Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2202 Pg.

Job	Description
	SO. ANTELOPE VALLEY WATER MAINS-03030.00
C.L.	From Ave. T to Ave. U bet. 87th St. E. and 96th St. E.
Topog.	Loc. Imp. along 87th St. E. from Ave. U to Ave. T, along Ave. U from 87th St. E. to 96th St. E, th N along 89th St., 92nd St., 94th St. 96th St. E to Ave. T; Ave. T, T14, T12, T10, T8, T6, T4, T2 from 87th St. E. to 96th St. E.
C.L.	Fr. Ave. S to Ave. T bet. 96th St. E. and 106th St.
Topog.	On streets from Ave. T to Ave. U bet. 87th St. & 96th St. E.
Topog.	Along Ave. S-12, S-10, S-8, S-6, fr. 103rd St. to 106th St. E.
Topog.	Along Ave. S, S-2, S-4 from 96th to 106th St. E.
Topog.	From Ave. S to Ave. T bet. 96th St. to 106th St. E.
	CALI VALLI WATER DIST. 1798.35
B.M.	Fm. Pearblossom Hwy. & 77th St. E. to Ave. T & 101st. St. E. & return.
	T5N, R10W - 0303.00
C.L.	Tracts 9210 & 9107 in Sec. 5 and Sec. 7. SCM-5244.06
	W.W. DIST#24-WELL SITE"D"-PEARBLOSS
Dry.	Survey site & loc. well #1 at 116th St. E. and Ave. T-8.
	Encroached July '86
Dry.	Resurvey well site "D" in Pearblossom-Ave. T7 and 116th St. E.-NW ¼ Sec. 10, T5N R10W.

WATER MAINS

Notes Ck'd by K R M
Map No. 8-2615-1
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of IN So. ANTELOPE VALLEY
W. O. 0303.00 Tape No. 110 St'd. 84
Surveyed by J.C. Pierce
Notes Pierce Date 8-55
Indexed C. Johnson 8-26-55

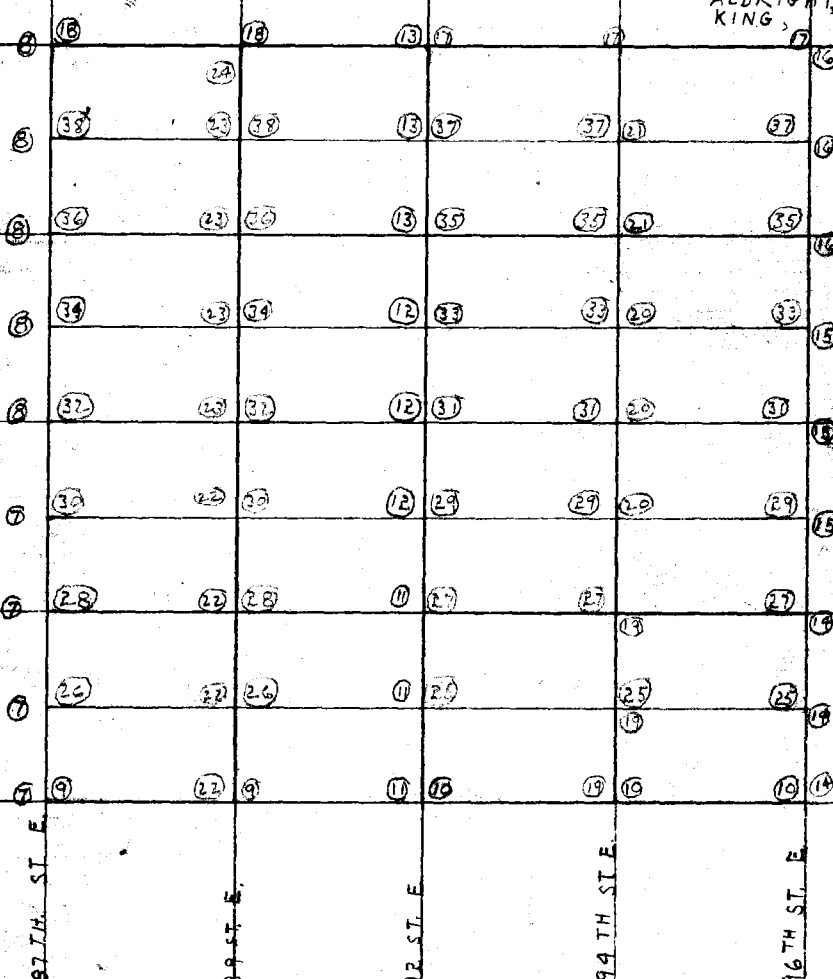
2202 Pg. 8

J.N. 0303.00
J.N. 1798.31

SECTION 7 T. 5 N. R. 10 W.

LOCATION OF STREET CENTER LINES FOR FUTURE WATERLINE CONSTRUCTION.

PIERCE, J.C.
BEERS, D.H.
ALBRIGHT, W.S.
KING, K.E.



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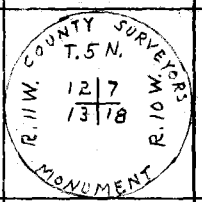
76F3095 S&E #247. 8-54

F. B. 2202 PG. 6



WS. 66-4-4

SEC. COR. 26+40.35'
Fd 2" IP & BC. dn 12"
& Mkd as shown
per C.S. 8734

AVE. U.

862.54 @ Lev (T=100) = 862.63

E. 862.63

P.O.T. 17+77.72
set wire spk
& T. Fl.

ST.

1777.54 @ Lev (T=100) = 1777.72

87TH. 1777.72

PEAR BLOSSOM HWY

(STATE HWY
138)

0+00 TO N.
Fd spk & washer
per C.S. 8734

TO C.S. MON.
SEC. COR.

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WATER MAINS IN

F.B. 2202 Pg. 7

Notes Ck'd by L.R.M.	Survey of S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. C. Johnson

TO BOT. PG. 8

W.S. 66-A-4

N

236.66
224.52
198.42
659.60 (T=90) = 659.63

659.63

AVE T.-10

19+86.00
Fd 2" I.P. dn. 12" per Tract Map # 9210 set 1x2 stk & nail on surface

SET CONC. PL. & TAG MKD. COUNTY ENGR. IN 2" I.P. DN. 12" 3-29-57 J.C.P.

23.40
217.04
205.30
214.30
660.04 (T=90) = 660.07

660.07

13+25.93
Fd. 2" I.P. dn 8" per Tract Map # 9210 set 1x2 stk. & nail on surface

AVE. T.-12

SET 2" I.P. & B.C. SET IN CONC. DN. 12" MKD. 3-29-57 J.C.P.

SEC. 7
T. 5 N. R. 10 W.

COUNTY ENGINEER
R.E. 5869

18.96
238.87
200.25
201.90
659.98 (T=90) = 660.01

S.T.

660.01

AVE. T-14

6+65.92
Fd 2" IP dn. 12" per Tract Map # 9210 set 1x2 stk. on surface

SET CONC. PLUG & TAG MKD. COUNTY ENG'R. IN 2" I.P. 3-29-57 J.C.P.

76.69
200.43
200.34
153.39
30.24
665.89 (T=90°) = 665.92

87 Th.

665.92

0+00 TO N & E

SEC. COR.
Fd 2" IP & BC. set in conc. dn 12" & MKD as shown per C.S. 873-7
see F.B. 78 pg. 71
see F.B. 243 pg. 21

AVE. U.

COUNTY SURVEYOR
T. 5 N.
R. 11 W. 12 | 7 / 13 | 18 R. 10 W.
MONUMENT

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76F3095 S&E #247. 8-54

F.B. 2202 PG. 8

W.S. 66-A-4

52+91.19
Fd 2" I.P. & B.C. set in conc. dn 12" & mkd as shown per C.S. 8734 see F.B. 1838 pg. 34

Set Well & cap 8-9-55
J.C.P.

COUNTY SURVEYORS MONUMENT
T. 5 N.
R. 11 W. R. 10 W.
1 | 6
12 | 7

AVE T.

211.25
233.92
214.77
659.94 (T=84) = 659.94

E. 659.94

46+31.25
Fd. 2" I.P. dn. 12" per Tract Map # 9210 Set 1x2 stk & nail on surface

AVE T.-2

SEC. CONC. PL. & TAG MKD. COUNTY ENG'R. IN 2" I.P. 3-29-57 J.C.P.

23.99
174.61
208.28
253.02
659.90 (T=84) = 659.90

659.90

39+71.35
Fd. 2" I.P. dn 12" per Tract Map # 9210 Set 1x2 stk & nail on surface

AVE. T-4

REPLACED 2" I.P. WITH 2" I.P. & B.C. SET IN CONC. MKD 3-29-57 J.C.P.

COUNTY ENGINEER
R.E. 5869

22.95
132.69
238.13
266.22
659.99 (T=84) = 659.99

ST. 659.99

SEC. 7
T. 5 N. R. 10 W.

33+11.36
Fd. 2" I.P. dn 18" per Tract Map # 9210 Set 1x2 STK & nail on surface

AVE. T-6

SET TAG MKD. COUNTY ENG'R IN CONC. PLUG IN 2" I.P. 3-29-57 J.C.P.

21.02
210.09
238.39
196.20
665.70 (T=92) = 665.73

87TH. .665.73

26+45.63
Fd 2" I.P. & B.C. set in conc. & mkd as shown dn 12" per C.S. 8734 see F.B. 1838 pg.

AVE. T-8

Set cap & Well 8-9-55
J.C.P.

COUNTY SURVEYORS MONUMENT
T. 5 N.
R. 11 W. R. 10 W.
12 | 7
1/4 COR.

659.63

TO TOP PG. 7

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W.S. 66-A-4

Notes Ck'd by KRM	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed R. C. Johnson

F.B. 2202 Pg. 9

To BOT PG 10

1) 89-56-15
4) 359-45-00
6) 179-37-30
89-56-15

SEC. 7
T.5 N. R 10 W.

89° 56' 15"

1319.55 60

U.

33.95
270.89
252.74
298.88
251.46
211.63
1319.55 (T=90) = 1319.60

89TH. ST. E. ℄

10+88.46
Fd 2" I.P. per Tract Map # 9210-3 dn. 12" set 1x2 stk & nail on surface

REMOVED 3-29-57

SET A 2" I.P. & B.C. SET IN CONC. DN. 12" MKD. AS SHOWN. 3-29-57 JCP

90° 03' 45"

1) 90-03-45
4) 00-15-00
6) 180-22-30
90-03-45

COUNTY ENGINEER R.E. 5869

89° 49' 55" meas.
89° 50' 00" Rec.

1088.46

AVE.

13.65
151.17
188.52
230.59
258.09
246.40
1088.42 (T=90) 1088.46

1) 89-50-00
4) 359-19-30
6) 178-59-30
89-49-55

87TH. ST. E. ℄

0+00
SEC. COR C.S. MON.
see pg 7

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 10

W.S. 66-A-4

96TH. ST E.

50+47.14

COR. SECS 7, 8, 17 & 18 T.5N. R.10 W.
Fd. BT SPK & Tin Fl.
per. F.B. 1824-22 + C.S. Mon. 12 dn.
(Set Well & Cap 8-9-55) J.C.P.

1) 90-05-00
4) 00-20-00
6) 180-30-00
90-05-00

90°05'00"

SEC. 7
T. 5 N. R. 10 W.

1319.39 U.

1) 89-56-00
4) 359-44-00
6) 179-36-00
89-56-00

232.34
254.42
250.02
286.04
296.52
1319.34 (T=90) = 1319.39

89°56'00"

94TH. ST. E.

37+27.75

Fd 2" I.P. no plug dn 12"
per Tract # 9210
Set 1x2 stk. & nail Fl.
REPLACED WITH A 2" I.P. & B.C.
SET IN CONC. DN. 12" MKD.
3-29-57 J.C.P.

1) 90-04-15
4) 00-16-00
6) 180-24-00
90-04-00

90°04'00"

1319.69 AVE.

COUNTY ENGINEER R.E. 5869

14.12
191.76
282.32
300.32
109.17
242.88
182.07
1319.64 (T=90) = 1319.69

Fd CT SPK & T. in PP# 390419-E

92ND. ST. E.

24+08.06

Fd 2" IP & BC. set in conc.
dn 6" & mkd as shown
per C.S. 8734
FB 221-97 & 100
F.B. 243-21

61.35
21.95
51.59
78.51
60
1319.55
70.80

set nail & T. in PP# 536269-E

set chiseled "+" in 3' stand pipe in NE Face up 2'

Fd CT SPK & T. PP# 390432-E

set nail & T. in PP# 536270-E

COUNTY SURVEYORS R.10 W. T.5 N. 7/18 1/4 COR. 1928 MONUMENT

TO TOP PG 9

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WATER MAINS IN

Notes Ck'd by [illegible]	Survey of S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed [illegible] C. Johnson

F. B. 2202 PG. 11

W.S. 66-A-4

TO BOT PG. 12

660.14

14.22
130.51
260.42
254.92
660.07 (T=100) = 660.14

AVE T-12

13+24.16
Fd 2" I.P. dn. 12" per Tract #9210
Set Nail on surface

0.04

13+24.16
Set 1x2 stk & nail on surface

E.

SEC. 7
T. 5 N. R. 10 W.

ST.
659.75

19.68
147.00
222.93
270.07
659.68 (T=100) 659.75

AVE T-14

6+64.41
Fd 2" I.P. dn. 18" per Tract #9210
Set Nail on surface

0.03

6+64.41
Set 1x2 stk. & nail Fl.

D 89-56-15
4) 359-45-00
6) 179-37-45
89-56-17½

D 90-03-45
4) 00-15-00
6) 180-22-30
90-03-45

90° 03' 45"

92 ND.
664.41

89° 56' 17½

16.69
166.82
248.09
232.75
664.35 (T=98) = 664.41
16.49
607.66

0+00
S¼ COR. SEC. 7 T.5N. R.10W.
Fd 2" IP & BC. dn 6"
See pg. 10

AVE.

U.

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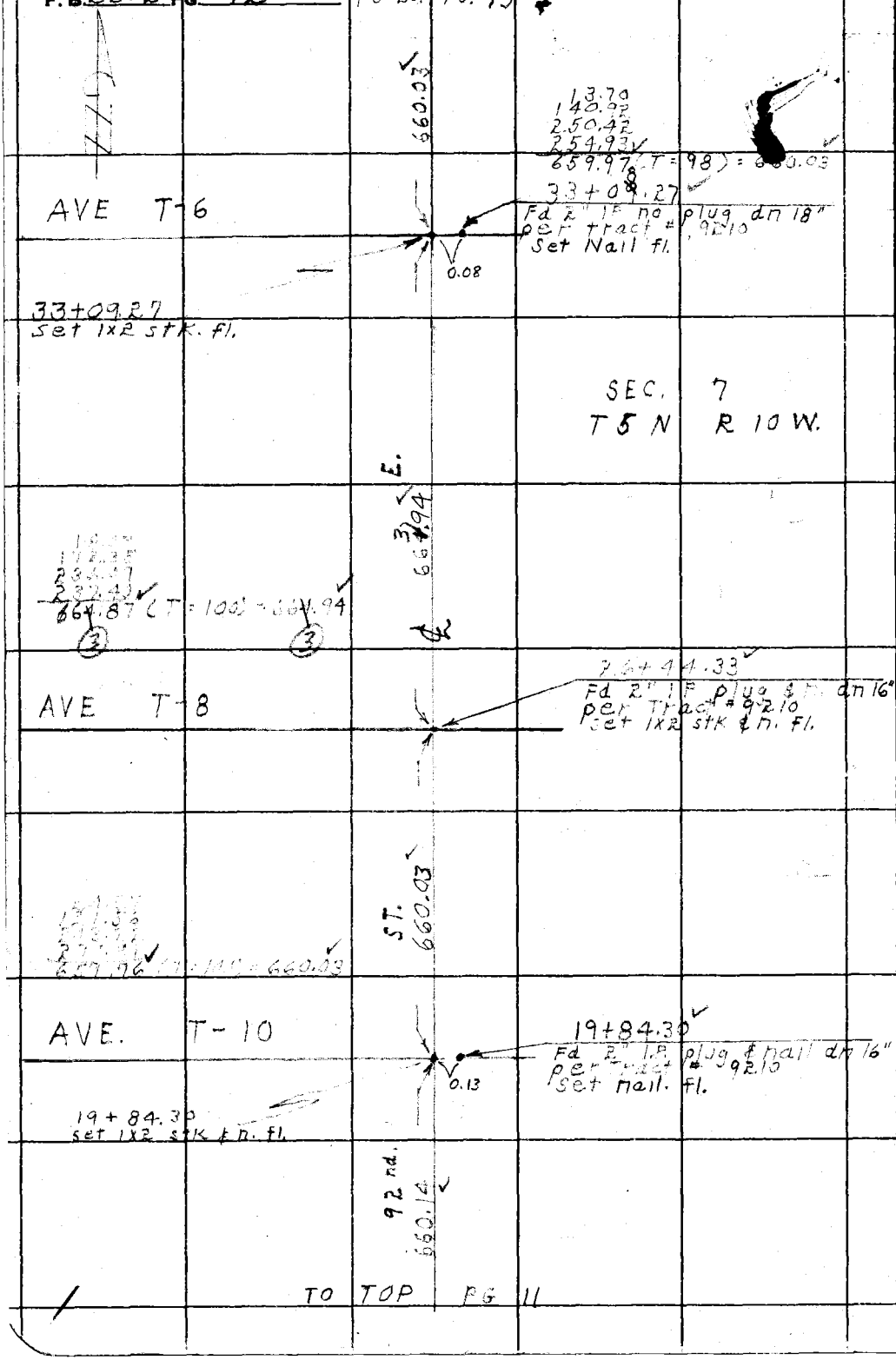
76F309S S&E #247. 8-54

F.B. 2202 PG. 12 TO BOT PG. 13

W.S. 66-A-4



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WATER MAINS IN

Notes Ck'd by KRM	Survey S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. Johnson

F.B. 2202 Pg. 13

W.S. 66-A-4

AVE. T.

52+89.44
Fd 2" IP & BC. dn 12" & mkd as shown per C.S. 8734
Set 1x2 stk & nail Fl.

Set well & cap 8-9-55

COUNTY SURVEYORS MONUMENT
T.5 N.
SEC. 6
SEC. 7
R. 10 W.
1/4 COR.

E. 660.07

SEC. 7
T 5 N. R. 10 W.

164.61
249.49
245.91
660.01 (T=98) = 660.07

46+29.37
Fd. 2" I.P. plug & nail dn 20" per Tract #9210
Set 1x2 stk & nail Fl.

AVE T-2

ST. 660.07

7.12
200.61
240.54
211.74
660.01 (T=98) 660.07

39+69.30
Fd 2" I.P. no plug dn. 14" per Tract #9210
Set nail Fl.

AVE. T-4

0.06

39+69.30
Set 1x2 stk Fl.

92 nd. 660.03

TO TOP PG. 12

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 14

TO BOT PG. 15

W.S. 66-A-4

SEC. 7
T. 5 N. R. 10 W.

E. 643.92

173.39
247.71
222.75
643.85 (T=100) = 643.92

13+22.59
Fd 2" I.P. no plug dn 12"
per Tract #9210
set 1x2 stk & nail Fl.

AVE. T-12

20.48
194.81
216.38
228.69
660.06 (T=98) = 660.12

ST. 660.12

AVE. T-14

6+62.47
Fd 2" IP no plug dn. 16"
per Tract #9210
set 1x2 stk. & nail Fl.

[illegible]
170.34
213.76
261.78
662.42 (T=96) = 662.47

96 TH. 662.47

AVE. U.

0+00
Fd. BT. Spk & Tin Fl.
per F.B. 1824 pg. 22
see pg. 10
C.S. Mon. 12" dn.

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WATER MAINS IN

Notes Ck'd by KRM	Survey of S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 Std. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 15

W.S. 66-A-4

TO BOT. PG. 16

7.79
227.66
171.25
253.23
659.93 (T=98) 659.98

659.98

AVE. T-6

33+05.50
Fd 2" IP no plug dn 12" per Tract # 9210 set 1x2 stk & nail Fl.

E.
662.88

13.77
237.78
194.62
216.64
662.81 (T=100) 662.88

AVE T-8

26+42.62
1/4 SEC. COR.
Fd BT spk & Tin per FB 1822-22 1/4 COR between Secs. 7 & 8 T5N R.10 W. set well & Cap 8-9-55
J.C.P.

SEC. 7
T.5 N. R.10 W.

ST.
676.11

211.88
224.97
239.99
676.04 (T=100) 676.11

AVE T-10

19+82.60
Drill hole Fd. nothing set 1x2 stk. & nail Fl.

16.09

16.09 (T=100) =16.09

19+66.51
set nail & Tin Fl.

96 TH.
643.92

TO TOP PG. 14

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 16

W.S. 66-A-4

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AVE. T.

52+85.69
SEC. COR.
Fd. Spk. & Tin per F.B. 1824 pg. 204
SEC. COR. sections 5, 6, 7 & 8 T. 5 N. R. 10 W.
Set Well & Cap 8-9-55
J.C.P.

SEC. 7
T. 5 N. R. 10 W.

E. 660.18

235.39
208.69
216.05
660.13 (T=96) = 660.18

AVE. T-2

46+25.51
Fd. 2" I.P. no plug dn 12" per Tract # 9210 set 1x2 stk & nail Fl.

ST. 660.03

14.22
194.90
225.70
225.16
659.98 (T=96) = 660.03

AVE. T-4

39+65.48
Fd 2" I.P. no plug dn. 12" per Tract # 9210 set 1x2 stk & nail Fl.

96TH 659.98

To Top pg. 15

W.S. 66-A-4

Notes Ck'd by KRM	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed R. C. Johnson

F.B. 2202 Pg. 17

TO BOT PG. 18

~~179~~

1) 90-00-00
4) 00-00-00
6) 180-00-00 ✓
90-00-00

90°00'00" ✓

1319.92 AVE

16.43
100.72
300.69
300.68
300.67
300.73
1319.92 ✓ (T=84) = 1319.92 ✓

92 ND ST. E.

℄ X

1) 90-00-00
4) 00-00-00 ✓
6) 180-00-15
90-00-02½

90°00'02½" ✓

26 + 40.40 ✓
¼ SECTION CORNER.
1x2 STK. & nail Fl. per F.B. 2202 pg. 13 ¼ cor between secs. 6 & 7 T.5N. R.10W. see pg. 13

SEC. 7

T.5N. R 10W.

1) 90-00-00
4) 00-00-00
6) 180-00-00 ✓
90-00-00

1319.73 ✓

74.97
300.57
42.09
300.71
300.68
300.71
1319.73 ✓ (T=84) = 1319.73 ✓

94 TH ST. E.

℄ X

90°00'00" ✓

13 + 20.67 ✓
Fd. 2" IP no plug dn 30° per Tract # 9210 set 1x2 stk & n. Fl.

1) 90-00-00
4) 00-00-00
6) 180-00-00 ✓
90-00-00

90°00'00" ✓

1320.67 T.

1) 89-59-30
4) 359-58-00 ✓
6) 179-56-45
89-59-27½

89°59'27½" ✓

118.21
300.70
300.66
300.64
300.46
1320.67 ✓ (T=84) = 1320.67 ✓

96 TH. ST. E.

℄

0+00 TO W. F.B. 78-75
SEC. CORNER
Fd Spk & Tin Fl. per F.B. 1824 pg 204 Corner Sections 5, 6, 7, & 8 T.5N. R.10W.

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76F3095 S&E #247. 8-54

F.B. 2202 PG. 18

W.S. 66-A-4

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~~77 2~~

87 TH. ST. E.

50+38.80
Fd. 2" IP & BC. set in conc. dn.
see pg. 8

90° 06' 00"

1) 90-05-45
4) 00-24-00
6) 180-36-00
90-06-00

AVE.

1078.48

SEC. 7
T.5N. R.10W.

1) 90-00-15
4) 00-01-00
6) 180-01-30
90-00-15

176.36
300.68
300.74
300.70
1078.48 (T=84) = 1078.48

90° 00' 15"

89 TH. ST. E.

39+60.32
Fd 2" I.P. No plug dn 12 per Tract #9210 set 1x2 stk & nail Fl.

89° 59' 50"

T.
1319.92

1) 89-59-45
4) 359-59-15
6) 179-59-00
89-59-50

TO TOP PG 17

W.S. 66-A-4

WATER MAINS IN

Notes Ck'd by KRM	Survey of S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-33
Date 7/22/58	Indexed K. C. Johnson

F. B. 2202 Pg. 19

TO BOT. PG. 20

SEC. 7

T 5 N. R. 10 W.

E. 659.91

17.48
206.12
168.61
267.65
659.86 (T=96) = 659.91

AVE T-12

13+23.29
Fd 2" I.P. plug & m. dn 14" per Tract # 9210 set 1x2 stk & m. on surface

12.29
205.42
204.98
237.25
659.94 (T=96) = 659.99

ST. 659.99

AVE T-14

0.07

6+63.30
Set 1x2 stk. & m. fl.

6+63.30
Fd 2x2 stk & nail dn 12" no tag, set nail fl.

14.58
236.60
235.01
177.06
663.25 (T=96) = 663.30

94 TH. 663.30

set chiseled + in 18" conc. wier box

53.69

Set N.& T. in P.P. # 380426-E

55.87

AVE U.

38.12

0+00 To N.
1x2 stk & nail see F.B. 2202 pg. 10

set N.& T. in T.P. # 605831-H

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 20

TO BOT. PG. 21

W.S. 66-A-4

12.81
172.02
236.96
238.09
659.88 (T = 96) = 659.93

E. 659.93

AVE T-6

33 + 06.55
Fd. 2" I.P. plug & n. dn. 12"
per Tract # 9210
set 1x2 stk & n. fl.

12.69
197.20
224.10
228.30
663.29 (T = 96) = 663.34

ST. 663.34

SEC. 7
T. 5 N. R. 10 W.

AVE. T-8

26 + 43.21
Fd. 2" I.P. no plug dn. 16"
per Tract # 9210
set 1x2 stk & n. fl.

94 TH. 660.01

17.42
183.21
220.80
238.53
659.96 (T = 96) = 660.01

AVE T-10

19 + 83.20
Fd. 2" I.P. no plug dn. 12"
per Tract # 9210
set 1x2 stk & nail
on surface

659.91

TO TOP PG 19

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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W.S. 66-A-4

Notes Ck'd by KRM	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 2303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 21

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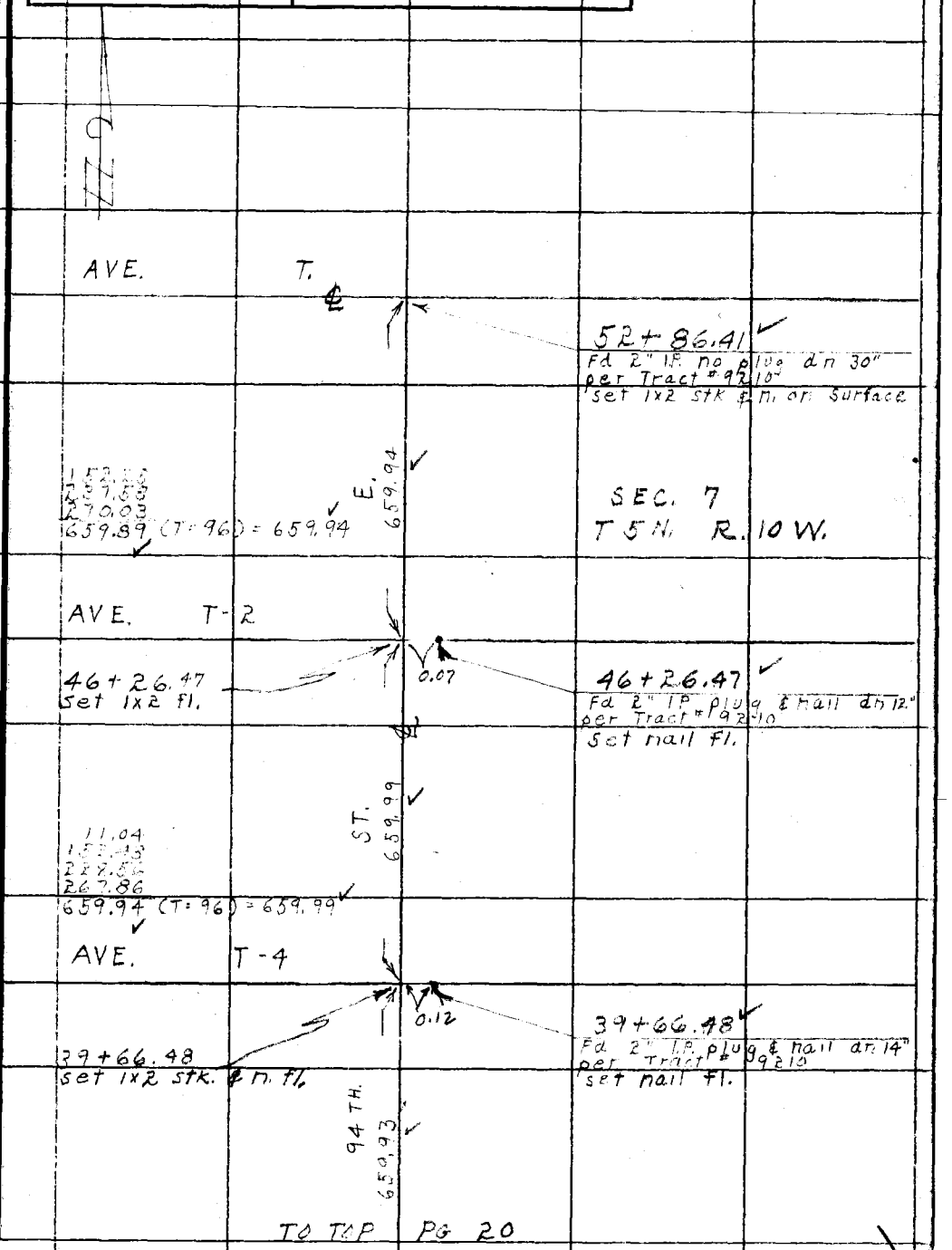
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



F.B. 2202 PG. 22

TO BOT PG. 23

W.S. 66-A4

20.53
207.55
220.17
211.61
659.86 (T = 90) = 659.89

659.89

AVE.

T - 10

19 + 84.89
Fd 2x2 stk. & nail
fl. on Line dog hole
& Fd 2" I.P. plug & n.
dn. 12" per Tract
9210 reset 2x2 Fl.

15.33
192.06
230.06
222.40
659.85 (T = 90) = 659.88

E

659.88

AVE.

T - 12

SEC. 7

T. 5 N. R. 10 W.

13 + 25.01
Fd 2" I.P. plug & n.
dn. 12" per Tract
9210 set 1x2 stk
& nail Fl.

14.46
191.41
213.73
240.20
659.80 (T = 90) = 659.83

ST.

659.83

AVE.

T - 14

6 + 65.18
Fd 2" IP plug & nail
dn. 12" per Tract
9210 set 1x2 stk
& nail Fl.

14.36
221.42
216.61
212.76
665.15 (T = 90) = 665.18

89 TH.

665.18

Set N & T in
P.P. # 735008-E
N.W. side
up 12"

AVE.

U.

53.52

0 + 00
Fd 1x2 stk & nail Fl.
see pg. 9

Set chiseled "+"
in S.W. side 24"
conc. standpipe
up 20"

134.93

Set N & T in
PP # 735009-E
N. Side up 18"

RETURN TO
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ENGINEERING BLDG.

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Notes Ck'd by KRM
Map No. B-2615-1
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of WATER MAINS IN SOUTH ANTELOPE VALLEY
W. O. 0303.00 Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 7-5-5
Indexed E. C. Johnson

F. B. 2202 Pg. 23

W.S. 66-A-4

TO BOT PG. 24

659.95

227.60
221.74
210.57
659.91 (T=94) = 659.95
AVE

T-2

46+29.36
Fd 2" I.P. no plug dn 12" per Tract # 9210 set 1x2 stk & nail Fl.

E.

659.99

13.18
213.15
218.67
214.95
659.85 (T=94) = 659.89
AVE

T-4

39+69.37
Fd 2" I.P. no plug dn 12" per Tract # 9210 set nail Fl.

0.07

39+69.37
Set 1x2 stk. & nail Fl.

ST.

659.90

14.83
195.31
211.67
238.06
659.87 (T=90) 659.90
AVE.

T-6

33+09.47
Fd 2x2 stk. & nail Fl. Dug hole & Fd. 2" I.P. plug & nail per Tract # 9210 Reset 2x2. Fl.

89 TH.

664.69

17.22
227.69
213.01
206.74
664.66 (T=90) = 664.69
AVE.

T-8

26+44.78
Fd 2" I.P. plug & n. dn. 12" per Tract # 9210 Set 1x2 stk. & n. Fl.

659.89

SEC. 7
T. 5 N. R. 10 W.

TO TOP PG. 22

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RETURN TO
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ENGINEERING BLDG.

76F3005 S&E #247. 8-54

F.B. 2202 Pg. 24

W.S. 66 A-4

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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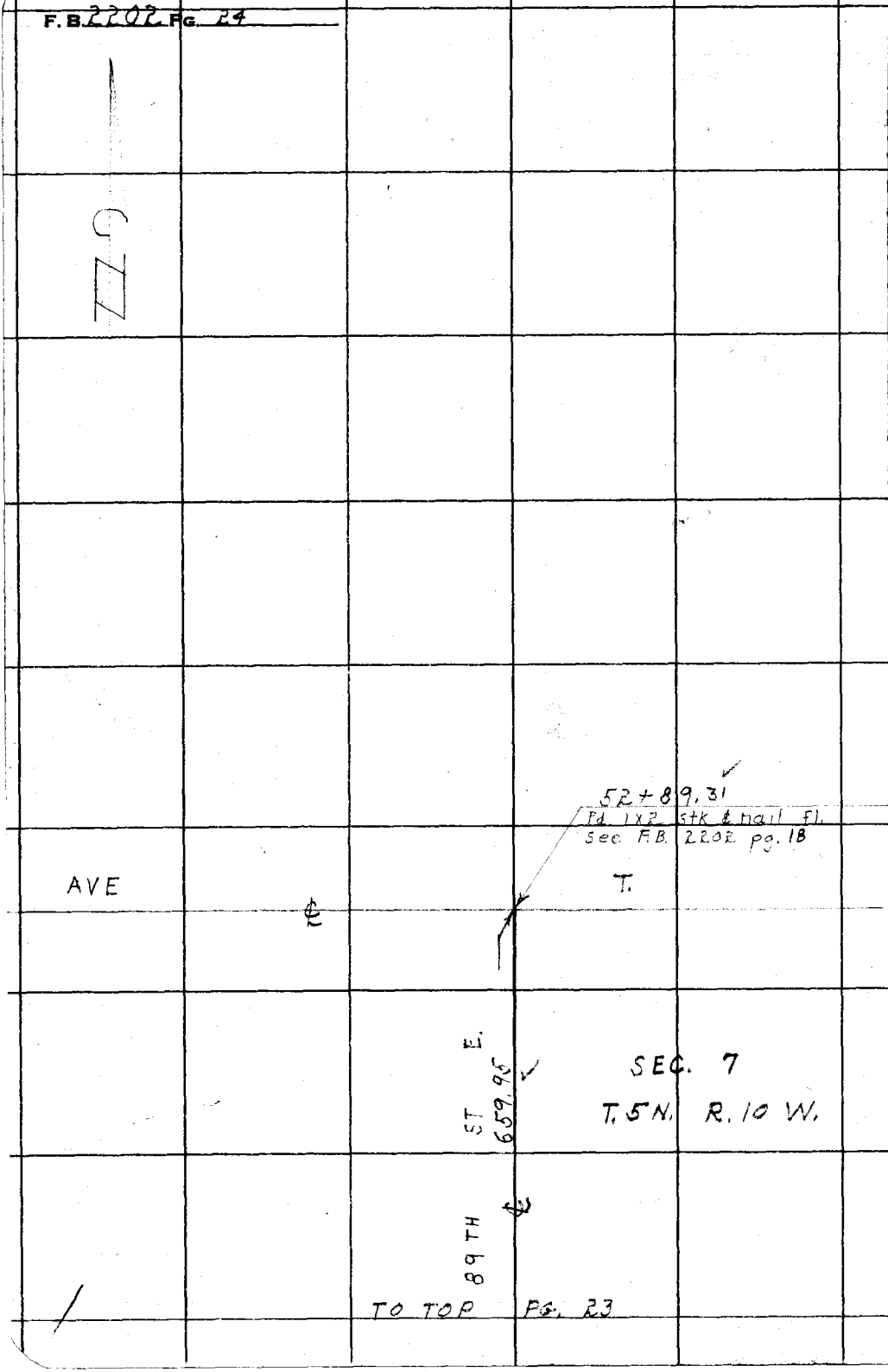

WATER MAINS IN

Notes Ck'd by KRM	Survey of So. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed J. C. Johnson

F.B. 2202 Pg. 25

1) 89 - 58 - 45
4) 359 - 55 - 00
6) 179 - 52 - 30
89 - 58 - 45

1) 90 - 01 - 00
4) 00 - 05 - 00
6) 180 - 07 - 30
90 - 01 - 15

REPLACED BT. SPK WITH 2" I.P. & TAG MKD. COUNTY ENG'R. DN. 12 3-20-57 J.C.P.

TO BOT. PG. 26

W.S. 66 A4

1319.50 @ Level (T=96) = 1319.60

chiseled "+" in 36" wier box

N & T in 6" Shade Tr.

INT. 26+39.48

Set Lrg BT. SpK dn. 2"

1) 89 - 58 - 30
4) 359 - 54 - 00
6) 179 - 51 - 00
89 - 58 - 30

26+39.48

~~Fd. 1x2 stk & n.~~
~~See pg. 11~~

92 ND.

NOTE: LOCATION OF 1x2 STK. IS INCORRECTLY SHOWN ON THIS PAGE IT IS 0.31 N. OF WIRE SPK. 3-20-57 J.C.P.

Fd Nail See pg. 11

1x2 STK. & N.

℄ ST. E.

FD. 2" I.P. DN. 18"

N & T in PP # 390416-E

1) 90 - 01 - 15
4) 00 - 05 - 00
6) 180 - 07 - 30
90 - 01 - 15

1319.86 (T = 96) = 1319.96

AVE.

1) 90 - 02 - 00
4) 00 - 06 - 45
6) 180 - 10 - 00
90 - 02 - 40

Set N. & T in PP # 992421-E

1) 89 - 58 - 30
4) 359 - 53 - 30
6) 179 - 50 - 00
89 - 58 - 20

13+19.54

Fd. 1x2 stk & n. See pg. 19

94 TH.

N & T PP 605834-1

INT. 13+19.54

Set Lrg Bt. SpK. dn. 2"

REPLACED WITH 2" I.P. & TAG, MKD. COUNTY ENG'R. DN. 12" 3-20-57 J.C.P.

℄ ST. E.

Fd Nail See pg. 19

set chiseled "+" in 18" conc. wier box

1) 90 - 02 - 00
4) 00 - 07 - 00
6) 180 - 10 - 15
90 - 01 - 42½"

1) 89 - 58 - 30
4) 359 - 53 - 45
6) 179 - 50 - 00
89 - 58 - 30

T-14

1319.44 @ (T = 96) = 1319.54

set chiseled "+" in S.W. face 36" conc. wier box

Set 2" I.P. conc. pl. & S.C. up 6"

INT. 0+00

Fd. 1x2 stk. & n. fl. See pg. 14

REPLACED WITH 2" I.P. & TAG MKD. COUNTY ENG'R. DN. 12" 3-20-57 J.C.P.

96 TH.

℄ ST. E.

1) 89° 57' 30"
4) 359° 51' 00"
6) 179° 46 - 00"
89 - 57 - 40

1) 90 - 02 - 15
4) 00 - 09 - 30
6) 180 - 13 - 45
90 - 02 - 17½

set 2" I.P. conc. pl. & S.C. up 6"

T. 5 N. R. 11 W. SEC. 7

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RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2202 PG. 26

W.S. 66-A4

INT. 50+30.28
Fd. 1x2 stk & nail Fl.
See pg.
SET 2" I.P. CONC. PLUG & TAG MKD. COUNTY ENG'R DN. 12" 3-20-57 J.C.P.

set chiseled "+" in conc. wier box up 24"

27.50

36.61 set N. & T in PP# 725906-E N.E. side

87TH. ST. E ℄

78.89

72.58

set N & T in S.W. side T.P. 635915-H

90° 07' 50"

89° 52' 00"

set N & T in PP# 725907-E N.W. side up 12"

1) 90-08-00
4) 360-31-30
6) 180-47-00
90-07-50

1) 89-52-00
4) 359-28-00
6) 179-12-00
89-52-00

1087.10 @ Lev. (T=96) = 1087.18

AVE.

1087.18

NOTE: LOCATION OF 1x2 STK. IS INCORRECTLY SHOWN IT IS 0.14 N. OF INTERSECTION 3-20-57 J.C.P.

set 2" I.P. conc. pl. & S.C. up 6"

set chiseled "+" in 18" conc. wier box

39+59.10
~~Fd. 1x2 stk & nail fl.~~
see pg. 22

89° 58' 30"

90° 01' 15"

INT. 39+59.10
set wire spk. & Tin dn. 2"

42.43

46.50

FD. 1x2 STK. SET OVER A 2" I.P. SEE PG. 22

89TH. ST. E. ℄

0.14

42.43

89° 58' 45"

90° 01' 15"

45° 00' 00"

SEC. 7 T5N R11W.

T-14

1) 89-58-45
4) 359-55-00
6) 179-52-30
89-58-45

1) 90-01-15
4) 00-05-00
6) 180-07-30
90-01-15

1) 89-58-30
4) 359-54-00
6) 179-51-00
89-58-30

1) 90-01-15
4) 00-05-00
6) 180-07-30
90-01-15

set 2" IP conc. pl. & S.C. up 6"

REPLACED SPK & T. WITH 2" I.P. CONC. PL. & TAG. MKD. COUNTY ENG'R DN. 12" 3-20-57 J.C.P.

1319.60

TO TOP PG 25

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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WATER MAINS IN

Notes Ck'd by KRM	Survey of So. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. Johnson

F.B. 2202 Pg. 27

W.S. 66-A-4

TO BOT PG. 28

1319.65

1319.56 @ Lev. (T = 94) = 1319.65

26 + 39.54

Fd 1x2 STK & nail Fl. see pg. 11

1319.89 @ Lev. (T = 94) = 1319.98

26 + 39.50

Fd. Nail see pg. 11

D 90 01 30
4) 00 06 15
6) 180 09 15
AV 90 01 32½

Set N&T in T.P. # 527236-H

13 + 19.56

Fd 1x2 STK & n. Fl. see pg. 20

94TH. ST. E.

D 89 - 58 - 30
4) 359 - 53 - 45
6) 179 - 50 - 15
89 - 58 - 22½

D 90 - 01 - 30
4) 00 - 06 - 30
6) 180 - 09 - 30
90 - 01 - 30

1319.47 @ Lev. (T = 94) = 1319.56

Set 2" I.P. conc. pl. & S.C. up 6"

D 89 - 57 - 30
4) 359 - 50 - 00
6) 179 - 44 - 45
89 - 57 - 27½

96TH. ST. E.

1319.98

AVE T-12

1319.56

90° 01' 30"

89° 58' 25"

44.50

37.42

0.04

0.24

90° 01' 32"

89° 58' 35"

31.15

0.11

44.23

90° 01' 30"

89° 58' 25"

90° 01' 30"

89° 58' 22½

90° 01' 30"

89° 57' 27½

56.57

56.57

90° 02' 32½

Set 2" I.P. conc. pl. & S.C. up 6"

set chiseled "+" in conc. wier box

INT. 26 + 39.54

Set wire spk dn 2"

SET 2" I.P. & B.C. SET IN CONC. MKD. AS SHOWN DN. 12 3-29-57 GCP

92ND ST. E.

set N&T in P.P. # 390413-E

COUNTY ENGINEER R.E. 5869

D 89 - 58 - 30
4) 359 - 54 - 30
6) 179 - 51 - 30
89 - 58 - 35

Set N&T in P.P. # 709084-E

INT. 13 + 19.56

Set wire spk dn 2"

SET 2" I.P. & B.C. SET IN CONC. MKD. AS SHOWN DN. 12" GCP

Set N&T in 8 x 10 Fence Post

D 90 - 01 - 30
4) 00 - 06 - 00
6) 180 - 09 - 00
90 - 01 - 30

D 89 - 58 - 30
4) 359 - 53 - 45
6) 179 - 50 - 30
89 - 58 - 25

INT. 0+00 To W.

Fd. 1x2 STK & n. Fl. See pg. 14

D 90 - 02 - 45
4) 00 - 10 - 30
6) 180 - 15 - 15
90 - 02 - 32½

SEC. 7 T.5N. R.10W.

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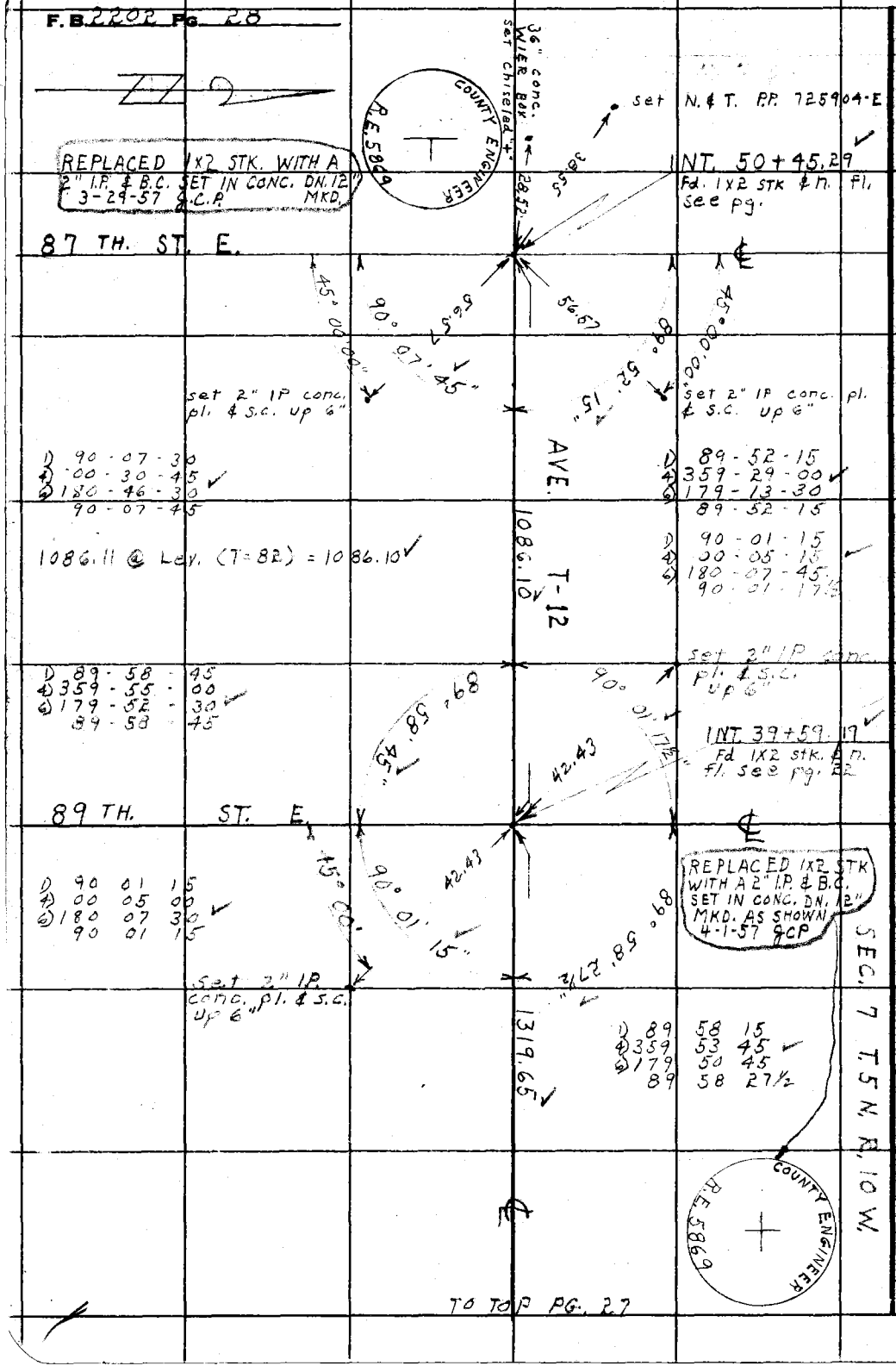
76F309S S&E #247

F.B. 2202 Pg. 28



W.S. 66 A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
36" conc. WIER BOX set Chiseled "+"
COUNTY ENGINEER
R.E. 5869
set N. & T. P.P. 725904-E
REPLACED 1x2 STK. WITH A 2" I.P. & B.C. SET IN CONC. DN. 12" 3-29-57 G.C.P. MKD.
INT. 50+45.29
Fd. 1x2 STK & n. fl. see pg.
87 TH. ST. E.
38.55
28.52
56.57
56.57
45° 00' 00"
90° 07' 45"
89° 52' 15"
45° 00' 00"
set 2" IP conc. pl. & S.C. up 6"
set 2" IP conc. pl. & S.C. up 6"
AVE.
T-12
1086.10
1) 90 - 07 - 30
4) 00 - 30 - 45
6) 180 - 46 - 30
90 - 07 - 45
1086.11 @ Lev. (T=82) = 1086.10
1) 89 - 52 - 15
4) 359 - 29 - 00
6) 179 - 13 - 30
89 - 52 - 15
1) 90 - 01 - 15
4) 00 - 05 - 15
6) 180 - 07 - 45
90 - 01 - 17½
set 2" IP conc. pl. & S.C. up 6"
1) 89 - 58 - 45
4) 359 - 55 - 00
6) 179 - 52 - 30
89 - 58 - 45
89° 58' 45"
90° 01' 17½"
INT. 39+59.17
Fd. 1x2 stk. & n. fl. see pg. 22
42.43
89 TH. ST. E.
42.43
45° 00'
90° 01' 15"
89° 58' 27½"
REPLACED 1x2 STK WITH A 2" I.P. & B.C. SET IN CONC. DN. 12" MKD. AS SHOWN 4-1-57 GCP
1) 90 01 15
4) 00 05 00
6) 180 07 30
90 01 15
set 2" IP conc. pl. & S.C. up 6"
1319.65
1) 89 58 15
4) 359 53 45
6) 179 50 45
89 58 27½
SEC. 7 T.5 N. R. 10 W.
COUNTY ENGINEER
R.E. 5869
TO TOP PG. 27

WATER MAIN IN

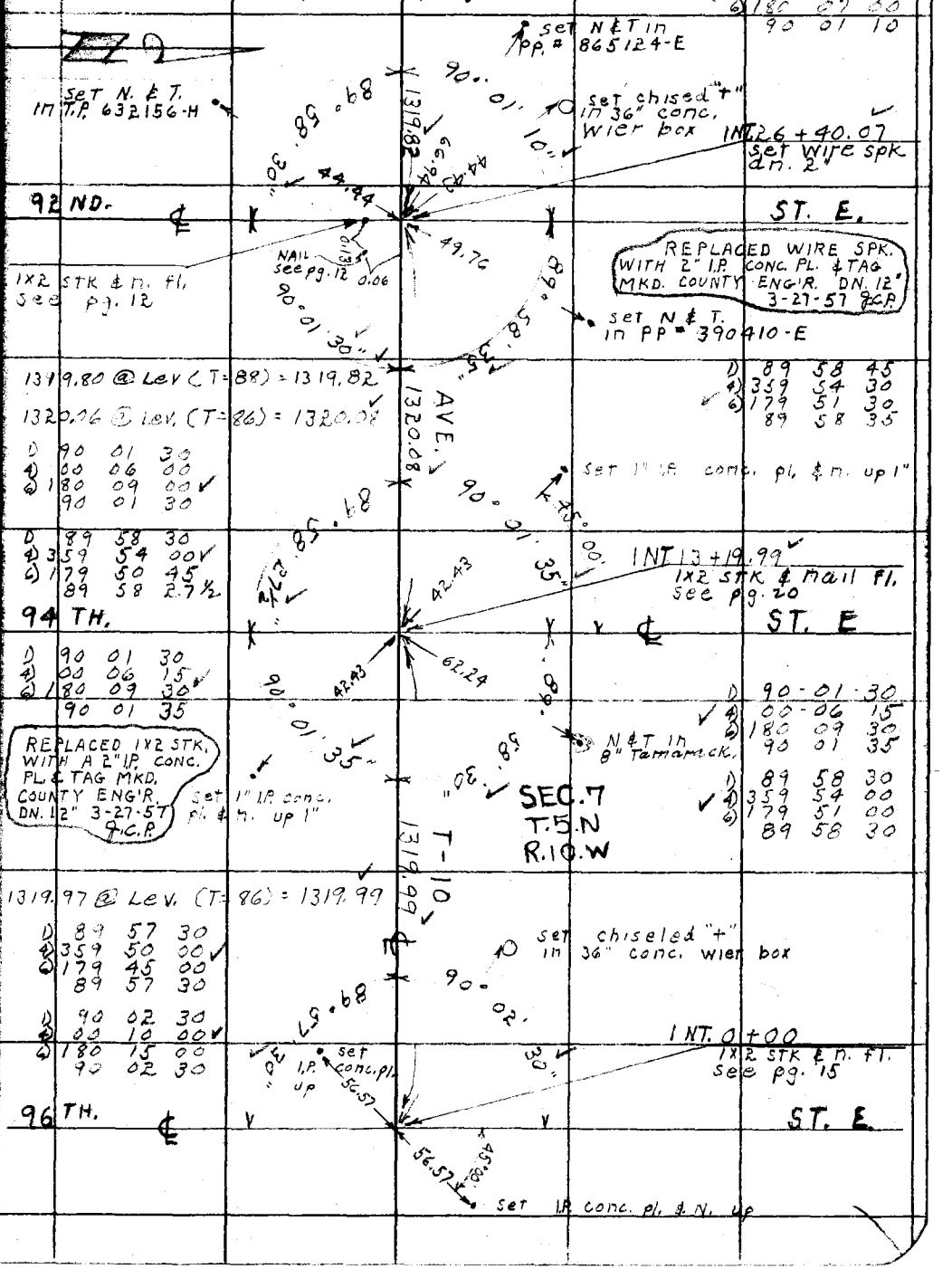
Notes Ck'd by KRM	Survey of So. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed E. C. Johnson

F. B. 2202 PG. 29

To BOT PG 30

W. S. 66 A-4

D	89	58	45
✓ 4)	359	54	00
6)	179	51	00
	89	58	30
D	90	01	15
✓ 4)	00	05	00
6)	180	07	00
	90	01	10


set N & T in PP # 865124-E
set N. & T. in T.P. 632156-H
set chised "+" in 36" conc. wier box
INT 26+40.07
set wire spk on. 2'
92 ND.
ST. E.
NAIL see pg. 12
1X2 STK & n. fl. see pg. 12
REPLACED WIRE SPK. WITH 2" I.P. CONC. PL. & TAG MKD. COUNTY ENG'R. DN. 12" 3-27-57 R.C.P.
set N & T. in PP # 390410-E
1319.80 @ Lev (T=88) = 1319.82
1320.06 @ Lev. (T=86) = 1320.08
AVE.
set 1" I.P. conc. pl. & n. up 1"
INT 13+19.99
1X2 STK & nail fl. see pg. 20
94 TH.
ST. E
REPLACED 1X2 STK. WITH A 2" I.P. CONC. PL. & TAG MKD. COUNTY ENG'R. DN. 12" 3-27-57 R.C.P.
set 1" I.P. conc. pl. & n. up 1"
N & T in 8" Tamarack.
SEC. 7
T. 5. N
R. 10. W
T-10
1319.97 @ Lev. (T=86) = 1319.99
set chiseled "+" in 36" conc. wier box
INT. 0+00
1X2 STK & n. fl. see pg. 15
96 TH.
ST. E
set I.P. conc. pl. up
set I.P. conc. pl. & N. up

D	89	58	45
✓ 4)	359	54	30
6)	179	51	30
	89	58	35
D	89	58	30
4)	359	54	00 ✓
6)	179	50	45
	89	58	27½
D	90	01	30
4)	00	06	15
6)	180	09	30 ✓
	90	01	35
D	90 - 01 - 30		
✓ 4)	00 - 06		15
6)	180	09	30
	90	01	35
D	89	58	30
✓ 4)	359	54	00
6)	179	51	00
	89	58	30
D	89	57	30
4)	359	50	00 ✓
6)	179	45	00
	89	57	30
D	90	02	30
4)	00	10	00 ✓
6)	180	15	00
	90	02	30

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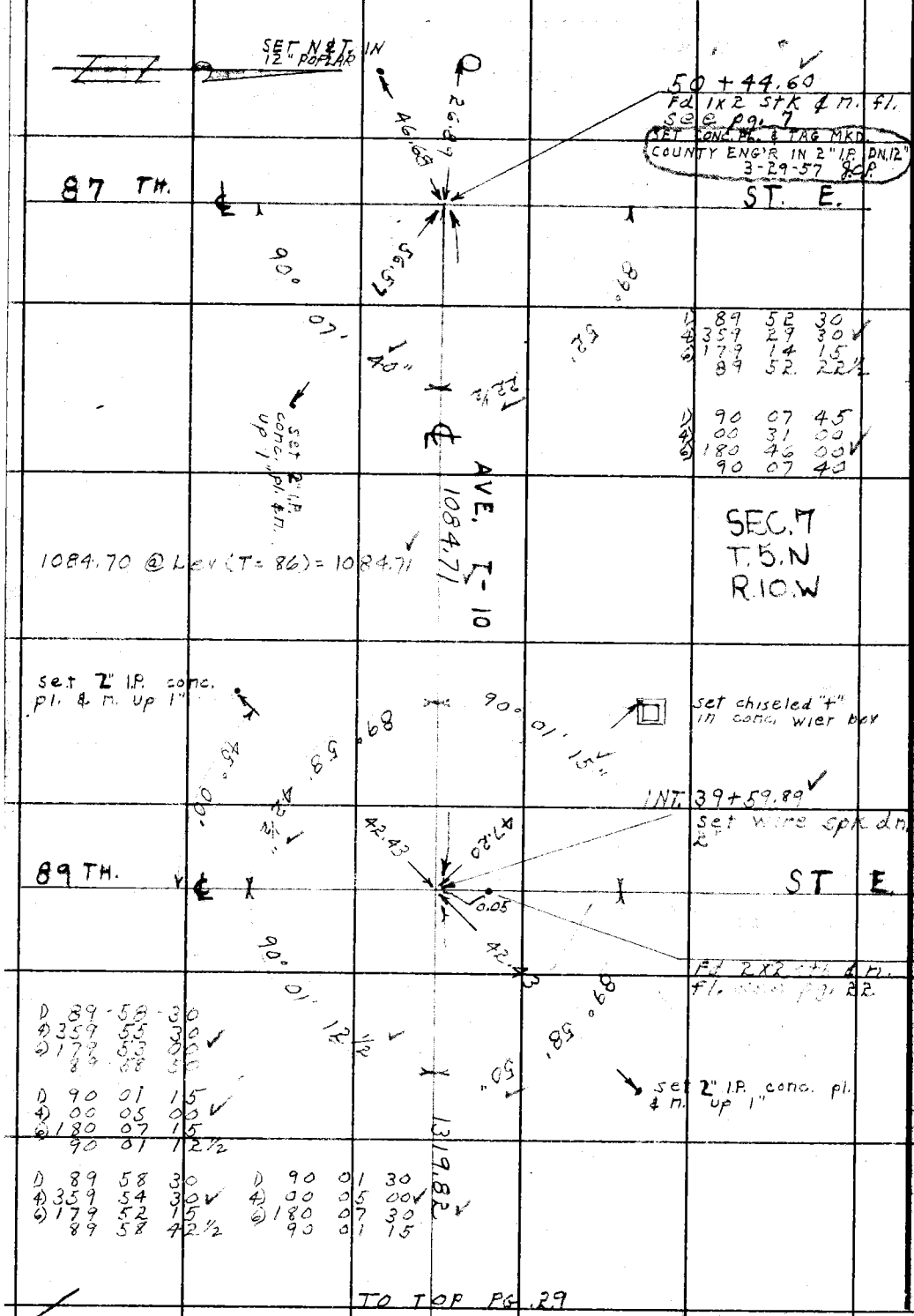
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 Pg. 30

W.S. 66 A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

Notes Ck'd by KRM	Survey of So. ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 31

W.S. 66 A-4

TO BOT PG. 32

1) 90-02-00
4) 00-08-00
6) 180-12-00
90-02-00

set N&T in PP # 390405-E

set chiseled "+" in 36" wier box

INT 26 + 40.28
set wire spk. fl.

1) 89-58-15
4) 359-52-30
6) 179-49-00
89-58-10

Set N&T in T.P. # 632158-H

92 ND.

1) 89-58-30
4) 359-52-30
6) 179-48-15
89-58-02½

1) 90-01-45
4) 00-07-00
6) 180-10-30
90-01-45

26 + 40.28
Fd 1x2 stk & n. fl.
see pg. 12

set N&T in PP # 800255-E

set N&T in T.P. no number

INT. 13 + 20.12
set wire spk. fl.

Set N&T in T.P. # 553277-H

94 TH

1) 89-58-15"
4) 359-53-30
6) 179-50-00
89-58-20

1) 90-02-00
4) 00-07-00
6) 180-10-30
90-01-45

1) 89-58-30
4) 359-53-00
6) 179-49-00
89-58-10

1) 90-01-45
4) 00-07-00
6) 180-10-00
90-01-40

1) 89-57 15
4) 359-49 00
6) 179 43 30
89 57 15

13 + 20.12
Fd 1x2 stk. & n. fl.
see pg. 20

set chiseled "+" in conc. wier box

1) 90 02 00
4) 00 09 00
6) 180 13 30
90 02 15

0 + 00 TO W.
C.S. Mon. ¼ cor between Secs. 7 & 8
T.5N. R.10W.
see pg. 15

96 TH.

SEC. 7
T.5.N
R.10.W

AVE. T-8

1320.09

1320.16

1320.12

90° 02' 00"

89° 58' 02½"

70.18

42.72

96.97

0.21

90° 01' 45"

89° 58' 10"

90° 01' 40"

89° 58' 10"

34.21

78.83

61.13

0.05

40.69

90° 01' 45"

89° 58' 20"

90° 02' 15"

89° 57' 15"

℄ ST. E.

℄ ST. E.

℄ ST. E

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 32

W.S. 66-A-4

1) 89-52-00
4) 359-27-30
6) 179-11-00
89-51-50

1) 90-08-15
4) 00-33-00
6) 180-49-15
90-08-15

50+44.03
Fd. 2" I.P. & B.C.
C.S. MON. see
Pg. 8

87 TH. ℄ ST. E.

90° 08' 15"

89° 51' 50"

SEC. 7
T.5.N R10.W

AVE.

1083.66

set N&T in PP# 390243 E

39+60.37
Set Wire
Spike Fl.

Set N&T in
"8" SHADE
TREE

90° 01' 57½"

89° 58' 15"

53.09

86.66

89 TH. ℄ ST. E.

6.26

49.62

90° 01' 47½"

89° 58' 00"

39+60.37
Fd 1X2 STK. & n.
fl. see Pg.

set N&T in P.P. # 390249-E

1) 89-58-15
4) 359-53-00
6) 179-49-30
89-58-15

1) 90-02-00
4) 00-07-00
6) 180-1[illegible]-45
90-01-47½

1320.09

T-8

1) 90-02-00
4) 00-08-00
6) 180-11-45
90-01-57½

1) 89° 58' 15"
4) 359° 52' 00"
6) 179° 48' 00"
89° 58' 00"

℄

TO TOP PG. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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WATER MAINS IN

Notes Ck'd by KRM
Map No. 8-2615-1
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of So. ANTELOPE VALLEY
W. O. 0303.00 Tape No. 110 Std. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 7-55
Indexed K. C. Johnson

F. B. 2202 Pg. 33

W.S. 66 A-4

TO BOT PG. 34

D 90 00 00
4) 00 00 00
6) 180 00 00
90 00 00

1319.85 @ Lev (T=90) = 1319.90

set chiseled "+" in conc. wier box

26 + 40.54
Fd 1x2 stk. & m. fl. see pg. 12

INT. 26 + 40.54
set wire spk. dn. 2"

92 ND

℄ ST. E.

D 90 00 00
4) 359 59 45
6) 179 59 45
89 59 57½

26 + 40.46
Fd nail fl. see pg. 12

set N&T in PP # 402697-E

D 90 00 00
4) 360 00 45
6) 180 01 00
90 00 10

1320.31 @ Lev. (T=90) = 1320.36

set N&T in T.P. # 527087-H

set N&T in TP # 564299-H

INT 13 + 20.18
Fd 1x2 stk & m. fl. see pg. 20

D 90 00 00
4) 00 00 00
6) 180 00 00
90 00 00

94 TH.

℄ ST. E.

D 90 00 00
4) 00 00 45
6) 180 01 00
90 00 10

D 90 00 00
4) 359 59 15
6) 179 59 00
89 59 50

D 90 00 00
4) 359 59 15
6) 179 59 00
89 59 50

set chiseled "+" in conc. wier box

1320.13 @ Lev. (T=90) = 1320.18

SEC. 7
T. 5. N.
R. 10. W

D 90 00 30
4) 00 02 00
6) 180 02 45
90 00 27½

INT. 0+00
Fd 1x2 stk & m. fl. see pg. 15

Set 1" I.P. conc. pl. & m. up 1"

96 TH.

℄ ST. E.

D 89 59 45
4) 359 58 15
6) 179 57 00
89 59 30

set 1" I.P. conc. pl. & m. up 1"

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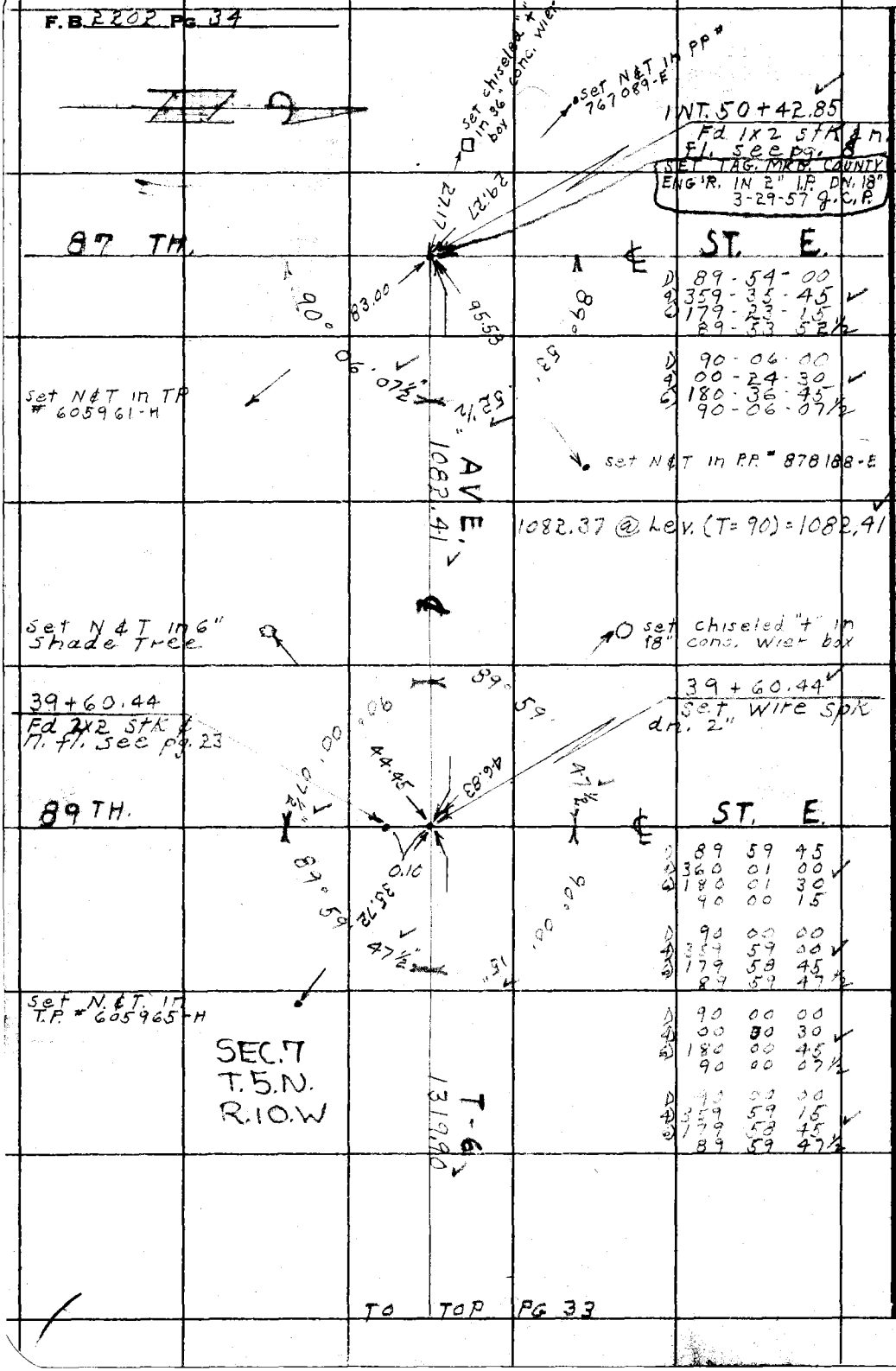
76F3095 S&E #247. 8-54

F.B. 2202 Pg. 34

W.S. 66 A-4



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WATER MAINS IN

Notes Ck'd by LRM
Map No. B-2615-1
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of So. ANTELOPE VALLEY
W. O. 0303.00 Tape No. 110 St'd. 84 °F
Surveyed by J. C. Pierce
Notes Pierce Date 7-55
Indexed C. Johnson

F. B. 2202 Pg. 35

W.S. 66 A-4

TO BOT PG. 36

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

1319.91 @ Lev. (T=92) = 1319.98
Set chiseled "+" in 36" conc. wier box

INT 26+40.70
Set Wire spk dn. 2"

1) 90-00-00
4) 360-00-00
6) 180-00-00
90-00-00

26+40.70
Fd 1x2 STK & M.
See pg. 13

92 ND.

1319.98

90° 00' 00"

0.06

Nail See pg. 13

0.11

38.65

0.02½

90° 00' 00"

ST. E.

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

1) 90-00-15
4) 00-00-00
6) 180-00-15
90-00-02½

Set N&T IN PP # 402694-E

Set N&T in T.P. # 419138-H

1320.08 @ Lev (T=92) = 1320.15

1320.15

AVE.

90° 00' 00"

INT 13+20.55
Fd 1x2 STK & M.
Fl.

1) 90-00-00
4) 00-00-00
6) 180-00-00
90° 00' 00"

0.94

94 TH.

0.12

33.81

90° 00' 00"

ST. E.

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

Fd nail Fl. See pg. 21

Set N&T. G.P. # 491858-E

Set N&T in PP # 491858-E

1) 90-00-00
4) 00-00-15
6) 180-00-00
90-00-00

1) 90-00-00
4) 00-00-15
6) 180-00-30
90-00-05

SEC. 7
T. 5. N.
R. 10. W

T-4

1320.48 @ Lev. (T=92) = 1320.55

1) 90-00-00
4) 359-59-45
6) 180-00-00
90-00-00

Set 1" I.P. conc. pl. & n. up 1"

INT. 0+00
Fd 1x2 STK & M.
Fl. See pg. 16

96 TH.

56.57

ST. E.

Set 1" I.P. conc. pl. & n. up 1"

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 36

W.S. 66 A-4

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Set chiseled "+" in 36" WIER Box.

set N & T in PP # 767091-E

INT 50+40.73
1X2 STK & n. fl. See pg. 8

SET 2" IP & B.C. SET IN CONC. DN. 12" MKD. AS SHOWN 3-29-57 A.C.P.

87 TH.

℄ ST. E.

COUNTY ENGINEER R.E. 5869

90° 56.45

75.63

89° 53' 45"

90° 06' 15"

set N & T in 10" Tamarack.

1) 89-53-45
4) 359-35-00
6) 179-22-30
89-53-45

1) 90-06-15
4) 00-25-00
6) 180-37-30
90-06-15

set N & T in PP # 767092-E

AVE.

1080.99 @ Lev. (T=92) = 1081.05

1081.05

set 1" IP conc. pl. & n. up 1"

89° 59' 55"

INT. 39+60.68
Set Wire Spk on 2"

39+60.68
Fd 1X2 STK & n. See pg. 23

89 TH.

℄ ST. E.

90° 00' 05"

42.43

0.12

89° 59' 55"

90° 00' 25"

45° 00'

1) 90-00-00
4) 00-00-15
6) 180-00-30
90-00-05

1) 89-59-45
4) 359-59-45
6) 179-59-30
89-59-55

set 1" IP conc. pl. & n. up 1"

1) 90-00-00
4) 00-00-15
6) 180-00-30
90-00-05

1) 89-59-45
4) 359-59-45
6) 179-59-30
89-59-55

1319.98

T-4

SEC. 7
T.5.N.
R.10.W

℄

TO TOP Pg. 35

WATER MAINS IN

Notes Ck'd by KEM	Survey of So ANTELOPE VALLEY
Map No. B-2615-1	W. O. 0303.00 Tape No. 110 St'd. 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. Pierce
Checked C. R. GOSS	Notes Pierce Date 7-55
Date 7/22/58	Indexed K. C. Johnson

F. B. 2202 Pg. 37

W.S. 66 A-4

TO BOT PG. 38

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

1319.75 @ Lev (T=84) = 1319.75

Set chiseled "+" in conc. wier box

INT 2640.49
Set Wire spk. dn. 2"

26+40.49
Fd 1x2 stk & n. fl. see pg. 13

92 ND. ST. E.

1) 90-00-00
4) 360-00-00
6) 180-00-00
90-00-00

1) 90-00-15
4) 00-00-00
6) 180-00-00
90-00-00

Set N&T in PP# 955203-E

Set N.&T. in PP# 402691-E

1319.85 @ Lev (T=90) = 1319.90

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

set N&T in in T.P# 606683-H

13+20.59
Fd 1x2 stk & n. fl. see pg.

94 TH. ST. E

SEC. 7
T.5.N. R10.W

Set N&T in PP number

set chiseled "+" in conc. wier box

1320.54 @ Lev (T=90) = 1320.59

1) 90-00-00
4) 00-00-00
6) 180-00-15
90-00-02½

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00

Set 1" I.P. conc. pl. & N. up 1"

1) 89-59-45
4) 359-59-00
6) 179-58-30
89-59-45

INT 0+00
Fd 1x2 stk & n. fl. see pg. 16

96 TH. ST. E

1) 90-00-15
4) 00-01-00
6) 180-01-45
90-00-17½

set 1" I.P. conc. pl. & n. up 1"

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76F3095 S&E #247. 8-54

F.B. 2202 Pg. 38

W.S. 66 A-4

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Set chiseled "+" in conc. wier box

INT 50+39.97
Fd. 1x2 stk & n. fl.
see pg. 8

SET 2" IP CONC. PL. & TAG MKD COUNTY ENG'R. DN. 12"
3-29-57 J.C.P.

Set N & T in PP
955202-E

87 TH.

℄ ST. E.

45.13

90°

92.62

89°

53.

12½"

45"

1) 89-53-45
4) 359-35-00
6) 179-22-30
89-53-45

1) 90-06-15
4) 00-25-00
6) 180-37-15
90-06-12½

Set N & T in PP
955203-E

AVE.
1079.73

1079.73 @ Lev (T=90) = 1079.73

Set 1" IP conc. pl. & n. up 1"

INT 39+60.24
Fd 1x2 STK & n. fl. see pg. 23

90°

89° 59'

00.15"

42.43

45"

89 TH.

℄ ST. E.

42.43

89° 59'

45"

90°

00.

45°00'

15"

Set 1" IP conc. pl. & n. up 1"

1) 90-00-15
4) 00-01-00
6) 180-01-30
90-00-15

1) 89-59-45
4) 359-59-00
6) 179-58-30
89-59-45

1) 90-00-15
4) 00-01-00
6) 180-01-30
90-00-15

1) 89-59-45
4) 359-59-00
6) 179-58-30
89-59-45

T-2
1319.75

SEC. 7
T.5.N.
R.10.W

TO TOP PG 37

WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 Sr'd. 84 °F.
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-5-5
Date	Indexed L. C. Johnson 8-3-55

F.B. 2202 Pg. 39

TO BOT PG. 40

W.S. 66 A-4

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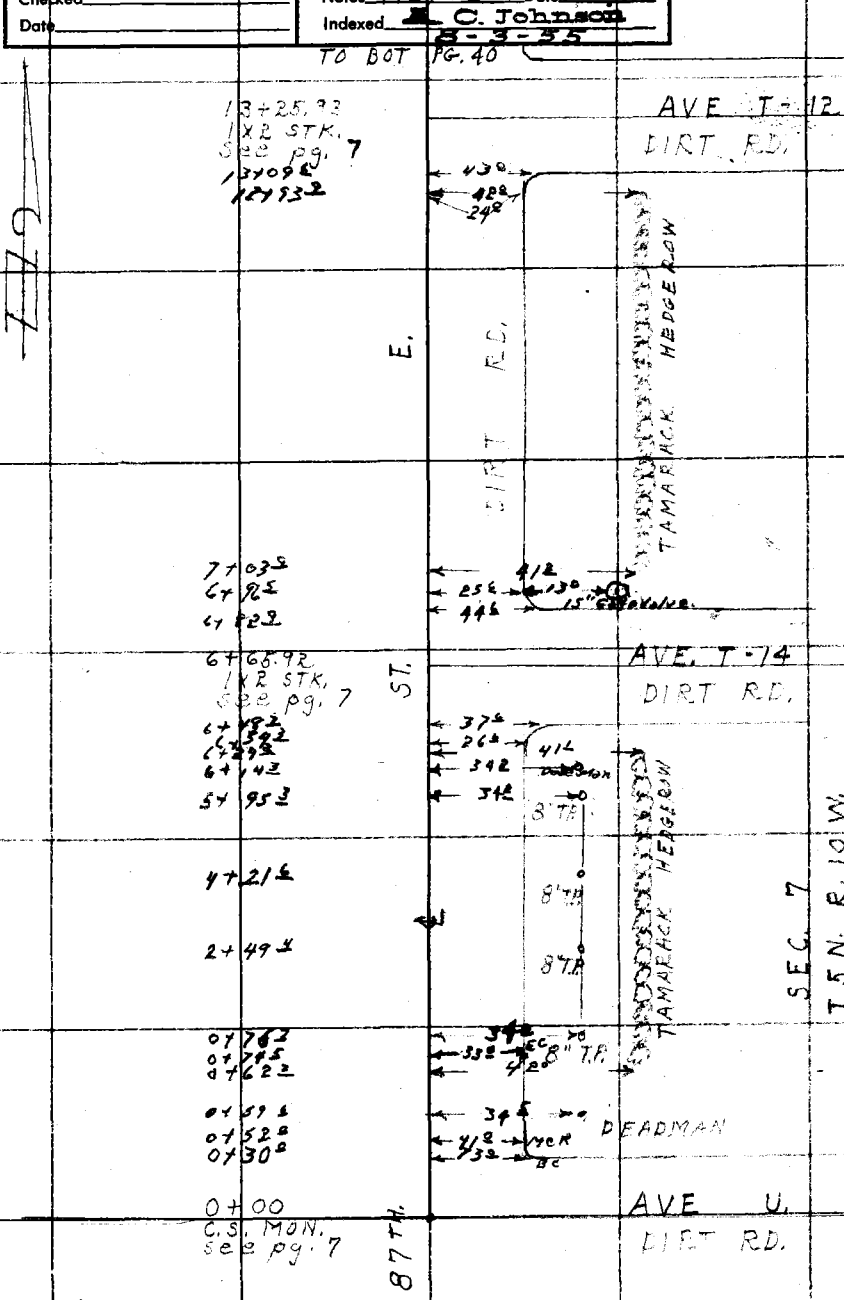
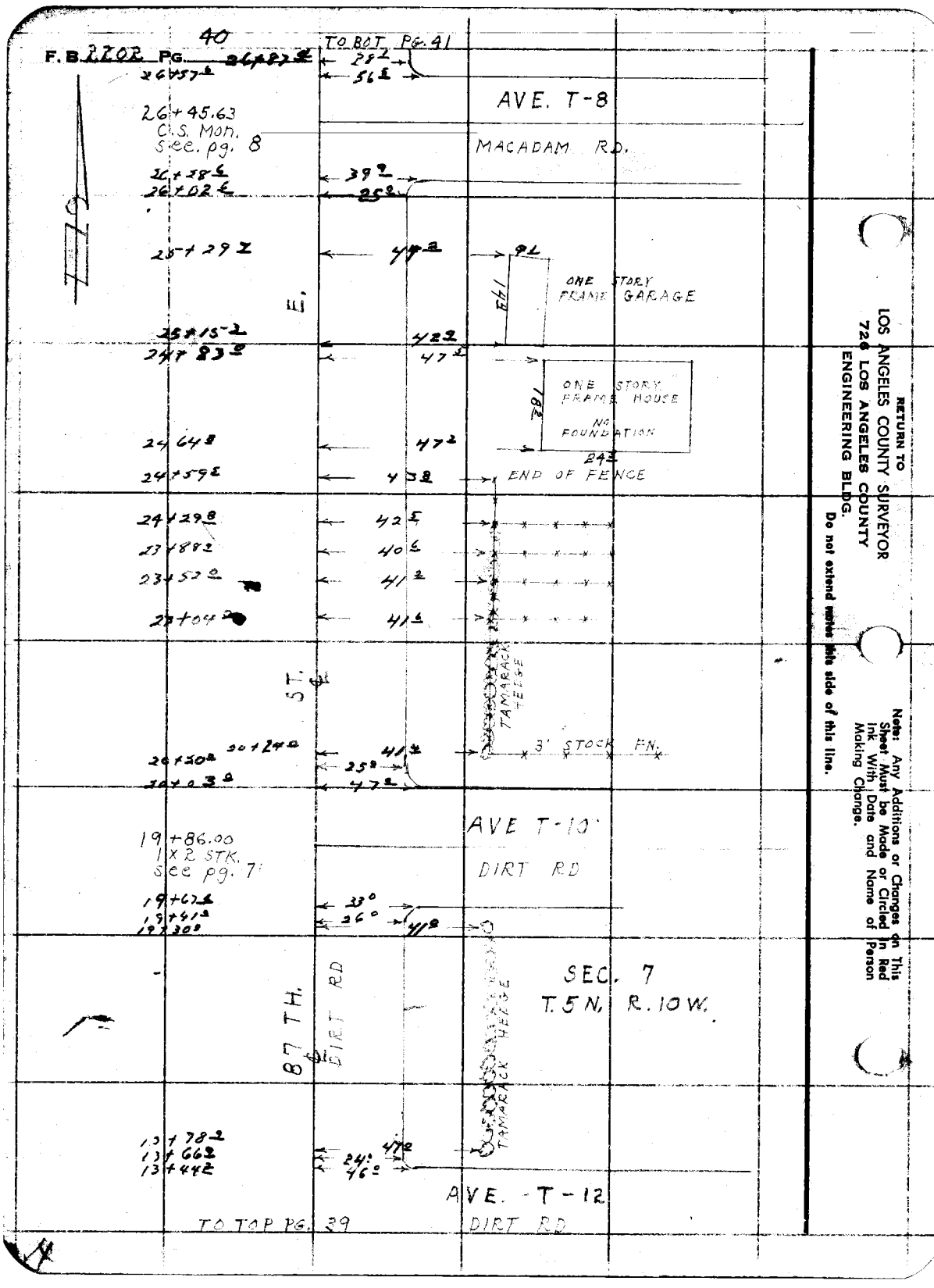
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

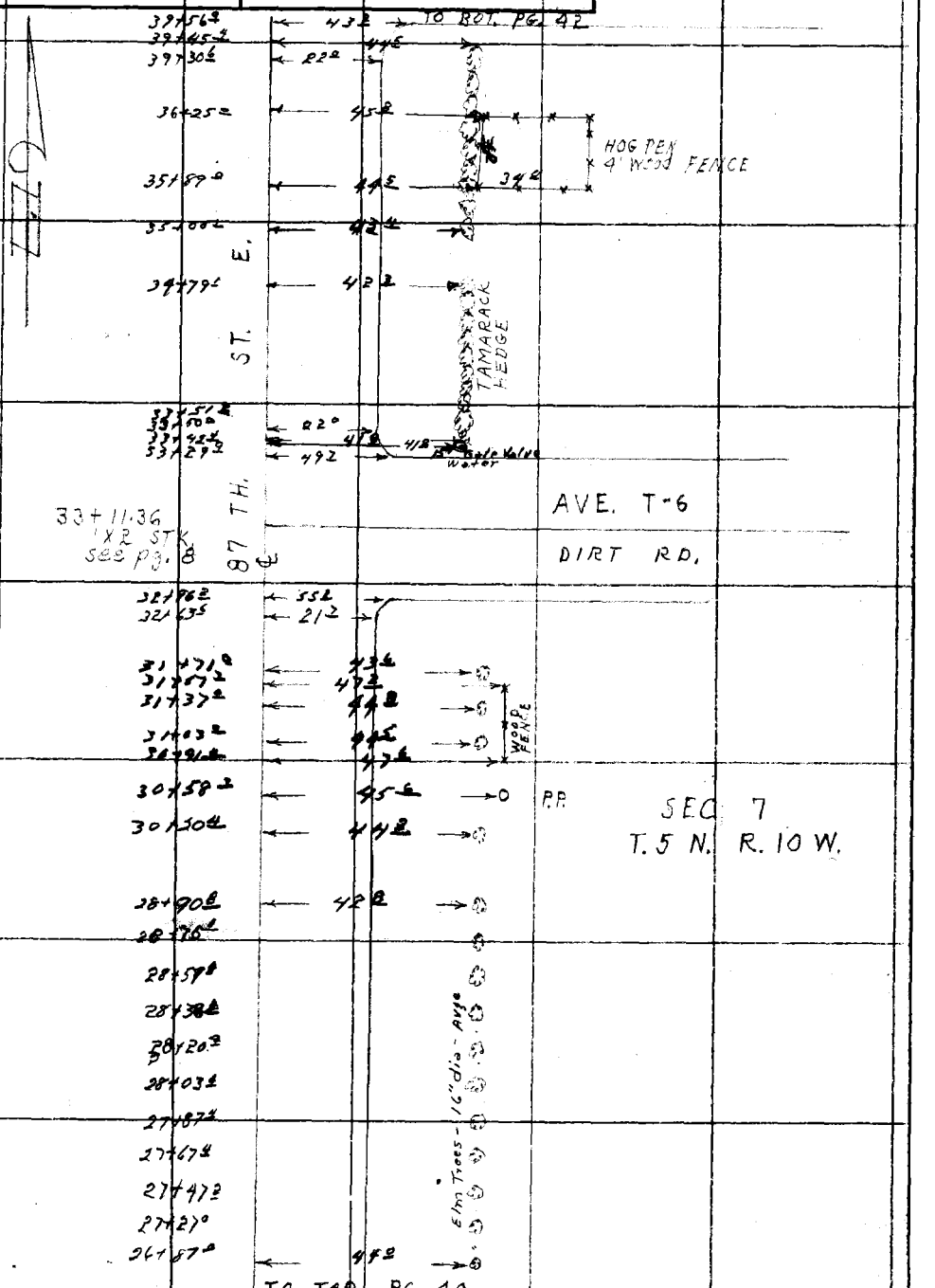


F.B. 2202 PG. 40
TO BOT. PG. 41
26+87
26+57
28
56
AVE. T-8
26+45.63
C.S. Mon.
See. pg. 8
MACADAM RD.
26+28
26+02
39
25
25+29
47
ONE STORY FRAME GARAGE
E.
25+15
24+83
42
47
ONE STORY FRAME HOUSE
NO FOUNDATION
24+64
47
24
24+59
43
END OF FENCE
24+29
42
23+88
40
23+52
41
23+04
41
ST.
TAMARACK HEDGE
3' STOCK FN.
20+24
20+50
41
25
20+03
47
AVE T-10
19+86.00
1X2 STK.
See pg. 7
DIRT RD
19+67
19+41
19+30
33
26
41
87 TH.
DIRT RD
SEC. 7
T.5N, R.10W.
TAMARACK HEDGE
13+78
13+66
13+44
47
24
46
AVE. T-12
TO TOP PG. 39
DIRT RD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN.

