76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

2188

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Do not write notes this side of this line.

INDEX TO F.B. 2188

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		Lake Ave. C.I.2090.14		
3-59	0303.00	Center Line Survey	C/L	17-34
"	2090.14	Concha St.from Marengo Ave.to W'ly Line Farnsworth Park.	Topog.	35-36
"	"	" " "	X-secs.	37-42
"	"	Lake Ave.from Mount Curve Ave to Sunset Dr.	Topog.	43-46
"	"	" " "	X-secs.	47-52
"	"	Mount Curve Ave.from Farnsworth Park to Lake Ave.	Topog.	53-55
"	"	" " "	X-secs.	57-61
"	"	Arrowhead Court from Mount Curve Ave.to N'ly End of St.	Topog.	63-64
"	"	" " "	X-secs.	65-67
"	"	Sunset Dr.from W'ly Line L.S.23-35 to Lake Ave.	Topog.	69-70
"	"	" " "	X-secs.	71-74
4-59	"	W'ly Line of Farnsworth Park from Concha St.to Mt. Curve Ave.	Topog.	75-78
"	"	" " " "	X-secs.	79-86
"	"	Prop. Sewer R/W from Arrowhead Court to Sunset Dr.	Topog.	87-89
"	"	" " "	X-secs.	91-98
"	"	Prop. Sewer R/W in Lot 14 L.S.23-35	Topog.	99-100
"	"	" "	X-secs.	101-104
"	"	Prop. Sewer R/W from Sunset Dr.to Loma Alta Dr.	Topog.	105-110
"	"	" " "	X-secs.	111-120
10-59	"	Pro Sewer R/W in Lot 4 Tr.#13323 & Lot 15 R.S.23-35	Survey.	121-123
"	"	Prop. Sewer R/W in Lot 4 Tr.#13323	Topog.	125-126
"	"	" "	X-secs.	127-129

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Sf'd. °F
Surveyed by
Notes
Date
Indexed

F. B.
PG.

INDEX TO F.B. 2188 (CONT'D)

F.B. _____ PG. _____

DATE	J N.	DESCRIPTION	NOTES	PAGES
10-59	2090.14	Sewer R/w in Lot 4 Tr.#13323 & in Lot 15 R.S.23-35	Topog.	131-133
"	"	" " "	X-secs.	133-136
"	"	W'ly Line of Farnsworth Park from Concha St.to Mt. Curve Ave.	Topog.	137-141
"	"	" " " "	X-secs.	143-149
"	"	Sewer R/W in Lots 1 & 2 R.S.23-35	"	151-153
12-59	"	Sewer Outlets & Basements on Sunset Dr.	Location	155-156
"	"	" " "	Elevations	157-159

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Page 5 To 16

Open

For BM See FB 1930-133

SURVEY OF

SURVEY BY

DATE

F. B. Pg

TR. No.

F. B. _____ Pg. _____ SURVEY OF _____

TR. No. _____ SURVEY BY _____

DATE _____

PWB 1824 W. Brennet

1417

Notes Ck'd by
Map No.
Office Work
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Date

Survey of LAKE AVE
JN 0303.00 Tape 0/88 Std. 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L Date 3-17-59
Indexed C. J. [redacted] 4-13-59

F. B. 2188 PG. 14

J.N. 0303.00
C.I. 2090.14

CENTER-LINE SURVEY
FOR
LAKE AVE.

LANIGAN
RIHE
RODRIGUEZ
DOVER

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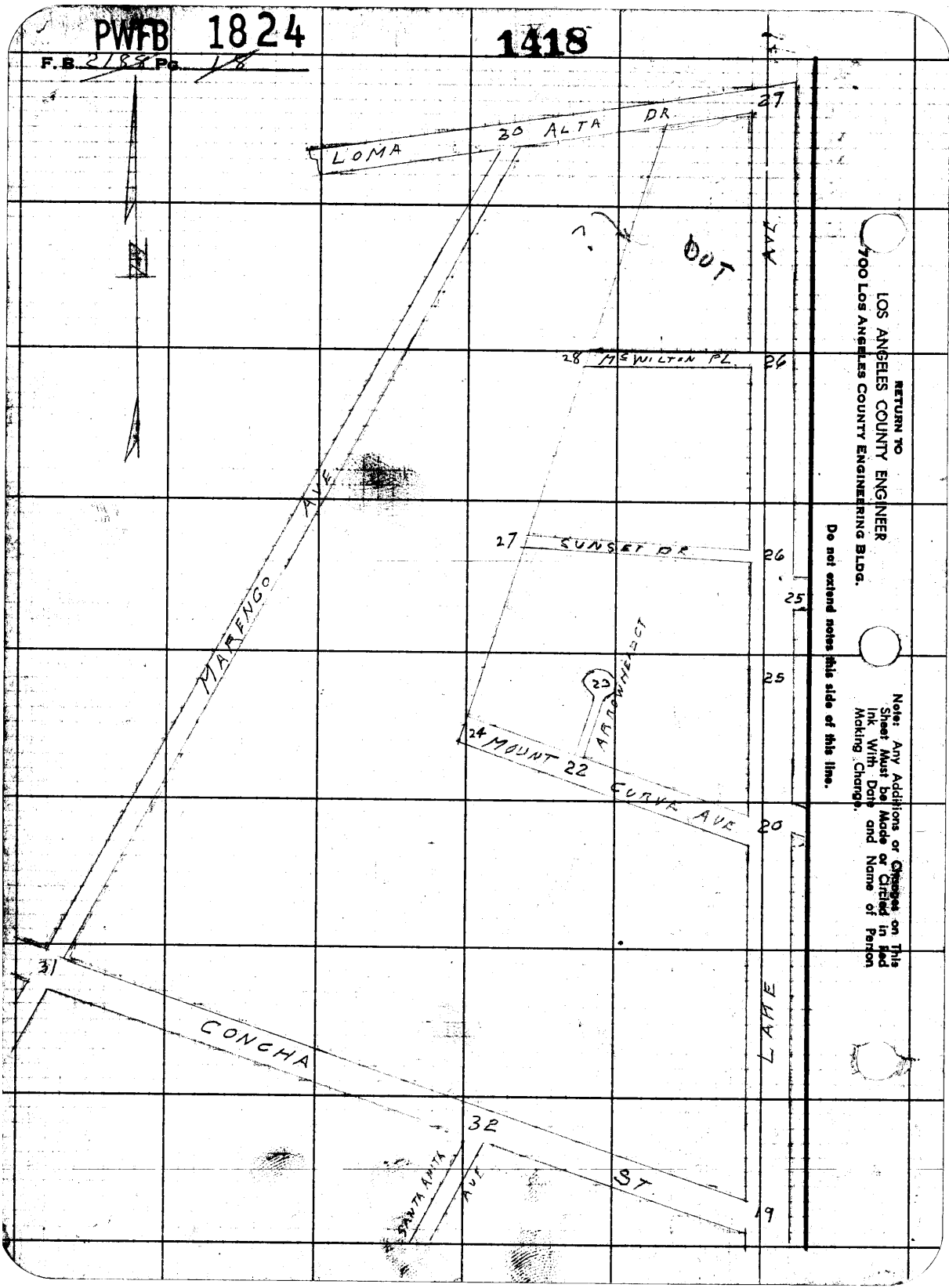
78F209S CE #247—8-57


PWFB 1824
F.B. 2185 Pg. 18
1418
LOMA
30 ALTA DR.
27
OUT
AVE
28 McWILTON PL
26
MARENGO AVE
27 SUNSET DR
26
25
25
ARROWHEAD CT
24 MOUNT 22
CURVE AVE
20
31
CONCHA
32
SANTA ANITA AVE
19
LAKE
RETURN TO
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PWRB 1824 1419

W.S. 22 C-6

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Map No.
Office Work
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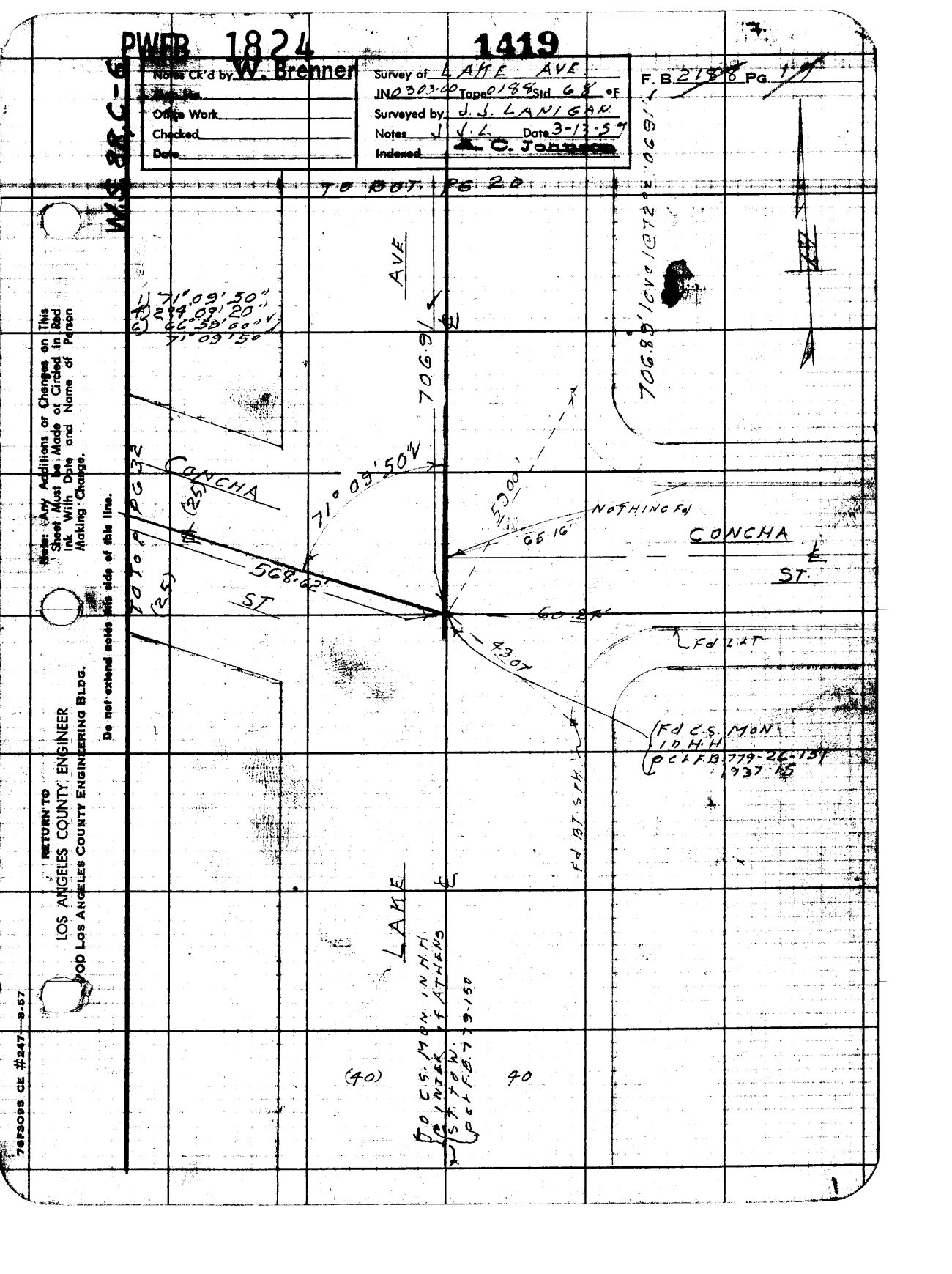
Date

Survey of LAKE AVE
JN 0303.00 Tape 0188 Std 66 °F
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 3-13-57
Indexed C. Johnson

F. B. 2156 Pg. 1

TO BOT. PG 20



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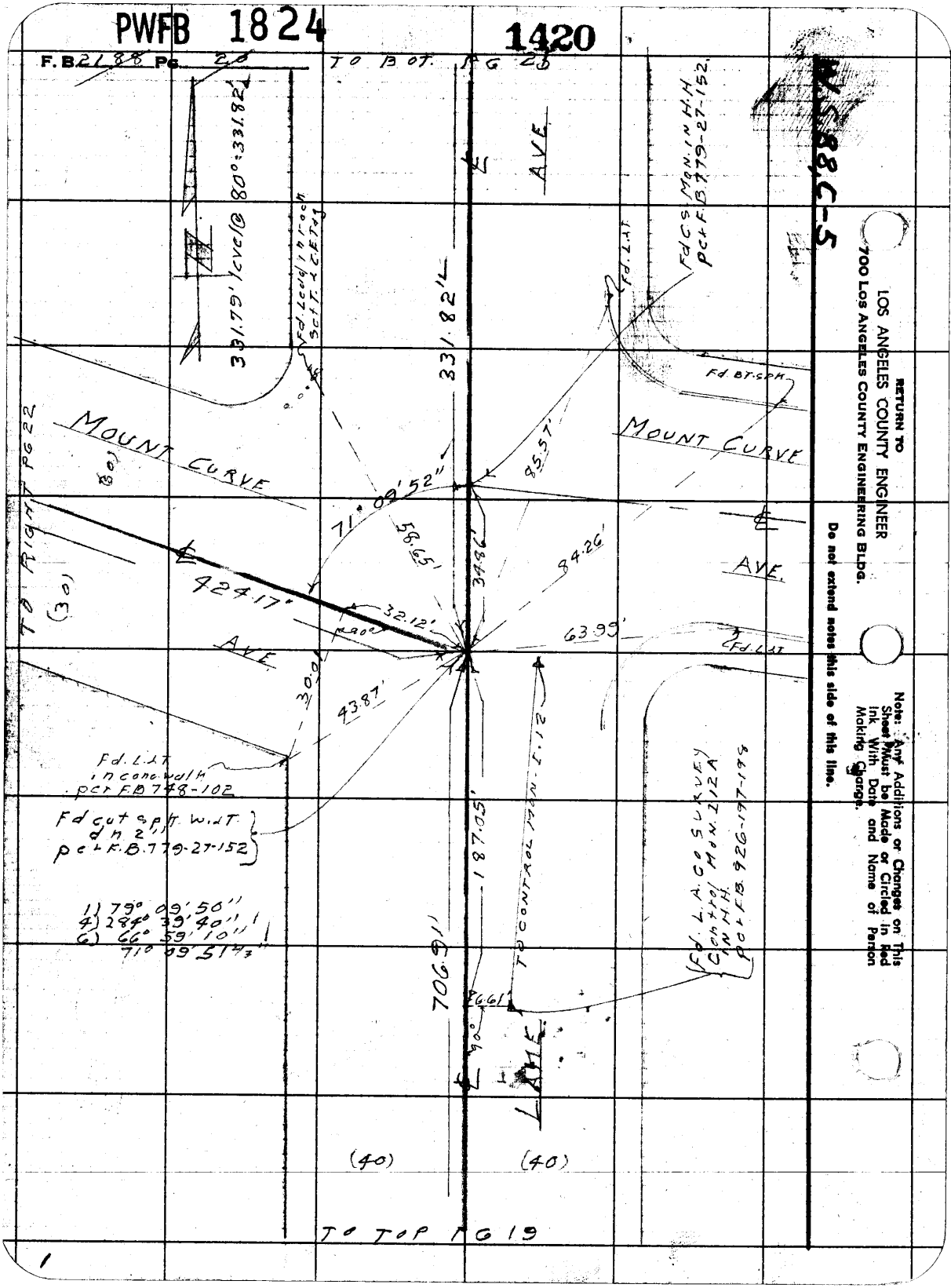
PWFB 1824
1420
F.B. 2188 Pg. 20
TO B.O.T. PG 20
AVE
Fd. Lead & Brass Spike & Tag
331.79' Level @ 80°-33'-82"
331.82'
Fd. L.I.T.
Fd C.S. Mon. in H.H. pc+ F.B. 779-27-152.
Fd. BT. & CPH
MOUNT CURVE
MOUNT CURVE
95.57'
71° 09' 52"
56.65'
34.82'
84.26'
AVE
AVE
T.B. PG 22
(30)
424.17'
32.12'
R 900'
63.99'
Fd. L.I.T.
300'
43.87'
Fd. L.I.T. in conc. w/ H pc+ F.B. 778-102
Fd cut x p.t. W. of N. 2' pc+ F.B. 779-27-152
1) 79° 09' 50"
4) 284° 39' 40"
6) 66° 59' 10"
710 09' 51"
187.05'
706.91'
TO CONTROL IRON - E. 112
26.61'
90°
Fd. L.A. CO SURVEY CONTROL MON. 112A IN H.H. pc+ F.B. 926-197-195
(40)
(40)
TO TOP PG 19
RETURN TO
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PWRB 1824

1421

Notes Ck'd by W. Brenner
Map No.
Office Work
Checked
Date

Survey of Lake Ave. S.S.
JN 0303.00 Tape #134 Std °F
Surveyed by G.S. Curtis
Notes Curtis Date 3-10-54
Indexed C. Johnson

T.B. 2183 PG. 21

JN. 0303,00
Lake Ave. S,S.
Centerline on Arrowhead Ct.
from Mt. Curve Ave. to end.

Curtis
Burkholder
Spriggs
Yasui

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76F3098 SBE #247 1-56

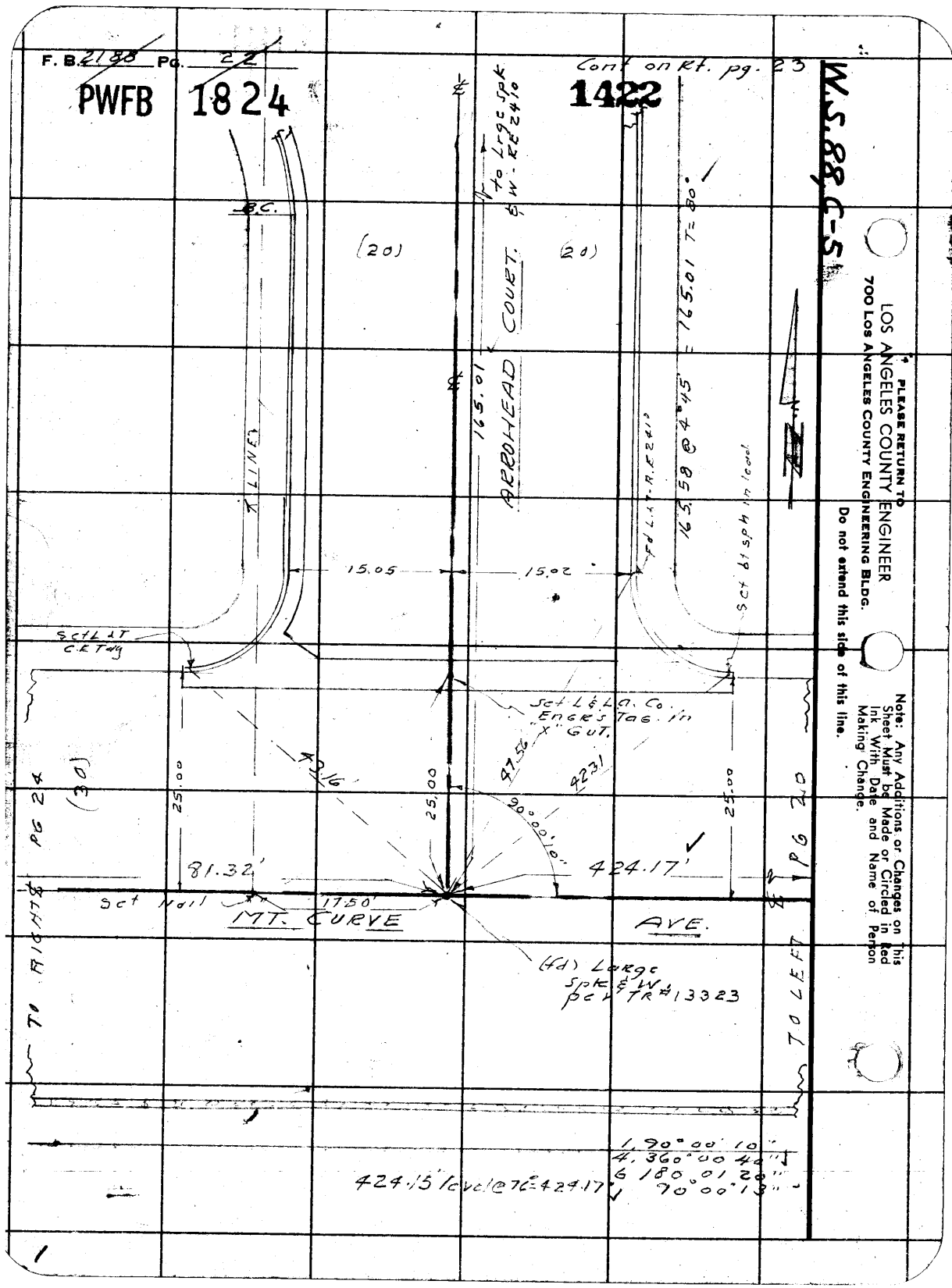
F. B. 2188 Pg. 22

PWFB 1824

Cont on Rt. pg. 23

1422

W.S. 68-S-3



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768098 CE #247—7-53

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W.S.B. 6-5

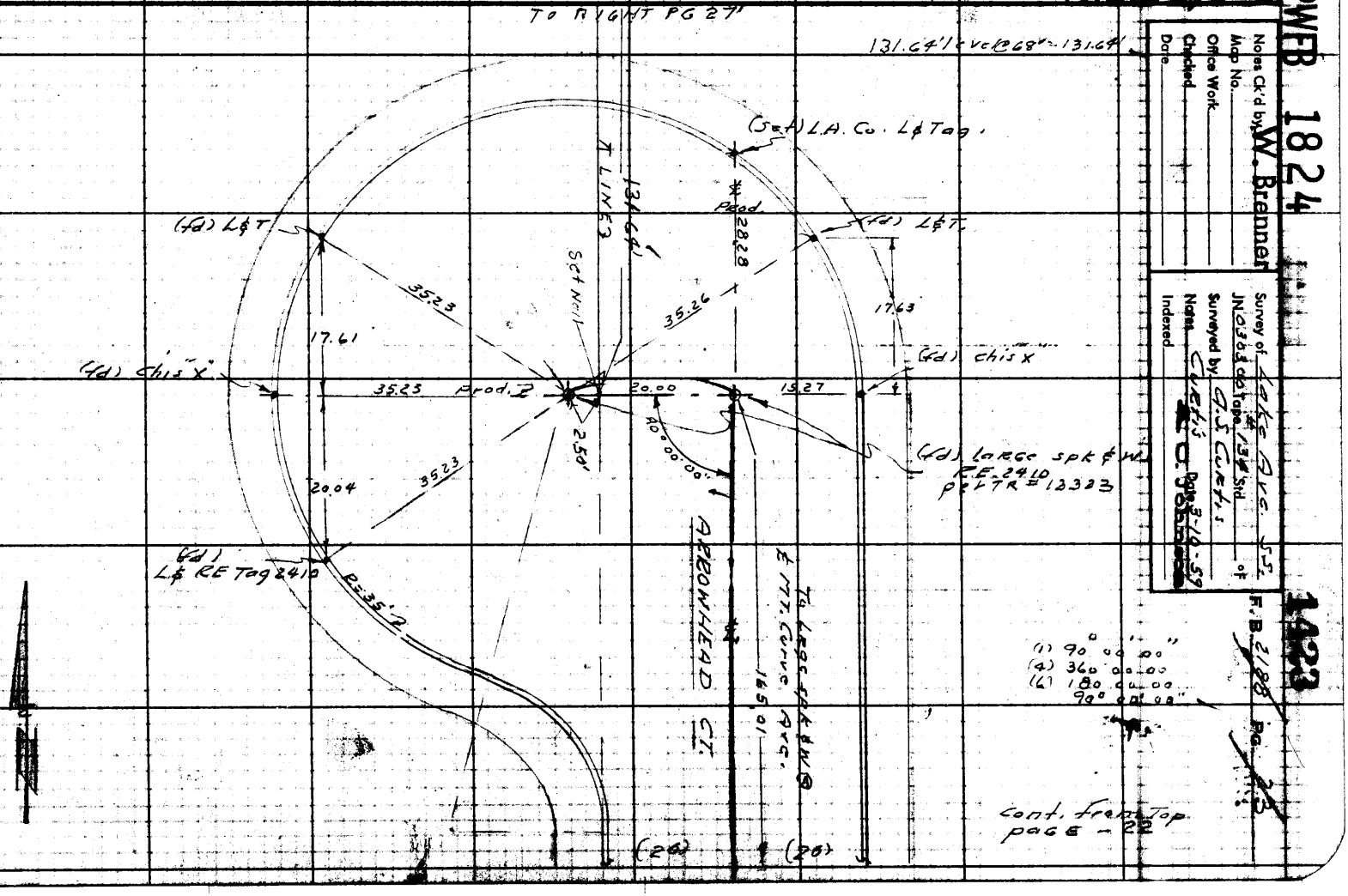
PWEB 1824

Notes Ck'd by W. Brenner
Map No.
Office Work
Checked
Date

Survey of Lake Avs. JN 12353 ob tape 138 Std.
Surveyed by G.J. Curtis
Noted Curtis
Indexed

F.B. 2128 PG. 23

1423

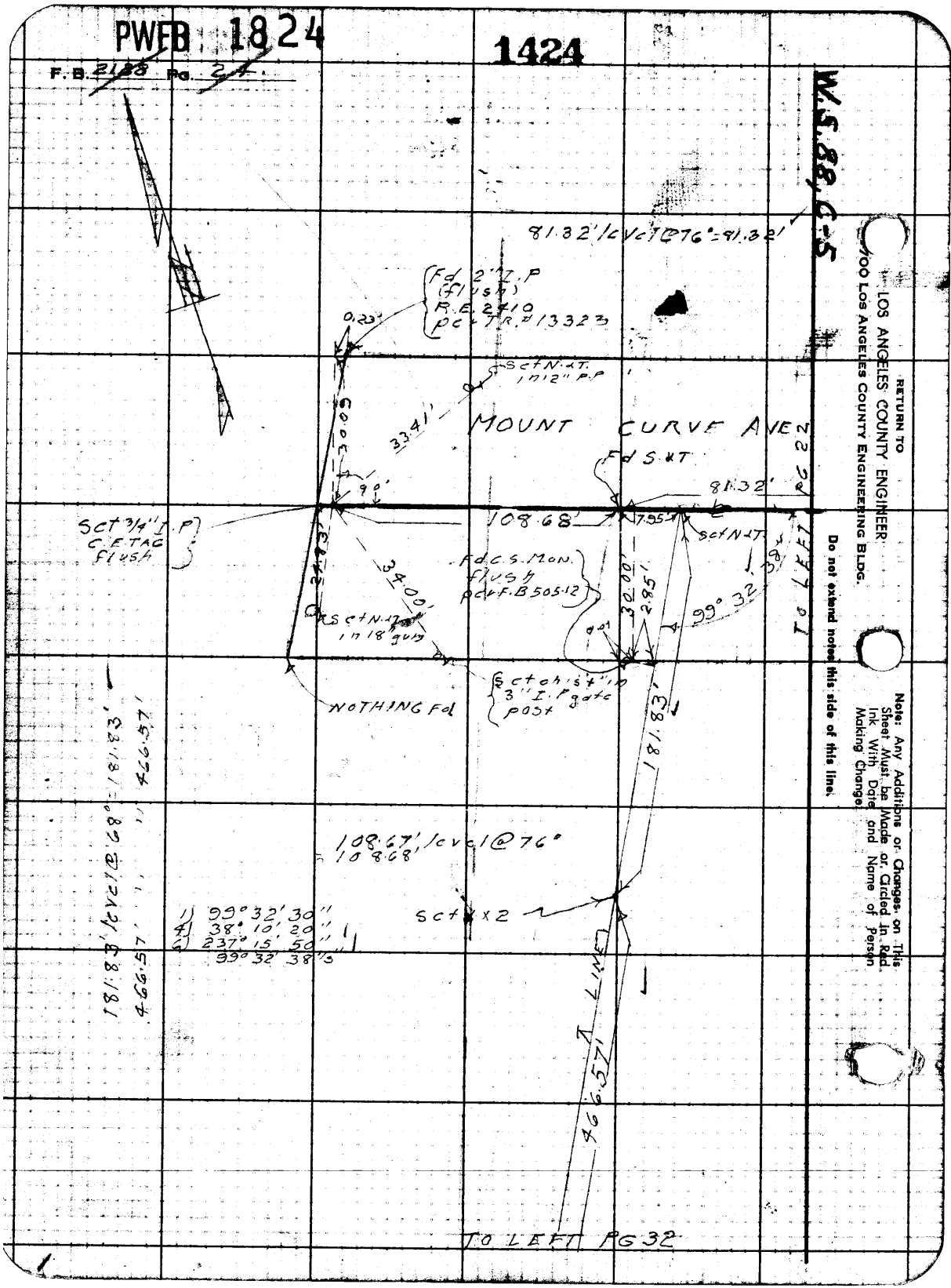


cont. from Top page — 22

PWFB 1824

F.B. 2188 Pg. 24

1424



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PWFB 1824 1425, 1426

W.O. 28C-5

Notes Ck'd By W. Brenner
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 0303.00 Tape 0198 Std 68 °F
Surveyed by J.J. LANIGAN
Notes JJL Date 3-16-58
Indexed C. Johnson

F.B. 2178 Pg. 25

TO BOT PG 26

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76F3095 CE #247—8-57

AVE

96.13'

Fd G.A.S. Co N.T.

