INDEX TO F.B. 2180

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		BANEWELL AVE. C.I.2054.14		
9-58	2054.14	Homerset Ave.from Arrow H'w'y to Newburgh St.	Topog.	5-11
10-58	"	" " "	X-secs.	13-21
"	"	Arrow H'w'y Service Road from Enid Ave.to E.Line Tr.#18745	Topog.	23-28
"	"	" " " "	X-secs.	29-34
"	"	Millburgh Rd.from Homerest Ave.to E.Line Tr.#18745	Topog.	35-36
"	"	" " "	X-secs	37-39
"	"	Woodcroft St.from Homerest Ave.to E.Lineof Tr.#18745.	Topog.	41-42
"	"	" " "	X-secs.	43-45
"	"	Laxford Rd. " "	Topog.	47-48
"	"	" " "	X-secs.	49-51
"	"	Newburgh St.fron Enid Ave.to E.Line of Tr.#18745.	Topog.	53-57
"	"	" " "	X-secs.	59-63
"	"	Renwick Rd " "	Topog.	65-69
"	"	" " "	X-secs.	71-74
"	"	Banewell Ave.from Renwick Rd.to S.Line of Lots 202 & 203,Tr.#19381.	Topog.	75-76
"	"	" " " "	X-secs.	77-78
"	"	Leaf Ave.from Renwick Rd.to Orrney St.	Topog.	79-82
"	"	" " "	X-secs.	83-86
"	"	Orkney St.from Enid Ave.to E.Line of Tr.#19381.	Topog.	87-89
"	"	" " "	X-secs.	91-94
"	"	" " N.Line of Lots 171 & 170 Tr.#19381	Topog.	95-96
"	"	" " " "	X-secs.	97-99

Microfilmed July '86

(CONTINUED)

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

INDEX TO F.B. 2180 CONT.

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		C.I.2304.14 BENBOW ST		
6-64	2304.14	BENCH LEVELS	B.M'S.	106-111
"	0303.00	DISTRICT CENTER LINE SURVEY	C.L.	114-142
"	2304.14	Ellen Dr. from Queenside Dr. to North end. Location of Improv.	Topog.	142-150
"	"	Kingside Dr. from Ellen Dr.to East end " "	"	151-152
"	"	Clovermead St.from Ellen Dr.to East end " "	"	153-154
"	"	S.Service Road of Cypress St.from Ellen Dr.to East end. "	"	155-157
"	"	" " " to West end "	"	159-160
"	"	N. " " " to East end "	"	161-163
"	"	Benbow St.from Ellen Dr.to Vincent Ave. Loc.of Improv.	"	165-1697
"	"	Benwood St from Ellen Dr.to Vincent Ave. " "	"	169-171
"	"	Bellbrook St.from Ellen Dr.to Vincent Ave. " "	"	173-176
"	"	Greenberry Ave.from Queenside Dr.to N.end " "	"	177-180
"	"	W.Service Road of Vincent Ave.from Queenside Dr to N.end.	"	181-183
"	"	Ellen Dr.from Queenside Dr. to north end Cross sections	X-secs.	185-200
"	"	Kingside Dr.from Ellen Dr.to Greenberry Ave. " "	X-secs.	201-207
"	"	Clovermead St.from Ellen Dr.to Greenberry Ave. " "	"	209-216
"	"	S.Service road-Cypress St.from Ellen Dr.to E.end. " "	"	217-223
"	"	" " " to W.end " "	"	225-227
"	"	N.Service Road-Cypress St.from Ellen Dr.toE.end " "	"	229-236
"	"	Benbow St from Ellen Dr.to Vincent Ave. " "	"	237-243
"	"	Benwood St.from Ellen Dr.to Vincent Ave. " "	"	245-252
"	"	Bellbrook St.from Ellen Dr.to Vincent Ave. " "	"	253-260
"	"	Greenberry Ave.from Queenside Dr.to Clovermead St. " "	"	261-267
"				

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. PG.

Notes Ck'd by	Survey of Banewell Ave SS	F. B. 2180 Pg. 5
Map No.	JN 205414 Tape Std °F	
Office Work	Surveyed by R L Willey	
Checked	Notes Date 9-3-58	
Date	Indexed A. C. Johnson 10-27-58	

C.I. 205414
BANEWELL AVE S.S.
TOPOGRAPHY
HOMERSET AVE
FROM ÷ ARROW HWY
TO ÷ N. OF NEWBURGH ST.

10-2-58
R L Willey
D L Burkholder
J.P. McCall
R A Swann

CON'T. FROM F.B. 2173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

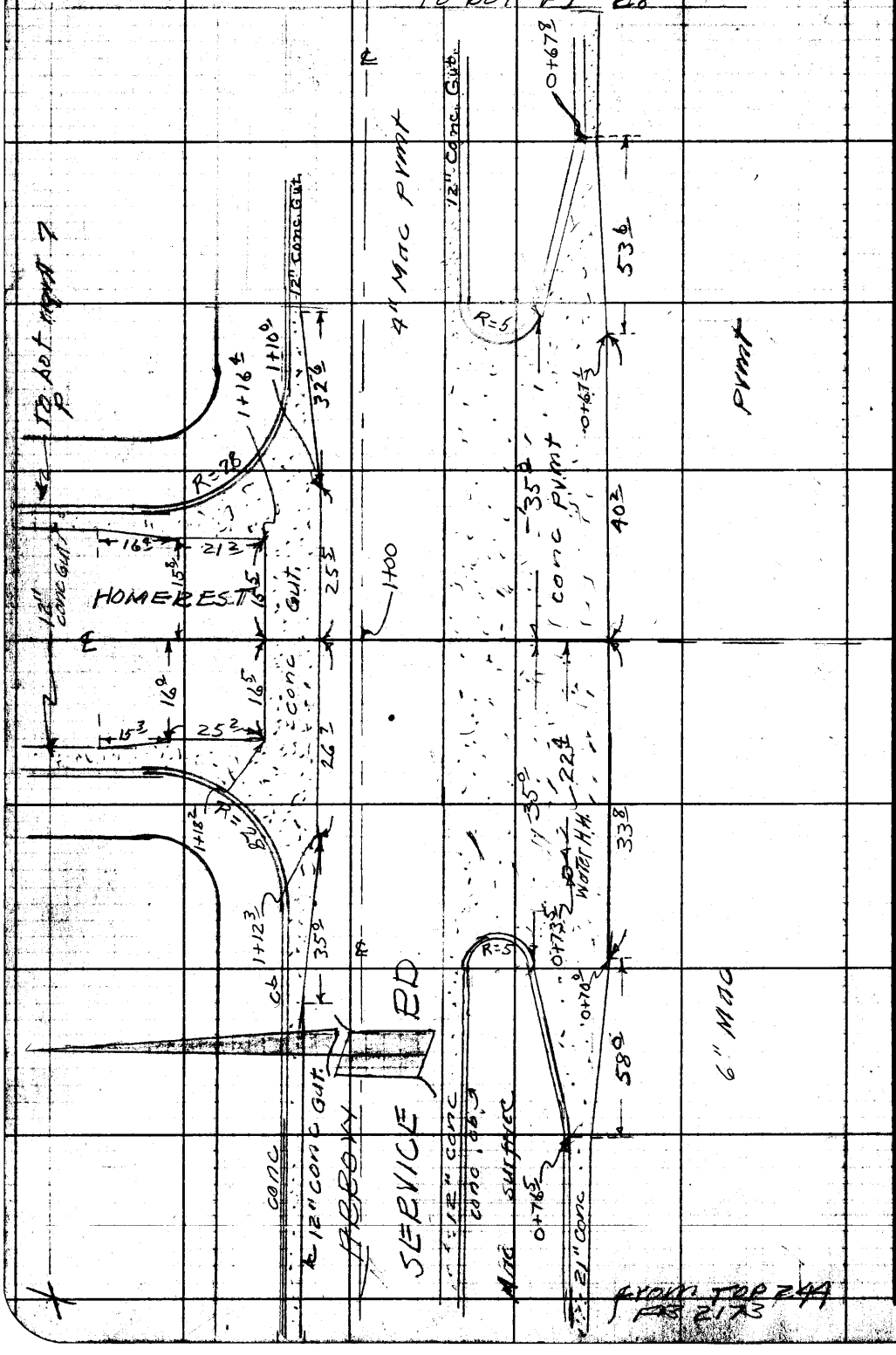
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8095 CE #247—3-57

F.B. 2180 PG. 6

To bot pg # 28



From Top 244 PG 2173

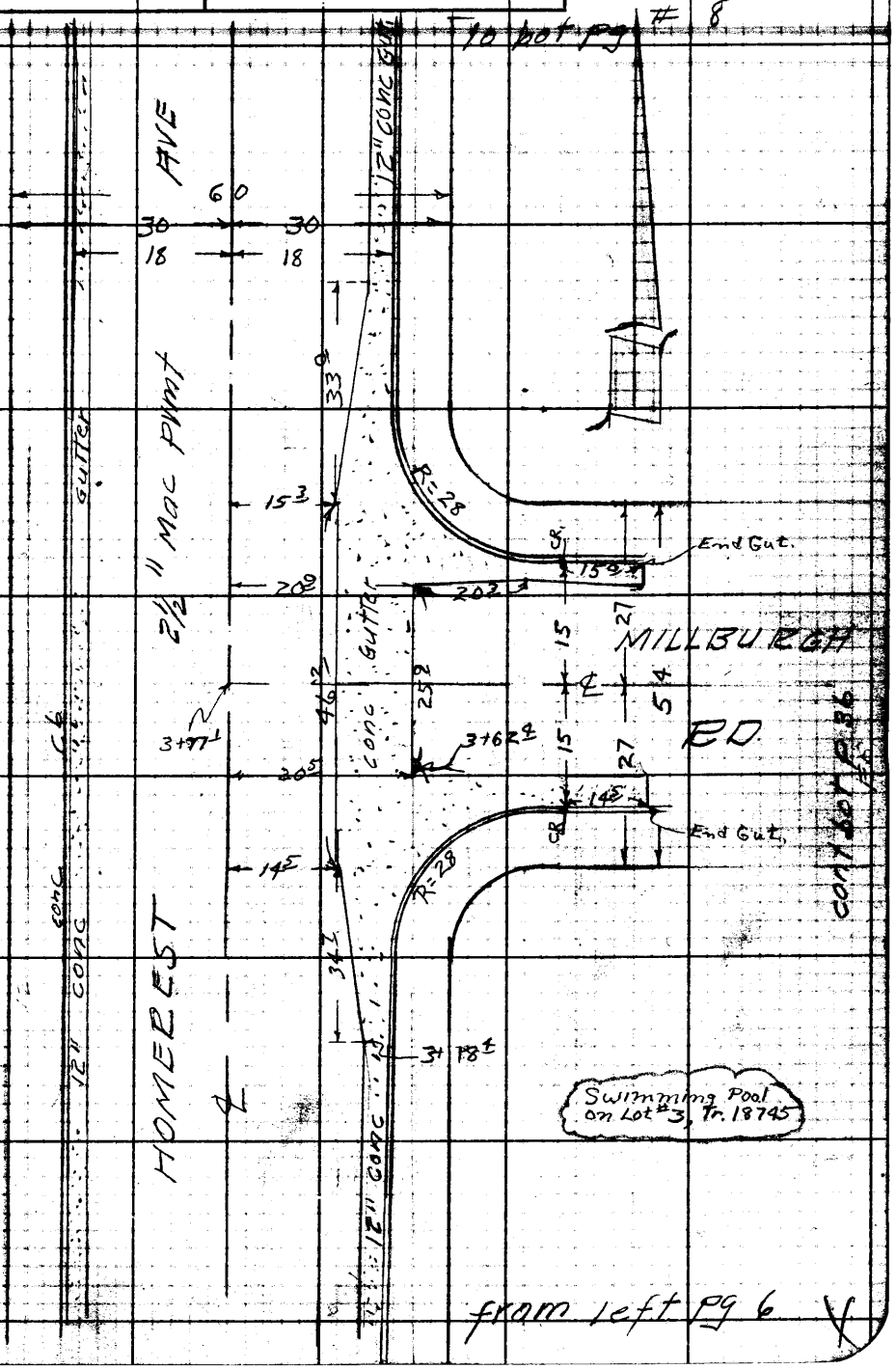
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bonewell Ave SS
Map No.	IN 205414 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes [illegible] 9-9-58
Date	Indexed

F. B. 2180 Pg. 7



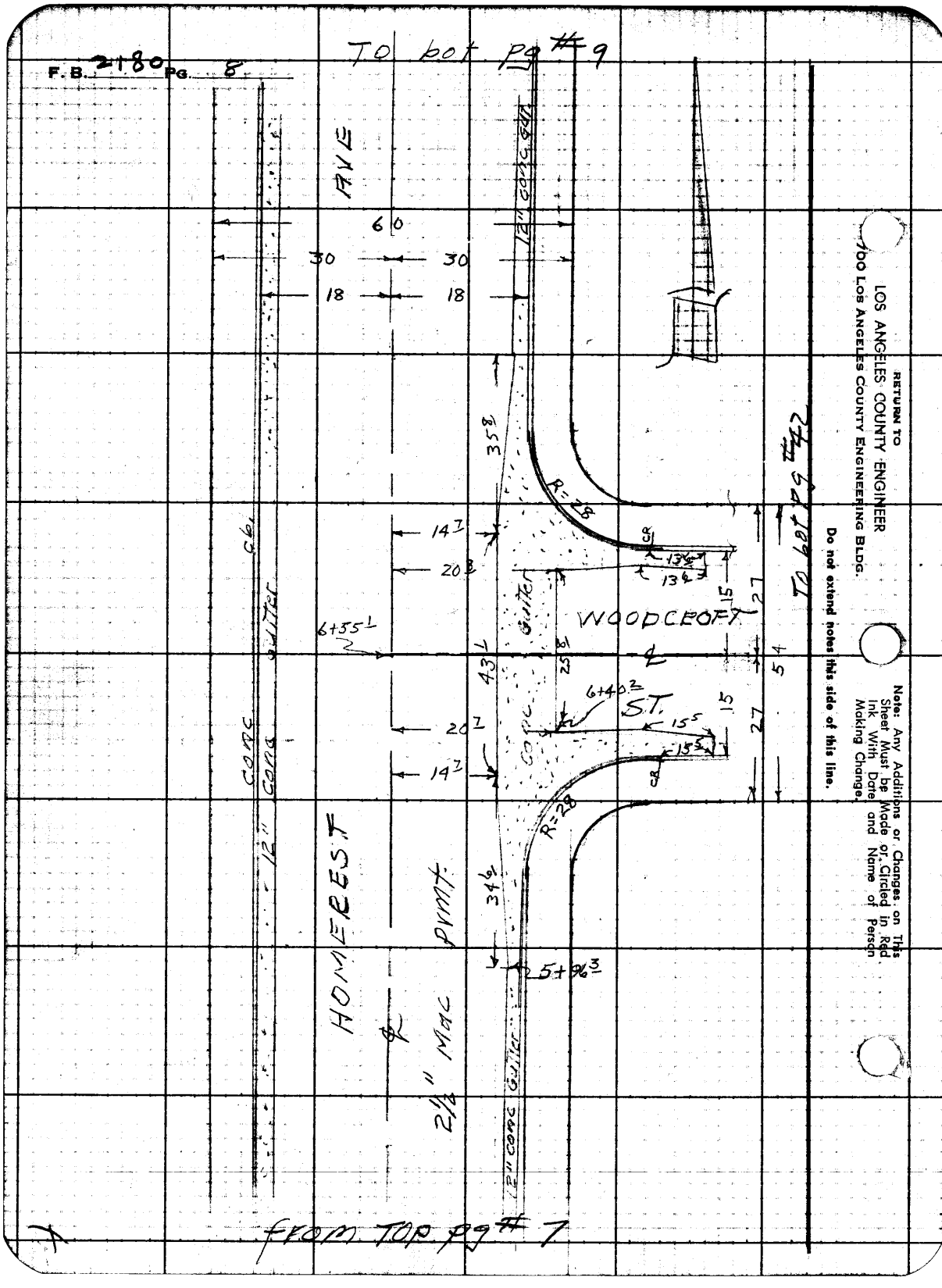
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70808 CE #247—7-53

F.B. 2180 PG. 8



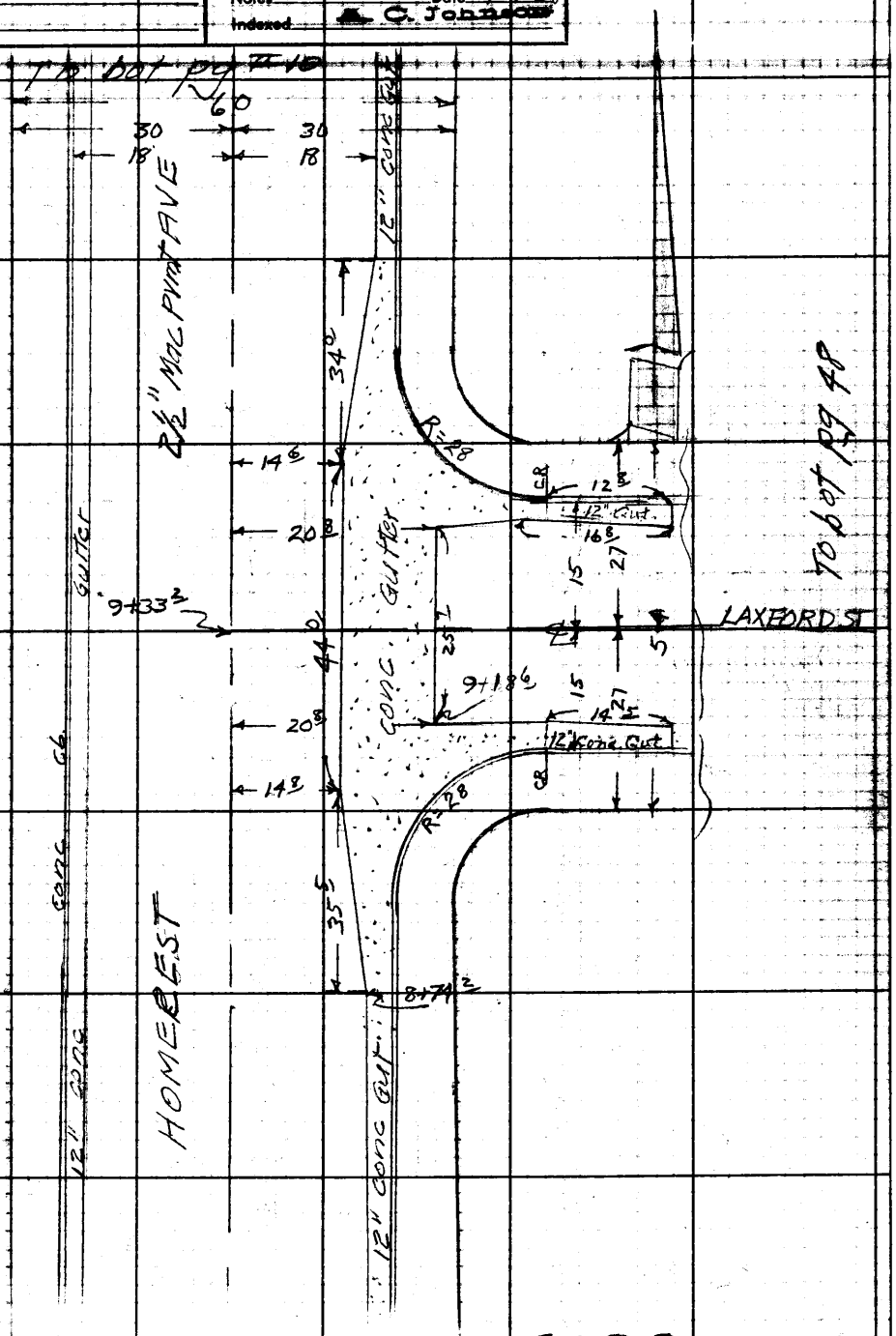
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bane Well Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 9-9-58
Date	Indexed C. Johnson

F. B. 2180 PG. 9



from Top Pg 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

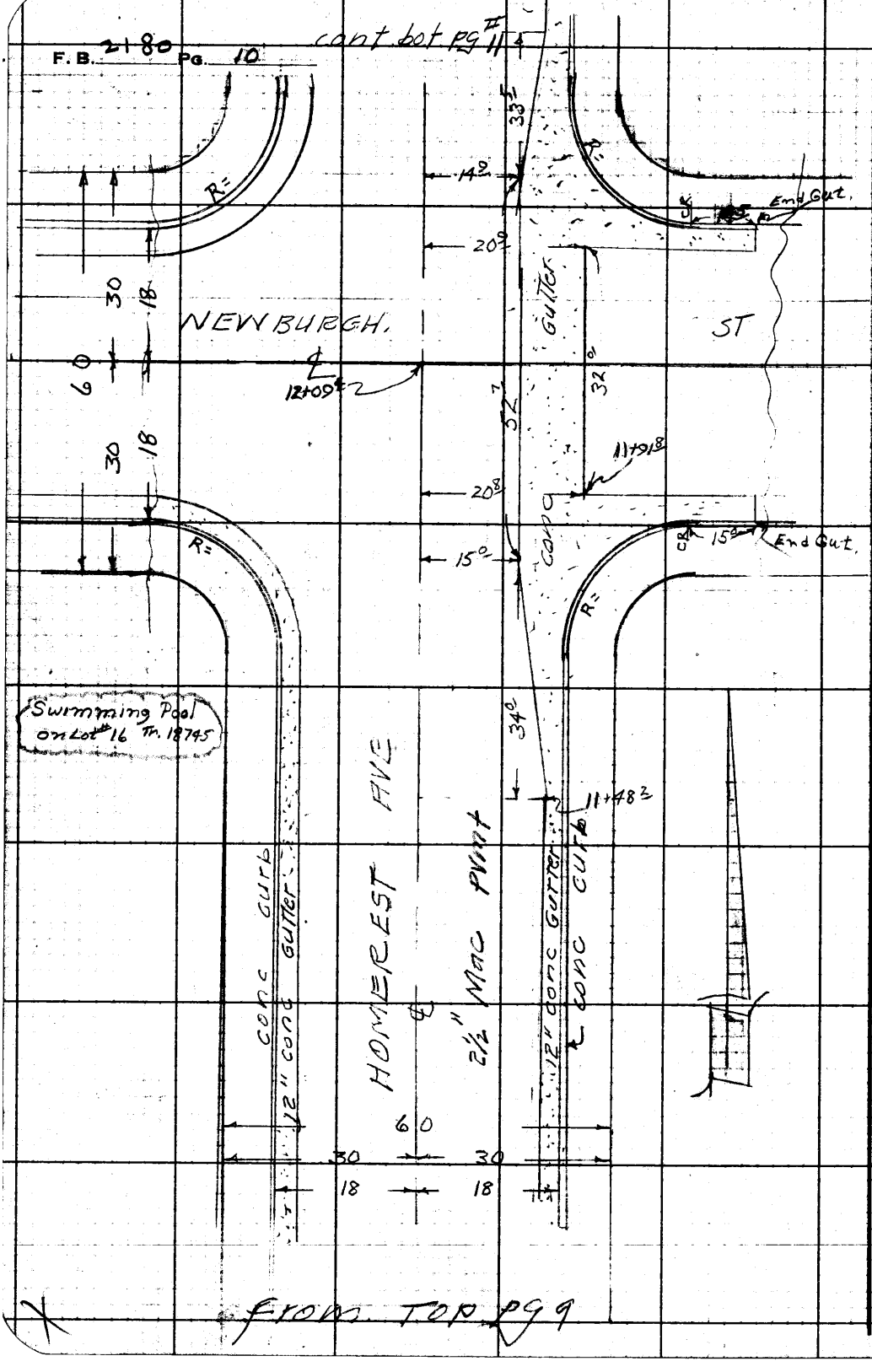
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

F. B. 2180 Pg. 10

cont bot pg 11



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

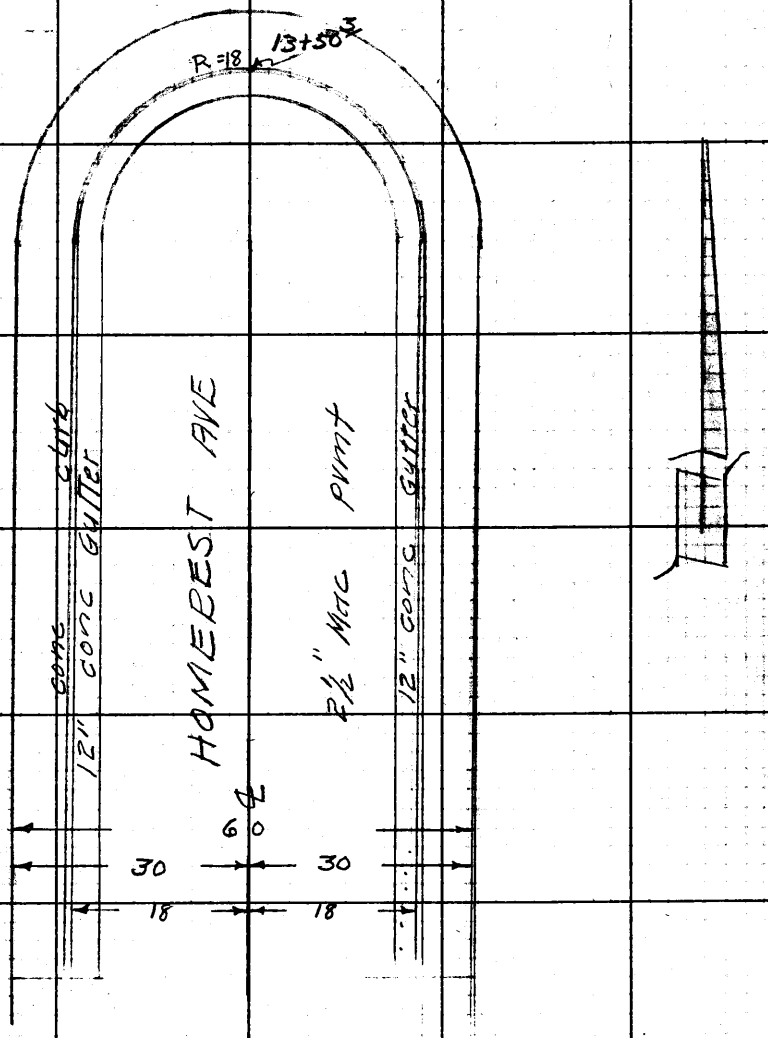
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top pg 9

Notes Ck'd by	Survey of Bonewell Ave SS
Map No.	JN 205414 Tape Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 9-9-58
Date	Indexed [redacted]

F. B. 2180 PG. 11



cont from TOP pg # 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2180 PG. 12

F. B. 2180 Pg. 13

Profile No.	Notes Red.	Plotted	Job No. 2054.14 Division No.
	Date	Date	Survey of Banewell Ave. SS
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey Notes R.L.W. Date 10-16-58
	Date	Date	Map No. Indexed C. Johnson

C.I. 2054.14

BANEWELL AVE. SS.

CROSS SECTIONS

HOMEREST AVE

FROM: ARROW HWY SERVICE R.D.

TO: NEWBURGH ST.

10-16-58

R.L. Willey

D.L. Burkholder

J.P. McCall

R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOMEREST	℄ AVE
FD. BM HV-43				499 28	BMHV-43 Elev. = 499.276 HOMEREST AVE & ARROW HWY SERVICE RD. N.E. COR. 5' N. of N. end CR.	Bt. Spk. + Ld in Curb.
0+69.0				98 38		℄ Edge Gut,
0+72.0				98 30		℄ Flowline cross. Gut.
0+80.4				98 76		℄ brk. conc. Gut.
0+86.5				98 87		35.2 R. Gut,
				99 75		35.3 R. Top cb.
				98 40	35.3 L. Gut.	
				98 90	35.3 L. Top cb.	
0+87.5				98 84		℄ Edge Conc. Gut.
1+00				98 5		℄ Int Arrow Hwy Service Rd.
1+11.3				98 24		℄ Edge conc. Gut.
1+14.2				98 15		℄ Flowline Conc. Gut.
				98 40		15.0 R. Flowline Conc. Gut.
				97 94	15.0 L. Flowline conc. Gut.	
1+17.3				98 26		℄ Edge Conc. Gut.
				98 68		Homerest Ave + Service Rd. N.E. Cor. E end CR. Gut.
				99 34		" " " " Top cb.
				98 59		N.E. COR. N. end CR. Gut.
				99 29		" " " " Top cb.
				97 55	N.W. COR. W. end CR. Gut.	
				498 23	" " " " Top cb.	

F. B. 2180 Pg. 14 Job No. 2054 14 Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of Barnwell Ave SS
Survey by B.L. Willey Notes D.L.B. Notes Chkd Date Checked Date
Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOMEREST ℄ AVE	
CR.				498 07	N.W. COR. N. end CR. Gut.	
CR.				498 76	" " " " Top cb.	
1+40±				500 5		98± R Back P/L. Lot# 84, Tr. 18745
				499 8	140± L. Back P/L Lot# 1, Tr. 18745	
2+00				99 2		℄ Prmt.
				98 65		18° R. Gut.
				99 31		18° R. Top cb.
				98 65	18° L. Gut.	
				99 31	18° L. Top cb.	
3+00				99 4		℄ Prmt.
				98 84		18° R Gut.
				99 50		18° R. Top cb.
				98 92	18° L. Gut.	
				99 55	18° L. Top Cb.	
3+62±				99 17		18° R. Flowline conc. Gut.
3+77±				99 7		℄ Int. Millburgh ST.
				99 18		18° R. Flowline conc. Gut.
				99 07	18° L. Gut.	
				99 73	18° L. Top cb.	
3+92±				99 21		18° R. Flowline Conc Gut.
				498 93		Homerest + Millburgh S.E. COR. S. end CR Gut.

Profile Notes Red. ____ Plotted ____ Job No. 2054/4 Division No. ____ F. B. 2180 Pg. 15
No. ____ Date ____ Date ____ Survey of Banewell Ave (J)
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.L. Wiley Notes DLB Date 10-16-56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOMEREST	℄ AVE
CR.				499 60		Homerest & Millburgh S.E. COR. S. end Top cb.
				99 33		S.E. COR. E. end CR Gut.
				99 98		" " " " Top cb.
				99 17		N.E. COR. N. end CR. Gut.
				99 82		" " " " Top cb.
				99 27		N.E. COR. E. end CR. Gut.
				99 95		" " " " Top cb
4+00				99 6		℄ Prmt.
				99 11	18° L. Gut	
				99 75	18° L. Top cb.	
5+00				99 8		℄ Prmt
				499 36		18° R. Gut.
				500 01		18° R. Top cb.
				503 0		98± R. Back P/L. Lot # 68, Tr. 18745
				499 35	18° L. Gut.	
				500 01	18° L. Top cb.	
				501 8	140± L. Back P/L. Lot # 5, Tr 18745	
6+00				500 1		℄ prmt.
				499 55		18° R. Gut.
				500 20		18° R. Top cb.
				499 55	18° L. Gut.	

F. B. 2180 Pg. 16 Job No. 205414 Division No. Notes Red Plotted Profile
Survey of Banewell Ave 55 Date Date No. X-Sec.
Survey by R L Willey Notes R L W. Notes Chkd Checked
Indexed [illegible] C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOMEREST ℄ AVE	
6+00				500 21	18° L. Top cb.	
6+40				499 80		18° R. Flowline Gut.
6+55				500 1		℄ Int. Woodcroft.
				499 82		18° R. Flowline Gut.
				499 69	18° L. Gut.	
				500 32	18° L. Top cb.	
6+70				499 85		18° R. Flowline Gut. Homerest & Woodcroft.
				499 59		S.E. COR. S. end CR. Gut.
				500 28		" " " Top cb.
				499 94		S.E. COR. E. end CR. Gut.
				500 60		" " " " Top cb.
				499 88		N.E. COR. E. end CR. Gut.
				500 54		" " " Top cb.
				499 79		N.E. COR. N. end CR. Gut.
				500 44		" " " " Top cb.
7+00				500 2		℄ Pvmt.
				499 79		18° R. Gut.
				500 44		18° R. Top cb.
				499 75	18° L. Gut.	
				500 39	18° L. Top cb.	
8+00				500 4		℄ Pvmt.

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 17
No. ____ Date ____ Date ____ Survey of Burke Well Ave. SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.L. Willey Notes DLP Date 10-16-58
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	HOMEREST ℄ AVE	
8+00				499 90		18° R. Gut.
				500 57		18° R. Top cb.
				504 0		98° R. Back. P/L. Lot # 52 Tr. 18745
				499 93	18° L. Gut.	
				500 59	18° L. Top cb.	
				502 1	140± L. Back. P/L. Lot # 11, Tr. 18745	
9+00				500 6		℄ Prmt.
				500 15		19° R. Gut.
				500 78		° R. Top cb.
				500 10	18° L. Gut.	
				500 70	18° L. Top cb.	
9+18²				500 34		18° R. Flowline Gut.
9+33²				500 7		℄ Int. Laxford.
				500 35		18° R. Flowline Gut.
				500 18	18° L. Gut.	
				500 80	18° L. Top cb.	
9+48²				500 40		18° R. Flowline Gut.
				500 11	Homerest & Laxford	S.E. COR. S. end CR. Gut.
				500 77		" " " " Top cb.
				500 44		S.E. COR. E. end CR. Gut.
				501 10		" " " " Top cb.

F. B. 2180 Pg. 18
Job No. 205414 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Kane Well Ave. SS Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Homerest & Laxford
CR.				500 43		N.E. COR. E. end CR. Gut.
				501 10		" " " " Top cb.
				500 28		N.E. COR. N. end CR. Gut.
				500 94		" " " " Top cb.
10+00				500 9		℄ pvmt.
				500 38		18° R. Gut.
				501 02		18° R. Top cb.
				500 37	18° L. Gut.	
				501 02	18° L. Top cb.	
11+00				501 0		℄ pvmt.
				500 50		18° R. Gut.
				501 15		18° R. Top cb.
				500 48	18° L. Gut.	
				501 10	18° L. Top cb.	
11+60±				502 8		98± R. Back P/L Lot # 35 Tr. 18745
				502 2	140± L. Back P/L Lot # 17 Tr. 18745	
						Homerest & Newburgh
CR.				500 58		S.E. COR. S. end CR. Gut.
				501 24		" " " Top cb.
				500 99		S.E. COR. E. end CR. Gut.
				501 67		" " " Top cb.
				500 59	S.W. COR. S. end CR. Gut.	

Profile Notes Red. ____ Plotted ____ Job No. 205-414 Division No. ____ F. B. 2180 Pg. 19
No. ____ Date ____ Date ____ Survey of Bdnc. Well Ave 55
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes DLB Date 10-16-55
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						Homerest & Newburgh.
CR.				501 23	S.W. COR. S. end CR. Top cb.	
				500 44	S.W. COR. W end CR. Gut.	
				501 06	S.W. COR. W. end CR. Top cb.	
				500 95		N.E. COR. E. end CR. Gut.
				501 61		" " " " Top cb.
				500 91		N.E. COR. N. end CR. Gut.
				501 55		" " " " Top cb.
				500 49	N.W. COR. W. end CR. Gut.	
				501 13	" " " " Top cb.	
				500 97	N.W. COR. N. end CR. Gut.	
				501 62	" " " " Top cb.	
11+91 4				500 91		18° R. Flowline Gut.
12+09 4				501 5		℄ Int. Newburgh St.
				500 97		18° R. Flowline Gut.
				501 4	18° L. pvmt.	
12+27 4				501 04		18° R. Flowline Gut.
13+00				501 5		℄ pvmt.
				500 97		18° R. Gut.
				501 63		18° R Top cb.
				501 00	18° L. Gut.	
				501 65	18° L. Top cb.	

F. B. 21 8.0 Pg. 20 Job No. 205414 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Barnewell Ave SS Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 205414	Division No.	F. B. 2180 Pg. 21
No.	Date	Date	Survey of Banewell Ave SS		
X-Sec.	Notes Chkd.	Checked	Survey by BLWilley	Notes RLW	Date 10-16-58
No.	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
13+00				502 4	140± L. Back P/L. Lot #19, Tr. 18745
13+50 3				501 18	℄ Gut.
				501 82	℄ Top Cb
FD BM HV-51				501 55	BM HV-51 Elev.=501.547 HOMEREST AVE & NEWBURGH ST. N.E. COR. 5' N. of N. end CR. Bt. Spk & Ld in Cb.

76298 S & E #307—7-55

F. B. 2180 Pg. 22 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

X

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by E L Willey
Checked	Notes " Date 9-16-58
Date	Indexed A. C. Johnson 10-27-58

F. B. 2180 PG. 23

C.I. 205414
BANEWELL AVE SS
TOPOGRAPHY
ARROW HWY SERVICE RD
FROM ÷ ENID AVE
TO E LINE TR 18745

10-16-58.
E L Willey
D L Burkholder
J. P. McCall
R A Swann

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

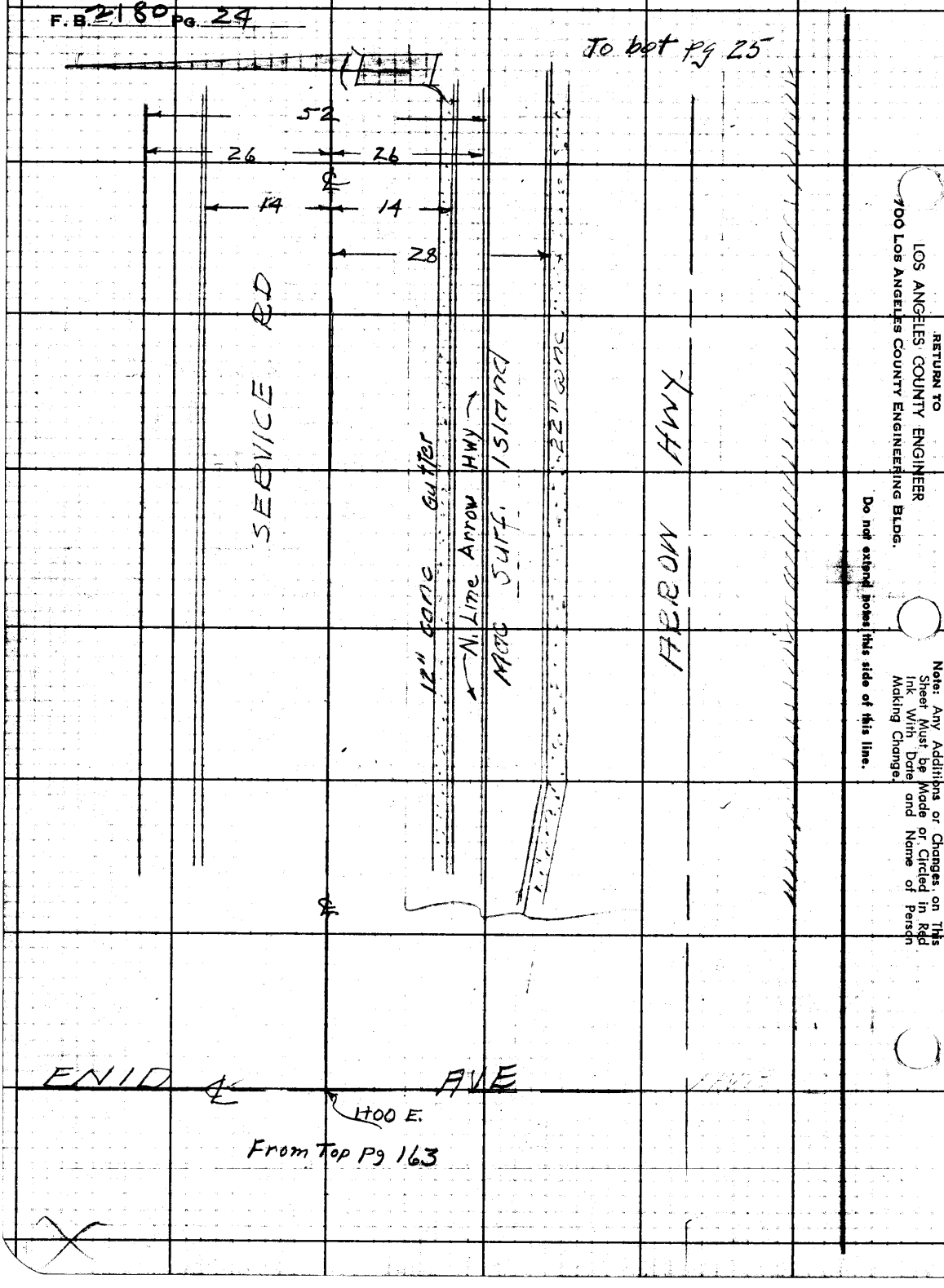
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

F.B. 2180 PG. 24

To bot Pg 25



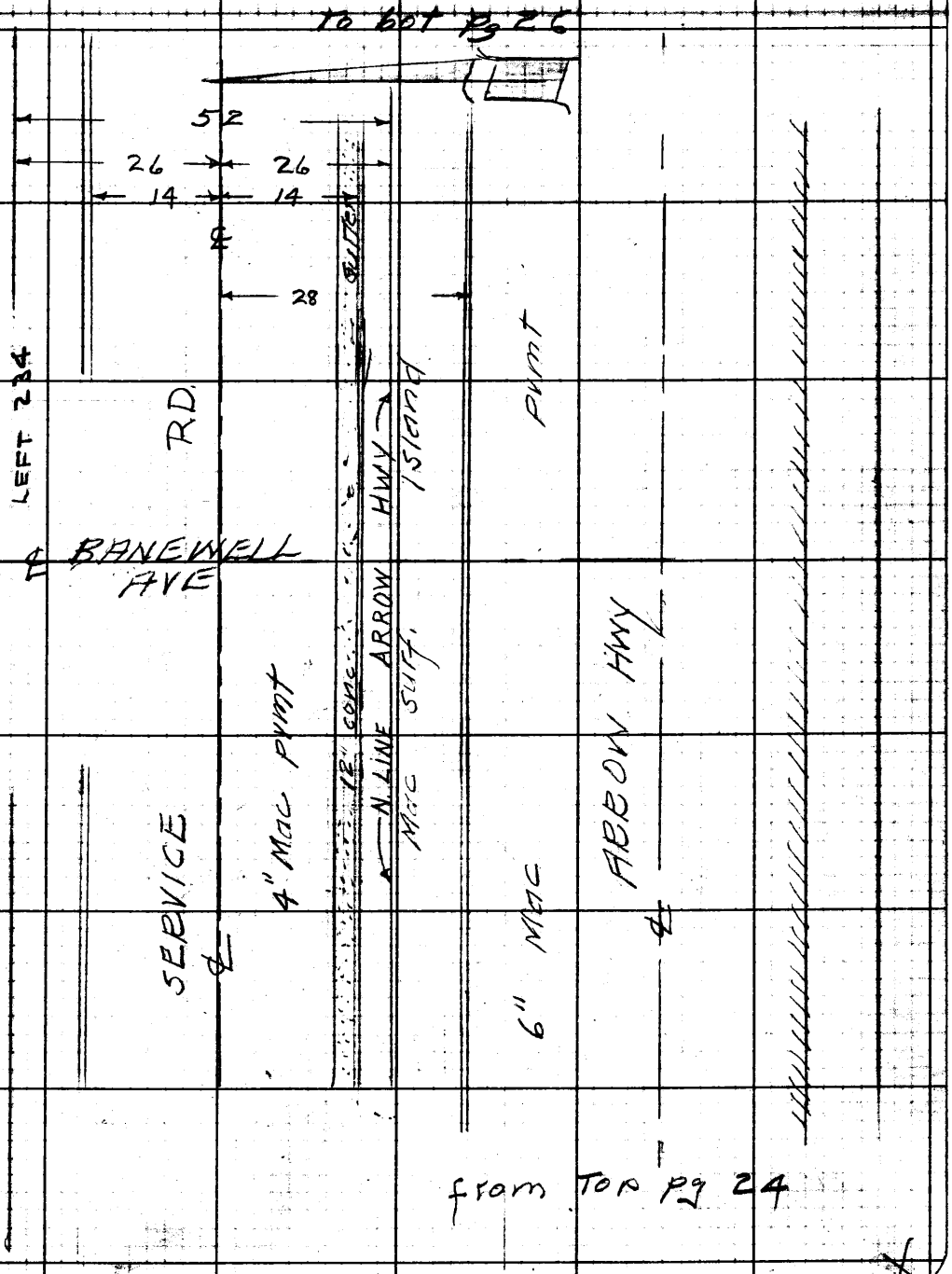
From Top Pg 163

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Banewell Ave 56	F. B. 2180 Pg. 25
Map No.	JN 205414 Tape Std °F	
Office Work	Surveyed by R L Willey	
Checked	Notes Date 8-10-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

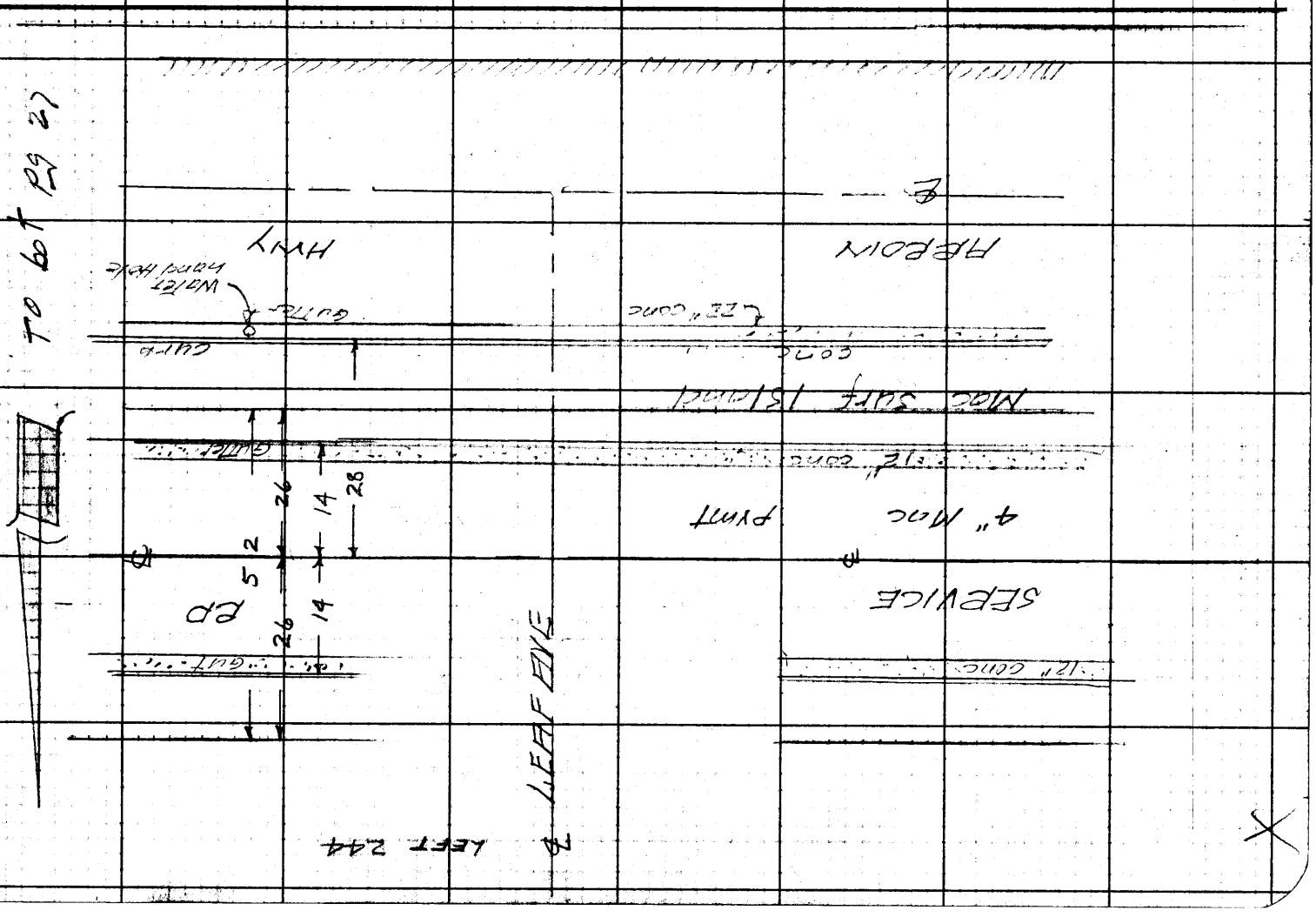
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

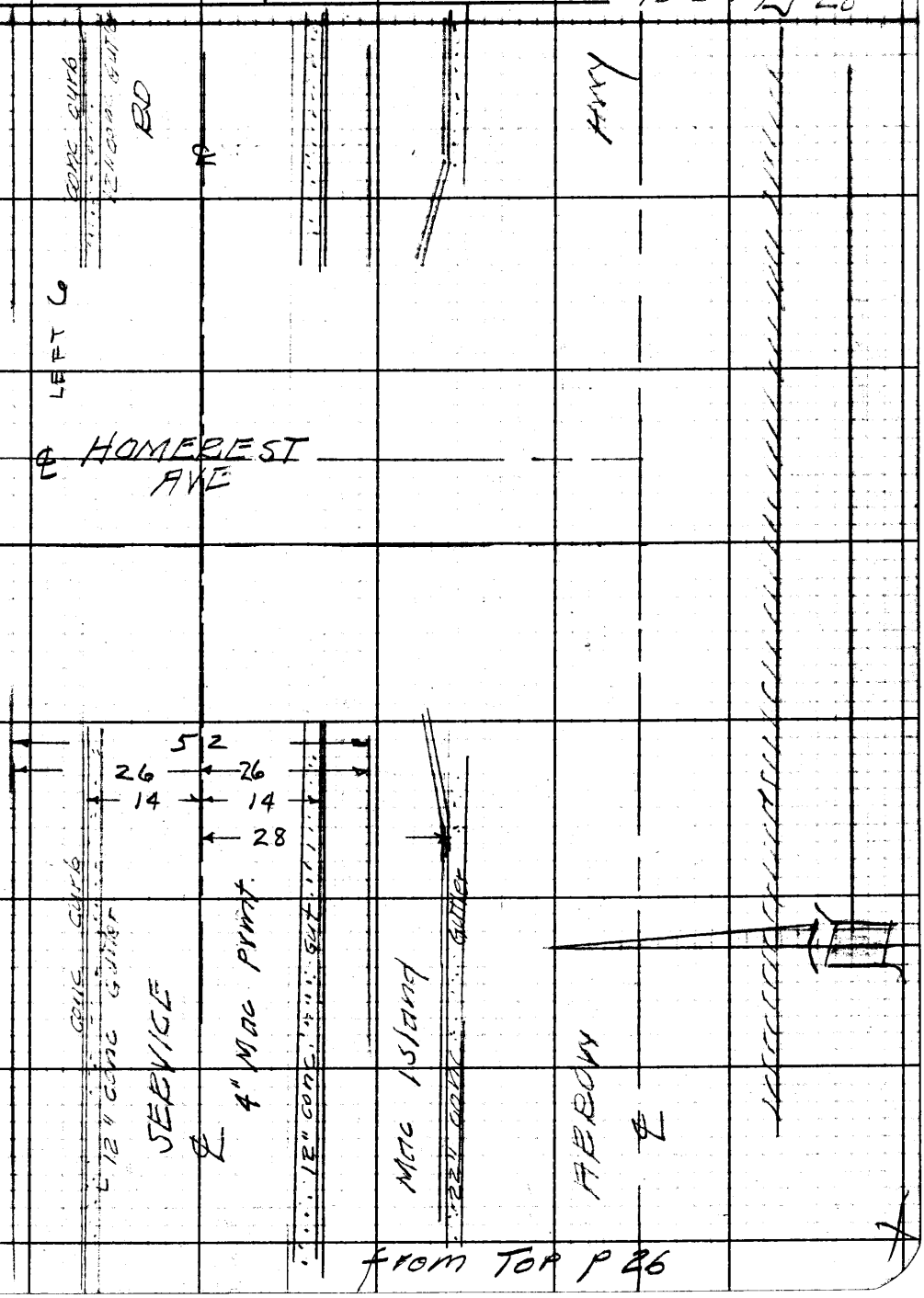
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Bonawell Ave SS
Map No.	JN 20541A Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 9-10-58
Date	Indexed A. C. Johnson

F. B. 2180 PG. 27

To bot pg 28



from Top p 26

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F.B. 2180 Pg. 28

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 205414	Division No.	F. B. 2180 Pg. 29
	Date	Date	Survey of Banewell Ave SS		
X-Sec. No.	Notes Chkd.	Checked	Survey by RLW/lcy	Notes RLW	Date 10-16-58
	Date	Date	Map No.	Index C. Johnson	

C.I. 205414
BANEWELL AVE. S.S.

