INDEX TO F.B. 2184

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		TOLL DR. C.I.2081.14		
1-59	2081.14	District Bench Levels.	B.M's	5-15
"	0303.00	Center Line Survey	C/L	17-66
"	2081.14	Toll Dr.from A Point 271' E'erly to W. Line of Tr.#11091	Topog.	75-76
"	"	" " "	X-secs.	77-80
"	"	" " " of W. Line of Tr.#11091 to 1st P.I.E'erly.	Topog.	81-82
"	"	" " " " "	X-secs.	83-85
2-59	"	Sewer R/W onE. Line Of Lot " Tr.#11091 & N.Line of lots 41,42,& 43 Tr.#11091	Topog.	87-90
"	"	" " " " "	X-secs.	91-94
"	"	" In lot 5 Tr.11091	Topog.	95-99
"	"	" "	X-secs.	101-113
"	"	" In Lots 10,34,35,36,37 & 34 Tr.#11091	Topog.	113-115
"	"	" " " "	X-secs.	117-122
"	"	" in Lot 40 Tr.#11091	Topog.	123-125
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"	"	" In Lot 16 Tr.311091	Topog	131-133
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"	"	Existing Sewer M.H.s on Toll Dr.	Elevs.	143-144
"	"	Sewer R/W in Lots 12,13,14 & 15,Tr.#11091	Topog.	145-148
"	"	" " " "	X-secs.	149-160
3-59	"	Teresa Ave.from Village Dr.to 1st.Alley E.of Village Dr.	Topog.	161-163
"	"	" " "	X-secs.	165-169
"	"	Sewer R/W In Lots 90 & 235 Tr.#5532	Topog.	171-173
"	"	" " "	X-secs.	175-180
"	"	" in Lots 235 &236 Tr.#5532	Topog.	181-182
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Included in July 59

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7-59	"	E'ly Boundry Line of City of Monterey Park from Toll Dr. to Teresa Ave.	"	205-210
"	"	Prop. S.S.R/W in Lots 227 to 231 Tr.#5532	Topog.	211-212
"	"	" " "	X-secs.	213-216
"	"	Teresa Ave. from Angle Pt. At Alley to A Point 160' S.E'erly.	"	217-219
"	"	Prop. Sewer Line in Lots 2 & 3, tr.#11091	Loc.	221-222
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"	"	" In Lots 34 to 37 Tr.#11091	Loc.	225-226
"	"	" " "	Topog.	227-228
"	"	" " "	X-secs.	229-231
10-59	"	M.H. at inter of Bailey Ave. & Toll Dr.	Elevs.	233-234
"	"	Prop. Sewer Line in Lots 38,37,36, Blk.C. Tr.#11091	Profile	235-236
"	"	" in Lot B Tr.#5532	Loc.	237-238
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2	"	Prop. Sewer R/W in Lots 140 to150, Tr.#5532	Topog.	251-254
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NOTES RED. JOB NO 2081.14 SURVEY OF TOLL DR. S.S. DIST.

F.B. 2184 Pg. 5

DATE SURVEY BY RICHARDS

NOTES CHKD. NOTES BY DCH DATE 1-21-59

DATE INDEXED C. JOHNSON DATE 2-24-59

BENCH LEVELS

FOR

C.I. 2081.14

TOLL DR. S.S. DIST.

1-21-59

RICHARDS

MALDONADO

HARRINGTON

BANKSON

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

INDEXED

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723 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S.P. 4-54

765420 S & E-363 4-54

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JOB NO. 2081-4 SURVEY OF TOLL DR. S.S. DIST NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RICH. DATE 1-21-59 NOTES CHKD
INDEXED K. C. Johnson DATE DATE

F.B. 2184 Pg. 6

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TEGNER DR
FD.						
B.M. W.M. 573	473.284				473.284	B.M.# W.M. 573 ELEV. = 473.284 FB. 1412-202
+	12.162		12.711	12.041		TEGNER DR, S. SIDE 250'± W. OF ANOKA DR.
℄	485.446	+11.857	11.861	11.861	+11.8595	BT. SPK. IN N.W. COR. CONC. DR. TO HSE.# 7248
−	0.305		0.250	0.180		
T.P.	485.141					SPK. IN PVT.
+	10.611		10.582			
℄	495.752	+9.963	9.963		+9.9630	+21.8225
FD. −	0.648		0.619		495.139	hold
B.M. W.M. 574	495.104				~~495.1065~~	B.M. W.M. 574 ELEV. = 495.139 FB. 1412-202
+	7.513		7.393			TEGNER DR, S SIDE, @ END OF ST.
℄	502.617	+2.972	2.973		+2.9925	L.S. IN N.E. COR. CONC. DR. TO HO.# 7208
SET −	4.541		4.420			+.0022
B.M. W.M. 999-R	498.076					B.M. 999-R ELEV. =
+	1.310		1.227			TEGNER DR, S. SIDE @ END OF ST.
℄	499.386	−9.660	9.662		−9.6610	BT. SPK. IN N.E. COR. CONC. DR. TO HO.# 7212
−	10.970		10.889			
T.P.	488.416					SPK. IN PVT.
+	0.190		0.250			
℄	488.606	−9.181	9.181		−9.1810	
−	9.371		9.431			
T.P.	479.235					" "
+	0.432		0.453			
℄	479.667	−10.453	10.455		−10.4540	
−	10.885		10.908			
T.P.	468.782					" "
+	0.329		0.210			
℄	469.111	9.741	−9.741		−9.7410	
−	10.070		9.951			
T.P.	459.041					" "

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NOTES RED. JOB NO 208114 SURVEY OF TOLL DR. S.S. DIST.
DATE SURVEY BY RICH'S
NOTES CHKD. NOTES BY RICH DATE 1-21-59
DATE INDEXED A. C. Johnson DATE

F.B. 2184 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TEGNER DR
T.P.	459.041					
+	0.689		0.729			
⊼	459.730	- 8.001	8.000		-8.0050	
SET −	8.690		8.729		451.043	+.0059
B.M.W.M. 999 B.	451.040				~~451.0370~~	B.M. W.M. 999-B ELEV. =
+	1.240		1.152	1.078		TEGNER DR. & AMORY AVE., @ E INT.
⊼	452.280	- 8.702	8.707	8.702	-8.7020	C.E. MON. DN. 8" IN H.H.
−	9.942		9.859	9.780		
T.P.	442.338					SPK. IN PVT.
+	0.115		0.155	0.188		
⊼	442.453	- 10.699	10.715	10.702	-10.7005	
−	10.814		10.870	10.890		
T.P.	431.639					" "
+	1.938		1.979	2.019		
⊼	433.577	- 10.049	7.851	7.849	-7.8500	
ED. −	9.782		9.830	9.868	~~423.733~~	+.0082
B.M.W.M. 571	423.795				~~423.7845~~	B.M. W.M. 571 ELEV. = 423.838 FB. 1[illegible] 1
+	0.830		0.857			TEGNER DR, S. SIDE 375'± W. OFF TOLL
⊼	424.625	- 8.559	8.556		-8.5575	L. ST. IN BOT. STEP TO 40.± 7420
−	9.389		9.413			
T.P.	415.236					SPK. IN PVT.
+	0.239		0.267			
⊼	415.475	- 9.661	9.663		-9.6620	
−	9.900		9.930			
T.P.	405.575					" "
+	2.535		2.427			
⊼	408.110	- 4.206	4.203		-4.2045	
SET −	6.741		6.630		401.371	+.010 U
B.M.W.M. 999-C	401.369				~~401.3605~~	B.M. 999-C ELEV. =

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JOB NO 2081-4 SURVEY OF TOLL DR. S.S. DIST. NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RICH DATE 1-21-59 NOTES CHKD
INDEXED C. Johnson DATE DATE

F.B. 2184 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					401.371	+.0104 TEGNER DR.
BM WM ~~999-C~~	401.369				~~401.3605~~	TEGNER DR, S. SIDE, @ TOLL DR. & DEL MAR.
+	0.542		0.618			BT. SPK. IN 2nd STEP TO HO.# 1704, W. SIDE.
⊼	401.911	- 9.165	9.162		-9.1635	
-	9.707		9.780			TOLL DR.
T. P.	392.204					SPK. IN PVT.
+	6.841		6.870			
⊼	399.045	-3.550	3.551		-3.5505	
-	10.391		10.421			" "
T. P.	388.654					
+	0.384		0.423			
⊼	389.038	- 9.126	9.128		-9.1270	
-	9.510		9.551			" "
T. P.	379.528					
+	4.982		4.987			
⊼	384.510	+ 4.510	4.508		+4.5090	
SET -	0.472		0.479		~~384.042~~	+.0134
B.M. W.M. 999-D	384.038				~~384.0285~~	B.M. W.M. 999-D ELEV =
+	9.732		9.763			TOLL DR, N. SIDE 250'± E. BAILEY AVE.
⊼	393.770	+ 9.113	9.113		+9.1130	BT. SPK. IN S.E. COR. CONC. RET. WALL TO HO.# 7425
-	0.619		0.650			
T. P.	393.151					SPK IN PVT.
+	9.690		9.712			
⊼	402.841	+6.242	6.242		+6.2420	
FD. -	3.448		3.470		399.398	+.0144
B.M. W.M. 564	399.393				~~399.3835~~	B.M. W.M. 564 ELEV. = 399.~~472~~ .398 ~~FB 1112-197~~
+	10.883		10.909			TOLL DR, S. SIDE, @ BAILEY AVE.
⊼	410.276	+10.796	10.800		+10.7980	L. & T. IN CONC. WK. TO HO.# 7328
-	0.087		0.109			
T. P.	410.189					SPK. IN PVT.

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NOTES RED. JOB NO 208114 SURVEY OF TOLL DR. S.S. DIST.
DATE SURVEY BY R. RICHARDS DATE 1-21-59
NOTES CHKD. NOTES BY E.H.H. DATE
DATE INDEXED C. Johnson DATE

F.B. 2184 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TOLL DR.
	410.189					
+	6.740		6.790			
⇈	416.929	+ 0.890	0.890		+0.8900	
−	5.850		5.900			
T.P.	411.079					SPK. IN PVT.
+	0.740		0.762			
⇈	411.819	-7.959	7.958		-7.9585	
−	8.699		8.720			
T.P.	403.120					" "
+	2.906		2.920			
⇈	406.026	+1.064	1.061		+1.0625	
SET −	1.842		1.859		404.193	+0178
B.M. W.M. 999-E	404.184				~~404.1755~~	B.M. W.M. 999 E. ELEV. =
+	4.020		4.051			TOLL DR., S. SIDE, 580'± W. BAILEY AV.
⇈	408.204	+ 2.890	2.891		+2.8905	BT. SPK. IN CONC. STEP TO HO. # 7226
−	1.130		1.160			
T.P.	407.074					SPK. IN PVT.
+	10.498		10.528			
⇈	417.572	- 1.437	1.441		-1.4390	
−	11.935		11.969			
T.P.	405.637					
+	1.762		1.711			
⇈	407.399	- 3.070	3.071		-3.0705	
SET −	4.832		4.782		~~402.577~~	+0201
B.M. W.M. 999 G	402.567				~~402.5569~~	B.M. W.M. 999 G. ELEV. =
+	12.080		12.005			TOLL DR., N. SIDE 760'± W. BAILEY AV.
⇈	414.647	+ 11.651	+11.653		+11.6520	BT. SPK. IN CONC. HDWL. 110'± N. OF TOLL DR.
−	0.429		0.352			IN DRAIN EASEMENT ALONG E. SIDE
T.P.	414.218					LOT 14, TR = 11091 BLOCK B

768420 S & E-353 4-54

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JOB NO. 2081.14 SURVEY OF 7044 DR. S.S. DIST. NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RICH. DATE 1-21-59 NOTES CHKD.
INDEXED K.C. Johnson DATE

F.B. 2184 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						ELV. LINE, LOT 16 TR.# 11091
	414.218					1 X 2 S.N. BLOCK B
+	9.872		9.807			
⊼	424.090	+9.774	9.773		+9.7735	
−	0.098		0.034			
T.P.	423.992					"
+	11.859		11.782	11.700		
⊼	435.851	+6.958	6.952	6.952	+6.9580	
−	4.901		4.830	4.748		
T.P.	430.950					"
+	7.112		7.130			
⊼	438.062	+ 1.785	+1.788		+1.7865	
SET −	5.327		5.342		432.750	+0.230
B.M. W.M. 999-H	432.735				~~432.7865~~	B.M. W.M. 999-H ELEV. =
+	11.167		11.120			N.E. COR. LOT. 16 TR.# 11091 BLOCK B
⊼	443.902	+10.939	10.940		+10.9395	6" BT. SPK. IN COR. F.P. UP 12"
−	0.228		0.180			
T.P.	443.674					1 X 2 S.N.
+	11.783		11.220			
⊼	455.457	+ 11.218	11.221		+11.2195	
−	0.565		0.499			
T.P.	454.892					
+	10.859		10.809			
⊼	465.751	+ 7.729	7.729		+7.7290	← hold
(FD) B.M. −	3.130		3.080		462.687	+0.053
W.M. 578	462.621				~~462.6165~~	B.M. W.M. 578 ELEV. = 462.687 FB. 1412-209
+	11.519		11.569			(TERESA AVE., N. SIDE, 155' ± E. OF ALLEY
⊼	474.140	+ 5.135	5.138		+5.1365	BT. SPK IN CONC. RET. WALL, 1' N. OF S. END,
−	6.384		6.431			30' W. OF HD.# 7237
T.P.	467.756					- SPK IN PAT -

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TERESA AVE.
	467.756					
+	0.768		0.788			
⊼	468.524	-7.853	7.852		-7.8525	
−	8.621		8.640			
T. P.	459.903					SPK. IN PVT.
+	2.600		2.940			
⊼	462.503	-4.390	4.390		-4.3900	
(FD.) −	6.990		7.330		455.538	
B.M.W.M. 579	455.513				~~455.5105~~	B.M. W.M. 579 ELEV. = 455.538 FB 1412-2 9
(37)		+.0275				TERESA AVE., E. SIDE, 97.5' S. OF KAYS A. L. ST. IN S. END OF CONC. RET., S. SIDE OF DR. TO HO.# 850
FD.	1412					TERESA AVE.
B.M.W.M. 578	462.687				462.687	B.M. W.M. 578 ELEV. = 462.687 FB 1412-2 9
+	4.651		4.680			TERESA AVE., N. SIDE, 155'± E. OF ALLEY
⊼	467.338	+2.030	2.031		+2.0305	BT. SPK. IN CONC. RET. WALL, 1° N. OF S. E.
−	2.621		2.649			@ 30' W. OF HO.# 7237
T. P.	464.717					SPK. IN PVT.
+	4.682		4.719			
⊼	469.399	-1.069	1.068		-1.0685	
FD. −	5.751		5.787		463.654	
B.M.W.M. 577	463.648				~~463.6490~~	B.M. W.M. 577 ELEV. = 463.654 FB 1412-209
+	2.220		2.248			TERESA AVE, S. SIDE, 407' E. OF ALLEY
⊼	465.868	-9.971	9.974		-9.9725	BT. SPK. IN LEAD, 1' S. OF N. END CONC. RE
−	12.191		12.222			WALL @ E. EDGE HO.# 7302
T. P.	453.677					- SPK IN PVT. -

NOTES RED. ____ JOB NO. 2081.14 SURVEY OF TOLL DR. S.S. DIST.
DATE ____ SURVEY BY RICH
NOTES CHKD. ____ NOTES BY RICH DATE 1-21-59
DATE ____ INDEXED C. Johnson DATE ____

F. B. 2184 PG. 11

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TERESA AVE.
	453.677					
+	0.349		0.383			
⊼	454.026	-11.533	11.536		-11.5345	
−	11.882		11.919			
T.P.	442.144					— SPK IN PVT. —
+	0.100		0.140			
⊼	442.244	-10.621	10.622		-10.6215	
−	10.721		10.762			
T.P.	431.523					" "
+	2.123		2.162			
⊼	433.646	-4.540	4.540		-4.5400	
SET −	6.663		6.702		426.968	-.0123
B.M.W.M. 999-I	426.983				~~426.9866~~	B.M.W.M. 999-I ELEV. =
+	12.009		12.051	12.085		TERESA AVE, S. SIDE 400' ± W. BAILEY AVE.
⊼	438.992	+11.631	11.623	11.624	+11.6235	BT. SPK. IN CTR. CONC. DR. TO HO# 7336
−	0.378		0.428	0.461		
T.P.	438.614					SPK. IN PVT.
+	12.030		12.060			
⊼	450.644	+11.675	11.675		+11.6750	
−	0.355		0.385			
T.P.	450.289					"
+	12.299		12.249			
⊼	462.588	+11.939	11.939		+11.9390	
−	0.360		0.310			
T.P.	462.228					" "
+	7.268		7.300			
⊼	469.496	-4.176	4.179		-4.1775	
−	11.444		11.479			
T.P.	458.052					1 X 2 & N.

JOB NO 208114 SURVEY OF TOLL DR. S.S. DIST. NOTES RED. DATE
SURVEY BY RICHARDS DATE 1-21-59 NOTES CHKD. DATE
NOTES BY RICH DATE
INDEXED A. C. Johnson DATE

F.B. 2184 PG. 12

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						E. LINE LOT 226 TR# 5532
	458.052					
+	0.201		0.230			
⊼	458.253	-5.682	5.680		-5.6810	
(SET) −	5.883		5.910		452.337	.0227
B.M.W.M. 999-J	452.370				~~452.3515~~	B.M. 999-J. ELEV. =
+	0.411		0.370			ON E. LINE, LOT 226 TR# 5532 BETWEEN
⊼	452.781	-10.461	10.463		-10.4620	TERESA AVE. & MOONEY DR.
−	10.872		10.833			6" BT. SPK. IN E. SIDE 18" GUM, 7' W.
T.P.	441.909					S. EDGE RET. WALL.
+	0.366		0.308			
⊼	442.275	-11.372	11.370		-11.3710	
−	11.738		11.678			
T.P.	430.537					1 x 2 S N
+	0.078		0.201			
⊼	430.615	-11.412	11.415		-11.4135	
−	11.490		11.616			
T.P.	419.125					" "
+	0.643		0.579			
⊼	419.768	-0.948	0.948		-0.9480	
−	1.591		1.527			
T.P.	418.177					SPK. IN PVT.
+	4.793		4.763			
⊼	422.970	+3.643	3.642		+3.6420	
F.P. −	1.150		1.121		421.774	
B.M.W.M. 582	421.820				~~421.8070~~	B.M.W.M. 582 ELEV. = 421.774 FB. 14[illegible]-2[illegible]
						MOONEY DR., S. SIDE, @ EUCALYPTUS DR.
	14		.0330			BT. SPK. IN N. END. OF W. CB. OF DR.
						TO HD.# 7402

NOTES RED. JOB NO. 208114 SURVEY OF TOLL DR. S.S. DIST.
DATE SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE 1-22-59
DATE INDEXED [illegible] C. JOHNSON DATE

F. B. 2184 PG. 13

JOB NO. 2081.14 SURVEY OF TOLL DR. S.S. DIST. NOTES RED. DATE
SURVEY BY RICHARDS DATE 1-22-59 NOTES CHKD. DATE
NOTES BY RICH DATE
INDEXED R. C. Johnson DATE

F.B. 2184 PG. 14

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					404.193	ALONG EASEMENT S. OF TOLL DR.
B.M.W.M.999E	404.184					B.M.W.M. 999 E. ELEV. = ~~404.184~~ 404.193
+	3.843		3.768			
π	408.027	+ 1.321	1.320		+1.3205	
−	2.522		2.448			
T.P.	405.505					1X2 ⊡ N,
+	3.869		3.820			
π	409.374	+ 3.490	3.491		+3.4905	
−	0.379		0.329			
T.P.	408.995					" "
+	11.984		11.943			
π	420.979	+ 9.416	9.414		+9.4150	
SET −	2.568		2.529		418.422	+.0032
B.M.W.M.999K	418.411				~~418.4190~~	B.M. 999-K ELEV. =
+	0.084		0.132			BETWEEN TOLL DR. & TEGNER DR. 50'
π	418.495	-11.404	11.405		-11.4045	N. OF N.R. LOT 33 TR# 11091 BL. C
−	11.488		11.537			6" BT. SPK. IN T.P.# 490484 H, UP 12"
T.P.	407.007					ON N. SIDE.
+	0.302		0.263			
π	407.309	-10.322	10.322		-10.3220	
−	10.624		10.585			
T.P.	396.685					
+	1.101		1.023			
π	397.786	- 8.870	8.868		-8.8690	
SET −	9.971		9.891		387.830	+.0063
B.M.W.M.999-L	387.815				~~387.8235~~	B.M.W.M. 999-L ELEV. =
+	10.972		10.898	10.851		6" BT. SPK. IN S. SIDE 18" GUM TREE;
π	398.787	+ 7.679	7.691	7.693	+7.6910	UP 12" IN BACK OF LOT 10 TR. 11091
−	3.293		3.207	3.158		BLOCK C
T.P.	395.494					

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						EASEMENT S. OF TOLL DR.
	395.494					
+	11.461		11.322			
⊼	406.955	+11.013	11.012		+11.0125	
−	0.448		0.310			
T. P.	406.507					SPK. IN PVT.
+	9.271		9.219			
⊼	415.778	+0.451	0.451		+0.4510	
−	8.820		8.768			
T. P.	406.958					" "
+	1.643		1.688			
⊼	408.601	−7.589	7.592		−7.5905	
FD. −	9.232		9.280		399.348	
B.M.W.M. 564	399.369				~~399.3875~~	B.M.W.M. 564 ELEV. = 399.~~493~~ .348 ~~FB.1418~~ 2184-4
						TOLL DR., S. SIDE, @ BAILEY AVE.
						L. & T. IN CONC. WK. TO HO.# 7328

NOTES RED. JOB NO. 2081.14 SURVEY OF TOLL DR. S.S. DIST.
DATE SURVEY BY RICHARDS
NOTES CHKD. NOTES BY RICH DATE 1-22-59
DATE INDEXED C. J. DATE

F. B 2184 PG. 15

PWFB 1325 1689 [redacted]

Notes Ck'd by: C. L. CALL	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes DIK 4 Date 1-20-59
Date	Indexed C. Johnson

F. B. 2184 PG. 17

CENTER LINE SURVEY
FOR
C.I. JOB # 2081.14
TOLL DR. S.S. DIST.

BEGIN
1-20-59
RICHARDS
OCHSNER
MALDONADO
HARRINGTON
BANKSON

Note see FB 1512-7-60
for ref

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

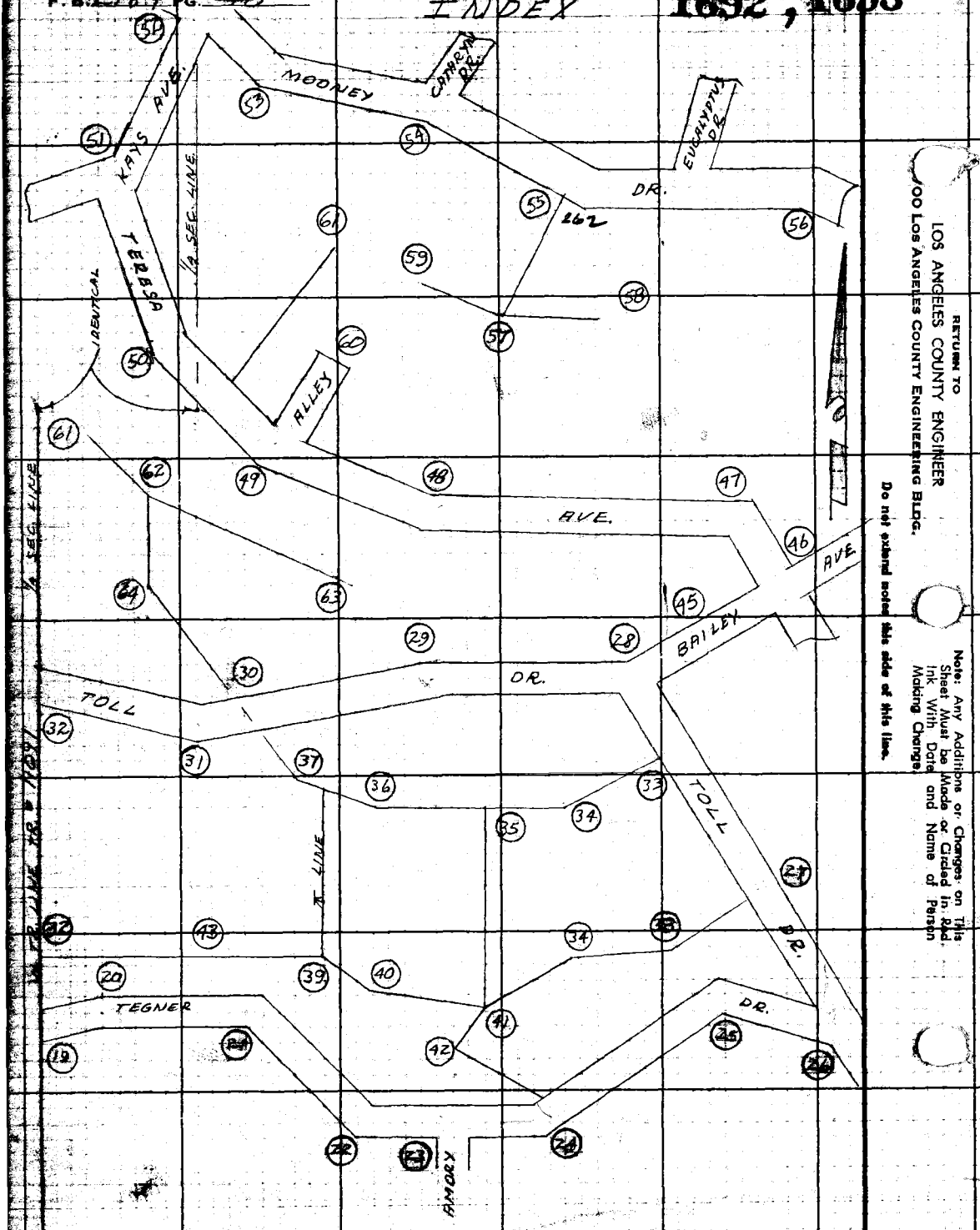
763098 CE #247—7-53

PWFB 1325

F. B. 2184 PG. 10

INDEX

1690, 1691, 1692, 1693



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LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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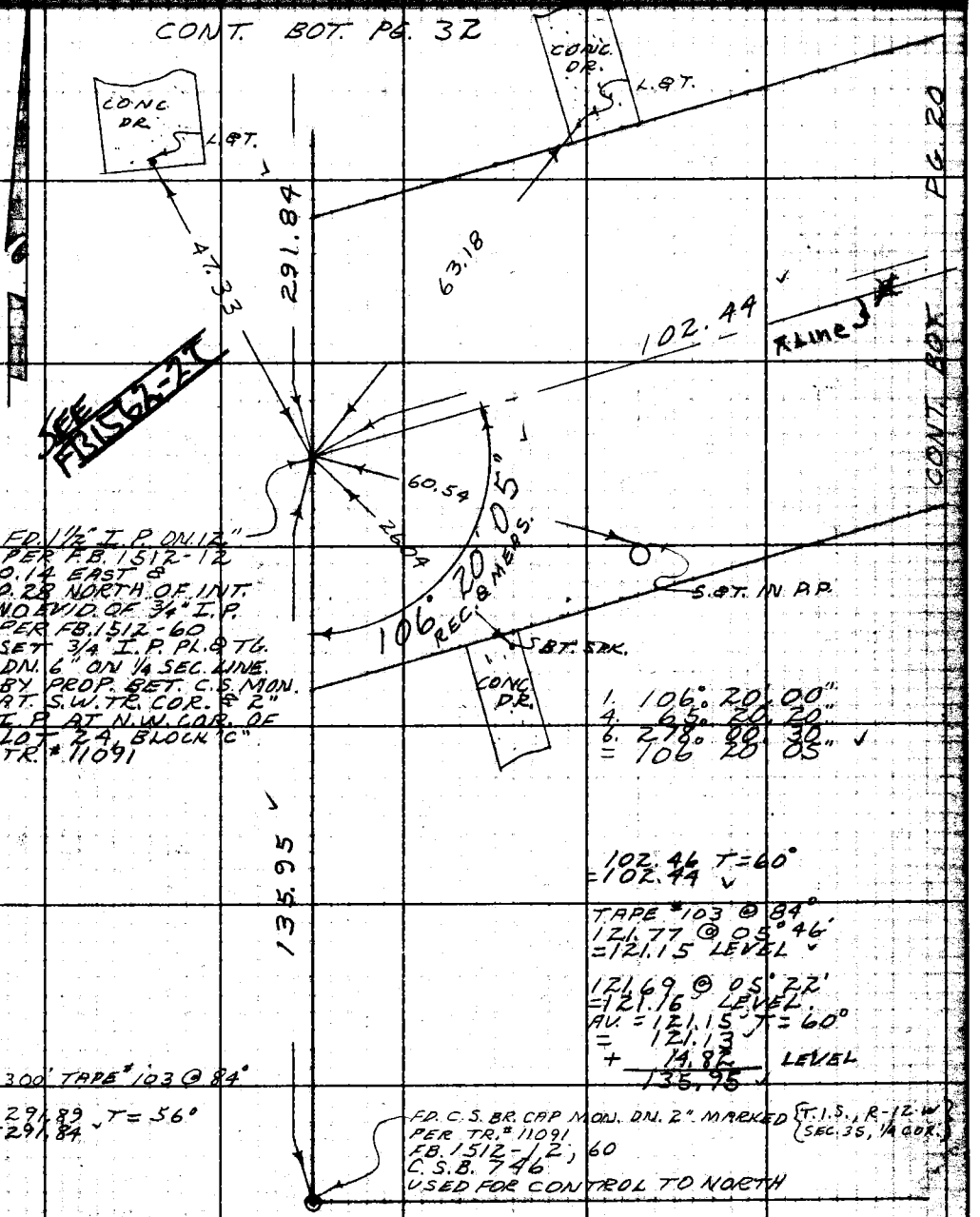
PWFB 1325

1694

Notes Ck'd by C. J. GALL	Survey of TOLL DR. S.S. DIST.
Map No.	IN 2081.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson

F. B. ~~2184~~ PG. ~~77~~

W.S. 36



FD. 1½" I.P. ON 12" PER F.B. 1512-12 0.14 EAST & 0.28 NORTH OF INT. NO EVID. OF ¾" I.P. PER FB. 1512-60 SET ¾" I.P. PL. & TG. DN. 6" ON ¼ SEC. LINE BY PROP. BET. C.S. MON. AT S.W. TR. COR. & 2" I.P. AT N.W. COR. OF LOT 24, BLOCK "C" TR. # 11091

1. 106° 20' 00"
4. 65° 20' 20"
6. 278° 00' 30"
= 106° 20' 05"

102.46 T = 60°
= 102.44

TAPE #103 @ 84°
121.77 @ 05° 46'
= 121.15 LEVEL

121.69 @ 05° 22'
= 121.16 LEVEL
AV. = 121.15 T = 60°
= 121.13
+ 14.82 LEVEL
135.95

300' TAPE #103 @ 84°
291.89 T = 56°
= 291.84

FD. C.S. BR. CAP MON. DN. 2" MARKED {T.I.S., R-12 W SEC. 35, ¼ COR.}
PER TR. # 11091
FB. 1512-12, 60
C.S.B. 746
USED FOR CONTROL TO NORTH

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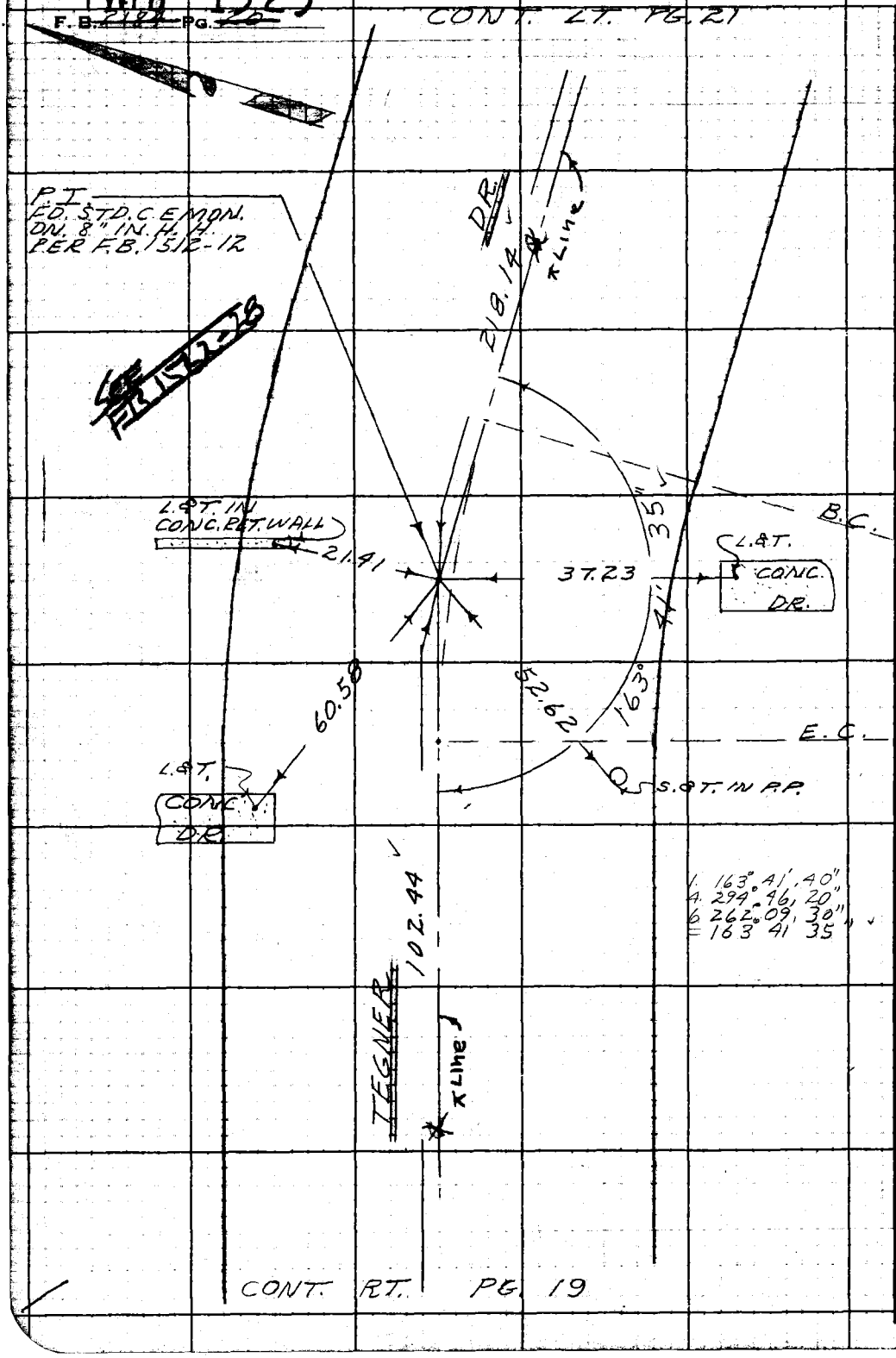
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

PWFB 1325

1695

F. B. 2184 PG. 20



W.S. 36 C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1696

Notes Ck'd by C. J. [illegible]	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson

F. B. ~~2184~~ Pg. ~~31~~

C-1

W.S.36

218.14 T=70°
= 218.14 ✓

66.74 T=70°
= 66.74 ✓

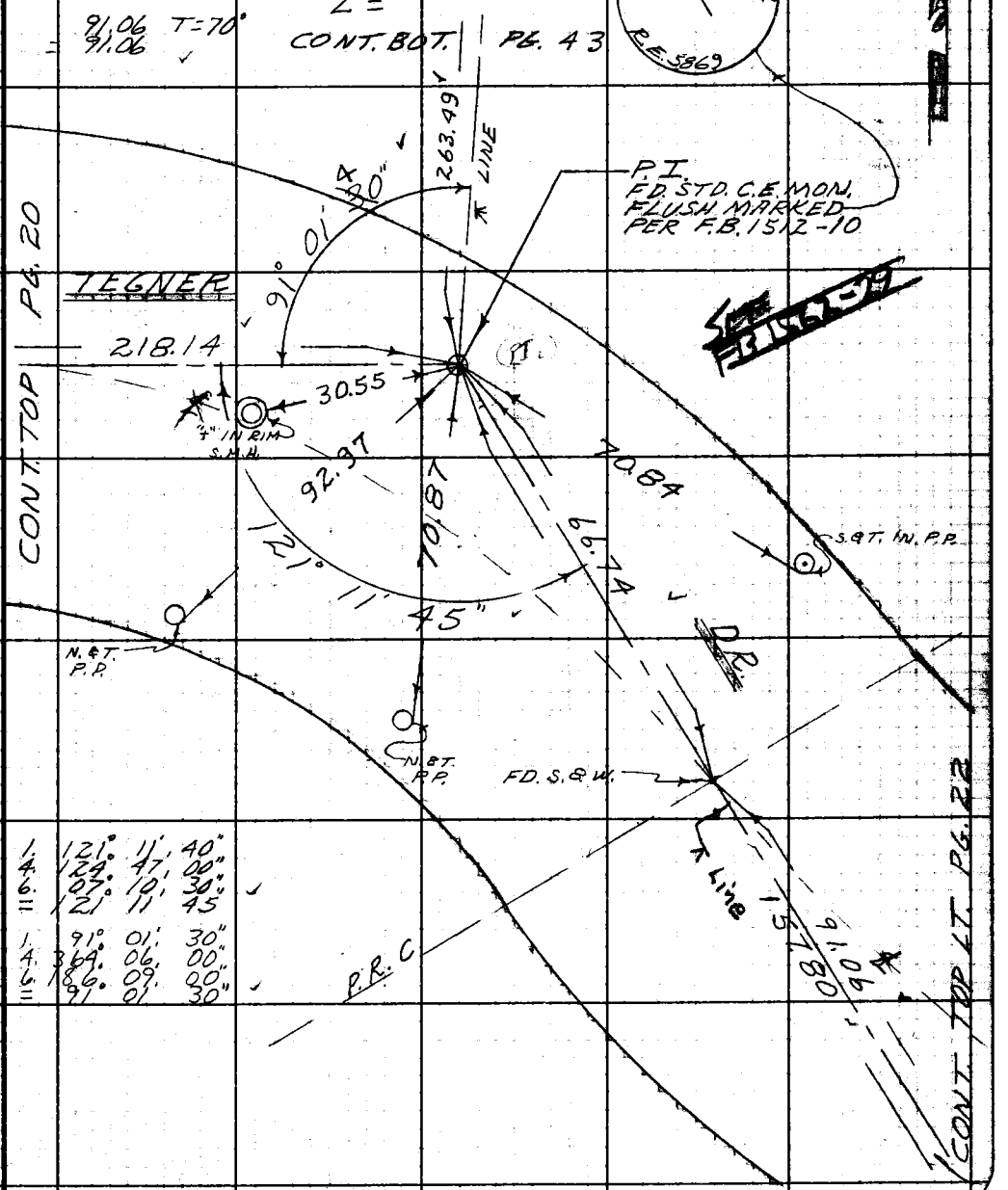
91.06 T=70°
= 91.06 ✓

℄ CURVE DATA

Δ = 58° 48' 15"
R = 118.45
T = 66.75
L =

CONT. BOT. PG. 43

COUNTY ENGINEER P.I. R.E. 5869



1. 121° 11' 40"
4. 124° 47' 00"
6. 107° 10' 30"
= 121° 11' 45"

1. 91° 01' 30"
4. 364° 06' 00"
6. 186° 09' 00"
= 91° 01' 30"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

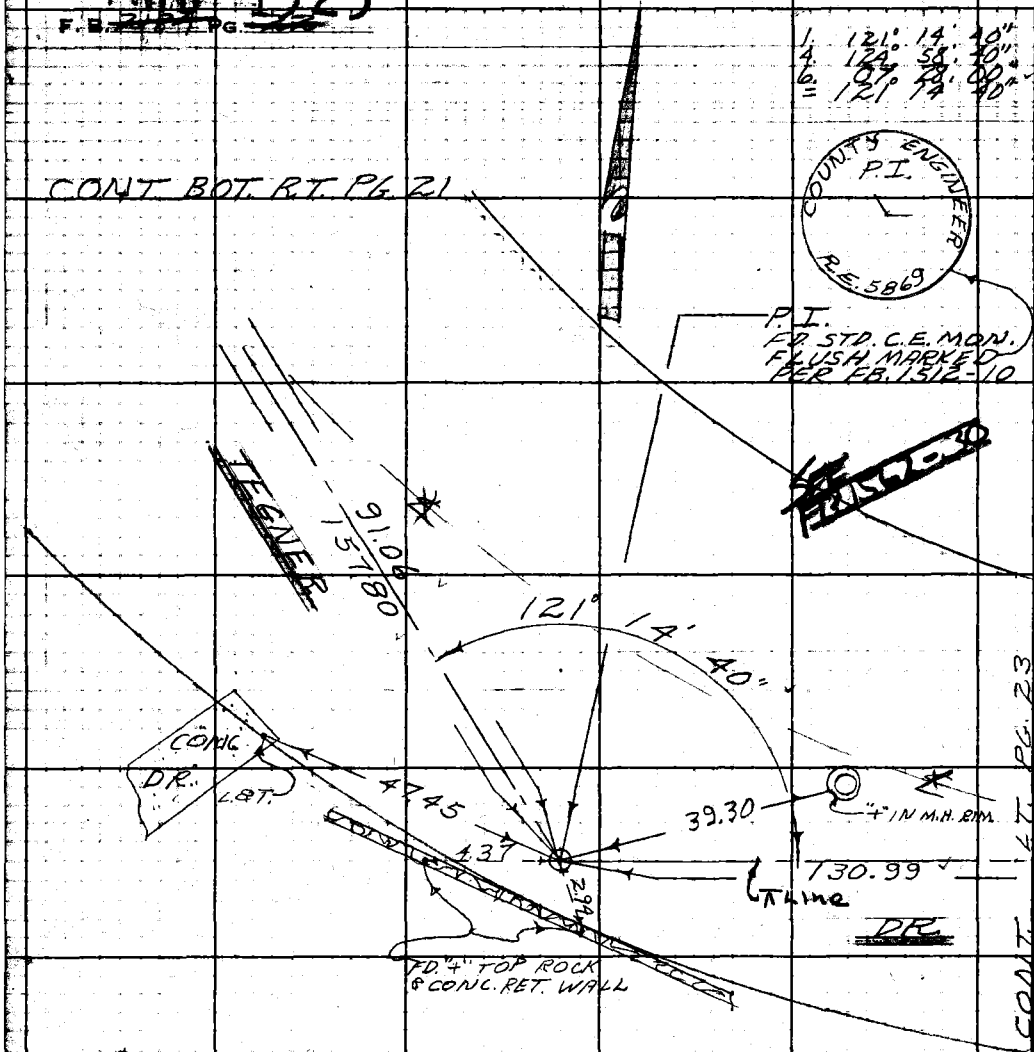
RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible]00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

FWFB 1325

F.B. ~~[illegible]~~ PG. ~~[illegible]~~

1697



℄ CURVE DATA

A = 58° 45' 20"
R = 161.75
T = 91.05
L = 165.

130.98 T = 74°
= 130.99 ✓

91.06 T = 70°
= 91.06 ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1325

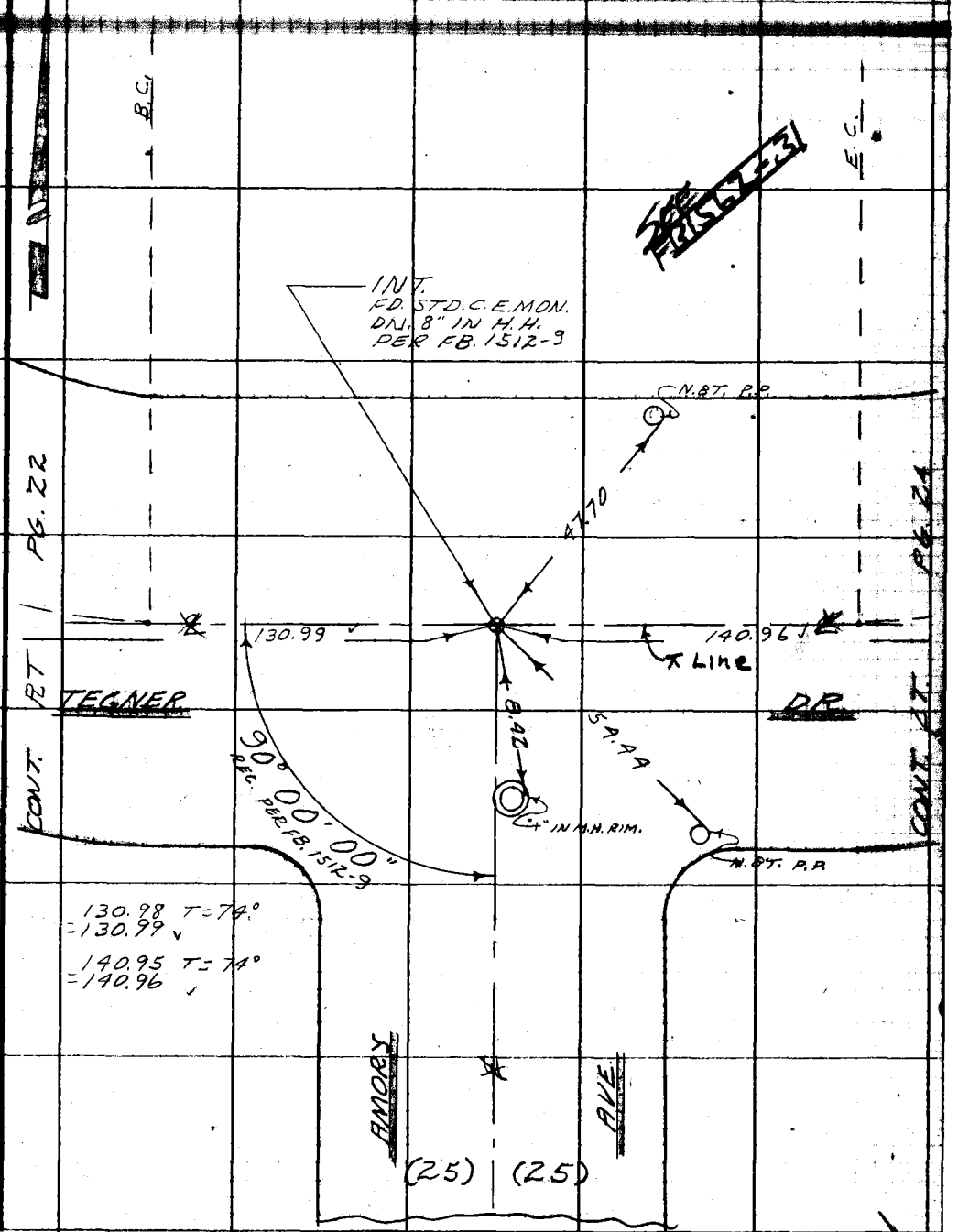
1698

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson

F. B. 2184 Pg. 22

D-1

W.S. 3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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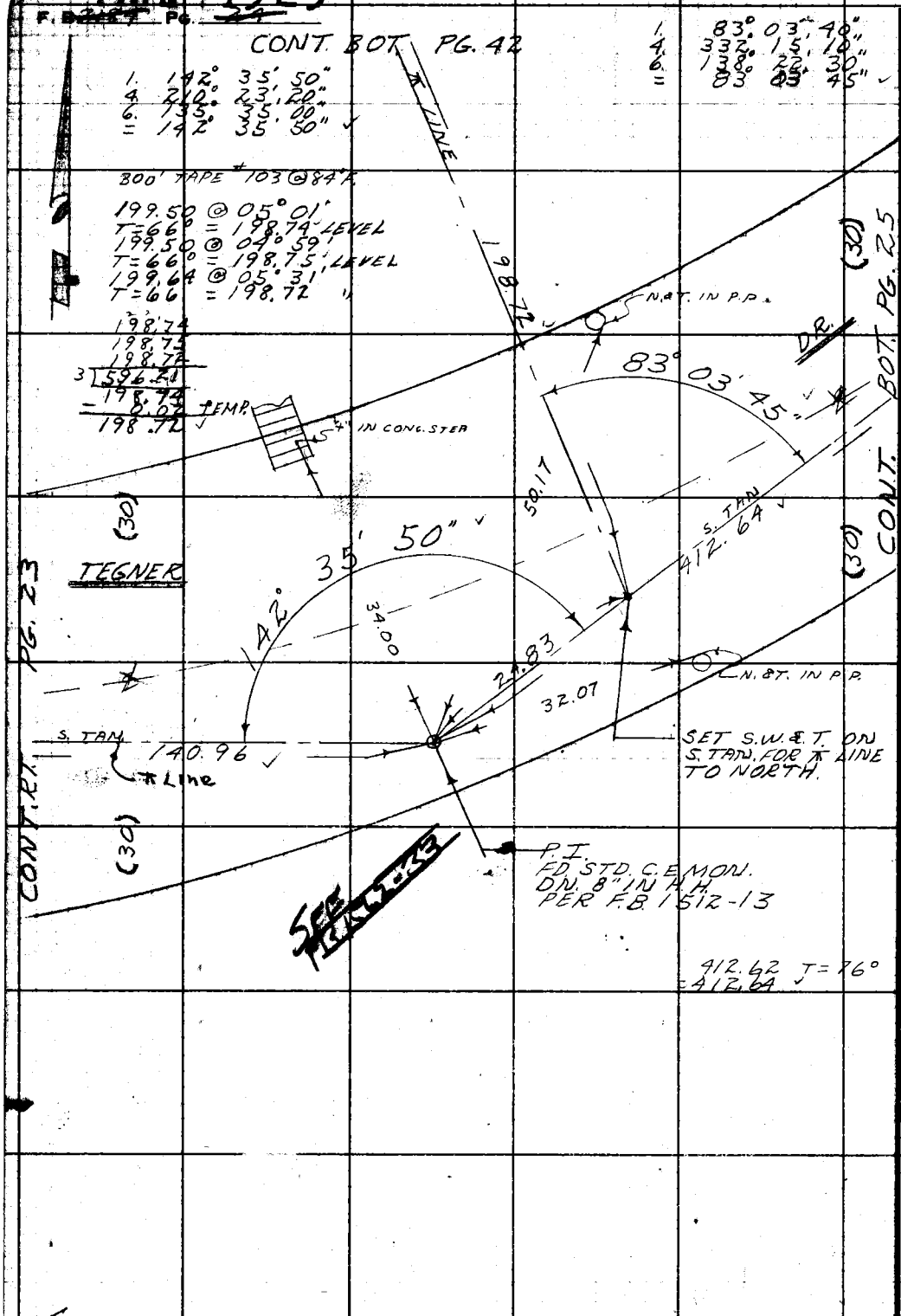
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 1-56

PWFB 1325

1699

F. B. [illegible] PG. [illegible]



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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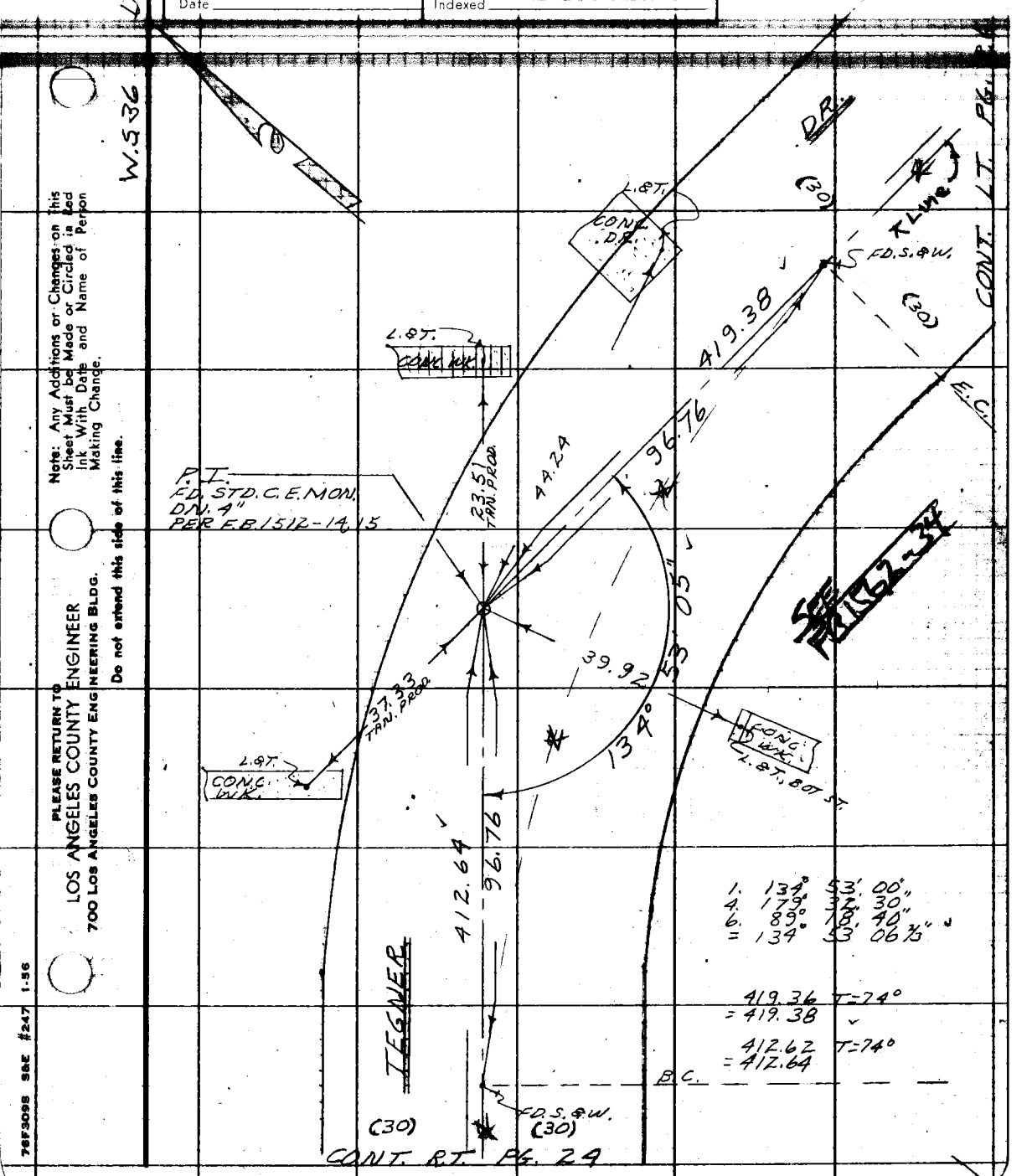
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1700

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

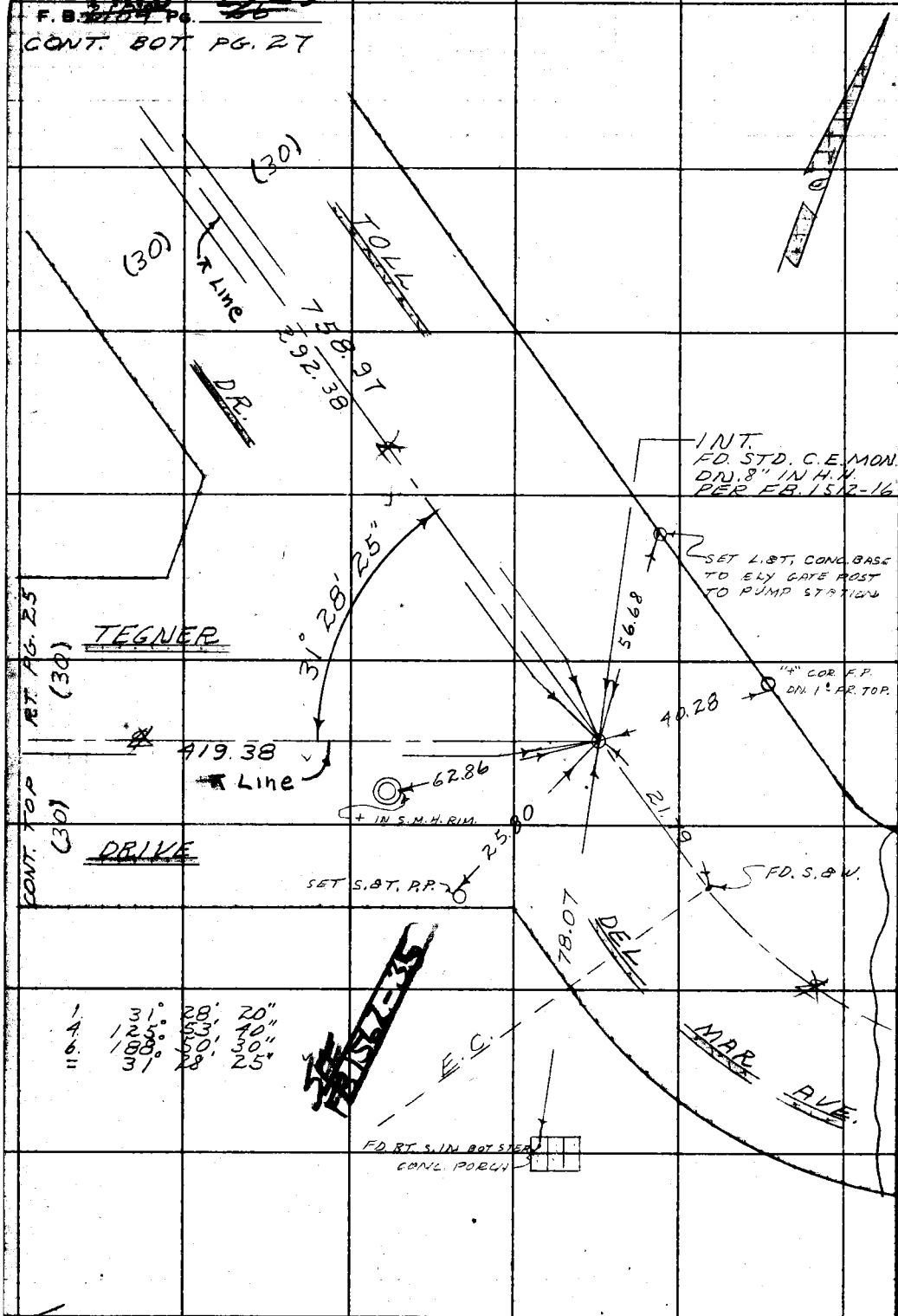
76F3098 S&E #247 1-56

PWFB - 1325

1701

F. B. 2104 Pg. 26

CONT. BOT. PG. 27



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1702

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. 81ST.
Map No.	IN 2081.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 7-59
Date	Indexed C. Johnson

F. B. [illegible] PG. [illegible]

116.09

CONT. BOT. PG. 33

24.63
19.25
93.88

W.S. 36

BLOCK "C"
TR# 11091

300' TAPE #10309
219.93 T = 64°
= 219.90

LOT 2

DR.