ALTA PINE (27)

AVE (27)

108.49', Level @ 80° = 108.50', 96.12', Level @ 80° = 96.13'

108.50'

LAKE

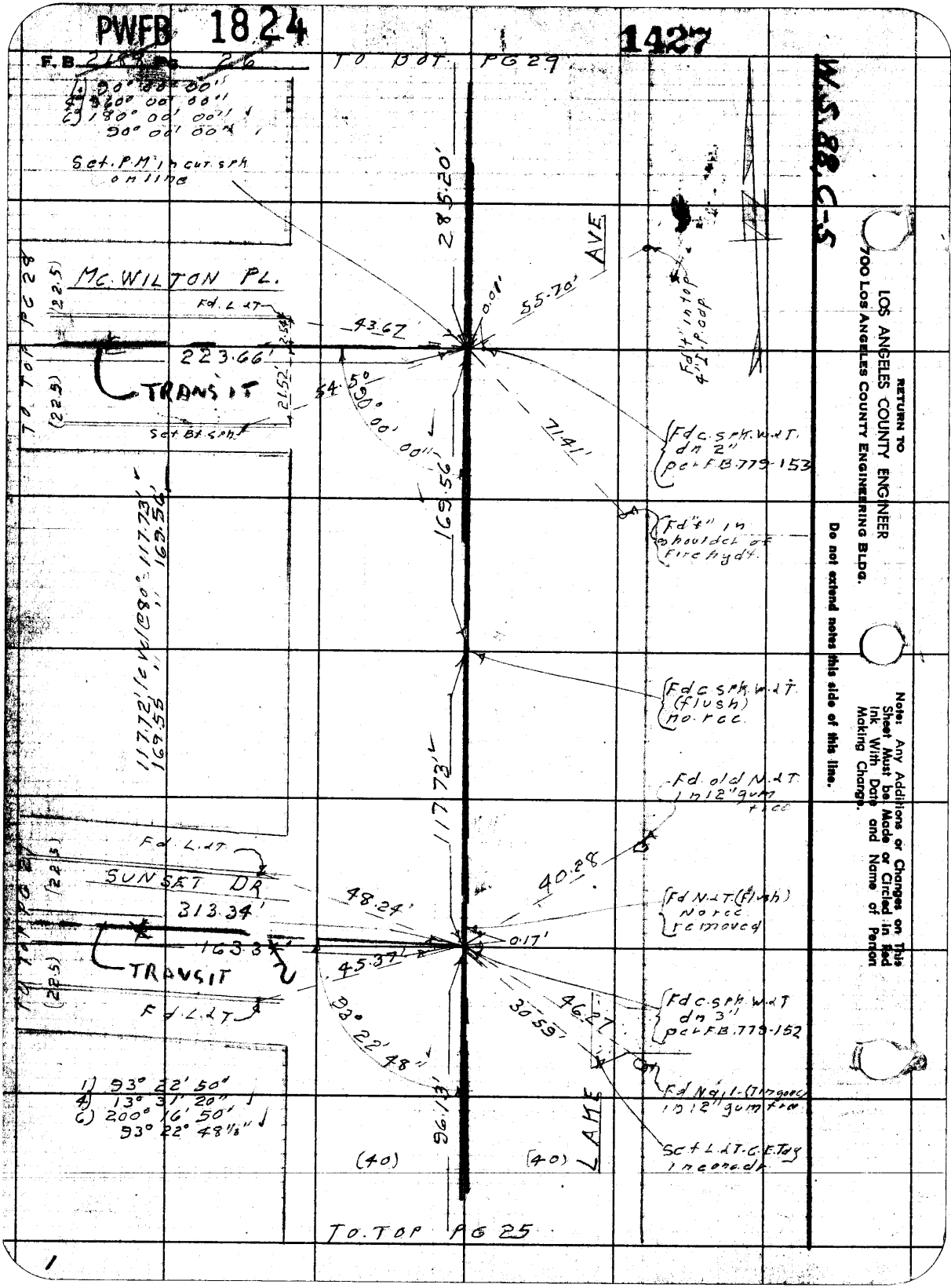
331.82'

Fd. C. SPK W. L.T. (dn 2") per F.B. 779-153

(40) 40

TO TOP PG 20

1


PWFB 1824
1427
F.B. 218 Pg 26
TO DOT PG 29
W.S. 88, C-5
RETURN TO
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1) 90° 00' 00"
2) 90° 00' 00"
3) 180° 00' 00"
90° 00' 00"
Set P.M. in cur. spk on line
MC. WILTON PL.
Fd. L.&T.
(225)
223.66'
TRANSIT
Set B.C. spk.
TO TOP PG 28
285.20'
55.70'
AVE
43.62'
0.01'
Fd 4" in top 4" I.P. cap
Fdc. spk. W.&T. dn 2" pc. F.B. 779-153
54° 50' 00"
71.41'
Fd "t" in shoulder of Fire hyd't.
169.56'
N 35° 09' 00" E 1177.73'
1169.55'
Fdc spk W.&T. (Flush) no rec.
1177.72'
Fd. old N.&T. 1 in 12" gum tree
Fd. L.&T.
SUNSET DR
313.34'
48.24'
40.28'
Fd N.&T. (Flush) No rec removed
163.3'
0.17'
45.37'
TRANSIT
Fd. L.&T.
93° 22' 48"
30.59'
46.21'
Fdc. spk W.&T. dn 3" pc. F.B. 779-152
1) 93° 22' 50"
2) 13° 31' 20"
3) 200° 16' 50"
93° 22' 48 1/2"
Fd Nail & Tin tag illegible in 12" gum tree
96.13'
(40)
(40)
LANE
Set L.&T. C.E. Tag illegible
TO TOP PG 25

76F30SS CE #247—3-57

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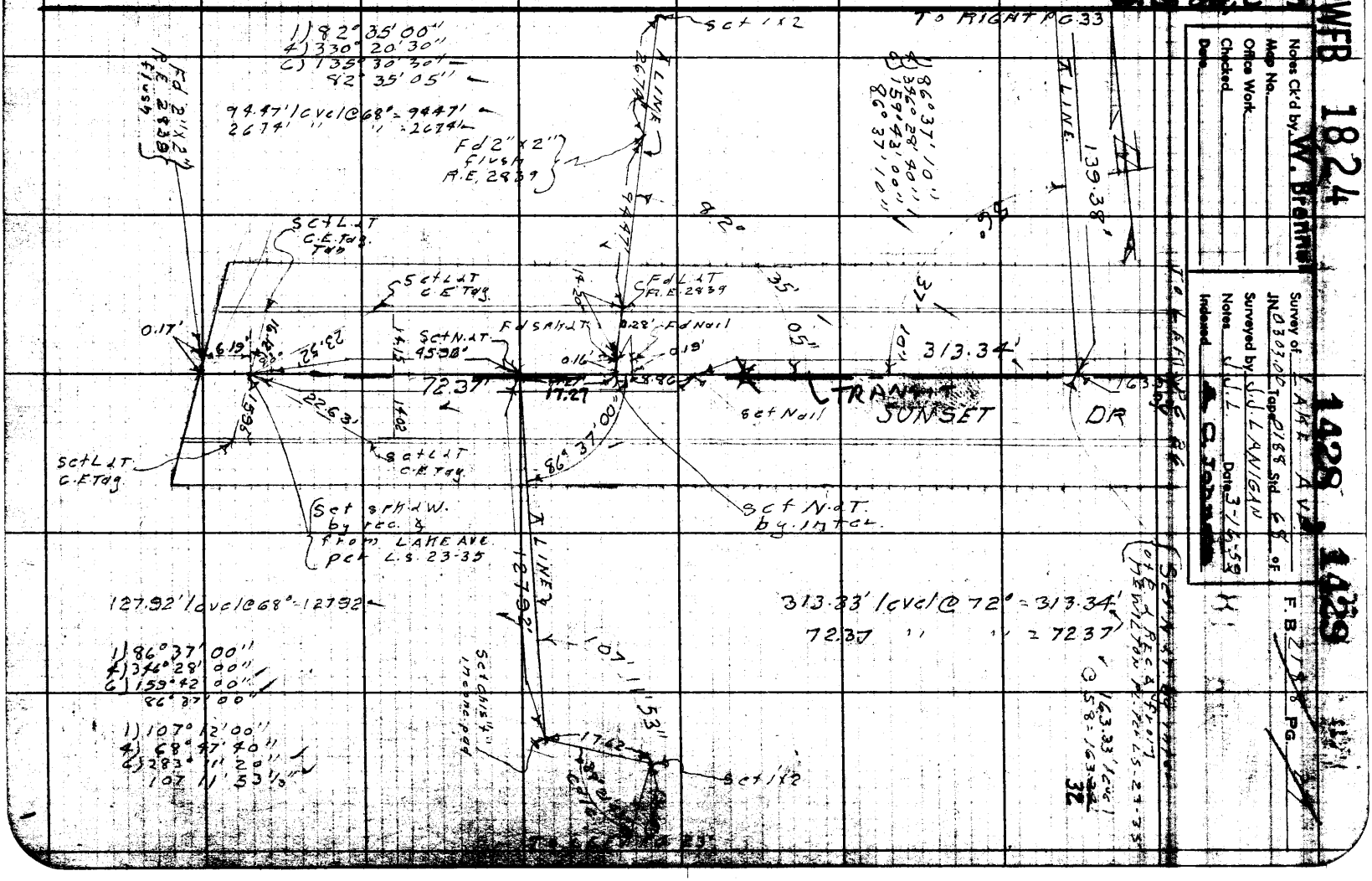
PWFB 1824 1428 1429

Notes Ck'd by W. Brennan
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 03 37 02 Tape 2188 Std. 68 OF
Surveyed by J.J.L. LANIGAN
Notes
Date 3-7-58
Indexed C. Tabor

F.B. 2718 PG.



PWFB 1824

F.B. 2182 Pg. 28

1430 , 1431

TO LEFT PG 24

TO LEFT PG 34

TO LEFT PG 33

(22.5)

(22.5)

100

100

12.00'

℄

112.91'

℄ LINE

℄ LINE

13450'

TRANSIT

2233.66'

60.66'

SCTN. LT

WILTON

Sct. 6½ SPH in lead

Sct L&T C.E. Tag in curb to mide. drive

48.51'

5.38'

90°

21.48'

21.19'

51.85'

Sct L&T C.E. Tag

Sct spk & W. by rec. angle from LAKE AVE. PC-LS 23-35

NOTHING FD.

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PWFB 1824

1432

Notes Ck'd by W. Brenner
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 0303.00 Tape 0/188 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L Date 3-16-59
Indexed C. Johnson

F.B. 219 Pg. 37

W.O. 83 C-5

TO RIGHT PG 30
SEE PG 34 LEFT

1) 82° 08' 40"
4) 328° 37' 20"
6) 132° 51' 80"
82° 08' 33 1/3"

Set Nail by Inits
Fd. L.A.T. ID cover stub in front of Bench

DR

ALOMA ALTA

787.24'

(20)

17.83

2.28

53.80'

Fd. L.A. CO Control Mon T-62 in N.H. pcl P.B. 926-195-196

Set N.L.T. in 12" dead oak tree

118.59'

52.57'

Fd C.S. Mon in N.H. pcl P.B. 779-29-153

Set N.L.T. in P.P.

82° 04' 34"

08' 33"

36' 54'

02" Adj

Set L.T. C.E. Tag in concrete

1) 82° 37' 50"
4) 320° 31' 30"
6) 135° 47' 20"
82° 37' 58 1/3"

AVE

285.20'

LAKE

Fd Control Mon-T-124

285.18' Idol 090°=285.20'

(40)

40

FROM TOP PG 26

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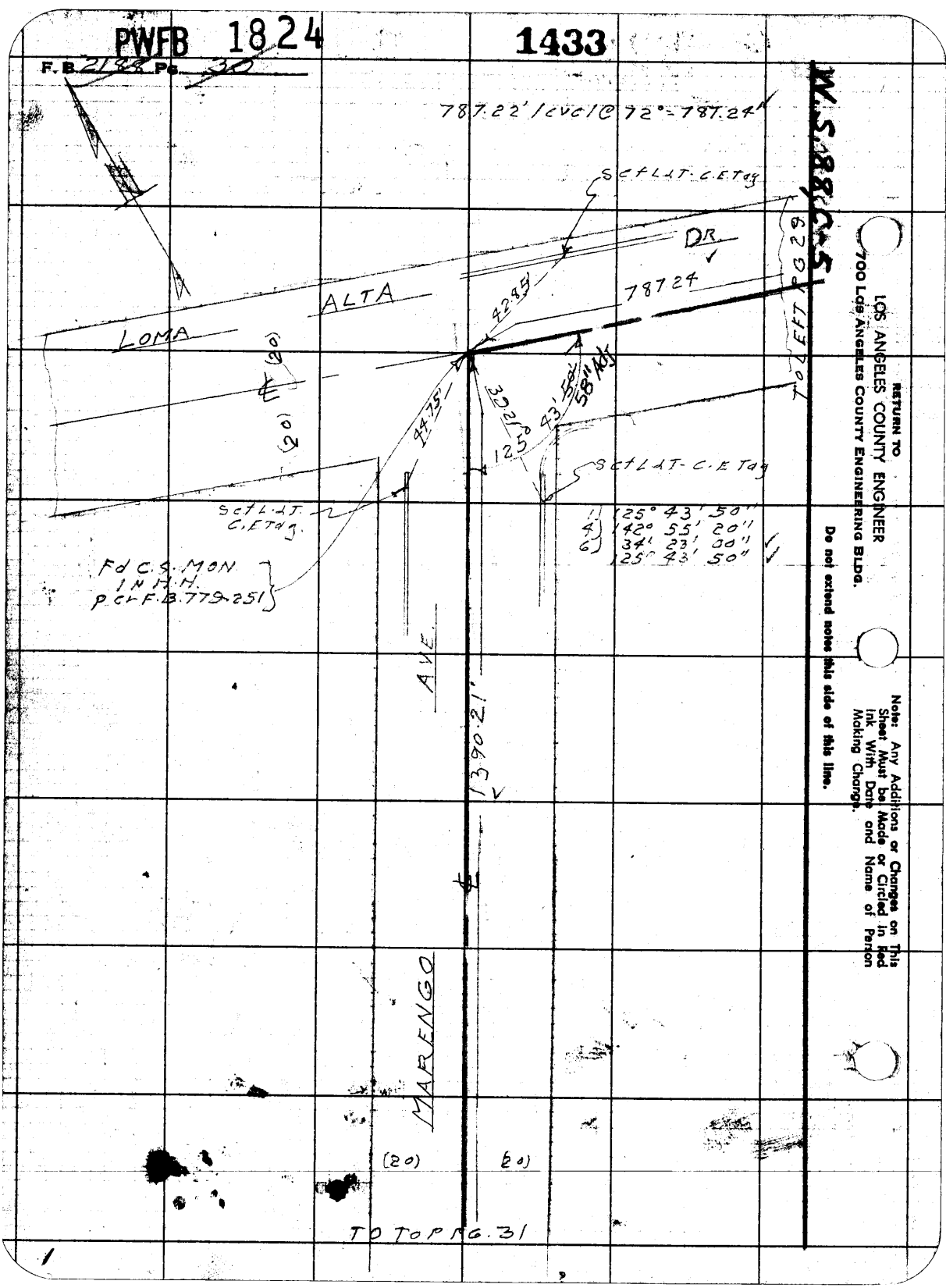
76F309S GE #247—3-57

PWFB 1824

1433

F.B. 2188 Pg. 30



W.S. 88 C.S.

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1

PWEB 1824

1434

W.S. 88, C-5

Notes Ck'd by W. Brennet
Map No.
Office Work
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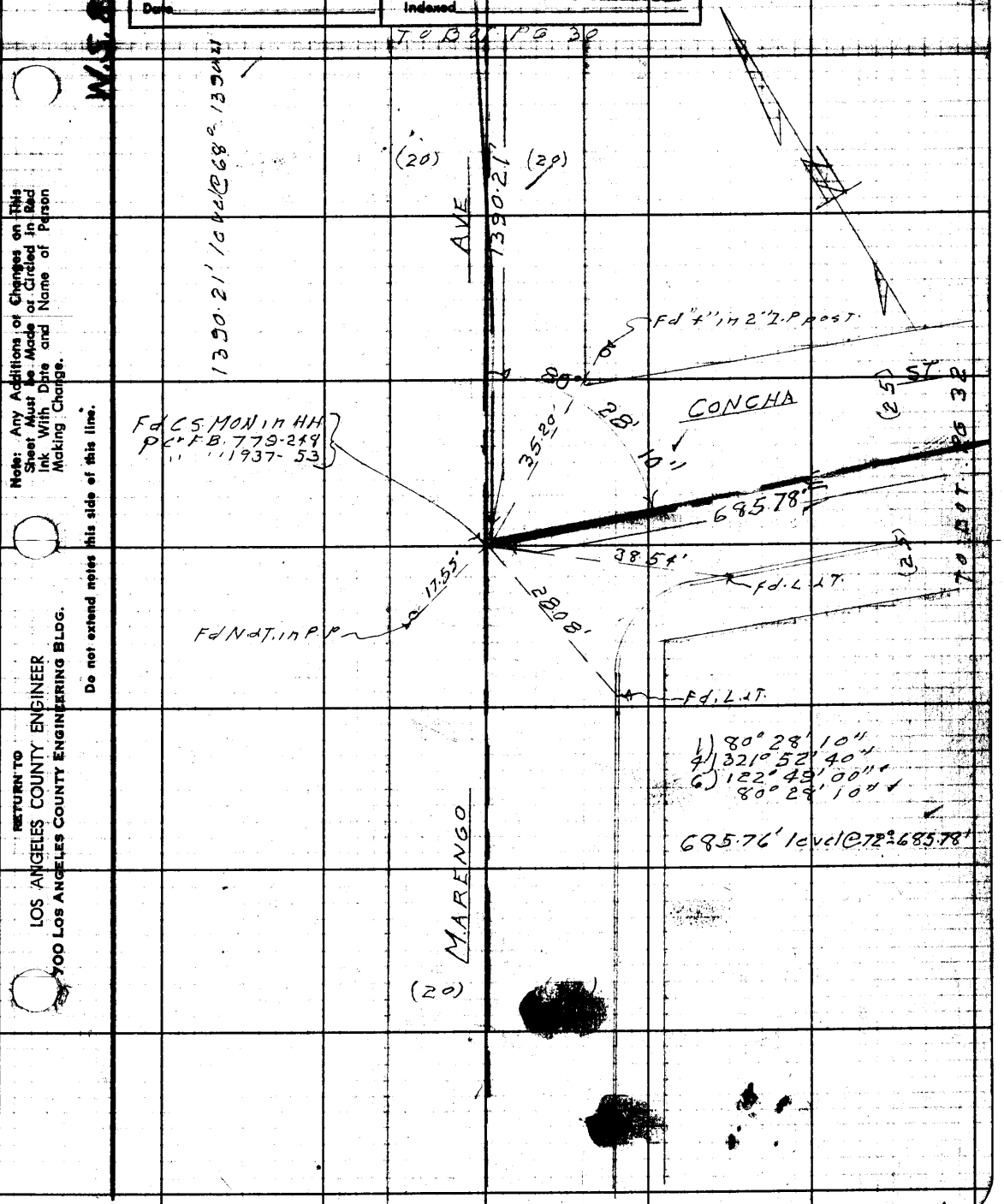
Date

Survey of LAKE AVE
JN 0303-00 Tape 0158 Std 68 °F
Surveyed by J.J. LANIGAN
Notes J.J.L Date 3-18-59
Indexed C. Johnson

F.B. 2188 Pg. 31

T.O.B. Pg. 30



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GFSOOS CE #247 9-57

1

PWFB 1824

E 12188 Pg. 22

1435

TO LEFT PG. 19

W.S. 88C-6

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S 68° 18' 28" E 2682.58'

S.T.

568.62'

Fd CHIS "T"

Fd bt. sqm

2300'

31.65' SANTA ANITA (25)

Fd C.S. MON. IN H.H. PCL F.B. 779-38

20.27'

SCT NAT. IN P.P.

37.51'

℄

AVE (25)

Fd LUT

1) 80° 27' 30"
4) 321° 50' 00"
80° 27' 30" ✓
6) 122° 45' 00"
80° 27' 30" ✓

SCT 1x2

N 68° 18' 28" W 2682.58'

66.57'

80° 27' 30"

264.22' ✓

295'

29.99'

2496

120'

Fd ASPHT SCT PM

S 68° 18' 28" E 2682.58'

Fd C.S. MON (dh 14") S.W. COR. FARNSWORTH PARK PCL F.B. 305-10 58-100

SCT NAT

CONCHA

685.78'

31.86 @ 19° 46' T = 68° = 29.99'
31.63 @ 18° 32' T = 68° = 29.99'

(25) (25)

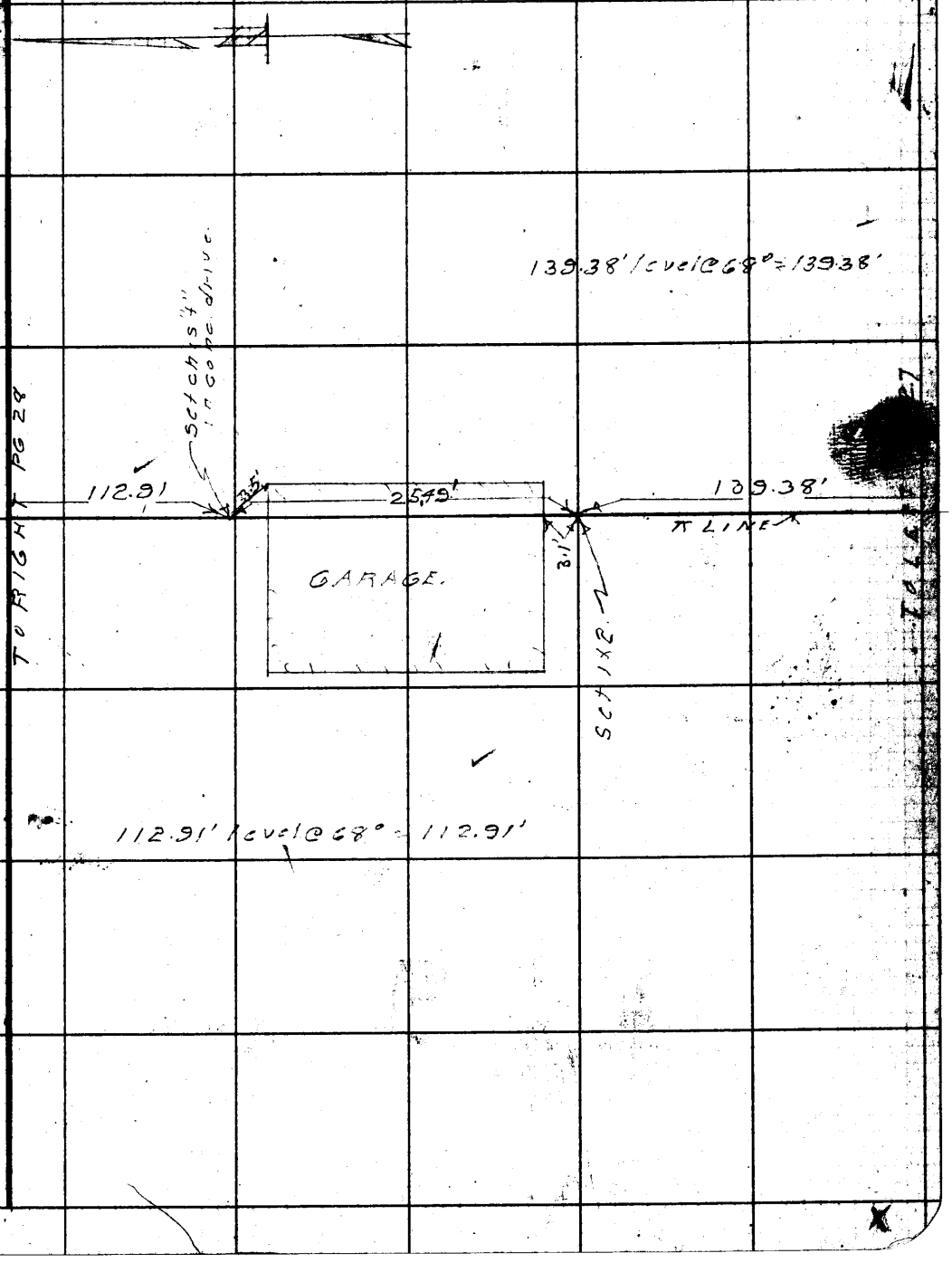
TO RIGHT PG 31

1

PWFB 1824 1436

Notes Ck'd by W. Brenner
Map No.
Office Work
Check
Date

Survey of LAKE AVE 218 PG. 38
JN 0303.00 Tape 0188 Std. 68
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 4-8-59
Indexed C. Johnson



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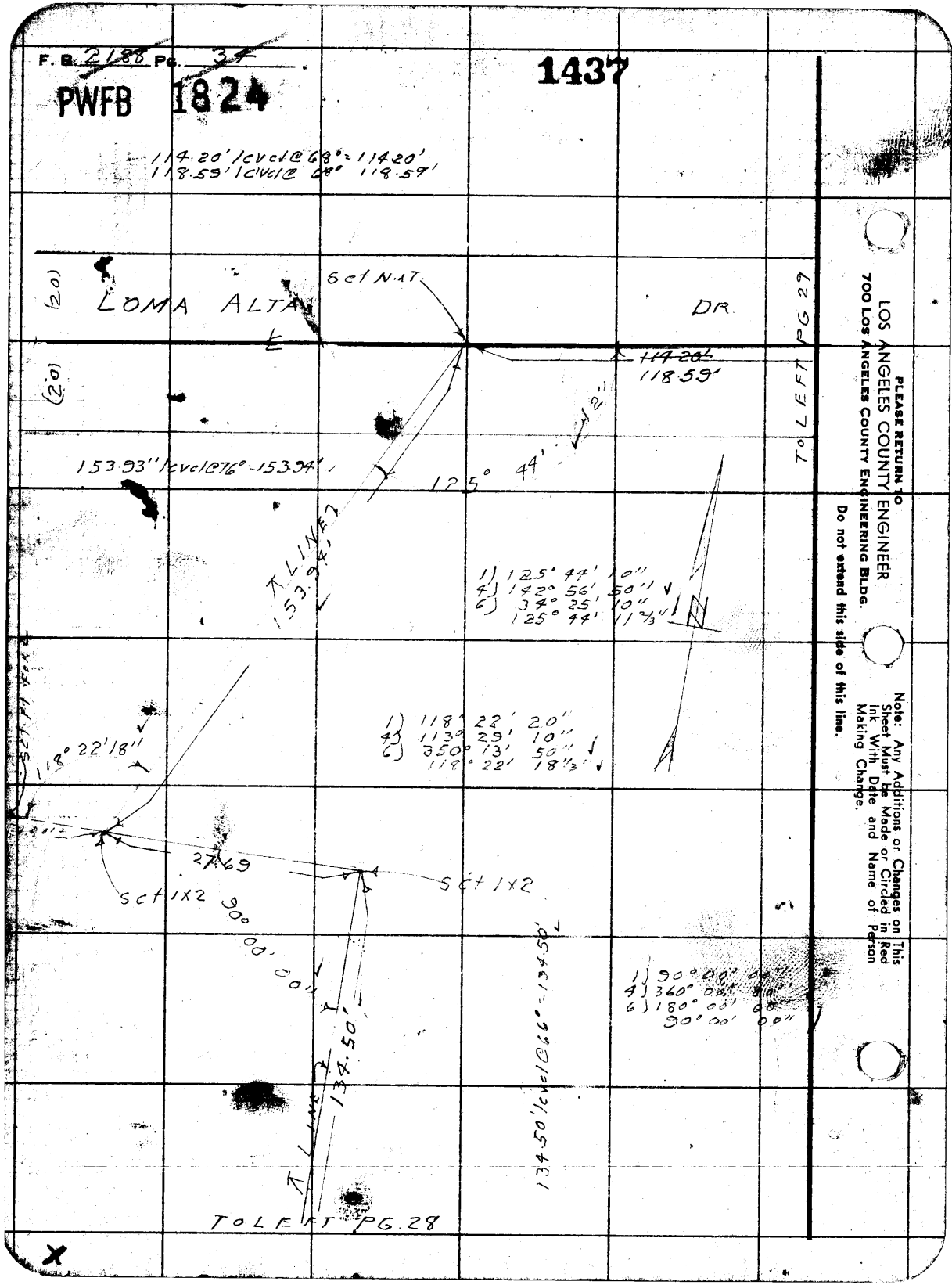
76F3098 SAE #247 1-56

F. B. 2188 Pg. 37

PWFB 1824

1437



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 209014 Tape Std °F
Surveyed by J.J LANIGAN.
Notes J.J.L Date 3-20-59
Indexed C. Johnson 4-29-59

F. B. 2188 Pg. 35

C.J 2090.14
LAKE AVE
CONCHA ST.
FROM
MARENGO AVE TO W'LY LINE FARNSWORTH PARK
LOCATION OF IMPROVEMENTS

LANIGAN
RITE
RODRIGUEZ
DOVER

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76F309 CE #247—3-57

F.B. 2188 Pg. 36

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Do not extend notes this side of this line.

