Survey of
JN Tape Std T
Surveyed by
Notes Date
Indexed

F.B. 2201 Pg.

	Job	Description
		OCASO AVENUE - 0075.02
	Index	
		FOSTER ROAD - 0075.01
	Index	
		OCASO AVENUE - 0075.02
	Index	
2	C.L.	Survey from Imperial Hwy. to Rosecrans Ave. (Alicante Rd.-new name).
		FOSTER ROAD - 0075.01
2	C.L.	Survey from Santa Gertrudes Ave. to Luitwieler Ave.
3	C.L.	From Luitwieler Rd. to Santa Gertrudes Ave.
		OCASO AVENUE - 0075.02
4	C.L.	From Alicante Rd. to Foster Rd.
		LA MIRADA PARK - 0055.00
6	Bdry.	Along Stearns Ave. south of Goodman to Rosecrans Ave.
16	B.M.	Bench Levels.
15	Bdry.	Of boundaries & photogrammetric control lines.
0#	Photo Cont.	Prof. on "B", "C", "D", "E" lines for photogrammetric control.
07	Topog.	In vicinity of Cemetery at N.E. Cor. of Luitwieler Ave. & Alicante Rd.
		OCASO AVE. JN 8861.02
90	Topog.	On Ocaso Ave. & Alicante Rd.
		LA MIRADA PARK 8867.02
02	X-Sec.	On Ocaso Ave. from Alicante Rd. to Olive Branch Dr.

Inactivated July 86

(cont'd on next page)

F.B. 2201 Pg.

213-230	X-Sec.	On Foster Rd. from Santa Gertrudes Ave. to Luitwieler Ave.
231-232	B.M.	B.M. comparison.
		LA MIRADA PARK - 8867.02 OCASO AVE. - 0075.02
233-262	X-Sec.	On Santa Gertrudes Ave. from Alicante Rd. to Imperial Hwy.
263-264	Topog.	Loc. Imp. at Santa Gertrudes Ave. & Alicante Rd.
265-269	B.M.	Reloc. BM #3 and add'l BM's due to const.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this line at this time.

Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Tape No. St'd. °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

GRID CONTROL LINES PG. 117 - 146

" B.M.'s " 91 - 114

PROFILE ON GRIDS 147 - 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not crowd notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-64

Notes Ck'd by K.R.M.
Map No. B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of OCASO AVE.
W. O. 0075.02 Tape No. 0176 Std. 68 °F
Surveyed by N.E. GRANQUIST
Notes H.E.G. Date 6-1-53
Indexed E.C. Johnson
AUG 18 '55

F.B. 2201 Pg. 5

OCASO AVE.

J.N. 0075.02

CENTER LINE NOTES

From IMPERIAL Hwy

To ROSECRANS AVE
(ALICANTE Road)
NEW NAME

INDEX Pg 6 TO 11
& Pg 13 TO Pg

SEE F.B. 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (Km) 3-69

H.E. Granquist, Chief
F.E. Brooks, Instr.
G.L. Matthiesen Head Chain
G.P. Alwin Rear Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

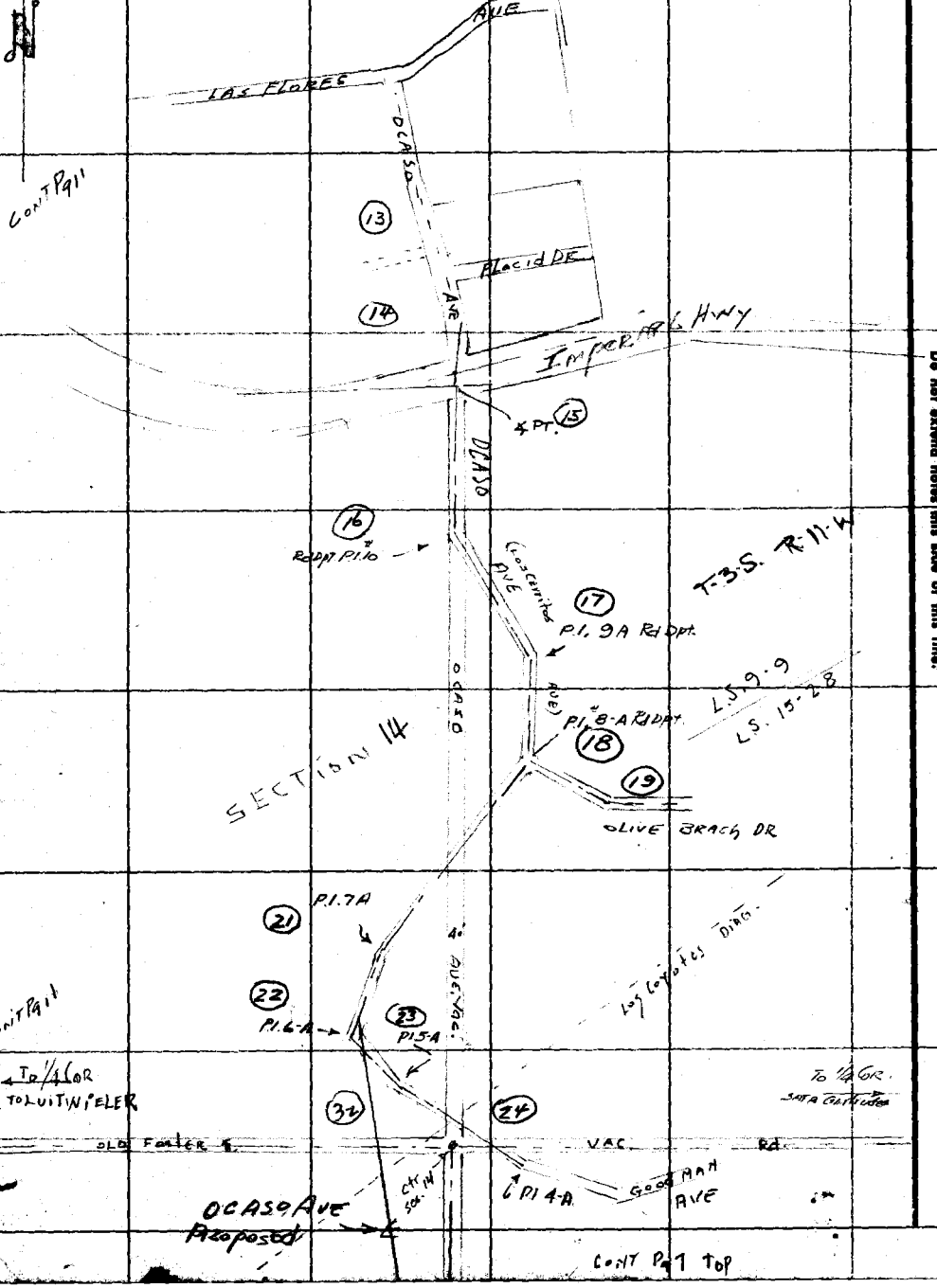
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #249

F.B. 2201 PG. 6

Index & Notes & Others.

J.N. 0075.02 OCASO AVE. SEC. 14 T3S R11W



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of OCASO AVE
W.O. 0074.07 Tape No. 0176 Std. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 6-1-55
Indexed E. C. Johnson

F.B. 2201 Pg. 7

CONT Pg 6 BOT.

Index Pg 6
O.T. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

POT
POT
POT
POT
POT #6
POT #5
POT #4
POT #3
POT #2
POT #1

52
32
31
30
29
28
27
24
51
46

OCASO AVE (proposed)
OCASO AVE VAC.
FOSTER ROAD - proposed.
Pg.
T-3-S - R-11W
Zs. 5-9
Ls 15-28
Pg 10 INDEX
SECTION 14
Proposed OCASO AVE.
Section 67
CONT Pg 10
50' offset
VACOR Pg.
CONT NEXT Pg.
ROSECRANS AVE
ALHAMBRA Rd. (New Name)
TRACT No 18553 M.B. 546-6
TRANZ-RAIL RD.
TR 18730
ADELFA DR
TRACT No 18730 sh 2 M.B. 548-7

F.B 2201 PG. 8

FOSTER ROAD. INDEX M. 0075.01

SEC. 14

CONT. BOT. NEXT PG.

42

41

P.O.T.

1/4 COR

FOSTER ROAD.

37

36

SANTA GERTRUDES AVE

R. 11 W.

SEC 14. T. 3 S

L.S. 9-9 15-28

36

ROSECRANS AVE.

40

SANTA GERTRUDES

CSB 2380

TRACT #18730

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. C.S.B- 2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. 2201 Pg. 9

INDEX

IMPERIAL Hwy.

39

F.B. 938 Pg 172

38

SANTA GERTRUDES AVE.

Cont Pg 6

LS 9-9
LS 15-28
SECTION
T3S.

37

GOODMAN AVE. 43

Goodman Ave. Road Dept.

42

41 P.O.T.

Valcor

51

FOSTER Rd Vac.

FOSTER ROAD

GOODMAN AVE P.O.T. 41

45

Foster Rd Proposed

Cont Pg 7 Index

Cont Pg 8

LS 9-9
LS 15-28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

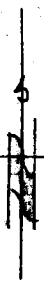
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3099 S&E #247. 8-54

F.B. 2201 PG. 10

INDEX FOSTER Rd JN.00750

CONT PG 11



WHITTIER

T 3S

50

52

FOSTER Rd. VAC.

SEE Index Pg 54

Foster Rd Proposed

Per Survey Sheet 2/11/57

TO TIDE AVE OCEAN Road

TRAVERSE Sta WHITTIER K-11

49

POT

POT SEC 14 R-11W.

POT.

47

P.I. #2

FOSTER (Proposed)

48

SEC 14 - T3S R-11W.

WHITEROCK DR.

DR.

#79 45

WHITTIER/K-12

26

SW COR SEC. 14-T3S-R11W.

ROSECRANS AVE ALICANTE

BLUEFIELD AVE

BAD LANDS DR

ELM BROOK

TRACT No. 10583

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOSTER Rd.
Map No.	W. O. 0075.01 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by K.E. GRANQUIST
Checked	Notes H.T.G Date 6-17-55
Date	Indexed A. C. Johnson AUG 16 55

F. B. 2201 Pg. 11

INDEX MAP

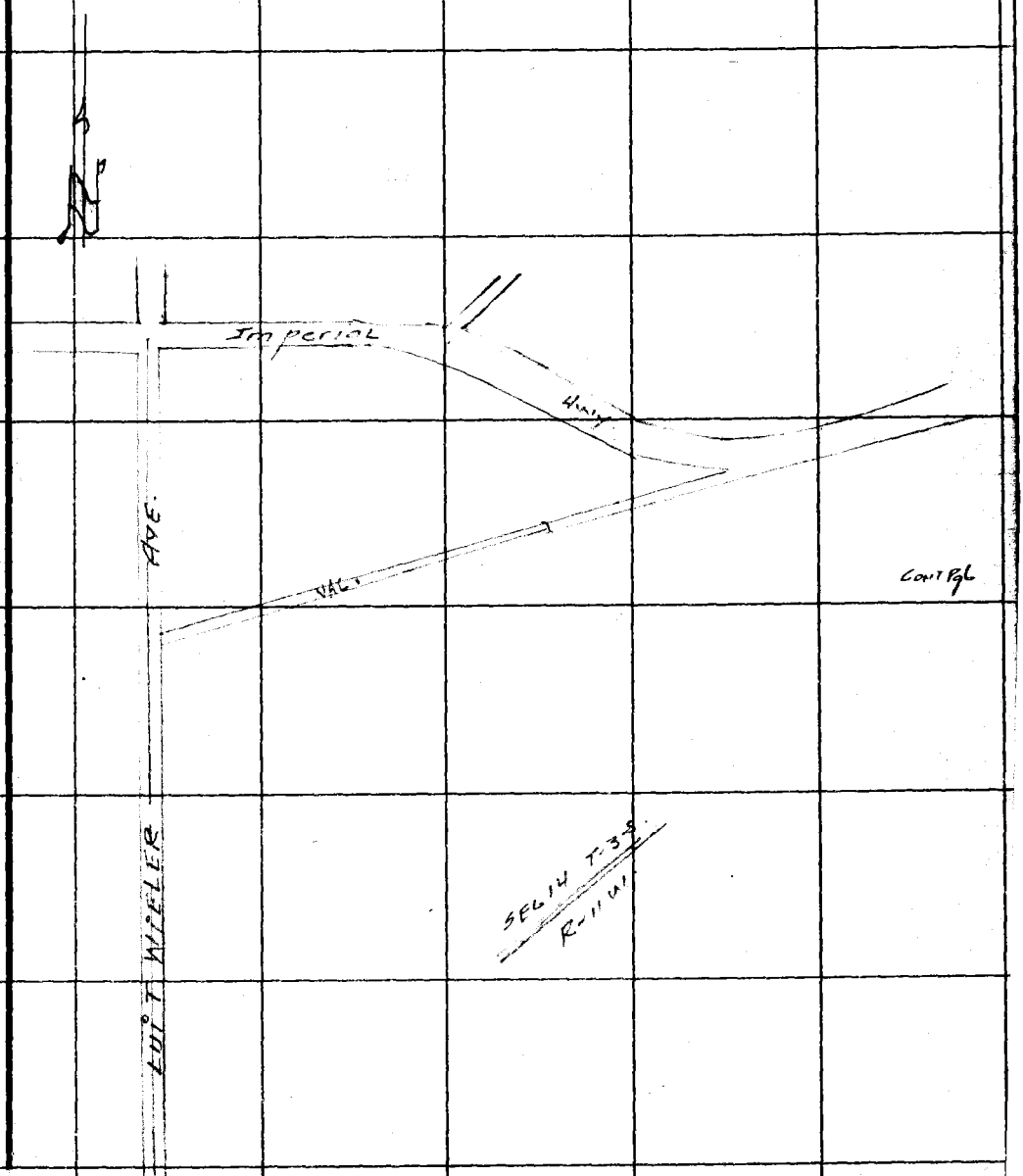
FOSTER ROAD. JN. 0075.01

ALSO OCASO AVE. JN 0075.02

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 SAE #247. 8-54

Notes Ck'd by K.R.M.	Survey of OCASO A.I.E.
Map No. C.S.B. - 2544	W. O. 0075 OK Tape No. 0176 St'd. 68 °F
Office Work Bailey	Surveyed by H.E. Grandquist
Checked Galli	Notes H & C Date 6-3-55
Date Nov. 1956	Indexed R. C. Johnson AUG 16 55

F.B. 2201 Pg. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78P098 247 4-53

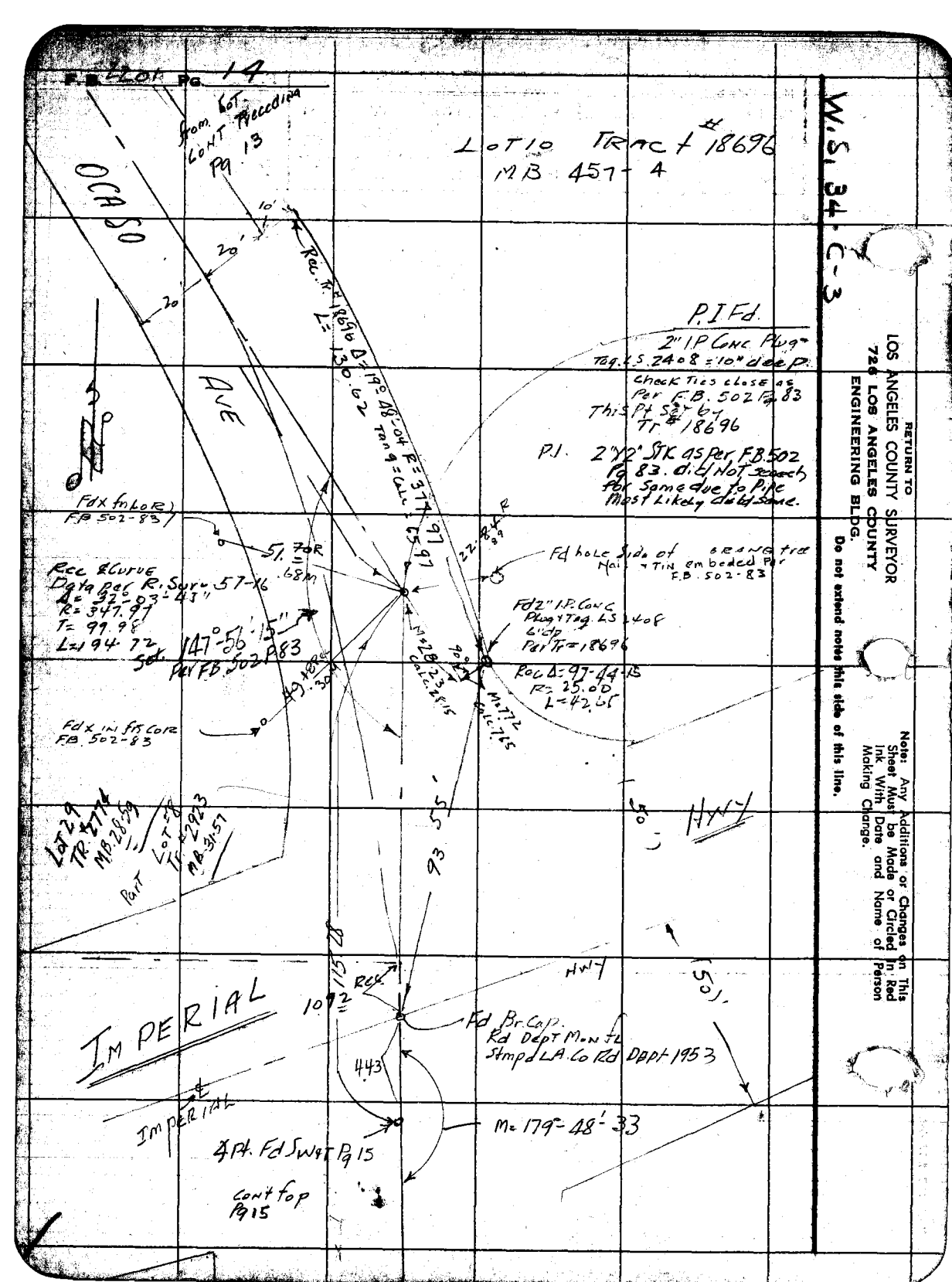
cont'd to 14 top.

F.B. 502 Pg. 14

W.S. 34 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by KRM
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of ACASO AVE.
W. O. 0075.02 Tape No. 0176 Str'd. 66 °F
Surveyed by H.E. Grandquist
Notes H.E.G Date 6-6-55
Indexed C. Johnson

F. B 7201 Pg 15

110.86 @ 80° = 110.86

LOT 10 MB 457-4 Tr# 18696

0-18-20 ①
1-13-40 ②
0-18-25 = ③
1°-50-30 = ④
0-18.25 = ⑤

70-02-20 ①
280-09-20 = ④
70-02-20 = ③
60-14-00 = ②
70-02-20 = ①

Cont'd Pot Preceding Pg 14

OCASO AVE (20')

Map 115.93 To P.I.

30'

Fd 1" IP 6" DP SEE Pg 14

Fd 1" IP P.P. #3142 43 E.

SET 6" LONG. DRW.

100.91

Fd x 36" LONG STRD PIPE

83.31

Mea = 7°-02'-20" Rd = 7°-03'-00" FB 210 Pg 7 POT PI SEE FB 438 Pg 14

HWY 5

Fd Round 2" Br Cap in Conc. Flush W. Th Pavmt (Per FB 938 Pg 169) stmpd LA Co Rd Dept. 1958 Rd Dept. FB 210 Pg 7.

49.20'

5.21 NW

0.90S

Fd Bl spk + W FB 938 Pg 169 good to 6.35 (Per FB 938 Pg 169)

Per CS B 318-2 To P.I. Rd Dept Bf. Coffin Hwy

IMPERIAL

Fd Nail & P FB 938 Pg 169

4.43

To Pass 79744 FB 938 Pg 169

M = 49.18 + Rec.

M 47.85'

Per 504-74 FB 502-83

Stnd a-dr. fob in hdstn. Per FB 502-83

M = 179° 48' 33" 1/2
R = 179 - 49 - 23
179 - 45 - 55 FB 502-83

To Eff R = 300.56

38.53

Tang

R 20.73 FB 502 Pg 83

Fd Nail & Shr FB 502 Pg 83 Per FB 481 Pg 72 This P.M. Safety

CAR DOVA Rd

N 74°-25'-05" E

SET P.K. NAIL 106280 6E 2.59

(20')

Rd Dept. FB 938 Pg 169

OCASO AVE

Fd Swt Fd Rd. FB 210 Pg 7 POT R.P.

Red Brick Curb

Lot 9-4.5.9-9

885.12 N 0-34-55 W

Calc. Mea = 441.34

Calc. = 441.59 Rec

(Calc = 445.45 M = 445.00)

P.I. (Calc.) 100.01

Pot Fd Swt Rd. FB 210-7

179-48-40
359-14-00
179-48-30
358-57-20
179-48-33 1/2

house

0°-18'-25" = Mea
0-18-30 Adj. FIELD.

To Sec 25

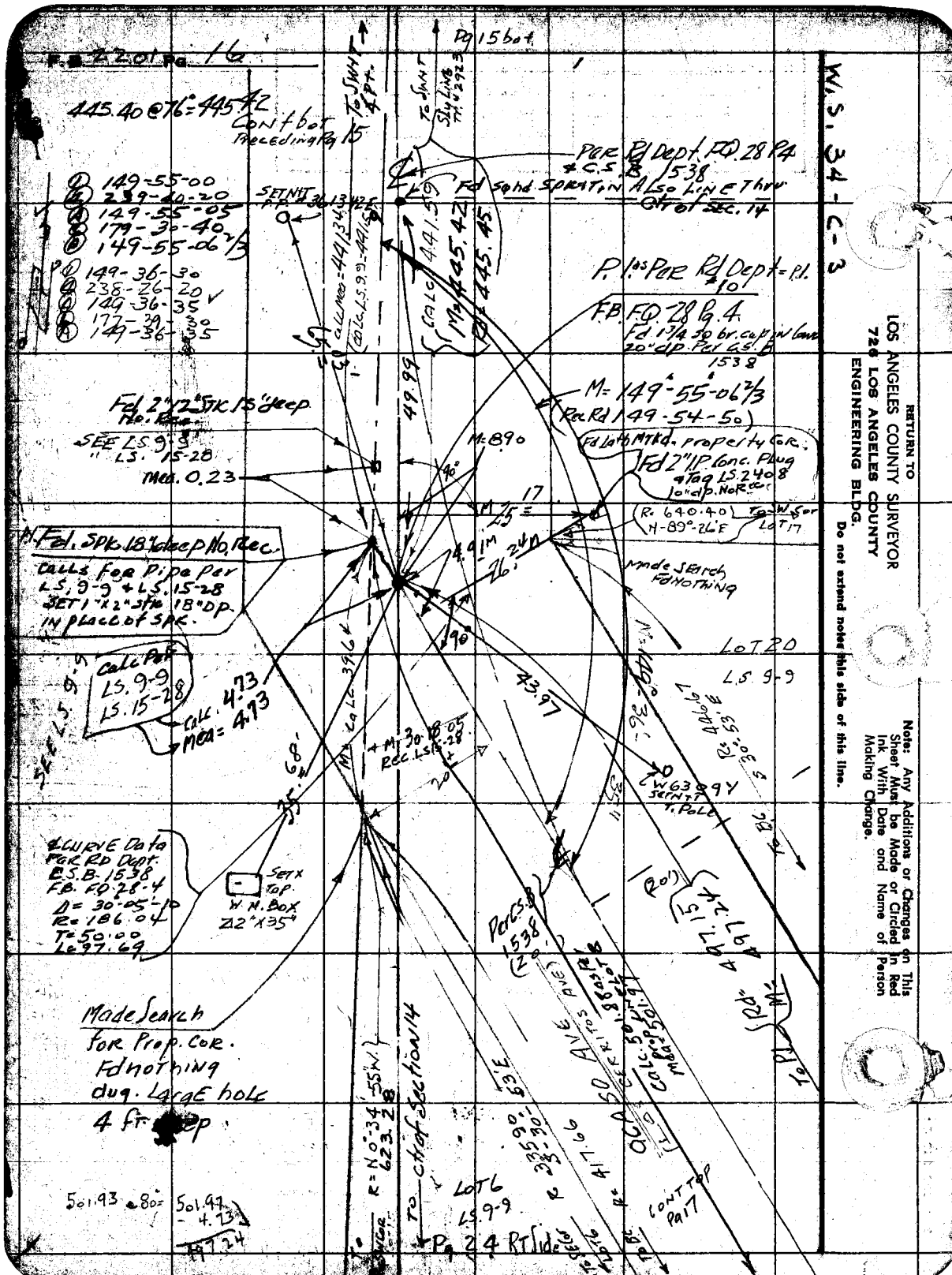
Cont'd to Pg 16 T-2

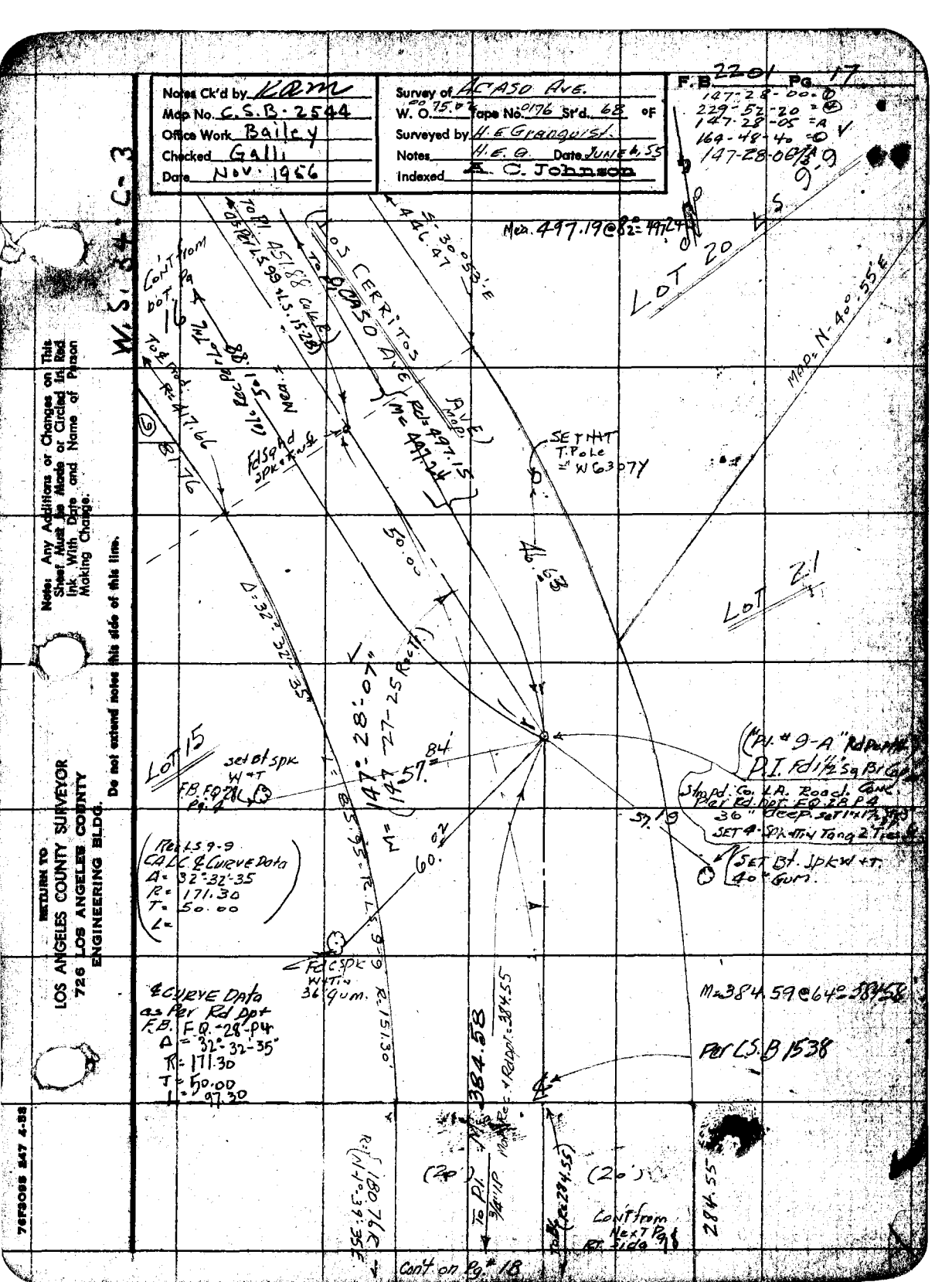
78FB08 247 4-83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


W.S. 34-C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
F.B. 2201 Pg. 16
445.40 @ 76° = 445.42
Cont'd on Preceding Pg 15
Pg 15 bot.
To Sht 4 Pt.
To Sht Sly Line M = 272.3
PER Rd Dept. FD. 28 Pg 4 & C.S.B. 1538 ALSO LINE Thru ... of Sec. 14
Fd Solid Spk in Top
SET NIT PP 36.13 W 2.5 E
Calc = 441.34
Calc L.S. 9-9 = 441.50
441.50
M = 445.42
M = 445.45
49.95
P.I. as Per Rd Dept = P.I.
FB. FD-28 Pg. 4
Fd 1 3/4 Sq br. cap in Conc 20" dp. Per C.S.B. 1538
M = 149° - 55' - 06 2/3
(Rec Rd 149 - 54 - 50)
Fd Lead & MKd. property COR.
Fd 2" IP Conc. Plug & Tag LS 2408 10" dp. Nor Cor
R = 640.40
N 89° 26' E
To W Cor Lot 17
Fd 2" x 2" Stk 15" deep No. Rec.
SEE LS 9-9
" LS. 15-28
Meas. 0.23
M = 89.0
40°
M 25 = 17
24.91
24.0
Made Search Found Nothing
A. Fd. Spk. 18" deep No. Rec.
Calls for Pipe per LS. 9-9 & LS. 15-28
SET 1" x 2" Stk 18" DP. IN PLACE OF SPK.
Lot 20
L.S. 9-9
Calc Per LS. 9-9
LS. 15-28
Calc. 4.73
Meas = 4.73
396.4
M = 30° 18' 05" Rec LS 15-28
43.97
S 30° 53' E 404.67
CW 63 89 Y SET NIT T. POLE
CURVE Data Per RD Dept. C.S.B. 1538 F.B. FD-28-4 D = 30° 05' 10" R = 186.04 T = 50.00 L = 97.69
SET X TOP W.N. BOX 12" x 35"
Made Search For Prop. COR. Found Nothing dug. Large hole 4 ft deep.
R = N 0° - 34' - 55" W
623.28
to Chief Section 14
Lot 6 L.S. 9-9
P.I. 24 Rt Tide
to Tide
Cont Top Pair
501.93 - 80 = 501.93 - 4.73 = 497.24
497.15 (R01)
Pacs 8 1538 (20')
Calc Spk in Mon Well
Ave of 2 Dists 1.88 Rt 0.99 Rt
0.99 Rt
1.88 Rt
Ave of 2 Dists 0.99 Rt 1.88 Rt
Calc Spk in Mon Well

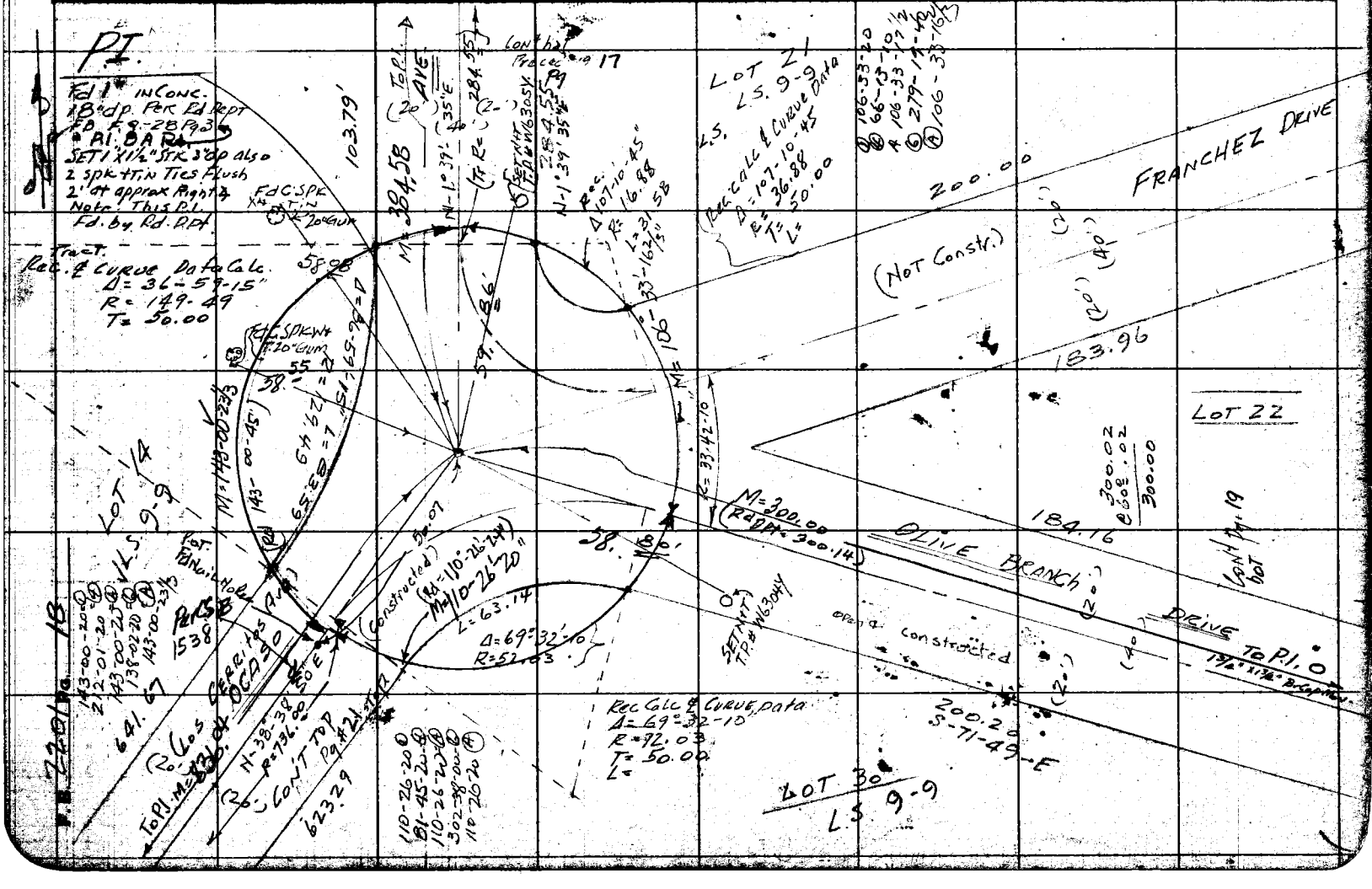

Notes Ck'd by KAM
Map No. C.S.B. 2544
Office Work Bailey
Checked Galli
Date Nov. 1966
Survey of ACASO AVE.
W. O. 75.02 Tape No. 0176 Std. 68 °F
Surveyed by H.E. Granquist
Notes H.E.G. Date JUNE 6, 55
Indexed A. O. Johnson
F.B. 2201 Pg. 17
147-28-00 = D
229-52-20 = E
147-28-05 = A
169-48-40 = O
147-28-00 = B
W.S. 34-C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS CERRITOS
ACASO AVE.
Rad. 497.15
Mea. 497.19
LOT 20
LOT 21
LOT 15
MAP: N 40° 55' E
Δ = 32° 32' 35"
R = 171.30
T = 50.00
L = 97.30
Rad. 384.55
Mea. 384.59
Per LS.B 1538
Cont from Pg. 16
Cont on Pg. 18
Cont from Next Pg Rt. Side
284.55
7678005 847 4-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-C-3


P.I.
Fd 1" IN Conc.
1B"dp. For Rd Dept
FD F.B. 28 Pg 3
BI. BAR
SET 1"X1½" STK 3"dp also
2 spk tt in Ties Flush
2' at approx Right ∠
Note: This P.I.
Fd. by Rd. Dept
Tract
Rec. & Curve Data Calc.
Δ = 36-59-15"
R = 149.49
T = 50.00
FRANCHEZ DRIVE
(NOT Constr.)
LOT 21
L.S. 9-9
Rec Calc & Curve Data
Δ = 107-10-45
R = 36.88
T = 50.00
L =
200.00
183.96
LOT 22
OLIVE BRANCH DRIVE
(Constructed)
Δ = 110-26-24"
R = 52.63
L = 63.14
Δ = 69-32-10
R = 92.03
T = 50.00
L =
LOT 80
L.S. 9-9
184.16
300.02
300.00
641.67
723.01
623.29
200.20
S-71-49-E
SET NAIL & TAG
TO P.I. 0
1½" x 1½" B. Capped
Lgth Tgt Bar
Lgth Tgt Bar
Fd. Punch Hole
Fd. Punch Hole
SET NAIL & TAG
TO P.I. M=
(26') CONT TOP
(20') CONT TOP
TAN
CURVE
LOS
N-38-38
R=736.00
E
Fd C SPK
X in T
in E 20" Gum
Fd C SPK
X in T
in E 20" Gum
Fd C SPK
X in T
in E 20" Gum

Notes Ck'd by KRM	Survey of ACASO AVE.
Map No. C.S.B-2549	W. O. 2075.02 Tape No. 0176 St'd. 68 °F
Office Work Bailey	Surveyed by H.E. Granquist
Checked Galli	Notes HE Date 6-10-55
Date Nov. 1956	Indexed R. C. Johnson

F.B. 3201 Pg. 12

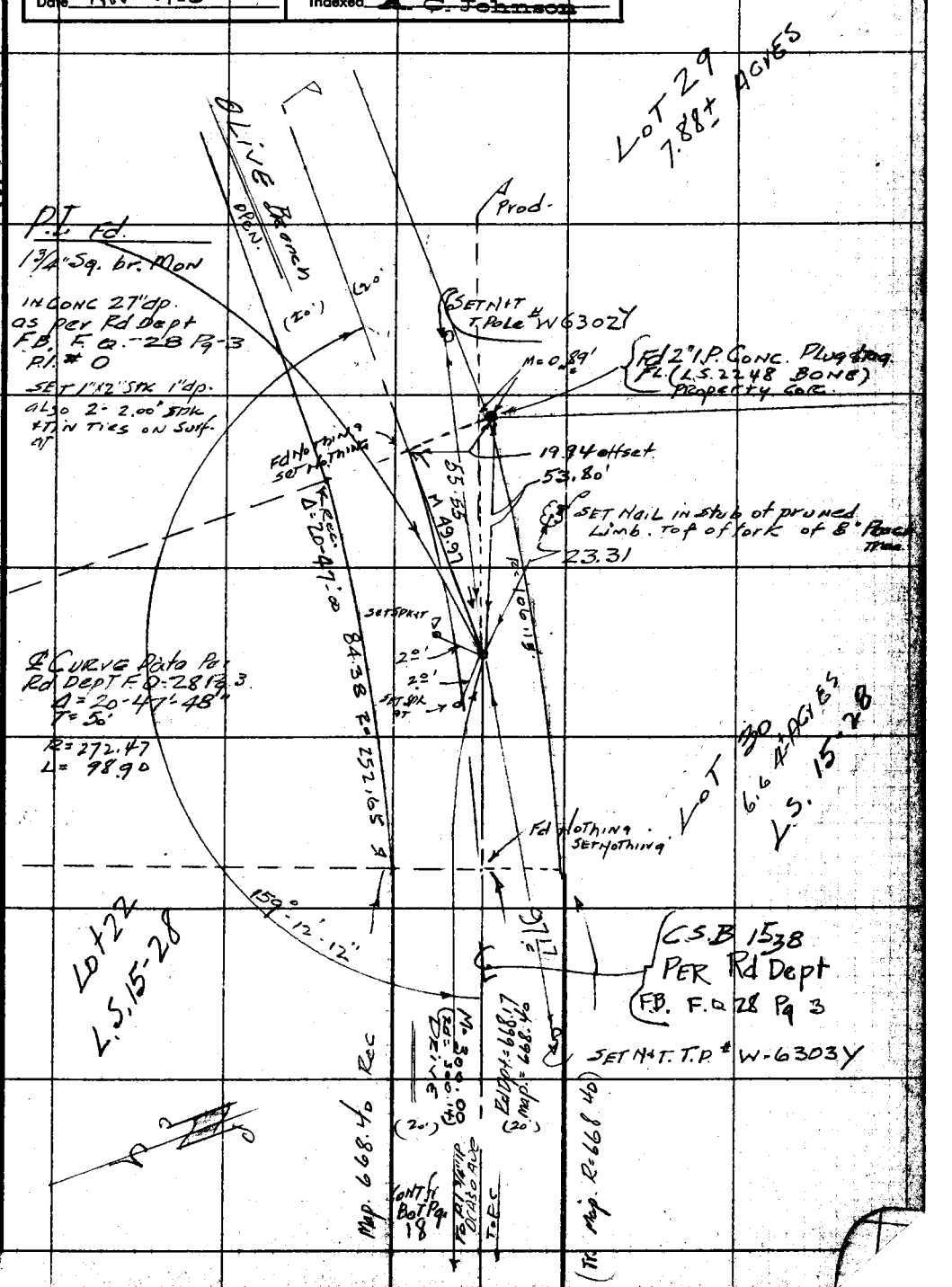
21½# PULL.

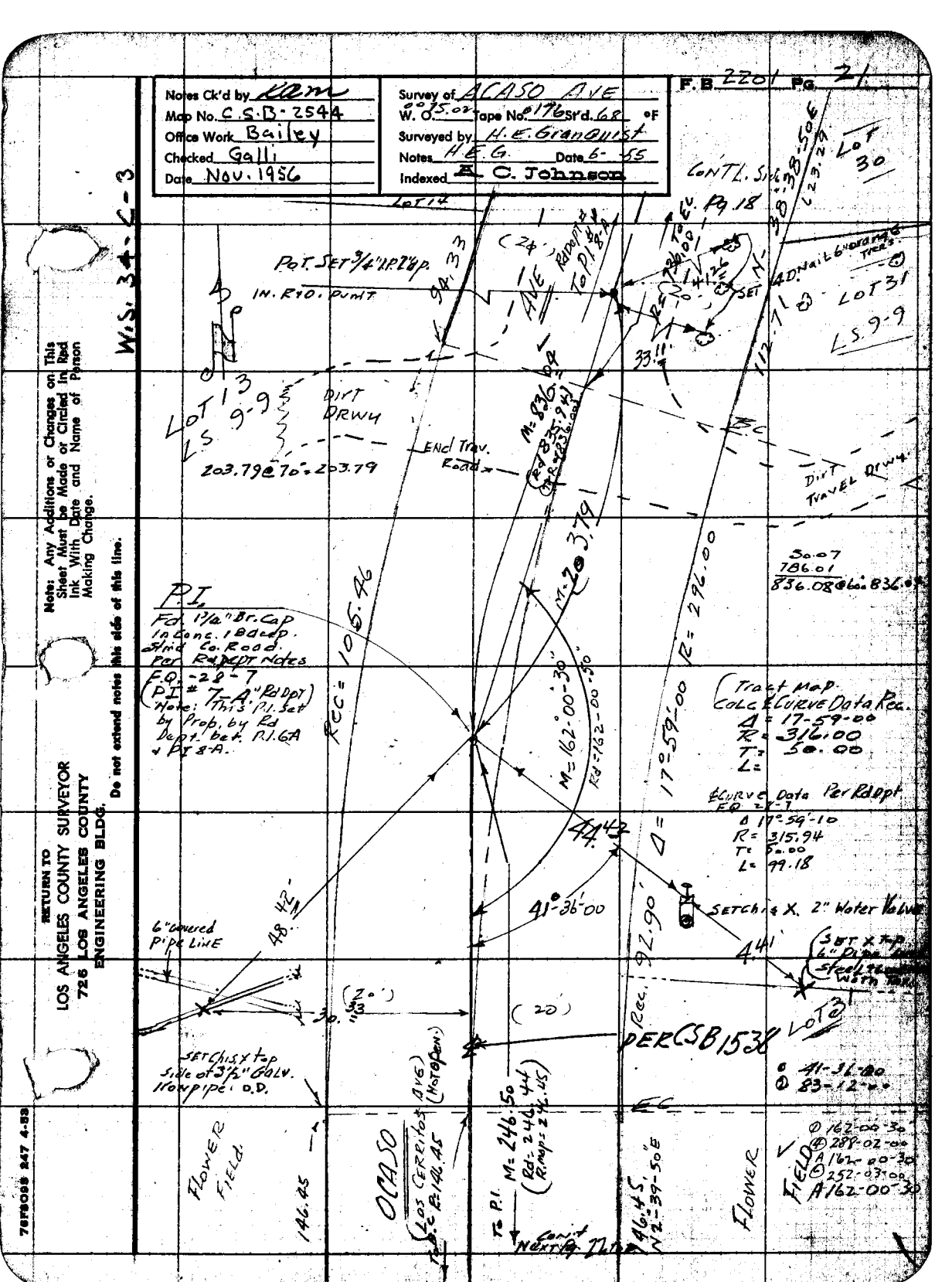
W.S. 34-C-3

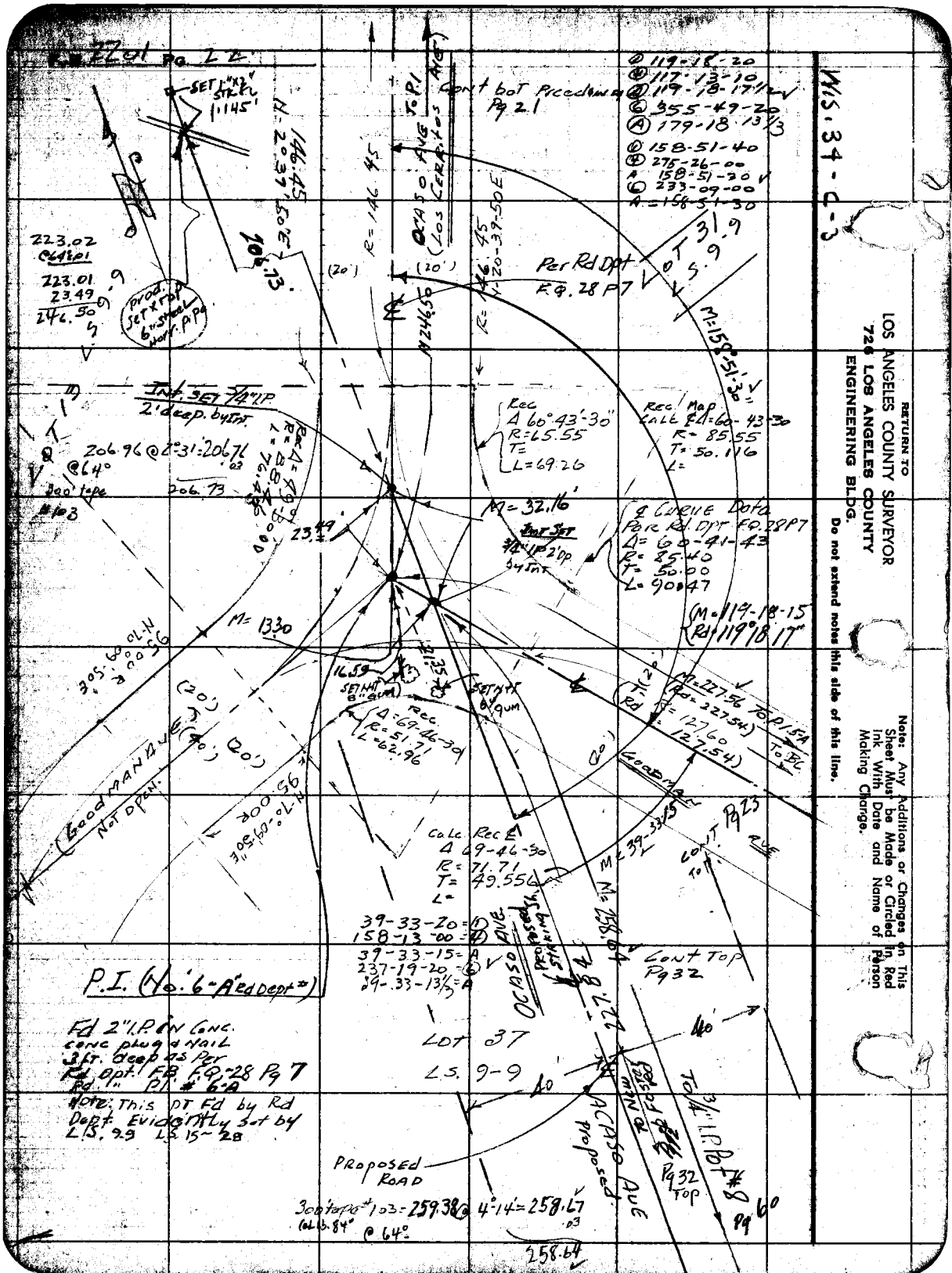
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


LOT 29
7.88± AGRES
OLIVE Branch
OPEN.
Prod.
P.I. Fd.
1¾" Sq. br. MON
IN CONC 27" dp.
as per Rd Dept
F.B. F.Q.-28 Pg-3
P.I. # 0
SET 1"x2" STK 1" dp.
also 2-2.00' STK
TIN TIES ON SURF.
OF
SET NAIL
T. Pole # W6302Y
M=0.89'
Fd 2" I.P. Conc. Plug stmp
FL (L.S. 2248 BONE)
Property Cors.
19.84 offset
53.80'
SET NAIL in Stub of pruned
Limb. top of fork of 8" Pine
Tree.
23.31
Fd Nothing
SET Nothing
Δ=20-47'-00"
R=272.47
L=98.90
55.55
M 49.97
P=100.11
SET SPIKE
2.0'
2.0'
SET SPK
℄ CURVE Ratio Per
Rd Dept F.B. 2813.3
Δ=20-47'-48"
T=50'
R=272.47
L=98.90
84.38 T=252.65 R
159°-12'-12"
LOT 30
6.6 AGRES
S. 15.28
LOT 22
L.S. 15-28
CSB 1538
PER Rd Dept
F.B. F.Q 28 Pg 3
SET N&T. T.P. # W-6303Y
Fd Nothing
SET Nothing
Fd Nothing
SET Nothing
Fd 2" I.P. Conc. Plug stmp
FL (L.S. 2248 BONE)
Property Cors.


Notes Ck'd by Kam
Map No. C.S.B. 2544
Office Work Bailey
Checked Galli
Date Nov. 1956
Survey of ACASO AVE
W. O. 6075.02 Tape No. 176 Std. 68 °F
Surveyed by H.E. Grandquist
Notes H.E.G. Date 6-55
Indexed E. C. Johnson
F.B. 2201 Pg. 21
W.S. 34-E-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Pot. Set 3/4" I.P. Tag.
IN. R.O. PUNT
LOT 13
L.S. 9-9
DIRT DRWY
203.79 @ 70' = 203.79
END Trav. Road
M = 836.64
(R = 835.94)
(TR = 836.64)
P.I.
Fd. 1 1/2" Br. Cap in Conc. 1 Deep. Flush Co. Road.
For RD DEPT Notes
F.Q. -28-7
(P.I. # 7-A" Rd Dept)
Note: This P.I. Set by Prop. by Rd Dept. bet. P.I. 6A & P.I. 8-A.
R = 1056.46
M = 162°00'30"
Rd = 162°00'30"
Δ = 17°59'00
R = 296.00
M = 20 379
So. 07
786.01
836.08 @ 836.08
Tract Map Calc & Curve Data Rec.
Δ = 17-59-00
R = 316.00
T = 50.00
L =
Curve Data Per Rd Dept
FQ -7-7
Δ 17°59'-10
R = 315.94
T = 50.00
L = 99.18
44.42
41°36'00
48.42'
6" Covered P.I.P.E. LINE
SET Chis. X top side of 3/4" GALV. IRON PIPE O.D.
SET Chis. X on top of 6" Pipe
Steel Post
WITH TAG
SET X in Top of 6" Pipe
Steel Post
WITH TAG
4.41
92.90
Rec.
PER CSB 1538
LOT 2
41-36-00
83-12-00
162-00-30
288-02-00
A 162-00-30
252-03-00
A 162-00-30
FLOWER FIELD
146.45
OCASO
(Los Cerritos Ave)
To P.I. M = 246.50
(Rd = 246.44)
(R Mon. = 246.45)
Cont. Northerly
N 2-39-50 E
146.45
FLOWER FIELD
CONT. L.S. 9-9
LOT 30
L.S. 9-9
4" D. Nail & Brass Tack
LOT 31
L.S. 9-9
112.71
38-38-50
L.S. 9-9
Ref. Pt. 1
Ref. Pt. 2
Ref. Pt. 3
Ref. Pt. 4
Ref. Pt. 5
Ref. Pt. 6
Ref. Pt. 7
Ref. Pt. 8
Ref. Pt. 9
Ref. Pt. 10
Ref. Pt. 11
Ref. Pt. 12
Ref. Pt. 13
Ref. Pt.


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 34-C-3
SET 1"x2" STAKE 1145'
Prod. Set X Pt. 6" Stand. Iron Pipe
223.02
223.01
23.49
246.50
246.37
N 30°50' E
101.73
R = 146.45
(20')
(20')
Q to 50' AVE (Los Cerritos Ave)
N 24°50
R = 146.45
N 20-39-50 E
P.I.
Cont bot Procedure Pg 2.1
Per Rd Dpt Fd. 28 P7
M = 159°51'30" V
119-18-20
117-13-10
119-18-17½ V
355-49-20
179-18-13½
158-51-40
275-26-00
158-51-30 V
233-09-00
158-51-30
INT. SET ¾" I.P. 2' deep. by Int.
206.96 @ 2°31'20" 206.76
@ 64°
300' tape
#103
206.73
R = 1145.00
T = 76.38
L = 152.75
Rec
Δ 60°43'30"
R = 85.55
T =
L = 69.26
Rec / Map
Calc Δ 60-43-30
R = 85.55
T = 50.116
L =
℄ Curve Data
Per Rd Dpt Fd. 28 P7
Δ = 60-41-43
R = 85.40
T = 50.00
L = 90.47
M = 32.16'
INT SET ¾" I.P. 2' deep by Int.
23.49'
M = 1330
(M = 119-18-15
(Rd 119°18'17"
305.60 N 00°05'56" E
16.59
SET Hub 6" Brass
SET ¾" I.P. 2' deep by Int.
Rec
Δ = 69-46-30
R = 51.71
L = 62.96
M = 227.56 To P/SA
(Rd = 227.54')
(227.60
227.54)
To BC
Lead Mk
(20')
(20')
(20')
Good Mk
Not Open
305.60 N 00°05'56" E
70°49'50" E
Calc Rec
Δ 69-46-30
R = 71.71
T = 49.556
L =
M = 39-33-15
Cont Pg 23
Cont
P.I.
39-33-20 = ①
158-13-00 = ⑥
39-33-15 = A
237-19-20 = ⑥
39-33-13½ = A
M = 258.64
Cont Top Pg 32
P.I. (No. 6-A Rd Dept #)
Fd 2" I.P. on Conc. conc plug & Nail 3 ft. deep as Per Rd. Dept. Fd. Bk. 28 Pg 7 Rd. Dept. P.I. # 6-A
Note: This DT Fd by Rd Dept. Evidently Set by L.S. 2.9 L.S. 15-28
LOT 37
L.S. 9-9
40'
40'
PROPOSED ROAD
Proposed 50' Ave
Proposed 35' Ave
Cont Top Pg 32
¾" I.P. DT # 8 Pg 60
300' tape #103 = 259.38
(64.84' @ 64°
4°14' = 258.67
258.64

Notes Ck'd by KRM
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of ACASO AVE
W. O. P075 07 Tape No. R176 St'd. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 6-13-55
Indexed A. C. Johnson

F.B. 22 of Pg. 23

227.57 @ 4° 227.56 ✓

148-25-30 ①
233-41-50 ②
148-25-21½ ③ ✓
170-32-45 ④
148-25-26⅓ ⑤

Cont'd Rt Side Previous Pg. 22

(20')

Lot 31

L.S. 9.9
L.S. 15.28

GOODMAN

(T. Rec. M=148° (Rad Dept. 148°-25'-21" Δ=31°-34'-39" R=176.83 L=97.46

M=227.56 (Rad 227.54 Rad N41°)

Δ= 31°-34'-39" ✓ & CURVE Data Per Rd Dept. F.B. 28 Pg. 7
R= 176.83
T= 50.00
L= 97.46

334.32 @ 66°=334

334.32
- 75.38
258.94

P.I.
Fd 3/4" Sq. Br. Cap Mon in Conc. 30" deep as per Rd Dept. Field Notes F.B. 28 Pg. 7
P.I. # 5 - Rd Opp. #

Cont'd from Pg. 24

258.94 To Int. ℄ Section

M=334.32 (334.28 (S 81°30' E To P.I.

