Survey of
IN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2207 Pg.

Job	Description
	FIFTH AVENUE-0074.98
Align.	From Anaheim Puente Rd. to Hacienda Blvd.
B.M.	Bench Levels.
Bdry.	Survey-So. bdry. Tr. 20336.
	GALE AVE - 0074.97
Align.	From Anaheim Puente Rd. to 6th St.
	FIFTH AVE. - 0075.48
Align.	From Stimson Ave. to Luitwieler Rd.
Align.	From Hacienda Blvd. to Luitwieler Rd. intersect.
	FERRERO AVENUE - J.N. 0075.75
C.L.	From proposed Luitwieler Ave. to Gale Ave.
	GALE AVE. - 0074.97
C.L.	Of Gale Ave. from Anaheim Puente Rd. west to Stimson Ave.
C.L.	Rechaining 7th Ave. from Los Robles to Gale Ave.
C.I.	Proposed line change E'ly of Stimson Ave. to east side Tr. 21865 & Edison Co. R/W.
Loc. Imp.	On north side Gale Ave., east of Stimson Ave.
C.L.	Reference to 1st angle point west of Anaheim Puente Rd., on Gale Ave.

Microfilmed July 86

(over)

F.B. 2207 Pg.

[redacted]

Page	Job	Description
	FARMSTAED AVE.	0961.97
201-202	Index	
203-228	C.L.	Survey of Farmstead Ave. between Gale Ave. & Three Palm St. & Lot Survey of Lots 1 & 4 of Tr. 3081.
229-238	C.L.	Survey E'ly. of Kwis Ave., between Kenard St. & Newton St.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

F.B. 2207 Pg. 7

Notes Ck'd by	Survey of 5TH AVE
Map No. C.3.B-2667	W. O. 0074.98 Tape No. Std. °F
Office Work H. BURNS	Surveyed by G. Porter
Checked	Notes Porter Date 4-19-55
Date	Indexed C. Johnson 11-7-56

SURVEY OF
5TH AVE
PROPOSED

ANAHEIM PUENTE Rd
Westerly To HACIENDA BLVD

JN 0074.98

4-19-55
Porter d Party

100' R/W

Ref CSB # 191-6
F.B. 379-

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

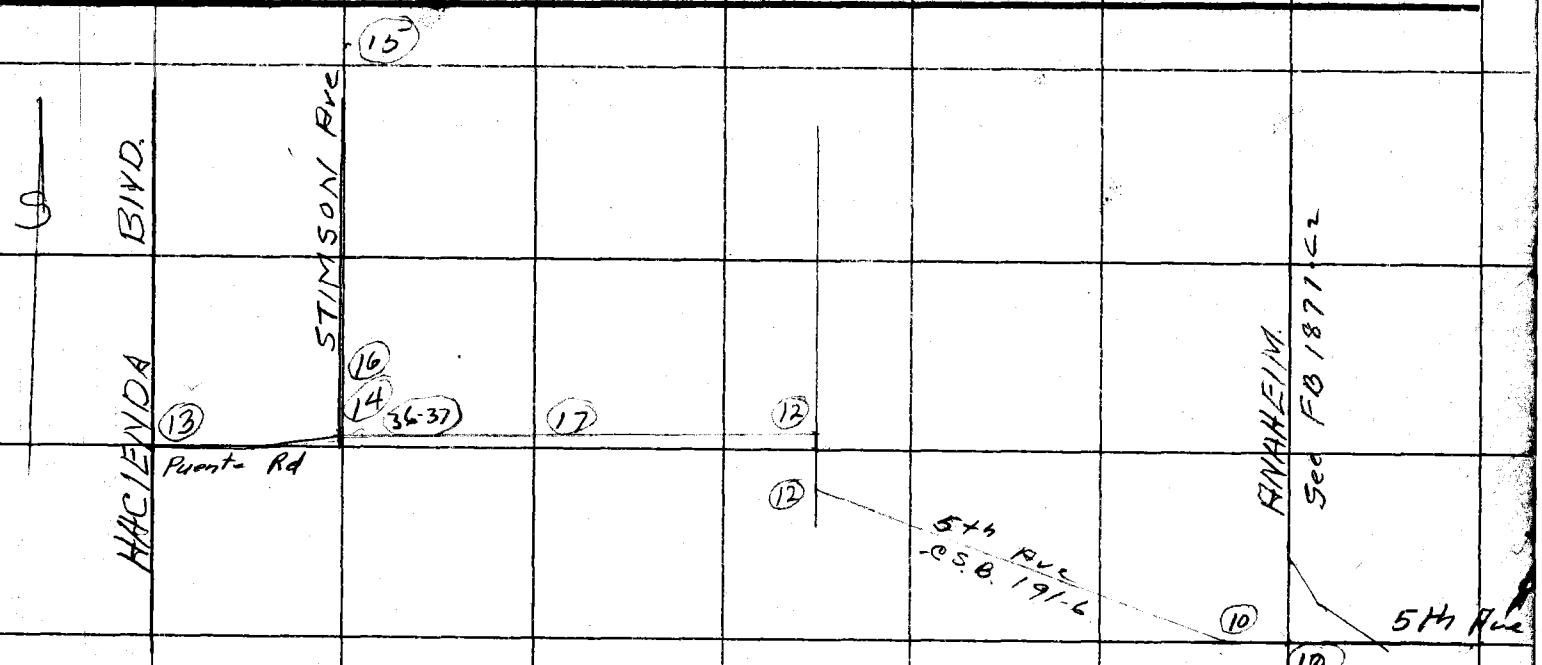
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



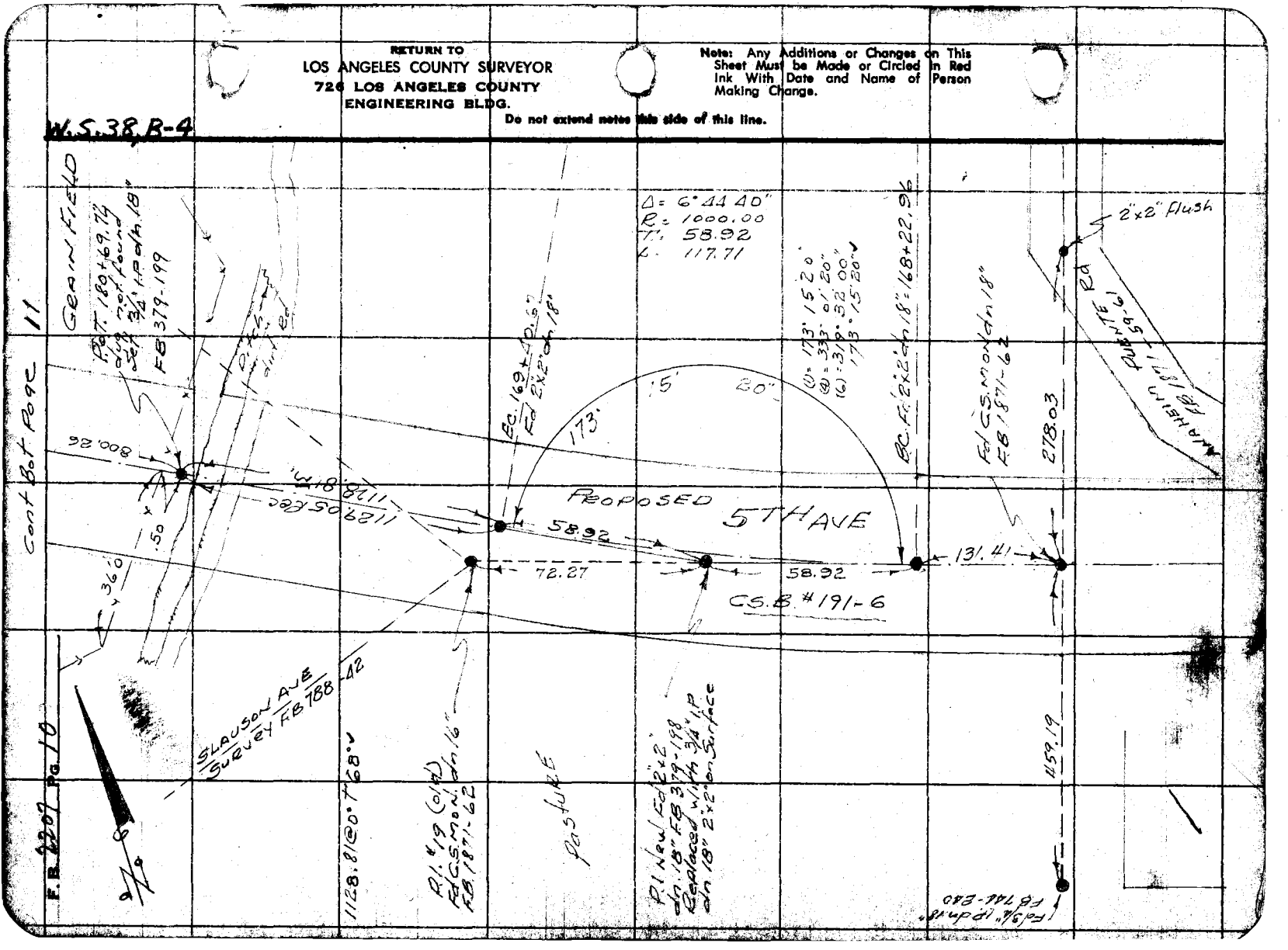
F.B. 1207 Pg. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.38, B-4



Notes Ck'd by	Survey of 5th Ave
Map No. B-2227	W. O. 8/4.98 Tape No. 0135 St'd. 68 °F
Office Work F. H. BURNS	Surveyed by G. Porter
Checked	Notes Porter Date 8-11-55
Date	Indexed E. Johnson

F. B. 2207 Pg. 11

Cont. E.B.

868.89 @ 0° T. 82°
= 868.97

868.97 to P.I.

BC 213+39.48
Fd remains of old 2"x2" broken off dn. 10" F.B. 379-200
Reset 3/4" I.P. dn.
Rec. dist. from P.I. to west.

GRAIN

FIELD

869.54

869.46 @ 0° T. 82° = 869.54

C.S.B. 191-6

5th Ave

Proposed

P.o.t. 204+69.94 F.B. 379-199
Fd remains of old 2"x2" dn. 10"
Reset C.S. Mon. dn. 18"
Rec. dist. from west.

799.79

799.71 @ 0° T. 84°
= 799.79

P.o.T. 196+70.15
Fd. old 2"x2" top broken off dn. 10"
Reset 3/4" I.P. dn. 18"
Rec. dist. from West P.I. on line

5326.70 = Rec CSB 191-6
5326.46 Meg
.24 Shorter, P.I. to P.I.

800.17

P.o.T.
188+69.98 Fd old 2"x2" dn. 8"
F.B. 379-
Reset 3/4" I.P. dn. 18"

800.26

COUNTY SURVEYOR P.O.T. R.E. 69

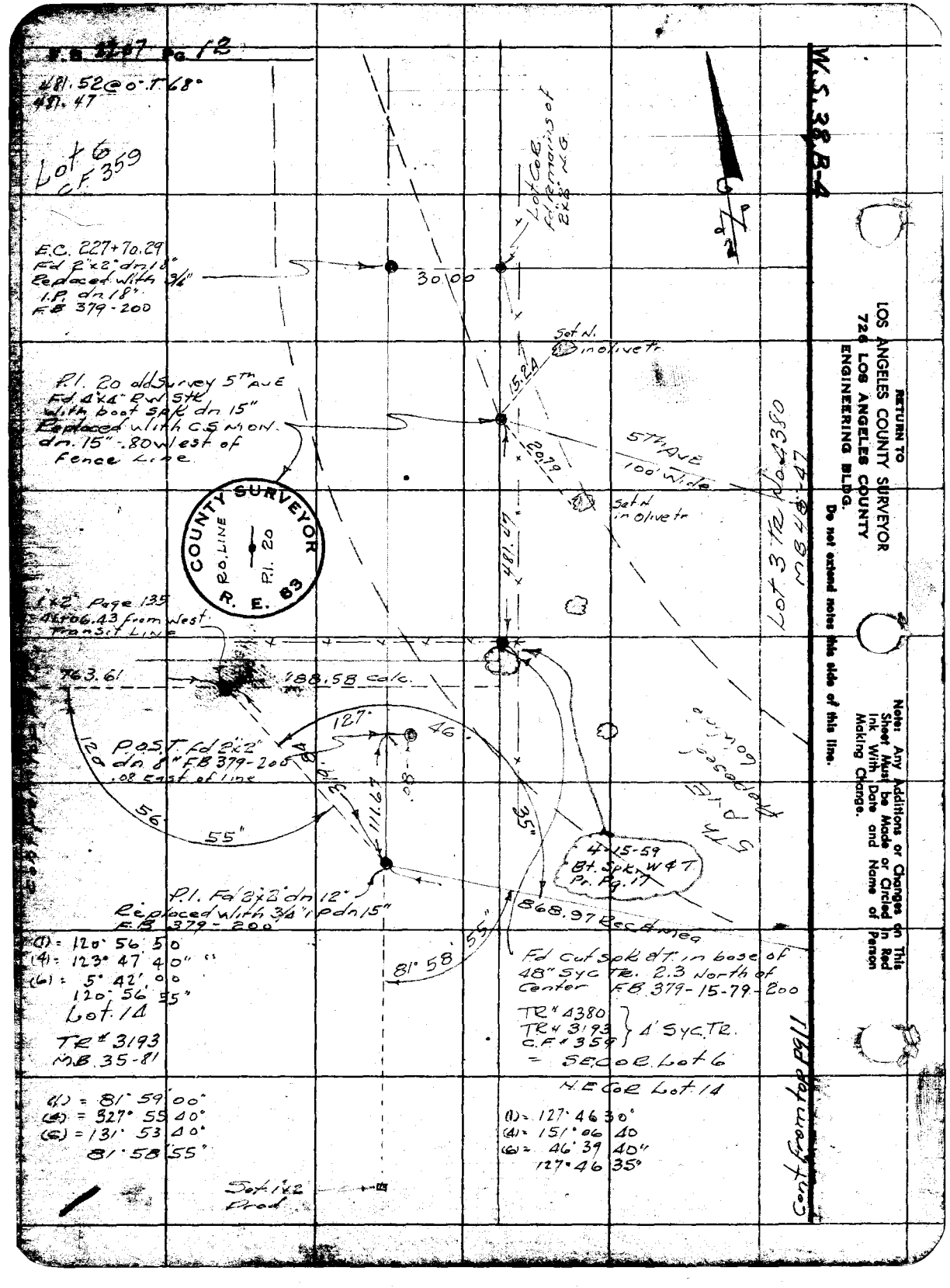
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #24 8-54