(30) (30)

219.90

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

SET S.&W. 5.00 NLY. FOR OFFSET LINE.

PG. 38

90° 00' 00"

REC. & MEAS.

"+" IN S.M.H.

49.33

pt #9

LINE 83.59

21.22

SET L.&T. TAN PROD. IN CONC. DR.

5.00

43.88

5.00

SET L.&T. 2nd STEP

SET P.M. IN PVT. BY PROP.

CONT. TOP

292.38

LINE

758.97

LOT 1

TOLL

(30) (30)

CONT. TOP PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

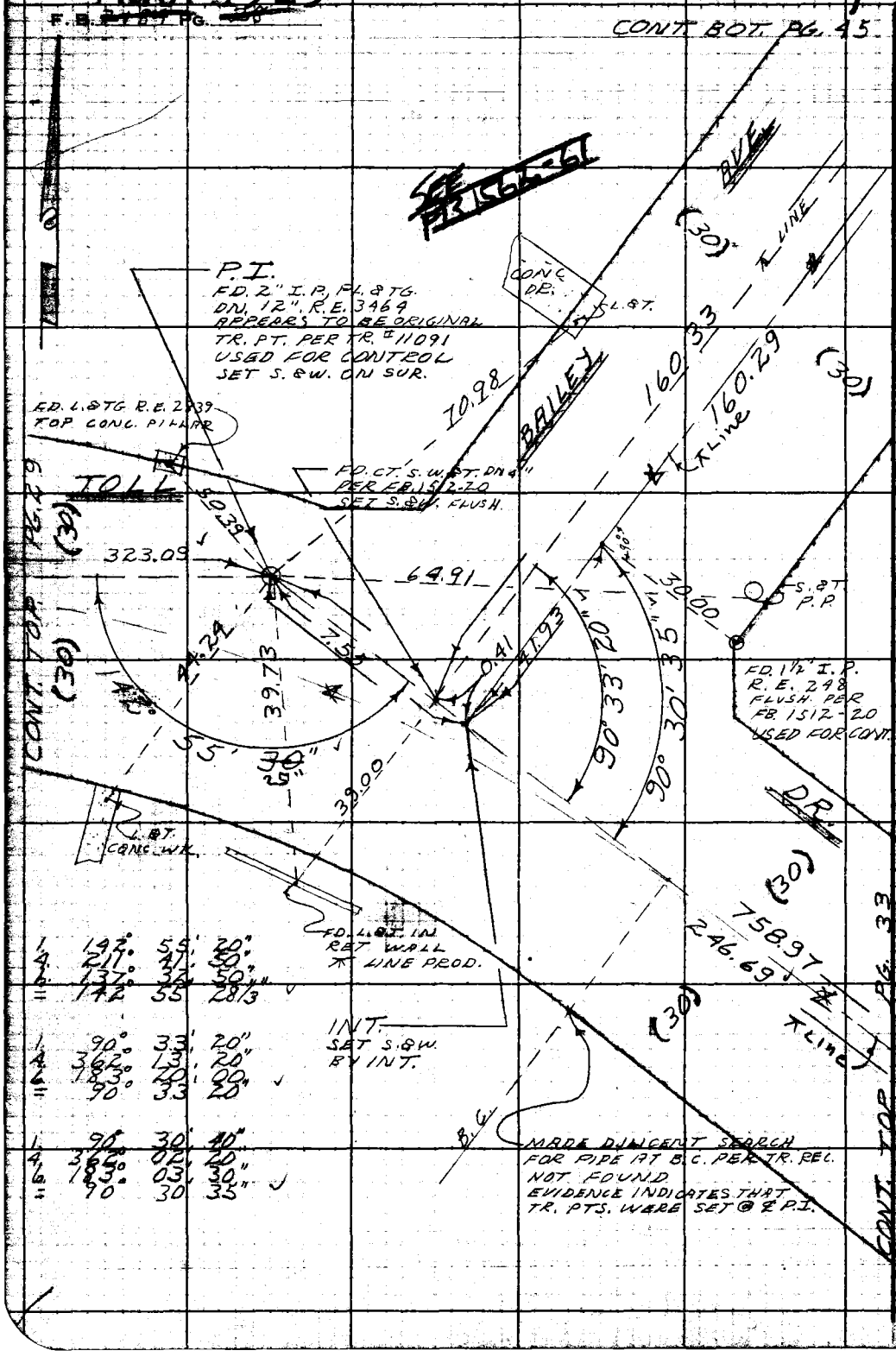
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWFB 1325 1703, 1704

F.B. ~~2187~~ PG. ~~38~~



1.	142°	55'	20"
4.	211°	41'	50"
6.	137°	32'	50"
=	142°	55'	28⅓"

1.	90°	33'	20"
4.	362°	13'	20"
6.	183°	20'	00"
=	90°	33'	20"

1.	90°	30'	40"
4.	362°	02'	20"
6.	183°	03'	30"
=	90°	30'	35"

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1325

1705

Notes Ck'd by C. J. GAULT	Survey of TOLL DR. S.S. DIST.
Map No.	IN 2081.14 Tape 0171 Std 60 of
Office Work	Surveyed by RICHARDS
Checked	Notes RICH Date 2-59
	C. Johnson

F. B. [illegible] PG. [illegible]

W.S. 36

CONT. LT. PG. 28

1. 169° 54' 30"
4. 319° 38' 10"
6. 299° 27' 20"
= 169° 54' 33" ✓

DR.

323.09

NO EVID. OF PIPE PER TR. REC.

P.I.
FD. 2" I.P., PL. & TG.
DN. 12" R.E. 3464
APPEARS TO BE
ORIGINAL TR. PIPE
USED FOR CONTROL

B.C.

"+" IN CONC. PORCH.

169°

62.61

54'

48.94

S.BT. 6" TREE W. SIDE, UP 6"

56.97

E.C.

L.&T. WK.

SEE FR 1562-63

323.12 T = 54°
= 323.09 ✓

356.66 T = 70°
= 356.66 ✓

356.66

℄ LINE

TOLL

CONT. TOP PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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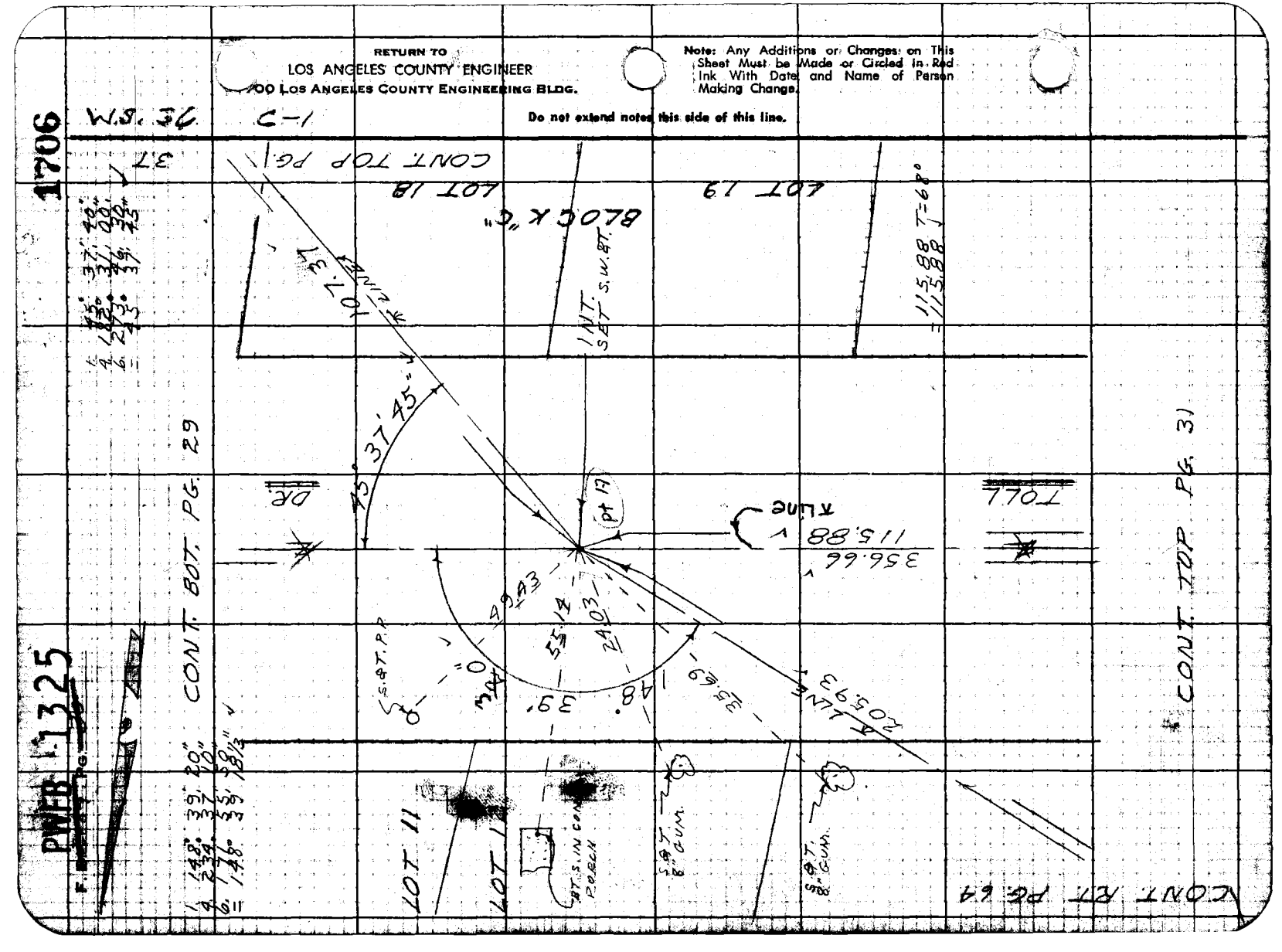
1706

W.S. 36 C-1



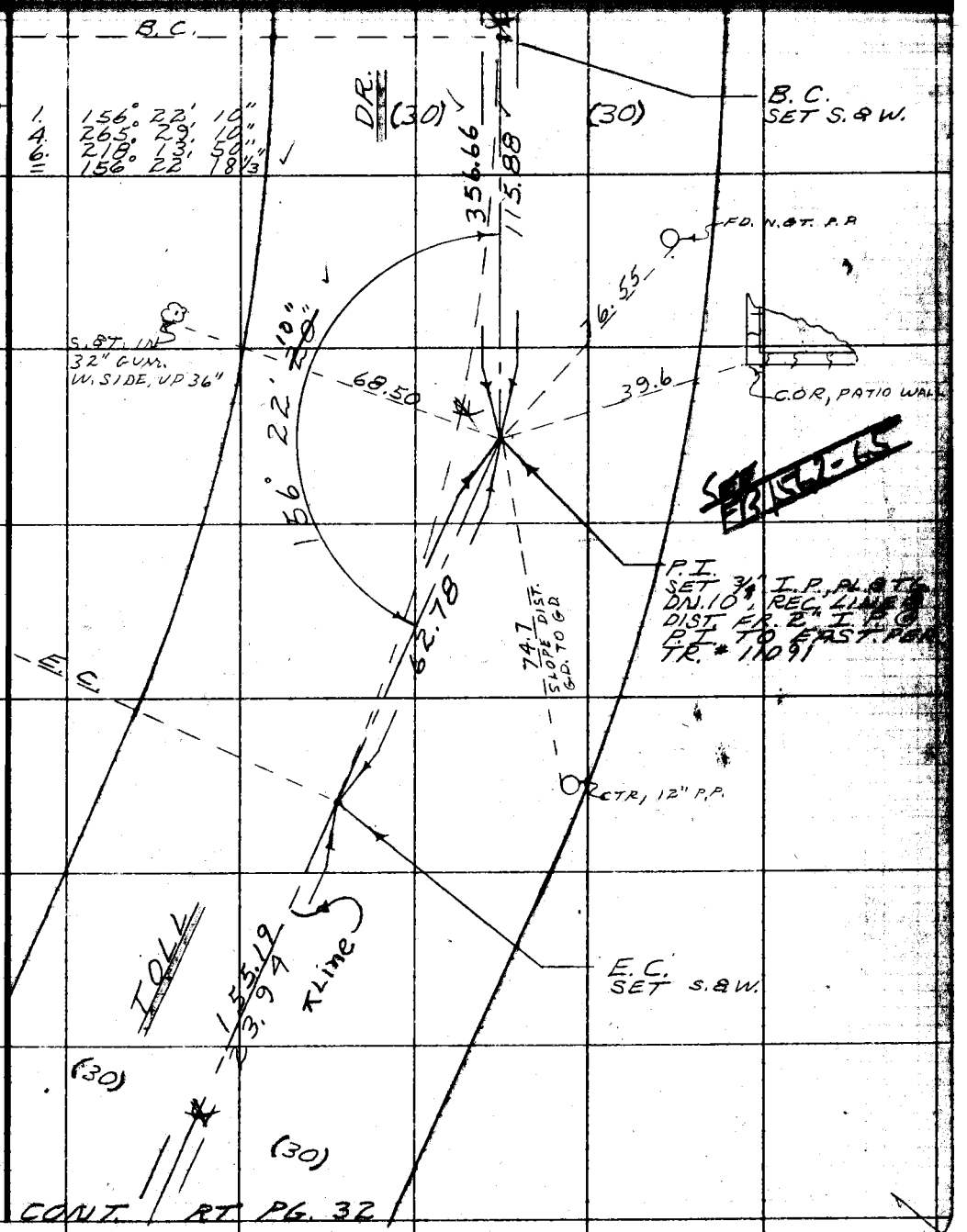
PWEB 1325

PWFB 1325

1707

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S. DIST.
JN 2081.14 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 2-59
Indexed C. J.



28.82
39.68
68.50

W. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

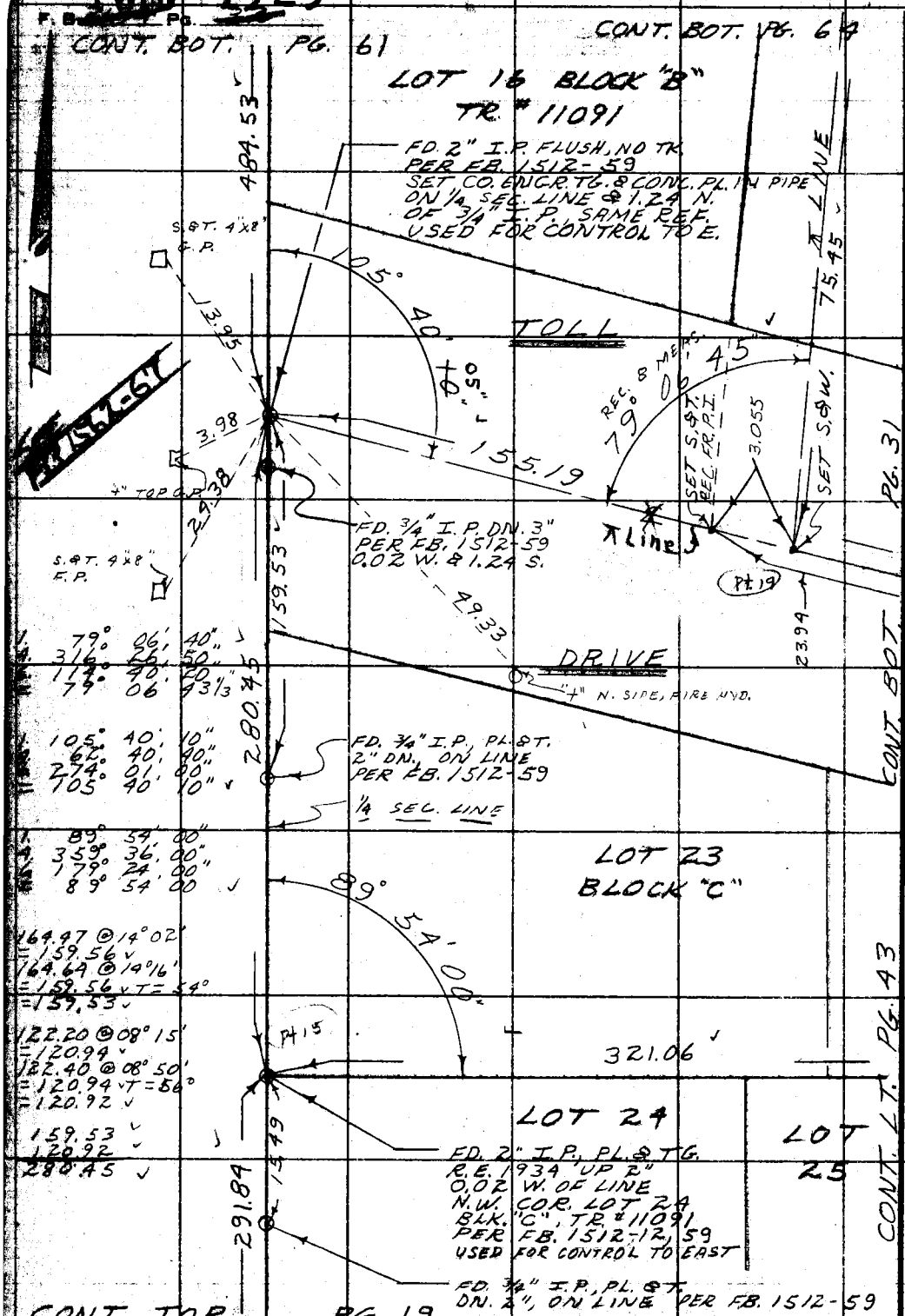
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PWFB 1325 1708

F. B. Pg.



1. 79° 06' 40"
4. 316° 26' 50"
5. 114° 40' 20"
= 79° 06' 43 1/3"

1. 105° 40' 10"
4. 62° 40' 40"
5. 274° 01' 00"
= 105° 40' 10"

1. 89° 54' 00"
4. 359° 36' 00"
5. 179° 24' 00"
= 89° 54' 00

164.47 @ 14° 02'
= 159.56
164.64 @ 14° 16'
= 159.56 T = 54°
= 159.53

122.20 @ 08° 15'
= 120.94
122.40 @ 08° 50'
= 120.94 T = 56°
= 120.92

159.53
120.92
280.45

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1325

1709

Notes Ck'd by C. J. GREEN
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S. DIST.
JN 2081.14 Tape 0171 Std. 68 °F
Surveyed by RICHARDS
Notes RICH Date 1-26-59
Indexed C. Johnson

F. B. [illegible] PG. [illegible]

W.S. 36

D-1

TO BOT. RT. PG. 28

1. 90° 00' 50"
4. 360° 03' 20"
6. 180° 05' 00"
90° 00' 50"

(30) (30)

DRIVE

246.69

LOT 5

90° 00' 50"

FD. BT. S. B.M.

30.62

SET S.W. RT. BY PROP. SET. BAILEY AVE. & TEGNER DR. PER TR. # 11091

116.09

172.12

31.06

CONT. TOP PG. 34

LOT 4

55.09

CHI. "+" IN COR. F.B. N. SIDE

T. Line

SET. P.P.

300' TAPE # 102 @ 84°F

173.00 @ 05° 40'
T = 58° = 172.12 LEVEL

173.02 @ 05° 46'
T = 58° = 172.11 LEVEL

219.90

758.97

TOLL

759.02 T = 58°
= 758.97

246.71 T = 58°
= 246.69

(30) (30)

CONT. TOP PG. 27

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

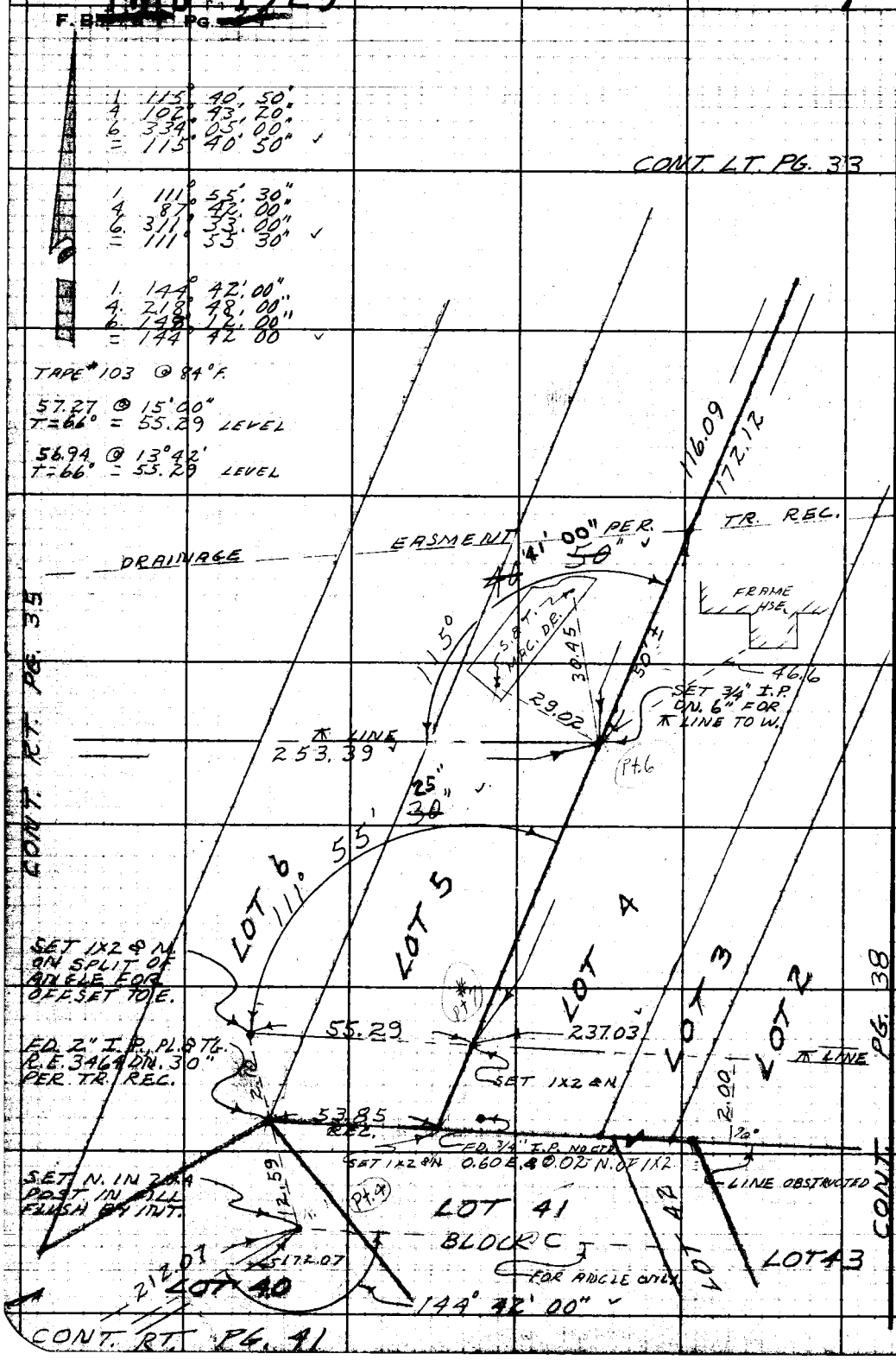
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWEB 1325

1710 , 1711

F. B. [redacted] PG. [redacted]



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PWFB 1325

1712

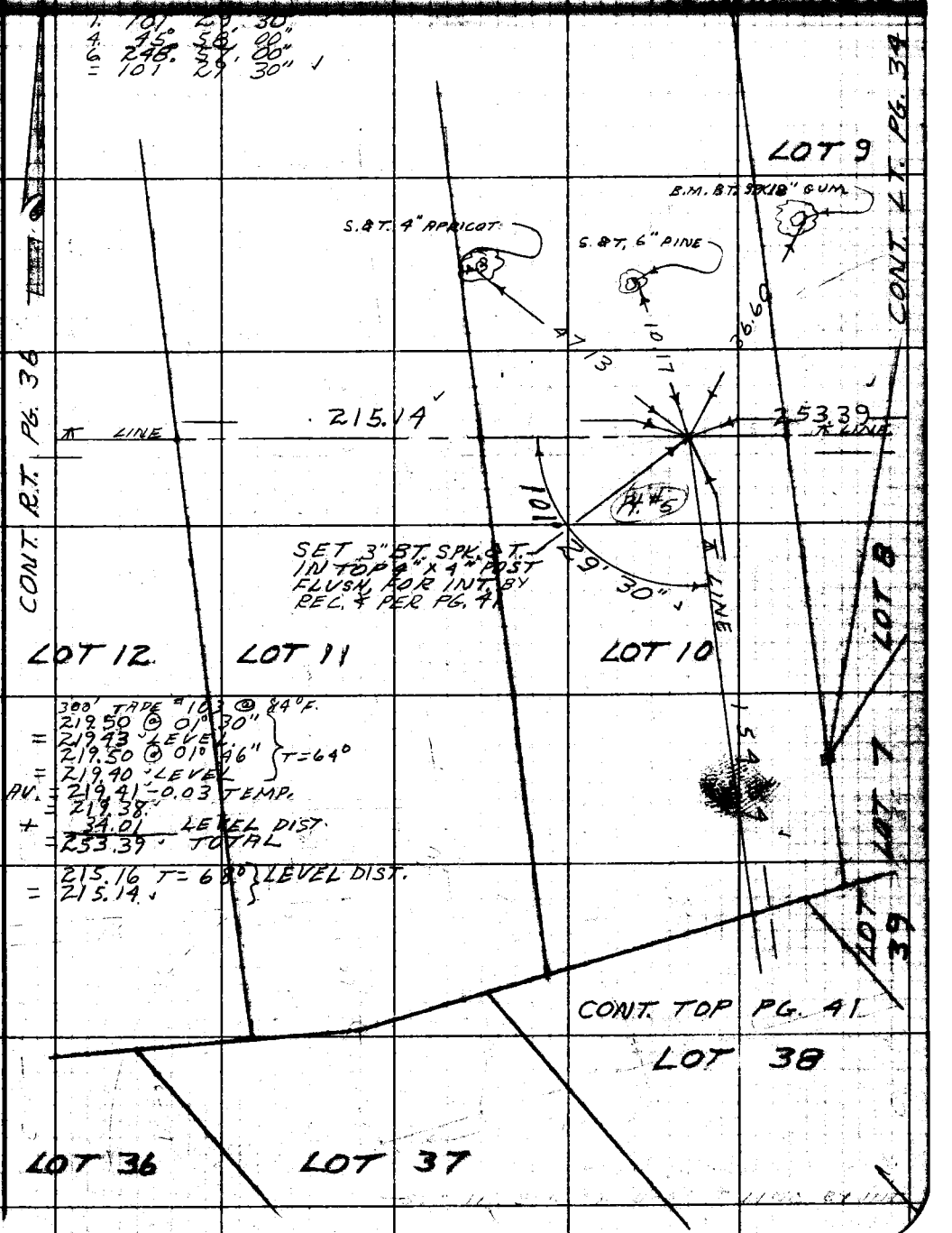
Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 1-59
Date	Indexed C. Johnson

F. B. [redacted] PG. [redacted]

300' TAPE #103 @ 84°F
155.36 @ 06°49'
= 154.27 LEVEL } T=60°
155.[illegible] @ 06°[illegible]
= 154.[illegible] LEVEL
154.[illegible] = 154.[illegible]

W.S. 36 D-1

1. 101° 29' 30"
4. 45° 58' 00"
6. 248° 57' 00"
= 101° 29' 30" ✓



300' TAPE #103 @ 84°F.
219.50 @ 01°30"
= 219.43 LEVEL
219.50 @ 01°46" } T=64°
= 219.40 LEVEL
AV. = 219.41 - 0.03 TEMP.
= 219.38
+ 34.01 LEVEL DIST.
= 253.39 TOTAL

215.16 T=68° } LEVEL DIST.
= 215.14

84
43
41

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1325

1713

F.B. [illegible] PG. [illegible]

1. 173° 50' 30"
4. 335° 22' 00"
6. 323° 03' 00"
= 173° 50' 30"

1. 107° 30' 20"
4. 70° 01' 20"
6. 285° 02' 00"
= 107° 30' 20"

W.S. 36 D-1

RETURN TO
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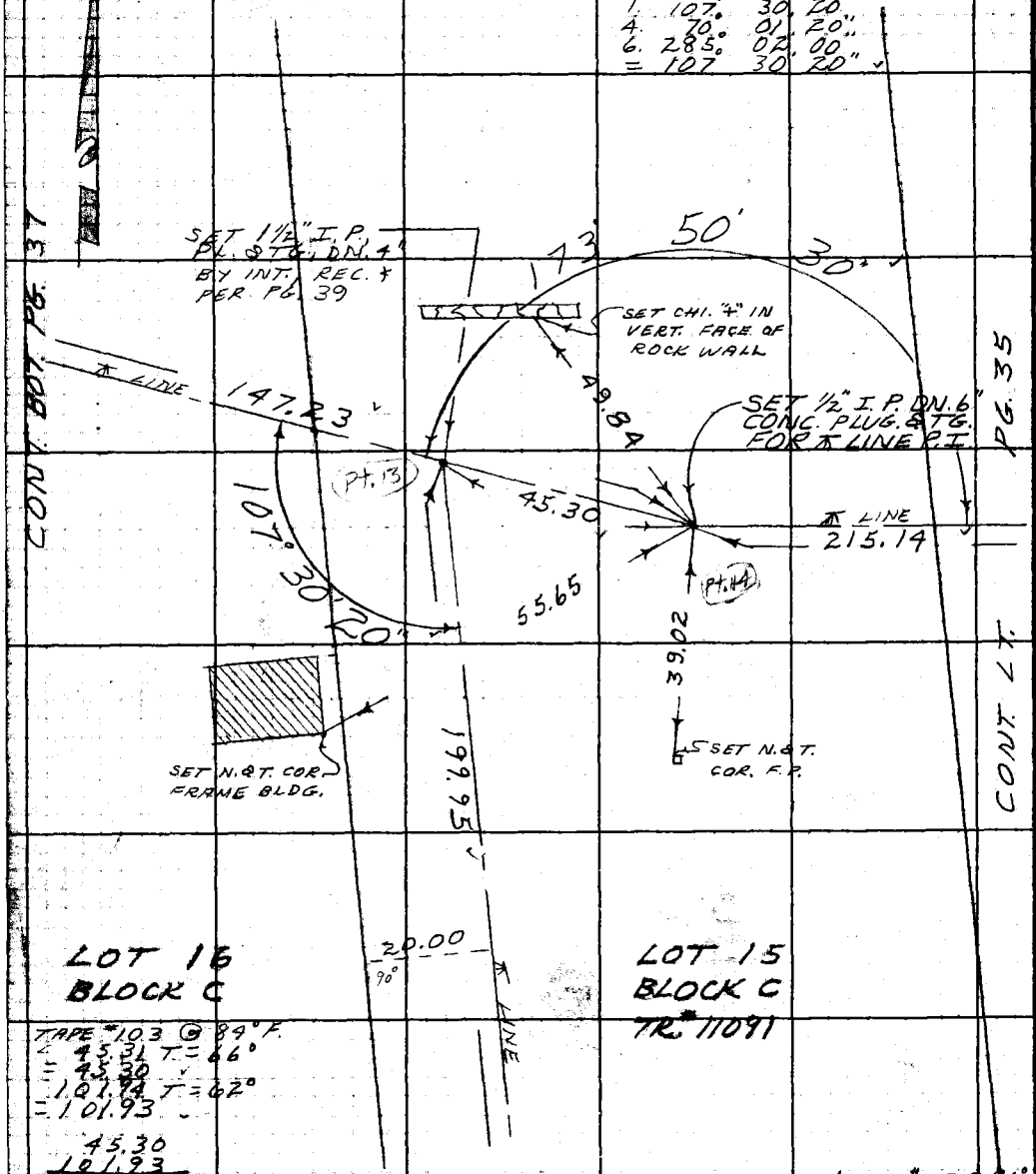


TAPE #103 @ 84° F.
45.31 T = 66°
= 45.30
101.94 T = 62°
= 101.93

45.30
101.93
147.23

CONT. TOP PG. 39

300' TAPE #103 @ 84°
226.21 @ 13° 16'
= 220.17 LEVEL
226.49 @ 13° 35'
= 220.16 LEVEL
220.16 = 66°
= 220.13
= 20.18 LEVEL
= 199.95

PWFB 1325

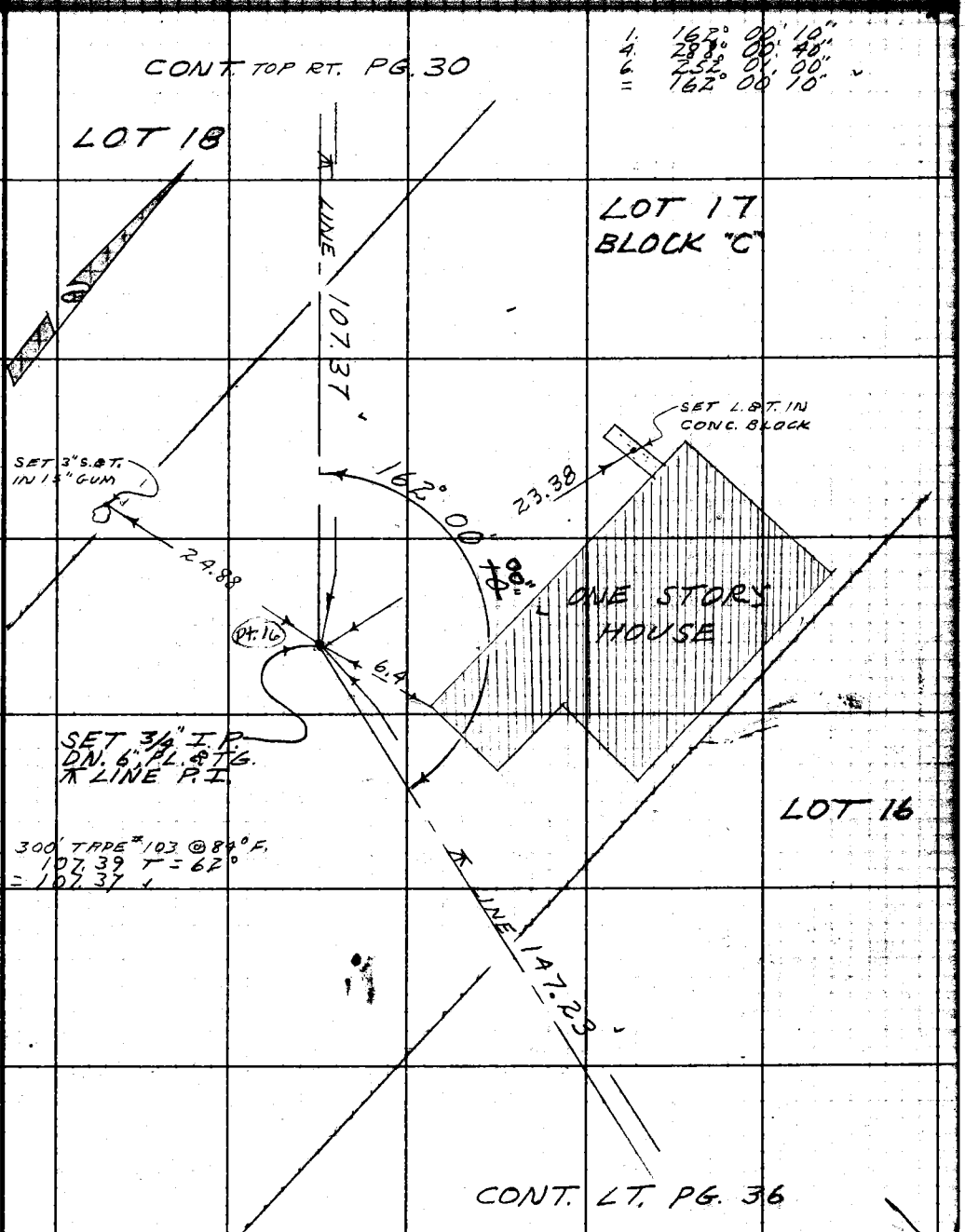
1714

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.D. DIST.
JN 208114 Tape 0171 Std. 68 °F
Surveyed by RICHARDS
Notes RICH. Date 1-59
Indexed C. Johnson

F. B. 2104 Pg. 67

W.S. 36 C-1



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700 Los Angeles County Engineering Bldg.

763098 CE #247—7-59

PWFB 1325 1715

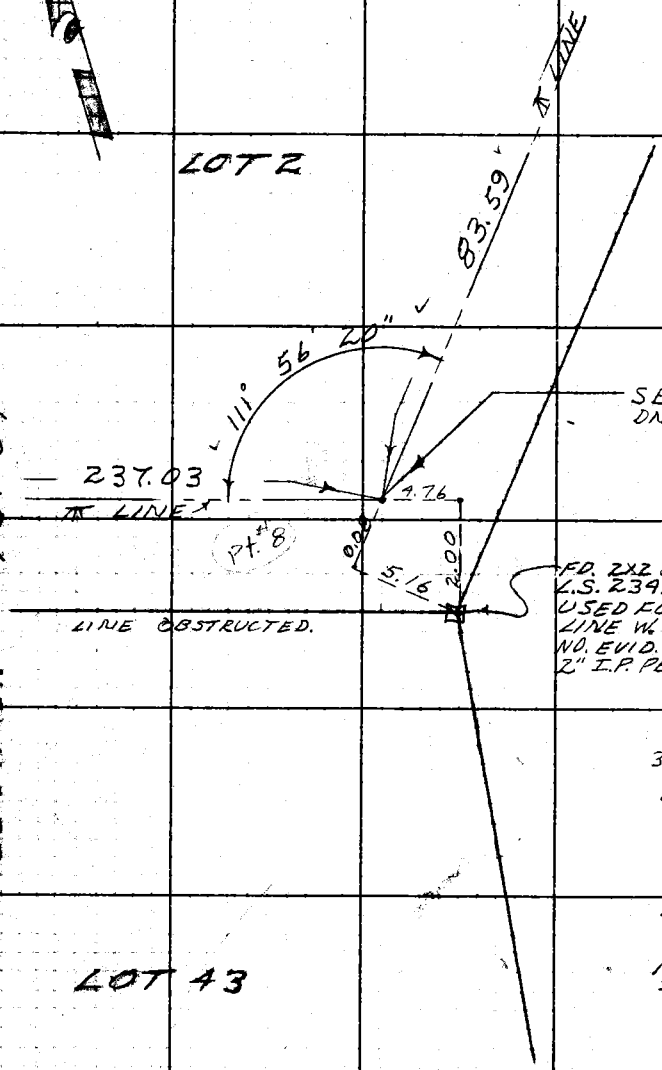
F. B. [illegible] PG. [illegible]

W.S. 3C D-1

1. 111° 56' 20"
4. 87° 45' 20"
6. 311° 38' 00"
= 111° 56' 20" ✓

CONT. LT. PG. 27

LOT 2



FD. 2X2 & TG. L.S. 2342 USED FOR LINE W. NO. EVID. OF 2" I.P. PER TR. REC.

LOT 1
BLOCK "C"
TR # 11091

CONT. RT. PG. 34

300' TAPE #103 @ 84° F.

85.29 @ 11° 23' T=64°
= 83.60 ✓

85.07 @ 10° 39' T=64°
= 83.59 ✓

116.81 @ 04° 42' T=64°
= 116.42 ✓

116.86 @ 04° 58' T=64°
= 116.42 ✓

120.64 LEVEL
116.42 MEAN
237.06 TOTAL
237.03 ✓ TEMP. COR.

LOT 43

RETURN TO
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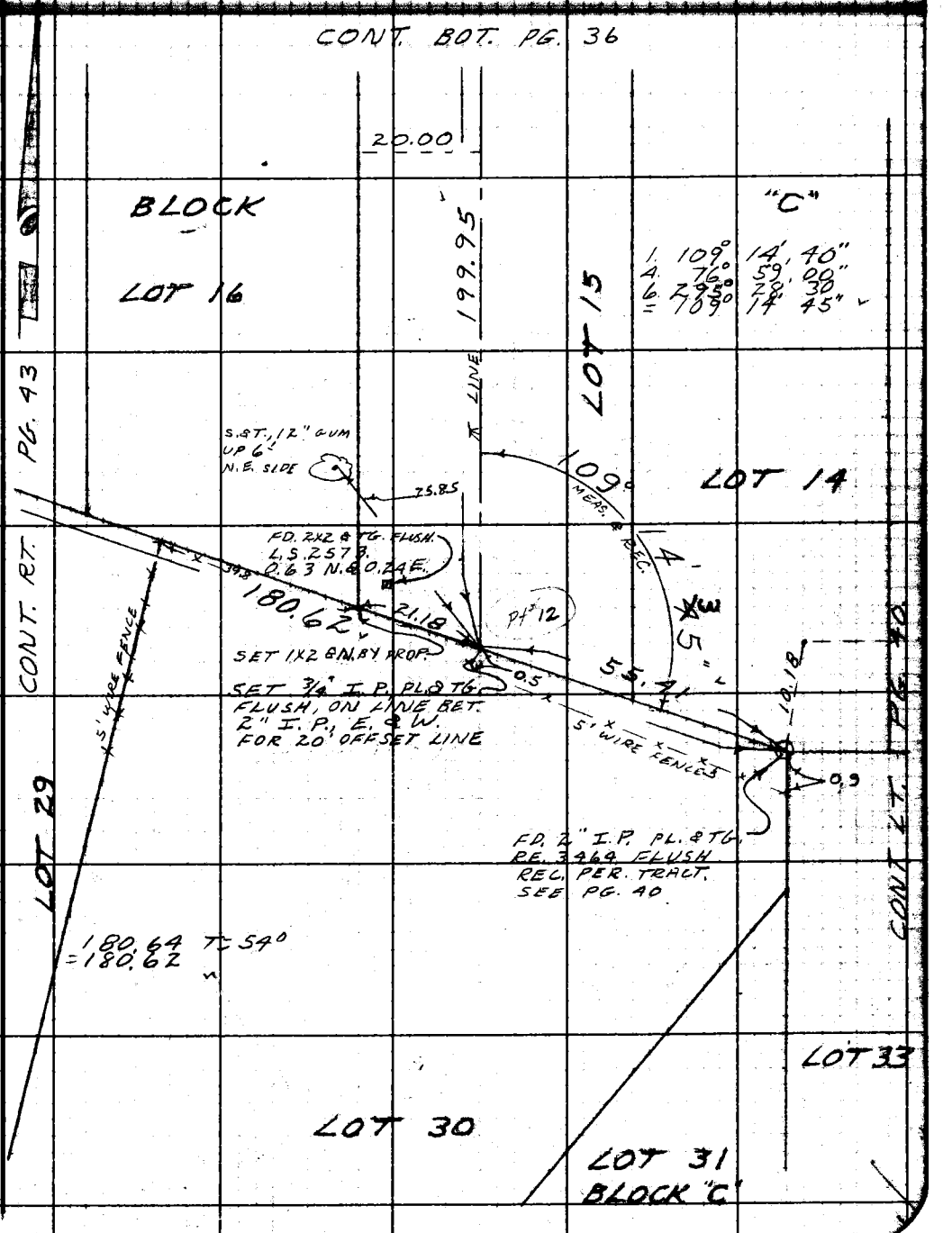
PWFB 1325

1716

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 6.8 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH. Date 1-59
Date	Indexed C. Johnson

F. B. [illegible] PG. [illegible]



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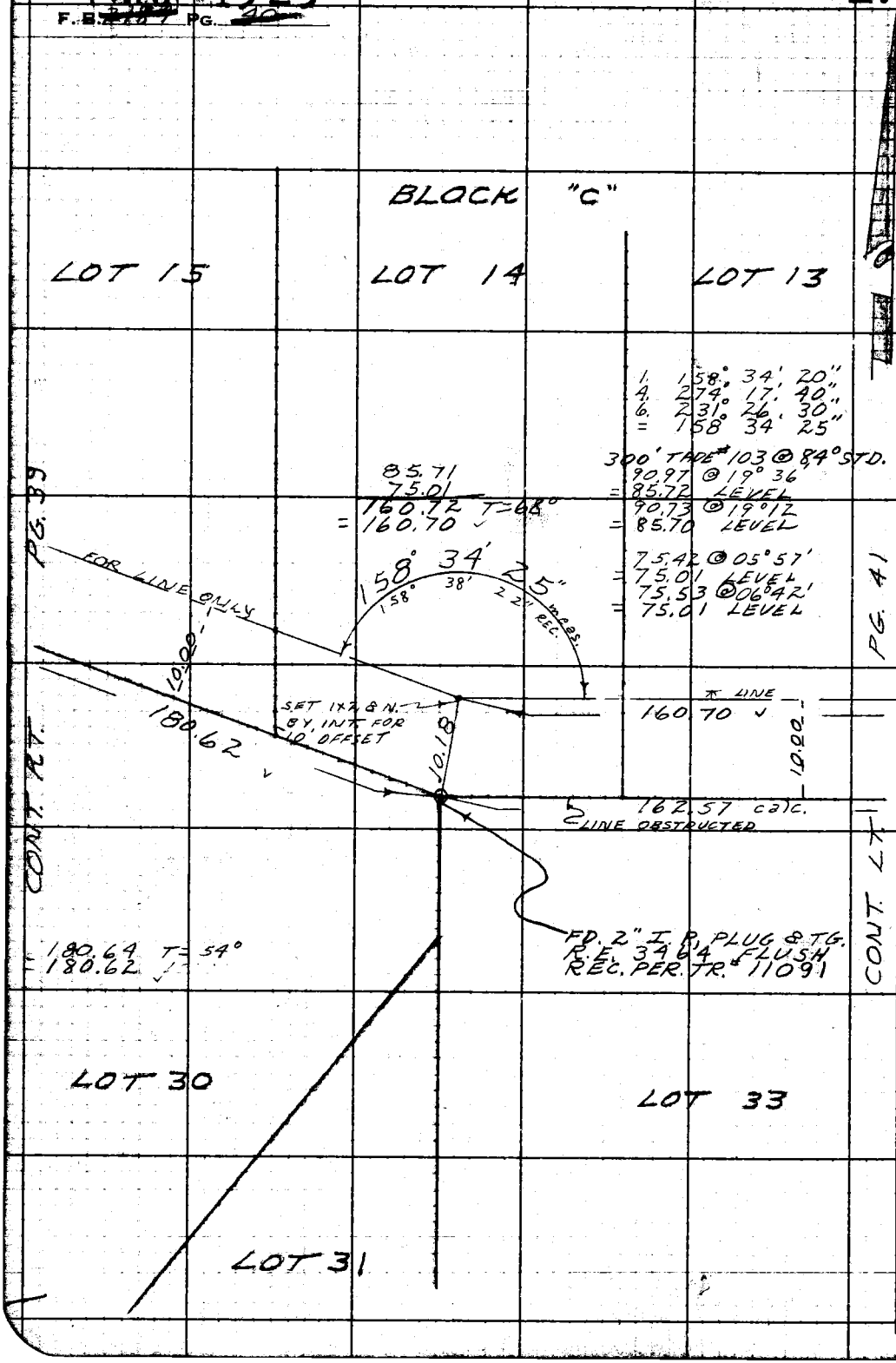
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

PWFB 1325

F.B. PG. 40

1717



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1325 1718

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 01.71 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes RICH C. Johnson Date 7-59
Date	Indexed

F. B. [illegible] PG. [illegible]

D-1

W.S.36

CONT. BOT. PG. 35

1. 110° 03' 40"
4. 80° 14' 40"
6. 300° 22' 00"
= 110° 03' 40" ✓

1. 161° 58' 00"
4. 287° 51' 40"
6. 251° 47' 30"
= 161° 57' 55" ✓

BLOCK "C"

LOT 11 LOT 10

π LINE

154.74

PG. 34

PG. 40

FD 2" I.P. PL.&TG. R.E. 3464 UP 3" PER TR. REC.

160.70 π LINE

SET 3/4" I.P. PL.&TG. DN. 3"

90° 10.00

110° 03' 40" MEAS. & REC.

212.07

172.07

57' 55" ✓

161

12.15

40.00

π LINE

5.50

6.15

Pt. 2

N.&T. IN 4"x4" BLDG COR. POST

CONT. RT.

LINE ONLY

Pt. 3

SET 1X2 & N. FLUSH ON SPLIT OF ANGLE FOR π LINE TO EAST.

37° 01' 50"

π LINE

CONT. BOT. LT.

1. 37° 01' 50"
4. 148° 07' 20"
6. 222° 11' 00"
= 37° 01' 50" ✓

178.75

LOT 38

LOT 36

LOT 37

CONT. TOP RT. PG. 42

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 1325

1719

F. [illegible] Pg. [illegible]

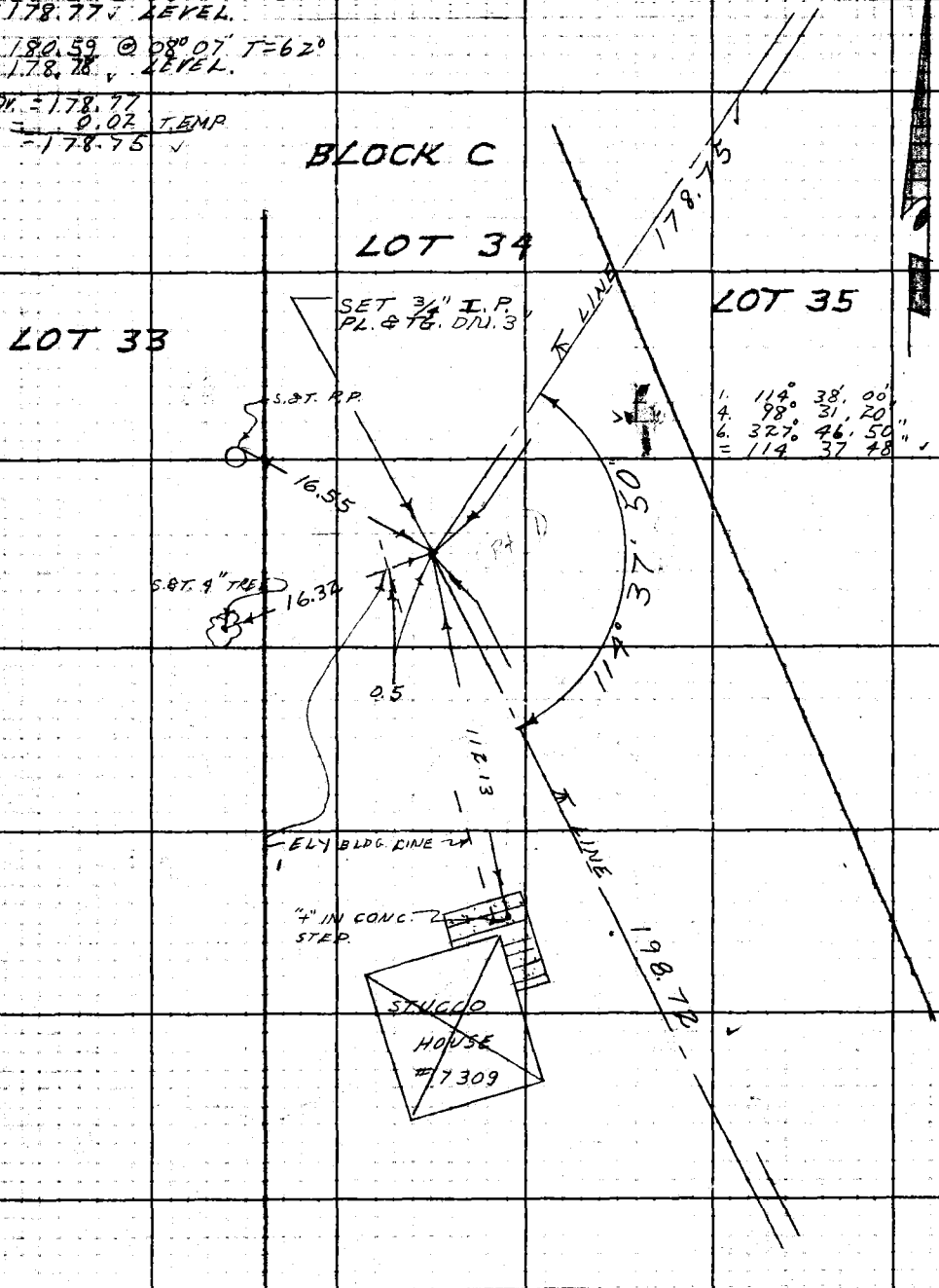
300' TAPE #103 @ 84°F.

180.60 @ 08° 10' T=62°
=178.77 ✓ LEVEL.

180.59 @ 08° 07' T=62°
=178.78 ✓ LEVEL.