50'
25' 25'
7+90.2 M.H.
8.5
STA 7+85.78'
SPH-LT
pc of F.B. 2188-32
15' 15'
ST.
17.2
24" conc. iron pipe dtchg
unable to locate end
grade - 4.2 ± %
(MEAS. 12+4')
GA 32.5
edge pav
℄
Pav 2' R x 0 @ 1½' @ N. edge
CANCHA
W.H. H 1+23 S
M.H. S
9.9
2.7
20.6
1+200
M.H.
14 H 1+68
R=10'
40'
20'
13'
20'
8.5
MARENGO
AVE
edge pav
14'
16.1'
58.0
5.2
STA 1+00
C.S.M.O.M.
pc of F.B. 2188-31

Project No. Noted Date Plotted Date Map No. 2090.14 Sheet No. 10 F. B. 2188 Pg. 37

X-Sec. No. Notes Chkd Date Checked Date Survey of LAKE AVE. Survey by LANIGAN Notes RIKE Date 3-28-37 Map No. Indexed C. Johnson Date

C.I. 2090.14

LAKE AVE.

CONCHA ST.

FROM

MARENGO AVE. TO W'LY. LINE OF FARNSWORTH PARK

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red. 10 Date ____
Notes Chkd. ____ Date ____
Division No. 7090.14
Job No. 2168 Pg. 38
Survey of ZAFE AVE.
Survey by LA VIGAN Notes APIKE
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	CONCHA ST.
					ELEV. = 1607.728 F.S. 1931-7
B.M.AE-593-A				1607 93	B.M.AE-593-A MARENGO AVE. & CONCHA AVE. @ ℄ INTER. C.S.MON. IN H.H.
					S.S.M.H. INLET N. RIM 160375
					DEPTH 1025
					159350
					DIAM. 067
8"INLET-N.				159 283	8" INLET N. ELEV. 159283
					OUTLET S. RIM 160363
					DEPTH 1068
					159295
					DIAM. 067
8"OUTLET-S.				159 28	8" OUTLET-S. ELEV. 159228
1+00	INTER MARENGO AVE. & CONCHA ST.			160887	INTER S.E MARENGO AVE. & CONCHA ST.
				160 60	80' N. ON ℄ MARENGO AVE.
				160 58	12.5' E. EDGE PVT.
				160 53	95' W. " "
T. P.			T. P.	160870	
				1603 6	53' S. ON ℄ MARENGO AVE.
				1603 1	11' W. EDGE PVT.
				1603 4	13' E. " "
				160276	16' " EST CONC. GUTTER.
				160380	" " TOP " CURB.
				1602 4	73' S. ON ℄ MARENGO AVE.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2070 Division No. 3
X-Sec. No. ____ Date ____ Date ____ Survey of 2 AVE. Date 3-30-56
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____
F. B. 2199 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
				1602 1	CONCH A ST. (CONT.)	
				1602 1	10.4' W. EDGE PVT. FROM ℄ MARENGO AVE.	
				1601 39	11.0' E. " "	
				1602 47	14.0' E. TOP CONC. GUTTER	
					19.0' " " " CURB	
				1606 0	S. END S.E. C.R. GUT.	
				1606 74	" " " " CURB	
				1607 4	" " " " GUT.	
				1608 15	" " " " CURB	
14 11				1608 8		℄
14 15.5				1608 5		15' GUTTER
14 22				1608 2		℄
24 00				1610 7		℄
" "				1609 7		15' GUT.
" "				1610 59		15' CURB
" "				1611 1	15' EDGE PVT.	
" "				1614 1	25' P/L	
3+00				1613 7		℄
" "				1612 8		15' GUT.
" "				1613 53		15' CURB
T. P.				1612 92	T. P.	

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 40 Job No. 2981A Division No. 10 Notes Red. 10 Date Plotted Profile
Survey of LAKE AVE. Date No. X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	CONCHA	ST. (CONT.)
					℄	℄ PL
3+00				1623.8	15' EDGE PVT.	
" "				1616.2	19' TOP S+K.	
" "				1611.5	25' P/L	
" "				1627.0	150'±	
4+00				1616.5	℄	
"				1615.8		15' GUT.
" "				1611.41		15' CURB
" "				1616.9	6' EDGE PVT.	
" "				1618.2	25' P/L	
5+00				1619.5	℄	
" "				1618.9		15' GUT.
" "				1619.46		15' CURB
" "				1619.9	15' EDGE PVT	
" "				1623.2	25' P/L	
T. P.				1628.57	T. P.	
6+00				1622.1	℄	
" "				1621.3		15' GUT.
" "				1621.87		15' CURB
" "				1622.5	15' EDGE PVT.	
" "				1623.5	25' P/L	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2094.4 Dwg. No.
No. X-Sec. Date Date Survey of 2AA2 AVE.
Notes Chkd. Checked Survey by LAN-GAN Notes M.E. Date 3-7-57
No. Date Date Map No. Index C. Johnson
F. B. 2188 Pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.	CONC'H J ST. (CONT.)
					℄
6+00				1633 1	50'±
T.P.				1633 99	T.P. 17.5' 130°T. 24" GAL. I.P.
6+32.5				1620 8	ER=4.25' Meas. IN 4' UNABLE to Locate ℄ Thereof
6+37.5				1630 2	150'± BAT. OF ROCK DRAIN
7+00				1624 6	℄
				1623 8	15' GUT.
				162434	15' CURB
				1624 9	15' EDGE PVT.
				1628 2	25' P/L
7+91.78				1626 8	℄
" "				1626 9	15' GUT.
" "				162676	
7+85.78				1626 6	℄
" "				1627 1	15' EDGE PVT.
" "				1630 1	25' P/L
" "				1635 9	130'±
8+76				1628 8	℄
" "				1628 3	15' GUT.
" "				162890	15' CURB
" "				1628 7	15' EDGE PVT.

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 42 Job No. 2284 Division No. 10 Notes Red. Plotted Profile
Survey of LANE AVE., Date No. X-Sec.
Survey by LANIGAN Notes PIKE, Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	CONCHA ST. (CONT.)
					LT. ℄ RT.
8+76 T. P. B.M. AE-594-A				1632+ 16[illegible] 1621.82	25' P/L T.P. ELEV. = 1621.818 B.M. AE-594-A S.S. 2186-L CONCHA ST. S SIDE, 470'± E. OF MIRENGO AVE. STAMPED IN CURB, IN FRONT OF NO. # 274

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 2090.14 Tape Std °F
Surveyed by J.J.LANIGAN.
Notes J.J.L. Date 3-26-59
Indexed C. Johnson 4-13-59

F.B. 2188 Pg. 4-5

C.I. 2090.14
LAKE AVE.

LAKE AVE
FROM
~~MOUNT CURVE AVE TO SUNSET DR.~~

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE.
RODRIGUEZ
DOVER.

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76F3095 CE #247—8-57

F.B. 2188 Pg. 44

TO BOT PG 45

40'

61.0'

78.4

C/L PAVT

ho N 3247

2783.8

26.0'

2785.0

Approx Loc of fence

25'

Pre-mix drive

27.0

AVE

Pav - 5' pre-mix

2746.7

Pre-mix drive

21.0

2+28.7

LAME

Pre-mix drive

1763

1760.3

25.5'

RUBBLE wall

edge

25.0

145.0

Pav

37.7'

1+43.0

30'

30'

MOUNT CURVE DR.

1400.00

at 3PM W.J.T

PCL F.B. 2188-20

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 3-26-59
Indexed C. Johnson

F.B. 218 8 PG. 45

TODOT. PG 46

40'

conc. retain wall

row of shrubs

4+73.5 C

4+90.9

25.0
30.0
27.0
74.0

39.0

house 3275

42.2

4+59.2

fire hydr 4+75.3

28.8

c/c edge

80.2'

AVE

Shrub 4+76.0

28.5'

pre-mix drive

conc. drive

7.5

9.5

11.5

4+27.0

PAV-5' pre-mix

5.0

13.3

72.3

4+32.6

house 3265

33.2

CESS POOL IN front

7.7

4+20.2

25'

4+14.8

36.2

86.0'

LAKE

pre-mix walk

3+79.0

3+72.3

31.0

2'x2'

3+45.7

stand lamp post

3+38.0

3+39.8

Shrub

31.8'
30.0'
27.5

pre-mix drive

9.5'

16.8'

8.0

3+24.6

3+20.2

22.5

FROM TOP PG 44

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76F3095 CE #247—8-57

F.B. 2188 Pg. 46

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Do not extend notes this side of this line.

SUNSET DR.

40'

45'
22.5'
14'
22.5'
14'

6+36.45
C4 SPHWT
per F.B. 2188
pg. 26

PAV-5"

AVE

55.0
50.0
No. 3203
5+62.6
Pt. of ∫ drive
conc. block retain. wall
6'
66.0
23'
5+5
69.0
5+54.8
90
5+53.3
5+46.5
27.5
7.9
W.H.N.
5+48.8
18.7
5+46.7
37.5
No. 3285
Pt. of ∫ d/w. with brick border
15'
9.5'
13'
28.0
5+33.0
56.0
83.8
5+16.0
row of shrubs

LANE

FROM TOP PG. 45

F. B. 2188 Pg. 47

Profile No. | Notes Red. Date | Plotted Date | Job No. 10[illegible] | Division No. 10
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of LAKE AVE. | Survey by LANIGAN Notes RIKE Date 3-24-37 | Map No. Indexed C. Johnson

C.I. 2090.14
LAKE AVE.

LAKE AVE.
FROM
MOUNT CURVE DR. TO SUNSET DR.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2182 Pg. 48 Job No. 2078.1A Division No. 10 Notes Red. Plotted Profile
Survey of LAKE AVE. Date Date No. X-Sec.
Survey by LANGAN Notes LAKE Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAKE AVE.
					ELEV. = 1717.63 U.S.E. & G. DATUM
B.M. AE-725				1717.63	B.M. AE-725 LAKE AVE. & NT. CURVE AVE., C.S. BR., 1' FR. LEAD, EAST END CURB RETURN.
					℄
14+00	INTER. ℄ LAKE AVE. & NT. CURVE AVE.			1713.8	INTER. ℄ LAKE AVE. & NT. CURVE AVE.
				1713.5	83' W. ON ℄ NT. CURVE AVE. T.P. 5/8" R.
				1711.8	27' " " " " " CROSS GUTTER
				1712.7	153' " " " " T.P. 5/8" R.
				1712.3	27' N. EDGE PVT.
				1710.3	26' S. " "
			T.P.	1710.29	T.P.
				1711.7	100' W. ON ℄ NT. CURVE AVE.
				1711.1	173' " " " "
				1708.9	334' " " " "
				1704.9	200' W. ON ℄ NT. CURVE AVE.
				1706.2	23.7' N. EDGE PVT.
				1704.3	252' S. " "
			T. P.	1711.17	T.P.
			T. P.	1719.62	T.P.
1+60±				1716.1	40' P/L
2+00				1722.0	
					℄

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2784 Division No. 10
No. X-Sec. Notes Chkd. Checked Survey by LANGAN Notes C. Johnson Date 3-26-57
No. Date Date Date Map No. Index Date Date

F. B. 2185 Pg. 49

STATION	B. S.	H. I.	F. S.	ELEV.	LAKE AVE. (CONT.)
					℄ ℄
2+00				1719 8	22.5' GUT.
" "				1720 0	23.5' [illegible]
" "				1720 5	25.5' [illegible]
" "				1717 6	40' P/L.
2+83.8				1723 7	~~944~~ 104.4 GR. OVER OUTLET. Lo. # 3247
			T.P.	1723 96	T.P.
2+59				1718 1	190' BACK LOT LINE
3+21				1720 7	" " " " 1.5' N. 6' [illegible]
USING P.L.A. 900 FROM HERE ON					
T.P.				1730 29	T.P.
	10 51	1740 80			
3+00			11 0	1729 8	℄
" "			12 6	1728 2	21.5' GUT. [illegible]
" "			13 1	1728 4	32.5' [illegible]
" "			14 4	1729 4	40' P/L
T.P.			442	173638	T.P.
	5 07	1741 45			
3+96			14 0	1727 5	190' N.W. COR LOT #12 T.R. #13323
4+00			21	1739 4	℄

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 50 | Job No. 21-4 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of LANCASTER AVE. | Date | Date | No. | X-Sec.
Survey by LANCASTER AVE. | Notes | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAKE AVE. (CONT.)
		1741 15			℄ ℄
4+00			3 9	3[illegible]	25' GUT.
" "			3 [illegible]	1738 [illegible]	27' TOP BANK.
" "			3 [illegible]	[illegible] 3	40' ℄
4+16±			5 6	1735 9	84'± GR. OVER OUTLET HA.# 3265
4+79			7 8	1733 7	N.[illegible] COR. LOT #13 T.R. #13323
			[illegible]	1736 2	S.W. [illegible] LOT #21, L.S. 23-35
			[illegible]	1739 2	N.W. " " " 19' N. 2' [illegible] L.S. 23-35
			3 7	1737 8	S.[illegible] COR. HA.# 3295
T.P.			[illegible]	[illegible]	T.P.
	10 90	1750 03			
5+00			2 8	1747 2	℄
" "			5 2	1749 8	235' GUT.
" "			4 5	1745 5	26.5' TOP BANK.
" "			4 5	1745 5	40' ℄
			[illegible]	1741 3	S.W. COR. HA.# 3285
T.P.			1 78	1748 25	T.P.
	6 49	1754 1[illegible]			
			9 1	1745 6	S.W. COR. LOT #19 L.S. 23-35 3' S. 3.5' LOWER
			8 8	1745 9	S.W. COR. HA.# 3293
T.P.			0 70	1754 04	T.P.

76L-293 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. Division No.
No. X-Sec. Notes Chkd. Date Checked Date Survey of LAKE AVE. Survey by Date
No. Date Map No. Indexed Notes C. Johnson Date F. B. 2163 Pg. 51

STATION	B. S.	H. I.	F. S.	ELEV.	LAKE AVE. (CONT.)
					℄ ℄
T. P.			0 70	1754 04	T. P.
	8 93	1762 97			
6+00			7 1	1754 9	℄
" "			9 1	1752 9	22' GUT.
" "			8 1	1763 9	2' TOP BRK. & EDGE PVT.
"			8 8	1763 2	40' P/L
6+36.45	INTER. ℄ LAKE AVE & SUNSET DR.		3 7	1758 3	INTER. ℄ LAKE AVE. & SUNSET DR.
			5 4	1756 6	23' W. ON ℄ SUNSET DR.
			5 0	1757 0	40' " " "
			3 7	1758 1	4' N. GUT.
			3 +0	1759 57	" " CURB
				1755 0	" S. GUT.
				1756 53	" " CURB
			9 9	1752 1	113' W. ON ℄ SUNSET DR.
			9 2	1752 8	14' N. GUT.
			8 6	1754 3	" " CURB
			12 2	1749 8	" S. GUT.
			11 6	1751 3	" S. CURB

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2188 Pg. 52 | Job No 2290.4 Division No 10 | Notes Red | Plotted | Profile
Survey of LAKE AVE. | Date | Date | No. | X-Sec.
Survey by LA 1-6-41 Notes C. Jobbins | Notes Chkd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAKE	AVE. (CONT.)
		1762.97				
B.M. AE-726			3.59	1759.38	ELEV = 1757.38? F.B. 2188-10 B.M. AE-726 LAKE & E. SUNSET DR. N.E. COR.; BT. SPK. & LEAD, 3' W. OF E. END CURB	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.N.L Date 3-27-59
Indexed C. Johnson 4-19-59

F. B. 2188 Pg. 53

C.I. 2090.14.
LAKE AVE.

MOUNT CURVE AVE.
FROM
W'LY LINE FARNSWORTH PARK I° LAKE AVE

LOCATION OF IMPROVEMENTS

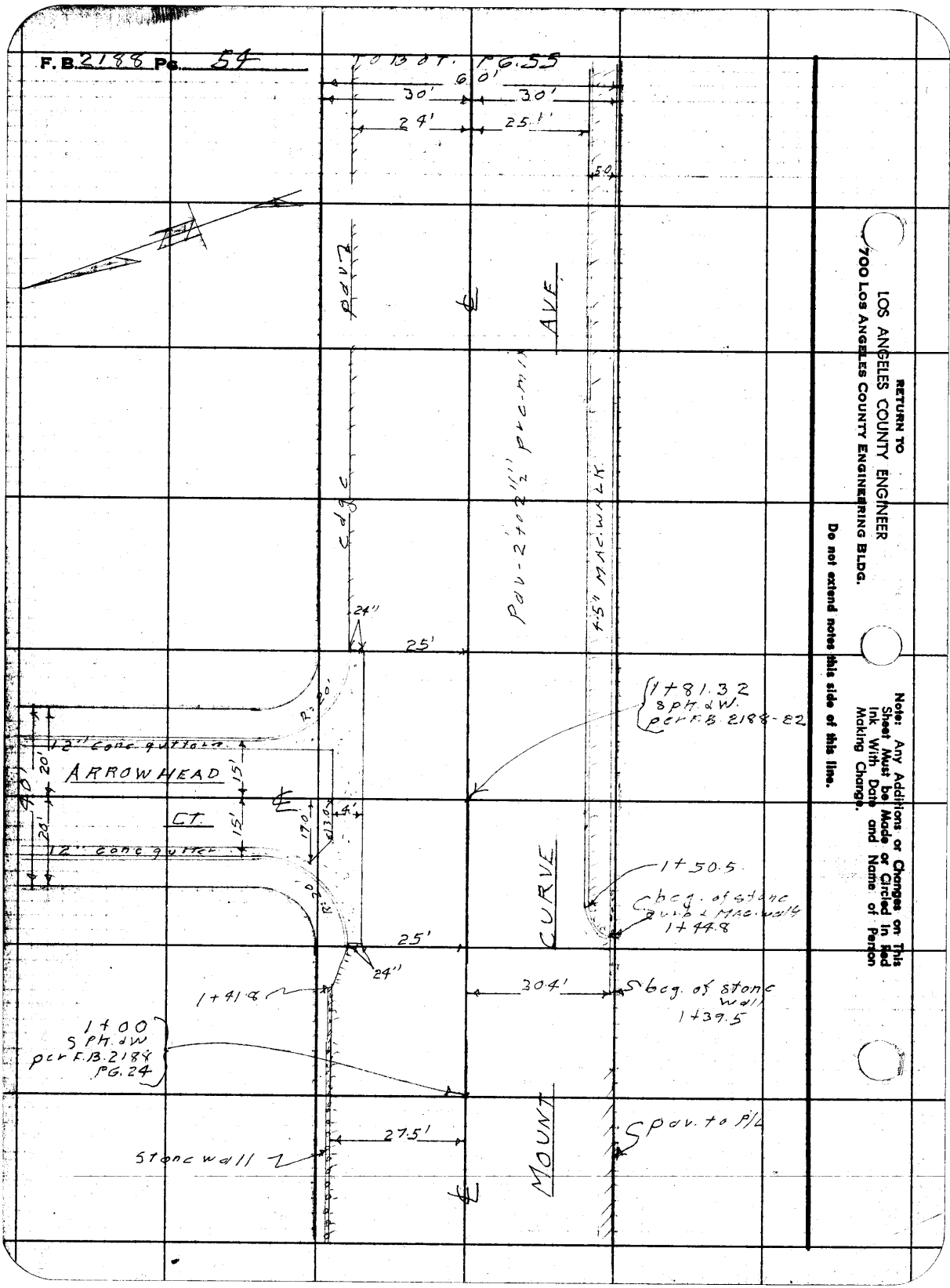
LANIGAN
RIHE.
RODRIGUEZ
DOVER

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57


F.B. 2188 Pg. 54
T.O. 13 OT. PG. 55
60'
30'
30'
24'
25.1'
5.0
PAVT
℄
AVE.
PAV - 2 to 2½" p.c. min
45" MAC. WALK
Sdwlk
24"
25'
R=30'
1+81.32
SPH & W.
per F.B. 2188-82
12" conc gutter
ARROWHEAD
CT.
℄
40'
20'
20'
15'
15'
17.0'
5'
12" conc gutter
R=30'
CURVE
1+50.5
Sbcg. of stone
curb & mac. walk
1+44.8
25'
24"
1+41.8
304'
Sbcg. of stone wall
1+39.5
1+00
SPH. & W.
per F.B. 2184
PG. 24
MOUNT
27.5'
Stone wall
Spav. to P/L
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAKE AVE
Map No.	JN 2090.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 3-27-59
Date	Indexed C. Johnson

F. B. 2188 Pg. 55

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F909S CE #247 8-57

LAKE AVE

LAKE AVE

25'

40'

edge pav'g

6+05.49
℄ sph w.d.t.
pc in FB 2188-20

6" c.g.

pav

24'

25'

pav - 2½" ac on 2½" pbase

AVE

CURVE

MOUNT

edge pav

30'

30'

60'

stone curb

stone wall extends back of p/l

end of stone wall and mdc. wall beg of conc. wall 4+30.5'

FROM TOP PC. 54

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2788 Pg. 56

F. B. 2188 Pg. 57

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2090.14 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAKE AVE.

Survey by LANIGAN Notes RIKE Date 5-21-57

Map No. ____ Indexed C. Johnson Date ____

C.I. 2090.14
LAKE AVE.

MOUNT CURVE AVE.
FROM
W'LY. LINE FARNSWORTH PARK
TO
LAKE AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2188 Pg. 58 Job No. 2221.1 Division No. 10 Notes Red. Plotted Profile
Survey of LAKE AVE Date Date No. X-Sec.
Survey by LANEGAN Notes LAKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	MONUMENTS	CURVE DATA
B.M. AE-723				1693.39	B.M. AE-723 ...	
					LT.	RT.
0+00				1687.7		℄ 16'
"				1688.3		26.2' EDGE PVT.
"				1688.0		30' P/L
"	"			1688.8	21' EDGE PVT.	
"	"			1691.2	30' P/L	
1+00				[illegible]		℄
"	"			[illegible]		26.4' EDGE PVT.
"	"			[illegible]		30' P/L
"	"			[illegible]		100' ±
"	"			1690.5	20' BLK.	
"	"			1691.5	23.8' EDGE PVT.	
"	"			1695.2	30' P/L	
T.P.					T.P.	
1+81.32	INTS. ℄ MT. CURVE AVE. & PROP. ℄ LAKE AVE.			1695.9	INTS. ℄ MT. CURVE AVE & PROP. ℄ LAKE AVE.	
2+21.3				1692.5	30' P/L	
				1692.58	W. LINE OF N.W. C.R. SUR.	
				1693.25	" " " " CURB	
				1695.50	N " " " SUR.	

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed

F. B. PG. 57

STATION	B. S.	H. I.	F. S.	ELEV.	MT. CURVE	AVE. (CONT.)
					LT.	RT.
					℄	
				1693	N. END N.E. C.R. GUT.	
				1692.69	" " " " CURB	
				1696	E. " " GUT.	
				1696.74	" " " CURB	
				1696.8		30' ℄
				1694.30	25' N. EDGE PAVED CT. CURB	
				1700	25' " " "	"
				1700.22	15' E. GUT.	
				1700.70	" " CURB	
				1697.92	" W. GUT.	
				1699.60	" " CURB	
2+06				1695.1		℄
" "				1694.7		25' GUT. & EDGE PVT.
				1695.2		25' TOP BANK CURB
				1695.4		30' ℄
T. P.				1700.11	T. P.	
3+00				1699.7		℄
				1699.3		25' GUT. & EDGE PVT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2188 Pg. 60 Job No. 2000.1 Division No. 12 Notes Red. No. Date Notes Chkd. No. Date
Survey of LAKE Profile Plotted Date X-Sec. No. Date
Survey by A. C. Johnson Checked Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	MT. CURVE	MT. (CONT.)
					4"	3"
3+00				1699 6		25' TOP ROCK CURB
" "				1699 8		30' P/L
" "				1700 0	25' EDGE PVT.	
" "				1701 4	30' P/L	
3+62				1702 8		℄
" "				1702 2		25' GUT. EDGE PVT.
" "				1702 6		25' TOP ROCK CURB
" "				1702 8		30' P/L
" "				1703 7		100'±
" "				1704 1	25' EDGE PVT.	
" "				1704 4	30' P/L	
" "				1704 5	55' BRK.	
" "				1704 8	30' P/L	
T. P.				1705 3	T. P.	
4+40				1706 7		℄
" "				1706 1		25' GUT. + EDGE PVT.
" "				1707 0		25' TOP ROCK CURB
" "				1707 1		30' P/L
" "				1707 0	25' EDGE PVT.	
" "				1708 4	30' P/L	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2720 Division No. 2
No. Date Date Survey of LAKE AVE.
X-Sec. Notes Chkd. Checked Survey by A.W./G.V. Notes A.W.E. Date 3-22-56
No. Date Date Map No. Index C. Johnston

F. B. 2188 PG. 61

STATION	B. S.	H. I.	F. S.	ELEV.	MT. CURVE AVE. (CONT.)	
					L.T.	RT.
4+40				17134	40'± B/K.	℄
" "				17154	60'±	
5+00				17129		℄
" "				17109		40'± CUT ± EDGE PVT.
" "				17059		30'± ℄
" "				17073		
" "				17053	25'± EDGE PVT.	
" "				17048	30'± ℄	
" "		℄		17178	60'±	
5+62		Topo.		17127		℄ ± TOP BK.
5+73	5 per			17118		℄ ± CROSS GUTTER
6+06.49	INTER. ℄ MT. CURVE AVE ± LAKE AVE.			17135	INTER. ℄ MT. CURVE AVE ± LAKE AVE.	
B.M.AE-724				17087	ELEV. = 1707.74 F.B. 2188-9 MT. CURVE AVE. (S. SIDE), ST. SPK. IN WALK ± 2.5' W. OF M. ENT. TO FARNSWORTH PARK RECREATION BLDG.	

F. B. 2188 Pg. 62

Job No. 2090.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of LAKE AVE. Date _____ Date _____ No. _____

Survey by LAVIGAN Notes RITE Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L Date 3-27-59
Indexed ~~E. O. Johnson~~ 4-13-59

F. B. 2188 PG. 63

C.I. 2090.14
LAKE AVE.