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed [illegible] C. Johnson

F. B. 2202 Pg. 41



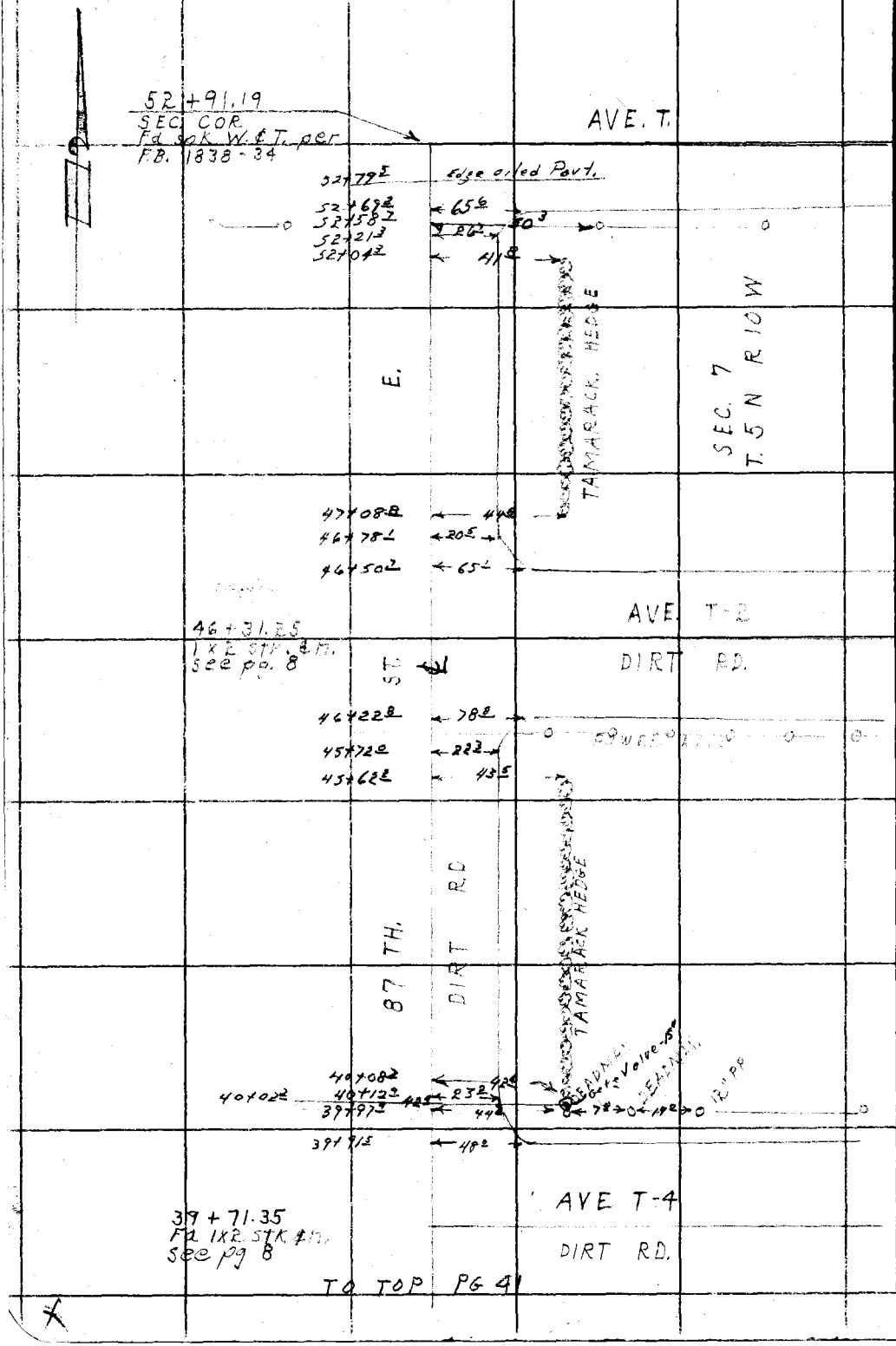
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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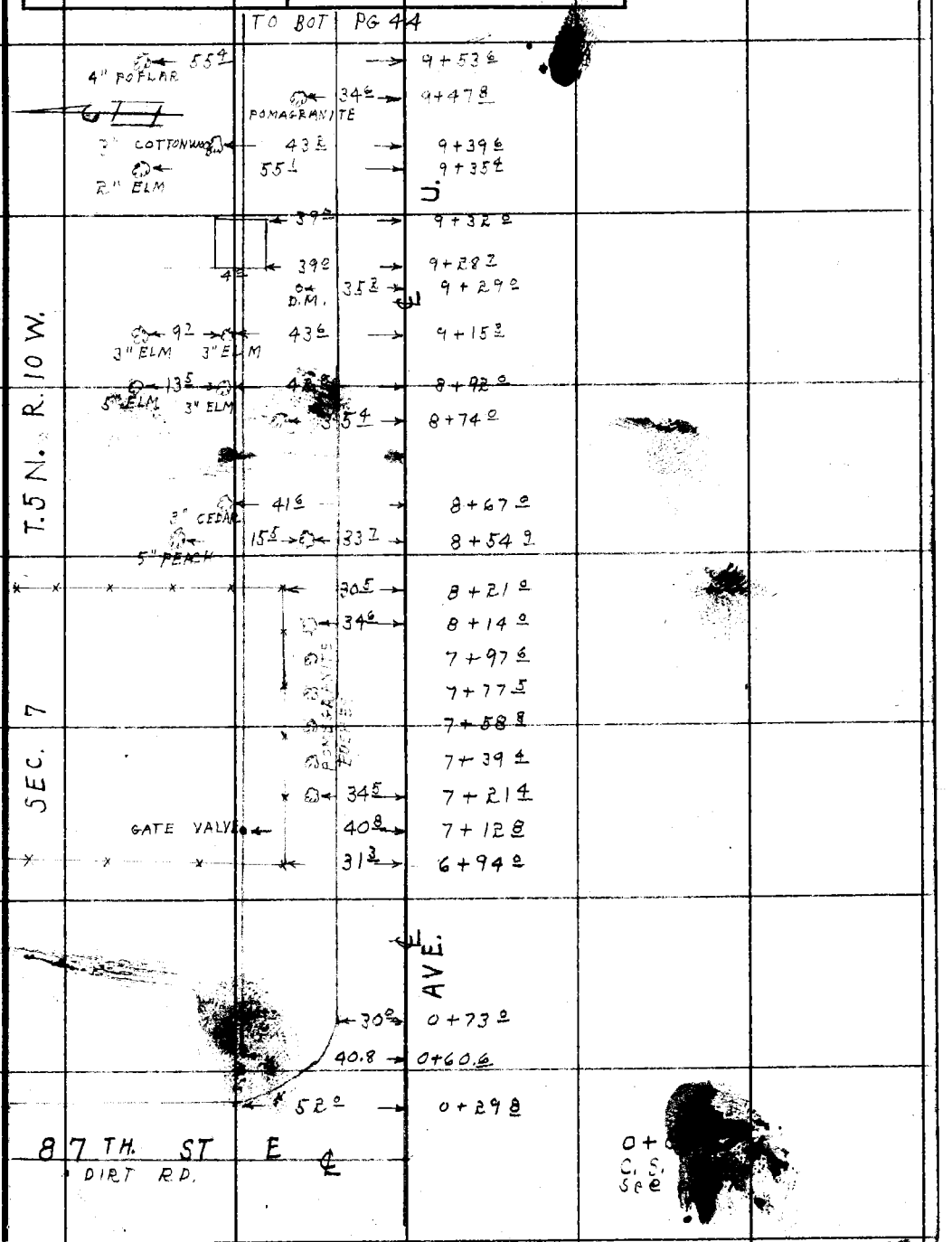
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F.B. 2202 PG. 43

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed [redacted] C Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

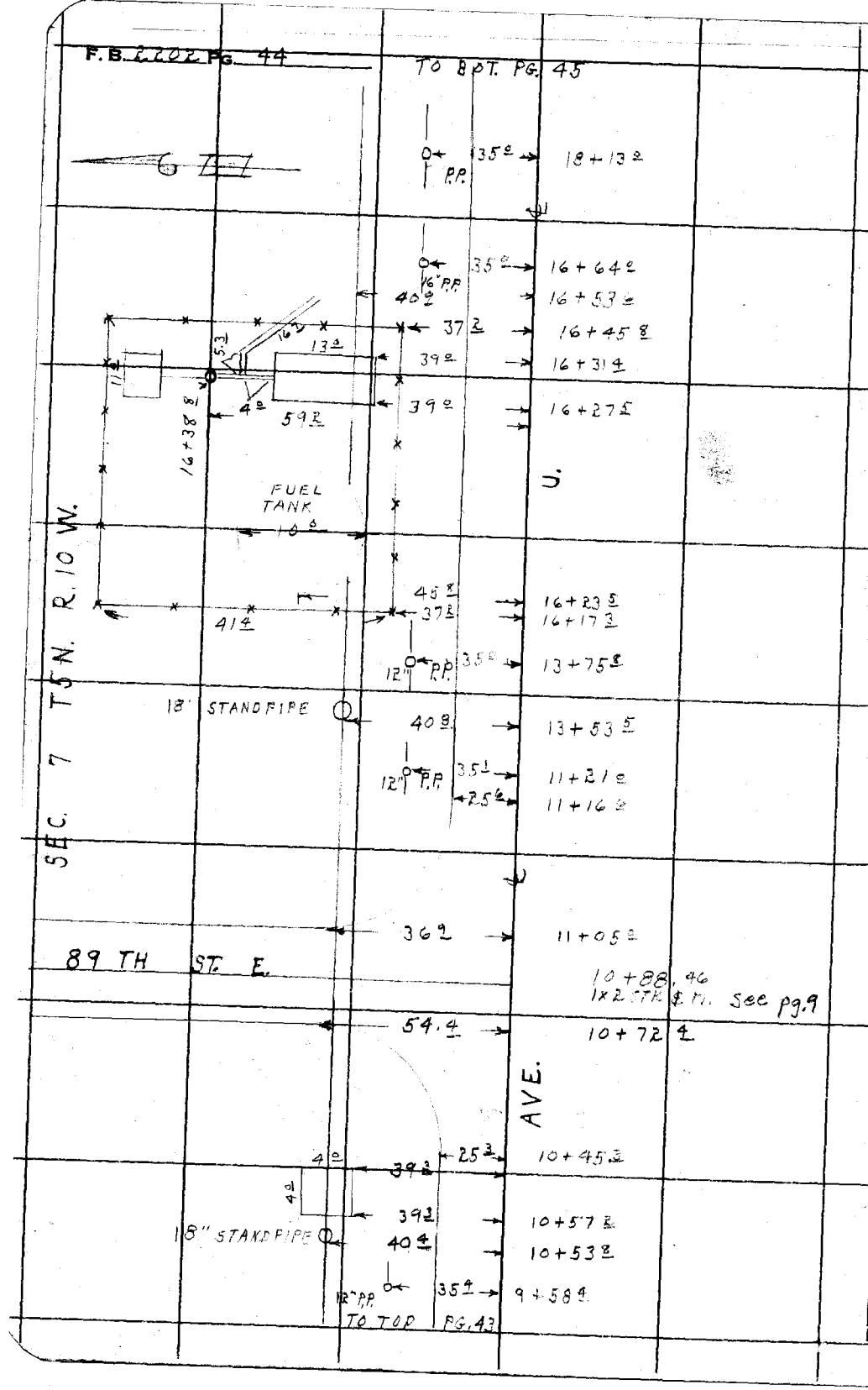
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 44

TO BPT. PG. 45



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

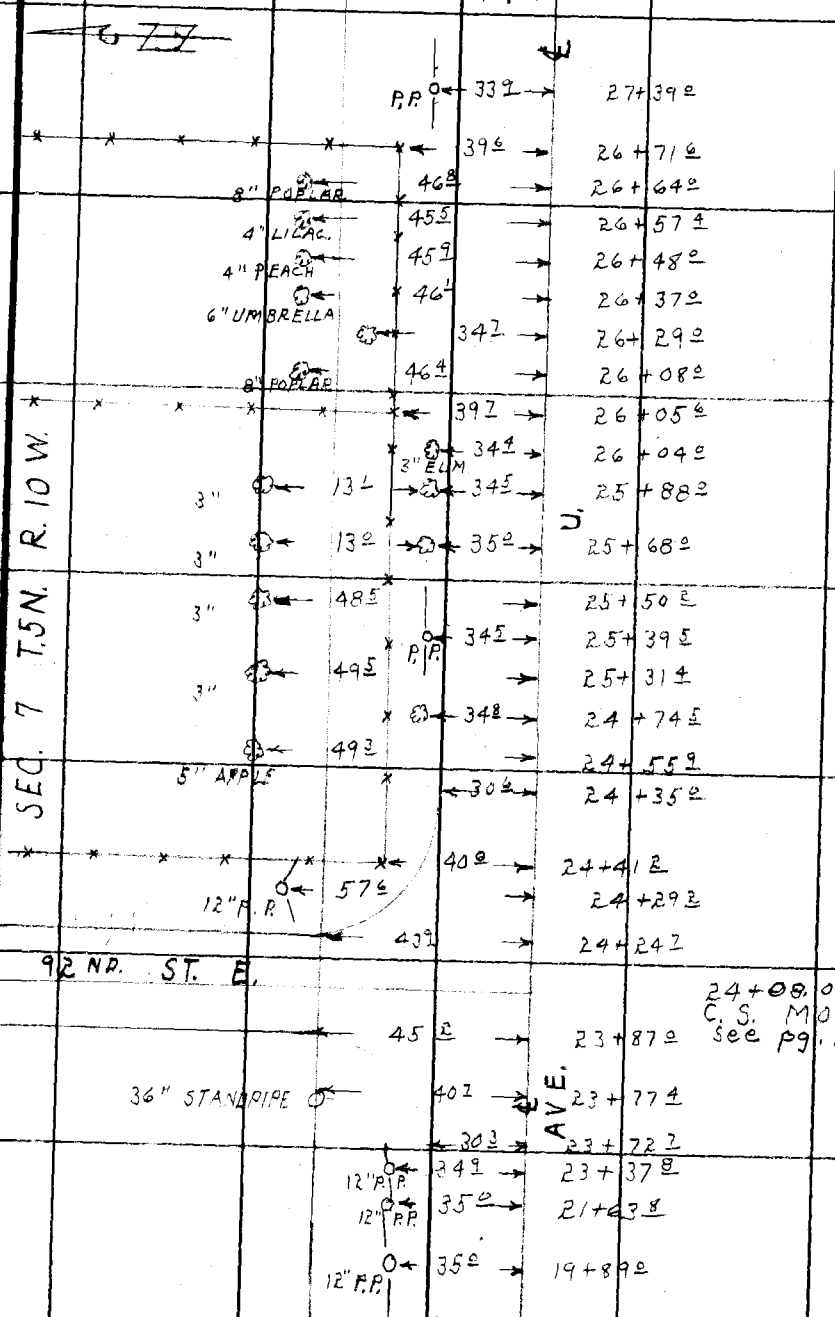
WATER MAINS IN

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of So. ANTELOPE VALLEY
W. O. 1798.31 Tape No. 110 Std. 84 of
Surveyed by J.C. Pierce
Notes Pierce Date 7-5-5
Indexed C. Johnson

F. B. 2202 PG. 45

TO BOT PG. 46



TO TOP PG 44

SEC. 7 T.5N. R. 10 W.

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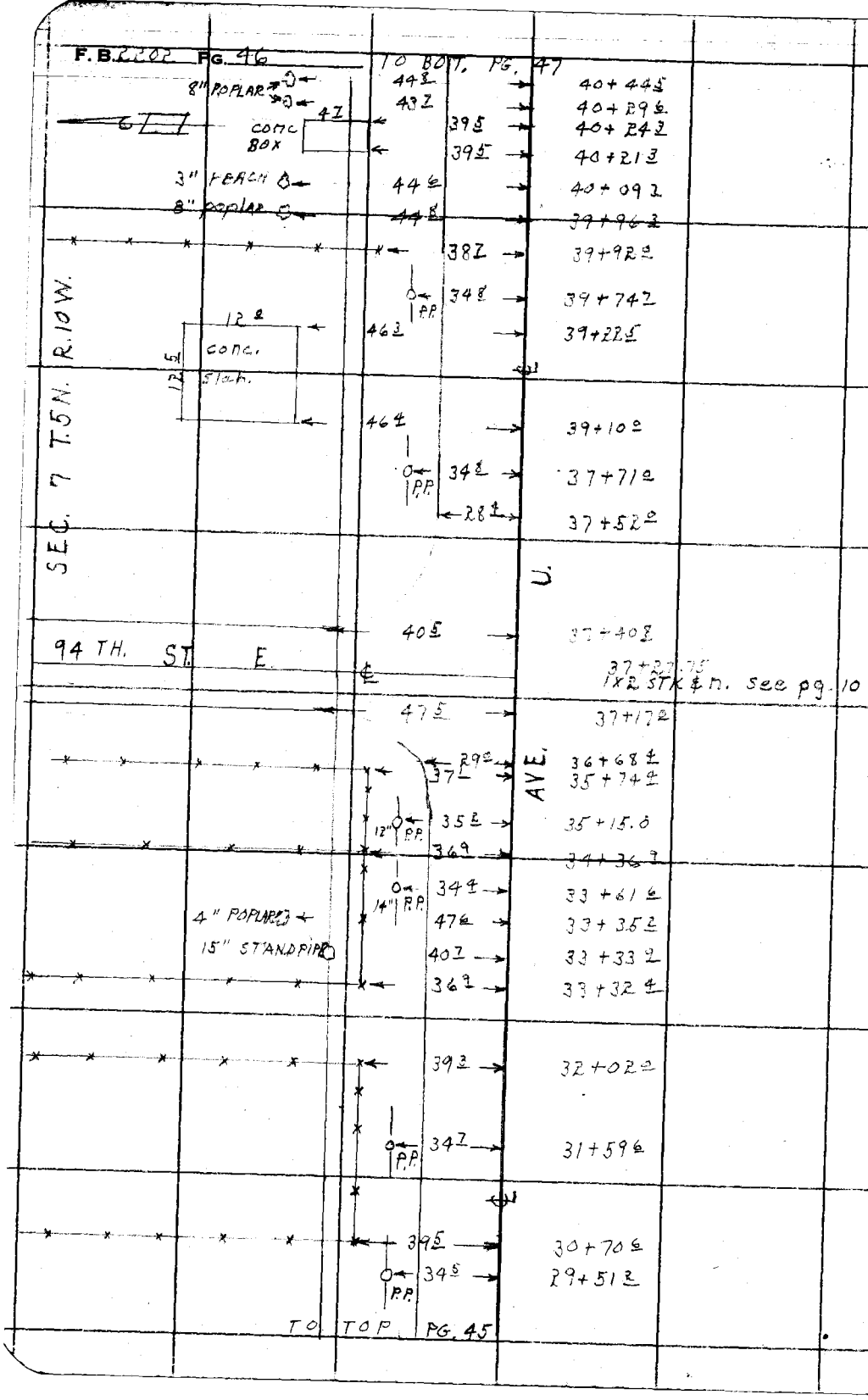
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
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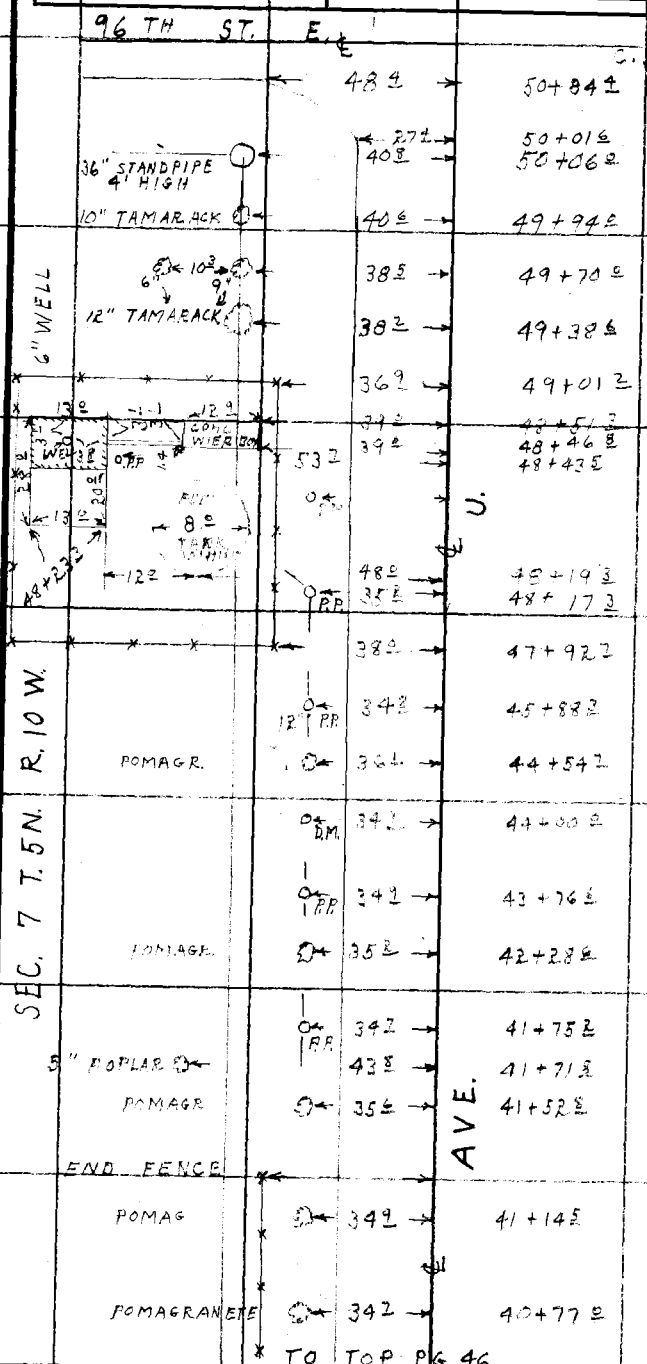
WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed A. C. Johnson

F. B. 2202 PG. 47



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RETURN TO
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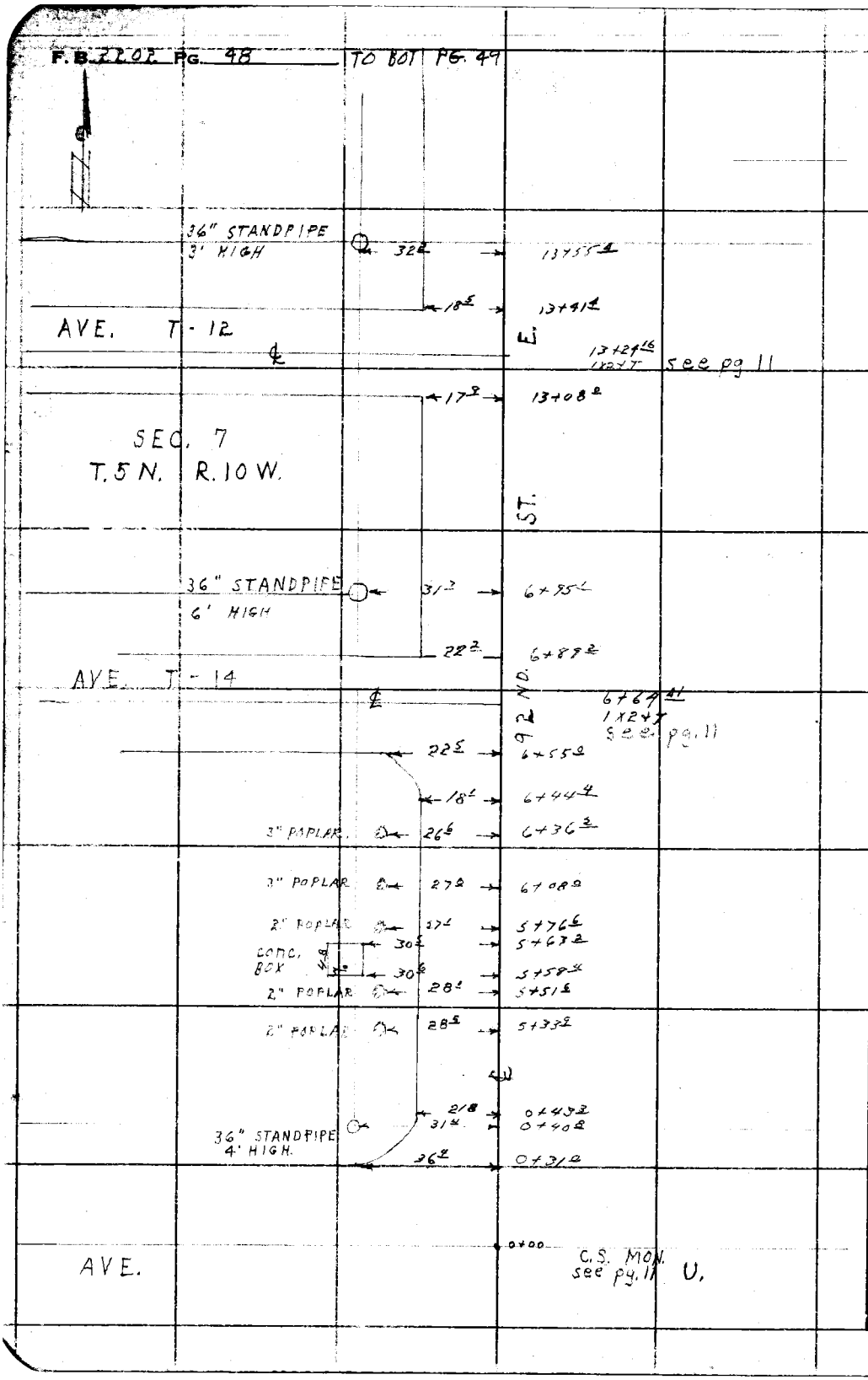
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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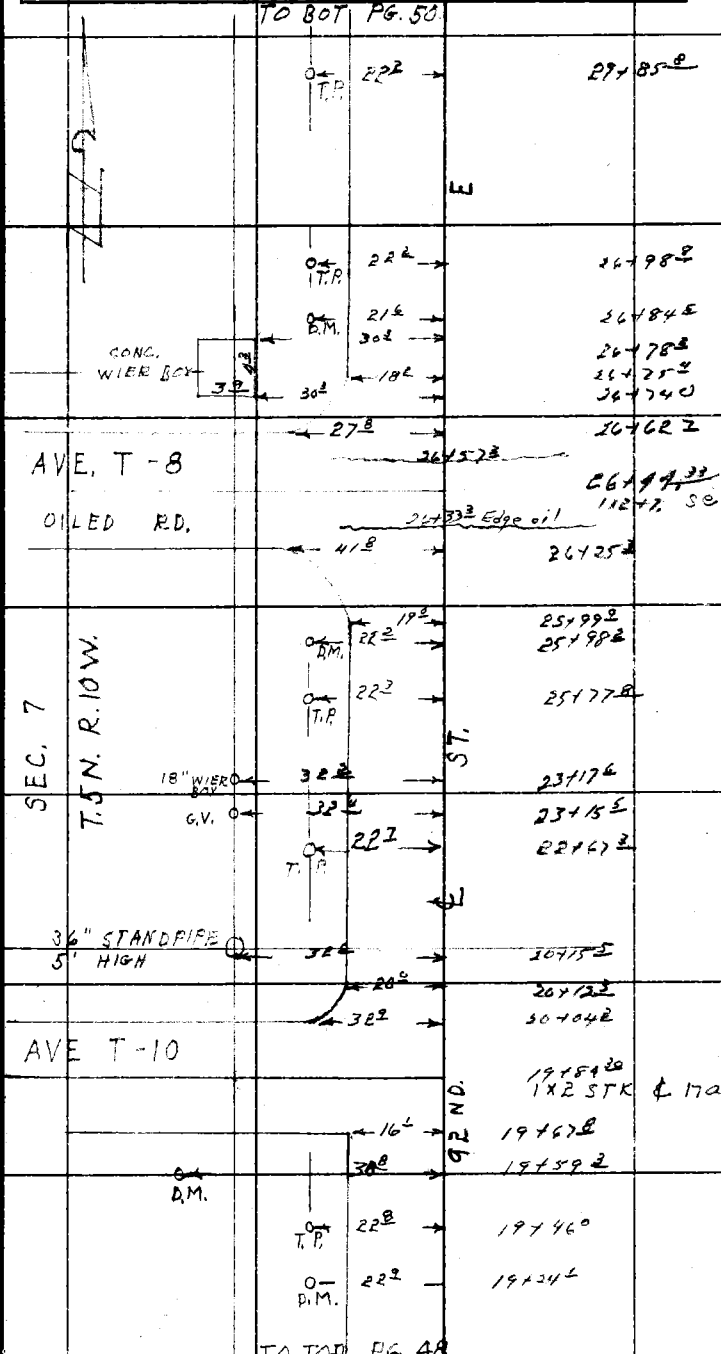
WATER MAINS IN

F.B. 2208 Pg. 47

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. 179831 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

TO BOT PG. 50



TO TOP PG. 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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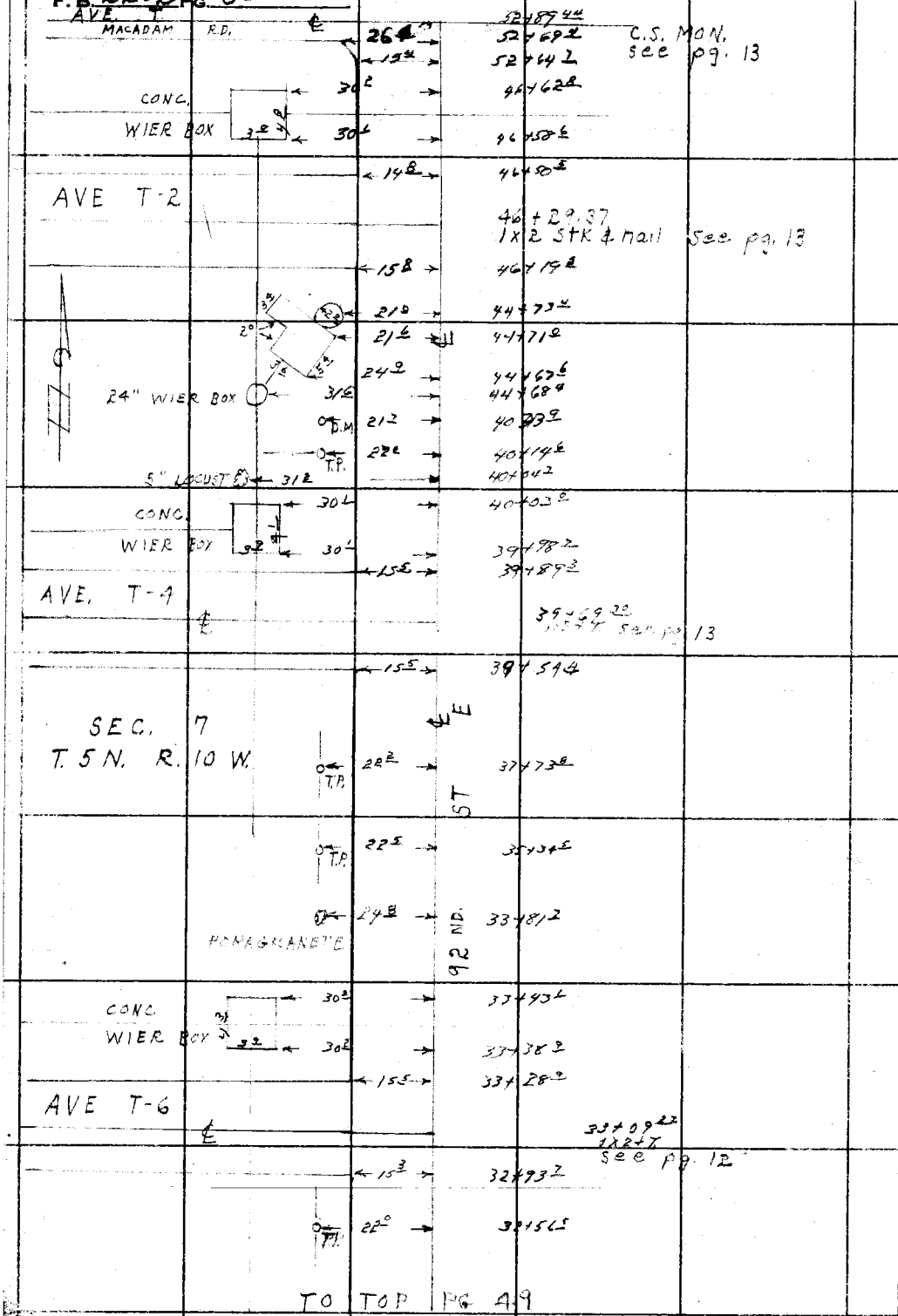
76F309S S&E #247. 8-54

F.B. 2202 PG. 50



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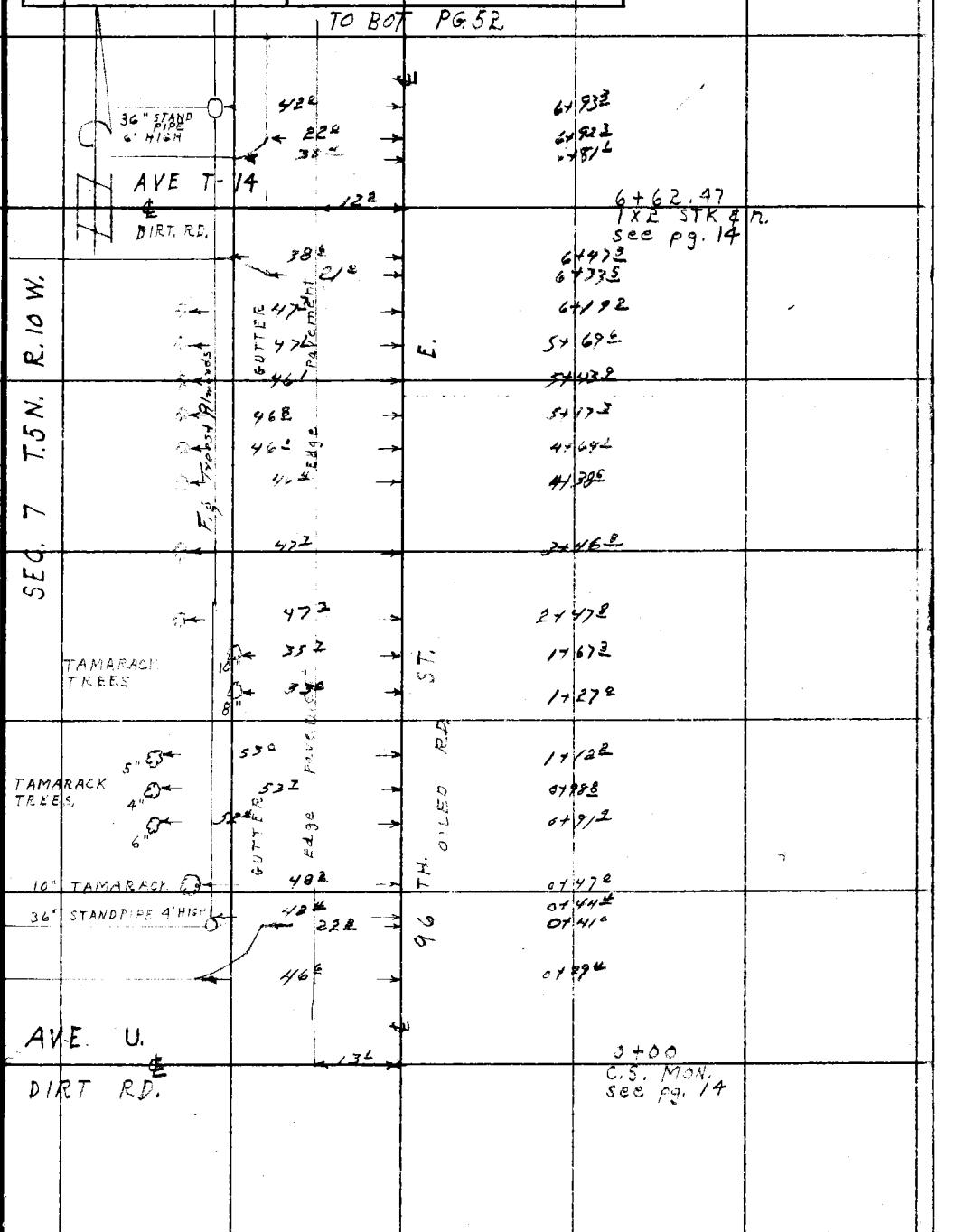
Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed A. C. Johnson

F. B. 2202 Pg. 51

TO BOT PG. 52



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726 LOS ANGELES COUNTY
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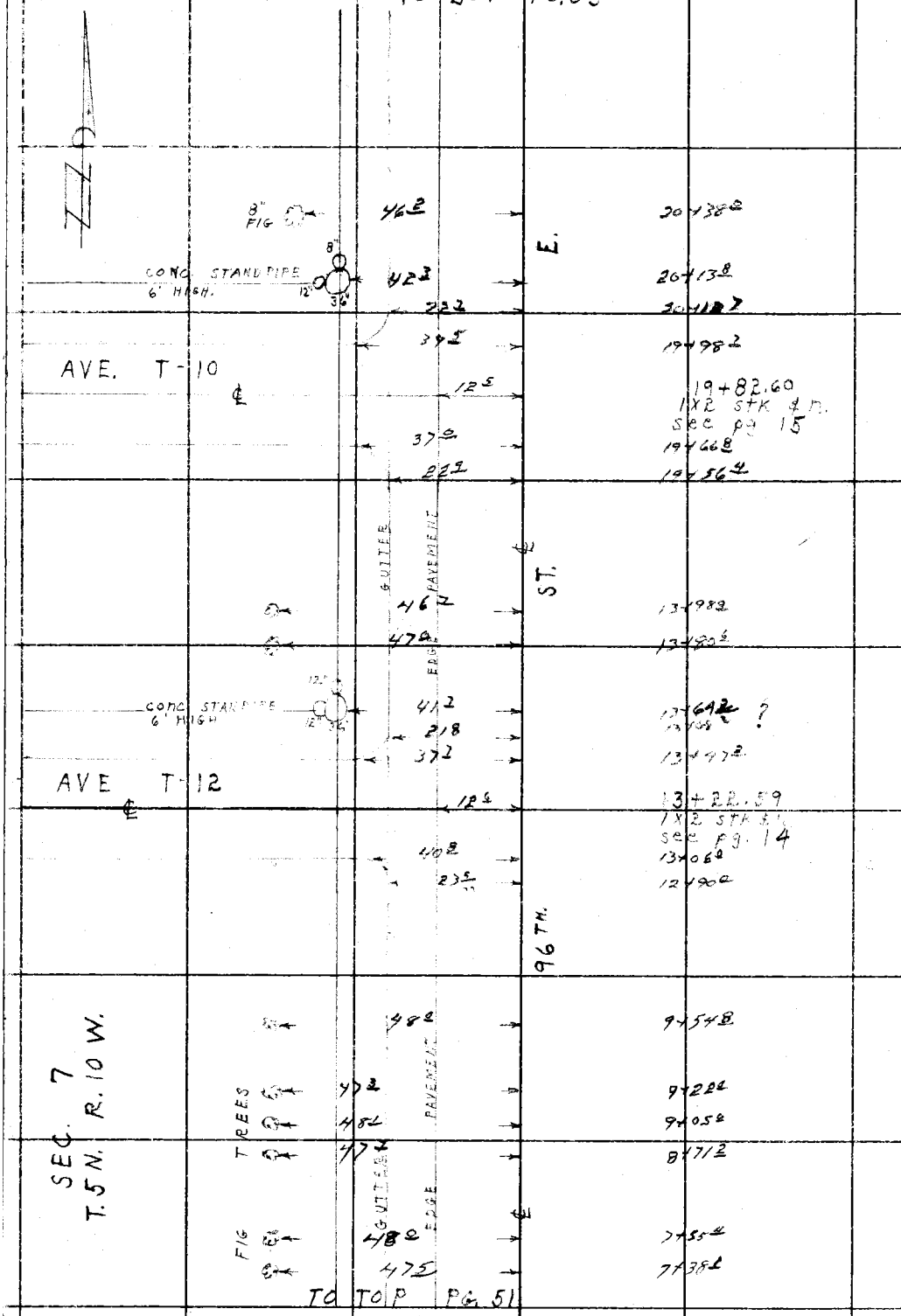
76F309S S&E #247. 8-54

F.B. 2202 PG. 52 TO BOT PG. 53



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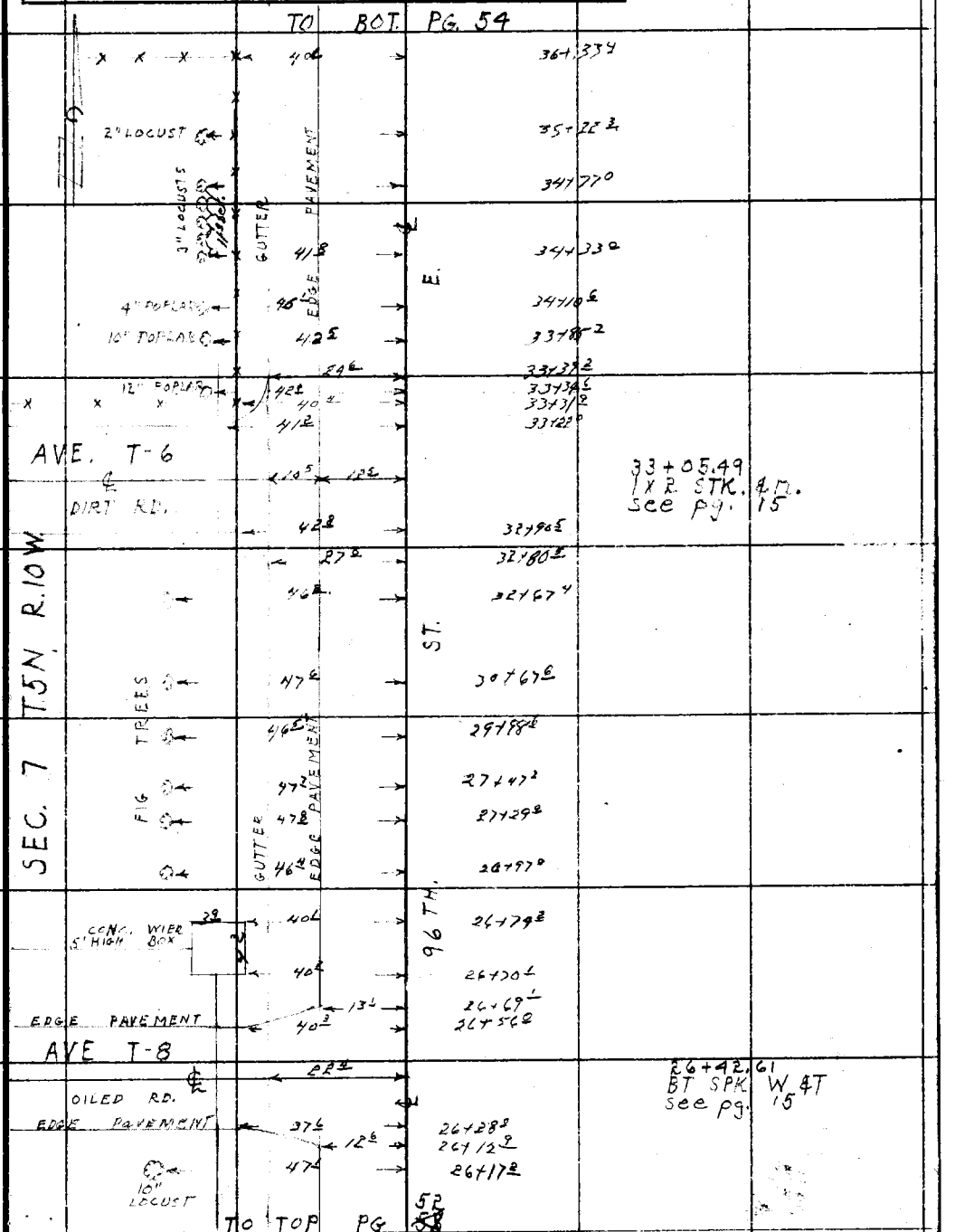
Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 53



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RETURN TO
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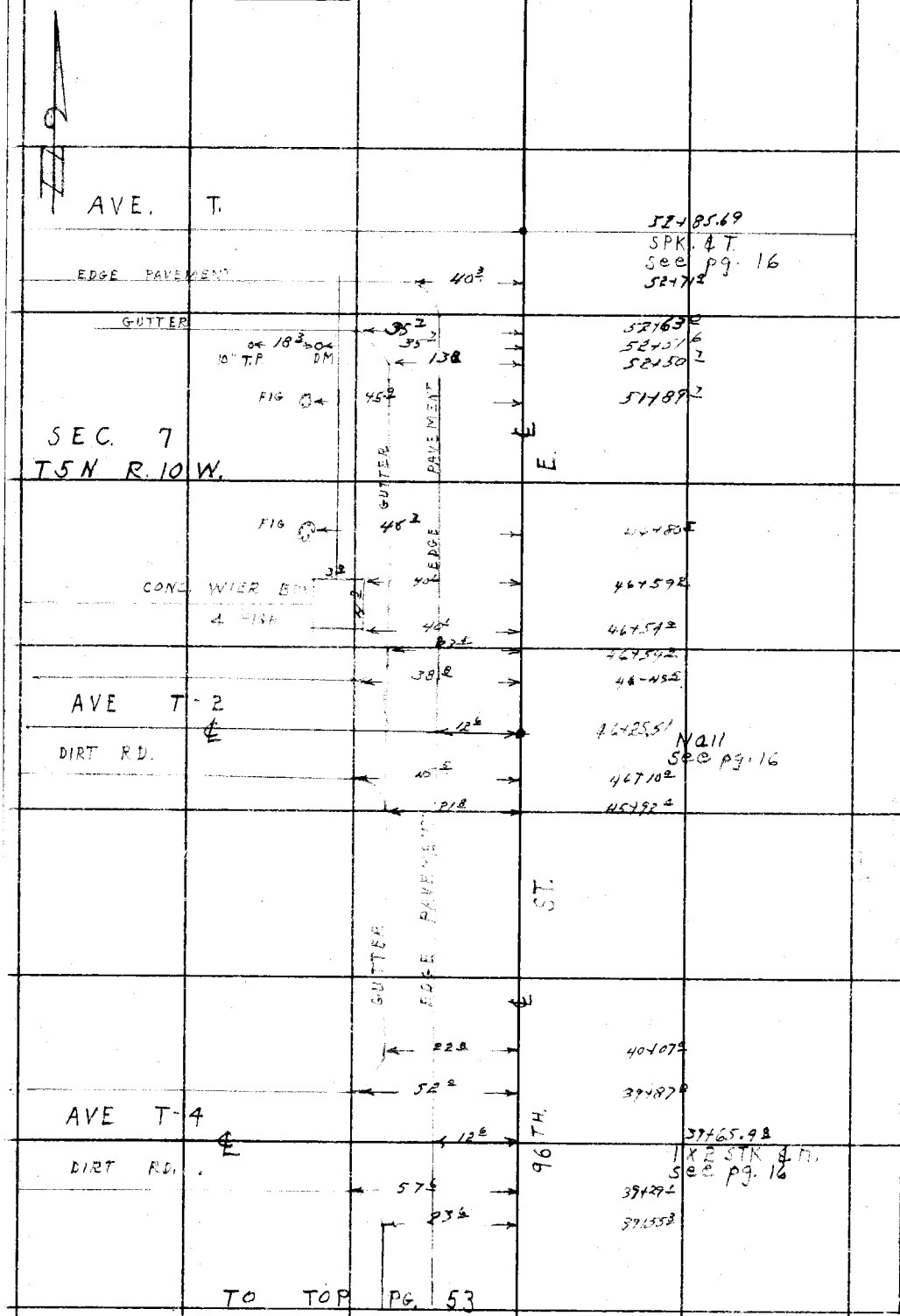
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 54



RETURN TO
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ENGINEERING BLDG.
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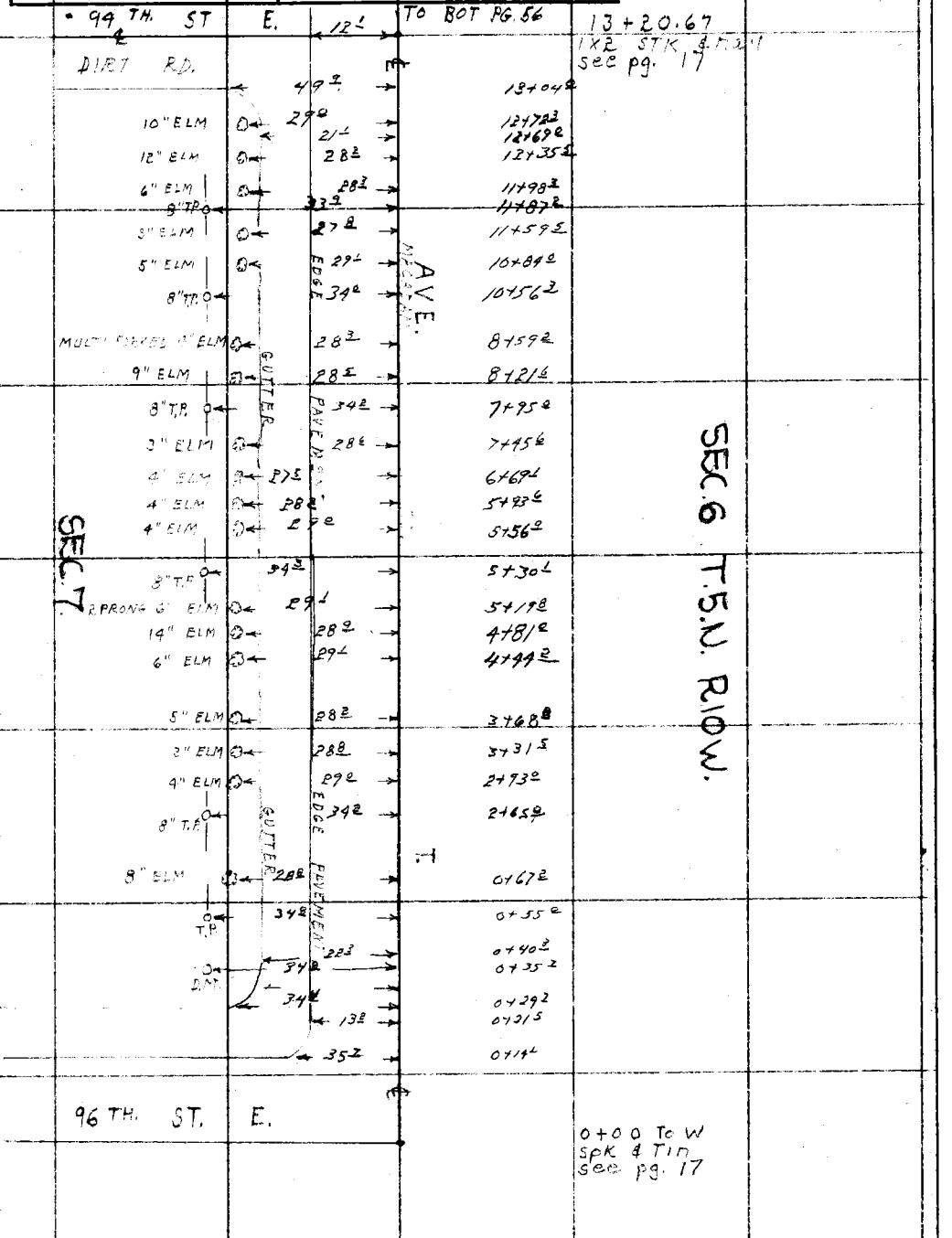
Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. O. 179831 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F.B. 2202 Pg. 55



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 56

TO BOT. PG. 57

8" T.P.	32.4	29+03.0
6" ELM	27.3	28+96.0
3" ELM	28.8	28+56.4
3" ELM	28.4	27+81.4
3" ELM	28.2	27+42.9
3" ELM	28.1	27+05.6
8" T.P.	32.7	26+84.2
	21.9	26+74.3
	25.4	26+54.3

AVE.

92 ND. ST. E.

℄

	11.9	26+40.40 1X2 STK PL SEE PG. 17
	38.4	26+23.7
	21.5	26+00
3" ELM	28.0	25+55.5
3" ELM	28.5	25+17.2
8" T.P.	32.8	25+08.7
3" ELM	28.0	24+79.0
3" ELM	28.5	24+42.7
8" T.P.	37.4	23+73.4

EDGE

SEC. 7

SEC 6 T.5.N. R10.W.

GUTTER

℄

8" T.P.	33.4	21+11.8
12" ELM	27.5	19+89.7
7" ELM	27.6	19+52.0
9" ELM	27.5	19+15.5
8" T.P.	32.7	18+48.5
11" ELM	27.7	18+00
8" ELM	27.8	17+62.3
8" ELM	27.7	16+89.2
8" ELM	27.6	16+51.2
9" ELM	27.5	16+13.8
8" T.P.	33.4	15+84.1
	21.7	13+60.0
8" T.P.	33.5	13+52.5
8" T.P. D.M.	34.2	13+38.5
	46.0	13+29.4

94 TH. ST. E

TO TOP PG. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 57

TO BOT PG. 58

8" TP	32 1	→	44+97 0
4" ELM	28 1	→	43+43 9
5" ELM	28 3	→	43+07 4
3" ELM	28 3	→	42+69 2
8" TP	32 7	→	42+31 5
3" ELM	27 8	→	41+55 2
3" ELM	28 0	→	41+19 2
3" ELM	28 2	→	40+05 2
8" T.P.	32 3	→	40+02 3
	17 5	→	39+81 4
	26 1	→	39+73 0
89 TH. ST E.			
	10 8	→	39+60.32 1 x 2 STK ℄ [illegible] See pg 18
	37 6	→	39+42 0
	19 0	→	39+17 6
10" ELM	27 5	→	38+74 3
12" ELM	27 6	→	38+35 2
8" T.P.	32 8	→	38+29 0
10" ELM	27 2	→	37+98 4
4" ELM	27 8	→	37+24 5
8" T.P.	32 6	→	36+93 2
3" ELM	27 8	→	36+85 8
3" ELM	28 4	→	36+47 8
3" ELM	28 0	→	36+10 2
4" ELM	28 0	→	35+73 4
4" ELM	28 1	→	35+35 6
618005 H. 8" T.P.	32 2	→	34+30 2
3" ELM	28 1	→	34+22 2
3" ELM	27 7	→	33+83 8
3" ELM	28 1	→	33+46 2
4" ELM	28 2	→	33+09 2
4" ELM	28 0	→	32+71 2
8" T.P.	31 7	→	31+67 2

AVE.

SEC. 7.

T.

SEC 6 T.5N. R10W.

TO TOP PG. 56

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 58

87 TH. ST. E.

16'

50 + 38.80
SPK. & TIN
SEE PG. 18

66'
32'

AVE.

50+11'
49+86'

8" T.P.

SEC 7.
T.5.N. R10W.

21'

49+74'

T.

8" ELM

28'

48+71'

8" T.P.

32'

47+60'

TO TOP PG. 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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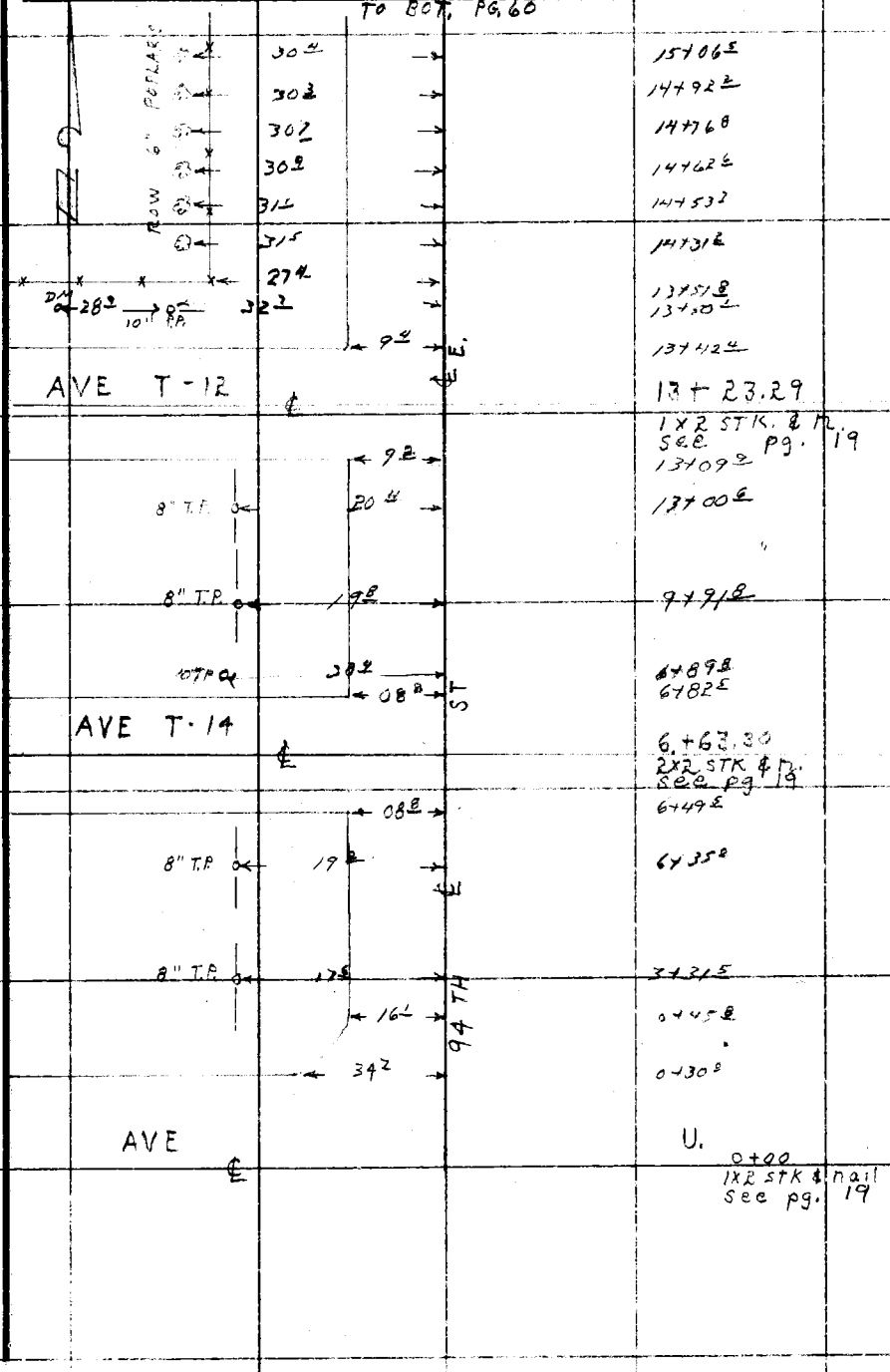
Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed J. C. Johnson

F. B. 2202 Pg. 59

TO BOT. PG. 60



SEC. 7 T.5N. R.10.W.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 Pg. 60

TO BOT PG. 61

	11.0	26+78.2
GUTTER	27.4	26+62.8
EDGE PAVEMENT		
AVE T-8 ℄		26 + 43.21
		1 x 2 STK & nail fl.
		see pg. 20
EDGE PAVEMENT		
GUTTER		
8" T.P.	26.0 / 10.0	26+85.0 / 26+20.8
3" ELM	25.8	25+94.0
3" ELM	25.8	25+81.6
3" ELM	26.4	25+62.8
3" ELM	21.5	25+28.7
WOOD & WIRE ARBOR 7' HIGH	20.8	25+15.2
	21.1	25+06.5
3" LOCUST	22.0	25+03.0
2" ELM	21.9	24+75.2
2" ELM	21.9	24+64.1
8" T.P.	20.4	23+79.1
D.M.	20.4	23+58.4
8" R.P.	20.0	20+89.7
	11.0	20+00
AVE T-10 ℄		19 + 83.20
		1 x 2 STK. & nail fl.
		see pg. 20
	9.5	19+65.3
8" T.P.	20.1	18+38.5
	27.0	17+05.6
TAMARACK	31.4	16+17.8
6" POPLAR	31.2	15+84.2
4" POPLAR	31.1	15+68.7
4" POPLAR	30.9	15+56.3
6" POPLAR	30.6	15+42.9
8" T.P.	20.2	15+34.4

94 TH. ST. E.

SEC. 7 T.5N. R.10W.

TO TOP PG. 59

RETURN TO
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726 LOS ANGELES COUNTY
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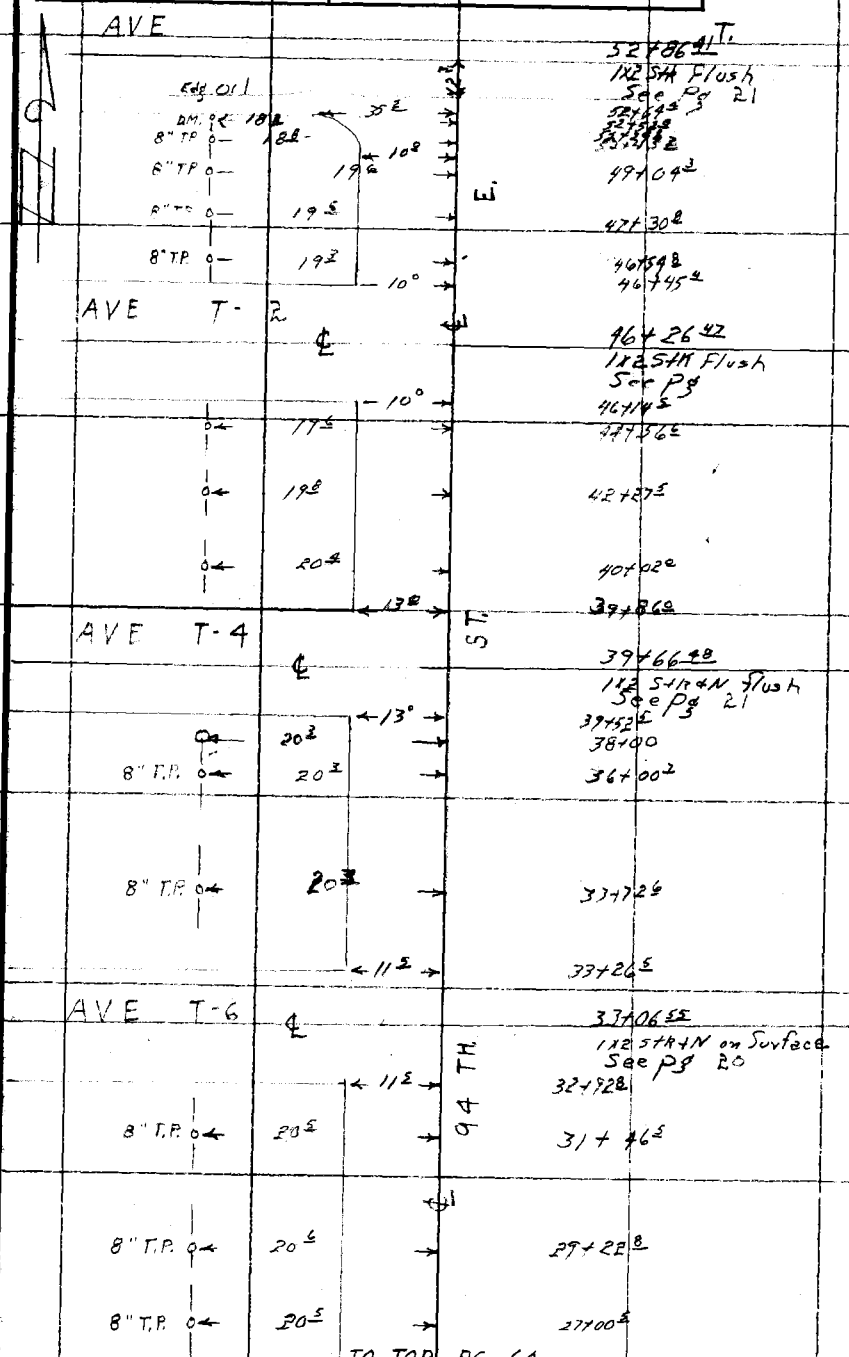
Notes Ck'd by	Survey of WATER MAINS IN S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 61



SEC. 7 T.5.N. R.10.W.

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RETURN TO
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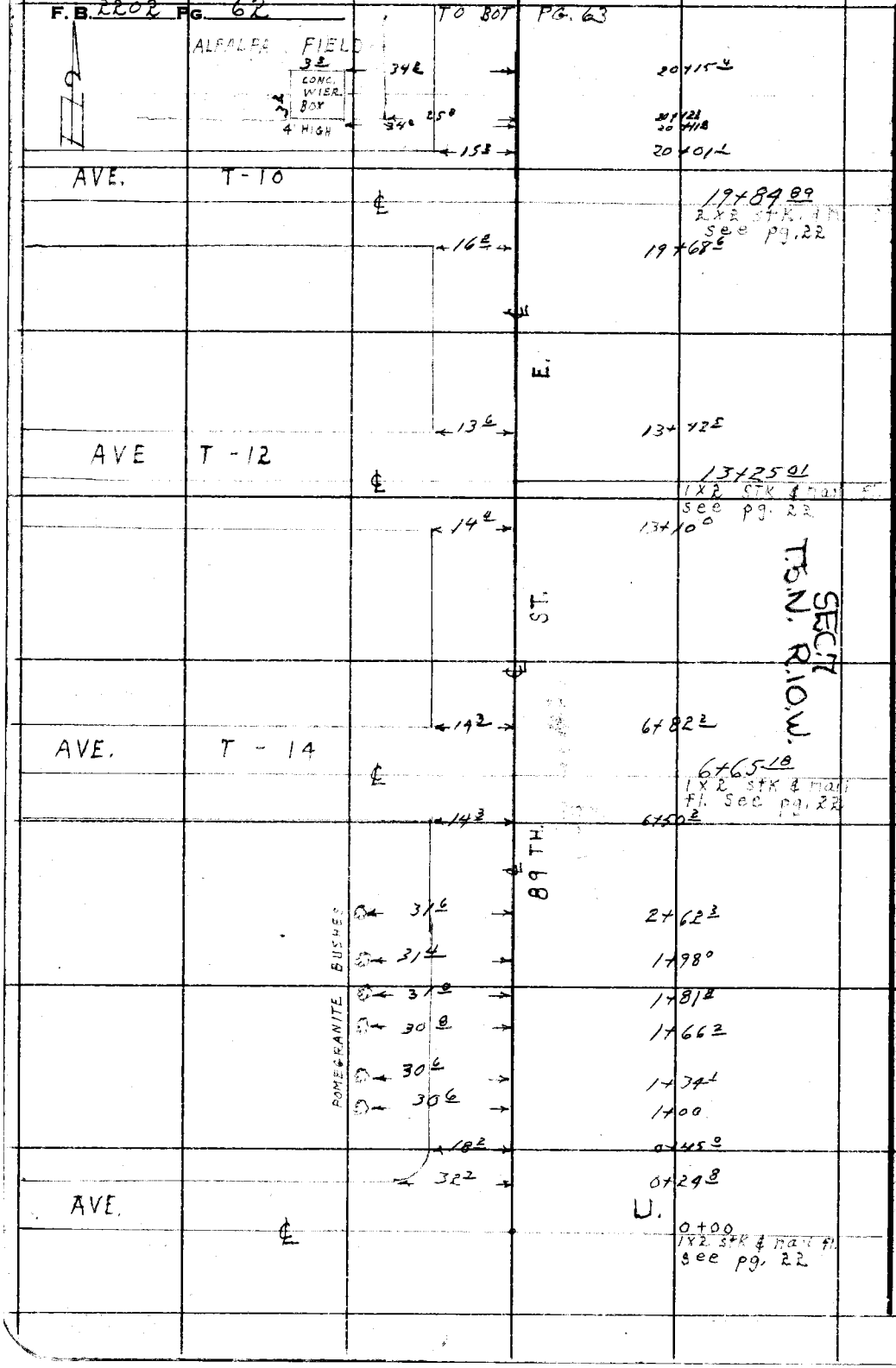
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 62

TO BOT PG. 63



RETURN TO
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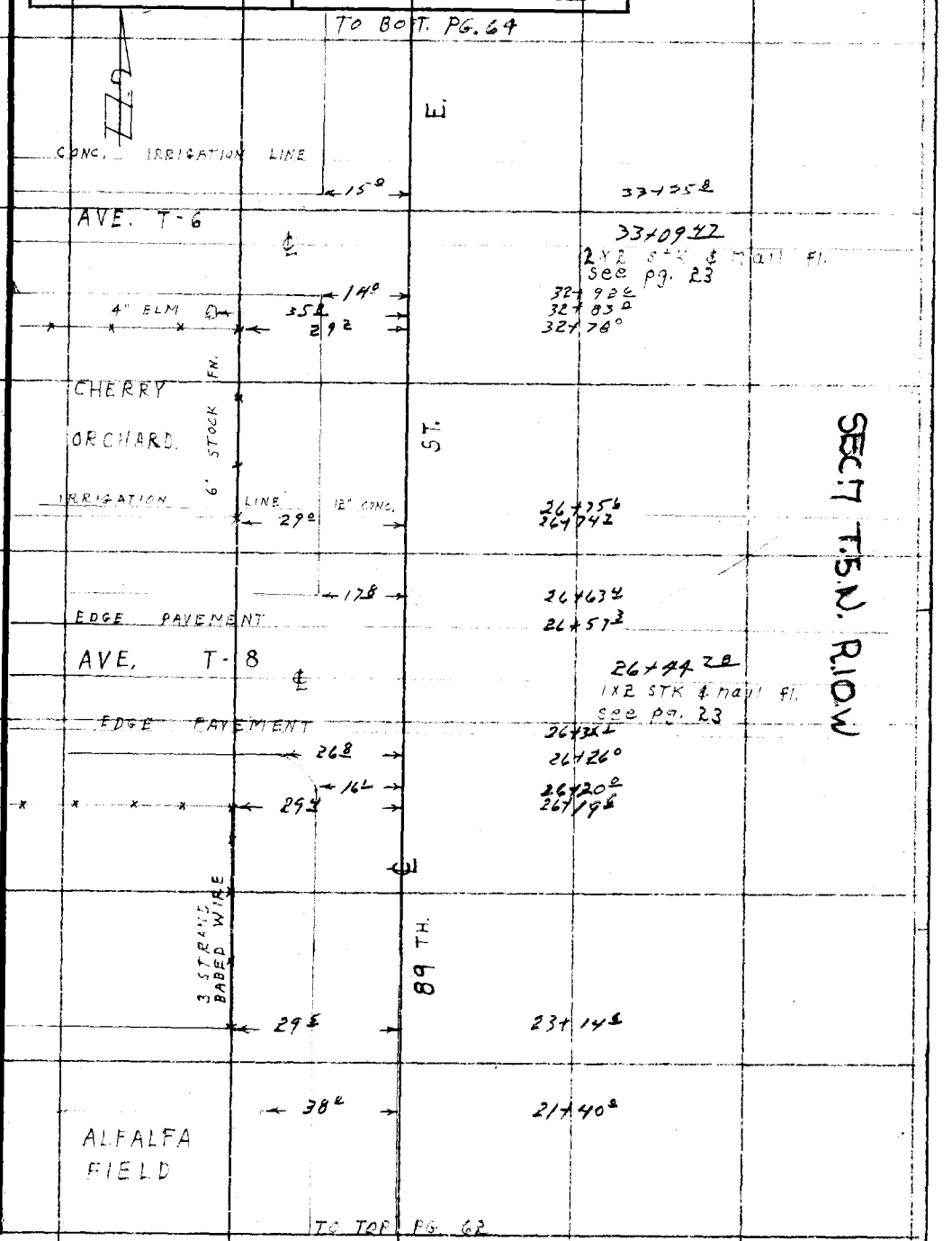
Notes Ck'd by	Survey of WATER MAINS IN SOUTH ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 PG. 63



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RETURN TO
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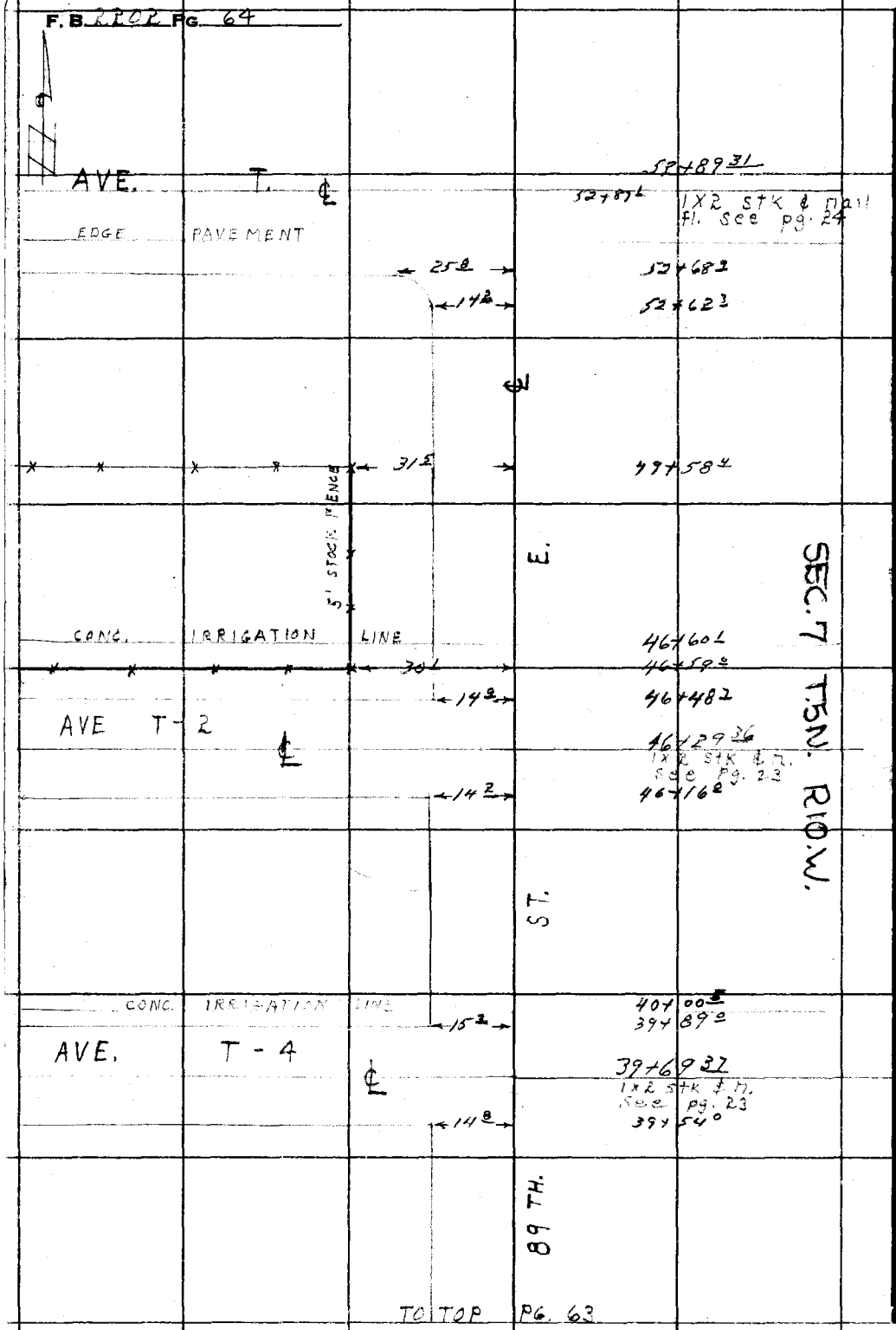
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 64



RETURN TO
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WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 PG. 65

TO BOT. PG. 66

92 ND. ST. E.

℄

26+39.46
1X2 STK & N.
See pg. 25

13.0
26+24.2
26+07.2

TAMARACK HEDGE 27.2

AVE.

6" PEACH 27.8 24+40.5

2" PEACH 27.2 24+03.5

6" PEACH 28.1 23+66.2

3" PEACH 27.2 22+52.0

SEC. 7 T.5.N. R.10.W.

0 TP 29.1 13+38.6

13.3 13+28.4

94 TH. ST E

℄

13+19.47
1X2 STK. & N.
See pg. 25

12.2 12+99.5

16.4 12+93.6

T-14

17.9 9+25.6

8" ALMOND 48.6 0+48.0

15.9 0+38.2

26.6 0+22.2

96 TH ST E.

℄

12.2 0+00
1X2 STK. & N.
See pg. 25

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RETURN TO
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76F309S S&E #247. 8-54

F.B. 2202 Pg. 66

~~779~~

87 TH.	ST	E		50+43.28
		℄		1X2 STK ℄ M.
				See pg. 26
		← 28.4 →		50+17.2
		← 17.2 →		50+09.3
	[illegible] ←	32.8 →		50+02.5
	TAMARAC HEDGE			
SEC. 7 T.5.N. R10.W.	FIG ←	38.7 →	AVE.	46+04.6
	FIG ←	38.4 →		45+12.3
	FIG ←	38.6 →		43+99.2
	FIG ←	39.0 →		42+46.0
	FIG ←	37.8 →	℄	41+53.6
	FIG ←	38.0 →		40+02.1
		← 14.2 →		39+70.2
89 TH.	ST.	E.		39+56.10
		℄		1X2 STK ℄ M.
				See pg 26
		← 15.2 →		39+39.5
	[illegible] ←	27.8 →		39+24.0
	FIG ←	37.9 →		36+87.8
	FIG ←	30.3 →	T-14	35+47.0
	2" POPLAR ←	28.2 →		27+07.2
	7" ELM ←	28.4 →		26+85.8
	3" POPLAR ←	28.2 →		26+65.5
		← 13.5 →		26+57.6

TO TOP PG. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7.2.6 LOS ANGELES COUNTY
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WATER MAINS IN

Notes Ck'd by	Survey of S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed A. C. Johnson

F. B. 2202 Pg. 67

TO BOT PG. 68

2" POPLAR	18		19+51.0
8" T.P.	19.0		19+41.0
8" T.P.	20.1	AVE.	16+40.8
8" T.P.	23.8		13+40.1
	13.3		13+29.0
94 TH. ST.	E.		
			13+19.99 1x2 STK & nail fl. See pg. 27
	12.6		13+00
8" T.P.	21.1		10+84.6
8" T.P.	22.6		8+55.0
8" T.P.	23.0	T-12	6+25.8
FIG	38.5		3+86.0
8" T.P.	23.1		3+66.5
FIG	38.2		3+12.0
5" PEACH	26.0		1+41.2
8" T.P.	27.5		1+03.4
[illegible]	29.5		0+81.2
FIG	33.0		0+64.0
	16.4		0+38.0
	30.9		0+36.1
96TH. ST.	E.		
			0+00 1x2 STK & n. See pg. 27

SEC. 7 T.5.N. R10.W.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2202 PG. 68

87 TH. ST. E. ℄

50 + 45.29
1 x 2 STK & n.
See pg. 28

22.3 — 50+20.2

14.2 — 50+07.1

32.8 — 50+02.3

TAMARACK HEDGE.

AVE.

15.0 — 39+73.8

89 TH. ST. E. ℄

39 + 59.19
1 x 2 STK & n.
See pg. 28

14.5 — 39+42.2

℄

15.6 — 26+57.0

92 ND. ST. E ℄

26 + 39.50
1 x 2 STK & n.
See pg. 28

15.4 — 26+24.0

27.2 — 23+65.0

D.M. 19.1 — 22+67.5

8" T.B. 18.8 — 22+40.7

T - 12

21.0 — 21+05.8

20.7 — 20+50.5

21.1 — 20+31.8

2" POPLAR 26.5 — 20+21.2

3" ELM 21.4 — 20+13.4

3" ELM 21.8 — 19+81.7

20.7 — 19+80.7

TO TOP PG 67

SEC. 7 T.5W. R.10.W

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Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed A. C. Johnson

F. B. 220 Pg. 69

TO BOT PG 70

3" LOCUST 26' 13+85.4

17.5 13+30°

94 TH. ST. E.

13+19.99
1X2 STK 4 n.
see pg. 29

17.2 12+99.0

4' STOCK FN 34.6 12+86.2

4" PEACH TREES 42.6 12+33.5

42.4 12+13.4

42.0 11+95.1

42.3 11+72.0

41.9 11+57.6

42.3 11+38.2

41.9 11+18.2

41.8 10+99.0

35.3 10+55.5

AVE.

12" LOCUST 26.6 9+71.3

4' STOCK FN. 35.3 9+23.4

2" LOCUST 27.0 7+81.4

4" LOCUST 26.4 7+42.2

3" LOCUST 26.3 4+80.3

FIG 39.4 2+73.2

3" ELM 26.2 1+03.6

15.6 0+35.1

GUTTER 24.8 0+22.6

EDGE PAVEMENT

96TH ST. E.

0+00
1X2 STK 4 n.
see pg. 29

SEC. 7 T.5.N. R.10.W.

T-10

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76F309S S&E #247. 8-54

F. B. 2202 Pg. 70

TO BOT PG. 71

8" T.P.	24.1	29+05.2
4" SHADE	27.0	28+95.2
4" SHADE	26.2	27+05.6
8" T.P.	25.0	26+96.5
D.M	24.8	26+78.4
8" TP	38.4	26+62.8
	16.5	26+57.0
92 ND. ST. E.		
		26+39.94
		1 2 STK & M.
		see pg. 30
	16.1	26+24.4
	28.5	26+10.0
TAMARACK HEDGE		
FIG	39.0	23+46.2
9" SHADE	27.0	23+28.4
5" SHADE	27.1	22+90.2
5" FIG	39.5	22+15.0
7" SHADE	26.2	22+14.6
5" SHADE	27.1	21+39.6
4" FIG	37.4	21+20.3
	23.5	21+11.8
3" SHADE TREE	26.2	20+65.0
8" SHADE TREE	26.6	20+26.2
8" SHADE TREE	26.2	19+88.2
10" SHADE TREE	25.8	18+75.4
12" SHADE TREE	26.3	18+38.3
3" SHADE TREE	25.9	18+00.5
8" SHADE TREE	26.5	17+63.3
8" SHADE TR.	26.8	17+24.6
	24.0	17+15.8

AVE.

T - 10

SEC. 7 T.5.N. R.10.W.

TO TOP PG. 69

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Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F.B 2202 Pg. 71

772

87TH ST. E. ℄

50+44.60
1X2 STK & n.
see pg. 30

	26 L		50+19 6
	19 6		60+13 L
2" SHADE	26°		48+73 4
FIG 38°		AVE	48+17 0
2" SHADE	26°		47+59 8
FIG	38 2		46+85 2
FIG 4" SHADE	26 2		46+47 4
FIG	38 4		45+72 8
FIG	38 1		45+33 0
FIG	39 0		45+13 5
FIG	39 2		44+40 3
4" SHADE	27 1		44+21 0
3" SHADE	26 0		43+84 2
FIG	38 5		43+63 4
3" SHADE	27 1		43+46 0
2" SHADE	26 0		43+08 2
FIG	38 2		42+50 4
4" SHADE	27 2	T-10	41+95 4
	16 0		39+76 2

SEC. 7 T.5N. R10W.

89TH. ST. E. ℄

39+09.89
1X2 STK. & n.
see pg. 30

	14 0		39+44 8
TAMARACK LEDGE	33 8		39+29 2
FIG	39 0		36+85 2
FIG	38 2		35+54 3
FIG	38 1		33+47 5
3" SHADE	26 5		32+32 4
D.M.	23 2		31+88 0
8" TP. "End Pole"	23 5		31+69 3

TO TOP PG 70

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F.B. 2202 PG. 72

TO BOT. PG. 77

6" ELM	27.8		22+52.3
8" ELM	27.5		22+14.2
11" ELM	28°		21+39.2
3" ELM	28°		20+26.2
4" ELM	27.6	AVE.	19+88.2
2" ELM	27.2		17+24.2
6" ELM	27.5		16+87.2
10" ELM	27.2		16+48.2
7" ELM	27.8		16+12.4
DEADMAN	20.2		16+06.5
8" TP	20°		15+85.2
8" TP	19.4		13+70.2
DEADMAN	19.4		13+50.4
	13.2		13+31.2
94TH. ST E.			12 + 20.18 1X2 STK. & M. See pg. 33
	14.2		13+06
TAMARACK HEDGE	32.4		12+86.3
9" SHADED	28.3		7+07.2
FIG	38.2	T-6	6+56.2
FIG	38.9		2+15.3
FIG	38.3		0+46.5
	14.6		0+43.0
	31.2		0+23.2
EDGE PAVEMENT			
96 TH. ST E.			0+00 1X2 STK & M, See pg. 33

SEC. 7 T. 5 N. R. 10 W.

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Office Work
Checked
Date

Survey of S. ANTELOPE VALLEY
W. O. 1798.31 Tape No. 116 St'd. 84 °F
Surveyed by J.C. Pierce
Notes Pierce Date 7-55
Indexed C. Johnson

F. B. 2202 Pg. 73

TO BOT PG. 74

9" T.P.	22.7		11+34.6
DEADMAN	22.8		11+12.8
3" SHADE	26.7		10+63.8
14" SHADE	27.4	AVE.	8+76.2
8" SHADE	27.1		8+37.8
8" T.P.	28.5		7+91.8
11 SHADE	27.5		7+63.4
12" SHADE	27.5		6+88.4
9" SHADE	27.0		6+11.5
10" SHADE	25.8		5+76.8
8" T.P.	20.5		5+26.4
DEAD MAN	20.4		5+08.4
2" ELM	25.6		4+90.2
3" POPLAR	27.5		4+72.0
2" POPLAR	24.2		4+25.3
3" POPLAR	24.0 / 26.4		4+11.3
			4+10.8
4' CHICKEN WIRE	24.8		3+94.5
4" SHADE	26.3		3+86.2
3" SHADE	26.2	T-8	3+47.2
4" SHADE	26.0		2+73.3
3" SHADE	26.4		2+35.7
3" SHADE	26.2		1+98.9
12" SHADE	25.5		1+60.2
12" SHADE	26.4		0+47.0
	14.8		0+31.5
GUTTER	22.3		0+22.0
EDG PAVEMENT			
9 6TH. ST.	E.		

GUTTER

0+00
SPK & TIN.
See pg. 31

SEC. 7 T.5N. R.10.W.

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 74

TO BOT. PG. 75

8" T.P.	22.2		27+12.8
	18.0		26+89.2
	41.5		26+57.8
92 ND. ST. E			26+40.28 1X2 STK. & M. See pg 32
	17.4		26+24.3
8" T.P.	23.6		24+86.4
6" SHADE	27.4		24+03.5
5" SHADE	27.6		23+65.5
3" SHADE	26.8		22+90.0
9" T.P.	23.0		22+61.6
3" SHADE	26.4		21+76.4
5" SHADE	26.6		20+25.8
9" T.P.	22.5		20+21.2
3" SHADE	26.5		18+75.8
3" SHADE	26.6		18+37.2
8" T.P.	22.8		18+12.0
8" T.P.	22.8		15+88.1
8" SHADE	26.5		14+61.2
7" POPLAR	27.6		14+26.0
10" SHADE	27.1		13+86.2
8" T.P.	22.3		13+46.4
	17.2		13+29.5
94 TH. ST. E.			
	12.2		13+20.12 1X2 STK & M. See pg. 31
	17.1		13+01.0
MULTI BRANCHED 10" TAMARACK	25.2		12+92.6

AVE.

EDGE PAVEMENT

T-8

SEC. 7 T.5N. R.10W.

TO TOP PG. 73

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Checked	Notes Pierce Date 7-55
Date	Indexed A. C. Johnson

F.B. 2202 Pg. 75

772

10" SHADE	25.9		40+44.1
8" T.P.	22.4		40+33.4
8" SHADE	25.6		40+05.8
BARBED WIRE	26.8		39+89.8
	18.3		39+84.2
	23.2		39+73.3
89 TH ST E.	10.6		39+60.37 1x2 stk & 7 see pg. 32
	26.1		39+44.6
	18.8		39+27.6
5" SHADE	27.5		38+73.9
3" SHADE	27.3		38+36.2
8" T.P.	23.7		38+12.0
4" SHADE	26.6		36+48.8
8" T.P.	22.8		35+92.2
7" SHADE	26.7		34+60.6
8" T.P.	23.1		33+73.3
4" SHADE	26.5		33+08.8
9" T.P.	23.0		31+52.0
11" SHADE	26.3		29+70.2
6" SHADE	26.4		28+95.6
8" T.P.	22.9		28+82.3
7" POPLAR	25.8		28+72.5
10" SHADE	26.5		28+57.4
14" SHADE	27.0		28+18.6
2" PINE	29.8		27+82.9

Gutter

AVE.

Gutter

Edge of Oil

T-8

SEC. 7 T.5.N. R.10.W.

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 76

87 TH. ST. E.

		℄ 13.2	50+44.03 Spk+Tin Lint. See pg. 32
		30.6	50+15.4
		16.2	50+02.2
	11" SHADE	24.9	49+84.6
	16" SHADE	25.0	49+45.8
	8" TP	22.8	49+27.2
	14" SHADE	24.2	49+09.2
	18" SHADE	25.1	48+72.6
	12" SHADE	25.4	48+34.0
BARBED & CHICKEN WIRE	18"	24.8	47+98.0
	12" SHADE	25.1	47+58.5
		27.0	47+50.6
	12" SHADE	24.2	47+22.0
	9" T.P.	21.5	46+99.5
		24.2	46+84.6
		24.9	46+46.3
		24.6	46+08.6
		24.8	45+71.2
		24.2	45+33.2
3 STRAND BARBED WIRE		24.2	44+96.8
	10" T.P.	21.0	44+72.6
	8" SHADE	28.0	44+57.6
	8" SHADE	28.2	44+21.2
	10" SHADE	28.2	43+82.6
	10" SHADE	27.2	43+45.0
	10" SHADE	28.1	43+07.8
	8" SHADE	26.0	42+59.6
3' STOCK FENCE		24.8	42+59.2
	10" TP	21.8	42+40.2
4' STOCK FENCE	9" SHADE	28.1	42+32.1
		29.2	42+26.0
	6" SHADE	29.2	41+94.5
	7" SHADE	28.1	41+55.2
		28.2	41+39.1
END FENCE	8" SHADE		41+19.0
	3 PRONG 7" SHADE	25.1	40+81.8

AVE

SHADE TREES 12" DIAM. AVERAGE

SEC. 7 T.5N. R10W.

T-8

TO TOP PG. 76

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Date	Indexed A. C. Johnson

F. B. 2202 Pg. 77

TO BOT PG 78

4" ELM	36.5	39+75.6
5" STOCK FN.	31.1	39+89.2
	15.8	39+75.0
89TH. ST. E. ℄		39+60.44 2x2 STK. & n. see pg. 34
	15.1	39+46.3
8" T.P.	24.2	39+35.2
DEADMAN	24.4	39+16.2
4" SHADE	25.3	37+61.8
4" OSAGE ORANGE	25.1	35+35.5
4" OSAGE ORANGE	25.2	34+97.3
DEADMAN	22.1	33+27.0
8" T.P.	22.2	33+11.4
4" OSAGE ORANGE	26.8	30+83.5
4" OSAGE ORANGE	26.8	30+44.5
8" T.P.	22.2	30+05.9
6" SHADE	27.2	27+43.4
8" T.P.	22.1	26+99.5
DEADMAN	22.2	26+80.1
	14.6	26+55.2
92 ND. ST E. ℄		26+40.46 1x2 STK & n. see pg. 34
	13.2	26+22.8
TAMARACK HEDGE	37.2	26+06.9
4" ELM	27.3	24+49.2
5" ELM	27.2	24+03.1
3" ELM	27.0	23+27.0
3" ELM	27.6	22+92.2

AVE.

T-6

SEC. 7 T.5.N. R.10.W.

TO TOP PG. 72

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76F309S S&E #247. 8-54

F.B. 2202 Pg. 78 | 87TH. ST.E. | 50+42.85 1X2 STK & n. ℄ see pg. 34

		47.8	50+21.3
		17.4	50+00
DEADMAN		23.5	49+83.9
8" T.P.		23.6	49+65.0
5" OSAGE ORANGE		28.6	47+60.9
8" T.P.		23.8	47+40.2
3" OSAGE ORANGE		26.9	46+10.8
3" OSAGE ORANGE		26.0	45+71.2
9" TP		24.0	44+76.3
3" OSAGE ORANGE		27.6	44+22.7
		31.9	43+53.6
5" OSAGE ORANGE		27.0	43+45.6
7" POPLAR	33.6		43+29.3
3 PRONG 4" ELM		26.8	43+22.4
6" ELM		27.0	43+00
7" ELM		27.1	42+79.6
6" ELM		26.9	42+58.3
8" T.P.		24.8	42+46.4
7" ELM		26.9	42+37.3
		31.3	42+23.3
		31.7	42+06.8
6" OSAGE ORANGE		26.4	41+95.6
3" ELM		26.6	41+75.0
4" OSAGE ORANGE		27.0	41+57.8
3" ELM		26.2	41+45.8
		31.8	41+41.3
4' STOCK FN.		31.6	41+26.2
3" ELM		27.0	41+24.6
4" OSAGE ORANGE		27.2	41+19.8
4" ELM		27.0	40+97.2
4" ELM		26.9	40+74.2
4" ELM		27.0	48+45.2
4" ELM		27.1	40+19.2

AVE.

℄

T-6

SEC. 7 T.5N. R.10.W.

2' WIRE MESH

TO TOP PG. 77

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Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 79

TO BOT. PG. 80

14 — 13+32.8

94TH. ST. E.

13+20.43
1x2 STK. & n. see pg. 35

12 — 13+03.5

10" GUY POLE — 31.8 — 12+95.2

DEAD MAN — 46.2 — 12+93.2

Dead man — 18.2 — 12+68.2

4" — 35.1 — 12+65.2

8" T.P. — 18.2 — 10+56.6

14" ELM — 27.5 — 12+54.5

11" ELM — 27.2 — 12+15.2

12" ELM — 27.2 — 11+78.2

30.2 — 11+67.2

DIAM. BUTANE TANK

30.2 — 11+49.8

10" ELM — 27.3 — 11+39.3

4 PRONG 6" ELM — 27.4 — 10+64.2

8" T.P. — 18.2 — 10+37.4

3" ELM — 27.5 — 10+26.1

6" ELM — 27.4 — 9+88.2

4" ELM — 27.5 — 9+51.2

5" ELM — 27.5 — 9+13.1

6" ELM — 27.4 — 8+38.8

8" ELM — 27.6 — 8+01.4

8" TP — 17.5 — 7+88.8

DEADMAN — 17.8 — 7+68.2

AVE.

T-4

10.5 — 0+58.8

GUTTER — 36.2 — 0+22.2

EDGE PAVEMENT

96 TH. ST. E.

0+00
1x2 STK & n.
see pg. 35

SEC. 7 T.5.N. R.10.W.

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76F3095 S&E #247. 8-54

F.B. 2202 PG. 80

TO BOT PG. 81

92 ND. ST. E.

	13.2	26+55.8
		26+40.64
		1 X 2 STK & n.
	26.6	26+26.2 See pg. 36
TAMARACK HEDGE	12.6	26+16.8
	16.2	
30" WOOD FN.	22.2	25+06.2
9" POPLAR	26.6	25+04.4
6" SHADE TR.	26.6	24+79.4
4" POPLAR	26.4 22.3	24+58.1
		24+50.8
	22.3	24+33.9
12" SHADE TR.	26.5	24+02.4
30" STOCK FN.	21.9	23+75.0
6" SHADE TR.	26.4	23+65.0
7" SHADE TR.	26.2	23+28.1
5" SHADE TR.	27.0	23+89.5
Four 4" SHADE Trs.	27.2	22+52.1
30" STOCK FENCE	22.7	22+43.8
6" SHADE	27.1	22+14.2
7" SHADE	27.3	21+56.8
4" SHADE	27.2	21+39.6
	22.1	21+12.8
7" SHADE	27.3	21+02.1
8" SHADE	27.4	20+25.7
	22.4	19+79.6
	22.2	19+65.2
4" SHADE	27.5	19+50.2
5" SHADE	27.0	19+14.2
5" SHADE	26.2	18+75.0
4" SHADE	26.2	18+38.0
7" SHADE	26.0	17+62.8
5" SHADE	25.8	17+24.4
30" CHICKEN WIRE FN.	22.3	17+16.2
3" SHADE	27.5	16+48.1

30" WOOD FN.

30" CHICKEN WIRE FN.

30" WOOD FN.

AVE.

SEC. 7. T.5.N. R.10.W.

T-4

TO TOP PG. 79

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WATER MAINS IN

Notes Ck'd by	Survey of S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 81

87 TH. ST. E.			50+41.73
			1x2 STK & nail see pg. 36
	32.1		50+19.6
TAMARACK HEDGE	15.3		49+97.0
TWO 6" SHADE	25.2 12.2		48+34.6
2" SHADE	26.5		47+59.0
6" SHADE		AVE.	45+71.1
2" SHADE	26.4		44+57.2
TWO 4" SHADE	26.4		44+21.6
3" SHADE	26.5		43+81.8
2" FIG	38.0		42+51.0
3" FIG	38.2		42+31.8
		℄	
	15.0		39+74.5
89 TH. ST. E.			39+60.61
			1x2 STK. & nail fl. see pg. 36
	15.3		39+45.4
4" FIG	38.0		39+11.2
4" FIG	38.1		38+72.8
2" SHADE	26.1		37+61.0
5" FIG	38.1	T-4	36+48.0
5" FIG 11.4 2" SHADE	27.0		36+09.5
5" FIG	38.0		35+72.0
2" SHADE	26.1		33+08.5
3" SHADE	26.5		32+33.6
5" FIG	38.0		31+00.0

SEC. 7 T.5N. R.10W.

TO TOP PG. 80

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2208 PG. 82

TO BOT PG. 83

WOOD FN.

WOOD FN

D.M

12" PP

BARBED WIRE FN.

	21.2		11+25.5
	28.3		11+28.8
	27.2		11+05.8
	20.4		11+01.4
	15.4		10+80.4
	15.4		10+53.6
	29.2		10+52.2
10" RD.	15.1		7+89.2
12" PP.	14.2		5+25.6
DEADMAN	14.5		4+95.5
3" POPLAR	26.3		4+42.5
3" POPLAR	24.4		4+35.6
3" POPLAR	26.2		4+22.0
8" FIG	37.3		4+06.4
3" SHADE	26.2		3+84.5
8" FIG	38.2		3+69.2
TWO 6" SHADE	26.6		3+67.2
6" FIG	38.2		3+49.8
TWO 3" SHADE	26.4		3+30.2
TWO 3" SHADE	26.4		2+92.4
2" SHADE	27.2		2+74.2
10" PP	14.9		2+61.2
DEADMAN	13.8		2+36.2
3" SHADE	26.3		2+15.8
2" SHADE	26.0		1+77.2
	11.8		0+45.4
	31.8		0+22.4
			0+00

AVE.

SEC. 7. T.5.N. R.10.W.

T-2

GUTTER.

EDGE PAVEMENT

96TH. ST. E.

See pg. 37

RETURN TO
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72 8 LOS ANGELES COUNTY
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WATER MAINS IN

Notes Ck'd by	Survey of S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 7-55
Date	Indexed E. C. Johnson

F. B. 2202 PG. 83

772

TO BOT. PG. 84

08.7 — 26+55.0

92 ND. ST. E.

26+40.49
1X2d Nail Flush
See pg 38

07.2 — 26+22.5

31.4 — 26+10.0

4" AMARACK 5.3 — 38.7 — 26+06.1

12" PP — 28.8 — 25+49.0

STOCK FN. — AVE.

STOCK FN. — 30.4 — 25+06.8

3" SHADE — 31.6 — 25+01.4

R PRONG 7" SHADE — 27.0 — 24+79.2

3" ELM — 26.9 — 24+57.5

6" ELM — 27.0 — 24+00.7

4" ELM — 27.1 — 23+83.0

WOOD FN. — 30.5 — 23+76.5

WOOD FN.

6" SHADE — 26.0 — 20+65.6

DEADMAN — 31.8 — 17+47.0

7" SHADE — 27.0 — 17+25.6

12" P.P. — 32.0 — 17+17.0

DEADMAN — 34.0 — 15+08.0

12" P.P. — 34.3 — 14+82.0

T-2

11.5 — 13+31.4

94 TH. ST E.

13+20.59
1X2+Nail Flush
See pg 37

31.0 — 13+05.0

10.2 — 12" P.P. — 36.1 — 12+96.0

WOOD FN.

10.0 — 12+79.0

23.2 — 12+77.1

DEADMAN — 29.0 — 12+66.2

TO TOP PG. 82

SEC. 7. T.5.N. R10.W.

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76F309S S&E #247. 8-54

F.B. 2202 PG. 84

87 TH ST. E.

50+39.97
1X2 STK & M. Fl.
see pg. 38

	55.4		50+18.2
DEADMAN	29.1		49+78.3
	14.2		49+57.0
12" PP	29.0		49+53.8
6" SHADE	26.6	AVE.	48+35.4
12" PP	28.9		47+45.5
5" FIG	38.0		46+29.2
4" FIG	37.8		45+72.0
4" FIG	38.1		45+54.0
DEADMAN	28.6		45+09.8
12" PP	28.9		44+88.2
12" P.P.	28.0		43+55.2
3" SHADE	27.5		43+45.3
DEADMAN	29.0		43+31.4
THREE 4" SHADE	26.2		42+71.2
THREE 4" SHADE	26.0		41+57.4
7" SHADE	25.8		40+44.2
	13.2	T-2	39+74.6

SEC. 7 T.6.N. R.10.W.