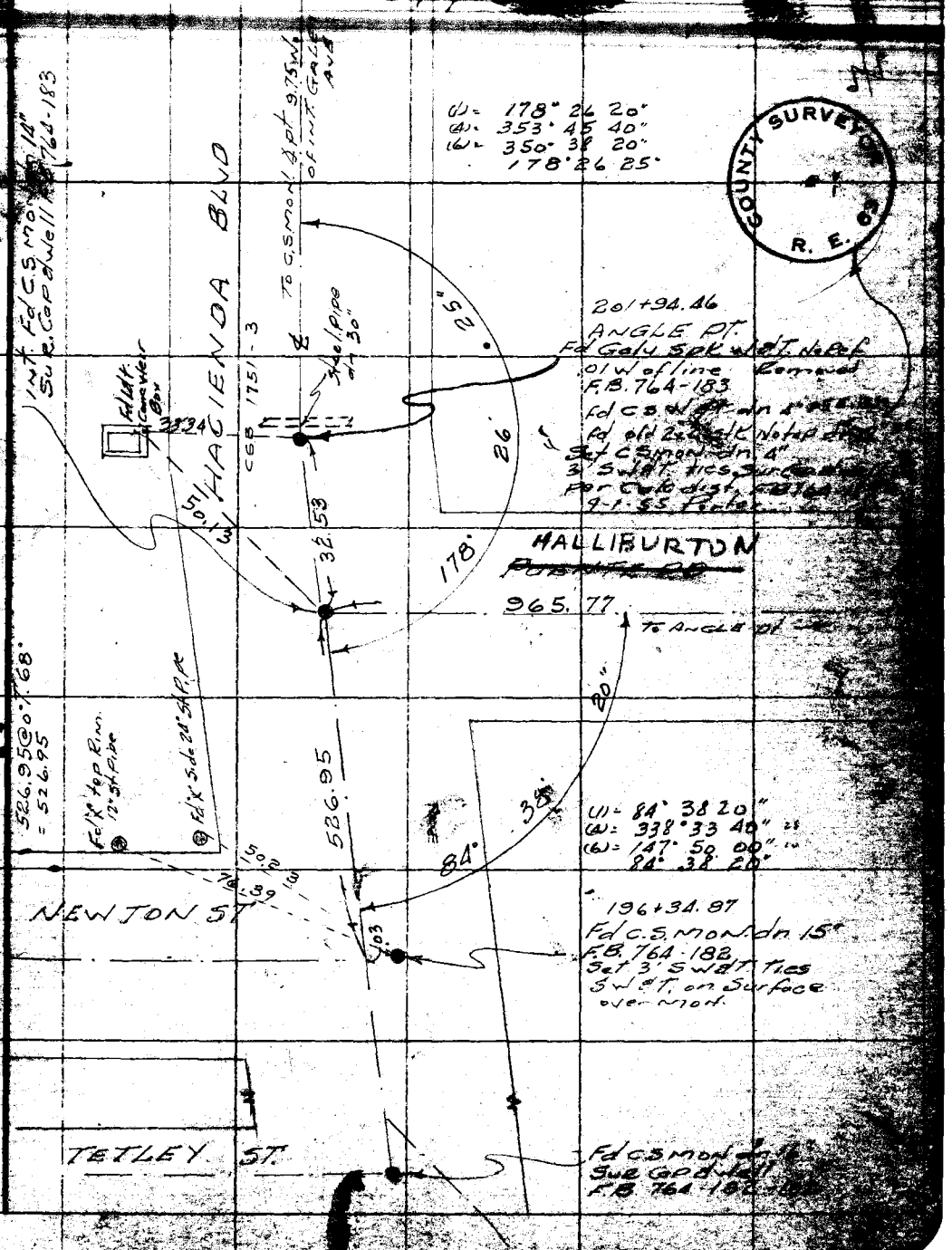
Cont. from top page 10



F.B. 2207 Pg. 12
481.52 @ 0° T. 68°
481.47
Lot 6
C.F. 359
E.C. 227+70.29
Fd 2"x2" dn 18"
Replaced with 3/4"
I.P. dn 18"
F.B. 379-200
30.00
Lot Cor. Fd remains of 2"x8" N.G.
Set N. in olive tr.
15.24
P.I. 20 old Survey 5th Ave
Fd 4"x4" R.W. Stk
with boot spk dn 15"
Replaced with C.S. Mon.
dn. 15" - .80 west of
Fence Line
20.79
5th Ave
100' Wide
Set N. in olive tr.
481.47
Lot 3 Tr. No. 4380
MB 48-47
COUNTY SURVEYOR
RO. LINE
P.I. 20
R. E. 83
1"x2" Page 135
46+06.43 from West
Transit Line
763.61
188.58 calc.
127°
46°
P.O.S.T. Fd 2"x2"
dn 8" F.B. 379-200
.08 East of line
120
56
55"
111.67
35"
4-15-59
Bt. Spk. W&T
Pr. Pg. 17
P.I. Fd 2"x2" dn 12"
Replaced with 3/4" I.P. dn 15"
F.B. 379-200
868.97 Rec. & Meas.
81° 58' 55"
(1) = 120° 56' 50"
(4) = 123° 47' 40"
(6) = 5° 42' 00"
120° 56' 55"
Lot 14
TR # 3193
M.B. 35-81
Fd cut spk & T. in base of
48" Syc. Tr. 2.3 North of
Center F.B. 379-15-79-200
TR # 4380
TR # 3193
C.F. # 359
4' Syc. Tr.
= SE Cor. Lot 6
N.E. Cor. Lot 14
(1) = 81° 59' 00"
(4) = 327° 55' 40"
(6) = 131° 53' 40"
81° 58' 55"
(1) = 127° 46' 30"
(4) = 151° 06' 40"
(6) = 46° 39' 40"
127° 46' 35"
Set 1"x2"
Prod.
Cont from top pg 11
W.S. 38 B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 5th Ave
Map No. B-2667	W. O. 14.98 Tape No. 8135 Std.
Office Work E. H. BURNS	Surveyed by G. Porter
Checked	Notes Porter Date 4-20-55
Date	Indexed

B. 2207 Pg.

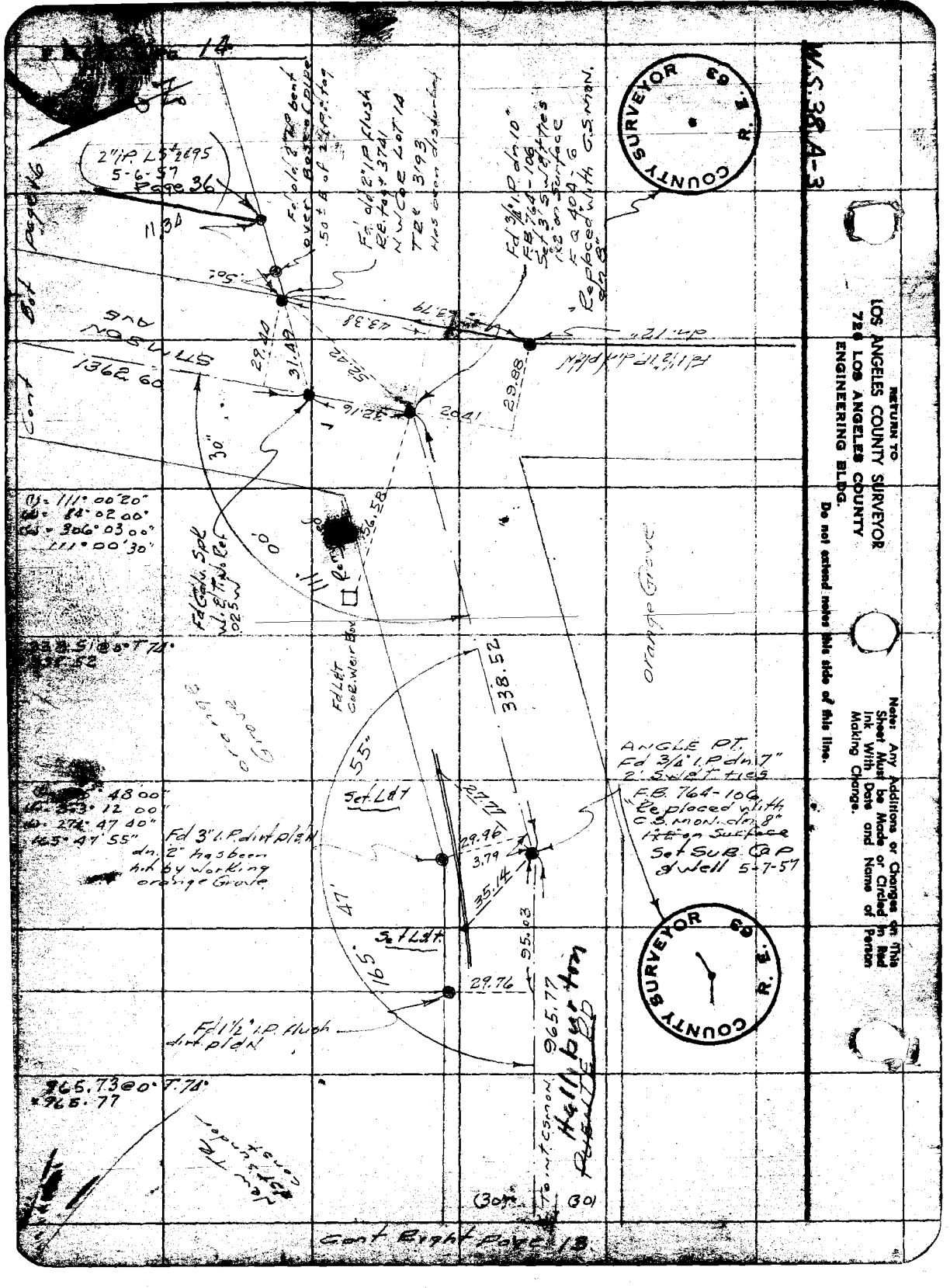


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



W.S. 38 A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYOR R.E. 63
Page 36
Page 16
Cont Bot
Stimson Ave
Orange Grove
Set L&T
Set L&T
Hallburton
Cont Right Page 13

Notes Ck'd by
Map No. 8-2667
Office Work J. H. BURNS
Checked
Date

Survey of 5th AVE
W. O. 7277 Tape No. 6175 Sr'd. 68 °F
Surveyed by K. KOETER
Notes KOETER Date 2-20-55
Indexed M. C. Johnson

F. B. 2207 Pg. 15

Fd C&W L.P. MAIN LINE L.P. 25 L.
F.B. 744-220
F.B. 764-110
This may be SPK w/ l.t. Set
Rd dept. F.Q. 404-2
for ties See page - 79

(W) = 369°56'20" as
(A) = 187°24'40" as
91°14'05"

GALE AVE

To INT Hacienda Blvd

See page 57
GALE AVE
Survey
Ties
Page 57

INT.
Fd 2"x2" flush & 3' pk Spk's ties Removed
Fd 4"x4" & Boat SPK dn. 14"
F.B. 379-17 Replaced with
C.S. mon. dn. 8" Set 3' S.W. l.t.
Ties 2"x2" on Surface
Set Sur. Cap & well

ANGLE PT.
Fd 2"x2" flush
Fd 3/4" Rd dn. 14"
Set 3' S.W. l.t.
2"x2" on Surface
with Copper Tag
over Pipe.
F.B. 764-106
F.B. 379-17-22
F.Q. Rd dept 404-2
Replaced with Concrete
Sur. Cap & well

Fd. S.W. l.t.

Fd S.d.t.
No Ref

New St
No Name

STINSON AVE

Set S.W. l.t.

51°57'45"

(I) = 51°57'40"
(A) = 207°51'00" as
(W) = 311°46'40" as
51°57'45"

438.15 @ 0°T-72°
-438.16

1297.2 @ 0°T-66° = 1297.19
537.83 @ 0°T-66° = 537.82
1769.08 @ 0°T-66° = 1769.06

(I) = 174°27'00"
(A) = 337°48'40"
(W) = 326°43'00"
172°27'10"

1207.16 @ 0°T-60° = 1207.10

1207.10
20.34
1230.90
1769.06
438.16
537.82
1297.19

COUNTY SURVEYOR R. E. 63

COUNTY SURVEYOR R. E. 63

Cont. Page 2 Pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
716 LOS ANGELES COUNTY
ENGINEERING BLDG.

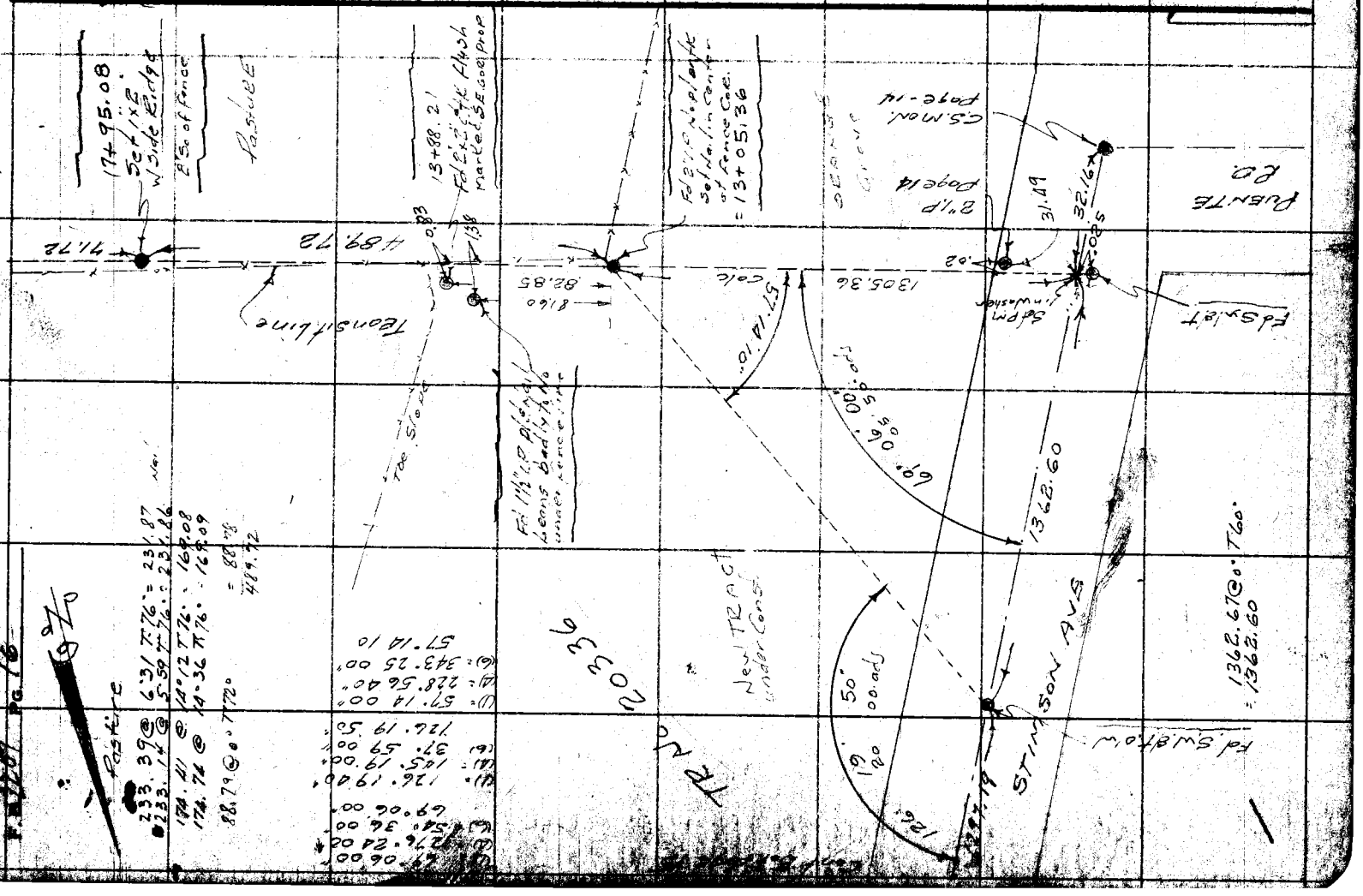
76P3008 S&E #24P1 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38 A-3



Notes Ck'd by
Map No. B-2667
Office Work E. H. BURNS
Checked
Date

Survey of
W. O. Tape No. 713 St'd. 84 °F
Surveyed by G. PORTER
Notes Date
Indexed

F. B. 2207 Pg. 17

Cont Pg. 16

42+93.01
Calc area

193.62 @ 12°51.72
193.43 @ 12°33 T
Sec Pg. 94
188.78

Fd c spk & t
No Side 4' dia
Syc. Tree
12.5 circa Bdt.

① = 177° 23' 00" = 177° 23' 10"
④ = 349° 32' 40"

319.84 To P.1

188.78
188.58
Calc
5TH

(1) = 58°56' 20"
(4) = 235°45' 20"
(6) = 353°38' 20"
58°56' 25"

4-15-59 - A.N.H
Note: Syc. Tree
Has been Cut
Flush With Ground
Ct, Spx & T. - Gone
Reset Bolt Spx. W&T
In Top of Stump At
Rec Dist (188.78) And
Ang (177°23'10") From
Sta. 41+06.43 = 1x2

Set 1x2
= 41+06.43
Fd. 4-15-59

177°23'10"
102
763.61

60.22 @ 0° T.68 = 60.21
264.83 @ 11°57 T.68° = 259.06
264.55 @ 11°39 T.68 = 259.07

297.98 @ 0° T.68° = 297.95
78.96 @ 0° T.68° = 78.95
67.45 @ 0° T 68 = 67.44

Fd. 4-15-59

Set 1x2
Top High Ridge
33+42.82

LOT 8

61.16
1x2

61.17 @ 0° T.62 = 61.16
137.12 @ 9°44 T.62° = 135.13
136.96 @ 9°18 T.62° = 135.14

290.98 @ 7°32 T.66° = 288.44
291.12 @ 7°43 T.66 = 288.45

71.92 @ 0° T.64° = 71.94

711.27

216.21 @ 3°29 T.64° = 215.78
216.35 @ 4°00 T.64 = 215.79

25+70.39

Page-15

Set 1x8 = 10' of Pipe
Fd 3" I.P No plor tk up 26"
under Fence Line
= 25+70.49

58°56' 25"

Transit Line
703.59 by deduct
(So 80°5 mag)

3342.82 Calc.

LOT 7
C.F. 350

Lot 14
TR No 3193
Sht 3
M.B 35-81

Set 1x2 top Ridge
18+66.80

71.73 @ 0° T 72
= 71.72

71.72

Cont from top Pg-16.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend notes into this area of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765-3005 SBE #247. 9-54

F. B. 2207 PG. 19

NOTES RED. _____ JOB NO. 0074.98 SURVEY OF 5TH AVE.