AV. = 178.77
= 0.02 TEMP
= 178.75 ✓

CONT. BOT. PG. 41



CONT. TOP PG. 24

W.S. 36

D-1

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LOS ANGELES COUNTY ENGINEER
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PWFB 1325

1720

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson

F. B. [illegible] Pg. [illegible]

C-1

W.S. 3

300' TAPE #103 @ 84°F
= 43.59 ✓ LEVEL

45.83 @ 18° 01'
= 43.58 ✓ LEVEL

AV. = 43.58
43.05
55.93
118.61
59.94
321.11
= 321.06 ✓ T = 60°

BLOCK "C"
TR. # 11091

LOT 18

LOT 17

FD. 2" I.P. PL. & TG.
UP 2" R.E. 3464
PER TR. # 11091

Pt. 11

321.06 ✓

CONT. RT. PG. 32

CONT. LT. PG. 39

180.62 ✓

88° 53' 50"
54' 00" ✓

69° 36' 00"
35' 50" ✓

265.17 @ 06° 21'
= 263.53 ✓ LEVEL

265.28 @ 06° 35'
= 263.54 ✓ LEVEL

AV. = 263.53 ✓ T = 60°
= 263.49 ✓

263.49

1. 69° 36' 00"
4. 278° 24' 00"
6. 57° 36' 00
= 69° 36' 00 ✓

LOT 29

LOT 30

LINE

1. 88° 53' 50"
4. 355° 35' 20"
6. 173° 23' 00"
= 88° 53' 50" ✓

CONT TOP PG. 21

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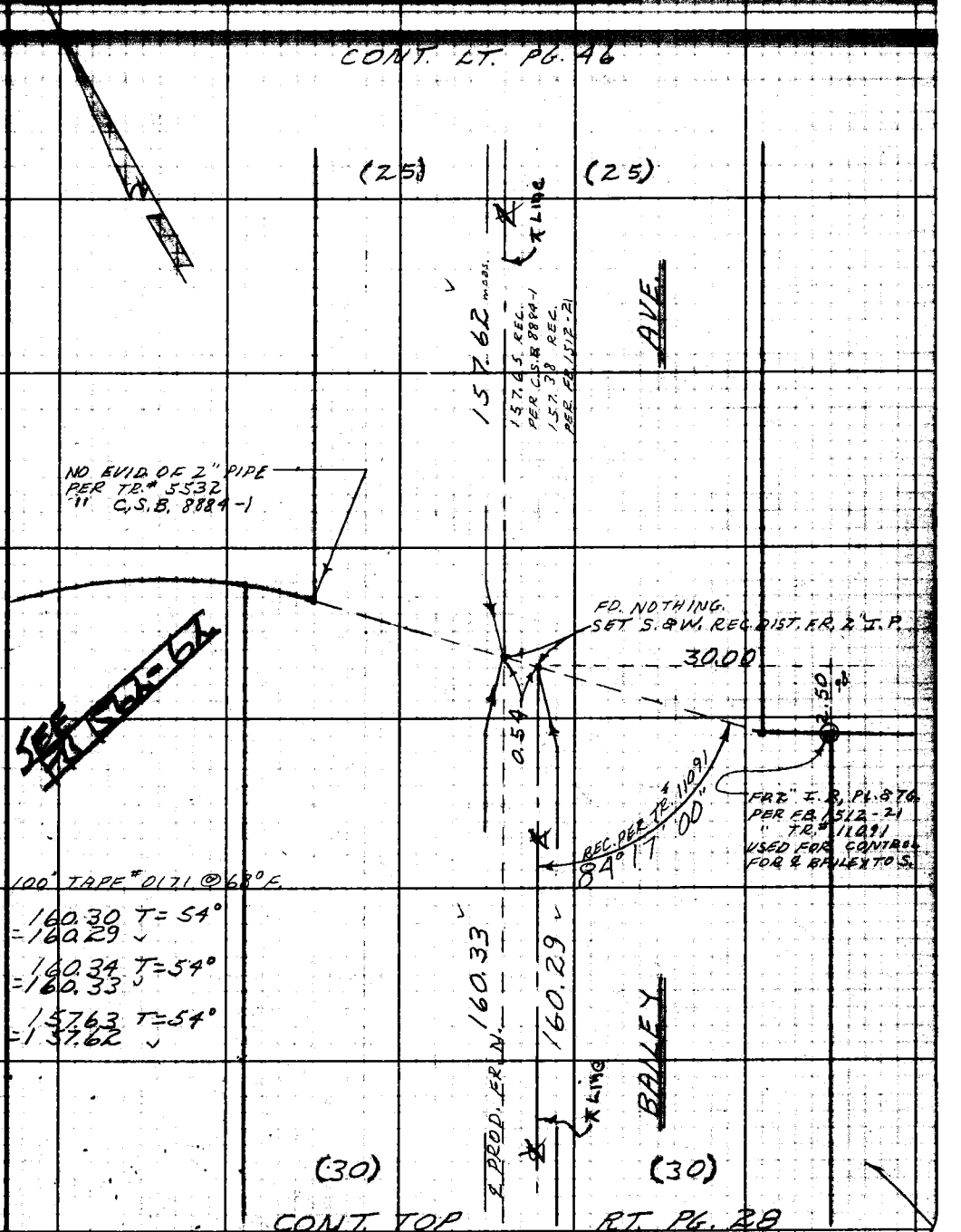
76F309S S&E #247 1-56

PWFB 1325 1721

Notes Ck'd by: C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 2-59
Date	Indexed C. Johnson

F.B. [illegible] Pg. [illegible]



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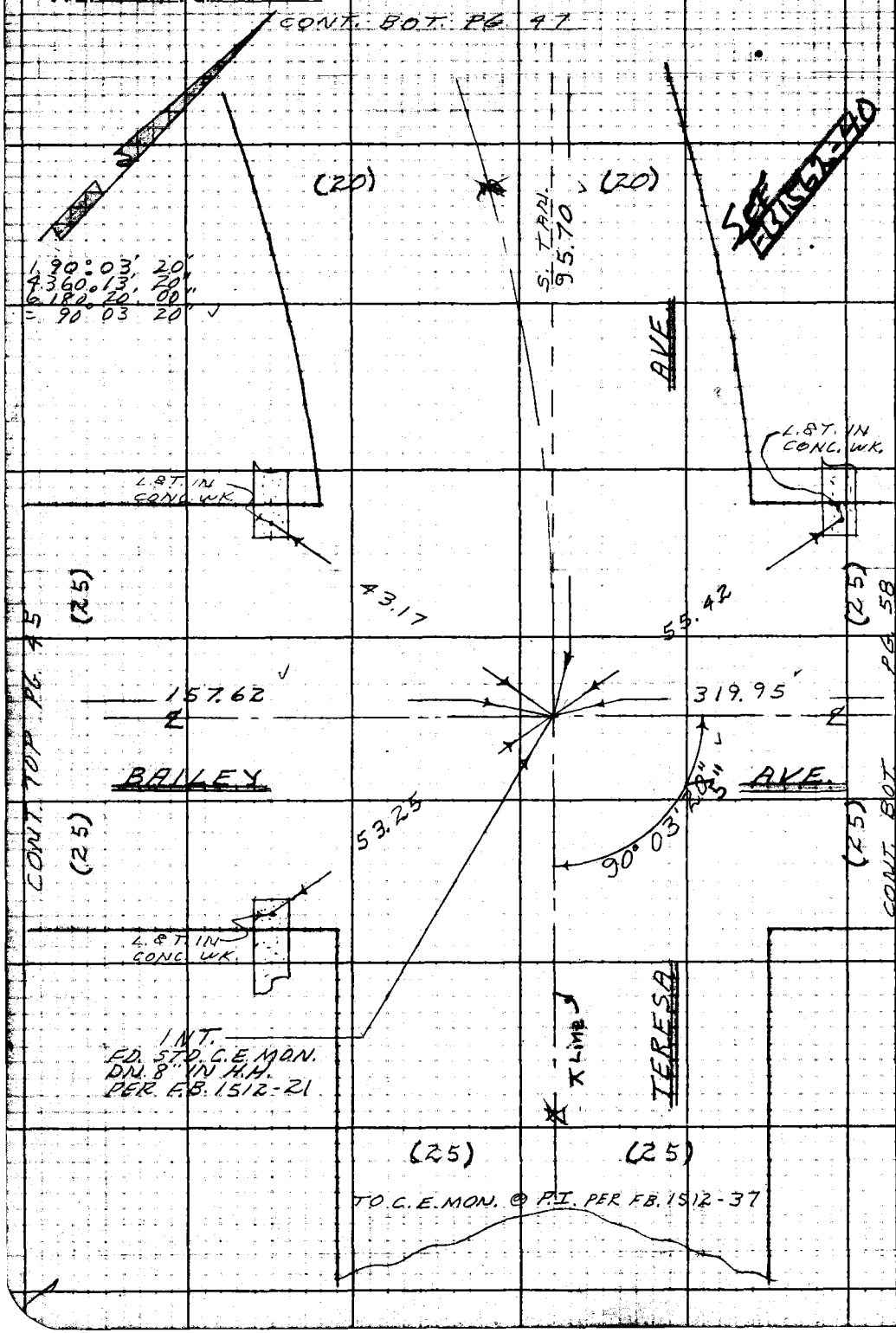
763098 CE #247—7-59

PWFB 1325

1722

F.B. [illegible] PG. [illegible]



W.S. 36 D-1

RETURN TO
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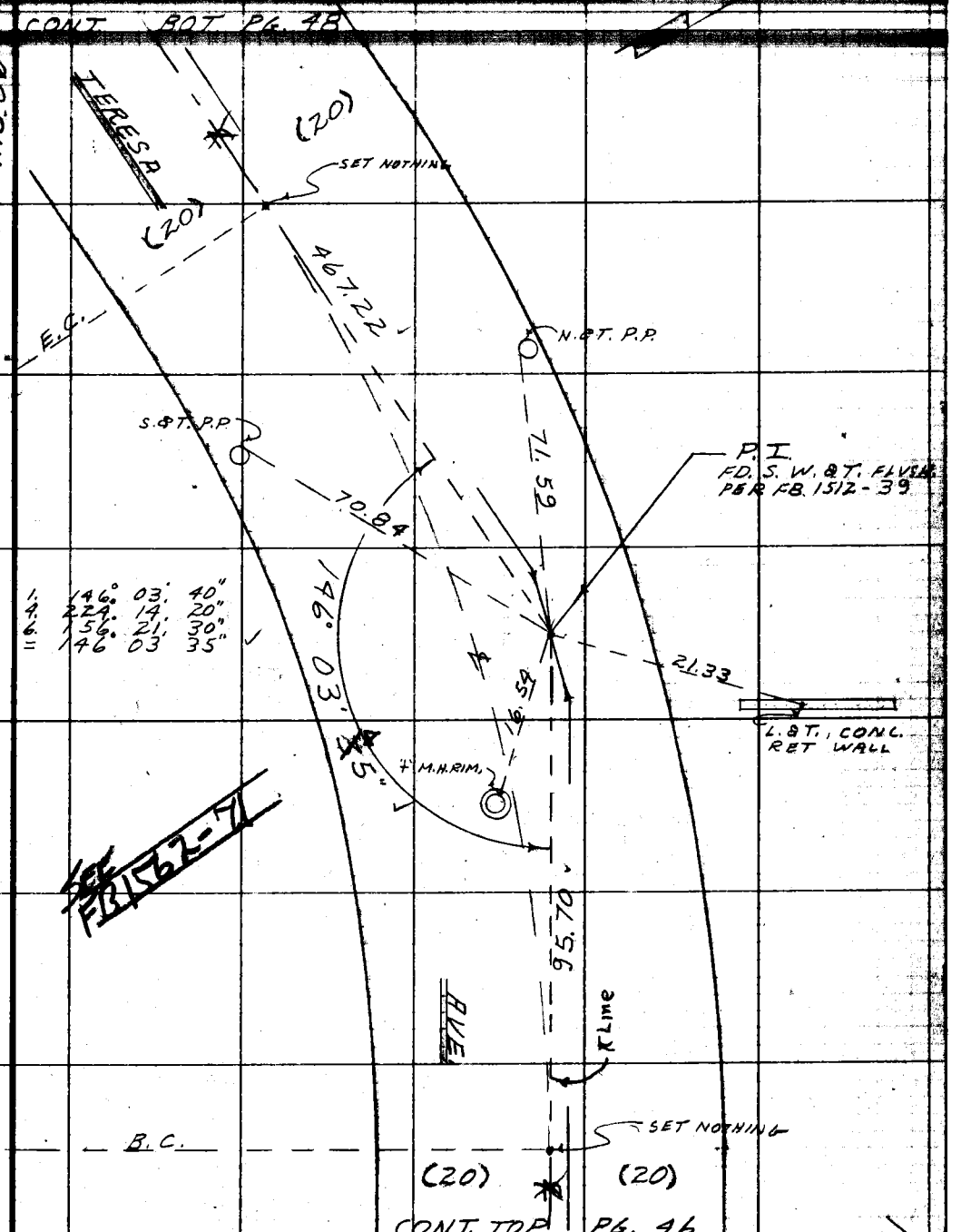
PWFB 1325 1723

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 3-59
Date	Indexed A. C. Johnson



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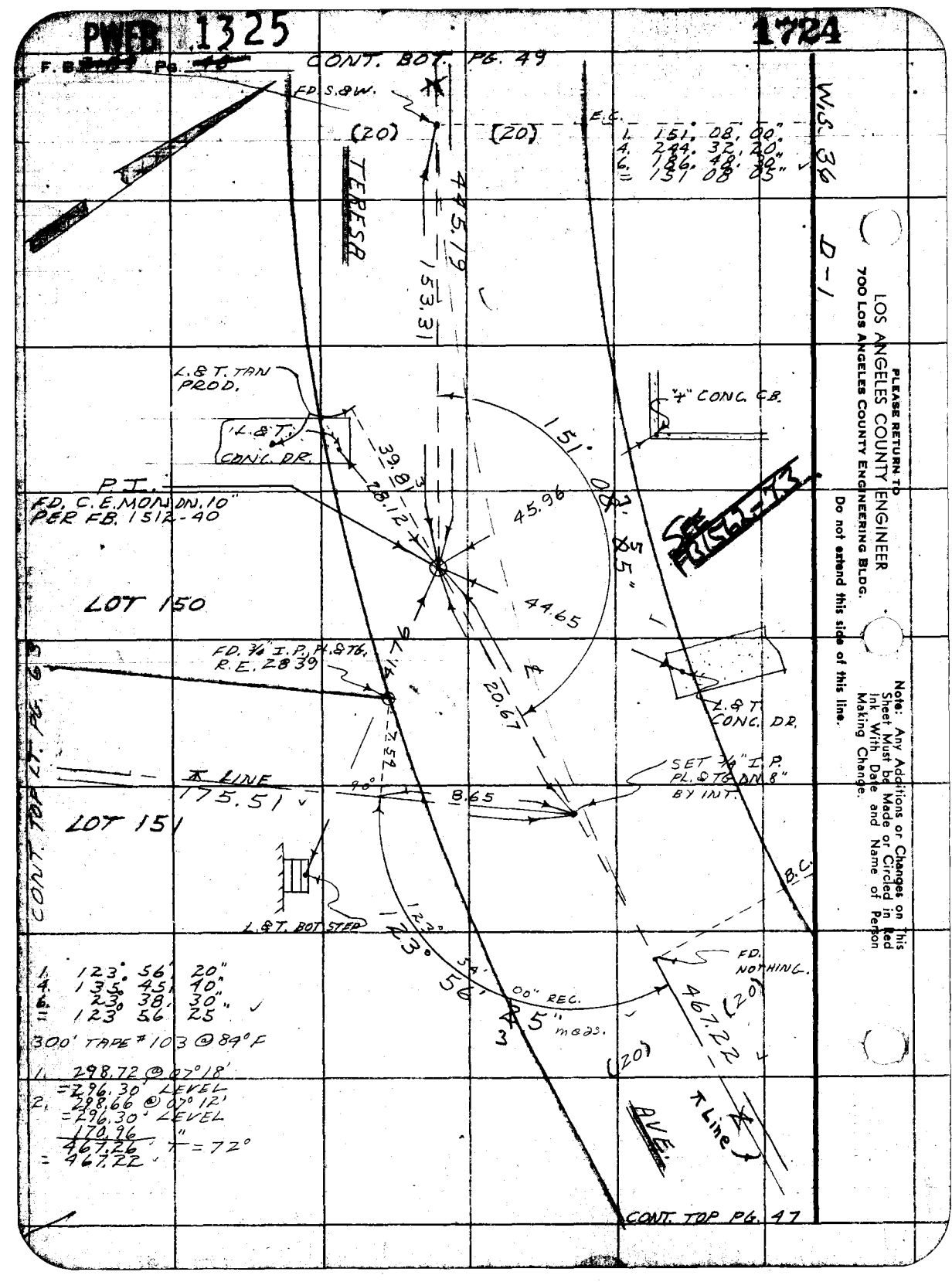
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

PWB 1325 1724

F. B. [illegible] Pg. [illegible]

CONT. BOT. PG. 49



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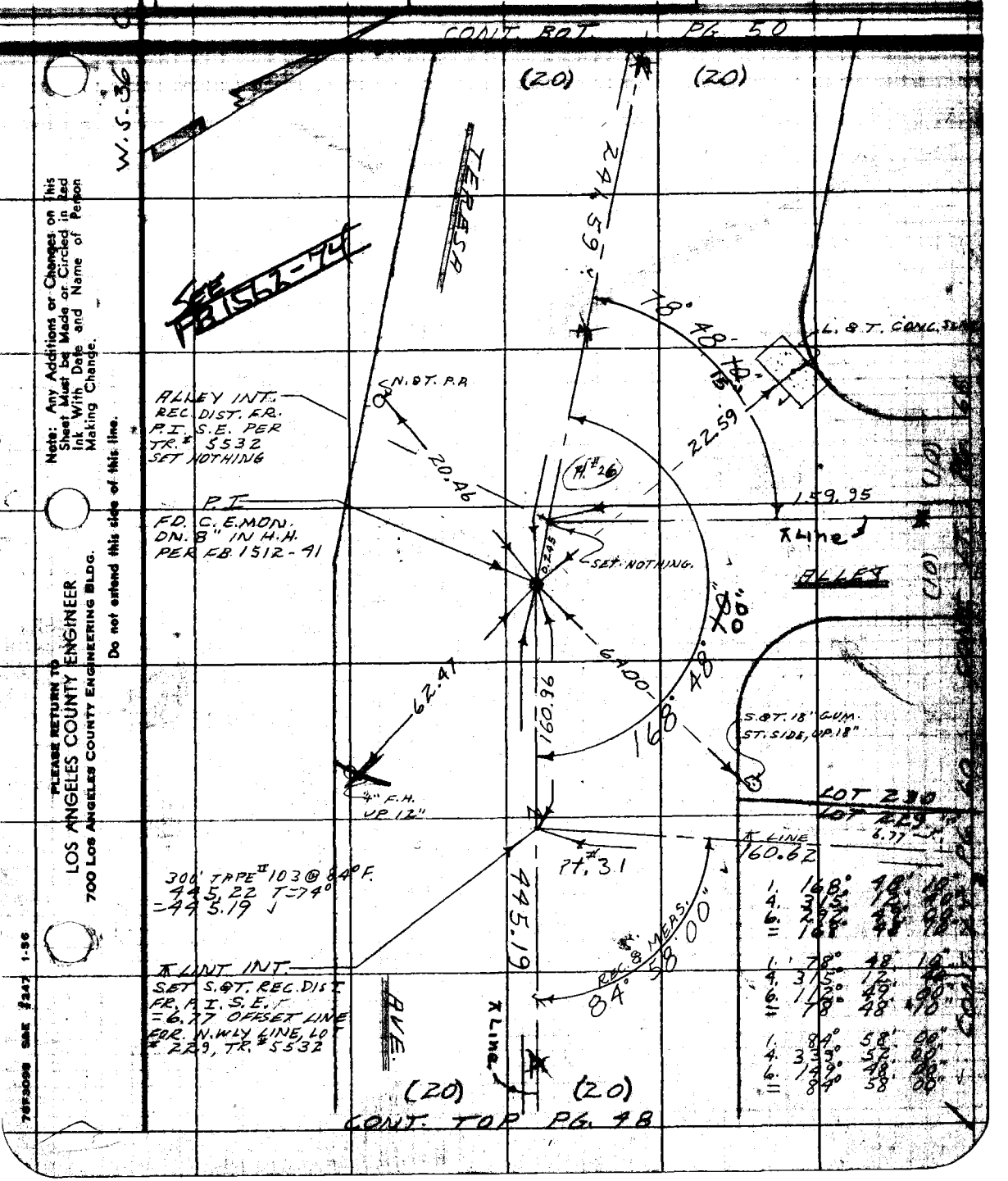
PWFB 1325 1725

Notes Ch'd by G. J. GALLI
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S. DIST.
JN 2081.14 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 3-59
Indexed A. C. Johnson



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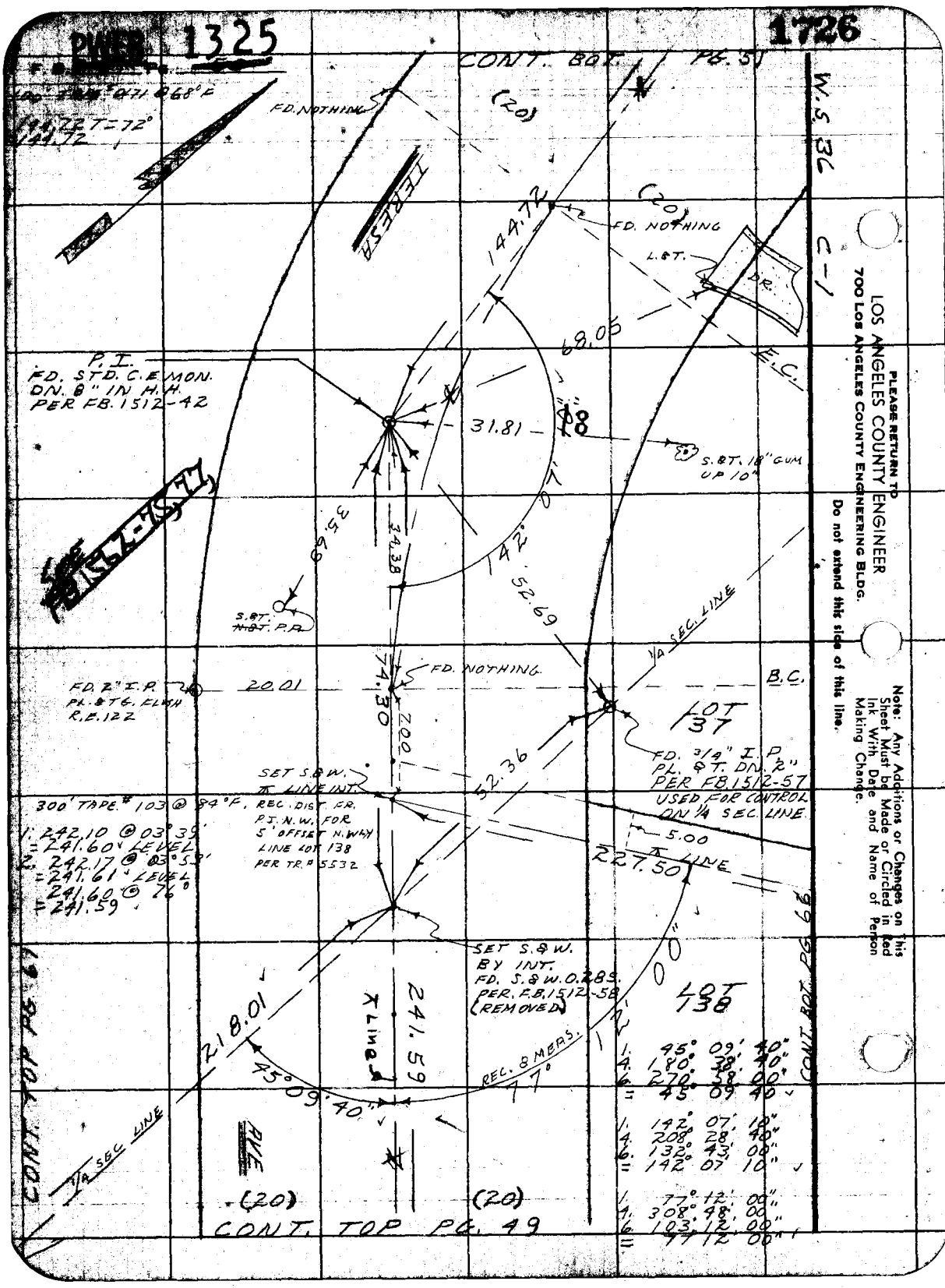
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



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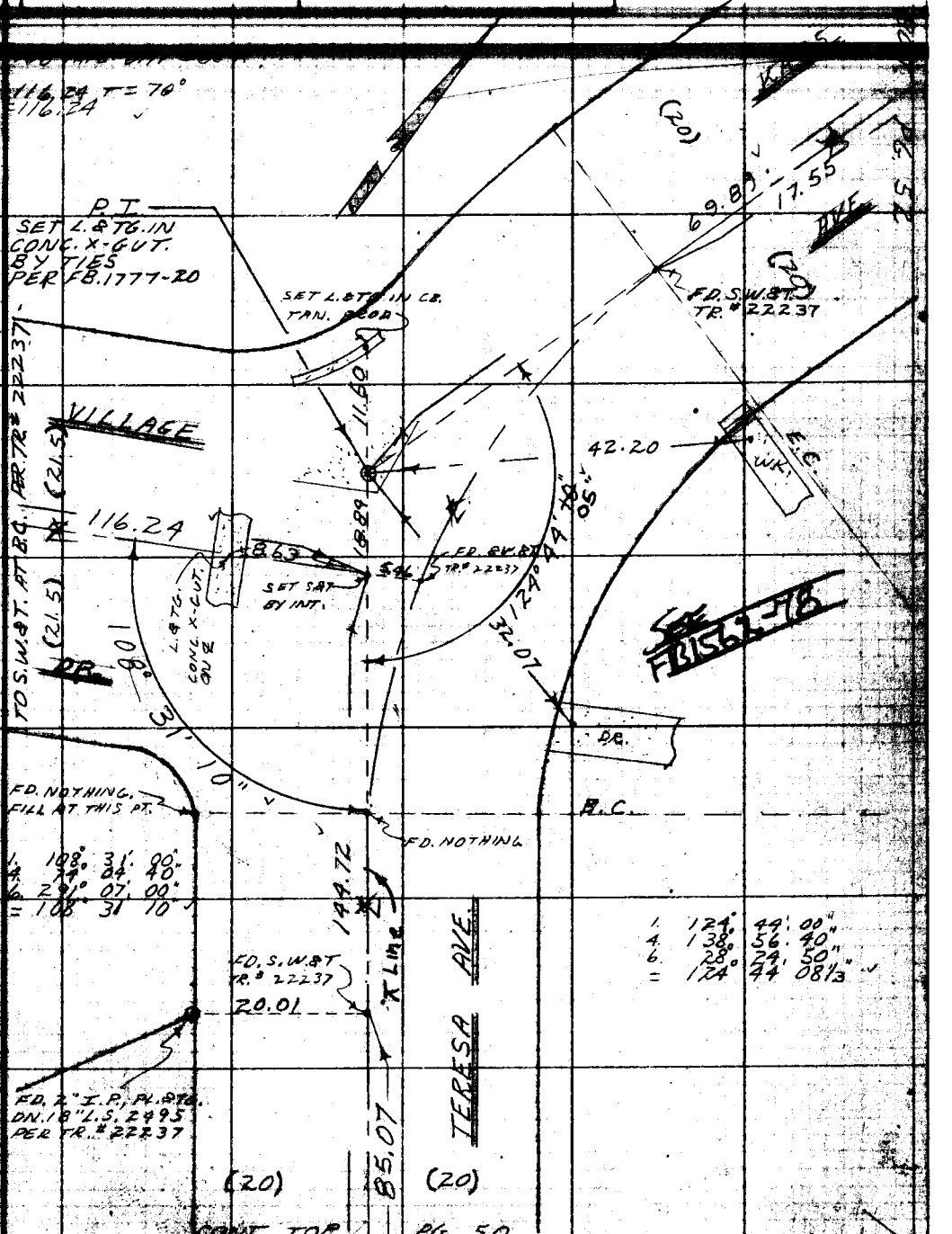
PWFB 1325 1727

Notes Ch'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.19 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 3-59
Date	Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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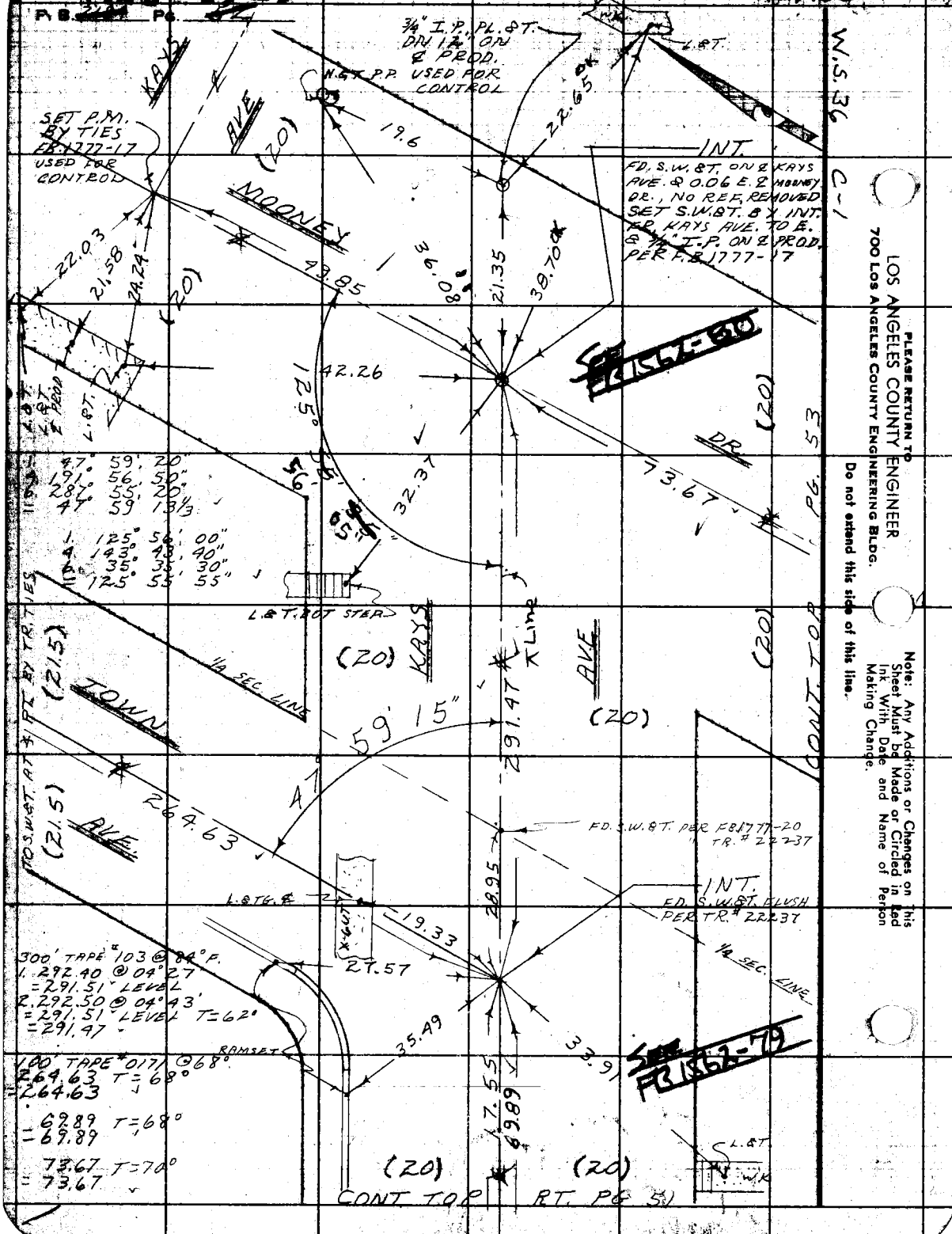
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7643065 SHE #247 1-56


PWFB 1325
1728
P.B. Pg.
W.S. 36
C-1
3/4" I.P. PL. & T. DN 12" ON ℄ PROD.
N.&T. P.P. USED FOR CONTROL
L.&T.
KAYS
AVE
(20)
SET P.M. BY TIES FB 1777-17 USED FOR CONTROL
19.6
22.65
INT.
FD. S.W. & T. ON ℄ KAYS AVE. & 0.06 E. ℄ MOONEY DR., NO REF. REMOVED. SET S.W. & T. BY INT. FR. KAYS AVE. TO E. & 3/4" I.P. ON ℄ PROD. PER F.B. 1777-17
MOONEY
22.03
21.58
24.24
(20)
43.85
36.08
21.35
38.70
SEE FB 1562-80
42.26
125°
L.&T.
L.&T. ℄ PROD
L.&T.
(20)
DR.
73.67
PG. 53
1. 47° 59' 20"
4. 191° 56' 50"
6. 287° 55' 20"
= 47° 59' 13 1/3
1. 125° 56' 00"
4. 143° 43' 40"
6. 35° 35' 30"
= 125° 55' 55"
32.37
L.&T. DOT STEP
(20)
KAYS
AVE
(20)
CONT. TOP
1/4 SEC. LINE
TOWN
(21.5)
59' 15"
291.47
47°
264.63
AVE.
(21.5)
TO S.W. & T. AT ℄ PT. BY TR. TIES
FD. S.W. & T. PER FB 1777-20
" TR. # 22237
28.95
INT.
FD. S.W. & T. FLUSH PER TR. # 22237
L.&T. ℄
19.33
27.57
1/4 SEC. LINE
300' TAPE #103 @ 84° F.
1. 292.40 @ 04° 27'
= 291.51 LEVEL
2. 292.50 @ 04° 43'
= 291.51 LEVEL T=62°
= 291.47
35.49
RAMSET
33.91
SEE FB 1562-79
100' TAPE #0171 @ 68°
264.63 T=68°
= 264.63
69.89 T=68°
= 69.89
73.67 T=70°
= 73.67
17.55
69.89
L.&T.
(20)
(20)
CONT. TOP RT. PG. 51
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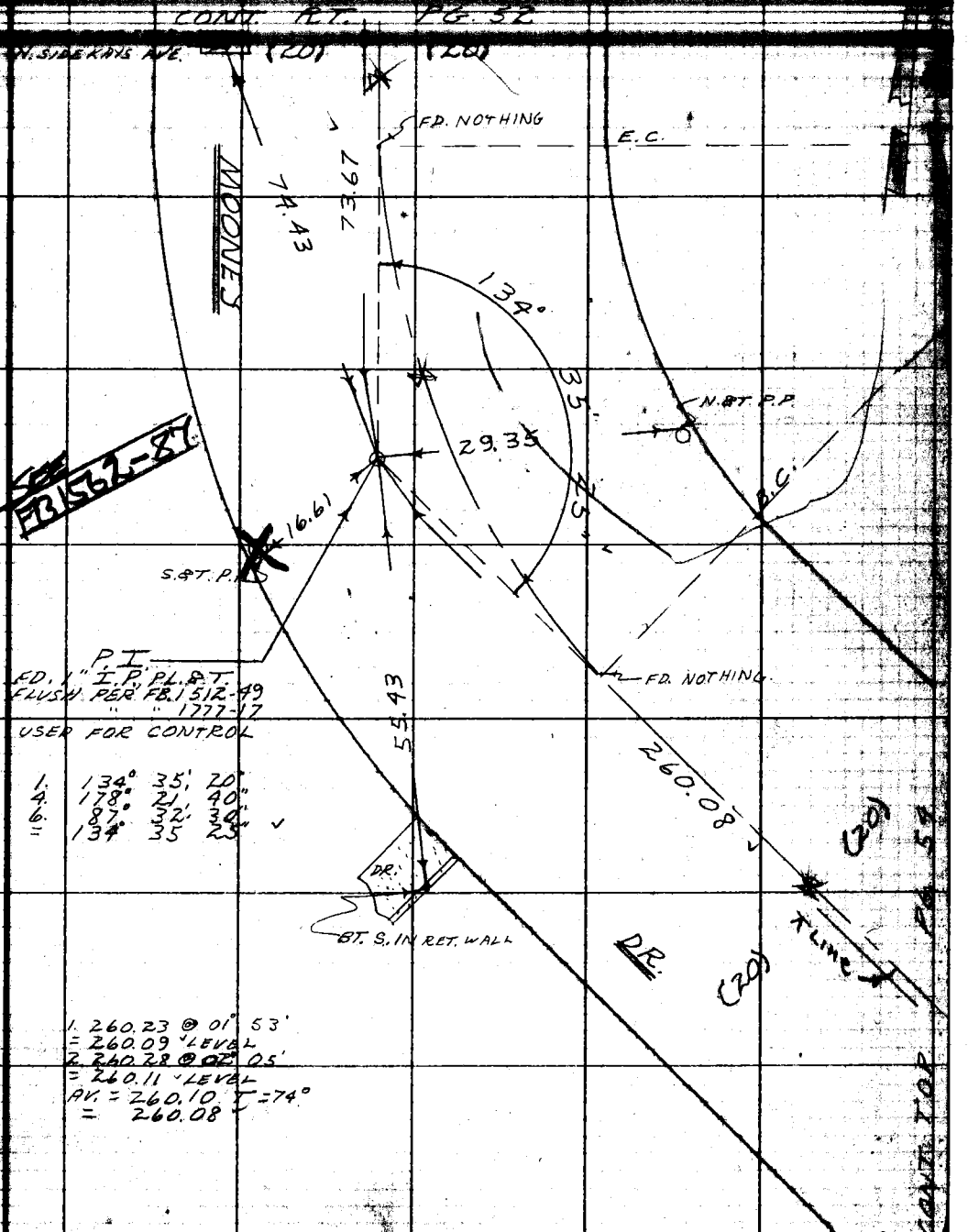
PWFB 1325 1729

Notes Ck'd by C. J. GALLI	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 3-59
Date	Indexed C. Johnson

F.B. [illegible] Pg. [illegible]



1. 260.23 @ 01° 53'
= 260.09 LEVEL
2. 260.28 @ 02° 05'
= 260.11 LEVEL
AV. = 260.10 T = 74°
= 260.08

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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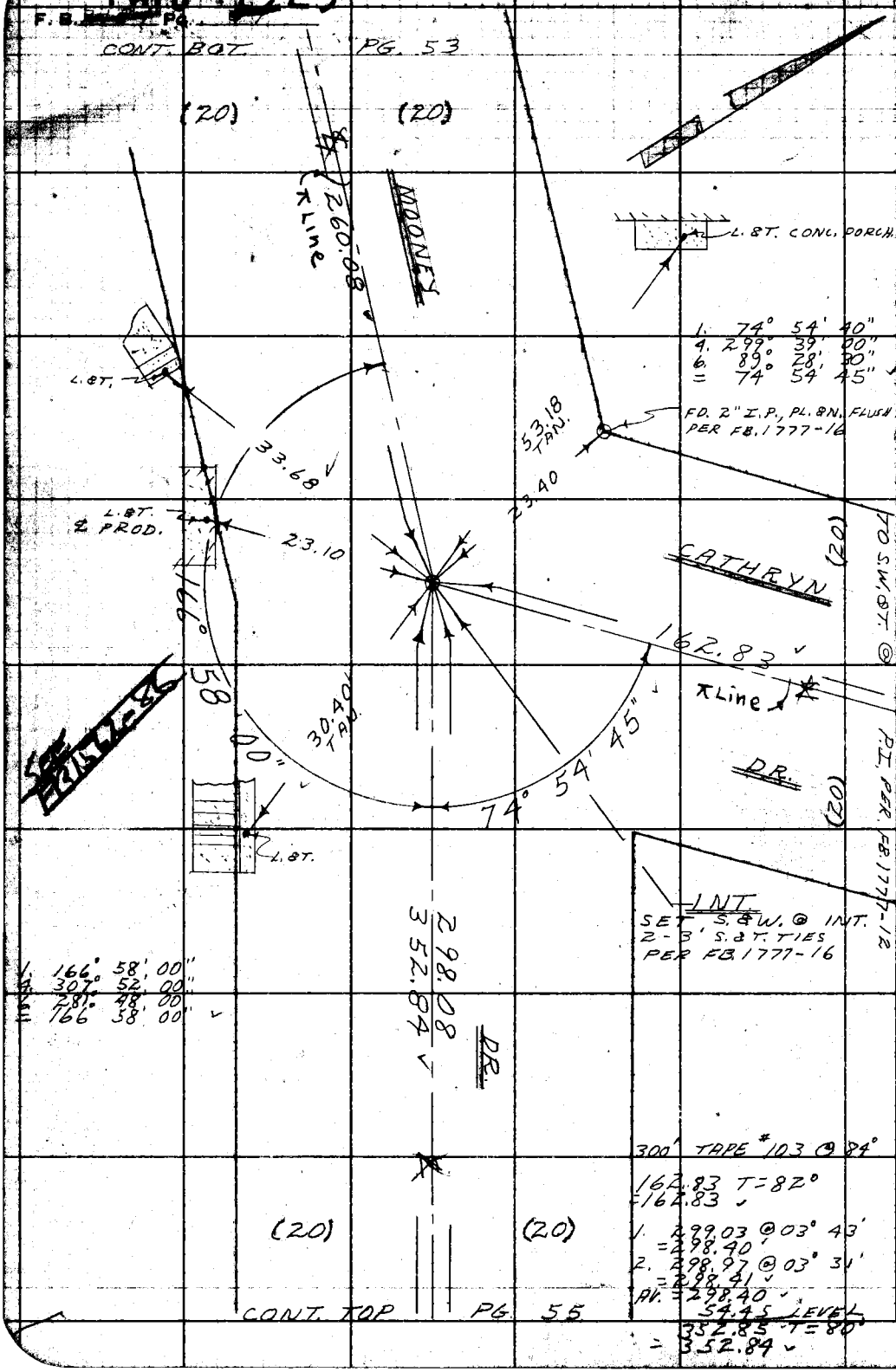
7053088 S&E #247 1-56

PWFB 1325 1730

F. B. [redacted] Pg. [redacted]



W.S. 36 C-1

PLEASE RETURN TO
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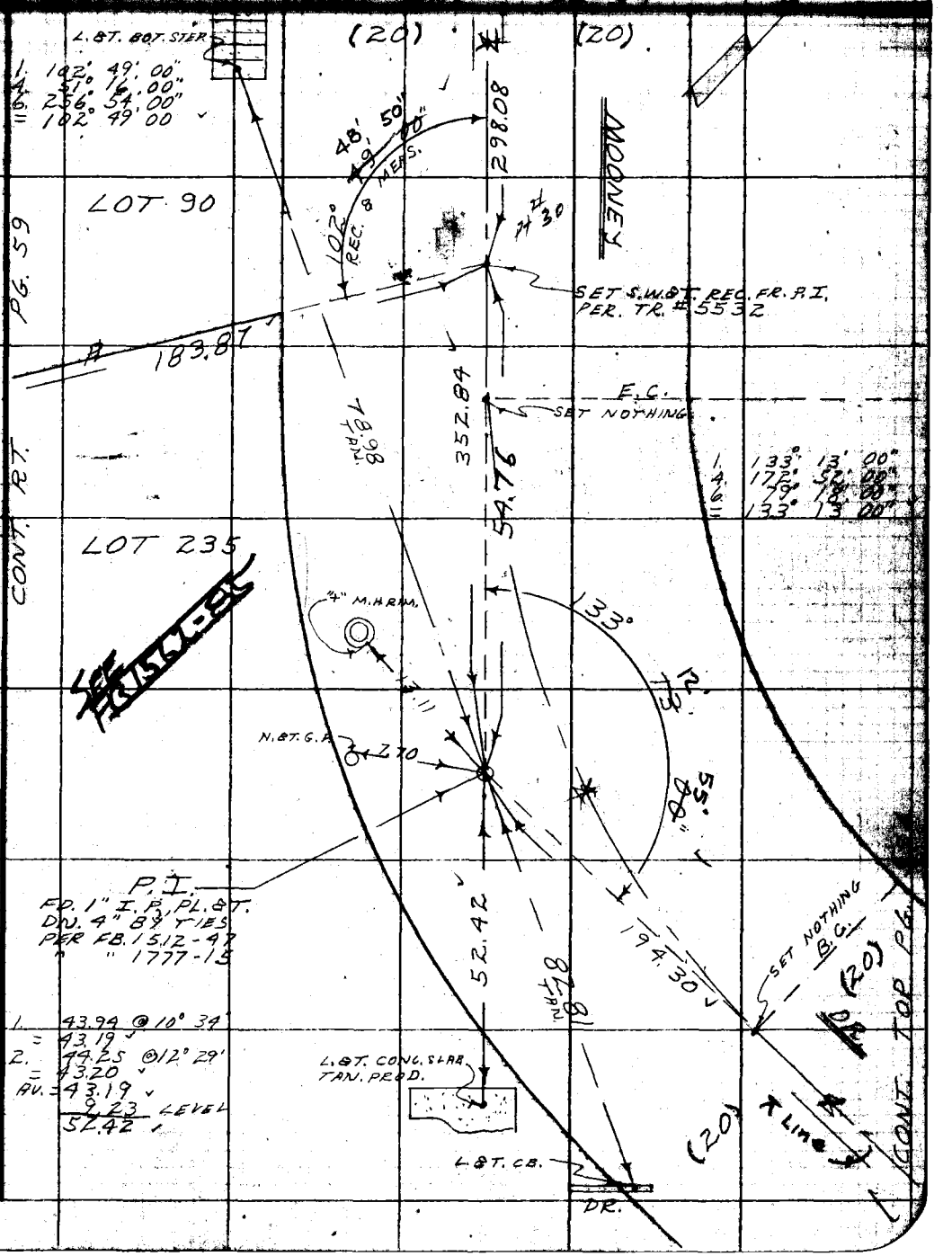
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1731

Notes Ck'd by C. L. GALLI	Survey of [illegible]
Map No.	JN 2081.14 Tape 0121 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 3-59
Date	Indexed C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 S&E #247 1-56

PWFB 1325 1732

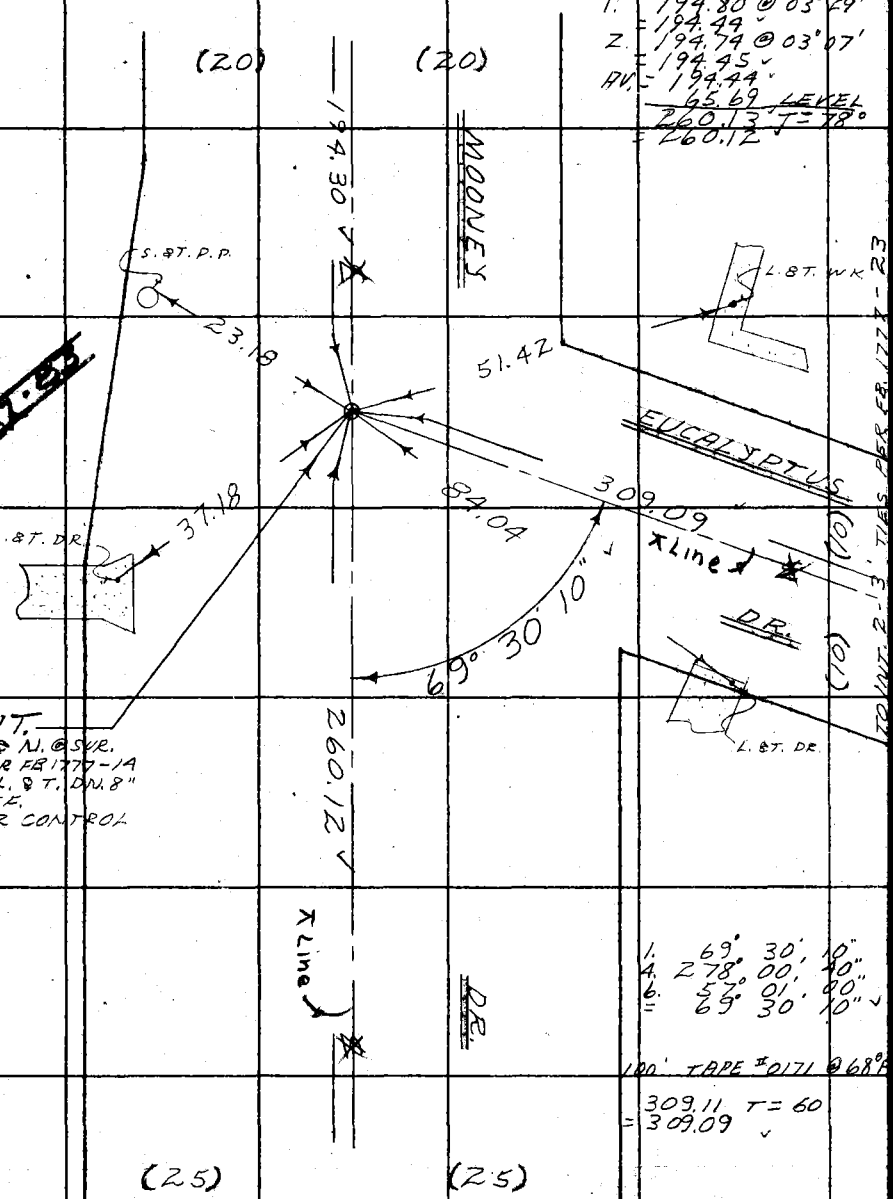
F. B. [illegible] Pg. 56

CONT. BOT. PG. 55

300' TAPE # 103 @ 84°F.

1. 194.64 @ 03° 17'
= 194.31
2. 194.56 @ 02° 52'
= 194.32
AV. = 194.31 T = 78°
= 194.30

1. 194.80 @ 03° 29'
= 194.44
2. 194.74 @ 03° 07'
= 194.45
AV. = 194.44
65.69 LEVEL
260.13 T = 78°
= 260.12



1. 69° 30' 10"
4. 278° 00' 40"
6. 57° 01' 00"
= 69° 30' 10"

100' TAPE # 0171 @ 68°F

309.11 T = 60
= 309.09

CONT. TOP PG. 57

W.S. 36 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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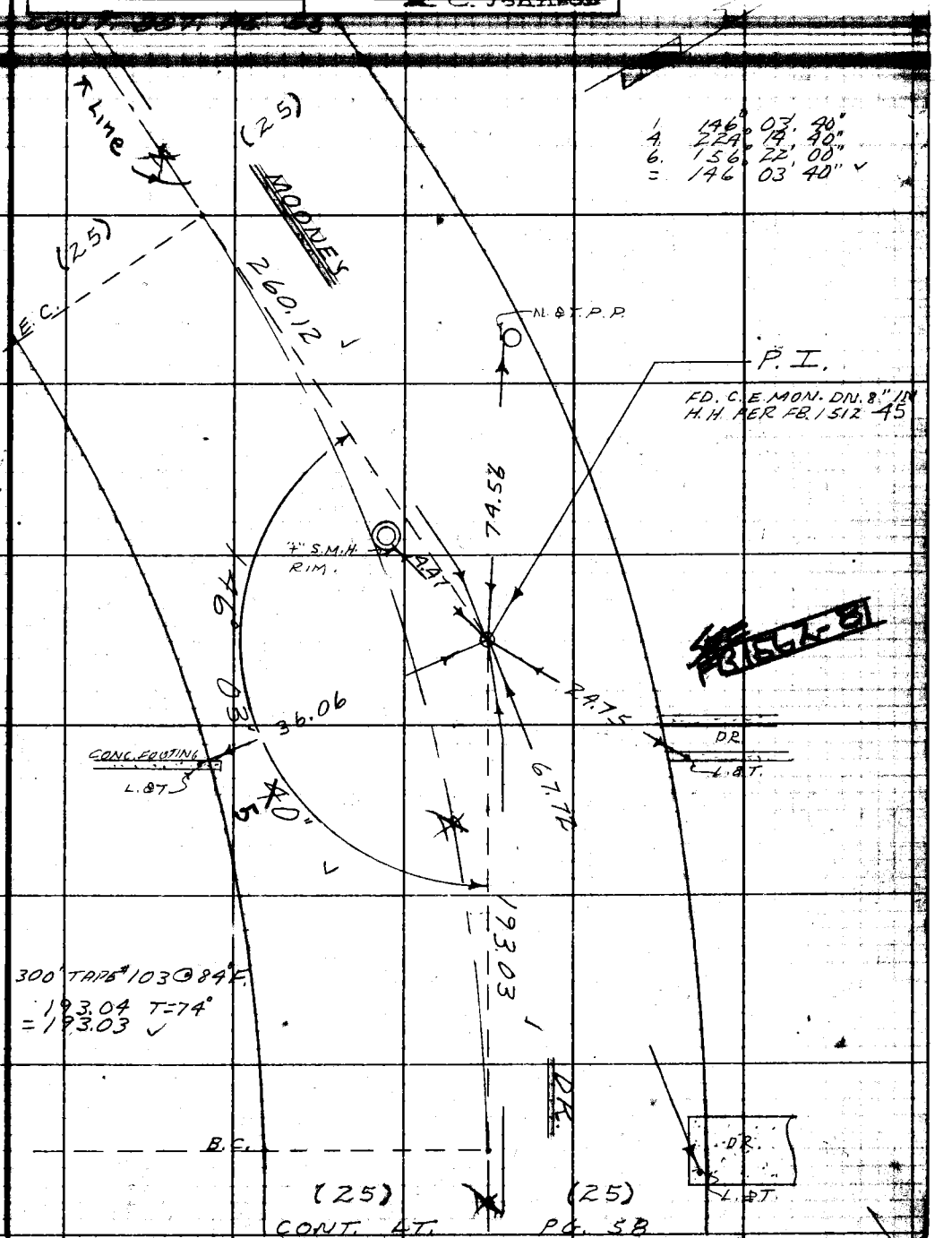
PWFB 1325 1733

Notes Ck'd by C. J. Coley	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 3-59
Date	Indexed A. C. Johnson

F. B. 1184 Pg. 57

W.S. 3 D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

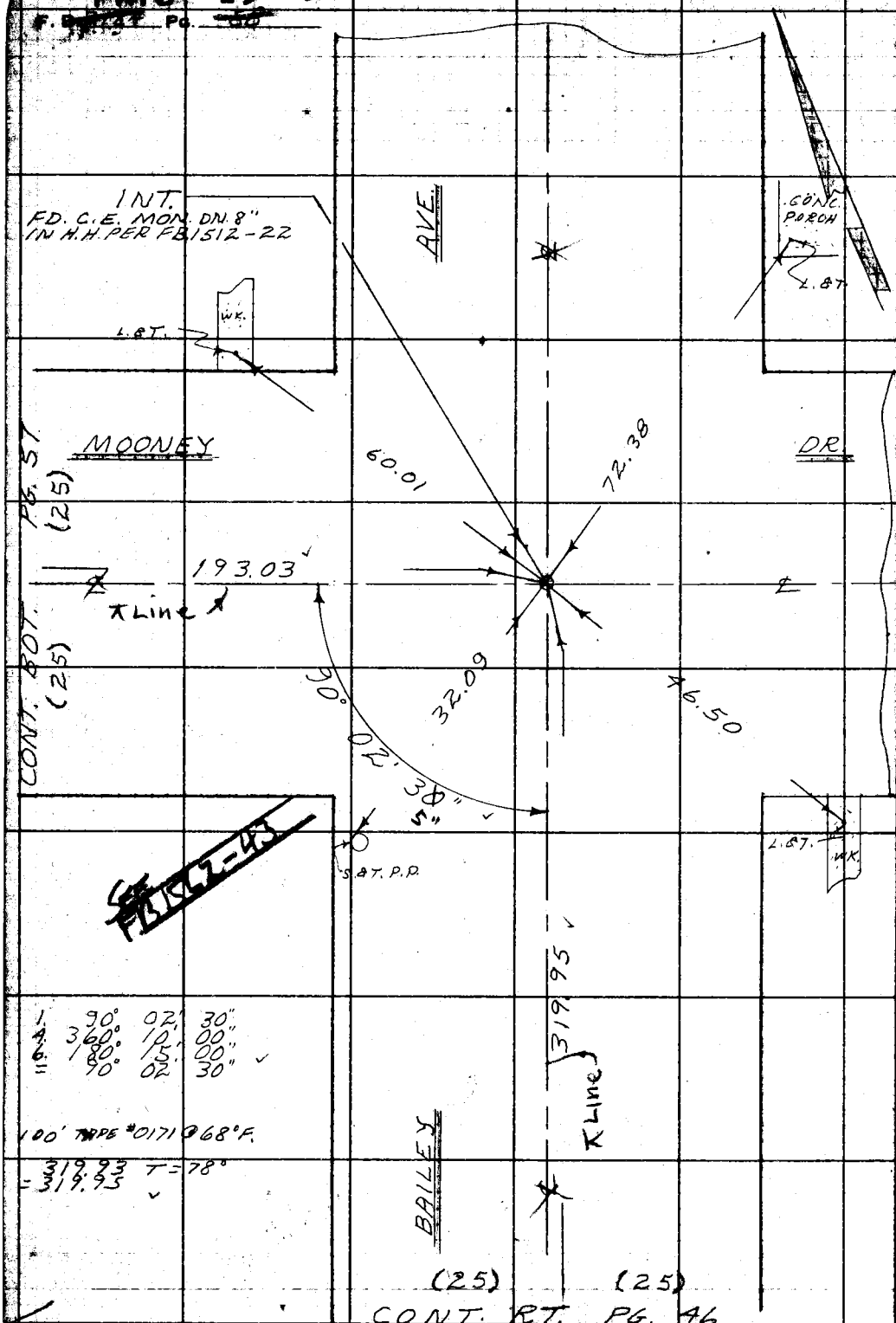
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 1-56

PWFB 1325 1734

F. [illegible] Pg. [illegible]



1. 90° 02' 30"
4. 360° 10' 00"
6. 180° 15' 00"
= 90° 02' 30"

100' TAPE #0171 @ 68°F.

319.93 T = 78°
= 319.95

W.6 36 D-1

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1735

Notes Ck'd by C. J. GAULT
Map No.
Office Work
Checked
Date

Survey of T2S, R9E, S.B.B.&M. F. [illegible] Pg. [illegible]
J.N. 208.14 Tape 0.11 Std 68 °F
Surveyed by M. A. RICHARDS
Notes RKH Date 3-59
Indexed A. C. Johnson

W.S.B. 1-1

SET 1X2 8 N. REC. DIST. PER T.R. 5532 FR. ℄ LINE PG. 60

E. C. 33.40

165° 34' 00" REC. & MEAS.

LOT 228

LOT 227

LOT 90

R. CURVE DATA
Δ = 28° 52' 00" REC.
R. = 439.92 calc.
T. = 113.23 "
L. = 221.64 REC.
Lc. = 219.30 calc.

26.44

95° 05' 55"

INT.
SET 3/4" I.P. PL. & TG. FLUSH BY INT. ON S. ℄ AN.

FD. 2X2 8 N.

SET 1X2 8 N. BY INT.

S.&T. TOP 8" STUMP.

10.10

6.99

24.49

185.87

0.65

LOT 226

LOT 235

S.&T. 12" GUM.

LONG CHORD 154.82

LOT 225

1. 95° 06' 20"
4. 20° 23' 40"
6. 210° 35' 30"
= 95° 05' 55"

1. 70° 27' 20"
4. 281° 49' 40"
6. 62° 44' 30"
= 70° 27' 25"

LOT 236

300' TAPE #103 @ 84° F.

1. 164.08 @ 06° 52"
= 162.90 LEVEL
2. 164.25 @ 07° 20'
= 162.91 LEVEL.
162.90
185.96 LEVEL
190.86 T = 82°
= 190.86
6.99
183.87

LOT 224

"+" TOP CONC. RET. WALL

11.92

12.40

S.&T. 14" POST UP 42"

0.28

13.26

S.&T. 14" POST.

1. 156.50 @ 08° 22'
= 154.83 LEVEL
2. 156.68 @ 08° 46'
= 154.85 LEVEL
154.84 T = 68°
= 154.82

LOT 223

SET 3/4" I.P. PL. & TG. DN. 4" ON LONG CHORD.