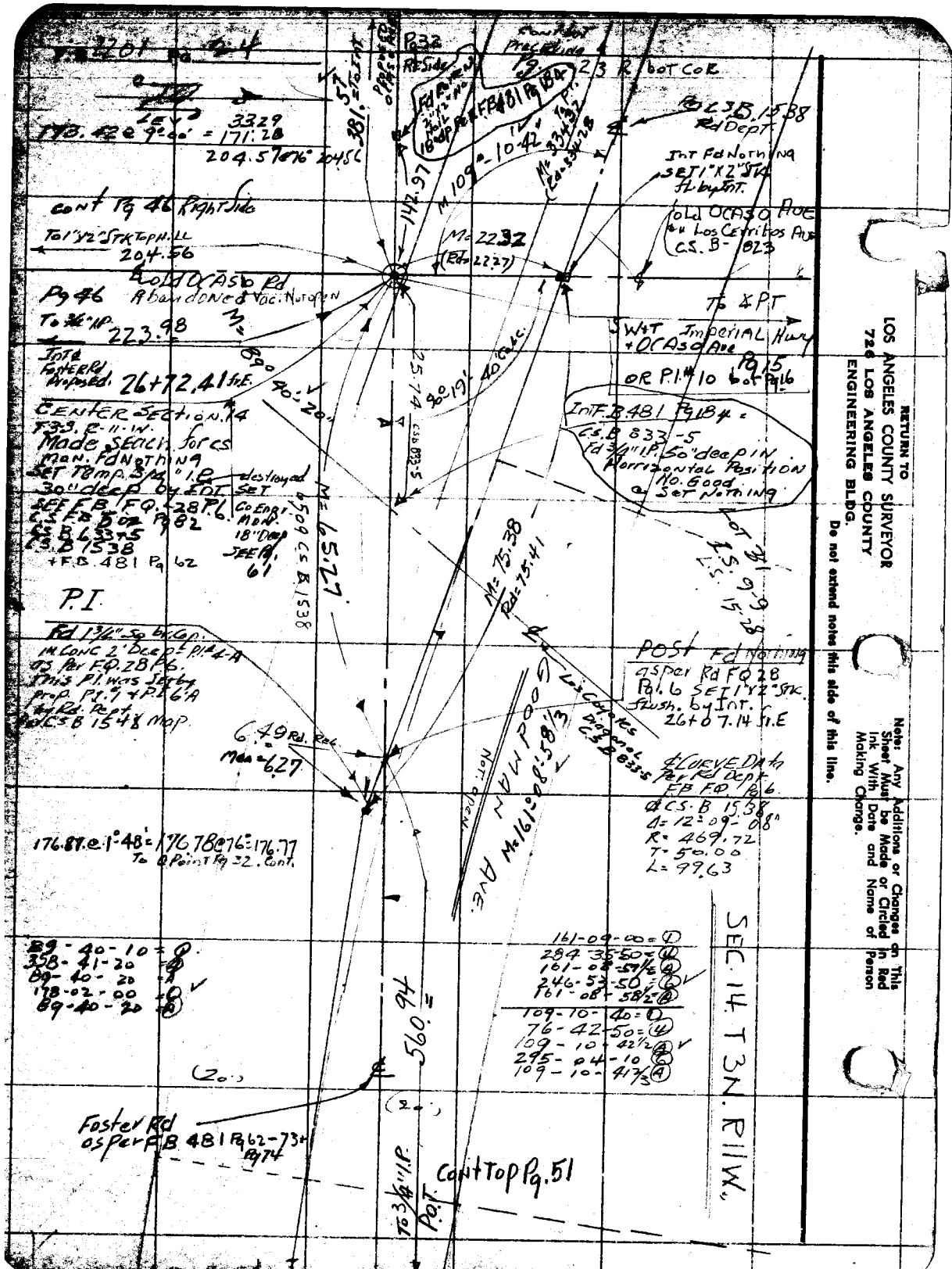
AVE. (Cont'd from Top Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3083 S&E #247. 8-54

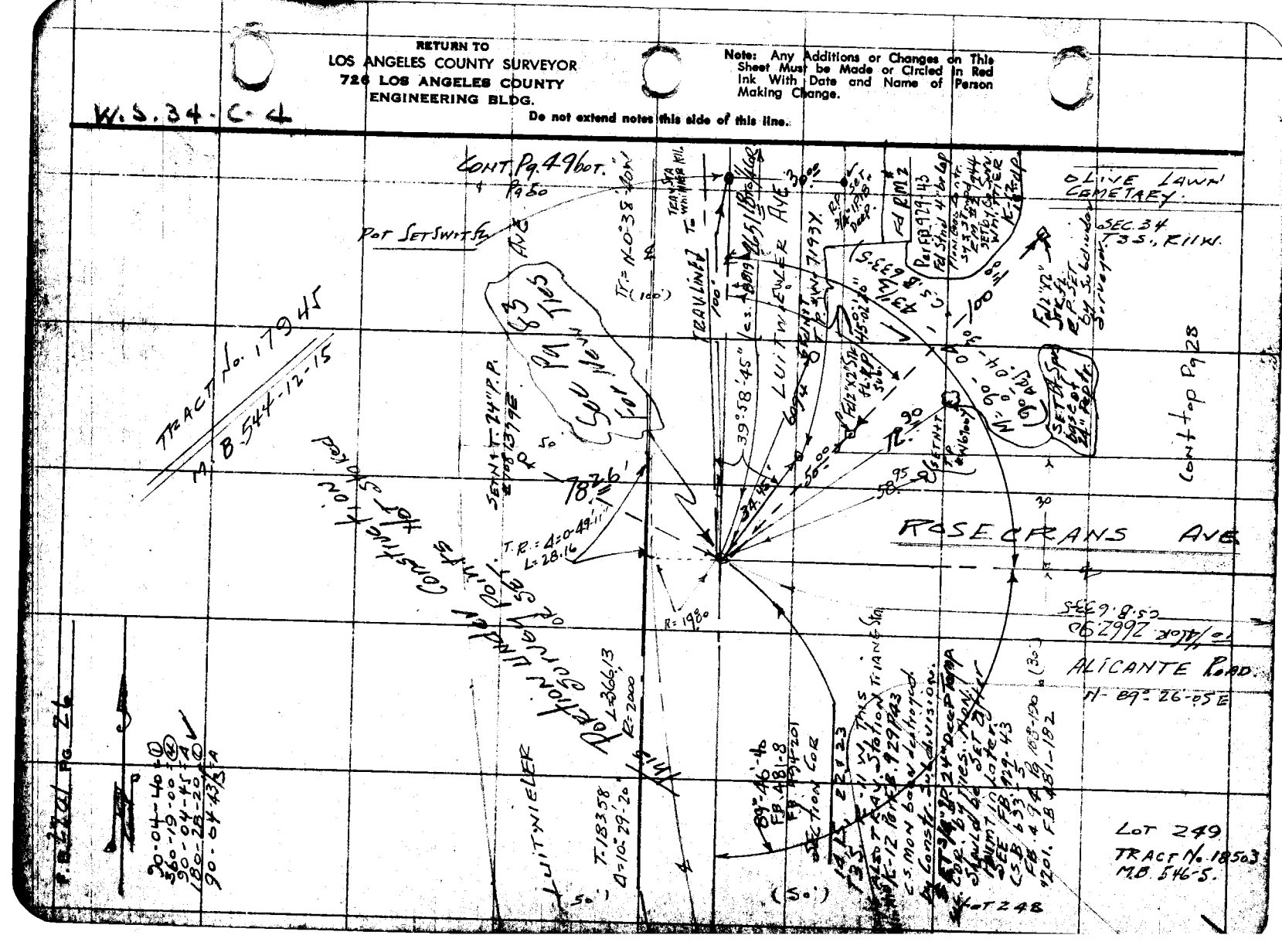

Cont Pg 46 Right Side
Cont Top Pg. 51
SEC. 14 T 3N. R 11W.
N 20° W
Foster Rd
as per F.B. 481 Pg 62-73+ Pg 74
POST Fd Nothing
as per Rd F.Q. 28 Pg. 6 Set 1"x2" Stk. flush. by Int.
26+07.14 P.I. E
Int Fd Nothing
Set 1"x2" Stk. Flush by Int.
Old O'Casa Ave
Old O'Casa Rd
Abandoned & Voc. Not Open
Pg 46
To 36" IP 223.98
Total Centerline Proposed 26+72.41 P.I. E
CENTER SECTION 14
T 3 S. R 11 W.
Made Search for cs
Mon. Fd Nothing
Set Temp. 3/4" IP destroyed
30" deep by Int. Set
See F.B. FQ. 28 Pg. 6
C.S.B. 1538
C.S.B. 1538
+F.B. 481 Pg 62
P.I.
Fd 1 3/4" Sq. by Cp.
in Conc 2' Deep
Pt. 4-A
as per F.Q. 28 Pg. 6.
This P.I. was Set by Prop. P.I. of P.C. 6A
Prop. Rd. Dept.
& C.S.B. 1548 Map
Fd 3/4" IP
Fd 3/4" IP
Fd 3/4" IP

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-C-4


CONT. Pg. 49 BOT.
Pg 50
POT SET SWITCH
TRACT No. 17945
M.B. 544-12-15
TEMP. STA. WHERE REC. TR = N 0°38' W
(100')
REBAR & TAG
LUITWIELER AVE
39°58'45"
SET NAIL & TAG
SET 3/4" I.P. & TAG
SET NAIL & TAG
SET 3/4" I.P. & TAG
SET NAIL & TAG
SET 3/4" I.P. & TAG

Notes Ck'd by VMM
Map No. C.S.B. - 5544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of ACASO Ave
W. O. [illegible] Tape No. [illegible] Ck'd. CEF
Surveyed by H.E. Grangaard
Notes H E 6. Date 6-8-55
Indexed C. Johnson

P.B. 220/ P. 27

W.S. 34-C-4

Note: Any Additions or Changes on This Red Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 ENGINEERING BLDG.

76FROOS 247 4-55

21½" Pull.

Lot 1

TR # 18730
M.B. 548-7

A90 Rad
L-23.56

To ℄ Int Nonza Amores Rd.

Cont Near by 28

Rec. 395.80
M- 395.80

337.27 @ 60° 337.25 ft. 1/2

SB 65

SET Nail P.P. 356798E

ADELFA

Fd 2"x2"Stk 5d/P
Per TT. #18730
OUT 1/21/57 HEG
SEE PB. 103

Meas 89°-41'-35"
89°-41'-45" (CSB 823)
P.B. 502 - Pg 81

R.P. SET 3/4" IP

SET X Rim of S.M.H

DRIVE

Lot 369

A90 Rad L-33.56

℄ South Line Sec 14 T-3S R-11W per CSB 633-5

Lot 370
TRAV. 5¼ Whittier L-12?
½ Cor. Sec. 14 Sec. 23, T.3S. R.11 W.
Fd 4" Br Cap Stmpd as Shown
Per CSB 823. 10" deep.

ALICANTE ROAD

SET NAIL

FB 481 - Pg B, 71
FB 502 Pg. 81
FB 728 Pg. 153-154
FB 938 Pg 189
SET THIS X as Per Fd. Rm. #2
This Mon. Moved due to Conf. of Subdiv. New Ck's

SET LACo. EB. Tag 1/21/57

Calc.

100.00

ACASO Ave. Located. (CSB 823)

Line E&W.
X = 0.01 East
+0.03 North
(SET SWIT. FL.
Nail & 4" 2 Ft Strd.
Surface 1/18/57)

TRACT No. 18733
M.B. 548-7

SET X by Rm + 1 RM

SET LACo Brass Cap

See Pg 69 New Map

R.M. No. 2
Fd 2" I.P. Conc. Plug
Cop. P.M. Cor. Pt.
in Conc. - 15" deep as per
FB 938 Pg 189
FB 728 Pg 153

R/W

89°-41'-35" E
359.10'
89°-41'-35" W
1.10'
89°-41'-35" E
358.00'

L Side

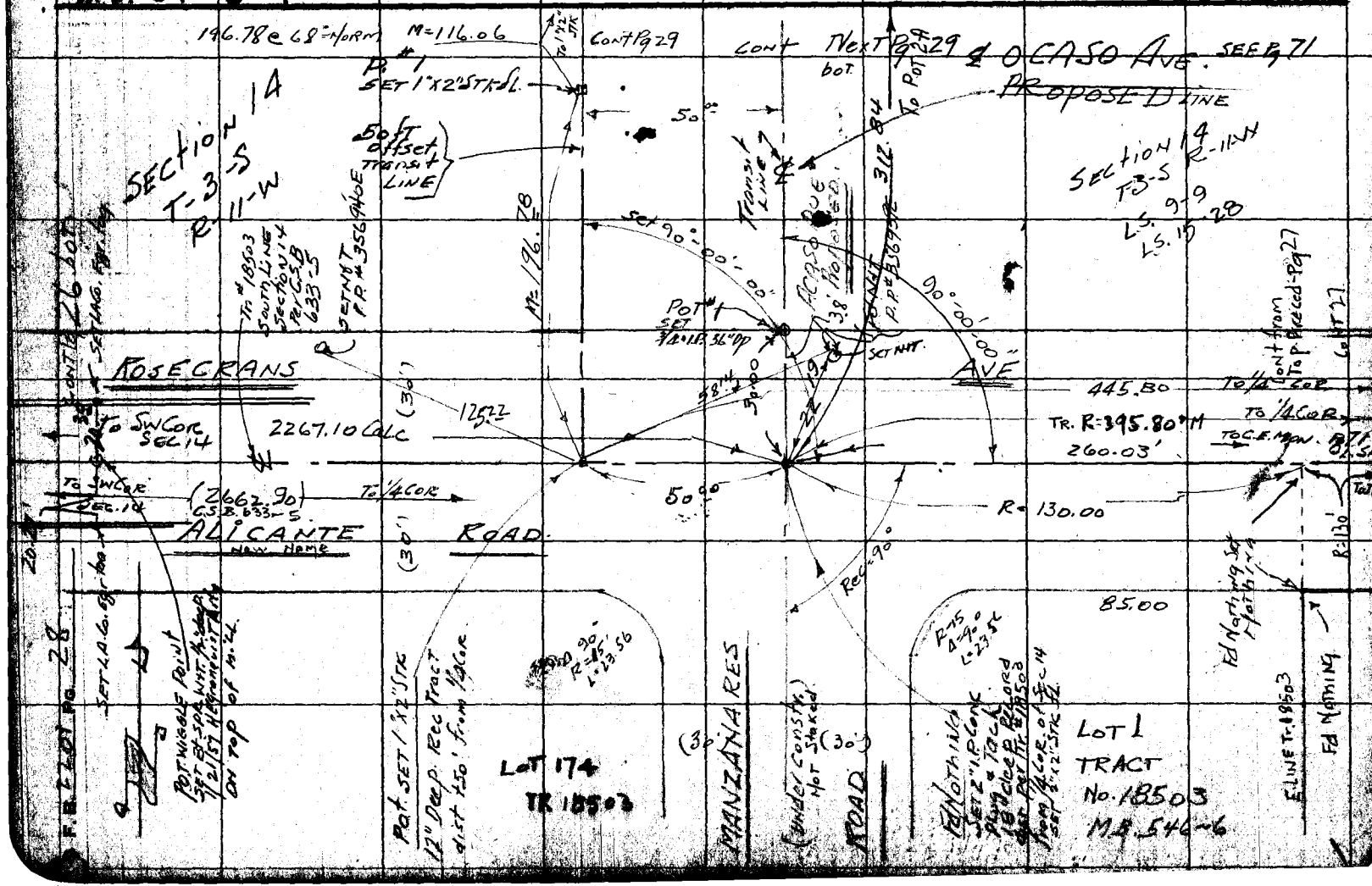
Pg 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-C-4


196.78 @ 68° NORM
M=116.06
Cont Pg 29
Cont Next Pg 29
OCASO AVE. SEE Pg 71
PROPOSED LINE
SECTION 14
T-3-S
R-11-W
SECTION 14
T-3-S
R-11-W
L.S. 9-9
L.S. 15-28
50 ft offset TRANSIT LINE
SET NAIL & TAG PP #3516 WOE
TO #18503 SOUTH LINE SEC 14 VIA C.S.B. 633-5
M=196.78
POT #1 SET 3/4" I.P. 3.6" DP
SET NAIL & TAG PP #3679 WOE
3.8' NORTH OF LINE
SET NAIL
ROSECRANS
AVE
445.80
TO 1/4 COR
TR. R=395.80'
260.03'
TO 1/4 COR
TO C.L. INTERSECTION
TO SW COR SEC 14
2267.10 CALC
(2662.90) C.S.B. 633-5
TO 1/4 COR
ALICANTE
NEW NAME
ROAD
R=130.00
85.00
Rec 90°
SET 1" I.P. CONC. PLUG & TACK FLUSH 18" CLOSE TO PT. ON C.L. OF SEC 14 FROM 1/4 COR. 4" x 2" STK SET
FD NOTHING
FD NOTHING
E LINE T. 18503
POT WHERE POINT OF CURVE OF 15' RAD. CURVE INTERSECTS C.L. OF ALICANTE
SET L.A.C.O. 68 - 1.00 - 2.00 - 1.00 - 2.00 - 1.00 - 2.00

Notes Ck'd by K.R.M.
Map No. L.S.B. 2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of Ave. A & 50 Ave.
W. O. 8750 Tape No. 0176 Std. 68 oF
Surveyed by H.E. Granquist
Notes H.E.G. Date 6-8-55
Indexed C. Johnson

F. B. 2201 Pg. 29

21½ # Pull.

300' tape #103 calib 84°

224.70 @ 5.16 = 223.95
@ 76° .01
223.74

Cont bot Next Pg 30

74 to Pot #4
M = 223

To Pot No. 5

Pot No 3
SET 2" I.P. 36" Dp.
Conc. Plug & copper tack at point.

Flowe Beds
Flat Valley

Dirt Wagon Road

738.65

50.

Set Punch in top of 1" Valve Stem Water Valve Handle 8' Dia.

53.40

Set 1"x2" Stk. flush
Proposed Ave A
Line "A"

"P" Transit Line
Proj.

M = 299.83

Proposed Ave A Beds

300' Tape #103 calib. 84°
293.36 @ 5.45 = 291.86
@ 72° .01
291.86
7.97
299.83

Flowe

50.00

P. #2
Set 1"x2" Stk. flush

Pot #2
Set ¾" I.P. 36" Dp.
Set 1"x2" Stk. flush

47.36

M = 116.06

Set Nail Car Shed 2' up.

Shed House 8.4
Shed Post 3.12
Corral 5.4
65.79

44.01
72.05
116.06 Norm.

50.00

Shed Shed Shed Shed

Set Nail in Post Car Shed 6.0' up

Cont Stop R. S. Precise Pg 28

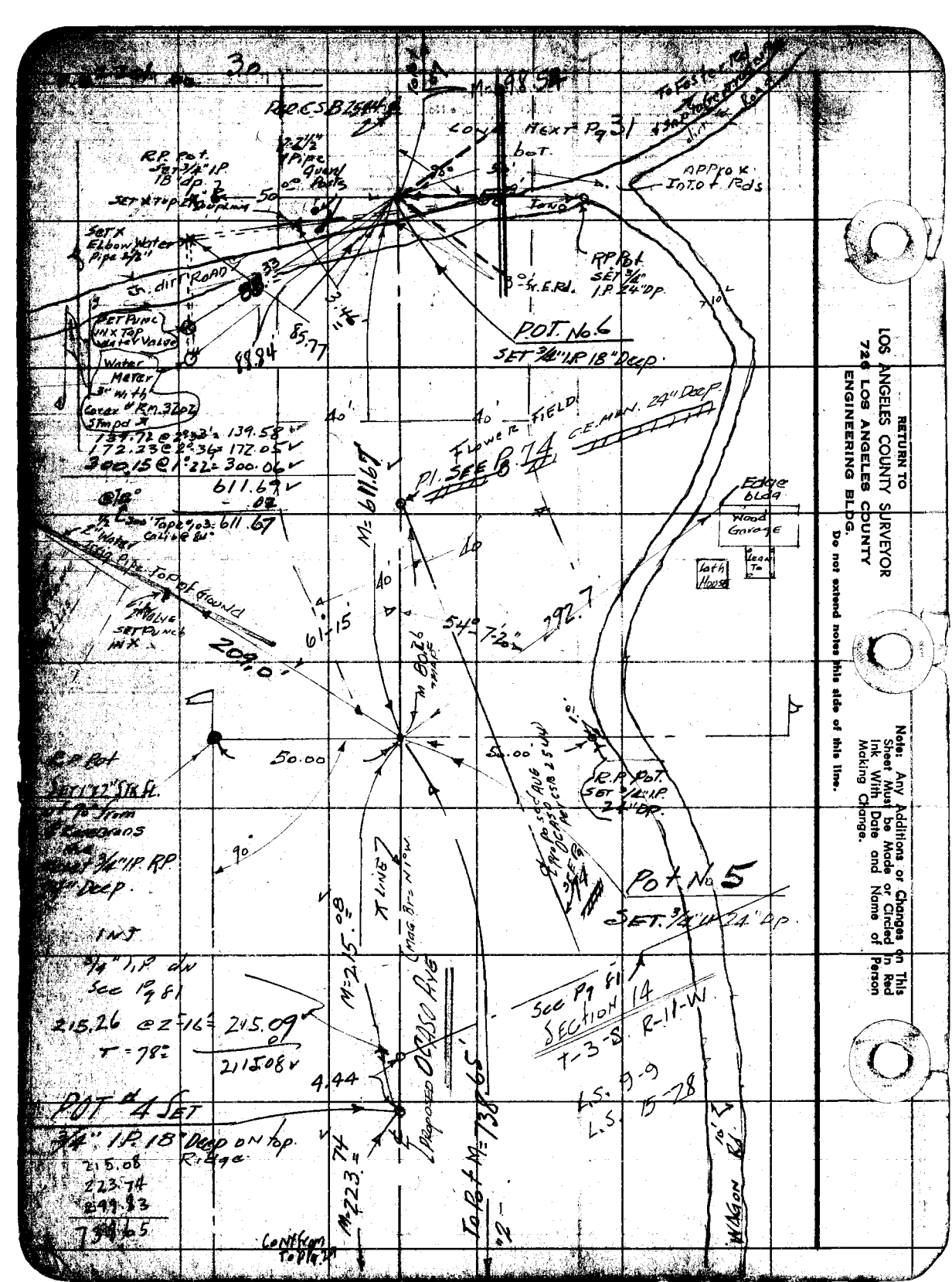
Cont. Pg 28

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FBOOS 247 4-53


RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.O.T. No. 6
SET 3/4" I.P. 18" Deep.
P.O.T. No. 5
SET 3/4" I.P. 24" DP.
P.O.T. No. 4 SET
3/4" I.P. 18" Deep on Top
SECTION 14
T-3-S. R-11-W
L.S. 9-9
L.S. 15-78
Proposed Olympiad Ave
Flower Field
Edge bldg
Wood Garage
Lath House
Lean To
Water Meter
Set Punch in X Top Water Valve
Set X Elbow Water Pipe 3/4"
R.P. Pot. Set 3/4" I.P. 18" Deep
Set 2 1/2" I Pipe Quem Posts
Approx. 10 to 1 Rds
RP Pot Set 3/4" I.P. 24" Deep
Set Punch in X
Set Punch in X
Set Punch in X
R.P. Pot Set 3/4" I.P. 24" Deep
Wagon Rd.
To Foster Rd
Coy. Next Pg 31
Top of Ground
Ridge
Contour
Mag Bearing
Mag Brg N 90° W
Mag Brg S 90° E
Mag Brg N 0° E
Mag Brg S 0° W
Mag Brg N 45° E
Mag Brg S 45° W
Mag Brg N 45° W
Mag Brg S 45° E
M = 611.67
M = 215.08
M = 223.74
M = 738.54
M = 198.54
209.01
292.7
50.00
50.00
611.67
215.09
223.74
738.54
198.54
215.08
223.74
199.13
799.65

Notes Ck'd by K.R.M.
Map No. C.S.B. 2544
Office Work Bailey
Checked Gall.
Date Nov. 1956

Survey of Orson Ave.
W. O. 00 30.02 Tape No. 2176 Std. 68 °F
Surveyed by N.E. Grandquist
Notes N.E.G. Date 6-17-55
Indexed C. Johnson

F.B. 22 Pg. 21

W.S. 34 - C - 4

Tape #103, 300' calib @ 84°

216.55 3-50 = 216.07
BS. 10 LEV. = 85.10
301.17
- .04
301.13

C62 =

FLOWER

To Tot 288.67

13' To Pat #8

M = 301.13

Cont bot Pg 32
Pg 22
Pg. 60

SECTION 14
T-3-S, R-11-W.

LS. 9-9
LS. 15-28

Pg. 46
80.26.10

BEDS

Proposed Rd. Station
See Pg 46 To Tot 388 = 8 Curve 11

P.O.T. No. 7 Int.
Set 3/4" I.P. 15" deep.
Top of Hill
733.91
To Pt. Pg 47
167
3/4" Water Line
Flush, and Below surface
733.91
To Pt. Pg 47
Set X Top Pipe.
2.89'
Set Chis. X
Top of steel
3/4" Water
pipe. Top flush
Ground

75°
59°
456.1'
58.1'
Wood Priv Shed
15 Shed Wood
20 White
Mowed Area
4' Hi X
dirt Road

210.43 @ 1°40' = 210.34
300.10 LEV = 300.10
185.11 LEV = 185.11
698.55
01
698.54
C82
300' Tape #103
Calib @ 81°

40'

(Mag Bg = N1°W)
M = 698.54
Orson Ave
(Proposed C.S.B. 2344)

To Pot #6

Cont from top Pg 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

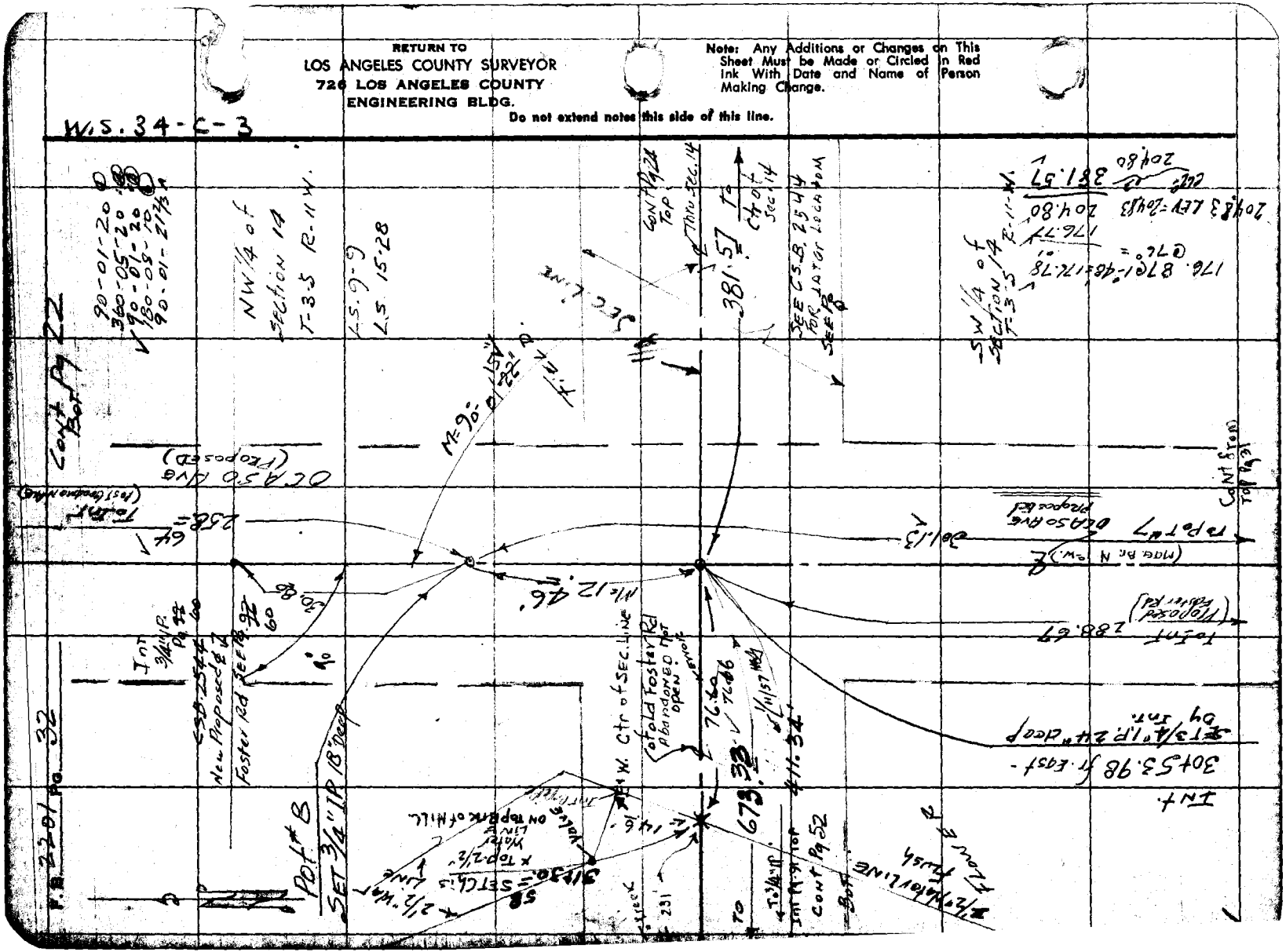
76F3098 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34-C-3


NW 1/4 of SECTION 14 T-3 S R-11 W.
L.S. 9-9
L.S. 15-28
SW 1/4 of SECTION 14 T-3 S R-11 W.
SEE C.S. 25-44 FOR LATOR LOCATION
SEE P.B.
CONT'D FROM TOP PG 22
CONT'D TO CHART SEC. 14
381.57
N 90° 01' 15" W 1322.64'
N 90° 01' 15" W 1322.64'
90-01-20
360-05-20
180-05-20
90-01-21½
Cont'd from Pg 22
OCEAN AVE (PROPOSED)
POINT (Post Construction)
258
64
POINT
OCEAN AVE Proposed
CONT FROM TOP PG 31
(MAG. BR. N 90° W.)
301.13
N 12.46'
20.88
POINT
288.69
(PROPOSED FOSTER RD.)
E 38.25 Ave Proposed
Foster Rd SEE PG 32
Int 3rd AVE PG 22
60
60
10
10
POINT
30+53.98 ft. East - 13 3/4" IP 24" deep on line
Int. 1st AVE
W. Ctr of SEC. LINE
of old Foster Rd abandoned not open for use
76.66
N 76.66
673.33
411.34
POINT
SET 3/4" IP 18" Deep
POINT
SET 2 1/2" Water LINE X TOP 2 1/2" ON TOP BRK OF MILL
318.20
SET CL IN LINE
58
231
70
Int 1st AVE Cont Pg 32
Int 1st AVE Cont Pg 32
2 1/2" Water Line
Flow Line
Int 1st AVE Cont Pg 32
Int 1st AVE Cont Pg 32
POINT
POINT
POINT

Notes Ck'd by K.R.M.
Map No. C.S.B. 2544
Office Work Bailey
Checked Gall.
Date NOV. 1956

Survey of FOSTER R. —
W. O. 0075.01 Tape No. 2176 St'd. 68 of
Surveyed by H.E. GRANDQUIST
Notes H.E.G. Date 6-1-55
Indexed E. C. Johnson NOV 16 55

F.B. 2201 Pg. 35

21/2" PULL.

FOSTER ROAD.

J. No. - 0075.01 (Whittier Area.)

(East and West Secondary)

CENTERLINE NOTES. and other Notes.

From. a SANTA GERTRUDES AVE: Ely. Line Sec. 14 - T3S. R11W
To Wstly to WHITTIER AVE. = Wstly Line Sec. 14, T3S. R-11W

Index Pgs 6 to 11 incl.
F.B. 2201 from Pg. 35 to Pg

SEE F.B. 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (FW) 3-69

H.E. GRANDQUIST, Chief
F.E. BROOKS, Instr.
G.L. MATTHIGSEN, Head Chain
E.P. ALWIN, Rear

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78FSOS 247 4-53

F.B. 726 Pg. 36

bat Pg 37

Set Nail Tin. Reset Nail N+T Same Position P.P. = 726 808 E

CONT. bat Pg. 37

Earth dike RESERVOIR 1.0' high

RP. Pot Made Search 4' deep INFill bank fd Nothing SET 3/4" IP. Avg 12" dp.

TANG. 40.00

M. 40.00

0.02

RR Pot Fd 2"x2" Stk 4N 0.02' Sly of 90°

Pot. Fd 2"x2" Stk ½" dp good Condition As Per F.B. 502 Pg 206 +76+32.19 C.S.B. 806

SET Chis. X

36" IRR Std Pipe

SET N+T T. Pole ⊄ W 5362 Y

Fd N+T. D.D. ⊄ 6Z 809 E

AVE

TO FENCE CORNER SEC 14

TO SEC. COR. SEC 14 = 26 49 30 (30') Par C.S.B. 806

SANTA GERTRUDES

(30')

& ALSO E. LINE SEC. 14 PER C.S.B. 806

SECTION — 14.

T. 3 S., R. 11 W.

4.5, 9.9

2.5, 15.2 B

Fd N+T D.D.

TO SEC. COR. SEC 14 = 2640 (15')

TO SEC. COR. SEC 14 = 2640 (15')

POT Fd 2"x2" Stk 12" dp

As per F.B. 938 Pg 192

This = 516, 57+67.76

Per F.B. 502 Pg 205

& F.B. 481 P 21

& C.S.B. 806

Checked this Pt for Wiggle.

Fd 1"x2" Stk 10" up A.P. Pot.

40.00

39.97

Fd 1"x2" Stk 8" dp B.P. Pot

Fd N+T. P.P.

CONT. Pg. 40 Top.

TO SEC. COR. SEC 14 = 487.52 (F.B. 502 Pg 205 & C.S.B. 806)

SEE F.B. 502 Pg 205 F.B. Hp Pg 8 & 21 F.B. 938 Pg 191

WS. 34-D-4

RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 134-D-3

Notes Ck'd by K.R.M.
Map No. C.S.B. - 2544
Office Work Bailey
Checked Galli
Date Nov. 3 1956

Survey of FOSTER Rd.
W. O. 9975 Of Tape No. 176 Std. 66 °F
Surveyed by H.E. Granquist
Notes H.E.G. Date 6-22-55
Indexed C. Johnson

F.B. 220 Pg. 37

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 S&E #847. 8-54

COUNTY SURVEYOR
T-3-S
R-11-W
14 + 13
1/4 SEC. COR.
MONUMENT

ANGLE POINT
1/4 Section Cor.
Fd. Steel 2" C.S. Mon.
Cap in Conc. 31" deep
as per F.B. 502 Pg. 206
& F.B. 481 Pg. 22
F.B. 938 P. 198 Reference
& C.S.B. 806
Rd. Dept. F.O. 2615
Set 3/4" I.P. 6" deep in Mon.
Also Set 4-4" x 4" Hubs
3 to Centers

Cont'd Pg 38 bot

P.O.T. (S 49.39) Per C.S.B. 806 & F.B. 502-206 & F.B. 481-P22
Fd 2"x2" STK 10" deep good condition
Set Spike & Washer & Tag 2 ft. S.P.K. in Rush
SEC 14 T3S. R 11 W
R.P. P.O.T. Fd Nothing Set 3/4" I.P. 24" deep
Fd Nail & Tag "Electronic"
Fd Hat P.U. #356906
Set Hat & T. Pole W.S. 748Y
Fd 3/4" I.P. R.P. Per F.B.
Fd 3/4" I.P. 18" deep Per F.B. 938 P. 198
R.P. Fd 3/4" I.P. 18" deep Per F.B. 938 P. 198
Fd Hat & T. Pole W.S. 752 Y
Fd Hat P.U. 762812E
Set Nail in Fd Hat & Tag "West Point"
Fd. C.E. Mon. U.P.I. B.M. #2 See Pg. 99 U.N.O. 5.6. STK TANG
R.P. Fd 3/4" I.P. 18" Deep as per F.B. 938/192
Fd 3/4" I.P. 18" Deep per Pg. 192
Fd Hat T. Pole W.S. 752 Y
SEE F.B. 2965-69 FOR MONS. 3-17-69
TRACT No. 35595 M.B. 836-14 LOT "M"
FOSTER ROAD
GOODMAN AVE
TO INT
TO SW PT.
Mon = (Rad = 1349.28) Mea = 241.17
CONT'D Pg 41 bot
L.S. 9-9
L.S. 15-28
SANTA GERTRUDES
Fd. Nail & Tag "Electronic"
Fd Hat P.U. #356906
Fd Hat P.U. 762812E
Fd. C.E. Mon. U.P.I. B.M. #2 See Pg. 99 U.N.O. 5.6. STK TANG
R.P. Fd 3/4" I.P. 18" Deep as per F.B. 938/192
L.S. 15-28
L.S. 9-9
SEC. 14, T3S. R11W
℄ PER C.S.B. 806
ALSO E. LINE SEC. 14
To Pot Stake
To SE Cor. Sec. 14
Pg 36
Pg 36

89-51-20
359-25-10
89-51-17½
179-07-50
89-51-17½

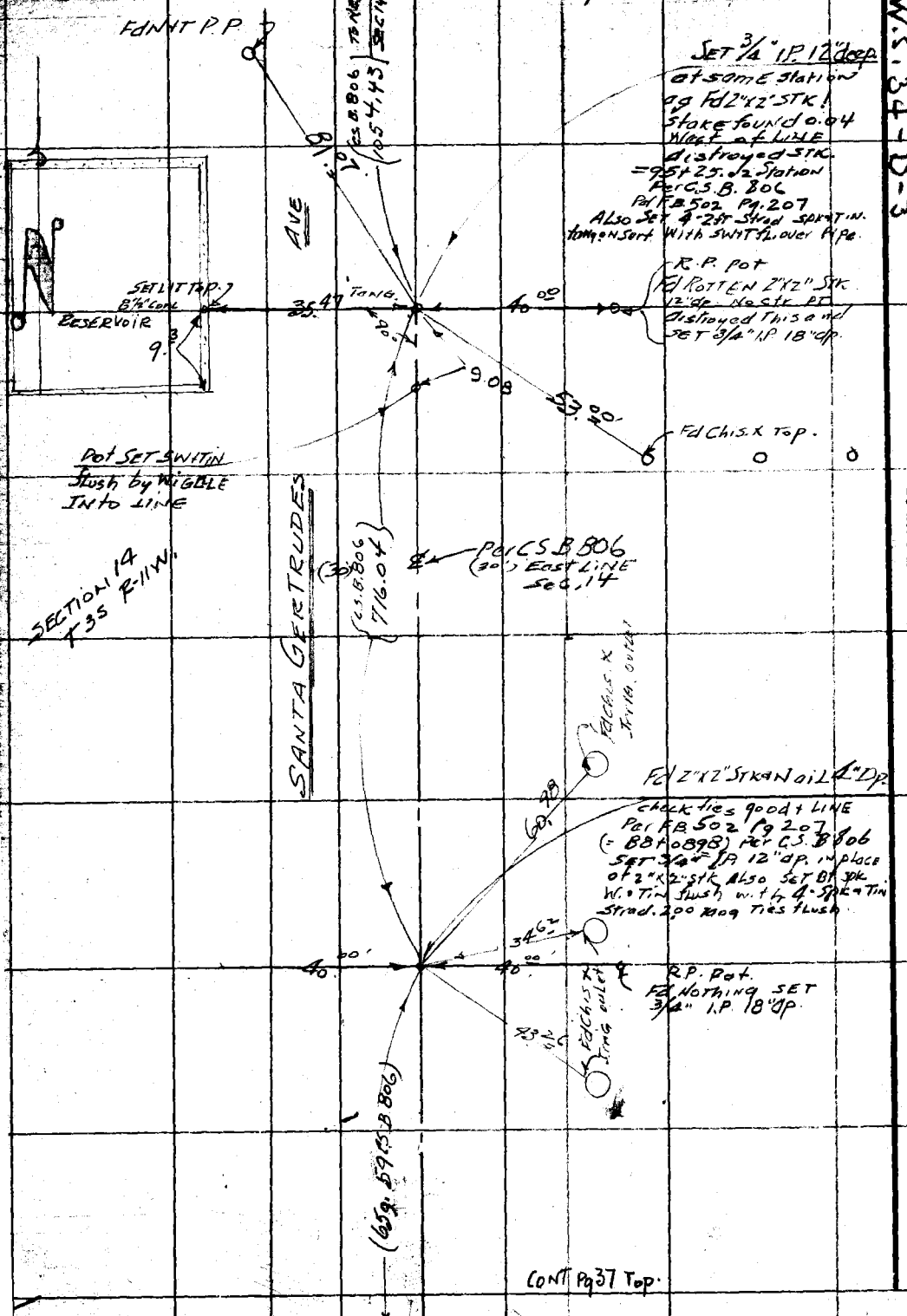
89-52-50
359-34-00
89-52-45
179-16-50½
89-52-48½

90-08-20
360-33-30
90-08-22½
180-50-10
90-08-22½

F.B. 2201 Pg. 38

Cont Pg 37 Dot.

W.S. 34-D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. C.S.B.-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of Foster Road.
W. O. Tape No. 0176 Std. 68 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 7-25-55
Indexed C. Johnson

F.B. 2201 Pg. 39

Ⓓ 90-09-30
Ⓒ 360-37-50
Ⓑ 90-09-17½
Ⓐ 180-56-40
Ⓐ 90-09-22⅔

W.S.34-D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247 8-54

Fd Std'd 4" Br Tablet in Hand hole. 12' below Mtkd. LA Co. Surv. cont. 545. TRAVERSE Station No. Stmpd: "LA HABRA 10-A" Setting County Surveyor RE 63 1952.) Per. F.B. 928 Pg. 109 & 180 F.B. 938 Pg. 172

Fd L&T Cone/NAIL

IMPERIAL HWY.

61.94 = TRAV LINE

To Sta LA HABRA A-10

179° 59' - 17½ F.B. 938 Pg. 172

Fd NAT P.P. # 1424 BOE

47.55'

Fd SW Sk F.B. 938-172

18.55

18.82

To PK CEMENT. 962.41
Tot F.B. 938 Pg. 172

(R. M. 90° F.B. 502 Pg. 207 20" 09' 26⅔)

Fd NAT P.P. #762833E

39.22'

Fd NAT T.P. # W5667

POINT IN IMPERIAL HWY
SECTION COR. Fd
stmpd 1½" Round Br. Cap. Std. by L.A. Co. Rd. Dept. in 1933, Per Rd. Dept. F.B. 210 Pg. 89. IN Steel Hand hole.
(SEE: F.B. 938 Pg. 172 FOR TIES TO TRAVERSE LINE.)
SEE F.B. 502 Pg. 207

R.P. Pot. SET Bk. Spk. W. Tin Flush

(30') (30')

SANTA GERTRUDES

To Pot. 1054.43 C.S.B. 806 F.B. 502 Pg. 207 Pg. 38 Top

100.00

R.P. Pot. Fd Bt. Spk. W. Tin Flush Rd. Dept. F.B. 210 Pg. 89

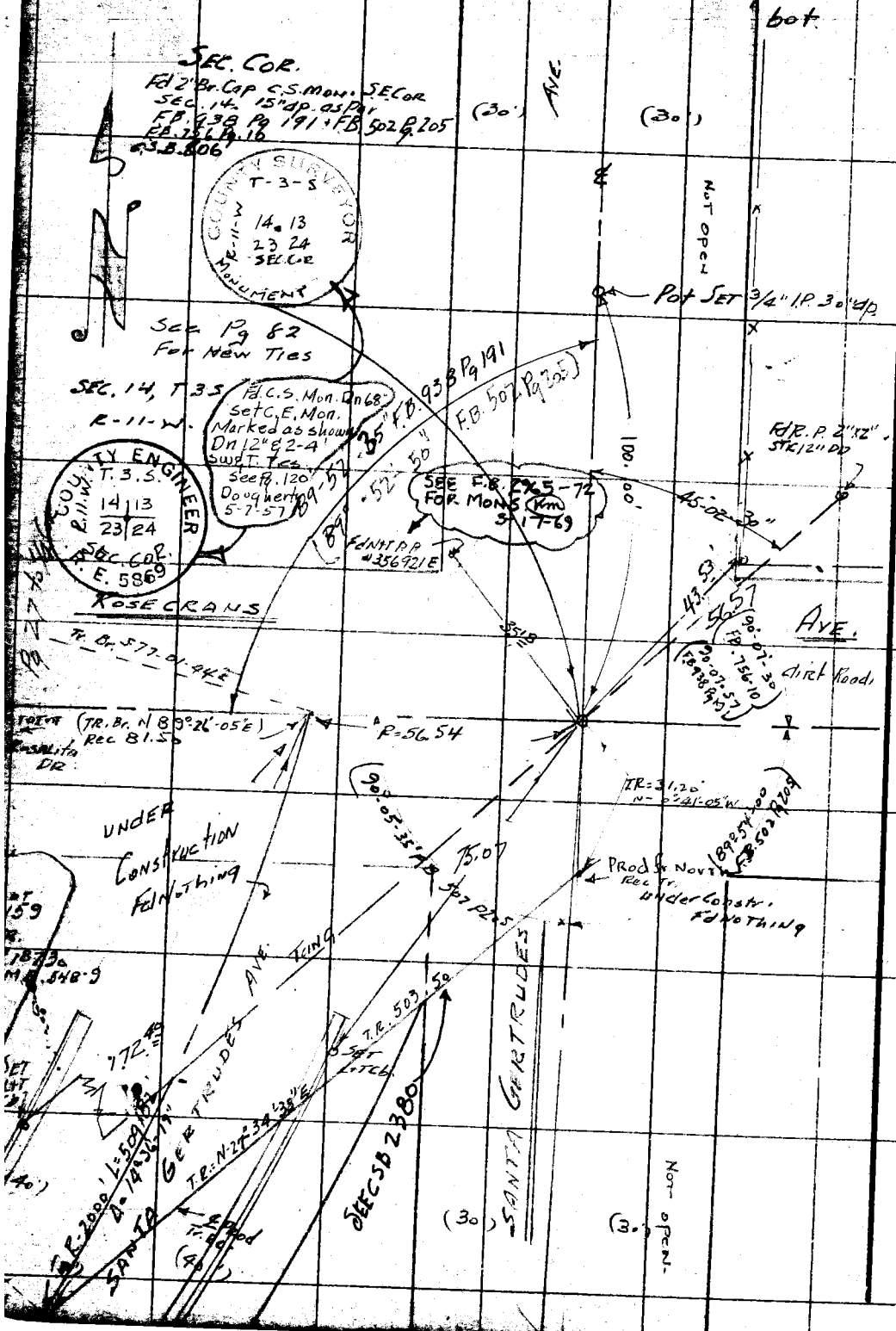
SECTION 14
T-3-S. R-11-W.

CONT. TOP pg. 38

F.B. 701 PG. 40

CONT. Pg 36 bot

W.S. 34-D-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of FOSTER ROAD.
W. O. 00 75.01 Tape No. 0176 St'd. 68 °F
Surveyed by A.E. Gronquist.
Notes A.E.G. Date 7-26-55
Indexed C. Johnson

F.B. 2201 Pg 41

W.S. 34 - C - 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont Pg 42

1107.83 @ 82° = 1107.93
1107.84 @ 82° = 1107.94

To P.I. 2"I.P.

1059.41 GOODMAN AVE 2"I.P. Pot FB Pg 2865 L.S. 15-28

To Int ¾" I.P. of Goodman Ave

N 407.93

FOSTER ROAD R/W 80' FB 481 Pg 74 to 502 Pg 206

SET X Corner of Shed 1.8' Up

GALV PUMP HOUSE

68.02

Pot 2+89.00
SET W. SPK & TIN ¼" Deep.
WIEGLE bat. ¼ Cor
P.I. 2" I.P. T-West
OR P.I. #1

40'

RP P.I. SET ¾" I.P. 24" Deep 1/4257 H&B

18.63
24.0.14

SET X in T
PP = D9L332E

SET BT SPK 15" ELM 90° UP

SET H&T

SET H&T

47.83

SET X in 1" Water Riser

SET Copper brad Tack in house 5' Up

40.69'

1.53'

SET H&T R.P. 3216 A&E

1 STORY Wood Frame HOUSE

20' 20'

L.S. 15-28
LOT 65

289.00'

To ¼ Cor

241.17'

To ¼ Cor N. Santa Gertrudes Ave

Cont Pg. 37 L. Side

L.S. 15-28
LOT 64

R.P. POT. SET ¾" I.P. 24" Deep 1/4257 H&B

2+41.17
POT SET ¾" Spk
W. & TIN. 2" Copper Wiggle point bat. ¼ Cor. W. Line Sec 14 T 1 ¼ C.R. Elm of Sec. 14

241.18 @ North
241.16 @ 7° = 241.17

Cont Pg 45
Proposed Foster Rd.
Staked
Old Foster Rd Per.
Goodman
To Reddy Rd. 2A
Cont Pg 42
W.S. 34-C-3
Flower
Field
Rec A = 75
Tang 5.00
Fd Nail & I.P. #39490E
Pot Set 3/4" I.P. 18" Deep
13+88.42
Fd 13+90.17 Fd Port 1/2 Stk. 10" Deep Leaning NLY F.B. 481 Pg 74
See L.S. B 1538
Open
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag

Notes Ck'd by K.R.M.
Map No. C.S.B- 2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of FOSTER ROAD
W. O. 9315.01 Tape No. 2176 Srd. 68 °F
Surveyed by N.E. GRANQUIST
Notes G. Date 7-27-55
Indexed C. Johnson

F. B. 220 Pg. 43

W.S. 34 - C-3

398.75 @ 62° 398.78 Forward
398.74 @ 62 398.72 back

LOT 32
L.S. 15-28
L.S. 9-9

P.I. #2-A
Fd 1"4" Br. Sq. Pin, 14' 6" Conc Mon. 18' Deep by Ties, Stmpd. Co. L.A. Road, Per F.B. F.Q. 28 #5
C.S.B. 1538

To P.I. 3-A.
534.53 Rec. B.
Not Constr. or Open
(20')
GOODMAN
GRAVEL TRAVELED Road.
60.37' R
Fd N+T P.P. #41297 R
Wood Culvert
AVE.
69.85'
Fd N+T P.P. #41297 RE
Fd 1/2" P.I. Rec. 398.66' M. 398.72
Rec. Rd 398.66'
OPEN
LOT 39
L.S. 15-28
LOT 33
L.S. 15-28
Cont. Pg 42 Rt. Side

CURVE Data
PCC. Rd. Dept.
Δ = 72° 50' 1/2
R = 67.76
T = 50.00
L = 86.15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 SAE #247. 8-54

Notes Ck'd by K.R.M.
Map No. C.S.B.-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of Foster Road (Whittier Area)
W. O. 88-75.01 Tape No. 86 St'd. 84 °F
Surveyed by H.E. Granquist
Notes H.E.G. Date 7-28-55
Indexed K. C. Johnson

F.B. 2201 Pg. 45
300' Tape PULL 100 - 2.0
200 - 29½
300 - 4.

CONT bot Pg 46

17.42 LEV. 17.42
115.18 LEV. = 115.18
200.12 @ 2°-18' = 200.79
487.39

487.39 To ¾" IP
of INTSC LINE

SECTION 14
T3S R11W.

SET W/SPK, Flush
22+02.48

BOT of DRAW
(S 45° E Mag)

299.87 @ 4°-40' = 299.88
C 80' = .01
299.87

℄ of Proposed
FOSTER Road

298.87

(Mag. Bear. S 80° W)

2½" Water LINE

19+03.61
POT. SET X
Top of 2½" WAT. LINE
Note This Pt May Change
2½" Water LINE

154.50 @ 1°-10' = 154.09
154.66 @ 5°-0' = 154.07
2 | 308.16
Avg. @ 72° = 154.08
.01
154.07

FOSTER Rd
PROPOSED
154.07

Water Valve

427

SET Chiseled X
Top W.P. Pole

2½" Water LINE Top Ground

Lower Beds

Ground
300' Tape #86 Calib. @ 84°
83.80
81.36
198.02
363.18 @ 66° = 363.14

2½" Water Line Top Ground

Back 89.22
81.38
197.53
363.13 @ 68° = 363.09

8.10

LOT 39
L.S. 15-18

1749.54

POT SET ¾" IP 18" DP.

SET Nail & Tag
4"x4" P. Pole

363.12

4"x4" Brace.