DATE _____ SURVEY BY _____

NOTES CHKD. CCG NOTES BY L. L. BROWN DATE 1-31-57

DATE _____ INDEXED A. C. Johnson DATE 2-8-57

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
5TH AVE.						
J.N. 0074.98						
			PARTY			
			BROWN, L. L.			
			BOWLES			
			WEST			
			GREENE			

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ING, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0074.98 SURVEY OF 5TH AVE.
SURVEY BY L. L. BROWN
NOTES BY L. L. BROWN DATE 1-31-57
INDEXED K. C. JOHNSON DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2207 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 38-10	435 714'					FD. B.M. 38-10 HACIENDA BLVD. AND TETLEY ST., P.I. AND INTERSECTION. A STD. C.S. MON. IN HANDHOLE STAMPED "COUNTY SURVEYOR MONUMENT." F.B. 1359-16 1954 ADJ. ELEV. 435.714
+	4 550		4 482			
π	440 264'	-3 392'	-3 403'			
-	7 947		7 885			
T.P.	432 315'					T.P.
+	2 828		2 695			
π	435 143'	-5 425'	-5 425'			
-	8 253		8 120			
T.P.	426 890'					T.P.
+	2 092		1 941			
π	428 982'	-6 020'	-6 020'			
-	8 110		7 961			
T.P.	420 872'					T.P.
+	1 088		1 130			
π	421 958'	-5 262'	-5 261'			
-	6 350		6 391			
T.P.	415 608'					T.P.
+	1 187		1 090			
π	416 795'	-4 658'	-4 657'			
-	5 845		5 749			
T.P.	410 950'					T.P.
+	2 339		2 295			
π	413 289'	-4 440'	-4 436'			
-	6 779		6 731			
T.P.	406 510'					T.P.
+	3 610		3 555			
π	410 120'	-3 200'	-3 200'			
-	6 810		6 755			
FD. B.M. 38-11	403 310'					FD. B.M. 38-11 HACIENDA BLVD. AND PUENTE RD., & INTERSECTION. A STD. C.S. MON. IN HAND HOLE STAMPED "COUNTY SURVEYOR MONUMENT" F.B. 1359-17 1954 ADJ. ELEV. 403.311

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. 38-11	403 310'					FD. B.M. 38-11 HACIENDA BLVD. AND PUENTE ... ℄ INTERSECTION. A STD. C.S. MON... HANDHOLD STAMPED COUNTY ... MONUMENT. F.B. 1359-17 1954 ADJ. ELEV. 403
+	7 800		7 750			
⊼	411 110'	+4 479'	+4 480'			
-	3 321		3 270			
T.P.	407 789'					T.P.
+	7 220		7 140			
⊼	415 009'	+4 880'	+4 880'			
-	2 340		2 260			
T.P.	412 669'					T.P.
+	6 600		6 506			
⊼	419 269'	+3 968'	+3 965'			
-	2 632		2 541			
T.P.	416 637'					T.P.
+	6 480		6 422			
⊼	423 117'	+2 542'	+2 542'			
-	3 938		3 880			
SET B.M. No. 1	419 179'					SET B.M. No. 1 ON THE NORTH SIDE OF PUENTE RD. 120'± E. OF THE ℄ INT. OF PUENTE AVE. AND PUENTE RD. SET BOAT ... IN LEAD IN TOP OF CONC. CU...
+	6 340		6 410			
⊼	425 519'	+2 534'	+2 533'			
-	3 806		3 877			
T.P.	421 713'					T.P.
+	5 299		5 346			
⊼	427 012'	+1 533'	+1 535'			
-	3 766		3 811			
SET T.B.M. No. 1	423 246'					SET T.B.M. No. 1 AT THE INTERSECTION OF PUENTE RD. & STIMSON AVE. 35' NORTH OF ℄ PUENTE RD. PROD. AND ON THE EAST SIDE OF STIMSON AVE. LARGE BOAT SPK. IN SOUTH S... OF P.P. No. 370579E.
+	3 361		3 309			
⊼	426 607'	-1 921'	-1 923'			
-	5 282		5 232			
T.P.	421 325'					T.P.

NOTES RED. _____ JOB NO. 0074.98 SURVEY OF 5TH AVE.
DATE _____ SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY L. L. Brown DATE 1-31-57
DATE _____ INDEXED C. Johnson DATE _____

F. B. 2207 PG. 21

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	421 325					T.P.
+	3 572		3 486			
⊼	424 897	-0 933	-0 933			
−	4 505		4 419			
SET T.B.M. No. 2	420 392					SET T.B.M. No. 2 — ON THE PROP. LINE 420' ± E. OF PUENTE RD. & STIMSON AVE. SET LARGE BOAT SPK. IN S. SIDE OF P.P. No. 10730[illegible]
+	3 411		3 366			
⊼	423 803	-2 479	-2 483			
−	5 890		5 849			
T.P.	417 913					T.P.
+	3 731		3 660			
⊼	421 644	-2 620	-2 620			
−	6 351		6 280			
SET B.M. No. 2	415 293					SET B.M. No. 2 — ON THE WEST SIDE OF CONC. FLOOD CONTROL CHANNEL 820' ± E. OF PUENTE RD. & STIMSON AVE. SET BOAT SPK. IN LEAD IN TOP OF CHANNEL WALL 7' ± N. OF SOUTH END.
+	5 850		5 805			
⊼	421 143	+0 039	+0 040			
−	5 811		5 765			
SET B.M. No. 3	415 332					SET B.M. No. 3 — ON THE EAST SIDE OF CONC. FLOOD CONTROL CHANNEL 848' ± E. OF PUENTE RD. & STIMSON AVE. SET BOAT SPK. IN LEAD IN TOP OF CHANNEL WALL 6' ± N. OF SOUTH END
+	5 260		5 275			
⊼	420 592	+3 119	+3 117			
−	2 141		2 158			
T.P.	418 451					T.P.
+	5 005		4 931			
⊼	423 456	+0 419	+0 421			
−	4 586		4 510			
T.P.	418 870					T.P.
+	4 800		4 749			
⊼	423 670	+1 669	+1 668			
−	3 131		3 081			
SET T.B.M. No. 3	420 539					SET T.B.M. No. 3 — ON THE PROP. LINE 1315' ± E. OF PUENTE RD. & STIMSON AVE. SET LARGE BOAT SPK. IN S. SIDE OF P.P. NO NUMBER.

JOB NO. 0074.98 SURVEY OF 5th AVE. NOTES RED
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 1-31-57 NOTES CHKD. L. R. L.
INDEXED C. Johnson DATE DATE

F. B. 2207 PG. 22

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. No. 3	420 539'					SET T.B.M. No. 3 {ON THE PROD. LINE 1315 P. PUENTE RD. & STIMSON AVE. 240 LARGE SPAT SPR. IN S. SIDE 18.9 W. W. WEST.
+	9 435		9 429			
T	430 024'	+8 297'	+8 297'			
-	1 188		1 132			
T.P.	428 836'					T.P.
+	10 859		10 802			
T	439 695'	+9 804'	+9 803'			
-	1 055		0 999			
T.P.	438 640'					T.P.
+	10 733		10 631			
T	449 373'	+9 474'	+9 475'			
-	0 259		0 236			
T.P.	449 114'					T.P.
+	11 592		11 538			
T	460 706'	+11 226'	+11 229'			
-	0 366		0 309			
T.P.	460 340'					T.P.
+	10 334		10 336			
T	470 724'	+10 064'	+10 066'			
-	0 320		0 270			
T.P.	470 404					T.P.
+	10 598		10 544			
T	481 002'	+9 677'	+9 675'			
-	0 921		0 869			
T.P.	480 081'					T.P.
+	10 755		10 632			
T	490 836'	+9 507'	+9 507'			
-	1 248		1 175			
T.P.	489 588'					T.P.

NOTES RED _____ JOB NO. 2274.98 SURVEY OF 5th AVE.
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 2207 PG. 23

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 00T4-98 SURVEY OF 5TH AVE.
SURVEY BY L. L. BROWN
NOTES BY L. L. BROWN DATE 2-5-57
INDEXED L. C. JOHNSON DATE
NOTES RED. DATE
NOTES CHKD. C. L. G. DATE

F.B. 2207 PG. 24

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	489	588'					T.P.
+	11	029		10 999			
Σ	500	617'	+10 706'	+10 709'			
-	0	323		0 290			
T.P.	500	294'					T.P.
+	10	289		10 255			
Σ	510	583'	+3 951'	+3 954'			
-	6	333		6 301			
T.P.	504	245'					T.P.
+	11	605		11 565			
Σ	515	850'	+11 241'	+11 243'			
-	0	364		0 322			
T.P.	515	486'					T.P.
+	10	665		10 621			
Σ	526	151'	+10 019'	+10 021'			
-	0	646		0 600			
T.P.	525	505'					T.P.
+	8	283		8 262			
Σ	533	788'	+6 942'	+6 950'			
-	1	334		1 312			
SET B.M. No. 4	532	454'					SET B.M. No. 4 ON THE TOP OF A RIDGE 1950' ± E. OF THE INTERSECTION OF PUENTE RD. AND STIMSON AVE. AND 275' ± S. OF PROP. LINE. SET A STD. C.E. MON. 2" ABOVE GROUND
+	0	365		0 330			
Σ	532	819'	-10 833'	-10 830'			
-	11	198		11 160			
T.P.	521	621'					T.P.
+	0	263		0 229			
Σ	521	884'	-11 317'	-11 315'			
-	11	580		11 544			
T.P.	510	304'					T.P.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	510 304					T.P.
+	0 438		0 400			
⊼	510 742	-8 615	-8 615			
−	9 053		9 015			
T.P.	501 689					T.P.
+	1 205		1 129			
⊼	502 894	-7 685	-7 682			
−	8 890		8 811			
SET T.B.M. No. 4	494 004					SET T.B.M. No. 4 — ON THE PROP. LINE 2232 [illegible] OF THE INTER[illegible] OF [illegible] & STIMSON AVE. AND ON THE [illegible] LINE [illegible]
+	7 270		7 181			
⊼	501 274	-2 324	-2 327			
−	9 594		9 508			
T.P.	491 680					T.P.
+	5 302		5 238			
⊼	496 982	+1 580	+1 579			
−	3 722		3 659			
SET B.M. No. 5	493 260					SET B.M. No. 5 — AT THE CONC. BASE OF OUTLET P[illegible] TO STEEL WATER TANK 2490' [illegible] THE INTERSECTION OF PUENTE [illegible] STIMSON AVE, AND 325' ±N. OF P[illegible] LINE, SET BOAT SPK. IN LEG [illegible] OF CONC. BLOCK 4' ± S. OF WA[illegible]
+	3 569		3 548			
⊼	496 829	-1 011	-1 012			
−	4 580		4 560			
T.P.	492 249					T.P.
+	1 609		1 552			
⊼	493 858	-5 875	-5 876			
−	7 484		7 428			
T.P.	486 374					T.P.
+	0 385		0 349			
⊼	486 759	-11 045	-11 043			
−	11 430		11 392			
T.P.	475 329					T.P.

NOTES RED ____ JOB NO. 2074.98 SURVEY OF 5th AVE.
DATE ____ SURVEY BY L. L. [illegible]
NOTES CHKD. [illegible] NOTES BY L. L. BROWN DATE 2-5-57
DATE ____ INDEXED J. C. Johnson DATE ____

F. B. 2207 PG. 25

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	475 329					T.P.
+	1 036		1 008			
π	476 365	-8 095	-8 098			
−	9 131		9 106			ON THE PROP. LINE 2569' ± E. OF PUENTE RD. & STIMSON AVE. SET ELEV. ON TOP OF 3" I.P. ON FENCE LINE.
SET T.B.M. No. 5	467 234					SET T.B.M. No. 5
+	2 245		2 206			
π	469 479	-2 873	-2 876			
−	5 118		5 082			
T.P.	464 361					T.P.
+	11 129		11 099			
π	475 490	+10 828	+10 833			
−	0 301		0 266			
T.P.	475 189					T.P.
+	11 213		11 186			
π	486 402	+10 183	+10 180			
−	1 030		1 006			
T.P.	485 372					T.P.
+	11 155		11 134			
π	496 527	+10 525	+10 525			
−	0 630		0 609			
T.P.	495 897					T.P.
+	11 914		11 880			
π	507 811	+11 406	+11 402			
−	0 508		0 478			
T.P.	507 303					T.P.
+	11 289		11 259			
π	518 592	+10 539	+10 538			
−	0 750		0 721			
T.P.	517 842					T.P.

JOB NO. 0074.98 SURVEY OF 5TH AVE. NOTES RED
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 2-5-57 NOTES CHKD. C.R.G.
INDEXED C. Johnson DATE DATE

F.B. 2207 PG. 26

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	517 842					T.P.
+	10 965		10 942			
π	528 807	+10 577	+10 577			
−	0 388		0 365			
T.P.	528 419					T.P.
+	5 470		5 395			
π	533 889	+2 468	+2 469			
−	3 002		2 926			
SET B.M. No. 6	530 887					SET B.M. No. 6
+	1 583		1 550			
π	532 470	−9 273	−9 276			
−	10 856		10 826			
T.P.	521 614					T.P.
+	0 706		0 632			
π	522 320	−0 177	−0 173			
−	0 883		0 855			
T.P.	521 437					T.P.
+	11 819		11 780			
π	533 256	+11 320	+11 315			
−	0 499		0 465			
T.P.	532 757					T.P.
+	11 462		11 428			
π	544 219	+10 880	+10 878			
−	0 582		0 550			
T.P.	543 637					T.P.
+	8 864		8 821			
π	552 501	+7 228	+7 226			
−	1 636		1 595			
SET T.B.M. No. 6	550 865					SET T.B.M. No. 6

ON THE TOP OF A RIDGE [illegible] E. OF THE INTERSECTION OF [illegible] & STIMSON AVE. AND 320' [illegible] PROP. LINE. SET A STAMPED [illegible] 2" ABOVE GROUND.

ON THE TOP OF A RIDGE [illegible] E. OF THE INTERSECTION OF [illegible] RD. & STIMSON AVE. SET [illegible] ABOVE GROUND ON FENCE [illegible]

NOTES RED. JOB NO. 0074.98 SURVEY OF 5TH AVE.
DATE SURVEY BY [illegible]
NOTES CHKD. CRG NOTES BY [illegible] DATE 2-5-57
DATE INDEXED C. Johnson DATE

F. B. 2207 PG. 27

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.		2ND RUN		3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. No. 6	550	865							SET T.B.M. No. 6 ON THE TOP OF A RIDGE 33 44' ± E. OF THE INTERSECTION OF FUENTE RD. & STIMSON AVE. SET ¾" I.P. 1" ABOVE GROUND ON FENCE LINE.
+	0	905			0	879			
π	551	770	-10	635	-10	633			
-	11	540			11	512			
T.P.	540	230							T.P.
+	0	853			0	806			
π	541	083	-11	071	-11	072			
-	11	924			11	878			
T.P.	529	159							T.P.
+	0	821			0	768			
π	529	980	-11	003	-11	000			
-	11	824			11	768			
T.P.	518	156							T.P.
+	0	233			0	261			
π	518	389	-11	175	-11	175			
-	11	408			11	436			
T.P.	506	981							T.P.
+	0	927			0	888			
π	507	908	-10	003	-10	002			
-	10	930			10	890			
T.P.	496	978							T.P.
+	0	395			0	364			
π	497	373	-7	888	-7	887			
-	8	283			8	251			
T.P.	489	090							T.P.
+	0	844			0	821			
π	489	934	-0	280	-0	279			
-	1	124			1	100			
T.P.	488	810							T.P.

JOB NO. 0074.98 SURVEY OF 5th AVE.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 2-5-57
INDEXED C. Johnson DATE
NOTES RED DATE
NOTES CHKD. CKY DATE

F.B. 2207 PG. 28

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	488 810					T.P.
+	9 341		9 291			
π	498 151	+1 476	+1 477			
−	7 865		7 814			
T.P.	490 286					T.P. TOP OF 1X2 & PT. IN [illegible] STA. 41+06.43 SEE [illegible] 17
+	2 590		2 563			
π	492 876	−8 822	−8 822			
−	11 412		11 385			
T.P.	481 464					T.P.
+	0 565		0 528			
π	482 029	−10 476	−10 473			
−	11 041		11 001			
T.P.	470 983					T.P.
+	1 068		1 027			
π	472 056	−10 440	−10 443			
−	11 508		11 470			
T.P.	460 548					T.P.
+	2 302		2 259			
π	462 850	−5 246	−5 242			
−	7 548		7 501			
SET T.B.M. No. 7	455 302					SET T.B.M. No. 7 — SET [illegible] TOP [illegible] OF GROUND [illegible] F.B. 2207-12
+	5 170		5 125			
π	460 472	−5 591	−5 596			
−	10 761		10 721			
T.P.	449 711					T.P.
+	3 734		3 688			
π	453 445	−0 676	−0 672			
−	4 410		4 360			
SET B.M. No. 7	449 035					SET B.M. No. 7 — ON THE ROWLAND [illegible] 430.7' [illegible] EAST OF [illegible] AVE & PUENTE [illegible] PROP. LINE PRI[illegible] STD. C.P. MON. [illegible] GROUND MON. [illegible] OF A LARGE [illegible] AND BEARS [illegible]

NOTES RED. JOB NO. 0074-98 SURVEY OF 5th AVE.
DATE SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 2-5-57
DATE INDEXED C. Johnson DATE

F.B. 2207 PG. 29

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. No. 7	449 035					SET B.M. No. 7 — ON THE ROWLAND RANCH 4307' ± EAST OF STIMSON AVE. & PUENTE RD. ON PROP. LINE PROD. SET A STD. O.F. MON. 2" ABOVE GROUND. MON. LIES 12' ± EAST OF LARGE SYC. TREE, AND BEAM 7' ± N. OF 16" OLIVE TREE.
+	5 095		5 060			
⊼	454 130	+2 947	+2 949			
−	2 148		2 111			
T.P.	451 982					T.P.
+	7 133		7 149			
⊼	459 165	+4 258	+4 259			
−	2 925		2 890			
T.P.	456 240					T.P.
+	5 168		5 103			
⊼	461 408	+0 217	+0 213			
−	4 951		4 890			
T.P.	456 457					T.P.
+	4 499		4 608			
⊼	460 956	+0 368	+0 369			
−	4 131		4 239			
T.P.	456 825					T.P.
+	6 402		6 360			
⊼	463 227	+4 397	+4 395			
−	2 005		1 965			
SET T.B.M. No. 8	461 222					SET T.B.M. No. 8 — ON THE ROWLAND RANCH 0.40 MILE W. OF ANAHEIM PUENTE RD. & 1.20 MILES S. OF S.P.R.R. TRACKS SET CHIS. HIGH POINT ON NORTH RIM OF CONC. IRR. VALVE WHICH LIES 265' ± W. OF W. EDGE OF LARGE DIRT RESEVOIR
+	3 465		3 339			
⊼	464 687	+1 740	+1 741			
−	1 725		1 598			
SET T.B.M. No. 9	462 962					SET T.B.M. No. 9 — ON THE ROWLAND RANCH 0.40 MILE W. OF ANAHEIM PUENTE RD. & 1.20 MILES S. OF S.P.R.R. TRACKS SET CHIS. HIGH POINT ON NORTH RIM OF CONC. IRR. VALVE, WHICH LIES 35' ± W. OF WEST EDGE OF LARGE DIRT RESEVOIR.
+	3 168		3 113			
⊼	466 130	−2 022	−2 019			
−	5 190		5 132			
T.P.	460 940					T.P.