CROSS SECTIONS

ARROW HWY
SERVICE RD

FROM: ENID AVE
TO: E. LINE TR. 18745

10-16-58
R L Willey
D L Burkholder
J.P. McCall
R A Swinny

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ℄ RD
FD. BM HV 36				490 26	BM HV-36, Elev.=490.263 ENID AVE + ARROW HWY SERVICE RD. N.W. COR. 5' N. of N. end CR. Bt. Spk & Ld. in Cb.
1+00				90 0	℄ Int. Enid Ave.
1+35.8				90 50	14° R. Gut. C.R.
				90 93	14° R. Top Cb. C.R.
				90 48	24° R. Top cb. CR.
				90 07	24° R. Gut. CR.
				89 78	N.E COR. E. end CR. Gut.
				90 45	" " " " Top Cb
2+00				90 5	℄ Pvmt.
				90 73	14° R. Gut.
				91 21	14° R. Top cb.
				90 92	28° R. Top cb.
				90 25	28° R. Gut.
				90 04	14° L. Gut.
				90 69	14° L. Top Cb.
3+00				91 0	℄ Pvmt.
				91 15	14° R. Gut.
				91 79	14° R. Top cb.
				91 94	28° R. Top cb.
				91 29	28° R. Gut.
				490 54	14° L. Gut.

F. B. 2180 PG. 30
Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Pinewell Ave. SS Date Date No.
Survey by P.L. Willey Notes P.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE & RD	
3+00				491 19	14° L. Top cb.	
3+57 3				91 3		& Int. Banewell
				91 57		14° R. Gut.
				91 97		14° R. Top cb.
				92 63		28° R. Top cb.
				91 95		28° R. Gut.
4+00				91 6		& Pvmt.
				91 76		14° R. Gut.
				92 22		14° R. Top cb.
				93 06		28° R. Top cb.
				92 42		28° R. Gut.
				91 02	14° L. Gut.	
				91 69	14° L. Top cb.	
5+00				93 0		& Pvmt.
				93 22		14° R. Gut.
				93 76		14° R. Top cb.
				94 31		28° R. Top cb.
				93 68		28° R. Gut.
				92 50	14° L Gut.	
				93 12	14° L. Top cb.	
6+11 ±				495 3		& Pvmt.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 31
Date ____ Date ____ Survey of Banewell Ave. SS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by PLW/ICJ Notes PLB Date 9-16-55
Date ____ Date ____ Map No. ____ Indexed ____ C. J. [illegible]

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE	℄ RD
6+11.4				495 64		14° R. Gut.
				96 12		14° R Top cb.
				95 67		28° R. Top cb.
				95 08		28° R. Gut.
7+00				96 5		℄ Prmt.
				96 68		14° R. Gut.
				97 22		14° R. Top cb.
				96 76		28° R. Top cb.
				96 11		28° R. Gut.
				96 06	14° L. Gut.	
				96 68	14° L. Top cb.	
8+00				97 6		℄ Prmt.
				97 84		14° R. Gut.
				98 33		14° R. Top cb.
				97 96		27.5 R. Top cb.
				97 27		27.5 R. Gut.
				97 15	14° L. Gut.	
				97 77	14° L. Top. cb.	
8+78.7				498 6		℄ Int. Homerest Ave.
10+00				500 0		℄ Prmt.
				500 27		14° R. Gut.

F. B. 2180 PG. 32 Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Ranewell Ave SS Date Date No.
Survey by R. L. Willey Notes B L B Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SERVICE ℄	RD
10+00				500 79		14° R. Top cb.
				500 48		28° R. Top cb.
				499 78		28° R. Gut.
				499 67	14° L. Gut.	
				500 30	14° L. Top cb.	
11+00				501 1		℄ Prmt.
				501 33		14° R. Gut.
				501 81		14° R. Top cb.
				501 69		28° R. Top cb.
				501 02		28° R. Gut.
				500 69	14° L. Gut.	
				501 29	14° L. Top cb.	
				503 2	128± L. Back P/L Lot # 87 Tr. 18745	
12+00				502 1		℄ Prmt.
				502 28		14° R. Gut.
				502 79		14° R. Top cb.
				502 92		28° R. Top cb.
				502 20		28° R. Gut.
				501 69	14° L. Gut.	
				502 36	14° L. Top cb.	
X 13+00				503 1		℄ Prmt

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 33
No. ____ Date ____ Date ____ Survey of Banewell Ave. S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. Willey Notes Blue Date 9-16-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00				503 31		14° R. Gut.
				503 80		14° R. Top cb.
				504 21		28° R. Top cb.
				503 52		28° R. Gut.
				502 69	14° L. Gut.	
				503 44	14° L. Top cb.	
14+06				504 2		℄ prmt.
14+08 L				504 43		14° R. Gut. (end)
				504 90		14° R. Top cb. (end)
				505 54		28° R. Top cb. (end)
				504 89		28° R. Gut.
14+06 4				503 77	14° L. Gut. (end)	
				504 37	14° L. Top cb. end.	
FD BM HV-44				504 87	BM HV-44 Elev. 504.837 ARROW HWY SERVICE RD. 520± E. of Int. HOMEREST & SERVICE RD. Bt. Spk & Ld. in E. Cb.	

F. B. 2180 PG. 34 Job No. 20414 Division No. Notes Red. Plotted Profile
Survey of Bancwell Ave 55 Date Date No.
Survey by P. L. Willey Notes P. L. W. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes [redacted] Date 9-9-58
Date	Indexed 10-27-58

F. B. 2180 PG. 35

C.I. 205414
BANEWELL AVE SS
TOPOGRAPHY
MILLBURGH RD
FROM ÷ HOMEREST AVE
TO ÷ E. LINE TR 18745

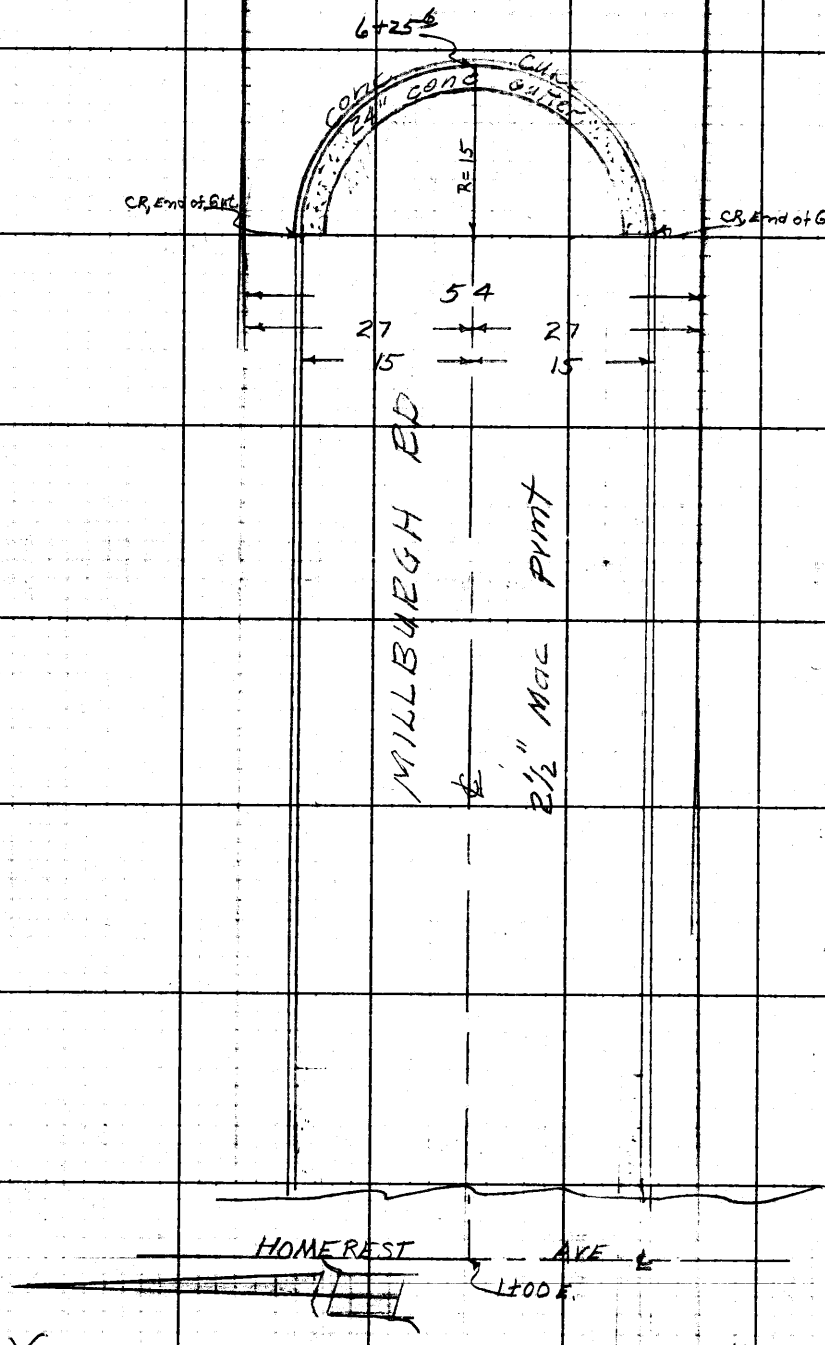
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2180 Pg. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile No.	Notes Red.	Plotted	Job No. 2054.14	Division No.
	Date	Date	Survey of Banewell Ave SS	
X-Sec. No.	Notes Chkd.	Checked	Survey by R L Willey	Notes RLW Date 10-16-58
	Date	Date	Map No.	Indexed C. Johnson Date

F. B. 2180 Pg. 37

C.I. 2054.14

BANEWELL AVE. S.S.

CROSS SECTIONS

MILLBURGH RD.

FROM: HOMEREST AVE

TO: E. LINE TR 18745

10-16-58

R L Willey
D L Burkholder
J.P. McCall
R. A. Sinann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MILLBURGH & RD
FD. BM HV-45				499 82	BM HV-45, Elev.=499.817 HOMEREST AVE + MILLBURGH ST. N.E. COR. 5' N. of N. end CR. Bt. Spk + Ld. in Cb.
1+00				499 6	℄ Int. Homerest Ave.
2+00				500 3	℄ Pvmt.
				500 50	15° R. Top cb.
				500 55	15° L. Top cb.
255±				502 4	129± R. Back P/L Lot # 82 Tr 18745
				503 5	129± L. Back P/L Lot # 69, Tr 18745
3+00				501 4	℄ Pvmt.
				501 62	15° R. Top cb.
				501 57	15° L. Top Cb.
4+00				502 4	℄ Pvmt.
				502 71	15° R. Top cb.
				502 70	15° L. Top cb.
5+00				503 5	℄ Pvmt.
				503 72	15° R. Top cb.
				504 7	129± R. Back. P/L Lot # 78 Tr 18745
				503 69	15° L. Top cb.
				506 2	129± L. Back. P/L. Lot # 74 Tr 18745
6+00				504 5	℄ Pvmt.
				504 76	15° R. Top cb.
				504 74	15° L. Top cb.

F. B. 2180 Pg. 38 Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Lancwell Ave 55 Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MILLBURGH ℄ RD
6+25 6				504 32	℄ Gut.
6+25 6				505 01	℄ Top Cb.
FD. BM HV-46				504 99	BM HV-46 Elev 504.99 MILLBURGH RD. 520± E. ℄ Int HOMERE STAVE Bt. Spk & Ld in E. Curb.

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 39
No. ____ Date ____ Date ____ Survey of Bancroft Ave 55
X-Sec. Notes Chkd. ____ Checked ____ Survey by E L Willey Notes ELW Date 10-16-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Job Date

F. B. 2180 Pg. 40 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 2054.14 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 9-10-58
Date	Indexed 10-27-58

F. B. 2180 PG. 41

C.I. 2054.14
BANEWELL AVE SS
TOPOGRAPHY
WOODCROFT ST
FROM HOMEREST AVE
TO ℄ LINE TR 18745

10-17-58
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

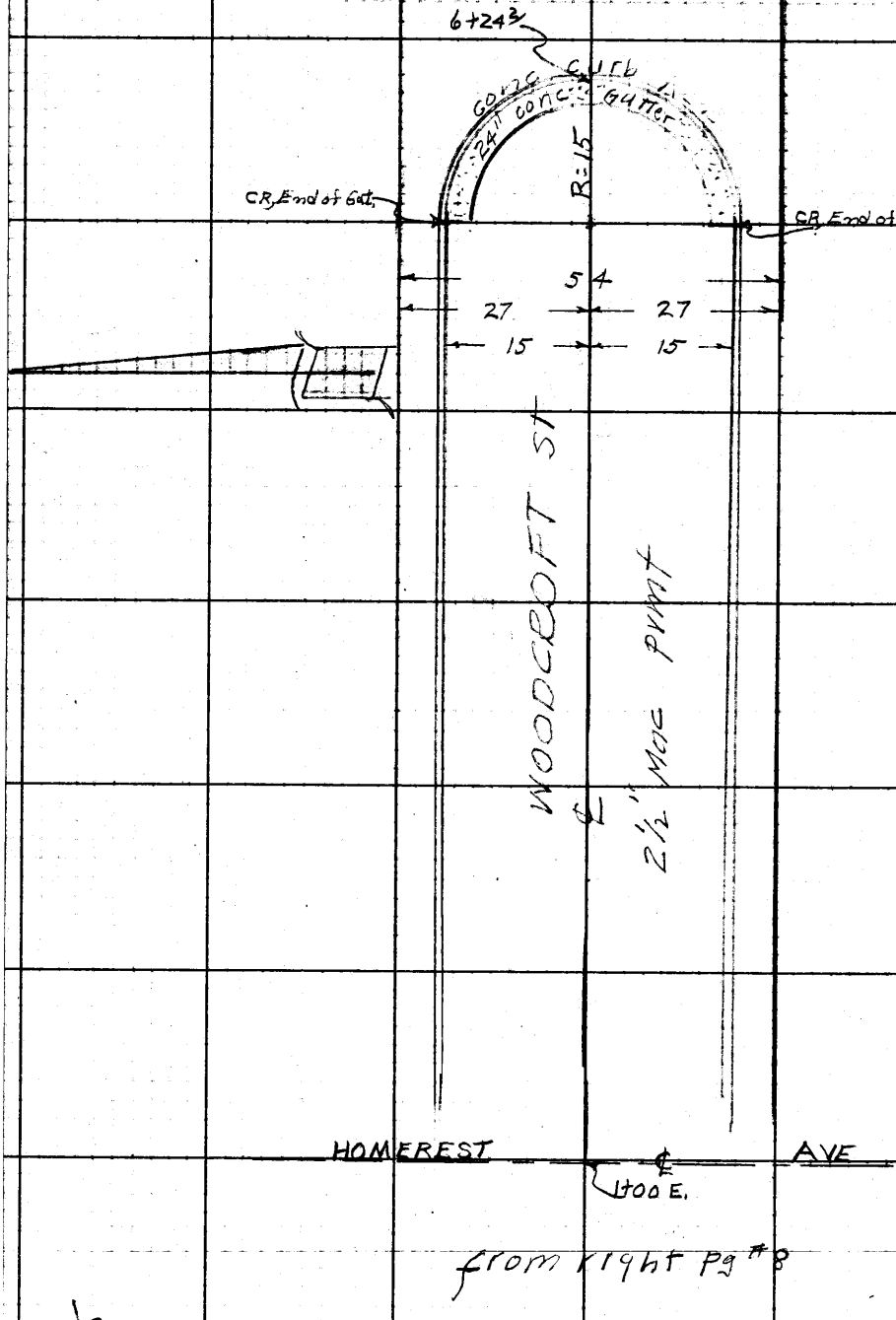
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-55

F. B. 2180 Pg. 42



from right pg #8

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 2180 Pg. 43
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 205414

BANEWELL AVE. S.S.

CROSS SECTIONS

WOODCROFT ST.

FROM: HOMEREST AVE.

TO: E. LINE TRACT 18745

10-17-58
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODCROFT ℄ ST
FD. BM HY-47				500 43	BM HY-47, Elev. = 500.432 HOMEREST AVE & WOODCROFT ST N.E. COR. 5' N. of N. end cr. Bt. Spk & Ld in Cb.
1+00				500 1	℄ Int. Homerest Ave
2+00				500 9	℄ Pvmt.
				501 06	15° R Top cb.
				501 18	15° L. Top cb.
2+50±				503 7	139± R. Back P/L. Lot# 66, Tr 18745
				504 4	139± L. Back P/L Lot# 54, Tr. 18745
3+00				502 1	℄ Pvmt.
				502 26	15° R. Top cb.
				502 27	15° L. Top cb.
4+00				503 3	℄ Pvmt.
				503 42	15° R. Top cb.
				503 45	15° L. Top cb.
5+00				504 3	℄ Pvmt.
				504 52	15° R. Top cb.
				506 5	139± R. Back P/L. Lot# 57, Tr 18745
				504 54	15° L. Top cb.
				506 7	139± L. Back P/L. Lot# 61, Tr. 18745
6+00				505 5	℄ Pvmt.
				505 68	15° R. Top cb.
				505 62	15° L. Top cb.

F. B. 2180 Pg. 44 Job No. 215414 Division No. Notes Red. Plotted Profile
Survey of Gunewell Ave SS Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WOODCROFT ℄ ST
6+24²				505 24	℄ Gut.
6+24³				505 87	℄ Top Cb.
FD. BM HV-48				505 83	BM HV-48 Elev. = 505.835 WOODCROFT ST. 520± E. of ℄ int. HOMEREST AVE. Bt. Spk & Ld in S. Cb.

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 45
No. ____ Date ____ Date ____ Survey of Banewell Ave. SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.L. Willey Notes DLB Date 10-17-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2180 Pg. 46 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

X

Notes Ck'd by	Survey of Banewell Ave 55
Map No.	JN 205414 Tape Stn °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 9-10-58
Date	Indexed J. G. Johnson 10-27-58

F. B. 2180 PG. 47

C.I. 205414
BANEWELL AVE 55
TOPOGRAPHY
LAXFORD RD
FROM ± HOMEREST AVE
TO E. LINE TR. 18745

10-17-58
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

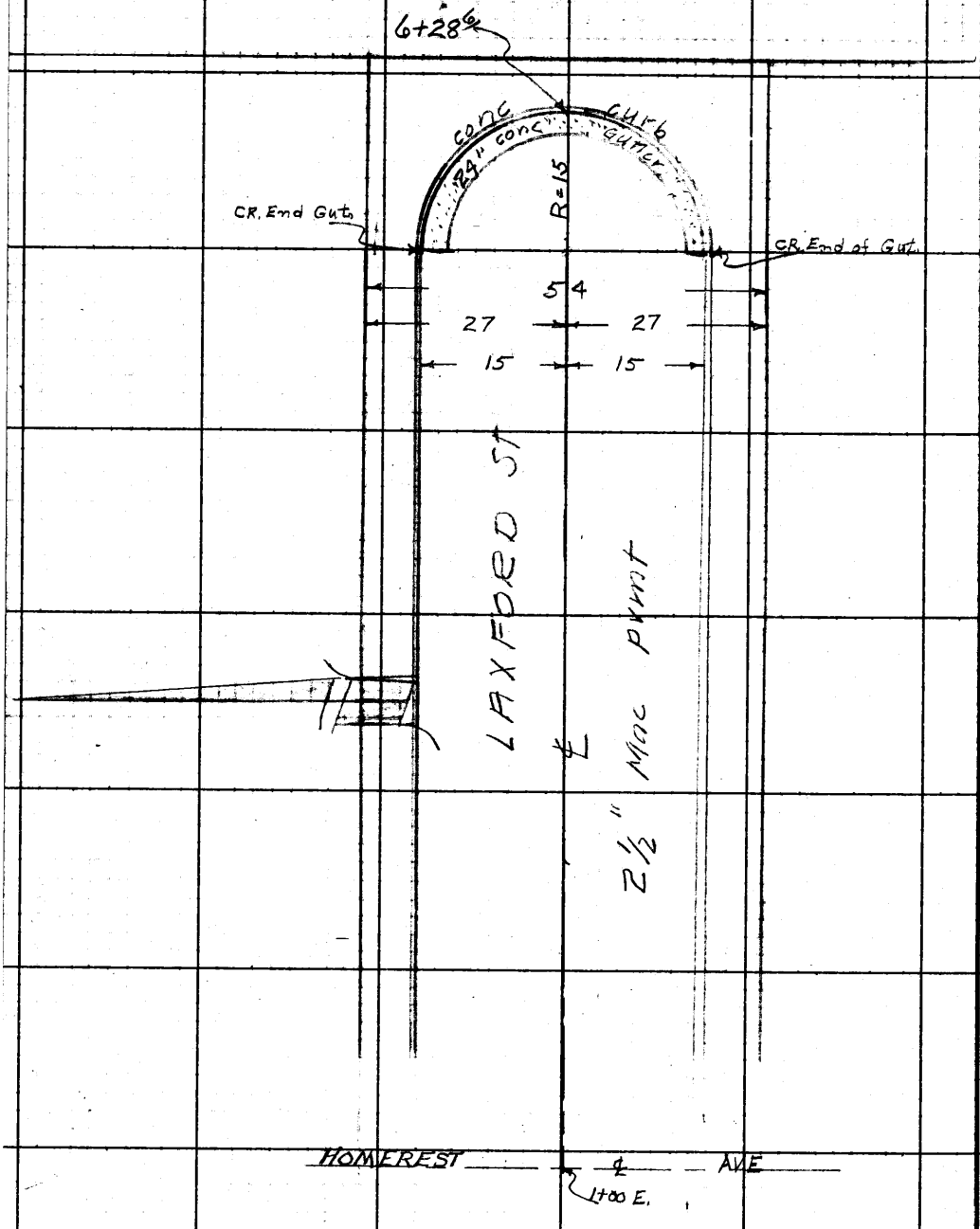
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7S3095 CE #247—7-55

F. B. 2180 PG. 48



from right pg 9

X

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No 205414	Division No.	F. B. 2180 Pg. 49
	Date	Date	Survey of Banewell Ave SS		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes RLW	Date 10-17-58
	Date	Date	Map No.	Index Ed C. Johnson	

C. I. 205414

BANEWELL AVE. S.S.

CROSS SECTIONS

LAXFORD RD.

FROM: HOMEREST AVE

TO: E. LINE TR. 18745

10-17-58

R.L. Willey
O.L. Burkholder
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LAXFORD ℄ RD
FD. BM HV-49				500 96	Elev.=500.957 LAXFORD RD. 525± E. of ℄ BM HV-49 INT. HOMEREST AVE. Bt. spk+Ld in S. Cb.
1+00				500 7	℄ Int. Homerest Ave.
2+00				501 3	℄ Pvmt.
				501 46	15° R. Top Cb.
				501 51	15° L. Top Cb.
2+60±				504 2	139± R. Back P/L. Lot# 49, Tr. 18745
				504 2	139± L. Back P/L, Lot# 37, Tr. 18745
3+00				502 1	℄ Pvmt.
				502 23	15° R. Top Cb.
				502 24	15° L. Top Cb.
4+00				502 9	℄ Pvmt.
				503 08	15° R. Top Cb.
				503 11	15° L. Top Cb.
5+00				503 7	℄ Pvmt.
				503 93	15° R. Top Cb.
				505 9	139± R. Back P/L. Lot# 46 Tr 18745
				503 89	15° L. Top Cb.
				505 7	141± L. Back P/L. Lot# 41, Tr 18745
6+00				505 0	℄ Pvmt.
				505 25	15° R. Top Cb.
				505 24	15° L. Top Cb.

F. B. 2180 PG. 50 Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Banewell Ave SS Date Date No.
Survey by R.L. Willey Notes DLB Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

F. B. 2180 Pg. 51

Profile No.	Notes Red.	Plotted	Job No.	Division No.	
	Date	Date	Survey of Banewell Ave S.C.		
X-Sec. No.	Notes Chkd.	Checked	Survey by E L Willey	Notes D L B	Date 10-17-58
	Date	Date	Map No.	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.	
					LAXFORD & RD.
6+28.6				504 96	℄ Gut.
6+28.6				505 60	℄ Top cb.
FD BM HV-50				505 58	BM HV-50 Elev: 505.568 LAXFORD RD 525± E. of ℄ Int. HOMEREST AVE. Bt Spk & Ld. in S. Cb.

76298 S & E #307—7-55

F. B. 2180 Pg. 52 | Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

X

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 9-10-58
Date	Indexed C. Johnson 10-27-58

F. B. 2180 PG. 53

C.I. 205414

BANEWELL AVE S.S.

TOPOGRAPHY

NEWBURGH ST

FROM ± ENID AVE

TO ± ELINE T.B. 18745

10-20-58

R.L. Willey

D.L. Burkholder

J.P. McCall

E.A. Swann

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

789088 CE #247—7-55

F. B. 2180 PG. 54

To Lot Pg # 55

Swimming Pool on Lot #121 in 1938

PVMT

B.C. 4+00

BANNEWELL

℄

AVE

60

30 30

18 18

NEWBURGH

℄ 2½" MAC

from Rt. Pg. 165

ENID AVE

1+00 E.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

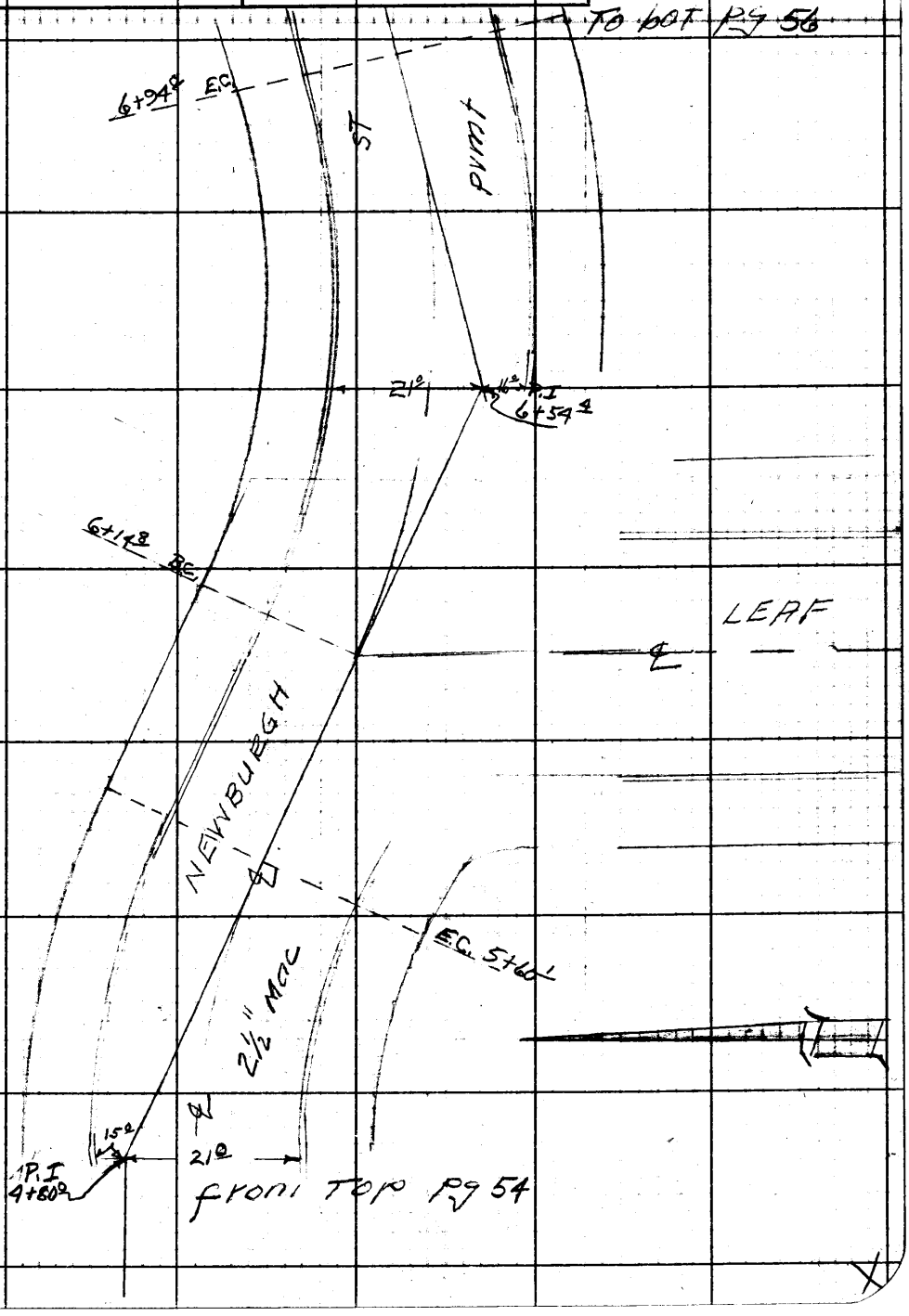
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rosewell Ave SS
Map No.	JN 205414 Tape 01(8) Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 10-20-58
Date	Indexed K. O. Johnson

F. B. 2180 PG. 55

TO BOT PG 56



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

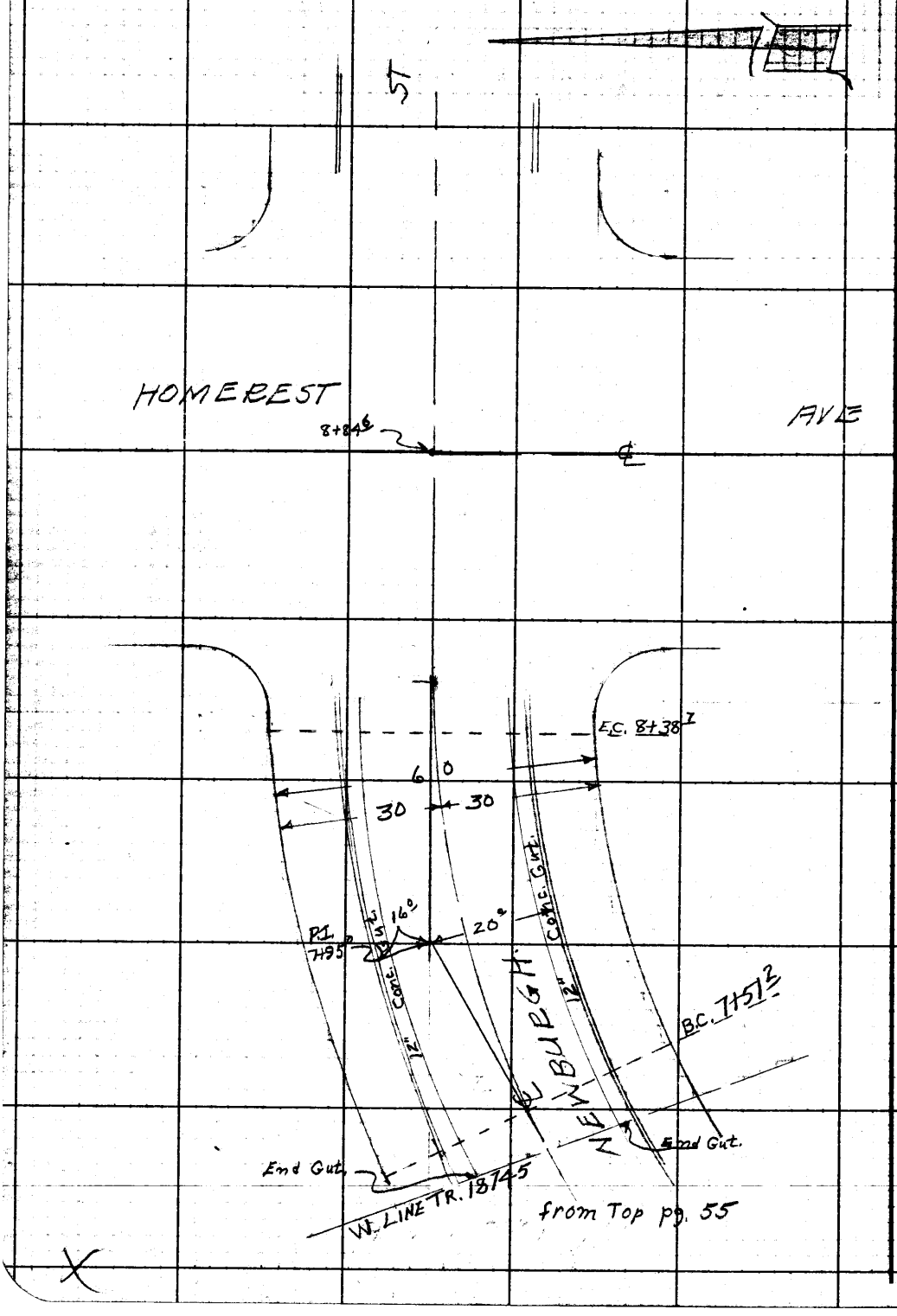
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2180 PG. 56

TO bot pg 57



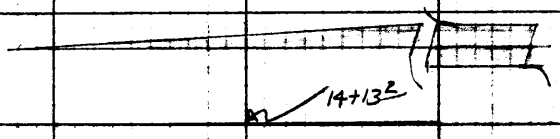
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

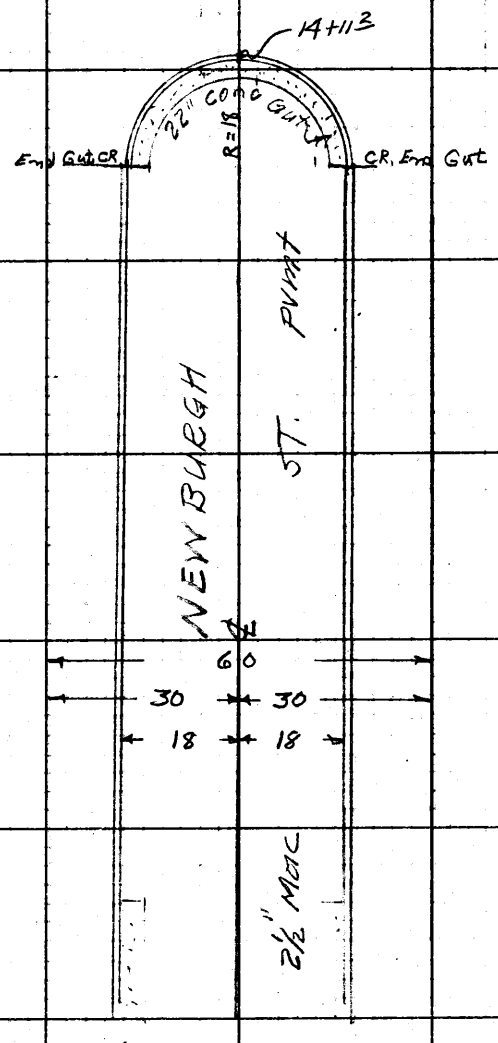
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bonewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 10-30-JT
Date	Indexed A. O. Johnson

F. B. 2189 PG. 57





From Top Pg # 56

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 7180 PG. 58

Profile No.	Notes Red.	Plotted	Job No. 205414	Division No. 10	F. B. 2180 Pg. 59
	Date	Date	Survey of BANEWELL AVE. SS.		
X-Sec. No.	Notes Chkd.	Checked	Survey by [redacted]	Notes [redacted]	Date 10-17-58
	Date	Date	Map No.	Indexed	Date

C.I. 2054.14

BANEWELL AVE. S.S.

CROSS SECTIONS

NEWBURGH ST.

FROM: ENID AVE

TO: E. LINE TR. # 18745

10-20-58
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2180 Pg. 60 | Job No. 2039/4 | Division No. 55

Survey of Bancroft Ave

Survey by E.L. Willey | Notes D.L.B.

Indexed E. C. Johnson | Date

Profile No. | Plotted | Date | Notes Red. | Date | Notes Chkd. | Date

X-Sec. No. | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Newburgh	& St.
FD					Elev. = 492.396	ENID AVE & NEWBURGH ST.
BM HV-33				492 40	BM HV-33 S.E. COR. 5' E. of E. end CR.	Bt. Spk + Ld in cb.
1+00				92 1		℄ Int. Enid.
1+17.8				91 71		℄ Flowline Cross Gut.
				91 64		18° R. Flowline Gut.
				91 81	18° L. Flowline Gut.	
CR.				91 73		Enid Ave & Newburgh ST. S.E. COR. E. end CR. Gut.
				92 37		" " " " Top cb.
CR.				91 69	N.E. COR. E. end CR. Gut.	
				92 33	" " " " Top cb.	
1+90±				93 9	130± L. Back P/L. Lot #125, Tr. 19381	
2+00				92 5		℄ Prmt.
				92 65		18° R. Top cb.
				92 67	18° L. Top cb.	
3+00				93 1		℄ Prmt.
				93 22		18° R. Top cb.
				93 25	18° L. Top cb.	
3+57.2				93 5		℄ Int. Bancroft Ave.
				93 52	18° L. Top cb.	
4+00				93 6		℄ Prmt. (B.C.)
				93 12		18° R. Gut (CR)
				493 78		18° R. Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newburgh	℄ St
4+00				493 75	18° L. Top cb.	
4+80°				94 1		P.I. Pvmt.
				94 1		4° R. Pvmt crown
				94 30		21° R. Top cb.
				94 30	15° L. Top cb.	
				96 8	136± L. Back P/L Lot #121, Tr. 19381	
5+00				94 4		Semi-Tan. pvmt.
				94 4		2° R. Pvmt crown
				94 54		19.5 R. Top cb.
				94 57	16.5 L. Top cb.	
6+00				96 4		℄ Pvmt.
				96 3	18° L. Top cb.	
6+14.8				96 7		℄ Int. Leaf, (B.C.)
6+54.4				97 5		P.I. Pvmt.
				96 98		16° R. Gut.
				97 62		16° R. Top cb.
				97 5	3° L. Pvmt Crown	
				97 49	21° L. Top cb.	
7+00				98 2		℄ Pvmt.
				98 33		18° R. Top cb.
X				498 52	18° L. Top cb.	

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 61
No. ____ Date ____ Date ____ Survey of Burnewell Ave SS
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 10-17-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newburgh	℄ St.
7+50±				501 2	92± L. Back P/L Lot # 18, Tr. 18745	
7+95°				500 2		PI. Pvmt.
				500 3		3° R. Pvmt. Crown
				499 68		20° R. Gutr.
				500 32		20° R. Top cb.
				499 62	16° L. Gut.	
				500 26	16° L. Top cb.	
8+84 6				501 5		℄ Int. Homerest.
9+00				500 99		18° R.
10+00				501 7		℄ Pvmt.
				501 92		18° R. Top cb.
				501 98	18° L. Top cb.	
10+40±				503 6		141± R. Back P/L. Lot # 33, Tr. 18745
				503 4	143± L. Back P/L. Lot # 22, Tr. 18745	
11+00				502 3		℄ Pvmt.
				502 47		18° R. Top cb.
				502 60	18° L. Top cb.	
12+00				502 8		℄ Pvmt.
				503 03		18° R Top cb.
				503 06	18° L. Top cb.	
13+00				503 5		℄ Pvmt.

F. B. 2180 Pg. 62 Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Banewell Ave SS Date Date No. X-Sec.
Survey by P.L. Willey Notes P.L.B. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Newburgh	℄ St.
13+00				503 58		18° R Top cb.
				503 59	18° L Top cb.	
13+50±				506 0		144± R Back p/L Lot # 28, Tr. 18745
				507 2	143± L Back p/L Lot # 27, Tr. 18745.	
14+00				504 9		℄ Prmt.
				504 45		16° R. Gut.
				505 10		16° R. Top cb.
				504 42	16° L Gut.	
				505 01	16° L. Top cb.	
14+11 2				504 57		℄ Gut.
14+11 2				505 20		℄ Top cb.
FD. BM HV-52				505 16	BM HV-52 Elev = 505.160 NEWBURGH ST. 525± E. of ℄ Int HOMEREST AVE.	Bt. Spk & Ld. in S. Cb.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 PG. 63

X-Sec. No. ____ Date ____ Date ____ Survey of Banerell Ave. SS

Notes Chkd. ____ Checked ____ Survey by RLWilley Notes RLW. Date 10-27-58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2180 Pg. 64

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by RL Willey
Checked	Notes " Date
Date	Indexed A. O. Johnson 10-27-58

F. B. 2180 PG. 65

C I 205414
BANEWELL AVE SS
TOPOGRAPHY
BENWICK RD
FROM ENID AVE
TO E LINE TR 19381

10-17-58
RL Willey
DL Burkholder
JP McCall
RH Swann

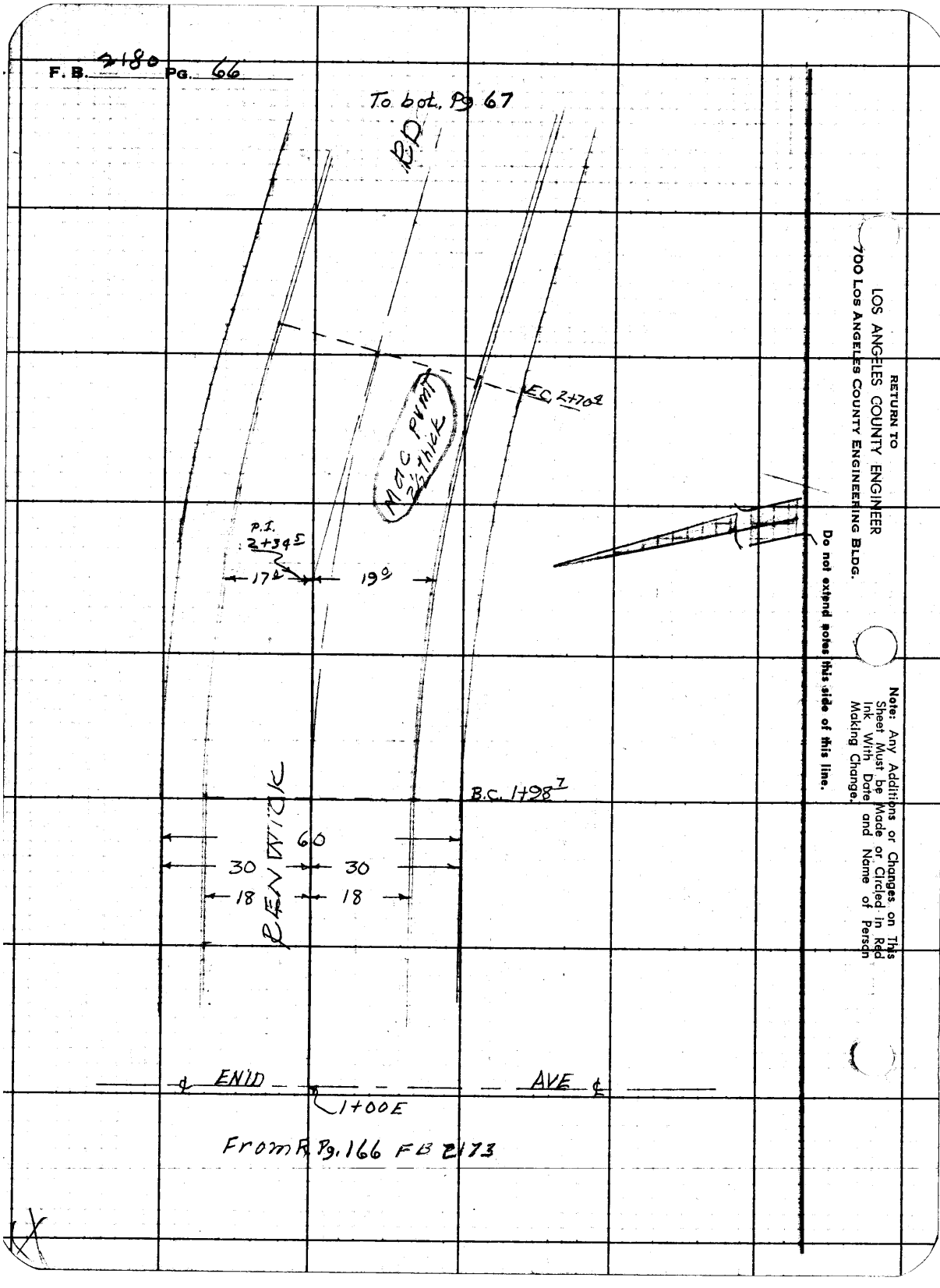
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53

F. B. 2180 PG. 66



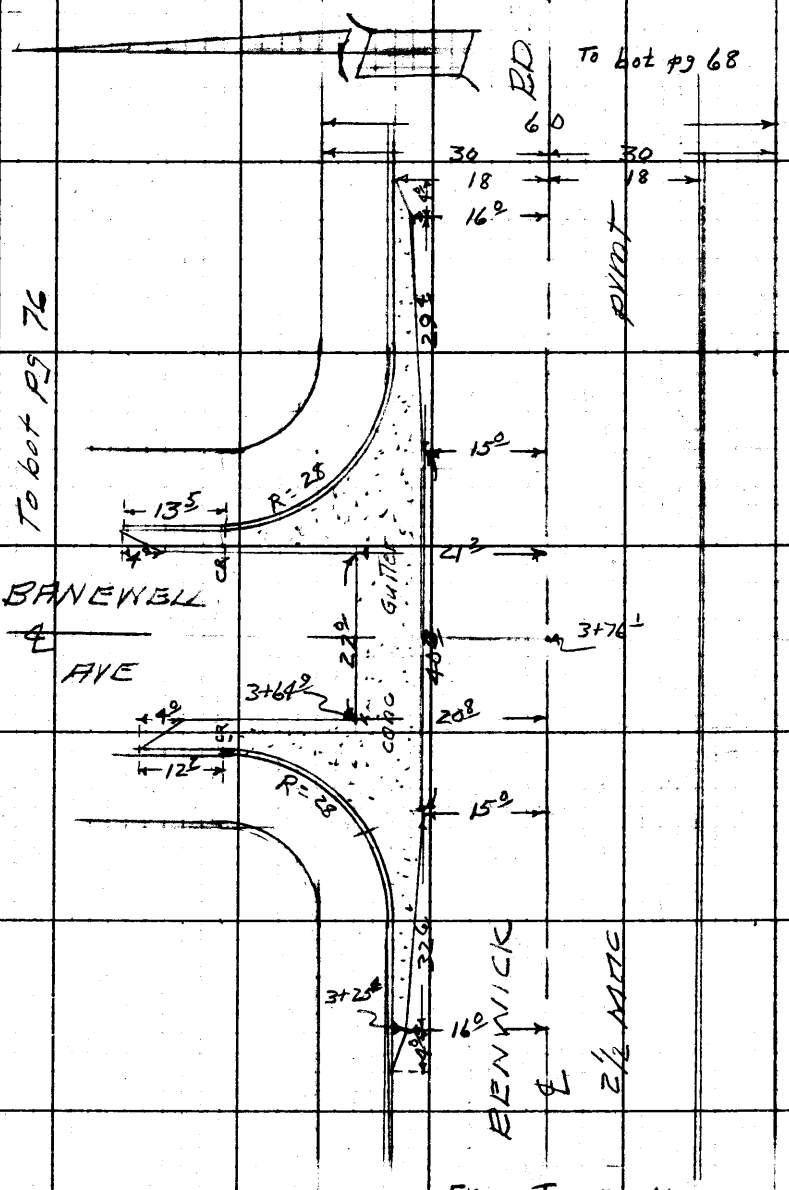
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 20744 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 10-17-55
Date	Indexed Ch. Johnson

F. B. 2180 PG. 67



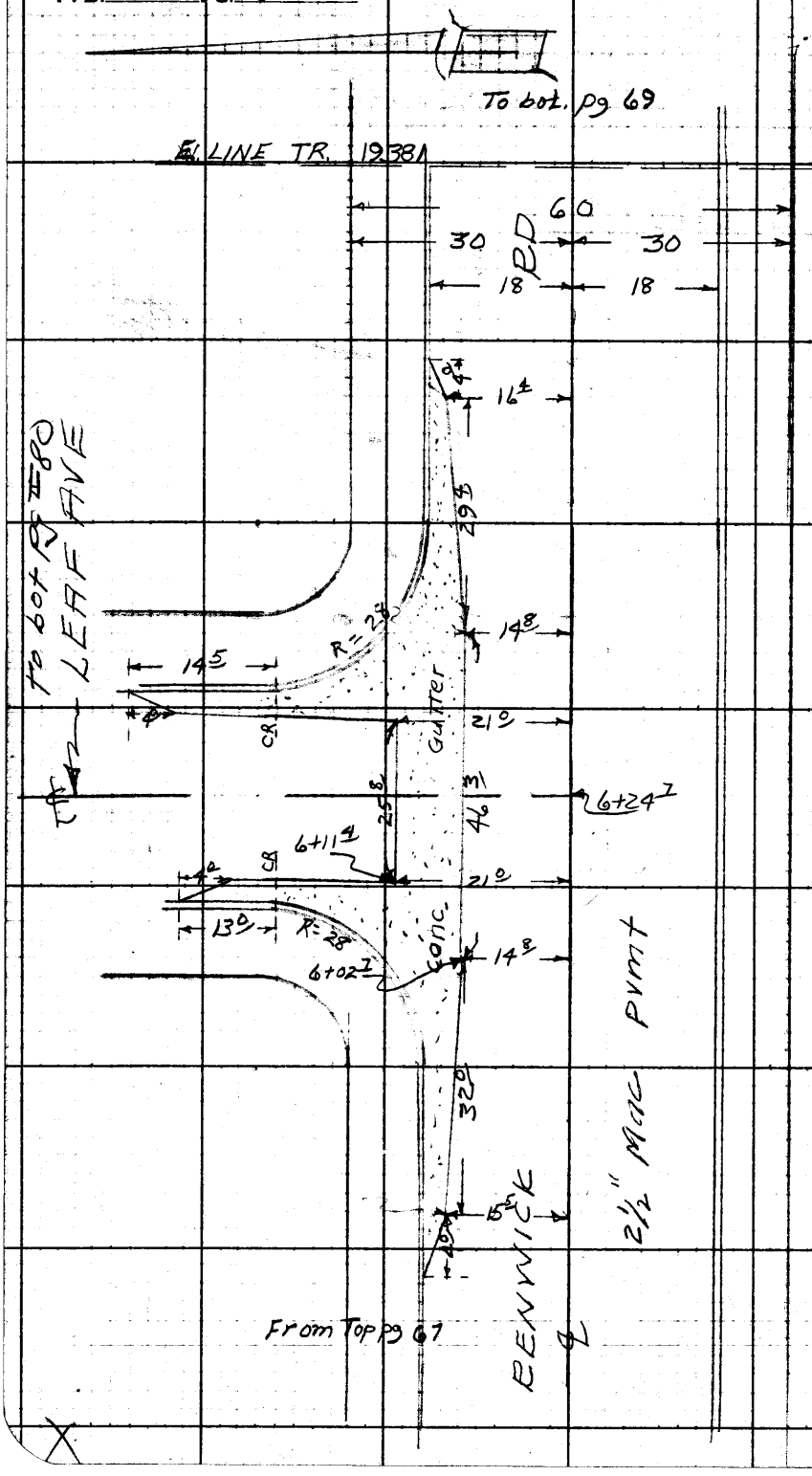
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2180 PG. 68



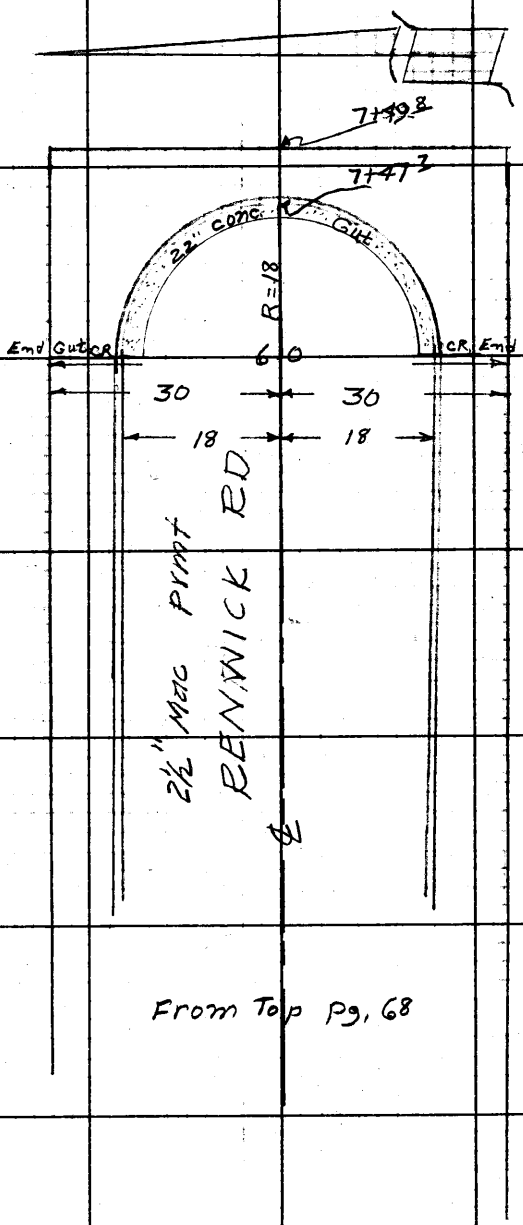
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bonnewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 10-20-57
Date	Indexed A. C. Johnson

F. B. 2180 PG. 69



From Top Pg. 68

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 99 Pg. 70

F. B. 2180 Pg. 71

Profile No.	Notes Red.	Plotted	Job No. 2054.14	Division No.
	Date	Date	Survey of Banewell Ave. SS	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes R.L.W. Date 10-17-58
	Date	Date	Map No.	Indexed C. Johnson Date

C. I. 2054.14
BANEWELL AVE. SS.
CROSS SECTIONS

RENWICK RD.