2½" Water Line

363.15 @ 70° = 363.12 USE

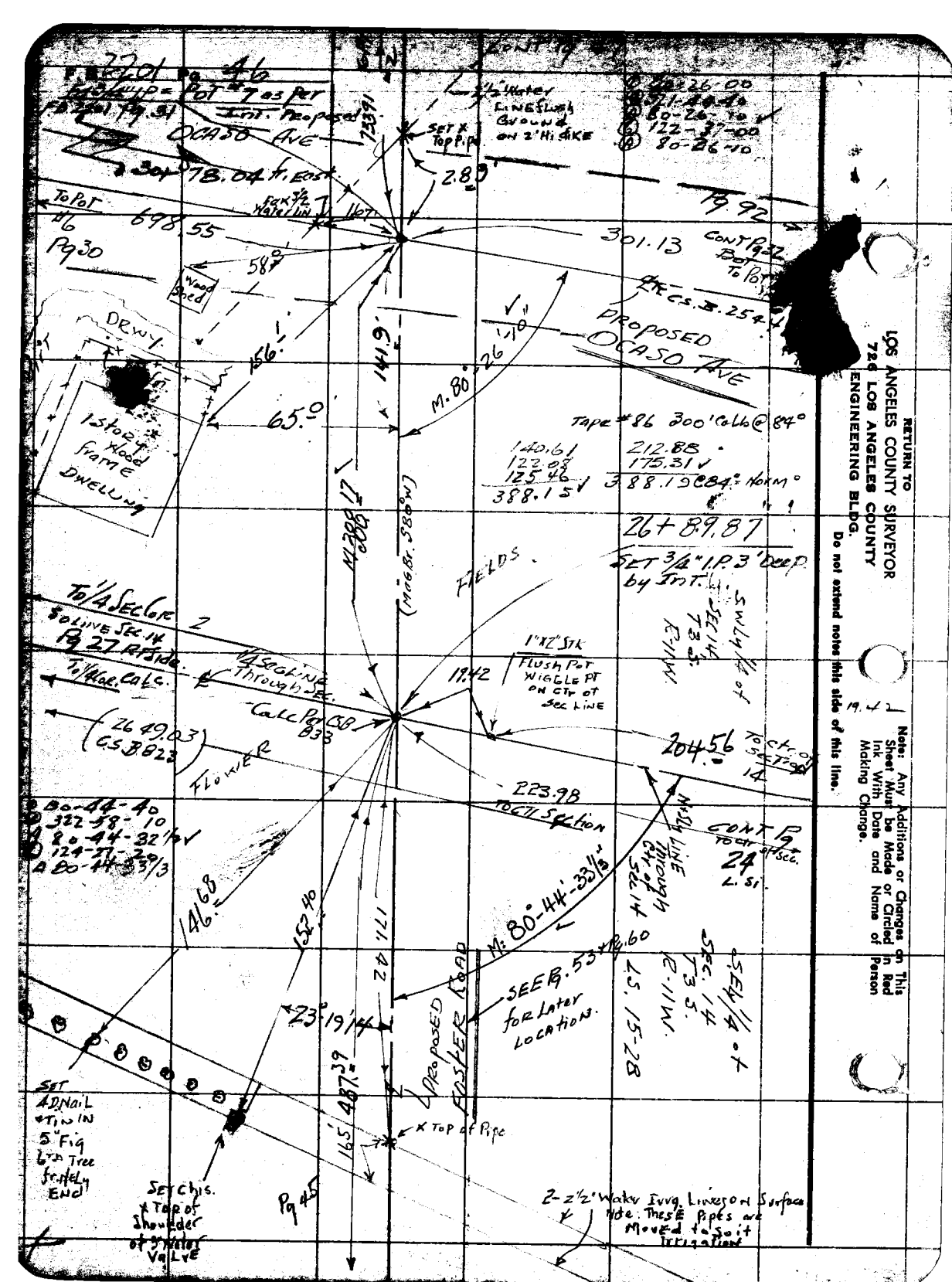
Cont'd on Top Pg 42

NOTE: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


N
OCASO AVE
PROPOSED OCASO AVE
Set X Top P.P.
2.8'
To Por #6 Pg 30
698.55
301.13
Cont Pg 32 Bot To Lot
Wood Shed
Drwy
15 ± Ft. 1 Story Wood Frame Dwelling
65.0'
141.9'
M. 80° 26'
Tape #86 300' Calc @ 84°
140.61
122.08
125.46
388.15
212.88
175.31
388.19 @ 84° = Horiz °
26+89.87
Set 3/4" I.P. 3' Deep by Inst.
FIELDS
To 1/4 Sec Cor
S. Olive Sec. 14
Pg 27 Ref Side
To Horiz. Calc.
Calc Pt on Sec Line
19.42
1" I.P. Stk Flush Pot Wiggle Pt on Ctr of Sec Line
(2649.03 G.S.B. 823)
Flowline
204.56
To Ctr of Sec 14
223.98
To Ctr of Section
Cont Pg 24 L. S.
Bo-44-40
322-58-10
80-44-32 1/2 W
124-27-20
Bo-44-33 1/2
146.68
152.40
171.20
M: 80°-44'-33 1/2"
Proposed Easterly Road
SEE Pg. 53 for Later Location.
23°19'14"
165.48
87.39
X Top of Pipe
SET A.D. Nail & Tin in 5" Fig 6th Tree from Easterly End
SET Chis. X Top of Shoulder of Water Valve
Pg 45
2-2 1/2" Water Irrig. Lines on Surface Note: These Pipes are Moved to Suit Irrigation
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
19.42

Notes Ck'd by K.P.M.
Map No. C.S.B.-2544
Office Work Bailey
Checked Gall.
Date Nov. 1956

Survey of Foster Road
W. O. 0075 01 Tape No. 86 Sht'd. 84 °F
Surveyed by L. E. Granquist
Notes H.E.G. Date 7-29-55
Indexed C. Johnson

F. B. 2201 Pg. 47
Wh. Hier Tree

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Cont Pg 48 Bar.

To P.I.

Mag Br. S87°W.

Foster Rd. Proposed

N 58° 37' 76" E

Sta. 14+22.58

Set 1/2" I.P. 30" Deep.

Brass Tack

P.I. No. 2

Set 3/4" I.P. 30" Deep.

38+11.95

Ft. of Sta. Nic. Rivadeneyra

Δ = 8°32'10"
R = 2000.00
T = 149.26
L = 297.97

R.P. P.I. Set 3/4" I.P. 18" Deep.

Tang.

75.00'

125'

75.00'

27-44-50"

M = 171°

R.P.P.I. Set 3/4" I.P. 18" Deep.

35'±

Mesa Grain Field

1/2 = 85-43-53

① 171°-27'-40"
② 325-51-00
③ 171-27-45 ✓
④ 308-46-40
A 171-27-46 2/3

1st	2nd
149.80	152.60
89.25	88.79
216.79	216.61
90.93	91.93
78.65	78.76
108.47	105.27
733.89 ✓	733.96 ✓

Avg = 733.93 ✓
T80 = .02
733.91 ✓

To Int. 733.91'

Prop. Obsidian Mag. Br. S80°W.

Foster Rd. Proposed

Cont Pg 46 Top Pg 31 L. Side

76F3098 S&E #247. 8-54

F. B. 2201 Pg. 48

300' tape @ Cal. 6 @ 84°

POT SET 3/4" I.P. 24" Deep. ON brk of MILL.

48+42.24

M = 516.54 Eq. Tan

37.48 ROAD

54

TP 5

SEWAGE Top 36" II x 19 Stand pipe. NOT IN USE.

TOP. MESA CONN FIELD.

316.38 @ 86° = 316.54

49.95 LEV = 49.95

199.75 @ 8°35' 197.51

247.46

@ 88½

247.47

247.47

45+94.77

POT. SET 3/4" I.P.

18" Deep. APPROX ctr of DRAW.

201.01 @ 8°01' = 199.05 @ 6° = 199.01

TOE SLOPE

50.0'

MAG. S 12 E

N. 37° E APPROX. DRAW.

TOE SLOPE

43+95.71

POT SET 3/4" I.P.

18" Deep. ON POINT OF NOSE of MESA

8% SLOPE

106.40 LEV = 106.40

227.09 LEV = 227.09

241.31 @ 2°59' = 240.98

583.76

@ 84° = 40cm

M = 583.76

CONT. 8447 TOP.

MAG. BK. S 87° W

FOOTER PROPOSED.

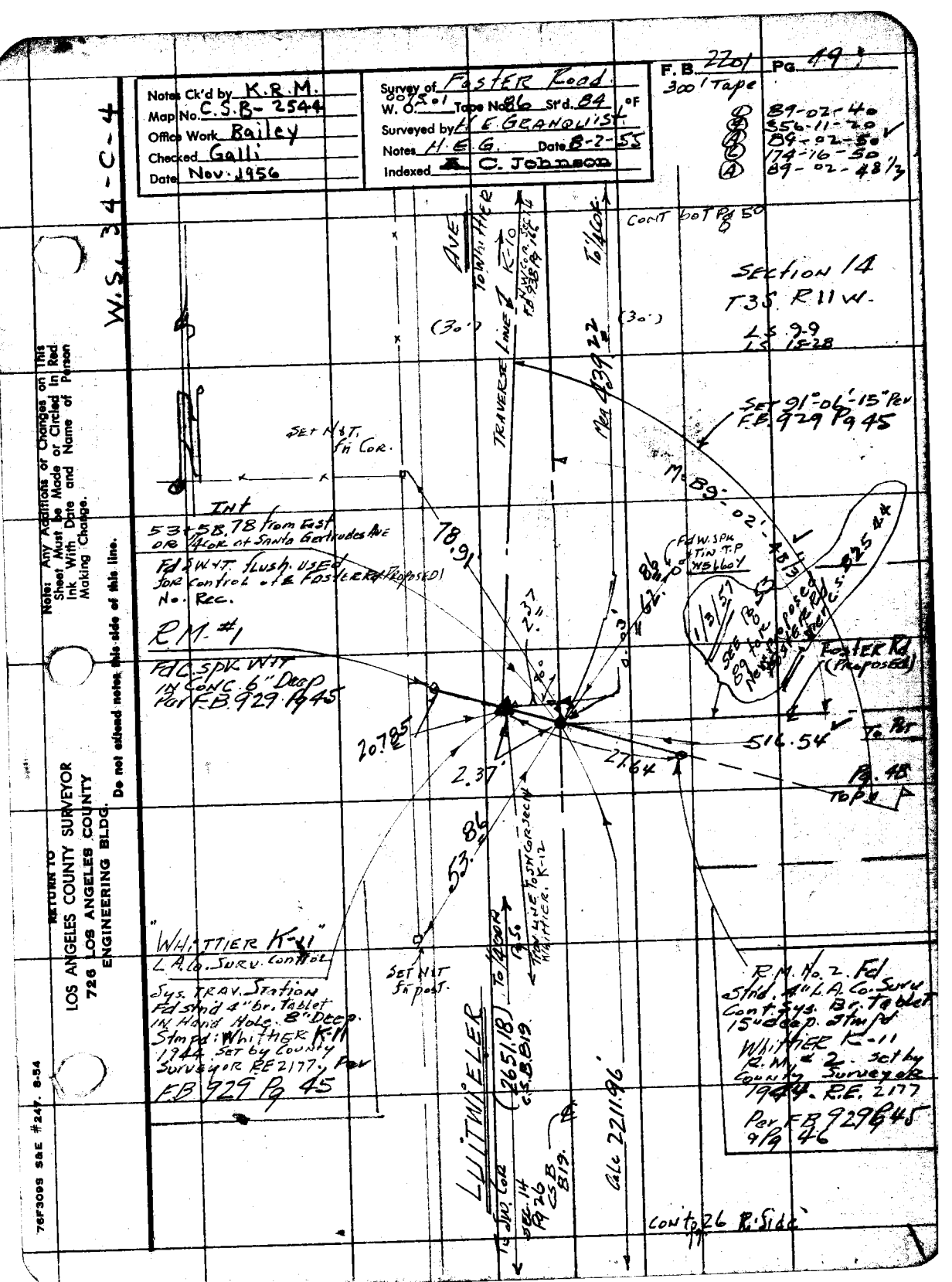
MESA GRAIN FIELD

SW¼ of SECTION 14 T3 S. R11 W. L.S. 15.28

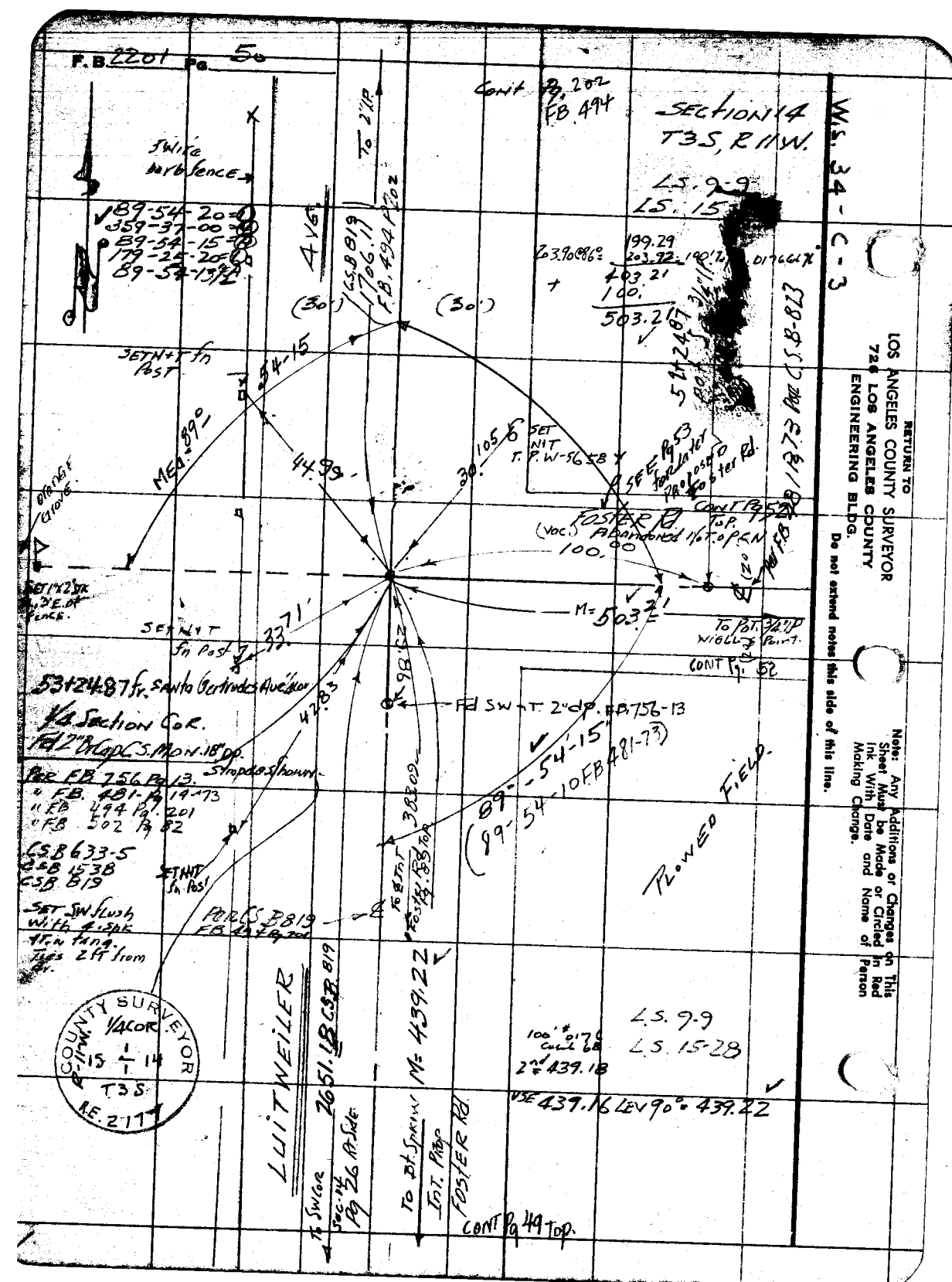
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by K.R.M.
Map No. C.S.B.- 2544
Office Work Bailey
Checked Galli
Date Nov. 1956
Survey of FOSTER Road
W. O. 5201 Tape No. 86 Std. 84 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 8-2-55
Indexed C. Johnson
F.B. 2201 Pg. 49
300' Tape
B9-02-40
S56-11-20
B9-02-50
174-16-50
B9-02-48 1/3
W.S. 34-C-4
CONT TOT PG 50
SECTION 14
T3S R11W.
L.S. 9-9
L.S. 15-28
AVE
TOWNSHIP LINE
TRAVERSE LINE
(30')
(30')
SET N&T. Fn COR.
INT
53+58.78 from East OR Tangent of Santa Gertrudes Ave
Fd 3/4" I.P. flush. USED for control of the FOSTER Road (PROPOSED)
No. Rec.
R.M. #1
Fd C. SPK. W/IT IN CONC. 6" Deep Per F.B. 929 Pg 45
Fd W. SPK. TIN T.P. W.S. 66 LOW
SET 91°-01'-15" Per F.B. 929 Pg 45
Fd. SPK. TIN T.P. W.S. 66 LOW
FOSTER Rd (Proposed)
To Pt
Pg. 48
TOPK
516.54
78.91
20.785
2.37
27.64
53.86
"WHITTIER K-11"
L.A. Co. Surv. Control
Sys. TRAV. Station
Fd Stnd 4" br. Tablet
IN Hand Hole. 8" Deep.
Stmpd: Whittier K-11
1944. Set by County
Surveyor R.E. 2177. Per
F.B. 929 Pg 45
SET N&T. Fn post.
TRAV. LINE FOSTER COR. SEC'N
WHITTIER. K-12
LA MIRADA
To Ground
19.5
(2651.18)
C.S.B. 819.
Sec. 14
Pg 26
C.S.B. 819.
CALC 2211.96
R.M. No. 2. Fd
Stnd. 4" L.A. Co. Surv.
Cont. Sys. Br. Tablet
15" deep. Stmpd
WHITTIER K-11
R.M. # 2. Set by
County Surveyor
1944. R.E. 2177
Per F.B. 929 45
9/9 46
CONT TO 26 R. SIDE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76F3005 SAE #247. 8-54

F.B. 2201 Pg. 5


Cont Pg. 202 FB 494
SECTION 14 T3S, R11W.
LS. 9-9
LS. 15
W.O. 34 - C - 3
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
S Wire Barb Fence
To 3"IP
4 V.G.
(30')
(30')
CS.B 819 1706.19 FB 494 Pg 202
89-54-20=0
359-37-00=0
89-54-15=0
179-25-25=0
89-54-15=0
199.29
203.90986=
203.72
.180'Tan
.01766x
+ 503.21
100.
503.21
S 11°24'07" W (CS.B 819)
SET N+T in Post
54-15
MEA. 89°
44.99
30.
105.6
SET NIT T.P. W-56 EB
SEE Pg 53 for Intersection with Foster Rd.
Ornam. Cypress
FOSTER RD
CONT Pg 52 T.P.
(Vac.) Abandoned 1½" to PEN
100.00
(20')
SET 1½" Sta. 3'E. of Fence.
SET NIT in Post
33.71'
M=503.21
To Pot. ¾" IP Wiggly Point.
CONT Pg 52
53+24.87 fr. Santa Gertrudes Ave. Sta.
¼ Section Cor.
Fd 2" IP Cap C.S. Mon. 18" Dp.
Stamped as shown.
Per FB 756 Pg 13.
" FB 481 Pg 19-73
" FB 494 Pg. 201
" FB 502 Pg 52
CS.B 633-5
CS.B 153B
CS.B 819
SET SW flush with Asphalt
TF in Trench 1.5 Ft from Br.
98.62
Fd SW+T 2" dp. FB 756-13
428.3
38.89
16 Eucal.
Pg. 55 Top
89-54-15
(89-54-10 FB 481-73)
FIELD
PLOWED
FT NIT in Post
PARCS B819 FB 494 Pg 201
COUNTY SURVEYOR ¼ COR. 14 1 13 T3S R.E. 21.77
LUIT WEILER
2651.18 CS.B 819
To SW Cor. Sec. 14 Pg 26 A Side
439.22
To Bit. Spring Int. Prop. FOSTER RD.
L.S. 9-9
L.S. 15-28
100' @ 17° Curve Left
2°= 439.18
USE 439.16 LEV 90° 439.22
CONT Pg 49 Top.

Notes Ck'd by K.R.M.
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date Nov. 1956

Survey of FOSTER ROAD
W.O. 75.01 Tape No. 86 Str'd. 84 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 8-2-55
Indexed C. Johnson

F.B. 2201 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3095 SAE #247

cont Pg 24 bot

N 560.94 To Int

To Postmaster Ave

20+46.20
Pot SET 3/4" IP
24" deep.

426.19 @ 90° = 426.21 To Ctr of Sec.
65.27
560.94

125.70 @ 5°18' = 125.16
159.95 @ 7°14' = 158.68
Calc Norm 283.84

11°

FLOWER BEDS

3ft Wide ditch bottom of DRAW

FLOWER Beds

SECTION 14 T-3-S R-11-W

FOSTER Rd Abandoned SEE LINE 2 Through SOUTHERN Not OPEN

N 283.84

S 15-28

OLD FOSTER Rd. ℄ LINE Through Ctr. of SEC. 14 SEE C.S.B 633-5 C.S.B 153B ncs B 806

Note: 1/10 ft Surface This Pipe Buried Set Pipe + Pulled Down T.P.

VALVE

Fd Chiss + Top Coupling Pg 45

93.25

427

SET Chiss + TOP Coupling 2ft Right

Note These Notes Irrig Pipes on Surface and occationally Moved.

PROPOSED Existing 18"

TEMP ROAD

10'

10'

22.8

24.96

26.39

34.50

69.58

Fd Chiss + Top 3/4" Iron Pipe Pg 45

NOT TAG'd

17+62.36
Pot SET 3/4" IP
18" DEEP

N 89°29' E

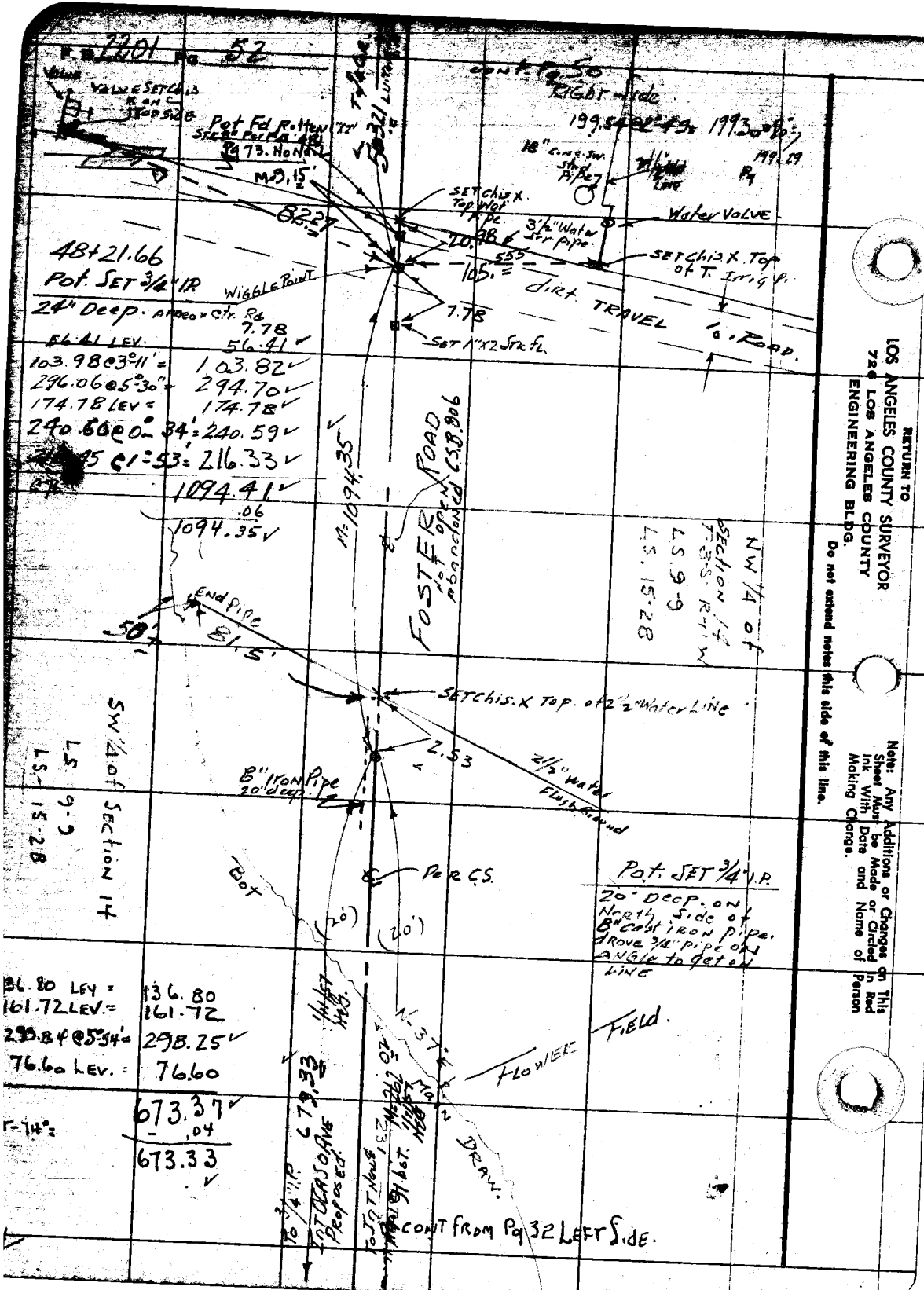
184.33 @ 1°-58' = 184.22
229.06 @ LEY = 229.06

413.28 @ 78° = 413.26

300 Tape

To 3/4" IP Set Engineer Ave. ℄ Int Ctr. Top Pg 42

F.B. 2201 Pg. 52



Cont. to Pg 50 Right side

199.54 199.29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Galli	Survey of FOSTER ROAD.
Map No. C.S.B-2544	JN 00750 Tape D16B Std 68 °F
Office Work Bailey	Surveyed by H.E.GRANQUIST.
Checked Galli	Notes H.E.G. Date 1/4/57
Date May 1957	Indexed C. Johnson 1-29-57

F. B. 2201 Pg. 53

FOSTER ROAD.

J.N. 00750.01

CENTERLINE STAKING NOTES.
PerStaking Sheet.

FROM LUITWEILER AVE.
Estely to OCASO AVE
Thence to SANTA GERTRUDES AVE

Index Pg. 54, & Pg 55
2 NOTES. fr. Pg 57 to Pg. 66

SEE F.B. 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (K) 3-69

H.E. GRANQUIST. Chief.
F.E. BROOKS. Instr.
B.W. VAN ALLEN H. Chain
A.P. ALVIN Rear Chain
J.E. CORK Xtra MAN.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

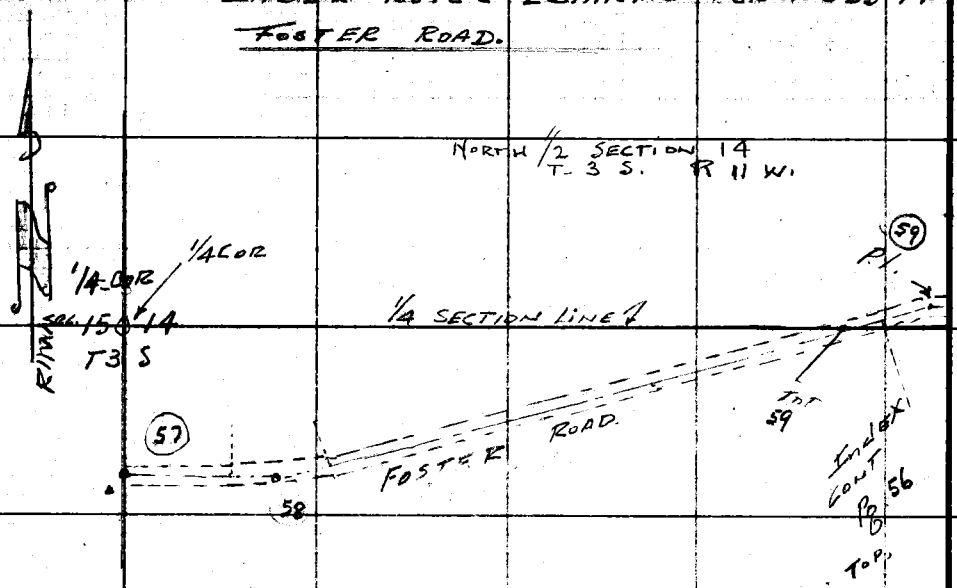
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SAE #247 1-56

F. B. 4601 Pg. 54

INDEX NOTES & STAKING PER C.S.B 25 44

FOSTER ROAD.



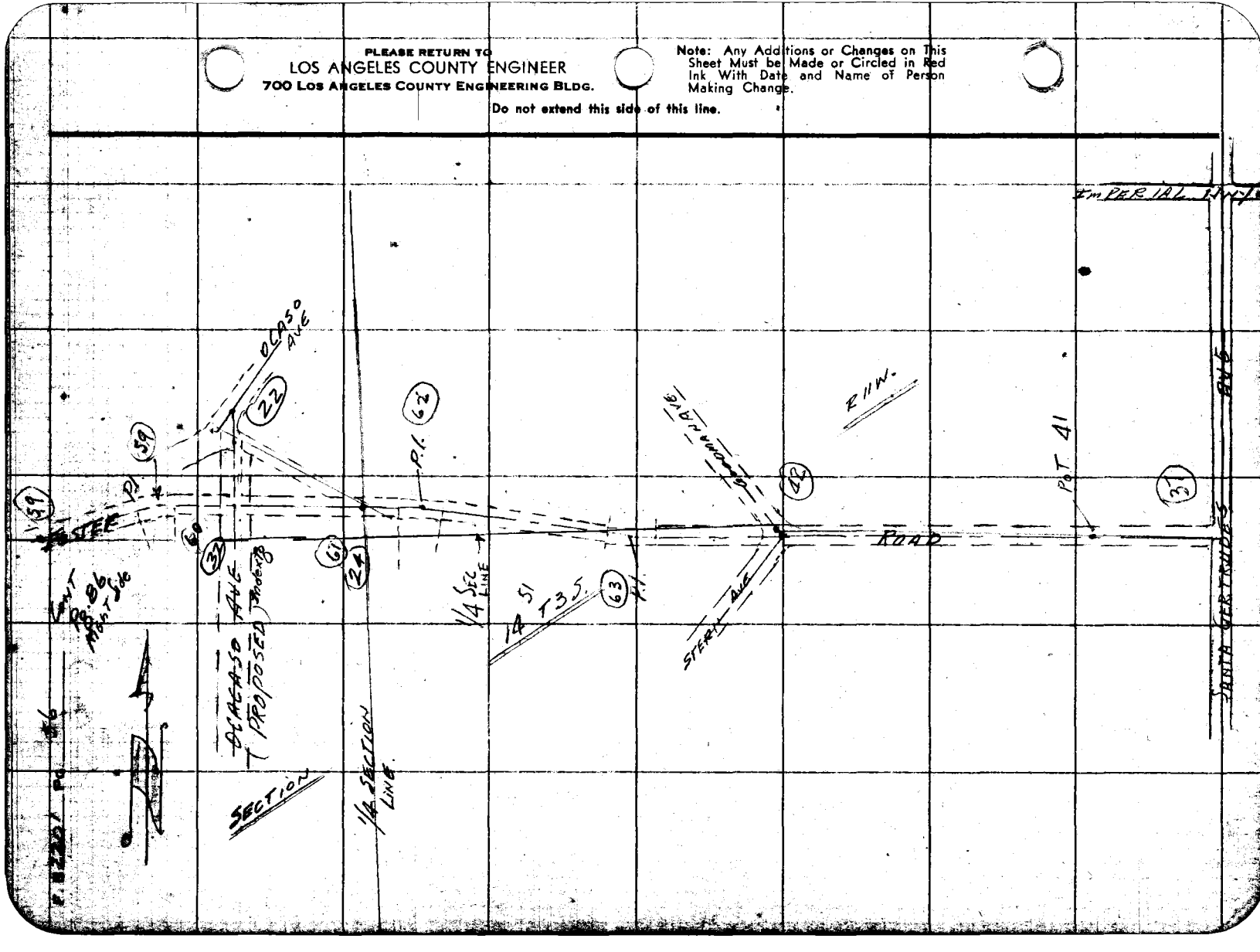
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by Galli
Map No. C.S.B. 2544
Office Work Bailey
Checked Galli
Date May 1957

Survey of FOSTER Road
INDEX Tape 115 Std. 66 °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 4/4/57
Indexed C. Johnson

F.B. 220 Pg. 57

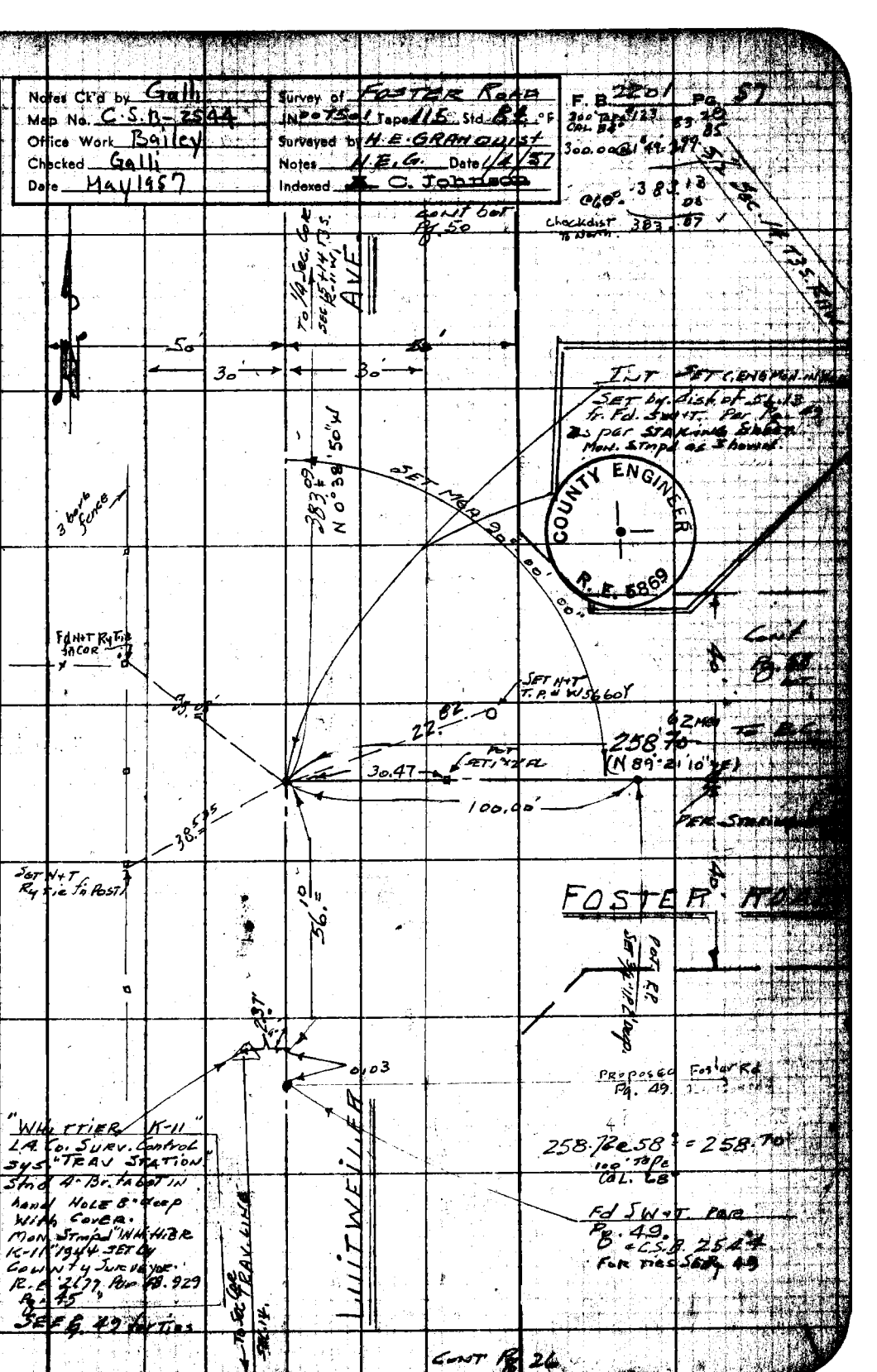
W.S. 34 - C-11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 SEE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not grind this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

198.42 @ 2°34' = 198.35'

198.42 @ 2°10' = 198.35'

198.32
232.58
430.82

Lev. 153.4
Lev. 141.7

Lev. 159.63

577.95
577.87

Lev. 72.38

227.30 @ 67°07' = 224.43

64° 301.84
301.77

227.02 @ 68°41' = 214.42

@64° = 301.84
301.77

152.09 @ 62° = 152.07

E.C. R/W — 40° — EC 3/4" I.P. SET 3/4" I.P. & Co. ENGR. TAG 18" DEEP. 2/15/57

E.C. R/W SET 3/4" I.P. & CO. ENGR. TAG 18" DEEP. 2/15/57 SET 1"x2" STK. 400 FT.

126.81

152.01 M.A.

ES 227.14

STAKING DATA FOR STAKING SHEET

STAKED CURVE DATA
Δ = 27° 15'
D = 9°00'
R = 636.61'
L = 302.27
EXT. = 8.007

Tan Staking Sheet

R/W SET 3/4" I.P. WITH CO. ENGR. TAG CTR. PT. 18" DEEP

R/W SET 3/4" I.P. W.I.T. CO. ENGR. TAG. 18" DEEP

48.

82° 45' 22"

169° 82' 45" M

M = 126.81

FOSTER
(Proposed)

COUNTY ENGINEER
P.I.
R.E. 6869

P.C. SET CO. ENG. R. MON 18" DEEP, STMPD 95 SHOWN ABOVE ON PER. STAKING SHEET. ALSO SET 1"x2" STK FLUSH W.I.T.H. CO. ENGR. TAG FLUSH. 2/15/57

B.C.

R/W SET 3/4" I.P. W.I.T.H. CO. ENGR. CTR. PT. 18" DEEP.

B.C. SET 3/4" I.P. 24" DEEP WITH CAP

R/W R.P.B.C. SET 3/4" I.P. 18" DEEP W.I.T.H. CAP

40° 00'

42

25 A. Pl.

Cont. N.

Notes C'd by Galli
Map No. C.S.R. 2346
Office Work Revised
Checked Galli
Date May 1957

Survey of Centerline Traverse
Surveyed by R.E. Reeves & Co. Sr.
Notes H.B. 6 Date 1/21/57
Indexed C. Johnson

W.I.-C.I.-S.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

SEC. 14, T.3 S., R.11 W.

ROAD

P.I.

AS PER STAKING SHEET

ENGINEER COUNTY

SEE F.D. FOR MONS.

171.88 = 171.88

295.41 @ 6°26 = 293.55

295.26 @ 6°12 = 293.53

295.37 @ 6°18 = 293.59

295.19 @ 5°57 = 293.53

B.C.

7673098 SAE #247 1-56

COUNTY ENGINEER
R.E. 5869

AVE.

258.64
Pg. 32

(N 44°00'34" W 258.64' M)
(227.84 MEAS) T. 2.2

294.10 @ 1°46' = 293.96
294.05 @ 1°23' = 293.97

293.96 @ 70 - 293.93
moved 07

293.91
336.09
630.00

W.S.W. 4-C.W.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Tie Set B.C. E 5869
2' Deep. Stmpd. as Shown

used 1
Calc's dist
336.06 @ 58 - 336.04
100' Tape @ 68° Cal. + .05
Tape 6.168
336.09
293.91 OK.
630.00

Set 3/4" IP + Tag
Tag 2' Deep

FOSTER

ROAD
PROPOSED

CONT PG. 61

Set Mea 90°00'00" (Rad)

15°

MEA. 381.31 = To Int 1/4 Sec Line

Proposed

529.47 MEA To BC

630.00

To P.I. 11+32
Pg 62

6.82

30.80'

43.72

To P.I. 7+00

To Int 1/4 Sec Line
381.57 Pg 24
Pg 32

Set 3/4" IP 18" Deep
Per Pg 32 = Post 8

12.46

90°15'24"

15.05

1/4 Sec Line
E/W 5th L
Sec. 14, T3S, R11W

R.P. Set 3/4" I.P. & Tag
C. Engr. Tag
2' Deep

Set 3/4" IP 24" Deep
Per Pg 32 = Post 10

Set P.K. 2965.30
Mon. Mon's. (Set)
12-10-68

OCASO
(PROPOSED)

Per Survey Sheets

301.13 Pg 32

ADELFA

CONT PG 31

78F3092 SSE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 44 - C - 3

COUNTY ENGINEER
T 2 S
CENTER
Sec. 14.
R. E. 5869

Name Chd by GNH
Map No. C.S.B. 2544
Office Work Bailey
Checked Gnill
Date May 1957

Survey of Foster Road
Surveyed by H.E.G.
Date 4-1957
Notes C. Johnson
Index

Stake M 6BT on
M&C's 68.00' W

Ref Staking Sheet.

FOSTER ROAD.
Proposed C.S.B. 2544

To E.C.

To P.I.

248.69'

40'

Sec Line

Goodland Ave

Lone Hill Ave

Foster Rd

Stadler

Fd 3/4" I.P. Conc. Mon. with copper dowel & tag stamped "L.S. 3544" 0.8' deep. Set 2 1/2" I.P. conc. Mon. with copper dowel & tag stamped "L.S. 3544" 1.8' deep.

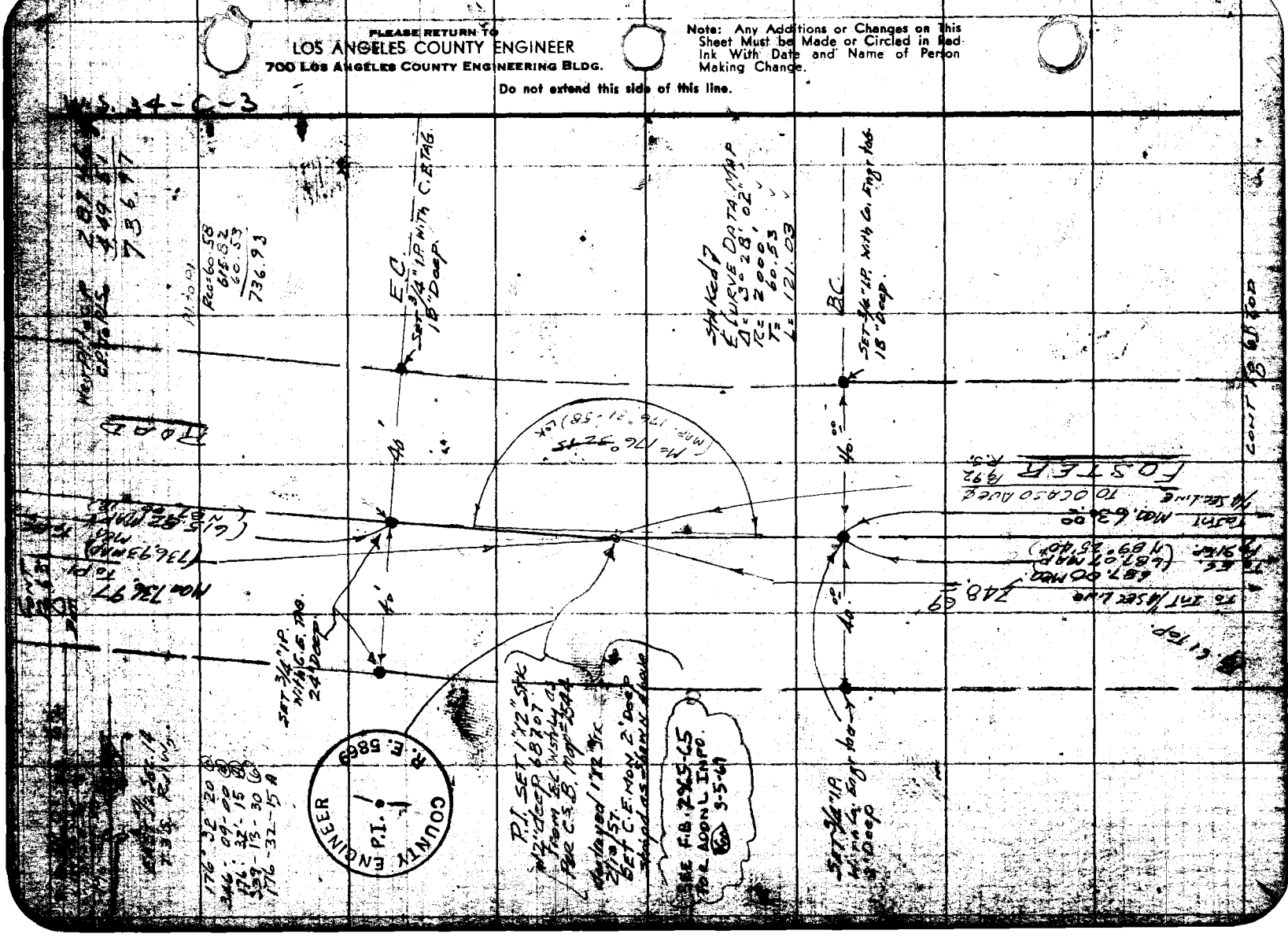
Fd 3/4" I.P.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 24-C-3


EC.
Set 3/4" I.P. with C.E. tag 18" Deep.
BC.
Set 3/4" I.P. with Co. Engr tag 18" Deep.
STAKED
Δ = 30° 28' 02"
R = 200.00
T = 60.53
L = 121.03
POSTED
To Occupied
Set 1/2" I.P. with C.E. tag 24" Deep.
P.I. Set 1/2" Stk. w/Tack & Tag Stamped 68707 Inspection Form C-3 B. Page 2544
Set 3/4" I.P. with Co. Engr tag 18" Deep
COUNTY ENGINEER
R. 5869
P.I.
SEE F.B. 7245-45 FOR ADDN'L INFO.
3-5-69
Set 3/4" I.P. with Co. Engr tag 18" Deep
Set 3/4" I.P. with Co. Engr tag 24" Deep
Set 3/4" I.P. with Co. Engr tag 18" Deep
Set 3/4" I.P. with Co. Engr tag 18" Deep
Set 3/4" I.P. with Co. Engr tag 18

Notes Ck'd by Galli
Map No. C.S.B-2594
Office Work Bailey
Checked Galli
Date May 1957

Survey of FOSTER AVE
JN 0075.01 Tape 115 Sta P.I. °F
Surveyed by H.E. GRANQUIST
Notes H.E.G. Date 1/57
Indexed C. Johnson

F. B. 2201 Pg. 68

W.S. 34-C-3

176-31-40 : ①
346-07-00 : ②
176-31-45 : ③
339-10-40 : ④
176-31-46⅔ : ⑤

3-26-30
13-45-40
3-26-25
2-38-40
3-26-26⅔

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sketch beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PARSONS SBE F247 1-58

SET 3/4" I.P. Co. Engr. Tag 18" Deep E.C.

SET 3/4" I.P. 2' Deep Cap. Upper Nike Ctr. Pt.

SET 3/4" I.P. Nail & Co. Engr. Tag 2' Deep

Mid. 176°31' (Amp. 176°31' USE)

Mid. 346°15'

Mid. 339°10'

Mid. 176°31'

Mid. 346°15'

Mid. 176°31

Notes Ck'd by Galli	Survey of OCASO AVE
Map No. C.S.B-2544	JN 0075.02 Tape 0168 Std 68 °F
Office Work Bailey	Surveyed by N.E. GRANQUIST
Checked Galli	Notes H.E.G. Date 1/57
Date April, 1957	Indexed C. Johnson 1-28-57

F. B. 2201 PG. 67

(ADELFA)

OCASO AVE.

J.N. 0075.02

CENTERLINE STAKING NOTES.

FROM ALICANTE ROAD.
AND ADELFA DRIVE
NLy to FOSTER ROAD

INDEX Pg. 68
NOTES. cont Pg 69 to Pg. 74
SEE INDEX Pg 7 for other Notes
FOR ADDITIONAL Pg. 30, 31, 32, 64

SEE F.B. 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (PK) 3-69

H.E. GRANQUIST Chief.
F.R. BROOKS. Jr Inst.
B.W. VAN ALLEN, Head Chain.
G.P. ALVIN Rear Chain
J.E. CARR. EXTRA. MAN.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

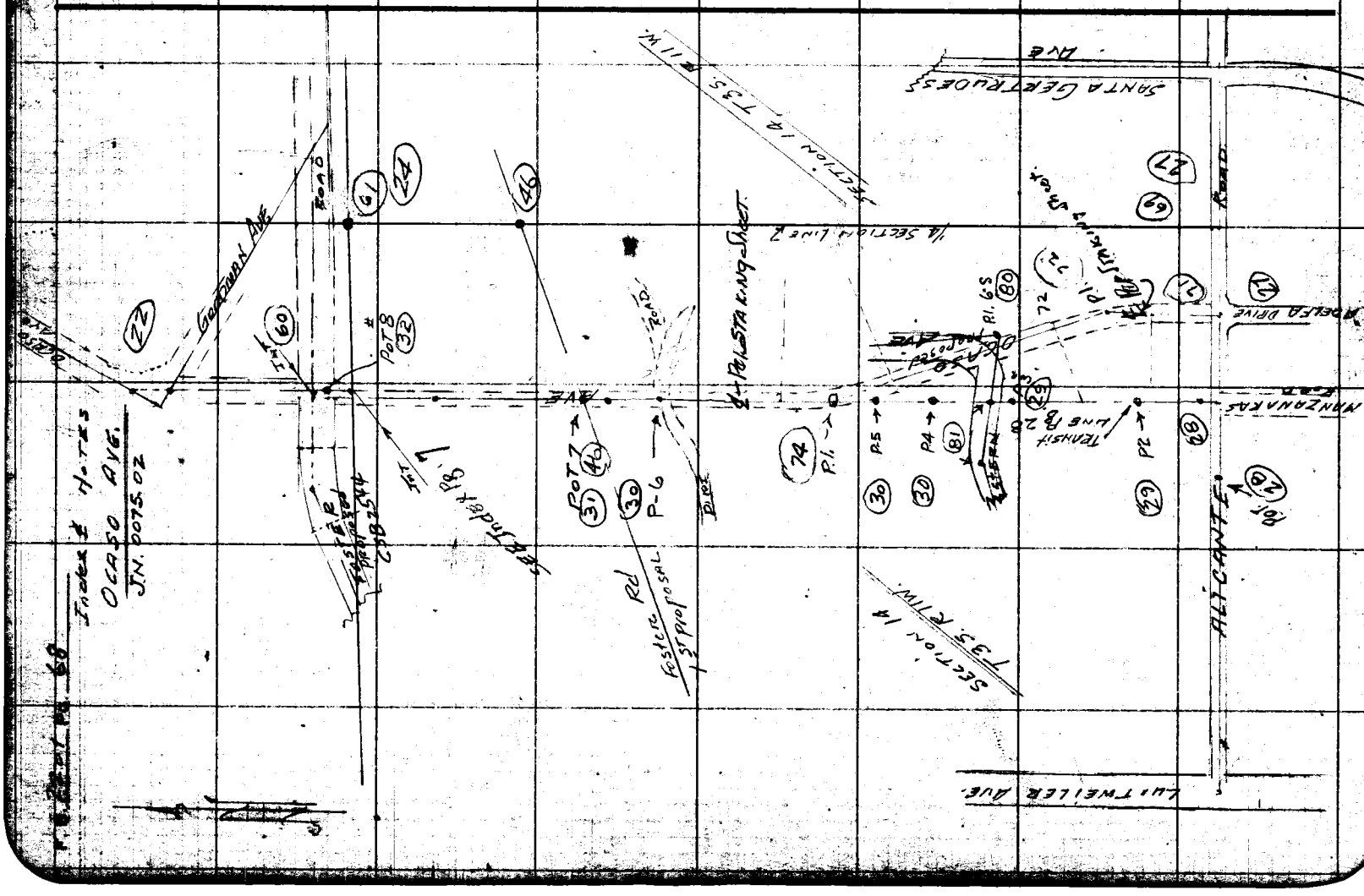
Do not extend this side of this line.

76F3095 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by Galli
Map No. C.S.B-2544
Office Work Bailey
Checked Galli
Date April 1957

Survey of OCEAN AVE.
JN 00575.07 Tape 115 Std. 66 °F
Surveyed by H.E. GRANDQUIST
Notes H.E.G. Date 11/57
Indexed C. Jonheca

F.B. 2201 Pg. 64

W.S. 34 - C-4

CONT Pg. 40

SECTION 14 T 3 S. R 11 W.

(30')

(30')

TO C.S. MON. ON COR SEC. 14

STAKING SHEET

ROAD

TRACT No. 18730 M.B. 754 B-1

SEE R.S.

Fd. A.C. 3" I.P. 3 ft deep

1/4 SECTION COR. SEC. 14 - T 3 S. R 11 W.

ALSO TITAN STATION WHITTIER L-12 L.A. Co. Surv. Control SEE F.B. 460 P.B. Tract

F.B. 928 P.B.

SET B.T. PLUGGED & CENTER PUNCH

Fd. 3/4" I.P. 3 ft deep P.B. 27

1/4 SEC. LINE

SET L.A.Co. Engr. Tag

45°

43'

11.48'

20.33

100.00'

29.62 TANG.

28.59 TANG.

SET L.A.Co. Engr. Tag

SET L.A.Co. Engr. Tag

29.74'

35.68

41°35" P.B. 27

69.30

10.05

Fd. B.M. #1 L.A.Co. Surv. Cont. Mon. Stmpd B.M.1 WHITTIER L-12 Set by Co. Surv. B.E. Co. 1952 SEE F.B. 928 P. 153-154 F.B. 738 P. 139

1357 Mon. Mon.

ALACANTE

TO INT. OF PCASO LAVS & LADERA DRIVE

CONT Pg. 71

R.S.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

78F3008 SEE #247 1-56

Notes Ck'd by Galli
Map No. C.S. B.C. 2544
Office Work Bailey
Checked Galli
Date April 1967

Survey of OCASO AVE
JN 8675.07 Tape 115 Std 84 °F
Surveyed by N.E. GRANQUIST
Notes N.E.G. Date 1/ 67
Indexed C. Johnson

F.B. 2201 Pg. 37
300' TAPE
89-59-50 ①
359-59-20 ②
89-59-50 ③
179-59-00 ④
89-59-50 ⑤

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

355.03 @ S6° = 355.97
J65.04 @ 66 = 351.98
350.00
To So 4.98

Wis. 34 - C-4

CONT NEXT PG 72

(40') OCASO AVE (PROPOSED) (40')

18809

Point Starting Tangent to P.I. C.E. Mon. MAP ± 350.00

SEE F.B. 2965-36&59 FOR MONUMENTATION (2) 3-3-69

89°59'50" MAP Mea. P.B. 68-25 C.S. 2544

SET L.A.Co. Engr. Tag

POT. SET L.A. Co. Engr. Tag

SET L.A. Co. Engr. TAG.

C.03

52.72'

ALICANTE ROAD

20.24'

21.62'

P.B. 28 To

269.03'

2ND P. MANZANARES RD.

135.77' to MARINER

TO SPRWIT WIGGLE RD.

POT TOP OF HILL

180°

P.B. 28

(.03)

COUNTY ENGINEER R.E. 5869

52.58

JNT

SET 3/4" L.A.P. w/ 7/8" L.A. Co. ENGR TAG UNDER P. by R.C. DISTANCE OF 135.77 FROM P.I. CAN EASILY BE FOUND SEE P.B. 28 PG. 27

Surveyed 1/9/67

SET C.E. MON IN WELL NOW STAMPED AS SHOWN ABOVE. 1/8/67

TANG 51.27'

ADELFA DRIVE.