ARROWHEAD COURT
FROM
~~MOUNT CURVE AVE TO N'LY END OF ST.~~

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
RODRIGUEZ
DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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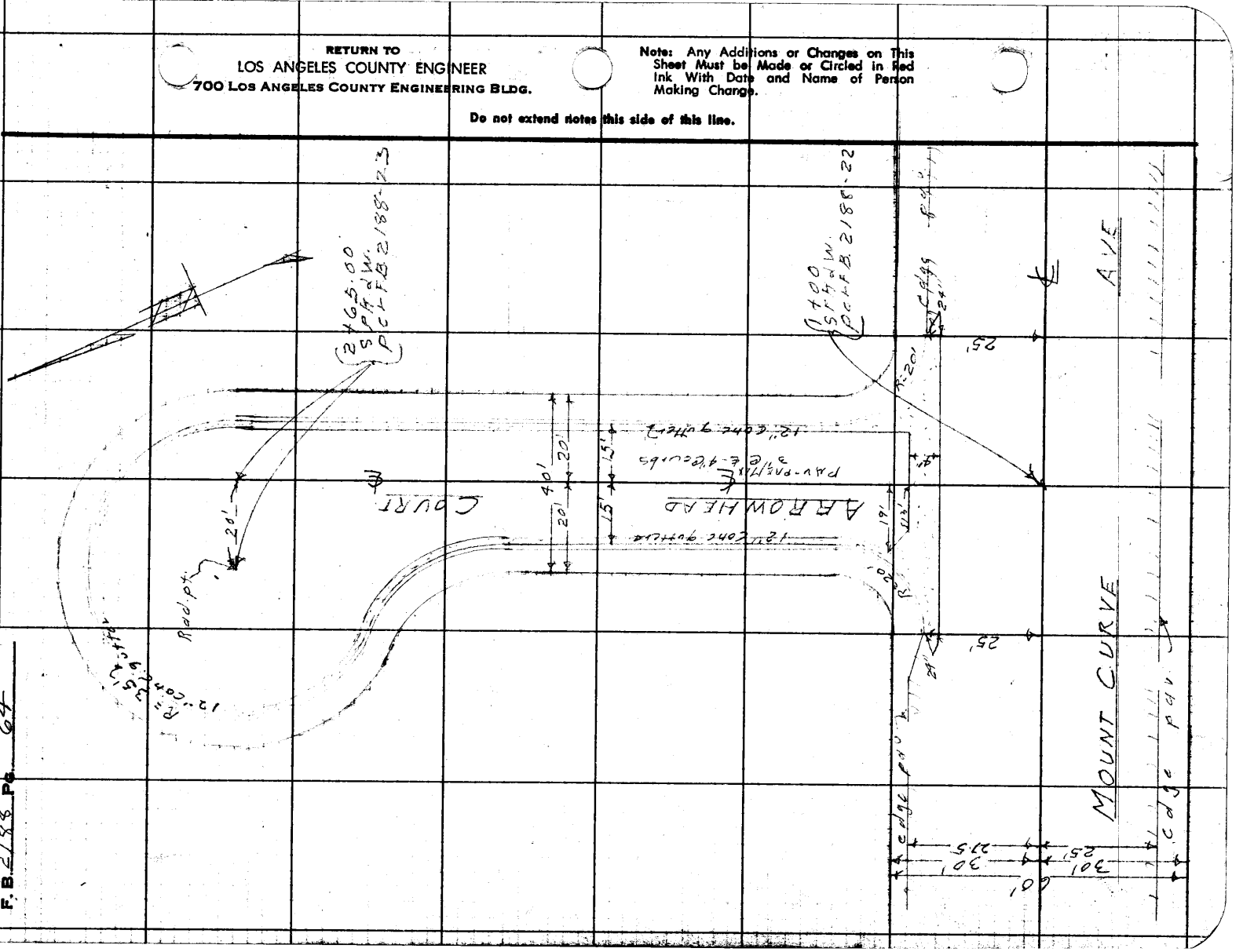

F.B. 2188 Pg. 64

F. B. 2188 Pg. 65

Profile No. | Notes Red. Date | Plotted Date | Job No. 2090.14 | Division No. 10
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of LAKE AVE.
Survey by LANIGAN | Notes RIKE | Date 3-27-59.
Map No. | Indexed C. Johnson | Date

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

C.I. 2090.14
LAKE AVE.

ARROWHEAD COURT
FROM
MOUNT CURVE AVE. TO N'LY. END OF ST.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2168 Pg. 66 Job No. 2204.4 Division No. 10 Notes Red. Plotted Profile No.
Survey of LAKE AVE. Date Date No. X-Sec.
Survey by LAVIGAN Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ARROWHEAD	GUTT
					ELEV. = 1693.68 F.B. 2193-9	
B.M. AE-725				1692.82	B.M. AE-725 MT. CURVE AVE. & ARROWHEAD N.E. COR. CT. BY SPK & LEAD, IN E. END C.R.	
					I.T.	℄ RT.
1+00	INTER. ℄ ARROWHEAD CT. & MT. CURVE AVE.			1693.9	INTER. ℄ ARROWHEAD CT. & MT. CURVE AVE.	
				1691.0	65' W. ON ℄ MT. CURVE AVE.	
				1699.3	100' E. " " "	" "
				1692.55	W. END N.W. C.R. GUT.	
				1695.22	" " " " CURB	
				1690.74	N. " " " GUT.	
				1695.57	" " " " CURB	
				1698.05	" " N.E. " GUT.	
				1696.70	" " " " CURB	
				1699.55	E. " " " GUT.	
				1696.74	" " " " CURB	
1+25				1694.30		℄ + CONC. CROSS GUT.
T.P.				1699.97	T.P.	
1+97				1702.2		℄
" "				1702.39		15' GUT.
" "				1703.10		15' CURB

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2088.14 Division No. 10
No. X-Sec. Date Date Survey of LAKE AVE.
Notes Chkd. Checked Survey by [illegible] Date 3-27-59
No. Date Date Map No. Indexed Date Notes C. Jones Date

F.B. 2188 PG. 67

STATION	B. S.	H. I.	F. S.	ELEV.	ARROWHEAD CT. (CONT.) LT	℄	RT
1+97				1713.00	15' GUT.		
" "				1701.69	15' CURB		
T. P.				1709.26	T. P.		
2-00				1709.1		℄	
"				1708.82			15' GUT.
				[illegible]			15' CURB
"				1707.32	49' GUT.		
"				1701.98	49' CURB		
2-65				" 07			
				1710.57			15' GUT.
				[illegible]			15' CURB
				1710.31	20'		
				1709.25	55' GUT.		
				1701.12	55' CURB		
3+00				1711.98	20' GUT.		
" "				1711.03	20' CURB.		
B.M.AE-722				1711.54	ELEV = 1711.554 F.B. 2188-9 ARROWHEAD CT. B.M. AE-722 N. END + W. CURB, ST. SPK. IN CURB, IN FRONT OF NO. # 3245		

F. B. 2188 Pg. 68

Job No. 2090.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of LAKE AVE. Date _____ Date _____ No. _____

Survey by LANIGAN Notes RIKE Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 209014 Tape Std °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 3-30-59
Indexed E. C. Johnson 4.7.59

F. B. 2188 PG. 69

C.I. 209014
LAKE AVE

SUNSET DRIVE
FROM
W'LY LINE L.S. 23-35 TO LAKE AVE.

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
RODRIGUEZ
DOVER

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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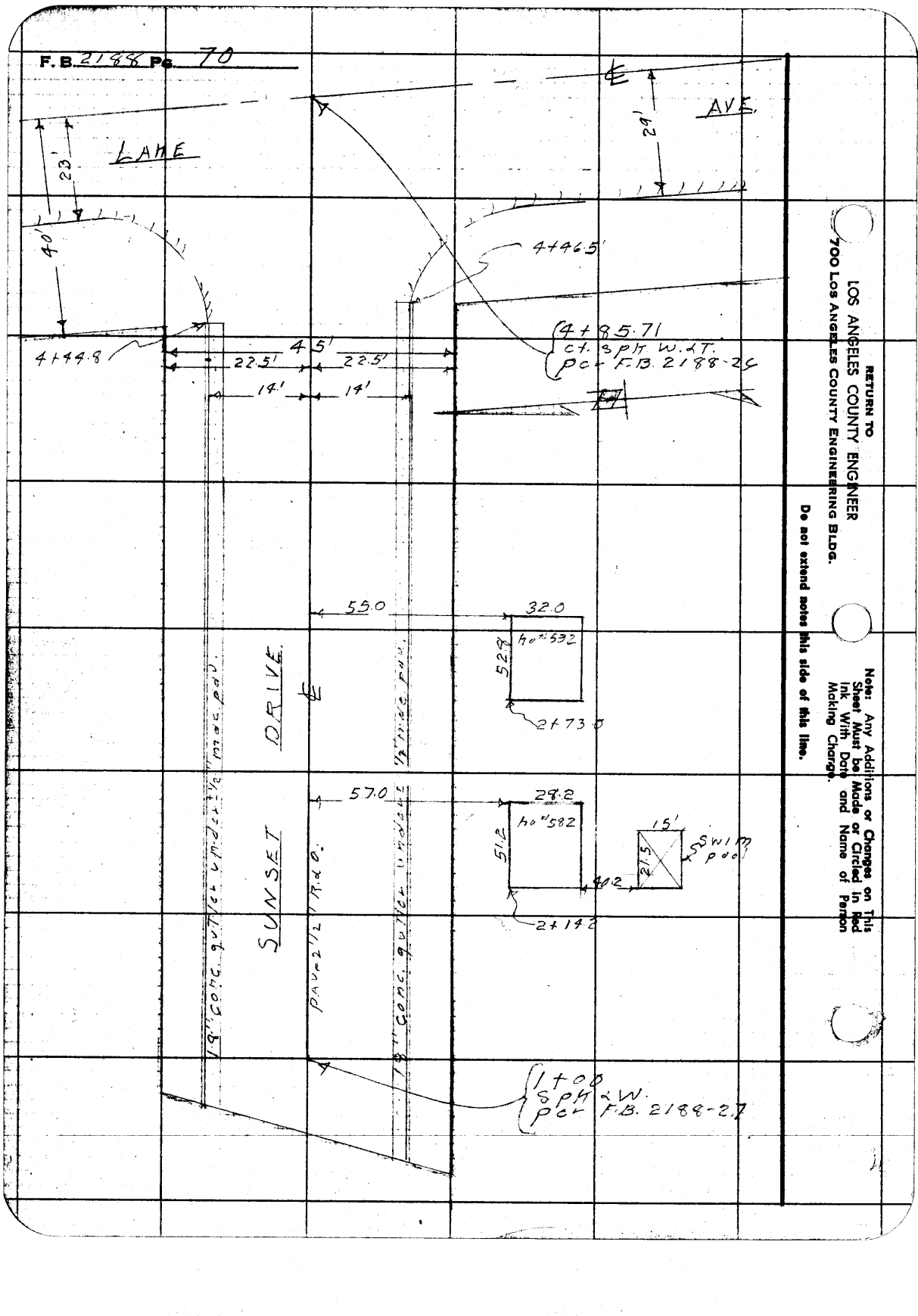
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

D-



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. [illegible] Pg. 71

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2090.14 Division No. ____

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of LAKE AVE

Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Index C. Johnson

C.I. 2090.14
LAKE AVE.

SUNSET DR.
FROM
WEST END OF STREET TO LAKE AVE

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76L-288 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2123 Pg. 72 Job No. 2390.1 Division No. 10 Notes Red. Date Notes Chkd. Date Profile Plotted Date Checked Date
Survey of Survey by C. Johnson Notes Indexed No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSET	DP
B.M.E-727				1736.28	ELEV = 1736.28 PB 2-188-10 B.M. E-727 SUNSET DR. (S. SIDE) STA. 5+ 1.5' N. OF CURB, 1.49' E. OF W. END, TOP BOLT IN MON. IN CONC.
					RT.	RT.
0+92.2	NOTE- ALL GUTTER SHOTS TAKEN ON MACADAM (PAVED OVER CONC.			1736.2		
				1736.5		14' GUT. (MACD.)
				1736.33		1.1' C.B.
1+01				1736.4		
" "				1737.3	14' GUT. (MACD.)	
" "				1737.43	14' CURB	
2+00				1740.9		
" "				1738.0		14' GUT. (MACD.)
" "				1737.51		14' CURB.
" "				1741.2	5' CROWN OF ST.	
" "				1741.1	14' GUT. (MACD.)	
" "				1741.4	14' CURB	
				1737.4	N.E. COR. LOT # 16-L.S.-23-35	-1.0' E. 15 0.5' HIGER.
				1728.9	S.E. " " " " "	-1.0 E. SAME ELEV.
2+14.2				1731.8		133' GR. AT SWIM. POOL
" "				1724.9		133' BOT. SWIM. POOL
" "				1733.5		RE. S.W. COR. H.O. # 582.
				1732.7	S.E. COR. LOT # 17-L.S.-23-35	-1.0' E. 1.5 HIGHER
				1742.8	N.E. " " " " "	-1.0' " 0.5 "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2032.1 Division No. 2
No. Date Date Survey of LAKE AVE.
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 5-30-57
No. Date Date Map No. Indexed C. Johnson Date

F. B. 21188 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSET	D.F. (CONT.)
					L.T.	R.T.
T. P.				1743 70	T.P.	
3+00				1747 6		
" "	NOTE- ALL GUTTER SHOTS TAKEN ON MACADAM (PAVED OVER CONC.)			1745 6		14' GUT. (MACD.)
" "				1746 [illegible]		14' CURB
3+05				17479		
" "				17484	5' CROWN OF ST.	
" "				1748 5	14' GUT. (MACD.)	
" "				174907	14' CURB	
3+20				17531	35'±	
				1746 7	N.E. COR. LOT #15-I.S.-23-35	1.0'E. 1.0' HIGHER
2+73.0				1739 1	8" S.W. COR. M.D.#592.	
				1736 6	S.E. COR. LOT #13-I.S.-23-35	
T. P.				1751 45	T.P.	
T. P.				175403	T.P.	
4+00				17549		
" "				17526		14' GUT. (MACD.)
" "				1753 25		14' CURB
" "				17558	10' CROWN OF ST.	
" "				17557	14' GUT. (MACD.)	
" "				175636	14' CURB	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2188 Pg. 74 Job No. 2324.4 Division No. 13 Notes Red. Plotted Profile
Survey of LAKE AVE Date No. X-Sec.
Survey by LANIGAN Notes PIKE Checked
Indexed C. Johnson Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SUNSET DR. (CONT.)	
						X-1.
4+46.5				1757.8		
" "				57		12' CUT. (MACD.)
" "				[illegible]		14' END CURB
" "				1758.7	11' CROWN OF ST.	
" "				1759.0	12' CUT. (MACD.)	
4+45				1759.56	14' END CURB	
4+50				[illegible]		
"				[illegible]	9' CROWN OF ST.	
4+62.5				[illegible]		
4+85.71	INTER. ℄ SUNSET DR. & LAKE AVE.			1759.2	INTER. ℄ SUNSET DR. & LAKE AVE.	
				[illegible]	95' S. OF ℄ LAKE AVE.	
T. P.				1759.38	T. P.	
				1760.7	100' N. OF ℄ LAKE AVE.	
B.M. RE-726				1759.36	ELEV. = 1759.359 U.S.C.&G.S. 1'88-10 B.M. RE-726 ℄ LAKE AVE. & SUNSET DR., N.E. COR. BT. SCR. & LEAD, 3' W. OF ℄ AND CURB.	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 4-2-59
Indexed L.C. Johnson 4-13-59

F. B. 2188 PG. 75

C. I. 2090.14
LAKE AVE.

W'LY LINE FARNSWORTH PARK
FROM
CONCHA ST. TO MOUNT CURVE AVE

LOCATION OF IMPROVEMENTS

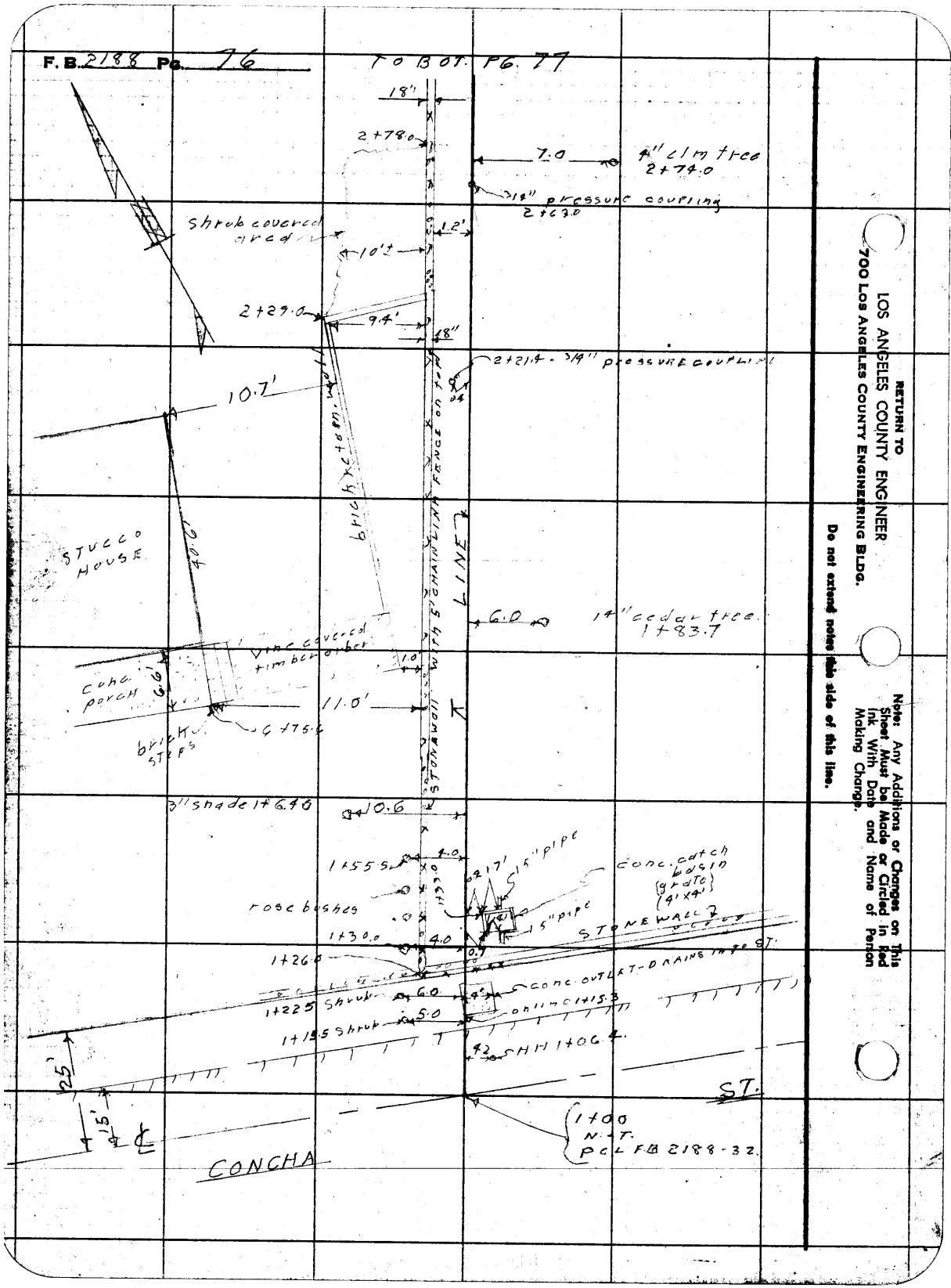
LANIGAN
RITE
RODRIGUEZ
DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57


F.B. 2188 Pg. 76
TO BOT. PG. 77
18'
2+78.0
7.0
4" elm tree
2+74.0
1" pressure coupling
2+67.0
shrub covered area
10'±
1.2'
2+29.0
9.4'
8"
2+21.4 - 3/4" pressure coupling
10.7'
brick & concrete
WIRE & PLANK FENCE ON LINE
STUCCO HOUSE
22.0'
6.0
14" cedar tree
1+83.7
vine covered timber arbor
1.0
conc. porch 6.6'
11.0'
brick STEPS
℄ 1+75.6
STONE WALL ON LINE
3" shade 1+66.0
10.6
1+55.5
4.0
2.7'
15" pipe
conc. catch basin (grate) 4'x4'
rose bushes
1+30.0
4.0
0.7
15" pipe
STONE WALL
1+26.0
conc. outlet-drains into ST.
1+22.5 shrub
6.0
5.0
ornamentals
1+19.5 shrub
SHW 1+06.4
25'
15'
℄
CONCHA
ST.
1400 N.-T. PCL FB 2188-32.
RETURN TO
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 209018 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes I.J.L. Date 4-2-59
Indexed

F. B. 2188 PG. 77

TO BOT. PG. 78

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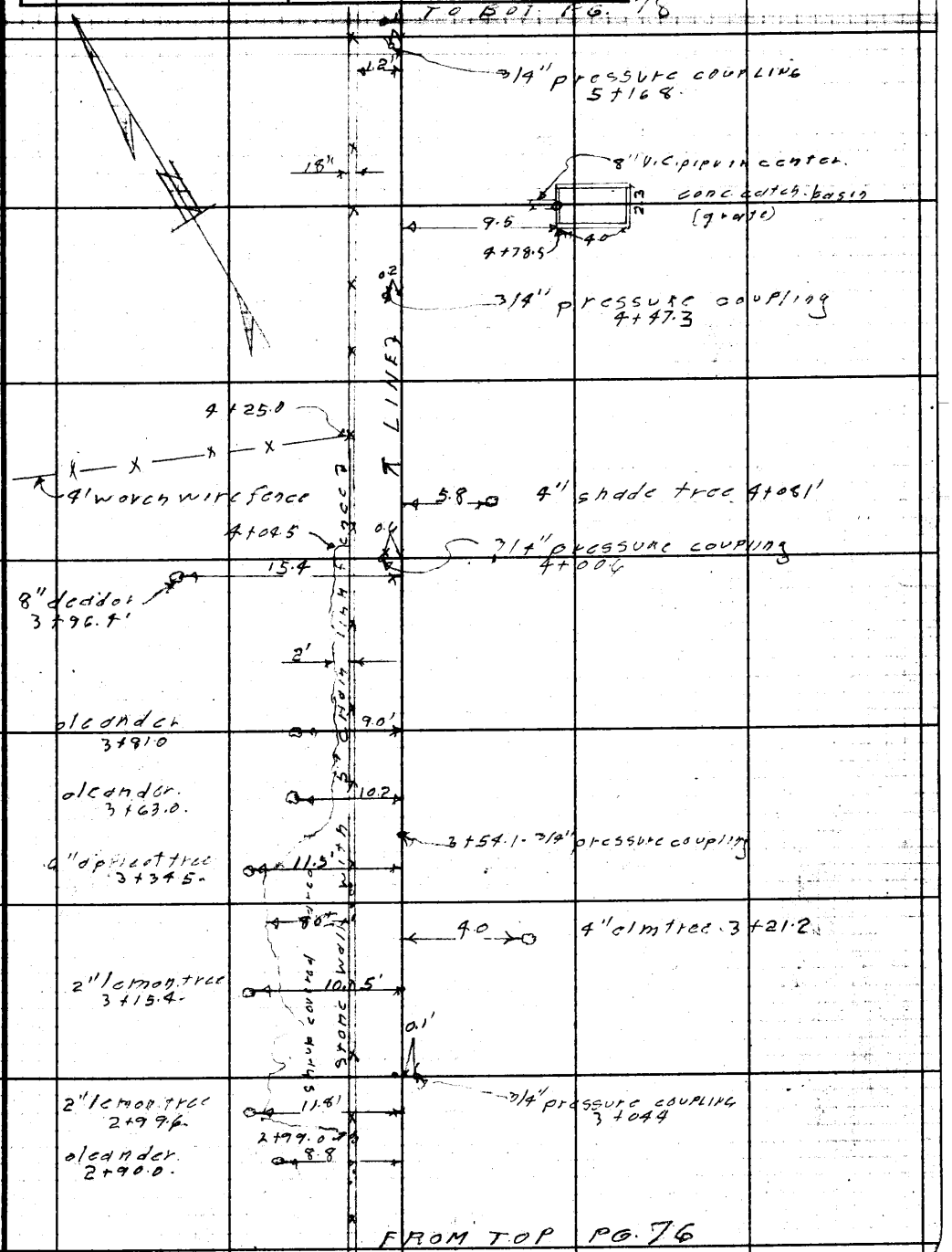
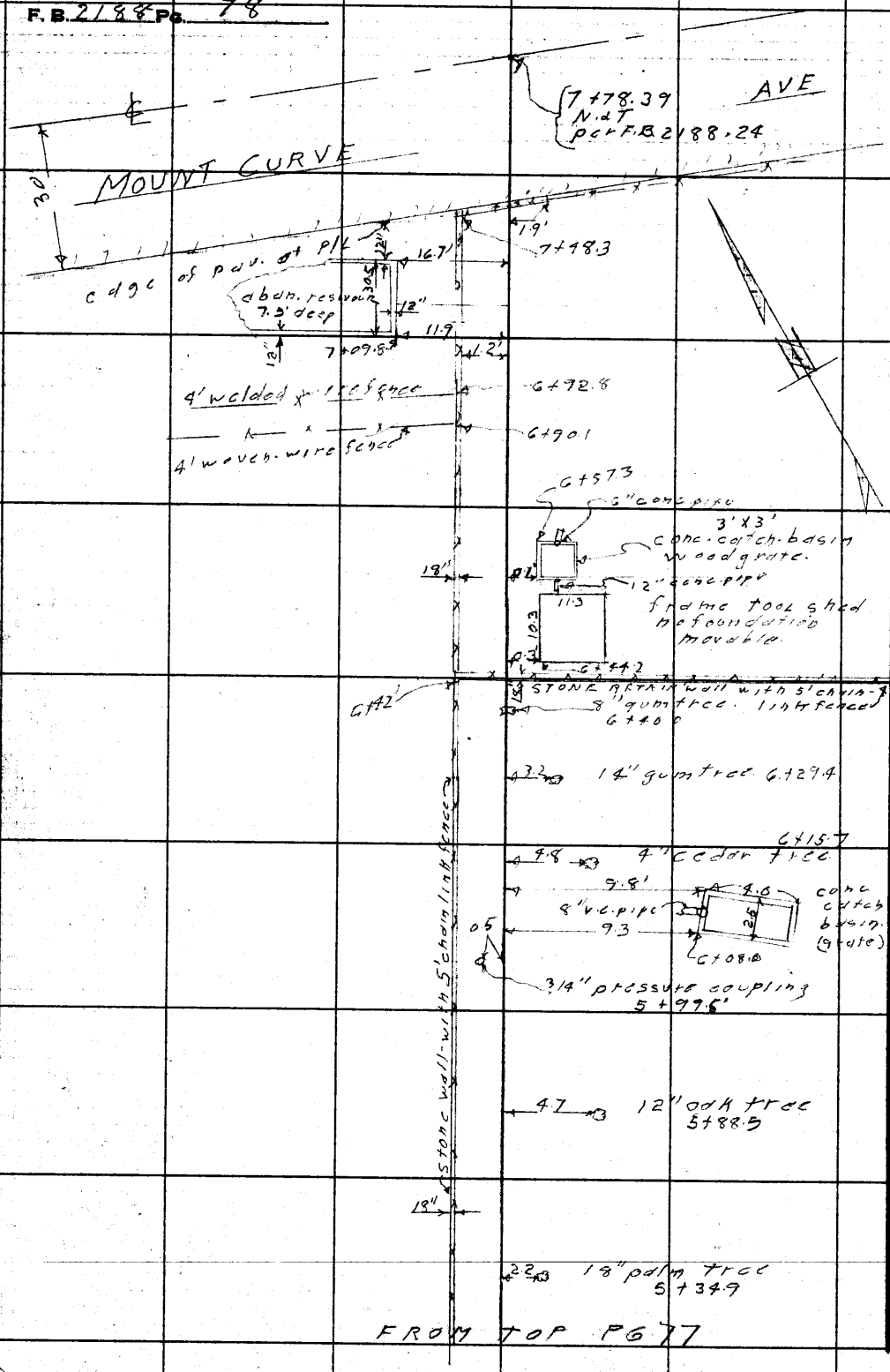
76F3095 CE #247—3-57



FROM TOP PG. 76

F.B. 2188 Pg. 78



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F. B. 2188 Pg. 79

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2090.14 Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAKE AVE.