FROM: ENID AVE.
TO: E. LINE TR. 19381

10-17-58
R.L. Willey
D.L. Burkholder
J.P. McCall
R.H. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2180 Pg. 72 Job No. 2454-46 Division No. 55

Survey of Renwick Ave

Survey by Blackwell Engineering Notes O.L.B.

Indexed Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	RENWICK	℄ RD.
FD.						Elev. 493.065 ENID AVE & RENWICK RD.
BM HV-27				493 06	BM HV-27 N.E. COR. 5' N. of	N. end CR. Bt. Spk. & 2 dia cb.
1+00				92 9		℄ Pvmt.
1+16				92 47		℄ Flowline Cross Gut.
				92 42		18° R. Flowline Gut.
				92 51	18° L. Flowline Gut	
CR.				92 34		Enid & Renwick S.E. COR. E end CR. Gut.
				93 02		" " " " Top cb.
				92 45	N.E. COR. E end CR. Gut.	
				93 05	" " " " Top cb.	
2+00				93 4		℄ Pvmt.
				93 50		18° R. Top cb.
				94 5		125± R. Back p/L Lot 127, Tr 19381
				93 52	18° L. Top cb.	
				96 3	140± L. Back p/L Lot #181, Tr. 19381	
2+34.5				93 7		P.I. pvmt.
				93 78		19° R. Top cb.
				93 72	17° L. Top cb.	
3+00				94 2		℄ Pvmt.
				94 29		18° R. Top cb.
				94 32	18° L. Top cb.	
3+62.2				494 30	18° L. Flowline cross Gut.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RENWICK & RD
3+76 L				494 8	& Int. Barewell
				94 90	18° R. Top cb.
				94 41	18° L. Flowline cross Gut.
3+86 ± CR.				94 51	18° " " " Renwick & Barewell
				493 93	N.W. COR. W. end CR. Gut.
				494 57	" " " Top cb.
				94 83	N.W. COR. N. end CR. Gut.
				95 35	" " " " Top cb.
				94 53	N.E. COR. E. end CR. Gut.
				95 21	" " " " Top cb.
				94 83	N.E. COR. N. end CR. Gut
				95 36	" " " " Top cb.
4+00				95 0	& Pvmt.
				95 11	18° R Top cb.
4+50 ±				98 0	130 ± R. Back P/L Lot # 131, Tr. 19781
				97 0	90 ± L. Back P/L Lot # 199, Tr. 19781
5+00				95 7	& Pvmt.
				95 90	18° R. Top cb.
				95 90	18° L. Top cb.
6+00				496 6	& Pvmt.

Profile Notes Red. _____ Plotted _____ Job No. 20549 Division No. _____ F. B. 2180 Pg. 73
No. _____ Date _____ Date _____ Survey of Renwick Ave SS
X-Sec. Notes Chkd. _____ Checked _____ Survey by E.L. Willey Notes R.L.B. Date 10-17-58
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ C. J. Date _____ Date _____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	RENWICK	℄ RD.
6+00				496 72		18° R. Top cb.
6+09 4				96 35	18° L. Flowline Cross Gut.	
6+24 2				96 8		℄ Int. Leaf Ave
				96 91		18° R. Top cb.
				96 45	18° L. Flowline Cross Gut.	
6+37 2				96 54	18° L. " " "	
CR.				95 93	N.W. COR W. end CR. Gut. Renwick + Leaf.	
				96 55	" " " " Top cb.	
				96 55	N.W. COR. N. end CR. Gut.	
				97 18	" " " " Top cb.	
				96 58	N.E. COR. E. end CR. Gut.	
				97 24	" " " " " Top cb.	
				96 55	N.E. COR. N. end CR. Gut.	
				97 19	" " " " Top cb.	
7+00				97 4		℄ Prmt.
				97 50		18° R. Top cb.
				97 48	18° L. Top cb.	
7+47 2				97 25		℄ Gut.
7+47 2				97 90		℄ Top cb.
FD. BM HY-30				497 21	Elev.=497.226, RENWICK RD + LEAF AVE. BM HY-30 N.E. COR. 5' N. of N. end CR. Bt. Spk & Ld in cb	

F. B. 2180 Pg. 74 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of Kinewell Ave SS Date Date No.
Survey by R.L. Willey Notes D.L.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by RLWilley
Checked	Notes " Date 10-21-58
Date	Indexed A. C. Johnson 10-27-58

F. B. 2180 PG. 75

C.I. 205414
BANEWELL AVE S.S.
TOPOGRAPHY
BANEWELL AVE
FROM: RENWICK RD
TO: S. LINE LOT 202 + 203
TRACT 19381

10-21-58
RLWilley
J.P. McCall
RASwann

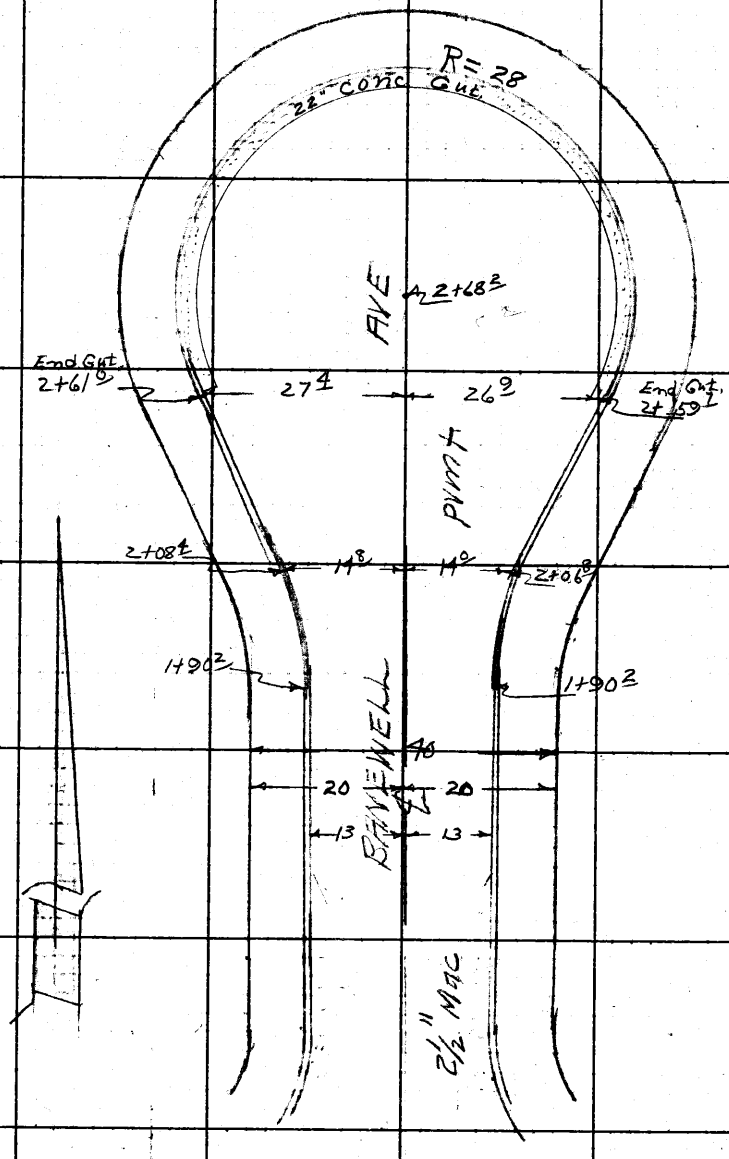
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F. B. 2180 PG. 76



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 2054.14	Division No.	F. B. 2180 Pg. 77
	Date	Date	Survey of Banewell Ave SS		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L.Willey	Notes R.L.W.	Date 10-21-58
	Date	Date	Map No.	Indexed C. Jones	Date

C.I. 2054.14

BANEWELL AVE. S.S.

CROSS SECTIONS

BANEWELL AVE

FROM: RENWICK RD.

TO: 196± N. of RENWICK RD

10-20-58

R.L. Willey

J.P. McGill

R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Banewell Ave ℄	
BM HV28				496.84	BM. HV-28 El = 496.843 Banewell (N end) 196± N of ℄ Renwick Rd fd Bt spk in curb 18'± N wly ℄ int.	
1+00				94.8		℄ Renwick Rd
2+00				95.9		℄
				95.90		13.5 Rt Top curb
				95.89	13.5 L. Top curb	
2+68.2				96.7		℄ Radius Rt
				96.16		28° R Gut.
				96.72		28° R T. Curb
				96.13	28° L Gut.	
				96.77	28° L Top Ob	
2+96.2				96.41		℄ Gutter
				96.94		℄ Top.
BM. HV28				96.84	BM HV 28 El = 496.843 Banewell Ave (N end) 196± N of ℄ Renwick Rd fd bt spk in curb 18± N wly ℄ int.	

F. B. 2180 Pg. 78

Job No. 205414 Division No. Notes Red. Plotted Profile

Survey of Banewell Ave SV Date Date No.

Survey by R. L. Wiley Notes RLW Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 10-20-58
Date	Indexed J. C. Johnson 10-27-58

F. B. 2180 Pg. 79

C.I. 205414
BANEWELL AVE SS
TOPOGRAPHY
LEAF AVE
FROM BENWICK RD
TO ORKNEY ST.

10-20-58
R L Willey
J.P. McCall

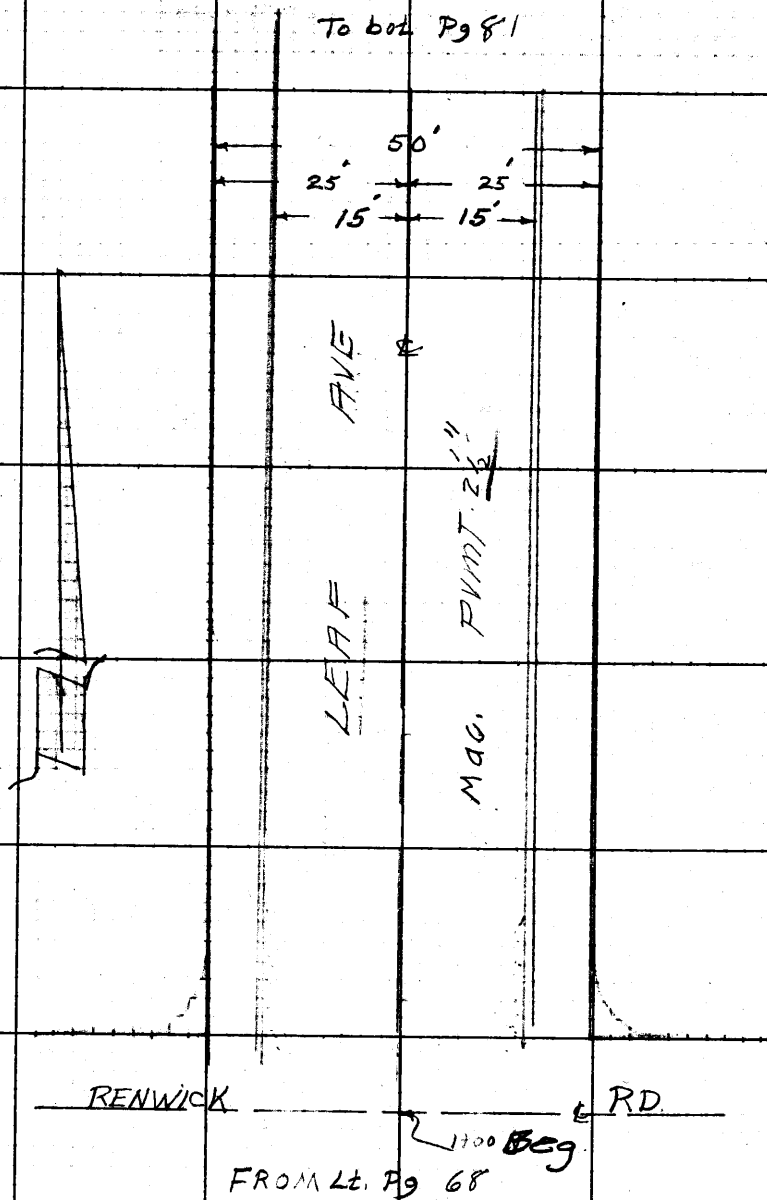
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F. B. 2180 Pg. 90



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

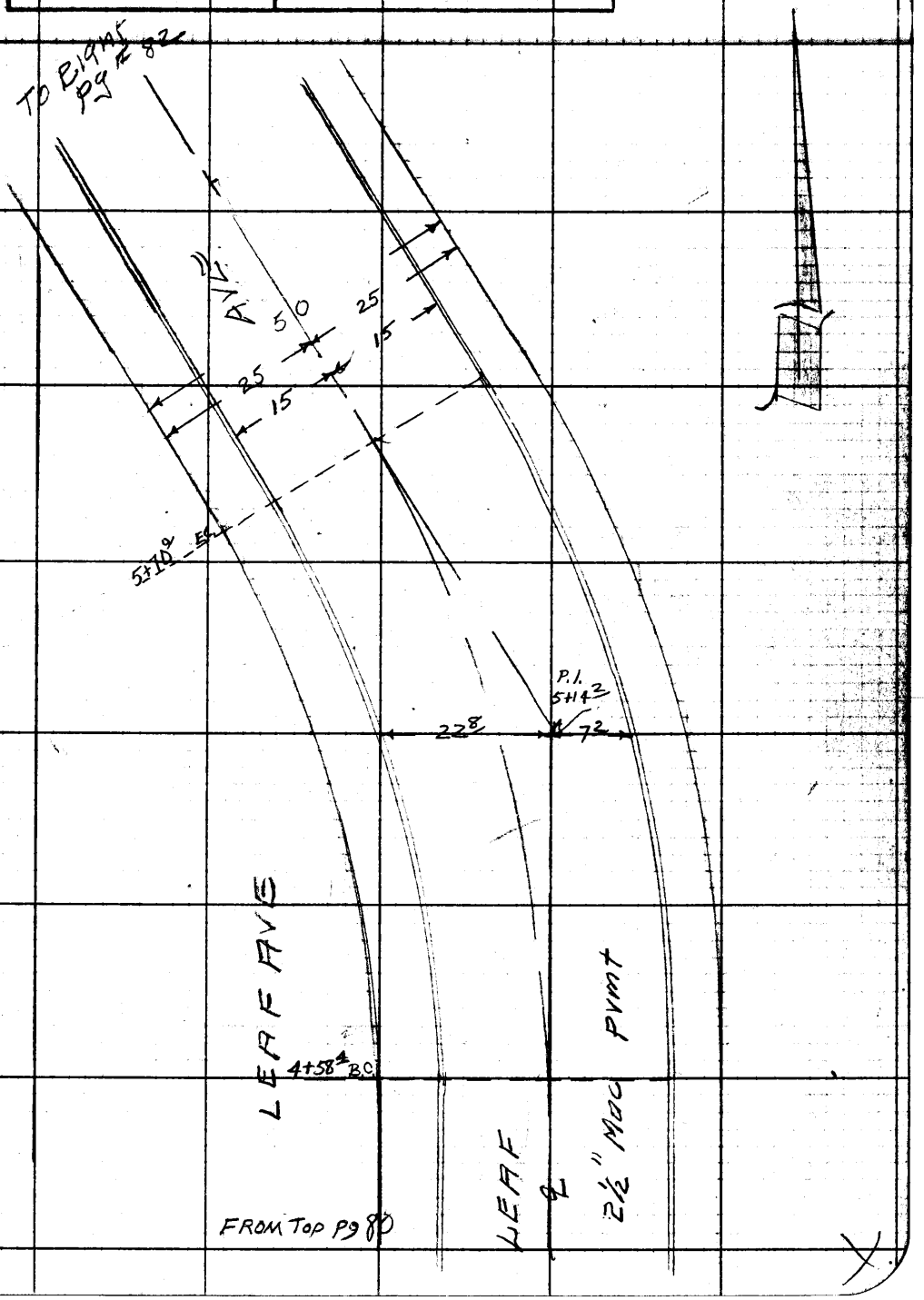
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7

Notes Ck'd by	Survey of Bonewell Ave SS
Map No.	JN 205414 Tape Std. °F
Office Work	Surveyed by E L Willey
Checked	Notes E L W Date 10-21-58
Date	Indexed A. C. Johnson

F. B. 2180 Pg. 81



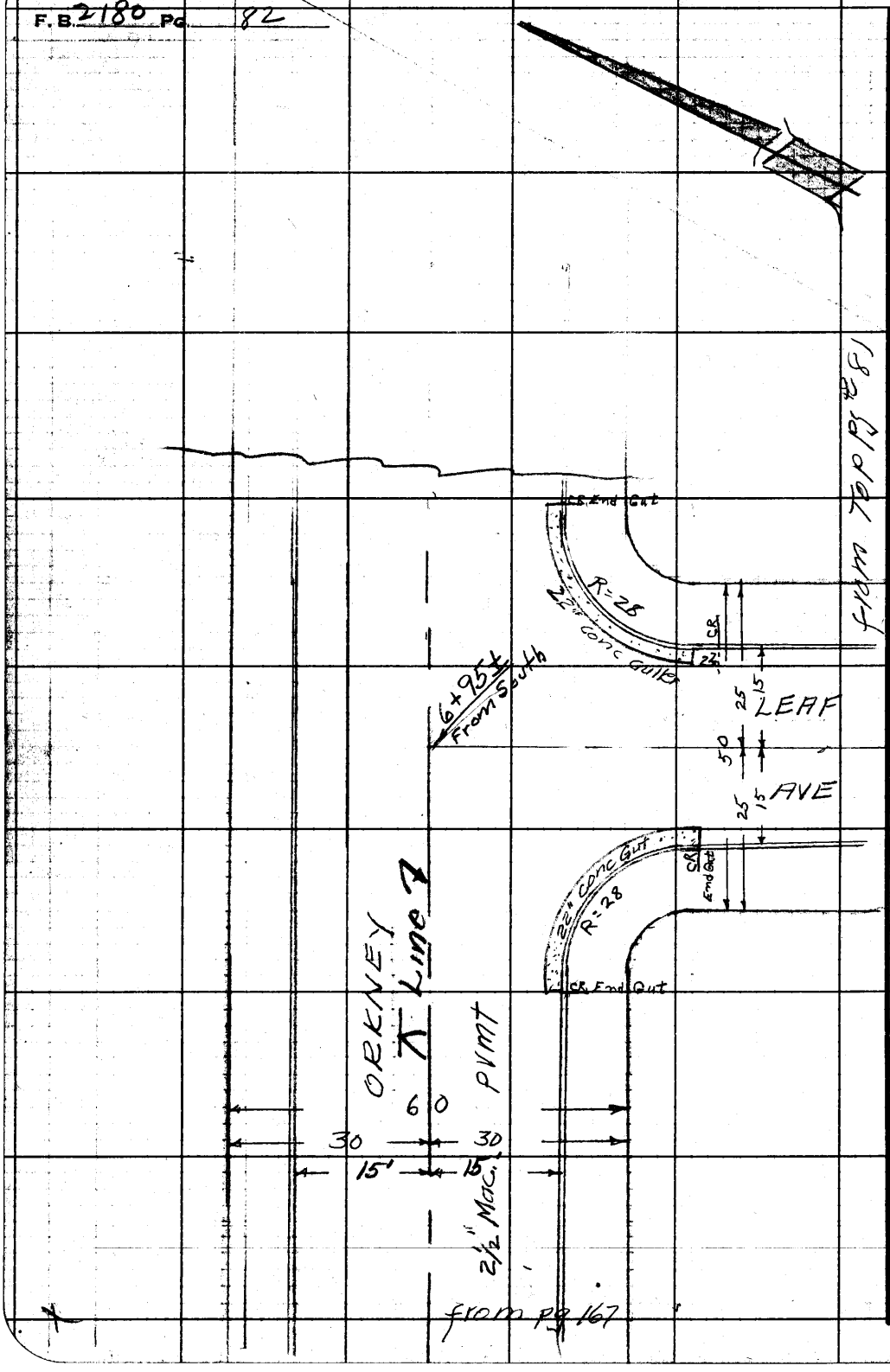
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—2-57

F.B. 2180 Pg. 82



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2054.14	Division No.	F. B. 2180 Pg. 83
No.	Date	Date	Survey of Banewell Ave SS		
X-Sec.	Notes Chkd.	Checked	Survey by RLWilley	Notes RLW	Date 10-21-58
No.	Date	Date	Map No.	Indexed C. Jones	Date

C.I. 2054.14

BANEWELL AVE SS

CROSS SECTIONS

LEAF AVE

FROM ÷ RENWICK RD.

TO ÷ ORKNEY ST

10-21-58

RL Willey

J.P. McCall

RA Swann

These notes are to be re-rem. RHB

See "A" page

WTB 11-10-58

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

F. B. 2180 Pg. 83A

Profile No.	Notes Red.	Plotted	Job No. 205414	Division No.	
	Date	Date	Survey of Banewell Ave SS		
X-Sec. No.	Notes Chkd.	Checked	Survey by RLWilley	Notes RLW	Date 11-6-58
	Date	Date	Map No.	Indexed	Date

C.I. 205414
BANEWELL AVE SS
CROSS SECTION.
LEAF AVE
FROM ± RENWICK RD.
TO ± ORKNEY ST.

11-6-58
RLWilley
BL. Burkholder
J.P. McCall
RA Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

1152.747

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Leaf	℄ Ave
					OK BM HV-30 EL = 497.226	
BM H.V. 30				497.226	Renwick Rd & Leaf St NE Cor fd bt spk in curb 5' N N end CR	
1+00				496.8		℄ Renwick Rd
2+00				497.4	this diff. cannot be true	℄
				475.3		15' Rt Top curb
				475.7	15' Left Top curb	
3+00				78.2		℄
				78.33		15' Rt Top curb
				79.5		125' Rt back lot Line Lot 139 Tr 19381
				78.35		15' Left Top curb
				79.7	125' Left back Lot Line Lot 196 – Tr 19381	
4+00				78.8		℄
				78.99		15' Rt Top curb
				78.99	15' Left Top. curb	
5+00				79.5		semi Tan.
				79.72		10.8 Rt Top curb.
				79.6	4° L. crown pvmt	
				79.70	19.7 L Top curb	
5+14.22				79.5		P.I.
				79.81		8.2 Rt Top curb
				79.7	7° Left Crown pvmt	

F. B. 2180 Pg. 84 Job No. 205914 Division No. Notes Red. Plotted Profile
Survey of Banewell Ave SS Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Leaf	℄ Ave
fd BMVH-30				497.226	BM H.V. 30 EL. 497226 Renwick Rd & Leaf Ave NE Cor. bt spk in cb. 5' N of N end CR.	
1+00				96.8		℄ Renwick Rd
2+00				97.4		℄
				97.53		15' Right Top cb.
				97.56	15' Lt. Top cb.	
3+00				98.2		℄
				98.33		15' Rt Top Cb.
				99.5		125 Rt back Lot Line Lot 139 Tr 1951
				98.35	15' Left Top cb	
				99.7	125 " back Lot Line Lot 196, Tr 19381	
4+00				98.8		℄
				98.99		15' Rt Top cb.
				98.98	15' Lt. Top cb	
5+00				99.5		Semi Tan.
				99.74		10.8 Rt. Top cb
				99.6	4.0 Left Crown Pvmt	
				99.71	19.7 " Top cb.	
5+14.22				99.5	P.I.	
				99.81		8.2 Rt Top cb
				99.7	7.0 Left Crown PVT.	

F. B. 2180 Pg. 84A
Job No. 205414 Division No. Notes Red Plotted Profile
Survey of Banewell Ave SS Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Leaf Ave ℄	
5+14.22				479.80	22.9 Left Top curb	
6+00				480.3		℄
				80.41		15' Rt Top curb
				82.9		87.2 Rt back Lot Line Lot 145 Tr 19381
				80.42	15 Left Top curb	
				81.7	119.7 Left back Lot 19T Tr 19381	
				80.21		S.E. COR. S. end C.R. Gut.
				80.88		" " " " " " " Top Cb.
				80.86		" " " E " " " Gut
				81.52		" " " " " " " Top Cb.
				80.14	S.W. Cor. S. end C.R. Gut.	
				80.81	" " " " " " " Top Cb.	
				79.96	" " " W " " " Gut	
				80.61	" " " " " " " Top Cb.	
6+95.02				81.05	BM HV-31 El = 500.737 OK	℄ Int ORKNEY
BM HV.31				80.76	Leaf Ave & Orkney St S.E. COR. fd spk in Lead 5' S. of S. end C.R.	

What is wrong here — why didn't you check this in field?

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F.B. 2180 Pg. 85
Date ____ Date ____ Survey of Bane Well Ave SS
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes B.L.W. Date 10-21-58
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Leaf	℄ Ave
5+14.22				499.80	22 ℄ Lt. Top cb.	
6+00.				500.3		℄
				500.44	" "	15' Rt Top curb
				02.9		87 2/3' Rt back Lot Line Lot 145 Tr 19381
				00.41	15' Lt Top cb.	
				01.7	119 2/3 Lt. back Lot Line Lot 191, Tr 19381	
				00.21		SE Cor. Send C.R. Gutter
				00.88		" " " " " " " Top cb.
				00.86		" " " E " " " Gutter
				01.52		" " " " " " " Top Cb.
				00.14	SW. Cor Send C.R. Gutter	
				00.81	" " " " " " " Top Cb.	
				499.96	" " " W " " " Gutter	
				500.61	" " " " " " " Top Cb.	
6+95.00 fd	℄			01.1		℄ Int Orkney St
BM H.V.31				500.77	BM HV·31 El=500.757 Leaf Ave + Orkney St SE Cor. Spk in lead 5' S. of Send C.R.	

Profile Notes Red. ____ Plotted ____ Job No. 205414 Division No. ____ F. B. 2180 Pg. 85A
No. ____ Date ____ Date ____ Survey of Bonewell Ave SJ
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L.W. Notes R.L.W. Date 11-6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2180 Pg. 86

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76298 S & E #307—7-55

F. B. 2180 Pg. 86A

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Stn. °F
Office Work	Surveyed by RL Willey
Checked	Notes Date 9-15-58
Date	Indexed ~~E. C. Johnson~~ 10-27-58

F. B. 2180 PG. 87

C.I. 205414
BANEWELL AVE S.S.,
TOPOGRAPHY
ORKNEY ST.
FROM: ENID AVE
TO: E LINE TR. 19381

9-15-58
RL Willey
~~DL Burkholder~~
JP McGall
RA Swann

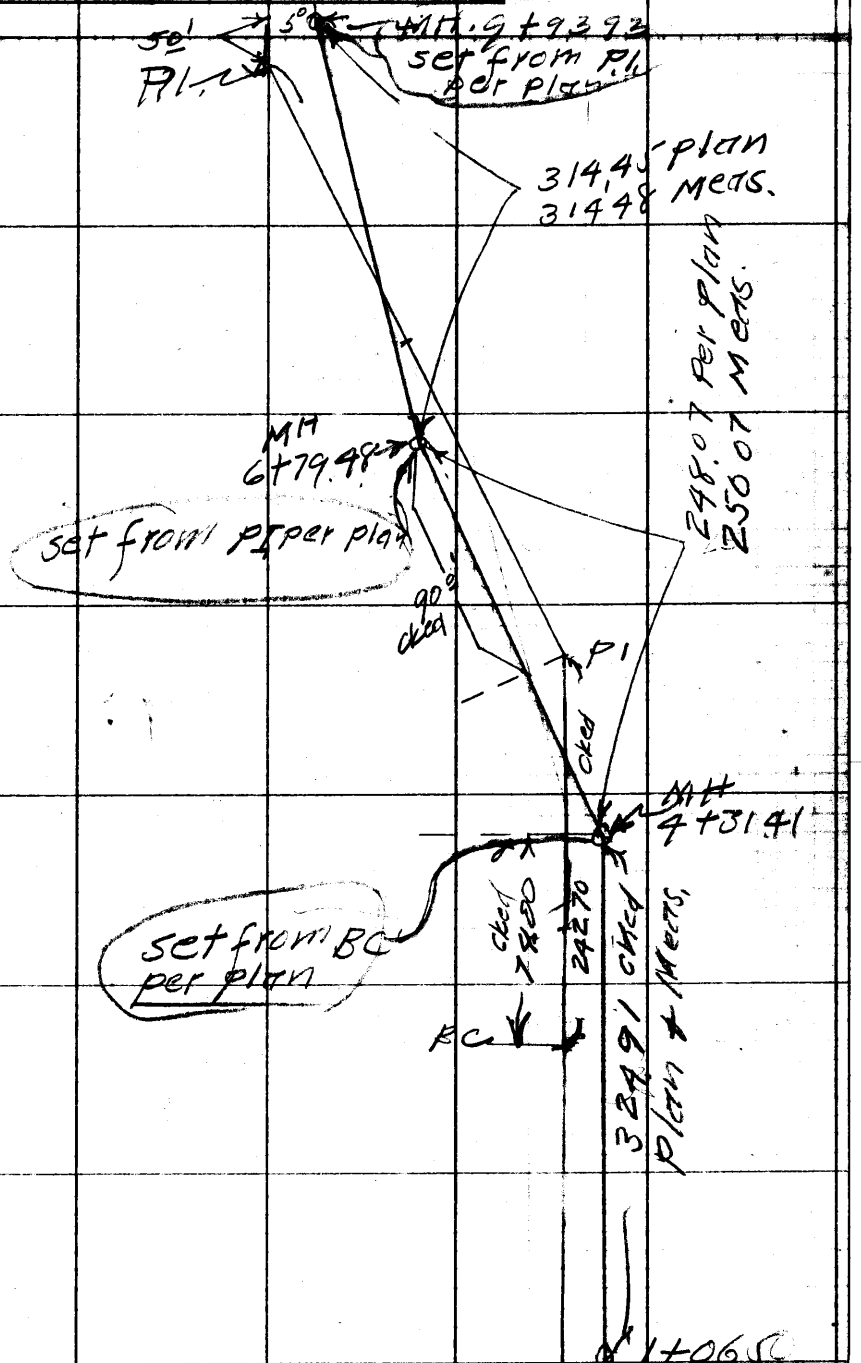
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

Notes Ck'd by	Survey of	F. B.	Pg.
Map No.	JN Tape Std °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2180 PG. 88

To bot pg #89

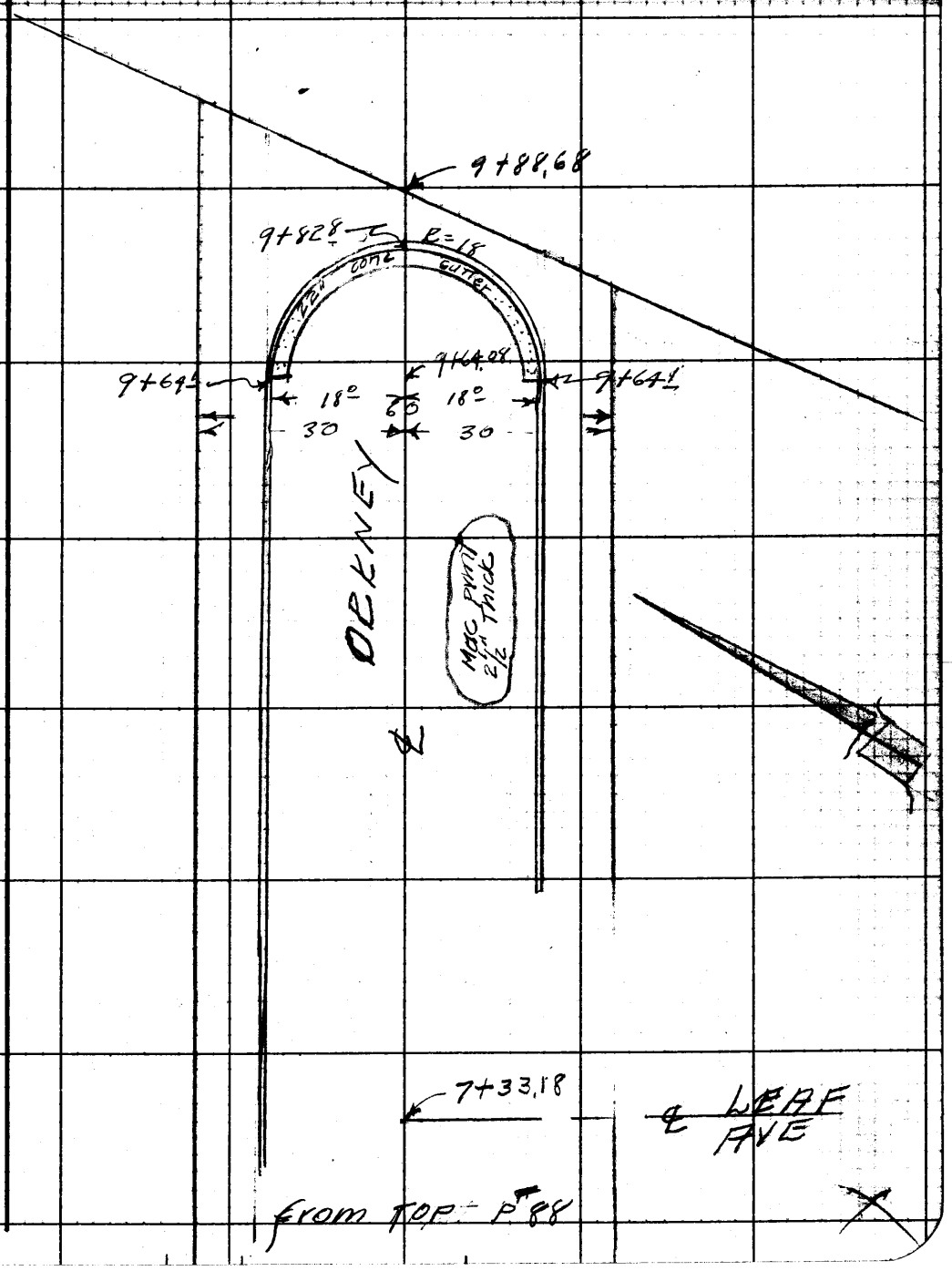
from right P

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Banewell Avess	F. B. 2180 PG. 89
Map No.	JN 205414 Tape Std. of	
Office Work	Surveyed by R L Willey	
Checked	Notes Date 9-15-58	
Date	Indexed C. Johnson	



from TOP - P 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2180 PG. 90

Profile No.	Notes Red.	Plotted	Job No. 205414	Division No.
	Date	Date	Survey of Banewell Ave SS	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes R.L.W. Date 10-21-58
	Date	Date	Map No.	Indexed C. Johnson

F. B. 2180 Pg. 91

C.I. 205414
BANEWELL AVE SS
CROSS SECTIONS
ORKNEY ST
FROM ÷ ENID AVE
TO ÷ E. LINE TR 19381

10-21-58
R.L. Willey
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ORKNEY St. E from ENID AVE
BM# HV-26				493.410	BM HV 26 El = 493410 Enid Ave & Orkney St S.E. cor fd bt spk in. curb 5' s. of sand CR
1+00				93.6	℄ int To East
2+00				94.7	
				94.71	18' Rt Top curb
				94.72	18' Left Top cb.
				97.4	135' " back Lot 161 Tr 19381
3+00				95.8	℄
				96.04	18' Rt Top cb
				95.92	18' Left Top cb.
4+00				497.0	℄
				97.15	18' Rt Top cb.
				97.15	18' Left Top cb.
5+00				98.2	℄
				98.25	18' Rt Top cb
				99.8	130' " back Lot Line Lot 189 Tr. 19381
				498.30	18' Left Top cb.
				500.0	135' " back Lot Lot 157 Tr. 19381
6+00				499.5	℄
				99.68	18' Rt Top cb.
				99.60	18'
7+00				500.7	℄

F. B. 2180 Pg. 92
Job No. 205414 Division No. Notes Red. Plotted Profile
Survey of Baneswell Ave SS Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ORKNEY	℄ E of Enid Ave
7+00			500.08			19² Rt Gut
			500.71			19² " Top cb.
			500.60		18° Lt. Top cb.	
7+33.18			501.1			℄ Int Leaf Ave
			01.17		18° Left Top cb.	
8+00			01.8			℄
			01.97			18' Rt Top cb.
			01.95		18' Left Top cb.	
8+40						
			504.5		135 Left back Lot Line Lot 151 Tr. 19381	
9+00						℄
			02.97			18' Rt Top cb.
			504.7			130' Rt back Lot Line Lot 147 Tr. 19381
			03.15		18' Left Top cb	
9+64.08			03.9			℄
			03.22			18' Rt Gut
			03.97			" " Top cb
			03.29		18' Left Gut.	
			03.90		" " Top cub	
9+82.8			03.55			℄ Gut
			04.23			℄ Top cb.

Profile Notes Red. Plotted Job No. 205414 Division No. F. B. 2180 Pg. 93
No. Date Date Survey of Banewell Ave SS
X-Sec. Notes Chkd. Checked Survey by RLWilley Notes RLW Date 10-21-58
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ORKNEY ST
BM H.V.32				504.14	BM HV32 El=504.150 ORKNEY ST E. end 255± E of Leaf Ave fd bt spk in cb. 15's of ℄ Prod.

F. B. 2180 Pg. 94

Job No. 205414 Division No. Notes Red Plotted Profile

Survey of Barnewell Ave SS Date Date No. X-Sec.

Survey by R.L. Wiley Notes R.L.W. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Banewell Ave SS
Map No.	JN 205414 Tape Std °F
Office Work	Surveyed by RLWiller
Checked	Notes Date 9-
Date	Indexed ~~A. C. Johnson~~ 10-28-58

F. B. 2180 PG. 95

CI 205414
BANEWELL AVE SS
TOPOGRAPHY
ORKNEY ST.
FROM: ENID AVE
TO N LINE LOT 170 & 171
TR 19381

9-14-58
RLWiller
DL Burkholder
JP McCall
RA Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F. B. 2180 PG. 96

from Left Pg 167

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 205414	Division No.	F. B. 2180 Pg. 97
No.	Date	Date	Survey of Banewell Ave SS		
X-Sec.	Notes Chkd. [redacted]	Checked	Survey by R.L. Willey	Notes R.L.W.	Date 10-21-58
No.	Date	Date	Map No.	Indexed	Date

C.I. 205414
BANEWELL AVE SS
CROSS SECTIONS
ORKNEY AVE
FROM ÷ ENID AVE
TO ÷ N LINE LOT 170 + 171
TR. ACT. 19381

10-21-58
R.L. Willey
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ORKNEY ℄ St W. from ENID
BM HV.-26				493.410	BM HV-26 El ≠ 493.410 Enid. Ave & Orkney St. SE COR. fd Bt spk in lead 5' S of S End C.R.
1+00				493.5	℄ int Enid Ave
~~2+00~~				93.70	15' Rt. T. Cb.
2+00?				93.8	℄
				94.00	15' Rt Top cb
				93.97	15' Left Top cb.
3+00				94.1	semi Tang
				94.35	14.5 Rt Top cb.
				94.35	15.8 Left Top cb.
				97.2	137.79 Back Lot Lot Lot 167 Tr. 19381
				96.2	back Lot Line Lot 174 Tr. 19381
3+56.1				94.59	int. semi tang & Top curb
3+73.64				94.9	P.I.
				94.62	7.4 Left Top curb
				94.5	27.0 " Crown pvmt
				94.64	44.5 " Top cb.
3+90.6				94.69	int. semi tang & Top cb.
4+00				94.3	semi Tan.
				94.79	4.0 Rt Top cb
				94.6	19.0 Left Crown pvmt

F. B.-2180 Pg. 98

Job No. 205414 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Bane Well Ave SS Date ____ Date ____ No. ____

Survey by R. L. Wiley Notes PLW Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ORKNEY ST. W. of ENID AVE	
4+00				49473	38.4 Left Top Cb	
4+51.9				94.33	39.8 Left Gut	
				94.94	" " Top. Cb.	
4+60.4				94.35		14.8 Rt Gut
				94.98		14.8 " Top Cb
4+95.27				94.54		℄ Prod. Gut
				95.12		℄ " Top Cb
BM HV 25				495.17	BM HV-25 El = 495.56 ± ORKNEY ST. W. END 370 W. ℄ ENID AVE fd bt spk in Cb. front Ho #7002	

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 205A14 Division No. ___ F. B. 2180 Pg. 99
Date ___ Date ___ Survey of Bagewell Ave SS
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by R.L. Willey Notes R.L.W. Date 10-21-58
Date ___ Date ___ Map No. ___ Index ___ C. John Date ___

F. B. 2180 Pg. 100

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

NOTES RED. JOB NO 2304.14 SURVEY OF BENBOW ST. F. B. 2180 PG. 105
DATE SURVEY BY L.L. BROWN
NOTES CHKD. WJB NOTES BY L.L. BROWN DATE 6-3-64
DATE INDEXED W. J. GALM DATE JUL 2 '64

DESCRIPTION

BENBOW ST.

AND OTHER R/W

C.I. 2304.14

BENCH LEVEL

CIRCUIT

ADJ. ELEV:

3RD RUN

2ND RUN

PARTY

DIFF.

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

1ST RUN

B.M.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
80 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2304.14 SURVEY OF BENBOW ST.
SURVEY BY L. L. BROWN
NOTES BY L. L. BROWN DATE 6-3-64
INDEXED C. J. GALL DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2180 PG. 106

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.D.)						
B.M.H.V.100	445 556	✓				B.M. H.V. 100 ELEV. 445.556 F.B. 1930-188
+	4 833		4 868			VINCENT AVE. & KINGSIDE DR. N.E. COR.,
Σ	450 389	-1 464	-1 463			BT. SPK. IN CURB 5' E. OF E. END C.R.
(F.D.) −	6 297		6 331			
B.M.H.V.101	444 092	✓				B.M. H.V. 101 ELEV. 444.095 F.B. 1930-188
+	4 710		4 822			VINCENT AVE. & QUEENSIDE DR., S.E. COR.,
Σ	448 802	-3 629	-3 626			BT. SPK. IN CURB 5' E. OF E. END C.R.
−	8 339		8 448			
T.P.	440 463	✓				T.P. SPK.
+	4 903		4 738			
Σ	445 366	-0 334	-0 333			
(SET) −	5 237		5 071			
B.M.H.V.195	440 129	✓				B.M. H.V. 195 ELEV. F.B. 2180-106
+	5 750		5 659			GREENBERRY AVE. & QUEENSIDE DR., N.E.
Σ	445 879	+0 881	+0 882			COR. BT. SPK. IN CURB 2' N. OF N. END C.R.
(SET) −	4 869		4 777			
B.M.H.V.196	441 010	✓				B.M. H.V. 196 ELEV. F.B. 2180-106
+	5 903		5 784			GREENBERRY AVE. & KINGSIDE DR., S.W.
Σ	446 913	+1 574	+1 574			COR. BT. SPK. IN CURB 2' S. OF S. END C.R.
(SET) −	4 329		4 210			
B.M.H.V.197	442 584	✓				B.M. H.V. 197 ELEV. F.B. 2180-106
+	4 058		3 932			GREENBERRY AVE. & CLOVERMEAD ST., S.W.
Σ	446 642	-2 352	-2 354			COR. BT. SPK. IN CURB 1' W. OF W. END C.R.
−	6 410		6 286			
T.P.	440 232	✓				T.P. SPK.
+	4 198		4 120			
Σ	444 430	-1 939	-1 941			
−	6 137		6 061			
T.P.	438 293	✓				T.P. SPK.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	438 293					T.P. SPK.
+	4 689		4 620			
Σ	442 982	-1 859	-1 859			
−	6 548		6 479			
T.P.	436 434					T.P. SPK.
+	4 488		4 561			
Σ	440 922	-1 489	-1 487			
(SET) −	5 977		6 048			
B.M.H.V.198	434 945					B.M. H.V. 198 ELEV. F.B. 2180-107
+	5 442		5 515			ELLEN DR. & QUEENSIDE DR., N.E. COR.
Σ	440 387	+1 514	+1 513			BT. SPK. IN CURB 1' N. OF N. END C.R.
(SET) −	3 928		4 002			
B.M.H.V.199	436 459					B.M. H.V. 199 ELEV. F.B. 2180-107
+	5 587		5 709			ELLEN DR. & KINGSIDE DR., N.E. COR.
Σ	442 046	+1 438	+1 436			BT. SPK. IN CURB 1' N. OF N. END C.R.
(SET) −	4 149		4 273			
B.M.H.V.200	437 897					B.M. H.V. 200 ELEV. F.B. 2180-107
+	6 872		6 955			ELLEN DR. & CLOVERMEAD ST., N.E. COR.
Σ	444 769	+0 794	+0 797			BT. SPK. IN CURB 1' N. OF N. END C.R.
(F.O.) −	6 078		6 158			
B.M.39-1A	438 691					B.M. 39-1A ELEV. 438.689 F.B. 1360-7
+	6 399		6 458			CYPRESS AVE. & ELLEN DR., 149' W. OF ELLEN DR.
Σ	445 090	+1 819	+1 822			ON THE ℄ OF CYPRESS AVE. A PRECAST MON. IN H.H.
(SET) −	4 580		4 636			STAMPED R.E.63 DN. 1'
B.M.H.V.201	440 510					B.M. H.V. 201 ELEV. F.B. 2180-107
+	5 084		5 150			ELLEN DR. & CYPRESS ST., N.E. COR., BT.
Σ	445 594	+0 713	+0 711			SPK. IN CURB 1' N. OF N. END C.R.
(SET) −	4 371		4 439			
B.M.H.V.202	441 223					B.M. H.V. 202 FOR DESC. SEE P.C. 108

NOTES RED _____ JOB NO. 2304.14 SURVEY OF BENSBOW ST.
DATE _____ SURVEY BY L.L. BROWN DATE 6-3-64
NOTES CHKD. WJB NOTES BY L.L. BROWN DATE _____
DATE _____ INDEXED B.J. CALM DATE _____

F.B. 2180 PG. 107

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2304.14 SURVEY OF BENWOOD ST.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 6-3-64
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2180 PG. 108

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET)						
B.M.H.V.202	441 223					B.M.H.V.202 ELEV. F.B. 2180-108
+	5 912		5 806			ELLEN DR. & BENWOOD ST., N.E. COR.
Σ	447 135	+1 842	+1 844			BT. SPK. IN CURB 1' N. OF N. END C.R.
(SET)-	4 070		3 962			
B.M.H.V.203	443 065					B.M.H.V.203 ELEV. F.B. 2180-108
+	5 413		5 475			ELLEN DR. & BENWOOD ST., N.E. COR.,
Σ	448 478	+1 964	+1 966			BT. SPK. IN CURB 2' N. OF N. END C.R.
(SET)-	3 449		3 509			
B.M.H.V.204	445 029					B.M.H.V.204 ELEV. F.B. 2180-108
+	5 429		5 485			BENWOOD ST. & BELLBROOK ST., N.E. COR.
Σ	450 458	+1 130	+1 130			BT. SPK. IN CURB 1' N. OF N. END C.R.
-	4 299		4 355			
T.P.	446 159					T.P. SPK.
+	6 434		6 479			
Σ	452 593	+2 966	+2 966			
(SET)-	3 468		3 513			
B.M.H.V.205	449 125					B.M.H.V.205 ELEV. F.B. 2180-108
+	6 450		6 492			BELLBROOK ST. SOUTH SIDE. BT. SPK. IN CURB
Σ	455 575	+2 325	+2 326			520' ± ~~E.~~ W. OF VINCENT AVE. 5' E. OF CONC.
-	4 125		4 166			DRIVEWAY TO HOUSE NO. 16314
T.P.	451 450					T.P. SPK.
+	6 022		6 085			
Σ	457 472	+1 699	+1 700			
(SET)-	4 323		4 385			
B.M.H.V.206	453 149					B.M.H.V.206 ELEV. F.B. 2180-108
+	3 712		3 800			BELLBROOK ST. & VINCENT AVE. S.W. COR.,
Σ	456 861	-2 030	-2 029			BT. SPK. IN CURB 1' S. OF S. END C.R.
(SET)-	5 742		5 829			
B.M.H.V.207	451 119					B.M.H.V.207 FOR DESC. SEE PG. 109

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET)						
B.M.H.V.207	451 119					B.M.H.V.207 ELEV. F.B. 2180-109
+	5 703		5 759			VINCENT AVE. & BENWOOD ST. S.W. COR.,
⊼	456 822	-1 370	-1 368			BT. SPK. IN CURB 1° S. OF S. END C.R.
SET −	7 073		7 127			
B.M.H.V.208	449 749					B.M.H.V.208 ELEV. F.B. 2180-109
+	3 235		3 279			VINCENT AVE. & BENBOW ST. N.W. COR., BT.
⊼	452 984	-2 933	-2 930			SPK. IN CURB 1° N. OF N. END C.R.
−	6 168		6 209			
T.P.	446 816					T.P. SPK.
+	4 022		4 071			
⊼	450 838	-1 908	-1 907			
−	5 930		5 978			
B.M.H.V.209	444 908					B.M.H.V. 209 ELEV. F.B. 2180-109
+	6 109		6 177			BENBOW ST. NORTH SIDE 650'± W. OF
⊼	451 017	+1 906	+1 905			VINCENT AVE. SET BT. SPK. IN CURB 5°
−	4 203		4 272			W. OF CONC. DRIVEWAY TO HOUSE NO. 16249
T.P.	446 814					T.P. SPK.
+	6 495		6 588			
⊼	453 309	+3 290	+3 289			
−	3 205		3 299			
T.P.	450 104					T.P. SPK.
+	4 334		4 489			
⊼	454 438	-3 044	-3 046			
−	7 378		7 535			
T.P.	447 060					T.P. SPK.
+	4 833		4 902			
⊼	451 893	-1 242	-1 242			
−	6 075		6 144			
T.P.	445 818					T.P. SPK.

NOTES RED ____ JOB NO. 2304.14 SURVEY OF BENBOW ST.
DATE ____ SURVEY BY L.L. BROWN
NOTES CHKD. WJB NOTES BY L.L. BROWN DATE 6-3-64
DATE ____ INDEXED J. GAIN DATE ____

F.B. 2180 PG. 109

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2304.14 SURVEY OF BENBOW ST.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 6-3-64
INDEXED J. GALM DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2180 PG. 110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	445 818					T.P. SPK.
+	4 570		4 650			
Σ	450 388	-1 630	-1 627			
(SET) –	6 200		6 277			
B.M.H.V.210	444 188					B.M. H.V. 210 ELEV. F.B. 2180-110
+	6 372		6 453			CYPRESS ST. NORTH SIDE, 560'± W. OF
Σ	450 560	+1 324	+1 326			INT. OF CYPRESS ST. & VINCENT AVE.
–	5 048		5 127			BT. SPK. IN CURB 5' E. OF E. EDGE
T.P.	445 512					CONC. DRIVEWAY TO HOUSE NO. 16309.
+	6 240		6 336			T.P. SPK.
Σ	451 752	+2 417	+2 416			
(SET) –	3 823		3 920			
B.M. H.V. 211	447 929					B.M. H.V. 211 ELEV. F.B. 2180-110
+	5 689		5 660			CYPRESS ST. SOUTH SIDE IN CUL-DE-SAC
Σ	453 618	-0 189	-0 188			70'± W. OF VINCENT AVE. BT. SPK. IN
–	5 878		5 848			CURB 23'± E. OF MAC. DRIVEWAY TO
T.P.	447 740					HOUSE NO. 16358
+	4 207		4 290			T.P. SPK.
Σ	451 947	-2 606	-2 607			
(SET) –	6 813		6 897			
B.M. H.V. 212	445 134					B.M. H.V. 212 ELEV. F.B. 2180-110
+	6 702		6 617			VINCENT AVE. WEST SIDE IN CUL-DE-SAC.
Σ	451 836	+2 606	+2 607			520'± N. OF QUEENSIDE DR. SET BT. SPK. IN
(F.D.) –	4 096		4 010			CURB 2' N. OF DRIVEWAY TO HSE. NO. 4527
B.M. H.V. 99	447 740					B.M. H.V. 99 ELEV. 447.750 F.B. 1930-188
+	6 062		6 129			VINCENT AVE. (W. SIDE OF E. SERVICE RD.) 230'± N. OF
Σ	453 802	+1 357	+1 355			KINGSIDE DR. BT. SPK. IN CURB, OPPOSITE HOUSE
(F.D.) –	4 705		4 774			NO. 4532
B.M. H.V. 98	449 097					B.M. H.V. 98 FOR DESC. SEE PG. 111

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.D.)						
B.M.H.V.98	449 097					B.M. H.V. 98 ELEV. 449.123 F.B. 1930-188 CYPRESS AVE. & VINCENT AVE., N.E. COR., BT. SPK. IN CURB 4' E. OF E. END C.R.
+	4 820		4 709			
Π	453 917	-1 847	-1 845			
−	6 667		6 554			
T.P.	447 250					T.P. SPK.
+	3 755		3 643			
Π	451 005	-1 704	-1 706			
(F.D.) −	5 459		5 349			
B.M.H.V.100	445 546					B.M. H.V. 100 ELEV. 445.556 F.B. 1930 PG. 188. VINCENT AVE. & KINGSIDE DR., N.E. COR. BT. SPK. IN CURB 5' E. OF E. END C.R.

