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( OVER )

Microfilmed Aug. '86

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FB 1431 707

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELLBROOK ST.
[illegible] 69 of
Surveyed by J. J. LANIGAN
Notes J. J. L. Date 1-20-60
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F.B. [illegible] Pg. [illegible]

J.N. 030300
C.I. 2130.14.

BELLBROOK ST.
CENTER-LINE SURVEY

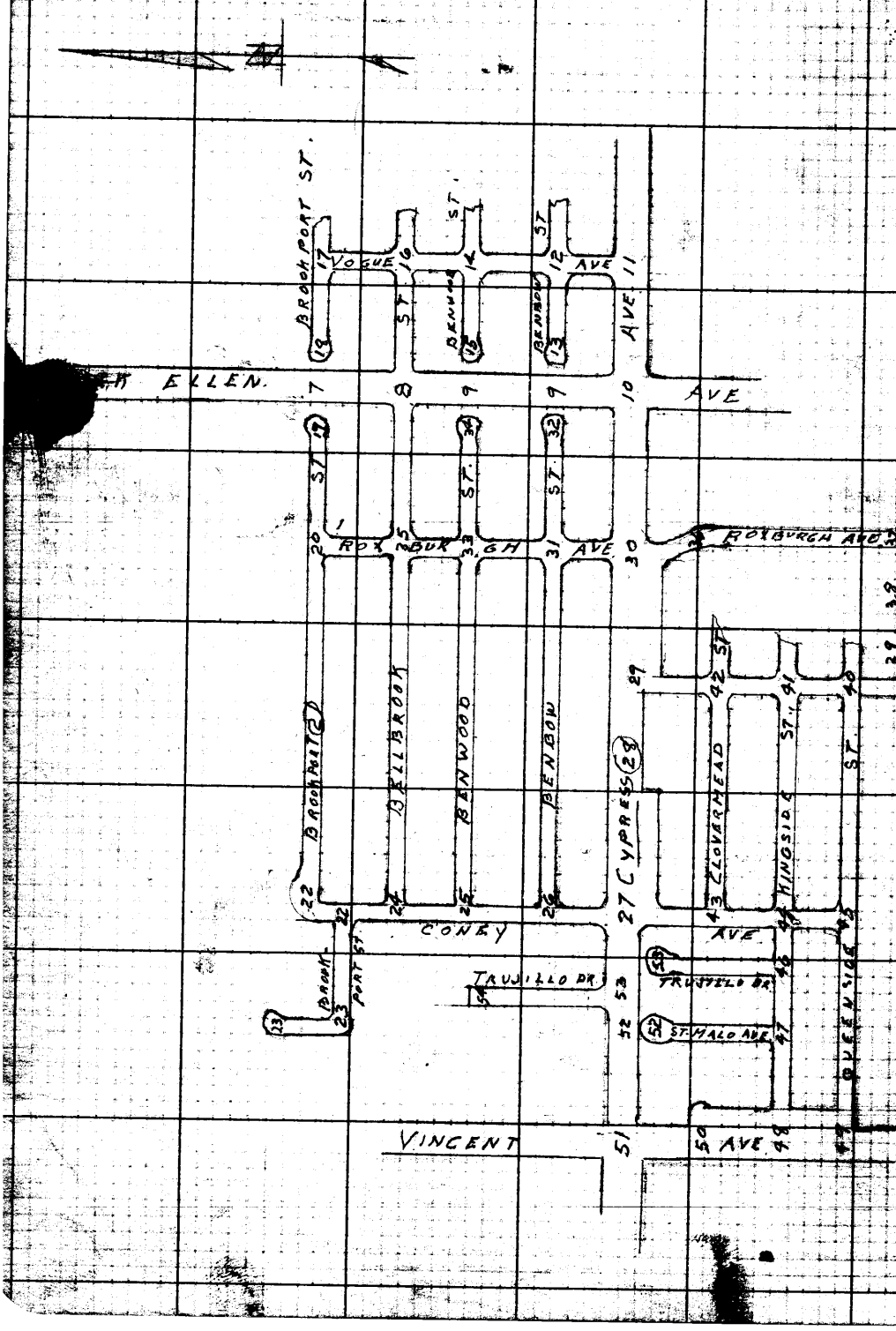
NOTE:
FOR MONUMENTS SET
SEE F.B. 3905-5-49
L.L.B. 7-8-68

LANIGAN
RIKE
DOVER.
ALWIN

PWFB 1431

708

F.B. [illegible] PG. [illegible]

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709

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| Mo[illegible] | JN 03 03-60 Tape 0188 Std [illegible] |
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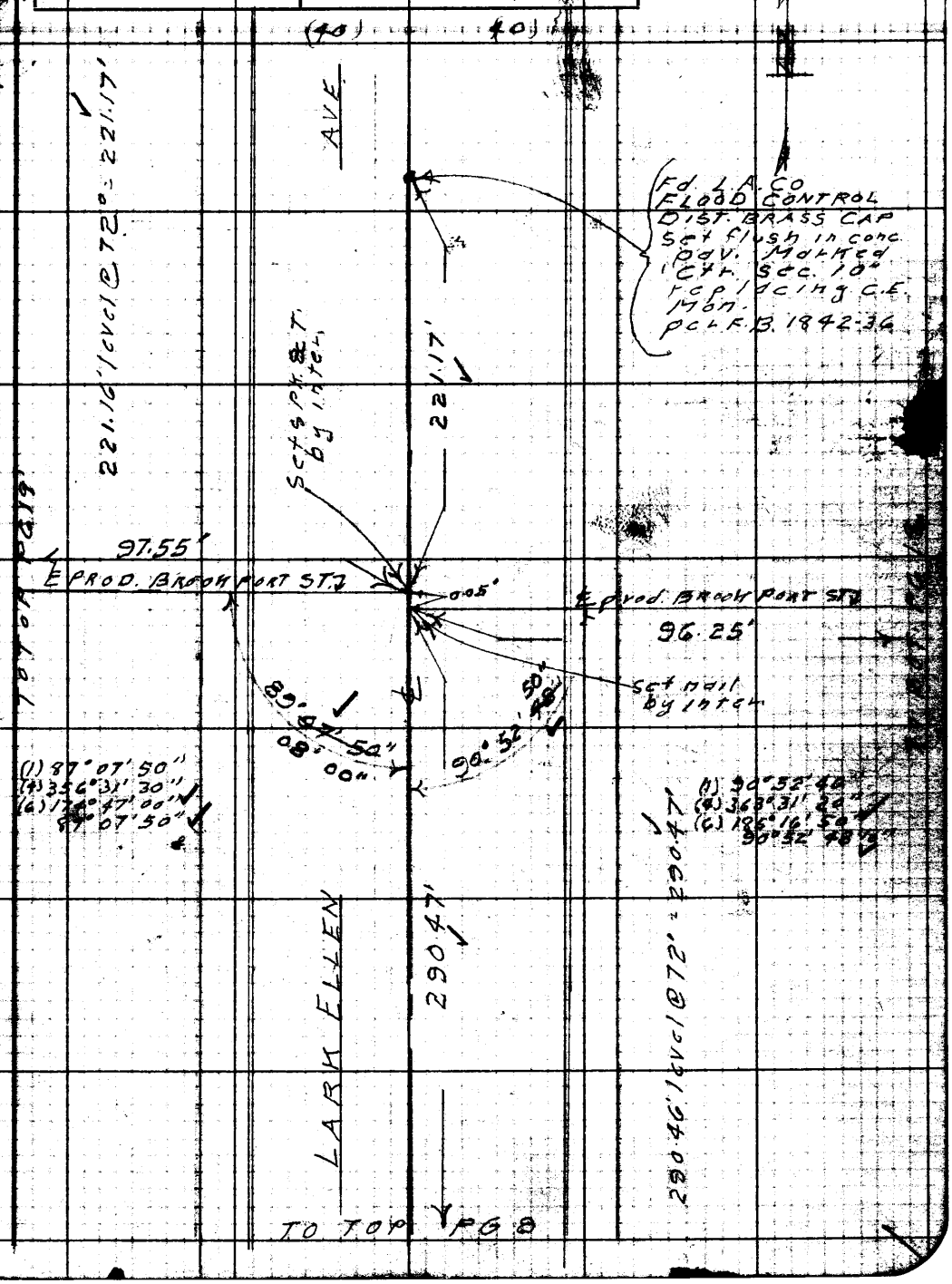
| Date | Indexed [illegible] C. Johnson |

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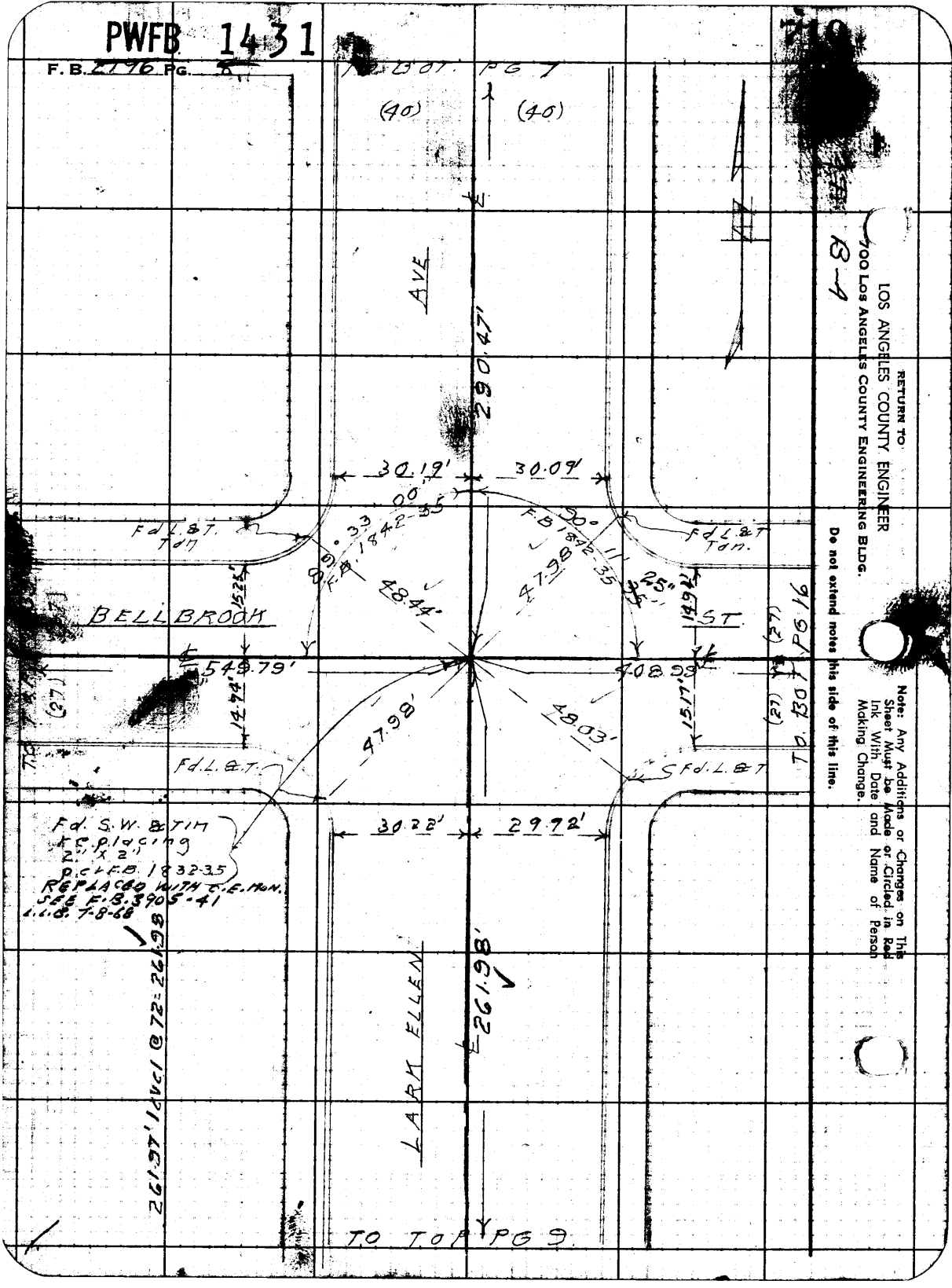
F. B. 2796 PG. 8

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F. B. [illegible]

B-4

W.S. 47

TO TOP PG 34

TO BOT PG 15

TO TOP PG 34

TO TOP PG 10

TO BOT PG 8

(1) 90° 09' 30"
(4) 360° 38' 30"
(6) 180° 57' 50"
90° 09' 38½"

(1) 89° 32' 50"
(4) 358° 11' 50"
(6) 177° 17' 40"
89° 32' 56⅔"

(1) 89° 33' 00"
(4) 338° 13' 30"
(6) 179° 18' 30"
89° 33' 05"

89° 33' 00" 261.98'

90°

09'

40"

96.68'

℄ prod. BENWOOD ST.

Sctspk. & T. by inter.

℄ prod. BENWOOD ST.

95.39'

AVE.

247.30' (cvl @ 72° = 247.31'

247.31'

89° 33' 00"

Sctspk. & T. by inter.

LARK ELLEN

℄ prod. BENBOW ST.

98.72'

352.91'

(40) (40)

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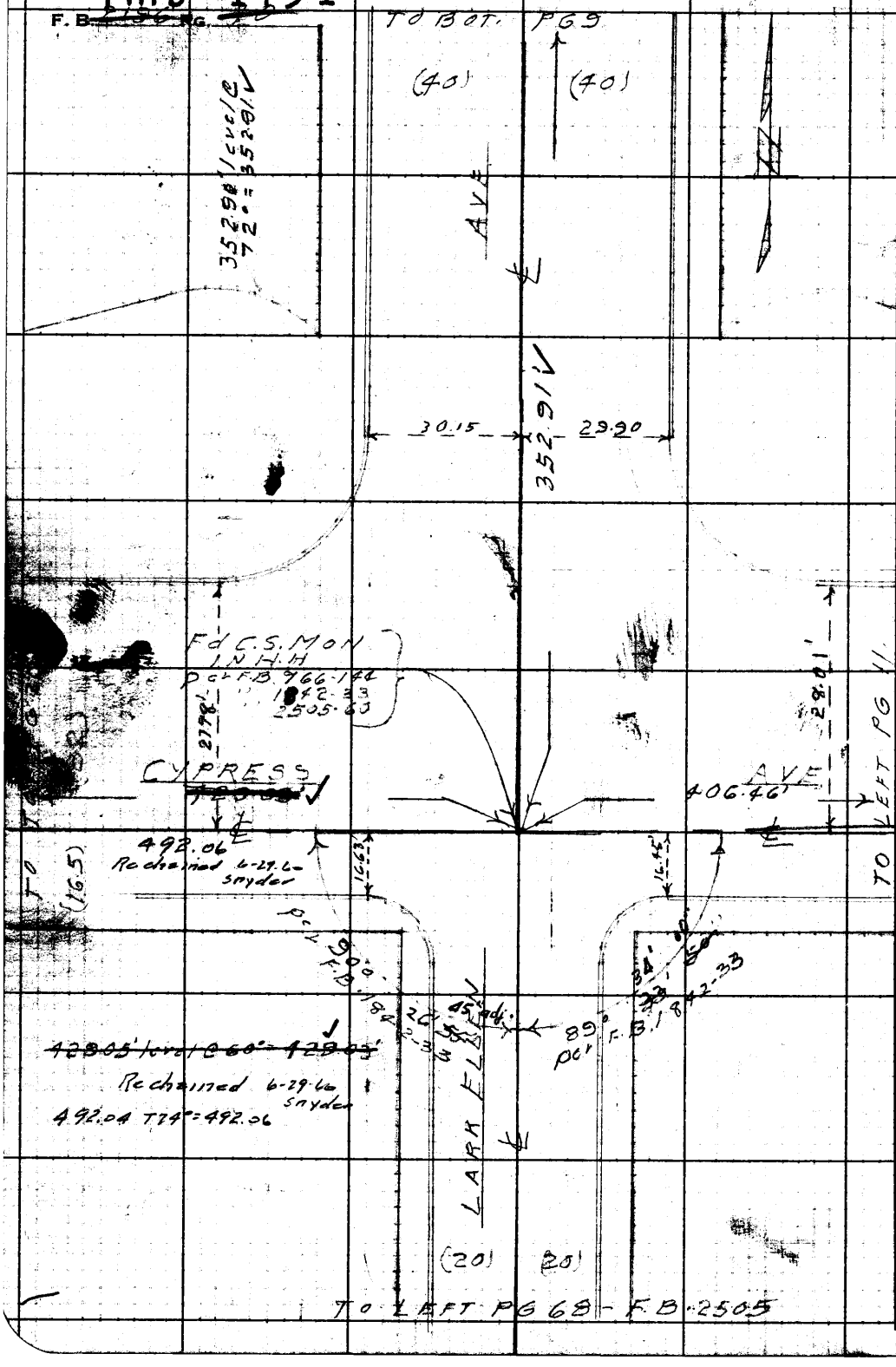
PWFB 1431

713

F. B. ~~2196~~ Pg. ~~20~~




W. 6 47

B-4

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714

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F. B. [illegible] Pg. 71

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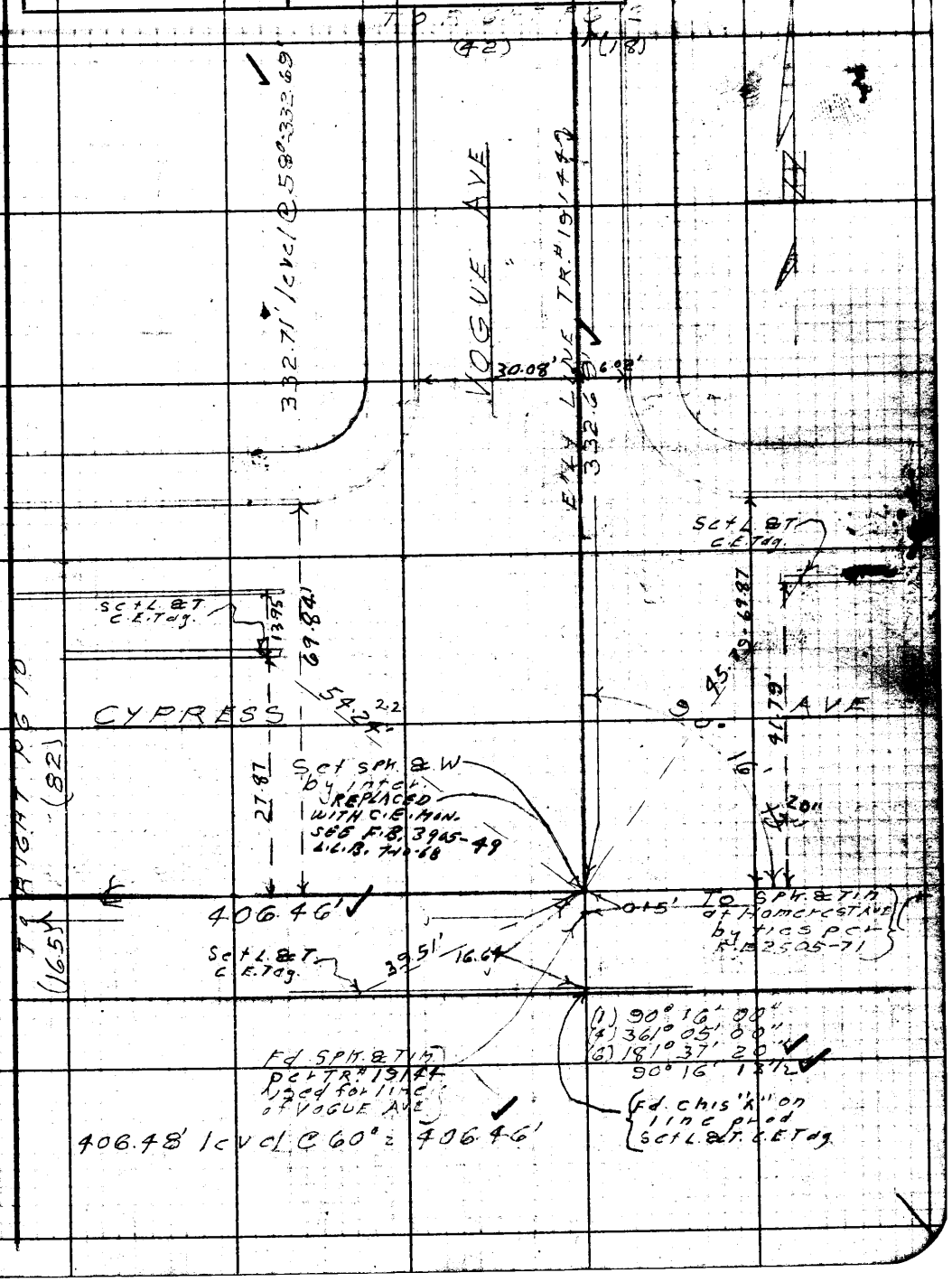


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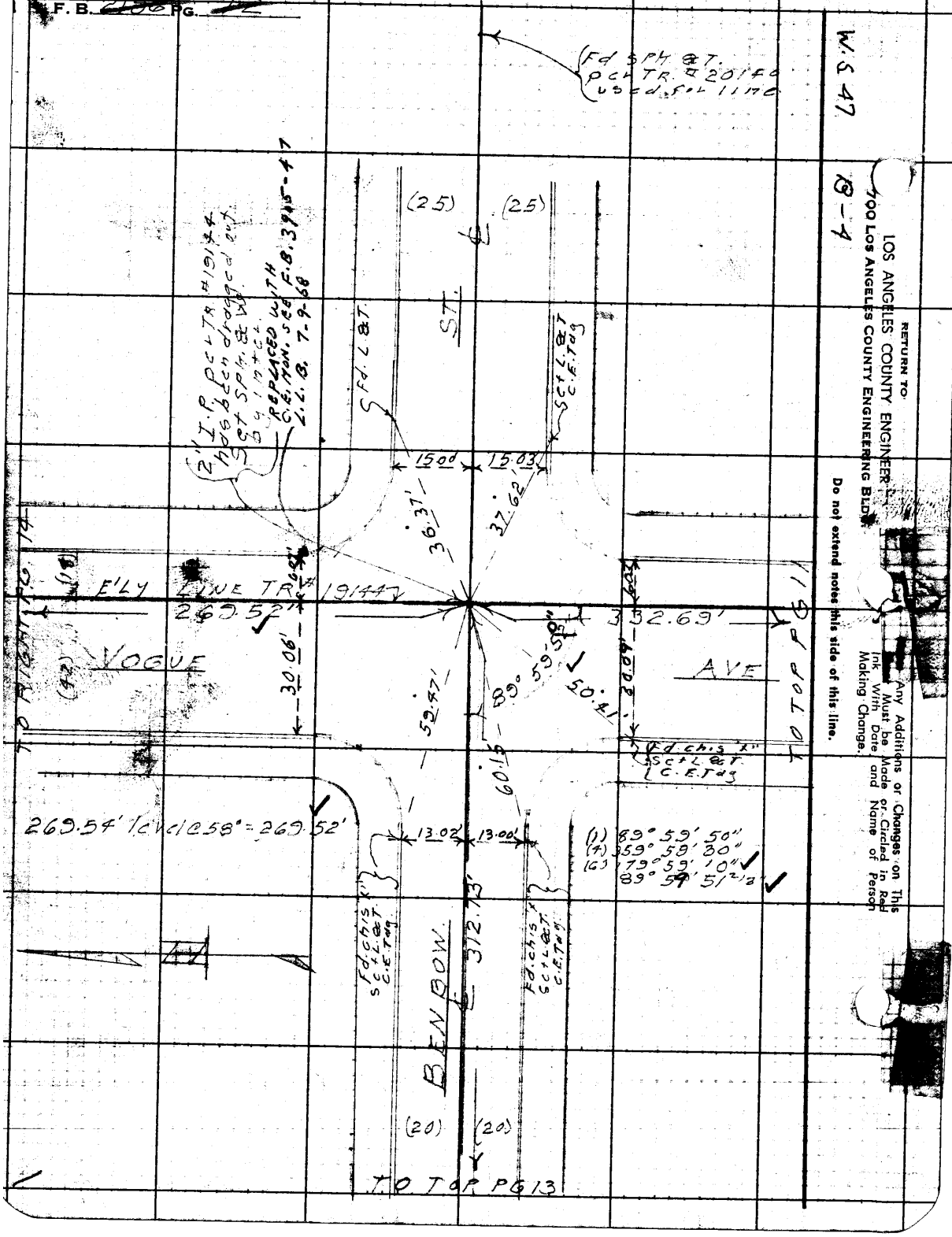
715

F.B. 2136 PG. 12

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716

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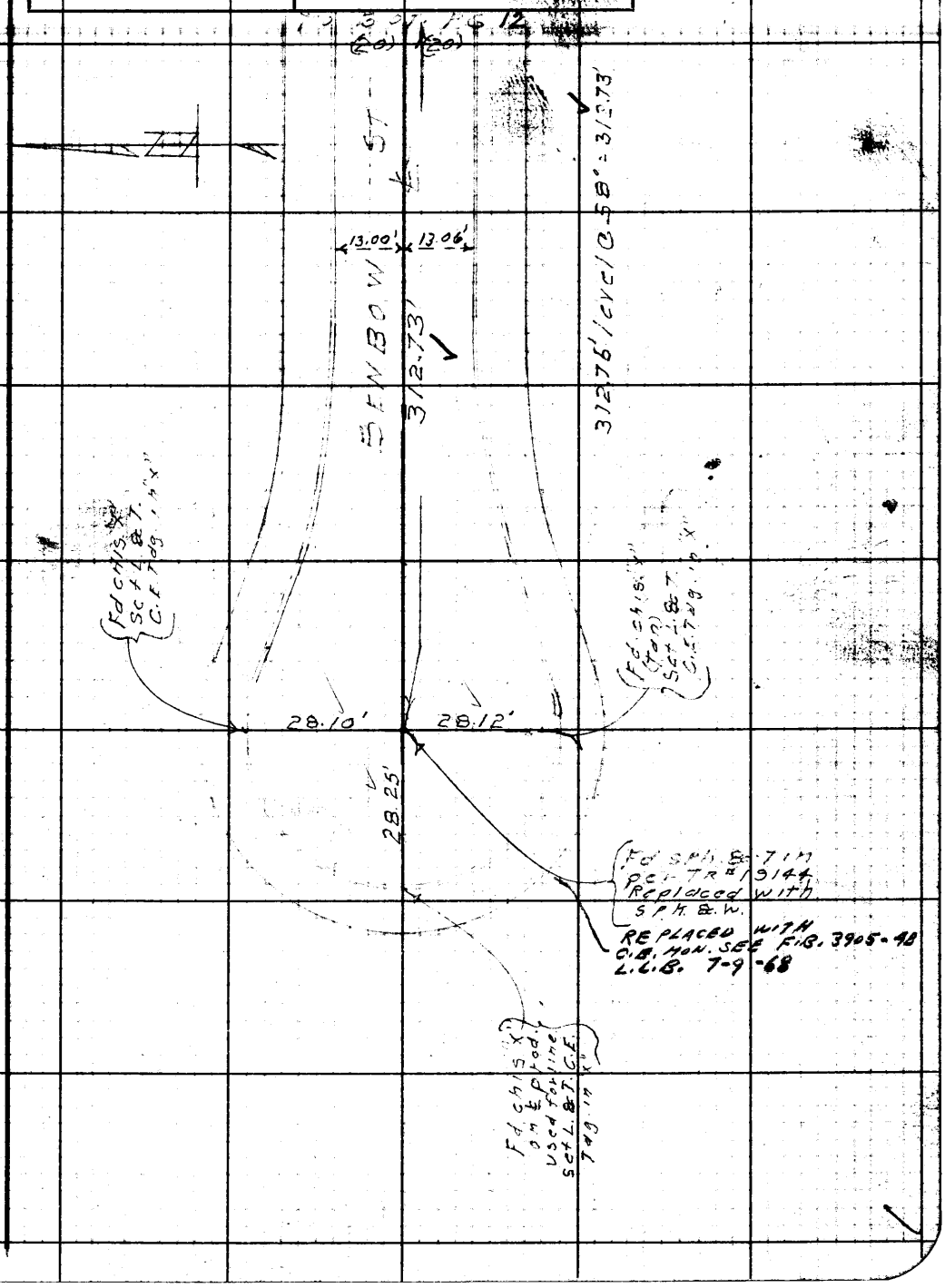


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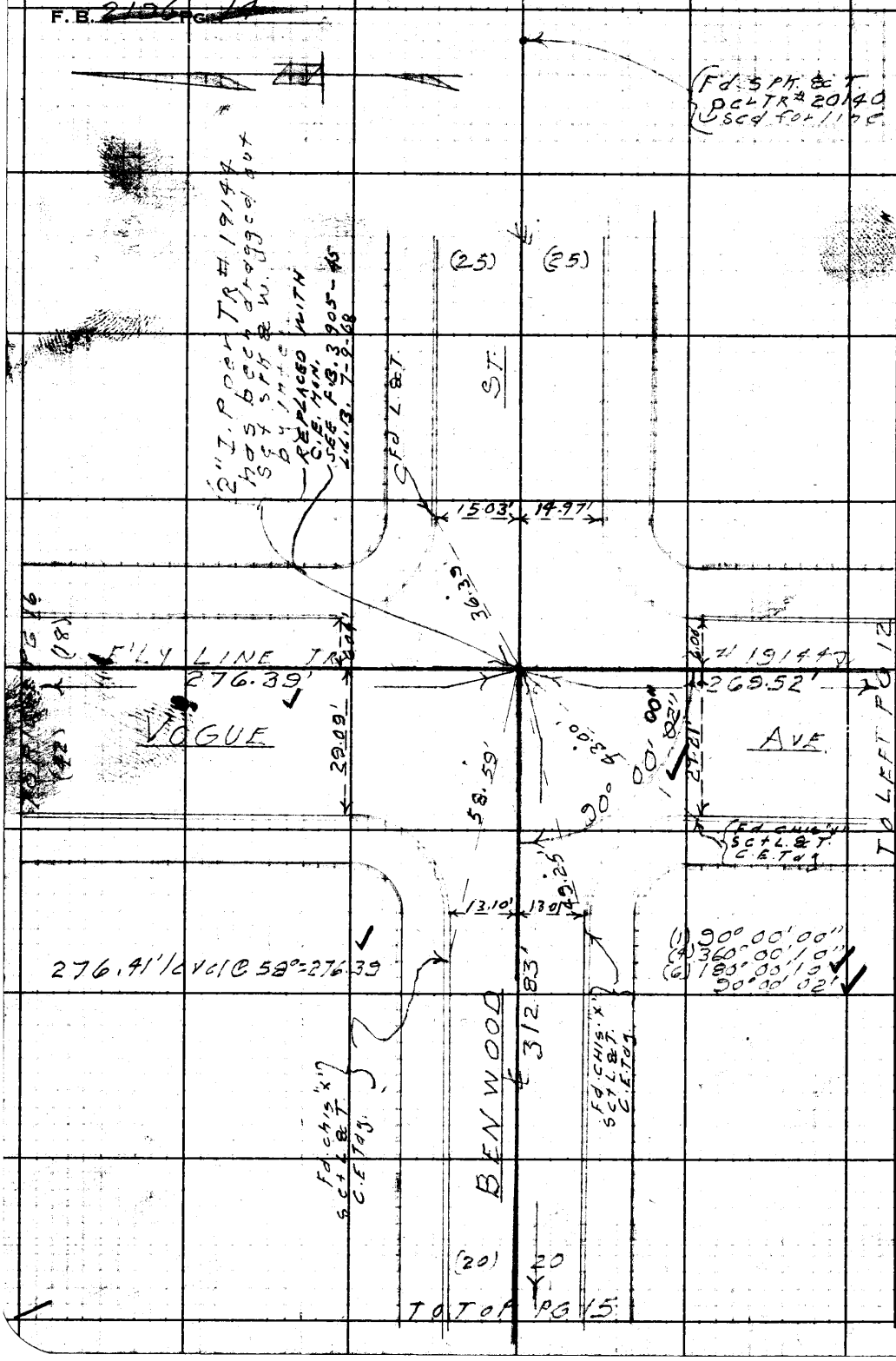
PWFB 1431

717

F.B. ~~2196~~ PG. ~~14~~

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718

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| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. [illegible]

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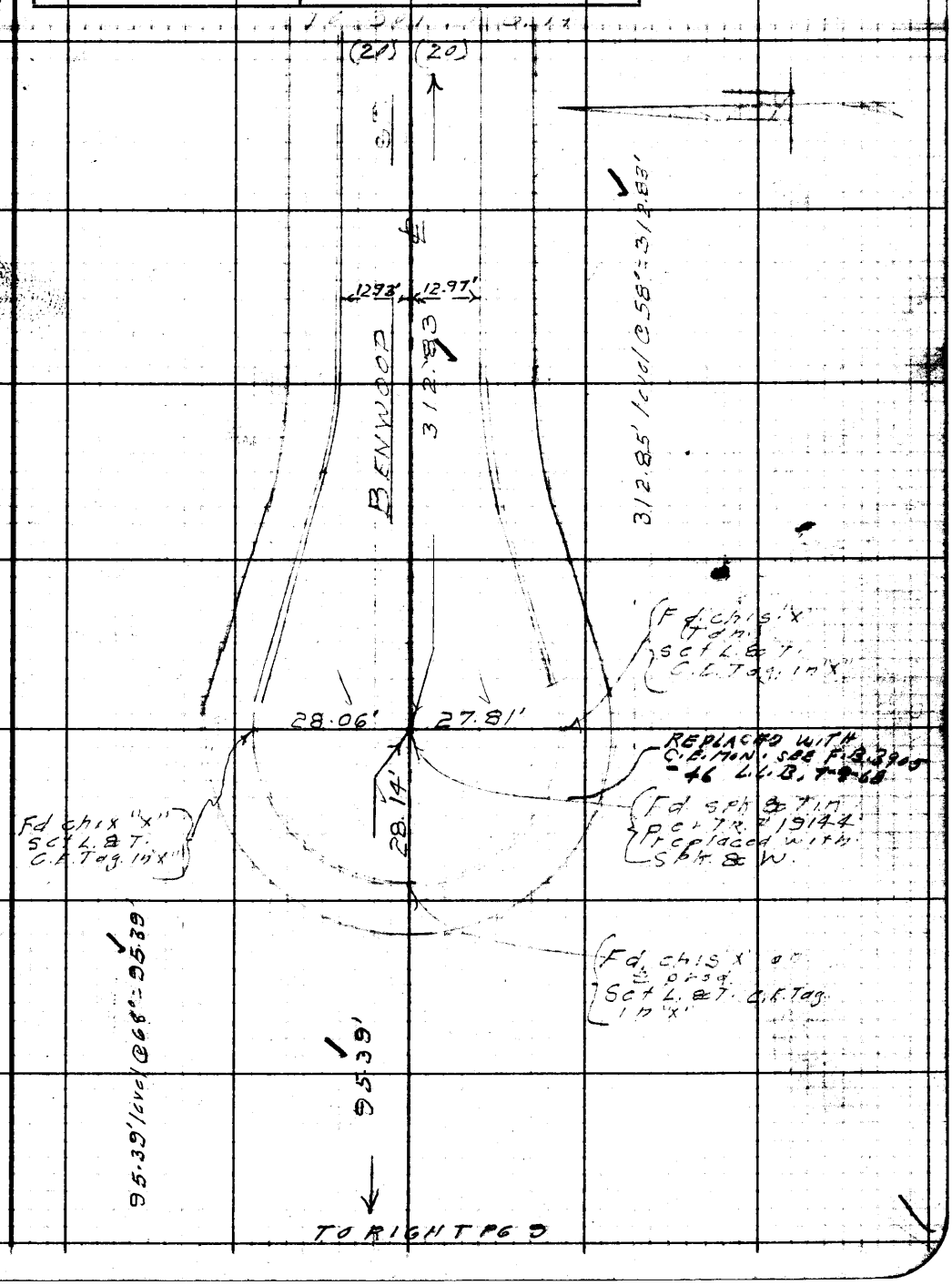


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76309B CE #247—7-53

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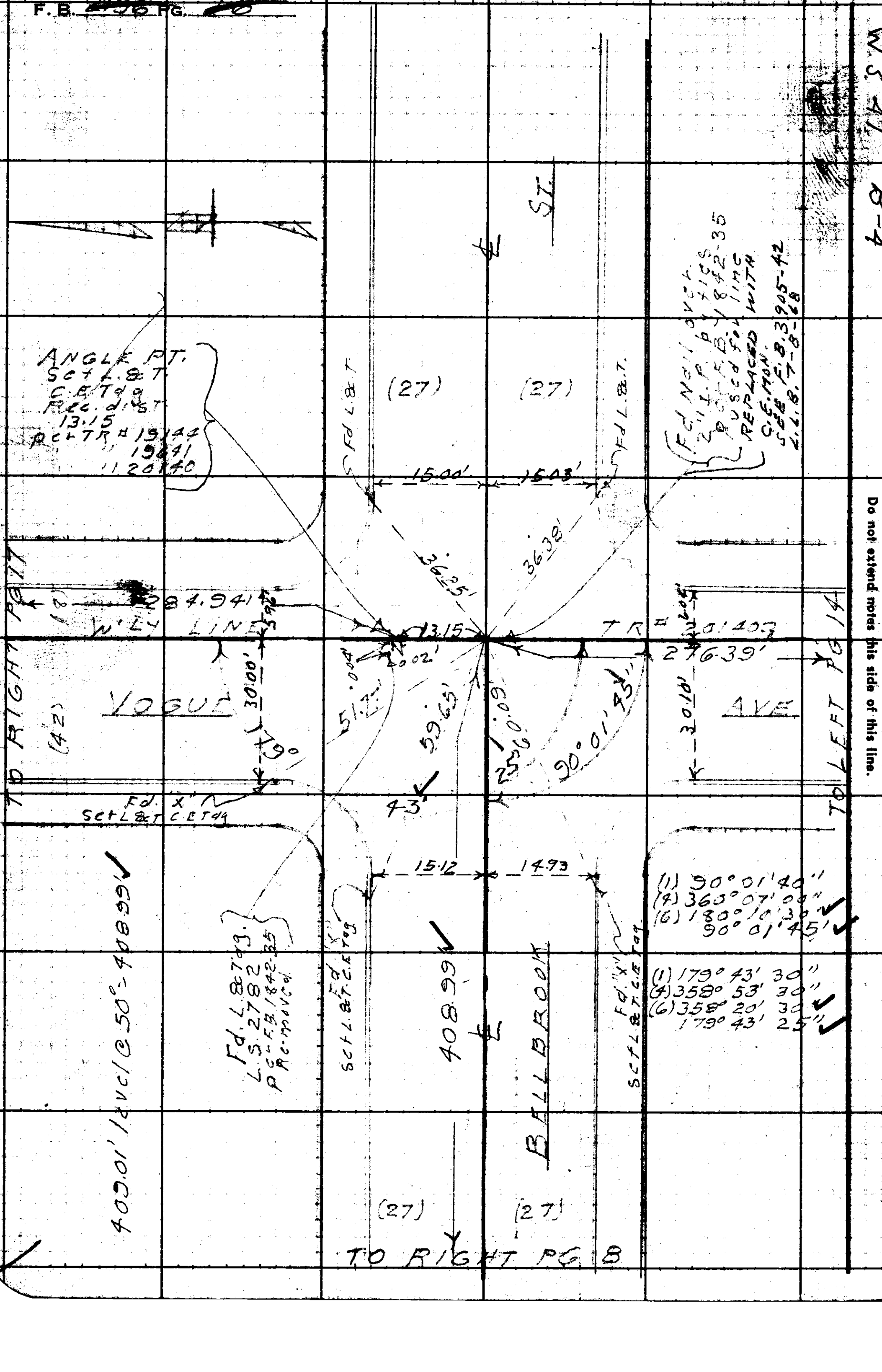
F. B. ~~2196~~ PG. ~~16~~

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720

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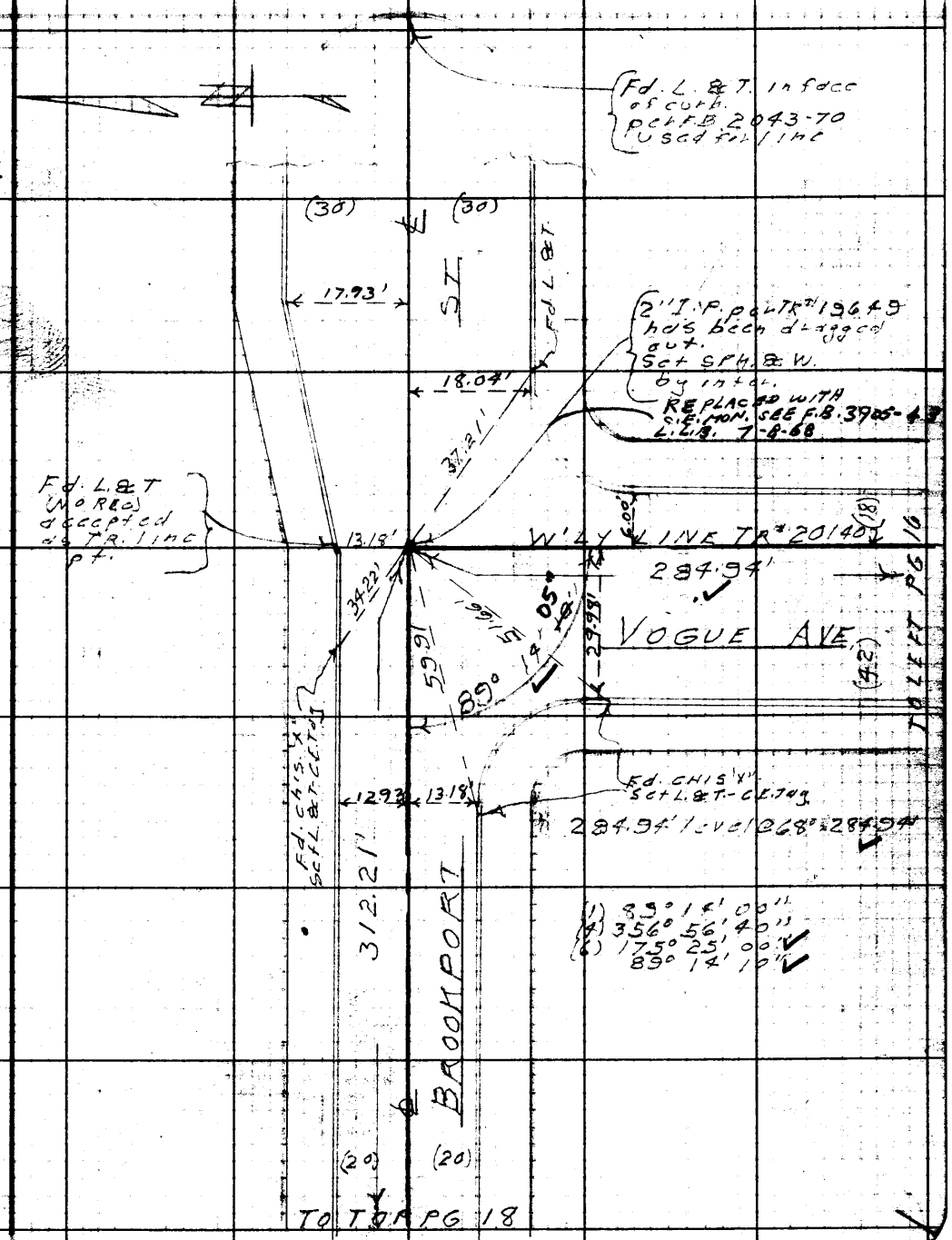


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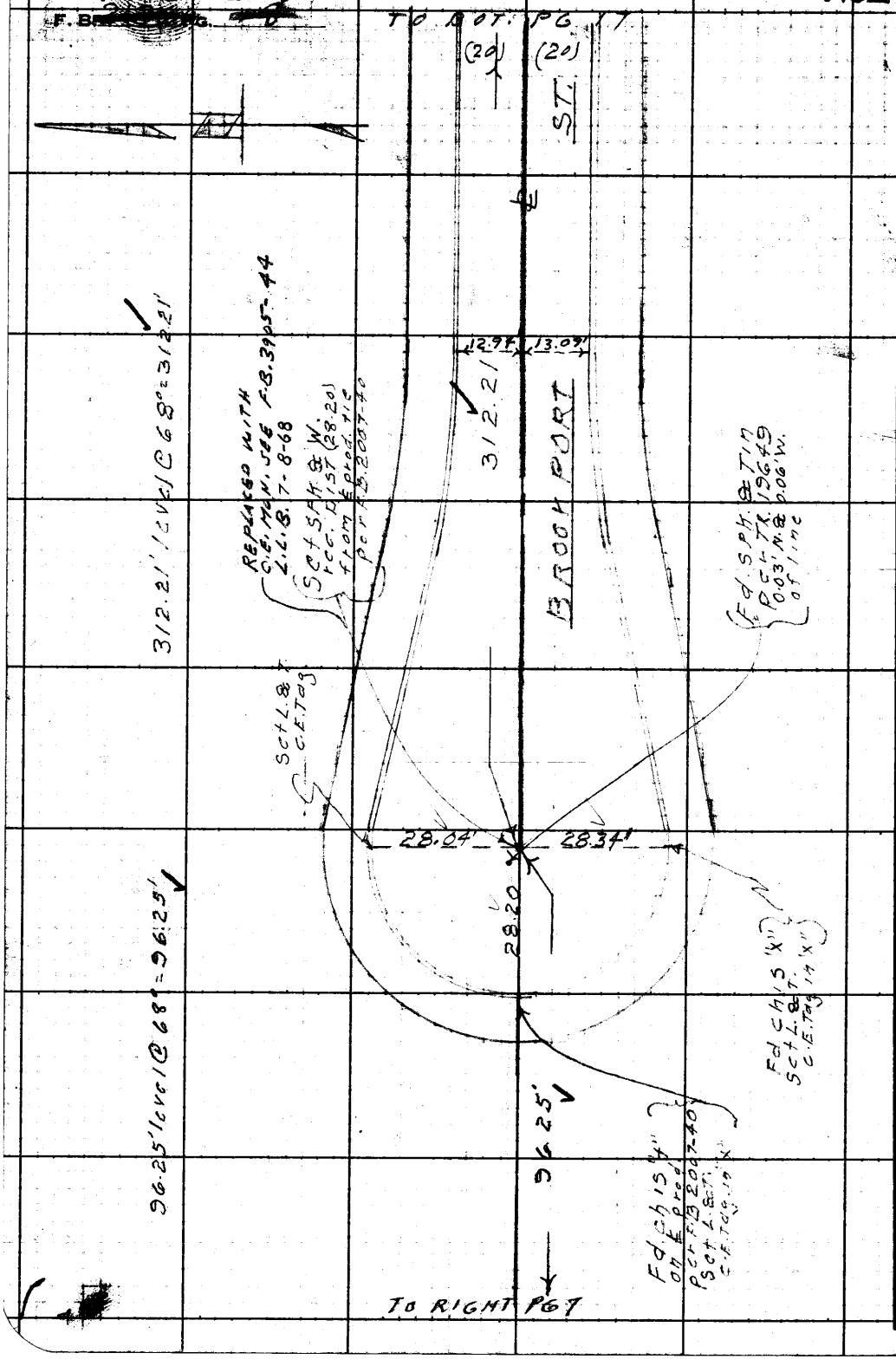


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722

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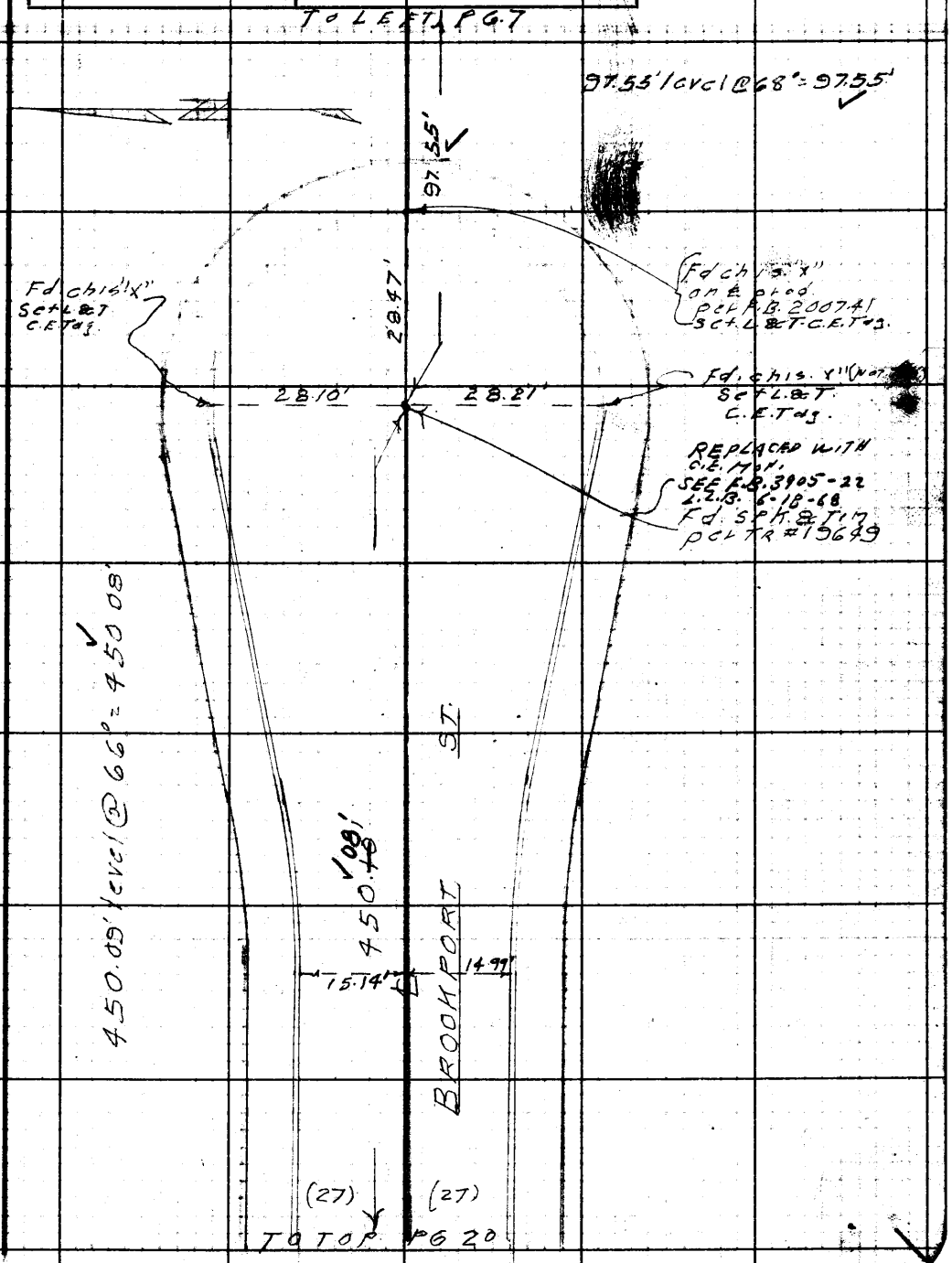


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763098 CE #247—7-53

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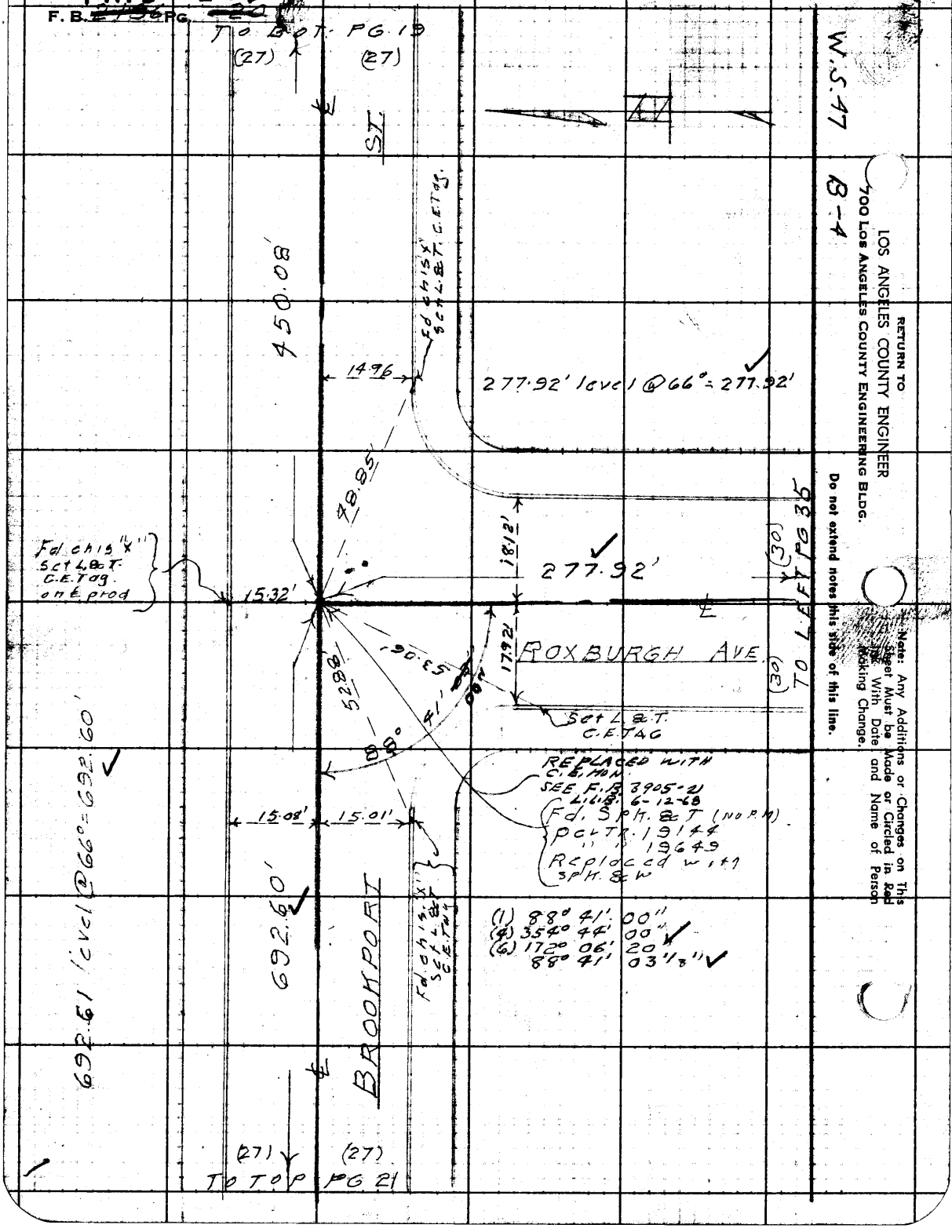
723

F. B. ~~2196~~ PG. ~~20~~

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PWFB 1431

724, 725

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| Map No. | JN 0303.00 Tape 0161 Std 68 of |
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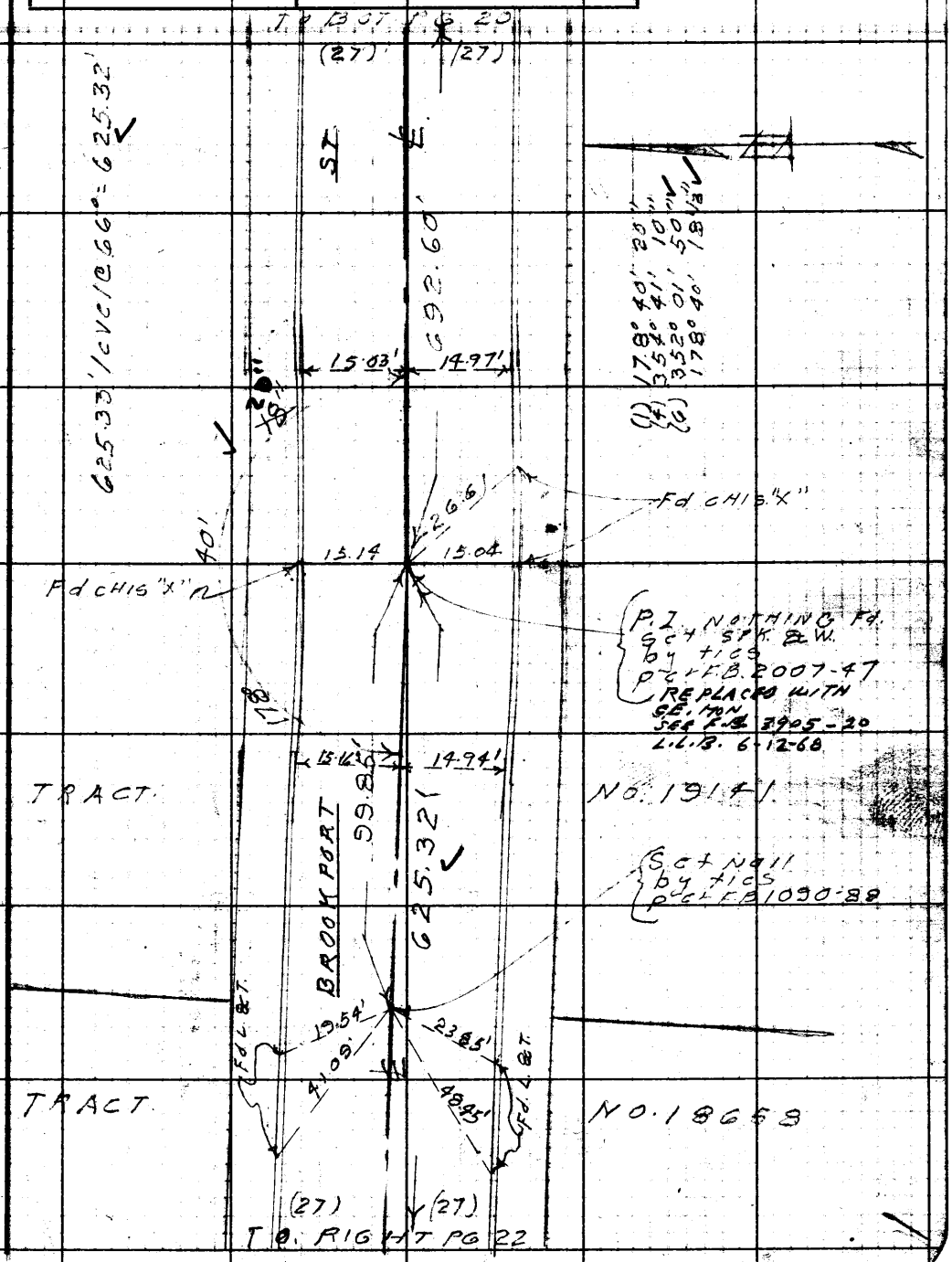
W.S. 47

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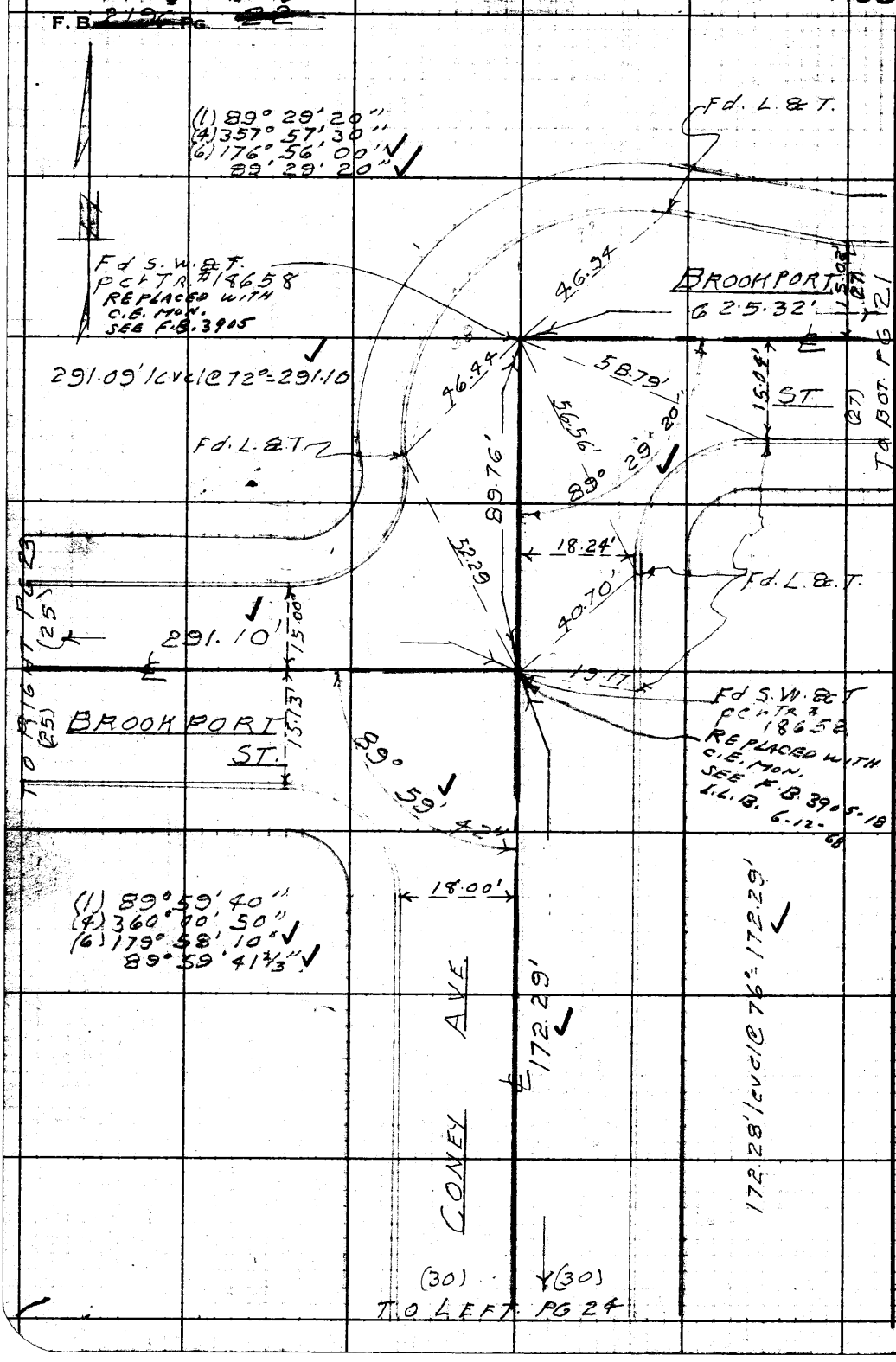


