SO. CALIF. BLUE PRINT CO. 4297

INDEX TO F.B. 2191

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DATE

SURVEY BY

SURVEY OF

TR. No.

F. B.

PG.

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F. B.____ PG.____

TR. No.____ SURVEY OF____

SURVEY BY____

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Survey of 6TH ST. E. S.S.
JN 2143.14 Tape Std. °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 7-11-60
Indexed FEB 21 61 H. E. OTT

F. B. 2191 Pg. 5

6TH ST. EAST S.S.
J.N. 2143.14
LOCATION OF IMPROVEMENTS
ON
7TH ST. EAST

FROM: AVE. K.

TO: AVE. K-12

PIERCE J.C.
MENDONCA J.
ALBRIGHT W.S.
VAN HORN D.L.

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ALEXANDER HOGG
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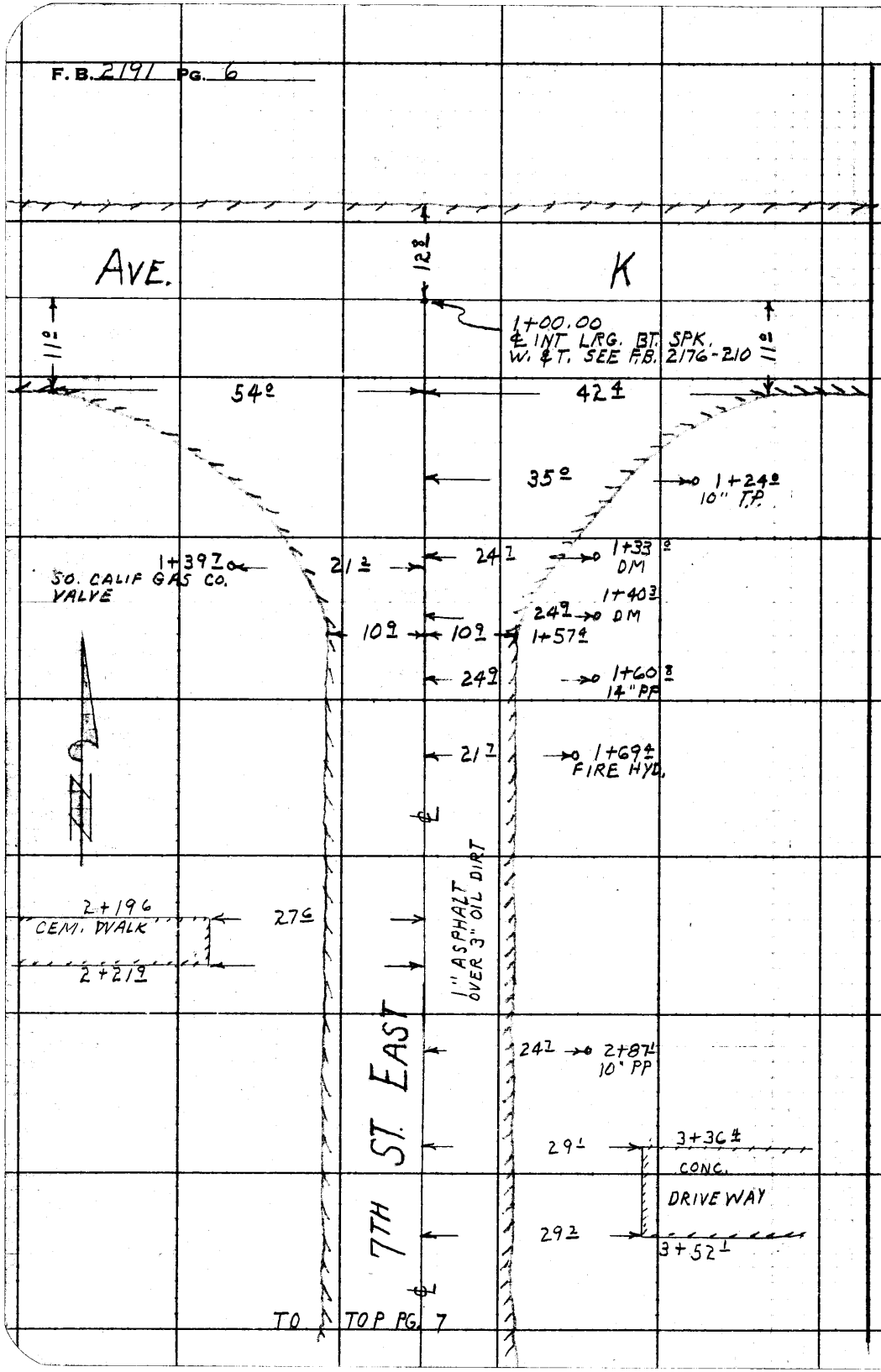

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JN 2143.14 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 7-11-60
Indexed H. E. OH

F. B. 2191 PG. 7

TO BOT. PG. 6

4+02 ⊙ 30 ⊙
8" LOCUST

4+20.6 ⊙ 30 ⊥
10" LOCUST

4+33.7 29 ⊙
3 PRONG
12" TAMARISK

4+55.5 30 ⊙
6" LOCUST

4+63 ⊙ 29.5
12" TAMARISK

4+77.8 29.8
18" TAMARISK

1" ASPHALT
OVER 3" OIL DIRT

24.7 → 4+98.8
12" P.P.

10.2 10 ⊙ 5+00

21.7 5+96.7
FIRE HYD.

29.8 6+12.9
CEMENT
DRIVE WAY
15.9

7TH ST. EAST

24.3 → 6+32.3
12" P.P.

7+18.4 27.8
10" T.P.

TO TOP PG 8

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F. B. 2191 PG. 8

TO BOT PG. 7

7TH ST. EAST

24L → 0 — 7+63 5 12" PP

29 L — 8+01 6 — 3' CHAIN LINK FENCE

28 R — 19 — 8+74 2 — CONC. DRIVEWAY — 16 8

28 R

24 S → 9+57 5 13" P.P.

10 R → 9 L — 10+00

21 L → 10+36 5 FIRE HYD.

1" ASPHALT OVER 3" OIL DIRT

10+71 4 20" POPLAR — 30 R

11+13 9 14" POPLAR — 29 R

24 L → 11+59 R 12" PP

11+61 R 10" P.P. — 27 6

29 L — 11+61 R — 3 5 WOVEN WIRE FENCE

12+74 ± — 23 8 4" I.P.

29 L — 12+90 R

TO TOP PG. 9

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Survey of 6TH ST. E. S.S.
JN 2143.14 Tape Std °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 7-11-60
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F. B. 2191 PG. 9

TO BOE PG. 8

13+73 ℄ 10 ← 12 → 13+86 ℄

24 → 13+94 ℄ 10" T.P.

EAST

14+15 ℄ 43 ℄ 40 ℄ 14+16 ℄

AVE. K-4

14+25.09 ℄ INT. 1X2 STK. ℄ N.
SEE RB 2176-222

14+35 ℄ 41 ℄ 13 ℄ 14+35 ℄

ST.

14+62 ℄ 9 → 21 ℄ → 14+62 ℄ FIRE HYD.

15+42 ℄ 28 ℄
CEMENT WALK
15+45 ℄ 28 ℄

1" ASPHALT OVER 3" OIL DIRT

7TH

24 ℄ → 15+60 ℄ 14" P.P.

TO TOP PG. 10

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F. B. 2191 PG. 10

TO BOT PG. 9

18+22.4 — 30.4

4' HOG WIRE FN.

18+86.3 — 29.6
CEMENT WALK
18+89.3 — 29.6

1" ASPHALT OVER 3" OIL DIST

7TH ST. EAST

19+56.8 — 29.6
4' HOG WIRE FENCE
20+42.5

10Z → 10.0 → 20+00

10" T.P. 28.0

20+87.5 — 28.9
4' CHAIN LINK FN.

TO TOP PG. 11

26.1 → 16+91.5 12" PP

25.4 → 18+23.8 11" T.P.
30.0 → 18+24.0
4' CHAIN LINK FENCE

30.0 → 18+77.0

30.0 → 19+01.1
4' CHAIN LINK FENCE

21.9 → 19+15.2 FIRE HYD.

29.0 → 19+20.9 CEM. W

29.0 → 19+23.4

25.5 → 19+53.4 12" PP
30.1 → 19+55.3

25.1 → 20+87.3 12" PP

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Survey of 6TH ST. E. S.S.
JN 21431 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C.P Date 7-11-60
Indexed H. E. OTT

F. B. 2191 Pg. 11

TO BOT. PG. 10

21+07 ℄ 28 ℄ CEMENT WALK 28 ℄ 21+11 ℄

21+52 ℄ 26 ℄ 10" TP 4' CHAIN LINK FN.

22+20 ℄ 27.8 EAST 25.2 22+20 ℄ 12" P.P. 29.9 22+20 ℄

22+38 ℄ 25 ℄ REDWOOD FN. 22+53 ℄ 24.7

CEMENT DRIVEWAY 24.7 22+61.8

2' REDWOOD FENCE WITH 12"x18" BLOCK FENCE POSTS 24.6 23+30 ℄

1" ASPHALT OVER 3" OIL DIRT

7TH ST.

22 ℄ 23+39.6 FIRE HYD.

28.3 23+51.5

25.5 12" P.P. 23+51.8

10.1 10.4 25+00

25.3 12" P.P. 25+39.8

TO TOP PG. 12

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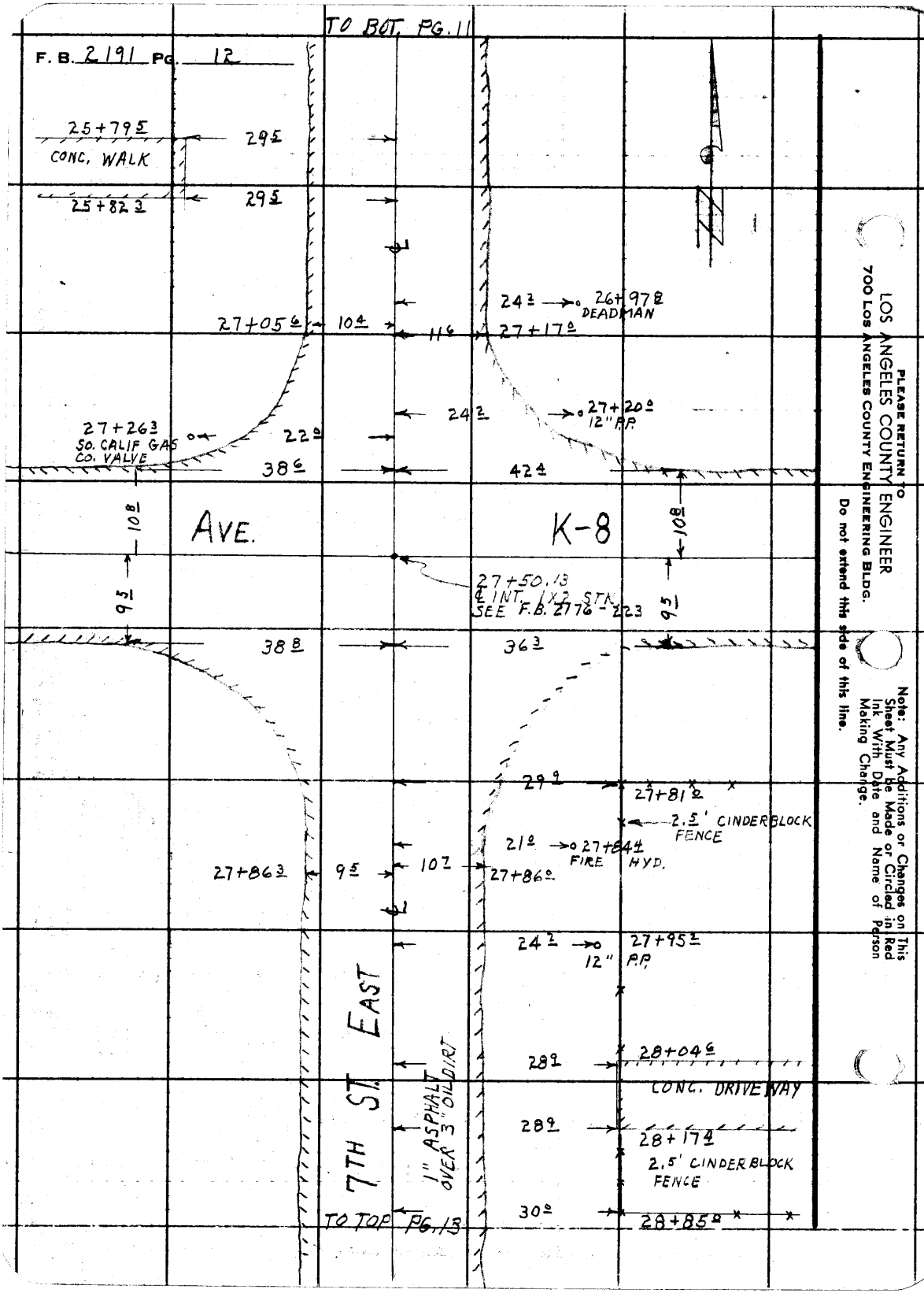
76F3095 S&E #247 11-68


TO BOT. PG. 11
F. B. 2191 PG. 12
25+79.5
CONC. WALK
29.5
25+82.3
29.5
24.2
26+97.8
DEADMAN
27+05.6
10.4
11.6
27+17.0
24.2
27+20.0
12" P.P.
27+26.3
SO. CALIF GAS CO. VALVE
22.0
38.6
42.4
AVE.
K-8
10.8
10.8
9.5
9.5
27+50.13
℄ INT. IX 2 STR.
SEE F.B. 2776 - 223
38.8
36.3
29.9
27+81.2
2.5' CINDERBLOCK FENCE
21.0
27+84.4
FIRE HYD.
27+86.3
9.5
10.7
27+86.0
24.2
12"
27+95±
P.P.
28.9
28+04.6
CONC. DRIVEWAY
28.9
28+17.4
2.5' CINDERBLOCK FENCE
30.0
28+85.0
7TH ST. EAST
1" ASPHALT OVER 3" OIL DIRT
TO TOP PG. 13
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Survey of 6TH ST. E. SS.
JN 2143.14 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 7-12-60
Indexed H.E.on

F.B. 2191 Pg. 13

TO BOT. PG. 12

10℄ 10℄ 30+00

24℄ → 12" P.P. 30+16 ℄

29℄ → 30+31 ℄

1" ASPHALT OVER 3" OIL DIRT.

℄

TAMARISK HEDGE

30℄ → 31+39 ℄

31+48 ℄ 10" T.P. 24℄

21℄ → FIRE HYD. 31+54 ℄

32+79 ℄ 10" T.P. 26℄

24℄ → 12" P.P. 32+80 ℄

EAST

24℄ → 13" P.P. 34+12 ℄

23℄ → DEADMAN 34+33 ℄

11℄ 11℄ 35+00

7TH ST.

24℄ → 12" P.P. 35+43 ℄

27℄ → 8" JOSHUA TREE 35+44 ℄

21℄ → FIRE HYD. 36+22 ℄

25℄ → 12" P.P. 36+76 ℄

TO TOP PG. 14

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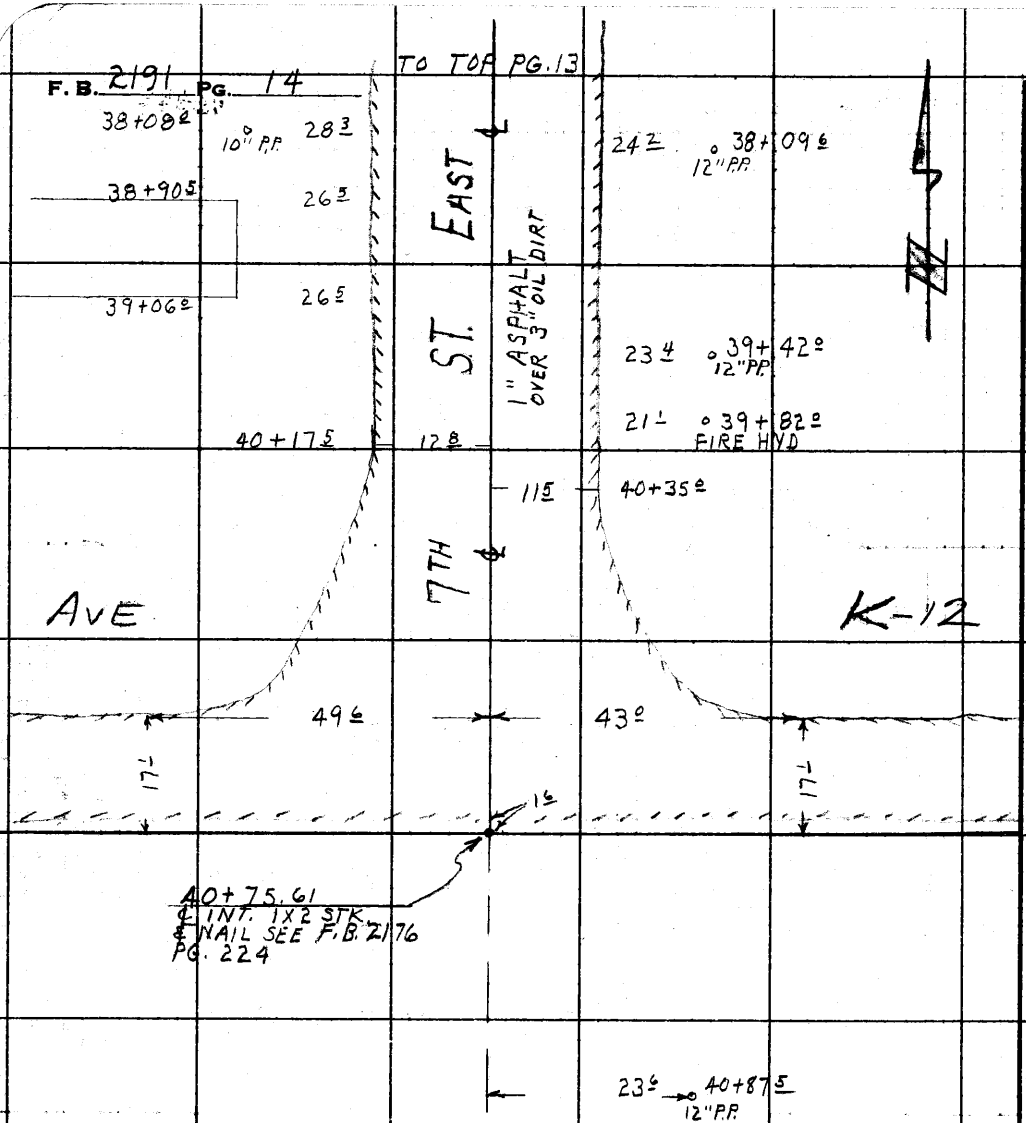
F.B. 2191 PG. 14

TO TOP PG. 13



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F. B. 2191 Pg. 15

Profile No. | Notes Red | Plotted | Job No. 2143.14 | Division No.
Date | Date | Survey of 6TH ST. E. S.S.
X-Sec. No. | Notes Chkd. L. W. BACON | Checked | Survey by J.C. PIERCE | Notes J.C.P. | Date 7-14-60
Date 2-23-61 | Date | Map No. | Indexed H.E. OTT | Date FEB 21 '61

6TH ST. EAST S.S.

J. N. 2143.14

CENTERLINE PROFILE OF 7TH STREET EAST

FROM: AVE. K

TO: AVE K-12

PIERCE, J. C.
MENDONCA, J.
ALBRIGHT, W. S.
VAN HORN, D. L.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 16 Job No. 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H.E. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "AV 219	4.39	2435.11		2430.72	BM "AV 219 UNADJUSTED ELEV = 2430.717 F.B. 2176-192 AVE K & 7TH ST. E. S.E. COR. A 2" I.P. CEM. PL. & BT. SPK. CTR. 60' S. & 22' E. OF ℄ INT. 5' S. OF PP" 825583-E	
1+00			6.71	28.40		℄ INT 7TH ST. E. & AVE. K,
1+20½			6.65	28.46		℄ 7TH ST. E.
1+50			6.34	28.77		℄ " " "
2+00			5.88	29.23		℄ " " "
2+50			5.29	29.82		℄ " " "
3+00			4.89	30.22		℄ " " "
3+50			4.44	30.67		℄ " " "
T.P.	6.21	2436.89	4.43	2430.68	BT. SPK.	
4+00			5.65	31.24		℄ 7TH ST. E.
			5.87	31.02		9½ R. EDGE PAV.
			5.9	31.0		13½ R. GUTTER
			4.4	32.5		30½ R. TOP BRK
			4.1	32.8		134½ R
			3.9	33.0		170½ R TOP BRK.
			4.8	32.1		234½ R
			5.8	31.1		334½ R
			5.78	31.11	10½ L EDGE PAV	
			5.0	31.9	22½ L TOP BRK	
			5.5	31.4	35½ L BOT. "	
			5.6	2431.3	120½ L BOT BRK	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date. Survey of 6TH ST. E. S.S.
Notes Checked W. RAGON Date. Survey by J.C. PIERCE Notes J.C.P. Date 7-14-60
No. Date 2-23-61 Date. Map No. Indexed H. E. ORR Date.

F. B. 2191 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2436 89				
			52	2431 7	134° L	
			28	34 1	234° L	
			24	34 5	255 L TOP BRK.	
			29	34 0	334 L BACK LOT LINE	
4+50			530	31 59		℄ 7TH ST. E
5+00			485	32 04		℄ " " "
5+50			468	32 21		℄ " " "
T.P.	5 48	2437 27	510	2431 79	BT SPK	
6+00			490	32 37		℄ 7TH ST. E
6+50			490	32 37		℄ " " "
			514	32 13		10± R EDGE PAV.
			52	32 1		15± R GUTTER
			46	32 7		30± R TOP BRK
			51	32 2		135± R " "
			68	30 5		215± R BOT "
			72	30 1		334± R BACK LOT
			500	32 27	10±L EDGE PAV.	
			44	32 9	30±L TOP BRK	
			28	34 5	220±L " "	
			28	2434 5	334±L BACK LOT LINE	

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Survey by J.C. PIERCE Notes Date Date
Indexed H. E. OTT Notes Chkd Checked
Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2437 27				
7+00			453	2432 74		℄ 7TH ST. E,
7+50			410	33 17		℄ " " "
8+00			385	33 42		℄ " " "
8+50			378	33 49		℄ " " "
T.P.	455	2437 76	406	2433 21	BT. SPK.	
9+00			424	33 52		℄ 7TH ST. E, TOP BRK
9+50			475	33 01		℄ " " "
10+00			525	32 51		℄ " " " BOT BRK.
			552	32 24		9± R
			57	32 1		16± R
			57	32 1		30± R
			62	31 6		200± R. BOT BRK.
			46	33 2		334± R BACK LOT LINE
			539	32 37	92 L EDGE PAV.	
			41	33 7	30± L TOP BRK	
			30	348	334± L BACK LOT LINE	
10+50			519	32 57		℄
11+00			497	32 79		℄
11+50			476	33 00		℄
T.P			504	2432 72	BT. SPK	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	5 98	2438 70		2432 72	BT. SPK.	
12+00			534	33 36		℄ 7TH ST. E
12+50			493	33 77		℄ " " "
13+00			473	33 97		℄ " " "
			513	33 57		10' R EDGE PAV
			54	33 3		15' R
			48	33 9		30° R TOP BRK
			52	33 5		165° R BOT "
			28	35 9		230° R. TOP "
			22	36 5		275° R " "
			32	35 5		334° R BACK LOT LINE
T.P.	628	2439 70	528	2433 42		
13+00			583	33 87	10° L. EDGE PAV.	
			60	33 7	16' L. GUTTER	
			49	34 8	30° L TOP BRK	
			32	36 5	134° L E. LINE LOT	
			19	37 8	234° L	
			22	37 5	317° L TOP BRK	
			31	36 6	334° L BACK LOT LINE	
13+50			535	34 35		℄ 7TH ST. E
14+00			464	2435 06		℄ " " "

Profile Notes Red. Plotted Job No. 2143.4 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
Notes Chkd. W. BACON Checked Survey by J.C.P. Notes J.C.P. Date 7-14-60
No. Date 2-23-61 Date Map No. Indexed H.E.ON Date
F. B. 219 Pg. 19

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 20 | Job No. 2143.4 Division No. | Profile | No. | X-Sec. | No.
Survey of 6TH ST. E. S.S. | Notes Red | Plotted
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked
Indexed H.E.O'Y | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		2439 70				
14+25.09			4 32	2435 38		℄ INT AVE K-4 & 7TH ST E
BM≡AV216	6 20	2441 49	4 43	2435 26	BM≡AV 216 UNADJ. ELEV.= 2435.288 FB 2176-190 7TH ST. E & AVE K-4 NW. COR, A STD. CO. ENGR. BM MON. IN CONC. FL. STAMPED "BM AV216 R.E. 5869" 6' W. OF FENCE COR. 4' E. OF PP ≡ 99017 E	
14+50			582	35 67		℄ 7TH ST. E
15+00			532	36 17		℄ " " "
15+50			485	36 64		℄ " " "
15+59 ±			476	36 73		℄ " " "
			500	36 49		82 EDGE PAV
			51	364		30± PROP LINE
			59	356		125± BOT BRK
			42	373		175± TOP "
			51	364		334± BACK LOT LINE
			478	3671	10± L EDGE PAV.	
			28	387	30± L TOP BRK	
			22	393	134° L	
			17	398	259 L	
			20	395	334 L	
16+00			443	3706		℄ 7TH ST. E.
16+50			408	3741		℄ " " "
T.P.	5 29	2442 67	411	2437 38	BT. SPK.	
17+00			510	2437 57		℄ 7TH ST. E.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2442 67				
17+50			498	2437 69		℄ 7TH ST. E.
18+00			462	38 05		℄ " " "
			489	37 78		9± R EDGE PAV
			52	37 5		30± R PROP LINE
			66	36 1		334± R BACK LOT LINE
			477	37 90	9± L EDGE PAV.	
			34	39 3	31± L TOP BRK	
			19	40 8	155± L " "	
			25	40 2	245± L BOT BRK	
			17	41 0	334± L BACK LOT LINE	
18+50			409	38 58		℄ 7TH ST. E.
19+00			384	38 83		℄ " " "
19+50			347	39 20		℄ " " "
T.P.	588	2445 59	296	2439 71	BT SPK	
20+00			596	39 63		℄ 7TH ST. E.
20+50			553	40 06		℄ " " "
21+00			518	40 41		℄ " " "
21+50			502	40 57		℄ " " "
			542	40 17		10± R EDGE PAV.
			59	2439 7		16± R GUTTER

Profile Notes Red. Plotted Job No. 2143.1 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes Chkd. W. BACON Checked Survey by V.C. FRANCIS Notes J.C.P. Date 7-14-60
No. Date 2-23-61 Date Map No. Indexed H. E. OTT Date
F. B. 2171 Pg. 21

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 22 Job No 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. Notes Red Plotted
Survey by J. C. PIERCE Notes J.C.P. Date No. X-Sec.
Indexed B. E. OTT Date Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2445 59 ✓				
21+50			53	2440 3 ✓		30° R. TOP BRK.
			62	39 4 ✓		334 R BACK LOT LINE
			518	40 41 ✓	9± L EDGE PAV	
			51	40 5 ✓	18± L BOT BRK	
			44	41 2 ✓	22± L TOP "	
			41	41 5 ✓	30± L PROP LINE	
			44	41 2 ✓	150± L BOT BRK	
			24	43 2 ✓	334± L BACK LOT LINE	
22+00			475	40 84 ✓		℄ 7TH ST. E
22+50			438	41 21 ✓		℄ "
23+00			386	41 73 ✓		℄ " " "
T.P.	629	2447 77 ✓	411	2441 48 ✓	BT. SPK.	
23+50			559	42 18 ✓		℄ 7TH ST. E.
24+00			518	42 59 ✓		℄ " " "
24+50			482	42 95 ✓		℄ " " "
25+00			441	43 36 ✓		℄ " " "
			465	43 12 ✓		9 L R EDGE PAY
			47	43 1 ✓		15± R GUTTER
			38	44 0 ✓		31± R TOP BRK
			33	2444 5 ✓		175 R " "

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2143 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes Chkd. W. RACON Checked Survey by J.C. PIERCE Notes by L. ON Date 7-15-60
No. Date 2-23-61 Date Map No. Indexed Date

F. B. 2191 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
		244 77 ✓				
25+00			38	2444 0 ✓		334 ± R BACK LOT LINE
			479	42 98 ✓	10 ± L EDGE PAV.	
			49	42 9 ✓	16 ± L GUTTER	
			43	43 5 ✓	38 ± L TOP BRK.	
			29	44 9 ✓	205 L TOP BRK.	
			31	44 7 ✓	334 L BACK LOT LINE	
25+50			365	44 12 ✓		℄ 7TH ST. E.
T.P.	642	2450 27 ✓	392	244385 ✓	BT. SPK.	
26+00			535	4492 ✓		℄ 7TH ST. E.
26+16			504	4523 ✓		℄ " " "
			530	4497 ✓		9 ± R EDGE PAV.
			56	44 7 ✓		14 ± R. GUTTER
			52	45 1 ✓		30 ± PROP LINE
			34	46 9 ✓		100 ± R TOP BRK.
			37	46 6 ✓		168 ± R " "
			46	45 7 ✓		235 R BOT BRK.
			44	45 9 ✓		334 R BACK LOT LINE
			544	4483 ✓	114 L EDGE PAV.	
			56	44 7 ✓	30 ± L PROP LINE	
			62	2444 1 ✓	125 L BOT BRK	

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 24 Job No. 2143.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H.E.D. Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2450 27				
26+16			44	2445 9	210 ℄ L TOP BRK.	
			48	45 5	334 ℄ L BACK LOT LINE	
26+50			430	45 97		℄ 7TH ST. E.
27+00			324	47 03		℄ " " "
27+50.13			228	47 99		℄ INT. 7TH ST. E. & AVE K-8
BM "AV 211	489	2453 02	214	2448 13	BM "AV 211 UNADJUSTED ELEV. = 2448.132 FB 2176-189 AVE K-8 & 7TH ST. E. SE. COR. A STD. CO. ENG'R BM MON. IN CONC. FL. STAMPED "BM AV 211 R.E. 5869" 5' E. OF NW COR. BLOCK WALL 35' E. & 30' S. OF ℄ INT.	
28+00			455	48 47		℄ 7TH ST. E.
28+50			411	48 91		" " "
28+84			394	49 08		℄ " " "
			422	48 80		8 ℄ R EDGE PAV
			35	49 5		27 ℄ R TOP BRK
			55	47 5		130 ℄ R BOT BRK.
			36	49 4		334 ℄ R BACK LOT LINE
			405	48 97	10 ℄ L EDGE PAV.	
			35	49 5	30 ℄ L PROP LINE	
			37	49 3	120 ℄ L	
			46	484	178 ℄ L	
			45	48 5	244 L	
			55	2447 5	334 L BACK LOT LINE	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2453 02				
29+00			390	2449 12		℄ 7TH ST. E.
29+50			389	49 13		℄ " " "
			429	48 73		10° R EDGE PAV.
			49	48 1		30± R PROP LINE
			51	47 9		105± R BOT. BRK.
			48	48 2		150± R FLAT
30+00			384	49 18		℄ 7TH ST. E.
30+50			365	49 37		℄ " " "
T.P.	5 50	2454 59	393	2449 09	BT. SPK.	
31+00			491	4968		℄ 7TH ST. E
31+50			461	49 98		℄
			505	4954		9± R EDGE PAV.
			55	491		14± R
			51	495		30± R
			35	511		80± R TOP BRK.
			38	508		150± R " "
			51	495		334± R BACK LOT LINE
			503	4956	11± L EDGE PAV.	
			53	493	17± BOT BRK.	
			45	2450 1	30± TOP "	

Profile Notes Red. Plotted Job No. 2143.4 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
Notes E.W. BACON Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-15-60
No. Date 2-23-61 Date Map No. Indexed H.E. OTT Date

F. B. 2191 PG. 25

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 26 Job No. 2143.4 Division No. Profile
Survey of 6TH ST. E. S.S. Plotted No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Date Notes Red. Date No.
Indexed E. & OTB Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		245459				
31+50			29	24517	120°L TOP BRK.	
			26	5220	255°L TOP BRK	
			46.	5000	334°L BACK LOT LINE	
32+00			427	5032		℄ 7TH ST. E.
32+50			384	5075		℄ " " "
33+00			340	5119		℄ " " "
T.P.	635	245752	342	245117	BT. SPK	
33+50			556	5196		℄ 7TH ST. E.
34+00			492	5260		℄ " " "
34+50			444	5308		℄ " " "
			475	5277		92 R EDGE PAV.
			40	535		30°R TOP BRK
			56	519		90°R BOT BRK
			57	518		334°R BACK LOT LINE
			469	5283	115 L EDGE PAV.	
			50	525	15°L GUTTER	
			36	539	30°L TOP BRK	
			42	533	175°L BOT "	
			43	532	285°L " "	
			32	24543	334°L BACK LOT LINE	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2143.4 Division No.
No. X-Sec. Date Survey of 6TH ST. E. SS.
Notes Chkd. W. BACON Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-15-60
No. Date 2-23-61 Date Map No. Indexed H.E.ON Date
F. B. 2191 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.		
		2457 52 ✓				
35+00			406	2453 46 ✓		℄ 7TH ST. E.
35+50			360	53 92 ✓		℄ " " "
36+00			324	54 28 ✓		℄ " " "
T.P.	536	2459 42 ✓	346	2454 06	BT. SPK.	
36+50			496	54 46 ✓		℄ 7TH ST. E.
37+00			464	54 78 ✓		℄ " " "
37+50			421	55 21 ✓		℄ " " "
			457	54 85 ✓		110 R EDGE PAV.
			48	54 6 ✓		141 R GUTTER
			43	55 1 ✓		30 R TOP BRK.
			62	53 2 ✓		334 R BACK LOT LINE
			470	54 72 ✓	10 EDGE PAV	
			49	54 5 ✓	16 GUTTER	
			43	55 1 ✓	30 TOP BRK.	
			34	56 0 ✓	100 " "	
			30	56 4 ✓	235 " "	
			39	55 5 ✓	334 BACK LOT LINE	
38+00			391	55 51 ✓		℄ 7TH ST. E.
38+50			353	55 89 ✓		℄ " " "
39+00			305	2456 37 ✓		℄ " " "

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 28 Job No. 2143.14 Division No. Profile
Survey of 6TH ST. E. 55. Plotted
Survey by J.C. PIERCE Notes J.C.P Date No. X-Sec.
Indexed H.I. = 0 Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2459 42				
T.P.	5 33	2461 19	3 56	2455 86		
39+ 40			4 40	56 79		℄ 7TH ST. E,
			485	5634		11½ R EDGE PAV
			50	562		15± R GUTTER
			43	569		30± R TOP BRK,
			61	551		140± R BOT BRK
			64	548		334± R BACK LOT LINE
			4 95	56 24	10½ L EDGE PAV.	
			53	559	15± L GUTTER	
			42	570	20± L TOP BRK.	
			49	563	55± L BOT BRK.	
			40	572	140± L TOP "	
			37	575	205± L " "	
			40	572	334± L BACK LOT LINE	
39+50			429	5690		℄ 7TH ST. E.
40+00			398	5721		℄ " " "
40+50			381	5738		℄ " " "
40+75.61			348	5771		℄ INT 7TH ST. E. & AVE K-12
T.P.	5 33	2462 07	445	2456 74		
41+00			45	2457 6		℄ 7TH ST. E. PROD.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2462.07 ✓				
42+00			39	2458.2 ✓	✓	℄ PROD. OF 7TH ST. E
43+00			33	58.8 ✓	✓	℄ PROD. OF 7TH ST. E.
BM AV-209			535	2456.72 ✓	BM # AV 209 UNADJUSTED ELEV. = 2456.709 FEB 2176 PG. 188 7TH ST. E. & AVE. K-12 A STD. CO. SURVEYOR MON. IN CONC. F.L. STAMPED "R.E. 63" 30' E. & 80' N. OF ℄ INT. NW COR. OF WATERWORKS LOT	

Profile Notes Red. Plotted Job No. 2453.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
Notes Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-15-60
Date 2-22-61 Date Map No. Indexed H. E. OTT Date

F. B. 2191 PG. 29

F. B. 2191 Pg. 30

Job No. 2143.14 Division No. Notes Red. Plotted Profile

Survey of 6TH ST. E. S.S. Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by		Survey of 6TH ST. E. SS.	F. B. 2191 Pg. 31
Map No.		JN 2143.14 Tape Std °F	
Office Work		Surveyed by J.C. PIERCE	
Checked		Notes J.C.P. Date 7-15-60	
Date		Indexed FEB 21 61	

6TH ST. EAST S.S.