79.42
49.23
128.65

66.50
69.22
135.72 calc
135.71

7BF3095 SAE #247 1-66

Sheet 1 of 1 Pg. 72 — Sheet for NEXT Pg.

M.S. 34-C-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E.C. SET 3/4" I.P. & Engr Tag 24" Deep

E.C. R/W SET 3/4" I.P. & Engr Tag 24" Deep

E.C.

E.C. = 161.91

P.I.

CURVE DATA PER CSB 25 (42) (40)
Δ = 18° 23' 52"
R = 1000'
T = 161.91 (42) (1)
L = 321.10 (40)
= 321.04 (64)

Curve Tabulated At:
Δ 18° 23' 40"
R 1000'
T 161.91
L 321.09
EX 13.02

(Map 161.91 = 52-35E; 161.91)

R/W

R.P.P.I. SET 3/4" I.P. 2" Deep R.

53.02

26.98

(R.P.P.I. R/W SET 3/4" I.P. 2" Deep

P.I.

SET 3/4" I.P. & Engr Tag 24" deep. Rec distance of 350.00 from ALICANTE ROAD. Per C.S.B. 2548. SET C.L.E. Mon. Stmpd as shown: 24" Deep. Replacing 3/4" I.P. 1/7/57. H.E. Krongard, Mgr.

COUNTY ENGINEER
P.I.
R.E. 5869

SEE F.B. 2965-35 & 60
FOR MONUMENTATION
(42) 3-3-69

161.92 @ 0° = 161.91

R.P. B.C. SET 3/4" I.P. & Engr Tag 24" deep

B.C.

B.C. SET 3/4" I.P. & Engr Tag 24" Dp.

R.P. B.C. SET 3/4" I.P. & Engr Tag 24" Dp.

10

40'

60.00

TO BE SET

ALICANTE

Mon. Pt. 71

Mea. = 823.88

1st Mea 1&W 50.51 @ 58° = 50.50
2nd " " 51.74 @ 58 51.75

1st Mea = 261.98 @ 6° 44' 58" = 260.15 .04
260.11
50.50
310.61

260.69 @ 6° 45' 58" = 258.80 .04
158.84
51.75
310.59

Mea = 823.88 (Map = 823.88)

AVE.

16

191

Curve Data Per CSB 25 (42) (40)
Δ = 18° 23' 52"
R = 1000'
T = 161.9 (42) (1)
L = 321.10 (40)
= 321.04 (64)

(Map 161.91 = 52-35E; 161.91)

124.80 @ 0° 38' 48"

Set 3/4" I.P. & Engr Tag 24" Deep

Set 3/4" I.P. & Engr Tag 24" Dp.

Set 3/4" I.P. & Engr Tag 24" Dp.

Mon. Pt. 72

Notes Ck'd by Galli
Map No. L.S. B-2544
Office Work Bailey
Checked Galli
Date April, 1957

Survey of Ocaso Ave 2nd 2000 F. B. 2501 Pg. 7
JN 2576.12 Tape 115 Std 122 °F
Surveyed by Ocaso Ave
Notes N.E.G. Date 1/2 1957
Indexed C. Johnson

300' Tape
162.75 e56=162.72
Cont'd Pg. 74 + Pg. 30

513.34 e58= 513.25
513.34 e58= 513.25

513.25
310.59
823.84

AVE.

513.25 Mea. To P.I.

Mea 823.84 To P.I.
(Mea 823.98)

STERN AVE.

℄ Line Par. 80 264.06 To Sta. 1980 B.S.

Curve Data
Per C.S.B 2544
Δ 106° 25' 00"
R = 97.64
T = 130.56
L = 181.35

Cont Pg 81

13° 35' 00" Pg 80

To 3/4" I.P. Int from S.T. 2.1 Lt

163.58 Pg 80 & 81

To Int ℄ Line

℄ Line T

CALC. AM=162.72

P.I. 6
Pd 3/4" I.P.
as Per Pg

Mea = 114° 00' 42"

POST STERN AVE

INT SET POT.
2" I.P. Conc Plug
Dpt. Tag Mrkd. L.A. Co. Engr.
14" Deep by Int.

Post

Ocaso (Proposed)

0.86m

To P.I. 310.59 Mea.

To P.I.

Cont Pg 22 Top

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

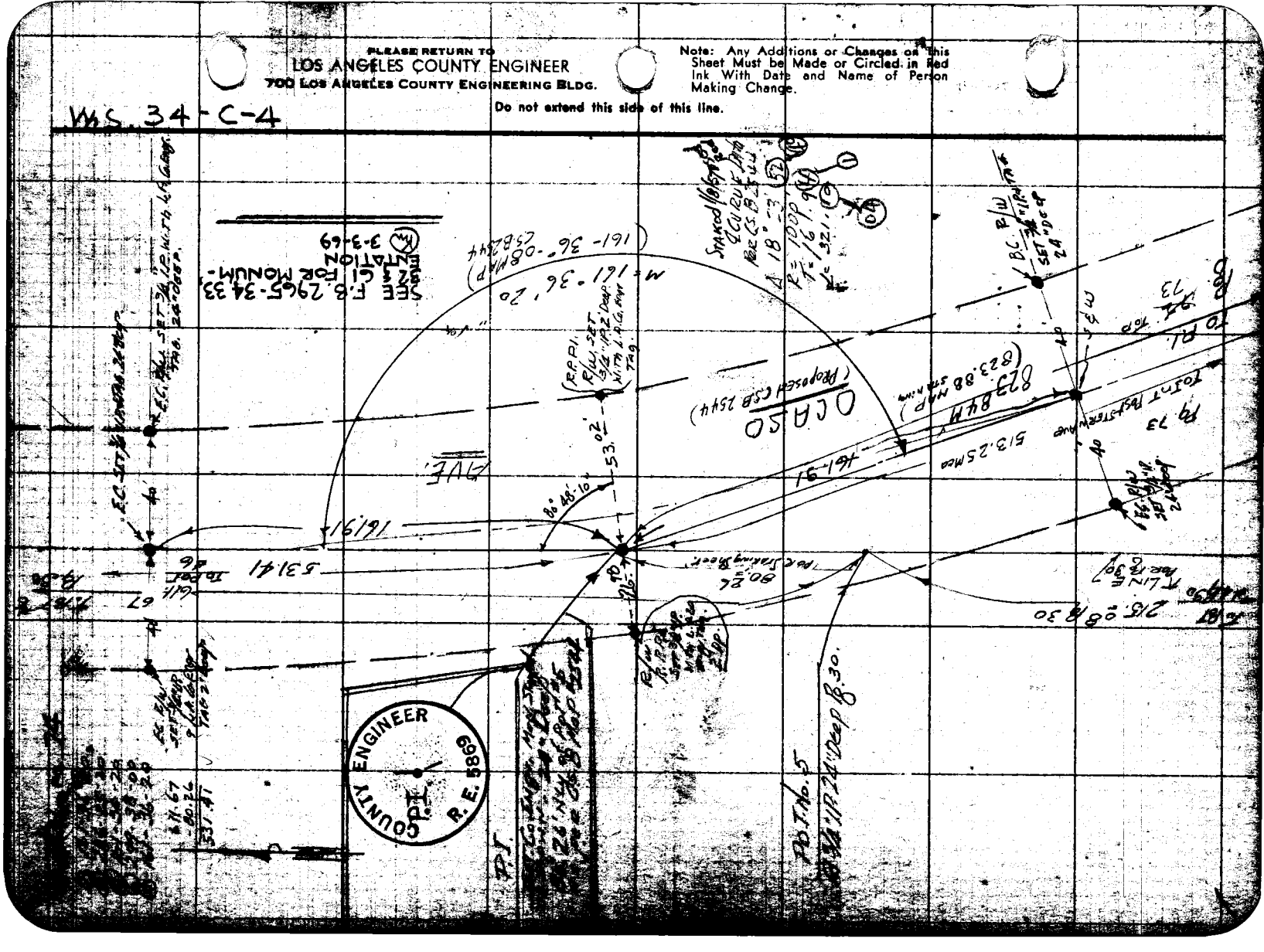
SAE 1247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WMS. 34-C-4



Notes Ck'd by SHM	Survey of LA MIRADA PARK F. B. 2201 Pg. 75
Map No. C.S. B 2644	ANGLES Tape 0.15T Std 62 °F
Office Work Bailey	Surveyed by Snyder
Checked Miller	Notes 1PRS Date 11-1-51
Date Dec. 1966	Indexed R. C. Johnson 11-26-66

JN 0055.00

LA MIRADA PARK

CENTER LINE of STERN AVE
Rec. Per L.S. 9-9 & L.S. 15-28
From - Goodiman Ave. So.
To - Int. with Prop. OCASO AVE
in Sec 14. T-3S - R 11W

1 Party
Snyder
Le Gear
Herrington
Bankston

SEE F.B 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (HP) 3-69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

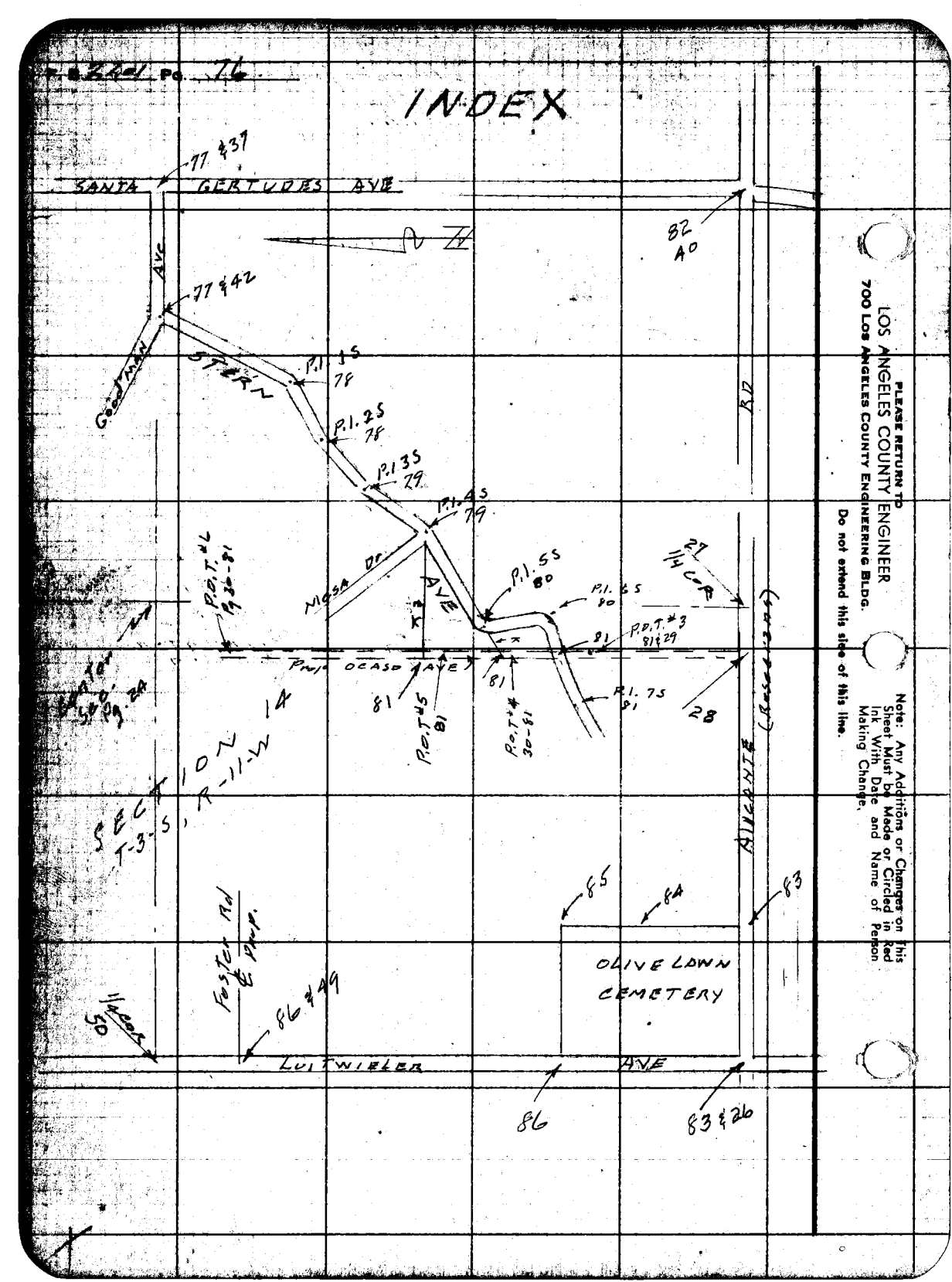
Do not extend this [illegible] of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7572-505 SAE #247 1-56

B 2221 Pg. 76

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CS. B 2544
Office Work Bailey
Checked Miller
Date Dec. 1956

Survey of La Mirada Park
JN 0055.00 Tape 0157 Std. LS °F
Surveyed by Snyder
Notes Snyder Date 6-31-56
Indexed C. Johnson

F. B. 2201 Pg. 77

W.S. 34-C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STERN AVE

FOSTER RD

GOODMAN

SANTA GERTUDES AVE

618.26 TCC = 618.25

L. S.
L. S.

Sec
T 3 S

1 - 115-11-40
4 - 100-46-30
6 - 331-10-00
115-11-40

SEE F.B. 2965-37 FOR ADON 3-14-69

P.O.T.
Fd. W. Spk & T dw
F.B. 2201-41

1/4 Sec Cor.
Fd. 3/4" I.P. dw 6"
F.B. 2201-37
Sec Pg 37 for Ties

Prep to Foster Ave
Sec Pg 42

Fd. 3/4" I.P. dw 6"
Pg 42

Fd. 2" I.P. dw 6"
Pg 42

SET 3/4" IP w/Tag "ENGR" 24" Deep

R.E. 6054

Sec
T 3 S

15

(80)

F. B. 2201 Pg. 98

Cont Top Left Pg 97

Plowed Field
Plowers

W.S. 34-C-4

L-7-59

L-18.25

Road

5" Tree From N.

Set P.O.T. 3/4" I.P. dir. 18"

459.76 TLC 0° = 459.75
366.69 T70° = 366.70

(20)

24.59

(20)

Set P.O.T. 12" Pine Trees

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOT 40
L.S. 9-9
L.S. 15-28

1 - 138-15-40
4 - 193-02-30
6 - 109-34-00
138-15-40

℄ Rec Per
L.S. 9-9
Δ = 41-44-20
R = 131.14
T = 50.00
L = 95.51

AVE

459.75

Section 14
T-3-S R-11-W

LOT 45

Plowed Field
Flowers

℄ Fd Nothing

STERN

366.70

Fd. Nothing

P.I. #2
Fd. Nothing
Set 3/4" I.P. dir. 18"
Rec Per L.S. 9-9

P.I. #1
Fd. Nothing
Set 3/4" I.P. dir. 45°
2" x 2" x 11" Stake

SEE F.B. 2965-74 FOR MON. ⊗ 340-48

LOT 57

1 - 167° 24' 00"
4 - 309-36-00
6 - 284-24-00
167-24-00

10' Dirt Road

Cont. Fr Pg 79

214.35

167° 24' 00"

℄ Dist
L.S. 9-9
Δ = 12°-36'-00"
R = 452.58
T = 50.00

Notes Ck'd by Miller
Map No. C.S.B-2584
Office Work Bailey
Checked Miller
Date Dec. 1956

Survey of LA MIRADA PARK
W. O. 0055.20 Tape No. 0157 Std. 68 °F
Surveyed by Snyder
Notes 12135 Date 11-1-56
Indexed K. C. Johnson

F.B. 2201 Pg. 79

C of T Sht. 12 94 78

W.S. 34-S-9

306.37 T 68°

1 - 160-30-00
4 - 282-00-60
6 - 243-00-00
160-30-00

Plowed

Field Flowers

Not constructed

AVE 214.35

T 7 A

LOT 57

P.I. 3 S
Fd. Nothing
Set 3/4" I.P. dw. 18"
Per L.S. 9-9

LOT 45
L.S. 9-9
L.S. 15-28
L.S. SECTION 1A
R-11-V
T-3-S

N6.55 T66° = 116.55
345.41 T66° = 345.40
511.95

345.07 T94° = 345.13
215.63 T60° = 215.62

10' Dirt

STERN

306.37

105.00'

N60° 30' 00" W

(20) (20)

Road

℄ Rec
Δ = 19°30' 00"
R = 290.98
T = 50.00

1 - 153-59-00
4 - 255-56-00
6 - 203-54-00
158-59-00

NOT CONSTRUCTED

MESA DR.

(20)

P.I. 4-S
Fd. Nothing
Set 3/4" I.P. dw. 18"
Per L.S. 9-9

SEE F.B. 2965-75 FOR MON. (No. 3-1064)

1 - 31-04-45
4 - 124-19-00
6 - 186-28-30
31-04-45

LOT

℄ Rec
Δ = 26°01' 00"
R = 216.44
T = 50.00

S 59° 00' E 345.13

116.55

511.95

Cont. upon Rt. 4ht Pg. Fl. R.O.T. 1x2 Fl Set

215.62

X Hub

LOT 52

10' Dirt Rd.

P.O.T. Set 1x2 Fl center of Road

345.13

Cont. Top Pg 80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3005 SEE #227. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 34-C-4

89° Tape
130.47 @ 6°11' T 70° = 129.70
130.39 @ 5°55' T 70° = 129.69

1 - 108-21-00
4 - 73-24-00
L - 290-06-00
108-21-00

P.I. # 55
Fd. Nothing
Set 3/4" I.P. dw 18"
Per L.S. 9-9

AVE
395.40
S 11.95 T
10' ±
Road
10' Dirt
129.69
T 1117.4 Prod
Int.
Cont. Right
Cont. 18-T-12 79
108° 21' 00"
Field
& Rec
Δ = 71-39-00
R = 69.27
T = 50.00
L =
P/O Wood
Lot 52
Section 14
T 3-S - R-11-W
(20) (20)
1 - 73-35-00
4 - 294-20-00
6 - 81-30-00
73-35-00
L. S.
L. S.
Lot 56
9-9
15-28
STERN
264.06
T 1117.4
264.06 T 70° = 264.06
& Rec
Δ = 106-25-00
R = 99.64
T = 130.56
L =
P.R.C.
73° 35' 00"
Cont. Right
P.I. L.S. #1179
Fd. No Mon. dw. 5"
Set 3/4" I.P.
Per L.S. 9-9
See P. 73
& OCA 50 Proposed
AVE
2" I.P. Set
Flush
163.58
261.10
151° 23' Det.
83.29
Ind.
Set Cast Iron
2" Valve Box
Lot 54
10' Road
2" Line
On Ground

Notes Ck'd by Miller
Map No. C.S.B. 2244
Office Work Bailey
Checked Miller
Date Dec. 1956

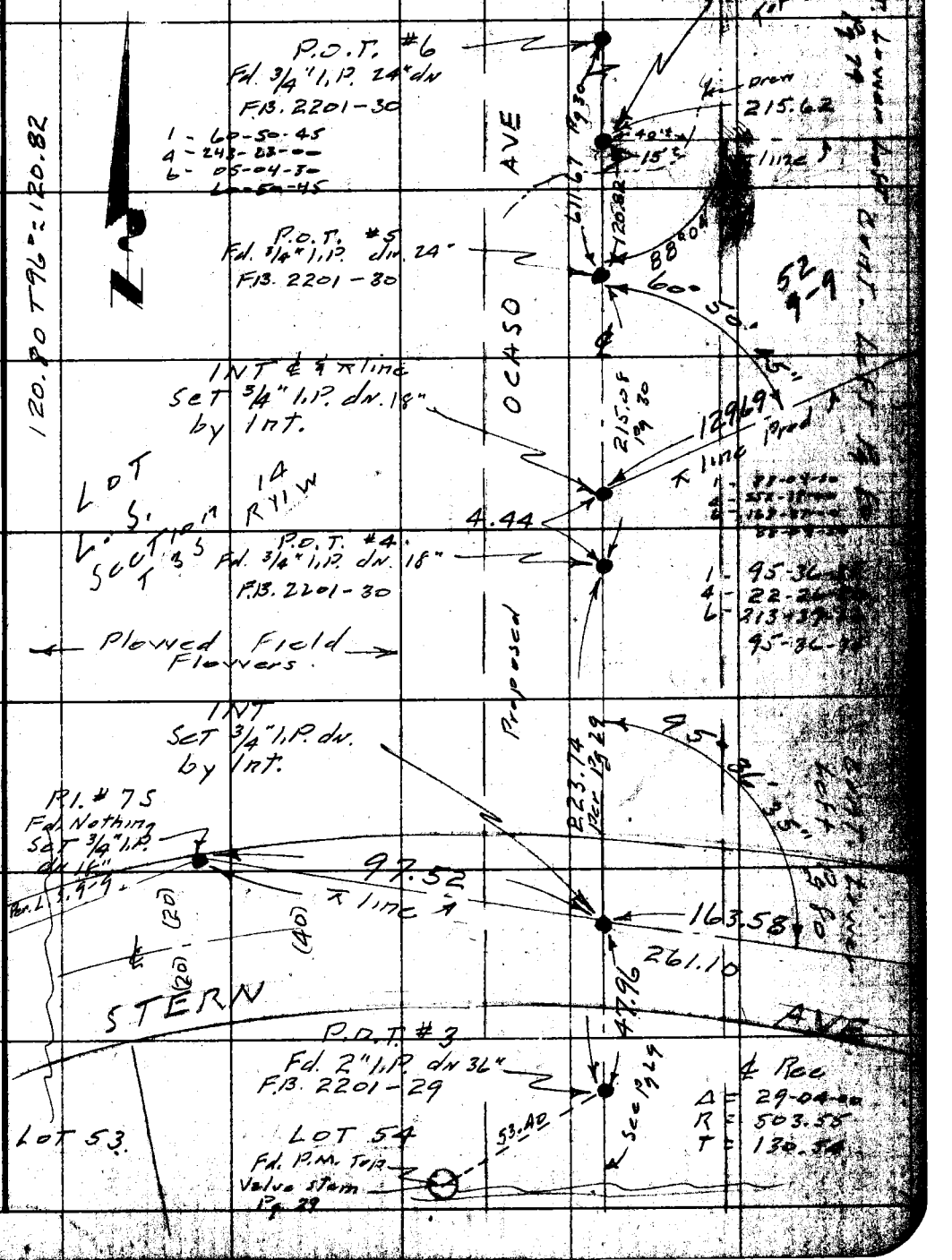
Survey of La Mirada Park
JN 0055 Tape 0157 Std 6' °F
Surveyed by Snyder
Notes PRS Date 11-2-56
Indexed C. Johnson

F. B. 2201 Pg. 81

W.S. 34-C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.



70F3098 SBE #247 1-56

R.B. 2201 Pg. 62

W.S. 4-10-2

Fd. N & T Fm con ↑

SANTA GERTRUDES AVE

Not open

43.51 N

UNDER CONSTRUCTION

35.42

Fd. N & T PRR# 35492 in 12" Pg 40

75.03

Fd. L & T Pg 40

SANTA GERTRUDES AVE (54)

Fd. L.A. Co B.C. Mon dn 4' E.B. con Sec 14 T 3S - R 11 W RB. 2201-40 TR# 18730

Fd. 4" XL" N & T over Mon Re set 4" XL" N & T dn. 12"

56.53

29.54

Fd. N & T TR# 18730

Pulled New Ties 11-20-56 Snyder.

P.O.T. Set L & T in conc Gutter

Cost $120 for New Sidewalk Pg 14 Mon

(54)

519.57 RD

519.52 T L6" = 519.57

(30) (30)

TRACT No 18730

Set L & T

28.96 Tan

35.40 Tan

35.26 Tan

29.04 Tan

Set L & T

P.O.T. Set B. Spk w & T Top hill in front of ho # 15714

ALICANTE

To Sec cor. Tujunga Rd.

See Pg 27 & 28 For ℄

Cont To Pg 83

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La MIRADA PARK
JN 0055.00 Tape 0102 Std. 68 °F.
Surveyed by Snyder
Notes PRS Date 11-21-56
Indexed C. Johnson

F. B. 2201 Pg. 83

W.S. 34-C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this tide of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

CONT. B-T Pg 82

See Pg 27 & 28 for ℄

1 - 91-02-30
4 - 364-09-15
L - 186-14-30
91-02-25

FLOWERS

CONT. ET 12 64

501.21'

T line

2.1

26.2

Set L&T Line Head

20.30

20.25

Set 1/2" Spk w/ BT Tag = 0.90 going North

Fd Nothing

Ed. Lawn

Begin Row of 8" to 12" Pine Trees
N. Ext. = 31.7
0+50

N 0° 15' 25" E

ALICANTE RD

501.18 T76°
501.21

514.27 TK. F.D.

(30)

(30)

514.27

S.W. Cor. Sec. 10 T 3 S. R-11 W. Fd. 3/4" I.P. D.A. Sec. F.B. 2201-26 Fd. BT. Spk w/ BT on Sec. Line 10.00 4.00 N. of TK. Pine Tree Re-set BT. Spk w/ BT

OLIVE LAWN CEMETERY

1 - 90-04-45
4 - 360-18-45
L - 180-26-00
90-04-40

LA VIA

Arctic P/L Sec. Corner

B23.34 T82° = 823.41

90° 04' 40"

Set L&T

Set L&T

36.5

44.51

823.41

19.80

AVE

50

30'

CONT. LAWN 19 86

22.11.96 Pg 49

LUIT WIELER

Fd. L&T

Fd. L&T

40.5

Fd. L&T

Fd. L&T & Road

(50)

F.B. 3701 Pg. 84

Cont. Bot Pg 85

B.C. 6+55

64'

9.5

193.98

Flowers

3/4" Riser 6+22.5

Set X on 4" Curb 9.28 = 6+13

14' Lawn

21.0 6+12

R.P.C.

26.5

24" P/line 6+06

24" P/line 5+97.4

End R-W 20'± centers

9.5 6" Acacia 5+98

No Graves In This Area

18.5 12'

46.8

15' 5+77.5

9.7 14" P/line 5+77.5

Owner Wishes To Acquire This Area & Road

3/4" Riser 5+65.5

10'

12" P/line 5+69

29'

42.5

5+65.5

P.C.

Rock Rd.

Approx. P/L Per Owner

24'±

118.07

LAWN

10'

14" P/line 5+39

No Graves Near This Line

20'

Curb & Gutter 0.6'

15 Cond.

118.06 T 76° = 118.07

8" P/line 5+07.5

9.9

Set this X on 4" Curb = 5+01.21

Begin R-W of 4 "Tala" Trees 4+96

29.9

Flowers

X line

27.4

28.2

501.21

4+18 End Row

Ed. Lawn

2'±

Cont. upper left Pg 83

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by		Survey of La Mirada Park	F. B. 7201 Pg. 85
Map No.		JN 0055, 0102 Tape 0102 Std 68 °F	
Office Work		Surveyed by Snyder	
Checked		Notes 12,195 Date 11-21-56	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg. Do not extend this side of this line.

1 - 90-05-15
4 - 36-20-45
6 - 18-31-30
90-05-15

Set 3/4" I.P. dr. 12"
= 8+13.26 From South
= 5+30.20 From West

Cultivated Land

Flowers

459.89

T line

Cont. To P 83

Fd. Nothing

Appx P/L Per owner

13.4

41.25

47° 35'

38.7

Fd. Garden

End Fill 8+00

90° 05' 15"

112'

110'

Fd. Lawn

80.3

T line

193.98

Flowers

193.97 T/L = 193.98

Prime House

Begin Fill for berries 7+19.5

36.9

Fd. Lawn

LAWN

12" Pine Tree

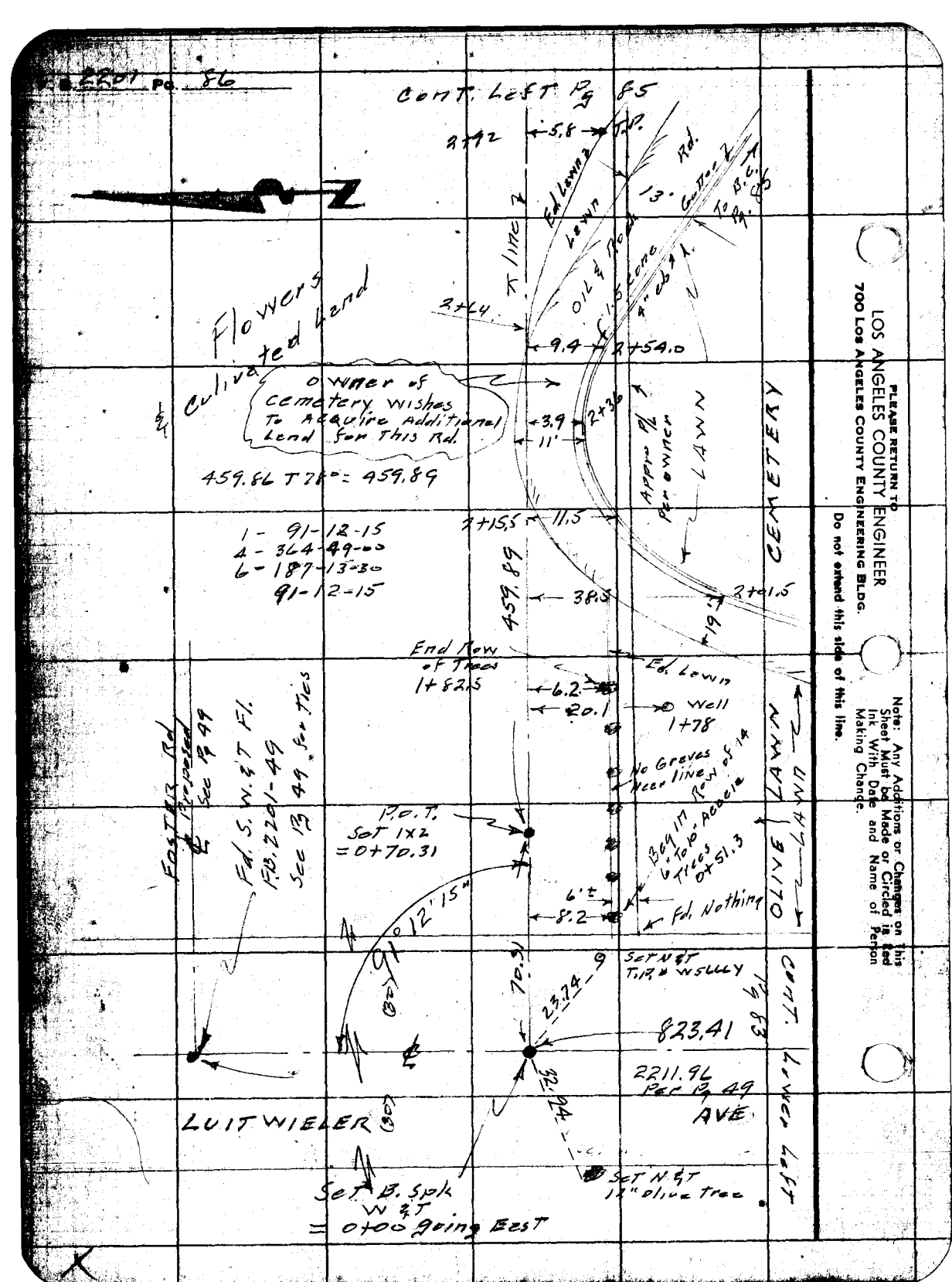
6+59

29.5

Cont. To Pg 84

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



NOTES REQ. _____ JOB NO 0055.00 SURVEY OF La Mirada Pk F.B. 2201 Pg. 5

DATE _____ SURVEY BY Dougherty

NOTES CHKD. _____ NOTES BY Dougherty DATE 4-25-57

DATE _____ INDEXED C/Johnson DATE 6-4-57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0055.00
						Survey of
						La Mirada Park
						Bench Levels around
						Proposed Park Area.
						4-25-57
					For Index of Bm's See Pg's 118 & 119	Dougherty Pettit Sandoval Moodyman Adam's
		Ref. L.A. Co. Precise Level Net #3.				

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

706420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0055.00 SURVEY OF La Mirada Pk. NOTES RED. DATE
SURVEY BY Dougherty NOTES CHKD.
NOTES BY A. C. Johnson DATE 4-25-57 DATE
INDEXED DATE

B.220 Pg. 92

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	201.923 DESCRIPTION
BM#3-10	202.191				202.191	B.M.#3-10 (La Habra C-12) Near L.A.-Orange Co. Bndry on La Habra Rd (State Hwy #39) about 0.85 m. S.W'ly from its Intersection with Imperial Hwy. and 17' N.W.ly from N.W. Edge of Pav. of La Habra Rd (From a Point) 90.0' N.E.ly from a line at Right Angles to N.W. Edge of Pav. of Rd. & passing thru the casing head of Std. of Cal. oil Derrick "Emery #22" and 12" below surface of old Rd. Fd a std. L.A. Co. Traverse Sta Mon. Marked La Habra C-12 1942. (Note this is a new description to fit Rd. Change.) Old desc. Per. F.B. 204-14 1952 Adj. Elev. = 202.191
+	6.148		+6.300			
⊼	208.339	-2.133	-2.133			
-	8.281		-8.433			
T.P.	200.058					
+	0.329		+0.453			
⊼	200.387	-8.623	-8.619			
-	8.952		-9.072			
T.P.	191.435					
+	3.208		+2.834			
⊼	194.643	-2.264	-2.267			
-	5.472		-5101			
T.P.	189.171					
+	4.557		+4.624			
⊼	193.728	-0.461	-0.462			
-	5.018		-5.086			
T.P.	188.710					
+	4.413		+4.437			
⊼	193.123	+0.121	+0.123			
-	4.292		-4.314			
T.P.	188.831					
+	7.078		+7.527			
⊼	195.909	+4.963	+4.963			
-	2.115		-2564			
T.P.	193.794					
+	9.027		+8687			
⊼	202.821	+7.102	+7.103			
-	1.925		-1.584			
T.P.	200.896					

Note The Conc. Sleeve over this Mon. has been Broken & The. Tie Dist. To R.M. Mon. #3 does not fit Rec. by 0.07 & the dist. to BM# 4 does not Fit Rec. by 0.01 I believe this Mon may have been disturbed.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 26.55-20 SURVEY OF La Mirada P.L.
DATE SURVEY BY Daugherty
NOTES CHKD. NOTES BY J. C. Jolliffe DATE 4-25-57
DATE INDEXED DATE

F.B. 2201

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	200.896					
	+5.964		+6.043			
π	206 860	+1.398	+1.400			
	-4.566		-4.643			
T.P.	202.294					
	+4.223		+4.049			
π	206.517	-3.068	-3.069			
Fd.	-7.291		-7.118			
B.M#3-8	199.226					BM#3-8 (La Habra C-12A) In La Habra orange Co. @ the Intersection of old La Habra Rd. (State Hwy #39) & Proposed Roscoe Rans. Ave. about 1.25 miles sw'ly from Imperial Hwy & 30.3' West of the N.W. Edge of the Pav. of Existing La Habra Rd. @ Right Angles to Pav. @ a point 118.6' NE. along the Edge of Pav. from ℄ of 24" Culvert Pipe @ sta. 89+32. Note This is New Desc. to fit Rd Change for old Desc. see F.B. 1204-12 1952 Adj Elev. = 199.280
B.M#3-8	199.226			See above		
	+7.237		+7.373			
π	206.463	+3.129	+3.130			
	-4.108		-4.243			
T.P.	202.355					
	+3.067		+3.238			
π	205.422	-4.069	-4.068			
	-7.136		-7.306			
T.P.	198.286					
	+0.495		+0.565			
π	198.781	-10.763	-10.755			
Fd.	11.248		-11.320			
BM# 3-9	187.533					BM# 3-9 (US 4004) (M-779) In L.A. Co. about 2.0 mi N along State Hwy #39 from A.T. & S.F. Railway Station at Buena Park, Orange Co. to Jog in 6' Chain Link Fence around Std. of Cal. Well (Emery #19) 77.7 N. W'ly of ℄ State Hwy #39, 8.7
	+8.971		+8.812			
π	196.504	+4.221	+4.224			
	-4.750		-4.588			
T.P.	191.754					

769420 353 3-81

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 1055.00 SURVEY OF La Mirada Pk NOTES RED.
SURVEY BY Daugherty DATE 4-26-57 NOTES CHKD.
NOTES BY C. Johnson DATE DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	191.754					ft. S.W'ly from N.W'ly Fence Line
	+5.922		+6.263			and 20.8 ft. S.E'ly from N.E'ly
⏄	197.676	+0.102	+0.102			Fence Line Fd. std. Disk stamped
	-5.820		-6.161			"M 779 1944" Set in Conc. post
T.P.	191.856					Flush with Ground. Set 2" I.P. up
	+1.234		+1.009			21" about 2' to N.W. as marker.
⏄	193.090	-7.163	-7.164			1952 Adj. Elev. = 187.535
	-8.397		-8.173			Note this is new desc. to f.t.
T.P.	184.693					Rd. Change Old Desc. Per F.B.
	+0.670		+0.563			1204-13
⏄	185.353	-8.09	-8.018			
	-8.689		-8.581			
T.P.	176.674					
	+3.807		+3.668			
⏄	180.481	-0.701	-0.704			
	-4.508		-4.372			
T.P.	175.973					
	+4.123		+4.192			
⏄	180.096	-0.932	-0.932			
	-5.055		-5.124			
Fd. BM#8-51	175.041					BM#8-51 Elev= 175.000
	+4.286		+4.392			
⏄	179.327	-2.892	-2.895			
	-7.178		-7.287			
T.P.	172.149					
	+3.028		+3.087			
⏄	175.177	-2.553	-2.554			
	-5.581		-5.641			
T.P.	169.596					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0656.00 SURVEY OF La Mirada Pk.
DATE SURVEY BY Daugherty
NOTES CHKD. NOTES BY DATE 4-26-57
DATE INDEXED L.C. Johnson DATE

F.B. 220/16, 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	169.596					
	+4.324		+4.162			
A	173.920	+ 0.811	+0.809			
	-3.513		-3.353			
T.P.	170.407					
	+4.848		+5.028			
A	175.255	+0.015	0.016			
	-4.833		+5.012			
T.P.	170.422					
	+9.016		+9.202			
A	179.438	+7.794	+7.795			
	-1.222		-1.407			
T.P.	178.216					
	+8.186		+7.928			
A	186.402	+ 6.756	+6.755			
	-1.430		-1.173			
T.P.	184.972					
	+10.605		+10.763			
A	195.577	+8.195	+8.198			
	-2.410		-2.565			
T.P.	193.167					
	+9.568		+9.488			
A	202.735	+ 8.348	+8.346			
	-1.220		-1.142			
T.P.	201.515					
	+10.987		+10.752			
A	212.502	+8.172	+8.172			
	-2.815		-2.580			
T.P.	209.687					

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2055.00 SURVEY OF La Mirada Blvd. NOTES RED. DATE
SURVEY BY Daugherty DATE 4-26-57 NOTES CHKD. DATE
NOTES BY K. C. Johnson DATE
INDEXED

T.B. 229 Pg. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	209.687					
	+ 1.558		+1.362			
π	211.245	-4.862	-4.799			
	- 6.360		-6.161			
T.P.	204.885					
	+1.337		+1.452			
π	206.222	-3.083	-3.085			
	-4.420		-4.537			
T.P.	201.802					
	+4.908		+4.773			
π	206.710	+0.581	+0.581			
	- 4.327		-4.192			
set T.B.M.	202.383					Set Bt spk in N side P.P. # 480966-E
	+ 8.532		+8.630			
π	210.915	+8.283	+8.282			
	- 0.249		-0.348			
T.P.	210.666					
	+ 9.381		+9.483			
π	220.047	+8.395	+8.393			
	- 0.986		-1.090			
T.P.	219.061					
	+10.206		+10.285			
π	229.267	+7.325	+7.323			
	- 2.881		-2.962			
set BM#1A	226.386					BM#1A SW Cor. Santa Gertrudes Ave & Alicante Rd. 10' So. S.C.R. set spk in Lead top Curb. Marked BM#1A.
	+5.504		+5.632			
π	231.890	-1.184	-1.184			
	- 6.688		-6.816			
set BM#1	225.202					BM#1 Alicante Rd. 56' ft. East of approx. ℄ Prod. of Santa Gertrudes Ave, 81' ft.

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 0055.00 SURVEY OF La Mirada Park
SURVEY BY Dougherty DATE 4-29-57
NOTES BY C. Jobrack DATE

F.B. 2201 Pg. 27

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
North on Proposed Santa Gertrudes Ave. (Dirt Rd.)						
sd. BM#1	225.202					(BM#1 cont.) north of South Curb Line of Alicante Rd., 4' West of B. Wire Fence @ a point 12.5' North of SW Cor. of B.W. Fence. Set Std L.A. Co. Engr. B.M. up 1" with 2" I.P. about 1' North and up .20" as Marker. Mon Marked BM#1 RE 5869.
	+8.939		+8.829			
T	234.141	+8.339	+8.340			
	-0.600		-0.489			
T.P.	233.541					
	+9.805		+9.732			
T	243.346	+9.062	+9.061			
	-0.743		-0.671			
T.P.	242.603					
	+9.347		+9.444			
T	251.950	+9.125	+9.122			
	-0.222		-0.322			
T.P.	251.728					
	+11.025		+11.196			
T	262.753	+5.537	+5.537			
	-5.488		-5.659			
set T.BM#1A	257.265					T.BM#1A West side dirt Rd in East side of P.P.#3569/7E set Bt. Spk up about 1' from Ground. about 0.1 mi North of Alicante Rd.
	+0.525		+0.352			
T	257.790	-8.593	-8.591			
	-9.118		-8.943			
T.P.	248.672					
	+0.957		+0.732	+0.842		
T	249.629	-4.960	-4.966	-4.962		
	-5.917		-5.698	-5.804		
T.P.	243.712					

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2055.00 SURVEY OF La Mirada Park NOTES RED.
SURVEY BY Daugherty DATE
NOTES BY DATE 4-29-57 NOTES CHKD.
INDEXED K. C. Johnson DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	243.712					
	+6.439		+6.709			
⊼	250.151	+0.032	+0.028			
	-6.407		-6.681			
set T.BM#1B	243.744					T.BM#1B. West side Dirt Rd. in E. side of E'ly (H) Pole (Power Lines) set Bt spk. about 1' above Ground. P.P. 356915E
	+4.334		+4.090			
⊼	248.078	-3.589	-3.591			
	-7.923		-7.681			
Fd. BM#1B	240.155					BM#1B - Alacante Rd. 0.2± mi North on Santa Gertrude Ave (Dirt) 20'± West of Dirt Rd. Between (H) Power Poles #356915E & 356914E. Fd. Std. L.A. Co. Rd. Dept. Mon. Dn 12" in well with Rd. Dept Cap. Mon. Marked. BM. — 1954 No Ref.
	+1.947		+2.234			
⊼	242.102	-7.795	-7.793			
	-9.742		-10.027			
T.P.	232.360					
	+0.546		+0.688			
⊼	232.906	-10.754	-10.755			
	-11.300		-11.443			
T.P.	221.606					
	+0.350		+0.468			
⊼	221.956	-8.898	-8.900			
	-9.248		-9.368			
T.P.	212.708					
	+0.428		+0.532			
⊼	213.136	-8.057	-8.057			
	-8.485		-8.589			
set T.B.M#1C	204.651					T.B.M#1C. East side Dirt Rd about 0.3 mi North of Alicante in W. side T.P #WB960Y Set spk.
	+10.547		+10.724			
⊼	215.198	+10.279	+10.278			
	-0.268		-0.446			
T.P.	214.930					

B220 Pg. 98

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 8055.00 SURVEY OF La Mirada Park
DATE _____ SURVEY BY Daugherty
NOTES CHKD. _____ NOTES BY _____ DATE 4-30-57
DATE _____ INDEXED _____ DATE _____ C. Johnson

F.B. 220/Pg. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	214.930					
	+10.187		+10.349			
⊼	225.117	+9.529	+9.530			
	-0.658		-0.819			
T.P.	224.459					
	+10.878		+11.117			
⊼	235.337	+10.645	+10.645			
	-0.233		-0.472			
T.P.	235.104					
	+9.765		+9.882			
⊼	244.869	+9.229	+9.230			
	-0.536		-0.652			
T.P.	244.333					
	+10.571		+10.435			
⊼	254.904	+9.422	+9.423			
	-1.149		-1.012			
T.P.	253.755					
	+6.734		+6.557			
⊼	260.489	+4.280	+4.282			
	-2.454		-2.275			
set T.B.M.#1D	258.035					T.B.M.#1D Santa Gertrudes Ave 0.1 mi. South of Foster Rd. Set Bt. spk in East side PP#356910E on west side Rd.
	+10.568		+10.617			
⊼	268.603	+10.194	+10.195			
	-0.374		-0.422			
T.P.	268.229					
	+4.807		+4.828			
⊼	273.036	-4.033	-4.033			
	-8.840		-8.861			
set B.M.#2	264.196					El. B.M.#2 S.W. Cor. of Santa Gertrudes Ave & Foster Rd 4.0' South of P.P.#356907E Set Std. C.E. B.M. Marked B.M.#2

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 8055.00 SURVEY OF La Mirada P.L. NOTES RED. DATE
SURVEY BY Dougherty DATE 4-30-57 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED

F.B. 220 Pg. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
West on Foster Rd. (Dirt).						RE. 5869 with 2" IP up 20" & 1' West of Mon as Marker.
set BM#2	264.196					
	+ 9.949		+ 9.723			
⊼	274.145	+ 2.922	+ 2.924			
	- 7.027		- 6.799			
T.P.	267.118					
	+ 0.640		+ 0.505			
⊼	267.758	- 8.623	- 8.624			
	- 9.263		- 9.129			
T.P.	258.495					
	+ 2.165		+ 1.902			
⊼	260.660	- 5.298	- 5.299			
	- 7.463		- 7.201			
T.P.	253.197					
	+ 1.588		+ 1.443			
⊼	254.785	- 8.111	- 8.110			
	- 9.699		- 9.553			
T.P.	245.086					
	+ 0.999		+ 0.876			RESET 12-2-58 - W.A. RICHARDS SEE PG. 266 FOR NEW LOCATION & ELEV.
⊼	246.085	- 6.753	- 6.752			
	- 7.752		- 7.628			
set BM#3	238.333					BM#3 South Side Foster Rd. 0.25 mi. West of Santa Gertrudes Ave. & 27' South of P.P.# 1154 270E Set Std. C.E. B.M. up 2" with 2" I.P. up 20" & 1.5 to So. B.M. Marked BM#3 RE 5869
SEE PG. 266 OVER	West across Gardens over approx. Proposed Foster Rd.					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 6055.00 SURVEY OF La Mirada Park
DATE SURVEY BY Daugherty
NOTES CHKD. NOTES BY DATE 2-28-57
DATE INDEXED R. C. Johnson DATE

F.B. 220/Pg 61

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#3	238.333 ✓					
	+ 2.872		+2.792			
⊼	241.205	- 4.791	-4.792			
	- 7.663		-7.584			
T.P.	233.542					
	+ 1.942		+1.866			
⊼	235.484	- 5.882	- 5.883			
	- 7.824		-7.749			
set. TBM#3A	227.660 ✓					TBM#3A. Proposed approx. Foster Rd 0.1 mi West of BM#3 @ Junction of dirt Rd from N. set X on top of 4" Elbow up 6" on So Side Rd, on irrigation Line.
	+ 0.303		+0.258			
⊼	227.963	-10.889	-10.888			
	-11.192		-11.146			
T.P.	216.771					
	+ 3.660		+3.597			
⊼	220.431	- 2.402	-2.404			
	- 6.062		-6.001			
T.P.	214.369					
	+ 3.815		+3.900			
⊼	218.184	- 1.913	- 1.912			
	- 5.728		-5.812			
T.P.	212.456					
	+ 0.789		+0.717			
⊼	213.245	- 6.859	- 6.860			
	- 7.648		-7.577			
T.P.	205.597					
	+ 1.200		+0.952			
⊼	206.797	- 7.488	-7.488			
	- 8.688		-8.440			
T.P.	198.109					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 005506 SURVEY OF La Mirada Park NOTES RED. DATE
SURVEY BY Daugherty NOTES CHKD. DATE
NOTES BY DATE 5-15-57
INDEXED A. C. Johnson DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	198.109					
	+2.374		+2.194			
⊼	200.483	-3.745	-3.745			
	-6.119		-5.939			
set B.M#4	194.364					BM#4 about 0.5mi North of Alicante Rd and about 260' W of white wooden House @ W. end of Row of Fig trees set std. C.E. B.M up 2" 3' south of W'ly fig tree, Mon has 2" I.P. up, 24" S South 1.5' Mon Marked BM#4 RE 5869
	+1.031		+0.862			
⊼	195.395	-7.522	-7.523			
	-8.553		-8.385			
T.P.	186.842					
	+0.938		+1.147			
⊼	187.780	-8.143	-8.141			
	-9.081		-9.288			
T.P.	178.699					
	+1.046		+0.738			
⊼	179.745	-10.202	-10.201			
	-11.248		-10.939			
T.P.	168.497					
	+1.406		+1.073			
⊼	169.903	-7.498	-7.496			
	-8.904		-8.569			
set TBM#4A	160.999					TBM#4A No. edge Cultivated hill side Set 1" I.P. up 1"
	+1.168		+1.553			
⊼	162.167	-9.481	-9.479			
	-10.649		-11.032			
T.P.	151.518					
	+1.573		+1.448			
⊼	153.091	-7.894	-7.893			
	-9.467		-9.341			
T.P.	143.624					

F.B. 4224 Pg. 102

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 1055.00 SURVEY OF La Mirada Park
DATE SURVEY BY Dougherty DATE 5-1-57
NOTES CHKD. NOTES BY A. C. Johnson DATE
DATE INDEXED DATE

F.B. 2201 Pg. 103

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	143.624					
	1.293		+1.214			
π	144.917	-5.240	-5.240			
set	-6.533		-6.454			
T.B.M.#4B	138.384					T.B.M#4B. @N.W. Cor. Cultivated field (Bottom draw) set 1" I.P. up
	+10.634		+10.875			
π	149.018	+10.420	+10.421			
	0.214		-0.454			
T.P.	148.804					
	+9.131		+9.384			
π	157.935	+8.554	+8.552			
	-0.577		-0.832			
T.P.	157.358					
	+10.316		+10.242			
π	167.674	+9.042	+9.042			
	-1.274		-1.200			
T.P.	166.400					
	+9.807		+9.509			
π	176.207	+7.800	+7.801			
	-2.007		-1.708			
T.P.	174.200					
	+3.113		+2.967	+2.822		
π	177.313	-6.249	-6.275	-6.271		
	-9.382		-9.242	-9.093		
T.P.	167.931					
	+1.867		+1.676			
π	169.798	-8.101	-8.097			
Fd.	-9.968		-9.773			
BM#5	159.830					BM#5 From E Alicante Ave 0.5mi North on Leffingwell Ave to E

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 605500 SURVEY OF La Mirada Pk NOTES RED. DATE
SURVEY BY Daugherty DATE 6-1-57 NOTES CHKD.
NOTES BY K. C. Johnson DATE DATE
INDEXED

B.2701 PG. 104

- B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
South on Luitweiler Ave						BM#5 (cont) Intersection of Luitweiler Ave & Proposed Foster Rd. Fd. C.E. Mon. in Well with C.E. Cap. Mon. Marked. RE-5869. No Ref
BM#5	159.930					
	+4.214		+4.041			
π	164.144	-4.982	-4.981			
	-9.196		-9.022			
T.P.	154.848					
	+0.973		+0.752			
π	155.821	-9.381	-9.380			
	-10.354		-10.132			
T.P.	145.467					
	+0.664		+0.549			
π	146.131	-7.338	-7.339			
	-8.002		-7.888			
T.P.	138.129					
	+1.990		+1.755			
π	140.119	-2.949	-2.948			DISTURBED E.B.M. ELEV. U.G. 2-13-62
set.	-4.939		-4.703			
TBM#5A	135.180					TBM#5A. East side Luitweiler Ave in bot. big dip North of Alicante Rd. Set Spk in W. side T.P. # W-5663Y
	+3.348		+3.181			
π	138.528	+1.332	+1.335			
	-2.016		-1.846			
T.P.	136.512					
	+7.675		+7.473			
π	144.187	+6.071	+6.071			
	-1.604		-1.402			
T.P.	142.583					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE. NOTES CHKD. DATE. INDEXED. DATE.

JOB NO. 1855.00 SURVEY OF La Mirada Park
SURVEY BY Dauphenty DATE 5-1-57
NOTES BY C. Johnson DATE

F.B. 320 Pg 45

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	142.583					
	+ 8.568		+ 8.440			
℄	151.751	+ 6.481	+ 6.481			
	- 2.087		- 1.958			
set.						
T.B.M.#5B	149.064					T.B.M.#5B. N.W. Cor. of Olive Lawn. Cemetery 10 W. Side of T.P.#W5664 East Side Lavitweiler Ave Set Bt Spk
	+ 2.842		+ 2.686			
℄	151.906	- 2.827	- 2.229			
	- 5.069		- 4915			
T.P.	146.837					
	+ 3.926		+ 3802			
℄	150.763	- 1.551	- 1.547			
	- 5.477		- 5349			
T.P.	145.286					
	+ 3.192		+ 3.047			
℄	148.478	- 0.285	- 0.286			
	- 3.477		- 3.333			
set						
BM#6	145.001					BM#6 S.E. Cor. Alicante Rd & Lavitweiler Ave. 4.5 ft. E. E.C.R. set spk in Lead top Curb. Marked BM-6
	East on Alicante Rd.					
BM#6	145.001					
	+ 4.861		+ 4696			
℄	149.862	+ 0.559	+ 0.557			
	- 4302		- 4139			
T.P.	145.560					
	+ 6.198		+ 6.029			
℄	151.758	+ 4.116	+ 4.116			
	- 2.082		- 1913			
T.P.	149.676					

768420 353 3-57

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 405 S. 00 SURVEY OF La Mirada Park NOTES BKD.
SURVEY BY Dougherty DATE 5-1-57 CHKD
NOTES BY
INDEXED J. C. Fobes DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	149.676					
	+ 4.519		+4.383			
π	154.195	-3.657	-3.657			
	- 8.176		-8.040			
T.P.	146.019					
	+ 0.987		+0.832			
π	147.006	-6.399	-6.400			
	- 7.386		-7.232			
T.P.	139.620					
	+ 4.333		+4.151			
π	143.953	-0.563	-0.563			
set	- 4.896		-4.714			
BM#7	139.057					BM#7 S.E. Cor. Alicante Rd & Bluefield Ave. 1.5 ft south of S.C.R. Set Spk in Lead in top of Curb. marked. BM-7
	+ 7.955		+7.803			
π	147.012	+7.409	+7.409			
	- 0.546		-0.394			
T.P.	146.466					
	+ 10.793		+10.726			
π	157.259	+9.992	+9.992			
	- 0.801		-0.734			
T.P.	156.458					
	+ 9.494		+9.391			
π	165.952	+8.958	+8.957			
	- 0.536		-0.434			
T.P.	165.416					
	+ 10.620		+10.549			
π	176.036	+10.330	+10.330			
	- 0.290		-0.219			
T.P.	175.746					

220 PG. 106

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE. NOTES CHKD. DATE. INDEXED. DATE.

