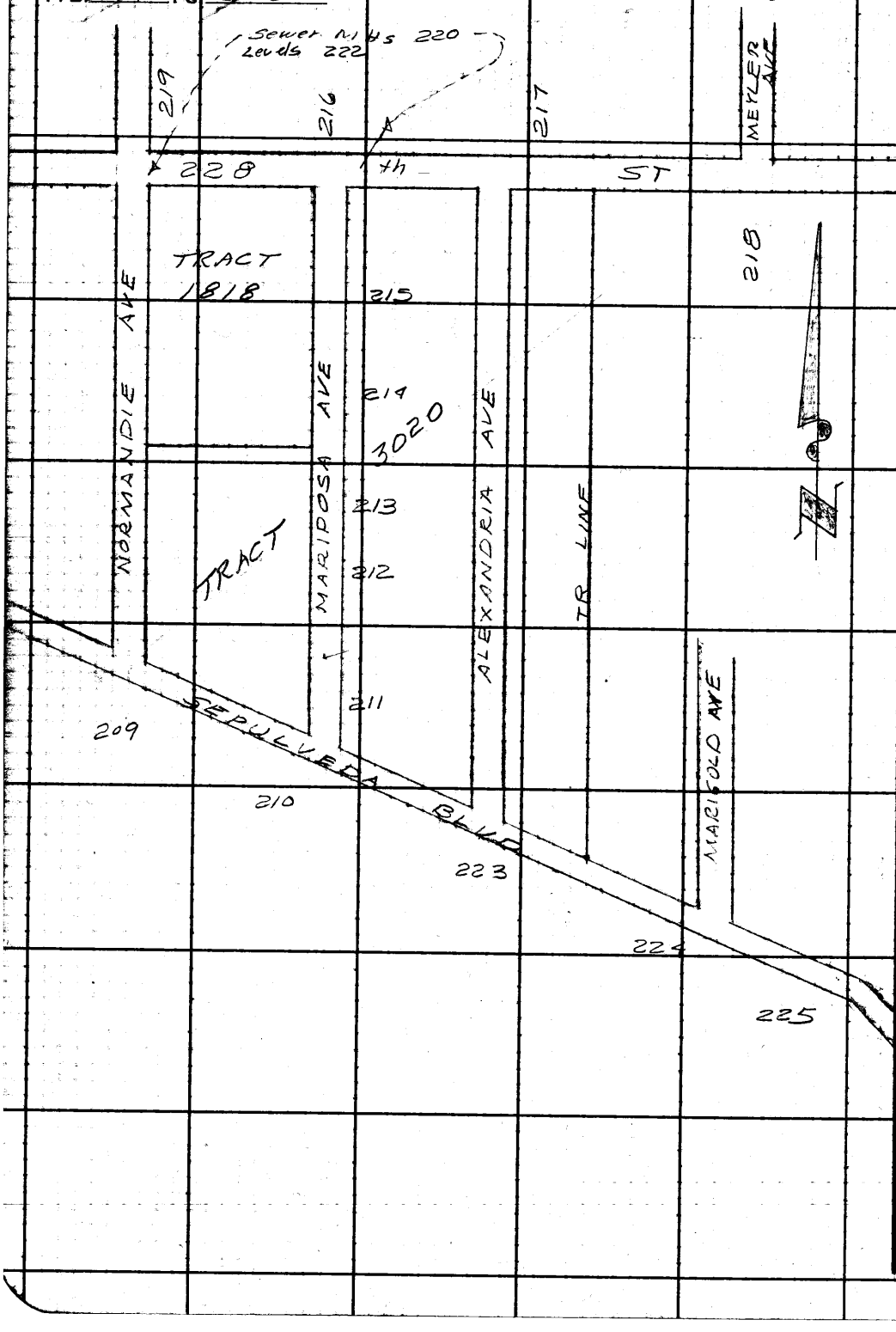
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-62

PWFB 0419

974, 975, 976, 977

F. B 2179 PG 208



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0419 978

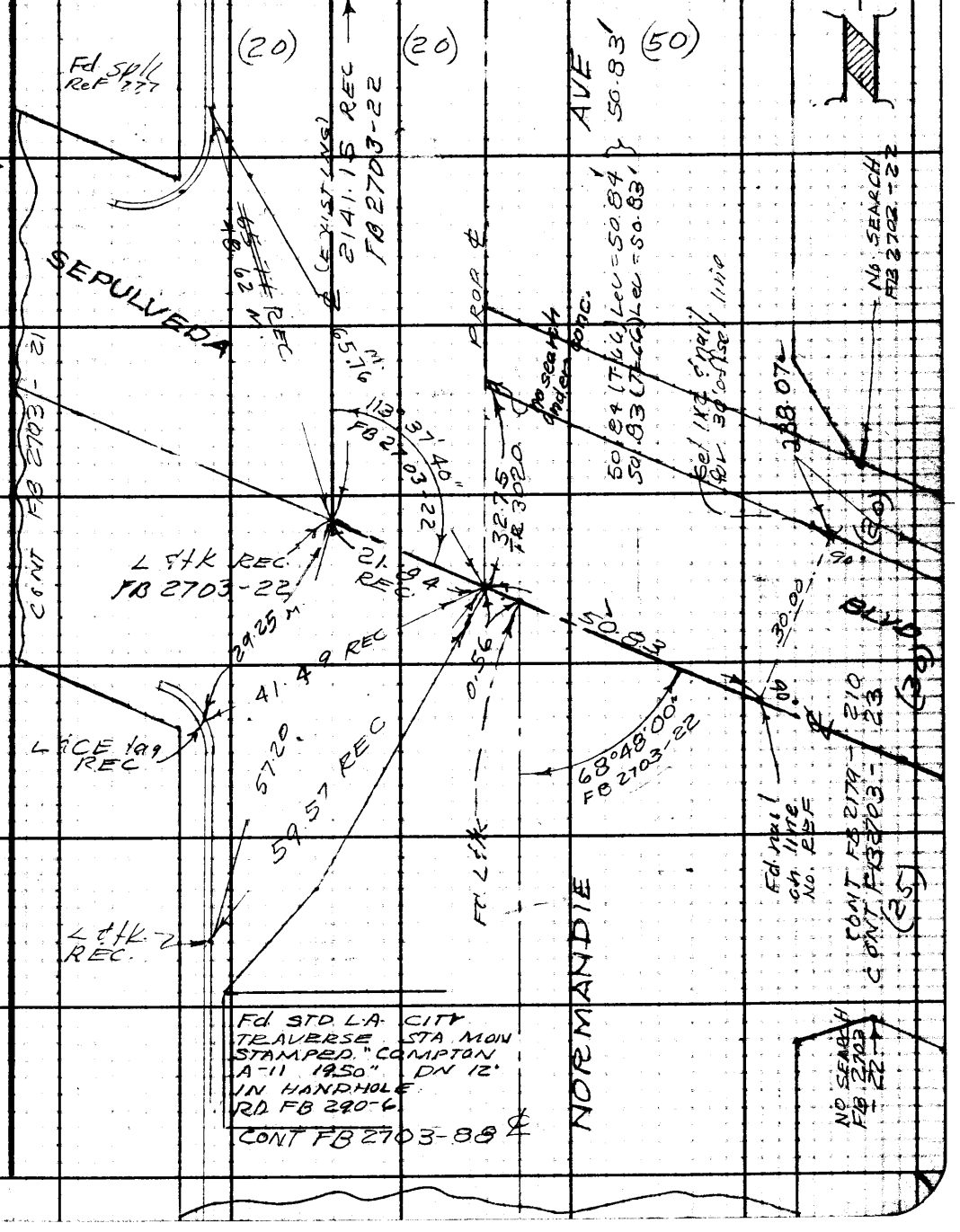
Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 6303-00 Tape 0218 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5-64
Date	Indexed C. J. GALLI

F. B. 2179 Pg. 201

REC = FB 2703-22

Checked by E. ENGLISH 5-64

CONT PAGE 219



W.S. 28, B-2

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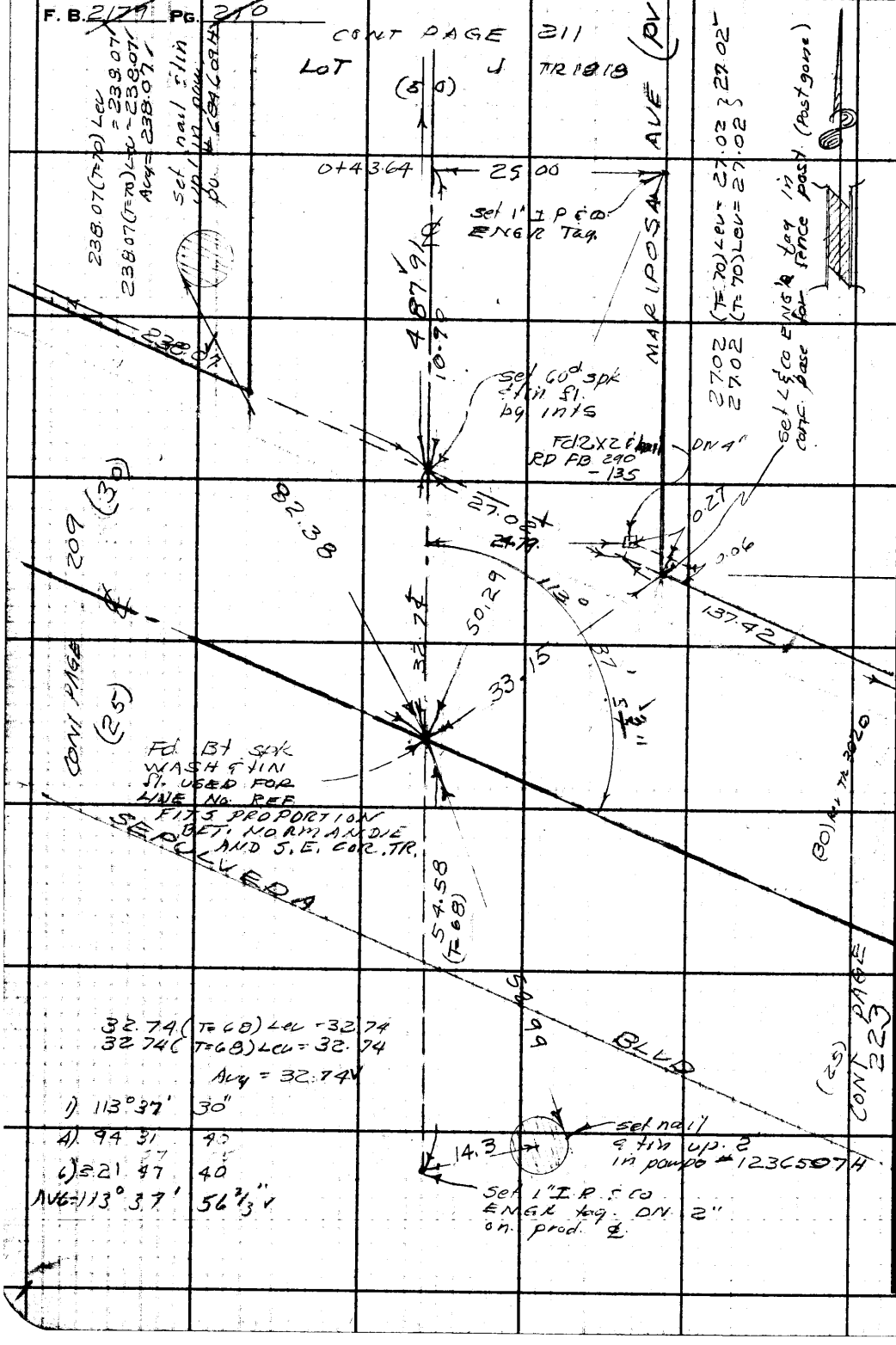
76F309S CE #310 6-62