JN 2143.14

LOCATION OF IMPROVEMENTS

ON

AVENUE K. (S. SIDE ONLY)

PIERCE J.C.
MENDONCA J.
ALBRIGHT W.S.
VAN HORN D.L.

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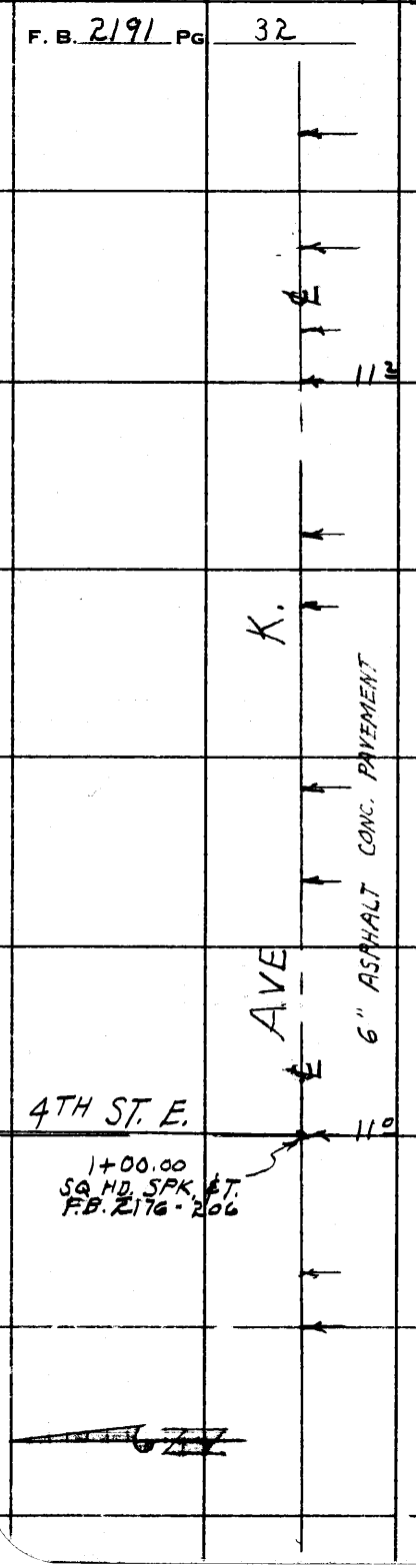
76F3098 S&E #247 11-58

TO BOT. PG. 33

F. B. 2191 PG 32



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 2143.14 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 7-15-60
Indexed H. E. OTT

F. B. 2191 Pg. 33

T.O BOT. PG. 34

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763098 CE #247—7-53

K

6" ASPHALT CONCRETE PAVEMENT

23± → 10+14± D.M.

22± → 9+16± 10" TP

38± → 8+40± 8" ELM

38± → 8+30± 8" ELM

38± → 8+15± 6" ELM

38± → 7+99 7" ELM

21± → 7+94± 10" P.P.

38± → 7+94± 6" ELM

39± → 7+83± 4" CYPRESS

11±

7+55.98
1/4 SEC. COR.
C.S. MON.
SEE FB 2176-208

23± → 7+15± FIRE

AVE

20± → 6+43± 10" TP

TO TOP PG. 32

F.B. 2191 PG. 34

TO BOT. PG. 35

36 L

11" JOSHUA TREE

13+02 L

39 L

12+38 L
TAMARISK HEDGE

22 R

12+22 R
10" T.P.

10 C

11+24 L

K.

PAVEMENT

43 C

11+00 L

6TH ST. E.

℄ INT 10+89.96
1x2 STK & N. FL.
SEE F.B. 2176-209

CONCRETE

55 L

10+79 L

AVE.

6" ASPHALT

22 L

10+38 L
10" T.P.

12 C

10+21 C

TO TOP PG. 33

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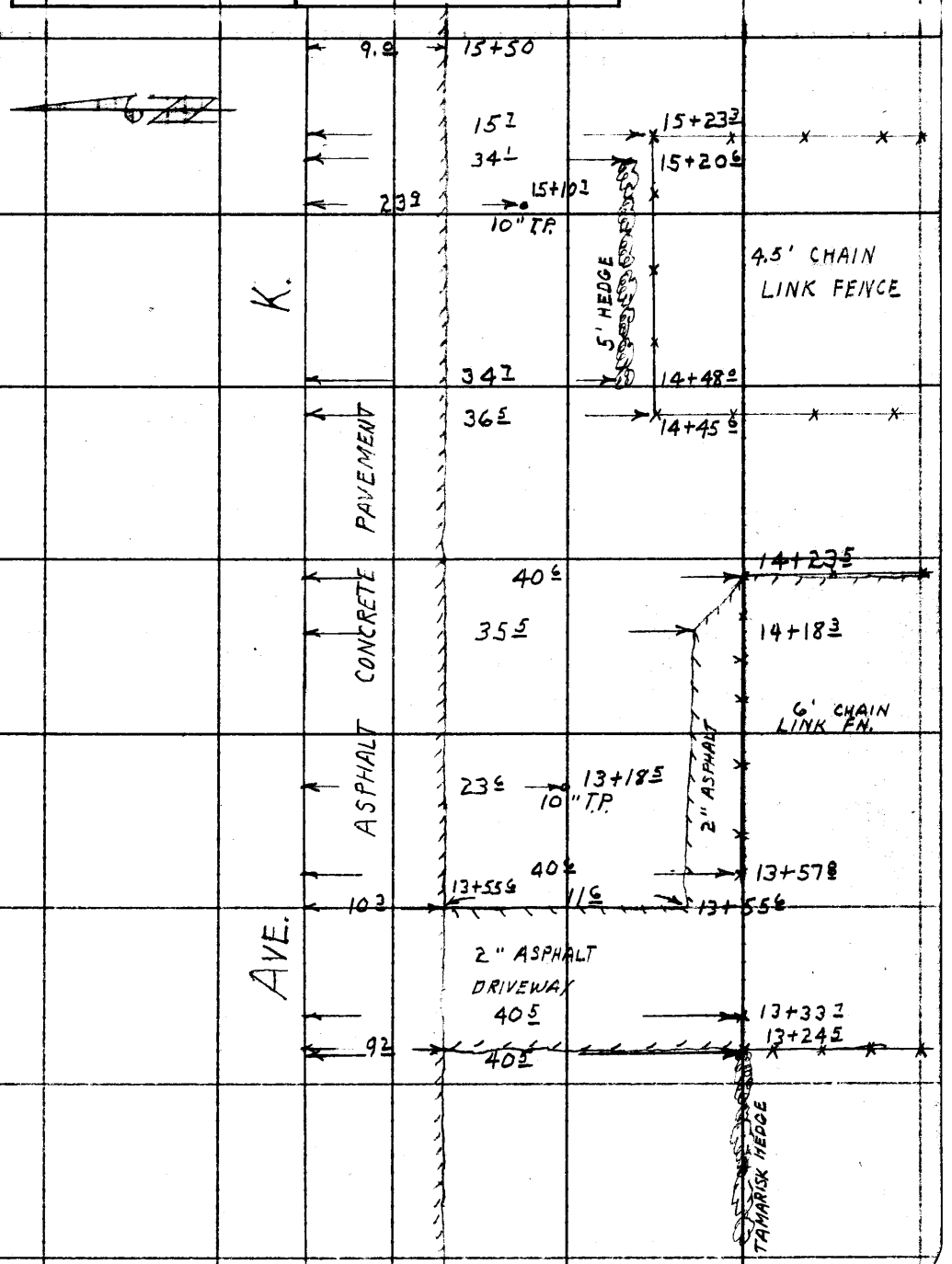
Notes Ck'd by	Survey of 6TH ST. E. S.S.	F. B. 2191 Pg. 35
Map No.	JN 2143.14 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 7-18-60	
Date	Indexed H.E.ON	



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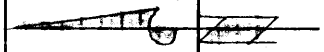
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

F. B. 2191 PG 36



20+91.89
1/4 1/4 SEC. COR.
BT. SPK. W. & T.
SEE F.B. 2176-211

12 2

24 2 → 21+76 2
FIRE HYD
21+72 6
25 3 → 8" T.P.

24 9 → 19+81 8
10" T.P.

24 8 → 18+16 0
DEADMAN

11 0 → 18+00 3

K.

24 0 → 17+92 9
10" P.P.

40 3 → 17+82 8
D.M.

33 0 → 17+82 6
D.M.

PAVEMENT

57 5

17+68 8

7TH ST. EAST

17+57.91
℄ INT. LRG. BT. SPK.
W. & T. SEE F.B. 2176-210

57 5

17+46 0

CEMENT

6" ASPHALT

39 7 → 17+36 7
SO. CALIF GAS CO.
VALVE

AVE.

11 0 → 17+03 9

35 8

16+32 0
10" ELM

23 9 → 16+23 5
10" T.P.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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F. B. 2191 Pg. 37

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. L W RAGON Date 2-23-61

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2143.14 Division No. ____

Survey of 6TH ST. E. S.S.

Survey by J. C. PIERCE Notes J.C.P Date 7-18-60

Map No. ____ Indexed H. E OTT Date FEB 21 61

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.

6TH ST. EAST S.S.

J.N. 2143.14

CROSS SECTIONS

ON

AVE. K.

FROM: 4TH ST. EAST

TO: NE. COR. TRACT #10448

PIERCE, J. C.
MENDONCA, J.
ALBRIGHT, W. S.
VAN HORN, D. L.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 38 Job No. 2143.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed d. E. ON Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # AV 199	4.86	2428.51		2423.65	BM # AV 199 UNADJ. ELEV. = 2423.649 FB 2176-183 AVE. K. & 4TH ST. E. NE. COR. BT. SPK. IN LEAD IN CURB 5' E. OF E. END CURB RETURN
0+00			4.76	23.75	℄ AVE. K.
			5.02	23.49	11½ R EDGE PAV.
			5.38	23.13	19½ R. GUTTER
			4.5	24.0	23½ R. TOP BRK
			5.0	23.5	40' R PROP LINE
0+50			4.70	23.81	℄
			4.93	23.58	11½ R EDGE PAV
			5.4	23.1	19½ R GUTTER
			4.5	24.0	R TOP BRK
			4.8	23.7	40 R PROP. LINE
1+00			4.63	23.88	℄ INT. AVE. K. & 4TH ST. E.
			4.85	23.66	10½ R EDGE PAV.
			5.1	23.4	19½ R GUTTER
			4.6	23.9	20½ R TOP BRK
			4.8	23.7	40 R PROP. LINE
1+50			4.59	23.92	℄ AVE. K.
			4.80	23.71	10½ R EDGE PAV.
			5.2	23.3	20½ R GUTTER
			4.5	24.24.0	22½ R TOP BRK

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+50		2428 51			
			49	24236	40 R PROP LINE
2+00			460	2391	℄ AVE. K.
			486	2365	10½ R EDGE PAV.
			52	233	19½ R GUTTER
			47	238	21½ R TOP BRK
			49	236	40 R PROP LINE
2+50			464	2387	℄ AVE K.
			488	2363	10½ R. EDGE PAV.
			52	233	98½ R. GUTTER
			47	238	21½ R TOP BRK.
			50	235	43½ R PROP LINE
3+00			457	2394	℄ AVE K.
			480	2371	10½ EDGE PAV.
			52	233	18½ GUTTER
			44	241	20½ TOP BRK
			49	236	40½ PROP LINE
T.P.	479	2428 59	471	2423 80	
3+50			455	2404	℄ AVE K.
			479	2380	10½ R EDGE PAV.
			52	2423 4	18½ R GUTTER

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. Date Date Survey of 6TH ST. E. S.S. F. B. 2191 Pg. 39
X-Sec. Notes Checked W. BACON Survey by J.C. PIERCE Notes J.C.P. Date 7-18-61
No. Date 2-23-61 Date Map No. Index H. E. OM Date

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 40 Job No 2143.14 Division No Profile
Survey of 6TH ST. E. SS. Notes Red Plotted
Survey by J. C. PIERCE Notes Chkd Checked
Indexed T. E. OFF Date Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		24 28 59				
			47	24 23 9		20° R TOP BRK
			50	23 6		40 R PROP LINE
4+00			448	24 11		℄ AVE. K,
			475	23 84		10½ R. EDGE PAV.
			51	23 5		18½ R. GUTTER
			45	24 1		23° R. TOP BRK.
			50	23 6		40 R PROP LINE
4+50			434	24 25		℄ AVE. K,
			456	24 03		10° R EDGE PAV
			49	23 7		19½ R GUTTER
			44	24 2		21½ R TOP BRK
			48	23 8		40 R PROP. LINE
4+72.12			425	24 34		℄ POT AVE. K,
5+00			410	24 49		℄ AVE K.
			441	24 18		10½ R EDGE PAV.
			47	23 9		18° R GUTTER
			43	24 3		20° R TOP BRK
			47	23 9		40 R PROP LINE
5+50			378	24 81		℄ AVE. K,
			404	24 24 55		10½ R EDGE PAV.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
5+50		2428 59			
			46	2424 0	18' R GUTTER
			39	24 7	20 R TOP BRK.
			45	24 1	40 R PROP. LINE
T. P.	4 98	2429 56	401	242458	
6+00			441	25 15	℄ AVE. K.
			456	25 00	10' R EDGE PAV
			53	24 3	18' R. GUTTER
			49	24 7	20' R. TOP BRK
			53	24 3	40 R PROP LINE
6+50			412	25 44	℄ AVE. K.
			424	25 32	10' R EDGE PAV.
			47	24 9	17' R GUTTER
			44	25 2	21' R TOP BRK.
			51	24 5	40 R PROP LINE
6+71 ℄			403	25 53	℄ TOP BRK
7+00			462	24 94	℄ AVE K
			462	24 94	11' R EDGE PAV.
			45	25 1	17 1/2 R GUTTER
			39	25 7	21 3/4 R TOP BIRM
			49	24247	27 1/2 R BOT BRK

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes by W. BACON Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-18-60
No. Date 2-23-61 Date Map No. Indexed N.E. OTT Date

F. B. 2191 PG. 41

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 42 Job No 2143/4 Division No Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No X-Sec. No
Survey of 6TH ST. E. S.S.
Survey by J.C. PIERCE Notes J.C.P.
Indexed H.E. ON

STATION	B. S.	H. I.	F. S.	ELEV.	
7+00		242956	50	2424 6	40° PROP LINE
7+47			574	23 82	℄ AVE K BOT SWALE
			562	23 94	11Σ EDGE
			55	24 1	16Σ GUTTER
			50	24 6	20Σ TOP BRM
			42	25 4	27Σ TOP BRK
			40	25 6	40° TOP BRK TO E
7+55 98			576	23 80	℄ AVE. K. BOT SWALE
			570	23 86	10Σ R EDGE PAV
			56	24 0	16Σ R GUTTER
			52	24 4	40R BOT SWALE
			40	25 6	296R " "
7+82Σ			524	24 32	℄ AVE K.
			514	24 42	11Σ EDGE PAVE,
			52	24 4	18Σ GUTTER
			45	25 1	22Σ TOP BIRM
			50	24 6	31Σ BOT SWALE
			44	25 2	40° TOP BRK
			33	26 3	296°R BACK LOT LINE
8+00			454	25 02	℄ AVE K.
			449	25 07	11Σ R EDGE PAV
			48	2424 8	17Σ R GUTTER

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		242956	44	2425 2		21½ R TOP BIRM
			49	24 7		30± R BOT SWALE
			42	25 4		40± R TOP BRK PROP LINE
T.P.	5 62	2430 56	462	2424 94		
8+50			454	26 02		℄ AVE. K. TOP BRK
			469	25 87		10± R EDGE PAV.
			54	25 2		18± R TOP BRK
			60	24 6		31± R BOT SWALE
			55	25 1		40± R TOP BRK
9+00			439	26 17		℄
			466	25 90		10± R EDGE PAV
			56	25 0		19± R GUTTER
			54	25 2		21± R TOP BRK
			58	24 8		40± R PROP LINE
			39	26 7		296 R BACK LOT LINE
9+50			424	26 32		℄ AVE. K.
			453	26 03		11± R EDGE PAV.
			56	25 0		19± R. GUTTER
			53	25 3		22± R. TOP BRK
			54	25 2		40± R P/L
10+00			421	2426 35		℄ AVE K.

Profile Notes Red. Plotted Job No. 2143 Division No.
No. X-Sec. Date Survey at 6TH ST. E. S.S.
Notes Chkd. W. BACON Checked Survey by J. C. PIERCE Notes Date 7-19-60
No. Date 2-23-61 Date Map No. Indexed H. E. OTT Date

F. B. 2191 Pg. 43

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 44 Job No 2143.14 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by H. C. PIERCE Notes U.C.R. Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		2430 56	4 49	2426 07		12± R. EDGE PAV
			5 5	25 1		21± R GUTTER
			5 1	25 5		23± R. TOP BRK
			4 9	25 7		40± R. PROP LINE
10+50			4 28	26 28		℄ AVE K
			4 90	25 66		17± R EDGE PAV.
			5 4	25 2		21± R GUTTER
			4 7	25 9		23± R TOP BRK
			4 4	26 2		40± R PROP LINE
10+89.96			4 36	26 20		℄ INT AVE K. & 6TH ST. E.
			4 76	25 80		25± GUTTER
			4 32	26 24		48± TOP BRK
BM#105-9	4 75	2430 93	4 37	2426 18	BM# 105-9 1958 ADJ. ELEV. = 2426.292 F.B. 2417-151 (UNADJUSTED ELEV. C.I. 2143.14) = 2426.179 F.B. 2176-184 AVE. K. & 6TH ST. E., SW. COR. STD. CO. ENG'R. B.M. MON. STAMPED BM 105-9 1958 RE 5869 IN 12" CONC. POST 3" UP 55' W. & 40' S. OF ℄ INT.	
11+00			4 74	26 19		℄ AVE K.
11+50			4 74	26 19		℄ " "
			4 85	26 08		11± R. EDGE PAV.
			5 2	25 7		18± R GUTTER
			4 7	26 2		21± R TOP BRK
			4 2	2426 7		40± R. PROP LINE

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00		2430 93	471	2426 22	✓	℄ AVE. K.
			475	26 18	✓	9½ R EDGE PAV.
			49	26 0	✓	16½ R. GUTTER
			44	265	✓	23½ R. TOP BRK
			40	269	✓	40½ R PROP LINE
			465	26 28	✓	℄ AVE K
			466	26 27	✓	9½ R EDGE PAV
			49	26 0	✓	16½ R GUTTER
			40	269	✓	24½ R TOP BRK
			22	28 7	✓	40½ R PROP LINE TOP BRK
			24	285	✓	296½ R BACK LOT LINE
12+50			449	26 44	✓	℄ AVE K.
			449	2644	✓	10½ R EDGE PAV
			47	262	✓	16½ R GUTTER
			20	28 9	✓	40½ R TOP BRK PROP LINE
13+00			426	2667	✓	℄ AVE K.
			440	2653	✓	10½ R EDGE PAV.
			44	265	✓	17½ GUTTER
			32	277	✓	40½ PROP LINE
14+00			411	2682	✓	℄ AVE K.
			430	2426 63	✓	9½ EDGE PAV.

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. Date Date Survey of 6TH ST. E. SS. F. B. 2191 PG. 45
X-Sec. Notes Ckd. W. BACON Checked Survey by J.C. PIERCE Notes H.C.E. Date 7-19-60
No. Date 2-23-61 Date Map No. Indexed A. E. OTT Date Date

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 46 Job No 2143.4 Division No. Notes Red Date Plotted Profile
Survey of 6TH ST. E. SS. Date No. X-Sec.
Survey by J.C. PIERCE Notes U.C.P. Notes Chkd Checked
Indexed H. E. SII Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00		2430 93	4 6	2426 3		17 ± R GUTTER
			4 7	26 2		40 ± PROP LINE
T. P.	5 22	2431 85	430	242663		
14+50			505	26 80		℄ AVE K.
			531	2654		9 ± R EDGE
			5 4	26 3		17 ± R GUTTER
			53	26 6		20 R TOP BRK
			52	26 7		29 ± R BOT "
			38	28 1		37 ± R TOP "
			38	28 1		40 ± R PROP LINE
15+00			502	26 83		℄ AVE K
			532	26 53		10 ± R EDGE PAV.
			55	26 4		17 ± R. GUTTER
			54	26 5		20 ± R. TOP BRK
			52	26 7		30 ± R. BOT "
			42	27 7		35 ± R. TOP "
			42	27 7		40 ± R. PROP LINE
15+50			485	27 00		℄ AVE. K.
			520	26 65		11 ± R. EDGE PAV.
			54	26 5		19 ± R. GUTTER
			53	2426 6		21 ± R. TOP BRK.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
15+50		2431 85	53	2426 6	32º R BOT BRK
			49	270	40± R PROP LINE
16+00			452	27 33	℄ AVE. K
			482	27 03	12º R. EDGE PAV.
			50	26 9	18± R. GUTTER
			48	271	21± TOP BRK
			51	268	27º BOT "
			48	271	40º PROP. LINE
16+50			426	2759	℄ AVE K
			438	2747	11± R EDGE PAV.
			46	273	18± R GUTTER
			33	286	27± R TOP BRK
			32	287	40º R PROP LINE
			07	312	296º R BACK LOT LINE
17+00			399	2786	℄ AVE. K.
			410	2775	11± R EDGE PAV
			42	277	19± R GUTTER
			28	291	24± R TOP BRK
			27	292	40º R PROP LINE
17+57.91			348	2837	℄ INT AVE K & 7TH ST E.
			347	2428 38	11º R GUTTER

Profile Notes Red Plotted Job No. 2/42.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S. F. B. 2191 Pg. 47
Notes Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-19-60
No. Date 2-23-61 Date Map No. Indexed H. E. Date

Checked W. BACON

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 48 Job No. 2143.14 Division No. S. S.
Survey of 6TH ST. E.
Survey by J. C. PIERCE Notes J. C. P.
Indexed G. E. 8/19
Profile Plotted Date Date No. X-Sec. Notes Red. Date Date No. Notes Chkd. Checked Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
17+56.57		2431.85	312	2428.73	37° R, TOP
BM # AV. 219	3.32	2434.04	1.10	2430.72 (75)	BM # AV 219 UNADJ. ELEV. = 2430.717 F.B. 2176-192 AVE K. & 7TH ST. E. S.E. COR. A 2" I.P. CEM. PL. & BT. SPK CTR. 60' S. & 22' E. OF ℄ INT. 5' S. OF PP # 825583-E
18+00			5.38	2428.66	℄ AVE K
			5.45	28.59	10 ± EDGE PAV.
			5.3	28.7	17 ± BOT. BRK
			3.9	30.1	22 ± TOP BRK
			3.4	30.6	40° PROP LINE
18+50			4.98	29.06	℄ AVE K
			5.08	28.96	10 ± EDGE PAV.
			5.0	29.0	19° BOT BRK
			3.6	30.4	24° TOP "
			4.3	29.7	40° PROP. LINE
19+00			4.52	29.52	℄ AVE K,
			4.71	29.33	10 ± EDGE PAV.
			4.9	29.1	20° BOT. BRK.
			4.4	29.6	24 ± TOP "
			5.1	28.9	40° PROP LINE
19+50			4.22	29.82	℄
			4.50	29.54	11 ± EDGE PAV.
			5.6	2428.4	40° PROP. LINE

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		243404				
20+00			404	2430 00	✓	℄ AVE. K.
			434	29 70	✓	11 ± R EDGE PAV
			50	29 0	✓	22 ± R TOP BRK
			57	28 3	✓	26 ± R BOT BRK
			49	29 1	✓	40 ± R PROP LINE
			03	33 7	✓	(HANG LEVEL) 296 R. BACK LOT LINE
20+50			372	30 32	✓	℄ AVE. K.
			400	30 04	✓	11 ± R EDGE PAV.
			52	28 8	✓	26 ± R BOT. BRK.
			47	29 3	✓	40 ± R PROP LINE
20+91.89			331	30 73	✓	℄ AVE. K NE COR. TR # 10448
21+00			323	30 81	✓	℄ AVE K.
			341	30 63	✓	11 ± R EDGE PAV.
			43	29 7	✓	31 ± R BOT BRK
			42	29 8	✓	40 ± R PROP LINE
21+50			281	31 23	✓	℄ AVE K.
			302	31 02	✓	11 ± R. EDGE PAV.
			42	29 8	✓	27 ± R. BOT BRK.
			41	29 9	✓	40 ± R. PROP LINE
22+00			232	2431 72	✓	℄ AVE. K.

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Date Survey at 6TH ST. E. S.S.
Notes Checked W. BACON Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-19-60
No. Date 2-23-61 Date Map No. Indexed H. E. OTT Date

F. B. 2191 PG. 49

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2191 Pg. 50
Survey of 64TH ST. E. S.S.
Survey by J.C. PIERCE Notes J.C.P.
Indexed B.E. ON

Job No 2143.14 Division No. Profile Plotted
Notes Red. Date No. X-Sec.
Notes Chkd. Date Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00		243404	259	243145		11[8] R, EDGE PAV.
			30	310		22[5] R. TOP BRK.
			42	298		27[8] R. BOT BRK
			43	297		40[0] R. PROP LINE
BM # AV 220			278	243.26	BM # AV 220 UNADJ. ELEV. = 2431. AVE, K, SO. SIDE 440'± E. OF ℄ IN CONC. FIRE HYD. FOUNDATION	265 F.B. 2176-192 7TH ST. E. & BT. SPK. IN LEAD 0.8' N. & E. OF SW. COR.

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-19-60
Date	Indexed: H. E. OTT FEB 21 '61

F. B. 2191 PG. 51

J.N. 2143.14
6TH ST. EAST S.S.
LOCATION OF IMPROVEMENTS
ON
AVE K-4

FROM: 6TH ST. EAST
TO: 5TH ST. EAST

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
VAN HORN, D.L.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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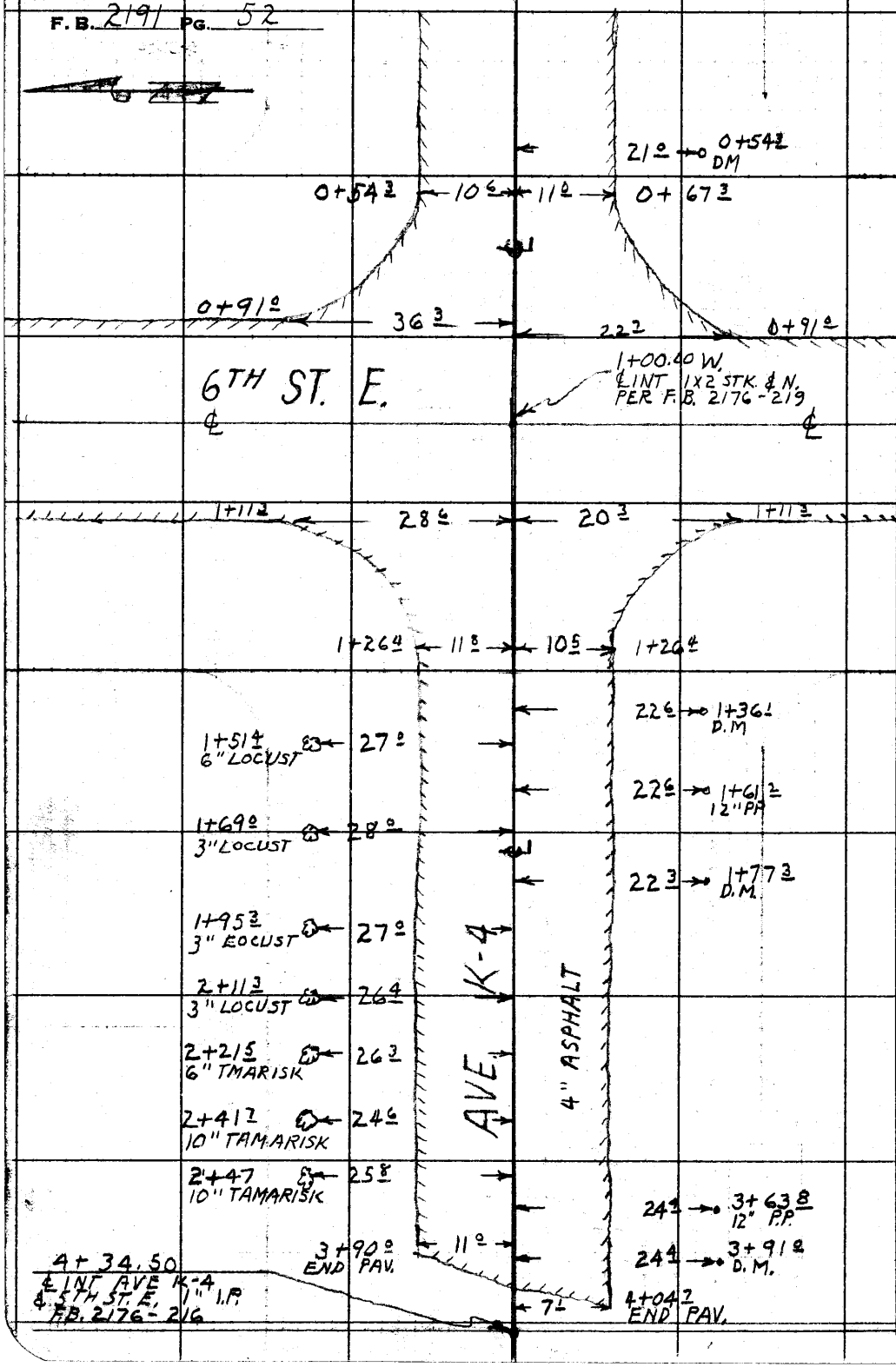
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F. B. 2191 PG. 52



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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 2143.14 Division No. ____
Date ____ Date ____ Survey of 6TH ST. E. S.S.
Notes Clkd. J. W. BACON Checked ____ Survey by J. C. PIERCE Notes J.C.P. Date 7-20-60
Date 2-23-61 Date ____ Map No. ____ Indexed H. E. OTT Date FEB 21 '61

F. B. 2191 PG. 53

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					6TH ST. EAST S.S. J.N. 2143.14 ℄ PROFILE ON AVE. K-4 FROM: 6TH ST. EAST TO: 5TH ST. EAST
		PIERCE MENDONCA ALBRIGHT VAN HORN			

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2191 Pg. 54 Division No. Job No 2143.14
Survey of 6TH ST. E. S.S.
Survey by J.C. PIERCE Notes J.C.P
Indexed OTB Date
Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # AV 201	5 17	2436 86 ✓		2431.69	BM # AV-201 UNADJ. ELEV. = 2431.685 FB 2176-184,185 6TH ST. E. & AVE. K-4, NW COR. A STD. CO. ENG'R BM MON IN CONC. STAMPED "BM AV 201 R.E. 5869 AT S. END ROCK WALL 29± N & 29'± W. OF ℄ INT	
0+00			4 20	32 66		℄ AVE. K-4
0+50			4 94	31 92		℄ AVE K-4
1+00			5 20	31 66		℄ INT AVE K-4 & 6TH STE
1+14 9			5 35	31 51		℄ AVE K-4
1+50			4 83	32.03		℄ AVE K-4
			5 08	31 78		9℄ R. EDGE PAV
			5 4	31 5		15℄ R. GUTTER
			48	321		30° R TOP BRK
			52	31 7		136' R BACK LOT LINE
			495	31 91	9° L EDGE PAV	
			55	31 4	16℄ L GUTTER	
			47	32 2	30° L PROP LINE	
			44	32 5	35° L TOP BRK	
			36	33 3	136 L BACK LOT LINE	
2+00			430	32 56		℄ AVE K-4
2+50			406	32 80		℄ " "
3+00			380	33 06		℄ " "
3+50			345	33 41		℄ " "
4+00			360	33 26		℄ " " END PAV.
			44	2432 5		19℄ GUTTER

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2436 86	37	2433 2		31.2 R TOP BRK
			46	32 3		136' R BACK LOT LINE
			3 66	33 20	6.8 L EDGE PAV.	
			39	33 0	11.2 L GUTTER	
			31	33 8	22.4 L TOP BRK	
			31	33 8	30.0 L PROP LINE	
			23	34 6	136.0 L BACK LOT LINE	
4+34			42	32 7		℄ AVE K-4
5+00			48	32 1		℄ PROD AVE K-4
6+00			47	32 2		℄ " " "
T.P.	6 01	2438 00	4 87	2431 99		
BM ≠ AV 215			314	2434 86	BM ≠ AV 215 UNADJUSTED ELEV = 2434.848 FB 2176-190 AVE. K-4 S. SIDE 60' W OF ℄ FAIRGLEN RD, A ST. CO ENG'R. B.M. MON. IN CONC. FLUSH STAMPED " BM AV 215 R.E. 5869" 4' E. OF TRANSFORMER POLE ≠ 725092 E	

Profile Notes Red. Plotted Job No. 2145 Division No.
No. X-Sec. Date Survey of 6TH ST E. S.S.
No. Date 2-23-61 Notes Chkd. W. BACON Date Checked Survey by [illegible] Notes J.C.P. Date 7-20-60
Date Map No. Indexed 4 E 011 Date

F. B. 2171 Pg. 55

F. B. 2191 Pg. 56 Job No. 2143.14 Division No. Notes Red. Plotted Profile

Survey of 6TH ST. E, S.S. Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of 6TH ST. E. S.S.	F. B. 2191 Pg. 57
Map No.	JN 2143.14 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 7-20-60	
Date	Indexed H. E. OTT FEB 21 '61	

6TH ST. EAST S.S.
JN 2143.14
LOCATION OF IMPROVEMENTS
ON.
AVE. K.-4
FROM: 6TH ST. EAST
TO: E. LINE OF TRACT # 10448

PIERCE
MENDONCA
ALBRIGHT
VAN HORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 2191 PG. 58

2+74 ℄ 8" TAMARISK ← 25 ℄

2+62 ℄ 3" ELM ← 25 ℄

2+54 ℄ 4" TAMARISK ← 25 ℄

2+46 ℄ 2" ELM ← 25 ℄

2+18 ℄ ← 25 ℄ TAMARISK HEDGE

29 ℄ → 2+08 ℄ 6" LOCUST

2+03 ℄ CONC. WALK

28 ℄ → 2+01 ℄

21 ℄ 1+69 ℄ 12" R.P.

21 ℄ → 1+45 ℄ D.M.

K-4 AVE. 4" ASPHALT ℄

1+45 ℄ ← 10 ℄ → 11 ℄ 1+32 ℄

1+09 ℄ 36 ℄ 22 ℄ 1+09 ℄

6TH ST. EAST

1+00.00(E) ℄ INT 1X2 STK & N. SEE F.B. 2176-219

0+88 ℄ 28 ℄ 20 ℄ 0+88 ℄

0+73 ℄ ← 11 ℄ → 10 ℄ 0+73 ℄

℄

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E. SS.	F. B. 2191 Pg. 59
Map No.	JN 2143.14 Tape Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 7-20-60	
Date	Indexed H. E. OTT	

TO BOT PG. 60

7+05 2 ← 28 5 D.M.

K-4

28 6 → 6+47 2 3" LOCUST

3 8 → 6+10 2 20" TAMARISK

5+69 5 7" T.P. ← 28 6

4+35 ← 10 2 ← 9 2

FAIRGLEN

4" ASPHALT

RD.

20 2 → 3+94 9 12" P.P.

20 1 → D.M. 3+80 4

20 4 → D.M. 3+66 2

3+76 0 10" CYPRESS ← 32 4

3+43 2 ← 29 9 CONC. DRIVE

3+35 2 ← 29 9

AVE.

20 2 → 3+49 2 11" P.P.

2+95 2 8" TAMARISK ← 25 6

2+90 3 7" TAMARISK ← 29 5

TO TOP PG. 58

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

F. B. 2191 PG 60
E. LINE T.R.# 10448

11+03.56
INT. AVE. K-4 & E. LINE
T.R.# 10448 A 1"IP DN. 12"
PER F.B. 2176-226

22 S →
11+02 ℄
FIRE HYD.
11 ℄ 10 S
11+02 ℄ END PAV.

K-4

29 ± →
10+25 ℄
10" T.P.

AVE. ℄

29 S →
8+90 ℄
CONC. DRIVEWAY

29 S
8+80 ±

4" ASPHALT

8+09 ± 9 L →

7+81 ℄
38 ℄ → 10 ℄ 7+82 ±

7TH ST.

EAST

7+69.04
℄ INT. 1X2 STK. & N.
SEE F.B. 2176-222

7+59 ℄
51 ±
37 ±
7+59 ℄

7+26 ℄ 29 ℄
GUY POLE

7+25 S 9 S → 10 ℄ 7+27 S

TO TOP PG. 59

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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F. B. 2191 Pg. 61

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2143.14 | Division No.