NOTES RED. _____ JOB NO. 2304.14 SURVEY OF BENBOW ST.
DATE _____ SURVEY BY A.L. BROWN
NOTES CHKD. WJB NOTES BY L.L. BROWN DATE 6-3-64
DATE _____ INDEXED R. J. GALLI DATE _____

F.B. 2180 PG. 111

F. B. 2180 PG. 112

JOB NO. 2304.14 SURVEY OF BENBOW ST.
SURVEY BY L. L. BROWN
NOTES BY L. L. BROWN DATE 6-3-64
INDEXED DATE

NOTES RED.
DATE
NOTES CHKD.
DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BLANK					

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

768420 S & E-353-9-55

X

PWFB 1430 646

Notes Ck'd by B. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 6-1-64
Date	Indexed E. J. GALLI

F. B. 2180 Pg. 148

BENBOW ST.
AND OTHER R/W
C.I. 2304.14
JN 0303.00

CENTERLINE
SURVEY

NOTE:
ANGLES MEAS.
WITH WILD T-16
THEODOLITE.

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 C.E. #310 8-62

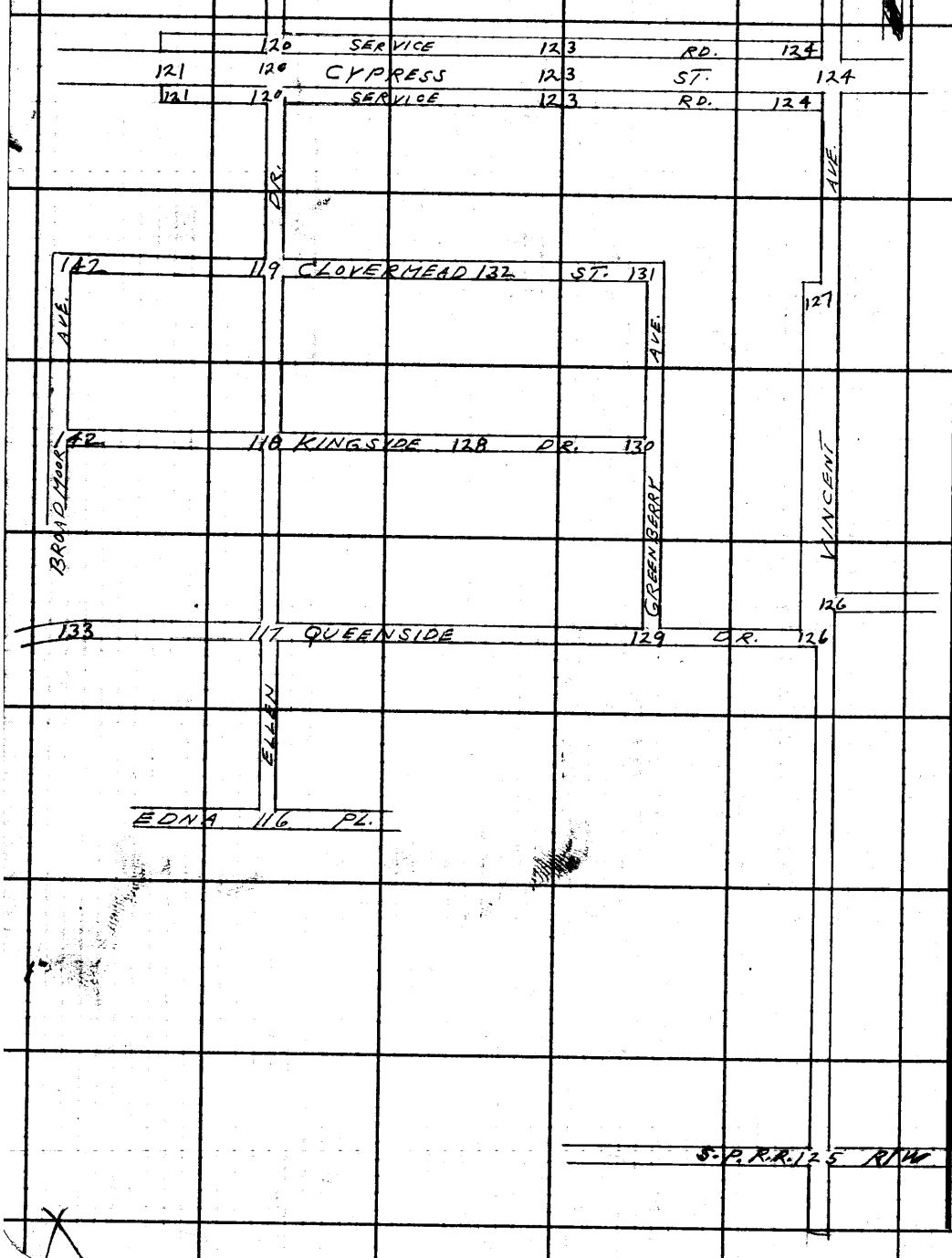
PWFB 1430

647, 648, 649

F. B. 2180 Pg. 114

Cont. Bottom pg. 115

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

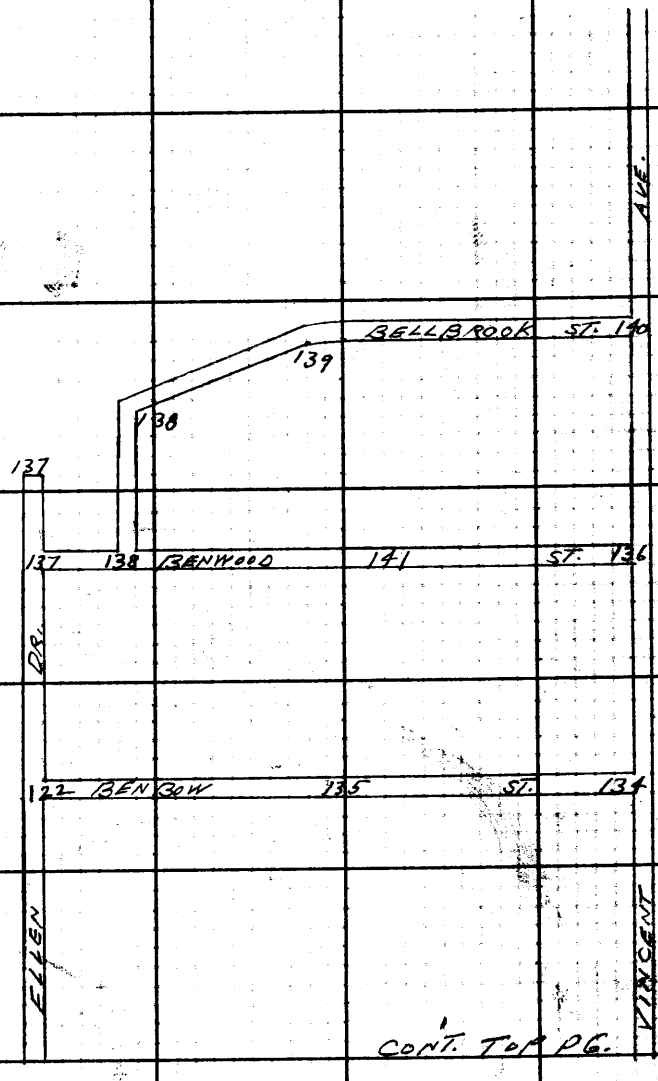
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1430 650 651

Notes Ck'd by R. E. AUSTIN	Survey of BENGOW ST.		F. B. ~~2180~~ PG. ~~145~~
Map No.	JN 030300 Tape 0316 Std 68 °F		
Office Work	Surveyed by L. L. BROWN		
Checked	Notes L. L. BROWN Date 6-1-64		
Date	Indexed R. J. GALLI		

INDEX MAP



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

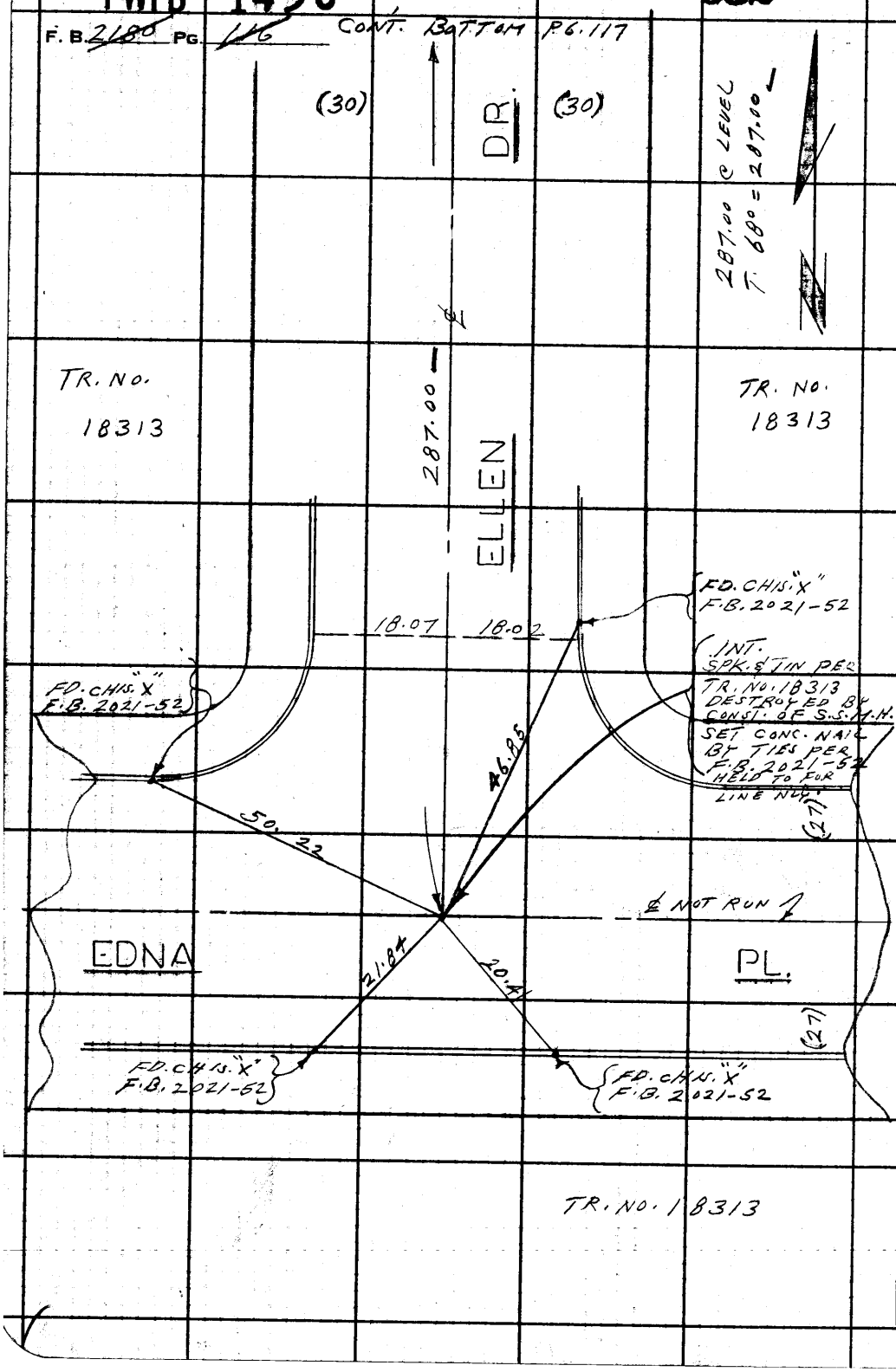
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

PWFB 1430 652

F. B. 2180 PG. 116

CONT. BOTTOM PG. 117



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

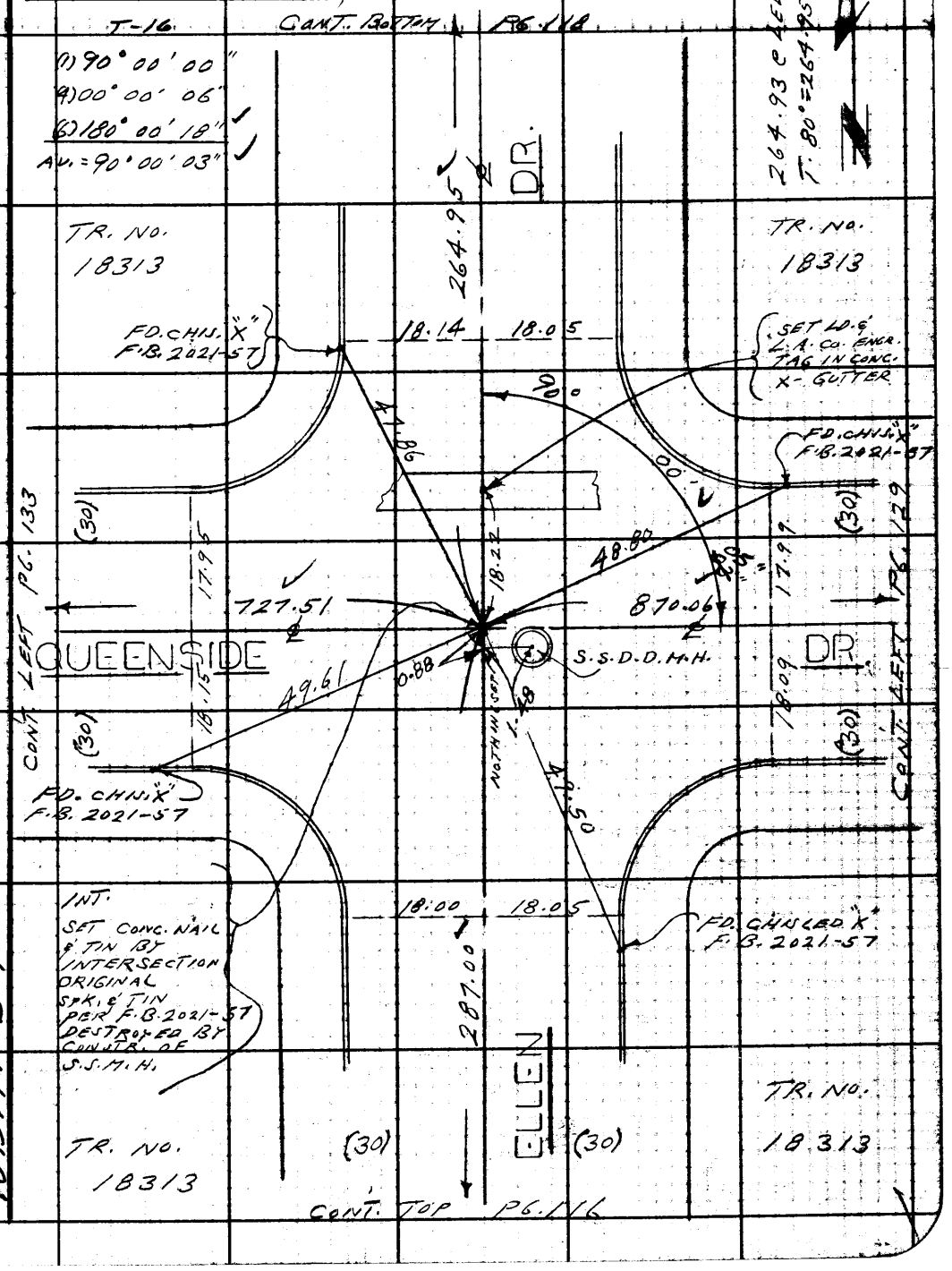
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430 653

Notes Ck'd by B. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-1-64
Date	Indexed G. J. GALLI

F. B. 2180 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

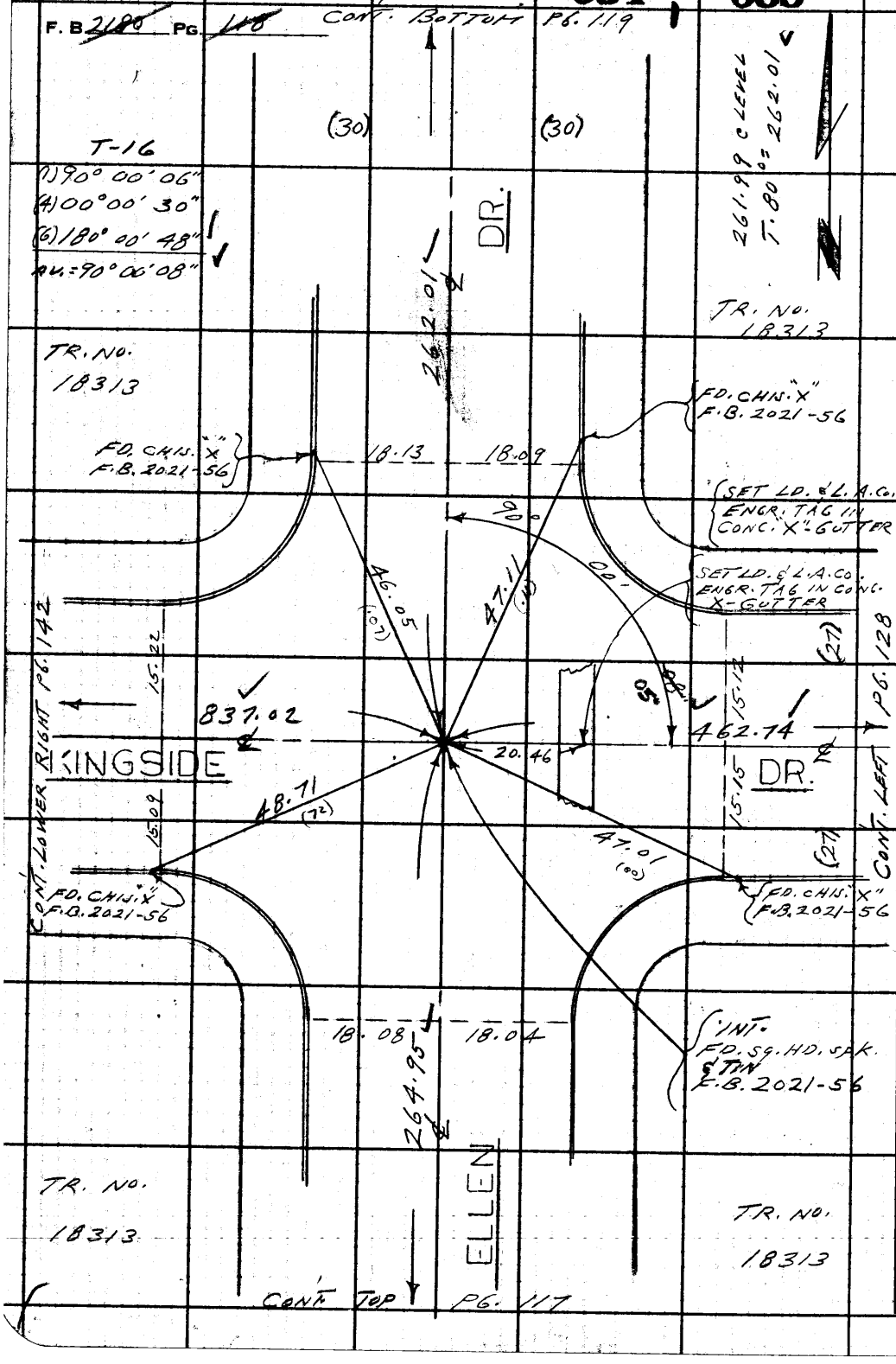
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 47-B-4

76F3095 CE #310 6-62

PWFB 1430 654 655

F. B. ~~2180~~ PG. ~~118~~



U.S. 47 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

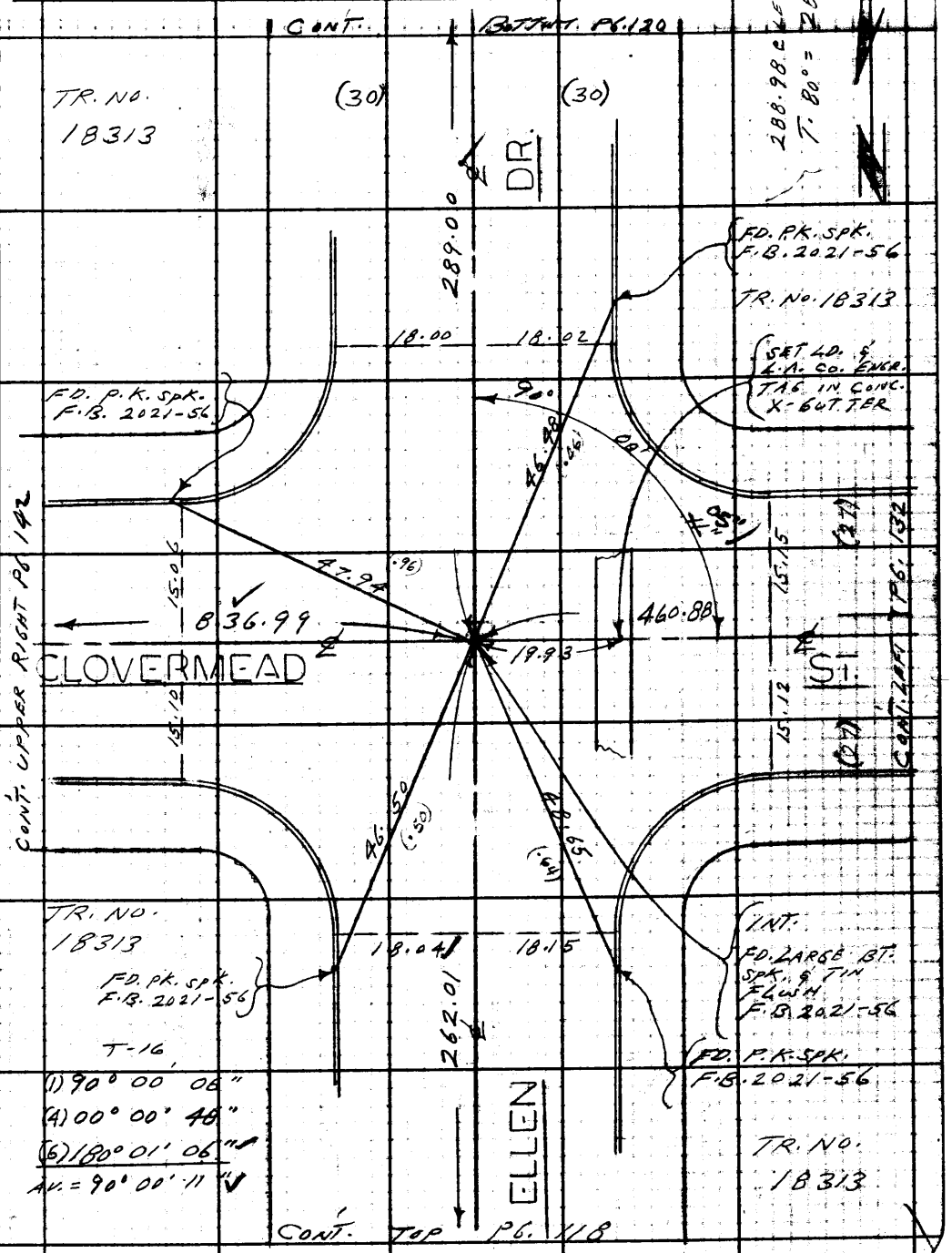
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430 656

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 9303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-1-64
Date	Indexed [illegible] J. GALLI

F. B. 2180 PG. 114



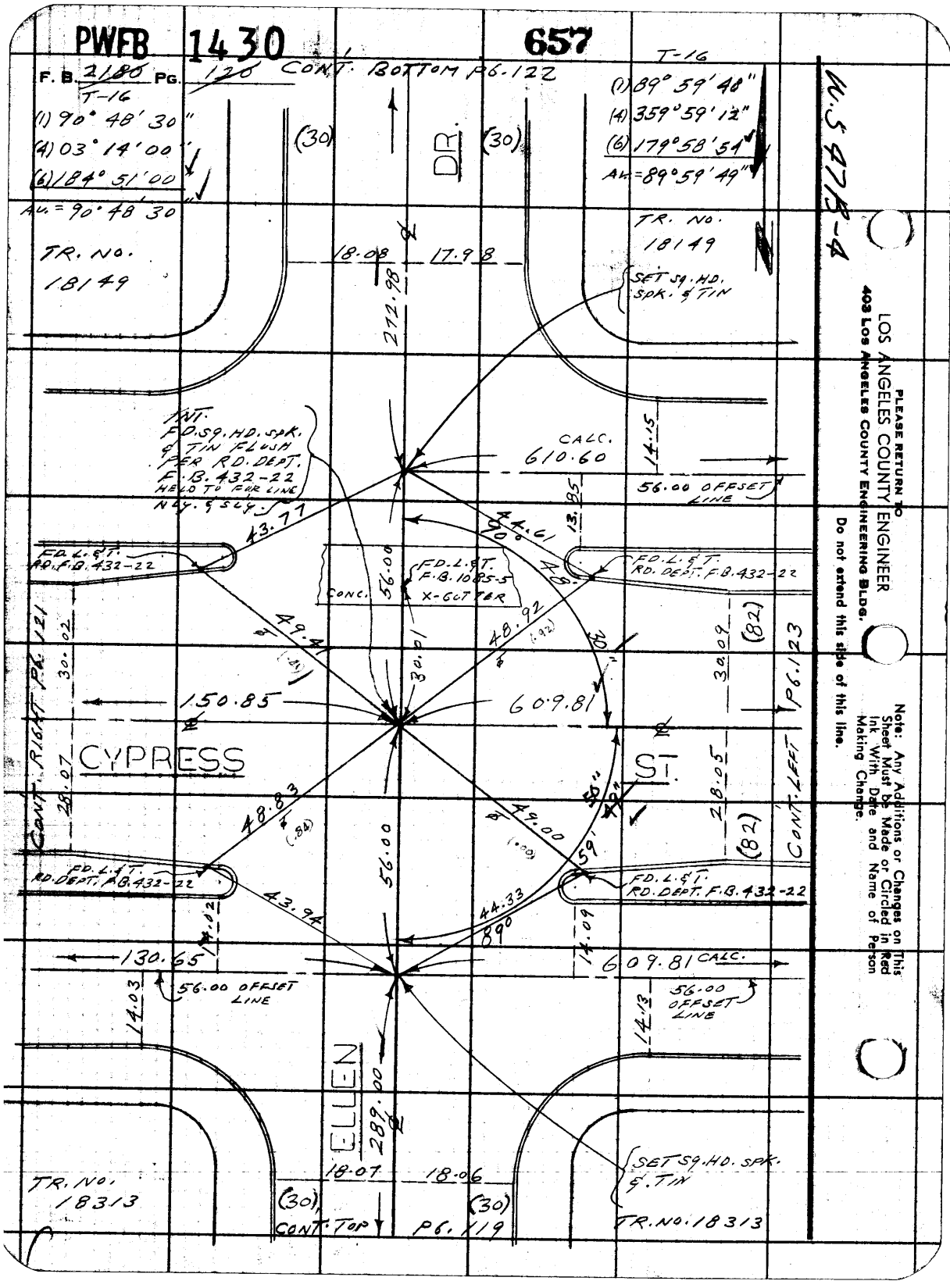
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 47 B-4

76F3095 C.E. #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

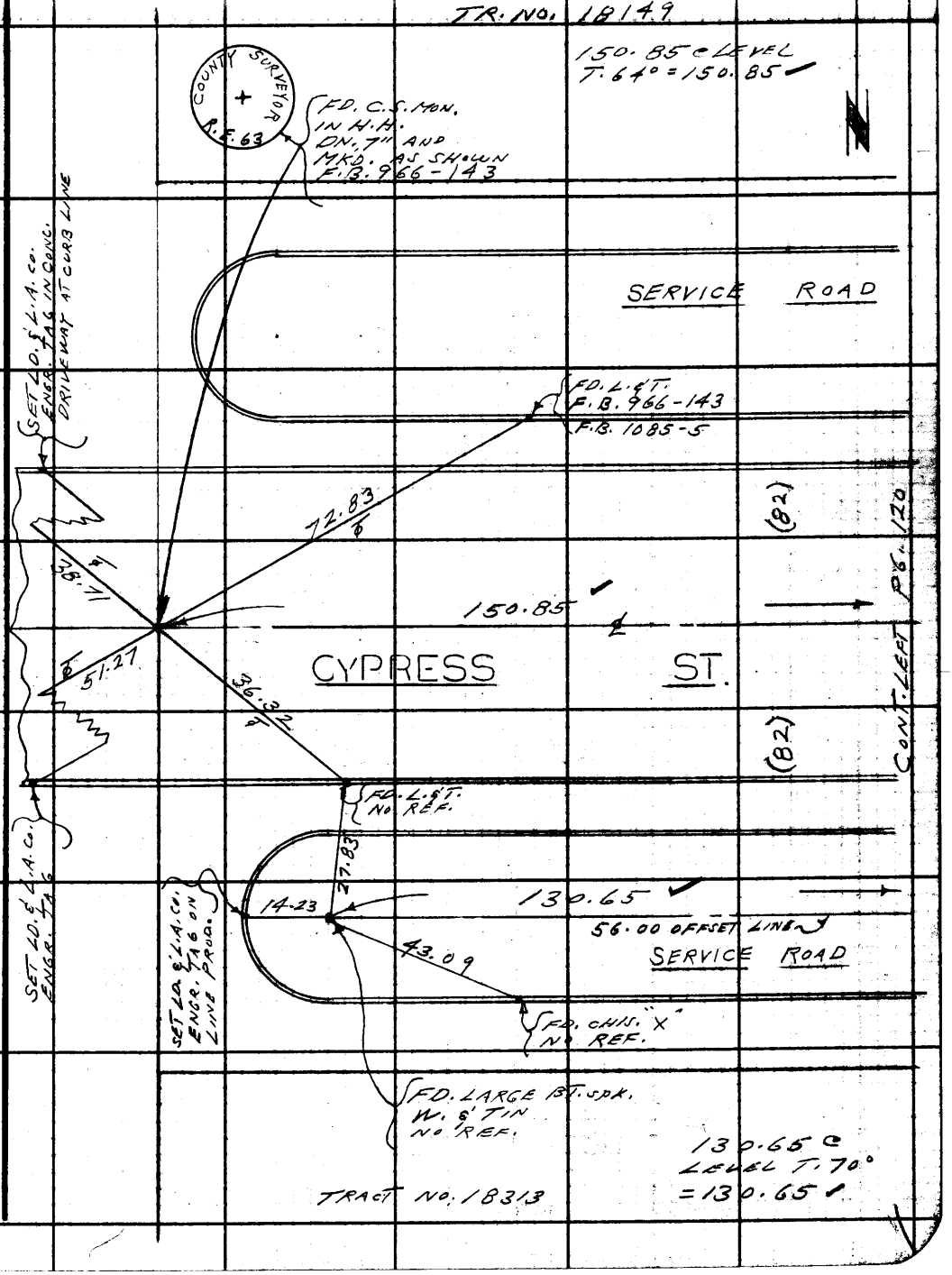
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430

658

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 6-4-64
Date	Indexed E. J. GALLI

F. B. ~~2180~~ Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

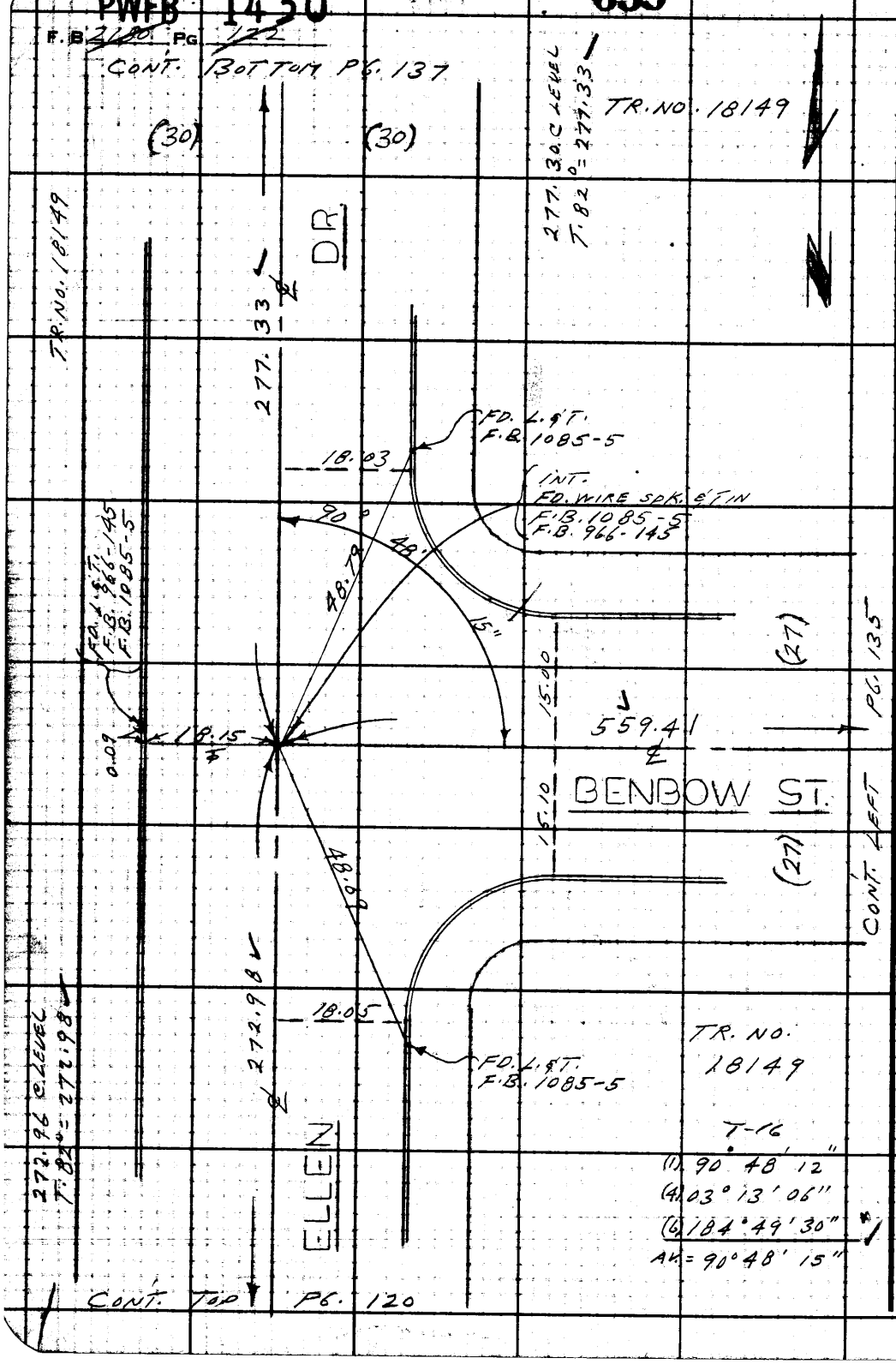
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 47B-4 56.03

76F3095 CE #310 6-62

PWFB 1430 659

F.B. 2180 PG. 122



U.S. 47 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

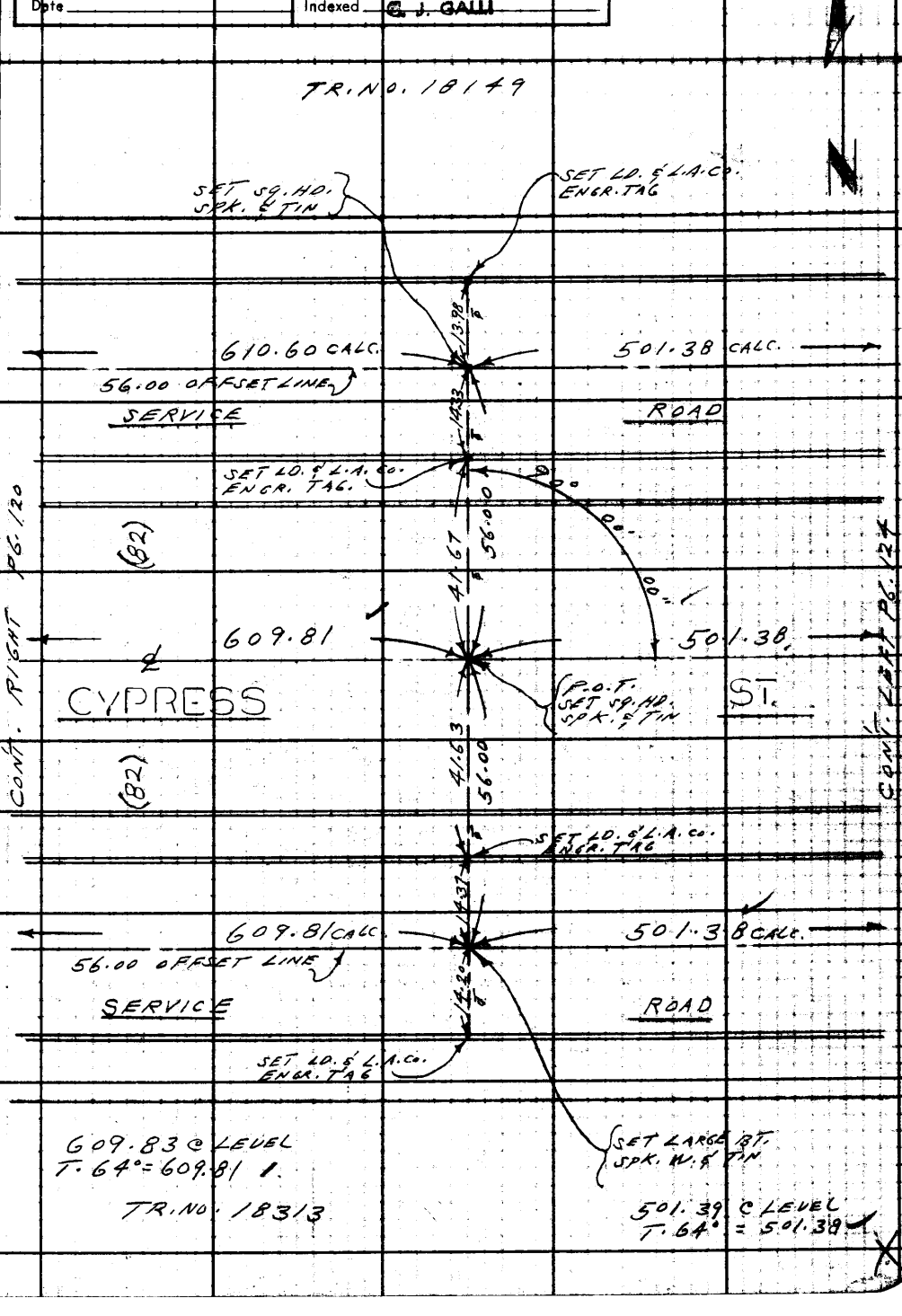
PWFB 1431

669'

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of BENBOW ST.
JN0303.00 Tape 0216 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-4-64
Indexed G. J. GALLI

F. B. 2180 Pg. 175

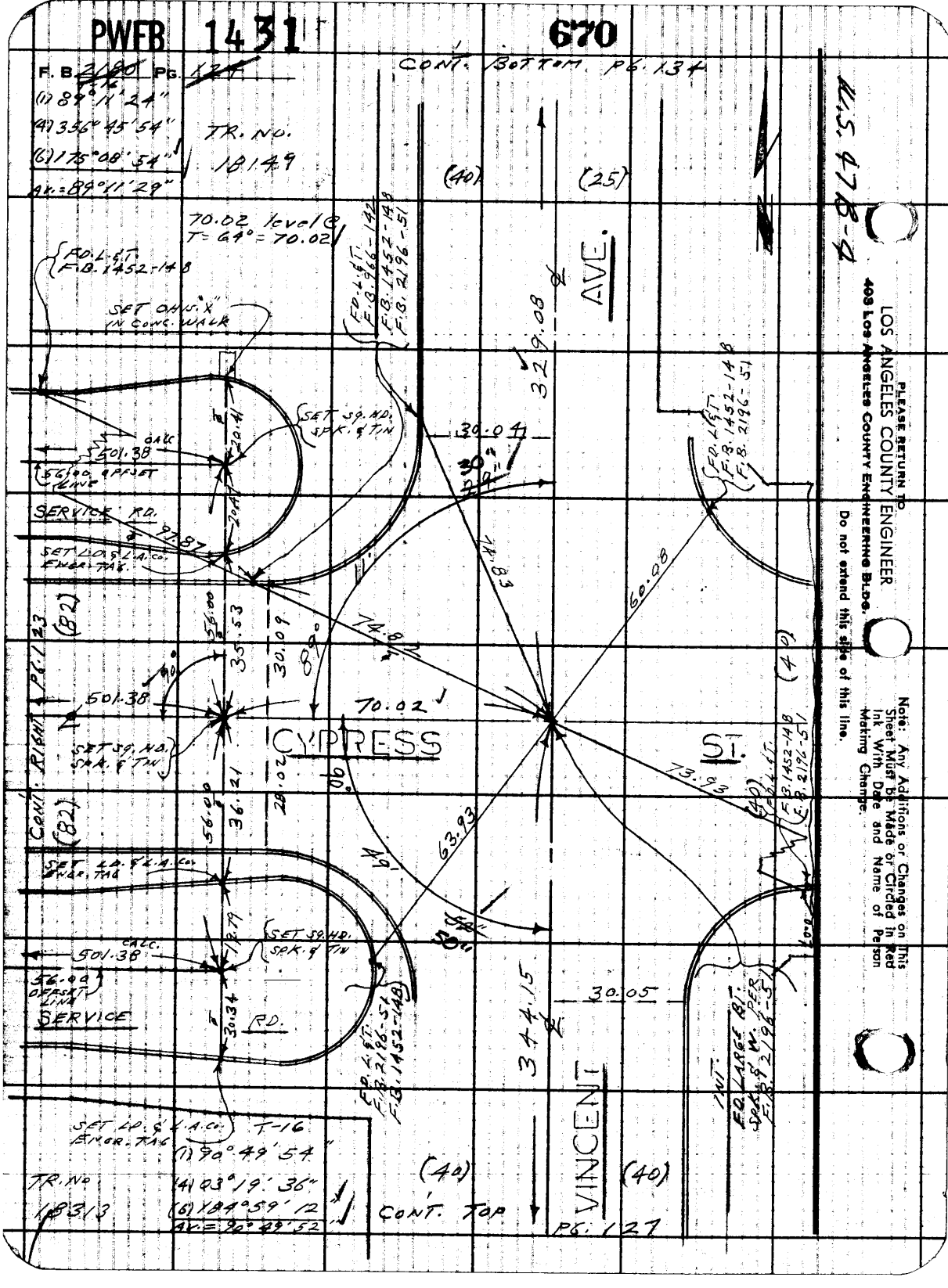


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this space beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

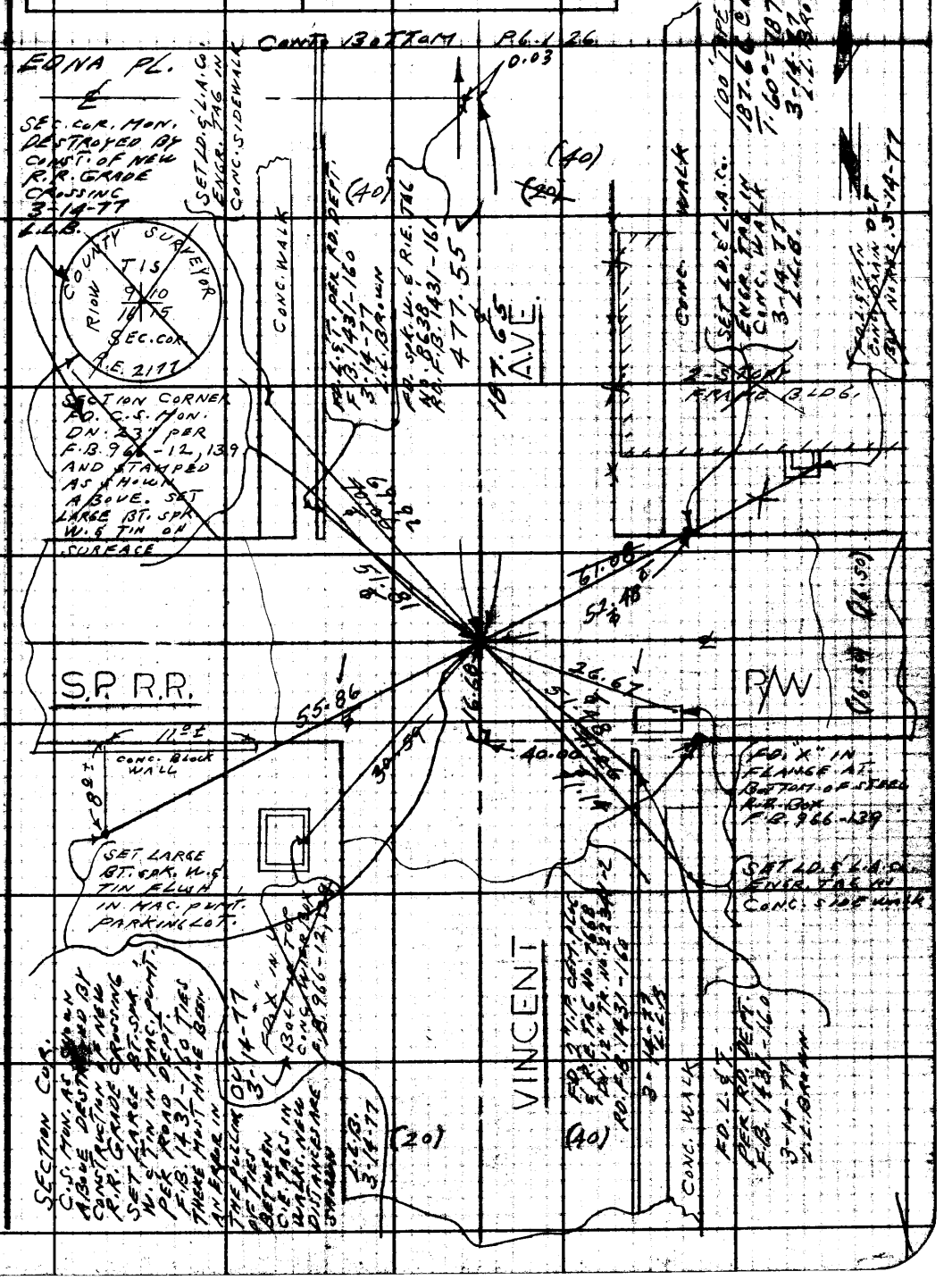
76F3095 CE #310 6-62


PWFB 1431
670
F. B. 2180 PG. 124
(1) 89° 11' 24"
(4) 356° 45' 54"
(6) 175° 08' 54"
AV. = 89° 11' 29"
TR. NO. 18149
CONT. BOTTOM PG. 134
70.02 level @ T = 64° = 70.02
FD. L.&T. F.B. 1452-148
SET OHIS "X" IN CONC. WALK
SET SQ. HD. SPK. & TIN
CALC. 501.38
56.00 OFFSET LINE
SERVICE RD.
SET LD. & L.A. CO. ENGR. TAG
CONT. RIGHT PG. 123
(82)
(40)
(25)
AVE.
329.08
30.04
74.83
60.08
74.82
70.02
CYPRESS
ST.
73.93
63.93
344.15
30.05
VINCENT
INT. FD. LARGE BT. SPK. & W. PER. F.B. 2196-51
FD. L.&T. F.B. 1452-148 F.B. 2196-51
SET LD. & L.A. CO. ENGR. TAG
T-16
(1) 90° 49' 54"
(4) 03° 19' 36"
(6) 184° 59' 12"
AV. = 90° 49' 52"
TR. NO. 18313
CONT. TOP PG. 127
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
W.S. 47B-4

PWFB 1431 671

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-4-64
Date	Indexed G. J. GALLI

F. B. 2180 PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

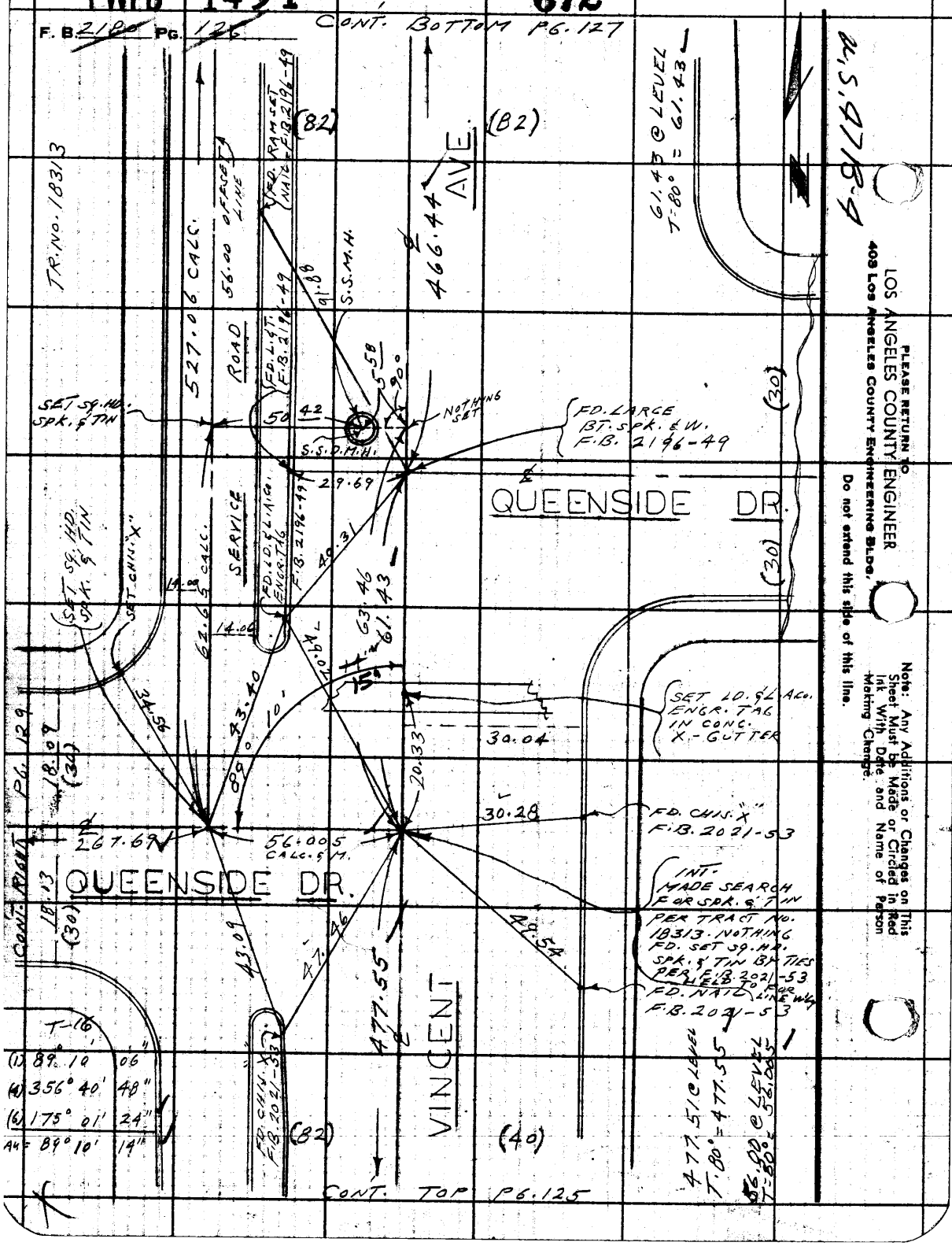
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-62