89 TH. ST. E.

39+60.24
1X2 STK & M. Fl.
see pg. 38

	13.6		39+46.3
8" SHADE	27.1		35+32.2
6" SHADE	27.0		33+09.4
5" SHADE	27.6		28+94.5

TO TOP PG. 83

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Water mains

Notes Ck'd by C. J. GALLI	Survey of Antelope Valley
Map No. B-2615-2	W. O. 8303PP Tape No. 112 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by RLWilley
Checked C. R. GOSS	Notes " Date 6-55
Date 7/22/58	Indexed E. C. Johnson 9-8-55

F. B. 2202 Pg. 91

CENTER LINE SURVEY
TRACT 9107
T5N R10W

Aug 1955
RLWilley
RCDale
RC Bowers
JP McCall
HE Austin
WA Swain

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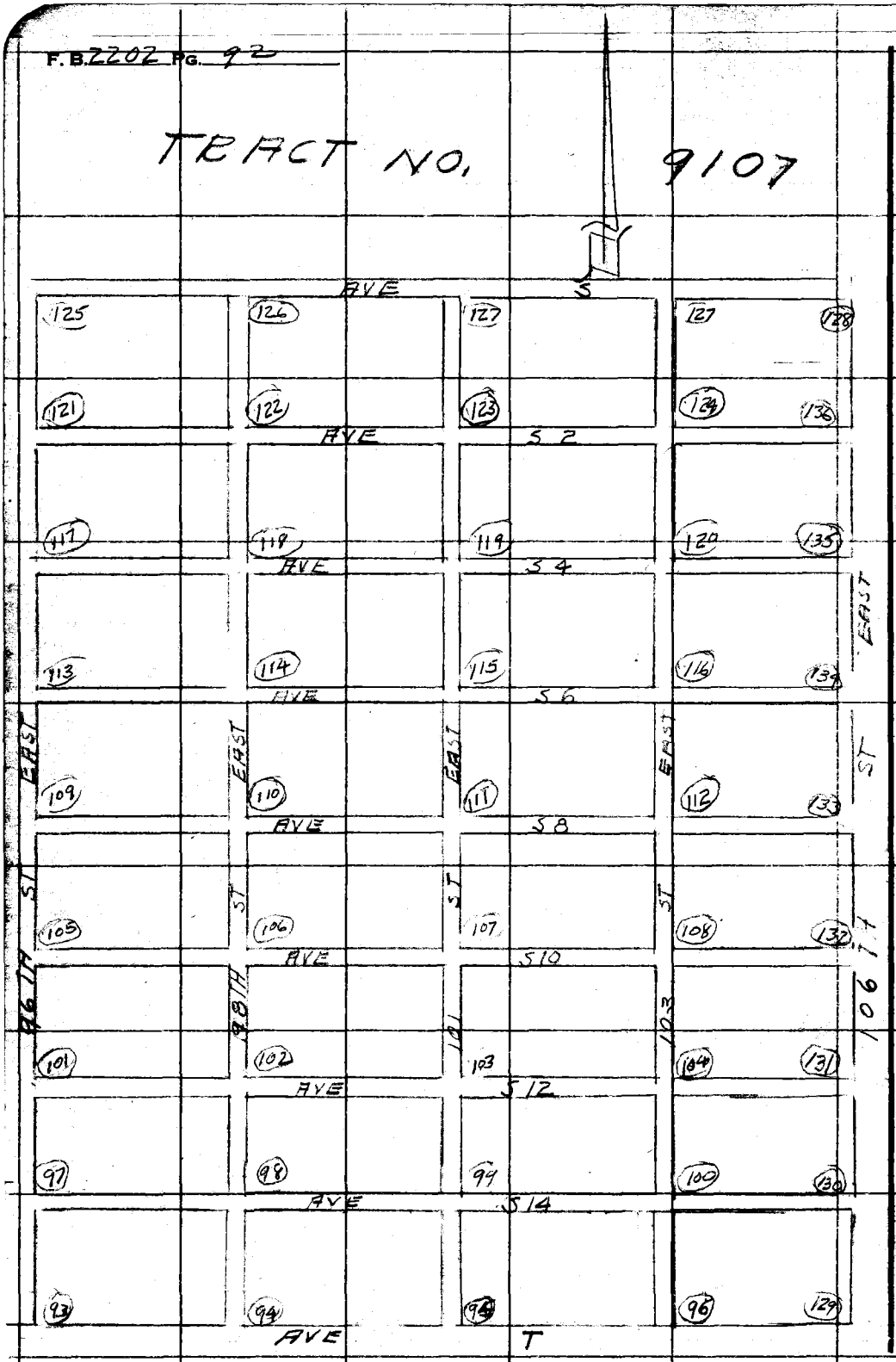
76F3095 S&E #247. 8-54

F. B. 2202 PG. 92

TRACT NO. 9107



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72d LOS ANGELES COUNTY
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Tract 9107

Notes Ck'd by C. J. GALLI	Survey of T5N R10W
Map No. B-2615-2	W. O. ____ Tape No. 0168 Sr'd 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 93

W.S. 66 - A-4

cont bot pg #94

TR 9107

(40)

T=86=1303.85

1303.70 @ Lev

1303.85

T=88=654.87

654.78 @ Lev

T.

AVE

℄

18' 40"

90°

fd 1½" IP up 6"

42.3

39.9

fd 2" IP + BC set in conc dn 4"

96TH

ST. E

℄

654.87

cont to right pg #97 (40) (30)

COUNTY SURVEYOR T5N R10W MONUMENT 6 5 7 8

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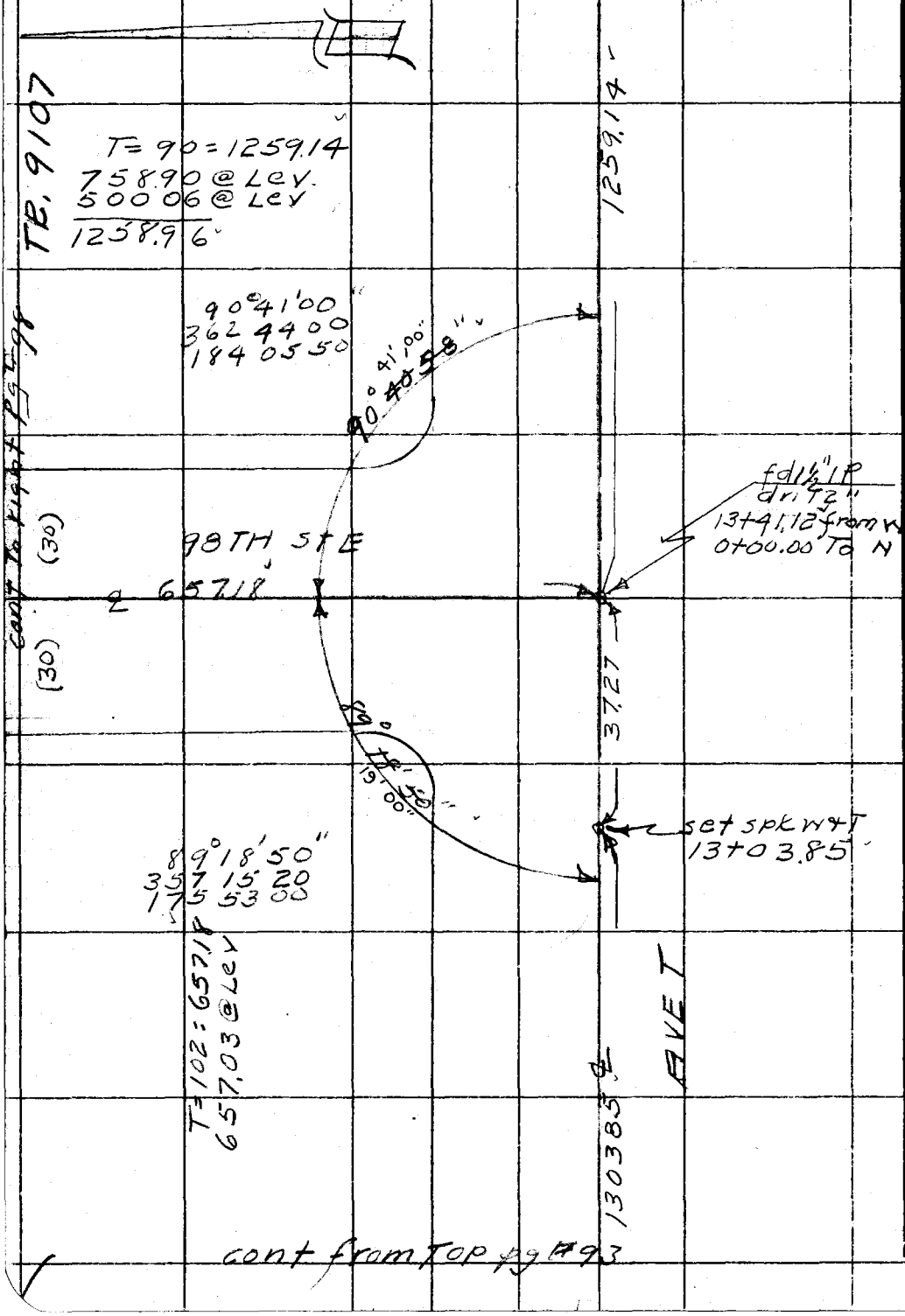
76F309S S&E #247. 8-54

F.B. 2202 PG. 94

(40) cont bot pg #95

W.S. 66 B-4



cont from Top pg #93

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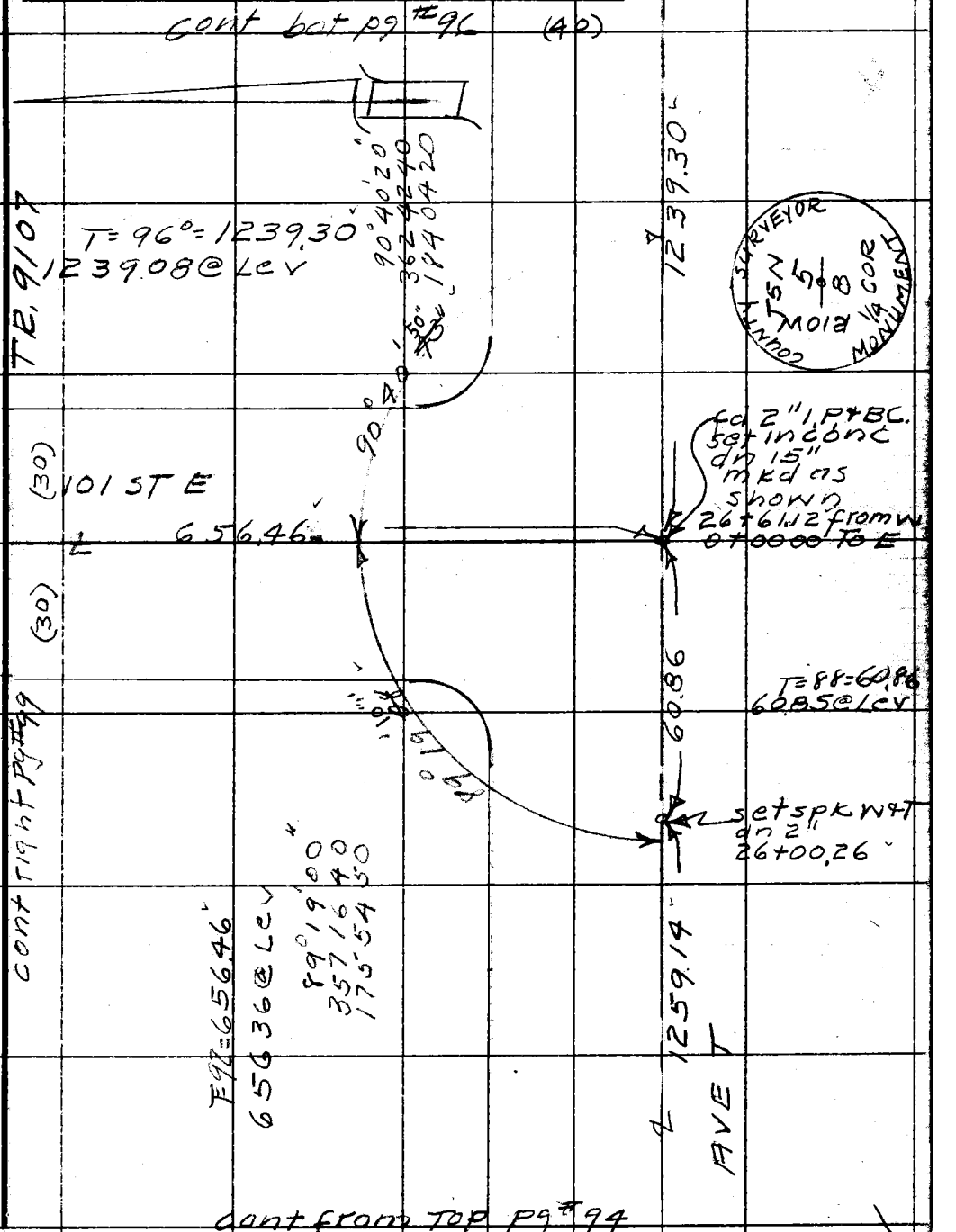
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. 0030300 Tape No 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 95



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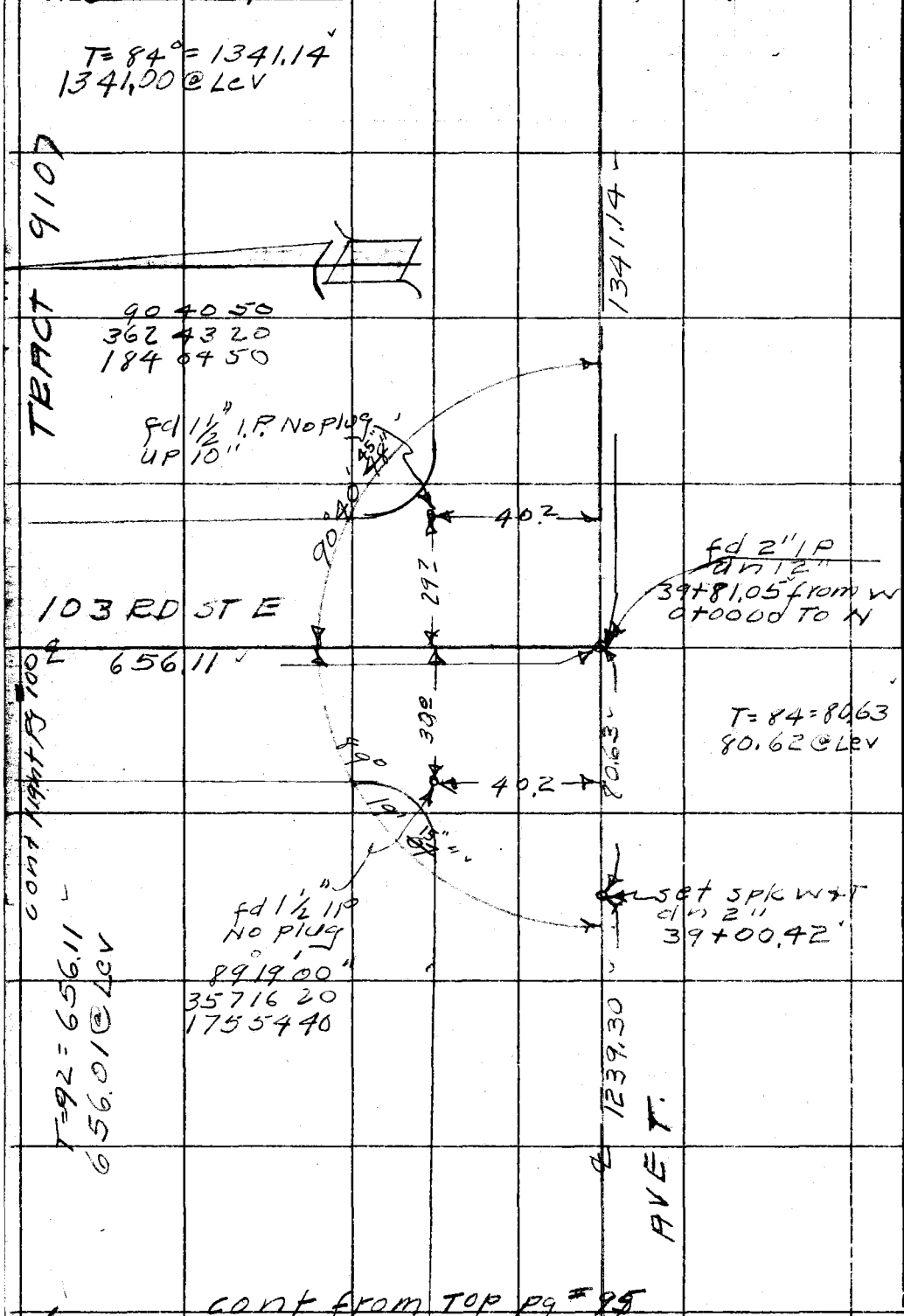
76F309S S&E #247. 8-54

F.B 2202 PG. 96

cont left pg #129

W.S. 66 B-4



cont from Top pg #95

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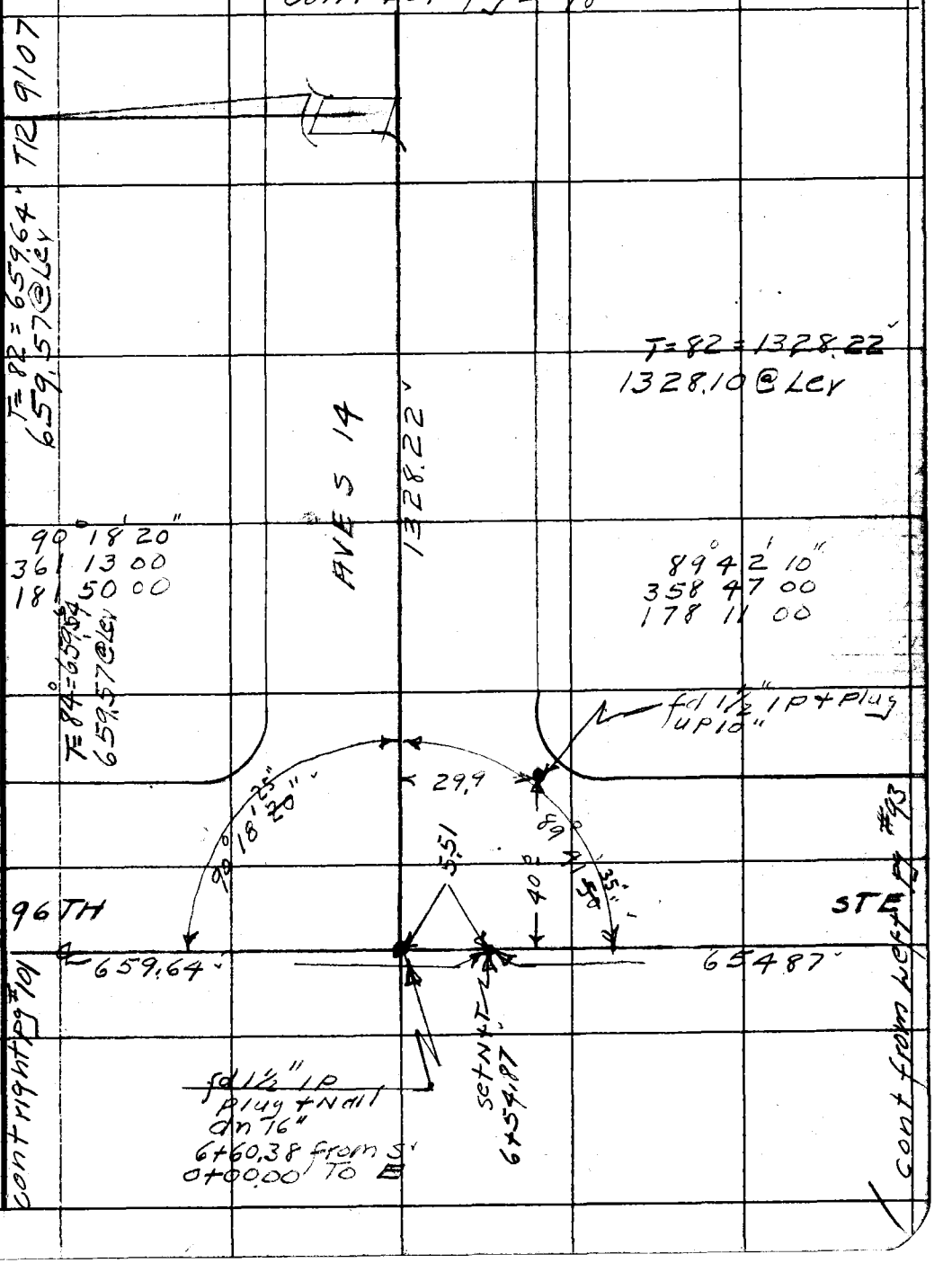
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T 5N R 10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by P. L. Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed A. C. Johnson

F.B. 2202 Pg. 97

W.S. 66 A-4

cont bot pg # 98



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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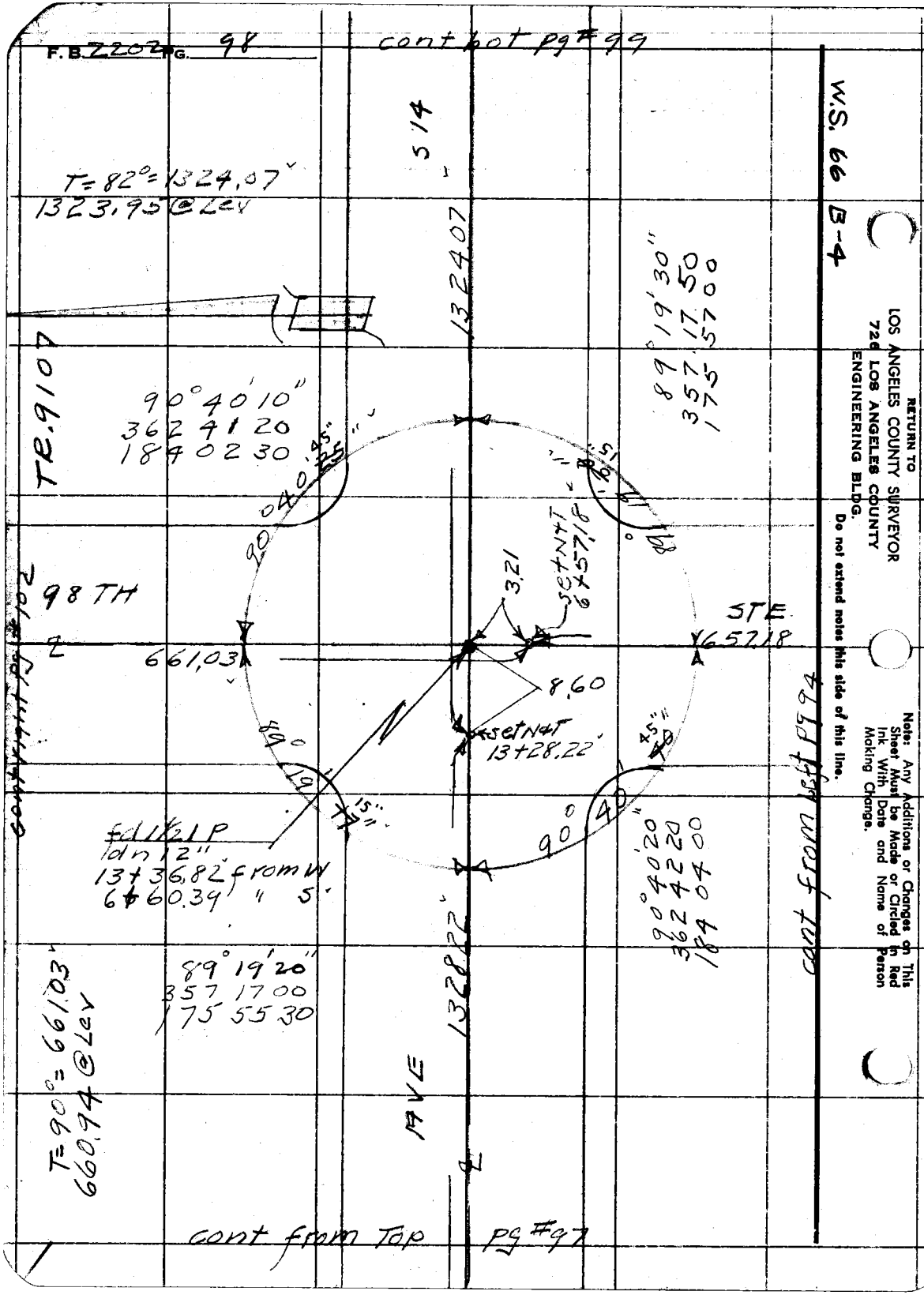
76F309S S&E #247. 8-54


F.B. 2202 PG. 98
cont bot pg # 99
W.S. 66 B-4
RETURN TO
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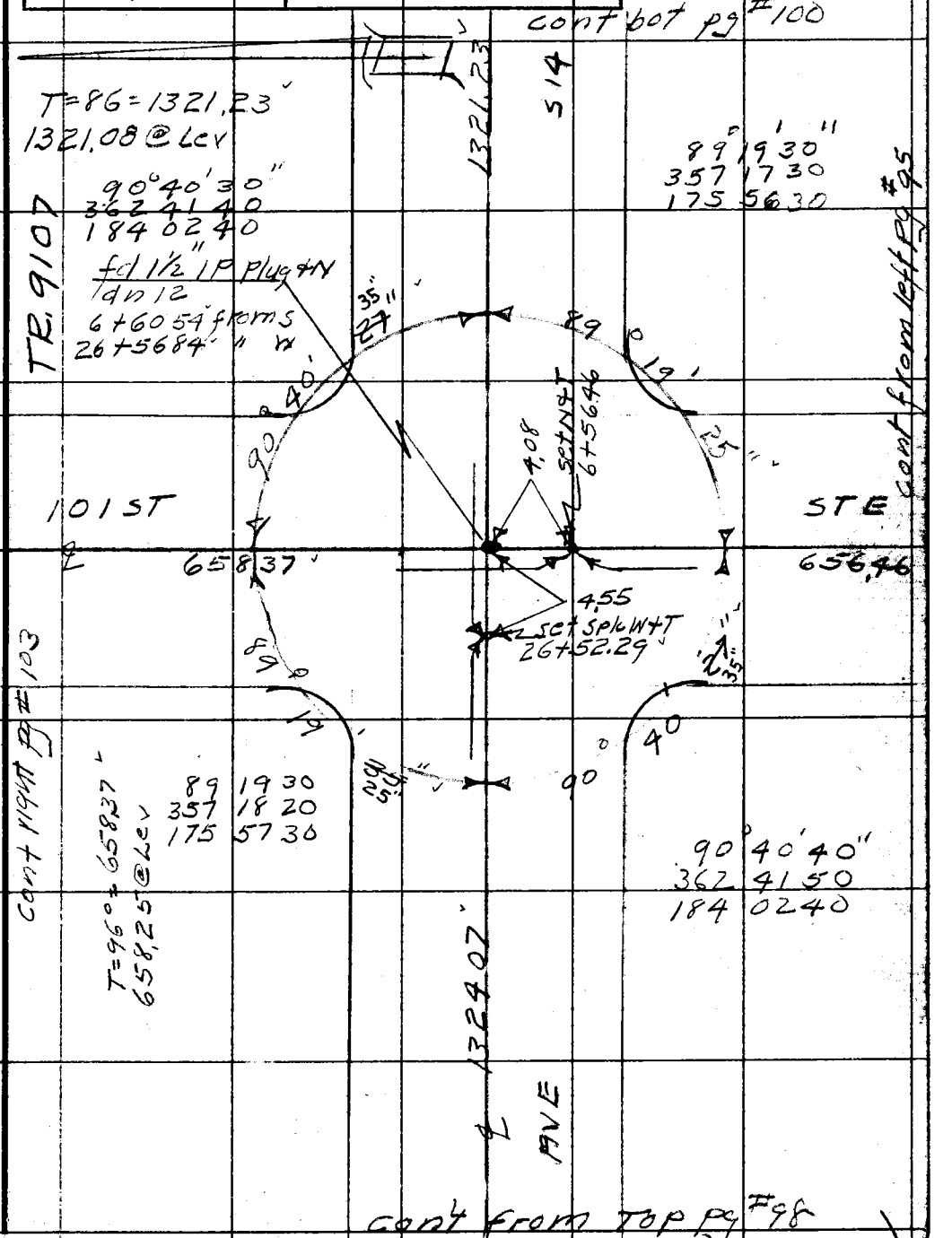
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T=82°=1324.07
1323.95 @ Lev
S 14
1324.07
89°19'30"
357 17 50
175 57 00
TR. 9107
90°40'10"
362 41 20
184 02 30
90°40'25"
90°40'25"
89°19'15"
89°19'15"
3.21
set N+T
6+57.18
98 TH
STE
661.03
657.18
8.60
set N+T
13+28.22
89°19'15"
90°40'45"
90°40'45"
fd 1½ I P
ldn 12"
13+36.82 from W
6+60.39 " S
90°40'20"
362 42 20
184 04 00
89°19'20"
357 17 00
175 55 30
1328.22
T=90°=661.03
660.94 @ Lev
AVE
cont from left pg 94
cont from Top pg # 97

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 99

W.S. 66 B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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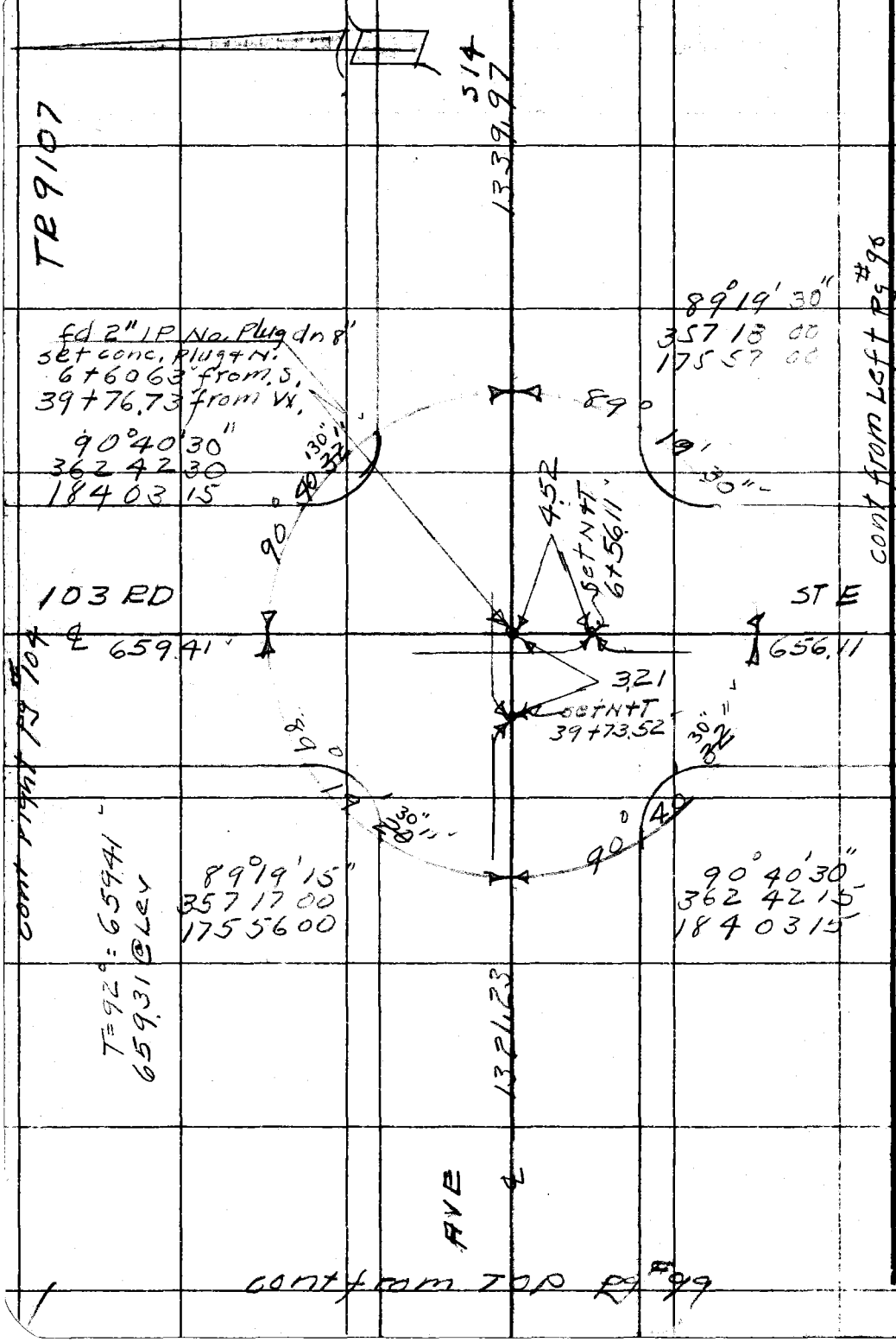
76F3095 S&E #247. 8-54

F.B. 2202 PG. 100

cont left pg #130

W.S. 66 B-4



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5-T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B 2202 Pg. 101

W.S. 66 A-4

cont bot pg #102

TR 9107

1330.01

T = 88° = 1330.01
1329.84 @ Lev

AVE S12

90° 18' 30"
361 13 20
181 49 50

T = 90 = 661.87
661.78 @ Lev

89° 42' 00"
358 46 20
178 09 20

cont from left pg #97

90° 18' 18" 25"

89° 41' 33" 35"

set N&T
13+19.51

96TH

STE

0.06

℄ 661.87

659.64

set SPK W&T
13+20.34 from S.
0+00.06 To E

5.83

fd 1½" IP
down 16"

cont right pg #105

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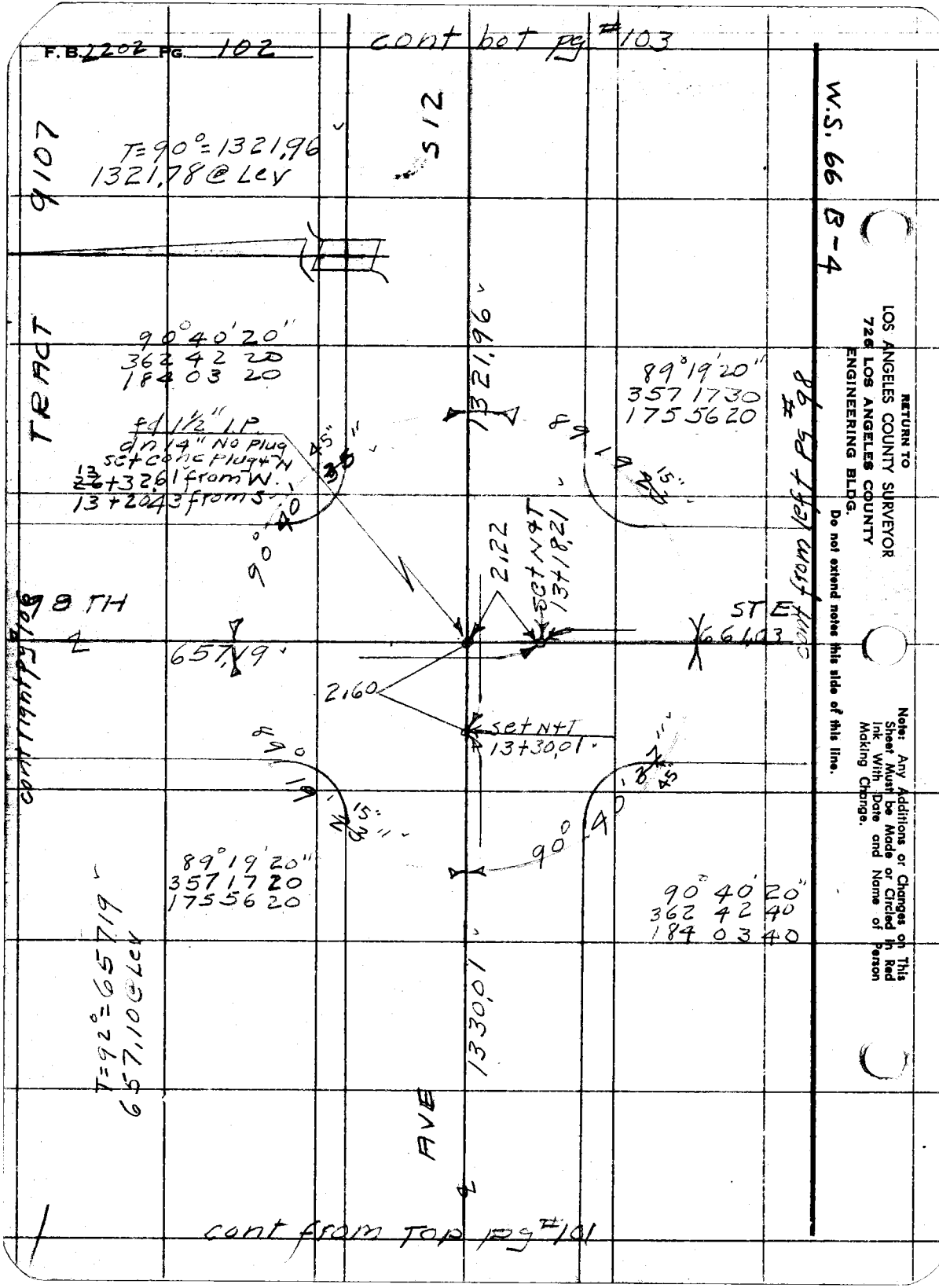
76F309S S&E #247. 8-54


F.B. 2202 PG. 102
cont bot pg #103
W.S. 66 B-4
9107
TRACT
T=90°=1321.96
1321.78 @ Lev
S12
90°40'20"
362 42 20
184 03 20
fd 1½" I.P.
dn 14" No Plug
set conc Plug + N
13+32.61 from W.
13+20.43 from S.
1321.96
89°19'20"
357 17 30
175 56 20
89°19'20"
357 17 20
175 56 20
90°40'20"
362 42 40
184 03 40
2.22
set N+T
13+18.21
98 TH
657.19
ST E
661.03
2.60
set N+T
13+30.01
89°19'20"
357 17 20
175 56 20
90°40'20"
362 42 40
184 03 40
T=92°=657.19
657.10 @ Lev
1330.01
AVE
cont from left pg #98
cont right pg #106
cont from top pg #101
RETURN TO
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726 LOS ANGELES COUNTY
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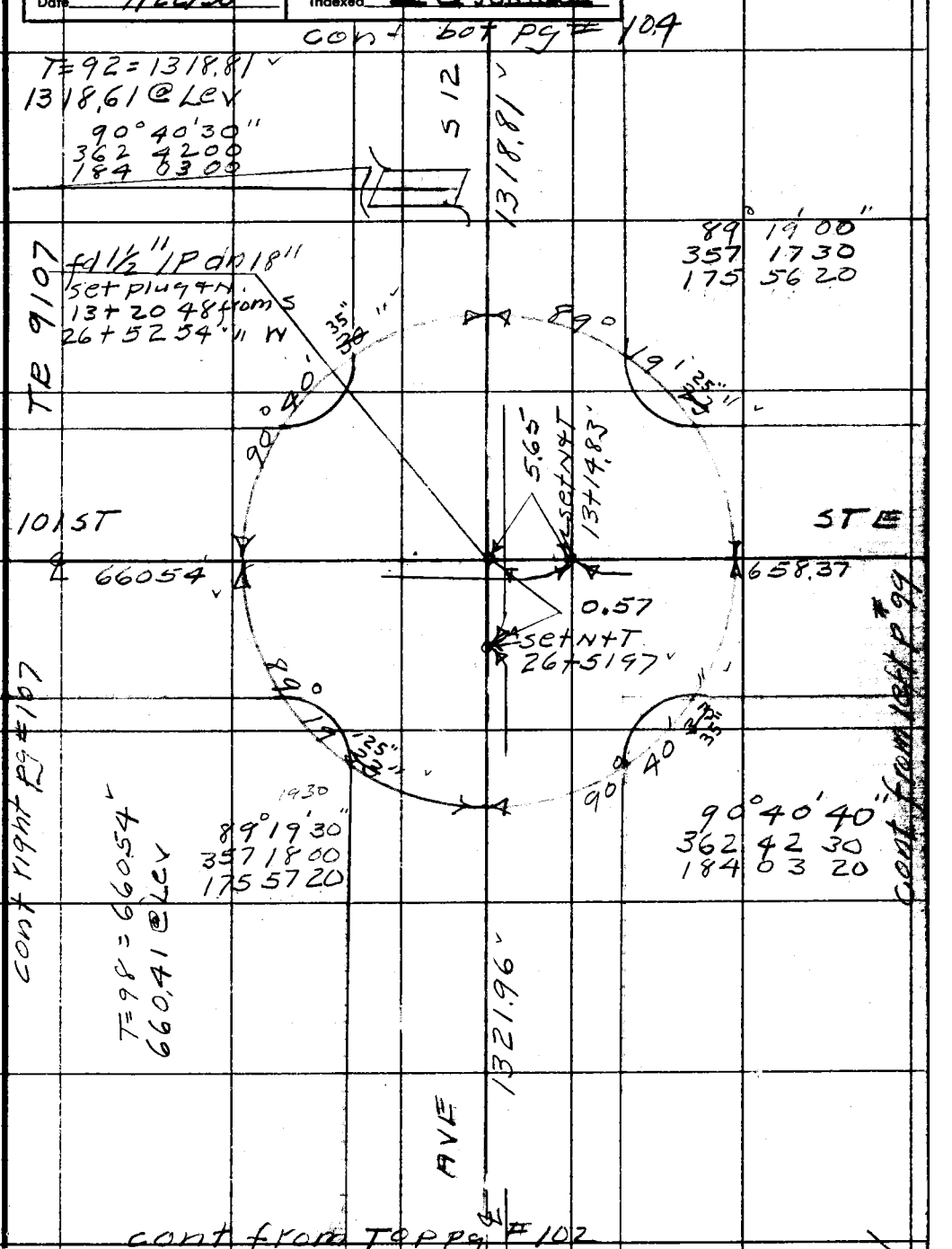
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T 5N R 10W
Map No. B-2615-2	W. 0.030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed A. C. Johnson

F. B. 2202 Pg. 103



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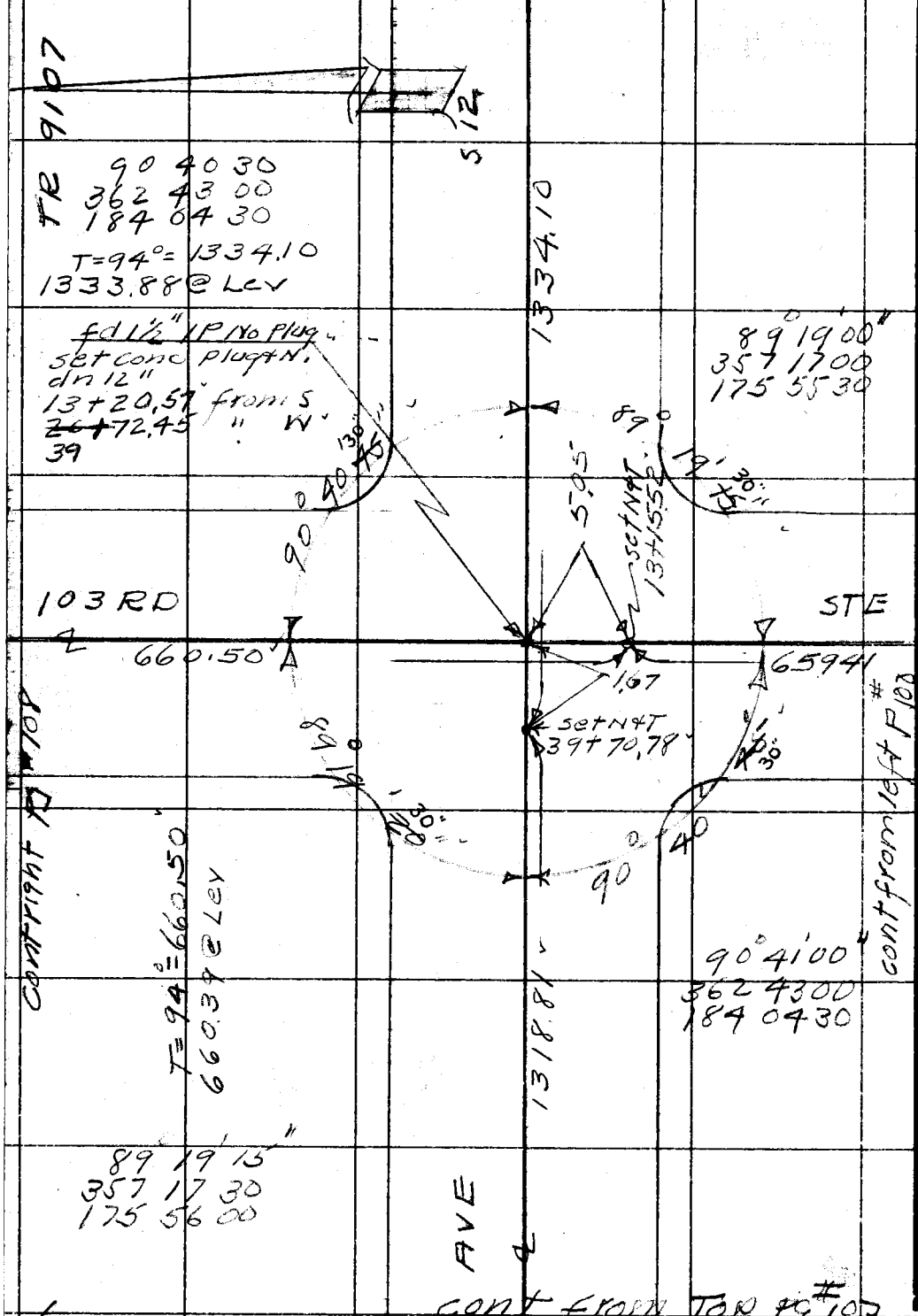
76F3095 S&E #247. 8-54

F.B. 2202 PG. 104

cont Left pg #131

W.S. 66-B-4



cont from Top pg #103

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Sec 5 T.5N R10W
Map No. B-2615-2	W. O. 030300 Tape No 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B 2202 Pg. 105

cont bot pg # 106

W.S. 66 A4

S-10

TR. 9107

T= 96 # 1322.71
1322.48 @ Lev

AVE

1322.71 ℄

89° 41' 40"
358 46 00
178 09 00

90 18 00
361 13 20
181 50 00

fd 2" IP No Nail
up 10"

fd 1½" IP
No. Nail
up 10"

89° 41'

35" 28"

25" 30"

90° 18'

30°

29 ℄

40°

40°

3.88

96 TH

ST E

℄ 663.72

661.87

cont right pg # 109

cont from left pg # 101

T= 92° = 663.72
663.63 @ Lev

fd 1½" IP dn 16"
No ½ nail
set SPK W&T
flush
19+80.26 from S
0+00.00 To E.

set N&T
19+76.38

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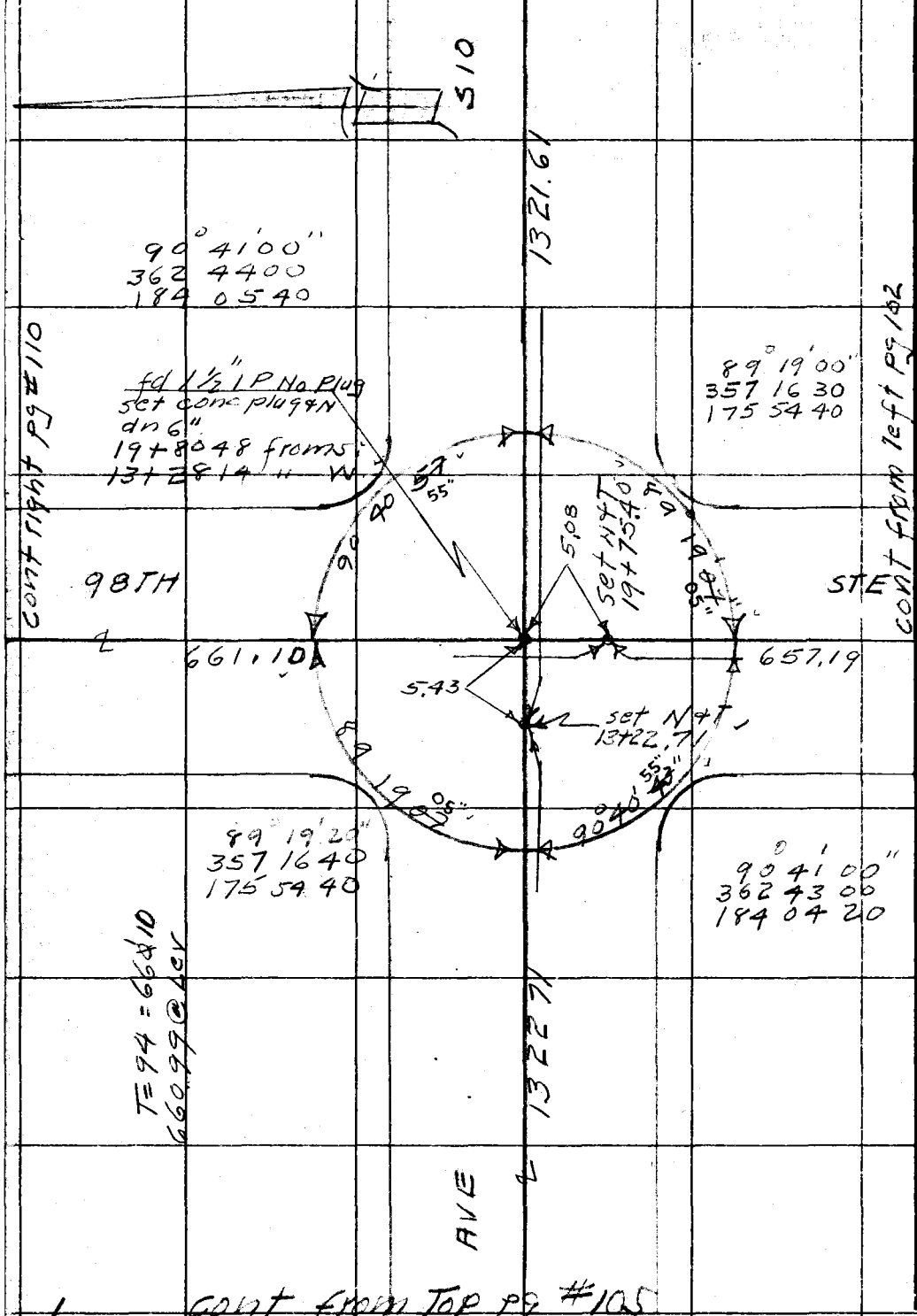
76F309S S&E #247. 8-54

F.B. 2202 PG. 106

cont bot pg #107

W.S. 66 B-4



cont from Top pg #105

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SPC5 T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by E L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 107

W.S. 66 B-4

cont bot pg #108

1950

90 40 40
362 43 30
184 05 10

T = 98 = 1321.06
1320.81 @ Lev

S 10

1321.06

1907

89° 19' 10"
357 16 30
175 54 50

fd 1½" I.P. Plug dn 12"
set N nail in plug
19+80 37 from S
26+48 17 " W

89 19 08

5.00
set N+T
19+75 37

101 ST

ST E

659.47

660 54

3.85
set N+T
26+44.32

cont right pg #111

T = 96 = 659.47
659.35 @ Lev

89° 19' 00"
357 16 30
175 55 00

90° 40' 40"

40 47
90° 41' 00"
362 43 00
184 04 00

cont from left p #103

T = 102 = 1321.61
1321.32 @ Lev

1321.61

AVE

cont from Top pg #106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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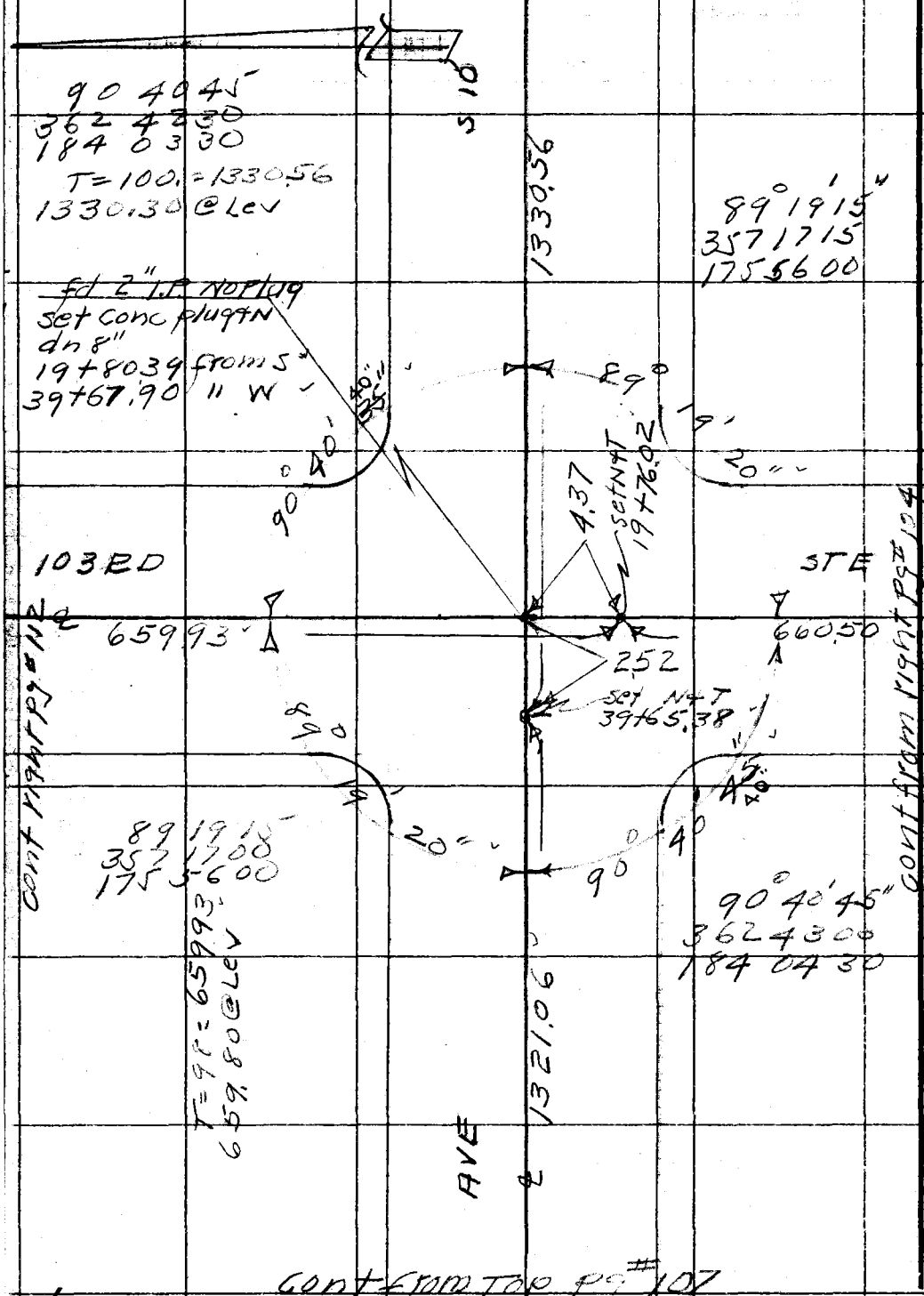
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B 2202 PG. 108

cont left pg #132

W.S. 66 B-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

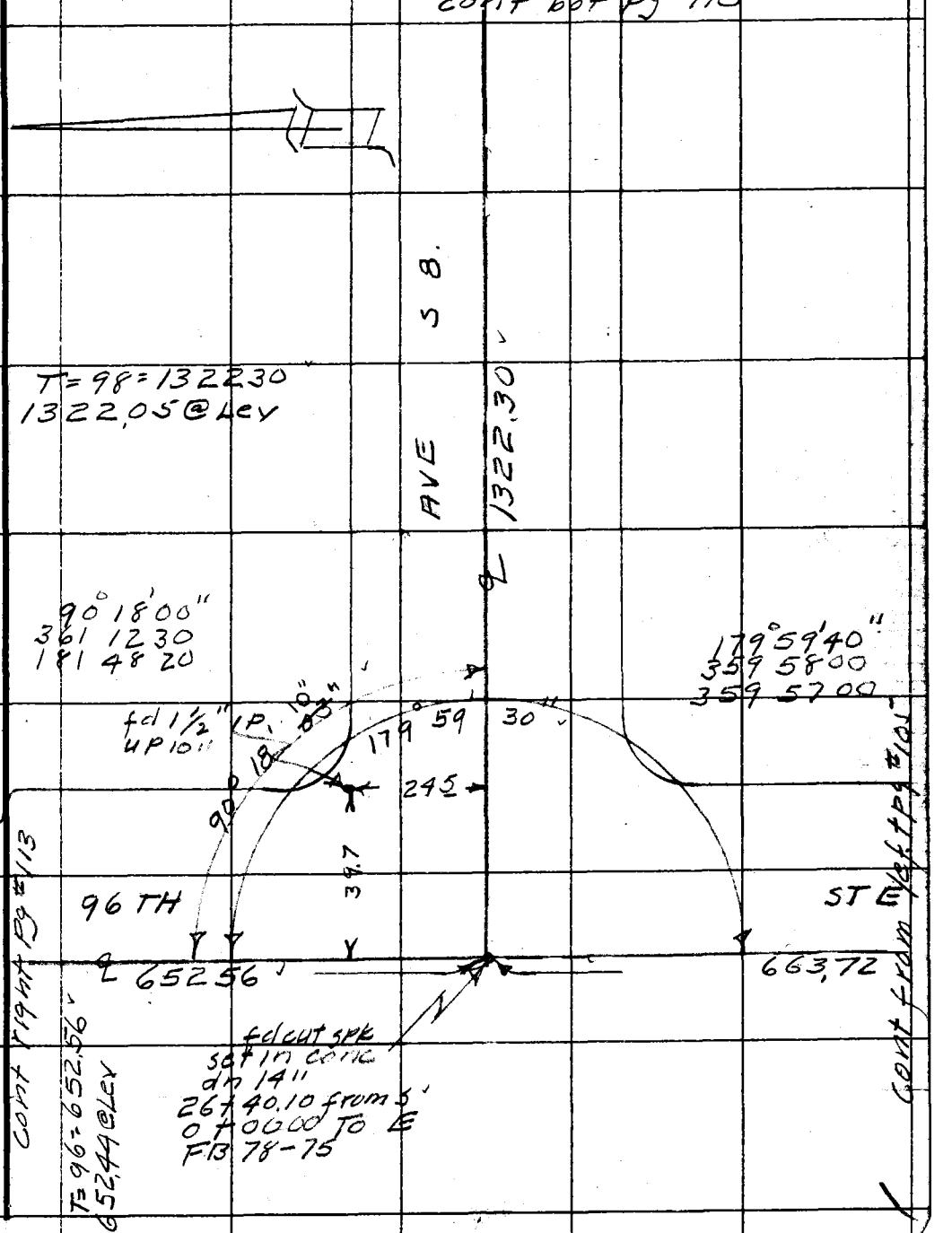
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont from Top pg #107

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B 2202 Pg. 109

W.S. 66 -A3



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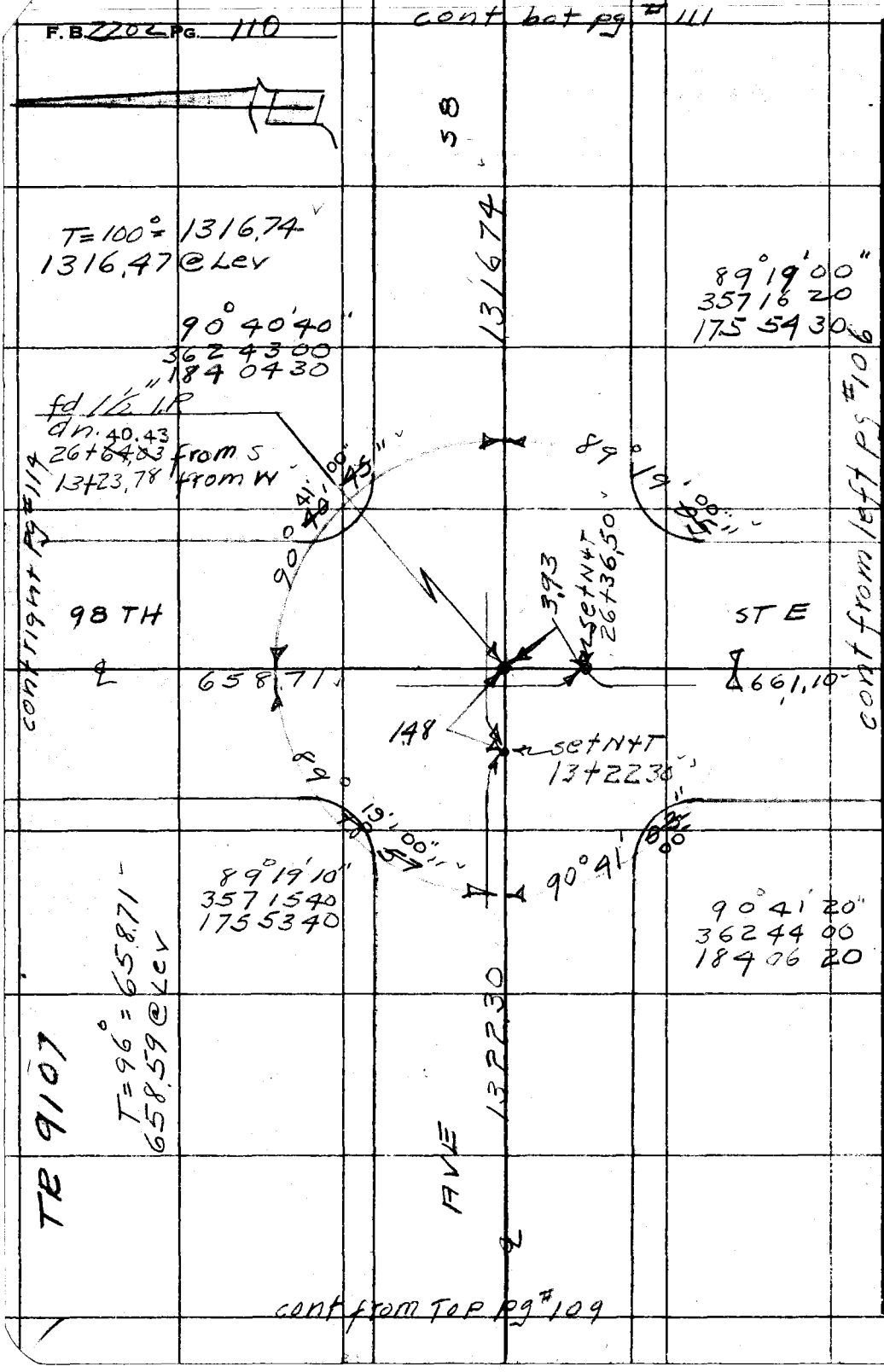
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. 8-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes Date 8-55
Date 7/22/58	Indexed A. C. Johnson

F. B. 2202 Pg. 111

cont bot pg #112

W.S. 66 B-3

TR 9107

T=102=1323.74
1323.45 @ Lev
90°41'10"
362 44 00
184 05 40
fd 1/2 IP dn 9"
set plug + N.
26+43.71 from W
26+40.29 from S

S8 1323.74

89°19'10"
357 16 40
175 55 00

89°19'10"

5.45
set N+T
26+34.84

90°40'50"

101 ST

STE

659.99

659.47

4.67
set spk W+T
26+39.04 from rx

89°19'10"

90°40'35"

cont right pg #115

cont from left pg #107

T=98=659.99
659.86 @ Lev

89°19'00"
357 16 10
175 54 30

90°40'30"
362 42 30
184 03 30

AVE

1316.74

cont from Top p 110

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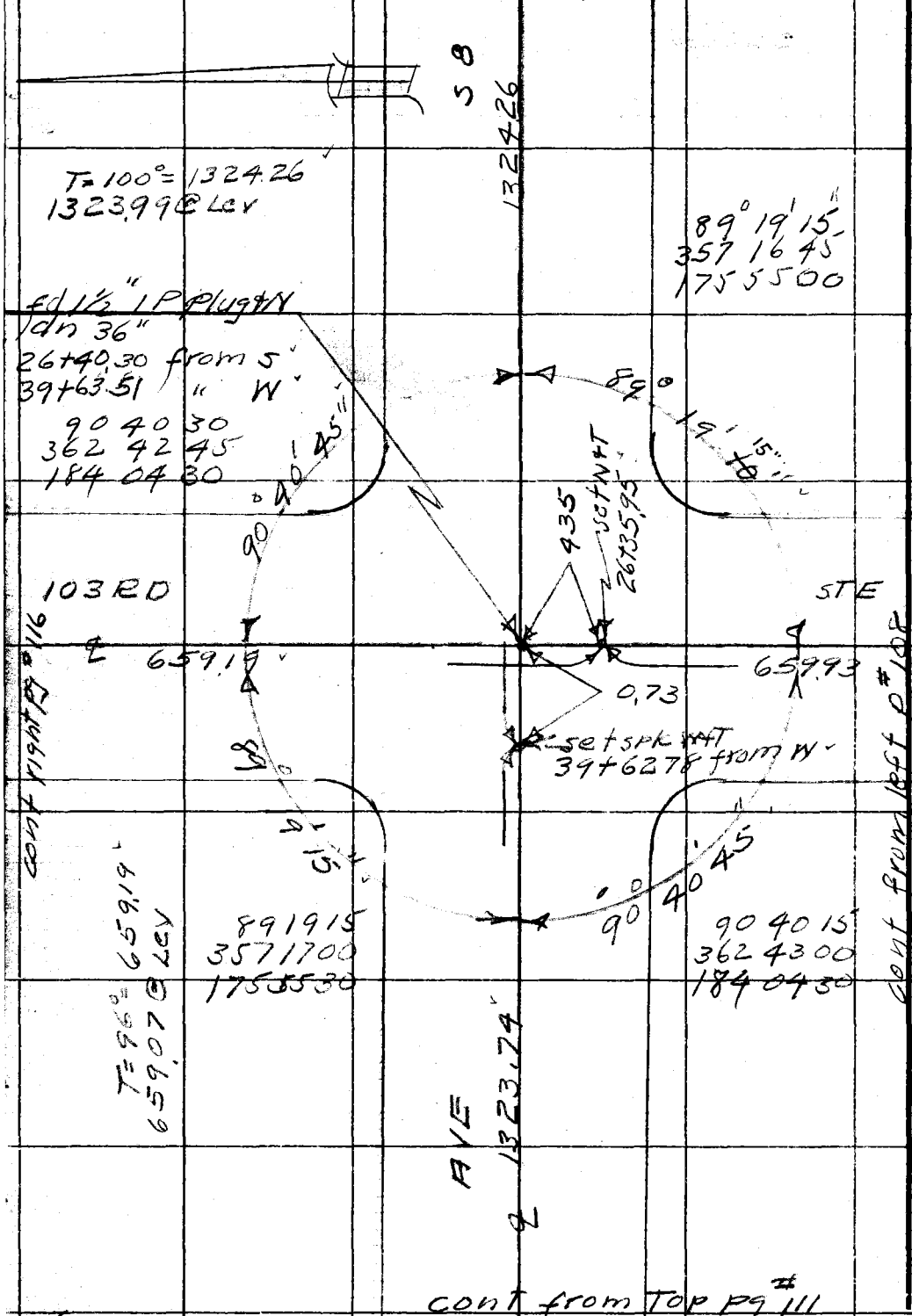
76F309S S&E #247. 8-54

F.B. 2202 PG. 112

cont left pg #133



cont from Top pg #111

W.S. 66-B-3

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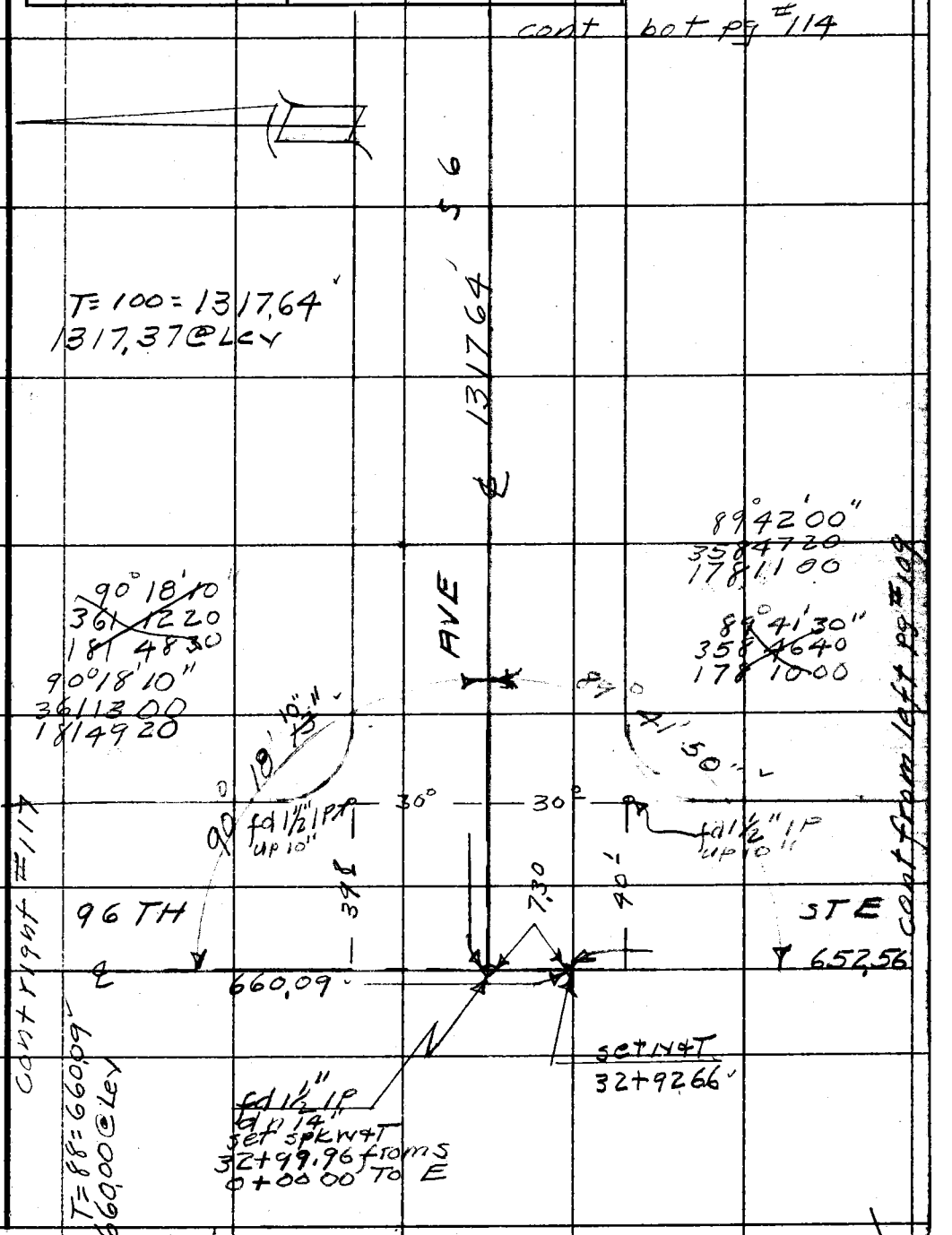
Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R. L. Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 113

W.S. 66 A-3

cont bot pg #114



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RETURN TO
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726 LOS ANGELES COUNTY
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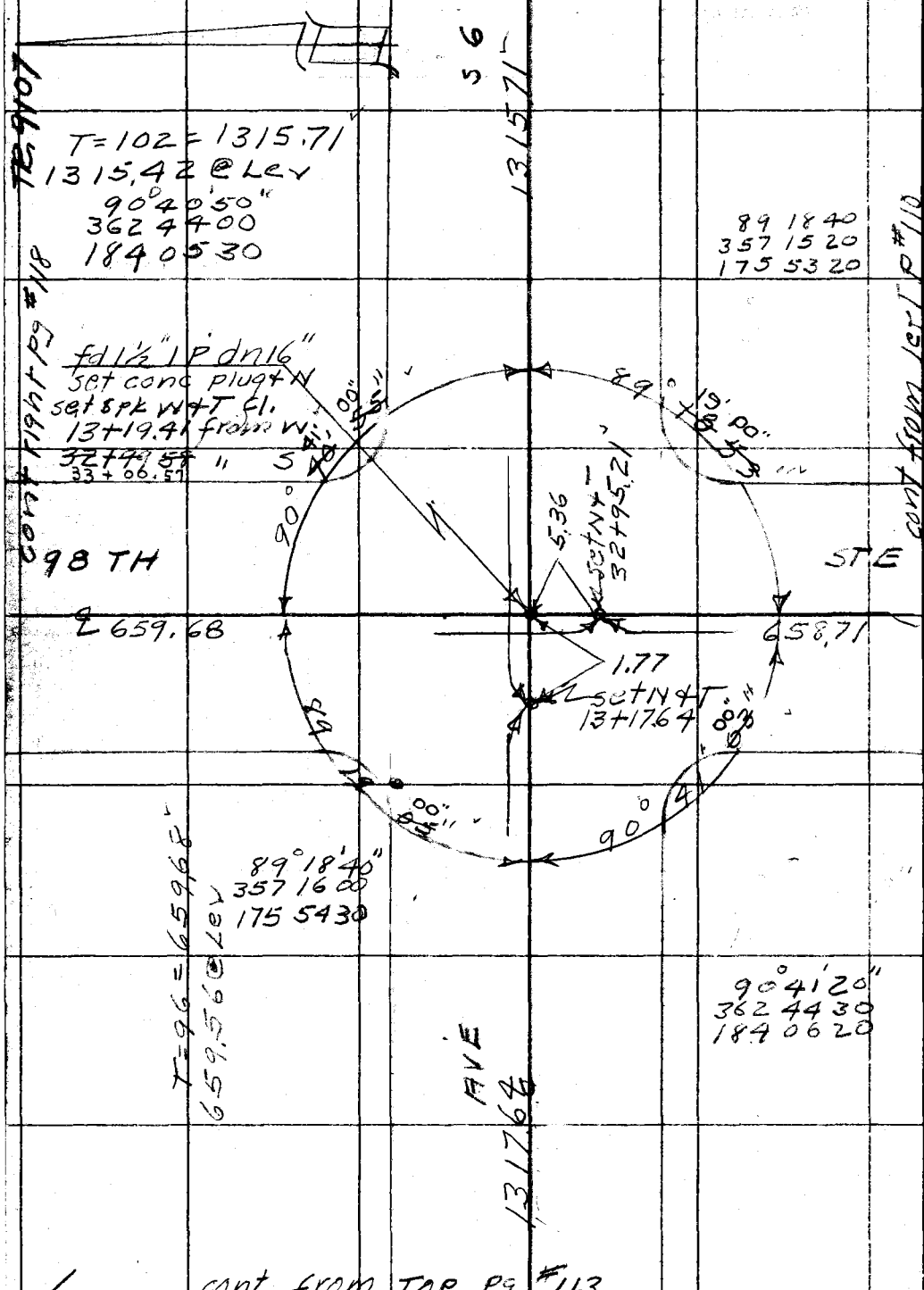
76F3095 S&E #247. 8-54

F.B. 2202 PG. 114

cont bot pg #115

W.S. 66 B-3



cont from TOP pg #113

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by C. J. GALLI
Map No. B-2615-2
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of SEC 5 T5N R10W
W. O. 030300 Tape No. 0168 St'd. 68 °F
Surveyed by R L Willey
Notes " Date 8-55
Indexed C. Johnson

F. B. 2202 Pg. 115

W.S. 66-B-3

cont bot pg # 116

T=102=1325.04
1324.75 @ Lev

TB 9107

S 6
1325.04

89°19'20"
357 16 10
175 54 40

fd 1½" I.P. No Nail
dn 4"
set Nail by int
26+39.38 from W
33+00.30 " S 1
90°40'40"
362 43 20
184 05 20

89°19'10"

5.47
set N&T
32+94.83

101 ST

ST E

660.59

659.99

6.03
set spk N&T
26+33.35

89°19'10"

89 19.00
357 15 20
175 53 20

90°41'30"
362 44 20
184 06 20

cont right pg #119

cont from left pg #111

T=94=660.59
660.48 @ Lev

AVE
1315.71

cont from top p #114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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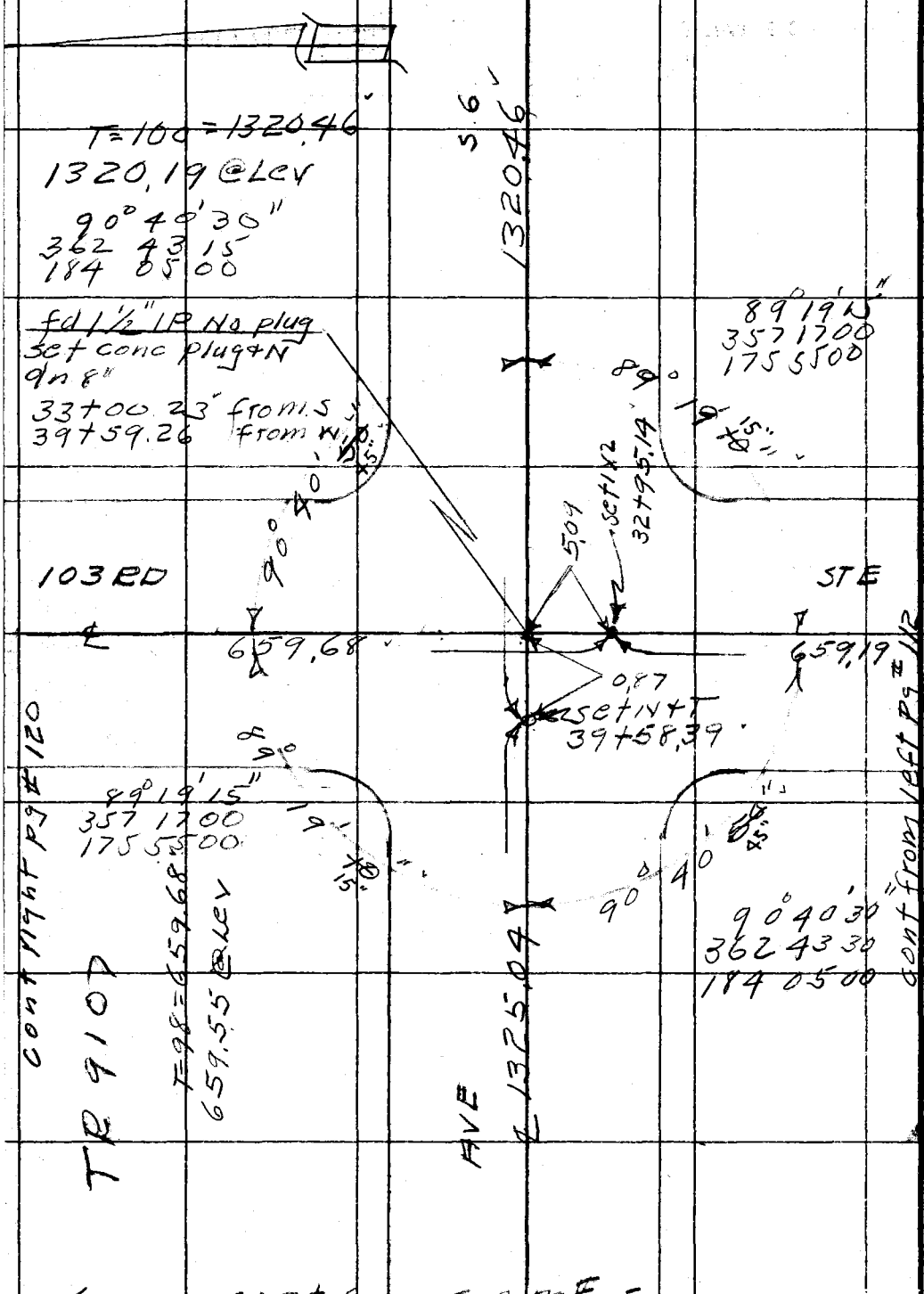
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 116

cont left pg # 134

W.S. 66 B-3



cont from Top pg # 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. 8-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F. B 2202 Pg. 117

W.S. 66 A-3

cont bot pg # 118

S 4

TR 9107

T=100°= 1313,54
1313,27 @ Lev

1313,54

AVE

901800
361 1200
181 4840

89°42'00"
358 4740
178 11 20

T= 92°= 751,02
750,90 @ Lev

90°18' 10" 03"

89°41' 50"

fd 2" IP
conc plug
UP 8" No N.

fd 1½" IP
No Nail
UP 8"

30,9
0+39,4

30,0
0+39,6

39,4

7,09

39,6

96 TH

STE

751,02'

39,4

660,09

cont right pg # 121

cont from left pg # 113

fd 1½" IP
dn 12"
set SW&T fl.
39+59,84 from S
0+00,00 To E

set N&T
39+52,75

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LOS ANGELES COUNTY SURVEYOR
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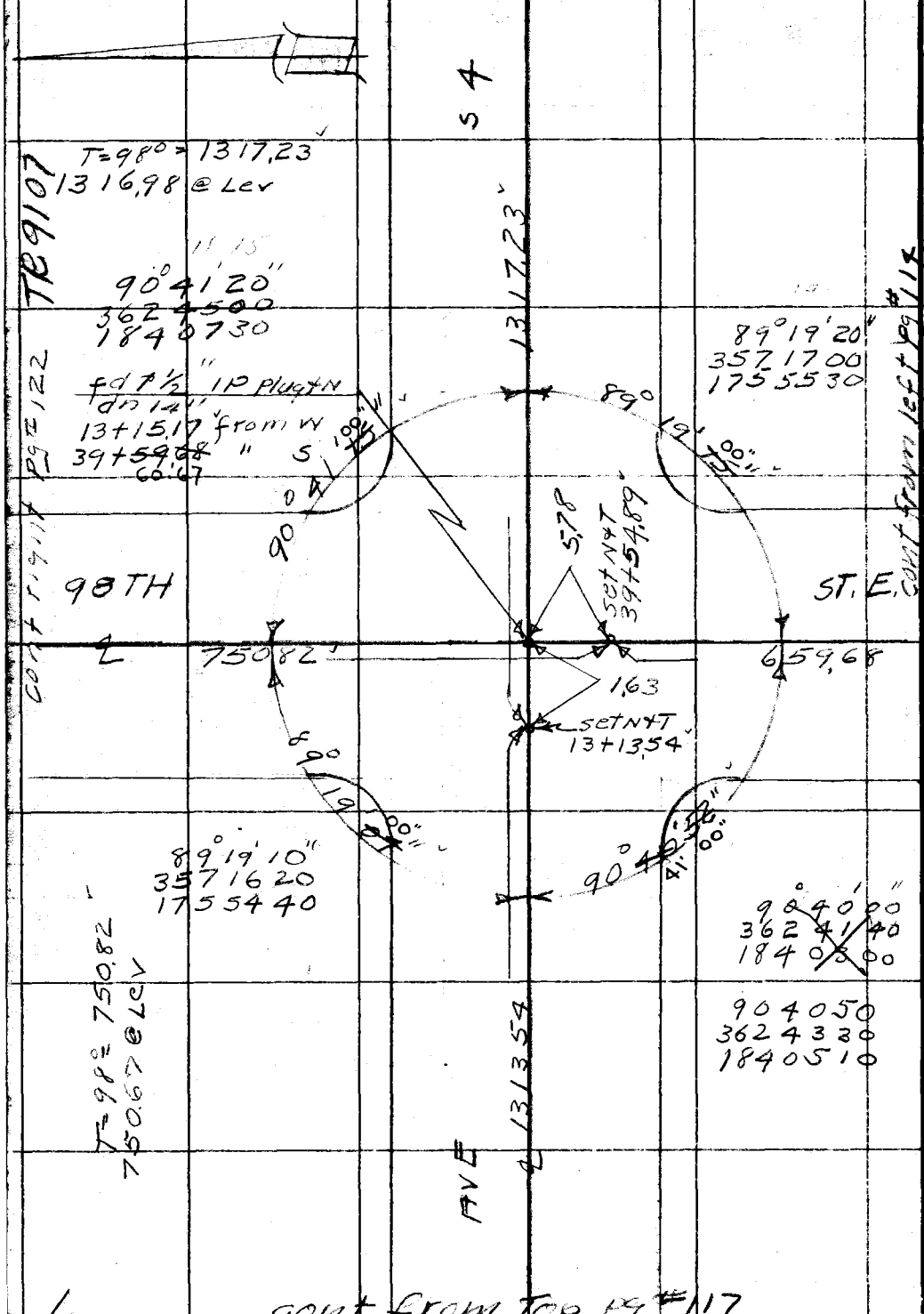
76F309S S&E #247. 8-54

F.B. 2202 PG. 118

cont bot pg #119



W.S. 66 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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cont from Top pg #117

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W.O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed C. Johnson

F.B. 2202 Pg. 119

W.S. 66 B-3

cont bot Pg #120

T=98°=1323.56
1323.31 @ Lev

S 4
1323.56

fd 1½ I.P. Plug & N
dn 14"
39+60.29 from S
26+35.21 " W

89°19'00"
357 16 00
175 53 50

90°40'50"
362 43 50
184 05 50

101 ST

ST E

4.87
set N & T
39+55.42

749.97

660.59

4.44

set N+T
26+30.77

89°18'40"
357 15 30
175 53 40

90°40'50"

cont right Pg #123

cont from left Pg #115

TR 9107

T=96°749.97
749.83 @ Lev

AVE

1317.23

90°41'00"
362 44 00
184 05 50

cont from Top Pg #118

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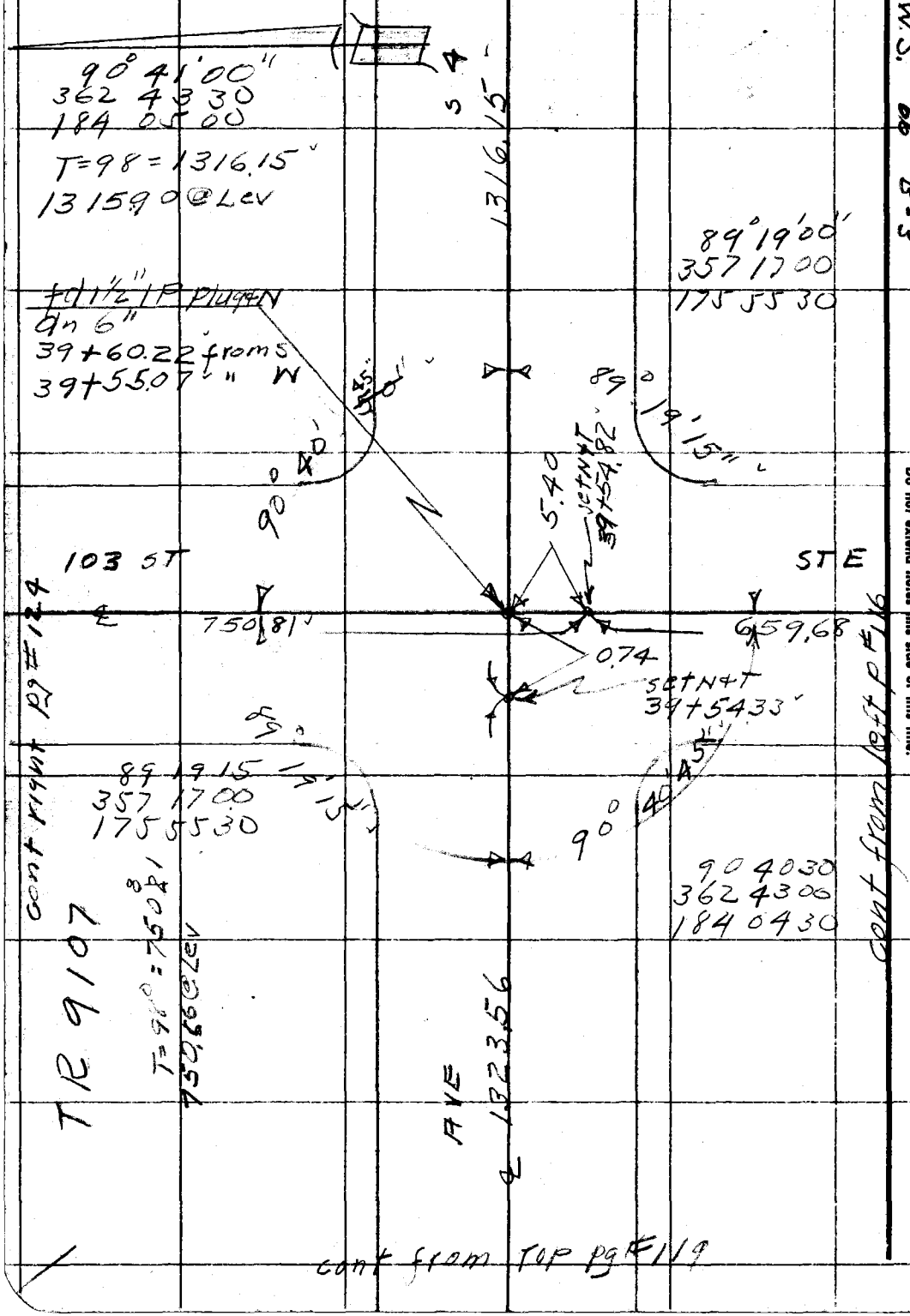
76F3095 S&E #247. 8-54

F.B. 2202 PG. 120

cont left pg #135

W.S. 66 B-3



cont from top pg #119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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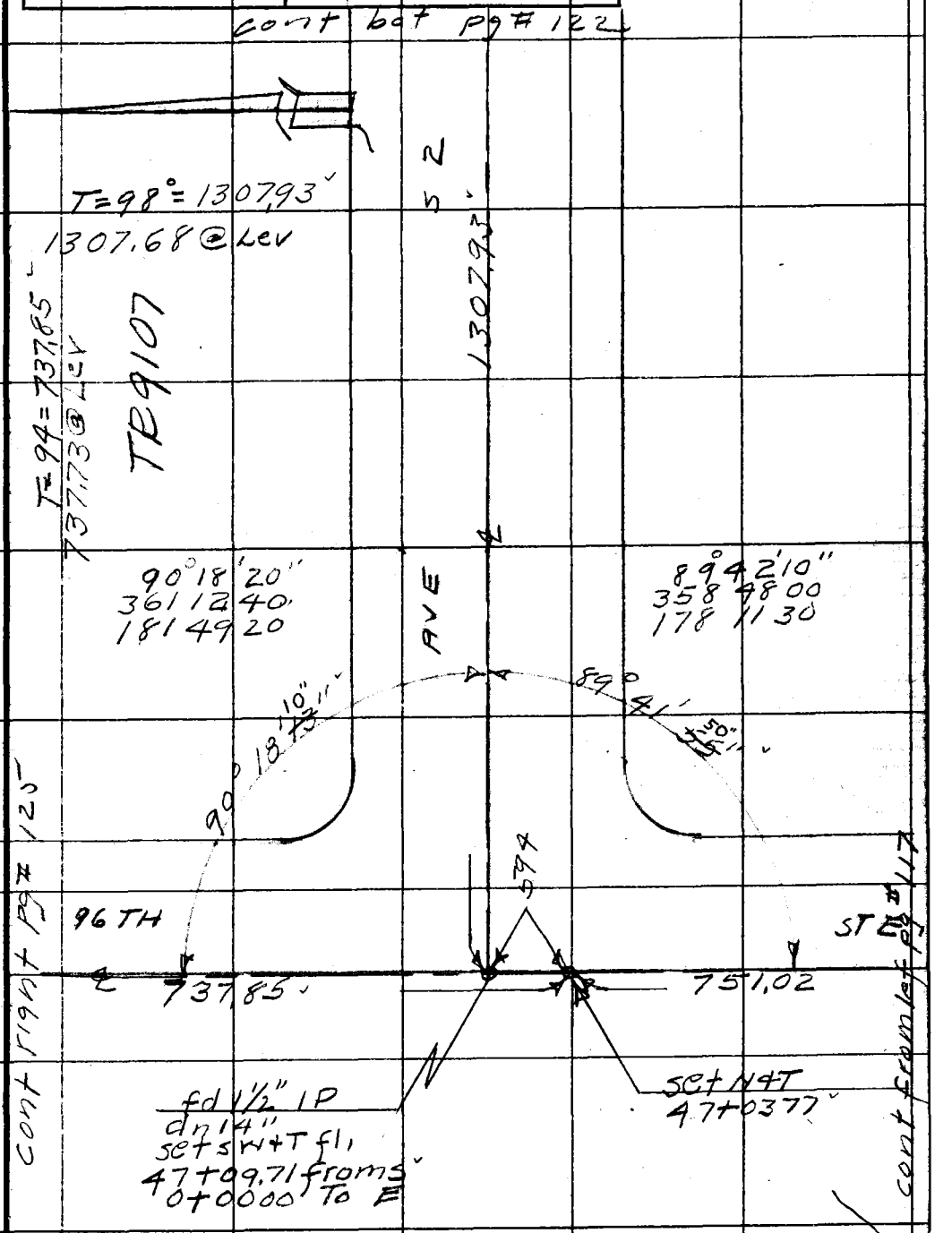
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W.O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed R. C. Johnson

F.B. 1202 Pg. 121



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RETURN TO
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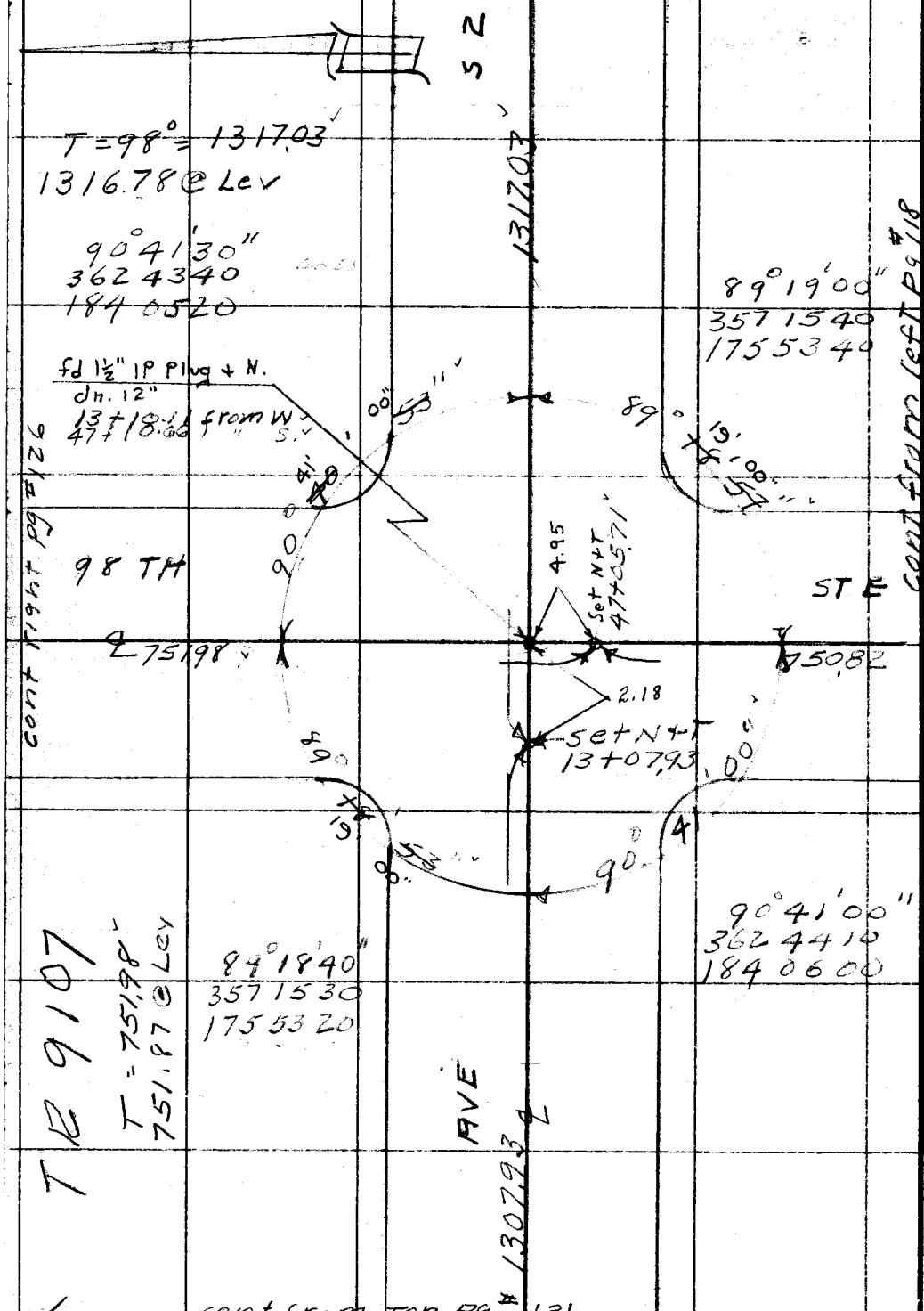
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 122

cont bot pg # 123

W.S. 66 B-3



cont from Top pg # 121

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Sec 5 T5N B10W
Map No. B-2615-2	W. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-51
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 123