X-Sec. No. | Notes Chkd. E. W. BACON | Date 2-23-61 | Checked | Date | Survey of 6TH ST. E. S.S. | Survey by J.C. PIERCE | Notes J.C.P. | Date 7-20-60 | Map No. | Indexed H. E. ON | Date FEB 21 61

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. S.	ELEV.

6TH ST. EAST S.S.

J. N. 2143.14

℄ PROFILE

ON

AVE K-4

FROM : 6TH ST. EAST

TO : E. LINE OF TR.# 10448

PIERCE
MENDONCA
ALBRIGHT
VAN HORN

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 2191 Pg. 62 Profile
Survey of 6TH ST. E. S.S. Plotted
Survey by J.C.P. Notes J.C.P. Date
Indexed H. E. ON Date Checked
Division No. Job No 2143.14 Notes Red. Date Notes Chkd. Date No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM ≈ AV 215	2.38	2437.23		2434.85	BM ≈ AV 215 UNADJ. ELEV. = 2434.848 F.B. 2176-190 AVE K-4 S. SIDE 60' W OF ℄ FAIR GLEN RD. A STD. CO. ENGR. BM MON IN CONC FL. STAMPED " BM AV 215 R.E.5869 4' E. OF TRANSFORMER POLE ≈ 725092 E	
0+00			4.67	32.56		℄ AVE K-4
0+50			5.20	32.03		℄ " "
0+85		J.C.P. 8-24-71	5.72 ~~4.72~~	31.51 ~~32.51~~		℄ " "
1+00			5.57	31.66		℄ INT AVE K-4 & 6TH ST. E.
1+50			5.31	31.92		℄ AVE K-4
			5.33	31.90		10⁰ R EDGE PAVE
			45	32.7		30⁰ R TOP BRK
			44	32.8		136 R BACK LOT LINE
			5.49	31.74	10⁰ L EDGE PAV	
			50	32.2	30⁰ L TOP BRK	
			47	32.5	136 L BACK LOT LINE	
2+00			4.60	32.63		℄ AVE K-4
2+50			4.05	33.18		℄ " "
3+00			3.68	33.55		℄ " "
3+50			3.24	33.99		℄ " "
T.P.	4.97	2439.72	2.48	2434.75		
4+00			5.23	34.49		℄
4+50			4.91	34.81		℄
			4.95	24.34.77		8⁰ R

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		2439 72	47	2435 0		19° R TOP BRK
			43	35 4		30° R PROP LINE
			34	36 3		136 R BACK LOT LINE
			508	34 64	10° L EDGE PAV	
			53	34 4	15^{I} L GUTTER	
			43	35 4	30° L TOP BRK	
			43	35 4	136 L BACK LOT LINE	
5+00			461	35 11		$\mathbb{C}$ AVE K-4
5+50			443	35 29		$\mathbb{C}$ " "
6+00			469	35 03		$\mathbb{C}$ " "
T.P.	476	2439 76	472	2435 00		
6+50			498	3478		$\mathbb{C}$ AVE K-4
7+00			476	35 00		$\mathbb{C}$
			491	3485		8^{I} R. EDGE PAV
			48	350		17^{I} R. BOT BRK
			37	361		34° R TOP BRK
			39	359		136° R BACK LOT LINE
			489	3487	9° L EDGE PAV.	
			49	349	14° L BOT BRK	
			46	352	30° L TOP BRK	
			59	2433 9	136 L	

Profile Notes Red. Plotted Job No. 2143/4 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S. F. B. 2191 PG. 63
No. Notes Ch'd. W. BACON Checked Survey by J. C. PIERCE Notes J.C.P. Date 7-20-60
Date 2-23-61 Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 64 Job No. 2143.14 Division No. Notes Red. Date Notes Chkd. Date
Survey of 6TH ST. E. S.S. Plotted Date Checked Date
Survey by J.C. PIERCE Notes J.C.P. Profile No. X-Sec. No.
Indexed H. E. OTT

STATION	B. S.	H. I.	F. S.	ELEV.		
		2439 76				
7+50			456	2435 20		℄ AVE K-4
7+64			437	35 39		℄ INT AVE K-4 & 7TH ST. E.
8+00			407	35 69		℄ AVE K-4
			414	35 62		8 ℄ R EDGE PAV.
			33	36 5		30 ℄ R TOP BRK.
			16	38 2		136 R BACK LOT LINE
			430	35 46	10 ℄ L EDGE PAV.	
			40	35 8	23 ℄ L TOP BRK.	
			46	35 2	136 L BACK LOT LINE	
8+50			338	36 38		℄ AVE K-4
9+00			287	36 89		℄ " "
T.P.	605	2442 90	291	2436 85		
9+50			534	37 56		℄ AVE K-4
10+00			467	38 23		℄ " "
10+50			420	38 70		℄ " "
T.P.	172	2443 66	096	2441 94		
11+02			481	38 85		℄ AVE K-4 END PAV.
			485	38 81		96 COR. PAV.
			490	38 76	11 ℄ L COR. PAV.	
11+03.56			480	2438 86		℄ INT AVE K-4 & E. LINE TR

1044B

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+03.56		2443 66	4 12	2439 54		24 ℄ R TOP BRK
			45	392		136 R BACK LOT LINE
			54	383	30 ℄ L PROP LINE	
			63	374	136 L BACK LOT LINE	
12+00			52	385		℄ AVE K-4 PROD.
13+00			57	380		℄ " " "
BM # AV 217			495	2438 71	BM # AV 217 UNADJ. ELEV = 2438.700 F.B. 2176-191 AVE K-4 N. SIDE 330'± E. OF ℄ 7TH ST. E. A 2" I.P. CEM. PL. & BT. SPK. CTR. 5' W. OF SE COR. FENCE IN FRONT OF HO # 725	

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
No. Notes Ck'd. W. BACON Date Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-20-60
Date 2-23-61 Date Map No. Indexed H. E. ON Date
F. B. 2191 PG. 65

F. B. 2191 Pg. 66 Job No. 2143.14 Division No. Notes Red. Plotted Profile

Survey of 6TH ST. E. S.S. Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P Date 7-21-60
Date	Indexed H. E. Ott FEB 2 1 '61

F. B. 2191 PG. 67

6TH ST. EAST S.S.

J.N. 2143.14

LOCATION OF IMPROVEMENTS

ON

AVENUE K-8

FROM: 6TH ST. EAST

TO: 5TH ST. EAST

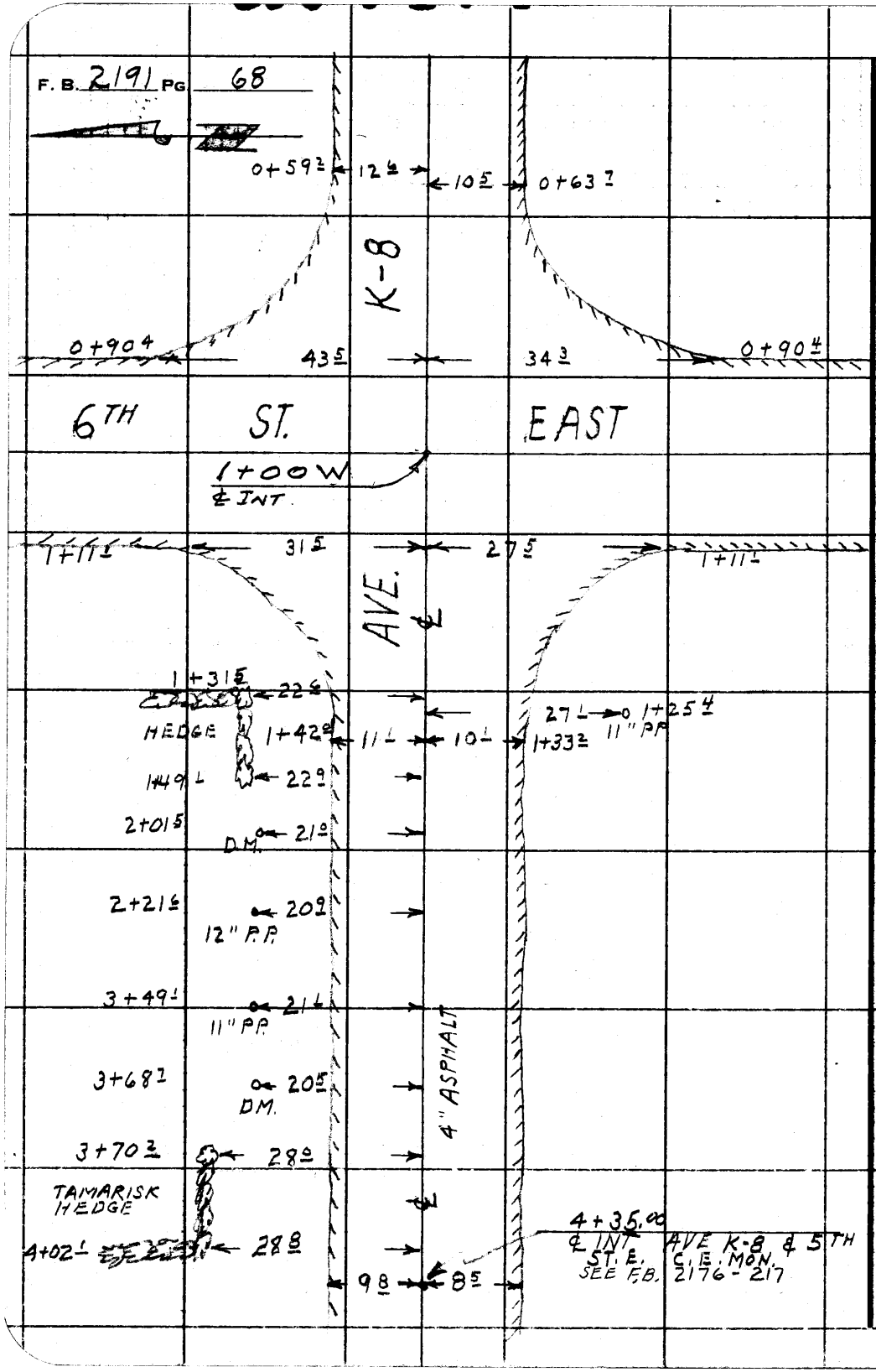
PIERCE
MENDONCA
VAN HORN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 11-58


F. B. 2191 PG 68
0+59 2
12 L
10 L
0+63 ?
K-8
0+90 4
43 L
34 R
0+90 4
6TH ST.
EAST
1+00 W
℄ INT.
1+11 L
31 L
27 R
1+11 R
AVE. ℄
1+31 L
22 L
HEDGE
1+42 L
11 L
10 L
1+33 R
27 L
0 1+25 4
11" PP
1+49 L
22 L
2+01 L
DM.
21 L
2+21 L
20 L
12" P.P.
3+49 L
21 L
11" PP
3+68 ?
20 L
DM.
3+70 L
28 L
TAMARISK HEDGE
4+02 L
28 L
4" ASPHALT
9 L
8 L
4+35.00
℄ INT.
AVE K-8 & 5TH ST. E.
SEE F.B. C.E. MON. 2176-21?
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Job No 2143.14 | Division No. ____ | F. B. 2191 Pg. 69

Notes Chkd. W. BACON Date 2-23-61 | Checked ____ Date ____ | Survey of 6TH ST. E. S.S. | Survey by J.C. PIERCE Notes J.C.P. Date 7-22-60 | Map No. ____ | Indexed H. E. OTT Date FEB 21 61

6TH ST. EAST S.S.

J. N. 2143.14

℄ PROFILE ON AVENUE K-8

FROM: 6TH ST EAST

TO: 5TH ST. EAST

PIERCE
MENDONCA
VAN HORN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2191 Pg. 70 Job No 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. Plotted
Survey by J.C. PIERCE Notes J.C.P Date No. X-Sec.
Indexed Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # AV 203	3 59	2448 52		2444 93	BM # AV 203 UNADJ. ELEV. = 2444.929 FB 2176-185 AVE K-8 & 6TH ST. E. S.E. COR. A STD CO. ENG'R. BM MON. STAMPED " BM AV 203 RE 5869" 50'± S. & 23'± E. OF ℄ INT 3' S. OF FIRE HYD.	
0+00			3 35	95 17		℄ AVE K-8
0+50			3 73	44 79		℄ " "
0+91 ±			4 06	44 46		℄
1+00			405	44 47		℄ INT
1+11 ±			423	44 29		℄
1+50			432	44 20		℄
			4 60	43 92		11 ± R EDGE PAV
			42	44 3		23 ± R TOP BRK
			46	43 9		136 ± R BACK LOT LINE
			457	43 95	9 ± L EDGE PAV	
			49	43 6	14 ± L BOT GUTTER	
			40	44 5	21 ± L TOP BRK	
			40	44 5	30 ± L PROP LINE	
			34	45 1	136 ± L BACK LOT LINE	
2+00			442	44 10		℄ AVE K-8
2+50			465	43 87		℄ " "
T.P.	3 28	2446 91	489	2443 63		
2+75			325	43 66		℄ TOP BRK
			358	2443 33	10 ± L EDGE PAV	

6L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+75		2446 91	40	2442 9	14½ L GUTTER	
			30	439	30' L TOP BRK	
			26	44 3	120' L " "	
			31	438	140' L HEAD OF DRAIN	
			23	446	143' L TOP BRK	
3+00			355	4336		℄ AVE K-8
			32	437	71' L TOP BRK TO S. ℄ ALY	
			39	430	115' L TOP BRK	
			46	423	121 L BOT DRAIN	
			35	434	132 L TOP BRK	
			27	442	140 L " "	
3+25			430	4261		℄ AVE K-8
			43	426	55' L TOP BRK	
			50	419	61' L BOT DRAIN	
			38	431	80' L TOP BRK	
3+50			506	4185		℄ AVE K-8
			513	4178		9½ R EDGE PAV
			38	431		25' R TOP BRK
			53	416	20 L BOT DRAIN	
			37	432	38½ TOP BRK	
3+82'			550	4141		℄ AVE K-8 BOT SWALE
			570	4121		8' EDGE PAV
			5 R	2441 7		28' TOP BRK

Profile Notes Red. Plotted Job No 2143.14 Division No. F. B. 2191 Pg. 71
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
No. Notes Chkd. W. BACON Checked Survey by J.C. PIERCE Notes J.C.P. Date 7-22-60
Date 2-23-61 Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 72 Job No. 2143.14 Division No. Profile
Survey of 6TH ST E. S.S. Notes Red. Plotted
Survey by J.C. PIERCE Notes Chkd. Checked
Indexed E & S Date Date Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+82.2		244691	41	24428		90° R TOP BRK
			45	424		136° R BACK LOT LINE
			551	4140	7° L EDGE PAV BOT BRK	
			35	434	30° L TOP BRK	
			26	443	136° L BACK LOT LINE	
4+00			512	4179		℄ AVE K-8
T.P.	489	244761	419	244272		
4+06.5			566	4195		℄ AVE K-8
			578	4183		8° R EDGE PAV
			59	417		19° R TOP BRK
			80	396		25° R BOT DRAIN
			50	426		30° R TOP BRK
			53	423		100° R. TOP BRK TO W.
			59	417		200° R " " " "
4+12.5			563	4198	8° L EDGE PAV	
			46	430	42.7 L TOP BRK	
			33	443	100 L TOP BRK TO W.	
			31	445	200 L " " " "	
4+16.2			535	4226		℄ AVE K-8
			541	4220		7.5 EDGE PAV
			59	24417		19.5 TOP BRK.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
No. Date Notes Ch'd W. BACON Checked Survey by J.C.P. Notes J.C.P. Date 7-22-60
Date Date Map No. Indexed H. E. OTT Date

F. B. 2191 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.		
4+16 7		244761	83	24393		31 S R BOT DRAIN
			90	386		100 S R " "
			95	381		200 S R " "
4+21 5			519	42.42		℄ AVE K-8
			524	42.37	7 S L EDGE PAV	
			58	41.8	19 S L BOT DRAIN	
			54	42.2	100 S L " "	
			50	42.6	200 S L " "	
4+30 2			491	42.70		℄ AVE K-8
			504	42.57		8 S EDGE PAV.
			51	425		16 S BOT BRK. TON
			41	435		25 S TOP BRK. TO S & E
			47	429		100 S " " TO E
			54	422		200 S " " " "
			497	4264	7 S L EDGE PAV	
			41	435	29 S L TOP BRK TO N & E.	
			35	441	100 S L " " TO E.	
			28	448	200 S L " " TO E	
4+35.00			481	4280		℄ AVE K-8
4 +60			422	4339		℄ " " TOP BRK.
4+75			433	2443 28		℄ " "

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 74 Job No 2143.14 Division No
Survey of 6TH ST. E. S.S.
Survey by J.C. PIERCE Notes J.C.P.
Indexed H.B. OFF Date
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00		2447.61	50	2442.6 ✓	℄ AVE K-8	
10+00			42	434 ✓	℄ " "	
BM AV 204			525	2442.36 ✓	BM = AV 204 UNADJUSTED ELEV. = 2442.355 FB. 2176-186 AVE. K-8 N. SIDE 250'± W. OF ℄ 6TH ST. E A 2" I.P. CEM. PL. & BT. SPK. CTR. 4' W. OF PP = 1162542 E. IN FRONT HO = 43202	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 2143.14 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 7-21-60
Indexed H. E. OTT FEB 21 61

F. B. 2191 PG. 75

6TH ST. EAST S.S.
J.N. 2143.14
LOCATION OF IMPROVEMENTS
ON
AVENUE K-8
FROM: 6TH ST. EAST
TO: E. LINE OF TRACT 10448

PIERCE
MENDENHALL
VAN HORN

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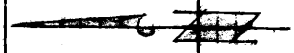
76F3095 S&E #247 11-58

TO BOIT PG. 77

F. B. 2191 PG 76



12E → 10E

4+00

29E → 3+96.5 12" P.P.

29E → 2+86.7 12" P.P.

31.5 → 2+85.5

4' HOG WIRE

30E → 2+09.2

29.3 → 0 1+72.0 14" P.P.

29E → 1+48.7 D.M.

1+40.8 12.6 → ← 10.5 1+36.3

1+09.6 43.5 34.3 1+09.6

K-8 AVE. 4" ASPHALT

6TH ST. EAST

1+00 TO E. & INT. 1X2 STK. & N. SEE F.B. 2176-220

0+88.9 31.5 27.5 0+88.9

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Notes Ck'd by		Survey of 6TH ST. E. SS.	F. B. 2191 PG. 77
Map No.		JN 2143.14 Tape Std °F	
Office Work		Surveyed by J.C. PIERCE	
Checked		Notes J.C.P. Date 7-21-60	
Date		Indexed H. E. OTT	

TO BOT PG. 78

8+30 ℄ 28 5
12" PP

8+28 ℄ 28 7
DEADMAN

8+12 5 ← 10 8 → 9 5 → 8+06 4

10+81 7 ← 33 1 → 35 9 → 10+80 7

7TH ST. EAST

7+70.07
℄ INT 1X2 STK. ℄ N.
SEE F.B. 2176 - 223

7+59 1 ← 44 5 → 36 2 → 7+60 6

7+31 3 ← 10 8 → 9 5 → 7+31 3

K-8 AVE

28 7 → 7+19 ℄
DEADMAN

29 3 → 6+99 6
12" P.P.

6+71 4 ← 29 9
10" TP

4" ASPHALT

29 3 → 5+44 5
13" PP

TO TOP PG. 76

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76F3098 S&E #247 11-58

F. B. 2191 PG. 78

11+04.94
INT. AVE K-8 & E. LINE
TRACT 10448 A 1x2 STK.
& NAIL FL. SEE F.B. 2176-227

9⁰ 10⁰

10+41.8 25.2
4" LOCUST

10+07.0
10" POPLAR 24.4

9+96.0
DEADMAN 29.0

9+75.5
14" P.P. 29.5

27.4 10+21.6
11" ELM

27.1 9+96.4
8" ELM

21.8 9+95.0
3.0
ROCK & CEM. WALK
21.8 9+92.0

25.7 9+63.8
10" ELM

25.0 9+44.0
FIRE HYD.

26.6 9+43.7
6" ELM

26.8 9+29.0
7" ELM

27.0 9+14.1
8" ELM

27.4 9+00.4
5" LOCUST

27.9 8+86
8" LOCUST

AVE. K-8

4" ASPHALT

TO TOP PG 77

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Profile No.	Notes Red	Plotted	Job No. 2143.14	Division No.	F. B. 2191	Pg. 79
	Date	Date	Survey of 6TH ST. E. S.S.			
X-Sec. No.	Notes C. W. BACON	Checked	Survey by J. C. PIERCE	Notes J.C.P.	Date 7-22-60	
	Date 2-23-61	Date	Map No.	Indexed H. E. OTT	Date FEB 24 '61	

6TH ST. EAST S.S.
J. N. 2143.14
& PROFILE ON AVENUE K-8
FROM: 6TH ST. EAST
TO: E. LINE OF TRACT # 10448

STATION	B. S.	H. I.	F. S.	ELEV.
			PIERCE, J.C. MENDONCA, J. VAN HORN, D.L.	

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761.-288 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 80 Job No. 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. Notes Red. Plotted
Survey by J. C. PIERCE Notes U. C. P. Date No. X-Sec.
Indexed d. E. Orr Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # AV 203	4.35	2449.28		2444.93	BM # AV 203 UNADJ. ELEV. = 2444.929 F.B. 2176-185 AVE. K-8 & 6TH ST. E. SE COR. A STD. CO. ENG'R. BM MON. STAMPED " BM AV 203 RE 5849 50± S. & 23± E. OF ℄ INT. 3' S. OF FIRE HYD.	
0+00.			5.19	44.09		℄ AVE K-8
0+50			5.08	44.20		℄ " "
0+89			4.99	44.29		℄ " "
1+00			4.77	44.51		℄ INT AVE. K-8 & 6TH ST. E.
1+08.5			4.78	44.50		℄ AVE K-8
1+50			4.51	44.77		℄ " "
			4.82	44.46		10.5 R EDGE PAV
			4.1	45.2		30 R TOP SLOPE
			3.5	45.8		136 R BACK LOT LINE
			4.88	44.40	11.8 L EDGE PAV.	
			4.5	44.8	22.0 L TOP BRK	
			4.5	44.8	30.0 L PROP LINE	
			4.7	44.6	136 L BACK LOT LINE	
2+00			4.12	45.16		℄ AVE K-8
2+50			3.82	45.46		℄ " "
3+00			3.72	45.56		℄ " "
T.P.	5.00	2450.20	4.08	2445.20		
3+50			4.49	45.71		℄ AVE K-8
4+00			4.16	2446.04		℄ " "

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
4+00		2450 20	4 36	2445 84			10℄ EDGE PAV.
			46	45 6			15± GUTTER
			25	47 7			30± TOP BRK
			19	48 3			75℄ " "
			16	48 6			136' BACK LOT LINE
			466	45 54	11±	EDGE PAV	
			51	45 1	18±	GUTTER	
			48	45 4	30±	TOP BRK	
			56	44 6	136	BACK LOT LINE	
4+50			396	46 24			℄ AVE K-8
5+00			372	46 48			℄ " "
5+50			345	46 75			℄ " "
6+00			310	47 10			℄ " "
T.P.	5 25	2452 11	334	2446 86			
6+50			456	47 55			℄ AVE K-8
7+00			416	47 95			℄ " "
7+25			415	47 96			℄ " "
			404	48 07			9± R EDGE PAV
			19	50 2			30± R EDGE PAV,
			30	49 1			136 R
			438	2447 73	9±L	EDGE PAV	

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S. F. B. 2191 PG. 81
Notes Checked W. BACON Survey by J. C. PIERCE Notes J.C.P. Date 7-22-60
Date 2-23-61 Date Map No. Indexed M. E. OTT Date
No. Date

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 82 | Job No. 2143.14 | Division No. | Notes Red. | Plotted | Profile
Survey of 6TH ST. E. S.S. | Date | Date | No.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+25		245211	47	244774	20° L GUTTER	
			45	4776	30° L TOP BRK	
			48	4773	90° L " "	
			63	4588	136 L BACK LOT LINE	
7+50			422	4789		℄ AVE K-8
7+70.07			411	4800		℄ INT AVE. K-8 & 7TH ST. E.
8+00			468	4743		℄ AVE K-8
			466	4745		7° R EDGE PAV
			47	474		20° R GUTTER
			37	484		30° R TOP BRK
			21	500		136 R BACK LOT LINE
			502	4709	13°L EDGE PAV	
			46	475	16°L TOP BRK	
			46	475	30°L PROP LINE	
			73	448	136°L BACK LOT LINE	
8+50			501	4710		℄ AVE K-8
9+00			539	4672		℄ " "
T.P.	530	245170	571	244640		
9+50			515	4655		℄ AVE K-8
10+00			490	4680		℄ " "
10+50			472	244698		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		245170	464	2447 06		℄ AVE K-8
			471	4699		10ᵉ R EDGE PA
			50	467		16ᵉ R BOT BRK
			44	473		30ᵉ R TOP "
			43	474		136ᵉ R BACK LOT LINE
			496	4674	9ᵉ L EDGE PAV.	
			42	475	25ᵉ L TOP BRK	
			53	464	60ᵉ L	
			59	458	136 L BACK LOT LINE	
11+04.94			468	4702		℄ AVE K-8 AT E. LINE TR. 1-448
11+35			469	4701		℄ AVE K-8 END PAV.
14+00			44	473		℄ AVE. K-8
15+50			52	465		℄ " " BOT BRK
17+00			26	491		℄ " "
BM # AV 212			384	2447 86	BM # AV 212 UNADJ. ELEV. = 2447.851 FB 2176-189 AVE. K-8 N SIDE 205'± E. OF ℄ 7TH ST. E. BT. SPK & T. N. SIDE PP # 1184782-E	

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes Checked Date Survey by J. C. PIERCE Notes J. C. P. Date 7-22-60
No. Date Map No. Indexed Date
Date 2-23-61

F. B. 2191 PG. 83

F. B. 2191 Pg. 84 Job No. 2143.14 Division No. Notes Red. Plotted Profile

Survey of 6TH ST. E. S.S. Date Date No.

Survey by J. C. PIERCE Notes J. C. P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of 6TH ST. E. S.S.	F. B. 2191	PG. 85
Map No.	JN 2143.14 Tape Std °F		
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes J.C.P. Date 7-26-60		
Date	Indexed H. E. OTT FEB 2 1 '61		

6TH ST. EAST S.S.

J.N. 2143.14

LOCATION OF IMPROVEMENTS

ON

AVENUE K-12

FROM: 6TH ST. EAST

TO: 5TH ST. EAST

PIERCE, J.C.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

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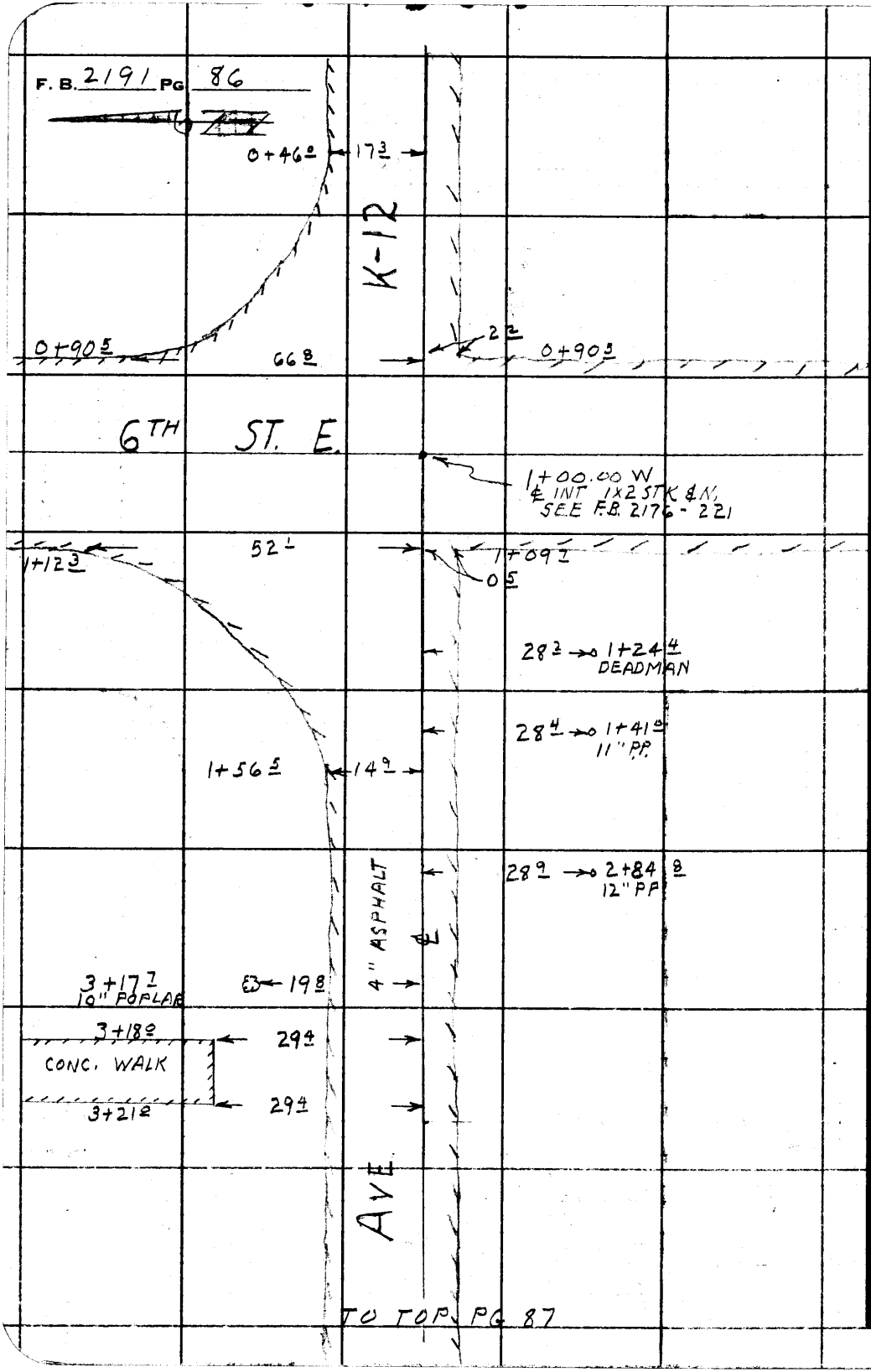
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 S&E #247 11-58



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. SS.
JN 2143.14 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 7-26-60
Indexed

F. B. 219 / PG. 87

TO BOT PG \ 86

3+36.3

53.6

23.0

ONE STORY STUCCO HOUSE

47.5

3+45.6
10" POPLAR

20.3

3+62.0
10" POPLAR

20.7

49.7

4.0

3+65.3

27.2

49.7

3+83.8

K-12

3+93.0
10" POPLAR

20.4

4+05.4
8" POPLAR

20.8

ASPHALT

4"

29.0

4+04.8
11" P.P.

4+07.6
8" POPLAR

23.7

29.0

4+25.9
DEAD MAN

AVE

61

5TH ST. E.

14.2

1.3

4+35.58 (W)
INT. AVE K-12
& 5TH ST. E.
1" I.P. PER FB 2176-218

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76F3095 SAE #247 11-58

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F. B. 2191 PG 88

Profile No.	Notes Red. Date	Plotted Date	Job No. 2143.14	Division No.	F. B. 2191	Pg. 89
			Survey of 6TH ST. E. S.S.			
X-Sec. No.	Notes Chkd. L. W. BACON Date 2-23-61	Checked Date	Survey by J.C. PIERCE	Notes J.C.P.	Date 7-26-60	
			Map No.	Indexed H. E. OTT	Date FEB 21 1961	

C.I. 2143.14

6TH ST. EAST S.S.

℄ PROFILE ON AVENUE K-12

FROM : 6TH ST. EAST

TO : 5TH ST. EAST

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
			PIERCE ALBRIGHT BARNETT VAN HORN	

76L-288 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 90 Job No. 2143.14 Division No. Profile
Survey of 6TH ST E S.S. No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P Date Plotted
Indexed B.E. OT Date Notes Red Date
No. Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "AV 206	3 75	246052		245677	BM "AV 206 UNADJ. ELEV = 2456.768 F.B. 2176-187 AVE K-12 & 6TH ST. E. S.W. COR. A STD. CO. ENG'R BM MON. IN CONC. STAMPED "BM AV 206 RE 5869" 27± So. & 36'± W. OF ℄ INT. 4.5 E. OF PP# 767074 E
0+00			470	55 82	℄ AVE K-12
0+50			502	55 50	℄ AVE K-12
1+00			491	55 61	℄ INT AVE K-12 & 6TH ST. E.
1+50			489	55 63	℄
			516	55 36	15± EDGE PAV. & GUTTER
			45	560	30± R TOP BRK
			62	543	135± R BACK LOT LINE
			503	55 49	35' L. EDGE PAV & GUTTER
			44	561	12± L TOP BRK
			39	566	30± L TOP BRK
			33	571	180± L BACK LOT LINE
2+00			480	55 72	℄ AVE K-12 S. EDGE PAV.
2+50			480	55 72	℄ " " " " "
3+00			448	56 04	℄ " " " " "
T.P.	498	246100	450	245602	
3+50			474	56 36	℄ AVE K-12 S. EDGE PAV
4+00			450	56 52	℄ AVE K-12 S. EDGE PAV.
4+06			455	56 45	℄ " " " " "
			483	R456 17	15± R EDGE PAV & GUTT.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+06		246100	45	245665		18.5 R TOP BRK
			43	5667		30.2 R PROP LINE
			50	5660		105.2 R TOP BRK
			55	5555		135 R BACK LOT LINE
			48	5662	5.3 L GUTTER	
			45	5665	11.2 L BOT BRK	
			35	5755	26.3 L TOP "	
			22	5828	180.0 L BACK LOT LINE	
4+[illegible]	35.5 R		131	5669		11.7 K-12 & 5TH
4+75			449	5851		℄ AVE K-12 EOC F
5+00			52	5852		" "
6+00			67	5843		" "
BM=AV-207			332	245768	BM "AV 207 UNADJ. ELEV = 2457.671 FB 2176-87 AVE K-12 So. SIDE 310'± W. OF ℄ 6TH ST. E. A 2" I.P. CEM. PLUG & BT. STK, CTR, 3' W OF PP # 767076-E	

Profile Notes Red. Plotted Job No. 2143.4 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes Chkd. W. BACON Checked Date Survey by J.C.I. Notes [illegible] Date 7-26-60
No. Date 2-23-61 Date Map No. Index 41 E. 011 Date Date

F. B. 2191 PG. 91

F. B. 2191 Pg. 92 Job No. 2143.14 Division No. Notes Red Plotted Profile

Survey of 5TH ST. E. S.S. Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #207—1-56

Notes Ck'd by	Survey of 6TH ST. E. S.S.	F. B. 2191	Pg. 93
Map No.	JN 2143.14 Tape Std °F		
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J.C.P. Date 7-27-60		
Date	Indexed M. E. ON FEB 21 61		

6TH ST. EAST S.S.