PWFB 0419 979

F. B. 2179 PG. 210



32.74 (T=68) Lev = 32.74
32.74 (T=68) Lev = 32.74
Avg = 32.74

1)	113°37'	30"
4)	94 31	40
6)	321 47	40
AVG =	113° 37'	56 2/3"

W.S. 28, B-2

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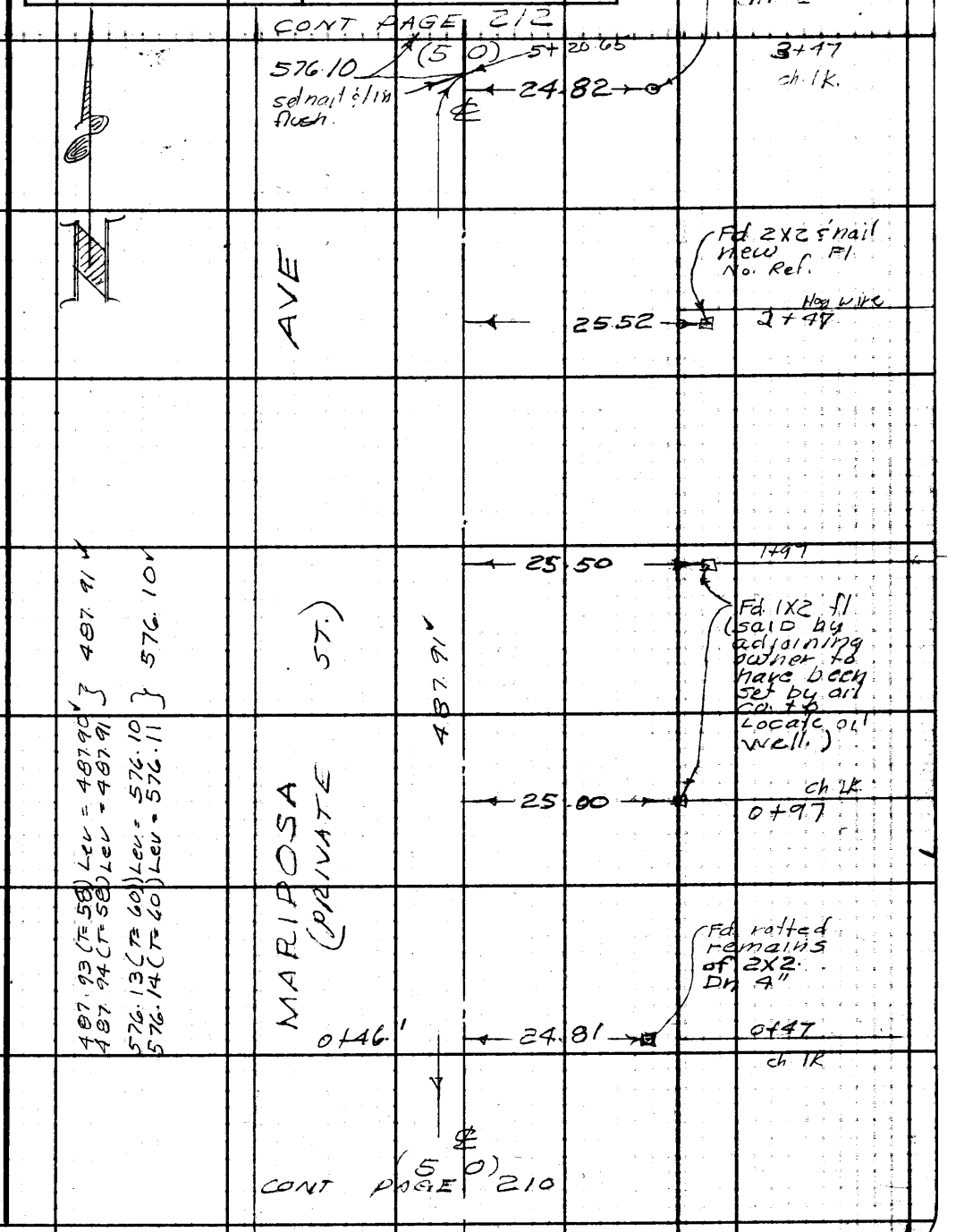
PWFB 0419 980

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE & OTHER R/W
Map No.	JN 0303.00 Tape 0218 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5/ /64
Date	Indexed E. J. GALLI

F. B. 217 Pg. 211



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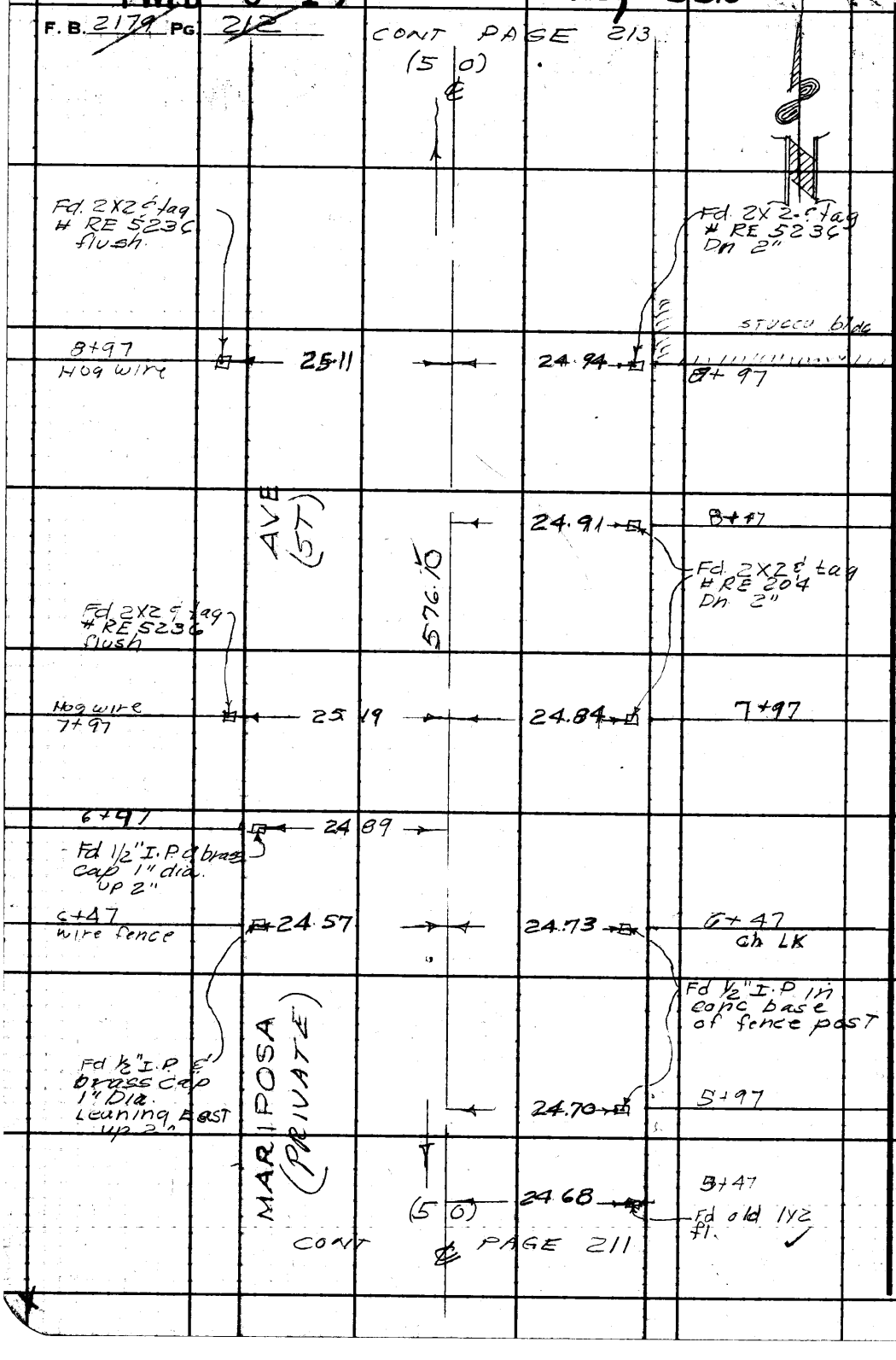
76F309S CE #310 6-62

PWFB 0419 981, 982

F. B. 2179 PG. 212



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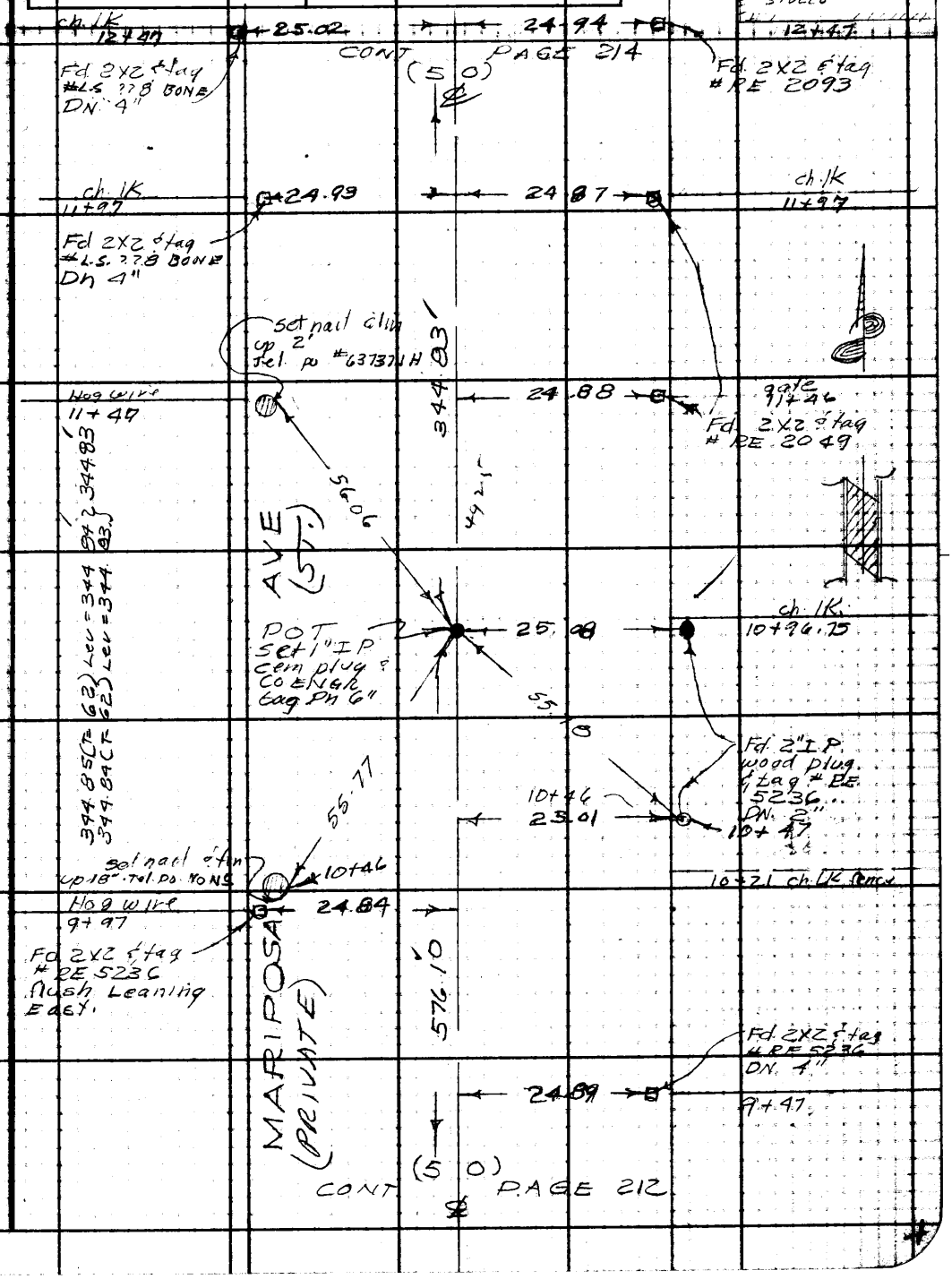
PWFB 0419 983