W.S. 66-B-3

cont bot pg # 124

S 2

1323.47

T=102=1323.47

1323.18 @ Lev

89° 19' 10"
357 16 40
175 55 10

fd 2" I.P. & plug
set Nail, dn 7
47+10.18 from S
26+30.14 " W/

90° 40' 40"
362 42 20
184 03 30

101 ST

STE

4.79

set N&T
47+05.39

761.55

749.97

5.18
set spk w/T
26+24.96 from W

89° 19' 30"
357 17 30
175 56 20

90° 40' 30"
362 42 40
184 04 00

cont right pg # 127

cont from left pg # 119

T=98°=761.55
761.40 @ Lev

AVE

1317.03

TR 9107

cont from Top p # 122

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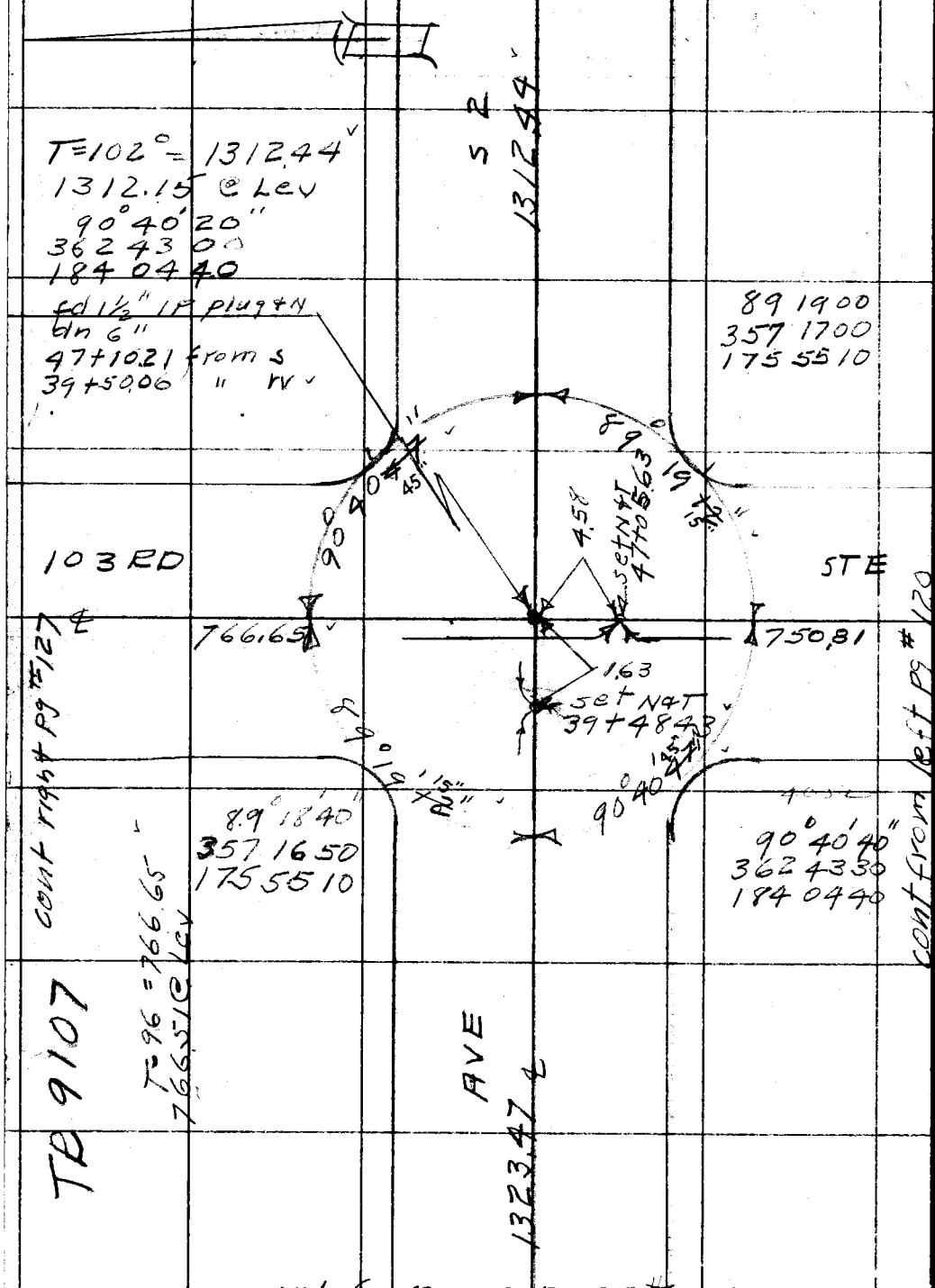
76F3095 S&E #247. 8-54

F.B 2202 PG. 124

cont left pg #136

W.S. 66 B-3



cont from TOP pg # 123

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of W SCC S T5N R10W
Map No. B-2615-2	W. O. 030304 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed A. C. Johnson

F. B. 2202 Pg. 125

cont bot pg #126

W.S. 66 A-3

TR 9107

T= 98° = 1293.00
1292.75 @ Lev

S 1293.00

90° 21' 00"
3612510
1820800

COUNTY SURVEYOR MONUMENT
T6N
C C
R10W
6 5
T5N

AVE ℄

90° 21' 20"

fd 2" IP & BC set in conc. dn 16" set SP KW & T flush 54+41.62 from S 0+00.00 TO E FB 1838-176

49.88

fd N&T in 10" Guy Pole

96TH ST E

℄

737.85

46.00

56.56

fd N&T in 10" Guy Pole

fd 2" IP plug & N. up 10"

cont from left pg #121

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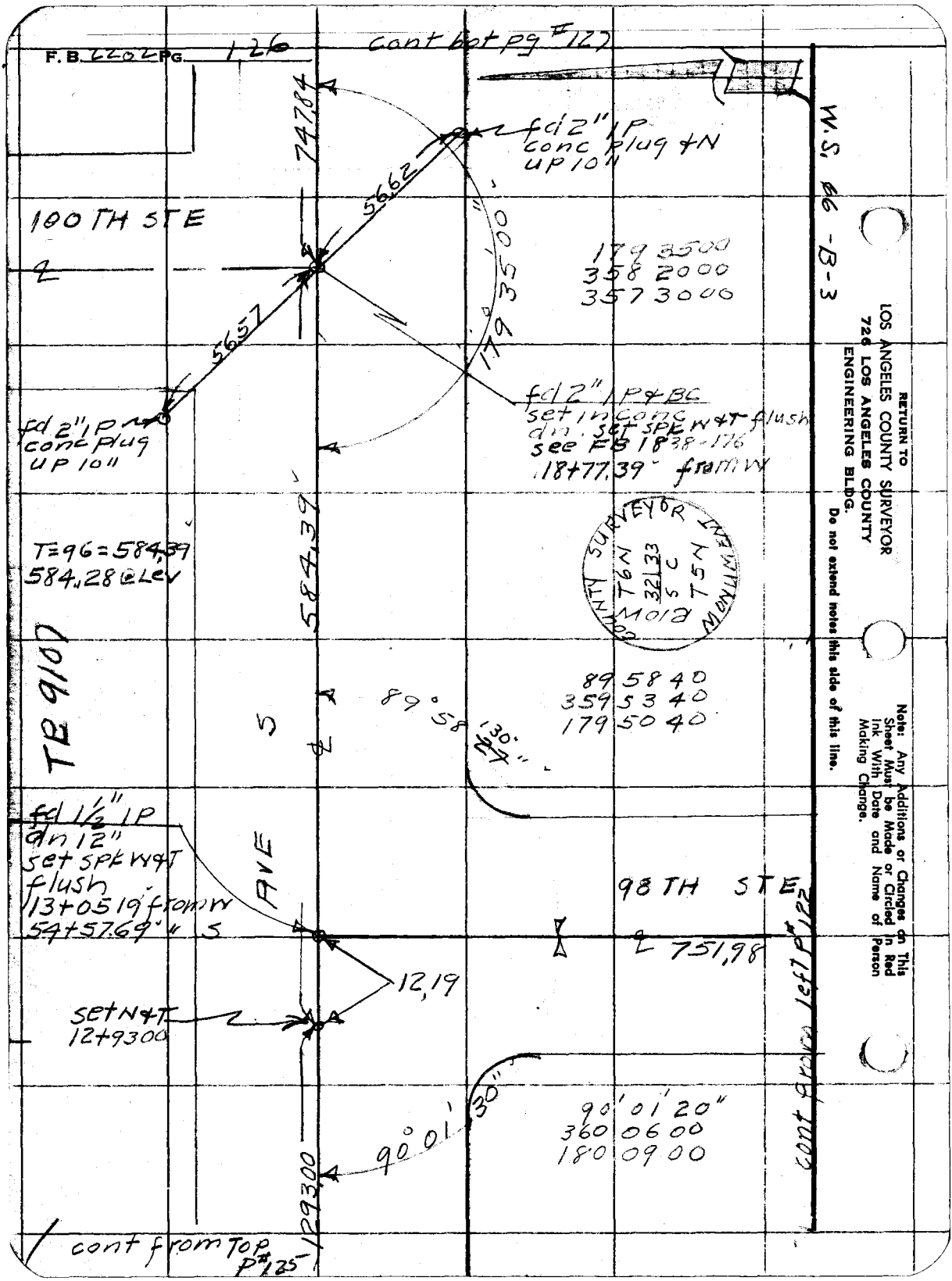
76F309S S&E #247. 8-54


F.B. 2202 Pg. 126
cont bot pg #127
W.S. 66-B-3
fd 2" IP conc plug + N up 10"
74784
56.62
100 TH ST E
179 35 00
179 35 00
358 20 00
357 30 00
56.57
fd 2" IP conc plug up 10"
fd 2" IP + BC set in conc dn. set spk W+T flush see FB 1838-176
18+77.39 from W
584.39
T=96=584.39
584.28 @ Lev
COUNTY SURVEYOR
T6N
32 33
S C
T5N
R10W
MONUMENT
TB 9107
89 58 40
359 53 40
179 50 40
89° 58' 30"
fd 1½" IP dn 12" set spk W+T flush
13+05.19 from W
54+57.69 " S
AVE
98 TH ST E
751.98
12.19
set N+T
12+93.00
90° 01' 30"
90° 01' 20"
360 06 00
180 09 00
129300
cont from Top P#125
cont from left P#122
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No. B-2615-2
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of SEC 5 T5N R10W
W. O. 030300 Tape No. 1168 Std. 68 °F
Surveyed by R L Willey
Notes " Date 8-55
Indexed C. Johnson

F. B. Pg. 127

89° 33' 15"
358 13 00
177 19 30

cont bot pg # 128

W.S. 66 B-3

fd 1½" IP
Plug & Nail
dn 16"
39+45.06 from W
54+72.28 " S

60409

89° 33' 15"
20"

0.06

103RD ST E

℄ 766.65

set spk W&T
54+72.34 from S
39+45.06 " W
set N&T
39+19.06

26.00

90° 26' 48"

cont from left pg # 124

90° 26' 40"
361 47 10
182 40 50

T=96° = 1293.83
1293.59 @ Lev

TR 9107

AVE 5
1293.83

89° 33' 00"
358 12 30
177 19 00

180° 00' 20"
360 01 20
360 02 20

89° 33' 10"

fd 2" IP
Conc plug & N
UP 10"

56.57

180° 00' 25"

101ST ST E

℄ ~~766.65~~
761.55

90° 26' 20"
~~361 44 50~~
182 37 30

56.58

fd 2" IP
Conc plug & N
UP 10"

90° 26' 15"
20"

74784

fd 2" IP & BC
set in conc dn 10"
mk ed as shown
26+25.23 from W
~~54+72.28~~ " S
set spk W&T

cont from left pg # 123

cont from Top pg # 126

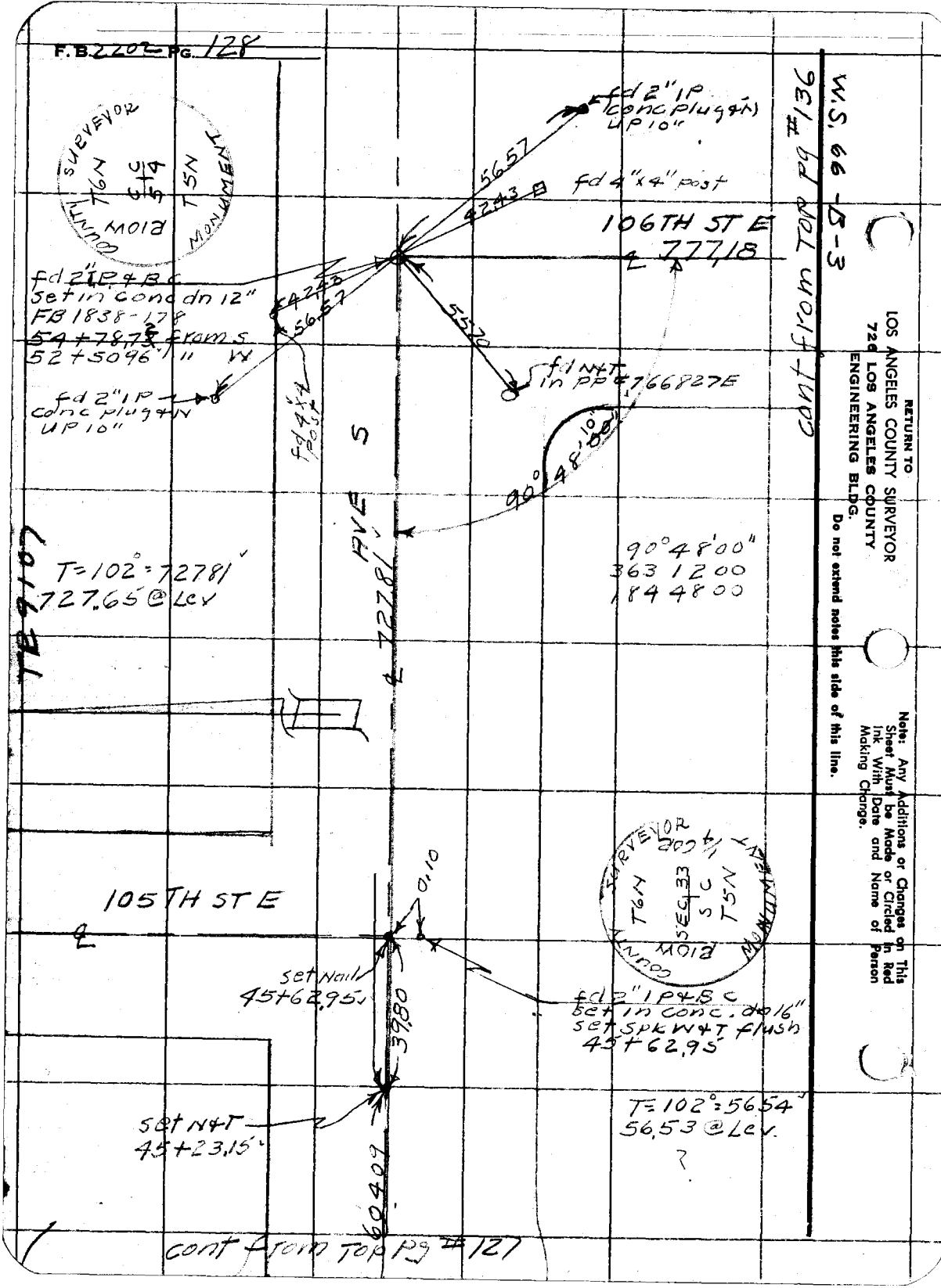
SURVEYOR
COUNTY
T 6 N
R 10 W
SEC 5
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2202 Pg. 128
W.S. 66-B-3
cont from Top Pg #136
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
fd 2" IP conc plug & N UP 10"
fd 4"x4" post
106TH ST E
℄ 777.18
fd 2" IP & BC set in conc dn 12"
FB 1838-178
54+78.73 from S
52+50.96 " W
fd 2" IP conc plug & N UP 10"
fd 4"x4" post
fd N&T in PP #766827E
90°48'00"
AVE S
℄ 727.81
90°48'00"
363 12 00
184 48 00
T=102°=727.81
727.65 @ Lev
TE 9107
105TH ST E
℄
0.10
set Nail 45+62.95
39.80
fd 2" IP & BC set in conc. dn 16" set Spk W&T flush 45+62.95
set N&T 45+23.15
T=102°=56.54
56.53 @ Lev.
?
60.409
cont from Top Pg #127
COUNTY SURVEYOR
T6N
SEC 33
S C
T5N
R10W
MONUMENT

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. O. 830308 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willet
Checked C. R. GOSS	Notes (Date 8-7-55
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 129

cont bot pg #130

W.S. 66 - B-4

TR 9107

℄ 600.25

106TH ST E

T=96=600.25
600.14 @ Lev

88 56 00
355 45 00
173 37 40

88° 56' 25" +7"

cont from Top Pg 96

AVE T,

℄ 1341.14

fd 2" IP+BC
set in conc
dn 12"
53+22.19 from W
0+00.00 To N

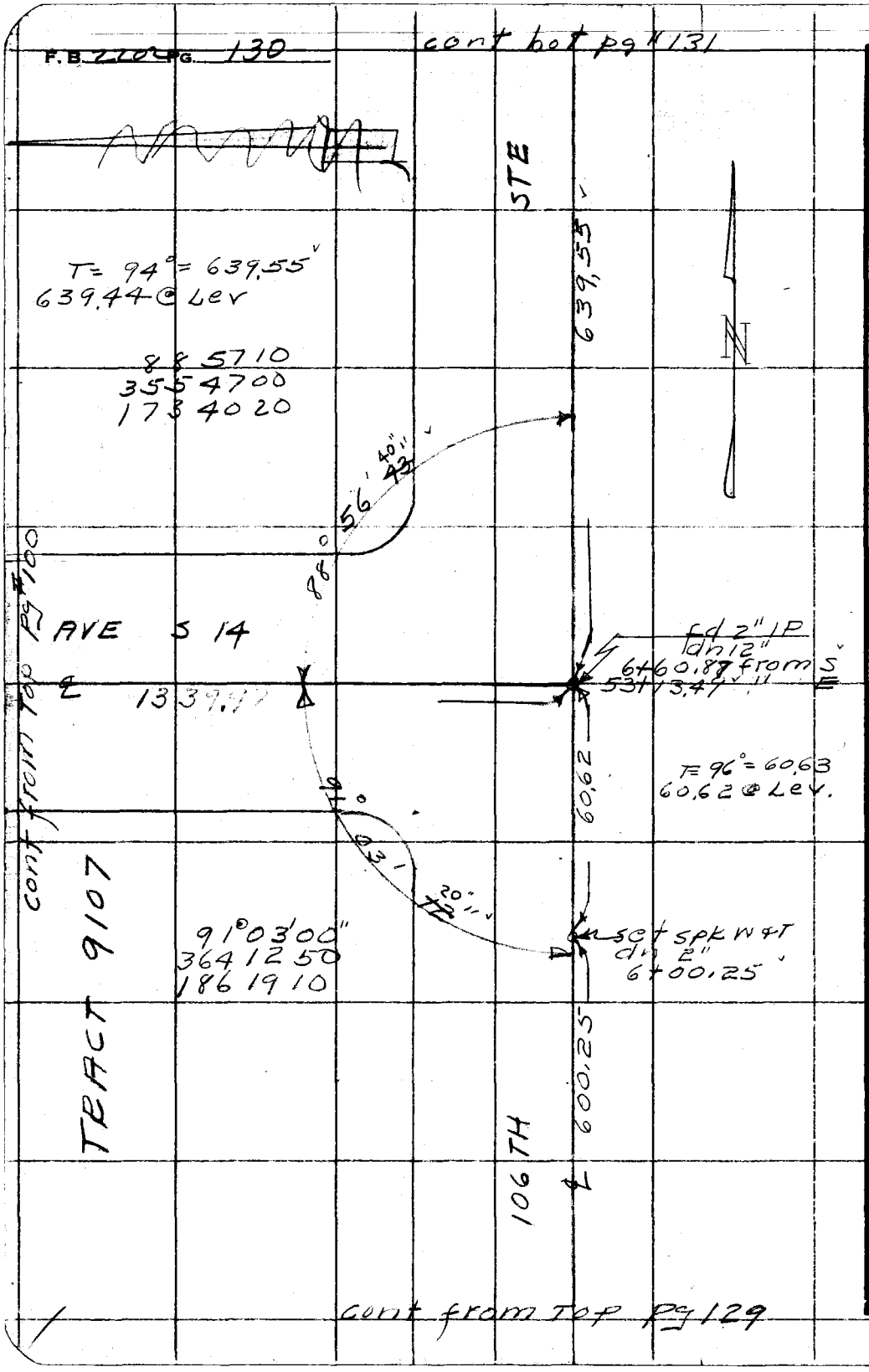
COUNTY SURVEYOR
T5N
R10W
5 4
8 9
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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LOS ANGELES COUNTY SURVEYOR
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Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC STS N R DW
Map No. 8-2615-2	W.O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed K. C. Johnson

F.B. 2202 PG. 131

W.S. 66 - B4

cont bot pg #132

TR 9107

STE

T= 82°= 600.17
600.12 @ Lev

88°56'20"
355 45 40
173 38 20

600.17

56'

AVE S 12

fd 1½" IP
dn 12"
13+20.8 from S
53+04.88 " W

1334.10

20.41

set spk W+T
dn 2"
13+00.43

cont from Top pg #104

91°03'40"
364 13 30
186 20 40

63955

106 TH

cont from Top pg #130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

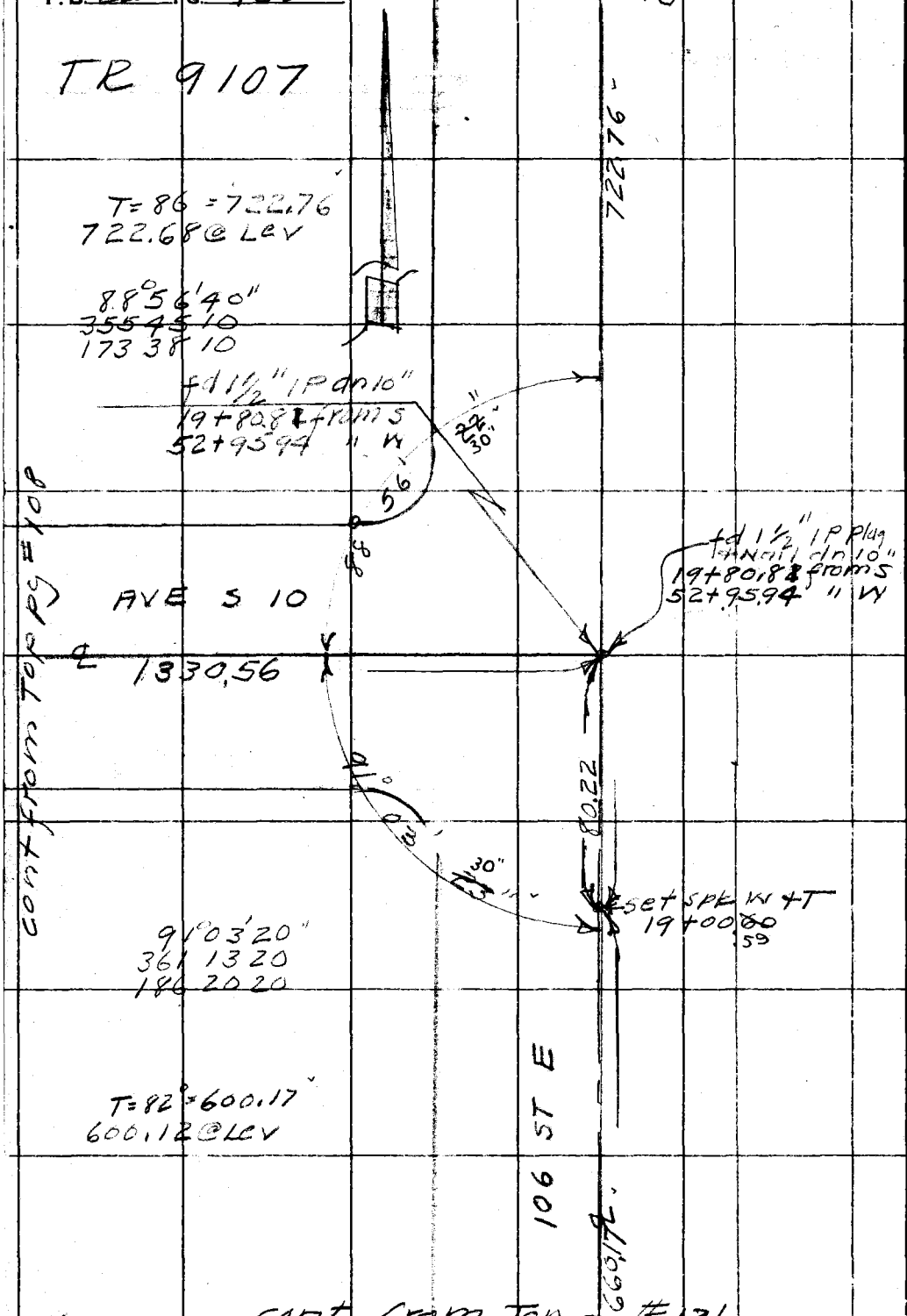
76F3095 S&E #247. 8-54

F.B. 2202 PG. 132

cont bot pg #133

TR 9107

W.S. 66 B-4



cont from Top pg #131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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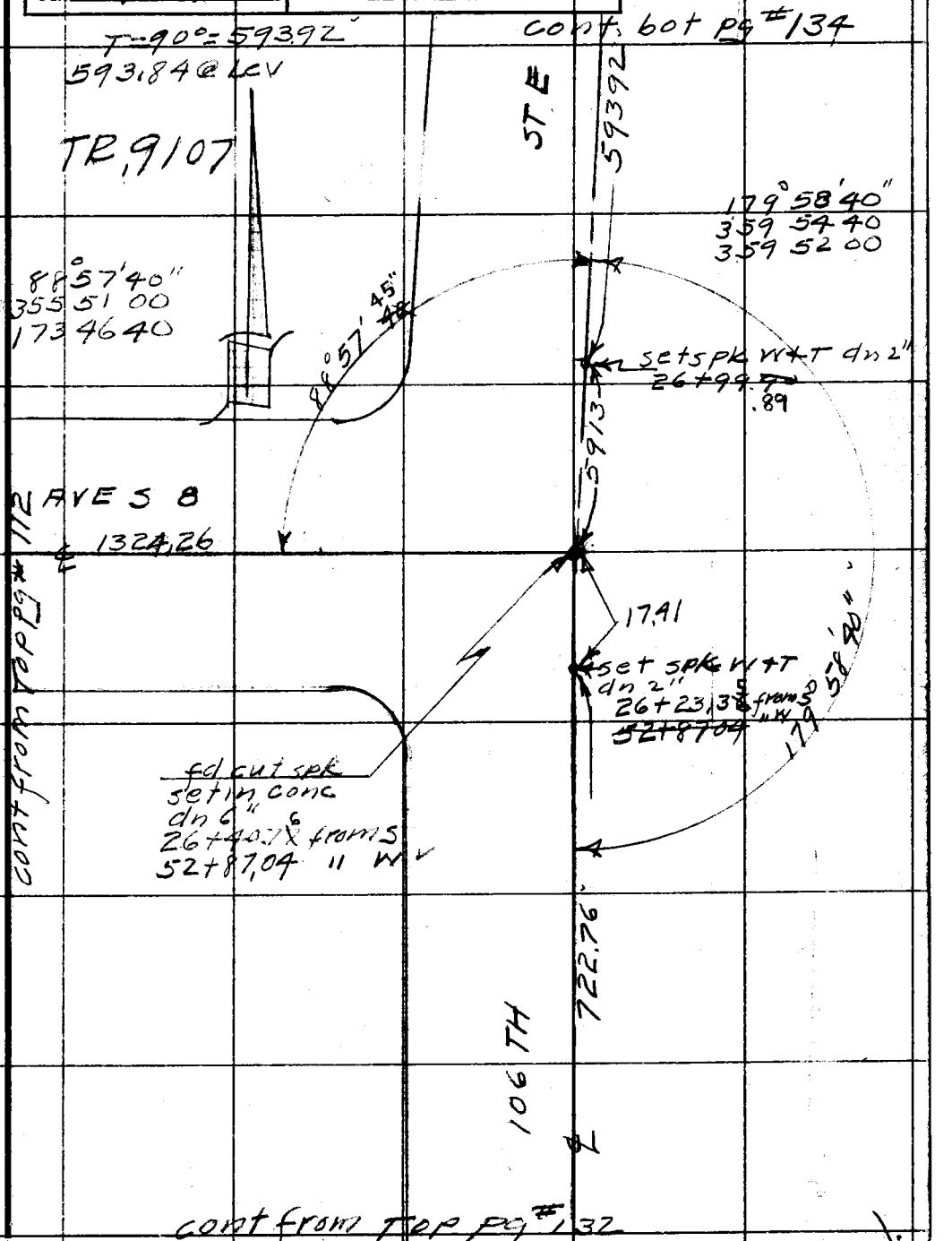
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SEC 5 T5N R10W
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed E. C. Johnson

F. B 2202 Pg. 133

W.S. 66 - B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 134

cont bot pg # 135

T = 92° = 653.23'
65313 @ Lev

TR 9107

STE

653.23'

88°57'40"
355 51 00
173 46 40

5"
4X
57'
88°

AVE S 6
℄ 13 20 46

fd 1½" IP plug & N
dn 12"
33+00.78 from S
52+78.85 " W

696

set spk W&T
dn 2"
32+93.88

91°
02'
15"
13"

91°02'30"
364 08 40
186 13 20

593.92

106TH

cont from Top pg # 116

cont from Top pg # 133

W.S. 66 B-3

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of SOC STSN Blow
Map No. B-2615-2	W. O. 030300 Tape No. 0168 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by R L Willey
Checked C. R. GOSS	Notes " Date 8-55
Date 7/22/58	Indexed A. C. Johnson

F. B. _____ Pg. 135

W.S. 66 - B-3

cont bot pg # 136

TR 9107

T = 92 = 74754'
747.43 @ LCV

88°57'20"
3555020
1734540

88°57'45" 37"

747.54'

cont from Top pg # 120

AVE S 4
℄ 1316.15

fd 1½" IP dn 12"
39+60.9 X from S
52+70.48 " W

6.96

set spk W+T
dn 2"
39+54.00

91°02'15" 20"

910220
3640900
1861400

106TH ST E
℄ 653.23

cont from Top pg # 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 136

cont right pg #128

TR. 9107

W.S. 66-B-3

ST E

777.18

T=84°=777.18'
777.10 @ Lev

cont from Top pg #124

88 57 40
355 50 50
173 46 10

88° 57' 42.5"

AVE S 2

1312.44

fd 1½" IP dn 12"
47+10.99 frags
52+60.87 " W

9.45

set spk W+T
dn 2"
47+01.55

91° 02' 15"

91° 02' 30"
364 09 10
186 13 40

747.54

106TH

cont from Top pg #135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Water mains south

Notes Ck'd by	Survey of Ant Tope Valley
Map No.	W. 179831 Tape No. St'd. °F
Office Work	Surveyed by RLWilley
Checked	Notes Date 8-55
Date	Indexed L. C. Johnson 9-26-55

F. B. 2208 PG. 131

TOPOGRAPHY
WATER MAINS S. ANTELOPE VALLEY
JN 179831

Aug 1955
RLWilley
D.C. Bowler
JP McGill
HE Austin
WE Swain

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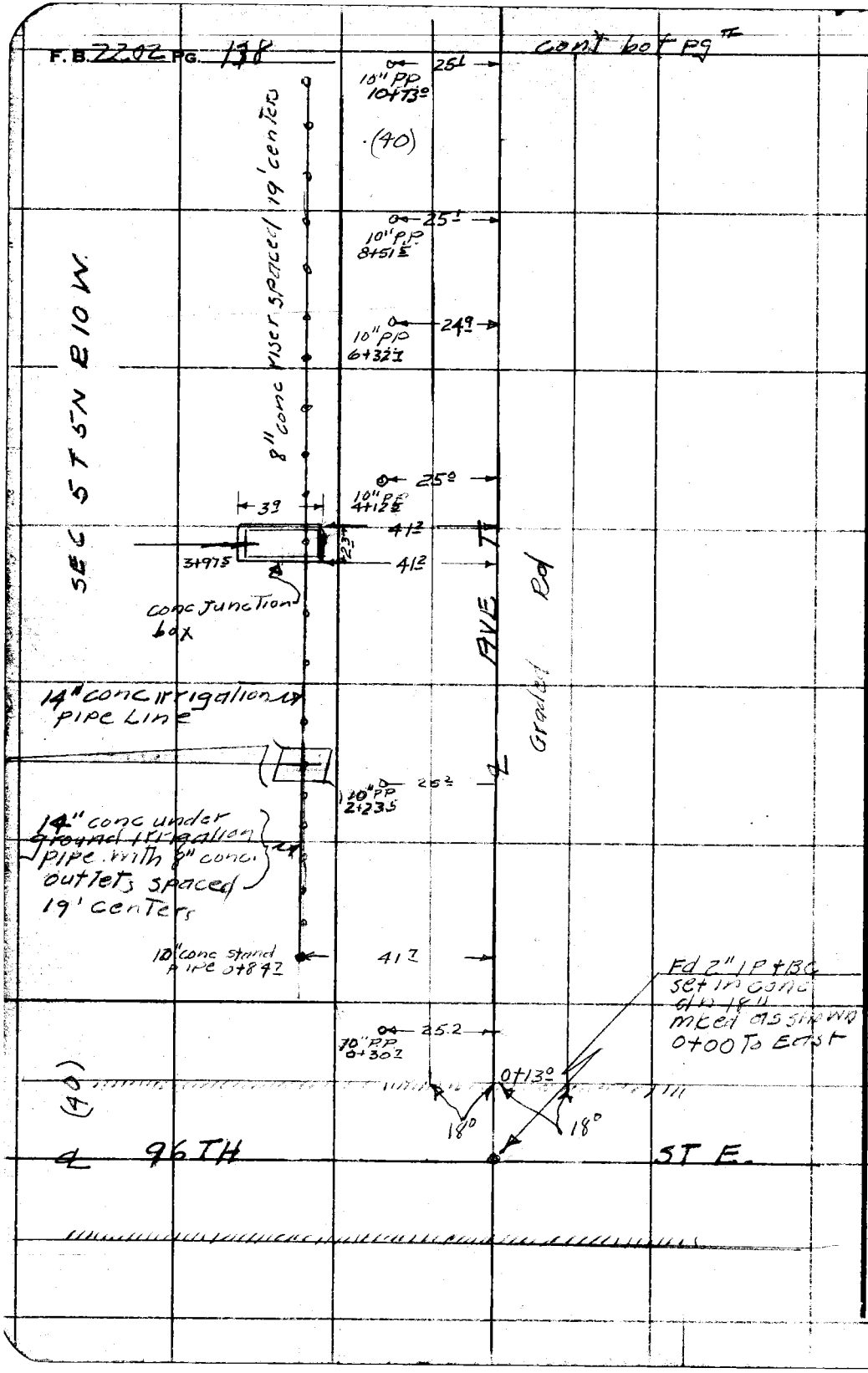
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

S S&E #247. 8-54



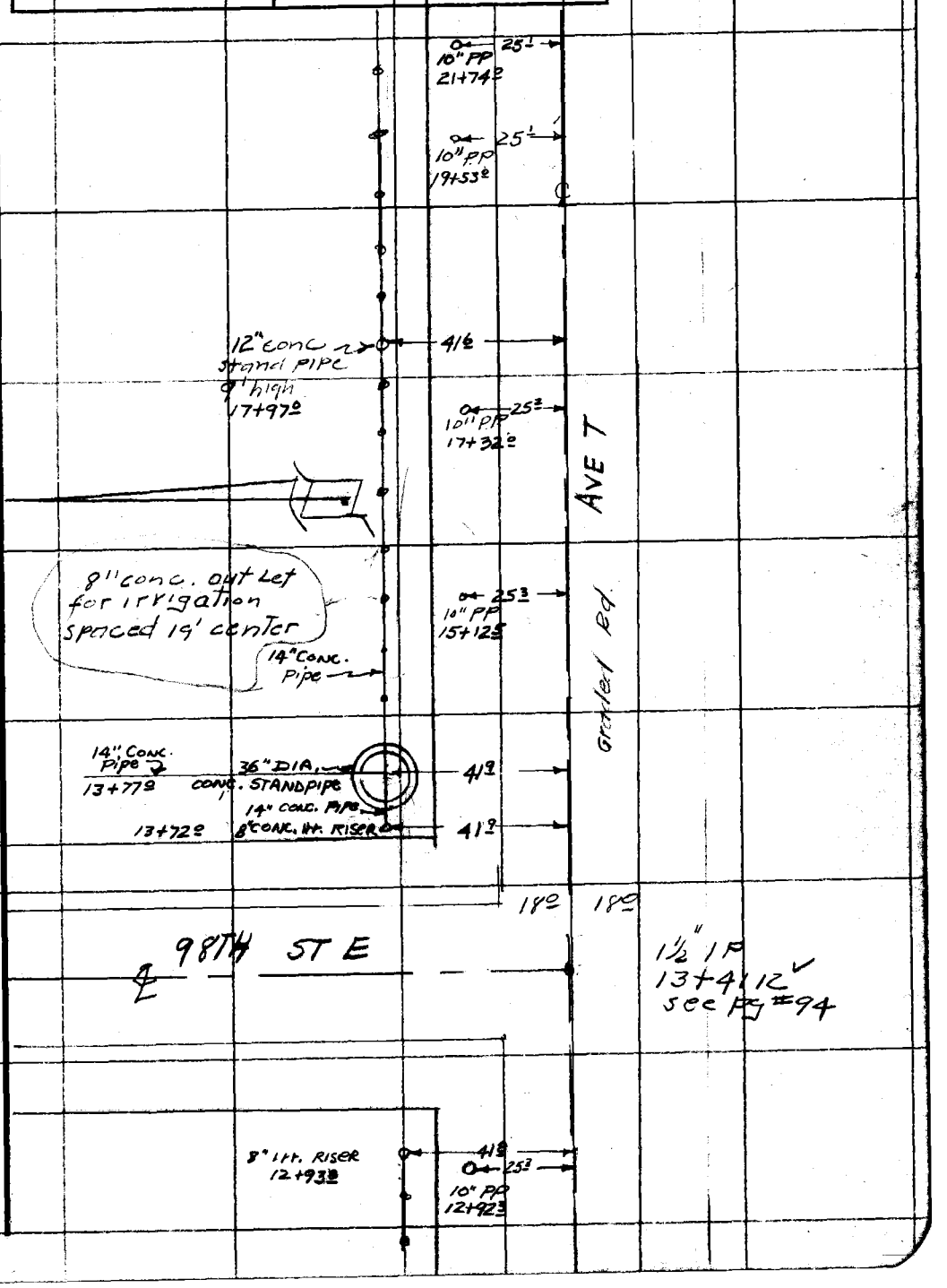
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Mains S. Antelope Valley
Map No.	W. O. 17938 Tape No. Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 8-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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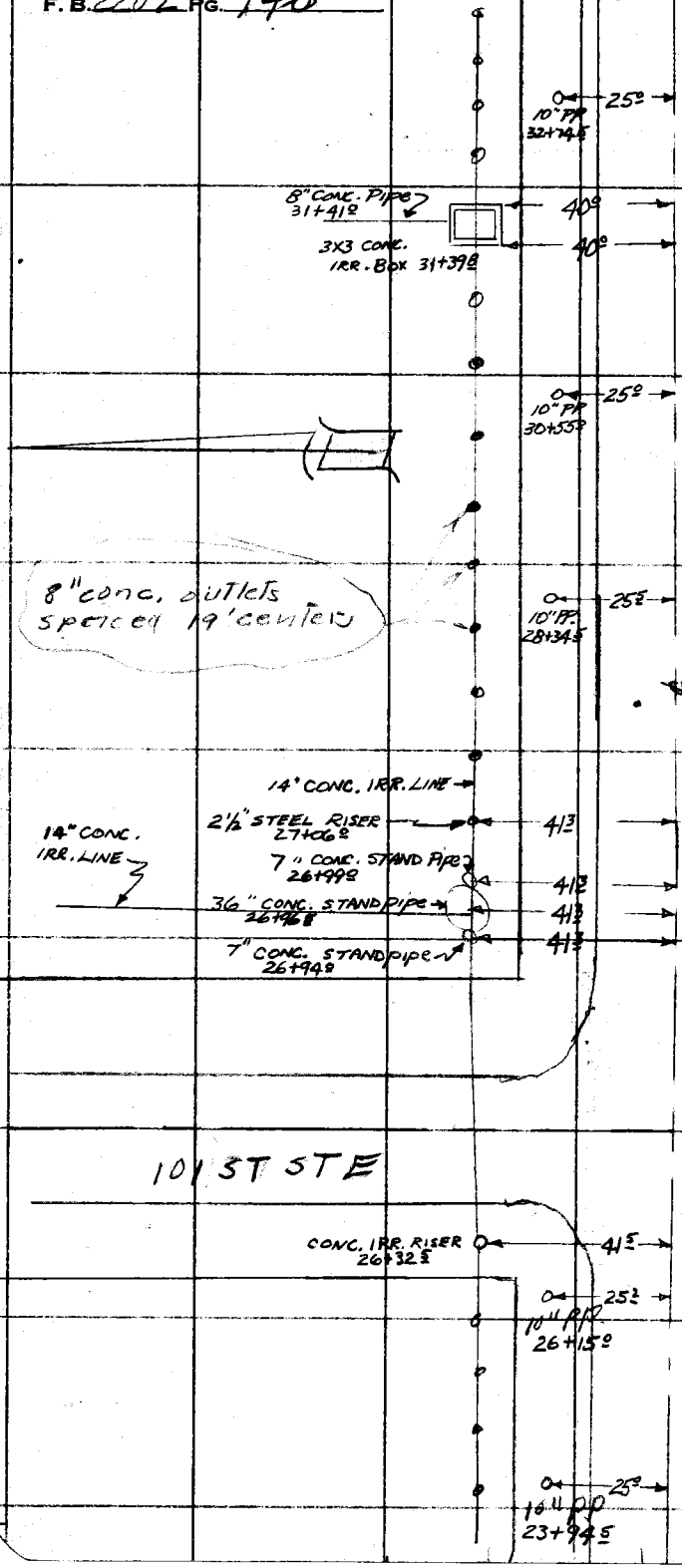
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72d LOS ANGELES COUNTY
ENGINEERING BLDG.
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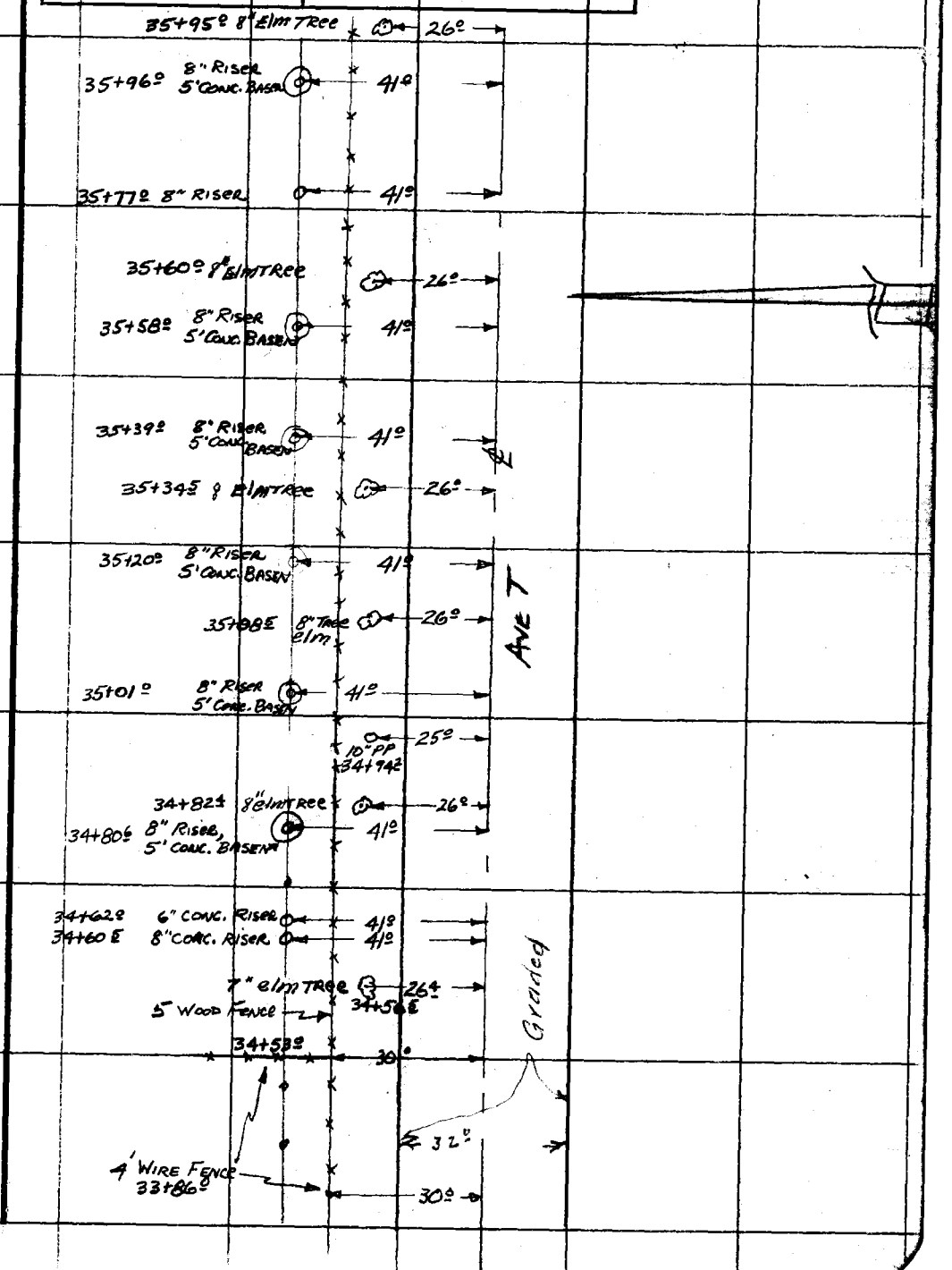
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Water Mains

Notes Ck'd by	Survey of Antelope Valley
Map No.	W. O. 19831 Tape No. St'd. 1 °F
Office Work	Surveyed by R. L. Willey
Checked	Notes 1 Date 8-55
Date	Indexed A. C. Johnson

F. B. 2202 Pg. 741



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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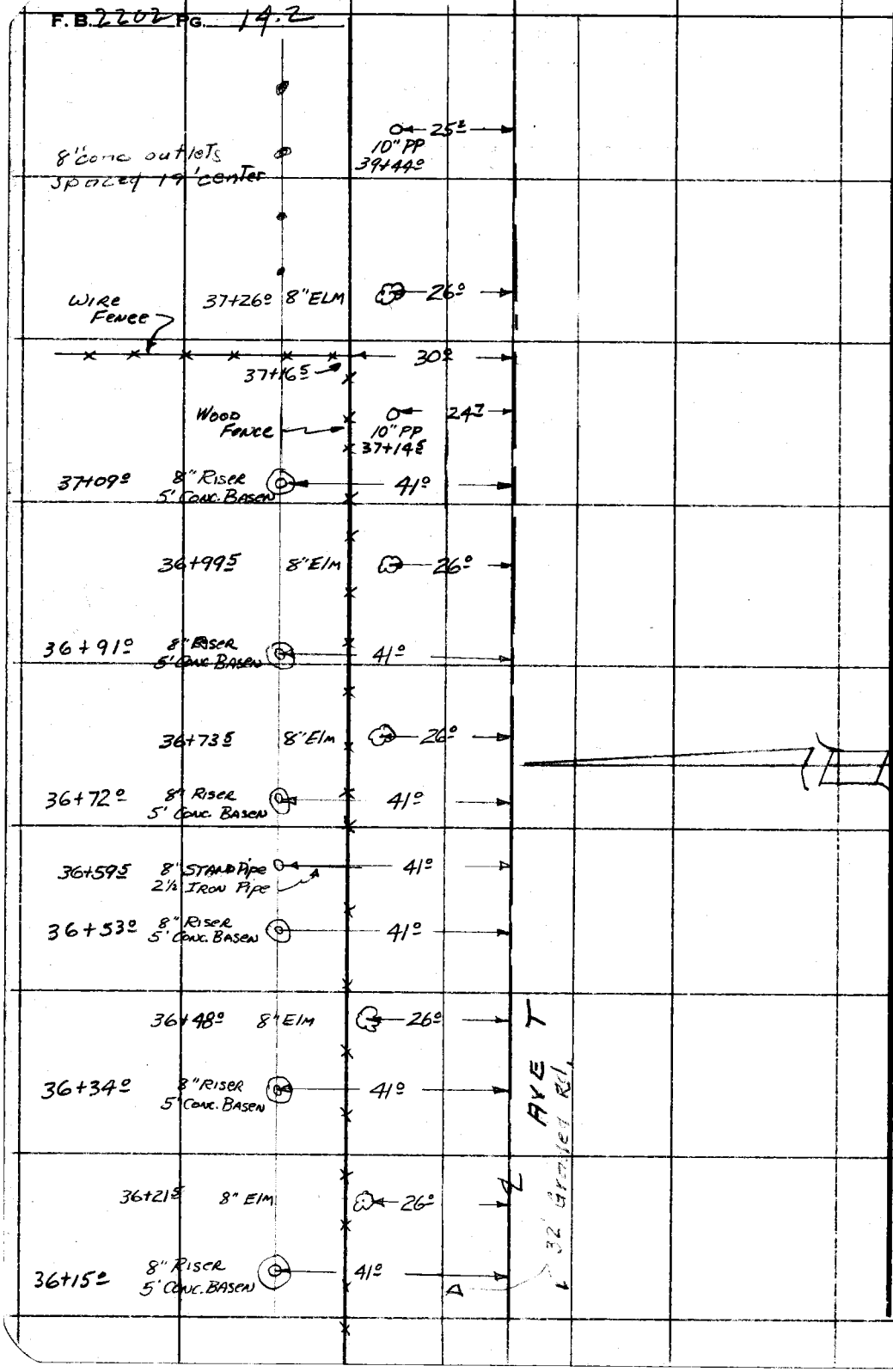
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 14.2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

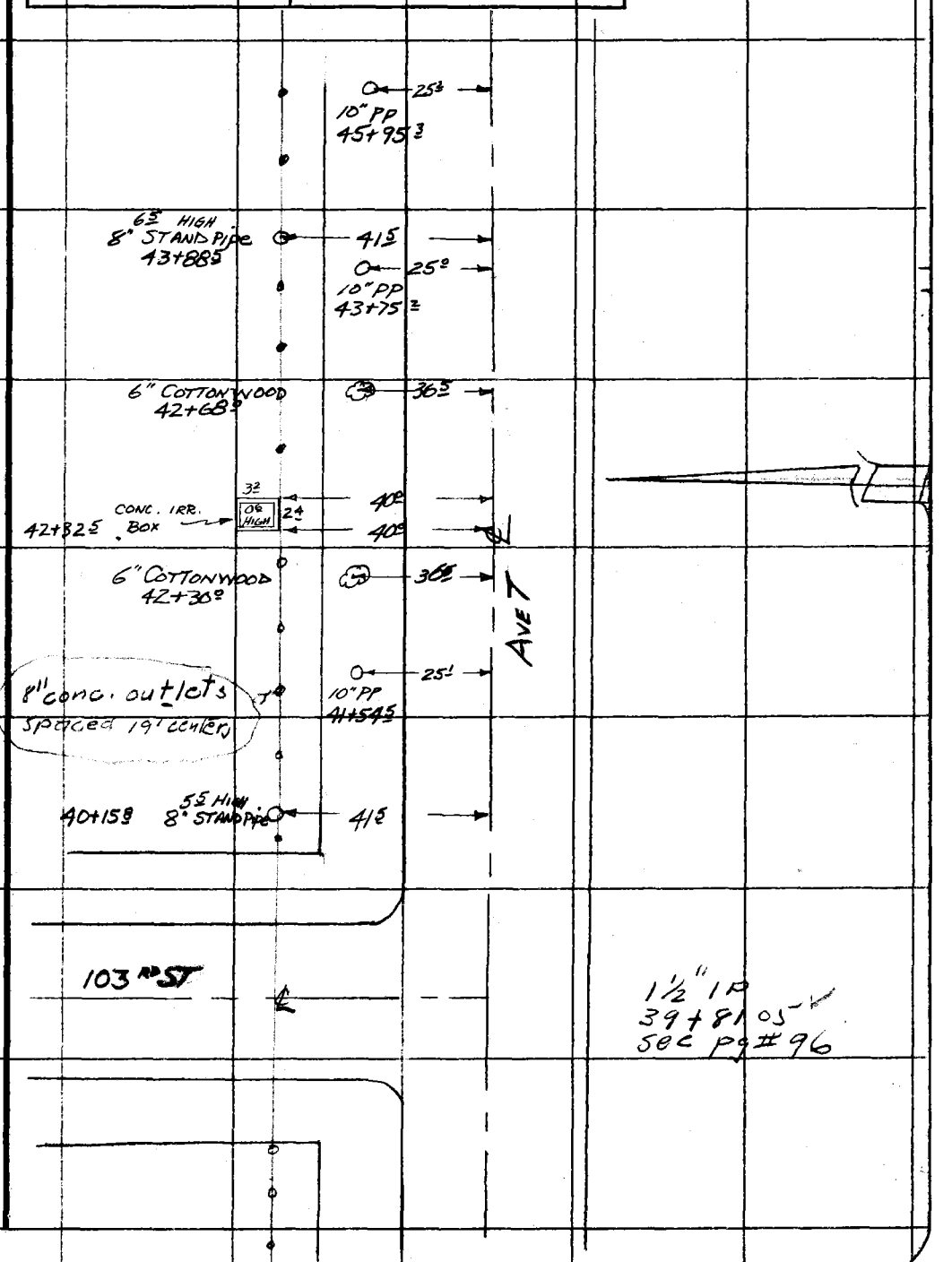
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Watermains

Notes Ck'd by	Survey of 5 Antelope Valley
Map No.	W. O. 179131 Tape No. St'd. °F
Office Work	Surveyed by E L Willey
Checked	Notes " Date 8-55
Date	Indexed C. Johnson

F. B. 2202 PG. 143



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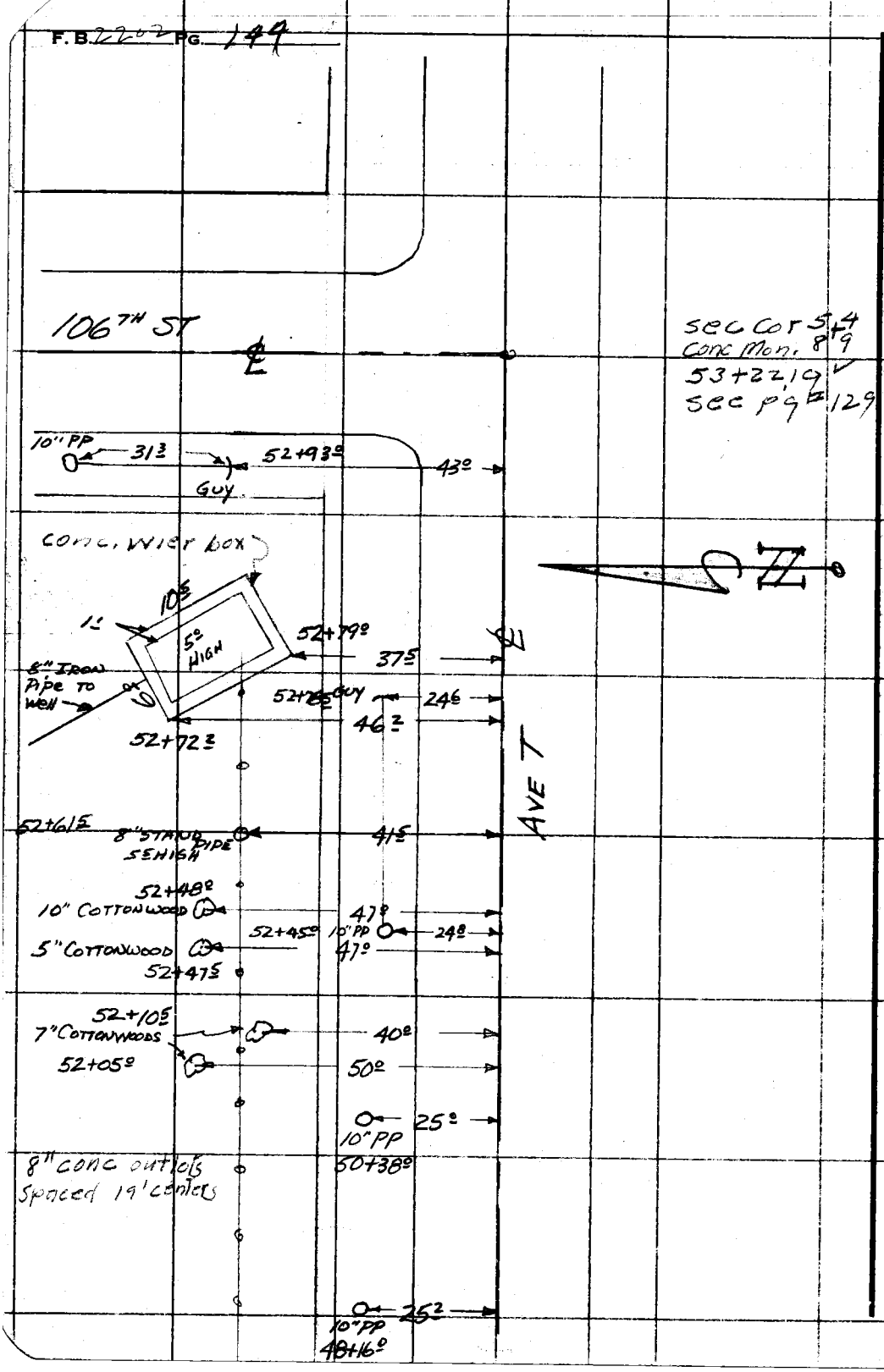
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 22202 PG. 144



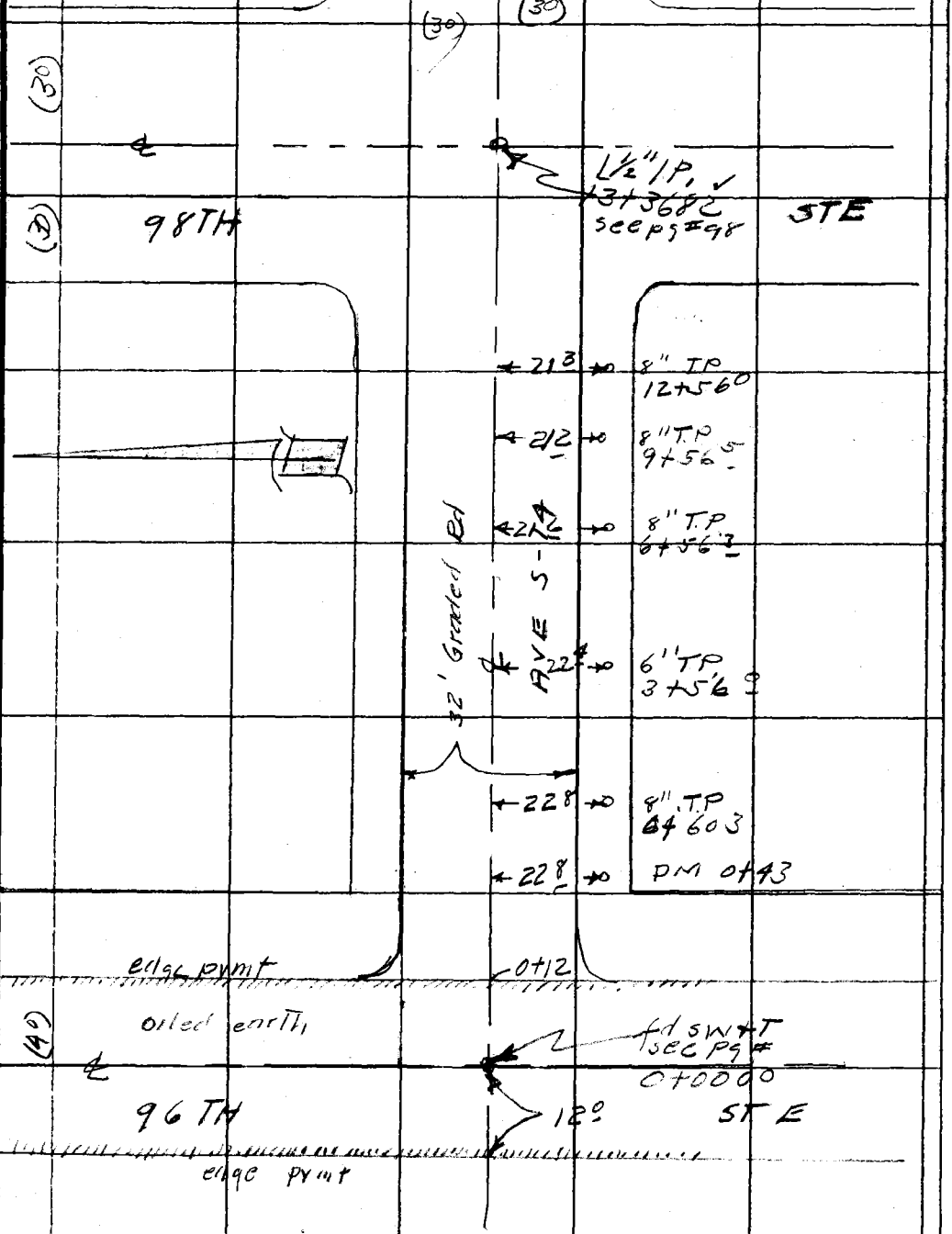
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Water Mains

Notes Ck'd by	Survey of S. Antelope Valley
Map No.	W. O. 17831 Tape No. St'd. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 8-13
Date	Indexed A. C. Johnson

F. B. 220 Pg. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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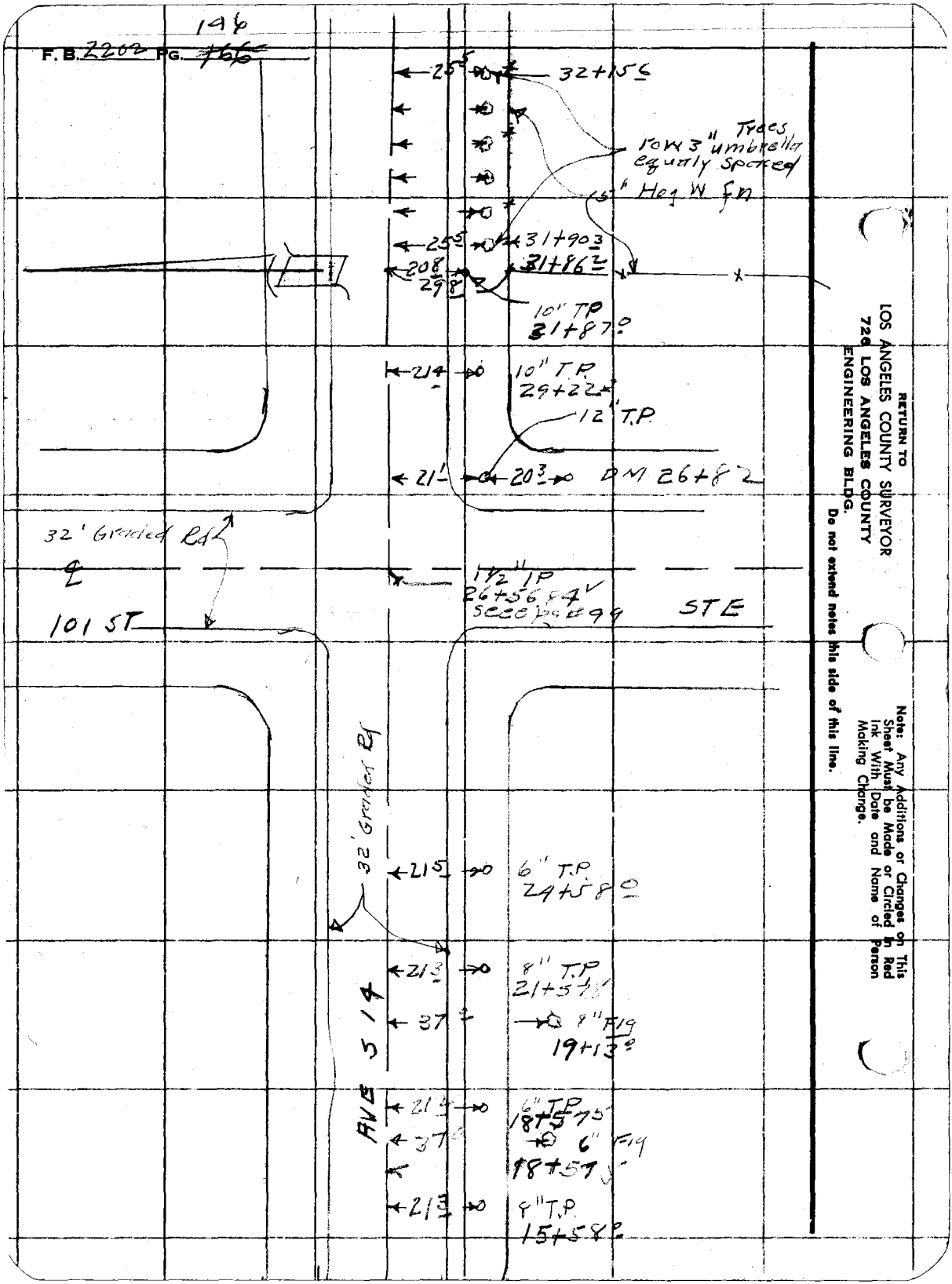
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
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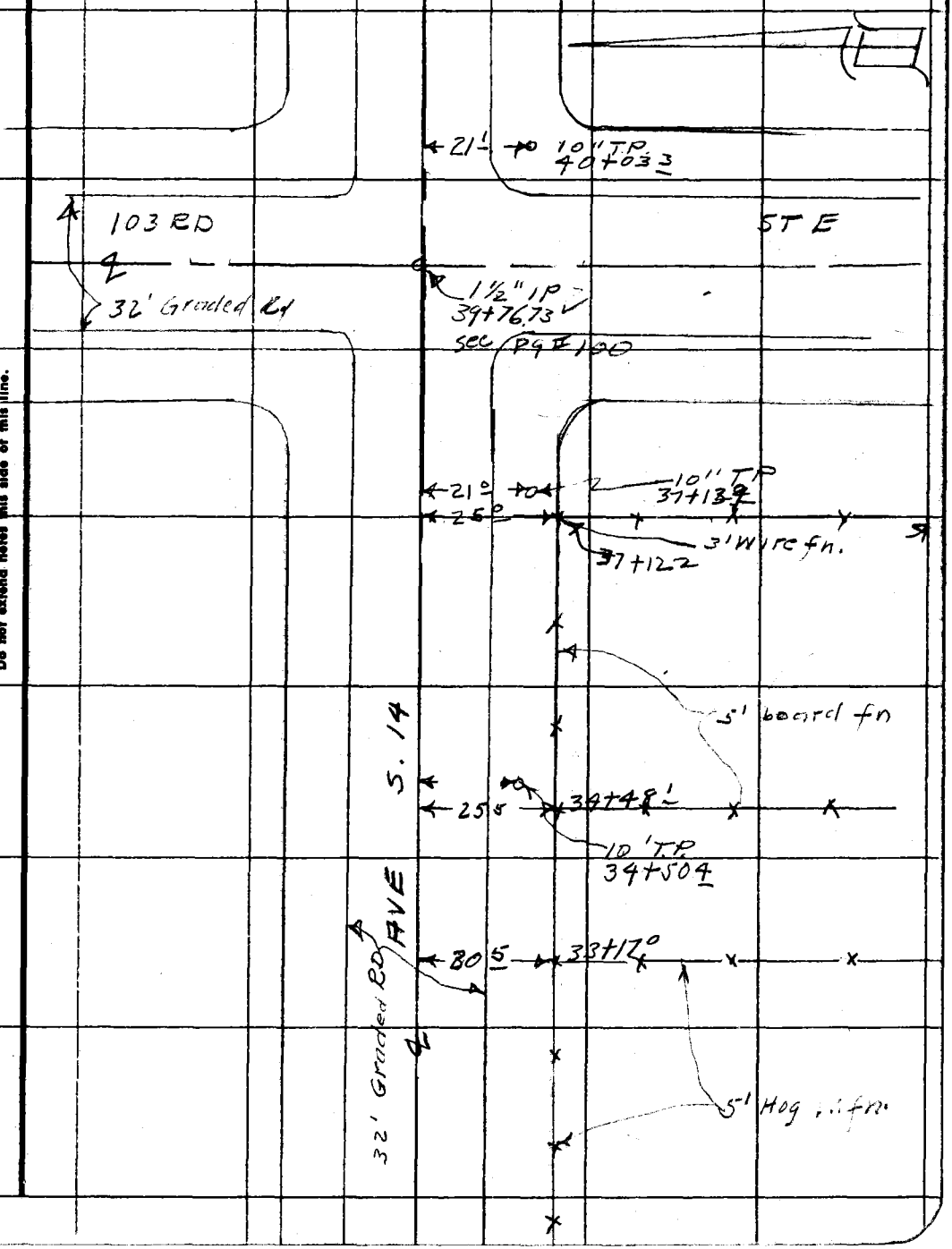
Water mains

Notes Ck'd by	Survey of S Antelope Valley
Map No.	W. O. 179831 Tape No. St'd. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2202 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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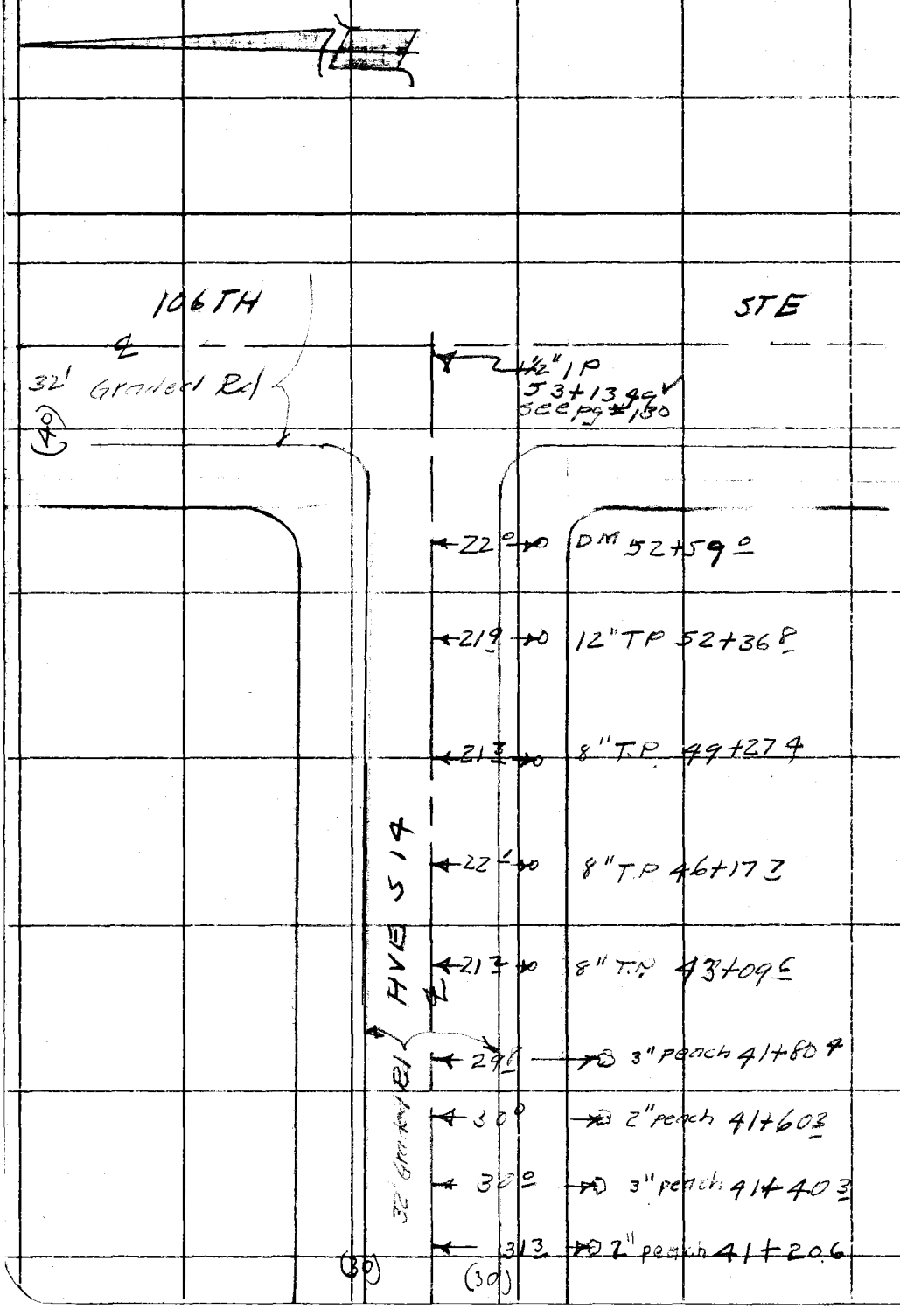
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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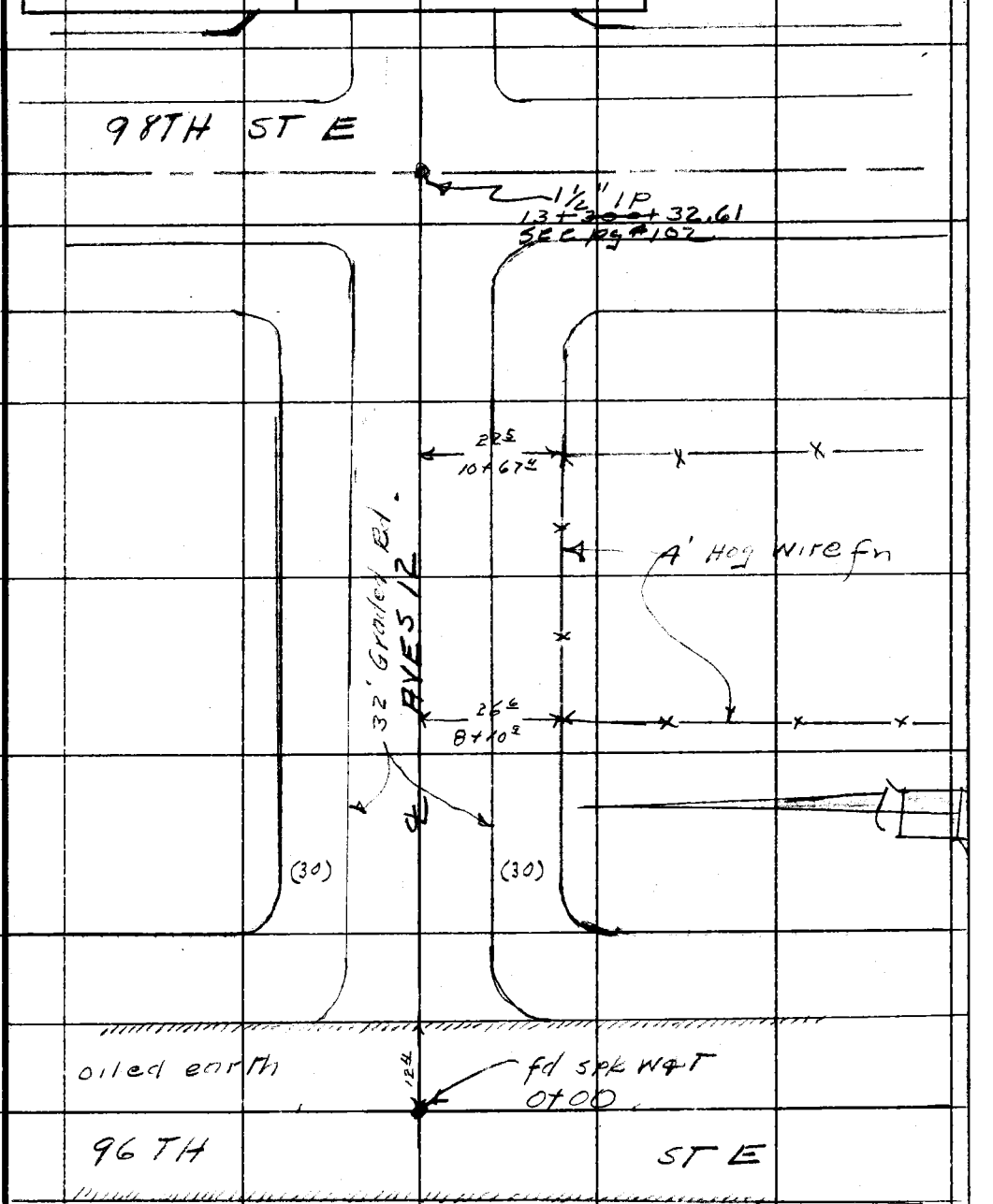
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Water Mains

Notes Ck'd by	Survey of S Antelope Valley
Map No.	W. O. 179831 Tape No. St'd. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date 8-55
Date	Indexed C. Johnson

F. B. 2202 PG. 149



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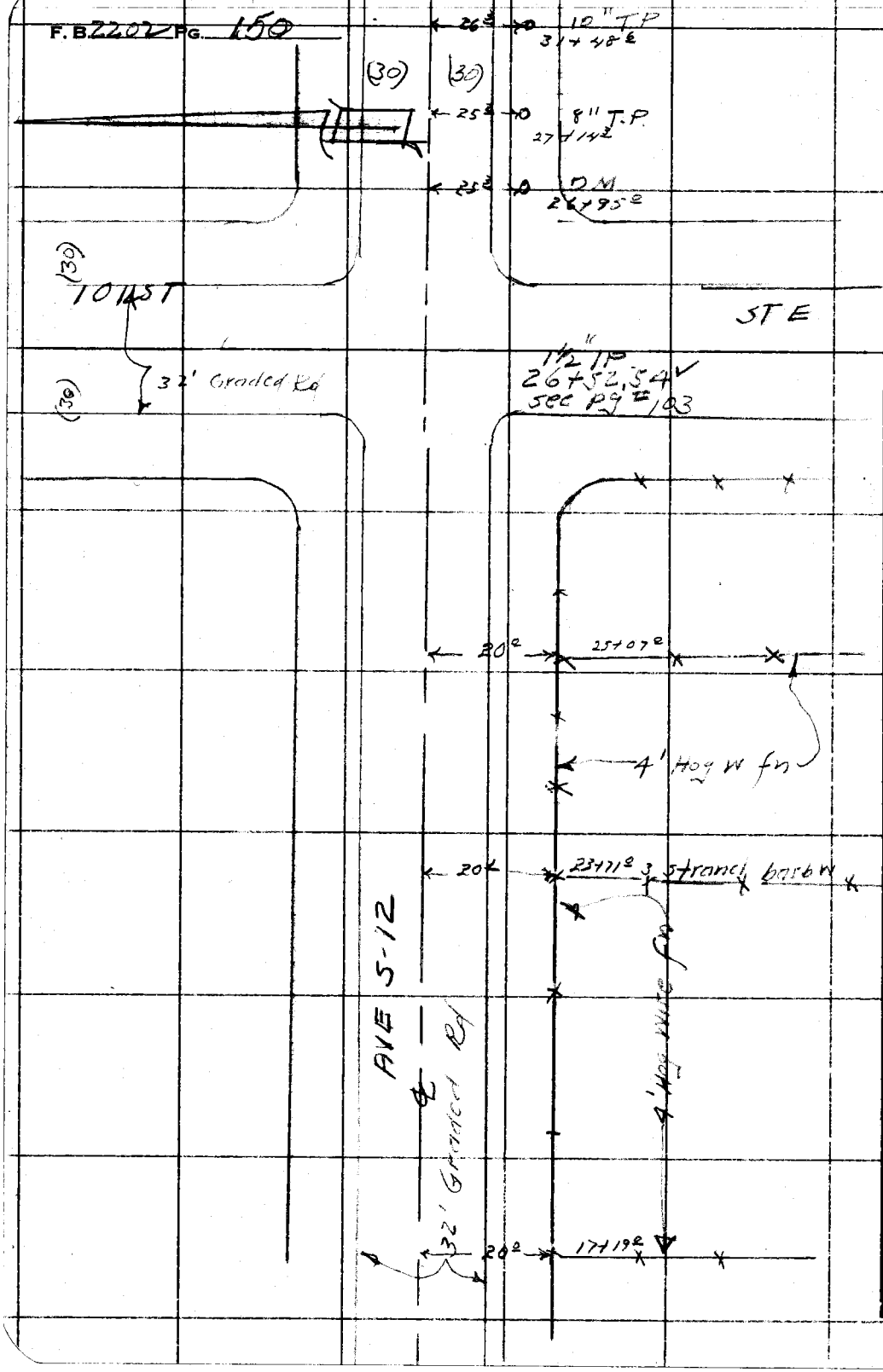
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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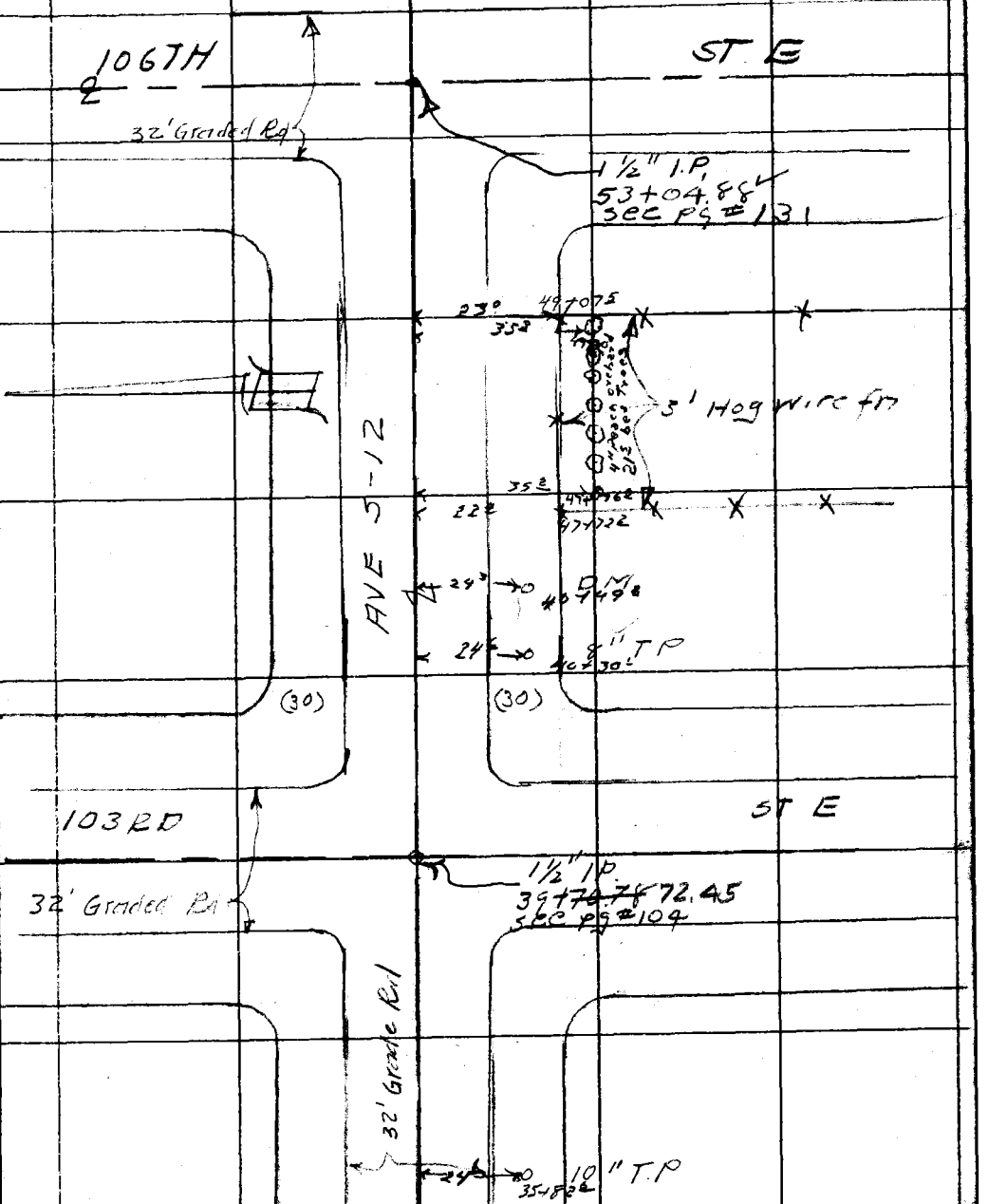
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F.B. 2202 PG. 151

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W.O. 1798.31 Tape No. Sta. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed A. C. Johnson 8-31-55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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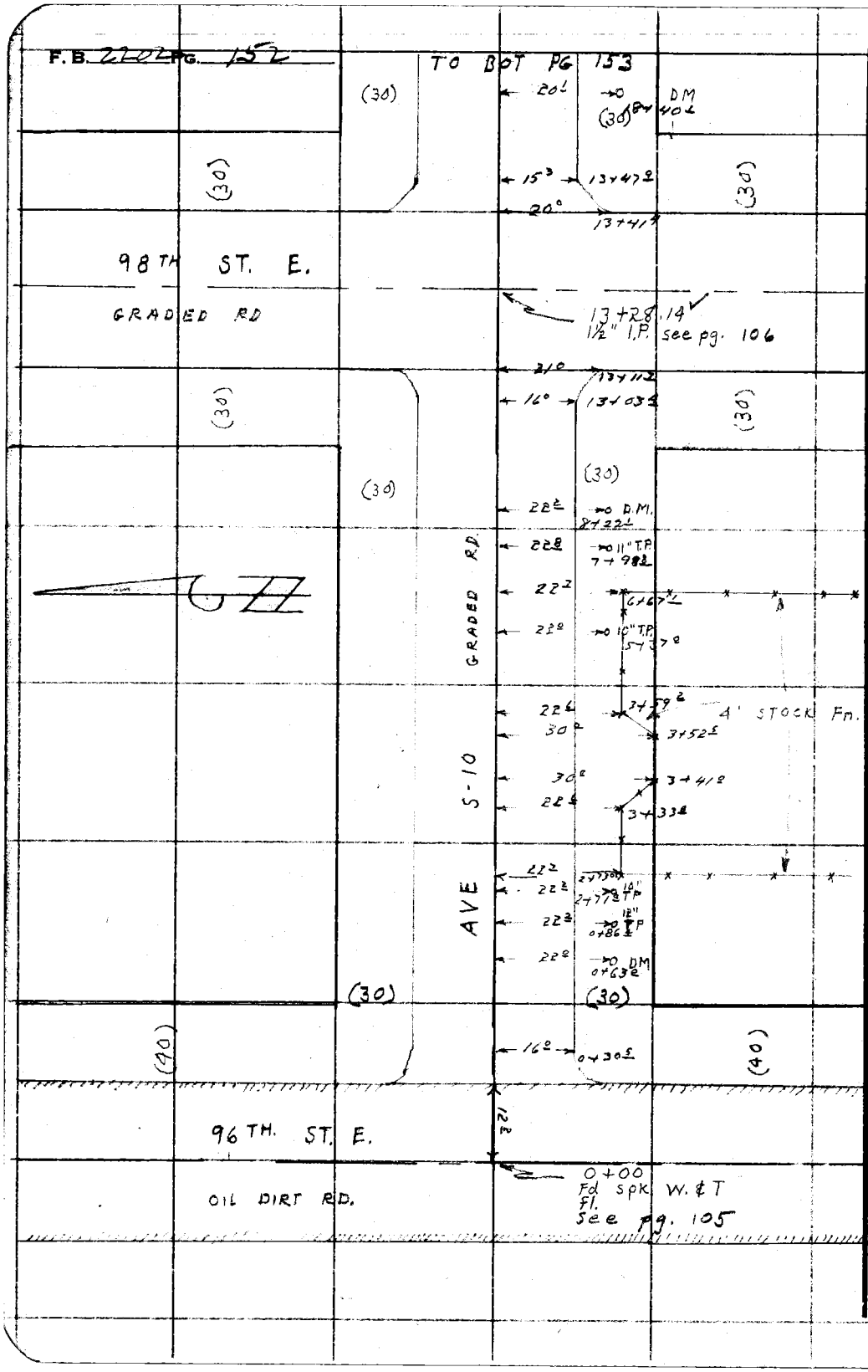
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS

Notes Ck'd by	Survey of IN S. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. 110 St'd. 84 °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed A. C. Johnson

F. B. 2202 PG. 153

TO BOT PG 154

GRADED RD

21.9 → 34+39 T.P.

22.6 → 31+75.8 TP

21.2 → 29+11.8 TP

21.2 → 26+74.3 T.P

(30) (30)

(30)

18.3 15.5 26+66.5

101 ST ST. E

GRADED RD.

26+48.17
1½" I.P.
see pg. 107

18.4 15.8 26+33.5

(30)

S. 10

20.5 → 24+02.6 T.P.

GRADED RD. AVE.

(30) (30)

20.0 → 21+33.8 TP

20.4 → 18+64.3 T.P.