C.I. 2143.14

LOCATION OF IMPROVEMENTS

ON

AVENUE K-12

FROM: 6TH ST. EAST

TO: E. LINE OF TRACT # 10448

PIERCE
ALBRIGHT
RENFALL
VAN FORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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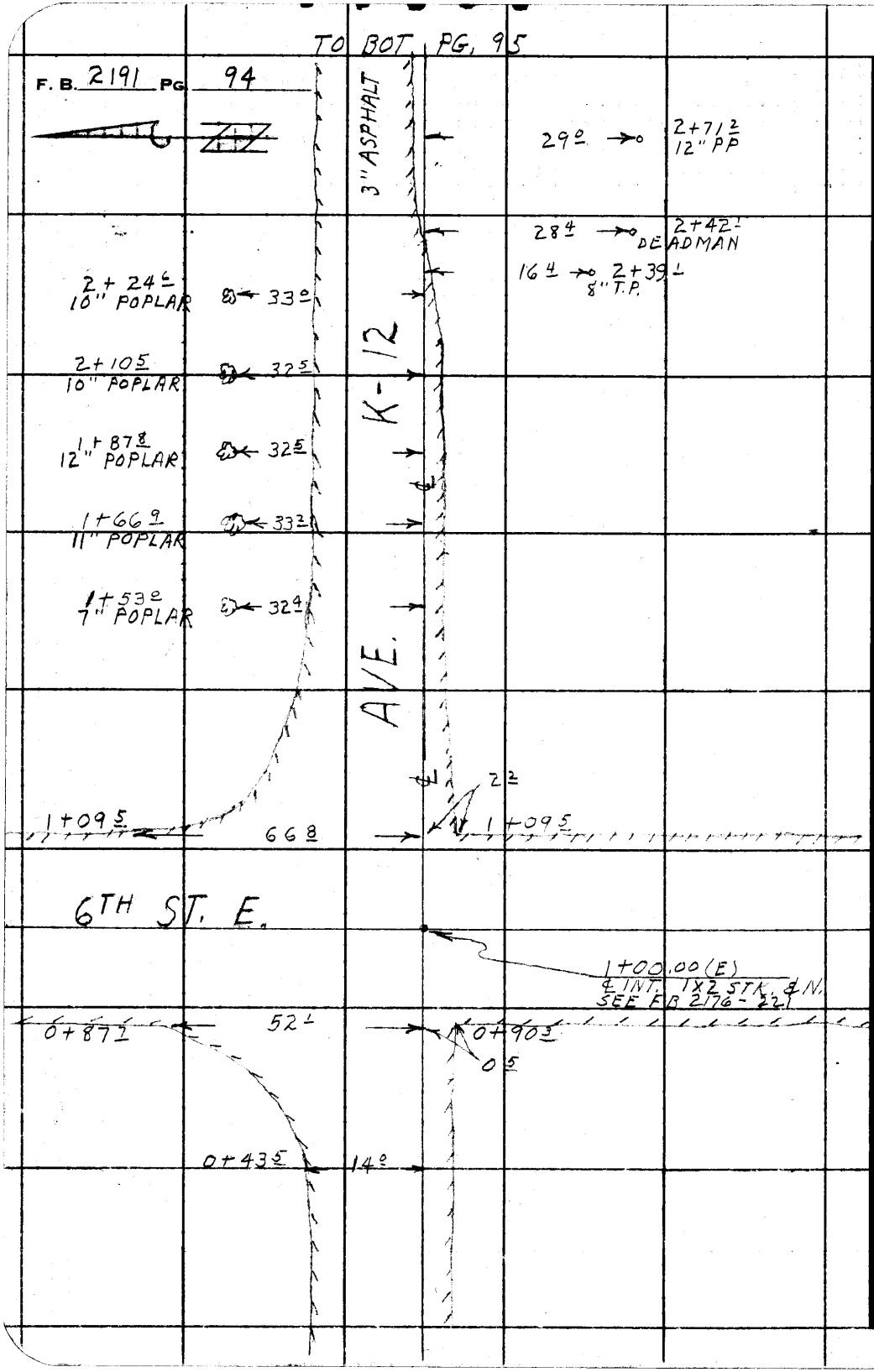
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of 6TH ST. E. S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 7-27-60
Date	Indexed H. E. OTT

F. B. 2191 PG. 95

TO BOT. PG. 76

8+19.8 14.9

11.3 → 12" PP 7+94.5

7+82.5 46.8

7TH ST. E.

INT. 7+71.16 ℄ INT. AVE K-12 & 7TH ST. E. 1X2 STK. & NAIL FL. SEE FB 2176 - 224

7+58.5 75.5

3" ASPHALT

7+27.4 30.2

7+19.2 17.8

29.2 → 7+28.8 DEADMAN

29.2 → 7+13.5 DEADMAN

28.7 → 12" PP 6+92.5

5+66.2 29.4

4+50 17.6 25

4+48.2 11" PP 29.9

AVE. K-12

28.0 → 4+33.2 DEADMAN

28.8 → 4+03.0 12" PP

TO TOP PG. 94

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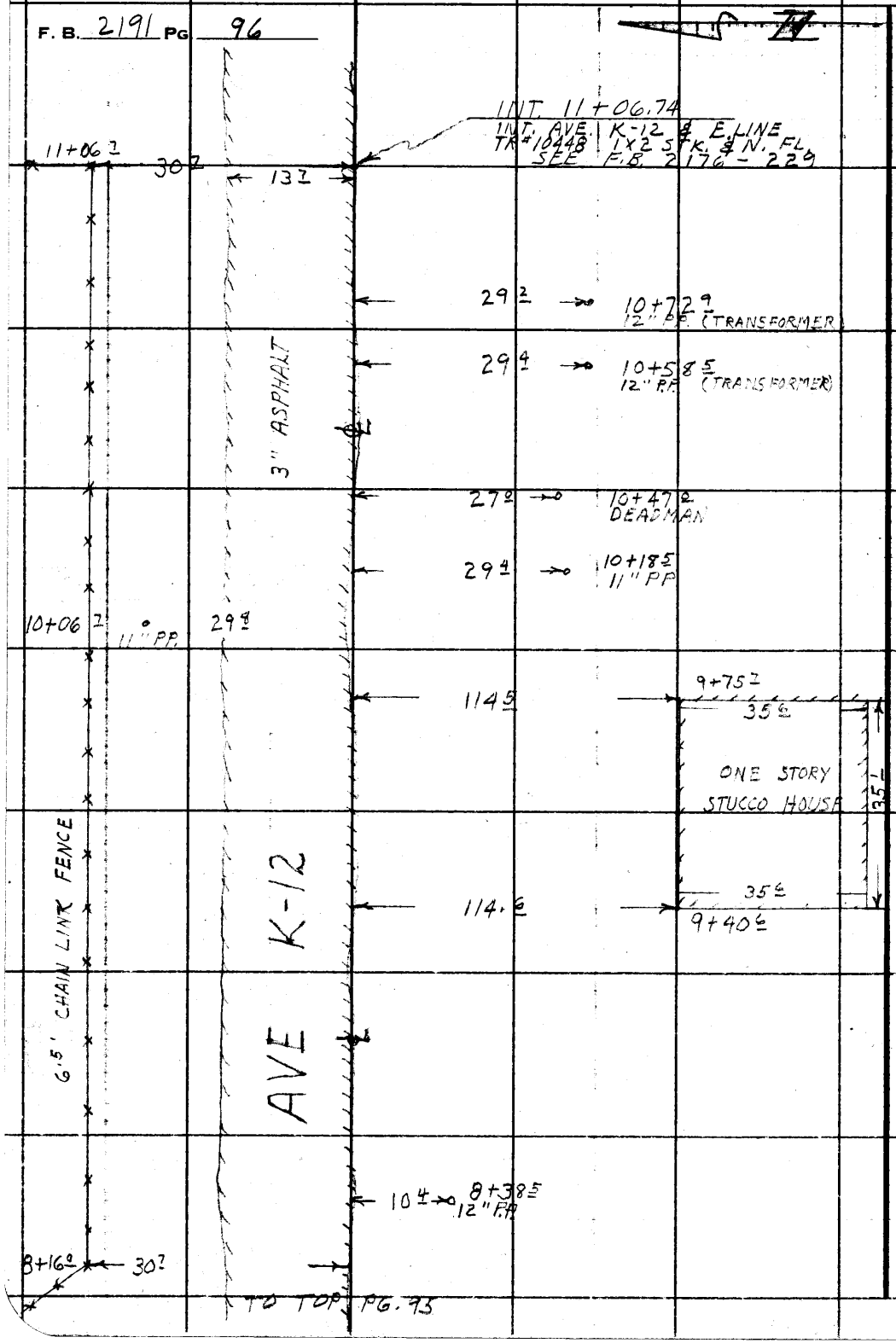
76F3085 S&E #247 11-58

F. B. 2191 PG 96



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F. B. 2191 Pg. 97

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2143.14 Division No. ____

Notes Ckd. W. BACON Date 2-23-61 Checked ____ Date ____ Survey of 6TH ST. E. S.S.

Survey by J.C. PIERCE Notes J.C.P. Date 7-27-60

Map No. ____ Indexed H. E. OTT Date FEB 21 '61

6TH ST. EAST S.S.

C.I. 2143.14

℄ PROFILE ON AVENUE K-12

FROM; 6TH ST. EAST

TO; E. LINE TRACT # 10448

PIERCE, J.C.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HOEK, D.L.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 98 Job No. 2143.4 Division No. Notes Red. Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes U.C.P. Notes Chkd. Checked No.
Indexed G.E.O.H. Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# AV 206	3 70	2460 47		245677	BM# AV 206 UNADJ. ELEV. = 2456.768 F.B. 2176-187 AVE. K-12 & 6TH ST. E. SW. COR. A STD. CO. ENG'R. BM MON. IN CONC. STAMPED " BM AV 206 R.E. 5869" 27'S. & 36'± W. OF ℄ INT. 4.5' E. OF PP# 767074 E	
0+00			474	55 73		℄ AVE K-12
0+50			483	55 64		℄ " " "
1+00			488	55 59		℄ INT AVE K-12 & 6TH ST. E.
1+50			498	55 49		℄ AVE K-12 S. EDGE PAV.
			50	55 5		24 R GUTTER
			45	56 0		95 R TOP BRK.
			47	55 8		30± R PROP. LINE
			21	58 4		180± R BACK LOT LINE
			528	55 19	173 L EDGE PAV.	
			54	55 1	19± L GUTTER	
			47	55 8	28± L TOP BRK	
			58	54 7	135 L BACK LOT LINE	
2+00			466	55 81		℄ AVE K-12
2+50			479	55 68		℄ " "
3+00			495	55 52		℄ " " TOP BRK
T.P.	3 55	2459 08	494	2455 53		
3+30			46	54 5	100 L TOP BRK	
			55	53 6	127 L TOP BRK	
			68	2452 3	140 L BOT DRAIN	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+30		2459 08	55	2453 6	145 ℄ TOP BRK	
3+50			4 13	54 95		℄ AVE K 12
			3 3	55 8		3℄ R TOP BRK
			3 1	56 0		30℄ R PROP LINE
			1 8	57 3		180℄ R BACK LOT LINE
			4 23	54 85	18 ℄ EDGE PAV.	
			4 84	54 24	168 ℄ EDGE PAV. GUTTER	
			3 8	55 3	30℄ ℄ TOP BRK	
			4 5	54 6	87℄ ℄ TOP BRK	
			6 7	52 4	137℄ ℄ BOT DRAIN	
			5 3	53 8	141℄ ℄ TOP BRK	
3+80			3 6	55 5		20℄ R TOP BRK
			3 4	55 7		45° R TOP BRK
			5 1	54 0	82℄ ℄ TOP BRK	
			6 3	52 8	90℄ ℄ BOT BRK	
			6 6	52 5	100℄ ℄ BOT BRK	
			5 1	54 0	112℄ ℄ TOP BRK	
3+91			4 0	55 1	30℄ ℄ TOP BRK	
			4 8	54 3	55℄ ℄ TOP BRK	
4+00			5 38	53 70		℄ AVE K 12
			5 0	2454 1		25℄ R BOT BRK

Profile Notes Red. Plotted Job No. 2454.1 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
No. Notes Ch'd W. BACON Checked Survey by U.S. ENGR. Notes U.S.E. Date 7-22-60
Date 2-23-61 Date Map No. Indexed H. E. OH Date

F. B. 2191 Pg. 93

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 100 Job No. 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. No. X-Sec.
Survey by J.L.C. PIERCE Notes J.L.C.P. Plotted Date
Indexed U. E. O.K. Date Notes Red Date Notes Chkd. Date Checked Date No. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2459 08	4 6	2454 5		45° R BOT BRK
			4 4	54 7		60° R BOT BRK
			2 2	56 9		87° R TOP BRK
			6 3	52 8	55° L BOT SWALE	
			6 1	53 0	85° L BOT BRK	
			4 9	54 2	107° L TOP BRK	
4+17			5 65	53 43		℄ BOT SWALE
			5 63	53 45	2± L EDGE PAV	BOT SWALE
			5 89	53 19	16± L "	" " "
			6 5	52 6	30° L BOT SWALE	
4+25			5 4	53 7		30° R BOT SWALE
4+35			5 63	53 45	18° L BOT BRK	
			4 3	54 8	30° L TOP BRK	
			4 2	54 9	50° L TOP BRK	
4+50			4 78	54 30		℄ AVE K 12
			4 3	54 8		30° R PROP. LINE
			3 5	55 6		50° R TOP BRK
			5 0	54 1		75° R BOT SWALE
			5 0	54 1		95° R BOT BRK
			5 09	53 99	2± L EDGE PAV.	
			5 36	2453 72	17± L EDGE PAV. GUTTER	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		245908	40	24551	30° L TOP BRK	
5+00			400	5508		℄ AVE K 12
			22	559		105° R TOP BRK
			44	547		135° R BOT SWALE
5+50			359	5549		℄ AVE K 12
6+00			331	5577		℄ AVE K 12
T.P.	582	246181	309	24558 99		
6+50			562	5619		℄ AVE K 12
7+00			515	5666		℄ AVE K-12 EDGE PAV & GUTT.
			44	574		30 R PROP LINE
			42	576		180 R BACK LOT LINE
			489	5692	9° L CROWN PAV	
			525	5656	17° L EDGE PAV. GUTTER	
			49	569	30° L TOP BRK	
			57	561	135 L BACK LOT LINE	
7+50			430	5751		℄ AVE K-12
7+71.16			419	5763		℄ INT
8+00			439	5742		℄ AVE K-12 EDGE PAV
			42	576		30° R PROP LINE
			31	587		180° R BACK LOT LINE
			452	24573	16° L EDGE PAV & GUTTER	

Profile Notes Red Plotted Job No. 2443.4 Division No.
No. X-Sec. Date Date Survey of 6TH ST E. S.S.
No. Notes Ck'd W. BACON Checked Survey by Notes Date 7-27-60
Date 2-23-60 Date Map No. Indexed H. E. OTT Date

F. B. R 191 Pg. 101

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2191 Pg. 102 Division No. Job No. 2143.4
Survey of 64th ST. E. S.S.
Survey by LG PIERCE Notes by LG C.I.P
Indexed H. E. OTT Date
Profile No. Plotted Date
X-Sec. No. Notes Red. Date
Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		2461 81	42	2457 6	30 ± L TOP BRK.	
			50	56 8	135 L BACK LOT LINE	
8+50			441	57 40		℄ AVE. K-12
9+00			424	57 57		℄ " "
T.P.	5.76	2463 34	423	2457 58		
9+50			559	57 75		℄ AVE K-12
10+00			524	58 10		℄ " "
10+50			517	58 17		℄ " "
11+00			517	58 17		℄ " "
11+06.74			522	58 12		℄ " " EDGE PAV
			47	58 6		30 R PROP LINE
			30	60 3		180 R BACK LOT LINE
			543	57 91	149 L EDGE PAV. GUTTER	
			48	58 5	30 L TOP BRK	
			60	57 3	135 L BACK LOT LOT LINE	
12+00			57	57 6		℄ AVE K-12
13+00			59	57 4		℄ " "
BM # AV 208			517	2458 17	BM # AV 208 UNADJ. ELEV. = 2458.168 FB 2176-188 AVE. K-12 N. SIDE 330± E. OF ℄ 7TH ST. E. STD. CO. SURVEYOR MON. FL. STAMPED " R.E. 63" SE. COR WATERWORKS LOT	

F. B. 2191 Pg. 103

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ | Plotted ____ Date ____ | Job No. 2143.14 | Division No. ____

Notes Clrd. E. W. BACON Date 2-23-61 | Checked ____ Date ____ | Survey of 6TH ST. E. S.S. | Survey by J.C. PIERCE Notes J.C.P. Date 8-15-60 | Map No. ____ Indexed ____ Date FEB 21 61

J. N. 2143.14

6TH ST. EAST S.S.

PROFILE ON PROPOSED SEWER ℄

27' S. OF ℄ AVE K.

FROM: 4TH ST. EAST

TO: E. LINE OF TRACT # 10448

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2191 Pg. 104
Survey of 6TH ST. E. S.S.
Survey by J.C. PIERCE Notes J.C.P.
Indexed E.O.B. Date
Job No 2143-4 Division No Notes Red Plotted Profile
Date Date No. X-Sec.
Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AV 199	505	2428 70		2423 69	
0+00			52	235	27' RIGHT OR SOUTH OF ℄ AVE K
0+50			49	238	" " " " " " " "
1+00			50	237	" " @ ℄ PROD. 4TH ST. E. (FROM NORTH)
1+50			51	236	" "
2+00			49	238	" "
2+50			52	235	" "
3+00			52	235	" "
3+50			50	237	" "
T.P.	525	2429 06	489	2423 81	1X1 STK.
4+00			54	237	27' RIGHT OR SOUTH OF ℄ AVE. K
4+50			53	238	" " " "
5+00			51	240	" " " "
5+50			51	240	" " " "
6+00			48	243	" " " "
6+50			46	245	" " " "
7+00			44	247	" " " "
T.P.	552	2430 65	393	2425 13	1X1 STK.
7+36			57	250	27' RIGHT OR SOUTH, BOT. BRK.
7+45			49	2425 8	" " " " TOP BRK.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				24		
7+57		243065	65	24242	27' RIGHT OR SOUTH,	BOT. BRK.
7+75			67	240	" " " "	" "
7+82			59	248	" " " "	TOP "
8+00			59	248	" " " "	
8+50			60	247	" " " "	
9+00			58	249	" " " "	
9+50			55	252	" " " "	
10+00			52	255	" " " "	
10 +50			47	260	" " " "	
B.M. #105-9	485	243103	447	242618		
10+61.5			50	260	27' RIGHT OR SOUTH,	TOP BRK.
10+64.5			58	252	" " " "	BOT. "
10+66.4			554	2549	" " " "	EDGE PAVE.
10+91			518	2585	" " " "	& 6TH ST. E.
11+00			510	2593	" " " "	PAVEMENT
11+07.1			515	2588	" " " "	EDGE PAVE.
11+22			47	263	" " " "	TOP BRK.
11+50			45	265	" " " "	
12 +00			44	24266	" " " "	

Profile Notes Red. Plotted Job No. 2143.4 Division No.
No. X-Sec. Date Survey of 6TH ST. E. S.S.
Notes Checked W. BACON Date Survey by U.S. PIERCE Notes U.S.C. & G.S. Date 8-15-60
No. Date 2-23-61 Date Map No. Indexed E. ON Date
F. B. 2191 Pg. 105

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2191 Pg. 106 Job No 2143.14 Division No. Profile
Survey of 6TH ST. E. S.S. Plotted No. X-Sec.
Survey by J.C. PIERCE Notes J.G.P. Date No.
Indexed H.E. OTT Date Notes Red. Date Notes Chkd. Date Checked Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50		2431 03	41	2426 9	27' RIGHT OR SOUTH OF ℄ AVE K	
13+00			41	26 9	" " " "	" " " "
13+24 2			422	26 81	" " " "	EDGE PAVE
13+50			411	26 92	" " " "	"
13+55 6			408	26 95	" " " "	EDGE "
14+00			43	26 7	" " " "	
14+50			45	26 5	" " " "	
T.P.	521	2431 88	436	2426 67	1X1 STK.	
15+00			55	26 4	27' RIGHT OR SOUTH OF ℄ AVE. K.	
15+50			55	26 4	" " " "	" " " "
16+00			52	26 7	" " " "	" " " "
16+15 3			47	27 2	" " " "	BOT. BRK.
16+30 4			34	28 5	" " " "	TOP "
16+50			33	28 6	" " " "	
17+00			29	29 0	" " " "	
17+34 2			28	29 1	" " " "	TOP BRK.
17+39 4			376	28 12	" " " "	BOT. BRK. & EDGE PAVE.
17+50			367	28 21	" " " "	PAVE.
17+58 3			331	28 57	" " " "	℄ 7TH ST. E.
17+74 5			326	28 62	" " " "	EDGE PAVE. & BOT. BRK.
17+90 2			10	24309	" " " "	TOP BRK.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
No. Notes Ch. E. W. BACON Checked Survey by J. C. PIERCE Notes by C. F. Date 8-15-60
Date 2-27-61 Date Map No. Indexed H. E. OTT Date

F. B. 2191 Pg. 107

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00		2431 88	14	24305	27' RIGHT OR SOUTH OF ℄ AVE K	
18+50			15	304	" " " "	" " " "
19+00			20	299	" " " "	" " " "
T. P.	5.36	2434 69	7.55	2429 33	IRI STK.	
19+29.1			55	292	27' RIGHT OR SOUTH	TOP BNK.
19+33.5			59	288	" " " "	BOT "
19+50			60	287	" " " "	
20+00			65	282	" " " "	
21 +50			58	289	" " " "	
22+00			49	298	" " " "	
B.M. #AV-220			340	2431 29		

F. B. 2191 Pg. 108 Job No. 2143.14 Division No. Notes Red. Plotted Profile

Survey of 6TH ST. E. S.S. Date Date No.

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by		Survey of 6TH ST. E.S.S. DIST	F. B. 219 / PG. 109
Map No.		JN 2143.14 Tape 108 Std 84 °F	
Office Work		Surveyed by JS COATES	
Checked		Notes J.S.C. Date 8-29-60	
Date		Indexed H.E.O.	

C.I. 2143.14

6TH ST. E. S.S. DIST.

LOCATION & INVERT ELEV. OF EXISTING M.H.s ON AVE J-15 BETWEEN FOXTON AVE. & 4TH ST. E.

COATES
BEERS
HUBBARD
KING
VANNESS

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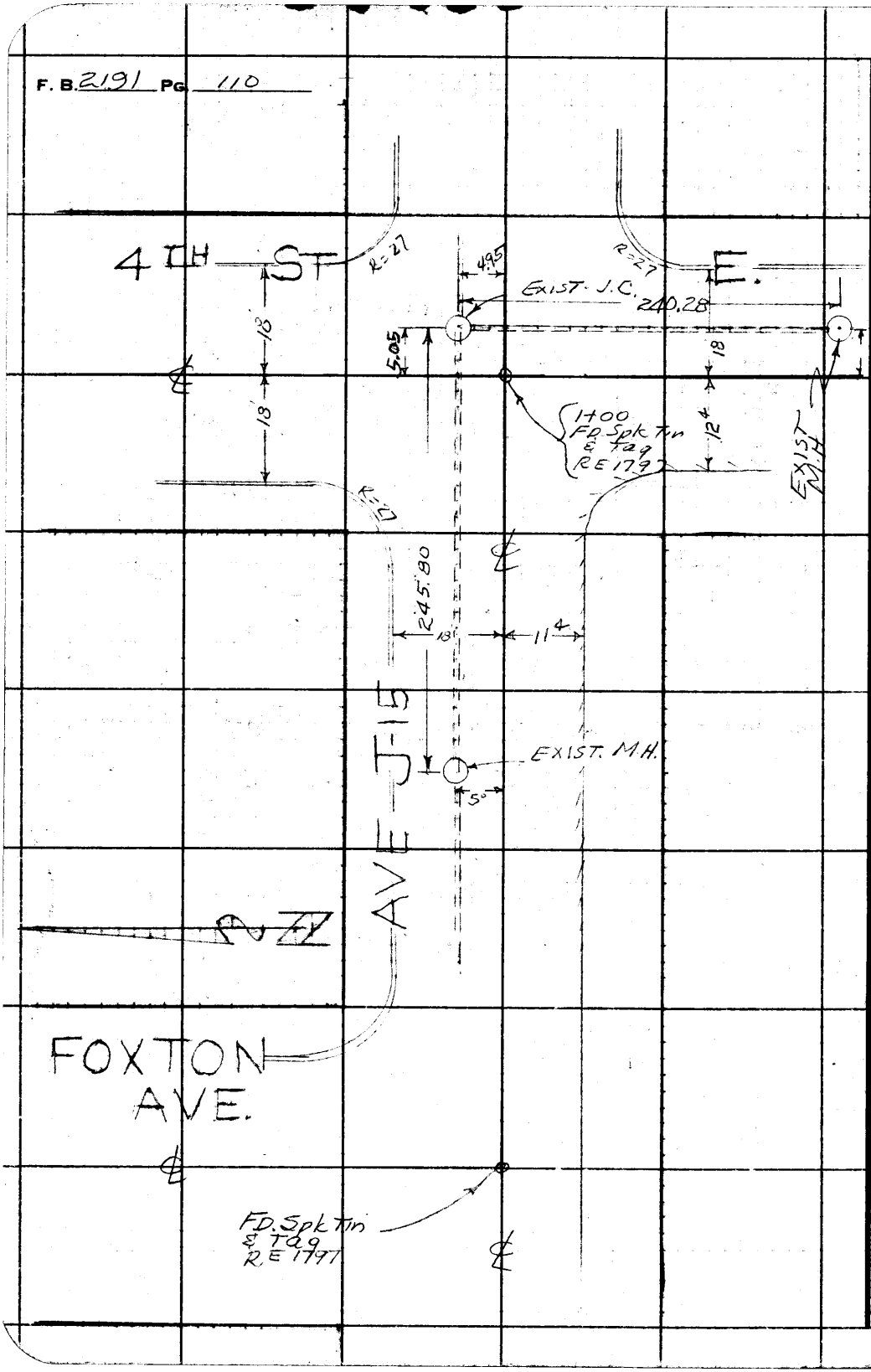
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

F. B. 2191 PG. 110



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F. B. 2191 PG. 111

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2143.14 Division No. ____ Survey of 6th ST.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JSC Notes JSC Date 9-29-60 Map No. ____ Indexed ____ Date ____

C.1.2143.14

6TH ST. EAST S.S DIST

ELEVATION & PROFILE

ON

4TH ST. E

AVE J-15 - AVE K

AVE J-15

4th ST. E. TO 240± W TO EXIST. M.H.

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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781-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 112 Job No. 2143.14 Division No. L.S.D. 1ST
Survey of 6th St. E. Profile No. X-Sec. No.
Survey by T.E. Cut Notes J.S.C. Plotted Date
Indexed Notes Red Date Notes Clkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BMAV199				2423.65	B.M AV 199 Elev. 2423.65 FB. 2176-183 AVE K & 4th St. E. N.E. Cor Bt-Spk. in cb. 5' E. of E. end C.R
EXIST J.C. 0+96.05	So.			19.76	E. rim
"				19.79	S. rim
"				19.77	W. rim
"	8" Invert E.			24.11.57	7.52 Meas 0.67 Diam 8.19 — 24.19.76 − 8.19 = 24.11.57
"	8" Invert S.			24.11.69	7.42 Meas 0.67 Diam 8.09 — 24.19.78 − 8.09 = 24.11.69
"	8" Invert W			24.11.57	7.53 Meas 0.67 Diam 8.20 — 24.19.77 − 8.20 = 24.11.57
1+00				19.82	℄ INT AVE J-15 & 4th St E
S. end C.R. S.E. Cor				20.60	
1+50				20.48	℄
2+00				21.06	℄
"				21.20	Top cb 18'

4th St. E.

76L-298 S & E #307—1-56

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 2143.14 Division No.
Survey of 4th ST E. SS DIST
Survey by JSC Notes JSC Date 8-29-60
Map No. Indexed H. E. OTT Date
F. B. 219 PG. 113

STATION	B. S.	H. I.	F. S.	ELEV.		4th ST. E.
2+50				2421.66		℄
"				21.81	Top cb. 18'	
3+00				22.28		℄
"				22.41	Top cb 18'	
3+36.3	opp	EXIST M.H		22.74		℄
"				2288	Top cb 18	
3+50				2292		℄
—	N. end C.R. N.E. Cor 4th ST E & AVE K			2318		
		ON	AVE	J-15		
1+00				2419.82		℄ AVE J-15 & 4th ST E
—	W end C.R.	NW	AVE J-15 & 4th ST E	19.50		
2+00				19.29		℄
"				19.20		18" Top cb
3+00				18.85		℄
"				18.81		18" Top cb
3+40.75	opp.	M.H.		1868		℄
"				1850	E. rim	
"				1852	W rim	
"				1865		Top cb.

F. B. 2191 Pg. 114 Job No 2143.4 Division No Profile
Survey of 6th St E. S.S. DIST No X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed by ... Date Notes Red Plotted
Date Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		AVE J-15
3+40 75		8" invert E.		2410.75	7.08 meas 0.67 diam 7.75	2418.50 7.75 2410.75
"		8" invert W		2410.79	7.06 meas 0.67 diam 7.73	2418.52 7.73 2410.79
BM AV199				2423.65	BM AV199 Elev. 2423.65	FB. 2176-183

PWEB 3525

238

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST, E. S.S.
JN 0303.00 Tape 71 Std 84 °F
Surveyed by J.C. PIERCE
Notes J. C. P. Date 8-15-66
Indexed M. E. OTT FEB 21 '67

F. B. ~~219~~ Pg. ~~115~~

6TH ST. EAST. S.S.

J.N. 0303.00

FAIRGLEN ROAD ℄

FROM: AVE. K-4

TO: NLY. LINE LOT # 73 TRACT # 10448

PIERCE, J. C.
MENDONCA, J.
ALBRIGHT, W. S.
RANDALL, J. G.
VAN. HORN, D. L.

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76F3095 S&E #247 11-58

PWFB 3525

F. B. 2194 PG ~~176~~

239

7+69.03 (E)
℄ INT. AVE. K-4 & 7TH ST. E.
FD. STD. CO. ENG'R MON
PER F.B. 2176 - 222

W.S. 70

4-5

(30) ℄ (30)

334.51 @ LEV (T=90) = 334.52

K-4

334.52

LOT 58

LOT 60

4+34.51 (E)
E.LY R/W OF FAIRGLEN
RD. SET LRG BT SPK.
W & TIN BY PROPORTION

15.00

FAIRGLEN RD.

1+00 (S)
4+19.51 (E)
SET WIRE SPK. & TIN
FLUSH

1030.71 M ℄

(30)

To Top Pg. 117

90° 12' 06" A

D 90-12-00
A 00-48-30
C 181-12-42
AVE) 90-12-06 3/3

334.51 @ LEV. (T=90) = 334.52

AVE.

334.51

LOT 57

LOT 59

(30) (30)

1+00.00 (E)
℄ INT. AVE. K-4 & 6TH ST. E.
FD. STD. CO. ENG'R MON.
PER. F.B. 2176 - 219

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PWFB 3525

240

A-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 0303.00 Tape 71 Std 84 °F
Surveyed by MENDONCA
Notes MENDONCA Date 9-19-60
Indexed M. E. ON

F. B. [redacted] Pg. [redacted]

TO RIGHT PG. 116

W.S. 70

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LOT 61 | (15) (15) | LOT 62

LOT 63 | RD. | LOT 64

200.28
200.74
200.25
61.54
200.51
167.31
1030.63
T=96° = 1030.71

LOT 65 | FAIRGLEN | LOT 66

14.85

7462.98
FD. 2X2 W/TAG
L.S. 2646

LOT 67 | LOT 68

1030.71 M
1059.10 CHAIN
1058.97 REC. (CALC.)
1058.94 REC.

LOT 69 | LOT 70

200.62
94.74
295.36
T=96° = 295.38

LOT 71 | LOT 72

P.O.T. 11+30.71
SET WIRE SPK. & TIN

11+59.10
SET WIRE SPK. & TIN
BY PROPORTION N 75 PER TR#10448

LOT 73 | LOT 74

295.38 M
266.99 CH.
266.95 REC.
266.93 REC.

TO LEFT PG. 118

76F3098 SAE #247 11-58

PWFB 3525

241

F. B. ~~2177~~ Pg ~~110~~

7+70.06 (E.)
℄ INT AVE. K-8
℄ 6TH ST. E. FD. STD. CO.
ENG'R MON. PER F.B. 2176-223

W.S 70

K-8

335.03

℄

4+35.03 (E)
SET LEAD, BY SAW,
& TIN FL. BY PROJECTION

266.99 CH.
295.38 M

TO BOT. PG. 117

D 89-58-20
Ø359-53-20
Q179-50-10
AVE.) 89-58-21 1/3

AVE.

335.03

14+26.09 (S)
4+20.03 (E)
SET WIRE SPK. & TIN.

1+00.00 E.
℄ INT. AVE. K-8
℄ 6TH ST. E. FD. STD.
CO. ENG'R. MON.
PER. F.B. 2176-220

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Notes Ck'd by	Survey of 6TH ST. E. S.S.	F. B. 2191	Pg. 119
Map No.	JN 2143.14 Tape 71 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes MENDONCA Date 9-20-60		
Date	Indexed H. E. Ott 10-21-60		

6TH ST. EAST S.S.

J.N. 2143.14

FAIRGLEN ROAD

LOCATION OF IMPROVEMENTS

FROM – AVE K-4

TO – NLY LINE LOT #73
TR. #10448

MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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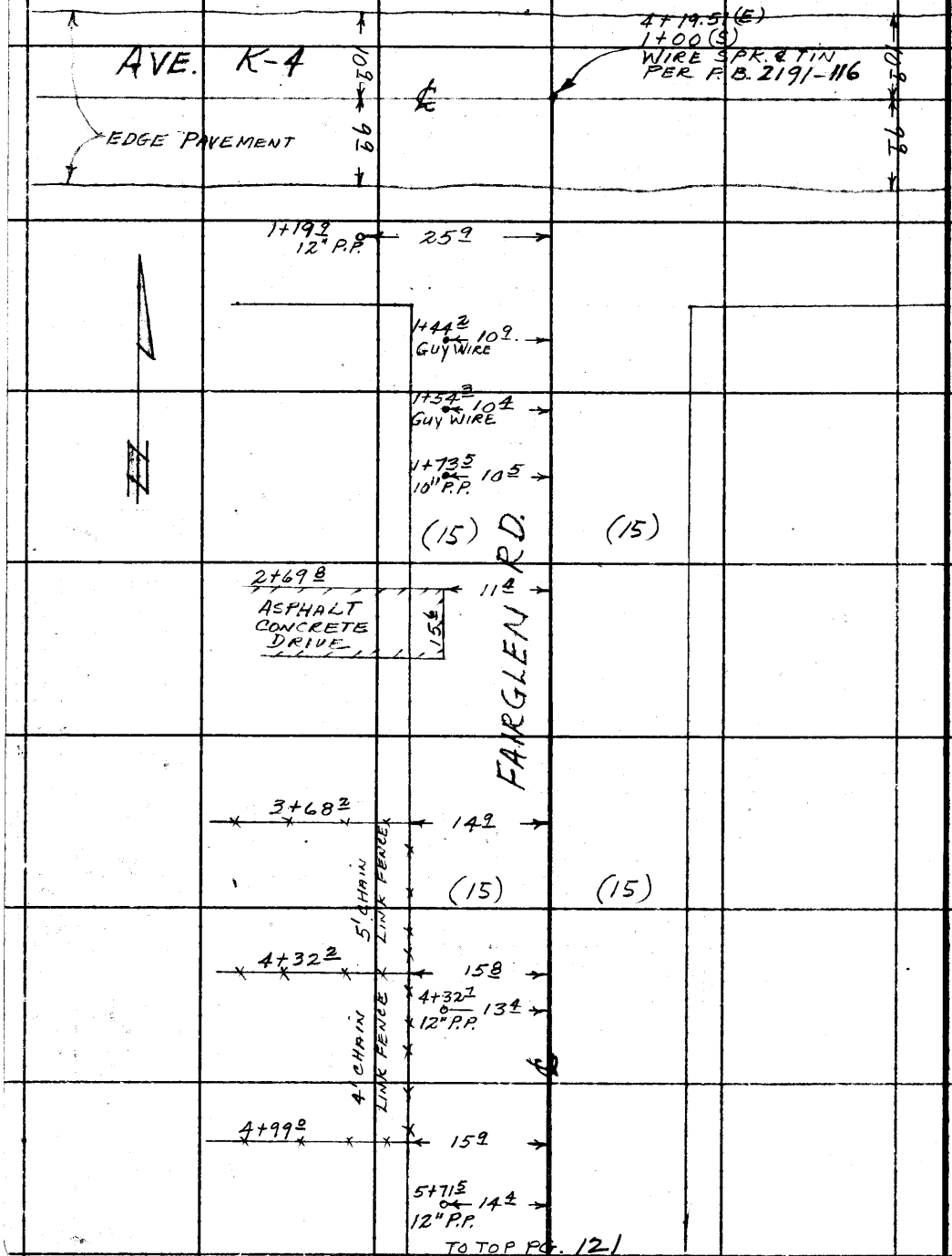
76F3095 S&E #247 11-58

F. B. 2191 PG 120



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Notes Ck'd by		Survey of 6TH ST. E. S.S.	F. B. 2191 Pg. 121
Map No.		JN 2143.14 Tape 71 Std 84 °F	
Office Work		Surveyed by MENDONCA	
Checked		Notes MENDONCA Date 9-20-60	
Date		Indexed H. E. OTT	

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76F3095 SEE #247 11-58

TO BOT. PG. 120

6+95 Q ← 15 Z
12" P.P.

7+18 L
GUY WIRE ← 15 Z

(15) RD (15)

8+96 Z ← 15 L
12" P.P.