JOB NO. 0074.98 SURVEY OF 5TH AVE.
SURVEY BY L. L. BROWN
NOTES BY L. L. BROWN DATE 2-5-57
INDEXED A. C. Johnson DATE
NOTES RED
DATE
NOTES CHKD
DATE

F. B. 2207 PG. 30

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 0074.08 SURVEY OF 5th AVE.
DATE _____ SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 2-6-57
DATE _____ INDEXED [illegible] C. Johnson DATE _____

F. B. 2207 Pg. 31

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	460 940					T.P.
+	4 621		4 581			
Σ	465 561	-1 597	-1 600			
−	6 220		6 181			
T.P.	459 341					T.P.
+	2 795		2 681			
Σ	462 136	-3 067	-3 069			
−	5 862		5 750			
T.P.	456 274					T.P.
+	2 320		2 259			
Σ	458 594	-2 562	-2 551			
−	4 882		4 820			
SET B.M. No. 8	453 712					SET B.M. No. 8 — ON THE ROWLAND RANCH 0.40 [illegible] W. OF ANAHEIM PUENTE RD. [illegible] MILES S. OF S.P.R.R. TRACKS, SET A STD. C.B. MON. 2' ABOVE GR[illegible] W. OF DIRT RANCH ROAD.
+	1 512		1 565			
Σ	455 224	-8 083	-8 085			
−	9 595		9 650			
T.P.	445 629					T.P.
+	1 066		0 975			
Σ	446 695	-7 109	-7 106			
−	8 175		8 081			
T.P.	438 520					T.P.
+	1 674		1 625			
Σ	440 194	-6 206	-6 205			
−	7 880		7 830			
T.P.	432 314					T.P.
+	2 801		2 732			
Σ	435 115	-3 760	-3 758			
−	6 561		6 490			
SET T.B.M. No. 10	428 554					SET T.B.M. No. 10 — ON THE ROWLAND RANCH [illegible] W. OF ANAHEIM PUENTE RD. [illegible] S. OF S.P.R.R. TRACKS, SET [illegible] POINT ON TOP OF S. SIDE OF [illegible] VALVE 22' ± E. OF DIRT [illegible]

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. No. 10	428 554·					SET T.B.M. No. 10 — ON THE ROWLAND RANCH 0.40 MILE W. OF ANAHIEM PUENTE RD. & 1.00 MILE S. OF S.P.R.R. TRACKS, SET CHIS. HIGH POINT ON TOP OF S. SIDE OF CONC. IRR. VALVE, 22'± E. OF DIRT RANCH RD.
+	2 585		2 555			
π	431 139·	-3 469·	-3 473·			
−	6 054		6 028			
SET T.B.M. No. 11	425 085·					SET T.B.M. No. 11 — ON THE ROWLAND RANCH 0.40 MILE W. OF ANAHIEM PUENTE RD. & 1.00 MILE S. OF S.P.R.R. TRACKS, SET CHIS. "D" ON TOP OF S. SIDE OF CONC. IRR. VALVE 240'± E. OF DIRT RANCH RD.
+	3 608		3 688			
π	428 693·	-2 192·	-2 188·			
−	5 800		5 876			
T.P.	422 893·					T.P.
+	3 970		3 925			
π	426 863·	-1 943·	-1 943·			
−	5 913		5 868			
T.P.	420 950·					T.P.
+	4 075		3 981			
π	425 025·	-1 323·	-1 319·			
−	5 398		5 300			
T.P.	419 627·					T.P.
+	4 655		4 602			
π	424 282·	-0 685·	-0 684·			
−	5 340		5 286			
T.P.	418 942·					T.P.
+	4 480		4 430	4 301		
π	423 422·	-0 553·	-0 560·	-0 554·		
−	5 033		4 990	4 855		
T.P.	418 389·					T.P.
+	4 251		4 165			
π	422 640·	+0 672·	+0 670·			
−	3 579		3 495			
T.P.	419 061·					T.P.

JOB NO. 0074.98 SURVEY OF 5TH AVE.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 2-6-57
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. [illegible] DATE

F.B. 2207 PG. 32

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	419 061					T.P.
+	5 811		5 750			
⊼	424 872	+4 290	+4 290			
−	1 521		1 460			
SET T.B.M. No. 12	423 351					SET T.B.M. No. 12
+	4 658		4 610			
⊼	428 009	+2 089	+2 091			
−	2 569		2 519			
T.P.	425 440					T.P.
+	6 247		6 024			
⊼	431 687	+3 696	+3 698			
−	2 551		2 326			
T.P.	429 136					T.P.
+	6 040		5 962			
⊼	435 176	+3 709	+3 707			
−	2 331		2 255			
T.P.	432 845					T.P.
+	5 551		5 476			
⊼	438 396	+2 526	+2 531			
−	3 025		2 945			
T.P.	435 371					T.P.
+	6 849		6 789			
⊼	442 220	+4 327	+4 330			
−	2 522		2 459			
SET T.B.M. No. 13	439 698					SET T.B.M. No. 13
+	6 894		6 879			
⊼	446 592	+5 510	+5 510			
−	1 384		1 369			
T.P.	445 208					T.P.

ANAHEIM PUENTE RD. 0.55 [illegible] SOUTH OF U.P.R.R. TRACKS [illegible] WEST OF ANAHEIM PUENTE [illegible] SET LARGE BOAT SPK. IN A 10" [illegible] TREE ON THE SOUTH SIDE.

ON THE WEST [illegible] PUENTE RD. 0.6 [illegible] U.P.R.R. TRACKS SET LARGE BOAT SPK. IN EAST SIDE OF [illegible] NO. 622579 E.

NOTES RED. _____ JOB NO. 0074.95 SURVEY OF 5th AVE
DATE _____ SURVEY BY [illegible]
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 2-6-57
DATE 1 INDEXED C. Johnson DATE

F. B. 2207 PG. 33

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	445 208					T.P.
+	7 802		7 739			
π	453 010	+3 590	+3 590			
−	4 212		4 149			
T.P.	448 798					T.P.
+	5 388		5 350			
π	454 186	+4 048	+4 050			
−	1 340		1 300			ON THE WEST SIDE OF ANAHEIM PUENTE RD. 0.70 MILE ± S. OF U.P.R.R. TRACKS, SET LARGE BOAT SPK. IN EAST SIDE OF P.P. No. 622582 E.
SET T.B.M. No. 14	452 846					SET T.B.M. No. 14
+	3 181		3 089			
π	456 027	+0 360	+0 364			
−	2 821		2 725			
T.P.	453 206					T.P.
+	8 440		8 404			
π	461 646	+6 676	+6 674			
−	1 764		1 730			
T.P.	459 882					T.P.
+	5 220		5 175			
π	465 102	+2 049	+2 047			
−	3 171		3 128			
FD. B.M. 44-14	461 931					FD. B.M. 44-14

ANAHEIM AND PUENTE RD. 1.30 MILE S. OF VALLEY BLVD. NEAR EAST END OF CURVE, 23.5' S. OF CENTER OF PAVEMENT, 6.0' E. OF POW. POLE No. 668657E, UNDER GUY CABLE AND 18.0' W. OF GUY CABLE ANCHOR, SET IN THE TOP OF A 12" X 15" CONC. POST ABOUT 2" ABOVE GROUND, A 2" GALVANIZED PIPE CAP STAMPED "COUNTY SURVEYOR B.M. 44-14 1955 P.E. 63."
F.B. 1366-46 1955 ADJ. ELEV. 462.019

JOB NO. 0074.98 SURVEY OF 5th AVE. NOTES RED.
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 2-6-57 NOTES CHKD. [illegible]
INDEXED [illegible] C. Johnson DATE DATE

F. B. 2207 PG. 34

F. B. 2207 PG. 35

Notes Ck'd by
Map No. B-2667
Office Work T. H. BURNS
Checked
Date

Survey of 5th AVE
W. O. 00/498 Tape No. 070 St'd. 68 °F
Surveyed by G. PORTER
Notes PORTER Date 5-6-57
Indexed E. C. Johnson 5-9-57

SURVEY
SLY. Bdy. TRACT No 20336.

MB 550-11

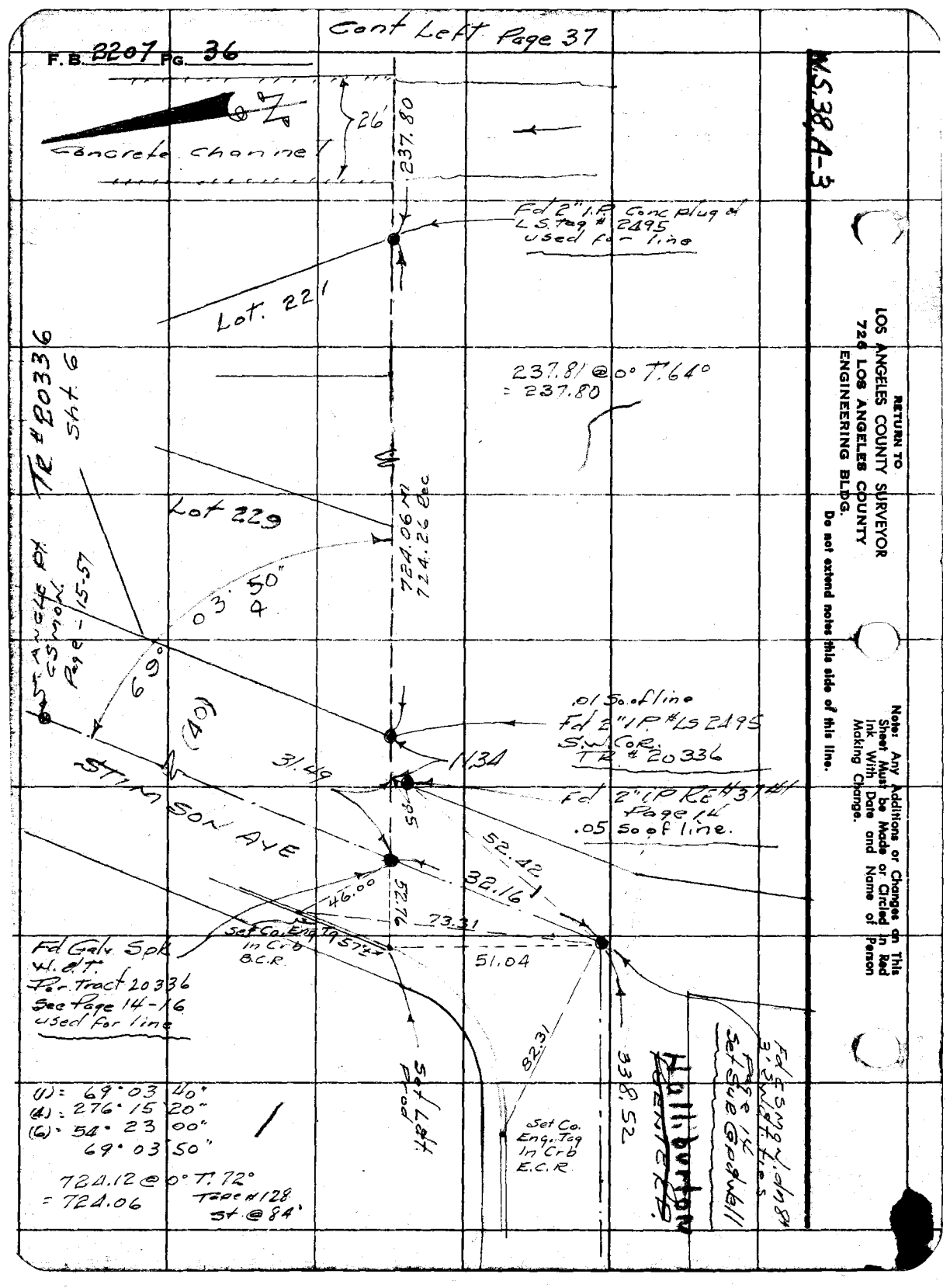
Porter & Party
MAY - 1957

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

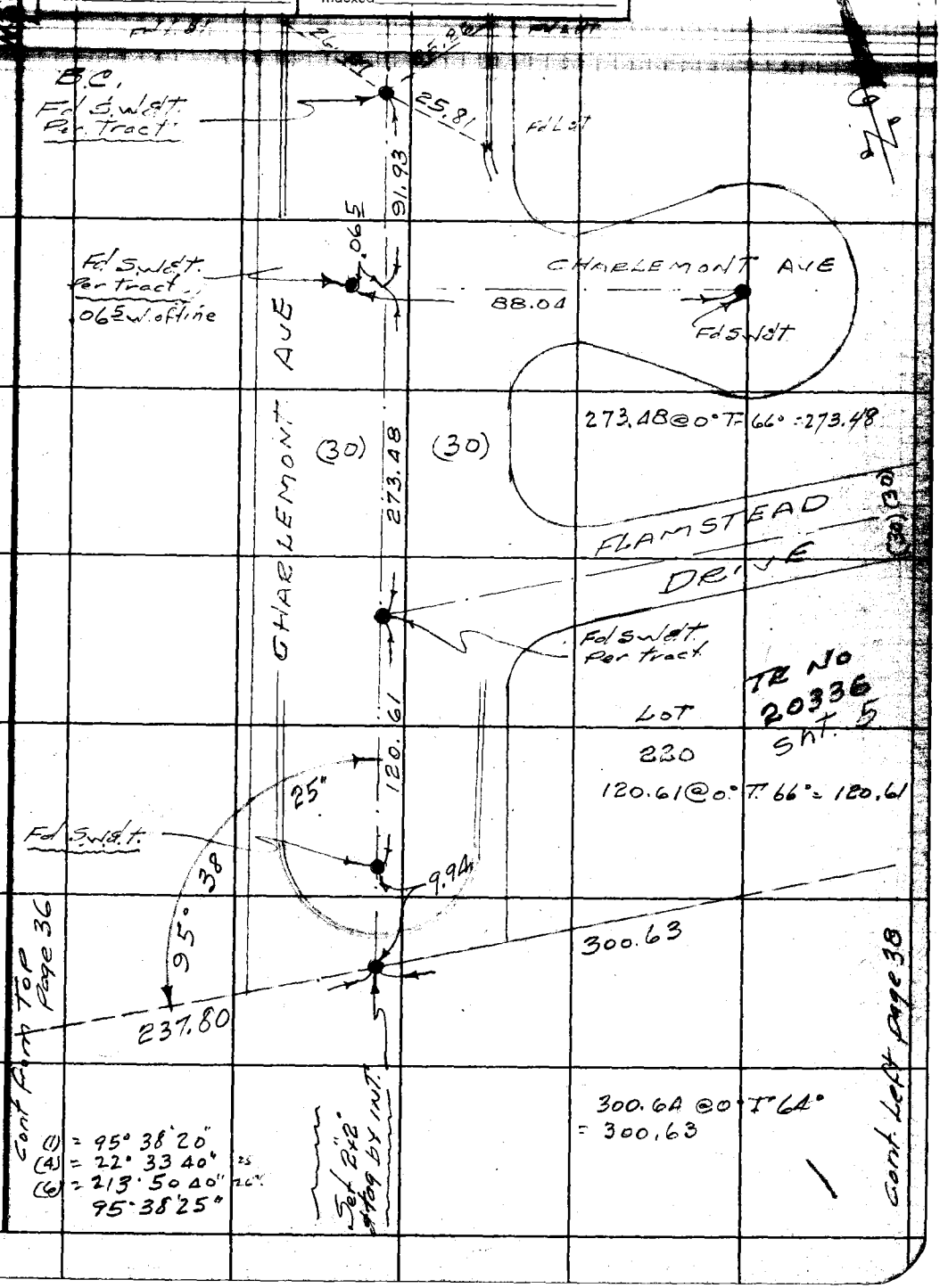
76F309S S&E #247. 8-54



Cont Left Page 37
F.B. 2207 PG. 36
N.S. 38 A-3
Concrete Channel
26'
237.80
Fd 2" I.P. Conc plug & L.S. Tag # 2495 used for line
Lot. 221
237.81 @ 0° T. 64°
= 237.80
TR # 20336 Sht. 6
Lot 229
724.06 M
724.26 Rec
Stanley Pt. CSMON. Page - 15-57
03° 50"
69°
(40)
.01 So. of line
Fd 2" I.P. # LS 2495 S.W. Cor. TR # 20336
11.34
31.49
Fd 2" I.P. Re # 37 #1 Page 14
.05 So of line.
STIMSON AVE
52.42
32.16
46.00
52.76
73.31
Set Co. Eng. Tag 57 in Crb B.C.R.
51.04
Fd Galv. Spk W.d.T. Per Tract 20336 See Page 14-16 used for line
82.31
338.52
Set Lat. Prod
Set Co. Eng. Tag In Crb E.C.R.
Halliburton Pointer Rd.
Fd CSMON. dn 84 3' S.W. Ft. Ties Page 14 Set Sur Grd Well
(1) = 69° 03' 40"
(4) = 276° 15' 20"
(6) = 54° 23' 00"
69° 03' 50"
724.12 @ 0° T. 72°
= 724.06
Tape # 128 St. @ 84'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B-2667	W. 8 74.00 Tape No. 070 St'd. 68 °F
Office Work J. H. BURNS	Surveyed by G. PORTER
Checked	Notes Porter Date 5-7-57
Date	Indexed K. C. Johnson