Survey by LANIGAN Notes RIKE Date 4-1-59

Map No. ____ Index M. O. Johnson

C.I. 2090.14
LAKE AVE.

R/W LINE FOR SAN. SEWER
ALONG W'LY BOUNDARY OF
FARNSWORTH PARK
FROM
DON-A ST. TO MOUNT CURVE AVE.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.
	LANIGAN RIKE RODRIGUEZ DOVER.			

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761.-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2188 Pg. 80
Survey of LAKE
Survey by LANIGAN Notes
Indexed L. C. Johnson Date
Job No. 20414 Division No 10 Notes Red. Date Notes Chkd. Date
Profile Plotted Date Checked Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	SAN. SEWER
					ELEV. = 1621.81 B.M. B.B. 2188-6	
B.M. AE-594-A				1621 82	B.M. AE-594-A CONCHA ST. (S. SIDE) 470' ± E. OF MARENGO AVE., BT. SPK. IN CURB, IN FRONT OF NO. ± 494	
	7 58	1629 40			L. T.	RT.
1+00	INTER. T.L. & CONCHA ST.		2 6	1626 8	INTER. T.L. & CONCHA ST.	L.
			1 4	1628 0	30' L. OF & CONCHA ST.	
			4 0	1625 4	" W. " " "	"
1+15			2 3	1627 1	T.	L & EDGE PVT.
" "			2 2	1627 2		2.2' FLOW LINE DRAIN OUTLET
T. P.			2 71	1626 69	T.P.	
	11 56	1638 25				
1+15			10 9	1627 4		10' EDGE PVT.
" "			11 "	1626 9	10' EDGE PVT.	
1+20			8 3	1630 0	T.	L. & TOP BRK.
" "			7 9	1630 4		10' " " .
" "			8 "	1630 2	13' TOP BRK.	
1+26			7 5	1630 8	T.	L. & BOT ROCK WALL
" "			7 7	1630 6		10' " " " " .
" "			7 6	1630 7	13' BOT. ROCK WALL	
1+27			2 4	1635 9	T.	L. & TOP ROCK WALL

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 2032 Division No. 3
Survey of LAKE AVE.
Survey by [illegible] Notes [illegible] Date
Map No. Index C. Johnson
F. B. 2158 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR Lt. / Rt.	SAN. SEWER (CONT) Lt. / Rt.
		1638 25			T.	L.
1+28			37	1634 6	T.	L. & BOT. SLOPE WALL
" "			30	1635 3		10' " " "
" "			57	1632 6	4' BOT. ROCK WALL	
1+30			58	1632 5	13' TOP " "	
1+30			105	1627 8		18' 15" PIPE TO OUT. ET OF CATCH BASIN
1+32.5			77	1630 6		2.5' 12" PIPE TO IN. ET OF CATCH BASIN
T. ⌒ P.			236	1623 89	T. P.	
	8 04	1643 93				
1+84			57	1638 2	T.	L.
" "			55	1638 4		10'
" "			57	1638 2	1.4' BOT. ROCK WALL	
" "			67	1637 2	2.0' TOP " "	
" "			46	1639 3	4.5' BOT. & BEGIN. SLOPE "	
" "			21	1640 8	" BOT. " "	
" "			30	1640 9	13'	
2+31			27	1641 2	T.	L.
" "			29	1641 0		10'
" "			27	1641 2	1.4' BOT. ROCK WALL	
" ⌒ "			04	1643 5	2.0" TOP " "	
" "			24	1641 5	" " BRICK WALL	

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 82 Job No. 2090.14 Division No. 10 Notes Red Date Plotted Profile
Survey of LAKE AVE. Date No. X-Sec.
Survey by LANIGAN Notes RIKE. Notes Chkd. Date Checked No.
Indexed K. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR L. T.	SAN. SEWER (CONT.) L. T. R.
		1643 93				
2+31			4 0	1639	2.0' BOT. BRICK WALL	
" "			4 5	1639	4.4' TOP " "	
" "			7 0	1637	150' BOT " "	
T. P.	11 21	1625 26	1 88	1623 05	T. P.	
2+67			8 5	1645 8		T. L. & BRK.
" "			5 5	1645 8		10'
" "			8 5	1645 8	1.5' BOT. BRICK WALL	
" "			6 4	1646 9	2.0' TOP " "	
" "			3 9	1647 4	" BOT " "	
" "			9 2	1644 1	13'	
T. P.			0 45	1653 78	T. P.	
	12 29	1665 07				
3+67			7 8	1655 3		T. L. & BRK.
" "			8 3	1654 8		10'
" "			10 3	1654 8	1.0' BOT ROCK WALL	
" "			9 1	1656 0	1.5' TOP " "	
" "			10 9	1654 2	" BOT " "	
" "			11 0	1654 1	13'	
4+00			9 2	1655 9		T. L.
" "			9 1	1656 0		10'

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2090.14 Division No. 10
No. Date Date Survey of LAKE AVE. F. B. 2129 Pg. 83
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes P. K. Date 7-30
No. Date Date Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR Lt.	R/W FOR Rt.	SAN. SEWER (CONT.) Lt.	SAN. SEWER (CONT.) Rt.
		1665 07			T.		L.	Rt.
4+00			9 1	1656 0	1.0' BOT. ROCK WALL			
" "			6 2	1658 9	1.5' TOP " "			
" "			7 2	1657 9	" BOT. " "			
" "			7 8	1657 3	13'			
T. P.			7 13	1657 89	T. P.			
4+80			12 3	1652 6			10" B" CONC. PIPE OUTLET CATCH BASIN	
	8 94	1666 83						
5 +00			1 2	1665 6		T.	L.	
" "			1 3	1665 5			10'	
" "			1 3	1665 5	1.0' BOT. ROCK WALL			
" "			4 0	1662 8	1.5' TOP " "			
" "			2 7	1664 1	" BOT. " "			
" "			2 0	1664 8	13'			
T. P.			342	1663 41	T. P.			
	11 14	1674 55						
5+77			2 7	1671 9		T.	L. & BOT. BRK.	
" "			2 8	1671 8			10'	
" "			2 8	1671 8	1.0' BOT. ROCK WALL			
5 +92			0 3	1674 3		T.	L. & TOP BRK.	
" "			0 1	1674 5			6' BRK.	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2188 Pg. 84 — Job No 2090.4 — Division No 10 — Profile — Notes Red. — Plotted — No. —
Survey of LAKE AVE. — Date — Date — No. — X-Sec. —
Survey by LANIGAN — Notes — Notes Chkd. — Checked — No. —
Indexed C. Johnson — Date — Date — Date —

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR L. T.	R/W FOR T.	SAN. SEWER (CONT.) L.	SAN. SEWER (CONT.) R.
		1674 55						
5+92			0 8	1674 8				10' BOT. BRK.
T. P.			0 42	1674 13	T. P.			
	7 12	1681 25						
6+00			4 3	1676 1		T.	L.	
" "			6 3	1675 1			20'	
"			6 2	1675 1	10' SAN. ROCK WALL			
"			4 3	1675 1	5' " "			
"			4 3	1675 1	5' " "			
"			5 1	1675 9	5'			
6+09			8 3	1673 0			10' FLOW LINE	CATCH BASIN 8" PIPE OUTLET
6+42			2 7	1676 6		T.	L. & BOT. RETAINING	ROCK WALL
"			4 8	1675 5			20'	
"			2 1	1678 6	1' SAN. ROCK WALL			
"			1 5	1680 8	20' TOP " "			
"			0 7	1680 6	20' BOT " "			
" "			1 5	1679 8	13'			
T. P.			0 04	1681 21	T. P.			
	7 69	1690 90						
6+22			7 5	1683 4			13' SAN. ROCK WALL	
6+92			2 3	1683 1		T.	L.	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR LT. T.	SAN. SEWER (CONT') LT. RT.
		169090				L. 10'
6+92			5 8	1685 1		
"			5 8	1685 1	10' BOT. ROCK WALL	
"			1 2	1686 7	20' " "	
"			1 7	1686 2	" " "	
"			5 3	1685 6	15'	
6+54.5			10 4	1680 5		1.5' 12" CONC. PIPE OUTLET CATCH BASIN
6+57.3			8 9	1682 0		1.5' 6" CONC. PIPE INLET CATCH BASIN
7+06			3 3	1687 6	20' BOT. ROCK	
" "			2 3	1688 6	7' " "	
" "			1 7	1689 2	13' " "	
7+47			0 8	1690 1		T. L. + BOT. ROCK WALL L.
" "			0 1	1690 8		T. L. " "
T. P.			0 10	1690 50	T. P.	
	6 87	169739				
			7 5	1689 9		T. L.
			1 9	1690 5		10' ON CNTR. P.L. MT. CURVE AVE.
			7 4	1690 0	3' ON CNTR. P.L. MT. CURVE AVE.	
			7 4	1690 0	13' ON CNTR. P.L. MT. CURVE AVE.	
7+78.39	INTER. T.L. + ℄ MT. CURVE AVE.		6 9	1690 5	INTER T. L. + ℄ MT. CURVE AVE.	

Profile Notes Red Plotted Job No. 330-4 Division No. 6
No. X-Sec. Date Date Survey of LAKE AVE. 1-21-57
Notes Chkd. Checked Survey by [illegible] Notes LAKE Date 1-21-57
No. Date Date Map No. Index C. Johnson Date

F. B. 2183 Pg. 85

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 86
Job No 2096.14 Division No 10 Notes Red. Date Notes Chkd. Date Plotted Date Profile No.
Survey of LAKE AVE. X-Sec. No.
Survey by LANIGAN Notes A. LAKE Checked Date
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR Lt. T. L. Rt.	SAN. SEWER (CONT.)
		1697 39				
			8 6	1686	50' W. ON ℄ MT. CURVE AVE.	
			4 4	1693	" E. " " " "	
B.M. SE-723			0 71	1696 68	ELEV = 1696.491 F.B. 2188-9 B.M. SE-723 MT. CURVE AVE. + ARROWHEAD CT., N.E. COR., BT. SPK. @ LEAD IN E. END C.R.	

Notes Ck'd by	Survey of LAKE AVE.
Map No.	JN 2090.14 Tape Std °F
Office Work	Surveyed by S.J. LANIGAN.
Checked	Notes J.S.L. Date 4-6-59
Date	Indexed C. Johnson 4-28-59

F. B. 2188 PG. 87

C.J. 2090.14
LAKE AVE.

S.S. RIW
FROM
ARROWHEAD CT. TO SUNSET DR.

LOCATION OF IMPROVEMENTS

LANIGAN
RIH E.
RODRIGUEZ
DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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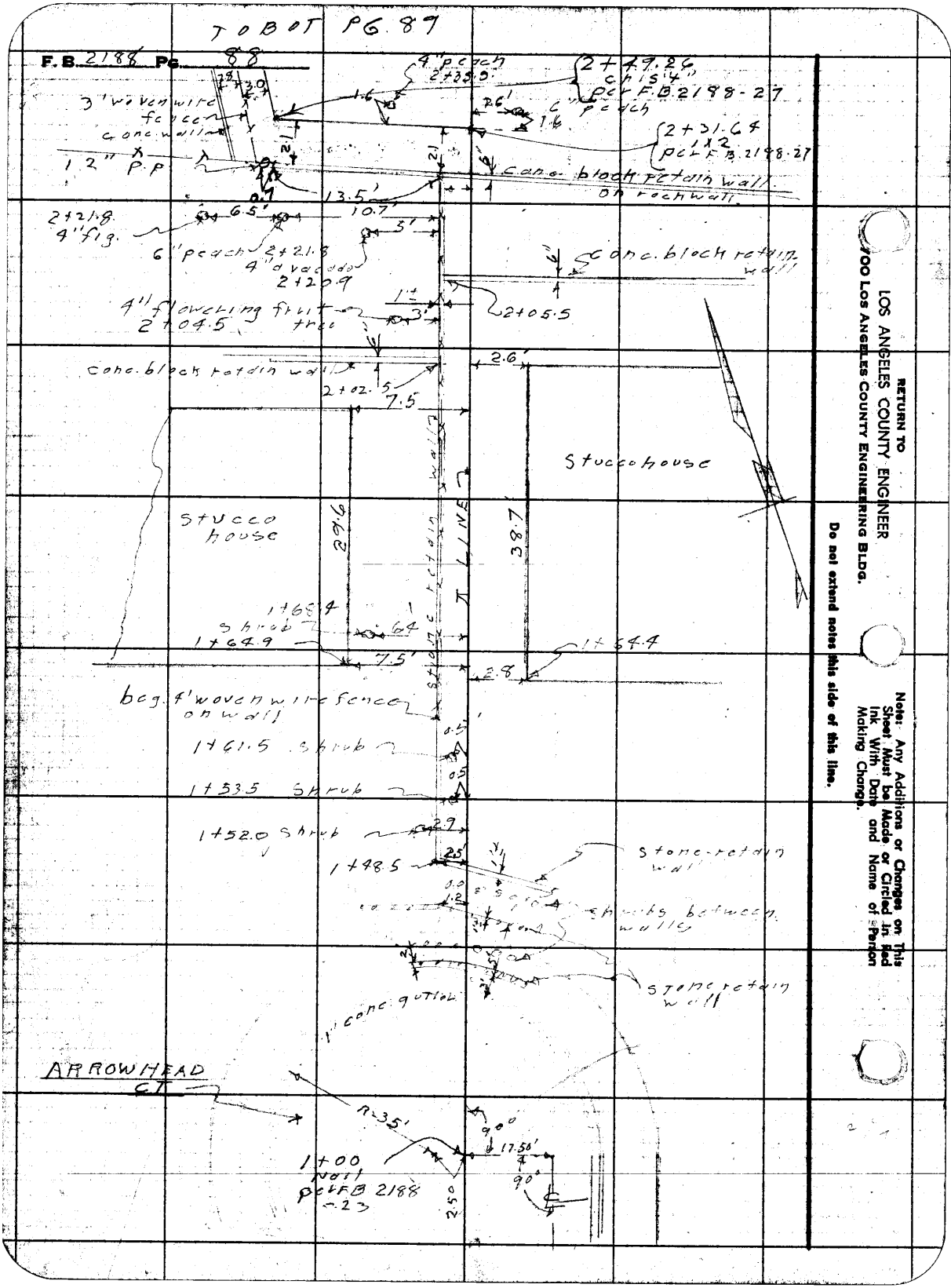
76F3095 CE #247 8-57



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN
Notes JJL Date 4-6-59
Indexed C. Johnson

F.B. 2188 PG. 89

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76F3095 CE #247—8-57

3+76.18
N.87°
CL F.B. 2189-27

SUNSET
22'
18" conc. gutter
DR.
14'
E
UNDEL. MOC.
3+55.3
3+54.4
2' pilaster
3+53.0 shrub
17" deodar tree
3+46.1
25'
11.6'
3+35.5 Shrub
26
concreting wall
3+25.0
6"
70'
STUCCO HOUSE
8" fence
STONE RETAINING WALL
ST LINE
CONC. DRIVE
8" tree (dead)
2+89.0
550
2+86.8
09'
conc. curb
6" tree (dead)
2+74.0
32
24.3
frame garage
78'
end conc. retain wall
3'
2+62.7 Shrub
2+61.0 Shrub
2+59.7 Shrub
2.8
08'
2.8
2.8
2'
8'
2+57.6
2.3'
brick wall
conc. wall
20
2.5
8" acacia tree
2+55.4
log conc. wall & stone retain wall
2+54.7
6"
8" oak tree
2+50.0
8.5'
FROM TOP PG 88

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2788 Pg. 91

F. B. 2188 Pg. 91

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 10

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAKE AVE. Survey by ____ Notes ____ Date ____ Map No. ____ Index C. Johnson

C.T. 2090.14
LAKE AVE.

S.S. R'W.
FROM
ARROWHEAD CT. TO SUNSET DR.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANGAN
AVE
RODRIGUEZ
DOVER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76L.298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2188 Pg. 92
Job No. 2121.4 Division No. 12 Notes Red. Plotted Profile
Survey of L.A.V.E. Date Date No. X-Sec.
Survey by L.A.V. & A.V. Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	P/V FAR	SAN. SEWER
B.M.: 25-722				1711.50	B.M.: 25-722 ELEV = 1711.254 F.S. 2.33-?	
	5.37	1716.92			CURB BTSCR IN CURB	
					27'	27'
	INTER. TL. + S. ARROWHEAD CT.				T. L.	
1+00			5.6	1711.3	INTER. TL. + S. ARROWHEAD CT.	
1+34			5.1	1711.5	T. L.	
" "			5.[illegible]	[illegible]		6' CUT.
" "			4.[illegible]	[illegible]		6' CUTS
" "			4.[illegible]	[illegible]	1.1 CUT.	
" "			3.[illegible]	[illegible]	N. CURB	
1+35			3.[illegible]	[illegible]	T. L. + CUT	
" "			3.21	[illegible]	" " CUTS	
" "			2.7	[illegible]	6' CUT BRK. AT R/W LINE	
1+37.5			2.6	[illegible]	T. L. + CUT BRK. AT R/W LINE	
" "			1.6	[illegible]	" " " " "	
1+39			1.7	[illegible]	T. L. + TOP	
" "			[illegible]	[illegible]	" " " "	
" "			2.[illegible]	[illegible]	2.0' TOP OF CURB & GUTTER	
" "			[illegible]	[illegible]	" " " "	
T. P.			[illegible]	[illegible]	T.P.	
	10.84	1712.620				
1+43			11.[illegible]	1714.5	T. SOT. BTSCR IN L & BRK.	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Map No. ____ Indexed ____

F. B. ____ Pg. 78

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	SAN. SEWER (CONT)
		1726.20			Lt. Rt.	
1+25			10 7	1715.5	T.	L.
" "			9 6	1716.5		4' SQT. ROCK [illegible]
1+37			9 6	1717.5	T.	L.
" "			6 2	1717.9		3' ROCK [illegible]
" "			5 0	1718.2	T. TOP ROCK [illegible]	
1+50			4 4	1718.0	T.	L. 4 SQT ROCK [illegible]
" "			8 2	1718.0		3' [illegible]
" "			6 0	1716.2	T.	
1+62			5 4	1715.3	T.	L. 5' TOP ROCK [illegible]
" "			5 2	[illegible]		3' [illegible]
" "			5 1	[illegible]	2' TOP ROCK [illegible]	
" "			5 2	[illegible]	4' SQT.	
" "			5 3	[illegible]	5'	
1+75			5 0	[illegible]	T.	L.
" "			4 6	[illegible]		3'
" "			4 8	[illegible]	1.5' TOP ROCK [illegible]	
" "			7 6	[illegible]	3' SQT. [illegible]	
" "			[illegible]	[illegible]	T.	
2+00			3 2	1723.3	T.	L.
" "			3 2	1723.0	2' SQT. ROCK [illegible]	

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 74 Job No. 1121.4 Division No. 4 1/2 Profile
Survey of 24" V.C.P. Storm Notes Notes Red. Plotted
Survey by C. Johnson Date Date No. X-Sec.
Indexed Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W EOP	SAN. SEWER (CONT.)
		1726.20			Left Rt.	
2+03			2 5	1723 7	T. 2.2' 730 ROCK WALL	
" "			6 7	1719 5	3.0' " " "	
" "			6 8	1719 2	3.3' " " "	
2+04			1 4	1721 8	5' 730 CONC. BLK. WALL	
" "			6 7	1719 5	" BOT. " " "	
" "			5 7	1720 5	5' 730 " " "	
" "			6 8	1719 2	" BOT. " " "	
2+06			2 7		T. 4' " BOT. CONC. BLK. WALL	
" "			2 8		"	
" "			5 5		2.2' 730 ROCK WALL	
" "			4 7	1721 3	5' BOT. " "	
" "			5 4	1720 6	6' 730 BOT.	
" "			7 8	1719 2	5' BOT. " "	
T. P.			5 8	1720 1	T.P.	
	752	1732.97				
2+07			4 5	1728 5	T. 4' 730 CONC. BLK. WALL	
" "			4 5	1728 5	3' " " "	
2+16.5			1 8	1727 8	T. 4' 730 ROCK FILL	
" "			5 8	1727 0	3'	
" "			5 6	1726 4	2.2' 730 ROCK WALL	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	R. W. FOR	SAN SEWER (CONT.)
		1732.99			T.	T. L. R.T.
24+65.5			1+0	1723.0	3' BOT. CONC. BOX	
" "			1+3	1722.7	3' " " " "	
" "			1+5	1722.5	3' " " " "	
" 28.5			1+6	1722.4	" "	2 ROCK MTD.
			1+7	1727.9		3'
" "			1+7	1727.9	2.2' TOP CONC. WALL	
" "			1+5	1728.5	3' BOT. "	
" "			1+4	1728.6	3' " "	
24+29			1+0	1731.1	T.	4" TOP CONC. WALL
T. R.			0+7	1732.8	T. R.	
	4.22	1733.21				
2429.5			0+7	1726.1	T.	4" BOT. CONC. WALL
" "			0+4	1726.4		3'
" "			0+0	1726.8	3' BOT. CONC. WALL	
24+24			0+5	1726.3	T.	4" BOT. CONC. WALL
24+19.5	(BACK LINE)		0+0	1727.8		
" "			0+0	1727.8	3' TOP CONC. WALL	(BACK LINE)
" "			0+8	1725.8	3.5' TOP ROCK WALL	
" "			0+8	1722.8	3.5' BOT. " "	
" "			1+0	1722.6	2.5'	
" "			1+2	1721.4	3.5' TOP CONC. RETAIN. WALL	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. Pg. 95

76L-298 S & E #307—1-56

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F. B. 2163 Pg. 76 Job No. 1332.4 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		SANITARY (CONT.)

76L-298 S & E #307—1-56

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Profile Notes Red Plotted Job No 2077-4 Division No. 10
No. X-Sec. Date Date Survey of LAKES AVE.
No. Notes Chkd. Checked Survey by LANDSAY Notes LAKES Date
Date Date Map No. Index Date
F. B. 2153 Pg. 97

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	SAN. SEWER (CONT.)
		1735.49			L. T.	L. R.
34 25			2.7	1732.8	25' TOP RETAINING WALL	
" "			2.7	1732.8	35' TOP CONC RETAIN. WALL	
" "			3.4	1732.1	" BOT. CONC. RETAIN. WALL	
" "			3.4	1732.1	35'	
" P.			3.39	1732.10	7.5'	
	9.03	1742.23				
34 [illegible]			5.3	1736.9	35' TOP CONC RETAIN. WALL	
			8.2	1734.0	" BOT. CONC. RETAIN. WALL	
			8.4	1733.8	7.5' BOT. CONC RETAIN. WALL	
			5.2	1737.0	TOP CONC RETAIN. WALL	
			5.4	1736.8		" 2 CURB LINE
			5.6	1736.6		" L.A. SUR.
			5.0	1737.2		7.5' CURB LINE
			5.1	1737.1		" GUT.
			6.0	1736.2	10' GUT.	
			5.37	1736.84	10' CURB	
34 [illegible] 7.13	WATER T.L. & SUNSET DR.		5.7	1738.5	WATER T.L. & SUNSET DR.	

76L-298 S & E #307—1-56

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F. B. 2165 Pg. 98 | Job No. 3201-4 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of LAKE | Date | No. | X-Sec.
Survey by Notes | Notes Chkd. | Checked | No.
Indexed L. C. Johnson Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	REMARKS	DESCRIPTION
		712.23				
			3.3		W. SIDE SUNSET DR.	
			1.1		W. " "	"
			5.73			

Notes Ck'd by	Survey of LAKE AVE
Map No.	JN 2090.14 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L Date 4-7-59
Date	Indexed K. C. Johnson 4-13-59

F. B. 2184 Pg. 99

C.I 2090.14
LAKE AVE

S.S. R/W IN LOT "A" 14-L.S. 23-35

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
RODRIGUEZ
DOVER

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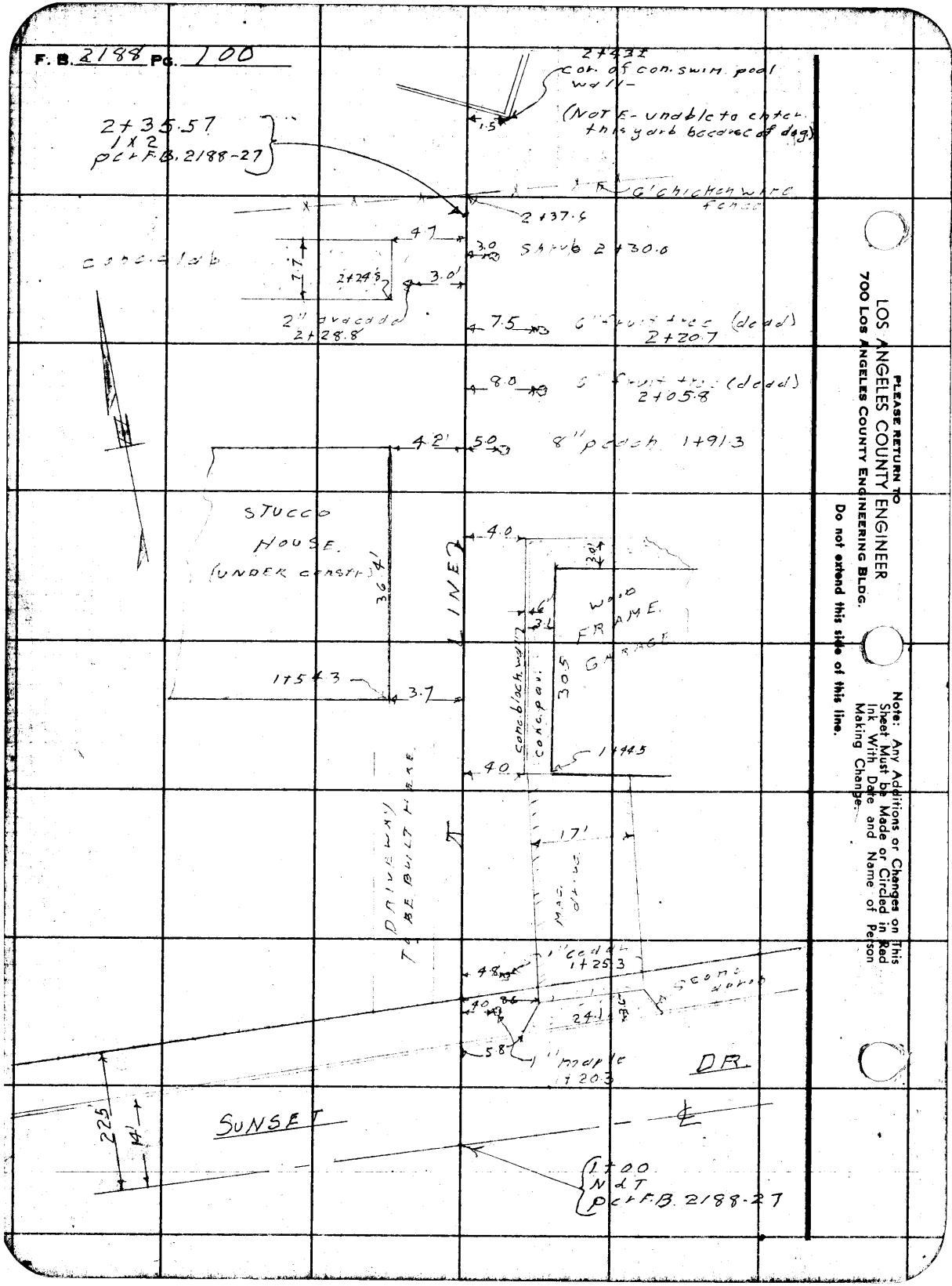
76F3098 S&E #247 1-76

F. B. 2188 Pg. 100



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Profile No. | Notes Red. Date | Plotted Date | Job No. 2090.14 | Division No. 10 | F. B. 2166 Pg. 101

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of LAKE AVE. | Survey by LANIGAN | Notes FIKE | Date 4-6-57 | Map No. | Indexed C. Johnson | Date

C.I. 2090.14
LAKE AVE.