TO TOP PG 152

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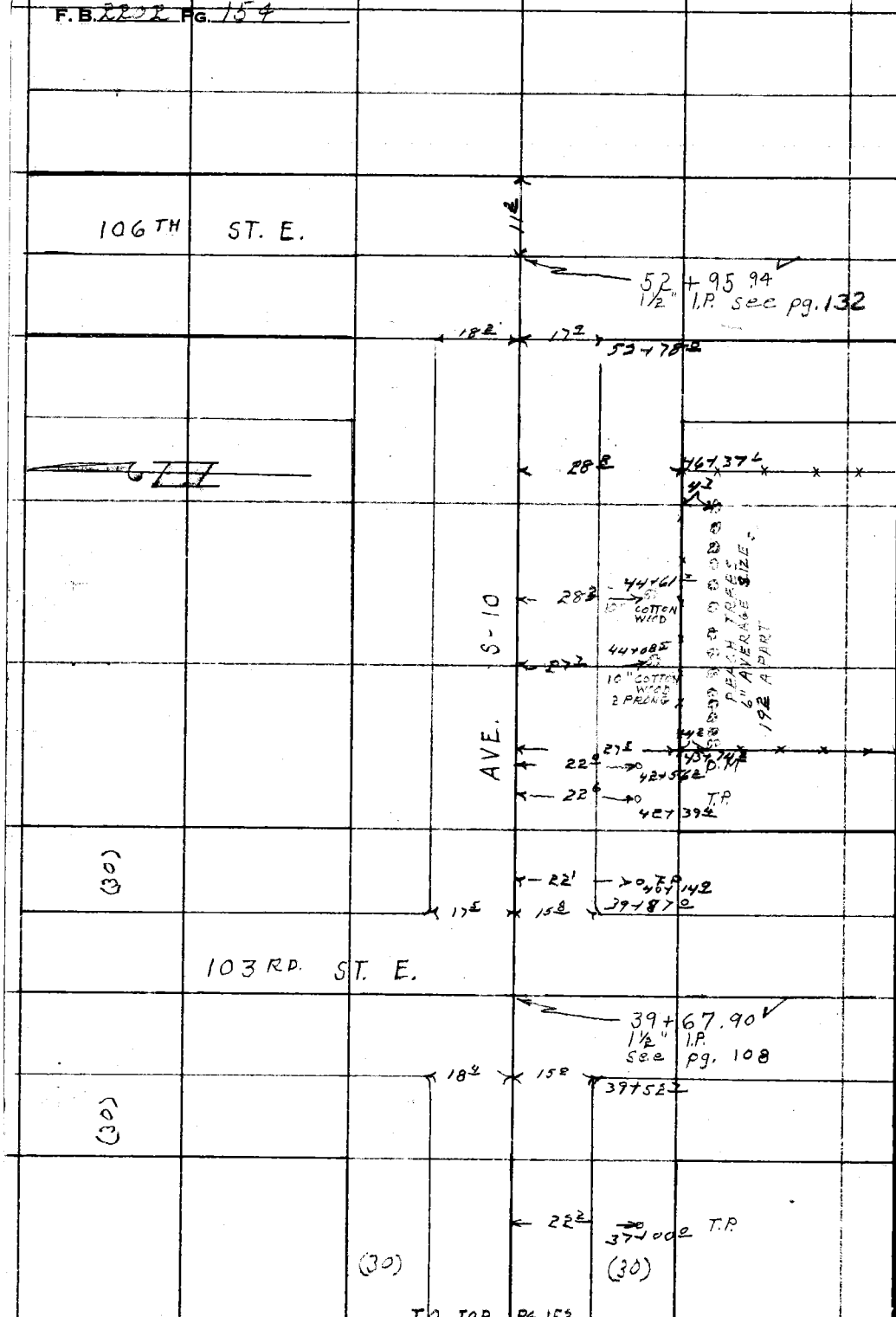
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2202 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

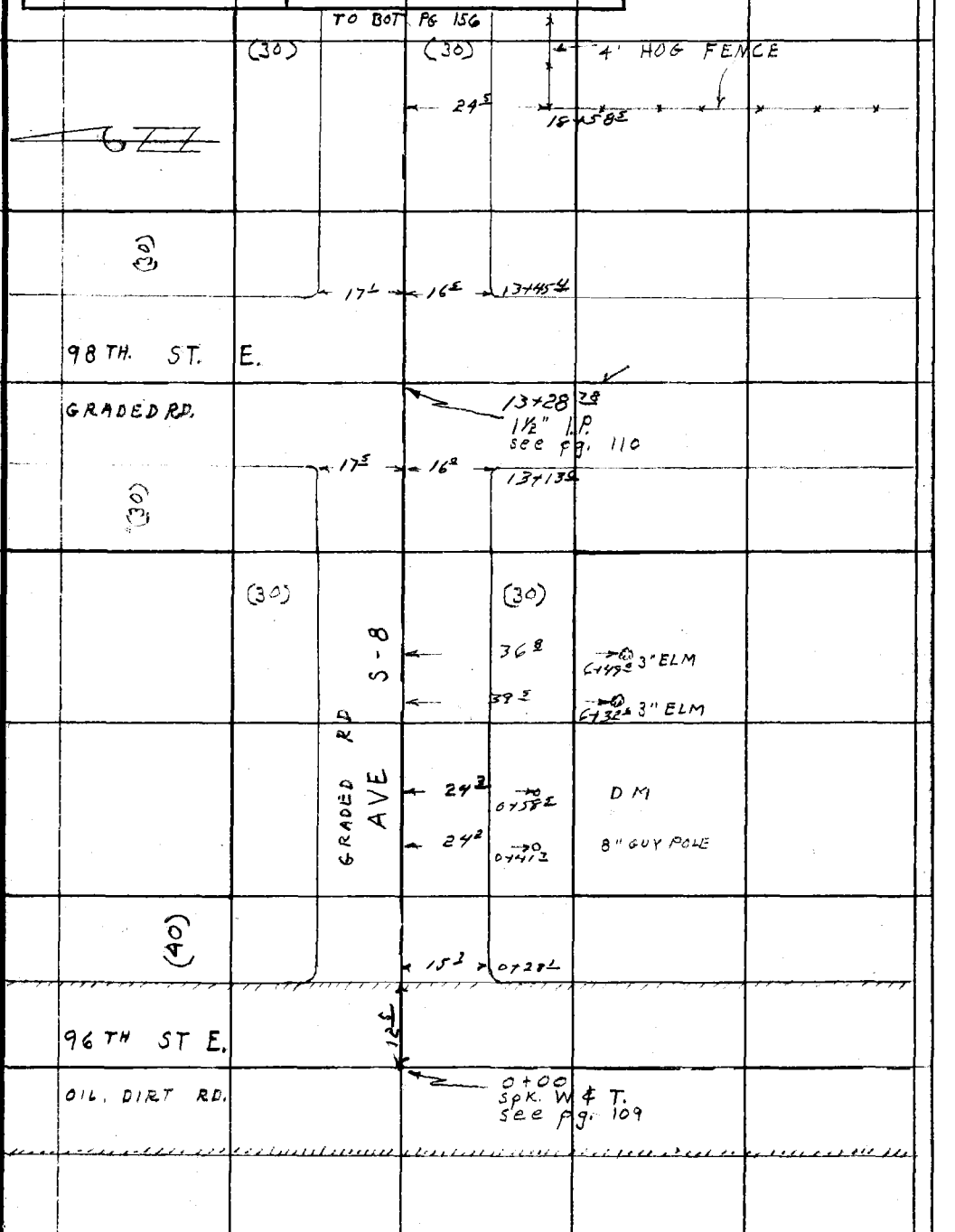
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F. B. 2202 PG. 155

Notes Ck'd by	Survey of ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by Pierce
Checked	Notes Pierce Date 8 - 55
Date	Indexed A. C. Johnson



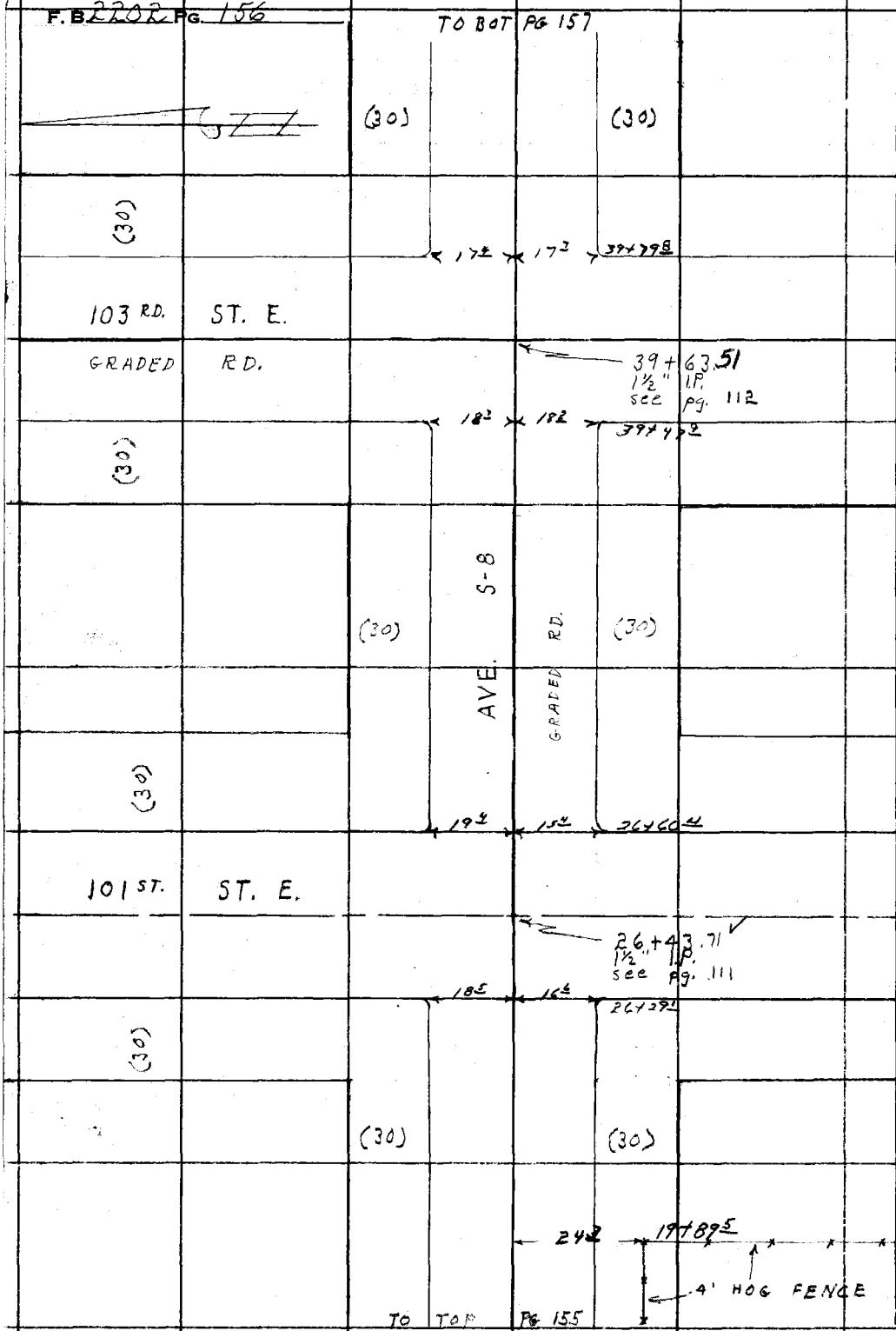
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2202 PG. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

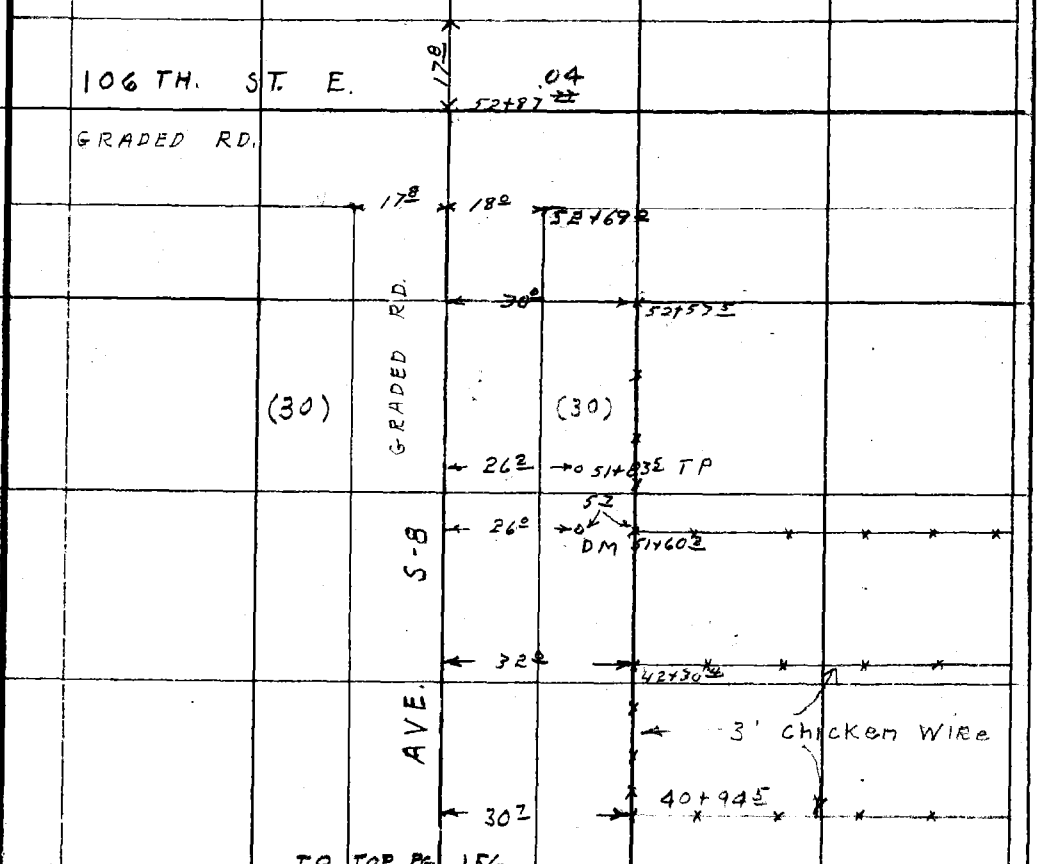
WATER MAINS IN F. B. 2202 PG. 157

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. 6.98.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed L. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

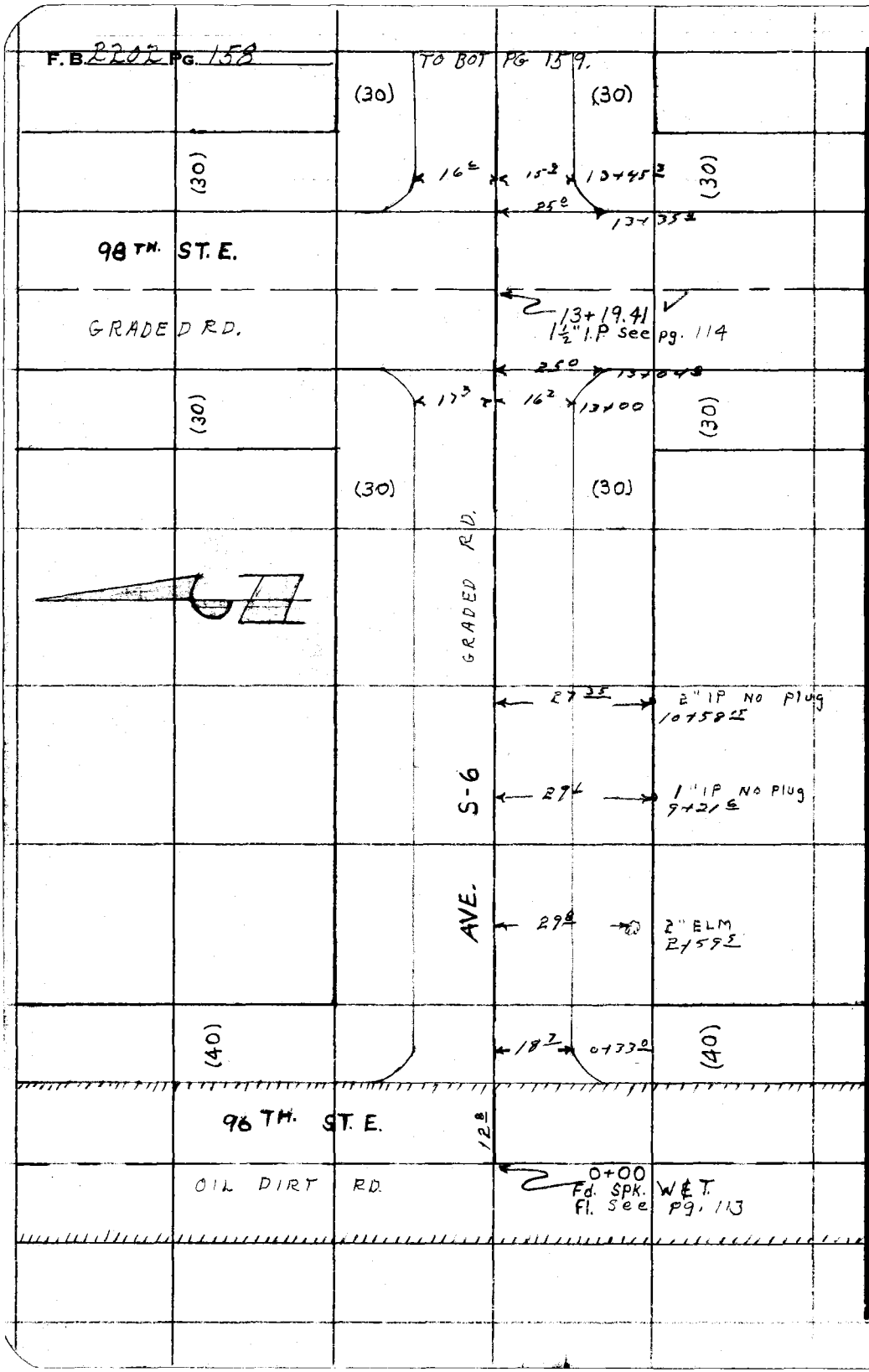
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



TO TOP PG 156

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

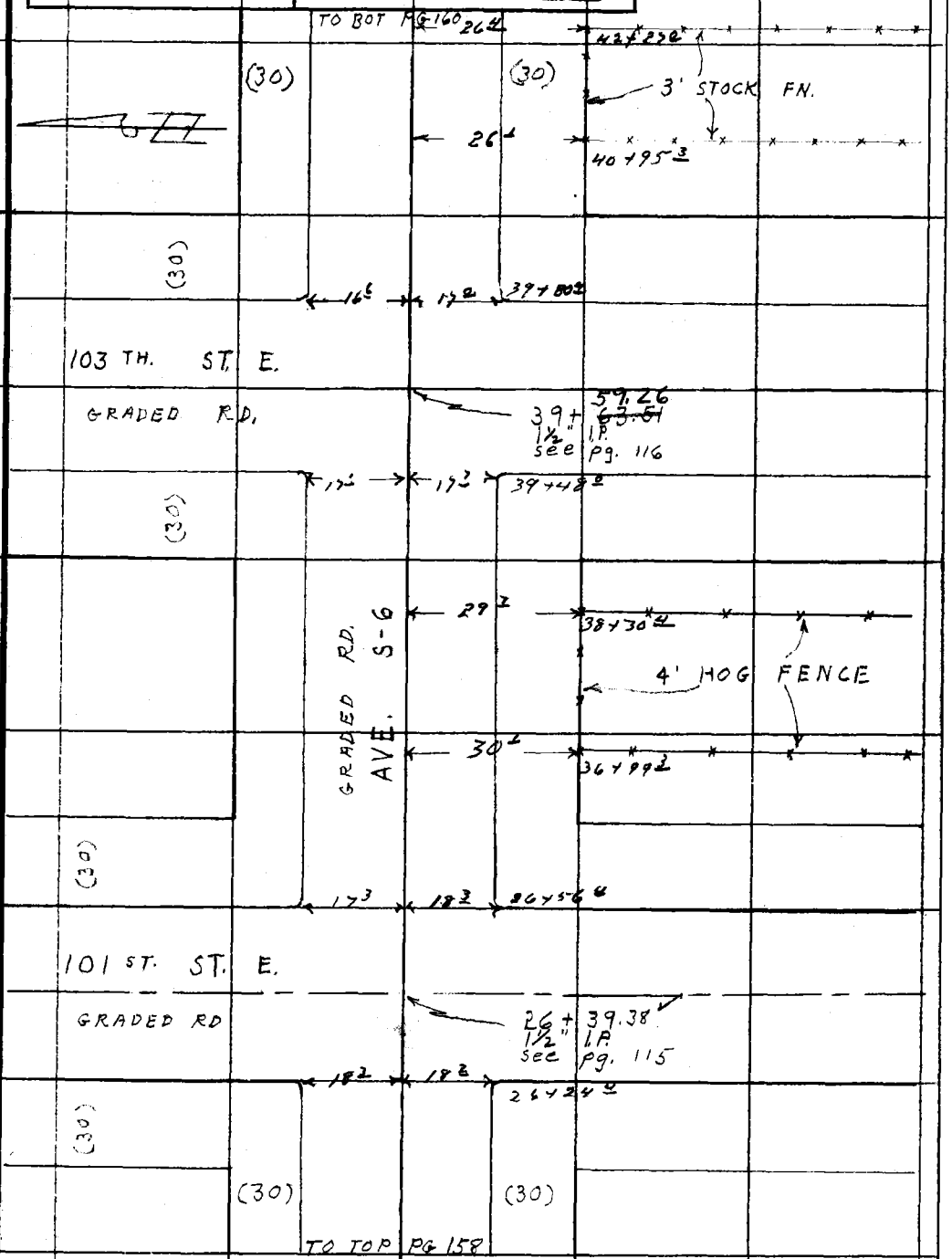
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F.B. 2202 PG. 159

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed J. C. Johnson



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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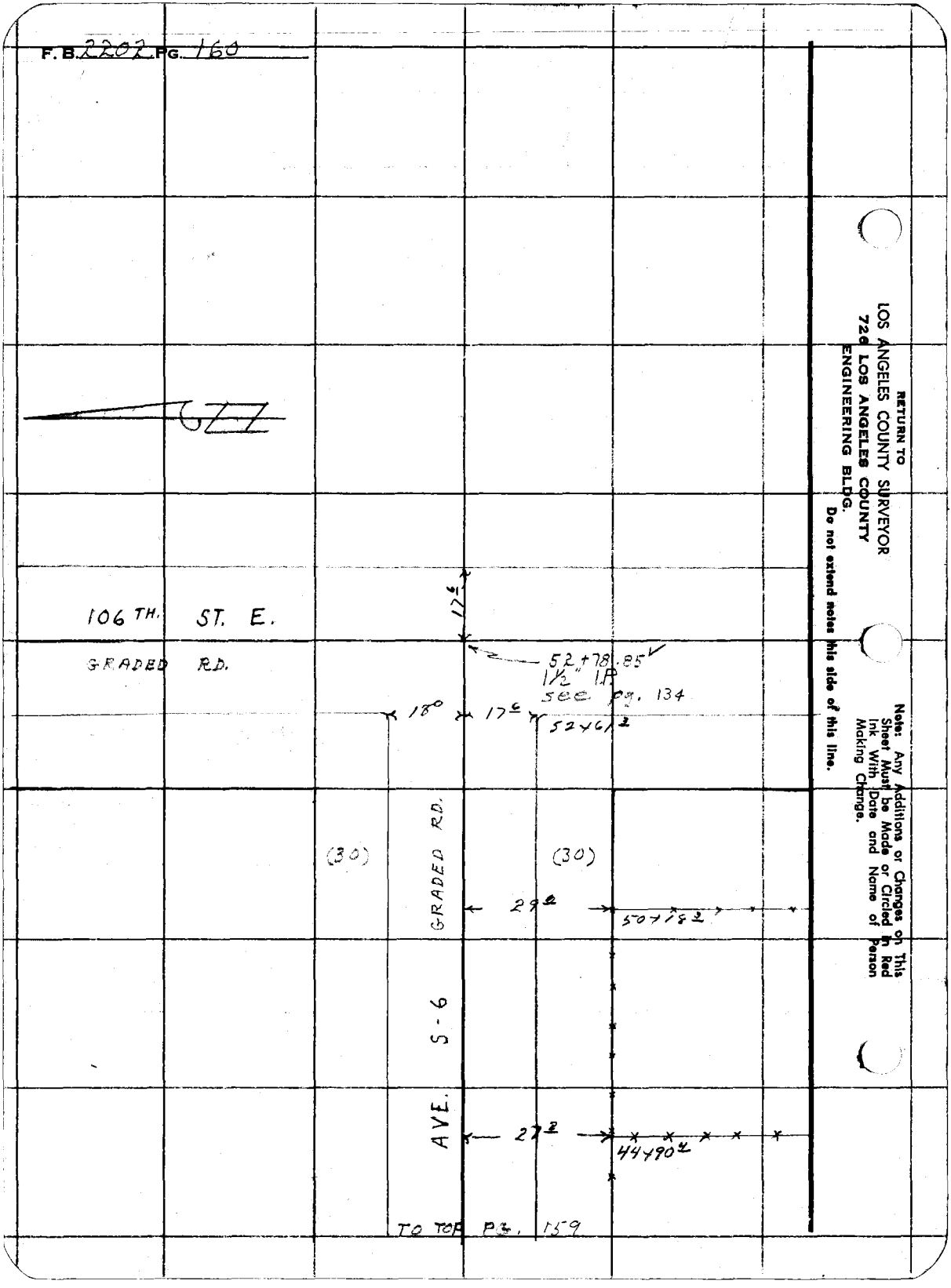
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
72d LOS ANGELES COUNTY
ENGINEERING BLDG.
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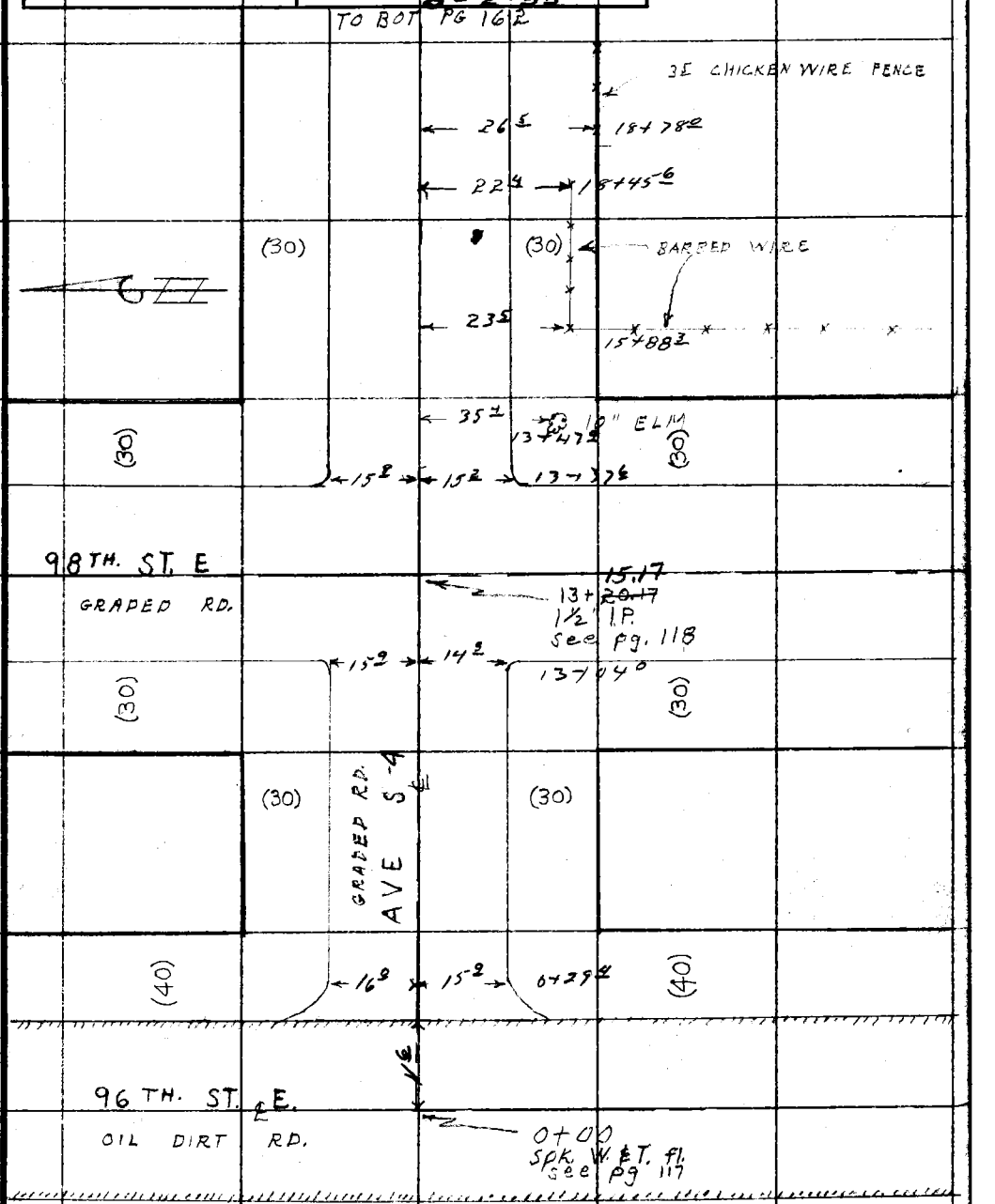
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed A. C. Johnson 8-2-55

F. B. 2202 PG. 161



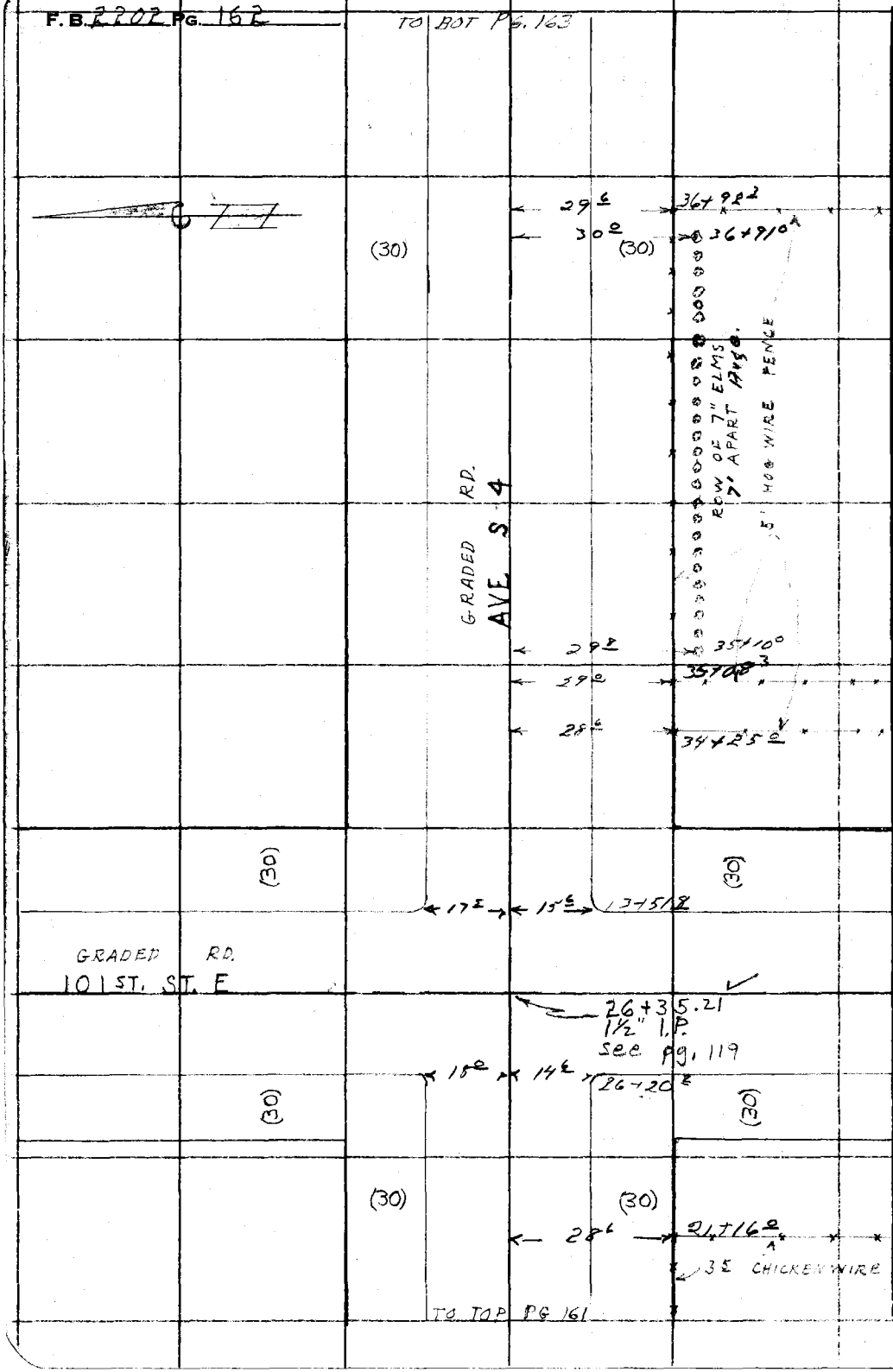
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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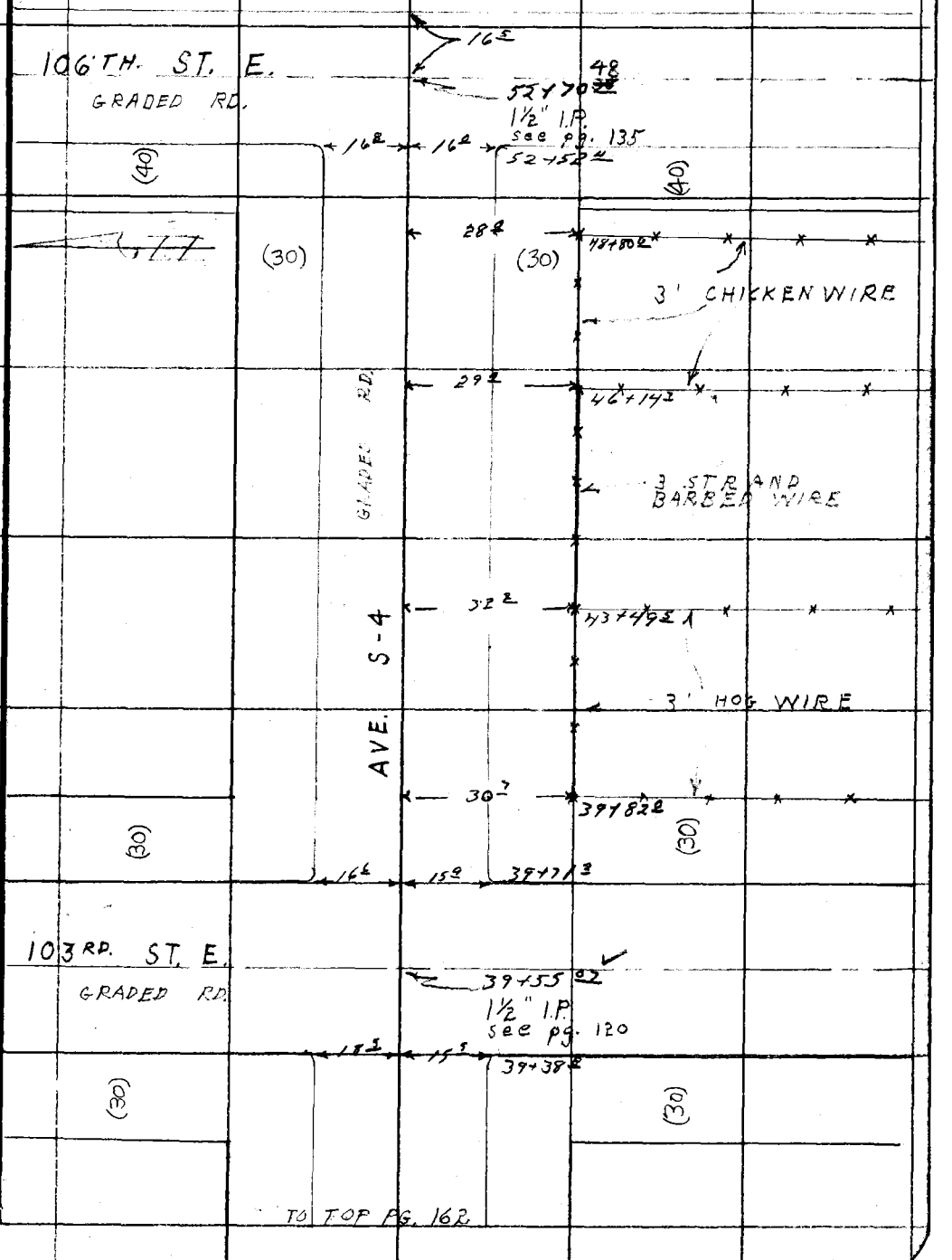
WATER MAINS IN

F. B. 2202 Pg. 163

Notes Ck'd by	Survey of So ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed J. C. Johnson

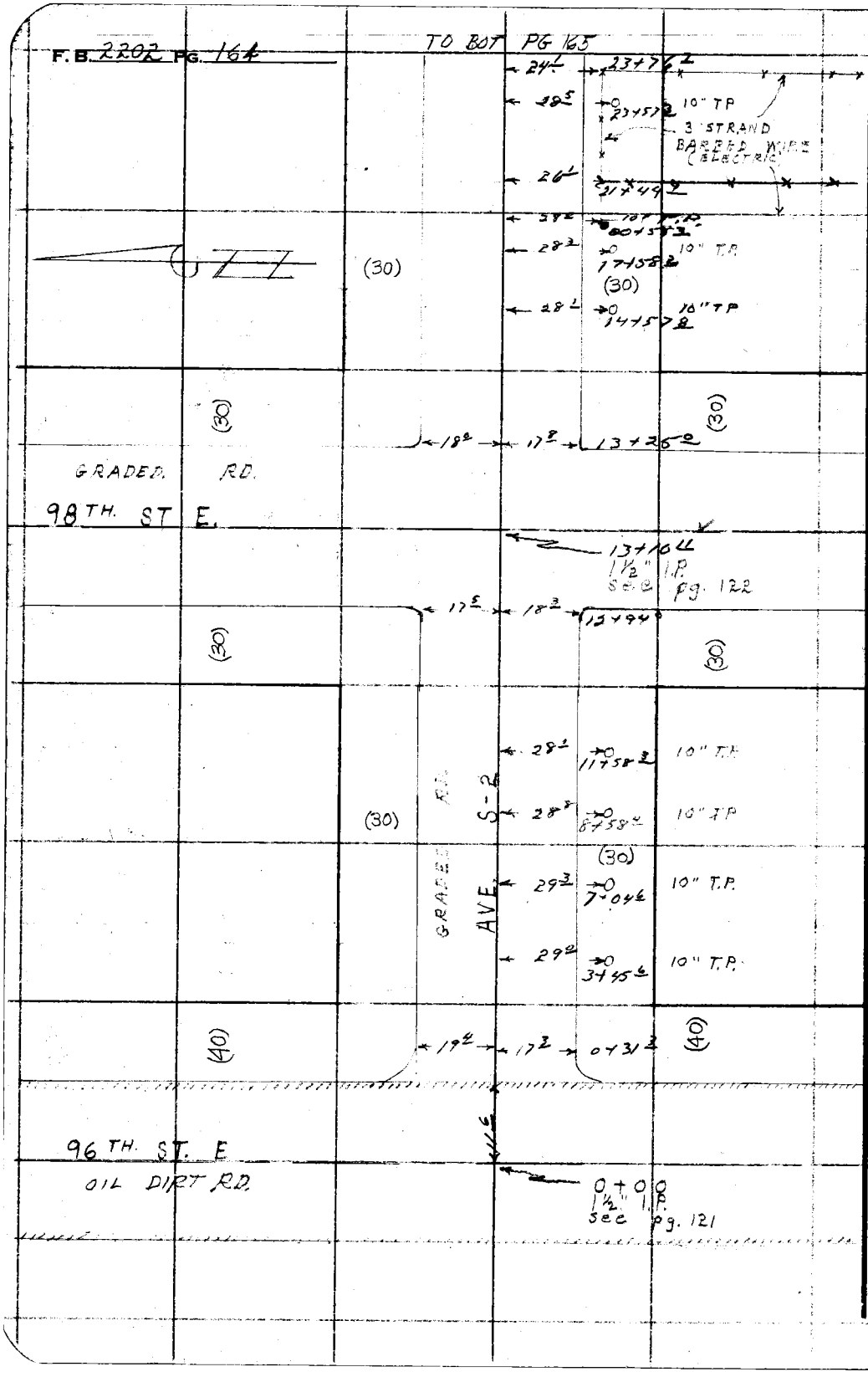


Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

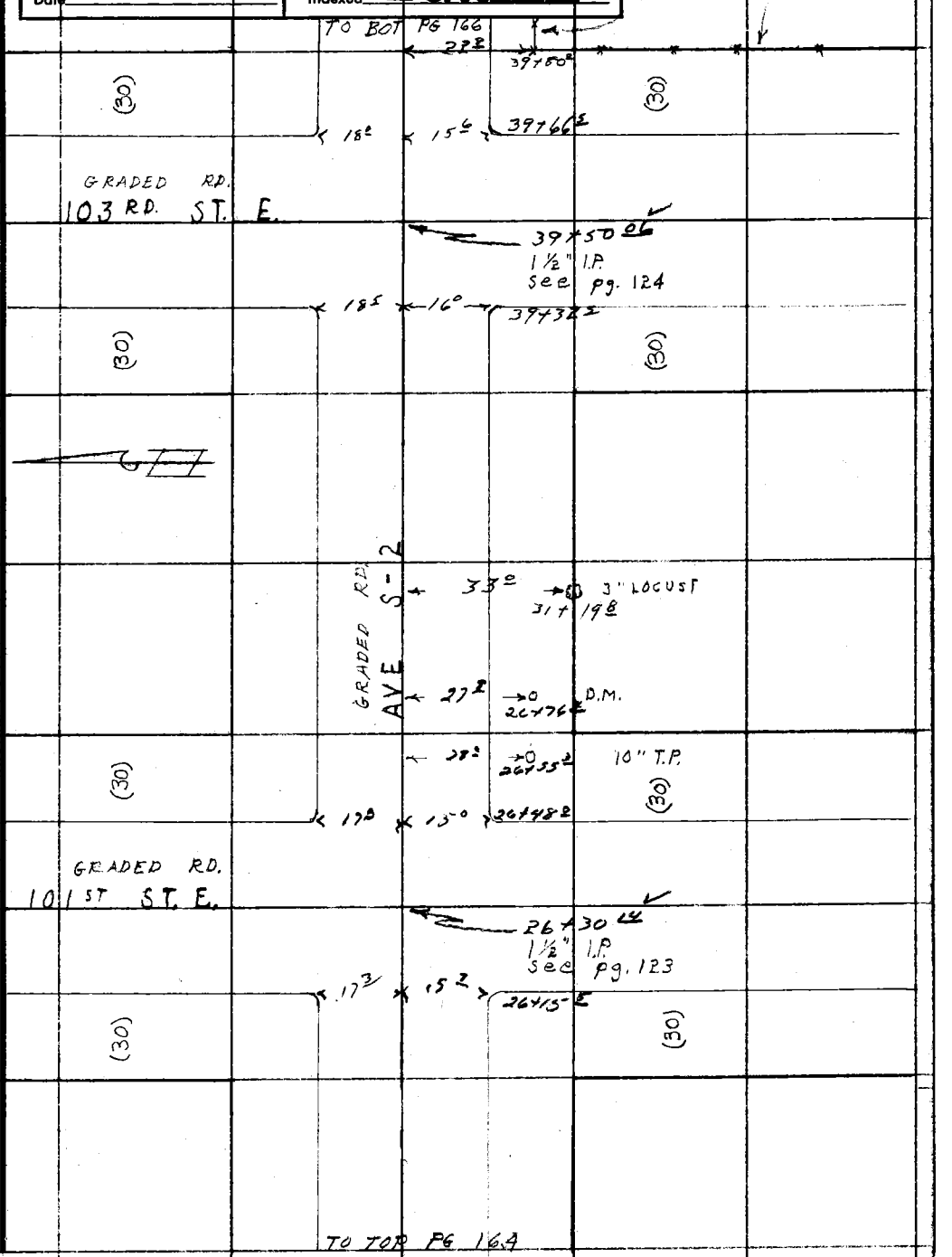
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F. B. 2202 Pg. 165

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed C. Johnson



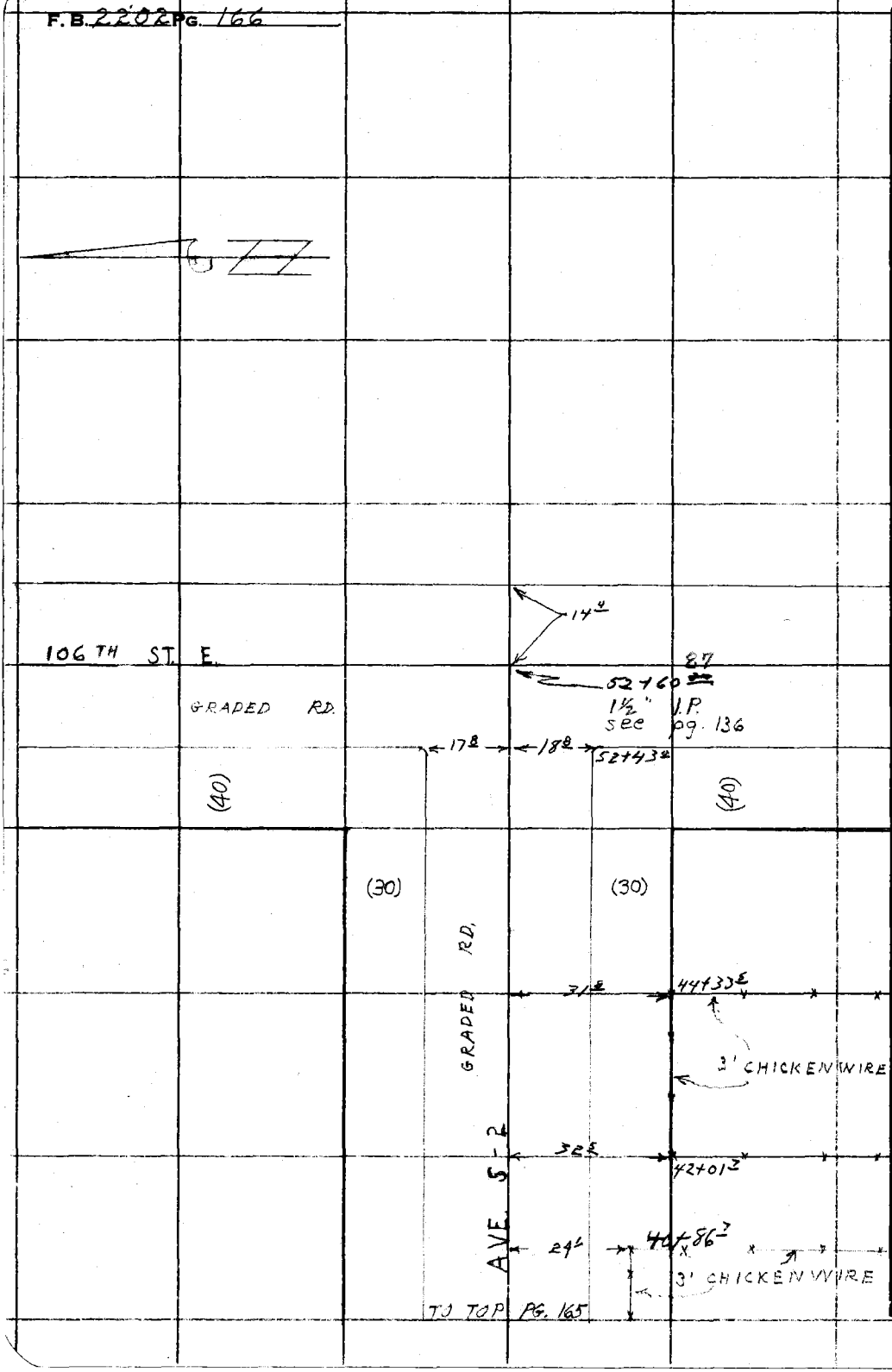
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

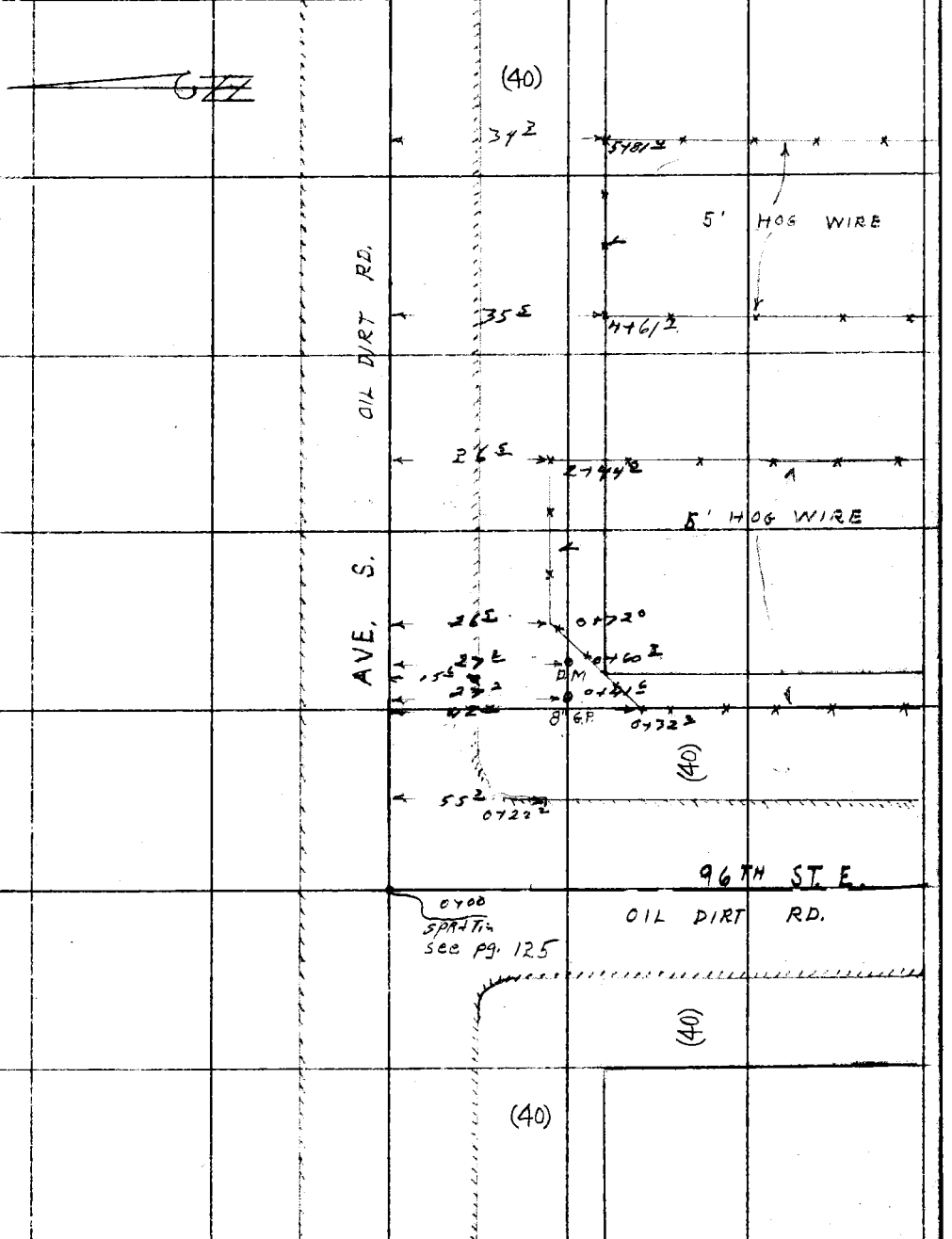
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER MAINS IN So. ANTELOPE VALLEY
W.O. 1798.31 Tape No. Sr'd. °F
Surveyed by J.C. Pierce
Notes Pierce Date 8-55
Indexed J. C. Johnson

F. B. 2202 Pg. 167

TO BOT PG. 168



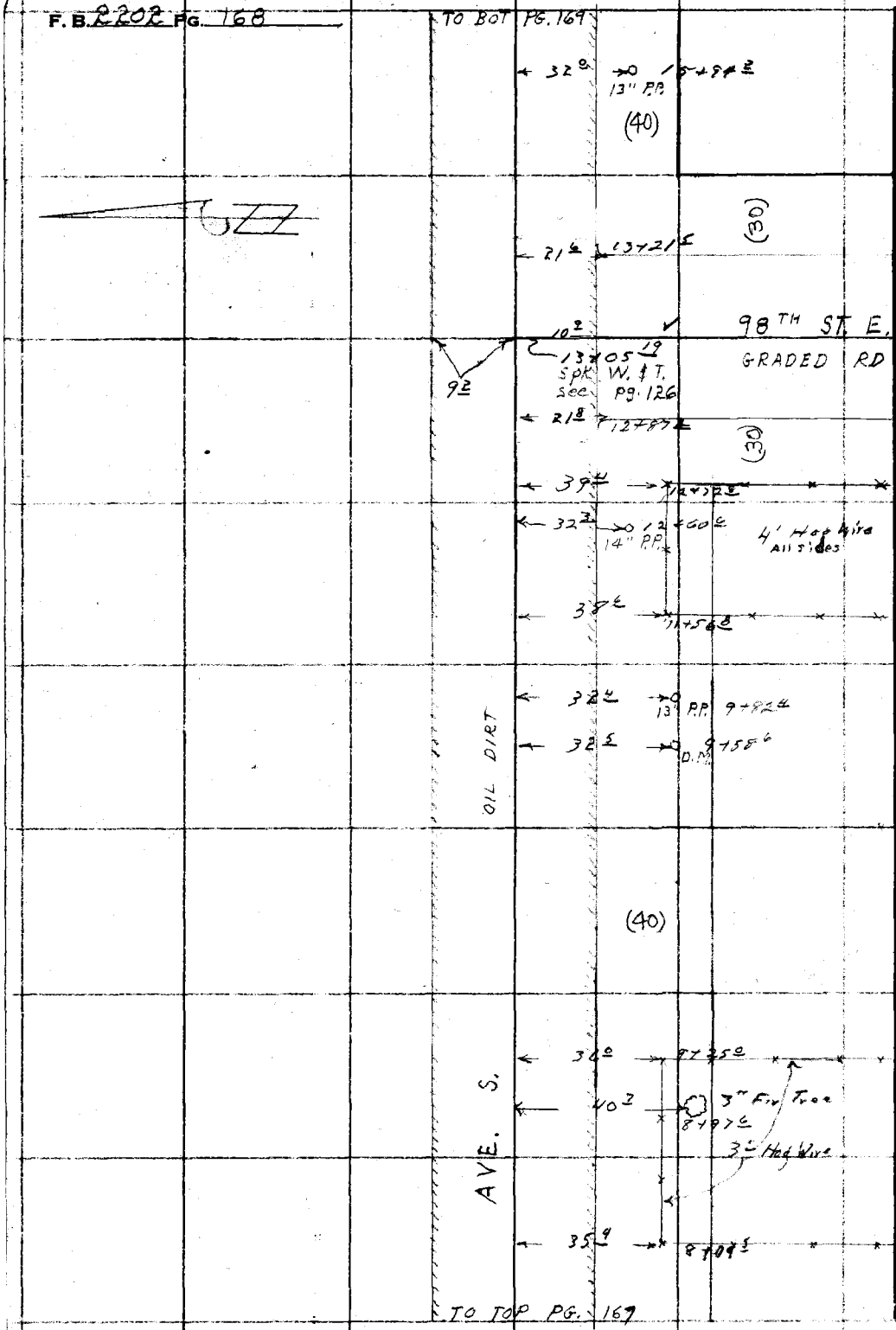
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F309S S&E #247. 8-54

F.B. 2202 PG. 168



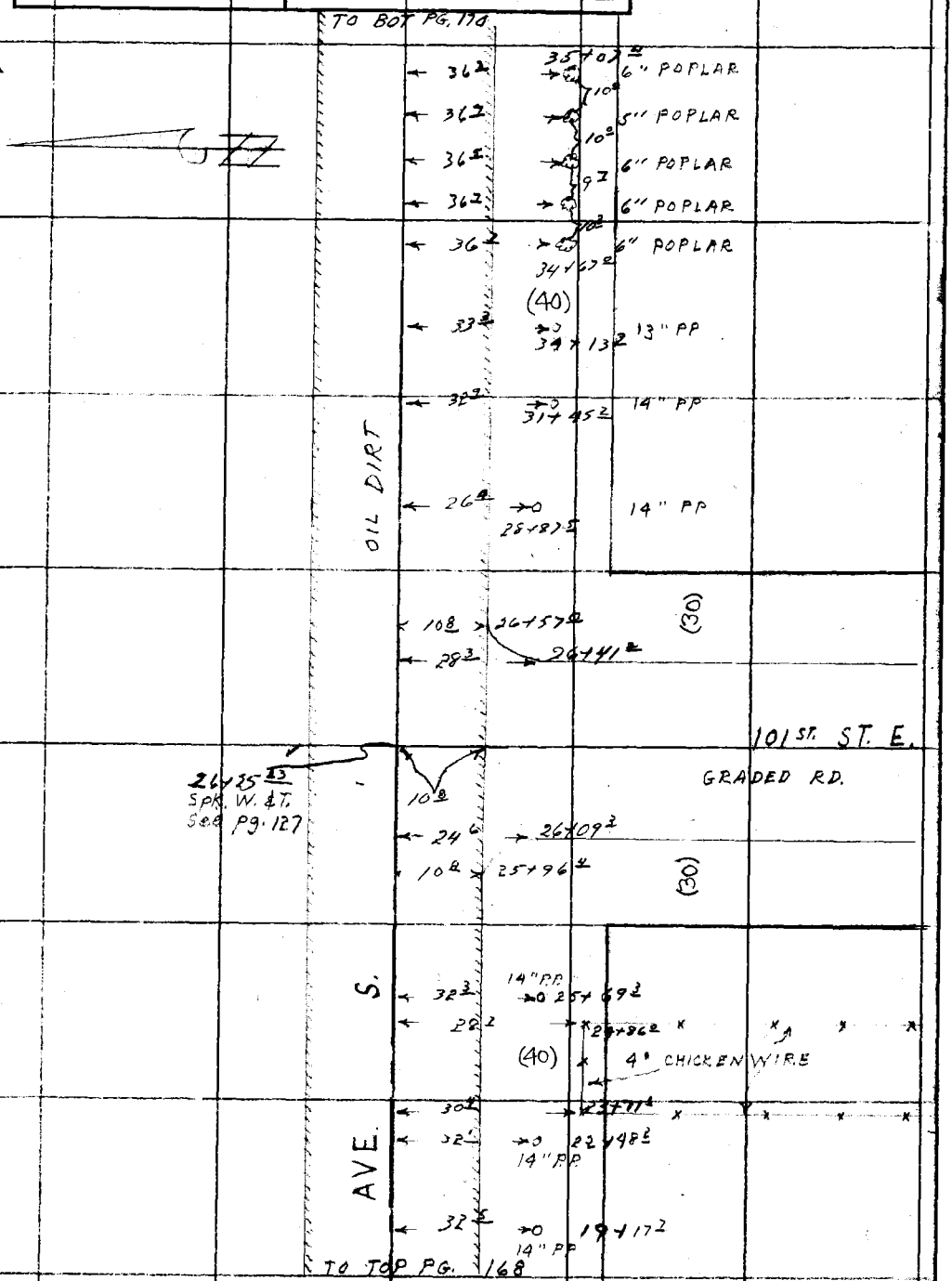
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAIN IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed A. C. Johnson

F. B. 2202 Pg. 169



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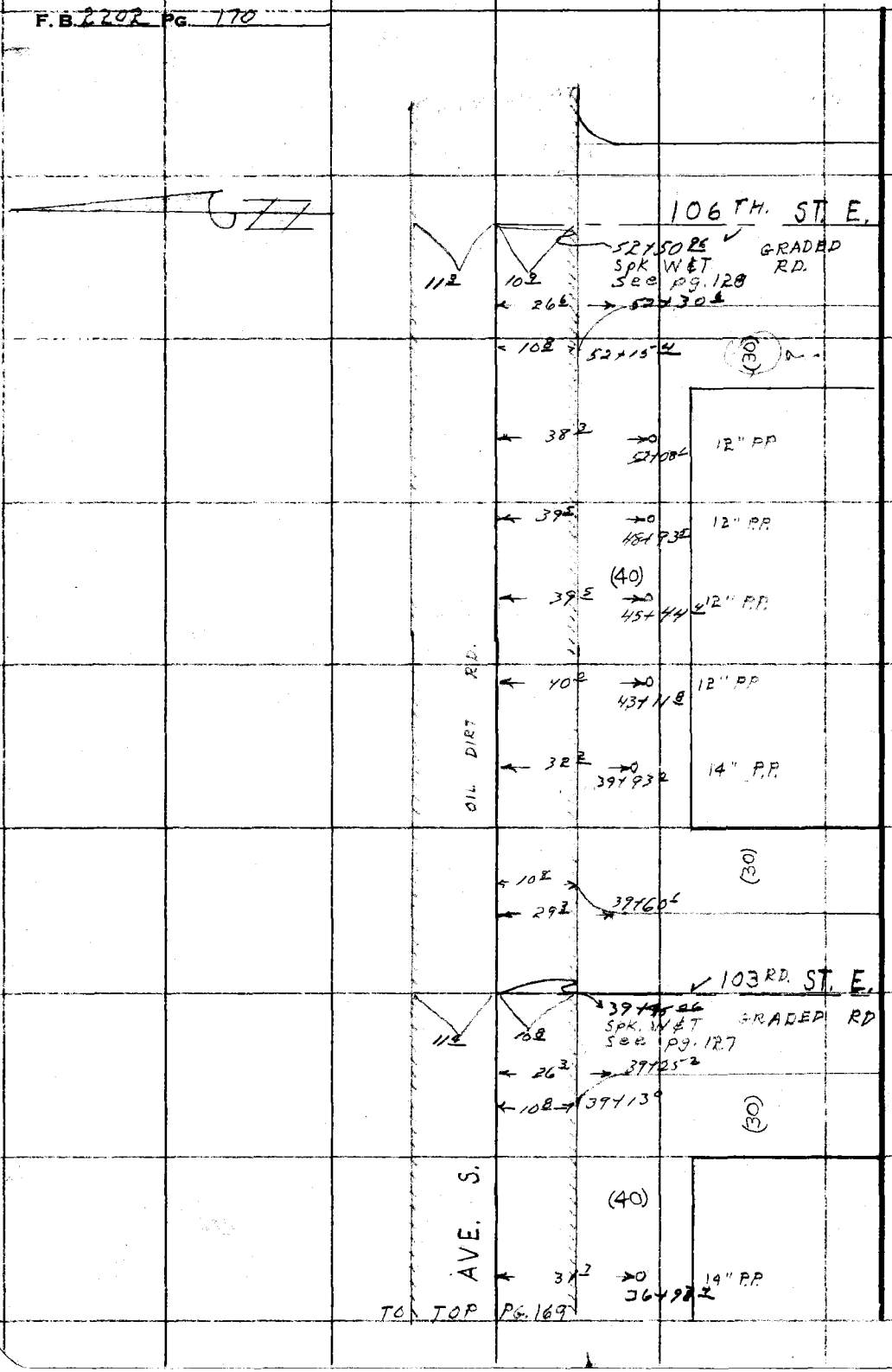
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

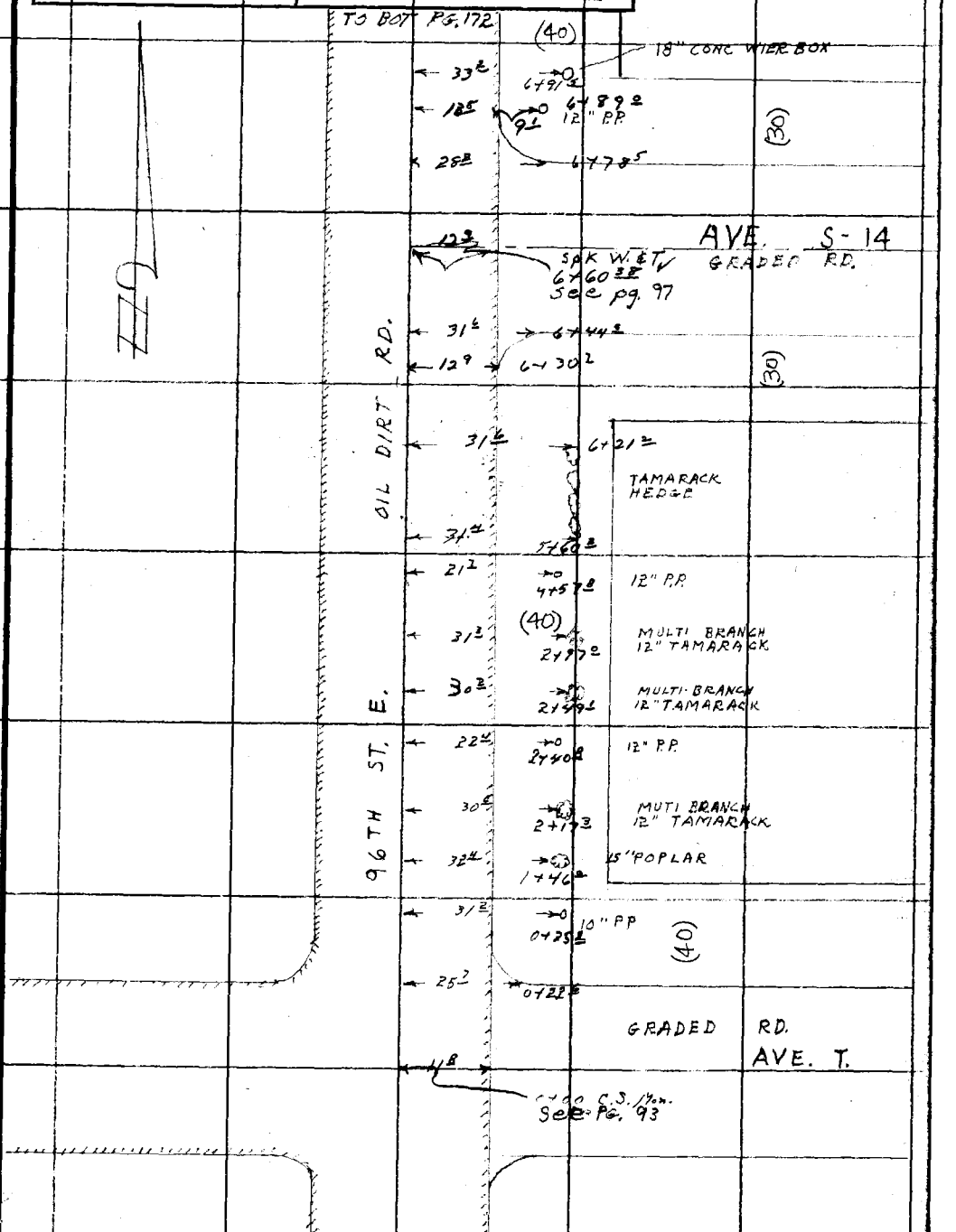
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1298.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8 - 55
Date	Indexed A. C. Johnson

F. B. 2202 Pg. 171



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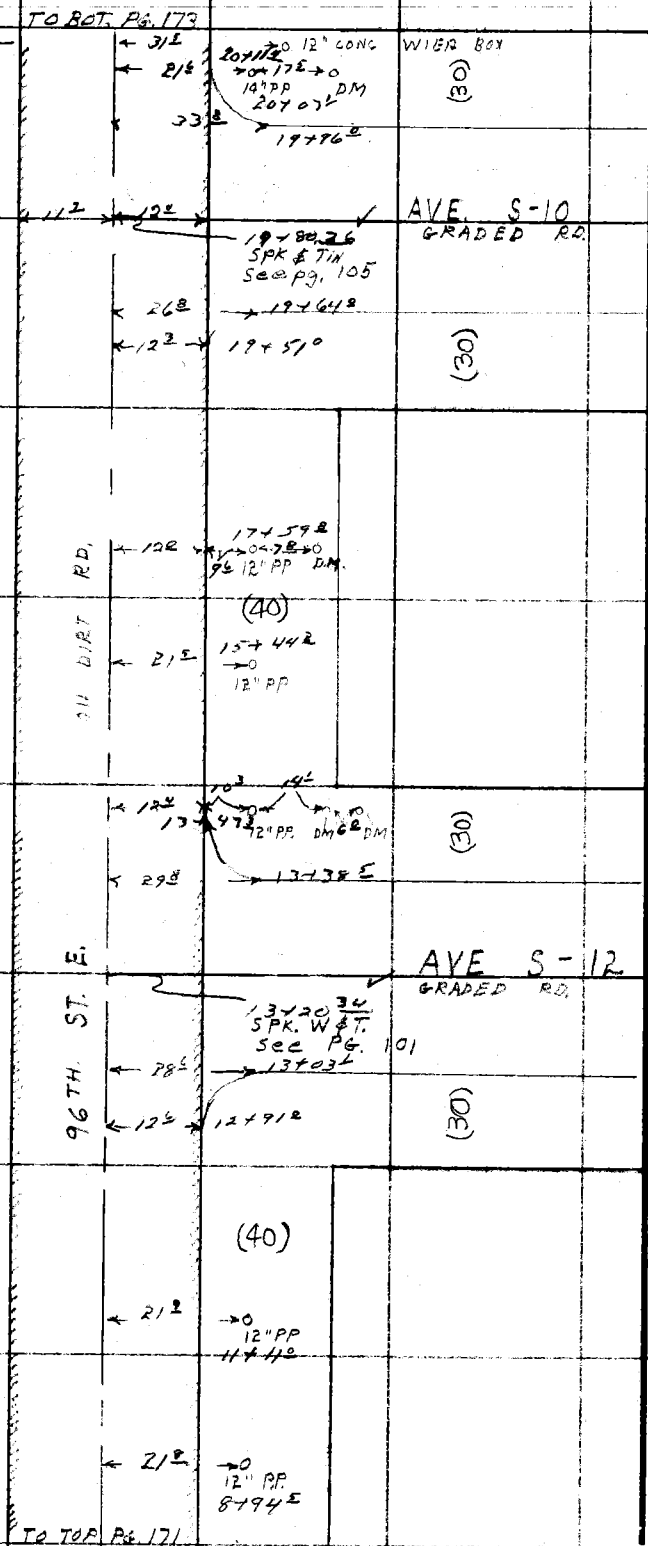
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 172



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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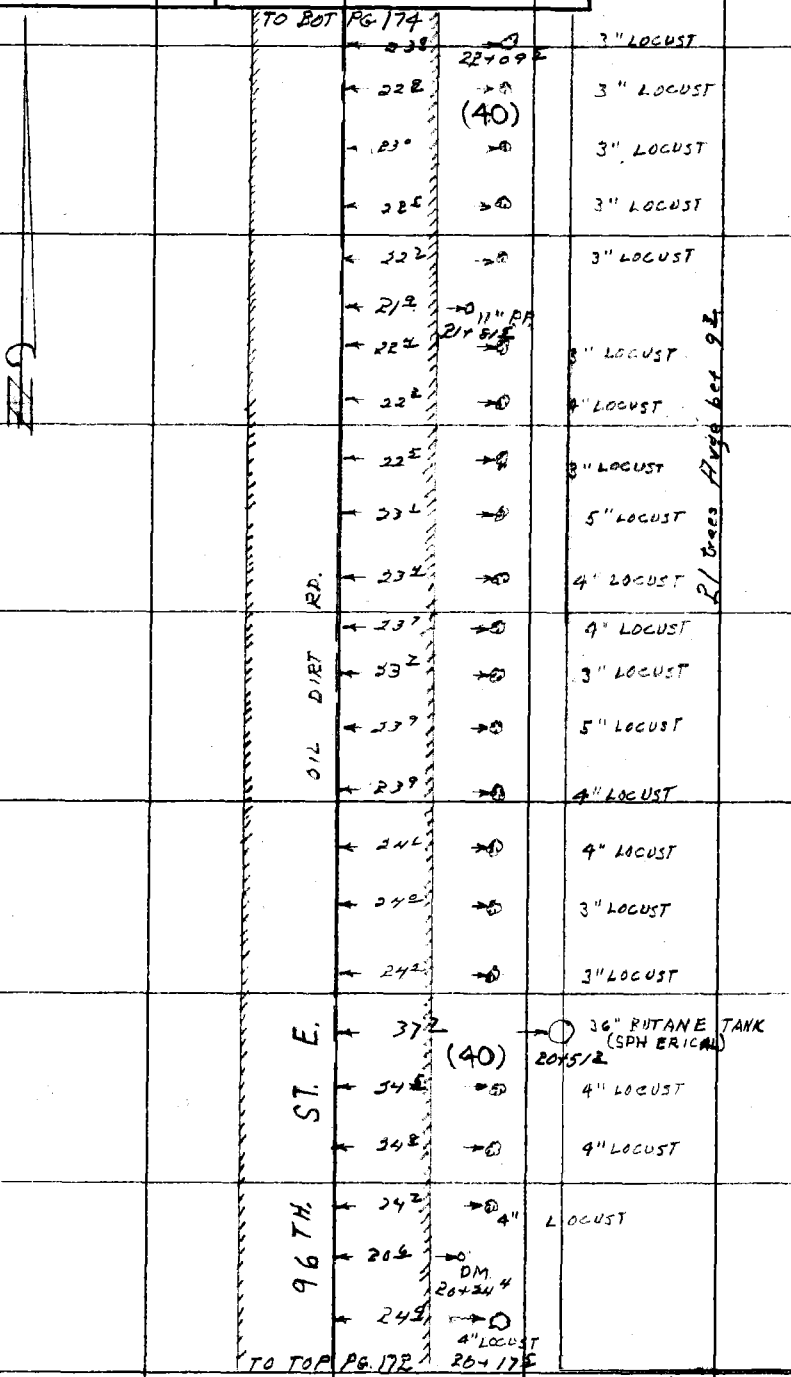
WATER MAINS IN

Notes Ck'd by	Survey of So ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed J. C. Johnson

F. B. 2202 PG. 173



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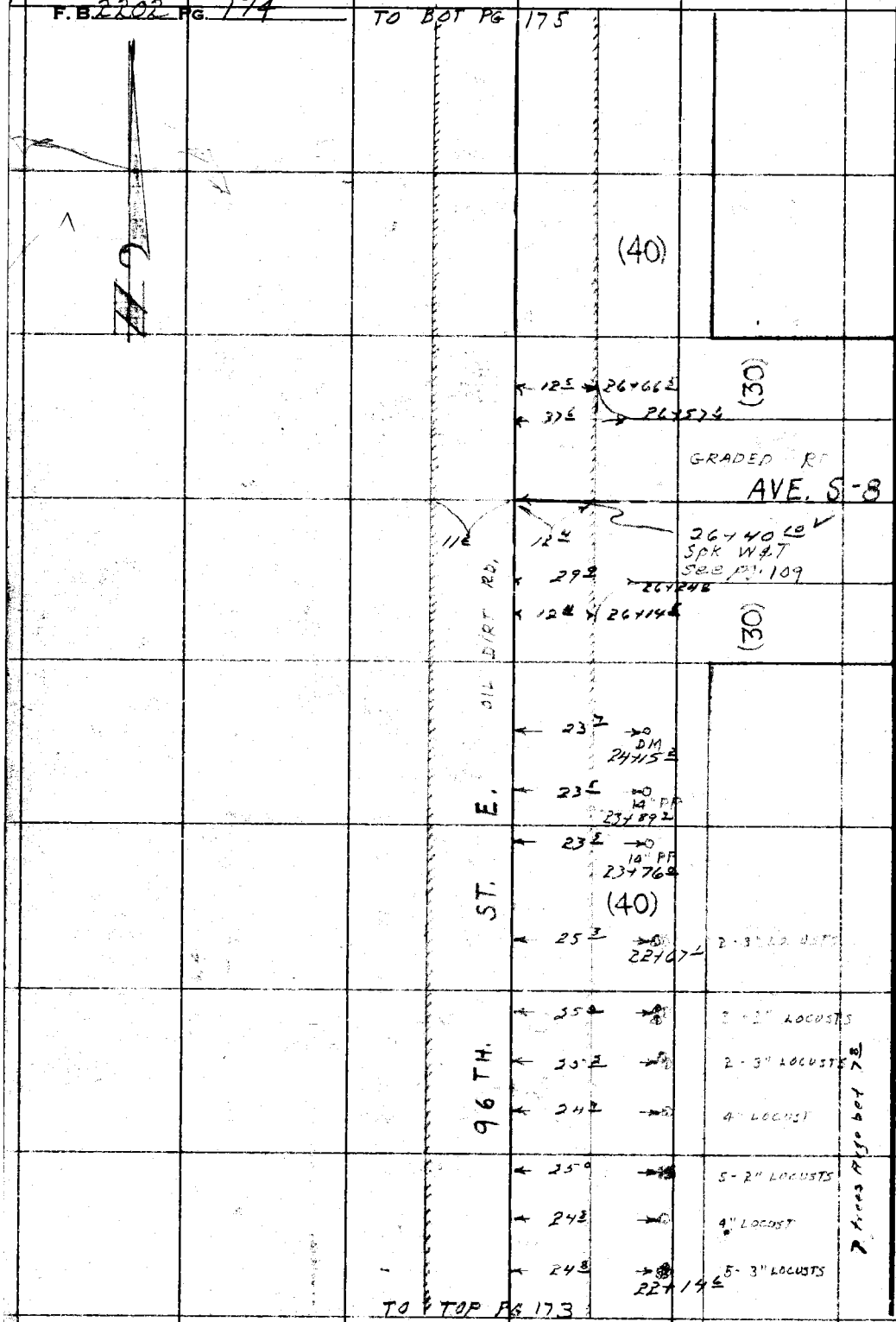
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 174

TO BOT PG 175



TO TOP PG 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

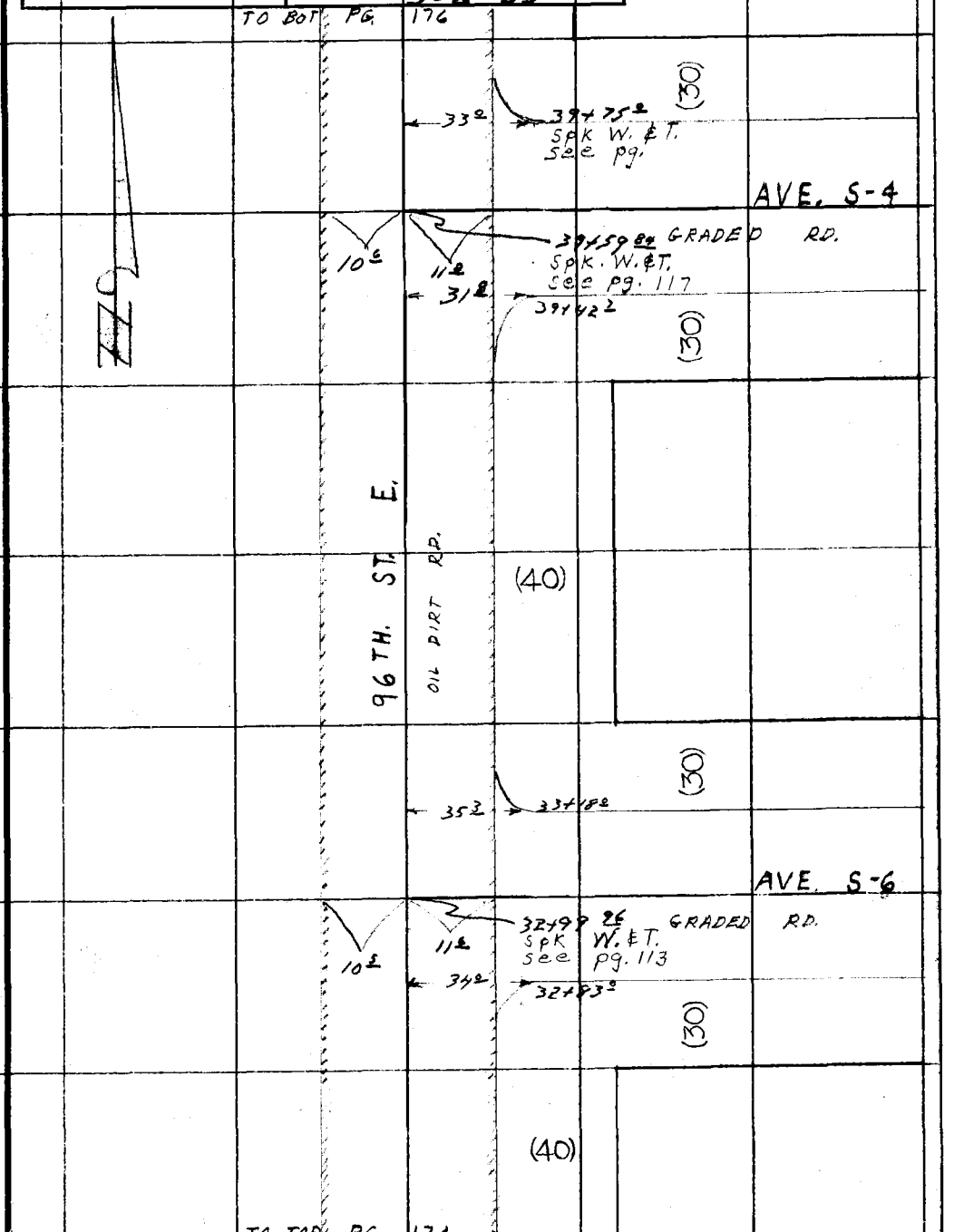
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F.B. 2202 PG. 175

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed C. Johnson 9-8-55



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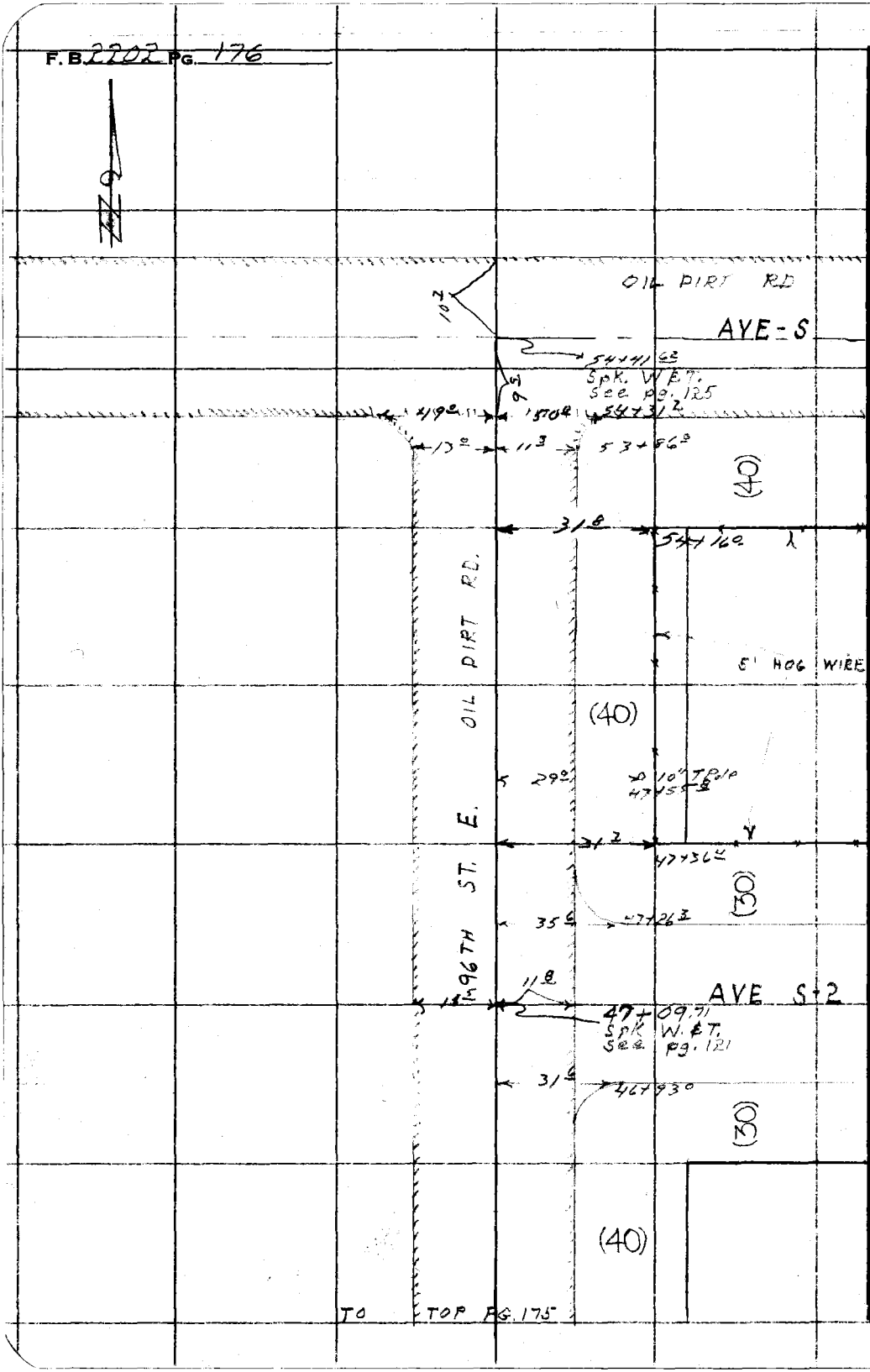
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

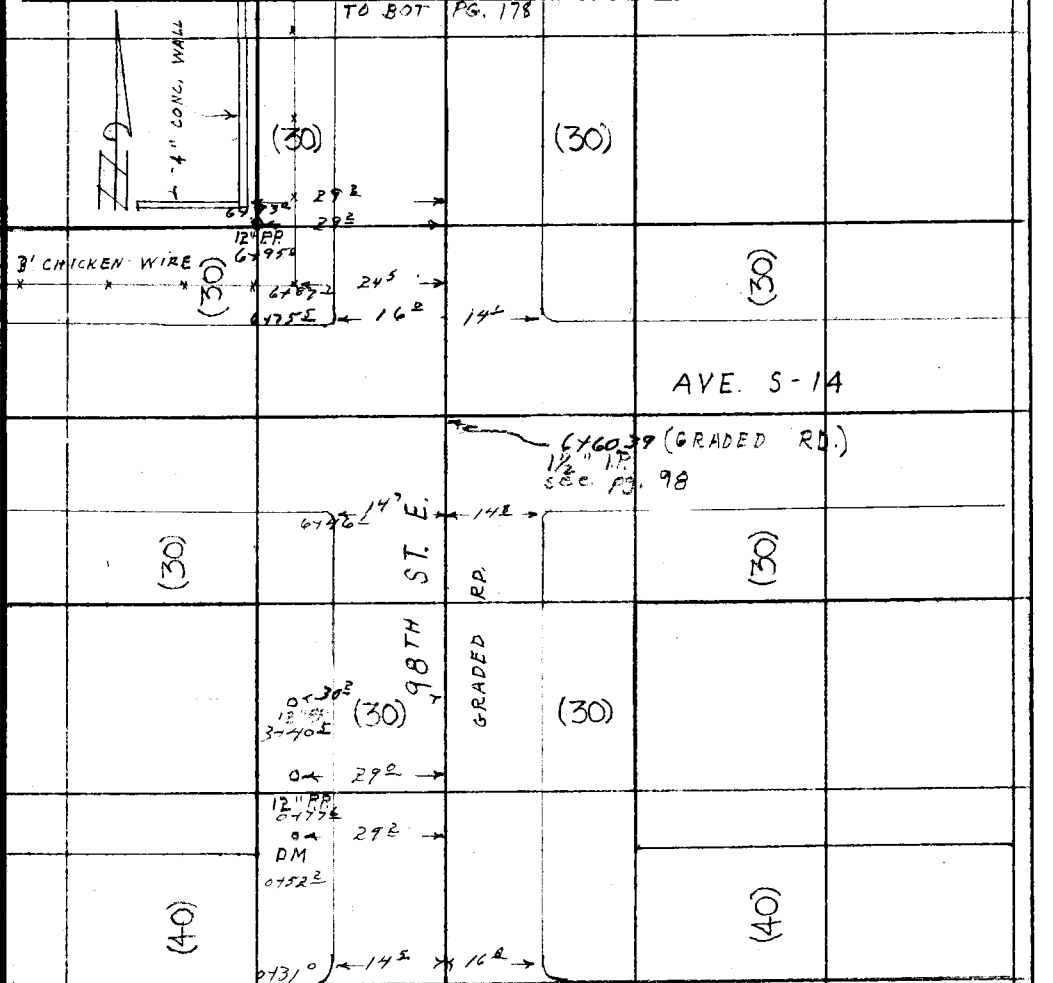
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F. B. 2202 PG. 177

Notes Ck'd by	Survey of So ANTELOPE VALLEY
Map No.	W. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed C. Johnson

TO BOT PG. 178



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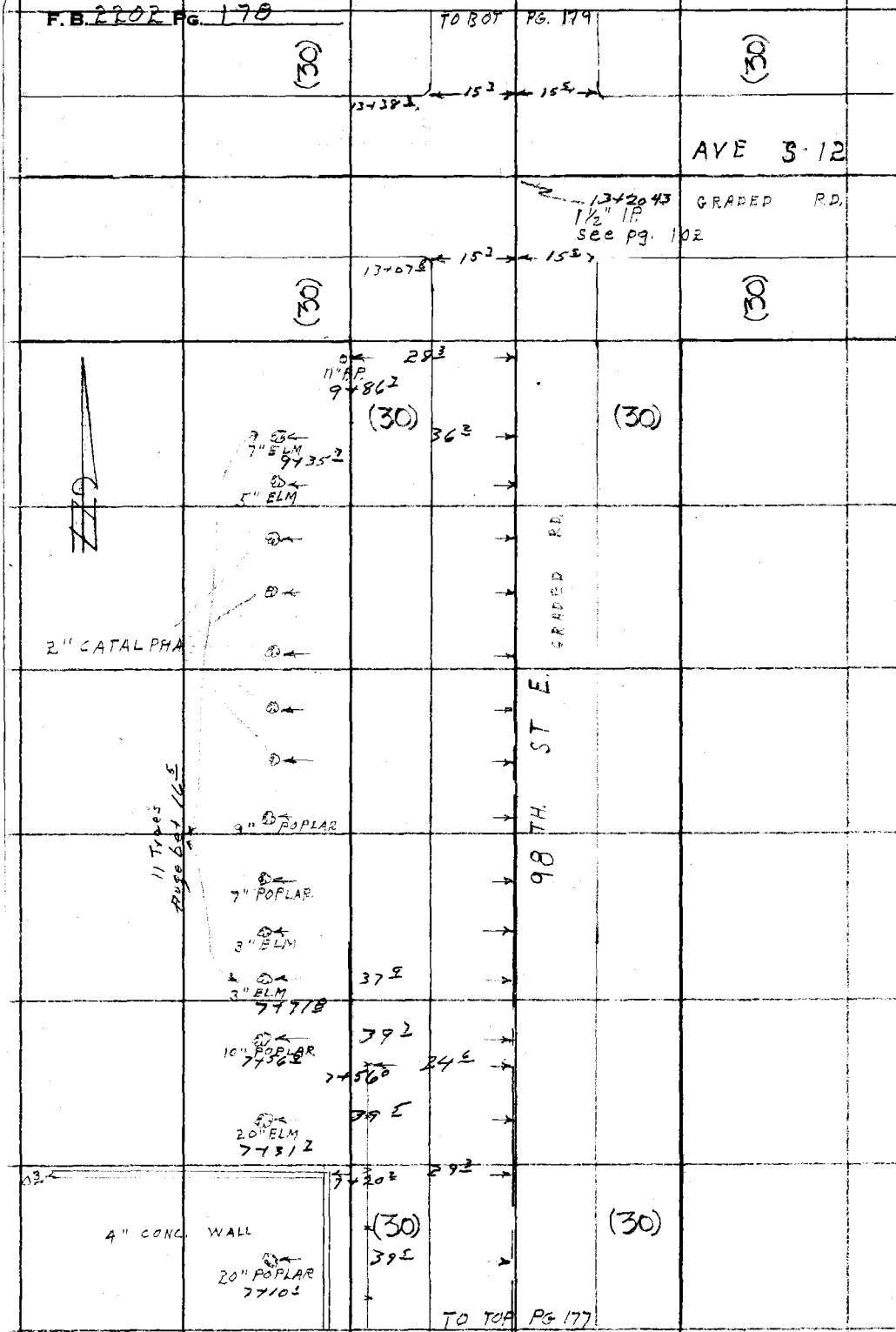
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

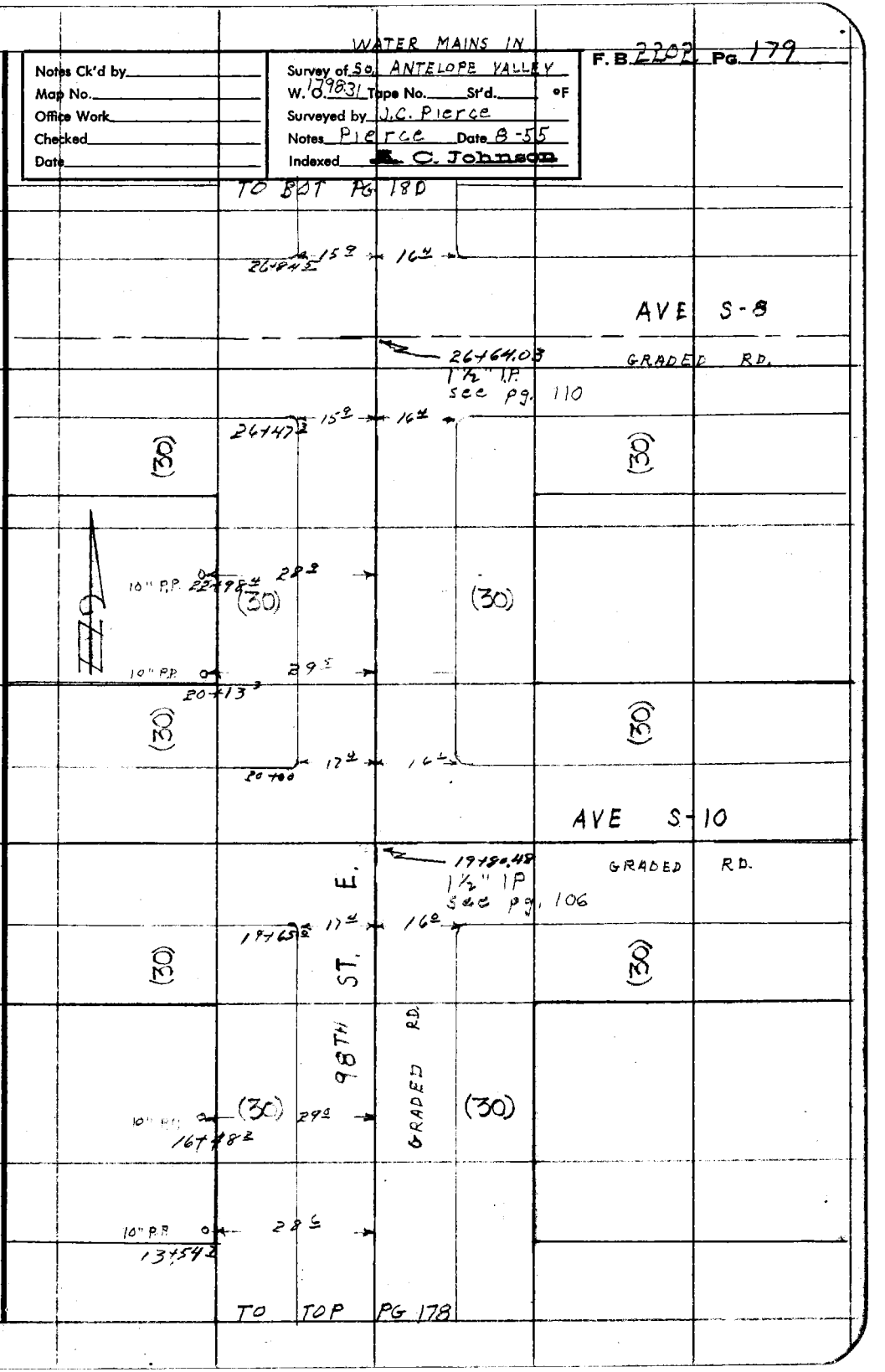
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WATER MAINS IN

F.B. 2202 Pg. 179

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W.O. 19831 Tape No. Std. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed E. C. Johnson