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727, 728

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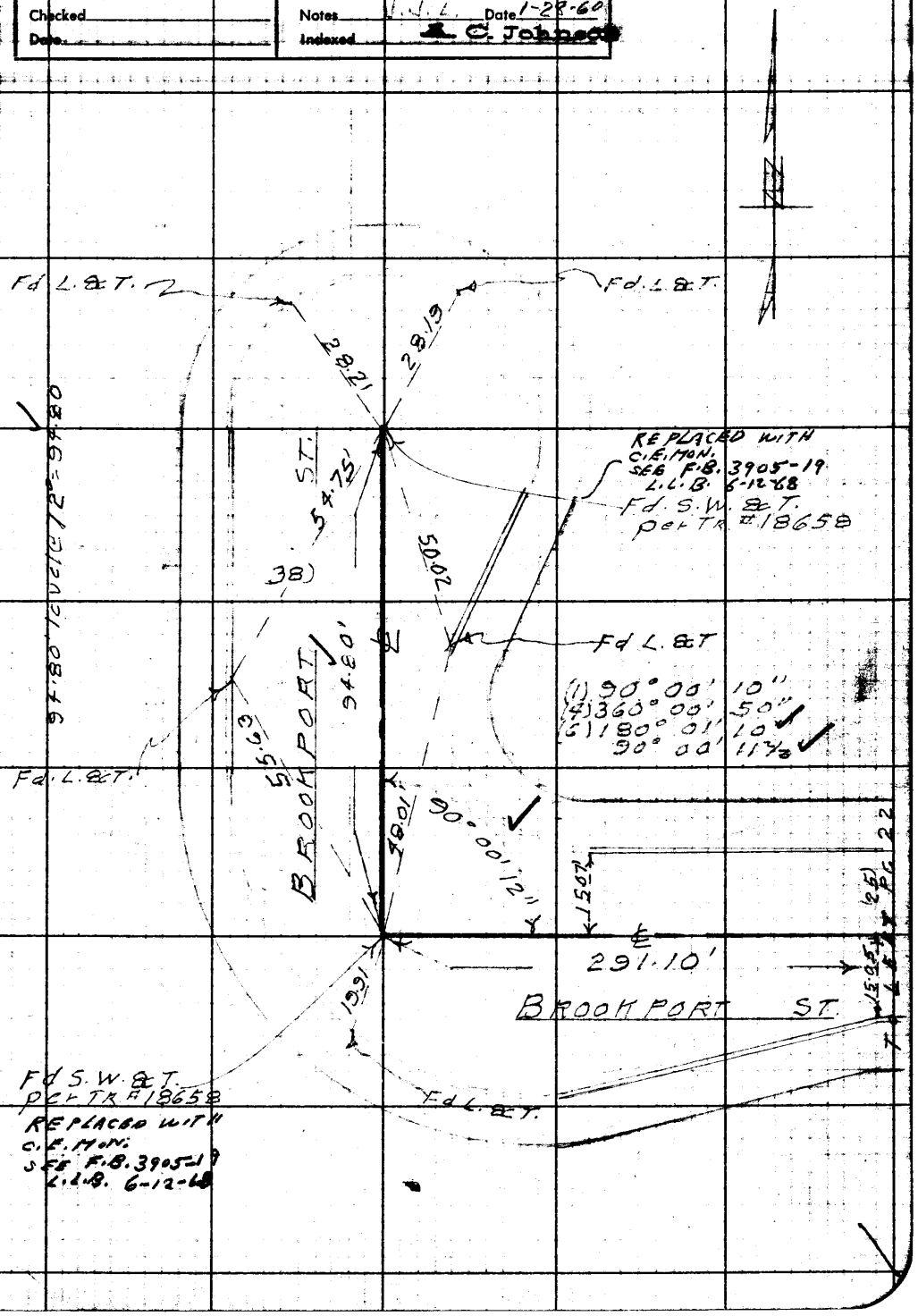


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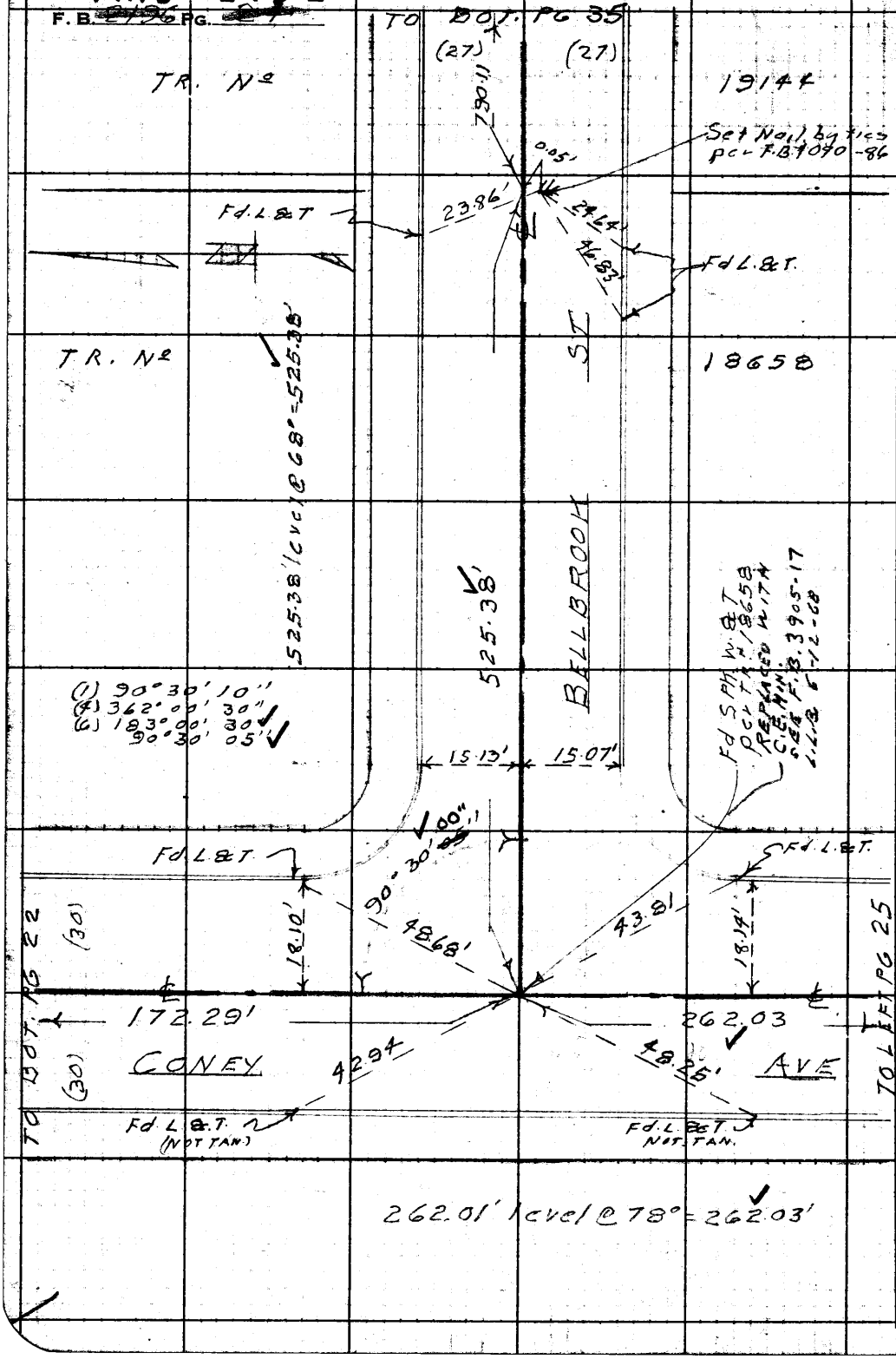
729

F.B. ~~2196~~ PG. ~~27~~

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PWFB 1431 730

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F. B. [redacted] PG. [redacted]

B-4

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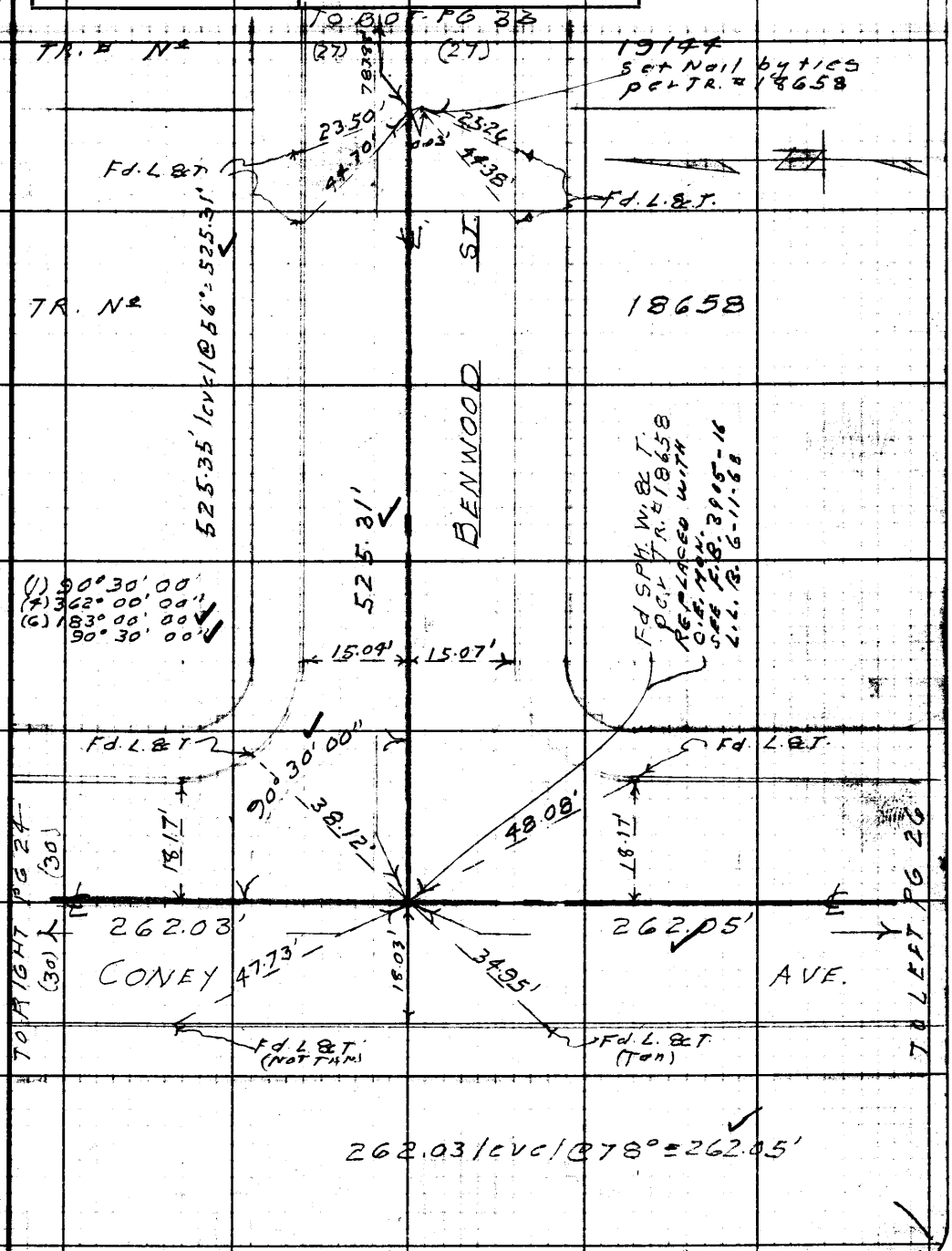


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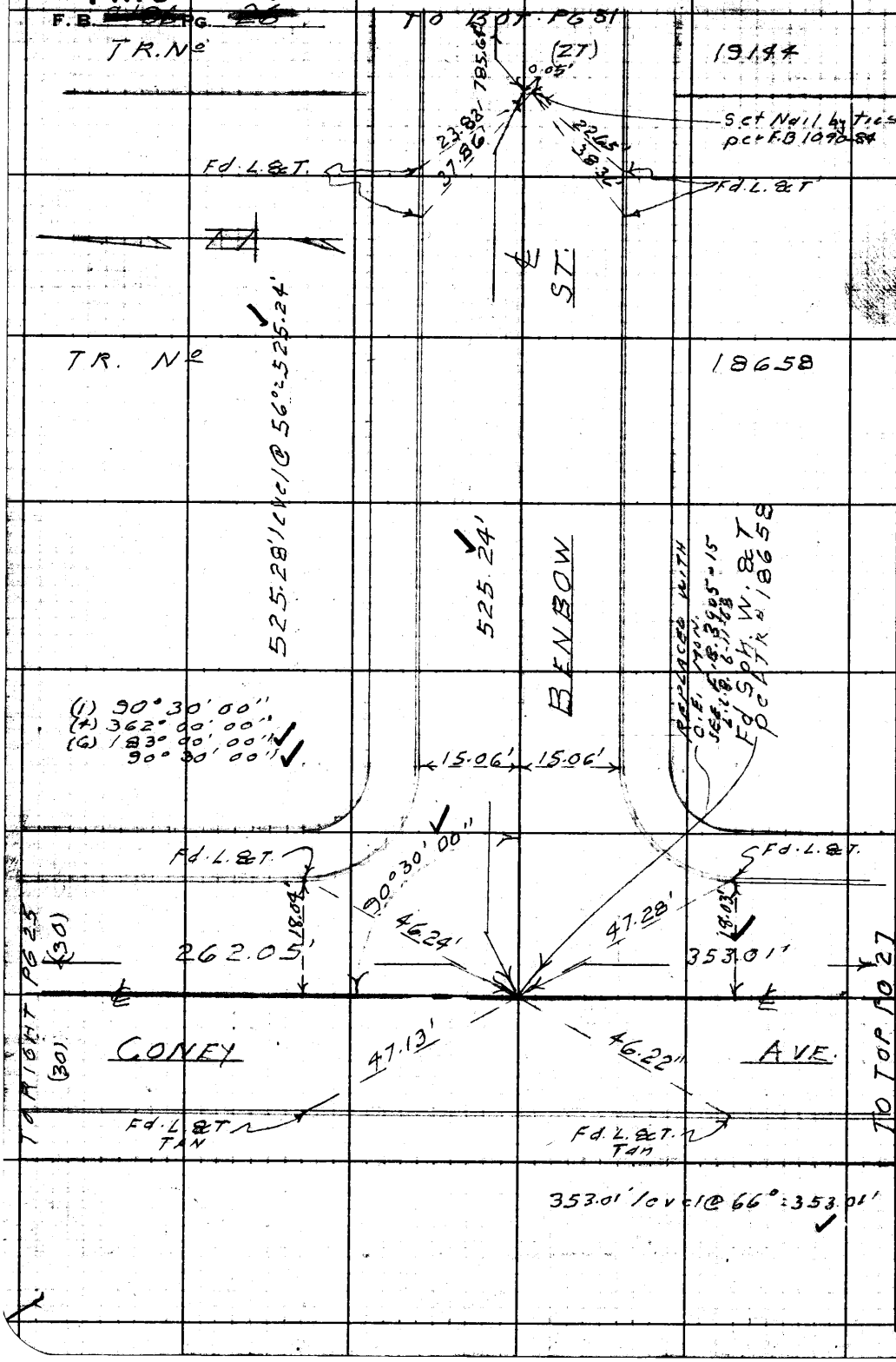
731

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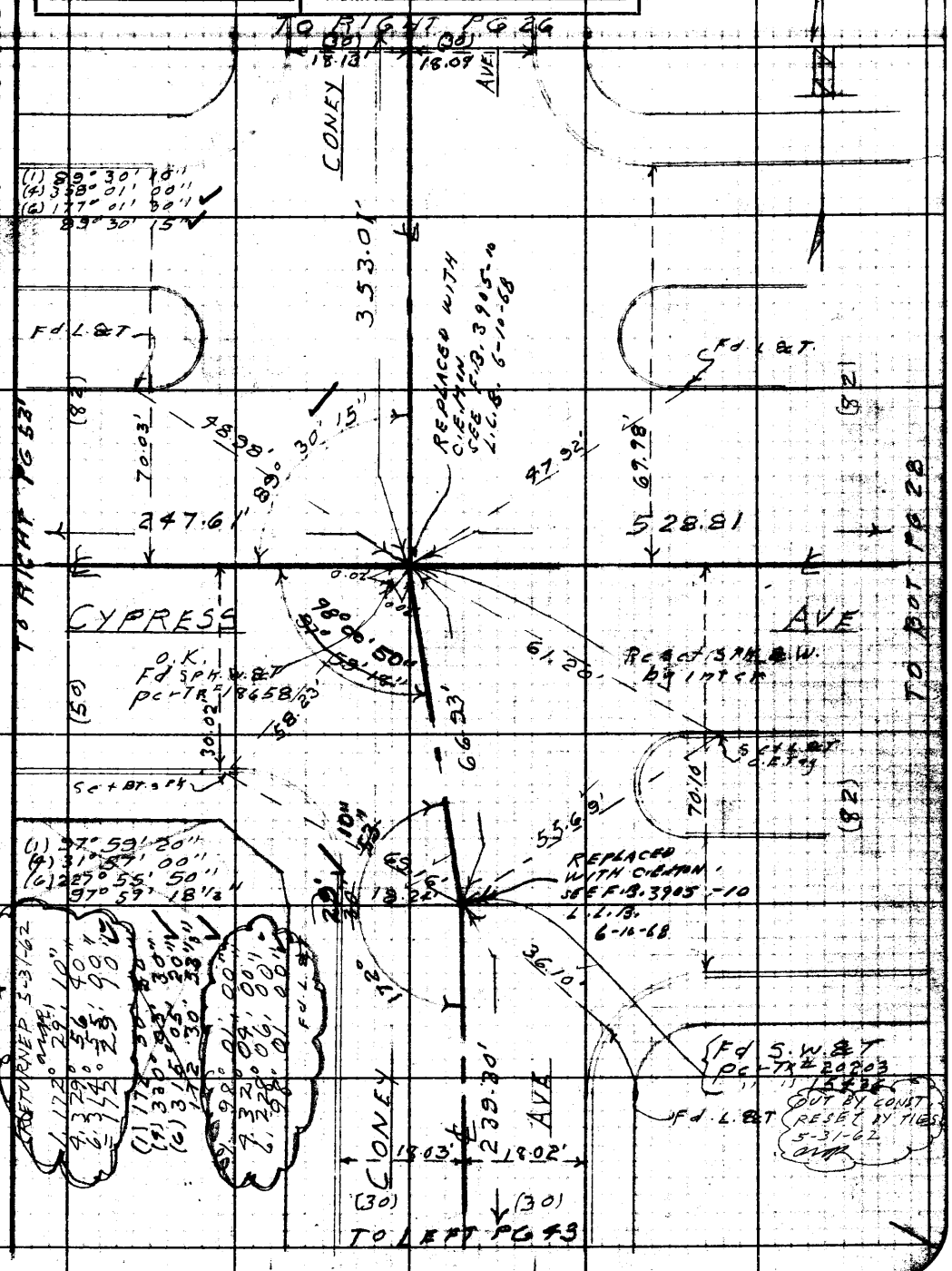


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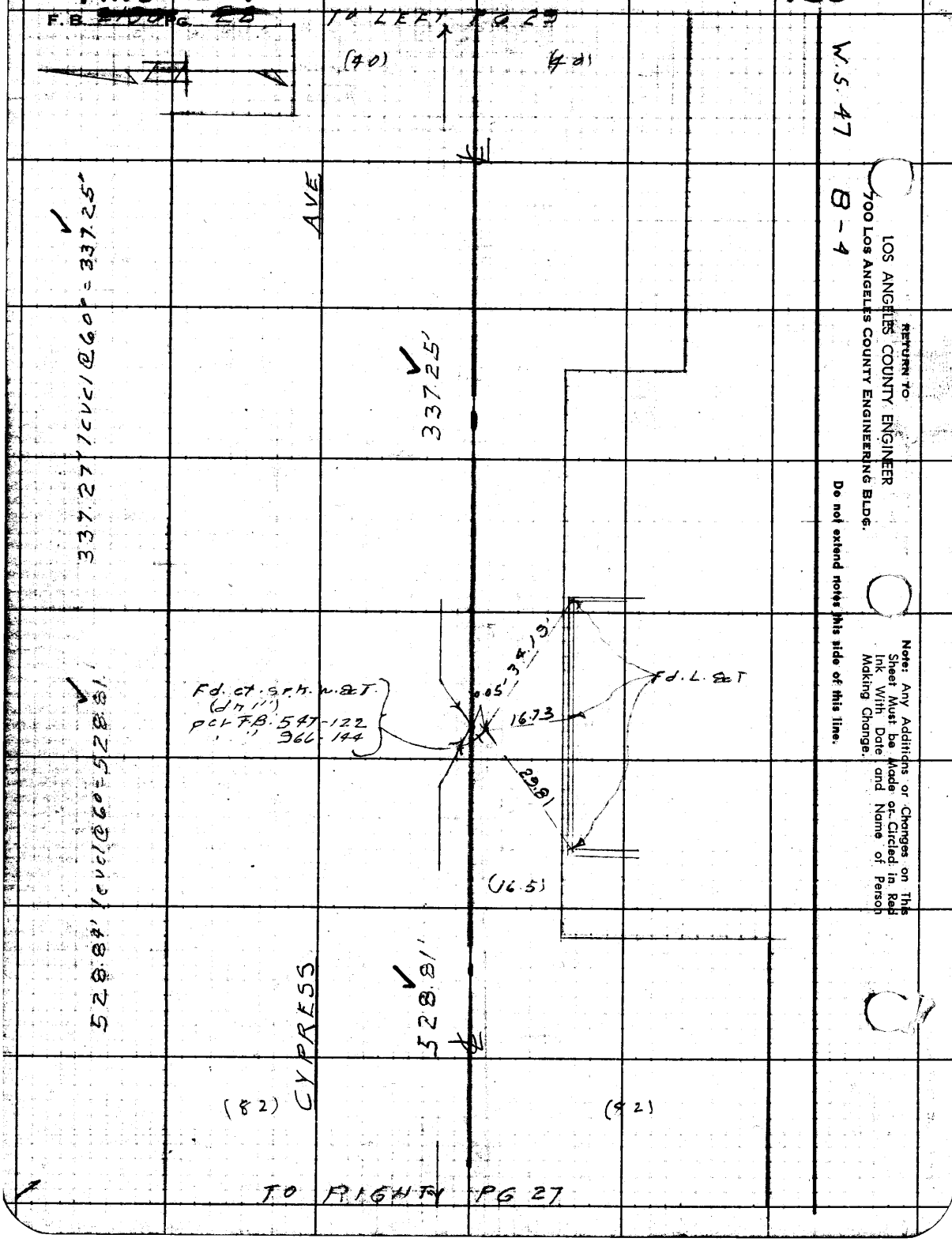
PWFB 1431

733

F.B. ~~2100~~ PG. ~~28~~

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PWFB 1431

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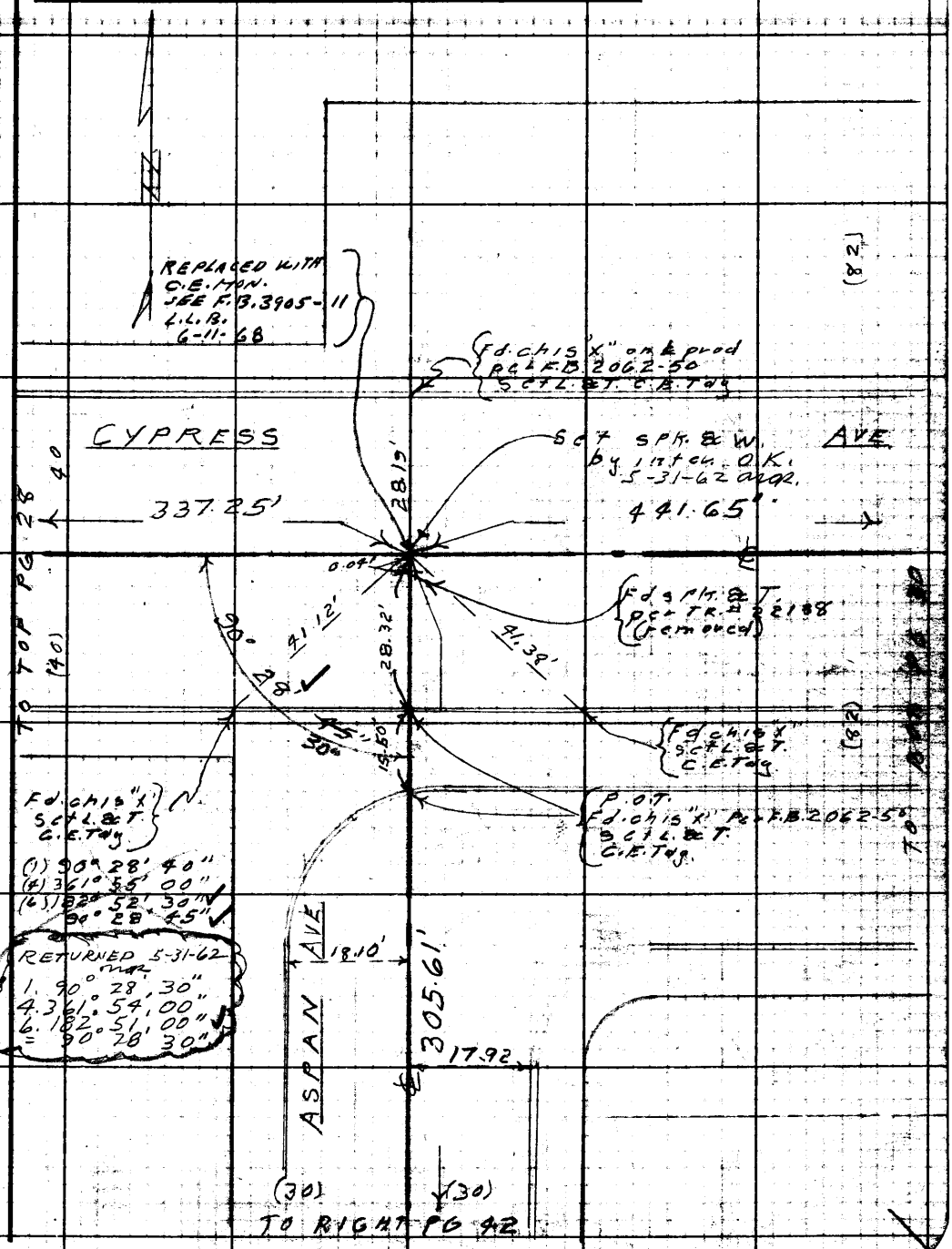
W.S. 47




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

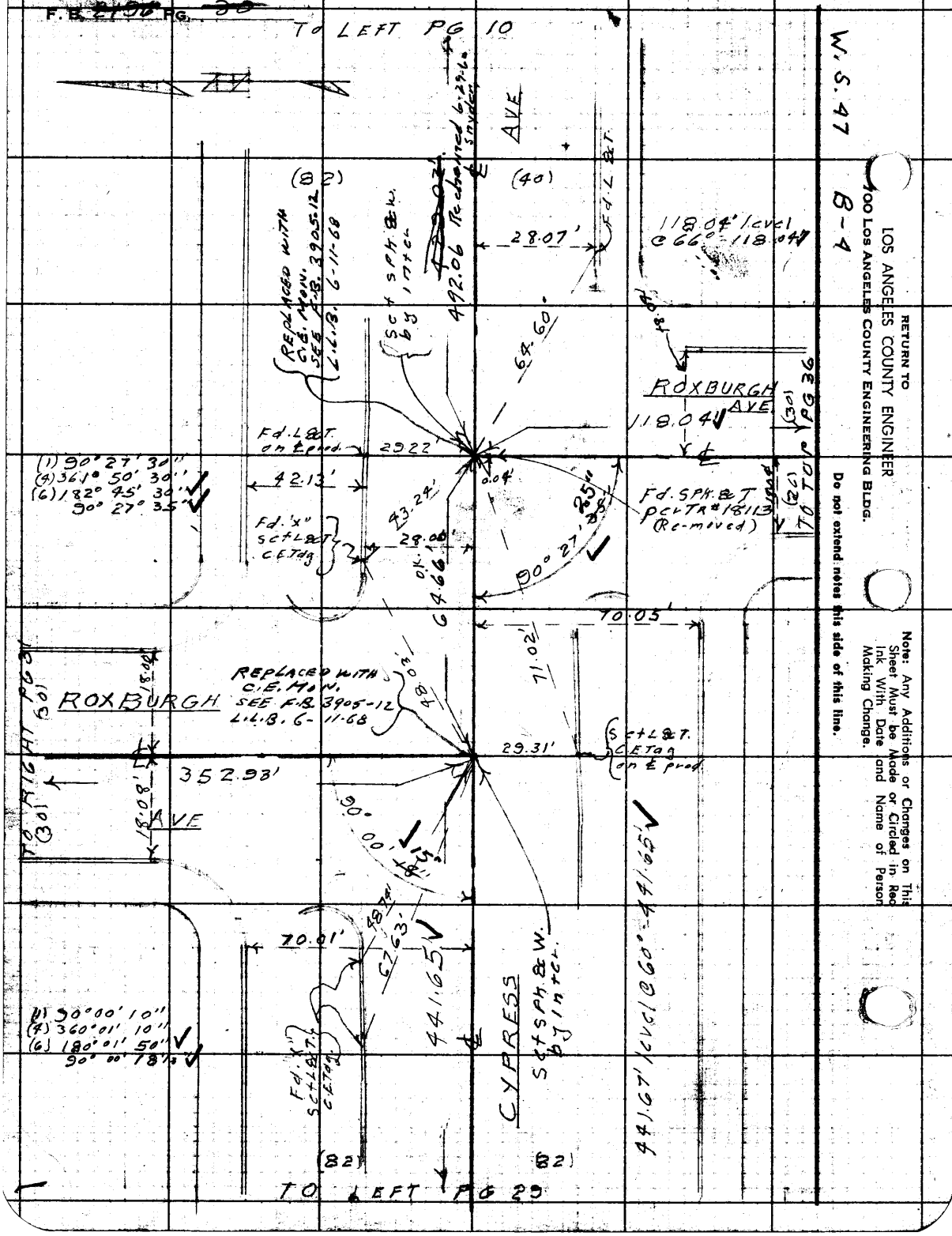
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1431

735

F.B. 2100 PG. 30




RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

736

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std. 68 °F |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 2-5-60 |
| Date | Indexed C. Johnson |

F. B. ~~2136~~ PG. ~~31~~

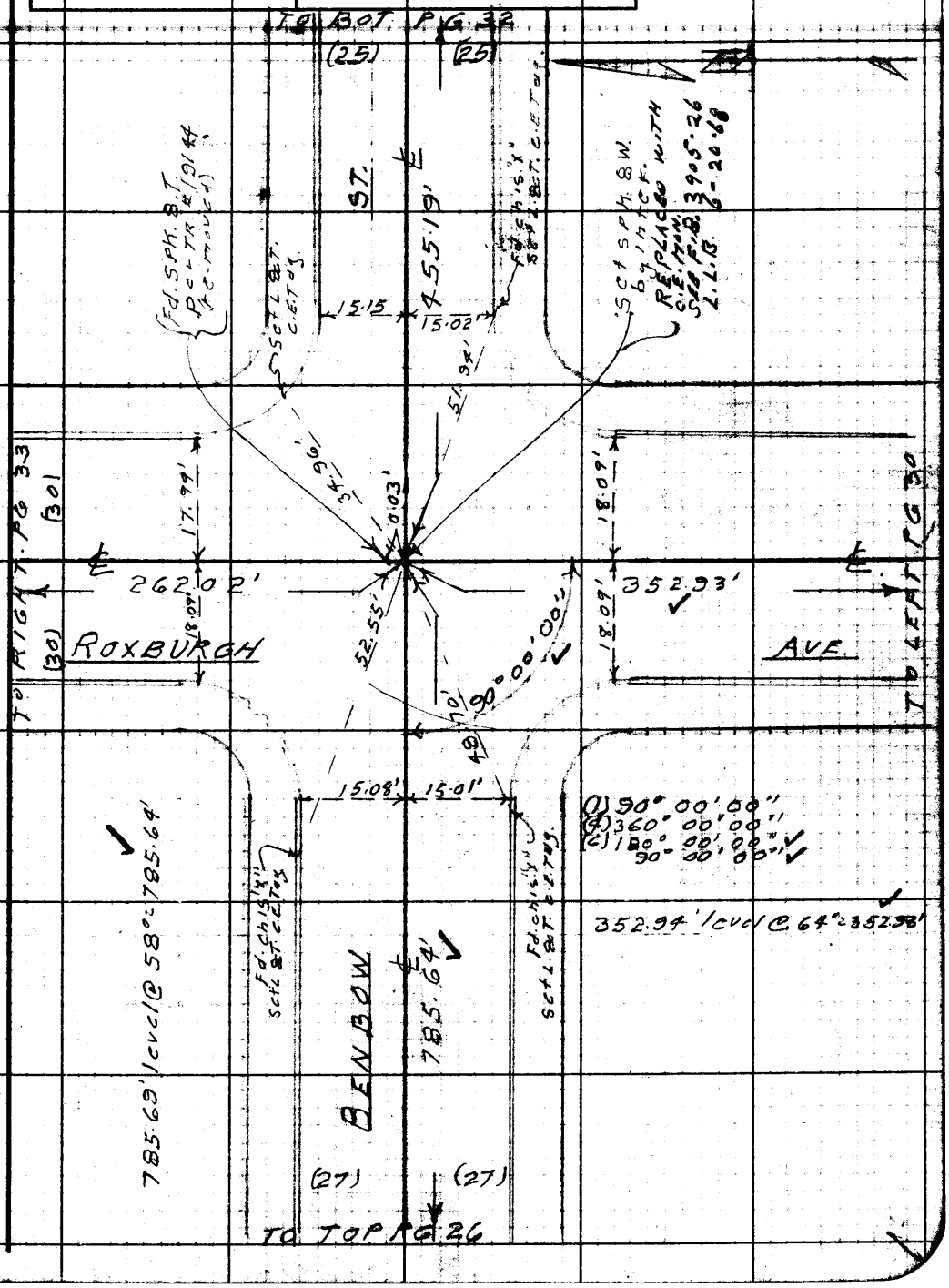
B-4

W.S. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
(DO LOS ANGELES COUNTY ENGINEERING BLDG.

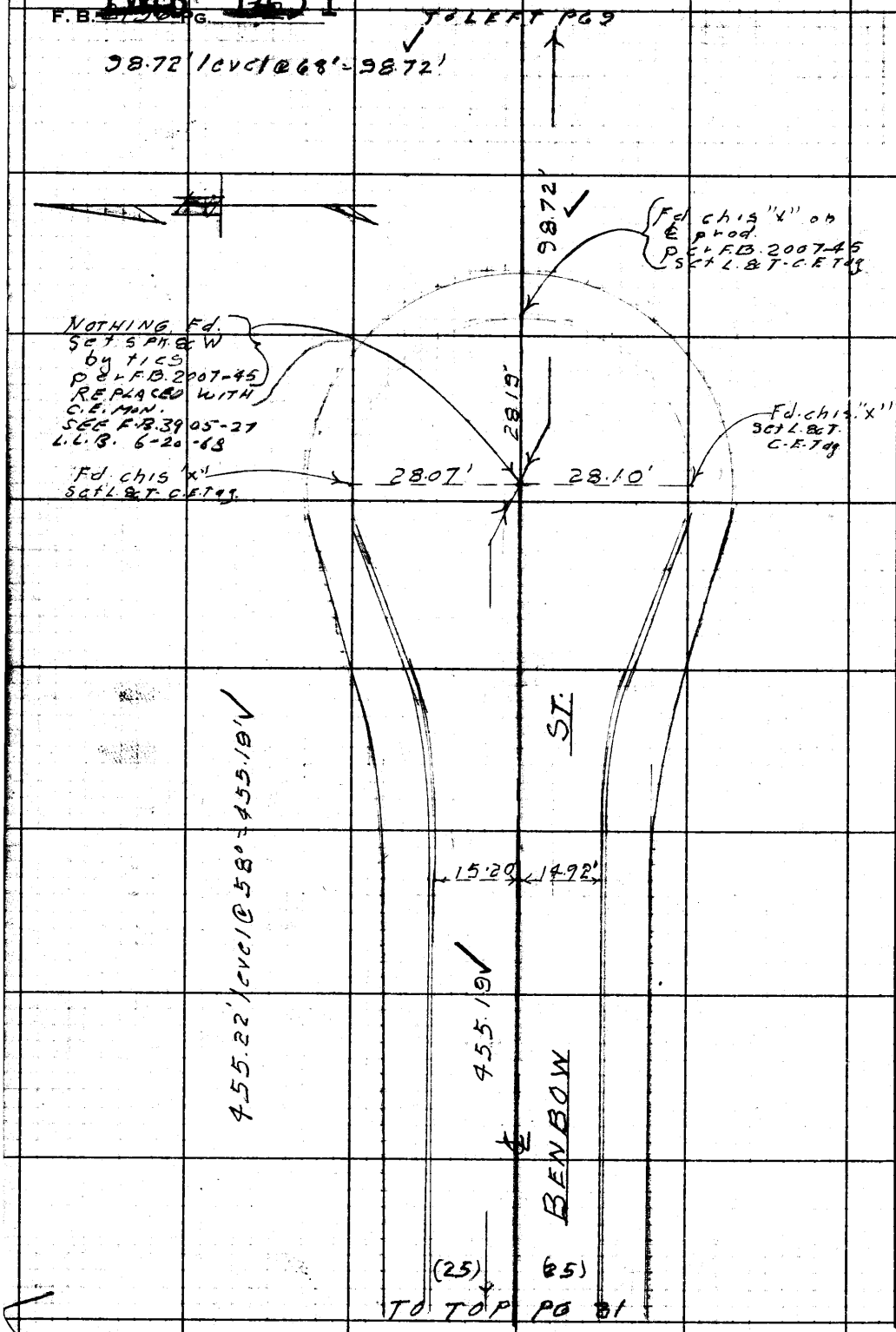



763098 CE #247—7-53

PWER 1431

737

F.B. [illegible] PG. [illegible]




W.S. 47 B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

738

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST |
| Map No. | IN 030360 Tape 0161 Std. 68 °F |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 2-5-60 |
| Date | Indexed C. Johnson |

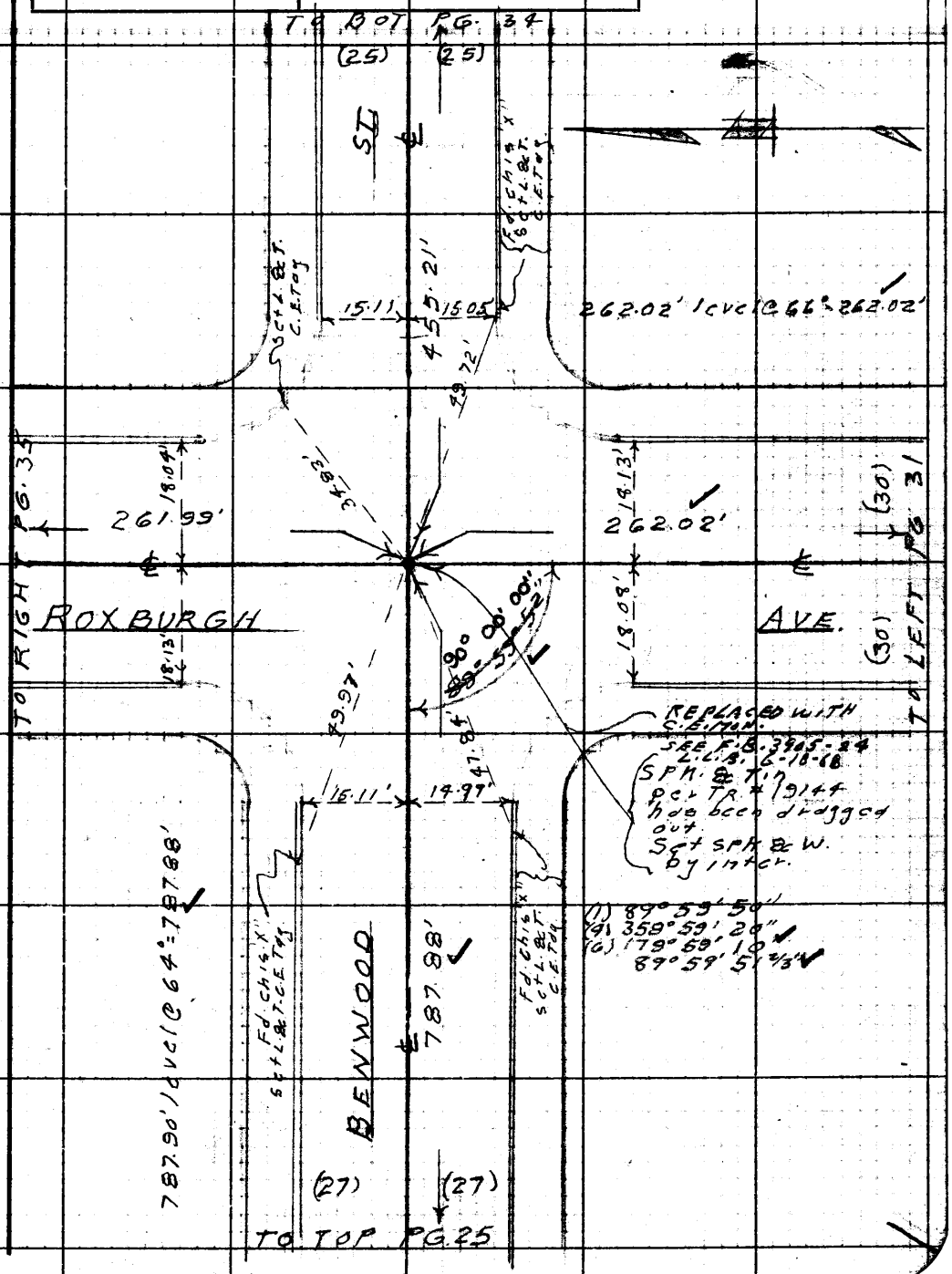
F. B. ~~0196~~ PG. ~~22~~

W.S. 47 B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

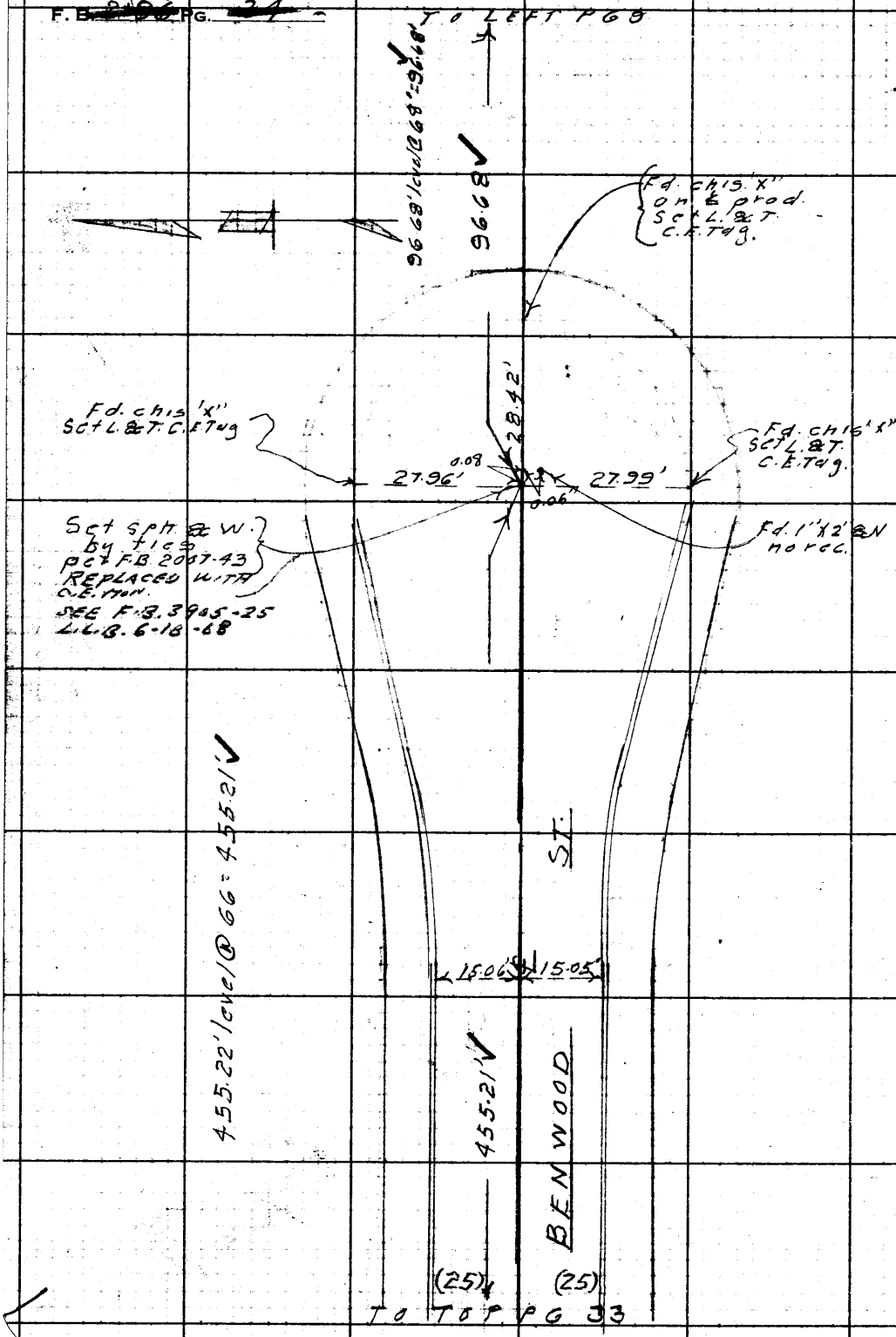



763095 CE #247—7-53

PWFB 1431

739

F. B. 2096 PG. 34




W.S. 47

B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

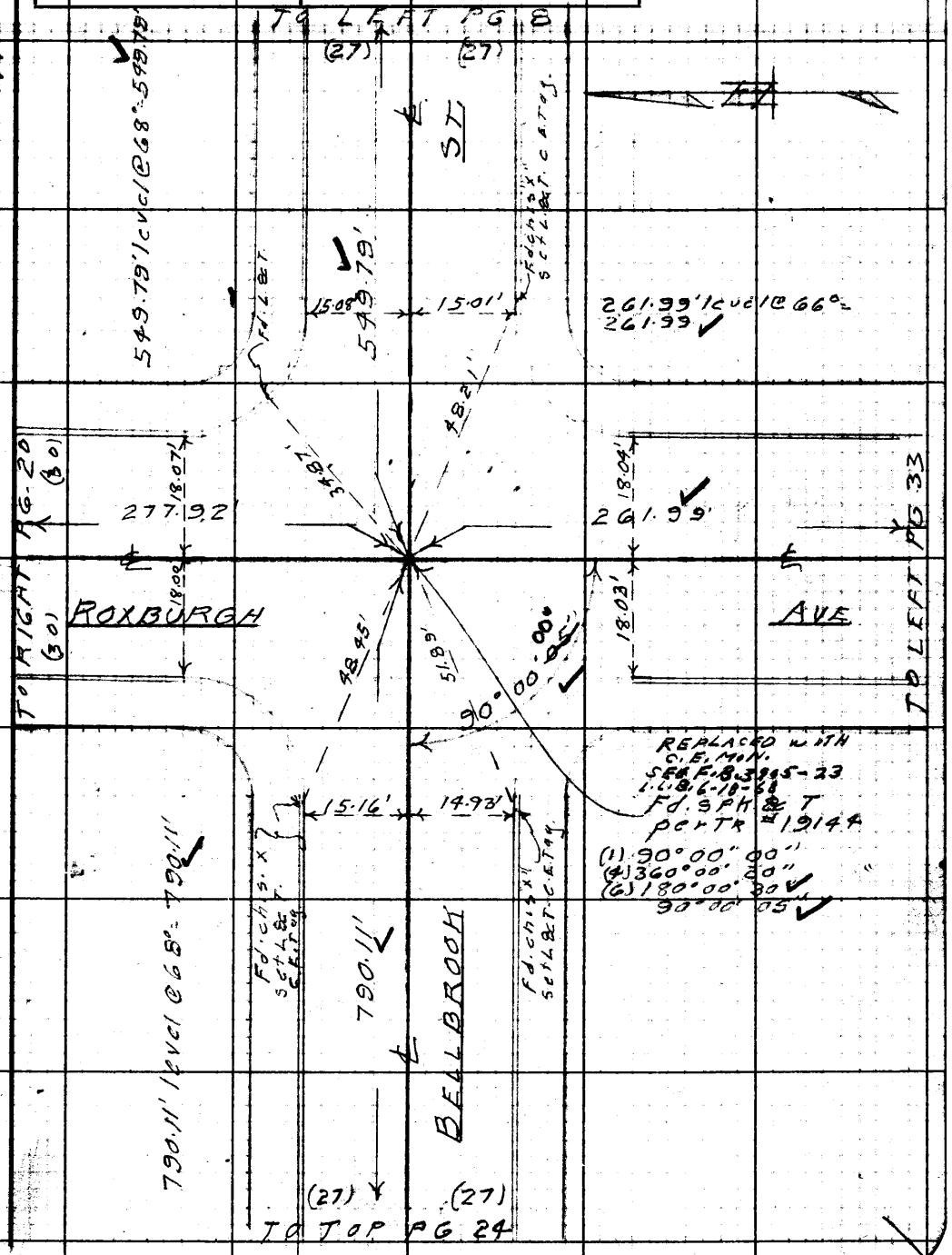
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

740

| | |
|---|---|
| Notes Ck'd by | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std 68 °F |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 2-8-60 |
| Date | Indexed |

F. B. [redacted] PG. [redacted]




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

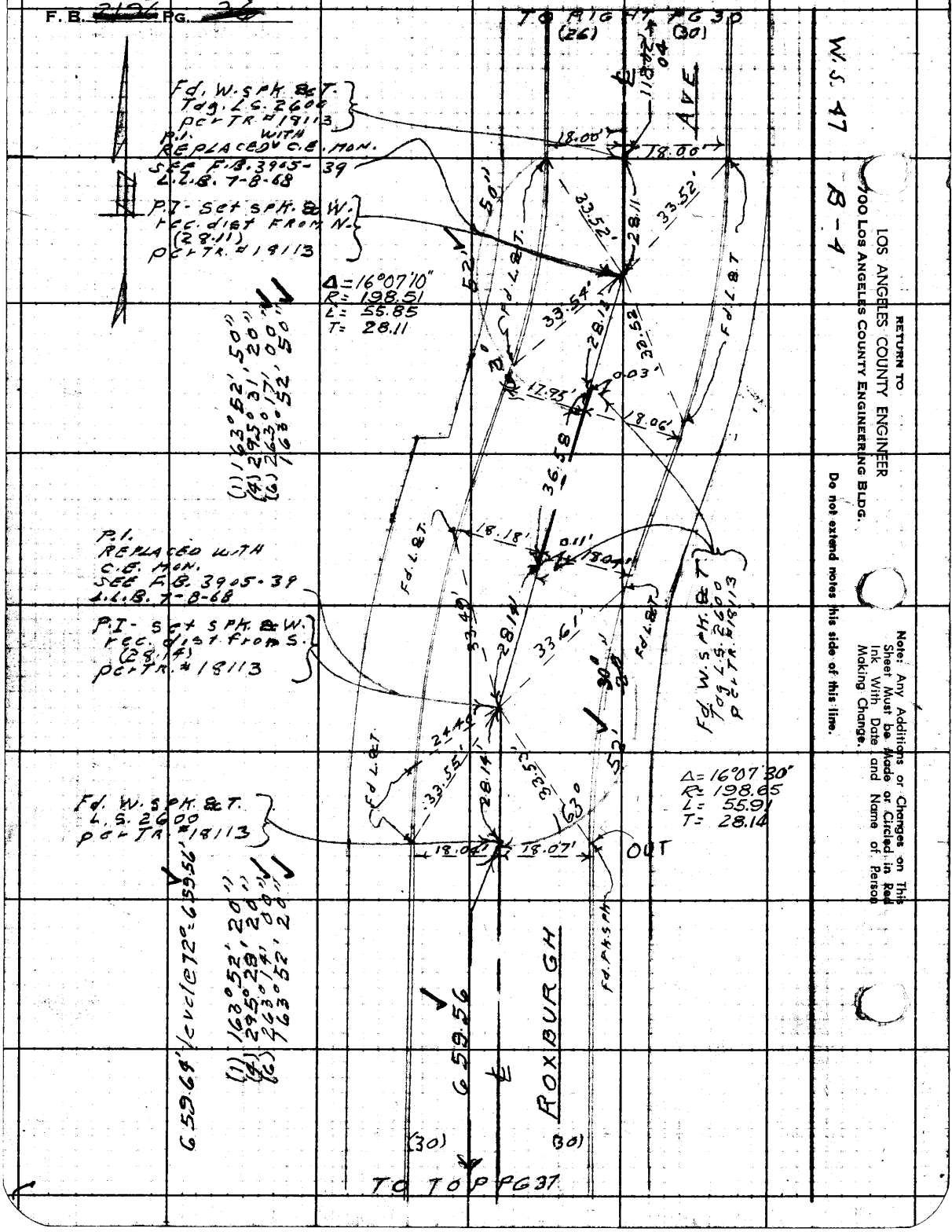
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1431

741

F.B. 2196 PG. 36




W.S. 47

B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

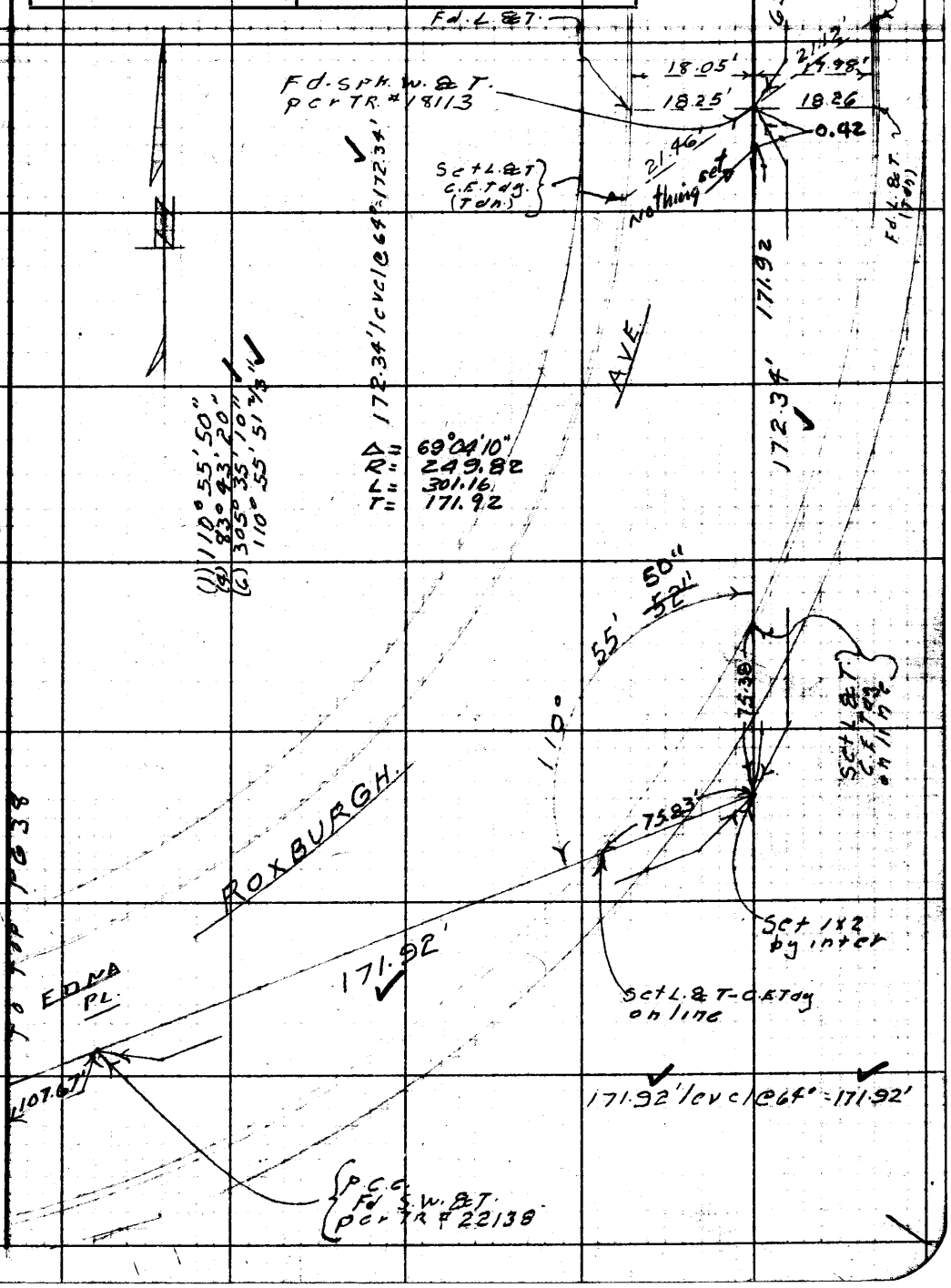
742

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std 68 °F |
| Office Work | Surveyed by J.J. LANIGAN |
| Checked | Notes J.J.L Date 3-23-60 |
| Date | Indexed [redacted] C. Johnson |

F.B. [redacted] PG. [redacted]

TO BOT PG 36

W.S 47 B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

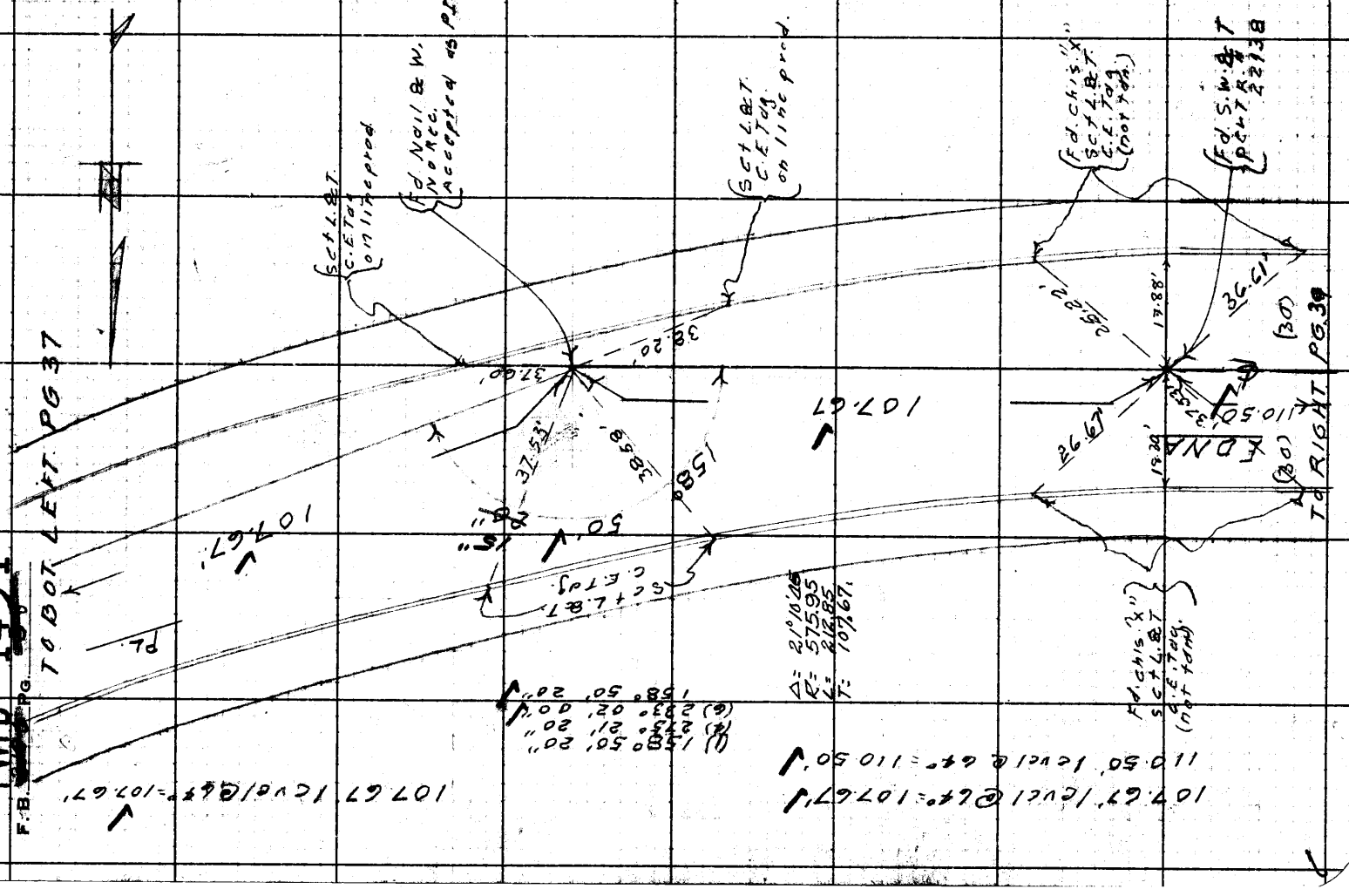
Do not extend notes this side of this line.