S.S. R/W IN LOT-14-L.S. 23-35

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
FIKE
RODRIGUEZ
DOVER

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76L-295 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 102
Job No. 27114 Division No. 10 Notes Red. Plotted Profile
Survey of LAKE AVE. Date Date No. X-Sec.
Survey by LAWGAN Notes Chkd. Checked No.
Indexed C. Tobias Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	REMARKS FOR	C.C.
B.M. [illegible]					[illegible] SUNSET DR.	
	9.97	1746.25			[illegible] (S. SIDE) AT SPK + LEAD IN CURB, ± 20' E. OF W. END & IN FRONT OF [illegible]	
					RT.	RT.
14.00	INTER. [illegible] & SUNSET DR.				INTER. [illegible] & SUNSET DR.	
					10' E. OF [illegible]	
14.00			6.7			
" "			6.0			
" "						5' GUT.
						5' CURB
					10' GUT	
					5' CURB	
445				1743.7		
" "			1.4	1744.9		1' TOP CONC. BLK RETAINING WALL
" "			1.6	1744.5		" BOT. " "
" "			2.8	1743.5		1.5' "
" "			2.8	1743.5	10'	
1+78			1.5	1744.8		T. L.
" "			5.5	1740.8		1' TOP CUT BANK
" "			5.0	1741.3		3' " CONC. BLK RETAINING WALL

76L-298 S & E #307—1-56

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Profile Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 2291-K Division No. 13
Survey of LAKE AVE.
Survey by [illegible] Date [illegible]
Notes L. C. Jones Date [illegible]
Map No. Indexed Burton
X-Sec. No. F. B. PG. 103

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S.S. (CONT)
					L. T.	L. R.
		1746.25				T. L.
			8.2	1735.1		3.5' BOT. SLOPE RETAIN. WALL
			8.2	1738.1		6.5'
T.P.			0.96	1745.29	T.P.	
	5.89	1751.18				
1+94			7.0	1744.2	1.5' BOT. CUT BANK	
" "			2.1	1749.1		1.0' TOP CUT BANK
2+07			1.9	1751.1	T.	L. 4 " "
" "			1.1	1750.1		6'
" "			2.0	1749.2	5' TOP CUT BANK	
T.P.			1.35	1749.83	T.P.	
	1.70	1754.53				
2+35.6			2.1	1752.4	T.	L.
" "			1.6	1752.9		10'
" "			2.5	1752.0	10'	
NOTE- FOLLOWING 3 SHOTS TAKEN 10' N.W. OF BACK LOT LINE			1.7	1752.3	T.	L.
			1.4	1753.1		10'
			2.8	1751.7	10'	
T.P.			8.98	1745.55	T.P.	
	0.62	1746.17				

76L-298 S & E #307—1-56

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F. B. 2168 Pg. 104
Job No. 2242 Division No. 12 Notes Red. Plotted Profile
Survey of 2242 Date Date No. X-Sec.
Survey by 2242 Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	P/IN FOR	C.S. (CONT.)
		726.17			L.T.	L. R.T.
B.M. AE-127			9.90	716.27	B.M. AE-127 ELEV. = 716.27 SUNSET DR., (S. SIDE)	T. 716.276 FB. 2188-10
					BT. SPK. + LEAD IN CURB, ±40' E. OF W. END + W. FRONT OF HSE. #562	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 2090.14 Tape Std °F
Surveyed by J.J.LANIGAN
Notes J.J.L. Date 4-9-59
Indexed

F. B. 2188 PG. 105

C.I. 2090.14
LAKE AVE.

PRO. S. S. R/W.
FROM
SUNSET DR. TO LOMA ALTA DR.

LOCATION OF IMPROVEMENTS.

LANIGAN
RIKE
RODRIGUEZ
DOVER.

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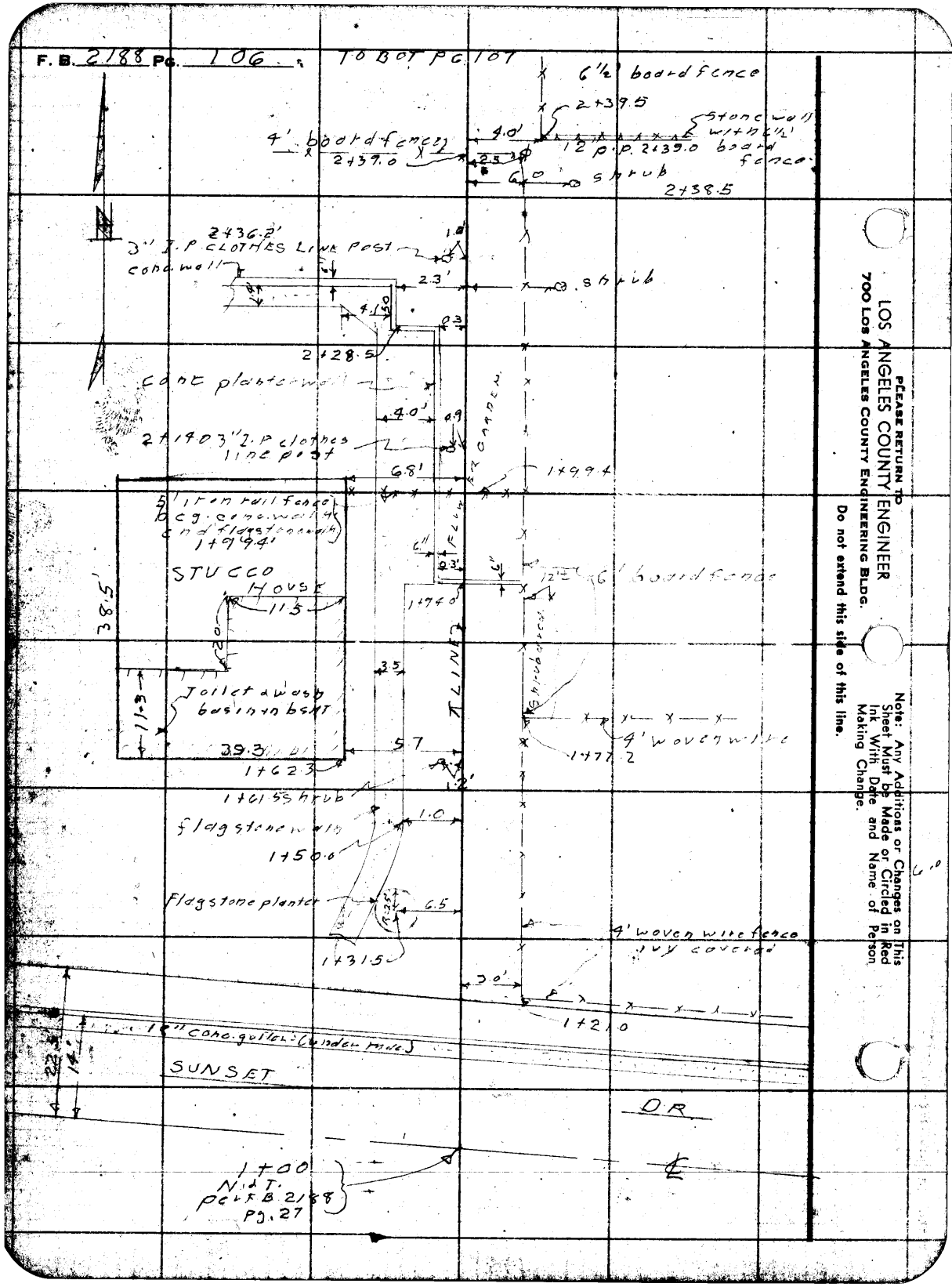
78F3098 SAE #247 1-58



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE AVE.
JN 2090.14 Tape Std °F
Surveyed by J.J. LANIGAN.
Notes J.J.L. Date 4-9-59
Indexed C. Johnson

F. B. 2188 PG. 107

TO BOT PG. 108

43.0' rose bush 3+42.2

41.0' 1½" gum. 3+38.5

49.0' rose bush 3+35.5

7.1 7.0 6' chain link fence 3+31.4

18.3

7.3 3+27.6

wood frame Garage

conc. drive

35.2 36.1 7.4' 3+18.5'

rose tree 3+09.0

2+99.8

3.2 5.2 Shrubs 2+98.2 2+98.8 6' chain link fence

4.3 17.2 8.2' 12 pp 2+97.6 6" pcadh. 2+93.4 conc. retaining wall

3.2' 2+91.2

1.5' 1.5' 2+86.8 3.2' 2+84.8 2+73.4 0.3' 2+69.5

7.0 1½" light std 2+67.5

conc. drive 18.2 2+61.9 1.8' 6' chain link fence mdc. pav.

Stucco GARAGE

4.8

1.8' 2+42.5 6.2' 6' chain link fence 2+40.5

FROM TOP PG 106

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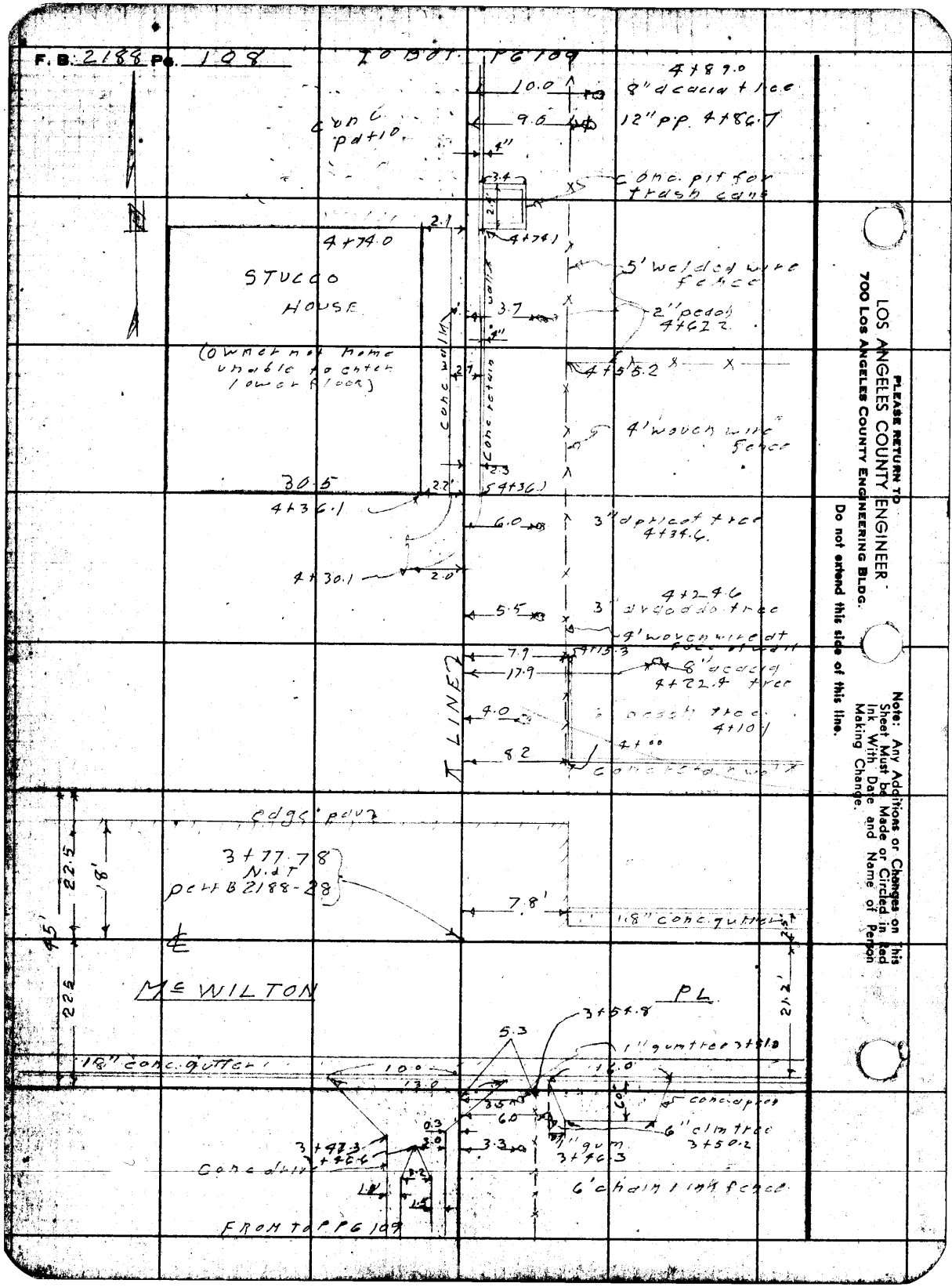
76F3055 SEE #247 1-58


F.B. 2188 Pg. 108
TO BOT. PG 109
4+89.0
8" acacia tree
10.0
9.6
12" pp 4+86.7
4" conc. pit for trash cans
4+74.0
STUCCO HOUSE
(owner not home unable to enter lower floor)
5' welded wire fence
2" peach 4+62.2
4+55.2
4' woven wire fence
30.5
4+36.1
4+30.1
3" apricot tree 4+34.6
3" avocado tree 4+22.6
4' woven wire at fence straight
8" acacia 4+22.4 tree
peach tree 4+10.1
4+00
concrete curb
T LINE?
edge pavt
3+77.78 N.&T. per HB 2188-28
7.8'
18" conc. gutter
℄ MELWILTON PL.
3+54.8
1" gum tree 3+51.3
12.0
conc. pier
6" elm tree 3+50.2
3+47.3
conc. curb
6' chain link fence
FROM TOP PG 109
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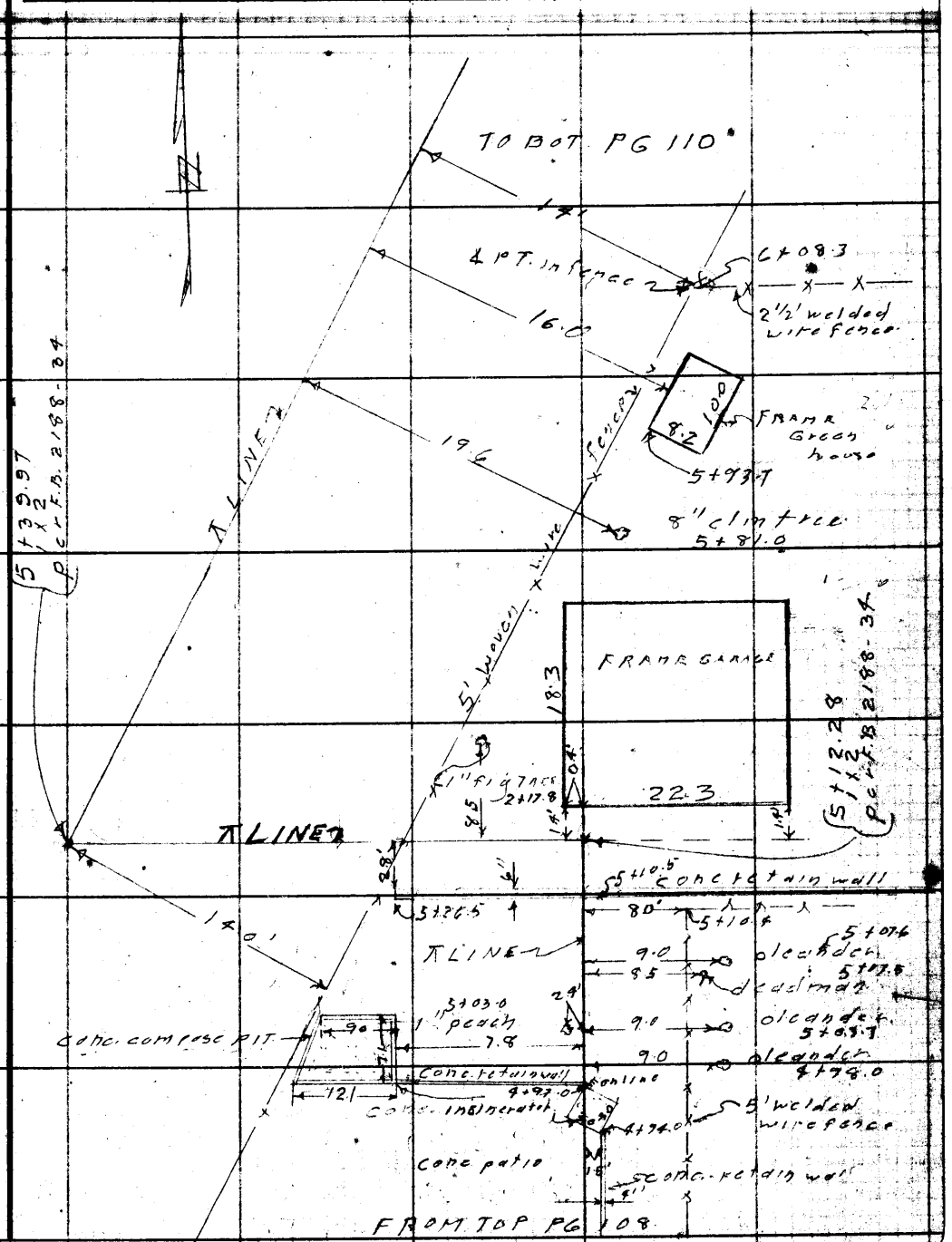
Notes Ck'd by	Survey of LAKE AVE.	F. B. 2188	PG. 109
Map No.	JN 2090 Tape Std °F		
Office Work	Surveyed by J. J. LANIGAN.		
Checked	Notes J. J. L. Date 4-9-59		
Date	Indexed C. Jenkins		



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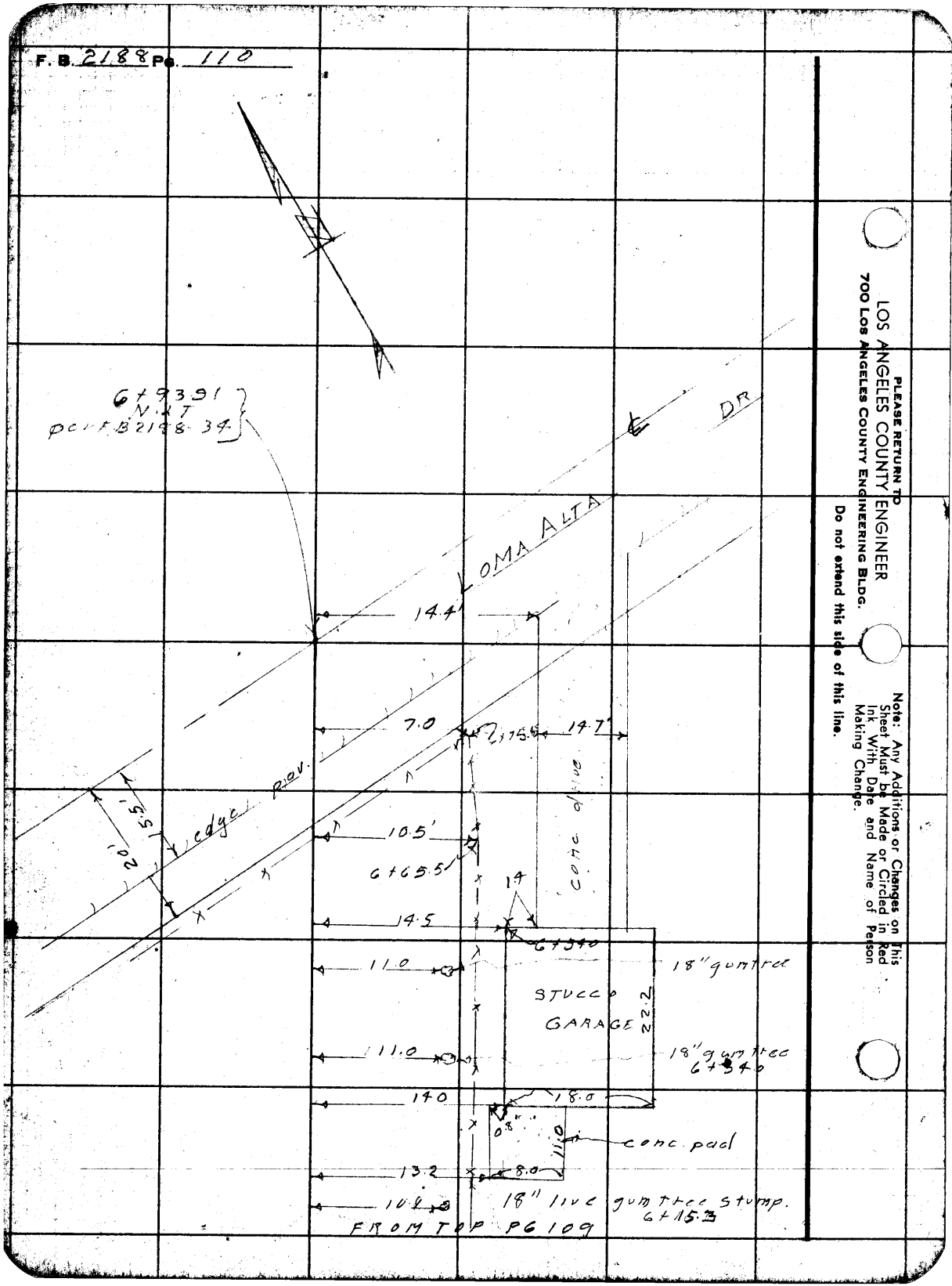
F. B. 2188 Pg. 110



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F. B. 2138 Pg. 111

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No 2090.14 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LAKE AVE

Survey by LANIGAN Notes RIKE Date 1-52

Map No. ____ Indexed ____ Date ____

C.I. 2090.14

LAKE AVE.

S.S. R/W

FROM

SUNSET DR. TO LOMA ALTA DR.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
RODRIGUEZ
DOVER

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700 Los Angeles County Engineering Bldg.

761-298 S & E #807—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2188 Pg. 112
Job No 2090.14 Division No 10 Notes Red Plotted Profile
Survey of LAKE AVE. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed L. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S. S.
					ELEV. = 1759.359 F.B. 2188-10 LAKE AVE. +	
B.M. AE-726				1759 36	B.M. AE-726 SUNSET DR., M.H. COR., BT. SPK. & LEAD, 3' W. OF E. END OF CURB	
T. P.				1751 43	T.P.	
					RT. T. L.	RT.
1+00	INTER. T.L. + ℄ SUNSET DR.			1749 2	INTER. T.L. + ℄ SUNSET DR.	
				1750 0	10' E. ON ℄ SUNSET DR.	
				1748 6	10' W. " " "	"
1+05				1749 7	T. L. + CROWN OF ST.	
1+14				1749 8	T. L. + GUT.	
" "				1750 33	T. L. + CURB	
" "				1749 1		10' GUT.
" "				1749 85		10' CURB
" "				1750 7	10' GUT.	
" "				1751 36	10' CURB	
T. P.				1754 17	T. P.	
1+68				1750 5	17.5' FLOOR OF BASMT. TO HO. # 591	
1+94				1756 8		T. L. + BOT. WALL
1+95				1757 7		T. L. + GR. AT TOP WALL
" "				1758 1		13'
" "				1757 0	1.0' BOT. WALL TO West	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2321 Division No. 2
No. X-Sec. Date Date Survey of LAKE AVE.
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Index C. Johnson Date

F. B. 2459 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S.S. (CONT.)
					4.1. T.	L. RT
1+95				1756 9	6'	
2+00				1757 8	T.	L. RP X + GR.
" "				758 4		13'
" "				1757 3	1.9' BOT. WALL TO WEST	
" "				1757 2	6'	
2+28				1759 2	T.	L. & GR. AT TOP WALL
" "				1760 0		13'
" "				1759 1	2.5' GR. AT TOP WALL	
" "				1758 1	3' BOT. WALL TO WEST	
" "				1759 9	4'	
2+34				1759 4	T.	L. + GR.
" "				1761 0		13' (2' N. IS 2'H PIER)
" "				1759 3	2.5' GR. AT TOP WALL	
" "				1758 3	5' BOT. AT WALL	
" "				1758 1	7' " " "	
2+35				1759 3	3' GR. AT TOP WALL TO North	
" "				1759 3	7' GR. AT TOP WALL TO North	
T. P.				176069	T.P.	
2+39				1761 0	T.	L.

76L-298 S & E #307—1-56

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F. B. 2183 Pg. 114 — Job No. 2918.14 — Division No. 10 — Profile No. — X-Sec. No.

Survey of LAKE AVE. — Plotted — Date —

Survey by LAWGAY — Notes — Date — Notes Red. — Date — Notes Chkd. — Date — Checked — Date —

Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR L. T.	S. S. (CONT.) L.	S. S. (CONT.) RT.
2+39				[illegible]			13'
" "				[illegible]	7'		
2+43.5				[illegible]	T.	L.	
" "				1762 3		2'	
" "				1764 3			13'
2+64.5				[illegible]	T.	L.	
" "				1763 2		2' BOT. BRK.	
" "				[illegible]		3' TOP " .	
" "				1765 0		5' BRK.	
" "				[illegible]		13'	
2+9.1				[illegible]	T.	L.	
" "				1765 2		3' BOT. BRK.	
" "				1766 0		4' TOP " .	
" "				[illegible]		6' 1.0' N. 1.5' HIGHER	
" "				[illegible]			13' 1.0' N. 2' HIGHER
" "				1765 1	7'		
3+00				1765 6	T.	L.	
" "				1766 4		4' BOT. BRK.	
" "				1768 8		6' TOP " .	
" "				1769 4			13'

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR L.	R/W FOR T.	S. S. (CONT.) L.	S. S. (CONT.) R.
3+00				1765 4	7'			
T.P.				1767 19	T.P.			
3+24				1767 19		T.	L. + BRK.	
" "				1767 5			4' BOT. BRK.	
" "				1763 6			6' TOP	
" "				1769 0			8'	
" "				1767 1	7'			
3+30				1767 3		T.	L.	
				1767 7			4' BOT. BRK.	
				1769 2			6' TOP	
				1769 2			8'	
				1767 1	-'			
3+47				1767 83		T.	L. + TOP CONC. APRON	
3+56				1767 65		T.	L + CURB LINE	
" "				1768 11			5' BOT.	
" "				1768 76			5' CURB	
" "				1769 25			13' CURB LINE	
" "				1767 00	7' CURB LINE			
3+70				1768 7		T.	L. + CROWN OF ST.	

Profile No. Notes Red. Plotted. Job No. Division No. 2
X-Sec. No. Date. Date. Survey of LAKE
Notes Chkd. Checked. Survey by
Date. Date. Map No. Indexed
Note C. Jones Date
Date.