JOB NO. 0055.00 SURVEY OF La Mirada Park
SURVEY BY Daugherty DATE 5-2-57
NOTES BY C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	175.746		+9.782			
	+9.594	+5.881	+5.885			
⊼	185.340		-3.897			
	-3.712					
T.P.	181.628					
	+1.937		+1.855			
⊼	183.565	-6.770	-6.772			
	-8.707		-8.627			
T.P.	174.858					
	+2.746		+2.586			
⊼	177.604	-2.620	-2.621			
Set	-5.366		-5.207			
BM# 8	172.238					BM#8 S.E. cor. of Alicante Rd. & Manzanares Rd. 5' south of S.C.R. set Spk in lead top Curb. Marked BM-8
	+7.378		+7.516	+7.564		
⊼	179.616	+7.038	+7.044	+7.042		
	-0.340		-0.472	-0522		
T.P.	179.276					
	+9.493		+9.323			
⊼	188.769	+8.971	+8.969			
	-0522		-0.354			
T.P.	188.247					
	+7.122		+6.943			
⊼	195.369	+2.736	+2.736			
	-4.386		-4.207			
T.P.	190.983					
	+5.475		+5.376			
⊼	196.458	+1.429	+1.430			
	-4.046		-3.946			
T.P.	192.412					

F.B. [illegible] Pg. 107

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2055.02 SURVEY OF La Mirada Park NOTES RED. DATE
SURVEY BY Dougherty
NOTES BY C. Johnson DATE 5-2-57 NOTES CHKD. DATE
INDEXED DATE

F.B. 2201 Pg. 108

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	192.412					
	+ 7.822		+ 7.610			
⊼	200.234	+ 6.953	+ 6.952			
	- 0.869	✓	- 0658			
set. BM#9	199.365					BM#9 SE. Cor. Alicante Rd & La Fonda Dr. 4.5 ft. South of S.C.R. set. Spk in top Curb marked BM-9.
	+ 8.709		+ 8.642			
⊼	208.074	+ 6.983	+ 6.983			
	- 1.726		- 1.659			
T.P.	206.348					
	+ 8.323		+ 8123			
⊼	214 671	+ 6.179	+ 6.181			
	- 2 144		- 1.942			
T.P.	21-2.527					
	+ 6.393		+ 6.268			
⊼	218.920	+ 3.541	+ 3.541			
	- 2.852		- 2.727			
T.P.	216.068					
	+ 8.217		+ 8.036			
⊼	224.285	+ 7.222	+ 7.219			
	- 0.995		- 0.817			
T.P.	223.290					
	+ 6.867		+ 6.732			
⊼	230.157	+ 3.186	+ 3.188			
Set.	- 3.681	✓	- 3.544			
BM#10	226.476					BM#10 S.W. Cor. Alicante Rd & Cartela Dr. 6.5' South of S.C.R. set. Bt. Spk. in head in top of Curb. Marked BM-10
	+ 9.442		+ 9.501			
⊼	235.918	+ 9.165	9.136			
	- 0.277		- 0.335			
T.P.	235.641	✓				

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED. DATE

JOB NO. 8056.100 SURVEY OF La Mirada Park F.B. 7201 Pg. 109
SURVEY BY Dougherty DATE 5-2-57
NOTES BY C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	235.641					
	+ 9.847		+9.987			
π	245.488	+7.798	+7.797			
	- 2.049		-2.190			
T.P.	243.439					
	+ 3.063		+2.918			
π	246.502	-5.028	-5.031			
	- 8.091		-7.947			
T.P.	238.411					
	+ 0.748		+0.687			
π	239.159	-7.905	-7.905			
	- 8.653		-8.592			
T.P.	230.506					397
	+ 1.826		+1.807			386
π	232.332	-4.109	-4.110			.011
Fd.	- 5.935		-5.917			
BM#1A	226.397					BM#1A. Elev = 226.386' Fd. Spk. in Curb. see #9.96
	+ 3.208		+3.333			
π	229.605	-5.769	-5.771			
	- 8.977		-9.104			
T.P.	220.628					
	+ 1.189		+1.341			
π	221.817	-7.004	-7.000			
	- 8.193		-8.341			
T.P.	213.624					
	+ 0.634		+0.529			
π	214.258	-8.192	-8.193			
	- 8.826		-8.722			
T.P.	205.432					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 00550 SURVEY OF La Mirada Park NOTES RED. DATE
SURVEY BY Daugherty NOTES CHKD. DATE
NOTES BY DATE 5-2-57
INDEXED C. Johnson DATE

F.B. 2201 Pg. 110

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	205.432					
	+ 1.409		+1.285			
π	206.841	-2.813	-2.810			
	- 4.222		-4.095			
T.P.	202.619					
	+ 3.293		+3.053			
π	205.912	-0.455	-0.455			
	- 3.748		-3.508			
T.P.	202.164					
	+7.036		+6.861			
π	209.200	+4.213	-4.213			
	- 2.823		-2648			
T.P.	206.377					
	+ 7.421		+7.283			
π	213.798	+0.626	+0.625			
	- 6.795		-6.658			
T.P.	207.003					
	+ 0.600		+0.412			
π	207.603	-8.272	-8.271			
	- 8.872		-8.683			
T.P.	198.731					
	+ 0.252		+0.500			
π	198.983	-9.256	-9.258			
	- 9.508		-9.758			
T.P.	189.475					
	+ 0.512		+0.386			
π	189.987	-9.038	-9.040			
	- 9.550		-9.426			
T.P.	180.437					

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES REC. DATE
JOB NO. 005.00 SURVEY OF La Mirada
SURVEY BY Daugherty
NOTES BY K. C. Johnson DATE 5-2-57
NOTES CHKD. DATE
INDEXED DATE

F.B. 2201 Pg. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	180.437					
	+ 3.673		+3.457			
⊼	184.110	- 1.824	-1.825			
	- 5.497		-5.282			
T.P.	178.613					
	+ 1.207		+0.993			
⊼	179.820	- 8.161	-8.161			
	- 9.368		-9.154			
T.P.	170.452					
	+ 4.593		+4.448			
⊼	175.045	-0.808	-0.809			
	- 5.401		-5.257			
T.P.	169.644					
	+ 5.153		+4.999			
⊼	174.797	+2.105	+2.105			
	- 3.048		-2.894			
T.P.	171.749					
	+ 6.996		+7.128			
⊼	178.745	+3.304	+3.305			.053 .041 .012
	- 3.692		-3.823			
BM Q-57	175.053					BM# Q-57. Elev. 175.041 Seep 9.94
	+ 5.309		+5.206			
⊼	180.362	+0.931	+0.932			
	- 4.378		-4.274			
T.P.	175.984					
	+ 4.438		+4.321			
	180.422	+0.705	+0.707			
	- 3.733		-3.614			
T.P.	176.689					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0055-60 SURVEY OF La Mirada Tract NOTES RED DATE
SURVEY BY Daugherty NOTES CHKD.
NOTES BY C. Johnson DATE 5-3-57 DATE
INDEXED DATE

F.B. 3241 Pg. 42

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	176.689					
	+ 7.666		+7.473			
T	184.355	+ 6.919	+6.920			
	- 0.747		-0.553			
T.P.	183.608					
	+ 8.724		+8.629			
T	192.332	+ 7.920	+7.921			
	- 0.804		-0708			
T.P.	191.528					
	+6.345		+6.151			
T	197.873	+ 0.239	+0.243			
	-6 106		-5908			
T.P.	191.767					
	+ 3.781		+4.007			
T	195.548	- 4.222	-4.219			
	- 8.003		-8228			
BM#3-9	187.545					BM#39 Elev. = 187.535 See Pg 93.

F. B 220 / Pg. 113

NOTES RED. _____ JOB NO. 0055.00 SURVEY OF La Mirada Park
DATE _____ SURVEY BY Dougherty
NOTES CHKD. _____ NOTES BY C. Johnson DATE 5-3-57
DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0055.00
						Survey of La Mirada Park
						Bench Levels from Alicante Rd and
						Manzanares Dr. N.E. to a point on
						Foster Rd. 0.3m. West of Santa Gertrudes
						5-3-57
						Dougherty
						Petri
						Sandoval
						Moodyman
						Adams

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0055 SURVEY OF La Mirada Pk NOTES RED.
SURVEY BY Dougherty DATE DATE
NOTES BY DATE 5-3-57 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 2204 Pg. 114

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#8	172.238					BM#8 Fd. Spike see Pg 107
	+8.473		+8.255			
T	180.711	+4.886	+4.886			
	-3.587		-3.369			
T.P	177.124					
	+2.136		+1.968			
T	179.260	-7.864	-7.864			
	-10.000		-9.832			
T.P.	169.260					
	+0792		+0.829			
T	170052	-9.932	-9.932			
	-10724		-10.761			
T.P.	159.328					
	+0.628		+0.453			
T	159.956	-8.719	-8.719			
	-9.347		-9.172			
T.P.	150.609					
	+1.743		+1.593			
T	152.352	-4.420	-4.420			
	-6.163		-6.013			
T.BM#8A	146.189					
	+7.026		+6640			T.BM#8A about 0.4 mi N, Alicante & Manzanares. set "I.P. up 1" on south edge cult. Mated field at Bot hill.
T	153.215	+5.871	+5.871			
	-1.155		-0.769			
T.P.	152.060					
	+7.895		+7.763			
T	159.955	+6.795	+6.796			
	-1.100		-0.967			
T.P.	158.855					

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 0955.00 SURVEY OF La Mirada Pk
DATE _____ SURVEY BY. Daugherty DATE 5-3-57
NOTES CHKD. _____ NOTES BY. K. C. Johnson DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 220 Pg. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	158.855					
	+ 9.859		+9.717			
Δ	168.714	+9.271	+9.270			
	- 0.588		-0.447			
T.P.	168.126					
	+9.777		+9.629			
Δ	177.903	+9.358	+9.356			
	- 0.419		-0.273			
T.P.	177.484					
	+11.356		+11.203			
Δ	188.840	+10.932	+10.930			
	- 0.424		-0.273			
T.B.M.# BB.	188.416					T.B.M.# BB. about 0.2 mi North of Alicante Rd. & 20' W. of N.W. cor Barn by 3" Valve Set 1" I.P. up 1"
	+ 9.037		+9.242			
	197.453	+8.386	+8.389			
	- 0.651		-0.853			
T.P.	196.802					
	+ 8.128		+7.953			
Δ	204.930	+ 6.080	+6.080			
	- 2.048		-1.873			
T.P.	202.882					
	+7.572		+7.378			
Δ	210.454	+5.997	+5.996			
	- 1.575		-1.382			
B.M.# 11	208.879					BM#11 in approx. center of Acca. Bounded by Santa Gertrudes on East. Lutwicker on West. Alicante on South & Foster on North & Junction of Main dirt Rd. from Foster Rd. to barn about 30' So of out bldg. &
	+8.082		+7.895			
Δ	216.961	+6.155	+6.152			
	- 1.927		-1.743			
T.P.	215.034					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0055.02 SURVEY OF La Mirada Park NOTES RED. DATE
SURVEY BY Daugherty DATE 5-3-57 NOTES CHKD. DATE
NOTES BY DATE
INDEXED J. C. Johnson DATE

F.B. 2201 Pg. 112

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	(BM#11 Cont) DESCRIPTION
T.P.	215.034					3' East of Water Valve set Std.
	+5.421		+5.159	+5.362		C.E.B.M. Mon up 2" Marked BM#11
⊼	220.455	+2.053	+2.046	+2.048		RE5869 & 2" I.P. up 20" 1.5 to W.
	-3.368		-3.113	-3.314		
T.P.	217.087					
	+7.218		+7.278			
⊼	224.305	+4.992	+4.992			
	-2.226		-2.286			
T.P.	222.079					
	+5.514		+5.687			
⊼	227.593	+1.927	+1.930			
	-3.587	✓	-3.757			
T.BM.#11A	224.006					T.BM.#11A about 0.17 m. so of
	+4.612		+4.929			Foster Rd. along utility Poles (4"x4")
⊼	228.618	+1.870	+1.868			20'± N. of Cor. Iorn, Out Bldg @ 4 pt.
	-2.742		-2.561			in. Utility Line. Set (X) in Cap of 4"
T.P.	225.876					Water Riser up. 4" from Ground.
	+7.367		+7.196	+7.378		
⊼	233.243	+4.694	+4.700	+4.694		
	-2.673		-2.496	-2.684		
T.P.	230.570					
	+3.836		+3.644			
⊼	234.406	+3.080	+3.077			
	-0.756		-0.567			
T.P.	233.650					
	+7.823		+7.697			
⊼	241.473	+4.694	4.694			
	-3.129	✓	-3.003			
BM#3	238.344					BM#3 Elev. = 238.333' Fd. C.E.
						Mon See Pg. 100

Notes Ck'd by	Survey of La Mirada Park. F. B. 2201 Pg. 117
Map No.	JN 0055.00 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 5-57
Date	Indexed L. C. Johnson 6-4-57

J.N. 0055.00

Survey of proposed La Mirada Park
Boundaries & Control Lines for
Photogrametric Mapping

May 1957

SEE F.B. 2965 FOR MONUMENTATION OF LA MIRADA PARK & GOLF COURSE (Pm) 3-69

Dougherty
Petri
Sandoval
Moodyman
Adams

Ref:
F.B. 2201

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

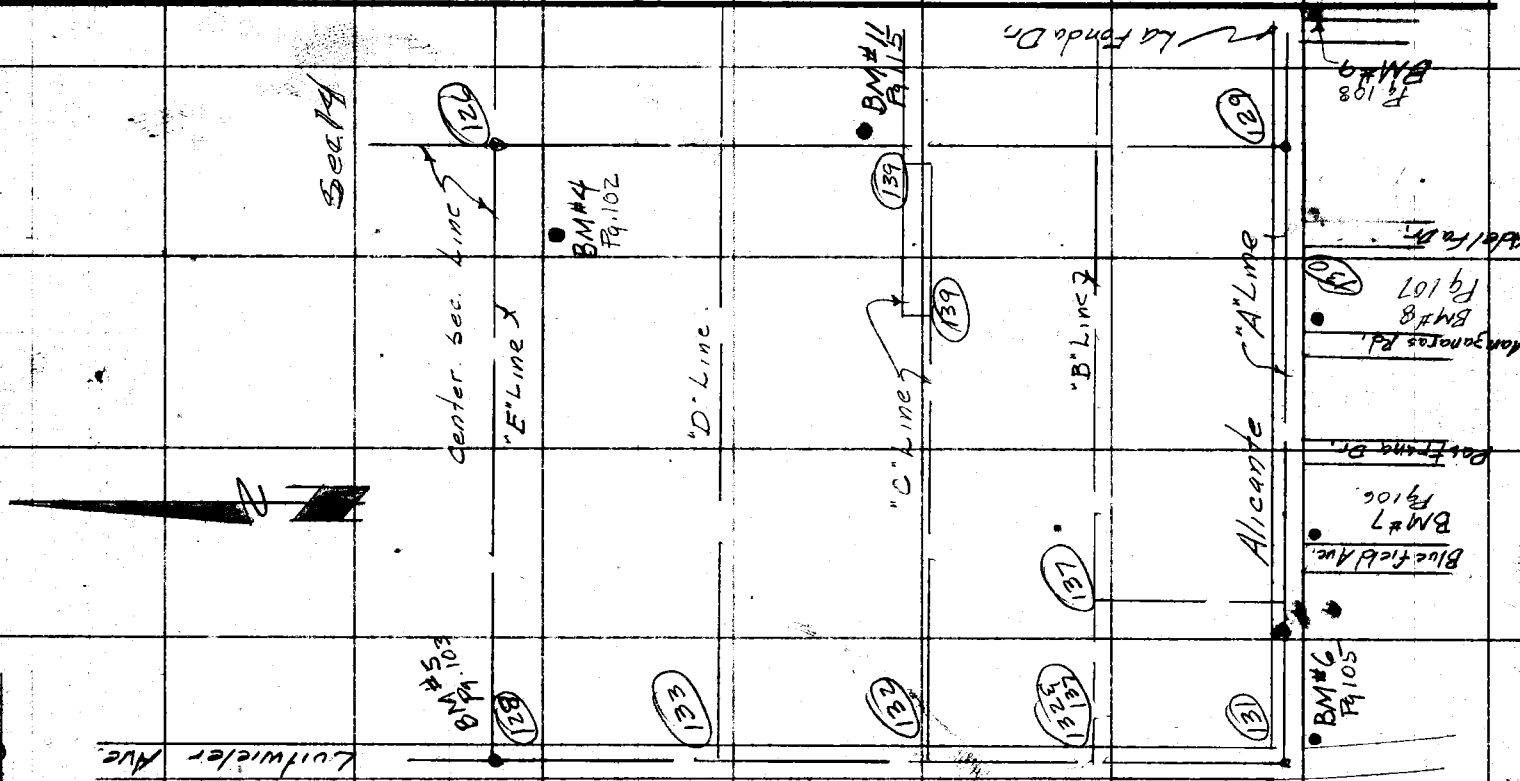
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7573098 SAE #247 1-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 220 Pg. 118

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Pk. F.B. 2201 Pg 119
JN 0055.00 Tape Std °F
Surveyed by Dougherty
Notes Date 6-24-57
Indexed C. Johnson

General Index for Work of Bench Marks.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Foster Rd.

BM#3 Pg 100

BM#2 Pg 99

Santa Gertrudes Ave.

BM#3-9 Pg 93

BM#Q-51 Pg. 94

BM#3-8 Pg 93

Road

Aranza Dr.

La Mesa Dr.

Manecita Dr.

BM#10 Pg 108

Cortela Dr.

Costa Mesa Dr.

BM#11

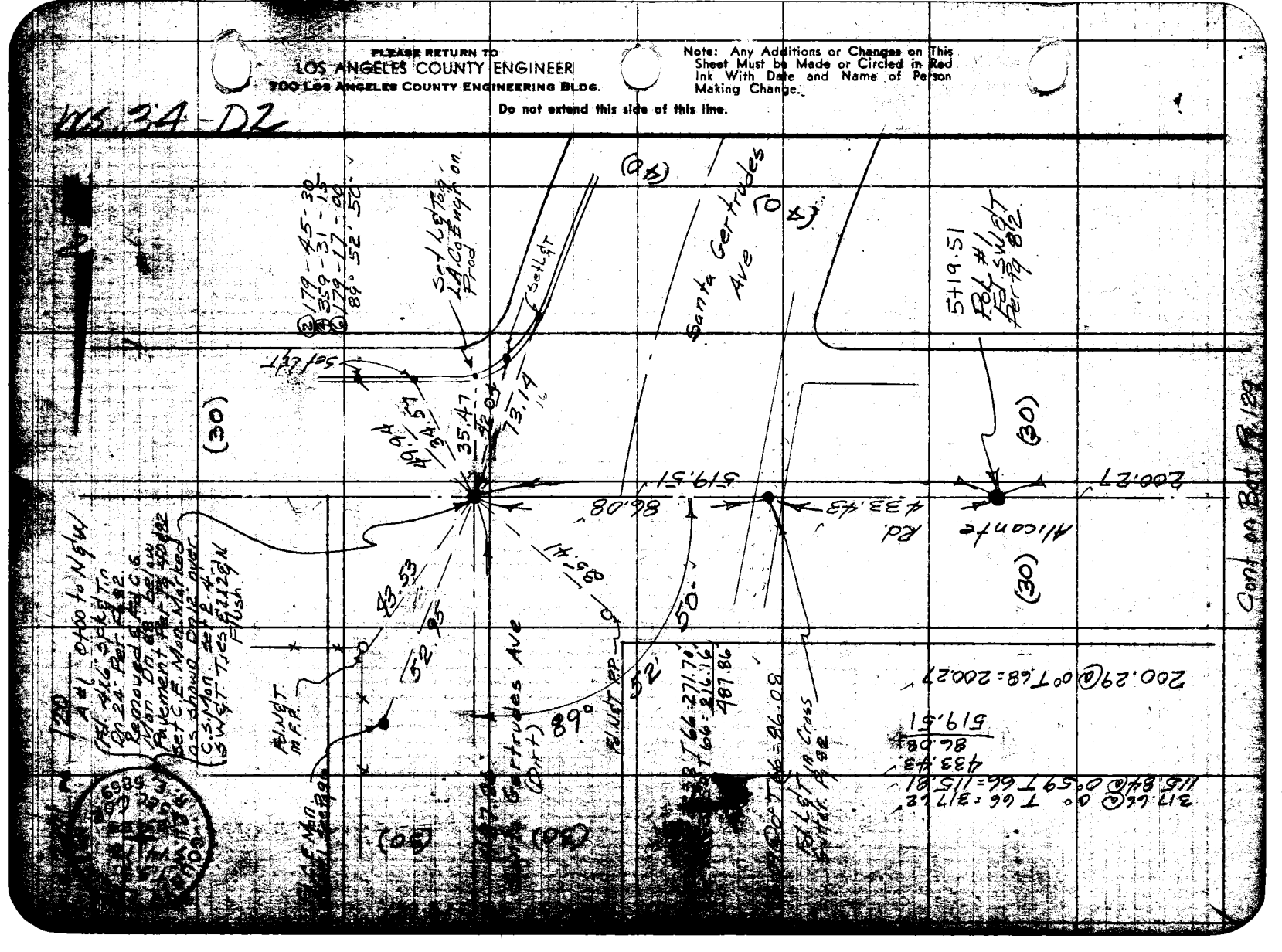
78F3088 SAE #247 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 34-D2



Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park
Jn 2655.00 Tape 112 Std 68° °F
Surveyed by Dougherty
Notes Date 5-7-57
Indexed C. Johnson

P. B. 220 | Pg. 6

Cont. on Bot. Pg. 122

29.79@0°T66=29.79

29.79

12+55.81
Pol #4
Set 1x2 GN.

64.68@0°T66 = 64.68
276.60@0°47'T66 = 276.60
341.28

341.28

Δ 179-47-00
Δ 359-34-00
Δ 179-21-00
89° 53' 30"

9+14.5±
Pol #3
Set 1x2 GN.

35"
53' 30

310.04@0°T66 310.00

310.00

Ave.

Cont. on Bot Pg 124

"B" Line
145.10

116.89@3°26'T66=116.67

Santa Gertrudes (Dirt)

4+87.86
Pol #4
Fd. 2x2 Dn 6
Per. Pg. 36

Set N&T. 10 P.B.

116.67

102.48

28.64
.61

Set N&T. in T.P.

50.28

Fd. N&T. in P.P.

(30)

487.86

(30)

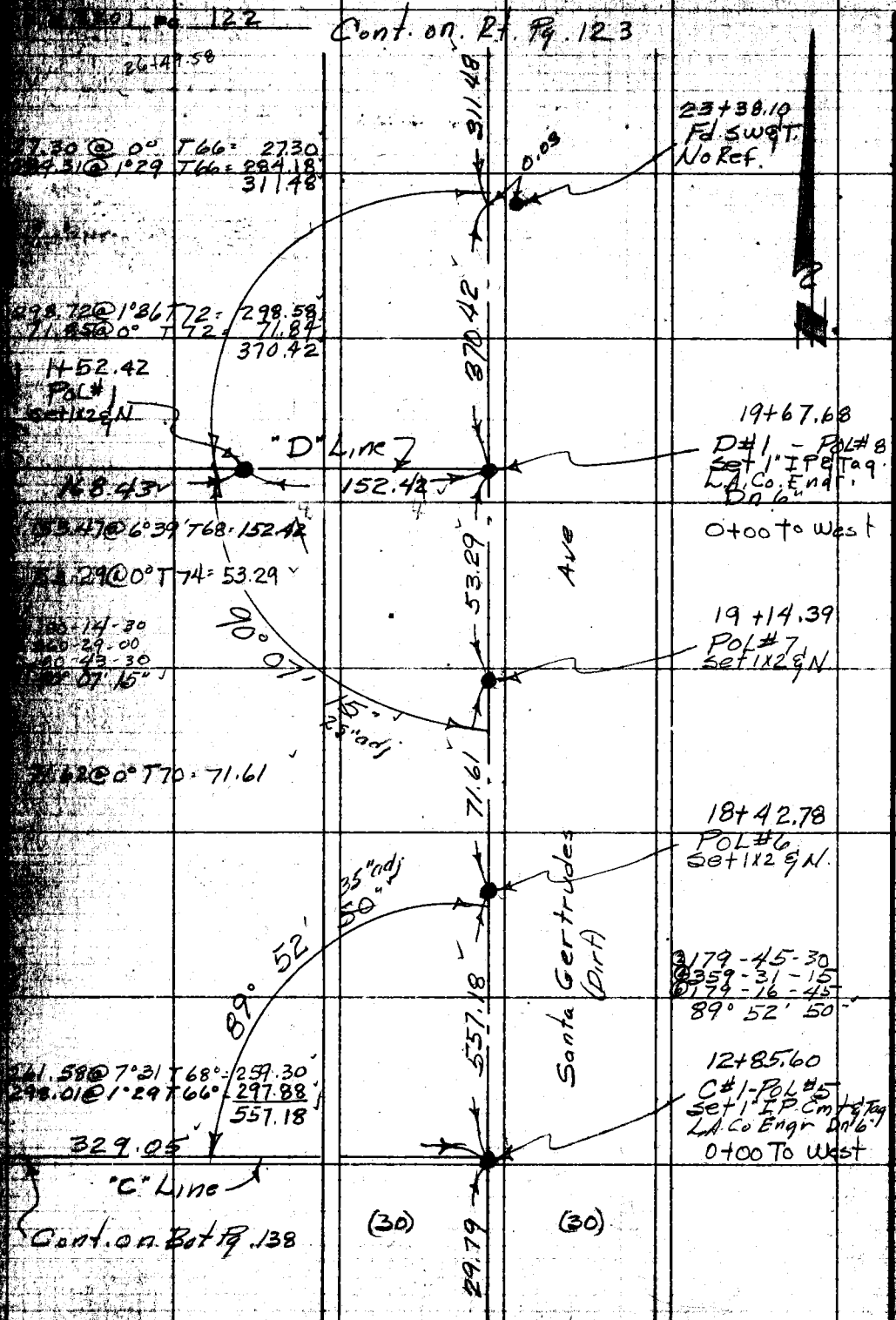
Cont. from Lt. Pg. 120

Note: Any Additions or Changes to this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765-2055 · 5&C #247 1-56



Cont. from Top Pg. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NS 34-82

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park
Jn 2056.00 Tape 112 Std Cor °F
Surveyed by Dougherty
Notes Date 5-8-57
Indexed E. C. Johnson

B 2701 No. 12

270.15@0°T.72=270.13'
449.36@0°T72=449.31'
628.97@0°T72=628.92'

Fd 1/2" Pipe 2.67 ft S & 49.58 ft E of Fd. C.S. Mon. Pt. No. 2 Set Spk & Tin Tag

Fd. Nail & Tag 2-10-61

Fd. Nail & Tag 2-10-61

Fd. Nail & Tag 2-10-61

Cont on Bot Pg 125

Bot Pg 124

92.596@5°45 T70 = 91.92
196.08@0°24 T68 = 194.78
286.70

286.70

17+71.60
Set Nothing.

Fd Punch Mk Pg 51 0.06

3" Pipe
Fd (X) Pg 51

0.04

9.32

9.85

17+62.28
Fd 3/4" I.P. Dn 24"
Per Pg. 51

17+52.43
P.O.L. #6
Set 1x2 ø N.

0.06

174.18

109.82@1°18 T68 = 109.78
64.41@0° T68 = 64.40
174.18

15+78.25
P.O.L. #5
Set 1x2 ø N.

181.96@0° T68 = 181.94

47.95@0° T72 = 47.95

Centr. Sec. Line

181.94

13+96.31
E#3 POL #4
Set 1x2 ø N.

47.95

Proposed
Foster Rd

POL #3
13+48.36
Set Nail

F.I.C.E. Mon in
well w/ AGE Cap
Cor. Pg. 42

0.63

628.92

Cont from Bot Pg 124

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of La Mirada Park	F. B. 2201 Pg. 125
Map No.		JN 0055.00 Tape 112 Std. 96 °F	
Office Work		Surveyed by Dougherty	
Checked		Notes	Date 5-18-57
Date		Indexed C. Johnson	

M.S. 347-13

Cont. on Bot Pg 126

65.10 @ 0°T 68 = 65.09

65.09

℄ Goodman Ave

26+07.25
Fd. 2" IP & Tag LS 2495
Dn 12"

Pt #4-A
Fd std. Rd. Dept.
Mon. Dn 24"
Per Pg. 24

6.12

8.92

2.08

25+98.33
Fd. 2" IP & Tag
LS 2495 Dn 12"

0.02

169.84 @ 10°43' T 70 = 169.74

169.74

Centr.

24+28.59
P.O.L. #8
Set 1x2 & N.

Sec. Line

179.35 @ 1°24 T 68 = 179.28
191.17 @ 2°16 T 70 = 191.01
370.29

370.29

E #4
20+58.30
P.O.L. #7
Set 1x2 & N.

12.16

Fd. 3/4" IP. Dn 24"
Per Pg. 51

0.05

286.70

Cont. from Top Pg. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

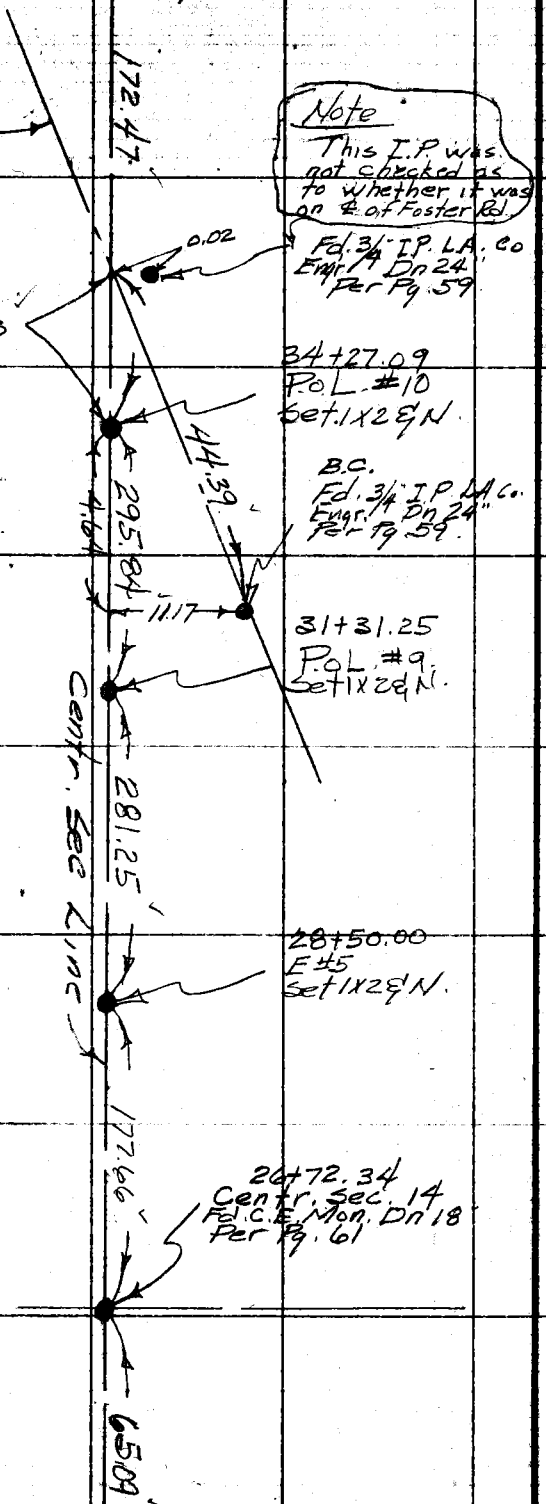
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3058 SAE #247 1-56

Cont. on Bof Pg. 127

B. 2201 Pg. 126

℄ Proposed Foster Rd



149.36@0°T66 = 149.34
23.13@0°T66 = 23.13
172.47

38.34@0°T64 = 38.33

44.40@0°T64 = 44.39

297.51@6°02'T74 = 295.84

237.03@0°T70 = 237.01
44.24@0°T70 = 44.24
281.25

177.80@2°NT72 = 177.66

Cont. from Top Pg. 125

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Mirada Park
Map No.	JN 0055.00 Tape 1/2 Std 24 °F
Office Work	Surveyed by Daugherty
Checked	Notes Date 5-17-57
Date	Indexed C. Johnson

F. B. 2201 Pg. 27

Cont. on Bot. Pg 128

191.06 @ 7°56'T70 = 189.21

189.21

44+86.43
POL #13
Set 1X2 ℄ N.

163.66 @ 0°T72 = 163.65

163.65

43+22.78
E#7
Set 1X2 ℄ N.

309.85

296.88 @ 0°T68 = 296.85
13.00 @ 0°T68 = 13.00
309.85

41+76.58
POL #12
Set 1X2 ℄ N

300.02 @ 10°42'T66° = 299.85
109.42 @ 0° T66° = 109.42
409.27

409.27

Cent. Sec. Line

37+67.31
POL #11
Set 1X2 ℄ N

167.77 @ 0°T68 = 167.75

167.75

35+99.56
E#6
Set 1X2 ℄ N.

172.47

Cont. from Top Pg. 126

M 534-C3

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3008 SAE #247 1-58

1/4 Sec. Cor. Fdg 5/8" I.D from E. 24.51. 26 from S. Fd. 3 W.C.T. & (4) tan S.C.T. Ties Per Pg

52+86.02
Pol #16
Set 1x2 on Top of Bank.

40.18 @ 13°26 T 72 = 39.08

229.66 @ 3°13 T 72 = 229.28

① 180-11-45
② 360-23-30
③ 180-35-00
90°05'50"

50+56.74
E#8
Set 1x2 S/N

62.80 @ 0° T 70 = 62.79
110.17 @ 2°00' T 70 = 172.04
234.83

48+21.91
Pol #15
Set Brass Tk in 1x2

146.40 @ 2°21' T 70° = 146.27

46+75.64
Pol #14
Set 1x2 S/N.

Cont from Top Pg 127

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park F. B. 220/
JN 2055.00 Tape 1.12 Std. 84 °F
Surveyed by Dougherty
Notes Date 7-26-57
Indexed K. C. Johnson

Cont. on Bot Pg 130

135.79 @ 0° T 72 = 135.79

Alicante (30)

Rd.

26+63.68
½ Cor.
Fd. Chiseled X on top of Brass Cap Mon. Dn. 18" in Well with C.L. Cap Mon. Alig. as a control Pt.

21+59.98
A#1
Set 5/8" I.P.

14+39.84
A#3
Set 5/8" I.P.

7+19.78
A#2
Set 5/8" I.P.

135.78
29.14
20.22
20.33
28.58
29.61
28.70
187.82 Lt. Alig. Ln.
187.82 Rt. Alig. Ln.

85.33 @ 0° T 68 = 85.32
192.70 @ 0° T 68 = 192.68
226.32 @ 0° T 68 = 226.30
504.30

184.96 @ 2°13 T 66 = 184.80
251.07 @ 1°24 T 68 = 256.96
278.15 @ 1°26 T 66 = 278.03
719.79

230.06 @ 0° T 66 = 230.03
222.11 @ 1°36 T 66 = 221.99
268.08 @ 2°32 T 64 = 267.79
719.81

504.30
719.79
719.81
200.27

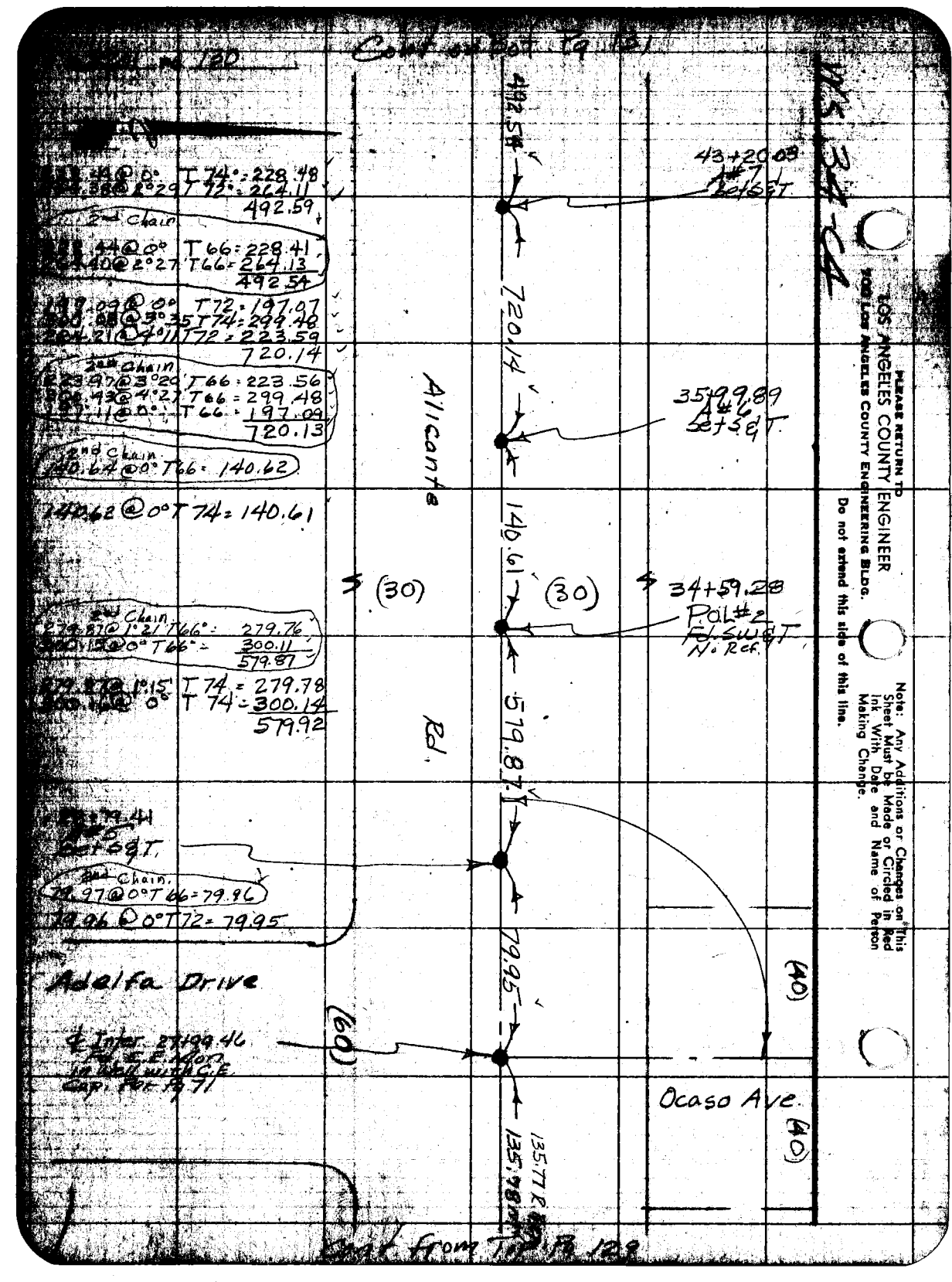
Cont from Bot Pg 120

Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 SAE #247 1-56


Cont. from Pg. 120
Cont. on Pg. 121
492.54
43+20.08
#7
Set S&T
720.14
3599.89
#6
Set S&T
Alicante
140.61
(30)
(30)
34+59.28
Pal #2
Fd. S&T
N. Ref.
579.87
Rd.
79.95
(40)
(60)
Adolfa Drive
Ocaso Ave.
(40)
135.77
Cont from Pg. 123
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
FOR LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Surveyed at Los Alamitos Park F. B. 2201 Pg. 18
INCS.S.A. Tm 117 Std. 84 °F
Surveyed by Eng. Dept. Ty
Noted _____ Date 2-15-57
Inspected L. D. Johnson

286.90 @ 0° T 72 = 286.88'

Fd. L&T.

Fd. L&T.

Fd. L&T.

Fd. S&T
Pg. 83

Luitwieler

82.26 60.13 49.79 83.77

Ave

53+26.86
A-9
Sec. Corner
(14, 15, 22 & 23)
T. 3 S. — R. 11 W.
Fd. 3 W&T. & (4)
N&T. Tang. Ties
Per P.B. 83

44.51 Tan

46.85 Tan

823.44'
604.55'

286.88'

Fd. L&T.

Fd. L&T.

04'

90°

(30)

(50)

(50)

(50)

(50)

(30)

Δ 180-09-00
Δ 360-18-00
Δ 180-27-00
90° 04' 30"

S74°29'W
227.72' Pg. 83

227.41'

Alcante Rd.

50' [illegible]
A[illegible]
S[illegible]

227.42 @ 0° T 74 = 227.41

Note

Due to difference from my chaining & Rec. Ref. C.S.B — 2 Pt. for West 1/2 mile of Sec. Line, I have taken Second Chaining over this 1/2 mile. 1st Chaining was done in wind.

48+12.57
POL #3
Fd. S[illegible]T
Pg. 83

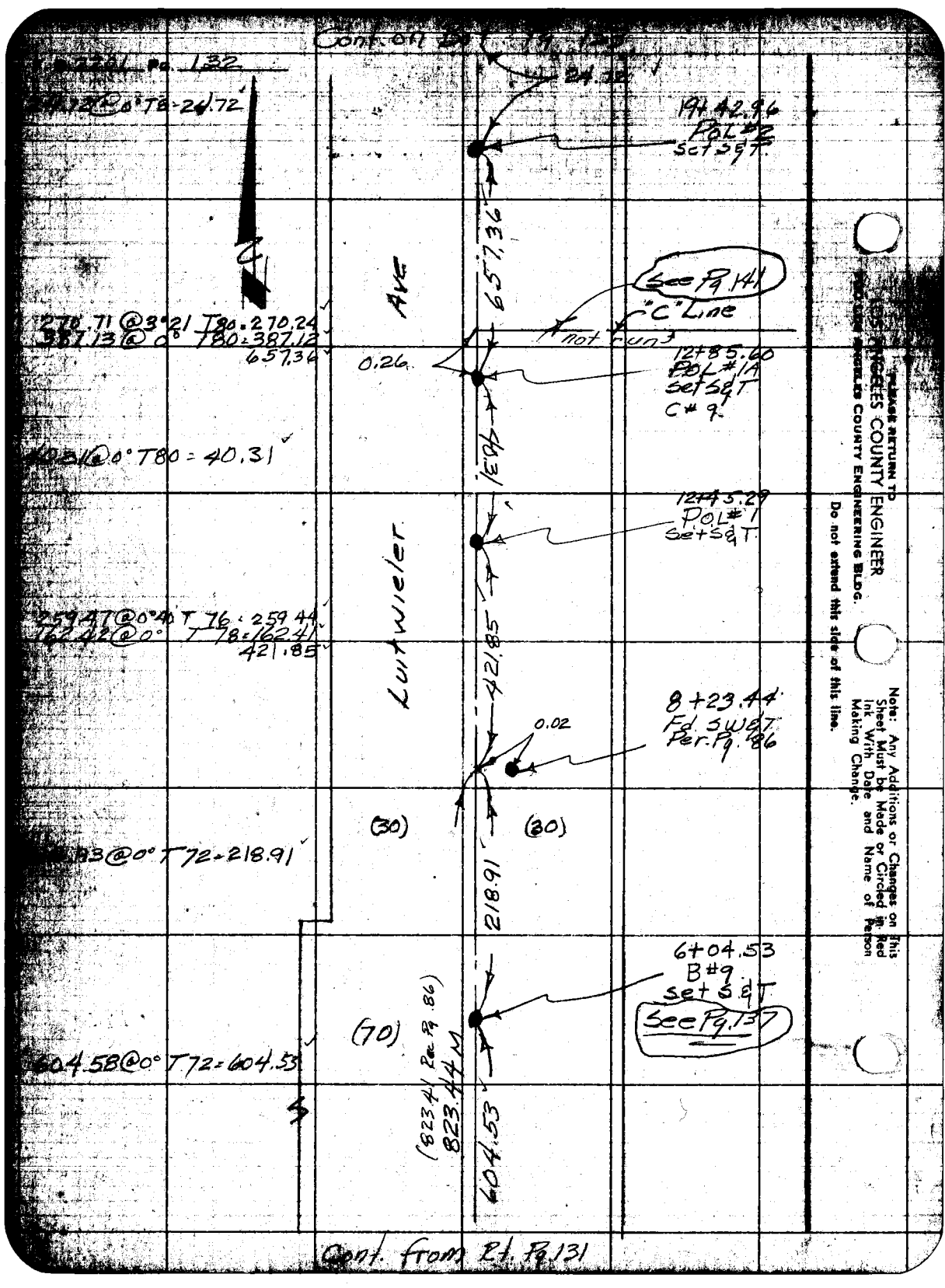
492.54'

Note: Any Additions or Changes to this Sheet Must be Made or Checked In With Date and Name of Person Making Change.

Do not extend this survey beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

1-56


Cont. on Pg. 132
Pg. 132
T80=24.72
24.72
19+42.96
POL #2
Set Sq T.
See Pg. 144
"C" Line
not found
270.71 @ 3°21' T80=270.24
387.13 @ 0° T80=387.12
657.36
0.26
12+85.60
POL #1A
Set Sq T
C# 9.
40.31 @ 0° T80=40.31
657.36
12+43.29
POL #1
Set Sq T.
259.47 @ 0°40' T76=259.44
162.42 @ 0° T78=162.41
421.85
421.85
8+23.44
Fd. SWet.
Per. Pg. 86
0.02
(30)
(30)
218.91 @ 0° T72=218.91
218.91
6+04.53
B#9
Set Sq T
See Pg. 137
(70)
(823.44 Per Pg 86)
823.44 M
604.58 @ 0° T72=604.53
604.53
Cont. from Pg. 131
Lutwieler
Ave
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckld By
Map No.
Office Work
Checked
Date

Survey of L.D. Miranda Park
IN 2055.00 Tape 112 Std 89 °F
Surveyed by Dougherty
Notes Date 5-16-57
Indexed C. Johnson

F. B. 2201 Pg

Cont. on Lt. Pg 128.

115.70 @ 0° T 78 = 115.70
268.55 @ 149° T 78 = 267.41
383.11

22+68.15
℄ Inter.
Fd. C.E. Mon in Well with C.E. cap
Per Pg 57

383.11

Ave.

Foothill

Road

0.02

56.13 @ 0° T 78 = 56.13

Luitwieler

56.13

22+12.02
Fd. Spk & W
Per Pg 49/57

0.02

(30)

(30)

111.13 @ 0° T 78 = 111.13
133.21 @ 0° T 78 = 133.21
244.34

244.34

90° 04' 50"

53+25.77 from East.
19+67.68 ℄
Det 3 pt
266.67
"D" Line

24.72

② 180 - 09 - 30
③ 360 - 19 - 10
⑥ 180 - 28 - 50
90° 04' 50"

Cont. from Tape Pg 132

Note: Any Additions or Changes to This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend this title of this time.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Surveyor Sec 1247 1-58

Cont. on Bot Pg. 135

Bk. 221 Pg. 134

100.48 @ 0° T 74° = 100.47
150.25 @ 2°42' T 74° = 150.07
250.54

294.39 @ 1°45' T 74 = 294.23
147.18 @ 3°11' T 76 = 146.94
441.17

150.30 @ 2°58 T 74 = 150.09
300.12 @ 1°52 T 74 = 299.94
299.51 @ 4°16 T 74 = 298.66
748.69

84.98 @ 14°12 T 74 = 82.33

134.48 @ 10°28 T 76 = 132.23

145.13 @ 0°57' T 76 = 145.10

250.54

15+49.52
P.O.T. #4
Set 1x2 & N

441.17

11+08.35
P.O.L. #3
Set 1x2 & N

28.04

10+80.31
B#3
Set 1x2 & N.

748.69

"B" Line

3+59.66
B#2
Set 1x2 & N

82.33

2+77.33
P.O.L. #2
Set 1x2

132.23

1+45.10
P.O.L. #1
Set 1x2 & N.

145.10

Cont. from Lt. Pg. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La Mirada Park	F. B. 2201 Pg. 135
Map No.	JN 0055.00 Tape 12 Std 84 °F	
Office Work	Surveyed by Douglerty	
Checked	Notes Date 2-19-57	
Date	Indexed G. Johnson	

Cont. on Bot Pg. 136.

363.30

128.17 @ 0° T 68° = 128.16
235.21 @ 1°13 T 68° = 235.14
363.30

28+77.09
POL #6
Set 1x2 ℄ N

367.71

162.67 @ 0° T 66 = 162.65
205.08 @ 0° T 66 = 205.06
367.71

"B" Line

25+09.38
B#5
Set 1x2 ℄ N.

322.68

107.65 @ 0° T 62 = 107.63
215.12 @ 1°09 T 62 = 215.05
322.68

21+86.70
POL #5
Set 1x2 ℄ N.

386.64

164.28 @ 1°04 T 60 = 164.22
222.48 @ 1°00 T 60 = 222.42
386.64

18+00.06
B#4
Set 1x2 ℄ N

250.54

Cont. from Top Pg. 134

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes to this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

7572065 SAE #247 1-56

Cont on bot. Pg. 137

B. 2201 Pg. 136

335.30

40+78.50
Pol #9
Set 1x2 ⊄ N

37.71 @ 0° T 70° = 37.71
297.62 @ 0° T 70° = 297.59
335.30

119.87 @ 6°39 T 68 = 119.05

119.05

39+59.75
B#7
Set 1x2 ⊄ N.

203.88 @ 0° T 68 = 203.86

203.86

"B" Line

37+55.59
Pol #8
Set 1x2 ⊄ N

111.55 @ 2°20 T 68 = 111.45

111.45

36+44.14
Pol #7
Set 1x2 ⊄ N.

203.80 @ 0° T 70 = 203.78
199.99 @ 0° T 70 = 199.97
403.75

403.75

32+40.39
B#6
Set 1x2 ⊄ N

363.30

Cont Top Pg. 135

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of La Mirada Park F.B. 2201 Pg. 137
JN 0055.00 Tape 112 Std. 84 °F
Surveyed by Daugherty
Notes
Date 5-20-57
Indexed C. Johnson

Name Plat by
Map Checked
Office Work
Checked
Date

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7875065 SEE #247 1-56

E. Lorfwieler Ave.

0+00 to North
Fd. S.W.&T. Pg. 131

6+44.53 from S.
B#9
Fd. S&T Pg. 132

1.11 (Calc.)

520.08 (Calc.)

514.29

E. Miranda Rd.

5.00

48+12.57 from East
Fd. S.W&T.
Pg. 131

48+07.57 from East
Set S&T on Line

48+06.23
P.O.L. #11
Set 1x2 ¢ N.

603.59

126.67

To Set Cor. of 90 @ Santa Gertrudes

90° 00' 00"

90° 00' 40"

126.69 @ 0° T = 64 = 126.67

603.58 @ 0° T 70 = 603.53

265.99 @ 2°13' T 64 = 265.76

46+79.58
B#8
Set 1x2 ¢ N.

265.76

B" Line

44+13.80
P.O.L. #10
Set 1x2 ¢ N.

335.30

Cont. from T.P. Pg. 136

Cont. on Bot. Pg. 139

F. B. 3201 Pg. 138

137.75 @ 2°40' T 68 = 137.59 ✓
299.29 @ 2°43 T 72 = 298.93 ✓
436.52 ✓

75.52 @ 3°22' T 68° = 75.38 ✓
100.69 @ 0° T 66° = 100.68 ✓
105.73 @ 0° T 66° = 105.72 ✓
281.78 ✓

98.23 @ 7°40 T 64 = 97.34 ✓
297.64 @ 1°52 T 64 = 297.44 ✓
130.69 @ 3°54 T 60 = 130.37 ✓
525.15 ✓

33.16 @ 0° T 60 = 33.15

101.71 @ 0° T 60 = 101.69 ✓
91.98 @ 8° T 64 = 91.97 ✓
164.59 @ 8° T 68 = 164.56 ✓
358.22 ✓

252.57 @ 7°30 T 62° = 250.37 ✓
79.59 @ 8°39 T 60° = 78.66 ✓
329.05 ✓

230.20
19+30.72
P.O.L. #4
Set 1x2 ⊄ N

436.52

14+94.20
C#3
Set 1x2 ⊄ N

281.78

12+12.42
P.O.L. #3
Set 1x2 ⊄ N

"C" Line

525.15

7+20.42
C#2
Set 1x2 ⊄ N

33.15

6+87.27
P.O.L. #2
Set 1x2 ⊄ N.

358.22

3+29.05
P.O.L. #1
Set 1x2 ⊄ N.
on Rec. ✱

329.05

Cont. from Bot. Lt. Pg. 122

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd. by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park F. B. 2201 Pg. 189
J.N. 80X5 Use Tape 112 Std. 89 °F
Surveyed by Dougherty
Notes Date 5-21-3
Indexed C. Johnson

Cont. on Bot. Pg 140

122.69 @ 0°T66 = 122.68
108.67 @ 0°T66 = 108.66
231.34

231.34

32+21.41
POL #6A
Set 1x2 & N.

55.01 @ 0°T64 = 55.00

55.01 Offset

55.00

90°00'00"

351.89

32+31.41
POL #6
Set 1x2 & N.

52.92 @ 0°T64 = 52.91
299.02 @ 0°T64 = 298.98
351.89

28+79.52
C #5
Set 1x2 & N.

55.00

55.01 @ 0°T68° = 55.00

81.03 @ 4°48'T68 = 80.74

80.74

90°00'00"

POL #5A
Set 1x2 & N.

55.00

27+98.78
POL #5
Set 1x2 & N.

231.54 @ 0° T70° = 231.52
237.29 @ 0° T68 = 237.27
169.85 @ 5°26'T68 = 169.07
637.86

637.86

21+60.92
C #4
Set 1x2 & N

230.42 @ 2°23'T72° = 230.20

230.20

Cont from top Pg. 188

Note: Any Additions or Changes to this Sheet Must be Made or Dated in Ink With Date and Name Making Change.

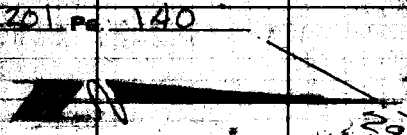
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3085 SEE #247 1-56

Cont. to Bk. Pg. (4)

2201 Pg. 140



299.60 @ 1°50' T68 = 299.42
299.57 @ 1°45 T68 = 299.40

287.39 @ 0° T70° = 287.36
210.36 @ 0°59' T72° = 210.31
497.67

497.67

#115.85
C#7
POL #9
Set 1x2 & N

@ 133-24-45
@ 366-49-45
@ 40-12-45
66° 42' 30"

39+68.18
POL #8
Set 1x2 & N.

150.92 @ 3°27'45" = 150.64
175.50 @ 2°58'30" = 175.26
325.90

150.94 @ 0° T68 = 150.92

150.92
55' Offset
3°27'45"
325.90

22-58-30
25-57-00
2°58'30"

3-28-00
6-55-30
3°-27'45"

C.P. Set Nail

2°58'30"

175.52 @ 0° T68 = 175.50

175.50

(Note)
All Profile & Control Pt's will be on 55 ft offset south of "C" Line from POL #6 Pg 139 West to Luit Wieler Ave

36+42.28
"C" #6
Set 1x2 & N.