PWFB 1431 672

F. B. 2180 PG. 126

CONT. BOTTOM PG. 127



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

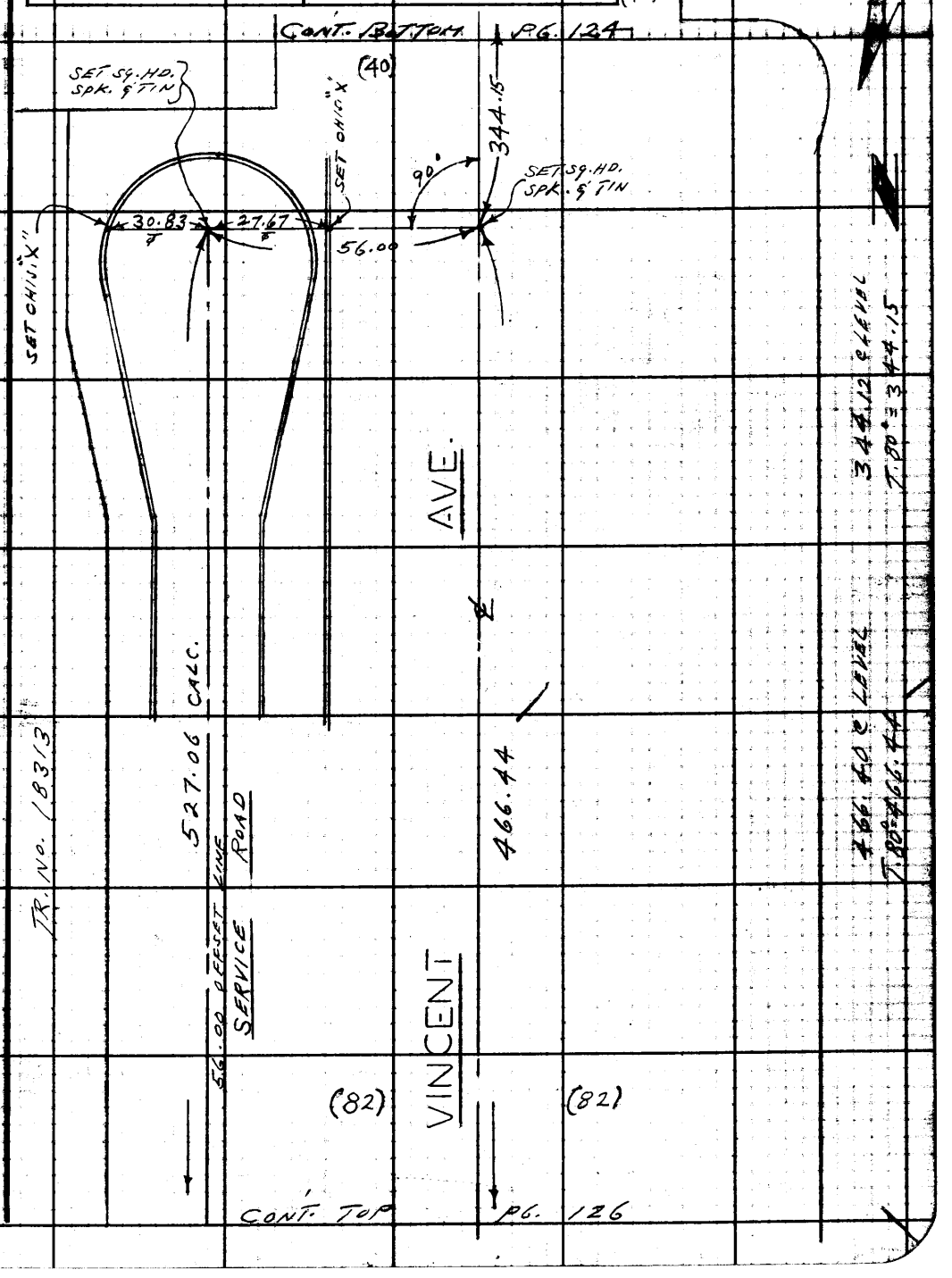
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

673

Notes Ck'd by H. E. AUSTIN	Survey of RENBOW ST.	F. B. 2680 PG. 127
Map No.	JN 0303.00 Tape 0216 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 6-4-64	
Date	Indexed C. J. GALLI	



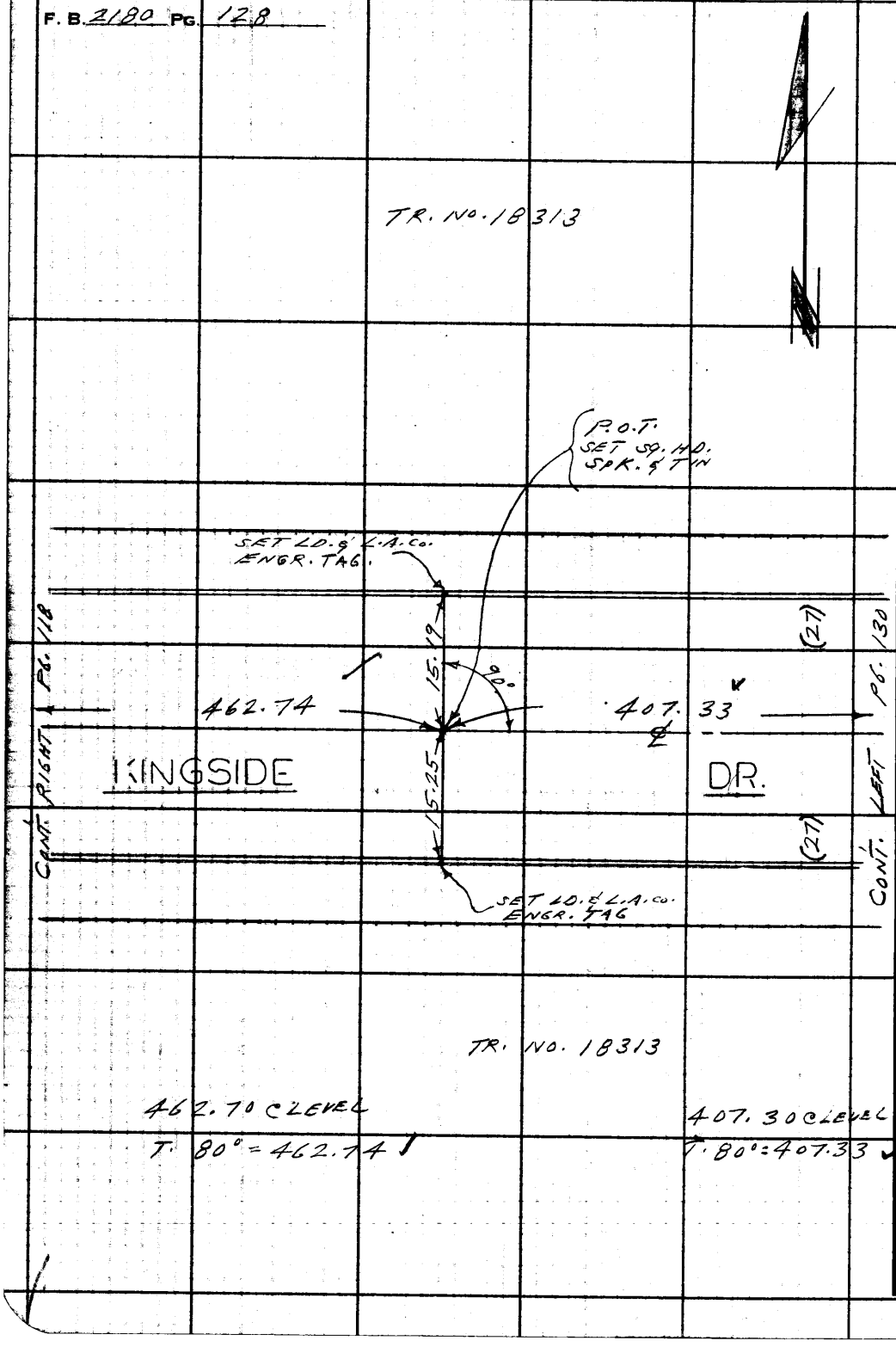
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.F. #310 6-62

F. B. 2180 PG. 128



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

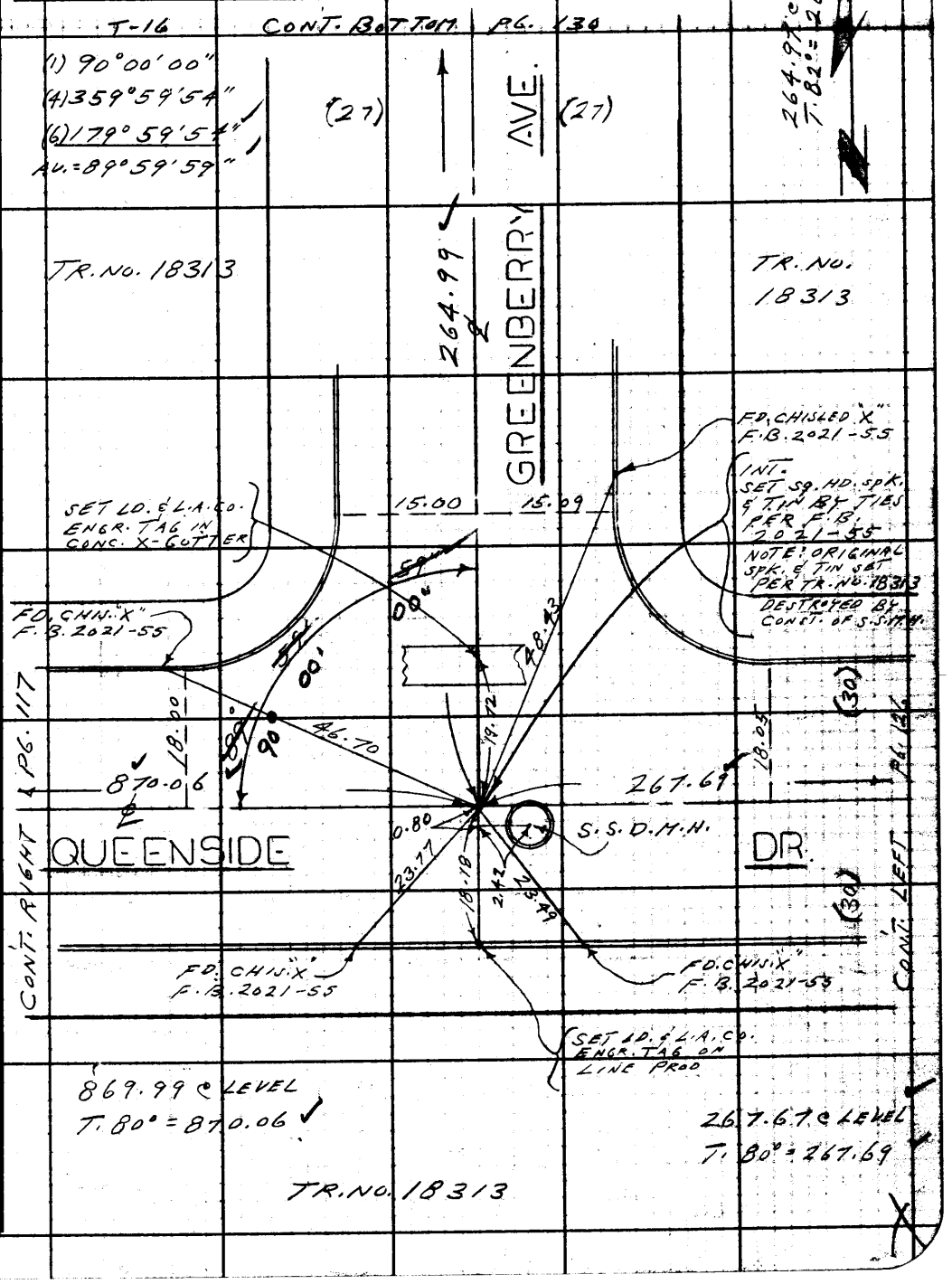
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431 674

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-5-64
Date	Indexed C. J. GALLI

F. B. 2180 Pg. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

144-297, B-3

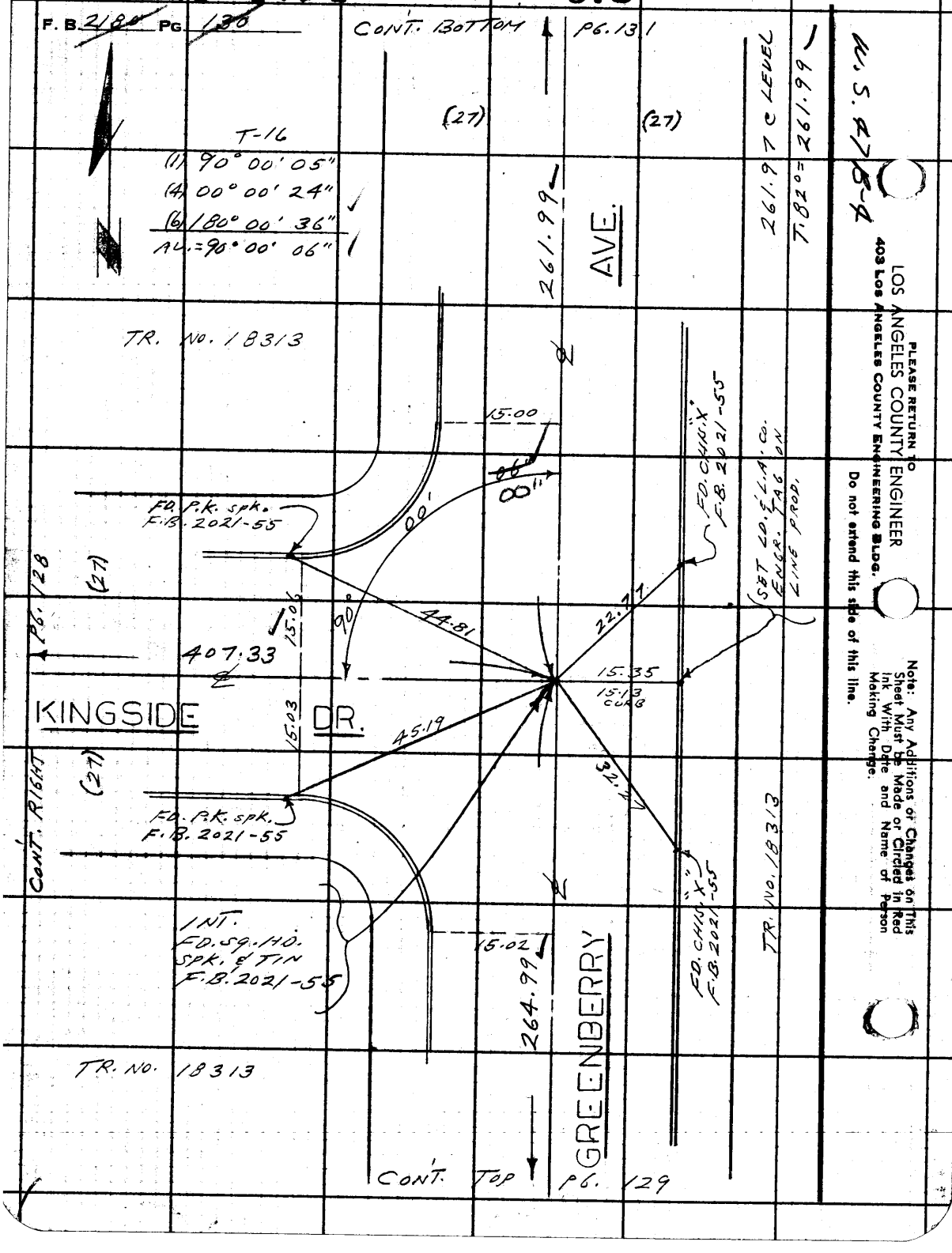
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 47 B-4

76F309S CE #310 6-62

PWFB 1431 675

F. B. 2180 PG. 130



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

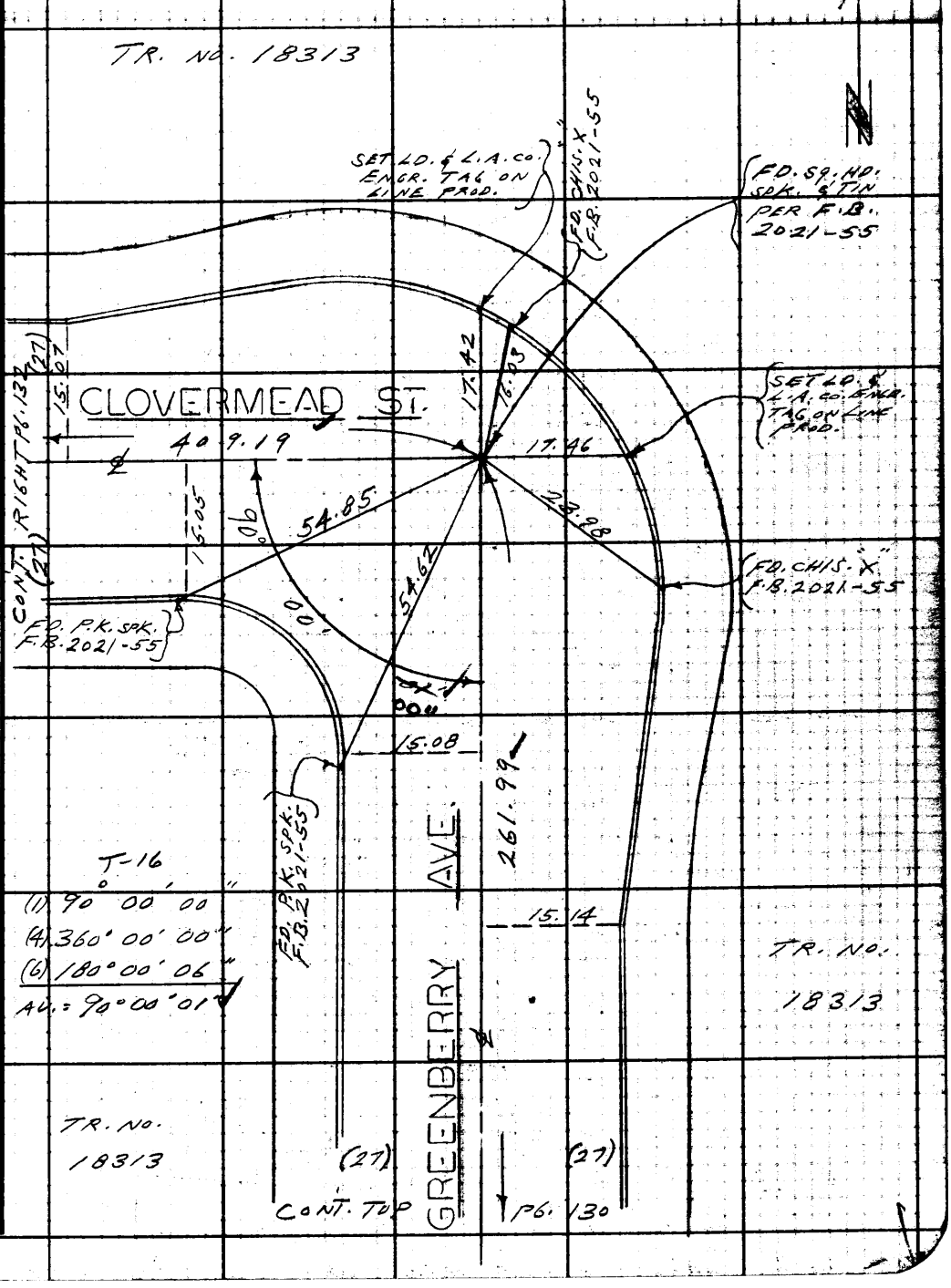
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

676

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-5-64
Date	Indexed E. J. GALLI

F. B. 2160 Pg. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

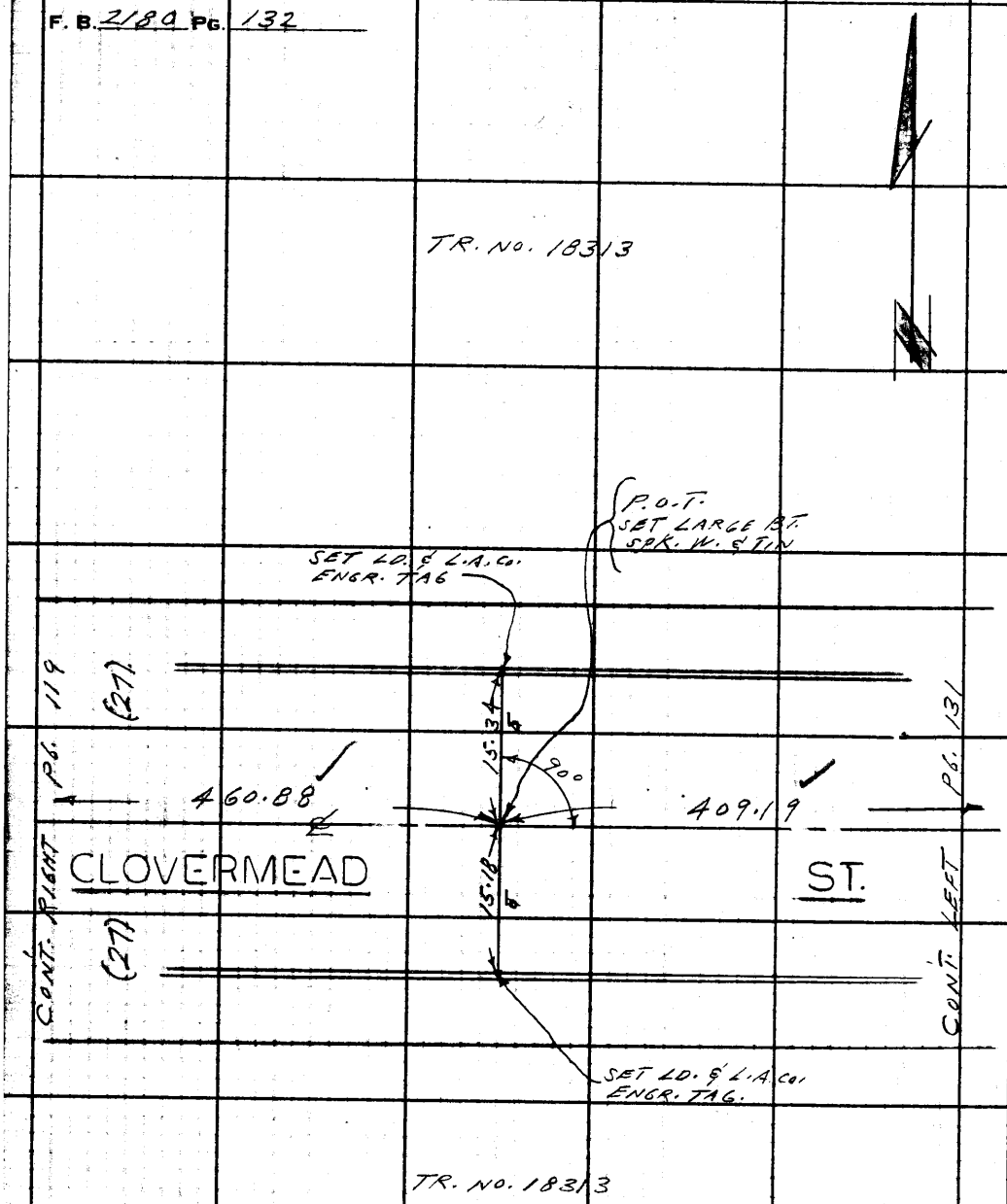
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 47B-4

76F3095 C.E. #310 6-62

F. B. 2180 PG. 132



460.84 ℄ LEVEL
T. 80° = 460.88

409.16 ℄ LEVEL
T. 80° = 409.19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

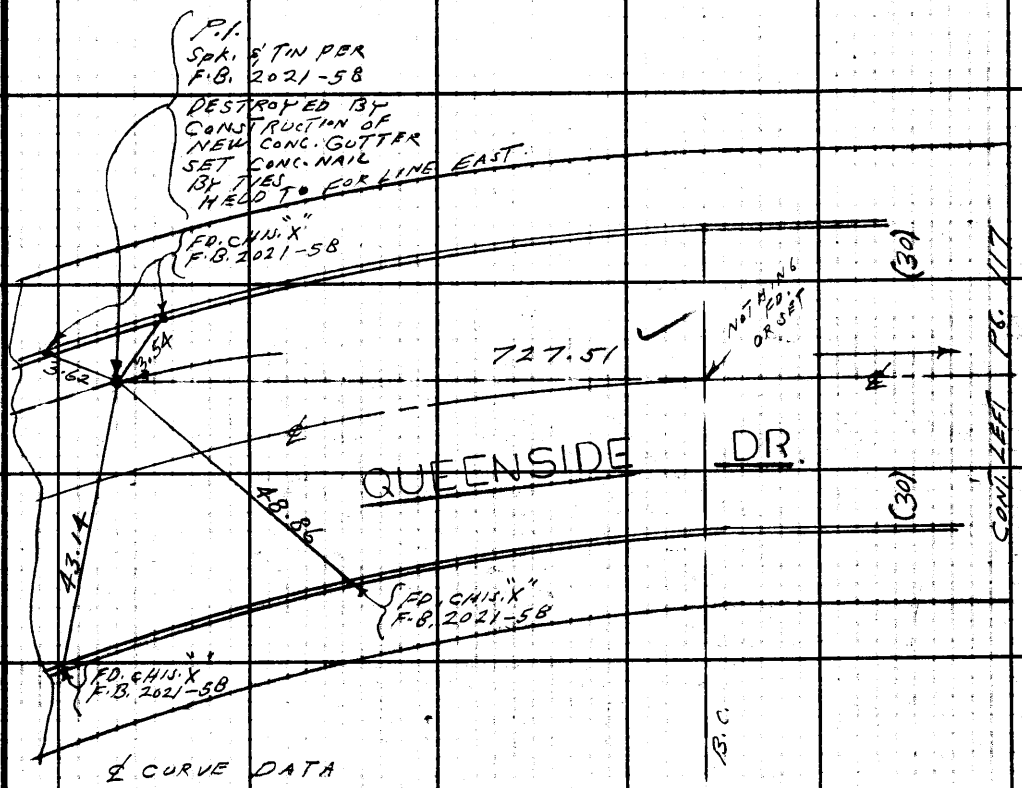
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430 662

Notes Ck'd by B. E. AUSTIN	Survey of BENBOW ST.	F. B. ~~2180~~ Pg. ~~133~~
Map No.	JN 0303.60 Tape 0216 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 6-5-64	
Date	Indexed C. J. GALLI	

TR. NO. 18313



℄ CURVE DATA
PER TR. NO. 18313

727.51 ℄ LEVEL
T. 68° = 727.51

Δ = 35° 59' 31"
R = 300
T = 97.45
L = 188.45

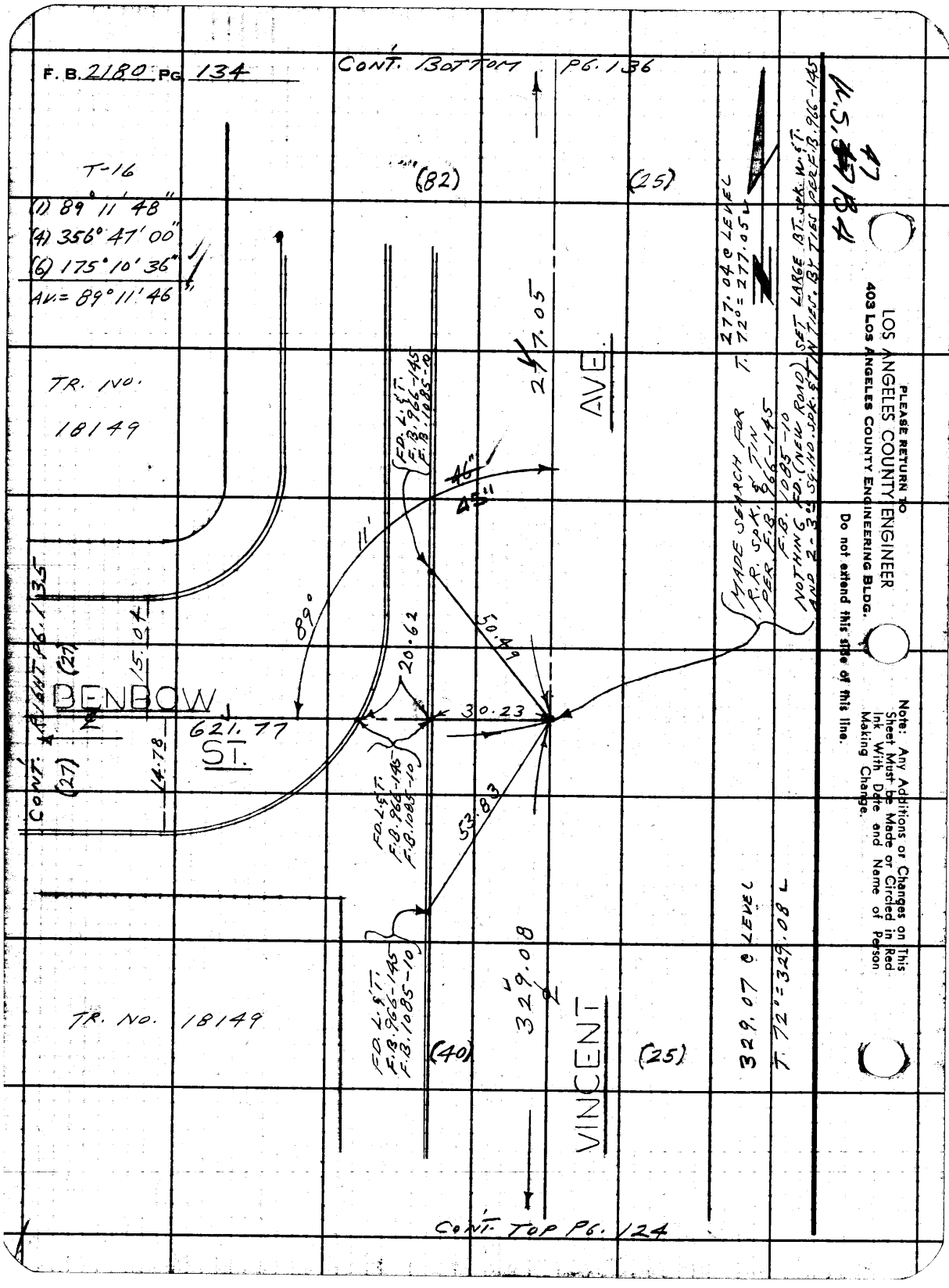
TR. NO. 18313

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F. B. 2180 PG 134
CONT. BOTTOM PG. 136
T-16
(1) 89° 11' 48"
(4) 356° 47' 00"
(6) 175° 10' 36"
AV.= 89° 11' 46"
(82)
(25)
TR. NO. 18149
277.05
AVE.
FD. L.&T. F.B. 966-145 F.B. 1085-10
46"
45"
11'
89°
50.49
20.62
30.23
15.04
BENBOW
621.77
ST.
14.78
CONT. RIGHT PG. 135
(27)
(27)
53.83
329.08
VINCENT
(40)
(25)
TR. NO. 18149
CONT. TOP PG. 124
MADE SEARCH FOR R.R. SPK. & TIN PER F.B. 966-145
277.04 @ LEVEL
T. 72° = 277.05
NOTHING FD. (NEW ROAD) AND 2-3" SQ. HD. SPK. & TIN
SET LARGE BT. SPK. W. & T. TIES. BY TIES PER F.B. 966-145
329.07 @ LEVEL
T. 72° = 329.08
W.S. 47 B.4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

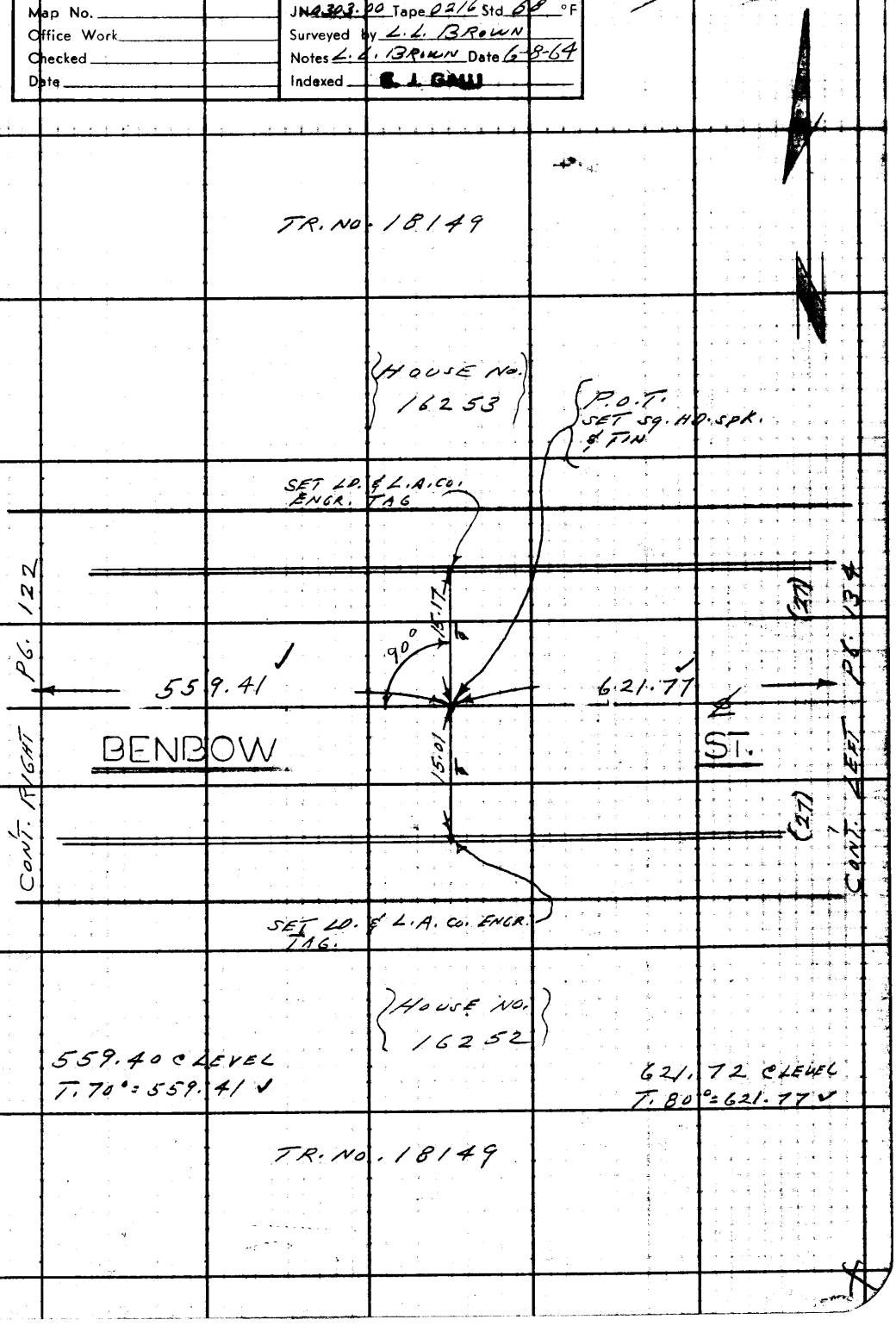
PWFB 1430

663

Notes Ck'd by R. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of BENBOW ST.
JN 0303.00 Tape 0216 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-8-64
Indexed E. J. GMU

F. B. 2100 Pg. 136

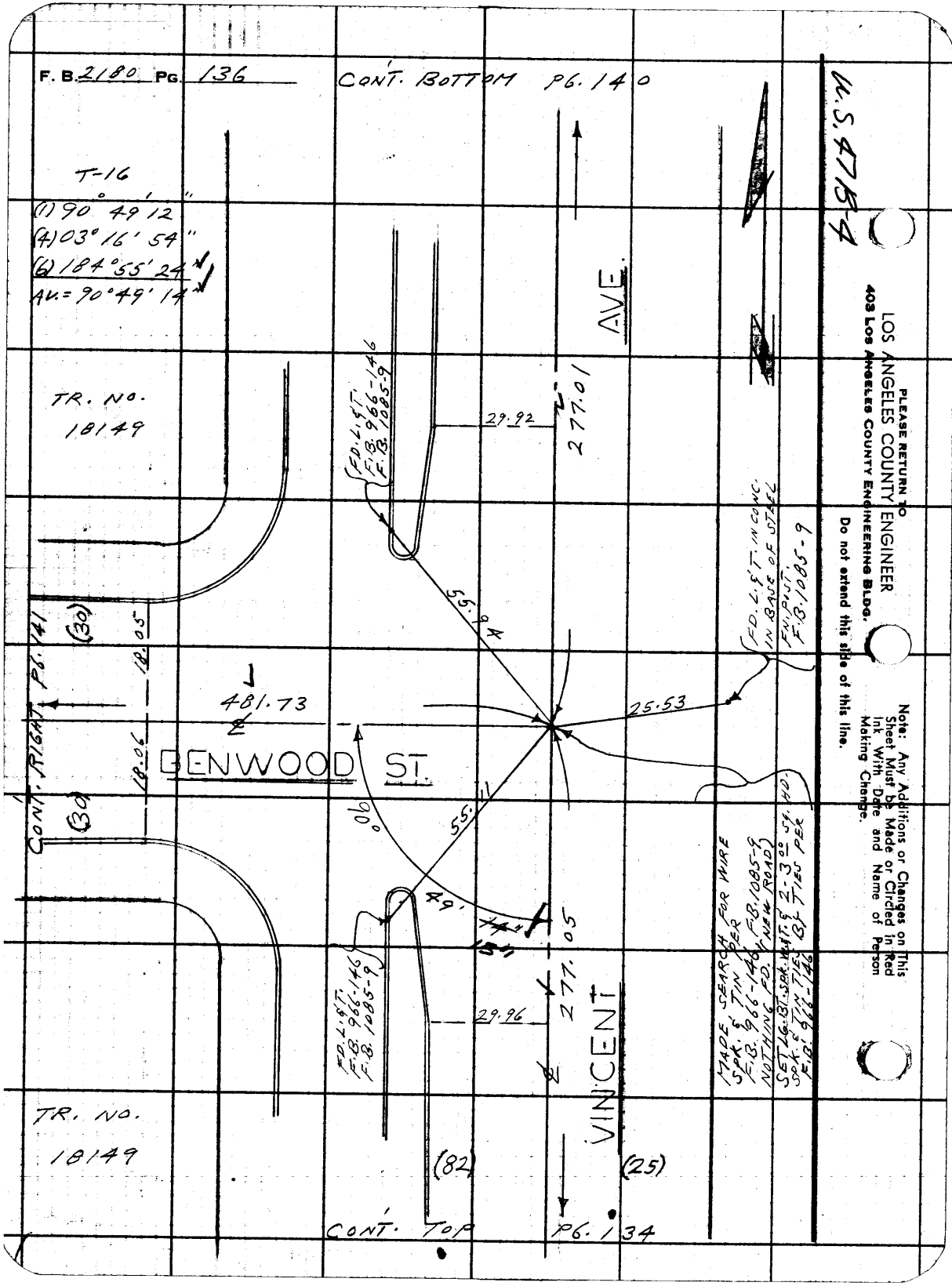


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

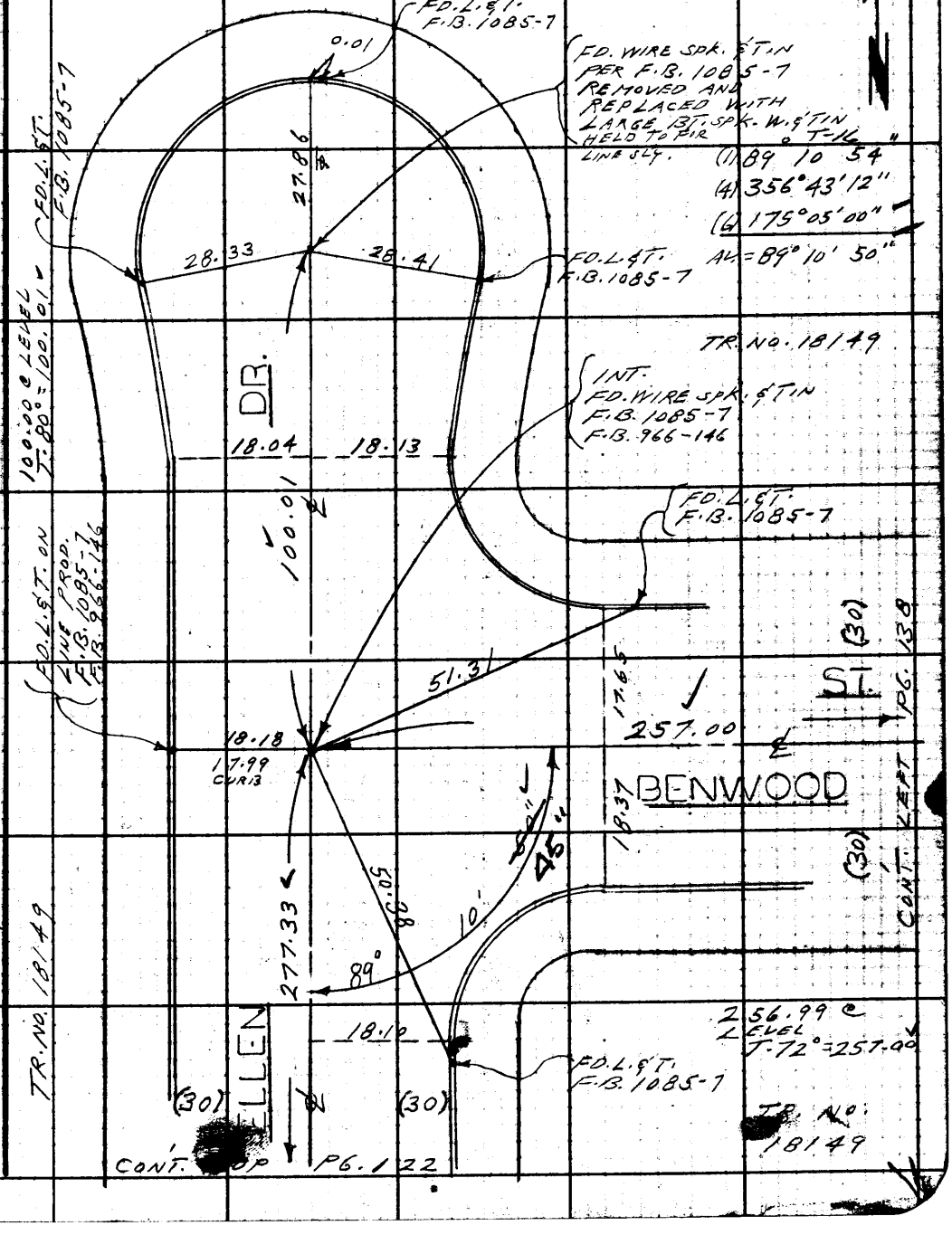
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1430

664

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-8-64
Date	Indexed E. J. GALLI

F. B. 2180 PG. 137



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

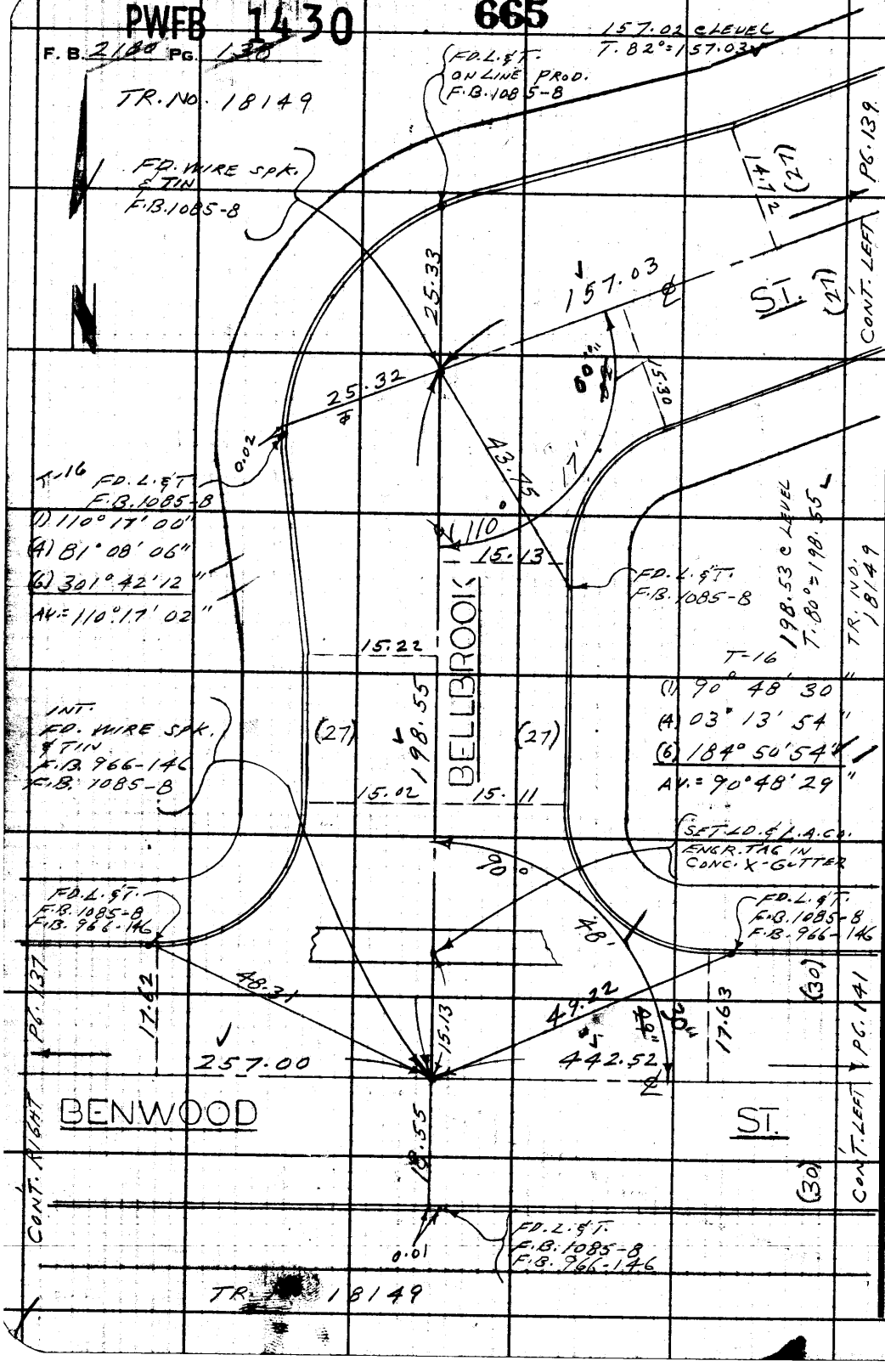
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 47B-4

76F3095 CE #310 6-62

PWFB 1430 665

F. B. 2180 PG. 138



U.S. 47 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430 666

Notes Ck'd by H. E. AUSTIN	Survey of BENBOW ST.	F.B. 2180 Pg. 139
Map No.	JN 0303.00 Tape 0216 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 6-8-64	
Date	Indexed E. I. GALL	

T-16

(1) 158° 55' 12"

(4) 275° 41' 06"

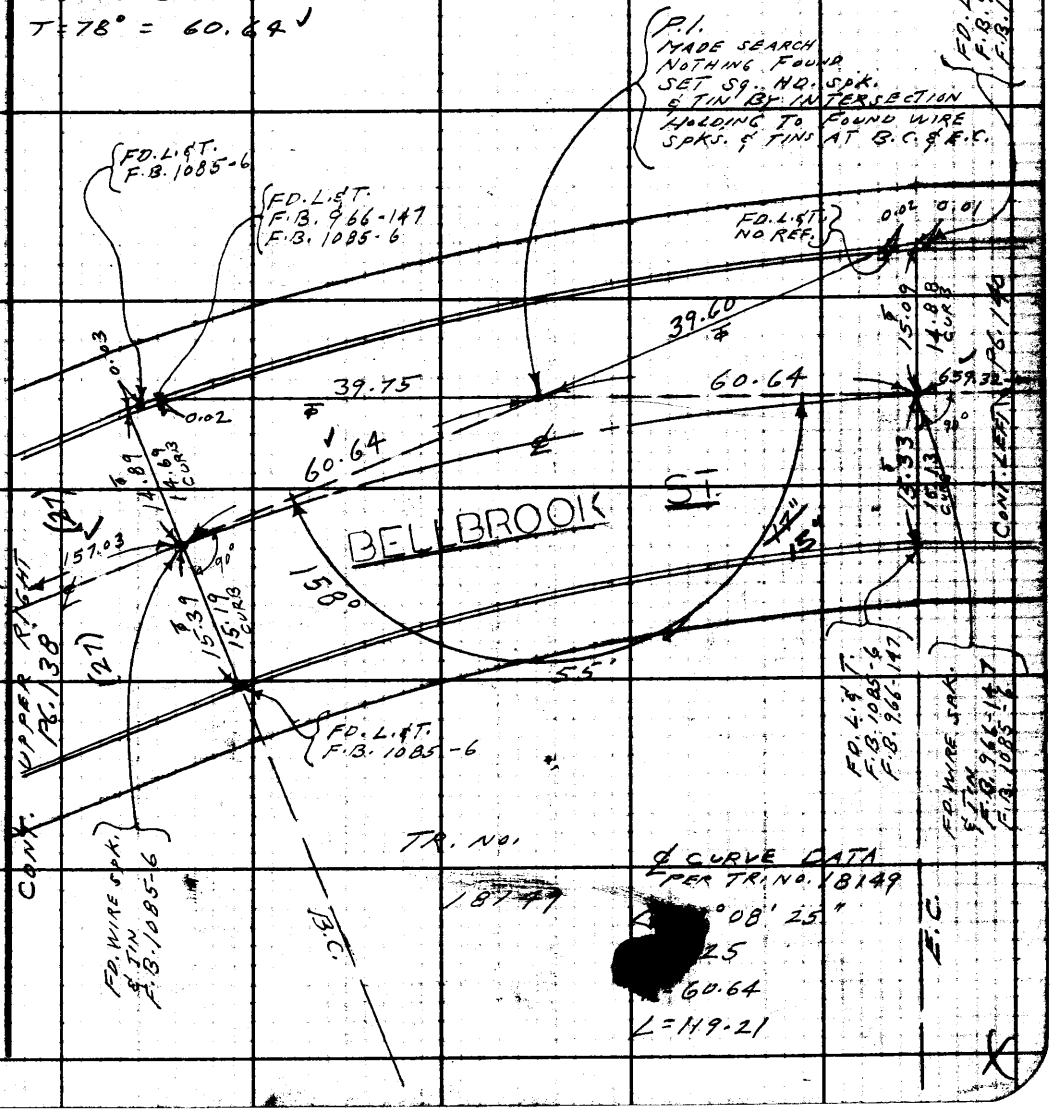
(6) 233° 31' 42"

AV. = 158° 55' 17"

TR. NO. 18149

60.64 @ LEVEL

T = 78° = 60.64



℄ CURVE DATA PER TR. NO. 18149

[illegible]°08' 25"

[illegible]25

[illegible] 60.64

L = 119.21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #3[illegible]

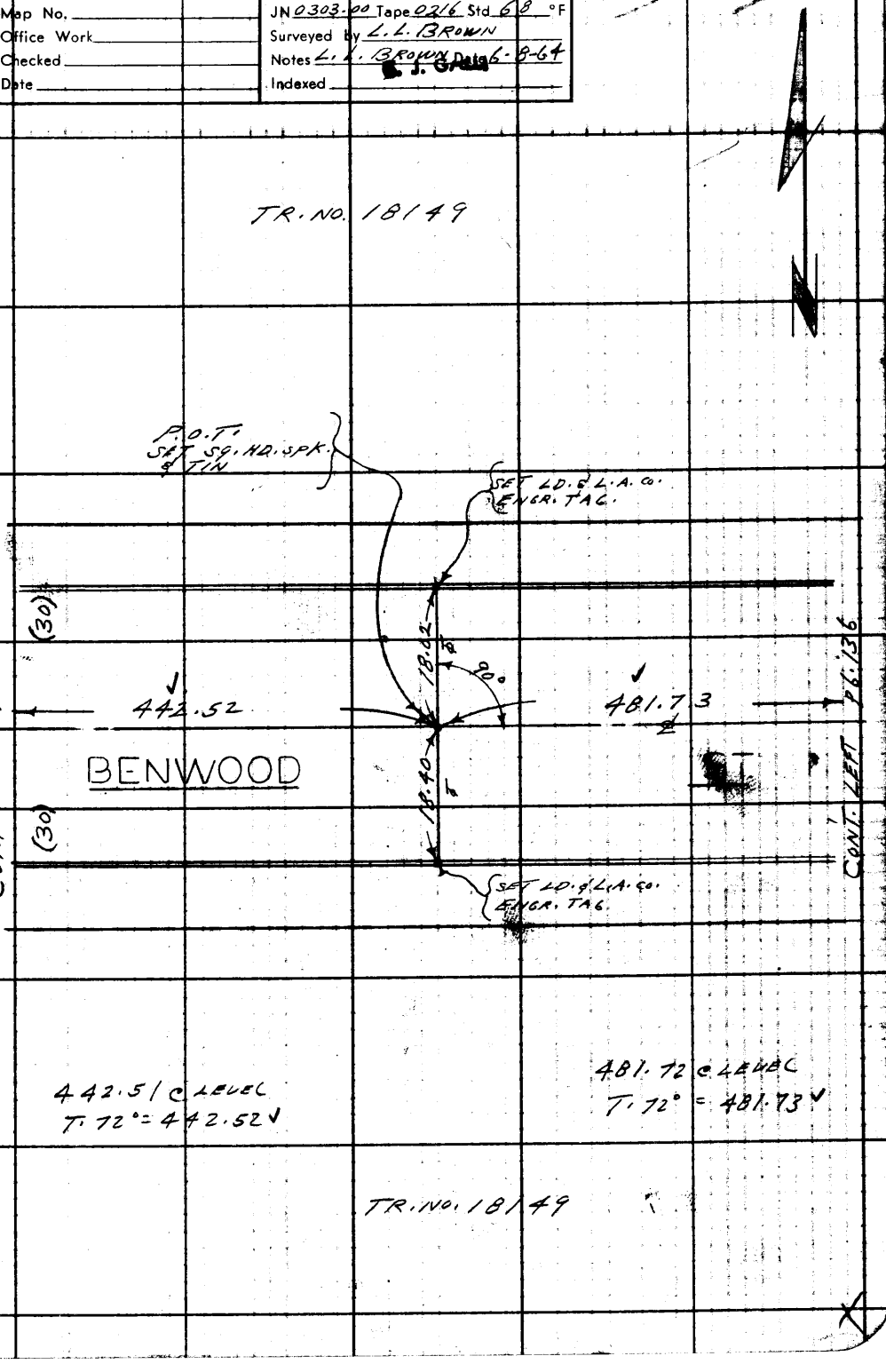
F. B. 2100 PG. 140

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1430

667

Notes Ck'd by R. F. AUSTIN	Survey of BENBOW ST.	F. B. 2180	Pg. 141
Map No.	JN 0303-00 Tape 0216 Std 68 °F		
Office Work	Surveyed by L. L. BROWN		
Checked	Notes L. L. BROWN Date 6-8-64		
Date	Indexed E. J. Grant		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

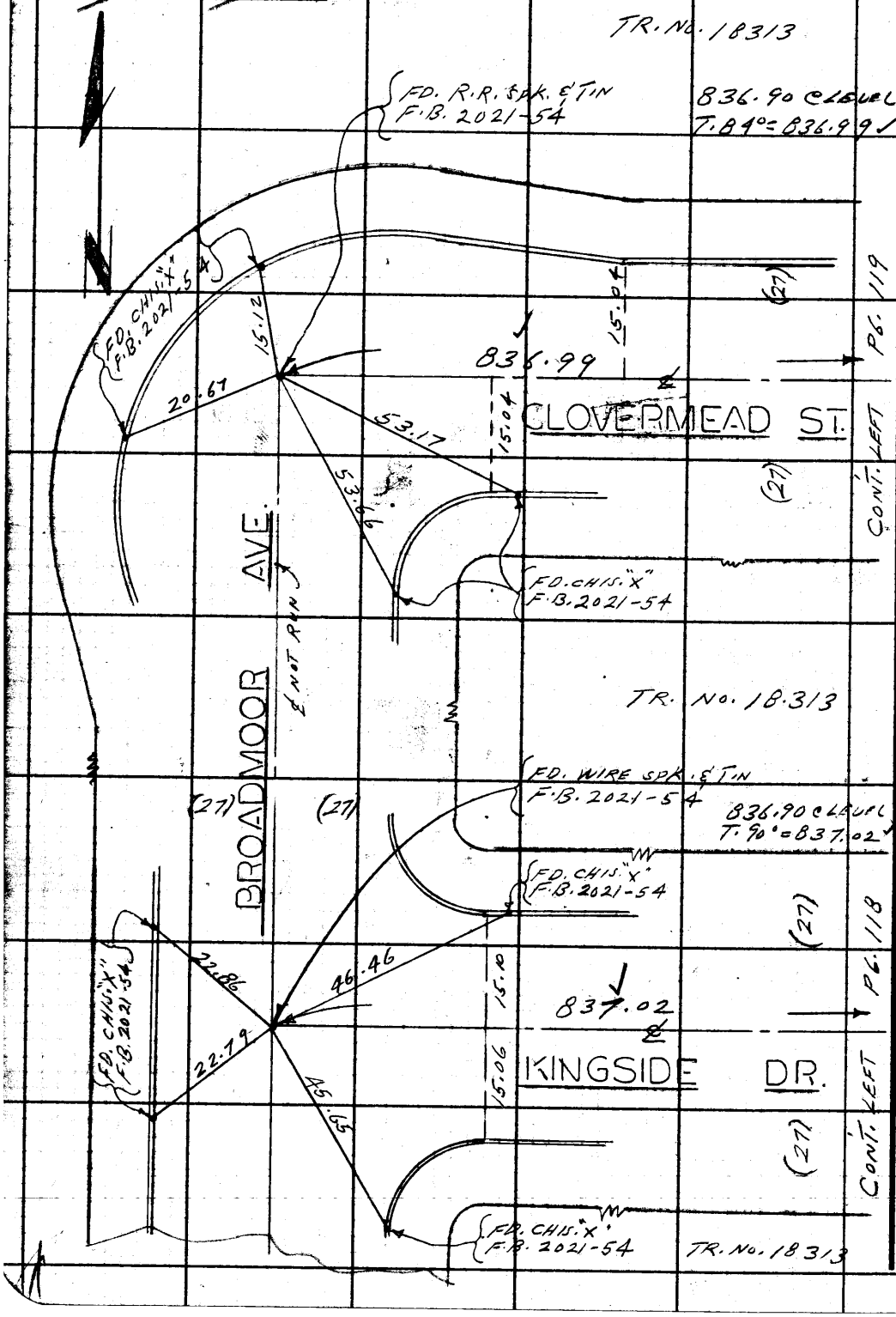
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1430 668

F. B. 2180 PG. 142



U.S. 47B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 230414 Tape Std °F
Office Work	Surveyed by L. BROWN
Checked	Notes P.H. Date 6-9-64
Date	Indexed C. J. GALLI

F. B. 2180 Pg. 143

BENBOW ST.