LOT 237

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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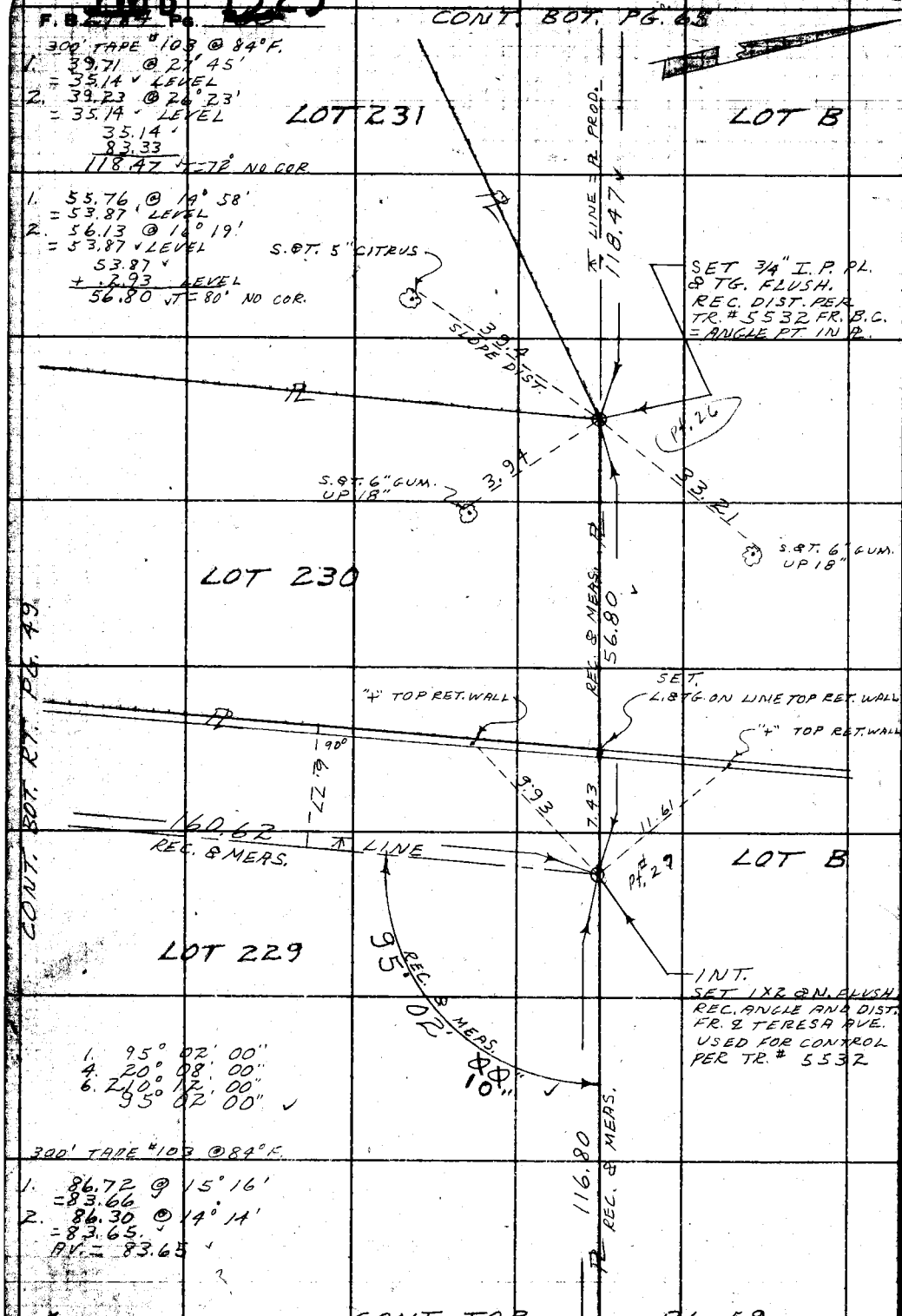
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 SAE 8247 1-56

PWFB 1325 1736

F.B. [illegible] Pg. [illegible]



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

1737

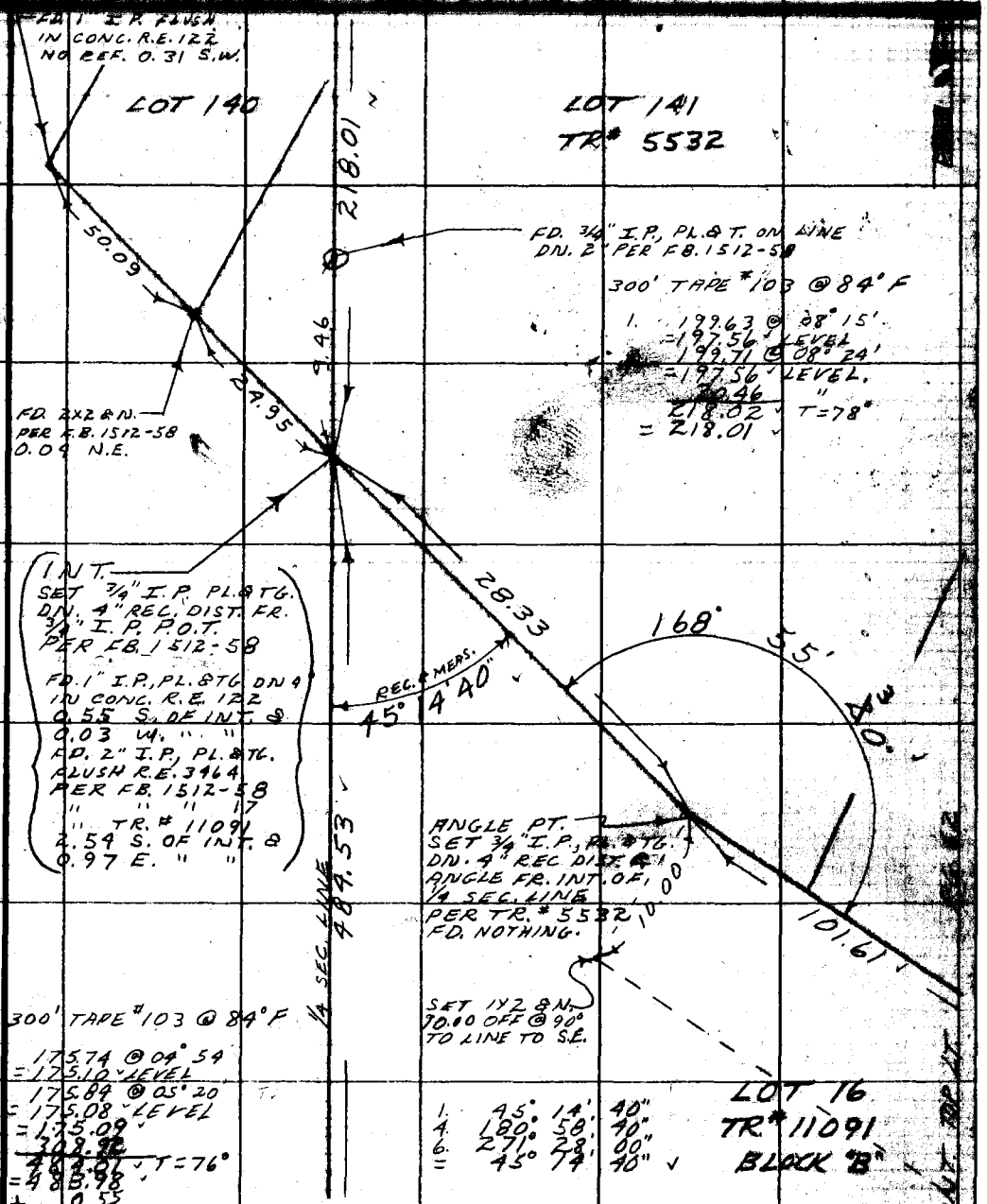
Notes Ck'd by C. J. GATTI
Map No.
Office Work
Checked
Date

Survey of TALL OR S.S. DIST.
JN 2081.14 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 2-59
Indexed

F. B. [illegible] Pg. [illegible]

1. 168° 55' 20"
4. 315° 41' 20"
6. 293° 33' 00"
= 168° 55' 20"

CONT. ROT. LT. PG. 50



CONT TOP PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

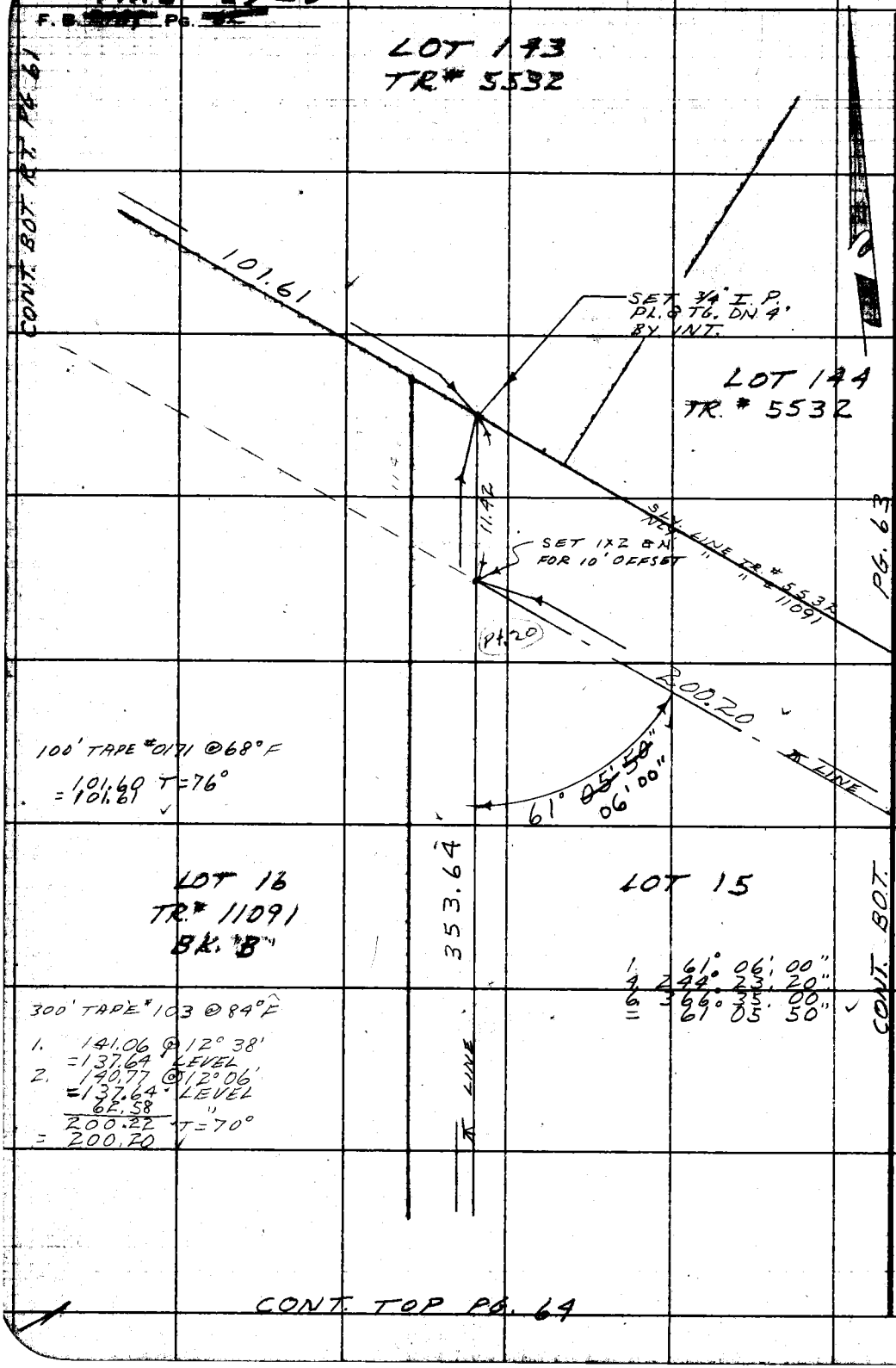
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 S&E #247 1-56

PWFB 1325

1738

F. B. [redacted] PG. [redacted]



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

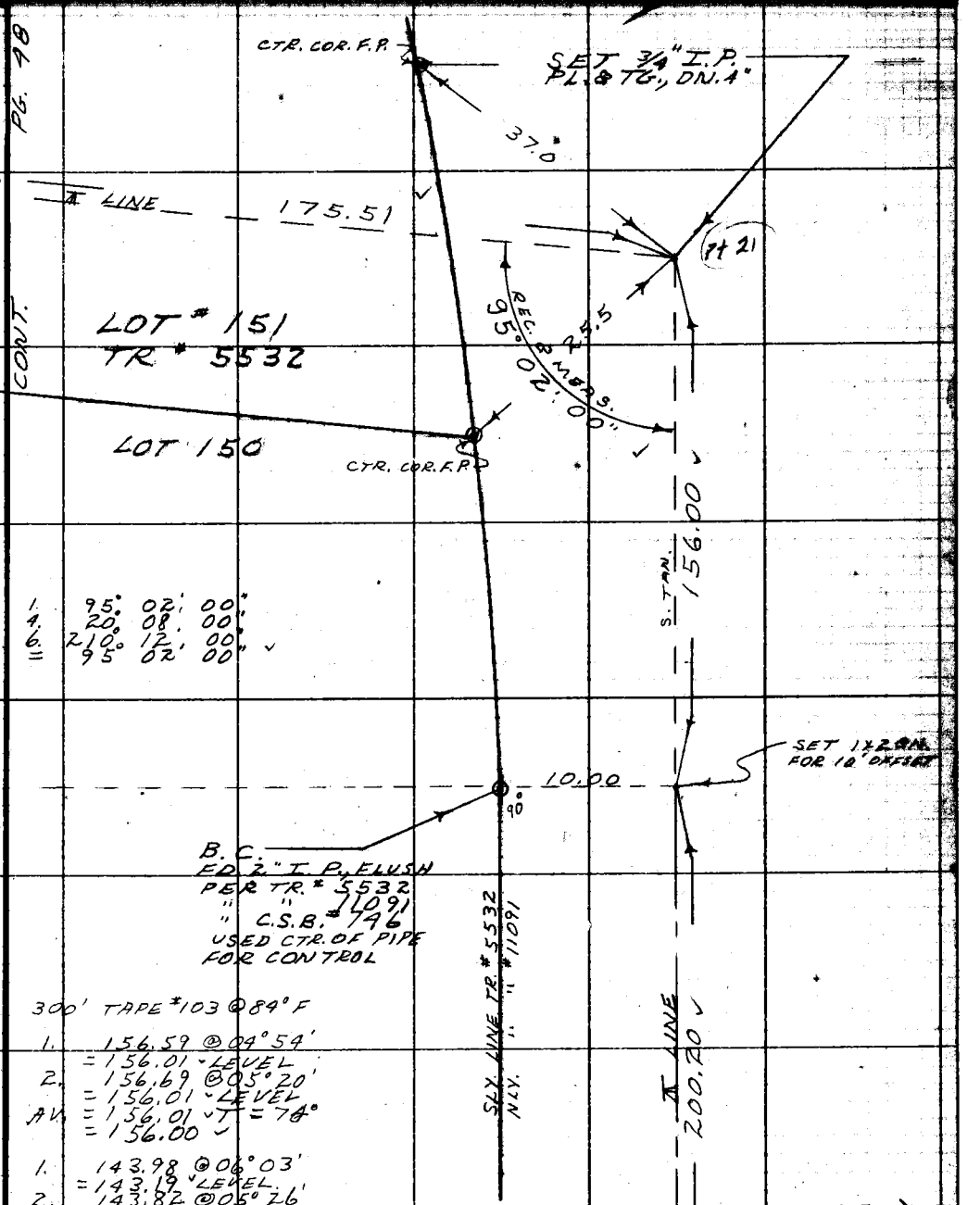
PWFB 1325 1739

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of [illegible] S.S. DIST
JN 2081.14 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 3-59
Indexed [illegible] C. Johnson

F. B. [illegible] Pg. [illegible]

W.S. 36 D-1
PG. 48



1. 95° 02' 00"
4. 20° 08' 00"
6. 210° 12' 00"
= 95° 02' 00"

300' TAPE #103 @ 84° F

1. 156.59 @ 04° 54'
= 156.01 LEVEL
2. 156.69 @ 05° 20'
= 156.01 LEVEL
AV. = 156.01 T = 74°
= 156.00

1. 143.98 @ 06° 03'
= 143.19 LEVEL
2. 143.82 @ 05° 26'
= 143.17 LEVEL
AV. = 143.18 T
32.34
175.52 T = 72° = 175.51

CONT RT. PG. 62

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 1-56

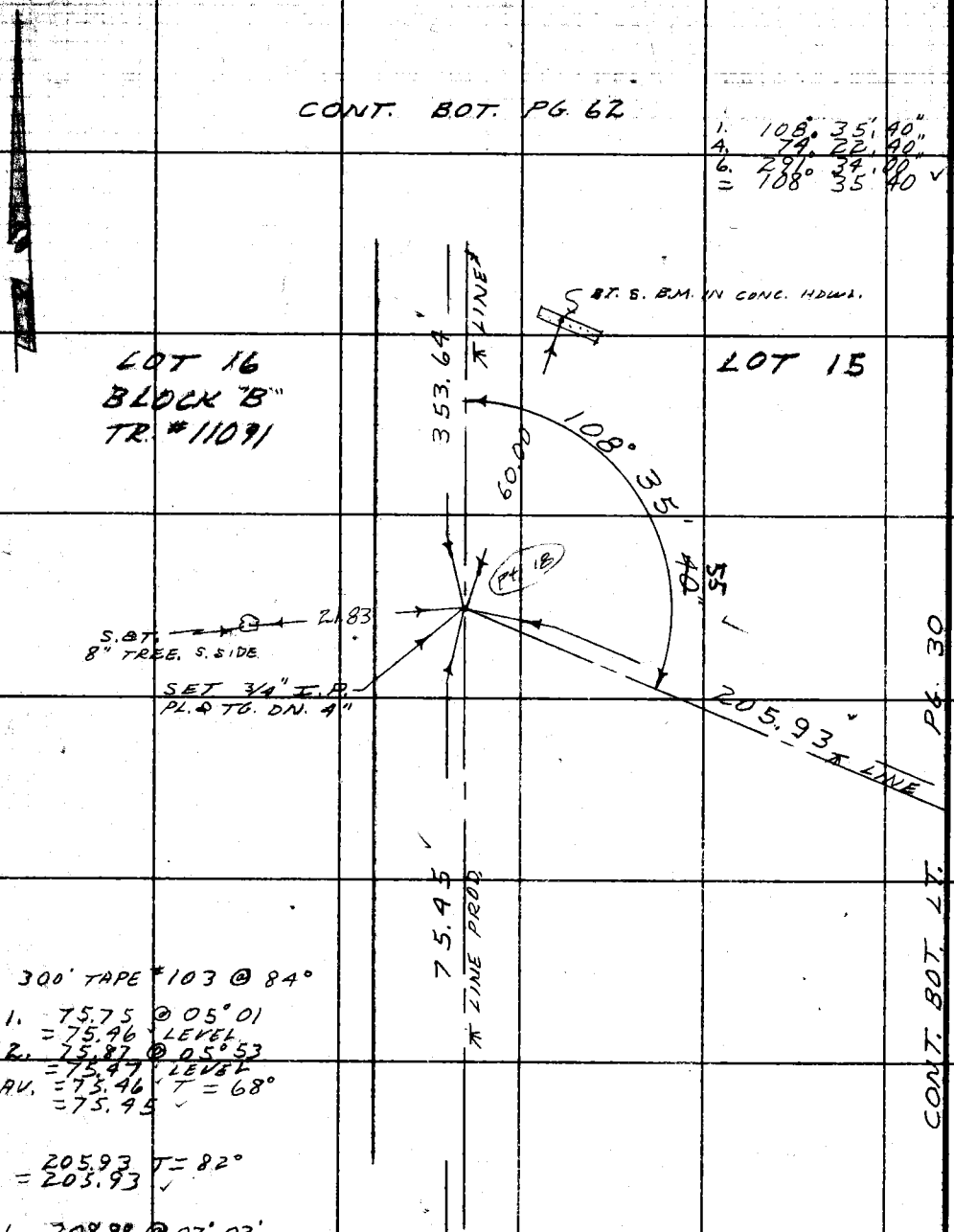
RWFB 1325 1740

F. B. [illegible] Pg. [illegible]

WS 36 C-1

CONT. BOT. PG. 62

1. 108° 35' 40"
4. 74° 22' 40"
6. 291° 34' 00"
= 108° 35' 40" ✓



300' TAPE #103 @ 84°

1. 75.75 @ 05° 01
= 75.46 LEVEL
2. 75.87 @ 05° 53
= 75.47 LEVEL
AV. = 75.46 T = 68°
= 75.45 ✓

205.93 T = 82°
= 205.93 ✓

1. 208.88 @ 07° 03'
= 207.30 LEVEL
2. 208.90 @ 07° 07'
= 207.29 LEVEL
AV. = 207.29 ✓
146.36 LEVEL
353.65 T = 80°
= 353.64 ✓

CONT. TOP RT. PG. 32

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

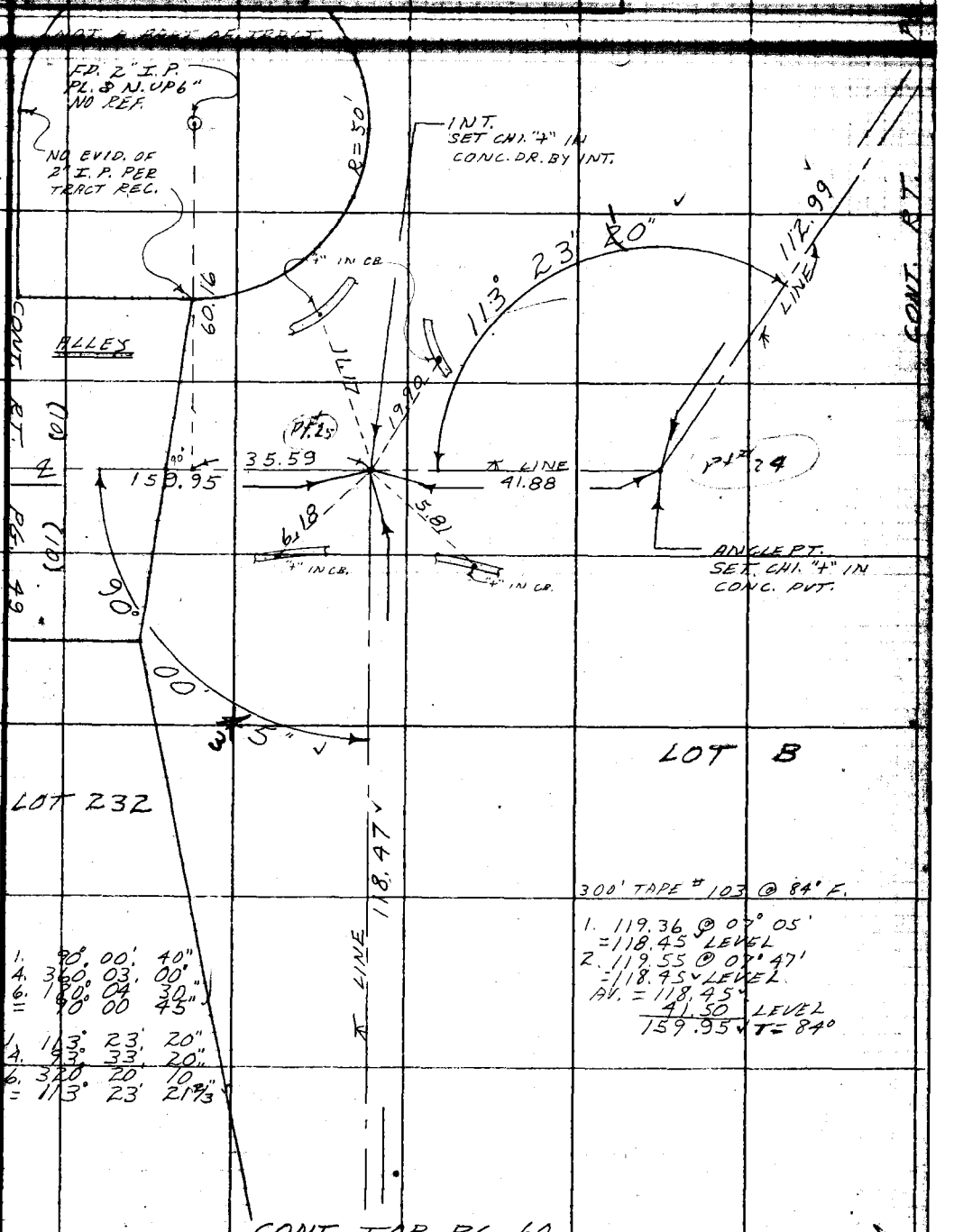
PWFB 1325

1741

Notes Ck'd by C. J. Gall
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S. DIST.
JN 2081.19 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 3-59
Indexed C. Johnson

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

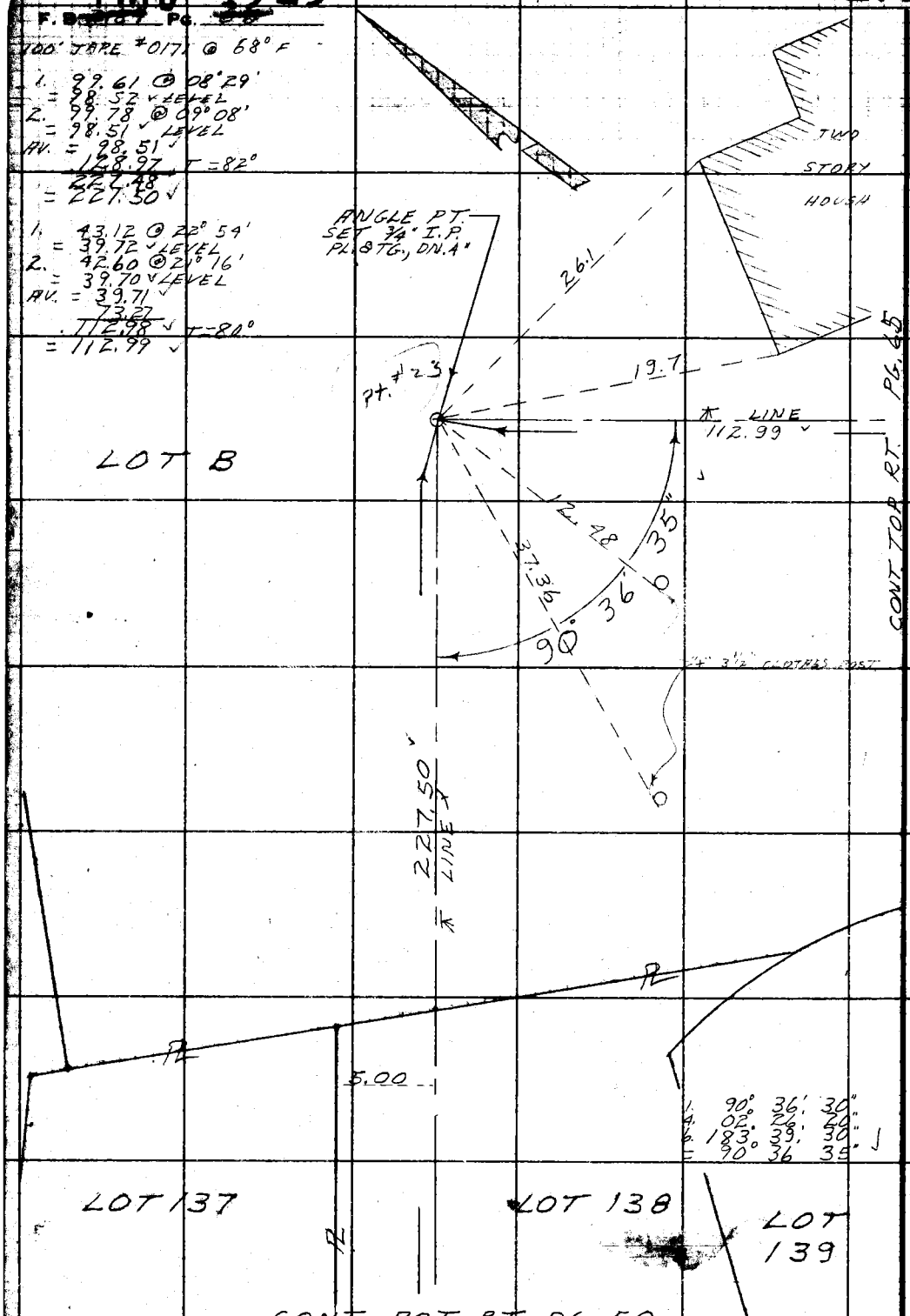
PWFB 1325 1742

F. B. [illegible] Pg. [illegible]

100' TAPE #0171 @ 68° F

1. 99.61 @ 08°29'
= 98.52 ✓ LEVEL
2. 99.78 @ 09°08'
= 98.51 ✓ LEVEL
AV. = 98.51 ✓
128.97 T = 82°
227.48
= 227.50 ✓

1. 43.12 @ 22° 54'
= 39.72 ✓ LEVEL
2. 42.60 @ 21° 16'
= 39.70 ✓ LEVEL
AV. = 39.71 ✓
73.27
112.98 ✓ T = 80°
= 112.99 ✓



1. 90° 36' 30"
4. 02° 26' 20"
6. 183° 39' 30"
= 90° 36' 35"

CONT. TOP RT. PG. 65

W.S. 36 C-1

CONT. BOT. RT. PG. 50

pgs 67-74 incl. not used

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DR. S.S. DIST.
Map No.	2081.14 Tape Std. °F
Office Work	Surveyed by RICHARDS
Checked	Notes Date
	A. C. Johnson

F. B 2181 Pg. 75

C.I. 2081.14

TOLL DR. S.S. DIST.

TOPOGRAPHY
ON
TOLL DR.

FROM INT OF ℄ LINE + TOLL DR. 0+00 W.
TO. TR. LINE 2+71.07

RICHARDS.
OCHSNER.
HARRINGTON
BANKSON.

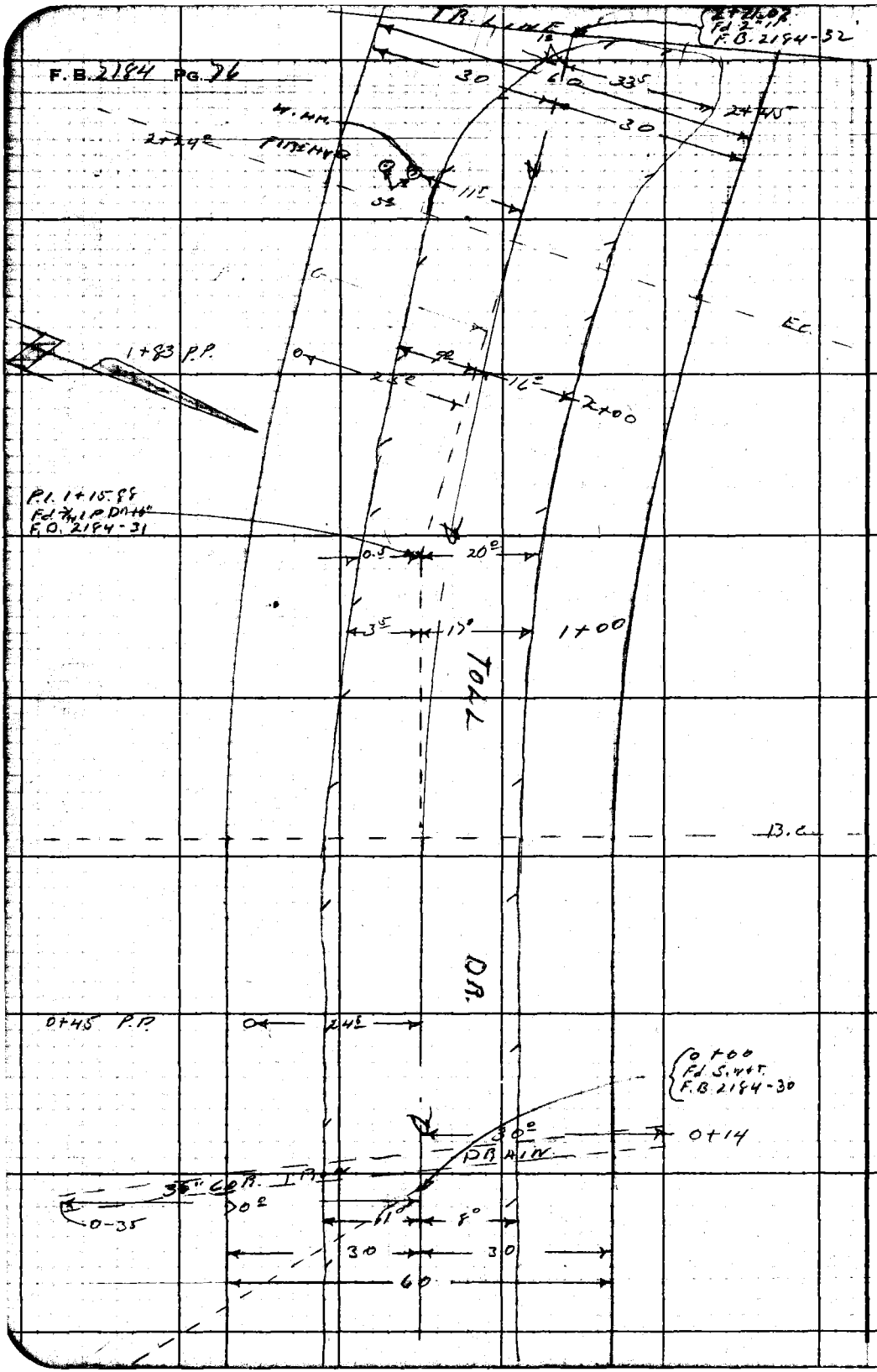
Pgs 67-74 incl. not used. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2081.14 Division No.	F. B. 2184 Pg. 77
No.	Date	Date	Survey of TOLL DR. [illegible]	
X-Sec.	Notes Chkd. Miller	Checked	Survey by RICHARDS Notes J.O.	Date 1-27-[illegible]
No.	Date Mar. 1959	Date	Map No. Indexed G. John[illegible]	

C.L. 2081.14

TOLL DR. S.S. DIST.

CROSS-SECTIONS

ON

TOLL DR.

FROM INT of ℄ LINE + TOLL DR 0+00W

TO TR. LINE. 2+71.07

RICHARDS.
OCHSNER.
HARRINGTON
BANKSON.

ALL HOUSES ON S. SIDE of TOLL DR. ARE HIGHER THAN 4

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

F. B. 2184 Pg. 28

Survey of TOLL DR. S.S.O.S. Division No 20 Dist. 11 Job No _____ Profile _____

Survey by RICHARDS Notes J.O. Plotted _____ Date _____ No _____ X-Sec. _____

Indexed K. C. Johnson Date _____ Notes Chkd. Miller Checked _____ Date _____ No _____

Notes Red. _____ Date _____

Date Mar. 1959

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOLL DR.
B.M. W.M. 999-E	2.26	406.45 ✓		404.19 ✓	B.M. W.M. 999-E ELEV. = 404.193 FB. 2184-9
			16.18	396.27 ✓	TOLL DR, S. SIDE, 580' W. BAILEY AVE.
	0.67	396.94 ✓			BT. SPK. IN CONC. STEP TO HO # 7226
					LT & RT
0-35			8.50	388.44 ✓	FLOW LINE of 30" DRAIN 20'
F.P.	9.47	405.83 ✓	0.78	396.16 ✓	
0+00			4.7	401.1 ✓	&
"			4.8	401.0 ✓	8' Edge of PAV.
"			5.3	400.5 ✓	30' P.L.
"			4.4	401.2 ✓	Edge of PAV 11
"			4.4	401.4 ✓	P.L. 30'
"			1.2	404.6 ✓	TOE of SLOPE 135'
0+14			11.60	394.23 ✓	30' FLOW LINE of 30" DRAIN
F.P.	11.49	416.82 ✓	0.50	405.33 ✓	
1+00			11.6	405.3 ✓	&
			11.6	405.2 ✓	17' Edge of PAV.
			11.3	405.5 ✓	24' TOP of BANK
			13.6	403.2 ✓	30' BOT of BANK
			11.5	405.3 ✓	Edge of PAV. 35'
			10.3	406.5 ✓	TOE of SLOPE 15'

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		TOLL DR.
		416 82			LT	℄ RT
2+00			3 9	412 9 ✓		℄
			4 2	412 6 ✓		16° Edge of PAV.
			5 1	411 7 ✓		25'
			6 5	410 3 ✓		30
			4 2	412 6 ✓	Edge of PAV. 9	
			3 4	413 4 ✓	TOE of SLOP. 15'	
			⊕ 6 5	423 3 ✓	TOP of BREAK 25'	
(?)	2+45 ?		2 8	414 0 ✓		℄
			3 8	413 0 ✓		25'
			3 0	413 8 ✓		35'
			6 4	416 4 ✓	10'	
			⊕ 5 0	421 8 ✓	30'	
T.P.	2 01	407 66 ✓	11 17	405 65 ✓		
BM. WM 999G			5 07	402 59 ✓	BM WM 999G ELEV. = 402.577 F.B. 2184-9 TOLL DR., N. SIDE - 760'± W. BAILEY AVE. BT. [illegible] CONC. HDWL. 110'± N. ℄ TOLL DR. IN DRAIN EASEMENT ALONG E.P.L. of LOT 16, TR. # 11091 BL. B.	

Profile Notes Red. Plotted Job No. 2084.14 Division No.
No. X-Sec. Date Date Survey of [illegible]
Notes Chkd. Miller Checked Survey by [illegible] Notes [illegible] Date 1-27-59
No. Date Nov. 1959 Date Map No. Index [illegible] G. Johnson

F. B. 2184 Pg. 79

Notes Ck'd by	Survey of TOLL DR. S.S. DIST
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. O. Date 1-27-54
Date	Indexed A. C. Johnson

F. B. 2184 Pg. 86

C.I. 2081.14

TOLL DR. S.S. DIST

TOPOGRAPHY

ON

TOLL DR.

FROM INT. OF ℄ LINE & TOLL RD. 0+00 E.
TO EAST OF P.I.

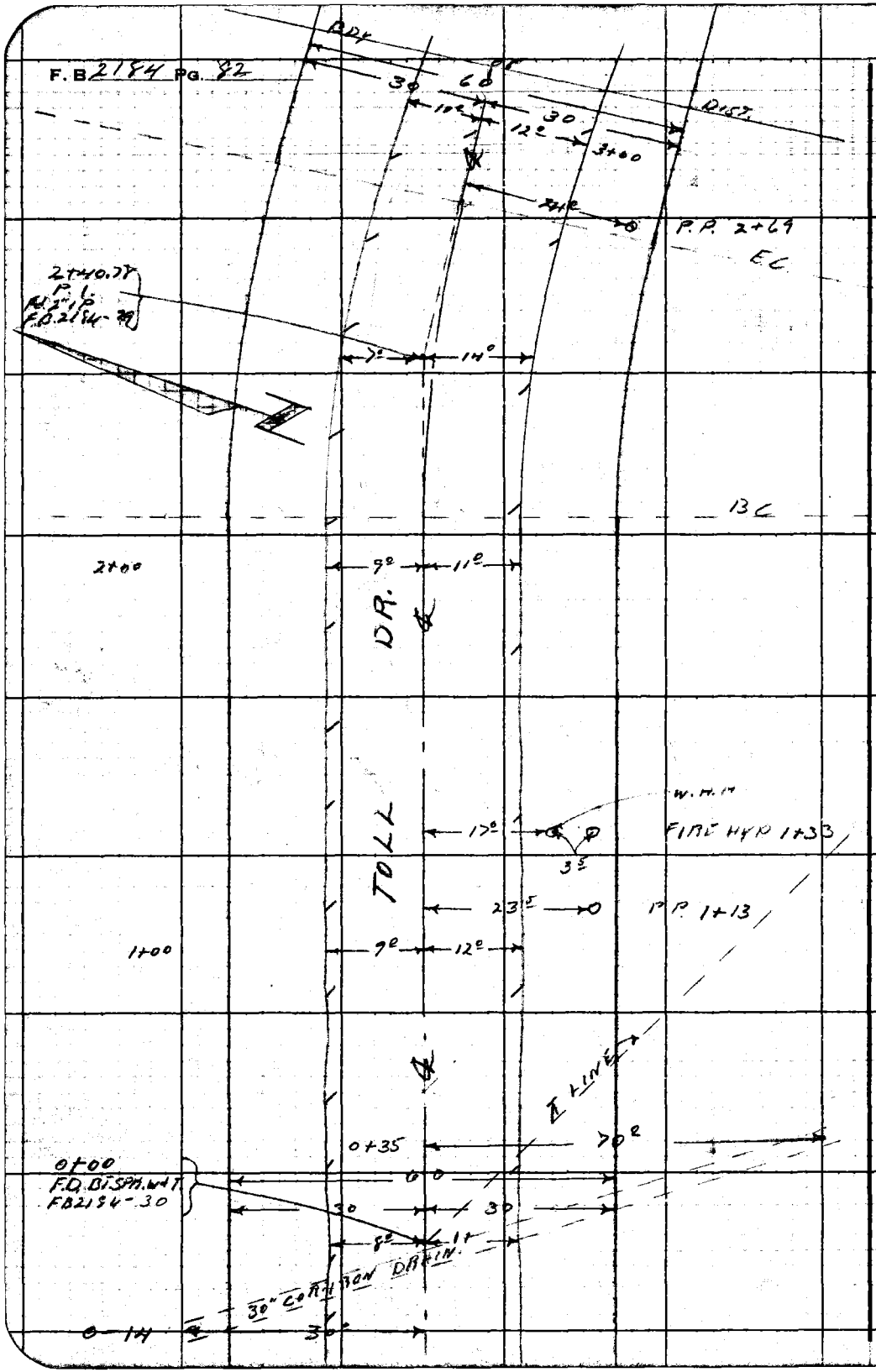
RICHARDS.
OCHSNER.
HARRINGTON
BANISSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 2081.14	Division No.
	Date	Date	Survey of TOLL DR. S.S. DIST	
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by RICHARDS	Notes JC Date 1-27-59
	Date Mar. 1959	Date	Map No.	Indexed C. Johnson Date

F. B. 2184 Pg. 83

C.I. 2081.14

TOLL DR. S.S. DIST

CROSS-SECTIONS

ON

TOLL DR.

FROM INT OF TOLL DR. + ℄ LINE 0+00 E.

TO EAST OF P.I.

RICHARDS
OCHSNER.
HARRINGTON
BANKSON

ALL HOUSES ON N. SIDE OF TOLL DR. ARE HIGHER THAN ℄

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOLL DR	
BM WM 999E	3 25	407.44 ✓		404 19 ✓	BM. WM 999E ELEV. = 404.193 F.B. 2184 - 9	
					TOLL DR., S. SIDE	W. BAILEY AVE.
					BT. SPK. IN CONC STEP TO HO# 7226	
					LT ℄	RT
0+14			13.21	394 23 ✓	FLOW LINE OF 36" DRAIN 30	
0+00			6 3	401 1 ✓	℄	
			6.2	401 2 ✓		11' Edge of PAV.
			6 0	401 4 ✓		30' PL.
			6 4	401 0 ✓	Edge of PAV. 8'	
			6 9	400 5 ✓	PL 30	
0+35			19 00	388.44 ✓		70' FLOW LINE OF 36" DRAIN
1+00			3 1	404 3 ✓	℄	
"			3 3	404 1 ✓		12 Edge of PAV.
"			3 7	403 7 ✓		20 TOP OF BREAK
"			8 4	399 0 ✓		30" BOT OF BREAK
"			3 1	404 3 ✓	Edge of PAV 9'	
"			2 3	405 1 ✓	TOE OF SLOPE 18'	
"			⊕ 4 0	411 4 ✓	28'	
T.P.	10 21	414.55 ✓	3 10	404.34 ✓		
2+00			4.6	409 9 ✓	℄	
"			4 9	409 6 ✓		11' Edge of PAV.

F. B. 2184 Pg. 84
Survey of TOLL DR. S.S. DIST
Survey by RICHARDS Notes J.O.
Indexed K. C. Johnson Date
Job No. 2081.14 Division No.
Notes Chkd. Miller Checked
Date Mar. 1959 Date
Notes Red. Plotted
Date Date
Profile No.
X-Sec. No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2094 Division No.
No. Date Date Survey of TOLL DR.
X-Sec. Notes Chkd. Miller Checked Survey by RICHARDS Notes J.C. Date 1-27-59
No. Date MAY 1959 Date Map No. Inked J.C. Johnson F.B. 2184 Pg. 85

STATION	B. S.	H. I.	F. S.	ELEV.			TOLL DR.
		H14 55 ✓			LT	℄	RT
2+00			59	408 6 ✓			28' TO TOP OF BANK
"			70	407 5 ✓			30' BOT OF BANK
"			77	406 8 ✓			N.E. COR HO#
"			153	399 2 ✓			S.E. COR. HO#
"			46	409 9 ✓	Edge of PAV.		
"			28	411 7 ✓	20'		
"			Ⓐ 33	417 8 ✓	PL. 30		
3+00			21	412 4 ✓		℄	
			26	411 9 ✓			12' Edge of PAV.
			27	411 8 ✓			17'
			46	409 9 ✓			30' PL.
			21	412 4 ✓	Edge of PAV. 10'		
			11	413 4 ✓	20'		
			Ⓑ 23	416 8 ✓	PL. 30'		
T. P.	0 75	410 95 ✓	435	410 20 ✓			
BM WM 564			11 55	399 40 ✓	BM WM 564 ELEV. = 399.398 F.B. 2184 - 8		
					~~BM WM 564 ELEV. = 399.492 F.B. 2112 - 147~~		
					TOLL DR. (S SIDE) @ BAILEY AVE		
					LAT. IN CONC. WALK TO HO# 7328		

Notes Ck'd by	Survey of TOLL DR
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. [illegible] Date [illegible]
Date	Inspected A. C. Johnson [illegible]

F. B 2184 PG. 87

C.I. 2081.14

TOLL DR. SS. DIST

TOPOGRAPHY

ON

SEWER R/W ON E. P/L. LOT 2, TR# 11091
+ ALONG BACK LOT LINE OF LOTS 41, 42, 43.

FROM TOLL DR 0+00

TO N.W. C.V. LOT # 41 = 3+75.18

FOR M.H. ELEV. SEE PG. 144

RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

F.B. 2184 PG. 88

CONT. TO Pg. 89

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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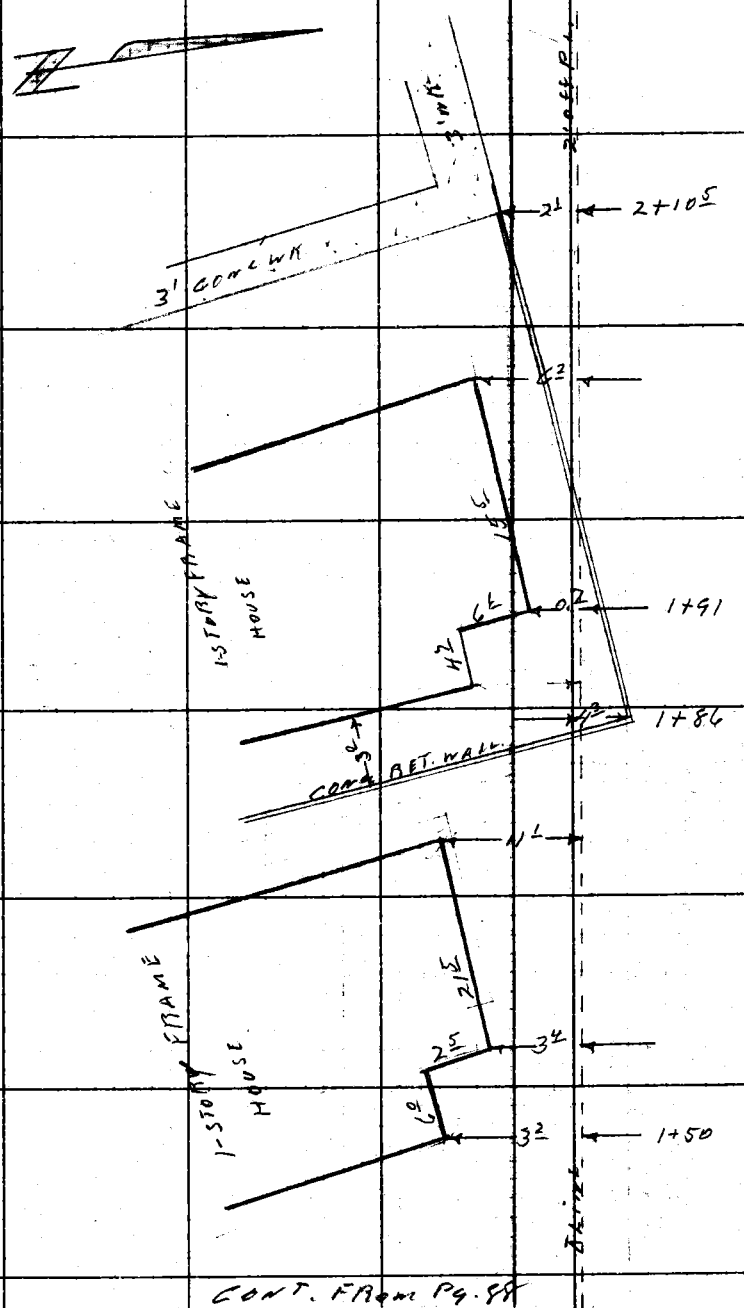
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S. DIST
JN 2081.14 Tape Std. °F
Surveyed by RICHARDS
Notes 1 ACHENER Date 2-6-59
Indexed A. C. Johnson

F. B. 2184 PG. 89



CONT. FROM PG. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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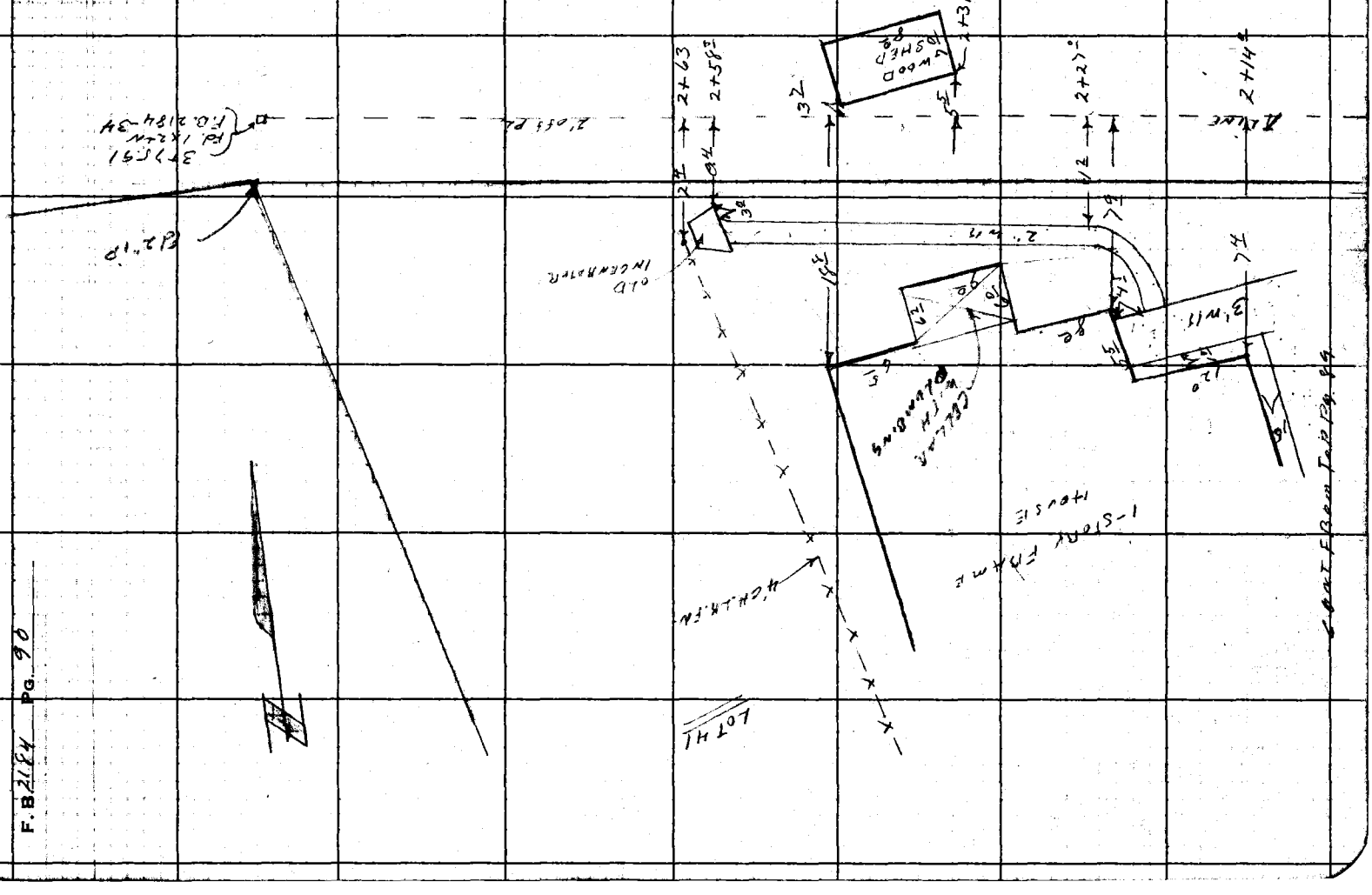
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile	Notes Red.	Plotted	Job No 2081.14	Division No.	F. B. 2184 Pg. 91
No.	Date	Date	Survey of TOLL DR. SS DIST.		
X-Sec.	Notes Chkd Miller	Checked	Survey by RICHARDS	Notes J.O.	Date 2-6-59
No.	Date Mar. 1959	Date	Map No.	Indexed C. Johnson	Date

C.I. 2081.14

TOLL DR. SS DIST.

CROSS-SECTION

ON

SEWER R/W ON E.PL. LOT #2 TR 11091
+ ALONG BACK LOT LINE OF LOTS 41, 42, 43

FROM TOLL DR. = 0+00
TO N.W. COR. LOT #41 3+75.18

FOR INVERTS of M.H. ON TOLL DR. SEE Pg. 144

RICHARDS
OCHSNER.
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

0.40

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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7420

423.793

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
BM 999-C	0 33	401 70 ✓		401 37 ✓	BM 999C ELEV. = 401.371 F.B. 2184-7
T.P.	1 71	395 56 ✓	7.85	393 85 ✓	TEGNER DR., @ TOLL DR. & DEL MAR.
					BT. SPK. IN 2nd STEP TO HO # 1704, W. SIDE.
					LT ↑ RT.
0+00			9 9	385 7 ✓	↑
"			10 8	384 8 ✓	10'
"			9 3	386 3 ✓	5'
0+12			9 9	385 7 ✓	↑
"			10 7	384 9 ✓	10'
"			9 4	386 2 ✓	5'
0+20			10 0	385 6 ✓	↑
"			10 9	384 7 ✓	10'
"			9 0	386 6 ✓	5'
0+30			5 2	390 4 ✓	↑
"			5 9	389 7 ✓	10'
"			4 2	391 4 ✓	5'
T.P.	10 60	405 76 ✓	0 40	395 16 ✓	
0+83.59			6 6	399 2 ✓	↑
"			6 5	399 3 ✓	10'
"			7 6	398 2 ✓	5'
"			4 3	401 5 ✓	15' LINE AHEAD

F. B. 2184 Pg. 92
Job No. 2081.14 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of TOLL DR. S.S.D. ST. Date ____ Date ____ No. ____
Survey by BICHARDS Notes JO Notes Chkd. Miller Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date Mar. 1959 Date ____ No. ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Tr. [illegible]
X-Sec. Notes Chkd. Miller Checked Survey by Richards Notes J.C. Date 2-6-56
No. Date Nov. 1953 Date Map No. Index C. Johnson Date

F. B. 2164 Pg. 93

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W. LT		RT
		405 76					
1+00			6.0	399 8			
"			9 0	396 8			15'
"			2 6	403 2	15'		
1+50			1 6	404 2			
T.P.	8 50	412 59	1 67	404 09			
1+86			4.7	407 9			BOT RET. WALL
"			2 3	410 3			T.P. " "
2+ 00			1 9	410 7			TOP " "
"			4 3	408 3			0.4' BOT RET WALL
"			8 5	404 1			15'
"			2 3	410 3	15'		
2+10			2 8	409 8			
2+40			7 22	405 37	FLOOR ELEV. OF CELLAR		
2+50			5 2	407 4			
"			6 4	406 2			15'
"			4 3	408 3	15'		
3+00			10 0	402 6			
"			11 9	400 7			15'
"			8 5	404 1	15'		
			12 5	400 1			1 X 2

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		412 59 ✓				
T.P.	11 52	423 80 ✓	0 31	412.28 ✓		
T.P.	6 33	429 62 ✓	0 51	423.29 ✓		
BM MW 571			5 83	423 79 ✓	BM MW 571 ELEV. = 423.793 F.B. 2184-7	
					TEG NEB DR. S. SIDE 375'± W OFF TOLL DR.	
					LAT IN BOT. STEP TO HO# 7420	

F. B. 2184 Pg. 94 Job No. 208614 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S.D.ST. Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Miller Checked X-Sec.
Indexed C. Johnson Date Date Mar. 1959 Date No.

Notes Ck'd by	Survey of TOLL DR SS DIST
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.C. Date 1-4-19
Date	Indexed C. Johnson

F. B. 2184 PG. 95

C.I. 2081.14

TOLL DR. S.S. DIST.

TOPOGRAPHY

ON

SEWER R/W ON E. SIDE LOT "S" TR # 11091

FROM TOLL DR. 0+00

TO TOLL DR. 8+39.12

M.H. INVERTS SEE Pg 1144

RICHARDS
OCHSNER
HABBINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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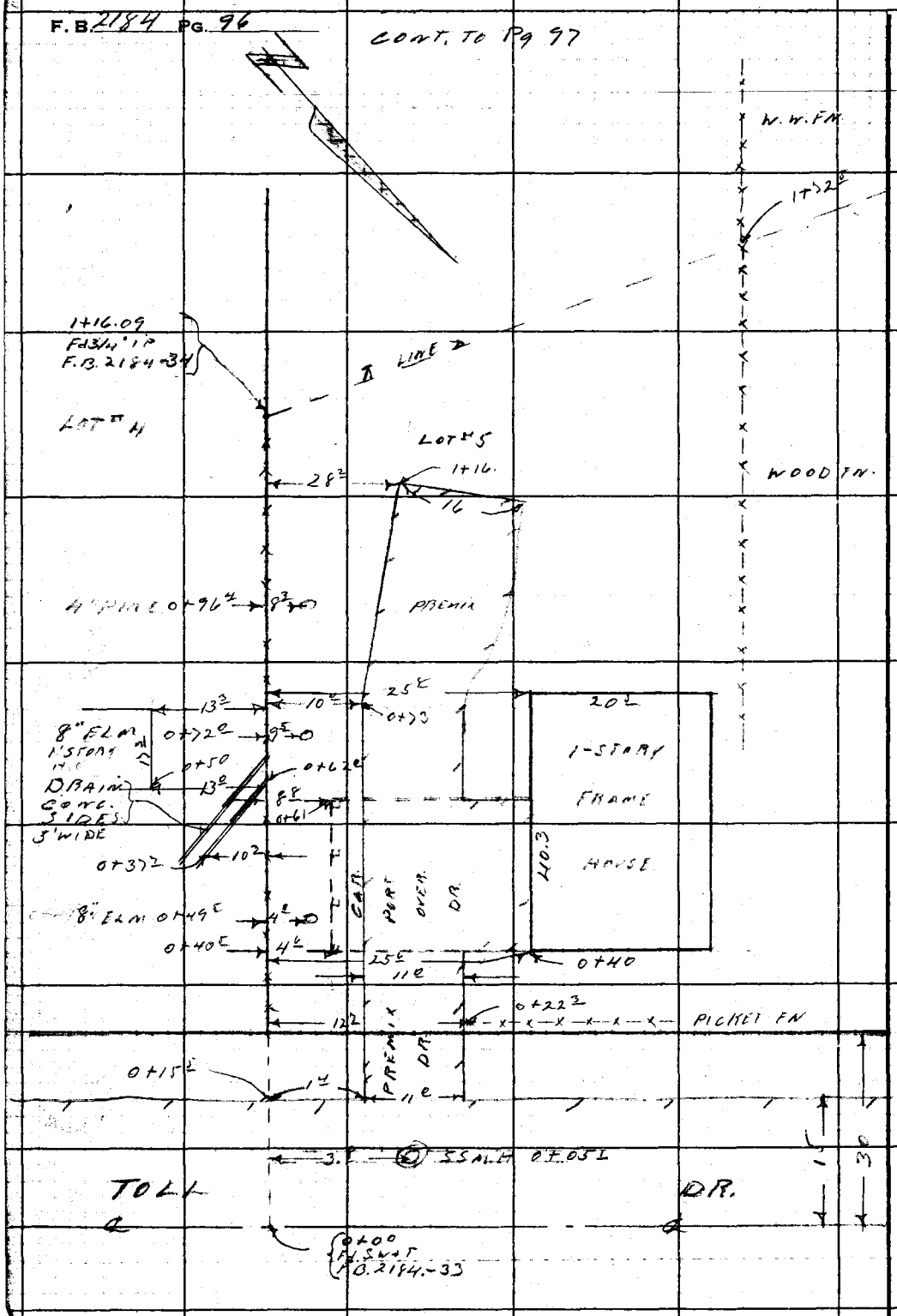
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765098 CE #247—7-53

F.B. 2184 PG. 96



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900 Los Angeles County Engineering Bldg.