14 L | 7 I | 10 B | 9+66 B

SHED 9 Z | WOOD FENCE 9 Z

14 Q | 17 Z | 9+76 Q

WOODEN FENCE

HORSE CORRAL

36 L | 36 Q

15 Q | 35 Z | 10+12 L

10+28 M ← 15 B
12" P.P.

(15) FAIRGLEN (15)

LOT 71
LOT 73

11+59.10
PER F.B. 2191-117

LOT 72
LOT 74

11+60.10 ← 17 L
12" P.P.

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F.B. 2191 PG. 122

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2143.14 | Division No. | Survey of 6TH ST. E. S.S.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by MENDONCA | Notes VAN HORN | Date 9-22-60
Map No. | Indexed H. E. OTT | Date SEP 21 '61

F. B. 2191 Pg. 123

6th Street east S. S.

Fairglen Rd.

Job No. 2143.14

Center line Profile & Cross Sections

From Ave K-4
To: Nly. Line Lot #73 Tract #10448

(FOR LOCATION SEE PGS. 116-118)

J. Mendonca
J. Randall
W. Albright
D. Van Horn

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2191 Pg. 124 Job No. 2143.1 Division No. Notes Red. Plotted
Survey of 67TH ST. E. S.S. Date Date No.
Survey by MENDONCA Notes VAN HORN Notes Chkd. Checked X-Sec.
Indexed By OH Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. AV #215				2434 85	B.M. A.V.215 ELV.: 2434.848 R.B. 2176-190 AVE K-4 S. SIDE 60'W of ℄ Fairglen RD. A standard Co. ENG'R B.M. MON. IN CONC. FL. STAMPED B.M. AV#215 R.E. 5869 4' E. OF P.P. # 725 092 E.	
0+85				340	N. edge Pav't. (AVE	K-4)
1+00 INT				3461	℄ INT. (Pav'T) AVE.	K-4 & FAIRGLEN RD.
				3423	50' R. "	"
				3487	50' L. "	"
1+12				3453	S. edge Pav't	"
1+15				344	bot. BRK.	
1+47				359	Top BRK.	
1+50				359	℄ FAIRGLEN RD	
				358	15'R.	
				358	12' L. Top BRK	
				352	26' L. Bot. BRK.	
2+00				357	℄	
				356	15' R	
				358	15 L	
2+50				344	℄ FAIRGLEN RD.	
				339	15' R	
				348	15' L	
2+65				341	Bot. BRK. ℄	

76L-298 CE 307 11-58

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Profile No. Notes Red Date Plotted Date Job No. 2143.14 Division No.
X-Sec. No. Notes Chkd Date Checked Date Survey of 6TH ST. E. S.S.
Survey by MENDONCA Notes VAN HORN Date 9-22-60
Map No. Indexed B. E. Out Date
F.B. 2191 PG. 125

STATION	B.S.	H.I.	F.S.	ELEV.		
3 +00				340	℄ FAIRGLEN RD.	
				338	15' R.	
				342	15' L.	
3 +50				340	℄	
				344	15' R.	
				340	15' L.	
4+00				344	℄	1.42 T.P.
				349	15' R	
				345	15' L.	
4 +50				351	℄	
				354	15' R	
				351	15' L	
5 +00				358	℄	
				362	15' R	
				364	15' L	
5 +50				361	℄	
				365	15' R Bot. BRK	
				72	10' L TOP BRK	
				73	15' "	
6+00				65	℄ Bot BRK.	
				71	12' R TOP BRK	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2191 Pg. 126 Job No. 2143.4 Division No. Notes Red Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by MENDONCA Notes VAN HORN Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
				370	15' R	
				375	10' L	
				375	15' "	
6+50				376	℄ FAIRGLEN RD.	
				373	2' R. Bot. BRK	
				376	15' " Top BRK.	
				381	10' L. " BRK.	
				382	15' L.	
7+00				375	℄	
				374	1.5' R. Bot BRK.	
				376	15' R. Top "	
				389	15' L. " "	
7+50				379	℄	
				380	15' R	
				384	15' L.	
8+00				385	℄	
				387	15' R	
				388	15' L	
8+50				392	℄	
				395	15' R	
				395	15' L	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00				2440 02	℄ FAIRGLEN RD.
				40 03	10' R Bot. BRK.
				41 0	15' R Top "
				40 03	15' L
9+50				41 6	℄
				41 9	15' R
				49 8	15' L
10-+00				41 9	℄
				42 1	15' R
				49 4	15' L
10+50				41 7	℄
				41 5	15' R
				42 0	15' L
11+00				41 9	℄
				42 3	15' R
				42 2	15' L
11+30.71				42 3	SPK W/T ℄ FAIRGLEN RD.
11+59.10				42 7	℄
				43 3	15' R
				43 2	15' L
12+00				2444 1	℄

Profile Notes Red. Plotted Job No. 2143.14 Division No.
No. X-Sec. Date Date Survey of 6TH ST. E. S.S.
Notes Chkd. Checked Survey by MENDONCA Notes VAN HOOK Date 9-22-60
No. Date Date Map No. Indexed H. E. ON Date
F. B. 2191 PG. 127

76L-298 CE 307 11-58

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F.B. 2191 Pg. 128 Job No. 2143.14 Division No. Notes Red Plotted Profile
Survey of 6TH ST. E. S.S. Date Date No. X-Sec.
Survey by MENDONCA Notes VAN HORN Notes Chkd. Checked No.
Indexed H. LEON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50				2444 5	℄ Profile FAIRGLEN RD PROD. (FROM N.)	
13+00				44 8	" " "	" " "
13+50				45 1	" " "	" " " "
14+00				45 3	" " "	" " " "
14+26				46 10	℄ INT. K-8 (PAV't) ℄ FAIRGLEN RD PROD. (FROM N)	
B.M. AV#203				2444 94	B.M. #203 ELV. = 2444.929 F.B. 2196-18± AVE-K-8 ℄ 6TH ST E. S.E. COR. A STD. CO. ENG'R B.M. MON. Stamped B.M. AV#203 R.E. 5869 50± S. ℄ 23± E. of ℄ INT. 3'S of fire HY	

PWFB 3525

242

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E. S.S.
JN 0303.00 Tape 71 Std 84 °F
Surveyed by MENDONCA
Notes MENDONCA Date 9-21-60
Indexed H. E. OTT SEP 21 '61

F. B. ~~2171~~ Pg. ~~129~~

6TH ST. EAST S.S.

J.N. 0303.00

10' EASEMENT

FROM: AVE. K-8

TO: SLY LINE LOT # 79

TRACT # 10448

NOTE - NO IMPROVEMENTS WITHIN EASEMENT

MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

PWFB 3525

F. B. ~~2191~~ PG ~~120~~

243

W.S. 70

H-5

7+70.06(E)
℄ INT. AVE. K-8 ℄
7TH ST. E. FD. STD. CO.
ENG'R. MON. PER F.B. 2176-228

K-8

335.03

LOT 78

LOT 80

3+67.18(S)
SET WIRE SPK & TIN

4+35.03(E)
FD. LRG. BT. SPK.
W. & TIN FLUSH
PER F.B. 2176-

267.17 REC

1+00 (S)
4+30.03(E)
SET WIRE SPK.
& TIN FLUSH

5.00

(S) EASEMENT (S)

267.18 ℄

(S) 10' WIDE (S)

10.00

SEE PG 118

PROD. FROM N.

4+20.03(E)
FD. WIRE SPK. & TIN
PER F.B. 2191-118

89° 58' 21 2/3"

335.03

AVE.

LOT 77

LOT 79

267.17 @ LE V. Δ = 88° = 267.18

D 89-58-20
℄ 359-53-20
℄ 179-50-10
AVE.) 89-58-21 2/3

1+00(E)
℄ INT. AVE. K-8 ℄ 6TH ST. E.
FD. STD. CO. ENG'R MON.
PER F.B. 2176-220

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Profile No. | Notes Red. | Plotted | Job No. 2143.14 | Division No. | F. B. 2191 | Pg. 131

X-Sec. No. | Notes Chkd. | Checked | Survey of 6TH ST. E. ST. E. S.S.

Date | Date | Survey by MENDONCA | Notes VAN HORN | Date 9-22-60

Date | Date | Map No. | Indexed H. E. ON | Date ~~FEB 21 61~~

6th east S.S.

J.N. 2143.14

10' Easement

Centerline Profile

Cross & Sections

From: Ave. K-8

To: SLy Line Lot # 79

Tract # 10448

(FOR LOCATION SEE PG. 130)

Mendonca
Albright
Randall
VAN Horn

STATION	B. B.	H. I.	F. B.	ELEV.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2191 Pg. 132 Job No. 2143.14 Division No. Notes Red. Plotted
Survey of 6TH ST. E. S.S. Date Date No.
Survey by MENDONCA Notes VAN HORN Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. AV #203				2444 93	B.M. AV #203 ELV. = 2444.929 F.B. 2176-185 AVE K-8 & 6th St. E. S.E. Cor. A std. Co. Eng'r B.M. Mon. stamped B.M. AV 203, RE 5869 50± S & 23± E. of ℄ INT. 3'S. of fire Hyd.
0+88				4584	N. edge AVE. K-8 (PAV't)
1+00				4615	℄ INT AVE K-8 & EASEMENT (To So), PAV.
				4628	25' R "
				4630	25' L "
1+10				4531	S. edge " " "
1+13				45.8	Gutter line
1+50				474	℄ EASEMENT
				475	5' R
				475	5' L
2+00				487	℄
				486	5' R
				486	5' L
2+15				488	℄ Top BRK.
2+50				487	℄
				487	5' R
				487	5' L
3+00				485	℄
				2448 4	5' R

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				2448 6	5' L.	
3+50				487	℄ EASEMENT	
				486	5' R	
				488	5' L	
3+67.18				491	℄ EASEMENT (FOR LOC. SEE PG. 130)	
				487	5' R	
				491	5' L	
BM AV 203				2444 93	BM "AV 203 ELEV. = 2444.929	

Profile Notes Red _____ Plotted _____ Job No. 2143.14 Division No. _____
No. _____ Date _____ Date _____ Survey of 6TH ST. E. S.S.
X-Sec. Notes Chkd. _____ Checked _____ Survey by MENDONCA Notes VAN HORN Date 9-22-60
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. ORR Date _____

F. B. 2191 PG. 133

F. B. 2191 PG. 134 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L-298 CE 307 11-58

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Notes Ck'd by	Survey of 6TH ST. EAST S.S. F. B 2191 Pg. 135
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes MENDONCA Date 10-10-60
Date	Indexed H.E.O.M. DEC 21 '61

J.N. 2143.14

6TH ST. EAST S.S.

LOCATION OF IMPROVEMENTS

4TH ST. EAST

FROM – AVE. J-15

TO – AVE. K.

PARTY —

MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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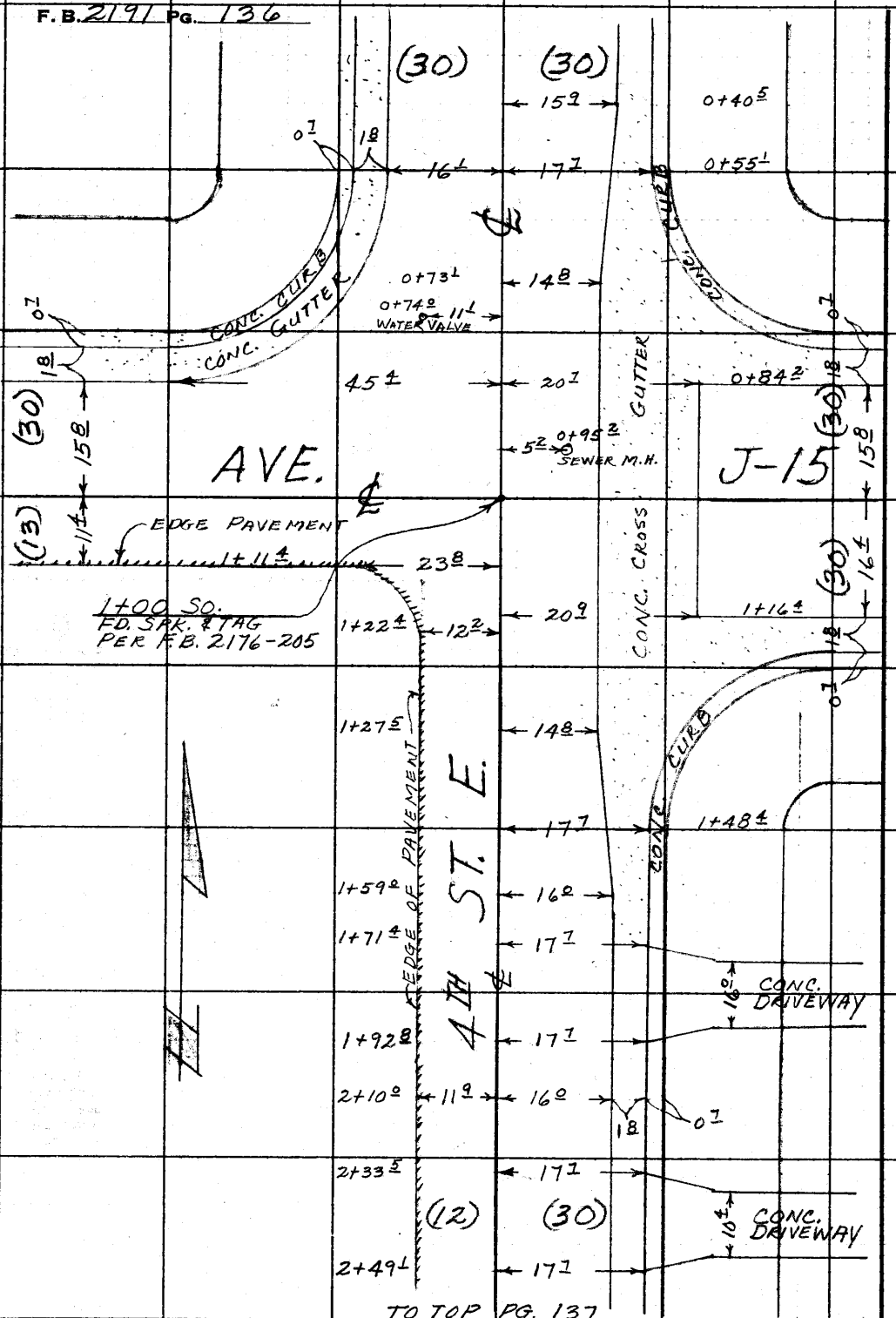
768098 CE #247—7-59

F. B. 2191 PG. 136



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Notes Ck'd by	Survey of 4TH ST. EAST S.S.
Map No.	JN 2143.14 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes MENDONCA Date 10-10-60
Date	Indexed H.E.OTT

F. B. 2191 PG. 137

FROM BOT. PG. 136

(12) (30)

2+98.5 ← 17.1 → 10.9 CONC. DRIVEWAY

3+14.2 ← 17.1 →

OF PAVE

3+25.2 ← 10.8 → ← 15.9 → 1.8 0.1

EDGE

3+35.4 A SEWER M.H.

3+63.8 ← 17.9 →

E. 4TH ST.

3+79.9 ← 20.3 → 12.6 CONC. DRIVEWAY

CONC. CURB & CONC. GUTTER

1.0 1.8 (50)

4+03.2 ← 53.8 →

4+11.2 ← 12.1 →

4+28.1 ← 38.6 →

4+42.21 SO. ℄ INT. FD. SPK & TIN PER F.B. 2176-206

39.3

℄ K AVE.

14.5 (30)

11.2 (30)

EDGE OF PAV

11.2 (30)

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76F3098 S&E #247 11-58

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F. B. 2191 PG 138

PWFB 3624

1798

Notes Ck'd by H. E. AUSTIN	Survey of R/Survey - 10th St. W.S. DIST. F. B. 2494 PG. 49
Map No. CSB. 2815	JN 0303.00 Tape 168 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes JSC Date
Date	Indexed H. E. OTT DEC 2 6'61

J.N. 0303.00

CENTE LINE SURVEY

FOR

C.I. E196.14

10TH ST W. S.S. DIST.

COATES
BEERS
HUBBARD
TALBOT

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 2-61

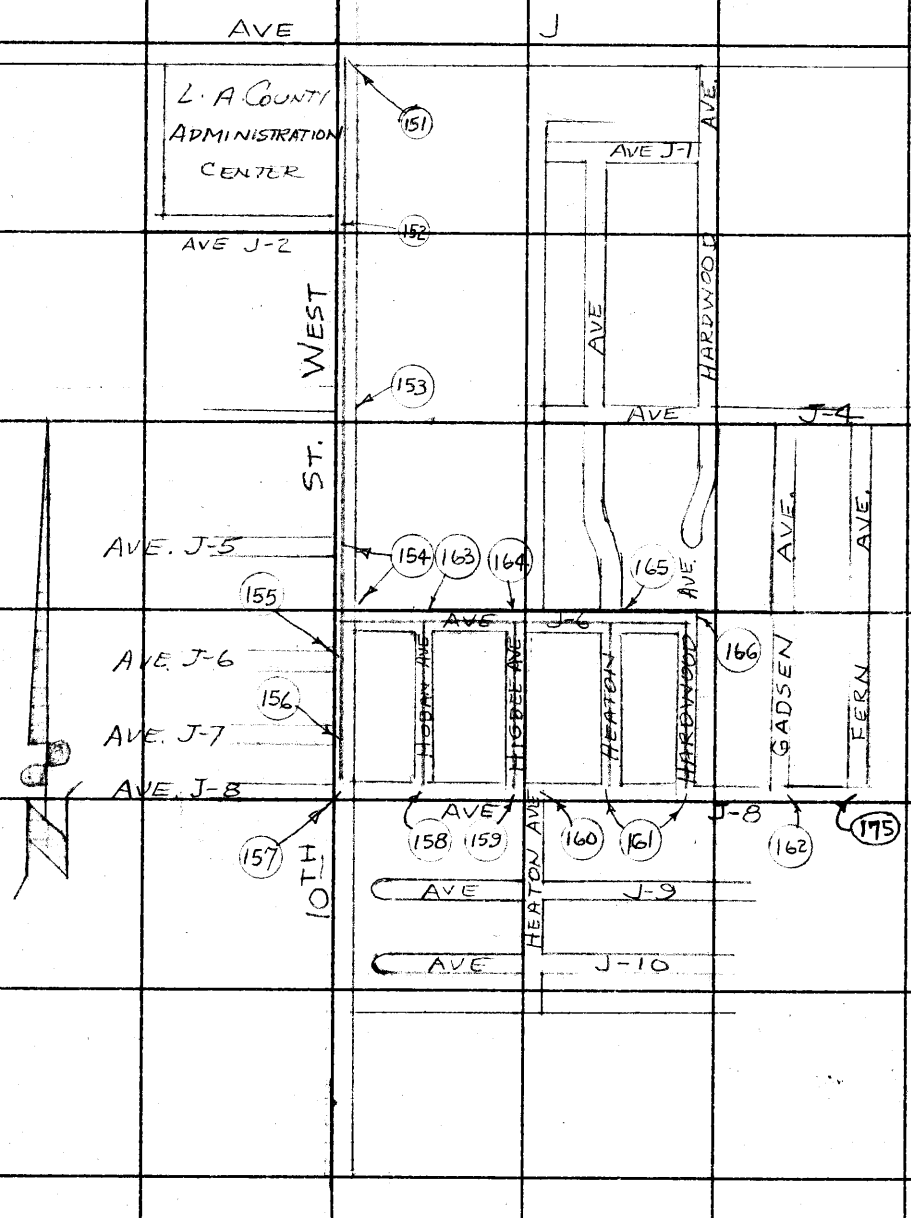
PWFB 3624

F. B. [illegible] Pg. [illegible]

1799

INDEX

See page 172 for addition Index



SEE INDEX PG. 172

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PWFB 3624

W.S. 704-5

Notes Ck'd by H. E. AUSTIN	Survey of Survey - 10th ST. W. SS	DIST 1800	
Map No. CSB 2815	JN 2303.00 Tape 165 Std 57 °F	F. B. 310	PG. 151
Office Work	Surveyed by J S COATES		
Checked	Notes J S C Date 12-19-61		
Date	Indexed H. E. OTT		

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(50) ℄ (50)

W. 10th ST.

AVE J

FD L&T

FD L&T

69.90

56.12

74.01

66.11

FD B.M. Nail

650.08

(50) (50)

To J Ave J-2

(50) (50)

COR. SEC. 15, 16, 21, 22
T7N R13W
FD. C.S. MON. IN WELL
DES: F.B. 1838-136
F.B. 1857-10
C.S.B. 38-1-2

COUNTY SURVEYORS MONUMENT
T7N
R13W 16 15
21 22
1927

CONT TOP PG. 152

76F3085 CE # 310 2-61

PWFB 3624

F. B. [illegible] Pg. [illegible] FROM BOT PG. 151

1804

W.S. 70, A-5

(50)

(50)

78th AVE. J

ST. W

650.08 L

650.26 @ 42° = 650.08 L

FD. B.M. Nail

FD. Bf Spk. W & T per F.B. 1857 Pg 127

FD. L&T

70.46

84.29

30.00

℄ INT Set B S W. & T

AVE. J-2

(30)

(30)

76.60

10.00

Set L & T E. tag

68.12

FD. Bf Spk. W & T per F.B. 1857-10

Set L & T E. tag

675.57

To 116 Cor

HOLLYWOOD

(50)

(50)

CONT. TOP PG. 153

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PWFB 3624

1802

W.S. 204-5

Notes Ck'd by H. E. AUSTIN
Map No. CSB 2815
Office Work
Checked
Date

Survey of B Survey - 10th St. W.S.D. Dist
JN 030300 Tape 168 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 12-19-61
Indexed H. E. OTT

F. B. 219 Pg. 43

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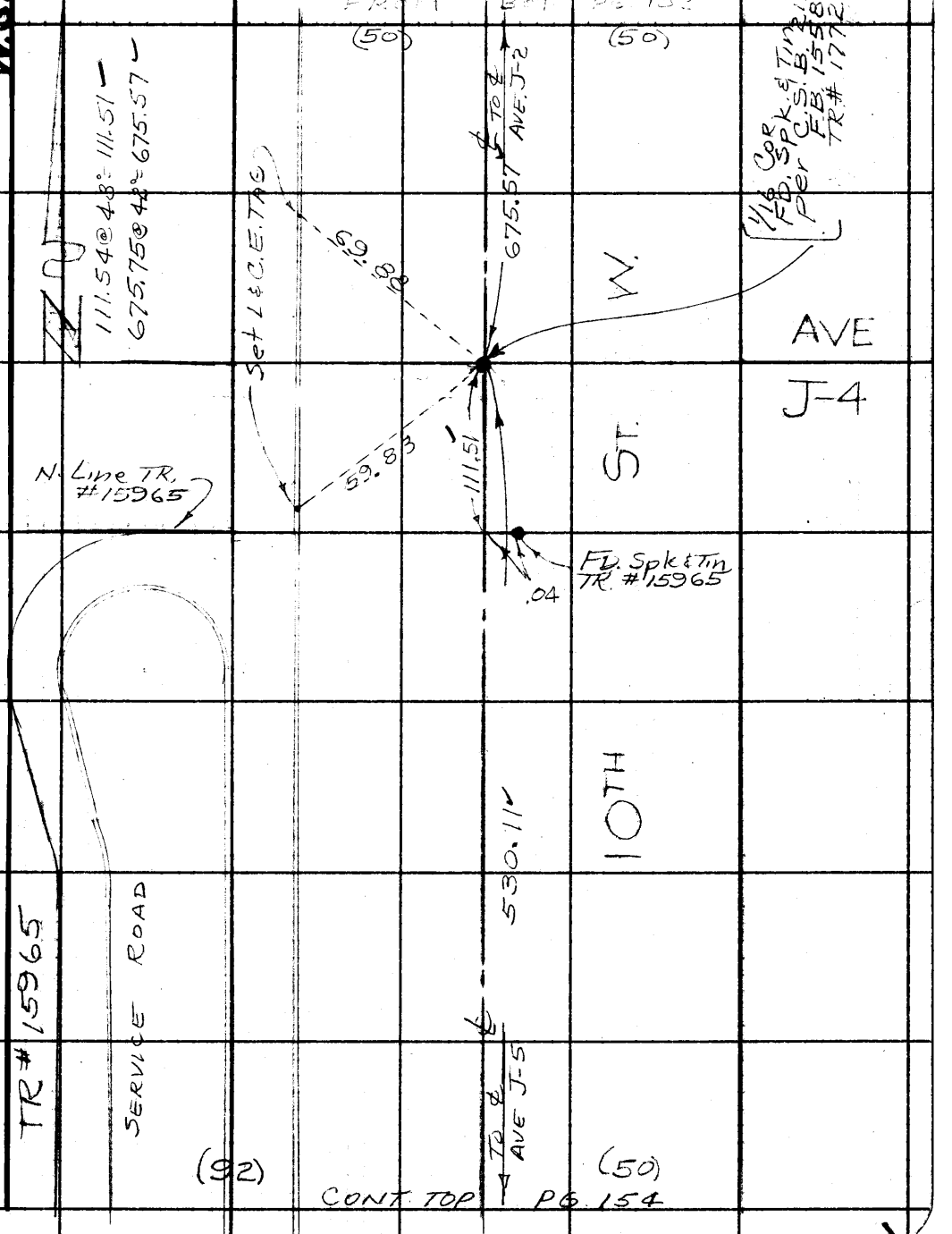
76F3095 CE # 310 3-81



PWFB 3624

F. B. 219 Pg. 164

1803

W.S. 70, 4-5

FROM BOT. PG 153

(92)

(50)

℄ TO 1/16 COR.

FD LEAD

530.11'

FD. TACK NO REF ON LINE

FD. SPK & TIN TR# 15965

56.16'

0.03'

(30)

AVE J-5

℄

(8)

73.99

54.74

SET PM IN S.S.M.H. FLUSH

FD L&T

132.87'

W. 10TH ST.

(92)

SET L.E.C.E. TAG TR LINE PROJ.

FD. SPK & TIN TR# 19256

FD Bt. Spk. W&T per TR# 17666 F.B. 1857-8

0.17

38.30

N. Line TR# 17666

(82)

10.00

15"

℄ TO ℄

279.08

(10)

163

AVE J-6

89° 50' 15" CALC.

67.43

132.91' @ 42° = 132.87'

530.25 @ 42° = 530.11'

102.11

89°

FD L&T

124.51'

59.21

FD L&T

CON'T. BOT. PG. 156

℄ TO ℄ AVE. J-6 (TO W.)

25.84

(82)

(40)

① 89° 50' 10"
④ 359° 21' 00"
89° 50' 15"
⑥ 179° 01' 40"
89 50' 16⅔"

CON'T. TOP PG. 155

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PWFB 3624

1804

W.S.Z.4-5

Notes Ck'd by H. E. AUSTIN	Survey of Survey - 10TH St. W.
Map No. CSB. 2815	JN 0303.00 Tape 168 Std 84 °F
Office Work	Surveyed by J.S COATES
Checked	Notes JSC Date 12-19-61
Date	Indexed H. E. OTT

S.S. DIST F. B. PG. 155

FROM BOT PG 154

(82) (40)

To Ave. J-6

W 10TH ST

124.54 @ 42°- 124.51'

124.51

FD LET

FD LET

48.52

49.64

FD LET

Fd. Spk & Tin per TR # 19256

AVE J-6

(30) (30)

FD LET

57.65

FD LET

2640.06

To Ave. J-7

(82) (40)

CONT. TOP PG 156

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76F309S CE # 310 3-61

PWFB 3624

F. B. 210 PG. 156

1805

W.S. 70-4-5

FROM BOT (3)

P6. 155

(82)

(40)

TO ℄ AVE. J-6 (3)

264.13 @ 42°-264.06'

264.06'

ST W.

*19256

AVE J-7 ℄ (30)

(30)

TR'

FD LET

51.67

46.28

FD. SPK & TIN TR #19256

63.85

37.39

FD LET

FD LET

FD LET

264.05'

10TH

TO ¼ COR ℄

(82)

(40)

CONT. TOP

P6. 157

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76F3095 CE # 310 3-61

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PWFB 3624 1806

W.S. 70, A-5

Notes Ck'd by H. E. AUSTIN
Map No. C.S.D. 2015
Office Work
Checked
Date

Survey of 4 Survey - 10th St. W.
JN 0303.00 Tape 16 & Std 84 °F
Surveyed by J.S.C. COATES
Notes
Indexed
H. E. AUT Date 12-19-61

1/4 COR. SEC. 21, 22
T7N R12W
T7N R12W 21+22 1/4 SEC. COR
FD. MON. in H.H.
Per C.S. B 831-6
F.B. 1558-8
F.B. 1857-8
F.B. 1336-136

COUNTY SURVEYOR'S MONUMENT

(30) (30)

AVE M

TR. SET L & C.E. TAG PROD

INT. TO EAST, Set Bf. Spk. W. & Tin

FD L & C.E. Tag

67.72

38.23

39.50

(82)

264.05

To ℄ AVE J7

FROM BOT. PG 156

10TH

ST. W. (40)

10.00

99.76

60° 51' 30" 60° 51' 30"

68.94

FD L & C.E. Tag

278.00 To ℄ HOBAN AVE

264.12 @ 42° = 264.05

TR# 15805

J-8

(30) CONT.

(30) BOT.

PG 158

TR# 17665

180° 00' 00" 90° 00' 00" D 6° 40'

180° 06' 40" 90° 06' 40" D 6° 40'

PG 156

PWFB 3624

F. B. 291 PG. 150

1807 1808

W.S. 79.4-5

CONT. BOT. PG. 159

(30) (30)

℄ of HIGBEE

D 90° 00' 40"
Δ 360° 02' 40"
90° 00' 40"
C 180° 03' 50"
90° 00' 38"

J-8

17666

265.11 @ 42°-265.04

265.04

FD LET

5" 40 Calc 5" 40

163

PG

SIDE

(27) HOBAN

90°

90° 00' 00"

56.90

58.66

10.00

℄ INT Set S.W.℄T.

Set L&C E. tag & prod

8.29

To ℄ AVE J-6

642.36

CONT. RT

(27) AVE

59.17

52.20

Set S.W.℄T. By Ties Checks Line per F.B. 1093-28 TR. # 17666

FD LET

TR

FD LET

279.00

TR # 17666?

S. Line

279.08 @ 42° 278.00

AVE

To ℄ 10th ST. W

(30) (30)

FROM RT SIDE PG. 157

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PWFB 3624

1809

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of 2 Survey – 10th St. W.S.S. DIST. F. B. 2101 PG. 169
JN 6203.00 Tape 65 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 12-19-61
Indexed H. E. OIT

W.S. 79.4-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61

CONT. E.O.T. (30) PG. 160 (30)

To ℄ HEATON AVE SOUTH

F-8

17666

④ 90° 00' 40"
④ 360° 02' 50"
90° 00' 42½"
⑥ 180° 04' 20"
90° 00' 43½"

FD L&T

164

123.10

45" U Calc

FD L&T

00' 45" 6

℄ INT Set S.W. & T

RT. SIDE PG (27) HIGBEE

90° 00' 58.50" 90°

Set L.E.C.E. tag & prod

8.18

CONT. (27) To ℄ & AVE J-6 AVE.

642.16

58.39

Set S.W. & T by Ties Checks Line F.B. 1093-27 TR # 17666

FD L&T

52.09

10.00

TR

FD L&T

AVE

R65.04

S. Line TR # 17666

To ℄ HOBAN

(30) (30)

FROM TOP PG 158

1

PWFB 3624

F. B. ~~210~~ 1 PG. ~~160~~

1810

W.S. 29A-5

CONT (30)

BOT. PG 161

(30)

To ℄ HEATON AVE (NORTH)

TR# 17889

141.38 @ 46° = 141.33

J-8

141.33

Set B.S.W.I.T on surface

Fd 1/2" I.P. 12" Dr. Conc. plug S. 2496 per TR# 17666

Fd. L&T

.02

Fd. Set TR 15806 Replaced with B.T. spk w/ ℄

52.40

8.84

TR# 17666

18.30

10.00

(30)

HEATON

To Set ℄ @ 3' N. of STR. line

AVE

(30)

Fd. L&T & prod

℄ Set By INT.

INT. S.W.I.T

51.64

Fd L&T

123.70

AVE

S. Line TR# 17666

123.73 @ 42° = 123.70

To ℄ HIGBEE

(30)

(30)

FROM TOP PG. 159

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PWFB 3624

1811

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of E Survey - 10th St. W/ I.S.S. DIST F. B. 297 PG. 67
JN 0303.00 Tape 168 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 12-13-61
Indexed H. E. OTT

W.S. 70-A-5

CONT BOT. PG. 162

TR# 17396

(50) (30)

To 2" I.P. Gradsen

294.76

254.82

254.76

54.29

54.70

PG. 164 FD LET (30)

To ℄ AVE J-6 641.69

7.97

10.00

8.17

SET BT. Spk. W. & Tin BY INT

Set L & C.E. TAG & PROD.

FD. Bt. Spk. & Tin P.B. 1083-75

CONT. BOT (30) AVE

54.71

FD LET

90° 00' 00" 55.39

10" Calc

OTT

① 90° 00' 10"
④ 360° 00' 40"
⑥ 180° 00' 10"
90° 00' 01" 00"
90° 00' 10"

FD TACK LET

NO EVIDENCE 2" I.P. per TR# 17396

267.05

267.12 @ 4.6' - 267.05

TR# 17889

TR# 15805

PG. 165 SIDE (27)

Set L & C.E. TAG

47.12

49.23

Set Bt Spk. W. & Tin

Set L & C.E. TAG & PROD

7.95

8.19

10.00

CONT. RT. (27) AVE.

FD TACK

48.99

47.29

88° 59' 00"

141.33

10" Calc

Set 1½ I.P. 12" dn. Conc. Pl. L.C.E. TAG By Proportion Between 2" I.P.'s S.E. Cor. TR# 17666 & S.W. Cor. TR# 14321 Set Bt. Spk. W. & Tin on Surface

① 89° 59' 00"
④ 359° 56' 00"
89° 59' 00"
⑥ 179° 54' 00"
89° 59' 00"

Set L & C.E. TAG

(30) AVE

FROM TOP

To 2" I.P. Gradsen Ave (S)

(30) PG. 160

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76F3095 CE # 310 3-61

PWFB 3624

1812 , 1813

W.S. 70, A-5

F. B. 2107 Pg. 107

℄ DATE AVE

NO EVIDENCE I.P. @ CTR. SEC. PER TR# 16295 TR# 17278

45.15 226.29 0.15'

FD. 2" I.P. 150n CONC. PI & TAG L.S. 2495 S.E. COR. TR# 14321

SEE PG. 178

(30) (10) ℄

SIZE

AVE 7-8

FD LET

FD LET

53.00

55.00

(30) GADSEN ℄ (30) AVE.

9.66

55.00

0.15

200.00

54.11

Set Red dot by Ties per F.B. 1083-76

SEE PG. 174

S.W. Cor TR# 14321 FD. 1½" I.P. 10on Tag L.S. 2495

SEE PG. 174

FD LET

10'

Adams 1914

(30) (30)

FROM TOP PG. 161

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PWFB 3624

1814 , 1815

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of 4 Survey 10 45 S.W. SS DIST F. B. 191 PG. 163
JN 0302.02 Tape 100 Std 64 °F
Surveyed by J S COATES
Notes JSC Date 12-20-61
Indexed H. E. OTT

CONT. BOT. PG. 164

W.S. 79.4-5

265.01

(10) (30)
To ℄ HIGBEE
T-9

265.06 @ 56°- 265.01

89° 56' 10"
359° 44' 40"
89° 56' 10"
179° 37' 00"
89° 56' 10" ✓

#17666

FD L&T

89° 56' 10" Calc

46.75

48.43

FD L&T

SIDE 158

HOBAN AVE. (27)

FD. B.M. Spk. W. & Tin per TR #17666

℄ INT Set 4 Tan P.M. in "X's" on Sewer M.H. rim By INT.

10.00

642.36 ✓

℄ To ℄ AVE J-8

(27) FROM LEFT

50.16

48.22

FD L&T

FD L&T

642.45 @ 62°- 642.36 ✓

TR

279.08

N. Line TR #17666

279.13 @ 56°- 279.08 ✓

AVE.

(10) (30)
To ℄ 10TH ST. W.

FROM RT. SIDE PG 154

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76F3095 CE # 310 3-61

PWEB 3624

1816

F. B. 3181 Pg. 44

CONT. BOT. PG. 165

W.S. 70, A-5

(10) TO ℄ HEATON AVE

(30)

TO OPP 2" I.P.