F. B. 2207 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

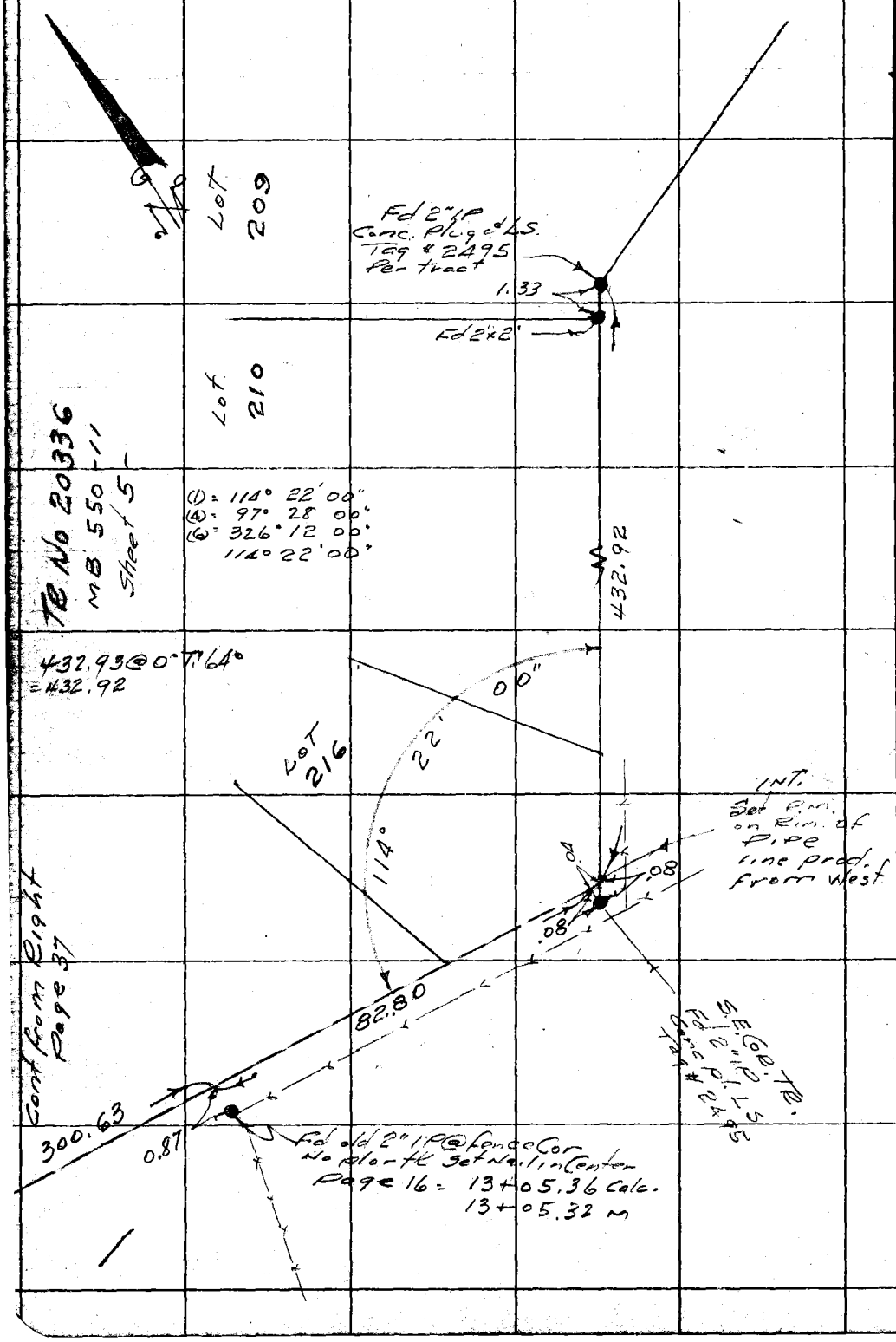
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2207 PG. 38

W.S. 38 A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any A[illegible]ns or Changes on This Sheet Must [illegible]side or Circled in Red Ink With Da[illegible] and Name of Person Making Change.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____ F B. _____ Pg. _____

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey By _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

39 - 5-0

open

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

35 - 9 - 50 - open

Notes Ck'd by	Survey of
Map No.	W. O. 0074.97 Tape No. 8155 St'd. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes Date
Date	Indexed E. O. Johnson 11-7-56

F. B. 8207 Pg. 51

SURVEY

GALE AVE

Proposed AZUSA AVE Westerly To 6TH AVE

J.N. 0074.97

R/W 80'

G. Porter & Party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

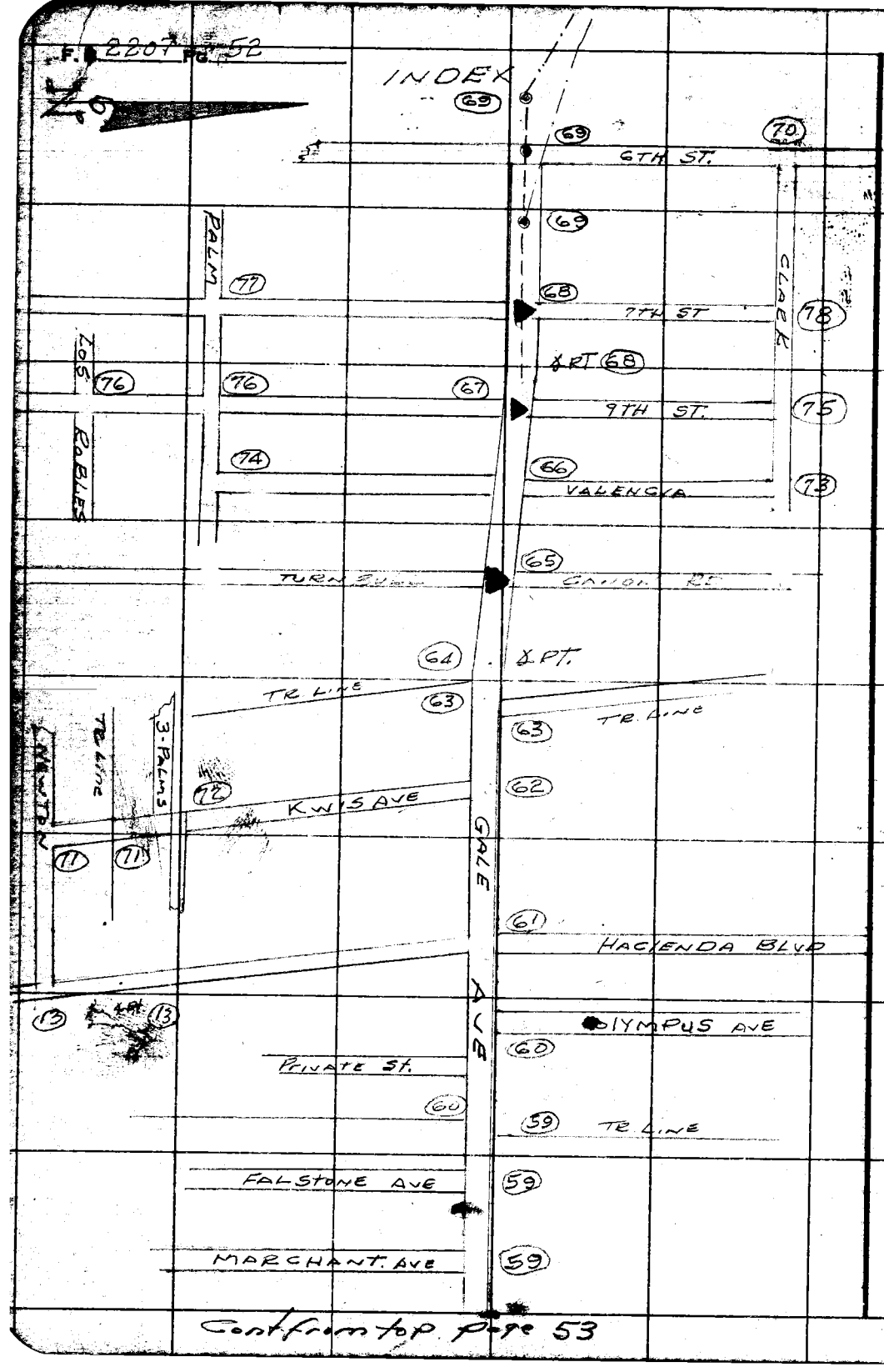
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

FN 90-21

F. B. 2207 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

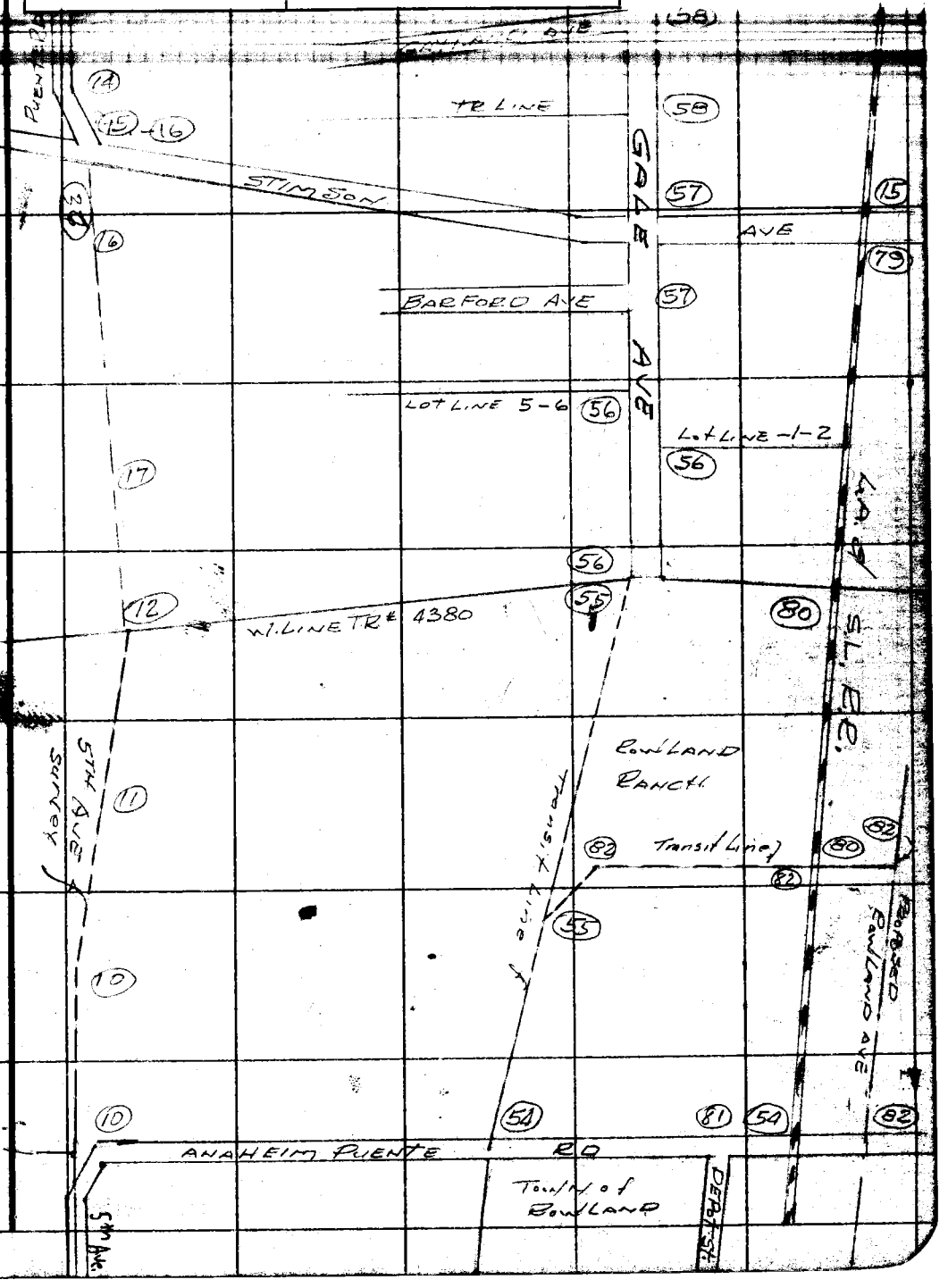
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont from top page 53

Cont from B.f Page 52

Notes Ck'd by	Survey of GALE AVE
Map No.	W. O. 0874 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date
Date	Indexed K. C. Johnson