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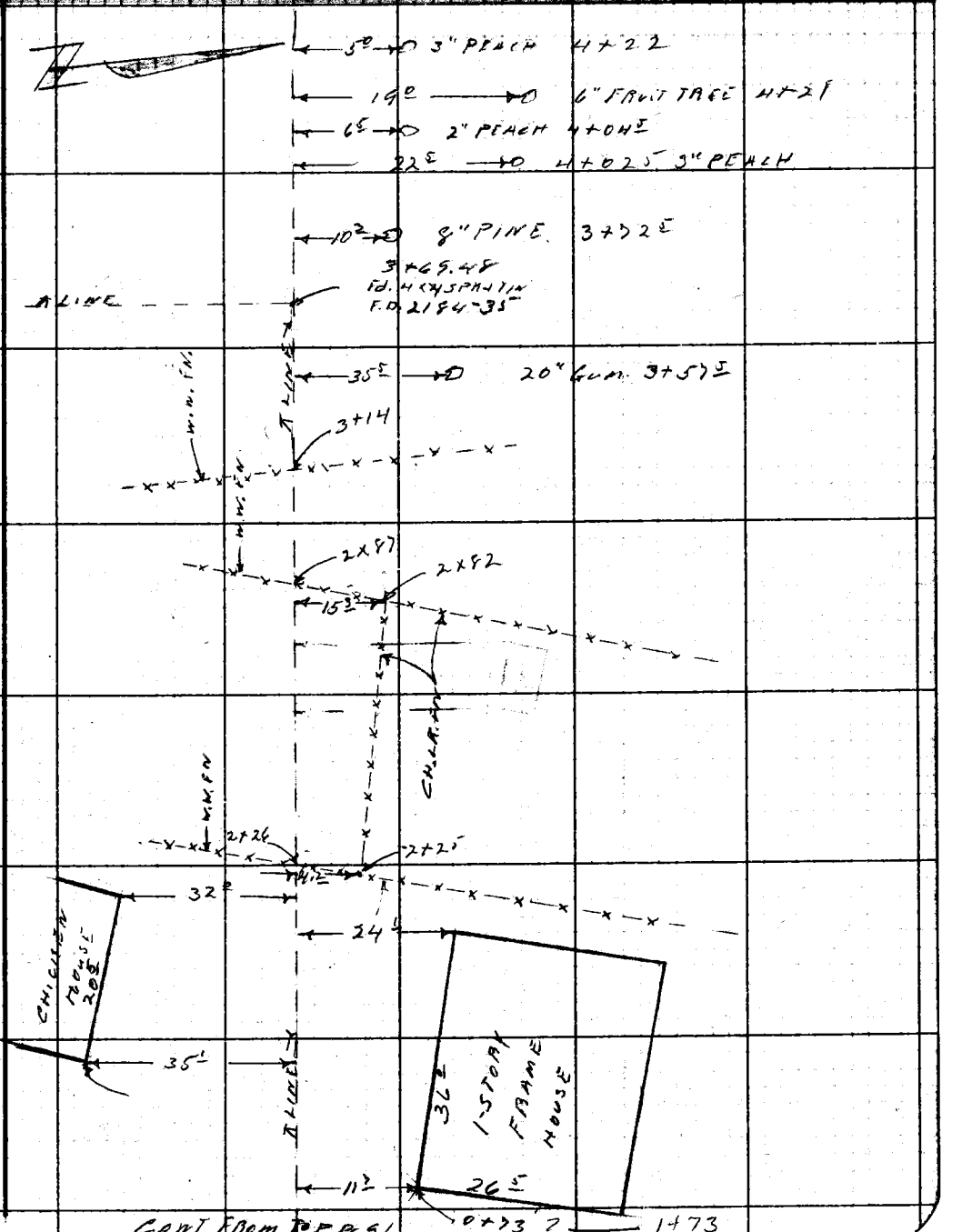
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DR SS DIST	F. B. 2184 PG. 97
Map No.	JN 2081.14 Tape Std. °F	CONT TO BOT Pg 98
Office Work	Surveyed by RICHARDS	
Checked	Notes Date 2-6-59	
Date	Indexed C. Johnson	



CONT FROM TOP Pg 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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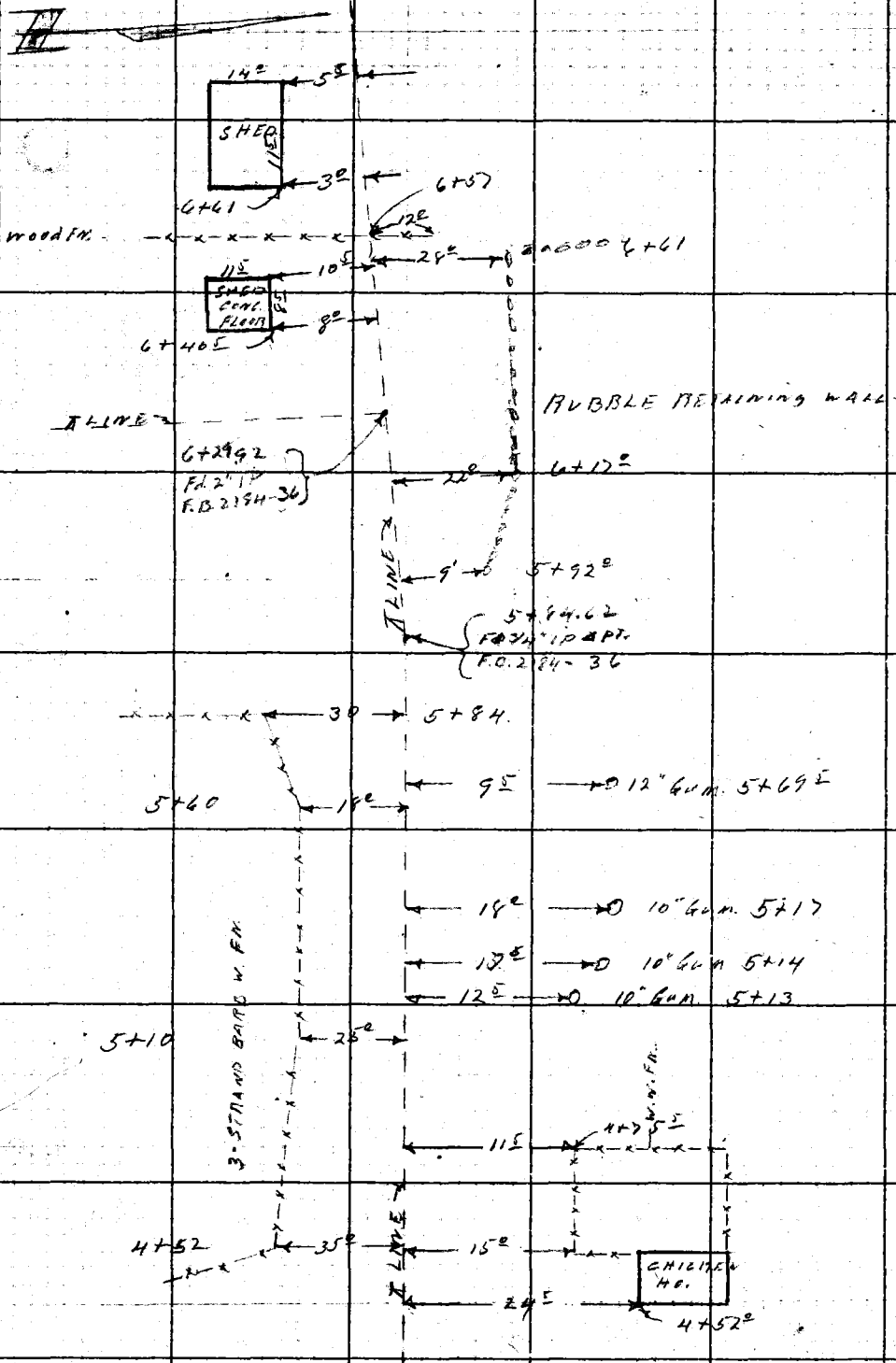
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2184 Pg. 98

Cont. to Bk 1 Pg 99



Cont. from Top Pg. 97

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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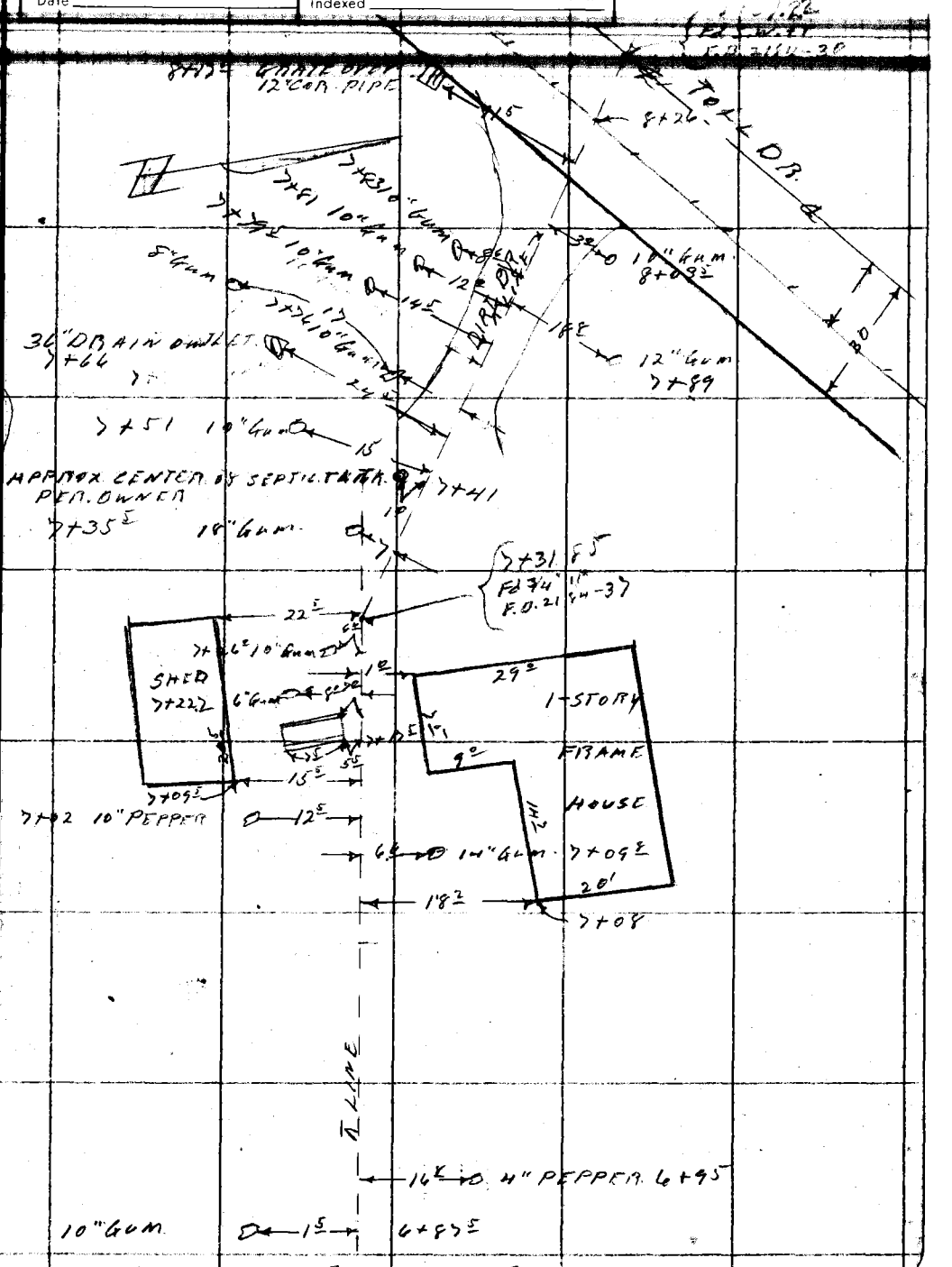
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 2-6-59
Date	Indexed A. C. Johnson

F. B. 2184 PG. 44



CONT. FROM TOP PG 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Profile No.	Notes Red.	Plotted	Job No. 2081.1	Division No.
	Date	Date	Survey of	
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by RICHARDS	Notes J.O. Date 2-10-59
	Date Mar. 1959	Date	Map No.	Index C. Johnson Date

F. B. 2184 Pg. 101

C.1.2081.12

TOLL DR S.S. DIST

CROSS-SECTIONS

ON

SEWER R/W ON E SIDE OF S' TR 4091

FROM TOLL DR. 0+00

TO TOLL DR 8+39.12

FOR M.H. INVERTS SEE Pg 144

RICHARDS
OCHSNER
HARRINGTON
BAMKSON

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS. ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
BM 999D	1 08			384.04	BM. WM 999D ELEV. = 384.042 F.B. 2184-8
		385 12			TOLL DR. N. SIDE 250'± E. BAILEY AVE.
					BT SPK IN S.E. COR. CONC. RET. WALL TO HO# 7425
					LT. ↑ LINE RT.
0+00			4 4	380 7	↑
"			2 6	382 5	25'
"			6 1	379 0	25'
0+15			4 9	380 2	↑ Edge of PAV.
0+30			5 1	380 0	↑
"			4 6	380 5	10'
"			6 3	378 8	10'
0+37 2			6 0	379 1	↑
"			6.8	378 3	TOP of DRAIN 10³
"			10 6	374 5	BOT. DRAIN 12⁵
"			11 0	374 1	BOT. DRAIN 16'
"			7.5	377 6	TOP DRAIN 17
"			5 2	379 9	1⁰
"			4 7	380 4	10'
0+50			6 6	378 5	↑
0+51			7 8	377 3	↑
"			5 1	380 0	1⁰

F. B. 2184 Pg. 102 Job No. 2081.14 Division No. Notes Red. Plotted No. Profile
Survey of TOLL DR. S.S. DIST. Date Date X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked No.
Indexed [illegible] Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. LT	RT
		385 12 ✓				
0+51			4 8	380 3 ✓		10'
"			7 9	377 2 ✓	TOP DRAIN 6'	
"			10 3	374 8 ✓	BOT " 8'	
"			10 4	374 7 ✓	" " 13'	
"			7 4	377 7 ✓	TOP " 12	
0+62			7 7	377 4 ✓	TOP DRAIN	⊼
0+63			10 0	375 1 ✓	BOT "	⊼
0+70			9 8	375 3 ✓	BOT "	⊼
0+71			7 5	377 6 ✓	TOP DRAIN	⊼
0+85			5 7	379 4 ✓		⊼
"			6 1	379 0 ✓		3 TOP DRAIN
"			9 4	375 7 ✓		6' BOT
"			5 4	379 7 ✓		11' TOP
"			4 9	380 2 ✓		15'
"			4 7	380 4 ✓		20'
0+86			3 4	381 7 ✓		⊼
"			2 6	382 5 ✓	12'	
1+00			2 2	382 9 ✓		⊼
"			2 1	383 0 ✓		3' BR.
"			4 8	380 3 ✓		8' "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____ F. B. 2184 Pg. 103
X-Sec. No. ____ Date ____ Date ____ Survey of TOAL [illegible]
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.C. Date 2-10-59
Date ____ Date ____ Map No. ____ Index C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W	
		385 12			LT	LINE RT
1+00			8 0	377 1		14' BOT DRAIN
"			4 9	380 2		20' TOP
"			4 7	380 4		30'
"			2 0	383 1	6'	
"			2 5	387 6	10'	
T.P.	7 25	392 18	0 19	384 93		
1+16.09 4 PT.			5 4	386 8		
"			6 1	386 1		6' TOP BR.
"			11 3	380 9		13 BOT
"			11 8	380 4		15 TOP
"			14 2	378 0		18 BOT DRAIN
"			14 2	378 0		21' " "
"			12 2	380 0		25' TOP BR.
"			11 9	380 3		50'
"			4 7	387 5	3'	
"			2 9	389 3	4'	
"			2 3	389 9	10'	
"			0 0	392 2	17'	
1+22			5 9	386 3		
1+31			11 2	381 0		

F. B. 2184 Pg. 104 Job No. 208114 Division No. Notes Red. Plotted Profile
Survey of TOLL DR S.S. DIST Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
		392 18 ✓			LT	RT
1+41			14 3	377 9 ✓		
1+47			12 3	379 9 ✓		
1+54			12 2	380 0 ✓		
"			12 2	380 0 ✓		10'
"			11 9	380 3 ✓		25'
"			12 2	380 0 ✓	TOP 7'	
"			13 6	378 6 ✓	BOT DRAIN 10'	
"			13 6	378 6 ✓	" " 14'	
"			11 0	381 2 ✓	TOP " 17'	
"			5 4	386 8 ✓	TOP BR. 26'	
"			5 0	387 2 ✓	BOT BR. 35'	
1+72			12 2	380 0 ✓		
"			12 0	380 2 ✓	TOP DRAIN 13'	
"			13 1	379 1 ✓	BOT " 16'	
"			12 9	379 3 ✓	" " 21'	
"			5 6	386 6 ✓	TOP BR. 30'	
1+73			11 9	380 3 ✓		11' FLOOR ELEV OF [illegible]
2+00			11 9	380 3 ✓		
"			11 9	380 3 ✓		10'
"			12 0	380 2 ✓		20'

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 208114 Division No. ____ F. S. 2184 Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by BILL HARDS Notes JO Date 7-10-59
Date ____ Date ____ Map No. ____ Index S. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.	SEWER R/W LT	RT
		392 18				
2+00			11 9	380 3 ✓	BR. 11'	
"			13 3	378 9 ✓	DOT DRAIN 15.5	
"			11 6	380 6 ✓	BR. 22.0	
"			7 5	384 7 ✓	38'	
"			6 3	385 9 ✓	50'	
2+50			11 8	380 4 ✓		
"			11 7	380 5 ✓		10'
"			11 7	380 5 ✓		30'
"			9 3	382 9 ✓		35'
"			12 5	379 7 ✓	DOT DR 6'	
"			11 0	381 2 ✓	TOP BR 12'	
"			7 1	385 1 ✓	30'	
3+00			11 9	380 3 ✓		
"			11 3	380 9 ✓		5'
"			11 0	381 2 ✓		20'
"			10 1	382 1 ✓		30'
"			7 2	385 0 ✓		45'
"			10 8	381 4 ✓	5'	
"			10 4	381 8 ✓	20'	
"			6 4	385 8 ✓	40'	

F. B. 2184 Pg. 106
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. SS. D. ST. Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	℄ LINE RT
		392 18				
BMMW 999 L			4 38	387 ~~80~~ 83	BMWM 999L ELEV. = 387.830 F.B. 2184-14	
	6 77	394 60				
3+69.48			11 1	383 5		℄ INT WITH ℄ LINE
"			11 1	383 5		17'
"			7 5	387 1		35'
			2 5	392 1		50'
			11 2	383 4	15'	
			11 5	383 1	30'	
			11 5	383 1	50'	
			8 8	385 8	75'	
4+00			10 8	383 8		℄
			9 1	385 5		15'
			6 1	388 5		30'
			1 1	393 5		50
			10 7	383 9	15'	
			10 7	383 9	50'	
			4.8	389 8	75'	
4+50			9 3	385 3		℄
			6 2	388 4		15'
			3 0	391 6		30

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____ F. B. 2184 Pg. 107
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-10-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W LT	SEWER B/W RT
		394 60				
4+50			11 1	383 5	7'	
"			9 6	385 0	30'	
"			2 6	392 0	50'	
5+00			9 0	385 6		
"			5 8	388 8		15'
"			1 6	393 0		25'
"			8 9	385 7	10'	
"			8 9	385 7	25'	
"			0 8	393 8	50'	
T. P.	6 45	39 4 24	6 81	387 79		
5+50			7 3	386 9		BOT FILL
"			⊕ 6 5	400 7		22' TOP FILL.
"			8 3	385 9	10'	
"			6 0	388 2	17'	
"			2 4	391 8	30'	
"			⊕ 4 0	398 2	50'	
6+00			5 3	388 9		
"			4 6	389 6		11' BOT RETAINING WALL
"			0 6	393 6		11.5 TOP " "
"			⊕ 5 0	393 2		25' TOP FILL

F. B. 2184 Pg. 108 Job No. 2081.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. LT	RT
		394 24 ✓				
6+00			7 5	386 7 ✓	5'	
"			7 8	386 4 ✓	15'	
"			6 9	387 3 ✓	21'	
"			6 5	387 7 ✓	36'	
"			0 8	393 4 ✓	50'	
6+50			6 5	387 7 ✓		
"			5 8	388 4 ✓		6'
"			7 2	387 0 ✓		11'
"			7 5	386 7 ✓		20'
			5 6	388 6 ✓		25'
			⊕ 3 4	397 6 ✓		26'
			5 5	388 7 ✓	12'	
			5 0	389 2 ✓	24'	
6+62			5 3	388 9 ✓		
"			5 8	388 4 ✓		11'
"			7 1	387 1 ✓		12'
"			7 3	386 9 ✓		19'
"			6 3	387 9 ✓		20'
"			4 3	389 9 ✓		30'

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2081 Division No. ____ F. B. 2184 Pg. 109

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.D. Date 2-13-59

Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	SEWER R/W RT
		394 24				
6+94			4 2	390 0		
6+96			6 9	387 3		
7+00			7 1	387 1		
"			7 0	387 2		3'
"			5 4	388 8		4'
"			4 6	389 6		11'
"			3 1	391 1		30'
"			7 0	387 2	3'	
"			3 5	390 7	5'	
"			3 0	391 2	13'	
"			0 1	394 1	25°	
7+04			7 1	387 1		
7+10			4 5	389 7		
7+20			3 9	390 3		
"			3 3	390 9	6'	
"			6 6	387 6	8'	
"			6 9	387 3	12'	
"			3 4	390 8	14'	
"			3 0	391 2	20'	
T. P.	8 16	39 9 23	3 17	391 07		

F. B. 2184 Pg. 110
Job No. 20 W.M. Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by BIOHARDS Notes JO Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		399 23				
7+31.85 APT.			8 2	391 0	90° LINE AHEAD	
			7 6	39[illegible] 6		9.5
			8 5	390 7	9.5	
			11 7	387 5	14'	
			11 8	387 4	17'	
			7 1	392 1	20'	
			6 2	393 0	30'	
7+ 66			6 9	392 3		
"			6 5	392 7		10'
"			6 4	392 8		17'
"			2 7	396 5		30'
"			7 4	391 8	22.5'	
"			10 7	388 5	FLOW LINE OF 36" DRAIN 4.5'	
"			3 7	395 5	30'	
"			⊕ 7 0	406 2	50'	
7+84			2 1	397 1		
"			3 0	396 2	10'	
"			⊕ 4 5	403 7	30'	
"			⊕ 5 2	404 4	50'	
T. P.	6 86	406 04	0 05	399 18		

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of [illegible] Survey by [illegible] Notes [illegible] Date 2-13-59

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2184 PG. 111

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER RW LT	RT
		406 04 ✓				
8+00			6 1	399 9 ✓		
			6 0	400 0 ✓		2'
			6 1	399 9 ✓		3'
			4 5	401 5 ✓		13'
			6 1	399 9 ✓	9'	
			4 2	401 8 ✓	15'	
			3 5	402 5 ✓	30'	
8+12'			4 6	401 4 ✓		
8+17.5			6 7	399 3 ✓	11.5 INVERT of CATCH BASIN	
8+26			4 9	401 1 ✓		EDGE of PAV.
8+39.22			4 8	401 2 ✓		INT TOLL RD
"			4 8	401 2 ✓		25' ON ℄ TOLL DR.
"			4 2	401 8 ✓	ON ℄ TOLL DR. 25'	
BM MW 999E			1 80	404 24 ✓	BM MW 999E ELEV: 404.193 F.B. 2184-9	
					TOLL DR. S. SIDE, 580'± W. BAILEY AVE.	
					BT. SPK. IN CONC. STEP. TO MO# 7226	

F. B. 2184 PG. 112
Job No. 2081.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed K. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of: Toll Dr. S.S. Dist.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes V.O. Date 2-14-59
Date	Indexed E. C. Johnson

B 2154 PG. 113

C. 1. 2081. 14

TOLL DR. S.S. DIST

TOPOGRAPHY

ON

SEWER B/W

FROM ALLNE 0700 S. THROUGH LOT #10. TR. 11091, THEN W. THROUGH LOTS #34-35-36-37- THEN S. THROUGH LOT #34 TO TEGNER DR. 5731.71

RICHARDS.
OCHSNER.
HARRINGTON
HANSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3068 SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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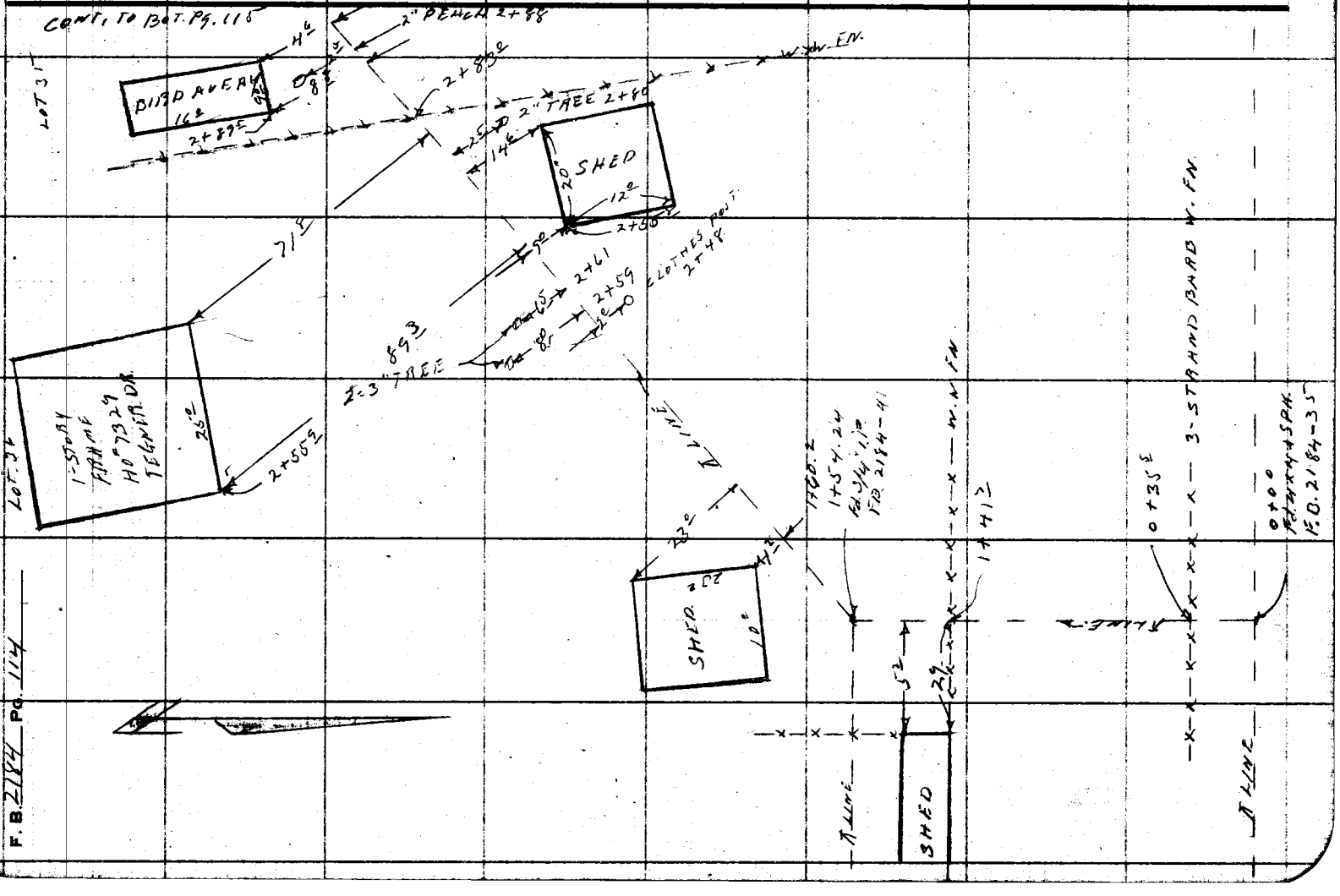
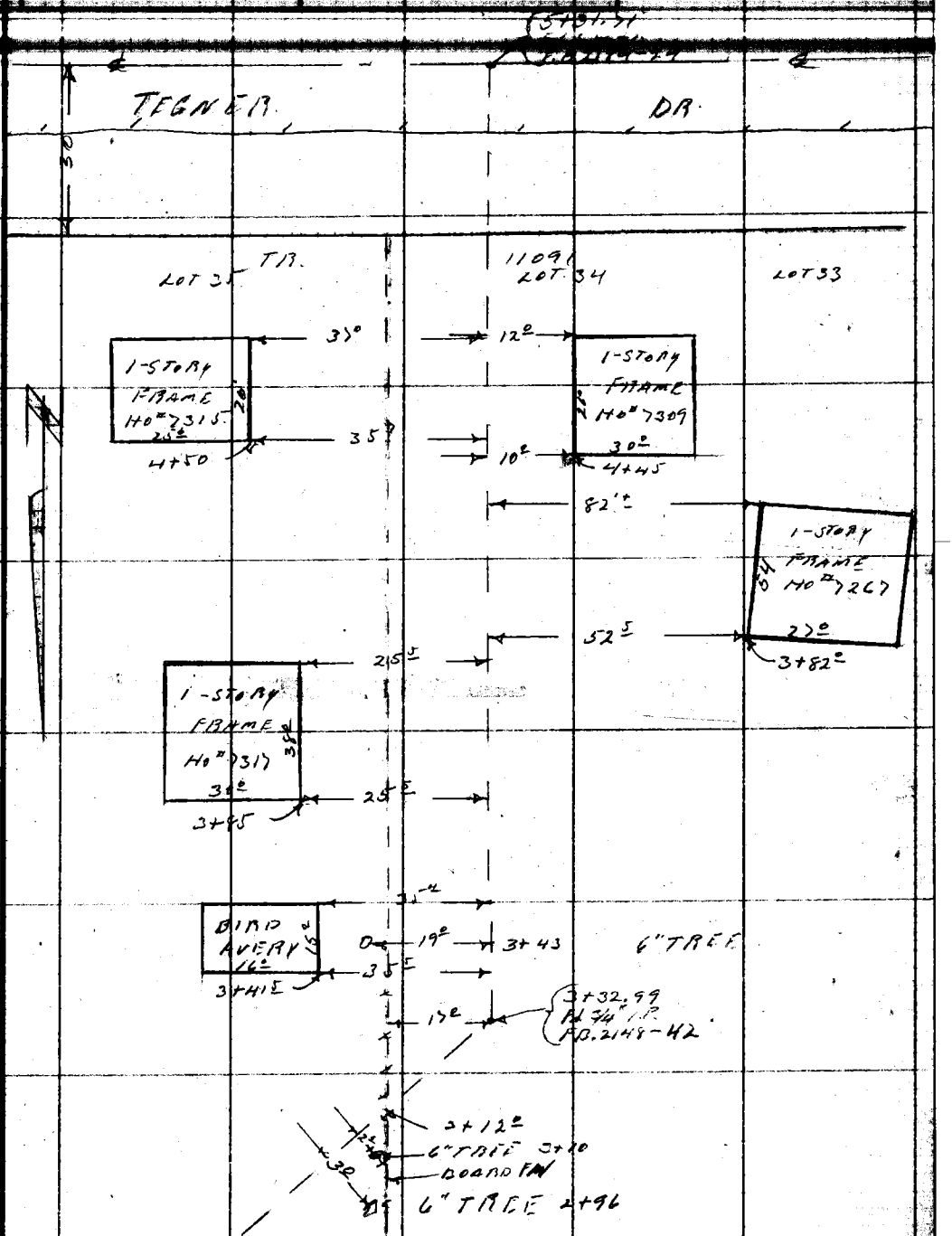
Do not extend this side of this line.



Notes Ck'd by	Survey of TALL DR. SS. DIST.
Map No.	JN 2011.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 2-13-59
Date	Indexed C. Johnson

F. B2184 PG. 115



CONT FROM RT SIDE PG. 114.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

F. B. 2184 Pg. 117

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.
No.	Date	Date	Survey of Toll Dr.	
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes J.C. Date 2-24-59
No.	Date	Date	Map No.	Index [illegible] C. Johnson Date

C.1.2081.14

TOLL DR. S.S. DIST.

CROSS-SECTIONS

ON

SEWER. R.W.

FROM ℄ LINE = 0+00 S. THROUGH LOT #10 TR 11091, THEN W. THROUGH LOTS #34, 35, 36, 37 THEN S. THROUGH LOT #34 TO TEGNER DR. 5+31.71

RICHARDS.
OCHSNER.
HARRINGTON
BANKSON.

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W
B.M. WM 999-L	6 94	394 77 ✓		387 83 ✓	BM W.M 999-L ELEV.= 387.830 FB 2184-14 6" BT. SPK IN S. SIDE 18" GUM TREE, UP 12" IN BACK OF LOT 16 TR. 11091 BL C
					LT / BT.
0+00			11 2	383 6 ✓	
"			10 8	384 0 ✓	25'
"			11 3	383 5 ✓	25'
0+47			11 9	382 9 ✓	
"			10 6	384 2 ✓	15'
"			9 3	385 5 ✓	25'
"			6 2	388 6 ✓	45'
"			11 9	382 9 ✓	25'
1+00			3 5	391 3 ✓	
"			7 2	387 6 ✓	8.5
"			3 1	391 7 ✓	20'
"			⊕ 2 0	396 8 ✓	45
"			1 3	393 5 ✓	25'
T.P.	11 48	405 52 ✓	0 66	394 11 ✓	
1+41			8 4	397 2 ✓	
"			9 9	395 7 ✓	9'
"			12 8	392 8 ✓	14'

F. B. 2184 Pg. 118
Job No. 2081.14 Division No. Notes Red Plotted Profile
Survey of TOLL DR. S.S. DIST Date Date No. X-Sec.
Survey by RICHARDS Notes JO Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey at Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index

F. B. 2164 Pg. 119

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER I/N	
					LT	RT
		405 59 ✓				
1+41			13 3	392 3 ✓		17'
"			19	397 7 ✓		26'
"			4 1	401 5 ✓		40'
"			1 1	404 5 ✓		55'
1+54.24			6 20	398 9 ✓		ANG. PT 3/4 I.P.
"			7 5	398 1 ✓		6' Edge of FILL
"			6 2	399 4 ✓		19' CENTER OF TANGENT L
"			5 0	400 6 ✓		32' Edge of FILL
"			5 8	399 8 ✓		
1+66			6 6	399 0 ✓		
"			4 7	400 9 ✓	11'	
1+78			3 6	402 0 ✓		
"			6 5	399 1 ✓		10' TOP OF TRANSITION FILL
"			2 6	403 0 ✓	10'	
"			1 5	404 1 ✓	26'	
2+00			1 9	403 7 ✓		
"			1 2	404 4 ✓		20'
"			⊕ 1 8	407 4 ✓		35'
"			1 0	406 6 ✓	25'	
"			⊕ 1 5	407 1 ✓	50'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W LT	RT
		405 59 ✓				
T.P.	11 29	415 02 ✓	1 86	403 73 ✓		
2+50			3 5	414 5 ✓		
"			2 3	412 7 ✓		10'
"			0 8	414 2 ✓		20'
"			5 3	409 7 ✓	20'	
"			4 0	411 0 ✓	50	
2+55.9			1 6	413 4 ✓	N.E. Cor. Ho# 7329 89.3	
			0 9	414 1 ✓	N.W. Cor. " 71.8	
T.P.	10 28	425 14 ✓	0 16	414 86 ✓		
2+72			9 7	415 4 ✓		
3+00			5 5	419 6 ✓		
"			4 7	420 4 ✓		7'
"			3 3	421 8 ✓		15'
"			6 8	418 3 ✓	7'	
"			9 1	416 0 ✓	15'	
3+32.99	4 71	428 81 ✓	1 04	424 10 ✓	T.P.	ANG. PT.
"			3 1	425 7 ✓		15'
"			7 1	421 7 ✓	12'	
"			9 2	419 6 ✓	25'	
14' P Rod AHEAD.			3 6	425 2 ✓		

F. B. 2184 Pg. 120
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. SS D.ST. Date Date No.
Survey by BICHARDS Notes U.G. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W LT	RT
		428 81 ✓				
25' P Rod. AHEAD.			1 1	427 7 ✓		
3+44			5 2	423 6 ✓		
3+58			8 1	420 7 ✓		
"			5 6	423 2 ✓		15'
"			9 2	419 6 ✓	15'	
3+85			10 7	418 1 ✓	N W Cor. Ho# 7317 -25.5	
"			12 1	416 7 ✓	N E Cor. Ho#	
3+ 82			1 4	427 4 ✓		52.5 N.E. Cor. Ho# 726
4+00			6 6	422 2 ✓		
"			5 8	423 0 ✓		8'
"			3 9	424 9 ✓		17'
"			3 3	425 5 ✓		30'
"			8 7	420 1 ✓	10'	
4+20			2 1	426 7 ✓		
"			2 0	426 8 ✓		20'
"			2 4	426 4 ✓		40'
"			5 2	423 6 ✓	9'	
4+45			0 1	428 7 ✓		10' N.E. Cor. Ho# 7309
"			1 2	427 6 ✓		10' N.W. "

Profile Notes Red. ____ Plotted ____ Job No. 208/14 Division No. ____ F. B. 2184 Pg. 121

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

X C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W.	
		428 81 ✓				
			0 85	427 96 ✓		BASEMENT FLOOR, HO# 7309
4+50			5 0	423 8 ✓	N.W. Cor. HO# 7315 35.2'	
			7 8	421 0 ✓	N.E. Cor. " "	
T.P.	11 59	439 95 ✓	0 45	428 36 ✓		
T.P.	10 60	449 73 ✓	0 82	439 13 ✓		
T.P.	7 05	455 38 ✓	1 40	448 33 ✓		
BMWM 999-3			4 34	451 04 ✓	BM MW 999-B ELEV.= 451.043 F.B. 2184.-7	
					TEGNER DR. + AMORY AVE., @ ℄ INT.	
					C.E. MAN DN. 8" IN. H.H.	

F. B. 2184 PG. 122
Job No. 2011.14 Division No.
Survey of TOLL DR. S.S.D.S.T.
Survey by BICHARDS Notes V.O.
Indexed E. O. Johnson Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2661 Tape Std °F
Surveyed by BICHARDS
Notes HARRINGTON Date 2-13-57
Indexed

F. B. 2184 Pg. 123

TOLL DR. SS. DIST.

TOPOGRAPHY

ON

SEWER. D/W.

FROM INT. ℄ LINE ON B.L. LOT #31 0+00

TO N.E. COR. LOT #40 TR #11091

BICHARDS
OCHSNER
HARRINGTON
BANKSTON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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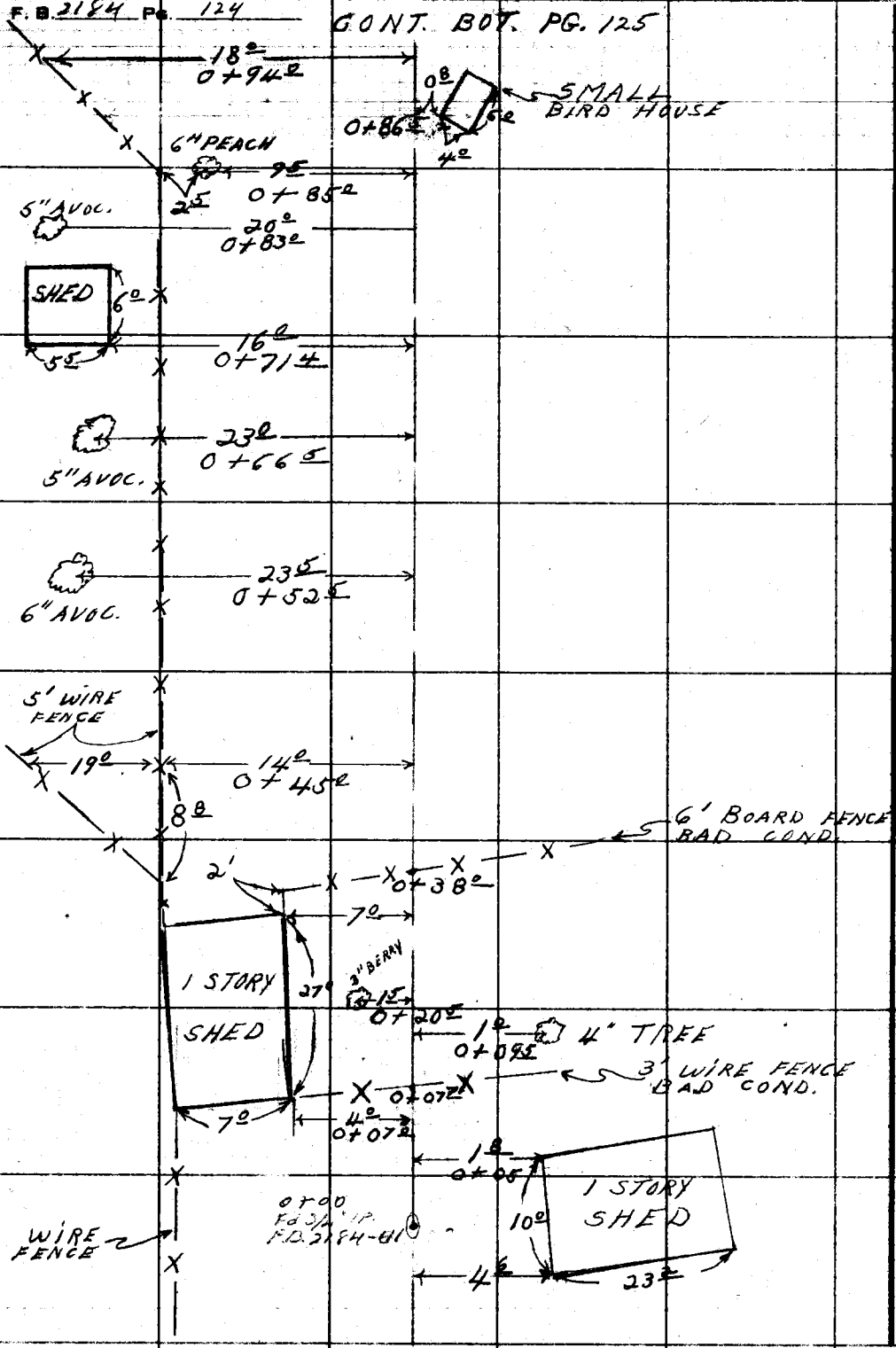
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2184 Pg. 124

CONT. BOT. PG. 125



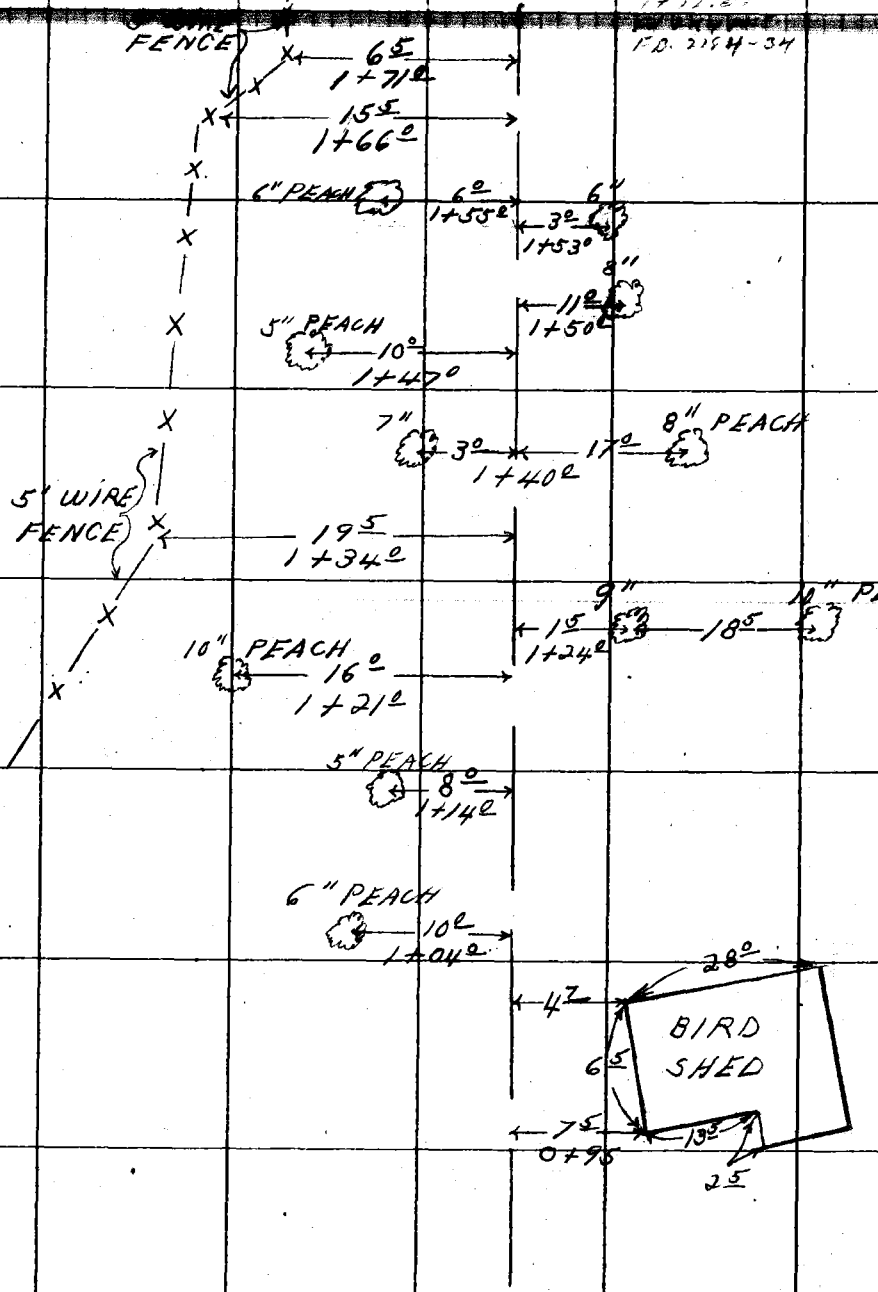
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes HAMBRING Date 2-13-59
Date	Indexed C. Johnson

F.B. 2184 Pg. 125



CONT FROM TOP PG. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 2184 PG. 127

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2081.14 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of [illegible] Survey by RICHARDS Notes J.C. Date 2-24-59

Map No. ____ Index [illegible] C. Johnson Date ____

[illegible]

TOLL DR. [illegible]

CROSS-SECTION

ON

SEWER R/W.

FROM INT. ℄ LINE ON BLL. LOT. #38 = 0+00

TO N.E. COV. LOT #40 TR. 11091

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W	
BMWM999-L	6 94	394 77		387.83	BM MW 999-L ELEV.: 387.830 F.B. 2184-14	
T.P	11 48	405 59	0 66	394 11	6" BT SPK IN S. SIDE 18" GUM TREE, UP 12" IN	
T.P.	8 66	407 55	6 70	398 89	BACK of LOT # 10 TR 11091 BLC	
					LT	RT
0+00			8 7	398 9		
			3 2	404 4		25'
			10 4	397 2	13'	
0+07.5			7 7	399 9		
0+08			5 5	402 1		
"			6 4	401 2		6'
"			4 9	402 7		7'
"			8 2	399 4	4'	
"			5 7	401 9	6'	
0+42			4 6	403 0		
			4 2	403 4		6'
			2 4	405 2		8'
			5 6	402 0	14'	
			6 7	400 9	15'	
			8 2	399 4	20'	
1+00			4 3	403 3		
"			3 4	404 2	13	

F. B. 2184 Pg. 128
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S.D.-ST Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Index K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W. LT	RT
		407 55 ✓				
1+00			0 2	407 4 ✓		19'
"			5 1	402 5 ✓	8'	
"			7 5	400 1 ✓	13'	
"			9 5	398 1 ✓	21'	
1+10			4 5	403 1 ✓		
"			3 6	404 0 ✓		10'
"			2 7	404 9 ✓		18'
"			4 7	402 9 ✓	4'	
"			7 7	399 9 ✓	10'	
"			10 6	397 0 ✓	20'	
1+21			8 1	399 5 ✓		
1+35			10 2	397 4 ✓		
T.P.	11 46	414 54 ✓	4 47	403 08 ✓		
T.P.	11 52	425 80 ✓	0 26	414 28 ✓		
T.P.	4 92	430 40 ✓	0 32	425 48 ✓		
BMMW571			6 6P	423 79 ✓	BMMW571 ELEV = 423.793 F.B. 2184-7 TEGNER DR. S. SIDE. 375 ± W OFF TOLL DR. L+T IN BOT. STEP TO HO # 7420	

Profile Notes Red. ____ Plotted ____ Job No. 2086.14 Division No. ____ F. B. 2184 PG. 129
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-24-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson Date ____

Notes Ck'd by	Survey of TOLL DR. S.S.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. OCHSNER Date 2-25-59
Date	Indexed A. C. Johnson

F. B 2184 PG. 131

C.I. 2081.14

TOLL DR. S.S. DIST.

TOPOGRAPHY

ON

SEWER R/W. W. SIDE LOT 16 TR. #11691

FROM ℄ LINE 0+00

TO C.E. MON. TEGNER DR. 5+88.65

RICHARDS
OCHSNER
HARRINGTON
BANKSON.

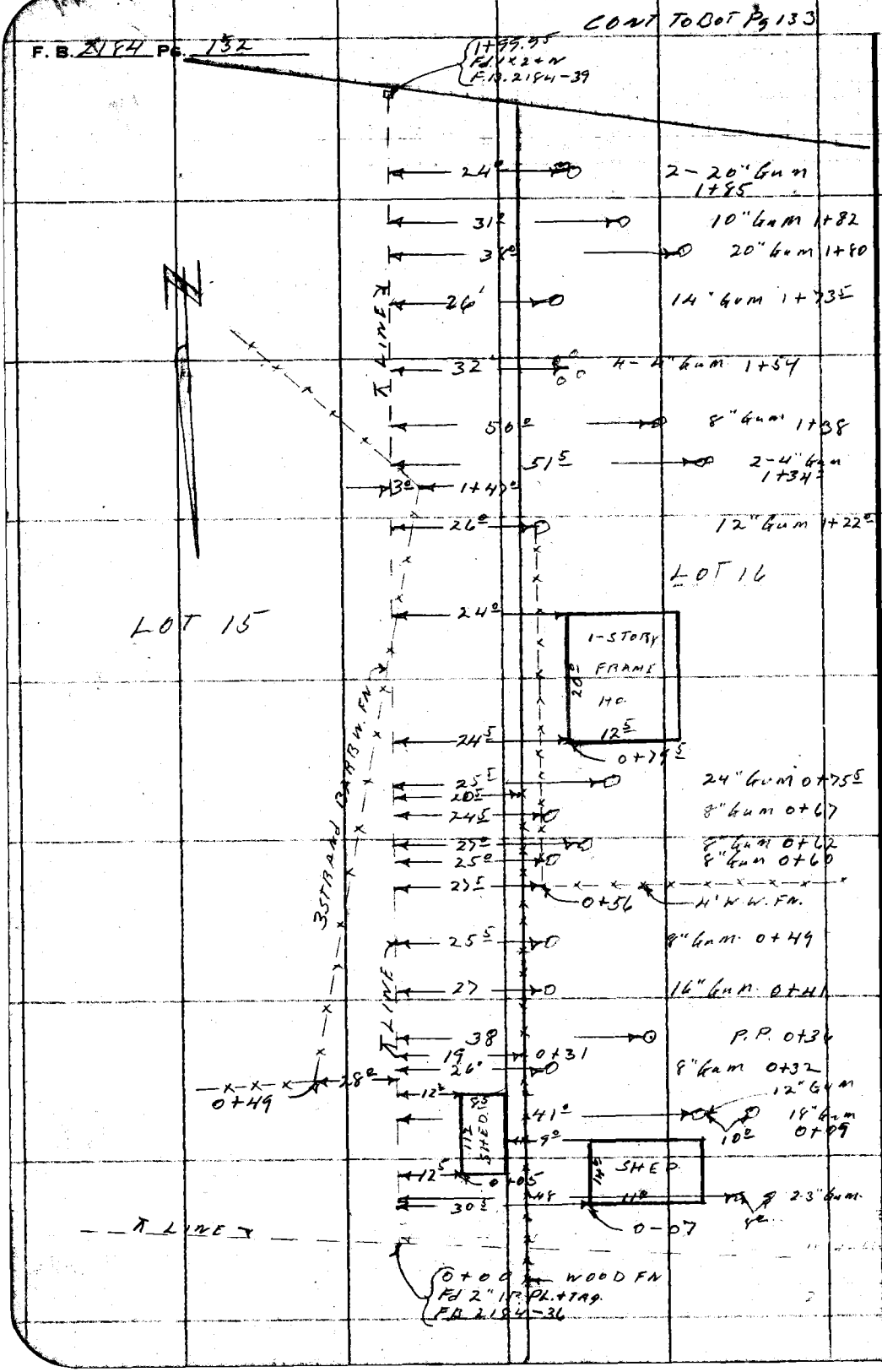
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 2184 Pg. 132



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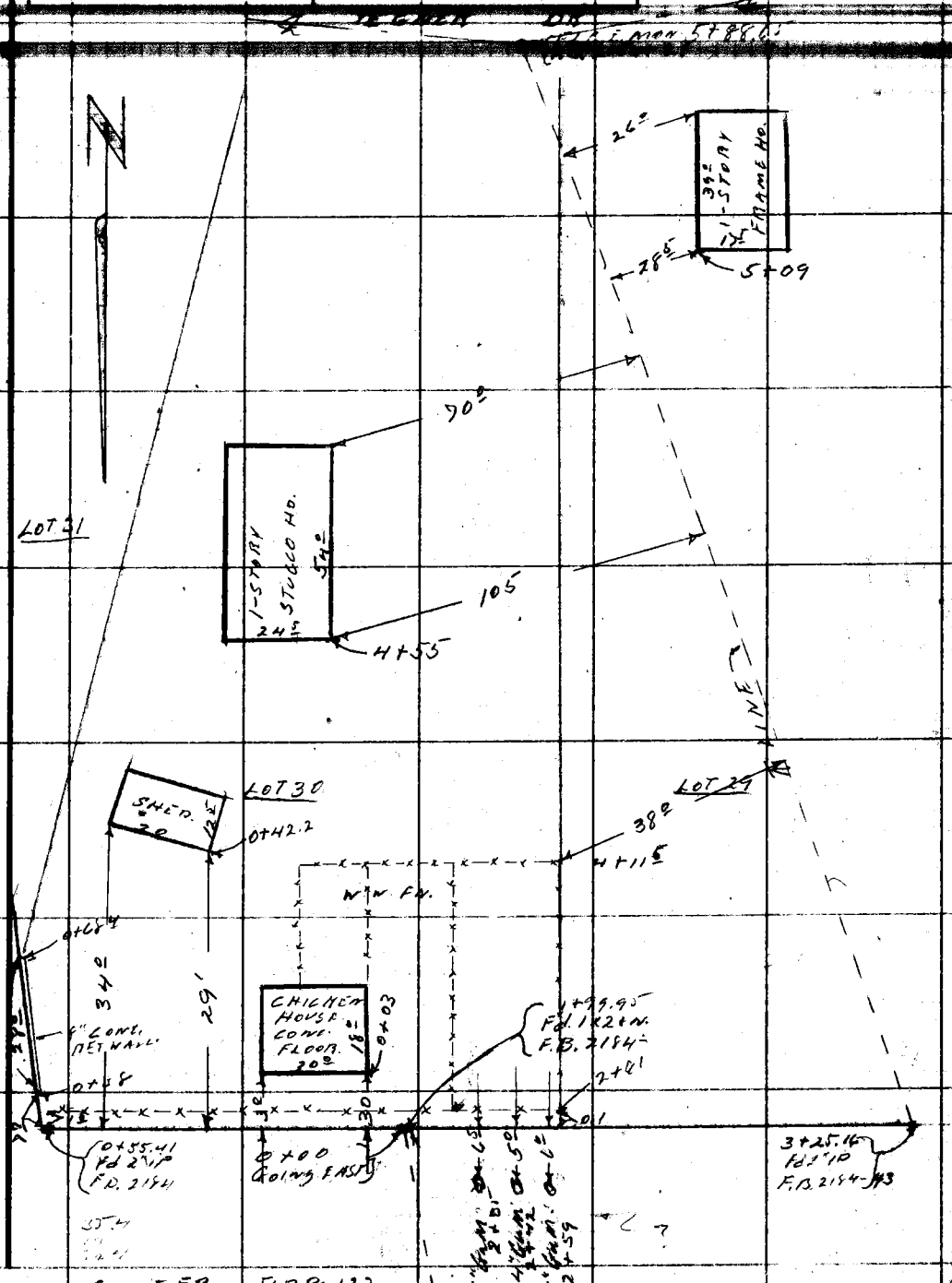
Notes Ck'd by	Survey of TOLL DR. SS D-[illegible]
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 2-25-59
Date	Indexed A. C. Johnson

F. B. 2184 Pg. 133



CONT FROM TOP PG 132

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76F309S S&E #247 1-56

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.	F. B. 2184 Pg. 135
No.	Date	Date	Survey of TOLL DR. S.S. DIST		
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes JO	Date 2-25-54
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C. I. 2081.14

TOLL DR. S.S. DIST

CROSS-SECTIONS

ON

SEWER R/W. W. SIDE LOT. 16 TR.# 11091

FROM ℄ LINE 0+00

TO C.E. MON. TEGNER DR. 5+88.65

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
BMWM999-L	4 86	392 69		387 83	BM MW 999-L ELEV. = 387.830 F.B. 2184-14 6" BT. SPR. IN S SIDE 18" GUM TREE, UP 12", IN BACK OF LOT 10 TR 11091 BL. C.
					LT / BT
0+00			5 7	387 0	
"			4 2	388 5	20'
"			1 6	391 1	50'
"			1 0	391 7	70' BOT. CUT BK
"			5 8	386 9	12'
"			3 3	389 4	21'
"			3 1	389 6	34
0+10			4 7	388 0	
0+30			5 2	387 5	
"			3 0	389 7	7'
"			1 7	391 0	21'
"			⊕ 12 7	405 4	23'
			⊕ 12 6	405 3	50'
			⊕ 12 5	405 2	70'
0+40			5 1	387 6	
T.P.			0 50	392 19	
	11 06	403 25			

F. B. 2184 Pg. 136
Job No. 2081.19 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No. X-Sec.
Survey by RICHARDS Notes JO. Checked
Indexed Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		403 25				
0+50			10 2	393 1		
"			5 7	397 6		21'
"			1 8	401 5		23'
"			⊕ 0 5	403 8		30'
"			⊕ 1 5	404 8		64'
"			⊕ 17 3	420 6		84'
"			11 6	391 7	28'	
0+ 75			2 4	400 9		
T.P.	11 34	41 4 27	0 36	402 89		
0+95			8 6	405 7		
"			9 7	404 6		24'
"			9 3	405 0		53'
"			⊕ 6 8	421 1		70'
"			9 1	405 2	25'	
1+00			7 4	406 9		
1+16			3 3	411 0		
"			2 9	411 4		16'
"			8 0	406 3		25'
"			8 1	406 2		50'
"			⊕ 25 0	439 3		95'

Profile Notes Red. ____ Plotted ____ Job No. 2084.14 Division No. ____ F. B. 2184 Pg. 137
No. X-Sec. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JB Date 2-25-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		414 27				
1+16			3 6	400 7		
T.P.	11 17	425 30	0 14	414 13		
1+50			3 0	422 3		
"			4 0	421 3		14'
"			2 3	423 6		24'
"			0 3	425 0		40'
"			⊕ 9 5	434 8		60'
"			⊕ 11 5	436 8		80'
"			1 3	424 0	12'	
"			⊕ 0 2	425 5	25'	
T.P.	11 66	433 89	3 07	422 23		
1+75			2 4	431 5		
"			4 5	429 4		22'
"			2 0	431 9		36'
"			2 0	431 9		56'
"			1 0	432 9		70'
"			1 6	432 3	20'	
"			1 6	432 3	30'	
T.P.	10 31	443 99	0 21	433 68		
1+87			8 2	435 8		

F. B. 2184 Pg. 138
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT		RT
		443 99 ✓				⊼	
1+99.95			5 1	438 9 ✓		⊼	
			8 1	435 9 ✓			33'
			10 0	434 0 ✓			67'
			5 1	438 9 ✓			90'
			5 0	439 0 ✓	10'		
			5 3	438 7 ✓	25'		
1+99.95 = 0+00 E.			5 1	438 9 ✓		⊼	
0+ 00 E			3 1	440 9 ✓			10'
"			2 1	441 9 ✓			25'
"			0 1	443 9 ✓			50'
"			7 0	437 0 ✓	10'		
0+25			2 8	441 2 ✓		⊼ PL	
			⊕ 1 4	445 4 ✓			25'
			⊕ 5 4	449 4 ✓			50'
			4 4	439 6 ✓	10'		
0+42			1 8	442 2 ✓		⊼ PL	
0+55.41			2 4	441 6 ✓		⊼	
			⊕ 2 6	446 6 ✓			25'
			⊕ 9 1	453 1 ✓			50'

Profile Notes Red. ____ Plotted ____ Job No. 2081 Division No. ____ F. B. 2184 Pg. 139
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-26-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W	
		443 99 ✓				
0+58			0 70	443 29 ✓		7.5 TOP OF RET WALL.
"			1 9	442 1 ✓		7.5 DOT. " "
0+68.4			⊕ 3 4	447 4 ✓		33.5 TOP RET WALL
"			1 8	442 2 ✓		33.5 DOT " "
"			⊕ 8 6	452 6 ✓		50'
0+70			1 9	442 1 ✓		5.5 GROUND AT N.W. COR. HO.
1+99.95 Going W			5 1	438 9 ✓	—	⊼
2+27			10 9	433 1 ✓		⊼ B.L.L.
"			14 2	429 8 ✓		14'
"			8 1	435 9 ✓	15'	
2+39			12 3	436 7 ✓		⊼ B.L.L.
"			11 8	432 2 ✓		10'
"			9 8	434 2 ✓	10	
2+61			11 7	432 3 ✓		⊼ B.L.L.
"			10 2	433 8 ✓		10'
"			11 6	432 4 ✓	10'	
T.P.	11 75	451 45 ✓	4 29	439 70 ✓		
3+00			15 1	436 4 ✓		⊼ B.L.L.
"			15 7	435 8 ✓		10'
"			14 0	437 5 ✓	10'	

F. B. 2184 Pg. 140
Job No. 2081.14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
		451 45 ✓			
3+25 16			5 5	446 0 ✓	↑ B.L.L.
			6 0	445 5 ✓	10'
			4 7	446 8 ✓	10'
4+00			6 6	444 9 ✓	↑
T.P.	12 14	463 12 ✓	0 47	450 98 ✓	
4+55			6 5	456 6 ✓	N.W. COR HO 7241 105'
5+00			4 1	459 0 ✓	
T. P.	10 80	472 64 ✓	1 28	461 84 ✓	
5+09			3 7	468 9 ✓	28± N.E. COR. HO. 7229
5+50			6 3	466 3 ✓	↑
T.P.	7 11	478 79 ✓	0 96	471 68 ✓	
BMWM 573			5 48	473 31 ✓	BMWM 573 ELEV= 473.284 F.B. 1412-202 TEGNER DR. S. SIDE 250'± W. of AMORY DR. BT. SPK in N.W. COR. CONC DR. To HO# 7247

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 2184 Pg. 141

F. B. 2184 Pg. 143

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2081.14 Division No. ____

Survey of TOLL DR. C.S. DIST.