F. B. 2 PG. 115

76298 S & E #307—7-55

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F. B. 2188 Pg. 116 | Job No. 2092.4 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of LAKE AVE. | Date | Date | No. | X-Sec.
Survey by LANIGAN | Notes PIKE | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S. S. (CONT.)
					Lt. T.	Rt. L.
3+77.18	INTER. T.L. & E. Mc WILTON PL.			1765.1	INTER. T.L. & E. Mc WILTON PL.	
				1767	N'LY & Mc WILTON PL.	
				1767+	" W. " " "	" "
B.M. AE-728				1766.95	ELEV. = 1766.980 F.B. 2188-11 Mc WILTON PL. B.M. AE-728 (S. SIDE) BT. SPK. + LEADING CURB, IN FRONT OF NO. #386 ± 5' W. OF W. EDGE DR.	
3+81				1767		2' REIN. CONC. BRK.
" "				1768		" " " " & BOT. CURB.
2+95				1768	T.	L. EDGE PVT. & BOT. CURB.
" "				1769.8		9' EDGE PVT. & BOT. BANK.
" "				1770.9		10' TOP BANK.
" "				1772.0		18'
" "				1767.8	2' EDGE PVT. & BOT. BANK.	
1+00				1771.9	T.	L. TOP BANK
" "				1771.6		8' (1.0'N. TOP CONC. WALL 2.4' HIGHER) & BOT. CONC. RETAIN. WALL
" "				1771.9		(1.0'N 1.6' HIGHER)
" "				1771.8	2' TOP BANK.	18' BOT. CONC. RETAIN. WALL
4+15				1772.8	T.	L.
" "				1773.3		7.8' END & BOT. CONC. WALL

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S. S. (CONT.)
					Lt. T.	Lt.
4+15				1773 80		7.8' ENC'L TOP CONC. WALL
" "				1774 0		18'
" "				1772 6	2'	
4+36				1774 11		2' EOT
" "				1774 61		" EOT
4+45				1767 4	30.5' [illegible]	
T. P. 4+55				1773 59	T. P.	
" "				[illegible]	T.	L. & CONC. WALK
" "				[illegible]		2' EOT CONC. CURB
" "				1775 2'		" TOP " "
" "				[illegible]		7' EOT CONC. 1.0' N. 1.2' BACK
" "				1775 6		2' TOP "
" "				1776 11		18' 1.0' N. 1.2' BACK
" "				1774 5	2'	
4+74				1775 62		T. L. & CONC WALK
" "				1773 12		2' EOT CONC WALL
" "				[illegible] 21		" TOP " "
" "				1772 6		5' AR EOT CONC WALL
" "				1775 62	4' CONC WALK	
T. P. 4+76				1777 8		18' 4' N. 3' [illegible]

Profile No. Notes Red. Date Plotted Job No. 2090 Division No. 4
X-Sec. No. Notes Chkd. Date Checked Survey of Date 4-7-69
Date Survey by [illegible] Notes [illegible] Date
Map No. Indexed [illegible] Date

F. B. 2198 Pg. 117

76298 S & E #307—7-55

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F. B. 21588 Pg. 118 | Job No. 2000.17 Division No. 10 Notes Red. Plotted Profile
Survey of LAKE AVE Date Date No. X-Sec.
Survey by 2-2-1964 Notes PIKE Notes Chkd. Checked
Indexed K. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR	S.S. (CONT.)
						RT.
					T.	L.
1+71				1778 9	T.	L. & BOT. CONC. WALL
" "				1779 4	T.	L. & GR. AT TOP " "
" "				1778 5		8' BOT. "
" "				1780 0		12' TOP "
" "				1780 3		18'
" "				1779 1	2'	
5+09				1778 2	T.	L. GR. AT BOT. CONC. WALL
" "				1779 0	T.	L. GR. AT TOP CONC. WALL
" "				1779 2		8' BOT. " "
" "				1780 2		GR. 12' AT TOP " " (1.0' N. 1.7' HIGHER)
" "				1780 3		18' GR. AT BOT. CONC. WALL
" "				1777 7	7' GR. AT BOT. CONC. WALL	
" "				1778 4	" " " TOP " "	
" "				1777 7	18' " " BOT. " "	
" "				1777 8	" " " TOP " "	
T. P.				1777 66	T. P.	
5+12.28				1779 3		T. L. & PT.
" "				1779 7		10'
" "				1778 8	2'	
5+24				1777 0		T. L.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR Lt.	S. S. (CONT.) Rt.
					T.	L.
5+39.97				1775 0	T.	L. + 5.97.
5+47				1776 6	T.	L.
				1777 0		24'
5+ [illegible]				1778 [illegible]	T.	L.
				1778 8		6' [illegible]
				1779 5		4'
" "				1780 0		15'
5+89				1779 2	T.	L.
" "				1781 3		12'
" "				1781 1		24'
6+25				1782 7	T.	L.
"				1783 5		10'
"				1784 5		20'
T. P.				1785 13	T. P.	
6+70±				1787 3	T.	L. & SLY. P/L LOMA ALTA DR.
" "				1789 4		12' " " " "
" "				1791 0		24' " " " "
6+76				1789 2	T.	L. & EDGE PVT.
6+73.91	INTER. LOMA ALTA DR.	T.L. &		1789 9	INTER. T.L. & LOMA ALTA DR.	

Profile Notes Red. Plotted. Job No. 2014 Division No. 10 F. B. 2188 Pg. 119
No. Date Date Survey of LAKE AVE.
X-Sec. Notes Chkd. Checked. Survey by LANGAN Notes PIKE Date 4-9-59
No. Date Date Map No. Index Checked

76298 S & E #307—7-55

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F. B. 2188 Pg. 120 Job No. 2090.4 Division No. 12 Notes Red. Plotted
Survey of LAKE VIEW TERRACE Date No.
Survey by LANIGAN Notes FILE Date Checked X-Sec.
Indexed C. Jones Date Notes Chkd. Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	R/W FOR L.L. T.L.	S. S. (CONT.) RT.
				1791.1	12' S ON ℄ LOMA ALTA DR.	
				1792.5	24' " " " "	
B.M. AE-729				1789.47	S 1/2 [illegible] 1923 F.B. 2356-11 [illegible] ± 125' W. [illegible]	

Notes Ck'd by W. H. Cook	Survey of LAKE AVE
Map No.	JN 0303.00 Tape 0125 Std 60° F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 10-24-50
Date	Indexed C. Johnson 11-2-50

F. B. 2188 Pg. 121

J.N. 0303.00
C.I 2090.14
LAKE AVE

SURVEY FOR PRO. SEWER R/W IN LOT # 4-
TR # 13323 AND LOT # 15 - R.S 23-35

LANIGAN
RIHL
MANLEY
DOVER
SULLIVAN

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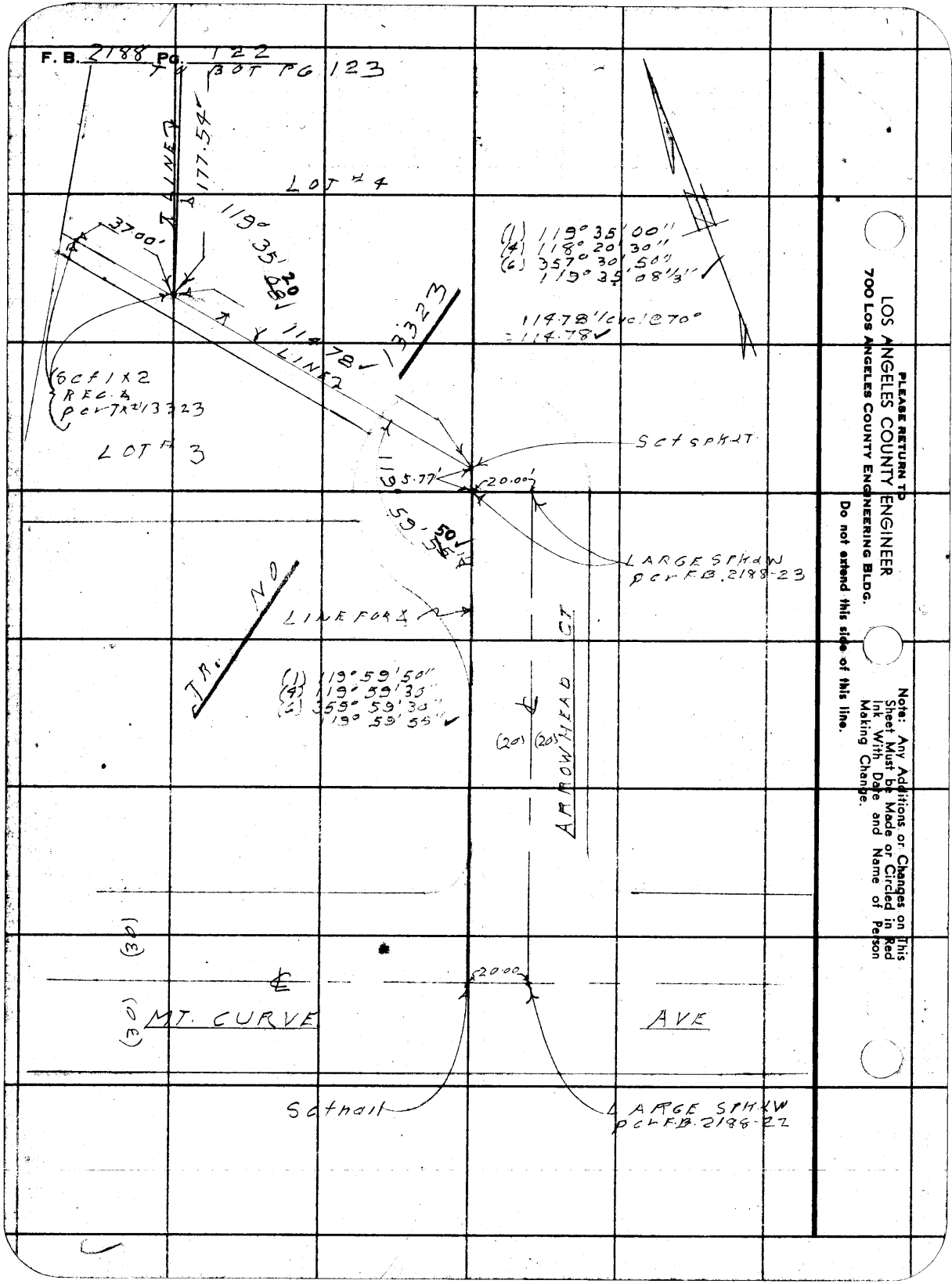
76F3098 SSE #247 1-56


F.B. 2188 PG. 122
BOT PG 123
177.54'
LOT # 4
37.00'
119° 35' 20"
78'
1323
(1) 119° 35' 00"
(4) 118° 20' 30"
(6) 357° 30' 50"
119° 35' 08 1/3"
119.78' rad @ 70°
= 114.78'
6 CF 1 X 2 REC. & PCV FB 1323
LOT # 3
SCT SPKT
115.77'
20.00'
59° 35'
LARGE SPKW PCV FB. 2188-23
TR. NO
LINE FOR 4
(1) 119° 59' 50"
(4) 119° 59' 35"
(6) 359° 59' 30"
119° 59' 55"
(20) (20)
ARROWHEAD CT
(30) (30)
MT. CURVE
20.00
AVE
Sc thail
LARGE SPKW PCV FB. 2188-22
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Notes Ck'd by W.H. Cook	Survey of LAKE AVE
Map No.	JN 030100 Tape 0125 Std. 66 °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 10-29-59
Date	Indexed L. O. Johnson

F. B. 2188 PG. 125

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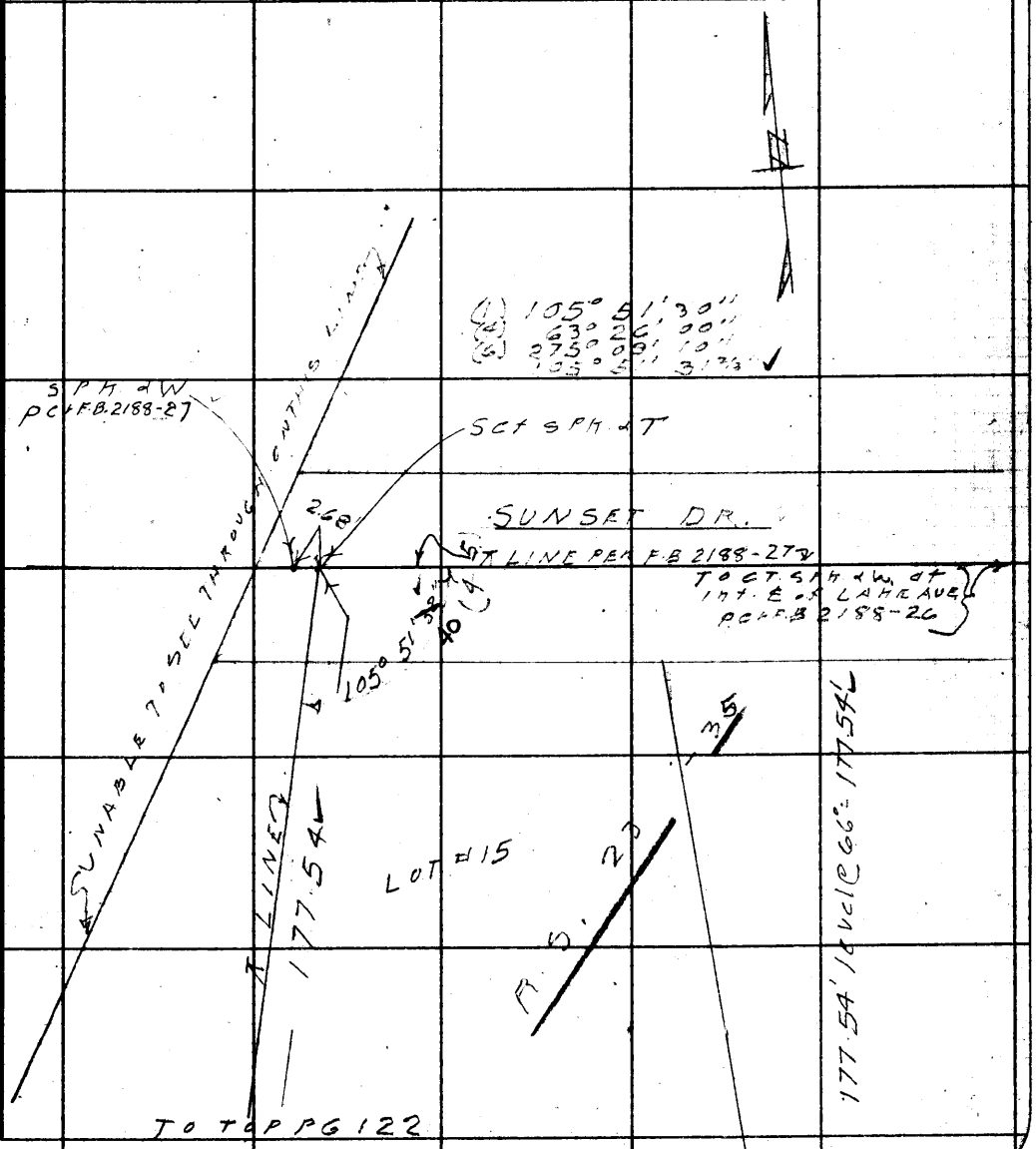
76F3098 SEE #247 1-56



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F. B. 2788 PG. 124

Notes Ck'd by		Survey of LAKE AVE	F. B. 2188 Pg. 125
Map No.		JN 2090.14 Tape Std °F	
Office Work		Surveyed by J.J. LANIGAN	
Checked		Notes J.J.L. Date 10-28-59	
Date		Indexed H. C. Johnson	

C.I. 2090.14
LAKE AVE

SEWER R/W IN LOT #4 - TR# 13323.
FROM
ARROWHEAD CT. TO S.W'LY COR LOT #4

LOCATION OF IMPROVEMENTS

LANIGAN
RICE
DOVE
MANLEY
SULLIVAN

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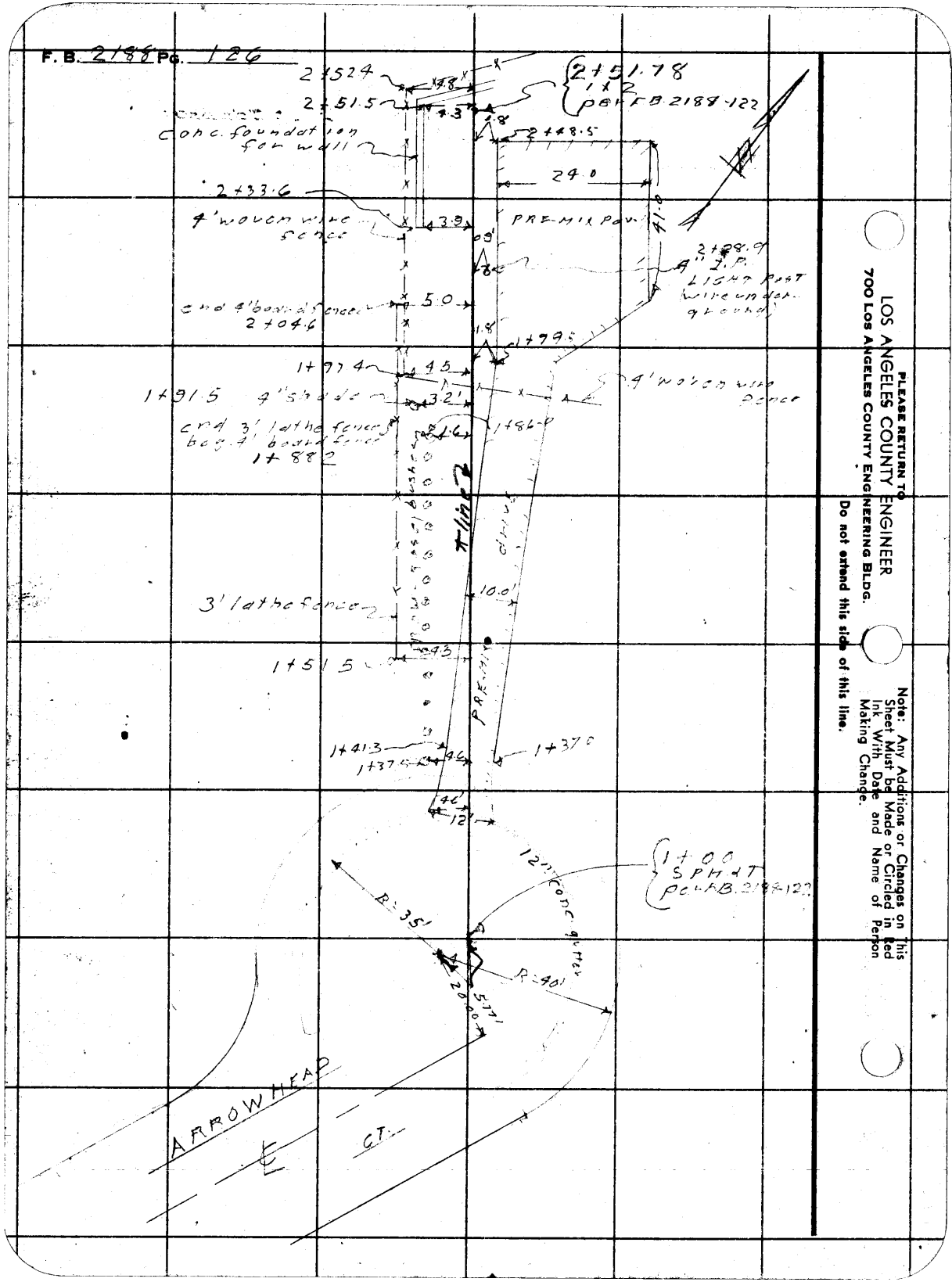
76F3098 S&E #247 1-56



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Profile No. | Notes Red. | Plotted | Job No. [illegible] | Division No. 10
X-Sec. No. | Notes Chkd. | Checked | Survey of LAKE AVE.
Date | Date | Survey by [illegible] Notes [illegible] Date 11-28-59
Date | Date | Map No. | Index [illegible]

F. B. 2198 Pg. 127

C.I. 2090.14

LAKE AVE.

SEWER R/W IN LOT-4 TR.#13323
FROM
ARROWHEAD CT. TO S.W'LY.COR.
LOT-4 TR.#13323.

PROFILE AND CROSS SECTION

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
DOVER
MANLEY
SULLIVAN.

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761-298 S & E #307—1-56

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F. B. 2168 Pg. 128 Job No 2001.4 Division No 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of LAKE AVE.
Survey by LANGAN Notes SEWER
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
					ELEV. [illegible]	
B.M. AE-722				1711.95	B.M. AE-722 AT NW CURB RET. ST. N. END BT. SPR. N. SIDE, IN FRONT [illegible]	
					L.T.	R.T.
[illegible]	[illegible] & ARROWHEAD CR. & T.L.			[illegible]	[illegible] & ARROWHEAD CR. & T.L.	T. L.
" "				[illegible]		5'
" "				[illegible]	C'	
1+30.5				1711.2		T. L.
" "				[illegible]		5'
[illegible]				[illegible]	C' CONC. (C.L.)	
[illegible]				[illegible]	5' TOP BANK	
[illegible]				[illegible]		
" "				1716.1		5' (C.L.) EDGE X.
" "				1715.9	C.3' EDGE R.R.D. DRWY.	
" "				1715.3	43' TOP BRK	
" "				1712.3	5' BOT "	
1+72.				1715.9		T. L. EDGE R.R.D. DRWY.
T.P.				[illegible]	T.P.	
1+91				1717.1		T. L.
" "				1717.3		1' EDGE R.R.D. DRWY.
" "				1717.3		5'
" "				1716.3	5'	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W (CONT.)
					L. T.	L. R.
2+ 10				1717 6		T. L.
" "				1717 6		
" "				1717 7		
" "				1717 4		
2+ 17.2				1717 8		
2+33.8				1718 2		T. L.
" "				1718 4		
" "				1718 4		
" "				1718 1	5'	
2+ 52				1718 2		T. L.
" "				1718 4		5'
" "				1717 9	5'	
T. P.				1707 00	T. P.	
B.M. SE-122				1717 55	B.M. SE-122	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of AVE.
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index

F. B. Pg. 129

F. B. 2188 Pg. 130

Job No. 2390.14 Division No. 10 Notes Red. Plotted Profile

Survey of LAKE AVE. Date Date No.

Survey by LANGEN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of LAKE AVE	F. B. 2184 Pg. 131
Map No.	JN 20901 Tape Std °F	
Office Work	Surveyed by J.J. LANIGAN	
Checked	Notes J.N.L. Date 10-29-59	
Date	Indexed C. Jones	

C.I 20901
LAKE AVE

SEWER R/W IN LOT "4" TRACT "13323 AND
IN LOT "15" R.S. 23-35
EASM'T

S'LY LINE LOT "4" TR 13323 TO SUNSET DR.

LOCATION OF IMPROVEMENTS

LANIGAN
BOWE
KAMPE
SURVEYORS

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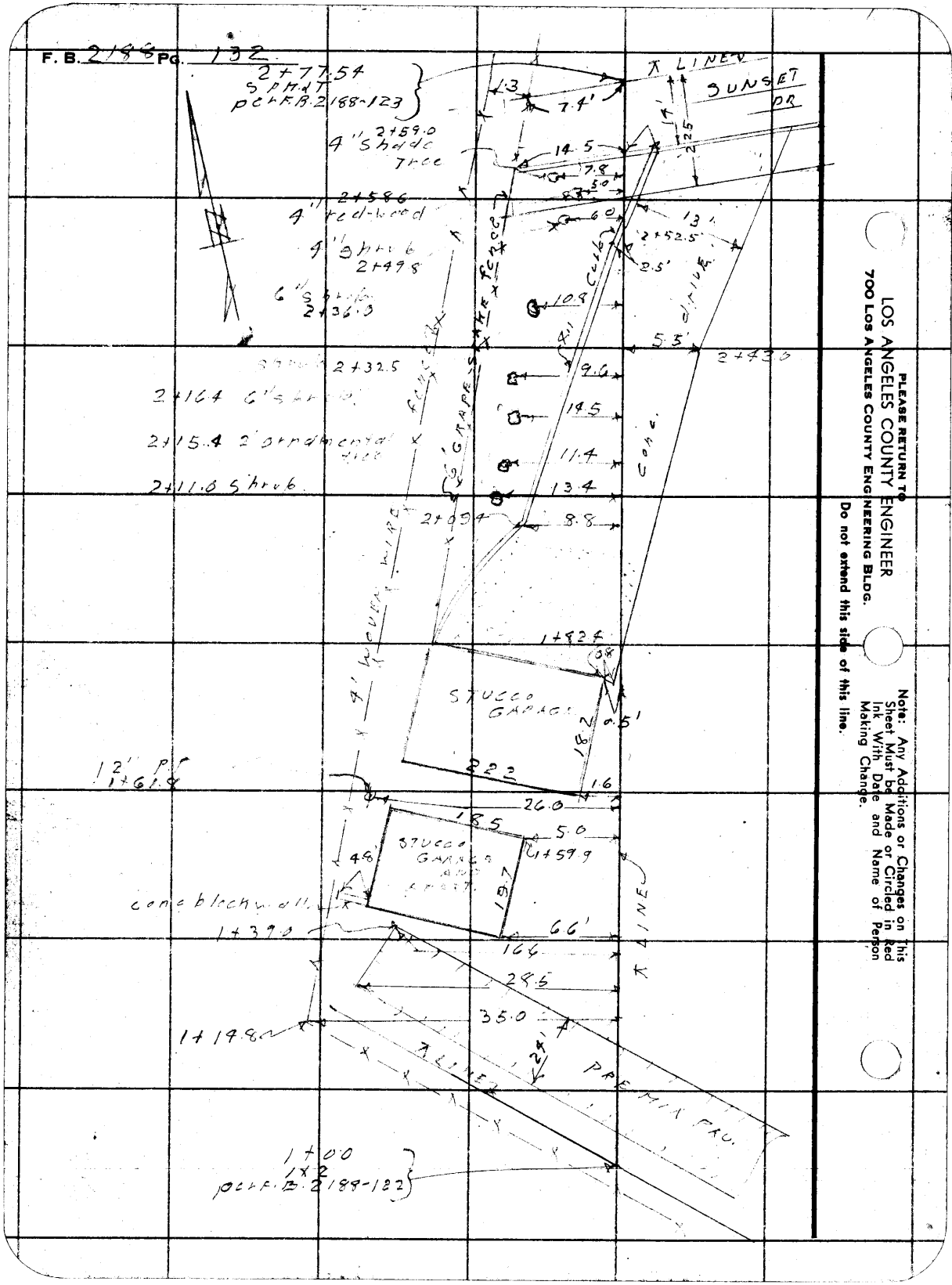
700 LOS ANGELES COUNTY ENGINEERING BLDG.

9EF309S SAE #247 1-56


F. B. 2188 PG. 132
2+77.54
S.P.M.T.
P.C. F.B. 2188-123
4" Shade Tree
2+59.0
4" red-wood
2+45.6
4" Shrub
2+49.8
6" Shrub
2+36.3
2+32.5
2+16.4 6' Shrub
2+15.4 2' ornamental tree
2+11.8 Shrub
2+09.4
1+82.4
STUCCO GARAGE
1+61.8
12" P.C.
1+59.9
STUCCO GARAGE AND CREST
1+39.0
conc. block w. all.
1+19.8
1+00
P.C. F.B. 2188-122
X LINE
SUNSET DR
GRAPE STAKE FENCE
CURB
DRIVE
CONC.
4' WOVEN WIRE
PRE MIX PAV.
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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F. B. [illegible] PG. 133

Profile No. _____ Notes Red _____ Plotted _____ Job No. [illegible] Division No. 12
Date _____ Date _____ Survey of LAKE AVE.
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes C. Johnson Date
Date _____ Date _____ Map No. _____ Indexed _____ Date

C.I. 20904
LAKE AVE.

SEWER R/W IN LOT-4 TR.#13323
AND IN LOT-15 R.S. 23-35
FROM
S'LY. LINE LOT-1 TR.#13323
THRU LOT-15 R.S. 23-35 TO SUNSET DR.

PROFILE AND CROSS SECTION.

STATION	B. S.	H. I.	F. S.	ELEV.

LANIGAN
RIKE
DOVER
MANLEY
SULLIVAN

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761-298 S & E #907—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1496 Pg. 134 Job No. 1221 Division No. 10 Notes Red Date Plotted Date Profile No.
Survey of LAKE AVE. Date Checked Date X-Sec. No.
Survey by LA-SAN Notes FIKE Notes Chkd. Date
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
B.M. AE-722				1711.33	ELEV = 1711.554 - FB 1496-137	
					B.M. AE-722 - ALUMINUM CAP - CT. IN EAST END OF NORTH HEADWALL OF SPK. IN CURB, IN FRONT OF	
T.P.			T.P.	1718.00		
					T. L.	RT
1+00		T.L.W.		1717.8		
1+25				1718.2	25'	
" "				1719.0	35' LAT LINE	
1+41				1718.8	21' LAT SWK.	
"				1719.1	31' " " "	
1+73				1718.2	26' TOP "	
" "				1718.2	31' " "	
1+61				1723.2	24'	
" "				1723.2	25' LAT LINE	
T.P.				1722.58	T.P.	
1+82				1722.1		
				1722.1	T. L. + TOP CONC. CURB	
				1722.1	T. L. + LAT " DRWY.	
				1722.20	14' CONC. DRWY.	
				1722.11	22' CURB " "	
				1722.5	24' LAT LINE.	
2+20.5				1720.17	T. L. + CONC. DRWY.	
" "				1720.10	21' CUT CONC. CY.	
" "				1720.29	" TOP " "	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	T.W. CONT.
					Lt. T. L. Rt	
2+20.5				1730 1	7.7' GR. BACK OF CB.	
" "				1729 8	17' LOT LINE.	
T. P.				1730 12	T. P.	
2+43				1732 22	T. L. + CONC. DR. I.V.	
				1732 2A	3.5' BOT. CONC. GR.	
				1732 3'	4.8' TOP " "	
				1732 3	4+' GR. BACK OF " "	
				1732 4	15' LOT LINE	
2+59.5				1735 25	T. L. + CONC. DRIVE	
" "				1735 00	2.5' BOT. CONC. GR.	
				1735 25	2.5' TOP " "	
				1735 1	3' GR. BACK OF " "	
				1734 1	12' LOT LINE.	
2+63				1734 83	T. L. + CONC. DRIVE	
" "				1735 35	2.8' TOP CONC. GR.	
" "				1734 7	5' BOT. GR. + EDGE PAVT.	
" "				1734 7	8' END OF PAVT.	
" "				1734 2	11' LOT LINE	
2+77.54	INTER. T.L. + E SUNSET DR.			1736 5	INTER. T.L. + E SUNSET DR.	
" "				1736 1	6.5' END PAVT.	