743

W.S. 47 B-4

PWFB 1431

F.B. PG.



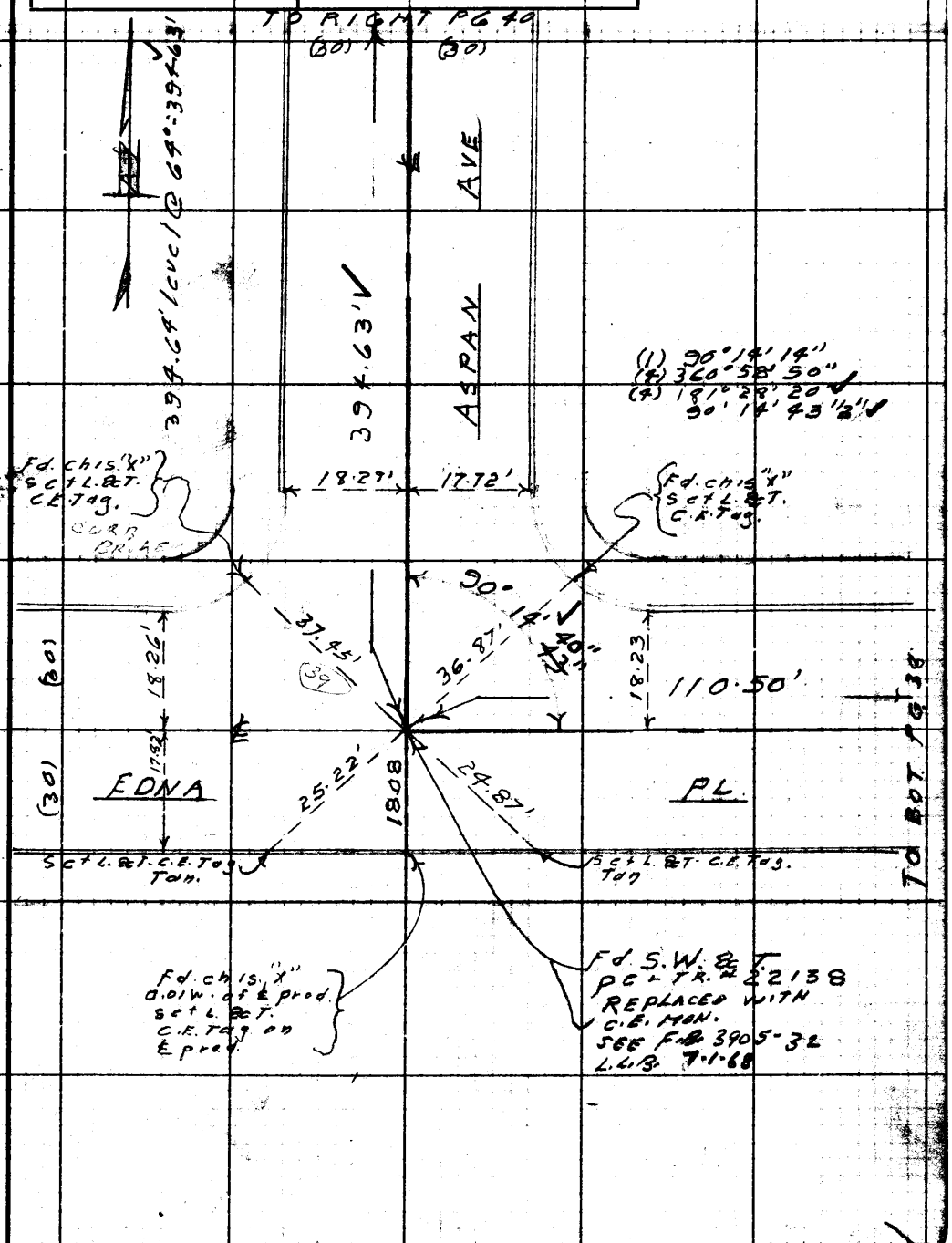
PWFB 1431

744

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | IN 0303.00 Tape 0161 Std 68 °F |
| Office Work | Surveyed by J. J. LANIGAN. |
| Checked | Notes J. J. L. Date 3-28-60 |
| Date | Indexed C. Johnson |

F. B. [illegible] PG. [illegible]

W.S. 47 B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

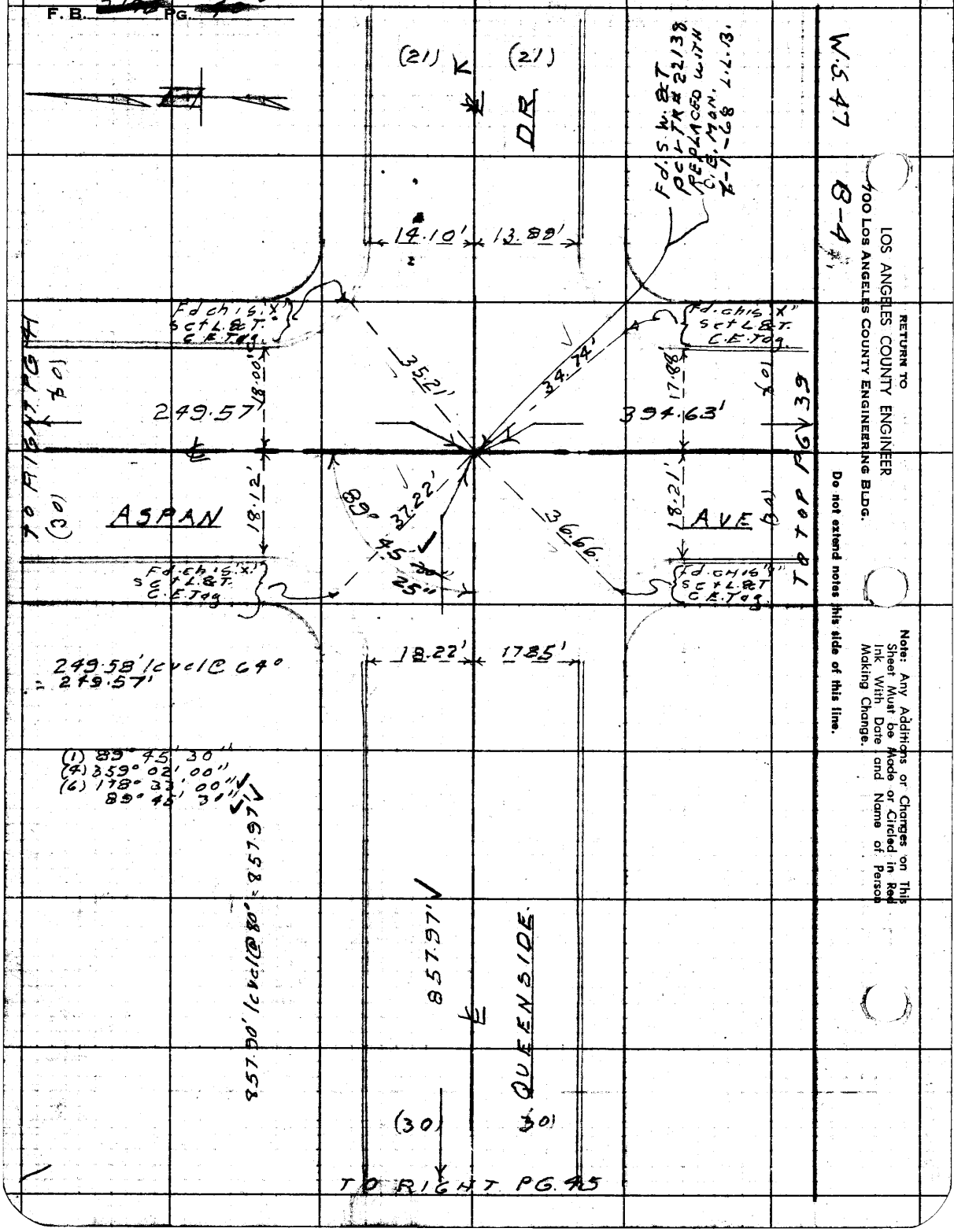
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1431

745

F. B. ____ PG. ____




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

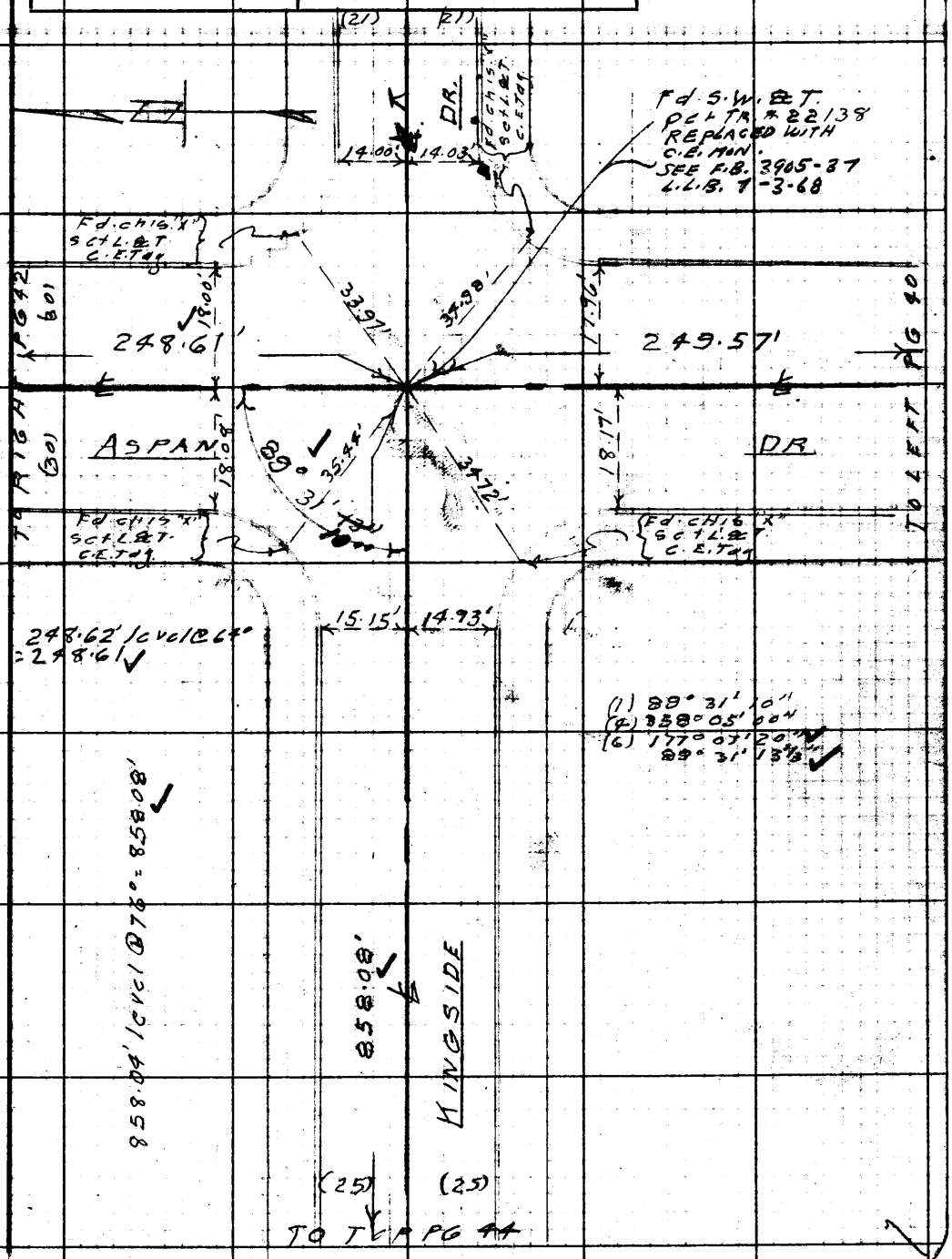
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431 746, 747

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std 68 of |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 3-28-60 |
| Date | Indexed |

F. B. [illegible] PG. [illegible]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

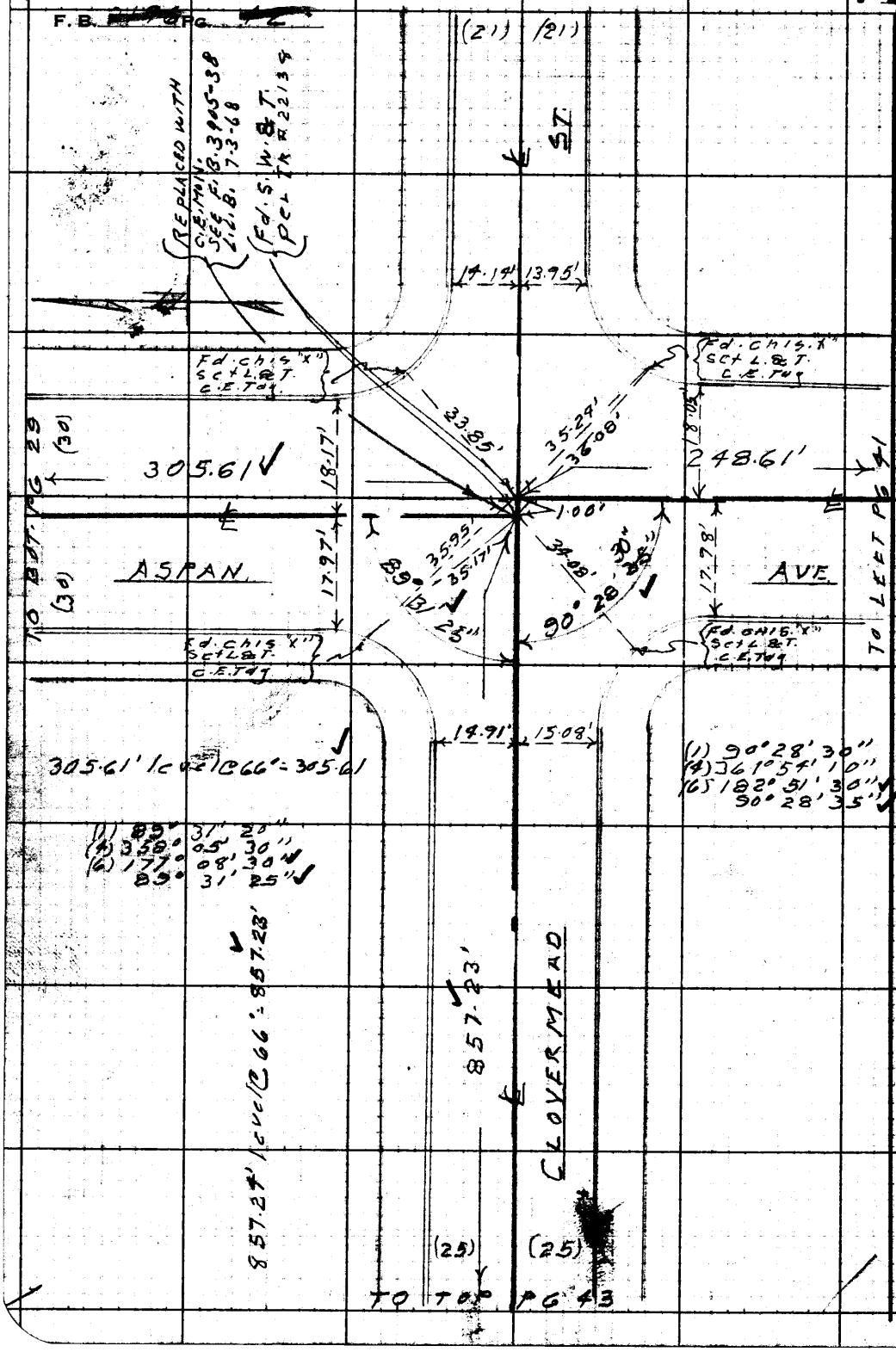
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1431

748

F.B. [illegible] PG. [illegible]




W.S. 47

B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

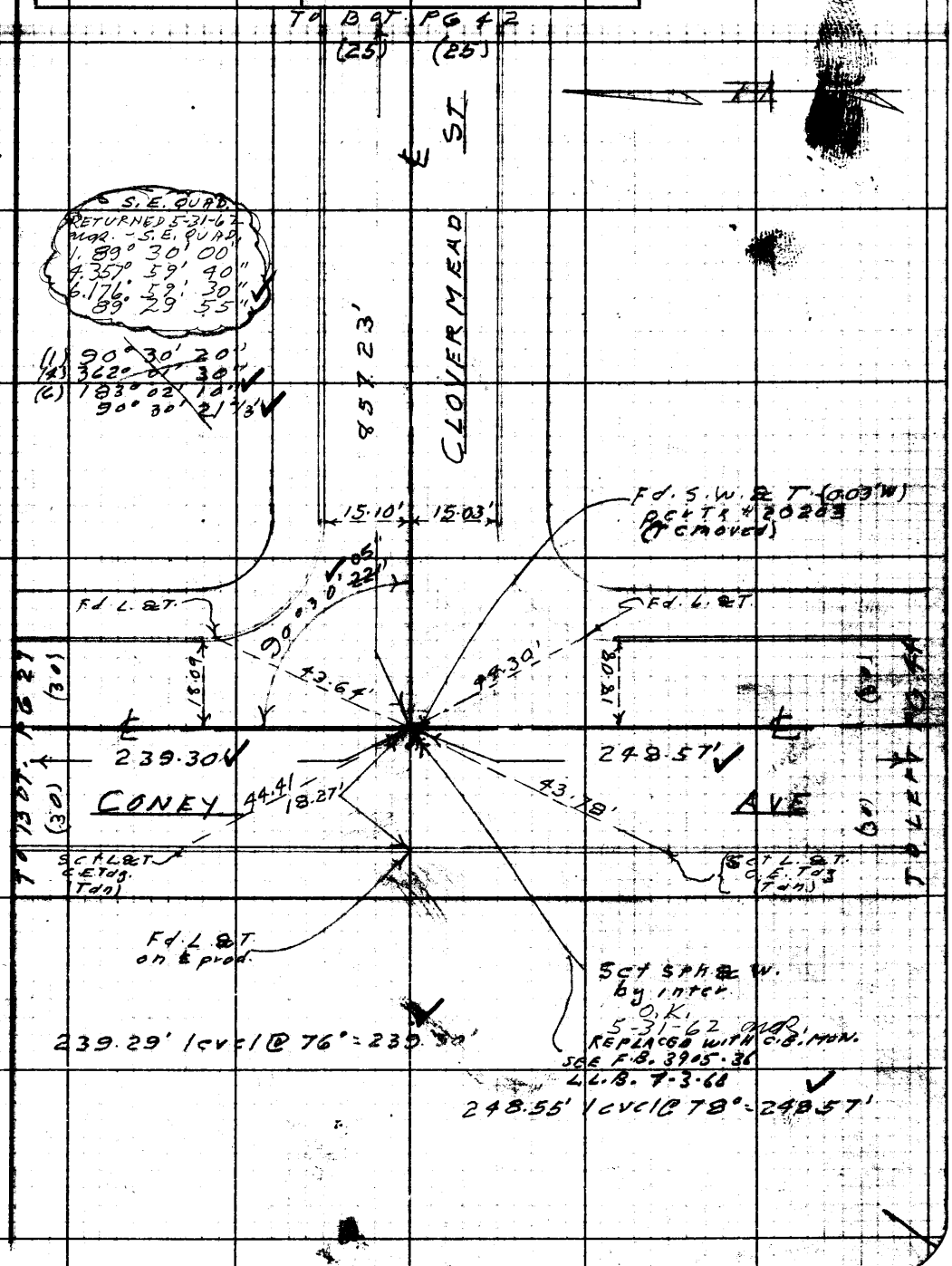
PWFB 1431

749

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std 68 °F |
| Office Work | Surveyed by J.J. LANIGAN |
| Checked | Notes J.J. L. Date 3-28-60 |
| Date | Indexed |

F. B. [illegible] Pg. [illegible]

W.S. 47 B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

750 , 751

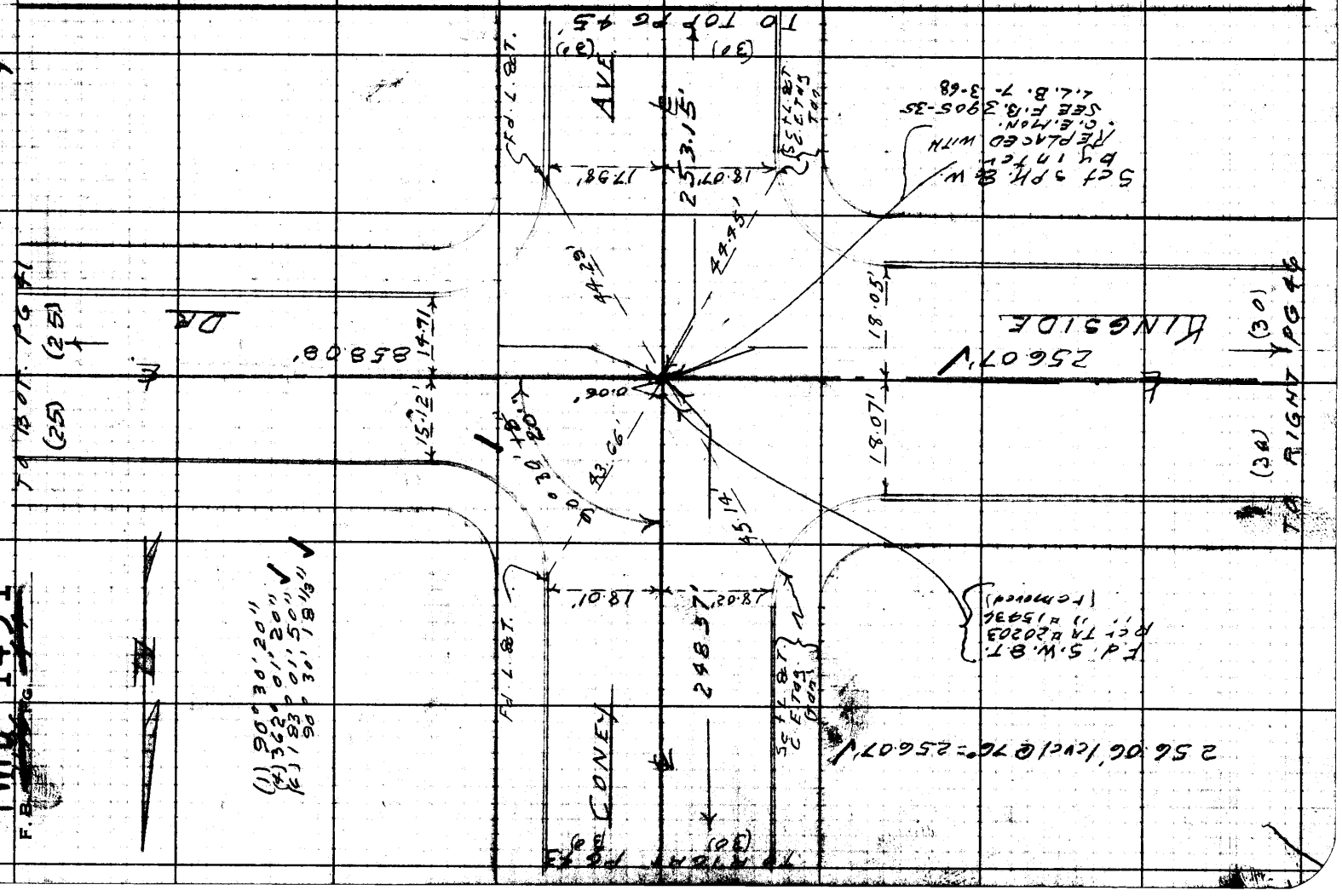
PWFB 1431

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Any Additions or Changes on This Sheet Must be Made or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 47 B-A



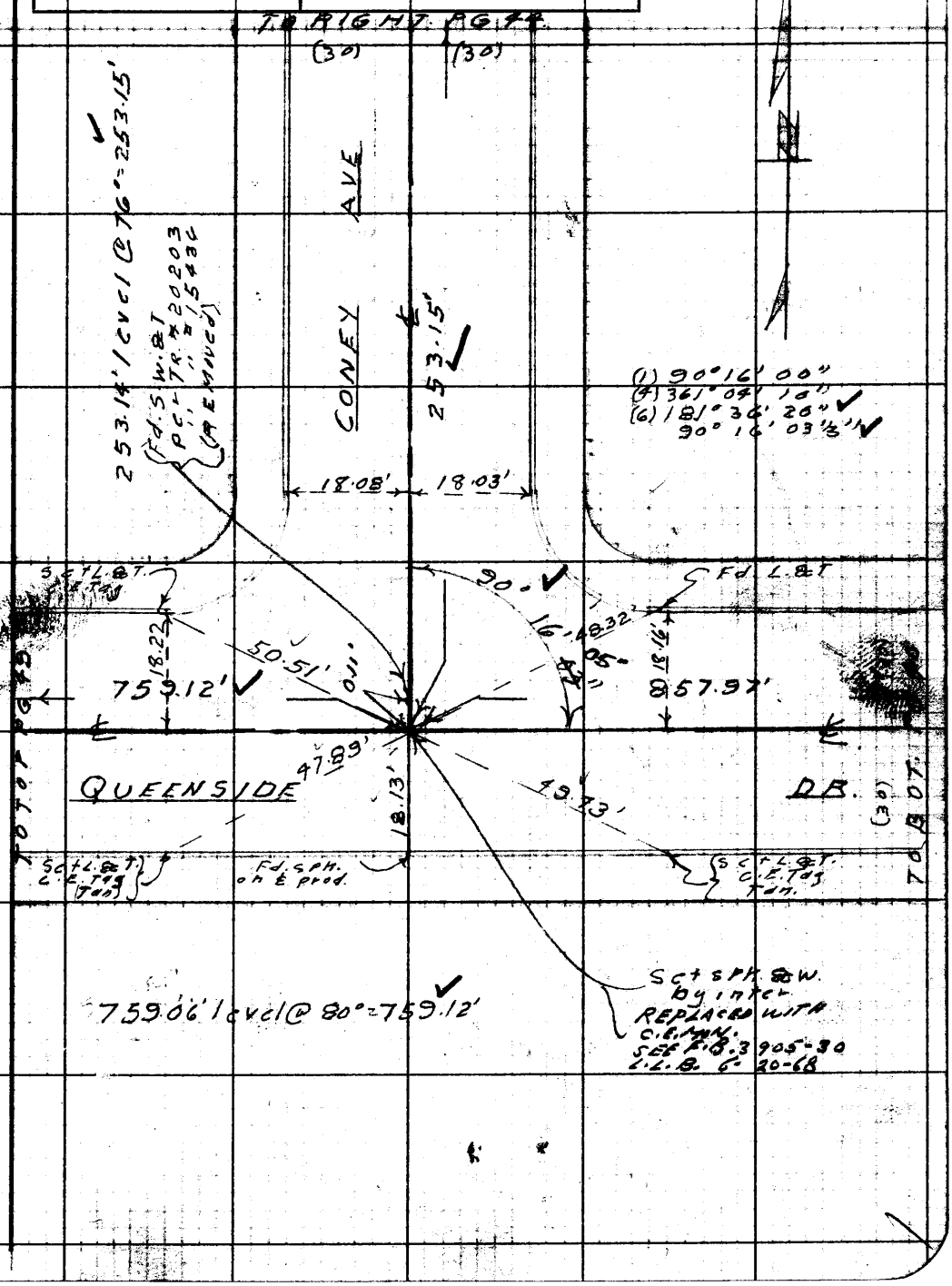
PWFB 1431

752

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std. 68 of |
| Office Work | Surveyed by J.J. LANIGAN. |
| Checked | Notes J.J.L. Date 4-18-60 |
| Date | Indexed A. C. Johnson |

F. B. [illegible] PG. [illegible]

W.S. 47 B-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

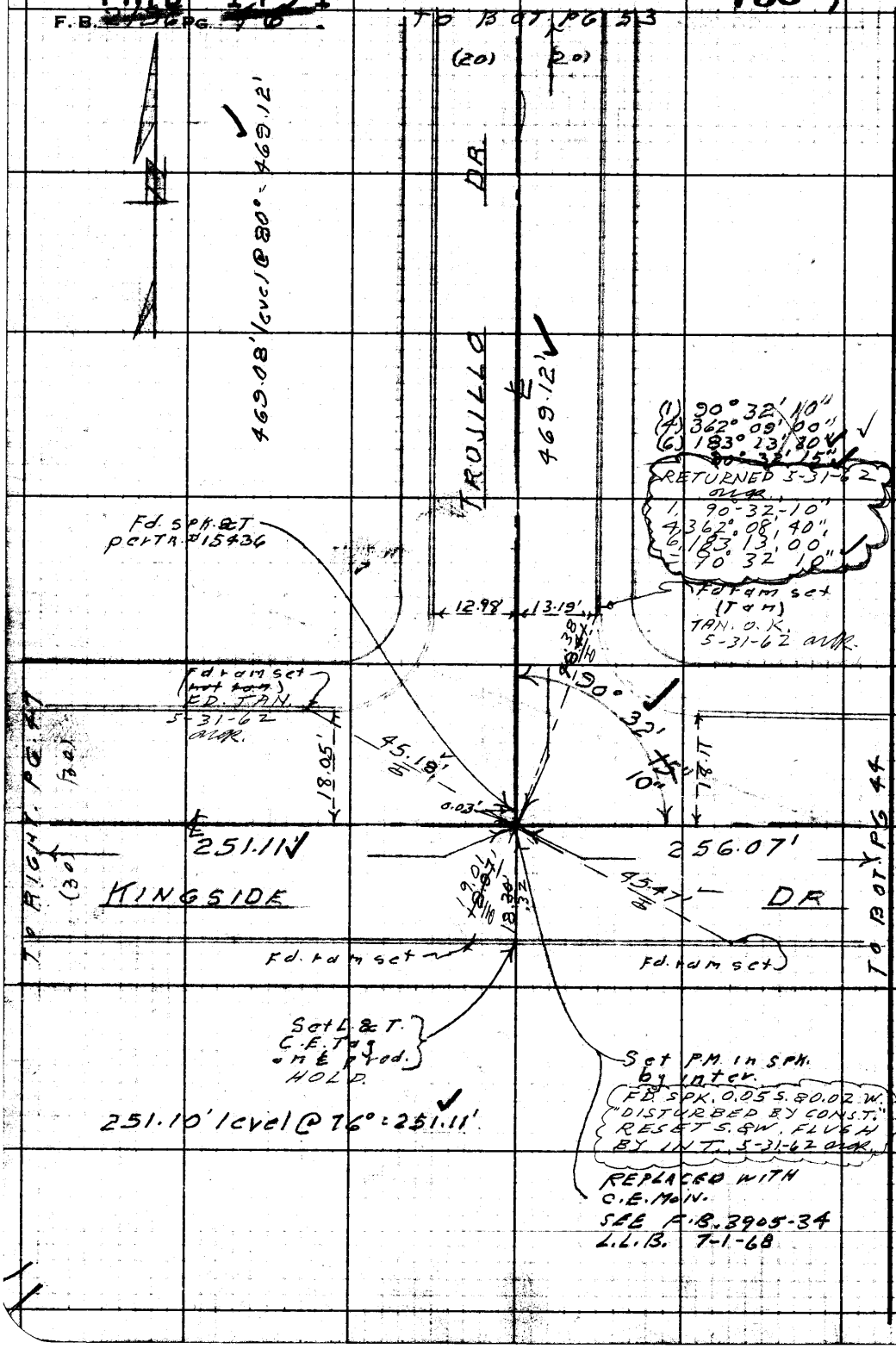
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWEB 1431

753 , 754

F.B. [illegible] PG. [illegible]




W.S. 47 B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

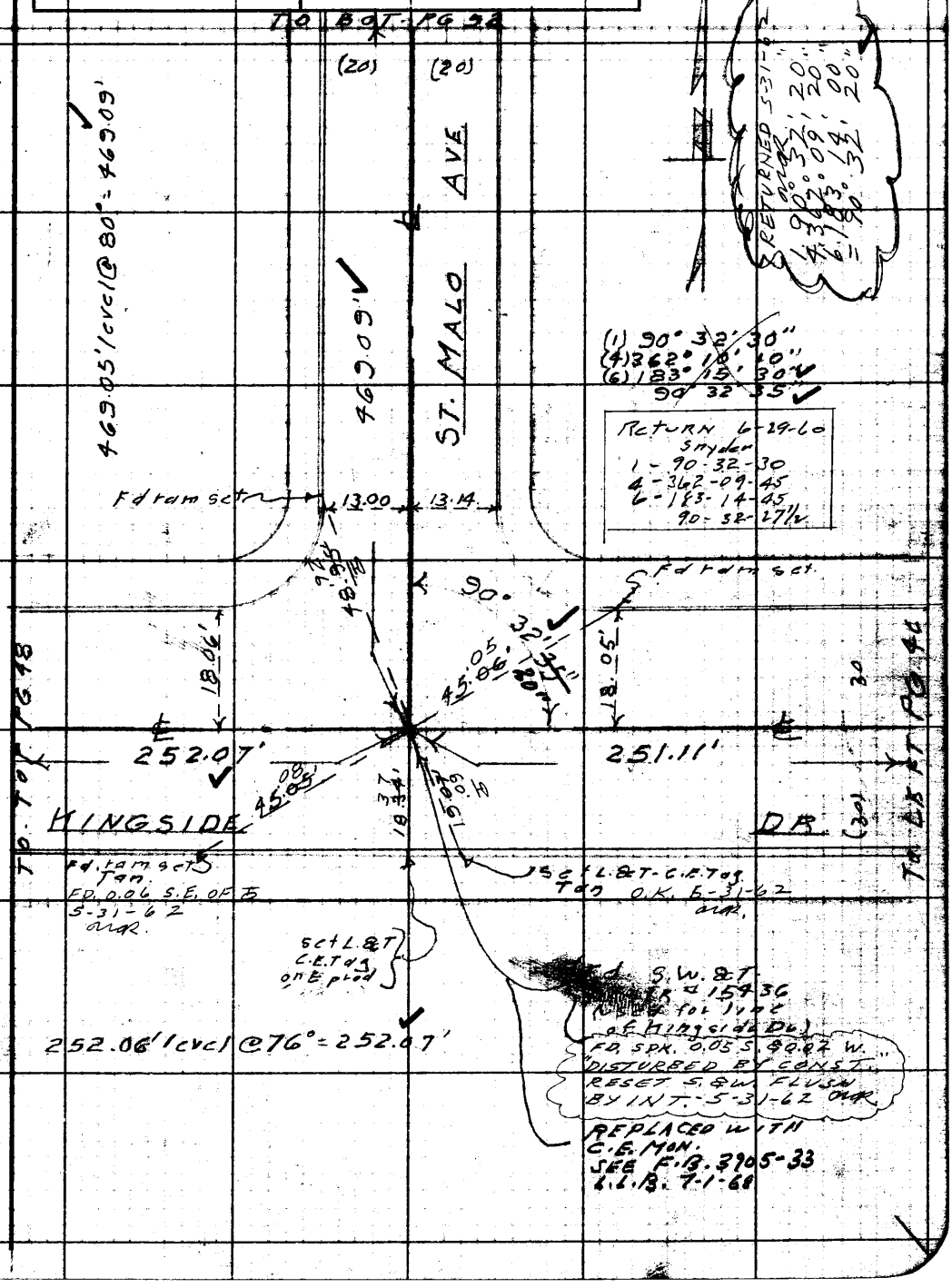
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431 755, 756

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303-40 Tape 0161 Std. 6.8 of |
| Office Work | Surveyed by J.J. LANIGAN |
| Checked | Notes J.J.L. Date 4-19-60 |
| Date | Indexed C. Johnson |

F. B. [redacted] PG. [redacted]




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

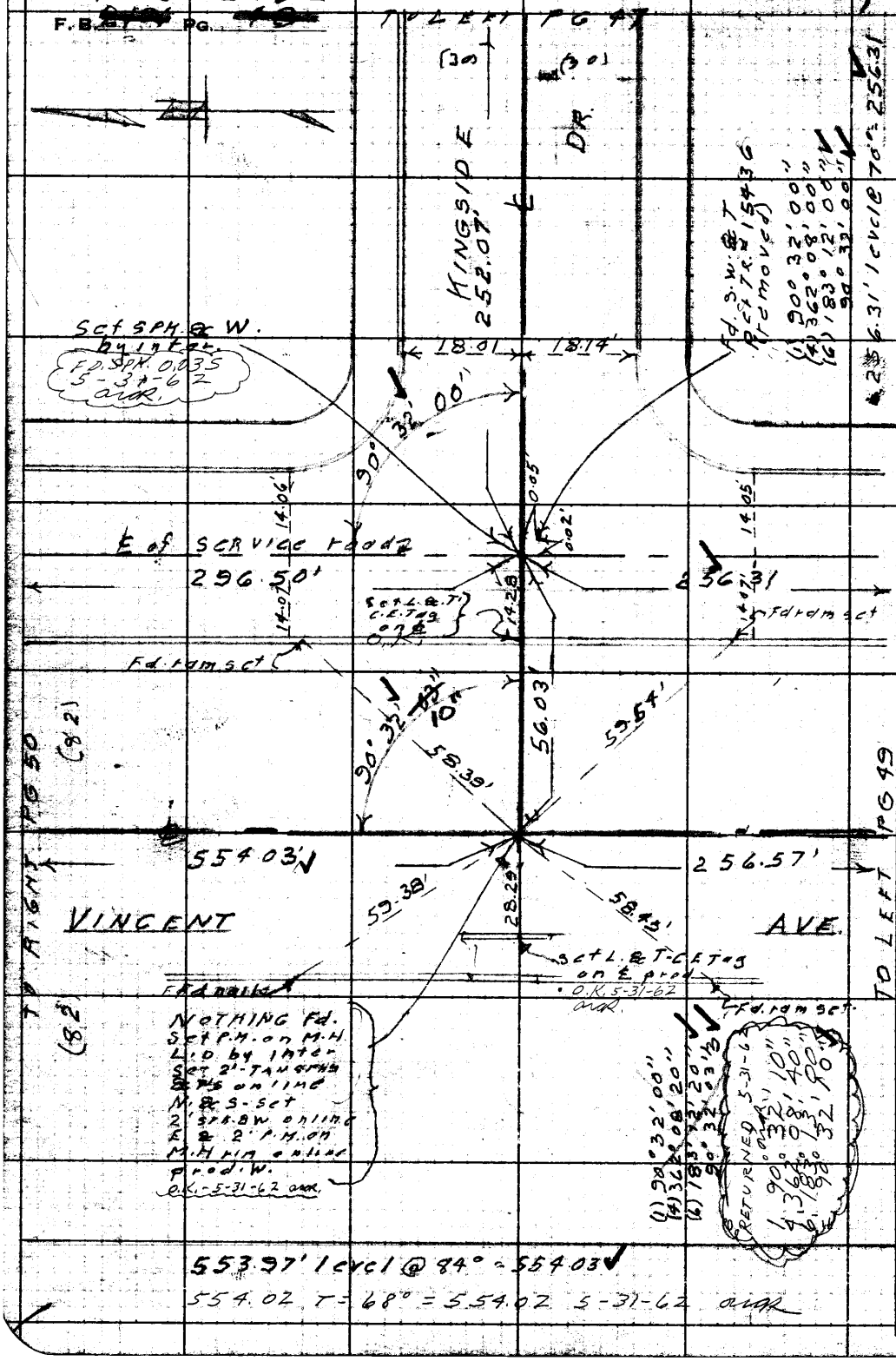
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 1431 757, 758

F.B. [illegible] PG. [illegible]




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

759

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST. |
| Map No. | JN 0303.00 Tape 0161 Std. 68 °F |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 4-19-60 |
| Date | Indexed A. C. Johnson |

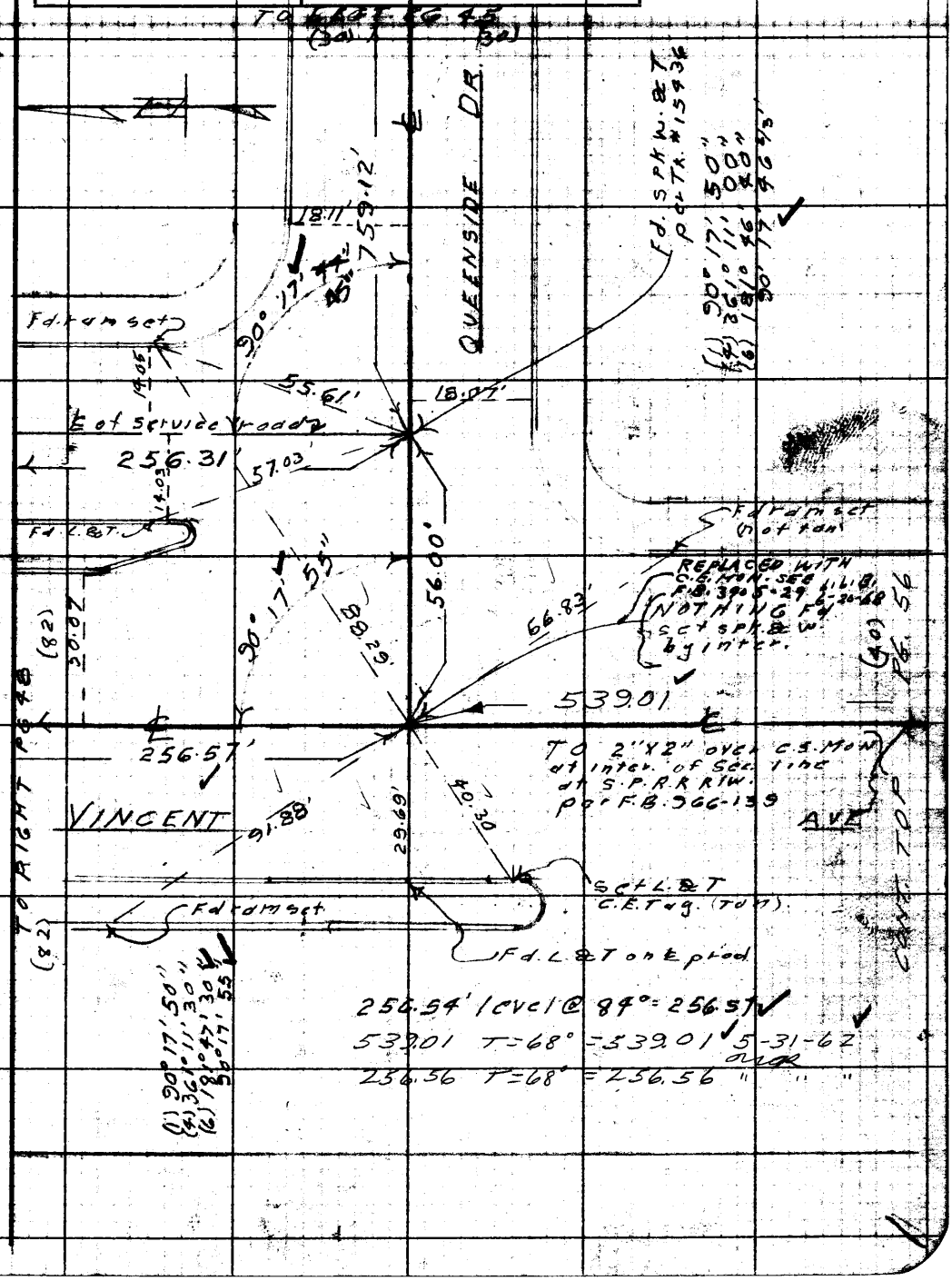
F. B. [redacted] PG. [redacted]

W.S. 47 B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

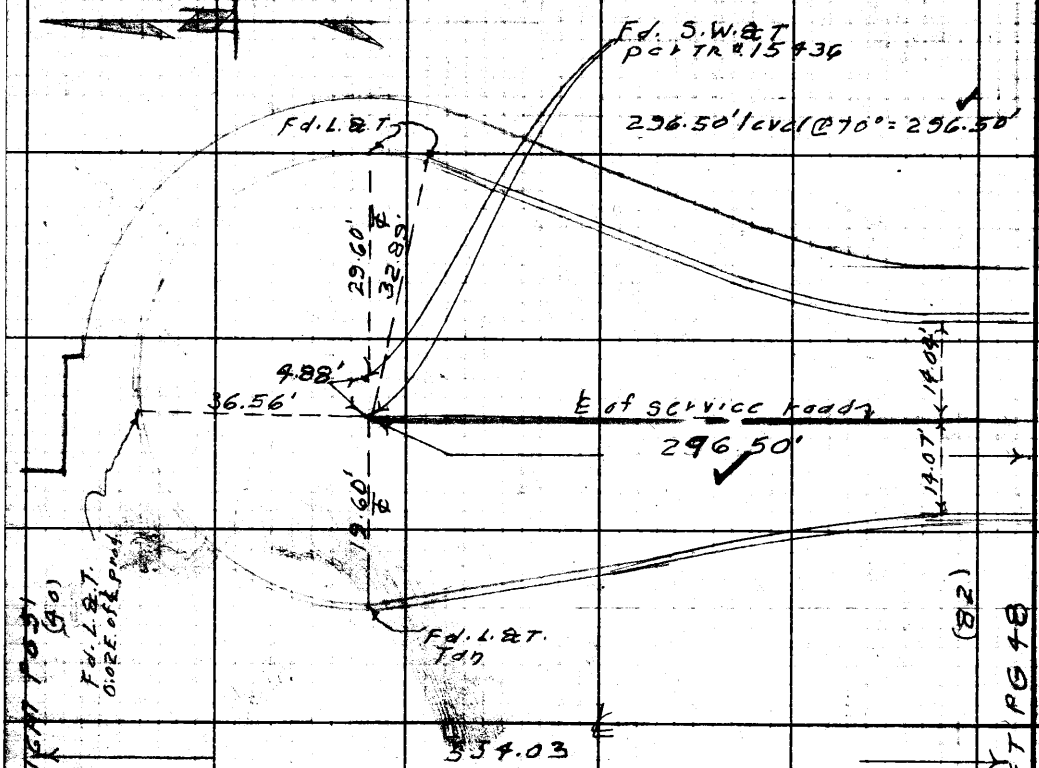



78S098 CE #247—7-55

PWFB 1431

F.B. 2156 PG. 50

760




W.S. 47 B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

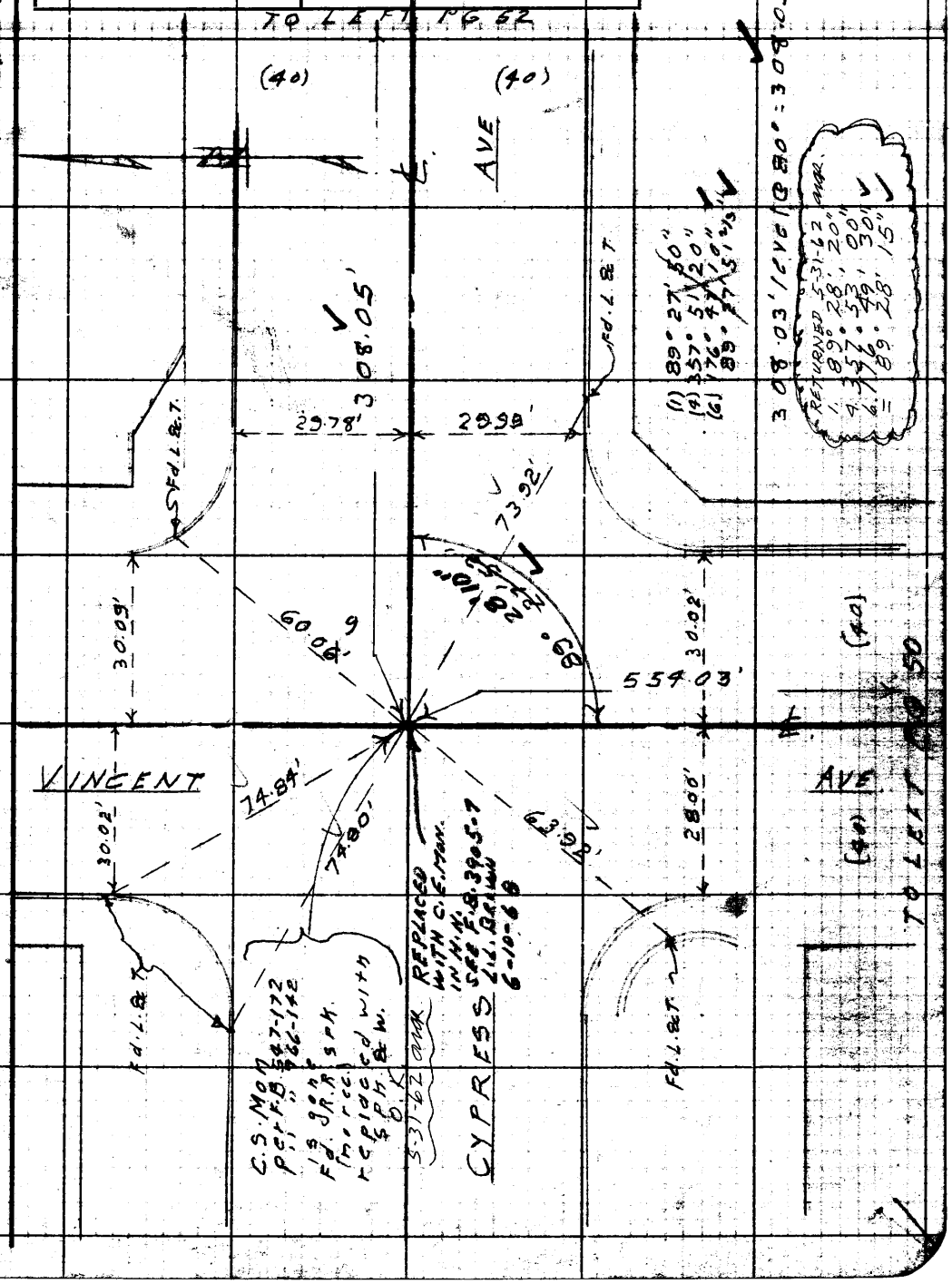
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

761

| | |
|---|---|
| Notes Ck'd by Miller | Survey of BELLBROOK ST |
| Map No. | JN 030300 Tape 0161 Std. 68 of |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J J L Date 4-19-60 |
| Date | Indexed A. C. Johnson |

F. B. 2196 PG. 51




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

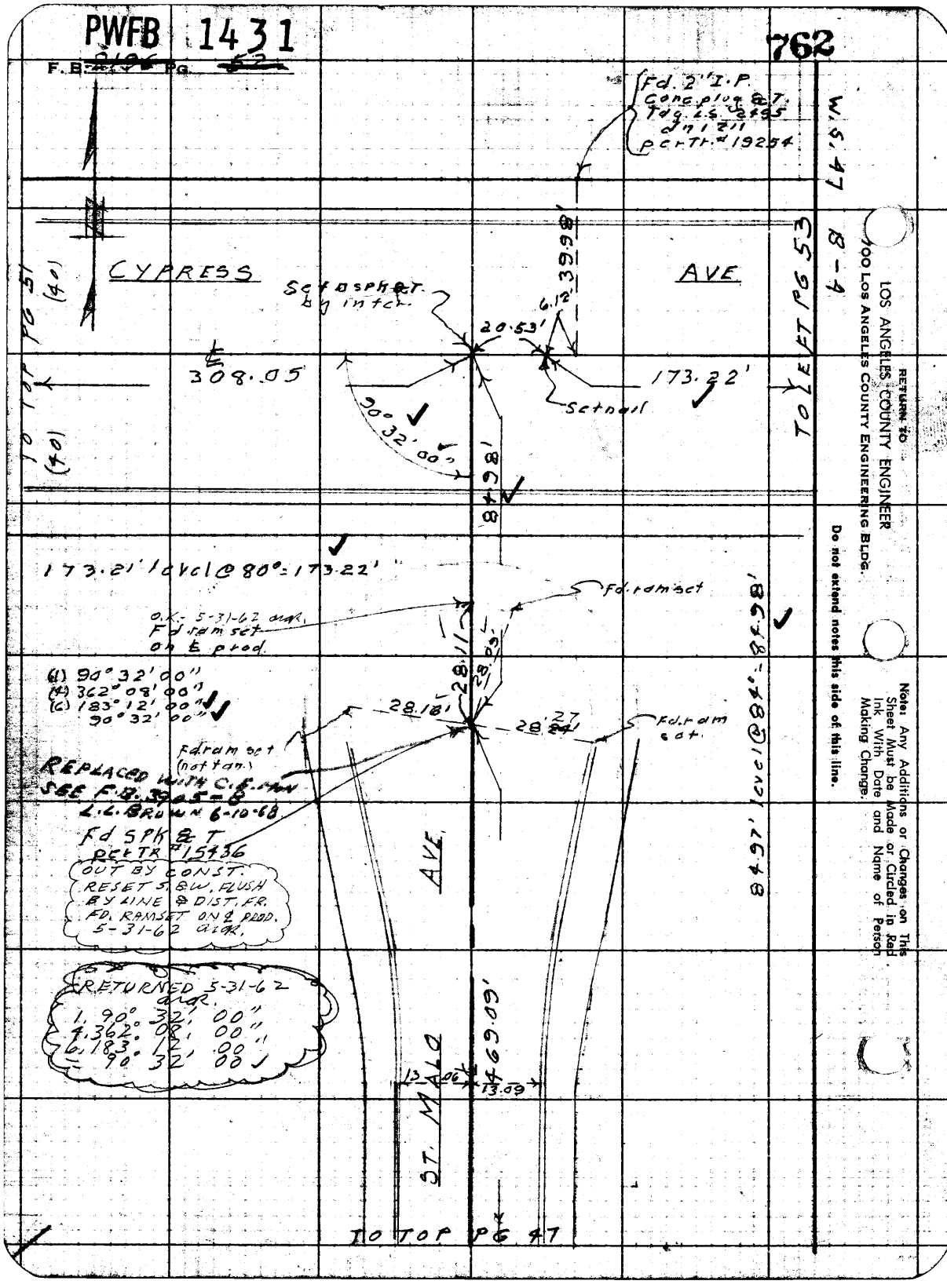
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

PWFB 1431

F.B. 2196 Pg. 52

762




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

763 764

Notes Ck'd by: Miller
Map No.
Office Work
Checked
Date

Survey of: BELLBROOK ST.
JN 0303 OA Tape 0161 Std. 69 of
Surveyed by: J.J. LANIGAN
Notes: J.N.L. Date 4-20-69
Indexed: C. Johnson

F.B. [redacted] Pg. [redacted]

FD 2" I.P. CONC. PLUG. BT. TAG LS 2495 DN 6' P.C.L.T.R. #19254

TO BOT PG 54

(27) 13.03 13.02 (27)

FOR NEW & SEE F.B. 3905-9 L.L.B. 6-10-68

W.S. 47 8-1

TRUJILLO 599.96'

DR.

REPLACED WITH C.E. MON. SEE F.B. 3905-9 L.L.B. 6-10-68

Fd. Ram set

Fd. Ram set

FD. 5-31-62 HOLD. mar.

Set Asph. B.T. by inter.

82.00' (42)

63.97'

89° 34' 00"

61.93'

2.02'

5741'

247.61'

5.92

PG 27

TO LEFT

173.22'

171.22'

Fd. Sph. W.B.T. P.C.L.T.R. #19254

30.27

90° 31' 00"

39.08

Set nail

CYPRESS

AVE

Set L.B.T. C.E. Tag.

Set L.B.T. C.E. Tag on Fd. nail

Set L.B.T. C.E. Tag

85.00'

247.59' (CVC) @ 80° = 247.61'

(1) 89° 30' 00"
(4) 358° 00' 00"
(6) 177° 00' 00"
88° 30' 00"

(1) 90° 31' 40"
(4) 362° 00' 30"
(6) 183° 59' 50"
90° 31' 38"

Fd. Ram set

Fd. Ram set on fd. nail FD. 0.02 E. 5-31-62 mar.

Fd. Ram set (not tag) REPLACED WITH C.E. MON. SEE F.B. 3905-9 L.L.B. Fd. SPK. B.T. 6-10-68 P.C.L.T.R. #15436 FD. SPK. 0.02 W.E. 5-31-62 mar.

28.19

28.22

28.21

28.26

RETURNED 6-29-60 61 Meter
1 - 90-31-45
4 - 362-00-15
6 - 183-10-45
90-31-47½

RETURNED 5-31-62
1. 90° 31' 40"
4. 362° 00' 30"
6. 183° 10' 00"
90 31 40

TRUJILLO

469.12'

Fd. Ram set

13.04' 13.03
(20) (20)

TO TOP PG 46

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-1

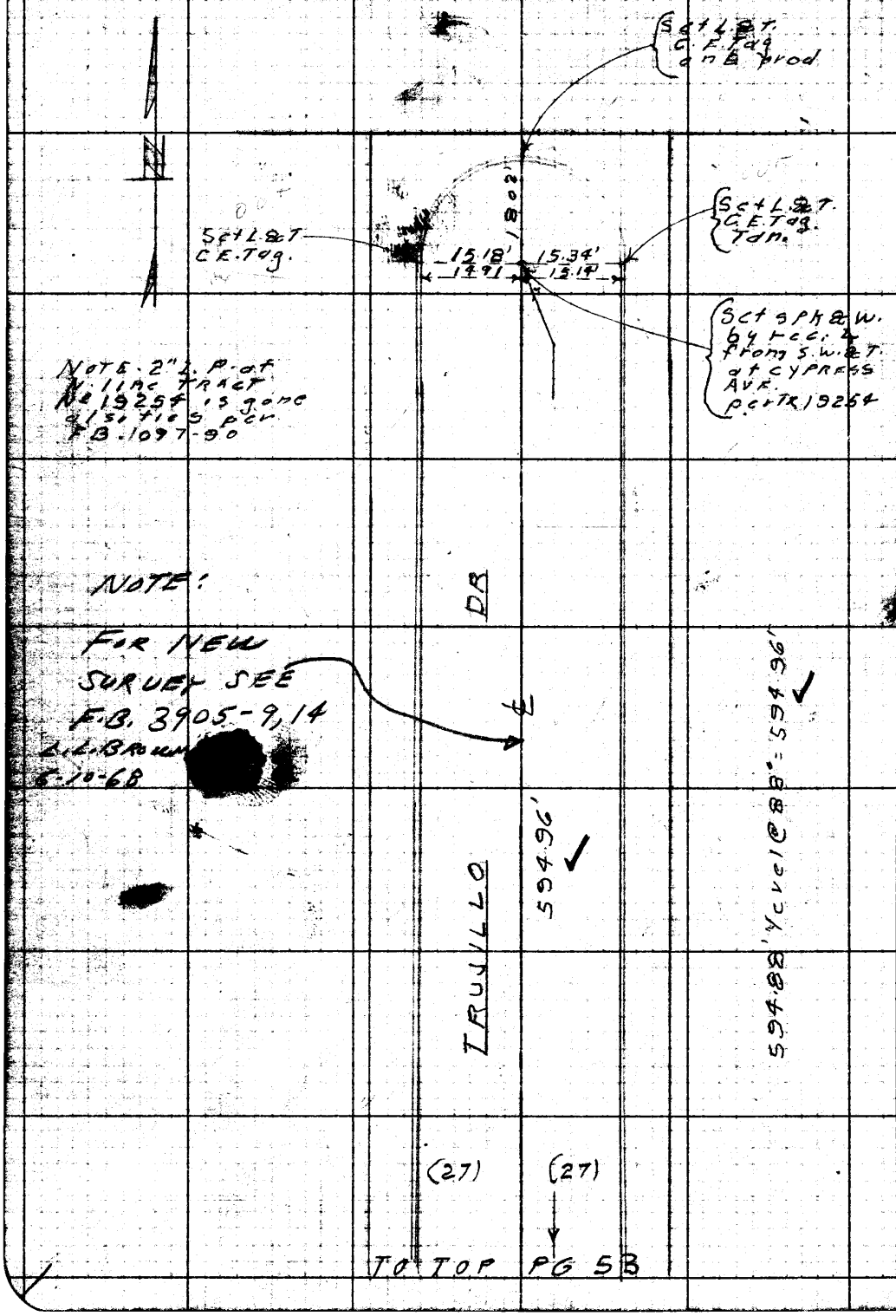
PWFB 1431

765, 766

F.B. [illegible] PG. [illegible]

W.S. 47

B-4




RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not [illegible] this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | |
|---|---|
| Notes Ck'd by AUSTIN | Survey of 2 SURVEYS |
| Map No. | JN 030300 Tape 0171 Std 66 °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W.A.R. Date 5-25-62 |
| Date | Indexed |

F. B. 2196 PG. 55

J. N. 0303.00

CENTER LINE SURVEYS

FOR

C. I. 2130.14

"BELLBROOK ST."