Survey by W.A. RICHARDS Notes RICH Date 3-2-59

Map No. ____ Indexed C. Johnson Date ____

ELEVATIONS ON EXISTING SEWER MANHOLES

ON

TOLL DRIVE

BETWEEN

TEGNER DRIVE & BAILEY AVE.

INT. OF TEGNER DR. & TOLL DR. = 0+00 FOR M.H. LOCATION

3-2-59

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2184 Pg. 144 Job No 2081.14 Division No ____ Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DR. S. S. DIST. Date ____ No ____ X-Sec. ____
Survey by RICHARD Notes RICH. Notes Chkd ____ Checked ____
Indexed C. Johnson Date ____ Date ____ No ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. W.M. 999-C	0 77	402 14 ✓		401.37 ✓	B.M. 999-C ELEV. 401.371 FB. 2184-7
T.P.	5 54	398 64 ✓	9 04	393 10 ✓	TEGNER DR, S. SIDE, AT TOLL DR., & DEL MAR. BT. SPK. IN 2nd. STEP TO HO.* 1704, W. SIDE.
2+12 M.H.			6 90	391 74 ✓	E. RIM., M.H., 220 ± WEST TEGNER DR.
"			7 02	391 62 ✓	N. " " " " " " WEST.
"			14 79	383 85 ✓	" OUTLET WEST. ROD. 7.02 MEAS. 7.10 DIA. 0.67 14.79
T.P.	1 24	387 86 ✓	12 02	386 62 ✓	
3+42 ± M.H.			6 25	381 61 ✓	E. RIM M.H., 360' ± WEST TEGNER DR.
"			6 42	381 44 ✓	N. " " " " " "
"			6 29	381 57 ✓	N " " " " " "
"			6 30	381 56 ✓	S. " " " " " "
"			18 79	369 07 ✓	" INLET EAST EAST ROD 6.25 MEAS 11.87 DIA 0.67 18.79 WEST ROD 6.42 MEAS 11.87 DIA 0.67 18.96 NORTH ROD. 6.29 MEAS. 12.36 DIA 0.67 19.32
"			18 96	368 90 ✓	" INLET WEST
"			19 32	368 54 ✓	" OUTLET NORTH.
T.P.	8 71	386 73 ✓	9 84	378 02 ✓	
5+16 ± M.H.			5 88	380 85 ✓	EAST RIM M.H., 530' ± W. TEGNER DR.
"			5 73	381 00 ✓	WEST. " " " " " "
"			16 85	369 88 ✓	" INLET WEST WEST ROD. 5.73 MEAS. 10.45 DIA. 0.67 16.85 EAST ROD. 8.99 MEAS. 10.76 DIA. 0.67 20.31
"			17 31	369 42 ✓	" OUTLET EAST.
W.M. B.M. 999-D			2 68	384 05 ✓	B.M. W.M. 999-D. ELEV. = 384.042 FB. 2189-8 TOLL DR. N. SIDE, 250' ± E BAILEY AVE. BT. SPK IN S.E. COR. CONC. RET. WALL TO HO.* 7245

Notes Ck'd by	Survey of TOLL DR. SS. DIST.
Map No.	JN 2081.14 Tape Std. °F
Office Work	Surveyed by RICHARDS.
Checked	Notes JO. Date 2-59
Date	Indexed E. C. Johnson 3-12-59

F. B. 2184 Pg. 145

C.I. 2081.14

TOLL DR. SS. DIST.

TOPOGRAPHY

ON

SEWER R/W

FROM TOLL DR. 8+39.22 W. THROUGH.
LOTS. 12-13-14, + W. ON W. P/L LOT 15 TR 11091
TO POINT NEAR S.W. CORNER LOT #144 TR 5532
THEN W. TO S.W. COR LOT 140.
FROM A PT. 10.42 S. ON LINE NEAR S.W. COR LOT #144 = 0+00
TO A PT. NEAR THE S.W. COR LOT 150.

ALL OFF SETS ARE TO CENTER OF TREES + IMP.

RICHARDS
OCHSNER
HARRINGTON
BANKSON

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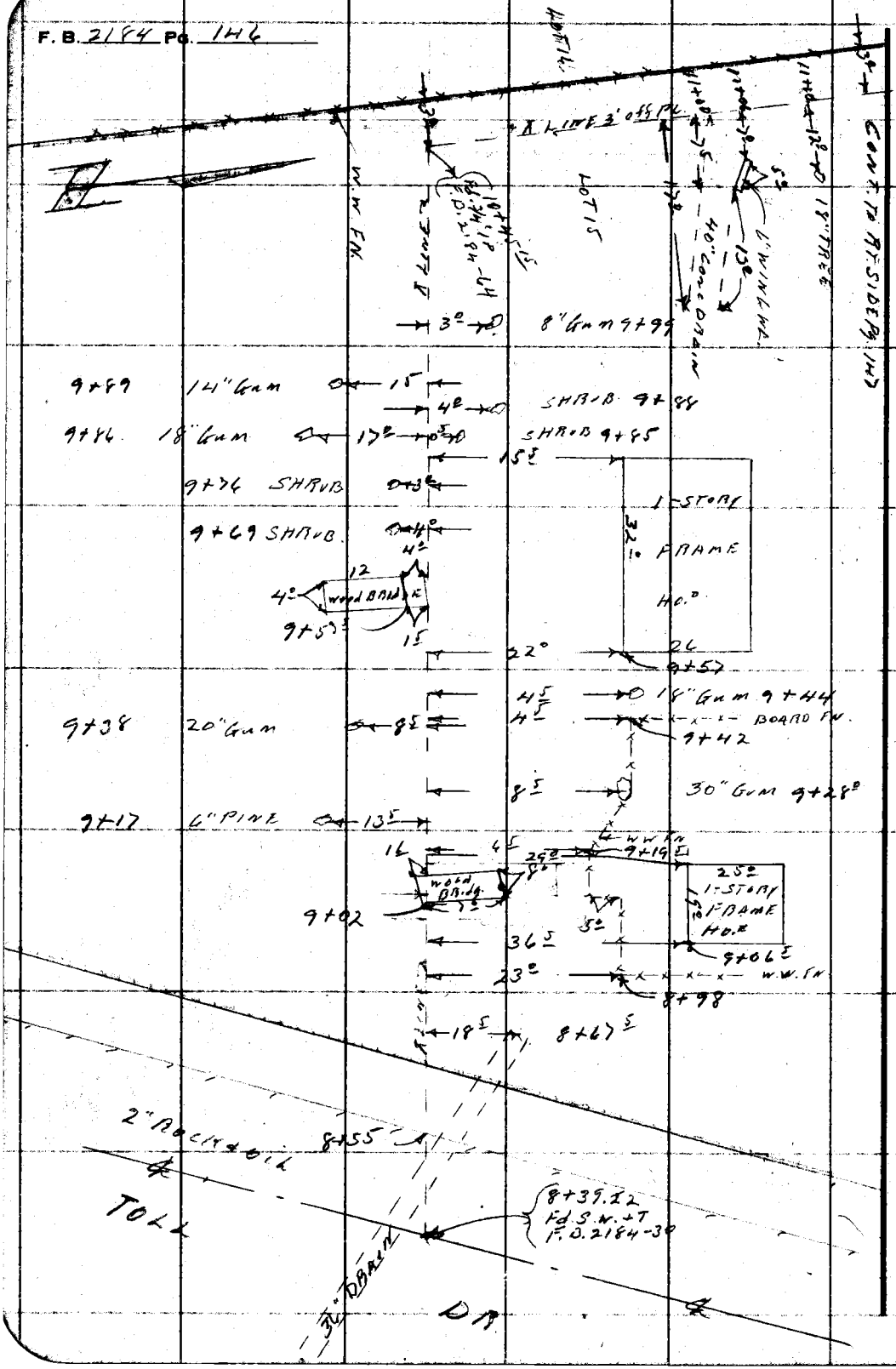
76F3086 S&E #247 1-56

F. B. 2184 Pg. 146



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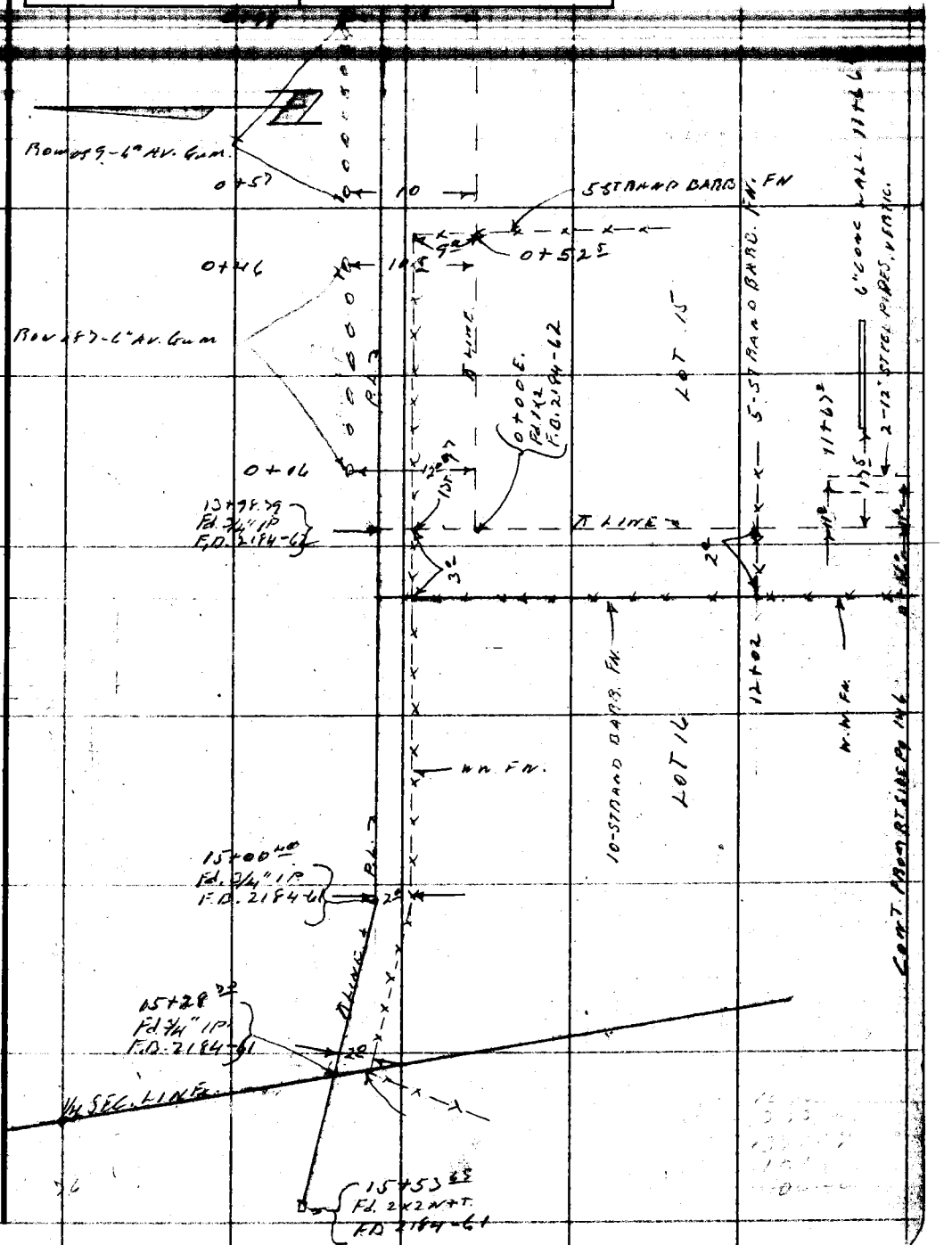
Notes Ck'd by	Survey of [illegible]
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes JO Date 3-4-59
Date	Indexed A. C. Johnson

F. B. 2184 PG. 147

CONT. TO BOT PG 148



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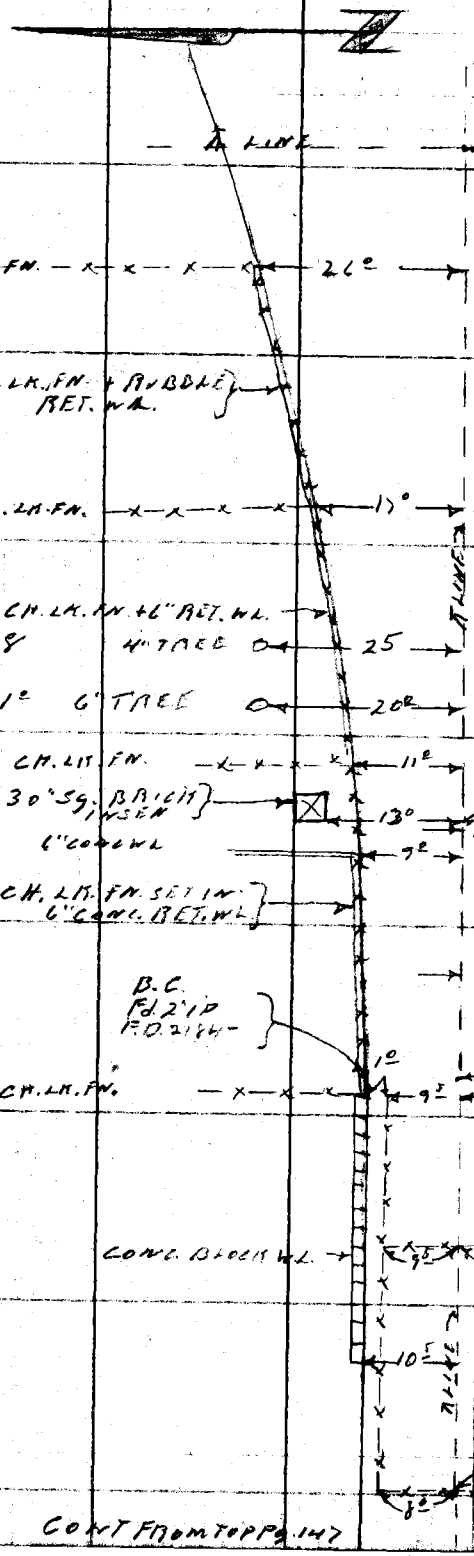
76F3096 S&E #247 1-56

F. B. 2184 Pg. 148



CONT FROM TOP Pg. 147

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Profile	Notes Red.	Plotted	Job No. 2081.V4	Division No.	F. B. 2184 Pg. 149
No.	Date	Date	Survey of TOLL DR. S.S. DIST.		
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes 10	Date 3-5-54
No.	Date	Date	Map No.	Index [illegible]	

TOLL DR. S.S. DIST.

CROSS-SECTIONS

ON

SEWER B/W

FROM TOLL DR 8+39.22 W THROUGH
LOTS 12-13-14, + N. ON W. PL. LOT 15 TR. 11081
TO PT. NEAR S.W. COR LOT # 144 TR 5532
THEN W. TO S.W. COR LOT 140. 15+50
FROM A PT. ON ℄ LINE NEAR S.W. COR. LOT # 144 6+00
TO A PT. NEAR THE S.W. COR. LOT. 150 = 3+56.20

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2184 Pg. 150 Job No 2015.6K Division No
Survey of TOLL DR. S.S. D.S.
Survey by RICHARDS Notes J.B. Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile Plotted
Notes Red. Date
No. X-Sec.
No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
BM MW 999-E	2 85	407 04 ✓		404 19 ✓	BM MW 999-E ELEV = 404.193 F.B 2184-9 TOLL DR (S SIDE) 580' W. DALEY AVE BT. SPK IN CONC STEP TO HD #D226	
8+39 22			5 8	401 2 ✓		⊼ INT TOLL DR.
"			5 8	401 2 ✓		25' ON ℄ TOLL DR.
"			5 2	401 8 ✓	ON ℄ TOLL DR 25'	
8+55			5 9	401 1 ✓		⊼ EDGE of PAV
8+57			5 6	401 4 ✓		⊼
8+62 5			5 7	401 3 ✓		⊼
"			8 5	398 5 ✓		11'
"			12 8	394 2 ✓		18' FLOW LINE of DRAIN
"			8 6	398 4 ✓		25'
"			5 9	401 1 ✓		32'
"			3 4	403 6 ✓		90'
"			5 5	401 5 ✓	EDGE of PAV. 8'	
9+00			7 8	399 2 ✓		⊼
"			11 3	395 7 ✓		65'
"			11 4	395 6 ✓		10'
"			9 7	397 3 ✓		14'
"			8 4	398 6 ✓		25'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	SEWER R/W RT
		407 04				
9+00			4 2	402 8	20'	
"			3 8	403 2	Edge [illegible] 28'	
9+08			7 6	399 4		
9+11			11 2	395 8		
9+25			10 1	396 9		
"			7 8	399 2		3'
"			7 7	399 3		10'
"			7 7	399 3		25'
"			10 2	396 8	3'	
"			6 6	400 4	6'	
"			2 0	405 0	30'	
T.P.	5 50	405 22	7 32	399 72		
9+45			8 3	396 9		
9+50			6 5	398 7		
"			5 5	399 7		2'
"			5 5	399 7		10'
"			5 3	399 9		25
"			8 2	397 0	1'	
"			8 2	397 0	5'	
"			5 5	399 7	9'	

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____ F. B. 2184 Pg. 151

No. ____ Date ____ Date ____ Survey of [illegible]

No. X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.C. Date 3-5-59

No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		405 22				
9+50			4 5	400 7	15'	
"			2 5	402 7	20'	
9+75			5 4	399 8		
"			5 4	399 8		10'
"			5 4	399 8		20'
"			5 4	399 8	9'	
"			7 5	397 7	11.5	
"			7 5	397 7	16'	
"			2 0	403 2	20'	
9+87			5 1	400 1		
9+91			7 4	397 8		
9+95			7 4	397 8		
9+98			4 9	400 3		
10+00			4 7	400 5		
"			4 7	400 5		2'
"			7 3	397 9		5'
"			7 0	398 2		8'
"			4 8	400 4		16'
"			3 6	401 6		40'
"			0 5	404 7		55'

F. B. 2184 Pg. 152
Job No. 2081.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.O. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed L. C. Johnson Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 20[illegible] Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes C. Johnson Date 1-5-57
No. Date Date Map No. Index Date

F. B. 21[illegible] Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER P/L
		405 22 ✓			LT ↑ RT
10+00			4 5	400 7 ✓	10'
"			1 5	403 7 ✓	25'
10+25			3 7	401 5 ✓	↑
"			4 5	400 7 ✓	9'
"			4 7	400 5 ✓	24'
"			6 5	398 7 ✓	29'
"			6 5	398 7 ✓	33'
"			4 1	401 1 ✓	40'
"			3 0	402 2 ✓	50'
"			0 2	405 0 ✓	55'
"			1 0	404 2 ✓	10'
"			(A) 3 0	402 2 ✓	25'
10+33			1 3	403 9 ✓	↑
T.P.	5 20	408 9.6 ✓	1 4.6	403 7.6 ✓	
10+45 [illegible]			1 5	406 5 ✓	↑
"			5 4	402 4 ✓	LINE AHEAD 16'
"			7 9	401 1 ✓	18'
"			8 5	400 5 ✓	34'
"			10 7	398 3 ✓	40'
"			10 7	398 3 ✓	42'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		408 96 / 408 96 ✓				
10+45			8 7	400 3 ✓		50'
"			4 3	404 7 ✓	3'	
"			3 1	405 9 ✓	10'	
10+75			6 7	402 3 ✓		
"			7 1	401 9 ✓		10'
"			8 4	400 6		25'
"			10 3	398 7 ✓		27'
"			10 3	398 7 ✓		30'
"			8 0	401 0 ✓		34'
"			7 5	401 5 ✓		50'
			10 8	398 2 ✓	FLOW LINE OF PIPE 17'	
11+00			10 5	398 5 ✓	FLOW LINE OF PIPE 7'	
10+95			6 6	402 4 ✓		
11+03			9 7	399 3 ✓		
11+11			9 5	399 5 ✓		
11+14			5 3	403 7 ✓		
"			5 6	403 4 ✓		10'
"			5 0	404 0 ✓		45'
"			9 4	399 6 ✓	3'	
"			9 4	399 6 ✓	11'	

F. B. 2184 Pg. 154
Survey of TOLL DR. SS DIST.
Survey by RICHARD
Indexed C. Johnson
Job No. 2018.14 Division No.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W LT	RT
		408 96				
11+14			7 5	408 5	19'	
11+45			0 4	408 6		
"			1 8	407 2		6'
"			4 2	404 8		25'
"			3 9	405 1		38'
"			1 2	407 8	3'	
T. P.	11 33	419 59	0 70	408 26		
11 +66			4 9	414 7		
"			4 7	414 9		17.5
11+66.5			9 1	410 5		17.5
"			3 6	416 0		30'
"			1 0	420 6		38'
11+80			1 8	417 8		
"			0 4	419 2		3'
"			1 6	418 0		35'
"			1 0	420 6	3'	
"			0 5	419 1	10'	
T. P.	12 20	431 22	0 57	419 02		
12+00			9 4	421 8		
			7 0	424 2		3'

Profile Notes Red. Plotted Job No. 2081.. Division No. F. B. 2181 Pg. 155
No. Date Date Survey of Tr.
X-Sec. Notes Chkd. Checked Survey by BICH Notes JP Date 7-5-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT	RT
		431 22				
12+00			6 5	424 7		5 5
"			1 1	430 1		13'
"			0 9	430 3		25'
"			⊕ 1 1	432 3		30'
"			7 8	423 4	3'	
12+25 ?			7 8	423 4	10'	
"			5 5	425 7		
"			4 8	426 4		3'
"			2 6	428 6		5'
"			⊕ 0 5	431 7		10'
"			⊕ 3 0	434 2		20'
"			3 6	427 6	3'	
"			6 5	424 7	4'	
"			6 5	424 7	10'	
T. P.	6 64	437 29	0 57	430 65		
12+50			6 6	430 7		
"			6 4	430 9		3'
"			2 4	434 9		12'
"			1 9	435 4		15'
"			6 8	430 5	3'	

F. B. 2184 Pg. 156
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. SS. DIST. Date Date No. X-Sec.
Survey by BICH Notes J.O. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W LT		BT
		437 29					
12+50			91	428 2	13'		
13+00			53	432 0			
"			47	432 6		2'	
"			61	431 2		4'	
"			59	431 4		6'	
"			07	436 6		16'	
"			01	437 2		20'	
"			61	431 2	3'		
"			85	428 8	10'		
13+50			75	429 8			
"			60	431 3		11'	
"			29	434 4		20'	
			84	428 9	3'		
			105	426 8	10'		
13+98.79			55	431 8			
"			44	432 9		10'	
"			41	433 2		20'	
"			63	431 0	10'		
	LINE	AHEAD.	21	431 2		20'	

Profile Notes Red. ____ Plotted ____ Job No. 2081 Division No. ____ F. B. 1284 PG. 157
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER RW. LT	RT
		437 29 ✓				
14+50			2 7	434 6 ✓		
			⊕ 1 0	438 3 ✓		10'
			5 6	431 7 ✓	10'	
			8 2	429 1 ✓	20'	
			22 5	414 8 ✓	35'	
14+75			0 7	436 6 ✓		
15+00			3 1	434 2 ✓		
"			⊕ 1 0	438 3 ✓		10'
"			⊕ 5 2	442 5 ✓		20'
"			6 1	431 2 ✓	10'	
"			9 4	427 9 ✓	20'	
"			19 5	417 8 ✓	35'	
15+50			10 6	426 7 ✓		
"			8 4	428 9 ✓		10'
"			12 8	424 5 ✓	10'	
BM. WM. 999-H	9 83	442 58 ✓	4 54	432 75 ✓	BM WM 999-H ELEV = 432.750 F.B. 2184-10	
0+00 GOING EAST FROM ℄ LINE			11 9	430 7 ✓		
"			13 0	429 6 ✓		10'
"			10 0	432 6 ✓	15	
"						

F. B. 2184 Pg. 158

Job No. 2081-14 Division No. Notes Red. Plotted Profile

Survey of TOLL DR. S.S. DIST. Date Date No. X-Sec.

Survey by R.C.H. Notes J.O. Notes Chkd. Checked

Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER		
		442 58 ✓			LT	↑	RT
0+40			6 1	436 5 ✓		↑	
"			6 0	436 6 ✓			10'
"			4 3	438 3 ✓	15'		
T.P.	12 01	454 11 ✓	0 48	442 10 ✓			
0+75			5 5	448 6 ✓		↑	
T.P.	11 98	465 79 ✓	0 30	453 81 ✓			
1+00			12 0	453 8 ✓		↑	
"			13 1	452 7 ✓			10
"			10 5	455 3 ✓	15'		
1+25			6 9	458 9 ✓		↑	
1+50			6 0	459 8 ✓		↑	
"			6 6	459 2 ✓			10'
"			4 7	461 1 ✓	16'		
"			3 8	462 0 ✓	15'		
1+90			6 0	459 8 ✓		↑	
2+00			6 9	458 9 ✓		↑	
"			8 0	457 8 ✓			10'
"			6 0	459 8 ✓	10'		
"			5 4	460 4 ✓	15'		
T. P.	1 62	455 73 ✓	11 68	454 11 ✓			

Profile Notes Red. Plotted Job No. 2061-12 Division No.
No. X-Sec. Date Date Survey of Tel. Co.
Notes Chkd. Checked Survey by RICH Notes L.C. Date 3-5-58
No. Date Date Map No. Index C. Johnson Date

F. B. 21644 Pg. 159

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 521 84 Pg. 160 Job No 2066.4 Division No. Profile
Survey of Tract DM 3550 D.S.T. Notes Red Plotted
Survey by Bkt. Notes Clkd. Checked
Indexed R. C. Johnson Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
		455 73 ✓			LT	RT
2+50			1 7	454 0 ✓		
"			2 8	452 9 ✓		10'
"			0 4	455 3 ✓	10'	
"			0 3	456 0 ✓	15'	
3+00			9 3	446 4 ✓		
"			10 5	445 2 ✓		10'
"			7 2	448 5 ✓	17'	
"			4 1	451 6 ✓	18'	
"			3 8	451 9 ✓	23'	
3+50			12 7	443 0 ✓		
"			14 7	441 0 ✓		10'
"			8 0	447 7 ✓	26'	
"			4 4	451 3 ✓	27'	
"			3 9	451 8 ✓	32'	
3+56.20			12 8	442 9 ✓		
"			14 5	441 2 ✓		10
"			7 9	447 8 ✓	28'	
"			4 3	451 4 ✓	32'	
T.P.	9 74	465 32	0 15	455 57 ✓		
BM WM 577			1 64	463 66 ✓	BM WM 577 ELEV. = 463.054 U.S.C.&G.S. 1934 - 11. TERESA AVE. S SIDE, 40' E. OF ALLEY, AT SPAIN LEAD, 1' S. OF NEW CONC. RET. WALL @ E. EDGE HOT.	

302

Notes Ck'd by	Survey of TOLL DR. S.S.D.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS.
Checked	Notes J.O. Date 3-59
Date	Indexed M. C. Johnson

F. B. 2184 Pg. 161

C.I. 2081.14

TOLL DR. S.S. DIST.

TOPOGRAPHY

ON

TERESA AVE.

FROM VILLAGE DR. 1+00

TO 1st ALLEY EAST. 1+86.31

ALL HOUSES ON LEFT SIDE ARE HIGHER THAN ℄

OCHSNER
BANKSON
SONNENSCHEIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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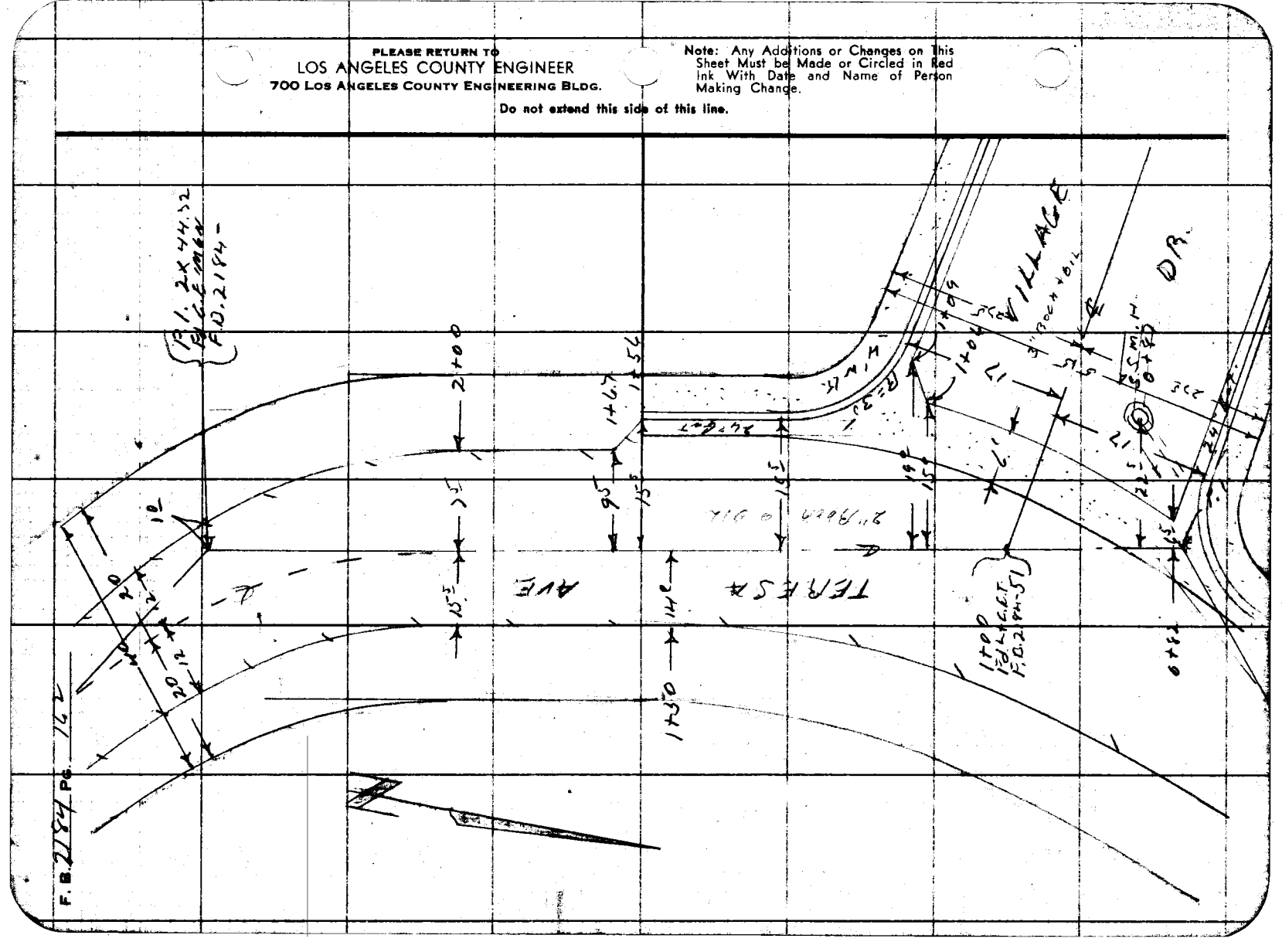
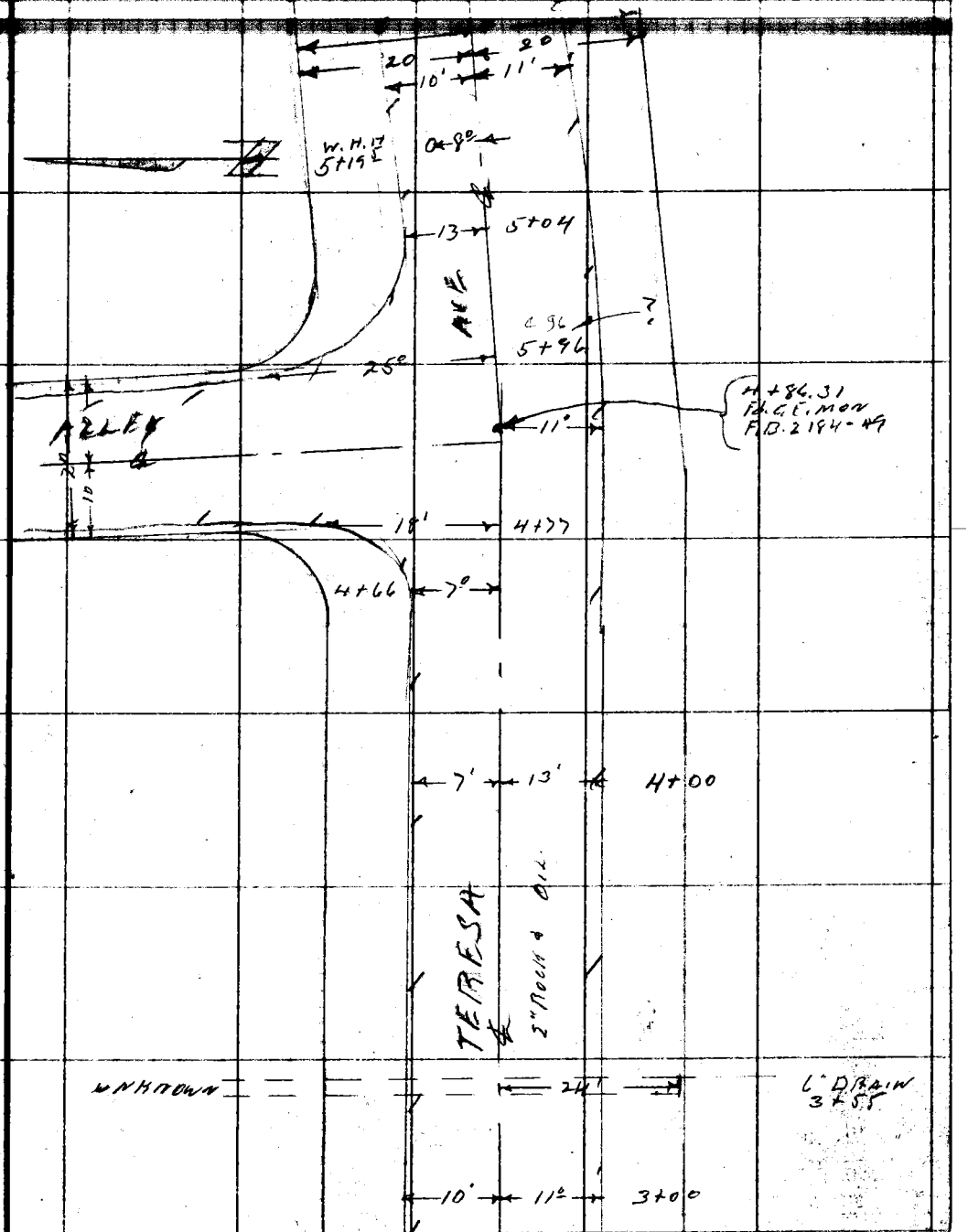
Do not extend this side of this line.



Notes Ck'd by	Survey of TOLL DBSS DS
Map No.	JN 2081,14 Tape Std °F
Office Work	Surveyed by Rich
Checked	Notes JO. Date 3-59
Date	Indexed A. C. Johnson

F. B. 2184 Pg. 163



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.	F. B. 2184 Pg. 165
No.	Date	Date	Survey of TOLL DR. [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes JB	Date 3-9-59
No.	Date	Date	Map No.	[illegible]	

C.I. 2081.14

TOLL DR. S.S. DIST.

CROSS-SECTIONS

ON

TERESA AVE.

FROM VILLAGE AVE 1+00
TO 1ST ALLEY E. 4+86.31

ALL HOUSES ON LEFT SIDE ARE HIGHER THAN ℄

OCHSNER
BANKSON
SONNENSCHEIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE.
BM WM 579	0 59	456 13		455 54	BM WM 579 ELEV. = 455.538 F.B. 1412-209
					TERESA AVE., E. SIDE, 97.5' S of RAYS AVE.
					L+T in S. end of conc. RET, S. side of DR to Ho #850
					LT ℄ RT
0+81.16			8 37	447 76	℄ P.1
0+82			8 29	447 84	2S FLOWLINE
0+87			6 71	449 42	W. RIM M.H. OUTLET W.
"			6 51	449 62	W. RIM M.H. Rod 6.71 MEAS 7.60 DIA 0.67 14.98
			14 98	441 15	OUTLET W.
			14 38	441 75	INLET W.
					INLET W. Rod 6.51 MEAS 7.20 DIA 0.67 14.38
1+00			7 4	448 7	℄
"			7 33	448 80	10' FLOWLINE
"			6 6	449 5	20'
"			5 9	450 2	30'
"			7 8	448 3	6'
"			8 7	447 4	16'
			5 79	450 34	W. End S.W. cor. C.R. Gut.
			5 26	450 87	" " Cb.
			4 90	451 23	S. End S.W. cor. C.R. Gut.
			4 36	451 77	" " Cb.

F. B. 2184 Pg. 166 Job No. 2081.1 Division No. Notes Red. Plotted No. Profile
Survey of TOLL DD. SS. D. ST. Date Date X-Sec.
Survey by R. CHARDS Notes J.O. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE. LT	℄ RT
		456 13 ✓				
			4 23	451 90 ✓		20' P.L.
1+56			3 5	452 6 ✓		℄
"			3 1	453 0 ✓		8.5
"			3 58	452 55 ✓		Gut 15.5
"			3 06	453 0 ✓		Cb. 15.5
"			2 86	453 27 ✓		P.L. 20 BK. WK.
1+ 67			3 0	453 1 ✓		℄
"			2 5	453 6 ✓		9.5 Edge of Pav.
"			5 4	450 5 ✓		20' P.L.
"			3 5	452 6 ✓	Edge of Pav 14°	
T.P.	9 52	464 93 ✓	0 72	456 41 ✓		
2+00			9 5	455 4 ✓		℄
"			9 4	455 5 ✓		7.5 Edge of Pav.
"			8 2	456 7 ✓		10'
"			11 2	453 7 ✓		20' P.L.
"			10 1	454 8 ✓	Edge of Pav 15.5	
"			6 4	458 5 ✓	P.L. 20'	
2+44.22			6 6	458 3 ✓		℄ P.L.
"			7 1	457 8 ✓	9'	
"			7 8	457 1 ✓	22'	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2081 Division No. Survey of Survey by RICHARD Map No. Index Notes J.C. Date 3-9-54 Date

F. B. Pg. 167

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE. LI	℄	BI
		464 93 ✓					
3+00			47	460 2 ✓		℄	
"			45	460 4 ✓			11' Edge of PAV.
"			37	461 2 ✓			16'
"			59	459 0 ✓			20' P.L.
"			51	459 8 ✓	Edge of PAV 10'		
"			27	467 6 ✓			
3+55			16	463 3 ✓		℄	
"			52	459 7 ✓			24' Flow Lined DRAIN
T.P.	10 00	474 43 ✓	0 50	464 43 ✓			
4+00			81	466 3 ✓		℄	
"			81	466 3 ✓			13' Edge of PAV
"			81	466 3 ✓			15'
"			102	464 2 ✓			20
"			83	466 1 ✓	Edge of PAV. 7'		
"			12	473 2 ✓	P.L. 20'		
4+86.31			41	470 3 ✓		℄	P.L.
"			40	470 4 ✓			11'
"			37	470 7 ✓			25'
"			72	467 2 ✓			29'

F. B. 2184 Pg. 168
Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No. X-Sec.
Survey by BILL Notes J.O. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE LT	℄	RT
		474 43 ✓					
4+86.25			41	470 3 ✓	12'		
"			31	471 3 ✓	20'		
5+00			44	470 0 ✓		℄	
"			45	469 9 ✓			11' Edge of Pav
"			45	469 9 ✓			22'
"			86	465 8 ✓			29'
"			46	469 8 ✓	Edge of Pav 10'		
"			41	470 3 ✓	15'		
"			06	473 8 ✓	26'		
BM WM 578			11.75	462 68 ✓	BM WM 578 ELEV. = 462.687 F.B. 1412-2[illegible]		
					TERESA AVE., N. Side, 155' ± E of ALLEY		
					BT. SPRING CONC. RET. WL, 1' N. of S. End & 20' W. of [illegible]		

Profile Notes Red. ____ Plotted ____ Job No. 2041.14 Division No. ____ F. B. 2184 Pg. 169
No. ____ Date ____ Date ____ Survey of TOLL RD. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICH. Notes J.O. Date 3-9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Notes Ck'd by	Survey of TOLL DR. [illegible]
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes JO Date 3-12-59
Date	Indexed C. Johnson 3-26-59

F. B. 2194 Pg. 171

C.I. 2081.14

TOLL DR. S.S. DIST
TOPOGRAPHY ON
SEWER R/W.

FROM MOONEY DR. 0+00, S. ON LOT LINE OF LOTS 90 + 235
TR. #5532
TO APT. IN S. LOT LINE OF LOT B. 3+90.90

ALL PLUS + OFF SETS ARE TO CENTER OF POLES + TREES

RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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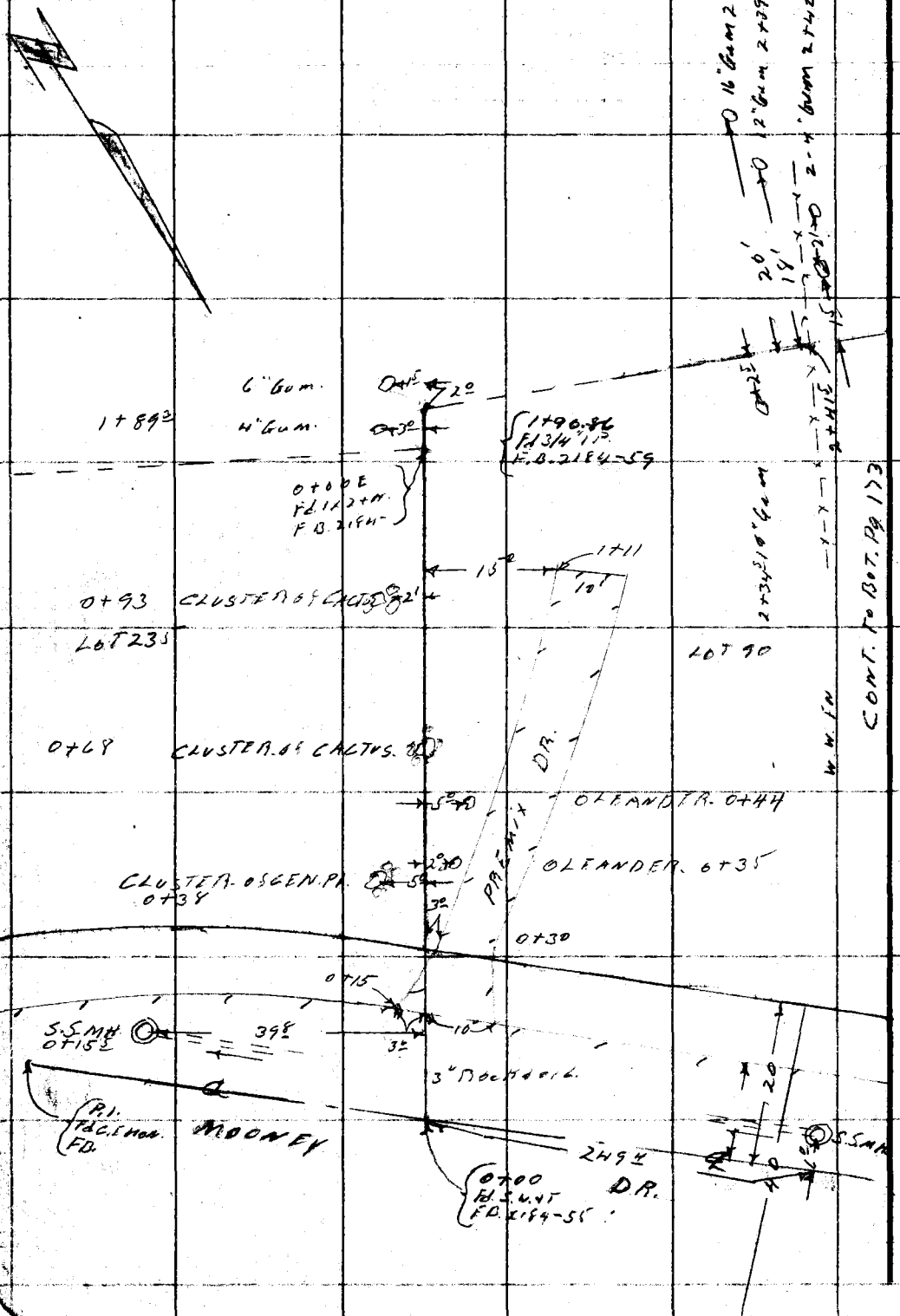
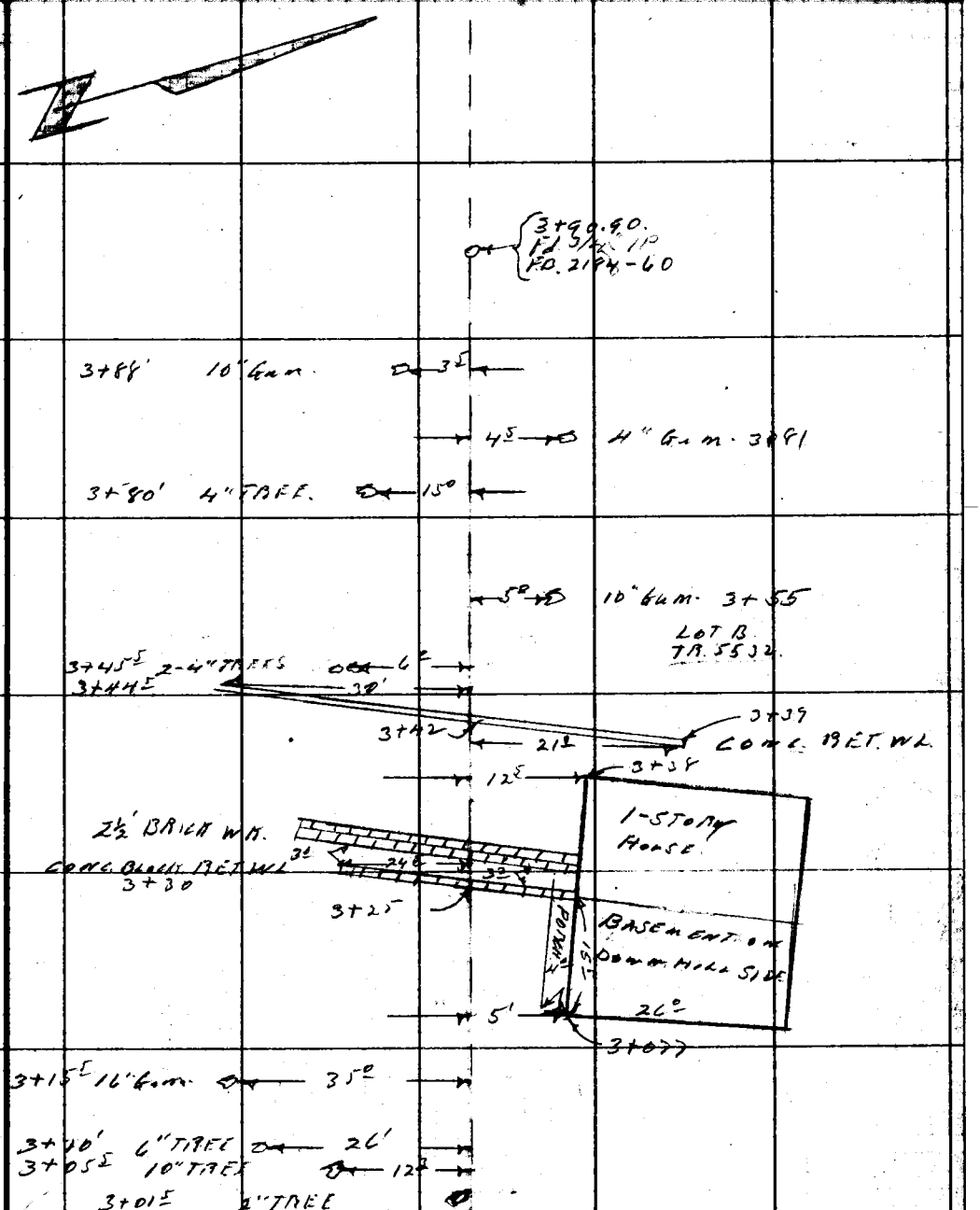
76F309S S&E #247 1-56

F. B. 2184 Pg. 122



Notes Ckd by	Survey of TOLL DR. S.S. DIST
Map No.	JN 208114 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 3-16-59
Date	Indexed A. C. Johnson

F.B. 2184 Pg. 171



CONT FROM RT. SHEET 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2184 Pg. 175

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.
No.	Date	Date	Survey of [illegible]	
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes J.O. Date
No.	Date	Date	Map No.	Indexed C. Johnson Date

[illegible]

TOLL DR. S.S. DIST

CROSS-SECTIONS ON

SEWER R/W.

FROM MOONEY DR. 0+00.S. ON LOT LINE OF LOTS 90-231

TO ∡PT IN S. LOT LINE LOT. C 3+90.90

RICHARDS
OCHSNER.
HARRINGTON
BANKSON.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W.	
BM, WM 281	0 50	427 18		426 68	BM WM 581 ELEV: 426.683 F.B. 1412-210	
					MOONEY DR. (S. Side) 25'± E of ℄ of CATHRYN DR.	
					L+T in conc. WALK, 2' E of W. End	
M.H. NEAR CATHRYN DR			1 45	425 73	E. RIM of M.H. (M.	OUTLET E. Bod. 1.45 MEAS 7.42 DIAM 0.67 9.54
ON MOONEY DR. 249.4' W.			9 54	417 64	INVERT, 8" OUTLET E.	
of ℄ LINE or Lot Line						
T.P.	3 43	420 34	10 27	416 91		
					LT	RT
0+00			9 6	410 7		INT MOONEY DR.
"			9 1	411 2		10'
"			9 9	410 4	10'	
0+15			9 6	410 7		S. Edge of PAV
"			10 03	410 31	W' RIM M.H. 39.8	
"			10 01	410 33	E' RIM M.H. 39.8	INLET W. Bod. 10.03 MEAS 6.50 DIAM 0.67 17.20
"			17 20	403 14	INVERT 8" INLET W.	OUTLET E. Bod 10.01 MEAS 6.64 DIAM 0.67 17.32
"			17 32	403 02	INVERT 8" OUTLET E.	
0+20			8 7	411 6		
"			8 1	412 2		10'
"			8 7	411 6	10'	
0+50			5 5	414 8		
"			1 8	418 5		10'

F. B. 2184 Pg. 176 Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR. S.S. D.ST. Date Date No. X-Sec.
Survey by BICHARD Notes J.O. Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W LT	RT
		420 34 ✓				
0+50			2 7	417 6 ✓	10'	
"			2 3	418 0 ✓	15'	
T. P	10 69	430 28 ✓	0 75	419 59 ✓		
1+00			6 3	424 0 ✓		
"			4 1	426 2 ✓		10'
"			6 8	423 5 ✓	10'	
"			6 6	423 7 ✓	15'	
T. P.	11 15	441 01 ✓	0 42	429 86 ✓		
1+50			11 2	~~439~~ 8 ✓	429.8 Van	
"			10 5	430 5 ✓		10
"			10 3	430 7 ✓	10'	
"			10 0	431 0 ✓	15	
1+90 [illegible]			5 2	435 8 ✓		
"			5 6	435 4 ✓		10'
"			3 2	437 8 ✓	10'	
T. P.	10 94	445 72 ✓	6 23	434 78 ✓		
2+42			9 4	436 3 ✓		
"			10 0	435 7 ✓		10'
"			11 0	434 7 ✓		20'
"			8 6	437 1 ✓	10'	

Profile Notes Red. ____ Plotted ____ Job No. 2018.1 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-17-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 2184 Pg. 177

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER LT	R/W RT
		445 72				
2+42			7 1	438 6	20'	
2+50			8 2	437 5		
2+75			4 1	441 6		
"			3 8	441 9		10'
"			4 0	441 7	10'	
"			4 0	441 7	20'	
T.P.	11 38	456 67	0 43	445 29		
3+00			6 3	450 4		
"			6 0	450 7		10'
"			5 8	450 9	10'	
"			5 2	451 5	20'	
3+07			5 4	451 3	FLOOR. ELEV. OF BASEMENT.	
3+25			4 4	452 3		
"			4 1	452 6	10'	
"			2 2	454 5	20'	
T.P.	11 62	467 87	0 42	456 25		
3+26			10 1	457 8		
"			9 5	458 4		10
"			10 9	457 0	10'	
"			11 2	456 7	20	

F. B. 2184 Pg. 178
Job No. 2081 14 Division No. Notes Red. Plotted Profile
Survey of TOLL DR SS DIST Date Date No. X-Sec.
Survey by BICH. Notes JO. Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R.W. LT	RT
		467 87				
3+42			10 1	457 8		
"			9 0	458 9		10'
"			10 7	457 2	10'	
3+43			7 6	460 3		
3+50			5 6	462 3		
"			4 2	463 7		10'
"			6 1	461 8	10'	
"			5 9	462 0	20'	
T.P.	10 26	474 78	3 35	464 52		
T.P.	10 57	484 22	1 13	473 65		
3+90.90			6 3	477 9		
"			5 9	478 3		10'
"			6 2	478 0	10'	
"			6 2	478 0	20'	
T.P.	10 94	494 56	0 40	483 62		
4+26.			1 1	493 5		
			2 6	497 2	S.E COR. HO.	
5+00			0 6	494 0		
T.P.	1 39	493 96	1 99	492 57		
5+09.27			1 4	492 6		

Profile Notes Red. Plotted Job No. 2081.4 Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Buck Notes 10 Date 3-15-54
No. Date Date Map No. Index C. Johnson

F. B. 2184 Pg. 122

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	
		493 96 ✓			LT	RT
5+50			5 0	489 0 ✓		
"			4 6	489 4 ✓		6' Edge of PAV.
"			4 3	489 7 ✓		10'
"			5 3	488 7 ✓	Edge of PAV. 6'	
"			5 6	488 4 ✓	10'	
T.P.	0 37	483 27 ✓	11 06	482 90 ✓		
6+00			2 9	480 4 ✓		
"			2 6	480 7 ✓		6' Edge of PAV.
"			2 0	481 3 ✓		10'
"			2 5	480 8 ✓	Edge of PAV. 7'	
"			2 1	481 2 ✓	10'	
6+50			11 2	472 1 ✓		
"			10 9	472 4 ✓		7 Edge of PAV.
"			9 7	473 6 ✓		10'
"			11 2	472 1 ✓	Edge of PAV 10'	
T.P.	0 86	472 45 ✓	11 68	471 59 ✓		
6+69 32			2 1	470 4 ✓		INT TERESA AVE.
BMWM 578			9 77	462 68 ✓	BMWM 578 ELEV. = 462.687 F.B. 1412-209 TERESA AVE., N. Side, 155± E. of ALLEY BT. SPH. IN CONC. RET. WALL, 1e S. of N. end. + 30' W. of Mt # 7237	

F. B. 2184 PG. 180 Job No. 2081.14 Division No. Notes Red. Plotted Profile
Survey of TOLL DB. S.S. DIST. Date Date No. X-Sec.
Survey by B.C.H. Notes V.O. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Toll S.S. Dist
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS.
Checked	Notes J.O. Date 3-16-59
Date	Indexed K. C. Johnson

F. B. 2184 Pg. 181

C.I. 2081.14

TOLL DR. S.S. DIST.
TOPOGRAPHY ON
SEWER R/W

FROM PT. ON LOT. LINE NEAR S.E. COR. LOT. 1B. TR. # 5532 = 0+00
TO APT. NEAR S.E. COR. LOT. 236 TR. 5532 = 1+54.82

ALL PLUS + OFFSETS ARE TO CENTER OF POLES + TREES

RICHARDS.
OCHSNER
HARRINGTON
BANKSON.