TO BOT PG 180



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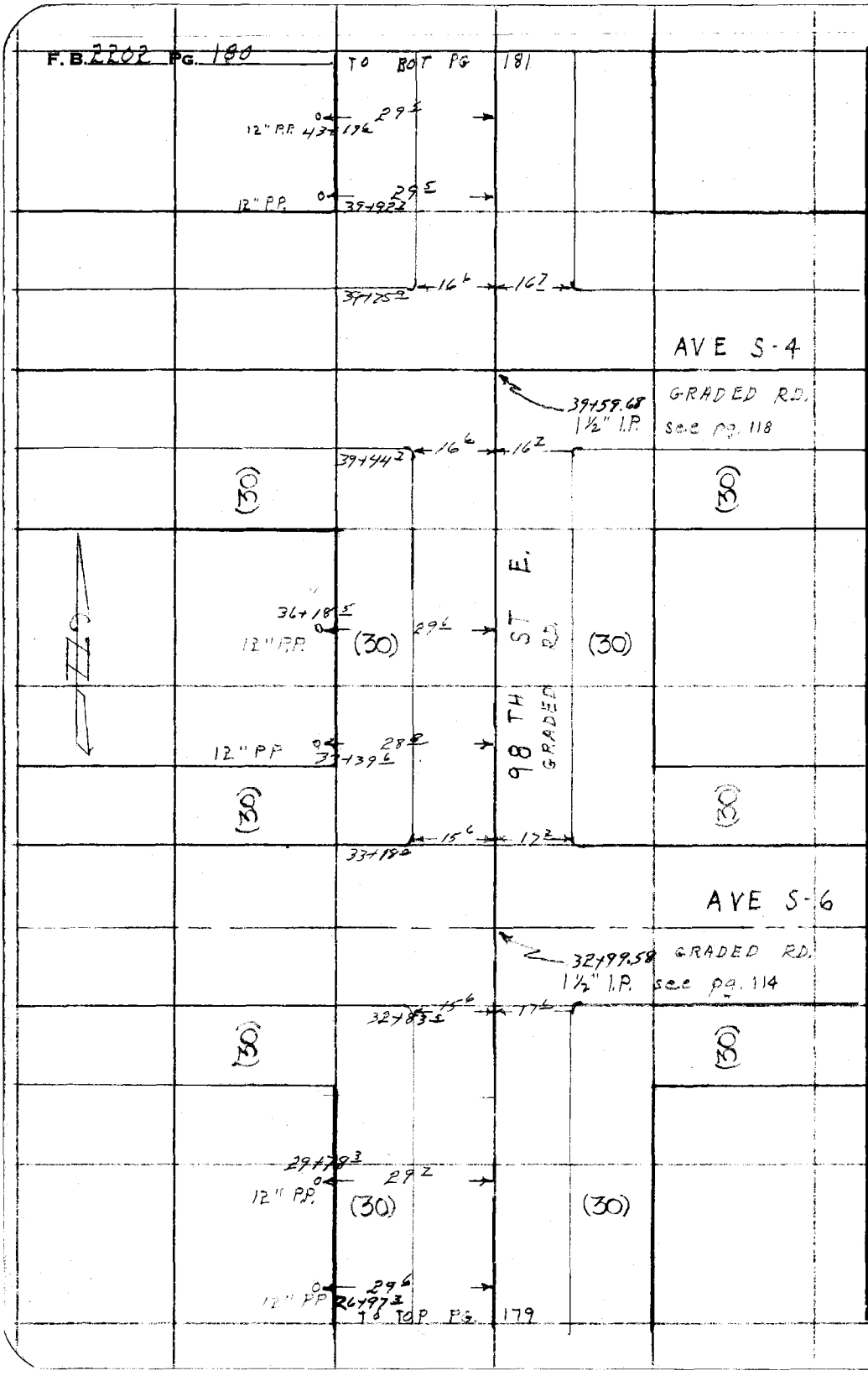
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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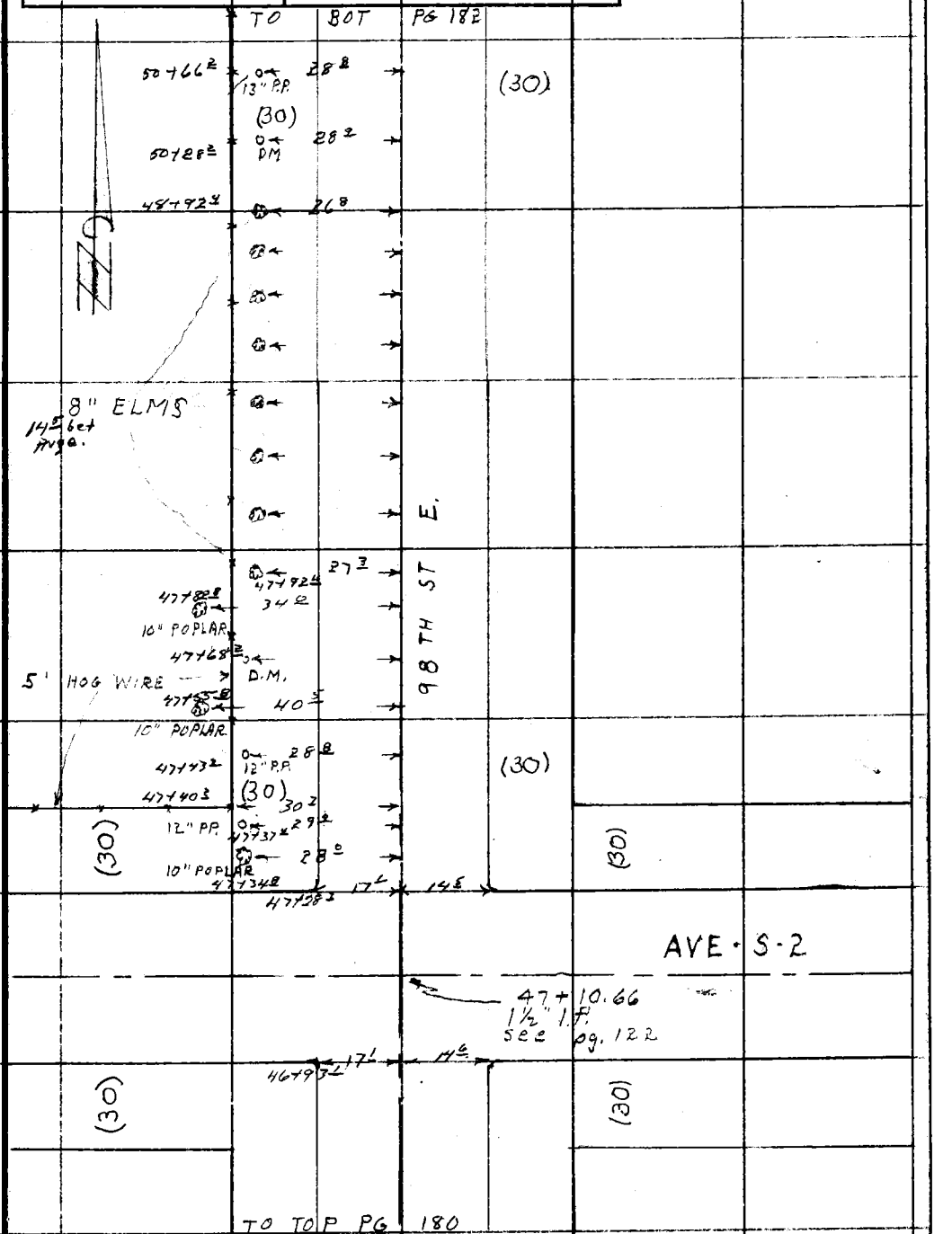
WATER MAINS IN

F.B. 2202 Pg. 181

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed C. Johnson



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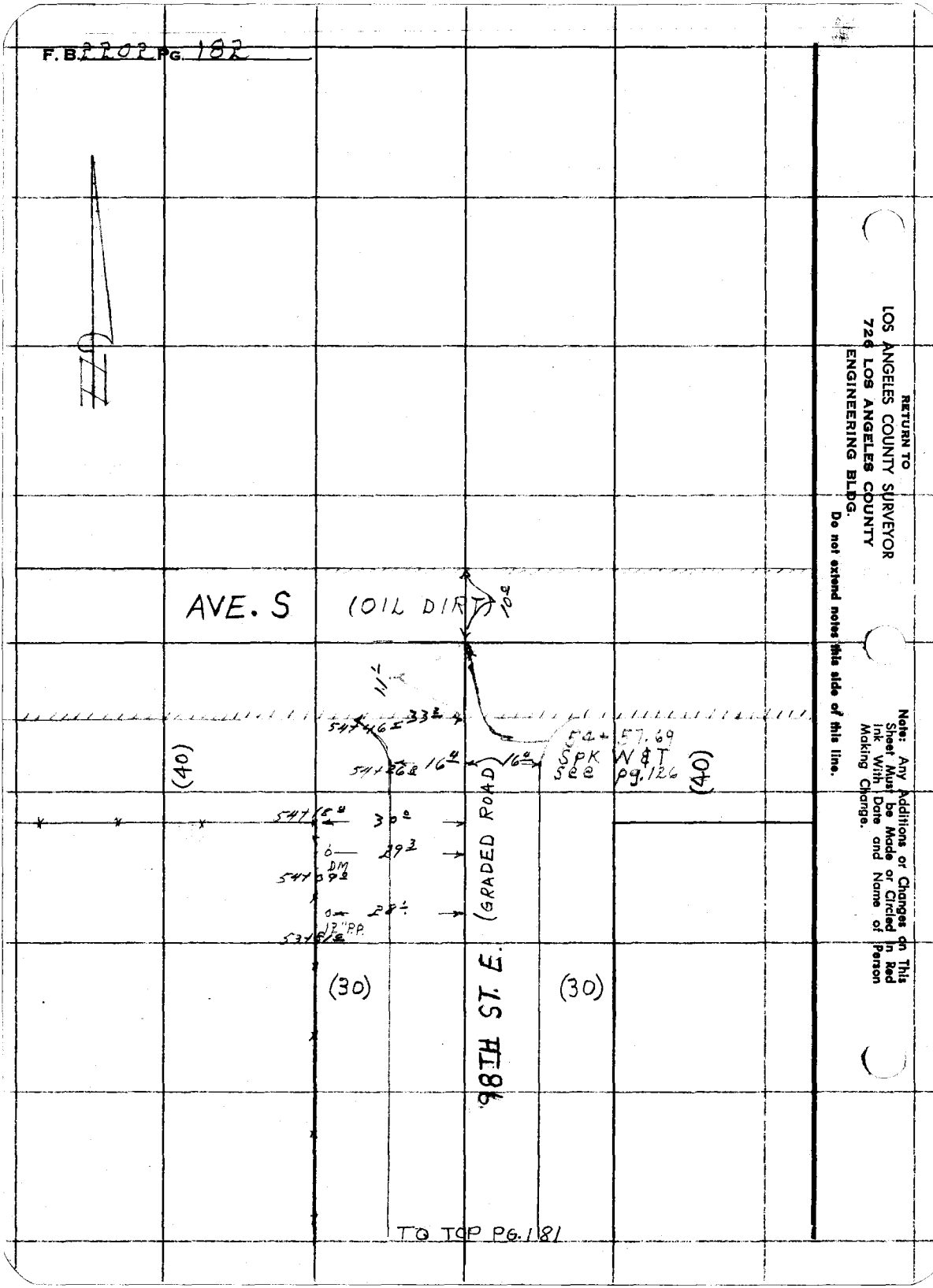
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2202 PG. 182



TO TOP PG. 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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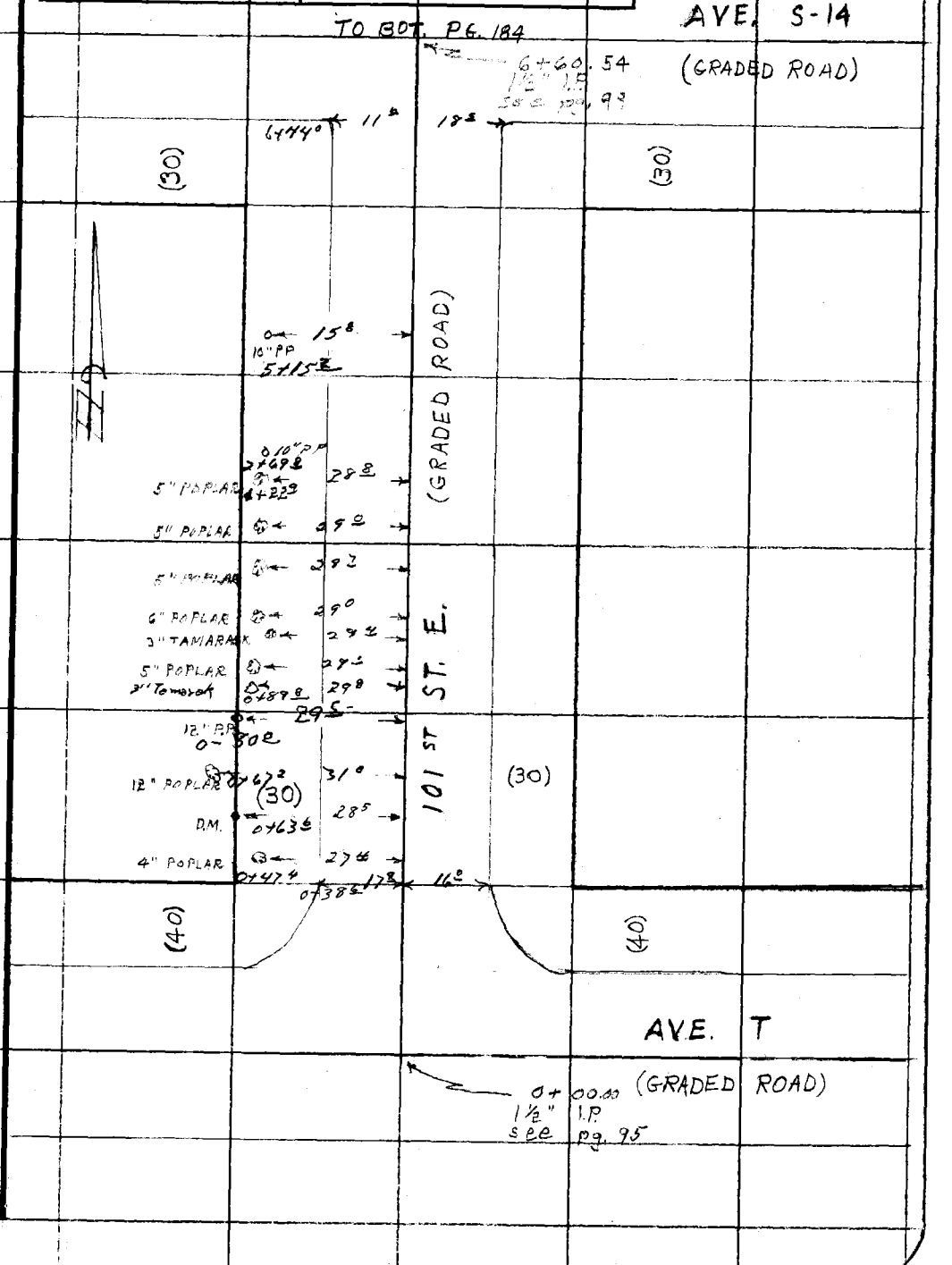
WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 8-55
Date	Indexed C. Johnson

F. B. 2202 Pg. 183



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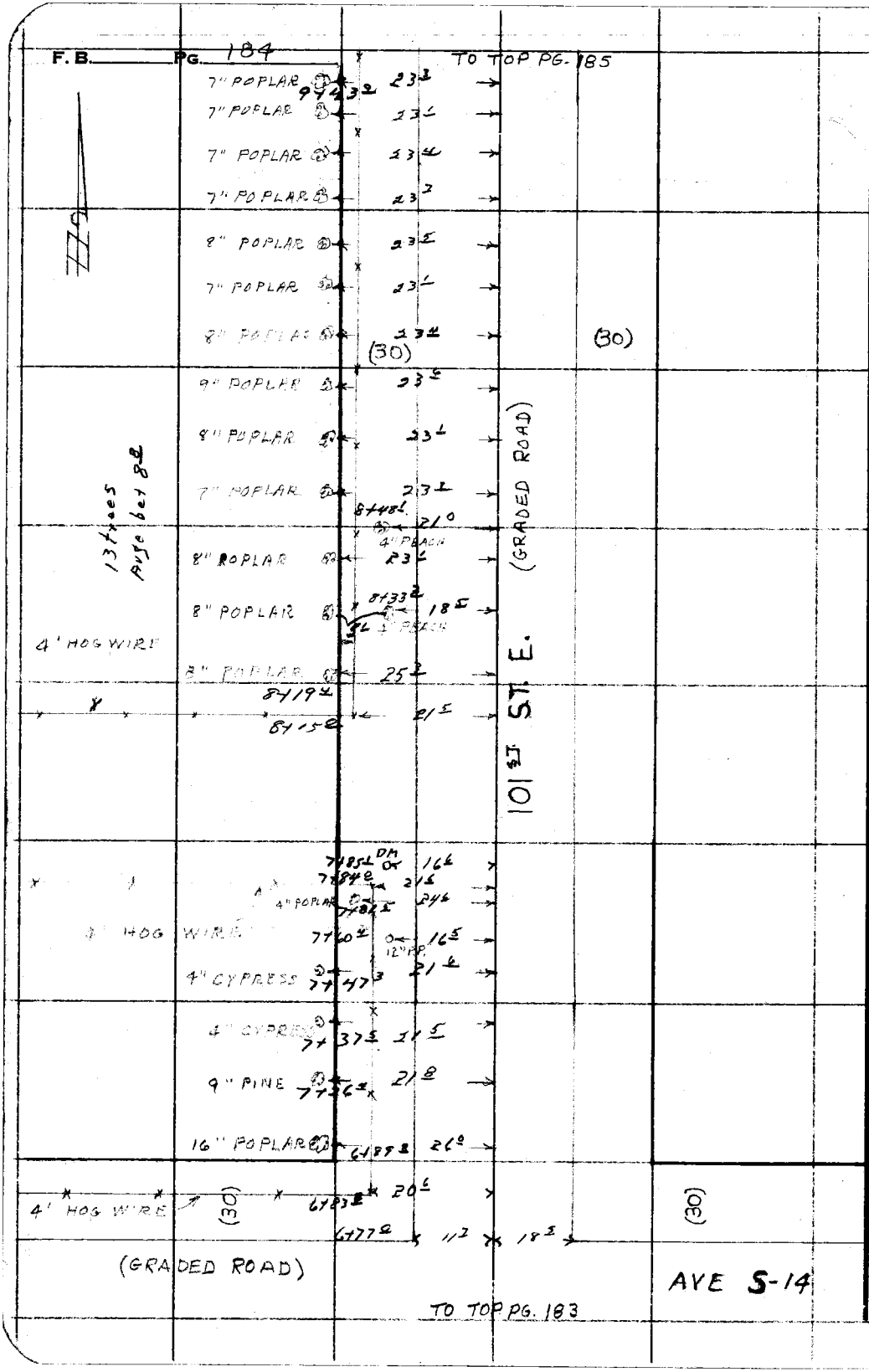
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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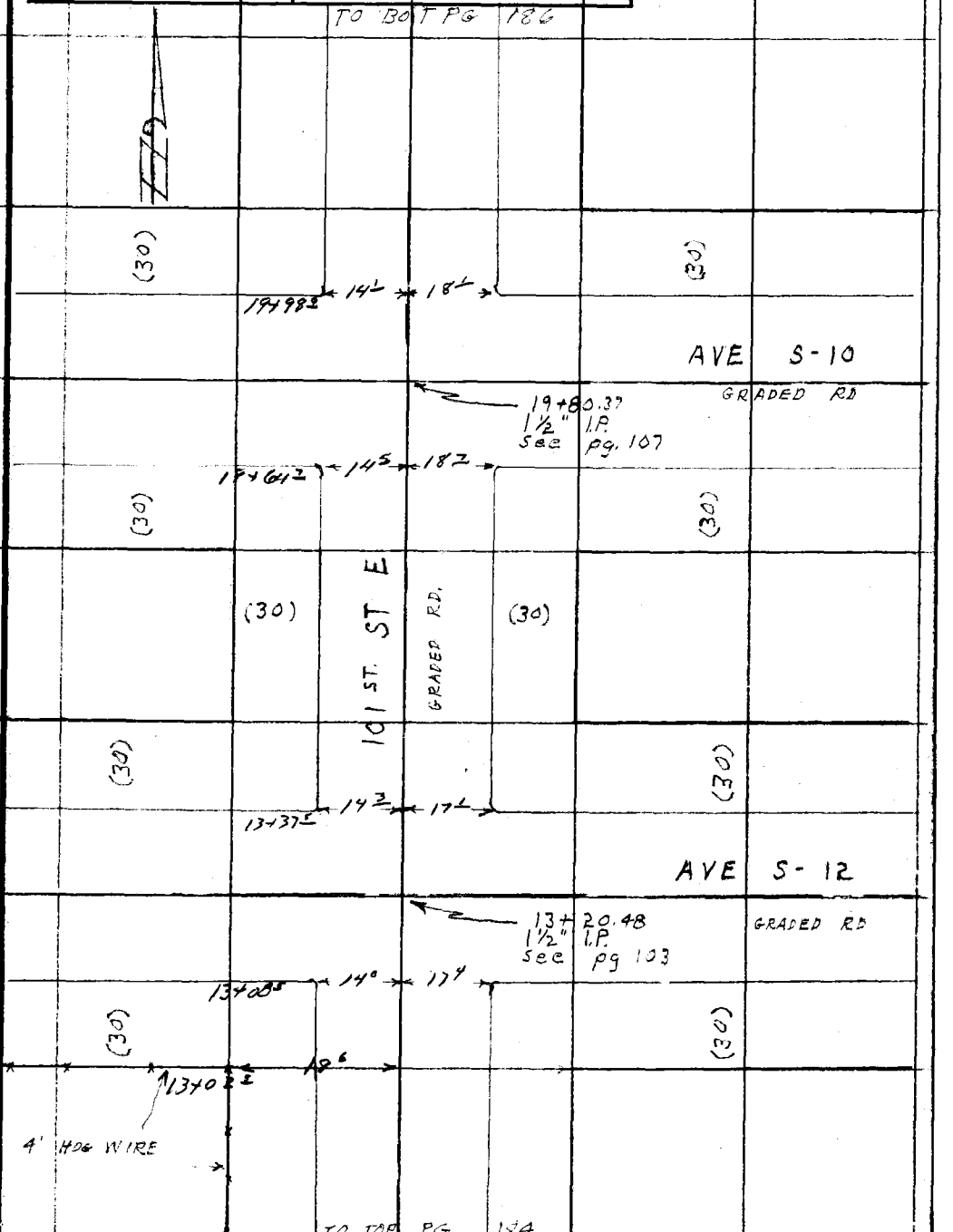
WATER MAINS IN

F. B. 2202 PG. 185

Notes Ck'd by	Survey of So ANTELOPE VALLEY
Map No.	W. O. 129831 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 9-55
Date	Indexed A. C. Johnson

TO BOT PG 186



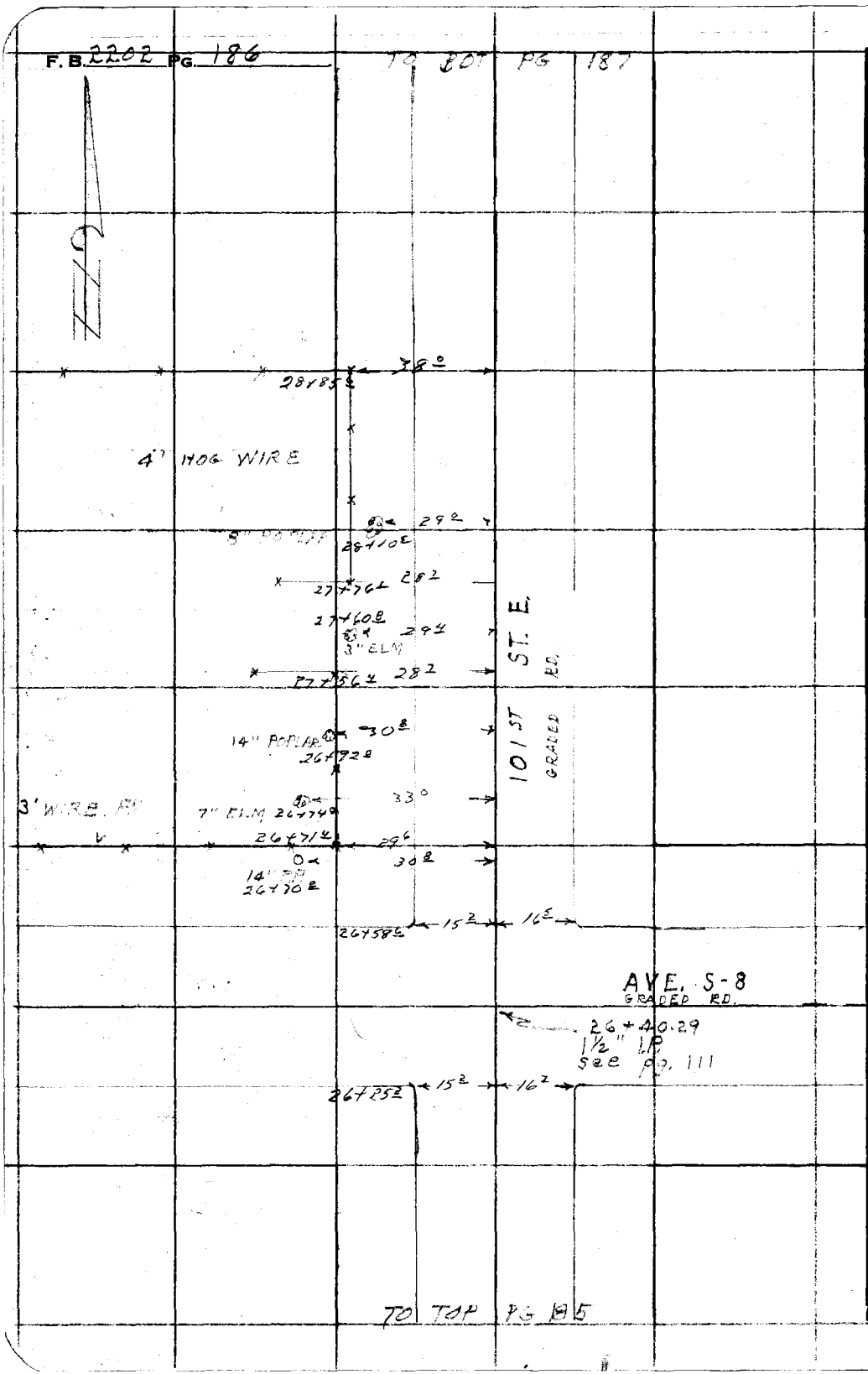
TO TOP PG. 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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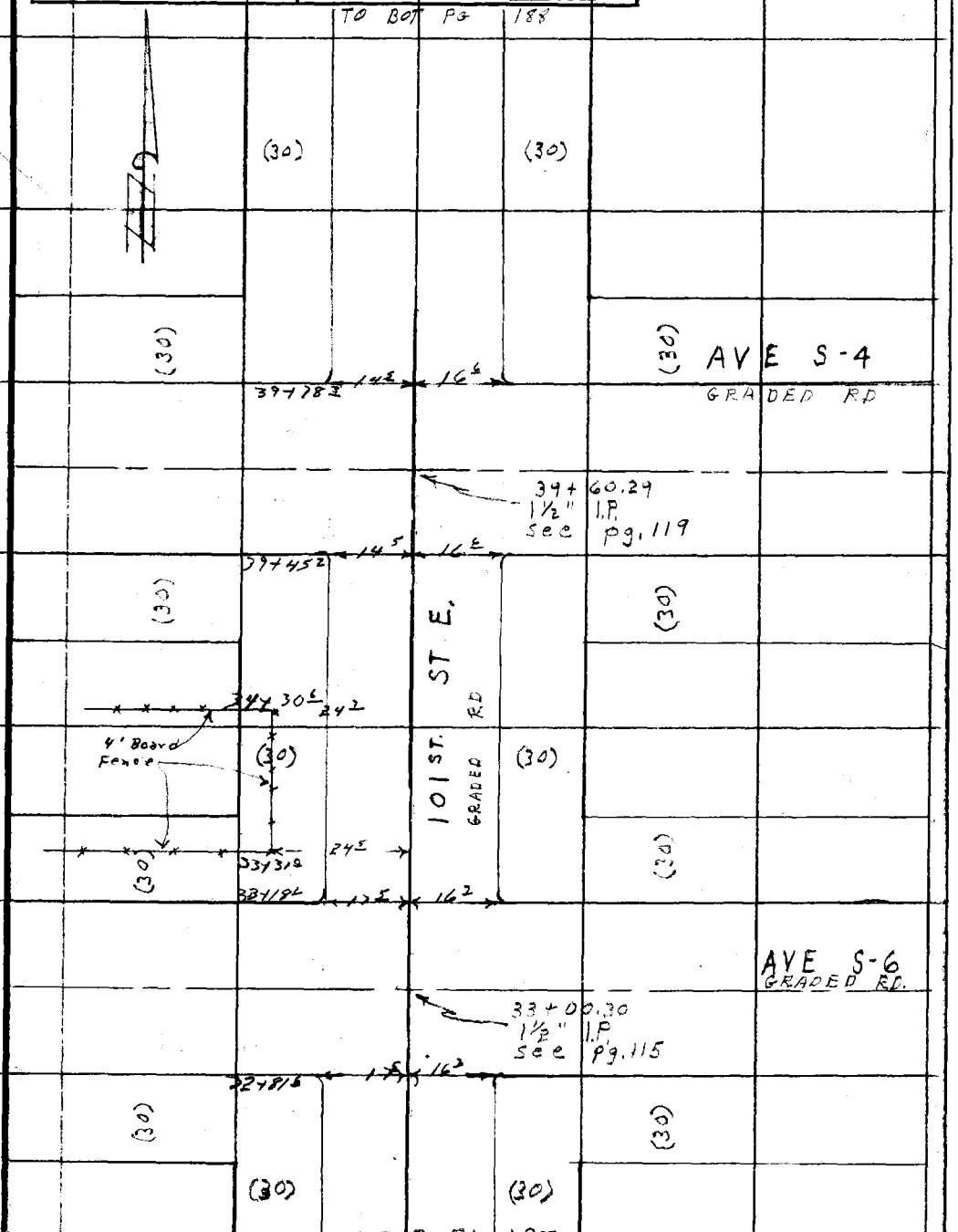
WATER MAINS IN

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J.G. Pierce
Checked	Notes Pierce Date 9-5-5
Date	Indexed ~~J. C. Johnson~~

F. B. 2202 PG. 187

TO BOT PG 188



TO TOP PG ~~187~~ 186 RA

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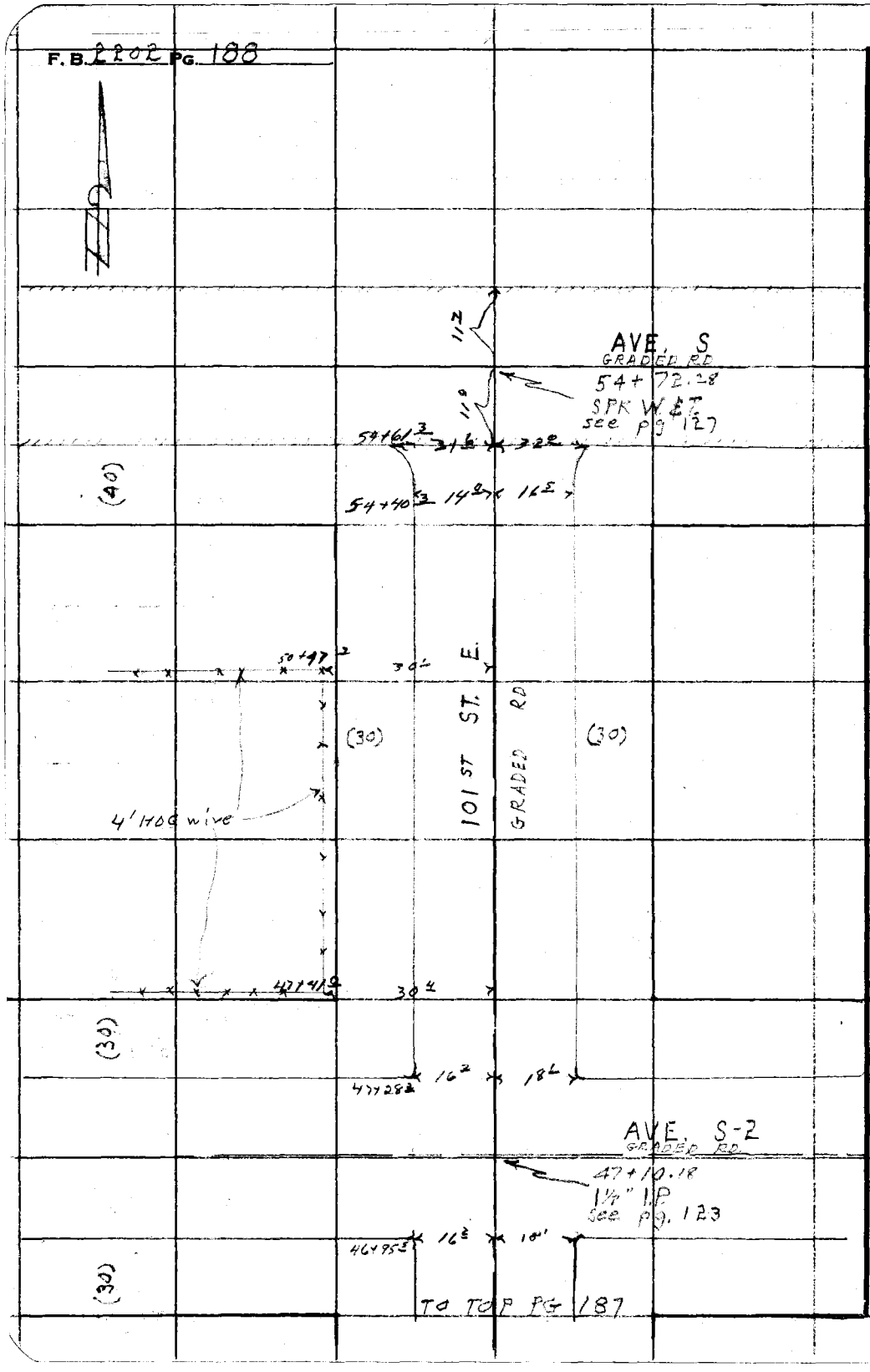
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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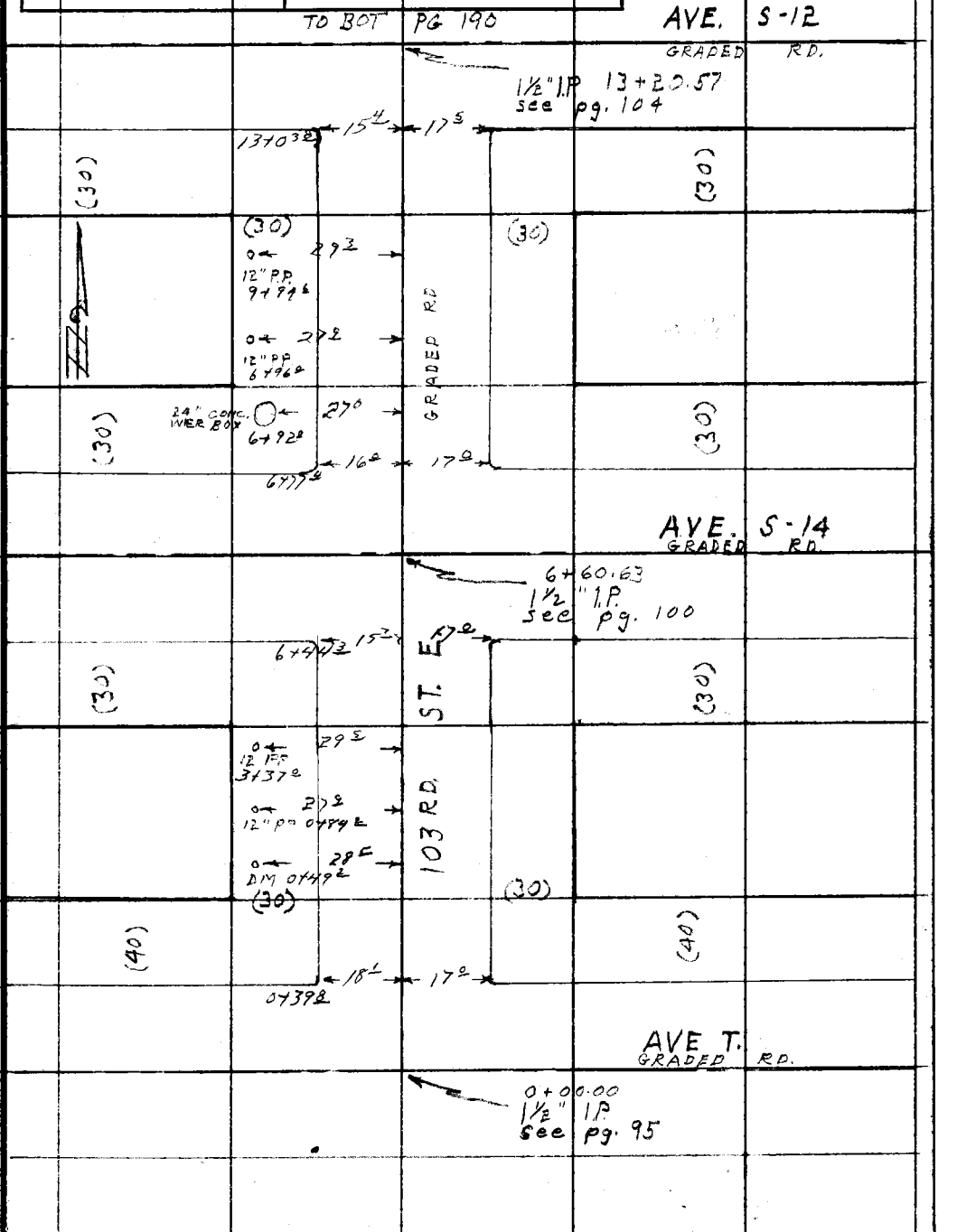
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2202 Pg. 189



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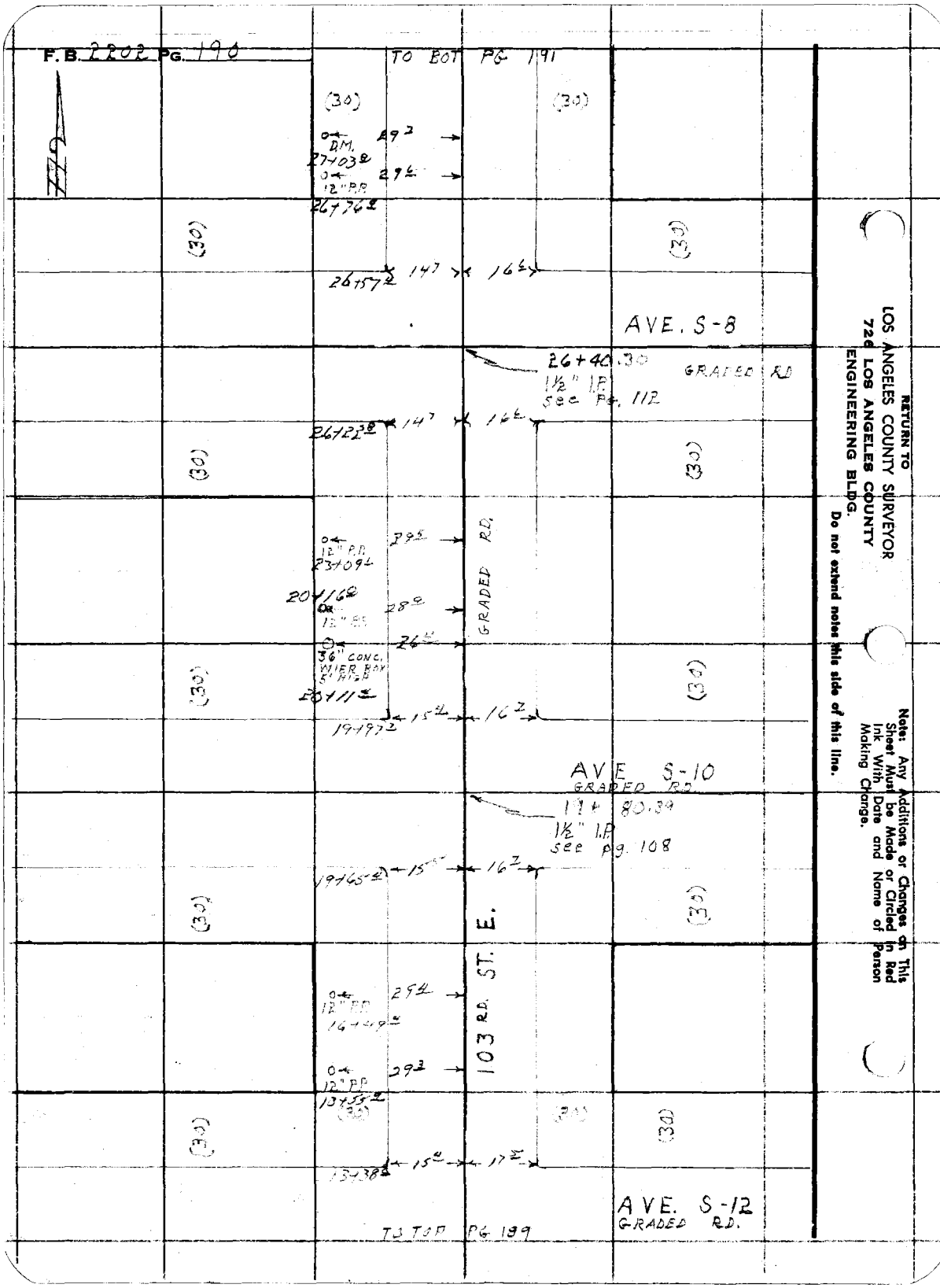
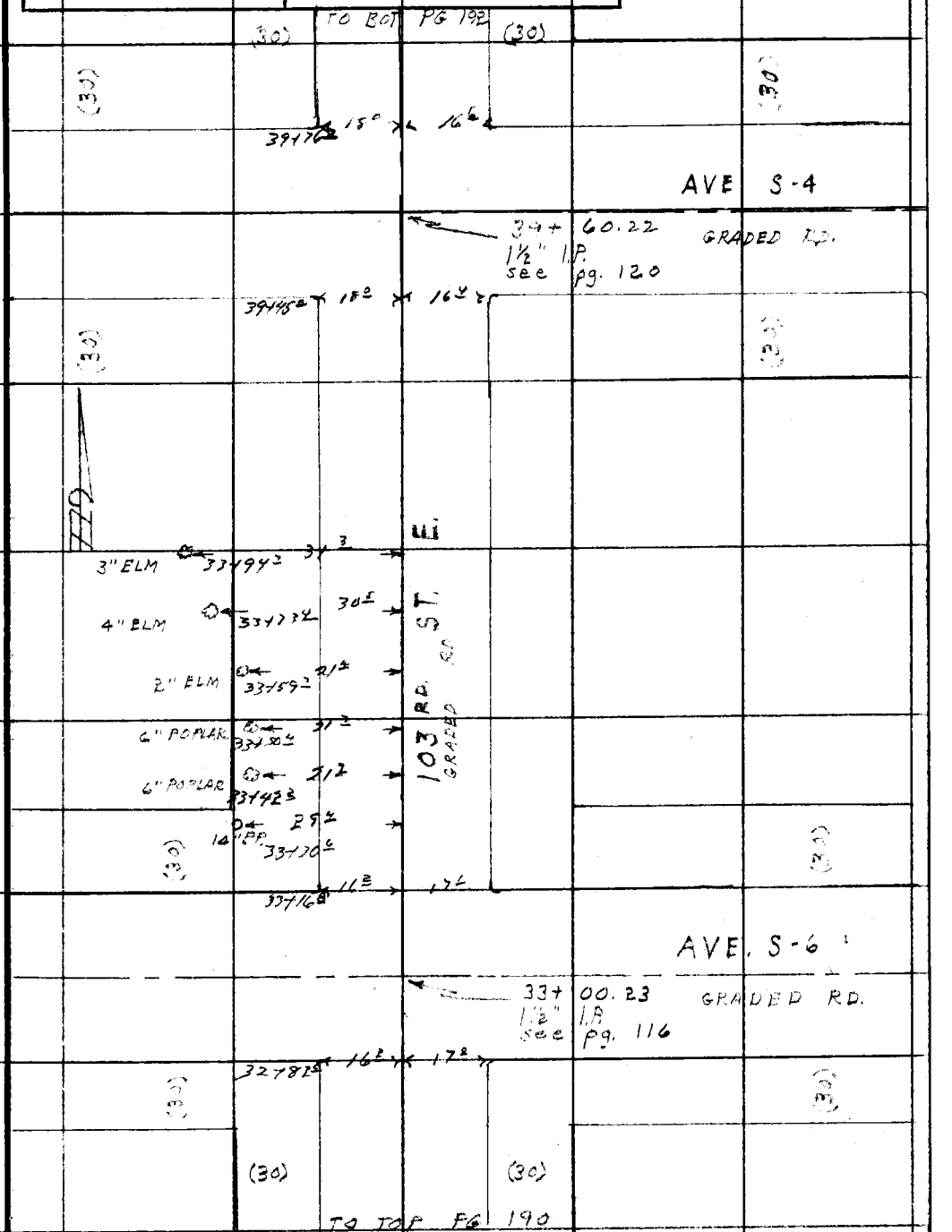
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 2202 PG. 190
TO BOT PG 191
(30)
D.M.
27+03.2
12" P.P.
26+76.2
29.2
29.6
26+57.2
14.7
16.6
AVE. S-8
26+40.30
1½" I.P.
see Pg. 112
GRADED RD
26+22.8
14.7
16.6
12" P.P.
23+09.6
29.5
20+16.2
12" P.P.
28.2
26.4
36" CONC.
WIER BOX
5' HIGH
20+11.4
19+97.2
15.4
16.2
GRADED RD.
AVE S-10
GRADED RD.
19+80.39
1½" I.P.
see pg. 108
19+65.4
15.5
16.2
103 RD. ST. E.
12" P.P.
16+49.4
29.4
12" P.P.
13+55.2
29.3
13+38.2
15.4
17.2
AVE. S-12
GRADED RD.
TO TOP PG 189
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2202 PG. 191

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson



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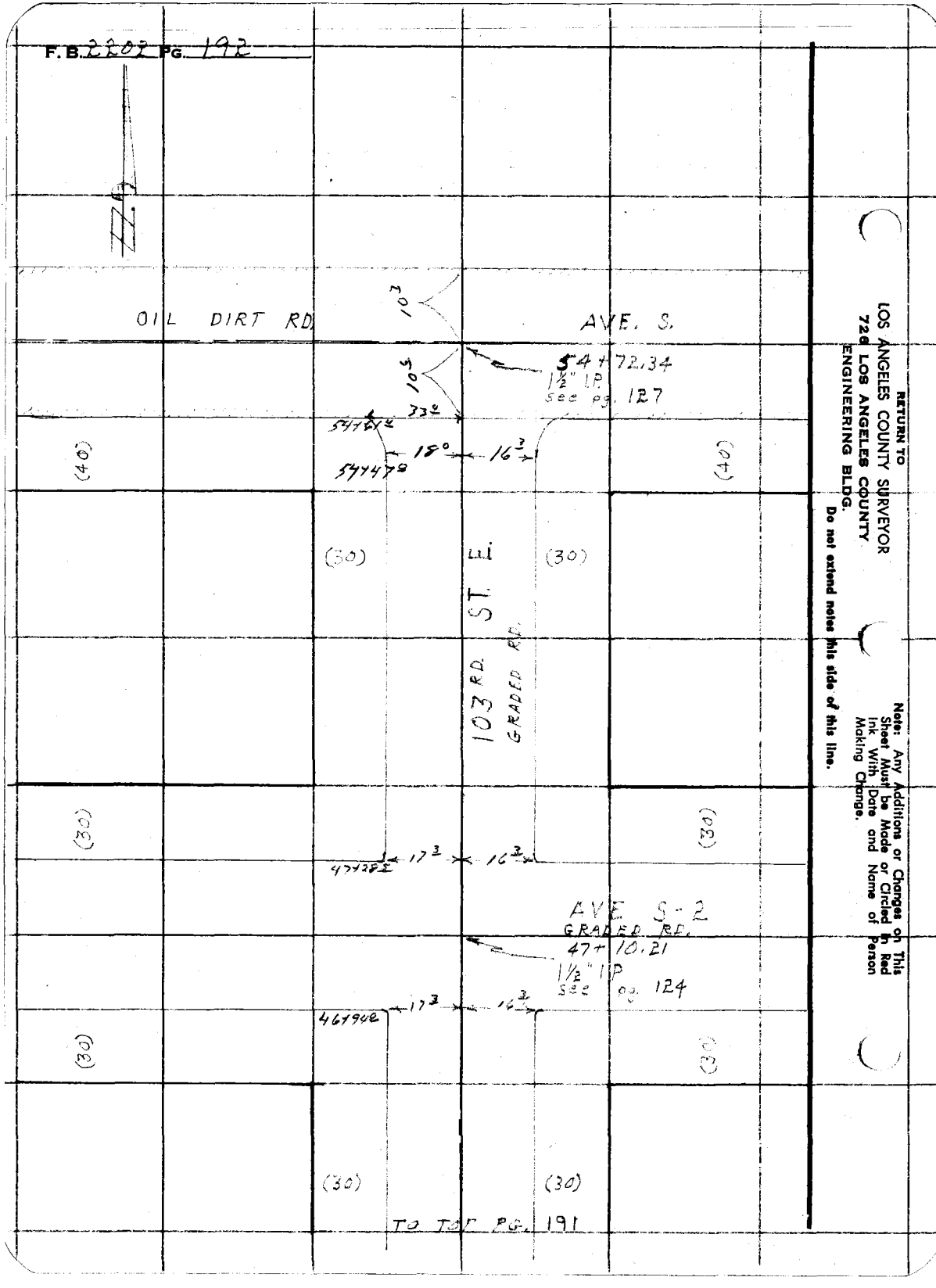
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 192



RETURN TO
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726 LOS ANGELES COUNTY
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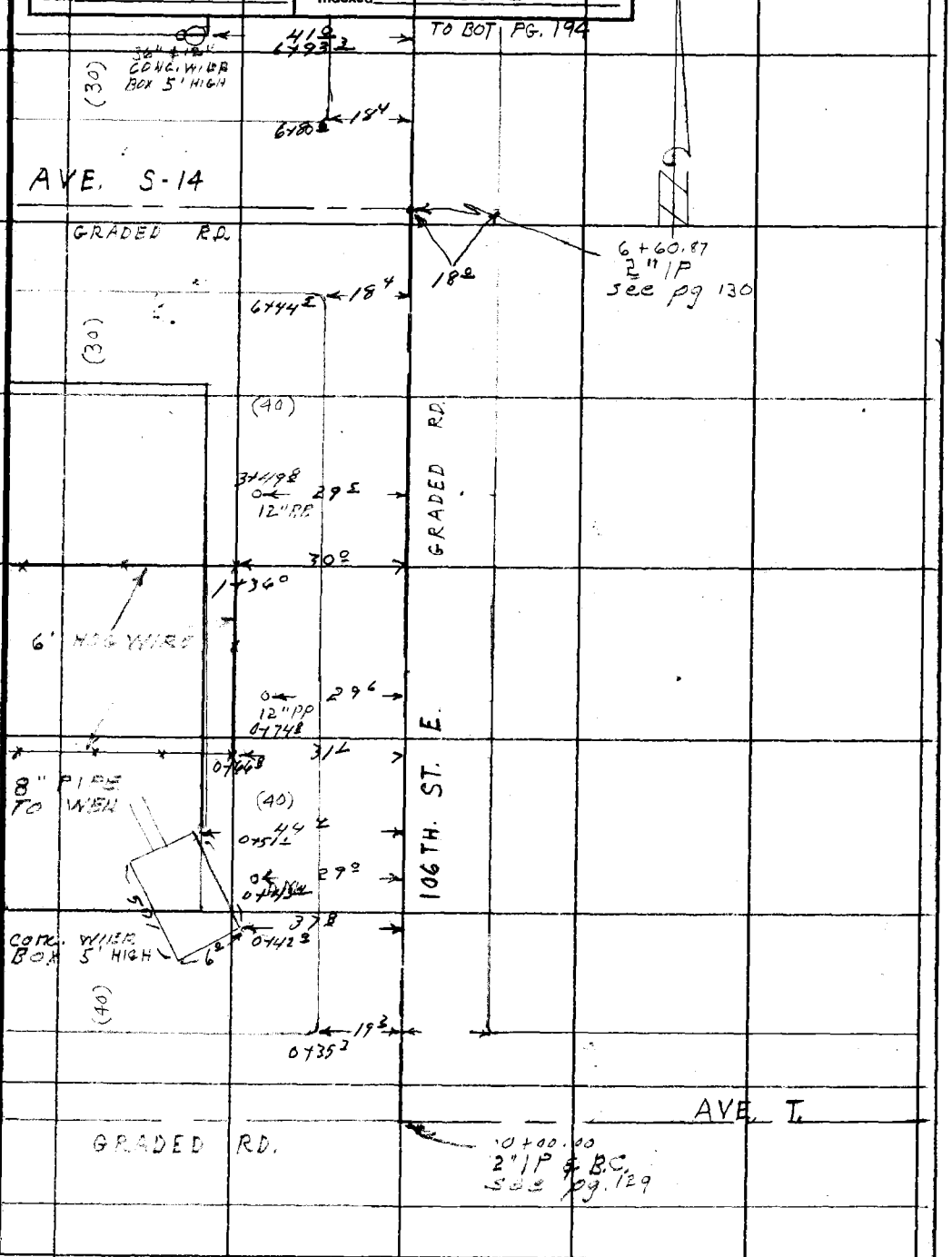
WATER MAINS IN

F. B. 2202 Pg. 193

Notes Ck'd by	Survey of So. ANTELOPE VALLEY
Map No.	W. O. 1798.31 Tape No. St'd. °F
Office Work	Surveyed by J. C. Pierce
Checked	Notes Pierce Date 9-55
Date	Indexed A. C. Johnson



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RETURN TO
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726 LOS ANGELES COUNTY
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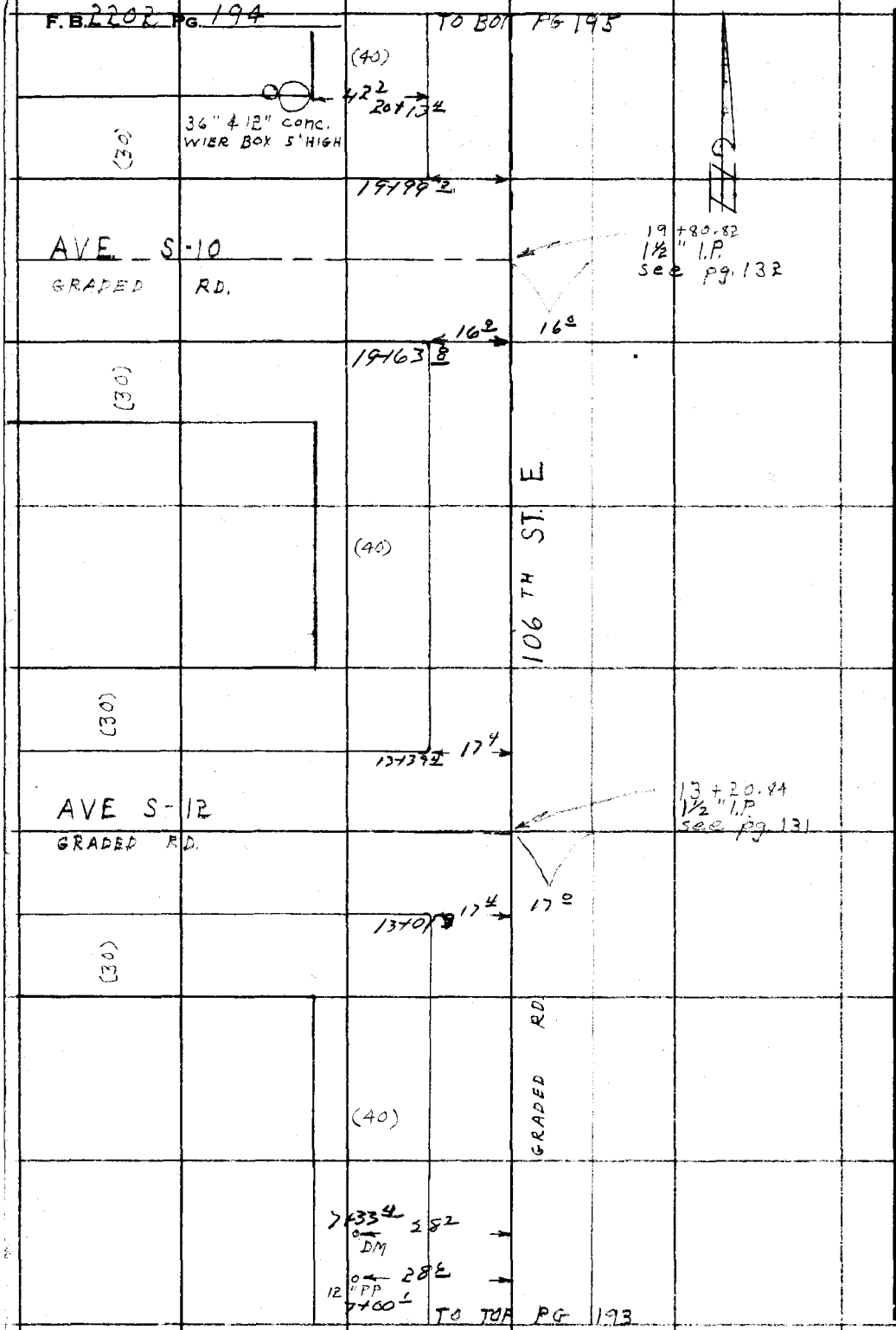
76F309S S&E #247. 8-54



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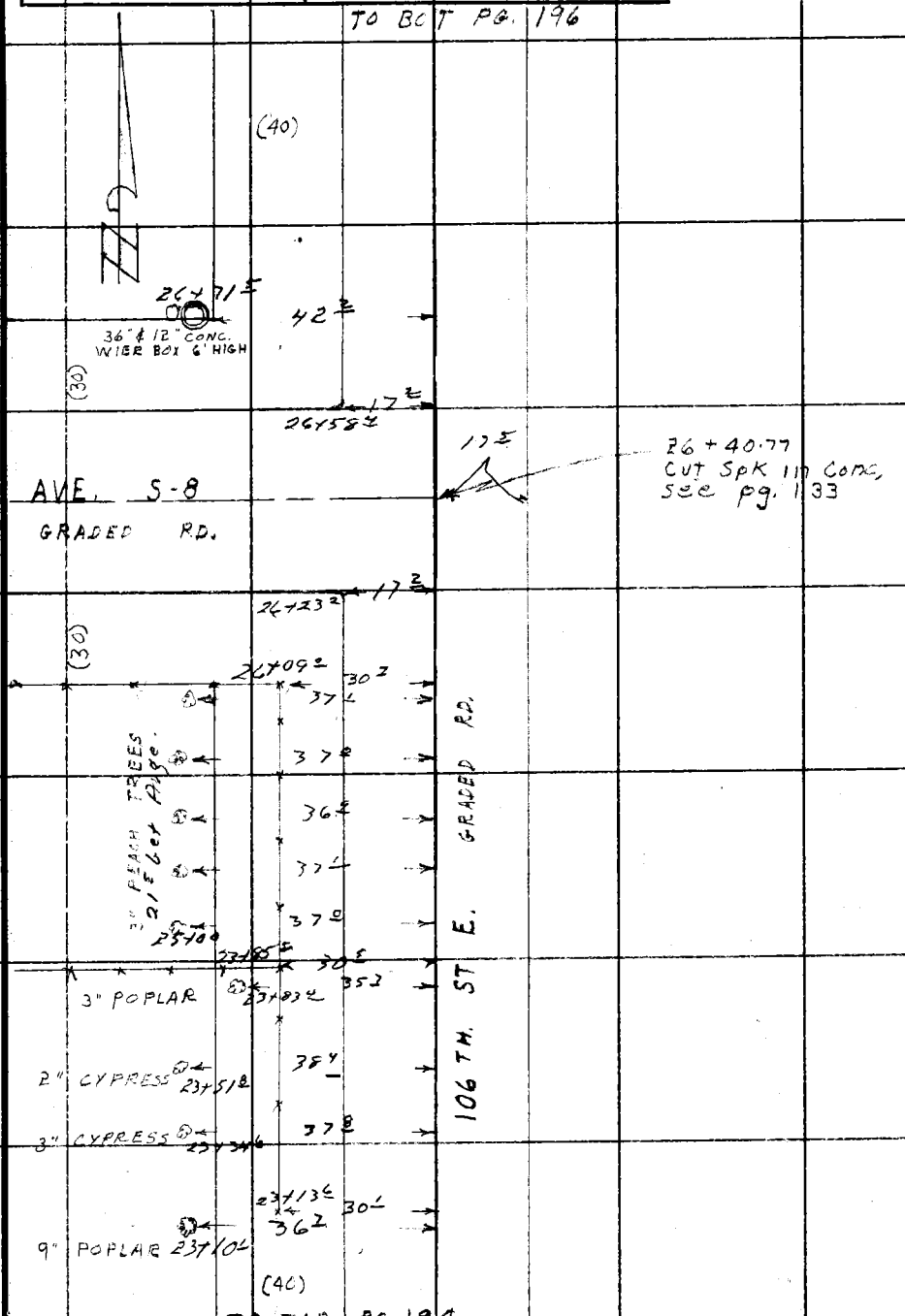
WATER MAINS IN

F.B. 2202 Pg. 195

Notes Ck'd by	Survey of ANTELOPE VALLEY
Map No.	W. O. 798.31 Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 9-55
Date	Indexed C. Johnson

TO BOT PG. 196



TO TOP PG 194

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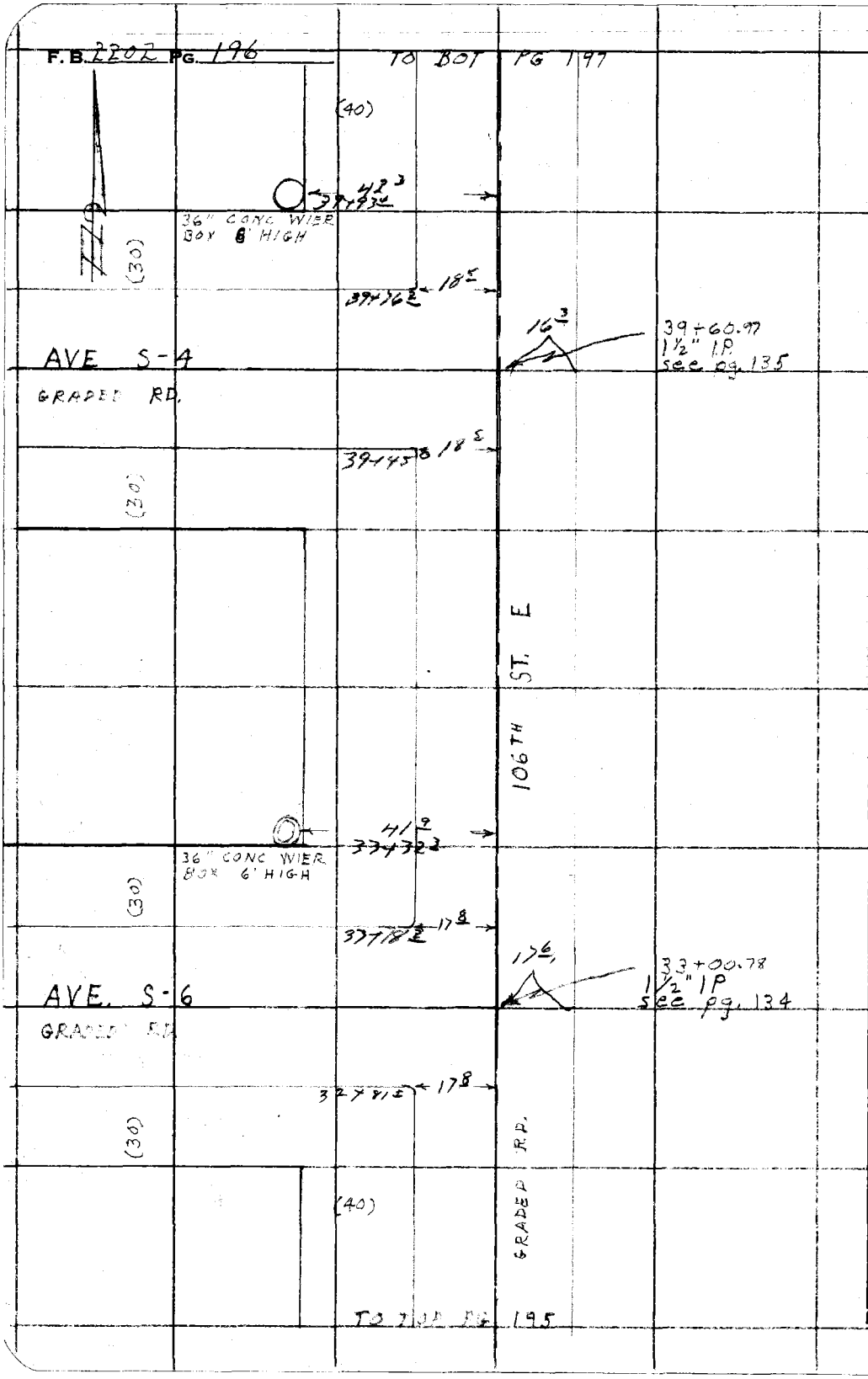
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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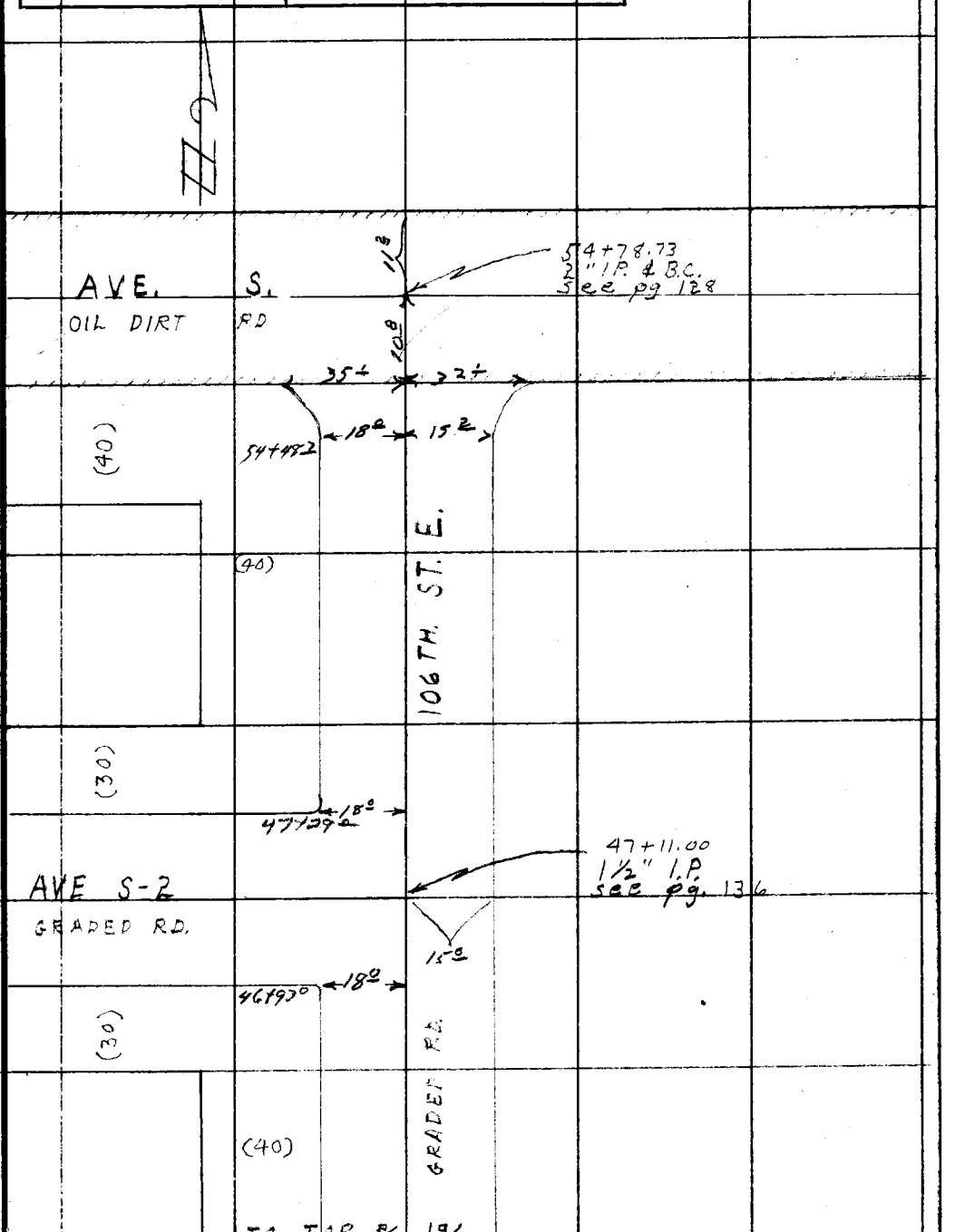
WATER MAINS IN

F.B. 2202 Pg. 197

Notes Ck'd by	Survey of So ANTELOPE VALLEY
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by J.C. Pierce
Checked	Notes Pierce Date 9-55
Date	Indexed C. Johnson



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76F3095 S&E #247. 8-54

Profile	Notes Red.	Plotted	Job No. 179835	Division No.	F. B. 2202 Pg. 199
No.	Date	Date	Survey of CALI VALLI WATER DIST.		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes M.	Date 3-25-57
No.	Date	Date	Map No.	Index C. Johnson	Date 1-8-58

J.N. 1798.35

CALI VALLI WATER DIST.

BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.
		PARTY: MACK, HALISCKY, RITTER HUBBARD		

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM U.S. 1968	2730	2912910		2910180	B.M. U.S. 1968 (U.S.G.S. 2910) PEARBLOSSOM HWY. & 77th ST. E., S.E. COR., 29' So. & 28' W. OF ℄ INT. TOP BRASS CAP, FLUSH, MARKED "U.S. GEOLOGICAL SURVEY B.M., ELEVATION 2910 FEET"	1946 U.S.C.&G.S. ADJ. ELEV. = 2910.178
T.P.	3990	2911950	4950	2907960		
T.P.	4445	2911700	4695	2907255		
T.P.	3670	2910665	4705	2906995		
T.P.	3920	2909055	5530	2905135		
BM #80E-U8	2690	2907545	4200	2904855	B.M. #80E-U8 PEARBLOSSOM HWY. & 80th ST. E., N.E. COR. BT. SPK. IN S. SIDE POW. POLE (NO NUMBER)	
T.P.	3300	2905750	5095	2902450		
T.P.	2310	2903570	4490	2901260		
T.P.	1770	2897755	7585	2895985		
T.P.	2750	2893715	6790	2890965		
BM #82E-U8	5560	2893565	5710	2888005	B.M. #82E-U8 PEARBLOSSOM HWY. & 82nd ST. E., N.W. COR. L & T. IN CURB AT M.C.R.	
T.P.	5320	2895855	3030	2890535		
T.P.	6285	2899020	3120	2892735		

F. B. 2202 Pg. 200 Job No. 179.35 Division No. Notes Red. Plotted
Survey of CALI VALLEY WATER DIST. Date Date No.
Survey by MACK Notes M. Notes Chkd. Checked X-Sec.
Indexed H. C. Johnson Date 3-25-57 Date Date No.
Profile

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2899020				
TP	5940	2901500	3460	2895560		
TP	5820	2904120	3200	2898300		
BM#85E-U8	5945	2906445	3620	2900500	BM#85E-U8 PEARBLOS[illegible] Hwy. & 85th St. E., S.E. Cor. CUT. SPK. IN CENTER CONC. CULV. HD. WALL # 1539+41	
TP	6230	2909805	2870	2903575		
TP	5650	2912065	3390	2906415		
TP	5590	2913895	3760	2908305		
T.P.	5630	2916035	3490	2910405		
BM#87E-U8	6160	2918195	4000	2912035	BM#87E-U8 PEARBLOSSOM Hwy. & 87th St. E., S.E. Cor. CUT SPK. IN CENTER CONC. CULV. HD. WALL # 1-553+01	
TP	5930	2921775	2350	2915845		
TP	6280	2925730	2325	2919450		
TP	5690	2928015	3405	2922325		
T.P.	5800	2930695	3120	2924895		
TP	5810	2933415	3090	2927605		
T.P.	5080	2935015	3480	2929935		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2202 Pg. 201
X-Sec. No. ____ Date ____ Date ____ Survey of CALI VALLI WATER
Notes Chkd. ____ Checked ____ Survey by MACK Notes M. Date 3-27-57
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2935 015				
T.P.	4940	2935 755	4 200	2930815		
T.P.	4410	2936 215	3950	2931 805		
T.P.	5880	2938 515	3 580	2932 635		
U.S. #3375	4800	2940 555	27[illegible]	[illegible]35 755	U.S. #3375 (U.S.C. & G.S. #H-306) 1946 U.S.C & G.S. ADJ. ELEV. = 2935.801 PEARBLOSSOM HWY. (32' N. OF ℄), 0.6± MI. E. OF ℄ 87th ST. E. AT 300'± E. OF CULVERT #1-585+29 BRASS CAP IN CONC. POST, MARKED "U.S. COAST & GEODETIC SURVEY BENCH MARK, H 306, 1935"	
TP	5920	2944 040	2 435	2938120		
T.P.	4470	2946080	2430	2941610		
TP	5145	2947710	3515	2942565		
T.P.	4440	2948 230	3920	2943790		
T.P.	4760	2949 350	3640	2944590		
T.P.	4620	2949890	4080	2945270		
BM #96E-U8	1 345	2947 615	3 620	2946 270	B.M. #96E-U8 PEARBLOSSOM HWY. & 96th ST. E., N.E. COR. L & T. AT W. END CONC. CULV. HD. WALL #1-608+14	

F. B. 2202 Pg. 202 Job No. 179835 Division No. Notes Red. Plotted No. Profile
Survey of CALI VALLI WATER DIST Date Date X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked No.
Indexed C. Johnson Date 3-25-57 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2947615				
T.P.	1890	2941785	7720	2939895		
TP	1590	2936070	7305	2934480		
T.P.	1620	2930165	7525	2928545		
T.P.	1845	2925500	6510	2923655	T.P - SPK & TIN ON	W. EDGE PAV., 96th ST E
T.P.	1825	2920355	6970	2918530		
TP	1655	2914580	7430	2912925		
T.P.	1710	2908365	7925	2906655		
TP	0695	2901540	7520	2900845		
BM #U-96E	2000	2895110	8430	2893110	BM #U-96E 96TH ST. E. & AVE U AT ℄ INT. TOP BRASS CAP, C.S. MON., 8" DN. IN WELL; COR. SECS. 7, 8, 17, 18, T5N, R10W	
T.P.	1620	2888895	7835	2887275		
T.P.	2180	2884060	7015	2881880		
BM #T14-96E	1950	2883040	2970	2881090	BM #T14-96E 96th ST. E & AVE T-14, N.E. COR. TOP W. EDGE 2" I.P., 9" UP, 40N & 40E of ℄ INT.	
TP	1860	2877680	7220	2875820		
T.P.	2885	2873095	7470	2870210		

Profile Notes Red. _____ Plotted _____ Job No. 1798.35 Division No. _____
No. _____ Date _____ Date _____ Survey of CALI VALLI WATER DIST.
X-Sec. Notes Chkd. _____ Checked _____ Survey by MACK Notes HAJSCKY Date 3-25-57
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson

F. B. 2202 Pg. 203

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2873 095				
BM#T-12-96E	1245	2869 840	4500	2868595	BM#T-12-96E 96TH ST. E. & AVE T-12 N.E. COR. TOP S. EDGE 2" I.P., 9" UP, 40 N & 40 E. OF ℄ INT.	
T.P.	2090	2864930	7000	2862840		
BM#T10-96E	1800	2860 025	6705	2858225	BM#T10-96E 96TH ST. E & AVE T-10 S.W. COR. TOP 1" I.P., CEM. PLUG & NAIL, FLUSH, 40'S & 40'W OF ℄ INT.	
T.P.	1380	2854 395	7010	2853015		
T.P.	2180	2848 925	7654	2846745		
BM.#T8-96E	3250	2844 370	7805	2841120	BM#T8-96E 96TH ST. E. & AVE T-8 AT ℄ INT. TOP W. EDGE BRASS CAP, C.S. MON., 16" DN. IN WELL; 1/4 COR. BET SECS. 7, 8, T5N, R10W	
TP	1945	2839 495	6820	2837550		
BM#T6-96E	2170	2833 615	8050	2831445	BM#T6-96E 96TH ST. E. & AVE T-6 S.W. COR TOP 1" I.P. CEM. PLUG & NAIL, FLUSH, 40'S & 40'W OF ℄ INT	

F. B. 2202 Pg. 204 Job No. 17935 Division No. Notes Red. Plotted Profile
Survey of CALI VALLI WATER DIST. Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 3-25-57 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2833615				
TP	1990	2828790	6815	2826800		
T.P	3320	2825150	6960	2821830		
BM# TH-96E	2020	2822315	4855	2820295	BM# TH-96E 96TH ST. E. & AVE T-4, S.W. COR. TOP. 1" I.P., CEM. PLUG & NAIL, FLUSH, 40'S & 40' W. OF ℄ INT.	
T ◯ P	2050	2817620	6745	2815570		
T P	2830	2813550	6900	2810720		
BM# T2-96E	2290	2811010	4830	2808720	BM# T2-96E 96TH ST. E. & AVE T-2, N.E. COR. TOP 1" I.P., CEM. PLUG & NAIL, FLUSH, 40'N & 40' E. OF ℄ INT.	
TP	1860	2805770	7100	2803910		
BM# T-96E	3580	2800955	8395	2797375	BM# T-96E 96th ST. E. & AVE. T AT ℄ INT. TOP W. EDGE BRASS CAP, C.S. MON., 16" DN. IN WELL, COR. SECS. 5, 6, 7, 8, T5N, R10W	
T.P.	2500	2796895	6560	2794395		
T ◯ P.	3995	2794825	6565	2790330		

Profile
Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____
No. ____ Date ____ Date ____ Survey of CALI VALLI WATER DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes HRUSKY Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Index EL C. TOBIN

F. B. 2202 PG 205

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2794 325				
BM#S14-96E	1000	2791 695	3630	2790 695	BM#S14-96E 96TH ST. E & AVE S-14, S.W. COR. BT. SPK. IN E. SIDE TEL. POLE #492262H	
T.P.	2680	2787 825	6550	2785 145		
T.P.	4385	2785 680	6530	2781 295		
B.M#S12-96E	2060	2782 675	5065	2780 615	B.M#S12-96E 96TH ST. E & AVE S-12 N.E. COR BT. SPK. IN E. SIDE P.P. #491868E	
TP	2465	2777 835	7305	2775370		
TP	4650	2775 905	6580	2771255		
B.M#S10-96E	1850	2772 865	4890	2771 015	BM#S10-96E. 96TH ST. E & AVE S-10 OUT 4-10-59 N.E. COR BT. SPK IN E. SIDE P.P. #491870E	
T.P.	3320	2768895	7290	2765575		
BM#S8-96E	1665	2764565	5995	2762900	BM#S8-96E 96TH ST. E & AVE S-8, S.E. COR. BT. SPK IN E. SIDE TEL. POLE #647265H	
T.P.	2985	2759 420	8130	2756 435		
TP	3400	2756 275	6545	2752875		

F. B. 2202 Pg. 206
Job No. 179835 Division No. Notes Red. Plotted Profile
Survey of CALI VALLE WATER DIST Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 3-26-57 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2756275				
BM #S6-96E	1960	2753475	4760	2751515	BM #S6-96E 96TH ST. E. & AVE S-6 S.W. COR. BT. SPK. IN E. SIDE TEL. POLE #555759 H	
T.P	2950	2749905	6520	2746955		
T.P.	3445	2747275	6075	2743830		
BM #S4-96E	2140	2745600	3815	2743460	BM #S4-96E 96TH ST. E. & AVE S-4, N.W. COR. BT. SPK. IN E. SIDE TEL. POLE #583389 H	
T.P.	2830	2742380	6050	2739550		
T.P.	3760	2739665	6475	2735905		
BM #S2-96E	2610	2737075	5200	2734465	BM #S2-96E 4-10-59 96TH ST. E. & AVE S-2, S.W. COR BT. SPK. IN E. SIDE TEL. POLE #555769 H	
T.P.	3140	2734015	6200	2730875		
T P	3775	2731790	6000	2728015		
BM #S-96E	3220	2731240	3770	2728020	BM #S-96E 4-10-59 96TH ST. E. & AVE. OUT S, S.W. COR. CUT SPK. IN E. SIDE TEL. POLE #555754 H	
T P	4800	2731980	4060	2727180		
T P	3995	2732015	3960	2728020		

Profile Notes Red. ____ Plotted ____ Job No. 179835 Division ____ F.B. 2202 Pg. 207
No. ____ Date ____ Date ____ Survey of CALI VALLI WATER DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes HALISCKY Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2732 015				
T.P.	3940	2731 135	4820	2727195		
BM#98E-S	3300	2731 535	2900	2728235	BM#98E-S AVE S & 98TH ST. E., S.W. COR. BT. SPK. IN SO. SIDE P.P. #1061688E	
TP	5005	2732 835	3705	2727830		
BM#100E-S	4910	2734 860	2885	2729950	BM#100E-S AVE. S & 100TH ST. E., S.E. COR BT. SPK. IN SO. SIDE P.P. #1048814E	
TP	4540	2734 630	4770	2730090		
BM#S-101E	4405	2736915	2120	2732510	BM#S-101E 101ST ST. E & AVE. S, S.W. COR. BT. SPK IN SO. SIDE PP #1048816E	
T.P.	6370	2740465	2820	2734095		
TP	5820	2743 785	2500	2737965		
BM#S2-101E	5500	2745 595	3690	2740095	BM#S2-101E 101ST ST. E & AVE S-2, N.E. COR BT. SPK. IN W. SIDE P.P. #938002E	
TP	6650	2749 275	2970	2742625		
T.P.	5140	2751 755	2660	2746615		

F. B. 2202 Pg. 208 Job No. 119835 Division No. Notes Red. Plotted Date No. Profile
Survey of CALIVALLI WATER DIST. Date Checked Date No. X-Sec.
Survey by MACK Notes HALISCKY Notes Chkd. Date
Indexed K. C. Johnson Date 3-26-57

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2751755				
BM #S4-101E	5160	2754010	2905	2748850	BM #S4-101E 101ST ST. E. & AVE S-4, N.E. COR. BT. SPK. IN W. SIDE TEL. POLE #4922P3H	
T.P.	7350	2758230	3130	2750880		
BM #S6-101E	5295	2761325	2200	2756030	BM #S6-101E 101ST ST. E. & AVE S-6, N.E. COR. BT. SPK. IN W. SIDE P.P. #728393E	
T.P.	6510	2765485	2350	2758975		
T.P.	6320	2768810	2995	2762490		
BM #S8-101E	5755	2769445	5120	2763690	BM #S8-101E 101ST E. & AVE S-8, N.E. COR TOP W. EDGE 2" I.P., 6" UP AT S. SIDE 36" CONC. STANDPIPE	
T.P.	7690	2774655	2480	2766965		
BM #S10-101E	5160	2779515	0300	2774355	BM #S10-101E 101ST ST. E. & AVE S-10, S.E. COR BT. SPK. IN W. SIDE TEL. POLE #527178H	
T.P.	7205	2784295	2425	2777090		
T.P.	5260	2787120	2435	2781860		

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____
No. ____ Date ____ Date ____ Survey of CALI VALLI WATER DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes MALISKY Date 3-27-57
No. ____ Date ____ Date ____ Map No. ____ Index F. C. Johnson

F. B. 2202 PG 209

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2787 120				
BM #S12-101E	3760	2787 820	3 060	2784 060	BM #S12-101E 101 ST E & AVE S-12 S.E. COR BT. SPK. IN W. SIDE TEL. POLE #564286 H	
T.P.	7470	2792 950	2340	2785480		
BM #S14-101E	5355	2797 750	0555	2792395	BM #S14-101E 101 ST ST. E. & AVE S-14, S.W. COR. BT. SPK. IN E. SIDE P.P. #1122644 E	
T.P.	7110	2802 615	2245	2795505		
BM #T-101E	2545	2803 815	1345	2801 270	BM #T-101E 101 ST ST. E & AVE T, N.E. COR. BT. SPK. IN W. SIDE TEL. POLE #527251 H	
T.P.	3815	2802 365	5265	2798550		
T.P.	4820	2801 990	5195	2797170		
T.P.	6735	2804 295	4430	2797560		
T.P.	4975	2805 370	3900	2800395		
BM #98E-T	4770	2806 090	4050	2801 320	BM #98E-T AVE T & 98 TH ST. E., N.W. COR. BT. SPK. IN So. SIDE P.P. #682374 E	
TP	3650	2805 055	4685	2801 405		
TP	5870	2805 565	5360	2799 695		

F. B. 2202 Pg. 210 Job No. 179835 Division No. Notes Red Plotted Profile
Survey of CALI VALLY WATER DIST. Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 3-27-57 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2805 565				
T.P	4265	2805 965	3865	2801700		
BM# T-96E	6060	2803 370	8655	2797 310	BM# T-96E ELEV.=2797.375 (F.B. 2202-205) 96th ST. E. & AVE. T AT ℄ INT. TOP W. EDGE BRASS CAP, C.S. MON., 16" DN. IN WELL; COR. SECS. 5, 6, 7, 8, T5N, R10W.	
T.P.	4450	2803575	4245	2799125		
T P	5025	2804 395	4205	2799370		
T P	4220	2804305	4310	2800085		
T.P.	4720	2804565	4460	2799845		
BM# 94E-T	3100	2803805	3860	2800705	BM# 94E-T AVE T & 94th ST. E., S.W. COR. BT. SPK. IN N. SIDE TEL. POLE #618014H	
TP	3560	2802 100	5265	2798540		
T.P.	3725	2800 425	5400	2796700		
T.P.	3020	2798 185	5260	2795 165		
BM# T-92E	4690	2795 890	6985	2791 200	BM# T-92E 92nd ST. E. & AVE. T AT ℄ INT. TOP CTR. BRASS CAP, C.S. MON., 14" DN. IN WELL; 1/4 COR. BET. SECS. 6, 7, T5N, R10W	
T P	2780	2793200	5470	2790420		

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1798.35 Division No. ____ Survey of CALI VALLI WATER DIST

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MACK Notes HALISCKY Date 3-27-57 Map No. ____ Indexed ____ Date ____ C. Johnson Date ____

F. B. 2202 PG. 211

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2793 200				
T.P	3065	2790 305	5960	2787240		
T.P.	2930	2787 125	6101	2784195		
BM #89E-T	4120	2785 945	5300	2781825	BM #89E-T AVE. T & 89th ST. E., N.E. COR BT. SPK. IN SO. SIDE P.P. #911154E	
T.P.	4115	2784 685	5375	2780 570		
T.P.	3650	2782 985	5350	2779 335		
T.P.	4480	2782 415	5050	2777 935		
BM #T-87E	7345	2783 895	5865	2776550	BM #T-87E 87th ST. E. & AVE. T AT ℄ INT. TOP E. EDGE BRASS CAP, C.S. MON., 9" DN. IN WELL; COR. SECS. 1, 6, 7, 12, T5N, R10, 11 W.	
T.P.	7880	2788 965	2810	2781 085		
T.P.	5620	2791 805	2780	2786 185		
BM #T2-87E	5455	2794 640	2620	2789185	BM #T2-87E 87th ST. E. & AVE T-2, S.W. COR. BT. SPK. IN E. SIDE P.P. #955202E	
TP	7825	2799 655	2810	2791 830		
		CONT.	PG. 213			

F. B. 2202 Pg. 212 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | Profile
Survey of CALI VALLY WATER DIST. | Date | No. | X-Sec.
Survey by MACK | Notes HALISCAK | Notes Chkd. | Checked
Indexed C. Johnson | Date 3-27-57 | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2799 655				
BM# T4-87E	5530	2803 415	1770	2797885	BM# T4-87E 87TH ST. E. & AVE. T-4, N.W. COR. BT. SPK. IN E. SIDE P.P. # 767091 E	
T.P.	7715	2808 480	2650	2800765		
BM# T6-87E	5445	2813 635	0290	2808190	BM# T6-87E 87TH ST. E. & AVE T-6, N.W. COR. BT. SPK. IN E. SIDE P.P. # 767089 E	
T.P.	7490	2818 295	2830	2810805		
BM# T8-87E	7375	2821 545	4125	2814170	BM# T8-87E 87TH ST. E & AVE. T-8, AT ℄ INT TOP S. EDGE BRASS CAP, C.S. MON., 12" DN. IN WELL; 1/4 COR. BET SECS 7, 12, T5N, R10, 11W	
T.P.	6685	2824840	3390	2818155		
T.P.	5460	2827390	2910	2821930		
BM# T10-87E	5465	2830565	2290	2825100	BM# T10-87E 87TH ST. E & AVE. T-10, S.E. COR. TOP SO. EDGE 2" I.P., 10" UP; 40' S & 40' E OF ℄ INT	
T.P.	7555	2835 415	2705	2827860		
		CONT.	PG. 2/4			

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F.B. 2202 Pg. 2/3
No. ____ Date ____ Date ____ Survey of CALI VALLI WATER DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes HAUSCKY Date 3-28-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2835415				
BM# T12-87E	5800	2838935	2280	2833135	BM# T12-87E 87TH ST. E & AVE T-12, N.W. COR. BT. SPK. IN E. SIDE P.P.# 725904E	
T.P.	10320	2845835	3420	2835515		
BM# T14-87E	5295	2849475	1655	2844180	BM# T14-87E 87TH ST. E & AVE T-14, N.W. COR. BT. SPK. IN E. SIDE P.P.# 725906E	
TP	10990	2859945	0520	2848955		
BM# U-87E	10230	2867305	2870	2857075	BM# U-87E 87th ST. E. & AVE U AT ℄ INT TOP SO. EDGE BRASS CAP, C.S. MON., 16" DN. IN WELL, COR. SECS. 7, 12, 13, 18, T5N, R10, 11W.	
TP.	8045	2874340	1010	2866295		
TP.	7455	2880630	1165	2873175		
TP	7400	2887590	6440	2880190		
T.P.	5245	2891425	1410	2886180		
BM# U4-87E	6590	2895105	2910	2888515	BM# U4-87E 87th ST. E (W. SIDE), 13.00'± N OF ℄ OF PEARBLOSSOM HWY BT SPK. IN E. SIDE P.P.# 991666E	

F. B. 7202 Pg. 214 | Job No. 1798.35 Division No. | Notes Red. | Plotted | Profile
Survey of CALIVALLI WATER DIST. | Date | No.
Survey by MACK | Notes HALISCKY | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] | Date 3-28-57 | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2895105				
TP	7000	2900490	1615	2893490		
T.P.	7590	2906365	1715	2898775		
TP	8850	2913465	1750	2904615		
BM#87E-U8	2290	2914310	1445	2912020	BM#87E-U8 ELEV. 2912.035 (F.B 2202-201) PEARBLOSSOM HWY & 87TH ST. E., SE. COR. CUT SPK IN CENTER CONC. CULV. HD. WALL #1-553+01	
TP	3050	2911925	5435	2908875		
TP	2805	2909450	5280	2906645		
T.P.	2740	2906405	5785	2903665		
BM#85E-U8	2635	2903130	5910	2900495	BM#85-U8 ELEV. 2900.500 (F.B. 2202-201) PEARBLOSSOM HWY & 85TH ST. E, S. E. COR. #1539+41 CUT. SPK IN CENTER CONC. CULV. HD WALL	
T.P.	3065	2899875	6320	2896810		
T.P.	2865	2896700	6040	2893835		
TP	2770	2893625	5845	2890855		
BM#82E-U8	6890	2894885	5630	2887995	BM#82E-U8 ELEV. 2888.005 (F.B. 2202-200) PEARBLOSSOM HWY & 82nd ST. E., N. W. COR. L & T IN CURB AT M.C.R.	
TP	7600	2900205	2280	2892605		

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F.B. 2202 Pg. 215
No. ____ Date ____ Date ____ Survey of CALI VALLI WATER DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MACK Notes HALISCKY Date 3-29-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2900 205				
T.P	6810	2905 240	1775	2898430		
	5940	2907 055	4120	2901 120		
BM #80E-U8	4845	2909 685	2215	2904840	BM #80E-U8 ELEV. 2904.855 (F.B. 2202-200) PEARBLOSSOM HWY & 80TH ST. E N.E COR. BT. SPK, IN SO. SIDE POW. POLE (NO NUMBER)	
TP	5530	2911 445	3770	2905 915		
T.P.	4665	2911 780	4330	2907 115		
	5225	2912 840	4165	2907615		
BM US1968 (USGS 2910)			2665	2910 175	BM U.S. 1968 (U.S.G.S 2910) 1946 U.S.C & G.S. ADJ. ELEV. = 2910.178 PEARBLOSSOM HWY & 77TH ST.E., S.E. COR. 29' SO. & 28' W OF ℄ INT. TOP BRASS CAP, FLUSH, MARKED "U.S. GEOLOGICAL SURVEY B.M., ELEVATION 2910 FEET"	

F. B. 2202 Pg. 216 Job No. 1798.35 Division No. Notes Red Plotted Profile
Survey of CALI VALLI WATER DIST Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd Checked X-Sec.
Indexed C. Johnson Date 3-29-57 Date Date No.

Notes Ck'd by	Survey of SEC. 7 T.5N. R.10W.
Map No. B-2615-1-2	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J.C. PIERCE
Checked G. R. GOSS	Notes PIERCE Date 3-20-57
Date 7/22/68	Indexed R. O. Johnson 1-8-58

F. B. 2202 PG. 217

J.N. 0303.00

LOCATION OF STREET INTERSECTIONS AND TIES TO MONUMENTS IN TRACT # 9210 & TRACT # 9107

PARTY PIERCE J.C.
BEERS D.H.
RANDALL J.G.
MENDONCA J.