RECOVERY AND REFERENCING

OF

SURVEY MON. SEC. COR.

AT

VINCENT AVE. AND PACIFIC ELECTRIC R/W.

RICHARDS
OCHSNER
TURRILL
SIENDANN

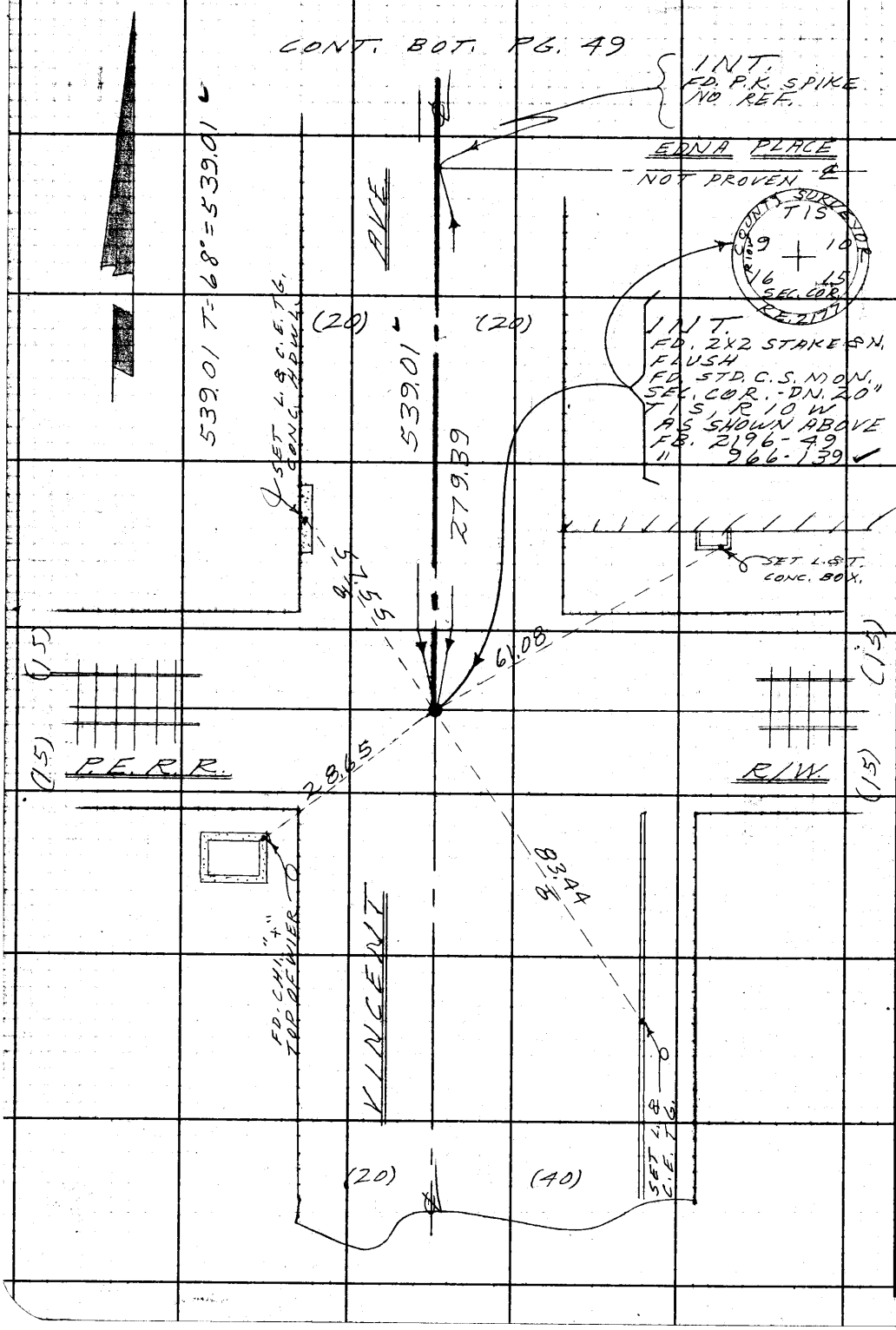
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2196 PG. 56




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 2130.14 SURVEY OF BELLBROOK ST

DATE SURVEY BY J. J. LANIGAN

NOTES CHKD. NOTES BY J. J. L. DATE 2-17-60

DATE INDEXED J. C. JOHNSON DATE 3-3-60

F.B. 2196 PG. 61

DESCRIPTION

C.I. 2130.14

BELLBROOK ST

BENCH-LEVELS

BETWEEN

B.M. HV.98 at INTER. of VINCENT AVE. & CYPRESS AVE. AND RD. DEPT B.M. SG215 at INTER. of IRWINDALE AVE. & KINGSIDE DR..

ADJ. ELEV.

NOTE- RD DEPT B.M S.G 214 AT INTER. of IRWINDALE AVE. & CYPRESS AVE. HAS BEEN DESTROYED

3RD RUN

2ND RUN

LANIGAN
RIHE.
DOVER
ALWIN

DIFF.

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

76S420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| HV98 | 449.123 ✓ | | | | | B.M. HV.98- ELEV. 449.123-F.B. 1930-188 |
| + | 3.463 | | 3.622 | | | CYPRESS AVE. & VINCENT AVE., N.E. |
| π | 452.586 ✓ | -2.478 | -2.475 | | | COV. BT. SPK. in curb, 4' E. of E. |
| − | 5.941 | | 6.097 | | | C and C.R |
| T.P | 446.645 ✓ | | | | | T.P. |
| + | 3.105 | | 3.264 | 3.161 | | |
| π | 449.750 ✓ | -1.989 | -1.981 | -1.981 | | |
| − | 5.094 | | 5.245 | 5.142 | | |
| T.P | 444.656 ✓ | | | | | T.P |
| + | 3.552 | | 3.476 | | | |
| π | 448.208 ✓ | -2.086 | -2.084 | | | |
| − | 5.638 | | 5.560 | | | |
| T.P | 442.570 ✓ | | | | | T.P |
| + | 3.761 | | 3.885 | | | |
| π | 446.331 ✓ | -1.739 | -1.740 | | | |
| − | 5.500 | | 5.625 | | | |
| T.P | 440.831 ✓ | | | | | T.P |
| + | 3.358 | | 3.617 | | | |
| π | 444.189 ✓ | +0.557 | +0.555 | | | |
| − | 2.801 | | 3.062 | | | |
| T.P | 441.388 ✓ | | | | | T.P |
| + | 0.186 | | 0.288 | | | |
| π | 441.573 ✓ | -5.814 | -5.814 | | | |
| − | 6.000 | | 6.102 | | | |
| T.P | 435.573 ✓ | | | | | T.P |
| + | 3.709 | | 3.829 | | | |
| π | 437.282 ✓ | -1.512 | -1.513 | | | |
| − | 5.221 | | 5.342 | | | |
| T.P | 434.061 ✓ | | | | | T.P |

F.B. 2196 PG. 62

JOB NO. 2130.14 SURVEY OF BELLBROOK ST. NOTES RED.
SURVEY BY J. J. LANIGAN DATE
NOTES BY J.J.L. DATE 2-17-60 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

765420 353 3-51

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 434.061 ✓ | | | | | T.P |
| + | 4.144 | | 3.842 | | | |
| π | 438.205 ✓ | -2.059 | -2.062 | | | |
| − | 6.203 | | 5.904 | | | |
| T.P | 432.002 ✓ | | | | | T.P |
| + | 3.790 | | 4.061 | | | |
| π | 435.792 ✓ | -0.039 | -0.035 | | | |
| − | 3.829 | | 4.096 | | | |
| T.P | 431.963 ✓ | | | | | T.P. |
| + | 4.049 | | 4.126 | 3.989 | | |
| π | 436.012 ✓ | -1.936 | -1.930 | -1.932 | | |
| − | 5.985 | | 6.056 | 5.921 | | |
| T.P | 430.027 ✓ | | | | | T.P. |
| + | 3.683 | | 3.922 | | | |
| π | 433.710 ✓ | -1.449 | -1.447 | | | |
| − | 5.132 | | 5.369 | | | |
| S.G 215 | 428.578 ✓ | | | | | RD. S.G 215. ELEV. 428.600 (BASELINE 1955) L.&T. in conc. walk. front of ho# 751 (ho# has been changed to # 4471) ±50' W. of E IRWINDALE AVE & ±40' S. of KINGSIDE DR |

NOTES RED. _____ JOB NO. 2130.14 SURVEY OF BELLBROOK ST
DATE _____ SURVEY BY J.J. LANIGAN
NOTES CHKD. _____ NOTES BY J.J.L. DATE 2-17-60
DATE _____ INDEXED C. JOHNSON DATE _____

F.B. 219 63

F. B. 2196 PG. 64

JOB NO. 2130.14 SURVEY OF BELLBROOK ST NOTES RED.
SURVEY BY J.J. LANIGAN. DATE
NOTES BY J.J.L. DATE 2-17-60 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2172 PG. 65

| | | | | |
|---|---|---|---|---|
| Profile | Notes Red. | Plotted | Job No. 2130.14 | Division No. |
| No. | Date | Date | Survey of BELLBROOK ST. | |
| X-Sec. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE Date 2-18-60 |
| No. | Date | Date | Map No. | Indexed C. Johnson Date 3-3-60 |

C.I. 2130.14
BELLBROOK ST.

LOCATION AND INVERT ELEVATIONS OF S. SEWER MAN HOLES ON VOGUE AVE. FROM BROOKPORT ST. TO BENBOW ST.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIKE
DOVER
ALWIN.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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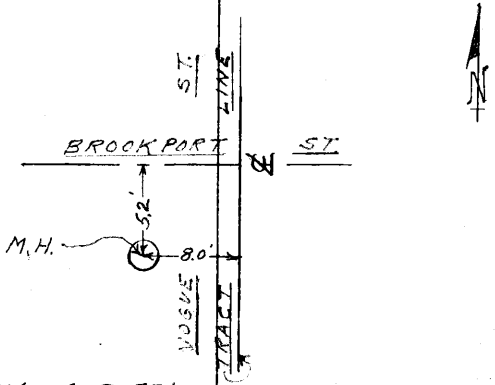
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M.HV-118 | | | | 479.56 | ELEV. = 479.556 F.B. 1930-197 BROOKPORT<br>B.M. HV-118 ST. (N. SIDE) AT VOGUE AVE., BT. SPK. IN CURB, 15' W. OF ℄ PROD. OF VOGUE AVE.<br>S. SEWER M.H. 8" INLET- E. RIM 479.74<br>DEPTH 7.27<br>472.47<br>DIAM. 0.67 |
| 8" INLET-E. | | | | 471.80 | 8" INLET- E. ELEV. 471.80<br>8" INLET- W. RIM 479.72<br>DEPTH 7.28<br>472.44<br>DIAM. 0.67 |
| 8" INLET-W. | | | | 471.77 | 8" INLET-W. ELEV. 471.77<br>8" OUTLET- S. RIM 479.74<br>DEPTH 7.46<br>472.28<br>DIAM. 0.67 |
| 8" OUTLET-S. | | | | 471.61 | 8" OUTLET- S. ELEV. 471.61 |
| B.M.MV-118 | | | | 479.56 | ELEV. = 479.556<br>B.M. MV-118 (SEE ABOVE FOR DESCRIP.) |




F. B. 2196 Pg. 66
Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELL BROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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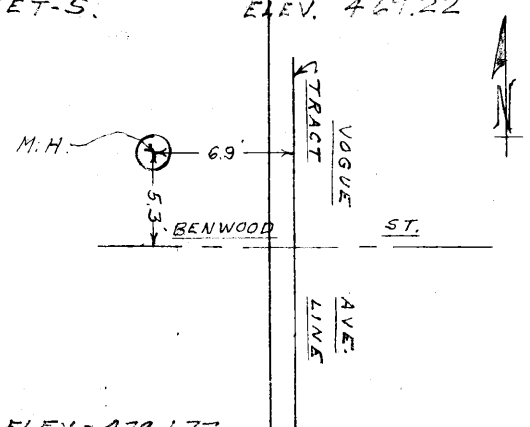
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | ELEV. = 479.637 F.B. 1930 - 198 BENWOOD ST. |
| B.M. HV-120 | | | | 479 64 | B.M. HV-120 ⊥ VOGUE AVE., S.W. COR., BT. SPK. IN CURB, 3' W. OF W. END C.R. |
| | | | | | S. SEWER M.H. 8" INLET-E. RIM 479.73 |
| | | | | | DEPTH 9.70 |
| | | | | | 470.03 |
| | | | | | DIAM. 0.67 |
| 8" INLET-E. | | | | 469.36 | 8" INLET-E. ELEV. 469.36 |
| | | | | | 8" INLET-N. RIM 479.76 |
| | | | | | DEPTH 9.78 |
| | | | | | 469.98 |
| | | | | | DIAM. 0.67 |
| 8" - INLET-N. | | | | 469.31 | 8" INLET-N. ELEV. 469.31 |
| | | | | | 8" OUTLET-S. RIM 479.73 |
| | | | | | DEPTH 9.84 |
| | | | | | 469.89 |
| | | | | | DIAM. 0.67 |
| 8" OUTLET-S. | | | | 469.22 | 8" OUTLET-S. ELEV. 469.22 |




ELEV = 479.637
B.M. HV-120 (SEE ABOVE FOR DESCRIP.)

B.M. HV-120

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2130 Division No. ____ Survey of BELL BROOK ____ F. B. ____ PG. ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____ Notes ____ Date ____

Map No. ____ Date ____ Index C. Johnson ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

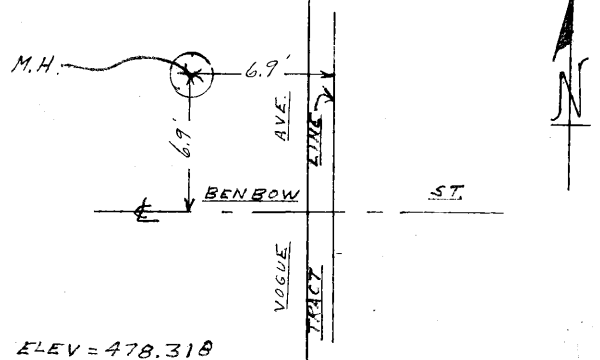
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2196 Pg. 68

Survey of BELL BROOK ST. Division No. 10 Job No. 7130.4 Notes Red ____ Plotted ____ Profile ____
Survey by LANIGAN Notes AIKE Date ____ No. ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | ELEV. = 478.318 F.B. 1930-198 BENBOW ST. |
| B.M. HV-121 | | | | 478.32 | B.M. HV-121 & VOGUE AVE., S.W. COR., BT. SPK. IN CURB, 5' W. OF W. END C.R. |
| | | | | | S. SEWER M.H. 8" INLET-E. RIM 478.62 |
| | | | | | DEPTH 9.67 |
| | | | | | 468.95 |
| | | | | | DIAM. 0.67 |
| 8" INLET-E. | | | | 468.28 | 8" INLET-E. ELEV. 468.28 |
| | | | | | 8" INLET-N. RIM 478.63 |
| | | | | | DEPTH 9.80 |
| | | | | | 468.83 |
| | | | | | DIAM. 0.67 |
| 8" INLET-N. | | | | 468.16 | 8" INLET-N. ELEV. 468.16 |
| | | | | | 8" OUTLET-S. RIM 478.64 |
| | | | | | DEPTH 9.85 |
| | | | | | 468.79 |
| | | | | | DIAM. 0.67 |
| 8" OUTLET-S. | | | | 468.12 | 8" OUTLET-S. ELEV. 468.12 |




| | | | | | |
|---|---|---|---|---|---|
| | | | | | ELEV = 478.318 |
| B.M. HV-121 | | | | | B.M. HV-121 (SEE ABOVE FOR DESCRIP.) |

| | |
|---|---|
| Notes Ck'd by | Survey of BELLBROOK ST |
| Map No. | JN 213014 Tape Std °F |
| Office Work | Surveyed by J. J. LANIGAN |
| Checked | Notes J. J. L. Date 2-18-60 |
| Date | Indexed ~~J. C. Jones~~ 3-3-60 |

F. B. 2196 PG. 69

C.I. 213014
BELLBROOK ST.

SEWER R/W
FROM
LARKELLEN AVE TO BROOKPORT
ST TO EAST.

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE
DOVER
ALWIN

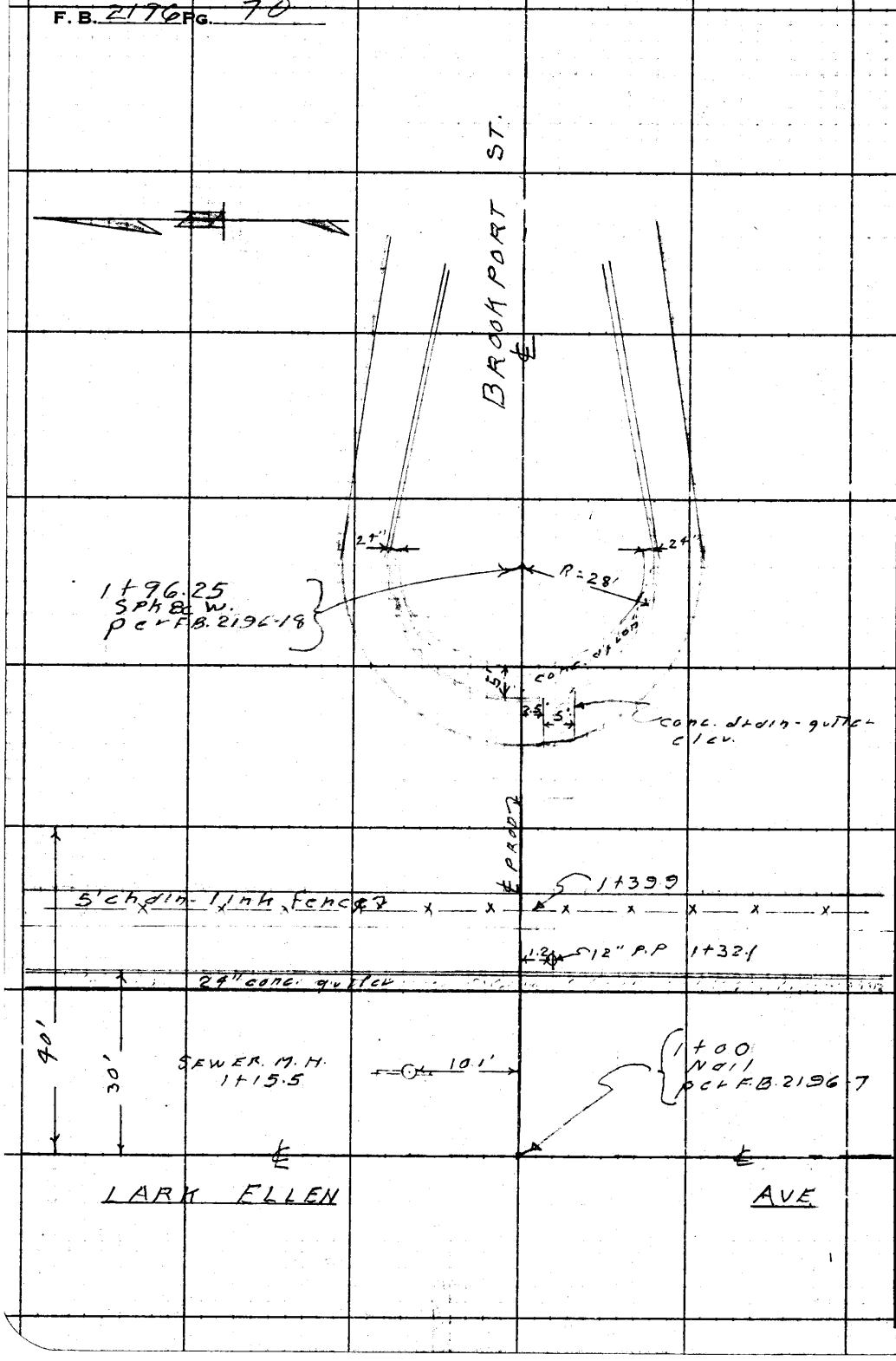
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2196 PG. 70




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 21[illegible] Pg. 71 |
|---|---|---|---|---|---|
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] | Date [illegible] |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

C.I. 2130.14
BELLBROOK ST.
BROOKPORT ST. (TO EAST)
LOCATION AND INVERT ELEVATIONS
OF S. SEWER M.H.

ALSO
PROFILE AND CROSS SECTION

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROOKPORT | ST. (TO EAST) |
|---|---|---|---|---|---|---|
| | | | | | ELEV. = 478.220 F.B. 1930-197 LARKELLEN AVE. | |
| B.M. HV-116 | | | | 478 22 | B.M. HV-116 (E. SIDE) 250'± N. OF BELLBROOK ST., BT. SPK. IN CURB, 30' S. OF ℄ PROD. OF BROOKPORT ST., TO E., | |
| 1+00 | INTER. ℄ LARKELLEN AVE. + ℄ PROD. OF BROOKPORT ST. | | | 478 3 | INTER. ℄ LARKELLEN AVE. + ℄ PROD. OF BROOKPORT ST. | |
| 1+15.5 | SEWER M.H. | | | | S. SEWER M.H. 18" OUTLET-S. RIM | 478.23 |
| | | | | | 10.1' TO LEFT. DEPTH | 15.23 |
| | | | | | | 463.00 |
| | | | | | DIAM. | 1.50 |
| 18" OUTLET-S. | | | | 461.50 | 18" OUTLET-S. ELEV. | 461.50 |
| | | | | | 18" INLET-N. RIM | 478.23 |
| | | | | | DEPTH | 15.23 |
| | | | | | | 463.00 |
| | | | | | DIAM. | 1.50 |
| 18" INLET-N. | | | | 461.50 | 18" INLET-N. ELEV. | 461.50 |
| | | | | | 8" D.D. M.H. INLET-E. RIM | 478.21 |
| | | | | | DEPTH | 12.57 |
| | | | | | | 465.64 |
| | | | | | DIAM. | 0.67 |
| 8" D.D. M.H. INLET-E. | | | | 464.97 | 8" D.D. M.H. INLET-E. ELEV. | 464.97 |
| | | | | | 8" D.D. M.H. INLET-W. RIM | 478.24 |
| | | | | | DEPTH | 12.65 |
| | | | | | | 465.59 |
| | | | | | DIAM. | 0.67 |
| 8" D.D. M.H. INLET-W. | | | | 464.92 | 8" D.D. M.H. INLET-W. ELEV. | 464.92 |
| | | | | | LT. | RT. |
| | | | | | ℄ PROD. | |
| 1+30 | | | | 477 69 | | ℄ PROD. + CONC. GUTTER. |
| " " | | | | 478 38 | | " " " CURB |
| " " | | | | 477 62 | | 10' GUT. |
| " " | | | | 478 30 | | 10' CURB |
| " " | | | | 477 77 | 10' GUT. | |

F. B. 2196 Pg. 72

Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile

Survey of BELLBROOK ST. Date Date No. X-Sec.

Survey by LANIGAN Notes RIKE. Notes Chkd. Checked No.

Indexed R. C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROOKPORT LT. | ST. (TO EAST) (CONT.) ℄ PROD. | RT. |
|---|---|---|---|---|---|---|---|
| 1+30 | | | | 478 44 | 10' CURB | | |
| 1+39 | | | | 479 8 | | ℄ PROD. | |
| " " | | | | 479 4 | | | 10' TOP BRK. |
| " " | | | | 480 0 | 10' TOP BRK. | | |
| 1+44 | | | | 477 5 | | ℄ PROD. & BOT. BRK. | |
| " | | | | 477 6 | | | 10' " " |
| | | | | 477 3 | [illegible] | | |
| 1+ 68 | | | | 477 27 | | ℄ PROD. & TOP CURB | |
| " | | | | 476 [illegible] | | " " GUT. | |
| | | | | [illegible] | | | 10' S'LY. TOP CURB |
| | | | | 476 [illegible] | | | " " GUT. |
| | | | | 477 29 | 10' N'LY. TOP CURB | | |
| | | | | 476 62 | " " GUT. | | |
| 1+96.25 | CTR. OF CAL DE SAC | | | 477 5 | CTR. OF CAL DE SAC. | | |
| | | | | | ELEV = 478.220 | | |
| B.M. HY-[illegible] | | | | 478 22 | B.M. HY-116 (FOR DESCRIP. SEE PAGE-72) | | |

Profile Notes Red. Plotted Job No. 2130.14 Division No. 10 F. B. 2196 Pg. 73
No. Date Date Survey of BELLBROOK ST.
X-Sec. Notes Chkd. Checked Survey by LANGAN Notes RIKE Date [illegible]
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2196 Pg. 74

Job No. 2130.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of BELLBROOK ST. Date _____ Date _____ No. _____

Survey by LANIGAN Notes RIKE. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 2196 PG. 75 |
|---|---|---|---|---|---|
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 2-18-60 |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

C.I. 2130.14
BELLBROOK ST.

LOCATION AND INVERT ELEVATIONS OF S. SEWER M.H. (TRUNK LINE) AT BELLBROOK ST. AND LARKELLEN AVE.

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIKE
DOVER
ALWIN.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

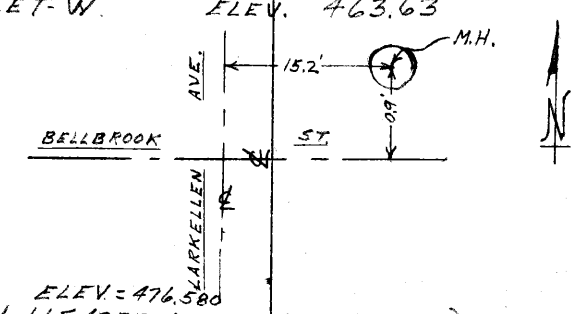
76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. HV-115 | | | | 476 58 | ELEV = 476.580 F.B. 1930-197 LARKELLEN AVE. ∠ B.M. HV-115 BELLBROOK ST, S.E. COR, BT. SPK. IN CURB, 4' E. OF E. END C.R. |
| | | | | | S. SEWER. M.H. 18" OUTLET-S. RIM 476.11 DEPTH 13.39 462.72 DIAM. 1.50 |
| 18" OUTLET-S. | | | | 461.22 | 18" OUTLET-S ELEV. 461.22 18" INLET-N. RIM 476.13 DEPTH 13.37 462.76 DIAM. 1.50 |
| 18" INLET-N. | | | | 461.26 | 18" INLET-N. ELEV. 461.26 8" INLET-E. RIM 476.11 DEPTH 11.79 464.32 DIAM. 0.67 |
| 8" INLET-E. | | | | 463.65 | 8" INLET-E. ELEV. 463.65 8" INLET-W. RIM 476.12 DEPTH 11.82 464.30 DIAM. 0.67 |
| 8" INLET-W. | | | | 463.63 | 8" INLET-W. ELEV. 463.63 |
| B.M. HV-115 | | | | 476 58 | ELEV = 476.580 B.M. HV-115 (SEE ABOVE FOR DESCRIP.) |




F. B. 2196 Pg. 76
Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of BELLBROOK ST |
| Map No. | JN 2130.14 Tape Std of |
| Office Work | Surveyed by J.J. LANIGAN. |
| Checked | Notes J.J.L. Date 2-24-60 |
| Date | Indexed ~~J. C. Johnson~~ 3-3-60 |

F. B. 2196 Pg. 77

C.I. 2130.14
BELLBROOK ST

SEWER R/W
FROM
LARKELLEN AVE TO BENWOOD ST. (TO EAST)

LOCATION OF IMPROVEMENTS

LANIGAN
RIHE
DOVER
ALWIN

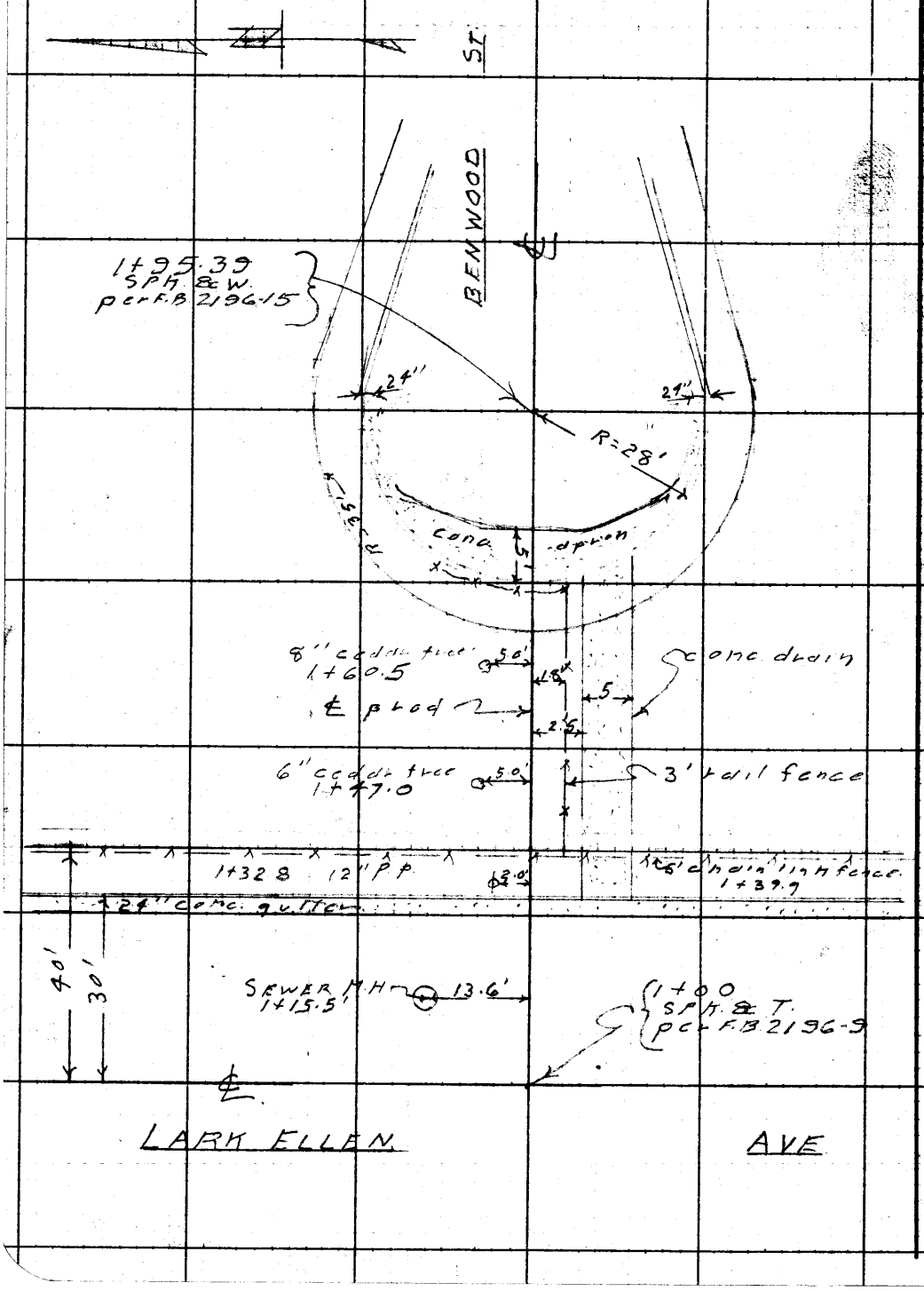
Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2196 PG. 18




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 2196 Pg. 79 |
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RITE | Date 2-24-60 |
| | Date | Date | Map No. | Index C. Johnson | Date |

C.I. 2130.14

BELLBROOK ST

SEWER R/W.
FROM
LARMELLEN AVE TO BENWOOD ST (E.)

CROSS-SECTIONS

LANIGAN
RITE
DOVER
[illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BENWOOD | ST. (TO EAST) |
|---|---|---|---|---|---|---|
| | | | | | ELEV. = 476.720 | F.B. 1930-196 BENWOOD |
| B.M. HV-113 | | | | 476 72 | B.M. HV-113 ST. (W. END) ST. SPK. IN CURB, 10' N. OF | 295'± W. OF VOGUE AVE., ℄ PROD. OF BENWOOD ST. |
| | | | | | LT. | ℄ RT. |
| 1+00 | INTER. ℄ LARKELLEN ST. & BENWOOD ST. (TO EAST) | | | 475 8 | INTER. ℄ LARKELLEN ST. & BENWOOD ST. (TO EAST) | |
| 1+15.5 | S. SEWER M.H. | | | | S. SEWER M.H. 18" OUTLET - 13.6' OFFSET - LEFT. | S. RIM 475.62<br>DEPTH 13.12<br>462.50<br>DIAM. 1.50 |
| 18" OUTLET - S. | | | | 461 00 | 18" OUTLET - S. | ELEV. 461.00<br>18" INLET. N. RIM 475.60<br>DEPTH 13.14<br>462.46<br>DIAM. 1.50 |
| 18" INLET - N. | | | | 460 96 | 18" INLET - N. | ELEV. 460.96<br>8" INLET - E. RIM 475.60<br>DEPTH 12.08<br>463.52<br>DIAM. 0.67 |
| 8" INLET - E. | | | | 462 85 | 8" INLET - E. | ELEV. 462.85<br>8" INLET - W. RIM 475.60<br>DEPTH 12.10<br>463.50<br>DIAM. 0.67 |
| 8" INLET - W. | | | | 462 83 | 8" INLET - W. | ELEV. 462.83 |
| 1+30 | | | | 475 18 | | ℄ PROD. & GUTTER |
| " " | | | | 476 11 | | " " " CURB |
| " " | | | | 475 19 | | 13' GUT. |
| " " | | | | 476 04 | | 13' CURB |
| " " | | | | 475 20 | 13' GUT. | |

F. B. 2196 PG. 80
Job No. 2130:14 Division No. 10
Survey of BELLBROOK ST.
Survey by LANIGAN Notes RIKE
Indexed L. C. Johnson Date
Plotted Date
Notes Red. Date
Notes Chkd. Date
Profile No.
X-Sec. No.
Checked Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BENWOOD ST. LT. | (TO EAST) (CONT.) RT. |
|---|---|---|---|---|---|---|
| | | | | | | ℄ |
| 1+30 | | | | 475 94 | 13' CURB. | |
| 1+40 | | | | 476 6 | | ℄ |
| " " | | | | 476 5 | | 10' |
| " " | | | | 476 8 | 10' | |
| 1+67.5 | | | | 476 72 | | ℄ + PROD. CURB. |
| " " | | | | 475 91 | | " " GUT. |
| — | | | | 476 75 | | 10' S'LY. TOP CURB |
| | | | | 475 94 | | " " GUT. |
| | | | | 476 50 | 10' N'LY. TOP CURB | |
| | | | | 475 98 | 10' " GUT. | |
| 1+95.39 | CTR. OF CAL DE SAC | | | 477 0 | CTR. OF CAL DE SAC | |
| | | | | | ELEV. = 476.720 | |
| B.M.HV-113 | | | | 476 72 | B.M.HV-113 (SEE PAGE 80 FOR DESCRIP) | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2130.14 Division No. 10 F. B. [illegible] Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of BELLBROOK ST.
Notes Chkd. ____ Checked ____ Survey by LANIGAN Notes RIKE Date 2-24-6[illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2196 Pg. 82

Job No. 2130.14 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of BELLBROOK ST. Date _____ Date _____ No. _____

Survey by LANIGAN Notes RIKE. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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PLEASE RETURN TO

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

| | |
|---|---|
| Notes Chk'd by | Survey of BELLBROOK ST. |
| Map Ck'd | JN 2130.14 Tape Std. of |
| Office Work | Surveyed by J.J. LANIGAN |
| Checked | Notes J.J.L. Date 2-24-60 |
| Date | Indexed J. C. Johnson 3-3-60 |

F. B. 2196 Pg. 83

C.I. 2130.14
BELLBROOK ST

SEWER R/W
FROM
LARKELLEN AVE TO BENBOW ST (TOE.)

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE.
DOVER
ALWIN

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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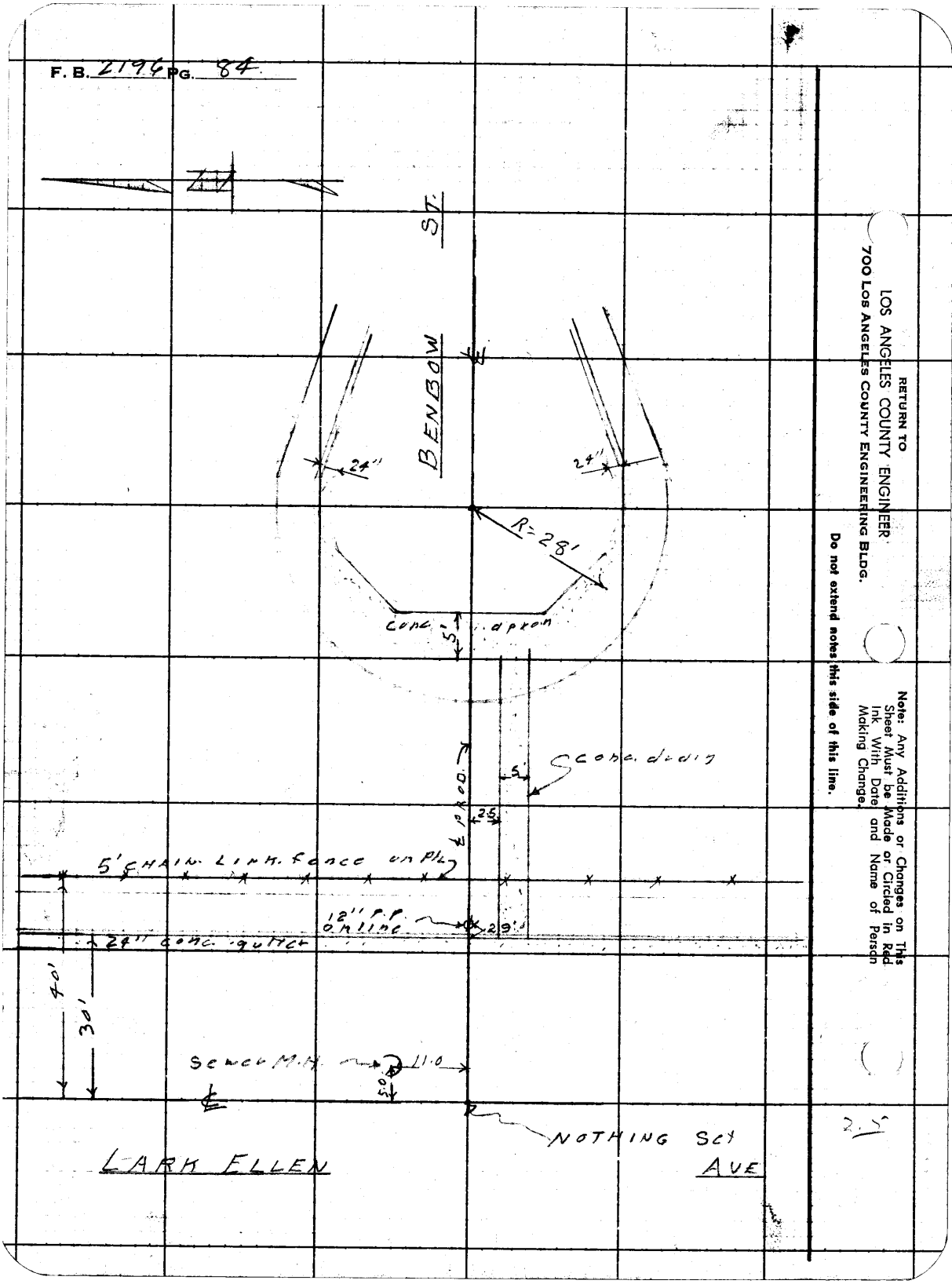
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2196 PG. 84




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 2196 Pg. 85 |
|---|---|---|---|---|---|
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes [redacted] | Date 2-24-20 |
| | Date | Date | Map No. | Index [redacted] C. Johnson | |

C.I. 2130.14
BELLBROOK ST.

SEWER R/W.
FROM

LARKELLEN AVE. TO RAINBOW ST. (E)

CROSS SECTIONS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | LANIGAN | |
| | | | RIKE. | |
| | | | DOVER | |
| | | | ALWIN. | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BENBOW | ST. (TO EAST) |
|---|---|---|---|---|---|---|
| | | | | | ELEV. = 475.962 F.B. 1930-196 BENBOW ST. | |
| B.M. HV-111 | | | | 475 96 | B.M. HV-111 (W. END) 295'± W. OF VOGUE AVE., BT. SPK. IN CURB, 8'S. OF S. EDGE OF CATCH BASIN. | |
| | | | | | LT. | ℄ RT. |
| 1+00 | INTER. ℄ LARKELLEN ST. + BENBOW ST. (TO EAST) | | | 475 4 | INTER. ℄ LARKELLEN ST. + BENBOW ST. (TO EAST) | |
| 1+05 | S. SEWER M.H | | | | S. SEWER M.H. 18" OUTLET-S. 11.0' OFFSET-LEFT | S. RIM 475.31<br>DEPTH 13.08<br>462.23<br>DIAM. 1.50 |
| 18" OUTLET-S. | | | | 460 73 | 18" OUTLET-S. | ELEV. 460.73<br>18" INLET-N. RIM 475.32<br>DEPTH 13.00<br>462.32<br>DIAM 1.50 |
| 18" INLET-N. | | | | 460 82 | 18" INLET-N. | ELEV. 460.82<br>8" INLET-W. RIM 475.32<br>DEPTH 13.20<br>462.12<br>DIAM. 0.67 |
| 8" INLET-W. | | | | 461 45 | 8" INLET-W. | ELEV. 461.45<br>8" INLET-E. RIM 475.29<br>DEPTH 13.20<br>462.09<br>DIAM 0.67 |
| 8" INLET-E. | | | | 461 42 | 8" INLET-E. | ELEV. 461.42 |
| 1+30 | | | | 474 78 | | ℄ PROD. + GUTTER |
| " " | | | | 475 70 | | " " " CURB |
| " " | | | | 474 78 | | 13' GUT. |
| " " | | | | 475 62 | | 13' CURB |
| " " | | | | 474 81 | 13' GUT. | |

F. B. 2196 pg. 86 Sec. No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes PIKE Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BENBOW ST. LT. | (TO EAST) (CONT.) RT. |
|---|---|---|---|---|---|---|
| | | | | | | ℄ |
| 1+30 | | | | 475.45 | 13' CURB | |
| 1+40 | | | | 475 8 | | ℄ |
| " " | | | | 475 8 | | 10' |
| " " | | | | 475 9 | 10' | |
| 1+67 | | | | 475 82 | | ℄ PROD & TOP CURB |
| | | | | 474 99 | | " " " GUTTER. |
| | | | | 475 92 | | 10' S'LY. TOP CURB |
| | | | | 475 03 | | 10' " GUT. |
| | | | | 475 8[illegible] | [illegible] TOP CURB | |
| | | | | 475 1[illegible] | [illegible] GUT. | |
| 1+95.1± | CTR. OF CAL DE SAC | | | 476 1 | CTR. OF CAL DE SAC. | |
| B.M. HV-111 | | | | 475 96 | B.M. HV-111 ELEV - 475.962- See pg. 86 | |

Profile Notes Red. ____ Plotted ____ Job No. 2130.14 Division No. 10 F. B. 2196 Pg. 87
No. ____ Date ____ Date ____ Survey of BELLBROOK ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2196 Pg. 88

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 213014 | Division No. 10 | F. B. 2196 Pg. 89 |
| | Date | Date | Survey of BELL BROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIHE | Date |
| | Date | Date | Map No. | Indexed A. C. JOHNSON | Date 3-3-60 |

C.I. 213014

BELLBROOK ST

CYPRESS AVE.

BETWEEN

ASPAN AVE AND ROXBURGH AVE

INVER ELEV'S IN MM'S

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIHE
DOVER
ALWID

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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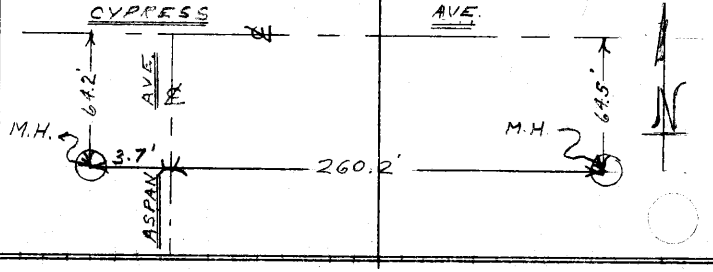
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS AVE (S. SERVICE RD) |
|---|---|---|---|---|---|
| | | | | | ELEV. = 468.969 F.B. 1930-186 CYPRESS ST |
| B.M.HV-92 | | | | 468 97 | B.M. HV-92 (N. SIDE) AT ROXBURGH AVE., BT. SPK. IN S. CURB OF N. ISLAND, 1.5' E. OF ℄ PROD. OF ROXBURGH AVE. TO S. |
| M.H. at CYPRESS AVE. &c. ASPAN AVE. | | | | | S. SEWER M.H. 8" INLET-E. RIM 466.04<br>DEPTH 6.58<br>459.46<br>DIAM. 0.67 |
| 8" INLET-E. | | | | | 8" INLET-E. ELEV. 458.79<br>8" OUTLET-W. RIM 466.00<br>DEPTH 6.72<br>459.28<br>DIAM. 0.67 |
| 8" OUTLET-W. | | | | | 8" OUTLET-W. ELEV. 458.61 |
| M.H. ON CYPRESS AVE. E. OF ASPAN AVE. | | | | | S. SEWER M.H. 8" INLET-E. RIM 464.00<br>DEPTH 7.03<br>456.97<br>DIAM. 0.67 |
| 8" INLET-E. | | | | | 8" INLET-E. ELEV. 456.30<br>8" OUTLET-S. RIM 463.98<br>DEPTH 7.19<br>456.79<br>DIAM. 0.67 |
| 8" OUTLET-S. | | | | | 8" OUTLET-S. ELEV. 456.12 |
| B.M.HV-92 | | | | 468 96 | ELEV. = 468.969<br>B.M.HV-92 (SEE ABOVE FOR DESCRIP.) |




F. B. 2196 Pg. 90
Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| Profile | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 2196 Pg. 91 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 2-25-60 |
| No. | Date | Date | Map No. | Indexed C. John[redacted] | |

C.I. 2130.14

BELLBROOK ST

INTERSECTION

OF

CYPRESS AVE. AND VINCENT AVE.

INVERT ELEV. IN M.H.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIKE
DOVER
ALWIN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

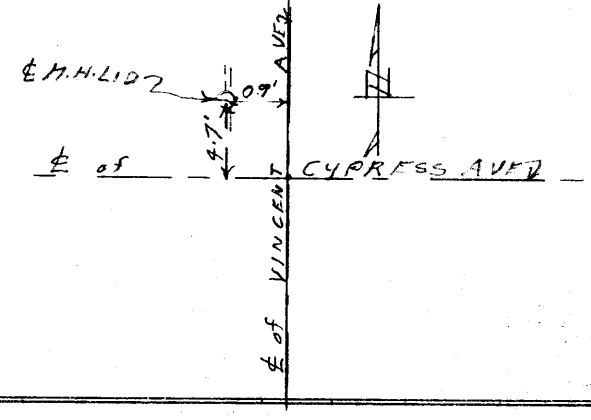
76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS AVE. + VINCENT AVE. |
|---|---|---|---|---|---|
| | | | | | ELEV = 449.123 F.B. 1930-188 CYPRESS AVE. |
| B.M. HV-98 | | | | 449 12 | B.M. HV-98 + VINCENT AVE., N.E. COR., BT. SPK. IN CURB, 4' E. OF E. END C.R. |
| | | | | | S. SEWER M.H. 27" OUTLET-S. RIM 448.47 |
| | | | | | DEPTH 9.14 |
| | | | | | 439.33 |
| | | | | | DIAM. 2.25 |
| 27" OUTLET-S. | | | | | 27" OUTLET-S. ELEV. 437.08 |
| | | | | | 27" INLET-N. RIM 448.45 |
| | | | | | DEPTH 8.92 |
| | | | | | 439.53 |
| | | | | | DIAM. 2.25 |
| 27" INLET-N. | | | | | 27" INLET-N. ELEV. 437.28 |
| | | | | | 8" INLET-E. RIM 448.47 |
| | | | | | DEPTH 9.17 |
| | | | | | 439.3[illegible] |
| | | | | | DIAM. 0.67 |
| 8" INLET-E. | | | | | 8" INLET-E. ELEV. 438.63 |
| | | | | | ELEV = 449.123 |
| B.M. HV.-98 | | | | 449 12 | B.M. HV-98 (SEE ABOVE FOR DESCRIP.) |




F. B. 2196 Pg. 92
Job No. 213014 Division No. 10
Survey of BELL BROOK ST.
Survey by LANIGAN Notes RIME
Indexed C. Johnson Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | F. B. 2196 Pg. 93 |
|---|---|---|---|---|---|
| | Date | Date | Survey of BELL BROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 2-24-60 |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

C.I. 2130.14

BELLBROOK ST.

INTERSECTION

OF

VINCENT AVE AND KINGSIDE DR.

INVERT ELEVS IN M.H

LANIGAN

RIKE.

DOVER.

ALWIN

| STATION | B. B. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

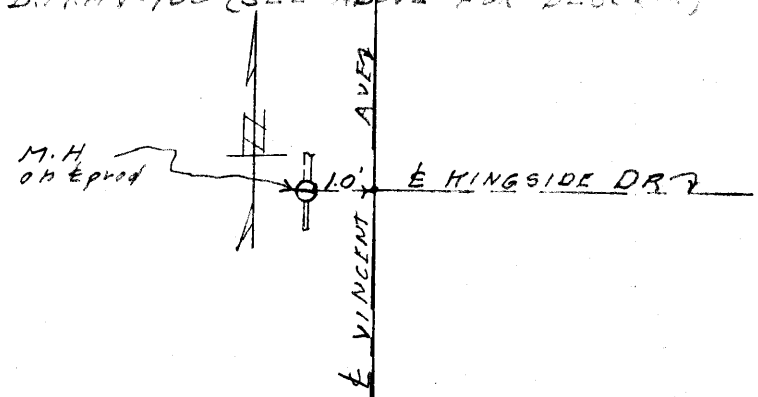
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | VINCENT AVE. + KINGSIDE DR. |
|---|---|---|---|---|---|
| | | | | | ELEV. = 445.556 F.B. 1930 - 188 VINCENT |
| B.M. HV-100 | | | | 445 56 | B.M. HV-100 AVE. + KINGSIDE DR., N.E. COR., BT. SPK. IN CURB, 5' E. OF E. END C.R. |
| | | | | | S. SEWER M.H. 27" OUTLET-S. RIM 445.48<br>DEPTH 9.40<br>436.08<br>DIAM. 2.25 |
| 27" OUTLET-S. | | | | 433 83 | 27" OUTLET-S. ELEV. 433.83<br>27" INLET-N. RIM 445.50<br>DEPTH 9.38<br>436.12<br>DIAM. 2.25 |
| 27" INLET-N. | | | | 433 87 | 27" INLET-N. ELEV. 433.87<br>8" INLET-E. RIM 445.52<br>DEPTH 9.51<br>436.01<br>DIAM. 0.67 |
| 8" INLET-E. | | | | 435 34 | 8" INLET-E. ELEV. 435.34 |
| B.M. HV-100 | | | | 445 56 | ELEV. = 445.556<br>B.M. HV-100 (SEE ABOVE FOR DESCRIP) |




F. B. 2196 Pg. 94 Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELL BROOK ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. Date | Plotted Date | Job No. 2130.14 | Division No. 10 | F. B. 2196 Pg. 95 |
| | | | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by LANIGAN | Notes RIKE | Date 2-25-60 |
| | | | Map No. | Inspector C. Johnson | Date |

C.I. 2130.14

BELLBROOK ST

INTERSECTION

OF

~~VINCENT AVE. AND QUEENSIDE DR.~~

INVERT. ELEV.'S IN M.H.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | LANIGAN<br>RIKE<br>DOVER<br>ALWIN | |

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76298 S & E #307—7-55

76298 S & E #307—7-55

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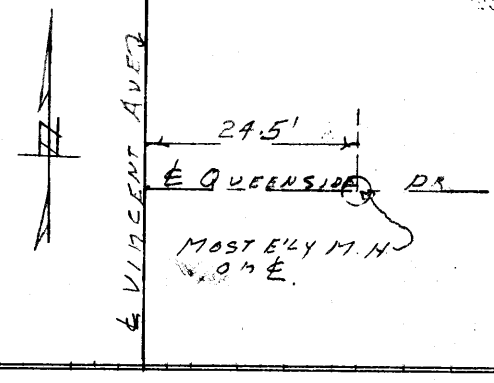
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | VINCENT AVE. + QUEENSIDE DR. |
|---|---|---|---|---|---|
| | | | | | ELEV = 444.095 F.B. 1930-188 VINCENT AVE. |
| B.M. HV-101 | | | | 444 10 | B.M. HV-101 + QUEENSIDE DR., S.E. COR., BT. SPK. IN CURB, 5' E. OF E. END C.R. |
| | | | | | S. SEWER M.H. 8" INLET-E. RIM 443.52<br>DEPTH 8.85<br>434.67<br>DIAM. 0.67 |
| 8" INLET-E. | | | | 434 00 | 8" INLET-E. ELEV. 434.00<br>8" INLET-S. RIM 443.56<br>DEPTH 9.10<br>434.46<br>DIAM 0.67 |
| 8" INLET-S. | | | | 433 79 | 8" INLET-S. ELEV. 433.79<br>8" OUTLET-W. RIM 443.60<br>DEPTH 9.15<br>434.45<br>DIAM. 0.67 |
| 8" OUTLET-W. | | | | 433 78 | 8" OUTLET-W. ELEV. 433.78 |
| B.M. HV-101 | | | | 444 10 | ELEV. = 444.095<br>B.M. HV-101 (SEE ABOVE FOR DESCRIP.) |




F. B. 2196 PG. 96 Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| Profile No. | Notes Red. | Plotted | Job No. 2130.14 | Division No. 10 | Pg. 97 |
|---|---|---|---|---|---|
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date 2-25-40 |
| | Date | Date | Map No. | Indexed C. John | |

C.I. 2130.14
BELLBROOK ST.

EDNA PL.
S. SEWER R/W

LOCATION AND INVERT ELEVATIONS
OF
FIRST M.H. E. OF ASPAN AVE.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIKE
DOVER
ALWIN.

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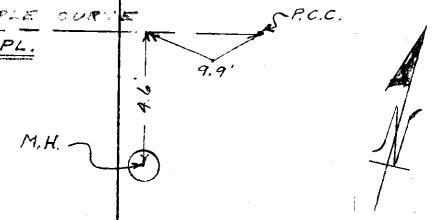
| STATION | B. S. | H. I. | F. S. | ELEV. | EDNA | PL. |
|---|---|---|---|---|---|---|
| | | | | | ELEV.= 461.743 F.B. 1936-190 ROXBURGH AVE. | |
| B.M. HV-104 | | | | 461 74 | B.M. HV-104 (E. SIDE) 900'± S. OF CYPRESS AVE., BT. SPK. IN CURB, OPPOSITE HO. #4429 | |
| S. SEWER. | | M.H. | | | S. SEWER M.H. 8" INLET-E. RIM | 459.28 |
| | | | | | DEPTH | 7.25 |
| | | | | | | 452.03 |
| | | | | | DIAM. | 0.67 |
| 8" INLET-E. | | | | 451 36 | 8" INLET-E. ELEV. | 451.36 |
| | | | | | 8" OUTLET-W. RIM | 459.30 |
| | | | | | DEPTH | 7.52 |
| | | | | | | 451.78 |
| | | | | | DIAM. | 0.67 |
| 8" OUTLET-W. | | | | 451 11 | 8" OUTLET-W. ELEV. | 451.11 |
| B.M. HV-104 | | | | 461 74 | ELEV.: 461.743 B.M. HV-104 (SEE ABOVE FOR DESCRIP.) | |

SEMI TAN. SIMPLE CURVE

EDNA PL.




F. B. 2196 Pg. 98 Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of BELLBROOK ST. |
| Map No. | JN 2130.14 Tape Std °F |
| Office Work | Surveyed by J.J LANIGAN |
| Checked | Notes J.J.L. Date 2-25-60 |
| Date | Indexed A. C. Johnson 3-2-60 |

F. B. 2196 PG. 99

C.I. 2130.14
BELLBROOK ST.

PORTIONS OF CYPRESS AVE.
FROM
CONEY AVE. TO LARKELLEN AVE.