265.01

J-6

265.06 @ 56° = 265.01

120.45 @ 56° = 120.43

120.43

#17666

(1) 89° 56' 10"
(2) 359° 44' 40"
(3) 89° 56' 10"
(4) 179° 37' 00"
89° 56' 10"

69

FD L&T

FD L&T

FD Bt. Spk. W. & Tin per TR #17666

10.00

50.12

49.45

HIGBEE

(27)

℄ TO ℄ AVE. J-8

642.16

AVE.

(27)

℄ INT. Set 4" P.M. in "X" in TAN-ON S.M.H. rim By INT

49.58

48.00

FD L&T

FD L&T

TR

642.25 @ 62° = 642.16

TR #17666

N. Line

265.01

AVE

(10) TO ℄ HOBART

(30)

FROM TOP PG. 163

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PWFB 3624

1817

Notes Ck'd by
Map No. CSB.28816
Office Work
Checked
Date

Survey of Survey 10th ST W. SS DIST F. B. 2161 PG. 45
JN 0303.00 Tape 168 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 12-20-61
Indexed H. E. OTT

W.S. 20.4-5

To LEFT SIDE PG 166

FD 2" I.P. Flush CONC. Pl. & TAG LS 2495 per TR# 17889

132.24 To 2" I.P.

(30)

To ℄ HARDWOOD

J-6

FD Brass nail

(INT. Set B.T. SPK W.L. & T.I.N.)

#17889

FD ℄ LET

HEATON

(27)

66.13

49.76

49.42

FD Brass nail

Set L&C.E. tag on Line in CONC. X-gu#

AVE.

15.98

10.00

69.53

℄ To ℄ AVE. J-8

641.93

(27)

FROM LEFT SIDE PG 161

FD ℄ LET

03° 50' 50"

03° 50' 50"

60

FD. brass nail

90°

90°

132.52

132.54@56°=132.52

132.26@56°=132.24

FD. 2" I.P. 2'dn CONC. Pl. & Tag L.S. 2495 Per TR# 17666

TR

① 90° 03' 40"
④ 360° 15' 20"
90° 03' 50"
⑥ 180° 23' 00"
90° 03' 50"

642.02@62°=641.93

10.00

(30)

265.01

20.01

90°

FD 2" I.P. 2'dn. CONC. Pl. & Tag R.E. 6067 per TR# 18058

AVE H

TR# 17666

120.43

To ℄ Higbee

(30)

To ℄ HIGBEE

FROM TOP PG. 164

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76F3095 CE # 310 3-61

PWFB 3624

F. B. ~~219~~ PG. ~~166~~

1818

W.S. 29, 4-5

267.24 @ 56° = 267.19'

TR # 18058

FD. 2" I.P. 12" dn. CONIC PLS T29 L.S. 2495 per TR # 17396

Set L & C.E. Tag & prod

Set G.S. W&T By J.N.T.

165

AG.

To 132.24

N. Line TR # 17396

20.18

10.00

19.21

FD LET

TOP

90°

To ℄ HEATON AVE.

267.19

FROM

AVE. J-6

56° 19' 00"

Set Bt. Spk. W&T By Ties per FB. 1038-75

52.22

FD LET

FD LET

FD LET

HARDWOOD AVE.

30° 03' 10"
360° 15' 20"
90° 03' 05"
180° 19' 30"
90° 03' 05"

TR

641.69'

#17396

641.81 @ 56° = 641.69'

To ℄ AVE. J-8 ℄

(30) FROM

(30) LEFT SIDE

PG. 161

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Notes Ck'd by		Survey of 10th St. W. S.S. DIST	F. B. 2191 PG. 167
Map No.		JN 2196.14 Tape 168 Std 34 °F	
Office Work		Surveyed by J.S. COATES	
Checked		Notes J.S.C. Date 12-12-61	
Date		Indexed H. E. OTT DEC 29 '61	

C.I. 2196.14
10TH St. W. S.S. DIST.
LOCATION
&
INVERT ELEVATION
OF
SEWER M.H. @ 10TH St. W/ & AVE. J-2

COATES
BEERS
HUBBARD
TALBOT

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76F3095 CE # 310 3-61

F. B. 2191 PG. 168

B.M. # SL 89 Destroyed
B.M. SL 90 Elev. 2363.607

(50) ℄ (50)

ST. W

N. RIM M.H. 2366.81
Meas 7.52 8.19
Diam 0.67 2358.62
3.19

FD. BH. Spk. W.&T.
F.B. 1857-127

FD. BH. Spk. W.&T.
F.B. 1857-10

AVE J-2 (40)

40.00

79°

FOR INVERT LEVELS
SEE PG. 170

8" V.C.P. Sewer FLOW

30.08

2358.62 F.L. M.H.

26.94

8" V.C.P. FLOW

2358.62 F.L.

2358.71 STUB

W. Rim M.H. 2366.78
Meas. 7.42 8.09
0.67 2358.69
8.09

S. RIM M.H. 2366.77
Meas 7.39 8.06
Diam 0.67 2358.71
8.06

10TH ℄

N

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2196.14

F. B. 2191 Pg. 169

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. ____

Survey of 10TH ST. W. S.S. DIST

Survey by ____ Notes ____ Date 12-21-61

Map No. ____ Index H. E. OTT Date DEC 29 '61

C. I. 2196.14

10TH ST. W. S.S. DIST.

INVERT ELEVATION

OF

SEWER M.H.

AT

10TH ST. W & AVE. J-2

COATES
BEERS
HUBBARD
TALBOT

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2191 Pg. 170 | Profile | Plotted | Notes Red | Date | No. | X-Sec. | Date | Checked | Notes Chkd. | Date | No. | Date

Job No. 2196.14 Division No. S.S. DIST

Survey of 10th St. W.

Survey by JSC Notes JSC

Indexed H.E. OTT

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SL 90				2363.61	BM SL 90 Elev. 2363.607 (No FB given) Road Dept. B.M. pamphlet page 6	
					EL. 6FT near S. edge conc. drive to Ho #4434 10th St. W. 50'± E. of 10th St. W., 300'± S. of Ave. J	
					FOR M.H. LOCATION, SEE PG. 168	
N. rim M.H.				2366.81		
					meas. 7.52 — 2366.81	
					Diam 0.67 — 8.19	
				2358.62 ✓	8" invert N 8.19 ✓ — 2358.62 ✓	
W. rim M.H.				2366.78		
					meas. 7.42 — 2366.78	
					diam. 0.67 — 8.09	
				2358.69 ✓	8" invert W 8.09 ✓ — 2358.69 ✓	
S. rim M.H.				2366.77		
					meas. 7.39 — 2366.77	
					diam. 0.67 — 8.06	
				2358.71 ✓	8" invert S. 8.06 ✓ — 2358.71 ✓	
BM SL 90				2363.61	BM SL 90 Elev. 2363.607 RD DEPT B.M. (FOR DESC, SEE ABOVE)	

PWFB 3624

1819

Notes Ck'd by H. E. AUSTIN
Map No. CSB 2815
Office Work
Checked
Date

Survey of ℄ SURVEY-10TH ST. W. F. B. 297 PG.
JN 0303.00 Tape 185 Std 84 °F
Surveyed by JS COATES
Notes JSC Date MAY 7, 1962
Indexed E. J. GALLI MAY 21 1963

J. N. 0303.00
ADDITIONAL
CENTER LINE SURVEY
FOR
C.I. 2196.14
10TH ST. W. S.S. DIST.

COATES
BEERS
RANDALL
ALBRIGHT
HUBBARD

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

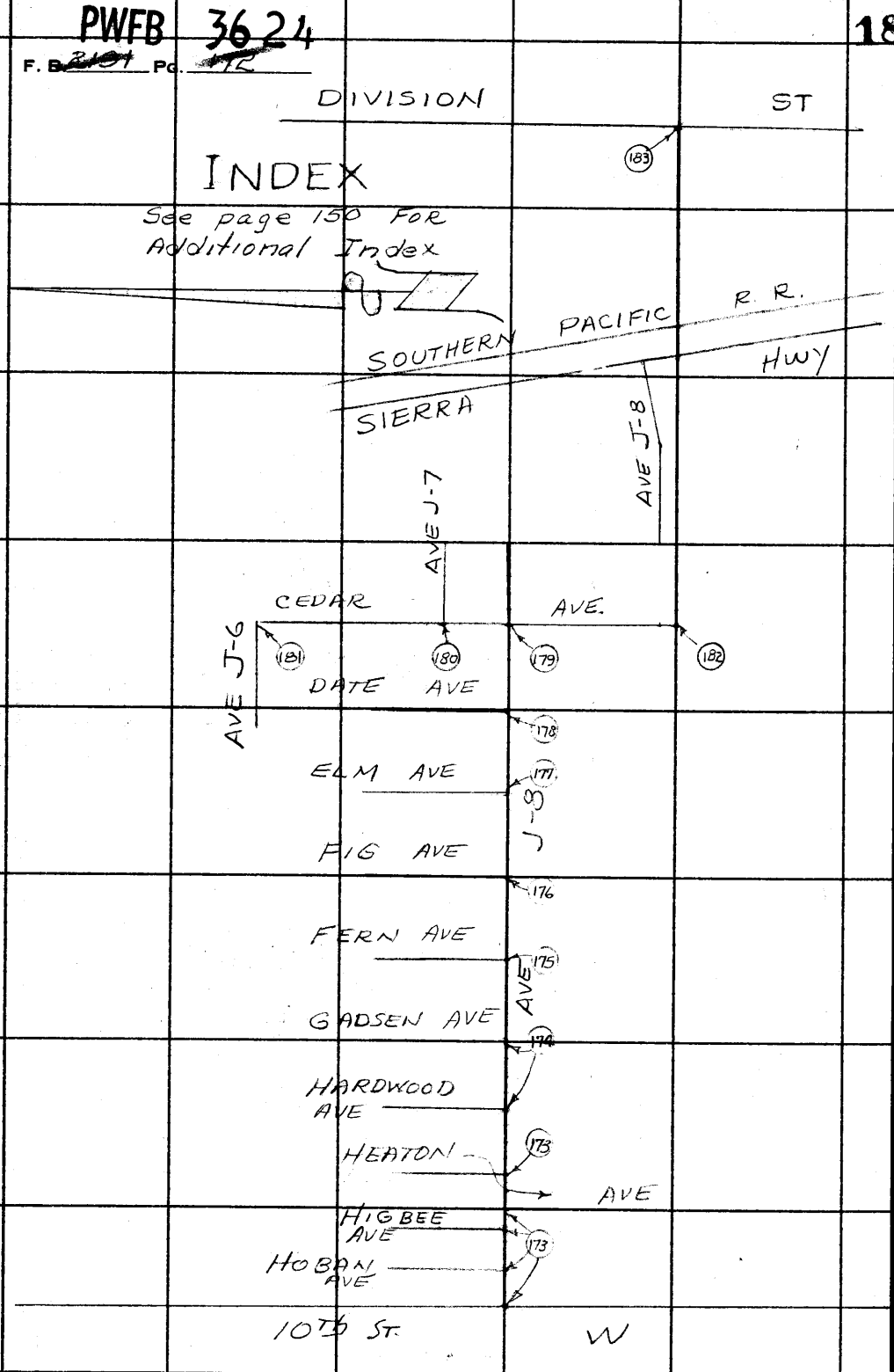
PWFB 3624

F. B. 2404 Pg. 172

1820

INDEX

See page 150 FOR Additional Index



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PWFR 3624

1821 , 1822

W.S. 70-A-5

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of ℄ SURVEY - 10TH ST W
JN 0303.00 Tape 195 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 5/7/62
Indexed R. J. GALLI

F. B. ~~B10~~ PG. ~~175~~

CONT. BOT PG 174

HEATON AVE

FD B.S. W. & T F.B. 2191-161

.06

9.94

AVE J-8

HEATON AVE.

.06

FD B.S. W. & T F.B. 2191-160

HIGBEE AVE

.04

9.96

FD B.S. W. & T F.B. 2191-159

℄ LINE

4'

4' OFFSET LINE

HOBAN AVE

.02

9.95

FD B.S. W. & T F.B. 2191-158

S. LINE TR #17666

(A) 90° 06' 50"
(B) 360° 27' 20"
(C) 90° 06' 50"
(D) 180° 41' 00"
90° 06' 50"

1/4 COR 21 22
T 7 N R 12 W
FD. C.S. MON in H.H.
per C.S.B. 831-2
F.B. 1558-8
F.B. 1857-8
F.B. 1838-136
MARKED

SURVEYOR'S MONUMENT
COUNTY
T7N
R12W
21 22
1/4 Sec. Cor.

50'

90° 06'

10TH ST W.

FD. B.S. W. & T F.B. 2191-157

10.00

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78F3095 CE # 310 3-61

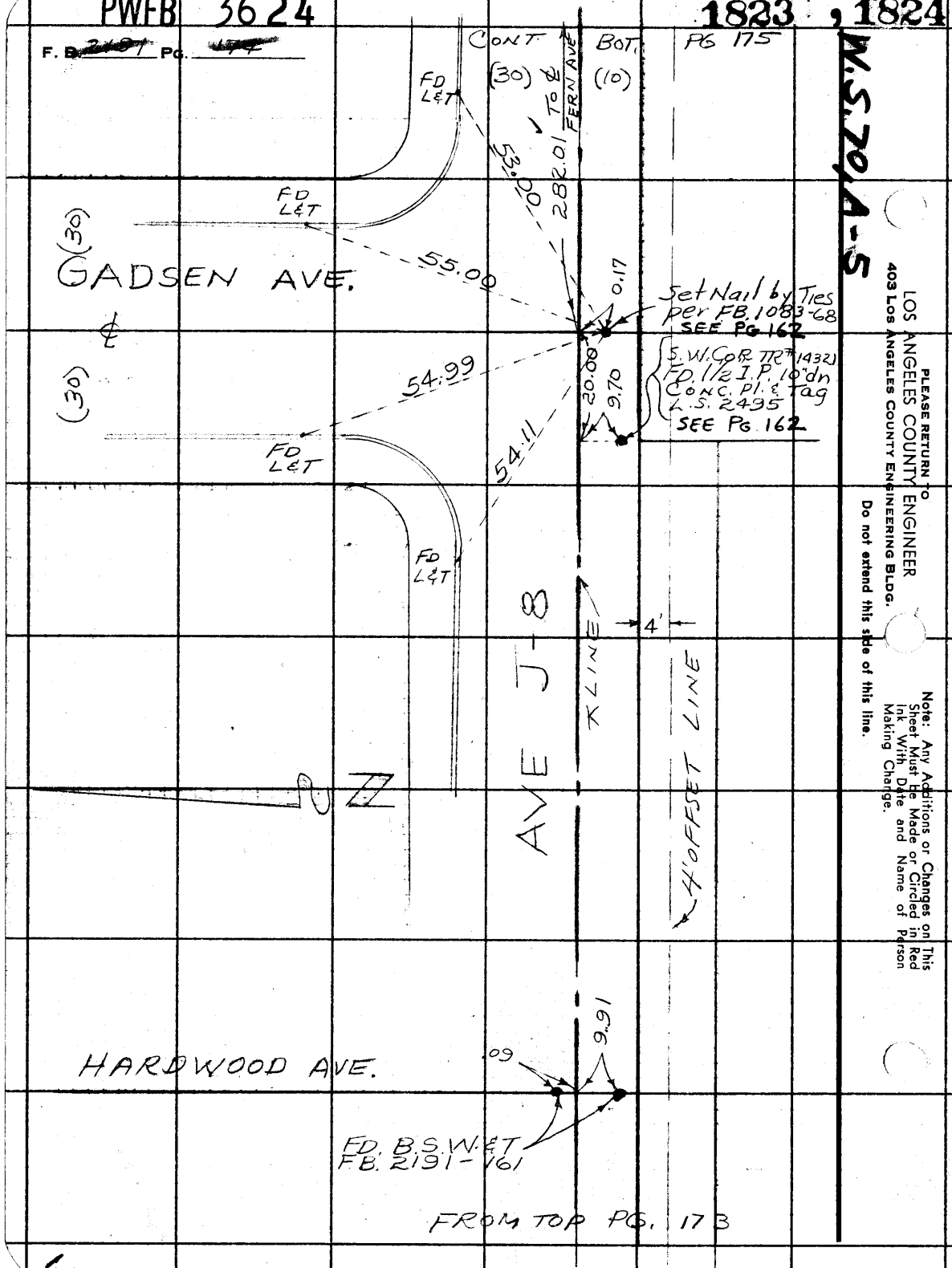
PWFB 3624

F. B. 2191 Pg. 174

1823, 1824

PG 175

W.S.70/A-5



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PWFB 3624

1825

W.S. 70A-5

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 28 15
Office Work
Checked
Date

Survey of ℄ SURVEY - 10TH ST W
JN 2303.00 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 5/7/62
Indexed E. J. GALLI

F. B. 2154 PG. 176

CONT. BOT. PG. 176

J 1.9 (30)

℄ TO ℄ FIG AVE (9)

FD L&T

℄ LINE

280.61

4' OFFSET LINE
280.64 @ 70° = 280.61'

52.27

4'

FD L&T

FERN

℄

AVE

155.80

.09

55.00

Set Nail by Ties per F.B. 1083-69

53.97

FD L&T

FD L&T

282.01'

282.04 @ 70° = 282.01'

℄ TO ℄ GADSEN ST. (19)

(30) FROM TOP PG. 174

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 3624

1826

F. B. ~~3491~~ Pg. ~~176~~

W.S. 20, A-5

CONT. BOT. PG. 177

To ℄ ELM AVE

J-8

(30)

4'

(10)

282.03

4' OFFSET LINE

FD L&T

54.25

FD L&T

FIG AVE.

54.00

.16

(30)

℄

(30)

54.00

Set Nail by Ties per F.B. 1083-70

FD L&T

54.96

FD L&T

AVE

℄ LINE)

280.61

To ℄ FERN AVE

(30)

FROM

TOP PG 175

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PWEB 3624

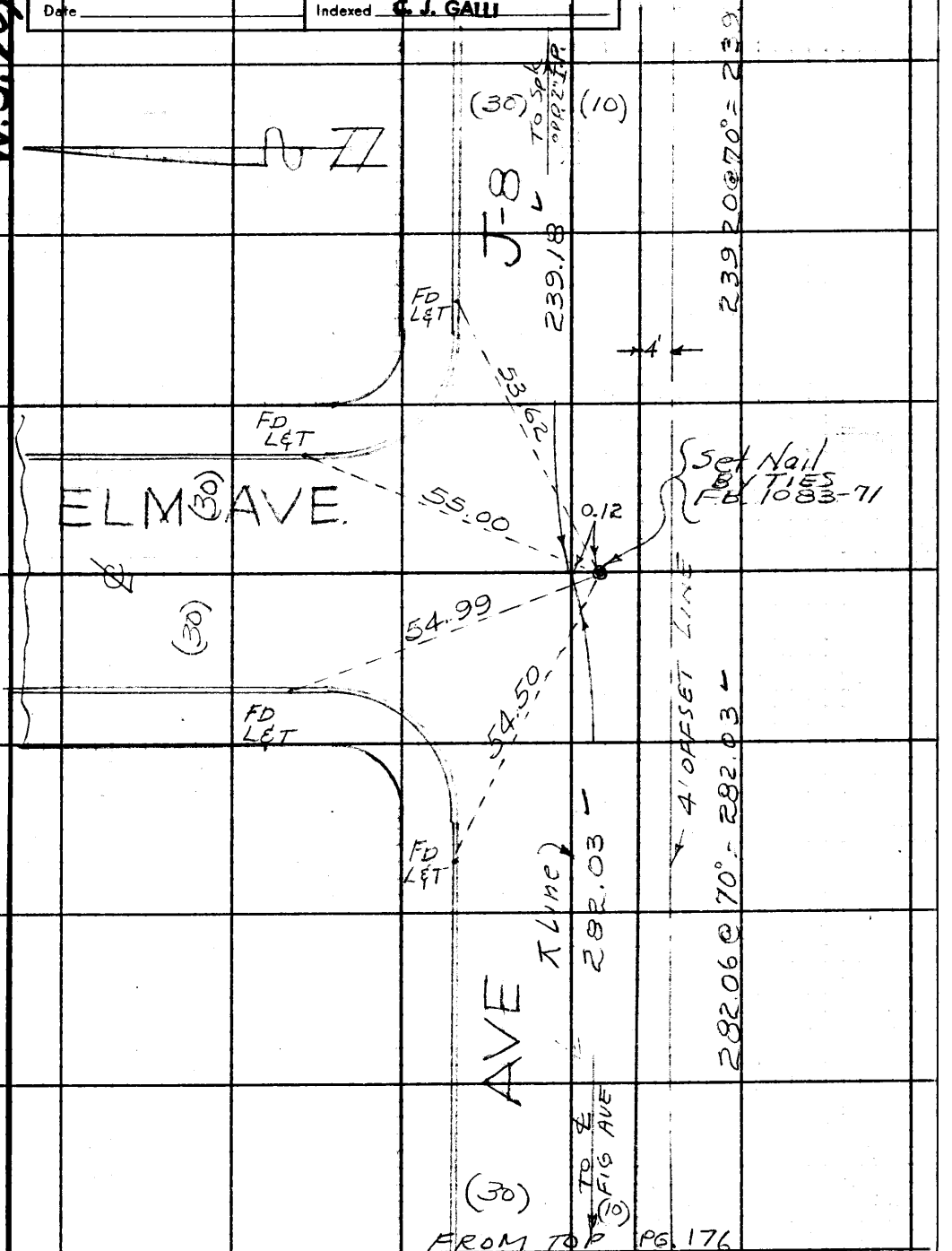
1827

W.S.70A-5

Notes Ck'd by H. F. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of 10TH ST. W & SURVEY
JN 0303.00 Tape 185 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 5/7/62
Indexed C. J. GALLI

F. B. [illegible] PG. [illegible]
CONT. BOT. PG. 178



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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 3624

1828

F. B. ~~249~~ Pg. ~~178~~

W.S. 20, A-5

CONT. (30) TO ℄ CEDAR AVE

BOT (10)

PG 179

AZZ

J-8

285.04

44.88 @ 70° = 44.88

285.07 @ 70° = 285.04

4' OFFSET LINE

4'

FD L&T

54.00

0.22

Set P.K. by Ties Per F.B. 1083-72 F.B. 1084-78

DATE ℄ (30) AVE

55.00

55.00

53.60

44.88

FD L&T

FD L&T

90°

9.86

FD. 2" I.P. 14" on Conc. Pile TAG L.S. 2495 S.W. Cor TR # 17278

Set Spike

SEE PG. 162

239.18

℄ LINE

AVE

(30) TO ℄ ELM AVE (10)

FROM TOP PG. 177

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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PWFB 3624

1829

Notes Ck'd by H. E. AUSTIN
Map No. CSB-2815
Office Work
Checked
Date

Survey of & SURVEY-10TH St. W.
JN 2303.00 Tape [illegible] Std 84 °F
Surveyed by JS COATES
Notes JSC Date 5/7/62
Indexed C. J. GALLI

F. B. [illegible] Pg. [illegible]

W.S. 70,4-5

TO BOT PG 180

TO TOP PG 182

FD 3/4" I.P. Flush
Pt. & Nail
Per TR# 16285
TR# 17278

E. LINE TR# 16285

4.00 Set Nail

S. LINE TR# 17278

144.59

144.59 @ 84° = 144.59

4' OFFSET LINE

190.49 @ 74° = 190.48

180

BOT. PG.

CEDAR (27)

FD L&T

FD L&T

55.75

65.43

10.00

151.54

4.00

Set 1"X2" &N By INT

& prod

TO TOP PG 182

CONT.

TO & AVE. J-7

AVE (27)

190.48

55.75

66.00 To 1"X2" @ & LINE

CON PG

Set 1" I.P. 12" dn CONC. PI. & C.E. TAG

Set Bt. Spk. W/ & Tin

FD L&T

86° 51' 93"

51° 56' 27"

17"

AVE J-8

& LINE

285.04

103.95

FD L&T

TO & DATE AVE

Center Section
Per TR# 17278
TR 16285
FD. Nothing 30dn

(A) 89° 51' 20"
(B) 359° 25' 10"
89° 51' 19 1/2"
(C) 179° 07' 40"
89° 51' 16 1/8"

(30) (10)

FROM TOP PG. 178

1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 3624

F. B. 2197 Pg. 180

1830 , 1831

W.S. 20 A-5

CONT. BOT PG. 181

(27) To ℄ AVE. J-6 (27)

Set Spike

144.11

E. LINE TR #17278

98 24.61

FD 1½" I.P. 6" Dr. CONC. PI. & TAG R.E. N.W. Cor. TR #16285

154.07 @ 84° = 154.07

570.99 @ 84° = 570.99

AVE 570.99

154.07

17278

16285

FD L&T

15.53

62.01 TAN

AVE. J-7 (30) ℄

FD L&T

15.51

TAN 62.01

(30)

FD L&T

FD. Spk & Tin Ridr. per TR #17278 REPLACED WITH B.S.W & Tin

CEDAR

190.48

To Spk & W

TR

TR

(27) (27)

FROM LEFT SIDE PG. 179

1

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PWFB 3624

1832

W.S. 704-5

Notes Ck'd by H. E. AUSTIN
Map No. CSB 2815
Office Work
Checked
Date

Survey of ℄ SURVEY-10TH STW F. B. 219 PG. 107
JN 0303.00 Tape 185 Std 24 °F
Surveyed by JS COATES
Notes JSC Date 5/7/62
Indexed C. J. GALLI

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

FD 2" IP 4'dn Cor. P.L. & TAG L.S. 2495 Per I.R.#

OLD LOT PLUS

℄ prod

90°

47.54

95.57

FD. Spk & Tin 2'dn PER I.R.# 17278 REPLACED WITH BT. Spk. W & Tin

Set L.C.E. TAG & prod

FD L&T

52.97

27.85

TAN 28.17

37.16 TAN

28.04

32.04

49.26

570.99

CEDAR AVE

℄ AVE J-6

℄ AVE J-7

(27) (27)

FROM TOP PG 180

PWFB 3624

F. B. 2[illegible] Pg. [illegible]

1833

W.S. 70.4-5

FROM RT. SIDE PG 179

Ⓓ 90° 10' 40"
Ⓐ 360° 42' 30"
90° 10' 37½"
Ⓒ 181° 04' 90"
90° 10' 40" 66.00 @ 84° = 66.00
132.14 @ 90° = 132.15

To 1" I.P.

66.00

90° 10' 40"

(30) AVE J-8

℄

2556.18

To Spk @ ℄ DIVISION ST.

(30)

66' OFFSET LINE

CONT. BOT. PG 183

Set 1"X2" EN

132.15

℄ PROD OF CEDAR AVE

FD. 2" I.P. 6"dn CONC. PLS TAG RE 1510 PE - LS # 16285

90°

144.71

Set 1"X2" EN

462.50

90°

FD. Nothing

1

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3624

1834

W.S.7,A-5

Notes Ck'd by H. E. AUSTIN
Map No. CSB. 2815
Office Work
Checked
Date

Survey of ℄ SURVEY - 10TH ST. W
JN 0303.00 Tape 185 Std. 84 °F
Surveyed by J.S. COATES
Notes JSC Date 5/8/62
Indexed C. J. GALLI

F. B. 3[illegible] Pg. 49

DIVISION ℄

66.00

Set Spk

1/4 Cor 22,23
T 7N R 12W
FD. C.S. MON. in H.H.
per C.S. B. 831-2,3
C.S. 222-3-
MARKED

SURVEYOR'S
T 7N
22 23
1/4 Cor
1928
R 12W
MONUMENT

ST
TO C.S. MON
@ AVE K

90° 17' 05"

RAILROAD

SOUTHERN PACIFIC

HWY

SIERRA

66' OFFSET LINE

2556.18

J-8

Ⓒ 90° 17' 00"
Ⓐ 361° 08' 20"
90° 17' 05"
Ⓑ 181° 42' 40"
90° 17' 06"

2556.18

2556.41 @ 70° = 2556.18

TO 1"X2" EN
@ ℄ prod of Cedar AVE.

AVE.

FROM RT SIDE PG 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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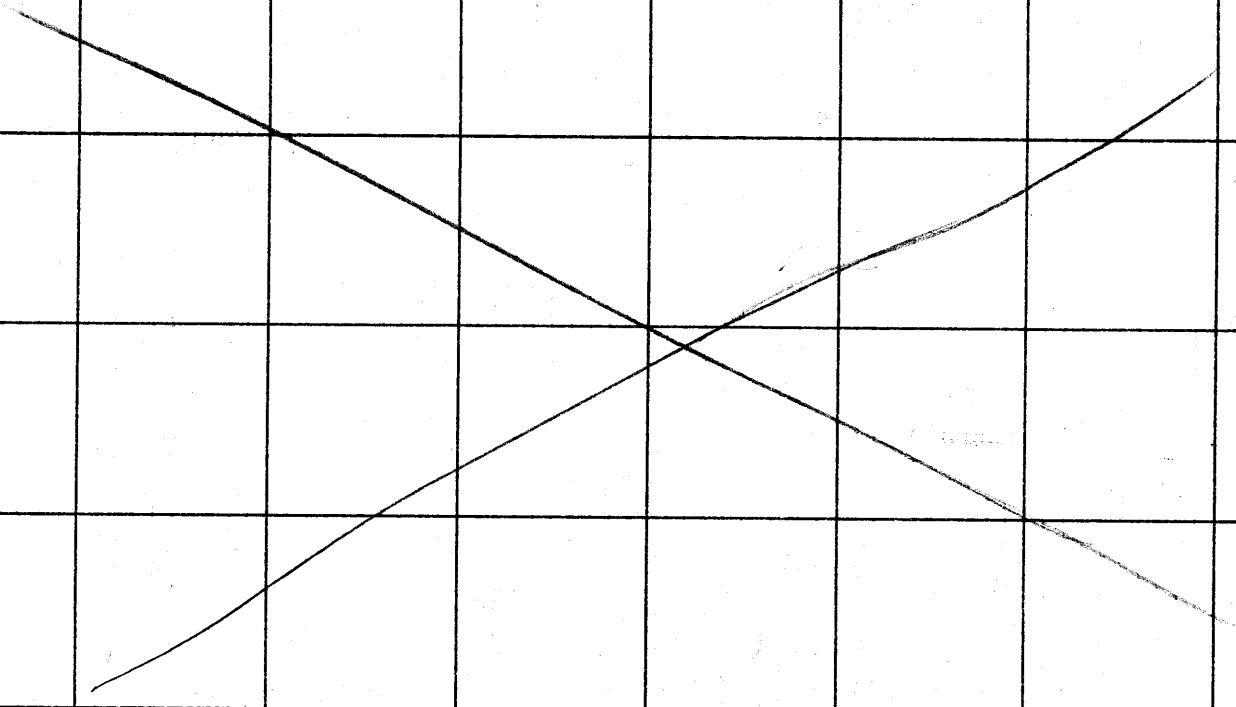

F. B. 2191 Pg. 184

NOTES RED. JOB NO 2222.14 SURVEY OF 3rd Street E. S.S.D. F. B. 219 PG. 18

DATE SURVEY BY Coates

NOTES CHKD. Miller NOTES BY Beers DATE 7-26-62

DATE Aug 1962 INDEXED H. E. OTT DATE AUG 3 '62

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 2222.14
						3rd Street East S.S. Dist.
						Bench Levels

Party
Coates, J.S.
Beers
Randall, J.G.
Albright, W.S.

765420 S & E-353 4-54

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2222.14 SURVEY OF 3RD ST. E. S.S. DIST NOTES RED. DATE
SURVEY BY J.S. COATES NOTES CHKD. DATE
NOTES BY J.S.C. DATE 7-26-62
INDEXED H. E. OTT DATE

F.B. 2191 Pg. 176

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
ED BM SL 99	2643.639				2643.639	BM SL 99. Elev. 2643.639
+	5.508		5.552			Five Q & Sumac Ave S.E. Cor.
⋀	2649.147	+0.724	+0.724	+.724		L & T 5' E. of E. end C.R.
−	4.784		4.828			L.A. Co. Rd. SL BM's Pg 7.
FD. BM SL 100	2644.363 ✓				2644.363	B.M. SL 100 Elev. 2644.366
+	5.460		5.498			AVE. Q & 3RD ST. E. S.E. COR.
⋀	2649.823 ✓	+0.881	+0.885	+.885		L & T 5' E. OF E. END C.R.
−	4.579		4.613			per L.A. Co. R.D. S.L. BMs PG. 7
T.P.	2645.244 ✓					
+	6.351		6.391			
⋀	2651.595 ✓	+2.643	+2.641	+2.641		
−	3.708		3.750			
T.P.	2647.887 ✓					
+	7.372		7.401			
⋀	2655.259 ✓	+4.149	+4.148	+4.148		
−	3.223		3.253			
T.P.	2652.036 ✓					
+	7.299		7.357			
⋀	2659.335 ✓	+4.206	+4.206	+4.206		
−	3.093		3.151			
SET BM AV 241	2656.242 ✓				2656.236	BM AV 241 Elev. F.B. 2191-176
+	3.094		2.713			3RD St. E. & AVE. Q-3 N.W. COR.
⋀	2659.336 ✓	+2.629	+2.627	+2.629		Bt. Spk. in cb. 10 N. of N end C.R.
−	5.723		5.340			
SET BM AV 242	2653.613 ✓				2653.607	BM AV 242 Elev. F.B. 2191-176
+	3.152		3.213			SUMAC AVE. & AVE. Q-3 N.E. COR
⋀	2656.765 ✓	-3.471	-3.469	-3.471		Bt. Spk. in cb. 10' N. of N
−	6.623		6.682			
T.P.	2650.142 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 2222.14 SURVEY OF 3RD ST. E. SS. DIST.
DATE SURVEY BY J.S. COATES
NOTES CHKD Walker NOTES BY J.S. COATES DATE 7-26-62
DATE Aug. 1962 INDEXED H. E. OTT DATE

F. B. 2191 PG. 182

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2650.142 ✓					
+	3.668		3.735			
=	2653.810 ✓	2.996	-2.997	-2.997		
−	6.664		6.732			
T.P.	2647.146 ✓					
+	3.685		3.742			
=	2650.831 ✓	-3.233	-3.236	-3.235		
−	6.913		6.978			
TP	2643.913 ✓					
+	4.835		4.894			
=	2648.748 ✓	0.264	-0.265	-.265		
−	5.099		5.159			
FD BMSL99	2643.649 ✓				~~2643.629~~	BMSL-99 Elev. 2643.639 AVE Q & SUMAC AVE. S.E. Cor. L&T 5' E. of E. end C.R. per L.A.Co. R.D. S.L.BM's '99

F. B. 2191 Pg. 178

JOB NO. 2222.14 SURVEY OF 3RD ST. E. S.S. DIST NOTES RED.

SURVEY BY JSCOATES DATE

NOTES BY JSC DATE 7-26-62 NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

PWFB 3224

497 8

Notes Ck'd by Miller	Survey of 3RD ST E S.S.	DIST.	
Map No.	JN 2222.14 Tape 174 Std 84 °F	F. B. 2191	PG. 120
Office Work	Surveyed by J.D. COATES		
Checked	Notes JSC Date 7-26-62		
Date	Indexed H. E. OTT AUG 3 '62		

J.N. 0303.00

CENTER-LINE SURVEY

FOR

C.I. 2222.14

3RD ST. E. S.S. DIST.

COATES
BEERS
ALBRIGHT
RANDALL

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403 Los Angeles County Engineering Bldg.