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 0303 00 Tape 0218 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5-64
Date	Indexed C. J. GALLI

F. B. 2179 PG. 213



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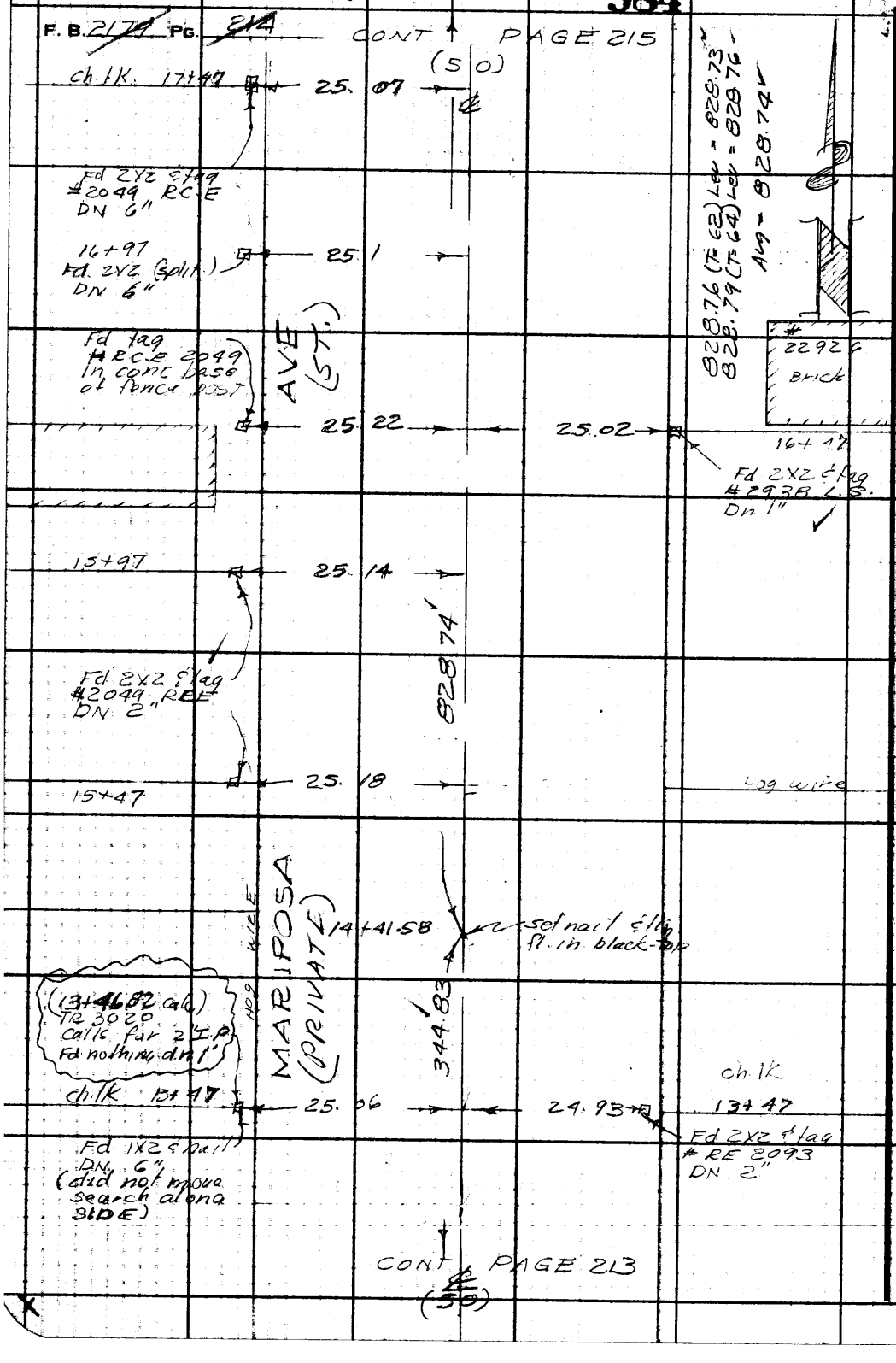
76F3095 C.E. #310 6-62

PWFB 0419

984

F. B. ~~2179~~ PG. ~~214~~



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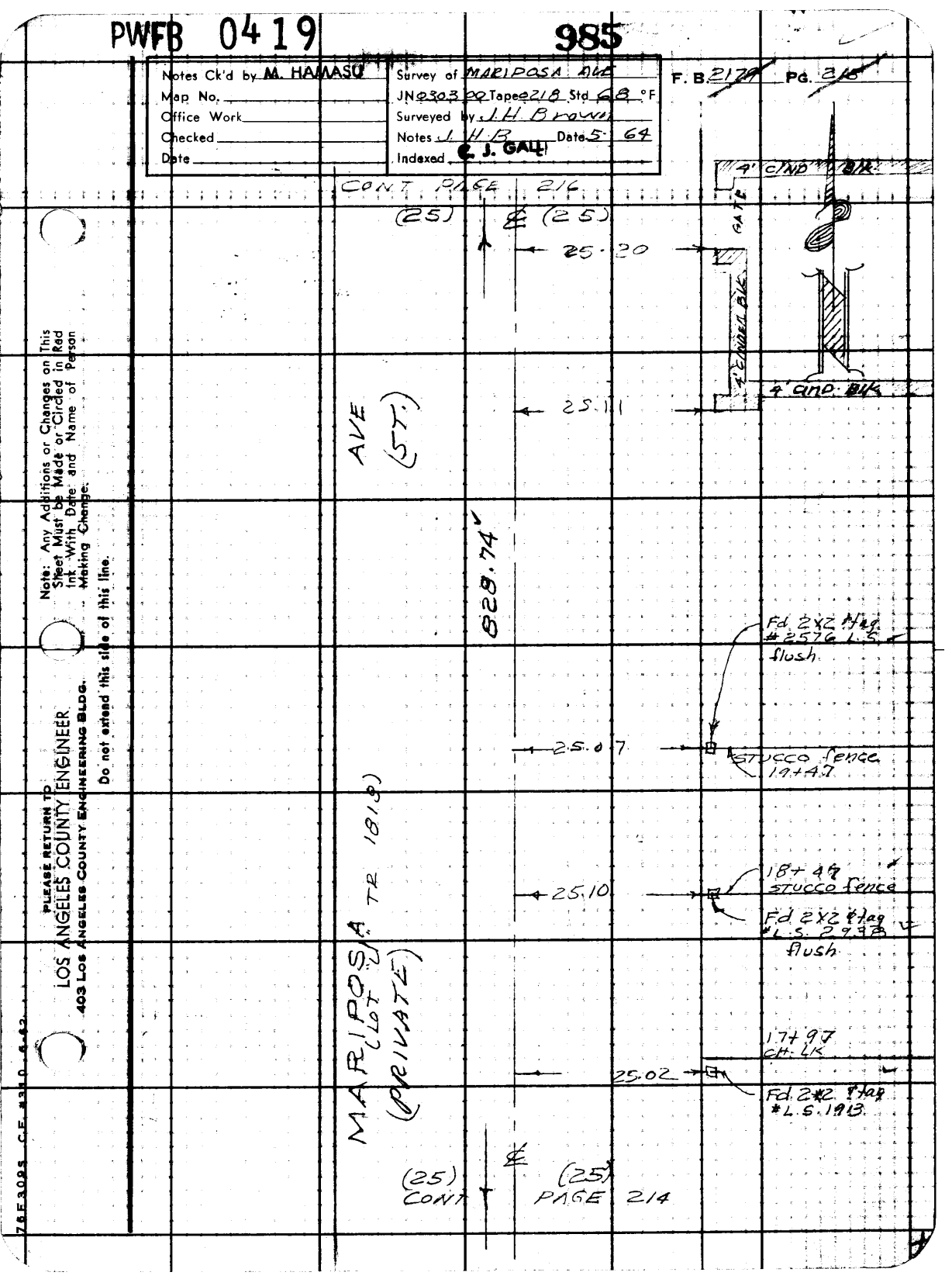
PWFB 0419

985

Notes Ck'd by M. HAMASU
Map No.
Office Work
Checked
Date

Survey of MARIPOSA AVE
JN 0303.00 Tape 218 Std 68 °F
Surveyed by J.H. Brown
Notes J.H.B. Date 5-64
Indexed C. J. GALL

F. B. 217 Pg. 218



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3095 C.E. #310 6-62

PWFB 0419

986

F. B. 217 PG. 216

258.90 (T=68) Lev = 258.90 } 258.90
258.90 (T=68) Lev = 258.90

301.58 (T=68) Lev = 301.58 } 301.58
301.58 (T=68) Lev = 301.58

W.S. 28, B-2

Set L. & Co. ENG'R tag fl.

INTS. 22+70.32
Set 1" I.P. cem plug & Co. ENG'R tag flush at int ℄ MARIPOSA AVE from So. & ℄ 228 ST.

CONC SLAB

219

PAGE (16.5)

228th (OCEAN

Transit Line

40.76

51.38

ST AVE

Set L & Co. ENG'R tag base of fence post

PAGE 217

258.90

301.58

℄ OF 33' ST SHOWN TR. 1818

0.30

0.20

Fd. P.K. No. REP

16.50

67.67

35' Set L & Co. ENG'R tag.