179.55 @ 0° T66 = 179.53

179.53

34+62.75
POL #7
Set 1x2 & N.

231.34

Cont. from TOP Pg. 139

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 S. Fremont Ave.
Alhambra, California
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park
JNOPSC.00 Tape 112 Std 84 °F
Surveyed by Daugherty
Notes Date 5-23-57
Indexed C. Johnson

F.B. 220 Pg. 41

Note: Any Additions or Changes to This Sheet Must be Made or Certified to in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78FS005 SEE #247 1-56

53+25.86
Set S.&T. 64
Intr.

Luitwieler

C.P.

90°04'55"

C&G
12+85.60
Fd. S&T.
Pg 132

Ave

24.76

0.20

40.31

55.00

0.02

8+23.44
Fd. S&T.
Pg 132

12+95

14.43

35.93

52+89.93
P.O.L. #11
Set 1x2 & N

63.48 @ 17°02 T68 = 60.69

99.87 @ 2°33' T70 = 99.76
151.06 @ 3°35' T62 = 150.74
250.51

C #8
50+39.42
P.O.L. #10
Set 1x2 & N

180-09-45
360-19-45
180-29-30
90°04'55"

55 ft offset to C. Line Y.

62-16-30
124-33-00
186-29-30
31°08'15"

53.82

31°08'15"

573.57 (calc)

20' Rad.

164-18-00
328-36-00
132-34-15
82°09'00"

C #7A
Set 1x2 & N.

299.41

82°09'00"

Cont. from Top Pg. 140

Cont. on Bot. Pg. 143

B. 2201 Pg. 142

278.40 @ 1°27' T68 = 278.28'

278.28'

15+55.83
POL #4
Set 1x2 g/N

546.68'

247.96 @ 1°27 T 68 = 247.85'
299.14 @ 2°28 T68 = 298.83'
546.68'

10+09.15
D# 3
Set 1x2 g/N.

68.99 @ 0° T 68 = 68.98'

68.98'

9440.17
POL #3
Set 1x2 g/N

"D" Line

474.28'

104.29 @ 0° T68 = 104.28'
298.38 @ 2°10' T68 = 298.14'
71.96 @ 5°52 T68 = 71.86'
474.28'

4+65.89
POL #2
Set 1x2 g/N

145.06 @ 0° T68 = 145.04'

145.04'

3420.85
D# 2
Set 1x2 g/N.

168.58 @ 2°17 T68 = 168.43'

168.43'

Cont. from Top Lt. Pg. 122

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
720 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park
JN 1055.00 Tape 112 Std 89 °F
Surveyed by Dougherty
Notes Date 5-24-57
Indexed R. C. Johnson

F. B. 2201 Pg. 143

Cont. on Bot Pg. 144

257.72 @ 0° T 72 = 257.70 ✓

257.70 ✓

26 + 58.91
D#5
set 1x2 & N

250.28 @ 1° 19' T 72 = 250.19 ✓
217.94 @ 2° 02' T 72 = 217.78 ✓
467.97 ✓

21+90.94
P.O.L. #6
set 1x2 & N

PAFFORD, JONES & WHITE
J 6
ORDER 5 ?
CONTROL STA.
HOLLYWOOD, CAL.

Fd 1/2" Rod Screw & Tag Marked as shown.

"D" Line

195.00 @ 2° 02' T 70 = 194.86 ✓

194.86 ✓

19+94.08
P.O.L. #5
set 1x2 & N.

150.29 ✓

119 - 20 - 30
238 - 41 - 00
59° 40' 15" ✓

59° 40' 15" ✓

150.31 @ 0° T 68 = 150.29 ✓

161.97 ✓

18 + 34.11
D#4
set 1x2 & N.

162.00 @ 0° 59 T 72 = 161.97 ✓

278.28 ✓

Cont. from Top Pg. 142

Note: Any Additions or Changes on this Sheet Must be Made at Circled Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

B. 2201 Pg. 144

Cont on Bot Pg 145

53.46 @ 0° T 62° = 53.45 ✓
300.96 @ 5°15 T 62 = 299.66 ✓
353.11 ✓

353.11 ←

D#7
39+74.50
P.O.L. #9
Set 1x2 g/N.

583.19 ✓

144.70 @ 1°12' T 62° = 144.65 ✓
138.89 @ 0°00 T 62° = 138.87 ✓
299.89 @ 2°00 T 62° = 299.67 ✓
583.19 ✓

33+91.31
D#6
Set 1x2 g/N.

"D" Line

243.29 @ 2°13 T 72 = 243.09 ✓

243.09 ✓

31+48.22
POL #8
Set 1x2 g/N

29.43 @ 0° T 72° = 29.43 ✓
202.25 @ 10°13 T 72 = 202.18 ✓
231.61 ✓

231.61 ←

29+16.61
POL #7
Set 1x2 g/N

257.70 ✓

Cont. from Top Pg. 143

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Mirada Park
JN 00550 Tape 112 Std 84° °F
Surveyed by Daugherty
Notes Date 6-27-57
Indexed L. C. Johnson

F. B. 2201 Pg. 145

Cont. on R/B of Pg. 133

50+59.10
2+66.67
53+25.77

27.18 @ 2°8 I 78 = 27.18'
239.69 @ 2°8 I 76 = 239.49'
266.67'

266.67'

50+59.10
P.O.C. #12
Set 1x2 E/N.
Rec. Angle from
Curtwieler Ave

292.24 @ 1°31 I 72 = 292.12'

292.12

"D" Line

47+66.98
P.O.C. #11
Set 1x2 E/N.

71.25 @ 0°T72° = 71.24'

71.24'

143.45 @ 8°04 I 64 = 142.8'
297.60 @ 2°07 I 64 = 297.3'
439.37'

439.37

46+95.74
D#8
Set 1x2 E/N.

43+27.61
P.O.C. #10
Set 1x2 E/N.

353.11

Cont. from Top Pg. 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3085 SAE #247 1-56

Profile No. | Notes Red. Date | Plotted Date | Job No. 0055.00 Division No. 10 | F. B. 2201 Pg. 147
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of La Mirada Park
Survey by J.N.D. Notes M.G.S. Date 5-27-57
Map No. Indexed E.S. Johnson Date 6-4-57

141
141

J.N. 0055.00

Survey of La Mirada Park

Profile over,
"B" Line

5-27-57.

Note For All Lines
On those stations that fell in commercial flower gardens nothing was set and no profile was taken except where access could be obtained with the least damage to the flowers.

Dougherty
Sandoval
Moodyman
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 148 Job No 0055.00 Division No. 10 Notes Red. Plotted
Survey of La Mirada Park. Date. No. Profile
Survey by Daughtrey Notes Shanahan Date. X-Sec.
Indexed C. Johnson Notes Chkd. Checked
Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.#1A				257 27	T.B.M.#1A. Fd. Bt. Spk in P.P.	See Pg. 97
	5 99	263 26				
B 0+00			10 44	252 82	B#1 - Fd. 1" IP. & C.E. Tag	See Pg. 121
B-1+00			9 6	253 7		
T.P.			11 27	251 99		
	1 18	253 17				
B-1+45.10			2 37	250 80	P.O.L. #1 1x2	Pg. 134
B-2+00			10 4	242 3		
T.P.			11 64	241 53		
	0 71	242 24				
T.P.			11 93	230 31		
	0 77	231 08				
B-2+77.33			4 83	226 25	P.O.L. #2 1x2	Pg. 134
B-3+00			9 8	221 3		
T.P.			11 69	219 39		
	0 91	220 30				
T.P.			11 64	208 66		
	1 01	209 67				
B-3+59.66			2 23	207 44	B#2. 1x2	Pg. 134
B-4+00			10 2	199 5		
T.P.			11 81	199 86		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				197 86		
	0 87	198 73				
B-5+00			9 8	188 9	Top of Wash	
T.P.			11 56	187 17		
	6 35	193 52				
B-5+23.			9 8	183 7	Bottom of wash	
B-5+54			4 0	189 5	Top of Wash	
B-6+00			6 5	187 0		
B 7+ 00			8 2	185 3		
B-8+00			8 2	185 3		
T.P.			7 62	185 90		
	12 08	197 98				
B-9+00			8 2	189 8		
B-10+00			0 9	197 1		
T.P.			0 54	197 44		
	6 19	203 63				
B-10+80.31			2 78	200 85	B.M. 3 1x2 Pg. 134	
B-11+00			2 6	201 0		
B-11+08.35			2 49	201 14	P.O.L. 3 1x2 Pg. 134	
B-12+00			5 9	197 7		

Profile Notes Red. Plotted Job No. 00550 Division No. 10 F. B. 2201 Pg. 149
No. Date Date Survey of L.A. Murada Park
X-Sec. Notes Chkd. Checked Survey by Daugherty Notes Sandoval Date 5-27-57
No. Date Date Map No. Indexed J. Chapman Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 150 Job No 205300 Division No 10 Notes Red. Plotted Profile
Survey of La Mirada Park Date Date No. X-Sec.
Survey by Engineering Notes Sangaval Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		203 63				
T.P			12.16	191 47		
	0 80	192 27				
B-13+00			4 2	188 1		
B-13+85			2 5	1798	Bottom of hill	
POL#4			10 44	18183	P.O.L. #4 1x2 Pg. 134	
T.P.			11 47	18080		
	0 91	181 71				
B-16+00			2 0	1797		
B-17+00			7 3	1744		
T.P.			11 31	17040		
	1 59	171 99				
B-18+0006			3 37	168 62	B#1 1x2 Pg. 135	
B-19+00			4 7	1673		
B-20+00			6 7	1653		
B-21+00			8 9	1631		
T.P. (POL#5)			11 09	16090	P.O.L. #5 1x2 21+86.70	Pg. 135
	1 75	142 65				
B-22+00			2 0	1607		
B-23+00			4 1	1586		
B-24+00			6 0	1567		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		162 65				
B-25+11			8 1	1546		
B-25+09.38			8 08	154 57	B#5 1X2 Pg. 135	
B-26+00			11 2	1515		
T.P.			9 29	153 36		
	1 95	155 31				
B-27+00			4 3	1510		
B-28+00			5 0	1503		
B-26+77.09			5 63	14968	P.O.L.#6 1X2 Pg.135	
B-29+00			5 8	1495		
B-30+00			8 1	1472		
B-31+00			9 9	1454		
T.B.M.#8A			9 18	146 13	T.B.M. #8A tot 11" I.P. El. 146.19 see pg. 114	
T.B.M.#8A				146 19	see above	
	4 08	150 2.7				
B-32+00			5 7	1446		
B-32+40.29			6 76	143 51	B#6 1X2 Pg. 136	
B-33+00			6 8	1435		
B-34+00			6 5	143 8		

Profile Notes Red. Plotted Job No. Division No. F. B. 2201 Pg. 151
No. Date Date Survey of Notes MGS Date 5-27-57
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Checked Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 152 Job No. 0256 Division No. 10 Notes Red. Date Plotted Date
Survey of La Habra Heights Park Notes Sandblast Date Notes Chkd. Date Checked Date
Survey by R. C. Johnson
Indexed

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 27				
T.P.			6 44	143 83		
	6 25	150 08				
B-35+00			7 9	1422		
B-36+00			7 4	1427		
B-36+44.14			5 60	1448	P.O.L.# 7 1x2	Pg 136
T.P.			2 33	14775		
	5 55	153 30				
B-37+55.59			4 37	14893	P.O.L.# 8 1x2	Pg 136
B-38+00			4 7	1486		
B-39+30			9 2	1441		
B 39+59.45			6 45	14685	B# 7 1x2 -	Pg [illegible]
T.P			0 48	15282		
	11 08	163 90				
B-40+00			8 2	1557		
B 40+76.56			3 15	16073	P.O.L.# 9 1x2	pg 89
B-41+00			3 1	1608		
B-42+00			6 8	1571		
B-43+25			3 6	1603		
B 43+42			1 0	1629		
T.P.			0 78	16312		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				163 12		
	5 82	168 94				
B-44+13.80			3 76	165 18	POL #10 1X2 Pg. 137	
B-45+00			6 7	162 2		
B-46+00			11 7	157 2		
T.P			11 57	157 37		
	9 65	167 02				
B.46+29.56			11 49	155 53	B #8 1X2 Pg. 137	
T. P.			2 98	164 04		
	4 19	168 23				
T.P			9 12	159 11		
	0 28	159 39			XB #9 Fd. Spk. in T. Pg. 137	
B #9			12 24	147 15		
			10 32	149 07	T.B.M. #5B Fd spk in T.P. see pg. 105 El. 149.064	

Profile Notes Red. Plotted Job No. 10550 Division No. 10 F. B. 2201 Pg. 153
No. Date Survey of Notes
X-Sec. Notes Chkd. Checked Survey by J.N.D. Notes M.G.S. Date 5-12-57
No. Date Date Map No. Inked Date

Profile No. | Notes Red. | Plotted | Job No. 0055.00 | Division No. 10 | F. B. 4201 | Pg. 155

X-Sec. No. | Notes Chkd. | Checked | Survey of La Mirada Park

Date | Date | Survey by JND. | Notes MG.S Date 5-28-57

Map No. | Indexed Johnson Date

J.N. 0055.00

Survey of La Mirada Park

Profile over "C" Line

5-28-57

Dougherty
Sandoval
Moodyman
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76295 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 156 | Job No. 6055.00 Division No. 10 | Notes Red. | Plotted | Profile
Survey of La Mirada Park | Date | No. | X-Sec.
Survey by Dougherty Notes Sancha | Notes Chkd. | Checked
Indexed K. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M #1C				204 65	T.B.M #1C: Fd Spk in T.P. See	Pg. 98
	4 44	209 09				
C-0+00			2 91	206 18	1" I.P. and C.E Tag C #1	Pg. 122
C-1+00			8 3	200 8		
			0 98	208 11		
	12 26	220 37				
T.P.			0 15	220 22		
	11 62	231 84				
C-2+00			6 6	225 2		
T.P.			0 32	231 52		
	11 47	242 99				
T.P.			0 15	242 84		
	11 70	254 54				
C-3+00			7 9	246 6		
C-3+29.05			5 27	249 27	P.O.L #1 1x2	Pg. 138
C-4+00			4 6	249 9		
C-5+00			6 8	247 7		
T.P.			7 21	247 33		
	3 24	250 57				
C-6+00			3 5	247 1		
C-6+87.27			6 05	244 52	P.O.L. # 2 1x2	Pg 138

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		250 57				
C-7+20.42			7 41	243 16	C#2 1x2 Pg 138	
T.P.			11 75	23882		
	0 83	239 65				
C-8+00			1 5	238 2		
T.P			11 60	22805		
	0 83	228 88				
C-9+00			7 1	2218		
T P			11 54	21734		
	0 87	218 21				
C-10+00			10 8	2074		
			0 61	21760		
	12 05	229 65				
C-11+00			8 3	2214		
T.P.			0 60	22905		
	11 17	240 22				
C-11+80			6 7	233 5		
C-12+12.42			5 52	23470	P.O.L.# 3 1x2 Pg. 138	
C-13+00			5 2	2350		
C-14+00			8 8	2314		

Profile Notes Red. Plotted Job No 005540 Division No. 10 F. B. 2201 Pg. 157
No. Date Survey of La Mirada Park
X-Sec. Notes Chkd. Checked Survey by L.N.D. & C. Notes M.G.S. Date 5-28-57
No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 158 Job No. 2055.00 Division No. 10 Notes Red. Plotted
Survey of La Mirada Park Date Date No.
Survey by Daugherty Notes Sandoval Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		240 22				
T.P.			9 22	231 00		
	0 56	231 56				
C-14+94.20			6 02	225 54	C#3 1X2	Pg 138
			11 74	219 82		
	1 12	220 94				
C-16+00			180	2109		
T.P.			1190	209 04		
	1 02	210 06				
C-16+60			83	2018	Top Wash	
C-16+65			113	1988	Bot "	
C-16+84			111	1990	" "	
C-17+00			83	2018	Top "	
T.P.			069	209 37	17+62.5	
	10 94	220 31				
C 18+00			74	2129		
19+00			36	2167		
POL #4			335	21696	1X2 19+30.72	Pg. 138
	1 77	218 73				
C-20+00			4 0	214 7		
C-21+00			7.5	211 2		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		218 73				
C 21+60.92			10 84	207 89	C# 4 1x2 Pg. 139	
T.P.			11 76	206 97		
	1 42	208 39				
C- 22+00			3 0	2054		
T.P			11 69	196 70		
	0 86	197 56				
C-23+00			1 7	1959		
C- 24+00			13 6	1846		
C- 25+00			9 9	1877		
C- 26+00			4 8	1928		
			4 54	193 02		
	4 30	197 32				
C-27+00			3 6	1937		
C-27+98.78			5 47	191 85	P.O.L #5 1x2 Pg 139	
TBM# 88			8 95	188 37	T.B.M.# 88 Elev. 188.416 1"I.P pg. 115	
T.B.M. #88				188 42	See above	
	2 58	191 00				
C 28+79.52			4 99	186 01	C# 5 1x2 Pg. 139	

Profile Notes Red. Plotted Job No. 00553 Division No. 10 F. B. 2201 Pg. 159
No. Date. Date. Survey of L.A. Miracle Park
X-Sec. Notes Chkd. Checked Survey by L.N.D. Notes M.G.S. Date 5-28-57
No. Date. Date. Map No. Checked Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 160 Job No. 05550 Division No. 16 Notes Red. Plotted
Survey of La Mirada Park Date Date
Survey by Dougherty Notes Sandeval Notes Chkd. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		191 00				
T.P			11 08	17992		
	5 63	185 55				
C-30+00			103	1753		
C-31+00			41	1815		
T.P.			192	18363		
	2 87	186 50				
C-32+00			24	1841		
C-32+31.41			198	18452	POL #6 1x2 Pg 139	
Note: ALL Points west of this Station are on a 55' offset See Pg 139						
C-32+31.41			532	18118	POL #6A 1x2 Pg. 139	
C-33+00			52	1813		
C-34+00			76	1789		
C-34+62.75			921	17729	POL # 7 1x2 Pg 140	
T.P			743	17907		
	413	18320			C#6 1x2 Pg. 140	
C-36+42.28			617	17703	-C#6	
C-37+00			65	1767		
C-38+00			45	1787		
C-39+68.18			356	17964	POL #8 1x2 Pg. 140	
T.P			373	17947		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				179 47		
	2 93	182 40				
C-41+00			3 9	1785		
C-42+00			5 8	1766		
C-43+00			8 7	1737		
C-44+00			10 3	1721		
C-44+65.85			11,49	1709	C# 7	1x2 Pg. 140
T. — P.			11 80	1706		
	3 93	174 53				
C-46+00			6 2	1683		
C-50+39.42			5 51	1690	(C#8) POL.#10	1x2 Pg 141
T.P.			5 94	1685		
	2 94	171 53				
C-51+00			4 9	1666		
C-52+00			10 6	1609		
T.P			11 60	1599		
	1 00	160 93				
C-52+89.93			6 08	1548	POL.#11	1x2 Pg 141
T.P			11 68	1492		
	1 19	150 44				

Profile Notes Red. Plotted Job No. 2055-00 Division No. 10 F. B. 2201 Pg. 161
No. Date Survey of Le Mirada Park
X-Sec. Notes Chkd. Checked Survey by J.V.P. Notes M.G.S. Date 5-28-57
No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 162 Job No. 6055 Division No. 10 Notes Red. Date No.
Survey of La Mirada Park Date No. X-Sec.
Survey by Dougherty Notes Sandoval Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		150 44				
53+25.86			11 67	138 77	spk @ Intr. Pg. 141	C-9A
T. P.			4 71	145 73		
	6 26	151 99				
T.B.M. #5B			2 91	149 08	T.B.M. #5B spk in T.P. El. 149.064	See Pg. 105

Profile No. | Notes Red. | Plotted | Job No. 0055.00 | Division No. 10 | F. B. 220 | Pg. 163

Date | Date | Survey of La Mirada Park.

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey by J.N.D. & C. Johnson | Notes M.G.S. Date 5-29-57

Map No. | Indexed | Date

J.N. 0055.00

Survey of La Mirada Park.

Profile over "D" Line

5-29-57

Dougherty
Sandoval
Moodyman
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7629S S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 164 Job No. 6055.00 Division No. 10 Notes Red. Plotted
Survey of La Mirada Park Date Date No.
Survey by Dougherty Notes Sandra Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
T.BM#1-D				258 04	TBM#1 D Fd. Spk in P.P. Pg. 99	
	6 15	264 19				
D-0+00			9 38	254 81	1" I.P. Pg 122	
D-1+00			0 0	264 2		
T.P.			0 32	263 87		
	11 21	275 08				
D-1+32			8 4	2667		
D-1+45			4 9	2702		
D-1+52.42			4 53	27055		
D-2+00			6 5	2686		
D-2+21			7 8	2673		
D-2+28.50			4 7	2704		
D-2+38			8 3	2668		
D-3+00			10 8	2642		
D-3+20.85			11 40	263 68	D# 2 1x2 Pg 142	
D-4+00			12 3	2628		
T.P.			11 81	263 27		
	2 23	265 50				
D-4+65.89			4 82	260 68	P.O.L# 2 1x2 Pg. 142	
D-5+37			9 4	2561		
T.P.			11 54	253 96		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				253 96		
	1 07	255 03				
D-6+00			7 9	247 1		
T.P.			11 94	243 09		
	6 65	249 74				
D-7+00			11 4	238 3		
D-8+00			5 2	244 5		
D-9±00			1 7	248 0		
D-9+ 40.17			1 78	247 96	P.O.L=3 1×2	Pg. 142
D-10+00			31	246 6		
D. 10+09.15			3 62	246 12	D=3 1×2	Pg 142
	0 63	246 75				
D-11+00			63	240 5		
D-12+00			11 2	235 6		
D-13+00			12 2	234 6		
T.P.			12 12	234 63		
	2 02	236 65				
D-14+00			4 4	232 3		
D-15+00			7 6	229 1		
D- 15+55.83			9 65	227.00	P.O.L. # 4	Pg 142

Profile Notes Red. Plotted Job No. 2055 Division No. 10 F. B. 2201 Pg. 165
No. Date Survey of La Mirada Park
X-Sec. Notes Chkd. Checked Survey by J.N.D. Notes M.G.S. Date 5-29-57
No. Date Date Map No. Traced Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 166 Job No. 0052 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of La Mirada Park Date Date No. X-Sec.
Survey by Dougherty Notes Sandoval Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		236 65				
D-16+00			11 1	225 6		
TP			11 93	224 72		
	3 69	228 41				
D-17+00			7 4	221 0		
D-18+00			7 7	220 7		
D-18+34.11			5 70	222 71	D# 4 1x2 Pg 143	
T.B.M.#11A			4 41	224 00	T.B.M.#11A El. 224.00 G Crosson cap 4" I.P. See Pg. 116.	
T.B.M.#11A				224 01		
	4 26	228 27				
D-19+96.08			4 24	224 03	POL.#5 1x2 Pg. 143	
D-21+90.94			10 58	217 69	POL.#6 1x2 Pg. 143	
	1 69	219 38				
T.P.			1000	209 38		
	1 56	210 94				
D-26+58.71			8 31	202 63	D#5 1x2 Pg. 143	
T.P.			8 78	202 16		
	2 26	204 42				
D-29+16.61			4 20	200 22	POL#7 1x2 Pg. 144	
T.P.			11 41	193 01		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				193 01		
	2 37	195 38				
D 31+48.22			6 05	189 33	P.O.L. #8 1X2 Pg. 144	
T. P.			11 55	183 83		
	3 28	187 11				
D-33+91.31			7 82	179 29	D#6 1X2 Pg. 144	
T.P.			11 45	175 66		
	2 20	177 86				
D- 35+00			6 3	171 6		
D - 36+00			10 9	167 0		
D - 37+00			7 3	170 6		
D - 38+00			8 2	169 7		
D - 39+00			6 2	171 7		
D - 39+74.50			6 69	171 17	D#7 1X2 Pg. 144	
	1 34	172 51				
D - 40+00			4 3	168 2		
T.P.			11 73	160 78		
	1 30	162 08				
D-41+00			12 2	149 9		
T.P.			11 47	150 61		
	1 00	151 61				

Profile Notes Red. Plotted Job No. 2055 Division No. 10 F. B. 2201 Pg. 167
No. Date Survey of 42" Storm Drain
X-Sec. Notes Chkd. Checked Survey by J.N.D. Noted R.T.W. Date 6-10-57
No. Date Date Map No. Kindel Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 168 | Job No. 00550 | Division No. 10 | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of La Mirada Pk. 2.4mi | Notes | Notes Chkd. | Checked | Date

Survey by Daugherty | Date

Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		151 61				
D-42+00			9 4	142 2		
D-43+00			5 5	146 1		
D-43+27.61			5 73	145 88	P.O.L #10 1X2 Pg. 145	
	2 08	147 96				
D-44+00			7 7	140 1		
D-45+00			13 3	138		
D-45+83.0			13 8	134 2	Top of Ditch	
D-45+88.0			16 8	131 2	Bottom "	
D-45+92.0			14 1	133 9	Top of "	
D-46+00			13 6	134 4		
T.P.			3 9	144 10		
	11 19	155 29				
D-46+95.74			9 84	145 45	D#8 1X2 Pg. 145	
D-47+00			7 5	147 8		
D-47+66.98			0 84	154 45	P.O.L. #11 1X2 Pg. 145	
	7 04	161 49				
D-48+00			5 0	156 5		
D-49+00			4 8	156 7		
T.P.			1 46	160 03		
	5 61	165 64				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		165 64'				
D-50+00			4 5	161 1'		
D-50+59.10			3 75	161 89'	POL. #13 1x2. Pg. 145	
	124	163 13'				
51+00			28	160 3'		
52+00			100	153 1'		
52+44.5			124	150 7'		
53+00			101	153 0'		
53 +10			114	151 7'		
53+18			1057	15256'	Edge Pav.	
D#9			1047	15266'	D#9 53+25.77 Fd. Spk & T. Pg. 133	
T.P.			1047	15266'	Spk & T.	
	1036	163 02'				
BM#5			321	15981'	BM#5 Fd. C.E. Mon in H.H. Pg. 103 Elev. = 159.83	

Profile Notes Red. Plotted Job No. 2253'00 Division No. 10 F. B. 2201 Pg. 167
No. Date Survey of La Mirada Pk
X-Sec. Notes Chkd. Checked Survey by E.H.J. Notes R.H. Date 6-10-57
No. Date Map No. Noted Johnson Date

Profile No.	Notes Red.	Plotted	Job No. 0055.00 Division No. 10	F. B. 2201	Pg. 171
	Date	Date	Survey of La Mirada Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.N.D. Notes — Date 6-11-57		
	Date	Date	Map No. Indexed C. Johnson Date		

J.N. 0055.00

Survey of La Mirada Park
Profile over "E" Line.

June 11, 1957

Dougherty
Petri
Sandoval
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4201 Pg. 172 Job No 0055 Division No. D Notes Red. Plotted Profile
Survey of La Mirada Park Date. No X-Sec.
Survey by Daugherty Notes. Notes Chkd. Checked
Indexed C. Johnson Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #2				264 20	BM #2 Fd. C.E. Mon.	Pg 99
	9 89	274 09				
0+00 E #1			101	2640	℄ Intr. Fd. 1" IP.	Pg 123
					Took Shot. on. 2d	Surface
1+00			56	2685	"E" Line.	
2+00			50	2691	" "	
2+70.13 Pol #1			676	26733	Pol #1 Fd. sw ℄ T.	Pg. 123
3+00			77	2664	"E" Line	
4+00			101	2640	" "	
T.P.			1040	26369		
	093	264 62				
5+00			38	2608	"E" Line.	
6+00			63	2583	" "	
7+00			84	2562	" "	
T.P.			865	25597		
	1 72	257 69				
"E" #2 7+19.44			191	25578	E #2 Fd. sw ℄ T.	Pg 123
8+00			36	2541	"E" Line.	
9+00			52	2525	" "	
10+00			77	2500	" "	
11+00			106	2471		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		257 69				
T.P.			1076	24693		
	089	247 82				
12400			37	2441	"E" Line	
13+00			75	2403	" "	
E#3 13+96.31			1056	23726	E#3 Fd. 1X2. Pg 124	
BM#3			950	23832	BM#3 Fd. U.E. Mon.	Elev. = 238.333 Pg 100
BM#3				23833	See above.	
	275	241 08				
POL# 5 15+76.12			731	23377	Pol#5 Fd. [illegible] Pg 124	
T.P.			1126	22982		
	105	230 87				
17+52.48 POL#6			303	22784	POL#6 Fd. 12 Pg. 24	
T.P.			1184	21903		
	062	219 65				
T.P.			1151	20814		
	017	20831				
T.P.			1179	19652		
	243	198 95				
20+25			61	1929	"E" Line	
20+50 POL# 7			758	19137	Pol#7 Fd. N2 Pg 125	E#4

Profile Notes Red. Plotted Job No. 005100 Division No. 16
No. Date Survey of LA MIRADA PARK F. B. 2201 Pg. 173
X-Sec. Notes Chkd. Checked Survey by LMD Notes Date 6-11-57
No. Date Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2231 Pg. 174 Job No. 20532 Division No. 10 Notes Red. Plotted
Survey of La Mirada Blvd. Date No.
Survey by Douglas Notes Date X-Sec.
Indexed E. C. Johnson Date Notes Chkd. Checked
Date Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		198 035				
21+00			82	1908	"E" Line	
22+00			95	1895	" "	
23+00			133	1857	" "	
T.P.			1124	18771		
	035	18836				
24+00			77	1804	"E" Line	
24+28.59 POL #8			876	17930	POL #8 Fd. 1X2 & N. Pg. 125	
25+00			105	1776	"E" Line	
26+00			126	1755	" "	
T.P.			1187	17619		
	720	18339				
27+00			97	1737	"E" Line	
28+00			53	1781	" "	
E#5			172	18167	E#5 28+50.00 Fd. 1X2 Pg 126.	
	678	18845				
29+00			55	1830	"E" Line.	
30+00			82	1803	" "	
31+00			48	1837	" "	
POL #9 31+31.25			582	18263	POL #9 Fd. 1X2 Pg. 126.	
T.P. 3+73			1110	17735	"E" Line	
	101	17836				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1155.22 Division No. 10 F. B. 2201 Pg. 175
No. Date Survey of L.A. Notes Date 6-12-57
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Checked Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
32+00		178 36	64	1720	"E" Line.	
T.P.			11 98	166 38		
	098	167 36				
32+75			106	1568	"E" Line	
33+00			132	1542	" "	
33+47			150	1524		
34+00			152	1522		
T.P. —			11 64	15572		
	623	161 95				
POL#10 34+27.09			881	153 14	POL#10 Fd. 1X2 Pg. 126.	
35+00			74	1546	"E" Line	
E#6 35+99.56			595	1560 00	E#6 Fd. 1X2 Pg. 127	
37+00			53	1567	"E" Line.	
T.P.			833	1536 2		
	353	157 15				
POL#11 37+67.31			125	1459 90	POL#11 Fd. 1X2 Pg 127	
38+01			33	1539	"E" Line	
39+00			82	1490	" "	
40+00			101	1471		
41+00			95	1477		
T.P. POL#12 41+76.58			973	14742	POL. #12 Fd. 1X2 Pg. 127	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4201 Pg. 176 | Job No. 2355.00 | Division No. 10 | Notes Red | Plotted | No. | Profile
Survey of La Mirada Park | Date | Date | No. | X-Sec.
Survey by Dougherty | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				147 42		
	540	152 82				
42+00			60	1468	"E" Line	
43+00			96	1432	"	
E#7 43+22.78			997	14285	E#7 Fd. 1X2 Pg. 127	
44+00			99	1429	"E" Line	
PoL#13 44+86.23			602	14680	PoL#13 Fd. 1X2 Pg. 127	
45+00			50	1478	"E" Line	
T.P.			090	15 92		
	1180	163 72				
46+00			16	1621	"E" Line	
T.P.			031	163 41		
	1193	175 34				
PoL#14 46+75.64			335	17199	PoL#14 Fd. 1X2 Pg. 128	
47+00			12	1741	"E" Line	
T.P.			053	174 81		
	694	181 75				
48+00			32	1786	"E" Line	
49+00			52	1766	"E" Line	
50+00			92	1726	"E" Line	
T.P.			1160	170 15		
	093	171 08				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
E#8		171 08				
50+56.74			1 54	16954	E#8 Fd. 1X2 Pg. 128	
51+00			4 2	1669	"E" Line	
52+00			9 8	1613	E Line	
T.P.			11 19	15989		
	140	16129				
POL#16 52+86.02			4 14	15715	POL#16 Fd. 1X2 Pg 128	
52+91.0			4 2	1571	Top Cut.	
53+04.0			12 1	1492	Bot Cut. -21.0	
53+15.0			11 60	14969	Edge Rd. -10.0	
E#9 53+25.0			11 44	14985	E#9. Fd. SW&T. Pg. 128	
BM#5			146	15983	BM#5 Elev. 159.83 Fd C.E. Mon Pg. 103	

Profile Notes Red.____ Plotted____ Job No 2055.00 Division No 6 F. B. 2201 Pg. 177
No.____ Date____ Date____ Survey of La Mirada Blvd
X-Sec. Notes Chkd.____ Checked____ Survey by JHP Notes — Date 6-11-57
No.____ Date____ Date____ Map No.____ Inspected Johnson Date____

Profile No. | Notes Red. Date | Plotted Date | Job No. 0055.00 Division No. 10 | F. B. 2201 Pg. 179

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of La Mirada Park | Survey by J.N.D. Notes — Date 6-12-57 | Map No. ~~Glade~~ Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0055.00

Survey of La Mirada Park.

Profile over "A" Line

June 13-57

Dougherty
Rd.,
Sandoval
Adams

76298 S & E #307—7.55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 180 | Job No. 2055.00 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of LA Mirada Park | Date | Date | No.
Survey by Dougherty Notes | Notes Chkd. | Checked | X-Sec.
Indexed J. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1				225.20	BM#1 Fd. C.E. Mon.	See Pg. 96.
	10.64	233.84				
0+00 A#1			10.88	222.96	A#1 Fd. 1X2	Pg. 120
0+86.9			8.76	225.08	"A" Line.	
1+00			8.45	225.39	" "	
2+10			4.36	229.48	" "	
T.P.			2.00	231.84		
	12.14	245.98				
3+00			8.63	237.35	"A" Line.	
4+00			3.64	242.34	" "	
5+00			2.23	243.75	" "	
POL#1 5+19.57			2.41	243.57	POL#1 & ("A" Line)	Fd. SW&T, Pg 120
6+00			4.28	241.78	"A" Line.	
7+00			8.03	237.95	" "	
A#2 7+19.78			8.93	237.05	A#2 Fd. S&T,	Pg. 129
	0.96	237.91				
8+00			4.28	233.63	"A" Line.	
9+00			8.43	229.48	" "	
10+00			12.60	225.31	" "	
BM#10			11.44	224.47	BM#10 Elev. = 226.47	Fd. Spk in Cb. Pg 108
	1.44	227.91				

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		227 91				
11+00			6 72	221 19	"A" Line	
12+00			10 42	217 49	" "	
13+00			12 8	215 1	" "	
T.P.			12 08	215 83		
	1 89	217 72				
14+00			3 69	214 03	"A" Line	
A#3 14+39.59			4 14	213 58	A#3 Fd. S & T. Pg 120	
15+00			4 84	212 88	"A" Line.	
16+00			7 08	210 64	" "	
17+00			9 63	208 09	" "	
18+00			12 5	205 2	" "	
T.P.			11 18	206 54		
	0 90	207 44				
19+00			5 30	202 14	"A" Line	
20+00			9 72	197 72		
BM#9			8 09	199 35	BM#9 Elev. 199.365	Fd. spk in Cb. Pg 108
BM#9				199 37	See above	
	1 62	200 99				
21+00			7 11	193 88	"A" Line	
21+59.38			8 31	192 68	A#4 Fd. S.S. T. Pg 129	
22+00			8 73	192 26	"A" Line	

Profile Notes Red ____ Plotted ____ Job No 405500 Division No. 10 F. B. 2201 Pg. 18
No. ____ Date ____ Date ____ Survey of La Mirada Park
X-Sec. Notes Chkd ____ Checked ____ Survey by V.A.D. Notes ____ Date 6-12-57
No. ____ Date ____ Map No. ____ Plotted ____ Date ____ Traced Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 182 Job No. 2855.00 Division No. 10 Notes Red. Plotted Profile
Survey of La Mirada Park Date Date No. X-Sec.
Survey by Dougherty Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+00		200 99	9 35	191 64	"A" Line	
24+00			9 75	191 24	" "	
T.P.			9 80	191 19		
	2 52	193 71				
25+00			2 95	190 76	"A" Line	
26+00			4 96	188 75	" "	
27+00			9 01	184 70	" "	
T.P.			11 52	182 19		
	1 22	183 41				
28+00			3 15	180 26	Shot taken on Well cap. C.E Mon. Pg. 130	
A#5 26+79.41			6 62	176 79	A#5 Fd. S. & T. Pg. 130	
30+00			9 77	173 64	"A" Line	
30+42.0			10 59	172 82	Cross Gutter	
31+00			10 35	173 36		
B.M.#8			11 12	172 22	B.M. #8 Elev. = 172.238 Fd. Sp. in Cb. Pg. 107	
B.M. #8				172 24	See Above	
	10 80	183 04				
32+00			6 64	176 40	"A" Line	
33+00			3 28	179 76	" "	
34+00			1 08	181 96	" "	
P.O.L. #2 34+59.28			0 99	182 05	P.O.L. #2 Fd. S.W. & T.	Pg. 130

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				182 05		
	1 81	183 86				
35+00			2 22	181 64	"A" Line	
A#6 35+99.89			4 97	178 89	A#6 Fd. S. & T. Pg. 130	
37+00			10 25	173 61	"A" Line	
T.P.			11 21	172 65		
	0 71	173 44				
38+00			7 53	165 91	"A" Line	
T.P.			11 37	162 07		
	0 60	162 77				
39+00			6 44	156 33	"A" Line	
T.P.			11 68	151 09		
	0 59	151 68				
40+00			3 38	148 30	"A" Line	
41+00			8 93	142 75	" "	
42+00			11 98	139 70	" "	
A#7 43+20.03			12 43	139 25	A#7 Fd. S. & T. Pg. 130	
44+00			10 43	141 25	"A" Line	
45+00			6 28	145 40	" "	
T.P.			5 67	146 01		
	8 09	154 10				
46+00			4 92	149 18	"A" Line	

Profile Notes Red____ Plotted____ Job No 2055.02 Division No. 10 F. B. 2201 Pg. 183
No.____ Date____ Date____ Survey of La Mirada Park
X-Sec. Notes Chkd.____ Checked____ Survey by J.N.D. Notes — Date 6-13-57
No.____ Date____ Map No.____ Traced Johnson Date____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 184 Job No. 2056.60 Division No. 10 Notes Red. Plotted Profile
Survey of La Mirada Park Date Date No. X-Sec.
Survey by Daugherty Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
47+00		154 10	3 95	150 15	"A" Line	
POL. #3						
48+12.57			5 83	148 27	P.O.L. #3 Fd. S.W.&T.	Pg. 131
49+00			7 64	146 46	"A" Line	
50+00			8 22	145 88	" "	
A#8						
50+39.78			8 40	145 70	A#8 Fd. S.&T.	Pg. 131
	3 145	149 25				
51+00			3 89	145 46	"A" Line	
52+00			4 20	145 15	" "	
53+07.9			5 49	143 76	Cross Gutter	
℄ Int.						
53+26.86			5 06	144 29	℄ Int. Fd. S.W.&T.	Pg. 131 A-9
B.M.#6			4 37	144 98	B.M.#6 Elev.=145.001	Fd.Sp. in Cb. Pg. 105

Notes Ck'd by		Survey of La Mirada Pk.	F. B. 220 Pg. 185
Map No.		JN 0055.00 Tape 136 Std. 84 °F	
Office Work		Surveyed by Dougherty	
Checked		Notes Dougherty Date 4-23-58	
Date		Indexed [illegible]	

J.N. 0055.08

Survey of La Mirada Park.

Location of Improvements that encroach on proposed County Park. in the vicinity of Cemetery @ N.E. Corner of Luitwieler Ave & Alicante Rd.

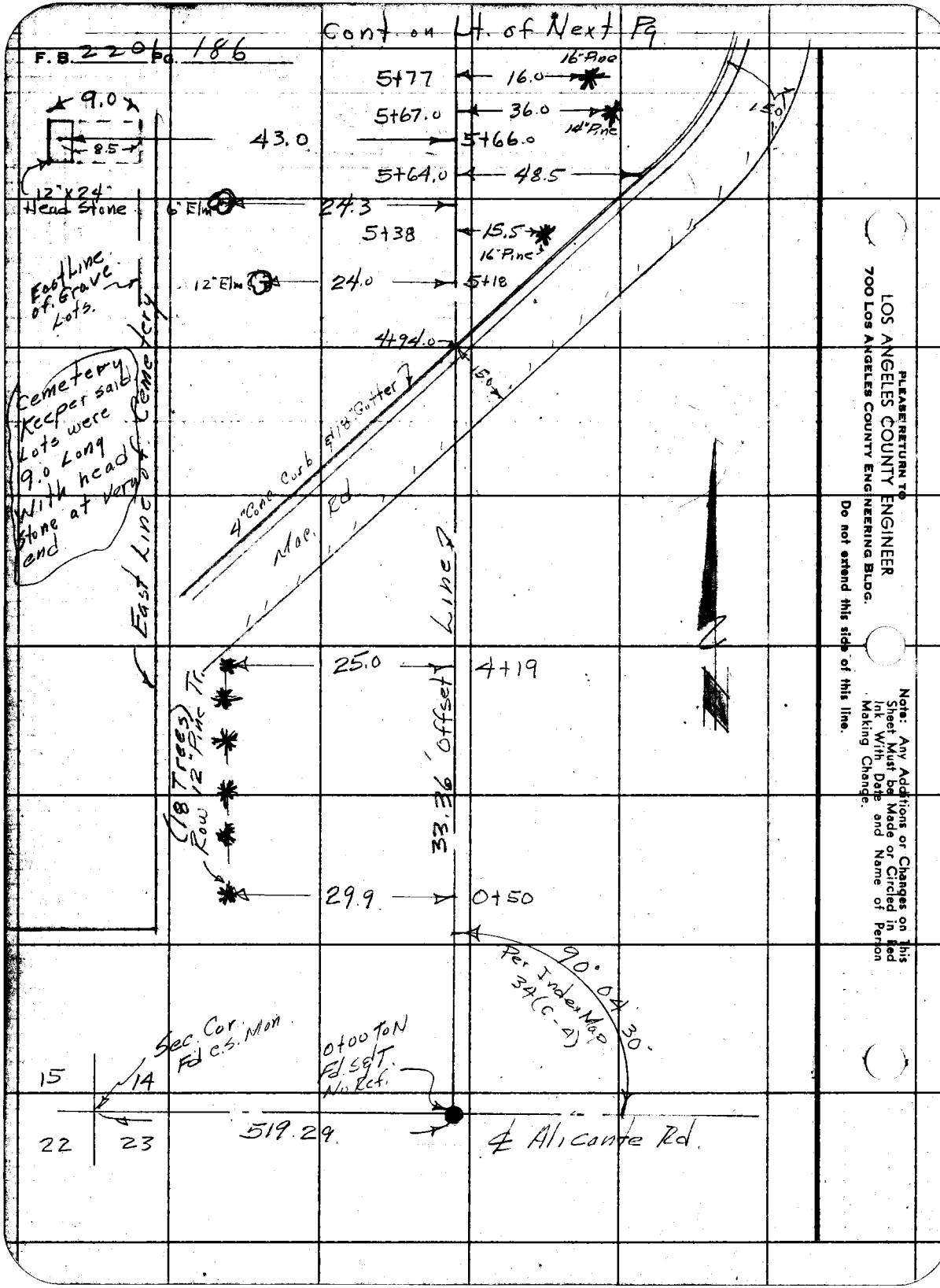
4-23-58

Dougherty
Petri
Sandoval
Adams.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

78F3095 SAE #247 1-56


Cont. on Lt. of Next Pg
F.B. 220 Pg. 186
9.0 x 8.5
12"x24" Head Stone
43.0
6" Elm
12" Elm
24.3
24.0
5+77
5+67.0
5+66.0
5+64.0
5+38
5+18
4+94.0
16.0
36.0
48.5
15.5
16" Pine
14" Pine
16" Pine
15.0
15.0
East Line of Grave Lots.
Cemetery Keeper said Lots were 9.0 Long with head stone at Varying end
East Line Cemetery
4" Conc. Curb
6"18" Gutter
Mar. Rd
East Line
25.0
4+19
(18 Trees 12" Pine Row)
33.36' to Sta 0+50
29.9
0+50
Ref. Index Map 34(C-4)
90° 04' 30"
Sec. Cor. Fd C.S. Mon.
0+00 to N Fd set T. No Ref.
15
14
22
23
519.29
℄ Alicante Rd.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this sketch of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of La Mirada Park	F. B. 2201 PG. 187
Map No.		JN 0054.00 Tape 136 Std 84 °F	
Office Work		Surveyed by Dougherty	
Checked		Notes Dougherty Date 4-2-58	
Date		Indexed K. C. Johnson	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

North Line

4+88.0 — 6.5 → Row of 6" Acacias & Elms (11-Trees)

3' Diameter water tank — 8.5

3+38.0 — 6.0 → 3+37.5

Cemetery

3+03.5

4" Conc. Curb & 18" Conc. Gutter

10.6

2+85.0 — 7.4

2+64.0

Mon. Ptd.

18.0

Conc. Footing

0+33.4 Set 1X1

Cont. from Top of Last E

8" Elm

24" Pine

5.0 + 5+97.0

5+91.0

5+80.0

6+22.1

6+11.0

6+05.0

5+99.8

24.0

3.1.3

15.0

16" Pine

16" Pepper

24.8

6+59.0

90.00°

1" det (C-H)

Map 6.1

18.1

6+74.0

6+86.5

33.36 offset Line

8+08.3 from So. of top to W. Set 1X1

30.

5.3.0

Notes Ck'd by	Survey of OCASO AVE
Map No.	JN 8867.02 Tape Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes RICH Date 10-6-58
Date	Indexed C. Johnson

F. B 2201 Pg. 189

J.N. 8867.02 LA MIRADA PARK., ET. AL.

TOPOGRAPHY
ON
OCASO AVE.
AND
ALICANTE RD.

-X-Sec on Pg 209-212

PARTY:
RICHARDS
OCHSNER
HARRINGTON
BANKSON

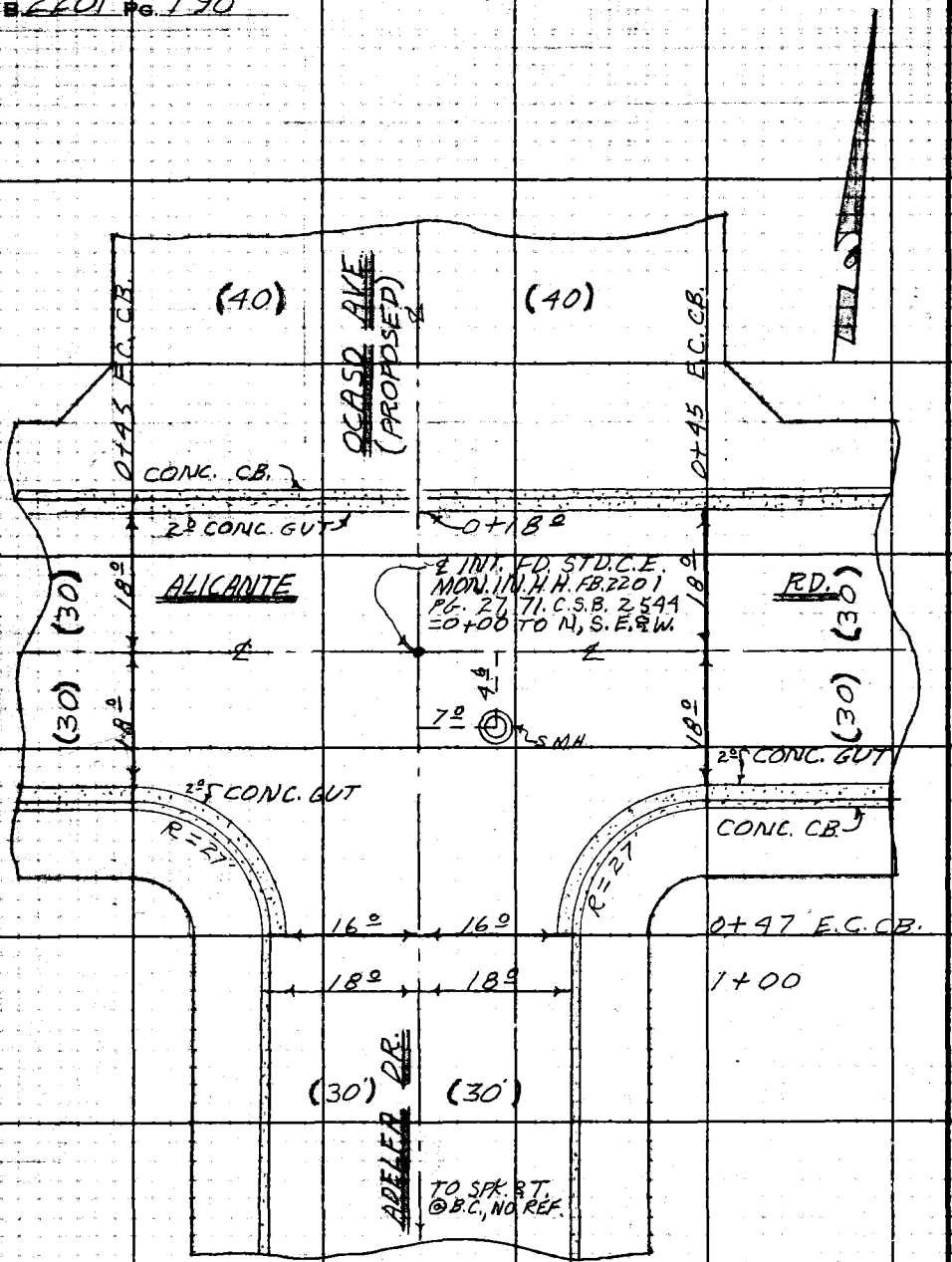
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7858S CE #247—7-58

F.B. 2201 PG. 190



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

8867.02

F. B. 2201 Pg. 191

Profile No. | Notes Red | Plotted | Job No. 8867.02 | Division No.