F. B. 2207 Pg. 53

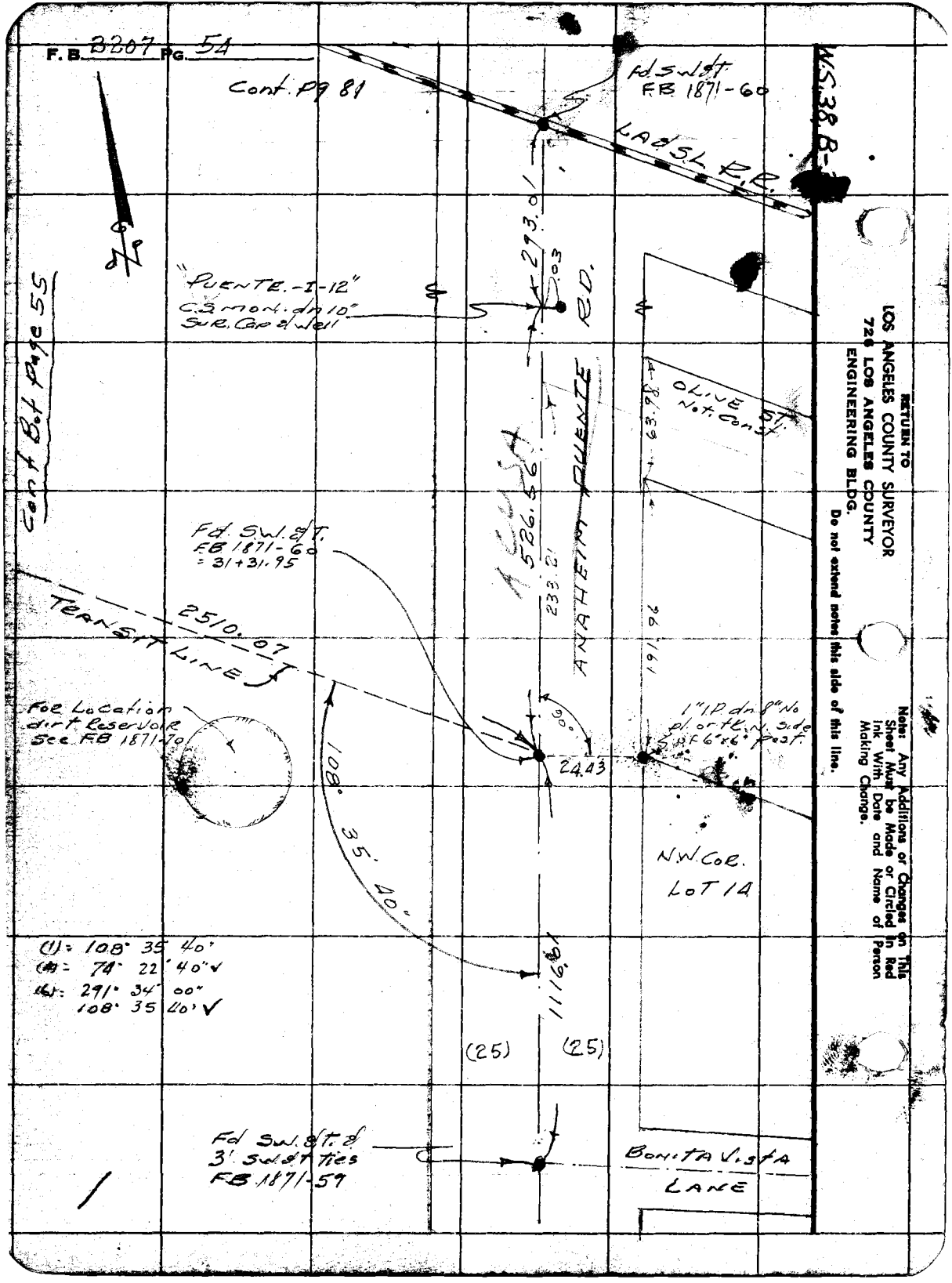


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

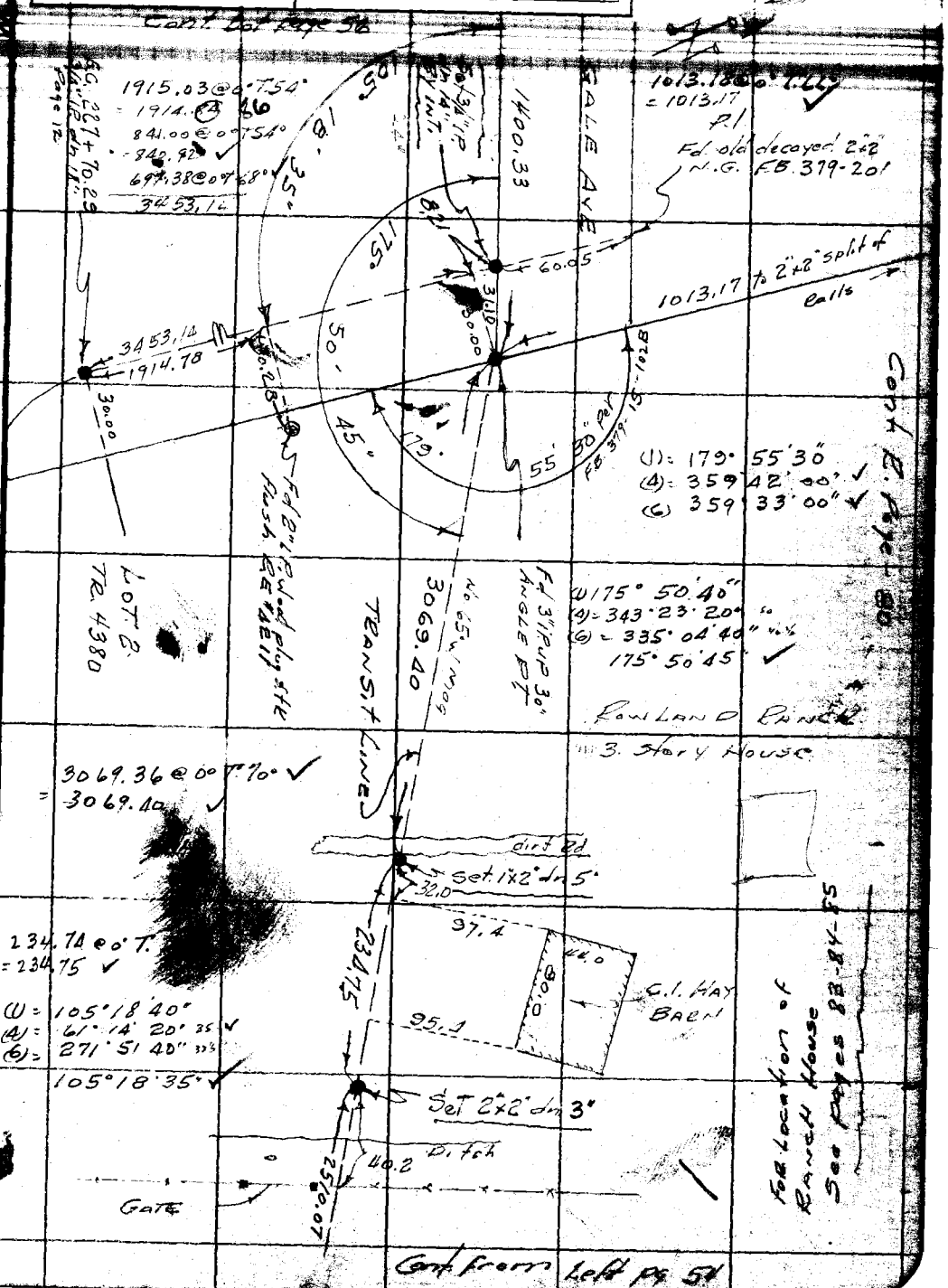
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 3207 PG. 54
Cont. Pg 81
Fd. S.W. & T.
FB 1871-60
LA & SL R.R.
W.S. 38 B-
293.01
.03
"PUENTE.-I-12"
C.S. mon. dn 10"
Sur. Cap & Well
Cont Bot Page 55
OLIVE ST.
Not Const.
63.98
526.56
233.21
ANAHEIM PUENTE RD.
191.96
Fd. S.W. & T.
FB 1871-60
= 31+31.95
TRANSIT LINE
2510.07
For Location
dirt Reservoir
See FB 1871-70
90°
24.43
1" I.P. dn 8" No
pl. or tk. N. side
of 6"x6" post.
108° 35' 40"
N.W. Cor.
Lot 14
(1) = 108° 35' 40"
(4) = 74° 22' 40" ✓
(6) = 291° 34' 00"
108° 35' 40" ✓
1116.61
(25)
(25)
Fd. S.W. & T. &
3' S.W. & T. ties
FB 1871-59
Bonita Vista
Lane
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 0135 Std. 68° °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 12-13-55
Date	Indexed [illegible] C. Johnson

F.B. 2207 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

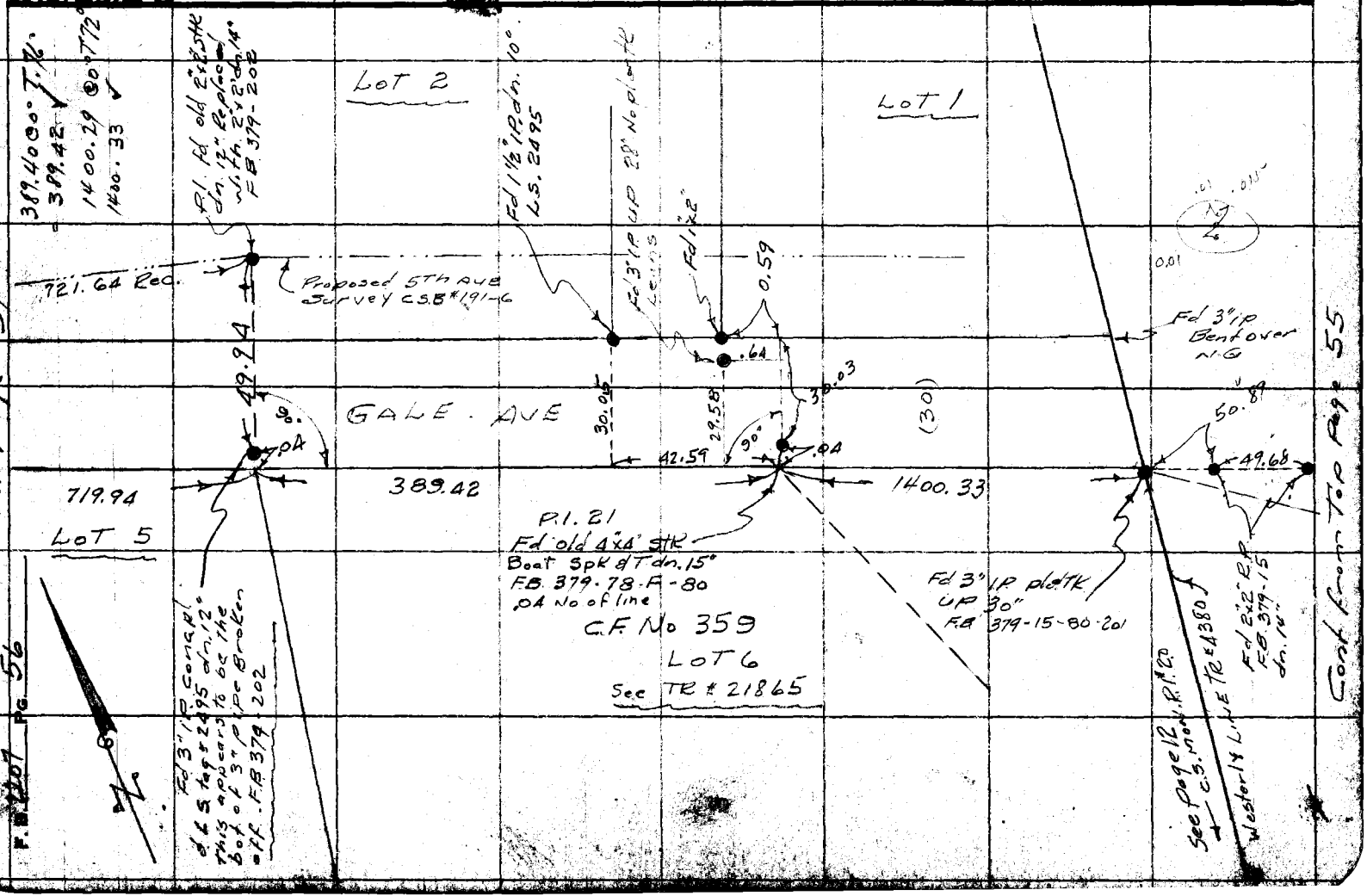
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

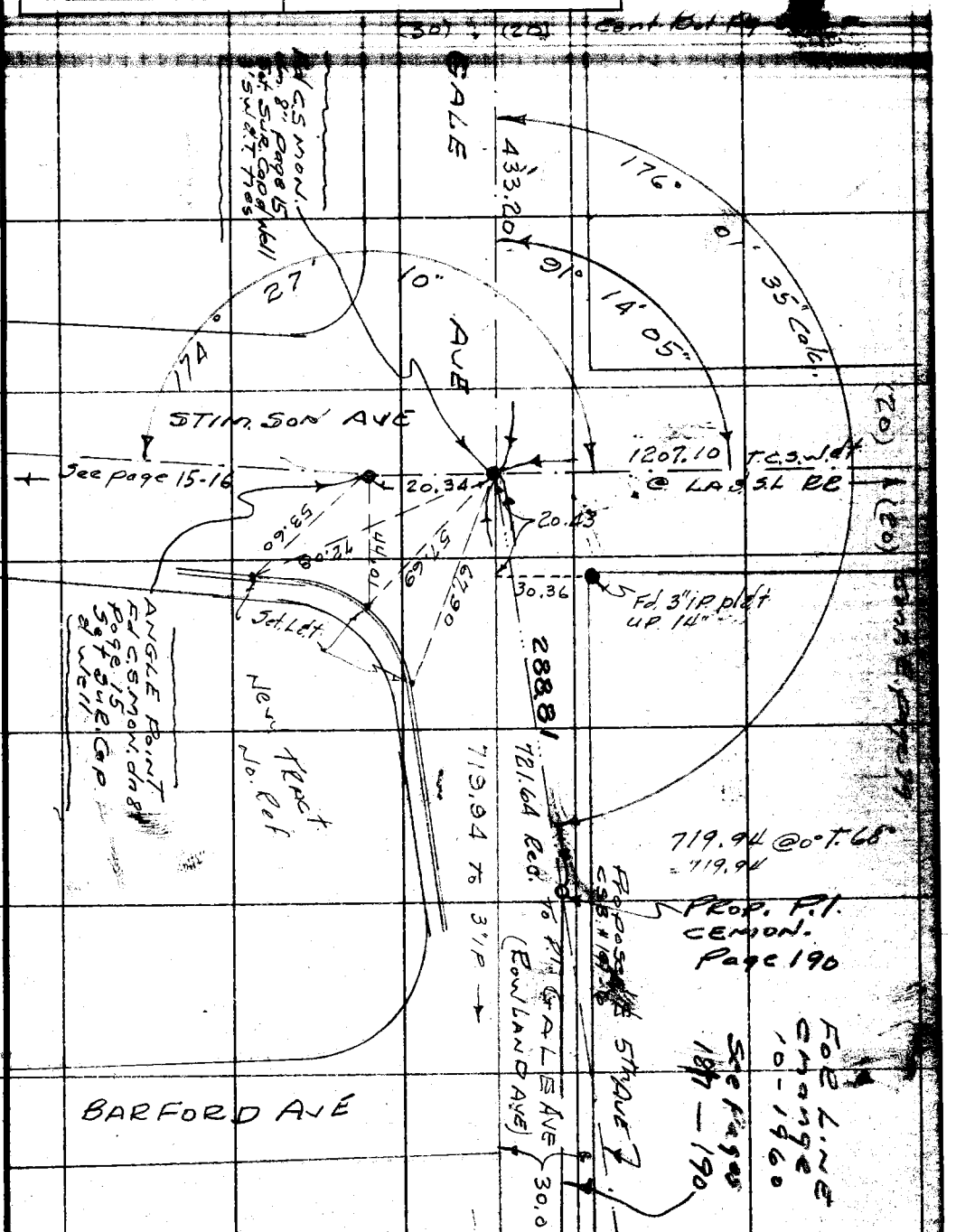
Do not extend notes this side of this line.

W.S. 38.B-3



Notes Ck'd by	Survey of GALE AVE
Map No.	W. O. 2497 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 12-12-55
Date	Indexed E. C. Johnson

F. B. 2207 Pg. 57



Cont. from top Page 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

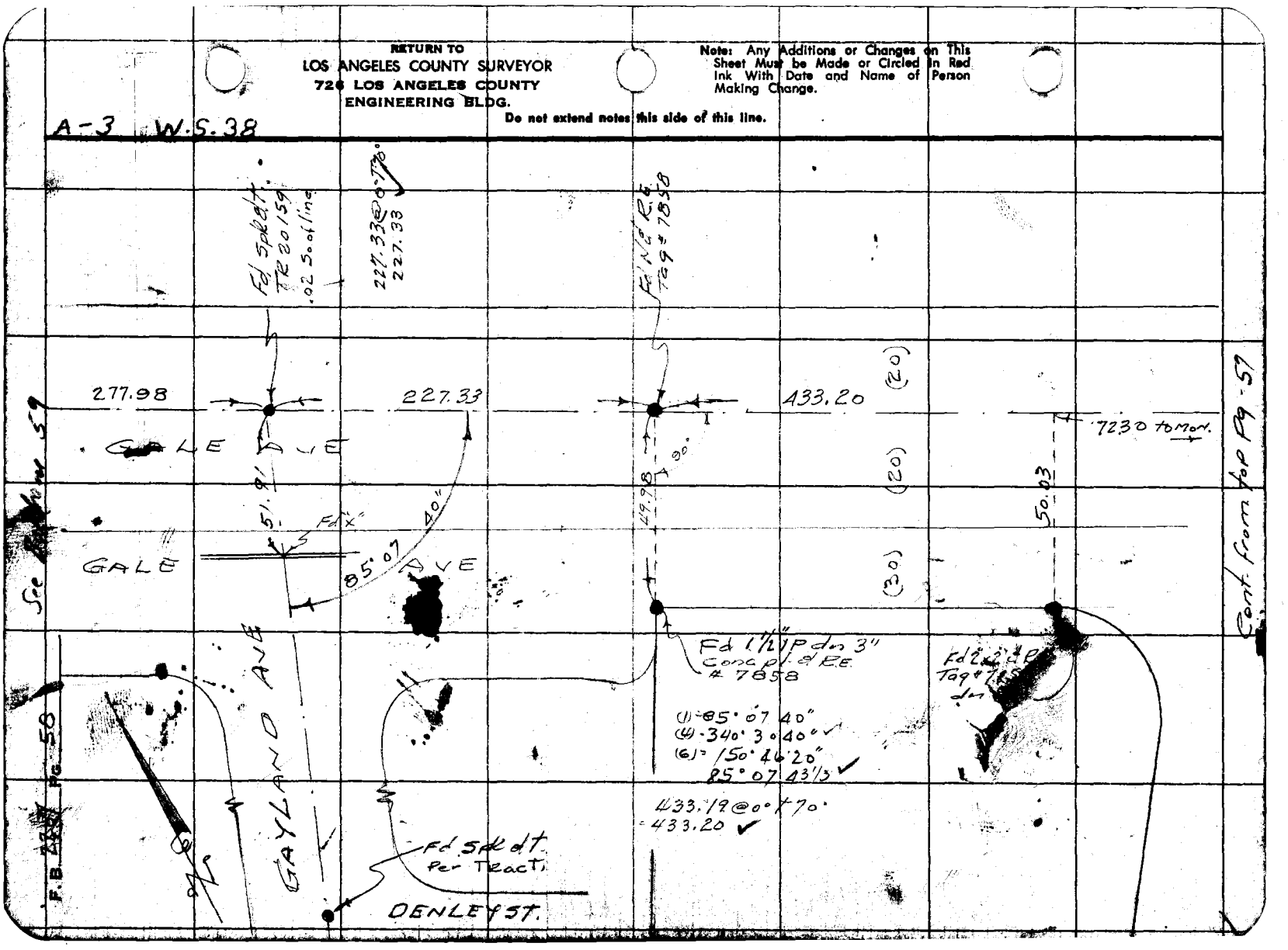
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