CONT (16.5)

CONT

276.66 TR 1818

276.62 prop meas

276.50 Rec

276.46 Prop. meas

(7) Lot "L" TR 1818

Set P.M. BY PROP.

89° 51'

Set nothing

LOT 397 TR 1818

22+46.82 (Calc)

CONC. SLAB

℄

LOT 398 TR 1818

MARIPOSA AVE (LOT "J" TR 1818) (PRIVATE ST.)

828.74

Transit line

1) 89 51 30
4) 359 26 10
6) 179 09 30
Avg 89 51 35

(50)

CONT PAGE 215

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PWFB 0419 987

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 0303 00 Tape 0218 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B Date 5-64
Date	Indexed J. GALLI

F. B. 2179 PG. 217

TR 3239

300.06 (T= 68) Lev = 300.06 }
300.06 (T= 68) Lev = 300.06 } 300.06

Fd. wire spk & tin Dn 2" see TR 16159

160.24

228th ST (OCEAN AVE)

Transit Line

301.58

Set nothing

Fd. nail. Dn. 2" No ref.

300.06

0.015

0.03

12.27

0.12

89°52'

0.02

0.07

Fd. nail & wash No Number Dn 2" No ref.

0.015

89°

(16.5) 218

(16.5) CONT PAGE

Fd. nothing set nothing

0.23

16.57

Fd. nail fl. No ref.

Fd. nothing set nothing

276.50 Rec.
276.46 Prop.

25' TR 1818

Fd. PK. dn 2" No ref.

30.02

CONC. GUT

CONC. CURB

CONC. WALK

0.06

0.05

0.12

(25)

Fd. nothing per TR 3020

Fd. 1½" (Inside dia) I.P. cemplug & tag #R.E. 122 used FOR EAST LINE TR 1818. See also TR 3020 & TR 16159 (Ground has been worn down by traffic to expose I.P.)

Fd. 2x2 & tag #L.S. 2009. Flush (Replaced in same position after digging for I.P.)

TR LINE

Fd. 2" I.P. cemplug & tag #R.E. 2449. Dn 8" Per TR 16159

LOT 1 TR 16159

LOT 497 TR 1818

APPROX. ℄ ALEXANDRIA (PVT. ST.)

LOT H TR 1818

LOT MR 6-161

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W.S. 28, B-2

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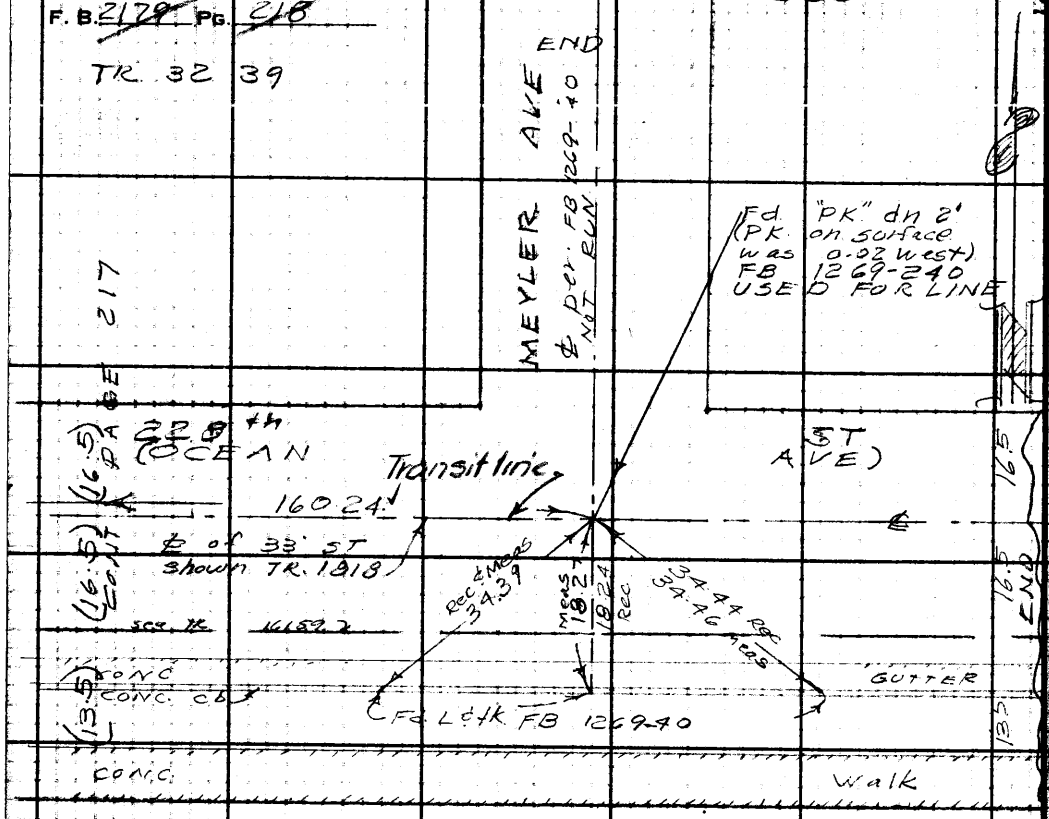
76F3095 C.E. #310 6-62

PWFB 0419

988

F. B. ~~2179~~ PG. ~~218~~

TR. 32 39



160.24 (T=68) Lev = 160.24
160.24 (T=68) Lev = 160.24 } 160.24

TR 16159

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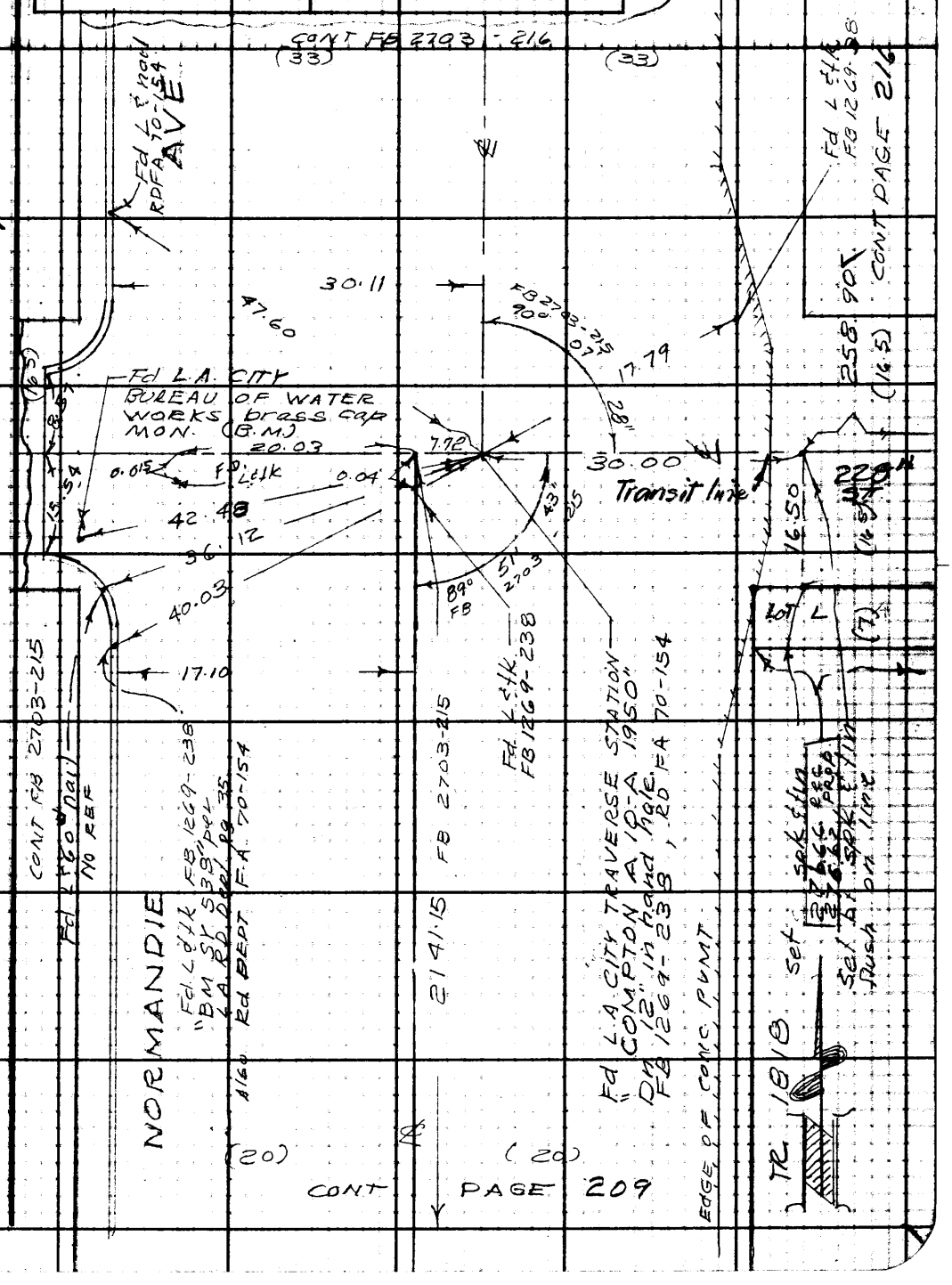
PWFB 0419

989

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 0303 Tape 0218 Std 6.8 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5 64
Date	Indexed G. J. GALI