OTHER R/W

G.I. 230414

TOPOGRAPHY

ON ELLEN DR. FROM
QUEENSIDE TO END

PARTY

BROWN L.
HARRINGTON R.
SANDOVAL M.
McCAY J.
GOSHORN E.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

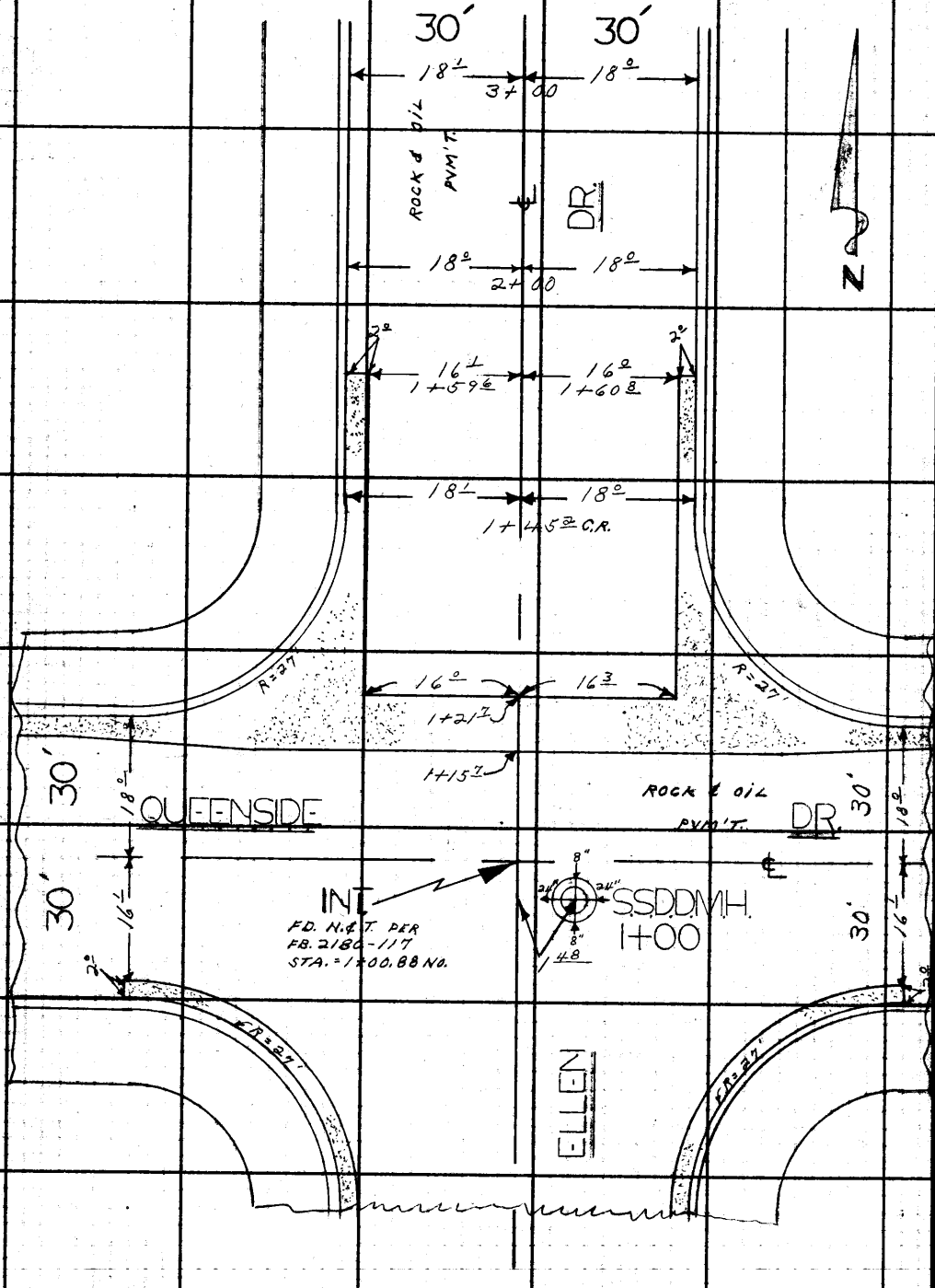
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 3093 C.E. #310 4-62

F. B. 2180 Pg. 144

CONT. TO BOT. PG. 145



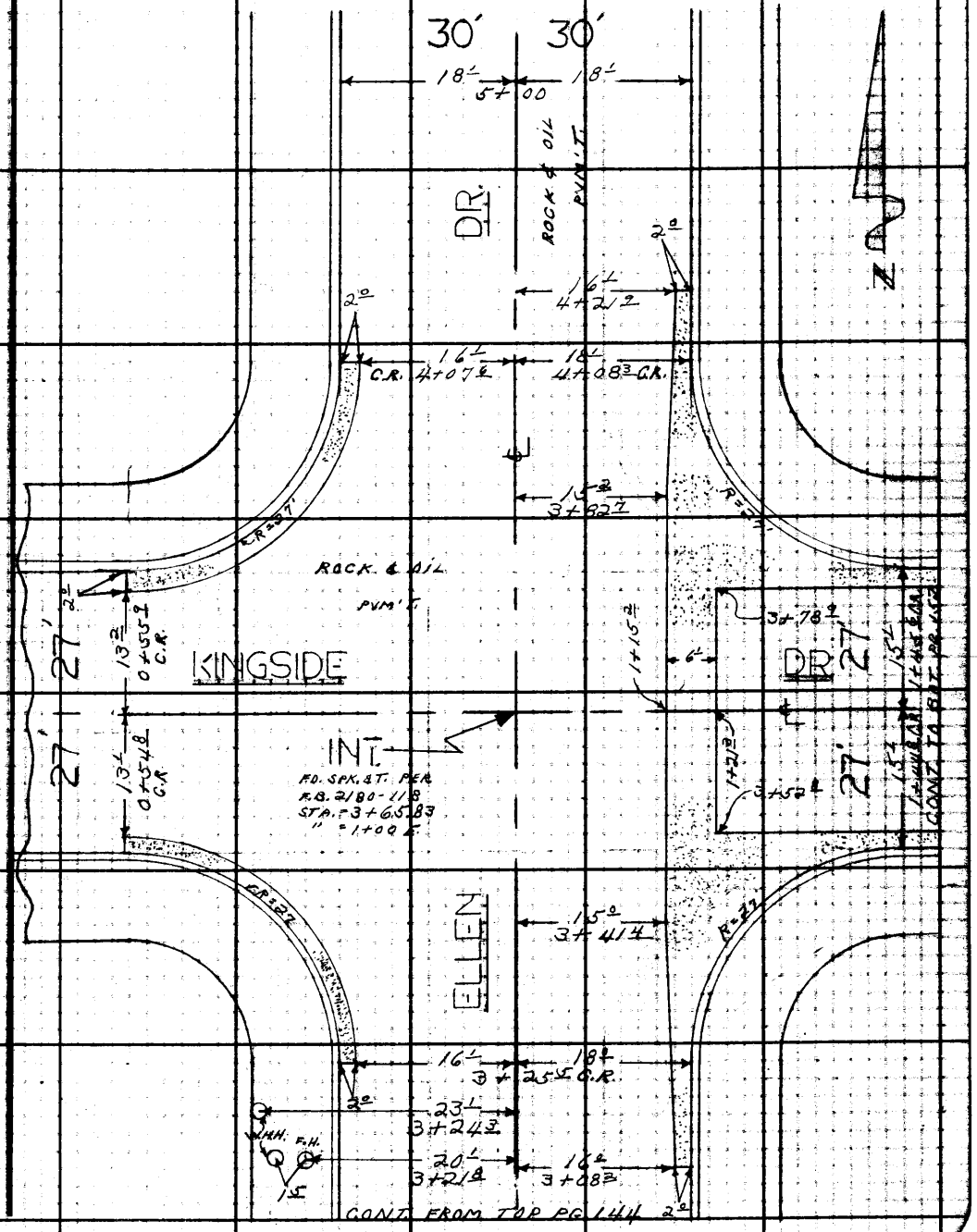
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RENBOW ST.
Map No.	JN 23041 4 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 6-64
Date	Indexed E. J. GALLI

F.B. 2180 PG. 145

CONT. TO BOT. PG. 146



CONT. FROM TOP PG. 144

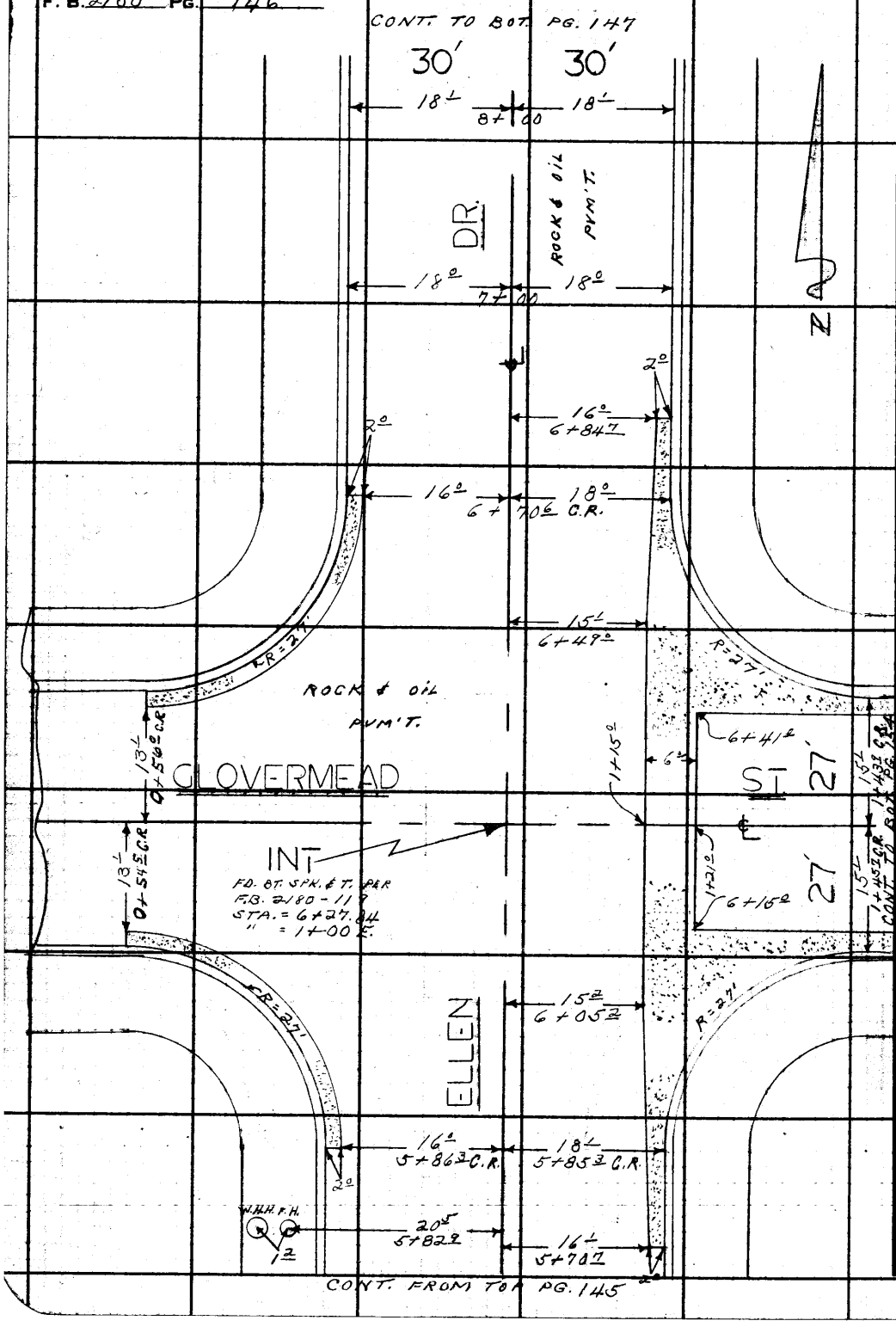
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 C.E. #310 6-62

F. B. 2180 PG. 146



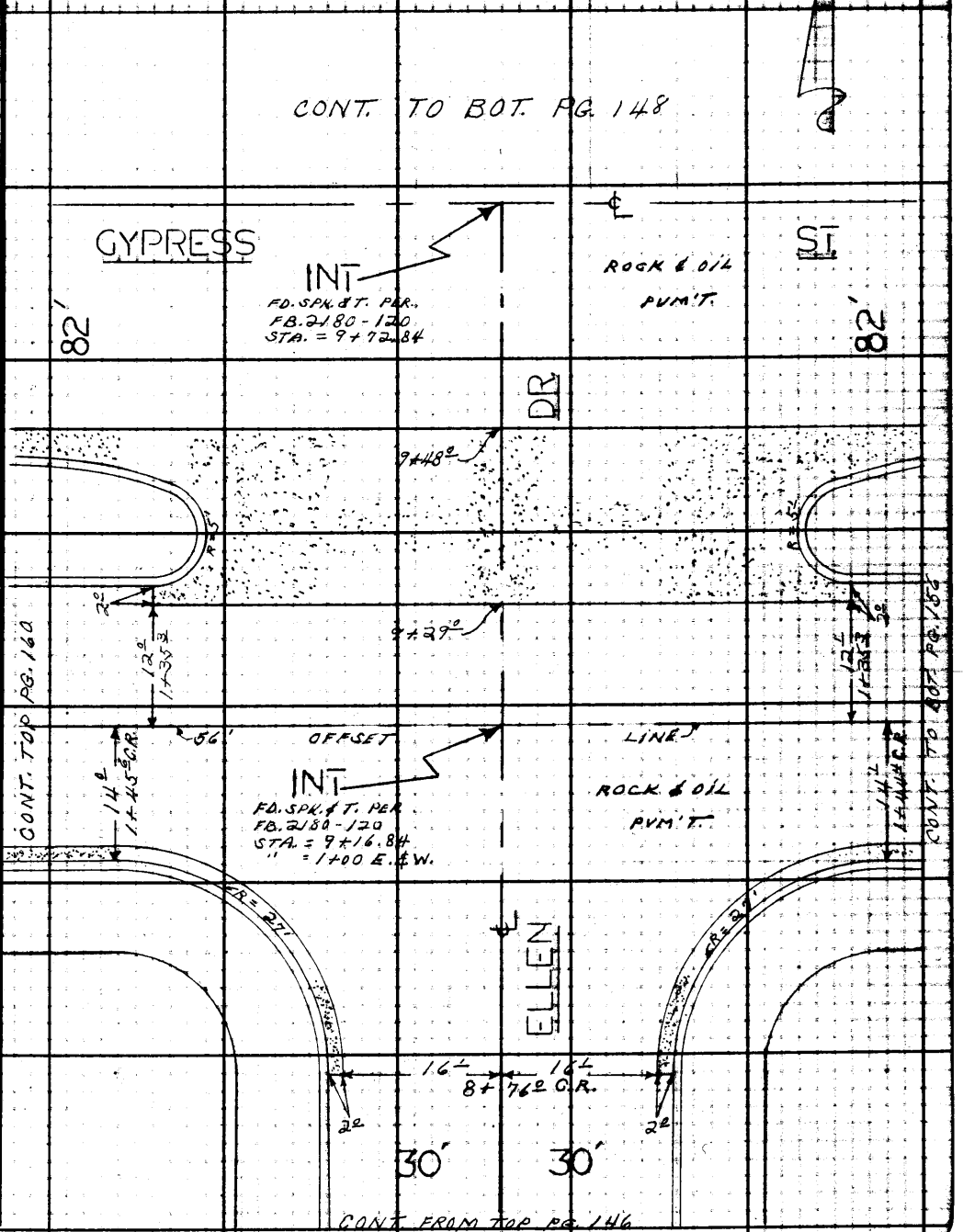
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RAINBOW ST.
Map No.	JN 23044 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 6-64
Date	Indexed E. J. GAIN

F.B. 2180 PG. 149



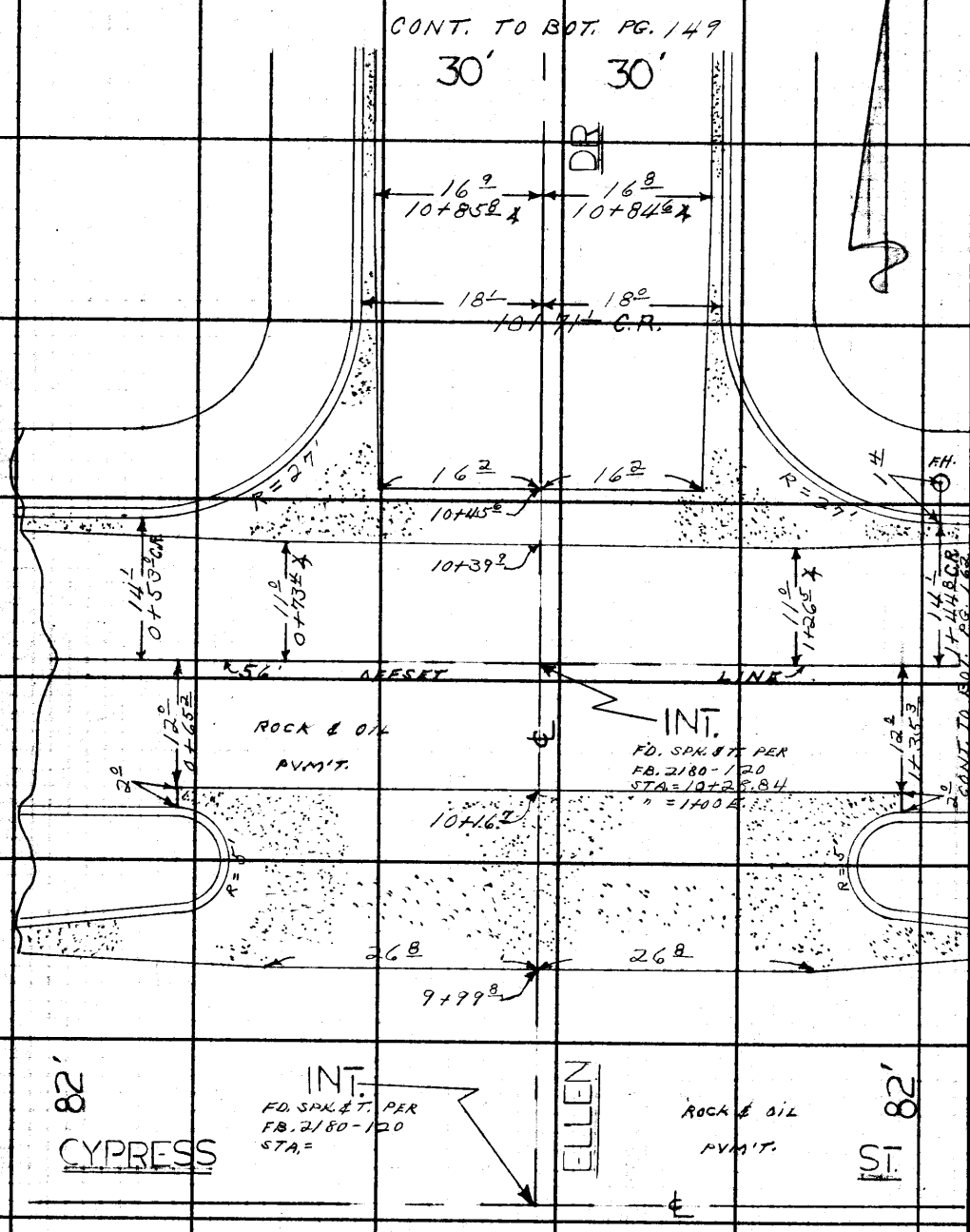
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. 8310 4-62

F. B. 2180 PG. 148



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

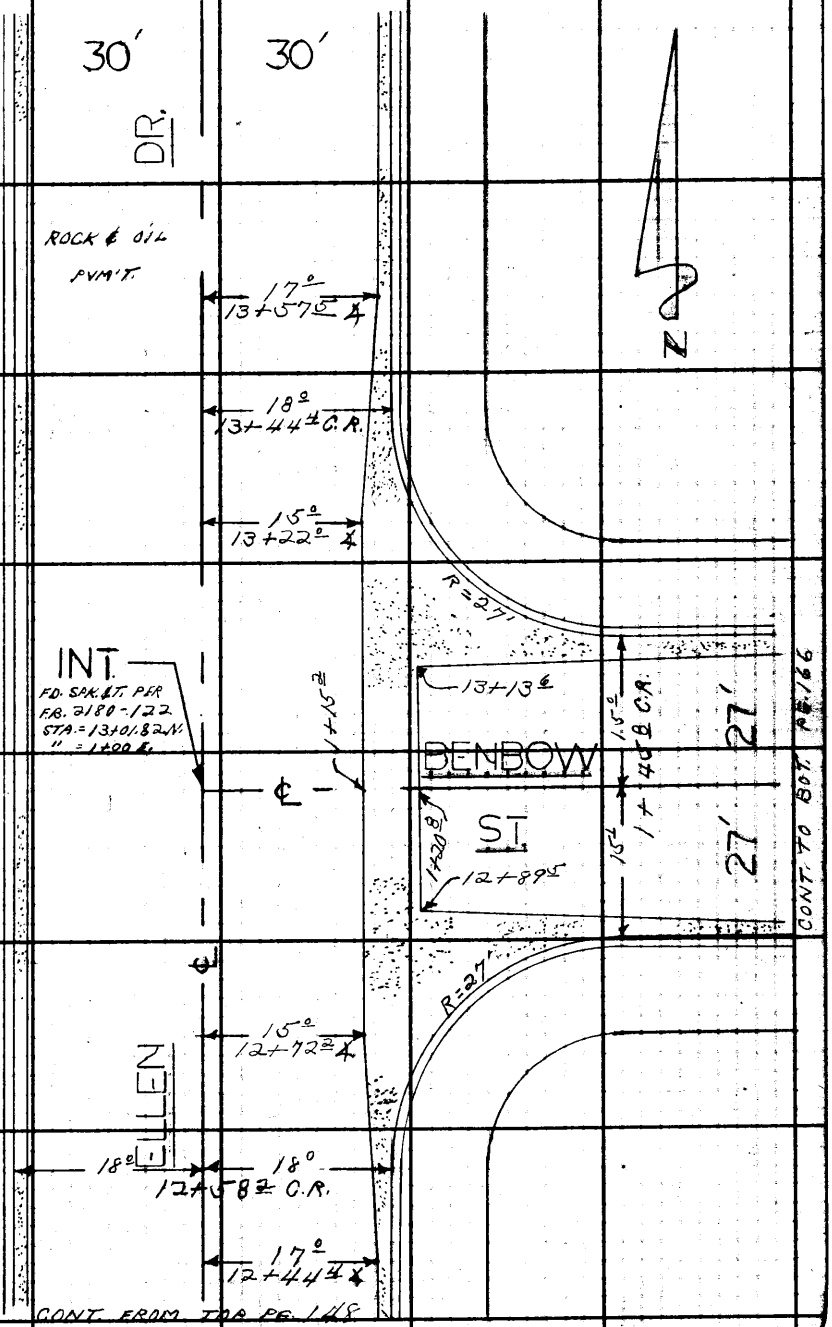
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 Pg. 148
Map No.	JN 2304.14 Tape Std °F	
Office Work	Surveyed by L.L.B.	
Checked	Notes P.H. Date 6-64	
Date	Indexed E. J. GALLI	

CONT. TO BOT. PG. 150



CONT. FROM TOP PG. 148

CONT. TO BOT. PG. 166

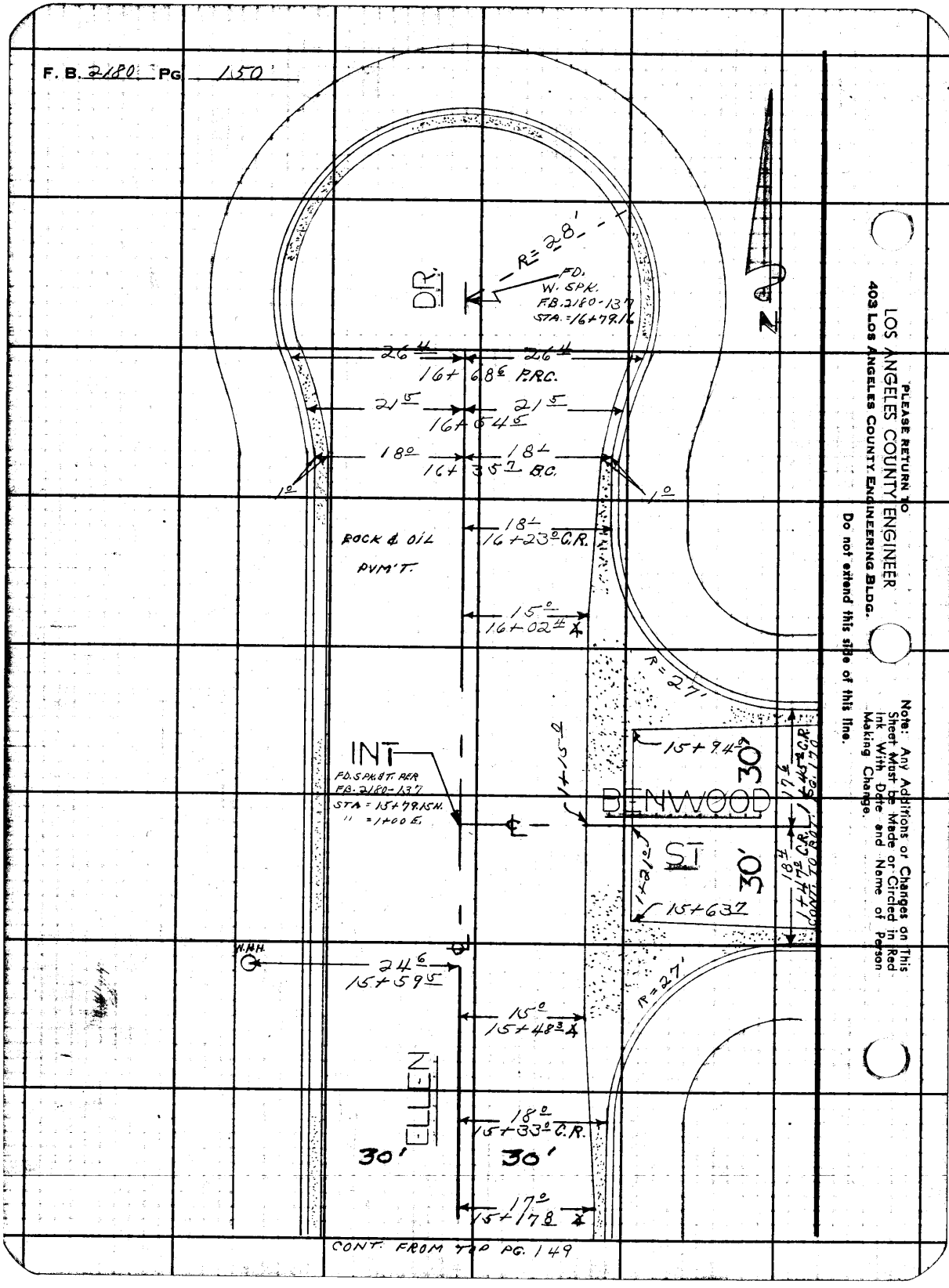
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C.E. #310 6-62

F. B. 2180 PG 150



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM TOP PG. 149

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 PG. 151
Map No.	JN 230414 Tape Std °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes M.G.S. Date 6-64	
Date	Indexed R. J. GALLI	

BENBOW ST.
OTHER R/W

G.I. 230414

TOPOGRAPHY

On Kingside Dr.
from Ellen Dr. to end.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

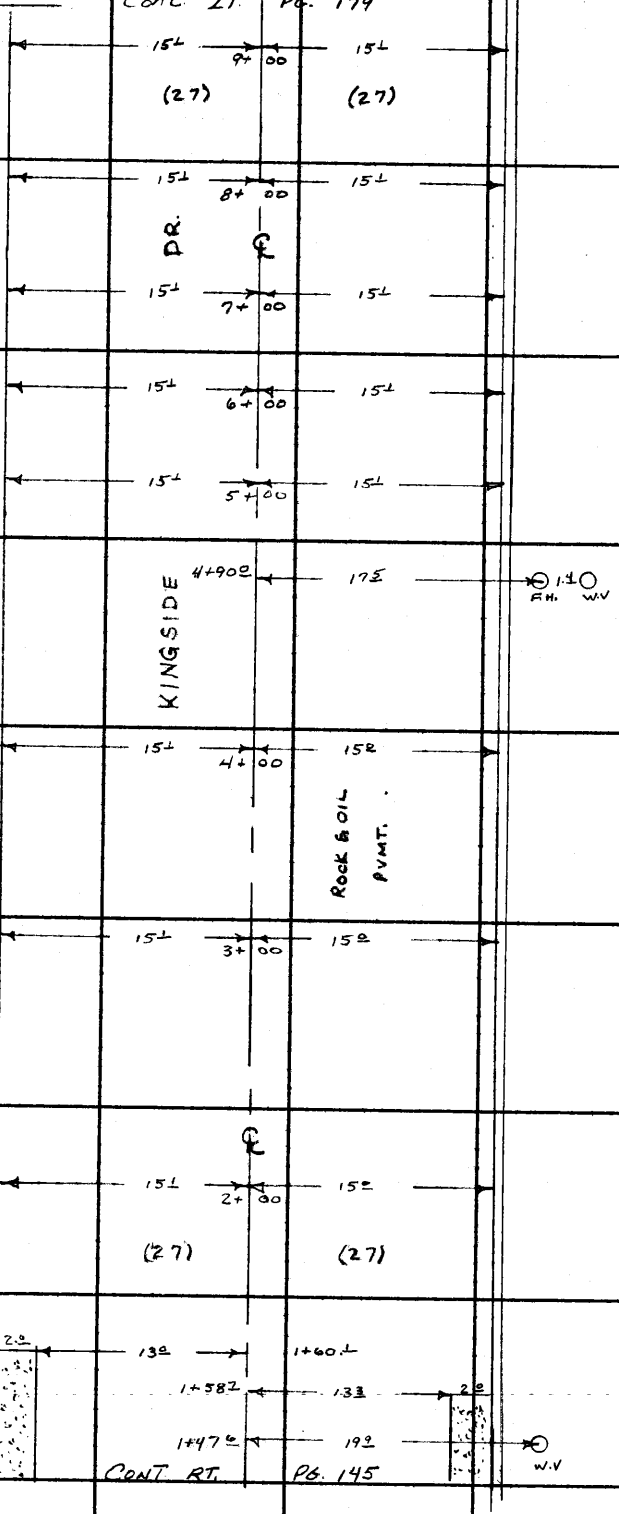
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not attend this side of this line.

76F3095 C.E. #310 8-62

F. B. 2180 PG. 152

Cont. LT. PG. 179



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST	F. B. 2180 PG. 153
Map No.	JN 2304.14 Tape Std °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes M.G.S Date 6-64	
Date	Indexed C. J. GALLI	

BENBOW ST.
OTHER R/W

G.I. 2304.14

TOPOGRAPHY

On Clovermead St.
from Ellen Dr. to end.

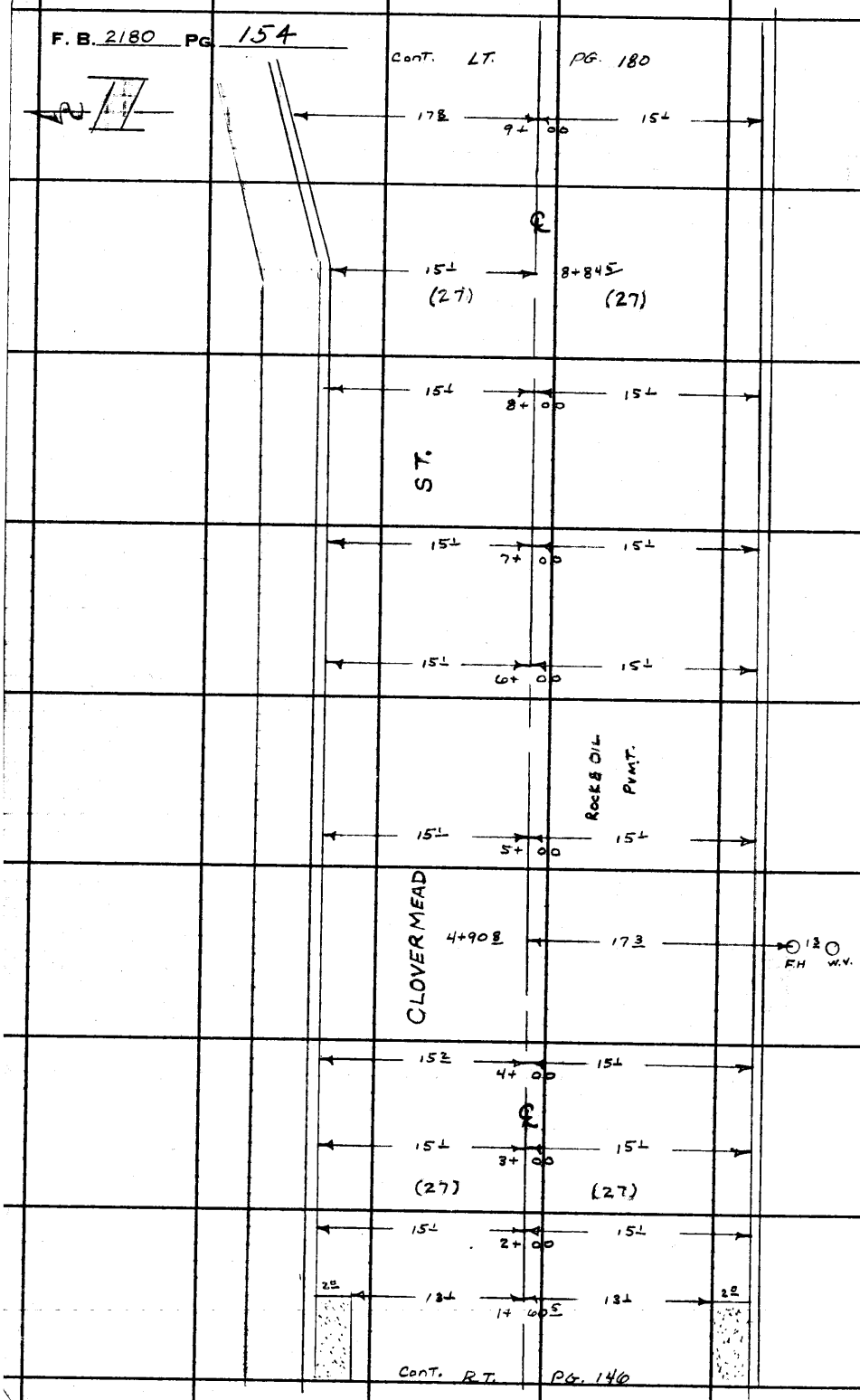
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #3 0 6-62

F. B. 2180 PG. 154



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Benbow St	F. B. 2180 Pg. 155
Map No.	JN 2304-14 Tape Std °F	
Office Work	Surveyed by L. L. B.	
Checked	Notes J McCoy Date 6/64	
Date	Indexed C. J. GALLI	

Benbow Street
and R/W

C.I. 2304.14

TOPOGRAPHY

Service Road from Ellen Dr.
to End
(South side of Cypress St.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not spread this side of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 8-62

F. B. 2180 PG. 156

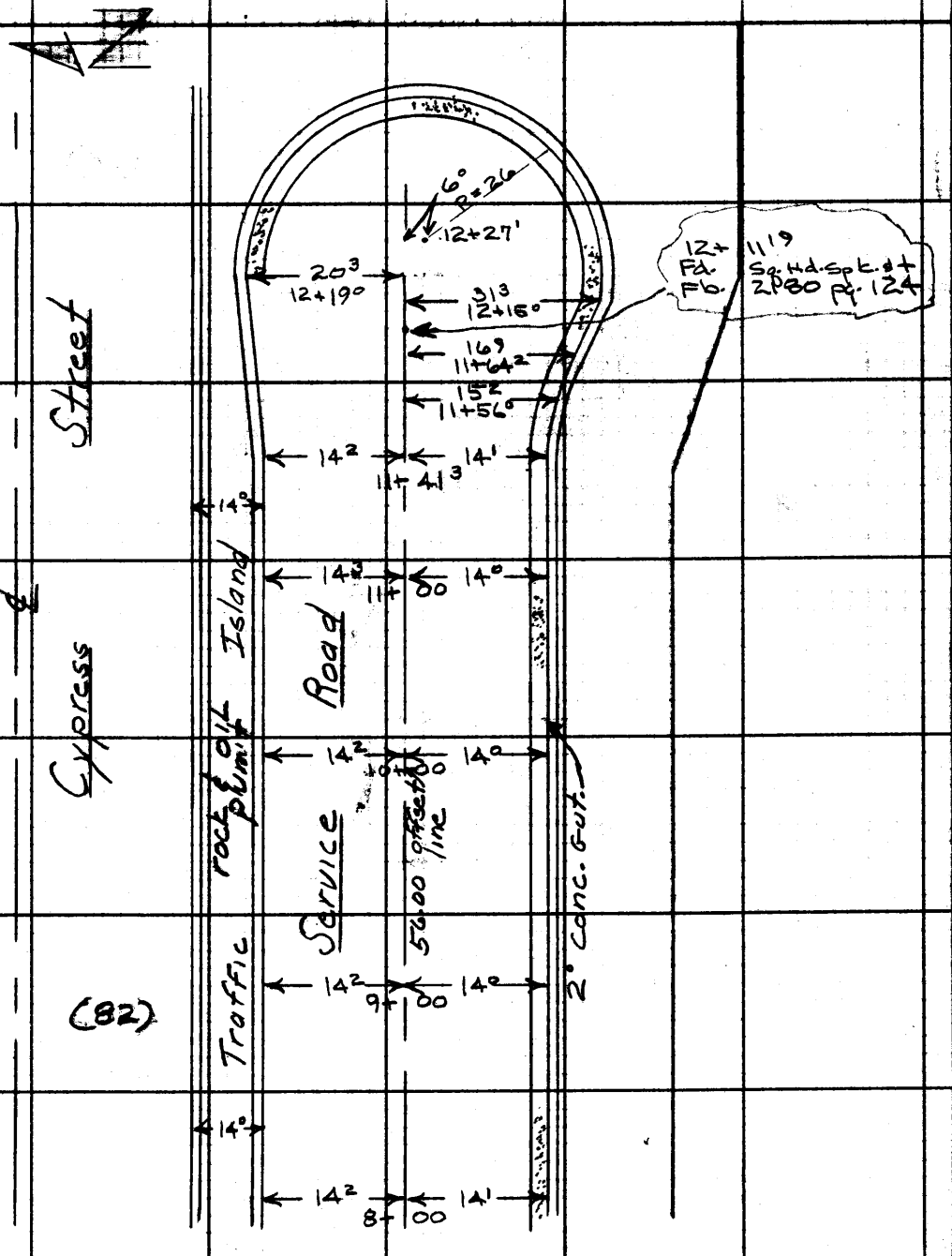
Cont. Rt. pg. 157

Cont. Rt. pg. 147

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Benbow St.
Map No.	JN 2304 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes J. McCoy Date 6/64
Date	Indexed J. GAUL

F. B. 2180 PG. 157



Cont. to P9-156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

F.B. 2180 PG 158

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 PG. 159
Map No.	JN 2304.14 Tape Std °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 6-64	
Date	Indexed E. L. GALL	

BENBOW ST.
AND OTHER R/W

C.I. 2304.14

TOPOGRAPHY

ON SO. SERVICE RD.
FROM ELLEN DR WEST
TO END.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

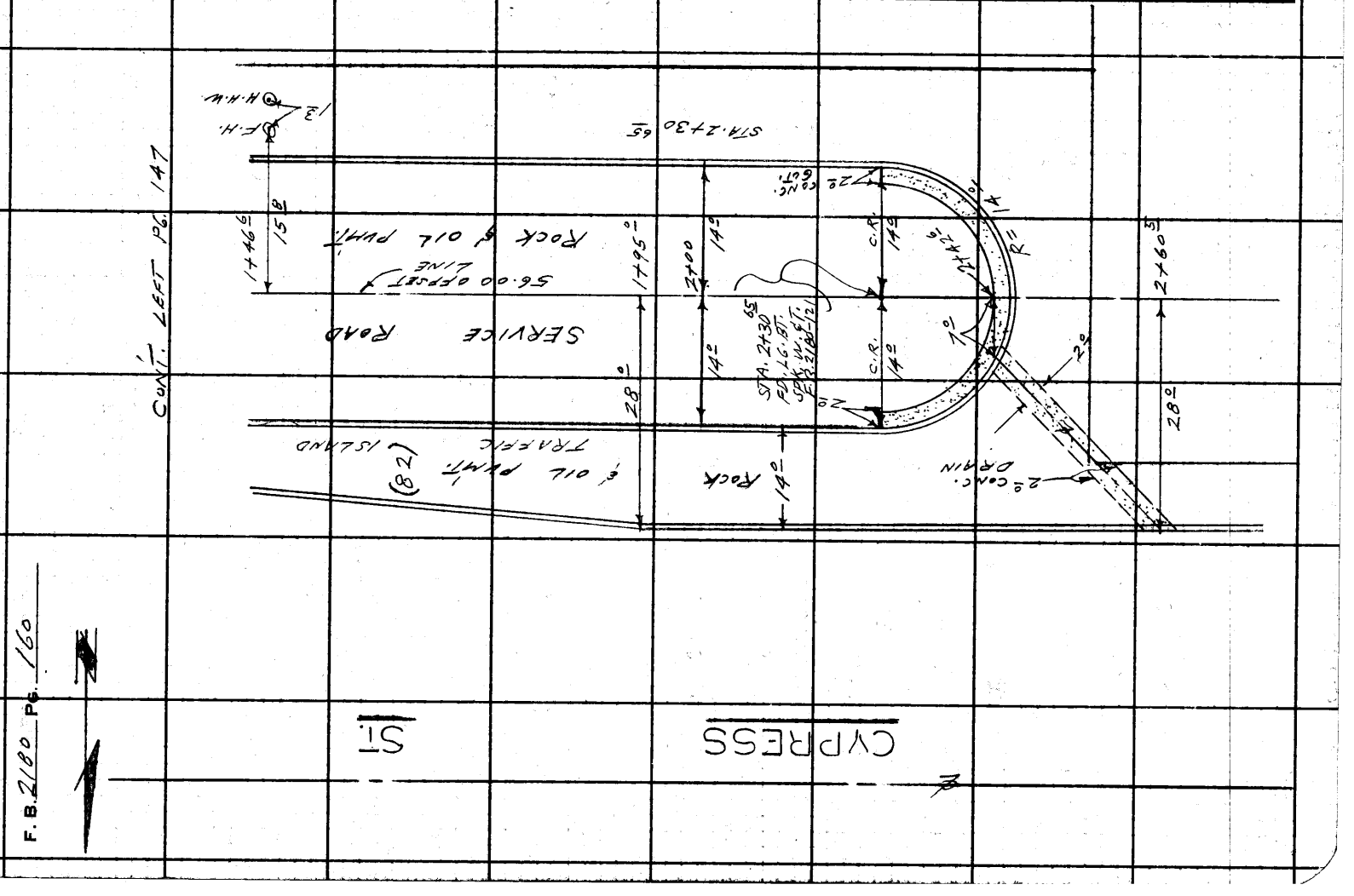
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Benbow St.
Map No.	JN 230414 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes J.McCoy Date 6/64
Date	Indexed E. J. GALLI

F. B. 2180 PG. 161

Benbow Street
and other R/W

C.I. 230414

TOPOGRAPHY

Service Road from Ellen Dr.
to End
(North Side of Cypress St.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

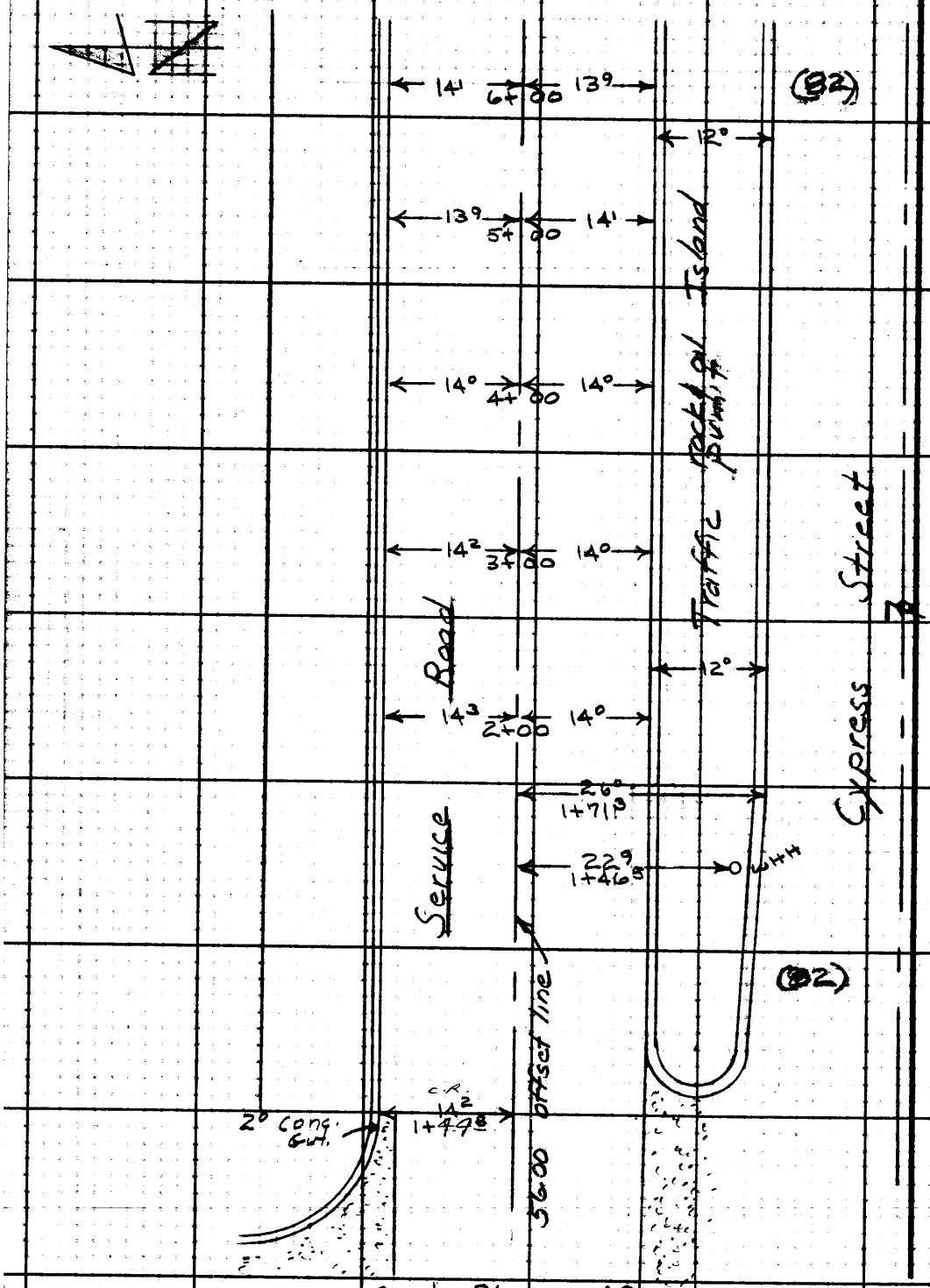
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

Cont. lt. pg. 163

F. B. 2180 PG. 162



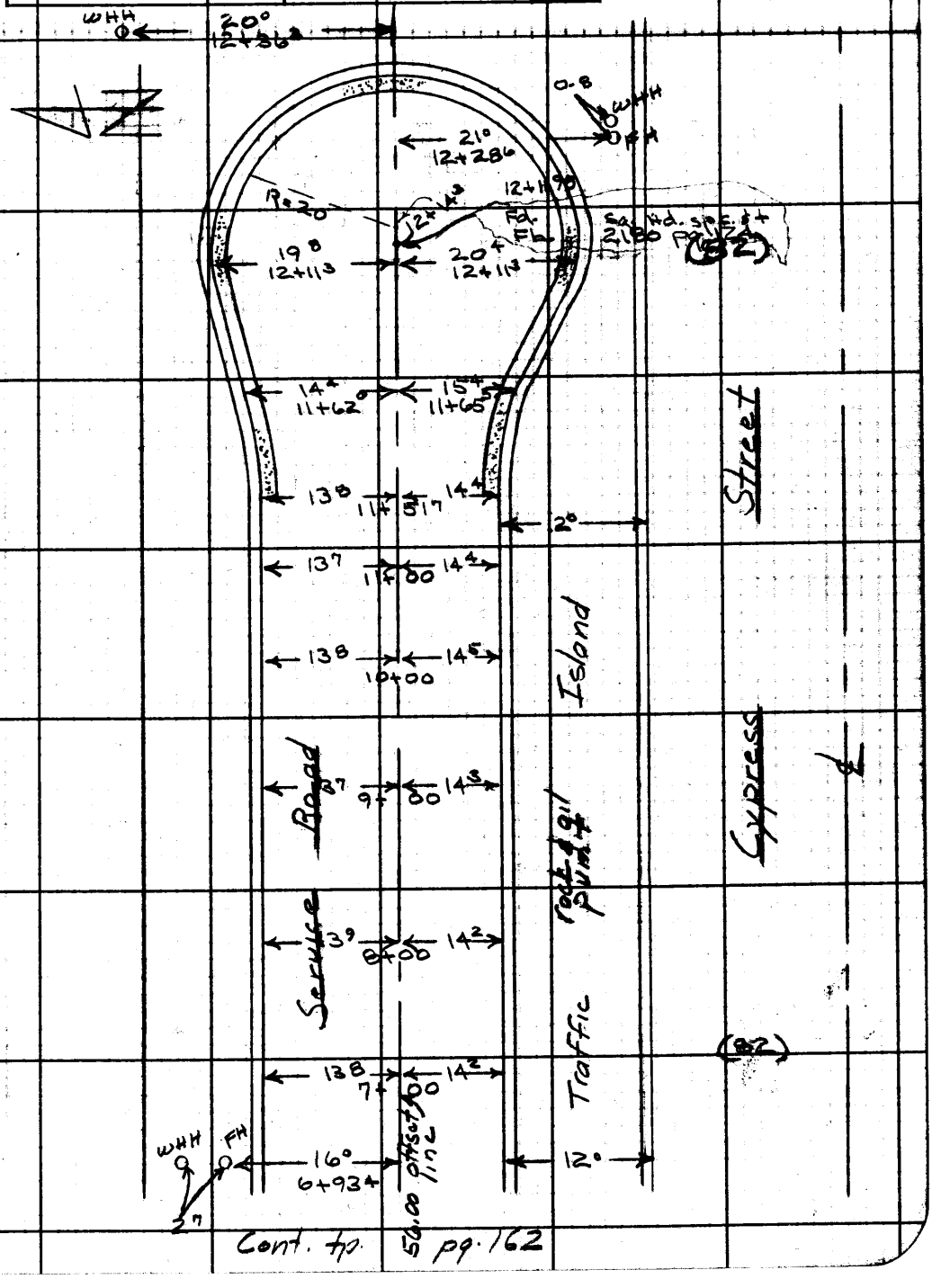
Cont. Rt. pg. 148

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Benbow St.
JN 2304/4 Tape Std °F
Surveyed by L.L.B.
Notes J. McCoy Date 6/64
Indexed G. J. GALLI

F.B. 2180 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-82

F. B. 2180 PG 164

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 230414 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 6-64
Date	Indexed L. J. GALLI

F. B. 2180 PG. 165

BENBOW ST.
OTHER R/W

G.I. 230414

TOPOG.