LOCATION OF IMPROVEMENTS

LANIGAN
RIKE.
DOVER
ALWIN

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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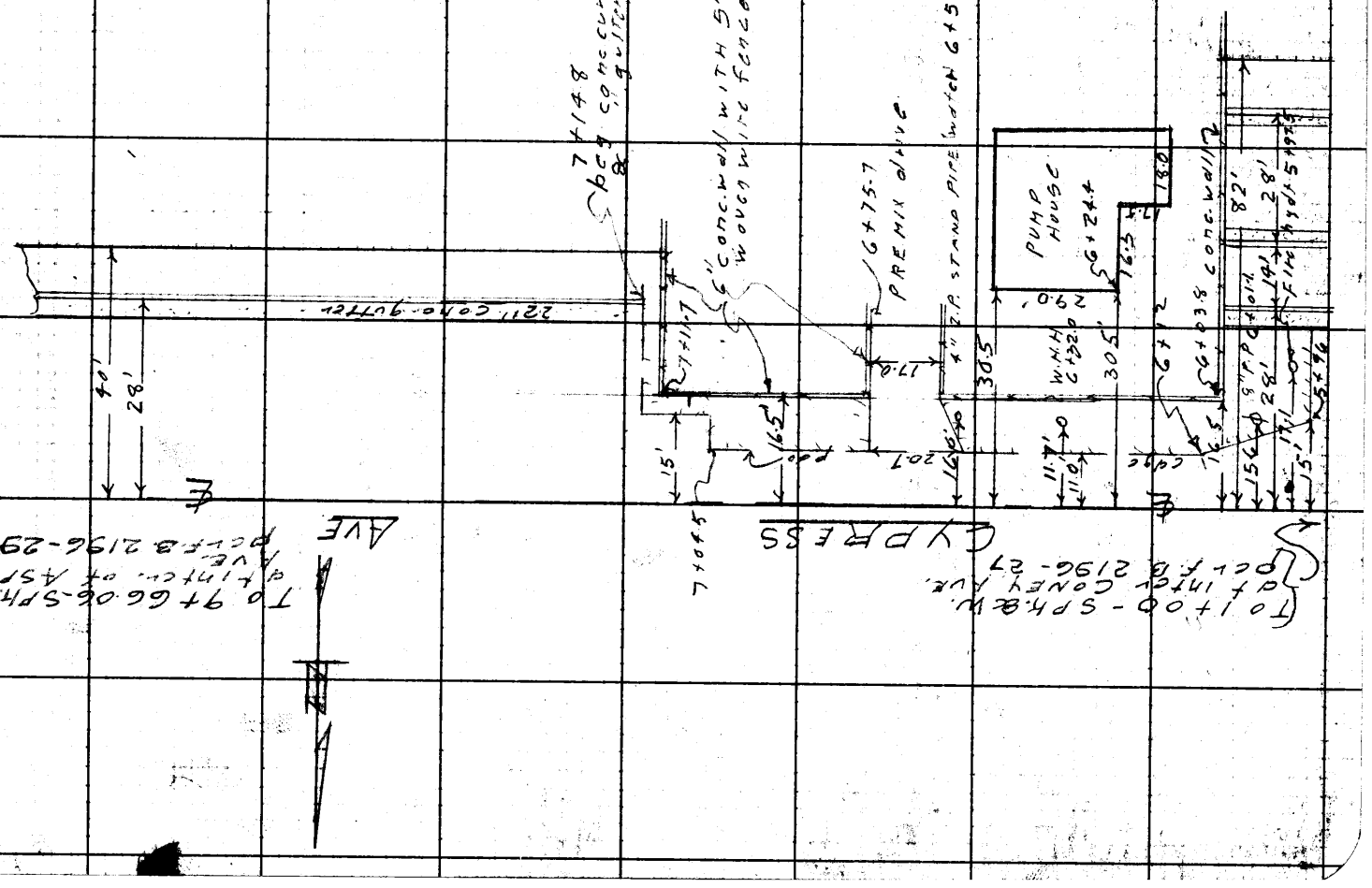
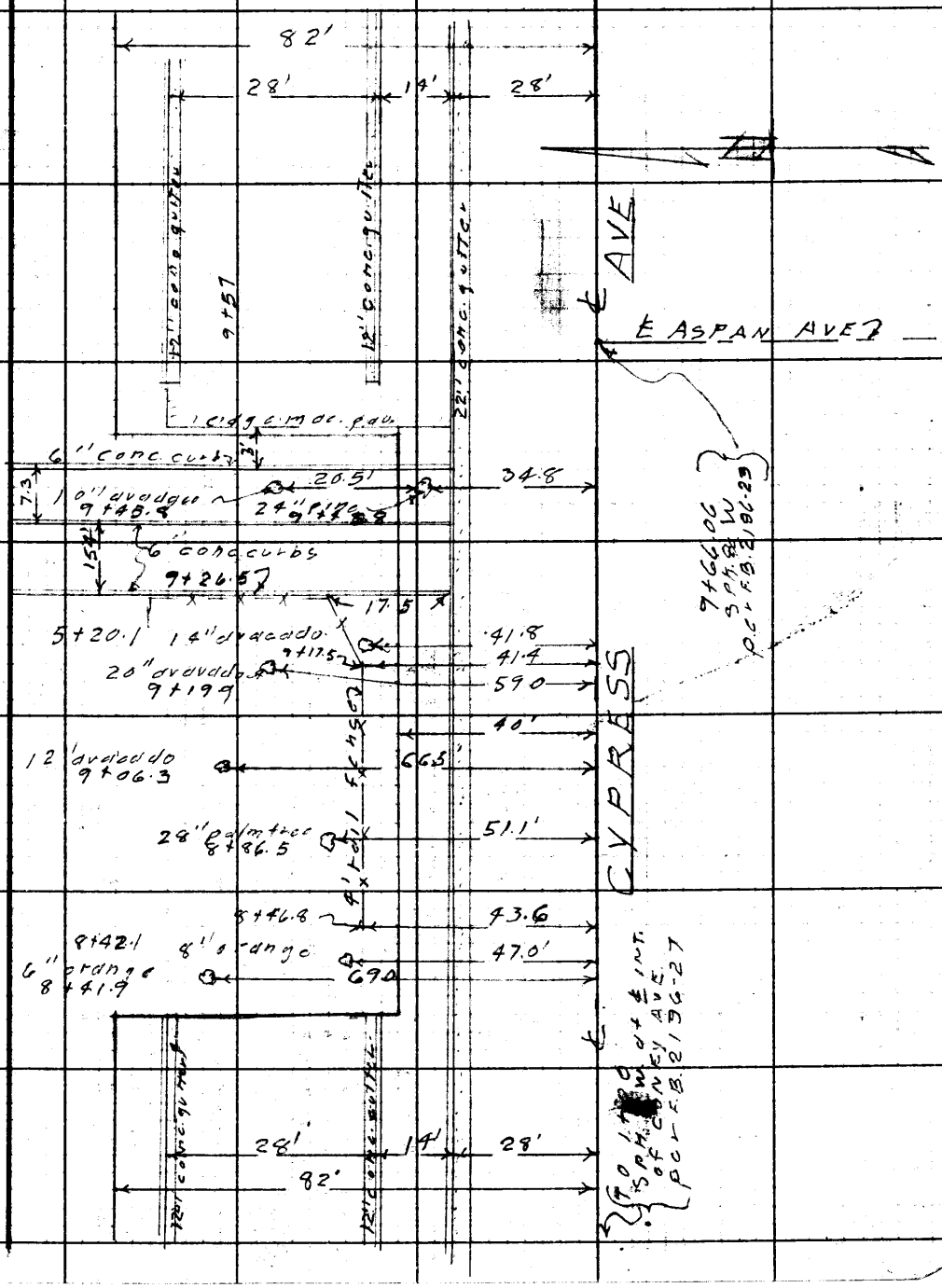


| | |
|---|---|
| Notes Ck'd by | Survey of BELLBROOK ST. |
| Map No. | JN 2130.4 Tape Std. of F. |
| Office Work | Surveyed by J.J. LANIGAN |
| Checked | Notes J.J.L. Date 2-26-60 |
| Date | Indexed C. Johnson |

F. B. 2196 PG. 101

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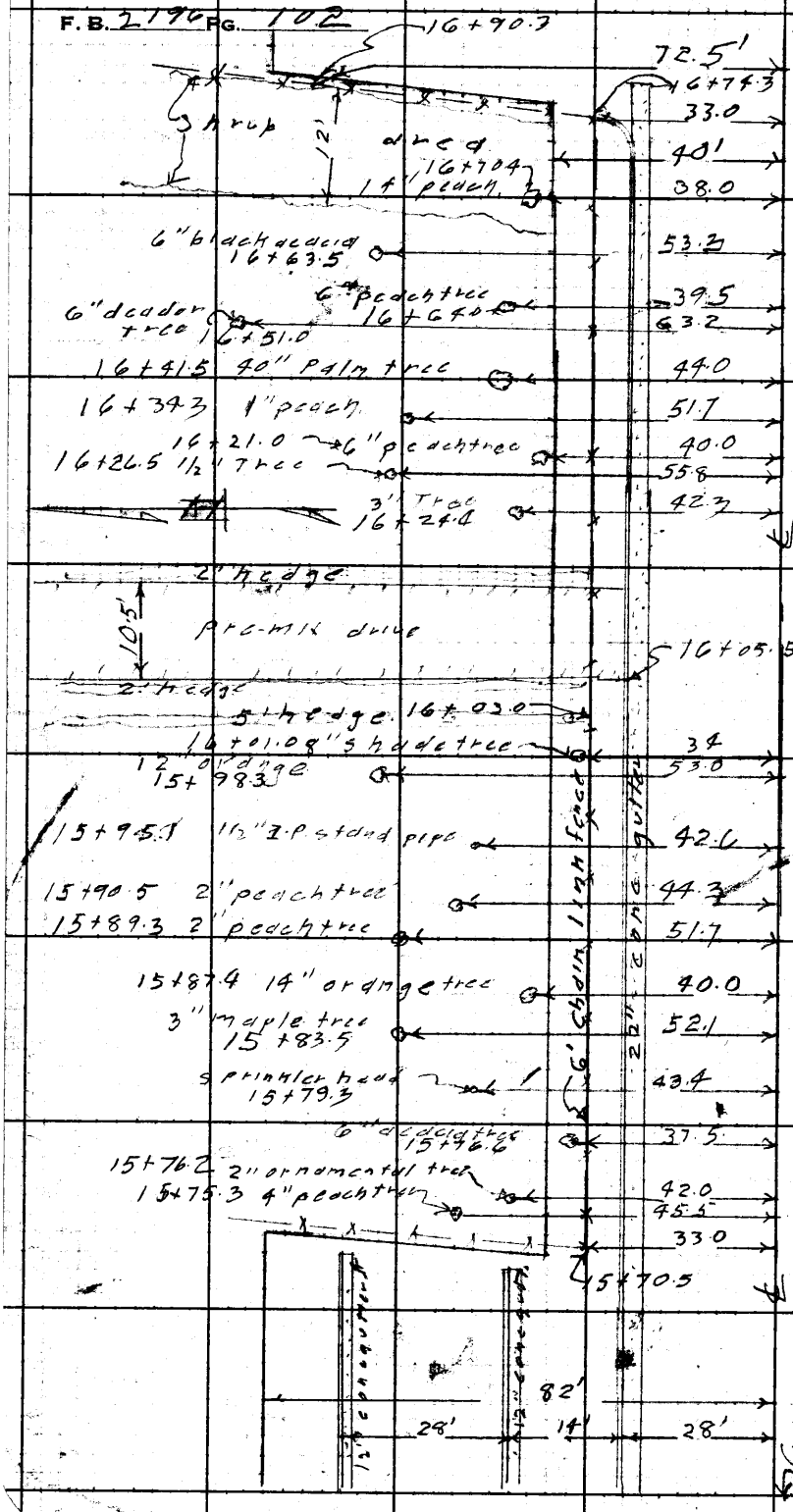
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2196 PG. 102

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 213014 | Division No. 10 | F. B. 2196 Pg. 103 |
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date [illegible] |
| | Date | Date | Map No. | Indexed C. Johnson | |

C.I. 213014
BELLBROOK ST

PORTIONS OF CYPRESS AVE.
BETWEEN
CONEY AVE. AND LAFAYETTE AVE.

PROFILE AND CROSS SECTION

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|
| | | | LANIGAN<br>RIKE<br>DOVER<br>[illegible] | |

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F. B. 2196 Pg. 104 Job No. 2000.4 Division No. 10 Notes Red. 21 Plotted
Survey of BELLBROOK ST. Date
Survey by LANIGAN Notes RIKE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Profile No. X-Sec.

| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS | AVE. |
|---|---|---|---|---|---|---|
| | | | | | ELEV = 462.406 F.B. 1930-187 CYPRESS AVE. | |
| B.M. HV-93 | | | | 462 47 | B.M. HV-93 (N. SIDE) 130' E. W/C ASPAN AVE., BT. CONC. CURB OF ISLAND, OPPOSITE HOUSE #16116 | |
| | | | | | LT. | RT. |
| | | | | | | ℄ |
| 6+03.08 | | | | 460 8 | | ℄ |
| " " | | | | 460 5 | | 11' EDGE PAVT. |
| " " | | | | 460 5 | | 16' BOT. WALL. |
| " " | | | | 461 3 | | 16' TOP " . |
| T. P. | | | | 462 66 | T.P. | |
| 6+03.08 | | | | 460 5 | | 1.0' E'LY. 22' GR. - 1.3' HIGHER |
| " " | | | | 459 82 | | 28' CONC. GUT. |
| " " | | | | 460 45 | | " " CURB |
| " " | | | | 459 64 | | 42' CURB |
| " " | | | | 459 15 | | 1.0' E'LY. " GUT. 1.3' HIGHER |
| " " | | | | 458 52 | | 1.0' E'LY. 70.5' GUT. 1.7' HIGHER |
| " " | | | | 459 14 | | " CURB |
| 6+26 | | | | 461 0 | | ℄ |
| " " | | | | 460 6 | | 22' EDGE PAVT. |
| " " | | | | 460 6 | | 16' BOT. WALL |
| " " | | | | 461 4 | | " TOP " . |
| " " | | | | 461 1 | | 17' BOT " . |
| " " | | | | 461 2 | | 28' GR. |

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS LT. | AVE. (CONT.) RT. |
|---|---|---|---|---|---|---|
| | | | | | | ℄ |
| T. P. | | | | 461 [illegible] | T.P. | |
| 6+65 | | | | 461 3 | | ℄ |
| " " | | | | 460 9 | | 16.3' GUT. |
| " " | | | | 461 9 | | 33.5' TOP BRK. |
| " " | | | | 461 4 | | 87' BRK. |
| " " | | | | 460 9 | | 109' |
| T. P. | | | | 462 47 | T.P. | |
| 7+14 | | | | 461 7 | | ℄ |
| " " | | | | 461 13 | | 28' END GUT. |
| " " | | | | 461 77 | | " " CURB |
| 7+76 | | | | 461 5 | | 106' |
| " " | | | | 461 2 | | 140'± BACK LOT LINE |
| 8+36.5 | | | | 462 8 | | ℄ |
| " | | | | 462 [illegible] | 28' GUT. | |
| " | | | | 462 74 | " CURB | |
| " | | | | 463 31 | 42' CURB | |
| " | | | | 462 83 | " GUT. | |
| " " | | | | 462 17 | 70' GUT. | |
| " " | | | | 462 25 | 70' CURB | |
| 9+27 | | | | 464 0 | 46' | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2150.14 Division No. 10 F. B. [illegible] Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of BELLBROOK ST.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS LT. | AVE. (CONT.) RT. |
|---|---|---|---|---|---|---|
| | | | | | ℄ | |
| 9+27 | | | | 464 0 | 215'± BACK LOT LINE | |
| 9+54 | | | | 463 4 | 28' CTR. DRAIN. | NOTE - (MACADAM SURFACED DRAIN) |
| " " | | | | 463 8 | " " " +3' E. | |
| " " | | | | 463 7 | " " " + " W. | |
| " " | | | | 463 7 | 70' " " END OF CTR. DRAIN | |
| " " | | | | 463 9 | " " +3' E. | |
| " " | | | | 464 4 | " " " " W. | |
| 9+58 | | | | 464 0 | ℄ | |
| " " | | | | 463 29 | 28' GUT. | |
| " " | | | | 463 91 | " CURB | |
| " " | | | | 464 96 | 42' " | |
| " " | | | | 464 45 | " GUT. | |
| " " | | | | 463 81 | 70' " | |
| " " | | | | 464 46 | 70' CURB | |
| | | | | | ELEV. = 462.466 | |
| B.M. HV-93 | | | | 462 47 | B.M. HV-93 (SEE PAGE FOR DESCRIP.) ELEV. = 468.969 F.S. 1930-186 CYPRESS AVE. | |
| B.M. HV-92 | | | | 468 97 | B.M. HV-92 (N. SIDE) AT ROXBURGH AVE., BT. SPK. IN S. CURB OF N. ISLAND, 1.5' E. OF ℄ PROD. OF ROXBURGH AVE. TO S. | |
| 15+69 | | | | 470 0 | ℄ | |
| " " | | | | 469 32 | 28' GUT. | |
| " " | | | | 469 95 | 28' CURB | |

F. B. 2196 Pg. 104 Job No. 2130.14 Division No. 10 Notes Red. 4 Plotted Date No. Profile
Survey of BELLBROOK ST. Date Date No. X-Sec.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | CYPRESS | AVE. (CONT.) |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ | RT. |
| 15+69 | | | | 471 02 | 42' CURB | |
| " " | | | | 470 56 | 42' SUT | |
| " " | | | | 469 56 | 70' GUT | |
| " " | | | | 470 51 | 70' CURB | |
| 15+93 | | | | 470 4 | 83'± | |
| " " | | | | 471 6 | 2.9'± | |
| T. P. | | | | 470 96 | T.P. | |
| 16+71 | | | | 471 4 | 83'± | |
| " " | | | | 472 0 | 2.9'± | |
| 16+78 | | | | 470 6 | 33' CT.R. DRAIN ^ NOTE - (MACADAM SURFACED DRAIN) | |
| " " | | | | 470 9 | " " + 2.5' E'LY. | |
| " " | | | | 471 5 | " " + " W'LY. | |
| 16+92 | | | | 471 5 | ℄ | |
| " " | | | | 471 3 | 70' CT.R. DRAIN | |
| " " | | | | 471 3 | 2' E'LY. | |
| " " | | | | 472 1 | 2' W'LY. | |
| B.M. HV-92 | | | | 468 97 | ELEV. = 468.969 B.M. HV-92 (SEE PAGE 104 FOR DESCRIP.) | |

Profile Notes Red. ____ Plotted ____ Job No. 2130.14 Division No. 10 F. B. 2196 Pg. 107
No. ____ Date ____ Date ____ Survey of BELLBROOK ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2196 Pg. 108 Job No. 2130.14 Division No. 10 Notes Red. _____ Plotted _____ Profile

Survey of BELLBROOK ST. Date _____ Date _____ No. _____

Survey by LANIGAN Notes RIKE. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7.55

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 2196 Pg. 109 |
| | Date | Date | Survey of BELLBROOK ST. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by LANIGAN | Notes RIKE | Date |
| | Date | Date | Map No. | Indexed C. Johnson | Date |

C.I. 2150.14

BELLBROOK ST.

ROXBURGH AVE. TO NORTH

PROFILE OF EAST CURB LINE

LANIGAN
RIKE
DOVER
ALWIN.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | ROXBURGH | AVE. (TO NORTH) |
|---|---|---|---|---|---|---|
| | | | | | ELEV. = 468.969 F.B. 1930-186 CYPRESS AVE. | |
| B.M. HV-92 | | | | 468 97 | B.M. HV-92 (N. SIDE) AT ROXBURGH AVE., BT. SPK. IN S. CURB OF N. ISLAND, 1.5' E. OF ℄ PROD. OF ROXBURGH AVE. TO S. | |
| 1+00 | INTER. ℄ CYPRESS AVE. + E. CURB LINE OF ROXBURGH AVE. (TO NORTH) | | | | | |
| 1+97 | | | | 468 71 | N. END N.E. COR. C.R. TOP CURB | |
| 2+00 | | | | 468 71 | TOP CURB | |
| 3+00 | | | | 469 22 | " " | |
| 4+00 | | | | 469 45 | " " | |
| 4+11 | | | | 469 48 | S. END S.E. COR. C.R. TOP CURB | |
| | | | | | ELEV. = 468.969 | |
| BM. HV-92 | | | | 468 97 | B.M. HV-92 (SEE ABOVE FOR DESCRIP.) | |

F. B. 2196 Pg. 110 Job No. 2130.14 Division No. 10 Notes Red. Plotted Profile
Survey of BELLBROOK ST. Date Date No.
Survey by LANIGAN Notes RIKE Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of Bellbrook St. |
| Map No. | JN 2130.14 Tape Std °F |
| Office Work | Surveyed by F.E. Brooks |
| Checked | Notes F.E.B. Date 16 Aug 60 |
| Date | Indexed |

F. B. 2196 PG. 111

CI 2130.14

BELLBROOK ST.

Location of 1st S. M. H.

N. of Cypress Ave on

Lark Ellen Ave.

See F.B. 2196-114 for invert elev.

Brooks

LeBault

Siemann

Workman

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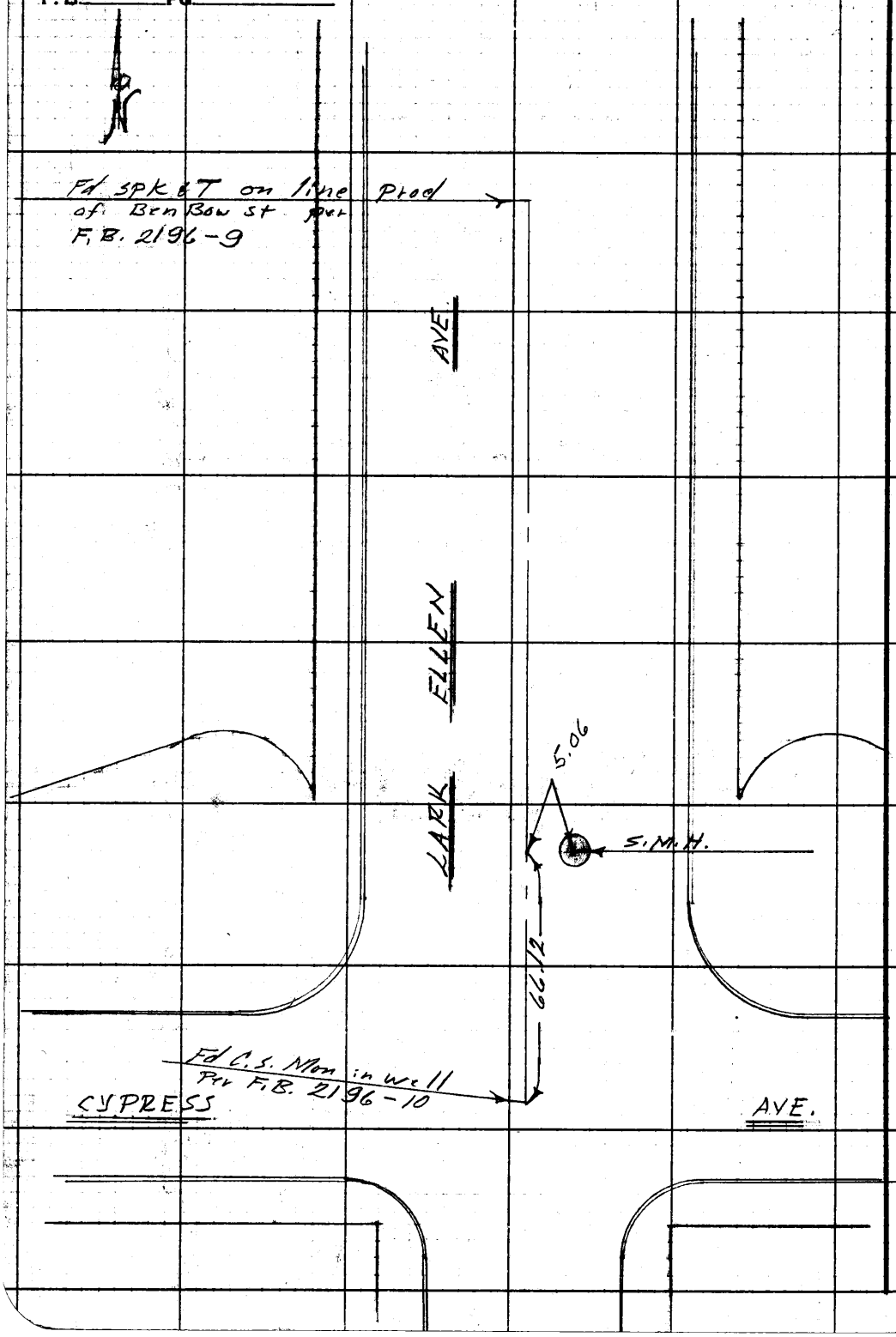
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2196 Pg. 112




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile | Notes Red | Plotted | Job No. | Division No. | F.B. 2196 | Pg. 113 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bell brook St | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by F E Brooks | Notes F E B D-LeGault | Date 16 Aug 60 | |
| No. | Date | Date | Map No. | Indexed | Date | |

C.I 2130.14
BELL BROOK ST.

Invert Elevations of 1st S. M. H.
N. of Cypress Ave on Lark Ellen Ave

see F.B. 2196 - 112 for location

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Brooks
LeGault
Siemann
Workman

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV | Left & West | Right & East |
|---|---|---|---|---|---|---|
| BM 39-2 | | | | 473 82 | BM 39-2 Elev. 473.815 F.B. 1360-8 Cypress Ave and Lark Ellen Ave at ℄ inter. C.S. Mon. in H.H. | |
| SMH 66.12' N. of Cypress Ave & 5.06 R of LARK ALLEN AVE. | | | | | | 5.06 Right |
| | | N. Rim = 474.46 | | | | |
| | | S. Rim = 474.46 | | | | |
| | | Invert 18" Inlet N | | 459 78 | | |
| | | " 12" " E | | 460 30 | | |
| | | " 8" Stub W | | 460 45 | | |
| | | " 18" Outlet S | | 459 73 | | |

| | 18" Inlet N | 12" Inlet E | 8" Stub W | 18" Outlet S |
|---|---|---|---|---|
| Rim = | 474.46 | 474.46 | 474.46 | 474.46 |
| meas = | 13.18 | 13.16 | 13.34 | 13.23 |
| Top pipe | 461.28 | 461.30 | 461.12 | 461.23 |
| dia = | 1.50 | 1.00 | .67 | 1.50 |
| invert | 459.78 | 460.30 | 460.45 | 459.73 |

F.B. 2196 Pg. 114 Job No. 2130.14 Division No. Notes Red Plotted Profile
Survey of Bellbrook St. Date Date No. X-Sec.
Survey by F.E.B. Hooks Notes FEB - D LeGault Notes Chkd. Checked
Indexed Date Date Date No.

PWFB 0720

1876

| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro Street |
| Map No. | IN 0303.00 Tape 124 Std 84 °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 7-19-60 |
| Date | Indexed N. E. OTT JUL 2 6 '60 |

F. B. ~~2176~~ PG. ~~127~~

I.N. 0303.00
San Pedro Street
Centerline Survey

Curtis
Burkholder
Yasui
Manley
Love

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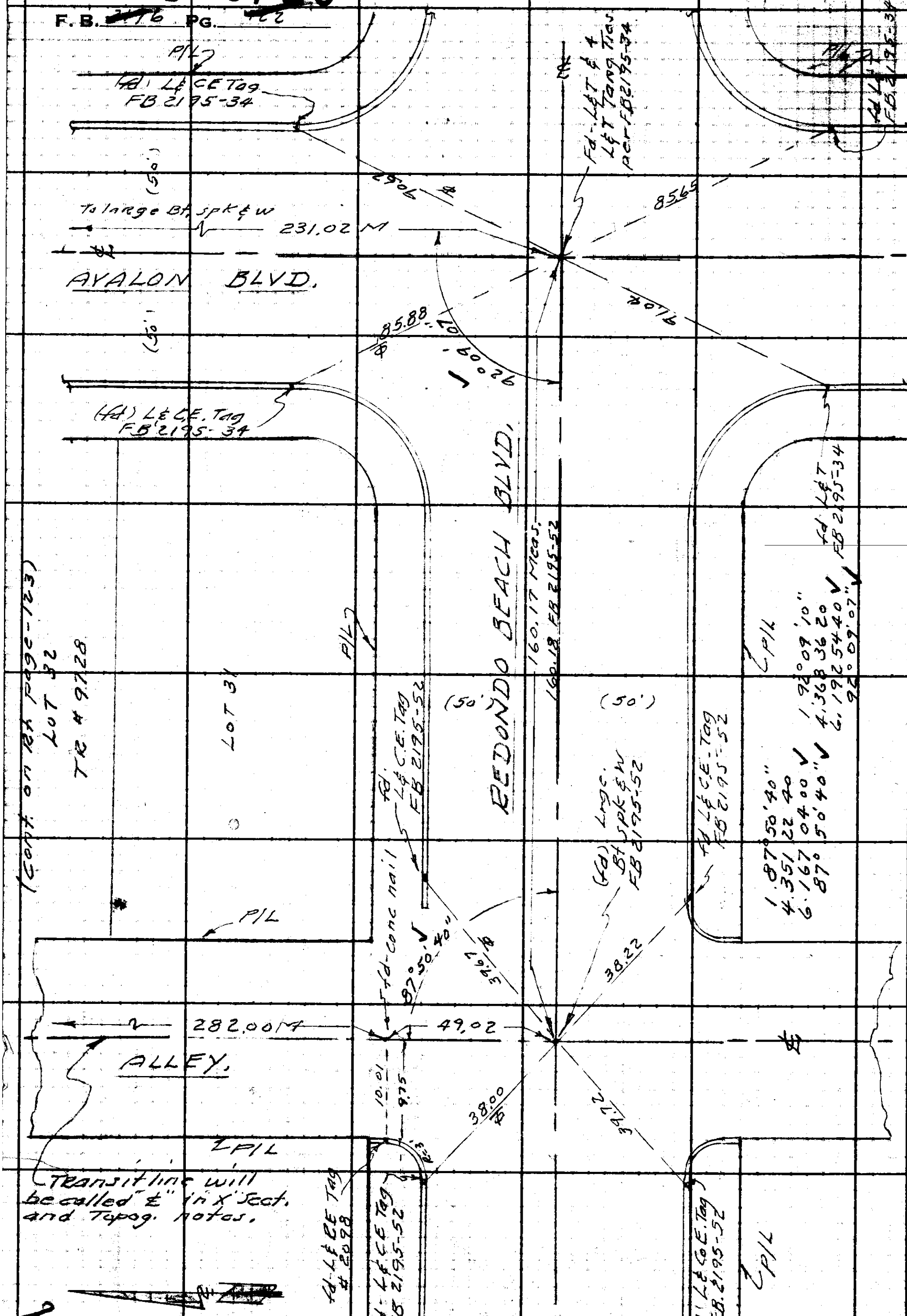
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

PWFB 0720 1877

F. B. PG.

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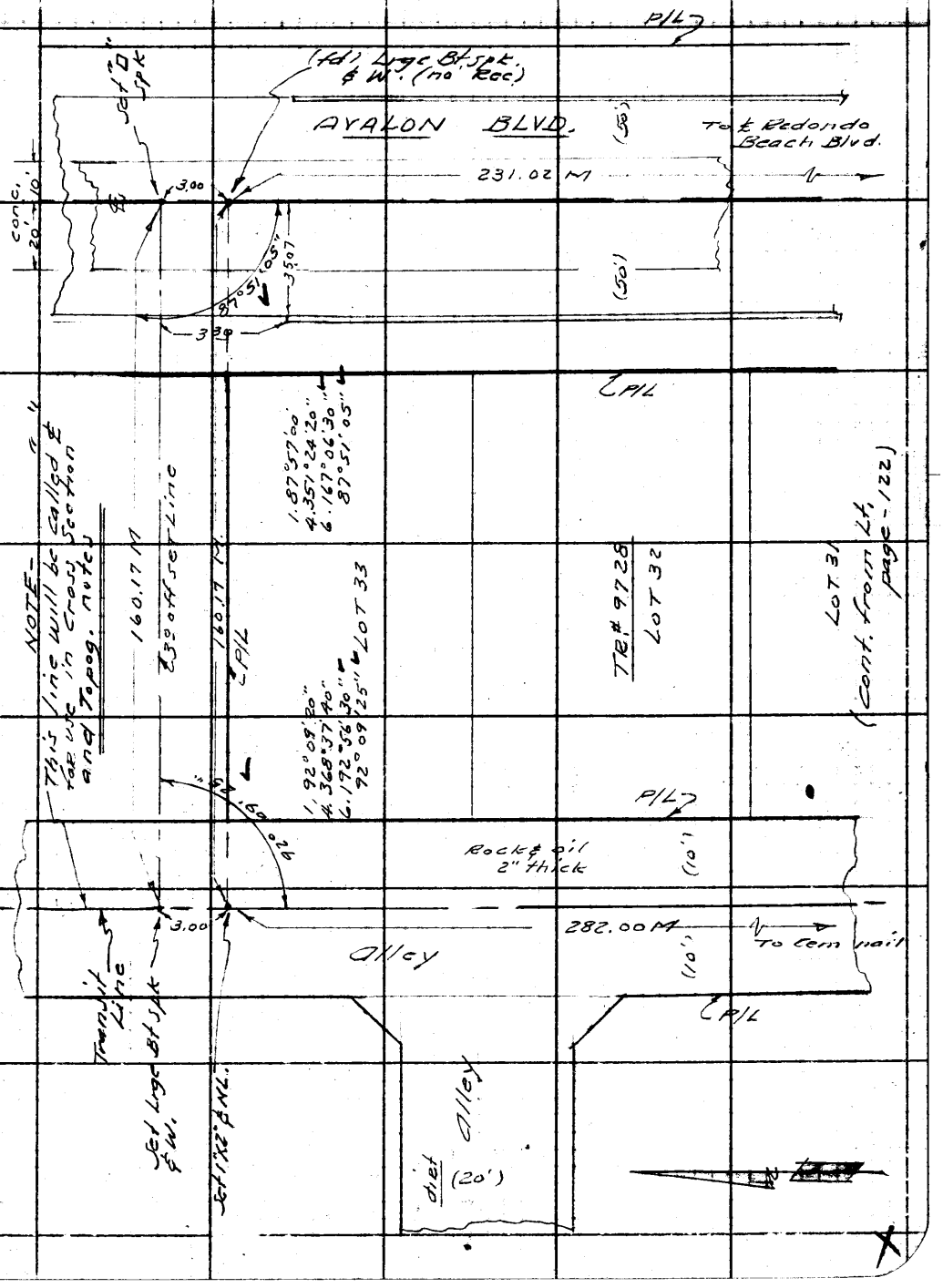
PWFB 0720

1878

| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro Street |
| Map No. | JN 0303.00 Tape 124 Std 84 °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 7-19-60 |
| Date | Indexed H. E. OTT |

F. B. 216 PG.

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700 Los Angeles County Engineering Bldg.

76F3095 SBE #247 11-58

F. B. 2196 PG 124

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| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro Street |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 7-19-60 |
| Date | Indexed H. E. OTT |

F. B. 2196 PG. 125

C.I. 2116.14

SAN PEDRO STREET.

Location of Improvements

First alley West of Avalon Blvd.

& No. of Redondo Beach Blvd.

(See pages 122 & 123 for Centerline location)

(See pages 131 thru 134 for Cross Sections)

Curtis
Burkholder
Yasui
Manley
Love

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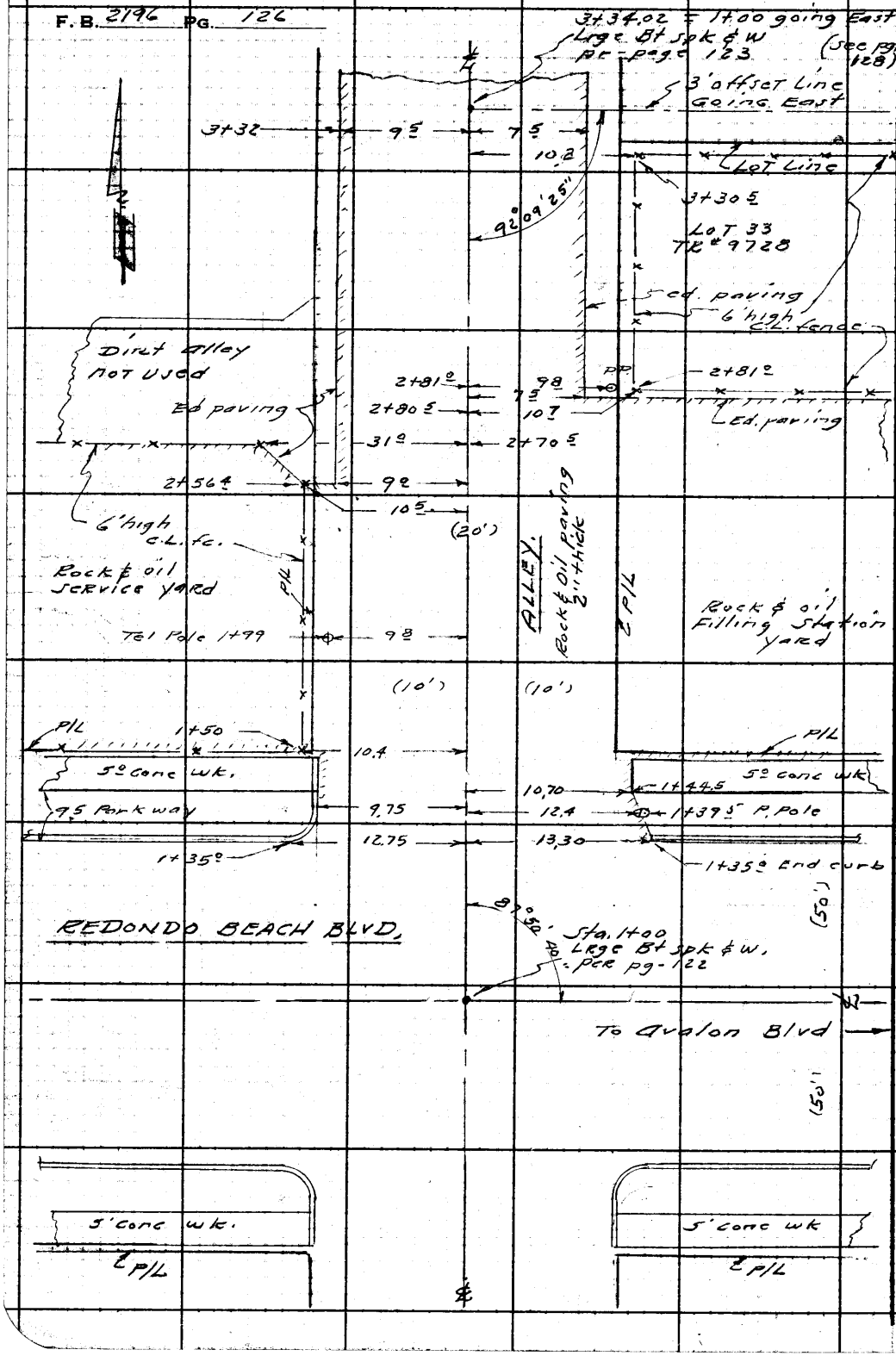
763095 CE #247—7-59

F. B. 2196 PG. 126

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of San Pedro Street | F. B. 2196 PG. 127 |
| Map No. | JN. 2116.14 Tape Std °F | |
| Office Work | Surveyed by A. S. Curtis | |
| Checked | Notes A. S. Curtis Date 7-19-60 | |
| Date | Indexed H. E. Ott | |

C1.2116.14

SAN PEDRO STREET.

A 6' strip beginning @ the ℄ of 1st alley West of Avalon Blvd. Running Estly along the No. Side of Lot 33 Tract #9728 to the ℄ of Avalon Blvd.

Location of Improvements

(See page 123 for ℄ Location)

Curtis
Burkhalder
Yasui
Manley
Love

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RETURN TO
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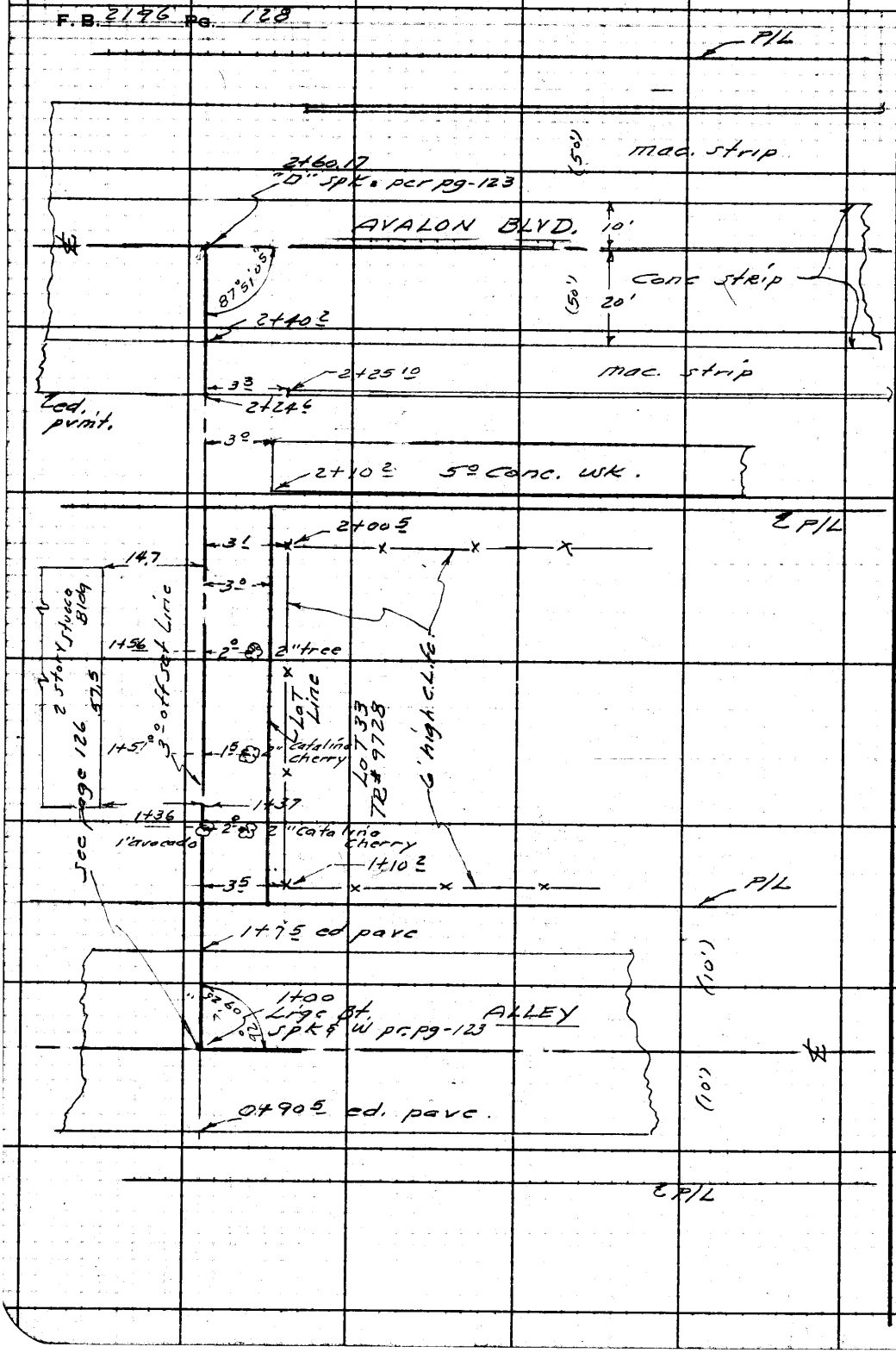
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 2196 Pg. 128

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C.I. 2116.14

| Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 2196 | Pg. 129 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of San Pedro Street | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date 7-19-60 | |
| | Date | Date | Map No. | Indexed H. E. OTT | Date | |

C.I. 2116.14

San Pedro Street.

M.W. Dist. Manhole.
Flange Elevation.

651' No. of the Int. Avalon Blvd. & Glondra Blvd. & 28' W of the ℄ of Avalon Blvd. as shown in F.B. 2195-119

Curtis
Burkholder
Yasui
Manley
Love!

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 307 8-53

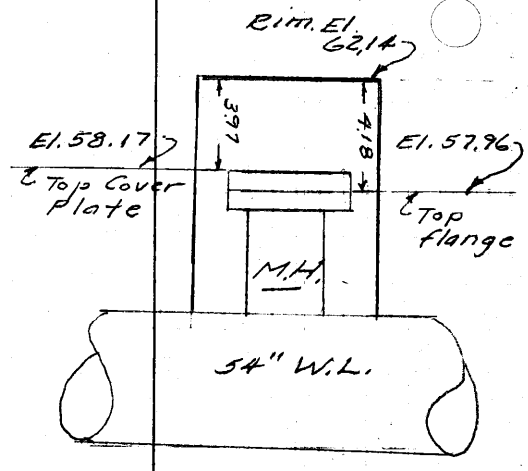
76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| (fd) BM. # ZA-30 | | | | 70.05 | BM # ZA-30 El. 70.047 F.B. 2195-11 San Pedro ST. (W. Side) ± 450' So. of 154th ST. Bt. spk. in P.P. # 812350 E. |
| (fd) BM # ZA-29 | | | | 70.58 | BM # ZA-29 El. 70.579 F.B. 2195-11 Avalon Blvd (E. Side) ± 500' S. of 154th ST. Bt spk. in Conc. strip under fence of Bldg. 15500 & 22' No. of S.W. fc. Corner. |
| T.P. | | | | 67.91 | T.P. |
| T.P. | | | | 65.22 | T.P. |
| T.P. | | | | 65.45 | T.P. |
| | | | | 62.14 | Elev. No. Rim of M.W.D. Manhole. |
| T.P. | | | | 64.42 | T.P. |
| T.P. | | | | 67.30 | T.P. |
| BM. # ZA-29 | | | | 70.57 | BM. # ZA-29 |




F.B. 2196 PG. 130 Job No. C1.2116.14 Division No. 10 Notes Red. Plotted Profile
Survey of San Pedro Street Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

| Profile No. | Notes Red. | Plotted | Job No. C.1.2116.14 | Division No. 10 | F. B. 2196 | Pg. 131 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of San Pedro Street. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date | |
| | Date | Date | Map No. | Indexed H. E. OTT | Date | |

C.1.2116.14
San Pedro Street.
Profile and Cross Sections
on 1st Alley West of Avalon
Blvd. & No. of Redondo Beach
Blvd.

(See page 126 for
Location)

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

78L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. = West | Rt. = East |
|---|---|---|---|---|---|---|
| B.M-ZA33 | | | | 78 36 | BM-ZA33 Elev. 78.357 FB-2195-12, San Pedro St. | |
| | | | | | & Redondo Beach Blvd. N.E. Cor. Bt spk in Cb. 8' E. of E. end C.R. | |
| 1+00 | | | | 79 28 | Int ℄'s Alley & Redondo Beach Blvd. Pvmt. | |
| ✓ | | | | 79 57 | 100' Rt. on ℄ ✓ | ✓ ✓ |
| ✓ | | | | 79 27 | ✓ ✓ ✓ ✓ ✓ | ✓ ✓ & 39' No. Gut. |
| ✓ | | | | 79 97 | ✓ ✓ ✓ ✓ ✓ | ✓ ✓ ✓ ✓ ✓ Curb |
| ✓ | | | | 78 97 | 100' Lt. ✓ ✓ ✓ | ✓ ✓ |
| ✓ | | | | 78 41 | ✓ ✓ ✓ ✓ ✓ | ✓ ✓ & 35' No. GUT. |
| ✓ | | | | 78 99 | ✓ ✓ ✓ ✓ ✓ | ✓ ✓ ✓ ✓ ✓ ✓ Curb |
| | | | | 78 57 | W. end N.W. C.R. Gut. | |
| | | | | 79 25 | ✓ ✓ ✓ ✓ Curb | |
| | | | | 78 84 | N. ✓ ✓ ✓ Gut | |
| | | | | 79 38 | ✓ ✓ ✓ ✓ Curb. | |
| 1+35 | | | | 78 71 | | ℄ Gutter |
| 1+35 | | | | 78 70 | | 13³ Rt Gut. |
| ✓ | | | | 79 38 | | ✓ ✓ Curb (end) |
| 1+50 | | | | 79 66 | | ℄ pave |
| 1+50 Prop CoR. | | | | 79 83 | | 10' Rt. pave |
| 1+50 ✓ | ✓ | | | 79 68 | 10' Lt. pave. | |

F. B. 2196 Pg. 132 Job No. C1.2116/14 Division No. 10 Notes Red. Plotted No. Profile
Survey of San Pedro Street. Date Date X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.** ALLEY

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt = West | Rt = East. |
|---|---|---|---|---|---|---|
| 2+00 | | | | 80 84 | | ℄ Pave |
| ✓ P/L | | | | 80 74 | | 10' Rt, pave |
| ✓ P/L | | | | 80 69 | 10' Lt, pave | |
| 2+50 | | | | 81 43 | | ℄ Pave |
| ✓ P/L | | | | 81 16 | | 10' Rt pave |
| ✓ P/L | | | | 81 27 | 10' Lt. pave | |
| 2+56 4 | | | | 81 52 | | ℄ Pave |
| | | | | 81 32 | 9.0 Lt ed, pave. | |
| | | | | 81 73 | | ℄ Pave |
| 2+ 80 5 | | | | 81 61 | | 7.5 Rt. ed, Pave |
| ✓ | | | | 81 32 | 9.1 Lt. ed Pave | |
| ✓ | | | | 81.5 | 50' Lt. (dirt) | |
| ✓ | | | | 82 10 | | 50' Rt (Pave) Filling sta. |
| 3+00 | | | | 81 85 | | ℄ |
| ✓ | | | | 81 86 | | 7.5 Rt ed Pave. |
| ✓ | | | | 82 3 | | 10.0 Rt. P/L Dirt |
| ✓ | | | | 81 44 | 9.3 Lt. ed Pave | |
| ✓ | | | | 81 7 | 10' Lt, P/L | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. C.I. 2116.14 Division No. 10 F.B. 2196 PG. 133
Date ____ Date ____ Survey of San Pedro St.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date ____
Date ____ Date ____ Map No. ____ Indexed ____ H. E. Ott Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.** ALLEY

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. = West | Rt. = East. |
|---|---|---|---|---|---|---|
| 3+34.02 | | | | 82 07 | | ℄ Pave |
| ✓ | | | | 81 94 | | 7° Rt ed. pave |
| ✓ | | | | 82 1 | | 10° Rt P/L |
| ✓ | | | | 82 4 | | 50' Rt. |
| ✓ | | | | 81 85 | 9° Lt. ed pave | |
| — | | | | 82 2 | 10° Lt. P/L. | |
| ✓ | | | | 82 9 | 25' Lt. | |
| 3+59.5 | | | | 81 95 | | ℄ Pave (End) |
| 3+80 | | | | 82 3 | | ℄ Dirt |
| BM-ZA34 | | | | 79 52 | BM-ZA34 Elev. 79.528 FB 2195-12 Avalon Blvd & Redondo Beach Blvd. N.W. Cor. Bt. spk in ch. 38' W of W. C.R. | |

F.B. 2196 Pg. 134 Job No. C.I. 2116.14 Division No. 10 Notes Red Plotted Profile
Survey of San Pedro St. Date Date No. X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

| Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 2196 | Pg. 135 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of San Pedro Street | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Burk | Date 7-21-60 | |
| | Date | Date | Map No. | Indexed H. E. OTT | Date | |

C.I. 2116.14

San Pedro STREET.

Profile and Cross Sections on 6' Easement - Beginning at 1ST alley West of Avalon Blvd. & Running along the No. Side of LOT 33 TR. #9728 to Avalon. Blvd.

(See pg. 138 for location)

Curtis
Burk
Holder
Yasui
Manley
Love

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line. Easement

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. = No. | R = So |
|---|---|---|---|---|---|---|
| (fd) | | | | | | |
| BM. | | | | 79 53 | BM-ZA34 Elev. 79.528, FB 2195-12, Avalon Blvd. & | |
| T.P. | | | | 81 97 | Redondo Beach Blvd. N.W. Cor. | Bt spk in cb 38' W of W. end CR. |
| 0+75 | | | | 82 9 | | ℄ Prod (dirt) |
| 0+90,5 | | | | 81 85 | | ℄ ✓ ed Pave |
| 1+00 | | | | 82 09 | Int's 3' offset Line & ℄ Alley Pave | |
| ✓ | | | | 81 89 | 25' Rt. on ℄ alley | |
| ✓ | | | | 82 3 | 25' Lt. on ℄ alley | |
| 1+075 | | | | 81 92 | 3° offset line (ed Pave) | |
| ✓ | | | | 81 95 | | 10° Rt (ed pave) |
| ✓ | | | | 81 84 | 10° Lt ed. pave, | |
| 1+50 | | | | 82 4 | 3° offset line. | |
| ✓ | | | | 82 3 | | 3° Rt. Lot Line |
| ✓ | | | | 82 0 | | 10' Rt |
| ✓ | | | | 82 6 | 3° Lt. | |
| ✓ | | | | 82 7 | 10° Lt | |
| 2+00 | | | | 82 9 | 3° offset Line | |
| ✓ | | | | 82 9 | | 3° Rt. Lot Line |
| ✓ | | | | 82 7 | | 10° Rt |
| ✓ | | | | 83 0 | 3° Lt | |
| ✓ | | | | 83 0 | 10° Lt | |

F. B. 2196 Pg. 136 C.I. 2116.14 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of San Pedro St. Date Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked No.
Indexed OK Date Date Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line. Easement

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. = No | Rt. = So |
|---|---|---|---|---|---|---|
| 2+10 2 | | | | 82 7 | 3' Offset Line | |
| 2+10 2 | | | | 82 75 | 3° Rt Prop Cor & Cor Walk | |
| 2+24 6 | | | | 82 48 | 3° offset Line (Top edge Pavmt) | |
| ✓ | | | | 82 26 | 10° Lt (Top edge pavmt) | |
| 2+25 10 | | | | 81 69 | 3° offset Line Gut. | |
| ✓ | | | | 82 33 | | 3° Rt Top Curb |
| ✓ | | | | 81 65 | | 3° Rt Gut |
| ✓ | | | | 81 20 | | 100° Rt, Curb |
| ✓ | | | | 80 56 | | ✓ ✓ Gut. |
| ✓ | | | | 81 80 | 10° Lt. Gutter | |
| 2+40 2 | | | | 82 06 | 3° offset Line - Edge Conc. Paving | |
| ✓ | | | | 81 96 | 10° Rt ed. Conc. paving | |
| ✓ | | | | 82.20 | 10° Lt. ed. Conc. Paving | |
| 2+60.17 | | | | 82 32 | Int. 3° offset Line & ℄ Avalon Blvd. | |
| ✓ | | | | 81 21 | 100' Rt. on ℄ Avalon Blvd. | |
| ✓ | | | | 83 45 | 100' Lt. on ℄ Avalon Blvd | |
| T.P. | | | | 82 75 | T.P. | |
| BM-23-1 | | | | 79 94 | B.M. 23-1 Elev. 79.944, F.B 2195-12, Avalon Blvd. & Redondo Beach Blvd., N.E. Cor. C.S. Mon in H.H., 93.4 N. of ℄ Redondo Beach Blvd & 11.2' E. of ℄ Avalon Blvd. | |

Profile Notes Red. ____ Plotted ____ Job No. C.I. 2116.4 Division No. 10 F. B. 2196 Pg. 137
No. ____ Date ____ Date ____ Survey of San Pedro St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSB Date 7-21
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2196 Pg. 138 | C.I. 211614 Job No. Division No. 10 Notes Red Plotted Profile

Survey of San Pedro St. Date Date No.

Survey by Curtis Notes Burkholder Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro Street |
| Map No. | IN 2116.14 Tape Std °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 7-21-60 |
| Date | Indexed H. E. OTT |

F. B. 2196 PG. 139

C.I. 2116.14

SAN PEDRO STREET.

Location of Improvements & Showing Back Lot Line - West of Avalon Blvd & South of Rosecrans Ave.

(See Sht's 141 & 142 for Bldg Details)

(Unable to Get depth of Sewer Outlets. Covered with Conc. paving. Also not able to get depth of outlet in Cess pools - Too loaded.)