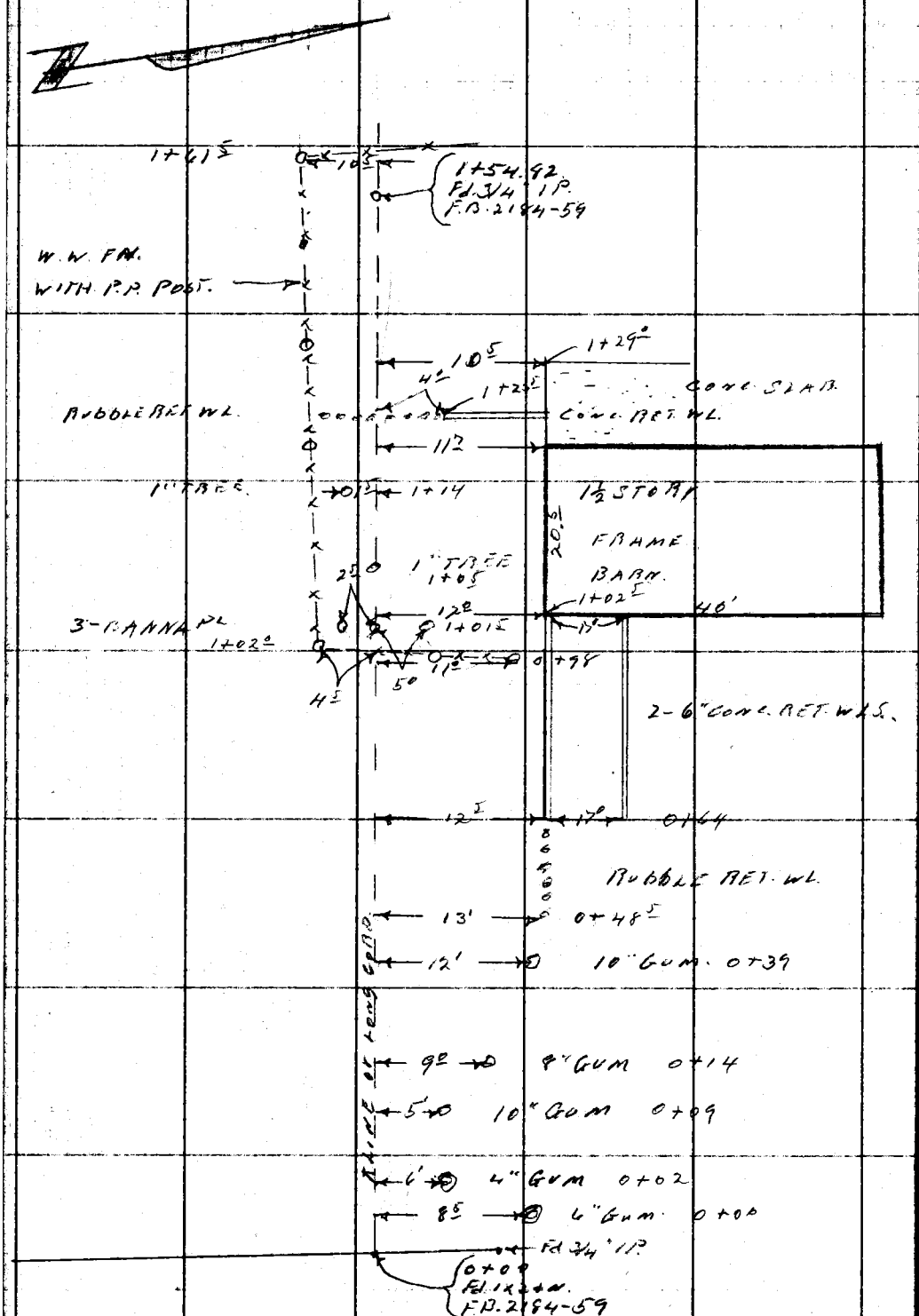
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2184 Pg. 182



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.	F. B. 2184 Pg. 183
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 3-13-59
No.	Date	Date	Map No.	Indexed	Date

C.I. 2081.14

TOLL DR. SS DIST

CROSS-SECTIONS ON SEWER R/W

FROM PT. ON LOT. LINE NEAR S.E. COR LOT B TR. 5532 0+00

TO A PT. NEAR S.E. COR. LOT 234 TR. 5532 + 1+54.82

RICHARDS.
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER. R/W.	
BMWM 281	0 50	427 18		426 68	BMWM 581 ELEV=426.683 F.B. 1412-210	
T.P.	3 43	420 34	10 27	416 91	MOONEY DR. (S. side), 25'± E of ℄ CATHRYN DR.	
T.P.	10 69	430 28	0 75	419 59	L+T in conc. walk, 2' E of W. End.	
T.P.	11 15	441 01	0 42	429 86		
					LT	BT
0+00			6 3	434 7		
"			5 0	436 0		10'
"			7 4	434 6	433.6 Vac 10'	
0+50			0 7	440 3		
"			⊕ 1 2	442 2		10'
"			1 9	439 1	10'	
T.P.	10 23	450 98	0 26	440 75		
0+64			8 6	442 4		
"			5 6	445 4		12±
"			2 5	448 5		13'
"			1 5	449 5		23'
1+00			0 9	450 1		
"			⊕ 0 9	451 9		12'
"			⊕ 1 2	452 2		22'
"			2 7	448 3	10'	
T.P.	10 72	460 84	0 86	450 12		

F. B. 2184 Pg. 184
Survey of Toll Dr. S.S. D.S.
Survey by B.C.H. Notes J.O.
Indexed
Job No. 2081.14 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2184 Division No.
No. X-Sec. Date Date Survey of Tract 6511 Date
No. Date Notes Chkd. Checked Survey by Notes Date
Date Map No. Index C. Johnson

F. B. 2184 Pg. 15

STATION	B. S.	H. I.	F. B.	ELEV.	SEWER	R/W.
		460 84 ✓			LT ↑	RT
1723			5 2	455 6 ✓	↑	
"			3 4	457 4 ✓		12'
"			1 5	459 3 ✓		NEGR. OF DRAIN FLOW
"			6 7	454 1 ✓	4'	
"			8 6	452 2 ✓	10'	
"			11 2	449 6 ✓	20'	
17 — 25			2 8	458 0 ✓	↑	
"			2 2	458 6 ✓		12'
"			4 2	456 6 ✓	3'	
"			7 4	453 4 ✓	10'	
			10 5	450 3 ✓	20	
1754 82			1 9	458 9 ✓	↑	
"			1 1	459 7 ✓		12'
"			4 0	456 8 ✓	10'	
"			7 8	453 0 ✓	20'	
"			8 7	452 1 ✓	N.W. [illegible] FLOW OF DRAIN	
T.P.	5 71	456 12 ✓	0 38	450 46 ✓		
Bm. wm 999-J			3 82	452 33 ✓	Bm wm 999-J ELEV. = 452.33) F.B. 2184-13	
					ONE LINE LOT 226 TR. 5532, BETWEEN TERESA AVE & [illegible]	
					6" BT. SPK. IN E. SIDE 18" GUM, 5' N. S. Ridge RET. W.L.	

Notes Ck'd by	Survey of TOLL DR. S.S. D.S.T. F. B. 21F4 Pg. 187
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes VD Date 3-14-57
Date	Indexed E. C. Johnson

C.I. 2081.14

TOLL DR. S.S. D.S.T.

TOPOGRAPHY ON

SEWER R/W

FROM TERESA AVE. 0+00

TO PT. IN LOT 13. TR. 5532

ALL PLUS + OFF SETS ARE TO CENTER OF POLES + TREES

RICHARDS
OSMER
HARRINGTON
BARNSON.

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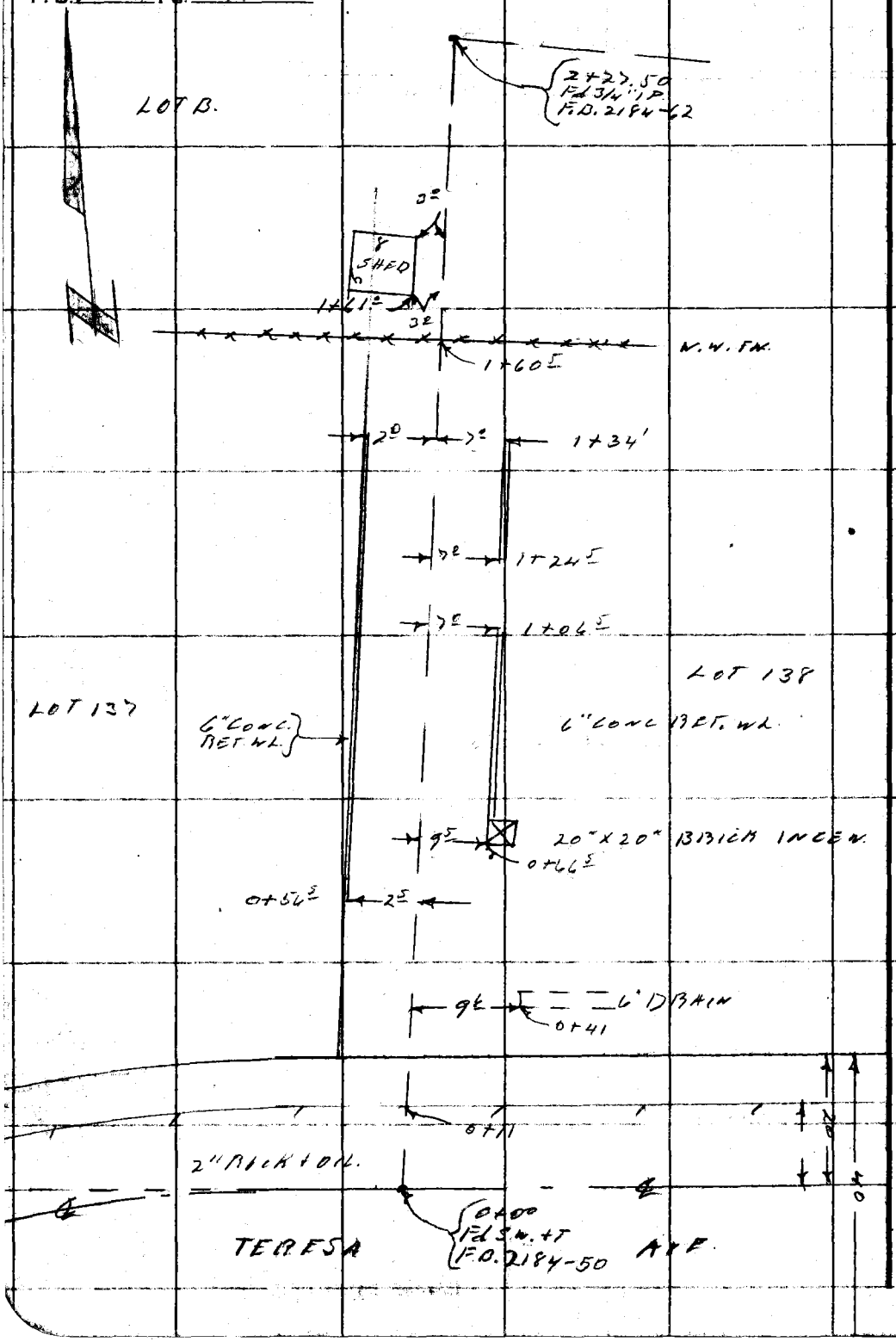
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

Cont. To Bot. Pg. 189

F. B. 2184 Pg. 188



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

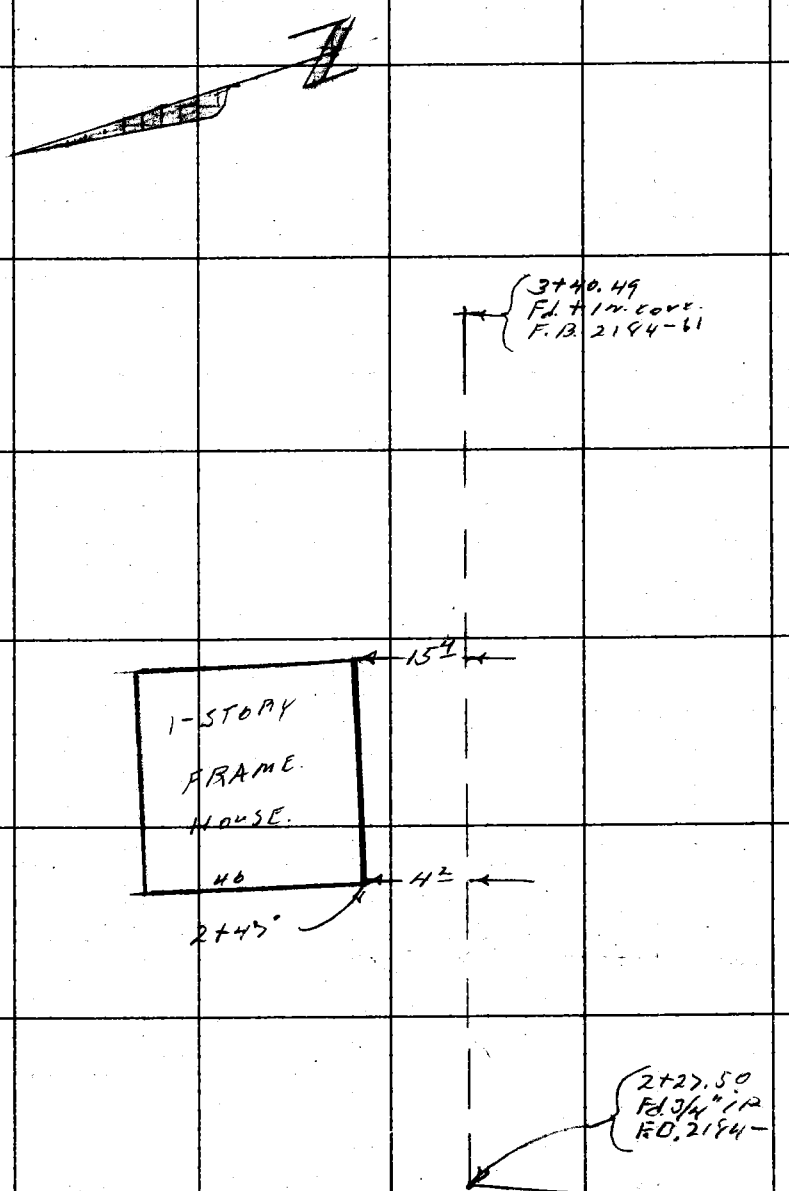
Notes Ck'd by	Survey of TOLL DR. 35 DIST
Map No.	JN 2081.14 Tape: Std. °F
Office Work	Surveyed by RICHARDS
Checked	Notes I.A. Date
Date	Indexed A. G. Johnson

F. B 2184 PG. 189

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



CONT. FROM TOP PG. 188

763098 CE #247—7-53

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No.	F. B. 2184 Pg. 191
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes JO	Date 3-18-59
No.	Date	Date	Map No.	Index [illegible]	

C.I. 2081.14

TOLL DR. SS DIST

CROSS-SECTIONS ON SEWER B/W

FROM TERESA AVE 0+00

TO PT. IN LOT 3 TR. 5532 2+27.50

RICHARDS
OCHSNER
HARRINGTON
DANBSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R.W.	
BMWM579	8 49	46403 ✓		455 54 ✓	BM WM 579 ELEV = 455.538 F.B. 1412-209	
					TERESA AVE., E side, 97.5' S. of KAVS AVE L+T IN S.	
					End of Conc. BET WL. S. side of DR. To HO# 850	
					LT	RT
0+00			4 4	459 6 ✓		
"			4 0	460 0 ✓		10'
"			4 9	459 1 ✓	10'	
0+11			4 9	459 1 ✓		N. edge of PAV.
"			4 3	459 7 ✓		10'
"			5 5	458 5 ✓	10'	
0+20			2 6	461 4 ✓		
			2 3	461 7 ✓		5
			⊕ 0 3	464 3 ✓		10
			⊕ 3 5	467 5 ✓	10'	
T. P.	10 07	473 54 ✓	0 56	463 47 ✓		
0+50			3 7	469 8 ✓		
			2 7	470 8 ✓		5
			⊕ 1 5	475 0 ✓		12'
			3 1	470 4 ✓	4'	
			4 2	469 3 ✓	10'	
0+56			0 43	473 11 ✓	T.P. of Conc. BET WL. 2E	

F. B. 2184 PG. 192
Survey of TOLL DR. SS. DIST.
Survey by BICH. Notes J.O.
Indexed K. O. Johnson Date
Job No. 2081.14 Division No.
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W	
		473 54			LT	RT
T. P.	8 59	481 95	0 18	473 36		
0+67.5			4 0	478 0		9.5 TOP OF CONC. BL[illegible]
0+75			6 5	475 5		
"			6 0	476 0		9'
"			3 92	478 03		9.5 TOP OF [illegible]
"			6 7	475 3	2'	
"			5 55	476 40	TOP OF BET WL 2'	
			9 5	472 5	10'	
1+00			5 1	476 9		
"			4 9	477 1		7'
"			3 41	478 54		7.5 TOP OF BET WL
"			5 1	476 9	2'	
"			4 70	477 25	TOP OF BET WL 2.5	
"			8 1	473 9	10'	
1+06.5			3 22	478 73		7' TOP OF [illegible]
1+24.5			3 12	478 83		7' TOP OF [illegible]
1+34			4 7	477 3		
"			4 7	477 3		7'
"			3 11	478 84		7' TOP OF [illegible]
"			1 0	481 0		10'

Profile Notes Red. ____ Plotted ____ Job No. 208414 Division No. ____ F. B. 2184 PG. 193

No. X-Sec. ____ Date ____ Date ____ Survey of [illegible]

No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes JO Date 3-19-59

Date ____ Date ____ Map No. ____ Index [illegible] Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R.W. LT	BT
		481 95 ✓				
1+34			48	477 2 ✓	2'	
			46	477 4 ✓	Top of Ret Wl. 2'	
			77	474 3 ✓	10	
1+66			54	476 6 ✓		
"			24	479 6 ✓		10'
"			84	473 6 ✓	10'	
"			164	465 6 ✓	S.W. Cor. Lot B TR. 5532.	
T.P.	9 57	483 58 ✓	7 94	474 01 ✓		
2+00			91	474 5 ✓		
"			64	477 2 ✓		6'
"			60	477 6 ✓		10
"			120	471 6 ✓	10'	
2+27.50			96	474 0 ✓		
			285	455 1 ✓	N.W. Cor. Lot B. TR 5532	
2+47			40	479 6 ✓	Ground S.W. Cor. H64 2'	
			47	478 9 ✓	Floor Elev of House	
T.P.	10 37	492 63 ✓	1 32	482 26 ✓		
T.P.	7 20	498 66 ✓	1 17	491 46 ✓		
T.P.	1 39	493 94 ✓	6 11	492 55 ✓		

F. B. 2184 PG. 1941
Job No. 2081.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Toll Dr. SS D.S. Date ____ Date ____ No. ____
Survey by B.C.H. Notes J.C. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		493 94 ✓				
T. P	0 37	483 25 ✓	11 06	482 88 ✓		
T. P.	0 86	472 43 ✓	11 68	471 57 ✓		
BM WM 578			9 77	462 66 ✓	BM WM 578 ELEV. = 467.687 F.B. 1412-509 TERESA AVE., N. SIDE, 155'± E of ALLEY BT. SPK IN CONC. RET. WALL, 1' S of N. FACE 30' W of HO# 7237	

Profile Notes Red. Plotted Job No. 2081.14 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by B.C.H. Notes J.P. Date 3-18-59
No. Date Date Map No. Index L. C. Johnson

F. B. 2184 PG. 195

Notes Ck'd by	Survey of TOLL DR.
Map No.	JN 0303.00 Tape 0188 Std 68 °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.L. Date 7-7-59
Date	Indexed E. C. Johnson 7-16-59

F. B. 2184 Pg. 197

J.N 0303.00
C.I. 2081.14.
TOLL DR.
℄ NOTES FOR LOCATION
OF DITCH IN LOT #16-TR# 11091

LANIGAN
RIKE
RODRIGUEZ
DOVER.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 1-56

F. B. 2184 Pg. 198

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Notes Ck'd by	Survey of TOLL DR.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 7-8-59
Date	Indexed K. C. Johnson

F. B. 2184 Pg. 179

C.I. 2081-14
TOLL D.R.

LOC. OF DITCH IN LOT 16-TR 11091

LANIGAN
RIKE.
RODRIGUEZ
DOVER.

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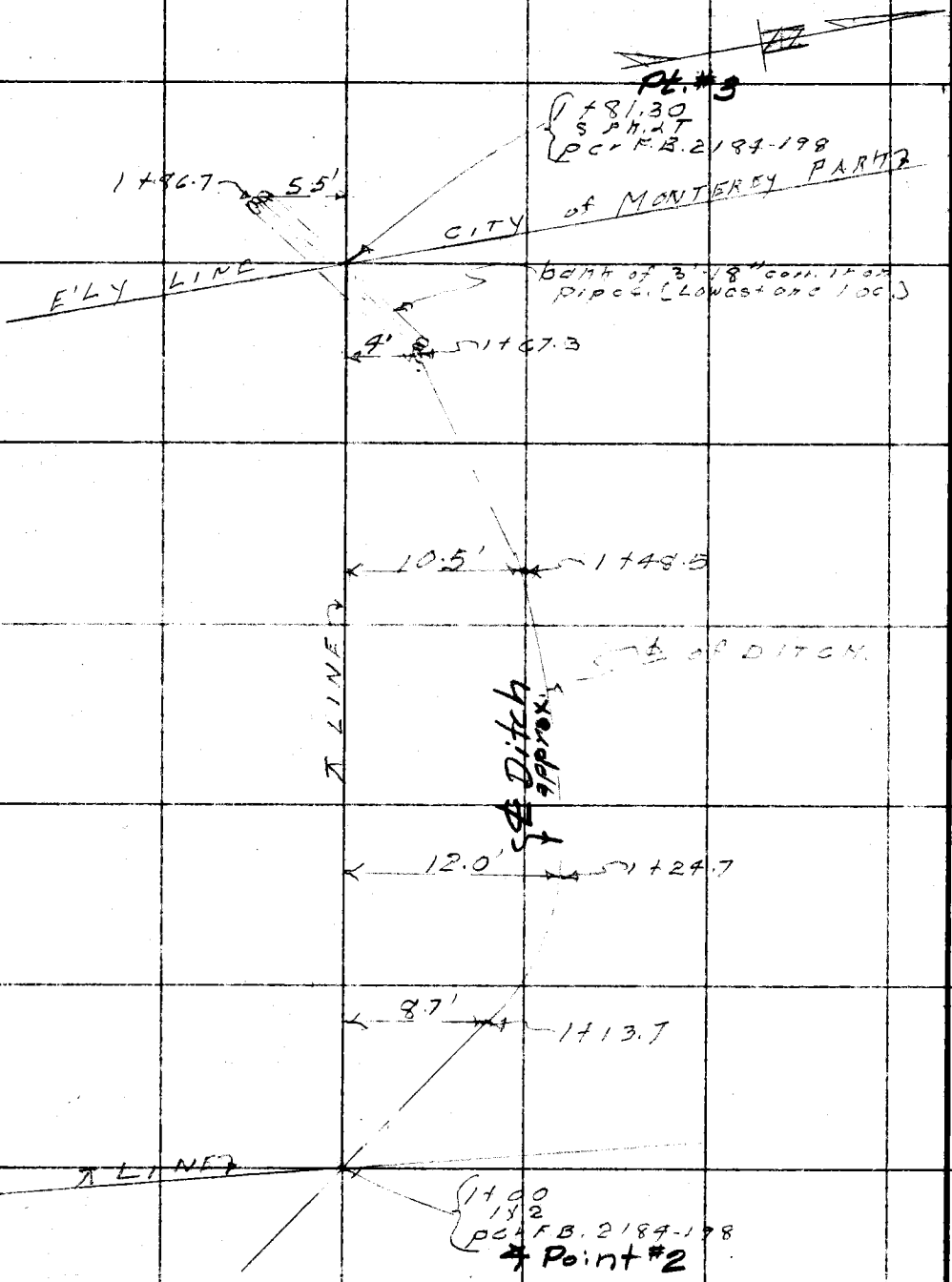
76F3095 S&E #247 1-56

F. B. 2184 Pg. 200



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F. B. 2484 Pg. 201

Profile No. | Notes Red. | Plotted | Job No. 2081.14 | Division No. 10
X-Sec. No. | Notes Chkd. | Checked | Survey of T
Date | Date | Survey by LANIGAN Notes RIKE Date 7-8-59
Date | Date | Map No. | Indexed C. Johnson Date

C1.2981.12

TOLL DR.

DRAIN DITCH IN LOT-16-TR#11091

PROFILE AND CROSS SECTION.

LANIGAN
RIKE
RODRIGUEZ.
DOVER.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DRAIN	DITCH
					ELEV. = 402.577 F.B. 2184-7 TOLL DR. (N. SIDE)	
B.M. WM-999-G				402 58	B.M. WM-999-G [illegible]	
					LT.	RT.
					T.	L.
1+00	INTER. T.L. + ℄ DRAIN			419 3	INTER. T.L. + ℄ DRAIN	
" "				419 5		5' BOT. EDGE DRAIN
" "				503 7		6' TOP "
" "				504 9		20'
" "				419 7	3.5' BOT. EDGE DRAIN	
" "				403 1	14.0' TOP DRAIN	
" "				402 5	20'	
1+13.7				401 5	T.	L.
" "				401 5		2.6' TOP DRAIN
" "				419 8		8' EDGE "
" "				419 9		9.7' CTR. "
" "				400 0		12' EDGE DRAIN
" "				403 8		17' TOP "
" "				403 8		28.7'
" "				402 0	12'7	
1+24.7				402 1	T.	L.
" "				401 6		6.0' TOP DRAIN
" "				400 0		10.5' EDGE "

F. B. 2184 Pg. 202
Job No. 2081.14 Division No. 10 Notes Red. Plotted Profile
Survey of TOLL DR. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DRAIN LT.	DITCH (CONT.) RT.
						T. L.
1424.7				400 0		12' CTR. DRAIN
" "				400 0		14' EDGE "
" "				[illegible]		[illegible] TOP "
" "				404 5		32'
" "				[illegible]	8.0'	
1448.5				[illegible]		T. L.
"				[illegible]		4' TOP [illegible]
"				[illegible]		9' EDGE "
"				400 [illegible]		10.5' CTR. "
"				400 [illegible]		14' EDGE "
"				404 0		20' TOP "
" "				404 5		30 "
" "				402 5	9.5'	
1467				401 5		T. L.
" "				399 [illegible]		4' FLOW LINE OF 8 CORR. I.P. IN CTR. DRAIN
" "				403 2		9' TOP DRAIN
" "				403 [illegible]		24
" "				402 8	2' TOP DRAIN	
" "				402 7	16'	
1481.30	INTER. T.L. & E'LY BDRY. LINE CITY OF MONTEREY PARK			403 3	INTER. T.L. & E'LY. BDRY. LINE CITY OF MONTEREY PARK.	
1486.7				400 0		5' FLOW LINE OF 8' CORR. I.P. IN CTR DRAIN

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 7-8-59
No. ____ Date ____ Date ____ Map No. ____ Index C. JORDAN Date

F. B. [illegible]84 Pg. 203

F. B. 2184 Pg. 204

Job No. 2081.14 Division No. 10 Notes Red. Plotted Profile

Survey of TOLL DR. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.WM-999.G				402.57	B.M.WM-999.G - SEE PAGE 202 FOR RECORD.	ELEV. = 402.577 F.B. 2184-A

F. B. 3194 Pg. 205

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 2081-H Division No. 10 Survey of ____ Survey by LANIGAN Notes PIKE Date 7-8-54 Map No. ____ Indexed C. Johnson Date ____

C.I. 2081-H

TOLL DR.

E'LY BDRY. LINE CITY MONTEREY PK.

FROM

TOLL DR. TO TERESA AVE.

PROFILE AND CROSS SECTION

LANIGAN
PIKE
RODRIGUEZ
DOVER.

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 21184 Pg. 204 Job No 21811 Division No 10 Notes Red. Plotted Profile
Survey of TOPO Date Date No. X-Sec.
Survey by L.A.N.I.S.A.A. Notes KIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY. BDRY. LINE	CITY MONTEREY PARK
					ELEV. = 402.511 FB. 2184-9	
B.M. NW1-999.6				402.55	B.M. NW1-999.6 TOLL DR. (N. SIDE) 765'± W. OF BAILEY AVE., BT. CPK. IN CONC. HDWL., 110'± N. OF TOLL DR. IN E'LY. EXTENSION OF LINE E. OF LOT "L" TOLL DR. # 1191, BLOCK "L",	
T. P.				407.12	T. P.	
					LT. BDRY. LINE RT.	
1+00	INTER. E'LY. BDRY. LINE CITY OF MONTEREY PARK & E TOLL DR.			410.9	INTER. E'LY. BDRY. LINE CITY OF MONTEREY PARK & E TOLL DR.	
" "				410.9		10'
" "				410.7		
1+28				408.6		B. L.
" "				408.4		"
" "				408.0	24'	
T. P.				405.54	T. P. NOTE-(FROM THIS T.P. ON, PHILA. RIM USED)	
	5.02	410.56				
1+68			6.2	404.4		B. L.
" "			6.3	404.3		10'
" "			6.4	404.2	"	
2+30.14	INTER. E'LY. BDRY. LINE CITY MONTEREY PARK & T.L. TOE		7.3	403.3	INTER. E'LY. BDRY. LINE CITY MONTEREY PARK & T.L. TOE	NOTE - SEE PG. 203 FOR ELEV. OF 18" CORR. I.P.
2+71			6.7	403.9		B. L.
" "			6.7	403.7		10'
" "			5.9	404.5		39'
" "			6.6	403.8	2' TOP BANK.	
" "			8.5	402.1	4' BOT. 2' DITCH.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] BDRY. [illegible] CITY OF [illegible]	
		410 56			[illegible] BDRY. [illegible]	
2+71			6 3	404 3	6' TOP BANK	
" "			4 5	406 1	10' TOE [illegible]	
3+00			4 6	406 0	B. L.	
" "			4 8	405 8	7' TOP BANK	
" "			7 7	402 9	[illegible]	
"			[illegible]	406 1	[illegible]	
" "			[illegible]	407 1	[illegible]	
" "			1 0	409 [illegible]	23.5' TOP CUT BANK	
" "			+8 9	409 5	45.5' TOP BANK + EDGE OF [illegible]	
T. P.			[illegible] 82	407 74	T. P.	
	10 66	418 40				
3+34			11 6	406 8	12' END OF DITCH + TOP	
"			9 1	409 3	13.5' BOT. DITCH.	
" "			11 6	406 8	16' TOP " .	
3+79			8 6	409 8	B. L.	
" "			8 4	410 0		10'
" "			9 4	409 0	10'	
4+10			4 2	414 2	B. L.	
" "			4 1	414 3		10'
" "			1 4	417 0		64' TOE [illegible]

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. 10 F. B. 2184 Pg. 207

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Inspected [illegible] Date ____

76L-298 S & E #307—1-56

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F. B. 2184 Pg. 208 Job No 2081.1 Division No 10 Notes Red. Plotted Profile
Survey of TOLL Date No X-Sec.
Survey by LANIGAN Notes K.K.E. Notes Chkd. Checked
Indexed C. Johnson Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	E'LY. BDRY. LINE CITY MONTEREY PARK (CONT.)
		418 40			E.L. BDRY. LINE R.L.
4+10			3 1	415 3	13' TOP BANK
" "			6 0	412 4	21' BOT "
" "			5 6	412 6	31' TOE SLOPE
5+00			1 8	416 6	B. L.
" "			1 7	416 7	10'
" "			0 0	418 4	72' TOE SLOPE
T. P.			0 11	418 29	T.P.
	11 53	429 82			
5+48			11 0	418 8	B. L. & TOE SLOPE
" "			2 1	427 7	12' TOP BANK
" "			11 4	418 4	10'
[illegible] 51			3 2	426 6	B. L. & TOP BANK
" "			1 8	429 0	13'
" "			9 9	419 9	85' BOT BANK
T. P			1 6	428 19	T.P
	11 24	439 43			
6+00			5 9	433 5	B. L.
" "			2 1	436 7	10'
" "			41	444 1	31'
			8 7	430 7	15'

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	E'LY BDRY. LINE CITY MONTEREY PARK (CON)	
		439 43			BDRY LINE	
6+00			[illegible] 3	427 1	[illegible]	
T. P.			0 14	439 29	T. P.	
	11 30	450 59				
7+00			9 1	441 5	B.	L.
" "			7 0	443 6		10'
" "			2 2	448 4		30'
" "			11 1	439 5		
" "			14 8	435 3	30'	
7+48			0 4	450 2	B.	L. + TOE SLOPE
" "			[illegible]	452 0		0'
" "			[illegible]	447 4	10'	
T. P.			0 04	450 55	T. P.	
	11 76	462 31				
T. P.			3 38	458 93	T. P.	
	8 62	467 55				
7+8[illegible]			5 0	462 6	B.	L. + TOE [illegible]
[illegible]			[illegible]	462 2	B.	L. + [illegible]
8+[illegible]	INTER. E'LY. BDRY. LINE CITY MONTEREY PARK + ℄ TERESA AVE.		[illegible]	461 2	INTER. E'LY. BDRY LINE CITY MONTEREY PARK + ℄ TERESA AVE.	
T. P.			0 41	467 14	T. P.	
	6 73	473 87				

Profile Notes Red. Plotted Job No. 208L14 Division No. 10 F. B. 2184 Pg. 209
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 7-8-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	E'LY. BDRY. LINE CITY	MONTEREY PARK (CONT.)
					LT.	RT.
		473 87			BDRY. LINE	
					ELEV. = 462,687 F.B. 1412-209	
B.M. WM-578			11 21	462 66	B.M. WM-578-TERESA AVE. (N. SIDE) 155 1/2	
					E. OF ALLEY, BT. SPK. IN CONC. RET. WALL, 1° N.	
					OF S. END + 30' W. OF HO # 7237.	

F. B. 2184 Pg. 210 Job No. 2081.14 Division No. 10 Notes Red. Plotted Profile
Survey of TOLL DR. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of TOLL DR.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-9-59
Date	Indexed C. Johnson 7-16-59

F. B. 2184 PG. 211

C.I. 2081.14
TOLL DR

PROP. S.S. LINE IN LOTS 227 TO 231 TR 5532

LOCATION OF IMPROVEMENTS

LANIGAN
RINK
RODRIGUEZ
DOVER

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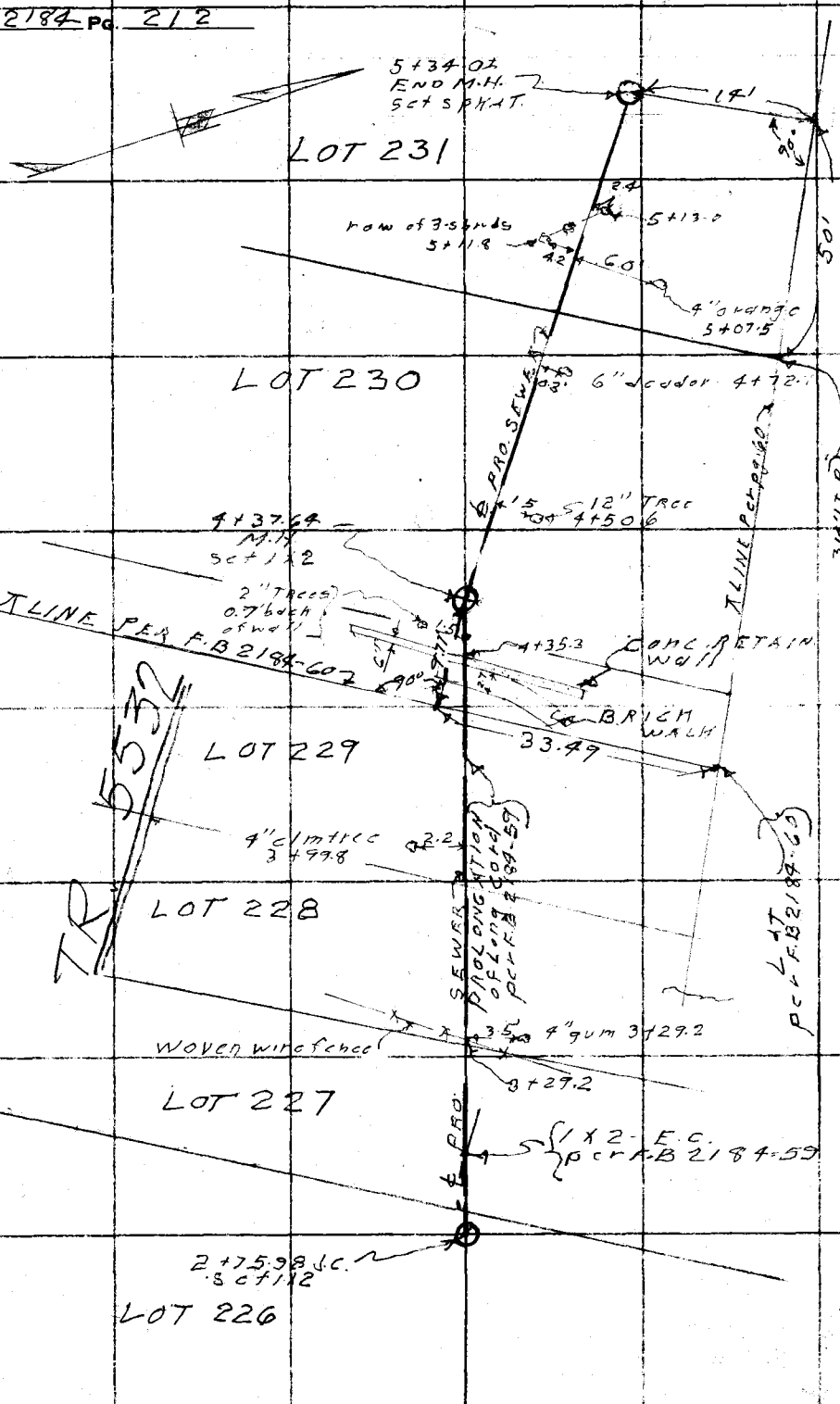
76F3095 SAE #247 1-56

F. B. 2184 Pg. 212



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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2081-1 | Division No. 10 | F. B. 2184 Pg. 213

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of TR. | Survey by LANIGAN Notes RIKE Date 7-9-99 C. Johnson | Map No. | Indexed | Date

C.I. 2081.1A

TOLL DR.

PROP. S.S. IN LOTS-227, 228, 229, 230 AND 231 - TR. NO. 5532

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
			LANIGAN RIKE RODRIGUEZ DOVER	

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2184 Pg. 214 | Job No. 209.4 Division No. 12 Notes Red. Plotted
Survey of TOLL Date Date No.
Survey by LAUGHAM Notes RITE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	PROP.	S. S.
					ELEV = 452.33, F.B. 2184-13-ONE LINE	
B.M. WM-999J				452 34	B.M. WM-999 J-LOT 236 TR #5532 BETWEEN TERESA AVE., & MAONEY DR., 6" BT. SPK. IN E. SIDE 18" GUM, 7' W. S. SINGLE BRK. WALL	
	1 66	454 00				
T. P.			12 11	441 89	T. P.	
	1 54	443 43				
					LT. PROP S. S.	RT.
2+75.86 - M.H.			8 6	434 8	PROP S. S.	
3+00			8 5	433 9	PROP S. S.	
3+30			6 5	436 9	PROP S. S. + TOE SLOPE.	
T. P.			0 30	442 13	T. P.	
	12 31	455 44				
3+84			9 4	441 0	PROP S. S. + BRK.	
3+93.5			8 6	439 8	PROP S. S. + TOP BRK.	
4+10			8 4	452 0	PROP S. S. + BOT. "	
T. P.			1 10	454 34	T. P.	
	11 23	465 57				
4+25			9 1	456 5	PROP S. S. + TOP BRK.	
4+25.5			8 9	456 7	PROP S. S. + BOT. CONC. RET. WALL.	
4+36			6 5	460 1	PROP S. S. + GR. AT TOP " "	
4+37.5 - M.H.			6 7	457 8	PROP S. S.	
4+40.5			5 8	459 8	PROP S. S.	
4+50.6			1 6	464 0	PROP S. S.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	PROP.	S. S. (CONT.)
		465 57			LT. PROP. S. S.	RT
4+50.6			2 2	463 4		10'
" "			0 3	465 3	10'	
T. P.			0 24	465 33	T. P.	
	12 03	477 36				
4+65.8			7 4	470 0		PROP. S. S. ON DIRT PATH
" "			7 8	469 6		10'
" "			6 0	471 4	10'	
4+ 78.2			2 1	[illegible]		PROP. S. S. ON DIRT PATH
" "			2 7	474 [illegible]		10'
" "			1 5	475 9	10'	
T. P.			2 11	475 25	T. P.	
	10 82	486 07				
4+91.5			5 1	481 0		PROP. S. S.
" "			5 8	480 3		10'
" "			4 4	481 7	10'	
5+00			2 1	484 0		PROP. S. S. ON DIRT PATH
" "			1 9	484 2		10'
" "			0 2	485 9	10'	
T. P.			0 44	485 63	T. P.	
	12 02	497 65				

Profile Notes Red. Plotted Job No. 2081.14 Division No. 10 F. B. 2184 Pg. 215
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by LANIGAN Notes RIKE Date 1-9-57
No. Date Date Map No. Indexed C. Johnson Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	PROP.	S.S. (CONT.)
		497 65			LT. PROP. S.S.	RT.
5+22			5 0	[illegible]	PROP. S.S. + TOP SLOPE.	
" "			4 7	492 [illegible]		10'± " "
" "			6 2	491 5	10'	
5+34.0'± END M.H.			4 8	492 9	PROP. S.S.	
" "			4 5	493 2		10'
" "			5 1	492 6	7' TOP BRK.	
T.P.			5 38	492 27	T.P.	
	0 82	493 09				
T.P.			11 78	481 31	T.P.	
	0 39	481 70				
T.P.			11 08	470 62	T.P.	
	0 16	470 78				
B.M.WM-478			8 12	462 66	ELEV. = 462.687 F.B. 1412-209 B.M.W.M.-478 TENESA AVE. (N. SIDE) 155'± E. OF ALLEY, BT. SPK. IN CONC. RET. WALL, 1º N. OF S. END, + 30' W. OF HO. # 7237.	

F. B. 2184 PG. 216 Job No. 2081.14 Division No. 10 Notes Red. Plotted Profile
Survey of TOLL DR. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 2081.14	Division No. 10	F. B. [illegible] Pg. [illegible]7
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes PIKE	Date 7-9-59
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 2081.14

TOLL DR.

TERESA AVE.

FROM

℄ PT. AT ALLEY TO A POINT 160'± S.E'LY.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

[illegible]
[illegible]
RODRIGUEZ
DOVER

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2184 Pg. 218 | Job No 2081.1 | Division No DR. | Notes Red. 10 | Date | Profile | Plotted | Date | No. | X-Sec. | Checked | Date | No. |
Survey of TOLL
Survey by LANIGAN Notes PIKE Notes Chkd.
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. WM-478				462.69	B.M. WM-478 TOP OF A 3" C.I.P. (S.I.P.) AT E. END OF ALLEY, 87' SOUTH OF CENTERLINE OF PCH, 1.5' W. OF S. END OF CURB, 0.2' N. OF S. END OF CURB RET. ELEV. = 462.69 F.B. 1453-389	
	10.52	473.21			L.T.	R.T.
1+00	PT. AT	ALLEY	30	442.5		℄
"	"		27	445.2		℄ + 4 PT.
"	"		21	451.5		11' EDGE PVT.
"	"		29	443.3	4' DRK.	25' P/L
"	"		18	455.3	20'	
1+19			34	439.3		℄
"	"		31	442.3	12.5' EDGE PVT.	
"	"		(30)	443.3	20' P/L	
1+49			47	467.5		℄
"	"		49	468.3		11' EDGE PVT.
"	"		46	465.4		20' P/L
"	"		51	468.1	12' EDGE PVT.	
"	"		10	472.2	20' P/L	
2+00			80	465.2		℄
"	"		85	460.7		14.5' EDGE PVT.
"	"		85	461.7		20' P/L
"	"		82	465.0	13' EDGE PVT.	
"	"		42	469.0	20' P/L	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	TERESA	AVE. (CONT.)
		473 21			LT.	RT.
					℄	
2+60.96			12 0	461 2	℄	
" "			12 2	461 0		10' EDGE PVT
" "			12 3	460 9		20' [illegible]
			12 1	461 1	13' EDGE PVT	
" "			12 2	461 0	20' [illegible]	
					ELEV. = 462.687 F.B. [illegible]	
B.M. WM-478			10 53	462 68	B.M. WM-478 (SEE PG. 218 FOR DESCR[illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. 10 F. B. 2184 Pg. 219
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 7-9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

Notes Ck'd by	Survey of TOLL DR.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-16-59
Date	Indexed

F. B. 2104 Pg. 221

C.I. 2081.14
TOLL DR.

LOC. OF SEWER-LINE IN LOTS-2 AND 3
TR# 11091

LANIGAN
RIHE
RODRIGUEZ
DOVER

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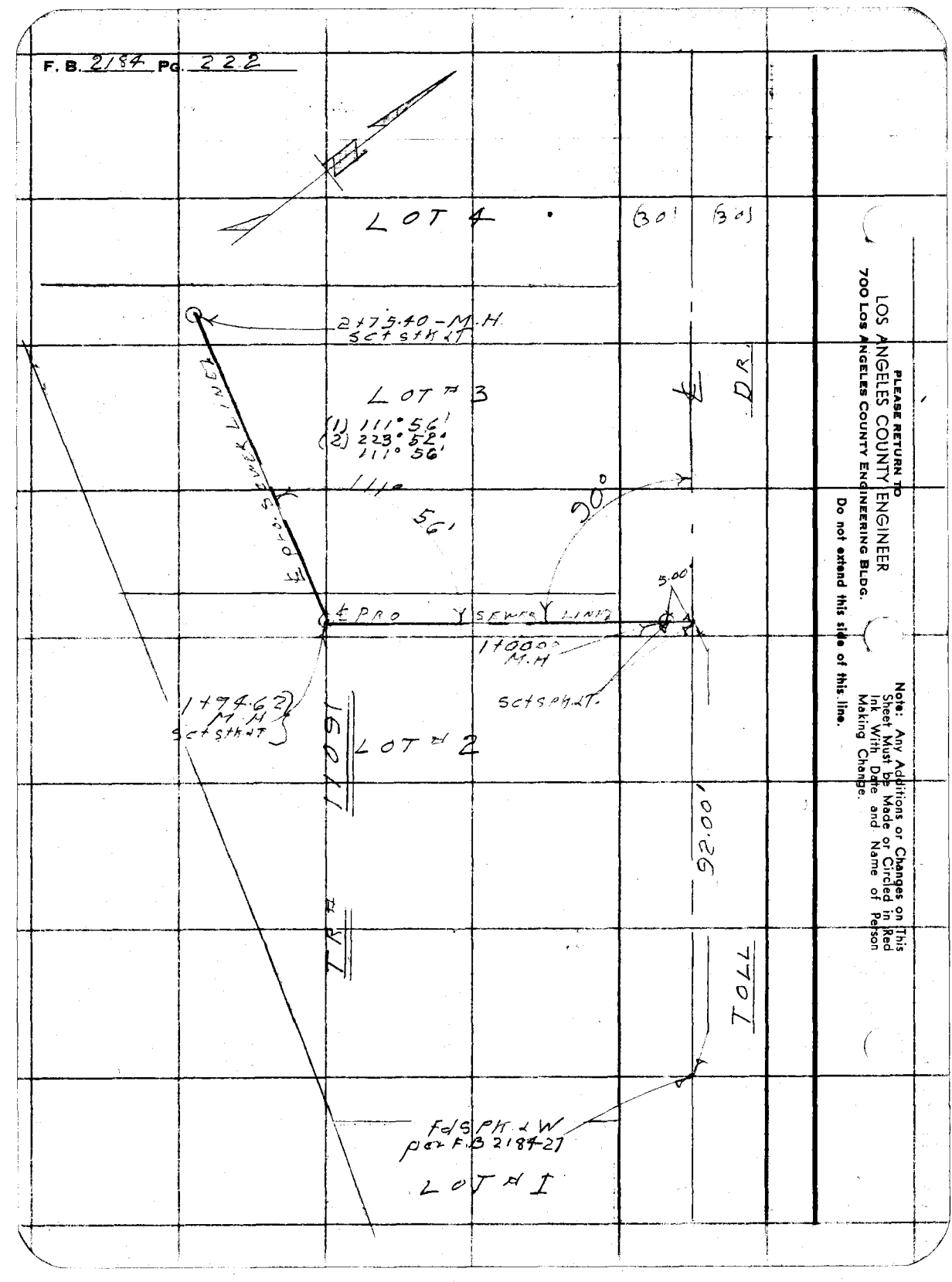
76F309S SAE #247 1-56

F. B. 2184 Pg. 222



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Profile	Notes Red.	Plotted	Job No. 208114	Division No. 10	F. B. 2184 Pg. 223
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 7-10-59
No.	Date	Date	Map No.	Indexed C. Johnson	

C.I. 208114

TOLL DR.

PROFILE-PROP. S.S. LINE IN LOTS #2 AND #3-TR. #11091.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	PROP.	S. S.
					ELEV. = 384.042	F.B. 2184-8 TOLL DR.
B.M. WM-999-D				384 04	B.M. WM-999-D, (N. SIDE) 250' ± E. BAILEY AVE., BT. SPK. IN S.E. COR., CONC. RET. WALL, TO HO. #7425	
	1 75	385 79				
1+00 M.H.			7 1	378 7		PROP. S.S.
1+07.7			7 4	378 4		PROP. S.S. + EDGE PVT.
1+18			6 8	379 0		" + BOT. BRK.
1+26			2 7	383 [illegible]		" + TOP BRK.
T. P.			0 03	385 76	T.P.	
	12 33	398 09				
1+71.6			2 2	395 9		PROP. S.S.
T. P.			2 23	395 86	T.P.	
	12 31	408 17				
1+94.62 ∡PT. + M.H.			6 0	402 2		PROP. S.S. ∡PT.
S.E. COR.-LOT #3			1 2	407 0	S.E. COR. LOT #3	
2+39.6			3 2	405 0		PROP. S.S.
2+73			3 7	404 5		" + TOP
2+75.40 END M.H.			5 5	402 7	END M.H.	"
S.W. COR. LOT #3			0 4	407 8	S.W. COR. LOT #3	
T.P.	0 77	396 79	12 15	396 02	T.P.	
T.P.	0 75	385 60	11 94	384 85	T.P.	
					ELEV. = 384.042	F.B. 2184-8
B.M. WM-999-D			1 59	384 01	B.M. WM-999-D (SEE TOP OF	PAGE FOR DESCRIP.)

F. B. 2184 Pg. 224 Job No. 2081.14 Division No. 10 Notes Red. Plotted Profile
Survey of TOLL DR. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed [illegible] C. Johnson Date Date No.

Notes Ck'd by	Survey of TOLL DR
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by J.J LANIGAN
Checked	Notes J N L Date 7-13-59
Date	Indexed C. Johnson 7-16-59

F. B. 2184 Pg. 22-5

C.I. 2081.14
TOLL DR.

LOC. OF PRO. S.S. IN LOTS-34 & 37 TR. # 11091

LANIGAN
RIHE
LOVE
DOVER

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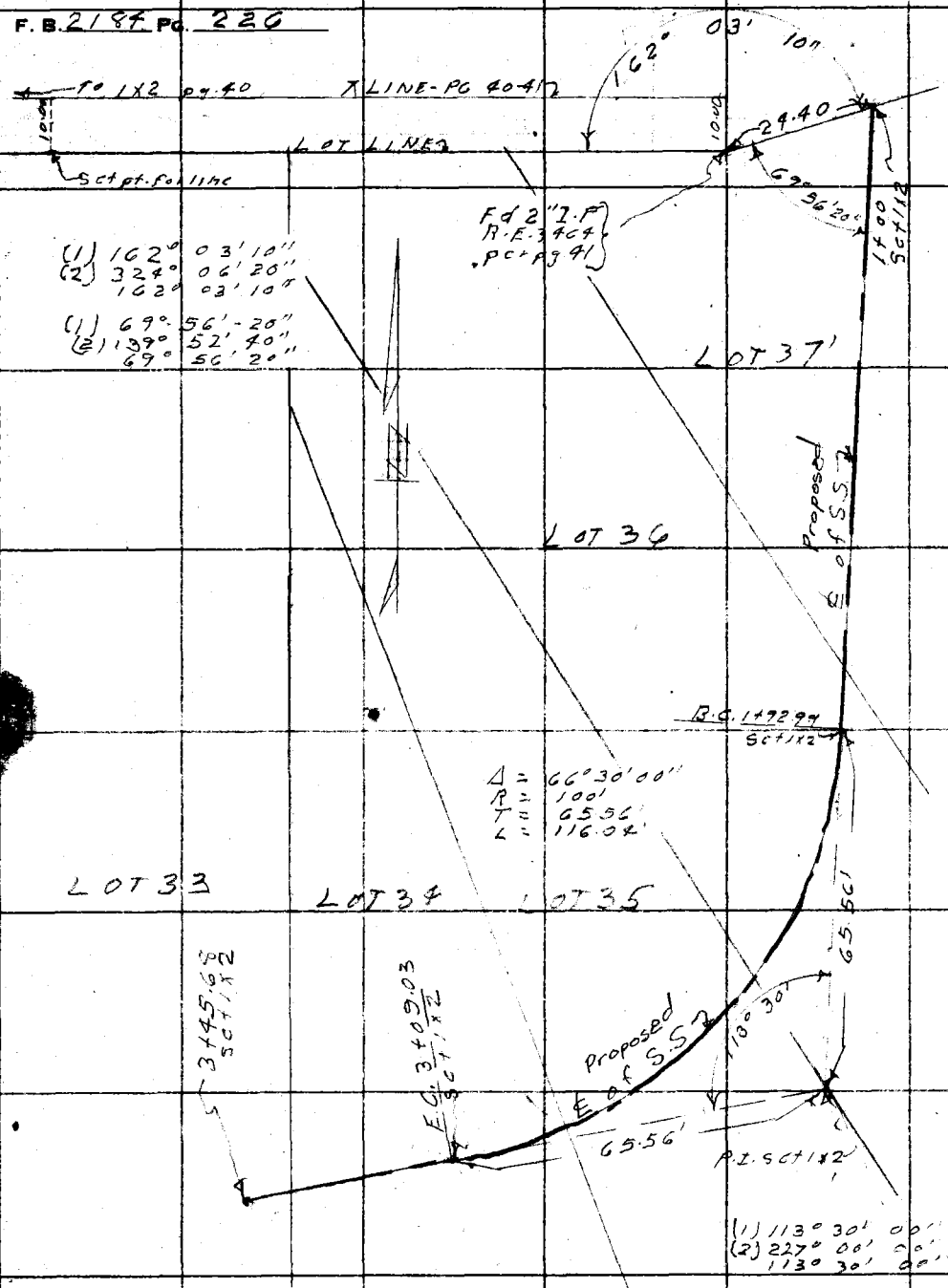
F. B. 218 Pg. 226



TRACT NO. 11091

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Notes Ck'd by	Survey of TOLL DR.
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 7-17-59
Date	Indexed C. Johnson

F. B. 2187 PG. 22

C.I. 2081.14

TOLL DR

PROPS. IN LOTS 34 & 37 TR #11591

LOCATION OF IMPROVEMENTS

LANIGAN.
RIKE.
DOVER.
LOVE.