ON BENBOW ST. FROM
ELLEN DR. TO END

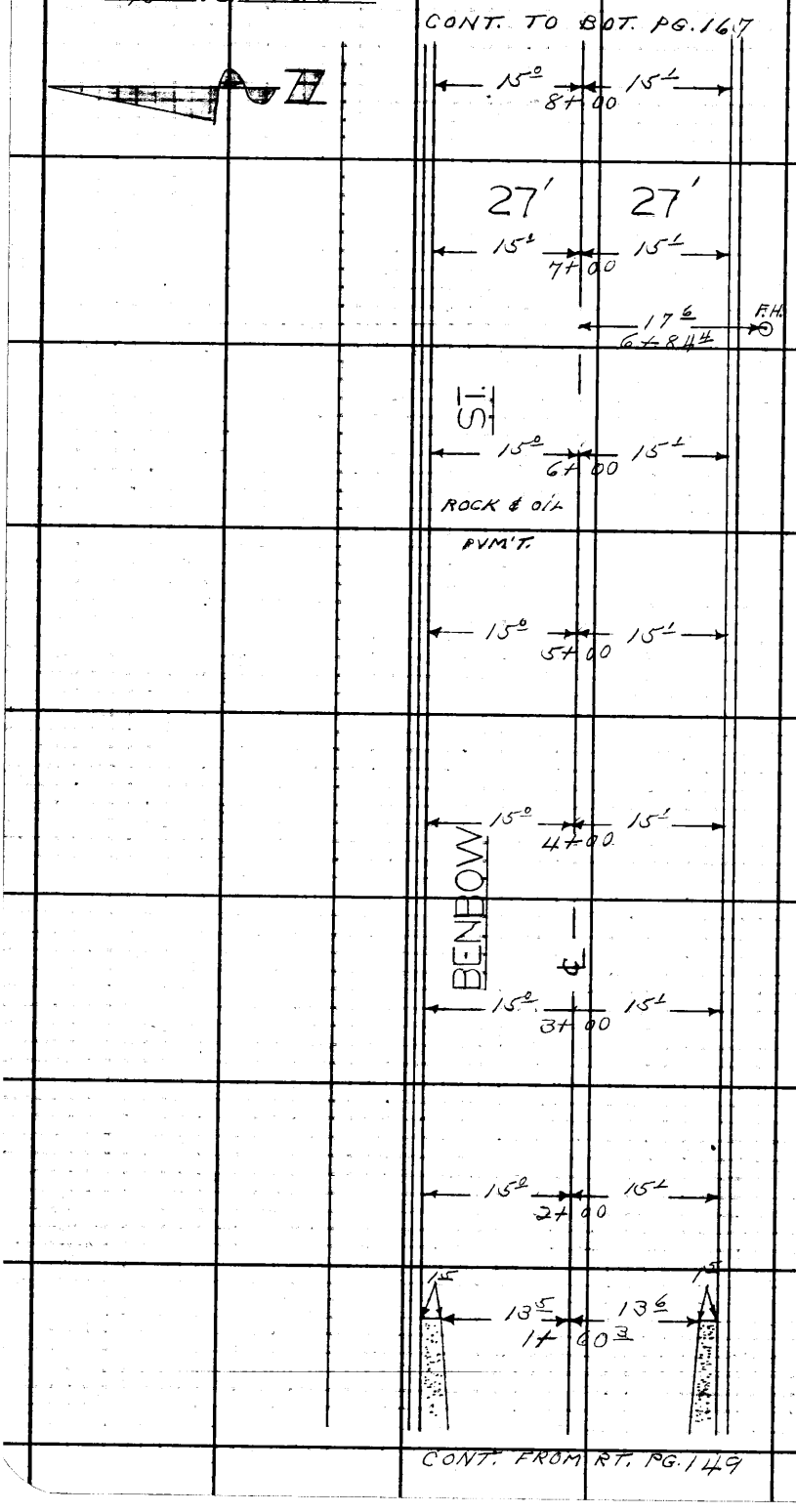
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2180 PG. 166



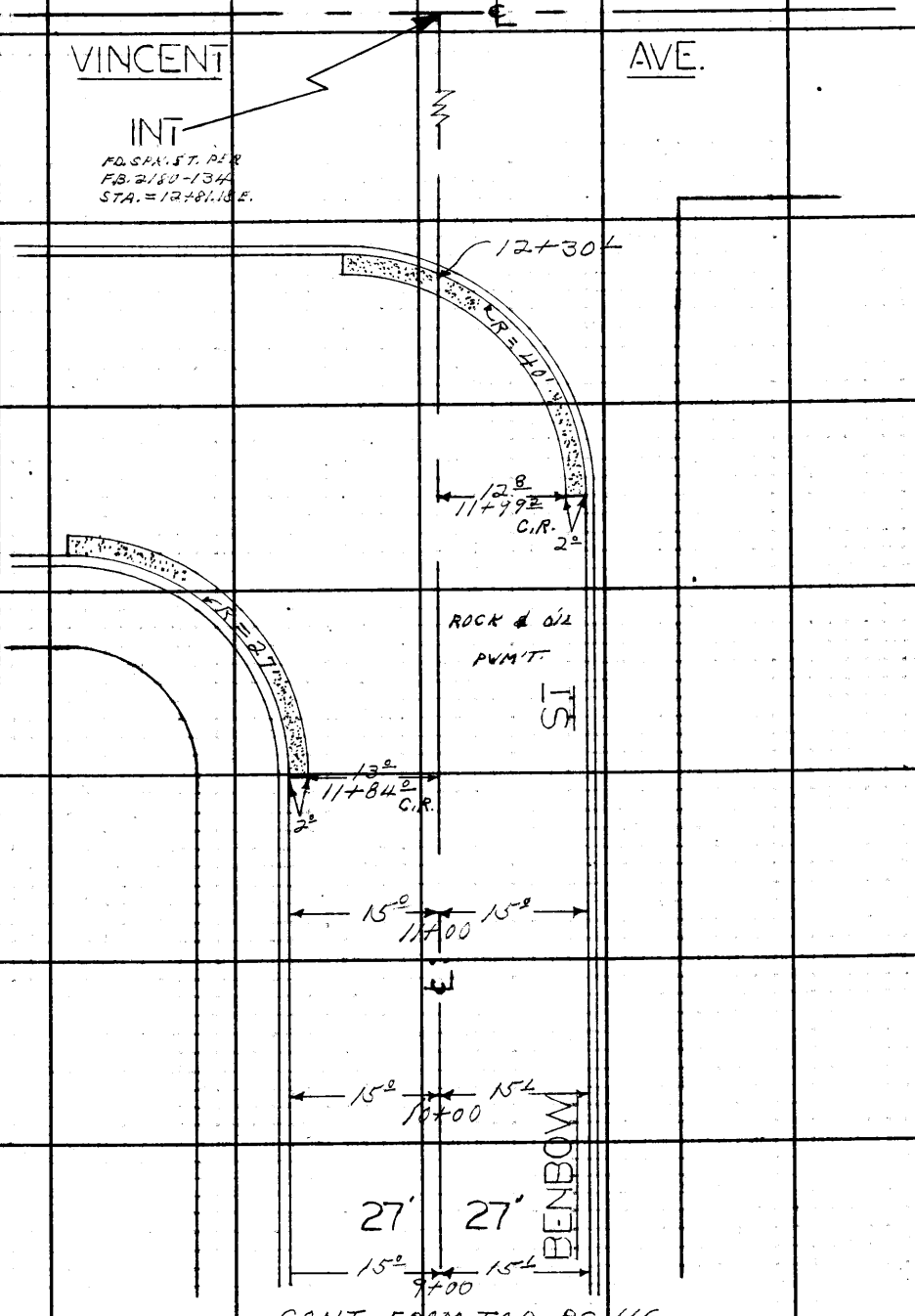
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 2304 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 6-64
Date	Indexed C. J. GALM

F. B. 2180 PG. 167



CONT. FROM TOP PG. 166

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

74F3098 CE #310 6-63

F. B. 2180 PG 168

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 230414 Tape Std °F
Office Work	Surveyed by
Checked	Notes P.H. Date 6-64
Date	Indexed E. J. GALLI

F. B. 2180 Pg. 169

BENBOW ST.
OTHER R/W

C.I. 230414

TOPOG.

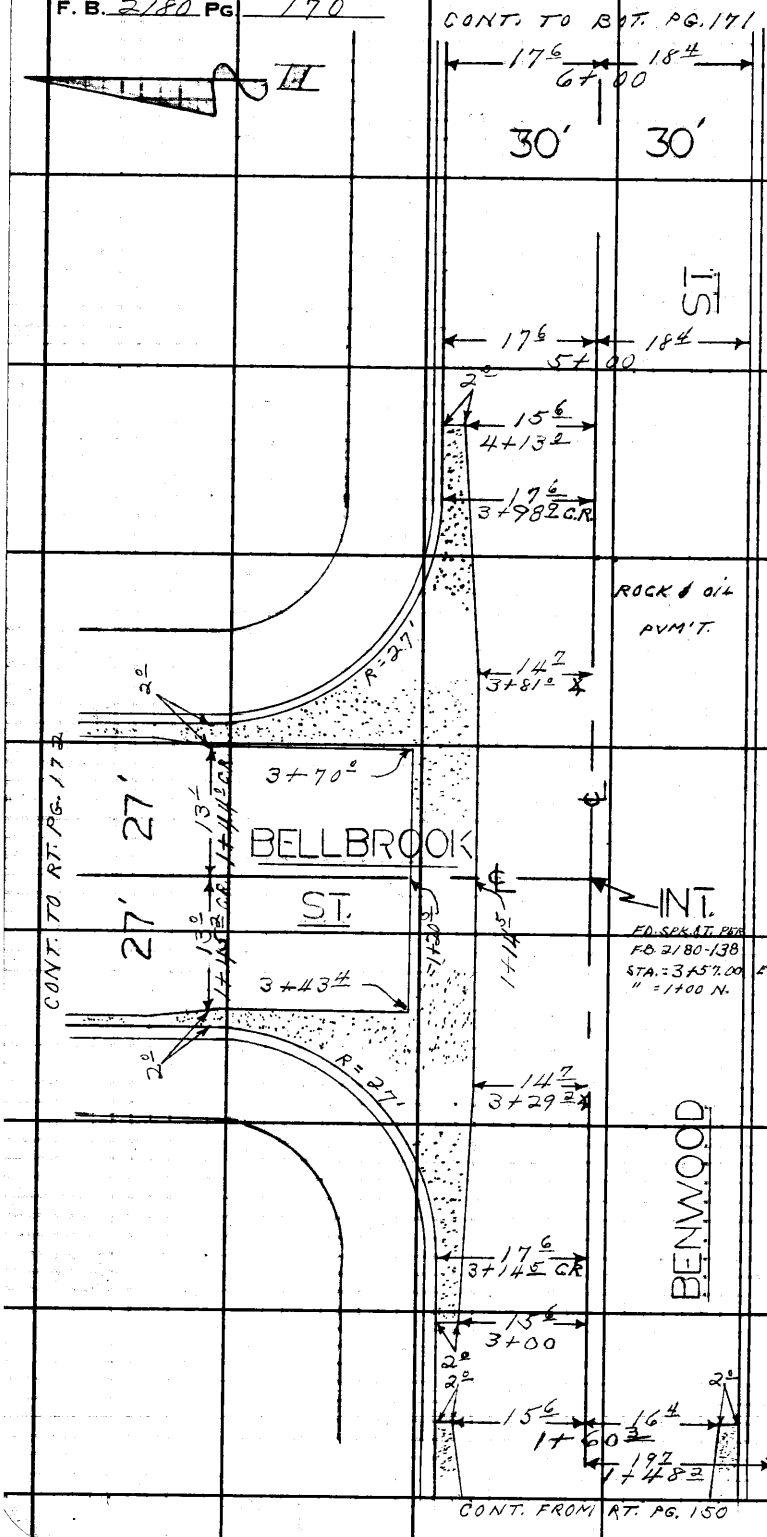
ON BENWOOD ST. FROM
ELLEN DR. TO END

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2180 PG. 170



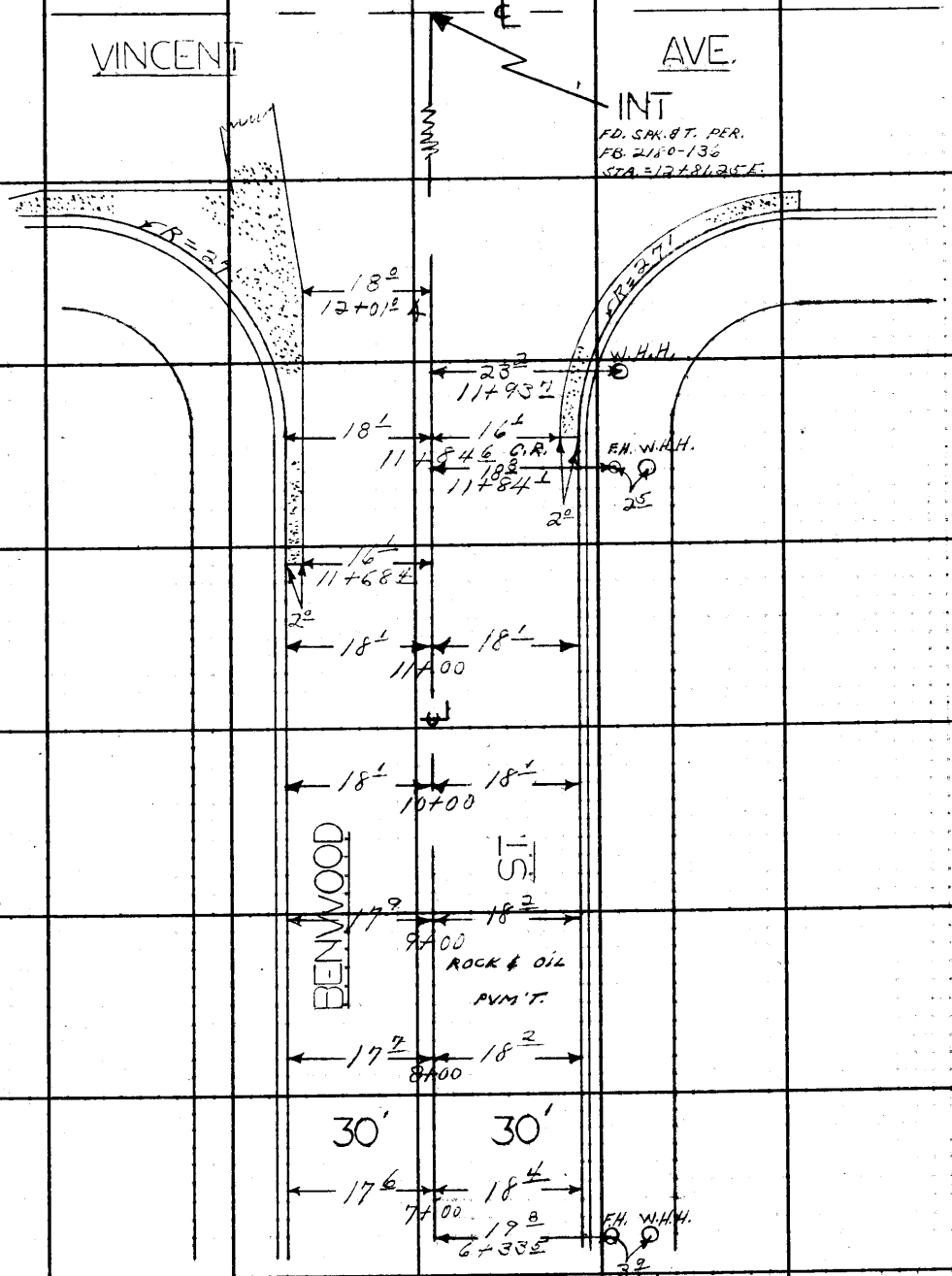
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 2304.14 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 6-64
Date	Indexed E. J. GALL

F. B. 2180 PG. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #310 6-63

F. B. 2180 PG. 172

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST
Map No.	JN 230414 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-64
Date	Indexed

F. B. 2180 PG. 173

BENBOW ST.

OTHER R/W

CI 230414

TOPOG.

ON BELLBROOK ST. FROM

ELLEN DR. TO END

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F-1085 CE #310 6-63

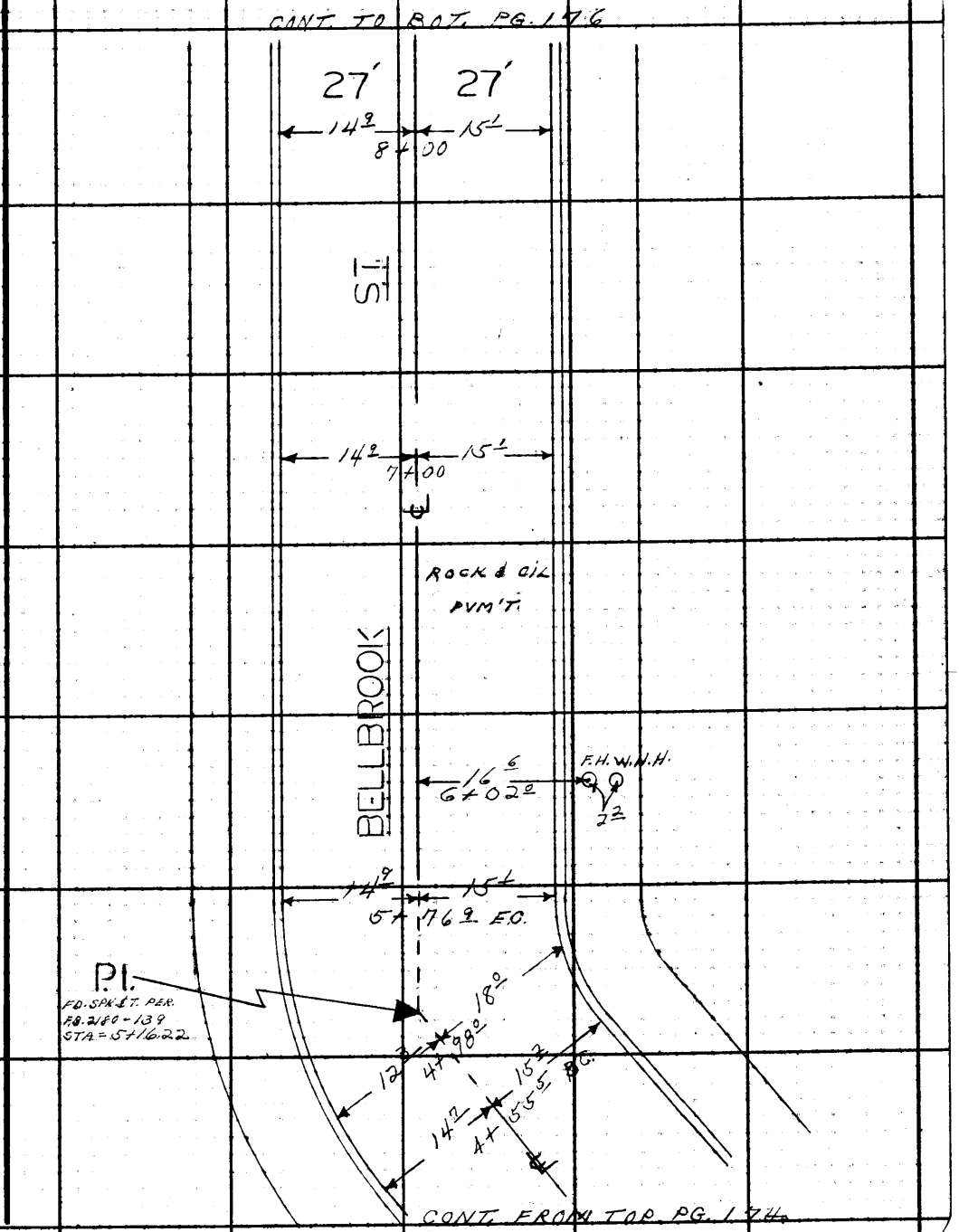
F. B. 2180 PG 174

CONT. TO BOT. PG. 175

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 PG. 175
Map No.	JN 230414 Tape Std °F	
Office Work	Surveyed by L.L.B.	
Checked	Notes P.H. Date 6-64	
Date	Indexed E. J. GALLI	



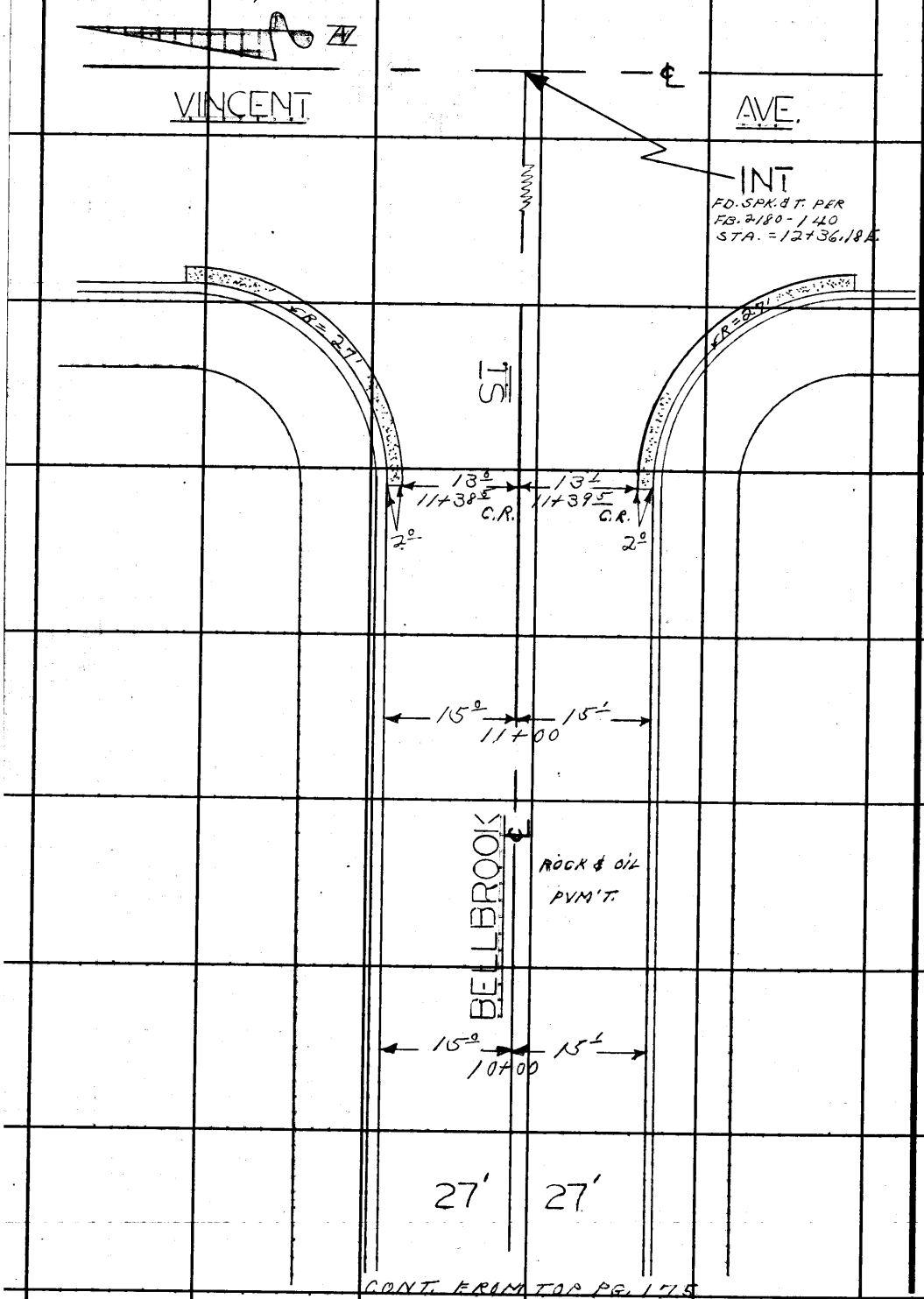
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2180 PG 176



CONT. FROM TOP PG. 175

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 Pg. 177
Map No.	JN 2304.14 Tape ____ Std ____ °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 6-64	
Date	Indexed G. J. GALLI	

BENBOW ST.

OTHER R/W

C.I. 2304.14

TOPOGRAPHY

ON GREENBERRY AVE.
FROM QUEENSIDE DR.
TO END.

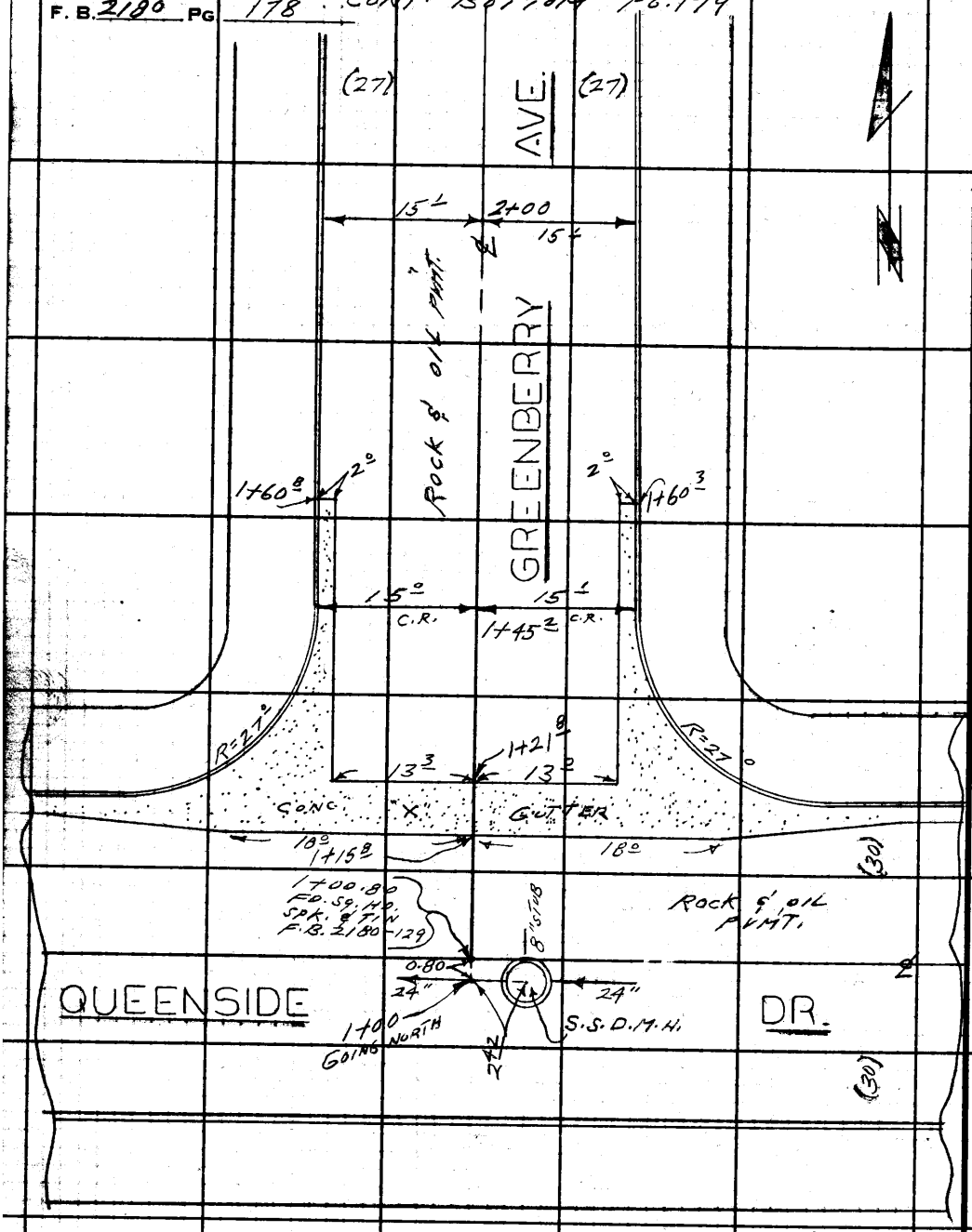
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3093 C.E. #310 8-62

F. B. 2180 PG 178 . CONT. BOTTOM PG. 179



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

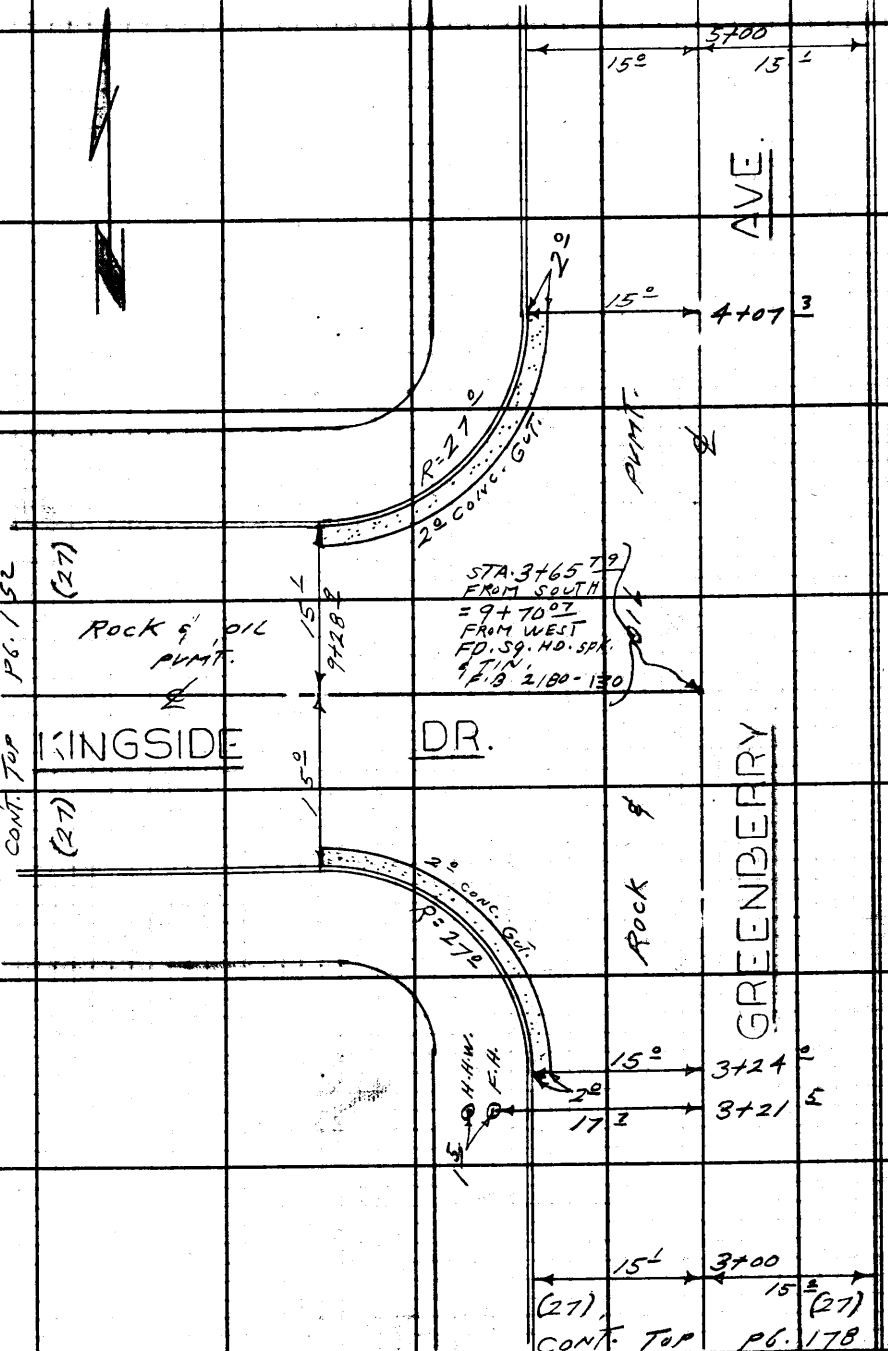
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.
Map No.	JN 2304.14 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 6-64
Date	Indexed R. J. GALLI

F. B. 2180 PG. 179

CONT. BOTTOM P6. 180



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this date of this line.

76F3095 CE #310 6-62

F. B. 2180 PG 180

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not attend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BENBOW ST.	F. B. 2180 Pg. 181
Map No.	JN 230414 Tape Std °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 6-64	
Date	Indexed E. J. GALLI	

BENBOW ST.

OTHER R/W

G.I. 230414

TOPOGRAPHY

ON WEST SERVICE RD.
(VINCENT AVE.) FROM
QUEENSIDE DR. TO END.

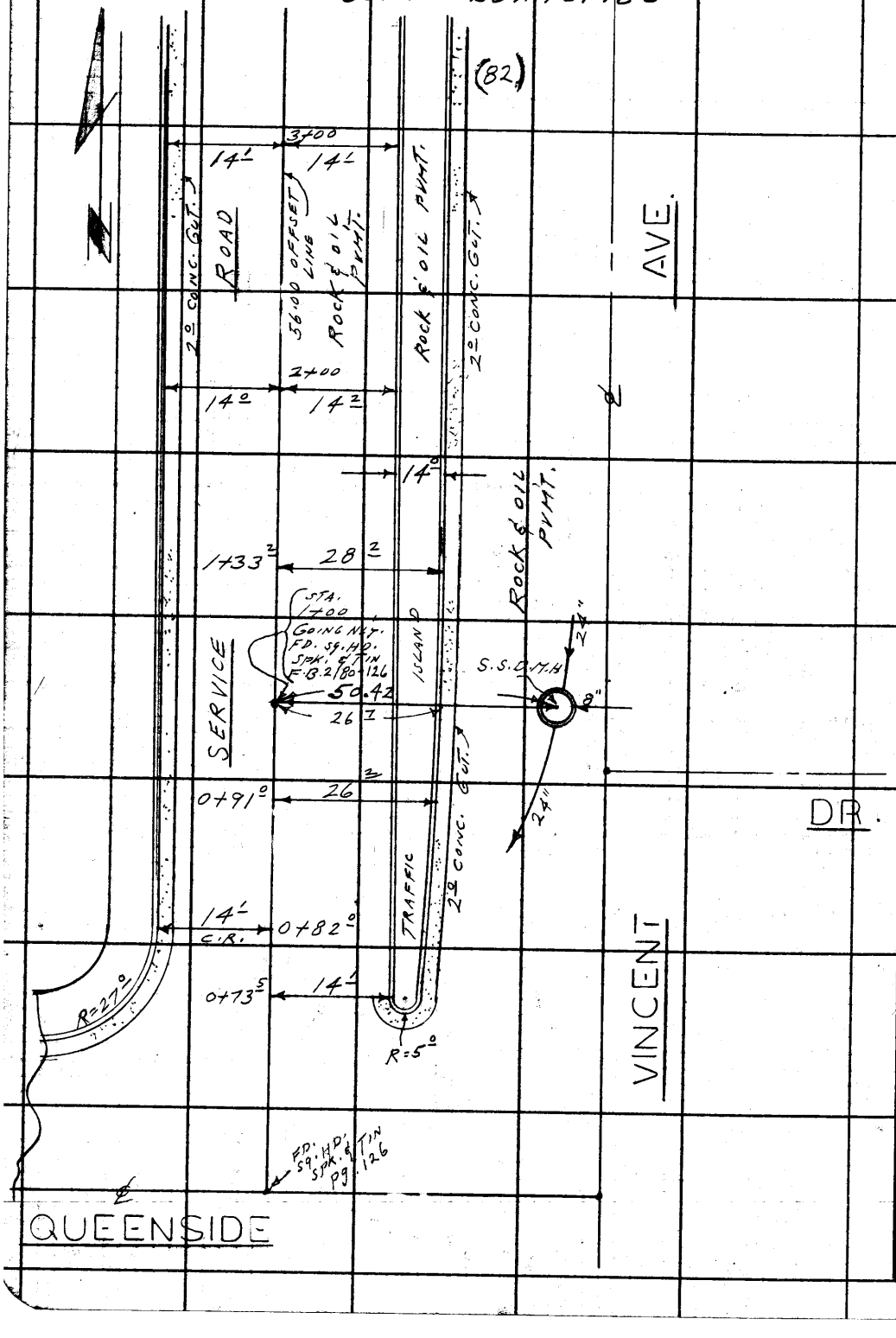
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE #310 6-62

F. B. 2180 PG. 182 CONT. BOT. PG. 183



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

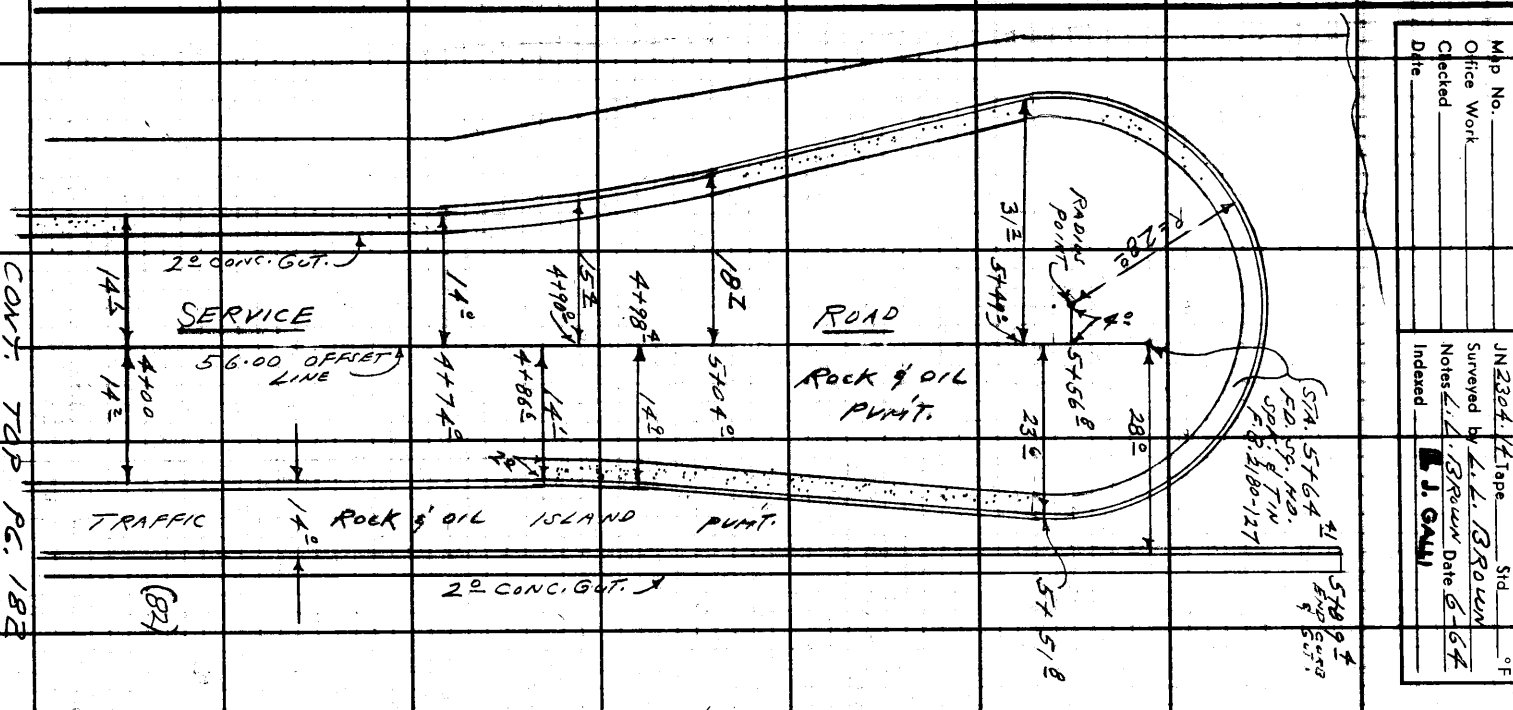
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BENSON ST.
JN 2304. Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-64
Indexed J. GALLI

F.B. 21180 PG. 183

F. B. 2180 PG 184

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2180 Pg. 185

Profile No.	Notes Red	Plotted	Job No. 230414 Division No.
	Date	Date	Survey of BENBOW ST.
X-Sec. No.	Notes Chkd.	Checked	Survey by L.B. Notes P.H. Date 6-64
	Date	Date	Map No. Indexed E. J. GALL Date

BENBOW ST.

OTHER R/W

G.I. 230414

CROSS-SECTIONS

ON ELLEN DR. FROM
QUEENSIDE TO END

PARTY
BROWN L.
HARRINGTON P.
SANDOVAL M.
McCOY J.
GOSHORN E.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ELLEN	DR	
B.M. H.V. 198				434.94	B.M. H.V. 198 ELEV. 434.945 F.B. 2180-107		
					ELLEN DR. & QUEENSIDE DR., N.E. COR., BT.		
					SPK. IN Cb., 1' N. OF N. END C.R.		
1+00	S. RIM	434	65	434 64	1 48 RT. & E. SS.D.D.M.H. MEAN RIM		
SSDDMH.	N. RIM	434	64			MEAN R.	434.64
	MEAN RIM	434	64			MEAS.	-7.39
						T. PIPE	427. 25
						DIA."	-0. 67
				426 58	INV. 8" INLET SOUTH	INV.	426.58
						MEAN R.	434.64
						MEAS.	-7.55
						T. PIPE	427.09
						DIA."	-0.67
				426 42	INV. 8" "STUB" INLET NORTH	INV.	426.42
						MEAN R.	434.64
						MEAS.	-7.30
						T. PIPE	427.34
						DIA."	-2.00
				425.34	INV. 24" INLET EAST	INV.	425 .34

F.B. 2180 PG. 186

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN	DR
1+00 SSDDMH-1.						MEAN R. 434.64
						MEAS. -7.32
						T. PIPE 427.32
						DIA. " -2.00
				425 32	INV. 24" OUTLET WEST	INV. 425.32
					LEFT & WEST	RIGHT & EAST
1+00.88				434 65	INT. ELLEN DR. & QUEENSIDE DR.	
				434 74		18' PVM'T.
				434 54	18' PVM'T.	
1+15 7				434 23		℄ EDGE CONC. GUT.
				434 35		18' " " "
				434 15	18' EDGE CONC. GUT.	
1+18 7				434 17		℄ F. L. X-GUT.
1+ 21 7				434 21		℄ EDGE CONC. GUT.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23044 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENROW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes B.H. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. Gatti Date ____

F. B. 2180 PG. 187

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
1+45² C.R.				434.77		℄
				434.28		18' GUT.
				434.93		" T. Cb.
				435.3		30' P/L. GRD.
				434.30	18' GUT.	
				434.96	" T. Cb.	
				434.9	30' P/L. GRD.	
2+00				435.22		℄
				434.68		18' GUT.
				435.27		" T. Cb.
				435.8		30' P/L. GRD.
				434.74	18' GUT.	
				435.29	" T. Cb.	
				435.5	30' P/L.	
2+- L.L.				435.6	S.W. COR. LOT # 117	TR. # 18313
				435.7	S.E. " " # 118	" "
				435.2	S.W. " " # 118	" "

F.B. 2180 PG. 188

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAM Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN LEFT & WEST	DR RIGHT & EAST
3+00				435.75		℄
				435.07		18' GUT.
				435.18		" T. Cb. (DEP)
				436.2		30' P/L. PVM'T.
				435.21	18' GUT.	
				435.25	" T. Cb. (DEP)	
				436.1	30' P/L. PVM'T.	
3+25.5 C.R.				435.87		℄
				435.24		18' GUT.
				435.90		" T. Cb.
				436.4		30' P/L. GRD.
				435.27	18' GUT.	
				435.94	" T. Cb.	
				436.2	30' P/L. GRD.	
3+65.83				436.14	INT. ELLEN & KINGSIDE DR.	
4+00				436.33		℄

Profile Notes Rod ____ Plotted ____ Job No. 2304 Division No. 14
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.B. ____ Notes ____ Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. J. GALLI Date ____

F.B. 2180 Pg. 189

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
4+07 6 C.R.				436.35		℄
				435.81	18' GUT	
				436.41	" T. Cb.	
				436.5	30' P/L.	
4+08 3				435.80		18' GUT.
				436.44		" T. Cb.
				436.9		30' P/L. GRD.
4+ —				437.7	S.W. COR. LOT 64 TR. # 18313	
L.L.						
5+00				436.82		℄
				436.22		18' GUT.
				436.83		" T. Cb.
				437.7		30' P/L.
				436.36	18' GUT.	
				436.90	" T. Cb.	
				437.0	30' P/L.	

F.B. 2180 PG. 190

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ No. ____

Indexed C. I. GALLI Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN	DR.
					LEFT & WEST	RIGHT & EAST
5+85 3 C.R.				437.33		℄
				436.66		18' GUT.
				437.34		" T. Cb.
				437.9		30' P/L. GRD.
5+86 3 C.R.				436.75	18' GUT.	
				437.36	" T. Cb.	
				437.5	30' P/L. GRD.	
6+00				437.41		℄
6+27.84				437.58	INT. ELLEN & CLOVERMEAD	
6+70 6 C.R.				437.82		℄
				437.19		18' GUT.
				437.88		" T. Cb.
				438.2		30' P/L.
				437.10	18' GUT.	
				437.72	" T. Cb.	

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of BENROW ST.
Notes Chkd. ____ Checked ____ Survey by L.S. Notes P.H. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Gatti Date ____

F.B. 2180 Pg. 191

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2180 PG. 192 | Job No. 2304 | Division No. 14 | Notes Red ____ | Plotted ____ | Profile ____
Survey of BENBOW ST. | Date ____ | No. ____ | X-Sec. ____
Survey by F.B. | Notes P.H. | Notes Chkd. ____ | Checked ____
Indexed J. GALLI | Date ____ | Date ____ | No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN LEFT & WEST	DR RIGHT & EAST
6+70 6				438 0	30' P/L.	
7+00				438 05		℄
				437 47		18' GUT.
				437 73		" T. Cb. (DEP.)
				438 5		30' P/L. GRD.
				437 43	18' GUT.	
				438 05	" T. Cb.	
				438 5	30' P/L. GRD.	
7+-				439 0	S.W. COR. LOT 18 TR. # 18313	
L.L.				438 8	" " " " 273 "	"
8+00				439 08		℄
				438 52		18' GUT.
				439 09		" T. Cb.
				439 2		30' P/L. GRD.
				438 57	18' GUT.	
				439 17	" T. Cb.	

76-L.298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN	DR.
					LEFT & WEST	RIGHT & EAST
8+00				439.1	30' P/L.	
8+76° C.R.				439.96		℄
				439.35		18' GUT.
				439.99		" T. Cb.
				440.2		30' P/L. GRD.
				439.37	18' GUT.	
				439.98	" T. Cb.	
				440.0	30' P/L. GRD.	
9+00				440.20		℄
9+16.84				440.35	INT. ELLEN & SERVICE RD.	
9+29°				440.31		℄
				440.42		18' EDGE CONC. X-GUT.
				440.18	18' EDGE CONC. X-GUT.	
9+46°				439.49		℄ A.L. X-GUT.

Profile Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
No. ____ Date ____ Date ____ Survey of BERKBOW ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2180 Pg. 193

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2180 Pg. 194 Job No. 2304 Division No. 14 Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ No. ____ X-Sec. ____
Survey by ____ Notes O.H. Notes Chkd. ____ Checked ____ No. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN	DR.
					LEFT & WEST	RIGHT & EAST
9+48.0				439.52		℄
				439.69		18' EDGE CONC. X-GUT.
				439.46	18' EDGE CONC. X-GUT.	
9+72.84	G RD.	BRK.		440.51	INT. ELLEN & CYPRESS	
				440.68		18' PVM'T.
				440.30	18' PVM'T.	
9+99.8				439.61		℄ EDGE CONC. X-GUT
				439.77		18' " " "
				439.48	18' EDGE CONC. X-GUT.	
10+01.8				439.54		℄ F. L. X-GUT.
10+16.7				439.93		℄ EDGE CONC. X-GUT
				440.09		18' " " "
				439.82	18' EDGE CONC. X-GUT.	
10+28.84				439.69	INT. ELLEN & SERVICE RD.	