F. B. 217 Pg. 214



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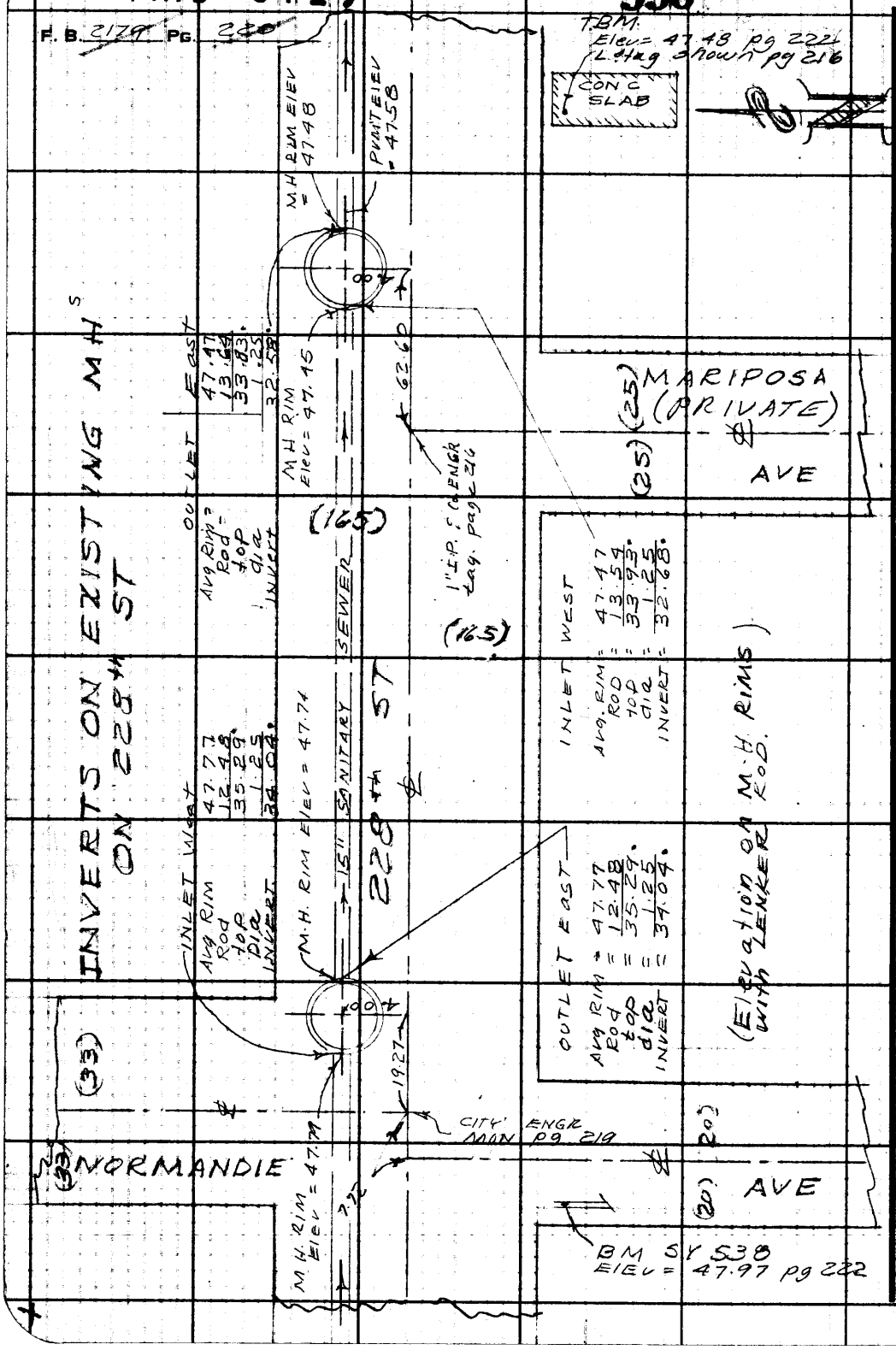
PWFB 0419

990

F. B. 2179 PG. 220



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Profile	Notes Red	Plotted	Job No. CI 2303.34	Division No.	F.B. 2179	Pg. 221
No.	Date	Date	Survey of MARIPOSA AVE			
X-Sec.	Notes Chkd. M. HAMASU	Checked	Survey by J.H.B.	Notes J.H.B.	Date 5-64	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

MARIPOSA AVE (PVT. ST.)
C.I. 2303.34

BENCH LEVELS
from 225th ST. & NORMANDIE
to 228th ST & MARIPOSA

MAY 1964

PARTY
J.H. Brown
T.C. Peterson
A. CARO.
R.C. Clifford

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

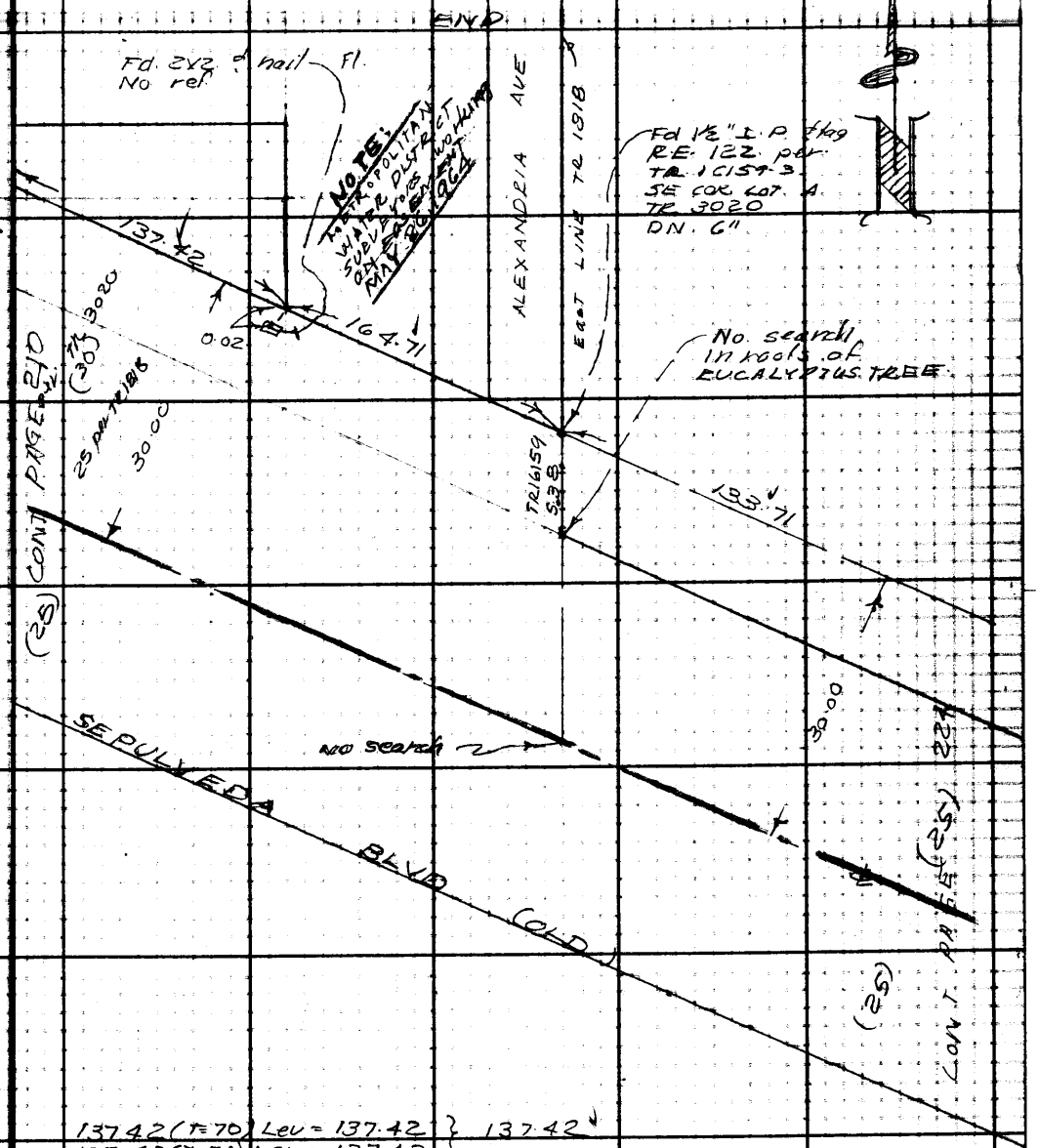
STATION	B.S.	H.I.	F.S.	ELEV.		ROAD DEPT.
Fd SY 3054	5423	52212		46 789	SY 3054 Elev = 46.789 Fd. L.A. CITY MON. 2' W. of W cb. NORMANDIE 75± N.	GARDENA QUAD. 1960 C/L of 225 ST. prof.
T.P.	5420	52493	5139	47073	SPK.	
T.P.	5173	52400	5266	47227	SPK.	
T.B.M. 1	3637	50880	5157	47243	L & TACK IN W. CB. NORMANDIE AVE. OPPOSITE BLDG # 22630. 11'50. OF N. EDGE OF BLDG.	
T.P.	6688	52358	5210	45670	1X1	RD. DEPT. GARDENA QUAD. 1960
SY 538	4073	52044	4387	47971	SY 538 ELEV. 48.002 FD L & TACK 6" S. OF CB COR. NORMANDIE AVE.	RETURN AT S.W. & OCEAN AVE. (228TH ST)
T.P.	5462	52422	5084	46960	SPK	
T.B.M. 2	5066	52551	4937	47485	T.B.M. ELEV. = 228TH ST. (OCEAN AVE.) S.E. COR. FD L & L.A. CO. SLAB 67.7' SE. OF ℄ INT.	F.B. 2179 - 222 & MARIPOSA AVE. ENG'R TAG IN CONC.
T.P.	5314	52076	5789	46762	SPK	
SY 538			4105	47971	(ABOVE)	

F.B. 2179 Pg. 22 Job No. CL 2303.34 Division No. Notes Red Plotted Profile
Survey of MARIPOSA AVE Date Date No.
Survey by J.H.B. Notes J.H. Brown Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

PWFB 0419 991

Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN0303.00 Tape 0218 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5-64
Date	Indexed C. J. GALLI

F. B 2179 Pg. 228



137.42 (T=70) Lev = 137.42 } 137.42
137.42 (T=70) Lev = 137.42

164.71 (T=70) Lev = 164.71 } 164.71
164.71 (T=70) Lev = 164.71

133.73 (T=60) Lev = 133.72 } 133.71
133.71 (T=60) Lev = 133.70

W.S. 28, B-2

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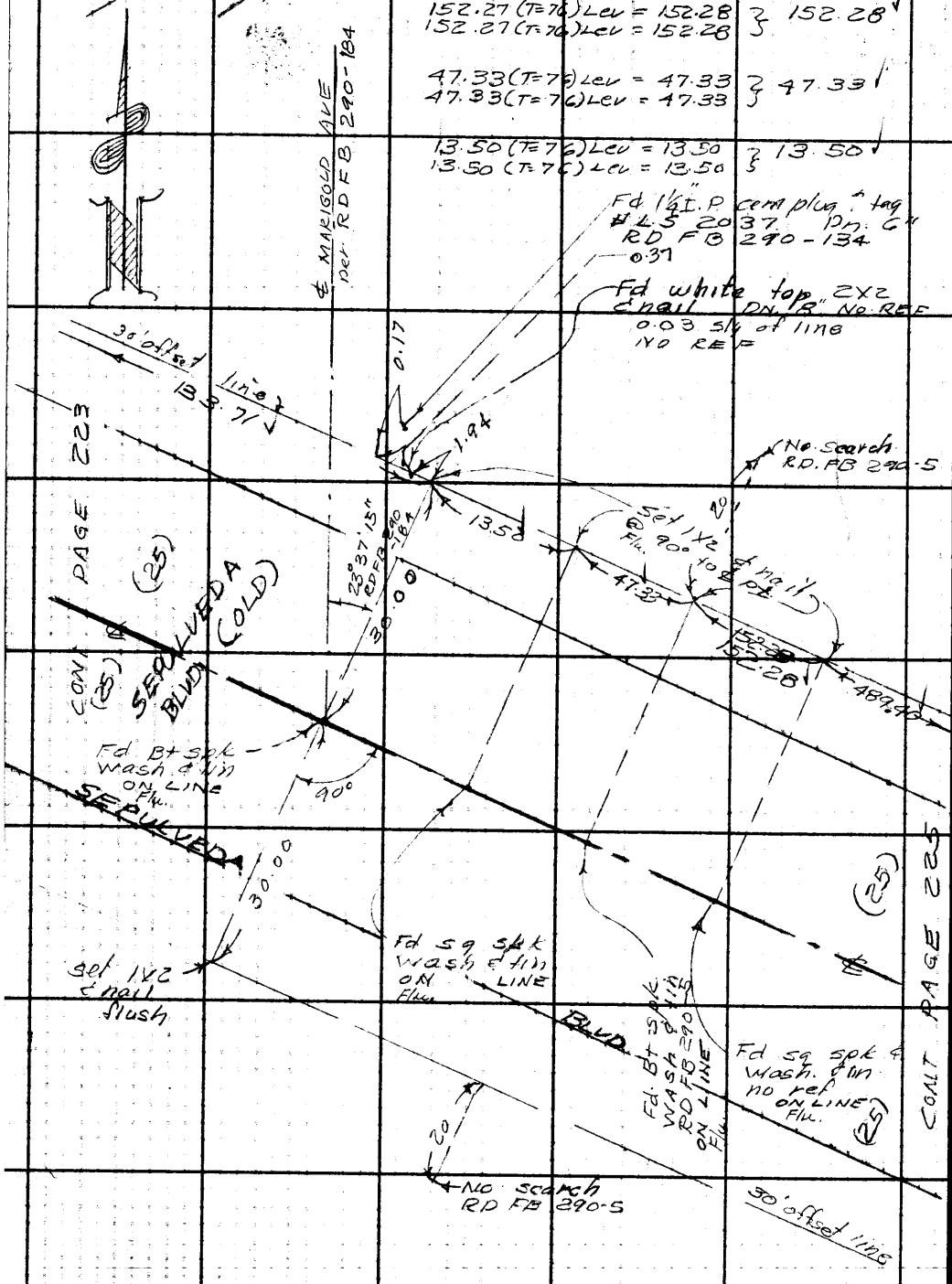
76F3095 C.E. #310 6-62