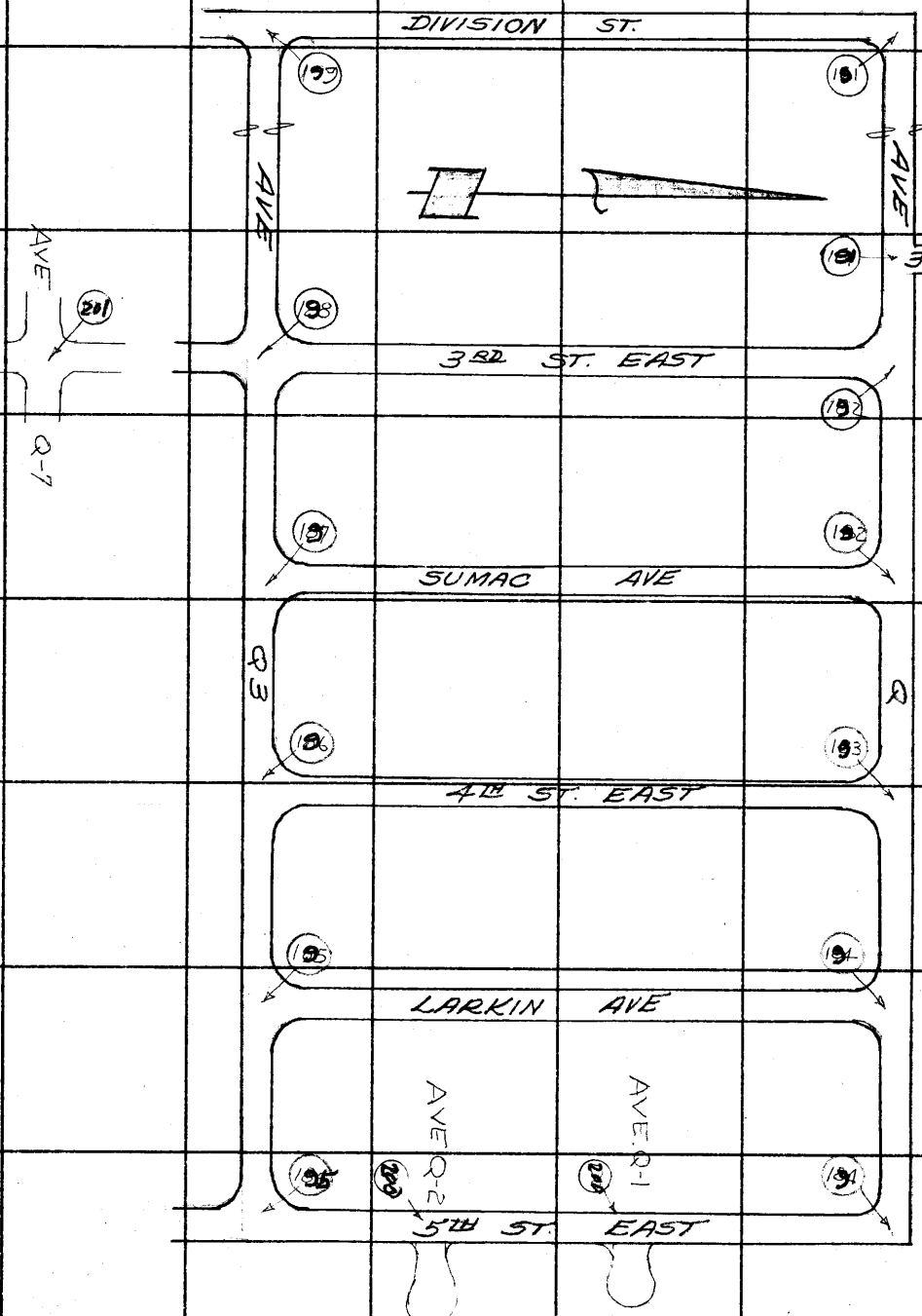
76F3095 CE # 310 3-61

PWFB 3224

F. B. ~~2191~~ Pg. ~~180~~

498

INDEX



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403 Los Angeles County Engineering Bldg.

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PWFB 3224

499 , 500

W.S. 654-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 3RD ST. E. S.S. DIST. F. B. 2191 Pg ART
JN 2222.4 Tape 174 Std 84 °F
Surveyed by J.S. CATES
Notes H. E. OTT Date 7-30-62
Indexed

CONT. BOT. PG 182 / 9

94.63 TO ℄ 3RD ST. E

44.06 / 102 = 14.57
94.62 / 38 = 14.63

FD L&T

45.14

3RD ST. E

(25)

(30)

31.61

SFD L & C.E. TAG

FD. S.W. & T. OVER 3/4" I.P. 12" dn CONC. PI. & C.E. TAG. F.B. 2181-259, F.B. 1163-114

51.64

31.45

44.07

FD L & C.E. TAG

FD. 2" I.P. 12" dn CONC. PI. & TAG RE 6067 PER TR # 17333 TR # 16992

FD. L & C.E. TAG

FD. Spk F.B. 2181-259

39.99

90°

(82)

(40)

ALLEY

COR. SEC. 22, 23, 26, 27 T. 1 S., R. 12 W. FD. C.S.M. ON L.H. PER C.S. 8738 F.B. 2181-255 F.B. 2628-182 MARKED

SURVEY MONUMENT COUNTY OF LOS ANGELES T 1 S R 12 W 22 23 26 27

DIVISION ST

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76F309S CE # 310 3-61

PWFB 3224

F. B. ~~2197~~ PG ~~182~~

501

W.S.65A-2

TO BOT. PG. 183

(30) (40)

FD L&T

281.02 TO S&W ℄

℄ 6.97

74.10

1120.61

(30) SUMAC (30)

TO ℄ AVE Q-3

SIDE PG 187

27.85

Set L&C.E. TAG ON LINE

FD. S. W&T. F.B. 2181-260

68.51

70.11

27

90°

(30) ℄ AVE (30)

CONT. LEFT

FD L&T

90° 27' 30"
361° 50' 00"
90° 27' 30"
182° 45' 00"
90° 27' 30"

AVE O

280.10

TR # 14561

1120.67 @ 90° = 280.10
280.01 @ 98° = 280.10

67.91

73.25

28.01

Set L&C.E. TAG ON LINE

(30) 3RD ST. (30)

1120.67

TO ℄ AVE. Q-3

CONT. LEFT SIDE PG 188

FD B.S. W&T F.B. 2181-260

70.91

68.30

27

90°

94.63 TO ℄ 3RD ST. E. (N)

(30) (40)

FROM TOP PG 181

FD L&T

90° 27' 30"
361° 50' 00"
90° 27' 30"
182° 45' 00"
90° 27' 30"

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P'WEB 3225

1348

W.S. 65-A-2

Notes Ck'd by Miller	Survey of ℄ SURVEY OF 3RD ST. E. S.S. DIST. F. B. 219 Pg. 193
Map No.	JN 0303.00 Tape 174 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 27-Jul-62
Date	Indexed H. E. OTT

CONT. BOT. PG. 194

FD. P.M. IN CHIS. "X" IN FIRE HYD.

SET N.& T. P.P. #649748E

(30) (40)

℄ LARKIN AVE.

(PER F.B. 2628-181) TO ℄

54.49

330.07

67.30

#14561

4TH

Q

1120.61

(30) TO ℄ AVE. Q-3

SET P.M. IN "X" S.S. M.H. RIM

FD. CHIS. "X" 30" COND. STAND PIPE

6.16

18.88

22.20

23.11

ST. E.

(30)

CONT. LEFT SIDE PG. 196

FD. B.S.W. & T. FLUSH - PER F.B. 2628-181

98°

27.50

47.15

FD. B.S.W. & T. PER F.B. 2628-181 ℄ INT. 4TH ST. E. & AVE. Q

FD. N.& T. P.P.

① 90° 27' 30"
④ 361° 50' 10"
90° 27' 32½"
⑥ 132° 44' 50"
90° 27' 28½"

TR.

141.62

AVE.

(PER F.B. 2628-181)

281.02

60°

39.94'

Set Nothing

FD. 2" I.P. - 14" DN. CONC. PLUG & NAIL N.W. COR. TR.# 14561 PER F.B. 2628-182

(30) TO ℄ SUMAC AVE. (40)

CONT. TOP PG. 192

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76F309S CE # 310 3-61

PWFB 3225

F. B. 2107 Pg. 84

1349

W.S.S.S.A-2

FD. C.E. MON. 1/4 COR. SEC. 23, T.6N. R.12W. PER F.B. 2628-176, F.B. 1752-14, F.B. 2181-241, F.B. 2137-164 MARKED

FD. LEAD WEIR BOX

(30) (40)

R.P. FD. 2" I.P. 4" UP CONC. PI & C.E. TAG

5TH

Per F.B. 2628-176

535.59

To ℄ AVE. G-1

(30) PG 1 200

70.71 TAN

45°

51.54

70.70

COUNTY ENGINEER T.6N. R.12W. 23 20 1/4 COR. R.E. 5859

ST. E. (30) CONT TOP

59.10

27.10

90°

330.08 per F.B. 2628-176, 180

FD. N & T. T.P. # 74

AVE. E

R.P. FD. 2" I.P. 6" UP CONC. PI & C.E. TAG

FD. S & W. T.P. # 72

1120.59 @ 84° = 1120.59

T.P. # 145 61

60.46

FD. S. W & T. F.B. 2628-180

LARKIN

(30)

LEFT SIDE PG 185

℄ To AVE. G-1

1120.59

10.46

ST. (30)

CONT BOT

FD. M.H. RIM 2

27.30

330.07 Per F.B. 2628 Pg. 180

90.10

(30) (40)

℄ To 4TH ST E

FD. S & W T.P. # 71

Δ 90°27'30"
④ 36°50'00"
⑥ 182°45'00"
90°27'30"

FROM TOP PG. 183

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 3225

1350, 1351

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of & Survey for 3rd ST. E.S.S. DIST
JN 0303.00 Tape 174 Std 84 °F
Surveyed by JS GATES
Notes ISC Date 7-30-62
Indexed H. E. OTT

F. B. 2194 PG. 9

W.S.654-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

FD. P.M. in CHIS "X" ST. SIGN Post

5TH

PS. 190 200

(30) (30)

51.09 52.96

ST. E.

To ℄ AVE. Q-2 294.99 Per FB. 2628 Pg. 171

CONT. BOT.

51.60

89° FD. P.M. Top CT. R. I. H.

6.12

FD. P.M. IN CHIS "X" S.S.M.H. RIM

FD. C.E. MON in H.H. per FB. 2628-171 MARKED

32"

89° 32' 50"
358° 11' 40"
89° 32' 55"
177° 17' 40"
89° 32' 56"

55"

"X" Post

Set Chis ST. SIGN

329.08

COUNTY ENGINEER R.E. 5869

FD. S&T per TR# 14561 REPLACED WITH 1" I.P. 12" dn CONC. Pl. & C.E. TAG S.W&T ON SURFACE

RT. SIDE PG 184 9

LARKIN

51.22

ST

FD. S&T TR# 14561

AVE Q-7

To ℄ AVE. Q 1120.59

FROM EST.

89.

60.12

P.M. Top CTR FIRE HYD

50.41

89° 32' 40"
358° 11' 00"
89° 32' 45"
177° 16' 30"
89° 32' 45"

345"

(30) (30)

T.P. 380.00 N 47° E

Set IN&T TR# 938405E

CONT TOP

PG. 186 9

1

PWFB 3225

F. B. ~~3991~~ PG. ~~185~~

1352, 1353

W.S. 65, A-2

FROM BOT. PG. 185

9

(30) (30)

Q-3

℄ LARKIN

330.00

330.00 @ 84°-330.00'

RESET 3/4" I.P. 18" dn. WOOD PL & Nail IN INT. Per TR# 14561 Set S.W.&T. FLUSH

FD. S&T Per TR 14561

℄ AVE. Q-7

RT. SIDE PG 183 9

(30) 4TH

Set P.M. IN CHIS "X" ST. SIGN POST

51.23

(30) ST. E

FROM ℄ AVE. Q (30)

1120.61

58.56

0.09

0.03

℄

89°

32' 30"

(30)

FD 3/4" I.P. 18" dn. W/poor PL & N. No Ref. Removed

PM. TOP CTR FIRE HYD

89° 32' 20"

358° 40' 00"

89° 32' 30"

89° 14' 30"

89° 32' 26 1/3

1120.60686 = 1120.61

AVE

304.24

165.10

Set R.P.# 938407 E

.97

Set S.W.&T

FD. 2" I.P. 16" dn. CONC. PL. & TAG R.E. 6067 Per TR# 14561

℄ SUMAC AVE.

(30) (30)

CONT. TOP PG 187

9

1

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PWFB 3224

502 , 503

W.S.654-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Survey for 3RD ST SS DIST F. B. 2194 PG. 47
JN 0303.3 Tape 1.4 Std. 68°F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-30-62
Indexed H. E. OTT

FROM L BOT PG 196

(30) (30)

Q-3

To ℄ 47TH ST E

304.24

FD L&T

RESET 2" I.P. 12"ON L.S. & TAGGED BY L.S.C. RE 6067

FD 2" I.P. 12" ON L.S. & TAGGED BY L.S.C. RE 6067 PER R/S #11333 PER R/S 2026-90

PG. 182

RT. SIDE

FD L&T

(30)

SUMAC

55.95

52.34

0.08

0.12

50.3

Set L&C.E. TAG

℄ AVE Q-7

AVE

To ℄ AVE Q 1120.61

FROM TOP

(30)

53.82

15.75

53.61

FD L&T

FD L&T

FD S&T PER TR #14564

88°

FD L&T

Set L&C.E. TAG ON LINE

AVE

℄ 280.07

① 89°32'40"
② 358°11'10"
③ 89°32'47"
④ 177°16'50"
⑤ 89°32'48"

(30) (30)

To ℄ 3RD ST E

CONT. TOP PG. 198

1120.60 @ 86° = 1120.61
304.24 @ 84° = 304.24
280.07 @ 84° = 280.07

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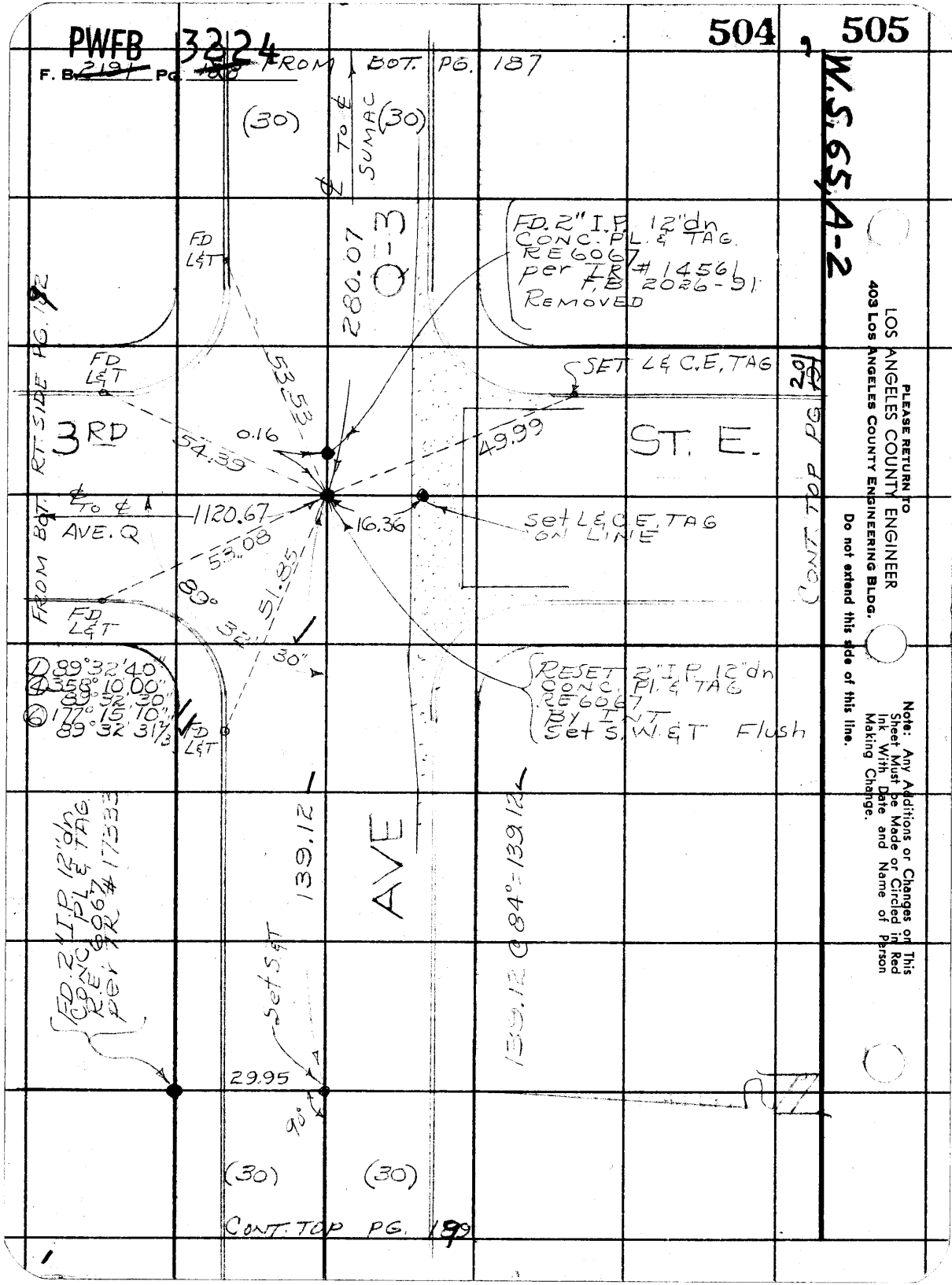
76F309S CE # 310 3-61


PWFB 3224
F. B. 2191 Pg. 188
FROM BOT. PG. 187
504
505
W.S.65,A-2
(30)
℄ To ℄ SUMAC
(30)
FD L&T
280.07
FD. 2" I.P. 12'dn
CONC. PL. & TAG.
RE6067
per I.R. #14561
F.B. 2026-51
REMOVED
FD L&T
RT. SIDE HG. 192
3RD
53.53
0.16
54.39
SET L&C.E. TAG
49.99
ST. E.
201
CONT. TOP PG.
FROM BOT.
℄ To ℄
AVE. Q
1120.67
16.36
set L&C.E. TAG
ON LINE
53.08
89°
51.85
FD L&T
30"
1) 89°32'40"
2) 358°10'00"
3) 89°52'30"
4) 177°15'10"
89°32'31"
FD L&T
RESET 2" I.P. 12'dn
CONC. PL. & TAG
RE6067
BY I.N.T.
Set S.W.L.&T. Flush
AVE
139.12
139.12 @ 84°-139.12
FD 2" I.P. 12'dn
CONC. PL. & TAG
R.E. 6067
per I.R. #17333
Set S&T
29.95
9°
(30)
(30)
CONT. TOP PG. 199
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PWEB 3224

506 , 507

W.S.65A-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ℄Survey for 3rd ST. E.S.S. DIST F. B. 297 PG. 89
JN 0303.00 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-30-62
Indexed H. E. OTT

FROM BOT PG. 198

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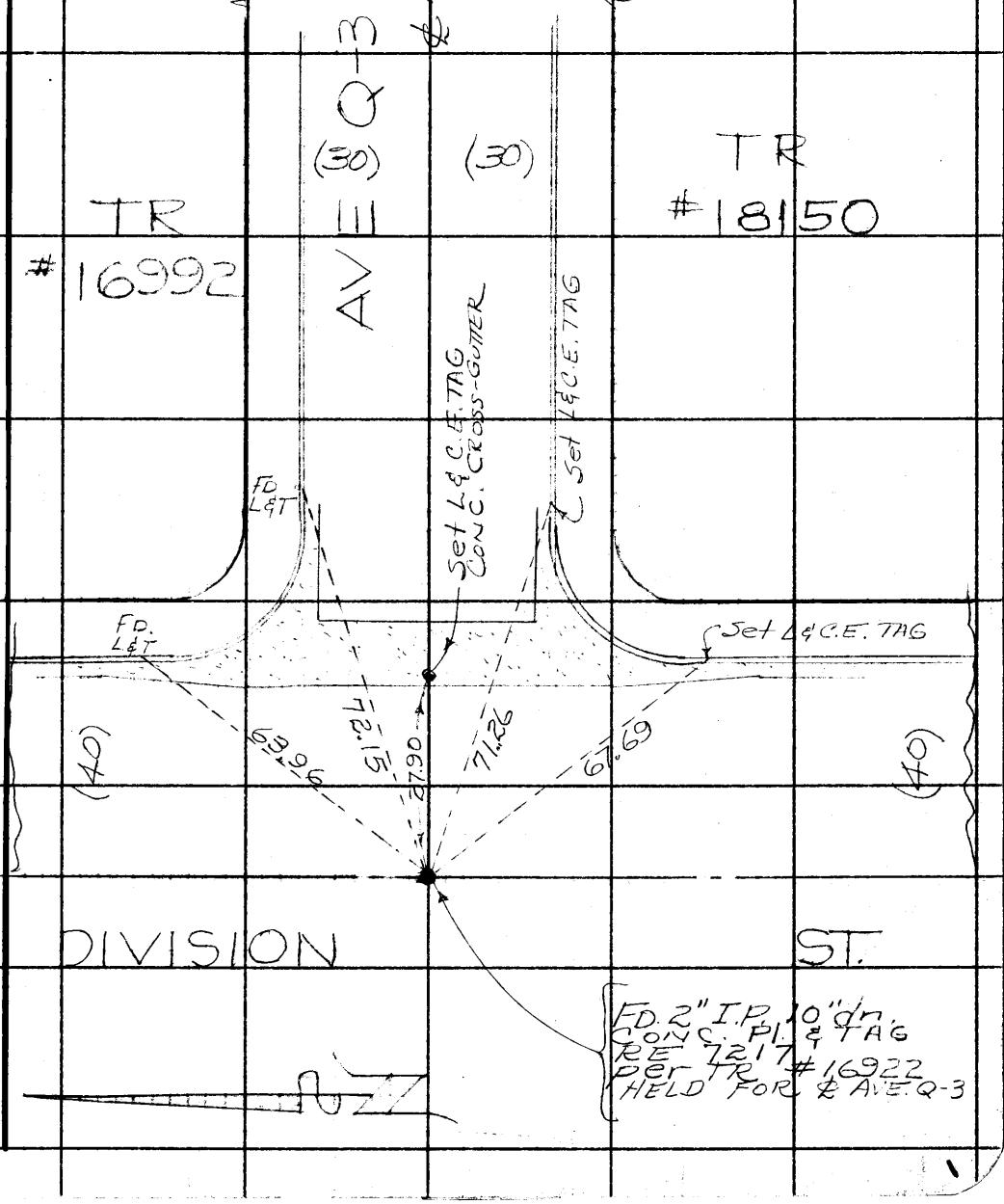
76F309S CE # 310 2-61



F. B. 2191 PG. ~~700~~ 200

W.S. 65, A-2

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FROM TOP RT. SIDE PG. 194

(30) (30)

To ℄ Ave Q 1175

FD. P.M. in "X" S.M.H. rim

FD. P.M. in "X" ST. SIGN POST

FD. L & C.E. TAG CONC. DR.

S 65° 30' E 706.6

535.59 Per FB. 2628-175

50±10

AVE. Q-1

(25)

℄

95.71 Per FB. 2628-175

FD. S.W.&T. FB. 2628-175

(25)

FD. S.W.&T. FB. 2628-175

5TH ST. E.

289.95 per FB. 2628-174, 175

FD. S.W.&T. FB. 2628-174

TR # 14561

(25) AVE Q-2

℄

128.25 per FB. 2628-174

FD. S.&T. Per TR # 14561 FB. 2628-174

Per FB. 2628-174 294.99

To ℄ AVE Q 73

(30) (30)

FROM TOP LEFT SIDE PG. 195

1

PWFB 3224

508

W.S. 65.4-3

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of E Survey for 3RD ST. E. S. DIST
JN 0303.00 Tape 174 Std 84°F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-31-62
Indexed H. E. OTT

F. B. 2191 PG. 191

FROM RT. SIDE PG. 198

(30) & (30)

ST.

3RD

FD. 2" I.P. 14" on CONC. HIGH TAG LE 6067 PER TR #18623

Set L&C.E. TAG

Set L&C.E. TAG

AVE.

(30)

49.89

49.46

Q-7

(30)

SET L&C.E. TAG ON LINE CONC. GUTTER

15.89

53.61

53.19

FD L&T

FD L&T

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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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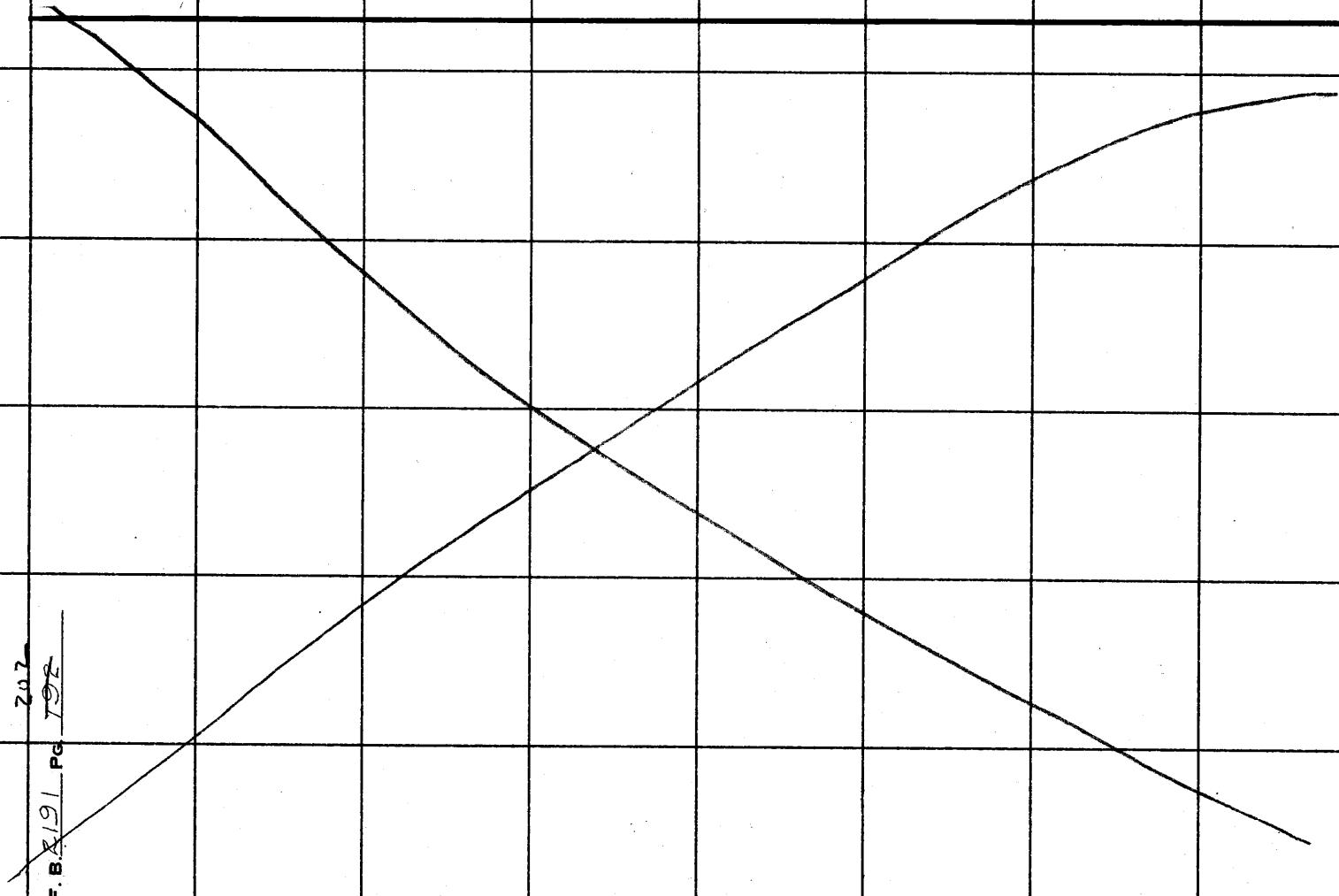

207

F. B. 4191 PG 102

202

Notes Ck'd by	Survey of 3RD ST. E. S.S. DIST F. B. 2191 PG. ~~193~~
Map No.	JN 2222.14 Tape 124 Std. 8 1/4 °F
Office Work	Surveyed by J.S COATES
Checked	Notes J.S.C. Date 7-31-62
Date	Indexed H. E. OTT AUG 3 '62

C.I. 2222.14
3RD ST. E. S.S. DIST.
TOPOGRAPHY
ON
3RD ST. E

FROM - AVE. Q 1+00
TO - AVE. Q-3 12+20.67

COATES
EERS
ALBRIGHT

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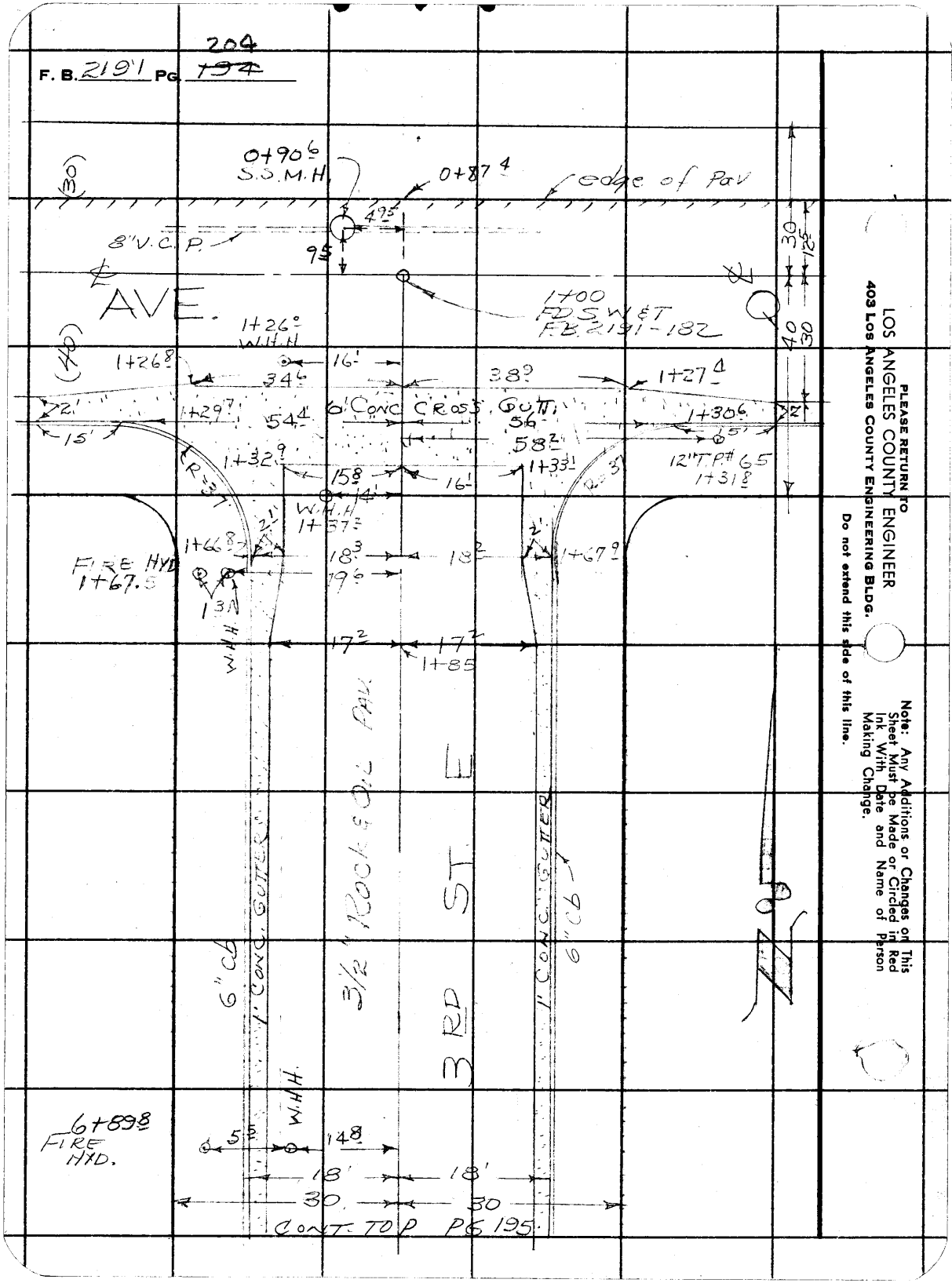
76F3095 CE # 310 2-61


F. B. 2191 PG. 194
204
0+90.6
S.S.M.H.
0+87.4
edge of Pav
8" V.C.P.
AVE.
1+00
P.C. S.W.L.T.
F.B. 2191-182
1+26.0
W.H.H.
1+26.8
1+27.4
1+29.7
1+30.6
1+32.9
1+33.1
1+37.2
W.H.H.
1+57.2
1+66.8
1+67.9
FIRE HYD
1+67.5
W.H.H.
1+85
6" C.G.
1' CONC. GUTTER
3/2 ROCK & OIL PAV.
3RD ST.
1' CONC. GUTTER
6" C.G.
6+89.8
FIRE HYD.
W.H.H.
CONT. TO P PG 195
6' CONC. CROSS GUTT.
12" T.P.# 65
1+31.8
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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205

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 3RD ST E. SS DIST F. B. 2191 PG. 195
JN 2222 14 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 7-31-62
Indexed H. E. OTT

FROM BOT PG 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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F. B. 2191 PG 196

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2222.14 Division No. ____

Survey of 3RD ST. E. S.S. DIST.

Survey by J.S.C. Notes J.S.C. Date 7-31-62

Map No. ____ Indexed H. E. OTT Date AUG 3 '62

F. B. 2191 Pg. 207 197

C.I. 2222.14

3RD ST. E. S.S. DIST.

CROSS-SECTION
ON
3RD ST. EAST.

COATES
BEERS
ALBRIGHT

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Profile Plotted Date No. X-Sec. Notes Red. Date Division No. 2222.14 Notes Chkd. Date Job No. E. JSC Checked Date No. F. B. 2191 Pg. 198 208 Survey of 3RD ST. E. Survey by J.S.C. Notes Indexed H.E.OTT

STATION	B. S.	H. I.	F. S.	ELEV.		3RD ST E
BM SL-100				264437	BM SL-100 Elev. 2644.366 FB. 2191-176 AVE. Q & 3RD ST. E, L & T 5' E. of E. end C.R.	S.E. COR. per RD S.L. BMs Pg 7
0+87.4				4396		℄ prod N. edge pav.
0+90.6	E. RIM	M.H.		44.07		
"	W "	"		44.07		
"	S "	"		44.08		
"	8" OUTLET E.			2633.74	Meas 9.65 2644.07 0.67 10.33 10.33 2633.74	
"	8" INLET STUB	S.		2633.78		Meas 9.62 2644.07 Diam 0.67 10.29 10.29 2633.78
"	8" INLET	W.		2633.86	Meas. 9.55 2644.08 Diam. 0.67 10.22 10.22 2633.86	
1+00				4424		℄ INT AVE Q & 3RD ST E
"				4441		30' R
"				4418	30' L	
1+30				4414		℄ cross-gutt
"				4485		54.5 R W. end S.W. C.R.
"				4435	56' L E. end S.E. C.R.	
1+67				4470		℄
"				4483		18' R S. end S.W. C.R.
"				453		30' P/L
"				458		139' B.L.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		3RD ST. E.
1+67				264478	18'L S. end S.E. C.R.	
"				450	30'L P/C	
"				453	140'L B.L.L.	
2+00				4505		℄
"				4501		18' T.C.
"				4503	18' T.C.	
3+00				4571		℄
"				4571		18' T.C.
"				4571	18' T.C.	
TP				264525		
4+00				4639		℄
"				4643		18' R T.C.
"				467		30' R P/C
"				487		139' B.L.L.
"				4640	18'L T.C.	
"				469	30'L P/C	
"				487	140'L B.L.L.	
5+00				4720		℄
"				4717		18' R T.C.
"				4728	18'L T.C.	
TP				4729		

Profile Notes Red. Plotted Job No. 2222.14 Division No. 3
No. X-Sec. Date Date Survey of 3RD ST. E. S.S. DIST.
Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 7-31-62
No. Date Date Map No. Indexed H. E. OTT Date
F. B. 2191 Pg. 792

76L-298 S & E #307—1-56

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F. B. 2191 Pg. 210 Profile
Survey of 3RD ST E. S.S. DIST. Plotted
Survey by JSC Notes JSC Date
Indexed H.E. OTT Date Checked
Division No. 2222.14 Date
Job No. Notes Red. Date
Notes Chkd. Date
No. X-Sec.
No.