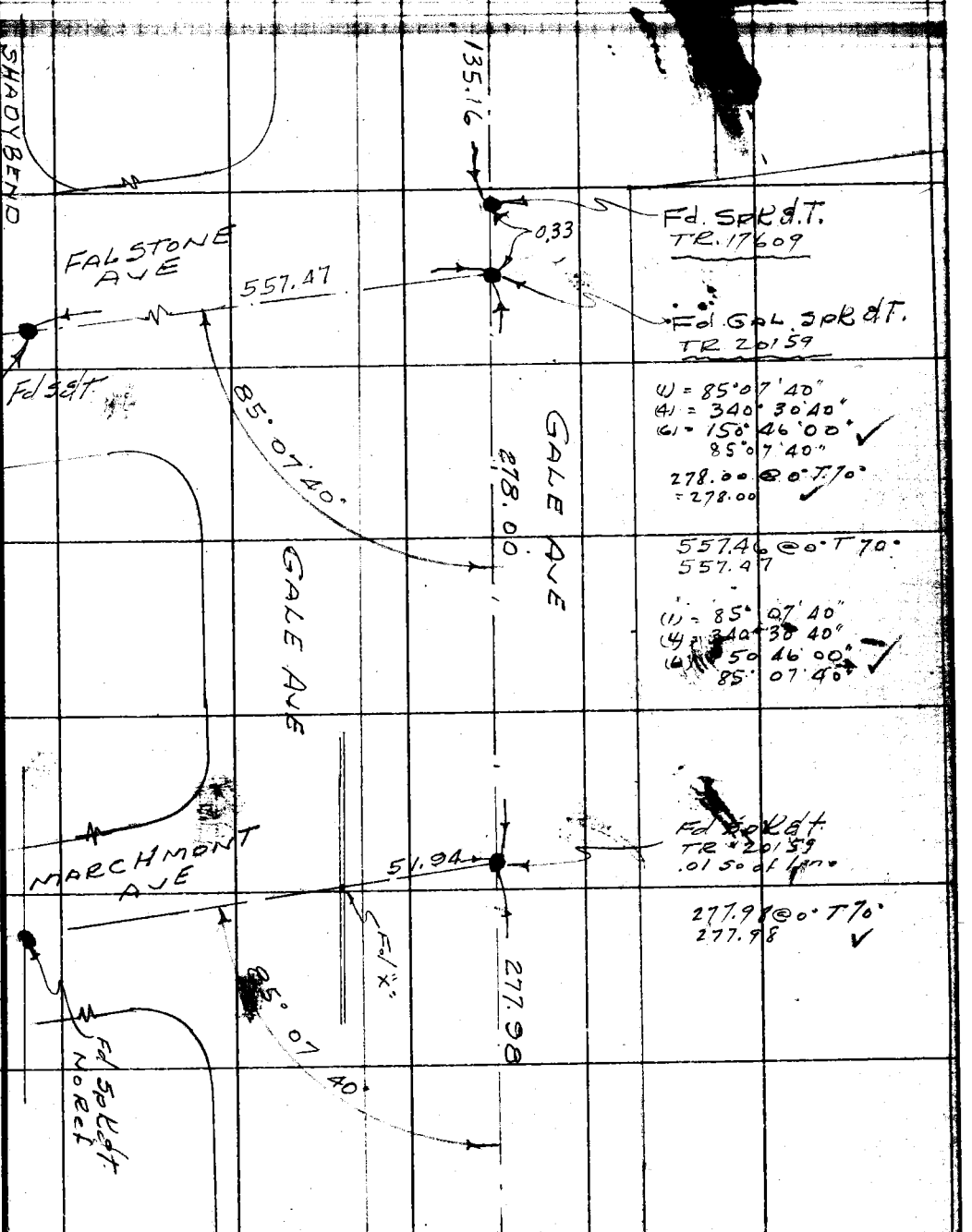
A-3 W.S.38



F.B. 2207 Pg. 59

Notes Ck'd by	Survey of
Map No.	W. O. 0074 Tape No. 0135 St'd. 68 of
Office Work	Surveyed by Porter
Checked	Notes Porter Date 12-9-55
Date	Indexed E. C. Johnson

Cont. Bot. Page 60



Cont. from top page 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

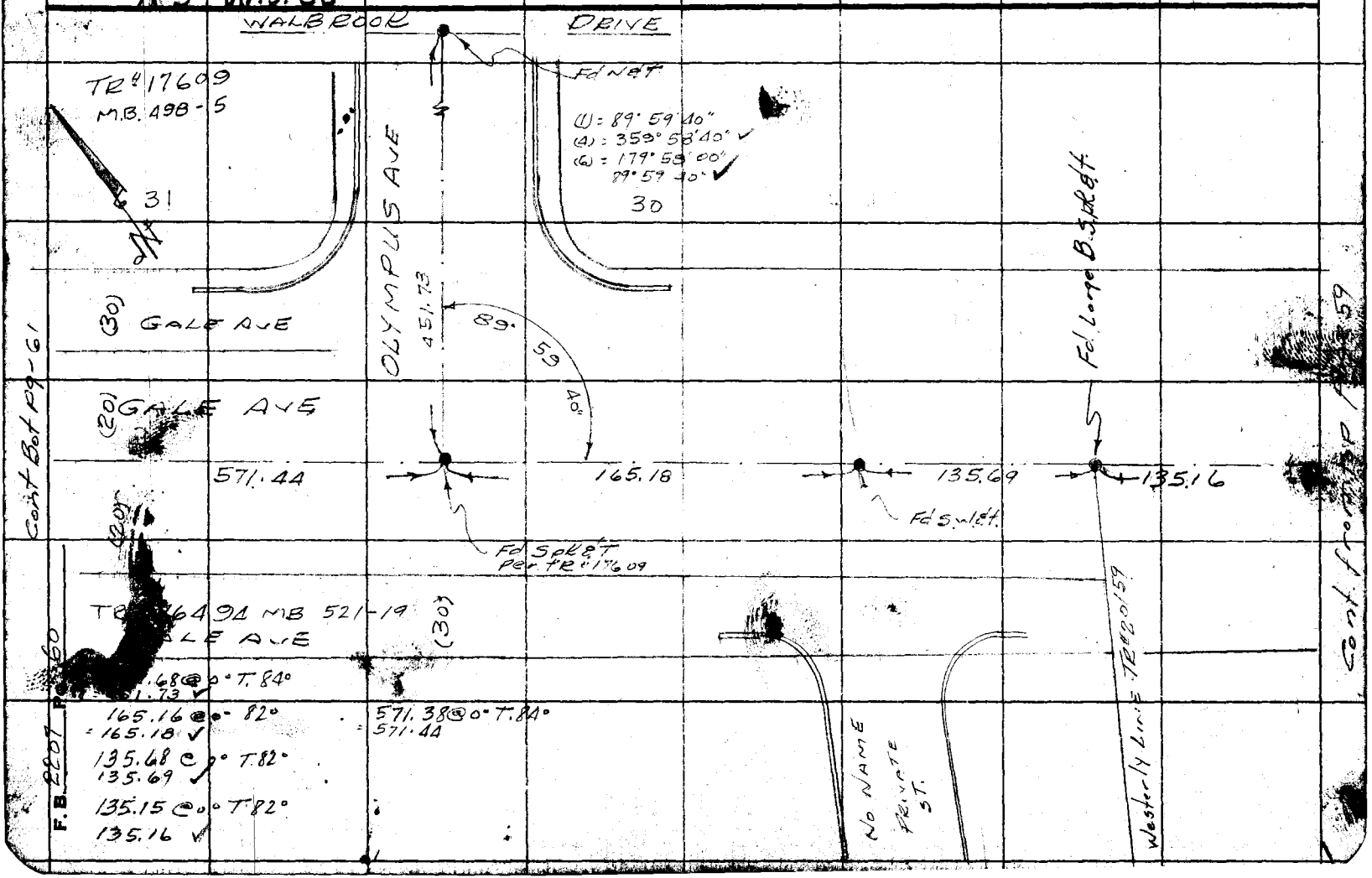
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

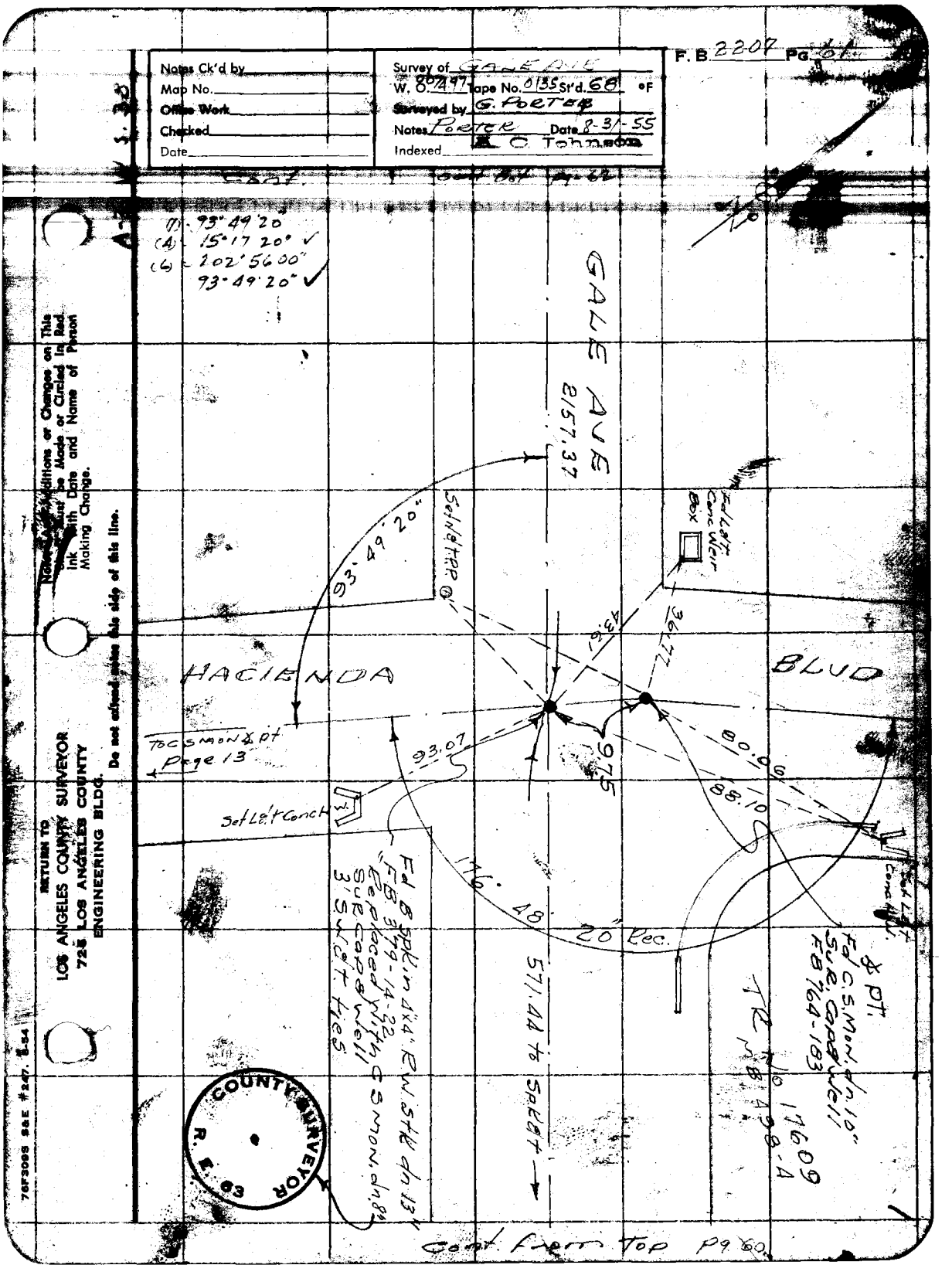
Do not extend notes this side of this line.

A-3 W.S. 38



Notes Ck'd by	Survey of GALE AVE
Map No.	W. O. 80497 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 8-31-55
Date	Indexed R. C. Johnson

F. B. 2207 Pg. 61

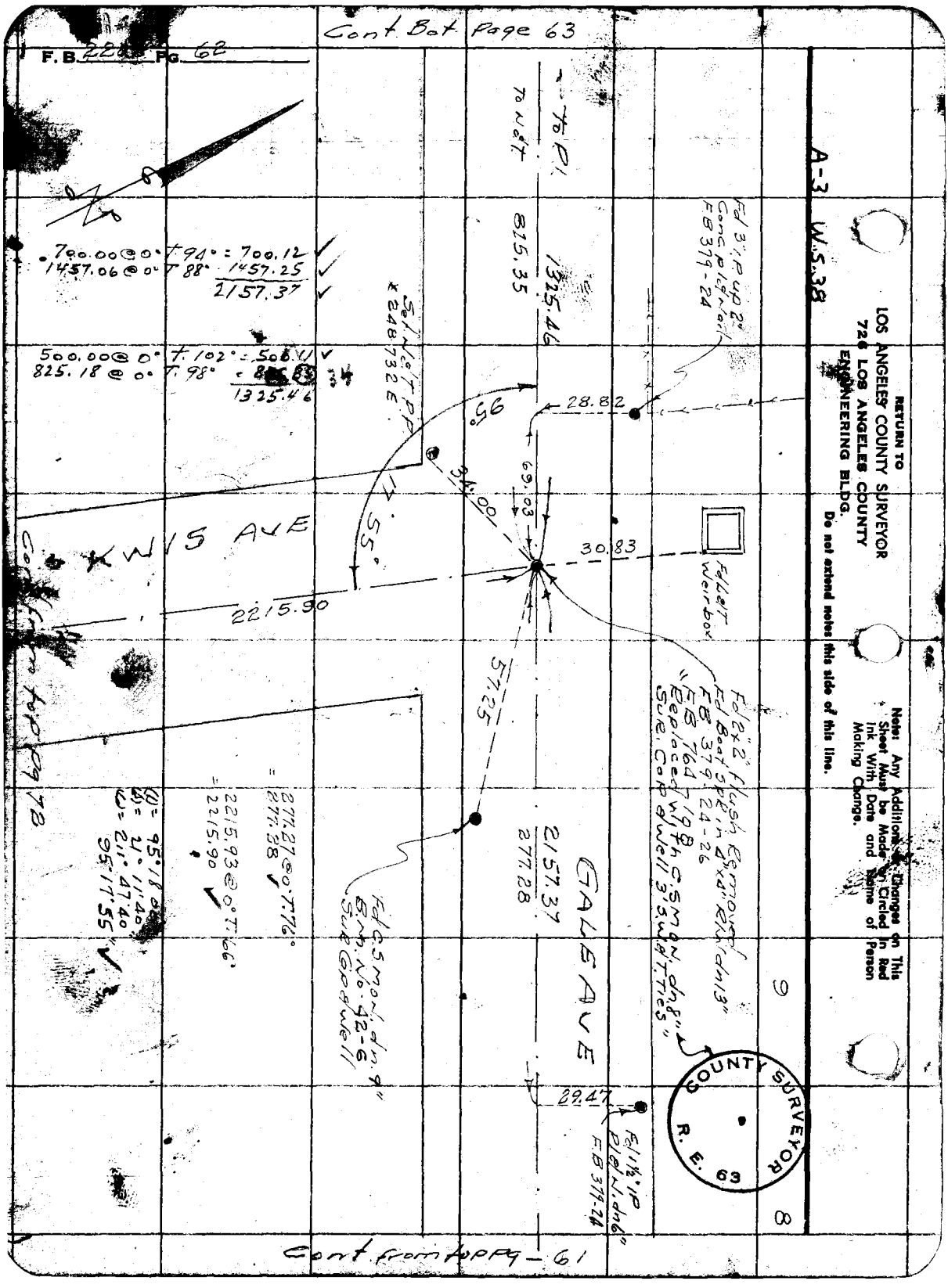


Notes, Additions or Changes on This Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76F3098 S&E #247. 8-54