PWFB 0419 992

F. B. 2179 PG. 224



W.S. 28, B-2

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PWFB 0419 993, 994

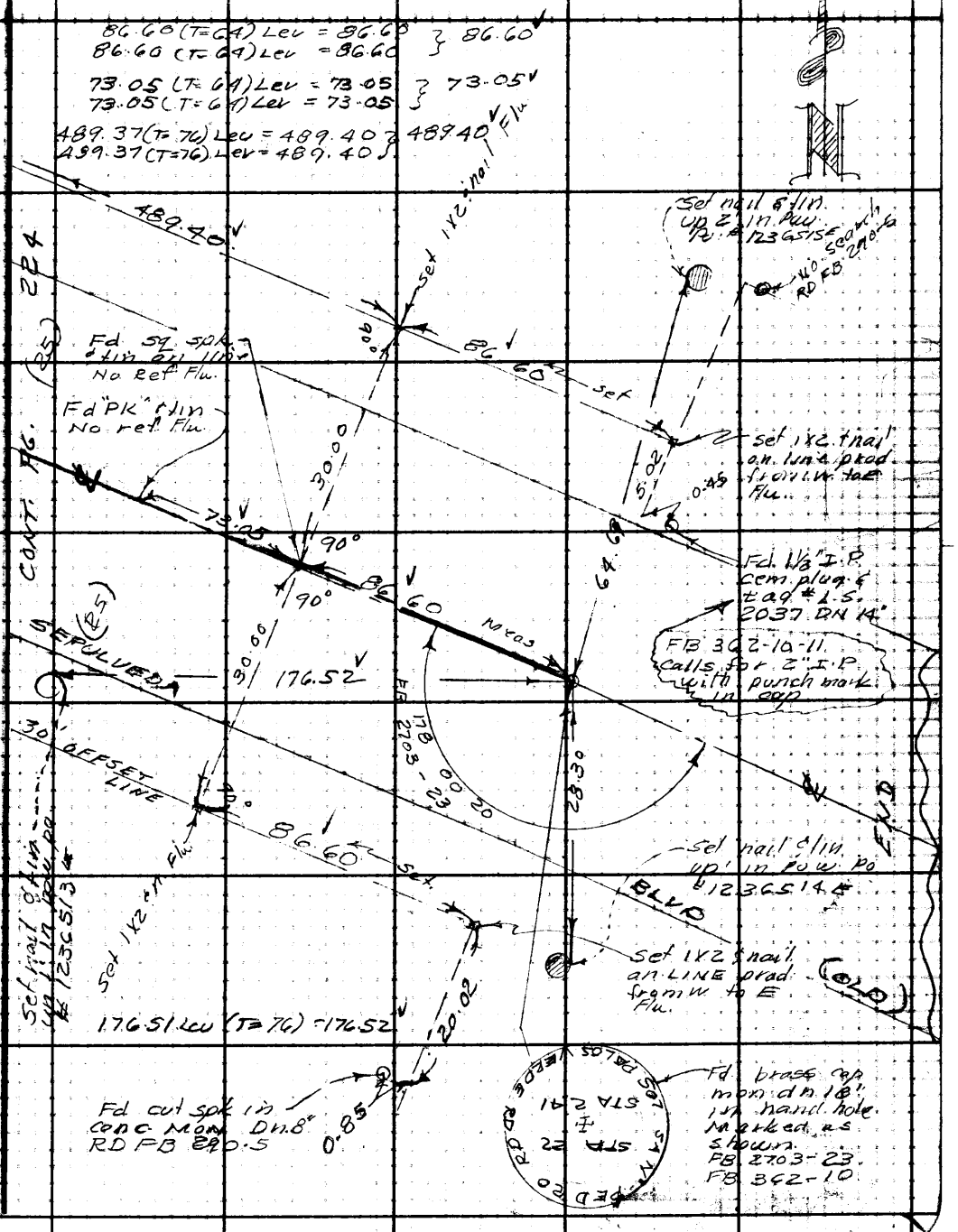
Notes Ck'd by M. HAMASU	Survey of MARIPOSA AVE
Map No.	JN 0303 00 Tape 0215 Std 6.8 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 5-64
Date	Indexed G. J. GALLI

F.B. 217 ~~[illegible]~~ 226

86.60 (T=64) Lev = 86.60 } 86.60
86.60 (T=64) Lev = 86.60

73.05 (T=64) Lev = 73.05 } 73.05
73.05 (T=64) Lev = 73.05

489.37 (T=76) Lev = 489.40 } 489.40
489.37 (T=76) Lev = 489.40



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Do not extend this side of this line.

W.S. 28, B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 4-62

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F. B. 4172 Pg. 226

NOTES RED. _____ JOB NO. 2350.14 SURVEY OF Alexandria Ave. F. B. 2179 PG. 227

DATE _____ SURVEY BY English

NOTES CHKD. G. E. BARR NOTES BY Ed. DATE 5-5-65

DATE MAY 24 '65 INDEXED J. GALLI DATE MAY 31 '65

DESCRIPTION	ALEXANDRIA AVE. C.I. #2350.14 Preliminary Sewer Survey.
ADJ. ELEV.	Bench Levels.
3RD RUN	
2ND RUN	May 5, 1965 English Shoemaker
DIFF.	Tollison Dupuis
1ST RUN	
B.M.	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

JOB NO. 2350.14 SURVEY OF Alexandria Ave NOTES RED. DATE

SURVEY BY English Ed. DATE 5-5-65 NOTES CHKD. G. E. BARR

NOTES BY C. J. GALLI DATE NOV 24 '65

INDEXED DATE

F.B. 2179 PG. 228

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M. SY538	48.002					B.M. SY538, El.=48.002, F.B. 2179-222 Normandie Ave. & 228th St., S.W. Cor. L.&Tk. 6" S. of S. C.B.
	3.698		3.663			
T	51.700	-0.788	-0.785	-0.788		
	4.486		4.448			
T.P.	47.214					T.B.M. 2, El.=47.485, F.B. 2179-222 Mariposa Ave. & 228th St., 67' S.E. L. & C.E. tag in conc. slab.
	5.185		4.984			
T	52.399	+0.298	+0.298	+0.298		
Fd.	4.887		4.686			
T.B.M. 2	47.512				47.512	
	5.418		5.411			
	52.930	+0.094	+0.092	+0.094		
Set	5.324		5.319			
B.M. YE90	47.606				47.606	B.M. Y.E. 90 Alexandria Ave. E. side, 50'± S. of ℄ 228th St., 4' W. & 1' S. of N.W. cor. garage at Ho. #1140, Bt. Spk. in conc. Dr.
	4.745		4.590			
	52.351	-0.087	-0.089	-0.087		
	4.832		4.679			
T.P.	47.519					
	6.499		6.732			
	54.018	+1.656	+1.659	+1.656		
	4.843		5.073			
T.P.	49.175					
	4.672		4.772			
	53.847	+2.353	+2.353	+2.353		
	2.319		2.419			
T.P.	51.528					
	7.486		7.641			
	59.014	+4.179	+4.178	+4.179		
	3.307		3.463			
T.P.	55.707					

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	55.707					
	3.184		3.526			
	58.891	-0.510	-0.512	-0.510		
	3.694		4.038			
T.P.	55.197				55.197	BM YE-91
	5.071		4.874			Alexandria Ave. W. Side 1300 ±
	60.268	+0.431	+0.430	+0.431		S. of ℄ 228 St. 5' E & 1' N. of S.E.
Set	4.640		4.444			Cor. garage at Ho.# 23135 Bt.
B.M. YE-91	55.628					Spk. in conc. drive.
	4.038		4.344			
	59.666	-0.529	-0.529	-0.529		
	4.567		4.873			
T.P.	55.099					
	4.026		3.788			
	59.125	-1.374	-1.377	-1.374		
	5.400		5.165			
T.P.	53.725					
	3.966		4.112			
	57.691	-1.264	-1.265	-1.264		
	5.230		5.377			
T.P.	52.461					
	5.279		4.930			
	57.740	-1.992	-1.993	-1.992		
	7.271		6.923			
BM-YE-92	50.469				50.469	BM YE 92
	7.623		7.763			Sepulveda Blvd & Alexandria Ave
	58.092	+4.365	4.363	+4.365		N.E. Cor. 5' E. of E. end CR. Bt.
	3.258		3.400			Spk. in conc. cb.
T.P.	54.834					

NOTES RED. JOB NO. 2350.14 SURVEY OF Alexandria Ave.
DATE SURVEY BY English
NOTES CHKD. G. E. BARR NOTES BY Ed. DATE 5-5-65
DATE MAY 24 '65 INDEXED DATE

F.B. 2179 PG. 229

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	54.834					
	4157		4.292			
	58.991	-0.376	-0.379	-0.376		
	4533		4671			
T.P.	54.458					
	4.317		4480			
	58.775	+0.304	+0.303	+0.304		
	4013		4177			
T.P.	54.762					
	5.333		5.493			
	60095	-0.023	-0.024	-0.023		
	5.356		5.517			
T.P.	54.739					
	5161		5.083			
	59900	+0.265	+0.266	+0.265		
	4896		4817			
T.P.	55.004					
	3.626		3.498			
	58630	-5.408	-5.405	-5.408		
	9.034		8903			
T.P.	49.596					
	3.135		3.038			
	52731	-1.960	-1.959	-1.960		
	5.095		4997			
T.P.	47.636					
	5.872		5828			
	53.508	+0.369	+0.371	+0.366		
	5.503		5457			
B.M.SY.538	48.005				48.002	BM-SY538 El. 48.002 See pg. 228

JOB NO. 2350.14 SURVEY OF Alexandria Ave. NOTES RED.
SURVEY BY English DATE
NOTES BY Ed. DATE 5-5-65 NOTES CHKD. G. E. BARR
INDEXED C. J. GALLI DATE DATE MAY 24 '65

F.B. 2179 PG. 230

Notes Ck'd by	Survey of Alexandria Ave
Map No.	JN 2350.14 Tape 02.50 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ad. Date 5-6-65
Date	Indexed

F. B. 2179 PG. 231

ALEXANDRIA AVE.
C.I. 2350.14

Preliminary
Sewer Survey

TOPOGRAPHY
From: 228th ST.
To: Sepulveda Blvd.