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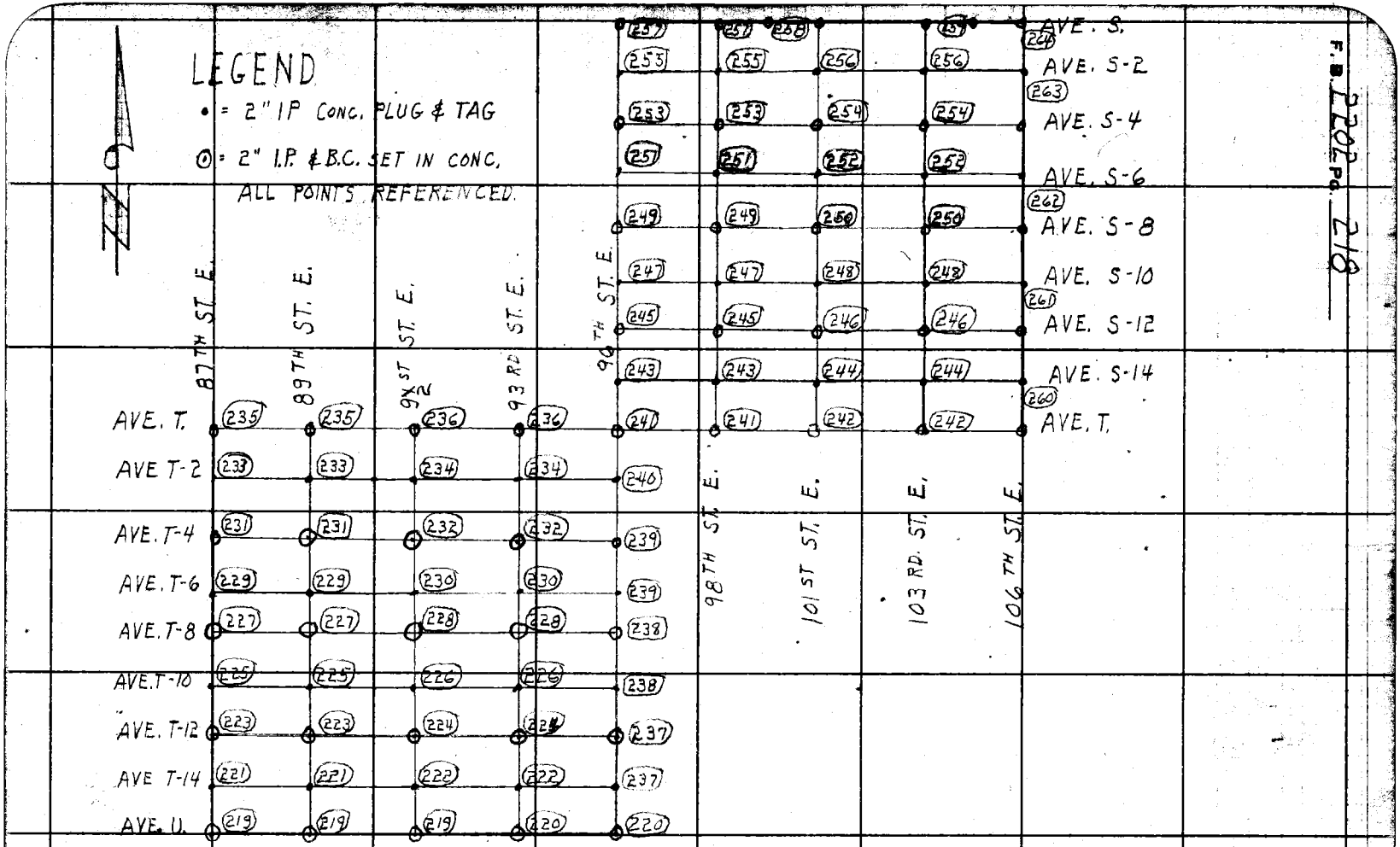
76F309S S&E #247 1-56



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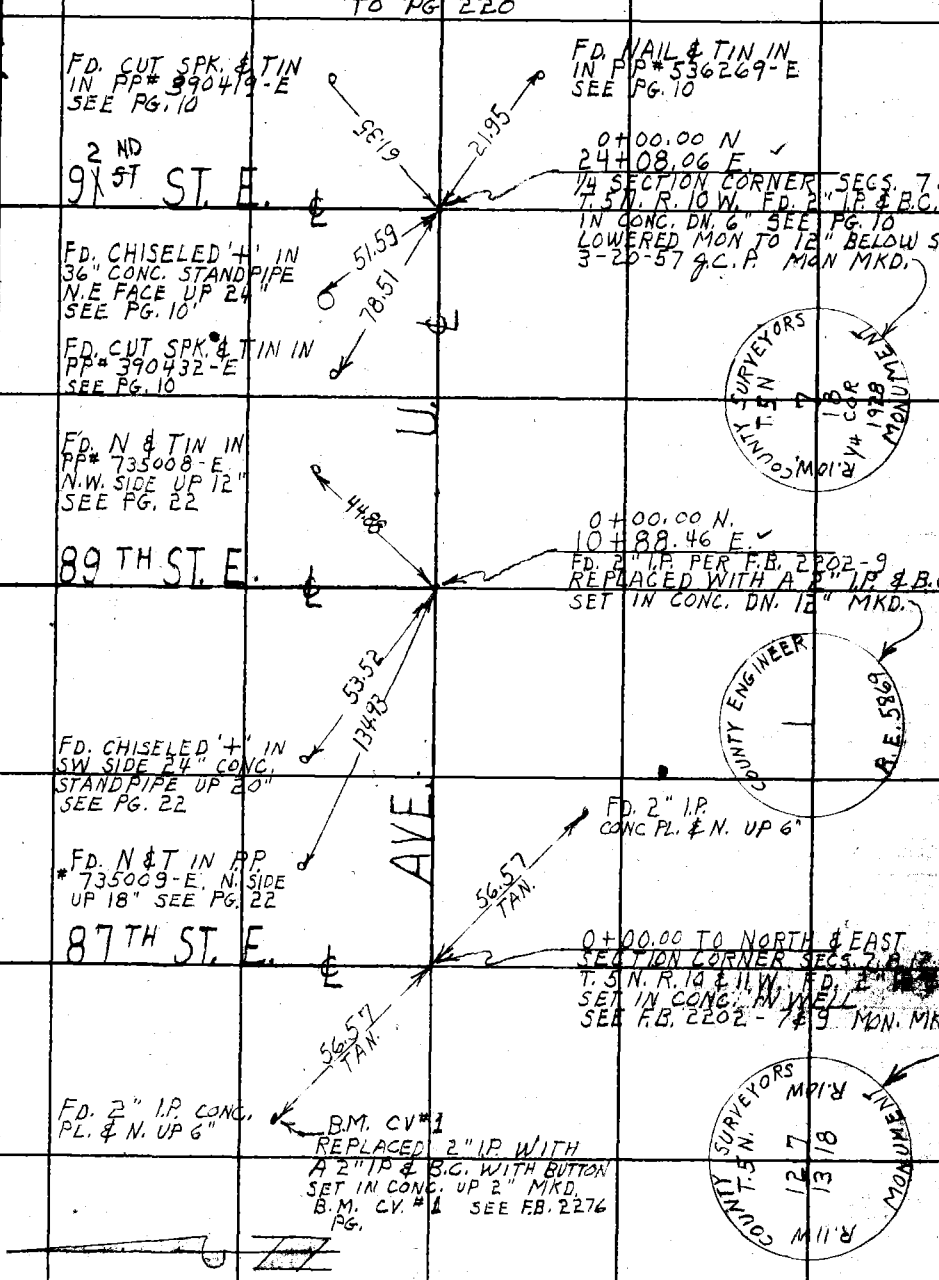
Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210	F. B. 2202 PG. 219
Map No. 8-2615-1	JN 0303.00 Tape 116 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE	
Checked C. R. GOSS	Notes PIERCE Date 3-20-57	
Date 7/22/58	Indexed C. Johnson	

TO PG 220



W.S. 66-A-4

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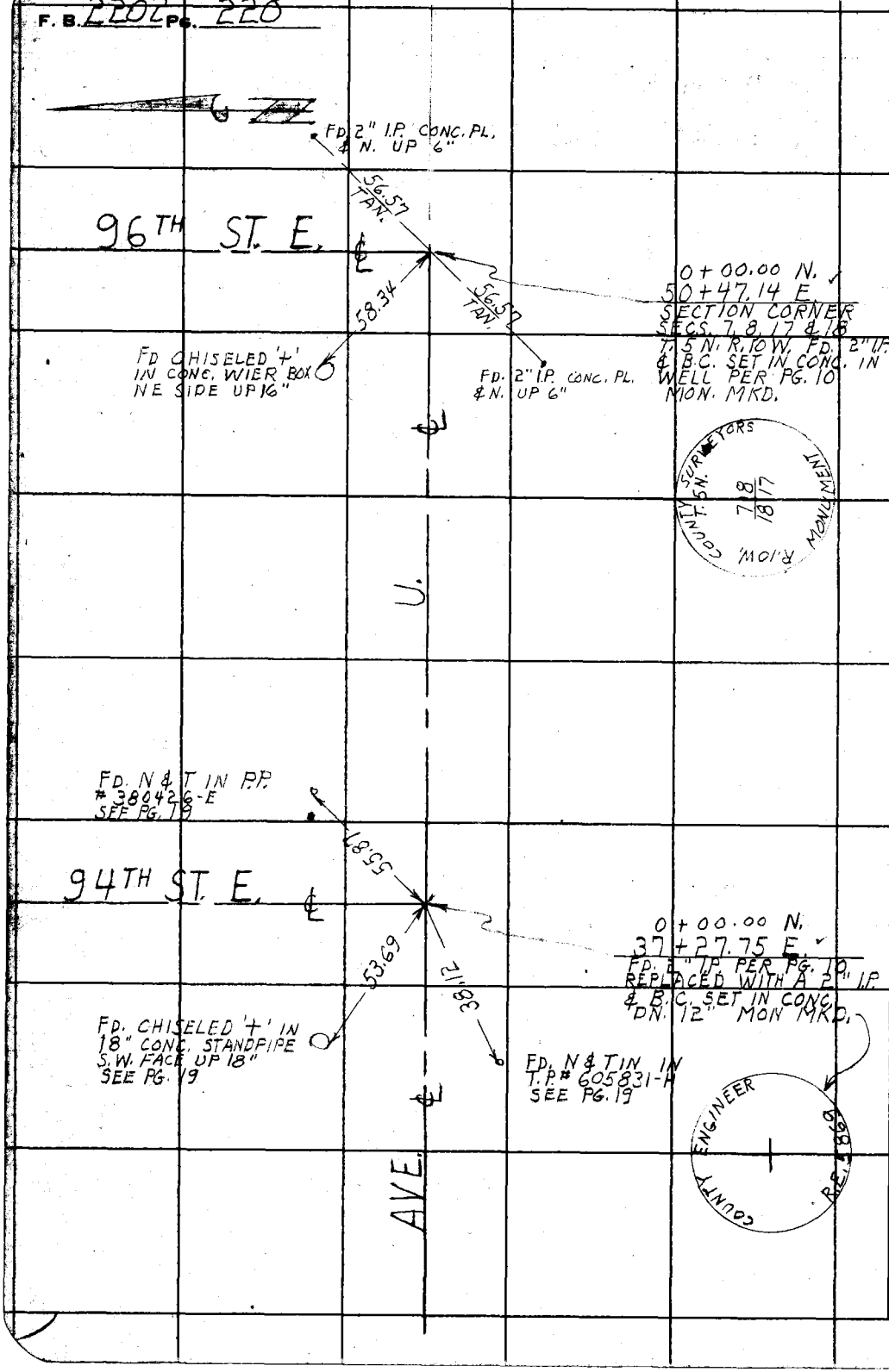
76F309S S&E #247 1-56

F. B. 2202 Pg. 220



WS-66-A-4

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Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 3-20-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 221

TO PG. 222

W.S. 66-A-14

04

6 + 65.92 N.
10 + 87.18 E.
℄ INTERSECTION
SET A 2" I.P. CEM. PLUG & TAG MKD. COUNTY ENG'R DN. 12" BY TIES PER F.B. 2202 - 26

FD. 2" I.P. CONC. PL. & S.C. UP 6"

42.43 TAN

89TH ST. EAST

46.50

42.43 TAN

FD CHISELED '+' IN CONC. WIER BOX S.W. SIDE UP 18"

FD. 2" I.P. CONC. PLUG & S.C. UP 6"

T-14 AVE

FD. N. & T. IN P.P. # 725907-E N.W. SIDE UP 12"

72.58

78.89

FD N & T IN T.P. # 635915-H SW SIDE UP 18"

87TH ST. EAST

36.61

27.50

FD. N. & T. IN PP # 725906 E N.E. FACE UP 18"

6 + 65.92 N.
0 + 00.00 E.
℄ INTERSECTION
SET A 2" I.P. CEM. PLUG & TAG MKD. COUNTY ENG'R. DN. 12" BY TIES PER F.B. 2202 - 26

FD. CHISELED '+' IN CONC. WIER BOX SW SIDE UP 24"

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78F3098 S&E #247 1-56

F. B. 2202 PG. 222

TO PG.

WS 66 A-4

℄ INTERSECTION
6+63.37 N.
37+26.74 E.
FD. SPK. W/ TIN.
SET 2" I.P. CEM. PLUG
℄ TAG MKD. COUNTY
ENG'R. DN. 12" BY
TIES PER F.B. 2202
PG. 25

FD CHISELED '+'
IN 18" CONC. WIER BOX
SE SIDE UP 36"

SET N & TIN IN PP# 1070436-E
NE SIDE UP 18"

43.71

55.59

℄ 94TH ST. EAST ℄

46.52

34.78

FD. N. & TIN IN T.P. # 605834-H
N.W. SIDE UP 12"

FD N & TIN IN
PP# 992421-E
SW SIDE UP 18"

T-14

SET N & TIN IN
PP# 917935-E
S. SIDE UP 18"

FD. N & TIN IN
PP# 390416-E
NW SIDE UP 15"

6+64.72 N.
24+06.78 E.
SET 2" I.P. CEM. PLUG
& TAG MKD. COUNTY
ENG'R. DN. 12" BY
TIES PER F.B. 2202
PG 25

73.79

52.12

℄ 92ND ST. EAST ℄

44.34

71.99

FD. CHISELED + IN
36" CONC. WIER BOX
SW SIDE UP 30"

SET CHISELED '+'
IN TOP OF FIRE HYD.

SET N & TIN
PP# 618824-H
S. SIDE UP 24"

AVE

TO PG. 221

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Notes Ck'd by C. L. GALL	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 3-29-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 223

TO PG. 224

W.S.66 R-4

FD. 2" I.P. CEM. PLUG & S.C. UP 6"

42.43 TAN.

42.43 TAN.

℄ 89TH ST. EAST ℄

13 + 25.01 N.
10 + 86.10 E. ℄ INTERSECTION
SET 2" I.P. & B.C. SET IN CONC. DN 12" BY TIES PER F.B. 2202-28
MON. MKD.

COUNTY ENGINEER R.E. 5869

FD. 2" I.P. CEM. PLUG & S.C. UP 6"

T-12 AVE.

FD 2" I.P. CONC. PL & S.C. UP 6"

FD. 2" I.P. CONC. PL. & S.C. UP 6"

56.57

56.57

87TH ℄ ST. EAST ℄

38.55

28.52

13 + 25.93 N.
0 + 00.00 E. ℄ INTERSECTION
SET 2" I.P. & B.C. SET IN CONC. DN 12" BY TIES PER F.B. 2202-28
MON. MKD.

COUNTY ENGINEER R.E. 5869

FD. N. & TIN IN PP # 725904-E

FD. CHISELED + IN 36" CONC. INLET BOX S. SIDE

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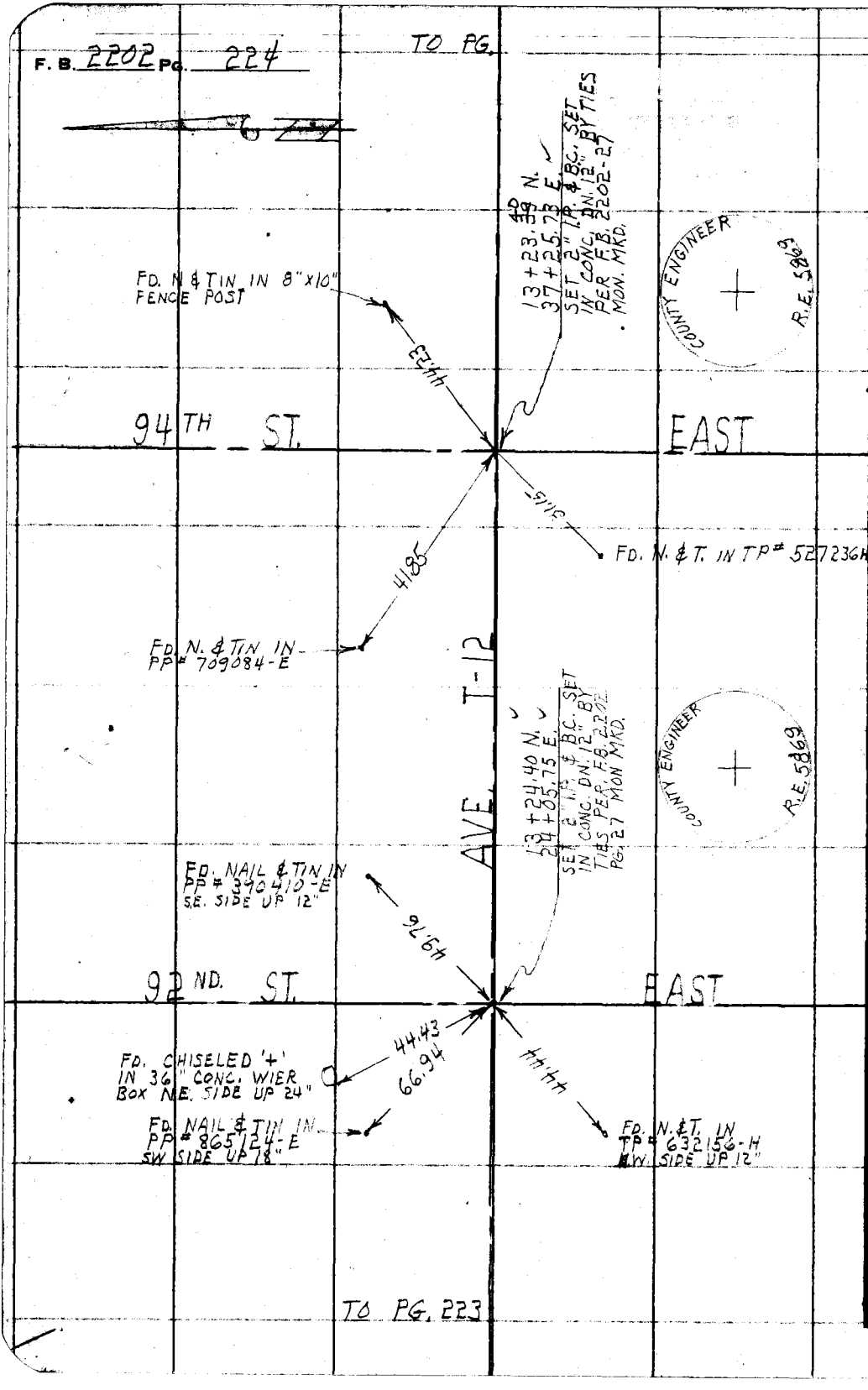
78F309S SAE #247 1-56

F. B. 2202 PG. 224

TO PG.



TO PG. 223

W.S. 66 A-4

LOS ANGELES COUNTY ENGINEER
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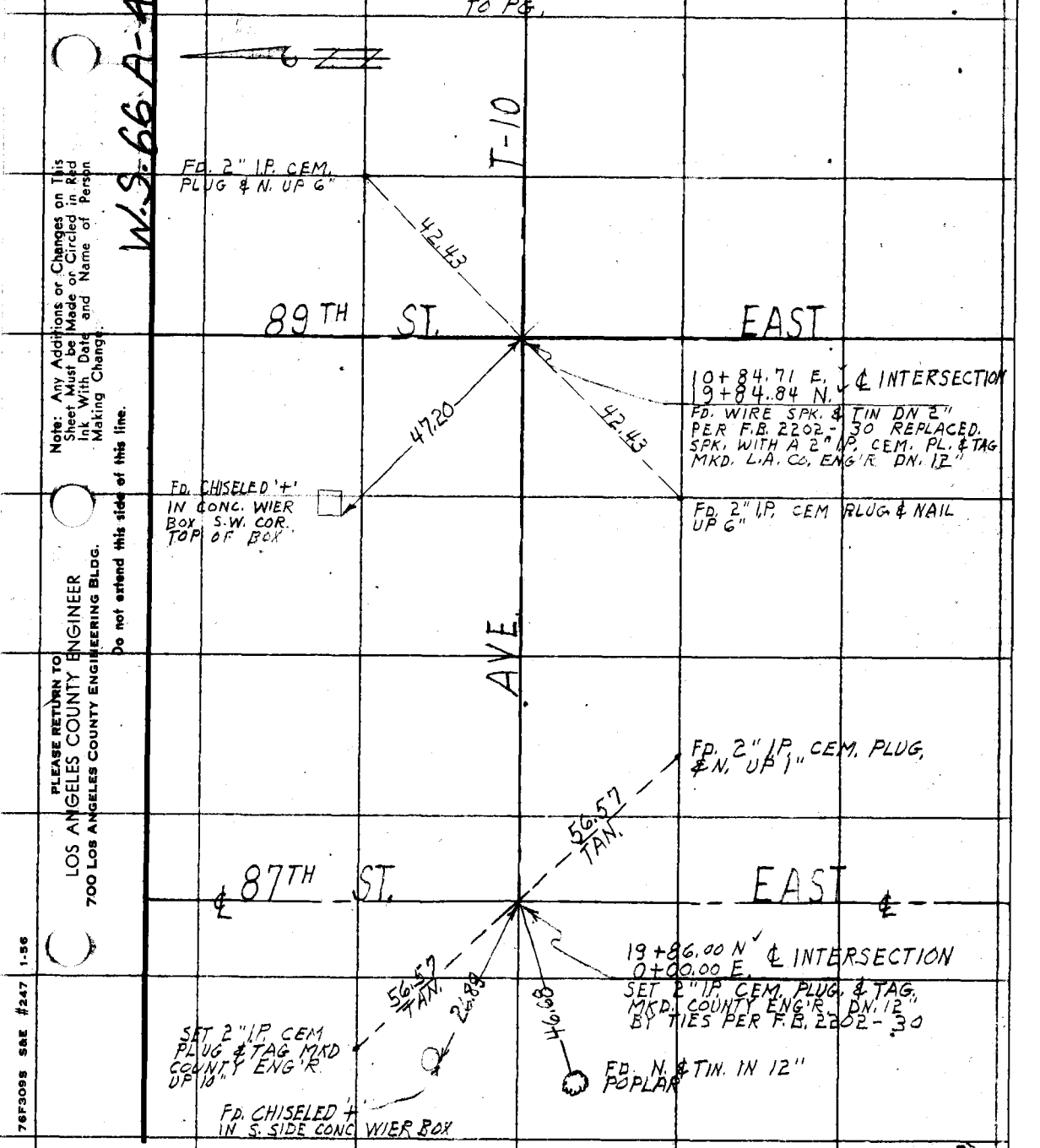
Notes Ck'd by C. I. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 3-29-57
Date 7/22/58	Indexed [redacted] C Johnson

F. B. 2202 PG. 225



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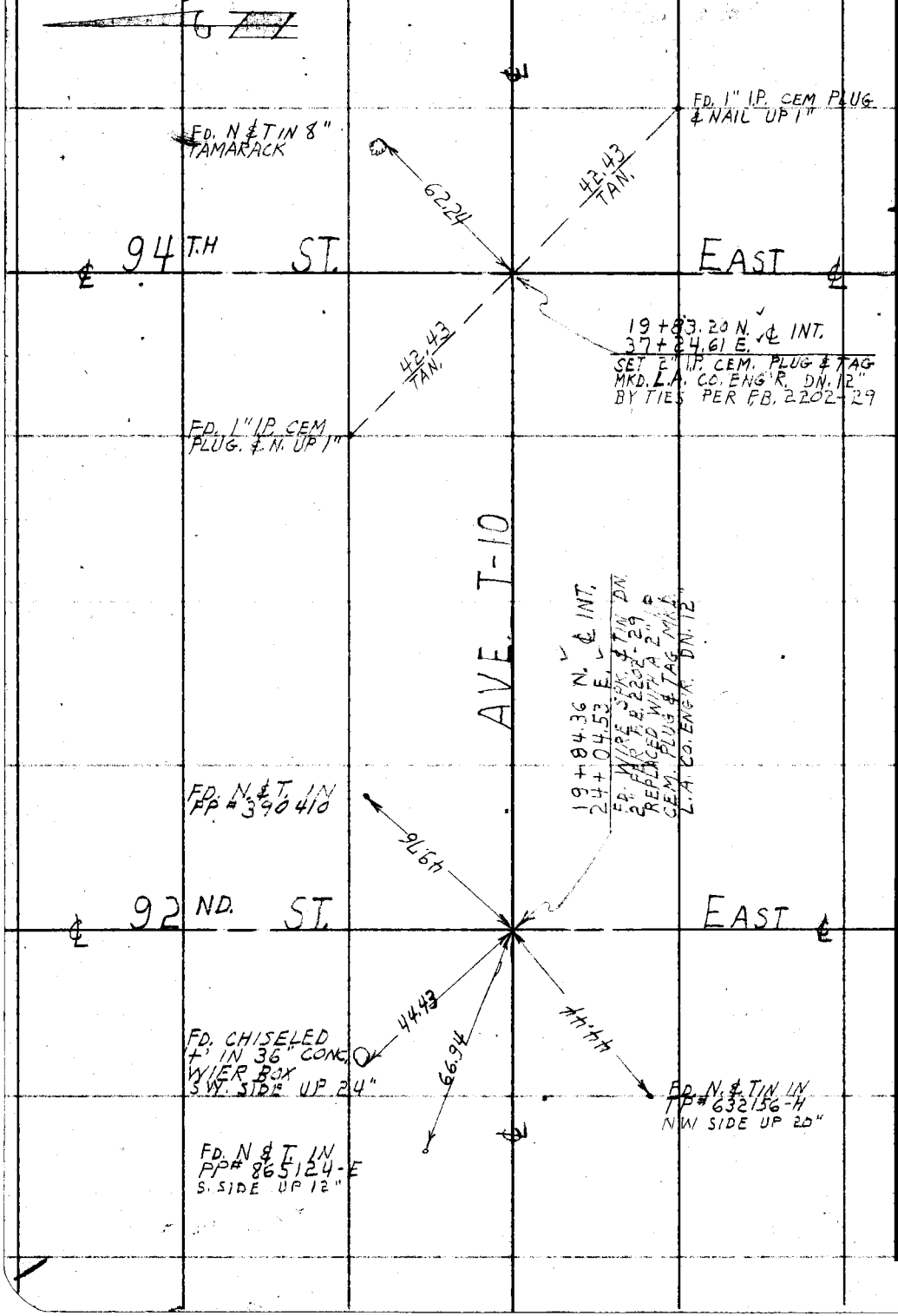
76F309S S&E #247 1-56

F. B. 2202 Pg. 226

W.S. 66 A-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J.C. PIERCE
Checked C. R. GOSS	Notes PIERCE. Date 5-22-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 227

W-3.68 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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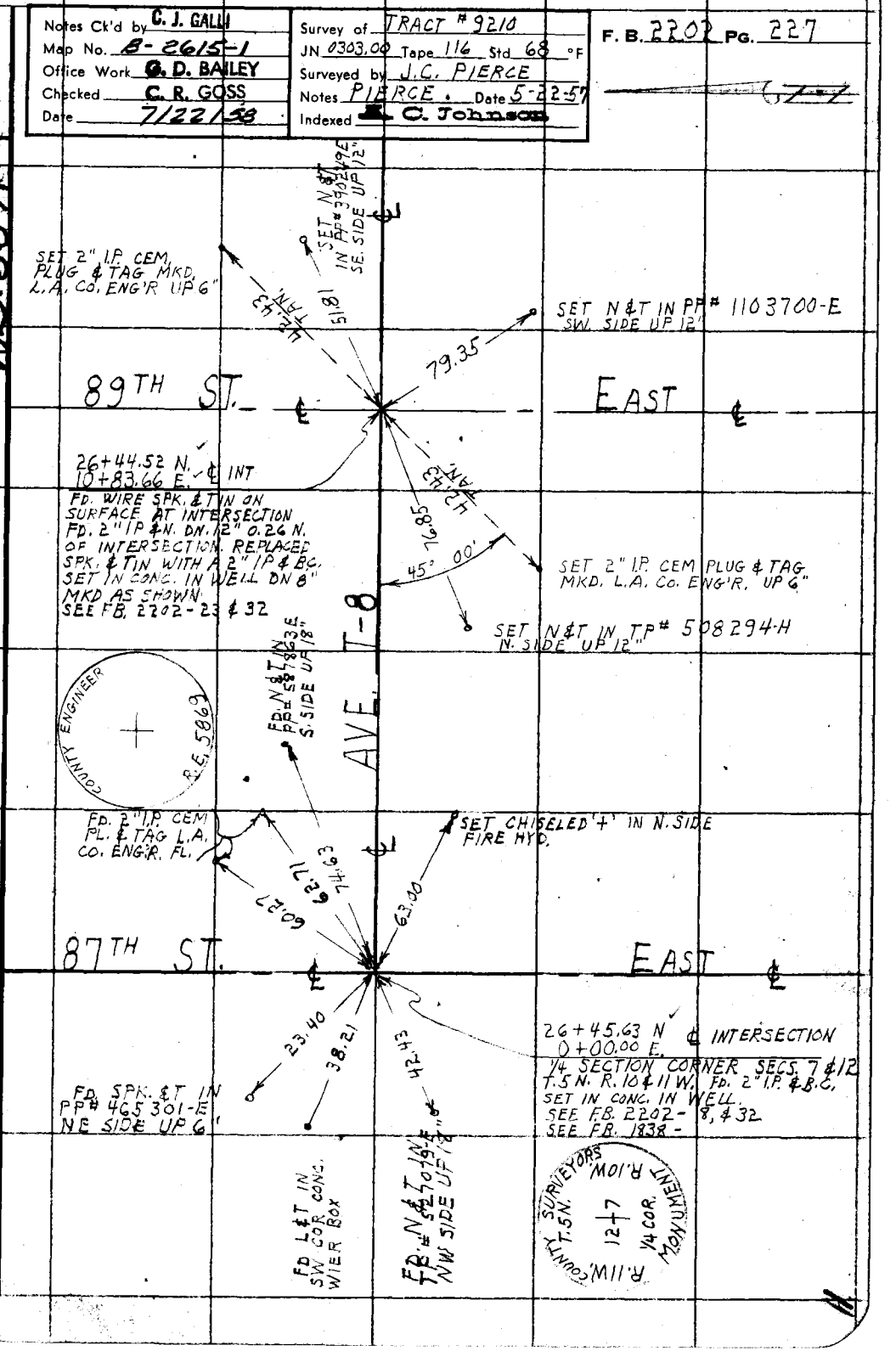
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S S&E #247 1-56

F. B. 2202 PG. 228

W.S. 66 A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

94TH ST. ℄ EAST ℄

26+43.16 N.
37+23.91 E.
FD. 2" I.P. DN. 16" REPLACED WITH A 2" I.P. & B.C. SET IN CONC. IN WELL DN. 9" SET BY TIES PER F.B. 2202 PG. 31 MKD.

COUNTY ENGINEER R.E. 5869

FD. CHISELED + IN 36" CONC. WIER BOX N.W. FACE UP 30"

40.69

36.01

SET N&T IN 8" TAMARACK

61.13

78.63

12.46

FD. N&T IN. IN T.P. NO NUMBER E SIDE UP 18"

FD. N&T. IN PP# 800255-E S. SIDE UP 15"

FD. N&T IN TP# 553277H NW SIDE UP 18"

AVE. T-8

26+45.12 N. ℄ INT
24+03.75 E.
FD. 2" I.P. DN. 16" 0.21 N. OF INTERSECTION REPLACED WITH A 2" I.P. & B.C. SET IN CONC. IN WELL DN. 9" SET BY TIES PER F.B. 2202 PG. 31 MON MKD.

COUNTY ENGINEER R.E. 5869

SET N&T. IN PP# 390406E NW SIDE UP 18"

38.79

64.80

SET N&T. IN PP# 390407E SW. SIDE UP 18

92 ND. ST. ℄ EAST ℄

60.51

42.72

69.98

SET N&T IN T.P# 474426H NE. SIDE UP 18"

FD. N&T IN IN T.P# 632158 H

FD. CHISELED '+' IN CONC. WIER BOX S.E. CORNER

96.97

75.59

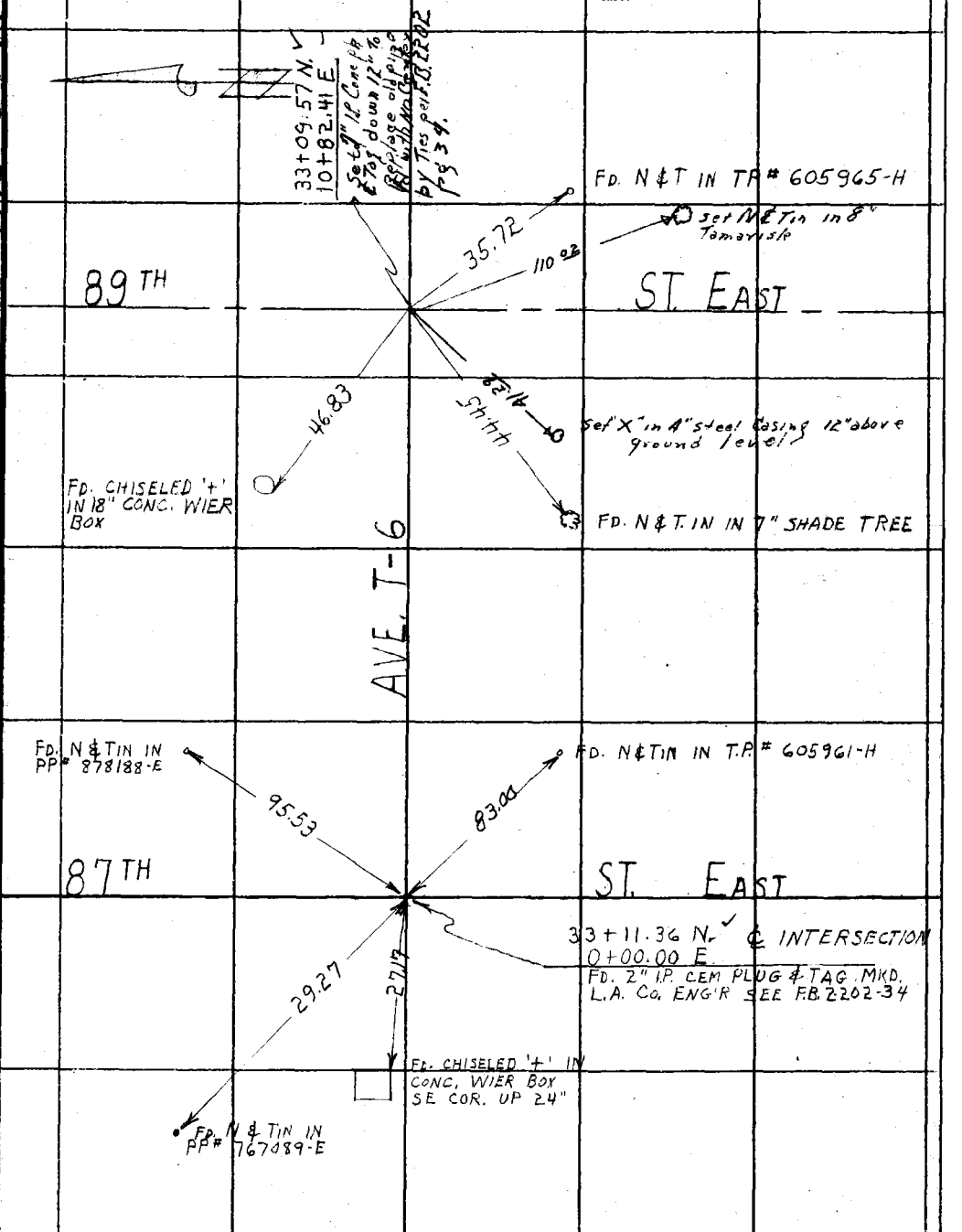
SET N&T IN IN TP# 49131 H N.W. SIDE UP 18"

FD. N&T IN IN PP# 390405-E S.W. SIDE UP 20"

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	W. O. 0303.00 Tape No. 116 St'd. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 5-21-57
Date 7/22/58	Indexed [illegible] C. Johnson

F. B. 2202 PG. 224

W.S. 66 A-4



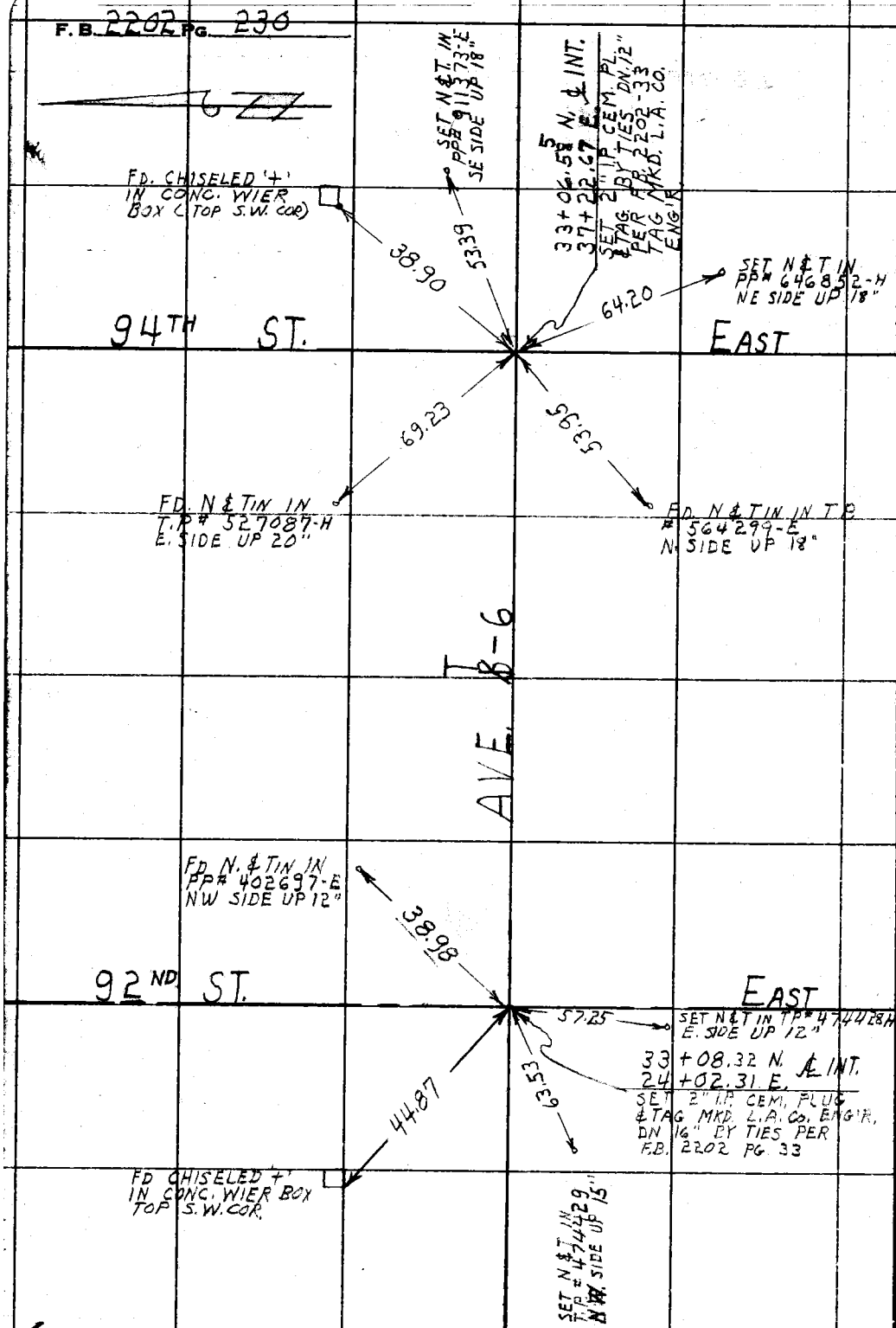
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2202 PG. 230



W.S. 66 A-4

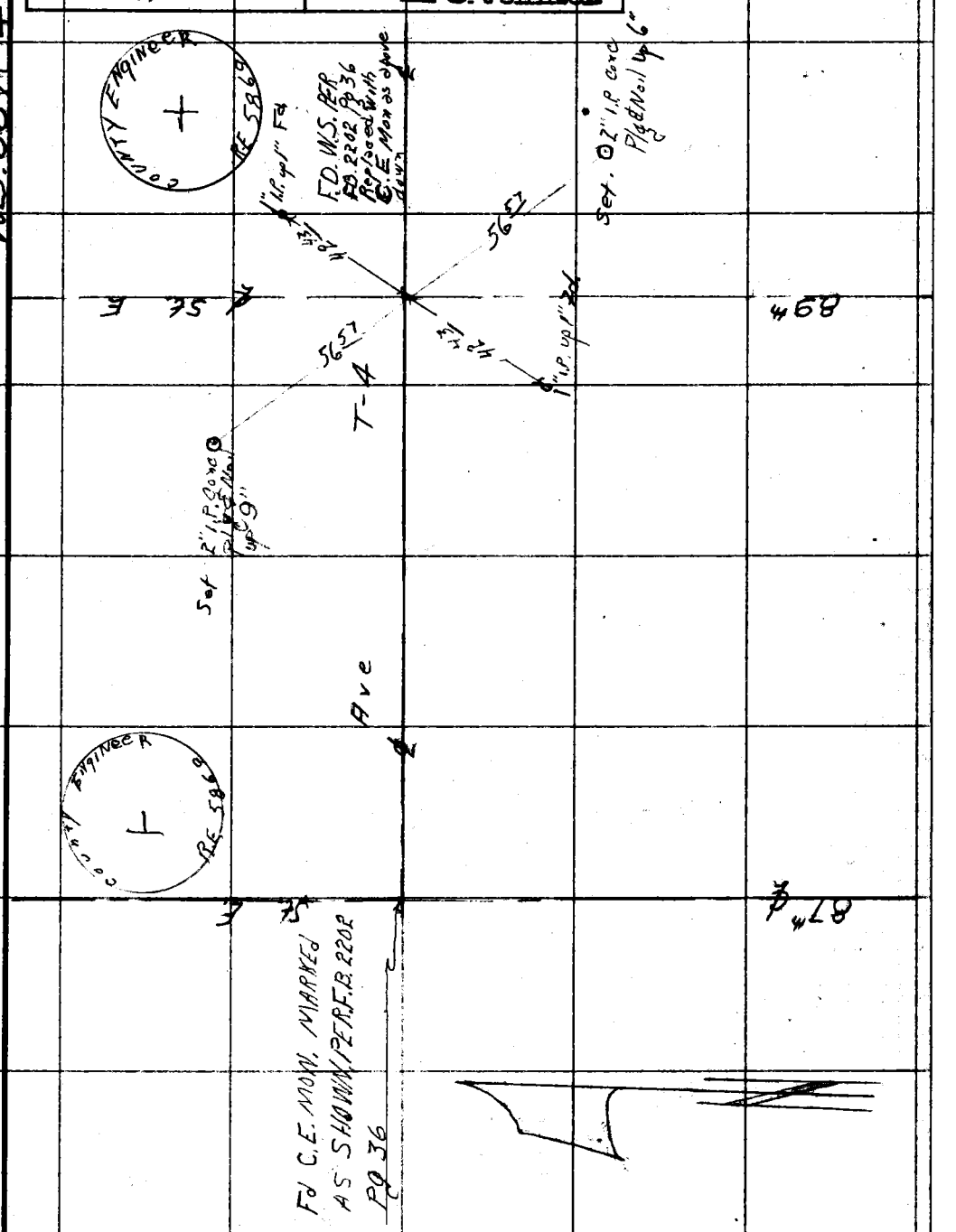
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TR #9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Beers
Checked C. R. GOSS	Notes Beers Date 5-23-57
Date 7/22/58	Indexed ~~E. C. Johnson~~

F. B. 2202 PG. 231



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S S&E #247 1-56

F. B 2202 PG. 232

W.S 66-A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 5-24-57
Date 7/22/58	Indexed E. O. Johnson

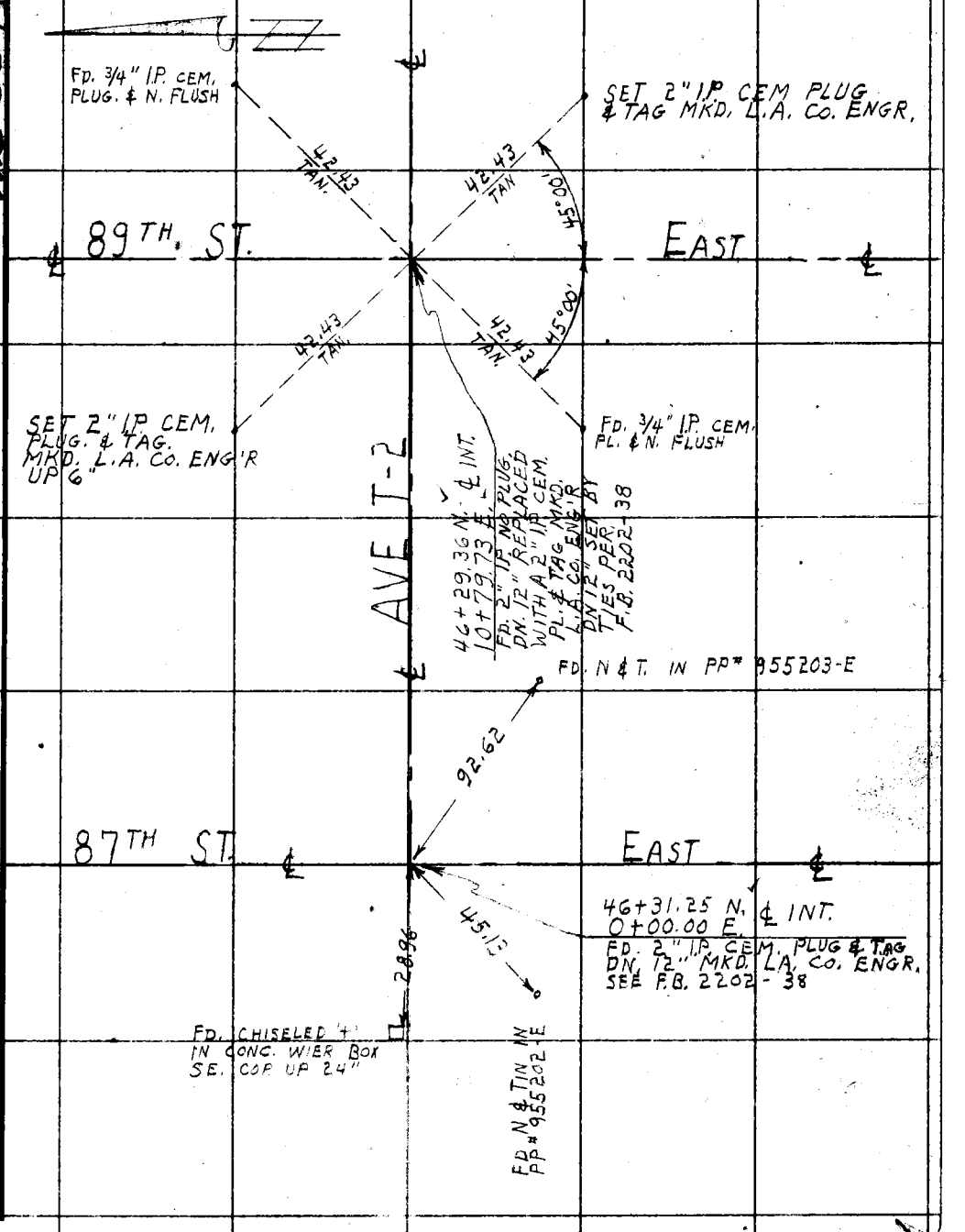
F. B. 2202 PG. 233

WLS-66 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

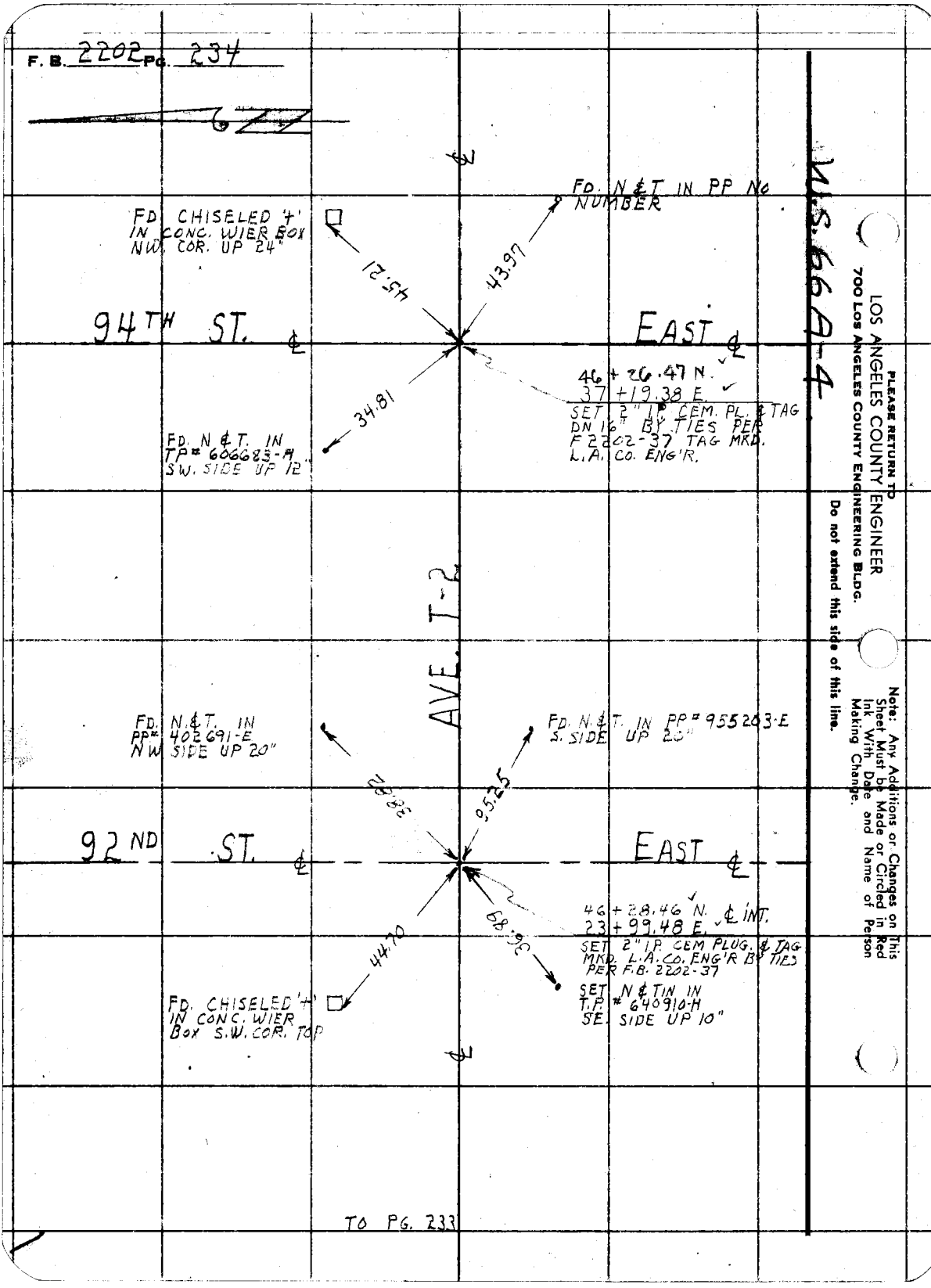
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 S&E #247 1-56

F. B. 2202 PG. 234

W.S. 66A-4



TO PG. 233

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

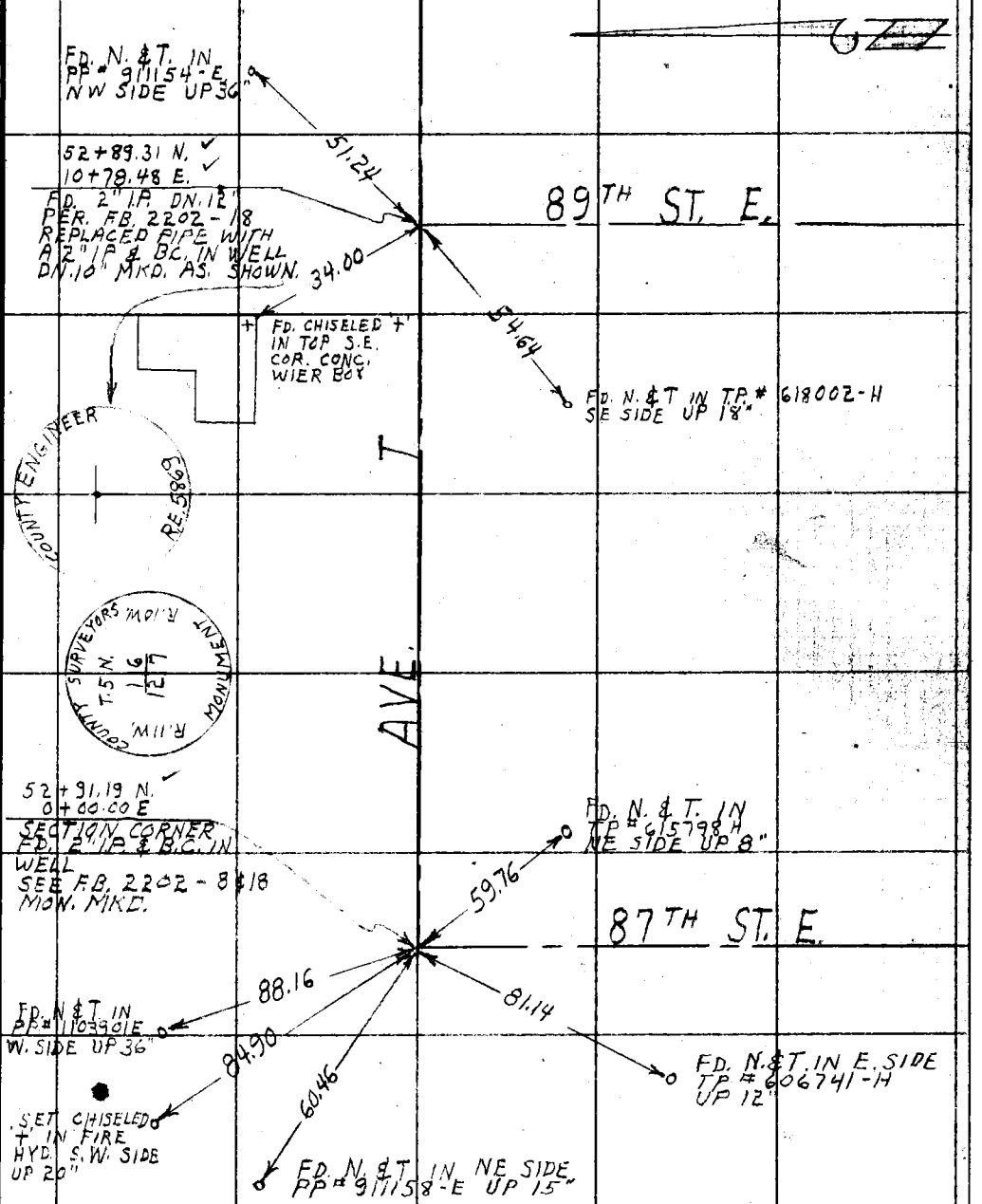
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9210
Map No. B-2615-1	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-20-57
Date 7/22/58	Indexed A. C. Johnson

F. B. 2202 PG. 235

W.S. 66 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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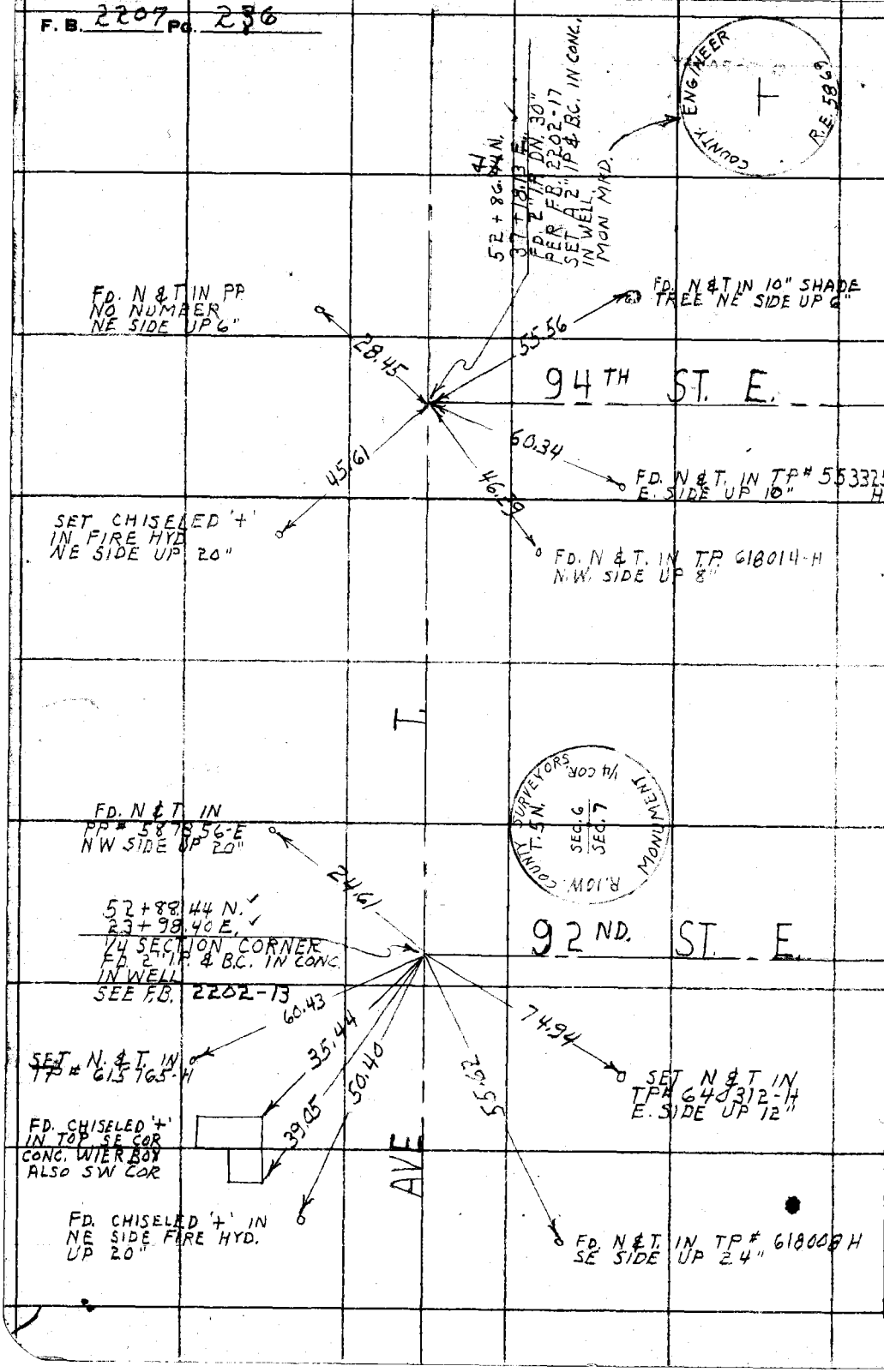
76F309S S&E #247 1-56

F. B. 2207 Pg. 236



W.S. 66 A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT #9210
Map No. B-2615-1	JN 0303.00 Tape 116 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J.C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 5-22-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 237

TO PG. 238

WS. 66A-4

N

EAST

FD. 2" I.P. CEM PLUG & S.C. UP 6"

56.57 TAN.

AVE. T-12

FD. 2" I.P. NO PLUG DN. 12" REPLACED WITH A 2" I.P. & B.C. SET IN CONC. IN WELL BY TIES PER F.B. 2202 - 14 & 27 MON. MKD.

56.57 TAN.

COUNTY ENGINEER R.E. 5869

FD. 2" I.P. CEM PLUG & S.C. UP 6"

ST.

FD. 2" I.P. CEM. PLUG. & S.C. UP 6"

FD. CHISELED '+' IN S.W. FACE 36" CONC. WIER BOX

51.48

56.57 TAN.

AVE T-14

FD. 1X2 STK. & N. ON SURFACE & 2" I.P. NO PLUG. DN. 16" SEE F.B. 2202 - 14 & 25 REPLACED OLD PIPE WITH A NEW 2" I.P. CEM. PLUG & TAG MKD. L.A. CO. ENG'R. DN. 14"

56.57 TAN.

FD. 2" I.P. CEM. PLUG & S.C. UP 6"

96TH

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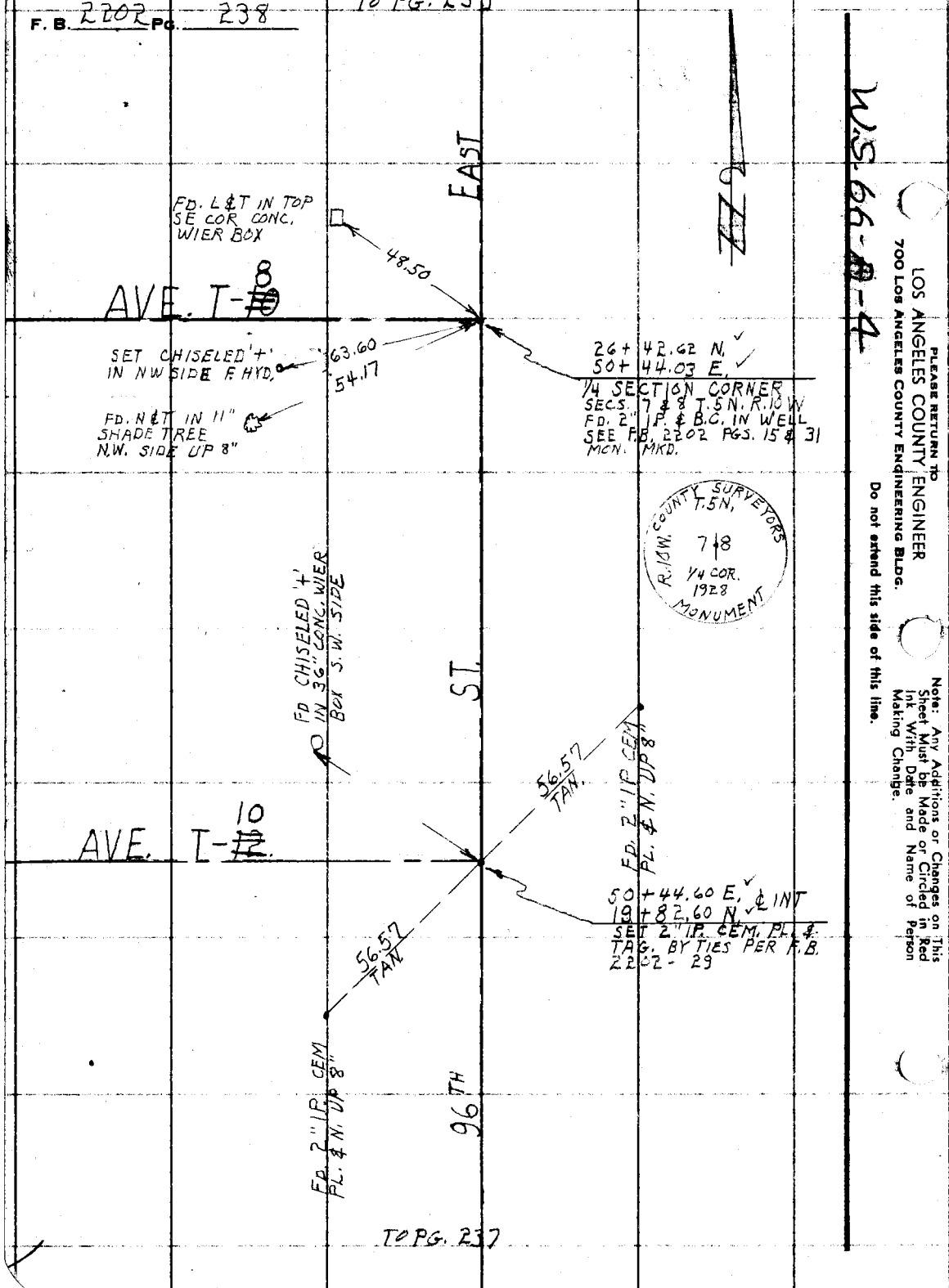
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2202 PG. 238

TO PG. 239



TO PG. 237

WS 66-8-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No. B-2615-1
Office Work G. D. BAILEY
Checked C. R. GOSS
Date 7/22/58

Survey of TRACT # 9210
W. O. 0303.09 Tape No. 116 St'd. 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-22-57
Indexed C. Johnson

F. B. 2202 PG 239

WS-66 A-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

N

EAST

AVE. T-4

SET 2" I.P. CEM. PL. & TAG. UP 6"

FD. 1" I.P. CEM PL. & N. UP 1" PER F.B. 2202-35

39+65.48 N.
50+41.73 E.
FD. 2" I.P. NO PLUG REPLACED PIPE WITH A 2" I.P. & B.C. SET IN CONC. DN 12" BY TIES PER F.B. 2202-35 MON MKD.

COUNTY ENGINEER R.E. 5869

56.57 TAN.
45°00'
56.57 TAN.
56.57 TAN.
56.57 TAN.
54°00'

FD. 1" I.P. CEM. PL. & N. UP 1" PER F.B. 2202-35

SET 2" I.P. CEM. PL. & TAG. UP 6"

ST.

AVE. T-6

SET 2" I.P. CEM. PL. & TAG. UP 6"

FD. 1" I.P. CEM PLUG. & N. PER F.B. 2202-33 UP 1"

33+05.50 N.
50+42.85 E.
FD. 2" I.P. NO PLUG. SET CEM. PL. & TAG. BY TIES PER F.B. 2202-33

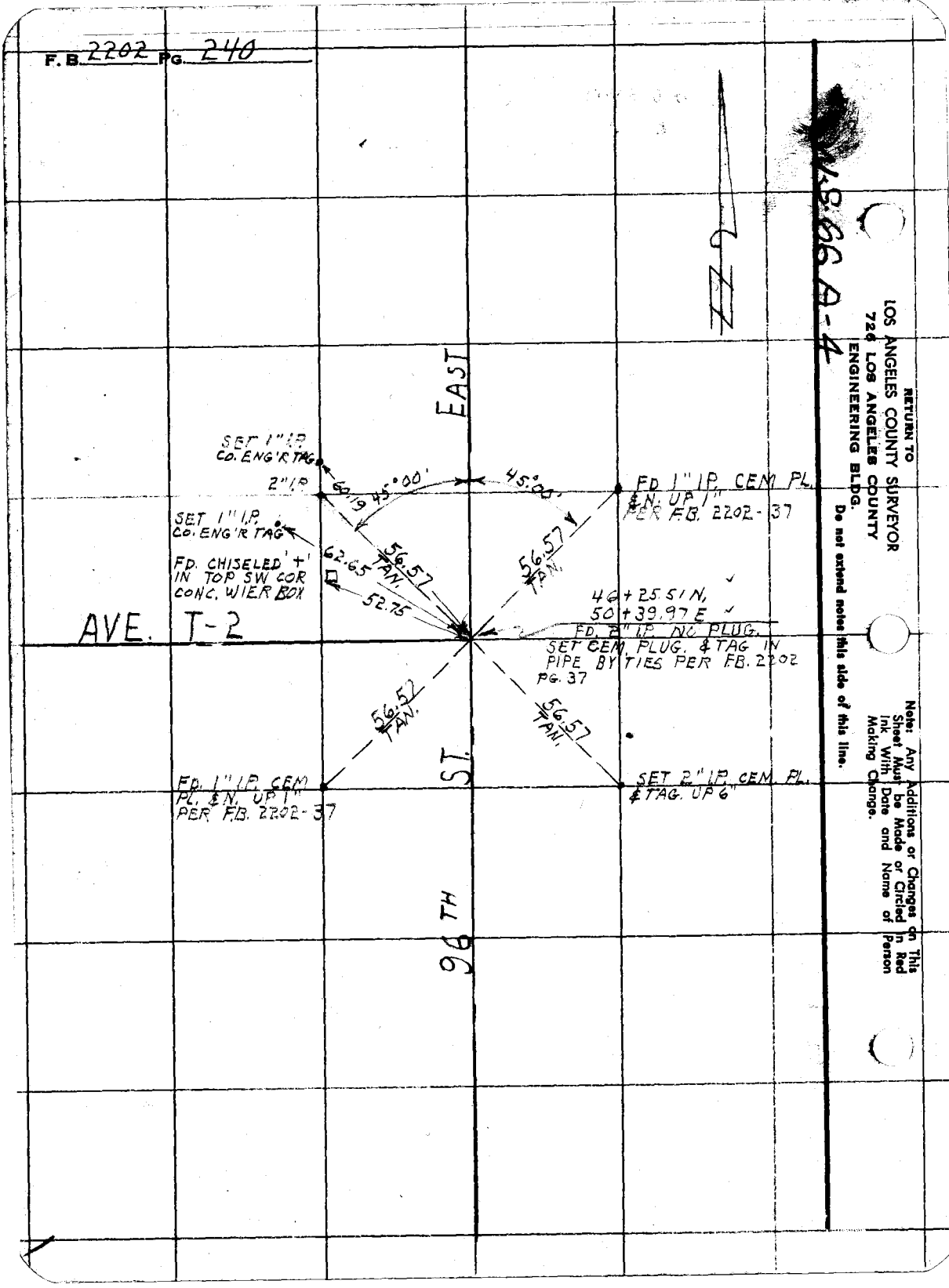
45°00'
56.57 TAN.
56.57 TAN.
56.57 TAN.
56.57 TAN.
45°00'

96TH

FD. 1" I.P. CEM. PL. & N. UP 1" PER F.B. 2202-33

SET 2" I.P. CEM PL. & TAG. UP 6"

F.B. 2202 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT #9107
Map No. B-2615-162	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-24-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 241

WS.66-A-4-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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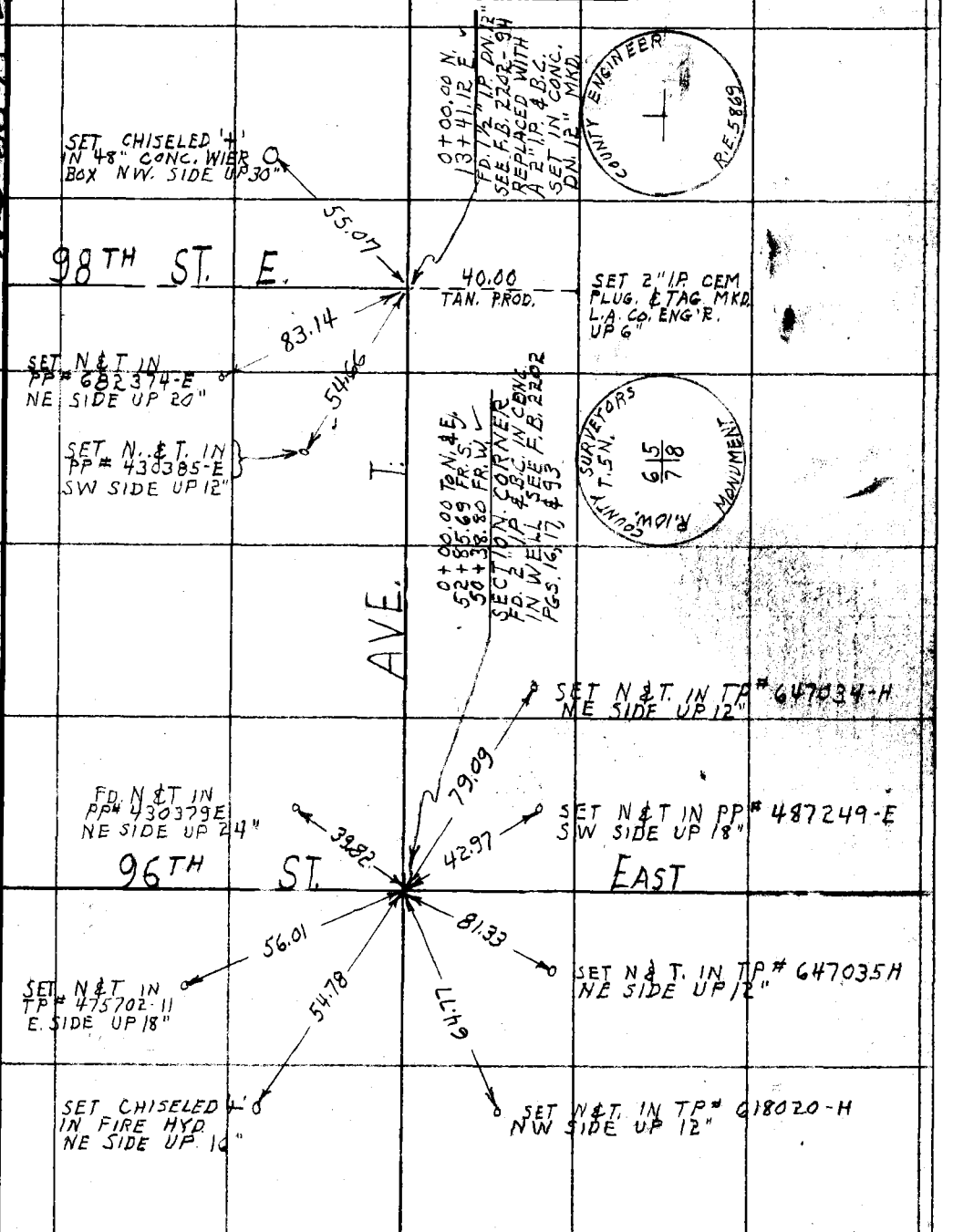
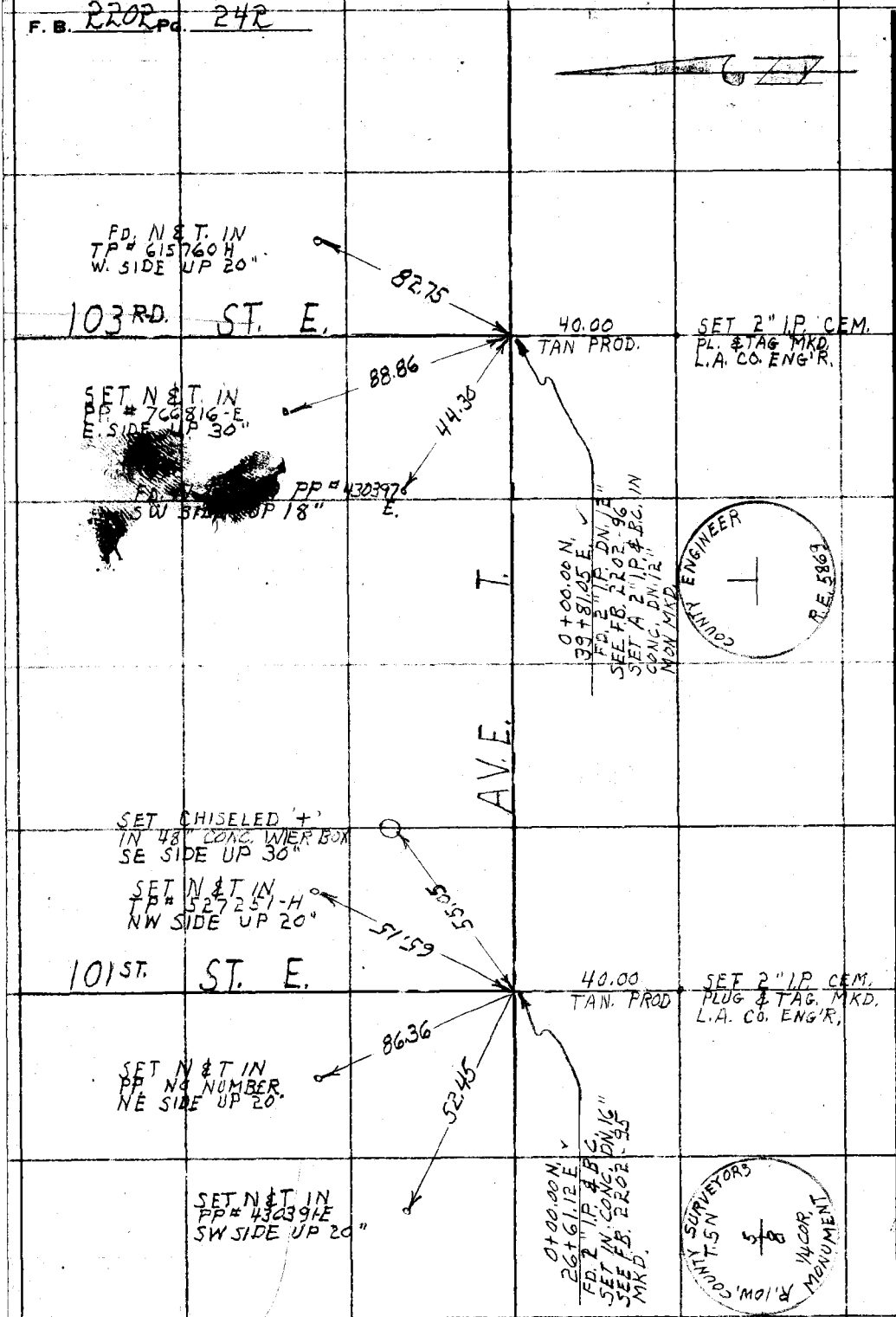
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S S&E #247 1-56

F. B. 2202 Pg. 242

W.S. 66-B-4



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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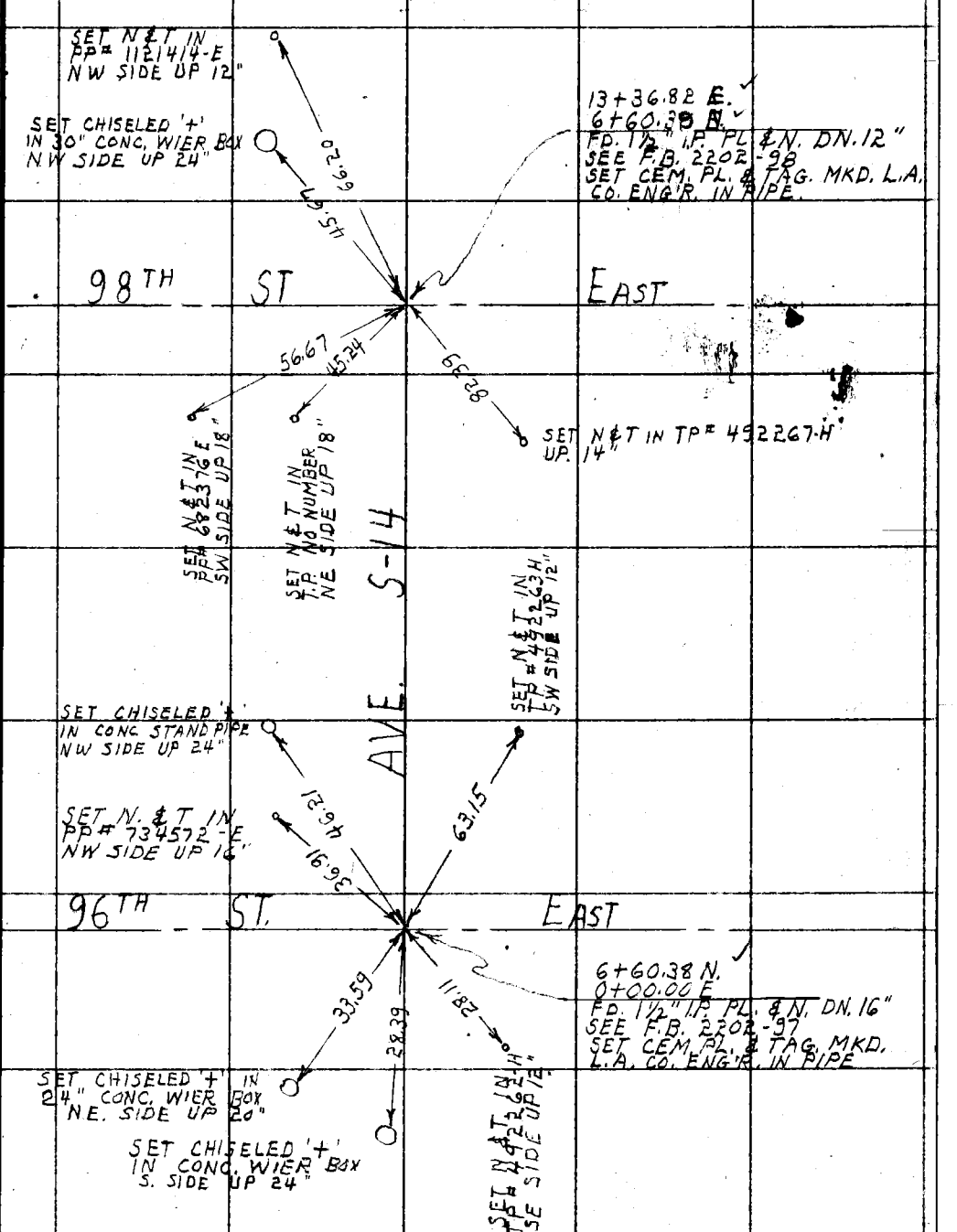
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. 8-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-21-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 243

W.S. 66 A-4-B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

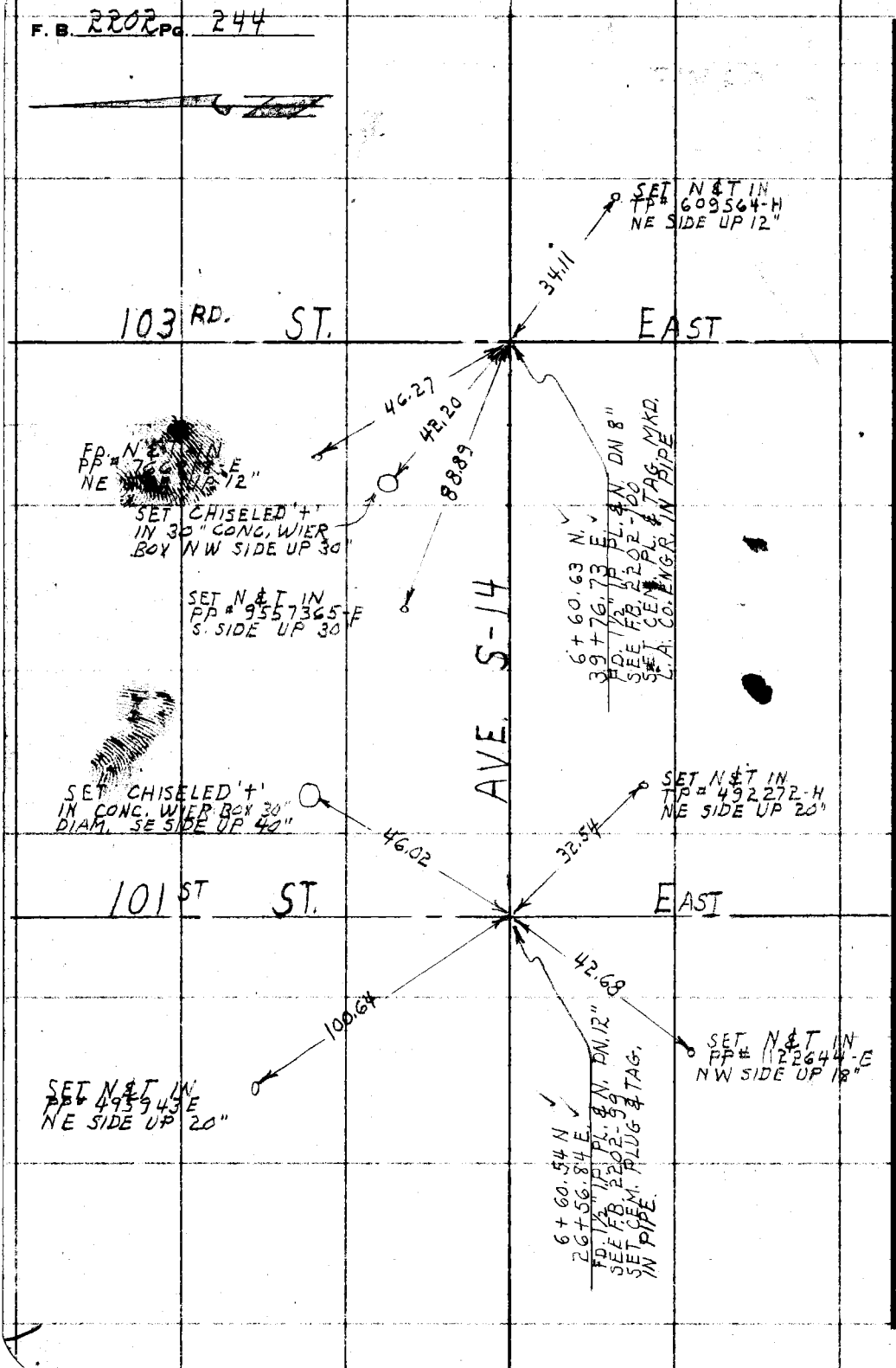
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2202 Pg. 244

W.S. 66-8-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

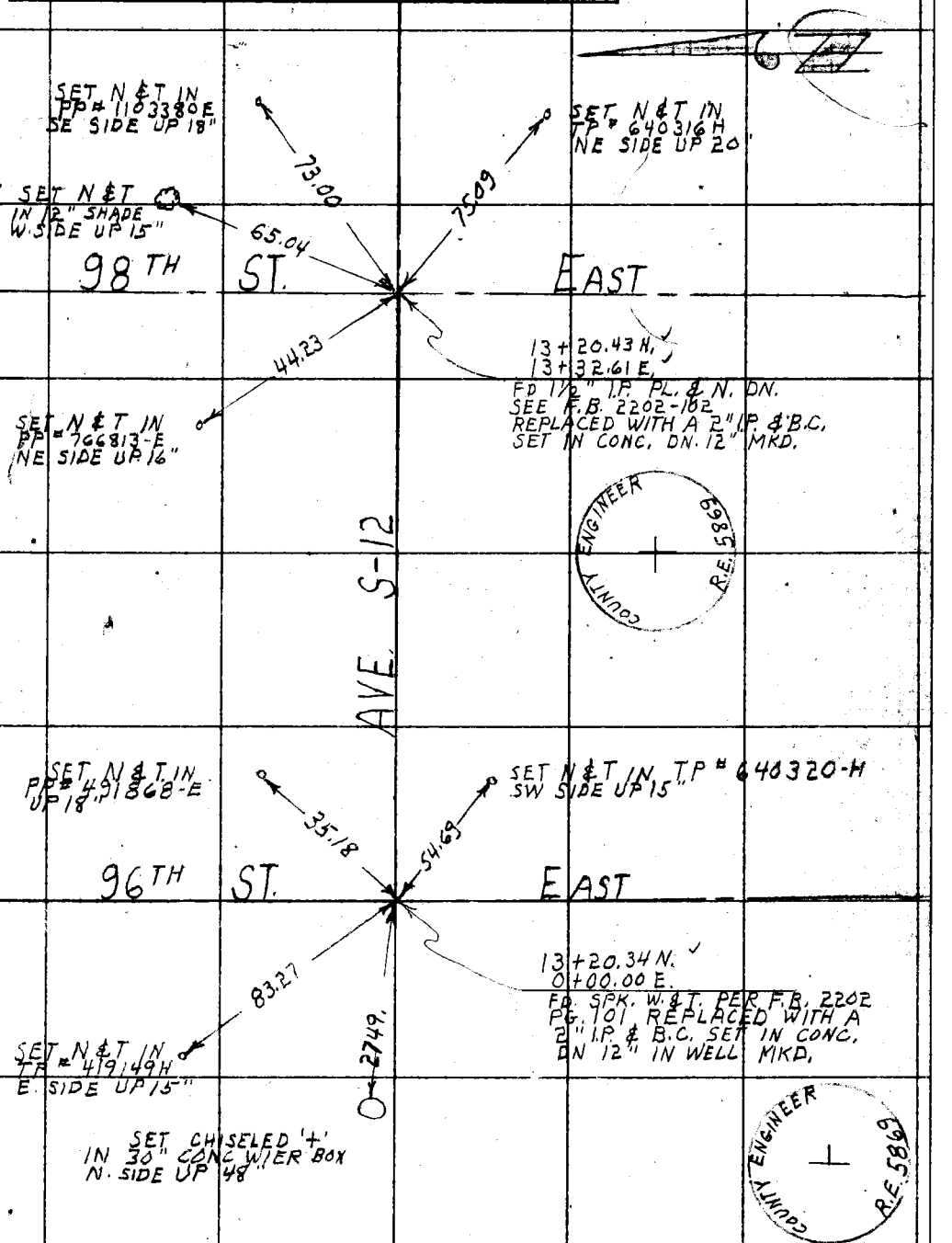
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT #9107
Map No. 8-2615-2	JN 0303.00 Tape 0141 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-21-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 245

WS 66 A-4-B-4



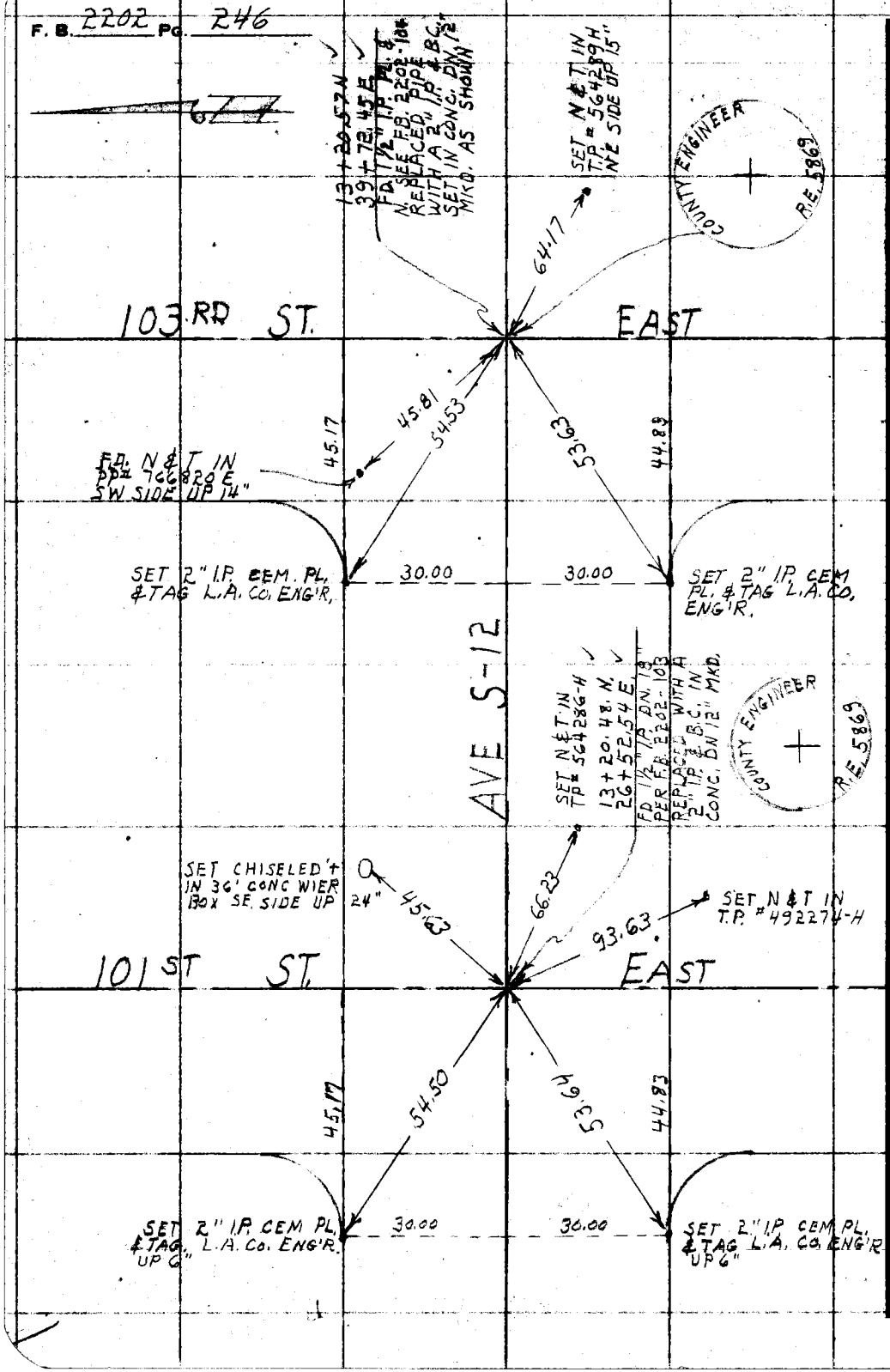
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2202 Pg. 246



W.S. 66 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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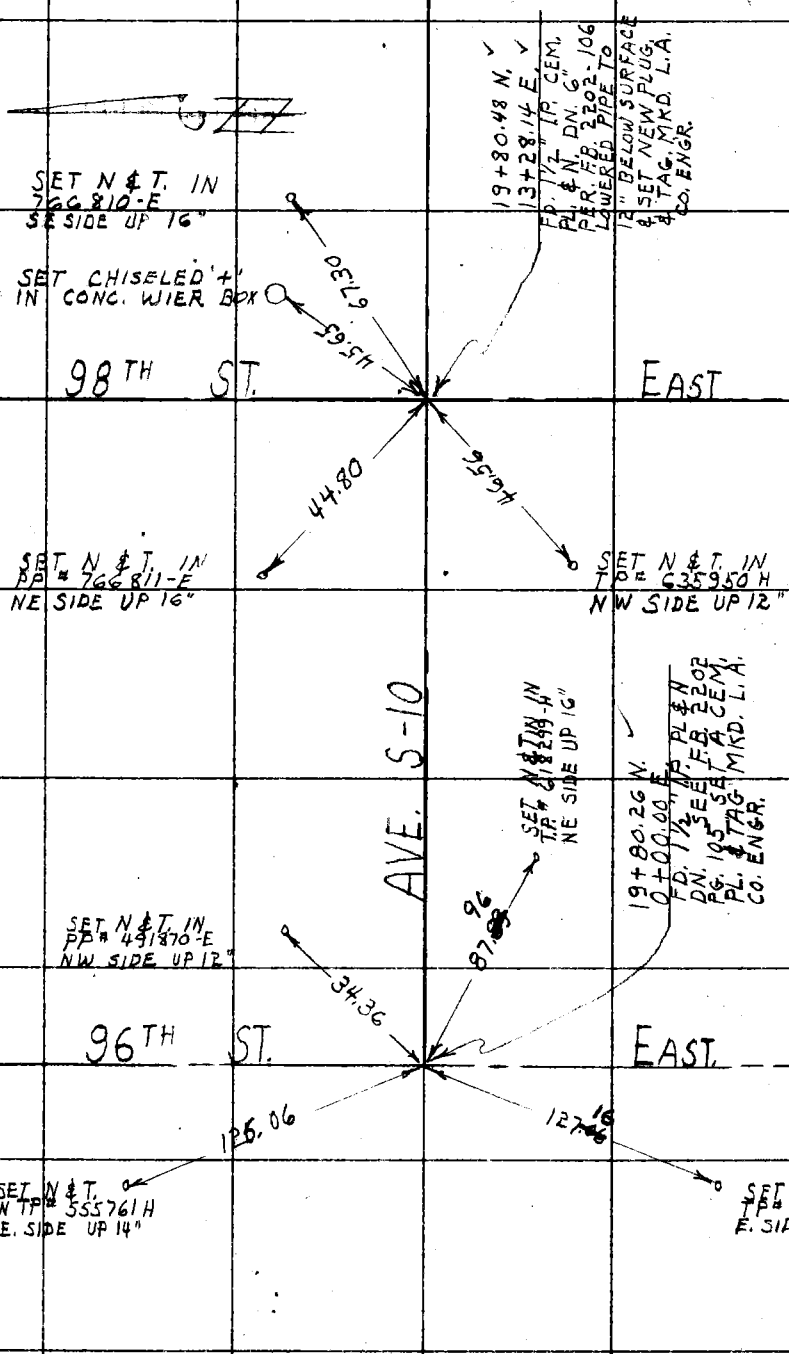
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-21-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 247

WS.66A-4-B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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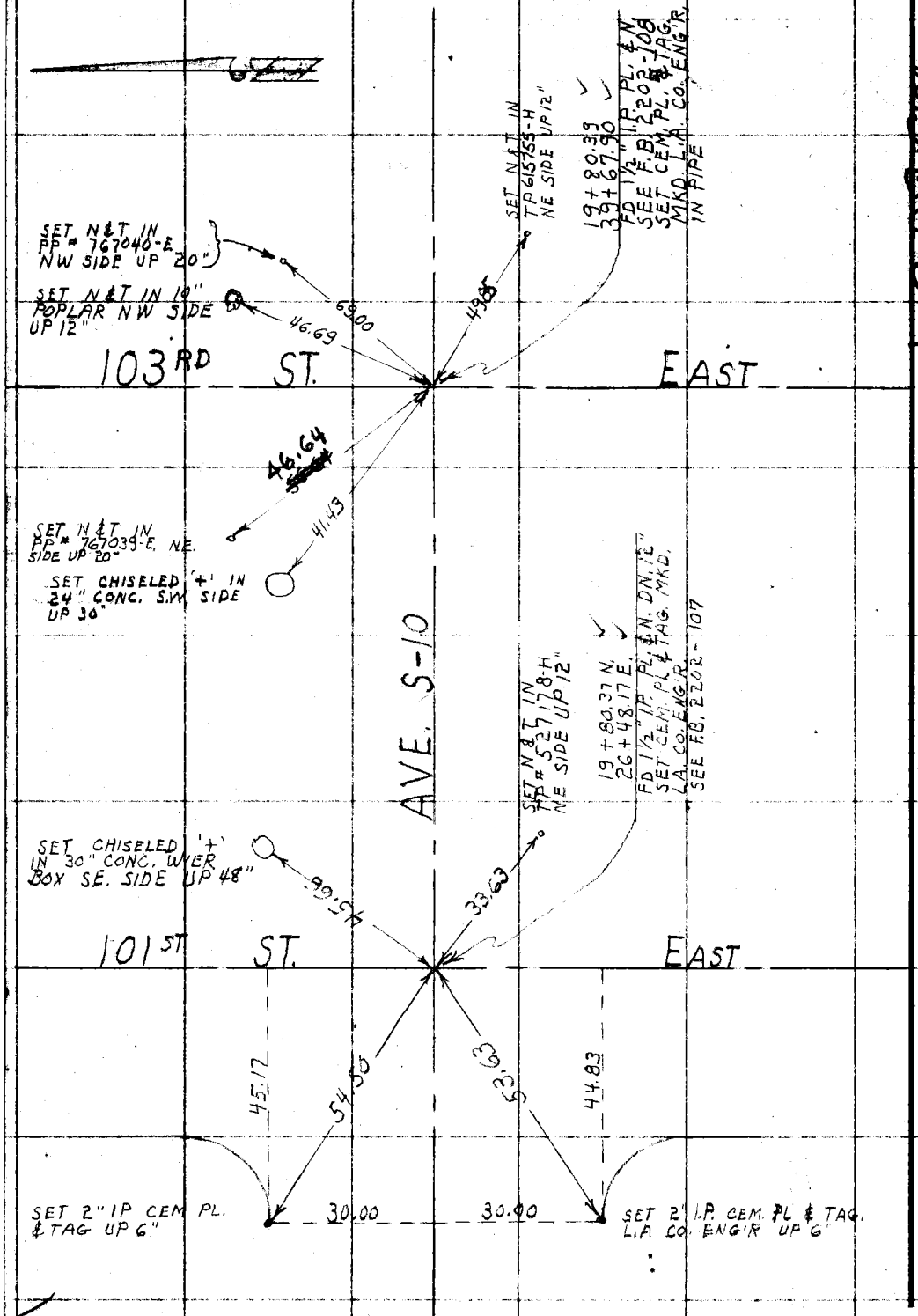
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2202 PG. 248



W.S. 66 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-24-57
Date 7/22/58	Indexed K. C. Johnson

F. B. 2202 PG. 249

US 66 A-3-B-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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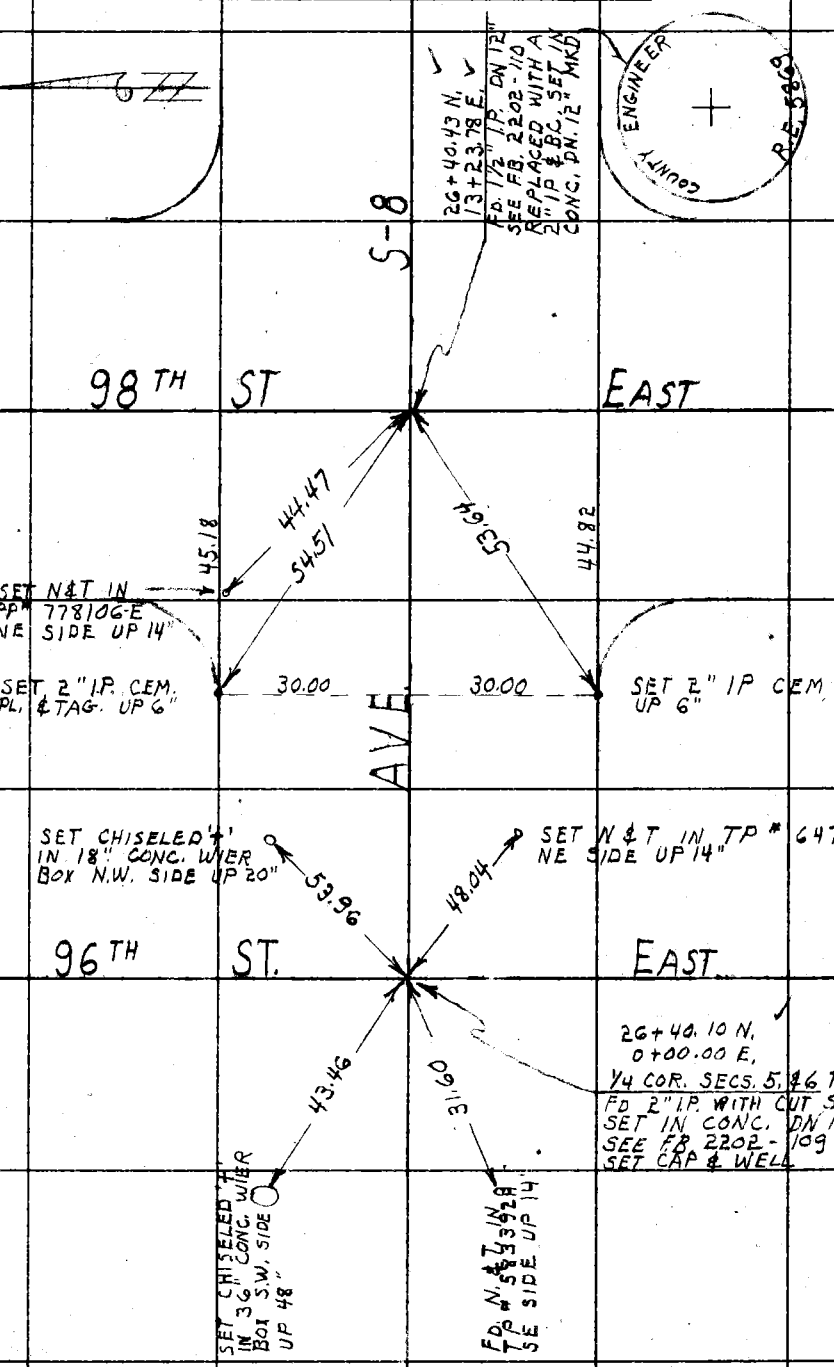
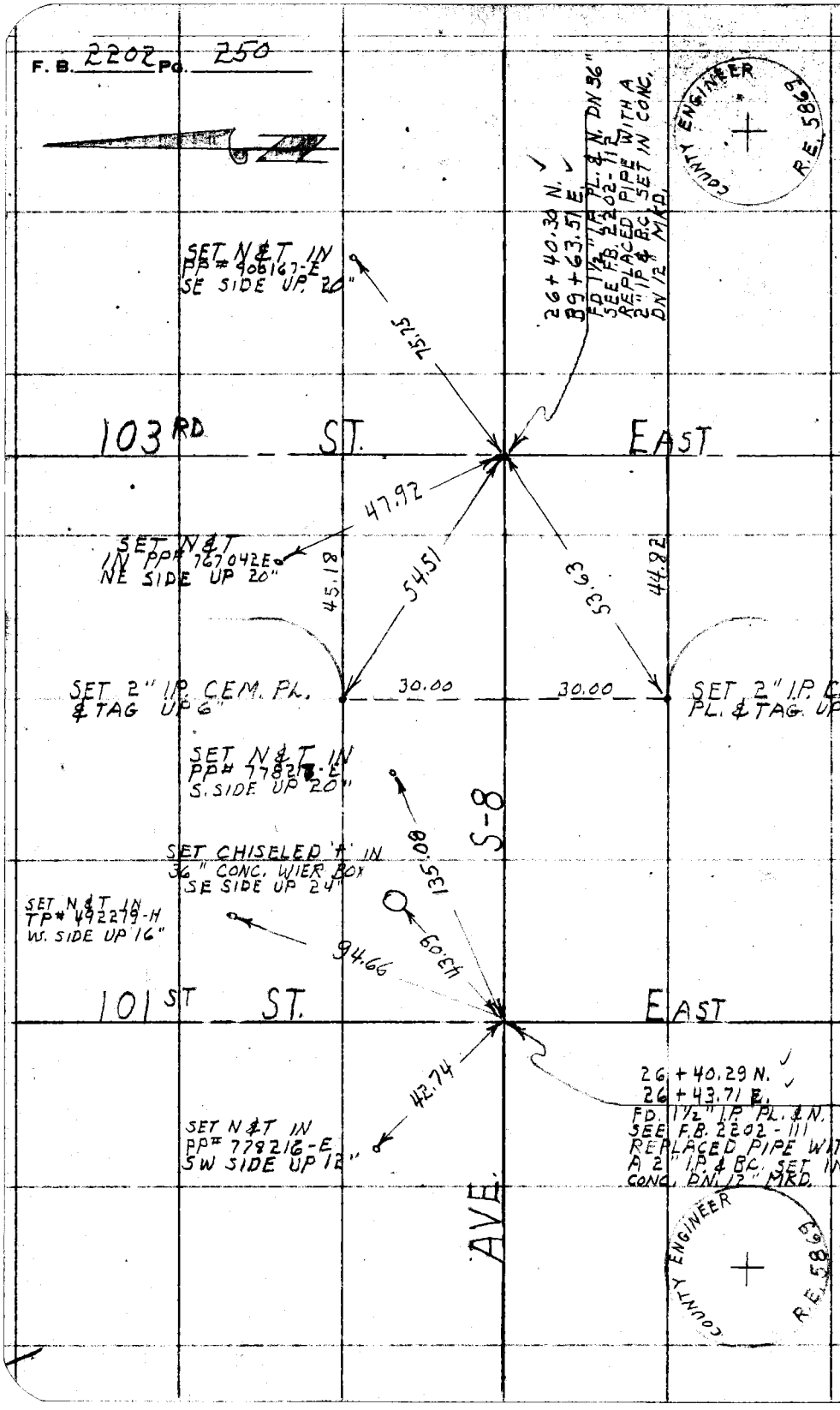
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 SAE #247 1-56

F. B. 2202 Pg. 250



W.S. 66 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-24-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 Pg. 251

W.S. 66 A-3, B-3

SET CHISELED '+' IN PP# 778398-E SE. SIDE UP 20"

SET CHISELED '+' IN 18" CONC. WIER BOX SE SIDE UP 24"

SET CHISELED '+' IN 36" CONC WIER BOX SE. SIDE UP 40"

98TH ST.