STATION	B. S.	H. I.	F. S.	ELEV.		3RD ST E.
6+00				48.35		℄
"				48.35		18' R
"				48.37	18' L	
7+00				49.50		℄
"				49.55		18' R T.C.
"				50.1		30' R P/L
"				53.0		139' R B.L.L.
"				49.60	18' L T.C.	
"				50.0	30' L P/L	
"				52.3	140' L B.L.L.	
8+00				50.81		℄
"				50.72		18' R T.C.
"				50.80	18' L T.C.	
9+00				52.21		℄
				52.19		18' R. T.C.
				52.17	18' L T.C	
T.P.				51.85		
10+00				53.72		℄
"				53.78		18' R T.C.
"				54.1		30' P/L
"				56.1		139' R.L.L.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		3RD ST. E.
10+00				265377	18' L T.C.	
"				540	30' L P/L	
"				552	140' L B.L.L.	
11+00				5535		℄
"				5538		18' R T.C
"				5528	18' L T.C.	
J.P.				5572		
11+15.3				5613		℄
"				5632		18' R. N. end N.W.C.R
"				568		30' R P/L
"				570		139' R B.L.L.
"				5615	18' L N. end N.E. C.R.	
"				564	30' L P/L	
"				560	140' L B.L.L.	
12+00				5621		℄
12+				5651		W. end N.W. C.R.
				5620	E end N.E. C.R.	
12+20.6				5640		℄
"				5647		18' R
"				5630		
BM AV 241				5625	24' 18' L BM AV. 2656.25 Elev. 2656.24 F.B. 2191-176 3RD ST. E. & AVE Q-3 N.W. Cor. B.S. in cb. 10 N 3 E	

Profile Notes Red. Plotted Job No. 2222.14 Division No.
No. X-Sec. Date Date Survey of 3RD ST. E. S.S. DIST
No. Notes Chkd. Checked Survey by J.C.C. Notes J.C.C. Date 8-1-62
Date Date Map No. Indexed H. E. OTT Date
F. B. 2191 PG. 211

F. B. 2191 Pg. ~~202~~ 212 Job No. 2222.14 Division No. Notes Red Plotted Profile

Survey of 3RD ST. S.S DIST. Date Date No.

Survey by JSC Notes JSC Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of PALMDALE IMP #2
Map No.	JN 3511.24 Tape 174 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 7-25-63
Date	Indexed C. J. GALLI H. E. OTT.

F. B. 2191 Pg. 213

J.N. 3511.24

PALMDALE IMPROVEMENT #2
SUMAC AVE
SEWER DISTRICT

TOPOGRAPHY
ON
SUMAC AVE
FROM
AVE. Q TO AVE Q-3

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

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76F309S CE # 310 3-61

F. B. 2191 PG. 214

6" CURB

0+69± 24" CONC. GUTTER

(30) AVE

0+94± S.S.M.H.

1+00 ± E.O. S.W. & T F.B. 2191-192

Q

(40)

5.05

(40)

19±

19±

14.27±

14.30±

14.29±

R=54±

CROSS GUTTER 54±

15±

15±

14.32±

Water Valve

20±

16±

16±

1+33±

R=

Fire Hydrant

Water Valve

18±

14.67±

18±

14.67±

20±

2±

2±

1E

ZD

6" CURB

24" CONC. GUTTER

AVE

3" Rock & Oil Pav.

6" CURB

24" CONC. GUTTER

SUMAC

18'

18'

(30) & (30)

CONT. TO PG. 215

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Palmdale Imp. #2
JN 35112 4 Tape 174 Std 8 4 °F
Surveyed by J S COATES
Notes J.S.C. Date
Indexed H. E. OTT

F. B. 2191 PG. 215
FROM BOT. PG. 214

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403 Los Angeles County Engineering Bldg.

SUMAC AVE (30)

18 18

24" CONC. GUTT.

6" CB

3" Rock & OIL (R)

24" CONC. GUTT.

6" CB

N2°

11+16.0
11+75.5

Fire Hyd

W.M.Q.

20'

11+75.5
18.0

11+74.2

14'

11+75.7

R=27'

12+02.3

45°

20'

12+04.4

12+02.2

45°

N2°

6' CONC. CROSS GUTTER

12+29.61
F.D. S.W.E.T
OVER 2" I.P. 12'dn
F.B. 2191-197

AVE (30)

EXISTING V.C.P.

48'

S.S.M.H
12+25.7

Q-3

12+36.6

20'

44'

45°

GUTTER

12+38.2

22'

12+31.2

14'

12+46.2

12'

12+30.4

R=27'

W.M.H.

EXISTING V.C.P.

8"

12+68.2

18'

18'

12+66.4

24" CONC.

R=27'

76F3095 CE # 310 2-81

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Do not extend this side of this line.

F. B. 2191 PG. 216

Profile No. | Notes Red Date | Plotted Date | Job No. 3511.24 | Division No. | F.B. 2191 | Pg. 217

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of PALMDALE IMPROVEMENT #2 | Survey by ISC | Notes ISC | Date 7-25-63 | Map No. | Indexed H. E. O. | Date JL 30 63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 3511.24

PALMDALE IMPROVEMENT #2

SUMAC AVE S.S. DIST

CROSS-SECTION

ON

SUMAC AVE.

FROM

AVE. Q TO AVE Q-3

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2191 PG. 213 | Job No. 351124 | Division No. | Notes Red | Plotted | Profile
Survey of SUMAC AVE. S.S. DIST. | Date | Date | No. | X-Sec.
Survey by J.S.C. | Notes J.S.C. | Notes Chkd. | Checked | No.
Indexed H.E. OTT | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		SUMAC AVE.
BMSL 99				2643.64	BMSL99 Elev 2643.639 L.A.Co R.D. S.L.B. Ms Pg 7	
					Ave Q & Sumac Ave. S.E. Cor	
					L&T 5' E. of E. end C.R.	
					LEFT	RIGHT
0+69				2644.05		℄ prod Top curb
"				2643.40		℄ " Gutter
0+94						
"				2644.33		5 05 E. rim S.S.M.H
"				2644.34		" W " " "
"				2644.35		" S " "
"	8" outlet East			2633.12	Meas 10.54 Diam 0.67 11.21 — 2644.33 − 11.21 = 2633.12 Inv	Meas 10.53 Diam 0.67 11.20 — 2644.34 − 11.20 = 2633.14 Inv
"	8" Inlet West			2633.14		
"	8" Stub South			2633.27	Meas 10.41 Diam 0.67 11.08 — 2644.35 − 11.08 = 2633.27 Inv	
"						
1+00				2644.39		℄
"				2644.39		30°
"				2644.35	30°	
1+30				2643.28		℄ F/o Line
"				2643.29		54" Gutter
"				2643.83		54" W. end C.R. S.W.Co
"				2642.95	54" Gutter	
"				2643.64	54" E. end C.R. S.E.Co	

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red. Plotted Job No. 3511 Division No.
No. Date Date Survey of SUMAC AVE S.S. DIST F.B. 2191 Pg. 21
X-Sec. Notes Chkd. Checked Survey by J.S.C. Notes J.S.C. Date 7-25-63
No. Date Date Map No. Indexed H.E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left.	Right SUMAC AVE
1767.5				2644.00		℄
"				2643.44		18" Gut
"				2644.04		" T.C. S. end C.R. S.W.Cor
"				2644.6		30' P/L
"				2645.6		140' B.L.L.
"				2643.41	18" GuTT	
"				2644.07	" S.end C.R. S.E.Cor.	
"				2644.7	30' P/L	
"				2644.2	140' B.L.L.	
2700				2644.03		℄
"				2643.77		18" Gut
"				2644.44		" T.C
"				2644.8		30' P/L
"				2643.74	18' Gut.	
"				2644.41	T.C	
"				2644.8	30' P/L	
T. P.				2644.46		
3400				2645.40		℄
"				2644.75		18' Gut
"				2645.38		" T.C
"				2645.9		30' P/L

76-L298 CE 307 3-61

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F. B. 219 PG. 220 Job No. 351129 Division No. Notes Red Plotted
Survey of Sumac Ave. S.S. Dist Date 7-25-63 Date No. X-Sec.
Survey by L.S.C. Notes L.S.C. Notes Chkd. Checked
Indexed W. E. Yott Date Date Date No.

SUMAC AVE.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
3700				2644.69	18' Gut	
"				2645.35	" T.C.	
"				2646.0	30' P/L.	
4700				2646.41		℄
"				2645.65		18' Gut
"				2646.32		" TC
"				2646.50		30' P/L
"				2648.7		140' B.L.
"				2645.78	18' Gut	
"				2646.45	" TC	
"				2647.0	30' P/L	
"				2647.8	140' B.L.	
5700				2647.35		℄
"				2646.61		18' Gut.
"				2647.29		" T.C.
"				2647.9		30' P/L
"				2646.67	18' Gut	
"				2647.33	" T.C.	
"				2647.8	30' P/L	
T. P.				2647.37		

76-L298 CE 307 3-61

1.3
9.5

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right (SUMAC AVE)
6+00				2648.33		℄
"				2647.61		18' Cut
"				2648.22		" T.C.
"				2649.3		30' P/L
"				2647.53	18' Cut.	
"				2648.21	" T.C.	
"				2648.8	30' P/L	
7+00				2649.29		℄
"				2648.55		18' Cut
"				2649.22		" T.C.
"				2649.71		30' P/L
"				2652.7		140 B.L.L
"				2648.53	18' Cut	
"				2649.20	" T.C.	
"				2649.5	30' P/L	
"				2649.6	140' B.L.L	
8+00				2650.29		℄
"				2649.49		18' Cut
"				2650.16		" T.C.
"				2650.20		30' P/L

Profile Notes Red. Plotted Job No. 351124 Division No. 5
No. Date Date Survey of Sumac Ave. S.S. Dist. P.Z. #2
X-Sec. Notes Chkd. Checked Survey by USC Notes USC Date 7-25-62
No. Date Date Map No. Indexed K.E. OT Date
F.B. R/19/ Pg. 22

76-L298 CE 307 3-61

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F.B. 2191 Pg. 222 Job No. 3511.24 Division No. 5 Profile
Survey of Sumac Ave SS Dist. P.J. #2 Notes Red Plotted
Survey by T.S.C. Notes T.S.C. Date 7-25-63 Date X-Sec. No.
Indexed H.E. OTT Date Notes Chkd. Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right SUMAC AVE
8+00				2649.50	18' Cut	
"				2650.17	" T.C.	
"				2650+0	30' P/L.	
T.P				2650+0		
9+00				2651.16		℄
"				2650+5		18' Cut.
"				2651.09		" T.C.
"				2651.8		30' P/L
"				2650+1	18' Cut	
"				2651.05	" T.C.	
"				2651.5	30' P/L	
10+00				2652.06		℄
"				2651.40		18' Cut
"				2652.07		" T.C.
"				2652.39		30' P/L.
"				2655.0		140' B.L.L.
"				2651.41	18' Cut	
"				2652.03	" T.C.	
"				2652.4	30' P/L	
"				2653.4	140' B.L.L.	

76L-298 CE 307 11-58

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red. Plotted Job No. 35W24 Division No.
No. X-Sec. Date Date 1 Survey of Sumac Ave. S.S. Dist. P.T. #2
No. Date Notes Chkd. Checked Survey by VSC Notes VSC Date 7-23-63
Date Map No. Indexed H. E. OT Date F.B. 2181 Pg. 823

STATION	B.S.	H.I.	F.S.	ELEV.	Left.	Right. SUMAC AVE
11+00				2653.09		℄
"				2652.54		18' Cut
"				2653.18		" TC
"				2653.9		30' P/L
"				2652.38	18' Cut	
"				2653.04	" TC	
"				2653.3	30' P/L	
T-P				2653.20		
11+75				2653.98		℄
"				2653.44		18' Cut.
"				2654.08		" T.C. N. end C.R. N.W. Cor
"				2654.3		30' P/L
"				2655.7		140' B.L.L.
"				2653.05	18' Cut	
"				2653.70	" TC N. end C.R. N.E. Cor	
"				2654.1	30' P/L	
"				2654.1	140' B.L.L.	
12+02.3				2653.93		45° Cut
"				2654.57		" T.C. E. end C.R. N.E. Cor
12+02.9				2653.19	45° Cut	
"				2653.80	" T.C. W. end C.R. N.W. Cor	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2191 Pg. 524
Job No. 35U24 Division No. Profile
Survey of Sumac Ave SS. Dist. PT. #2 Notes Red Plotted
Survey by N.E. OTT Date 7-25-63 Date No. X-Sec.
Indexed Notes Date Notes Chkd. Checked No.
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Left	Right. SUMAC AVE
12+00				265.418		℄
12+20 61				265.410		℄ Int Ave Q-3 & Sumac
BM#A.V.242				265.365	BM# A.V. 242 Elev. = 253.607. F.B 2191. Pg 186 Sumac Ave & Ave Q-3. N.E. Cor. Bt. Spk. in ob 10' N. of N. end C.R.	

PWFB 3224

509

Notes Ck'd by G. E. DARR
Map No.
Office Work
Checked
Date

Survey of STANRIDGE AVE., S.S.
JN 2269.14 Tape 173 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 9-10-63
Indexed G. J. GALLI SEP 25 63

F. B. 2191 PG. 225

C.I. 2269.14

STANRIDGE AVE. (PALMDALE AREA)
PRELIMINARY SEWER SURVEY

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PIERCE
MENDONCA
TALBOT
HILL
ADAMS

75F3093 C.E. #310 6-62

PWFB 3224

F. B. 2-191 PG. 226

510

(228) AVE Q (229)

DIVISION ST. | CAROLSIDE AVE | 2ND ST. E. | GLENRAVEN AVE | STANRIDGE AVE

(227) AVE Q-3 (230)

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PWFB 3224

511 , 512

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of STANRIDGE AVE. S.S.
JN 22 09.14 Tape 173 Std 64 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 9-10-63
Indexed R. J. GALLI

F. B. 2191 PG. 227

TO BOT PG. 228

W5.65 A-2

(40)

1) 90-38-50
4) 90-38-30
90-38-52½
6) 183-38-40
90-38-56⅔

TO ℄ INT. AVE. Q

STREET

1120.76 MEAS.

1120.73 @ LEV. (T=88) = 1120.76
1143.38 @ LEV. (T=84) = 1143.38

TR # 16992

FD. L & T. F.B. 2191-199

FD. L & T. F.B. 2191-199

90° 38' 50"

63.96

72.15

80.11

AVE Q-3

TO ℄ STANRIDGE AVE. (30)

1143.38 MEAS

PG. 230

27 90

FD. L & C.E. TAG CONC. CROSS GUTTER F.B. 2191-199

71.26

67.69

(12)

TO LEFT

FD. 2" I.P. 10" DN. CAM. PL. & TAG R.E. 7217 PER TR # 16922 AT INT. AVE. Q-3 & DIVISION ST. F.B. 2191-199

FD. L & T. F.B. 2191-199

FD. L & T. F.B. 2191-199

DIVISION

TR # 18150

(40)

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403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

PWFB 3224

F. B. 2191 PG. 228

513

WS CT A-3

TR. #16992

(20)

STREET

FD. L. & C. E. TAG F.B. 2181 - 255

74.16

FD. P.M. ON 'X' M.H. RIM F.B. 2181 -255

(30)

AVE.

21.92

Q.

TO ℄ STAN RIDGE AVE.

1147.10 MEAS.

(30)

(30) TO LEFT PG 229

73.81

73.00

SECTION CORNER
22, 23, 26, 27 T. 6N. R. 12W.
FD. C.S. MON. 12" DN. IN H.H.
PER C.S. 8738 F.B. 2181-255
MKD. AS SHOWN

89° 21' 00"

FD. L&T F.B. 2181 - 255

FD. L&T F.B. 2181 - 255

COUNTY SURVEYOR
T. 6N.
R. 12W. 22 23
27 26
MONUMENT

1) 89 - 21 - 00
2) 357 - 23 - 50
3) 89 - 20 - 57 1/2
4) 176 - 06 - 00
5) 89 - 21 - 00

1120.73 (T=88) = 1120.76

DIVISION

← TO AVE 8-3

1120.76 MEAS.

(40)

TO TOP PG. 227

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403 Los Angeles County Engineering Bldg.

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PWFB 3224

514

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of STANRIDGE AVE. S.S.
JN 2269.14 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 9-10-63
Indexed E. J. GALIN

F. B. 2191 Pg. 229

W 5285 A-3

1120.56 @ (T = 96) = 1120.65
1147.26 @ (T = 62) = 1147.10

1) 90-28-00
4) 01-52-00
90-28-00
6) 182-48-00
AVE) 90-28-00

SERVICE RD.

AVE. Q.

TO RIGHT PG. 228

← TO ℄ DIVISION ST.
1147.10 MEAS.

90° 28' 00"
49.53
83.38
99.30

FD. BT SPK W. &T.
PER F.B. 2181-259

66.02
76.42

FD. L&T
F.B. 2181-259

SERVICE RD.

FD. L&T
F.B. 2181-259

FD. L. &T.
F.B. 2181-259

1120.65 MEAS.

STANRIDGE AVE.

← TO ℄ AVE Q-3

TO TOP PG. 230

FD. L&T
F.B. 2181-259

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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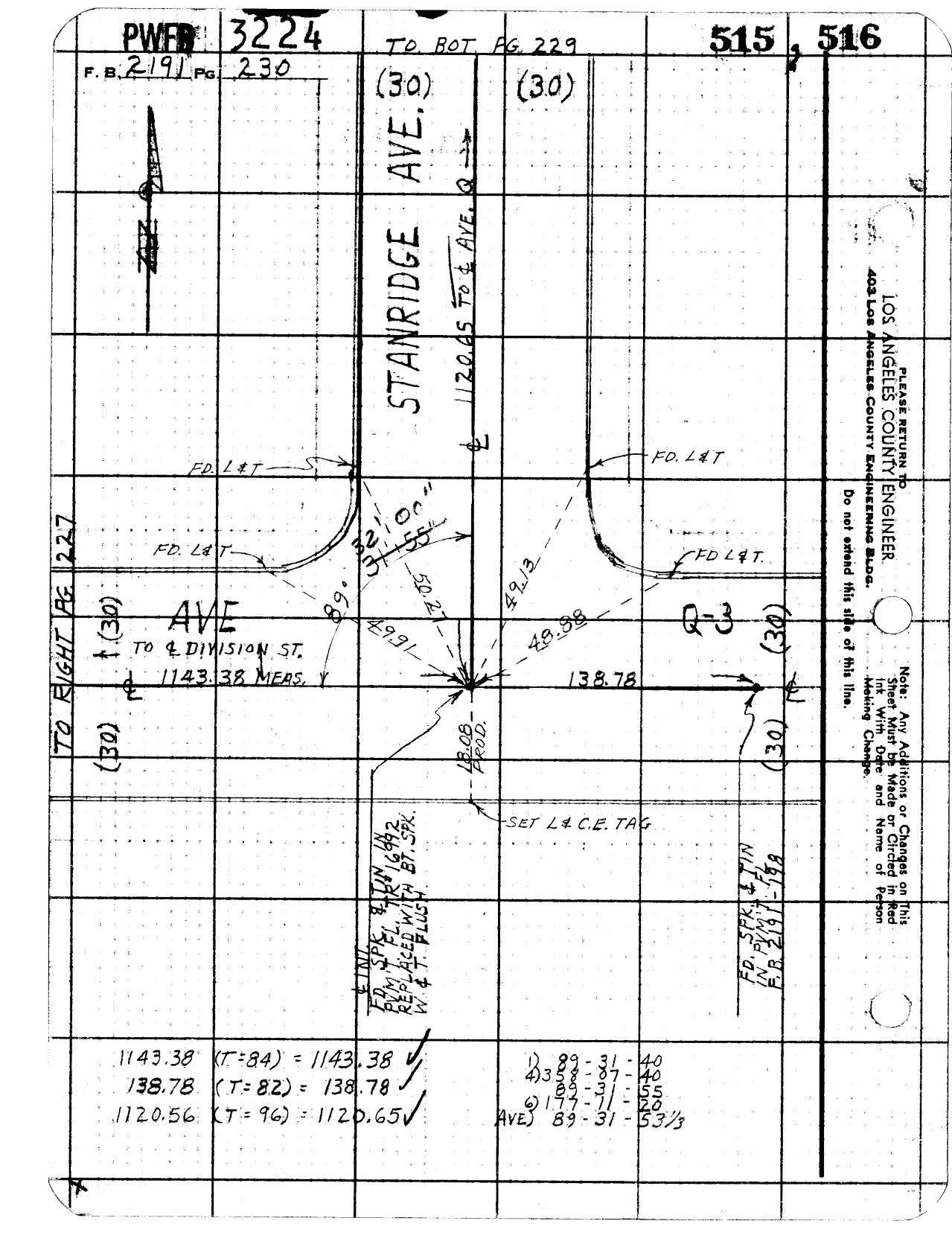
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

PWFB 3224 TO BOT. PG. 229 515, 516

F. B. 2191 PG. 230



1143.38 (T=84) = 1143.38 ✓

138.78 (T=82) = 138.78 ✓

1120.56 (T=96) = 1120.65 ✓

1) 89 - 31 - 40
4) 358 - 27 - 40
89 - 31 - 55
6) 177 - 7 - 20
AVE) 89 - 31 - 53⅓

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STANRIDGE AVE. SS.
JN C.I. 2269.14 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 9-11-63
Indexed [redacted]

F. B. 2191 Pg. 231

C.I. 2269.14
STANRIDGE AVE. S.S. (PALMDALE AREA)
LOCATION OF IMPROVEMENTS
ON
STANRIDGE AVENUE
FROM: AVENUE Q
TO: AVENUE Q-3

PIERCE
MENDONCA
TALBOT
HILL
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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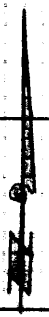
403 Los Angeles County Engineering Bldg.

74F3095 C.E. #310 6-62

F. B. 2191 PG. 232



0+30 L
6" CEM CURB
CONC. GUTTER

1 R

0+58 L
6" CONC. CURB

0+72 R
6" CONC. CURB
CONC. GUTTER

22 S → 12" PP # 1162192E
0+70 R

1 R

0+90 R
COUNTY SEWER M.H.
4 R

AVE. Q.

1+00 00
℄ INT. OF AVE. Q
& STANRIDGE AVE.
ALRS. BY SPK. W.&T.
SEE PG. 229

1+25 S
WATER M.H.

31 L
34 S
55 S

1+30 R

1+30 S
CONC. CURB & GUTTER

29 G
34 L

1+35 R
1+39 R

16 R

1+59 S

45 R
14 E
10 G

1+65 R
1+68 S
1+71 R

42 L

1+74 R
WATER M.H.

1+71 R
17 I
11 I
18 R

1+94 S

18 R
17 I

STANRIDGE AVE.

6" CONC. CURB
21" CONC. GUTTER

21" CONC. GUTTER
6" CONC. CURB

4+92 R
FIRE HYD.

5 R
14 S
WATER H.H.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STANRIDGE AVE S.S
JN 2269 14 Tape 173 Std 8'4 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 9-11-63
Indexed R. J. GALEY

F. B. 2191 Pg. 233

TO BOT. PG.

STANRIDGE AVE

6" CONC. CURB
21" CONC. GUTTER
21" CONC. GUTTER
6" CONC. CURB

11+86.5
FIRE HYD.
8.5
18.8
17.7
13.9
WATER H.H.
45.2
47.4
11+75.6
12+02.4

AVE

Q-3

21" CONC. GUTTER
6" CONC. CURB
12+38.2

℄ INT 12+20.65
A LRG. BT. SPR. W. 47.
IN PVMT. EL.
SEE PG. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2191 Pg. 234

NOTES RED. JOB NO. 2269.14 SURVEY OF STANRIDGE AVE. S.S. F. B. 219 / PG. 235

DATE SURVEY BY J. C. PIERCE

NOTES CHKD. G. E. BARR NOTES BY J. C. P. DATE 9-11-63

DATE SEP 26 '63 INDEXED C. J. GALLI DATE SEP 25 '63

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.I. 2269.14
						STANRIDGE AVE. S.S.
						BENCH LEVELS

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 2269.14 SURVEY OF STANRIDGE AVE. S.S.
SURVEY BY T.C.P.
NOTES BY C.J. GALU DATE 9-11-63
INDEXED DATE
NOTES CHKD. G. E. BARR DATE SEP 26 '63
NOTES RED. DATE
F.B. 2191 Pg. 236

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~F.S.~~						
B.M.#SL99	2643.639					B.M. #SL 99 ELEV. = 2643.639 F.B. 2191-186
+	5.378		5.441			AVE. Q & SUNMAC AVE. S.E. COR. L & T. 5' E.
π	2649.017	+ 0.729	+ 0.730			OF E. END C.R. PER L.A. CO. RD. SL BM's Pg. 7
—	4.649		4.711			
FD.						
B.M.#SL 100	2644.368					B.M. #SL 100 ELEV. = 2644.366 F.B. 2191-186
+	5.088		5.138	5.031		AVE. Q & 3RD ST. E. S.E. COR. L & T. 5' E.
π	2649.456	+ 0.721	+ 0.727	+ 0.719		OF E. END. C.R. PER L.A. Co. RD. SL. BM's PG. 7
—	4.367		4.409	4.312		
T.P.	2645.089					
+	5.102		5.174			
π	2650.191	+ 0.505	+ 0.502			
—	4.597		4.672			
SET						
B.M.#AV-260	2645.594					B.M. #AV-260 ELEV. = 2645.[illegible]
+	5.510		5.538			AVE. Q & STANRIDGE AVE. S.E. COR.
π	2651.104	+ 1.321	+ 1.324			L & P.K. 5' S. OF S. END C.R.
—	4.189		4.214			
T.P.	2646.915					
+	6.028		6.100	6.199		
π	2652.943	+ 2.490	+ 2.495	+ 2.495		
—	3.538		3.605	3.704		
T.P.	2649.405					
+	6.769		6.800	6.720		
π	2656.174	+ 3.298	+ 3.290	+ 3.290		
—	3.471		3.510	3.430		
T.P.	2652.703					
+	7.026		7.080	7.015		
π	2659.729	+ 4.266	+ 4.272	+ 4.271		
—	2.760		2.808	3.744		
SET						
B.M.#AV-261	2656.969					B.M. #AV-261 ELEV. =
						AVE. Q-3 & STANRIDGE AVE. N.E. COR.
						L & P.K. 5' N. OF N. END C.R.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #AV-261	2656.969					
+	5.121		5.133	4.923		
π	2662.090	- 0.719	- 0.725	- 0.723		
FD. —	5.840		5.858	5.646		
B.M. #AV-241	2656.250					B.M. #AV-241 ELEV. = 2656.236 F.B. 219 -186
+	4.170		4.119	4.220		3RD ST. E. & AVE. Q-3 N.W. COR.
π	2660.420	- 2.639	- 2.633	- 2.631		BT. SPK. IN CURB 10' N. OF N. END C.R.
FD. —	6.809		6.752	6.851		
B.M. #AV-242	2653.611					B.M. #AV-242 ELEV. = 2653.607 F.B. 219 -186
						SUMAC AVE. & AVE. Q-3 N.E. COR.
						BT. SPK. IN CURB 10' N. OF N. END C.R.

NOTES RED. JOB NO. 22683.14 SURVEY OF STANCLIFFE AVE. S.S.
DATE SURVEY BY J. C. PIERCE
NOTES CHKD. E. BARR NOTES BY DATE
DATE 4-23 INDEXED G. J. CALM DATE

F. B. 219 Pg. 237

F. B. 2191 Pg. 238

JOB NO. 2269.14 SURVEY OF STANRIDGE AVE. S.S. NOTES RED.

SURVEY BY J.C. PIERCE DATE

NOTES BY J.C.P. DATE 9-11-63 NOTES CHKD. G. E. BARR

INDEXED C. J. GALL DATE DATE SEP 26 '63

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 S & E-353 4-54

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2269.14 Division No. ____

Survey of STANRIDGE AVE. S.S.

Survey by J.C. PIERCE Notes J.C.P. Date 9-11-63

Map No. ____ Indexed R. J. CAIN Date SEP 25 '63

F.B. 2191 Pg. 239

C.I. 2269.14

STANRIDGE AVE. S.S. (PALMDALE AREA)

CROSS SECTIONS

PIERCE
MENDONCA
TALBOT
HILL
ADAMS

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2191 Pg. 240 | Job No. 22691-4 | Division No. | Notes Red | Plotted | Profile
Survey of STANRIDGE AVE. S.S. | Date | No. | X-Sec.
Survey by L.C. PIERCE Notes MENDONCA | Notes Chkd. | Checked | No.
Indexed C. J. CATE Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.#AV-260				2645.59	B.M.#AV-260 UNADJ. ELEV.=2645.594 FB.2191-236 AVE. Q & STANRIDGE AVE. S.E. COR. L.& P.K. 5' S. OF S. END C.R.	
0+90 M.H.				4585	EAST 45.85 RIM, 10.85 MEAS., 35.00, .67 DIA., 34.33. WEST 45.86 RIM, 10.83 MEAS., 35.03, .67 DIA., 34.36.	31 R. E. RIM M.H.
				4586		5.8 R. W. RIM M.H.
0+91.1 M.H.				4586		4.8 R. S. RIM M.H.
				3433		8" OUTLET EAST
				3436		8" INLET WEST
				3443	SOUTH 45.86 RIM, 10.72 MEAS., 35.10, .67 DIA., 34.43.	8" INLET SOUTH
1+00				4586		℄ AVE. Q (PAVE)
1+25.5				4540		℄
				9474	55.5 L. GUTTER (BC.)	
				4539	55.5 L. TOP CURB (BC.)	
1+50				4520		℄
				462	139.0 L. BACK LOT LINE	
1+68				4500		℄
				4503		47.0 R. GUTTER (BC.)
				4565		47° R. TOP CURB (BC.)
1+71				4501		℄
				9490	17.7 L. GUTTER (EC.)	
				264550	17.7 L. TOP CURB (EC.)	

76-L295 CE 307 3-61

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 2269.14 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of STAN RIDGE AVE. S.S.
Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes MENDOZA Date 9-11-63
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 2191 Pg. 24

STATION	B.S.	H.I.	F.S.	ELEV.		
1+94.5				264566		℄
				4508		18° L. GUTTER (L.C.)
				4570		18° R. TOP CURB (T.C.)
				487		141° R. BACK LOT LINE
2+00				4572		℄
				4510		18° R GUTTER
				4572		18° R. TOP CURB
				4520	17 L. GUTTER	
				4580	17 L. TOP CURB	
2+50				4605		℄
				4506		18° R. GUTTER
				4610		18° R. TOP CURB
				4559	17 L. GUTTER	
				4619	17 L. TOP CURB	
3+00				4618		℄
				4591		18° R. GUTTER
				4650		18° R TOP CURB
				4592	17 L. GUTTER	
				4652	17 L. TOP CURB	
3+50				4685		℄
				264625		18° R GUTTER

76-L298 CE 307 3-61

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F.B. 2191 Pg. 242 Job No. 2269.14 Division No. Notes Red Plotted Profile
Survey of STANRIDGE AVE. S.S. Date Date No. X-Sec.
Survey by J.C. PIERCE Notes MENDONCA Notes Chkd. Checked No.
Indexed R.J. GILL Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
3+50				264689		18° R. TOP CURB
				4626	17' L. GUTTER	
				4688	17' L. TOP CURB	
4+00				4718		℄
				4669		18° R. GUTTER
				4727		18° R. TOP CURB
				502		141° R. BACK LOT LINE
				4662	17' L. GUTTER	
				4724	17' L. TOP CURB	
4+50				4757		℄
				4704		18° R. GUTTER
				4764		18° R. TOP CURB
				4701	17' L. GUTTER	
				4766	17' L. TOP CURB	
				499	134° L. BACK LOT LINE	
5+00				4790		℄
				4741		18° R. GUT.
				4800		18° R. T.C.
				4740	17' L. GUT.	
				4800	17' L. T.C.	
5+50				264839		℄

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				264784		18° R. Gut.
				4847		18° R T.C.
				4784	17 L. Gut	
				4849	17 L. T.C.	
6+00				4895		℄
				4840		18° R. Gut.
				4895		18° R T.C.
				4841	17 L. Gut	
				4901	17 L T.C	
6+50				4961		℄
				4908		18° R. Gut.
				4968		18° R. T.C.
				4909	17 L. Gut.	
				4971	17 L. T.C.	
7+00				5038		℄
				4980		18° R. Gut.
				5041		18° R. T.C
				4973	17 L. Gut.	
				5030	17 L. T.C.	
7+50				5102		℄
				265051		18° R Gut.

Profile Notes Red ____ Plotted ____ Job No. 22611 Division No. ____
No. ____ Date ____ Date ____ Survey of STANRIDGE AVE. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by PIERCE Notes MENDOZA Date 9-11-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALE Date ____

F. B. 2191 Pg. 243

76-L298 CE 307 3-61

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F. B. 2191 Pg. 244 | Job No. 2269.14 Division No. | Notes Red | Plotted | Profile
Survey of STANRIDGE AVE. S.S. | Date | Date | No. | X-Sec.
Survey by PIERCE Notes MENDONCA | Notes Chkd. | Checked | No.
Indexed C. J. GALT | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				265112		18° R. T.C.
				5450		141° R BACK LOT LINE
				5050	17° L. GUT.	
				5110	17° L. T.C.	
				533	139° L. BACK LOT LINE	
8+00				5173		℄
				5120		18° R. GUT.
				5182		18° R. T.C.
				5122	17° L. GUT.	
				5180	17° L. T.C.	
8+50				5241		℄
				5193		18° R. GUT
				5254		18° R T.C.
				5195	17° L. GUT	
				5255	17° L. T.C.	
9+00				5312		℄
				5261		18° R. GUT
				5325		18° R. T.C
				5257	17° L. GUT.	
				5319	17° L T.C.	
9+50				265379		℄

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Profile Notes Red Plotted Job No. 220414 Division No.
No. Date Date Survey of STANRIDGE AVE. S.S.
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes MENDEZ Date 9-11-63
No. Date Date Map No. Indexed R. J. GANN Date

F.B. 2191 Pg. 245

STATION	B.S.	H.I.	F.S.	ELEV.		
9+50				265329		18° R. Gut.
				5395		18° R. T.C.
				5330	17 L. Gut.	
				5392	17 L. T.C.	
10+00				5447		℄
				5388		18° R. Gut.
				5448		18° R. T.C.
				5395	17 L. Gut.	
				5461	17 L T.C.	
10+50				5518		℄
				5467		18° R. Gut.
				5526		18° R. T.C.
				5465	17 L. Gut.	
				5527	17 L. T.C.	
11+00				5590		℄
				5535		18° R. Gut.
				5598		18° R. T.C.
				5537	17 L. Gut.	
				5597	17 L. T.C.	
11+50				5656		℄
				265601		18° R. Gut.

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F.B. 2191 Pg. 246 Job No 2269.14 Division No. Notes Red Plotted Profile
Survey of STANRIDGE AVE. S.S. Date Date No. X-Sec.
Survey by PIERCE Notes PIERCE Notes Chkd. Checked No.
Indexed C. J. GAU Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50				2656.62		18° R. T.C.
				56.07	17² L. Gut.	
				56.69	17² L. T.C.	
11+75.5				56.86		℄
				56.38		18° R. Gut. (B.C)
				56.99		18° R. T.C. (B.C)
				58.1		141° R. Back Lot Line
				36.41	17² Gut. (B.C)	
				57.09	17² T.C. (B.C)	
				57.2	139° Back lot Line	
12+00				57.15		℄
				57.25		℄ ℄ AVE Q-3 (CAVE)
B.M. AV-261				2656.96	B.M. AV-261 UNADJ. ELEV. = 2656.969 F.B. 2191-23 AVE Q-3 & STANRIDGE AVE. N.E. COR. L & PK. 5' N. OF N. END C.R.	

F. B. 2191 PG. 47

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of 6TH ST. E. S.S. DIST.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-13-71
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 2072.39

6TH ST. EAST S.S. DIST.

INVERT ELEVATIONS

AT INT. OF 6TH ST. E. & AVE K.

[illegible]
RIECKHOFF
RITTER
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 907 5-65

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F. B. 2191 Pg. 248 | Job No. 2542.34 | Division No. 5.5. DIST | Notes Red | Date | Notes Chk'd. | Date | Plotted | Date | Profile
Survey of 6TH ST. E. - T.M. | Survey by MENDONCA Notes | Checked | Date | X-Sec.
Indexed | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #105-9				2426.32	B.M. #105-9 ADJ. ELEV. = 2426.324 F.B. 2176-184 AVE. R/W 6TH ST. E. S.W. COR. STD. C.E. C.M. MON. STAMPED "B.M. 105-9 1958 R.E. 5569" IN 12" CONC. POST 3" UP 55' W. & 40' S. OF & INT.	
+	516	2431.48				
1427 M.H.			547	2601	SOUTH RIM	
"			548	2600	WEST RIM	
"			550	2598	NORTH RIM	
"			549	2599	EAST RIM	
	10" INLET STUB			1691	SOUTH MEAS. 8.27 RIM 26.01 DIA. 0.83 ROD. 9.10 ROD. 9.10 INVERT 16.91	
	12" OUTLET			1663	WEST MEAS. 9.37 RIM 26.00 DIA. 1.00 ROD 9.37 ROD. 9.37 INVERT 16.63	
	8" INLET			1680	EAST MEAS. 8.52 RIM 25.99 DIA. 0.67 ROD 9.19 ROD 9.19 INVERT 16.80	
B.M. #105-9			516	2426.32	B.M. #105-9	