May 5, 1965
English
Shoemaker
Tollison
Dupuis

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76F309S CE #310 6-63

F. B. 2179 PG 232

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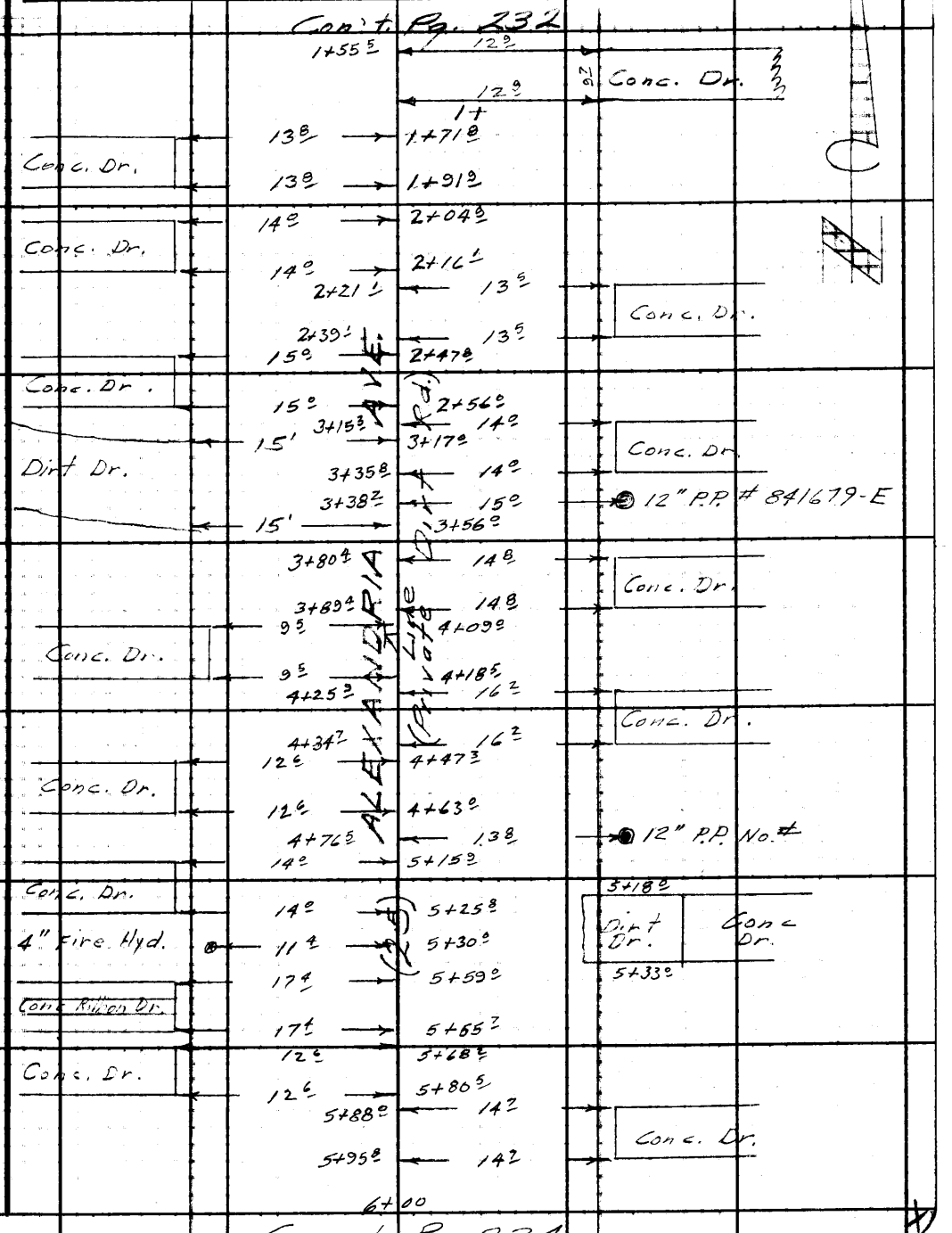
Notes Ck'd by	Survey of Alexandria Ave.	F. B. 2179 Pg. 233
Map No.	JN 2350.14 Tape Std °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 5-7-65	
Date	Indexed	

Con't. Pg. 232



Con't. Pg. 234

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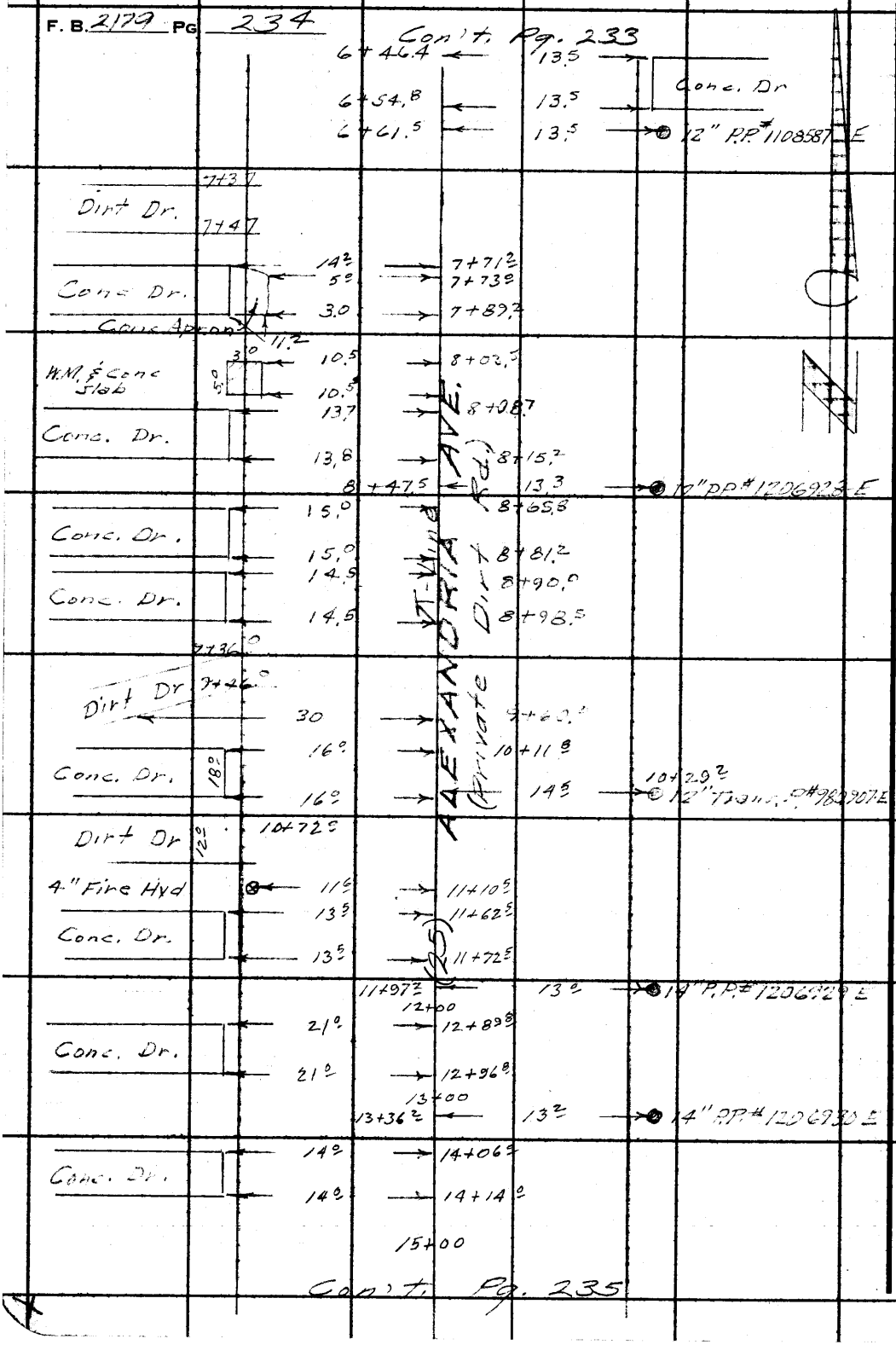
76F309S CE #310 6-63

F. B. 2179 PG 234



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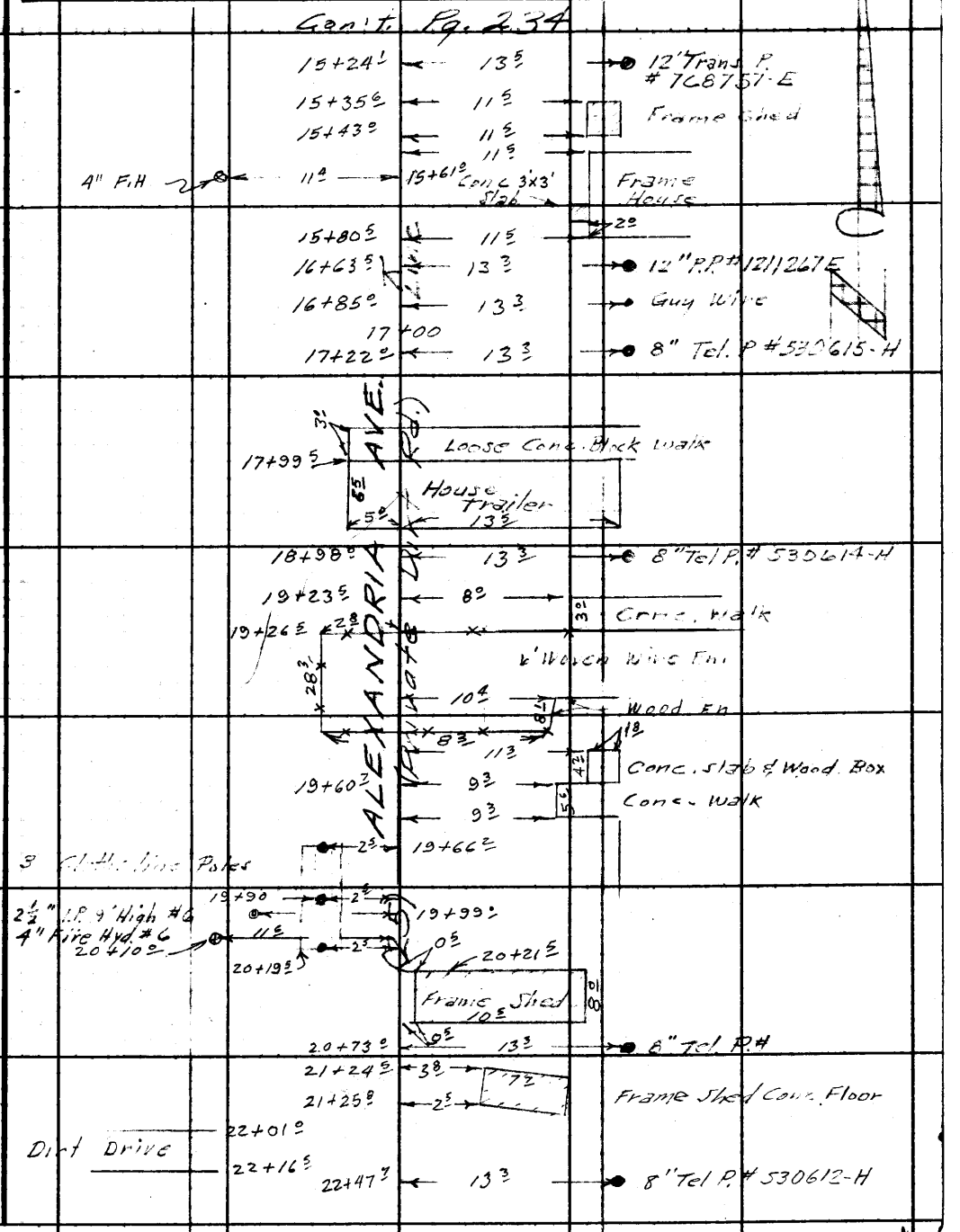
Notes Ck'd by	Survey of Alexandria Ave.	F. B. 2179 Pg. 235
Map No.	JN 2350.14 Tape Std °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 5-7-65	
Date	Indexed	