EAST

SET N&T IN PP# 778108-E NE. SIDE UP 14"

SET N&T IN PP# 825670-E SW SIDE UP 18"

S-6

AVE.

33+00.57 N.
13+19.41 E.
FD. 1½" I.P. PL&N. DN. 12"
SET CEM. PLUG & TAG.
SEE F.B. 2202-114

SET CHISELED '+' IN 2" IRON BREATHER PIPE SE SIDE UP 24"

96TH ST.

E.

32+99.96 N.
0+00.00 E.
FD. SPK & TIN
PER F.B. 2202-113
SET A 2" I.P. CEM. PLUG & TAG, DN. 12"

SET CHISELED '+' IN 30" CONC. WIER BOX S. SIDE UP 36"

SET N&T IN T.P. # 555759-H SE SIDE UP 12"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2202 PG. 252

W.S.66 B-3

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

33 + 00.23 N.
39 + 59.26 E.
FD. 1½" IP PL. & N. DN 8"
SEE F.B. 2202-116
SET CEM PLUG & TAG &
LOWERED PIPE TO 12"
BELOW SURFACE

SET 2" IP CEM PL
& TAG UP 6"

45.18

54.53

30.00

53.65

30.00

42.14

44.82

SET 2" IP
CEM PL & TAG
UP 6"

103RD ST. EAST

S-6

SET N & T IN
PP # 907600-E
SW SIDE UP 14"

AVE.

SET N & T IN
PP # 778393 E
SE SIDE UP 36"

SET CHISELED '+' IN
36" CONC. WIER BOX
NW SIDE UP 30"

52.44

43.37

SET N & T IN TP # 492281N
NW SIDE UP 18"

48.20

101ST ST. EAST

39.54

133.03

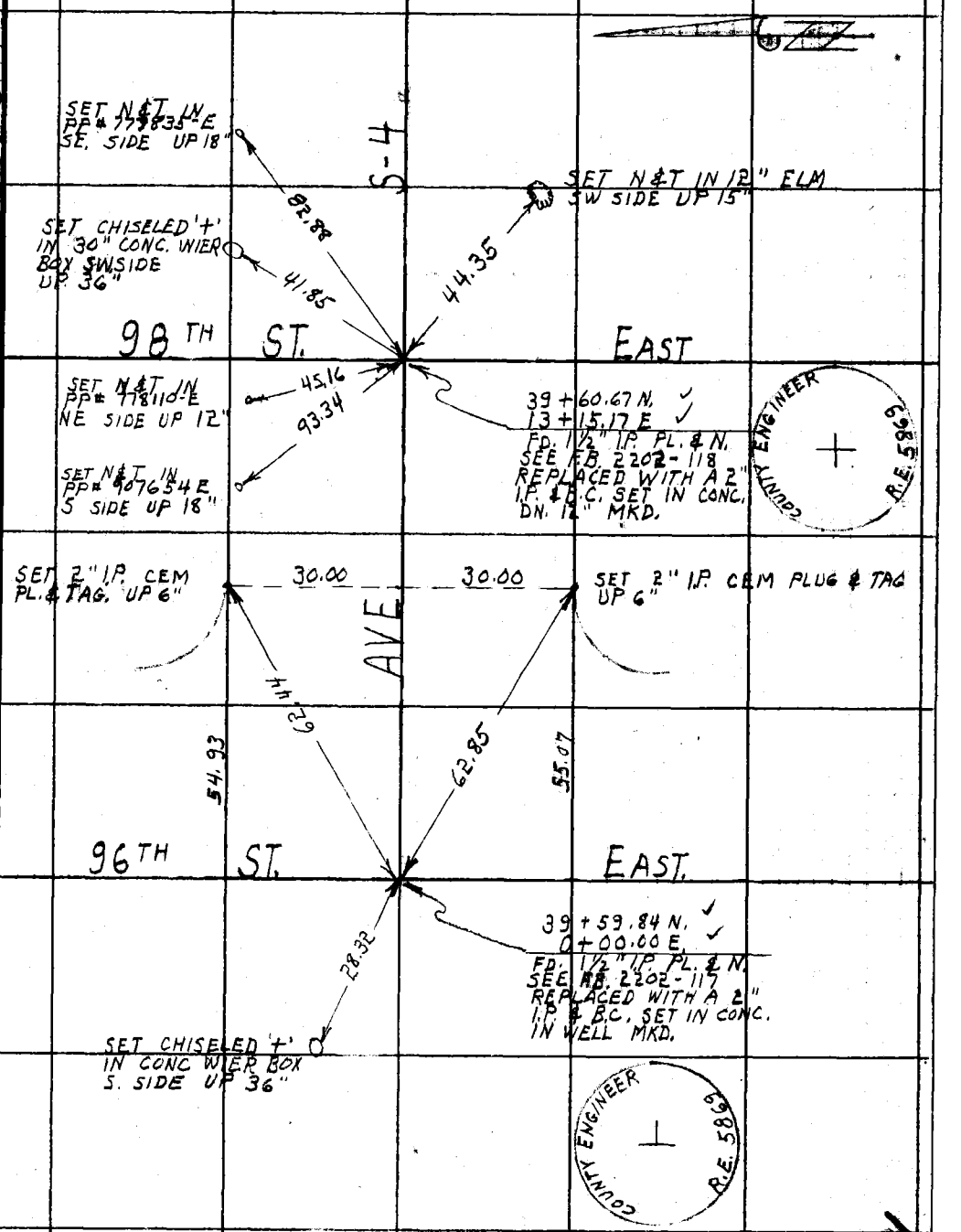
33 + 00.30 N.
26 + 39.38 E.
FD 1½" IP PL & N. DN 4"
SEE F.B. 2202-115
SET CEM PLUG & TAG &
LOWERED PIPE TO 12"
BELOW SURFACE

SET N & T IN 12"
FN POST. NE SIDE
UP 20"

SET N & T IN
PP # 778392 E
S. SIDE UP 24"

Notes Ck'd by C. J. GALL	Survey of TRACT # 9107	F. B. 2202 Pg. 253
Map No. 8-2615-2	JN 0303.00 Tape 0141 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE	
Checked C. R. GOSS	Notes PIERCE Date 6-25-57	
Date 7/22/58	Indexed C. Johnson	

W.S. 66 A-3-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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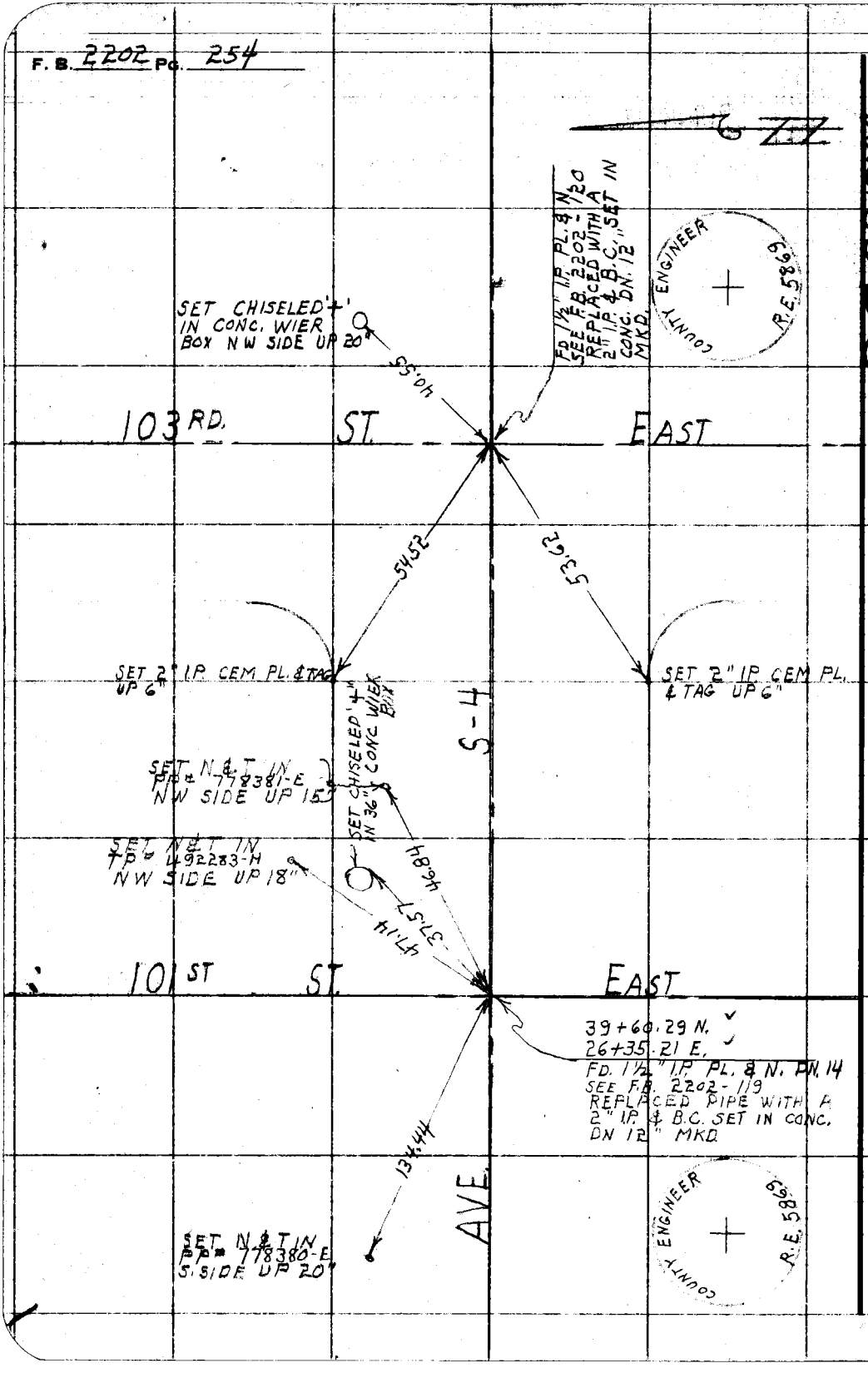
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2202 PG. 254

MS. 66 B-3



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

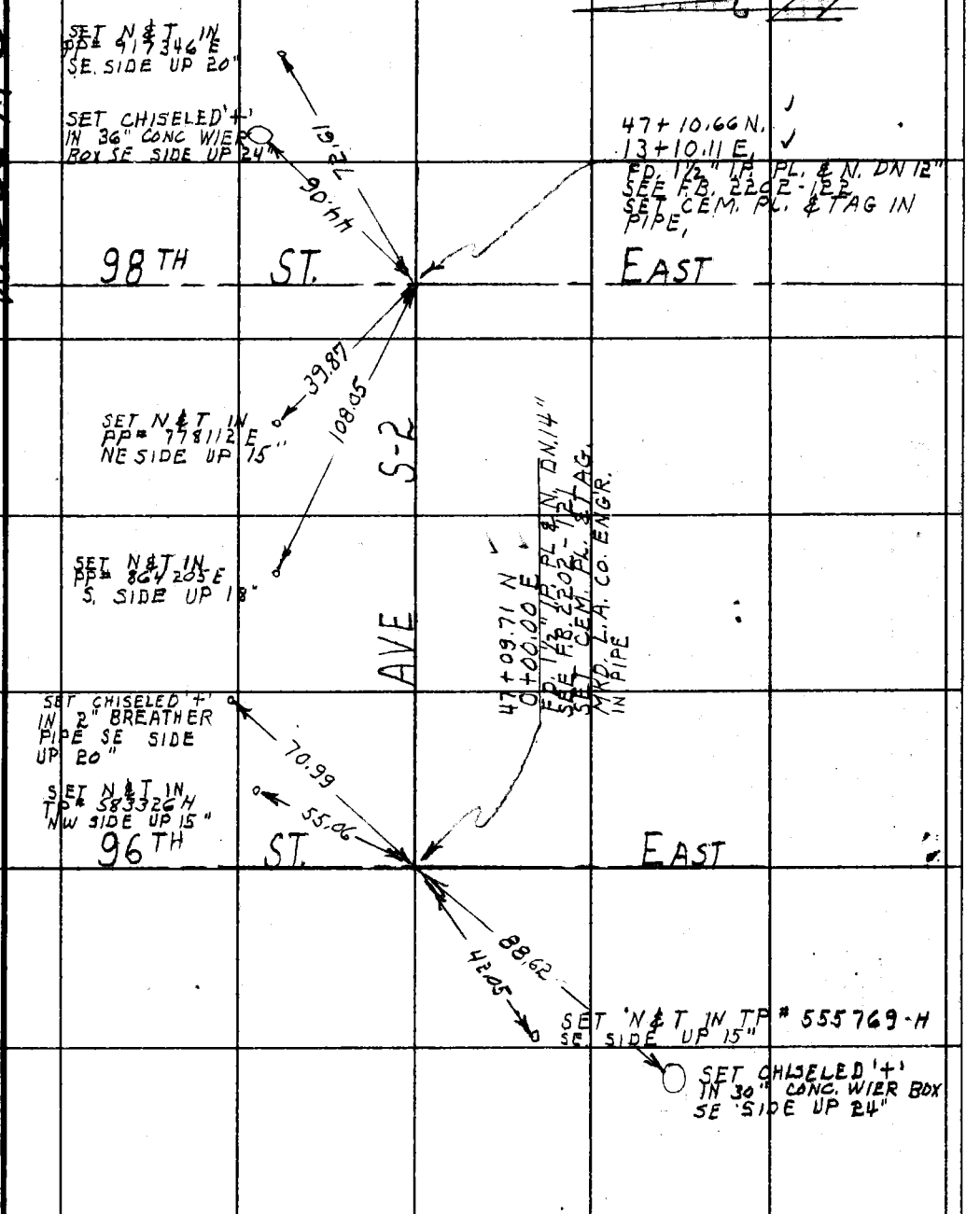
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. B-2615-2	JN 030300 Tape 0141 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-25-57
Date 7/22/58	Indexed C. Johnson

F. B. 220R Pg. 255

W.S.66 A-3-B-3



Note: Any Additions or Changes on this Sheet Must be Made in Ink and Circled in Red With Date and Name of Person Making Change.

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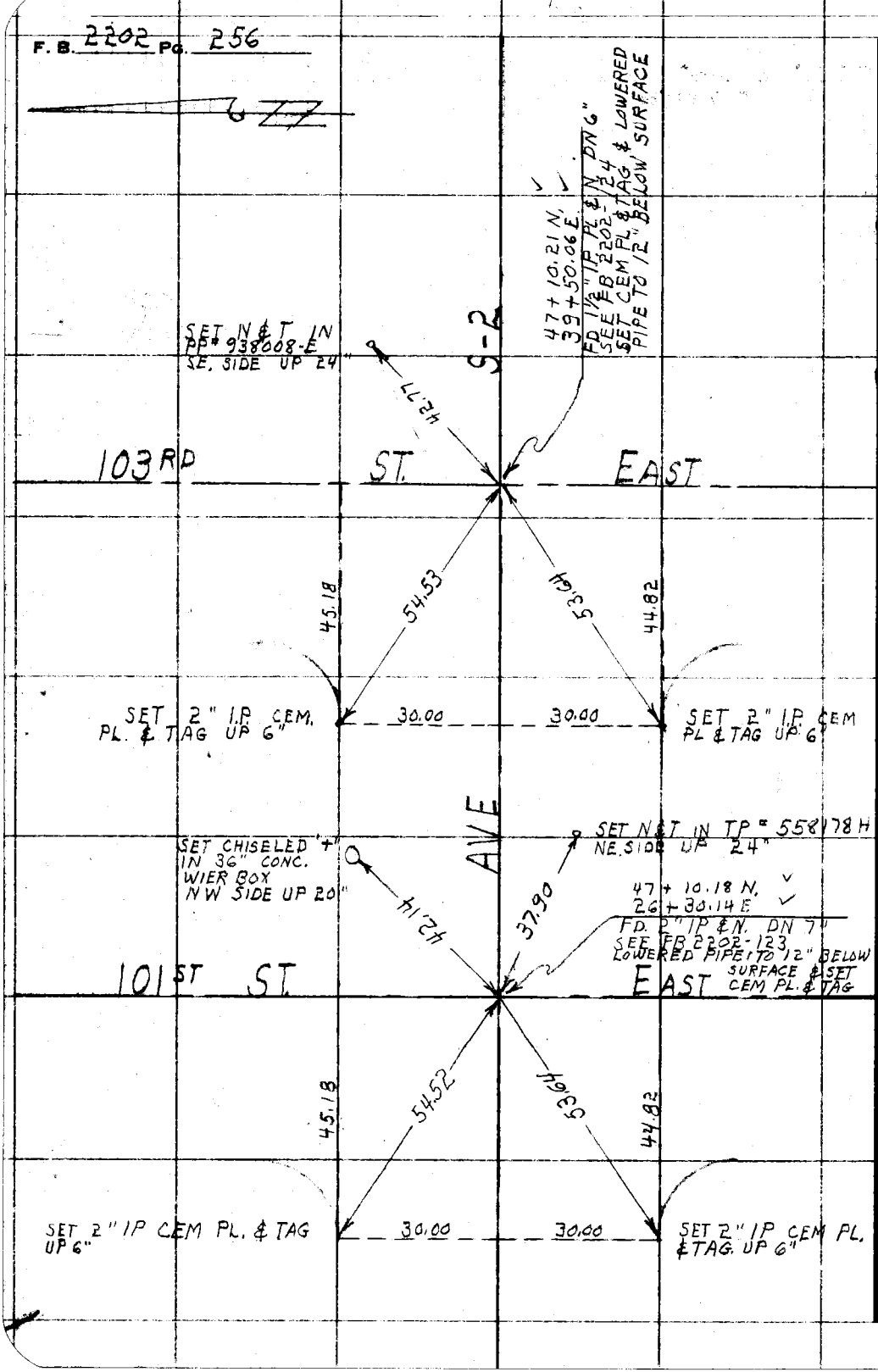
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2202 PG. 256



WS-66 B-3

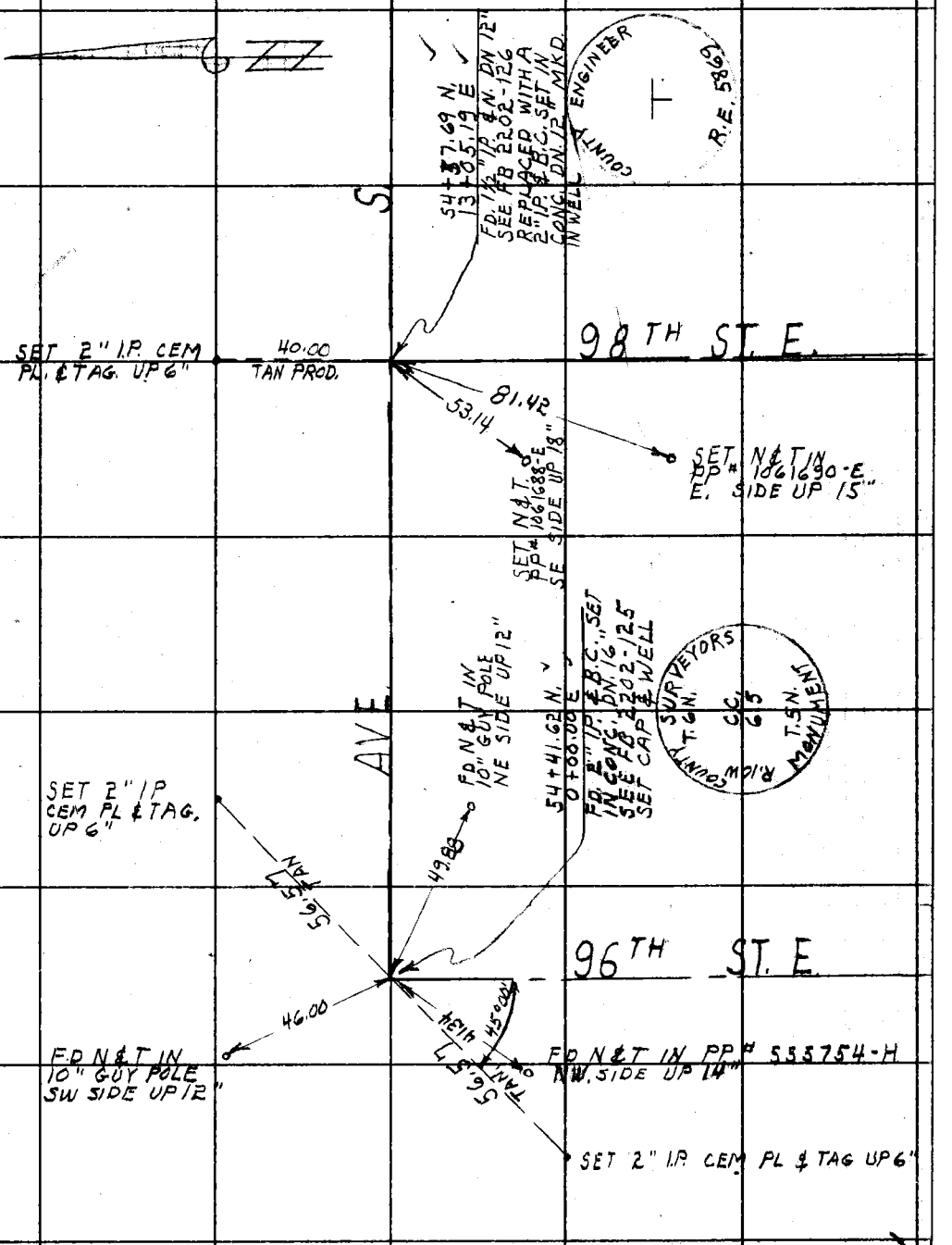
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TRACT # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-28-57
Date 7/22/58	Indexed [illegible]

F. B. 2202 PG. 257

W.S-66 A3-B-3



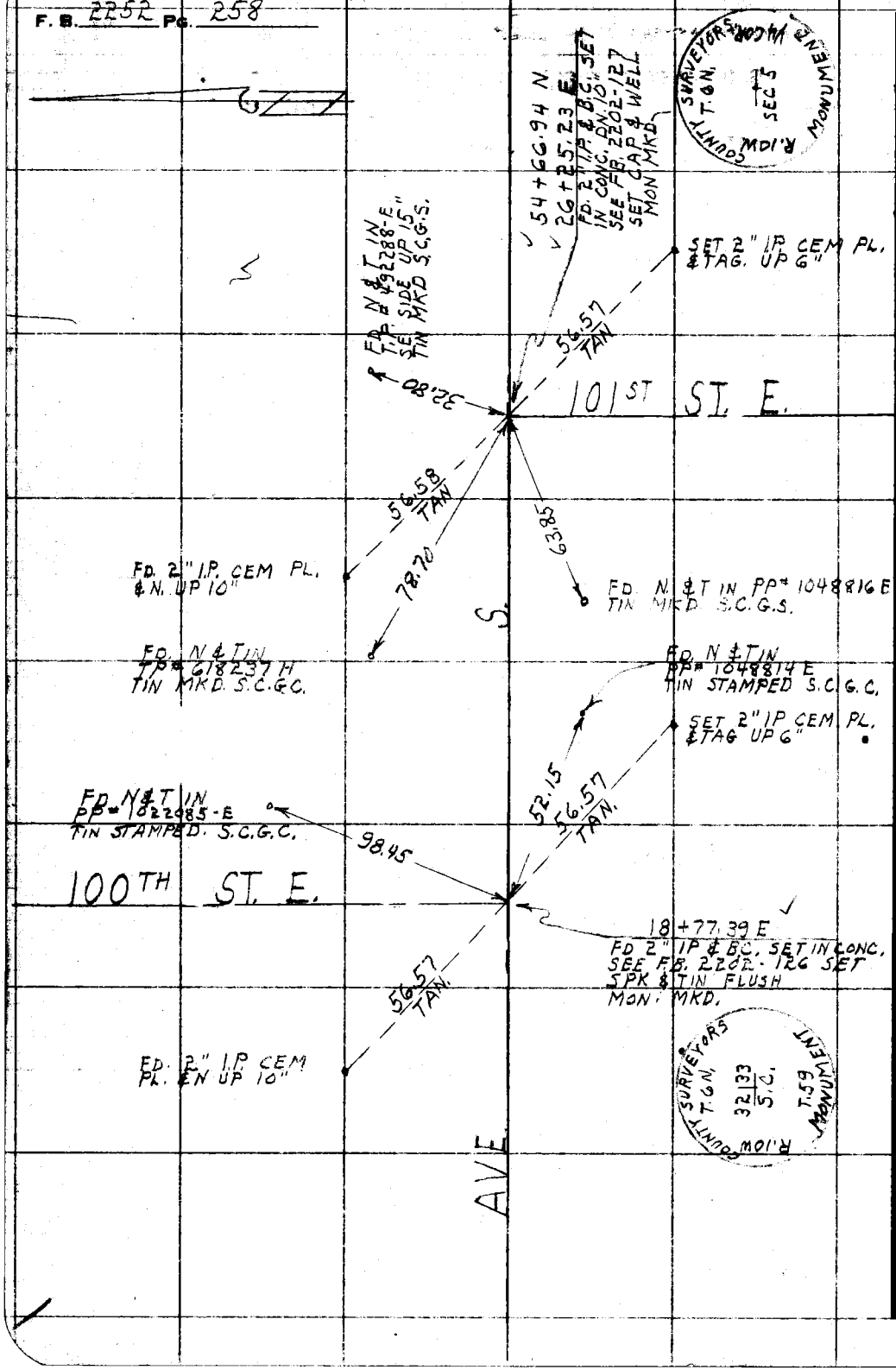
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2252 Pg. 258



W.S. 66 B-3

PLEASE RETURN TO
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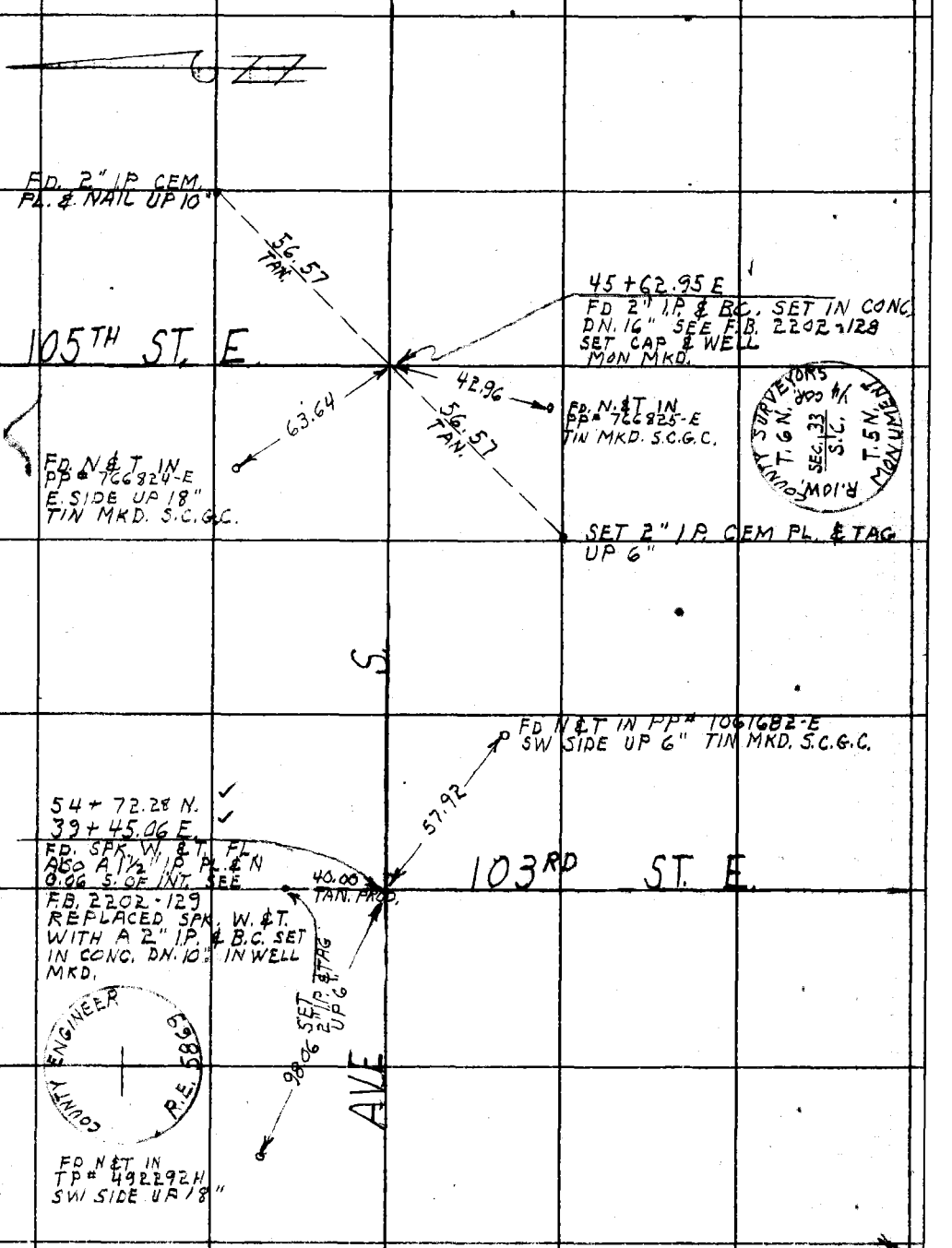
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TRACT # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-26-57
Date 7/22/58	Indexed K. C. Johnson

F. B. 2202 PG. 259



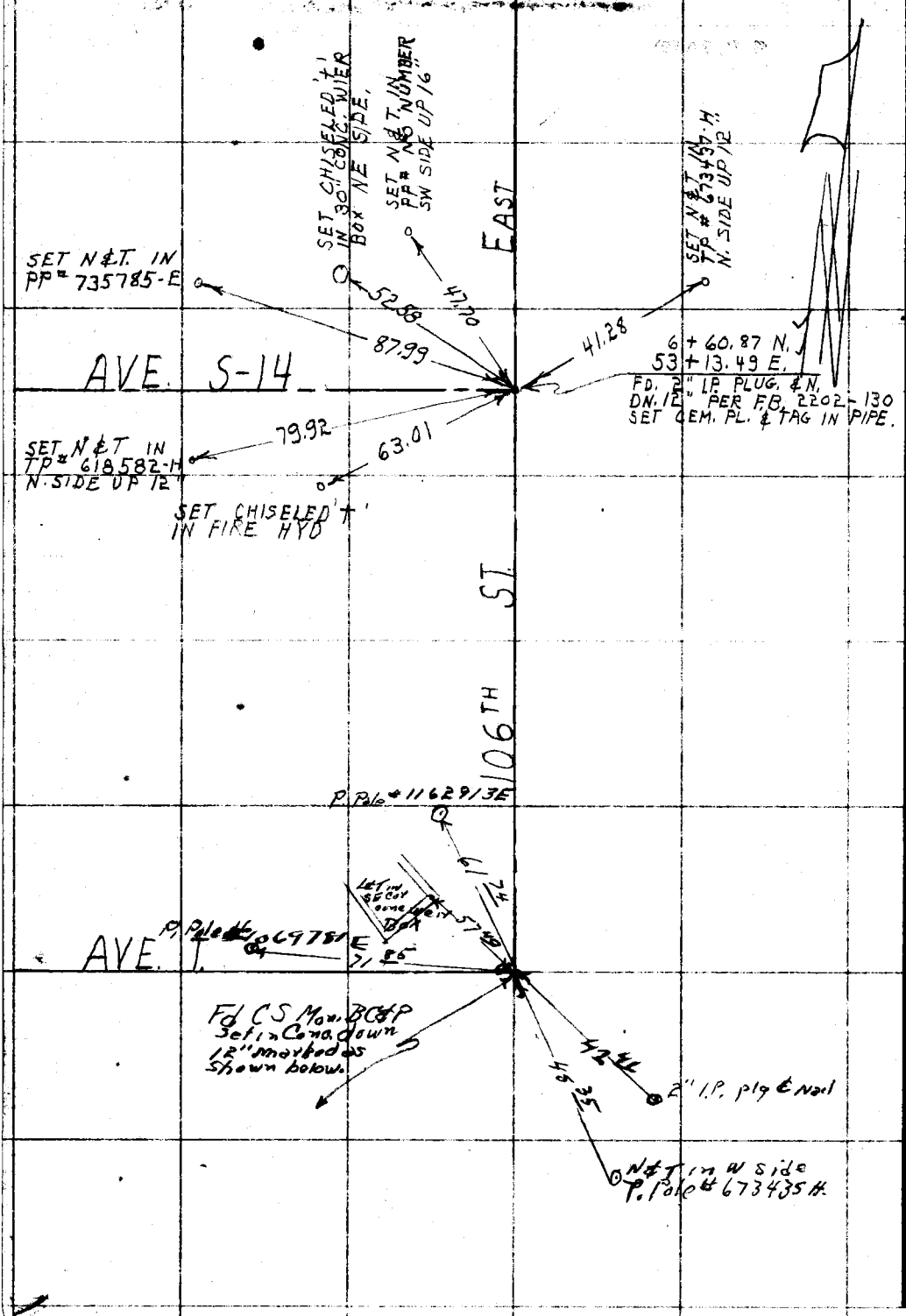
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2202 PG. 260



W.S. 68 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TR # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-27-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 261

W.S. 66 B-4

SET CHISELED '+' IN 36" CONC. WIER BOX S.W. SIDE UP 20"

SET 2" I.P. CEM. PL & TAG UP 6"

55.28

52.51

63.43

30.00

AVE S-10

EAST

19+80.81 N. ✓
52+95.94 E. ✓
FD. 1½" I.P. PL. & NAIL DN. 10" PER F.B. 2202-132
SET CEM. PL. & TAG IN PIPE.

63.37

61.92

30.00

SET CHISELED '+' IN F. HYD.

SET 2" I.P. CEM. PL. & TAG UP 6"

54.72

SET CHISELED '+' IN CONC. WIER BOX

SET 2" I.P. CEM PLUG & TAG UP 6

55.28

52.45

63.38

30.00

AVE. S-12

ST.

13+20.83 N. ✓
53+04.88 E. ✓
FD. 1½" I.P. PL. & N. PER F.B. 2202-131 REPLACED WITH A 2" I.P. & B.C. SET IN CONC. DN 12" MKD.

64.19

61.91

30.00

SET '+' IN FIRE HYD.

SET 2" I.P. CEM. PLUG & TAG UP 6"

54.72

106TH

COUNTY ENGINEER
R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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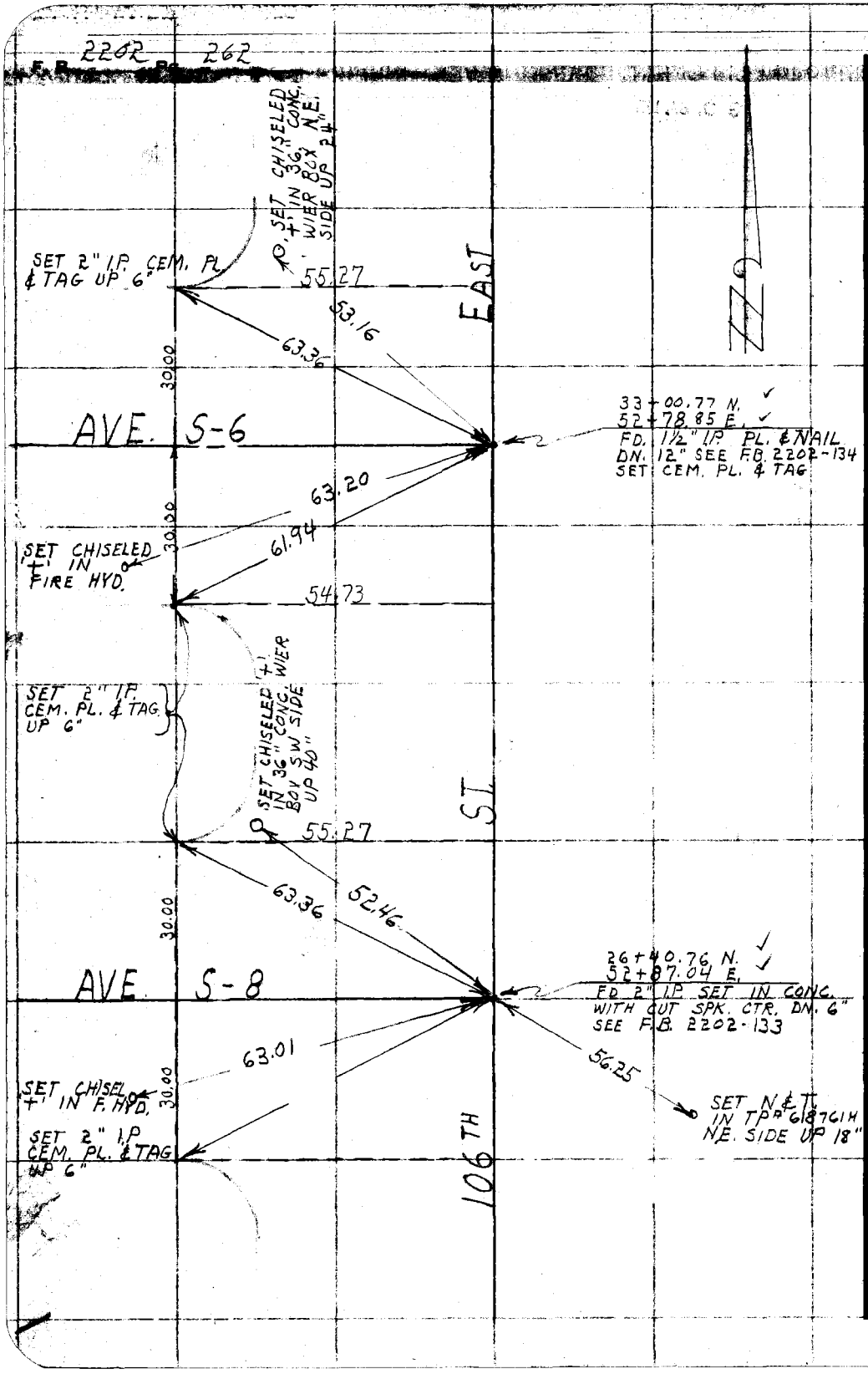
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56



W.S. 66 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

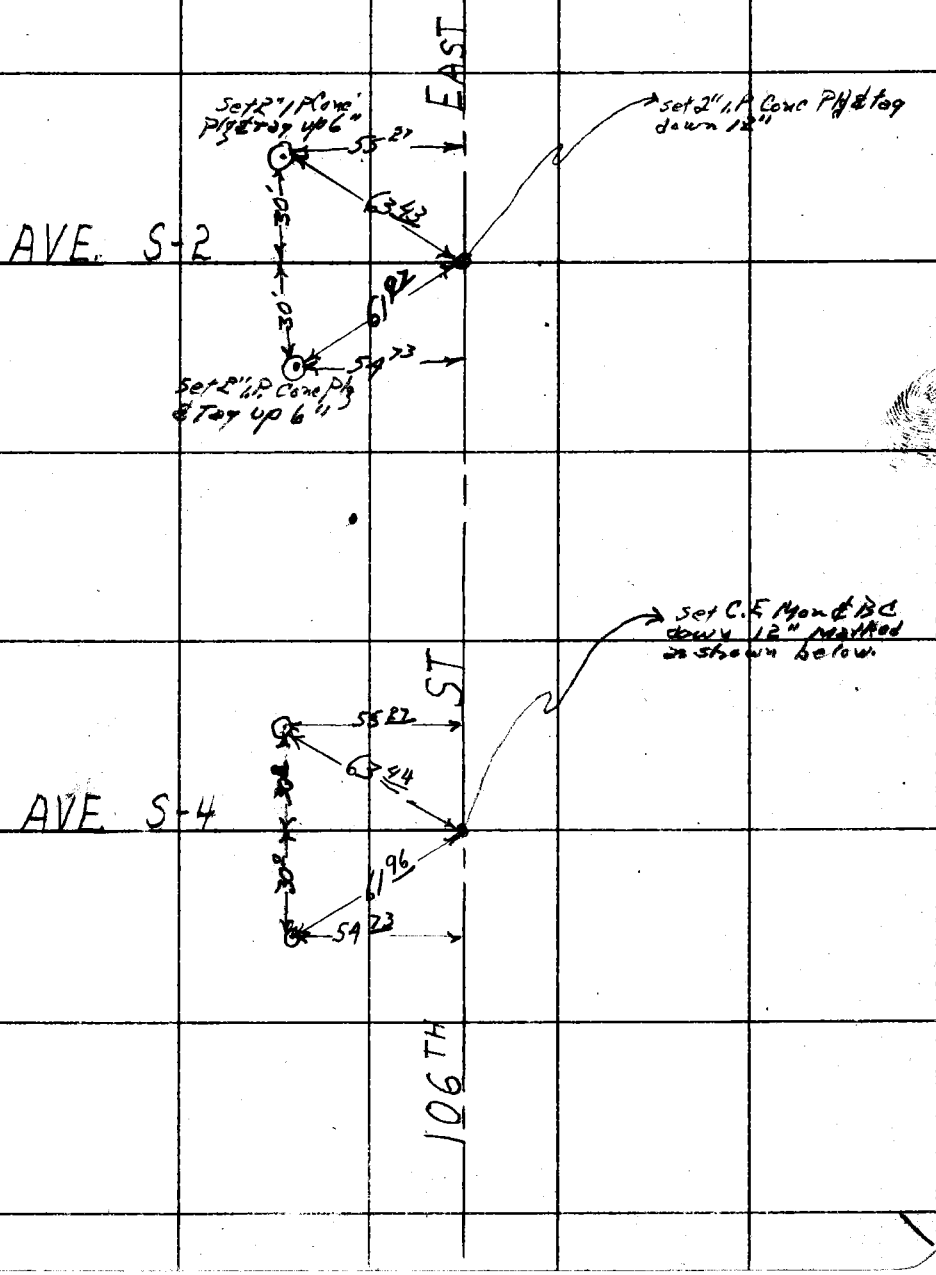
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of TR # 9107
Map No. B-2615-2	JN 0303.00 Tape 0141 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked C. R. GOSS	Notes PIERCE Date 6-28-57
Date 7/22/58	Indexed C. Johnson

F. B. 2202 PG. 263

W.S. 66 B-3



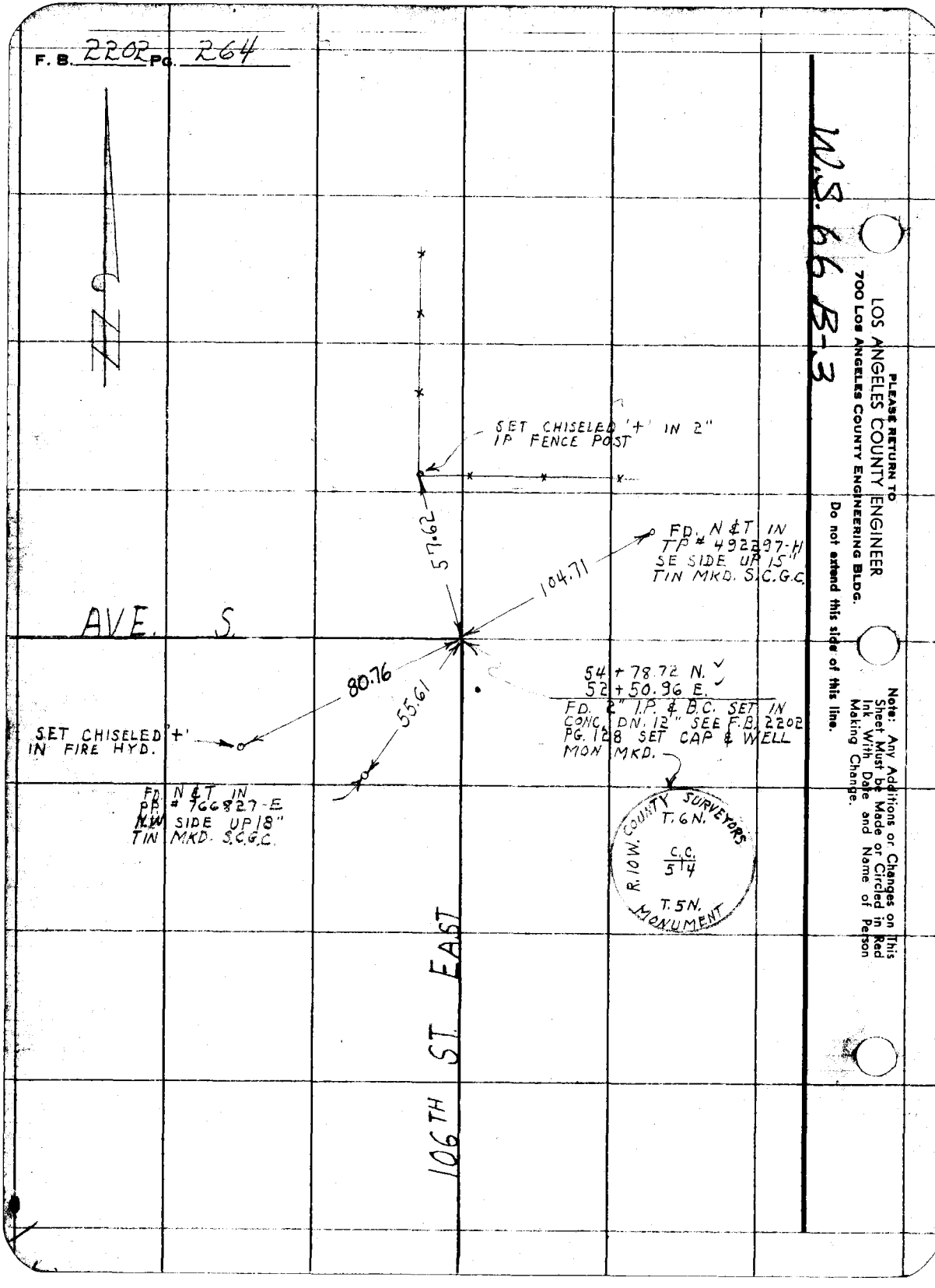
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2202 PG. 264



W.S. 66 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller	Survey of: WELL SITE "D" PEARBLOSSOM
Map No. 82695	JN 5244.06 Tape 141 Std 84 °F
Office Work SNYDER	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-30-59
Date Feb. 1960	Indexed J. C. Johnson 9-23-59

F. B. 2202 PG. 265

J.N. 5244.06

STAKING LOT CORNERS FOR WELL SITE "D", PEARBLOSSOM AND LOCATING WELL #1 IN SAME LOT.

PARTY
HALISCKY
TALBOT
RITTER
H.E. MITCHELL
STROMBERG

FOR RE-SURVEY SEE PGS 269-277

REFERENCES
(1) MR 39-60
(2) FB 2607-203, 205
(B) C.S. 8734
(A) FILE No. W.W4-c 488 (Co. ENG. WATER)

Note: Any Additions or Changes on This Sheet Must Be Made or Coded In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
PO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247 7-59

F.B. 2202 PG. 266

NOTE: WIDTH OF AVE T-7 BET. 117th & 118th STS. E. IS NOT 80' AS ERRONEOUSLY SHOWN ON SOME HAND COPIED PRINTS OF "TOWN OF WILDER" (M.R. 39-60). A CHECK OF THE ORIGINAL RECORDING AT COUNTY RECORDERS' OFFICE, MADE BY MAPPING DIV. ON 7-30-59 SHOWS A RECORD WIDTH OF 60' W-MARK

RIGHT ENGINEER T5N 4/3 9/10 RS3869

FD. 2" I.P. IN CONC WITH BRASS CAP MARKED DN.15

200.73
200.50
170.62
130.85
702.70 @ 98°
.06 COR.
702.76

NOTE: WELL SITE "D" TAKES IN THE AREA OF THE W. PART OF BLOCK TWO (INCLUDING LOTS 1-15 & 34-48 IN THE TOWN OF WILDER REF: MR 39-60

SET 1x24N FL (P.OT)

SET THE 2 NLY LOT CORNERS BY RECORD ANGLE & DISTANCE FR. SEC. LINE

90°-15'-20"

375.00

33.20

SET 1x24N

SET 1x24N

25°

35

SET NL FL. WITH 4" MARKER SCRIBED "WELL #1"

WELL SITE "D"

NOTE: SEE PGS. 267-268 FOR MORE DETAIL

FOR RE-SURVEY SEE PGS 269-277

SET 1x24N BY REC. DIST

SET 1x24N

SET 1x24N FL

SET 1x24N FL BY REC. DIST

702.76

116TH ST. E. (117TH ST. E)

102.76

REF FB 2607-203

2645.59

240.00

240.00

240.00

30

30

375.00

SET THE 2 SLY LOT CORNERS FR. THE 2 NLY. LOT CORNERS BY REC. DIST. ON LINE WITH EST. PTS ON 1/4 SEC. LINE

SET 1x24N FL BY REC. DIST FR. N COR.

SEC. LINE

1) 90°-15'-20"
4) 01°-01'-20"
90°-15'-20"
6) 181°-32'-00"
90°-15'-20"

360.00

FD. 2" I.P. IN CONC WITH BRASS CAP MARKED: DN 12

FD. 2" I.P. 0.06 FR. COR.

90°

15'-20" NL

FD. 2" I.P. SET IN CONC. WITH BRASS CAP MARKED: (FL)

1/4 SEC LINE

COUNTY ENGINEER T5N CENTER SEC. 10 RS5869

SET 1x24N

SET 1x24N FL

30.00

405.00

13.88

2640.69 REF FB 2607-203

COUNTY SURVEY T5N 9/10 1/4 SEC. CORN. RS2177

30.00
200.51
201.03
112.30
543.84 T98
.05
543.89

AVE T-8

REF. (FOR CTR. SEC. 10) FB 2607-205

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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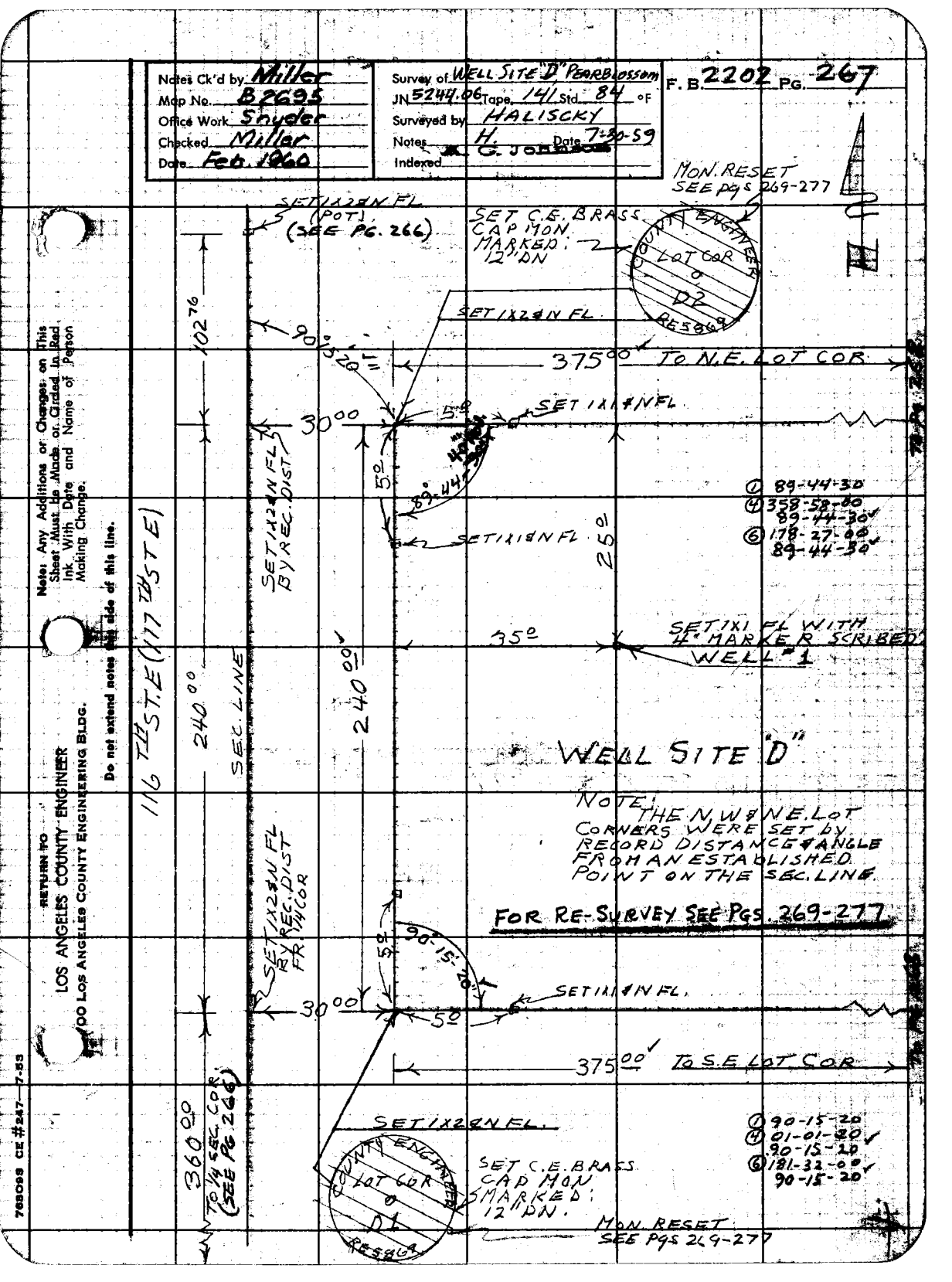
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by Miller
Map No. B2695
Office Work Snyder
Checked Miller
Date Feb. 1960

Survey of WELL SITE "D" PEARBLOSSOM
JN 5244.06 Tape 141 Std 84 °F
Surveyed by HALISCKY
Notes H. G. JOHNSON Date 7-30-59
Indexed

F. B. 2202 PG. 267



Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

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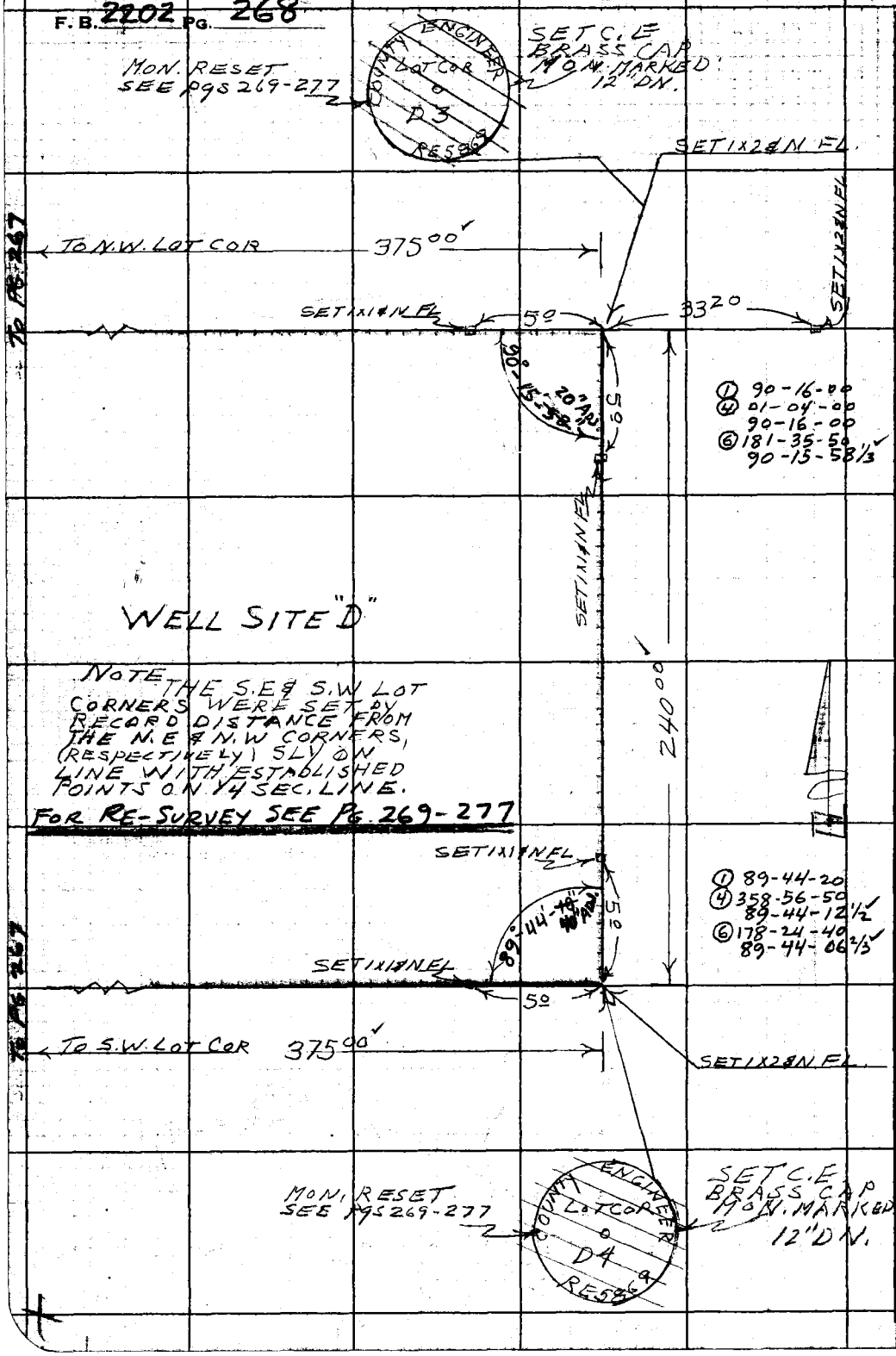
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768C08 CE #247 7-53

F. B. 2202 PG. 268



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

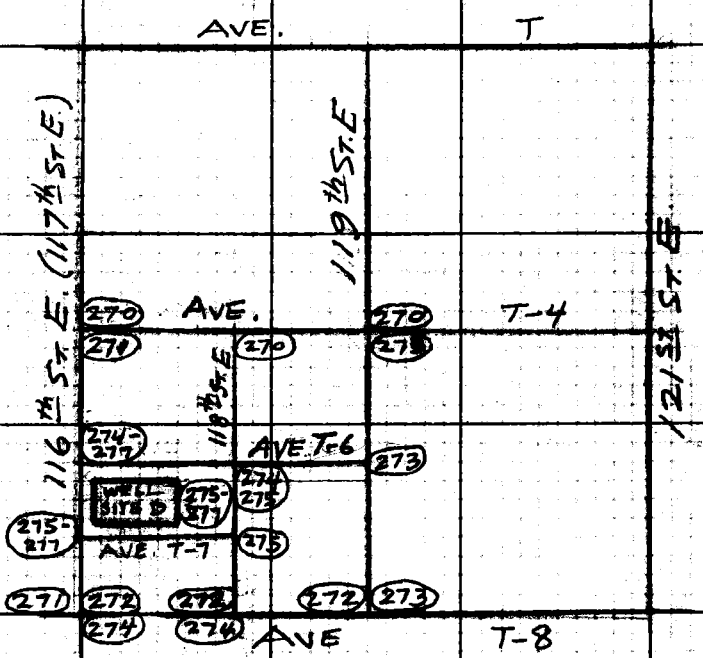
Notes Ck'd by Miller	Survey of WELL SITE D	F. B. 2202 Pg. 269
Map No. B2695	JN 5244.06 Tape/41 Std. 84 °F	
Office Work Snyder	Surveyed by HALISCKY	
Checked Miller	Notes H Date 10-6-59	
Date Feb. 1960	Indexed O. Johnson 10-29-59	

J.N. 5244.06

RESURVEY OF

WELL SITE "D",

PEARBLOSSOM



PARTY

HALISCKY
TALBOT
RITTER
H.E. MITCHELL

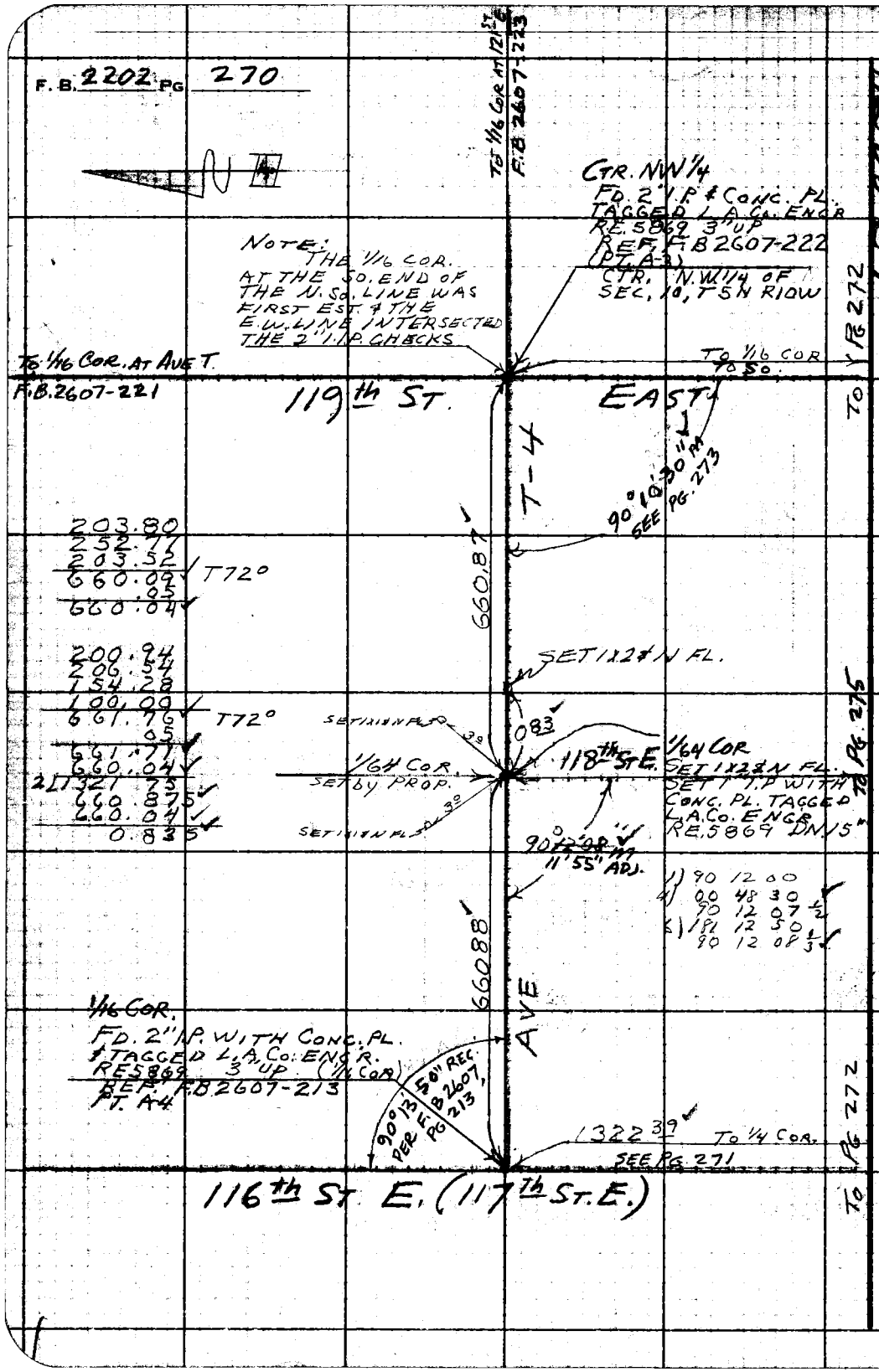
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3093 SBE #247 11-58

F. B. 2202 PG 270



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of WELLSITE 'D'
Map No. B2695	JN 524406 Tape 141 Std 84 °F
Office Work Snyder	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 10-6-59
Date Feb. 1960	Indexed C. Johnson

F.B. 2202 PG. 271

WS 66-B4

1/16 COR.
FD. 2" I.P. WITH CONC. PL.
& TAGGED L.A. CO. ENG'R.
RE. 5869 3" UP. 1/16 COR
REF. FB 2607-213
PT. A-4 SEE PG. 270

90° 13' 50" REC.
PER F.B. 2607-213

660.88

TO 1/64 COR

AVE T-4

TO PG. 270

35.44
185.51
139.06
141.61
98.40
600.02 T82°
.01
600.01

169.36
175.21
186.75
191.07
722.39 T82°
.01
722.38
600.01
2)1322.39
661.195
600.01
61.185 NLY.

66119

SET 1X1 & N FL.

1/64 COR.
SET 1X2 & N FL. BY PROP.
SET 1" I.P. WITH CONC. PL.
& TAGGED L.A. CO. ENG'R
RE. 5869 DN. 20"
SEE PGS. 274-275

S.W. 1/4 OF NW. 1/4
SEC. 10 T5N, R10W

SET 1X1 & N FL.

3°

1/64 COR

AVE T-6
SEE PG. 275

20" M

FD 1X2 & N FL. FIRST N. LINE INT.
OF WATER LOT 'D' SEE F.B.

89° 45'
SEE PG. 275

116th ST. E. (117th ST. E.)

66120

90° 15' 20" M.
SEE F.B. 2202-266

AVE T-8

SEE PG. 272

1/4 COR.
FD 2" I.P. WITH
BRASS CAP
MARKED 1/2 DN.
SEE PG. 272

COUNTY SURVEYOR
T5N
R10W
9+10
1/4 SEC. COR.
RE 2177

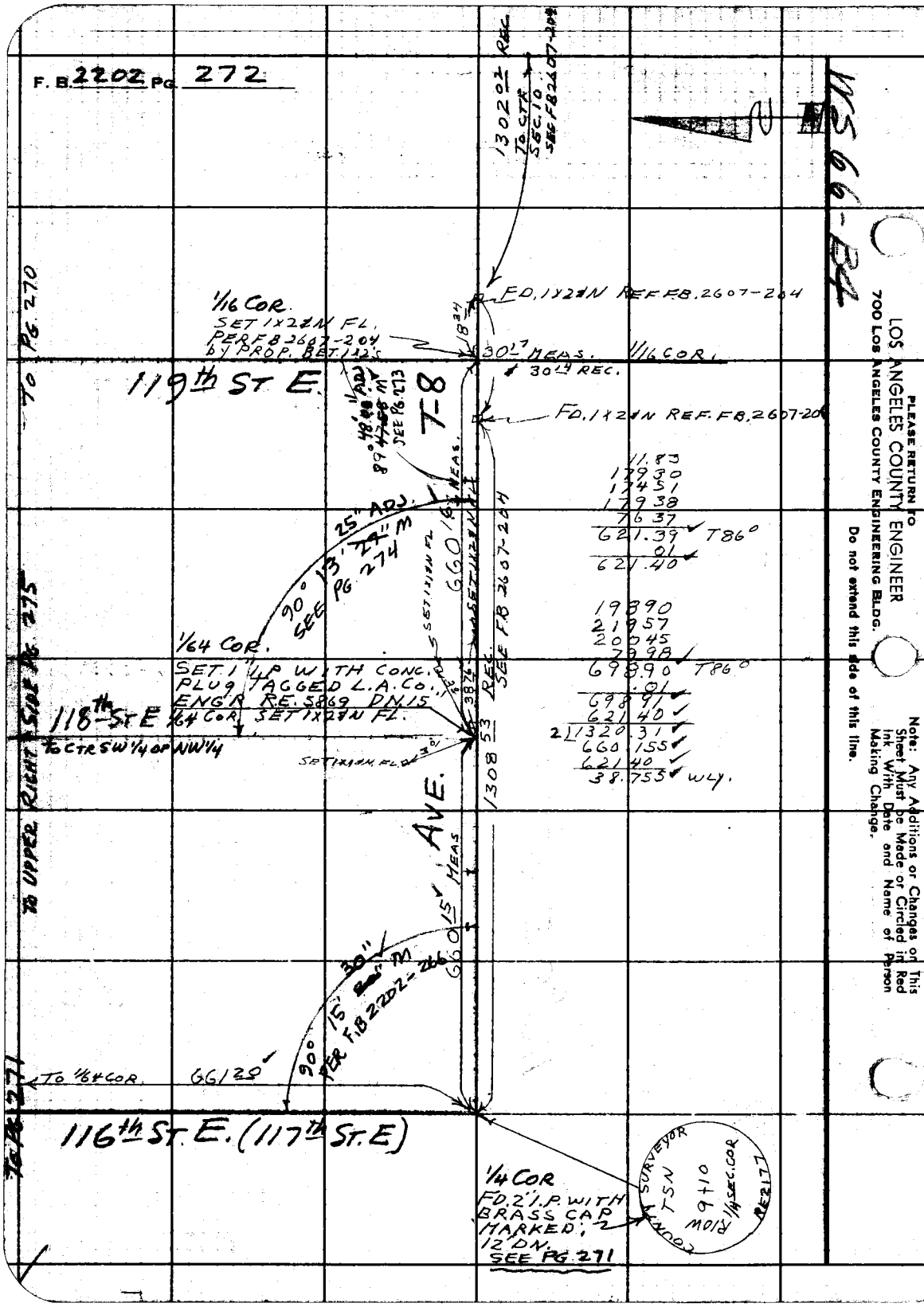
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2202 PG. 272



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of WELL SITE 'D
Map No. B2695	JN 524406 Tape 141 Std 84 °F
Office Work Snyder	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 10-7-59
Date Feb. 1960	Indexed E. C. Johnson

F. B. 2202 Pg. 273

WS 66-B4

CTR. NW 1/4
FD. 2" I.P. & CONC. PL.
TAGGED L.A. Co.
ENGR R.E. 5869 3" UP
CTR. N.W. 1/4
SEC. 10 T5N R10W
SEE PG. 270

TO 1/64 COR 660.87

SEE PG. 270

AVE. T-4

1) 90 10 20
4) 00 42 00
90 10 30
6) 181 03 00
90 10 30

90° 10' 30" M

EAST

661.49

168.86
200.59
149.74
156.64
1.77
677.00 T 80° 2" I.P.
.02
676.98
646.00
2) 1322.98
661.49
646.00
15.49 NL

1/64 COR.
SET 1" I.P. WITH CONC. PL. TAGGED L.A. Co.
ENGR R.E. 5869-DN 1/4
SET 1x2 & N. FL.
SET by PROP.

TO TOP PG. 275

TO CTR SW 1/4 OF NW 1/4

AVE. T-6

SET 1x2 & N FL. 30

15.49

1) 90 11 20
4) 00 45 20
90 11 20

SET 1x2" & N. FL.

6) 181 07 50
90 11 18 1/3

90° 11' 20" M

119th ST.

1) 89 47 50
4) 359 11 50
89 47 57 1/2
6) 178 47 50
89 47 58 1/3

661.49

12.00
181.85
185.07
160.48
106.62
646.02 T 80° 1x2 & N.
.02
646.00

89° 47' 58" M
48' 00" ADJ.

SEE PG. 272

AVE. T-8

1/16 COR.
SET 1x2 & N by PROP.
SEE Pg. 272

TO 1/64 COR.

660.16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2202 PG. 274

196.09 T74
.01
196.08
464.42
660.50

255.21
203.25
6.00 T72°
464.46
.04
464.42

CTR. SW 1/4 OF NW 1/4
SET 1" I.P. WITH
CONC. PL TAGGED
L.A. CO. ENG'R
RE 5869 DN 12"
SET BY INT.
SEE PG. 275

SET 4 1x2 4N STRADLERS AS SHOWN

1/64 COR
SET PT. BY PROP.
SEE PG. 271, 1/64 COR

AVE. 660.50 M T-6

464.42 MEAS

196.08 MEAS

SEE PG. 275

SET 1x2 4N FL P.O.T

SEE PG. 275

EAST

330.60 MEAS

(117th ST. E)

SET 1x2 4N FL.

SW 1/4 OF
S.W. 1/4 OF
N.W. 1/4 OF
SEC. 10 T5N, R10W

45.02
138.69
1x2 165.07 T78°
348.78
.01
348.77

SET 1x2 4N FL

SET 1" I.P. WITH
CONC. PL. TAGGED
L.A. CO. ENG'R
RE 5869 DN 18"
SET 1x2 4N. FL.
ON SURF.
SET BY PROP

170.56 SET 1x2 4N
140.07
2.00
312.63 T78°
.01
312.62
348.77
2) 661.39
330.695

348.77
330.70
18.07 NLY

SET 1x2 4N FL.

330.70 MEAS

SET BY PROP. 1" I.P.
CONC. PL TAG. L.A.
CO. ENG'R RE 5869
DN 15" 1x2 4N ON SURF

330.60 MEAS

116th ST E

118th ST

330.69 MEAS

90° 13' 25" ADJ

SEE PG. 272

AVE T-8

660.15 MEAS.

1/64 COR.
SET PT. BY PROP.
SEE PG. 272, 1/64 COR

1/4 COR.
FD. C.E. MON.
SEE PG. 272

1) 901320
4) 100 53 50
90 13 27 1/2

6) 181 20 40
90 13 26 2/3

W.S. 66-B4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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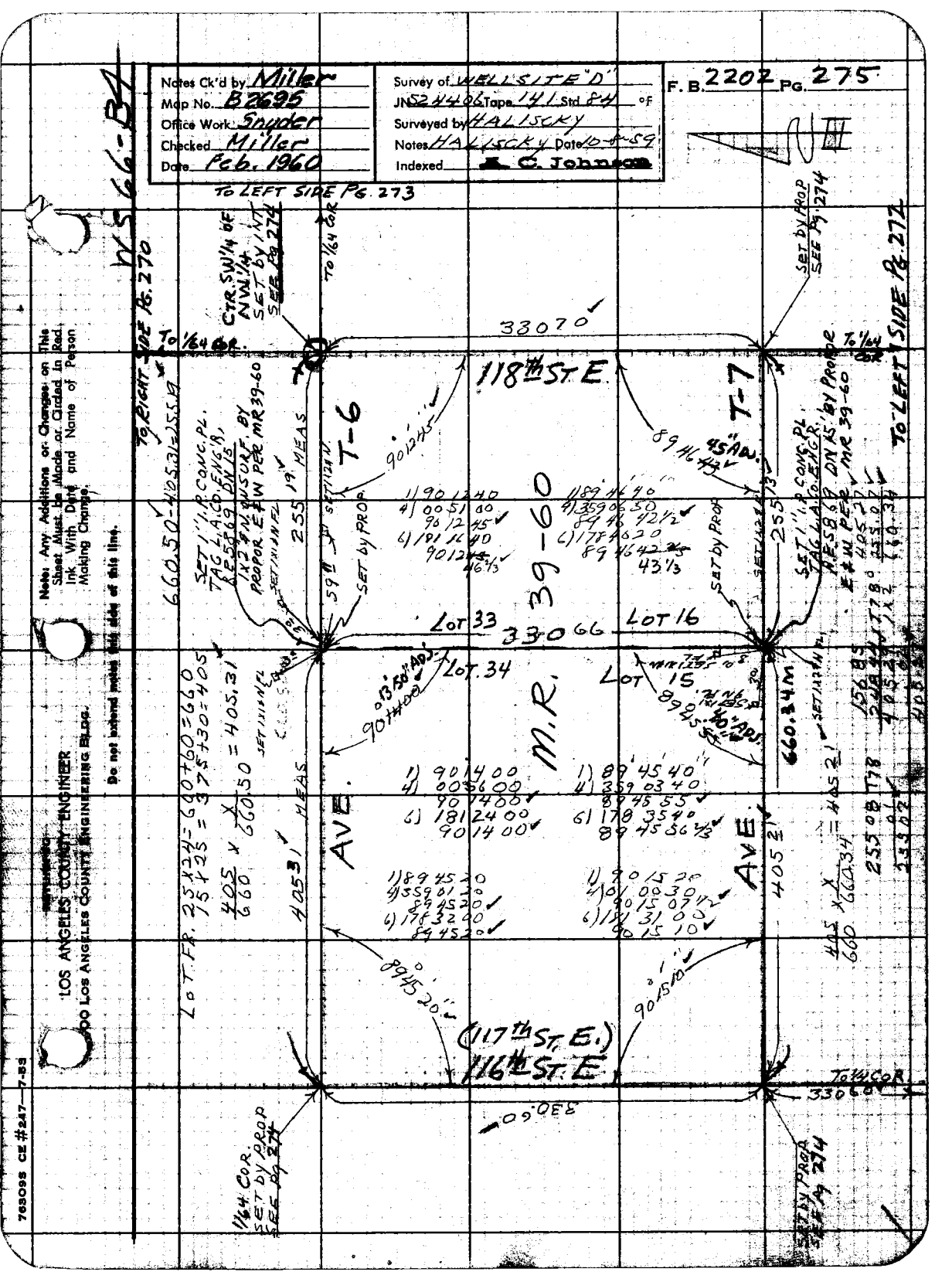
Notes Ck'd by Miller	Survey of WELLSITE "D"
Map No. B2695	JN 524406 Tape 141 Std 84 °F
Office Work Snyder	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 10-8-59
Date Feb. 1960	Indexed [illegible] C. Johnson

F. B. 2202 Pg. 275



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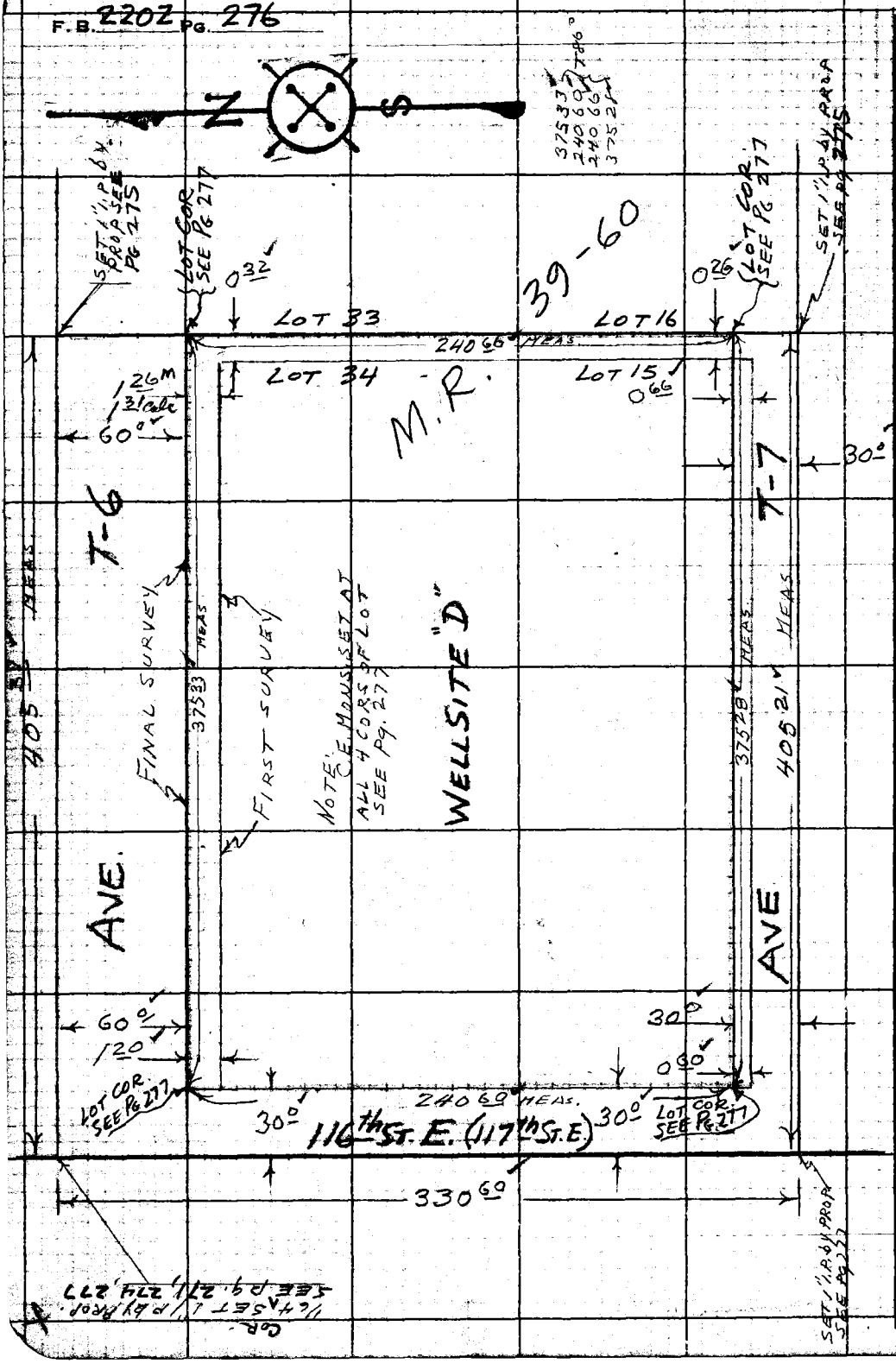
Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2202 PG. 276



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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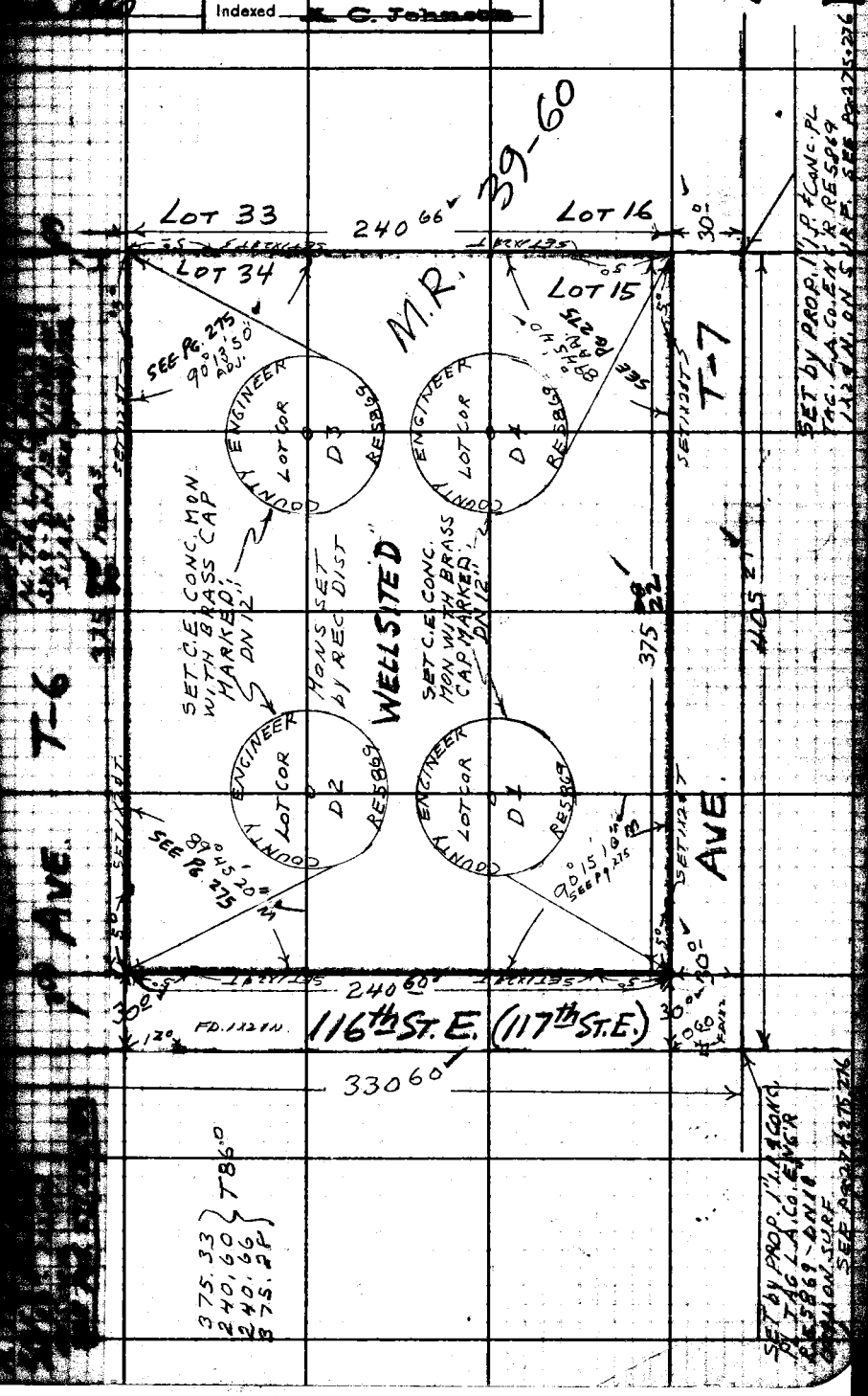
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red, Ink With Date and Name of Person Making Change.

Survey of WELLSITE "D"
JN 524406 Tape 141 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 10-9-59
Indexed K. C. Johnson

F. B. 2202 Pg. 277