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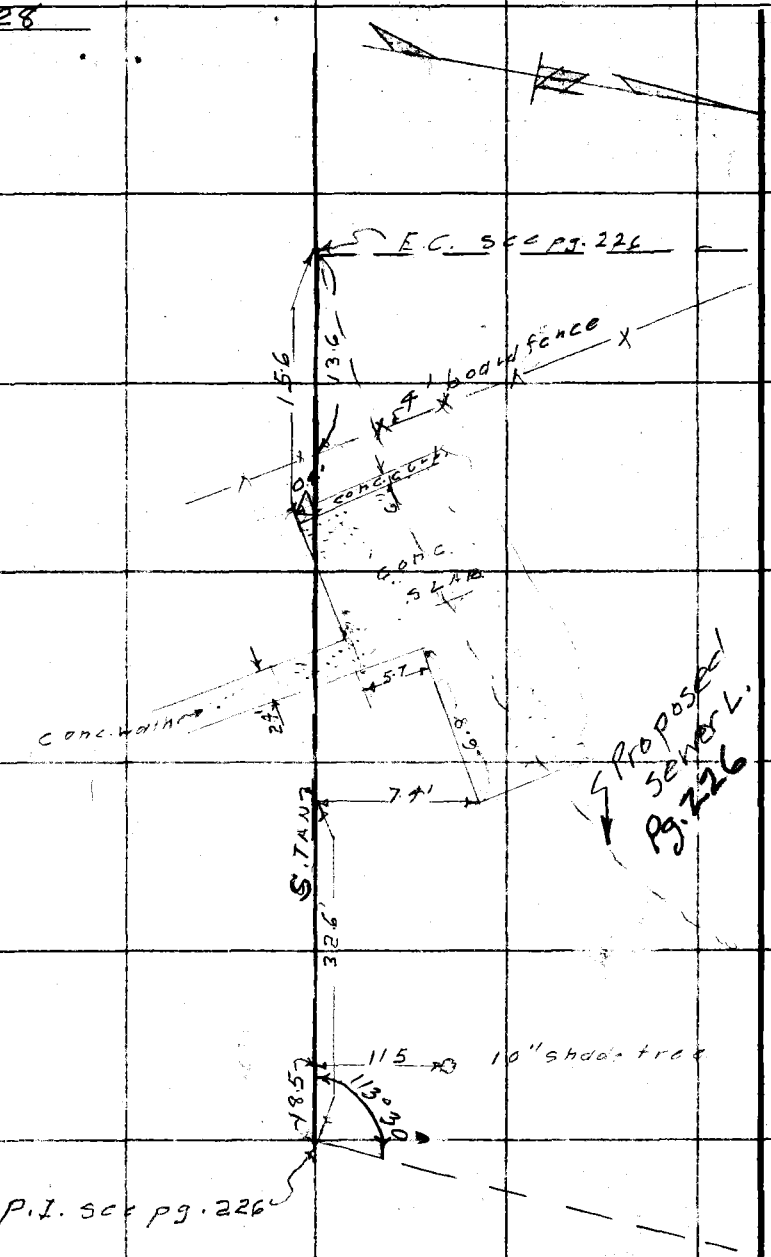
76F3088 SAE #247 1-56

F. B. 2184 Pg. 228



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Profile	Notes Red.	Plotted	Job No. 208114	Division No. 10	F. B. 2184 Pg. 229
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by LANIGAN	Notes RIKE	Date 1-15-59
No.	Date	Date	Map No.	Indexed C. Johnson	Date

C.I. 208114

TOLL DR

PROFILE OF PROP. SEWER LINE IN LOTS-34 TO 37 TR#11091

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
~~DOVER~~
LOVE.

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76298 S & E #307—7-55

F.B. 2184 Pg. 230 | Job No. 58-1-11 | Division No. D-2 | Notes Red. | Plotted | No. | Profile

Survey of Tract | Date | Date | X-Sec.

Survey by L.A.C.E. | Notes | Notes Chkd. | Checked | No.

Indexed C. Johnson | Date | Date | Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	PROF.	SEWER LINE.
B.M. W.W.W.-???-B				[illegible]	ELEV. = 451.043 (U.S.C.&G.S. 1931) ⊕ W.W.W.-???-B, TOP OF PIN IN TOP OF PR. & ANCHOR, 0.5' E., 0.5' S., C.E. MON. ON S. 5' W.W.W.H.	
	0 66	451 70				
T. P.			8 51	443 19	T.P.	PROP. SEWER LINE.
	0 28	443 47				
T. P.			11 69	431 78	T.P.	
	3 84	435 62				
T. P.			11 60	424 02	T.P.	
	0 26	424 28				
T. P.			10 74	413 54	T.P.	
	0 10	413 64				
T. P.			9 60	404 04	T.P.	
	4 15	408 19				
1+00			15 0	393 2		PROP. S.L. & BOT. OF DITCH.
1+32			5 9	402 3		" NOTE - (F) ILLED AREA FROM 1+00 TO 1+32.
1+76			1 0	417 2		" & BRK.
T. P.			0 82	407 33	T.P.	
	10 90	418 23				
1+92.79 B.C.			7 2	409 0	B.C.	" & B.C.
2+51.1 MID. PT.			4 0	414 2	MID. PT.	" & M.P.
2+56			3 1	414 8		" & BOT. BRK.
2+89			1 7	416 5		" & TOP "

76298 S & E #307—7-55

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STATION	S. S.	H. I.	F. S.	ELEV.	PROP	SEWER LINE (CON)
		418 23				PROP SEWER LINE
T. P. ? 2+95			1 37	41686	T. P.	
	10 93	427 79				
3+95			9 3	418 5		PROP SEWER LINE + BOT. 3RD
3+09.03 E.C.			6 9	420 9	E.C.	" + E.C.
3+15			6 9	420 9		" + TOP 1st BOT. 2nd "
3+[illegible]			4 8	42[illegible]		" + TOP 2nd "
3+-34			3 8	424 0		" + BOT. 3rd "
3+ 45.68 END OF LINE.			0 2	427 6		" + TOP " " END OF LINE
T. P.			0 10	427 69	T. P.	
	11 45	439 14				
T. P.			0 20	43894	T. P.	
	10 63	449 57				
T. P.			1 75	44782	T. P.	
	6 24	454 06				
B.M. WM-999-B			3 05	45101	ELEV = 451.043 F.S. 2184-7 B.M. WM-999-B TEGNER DR., + AMORY AVE., @ [illegible] C.E. MON., DN. - 8" IN H.H.	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 308114 Division No. 10 F. B. 2184 Pg. 231
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Survey by LANIGAN Notes KIKE Date 1-15-59
Date ____ Date ____ Map No. ____ Index ____ C. John Scott Date ____

Profile No. | Notes Red | Plotted | Job No 20811A Division No. 10 | F.B. 2184 | Pg. 233

Date | Date | Survey of TOLL DR. S.S. 0137.

X-Sec. No. | Notes Chkd 10-5-59 Checked Van | Survey by RICHARDS Notes RICH. Date 10-

Date | Date | Map No. | Indexed C. Johnson 2-12

JN 20911A

TOLL DRIVE S.S. 0137.

INVERT ELEVATIONS OF MANHOLE AT THE INTERSECTION OF BAILEY AVE & TOLL DRIVE.

10-5-59

RICHARDS
OLHSNER
BANKSON

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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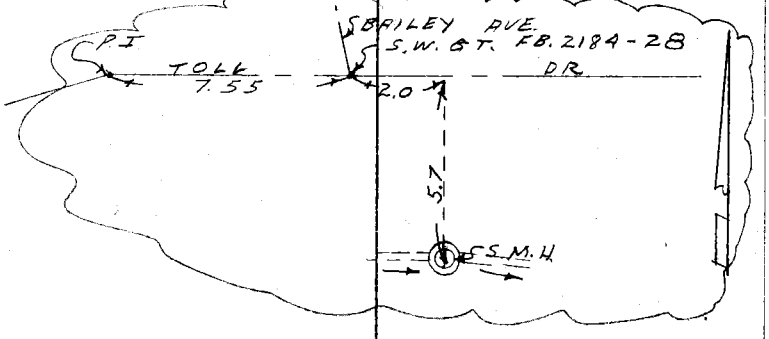
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. W.M. 564	4.25	403 65		399.40	B.M. W.M. 564 ELEV. = 399.398 FB. 2184-8
					TOLL DR., S. SIDE, @ BAILEY AVE.
					L.&T. IN CONC. WK. TO HO. # 7328
E. RIM.			614	397 51	AV. RIM. = 397.54, AV. ROD. = 6.11
W. RIM.			608	397 57	
8" INLET W.			1468	388 97	ROD. 6.11, MEAS. 7.90, DIA. 0.67 = 14.68
8" OUTLET E.			1494	388 71	ROD. 6.11, MEAS. 8.16, DIA. 0.67 = 14.94
T. P.	615	40362	618	397 47	
B.M. W.M. 564			422	399 40	B.M. W.M. 564 ELEV. = 399.398 (SEE ABOVE DESC.)



F.B. 2184 Pg. 234 Job No. 2081.14 Division No. 10 Notes Red Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No.
Survey by RICHARD Notes RICH Notes Chkd 10-8-59 Checked Van X-Sec.
Indexed C. Johnson Date Date No.

1729-TOP FILL

F. B. 2184 Pg. 235

Profile No. | Notes Red | Plotted | Job No. 208.14 Division No.

Date | Date | Survey of TOLL DR. S.S. DIST.

X-Sec. No. | Notes Chkd 10-8-59 Checked Vans | Survey by RICHARDS Notes RICH. Date 10-59

Date | Date | Map No. | Indexed | C. Job

T 11 208 14

TOLL DR. S.S. DIST.

PROFILE ON A LINE 3' EASTERLY OF THE SOUTHERLY PROLONGATION OF LOT "11" IN LOTS 38, 37, AND 36, BLK "C", TR. Nº 11091 "NEW FILL".

FOR TRANSIT LINE LOCATION; SEE FB. 2184-226

1+00 = 1X2 & N. @ INT. OF PROPOSED S.S. LINE & NORTH LINE LOT 38, TR.# 11091, FB. 2184-226

10-5-59
RICHARDS
OLHSNER
BANKSON.

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
W.M. B.M. 999-K	0.77	419.19		418.42	B.M. W.M. 999-K ELEV. = 418.422 FB. 2184-14 BETWEEN TOLL DR. & TEGNER DR., 50' N. OF N. PL OF LOT 33, TR.# 11091, BLOCK "C" 6" BT. SPK. IN T.P. # 490484 H., UP 12" ON N. SIDE	
T. P. (1x2)	1.36	410.57	9.98	409.21		
1+00			18.1	392.5		℄ & BOT. DITCH
"			16.0	394.6		℄ & BOT. RUBBLE FILL (NEW)
1+29			4.7	405.9		℄ & TOP FILL
1+50			4.2	406.4		℄ " " "
1+75			3.3	407.3		℄ EDGE FILL
1+92.99			1.6	409.0		℄ B.C.
T. P.	10.06	419.23	1.40	409.17	1X2	
B.M. W.M. 999-K			0.80	418.43	B.M. W.M. 999-K ELEV. = 418.42 FB. 2184-14 SEE ABOVE DESC.	

F.B. 2184 Pg. 236 Job No. 2081.14 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DR. S.S. DIST. Date ____ Date ____ No. ____
Survey by RICHARDS Notes RICH Notes Chkd 10-8-59 Checked [illegible] X-Sec. ____
Indexed [illegible] C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of TOLL DR. S.S. DIST	F. B. 2184 PG. 237
Map No.	JN 2081.14 Tape 0171 Std 68 °F	
Office Work	Surveyed by RICHARDS	
Checked	Notes RICH. Date 10-59	
Date	Indexed C. Johnson 10-8-59	

J.N. 2081.14

TOLL DRIVE S.S. DIST.

TRANSIT LINES FOR LOCATION OF PROPOSED SEWER LINES ALONG THE NORTHERLY LINE OF LOT "B", & ALONG THE EASTERLY LINE OF LOT 228, IN TRACT NO. 5532

10-5-59
RICHARDS
OCHSNER
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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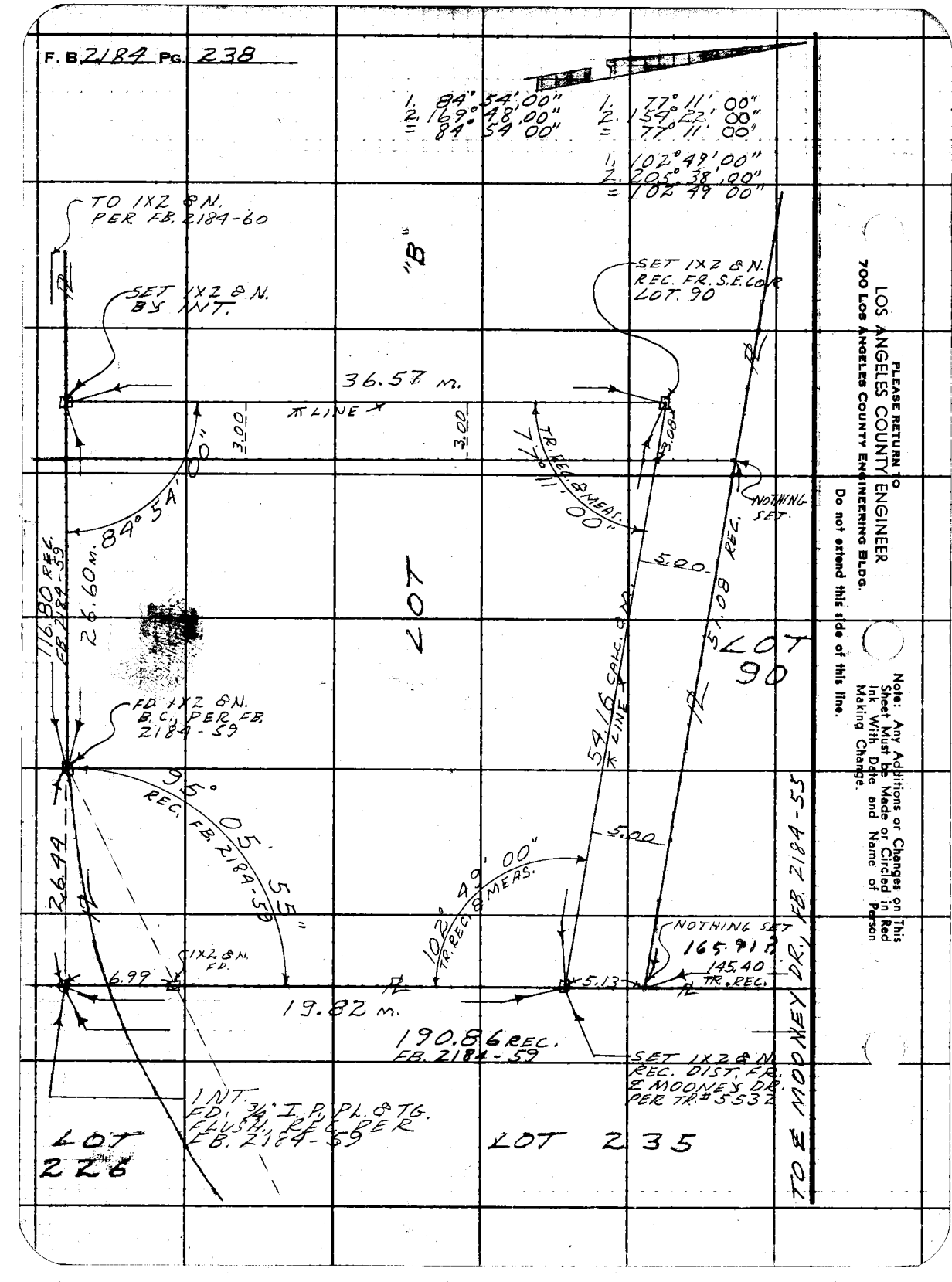
76F3095 S&E #247 11-58

F. B. 2184 PG. 238



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Profile	Notes Red	Plotted	Job No. 2081.14	Division No. 10	F.B. 2184	Pg. 239
No.	Date	Date	Survey of TOLL DR. S.S. DIST.			
X-Sec.	Notes Chkd 10-8-59	Checked Van	Survey by RICHARDS	Notes RICH.	Date 10-59	
No.	Date	Date	Map No.	Indexed A. C. Johnson		

J.N. 2081.14

~~TOLL DRIVE S.S. DIST.~~

PROFILE ON A PROPOSED SEWER LINE 5 FEET SOUTHERLY OF THE NORTHERLY LINE OF LOT "B", TO A POINT 3 FEET WESTERLY OF THE PROLONGATION OF THE EASTERLY LINE OF LOT Nº 228; ALL IN TR.# 5532

NOTE: FOR TRANSIT LINE LOCATION, SEE FB. 2184-238

1+00 = 1X2 & N. 5.13 SLY. FR. S.E. COR. LOT 90 TR. # 5532, PER FB. 2184-238

10-5-59

RICHARDS
OCHSNER
BANKSON

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. W.M. 999-J	0.06	45240		45234	B.M. W.M. 999-J ELEV. = 452.337 FB. 2184-13	
					ON E. LINE, LOT 226, TR.# 3532, BETWEEN	
T.P.	038	44138.	1140	441.00	TERESA AVE. & MOONEY DR.	
					6" BT. SPK. IN E. SIDE OF 18" GUM TREE,	
					7' W. OF S. EDGE OF RET. WALL	
1+00			80	4334.	FD. 1X2 & N. 5' SLY. OF N.E. COR. LOT "B"	
					PER FB. 2184-238	
1+25			96	4318.		℄
"			102	4312.		5' RT.
"			88	4326.	5' LT.	
1+40			80	4334.		℄
"			85	4329.		5' RT
"			78	4336.	5' LT.	
1+54.16			66	4348.		℄ ∡ PT. FB. 2184-238 1X2 & N.
"			71	4343.		5' RT.
"			68	4346.	5' LT.	
T.P.	1192	45285.	045	44093		
B.M. W.M. 999-J			051	45234	B.M. 999-J - SEE ABOVE DESC.	

F.B. 2184 Pg. 240
Job No. 2081.14 Division No. 10 Notes Red Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No.
Survey by RICHARDS Notes RICH Notes Chkd 10-8-59 Checked Vaus X-Sec.
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081.14 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH Date 10-6-59
Date	Indexed [illegible]

F. B. 2184 PG. 241

J.N. 2081.14

TOLL DRIVE S.S. DIST.

TRANSIT LINE FOR LOCATION OF PROPOSED SEWER LINES 3 FEET NORTHERLY OF THE SOUTHERLY PROPERTY LINE OF LOT 6, BLK. "C", TR. NO. 11091.

10-6-59
RICHARDS
OCHSNER
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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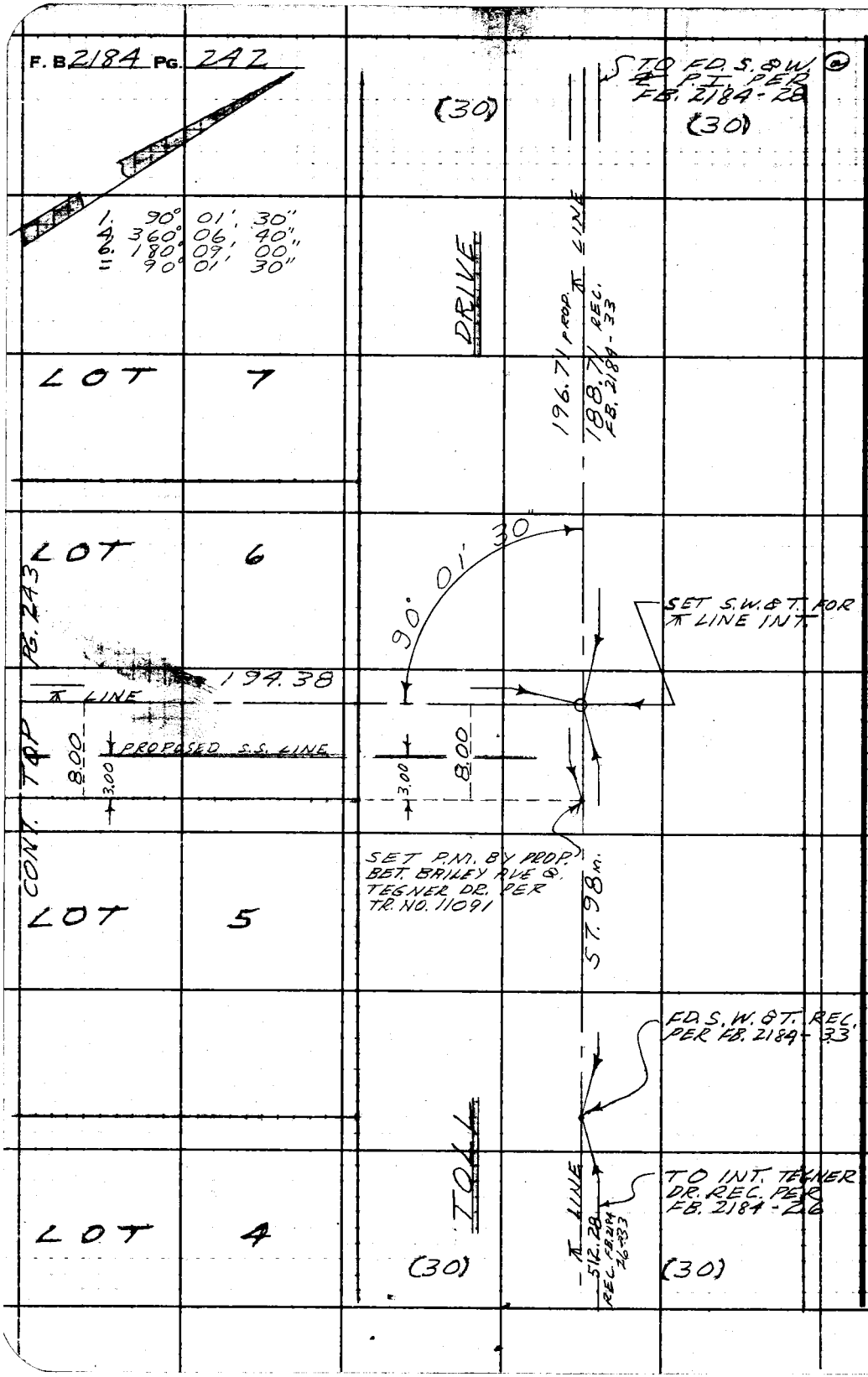
76F309S S&E #247 11-58



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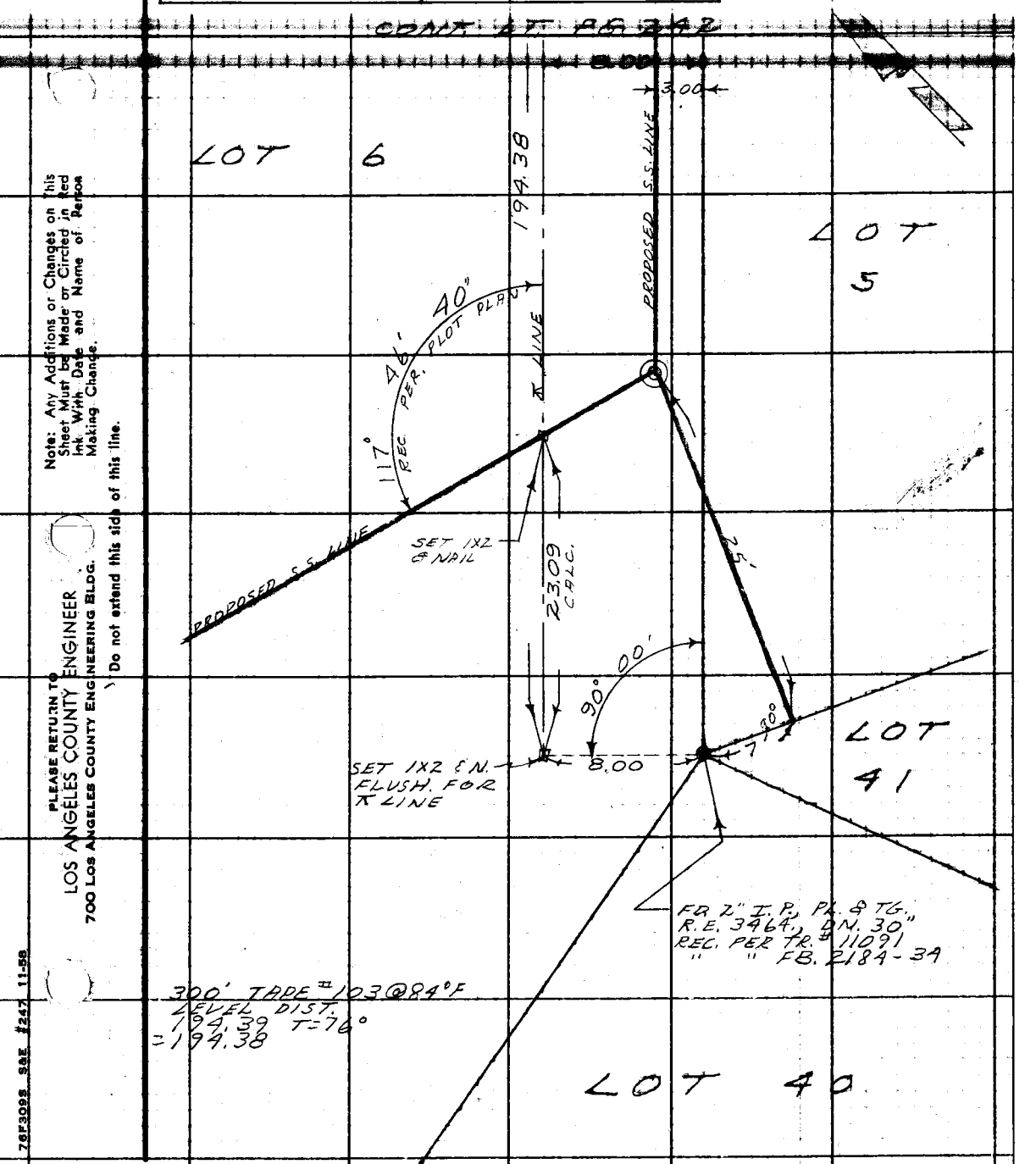
Notes Ck'd by	Survey of TOLL DR. S.S. DIST.
Map No.	JN 2081-17 Tape 2171 Std 6.2 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 10-6-59
Date	Indexed A. C. Johnson

F. B. 2184 PG. 243



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76F309S S&E #247 11-58

Notes Ck'd by	Survey of TOLL DR S.S. DIST
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.O. Date 10-6-59
Date	Indexed K. C. Johnson

F. B. 3184 PG. 245

C.I. 2081.14

TOLL DR. S.S DIST

TOPOGRAPHY ON S.S. R/W

ON

E SIDE LOT 6 TR. 11091 BLOCK C.

FROM & TOLL DR. 1+00

TO INT. PROP. S.S. 2+71.29

RICHARDS
OCHSNER
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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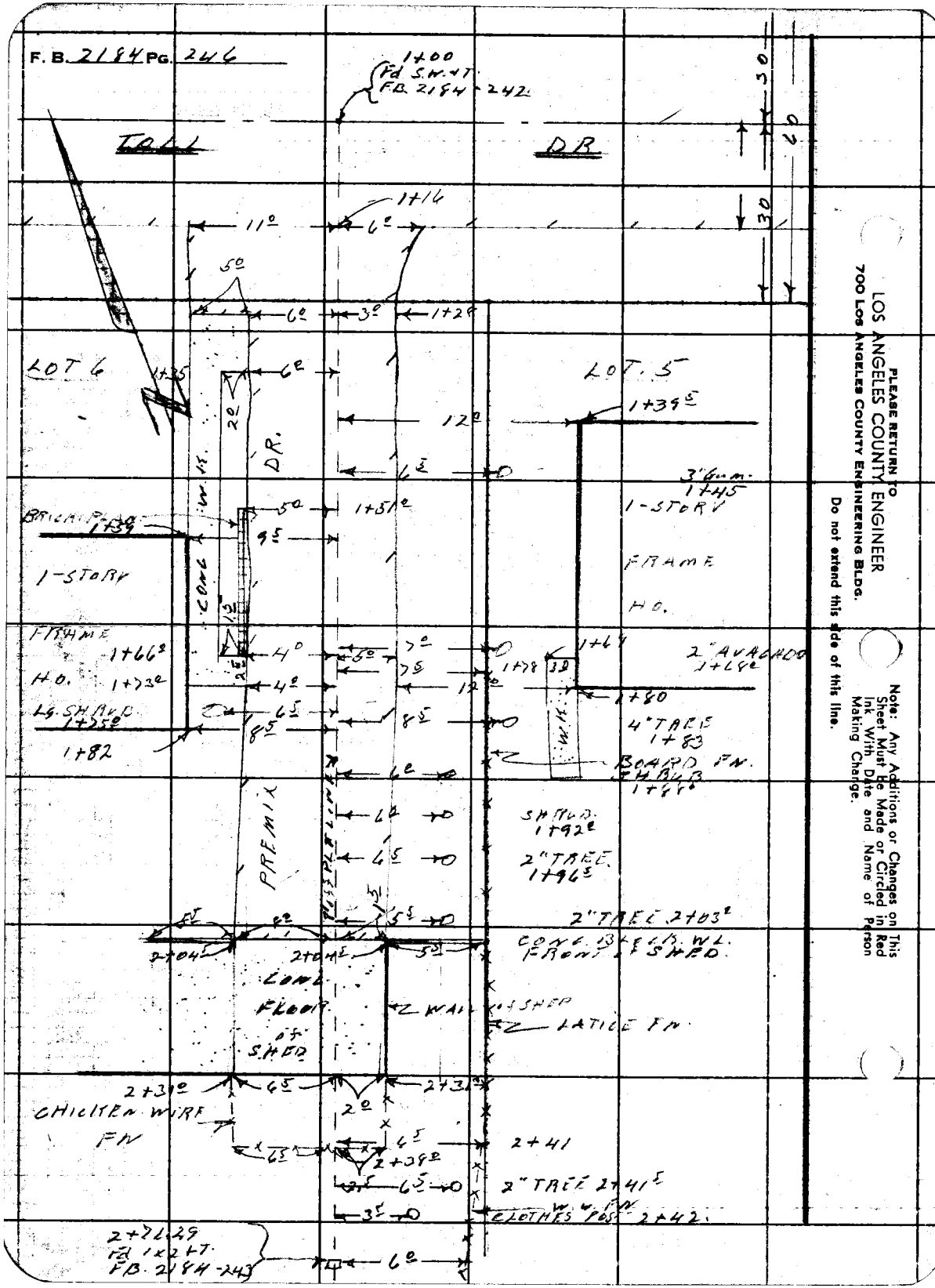
76F3098 S&E #247 11-58



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		38986				
1+34			554	38432	3' LT., EDGE PVT.	
"			58	3841	.5' " TOP BK.	
"			80	3819	.10' " BOT.	
"			82	3817	.15' " GD.	
1+39.5			94	3805	.12' LT., N.W. COR HO., GD.	
1+66			862	38124		℄ BK.
"			867	38119		4' RT., EDGE [illegible]
"			843	38143	.5' LT., EDGE PVT.	
"			90	3809	.8' " TOP BK	
"			95	3804	.12' " BOT. "	
2+00			978	38008		℄
"			970	38016		5' RT., PVT.
"			980	38006	.1.5 LT., EDGE PVT.	
"			95	3804	.10' " GD.	
2+04.5			965	38021	CONC. FLOOR SHED.	
2+31			958	38028	" " "	
2+56			95	3804		℄ & TOP DITCH
"			95	3804	.5' LT., TOP DITCH	
2+60			111	3788		℄ & BOT. DITCH

Profile Notes Red ____ Plotted ____ Job No. 208114 Division No. 10 F.B. 2184 Pg. 249
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd 10-8-59 Checked [illegible] Survey by PICHDPDS Notes RICH Date 10-6-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

94
8
86

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		389 86.				
2+66			110	378 9.		℄ & BOT DITCH.
2+68			86	381 3	.	℄ & TOP "
"			89	381 0	.	5' RT.
"			84	381 5	.5' LT. BOT. BK.	
"			25	387 4	.20' " TOP "	
2+86			65	383 4	.	℄ BK.
"			65	383 4	.	5' RT
"			64	383 5	5' LT. BOT BK.	
"			15	388 4	.10' " TOP BK.	
2+94 4			40	385 9	.	℄ @ 90° TO 1X2 LOT COR.
"			20	387 9	.	5' RT.
"			25	387 4	.5' LT	
"			10	388 9	.10' "	
"			00	389 9	.15' "	
T.P.	561	389 88.	559	384 27.	SPK. IN PVT	
B.M.W.M. 999-D			584	384 04.	B.M.W.M. 999-D ELEV.=384.042 FB. 2184-8 TOLL DR., N. SIDE, 25' ± E. OF BAILEY AVE BT. SPK. IN S.E. COR. CONC. RET. WALL TO HO# 7475.	

F.B. 2184 Pg. 250 Job No. 208114 Division No. 10 Notes Red Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd 10-8-57 Checked Vaw
Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of TOLL DR. S.S. DIST
Map No.	JN 2081.14 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes JG Date 10-2-59
Date	Indexed

F. B. 2[illegible] PG. 251

C.I. 2081.14.

TOLL DR. S.S. DIST

TOPOGRAPHY

ON

SEWER R.W.

FOR

LOTS 140 TO 150. TR. 5532

1/4 SEC LINE + BLL = 1+00

TO INT TRANS LINES 5+91.66

RICHARDS.
OLHSNER.
BANKSON.
CROWDER.

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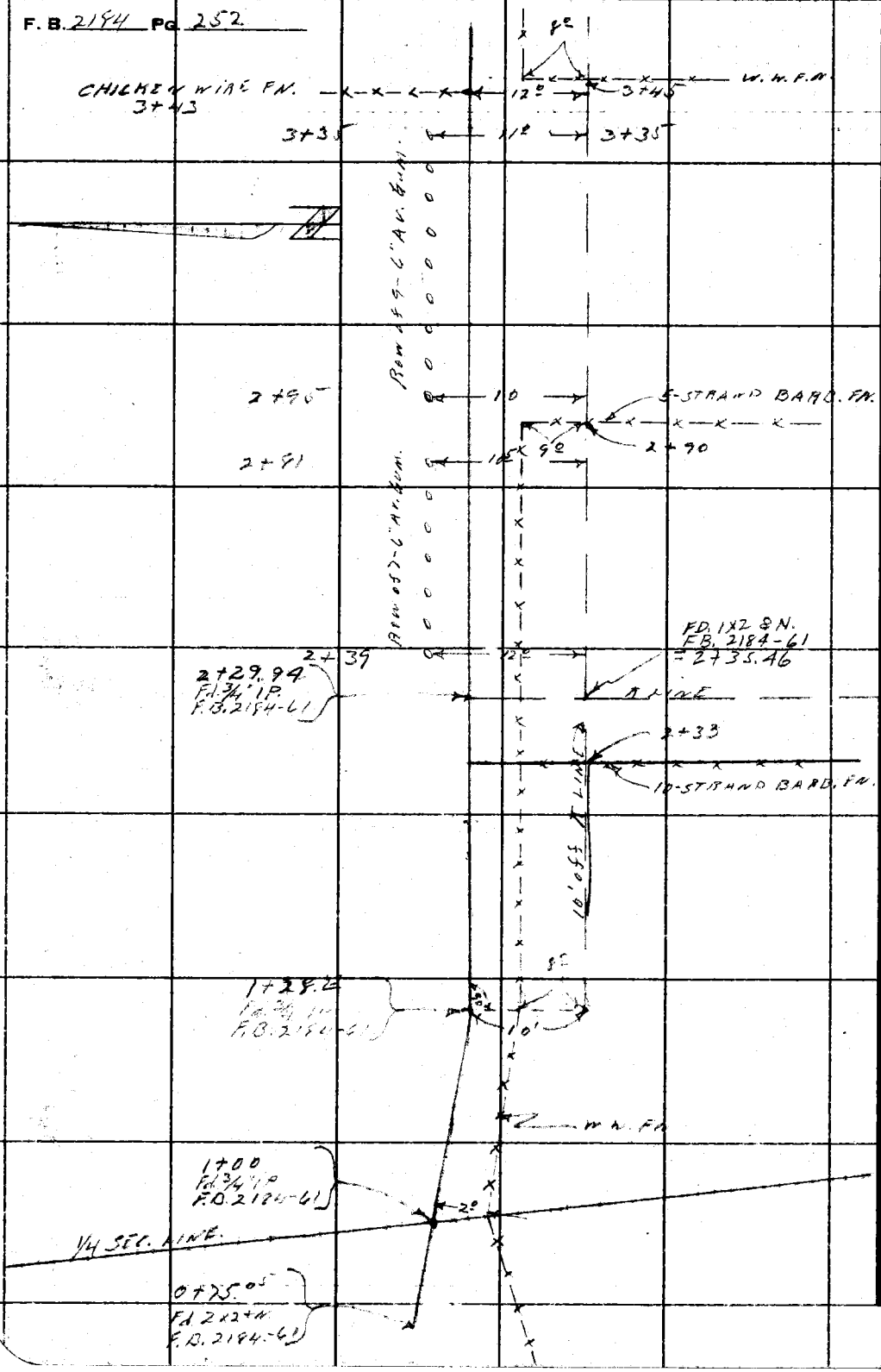
76F309S S&E #247 11-58

CONT. TO BOT. 253

F. B. 2184 PG. 252



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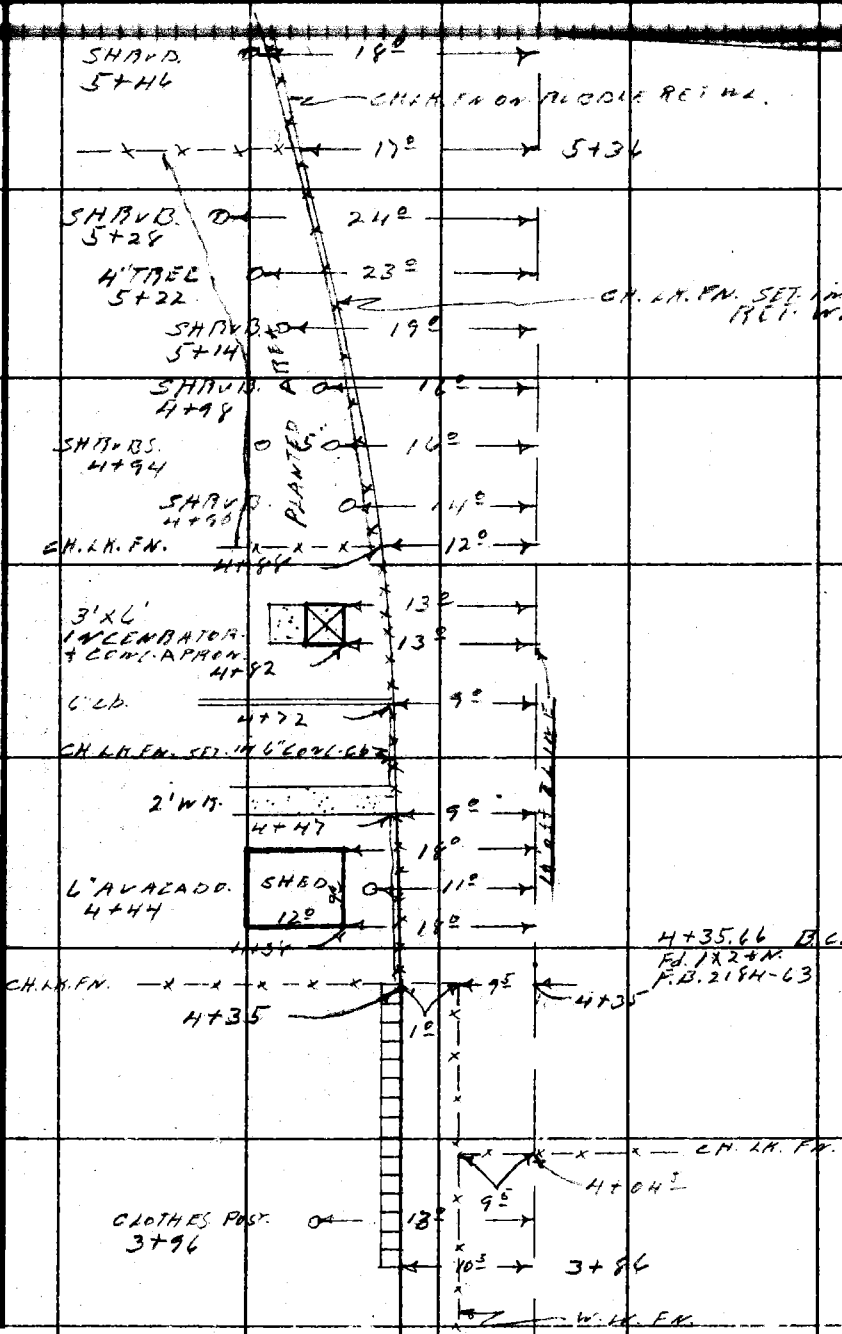
Notes Ck'd by		Survey of TOLL DR. SS. D.S.C.	F. B. 218H Pg. 253
Map No.		JN 200.14 Tape Std °F	
Office Work		Surveyed by R.L.H.	
Checked		Notes J.D. Date 10-7-59	
Date		Indexed C. Johnson	

CONT. FROM PG. 254



CONT. FROM TOP PG. 252

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76F3098 S&E #242 11-58

F. B 2184 Pg 254

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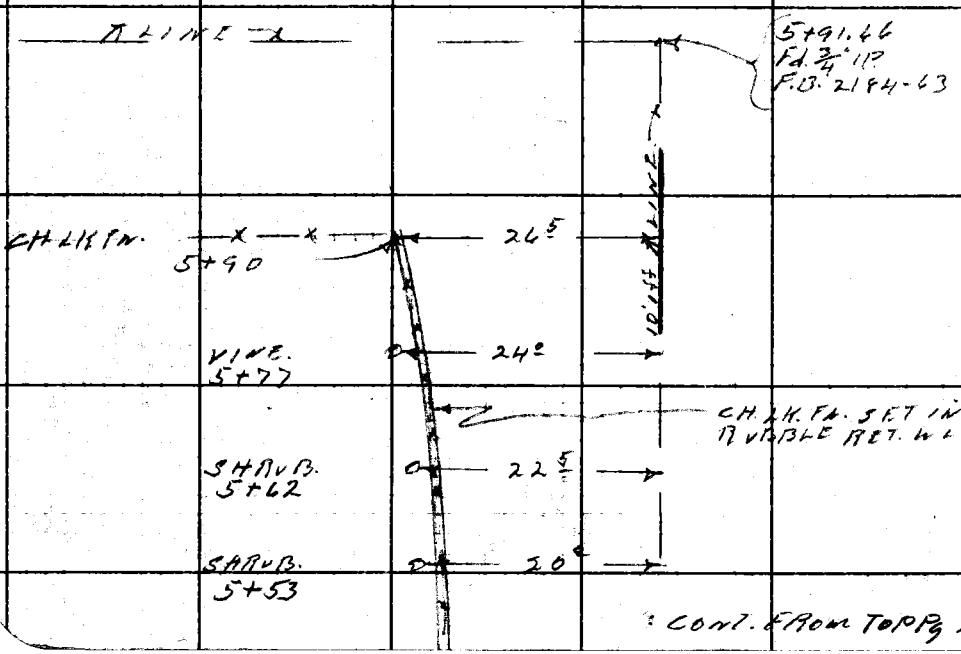

: CONT. FROM TOP Pg 253

F. B. 2184 Pg. 255

Profile No. Notes Red. Plotted Job No 2081.14 Division No. 10
Date Date Survey of TOLL DR. S. S. DIST.
X-Sec. No. Notes Chkd. 10-8-59 Checked Vasc Survey by RICHARDS Notes Date 10-7-59
Date Date Map No. Indexed C. Johnson Date

J. N. 2081.14

TOLL DRIVE S.S. DIST.

PROFILE ON A LINE 6' NORTH OF THE SOUTH PROPERTY LINE OF LOTS 140 TO 150, TRACT NO. 5532.

FOR TRANSIT LINE LOCATION SEE FB. 2184, 61-63, INC.

FOR LOCATION OF IMPROVEMENTS, SEE FB. 2184, 251-254, INC.

INT. OF TRANSIT LINE & 1/4 SEC. LINE PER FB. 2184 PG. 61 = 1+00

10-7-59
RICHARDS
OCHSNER
BANKSON
CROWDER

STATION	B. S.	H. I.	F. S.	ELEV.

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761.-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
					LEFT ⊼ BLL
B.M.W.M. 999-H	6 22	438 97.		432 75	B.M. 999-H ELEV. = 432.750 FB. 2184-10
					N.E. COR. LOT 16, TR. # 11091, BLOCK "C"
					6" BT. SPK. IN COR. T.P., UP 12"
0+75.15			10 4	4286.	⊼
			8 8	4302.	6'
			7 0	4320.	12'
1+00			7 0	4320.	⊼
			5 2	4338.	6'
			2 8	4362.	12'
1+28			4 7	4343.	⊼
			2 4	4366.	6'
			0 5	4385.	12'
1+80			3 1	4359.	10'
			0 9	4381.	16'
		+ rod	(B) 1 1	4401.	22
2+00			6 2	4328.	10'
2+35			7 0	4320.	10'
			6 1	4329.	16'
			5 2	4338.	22'
T.P.	9 40	442 15.	6 22	432 75.	

F. B. 2184 Pg. 256 Job No. 208114 Division No. 10 Notes Red. Plotted Profile
Survey of TOLL DR. S.S. DIST. Date Date No. X-Sec.
Survey by RICHARDS Notes Notes Chkd 10-8-59 Checked Vane
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER B/W.
		442 15			LEFT
2+55			9 2	4330	10'
			8 1	4341	16'
			6 9	4353	22'
T.P.	11 57	451 79	1 93	44022	
3+00			6 5	4453	10'
			6 2	4456	16'
			6 0	4458	22'
T. P.	12 10	463 48	0 41	451 38	
3+43			6 2	4573	10'
			4 4	4591	16
			3 8	4597	22
3+86			2 1	4614	10'
			2 0	4615	16'
			1 6	4619	22'
4+00			1 6	4619	10'
			1 3	4622	16'
			0 8	4627	22'
T.P.	1 97	463 74	1 71	461 77	

Profile Notes Red. Plotted Job No. 2081.14 Division No. F. B. 2184 Pg. 257
No. X-Sec. Date Date Survey of [illegible]
Notes Chkd 10-8-59 Checked [illegible] Survey by [illegible] Notes [illegible] Date 10-7-59
No. Date Date Map No. Indexed E. C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		463 74.			LEFT.	
4+31			1 9	4618	10'	
			2 1	4616	16'	
			1 8	4619	22'	
4+36			3 8	4599	10'	
			3 5	4602	16'	
			2 9	4608	22	
4+72			5 8	4579	10'	
			5 5	4582	16'	
			5 1	4586	22'	
4+73			7 3	4564	10'	
			6 8	4569	16'	
			6 5	4572	22	
5+00			9 5	4542	15'	
			9 2	4545	21'	
			9 0	4547	27'	
T.P.	2 87	454 71.	11 90	451 84		
5+36			2 9	4518	17'	
			2 6	4521	23'	
			2 1	4526	29'	
T.P.	8 20	45 6 21.	6 70	448 01		

F. B. 2184 PG. 258
Job No. 208.14 Division No. Notes Red Plotted Profile
Survey of TOLL DR S.S. DIST. Date Date No.
Survey by RICH. Notes J.O. Notes Chkd 10-8-59 Checked Vance X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER R/W
		456 21.			LEFT.
5+90			49	4513.	26.5
			46	4516.	32.5
			43	4519.	38.5
T.P.	9 77	465 44.	0 54	455 67.	
T. — P.	2 58	467 25.	0 77	464 67.	
BM.W.M. 578			456	462 69.	B.M. W.M. 578 ELEV. = 462.687 FB. 2184-10 TERESA AVE., N. SIDE, 155' ± E. OF ALLEY BT. SPK. IN CONC. RET. WALL, 1' N. OF S. BM 30' W. OF HO. # 7237

Profile Notes Red. ____ Plotted ____ Job No. 2081.14 Division No. ____ F. B. 2184 PG. 259

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd 10-8-59 Checked [illegible] Survey by [illegible] Notes [illegible] Date 10-7-59

No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

Notes Ck'd by	Survey of TOLL DRIVE & OTHER R/W
Map No.	JN 0432.00 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-12-61
Date	Indexed JUL 14 '61 H. E. OTT

F. B. 2184 PG. 261

TOLL DR. AND OTHER R/W PICKUP

J.N. 0432.00

TOPOGRAPHY

SHOWING LOCATION OF NEW DRIVEWAY & NEW HOUSE.

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SCHULTHESS, R.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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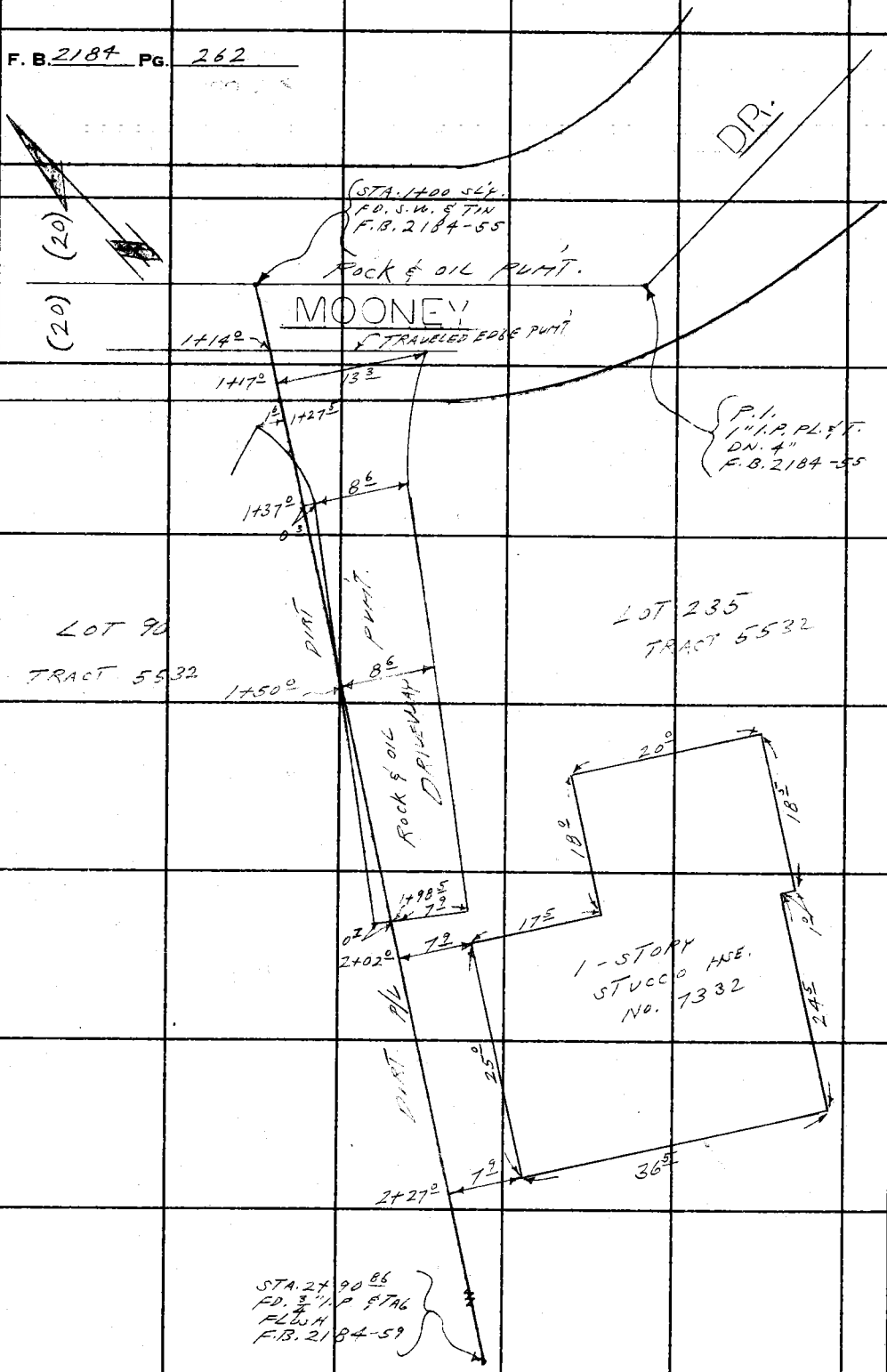
76F3095 CE # 310 3-61

F. B. 2184 PG. 262



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F.B. 2184 PG. 263

Profile No. | Notes Red | Plotted | Job No. 0432 00 Division No.
Date | Date | Survey of TOLL RD. & UTILITIES (1966)

X-Sec. No. | Notes Chkd. | Checked | Survey by L.L.B. Notes B.H. Date 2-12-67
Date | Date | Map No. | Indexed | H. E. OTT Date JUL 14 67

PICK-UP

S.S. PLAN PG. 7-A-C

J.N. 0432.00

CROSS-SECTIONS

MOONEY DR. SOUTH ALONG P/L & THEN EAST'LY ALONG A LINE (CHORD)

LENKER ROD USED

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY J.
SCHULTESS, R.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg

764-248 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.W.M.582				421 77	B.M.W.M. 582 EL. 421.774 F.B. 2184-13	
					MOONEY DR., S. SIDE, @ EUCALYPTUS DR.	
T.P.				416 88	BT. SPK. IN N. END OF W. C.R. OF	
					DR. TO HO. # 7402	
	PG. 7-A					
1+00				410 9	INT. ℄ MOONEY & P/L.	
1+14.0	PUM'T. BRK.			410 7		P/L.
				410 9		5' RT. & W. PUM'T.
				410 6	5' LT. & E. PUM'T.	
1+50				417 0		P/L.
				417 5		5' RT. & W. GRD.
				416 7	5' LT. & E. PUM'T.	
1+83.0	GRADE BRK.			422 9		P/L.
				423 0		5' RT. & W. GRD.
				422 7	5' LT. & E. PUM'T.	
1+98.5	END PUM'T.			424 5		P/L.

F.B. 2184 Pg. 264

Job No. 4432 00 Division No. Notes Red Plotted Profile

Survey of TOLL DR. & OTHER R/W Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed H.E. OD Date Date No.

76L-298 CE 307 11-58

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Profile Notes Red _____ Plotted _____ Job No. 2432-01 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by L.V.B. Notes _____ Date 7-12-61
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 2184 Pg. 265

STATION	B.S.	H.I.	F.S.	ELEV.		
2+00	GRD.	BRK.		4244		P/L.
				4257		5' RT. & W. GRD.
				4244	5' LT. & E. GRD.	
2+24	GRD.	BRK.		4258		P/L.
				4257		3' RT. & W. BOT. BK.
				4284		7' " " " TOP "
		4266		4252	5' LT. & E. GRD.	
2+31	GRD.	BRK.		4295		P/L.
				4292		5' RT. & W. TOP BK.
				4293	5' LT. & E. GRD.	
2+50	GRD.	BRK.		4302		P/L.
				4305		5' RT. & W. GRD.
				4298	5' LT. & E. GRD.	
2+61	GRD.	BRK.		4338		P/L
				4318		5' RT. & W. GRD.
				4343	5' LT. & E. GRD.	

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F.B. 2184 Pg. 266 Job No. 0432 Division No. 00 Profile
Survey of Tuff Dr. & others A/W Notes Red Plotted No.
Survey by [illegible] Notes P.H. Date Date No. X-Sec.
Indexed [illegible] Notes Chkd. Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	PG. 7-C					
2+83.87 = 1+00	GOING EAST			434.8	INT. P/L. & CHORD	
				435.5		5' RT. & S. NAT. GRD
				434.5		10' Left
1+25 ①	GRD. BRK.			435.65		
				438.0		5' RT. & S. T. BRK.
				438.8		10' " " NAT. GRD.
				434.8	10' LEFT & N.	~~10' Left~~
1+37.5	GRD. BRK BOT.			435.7		
				439.7		9' RT. & S. T. BRK.
				439.9		10' " " NAT. GRD.
				435.2	6' LEFT & N.	
				435.2	10' LEFT & N.	~~10' Left~~
~~1+50~~ ~~2+00~~	GRD. BRK. TOP NAT. GRD.			440.0		
				440.8		5' RT. & S. NAT. GRD.
				441.9		10' " " " " "
				438.0	4' LEFT & N. T. BRK.	
				435.9	10' LEFT TOE SLOPE	~~10' Left~~
~~1+60~~ ~~2+10~~	NAT. GRD.			441.4		
	"	"		440.4	5' LEFT & N.	
	"	"		439.3	10' LEFT & N.	
FD. B.M.W.M. 999-J				45233		
					B.M.W.M. 999-J EL. 452.337 F.B. 2184-13 ON E. LINE LOT 226 TR.# 5532 BETWEEN TERESA AVE. & MOONEY DR. 6" BT. SPK IN E. SIDE 18" GUM 7' W. S. EDGE RET. WALL	

F.B. 2184 PG. 267

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0432.00 Division No. ____
Date ____ Date ____ Survey of TOLL DR. & OTHER R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 7-12-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTI Date JUL 14 '61

TOLL DR. & OTHER R/W
PICK-UP

S.S. PLAN PG. 4-B

J.N. 0432.00

CROSS-SECTIONS

FROM PROPOSED M.H. AT 4+70.00 GOING EAST'LY ALONG PROPOSED S.S. LINE (NEW FILL)

LENKER ROD USED

PARTY
BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SCHULTESS, R.

ELEV.

F.S.

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
FD. B.M. W.M. 999.B				451 04	B.M. 999.B. EL. 451.043	F.B. 2184-7
					TEGNER DR. & AMORY AVE. @ ℄ INT.	
					C.E. MON. DN. 8" IN H.H.	
	PG. 4-B					
4+70.00	PROP. M.H. GOING			EAST	ALONG PROP.	S.S. LINE
4+70.0				426 9		℄
				427 2		5' RT. & S. GRD
				426 8	5' LT. & N. GRD.	
4+65	GRD. BRK.			424 8		℄
				424 9		5' RT. & S. GRD.
				424 8	5' LT. & N. GRD.	
4+29	TOP BRK.			424 1		⊼
				424 6		5' RT. & S. GRD
				424 1	5' LT. & N. GRD.	
4+17	BOT. BRK.			418 7		⊼
	NAT. GRD.			419 0		5' RT. & S. GRD.

F.B. 2184 PG. 268

Job No. 0432 Division No. Notes Red Plotted Profile
Survey of TOLL DR. & OTHER R/W Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed B.E. OTT Date Date Date No.

76L-298 CE 307 11-58

LOS ANGELES COUNTY ENGINEER

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STATION	B.S.	H.I.	F.S.	ELEV.		
4+17	NAT. GRD.			418 6	5 LT. & N. GRD.	
B.M.W.M. 999.B				451 04	SEE PG. 268 FOR DESCRIPTION	

Profile Notes Red ____ Plotted ____ Job No. 0432 Division No. ____

Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 7-12-61

No. ____ Date ____ Date ____ Map No. ____ Indexed N. E. OTT Date ____

F.B. 2184 PG. 269