Con't. Pg. 234



Con't. Pg. 236

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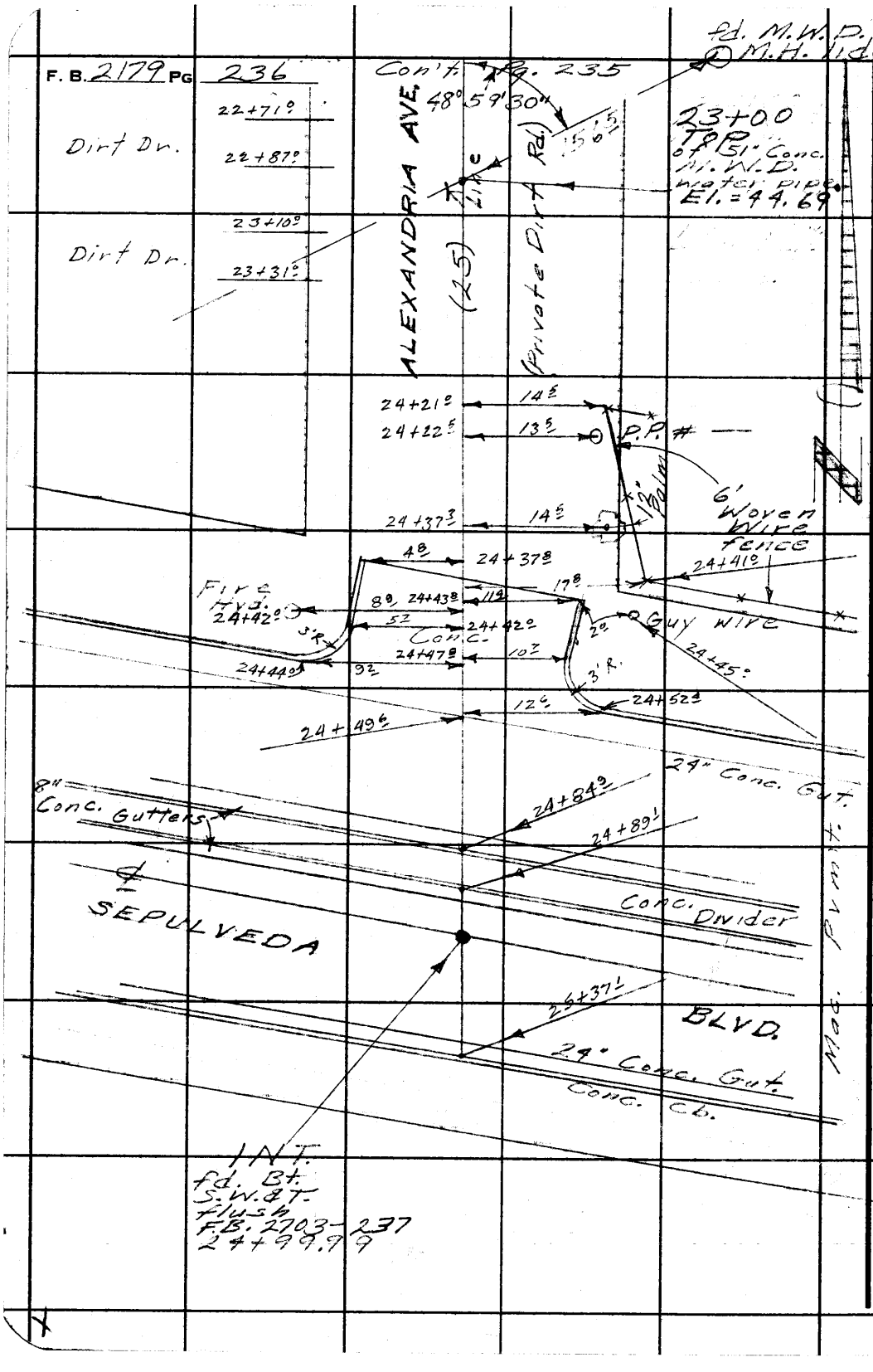

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Profile No.	Notes Red	Plotted	Job No. 2350.14	Division No. 11	F.B. 2179	Pg. 237
	Date	Date	Survey of Alexandria Ave.			
X-Sec. No.	Notes Chkd.	Checked	Survey by English	Notes Ed.	Date 5-10-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

ALEXANDRIA AVE.
J.N. 2350.14

Preliminary
Sewer Survey.

CROSS SECTIONS
From: 228th St.
To: Sepulveda Blvd.

STATION	B.S.	H.I.	F.S.	ELEV.
			May 10, 1965	
			English	
			Shoemaker	
			Foulger	
			Tollison	
			Dupuis	

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Alexandria Ave. π-line	
Fd. BM. YE 90				47 61	B.M. Y.E. 90, El. = 47.606, Pg. 228	
0+89				47 03	edge Pv.	π-line, prod.
1+00				47 05	124.4 L., S.M.H. rim, Pg. 232	
				31 29	W. 16" Inlet F.L.	rim + rod = F.L. el. 47.05 + 15.76 = 31.29
				31 25	E. " Outlet "	47.05 + 15.80 = 31.25
					Note: M.H. has what appears to be a metering device.	
1+04.00				47 27	Int. π-line & ℄ 228th St., Pg. 232	
				47 63		100' R, ℄ 228th St
				47 07	100' L.	" " "
1+11.8				47 08	edge Pv.	π-line
2+00				47 3		"
				47 5		12.5 R.
				47 3	12.5 L.	
3+00				47 8		
				47 4		
				48 2	Same	
T.P. 4+00				49 07		
				49 0		
				49 8		

Lenker Rod Used

F.B. 2179 Pg. 238 | Job No. 2350.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Alexandria Ave. | Date | Date | No. | X-Sec.
Survey by English | Notes Ed. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

76-L-298 CE 307 2-63

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Profile No. Notes Red. Date Plotted Date Job No. 2350.14 Division No. 1
X-Sec. No. Notes Chkd. Date Checked Date Survey of Alexandria Ave.
Survey by English Notes Ed. Date 5-17-65
Map No. Indexed C. J. Gatt Date
F.B. 2179 Pg. 239

STATION	B. S.	H. I.	F. S.	ELEV.	Alexandria Ave. T-Line	
5+00				495		
				495		12.5 R.
				496	12.5 L.	
6+00				490		
				489		
				494		
T.P. 7+00				4880	Same	
				490		
				493		
8+00				498		
				501		12.5 R
				509		100 R
				502	12.5 L.	
				500	100	
9+00				515		
				526		
				526		
10+00				5405		
				539	Same	
				552		

76-L-298 CE 307 2-63

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55.12

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STATION	B.S.	H.I.	F.S.	ELEV.	Alexandria Ave	π-line
11+00				552	π-line	
				552		12 5 R.
				553	12 5 L	
12+00				550		
				556		
				556	Same	
13+00				539		
				546		
				544		
fd. B.M. YE-91				5563	B.M. Y.E.-91, el= 55.628, Pg. 229	
14+00				551		
				552		
				554		
15+00				560		
				558		
				558		
16+00				556		
				555		12.5 R.
				545		100'
				555	12.5 L.	
				546	100'	

F.B. 2179 Pg. 240 | 2350.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Alexandria Ave. Date Date No. X-Sec.
Survey by English Notes Ed. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Alexandria Ave.	T-line
17+00				553	T-line	
				551		12 = T
				551	12 5 L.	
18+00				547		
				546		
				546		
T.P. 19+00				5431		
				540		
				548		
20+00				537		
				535		
				537		
21+00				534	Same	
				534		
				532		
T.P. 22+00				5279		
				524		
				530		
23+00				526	T-line	Note: el.=44.69 Top of M.W.D. water pipe. pg. 236
				530		
				525		

Profile Notes Red Plotted Job No. 2350.14 Division No. 11 F.B. 2179 Pg. 241
No. Date Date Survey of Alexandria Ave.
X-Sec. Notes Chkd. Checked Survey by English Notes Ed. Date 5-17-65
No. Date Date Map No. 1 Indexed C. J. GALLI Date

F. B. 2179 Pg. 242 | Job No. 2350.14 | Division No. 11 | Notes Red | Plotted
Survey of Alexandria Ave. | Date | Date
Survey by English Notes | Date | Notes Chkd. | Check
Indexed C. J. GALLI | Date | Date

				52.2			12.5 R
				52.4	12.5 L.		
24+32				52.0	Brk.	℄-line	
24+39 5				50.74	edge conc. apron		"
24+47 9				50.07	Gut. F.L.		"
24+49 6				50.21	ed. gut		"
24+66 5				50.38	W/4 pvm't		"
24+83 5				50.61	ed. gut.		"
24+84 6				50.64	B. cb.		"
24+84 9				51.10	T. "		"
24+89 2				51.09	T. "		"
24+89 5				50.64	B. "		"
24+90 6				50.62	ed. Gut.		"
24+99.99				50.48	Int. ℄-line & ℄		Sepulveda Blvd.-Pg.231
				52.35	100' R.	℄	" (top island)
				49.21	100' L.	℄	"
25+12 9				50.18	W/4	℄-line, Prod.	
25+35 1				49.87	ed. gut.		" "
25+37 1				49.69	B. cb.		" "
25 37 3				50.32	T. cb.		" "
BM. YE-92				50.47	Y.E.92. C/= 50.469, Pg. 229		