Date | Date | Survey of OCASO AVE & FOSTER RD., LA MIRADA PARK

X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS Notes RICH Date 10-7-58

Date | Date | Map No. | Index C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J. N. 8867.02 CROSS SECTIONS ON OCASO AVE FROM ALICANTE ROAD TO OLIVE BRANCH DR.
					PARTY: RICHARDS OCHSNER HARRINGTON BANKSON

76L-298 S & E #307—1-56

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2201 Pg. 192 Job No. 8867.02 Division No. Notes Red. Plotted Profile
Survey of OCEAN AVE. & FOSTER RD. & MIRADA PARK Date 10-7-58 Date No X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked No.
Indexed R. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. # 8				172.24	B.M. # 8. ELEV. = 172.238 PER F.B. 2201-107 FD. SPK. IN LEAD IN TOP OF CURB MARKED "B.M. 8", 5' S. OF S.C.R., S.E. COR. OF ALICANTE RD. & MANZANARES AVE.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Bad Plotted Job No. 8867.02 Division No.
No. Date Date Survey of OCASO AVE. & ESTER RD., LA MIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-3-58
No. Date Date Map No. Ind'd C. Johnson Date

F.B. 2201 P. 1

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST		& RIGHT & EAST	
B.M.#8				172.24	B.M.#8. S.E. COR. OF ALICANTE RD & MANZANARES RD., 5' S. OF S.C.R. FD. SPK. IN LEAD IN TOP OF CB. MARKED B.M.-8. PER FB. 2201 PG. 107			
T.P.				178.17	ELEV. = 172.238			
0+00	℄ INT. OCASO AVE.		℄ ALICANTE RD.		185/40'	180.3/0	82.1/40'	
0+20	G.U.T.					79.50/0		
"	T.C.				78.47/40'	80.15/0	81.98/40	
"	"							
0+25	BK.				79.7/40'	81.4/0	82.8/40'	
1+00					82.2/40	83.6/0	85.0/40	
T.P.				186.27				
1+88.09	B.C.				85.5/40'	186.3/0	87.1/40'	
2+00						86.6/0		
3+00	TOP BK.				88.0/60 88.4/40	88.6/0	88.2/40	87.8/60
3+48.61	MID. CURVE				87.8/60 88.0/40	87.6/0	86.0/40	85.0/60
4+00 (T.B.)	BK.			183.99	85.5/60 85.4/40	84.0/0	81.6/40	79.6/60
4+50 (T.B.)	BK.			175.58	78.6/60 76.6/40	75.6/0	74.0/40	72.2/60
T.P.				166.57				
5+00						162.2/0		
5+09.13	E.C.				62.3/60 61.1/40	159.4/0	58.6/40	57.5/60
T.P.				157.75				

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 194 Job No. 896702 Division No. Notes Red Plotted Profile
Survey of ALCASO AVE. & FOSTER RD. & LA MIRADA PK. Date 10-3-58 Date No. X-Sec.
Survey by RICHARDS Notes Kick Checked
Indexed C. Johnson Date Notes Chkd Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ WEST		℄	RT. ℄ EAST	
T.P.-PG. 175				157 75					
5+50	BK.				52.9/60	52.1/40	151.9/0	52.4/40	52.3/60
6+00	BOT.	BK.			48.3/60	48.4/40	148.5/0	50.0/40	50.2/60
6+20	BK.						149.8/0		
6+60					48.6/60	49.1/40	149.8/0	50.7/40	50.8/60
7+00					48.9/60	49.3/40	150.2/0	51.4/40	51.3/60
T. P.				15531					
8+00					57.0/60	57.1/40	153.3/0	53.2/40	53.3/60
9+00					65.9/80	63.0/60	60.9/40	137.4/0	57.8/40	57.9/60
T. P.				16303					
10+00							163.9/0		

76L-298 S & E #307—1-56

170.6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No. 8867.02 Division No.____ F. B. 2201 Pg. 175

No.____ Date____ Date____ Survey of OSBORO AVE. & FOSTER RD. LA MIRADA PARK

X-Sec. Notes Chkd.____ Checked____ Survey by RICHARDS, Noted CUSHMER Date 10-3-58

No.____ Date____ Date____ Map No.____ Ind. Rod C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	& RT.		& EXST		
					68.4/60	67.2/40	163.4/0	64.2/40	
10+09.15	B.C.								
T.P.O				171.49					
11+00			TOP BK.		73.0/60	73.5/40	175.2/0	74.3/40	75.1/60
11+28							172.4/0		
*11+83±	TOP BK.				67.9/60	69.3/40	172.4/0	73.0/40	73.7/60
12+00					62.0/96 64.3/35	65.0/40	166.2/0	61.2/40	72.7/60
12+10					68.0/60	68.2/35	166.4/0	68.5/40	
12+20					68.0/60	68.5/40	170.0/0	70.5/20	69.0/40 69.5/60
——	T. P.			176.22					
12+60							168.2/0	71.9/45	70.9/57 71.1/67 75.2/77

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 1-5 Job No. 8867.02 Division No. Notes Red. Plotted Profile
Survey of OCASO AVE & FOSTER RD., LA MIRADA PK. Date 10-3-58 No. X-Sec.
Survey by RICHARDS Notes CHRISTER Checked
C. Johnson Notes Chkd. Date No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	OCASO AVE					
					LT		℄	RT		
13+00							1362 / 0			
13+30.19	EC				76.5 / 140	71.5 / 4	178.4 / 0	76.4 / 40	75.7 / 60	76.6 / 85
T.P.				181.42			0			
14+00					79.3 / 90	78.0 / 65	141.7 / 0	84.5 / 40	88.8 / 93	
15+00					72.5 / 100	78.0 / 40	185.6 / 0	83.4 / 40	82.6 / 75	83.1 / 75
T.P.				189.66						
16+00					92.1 / 70	91.8 / 40	190.5 / 0	89.1 / 40	86.1 / 95	86.5 / 110
16+99.69	POT				72.8 / 60	93.2 / 40	194.0 / 0	94.1 / 40	94.7 / 60	
18+00					72.8 / 60	93.1 / 40	194.2 / 0	95.1 / 40	95.8 / 60	
T.B.M.1	2" I.P.			194.20	T.B.M. 1, ELEV. = 194.20, A 2" I.P., FLUSH IN DIRT ROAD @ 16+95±, NO REF.					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 886702 Division No. _____ F. S. 22-01 Pg. 19

No. _____ Date _____ Date _____ Survey of OCASO AVE. & FOOTHILL BLVD. LA MIRADA PK

X-Sec. Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes OAKSNEE Date 10-6-58

No. _____ Date _____ Date _____ Map No. _____ Ind. Rod C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	OCASO AVE.
					LT 4 RT
19+00					94.6/60 92.7/40 194.7/0 96.3/40 96.8/60
20+00	TOP BREAK				90.7/60 92.0/40 BK. 194.2/0 96.1/40 97.0/60
21+00	BOT BREAK				88.0/60 89.4/40 BK. 194.5/0 93.5/40 94.3/60
21+70					90.4/60 90.8/40 194.9/0 93.2/40 94.4/60
22+00	BOT BREAK				92.7/60 93.2/40 BK. 193.5/0 94.4/40 94.8/60
T. P.				193.50	
23+00	TOP BREAK				95.4/60 95.9/40 196.9/0 97.9/40 98.3/60
BM #4				194.40	BM #4 ELEV. = 194.36. FD. STD. C.E. B.M. UP 3" MARKED "B.M. #4, R.E. 5869," WITH 2" I.P. UP 24" S. 1.5' PER FB. 2201-102
24+00	TOP BREAK				95.6/60 96.8/40 197.7/0 98.7/40 98.4/60
25+00					~~94.8~~/60 ~~95.2~~/40 196.1/0 96.4/40 96.7/60
T. P.				~~196.06~~ 196	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 98 Job No. 8867.02 Division No. Notes Red. Plotted Profile
Survey of OCASO AVE & FOSTER RD., LA MIRADA Pkd Date 10-6-58 Date No. X-Sec.
Survey by RICHARDS Notes OCASO Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	OCASO AVE.
26+00					375 LT 818 ~~295~~ ~~798~~ 60 40 ℄ 190.3 RT 92.0 ~~1803~~ ~~809~~ 909 ~~92.0~~ 0 40 60
T.P.				190.28 ~~190.28~~	
27+00					79.3 ~~67.2~~ 100 T.B. 83.3 70 83.6 23.6 40 181.5 ~~174.5~~ 0 77.5 ~~62.5~~ 40 16.5 ~~66.5~~ 60 15.0 ~~65.0~~ 100
T.P.				182 ~~172.53~~	
C.S. MON. ROT	27+30.16 ℄ INTR		Foster & Ocaso Ave	177. ~~167.83~~	T.P - TOP MON., DN. 20". ON ℄ INTR
27+30.16		~~PROP.~~ INTR FOSTER RD. & OCASO			82.6 60 81.1 70 79.5 ~~68.5~~ 0 75.1 ~~65.1~~ 40 72.2 ~~62.2~~ 60 ~~71.82~~ ~~61.2~~ 80
27+60	BREAK				80.5 T.B. ~~70.5~~ 60 79.9 BR ~~69.9~~ 40 77.1 ~~67.1~~ 0 72.6 ~~62.6~~ 40 69.6 ~~59.6~~ 60 68.2 ~~58.2~~ 80
28+00	T.P.			171.75 ~~151.75~~	~~74.2~~ ~~4.2~~ 60 73.9 ~~53.9~~ 40 71.8 ~~51.8~~ 0 67.8 ~~47.8~~ 40 65.5 ~~45.5~~ 75
28+50					65.8 ~~45.8~~ 60 66.7 ~~46.7~~ 70 66.8 BR ~~46.8~~ 36 65.5 ~~45.5~~ 0 63.2 BR ~~43.2~~ 33 63.2 ~~43.2~~ 40 62.7 ~~42.7~~ 60 62.8 B.B. ~~42.8~~ 100
"					~~43.7~~ ~~70~~ 63.7 70
T.P.				163.85 ~~143.85~~	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 886702 Division No. _____ F. B. 2201 Pg. 199
No. _____ Date _____ Date _____ Survey of LOCUSO AVE. & FOSTER RD., LA MIRADA PARK
X-Sec. Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes RICH Date 10-7-58
No. _____ Date _____ Date _____ Map No. _____ Index _____ C. Job _____

STATION	B. S.	H. I.	F. S.	ELEV.	LT.			℄	RT.		
								60.8 ~~40.8~~ 0			
28+86	BOT.	BK.									
					57.2 ~~37.2~~ 100	57.7 ~~37.7~~ 60	58.2 ~~38.2~~ 40	160.1 ~~40.1~~ 0	61.6 ~~41.6~~ 40	62.1 ~~42.1~~ 60	69.1 ~~44.1~~ 100
29+00											
						57.6 ~~37.6~~ 60	57.6 ~~37.6~~ 40	159.7 ~~39.7~~ 0	61.4 ~~41.4~~ 40	62.2 ~~42.2~~ 60	65.7 ~~45.7~~ 100
29+21.59	B.C.										
					59.7 ~~39.7~~ 100	58.9 B.B. ~~38.9~~ 60	59.5 ~~39.5~~ 40	160.7 ~~40.7~~ 0	61.1 ~~41.1~~ 40	61.5 B.B. ~~41.5~~ 60	63.8 ~~43.8~~ 80
30+00											
					64.2 ~~44.2~~ 100	61.0 ~~41.0~~ 60	60.2 B.K. ~~40.2~~ 40	160.7 ~~40.7~~ 0	60.8 ~~40.8~~ 40	61.5 ~~41.5~~ 60	63.7 ~~43.7~~ 80
30+50											
T.P.				161.15 ~~141.15~~							
					65.5 ~~45.5~~ 60	62.0 ~~42.0~~ 40	60.0 B.B ~~40.0~~ 10	61.0 T.B. ~~41.0~~ 5	160.8 ~~40.8~~ 0	60.8 ~~40.8~~ 40	61.5 B.K. ~~41.5~~ 60	63.8 ~~43.8~~ 80
30+92.34	MID. CURVE										
									61.1 ~~41.1~~ 0		
31+00											
					67.2 ~~47.2~~ 60	64.9 ~~44.9~~ 40	60.8 B.K. ~~40.8~~ 10	61.1 ~~41.1~~ 6	160.8 ~~40.8~~ 0	61.4 ~~41.4~~ 40	62.9 ~~42.9~~ 60	65.6 ~~45.6~~ 80
31+50											
					69.3 ~~49.3~~ 60	64.9 ~~44.9~~ 40	61.7 ~~41.7~~ 21	161.3 ~~41.3~~ 0	64.0 ~~44.0~~ 40	66.0 ~~46.0~~ 60	68.3 ~~48.3~~ 80
32+00											

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 200 Job No. 8867.02 Division No. Notes Red. Plotted. Profile
Survey of LOCUST AVE. & FOSTER RD., LA MIRADA PK. Date 10-7-58 Date No. X-Sec.
Survey by RICHARDS Notes EICH Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
32+50						161.7 ~~41.7~~ 0	
32+63.09	E.C.				68.0 ~~48.0~~ 60	64.8 ~~44.8~~ 40	62.5 ~~42.5~~ 20
33+00						65.9 ~~45.9~~ 60	63.5 ~~43.5~~ 40
33+75	BEG. PVT.				64.5 ~~44.5~~ 60	63.4 ~~43.4~~ 40	62.9 ~~42.9~~ 20
T.P.				163.64 +4364		63.6 PVT EDGE ~~43.6~~ 10	164.1 ~~44.1~~ 0
34+00	"				63.6 ~~43.6~~ 40 ~~65.0~~ 60	63.8 ~~43.8~~ 30	63.0 ~~43.0~~ 20
35+00	"				64.8 ~~44.8~~ 40 ~~66.0~~ 60	64.6 ~~44.6~~ 32	63.9 ~~43.9~~ 18
36+00	"				~~66.5~~ 40 48.1 60	~~66.6~~ 27	~~65.2~~ 19
37+00					~~68.8~~ 40	~~68.8~~ 26 ~~73.6~~ 60	~~67.2~~ 17

STATION	LT.	℄	RT.
32+50			
32+63.09	68.0 ~~48.0~~ 60	64.8 ~~44.8~~ 40	62.5 ~~42.5~~ 20
33+00	65.9 ~~45.9~~ 60	63.5 ~~43.5~~ 40	162.9 ~~42.9~~ 0
33+75	64.5 ~~44.5~~ 60	63.4 ~~43.4~~ 40	62.9 ~~42.9~~ 20
T.P.	63.6 PVT EDGE ~~43.6~~ 10	164.1 ~~44.1~~ 0	64.1 PVT EDGE ~~44.1~~ 3.5 ~~70.9~~ 60
34+00	63.6 ~~43.6~~ 40 ~~65.0~~ 60	63.8 ~~43.8~~ 30	63.0 ~~43.0~~ 20
35+00	64.8 ~~44.8~~ 40 ~~66.0~~ 60	64.6 ~~44.6~~ 32	63.9 ~~43.9~~ 18
36+00	~~66.5~~ 40 48.1 60	~~66.6~~ 27	~~65.2~~ 19
37+00	~~68.8~~ 40	~~68.8~~ 26 ~~73.6~~ 60	~~67.2~~ 17

STATION	LT.	℄	RT.
32+50			
32+63.09	161.9 ~~41.9~~ 0	63.1 ~~43.1~~ 20	64.9 ~~44.9~~ 40
33+00	162.9 ~~42.9~~ 0	63.8 ~~43.8~~ 20	66.0 ~~46.0~~ 40
33+75	163.4 ~~43.4~~ 0	64.2 ~~44.2~~ 3.0	65.0 ~~45.0~~ 20
T.P.			
34+00	63.8 ~~43.8~~ 12	66.2 ~~46.2~~ 19	67.9 ~~47.9~~ 40
35+00	64.6 ~~44.6~~ 11.0	66.4 ~~46.4~~ 18	66.9 ~~46.9~~ 35
36+00	~~66.5~~ 11	~~67.0~~ 18	~~70.0~~ 30 ~~72.3~~ 40
37+00	~~69.2~~ 20	~~71.9~~ 33 ~~75.9~~ 51	~~94~~ 26 ~~76.2~~ 60

STATION	LT.	℄	RT.
32+50			
32+63.09	67.5 ~~47.5~~ 60		
33+00	69.7 ~~49.7~~ 60		
33+75	66.6 ~~46.6~~ 40		
T.P.			
34+00	67.9 ~~47.9~~ 40		
35+00	66.9 ~~46.9~~ 35 ~~73.9~~ 64		
36+00	~~72.3~~ 40		
37+00			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No. F. B. 2201 Pg. 201
No. X-Sec. Date Date Survey of OCASO AVE & FOOTHILL BLVD. & RAMIREZ PARK
No. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-7-58
No. Date Date Map No. Index No. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
38+00	T.P.			16945 ~~17795~~	PUT EDGE 69.1 8.5	169.5 ~~49.5~~ 0	PUT EDGE 69.4 5.0 / 68.8 14 / 72 20 / 70.4 23
"					69.8 6.0	72.9 29 / 73.6 41 / 76.6 49 / 71.3 60	
38+53.21	B. C.				70.0 60 / 69.4 40 / 69.6 24 / 69.1 16 / PUT 70.0 9.0	170.3 ~~50.3~~ 0	PUT 70.2 5.5 / 69.6 14 / 72.7 20 / 72.4 31
"						75.1 38 / 75.6 48 / 77.0 57 / 79.4 66	
39+00					70.6 60 / 70.1 40 / 70.2 25 / 69.8 16 / EDGE PUT. 70.8 6.0	171.1 ~~51.1~~ 0	PUT 71.1 7.5 / 70.6 17 / 72.9 22 / 72.9 34
"						74.3 42 / 74.8 49 / 76.8 55 / 77.3 66	
39+50						171.6 ~~51.6~~ 0	CROWN 72.0 6.5 / EDGE 71.8 15 / 71.5 22 / 72.1 26
"					73.0 60 / 72.8 40 / 71.8 21 / 70.5 10 / EDGE PUT. 71.5 1.0		TC 73.8 45 / 74.0 54 / 76.0 60 / 72.3 35
40+00					74.0 ~~8.0~~ / 72.8 60 / 72.1 40 / TC 73.0 10	170.9 ~~50.9~~ 0	EDGE PUT. 72.2 8.0 / CROWN 72.9 19 / EDGE PUT. 72.7 26 / 72.5 32
"						TC 73.0 40 / 74.0 60	

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 202 Job No. 886702 Division No. Notes Red. Plotted Profile
Survey of OCEAN AVE. & FOSTER RD., LA MIRADA PARK Date 10 No. X-Sec.
Survey by RICHARDS & RICH Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
40+48.87	ALONG ℄ OLIVE	BRANCH	DR		BOT 5.9/80 4.0/60 3.3/40 3.6/20	173.4 5.4/0	PVT EDGE 2.7/7.0 3.4/16 ℄ INT 3.9/32 4.2/40
"							4.7/60 5.5/100 7.5/200
41+00					7.5/80 5.0/60 5.0/40 5.0/20 4.8/4.0	174.0 5.4/0	EDGE PVT 4.7/4.0 CROWN 5.2/14 EDGE PVT 5.2/24 4.0/31
"							5.4/34 5.4/40 6.0/60
41+50	T. P.			176.26 +5.26	EDGE PVT. 6.7/20 6.5/15 4.8/13 6.0/5.0	176.3 5.3/0	CROWN 6.4/5.0 EDGE PVT 6.4/14 4.9/22.5 6.0/27
"							8.0/80 8.5/60 7.5/40 7.9/40 6.1/60
42+00						172.6 5.7/0	
42+17.33	MID. CURVE.				EDGH PVT. 7.7/11.0	178.1 5.9/0	EDGE PVT 8.0/8 6.3/17 7.3/21 8.3/40
"							8.4/80 8.2/60 8.0.9/60
42+50					EDGE PVT 8.6/11	179.0 5.8/0	EDGE PVT 8.9/7 7.2/17 7.0/21 6.9/40 8.4/60

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 8867.02 Division No. ____ Survey of ORSO AVE. & FOSTER RD., LA MIRADA PARK Survey by RICHARDS, RICH & C. JOHNSON Date 10- Map No. ____ Indexed ____ Date ____

F. B. 2201 Pg. 203

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
43+00					80.3 (40) 79.0 (16) ~~78.7~~ (14) 79.7 (7.0) ~~[illegible]~~ (0)	180.2	EDGE PVT. 80.4 (11.0) ~~78.4~~ (21) 82.4 (29) ~~87.3~~ (40)
"							82.1 (60) 85.5 (60)
43+50					81.0 (40) 80.0 (20) 80.3 (7) 80.0 (5)	180.9	EDGE PVT. 80.8 (1.0) ~~[illegible]~~ (0) & PVT. 81.6 (9.0) EDGE PVT. 82.0 (18) ~~79.7~~ (28) 81.7 (33)
"							84.2 (60)
44+00	T.P.			18099 ~~16099~~	82.3 (40) 81.0 (20) 81.2 (3.0)	181.0	80.7 (2.0) ~~[illegible]~~ (0) EDGE PVT. 81.9 (5.0) CROWN 82.8 (15) EDGE PVT. 83.4 (25) 82.1 (37)
"							85.8 (60) 82.5 (40) 83.1 (60) 85.0 (80)
44+50					87.6 (60) 82.5 (40) 83.0 (20) 83.0 (10)	182.5	81.9 (5.0) ~~[illegible]~~ (0) EDGE & PVT. 83.6 (5.0) 84.6 (16) EDGE PVT. 85.0 (26) 83.2 (37)
"							84.8 (40) 86.5 (50) 86.8 (60)
45+00					86.7 ~~86.7~~ (40) 84.8 ~~84.8~~ (25) 85.6 ~~85.6~~ (17) 84.7 ~~84.7~~ (10)	185.8	EDGE PVT 65.7 (1.0) ~~[illegible]~~ (0) & PVT. 86.9 (9) EDGE PVT 86.6 (17.5) 85.1 (28) 89.2 (40)
45+50	T.P.			18843 ~~16843~~	90.4 ~~70.4~~ (40) 88.7 ~~68.7~~ (24) 86.7 ~~66.7~~ (15)	188.4	EDGE PVT. 88.1 (6.0) ~~[illegible]~~ (0) & PVT. 88.6 (4.0) EDGE PVT 88.7 (12) ~~87.7~~ (22) 90.5 ~~70.5~~ (30)
"							91.1 ~~70.1~~ (40)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 204 | Job No. 8867.02 | Division No. | Notes Red | Plotted | Profile
Survey of OCASO AVE. & FOSTER RD., LA MIRADA P.K. | Date 10- | No. | X-Sec.
Survey by RICHARDS | Notes Chkd | Checked | No.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
~~B.M.~~				190.02			
~~46+81.46~~	E. C. T.B.M.			~~170.02~~	93.7 TOP 91.6 GUT 88.6 EDGE PVT. 89.6 / 40 25 16 7.0	190.0	EDGE PVT. 90.1 GUT 89.6 TOP FILL ~~200.0~~ TERRACE ~~190~~ / 0 11.0 19 40
T.P.		183.25	T.P.	175.90			
T.P.		~~163.25~~ 169.49	T.P.	~~155.90~~ 169.10			
T.P.		~~169.49~~ 166.50	T.P.	~~169.10~~ 175.77			
T.P.		~~166.50~~ 185.01	T.P.	~~175.77~~ 193.98			
B.M.#4		~~185.01~~		~~193.98~~ 194.38	B.M. NO. 4 ELEV. = 194.364 PER F.B. 2201-102 ABOUT 0.5 MI. N. OF ALICANTE RD. AND ABOUT 260' W. OF WHITE WOODEN HOUSE @ W. END OF ROW OF FIG TREES. FD. STD. C.E. B.M. UP 2" 3' S. OF W-LY FIG TREE AND 1.5' N. OF 2" I.P. UP 24". MON. MARKED "B.M.#4, R.E. 5869".		
		10-8-58		190.02 ~~170.02~~			
T.B.M. (ABOVE TOP)					SPK. ℄ T. @ E.C. 45+81.46 ELEV. = ~~170.02~~ 190.02 F.B. 2201-204		
46+00					95.2 TOP 92.6 GUT 89.4 EDGE PUT. 90.5 / 40 24 16 7.0	190.9	EDGE PUT. 90.8 GUT 90.2 TOP 90.8 TERRACE FILL / 0 10.5 18 40
47+00					92.5 TOP 90.0 GUT 94.6 EDGE PUT. 95.5 / 40 27 17 9.0	195.8	EDGE PUT. 95.6 GUT 95.3 TOP FILL 90.0 91.0 / 0 9.0 16 30 40
T.P.				~~199.26~~ 199.26			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8867.02 Division No.____ F. B. 2201 Pg. 205
No.____ Date____ Date____ Survey of LOCUST AVE. & FOSTER RD. LA MIRADA PARK
X-Sec. Notes Chkd.____ Checked____ Survey by ELCHARDS Notes C. RICH Date 10-8-58
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
47+78.23	B. C.				⌀7.2 / 50 ⌀6.5 / 40 TOP ⌀3.5 / 29 GUT 9.0 / 19 PVT EDGE 9.7 / 9	179.9 / 179.9 / 0	PVT EDGE 9.6 / 9.0 GUT 8.0 / 19 ⌀0.5 / 30 ⌀2.3 / 40
						201.1 / 181.1 / 0	
48+00							
48+50					⌀7.6 / 40 TOP ⌀5.8 / 29 GUT ⌀2.9 / 22 EDGE PVT ⌀4.0 / 13.5	203.5 / 183.5 / 0	EDGE PVT. ⌀3.3 / 4.5 GUT ⌀1.6 / 13 ⌀3.0 / 18 ⌀3.8 / 30 ⌀4.9 / 40
						08.5 / 88.5 / 60	07.0 / 87.0 / 60
"							
49+00						205.2 / 185.2 / 0	
49+10.88	T. P.	MID. CURVE		18565	GUT ⌀7.1 / 35 EDGE PVT. ⌀7.1 / 22 ℄ PVT. ⌀7.9 / 12 EDGE PVT. ⌀6.2 / 1.5	205.7 / 185.7 / 0	GUT 5.5 / 2 TOP ⌀8.9 / 21 ⌀9.8 / 40 ⌀10.5 / 60
						08.8 / 88.8 / 60	07.8 / 87.8 / 40
"							
49+50					⌀7.8 / 40 GUT ⌀7.8 / 26 EDGE PVT ⌀8.9 / 17 ℄ PVT ⌀8.7 / 9	208.2 / 188.2 / 0	EDGE PVT. ⌀8.2 / 1.0 GUT ⌀7.2 / 7.2 TOP ⌀8.4 / 8 ⌀11.6 / 40
						07.7 / 87.7 / 60	12.3 / 92.3 / 60
"							
50+00					GUT ⌀9.0 / 60 ⌀9.0 / 40 EDGE PVT ⌀10.0 / 18 ⌀11.4 / 11	211.5 / 191.5 / 0	EDGE PVT. ⌀11.3 / 5.5 GUT ⌀10.6 / 13 TOP ⌀11.3 / 15 BK ⌀12.9 / 30 ⌀13.8 / 40
							15.0 / 60
"							

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 206 | Job No 8867.02 | Division No ____ | Notes Red ____ | Plotted ____ | Profile ____
Survey of LOCASO AVE. & FOSTER RD., LA MIRADA PARK | Date ____ | No ____ | X-Sec. ____
Survey by RICHARDS | Notes RICH | Notes Chkd ____ | Checked ____
Indexed C. Johnson | Date 10-8-58 | Date ____ | Date ____ | No ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & RIGHT
T.P.				~~21375~~ ~~19385~~	
50+43.54	E.C.				13.4/40 TOP 13.7/18 CUT 13.2/16 EDGE PVT. 14.2/9.0 214.4 ~~194.4~~/0 EDGE PVT 14.4/8.0 CUT 13.3/16 TOP 17.0/30 17.0/40
"					12.7/60 ~~12.2~~ 18.4/60 ~~18.4~~
51+00					17.3/40 TOP 17.5/19 CUT 17.0/17 EDGE PVT. 17.8/9.0 218.1 ~~198.1~~/0 EDGE PVT 18.0/8 CUT 17.3/15 TOP 19.5/20 220.8 ~~200.8~~/40
"					16.8/60 21.4 ~~0.4~~/60
51+50					220.6 ~~200.6~~/0
52+00	T.P.			22275 ~~20275~~	21.3/40 GUT 21.5/17 EDGE PVT. 22.4/10 222.8 ~~202.8~~/0 EDGE PVT. 22.7/80 GUT 22.5/8.5 BK. 23.8/19 24.7/40
"					21.0/60 25.5/60
52+50					221.3 ~~201.3~~/0
53+00					23.2/60 24.0/40 GUT 24.8/18 EDGE PVT. 25.5/14 226.0 ~~206.0~~/0 EDGE PVT. 25.8/8 CUT 25.6/9 26.8/40 27.4/60

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of OCSD RIVE. & FOSTER RD. LAWNDALE PK.
X-Sec. Date Date Survey by RICHARDS Notes RIGHT Date 10-8-58
No. Notes Chkd. Checked Index C. Johnson
Date Date Map No. Date

F. B. 2201 Pg. 207

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	&	RIGHT
					EDGE PUT. PUT. EDGE PUT. CUT		
53+35					25.8/60 26.1/40 26.0/37 26.6/20 ~~27.0~~/0 26.8/12 26.6/15 27.4/40 28.2/60		
					~~28.0~~ 28.0/0		
53+49.08	℄ PT.						
					26.4/100 27.2/50 ~~28.1~~ 28.1/0 29.0/50 29.7/100		
53+53.51	℄ INT., IMPERIAL HWY.						
~~BR.~~ B.M.				~~227.36~~ 220.36	FD. WHITTIER L-10B DN. 8" IN H.H. PER FB. 2201-15.		
T.P.			222.75	~~220.75~~			
T.P.			214.43	~~194.43~~			
T.P.			205.65	~~185.65~~			
T.P.			196.46	~~176.46~~			
T.B.M.			190.01	~~170.01~~	SPK. & T. ⊙ E.C. 95+81.46 ELEV. = ~~170.02~~ 170.02 PER FB. 2201 - 204		

8867.07

F. B. 2201 Pg. 209

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8867.07 | Division No. | Survey of OCASO AVE. & FOSTER RD., LA MIRADA PARK

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by RICHARDS | Notes RICH | Date 10-8-58 | Map No. | Inked C. Johnson | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. B.	H. I.	F. B.	ELEV.	
					J.N. 8867.02 OCASO AVE. & FOSTER R.D. "LA MIRADA PARK" CROSS SECTIONS FOR INTERSECTION OF ALICANTE RD. AND OCASO AVE.
					NOTE: FOR TOPO. OF THIS INT; SEE PG. 190
					PARTY: RICHARDS OCHSNER HARRINGTON BANKSON

751-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICNK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 210 Job No. 886702 Division No. Notes Red. Plotted. Profile
Survey of QUASO AVE. & FOSTER RD., LA MIRADA PK. Date. No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked.
Indexed C. Johnson Date 10-8-58 Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 8				172.24	B.M. # 8 ELEV. = 172.38 PER FB 2201-107 S.E. COR. OF ALICANTE RD. & MANZANARES RD., 5' S. OF S.C.R. FD. SPK. IN LEAD TOP CURB MARKED B.M. 8.
T.P.				178.96	LEFT & EAST & RIGHT & WEST
℄ INT. ADELFA DR & ALICANTE RD. = 0+00 TO SOUTH ALONG ℄ ADELFA DR.					
0+00	℄ INT			180.3	℄ INT.
0+20				180.2	PL. T.C. GUT GUT 81.8/30 80.70/18 80.07/18 80.24/16
0+47	OPP CB. B.C.			180.2	GUT. GUT T.C. PL. 79.1/16 79.00/18 79.63/18 79.9/30
0+60.5	CB BK.			180.1	GUT T.C. 79.3/18 79.98/18
0+79.5	CB BK.			179.9	GUT T.C. 79.4/18 80.04/18
1+00				179.7	80.7/30 T.C. 79.92/18 79.1/18 GUT. T.C. 79.1/18 79.73/18
1+50				178.9	PL. T.C. GUT 79.7/30 78.96/18 78.3/18 GUT TC PL. 78.4/18 78.95/18 79.4/30
					LEFT & SOUTH & RIGHT & NORTH
℄ INT. ADELFA DR & ALICANTE RD. = 0+00 TO WEST ALONG ℄ ALICANTE RD					
0+00	℄ INT.			180.3	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No. F. B. 2201 Pg. 211
No. X-Sec. Date Date Survey of OCASO AVE. & FOSTER RD. LA MIRADA Pk.
No. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-8-58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH					RIGHT & NORTH				
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	Pt
0+45	OPP	CB. B.C.			79.0/30	78.10/20	77.45/20	77.68/18	178.3/0		77.75/18	77.52/20	78.18/20	79.6/30
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	
1+00					78.3/30	76.07/20	75.44/20	75.60/18	176.1/0		75.50/18	75.34/20	75.96/20	77.5/30
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	Pt
1+30					75.5/30	75.21/20	74.59/20	74.70/18	175.2/0		74.59/18	74.38/20	75.05/20	76.0/30
					LEFT & NORTH & RIGHT & SOUTH									
℄ INT.	ADELFA DR. & ALICANTE RD				=0+00 TO EAST ALONG ℄ ALICANTE RD									
0+00	℄ INT.								180.3/0					
0+07.0	TOP S.M.H.									180.60/4.6				
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	Pt
0+45	OPP. B.C. CB.				83.7/30	82.14/20	81.48/20	81.64/18	182.2/0		81.79/18	81.55/20	82.19/20	/30
T.P.				18358										
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	Pt
1+00					85.8/30	84.65/20	83.99/20	84.15/18	184.7/0		84.19/18	84.02/20	84.67/20	85.3/30
					Pt	T.C.	CUT	CUT			CUT	CUT	T.C.	Pt
1+50					87.3/30	86.95/20	86.26/20	86.40/18	186.8/0		86.46/18	86.25/20	87.05/20	86.7/30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 212 Job No. 8867.02 Division No. Notes Red Plotted Profile
Survey of ALESO AVE. & FOSTER RD., LA MIRADA PK Date Date No X-Sec.
Survey by RICHARDS Notes Chkd Checked
Indexed C. Johnson Date 10-8-58 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				18040		
B.M. # 8				17224	B.M. # 8 ELEV. = 172.238 PER FB 2201-10T S.E. COR. OF ALICANTE RD. & MANZANARES DR., 5' S. OF S.C.R. SPK. IN LEAD IN TOP OF CURB MARKED "B.M. 8."	

8867.02

F. B. 2201 Pg. 213

Profile No. | Notes Red. Date | Plotted Date | Job No. 8867.02 | Division No.

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of OCASO AVE. & FOSTER RD., LA MIRADA PARK

Survey by RICHARDS Notes RICH. Date 10-9-58

Map No. | Index C. Johnson Date

J.N. 8867.02

CROSS SECTIONS ON
FOSTER ROAD.
FROM
SANTA GERTRUDES AVE.
TO
LUITWIELER AVE

PARTY:
RICHARDS
OCHSNER

HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307 7-1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 214 Job No. 98707.02 Division No. Notes Red. Plotted Profile
Survey of LOCASO AVE. & FOSTER RD., LA MIRADA PK. Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date 10-9-58 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.#2				264.20	B.M.#2. EL. = 264.196 PER F.B. 2201-99. S.W. COR. OF SANTA GERTRUDES AVE. & FOSTER RD., 6° S. OF P.P.#356907 E. A STD. C.E.B.M. MARKED "B.M.#2. R.E. 3869, WITH 2" I.P. UP 20" AND 1° W. OF MON. AS MARKER.
℄ INT. SANTA GERTRUDES AVE. & FOSTER					RD. = 0+00 TO NORTH ALONG ℄ SANTA GERTRUDES AVE, LEFT & WEST. ℄ RIGHT & EAST
0+00	℄ INT				263.8
0+10	EDGE PVT.				W. EDGE PVT. 64.7 / 6.0 — 264.3 — E. EDGE PVT. 64.0 / 11.0; GUT 63.9 / 12; TOP 64.1 / 15; 63.1 / 19; ℄ 62.5 / 30
0+40	OPP ℄				℄ 66.6 / 30; TOP 66.0 / 12; GUT 65.5 / 9.0; EDGE PVT 65.4 / 6.0 — 265.6 — EDGE PVT 65.4 / 11.0; GUT 65.3 / 12; TOP 65.6 / 15; 65.0 / 19; ℄ 64.5 / 30
1+00					℄ 67.6 / 30; TOP 67.5 / 76; GUT 67.2 / 12; EDGE PVT. 67.3 / 6.0 — 267.4 — EDGE PVT 67.2 / 11.0; GUT 67.4 / 12; TOP 68.1 / 15; 68.6 / 30
1+50					268.8
					LEFT & EAST. ℄ RIGHT & WEST
℄ INT. SANTA GERTRUDES AVE. & FOSTER RD.					= 0+00 TO SOUTH ALONG ℄ OF SANTA GERTRUDES AVE.
0+00	℄ INT.				263.8

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No. 8867.02 Division No.____
No.____ Date____ Date____ Survey of ALAMO AVE. & FOSTER RD., LA MIRADA PARK
X-Sec. Notes Ckd.____ Checked____ Survey by RICHARDS Notes RICH Date 10-9-58
No.____ Date____ Date____ Map No.____ Index H. C. Johnson

F. B. 2201 Pg. 215

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	& RIGHT & WEST
0+40	BOT. BK, OPP. PL				PL 59.5/30 TOP 61.5/20 CUT 62.8/15	262.4/0 BK 62.2/10 CUT 64.0/20 PL 64.3/30
1+00					PL 58.8/30 60.4/22 62.1/9	262.3/0 63.8/15 PL 65.0/30
1+50						264.4/0
					LEFT & NORTH	& RT. & SOUTH
℄ INT. SANTA GERTRUDES AVE. & FOSTER RD. = 0+00 TO EAST ALONG ℄ FOSTER RD. PROD. EAST						
0+00	℄ INT.					263.8/0
0+15	TOP BK.					263.4/0
0+29	BOT BK					261.3/0
0+50						64.5/40 62.5/20 260.8/0 59.5/20 58.1/40
1+00						65.3/40 63.4/20 260.9/0 57.9/20 56.6/40
					LEFT & SOUTH	& RIGHT & NORTH
℄ INT. SANTA GERTRUDES AVE. & FOSTER RD. = 0+00 TO WEST ALONG ℄ FOSTER RD.						
0+00	℄ INT.					℄ 263.8/0

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 216 Job No. 8867.02 Division No. Notes Red. Plotted Profile
Survey of OCASO AVE. & FOSTER RD., LA MIRADA Date No. X-Sec.
Survey by RICHARDS Notes RIGHT Notes Chkd. Checked
Indexed C. Johnson Date 10-9-58 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ SOUTH ℄ RIGHT ℄ NORTH
0+30	℄				℄ 64.3/40 64.7/20 65.0/11 265.4/0 65.5/7.5 66.3/11 ℄ 66.6/40
1+00					68.5/40 68.4/20 68.4/10 268.4/0 68.5/9 68.1/20 68.1/40
1+40	TOP	BK.			69.4/60 69.1/40 69.2/20 69.2/10 269.5/0 69.5/10 69.5/20 69.0/40 68.5/60
2+00	T.P.			269.05	68.0/60 68.0/40 68.4/20 68.6/10 269.1/0 69.0/10 69.5/20 69.5/40 69.7/60
3+00					66.0/60 66.5/40 66.2/20 66.1/10 266.3/0 66.5/10 66.1/20 66.5/40 66.6/60
3+17	OPP. S.E. COR. OPEN PIT - TOP				64.9/91 265.9/0
3+28	"	"	"	"	TOP BOT TOP 64.8/93 60.0/80 64.7/72 265.6/0
3+35	OPP ℄ PT IN PIT, N. SIDE.				TOP BOT BOT TOP 64.6/90 60.4/85 58.8/69 69.9/54 265.4/0
3+40	OPP	WATER WELL PUMP.			PUMP BASE 66.4/38 265.3/0
3+50	OPP ℄ PT. IN PIT, N. SIDE.				TOP BOT BOT TOP 64.3/92 58.8/85 58.5/56 65.3/44 265.1/0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8867.02 Division No.____ F. B. 2201 Pg. 217
No.____ Date____ Date____ Survey of LOCUST AVE. & FOSTER RD. AT MIRADA PARK
X-Sec. Notes Chkd.____ Checked____ Survey by RICHARDS & RICH Date 10-9-58
No.____ Date____ Date____ Map No.____ Indexed____ Date____ Notes C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	& RIGHT & NORTH
3+75	BOT PIT., W. SIDE.				TOP BOT BOT TOP 64.2 58.7 57.8 64.2 269.6 93 85 56 42 0	
3+90	TOP PIT, W. SIDE,				TOP TOP TOP 63.1 63.1 63.5 269.2 93 70 42 0	
4+00					CUT 63.9 63.5 63.8 63.5 269.0 69.0 63.6 63.9 64.0 60 40 20 10 0 10 20 40 60	
5+00	T. P.			260.80	CUT BK. 58.1 58.5 59.6 60.0 60.7 260.8 61.0 60.8 60.7 60.7 60 40 20 12 4 0 10 20 40 60	
6+00					CUT TOP 57.2 57.0 57.0 56.7 58.1 298.3 58.5 58.0 58.4 58.5 60 40 30 17 6 0 10 20 40 60	
7+00					GUT BK BK GUT TOP 55.0 55.6 55.2 54.7 56.0 256.2 56.2 55.5 56.2 56.1 56.2 60 40 20 17 9 0 6 13 20 40 60	
8+00					BK. CUT BK BK GUT 52.7 52.5 52.5 53.0 53.5 254.1 54.1 53.6 54.0 54.1 54.9 60 40 20 14 11 0 5 12 20 40 60	
8+75	℄ 16' CONC. DR. TO HOUSE.				252.8 0	253.09 → CONC. DR. 19 CONC. DR.
9+00					51.6 52.0 52.1 51.6 52.0 252.5 52.4 51.6 52.0 52.5 53.00 60 40 20 14 11 0 50 12 20 40 60	
T. P.				251.74		
9+81	℄ 16' CONC. DR. TO HOUSE				250.5	CONC. DR. 50.60 210

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 218 Job No. 8867.02 Division No. Notes Red. Plotted. Profile
Survey of OSO AVE & FOSTER RD. & MIRADA PARK Date. No. X-Sec.
Survey by RICHARDS Notes R124 Notes Chkd. Checked. No.
Indexed by C. Johnson Date 10-9-58 Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	& RIGHT & NORTH
10+00					48.6/60 48.8/40 49.0/20 49.2/16 49.8/10 250.1/0	50.0/10 49.9/20 50.5/40 50.5/60
10+34 ℄	E. EDGE, 38'x23' CONC. PAD.					TOP CONC. 249.9/0 49.86/23.6 50.86/61.6
10+57 ℄	S.E. COR. BLDG. W. CONC. FLOOR					TOP CONC. 248.2/0 49.32/24.0
11+00					45.1/60 45.3/40 45.8/19 46.6/11 247.0/0	47.1/10 47.5/21 47.7/40 47.9/60
12+00					43.1/60 43.5/40 43.6/20 CUT 43.3/14 43.7/10 243.9/0	43.6/10 44.0/20 44.1/40 44.5/60
T.P.				242.83		
13+00					40.1/60 40.3/40 40.2/15 40.5/7.5 240.4/0	40.4/8 40.4/17 40.1/20 BK 39.2/32 39.4/40
〃						40.8/60
13+48.41	℄ INT. GOODMAN	AVE.	R.I.		39.2/60 39.6/40 39.3/20 39.2/10 239.1/0	38.5/13 38.3/20 37.0/40 36.8/60
13+80						238.0/0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 8867.02 Division No.____
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of OLIVE AVE. & FOSTER RD. & MISSION PARK Survey by RICHARDS Notes RICH Date 10-9-58 Map No.____ Index No.____

F. B. 2201 PG. 219

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH.	& RIGHT & NORTH
14+00					37.6/60 38.1/40 37.9/20	236.9/0 36.4/20 35.7/25 36/27
"						BK 35.3/41 BK. 34.2/48 35.0/58 34.6/70
B.M.# 3				238 30	B.M.# 3 ELEV. = 238.333 - F.B. 2201 PG. 100 FOSTER RD; S. SIDE, 0.25 MI. W. OF SANTA GERTRUDES AVE & 27'± S. OF P.P.# 1154270 E STD. C.E.B.M. UP 2" WITH 2" I.D. UP 20" & 1.5' S. B.M. MARKED "B.M.3 R.E. 5869.	
		10-10-58				
B.M.# 3				238 33	B.M.# 3 ELEV. = 238.333 - DESC. ABOVE.	
15+00					35.3/60 FR 35.2/40 34.6/26	234.0/0 33.1/20 17R 32.2/40 31.2/60
15+65						BK - TERRACE 232.8/0
15+80						BK TERRACE 233.7/0
16+00					FR 34.4/60 34.0/40 33.6/20	233.0/0 32.1/20 FR 31.0/40 29.8/60

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 22201 Pg. 220 Job No. 8867.02 Division No. Notes Red Plotted Profile
Survey of 20ASD BUEL & FOSTER ED. 29 MI N 20.9 FK Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date 10-10-56 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ SOUTH ℄ RIGHT ℄ NORTH
16+27.83		B. C.			R: 33.5/60, 33.3/40, 33.0/20 — 232.1/0 — 31.4/20, R: 30.1/40, 29.4/60
16+88.41		MID. CURVE			R: 31.5/60, 31.3/40, 30.9/20 — 230.2/0 — 29.6/20, R: 28.3/40, 26.7/60
17+00					229.9/0
T. P.				13017	
17+48.96		E. C. - TOP		2 BK.	R: 28.1/60, 28.9/40, 28.5/20 — 228.0/0 — 27.0/20, R: 25.7/40, 24.3/60
17+71		BK			R: 26.4/60, 26.4/40, 25.0/20 — 224.0/0 — 22.8/20, R: 21.1/40, 19.0/60
18+00	T. P.			22132	R: 23.8/60, 22.9/40, 22.2/20 — 221.3/0 — 19.7/20, R: 18.0/40, 15.2/60
18+50					18.5/40 — 215.3/0 — 10.6/40
T. P.				21234	
19+00					12.6/60, 11.5/40, 09.8/20 — 207.6/0 — 06.0/20, BK: 04.0/40, BK: 03.3/63, BOT BK: 198.3/80
					199.2/89 — 99.3/100'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 8867.02 Division No.
No. Date Date Survey of OLEO AVE. & FOSTER RD. AT MIRENDA PARK
X-Sec. Notes Clkd. Checked Survey by RICHARDS Notes RICH Date 10-10-58
No. Date Date Map No. Index K. C. Johnson

F. B. 22201 PG. 221

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH				RIGHT & NORTH			
T. P.				20328								
19+50	BOT	BK.			05.7 / 60	03.3 / 90	01.0 / 20	199.8 / 0	TOP 200.5 / 23	BOT 195.8 / 43	TOP 95.4 / 63	96.0 / 75
19+87	TOP	BK						196.9 / 0				
20+00	BOT	BK			99.4 / 60	97.6 / 90	97.0 / 20	TOP 96.5 / 15	BOT 193.9 / 0	TOP 95.3 / 22	96.3 / 40	98.7 / 60
T. P.				19783								
20+28									193.3 / 0			
20+50	BOT				95.0 / 60	TOP 94.5 / 45	BOT 92.0 / 35	91.9 / 20	192.6 / 0	95.0 / 20	R 97.4 / 40	00.6 / 60
21+00					TOP 92.4 / 75	BOT 89.4 / 60	89.7 / 40	BK 91.0 / 20	193.6 / 0	96.5 / 20	00.1 / 40	03.4 / 60
22+00					87.0 / 80	BK 86.7 / 60	88.3 / 40	91.2 / 20	194.5 / 0	98.5 / 20	02.5 / 40	06.0 / 60
22+50									193.3 / 0			
T. P.				19070								

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 222 Job No 8867.02 Division No. Notes Red. Plotted Profile
Survey of OCEAN AVE. & ADSTER RD., & MIRADA PK. Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date 10-10-58 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ SOUTH	℄	RIGHT ℄ NORTH
23+00					BOT 83.8/80 83.0/60 85.3/40 87.5/20	190.7/0	94.2/20 96.9/40 00.1/60
23+64.82	B.C.				BOT BK 82.7/80 81.5/60 82.2/40 89.2/20	186.3/0	88.7/20 90.9/40 92.6/60
24+00						183.3/0	
T.P.				18449		—	
24+25.35	MID CURVE		& BOT.	BK.	BOT 80.5/80 79.8/60 80.0/40 81.0/20	181.3/0	82.6/20 83.7/40 85.2/60
T.B.M.	C.E. MON. @ ℄ P.I. 10-14-58			18018	T.B.M. ELEV. = 180.18 @ ℄ P.I. = 24+25.3±		
24+85.88	E.C.				BK BOT BK. 72.4/100 79.4/80 78.1/60 77.9/40 78.5/20	179.5/0	80.8/20 82.4/40 87.4/75 92.4/100
25+00						179.1/0	
26+00					BK. BOT BK. 77.3/80 75.5/60 75.4/40 75.9/20	177.5/0	79.7/20 82.6/40 86.6/60 90.6/80
"						80.6/100	94.6/100

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 88617.02 Division No.____ F. B. 2201/PG. 223
No.____ Date____ Date____ Survey of OCASO AVE & FOSTER RD - LA MIRADA PARK
X-Sec. Notes Chkd.____ Date____ Checked____ Survey by CALHARRIS Notes RICH Date 10-19-58
No.____ Date____ Date____ Map No.____ Index J. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & SOUTH	& RT. & NORTH
27+00	T. P.			17916	76.0/60 74.1/40 BOT 73.6/20 173.5/0	74.8/20 77.1/40 80.8/60 84.5/80 88.3/100
"					83.8/100 79.2/80	
27+53	BOT.				87.3/80 75.4/40 73.8/20 172.0/0	71.8/20 72.6/40 74.0/60 80.0/100
28+00					85.9/80 76.9/40 73.5/20 171.4/0	BOT 69.0/20 69.6/40 71.2/60
"					89.9/100	77.2/100
29+00					92.9/80 84.3/40 78.3/20 BK. 171.9/0	68.6/20 66.8/40 BOT. 64.6/70
"					98.9/150 95.9/100	65.0/100 68.4/150 72.0/200
30+00	BK.				90.6/100 87.6/80 80.0/40 75.9/20 173.5/0	71.8/20 70.1/40 64.3/100 60.7/150
T. P.				17785		
30+55.35	℄ INT. OCASO AVE.				82.0/40 81.0/20 179.6/0	78.3/20 75.9/40

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 224 Job No 8867.02 Division No Notes Red Plotted Profile
Survey of CERRO AVE. & FOSTER RD. LA MIRADA 1956 Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date 10-14-58 Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SOUTH	℄	RT. ℄ NORTH
31+00	TOP	BK.			87.9/100 83.9/40 82.8/20	181.9/0	80.4/20 78.9/40 75.1/60 70.8/80
"						BOT. 155.8/170	
31+30	BK.					180.4/0	
31+72.88	B.C				84.4/100 77.5/40 75.6/20	172.6/0	70.6/20 69.0/40 BK 63.0/100
"						57.0/170.	
T.P.				17435			
32+00					74.0/60 72.1/40 69.7/20	167.5/0	65.3/20 63.0/40 60.7/60
T.P.				16614			
32+50	T.P.			15780	65.3/60 62.8/40 60.4/20	157.8/0	56.2/20 55.3/40 BOT 52.7/75
							54.4/100 55.4/125
T.P.	℄	P.I. = T.B.M		15140			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No. F.B. 22201 Pg. 225
No. X-Sec. Date Date Survey of LOCUST AVE. & FOSTER RD. & RAILROAD TRACK
No. Notes Ckd. Checked Survey by EICHHORN & Notes EICH Date 10-14-58
No. Date Date Map No. Inked C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH & RIGHT & NORTH
32+99 67	MID. CURVE				56.3/80 54.8/60 53.7/40 53.4/20 153.8/0 53.0/20 53.2/40 54.2/60 54.7/80
" "					61.5/125 58.6/100
33+50					BK. 55.5/80 53.9/60 52.8/40 BOT. 52.8/20 152.8/0 54.0/20 53.9/40 55.3/60 58.1/80
" "					80.7/160 78.7/145 64.7/130 58.3/100 62.1/100
34+00					52.5/80 BOT. 51.9/60 52.1/40 52.4/20 153.0/0 54.6/20 57.0/40 60.6/60
34+26 46	E.C.				BOT. 53.7/100 51.6/73 52.4/40 52.8/20 153.8/0 56.2/20 59.0/40 61.8/60
T.P.				154.53	
35+00					54.8/130 50.9/80 51.6/40 52.4/20 154.0/0 56.6/20 60.2/40 63.4/60 69.8/100
" "					87.8/255 84.8/230 76.0/150

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 226 | 8867.02 Division No. | Profile
Job No. | Notes Red. | Plotted
Survey of OCASO AVE. & FOSTER RD., LA MIRADA PK. | Date | No. | X-Sec.
Survey by RICHARDS Notes RICH | Notes Chkd. | Checked
Indexed C. Johnson Date 10-14-58 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ SOUTH	℄ RIGHT ℄ NORTH
36+00					54.0/140 50.2/100 B.K. 49.3/40 50.2/20	151.7/0 53.8/20 56.8/40 59.4/60 66.4/100
" "						73.9/150
37+00					54.2/120 49.0/85 49.0/40 47.6/20	149.4/0 50.9/20 54.0/40 56.8/60
" "					86.0/240 B.K. 83.0/216 B.K. 60.0/145	
T. P.				151.67		
38+00					55.5/110 49.5/90 47.4/40 BOT. 45.6/20	147.4/0 47.2/20 48.5/40 54.5/100
39+00					151.6/100 BOT. 46.5/65 46.5/40 46.2/20	BOT. 144.6/0 46.2/20 46.6/40 47.0/60 48.0/100
" "						52.0/160

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ X-Sec. No.____ Notes Red.____ Date____ Notes Chkd.____ Date____ Plotted____ Date____ Checked____ Date____ Job No. 8867.02 Division No.____ Survey of ORESO BLVD. & FOSTER RD. IN MURRIETA CREEK Survey by RICHARDS Notes R.I.C.H. Date 10-15-58 Map No.____ Ind[illegible] C. J. [illegible]

F.B. 2201 Pg. 227

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH & RIGHT & NORTH
40+00					54.0/90 BK 46.6/60 45.6/40 45.3/20 145.2/0 44.9/20 45.4/40 45.0/60 BK 45.8/100
" "					78.2/210 75.2/170 67.5/130 153.0/190
T.P.				145.68	
T.B.M.	2" I.P.	@ 39+61.69		144.57	T.B.M. ELEV. = 144.57 2" I.P. F.B. 2201-58
41+00					52.8/60 49.4/40 45.0/20 BK 44.1/5 BOT 142.7/0 43.3/20 43.2/40 BK 43.9/100 47.3/150
"					49.3/170
T.P.				143.77	
42+00					58.9/60 47.9/40 BK 44.0/20 TOP 42.7/020 BOT 140.8/0 TOP 43.0/11 41.8/20 42.0/40 BK 43.2/140
"					TOP 70.6/170 BK 66.6/126 44.9/170 48.0/200
43+00					48.6/60 44.2/40 42.1/20 TOP 41.5/70 BOT 139.1/0 TOP 41.7/30 40.6/20 40.7/40 41.5/100

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 228 | Job No. 8867.02 | Division No. | Notes Red | Plotted | Profile
Survey of LOCUST AVE & FOSTER RD, LA MIRADA PARK | Date | No. | X-Sec.
Survey by RICHARDS Notes RICH | Notes Chkd. | Checked | No.
Indexed C. Johnson Date 10-15-58 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH.	& RIGHT & NORTH
43+70	BOT OF FILL, N. SIDE					BOT 141.0/0 TOP 44.0/79 TOP 43.9/30 BOT 42.5/34
"						BOT 42.9/42 TOP 45.0/98 TOP 44.8/63 BOT 41.3/72 40.6/100
"						43.0/200 47.7/300
43+95	TOP, E. EDGE FILL				BK 60.4/116 52.3/80' BK 43.3/40' 41.1/20'	BOT 140.5/0 TOP 44.3 45.0/7 & 28 BOT 41.1/30 BOT 41.1/44 TOP 46.1/48 48.0/72
"					TOP 69.3/186 BK 65.8/192	48.7/100 49.0/200 50.0/300
44+00						BOT 140.7/0
44+16.5	OPP E. END, 72" CONC. DRAIN					BOT 140.7/0 TOP 44.6/6 & 45.1/26 & PIPE INVERT 40.37/35' TOP 46.0/43'
44+79					BK 56.2/120 50.7/90 40.8/40 BK 39.7/20	BOT 139.5/0 TOP 44.8/90 BOT 46.7/46 TOP 51.2/57
"					59.7/158	TOP FILL 51.6/75'
45+00						139.5/0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. X-Sec. Date Date Survey of OCASO AVE. & FOSTER RD. ARMBRUSTER FARM
Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-15-58
No. Date Date Map No. Indexed C. Johnson

F. B. 2201 PG. 229

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT of SOUTH & RIGHT of NORTH
45+28	BOT FILL				139.0
45+66	BOT HILL, S. SIDE				BOT TOP FILL 38.6/40 38.3/20 38.8/70 142.2 46.6/8 47.3/20 49.6/40 59.3/70
"					38.6/170 39.1/130 38.7/80
45+74	TOP FILL				146.0
45+93	TOP CONC. BOX FOR DRAIN.				INVERT TOP 138.42/22' 145.11/22' 147.0
46+33	TOP FILL				NAT GD. BOT FILL TOP 137.7/140 138.6/100 48.1/60 149.2
	THIS AREA UNDER CONSTRUCTION PER TRACT NO. ?				
T. P.				15111	
T. P.				15985	
T. P.				16865	
T. P.				17620	
T. P.				18495	
T. P.				19337	

F. B. 2201 Pg. 230 8867.02 Job No. Division No. Notes Red Plotted Profile

Survey of OCASO AVE. & FOSTER RD. LA MIRADA PK. Date No. X-Sec.

Survey by RICHARDS Notes RICH Notes Chkd. Checked

Indexed C. Johnson Date 10-15-58 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 4				199.39	B.M.#4 ELEV.=194.369 PER F.B. 2201-102 ABOUT 0.5 Mi. NORTH OF ALICANTE RD, AND 260' W. OF WHITE WOODEN HOUSE, @ W. END OF ROW OF FIG TREES. A STD. C.E.B.M UP 2" 3' SOUTH OF WLY. FIG TREE. MON HAS 2" I.P. UP 24" & SOUTH 1.5'. MON. MARKED "B.M.#4, R.E. 5869."	

8867.02 LA MIRADA PARK

F.B. 2201 Pg. 231

NOTES RED. JOB NO. SURVEY OF OCASO AVE. & FOSTER RD.