76-L.298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
10+39.2				439.56		℄ EDGE CONC. X-GUT.
				439.66		18" " " "
				439.45	18" EDGE CONC. X-GUT.	
10+43.0				439.42		℄ F.L. X-GUT.
10+45.6				439.50		℄ EDGE CONC. X-GUT.
10+—				440.4	S.W. COR. LOT 142	TR. # 18149
L.L. FO.						(FIELD)
B.M. H.V. 201				440.60	B.M. H.V. 201 ELEV. 440.570	F.B. 2180-107
10+71.1 C.R.				439.91		℄
				439.79		18' GUT.
				440.50		" T. CB.
				440.7		30' P/L. GRD.
				439.67	18' GUT.	
				440.36	" T. CB.	
				440.6	30' P/L. GRD.	

Profile Notes Red ____ Plotted ____ Job No. 2304-14 Division No. ____
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2180 Pg. 195

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
11+00				440 30		℄
				439 86		18' GUT.
				440 49		" T. Cb.
				440 7		30' P/L. GRD.
				439 77	18' GUT.	
				440 42	" T. Cb.	
				440 8	30' P/L. GRD.	
11+ -				441 1	S.W. COR. LOT. 21 TR. #18149	
L.L.						
12+00				440 63		℄
				440 10		18' GUT.
				440 73		" T. Cb.
				441 2		30' P/L. GRD.
				440 05	18' GUT.	
				440 71	" T. Cb.	
				441 1	30' P/L.	
12+58 2 C.R.				440 80		℄

F.B. 2180 PG. 196 Job No. 2304 14 Division No. Notes Red Plotted Profile
Survey of BENBOW ST. Date Date No.
Survey by L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN	DR.
					LEFT & WEST	RIGHT & EAST
12+58 2/3 C.R.				44020		18' GUT.
				44090		" T. Cb.
				4415		30' P/L.
13+00				44102		℄
				44038	18' GUT.	
				44103	" T. Cb.	
				4415	30' P/L. GRD.	
13+01.82				4401	INT. ELLEN & BENBOW ST.	
13+44 1/4 C.R.				44124		℄
				44056		18' GUT.
				44120		" T. Cb.
				4416		30' P/L. GRD.
14+00				44156		℄
				44096		18' G.U.T.
				44156		" T. Cb.

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by LB Notes PH Date 6-64
Date ____ Date ____ Map No. ____ Indexed E. J. GALL Date ____

F.B. 2180 Pg. 197

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
14+00				442 1		30' P/L. GRD.
				440 97	18' GUT.	
				441 62	" T. Cb.	
				441 8	30' P/L. CONC.	
14+—				442 3	S.W. COR. LOT 60 TR.	# 18149
L.L.				442 2	" " " 135 "	"
15+00				442 15		℄
				441 55		18' GUT.
				442 21		" T. Cb.
				443 2		30' P/L. GRD.
				441 57	18' GUT.	
				441 68	" T. Cb. (DEP.)	
				442 5	30' P/L. PUM'T.	
15+33° C.R.				442 30		℄
				441 76		18' GUT.
				442 45		" T. Cb.

F.B. 2180 PG. 198

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec.

Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
15+33° C.R.				442 9		30' P/L. GRD.
15+79.15				442 65	INT. ELLEN & BENWOOD ST.	
16+00				442 80		℄
				442 22	18' GUT.	
				442 83	" T. Cb.	
				443 3	30' P/L. GRD.	
16+23° C.R.				442.93		℄
				442 37		18' GUT.
				443 01		" T. Cb.
				443 6		30' P/L. GRD.
16+90				443 40		℄
				442 76		27'± GUT.
				443 34		" T. Cb.
				443 7		39'± P/L. GRD.
				442 73	26'± GUT.	

Profile Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Gall Date ____

F.B. 2180 Pg. 199

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ELLEN LEFT & WEST	DR. RIGHT & EAST
16+90				443 35	26'± T.C6.	
				443 8	38'± P/L.	
17+— L.L.				444 0	N.W. COR. LOT 131 TR. # 18149	
FD. BM. H.V. 203				443 08	B.M. H.V. 203 ELEV. 443.065 F.B. 2180 - 108	
	END					

F.B. 2180 PG. 200

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. I. GALLI Date ____ Date ____ No. ____

F.B. 2180 Pg. 201

Profile No. _____ Notes Red _____ Plotted _____ Job No. 2304 14 Division No. _____
Date _____ Date _____ Survey of BENBOW ST.

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
Date _____ Date _____ Map No. _____ Indexed J. GALLI Date _____

BENBOW ST.
OTHER R/W
C.I. 2304.14

CROSS-SECTIONS

ON KINGSIDE DR.
FROM ELLEN DR.
TO GREENBERRY
AVE.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	KINGSIDE	DR.
					LEFT & NORTH	RIGHT & SOUTH
B.M. H.V. 199				436 46	B.M. H.V. 199 ELEV. 436.459 & KINGSIDE DR., N.E. COR. N. END C.R.	F.B. 2180-107 ELLEN DR. BT. SPK. IN CURB 1° N. OF
0+10°				435 62		℄
				435 17		15' GUT.
				435 77		15' T.C.
				435 9		27' P/L GRD.
				435 19	15' GUT.	
				435 78	15' T.C.	
				436 0	27' P/L GRD.	
0+54.8 C.R.				435 90		℄
				435 30		15' GUT.
				435 94		15' T.C.
				436 2		27' P/L GRD.
0+55.9 C.R.				435 30	15' GUT.	
				435 94	15' T.C.	
				436 4	27' P/L GRD.	

F.B. 2180 PG. 202
Job No. 2304 14 Division No. Notes Red Plotted Profile
Survey of BENBOW ST. Date Date No.
Survey by L.L.B. Notes L.L.B. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KINGSIDE	DR.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
1+00				436 14	INT. OF KINGSIDE DR.	℄ ELLEN DR.
1+15 2				435 72		℄ EDGE CONC. X-GUT
1+18 1				435 68		℄ F.L. X-GUT
1+21 3				435 79		℄ EDGE CONC. X-GUT.
1+44 8 C.R.				436 22		℄
				435 73		15' GUT.
				436 37		15' T.C.
				436 6		27' P/L GRD.
1+45 6 C.R.				435 74	15' GUT.	
				436 38	15' T.C.	
				437 0	27' P/L GRD.	

Profile Notes Rod ____ Plotted ____ Job No. 2304 1/4 Division No. ____
No. ____ Date ____ Date ____ Survey of BENSHIR ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 Pg. 203

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	KINGSIDE	DR.
					LEFT & NORTH	RIGHT & SOUTH
2+00				436 79		℄
				436 26		15' GUT.
				436 35		15' T.C. DEP.
				437 1		27' P/L GRD.
				436 21	15' GUT.	
				436 79	15' T.C.	
				437 2	27' P/L GRD.	
3+00				437 65		℄
				437 09		15' GUT.
				437 62		15' T.C.
				437 8		27' P/L GRD.
				437 06	15' GUT.	
				437 67	15' T.C.	
				438 0	27' P/L GRD.	
4+00			⊙	438 46		℄
				438 01		15' GUT.
				438 52		15' T.C.

F.B. 2180 PG. 204

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAIL Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KINGSIDE	DR.
					LEFT & NORTH	RIGHT & SOUTH
4+00				438 8		27' P/L GRD.
				437 87	15' GUT.	
				438 44	15' T.C.	
				438 6	27' P/L GRD.	
5+00				439 11		℄
				438 75		15' GUT.
				439 23		15' T.C.
				439 4		27' P/L GRD.
				438 62	15' GUT.	
				439 19	15' T.C.	
				439 2	27' P/L GRD.	
5+—				438 9	S.W. COR. LOT #110 TR. NO. 18313	
6+00				439 55		℄
				439 11		15' GUT.
				439 15		15' T.C. DEP.
				439 9		27' P/L GRD.

Profile Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 PG. 205

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KINGSIDE DR.	
					LEFT & NORTH	RIGHT & SOUTH
6+00				439 07	15' GUT.	
				439 66	15' T.C.	
				440 0	27' P/L GRD.	
7+00				439 98	℄	
				439 50		15' GUT.
				440 03		15' T.C.
				440 5		27' P/L GRD.
				439 48	15' GUT.	
				440 02	15' T.C.	
				440 4	27' P/L GRD.	
8+00				440 37	℄	
				439 97		15' GUT.
				439 99		15' T.C. DEP.
				440 7		27' P/L GRD.
				439 96	15' GUT.	
				440 43	15' T.C.	
				440 9	27' P/L GRD.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 14
Job No. 2304 ST.
Survey of BENSON
Survey by L.L. BROWN Notes L.L.B.
Indexed C. J. GATT Date ____
F.B. 2180 PG. 206

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	KINGSIDE	DR.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
9+00				44 077		℄
				440 31		15' GUT.
				440 84		15' T.C.
				441 3		27' P/L GRD.
				440 42	15' GUT.	
				440 86	15' T.C.	
				441 9	27' P/L GRD.	
9+28.9 C.R.				440 93		℄
				440 35		15' GUT.
				440 95		15' T.C.
				441 4		27' P/L GRD.
				440 50	15' GUT.	
				441 02	15' T.C.	
				441 7	27' P/L GRD.	
(FD.)				441 38	INT. OF KINGSIDE DR. & GREENBERRY AVE.	
B.M.H.V.196				441 00	B.M.H.V.196 ELEV. 441.010 F.B. 2180-106 GREEN-	
					BERRY AVE. & KINGSIDE DR., S.W. COR. BT. SDA. IN	
					CURB 2' S. OF S. END C.R.	

Profile Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
No. ____ Date ____ Date ____ Survey of GREENBOW ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date ____

F.B. 2180 Pg. 107

F.B. 2180 Pg. 208

Job No. 2304 14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of BENBOW ST. Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes L.L. 13 Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

F.B. 2180 PG. 209

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2304 14 Division No. ____ Survey of BENBOW ST.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64 Map No. ____ Indexed C. J. Gatti Date ____

BENBOW ST.
OTHER R/W
CI 230414
CROSS SECTIONS

ON CLOVERMEAD ST.
FROM ELLEN DR. TO
GREENBERR AVE.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
B.M. H.V. 200				437 90	B.M. H.V. 200 ELEV. 437.897 F.B. 2180-107	
					ELLEN DR. & CLOVERMEAD ST., N.E. COR. BT.	
					SPK. IN CURB 1° N. OF N. END C.R.	
0+10°				436 92		℄
				436 56		15' GUT.
				437 07		15' T.C.
				437 0		27' P/L GRD.
				436 45	15' GUT.	
				437 06	15' T.C.	
				437 7	27' P/L GRD.	
0+54.5 C.R.				437 25		℄
				436 69		15' GUT.
				437 29		15' T.C.
				437 3		27' P/L GRD.
0+56° C.R.				436 66	15' GUT.	
				437 30	15' T.C.	
				437 6	27' P/L GRD.	

F.B. 2180 Pg. 210
Job No. 2304 14 Division No. Notes Red Plotted Profile
Survey of BENBOW ST. Date Date No. X-Sec.
Survey by L.L. BROWN Notes L.L.B. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-1-298 GE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
1+00				437 59	INT. OF CLOVERMEAD	ST. & ELLEN DR.
1+15.0				437 17		℄ EDGE CONC. X-GUT.
1+18.0				437 09		℄ F.L. X-GUT.
1+21.0				437 16		℄ EDGE CONC. X-GUT.
1+43.9 C.R.				437 53		℄
				437 08	15' GUT.	
				437 75	15' T.C.	
				438 3	27' P/L GRD.	
1+45.7 C.R.				437 05		15' GUT.
				437 70		15' T.C.
				438 1		27' P/L GRD.

Profile Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date ____

F.B. 2180 Pg. 211

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
2+00				437 95		℄
				437 55		15' GUT.
				438 15		15' T.C.
				438 7		27' P/L GRD.
				437 59	15' GUT.	
				438 10	15' T.C.	
				438 8	27' P/L GRD.	
3+00				438 67		℄
				438 27		15' GUT.
				438 78		15' T.C.
				439 1		27' P/L GRD.
				438 21	15' GUT.	
				438 76	15' T.C.	
				439 6	27' P/L GRD.	
4+00				439 26		℄
				438 85		15' GUT.
				439 34		15' T.C.

F.B. 2180 PG. 212
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L. L. BROWN Notes L. L. B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 2180 Pg. 213

STATION	B. S.	H. I.	F. S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
4+00				4400		27' P/L GRD.
				43887	15' GUT.	
				43943	15' T.C.	
				4400	27' P/L GRD.	
5+00				43989		&
				43945		15' GUT.
				43948		15' T.C. DEP.
				4403		27' P/L GRD.
				44946	15' GUT.	
				44948	15' T.C. DEP.	
				4405	27' P/L GRD.	
6+00				44054		&
				44015		15' GUT.
				44018		15' T.C. DEP.
				4412		27' P/L GRD.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
6+00				440 07	15' GUT.	
				440 14	15' T.C. DEP.	
				441 2	27' P/L GRD.	
7+00				441 17		℄
				440 84		15' GUT.
				441 31		15' T.C.
				441 7		27' P/L GRD.
				440 73	15' GUT.	
				441 30	15' T.C.	
				441 9	27' P/L GRD.	
8+00				441 79		℄
				441 32		15' GUT.
				441 34		15' T.C. DEP.
				442 2		27' P/L GRD.
				441 33	15' GUT.	
				441 42	15' T.C. DEP.	
				442 5	27' P/L GRD.	

F.B. 2180 PG. 214

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] J. GAIN Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
8+84.5				442.35		℄
				442.03	15' GUT. XPT. CURB	
				442.53	15' T.C. " "	
9+00			0	442.45		℄
				441.96		15' GUT.
				442.56		15' T.C.
				442.9		27' P/L GRD.
				442.06	17.8 GUT.	
				442.55	17.8 T.C.	
				442.8	29.8 P/L GRD.	
9+17.8 C.R.				442.71		℄
				441.94		15' GUT.
				442.58		15' T.C.
				442.7		27' P/L GRD.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2180 PG. 215

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	CLOVERMEAD	ST.
					LEFT & NORTH	RIGHT & SOUTH
9+34.0 C.R.				44280		&
				44250	12' PVMT.	
				44220	24.0 GUT.	
				44280	24.0 T.C.	
9+70.07				44284	INT. CLOVERMEAD ST.	& GREENBERRY AVE.
FD.						
B.M. H.V. 197				44258	B.M. H.V. 197 ELEV. 442.584 F.B. 2180-106 GREENBERRY AVE. & CLOVERMEAD ST. S.W. COR., BT. SPK. IN CURB 1' W. OF W. END C.R.	

F.B. 2180 Pg. 216

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] Date ____ Date ____ Date ____ No. ____

F.B. 2180 Pg. 217

Profile No.	Notes Red	Plotted	Job No. 230414	Division No.
	Date	Date	Survey of BENBOW ST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by L.B.	Notes P.H. Date 6-64
	Date	Date	Map No.	Indexed G. J. GAUM Date

BENBOW ST.

OTHER R/W

C.I. 230414

X-SECTS.

CYPRESS ST.

ON SO. SERVICE RD. FROM ELLEN TO EAST END.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	SO. SERVICE	RD.
FD. B.M.H.V.201				440.51	B.M.H.V.201 ELEV. 440.510	(FIELD) F.B. 2180-107
					LEFT & NORTH	RIGHT & SOUTH
1+00 EAST				440.35	INT. SO. SERVICE RD.	& ELLEN
1+35 3 C.R.				440.43		
				440.55	14' GUT.	
				441.02	" T. Cb.	
1+44 4 C.R.				439.87		14' GUT.
				440.53		" T. Cb.
				440.4		26' P/L. GRD.
2+00				440.64		
				440.05		14' GUT.
				440.13		" T. Cb. (DEP.)
				440.8		26' P/L. MAC.
				440.75	14' GUT.	
				441.23	" T. Cb.	

F.B. 2180 PG. 218
Job No. 2304 L4 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GAIN Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO. SERVICE RD. LEFT & NORTH	SO. SERVICE RD. RIGHT & SOUTH
3+00				44107		↑
				44046		14' GUT.
				44056		" T. Cb. (DEP)
				44122		26' P/L. MAC.
				44125	14' GUT.	
				44171	" T. Cb.	
4+00				44145		↑
				44080		14' GUT.
				44146		" T. Cb.
				44118		26' P/L. GRD.
				44172	14' GUT.	
				44213	" T. Cb.	
5+00				44190		↑
				44127		14' GUT.
				44137		" T. Cb. (DEP)
				44221		26' P/L. MAC.
				44202	14' GUT.	

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-6-64
Date ____ Date ____ Map No. ____ Indexed G. J. Gatt Date ____

F.B. 2180 Pg. 219

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO. SERVICE LEFT & NORTH	RD. RIGHT & SOUTH
5+00				442 46	14' T. Cb.	
5+-- LL.				441 9	S.W. COR. LOT 11. TR.	# 18313
6+00				442 56		
				441 93		14' GUT.
				442 04		" T. Cb. (DEP.)
				442 9		26' P/L. MAC.
				442 74	14' GUT.	
				443 17	" T. Cb.	
7+00				443 22		
				442 67		14' GUT.
				443 27		" T. Cb.
				443 6		26' P/L. GRA.
				443 30	14' GUT.	
				443 83	" T. Cb.	

F. B. 2180 PG. 220

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO SERVICE LEFT & NORTH	RD. RIGHT & SOUTH
8+00				443 81		
				443 80		14' GUT.
				443 99		" T. Cb.
				444 4		26' P/L. GRD.
				444 07	14' GUT.	
				444 50	" T. Cb.	
9+00				444 55		
				443 96		14' GUT.
				444 08		" T. Cb. (DEP.)
				444 9		26' P/L. MAC.
				444 62	14' GUT.	
				445 17	" T. Cb.	
10+00				445 26		
				444 74		14' GUT.
				445 39		" T. Cb.
				445 8		26' P/L. GRD.
				445 45	14' GUT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 Pg. 221

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO. SERVICE LEFT & NORTH	RD. RIGHT & SOUTH
10+00				445.89	14' T. Cb.	
10+– L.L.				446.0	S.W. COR. LOT 3 TR. # 18313	
11+00				445.95		
				445.37		14' GUT.
				446.02		" T. Cb.
				446.3		26' P/L. GRD.
				446.02	14' GUT.	
				446.59	" T. Cb.	
11+41 3	PUM'T. BRK.			446.33		
12+00				447.88		
				447.06		26'± GUT.
				447.55		" T. Cb.
				447.7		38'± GRD.
				447.39	19'± GUT.	
				447.85	" T. Cb.	

F. B. 2180 Pg. 222
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO. SERVICE LEFT & NORTH	RD. RIGHT & SOUTH
12+30				448 11		↑
				447 50		31'± GUT.
				448 02		" T. Cb.
				448 0		43' GRD.
				447 67	19'± GUT.	
				448 19	" T. Cb.	
FD. B.M.H.V. 211				447 95	B.M.H.V. 211 ELEV. 4	(FIELD) 47.929 F.B. 2180-110
		END				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14 F.B. 2180 Pg. 223
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by F.B. Notes P.F. Date 5-64
Date ____ Date ____ Map No. ____ Indexed C. J. GAUL Date ____

F.B. 2180 PG. 224

Job No. 2304 14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of BENBOW ST. Date _____ Date _____ No. _____

Survey by L.B. Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red	Plotted	Job No. 23014 14	Division No.	F.B. 2180 Pg. 225
	Date	Date	Survey of BENBOW ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.B.	Notes P.H.	Date 6-64
	Date	Date	Map No.	Indexed C. J. GALLI	Date

BENBOW ST.

OTHER R/W

C.I. 23014

X-SECTS.

CYPRESS ST.

ON SO. SERVICE RD. FROM

ELLEN TO WEST END

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	SO. SERVICE	RD.
FD. B.M.H.V. 201				440.51	B.M.H.V. 201 ELEV. 440.510 FB. 2180-107	(FIELD)
					LEFT & SOUTH	RIGHT & NORTH
1+00 WEST				440.35	INT. SO. SERVICE RD. & ELLEN	
1+35.3 C.R.				439.90		
				440.00		14' GUT.
				440.49		" T. Cb.
1+45.6 C.R.				439.15	14' GUT.	
				439.81	" T. Cb.	
				439.8	26' P/L. GRD.	
2+00				439.12		
				439.26		14' GUT.
				439.74		" T. Cb.
				438.55	14' GUT.	
				438.65	" T. Cb. (DEP.)	
				439.3	26' P/L. MAC.	

F.B. 2180 PG. 226
Job No. 2304 L4 Division No.
Survey of BEHBOW ST.
Survey by L.B. Notes P.H.
Indexed E. J. GAIN Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SO SERVICE RD. LEFT & SOUTH	RIGHT & NORTH
2+42 6				43835		7' F.L. CONC. DRAIN
2+44 6				43836		↑ G.U.T.
				43908		↑ T. C6.
3+ — 00				4386		↑ MAC.
				4384	26' MAC.	
3+ — L.L.				4381	N.W. COR. LOT 270 TR. # 18313	
FD. B.M.H.V. 201				44051	B.M. H.V. 201 ELEV.	(FIELD) 440.510 F.B. 2180-107
		END				

Profile Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
No. ____ Date ____ Date ____ Survey of BEN 80W ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LIB. Notes P.H. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed B. J. GAUL Date ____

F.B. 2180 Pg. 227

F. B. 2180 PG. 228

Job No. 2304 14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of BENBOW ST. Date _____ Date _____ No. _____

Survey by L.B. Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
		BLANK		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2180 Pg. 229

Profile No. | Notes Red | Plotted | Job No. 230414 | Division No.
Date | Date | Survey of BENBOW ST.
X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. BROWN | Notes L.L.B. | Date 6-64
Date | Date | Map No. | Indexed C. J. GALLI | Date

BENBOW ST.

OTHER R/W

CI 230414

CROSS SECTIONS

CYPRESS ST.

ON NO. SERVICE RD.
FROM ELLEN DR. TO
EAST END.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
B.M.H.V.201				440 51	B.M.H.V.201 ELEV.440.510 F.B.2180-107	
					ELLEN DR. & CYPRESS ST. N.E. COR., BT. SPK.	
					IN CURB 1' N. OF N. END C.R.	
0+00				439 38		
				439 38		14' GUT
				439 98		14' T.C.
				439 04	14' GUT.	
				439 68	14' T.C.	
				440 3	26' P/L GRD.	
0+53° C.R.				439 49		
				439 16	14' GUT.	
				439 86	14' T.C.	
				440 4	26' P/L GRD.	
0+65² C.R.				439 59		
				439 72		14' GUT.
				440 34		14' T.C.

F.B. 2180 PG. 230

Job No. 2304.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. J. GAIN Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
1+00				439 70	INT. OF NORTH SERVICE RD. & ELLEN DR.	
1+35 3 C.R.				440 03		
				440 31		14' GUT.
				440 92		14' T.C.
1+44 8 C.R.						
				439 79	14' GUT.	
				440 48	14' T.C.	
				440 9	26' P/L GRD.	
2+00				440 45		
				440 73		14' GUT.
				441 35		14' T.C.
				440 15	14' GUT.	
				440 75	14' T.C.	
				441 1	26' P/L GRD.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
Date ____ Date ____ Survey of BENBOW ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed G. J. GAIN Date ____

F.B. 2180 Pg. 231

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
3+00				441 10		T
				441 41		14' GUT.
				442 02		14' T.C.
				440 89	14' GUT.	
				440 94	14' T.C. DEP.	
				441 8	26' P/L GRD.	
4+00				441 75		T
				442 10		14' GUT.
				442 73		14' T.C.
				441 50	14' GUT.	
				442 09	14' T.C.	
				442 5	26' P/L GRD.	
5+00				442 46		T
				442 78		14' GUT.
				443 37		14' T.C.
				442 14	14' GUT.	
				442 75	14' T.C.	

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 14
Job No. 2304
Survey of BENSON ST.
Survey by L.L. BROWN Notes L.L.B.
Indexed [redacted] J. GAM Date ____
F.B. 2180 PG. 232

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
5+00				4433	26' P/L GRD.	
6+00				44314		T
				44343		14' GUT.
				44404		14' T.C.
				44281	14' GUT.	
				44342	14' T.C.	
				4440	26' P/L GRD.	
				4453	N.E. COR. LOT #10	TR. NO. 18149
7+00				44381		T
				44420		14' GUT.
				44477		14' T.C.
				44356	14' GUT.	
				44410	14' T.C.	
				4444	26' P/L GRD.	

Profile Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 2180 Pg. 233

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
8+00				444 48		
				444 83		14' GUT.
				445 43		14' T.C.
				444 22	14' GUT.	
				444 27	14' T.C. DEP.	
				445 0	26' P/L GRD.	
9+00			⊙	445 14		
				445 44		14' GUT.
				446 05		14' T.C.
				444 86	14' GUT.	
				445 43	14' T.C.	
				445 7	26' P/L GRD.	
10+00				445 90		
				446 22		14' GUT.
				446 81		14' T.C.
				445 50	14' GUT.	
				446 08	14' T.C.	

F.B. 2180 PG. 234
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NO. SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
10+00				4465	26' P/L GRD.	
11+00				44647		
				44683		14' GUT.
				44744		14' T.C.
				44614	14' GUT.	
				44674	14' T.C.	
				4472	26' P/L GRD.	
11+ —				4483	N.W. COR. LOT #1	TR. NO. 18149
12+00				44753		
				44697		19'± GUT.
				44762		19'± T.C.
				44669	18'± GUT.	
				44736	18'± T.C.	
				4475	30' GRD.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.L.BROWN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2180 Pg. 235

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	NO SERVICE	RD.
					LEFT & NORTH	RIGHT & SOUTH
12+25				447 25		T
				446 96		18' ± GUT
				447 57		18' ± T.C.
				446 76	16' ± GUT.	
				447 37	16' ± T.C.	
				447 9	28' ± GRD.	
B.M. H.V. 211				447 93	B.M. H.V. 211 ELEV. 447.929 F.B. 2180-110 CYPRESS ST. SOUTH SIDE IN CUL-DE-SAC. 70' ± W. OF VINCENT AVE. BT. SPK. IN CURB 23' ± E. OF MAC. DRIVEWAY TO HOUSE NO. 16358	

F.B. 2180 PG. 236

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. J. GALM Date ____ Date ____ Date ____ No. ____

F.B. 2180 Pg. 237

Profile No.	Notes Red	Plotted	Job No. 2304 14	Division No.
	Date	Date	Survey of BENBOW ST.	
X-Sec. No.	Notes Chkd.	Checked	Survey by L.B.	Notes P.H. Date 6-6-4
	Date	Date	Map No.	Indexed J. GALLE Date

BENBOW ST.

OTHER R/W

C.I. 230414

X-SECTS.

ON BENBOW ST. FROM

ELLEN TO END

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENBOW	ST.
FD. B.M.H.V.202				441 22	B.M. H.V. 202 ELEV: 441.223 (FIELD) F.B. 2180-108 ELLEN DR. & BENBOW ST., N.E. COR., BT. SPK. IN CB. 1' N. OF N. END C.R.	
					LEFT & NORTH	RIGHT & SOUTH
1+00				441 01	INT. BENBOW & ELLEN	
1+15 2				440 48		℄ EDGE CONC. X-GUT.
1+18				440 43		℄ F.L. X-GUT.
1+20 8				440 48		℄ EDGE CONC. X-GUT.
1+45 8 C.R.				440 86		℄
				440 70		15' GUT.
				441 32		" T. CB.
				441 8		27' P/L. GRD.
				440 64	15' GUT.	
				441 32	" T. CB.	
				441 6	27' P/L. GRD.	

F.B. 2180 PG. 238

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENBOW ST. LEFT & NORTH	BENBOW ST. RIGHT & SOUTH
2+00				441.55		℄
				441.11		15' GUT.
				441.16		" T. Cb. (DEP.)
				442.2		27' P/L. GRD.
				441.25	15' GUT.	
				441.29	" T. Cb. (DEP.)	
				442.3	27' P/L. GRD.	
3+00				442.40		℄
				441.93		15' GUT.
				441.95		" T. Cb. (DEP.)
				442.8		27' P/L. MAC.
				441.98	15' GUT.	
				442.45	" T. Cb.	
				442.8	27' P/L.	
4+00				443.10		℄
				442.63		15' GUT.
				443.19		" T. Cb.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304/14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GAIM Date ____

F.B. 2180 Pg. 239

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3180 PG. 340

Job No. 2304 Division No. 14

Survey of BENBOW ST.

Survey by L.B. Notes P.H.

Indexed J. GALM Date

Notes Red Date Plotted Date Profile No.

Notes Chkd. Date Checked Date X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	BENBOW LEFT & NORTH	ST. RIGHT & SOUTH
4+00				443.5		27' P/L. GRD.
				442.76	15' GUT.	
				443.24	" T. Cb.	
				443.7	27' P/L. GRD.	
5+00				443.84		℄
				443.33		15' GUT.
				443.90		" T. Cb.
				444.2		27' P/L. GRD.
				443.45	15' GUT.	
				443.93	" T. Cb.	
				444.5	27' P/L. GRD.	
6+00				444.53		℄
				444.14		15' GUT.
				444.68		" T. Cb.
				445.1		27' P/L.
				444.18	15' GUT.	
				444.71	" T. Cb.	

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENBOW LEFT & NORTH	ST. RIGHT & SOUTH
6+00				445.0	27' P/L. GRD.	
7+00				445.31		℄
				444.94		15' GUT.
				445.46		" T. Cb.
				445.8		27' P/L. GRD.
				444.89	15' GUT.	
				444.90	" T. Cb. (DEP.)	
				445.7	27' P/L. CONC.	
8+00				446.09		℄
				445.56		15' GUT.
				445.58		" T. Cb. (DEP.)
				446.4		27' P/L. CONC.
				445.61	15' GUT.	
				446.15	" T. Cb.	
				446.4	27' P/L. GRD.	
9+00				446.76		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
Date ____ Date ____ Survey of BENBOW ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 Pg. 241

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENBOW LEFT & NORTH	ST. RIGHT & SOUTH
9+00				446.32		15' GUT.
				446.86		" T. Cb.
				447.3		27' P/L. GRD.
				446.29	15' GUT.	
				446.85	" T. Cb.	
				447.1	27' P/L. GRD.	
10+00				447.43		℄
				447.11		15' GUT.
				447.64		" T. Cb.
				448.0		27' P/L. GRD.
				446.97	15' GUT.	
				447.60	" T. Cb.	
				448.0	27' P/L. GRD.	
11+00				448.24		℄
				447.83		15' GUT.
				448.38		" T. Cb.
				448.7		27' P/L. GRD.

F.B. 2180 PG. 242 Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENBOW ST. LEFT & NORTH	BENBOW ST. RIGHT & SOUTH
11+00				447.87	15' GUT.	
				448.36	" T. Cb.	
				448.6	27' P/L. GRD.	
11+84° G.R				448.88		℄
				448.49	15' GUT.	
				449.05	" T. Cb.	
				449.3	27' P/L. GRD.	
11+99 2 C.R				448.59		15' GUT.
				449.15		" T. Cb.
				449.5		27' P/L. GRD.
12+30 ⊥				449.12		℄ GUT.
				449.74		℄ T. Cb.
B.M. FD. H.V. 208				449.74	B.M. H.V. 208 ELEV. 449.749 F.B. 2180 - 10.9	
		END.				

Profile Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes P.H. Date 6-6-4
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2180 Pg. 243

F.B. 2180 PG. 244

Job No. 2304 Division No. 14 Notes Red _____ Plotted _____ Profile

Survey of BENBOW ST Date _____ Date _____ No. _____

Survey by L.B. Notes P.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
		BLANK		

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Profile No.	Notes Red	Plotted	Job No. ~~2304~~ 14	Division No.	F.B. 2180 Pg. 245
	Date	Date	Survey of BENBOW ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.B.	Notes P.H.	Date 6-64
	Date	Date	Map No.	Indexed C. J. GALLI	Date

BENBOW ST.

OTHER R/W

C.I. 230414

X-SECTS.

ON BENWOOD ST. FROM

ELLEN TO END

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76J-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENWOOD	ST.
FD. B.M.H.V.203				443.06	B.M.H.V.203 ELEV. 443.065 (FIELD) FB. 2180-108 ELLEN DR. & BENWOOD ST., N.E. COR., BT. SPK. IN Cb. 1' N. OF N. END C.R.	
					LEFT & NORTH	RIGHT & SOUTH
1+00				442.64	INT. BENWOOD &	ELLEN
1+15°				442.13		℄ EDGE CONC. X- GUT.
1+18°				442.05		℄ F.L. " X-GUT.
1+21°				442.15		℄ EDGE " " "
1+45° C.R.				442.53		℄
				442.40	17.6 GUT.	
				443.01	" T.Cb.	
				443.6	30' P/L. GRD.	
1+47° C.R.				442.26		18.4 GUT.
				442.92		" T.Cb.

F.B. 2180 PG. 246
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GAUL Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENWOOD LEFT & NORTH	ST. RIGHT & SOUTH
1+47° C.R.				4431		30' P/L. GRD.
2+00				44317		℄
				44280		18⁴ GUT.
				44283		" T. Cb. (DEF
				4436		30' P/L. GRD
				44280	17⁶ GUT.	
				44336	" T. Cb.	
				4439	30' P/L.	
3+00				44410		℄
				44357		18⁴ GUT.
				44410		" T. Cb.
				4445		30' P/L.
				44358	17⁶ GUT.	
				44424	" T. Cb.	
				4448	30' P/L.	
3+14⁵ C.R.				44418		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
Date ____ Date ____ Survey of BENROW ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 2180 Pg. 247

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENWOOD LEFT & NORTH	ST. RIGHT & SOUTH
3+14.5 C.R.				443.68	17.6 GUT.	
				444.33	" T. Cb.	
				444.9	30' P/L. GRD.	
3+57.00				444.47	INT. BENWOOD &	BELLBROOK
3+98.9 C.R.				444.26	17.6 GUT.	
				444.92	" T. Cb.	
				445.3	30' P/L. GRD.	
4+00				444.82		℄
				444.34		18.4 GUT.
				444.89		" T. Cb.
				445.3		30' P/L.
5+00				445.62		℄
				445.08		18.4 GUT.
				445.64		" T. Cb.
				445.9		30' P/L.

F.B. 2180 PG. 248
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENWOOD LEFT & NORTH	ST. RIGHT & SOUTH
5+00				445 12	17⁶ GUT.	
				445 68	" T. Cb.	
				445 9	30' P/L.	
6+00				446 38		℄
				445 94		18⁴ GUT.
				446 48		" T. Cb.
				446 8		30' P/L.
				445 90	17⁶ GUT.	
				445 95	" T. Cb. (DEP.)	
				446 7	30' P/L. CONC.	
7 ± —				447 3	S.W. COR. LOT 70	TR. # 18149
L.L.				448 2	N.W. " " 87	" "
7+00				447 13		℄
				446 69		18⁴ GUT.
				446 71		" T. Cb. (DEP.)
				447 5		30' P/L. CONC.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2304 Division No. 14
X-Sec. No. ___ Date ___ Date ___ Survey of BENBOW ST.
Notes Chkd. ___ Checked ___ Survey by L.B. Notes P.H. Date 6-64
Date ___ Date ___ Map No. ___ Indexed S. J. GAIN Date ___

F.B. 2180 Pg. 249

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENWOOD LEFT & NORTH	ST. RIGHT & SOUTH
7+00				446 67	17^{6} GUT.	
				447 23	" T. Cb.	
				447 6	30' P/L.	
8+00				447 90		℄
				447 43		18^{2} GUT.
				447 96		" T. Cb.
				448 4		30' P/L.
				447 36	17^{7} GUT.	
				447 97	" T. Cb.	
				448 4	30' P/L.	
9+00				448 73		℄
				448 25		18^{2} GUT.
				448 75		" T. Cb.
				449 0		30' P/L.
				448 18	17^{9} GUT.	
				448 73	" T. Cb.	
				449 1	30' P/L.	

F.B. 2180 PG. 250

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BENWOOD ST. LEFT ℄ NORTH	BENWOOD ST. RIGHT ℄ SOUTH
10+00				44953		℄
				44900		18' GUT.
				44953		" T. Cb.
				4401		30' P/L.
				44898	18' GUT.	
				44956	" T. Cb.	
				4498	30' P/L.	
11+00				45020		℄
				44979		18' GUT.
				45030		" T. Cb.
				4506		30' P/L.
				44972	18' GUT.	
				44976	" T. Cb. (DEP)	
				4505	30' P/L. CONC.	
11+84.6 C.R.				45100		℄
				45037		18' GUT.
				45094		" T. Cb.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BENWOOD ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2180 Pg. 251

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BENWOOD LEFT & NORTH	ST. RIGHT & SOUTH
11+84 6 C.R.				451 3		30' P/L.
				450 39	18' GUT.	
				451 05	" T. Cb.	
				451 4	30' P/L.	
12+00				451 21		℄
12+—				450 5	S.E. COR. LOT 78	TR.# 18149
L.L.				452 8	N.E. " " 79	" "
B.M.H.V. 207				451 12	B.M.H.V. 207 ELEV. 451.119 (FIELD) F.B. 2180-109	
		END				

F.B. 2180 PG. 252

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2180 PG. 253

Profile No.	Notes Red	Plotted	Job No. 2304 14	Division No.	
	Date	Date	Survey of BENBOW ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.G.	Notes P.H.	Date 6-64
	Date	Date	Map No.	Indexed G. J. GALLI	Date

BENBOW, ST.

OTHER R/W

C.I. 230414

X-SECTS.

ON BELLBROOK ST. FROM ELLEN TO END

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BELLBROOK LEFT & WEST	ST. RIGHT & EAST
FD. B.M. H.Y. 204				445 03	B.M. H.Y. 204 ELEV. 445.029 F.B. 2180-108 BENWOOD ST. & BELLBROOK ST., N.E. COR., BT. SPK. IN CB. 1' NO. OF NO. END. C.R.	
1+00				444 49	INT. BELLBROOK & BENWOOD	
1+14.5				444 07		℄ EDGE CONC. X-GUT.
1+17.5				443 97		℄ F.L. " " "
1+20.5				444 04		℄ EDGE " " "
1+44.0 C.R.				444 46		℄
				444 36		15' GUT.
				445 00		" T. Cb.
				445 3		27' P/L. GRD.
1+45.2 C.R.				444 25	15' GUT.	

F.B. 2180 PG. 254

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALM Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BELLBROOK LEFT & WEST	ST. RIGHT & EAST
1+45^{2} C.R.				444 94	15' T. Cb.	
				445 2	27' P/L. GRD.	
2+00				444 95		℄
				444 45		15' GUT.
				445 06		" T. Cb.
				445 4		27' P/L. GRD.
				444 45	15' GUT.	
				445 11	" T. Cb.	
				445 3	27' P/L.	
2+61^{0} C.R.				445 17		℄
				444 62		15' GUT.
				445 25		" T. Cb.
				445 74		27' P/L.
2+69^{3} B.C.				444 64	24' GUT.	
				445 23	" T. Cb.	
				445 5	36' GRD.	

Profile Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
No. ____ Date ____ Date ____ Survey of BENBOW ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LIB Notes P.H. Date 6-6-4
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUN Date ____

F.B. 2180 Pg 255

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BELLBROOK LEFT & NORTH	ST. RIGHT & SOUTH
3+00				445 27		℄
3+22° E.C.				445 44		℄
				445 01	24⁷ GUT.	
				445 59	" T. Cb.	
				445 9	37' GRD.	
3+38⁵ C.R.				445 47		℄
				444 85		15' GUT.
				445 49		" T. Cb.
				446 0		27' P/L. GRD.
4+00				445 90		℄
				445 59		15' GUT.
				446 03		" T. Cb.
				446 4		27' P/L. GRD.
				445 42	15' GUT.	
				445 46	" T. Cb. (DEP.)	
				446 4	27' P/L. CONC.	

F.B. 2180 Pg. 256
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec.
Indexed J. GAIN Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BELLBROOK LEFT & NORTH	ST. RIGHT & SOUTH
5+00				446 78		℄
				446 45		18' GUT.
				446 48		" T. Cb. (DEF.
				447 3		27' P/L.
				446.38	12' GUT.	
				446.91	" T. Cb.	
				447 3	24' GRD.	
5+—				448 8	N.W. COR. LOT 118	TR. # 18149
L.L.						
6+00				447 79		℄
				447 31		15' GUT.
				447 84		" T. Cb.
				448 1		27' P/L.
				447 29	15' GUT.	
				447 82	" T. Cb.	
				448 0	27' P/L.	
7+00				448 75		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed J. GAUL Date ____

F.B. 2180 Pg. 257

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BELLBROOK LEFT & NORTH	ST. RIGHT & SOUTH
7+00				448.20		15' GUT.
				448.78		" T. Cb.
				449.1		27' P/L.
				448.22	15' GUT.	
				448.77	" T. Cb.	
				449.1	27' P/L.	
8+00				449.71		℄
				449.24		15' GUT.
				449.78		" T. Cb.
				450.3		27' P/L.
				449.30	15' GUT.	
				449.80	" T. Cb.	
				450.2	27' P/L.	
9+00				450.65		℄
				450.18		15' GUT.
				450.72		" T. Cb.
				451.1		27' P/L.

F. B. 2180 PG. 258

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALM Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BELL BROOK LEFT & NORTH	ST. RIGHT & SOUTH
9+00				450 30	15' GUT.	
				450 75	" T. Cb	
				451 7	27' P/L. GRD.	
10+00				451.68		℄
				451 17		15' GUT.
				451 18		" T. Cb. (DEP.)
				452 0		27' P/L. CONC.
				451 13	15' GUT.	
				451 16	" T. Cb. (DEP.)	
				452 1	27' P/L. CONC.	
11+00				452 55		℄
				452 05		15' GUT.
				452 61		" T. Cb.
				453 0		27' P/L. GRD.
				452 09	15' GUT.	
				452 63	" T. Cb.	
				453 0	27' P/L.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes P.H. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 Pg. 259

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BELLBROOK LEFT & NORTH	ST. RIGHT & SOUTH
11+38.5 C.R.				452.94		℄
				452.45	15' GUT.	
				453.04	" T. Cb.	
				453.4	27' P/L.	
11+39.5 C.R.				452.39		15' GUT.
				452.95		" T. Cb.
				453.2		27' P/L.
11+—				454.7	N.E. COR. LOT 108	TR. # 18149
L.L.						
11+60				453.38		℄
FD. B.M. H.V. 206				453.15	B.M. H.V. 206 ELEV. 453.149 (FIELD)	F.B. 2180-108
		END				

F.B. 2180 PG. 260 Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2180 Pg. 261

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304.14 Division No. ____
Date ____ Date ____ Survey of BENBOW ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALM Date ____

BENBOW ST.
OTHER R/W
C.I. 2304.14

CROSS-SECTIONS

ON GREENBERRY AVE.
FROM QUEENSIDE DR.
TO CLOVERMEAD ST.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76J-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GREENBERRY	AVE.	
B.M.H.V. 195				440 13	B.M.H.V. 195 ELEV. 440.129 F.B. 2180-106		
					GREENBERRY AVE. & QUEENSIDE DR. N.E. COR.,		
					BT. SPK. IN CURB 2' N. OF N. END C.R.		
1+00	S.	RIM 439	73	439 72	2 42/ RT. & E. S.S.D.M.H.	MEAN RIM	
S.S.D.M.H.	N.	RIM 439	71			MEAN R.	439.72
		MEAN RIM = 439	72			MEAS.	-7.33
						T. PIPE	432.39.
						DIA. "	0.67
				431 72.	INV. 8" "STUB" INLET NORTH	INV.	431.72.
						MEAN R.	439.72
						MEAS.	-7.19
						T. PIPE	432.53.
						DIA. "	2.00
				430 53	INV. 24" INLET EAST	INV.	430.53.
						MEAN R.	439.72
						MEAS.	-7.20
						T. PIPE.	432.52.
						DIA. "	2.00
				430 52	INV. 24" OUTLET WEST	INV.	430 52

F.B. 2180 PG. 262
Job No. 2304 14 Division No.
Survey of BENBOW ST.
Survey by L.L. BROWN Notes L.L.B.
Indexed C. J. GALLI Date
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GREENBERRY	AVE.
					LEFT & WEST	RIGHT & EAST
1+00 80				43968	INT. GREENBERRY AVE.	& QUEENSIDE DR.
				43980		15' PVMT.
				43953	15' PVMT.	
1+15 8				43922		& EDGE CONC. X-GUT.
				43930		15' " " "
				43912	15' EDGE CONC. X-GUT.	
1+18 8				43914		& F.L. CONC. X-GUT.
1+21 8				43921		& EDGE CONC. X-GUT.
1+45 2 C.R.				43970		&
				43947		15' GUT.
				44012		15' T.C.
				44006		27' P/L GRD.
				43912	15' GUT.	
				43976	15' T.C.	
				44002	27' P/L GRD.	

Profile Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2304 14 Division No. ____
No. ____ X-Sec. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BENSON ST.
Survey by L.L. BROWN Notes L.L.B. Date 6-64
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2180 Pg. 263

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GREENBERRY	AVE.
					LEFT & WEST	RIGHT & EAST
2+00				440 29		℄
				439 81		15' GUT.
				440 37		15' T.C.
				440 8		27' P/L GRD.
				439 72	15' GUT.	
				440 30	15' T.C.	
				440 5	27' P/L GRD.	
2+—				440 6	N.E. COR. LOT # 156 TR. NO. 18313	
2+—				442 2	S.E. COR. LOT # 40 TR. NO. 18313	
3+00				440 91		℄
				440 39		15' GUT.
				440 99		15' T.C.
				441 4		27' P/L GRD.
				440 30	15' GUT.	
				440 86	15' T.C.	
				441 4	27' P/L GRD.	

F.B. 2180 PG. 264

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GREENBERRY	AVE.
					LEFT & WEST	RIGHT & EAST
3+24° C.R.				44110		℄
				44044	15' GUT.	
				44104	15' T.C.	
				4415	27' P/L GRD.	
3+65 79				44138	INT. GREENBERRY AVE.	& KINGSIDE DR.
				44084		15' GUT.
				44141		15' T.C.
4+07 3 C.R.				44152		℄
				44114		15' GUT.
				44163		15' T.C.
				4419		27' P/L GRD.
				44098	15' GUT.	
				44161	15' T.C.	
				44193	27' P/L GRD.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed J. GAUN Date ____

F.B. 2180 Pg. 265

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GREENBERRY	AVE.
					LEFT & WEST	RIGHT & EAST
5+00			⊙	442 04		℄
				441 50		15' GUT.
				442 13		15' T.C.
				442 6		27' P/L GRD.
				441 74	15' GUT.	
				442 26	15' T.C.	
				442 6	27' P/L GRD.	
5+42 3				441 95		15' GUT. ∡ PT.
				441 98		15' T.C. DEP.
5+75 6 C.R.				442 70		℄
				442 13	15' GUT.	
				442 70	15' T.C.	
				443 0	27' P/L GRD.	

F.B. 2180 PG. 266

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAIN Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GREENBERRY	AVE.
					LEFT 5' WEST	RIGHT 5' EAST
6+00				442.89		℄
				442.16		25' GUT.
				442.78		25' T.C.
				443.3		37' GRD.
				442.03	24' GUT	
				442.68	24' T.C.	
6+27.78				442.84	INT. GREENBERRY AVE. & CLOVERMEAD ST.	
				442.26		17' GUT.
				442.38		17' T.C. DEP.
6+45.0				442.39	GUT. ℄ GREENBERRY AVE. PROD.	
				443.06	T.C. DEP. "	" "
				445.1	N.W. COR. LOT #50 TR. NO. 18313	
(FD.) B.M.H.V. 197				442.58	B.M.H.V. 197 ELEV. 442.584 F.B. 2180-106 GREENBERRY AVE. & CLOVERMEAD ST., S.W. COR. BT. SDK. IN CURB 1' W. OF W. END CR.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. Z304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BEN. 30W ST.
Notes Chkd. ____ Checked ____ Survey by L.L. BAWIN Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2180 Pg. 217

F. B. 2180 Pg. 268

Job No. 2304 14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of BENBOW ST Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.
		BLANK		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2180 Pg. 269

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2304 14 Division No. ____ Survey of BENBOW ST.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by L.L. BROWN Notes L.L.B. Date 6-64

Map No. ____ Indexed J. J. GAUN Date ____

BENBOW ST.

OTHER R/W

C.I. 2304.14

CROSS-SECTIONS

ON WEST SERVICE RD.
(VINCENT AVE.) FROM
QUEENSIDE RD. TO END

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	W. SERVICE	RD.	
B.M. H.V. 101				444 09	B.M. H.V. 101 ELEV. 444.092 F.B. 2180-106		
					VINCENT AVE. & QUEENSIDE DR., S.E. COR.,		
					BT. SPK. IN CURB 5' E. OF E. END C.R.		
1+00	S. RIM 443.89			443 90	50 42 RT. & E. S.S.D.M.H.	MEAN RIM	
S.S.D.M.H.	N. RIM 443.91					MEAN R.	443.90
	MEAN RIM = 443.90					MEAS.	- 9.38
						T. PIPE	434.52
						DIA. "	2.00
				432 52	INV. 24" INLET NORTH	INV.	432.52
						MEAN R.	443.90
						MEAS.	- 9.42
						T. PIPE	434.48
						DIA. "	2.00
				432 48	INV. 24" OUTLET SOUTH	INV.	432.48
						MEAN R.	443.90
						MEAS.	- 9.71
						T. PIPE	434.19
						DIA. "	0.67
				433 52	INV. 8" INLET EAST	INV.	433.52

F.B. 2180 PG. 270

Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of BENBOW ST. Date ____ Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. SERVICE	RD.
					LEFT & WEST	RIGHT & EAST
1+00				44265		
				44273		14' GUT.
				44323		14' T.C.
				44391		26' T.C.
				44328		26' GUT.
				44395		56' ℄ VINCENT AVE.
				44209	14' GUT.	
				44274	14' T.C.	
				4427	26' P/L GRD.	
2+00				44293		
				44303		14' GUT.
				44350		14' T.C.
				44449		28' T.C.
				44386		28' GUT.
				44469		56' ℄ VINCENT AVE
				44234	14' GUT.	
				44300	14' T.C.	
				4433	26' P/L GRD.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2304 Division No. 14
X-Sec. No. ____ Date ____ Date ____ Survey of BENBOW ST.
Notes Chkd. ____ Checked ____ Survey by L.B. Notes L.L.B. Date 6-64
Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

F.B. 2180 Pg. 271

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	W. SERVICE	RD
					LEFT & WEST	RIGHT & EAST
3+00				443 22		
				443 34		14' GUT.
				443 79		14' T.C.
				442 61	14' GUT.	
				443 27	14' T.C.	
				443 5	26' P/L GRD.	
4+00			⊙	443 53		
				443 62		14' GUT.
				444 10		14' T.C.
				143 01	14' GUT.	
				443 63	14' T.C.	
				443 7	26' P/L GRD.	
5+00				444 95		
				444 97		15'± GUT.
				445 50		15'± T.C.
				444 11	18'± GUT.	
				444 62	18'± T.C.	

F.B. 2180 PG. 272
Job No. 2304 14 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BENBOW ST. Date ____ Date ____ No. ____
Survey by L.B. Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALE Date ____ Date ____ No. ____

76-1-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. SERVICE	RD.
					LEFT & WEST	RIGHT & EAST
5+00						
				4452	30' GRD.	
5+64 41				44573		
				44545		23° GUT.
				44595		23' T.C.
				44477	30 8 GUT.	
				44530	30 8 T.C.	
				4458	42 8 GRD.	
B.M.H.V.212				44513	B.M.H.V.212 ELEV. 445.134 F.B. 2180-110 VINCENT AVE. WEST SIDE, IN CUL-DE-SAC 520' ± N. OF QUEENSIDE DR. BT. SPK. IN CURB 2° N. OF DRIVEWAY TO HSE. NO. 4527	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2304 Division No. 14 Survey of BENBOW ST Survey by L.B. Notes L.L.B. Date 6.64 Map No. Indexed J. GAIN Date

F.B. 2180 Pg. 273

F.B. 2180 Pg. 274

Job No. 2304 Division No. 14 Notes Red _____ Plotted _____ Profile

Survey of BENROW ST Date _____ Date _____

Survey by L.B. Notes L.L.B. Notes Chkd. _____ Checked _____

Indexed _____ Date _____ Date _____ Date _____

BLANK