(See pgs 143 thru 147 for Elevations)

Curtis
Burkholder
Yasui
Manley
Love

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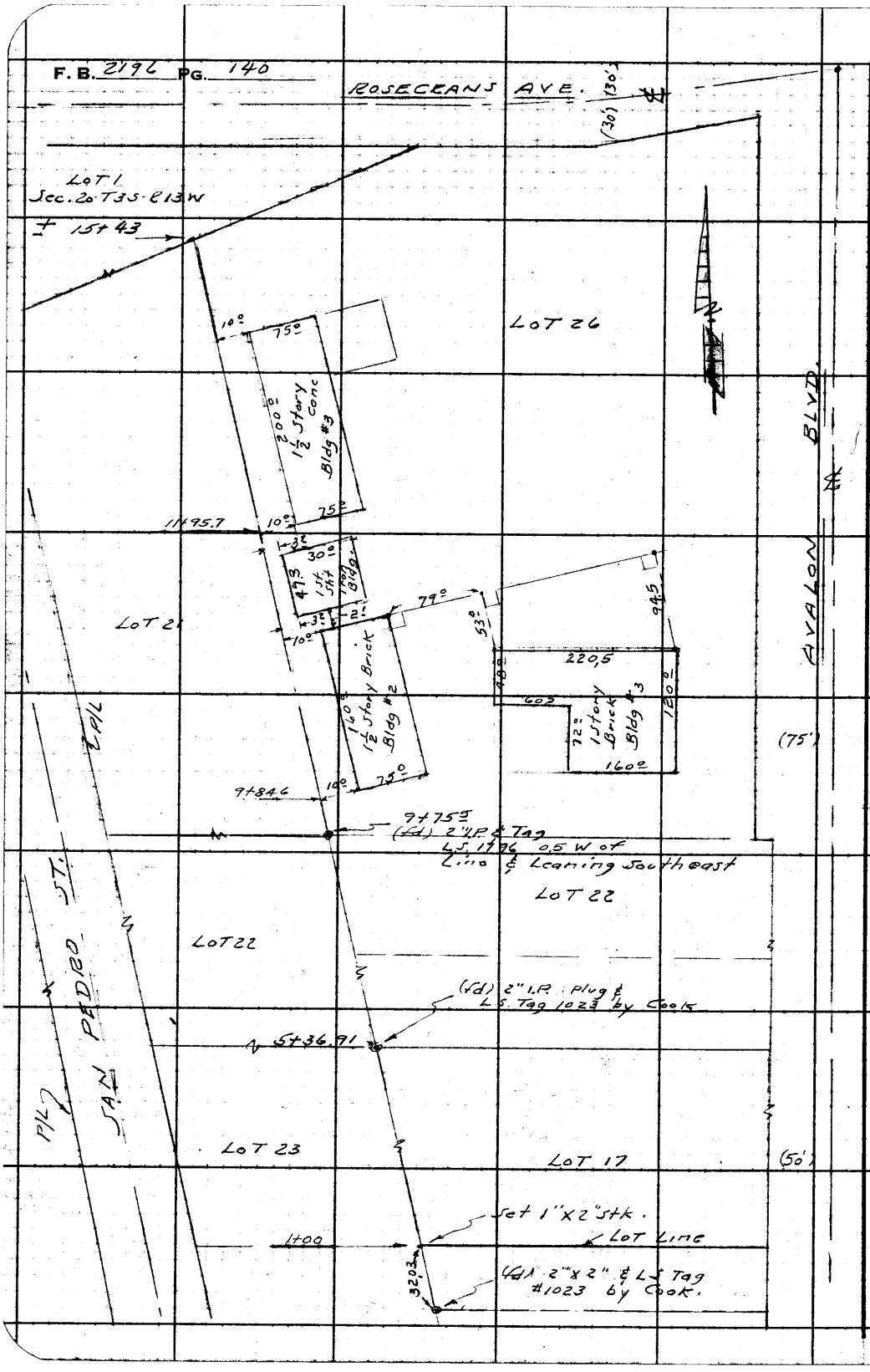
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2196 PG. 140

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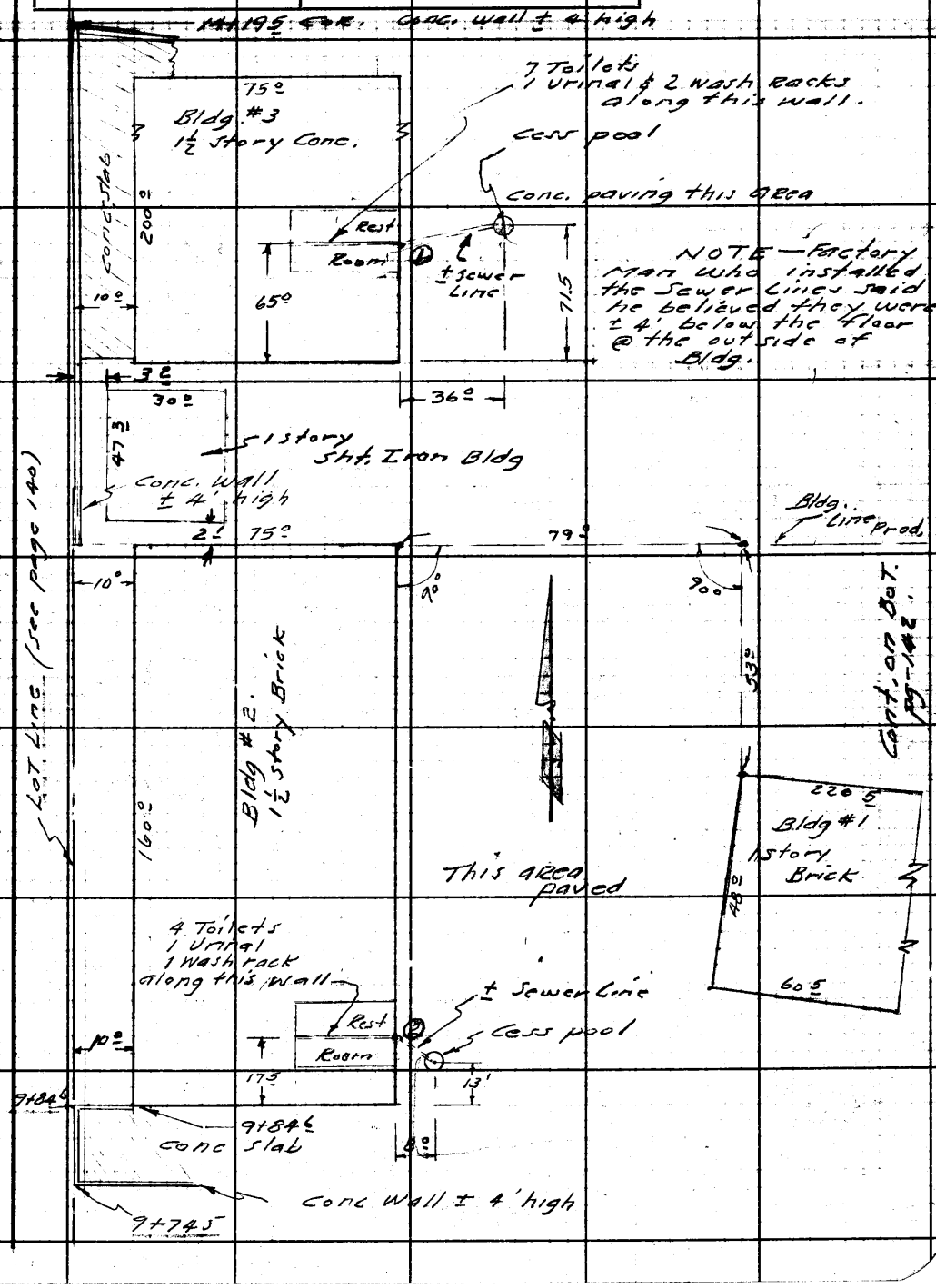
| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro Street |
| Map No. | IN 2116 Tape Std °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes Curtis Date 7-21-60 |
| Date | Indexed H. E. OTT |

F. B. 2196 PG. 141

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763098 CE #247—7-53

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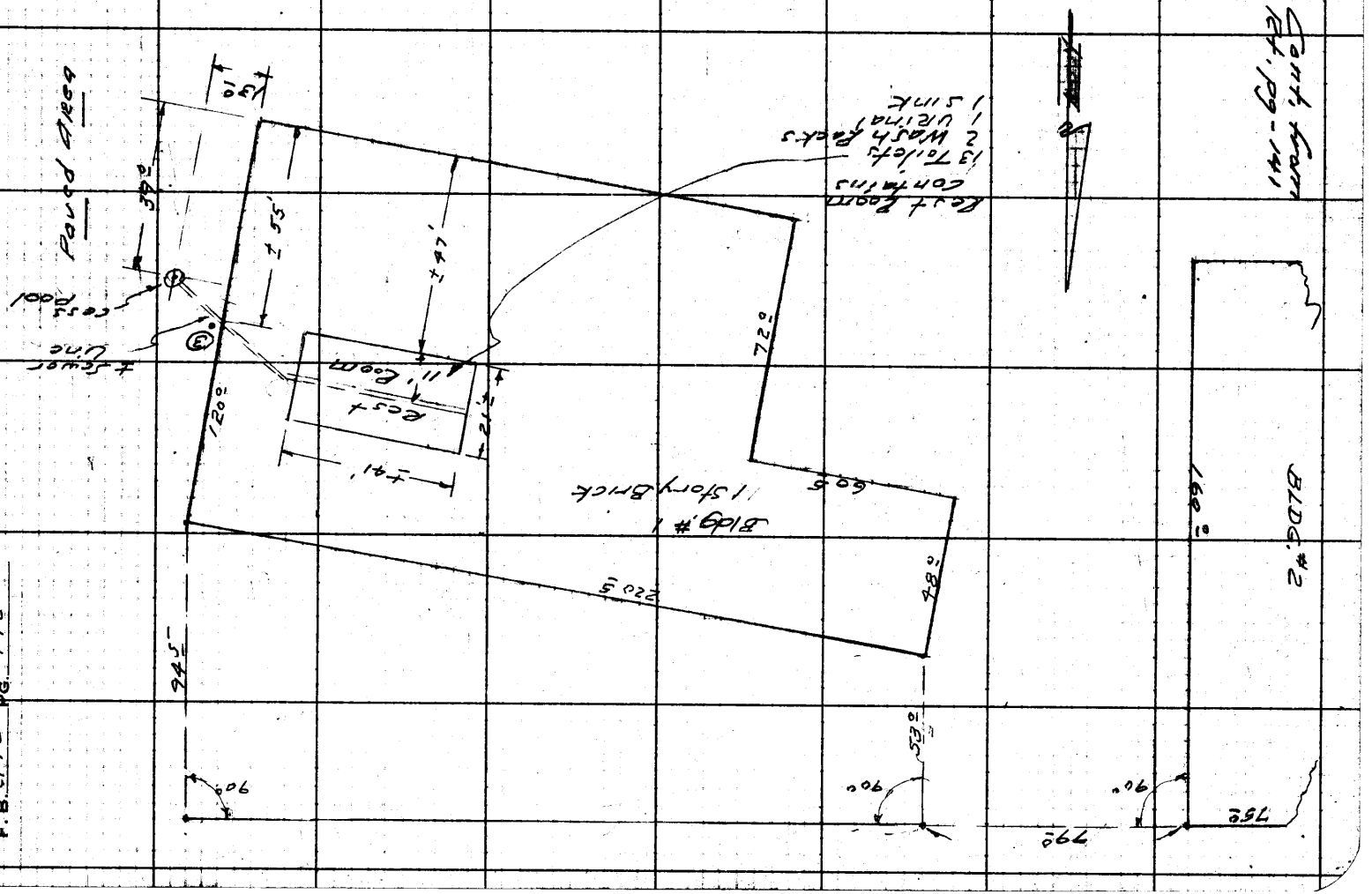

| Profile No. | Notes Red Date | Plotted Date | Job No. C.I. 2116.14 | Division No. 10 | F.B. 21[illegible] |
|---|---|---|---|---|---|
| X-Sec. No. | Notes Chkd Date | Checked Date | Survey of San pedro St | | |
| | | | Survey by Curtis | Notes DSK | Date 7-21-1960 |
| | | | Map No. | Indexed H. E. OTT | Date |

C.I. 2116.14
San Pedro Street.
Profile of Back Lot Line
West of Avalon Blvd. &
So. of Rosecrans Ave

Curtis
Burkhalder
Yasui
Manley
Love

(See pg's 140 Thru 142 for Location)

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV | | |
|---|---|---|---|---|---|---|
| (Fd) BM ZA-34 | | | | 79 528 | BM ZA-34 FB-2195-12 | Elev=79.528, Avalon Blvd & Redondo Beach Blvd, N.W. Cor Bt spk in cb, 38' W. of W. end C.R. |
| T.P. | | | | 82 97 | | |
| T.P. | | | | 87 79 | | |
| T.P. | | | | 90 48 | | |
| T.P. | | | | 93 54 | | |
| T.P. | | | | 95 73 | | |
| 1+00 | | | | 96 0 | Lot line | |
| 2+00 | | | | 96 7 | Lot line | |
| T.P | | | | 97 63 | T.P. | |
| 3+00 | | | | 97 6 | Lot line | |
| 4+00 | | | | 97 8 | " " | |
| 5+00 | | | | 98 2 | " " | |
| 6+00 | | | | 98 8 | Lot line | |
| T.P. | | | | 98 81 | T.P. | |
| 7+00 | | | | 99 3 | Lot line | |
| 8+00 | | | | 99 5 | " " | |
| 9+00 | | | | 100 3 | Lot Line | |
| T.P. | | | | 101 23 | T.P. | |
| 9+69 | | | | 101 1 | Bot. Brk. Lot Line | |
| 9+72 | | | | 102 3 | Top Brk " " | |

F. B. 2196 Pg. 144 C.I. 211614 Job No. Division No. 10 Notes Red Plotted Profile
Survey of San Pedro St. Date 7-21-60 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+74E | | | | 102 1 | Lot line | |
| ✓ | | | | 105 46 | Top Wall (Cor) on Lot Line | |
| 9+84 6 | | | | 103 0 | Lot line | |
| ✓ | | | | 105 50 | Top Wall ✓ | |
| 10+00 | | | | 101 2 | Lot line | |
| 11+00 | | | | 102 3 | " " | |
| 11+44 6 | | | | 103 0 | Lot line | |
| ✓ | | | | 106 56 | Top Wall on Lot Line | |
| 12+00 | | | | 103 0 | Lot line | |
| ✓ | | | | 109 00 | Top Wall - - - | |
| 13+00 | | | | 103 4 | Lot line | |
| ✓ | | | | 109 04 | Top Wall - - - | |
| 14+00 | | | | 104 2 | Lot line | |
| ✓ | | | | 108 98 | Top Wall - - - | |
| T.P. | | | | 103 47 | T.P. | |
| 14+19 | | | | 104 7 | Lot line | |
| ✓ | | | | 108 97 | Top Wall (@ Cor) & Lot Line | |
| 14+95 | | | | 106 1 | Bot brk, Lot line | |
| 15+00 | | | | 107 5 | Lot line, Slope | |
| 15+10 | | | | 109 3 | Lot line, Top brk | |
| 15+30 | | | | 108 9 | Lot line, Top brk | |

Profile Notes Red ____ Plotted ____ Job No. C.I. 211614 Division No. 10 F.B. 2196
No. ____ Date ____ Date ____ Survey of San Pedro St PG. 145
X-Sec. Notes Chkd ____ Checked ____ Survey by Curtis Notes Chkd Date 7-21-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | | |
|---|---|---|---|---|---|---|
| 15+37 | | | | 108 1 | Lot line, bot brk. | |
| 15+43.47 | | | | 108 3 | Lot line, (@ Cor) | |
| T.P. | | | | 110 25 | T.P. | |
| T.P. | | | | 112 75 | ✓ | |
| T.P. | | | | 108 30 | ✓ | |
| Bldg #3 pg-141 | | | | 108 74 | Fin. Fl. Elev. | |
| | | | | 108 86 | Location #1 (Conc). ± Location of Sewer Line @ Bldg. Line | (See pg-141) |
| | | | | 108 80 | Cesspool M.H. Rim | |
| T.P. | | | | 105 75 | T.P. | |
| Bldg # 2 pg 141 | | | | 105 56 | Fin. Fl. Elev. | |
| | | | | 105 05 | Location #2 (Conc) ± Location of Sewer Line @ Bldg Line | (See pg-141) |
| | | | | 104 96 | Cesspool M.H. Rim | |
| T.P. | | | | 106 12 | T.P. | |
| Bldg #1 pg 142 | | | | 106 36 | Fin. Fl. Elev. | |
| | | | | 105 20 | Location #3 ± Location of Sew. Line @ Bldg Line. | (See pg-142) |
| | | | | 104 95 | Cesspool M.H. Rim | |
| T.P. | | | | 104 74 | T.P. | |

F.B. 2196 Pg. 146 C.I. 2116.14 Job No. Division No. 10 Notes Red Plotted Profile
Survey of San Pedro St. Date 7-21-60 Date No.
Survey by Curtis Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed H.E. Ott Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TP | | | | 101 56 | TP | |
| TP | | | | 97 00 | TP | |
| TP | | | | 94 07 | TP | |
| TP | | | | 91 30 | TP | |
| TP | | | | 88 49 | TP | |
| TP (1-d) | | | | 83 89 | TP | |
| BM:23-1 | | | | 79 94 | BM.23-1 Elev. 79.944 FB 1395-142 | |
| | | | | | Avalon Blvd. & Redondo Beach Blvd. N.E. COR. C.S. | |
| | | | | | Mon. in H.H 93.4' N of ℄ of Redondo Beach Blvd. | |
| | | | | | & 11.2' E. of ℄ of Avalon Blvd. | |

Profile Notes Red ____ Plotted ____ Job No. C.I. 2116.14 Division No. 10 F.B. 2196 Pg. 147
No. ____ Date ____ Date ____ Survey of San Pedro St.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 7-21-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ N. E. OTT Date ____

F.B. 2196 Pg. 148 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV |
|---|---|---|---|---|
| | | | | |

76L-298 CE 307 11-58

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| | |
|---|---|
| Notes Ck'd by | Survey of San Pedro St. (Pick up) |
| Map No. | JN 2116.14 Tape Std °F |
| Office Work | Surveyed by D. Sappell |
| Checked | Notes D.S. Date 1-18-61 |
| Date | Indexed H. E. OTT JAN 19 '61 |

F.B. 2196 PG. 149

C.I. 2116.14

SAN PEDRO ST.

(PICK UP)

LOC. OF TELEPHONE TILE CONDUIT

SO. SIDE OF ALONDRA BLVD & E'LY FROM AVALON BLVD

Sappell
Landa
Lieber
Bankson

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763098 CE #247—7-53

F.B. 2196 PG. 150




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| Profile No. | Notes Red. | Plotted | Job No. 2116.14 | Division No. 11 | F.B. 2196 | PG. 151 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of San Pedro St. (Pick-up) | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Sappell | Notes D.J. | Date 1-18-61 | |
| | Date | Date | Map No. | Indexed H. E. Ott | Date JAN 2 1961 | |

C.I. 2116.14

SAN PEDRO ST.
(PICK UP)

Elev. of tile telephone conduit on So. side of Alondra Blvd. E'ly of Avalon Blvd.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | Sappell<br>Landa<br>Lieber<br>Bankson | | |

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LT. ℄ No. | ℄ Alondra Blvd RT ℄ So. |
|---|---|---|---|---|---|---|
| BM ZA 25 | | | | 57 72 | BM ZA 25 El. 57.722 F.B. 2195-8 Avalon Blvd | |
| | 511 | 62 83 | | | ℄ Alondra Blvd (Olive St) N.E. cor, Bt spk | |
| | | | | | in conc. base of N'ly Traffic signal | |
| | | | | | light | |
| 1+00 | | | | | ℄ int Alondra Blvd ℄ Avalon Blvd | |
| 1+50 2 | 5.90 | + 8.17 = | 14 07 | 48 76 | | 17 7 RT. Top ℄ 9"x13" Tile Conduit |
| 1+50 2 | | | 5 90 | 56 93 | | 17 7 " pre-mix shoulder. |
| 1+50 2 | | | 9 78 | 53 05 | | 18 8 " Top 3" gas line |
| 1+50 2 | 5.90 | + 7.85 = | 13 75 | 49.08 | | 18 3 " Top 3½" Transite pipe |
| 2+55 5 | | | 5 15 | 57 68 | | 22 8 " pre-mix shoulder |
| 2+55 5 | | | 9 43 | 53 40 | | 22 8 " Top 9"x13" Tile conduit |
| T.P. | | | 4 00 | 58 83 | T.P. | |
| | 607 | 64 90 | | | | |
| T.P. | | | 3 31 | 61.59 | T.P. | |
| | 623 | 67 82 | | | | |
| BM ZA 26 | | | 3 01 | 64 81 | BM ZA 26 El. 64.806, F.B. 2195-8 Alondra Blvd. | |
| | | | | | (Olive St) (N. side) 745'± E. of Avalon Blvd. | |
| | | | | | Bt. spk in W. side of drive to Ho # 715 | |

F.B. 2196 Pg. 15 Job No. 2116.14 Division No. 11 Notes Red Plotted Profile
Survey of San Pedro St. (Pick-up) Date Date No. X-Sec.
Survey by Sappell Notes DJS Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

| Profile No. | Notes Red | Plotted | Job No. 2116.15 | Division No. 11 | F.B. 2196 PG. 153 |
|---|---|---|---|---|---|
| | Date | Date | Survey of SAN PEDRO ST. S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS | Notes W.A.R. | Date 4-22-60 |
| | Date | Date | Map No. | Indexed | Date |

J. N. 2116.15

SAN PEDRO ST. S. S.

GRADE ELEVATION CHECK
OF
TELEPHONE CO. CONDUIT
AT
S. E. COR.
OF
ALONDRA BLVD. AND AVALON BLVD.
AND
INVERT EL. OF EXISTING 15" V.C.P. OUTLET (STUB)

RICHARDS
OCHSNER
TURRILL
CROWDER
SIEMANN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. Z.A.27 | | | | 51.74 | B.M. Z.A.27 EL.=51.742 | FB, 2195-9 |
| | | | | | ALONDRA BLVD., S. SIDE, 300 ± W. OF AVALON BLVD. | |
| T.P. | | | | 55.23 | BT. SPK. IN W. CB. OF DR. TO BLDG. # 454 | |
| | | | | | 3.5' S. OF N. END | |
| | | TOP OF BOARD. | MEAS. | | | |
| | | 57.05 - | 10.09 = | 46.96 | BOT. OF TEL DUCT | M.T.D. 47.7 PER PLANS SHEET 13 |
| 15" OUTLET SOUTH. | | TOP OF BOARD 56.98 - | 11.45 = | 45.53 | INVERT 15" PIPE | 10.05 MEAS TO TOP OF PIPE<br>1.25 DIA.<br>0.15 THICKNESS OF PIPE<br>11.45 |
| T.P. | | | | 59.08 | | |
| BM.ZA 26 | | | | 64.80 | BMZA 26 ELEV. 64.806 | F.B. 2195-8 |
| | | | | | ALONDRA BLVD. N. SIDE 745' ± E. OF AVALON BLVD | |
| | | | | | BT. SPK. IN W. SIDE OF DR. TO HO # 715 | |

F.B. 2+96 PG 154 2116.15

Job No. ____ Division No. 4 Notes Red ____ Plotted ____ Profile ____

Survey of SAN PEDRO ST. S.S. Date ____ Date ____ No. ____

Survey by RICHARDS Notes W.A.R. & J.D. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

NOTES RED _____ JOB NO 2220.14 SURVEY OF Newburgh St. S.S. F.B. 2196 PG. 155
DATE _____ SURVEY BY D.E. Holmes
NOTES CHKD. Miller NOTES BY M.A. Walsh Jr. DATE 8-10-62
DATE Aug. 1962 INDEXED C. J. GALLI DATE AUG 23 62

Newburgh St. S.S. Dist.

J.N. 2220.14

Bench Levels

D.E. Holmes
M.A. Walsh Jr.
J.E. Henderson
R.D. Moore

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

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766420 S & E-353 9-55

76S420 S & E-353 9-55

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JOB NO. 2220.14 SURVEY OF Newburgh St. SS NOTES RED. DATE
SURVEY BY D.E. Holmes NOTES CHKD. DATE
NOTES BY Holmes DATE 8-8-62
INDEXED C. J. GALLI DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BM LV.70 | 500.299 ✓ | | | | 500.299 | BM LV.70 Elv. 500.299 FB.1584-191 |
| | +3.822 | | +3.762 | | | N.E. Cor. Clydebank Ave & Payson St. |
| ⊼ | 504.121 ✓ | -2.691 | -2.690 | -2.691 | | 10.5 E. of E.C.R. Cmt. Spk. in lead |
| | -6.513 | | -6.452 | | | Top of Cb |
| T.P. | 497.608 ✓ | | | | | Spk in Pvt. |
| | +4.162 | | +4.068 | | | |
| ⊼ | 501.770 ✓ | -1.548 | -1.548 | -1.548 | | |
| | -5.710 | | -5.616 | | | |
| Fd BM LV.71 | 496.060 ✓ | | | | 496.060 | BM LV.71 Elv. 496.053 FB.1584-192 |
| | +4.222 | | 4.128 | | | N.E. Cor. Clydebank Ave & Kirkwall Rd. |
| ⊼ | 500.282 ✓ | -2.457 | -2.454 | -2.457 | | 3°-E. of E.C.R. Cmt. Spk. in lead Top of Cb. |
| | -6.679 | | 6.582 | | | |
| T.P. | 493.603 ✓ | | | | | |
| | 4.303 | | 4.189 | | | |
| | 497.906 ✓ | -1.084 | -1.081 | -1.084 | | |
| Set | 5.387 | | 5.270 | | | |
| BM LV.76 | 492.519 ✓ | | | | 492.519 | BM L.V.76 Elv. FB 2196-156 |
| | 5.537 | | 5.510 | | | S.E. Cor. Clydebank Ave & Renwick Rd |
| ⊼ | 498.056 ✓ | +0.787 | +0.785 | +.786 | | 10°-E. of E.C.R. - Set Bt Spk in tp conc. cb |
| | 4.750 | | 4.725 | | | |
| TP | 493.306 ✓ | | | | | Spk in pvmt. |
| | 5.620 | | 5.562 | | | |
| ⊼ | 498.926 ✓ | +0.769 | +0.768 | +.768 | | |
| | 4.851 | | 4.794 | | | |
| TP | 494.075 ✓ | | | | | Spk in pvmt. |
| | 5.172 | | 5.158 | | | |
| ⊼ | 499.247 ✓ | -0.425 | -0.423 | -.425 | | |
| | 5.597 | | 5.581 | | | |
| TP | 493650 ✓ | | | | | Spk in pvmt |

F.B. 2196 PG. 156

765420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 493.650 ✓ | | | | | Spk in pvmt. |
| | 5.369 | | 5.301 | | | |
| π | 499.019 | + 0.189 | - 0.187 | -.189 | | |
| Set | 5.558 | | 5.488 | | | |
| BM L.V. 77 | 493.461 ✓ | | | | 493.459 | BM L.V. 77 Elv. FB 2196 - 157 |
| | 3.971 | | 3.926 | | | S.W. Cor. Roxburgh St & Renwick Rd |
| π | 497.432 ✓ | -1.852 | -1.854 | -1.853 | | 10° W. of W.C.R. - Set Bt. Spk in tp conc cb. |
| | 5.823 | | 5.780 | | | |
| TP | 491.609 ✓ | | | | | Spk in pvmt. |
| | 4.101 | | 4.031 | | | |
| π | 495.710 ✓ | - 1.420 | -1.417 | -1.420 | | |
| Set | 5.521 | | 5.448 | | | |
| BM L.V. 78 | 490.189 ✓ | | | | 490.186 | BM. L.V. 78 Elv. FB 2196 - 157 |
| | 3.985 | | 3.940 | | | N.W. Cor. Roxburgh St. & Newburgh St |
| π | 494.174 ✓ | 1.994 | - 1.991 | -1.994 | | 10° W of W.C.R. - Set Bt Spk in tp. conc. cb |
| | 5.979 | | 5.931 | | | |
| T.P. | 488.195 ✓ | | | | | Spk in pvmt. |
| | 4.522 | | 4.463 | | | |
| π | 492.717 ✓ | - 1.517 | - 1.520 | -1.519 | | |
| | 6.039 | | 5.983 | | | |
| T.P. | 486.678 ✓ | | | | | Spk in pvmt. |
| | 4.925 | | 4.846 | | | |
| π | 491.603 ✓ | - 0.128 | - 0.127 | -.128 | | |
| Set. | 5.053 | | 4.973 | | | |
| BM L.V. 79 | 486.550 ✓ | | | | 486.545 | |
| | 4.652 | | 4.562 | | | BM L.V. 79 Elv. FB 2196 - 157 |
| π | 491.202 ✓ | + 0.758 | - 0.760 | -.761 | | N.W. Cor. Roxburgh St & Lanford Rd |
| | 5.410 | | 5.322 | | | 10° N. of N.C.R. - Set Bt Spk in tp conc cb |
| T.P. | 485.792 ✓ | | | | | Spk in pvmt. |

NOTES RED _____ JOB NO. 2220.14 SURVEY OF Newburgh St. S.S.
DATE _____ SURVEY BY D.E. Holmes
NOTES CHKD Miller NOTES BY M. Lakatos SURVEY DATE 8-9-62
DATE Sep. 1962 INDEXED C. J. GALLI DATE

F.B. 2196 Pg. 157

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 485.792 ✓ | | | | | Spk in pvmt. |
| | 5.227 | | 5.142 | | | |
| ⊼ | 491.019 ✓ | -0.171 | -0.168 | -.171 | | |
| | 5.398 | | 5.310 | | | |
| TP | 485.621 ✓ | | | | | Spk. in pvmt. |
| | 5.224 | | 5.218 | | | |
| ⊼ | 490.845 ✓ | -0.608 | -0.609 | -.609 | | |
| set | 5.832 | | 5.827 | | | |
| BMLV80 | 485.013 ✓ | | | | 485.002 | BMLV80 Elv. FB 2196-158 |
| | 6.310 | | 6.186 | | | S.E. Cor. Gareloch Ave & Laxford Rd |
| | 491.323 ✓ | +1.899 | +1.897 | [illegible] | | 10° S. of S.C.R. - Bt Spk in tp. conc. curb |
| | 4.411 | | 4.289 | | | |
| TP | 486.912 ✓ | | | | | Spk in pvmt. |
| | 6.291 | | 6.412 | | | |
| ⊼ | 493.203 ✓ | +2.263 | +2.264 | [illegible] | | |
| Set | 4.028 | | 4.148 | | | |
| BMLV81 | 489.175 ✓ | | | | 489.570 | BMLV81 Elv. FB 2196-158 |
| | 4.123 | | 3.903 | | | S.E. Cor Gareloch Ave & Newburgh St |
| ⊼ | 493.298 ✓ | -2.276 | -2.275 | | | 4° S. of S.C.R. - Bt. spk in tp conc. cb |
| | 6.399 | | 6.178 | | | |
| TP | 486.899 ✓ | | | | | Spk in pvmt |
| | 4.592 | | 4.492 | 4.342 | | |
| ⊼ | 491.491 ✓ | -1.894 | -1.890 | -1.887 | | |
| Fd. | 6.486 | | 6.382 | 6.229 | | |
| BMLV80 | 485.005 ✓ | | | | 485.002 | BMLV80 Elv. see above |
| | 4.296 | | 4.182 | | | |
| ⊼ | 489.301 ✓ | -2.151 | -2.149 | -2.151 | | |
| | 6.447 | | 6.331 | | | |
| TP | 482.854 ✓ | | | | | Spk. in pvmt. |

JOB NO. 2220.14 SURVEY OF Newburgh St. SS. NOTES RED.
SURVEY BY D E Holmes DATE
NOTES BY M A Wassmuth DATE 8-9-62 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 2196 Pg. 158

769420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 482.854 ✓ | | | | | SPK IN PVMT. |
| | 4.638 | | 4.562 | | | |
| T | 487.492 ✓ | -1.387 | -1.387 | -1.389 | | |
| | 6.025 | | 5.949 | | | |
| Set BMLV82 | 481.467 ✓ | | | | 481.463 | BM L.V. 82 ELV FB 2196-159 |
| | 4.454 | | 4.417 | | | N.E. Cor Gareloch Ave & Millburgh Rd. |
| T | 485.921 ✓ | +0.334 | -0.335 | -.336 | | 5° N. of N.C.R. - Br Spk in tp Conc cb. |
| | 4.788 | | 4.752 | | | |
| Set BMLV83 | 481.133 ✓ | | | | 481.127 | BM L.V. 83 ELV. FB 2196-159 |
| | 4.729 | | 4.671 | | | Millburgh Rd. S. side of E. end |
| T | 485.862 ✓ | +0.332 | +0.331 | +.330 | | 60' W. of E. end curb - Br Spk in tp Conc. cb. |
| | 4.397 | | 4.340 | | | |
| Fd. BMLV82 | 481.465 ✓ | | | | 481.457 | BM L.V. 82 ELV SEE above |
| | 4.368 | | 4.253 | | | |
| T | 485.833 ✓ | +1.002 | 1.005 | +1.005 | | |
| | 5.370 | | 5.258 | | | |
| Set BMLV84 | 480.463 ✓ | | | | 480.452 | BM L.V. 84 ELV FB 2196-159 |
| | 3.729 | | 3.670 | | | S.E. Cor. Clydebank Ave & Millburgh Rd |
| T | 484.192 ✓ | +2.652 | -2.652 | -2.653 | | 5° E of E.C.R. - Br Spk in tp Conc cb |
| | 6.381 | | 6.322 | | | |
| Set BMLV85 | 477.811 ✓ | | | | 477.799 | BM L.V. 85 ELV FB 2196-159 |
| | 4.871 | | 4.768 | | | N.E. Cor - Clydebank Ave & Arrow Hwy. |
| T | 482.682 ✓ | +0.059 | -0.056 | -.059 | | 5° N of N.C.R. - Br. Spk in tp Conc cb |
| | 4.930 | | 4.824 | | | |
| T.P. | 477.752 ✓ | | | | | Spk in pvmt |
| | 5.254 | | 5.010 | | | |
| T | 483.006 ✓ | +1.491 | +1.488 | +1.489 | | |
| | 3.763 | | 3.522 | | | |
| TP | 479.243 ✓ | | | | | Spk in pvmt |

NOTES RED _____ JOB NO. 2220.14 SURVEY OF Newburgh St S.S.
DATE _____ SURVEY BY H.E. Holmes
NOTES CHKD Miller NOTES BY M. A. Walsh Jr. DATE 8-9-63
DATE Aug. 1962 INDEXED C. J. GALLI DATE

F.B. 2196 PG. 159

768420 S & E-353 9-55

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| B.M. | 1st RUN | DIFF. | 2nd RUN | 3rd RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 479.243 | | | | | Spk in pvmt |
| | 5.299 | | 5.149 | | | |
| ⊼ | 484.542 | +0.927 | +0.926 | +.926 | | |
| Set | 4.372 | | 4.223 | | | |
| BMLV86 | 480.170 | | | | 480.1155 | BM LV 86 ELV. FB 2196-160 |
| | 4.580 | | 4.519 | | | Arrow Hwy No Side 550 ± E |
| ⊼ | 484.750 | +0.507 | +0.504 | +.504 | | ℄ Clydebank Ave - S.E. Cor conc drwy |
| | 4.073 | | 4.015 | | | Ho# 16741 - Bt Spk in conc drwy 1st W. of |
| TP | 480.677 | | | | | E. edge & 1st N. of S. edge. |
| | 6.440 | | 6.318 | | | |
| ⊼ | 487.117 | +2.708 | +2.707 | +2.707 | | |
| | 3.732 | | 3.611 | | | |
| TP | 483.385 | | | | | Spk in pvmt |
| | 6.377 | | 6.159 | | | |
| ⊼ | 489.762 | +0.166 | +0.168 | +.166 | | |
| | 6.211 | | 5.991 | | | |
| TP | 483.551 | | | | | Spk in pvmt. |
| | 4.802 | | 4.688 | | | |
| ⊼ | 488.353 | -0.486 | -0.485 | -.486 | | |
| | 5.288 | | 5.173 | | | |
| TP | 483.065 | | | | | Spk in pvmt |
| | 5.671 | | 5.541 | 5.360 | | |
| ⊼ | 488.736 | +1.104 | +1.112 | +1.109 | | |
| Fd. | 4.567 | | 4.429 | 4.251 | | |
| BMHV21 | 484.169 | | | | 484.150 | BMHV21 Elv. 484.148 FB 2173-11 |
| | | | | | | Larkellen & Arrow Hwy N.E. Cor |
| | | | | | | Bt Spk in curb 5' N of N.C.R. |

JOB NO. 2220.14 SURVEY OF Newburgh St S.S. NOTES RED. DATE
SURVEY BY N.E. Holmes NOTES CHKD. DATE
NOTES BY M.A. Walsh Jr DATE 8-10-62
INDEXED C. J. GALLI DATE

F.B. 2196 PG. 160

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BMHV21 | 484.169 | | | | 484.150 | BMHV21 Elv 484.148 FB 2173-11 |
| | 4.171 | | 4.012 | | | LARKELLEN AVE & ARROW HWY |
| ⊼ | 488340 | +0.004 | + 0.004 | | | Bt Spk in conc cb - 5° N of N.C.R. |
| | 4167 | | 4.008 | | | |
| Fd. BM 45-11 | 484.173 | | | | 484.154 | BM 45-11 Elv. 484.154 FB 1367-16 |
| | | | | | | LARKELLEN AVE. & ARROW HWY |
| | | | | | | ℄ INTER - STD C.S. MON in WELL |

NOTES RED ____ JOB NO. 2220.14 SURVEY OF NEWBURGH ST S.S.
DATE ____ SURVEY BY D.E. Holmes
NOTES CHKD. Miller NOTES BY M.A. Walsh Jr DATE 8-10-62
DATE Aug. 1962 INDEXED C. J. GALLI DATE

F.B. 2196 PG. 161

F. B. 2196 PG. 162

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
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765420 S & E-353 9-55

PWEB 1531

871

| | |
|---|---|
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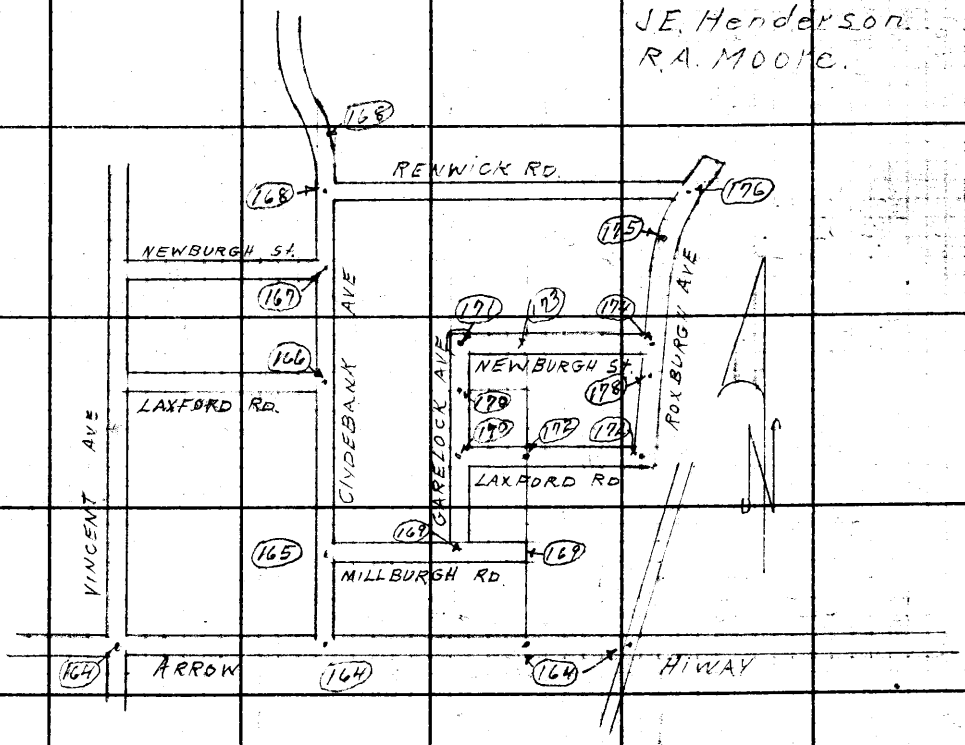
| Map No. | JN 0303.00 Tape 0212 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-31-62 |
| Date | Indexed C. J. GALLI AUG 23 '62 |

J.N. 0303.00
NEWBURGH ST. S.S.
& SURVEY

Ref.
F.B. 966
" 1055
" 1584
TR 14350
" 14351

INDEX

D.E. Holmes
M.A. Walsh Jr.
J.E. Henderson.
R.A. Moore.

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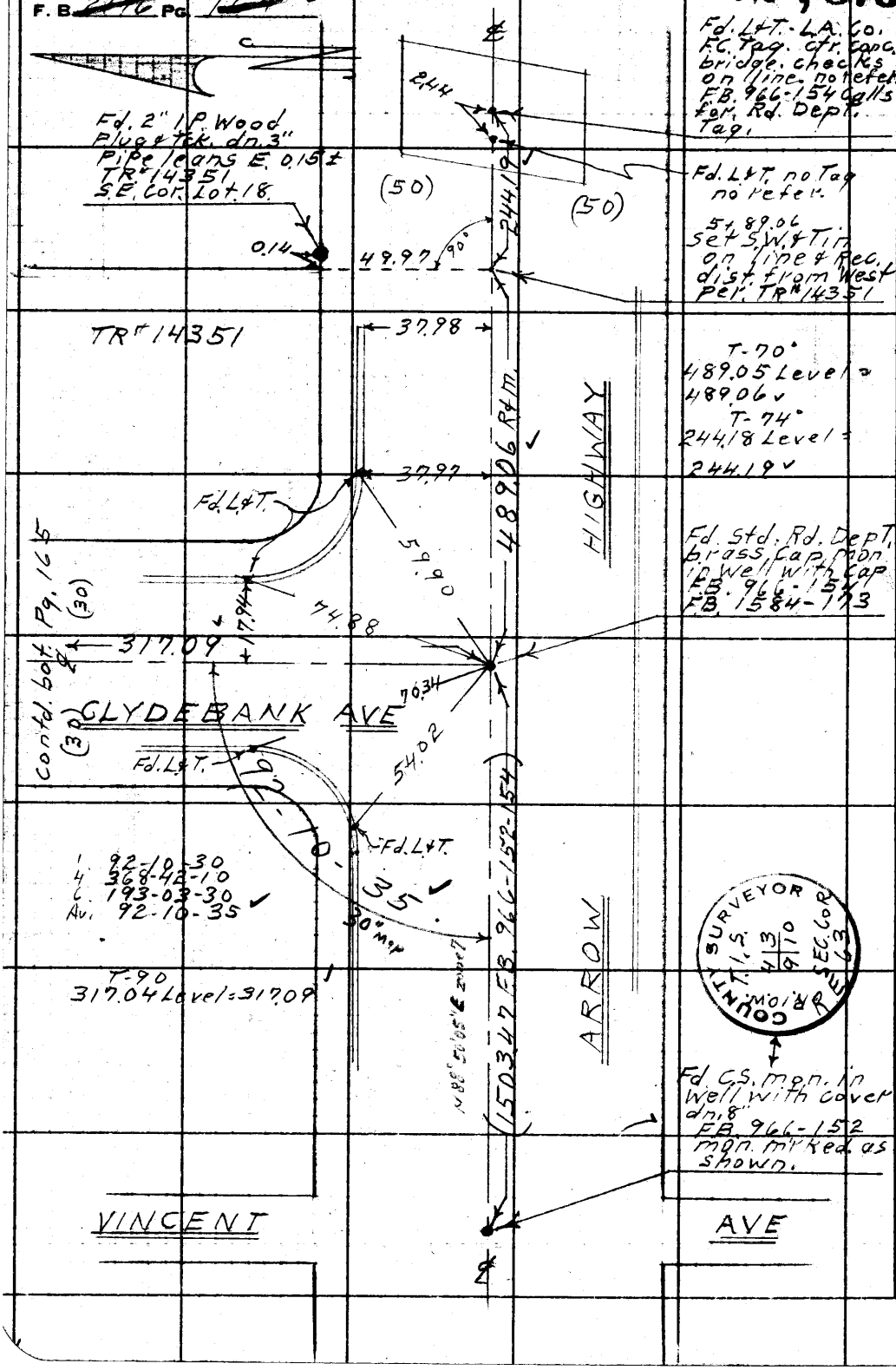
76F3098 S&E #242 11-58

PWFB 1531

F. B. 2176 Pg. 16

872, 873

WS 47 R-3

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PWFB 1531 874, 875

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|---|---|
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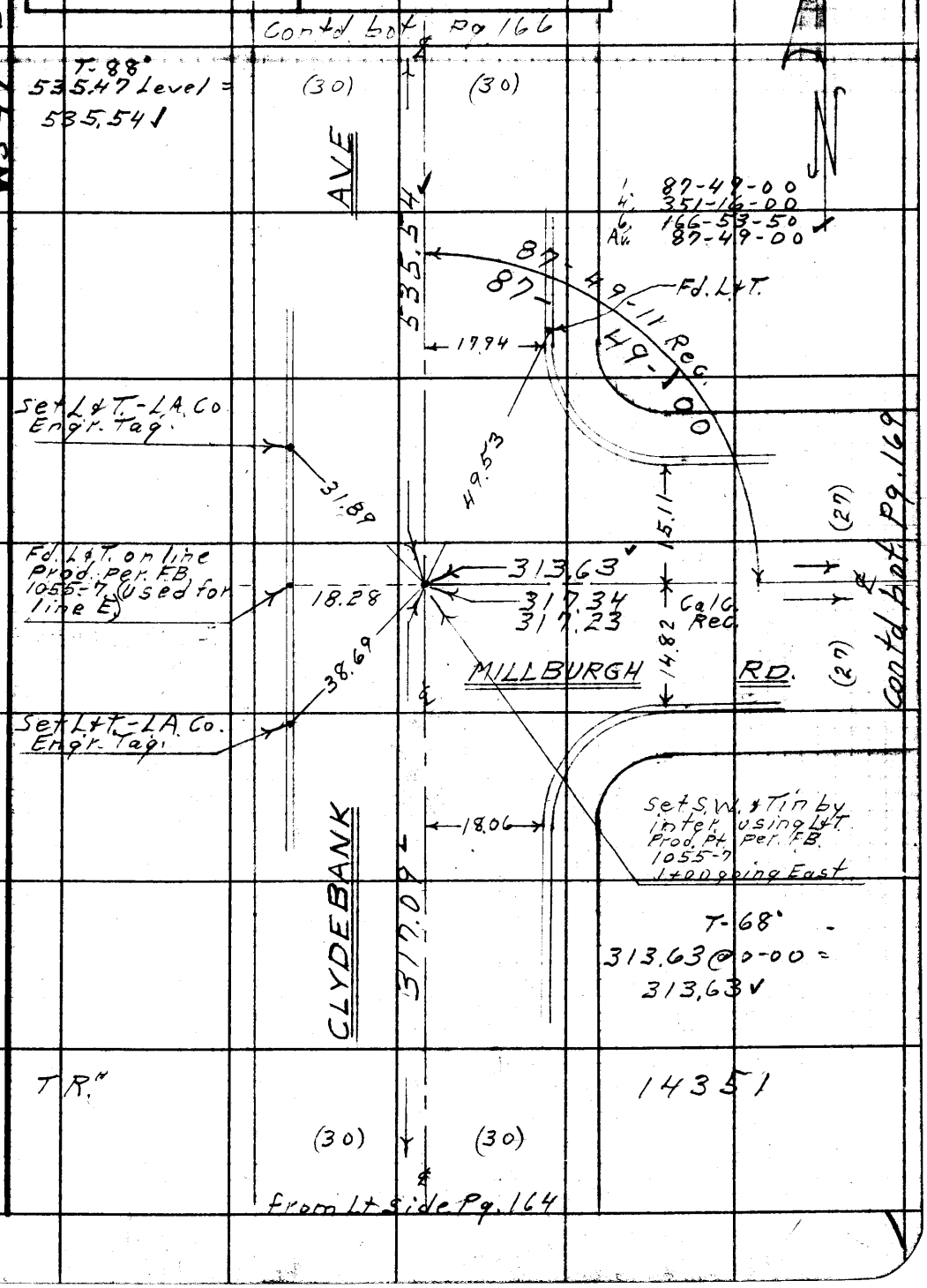
| Map No. | JN 0303.00 Tape 0212 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-31-62 |
| Date | Indexed C. J. GALLI |

F. B. 3196 Pg. 165

WS 47 B-3

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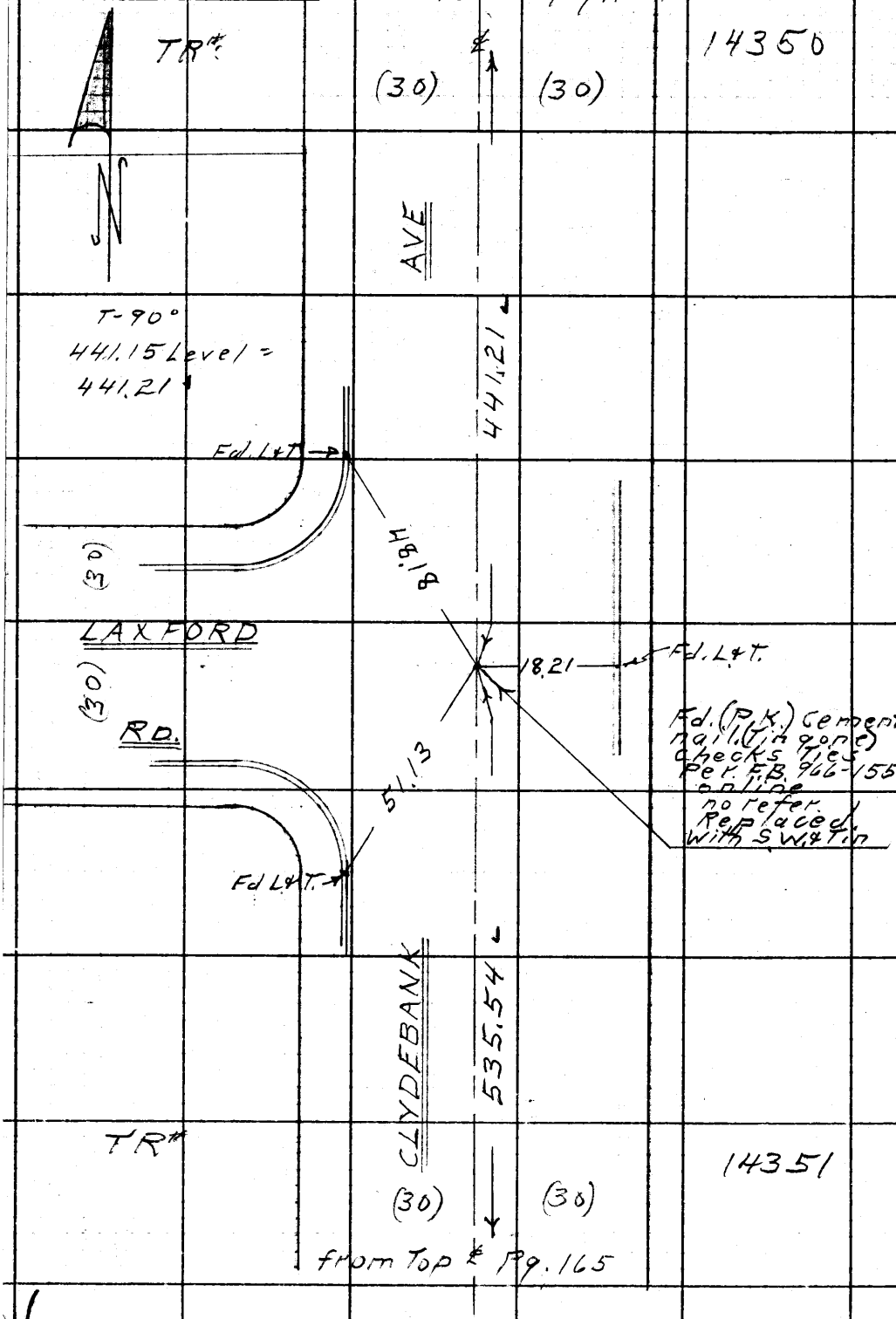
76F309S S&E #247 11-58

PWFB 1531

876, 877

F. B. ~~2196~~ Pg. ~~166~~ Contd. bot. Pg. 167

WS 97 B-3





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PWFB 1531

878, 879

F. B. ~~2176~~ Pg. ~~169~~

| | |
|---|---|
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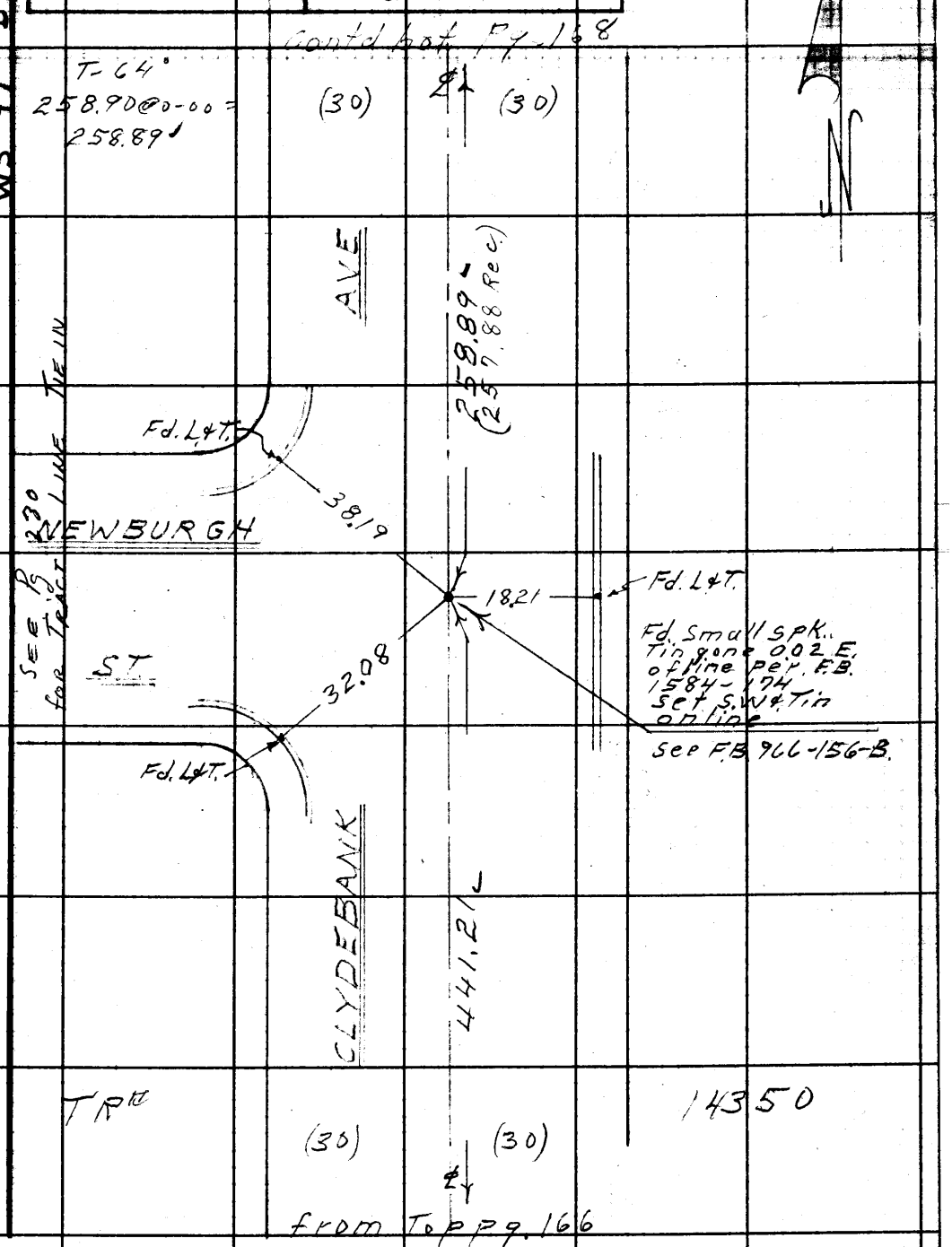
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 7-31-62 |
| Date | Indexed C. J. GALLI |

WS 97 B-3

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76F309S S&E #247 11-58

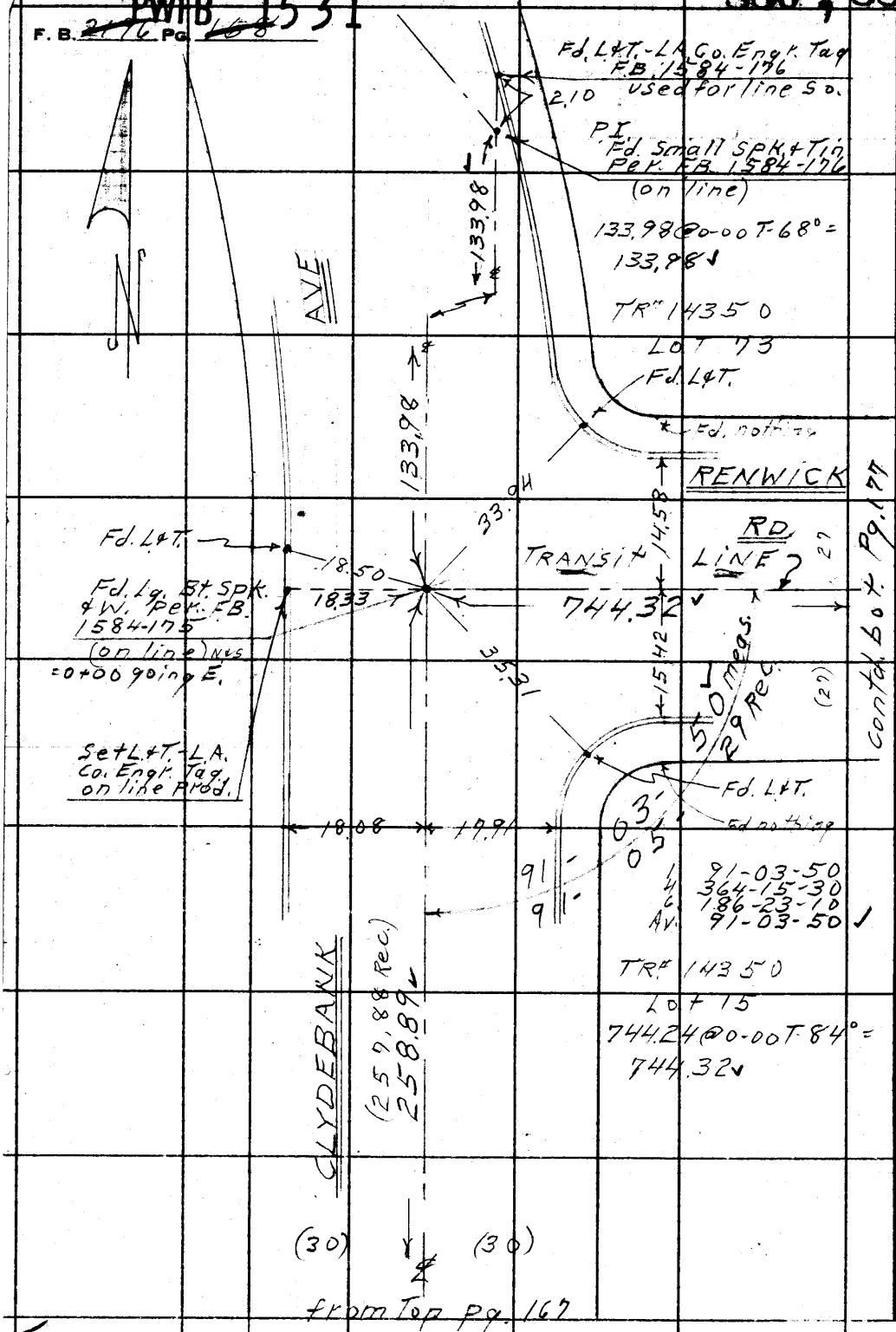
PWFB 1531

880, 881

F. B. ~~2176~~ Pg. ~~168~~

WS 42

B-3

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882

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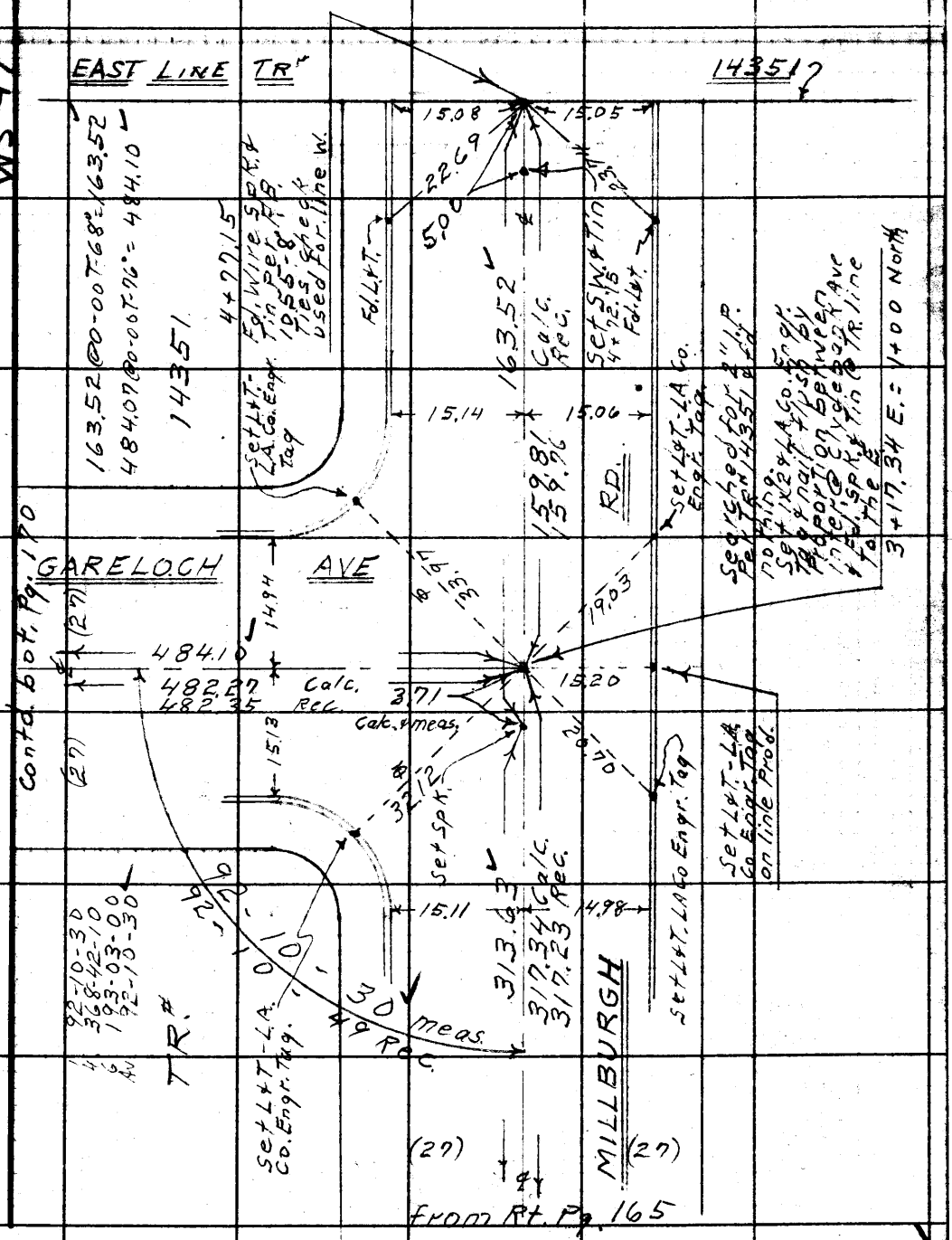
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 8-1-62 |
| Date | Indexed C. J. GALLI |

F. B. ~~2196~~ Pg. ~~169~~

B-3

WS 47

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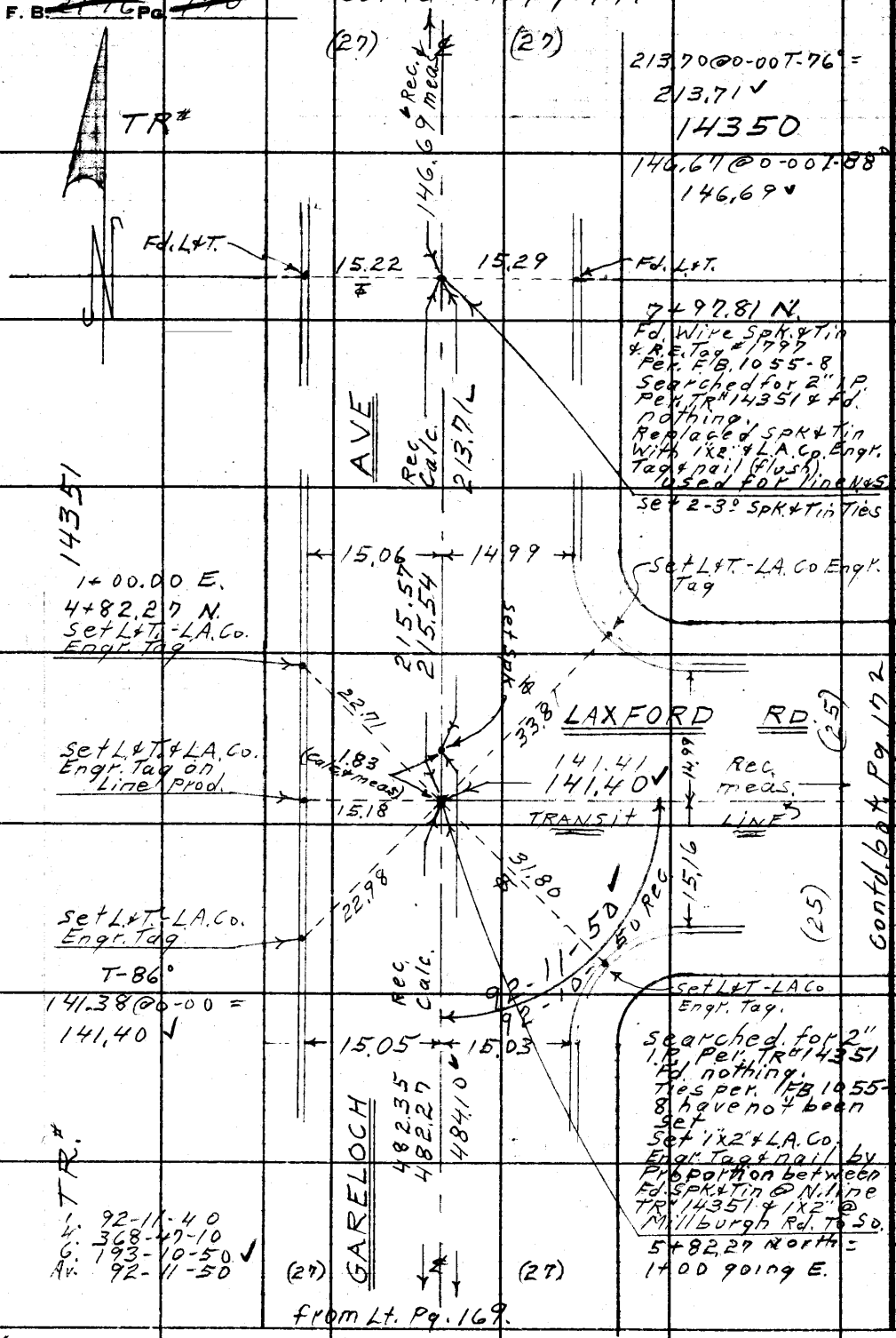
PWFB 1531 883

F. B. ~~2176~~ Pg. ~~170~~

Contd bot. Pg. 171

WS 47 B-3




from Lt. Pg. 169.