Profile No. X-Sec. No. Date Notes Rod. Date Notes Chkd. Date Plotted Date Checked Date Job No. Survey of Survey by Map No. Division No. Notes Index Date

F. B. 2168 Pg. 135

76L-298 S & E #307—1-56

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F. B. 2168 Pg. 136 | Job No. 330.1A | Division No. 10 | Notes Red. | Plotted | Profile
Survey of 24 | Date | Date | No. | X-Sec.
Survey by 24 | Notes | Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER Lt. T. L.	R/W (CONT.) Rt.
2+77.54				1736.4	8.5' LOT LINE	
				1734.6	14.5' W'LY. & 14' E'LY. OF ℄ SUNSET DR. & T.L.	GUT.
				1733.5	" " " "	" " " TOP CURB
				1739.7	61' E'LY. ON ℄ SUNSET DR.	
				1736.5	" " " " "	" & 14' S. GUT.
				1737.9	" " " " "	" & 14' S. CURB
B.M. AE-727				1736.28	B.M. AE-727 ELEV = 1736.28 U.S.C. & G.S. 1930-1948 (S. SIDE) AT W. P.L. & IN CURB, 40'± E. OF W. E'LY. & IN FRONT OF NO. #562.	

Notes Ck'd by	Survey of LAKE AVE.	F. B. 2188 Pg. 137
Map No.	JN 2030.14 Tape Std °F	
Office Work	Surveyed by J. J. LANIGAN	
Checked	Notes J.J.L. Date 10-31-58	
Date	Indexed K. C. Johnson 11-2-58	

C.I. 2030.14

LAKE AVE

W'LY LINE FARNSWORTH PARK

FROM

CONCHA ST. TO MOUNT CURVE AVE

LOCATION OF IMPROVEMENTS.

LANIGAN
RITHE
DOVER
MANLEY
SULLIVAN

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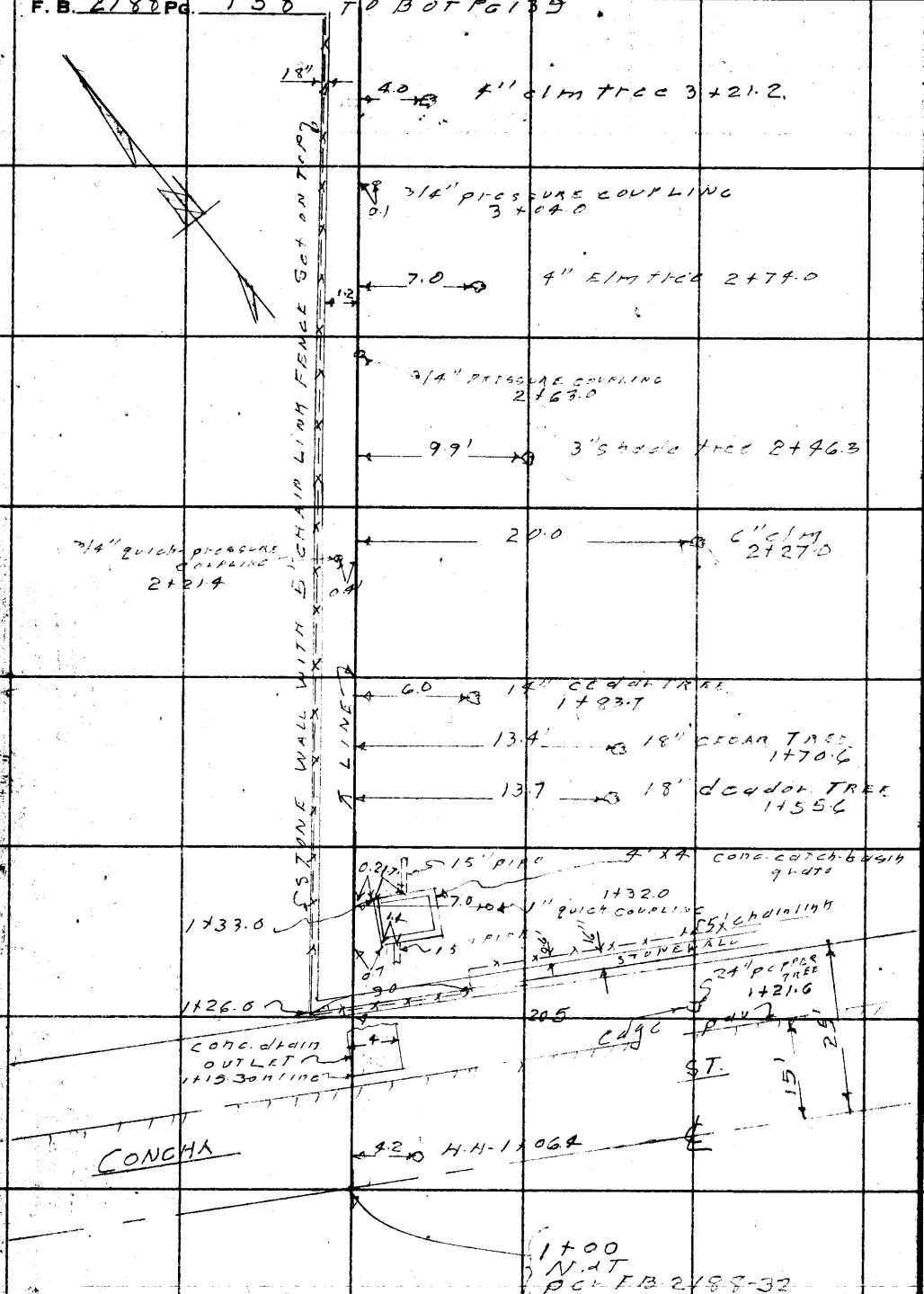
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 1-56

F. B. 2188 Pg. 138 TO BOT PG 139



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LANE AVE
JN 20904 Tape Std °F
Surveyed by J.J. LANIGAN
Notes J.J.L. Date 10-31-59
Indexed

F. B. 2198 Pg. 139

TO BE = PG 140

18" PALM TREE
5+34.9

18"

3/4" pressure coupling
5+16.8

6' CHAIN LINK FENCE SEE ☐

8' V.C. PIPE

1.1

conc. catch basin (grate)

9.5

7.0

4+78.5

14.2

2.0

R=2.5

11 stone boundary to dirt walk. (Leading to steps)

OUTSIDE R=2.5

3/4" pressure coupling
4+47.3

14.2

2.0

4+50.0

19.9

3" shade tree
4+42.0

5.8'

4" maple tree
4+08.1

STONE WALL WITH

3/4" pressure coupling
4+00.6

3+55.5

19.8

8" elm tree

21.4

10" elm tree
3+54.5

3/4" pressure coupling
3+57.1

FROM TOP PG 138

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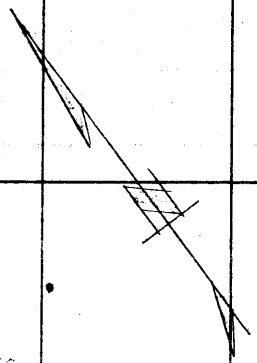
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3068 SEE #247 1-38

F. B. 2188 Pg. 140

TO BOT PG 141



1.2

18"

TOP OF BET

0.1'

6" conc. pipe

5+97.3

3'x3' conc. catch-basin wood grate

6" conc. pipe

FRAME TOOL SHED (MOVABLE)

10.3

11.3

7.7

10.1

0.3'

6+44.2

6+42.0

1.8'

8" gum tree 6+40.0

20.3

8" gum tree 6+36.0

3.2

12" gum tree 5+89.4

WITH 5' CHAIN LINK FENCE

4.8

4" cedar tree 6+15.7

8" V.C. PIPE

9.8

4.0

1.2

2.5

conc. catch basin (grate)

9.3

6+08.0

3.8

3/4" pressure valve 5+99.5

STONE WALL

9.7

12" oak tree 5+88.5

12.2

1.5'

R=2.0'

stone wall

conc. wall & steps (by)

R=2.5'

1.5

stone wall

12.2

5+56.6

FROM TOP PG 139

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Notes Ck'd by		Survey of LAKE AVE	F. B. 2188 Pg. 14
Map No.		JN 2090.14 Tape Std °F	
Office Work		Surveyed by J.J.L ANIGIAN	
Checked		Notes J.J.L Date 10-3-55	
Date		Indexed L. C. Johnson	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

7+78.39
N 2°T
PER F.B. 2188-24

℄ AVE

MT. CURVE

30'

13.0'

EDGE PAV.

EDGE PAV. OF ALLEY

7+98.3

1.9

17.4

WOOD FRAME STORAGE BLDG.

30.4

7+24.8

21.5

20.5

22.4

7+19.5

1.2'

18" 5' CHAIN LINK FENCE

R=16' OUTSIDE

18"

STONE WALL (CAPTAIN)

STONE WALL WITH 5' CHAIN LINK FENCE ON TOP

℄ LINED

28.0

6+84.0

FROM TOP PG 140

78F3088 SEE #247 1-56

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F. B. 2188 PG. 142

Profile No. | Notes Red | Plotted | Job No. 2090.14 | Division No. 5
Date | Date | Survey of LAKE AVE.
X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] Notes [illegible] Date [illegible]
Date | Date | Map No. | Indexed C. Johnson Date

F. B. 2188 Pg. 147

C.I. 2090.14
LAKE AVE.

SEWER & PLAYING FIELD BOUNDARY
OF FARNSWORTH PARK
FROM
COACH ST. TO IVY CURVE AVE.

PROFILE AND CROSS SECTION

LANIGAN
RIKE
DOVER
MANLEY
SULLIVAN.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

761-295 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 144 Job No. 22814 Division No. 10 Notes Red Plotted Profile
Survey of LAKE AVE. Date Date No. X-Sec.
Survey by LANGLEY Notes RIKE Notes Chkd. Checked
C. Johnson Date Date Date
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
					ELEV. = 1621.618 - S.B. 2188 - 3 - CONC. H.S.	
B.M. AE-594A				1621 82	B.M. AE-594A (S.B. 2188) 472'± E. OF MARENGO AVE.	
	7 64	1629 46				
						T. L. ST.
1+00			2 7	1626 8		
			1 5	1628 0		
			4	1625 1		
1+15			2 2	1627 2		T. L. ± EDGE PVT.
" "			2 3	1627 1		2.5' FLOW LINE STORM DRAIN
" "			1 7	1627 3		2.5' EDGE PVT.
			2 4	1626 9	T.P.	
	11 39	1638 38				
1+22			8 1	1630 3		T. L. ± TOP BRK.
" "			7 8	1630 6		25' " "
1+26			7 4	1631 0		T. L. ± BOT. ROCK WALL
" "			7 7	1630 7		25' " " "
1+27			2 5	1635 9		T. L. ± TOP " "
" "			2 3	1636 1		25' " " "
1+28			3 6	1634 8		T. L. ± GR. AT BOT. " "
" "			2 8	1635 6		25' " " " "

76L-295 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. Survey of Survey by: Map No.
Division No. Notes Date Notes Index
F. B. Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W (CONT.)
	11 39	1638 38			T.	L. R/W
T.P.			3 66	1634 70	T.P.	
	9 03	1632 73				
1+50			4 1	1631 6	T.	L.
			14 1	1621 6		2' 15" [illegible] TO IN ST OF [illegible]
			8 5	1635 7		25'
			8 9	1634 8	1.4' GR. AT BOT. WALL	
1+31.2			16 1	1627 6		1 QTR OF 2.4' BOT. CATCH BASIN
1+32.5			13 3	1630 4		TO IN ST 2.5' 12" [illegible]
1+54			8 0	1635 1	T.	L.
" "			5 7	1638 1		[illegible]
" "			[illegible]	[illegible]		25'
[illegible]			[illegible]	[illegible]	[illegible] BOT. WALL	
1+84			2 1	1636 1	T.	L.
[illegible]			1 8	1636 1		[illegible]
[illegible]			[illegible]	[illegible]		[illegible]
" "			5 0	1635 1	1' GR. AT BOT. ROCK WALL	
2+20			3 3	1640 1	T.	L.
" "			3 4	1640 3		25'
" "			3 3	1640 4	1' GR. AT BOT. ROCK WALL	
" "			3 17	1639 96	T.P.	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2188 Pg. 146 Division No. 2 Job No 2321 Profile
Survey of LINCOLN AVE. Plotted No. X-Sec.
Survey by LINCOLN Notes KING Date No.
Indexed C. Johnson Date Notes Chkd. Checked Date No.
Notes Red. Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.T. 165 B	S.T. (CONT)
T.P.			5 11	1679.2	T.P.	T. 4.
	12 31	1647.27				
2+65			7 6	1641.5	T.	4.
" "			8 0	1639.2		25'
" "			8 8	1638.4	1' GR. AT BOT. ROCK WALL	
3+00			9 5	1637.5	T.	4.
" "			9 9	1637.1		25'
" "			9 4	1637.6	1' GR. AT BOT. ROCK WALL	
T. P.			7 79	1659.5	T. P.	
	12 23	1661 51				
3+69			6 2	1655.9	T.	4.
" "			6 8	1655.3		25'
" "			6 2	1655.9	1' GR. AT BOT. ROCK WALL	
4+00			5 8	1656.3	T.	4.
" "			5 8	1656.3		25'
" "			5 8	1656.3	1' GR. AT BOT. ROCK WALL	
T. P.			1 16	1660.35	T. P.	
	11 89	1672.24				
4+37			11 4	1660.8	T.	4.
" "			11 5	1660.8		25'
" "			11 4	1660.8	1' GR. AT BOT. ROCK WALL	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. Division No. Survey of Survey by Notes Date
Map No. Indexed C. Johnson
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	STORM DRAIN
					L.	L.
4+80			8 4	1663 8	T.	T.
" "		11.3	11 3	1600 9		10'3" DIA OUTLET IN CATCH BASIN
" "		12.3	12 3	1599		12" SQT. HOOD
" "			7 8	1604		25'
" "			8 4	1613 5	1' GR. AT BOT. ROCK WALL	
T. P.			7 89	1664 35	T. P.	
	6 61	1670 96				
5+00			5 4	1665 6	T.	L.
" "			5 0	[illegible]		25'
" "			5 4	1665 6	1' GR. AT BOT. ROCK WALL	
T. P.			0 12	1670 84	T. P.	
	7 40	1671 24				
5+68			9 0	1671 2	T.	L.
" "			9 3	1670 9		25'
" "			9 0	[illegible]	1' GR. AT BOT. ROCK WALL	
5+88			6 2	1674 0	T.	L.
" "			6 2	1674 0		5' TOP ROCK
" "			6 8	1673 4		6' BOT. "
" "			5 7	1674 5		25'
" "			6 2	1674 0	1' GR. AT BOT ROCK WALL	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2188 Pg. 148 Job No 2190.11 Division No 10 Notes Red Date Notes Chkd Date Plotted Date Checked Date Profile No. X-Sec. No.
Survey of LAKE AVE.
Survey by LANGAN Notes FILE
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W (CONT.)
		1681.24			T.	L. RT.
6+07			2 6	1678 4		10'-8" DIA. OUTLET IN CATCH BASIN
" "			3			10' CTR. & BAT. OF CATCH BASIN
6+42			1 3	1678 6		T. L. + 31? ROCK RETAIN. WALL
" "			1 3	1676 9		35'
T. P.			1 28	1670 93	T. P.	
	9.72	1659.19				
6+41			6 0	1683 7		T. L. + 68' ROCK RETAIN. WALL
" "			4	1683		19'
" "			0	1682	1' GR. AT BOT. ROCK WALL	
6+51.3			9 2	1681 5		1.5' I.R. CONC. PIPE OUTLET IN CATCH BASIN
6+51.3			1 7	1681 9		1.5' I.R. CONC. PIPE INLET IN CATCH BASIN
6+92			4 8	1681 9	T.	L.
			4 8	1681 9		17'
			4 8	1681 9	1' GR. AT BOT. ROCK WALL	
7+10			0 2	1679 5	T.	L.
" "			0 0	1679 1		18'
" "			0 2	1679 5	1' GR. AT CUT ROCK WALL	
T. P.			0 57	1679 03	T. P.	
	9.07	1678.10				
7+50			8 0	1670 1	T.	L. & TOP BERM

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Inked Date

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W (CONT.)
		688.0			Lt. Ft.	Lt. Ft.
7+50			7.7	1690.3		13'
" "			7.0	1691		13'
7+51			8.3	1689.7		
7+72.39		INTER. T.L. & MT. CURVE AVE.	7.7	1690.3	INTER. T.L. & MT. CURVE AVE.	
			7.5	1692.5	50' W. OF & MT. CURVE AVE.	
			6.5	1692	" E. "	
B.M. [illegible]			1.39	1691.71	ELEV. = 1696.691 F.S. = 4.98 S.M. [illegible] S MT. CURVE AVE. & STAKED. TO N.E. COR. LT. SPK. + LEAD	

Index Co. Johnson

F. B. 2188 Pg. 150

Job No. 2090.14 Division No. 10 Notes Red Plotted Profile

Survey of LAKE AVE. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					SEWER
					T. L.
					R/W (CONT.)
					T. L.

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76L-298 S & E #307—1-56

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Plotted _____ Date _____

Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No 2090.14 Division No 10

Survey of LAKE AVE.

Survey by _____ Notes _____ Date _____

Map No _____ Indexed C. Johnson 11-2-59

F. B. [illegible] Pg. [illegible]

C.I. 2090.14
LAKE AVE.

SEWER S/W IN LOTS-1 AND 2
R.S. 23-35

PROFILE AND CROSS SECTION

NOTE - SIX PAGES NOTE IN FOR TOPOG.

LANIGAN
RIKE
DOVER
MANLEY
SULLIVAN

STATION	B. S.	H. I.	F. S.	ELEV.

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761-288 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2188 Pg. 152 | Job No 2291.4 | Division No 10 | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of LAKE AVE. - PALM PLACE

Survey by LANDSEA Notes K. C. Johnson

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W
B.M. AE-129				1767.47	B.M. AE-129 ...	
T. P.			T. P.	1783.72		
						.57
5+39.77 ℄ ST.				1776.9		
5+53						
" "						13'
" "						15' FENCE LINE
" "						24'
5+97				1779.1		
						13'
						14' FENCE LINE
						33'
7+2						
6+95				1742		14' FENCE LINE
				1763.1		23'
6+81.5						
" "						12' FENCE LINE
" "				1734.0		25' BOT BRW
"				1725.5		35'

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2291.4 Division No. 10
No. X-Sec. Date Date Survey of LOMA ALTA AVE.
Notes Chkd. Checked Survey by [illegible] Notes
No. Date Date Map No. Index C. JOHNS Date

F. B. 2149 Pg. 152

STATION	B. S.	H. I.	F. S.	ELEV.	SEWER	R/W (CONT.)
					Lt. T.	L. Rt.
T.P.				1786.25	T.P.	
6+55				1787 4		1' FENCE LINE
" "				1788 1		4.5'
" "				1788 6		3'
6+70'±				1789 3		T. L. & SLY. P/L LOMA ALTA DR
" "				1789 4		12' " " " " "
" "				1791 0		24' " " " " "
6+ 76				1789 2		T. L. & EDGE PAVT.
6+93.91	INTER. T.L. + ℄ LOMA ALTA DR			1789 9	INTER. T.L. + ℄ LOMA ALTA DR.	
				1792 2	25' E. ON ℄ LOMA	ALTA DR.
B.M. AE-729				1789 47	B.M. AE-729 ELEV. = 1789.468 - A.S. 2168 11 LOMA ALTA DR. (N. S. DR.) 125' W. OF ℄ LARK AVE., + IN FRONT OF NO. # 589	

F. B. 2188 Pg. 154

Job No. 2090.14 Division No. 10 Notes Red. Plotted Profile

Survey of LAKE AVE. Date Date No.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					SEWER
					RIKE CONT.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of Lake Ave
Map No.	JN 2090.14 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 12-18-59
Date	Indexed

F. B. 2188 Pg. 155

C. I. 2090.14

LAKE AVE

Location of outlets & Basements

on

SUNSET DR.

From- W. end of ST.

To- Lake Ave

Snyder
Cervasco
Rangel
Ivey

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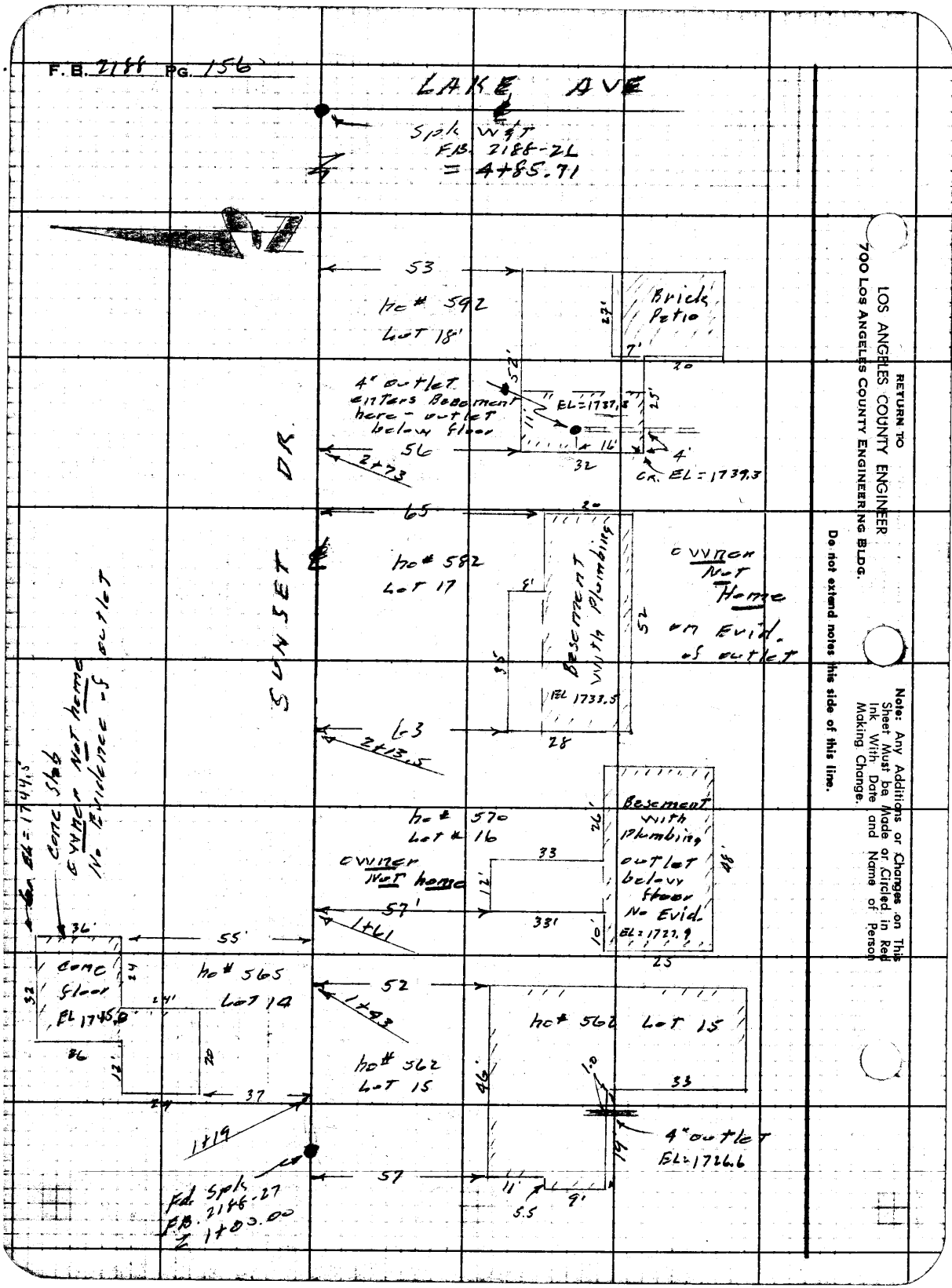
76S09S CE #247—7-58

F.B. 2188 PG. 156



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Profile No. | Notes Red. | Plotted | Job No. 2090.14 | Division No. 10 | F. B. 2188 | Pg. 157
Date | Date | Survey of LAKE AVE
X-Sec. No. | Notes Chkd. | Checked | Survey by Snyder | Notes 1215 | Date 12-16-59
Date | Date | Map No. | Indexed | Date

C.I. 2090.14
LAKE AVE

Elev. of Plumbing outlets
on
SUNSET DR. Per Pg 156

From - W. end of ST.
To - Lake Ave

Snyder
Carrasco
Rangel
Meyer

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2188 Pg. 158 | Job No. Dge. 19 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Lake Ave | Date | Date | No. | X-Sec.
Survey by Snyder Notes P185 | Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Sunset	DR.
BM AE 727				173628	AE 727 EL. 1736-276 FB 2188-10 Sunset Dr. S. Side BT. spk. in head 1.1 ab 4c'l E. of W. cor. 1.1 front ho # 562	
1+00				173632		℄
1+19	Lot 14			174500	Conc. floor of ho # 565 Lot 14	Pg 156
				17445	Ground N. Side ho # 565 Lot 14	Pg 156
Lot 15	outlet			17266	Top 4" outlet S. Side ho # 562 Lot 15	Pg 156
Lot 16	"			17279	Basement of ho # 570 Lot 16	Pg 156
2+00				174088		℄
Lot 17	"			17335	Basement of ho # 582 Lot 17	Pg 156
Lot 18	"			17373	Basement of ho # 592 Lot 18	Pg 156
T.P.				174522	T.P.	
3+00				174758		℄
T.P.				175331	T.P.	
BM AE 726				175936	BM. AE 726 EL. 1759.36 F.B. 2188-74 Lake Ave & Sunset Dr. N. W. cor. BT. spk. 1.1 ab 3' W. of E. end ab	

76298 S & E #307—7-55

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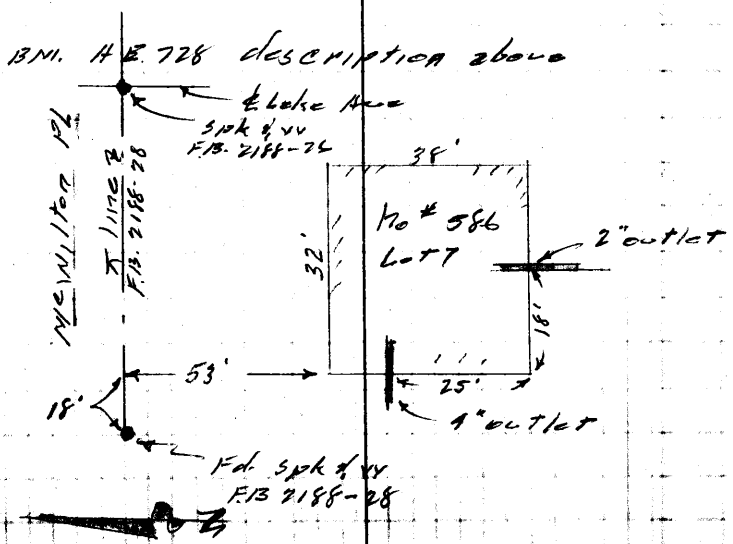
STATION	B. S.	H. I.	F. S.	ELEV.	
		Plumb bfg		outlet ho# 586 NE cor W. line RL. Lot 7	
AE BM 728				176698	AE 728 EL 1766.98 F.B. 1930-139 NE cor W. line RL. S. side BT. spk in lead in front ho# 586 5' W. of W. edge of dr.
	495	1771 93			
			925	176268	Top of 4" outlet W. side ho# 586 Lot 7
			925	176268	Top of 2" " S. " ho# 586 Lot 7
AE BM 728			495	176698	BM. AE 728 description above



Profile Notes Red. Plotted Job No. 1696.14 Division No. 14 F. B. 2188 Pg. 154
No. Date Date Survey of Lake Ave
X-Sec. Notes Chkd. Checked Survey by Snyder Notes 12-15-54 Date 12-16-54
No. Date Date Map No. Indexed Date

F. B. 2186 Pg. 16

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date

LOS A
700 L
FOR
AND
NGE