DATE SURVEY BY RICHARDS

NOTES CHKD. NOTES BY [illegible] DATE 10-15-58

DATE INDEXED [illegible] C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 8867.02 OCASO AVE. & FOSTER RD. LA MIRADA PARK B.M. DATUM COMPARISON OF COUNTY ENGR. AND L.A. CO. RD. DEPT. PARTY RICHARDS OCHSNER HARRINGTON BANKSON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LA MIRADA PARK
JOB NO. 886.02 SURVEY OF CASO TRUE & FOSTER RD NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RLH DATE 10-15-58 NOTES CHKD LHG
INDEXED K. C. Johnson DATE DATE 12-27-58

F.B. 2201 Pg. 232

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# 2	264.196				264.196	B.M. # 2 ELEV. = 264.196 FB. 2201-99 S.W. COR. OF SANTA GERTRUDES AVE. & FOSTER RD., 6 S. OF P.P.# 356907E A STD. C.E.B.M. MARKED B.M. 2, R.E. 5869 WITH A "I.P. UP 20" & 1' WEST OF MON. FOR MARKER.
125' +	6.390					
℄	270.586	+ 4.647				
125' −	1.743					
T.P.	268.843					
125' +	2.490					
℄	271.283	- 6.750				
−	9.190					
T.P.	262.093					
150' +	7.885					
℄	269.978	+ 5.384				
150' −	2.501					
B.M. SY. 4028	267.477					B.M. SY. 4028 ELEV. = 267.455 A L.A. CO. RD DEPT. MON., CASE & COVER, SANTA GERTRUDES AVE, 1935' S. OF IMPERIAL HWY, & 17' ± E. OF P.P.# H 356903-3, 4' ± W. OF SANTA GERTRUDES AVE (LA MIRADA QUAD - 1955)
+	2.585					
℄	270.062	- 5.585				
−	8.170					
T.P.	261.892					
+	11.990					
℄	273.882	+ 2.305				
−	9.685					
B.M. # 2	264.197					B.M. # 2 ELEV. = 264.196 FB. 2201-99 SEE DESC. ABOVE.

8867.02

F. B. 2201 Pg. 233

Profile No. | Notes Red. | Plotted | Job No. | Division No.

X-Sec. No. | Notes Chkd. | Checked | Map No. | Index

Date | Date | Survey of OCASO AVE. & FOSTER RD. LA MIRADA PARK

Date | Date | Survey by RICHARDS Notes RICH Date 10-16-58

C. Johnson 10-21-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. B.	H. I.	F. B.	ELEV.	
					J.N. 8867.02 OCASO AVE AND FOSTER ROAD LA MIRADA PARK CROSS SECTIONS ON SANTA GERTRUDES AVE. FROM ALICANTI ROAD TO IMPERIAL HWY. SEE PG. 263-A FOR TOPOGRAPHY, AT INT. OF ALICANTI RD. & SANTA GERTRUDES AVE. RICHARDS OCHSNER HARRINGTON BANKSON

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 234 | Job No. 8867.02 | Division No. | Notes Red | Plotted | Profile
Survey of OCASO AVE & FOSTER RD & MIRADA PK | Date 10-16-58 | Date | No. | X-Sec.
Survey by RICHARDS | Notes RICH | Notes Chkd. | Checked | Date | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 1	9.06	234.26		225.20	B.M.# 1 ELEV. = 225.202 FB. 2201 - 96	
					ALICANTE RD. & SANTA GERTRUDES AVE, N.E. COR.,	
					56' E. OF APPROX. ℄ PROD OF SANTA GERTRUDES	
					AVE. FR. S., 81' N. OF S. CB. LINE OF	
					ALICANTE RD, 4' W. OF B.W. FENCE & 12.5'	
					N. OF SW. COR. OF B.W. FENCE. A STD. C.E.B.M	
					UP 1" WITH 2" I.P. UP 20" AND 1' N. AS	
					MARKER. MON STAMPED "B.M. 1, R.E. 5869"	
					LEFT ℄ SOUTH & RIGHT ℄ NORTH	
℄ INT. ALICANTE RD & SANTA GERTRUDES AVE. N. = 0+00 TO WEST ALONG ℄ ALICANTE RD						
0+00			9.1	225.2		℄
0+56.53			7.4	226.9		℄ SANTE GERTRUDES AVE. S.
0+87.3			7.20	227.06		℄ X-GUT
"			6.98	227.28		18.5 N. EDGE X-GUT
"			7.51	226.75	20' GUT LINE	
—			8.35	225.91	67' GUT, P.C.C. @	S.W. COR, SOUTH
—			7.75	226.51	67' T.C. " "	" "
1+38			6.0	228.3		℄ OPP CB. E.C.
"			6.20	228.06		20' GUT
"			5.57	228.69		20' T.C.
"			5.5	228.8		30' R

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of ROCKROSE AVE. & FOSTER RD. LA MIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-16-58
No. Date Date Map No. Index Chkd. C. Johnson Date

F. B. 2201 Pg. 235

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH	& RIGHT & NORTH
1+38		234.26	6.0	228.3		& OPP E.C. C.B.
"			6.44	227.82	20' GUT	
"			5.84	228.42	20' T.C.	
"			5.9	228.4	30' PL	
2+00			3.3	231.0		&
"			3.79	230.47		20' GUT
"			3.15	231.11		20' T.C.
"			2.8	231.5		30' PL
"			3.97	230.29	20' GUT	
"			3.34	230.92	20' T.C.	
"			2.9	231.4	30' PL	
					LEFT & EAST	& RIGHT & WEST
& INT. ALICANTE RD. & SANTA GERTRUDES AVE. SOUTH = 0+00 TO SOUTH ALONG & SANTA GERTRUDES AVE.						
0+00			9.1	225.2		& INT.
—			11.05	223.21		GUT - E. END C.R., SE COR.
—			10.43	223.83		T.C. " " "
0+74			8.0	226.3		& OPP P.C.C., S.W. COR, SOUTH
"			8.35	225.91		30' GUT
"			7.75	226.51		30' T.C.
"			7.5	226.8		40' PL
0+74			8.0	226.3		& OPP PCC, SE. COR, SOUTH

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 236 Job No 8867.02 Division No. Notes Red. Plotted Profile
Survey of ORSO AVE & FOOTHILL BLVD. TO MIRADA PARK Date 10-16-58 Date No. X-Sec.
Survey by R. CHARDS Notes RICH Notes Chkd. Checked
Index C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 8' EAST.	& RIGHT 8' WEST
0+74		234.26	8.55	225.71	30' GUT.	
"			7.90	226.36	30' T.C.	
"			8.0	226.3	40' RL.	
0+95			8.2	226.1		& EDGE PVT.
"			8.73	225.53		30' GUT
"			8.14	226.12		30' T.C.
"			8.2	226.1		40' RL.
"			8.70	225.56	30' GUT	
"			8.05	226.21	30' T.C.	
"			8.0	226.3	40' RL	
2+00			9.8	224.5		& DIRT
"			9.7	224.6		8' EDGE PVT
"			10.25	224.01		30' GUT
"			9.65	224.61		30' T.C.
"			9.4	224.9		40' RL.
"			9.7	224.6	8' EDGE PVT.	
"			10.15	224.11	30' GUT	
"			9.50	224.76	30' T.C.	
"			9.5	224.9	40' RL.	
					LEFT & NORTH	& RIGHT & SOUTH

& INT. ALICANTE RD. & SANTA GERTRUDES N. TO 0+00 TO EAST ALONG & ALICANTE RD.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of LOZANO AVE. & FOSTER RD. LA MIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-16-58
No. Date Date Map No. Inked C. Johnson

F. B. 2201 Pg. 237

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH	& RIGHT & SOUTH
0+00		234.26	9.1	225.2		& INT.
0+29			10.5	223.8		& OPP C.R.
"			11.05	223.21		30' GUT
"			10.43	223.83		30' T.C.
"			10.0	224.3		40' PL
"			11.6	222.7	7' BOT BK.	
"			10.4	223.9	40'	
1+00			13.3	221.6		&
"			13.80	220.44		30' GUT
"			13.13	221.13		30' T.C.
"			13.0	221.3		40' PL
"			13.3	221.0	7' BOT BK.	
"			12.2	222.1	40' PL	
					LEFT & WEST	& RIGHT & EAST
& INT. ALICANTE RD. & SANTA GERTRUDES AVE. NORTH, = 0+00 TO NORTH ALONG & SANTA GERTRUDES AVE						
0+00			9.1	225.2		& INT.
"			7.9	226.4	28' PVT. COR.	
0+07			10.1	224.2		& BK.
0+18			10.1	224.2		& OPP EDGE PVT. & GUT LINE
"			11.3	223.0		20'
			12.4	221.9		40' PL

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2201 Pg. 238 Job No 8867.02 Division No. Plotted Profile
Survey of OCASO AVE. & FOSTER RD. & LA MIRADA PK. Date No. X-Sec.
Survey by RICHARDS Notes RIGHT Date Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
0+18		234.26	13.4	220.9.		73' BOT. BK.
"			12.5	221.8.		
"			8.2	226.1.	26' PVT. COR	
"			7.4	226.9.	56' ℄ SANTA GERTRUDES AVE. S. PROD.	
"			6.98	227.28.	87.3 ℄ X-GUT, N. EDGE.	
0+20			6.20	228.06.	139' GUT	
"			5.56	228.70.	139' T.C.	
"			3.79	230.47.	200' GUT	
"			3.15	231.11.	200' T.C.	
0+36			10.0	224.3.		℄ ' BOT. BK.
"			10.5	223.8.		20'
"			11.8	222.5.		40' BK.
"			15.7	218.6.		66' BOT BK.
"			6.1	228.2.		150 TOP
"			9.3	225.0.	18' BOT	
"			7.4	226.9.	35' TOP	
"			6.3	228.6.	100' GD. } ALONG TOP BANK	
"			2.7	231.6	200' GD }	
0+50			8.7	225.6.		℄
"			8.7	225.6	23' BK	
"			6.9	227.4.	39' TOP	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No. F. B. 2201 Pg. 239
No. Date Date Survey of OCPSD RVE. & FOSTER RD. LAMIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-16-58
No. Date Date Map No. Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
0+50		234.26	6.7	227.6	85' BK	&
"			10.2	224.1	100' BOT	
"			10.8	223.5	150' BK	
"			6.1	228.2	200'	
"			0.2	234.1	235'	
1+00			4.7	229.6		&
"			4.8	229.5		20' BK
"			5.5	228.8		46' BK.
"			10.5	223.8		79' BOT
"			0.2	234.1		150'
"			4.8	229.5	20'	
"			6.3	228.0	50'	
"			10.3	224.0	155' BOT	
"			7.3	227.0	200'	
"			0.7	233.6	250'	
1+25			2.4	231.9		& OPP BOT. FILL, R. SIDE
"			2.4	231.9		20'
"			2.9	231.4		45' BK
"			9.0	225.3		95' BOT
"			0.5	233.8		140' GD.
T.P.	967	243.43	0.50	233.76		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 240 Job No. 886.02 Division No. Notes Red. Plotted Profile
Survey of OCEAN AVE. & FOSTER RD. & MIRELDA PK. Date No. X-Sec.
Survey by RICHARDS Notes RICH Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & WEST	℄ RT. & EAST
1+46		243.43	9.6	233.6		22' BOT FILL
"			5.4	238.0		40' TOP FILL
"			5.1	238.3		86' " "
"			4.8	238.6		100' " "
"			5.4	238.0		165' EDGE FILL
"			2.6	240.8		200' GD
2+00			4.6	238.8		℄
"			5.4	238.0		20'
"			5.0	238.4		40'
"			4.5	238.9		100'
"			4.9	238.5		150' BK
"			2.4	241.0		200' GD
"			4.9	238.5	20'	
"			5.7	237.7	40' BK	
"			20.0	223.4	200' BOT	
"			19.5	223.9	250'	
"			18.0	225.4	300'	
"			2.7	240.7	400'	
T. P.	9.56	252.56	0.43	243.00		
3+00			6.5	246.1		℄ OPP. CUT BANK, RT. SIDE.
"			6.7	245.9		20'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & WEST	& RT. & EAST
3+00		252.56	7.2	245.4		30' TOP
"			14.2	238.4		31', BOT
"			14.4	238.2		125'
"			7.4	245.2		126' TOP
"			7.1	245.5		200'
"			6.5	246.1	20'	
"			6.7	245.9	40'	
"			9.7	242.9	100'	
T.P	10.23	262.55	0.24	252.32		
4+00			8.0	254.6		& BOT
"			5.4	257.2		9' TOP
"			8.5	254.1		23' BOT
"			8.5	254.1		40'
"			8.6	254.0		100'
"			7.4	255.2	20'	
"			7.2	255.4	40'	
"			7.6	255.0	100', BK	
"			11.2	251.4	150'	
5+00			3.6	259.0		& BK,
"			1.7	260.9		11', TOP
"			5.7	256.9		23' BOT

Profile Notes Red. Plotted Job No. 8867.02 Division No. F. B. 2201 Pg. 241
No. X-Sec. Notes Chkd. Checked Survey of RICHARDS BLVD & FOSTER RD, AT MURRAY PARK
No. Date Date Survey by R.C.H. & C. JOHNSON Date 10-16-58
Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 242 Job No. 896.07Z Division No. Notes Red Plotted Profile
Survey of OCEANO BLVD & FOOTHILL RD. LA MIRADA PK Date No. X-Sec.
Survey by RICHARDS Notes RICH Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RT. ℄ EAST
5+00		262.55	5.5	257.1		40' ℄
"			2.3	260.3	20'	
"			1.5	261.1	40'	
"			0.8	261.8	100', TOP	
"			3.9	258.7	150'	
5+75			6.8	255.8		℄ BK.
"			7.3	255.3		20' BOT
"			3.6	259.0		32' TOP BERM
"			8.9	253.7		47' BOT "
"			8.0	254.6		60' GD
T.P.	6.26	259.63	9.18	253.37		
6+00			6.3	253.3		℄
"			6.7	252.9		20'
"			6.0	253.6		41' BOT BERM
"			1.2	258.4		60' TOP "
"			7.3	252.3		92' BOT
"			2.0	257.6		125' GD.
"			5.6	254.0	20'	
"			5.4	254.2	40'	
"			6.1	253.5	100' BK	
"			9.4	250.2	150'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5.5 1.8 3.7

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No____ Division No____
No.____ Date____ Date____ Survey of ORCHARD AVE & FOSTER RD, LAMIRADA PIPE
X-Sec. Notes Chkd.____ Checked____ Survey by RICHARDS Notes RICH. Date 12-16-58
No.____ Date____ Date____ Map No.____ Index C. Johnson

8867.02

F. B. 2201 Pg. 243

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
		259 63				
T. P.	082	248 98	11.97	247.66		
6+50			2.1	246.4		&
"			1.3	247.2		20' BK
"			⊕ 0.5	249.0		40' HAND LEVEL
"			⊕ 4.2	252.7		70 BK + 3.7'
"			3.0	245.5	20'	
"			3.6	244.9	90' BK	
"			6.8	241.7	150'	
7+00			9.6	238.9		& BOT. BK - X GULLEY
"			4.7	243.8		22'
"			0.9	247.6		40'
"			⊕ 2.1	250.6		60' HAND LEVEL
"			13.7	244.8	20' BOT X GULLEY	
"			17.0	231.5	40' " "	& PT.
"			14.9	233.6	47' TOP BK	
"			14.7	233.8	100' GD. BK	
"			17.0	231.5	150' GD	
7+50			5.7	242.8		&
8+00			1.6	246.9		&
"			⊕ 5.2	253.7		28' HAND LEVEL + 5.2

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2201 Pg. 244 Job No. 886702 Division No. Notes Red Plotted Profile
Survey of CASO BLVD & FOSTER RD & LA MIRADA PARK Date No X-Sec.
Survey by RICHARDS Notes Fish Checked
Indexed Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
8+00		248.48	⊕ 3.3	251.8		50' HAND LEVEL +3.3
"			⊕ 2.5	251.0		70' " " +2.5
"			5.3	243.2	20'	
"			9.2	239.3	40'	
"			14.8	233.7	70'	
T.P.	5.78	252.69	1.57	296.91	8+00	—
8+50			3.6	149.1		℄
"			⊕ 0.0	252.7		20'
"			5.0	257.7		50' HAND LEVEL +5.0
"			8.0	244.7	20'	
"			13.4	239.3	40' CONT. Grade - 200'±	
9+00			3.1	149.6		℄
"			0.0	252.7		20'
"			⊕ 6.0	258.7		50' HAND LEVEL +6.0
"			⊕ 3.5	256.2		70' " " +3.5
"			8.6	244.1	20'	
"			14.7	238.0	40' CONT. GRADE 150±	
9+50			4.5	248.2		℄ BK
"			⊕ 1.5	251.2		20'
"			5.5	258.2		50' HAND LEVEL +5.5'
"			10.2	247.5	20'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of ALONSO BLVD & FOSTER RD. LA MIRADA AREA
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-16-58
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
9+50		252.69	16.3	236.4	40'	
T.B.M.* 1-B	060	249.34	9.00	243.69	T.B.M. 1B. ELEV. = 243.744 F.B. 2201-98	
					A BT. SPK IN P.P.* 356915 E. W. SIDE, SANTA	
					GERTRUDES AVE. 0.20 Mi. N. ℄ ALICANTE RD.	
9+90			1.0	243.3		℄ BK
"			⊕1.9	246.1		20' HAND LEVEL + 1.9'
"			⊕0.7	245.0		40' " " + 0.7
"			⊕2.1	246.5		70' " " + 2.2
"			5.6	238.7	20'	
"			11.4	232.9	40'	
"			17.1	227.2	60' CONT GRADE 125' ±	
T. P.	076	233.94	11.16	233.18		
10+50			5.5	228.4		℄
"			4.0	229.9		20'
"			4.4	229.5		40'
"			5.2	228.7		60'
"			7.6	226.3		90'
"			10.2	223.7		121' TOP BREAK
"			12.3	221.6		135' BOT-BK.
"			9.7	224.2		160'
			8.2	225.7	30'	

F.B. 2201

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 22801 Pg. 246 Job No 886702 Division No. Notes Red Plotted Profile
Survey of LOCUST AVE. & FOSTER RD. & MIRADA PARK Date Date No. X-Sec.
Survey by RICHARDS Notes Chkd Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
10+50		233.94	9.6	224.3	34', BK	
"			15.0	218.9	60' CONT. GRADE 100' TO BOT	
T. P.	0.98	222.85	12.07	221.87		
11+00			9.7	213.2		℄
"			9.0	213.9		20'
"			8.1	214.8		45' TOP BK
"			9.5	213.4		48' BOT
"			7.7	215.2		70' BK
"			2.5	220.4		100' GD.
"			11.8	211.1	20'	
"			13.4	209.5	40'	
T. P.	4.79	215.51	12.13	210.72		
11+15			5.7	209.8		℄ BOT, BK.
"			5.1	210.4		20'
"			3.5	212.0		40'
"			⊕0.0	215.5		60'
"			4.5	220.0		80' + 4.5 HAND LEVEL
"			7.3	208.2	20'	
"			8.6	206.9	40'	
"			15.5	200.0	100', BK.	
"			19.2	196.3	118' BOT	

76L-25B S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 8867.02 Division No. ____ F. B. 2201 Pg. 247
No. ____ Date ____ Date ____ Survey of OCRSD RVR. & FOOTER RD. & MARKER PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 10-16-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST	
11+15		215.51	18.0	197.5	130' BK		
"			19.0	196.5	190' BK		
"			7.6	207.9	250'		
11+50			6.7	208.8		&	
12+00			5.3	210.2		&	
"			3.2	212.3		12' BK	
"			0.7	214.8		20' BK	
"			⊕ 4.7	220.2		40'	HAND LEVEL
"			⊕ 9.8	225.3		60'	" "
"			⊕ 14.9	230.4		80'	" "
"			10.5	205.0	20'		
"			13.6	201.9	40' BK		
"			15.6	199.9	100'		
"			15.9	199.6	145' BK		
"			5.1	210.4	200'		
12+55			6.8	208.7		& BK.	
"			1.4	214.1		20'	
"			⊕ 4.1	219.6		40'	HAND LEVEL
"			12.1	203.4	20'		
"			13.6	201.9	28', BK		
"			13.7	201.8	40'		

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 98 | Job No. 886702 | Division No. | Notes Red. | Plotted | Profile
Survey of OCEAN AVE & FOSTER RD. & MURDOCK PK. | Date | Date | No. | X-Sec.
Survey by RICHARDS | Notes Clkd. | Checked | No.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
13+00		215.51				℄
T. P.	3.31	207.72	11.10	209.41		
13+20			5.4	202.3		℄ BOT. BK
"			1.4	206.3		20'
"			(+) 4.9	212.6		40' HAND LEVEL
"			(+) 11.6	219.3		60' " "
"			6.0	201.7	20'	
"			6.5	201.2	40'	
"			6.1	201.6	100' BOT. BK.	
"			0.0	207.7	135' CONT. GRADE	100'±
13+50			5.1	202.6		℄
14+00			5.0	202.7		℄
"			4.8	202.9		20'
"			4.6	203.1		47' BK
"			0.0	207.7		61' CONT. GRADE 100'
"			5.0	202.7	20	
"			5.8	201.9	50' BK.	
"			0.1	207.6	75'	
"			(+) 5.4	213.1	100' HAND LEVEL	
T.B.M. 1-C	9.67	214.32	3.10	204.65	T.B.M. 1-C ELEV. = 204.651 F.B. 2201-98 SANTA GERTRUDES AVE, E. SIDE, BT. SPK. IN T.P. # W8960Y	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 886702 Division No. _____
No. _____ Date _____ Date _____ Survey of 1958 ALLEY & EASTER RD. AT MURRAY PARK
X-Sec. Notes Chkd. _____ Checked _____ Survey by: RICHARDS Notes RICH. Date 10-17-58
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson

F. B. 2201 Pg. 219

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
14+75		214.32	11.0	203.3		&
15+00			10.3	204.0		& BOT BANK
"			10.9	203.4		20'
"			10.1	204.2		40'
"			10.2	204.1		60'
"			10.7	203.6		95' BK
"			0.2	214.1		135' CONT. GRADE 100'
"			7.7	206.6	4' TOP BANK	
"			4.9	209.4	20'	
"			0.8	213.5	40'	
"			④ 4.5	218.8	60' + HAND LEVEL	
T. P.	10 55	220.39	4.28	210.04	FD NAIL @ BASE OF T.P. # 8959 Y	
16+00			2.4	218.2		& TOP BANK
			7.0	213.6		8' BOT BK
			6.9	213.7		22' BK
			9.9	210.7		28' BK
			12.5	208.1		46' BK
			8.4	212.2		60 BK
			11.2	209.4		75' BK
			11.8	208.8		90' BK
			16.8	203.8		93' BOT GULLEY

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 250 Job No. 8617.02 Division No. Notes Red. Plotted. Profile
Survey of OCEAN AVE. & FOSTER RD. & MIRADA CREEK Date. No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked.
Indexed C. Johnson Date. Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST		& RIGHT & EAST
16+00		220.59	10.0	210.6			105' TOP GULLEY
"			9.1	211.5			160' BK
"			6.6	214.0			175' BK
"			+0.0	220.6			195' CONT. GRADE 100' ±
"			+1.6	222.2	20'	HAND LEVEL	
"			+7.1	227.7	40'	" "	
"			+12.6	233.2	60'	" "	
"			+17.6	238.2	80'	" "	
"			+22.6	243.2	100'	" "	
"			+27.1	247.7	120'	" "	
"			+30.1	250.7	140'	" "	
"			+32.1	252.7	160'	" "	
"			+34.3	254.9	200'	" "	
T.P.	11.59	231.41	0.72	219.87			
17+00			4.8	226.6			℄ BOT. BANK, LEFT SIDE
"			6.2	225.2			14' EDGE BANK
"			9.3	222.1			21' BOT.
"			13.4	218.0			40' G.D.
"			19.7	211.7			75' G.D. BK.
"			22.2	209.2	HAND LEVEL		150' BK
"			23.7	207.7	" "		175' BOT. GULLEY

761-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 886702 Division No.
No. Date Date Survey of LOCUST AVE. & FOSTER RD. LA MIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-17-58
No. Date Date Map No. Inked C. Johnson

F. B. 22201 Pg. 751

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
17+00		231.41	22.0	209.4		225' BK. HAND LEVEL
"			8.7	222.7		260' CONT. GD. 150' ℄
"			0.8	230.6	5° TOP BK.	
"			⊕ 1.9	233.3	20' HAND LEVEL	
"			⊕ 7.7	239.1	40' " "	
"			⊕ 13.2	244.6	60' " "	
"			⊕ 17.7	249.1	80' " "	
"			⊕ 21.7	253.1	100' " "	
"			⊕ 27.7	259.1	140' " "	
"			⊕ 30.7	262.1	175' " "	
17+42			1.5	229.9		℄
T. P.	11.09	242.34	0.11	231.30		
17+50			10.8	231.5		℄
"			8.5	233.8	6' TOP BK	
"			6.1	236.2	20'	
"			1.7	240.6	40'	
18+00			0.0	242.3		℄ TOP BK
"			2.5	239.8		5°
"			2.8	239.5		24' BK
"			5.3	237.0		32' BK
			7.2	235.1		45'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 22201 Pg. 252 Job No. 8'867.02 Division No. Notes Red Plotted Profile
Survey of LOCUST AVE & LAUREL CANYON RD. & MURRAY PARK Date Date No. X-Sec.
Surveyed by RICHARDS Notes Chkd. Checked
Computed by Notes Date Date No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
18+00		242.34	11.4	230.9		65' CONT. GRADE 100'±
"			⊕ 2.5	244.8	20' +2.5 HAND LEVEL	
"			⊕ 5.2	247.5	40' " "	
"			⊕ 7.3	249.6	60' " "	
"			⊕ 10.8	253.1	80' " "	
"			⊕ 14.3	256.6	100' " "	
"			⊕ 19.6	261.9	140' " "	
"			⊕ 21.8	264.1	175' " "	
T. P.	12.11	254.22	0.23	242.11		
18+50			3.9	250.3		℄ TOP BK
"			6.3	247.9		5' BOT.
"			7.5	246.7		30' BK
"			9.1	245.1		35'
"			9.9	244.3		40'
"			⊕ 1.4	252.8	20'	
"			⊕ 1.3	255.5	40' HAND LEVEL	
"			⊕ 5.6	259.8	100' " "	
"			⊕ 9.1	263.3	150' " "	
T. P.	6.96	260.33	0.35	253.87		
19+00			6.6	253.7		℄ BK.
"			8.2	252.1		25' BK

76L-298 S & E #907—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8867.02 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of CASSO AVE & LESTER RD. & MURRIETA PARK
Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes RICH Date 10-17-58
Date _____ Date _____ Map No. _____ Indexed C. Johnson

F. B. 22201 Pg. 253

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
19+00		260.33	10.1	250.2		30' BK
"			12.0	248.3		40'
"			17.0	243.3		70' CONT. GRADE 100'± HAND LEVEL
"			4.7	255.6	7° BK	
"			3.1	257.2	20'	
"			1.4	258.9	40'	
"			⊕ 2.6	262.9	100' HAND LEVEL	
19+50			5.3	255.0		℄
20+00			5.4	254.9		℄
"			6.4	253.9		12' BK
"			8.7	251.6		17' BK
"			11.6	248.7		32'
"			12.6	247.7		40'
"			16.8	243.5		60' HAND LEVEL CONT. GRADE 100'±
"			3.5	256.8	15' BK	
"			3.4	256.9	20'	
"			1.1	259.2	40'	
"			⊕ 4.4	264.7	100' HAND LEVEL	
21+00			4.4	255.9		℄ @ BK
"			5.0	255.3		12' BK
			8.7	251.6		20' BOT

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 259 | Job No. 8861.02 | Division No. | Notes Red. | Plotted | Profile
Survey of OCASO AVE. & EASTERLY, LA MIRADA PARK | Date | Date | No. | X-Sec. | No.
Survey by RICHARDS, Notes RICH | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	℄	RIGHT & EAST
21+00		260.33	11.5	248.8.			30' BK
"			13.5	246.8.			40' -
"			14.5	245.8.			60'
"			13.5	246.8.			80'
"			11.7	248.6.			100'
"			3.4	256.9.	20' BOT		
"			⊕0.6	259.7.	30'		
"			⊕0.5	260.8.	40' HAND LEVEL		
"			⊕5.5	265.8.	100' " "		
T. P.	11.52	271.74	0.11	260.22			
22+00			9.7	262.0.		℄	
"			10.4	261.3.			10' GUT
"			10.3	261.4			20'
"			10.6	261.1.			40' BK.
"			8.8	262.9.			60'
"			5.8	265.9.			100'
"			9.5	262.2.	15' GUT		
"			8.5	263.2	17' TOP		
"			6.6	265.1.	40'		
"			4.9	267.3	100'		
23+00			2.6	269.1.		℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
23+35		271.74	1.4	270.3.		& TOP BK.
"			1.7	270.0.		10', CUT
"			0.4	271.3.		16', TOP
"			0.8	270.9.		20'
"			05	271.2.		40'
"			05	271.2.		70'
"			1.6	270.1.	15'	
"			0.9	270.8	90' ALONG BOT BANK WATER RESERVOIR	
"			0.9	270.8.	100'	
23+50			1.5	270.2.		& OPP S. BANK, TOP
"			1.4	270.3.	35', BOT. BANK	
"			⊕ 5.9	277.6.	60', TOP "	RESERVOIR FILLED WITH WATER
"			⊕ 5.9	277.6.	100' " "	UNABLE TO DETERMINE BOTTOM
T. P.	2.32	271.59	2.47	269.27	24+00	
24+00			2.3	269.3.		&
"			2.5	269.1.		15', BK
"			1.4	270.2.		20', TOP
"			2.8	268.8.		40'
"			5.0	266.6.		100'
"			3.2	268.4.	15'	
"			2.2	269.4.	28', BOT. BANK.	

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of RCFSD INV. & LESTER RD. & MURDER CREEK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 10-17-58
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2201 Pg. 255

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2201 Pg. 256 Job No. 886707 Division No. Profile
Survey of CROSS RIG & EQUITE RD, LA MIRADA PARK Notes Red. Plotted
Survey by RICHARDS' Notes: RICH Date Notes Chkd. Checked No. X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ NORTH
24+00		271.59	⊕ 6.5	278.1		60' TOP RESERVOIR
24+55			5.0	266.6		℄ OPP. RESERVOIR, N. SIDE, BOT.
"			4.7	266.9		15'
"			4.0	267.6		20'
"			3.3	268.3		40'
"			1.0	270.6		100'
25+00			7.5	264.1		℄
"			8.0	263.6		10' GUT
"			7.8	263.8		15'
"			10.8	260.8		40'
"			13.7	257.9		70'
"			7.1	264.5	10' GUT	
"			6.1	265.5	20'	
"			4.7	266.9	40'	
"			1.7	269.9	100'	
25+50			9.2	262.4		℄ BOT. BK
"			9.6	262.0		10'
"			11.6	260.0		20'
"			13.4	258.2		40'
"			15.4	256.2		60'
"			7.3	264.3	20'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red Plotted Job No. 886702 Division No.
X-Sec. No. Date Date Date Survey of ACACIA AVE & FOSTER RD, LA MIRADA PARK
Notes Chkd. Checked Survey by RICHARDS, Notes RICH C. JOHNSON
Date Date Map No. Indexed Date 10-17-58 Date

F.B. 2201 Pg. 25Y

STATION	B. B.	H. I.	F. S.	ELEV.	LEFT ℄ WEST	℄ RIGHT ℄ EAST
25+50		271.59	5.7	265.9	40'	
			2.6	269.0	100'	
26+00			9.3	262.3		℄
26+09.58			9.2	262.4		℄ @ ℄ FOSTER RD
"			9.4	262.2		15' BK
"			11.2	260.4		20'
"			12.5	259.1		40'
"			13.7	257.9		60'
"			14.6	257.0		100'
"			8.5	263.1	10'	
"			7.6	264.0	20'	
"			6.5	265.1	40'	
"			2.8	268.8	100'	
26+49.58			7.8	263.8		℄ INT. FOSTER RD.
B.M.#2			7.35	264.~~24~~20	B.M.#2 ELEV. = 264.196 F.B. 2201-99 S.W. COR, SANTA GERTRUDES AVE & FOSTER R.D., 6± S. OF P.P.# 356907 E. A STD. C.E.B.M. MARKED "B.M.2 R.E. 5869" WITH 2" I.P. UP 20" AND 1' W. OF MON. AS MARKER	
					64.7 / 6±	264.3 / 0
26+59.58	EDGE PVT., 17' WIDE					640 / 11

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 258 Job No. 8867.02 Division No. Notes Red Plotted Profile
Survey of CERES AVE & FOSTER RD, & MIXER RK Date Date No X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd Checked
Indexed E. Johnson Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST & RIGHT & EAST
26+89.58		℄ FOSTER RD.			66.0/12 6.5.5/9° 65.4/6° 265.6/0 65.4/11 65.3/12 65.6/15 63.0/19
11					66.8/40 66.6/30 64.5/30 64.6/40
27+00					265.8/0
28+00					℄ 68.3/40 CUT 68.7/14 68.4/12 EDGE PUT. 68.6/6.5 268.8/0 EDGE PUT. 68.6/8° CUT 68.6/14 TOP 69.5/15 ℄ 70.2/40
28+55	℄ BK. TOP				℄ 67.5/40 67.7/25 TOP 68.5/14 CUT 68.2/13 EDGE PUT. 68.6/7° 268.9/0 EDGE PUT. 68.9/8° CUT 69.0/15 TOP 70.4/16 ℄ 71.5/40
29+00					℄ 66.9/40 66.7/25 TOP 67.4/13 CUT 67.3/12 EDGE PUT. 67.6/8° 269.9/0 EDGE PUT. 67.7/8° CUT 67.4/14 TOP 68.5/15 69.5/40
30+00					65.3/40 64.5/23 TOP 64.4/11 CUT 63.4/9° EDGE PUT. 63.3/5° 268.5/0 EDGE PUT. 63.3/9° 63.1/15 63.3/16 63.1/40
T. P.				264.20	
30+75	℄ BK. BOT.				EDGE PUT. 64.0/40 63.1/20 61.9/4.5 61.8/0 EDGE PUT. 61.5/9° 61.2/14 TOP 59.4/28 RK 58.8/40
31+00	℄ BK. BOT.				61.9/0
32+00					CUT 67.5/40 66.3/20 65.5/10 EDGE PUT. 65.6/8° 265.7/0 EDGE PUT. 65.3/10 64.8/16 62.9/28 62.4/40

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red.____ Plotted____ Job No. 8867.02 Division No.____ F. B. 2201 Pg. 259
No.____ Date____ Date____ Survey of LOCUST AVE & FOSTER RD, EL MIRAGE PARK
X-Sec. Notes Chkd.____ Checked____ Survey by RICHARDS Notes RICH Date 10-20-58
No.____ Date____ Date____ Map No.____ Ind. Rod C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST					RIGHT & EAST				
33+00					PL 69.1 40	TOP 68.9 17	CUT 68.1 13	EDGE PUT. 68.2 8°	268.4 0	EDGE PUT. 68.2 9°	CUT 68.1 16	TOP 68.5 17	PL 67.9 40	
33+50									268.7 0					
34+00					PL 67.9 40	TOP 68.5 17	CUT 68.2 14	EDGE PUT. 68.4 8°	268.7 0	EDGE PUT. 68.6 8°	CUT 68.6 14	TOP 69.0 15	PL 69.1 40	
35+00					TOP 67.2 40	CUT 67.6 17	EDGE PUT. 67.5 15	68.0 9°	268.4 0	EDGE PUT. 68.3 9°	CUT 68.1 15	TOP 68.5 17	PL 68.4 40	
T.P.				268.42										
36+00					PL BOT 66.6 40	TOP 66.8 28	CUT 67.6 20	EDGE PUT. 67.2 16	67.6 10°	268.1 0	EDGE PUT. 68.0 8°	CUT 67.7 15	TOP 68.2 16	PL 67.9 40
37+00					PL BOT 66.1 40	TOP 66.4 27	CUT 67.3 21	EDGE PUT. 67.0 17.5	67.6 9°	268.1 0	EDGE PUT. 68.1 8°	CUT 68.2 15	TOP 68.6 16	PL 69.0 40
38+00					PL 66.9 40	TOP 67.8 19	CUT 67.6 13	EDGE PUT. 67.7 9°	268.1 0	EDGE PUT. 68.1 8°	CUT 68.3 15	TOP 68.8 16	PL 69.8 40	
39+00					PL 65.9 40	TOP 67.1 20	CUT 66.7 19	EDGE PUT. 67.4 10	267.8 0	EDGE PUT 67.8 7°	CUT 67.7 16	TOP 68.1 17	PL 68.8 40	
40+00	℄	BK, BOT.			PL 66.1 40	TOP 66.4 20	CUT 66.0 17	EDGE PUT. 66.6 9°	267.0 0	EDGE PUT 67.1 7°	CUT 67.2 15	TOP 67.5 16	PL 67.8 40	
T.P.				268.54										

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7201 Pg. 760 Job No 8867.02 Division No. Notes Red. Plotted. Profile
Survey of OCEAN AVE & FOSTER RD. & MURDOCK DR. Date. No. X-Sec.
Survey by ALVAREZ & RICH Notes Chkd. Checked. Date. No.
Indexed C. Johnson Date. Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	RIGHT & EAST
41+00					PL 67.2/40 TOP 67.9/20 CUT 67.8/15 EDGE PUT. 68.0/8	268.5/0 EDGE PUT 68.4/8 CUT 68.4/13 TOP 68.2/15 PL 69.1/40
42+00	BK.				PL 70.0/40 TOP 70.0/20 CUT 69.8/14 EDGE PUT. 69.8/7	269.9/0 EDGE PUT 69.9/8 CUT 70.0/14 TOP 70.4/15 TOP 71.1/24 PL 71.1/40
43+00					TOP 69.5/16 CUT 69.1/15 EDGE PUT. 69.6/8	269.9/0 EDGE PUT. 69.9/9 CUT 69.8/15 TOP 70.2/16 BK. 70.5/25 PL 70.3/40
44+00	BK.				PL 68.2/40 TOP 68.0/16 CUT 67.6/15 EDGE PUT. 68.3/7	268.5/0 EDGE PUT. 68.4/10 CUT 68.0/15 TOP 68.4/16 68.3/25 PL 68.0/40
44+50	BK.					267.2/0
45+00			T.P.	265.34	PL 66.4/40 TOP 65.2/15 CUT 64.7/14 EDGE PUT. 65.2/7	265.4/0 EDGE PUT 65.1/10 CUT 64.9/16 TOP 65.2/17 PL 65.0/40
46+00					PL 62.0/40 TOP 60.5/17 CUT 59.4/14 EDGE PUT. 59.4/7	269.9/0 EDGE PUT 59.4/10 CUT 59.2/15 TOP 59.3/16 CUR 59.0/25 PL 58.2/40
T.P.				258.14		
47+00					TOP 54.1/18 CUT 52.7/13 EDGE PUT. 52.8/8	252.9/0 EDGE PUT 52.7/9 CUT 51.6/18 TOP 51.4/25 CUT 49.8/30 PL 51.3/40
T.P.				250.03		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8867.02 Division No.
No. Date Date Survey of ACCESO AVE & FOSTER RD. TO MIRADA PARK
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes BICH Date 10-20-58
No. Date Date Map No. Index C. Johnson

F. B. 2201 Pg. 261

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
48+00					TOP 49.6 / 40 · CUT 47.7 / 18 · EDGE PUT. 46.2 / 12 · 46.2 / 10 · 246.5 · 0	EDGE PUT. 46.4 / 8° · TOP 46.6 / 12 · BOT 42.5 / 18 · BK 44.1 / 32 · PL 45.6 / 40
49+00					PL 38.4 / 40 · BK 38.2 / 27 · BK 42.1 / 17 · EDGE PUT. 42.8 / 11 · 243.2 · 0	EDGE PUT 43.1 / 6° · TOP 43.3 / 10 · BOT 37.5 / 21 · PL 37.8 / 40
49+56	BOT BK, @ X-DRAIN, 24"	COR. I. P.			PL 32.6 / 40 · INVERT 24" I. F. FOR 24" COR. I. P. X-DRAIN 32.1 / 30 · BK 41.3 / 17 · EDGE PUT. 42.0 / 12 · 242.6 · 0	EDGE PUT 42.4 / 6° · BK 42.3 / 9° · INVERT 24" I. F. FOR 24" COR. I. P. X-DRAIN 32.8 / 20 · PL 36.3 / 40
50+00					PL 34.5 / 40 · BOT 35.0 / 37 · BK. 42.5 / 19 · EDGE PUT. 43.0 / 12. · 243.5 · 0	EDGE PUT. 43.5 / 6° · BK 43.3 / 10 · BOT 38.3 / 20 · PL 38.7 / 40
T. P.				249.67		
51+00					48.2 / 40 · 48.9 / 32 · TOP 50.7 / 20 · CUT 50.1 / 19 · EDGE PUT. 50.3 / 12.8 · 250.3 · 0	EDGE PUT. 50.1 / 4.9 · CUT 50.2 / 6° · TOP 52.6 / 10 · 53.2 / 40
51+50					253.9 · 0	
52+00					PL 51.2 / 40 · BOT 51.8 / 31 · TOP 55.6 / 24.0 · CUT 55.1 / 19.0 · EDGE PUT. 55.3 / 15.5 · 255.9 · 0	EDGE PUT 55.8 / 4.2 · CUT 55.9 / 5.5 · TOP 56.7 / 11° · PL 59.2 / 40
52+59.79	S. P. R., IMPERIAL HWY. & BOT. BANK TO LEFT. & WEST.				INVERT 24" COR. I. P. X-DRAIN · BOT 44.3 / 116 · TOP 52.6 / 45 · CUT 57.2 / 28 · EDGE PUT. 56.9 / 23 · 56.7 / 17 · 257.1 · 0 · TOP BANK, OVER PIPE 57.7 / 116	EDGE PUT. 57.0 / 4° · CUT 56.9 / 7° · PL 59.4 / 40
52+72	TOP BANK TO LEFT. & WEST.				257.4 · 0	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2201 Pg. 262 Job No. 886702 Division No. Profile
Survey of OCRSD, RAE & FOSTER RD. & LA MIRADA PARK Notes Red Plotted No. X-Sec.
Survey by RICHARDS Date Date
Notes Chkd. Checked
Indexed C. JONES Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST ℄ RIGHT & EAST
52+99.79	℄ INT IMP. HWY.				257.9
					INVERT, 24" I.P.
53+30	℄ PROD. FR. S., OPP. N. END 24" COR. I.P. DRAIN PIPE				251.9
					55
T.P.				25300	
"				26132	
"				26996	
"				26824	
"				26810	
B.M. # 2				26423	B.M. # 2 ELEV. = 269.196 FB. 2201-99 SANTA GERTRUDES AVE. & FOSTER RD, S.W. COR. 6° S. OF P.P. # 356907 E. A STD C.E.B.M. UP 2" MARKED "B.M. # 2, R.E. 5869," WITH 2" I.P. UP 20" AND 1° W. OF MON. AS MARKER

Notes Ck'd by	Survey of OCEAN AVE & FOSTER RD.
Map No.	JN 886702 Tape Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes R1CH Date 10-20-58
Date	Indexed C. Johnson 10-21-58

F. B 2201 Pg. 263

J.N. 886702

TOPOGRAPHY

ON

SANTA GERTRUDES AVE.

AT

ALICANTI RD.

RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

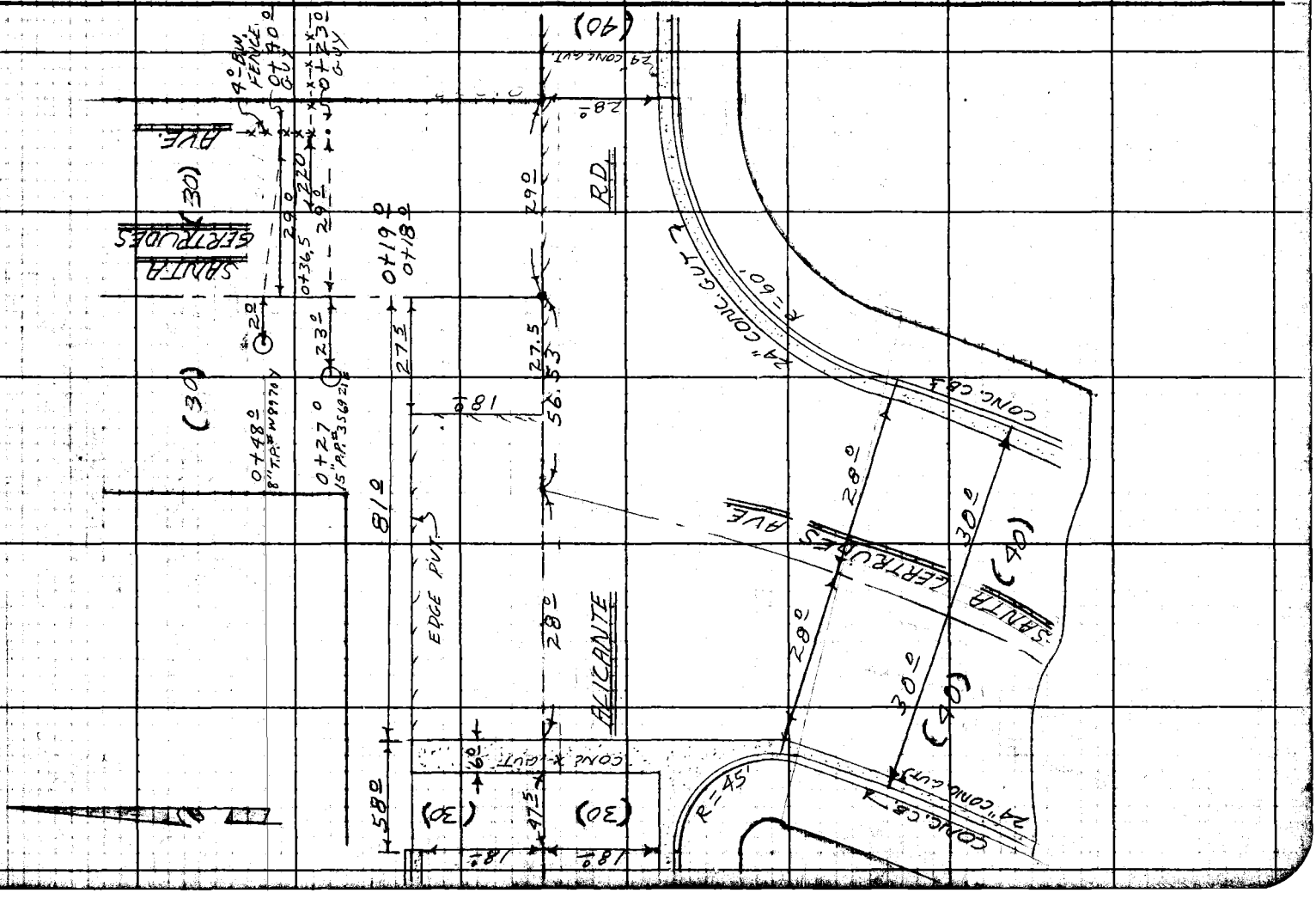
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247 7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2201 PG. 264

F. B. 2201 Pg. 265

NOTES RED. JOB NO. 0055.00 SURVEY OF LA MIRADA PARK
DATE SURVEY BY RICHARDS
NOTES CHKD. Miller NOTES BY RICH DATE 12-2-58
DATE Dec. 1958 INDEXED L. C. Johnson DATE 12-6-58

J.N. 0055.00
LA MIRADA PARK

RELOCATION OF B.M. #3 - LA MIRADA PARK. - DUE TO CONSTRUCTION ACTIVITY.
AND
ADDITIONAL BENCH MARKS

12-2-58
RICHARDS
OCHSNER
HARRINGTON
BANKSON

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 2055.00 SURVEY OF LA MIRADA PARK NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RICH DATE 12-2-58 NOTES CHKD. Miller
INDEXED C. Jaquess DATE DATE Dec. 1958

F.B. 2201 Pg. 266

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD)						
B.M.# 3	238.333 ✓					B.M.# 3 ELEV. = 238.333 A.B. 2201-100
+	5.340		5.260			FOSTER RD., S. SIDE, 0.25 MI. WEST OF
℄	243.673 ✓	1.102	1.102			SANTA GERTRUDES AVE. & 27'± S. OF
−	4.238		4.158			P.P.# 1154270 E.
T.P.# 1	239.435 ✓					A STD. C.E.B.M. UP 2" WITH 2" I.P.
(FD)						UP 20" & 1.5' TO S. FOR MARKER
B.M.# 3	238.333 ✓					MON. STAMPED "B.M.#3 R.E. 5869"
+	5.340		5.260			
℄	243.673 ✓	0.078	0.077			
−	5.262		5.183			
T.P.# 2	238.411 ✓					T.P.# 2 ELEV. = 238.411
+	5.197		5.268			FOSTER RD., STERN AVE., & GOODMAN AVE.
℄	243.608 ✓	0.027	0.026			STD. C.E. MON. IN H.H. @ ℄ P.I. PER F.B. 2201-42
(RESET) −	5.170		5.242			
B.M.# 3	238.438 ✓					B.M.# 3 ELEV. = 238.437
						FOSTER RD., N. SIDE, 0.25 MI. W. OF SANTA
T.P.# 1	239.435 ✓					GERTRUDES AVE. & 31' N. OF ℄ FOSTER RD.
+	4.172		4.243			A STD. C.E.B.M. UP 2" WITH 2" I.P. UP
℄	243.607 ✓	0.998	0.999			20" & 1.5' TO S. FOR MARKER
(RESET) −	5.170		5.242			MON. STAMPED "B.M.3 R.E. 5869"
B.M.# 3	238.437 ✓					
+	6.520		6.563			
℄	244.957 ✓	6.365	6.363			
−	0.155		0.200			
T.P.	244.802 ✓					SPK. IN RD.
+	6.435		6.405			
℄	251.237 ✓	5.403	5.403			
−	1.032		1.002			
T.P.	250.205 ✓					SPK. IN RD.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 00550.00 SURVEY OF LA MIRADA PARK
DATE _____ SURVEY BY RICHARDS
NOTES CHKD. Miller NOTES BY RICH C. JOHNSON DATE 12-2-58
DATE Dec. 1958 INDEXED _____ DATE _____

F.B. 2201 PG. 267

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	250.205 ✓					SPK. IN RD.
50' +	5.693		5.712			
⊼	255.898 ✓	1.766	1.767			
50 SET −	3.927		3.945			
B.M. #3-A	251.971 ✓					B.M. #3-A ELEV. = 251.971
						FOSTER RD., N. SIDE, 1000'± W. SANTA GERTRUDES AVE.
						BT. SPK. IN WLY. PART OF CIRCULAR DR. TO
						HSE. # 15633. 40' N. OF FOSTER RD., 20'±
						E. OF S.E. COR. OF WEST DR.; AND 2.5 N.
						OF EDGE OF DR.
25' +	6.190		6.173			
⊼	258.161 ✓	1.215	1.215			
25' SET −	4.975		4.958			
B.M. #3-B	253.186 ✓					B.M. #3-B ELEV. = 253.186
100' +	4.240		4.170			FOSTER RD., N. SIDE, 1900'± W. OF SANTA
⊼	257.426 ✓	2.760	2.760			GERTRUDES AVE.
150' −	1.480		1.410			BT. SPK. IN ELY. PART OF CIRCULAR DR.
T. P.	255.946 ✓					TO HSE # 15633, 40' N. OF FOSTER RD.,
150' +	6.672		6.732			& 2.5' W. OF ELY. EDGE DR.
⊼	262.618 ✓	6.239	6.240			
150 −	0.433		0.492			
T. P.	262.185 ✓					
150' +	6.800		6.730			
⊼	268.985 ✓	6.500	6.502			
150' −	0.300		0.228			
T. P.	268.685 ✓					
+	2.382		2.318			
⊼	271.067 ✓	4.393	4.389			
FD. −	6.775		6.707			
B.M. # 2	264.292 ✓					B.M. # 2 ELEV. = 264.196 FB. 2201-99
						SANTA GERTRUDES AVE. & FOSTER

765420 $ & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 005500 SURVEY OF ARMURADA PARK NOTES RED
SURVEY BY RICHARDS DATE
NOTES BY RICH DATE 12-2-58 NOTES CHKD. Miller
INDEXED C. J. DATE DATE Dec. 1958

F. B. 2201 Pg. 26 & 27

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CONT.
	264.292 ✓					RD., S.W. COR. 6.0 S. OF RR# 356907 E
+	8.795		8.830			A STD. C.E.B.M. MON. UP 2" WITH 2" I.P.
⊼	273.08 ✓	0.585	0.585			UP 2.0' 1.5' S. FOR MARKER
−	9.380		9.415			MON. STAMPED "B.M.# 2 R.E. 5869"
T.P.	263.707 ✓					
+	0.317		0.343			
⊼	264.024 ✓	5.613	5.612			
FD. −	5.930		5.955			
T.B.M.# 1-D	258.094 ✓					T.B.M.# 1-D ELEV. = 258.035 ✓ FB. 2201-99
+	0.735		0.755			SANTA GERTRUDES AVE., W. SIDE., 0.1 MI.
⊼	258.829 ✓	11.315	11.315			S. FOSTER RD.
−	12.050		12.070			LARGE BOAT SPK. IN E. SIDE RR# 356910 E
T.P.	246.779 ✓					
+	0.168		0.218			
⊼	246.947 ✓	11.662	11.664			
−	11.830		11.882			
T.P.	235.117 ✓					
+	0.335		0.368	0.375		
⊼	235.452 ✓	11.445	11.435	11.445		
−	11.780		11.803	11.820		
T.P.	223.672 ✓					
+	0.455		0.475			
⊼	224.127 ✓	11.540	11.543			
−	11.995		12.018			
T.P.	212.132 ✓					
+	0.475		0.442			
⊼	212.607 ✓	7.450	7.450			
FD. −	7.925		7.892			
T.B.M.# 1-C	204.682 ✓					T.B.M.# 1-C ELEV. = 204.651 ✓ FB. 2201-98

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.						CONT
T.B.M.#1-C.	204.682 ✓					SANTA GERTRUDES AVE., E. SIDE. (DIRT)
+	9.350		9.320			ABOUT 0.3 MI. N. OF ALICANTE RD.
⌅	214.032 ✓	8.825	8.825			LG. BT. SPK. IN W. SIDE T.P.#W 8960 Y
−	0.525		0.495			
T. P.	213.507 ✓					
+	11.150		11.100	11.085		
⌅	224.657 ✓	10.460	10.970	10.455		
−	0.690		0.630	0.630		
T. P.	223.967 ✓					
+	11.258		11.220			
⌅	235.225 ✓	11.118	11.115			
−	0.140		0.105			
T. P.	235.085 ✓					
+	10.928		10.943			
⌅	246.013 ✓	5.128	5.130			
FD. −	5.800		5.813			
B.M.#1-B	240.213 ✓					B.M.#1-B ELEV. = 240.155 FB 2201-98
						SANTA GERTRUDES AVE (DIRT), W. SIDE.
						0.2 m. N. OF ALICANTE RD., BETWEEN
						(H) POWER POLES #3569 15E & 3569 14E.
						A STD. L.A. CO. RD. DEPT. B.M. MON. DN. 12"
						IN H.H. MARKED "B.M.-1954"

NOTES RED _____ JOB NO 0055.00 SURVEY OF LA MIRADA PARK
DATE _____ SURVEY BY RICHARDS
NOTES CHKD. Miller NOTES BY RICH. DATE 12-2-58
DATE Dec. 1958 INDEXED A. C. Johnson RT.

F. B. 2201 Pg. 269