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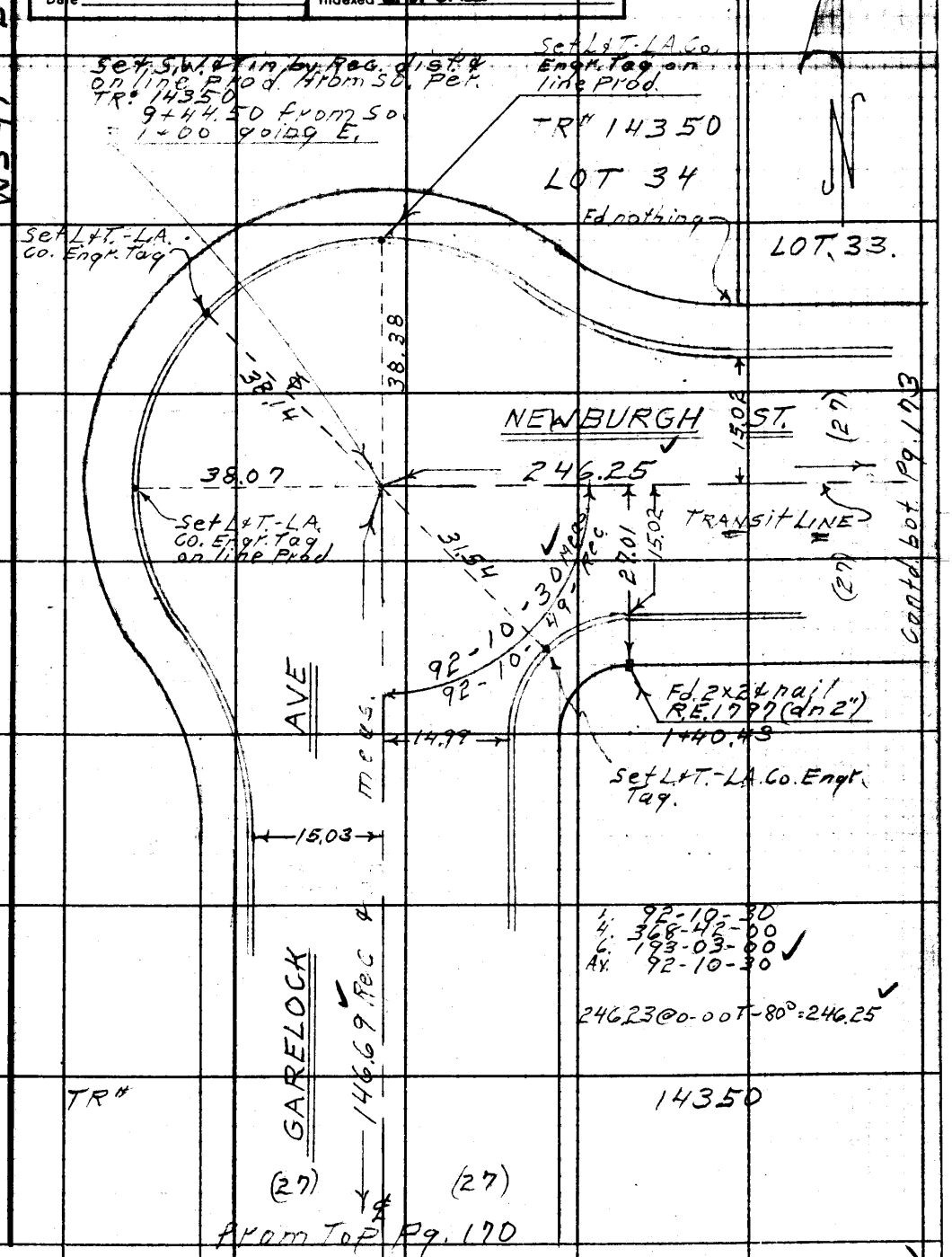
PWFB 1531

884

| | |
|---|---|
| Notes Ck'd by | Survey of Newburgh St. S.S. |
| Map No. | JN 0303.00 Tape DE12 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 9-3-67 |
| Date | Indexed C. J. GALLI |

F. B. ~~2196~~ Pg. ~~171~~

WS 47 B-3

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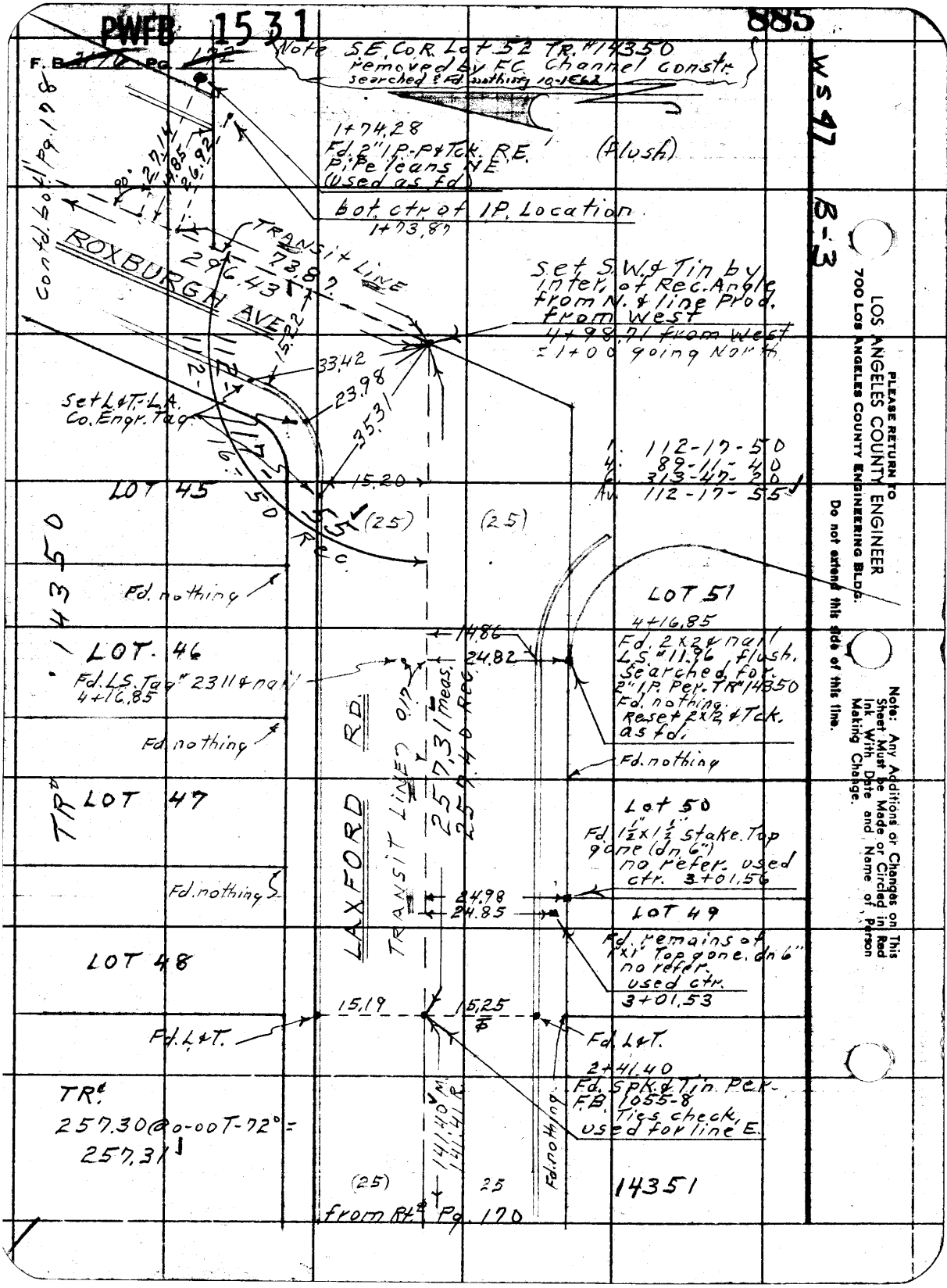
PWFB 1531
885
WS 47 B-3
F.B. 2176 Pg. 172
Note SE Co R. Lot 52 TR. #14350 removed by FC Channel constr. searched & Fd. nothing 10-1562
1+74.28
Fd. 2" IP-P & Tck. R.E. Pipe leans NE (Used as fd)
(flush)
bot. ctr. of IP. Location
1+73.87
Contd. bot. Pg. 178
ROXBURGH AVE
TRANSIT LINE
296.43
73.87
Set S.W. & Tin by inter. of Rec. Angle from N. & line Prod. from West
4+98.71 from West
=1+00 going North
33.42
23.98
35.31
Set L&T-L.A. Co. Engr. Tag
1. 112-17-50
4. 89-11-40
6. 313-47-20
Av. 112-17-55
LOT 45
15.20
(25)
(25)
Rec.
14350
Fd. nothing
LOT 51
4+16.85
Fd. 2x2 & nail L.S. #11.96 flush. Searched for 2" IP. Per. TR #14350 Fd. nothing. Reset 2x2 & Tck. as fd.
LOT 46
Fd. L.S. Tag #2311 & nail 4+16.85
14.86
24.82
Fd. nothing
Fd. nothing
LAXFORD RD.
TRANSIT LINE
257.31 meas.
257.40 Rec.
TR#
LOT 47
Lot 50
Fd. 1½"x1½" stake. Top gone (dn 6") no refer. used ctr. 3+01.56
Fd. nothing
24.98
24.85
LOT 49
Fd. remains of 1"x1" Top gone. dn 6" no refer. used ctr. 3+01.53
LOT 48
15.19
15.25
Fd. L&T.
Fd. L&T.
2+41.40
Fd. Spk. & Tin Per. F.B. 1055-8 Ties check, used for line E.
TR#
257.30 @ 0-00 T-72° = 257.31
141.40 M.
141.41 R.
Fd. nothing
(25)
25
14351
from Rt# Pg. 170
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PWFB 1531

886

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Office Work
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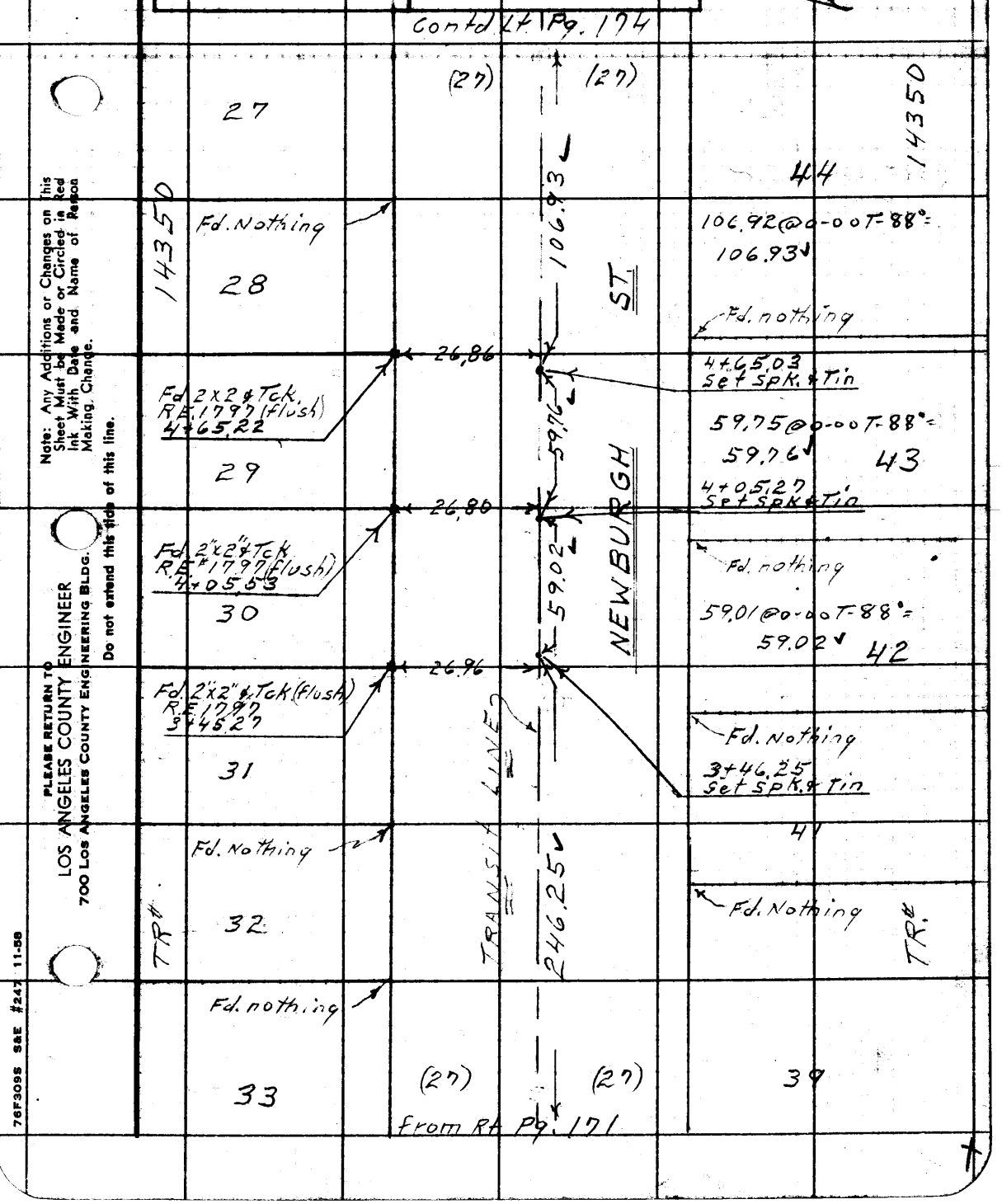
Date

Survey of Newburgh St S.S.
JN 0303.00 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 8-6-62
Indexed C. J. GALLI

F. B. ~~219~~ Pg. ~~173~~

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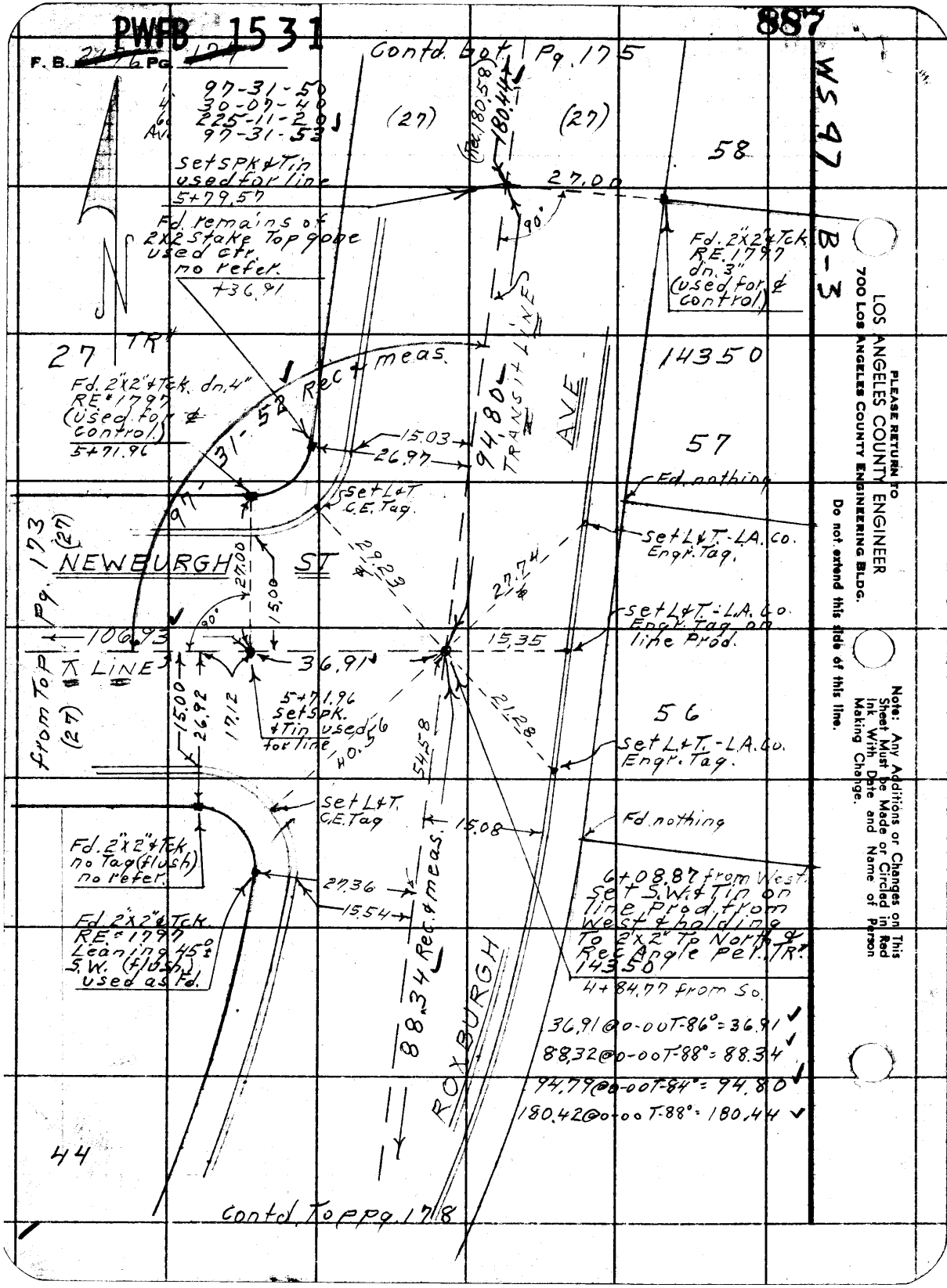
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58




PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

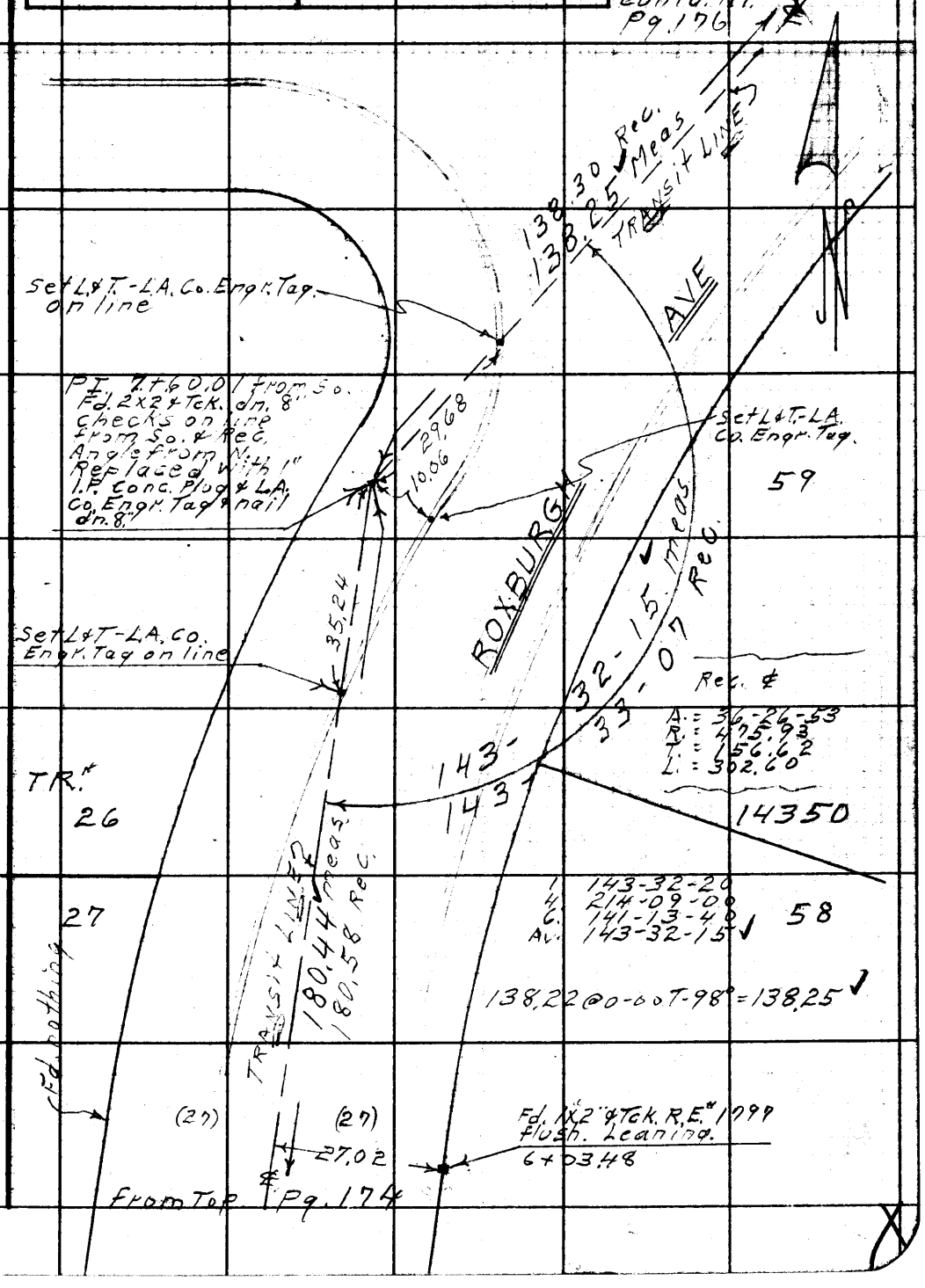
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1531

888

| | |
|---|---|
| Notes Ck'd by | Survey of Newburgh St. S.S. |
| Map No. | JN 0303.00 Tape 0212 Std 68 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 8-7-62 |
| Date | Indexed C. J. GALLI |

F. B. [illegible] Pg. [illegible]

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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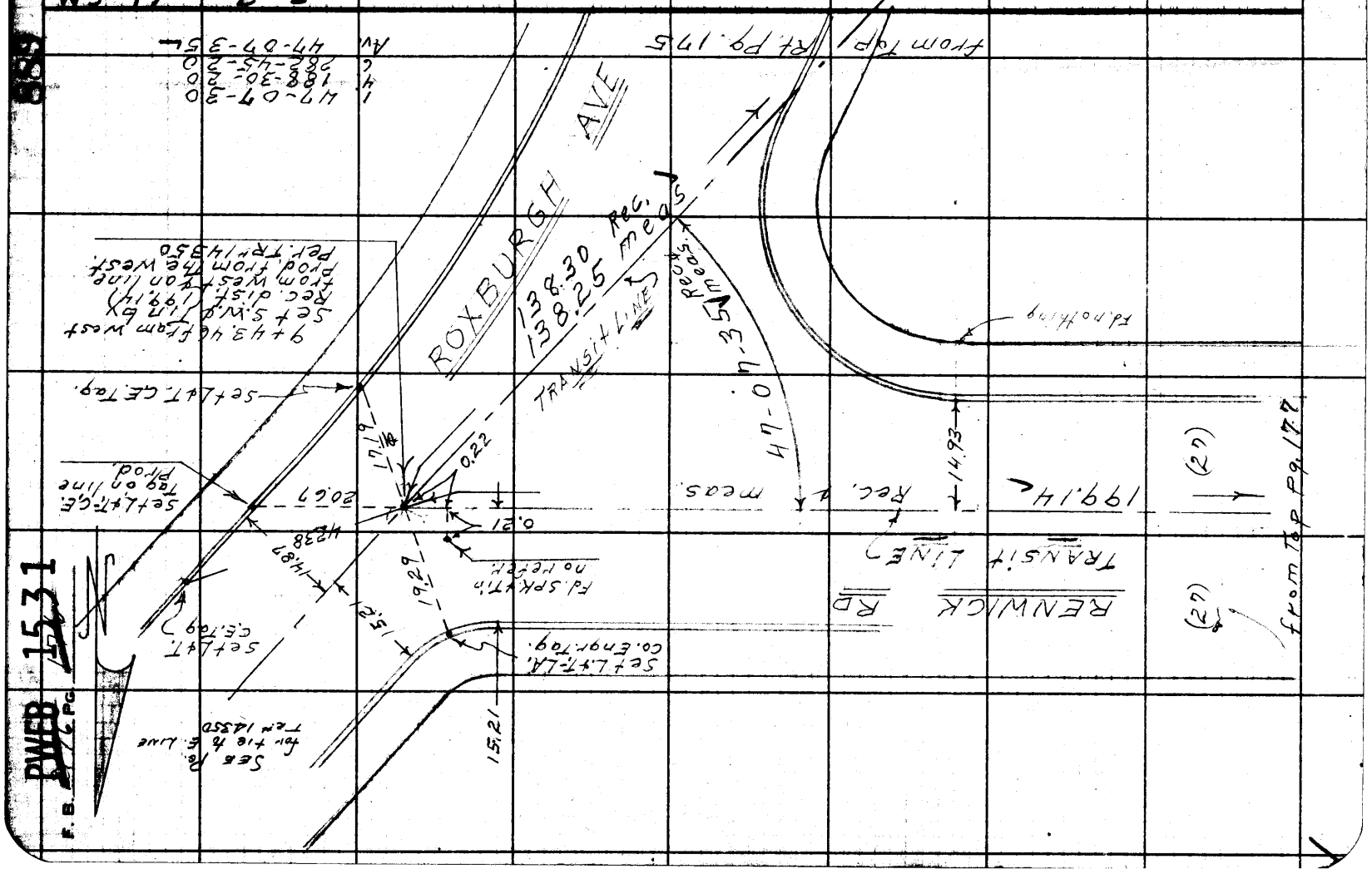
WS 47 B-3

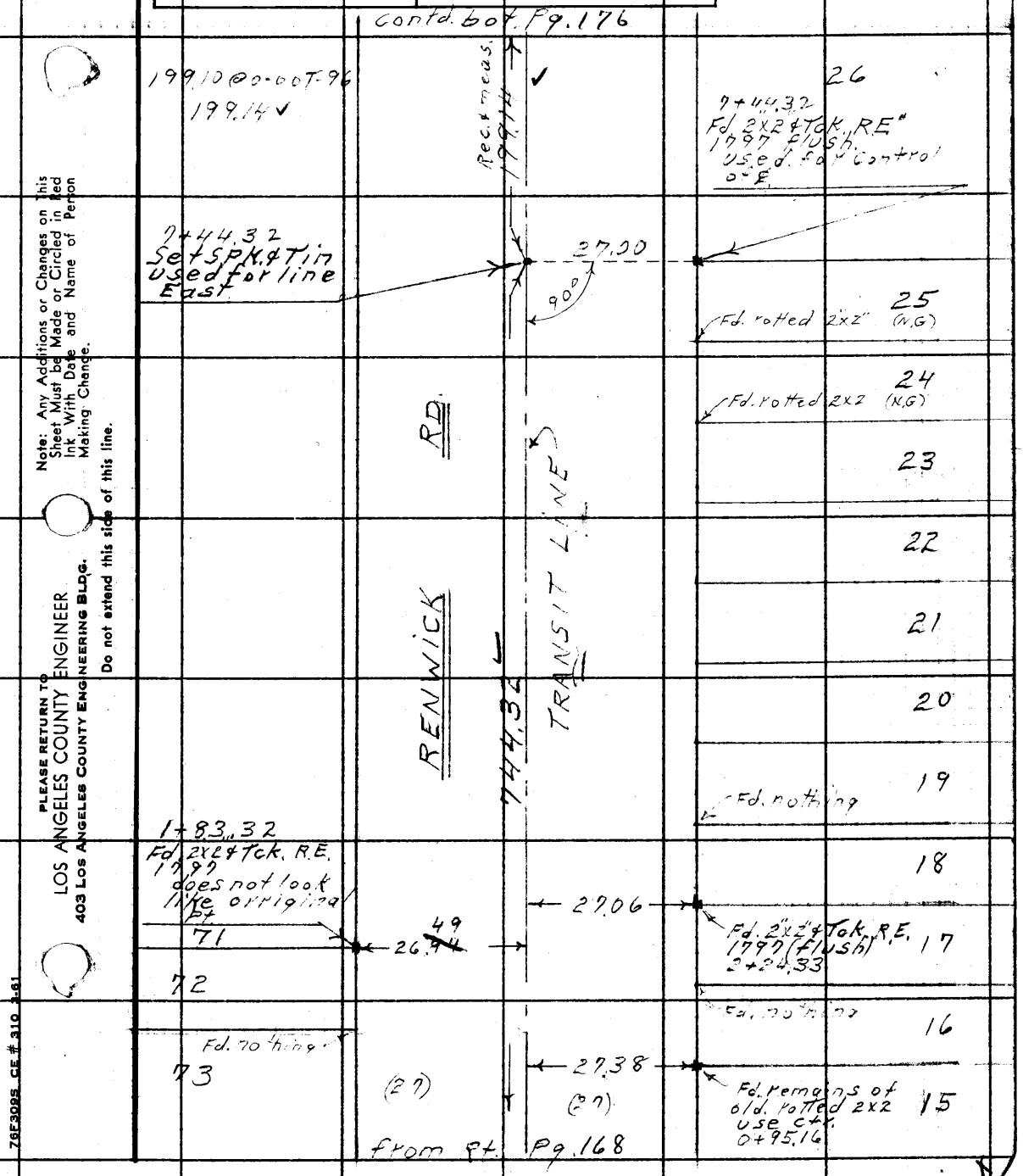



PWEB 1531
F. B. 1/6 PG.

PWFB 1531

890 X

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Newburgh St. SS. | F. B. ~~2176~~ Pg. ~~177~~ |
| Map No. | JN 0303.00 Tape 0212 Std 68 °F | |
| Office Work | Surveyed by DE Holmes | |
| Checked | Notes Holmes Date 8-7-62 | |
| Date | Indexed C. J. GALLI | |

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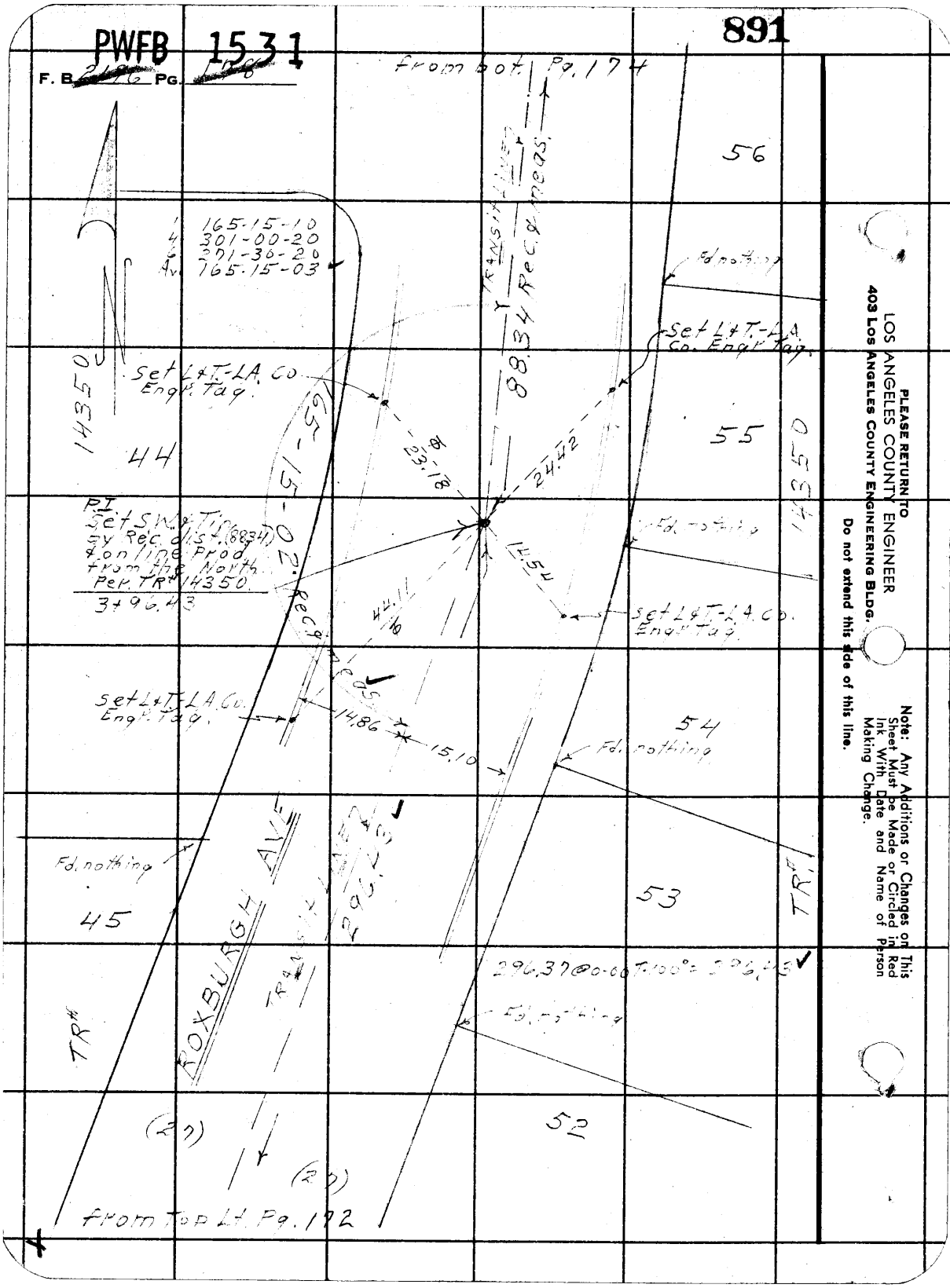
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 1531

891

F. B. 216 PG. 28

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403 Los Angeles County Engineering Bldg.
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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Newburgh St. S.S. | F. B. 2196 Pg. 179 |
| Map No. | JN 0303.00 Tape Std °F | |
| Office Work | Surveyed by Holmes S | |
| Checked | Notes Holmes Date 8-62 | |
| Date | Indexed C. J. GALLI | |

J.N. 0303.00
NEWBURGH ST. S.S.
LOCATION of IMPROVEMENTS. etc

See pgs, 164 To 178 for ℄ Survey

8-62

Holmes &
Party

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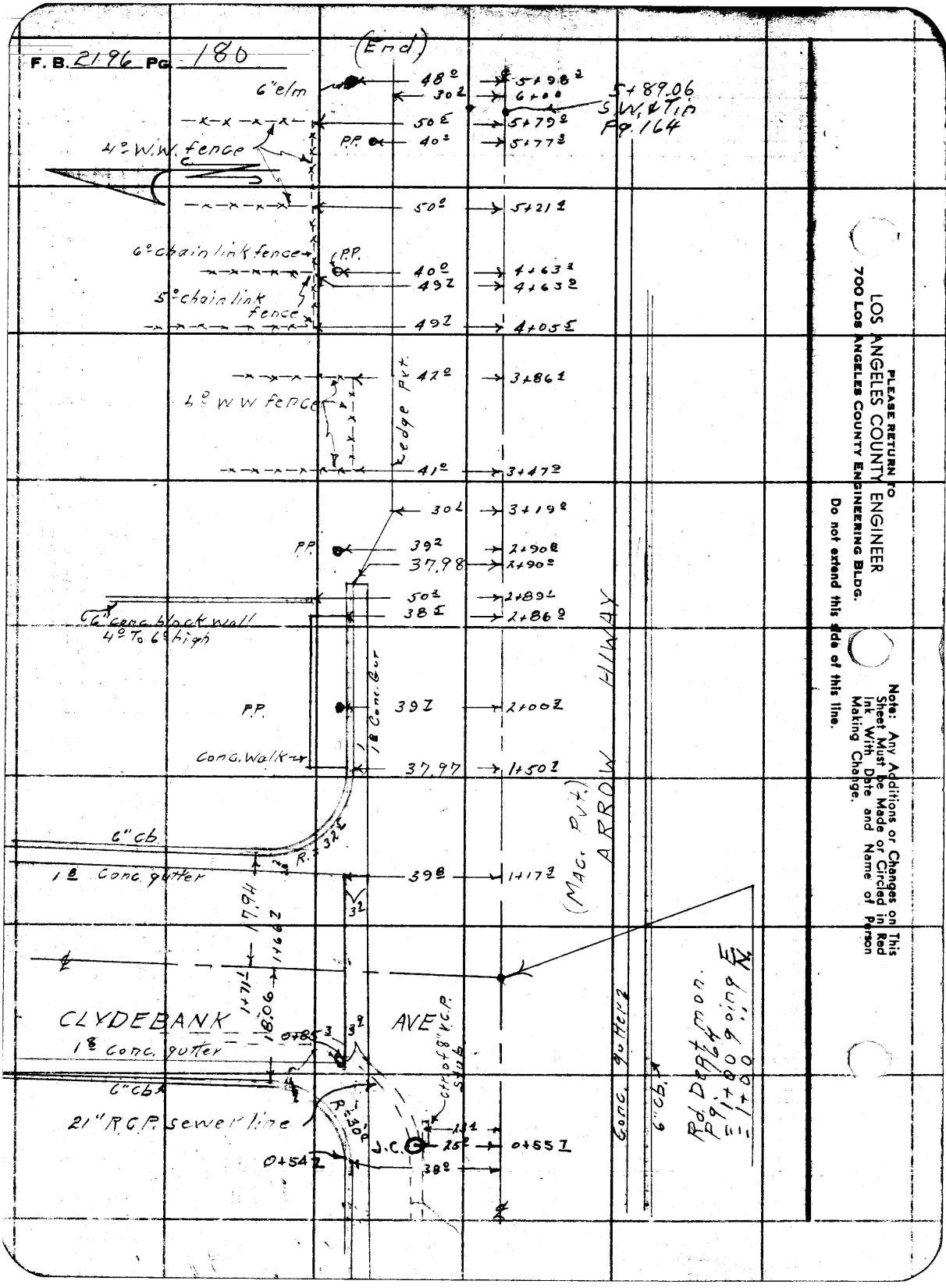
76F309S S&E #247 11-58

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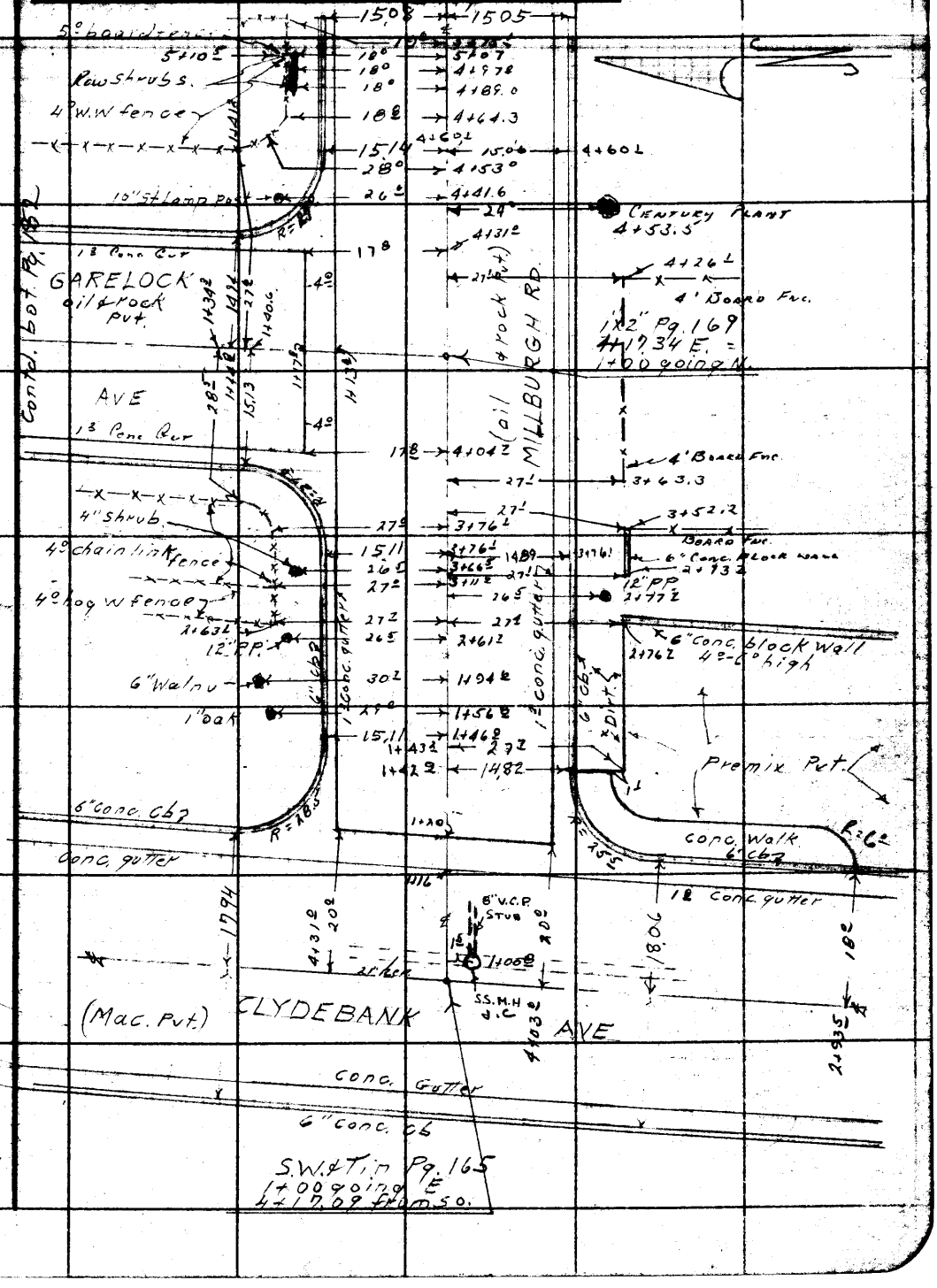
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Newburgh St. S.S. | F. B. 2196 Pg. 181 |
| Map No. | JN 0303.06 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Holmes Date 8-62 | |
| Date | Indexed C. J. GALLI (End) | |

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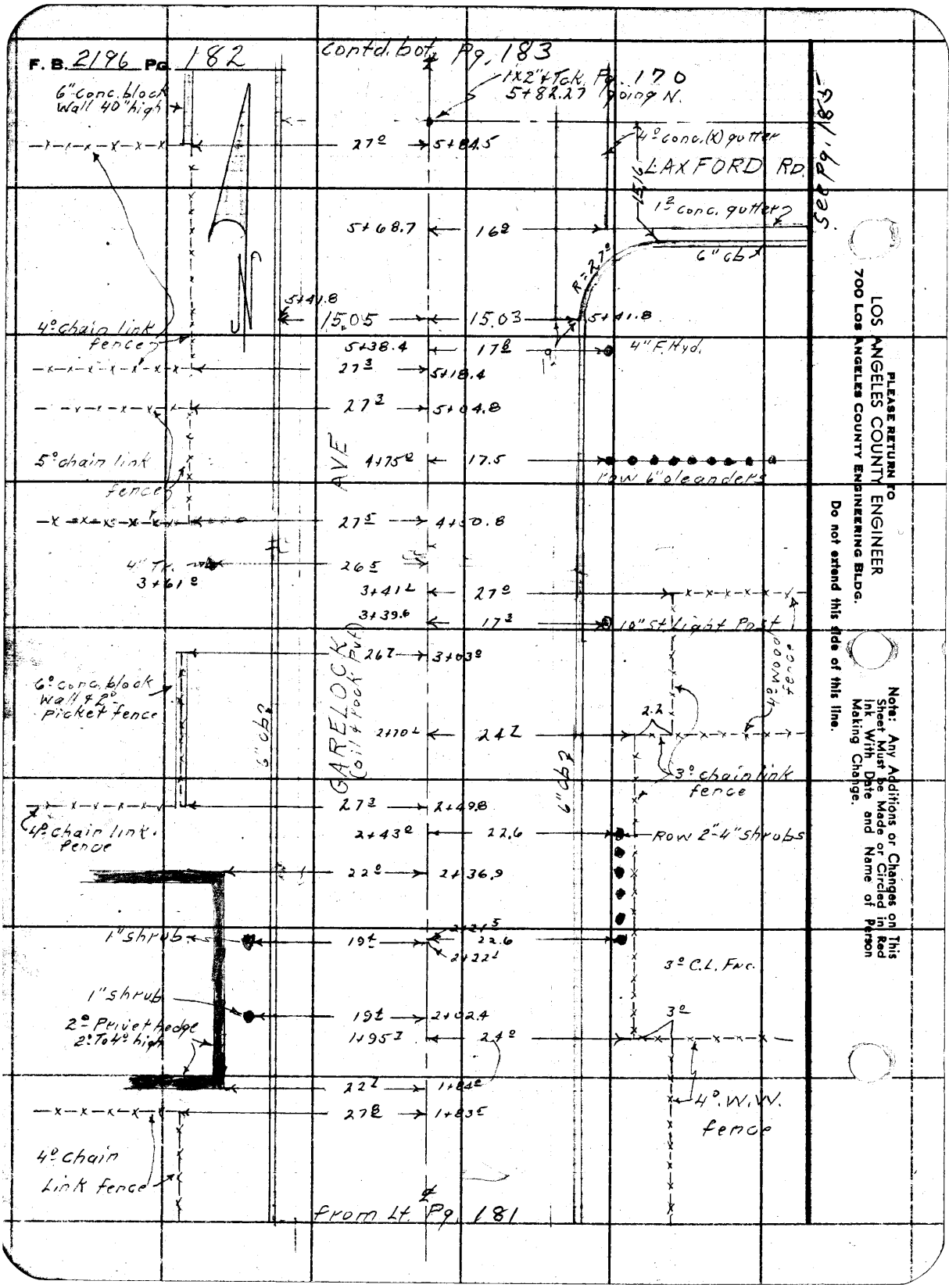
76F309S S&E #247 11-58

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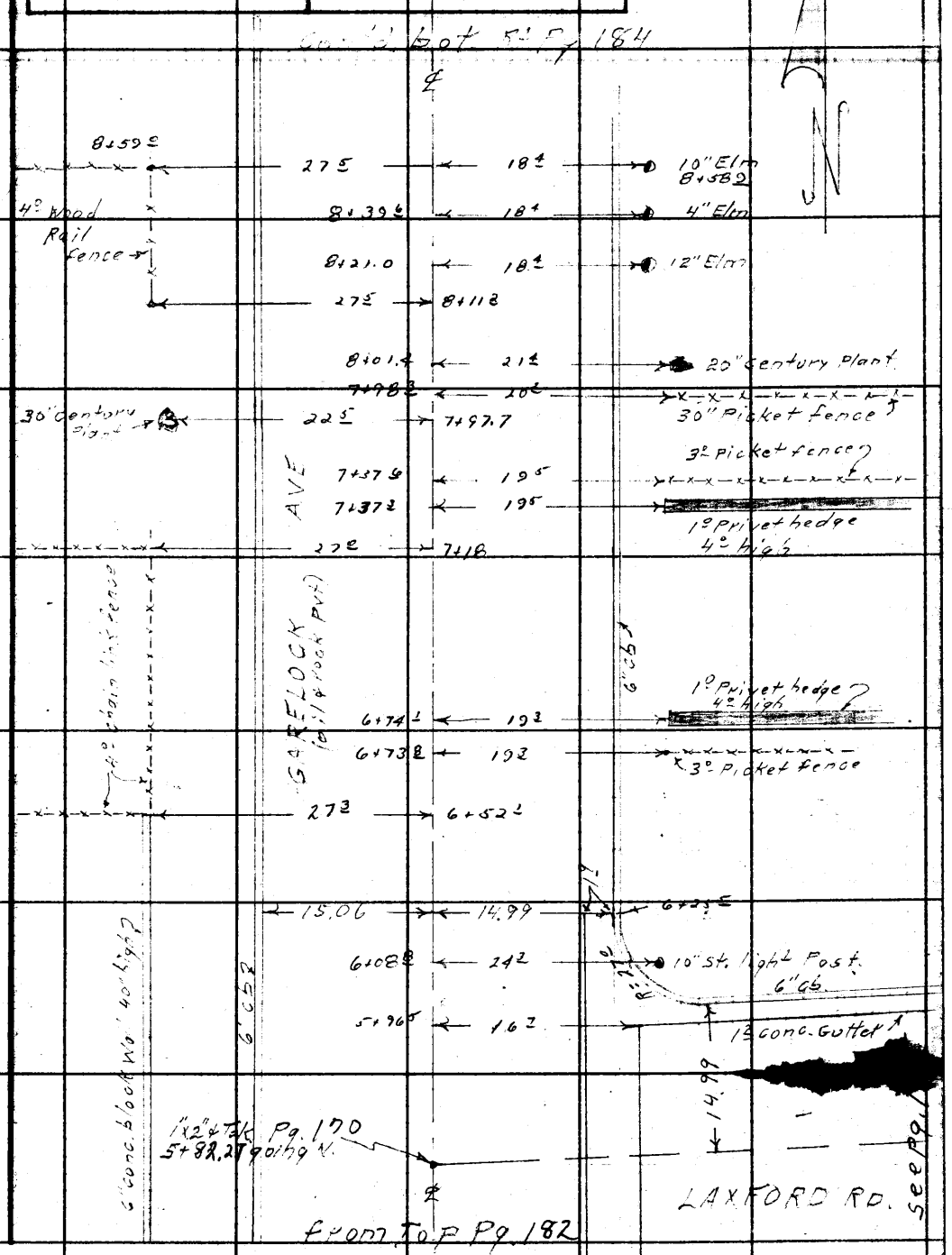
| | |
|---|---|
| Notes Ck'd by | Survey of Newburgh St. SS |
| Map No. | JN 0303.00 Tape Std °F |
| Office Work | Surveyed by Holmes |
| Checked | Notes Holmes Date 8-62 |
| Date | Indexed C. J. GALLI |

F. B. 2196 Pg. 183




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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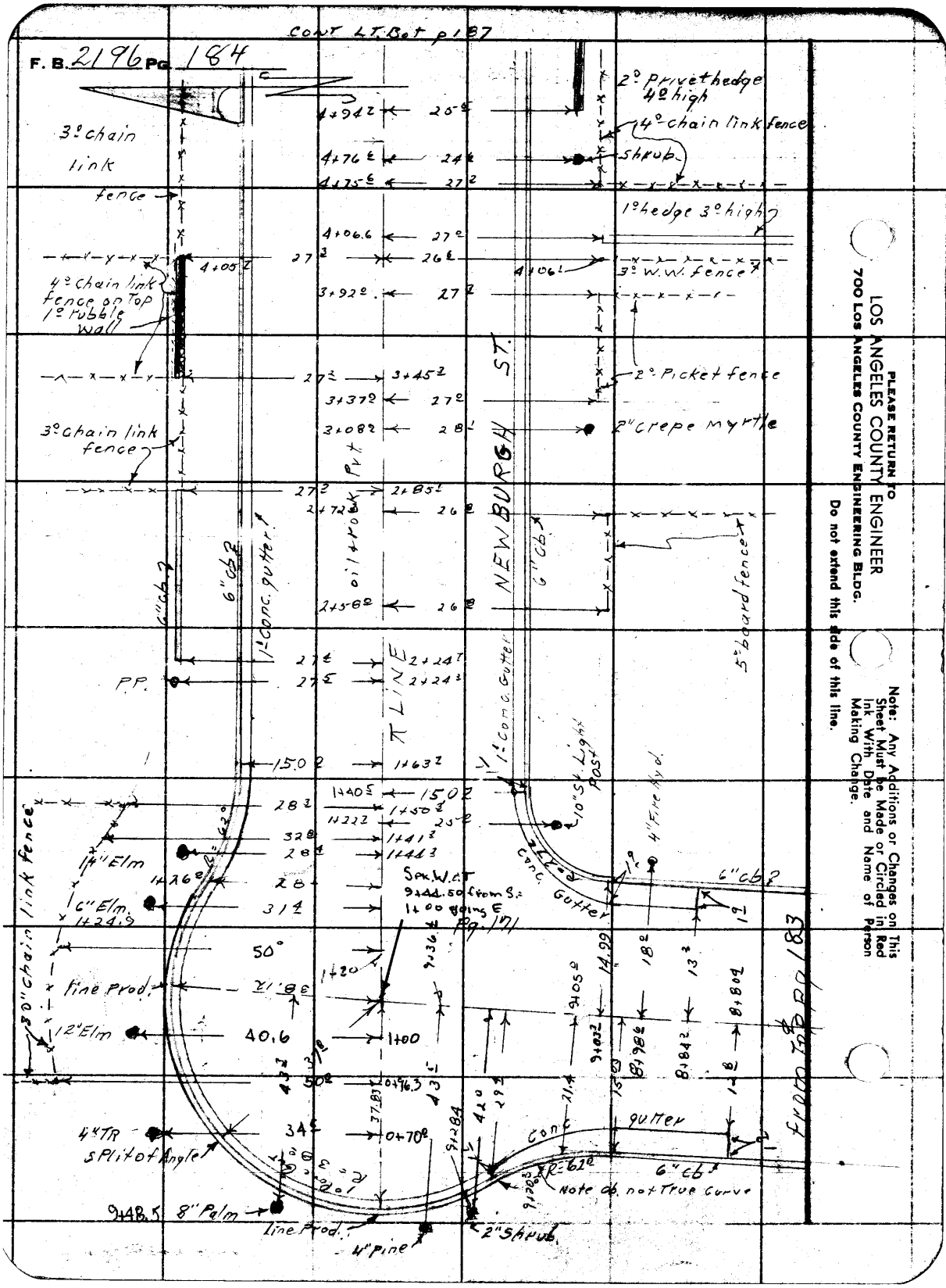
76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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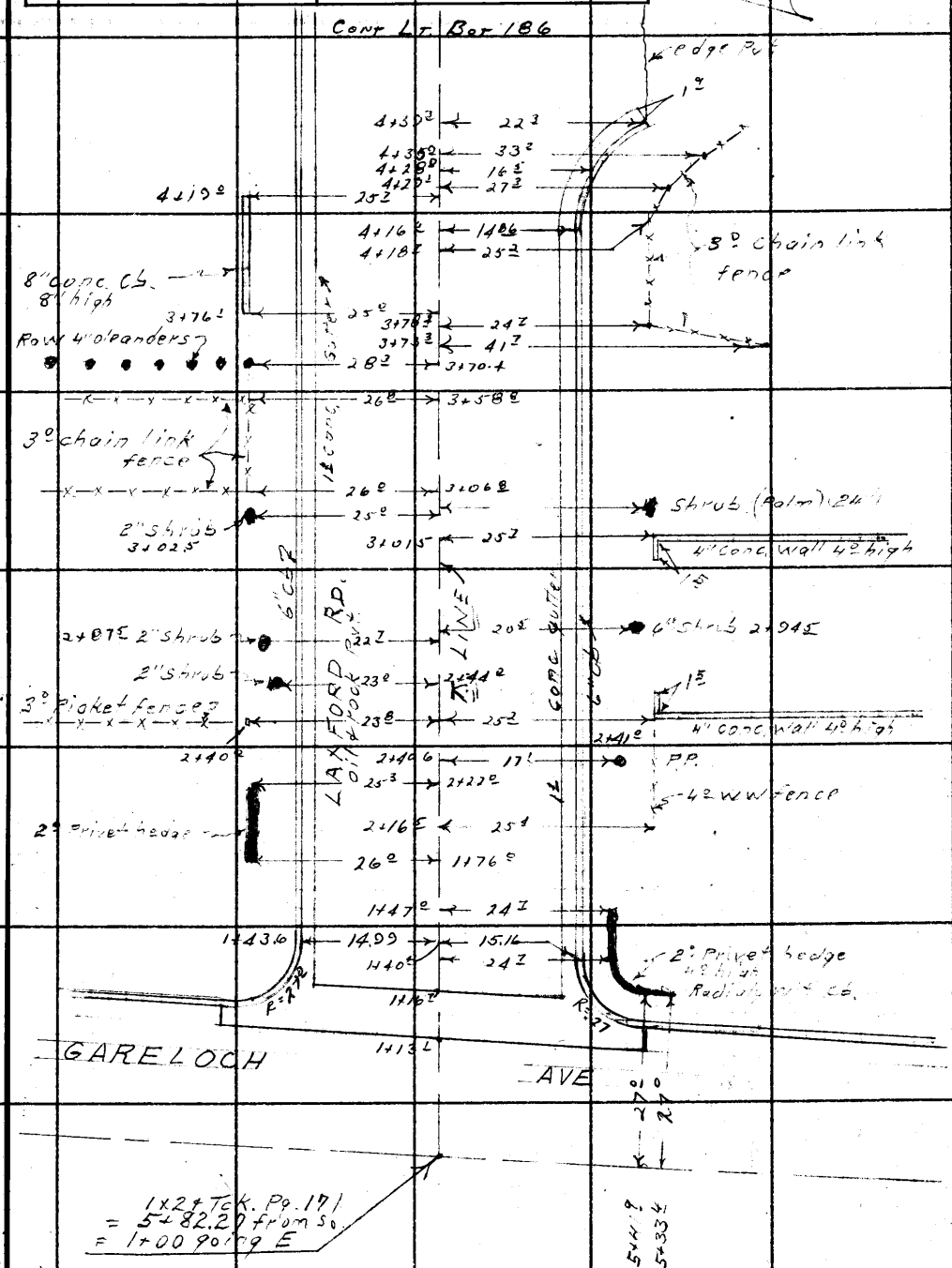
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Newburgh St SS | F. B. 2196 PG. 185 |
| Map No. | JN 0303.00 Tape Std °F | |
| Office Work | Surveyed by Holmes | |
| Checked | Notes Holmes Date 8-62 | |
| Date | Indexed C. J. GALLI | |

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PLEASE RETURN TO
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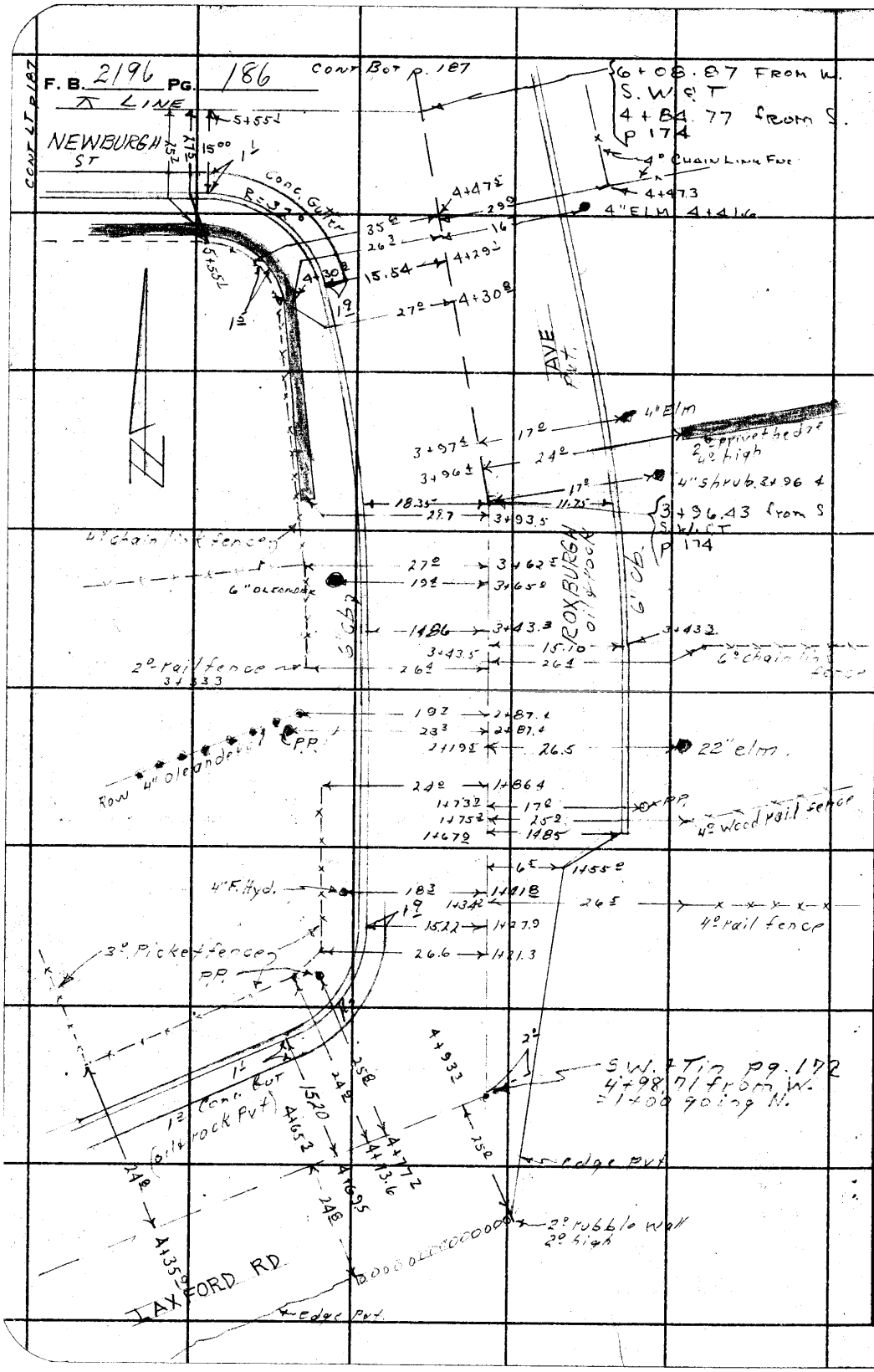
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

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403 Los Angeles County Engineering Bldg.

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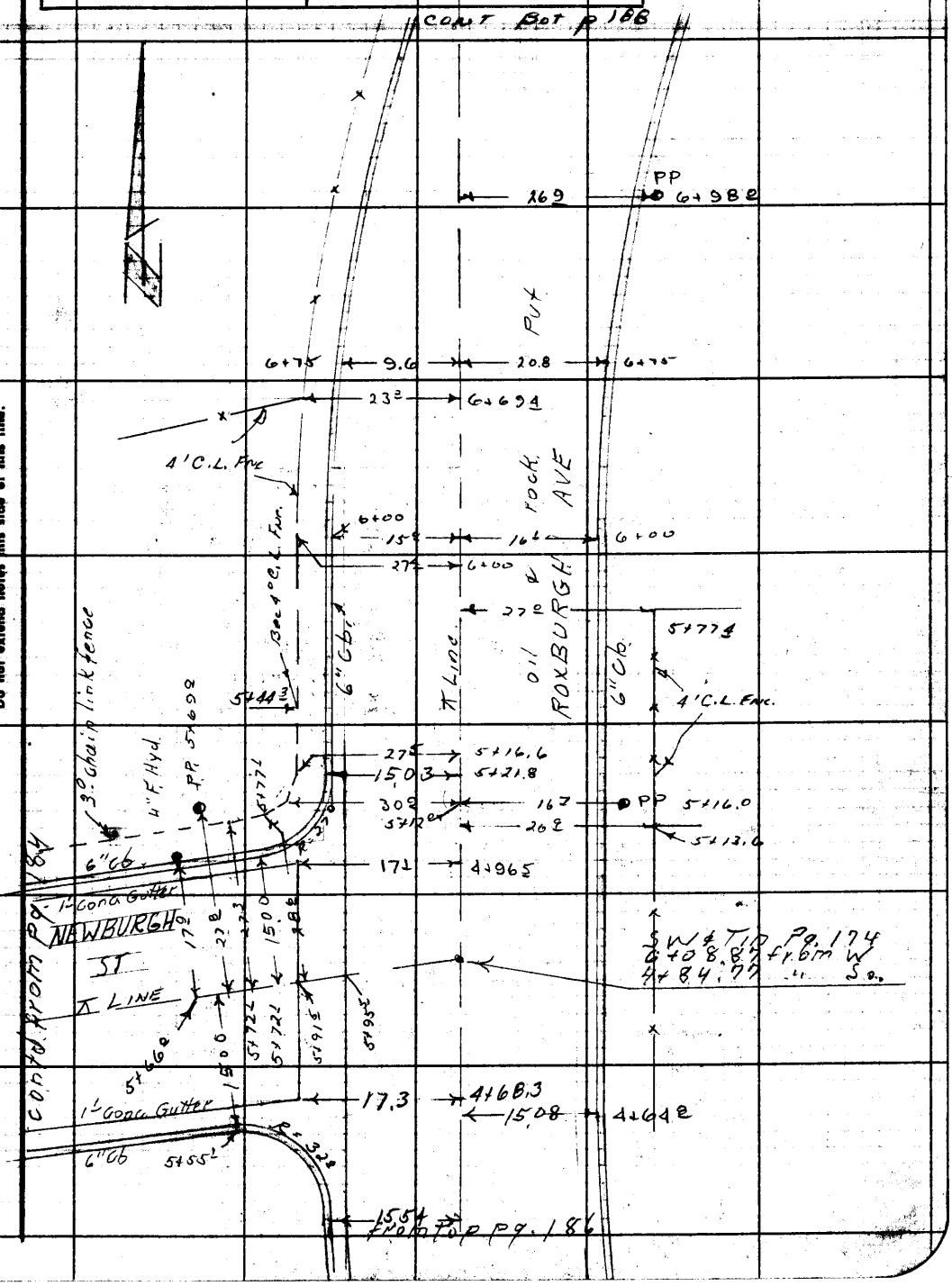
| | |
|---|---|
| Notes Ck'd by | Survey of NEWBURGH ST SS |
| Map No. | IN 2220.15 Tape Std °F |
| Office Work | Surveyed by D.E. HOLMES |
| Checked | Notes D.E.H. Date 8-62 |
| Date | Indexed C. J. GALLI |

F. B. 2196 PG. 187




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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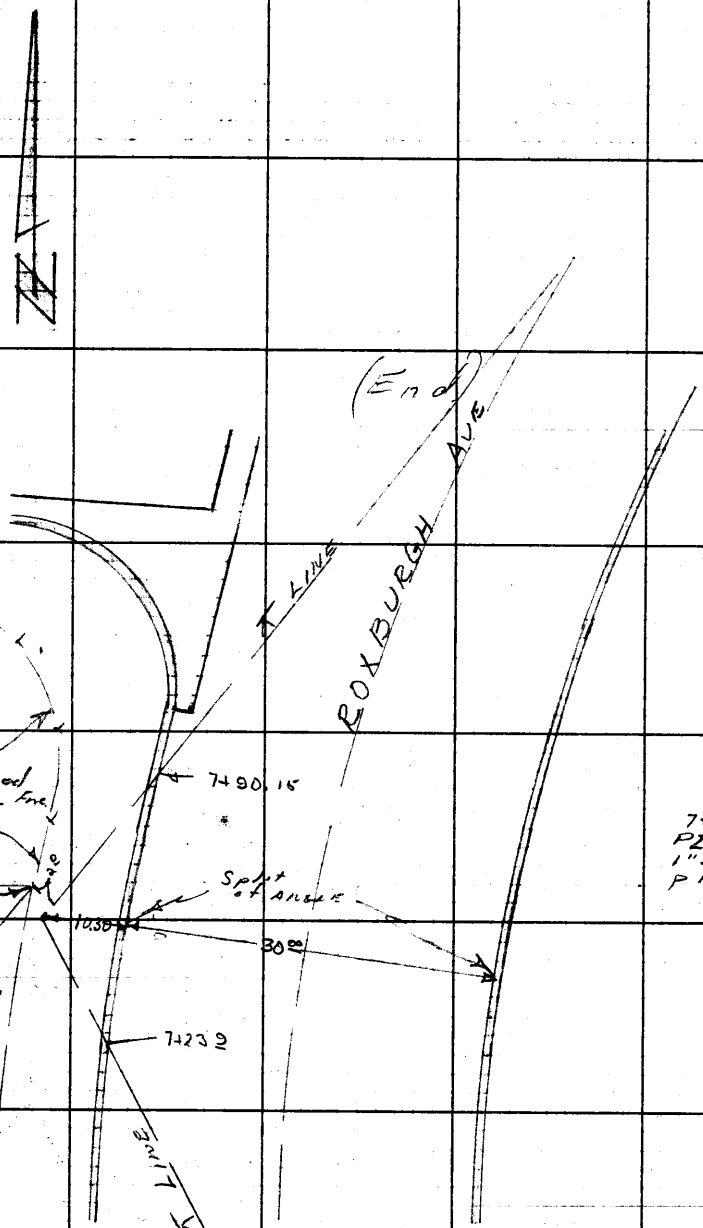
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2196 PG. 188

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red | Plotted | Job No. CI 2220.14 | Division No. 11 | F.B. 2196 | Pg. 182 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of NEWBURGH ST S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-13-62 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

NEWBURGH ST.

CI 2220.14

X-SEC ON ARROW HWY.

FROM 1400 E. TO 5+77³

NOTE: BACK LOT LINES LESS THAN 1' FOLL

D.E. Holmes
M.A. WALSH JR
J.E. HENDERSON
R.A. MOORE

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-296 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2196 Pg. 150 Profile No. ___ X-Sec. No. ___
Survey of New Rivers - St. Job No. 2220.14 Division No. 11 Plotted ___ Date ___ Notes Red ___ Date ___
Survey by R.E. Hillmer Notes H.P. Hassler Notes Chkd. ___ Date ___
Indexed C. J. GALLI Date ___ Checked ___ Date ___

| STATION | B.S. | H.I. | F.S. | ELEV | Arrow Hwy |
|---|---|---|---|---|---|
| BMLV85 | | | | 477.81 | BMLV85 Elv. 477.811 FB 2196-159 |
| | | | | | Clydebank & Arrow Hwy N.E Cor. |
| | | | | | 5' N. of N.C.R. - Br Spk in tp. conc. cb. Lt Rt |
| 0+55.7 | | | | 477.51 | ℄ |
| 0+55.7 | J.C. | | | 477.12 | 25° Lt N.E. Rim |
| " " | J.C. | | | 477.15 | 25° Rt E. Rim |
| " " | | | | 467.07 | 21" R.C.P. Inlet N. |
| " " | | | | 468.40 | 8" V.C.P. Inlet E |
| " " | | | | 477.12 | 25 Lt S.W. rim |
| " " | | | | 467.06 | 21" R.C.P. outlet |
| 1+00 | | | | 477.70 | ℄ |
| | | | | 477.49 | 20' Lt Crown |
| | | | | 476.86 | 36² S. Edge x Gut |
| | | | | 476.82 | 38° F.L " " |
| | | | | 476.88 | 39° N. edge " " |
| | | | | 477.04 | 50° pvmt |
| 1+50.7 | | | | 477.89 | ℄ |
| | | | | 477.59 | 20' Lt Crown |
| | | | | 476.95 | 36² S. edge Gut |
| | | | | 476.88 | 38² Bot Cb. |
| | | | | 477.54 | 38² Tp Curb |

8.30 meas
1.75 dia
10.05

8.08 meas
0.67 "
8.75

8.31 meas
1.75 dia
10.06

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.** ARROW HWY

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 1+50.7 | | | | 477 76 | 50' LT BACK WALK | | |
| 2+00 | | | | 478 08 | S. & T | ℄ | |
| | | | | 477 74 | 20' LT. PVMT CROWN | | |
| | | | | 477 27 | 36² LT Ed. GUT | | |
| | | | | 477 11 | 38° LT BOT CURB | | |
| | | | | 477 78 | 38° LT Tp " | | |
| | | | | 478 00 | 50° LT Bk. WALK | | |
| 2+86 9 | | | | 478 34 | | ℄ | |
| | | | | 478 00 | 20' LT PVMT CROWN | | |
| | | | | 477 55 | 36° Ed GUT. | | |
| | | | | 477 30 | 38° F.L. BOT CB. | | |
| | | | | 478 04 | 38° Tp CB. | | |
| | | | | 478 27 | 50° Bk WALK | | |
| 2+90 | | | | 478 07 | 38° LT Tp CURB | | |
| | | | | 479 10 | 41° " " BRK | | |
| | | | | 478 9 | 50° LT P/L | | |
| 3+00 | | | | 478 38 | | ℄ | |
| | | | | 478 06 | 20° LT PVMT CROWN | | |
| | | | | 477 62 | 36' LT BOT BRK | | |
| | | | | 479 00 | 39' " Tp. " | | |
| | | | | 479 1 | 50° " P/L | | |

Profile Notes Red ____ Plotted ____ Job No. 22204 Division No. 11 CE
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.E. HOWARD Notes M.A.P. Date 8-13-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2196 PG. 181

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.** ARROW HWY

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| TP | | | | 478 85 | | | |
| 3+19° | | | | 477 59 | 30' LT Ed. pvmt | | |
| 4+00 | | | | 478 85 | | ℄ | |
| | | | | 478 49 | 20' LT pvmt crown | | |
| | | | | 477 95 | 30' " edge pvmt | | |
| | | | | 478 10 | 38' LT Bot Brk | | |
| | | | | 478 4 | 40' LT Tp " | | |
| | | | | 479 1 | 50' " PL | | |
| 4+10 | | | | 479 6 | 40' LT Tp Brk | dwy | |
| 5+00 | | | | 480 07 | | ℄ | |
| | | | | 479 67 | 20' LT pvmt crown | | |
| | | | | 479 10 | 30' " Edge pvmt | | |
| | | | | 478 9 | 38' " Bot Brk | | |
| | | | | 479 6 | 40 " Tp " | | |
| | | | | 479 9 | 50 P/L | | |
| 5+77 | | | | 481 13 | | ℄ | |
| | | | | 480 69 | 20' LT pvmt Crown | | |
| | | | | 480 23 | 30' LT edge pvmt | | |
| | | | | 480 10 | 38' LT Bot Brk | | |
| | | | | 480 50 | 40' LT Tp " | | |
| | | | | 480 00 | 50' LT P/L | | |

F.B. 2196 Pg. 192 CE Job No. 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of NEWBURGH ST S.S Date ____ Date ____ No. ____
Survey by D.E. HOLMES Notes M.A. Wilson Jr Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. CALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMLV 86 | | | | 480 160 | BMLV 86 ELV. 480.170 FB 2196-160<br>ARROW Hwy N. side 550'± E. ℄ CLYDEBANK AVE.<br>S.E Cor. drwy Ho. #16741 - Bt. Spk in conc. drwy 1.5 W<br>E. side & 1.5 N. of S. side | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 22[illegible] Division No. 11 F.B. 2196 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of NEWBURGH ST SS
Notes Chkd. ____ Checked ____ Survey by D.E. Hughes Notes M.A.W. Date 8-13-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2196 Pg. 194 Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B.S. | H.I. | F.S. | ELEV |
|---|---|---|---|---|
| | | | | |

76L-286 CE 307 11-58

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. CI 2220.14 | Division No. 11 | F.B. 2196 Pg. 195 |
| | Date | Date | Survey of NEWBURGH ST S.S | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-14-62 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date AUG 23 '62 |

NEWBURGH ST

C.I. 2220.14

X-SEC ON MILLBURGH ST

FROM 1+00 E TO 5+75.0

NOTE: BACK LOT LINES HAVE less than 10 FALL

D. E Holmes
M. A. Walsh Jr
J. E Henderson
R. A. Moore

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-288 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | MILLBURGH RD | |
|---|---|---|---|---|---|---|
| BML.V84 | | | | 480 46 | BMLV84 Elev - 480.463 FB 2196 | |
| | | | | | CLYDEBANK AVE & MILLBURGH Rd S.E. COR | |
| | | | | | 5° E of E.C.R. - Bt Spr in tp conc. cb. | |
| | | | | | LT | ℄ RT |
| 1+00 | | | | 480 49 | | |
| 1+00.8 | J. MH | | | 480 44 | | 1.5 Rt E Rim |
| 1+00.8 | J. MH | | | 480 45 | | 1.5 Rt S. Rim |
| 1+00.8 | J. MH | | | 480 45 | 8.47 MEAS 0.67 DIA 9.14 | 1.5 Rt N Rim |
| 1+00.8 | | | | 471 30 | | 8" V.C.P Inlet E |
| 1+00.8 | | | | 469 99 | 8.71 MEAS 1.75 DIA 10.46 | 21" R.C.P. " N |
| 1+00.8 | | | | 470 00 | 8.70 MEAS 1.75 DIA 1045 | 21" " outlet S. |
| 1+08 | | | | 480 29 | | ℄ crown |
| 1+16 | | | | 479 89 | | ℄ edge "X" Gut |
| 1+18 | | | | 479 83 | | ℄ EL " " |
| 1+20 | | | | 479 90 | | ℄ edge " " |
| 1+42.9 | | | | 480 32 | | ℄ |
| | | | | 479 85 | | 13.8 Rt edge Gut |
| | | | | 479 78 | | 14.8 Bot curb |
| | | | | 480 42 | | 14.8 Tp " |
| | | | | 480 70 | | 26.8 P/L |

F.B. 2196 Pg. 196 Job No. CI 2220.14 Division No. 11 Notes Red Plotted Profile
Survey of NEWBURGH ST S.S Date Date No. X-Sec.
Survey by D.E. HOLMES Notes M.A. WALSH Jr Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.** MILLBURGH RD

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | RT |
|---|---|---|---|---|---|---|
| 1+469 | | | | 480 39 | | ℄ |
| | | | | 480 41 | 14' LT edge Gut | |
| | | | | 480 32 | 15' Bot Cb | |
| | | | | 480 95 | 15' Tp " | |
| | | | | 481 1 | 27' P/L | |
| 2+00 | | | | 480 77 | | ℄ |
| | | | | 480 09 | | 13.8 Edge Gut |
| | | | | 480 01 | | 14.8 Bot CB |
| | | | | 480 63 | | 14.8 Tp " |
| | | | | 480 8 | | 27° P/L |
| | | | | 480 47 | 14 edge Gut | |
| | | | | 480 39 | 15' Bot CB | |
| | | | | 481 01 | " Tp CB | |
| | | | | 481 6 | 27' P/L | |
| 3+00 | | | | 480 82 | | ℄ |
| | | | | 480 21 | | 13.8 Edge Gut |
| | | | | 480 14 | | 14.8 Bot CB |
| | | | | 480 79 | | 14.8 Tp CB |
| | | | | 480 9 | | 27° P/L |

BACK LOT LINES LESS THAN 1° FALL

Profile Notes Red ____ Plotted ____ Job No. 2220 14 CT Division No. 11 F.B. 2196 Pg. 157
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. HOLMES Notes MAK Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.** MILLBURGH RD

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 480 58 | 14 Lt edge Gut | | |
| | | | | 480 51 | 15 " Bot CB | | |
| | | | | 481 13 | 15' " Tp " | | |
| | | | | 481 8 | 27° " P/L | | |
| TP | | | | 480 36 | | | |
| 3+76.1 | | | | 480 89 | | ℄ | |
| | | | | 480 70 | 14 LT Edge Gut | | |
| | | | | 480 59 | 15' LT Bot CB. | | |
| | | | | 481 23 | 15 LT Tp CB | | |
| | | | | 481 5 | 27° P/L | | |
| 4+00 | | | | 481 00 | | ℄ | |
| | | | | 480 33 | | | 13.9 RT Edge Gut |
| | | | | 480 27 | | | 14.9 " Bot CB |
| | | | | 480 89 | | | 14.9 " Tp CB |
| | | | | 481 00 | | | 27° " P/L |
| 4+17.34 | | | | 481 06 | | ℄ | INTER |
| 4+60.1 | | | | 481 12 | | ℄ | |
| | | | | 480 88 | 14' LT Edge Gut | | |
| | | | | 480 76 | 15' " Bot CB | | |
| | | | | 481 41 | 15' " Tp " | | |
| | | | | 481 6 | 27° " P/L | | |

BACK LOT LINES LESS THAN 1° FALL

F.B. 2196 Pg. 198 Job No. 2220.14 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of NEWBURGH ST S.S. Date ___ Date ___ No. ___
Survey by D.E. Holmes Notes M.A. Walsh Jr Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. GALLI Date ___ Date ___ No. ___

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** MILLBURGH RD

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 481 22 | | ℄ | |
| | | | | 480 47 | | | 14' RT Edge Gut |
| | | | | 480 42 | | | 15' " Bot CB |
| | | | | 481 01 | | | 15' " Tp CB |
| | | | | 481 3 | | | 27' " P/L |
| | | | | 480 91 | 14' LT. Edge Gut | | |
| | | | | 480 82 | 15' " Bot CB | | |
| | | | | 481 46 | 15' " Tp CB | | |
| | | | | 481 6 | 27° " P/L | | |
| 5+78 | | | | 481 40 | | ℄ | |
| | | | | 480 52 | | | 14' RT Edge Gut |
| | | | | 480 46 | | | 15' " Bot CB |
| | | | | 481 11 | | | 15' " Tp " |
| | | | | 481 4 | | | 27' " P/L |
| | | | | 481 01 | 14' LT Edge Gut. | | |
| | | | | 480 95 | 15' " Bot CB | | |
| | | | | 481 56 | 15' " Tp " | | |
| | | | | 481 5 | 27' " P/L | | |
| BMLV 82 | | | | 481 46 | BMLV 82 Elev. 481.467 | | FB 2196-159 |
| | | | | | GARELOCH AVE & MILLBURGH Rd - N.E. COR | | |
| | | | | | 5° N of N.C.R. - Bt. Spk in tp Conc. CB | | |

BACK LOT LINES LESS THAN 10 FALL

Profile Notes Red ____ Plotted ____ Job No. CE 2220.14 Division No. 11 F.B. 2196 PG. 159
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. HOLMES Notes M.A.K. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2196 Pg. 200

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F S. | ELEV |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76L-268 CE 307 11-58

| Profile No. | Notes Red | Plotted | Job No. CI 2220.14 | Division No. 11 | F.B. 2196 | PG. 201 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Newburgh St S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-14-62 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date AUG 23 '62 | |

NEWBURGH ST S.S.

C.I. 2220.14

"X" SECTIONS ON GARELOCH AVE

FROM MILLBURGH RD N. to NEWBURGH ST

1+00 to 9+14.5

NOTE: BACK LOT LINES LESS than 1° FALL

D.E. Holmes
M.A. Walsh Jr
J.E. Henderson
P.A. Moore

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.** GARELOCH AVE

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| BMLV82 | | | | 481.47 | BMLV82 Elev 481.467 | | FB 2196·159 |
| | | | | | GARELOCH AVE & MILLBURGH RD - N.E. COR. | | |
| | | | | | 5° N. of N.C.R. - Bt Spk in tp. of Conc CB. | | |
| 1+00 | | | | 481.08 | | ℄ | |
| 1+07 | | | | 480.95 | | ℄ | Crown |
| 1+13.8 | | | | 480.71 | | ℄ | edge x Gut |
| 1+15.8 | | | | 480.68 | | ℄ | FL " " |
| 1+17.8 | | | | 480.74 | | ℄ | edge " " |
| 1+40.6 | | | | 481.02 | | ℄ | |
| | | | | 480.88 | 13² Lt Edge Gut | | |
| | | | | 480.79 | 15' " Bot CB. | | |
| | | | | 481.42 | 15' " Tp. " | | |
| | | | | 481.4 | 27° " P/L | | |
| 1+44.8 | | | | 481.09 | | ℄ | |
| | | | | 480.87 | | | 13 Rt edge Gut |
| | | | | 480.76 | | | 14.9 " Bot CB |
| | | | | 481.41 | | | 14.9 Tp " |
| | | | | 482.0 | | | 27° P/L |

F.B. 2196 PG. 202 Job No. 2220.14 Division No. 11 Notes Red Plotted Profile
Survey of NEWBURGH ST Date Date No. X-Sec.
Survey by D.E. HOLMES Notes M. A. KALSH JR Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** GARELOCH AVE

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 481 79 | | ℄ | |
| | | | | 481 36 | | | 15' RT BOT CB |
| | | | | 481 93 | | | " " TP " |
| | | | | 482 2 | | | 27 " P/L |
| | | | | 481 37 | 15 LT BOT CB | | |
| | | | | 481 93 | " " TP " | | |
| | | | | 482 2 | 27 " P/L | | |
| 3+00 | | | | 482 64 | | ℄ | |
| | | | | 482 34 | | | 15' RT BOT CB |
| | | | | 482 86 | | | " " TP " |
| | | | | 483 2 | | | 27 " P/L |
| | | | | 482 25 | 15' LT BOT CB | | |
| | | | | 482 78 | " " TP " | | |
| | | | | 482 8 | 27° " P/L | | |
| TP | | | | 482 86 | | | |
| 4+00 | | | | 483 50 | | ℄ | |
| | | | | 483 17 | | | 15' RT BOT CB |
| | | | | 483 74 | | | " " TP " |
| | | | | 483 8 | | | 27 " P/L |
| | | | | 483 17 | 15' LT BOT CB | | |
| | | | | 483 75 | " " TP " | | |
| | | | | 484 1 | 27 " P/L | | |

Profile Notes Red ____ Plotted ____ Job No. CT 2220.14 Division No. 11 F.B. 2196 PG. 203
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. HOLMES Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

GARELOCH AVE

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 484.43 | | ℄ | |
| | | | | 484.08 | | | 15 RT BOT CB |
| | | | | 484.64 | | | " " TP " |
| | | | | 484.9 | | | 27 " P/L |
| | | | | 484.14 | 15' LT BOT CB | | |
| | | | | 484.70 | " " TP " | | |
| | | | | 485.00 | 27 " P/L | | |
| 5+41.8 | | | | 484.86 | | ℄ | |
| | | | | 484.50 | | | 13' Edge GUT |
| | | | | 484.39 | | | 15' BOT CB |
| | | | | 485.03 | | | 15 TP " |
| | | | | 485.5 | | | 27 P/L |
| 5+82.27 | | | | 485.38 | | ℄ | INTER |
| | | | | 484.90 | 15 LT BOT CB | | |
| | | | | 485.46 | " " TP " | | |
| | | | | 485.8 | 27 " P/L | | |
| 6+00 | | | | 485.58 | | ℄ | |
| | | | | 485.04 | 15' LT BOT CB | | |
| | | | | 485.67 | " " TP | | |
| | | | | 486.1 | 27 " P/L | | |

F.B. 2196 Pg. 204

Job No. 2220.14 Division No. 11 Notes Red Plotted Profile

Survey of NEWBURGH ST S.S. Date Date No. X-Sec.

Survey by D.E. HOLMES Notes M.A. WALSH JR Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date Date

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** GARELOCH AVE

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 6+25.5 | | | | 485 94 | | ℄ | |
| | | | | 485 51 | | | 13' Rt Edge Gut |
| | | | | 485 43 | | | 15' " Bot CB |
| | | | | 486 07 | | | 15 " Tp " |
| 7+00 | | | | 486 73 | | ℄ | |
| | | | | 486 32 | | | 15 Rt Bot CB |
| | | | | 486 85 | | | " " Tp " |
| | | | | 487 3 | | | 27 P/L |
| | | | | 486 30 | 15' Lt Bot CB | | |
| | | | | 486 84 | " " Tp " | | |
| | | | | 487 0 | 27 " P/L | | |
| TP | | | | 486 90 | | | |
| 8+00 | | | | 487 84 | | ℄ | |
| | | | | 487 38 | | | 15' Rt Bot CB |
| | | | | 487 88 | | | " " Tp " |
| | | | | 488 3 | | | 27 " P/L |
| | | | | 487 51 | 15' Lt Bot CB | | |
| | | | | 488 00 | " " Tp " | | |
| | | | | 488 2 | 27 " P/L | | |

Profile Notes Red ____ Plotted ____ Job No. CE 2220.14 Division No. 11 F.B. 2196 Pg. 205
No. ____ Date ____ Date ____ Survey of NEINBURGH ST S.S
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. HOLMES Notes 17 A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.** GARELOCH AVE

| STATION | B.S. | H.I. | F.S. | ELEV | LT | RT |
|---|---|---|---|---|---|---|
| 8+80.4 | | | | 488 76 | | ℄ |
| | | | | 488 44 | 12.8 LT Edge Gut | |
| | | | | 488 30 | 14.8 " Bot CB | |
| | | | | 488 88 | 14.8 " Tp " | |
| | | | | 489 1 | 27° " P/L | |
| 8+84.2 | | | | 488 81 | | ℄ |
| | | | | 488 48 | | 13.2 Edge Gut |
| | | | | 488 37 | | 15' Bot CB |
| | | | | 488 96 | | 15' Tp " |
| 9+00 | | | | 489 01 | | ℄ |
| 9+03 | | | | 489 05 | | ℄ |
| | | | | 488 71 | | 13° Rt Ed Gut |
| | | | | 488 55 | | 15 " Bot CB |
| | | | | 489 20 | | 15 " Tp " |
| | | | | 489 2 | | 27° " P/L |
| 9+17 | | | | 489 24 | | |
| 9+44.5 | | | | 489 44 | | ℄ INTER |
| | | | | 489 18 | 18' LT pvmt crown | |
| | | | | 488 58 | 36.7 Ed Gut | |
| | | | | 488 51 | 38.8 Bot CB | |
| | | | | 489 15 | 38.8 Tp " | |
| | | | | 489.3 | 50.0 P/L | |

F.B. 2196 Pg. 206 Job No. CI 2220.14 Division No. 11 Notes Red Plotted Profile
Survey of Newburgh St S.S Date Date No. X-Sec.
Survey by D.E. Holmes Notes M.A. Walsh Jr Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BMLV 81 | | | | 489 17 | BMLV81 Elev 489,175 FB 2196-158 Garelock Ave & Newburgh St - S.E. Cor. 4° S. of S.C.R. - Bt Spk in tp. of Conc. Cb. | |

Profile Notes Red ____ Plotted ____ Job No. CE 2220 14 Division No. 11 F.B. 2196 Pg. 207
No. ____ Date ____ Date ____ Survey of Newburgh St S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2196 Pg. 208 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F S. | ELEV |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76L-298 CE 307 11-58

| Profile No. | Notes Red | Plotted | Job No. CI 2220.14 | Division No. 11 | F.B. 2196 | Pg. 209 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of NEWBURGH ST S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-14-62 | |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date AUG 23 62 | |

NEWBURGH ST S.S.

CI 2220.14

"X" SECTIONS ON NEWBURGH ST

FROM GARLOCH AVE TO ROXBURGH RD.

NOTE: BACK LOT LINES have less than 1° FALL

D.E. Holmes
M.A. Walsh Je
J.E. Henderson
R.A. Moore

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-226 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

NEWBURGH ST

| STATION | B.S. | H.I. | F.S. | ELEV | LT | RT |
|---|---|---|---|---|---|---|
| BM LV81 | | | | 489 18 | BM LV81 Elev 489.175 - FB 2196-158 | |
| | | | | | GARELOCH AVE & NEWBURGH ST - S.E. COR. | |
| | | | | | 4° S. of S.C.R. - Bt. Spk in tp Conc. CB | |
| 1+00 | | | | 489 49 | | ℄ INTER |
| | | | | 489 44 | 18' LT crown pvmt | |
| | | | | 488 90 | 37 " Edge Gut | |
| | | | | 488 81 | 38 " Bot CB | |
| | | | | 489 38 | 38 " Tp " | |
| | | | | 490 3 | 50 " P/L | |
| 1+40.5 | | | | 489 54 | | ℄ |
| | | | | 489 10 | | 14' Rt Ed Gut |
| | | | | 488 87 | | 15' " Bot CB |
| | | | | 489 63 | | 15' " Tp " |
| | | | | 489 5 | | 27' " P/L |
| 1+63.7 | | | | 489 56 | | ℄ |
| | | | | 489 20 | 14' Rt Ed. Gut | |
| | | | | 489 08 | 15' " Bot CB | |
| | | | | 489 75 | " " Tp " | |
| | | | | 490 0 | 27 P/L | |

F.B. 2196 PG. 210
Job No. LT 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of NEWBURGH ST S.S. Date ____ Date ____ No. ____
Survey by D.E. Holmes Notes M. A. Walsh Jr Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** NEWBURGH ST

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| 2+00 | | | | 489 68 | | ℄ |
| | | | | 489 23 | | 14' Rt Ed Gut |
| | | | | 489 10 | | 15' " Bot Cb |
| | | | | 489 76 | | " " Tp " |
| | | | | 489 7 | | 27° " P/L |
| | | | | 489 27 | 14' Lt Edge Gut | |
| | | | | 489 17 | 15 " Bot Cb | |
| | | | | 489 80 | " " Tp " | |
| | | | | 489 9 | 27° " P/L | |
| 3+00 | | | | 489 75 | | ℄ |
| | | | | 489 28 | | 14' Rt Ed. Gut |
| | | | | 489 21 | | 15' " Bot Cb. |
| | | | | 489 85 | | " " Tp " |
| | | | | 490 5 | | 27 " P/L |
| | | | | 489 45 | 14' Lt Ed. Gut | |
| | | | | 489 33 | 15' " Bot Cb | |
| | | | | 489 97 | " " Tp " | |
| | | | | 490 5 | 27 " P/L | |
| T.P. | | | | 490 80 | | |

Profile Notes Red ____ Plotted ____ Job No. SC 2220.14 Division No. 11 F.B. 2196 Pg. 211
No. ____ Date ____ Date ____ Survey of Newburgh St S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.E. Helmes Notes M.D.L. Date 6-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

NEWBURGH ST

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 489 86 | | ℄ | |
| | | | | 489 41 | | | 14' Rt Edge Gut |
| | | | | 489 30 | | | 15' " Bot CB |
| | | | | 489 96 | | | " " Tp " |
| | | | | 490 4 | | | 27 " P/L |
| | | | | 489 46 | 14' LT Edge Gut | | |
| | | | | 489 35 | 15' " Bot CB. | | |
| | | | | 490 00 | " " Tp " | | |
| | | | | 490 5 | 27 " P/L | | |
| 5+00 | | | | 489 95 | | ℄ | |
| | | | | 489 51 | | | 14' Rt Edge Gut |
| | | | | 489 42 | | | 15' " Bot CB |
| | | | | 490 06 | | | " " Tp " |
| | | | | 490 1 | | | 27 " P/L |
| | | | | 489 57 | 14' LT Edge Gut | | |
| | | | | 489 45 | 15' LT Bot CB | | |
| | | | | 490 11 | " " Tp " | | |
| | | | | 490 2 | 27 " P/L | | |

F.B. 2196 Pg. 212 Job No. 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Newburgh St S.S. Date ____ Date ____ No. ____
Survey by D.E. Hughes Notes A.A. Wilson Jr Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** NEWBURGH ST

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 5+55± | | | | 489 66 | | ℄ | |
| | | | | 489 36 | | | 14' RT Edge Gut |
| | | | | 489 27 | | | 15 " Bot CB |
| | | | | 489 92 | | | 15 " Tp " |
| | | | | 489 8 | | | 27 " P/L |
| 5+72.1 | | | | 489 43 | | ℄ | |
| | | | | 489 63 | 14' LT edge Gut | | |
| | | | | 489 56 | 15 " Bot CB. | | |
| | | | | 490 19 | " " Tp " | | |
| | | | | 490 4 | 27 " P/L | | |
| 5+91.5 | | | | 489 17 | | ℄ | W edge "X" Gut |
| 5+93.5 | | | | 489 12 | | ℄ | F.L. " " |
| 5+95.5 | | | | 489 15 | | ℄ | E " " " |
| 6+00 | | | | 489 38 | | ℄ | |
| 6+08.87 | | | | 489 68 | | ℄ | INTER |
| BMLV 78 | | | | 490 18 | BMLV 78 Elev 490.189 FB 2196-157 | | |
| | | | | | ROXBURGH AVE & NEWBURGH ST - N.W. COR. | | |
| | | | | | 10° W. of W.C.R. - Bt. Spk in tp. conc. CB. | | |

Profile Notes Red ____ Plotted ____ Job No. 22210.14 Division No. 11 F.B. 2196 PG. 213
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2196 Pg. 214 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F S. | ELEV |
|---|---|---|---|---|
| | | | | |

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76L-296 CE 307 11-58

| Profile No. | Notes Red | Plotted | Job No. CI 2220.14 | Division No. 11 | F.B. 2196 | PG. 215 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of NEWBURGH ST S.S. | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-14-62 | |
| | Date | Date | Map No. | Indexed | Date AUG 23 62 | |

C. J. GALLI

NEWBURGH ST. S.S.

CI 2220.14

"X" SECTIONS on LAXFORD RD.

from GARELOCH AVE to ROXBURGH AVE

NOTE: BACK LOT LINES have less than 1° FALL

D.E. Holmes
M. A. Wilson Jr
J. E. Henderson
R. A. Moore

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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700 Los Angeles County Engineering Bldg.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.** LAKFORD RD

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| BMLV 80 | | | | 485 01 | BMLV 80 Elev 485.013 FB 2196-158 | | |
| | | | | | GARELOCH AVE & LAKFORD RD - S.E. COR. | | |
| | | | | | 10° S. of S.C.R. - Bt. Spk in tp of conc. cb | | |
| 1+00 | | | | 485 43 | | ℄ | INTER |
| 1+07 | | | | 485 24 | | ℄ | PUMP CROWN |
| 1+13± | | | | 484 93 | | ℄ | W. edge "X" GUT |
| 1+14.6 | | | | 484 89 | | ℄ | FL " " |
| 1+16.7 | | | | 484 96 | | ℄ | E " " " |
| 1+40.4 | | | | 485 49 | | ℄ | |
| | | | | 485 46 | | | 14 RT Edge GUT |
| | | | | 485 39 | | | 15' " Bot CB |
| | | | | 486 01 | | | 15' " Tp " |
| | | | | 485 9 | | | 27° " P/L |
| 1+43.6 | | | | 485 55 | | ℄ | |
| | | | | 485 50 | 14 LT edge GUT | | |
| | | | | 485 44 | 15 " Bot CB | | |
| | | | | 486 05 | 15 " Tp " | | |
| | | | | 486 6 | 27 " P/L | | |

F.B. 2196 Pg. 216
Job No. CE 2220.14 Division No. 11 Notes Red Plotted Profile
Survey of Newburgh St. S.S. Date Date No. X-Sec.
Survey by D.E. Holmes Notes M.A. Walsh Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** LAXFORD RD

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 486 06 | | ℄ | |
| | | | | 485 56 | | | 14' RT edge Gut |
| | | | | 484 46 | | | 15' " Bot CB |
| | | | | 486 09 | | | " " Tp " |
| | | | | 486 2 | | | 27 " P/L |
| | | | | 485 56 | 14 LT edge Gut | | |
| | | | | 485 51 | 15 " Bot CB | | |
| | | | | 486 11 | 15 " Tp " | | |
| | | | | 486 3 | 27 " P/L | | |
| T.P. | | | | 486 23 | | | |
| 3+00 | | | | 486 11 | | ℄ | |
| | | | | 485 69 | | | 14' RT edge Gut |
| | | | | 485 63 | | | 15' " Bot CB |
| | | | | 486 26 | | | 15' " Tp CB |
| | | | | 486 1 | | | 27 " P/L |
| | | | | 485 70 | 14' LT edge Gut | | |
| | | | | 485 56 | 15 " Bot CB | | |
| | | | | 486 23 | " " Tp " | | |
| | | | | 486 3 | 27 " P/L | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. CJ 2220.14 Division No. 11 F.B. 2196 PG. 217
X-Sec. No. ____ Date ____ Date ____ Survey of Newburgh St S.S.
Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes M.D.W. Date 8-14-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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**Do not extend notes this side of this line.** LAYFORD RD

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ RT |
|---|---|---|---|---|---|---|
| 4+00 | | | | 486 21 | | ℄ |
| | | | | 485 88 | | 14' RT edge Gut |
| | | | | 485 79 | | 15' " Bot CB |
| | | | | 486 40 | | " " Tp CB |
| | | | | 486 5 | | 27 " P/L |
| | | | | 485 80 | 14' LT edge Gut | |
| | | | | 485 75 | 15' " Bot CB | |
| | | | | 486 40 | " " Tp " | |
| | | | | 486 3 | 27 " P/L | |
| 4+16° | | | | 486 17 | | ℄ |
| | | | | 485 89 | | 14' RT edge Gut |
| | | | | 485 82 | | 15' " Bot CB |
| | | | | 486 44 | | 15' " Tp " |
| | | | | 486 5 | | 27' " P/L |
| 4+39.3 | | | | 486 21 | | ℄ |
| | | | | 486 11 | | 11' RT pvmt. crown |
| | | | | 485 91 | | 20' " edge Gut |
| | | | | 485 85 | | 22' " Bot CB |
| | | | | 486 39 | | 22' " Tp " |

F.B. 2196 PG. 218

Job No. CT 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of NEWBURGH ST S.S. Date ____ Date ____ No. ____

Survey by D.E. Holmes Notes M.A. Walsh Jr Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.** LAXFORD RD

| STATION | B.S. | H.I. | F.S. | ELEV. | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| 4+69.5 | | | | 486 22 | | ℄ | |
| | | | | 486 24 | | | 12' RT pvmt crown |
| | | | | 485 91 | | | 24.5 " edge pvmt Bot wall |
| | | | | 487 1 | | | 25 " Tp wall |
| | | | | 487 4 | | | 27 " P/L |
| | | | | 485 86 | 14.2 LT edge Gut | | |
| | | | | 485 78 | 15.2 " Bot CB | | |
| | | | | 486 38 | 15.2 " Tp " | | |
| | | | | 486 7 | 27.0 " P/L | | |
| 4+93.3 | | | | 486 27 | | ℄ | |
| | | | | 485 95 | | | 25.0 RT Bot wall |
| | | | | 487 25 | | | 27 " P/L Tp wall |
| 4+98.71 | | | | 486 16 | | ℄ | INTER |
| 5+00.71 | | | | 486 07 | | ℄ | edge pvmt |
| 5+10 | | | | 486 5 | | | 23 RT |
| | | | | 487 3 | | | 27 " |
| 5+14 | | | | 486 0 | | ℄ | PROD |
| 5+17 | | | | 487 3 | | | 23' RT Bkr |
| 5+20 | | | | 486 8 | | ℄ | Prod |
| 5+ 27 | | | | 486 9 | | ℄ | PROD |
| | | | | 487 7 | | | 27.0 RT Tp Brk |

Profile Notes Red ____ Plotted ____ Job No. CI 2220.14 Division No. 11 F.B. 2196 Pg. 219
No. ____ Date ____ Date ____ Survey of NEWBURGH ST S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F S. | ELEV | | |
|---|---|---|---|---|---|---|
| BMLV 79 | | | | 486 56 | BM LV 79 Elev 486.550 FB 2196-157 LAXFORD RD & ROXBURGH AVE - N.W. POR 10° N. of N.C.R. - Br Spk in tp conc. cb. | |

F.B. 2196 PG. 220

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. CJ 2220.14 | Division No. 11 | F.B. 2196 PG. 201 |
| | Date | Date | Survey of NEWBURGH ST S.S. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by D.E. Holmes | Notes M.A.W. | Date 8-14-62 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date AUG 23 '62 |

NEWBURGH ST S.S.

C.I. 2220.14

"X" SECTIONS ON ROXBURGH AVE

FROM LAXFORD RD TO SO. LINE OF L.A. CITY BUREAU OF POWER & LIGHT EASEMENT

NOTE: BACK LOT LINES HAVE less than 1° FALL

D.E. Holmes
M.A. Walsh Jr
J.E. Henderson
R.A. Moore

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. ROXBURGH AVE

| STATION | B.S. | H.I. | F.S. | ELEV | LT | ℄ | RT |
|---|---|---|---|---|---|---|---|
| BMLV 79 | | | | 486.55 | BM.L.V. 79 Elev 486.550 | | FB 2196-157 |
| | | | | | LAXFORD Rd & ROXBURGH AVE - N.W. Cor | | |
| | | | | | 10' N of N.C.L. - Br. Spk in tp conc. cb. | | |
| 1+00 | | | | 486.17 | | ℄ | INTER |
| 1+27.9 | | | | 486.40 | | ℄ | |
| | | | | 486.23 | | | 5' Rt edge pvmt |
| | | | | 486.29 | | | 15' " Brk |
| | | | | 487.0 | | | 07 " P/L |
| | | | | 485.99 | 13' Lt edge Gut | | |
| | | | | 485.87 | 15.2 " Bot Cb | | |
| | | | | 486.49 | 15.2 " Tp " | | |
| | | | | 487.3 | 27° " P/L | | |
| 1+67.9 | | | | 486.82 | | ℄ | |
| | | | | 486.35 | | | 14.8 Rt Bot Cb |
| | | | | 486.87 | | | 14.8 " Tp Cb |
| | | | | 487.4 | | | 27° " P/L |
| 2+00 | | | | 487.09 | | ℄ | |
| | | | | 486.55 | | | 14.8 Rt Bot Cb |
| | | | | 487.17 | | | " " Tp " |
| | | | | 487.7 | | | 27 " P/L |

F.B. 2196 Pg. 222 Job No. CE 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of NEWBURGH ST S.S. Date ____ No. ____ X-Sec. ____
Survey by DE. Holmes Notes M. A. Walsh Jr. Notes Chkd. ____ Checked ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ Rd |
|---|---|---|---|---|---|---|
| 2+00 | | | | 486 60 | 15' Lt Bot Cb | |
| | | | | 487 20 | " " Tp " | |
| | | | | 487 3 | 27 " P/L | |
| TP | | | | 486 69 | | |
| 3+00 | | | | 488 00 | | ℄ |
| | | | | 487 57 | | 14.8 Rt Bot Cb |
| | | | | 488 14 | | 14.8 " Tp " |
| | | | | 488 31 | | 27° " P/L |
| | | | | 487 55 | 15' Lt Bot Cb | |
| | | | | 488 16 | " " Tp " 5' N. | |
| | | | | 488 4 | 27 " P/L | |
| 3+43.3 | | | | 488 47 | | ℄ |
| | | | | 487 90 | | 15.1 Rt Bot Cb |
| | | | | 488 50 | | 15.1 " Tp " |
| | | | | 488 7 | | 27 " P/L |
| | | | | 487 89 | 14.9 Lt Bot Cb | |
| | | | | 488 53 | 14.9 " Tp " | |
| | | | | 489 0 | 27' " | |

Profile Notes Red ____ Plotted ____ Job No. CE 2220.14 Division No. 11 F.B. 2196 Pg. 223
No. ____ Date ____ Date ____ Survey of New Burgh St S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. Holzer Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.** ROXBURGH AVE

| STATION | B.S. | H.I. | F.S. | ELEV | Lt | ℄ Rt |
|---|---|---|---|---|---|---|
| BACK TANG. 3+96.43 | | | | 488 94 | | ℄ @ P.I. |
| | | | | 488 48 | | 11.75 Rt Bot CB |
| | | | | 489 01 | | 11.75 " Tp " |
| | | | | 489 0 | | 27° " |
| | | | | 488 90 | 9.0 Lt pvmt Crown | |
| | | | | 488 43 | 18.35 Lt Bot CB | |
| | | | | 489 04 | " " Tp " | |
| | | | | 489 2 | 27° " P/L | |
| 4+00 | | | | 488 99 | | ℄ |
| 4+29.1 | | | | 489 24 | | ℄ |
| | | | | 488 80 | 13.6 Lt. edge Cut | |
| | | | | 488 70 | 15.5 " Bot CB | |
| | | | | 489 30 | 15.5 " Tp " | |
| | | | | 489 5 | 27.0 " P/L | |
| TP | | | | 490 19 | | |
| 4+64.8 | | | | 489 52 | | ℄ |
| | | | | 489 14 | | 15 Rt Bot CB |
| | | | | 489 72 | | 15 Rt Tp CB |
| | | | | 489 8 | | 27 " P/L |
| 4+84.77 | | | | 489 70 | | ℄ INTER |
| 5+00 | | | | 489 81 | | ℄ |
| | | | | 489 39 | | 15' RT Bot CB |

F.B. 2196 PG. 224

Job No. 2220.14 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of NEWBURGH ST. S.S. Date ____ Date ____ No. ____

Survey by D.E. Holmes Notes M.A. Walsh Jr. Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 490 06 | | 15' RT Tp CB |
| | | | | 490 1 | | 27 " P/L |
| 5+21 | | | | 490 07 | | ℄ |
| | | | | 489 65 | 13' LT edge Gut | |
| | | | | 489 53 | 15' " Bot CB | |
| | | | | 490 13 | 15' " Tp CB | |
| | | | | 490 4 | 27° " P/L | |
| 6+ — 035 | | | | 490 83 | | ℄ |
| | | | | 490 39 | | 15 RT Bot CB |
| | | | | 490 99 | | " " Tp " |
| | | | | 491 2 | | 27 " P/L |
| | | | | 490 40 | 15 LT Bot CB | |
| | | | | 491 00 | " " Tp " | |
| | | | | 491 2 | 27 " P/L | |
| 6+75 | | | | 491 40 | | ℄ |
| | | | | 491 46 | | 5 Rt ℄ pvmt |
| | | | | 490 95 | | 20.8 Rt Bot CB |
| | | | | 491 57 | | 20.8 " Tp " |
| | | | | 4922 | | 32 " P/L |
| | | | | 491 00 | 96 LT Bot CB | |
| | | | | 491 53 | 96 " Tp " | |
| | | | | 491 9 | 21.6 " P/L | |

Profile Notes Red ____ Plotted ____ Job No. CE 2220.14 Division No. 11 F.B. 2196 Pg. 225
No. ____ Date ____ Date ____ Survey of Newburgh St S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E. Holmes Notes M.A.W. Date 8-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV | | |
|---|---|---|---|---|---|---|
| BM.LV.78 | | | | 490.19 | BM LV.78 ELEV 490.189 FB 2196-157 | |
| | | | | | Newburgh & Roxburgh Ave. N.W. Cor | |
| | | | | | 10° W. of W.C.R. - BT Spk in top Conc. CB | |

F.B. 2196 Pg. 226

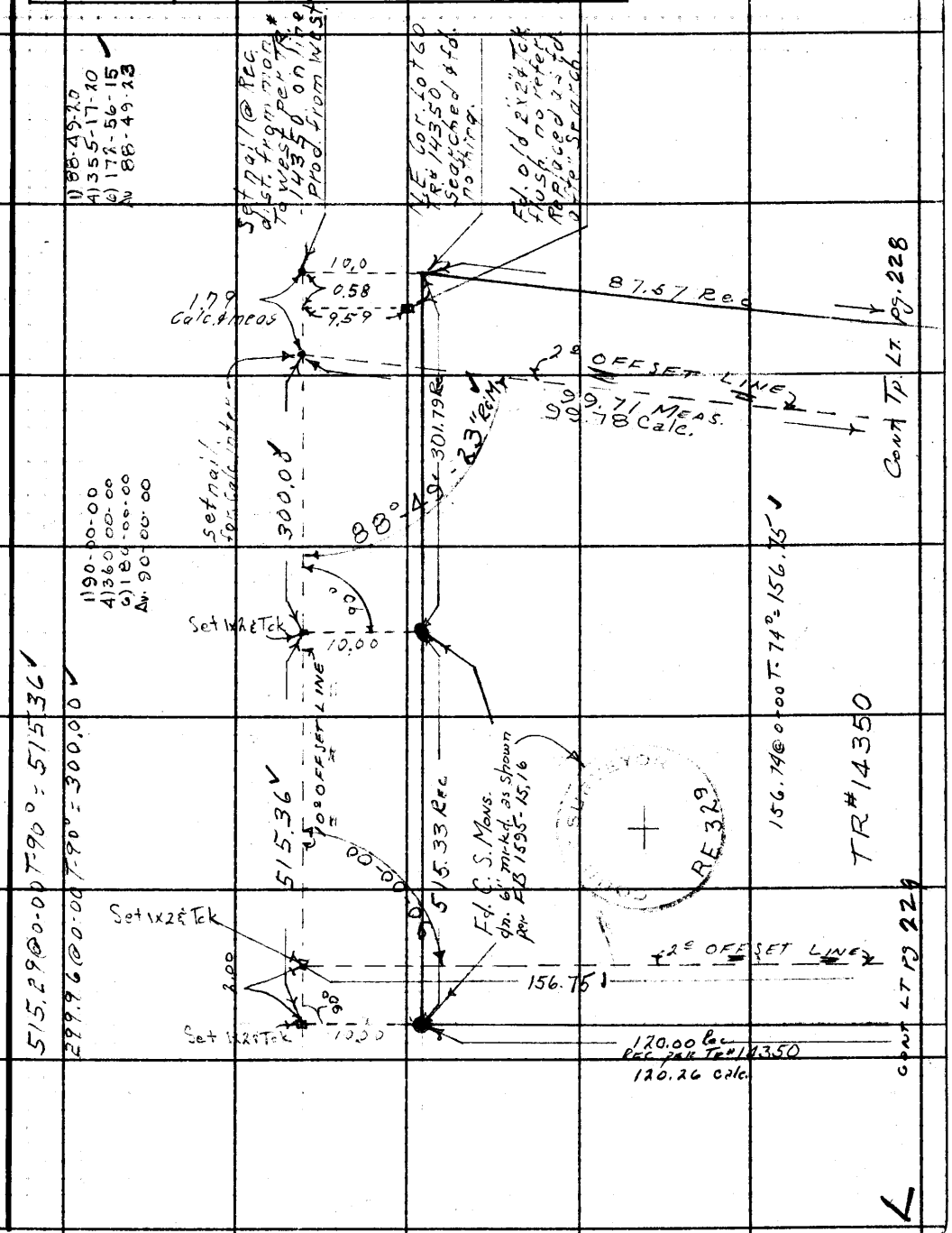
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Date ____ Date ____ No. ____
Survey of ____ Notes Chkd. ____ Checked ____ X-Sec.
Survey by ____ Notes ____ Date ____ Date ____ No. ____
Indexed C. J. GALLI

PWFB 1531

892 . 893

| | |
|---|---|
| Notes Ck'd by | Survey of NEWBURGH ST S.S. |
| Map No. | JN 0303.00 Tape 0212 Std 60 °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes M.A. Walsh Date 10-1-62 |
| Date [illegible] 1962 | Indexed C. J. GALLI |

F. B. ~~2176~~ PG. ~~229~~

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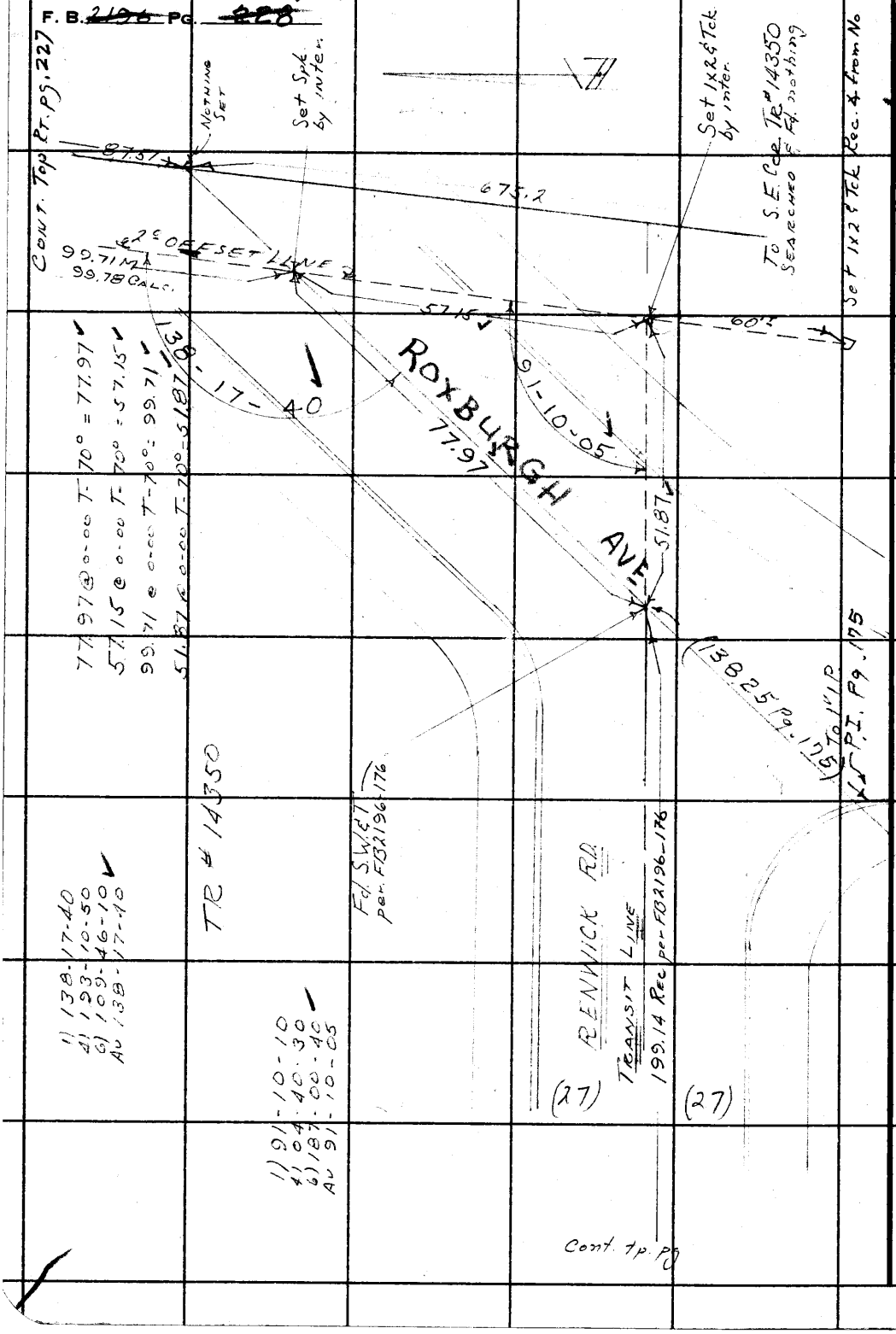
76F309S CE # 310 3-61

PWFB 1531

894

F. B. ~~2196~~ PG. ~~228~~




NS47, B-3

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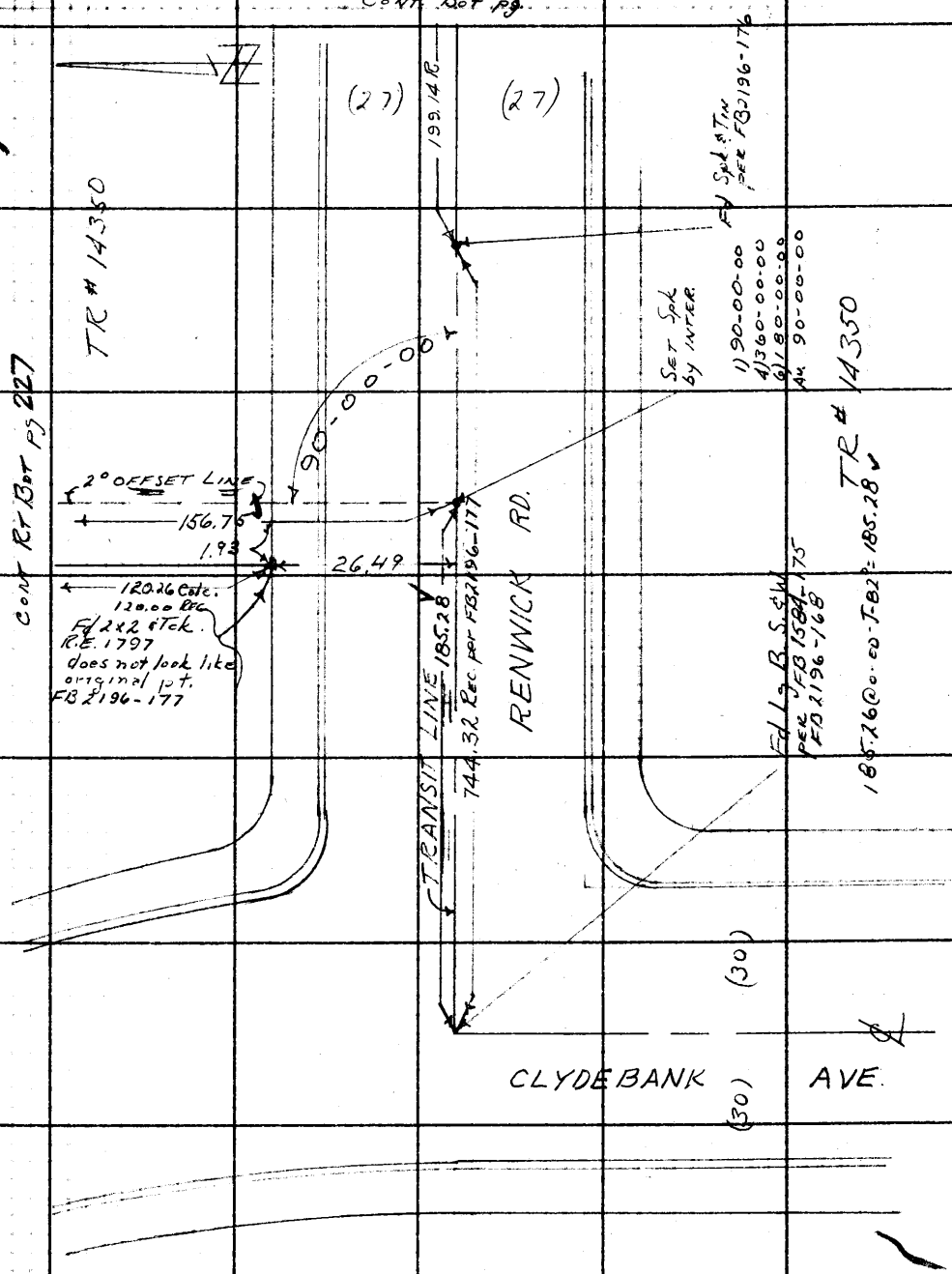
PWFB 1531

895, 896

| | |
|---|---|
| Notes Ck'd by | Survey of NEWBURGH ST S.S. |
| Map No. | JN 0303.00 Tape 0212 Std 68 °F |
| Office Work | Surveyed by D. E. Holmes |
| Checked | Notes M. A. Walsh Jr Date 10-2-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2196~~ PG. ~~229~~

CONT. BOT pg.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 1531

F. B. ~~2196~~ PG. ~~200~~

897 , 898

W547 B-3




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F.B. 2196 Pg. 231

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. | Notes Chkd. | Checked | Survey by | Notes | Date
No. | Date | Date | Map No. | Indexed | Date

PROFILE OF
ROXBURGH ST (PVT ST)
going No. from ARROW Hwy.
To 8 ~~Bill~~ BILL SCOTT @ San Dimas
OFFICE only

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

| STATION | B.M. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

| | | | | | |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | 48[illegible] 32 | [illegible] | [illegible] Cape Dark |
| 1+40 | " | " | 4[illegible]8 | ℄ [illegible] | |
| 1+80 | " | " | 478 84 | ℄ [illegible] | |
| 2+40 | " | " | 479 39 | ℄ [illegible] | |
| | | | 481 62 | Approx ℄ INTER | MILLBURGH & ROXBURGH (pvt Rd) |
| | | | 483 70 | Ctr. Culde Sac, | End of Private rd. |
| T.P. | | | 481 52 | | |

Notes Red. Date Notes Chkd. Date Notes Date