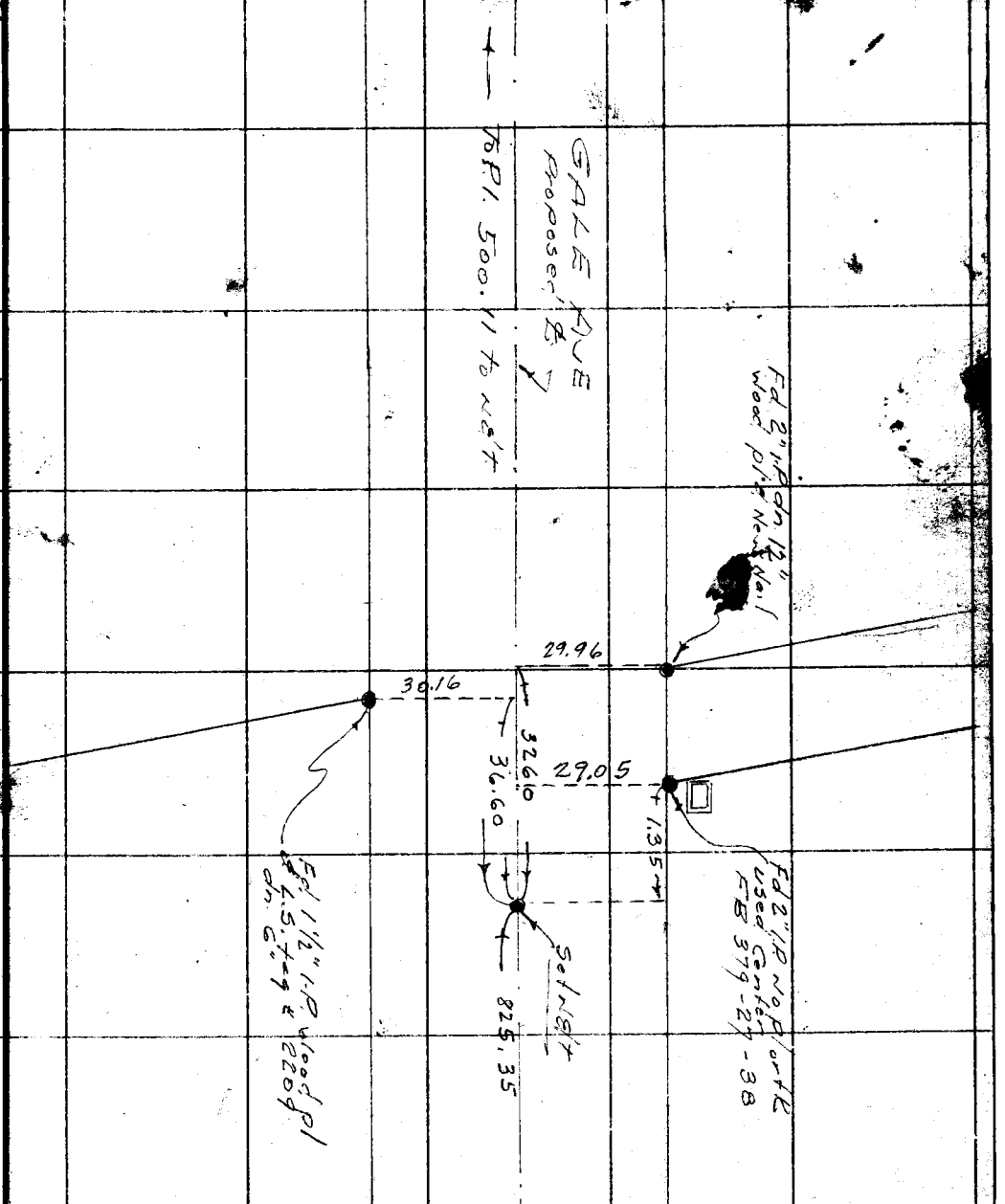

Cont Bot Page 63
F.B. 220 Pg. 62
A-3 W.S.38
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.
To P.I.
To N.&T.
815.35
1325.46
700.00 @ 0° T. 94° = 700.12
1457.06 @ 0° T. 88° 1457.25
2157.37
500.00 @ 0° T. 102° = 500.11
825.18 @ 0° T. 98° = 825.35
1325.46
Fd 3" I.P. up 2" Conc. plug nail FB 379-24
Set N.&T. P.P. x 248.732 E.
95°
28.82
34.00
69.03
17.55°
30.83
KWIS AVE
2215.90
Fd L&T Weirbox
Fd 2"x2" flush Removed Fd Boat SPR in 4"x4" Rh/dn 13" FB 379-24-26
"FB 764-19 Replaced with C.S.Mon. dn 8" Sur. Cap & Well 3' S.W. & T. Ties"
57.25
Cont from top pg 72
277.27 @ 0° T. 76° = 277.28
2215.93 @ 0° T. 66° = 2215.90
Fd C.S.Mon. dn. 9" B.M. No. 42-6 Sur. Cap & Well
GALE AVE
2157.37
277.28
29.47
Fd 1½" I.P. Plug N. dn 6" FB 379-24
COUNTY SURVEYOR R. E. 63
9
8
Cont from top pg - 61

Notes Ck'd by	Survey of
Map No.	W. O. 4 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date
Date	Indexed E. C. Johnson

F. B. 2207 Pg. 63

A-3 W.S. 38

Cont Bot Pg - 61



Cont from top page 62

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
1726 LOS ANGELES COUNTY
ENGINEERING BLDG.

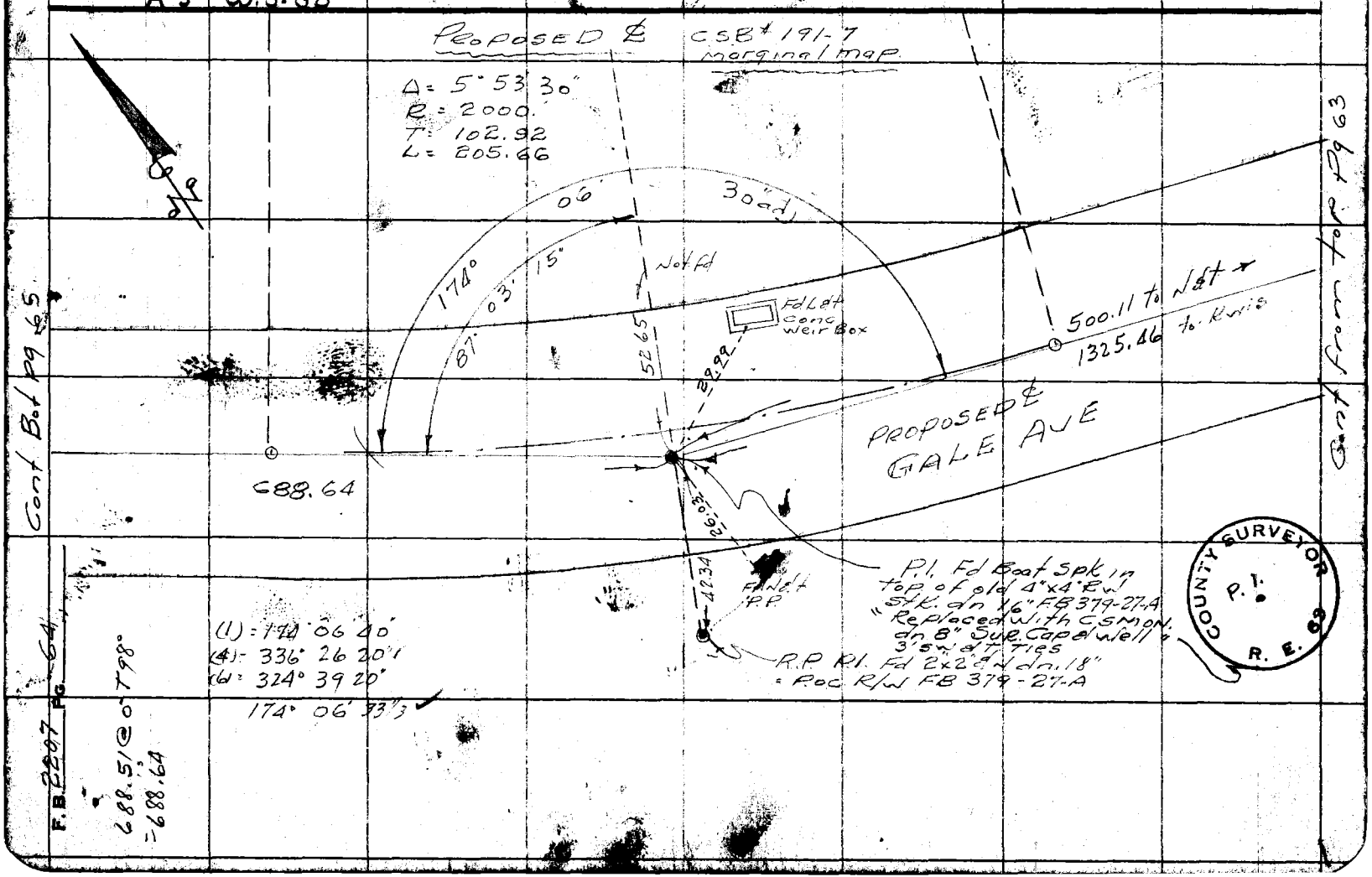
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

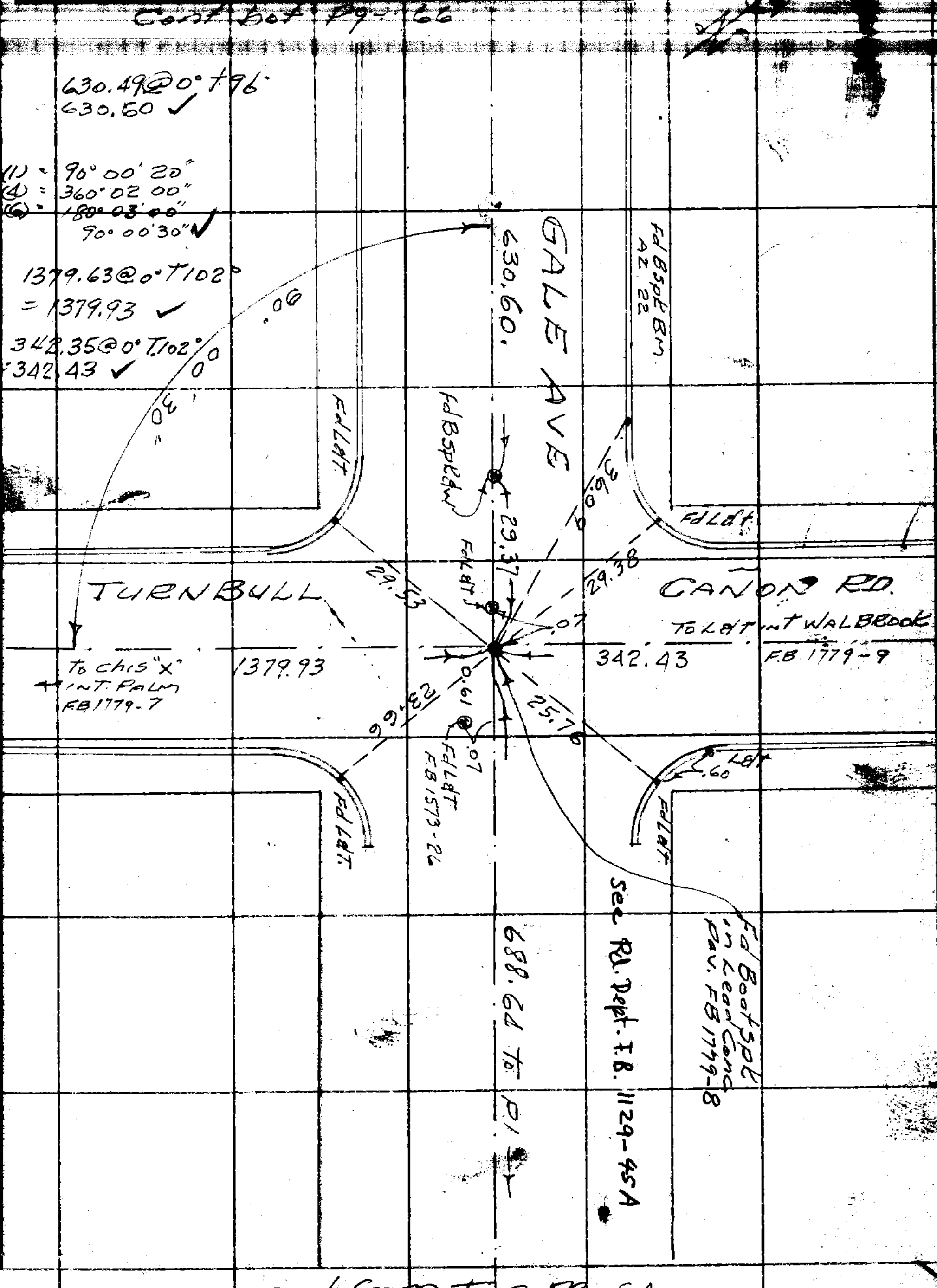
A-3 W.S. 38



F.B. 2207 Pg. 65

Notes Ck'd by	Survey of
Map No.	W. O. 87194 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-25-55
Date	Indexed K. C. Johnson

Cont bot Pg-66



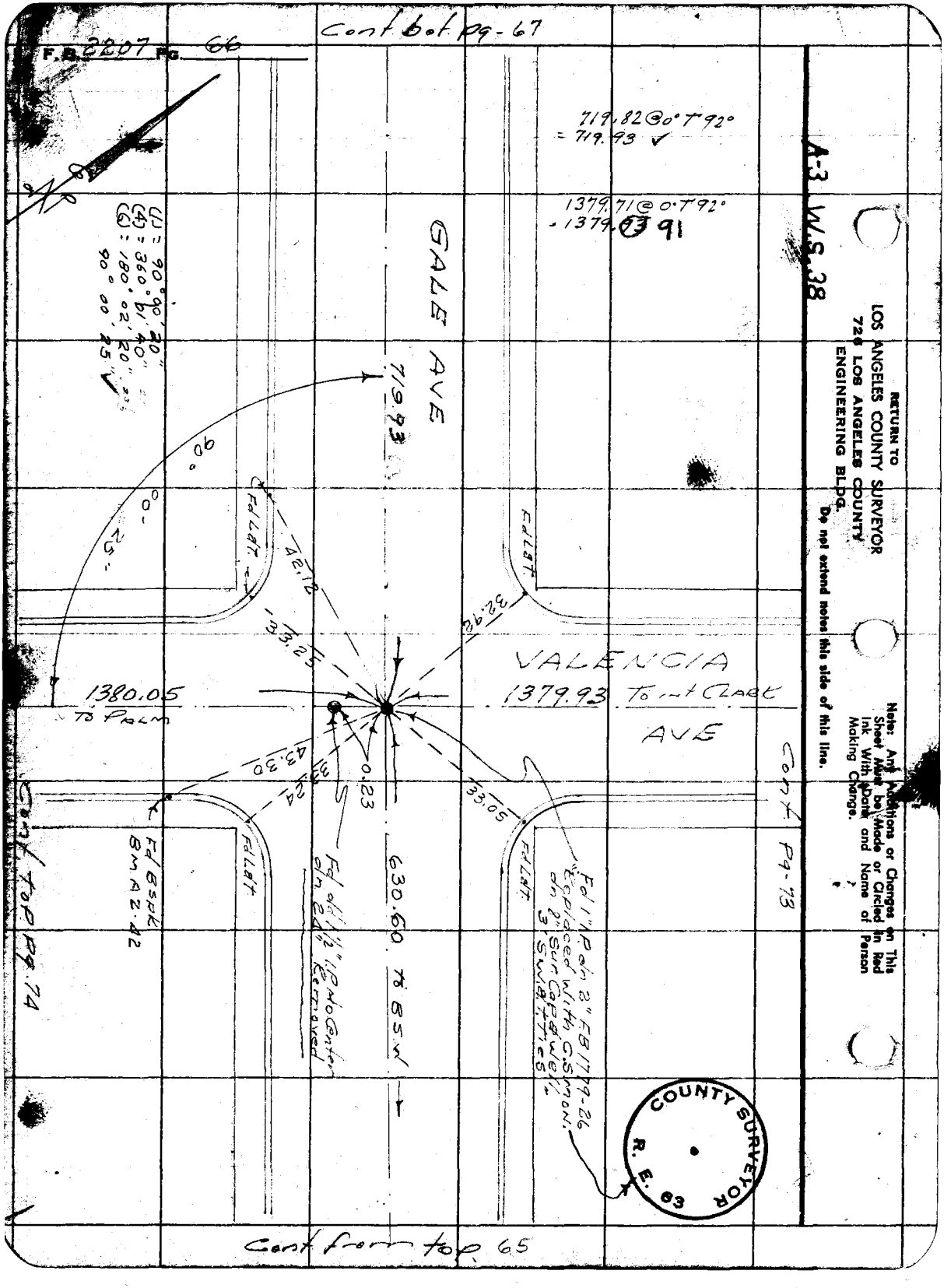
Cont from Top Pg-64

Notes. Any Additions or Changes on This Sheet Must be Made or Circled in Red with Date and Name of Person Making Change.

Do not extend notes this side line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

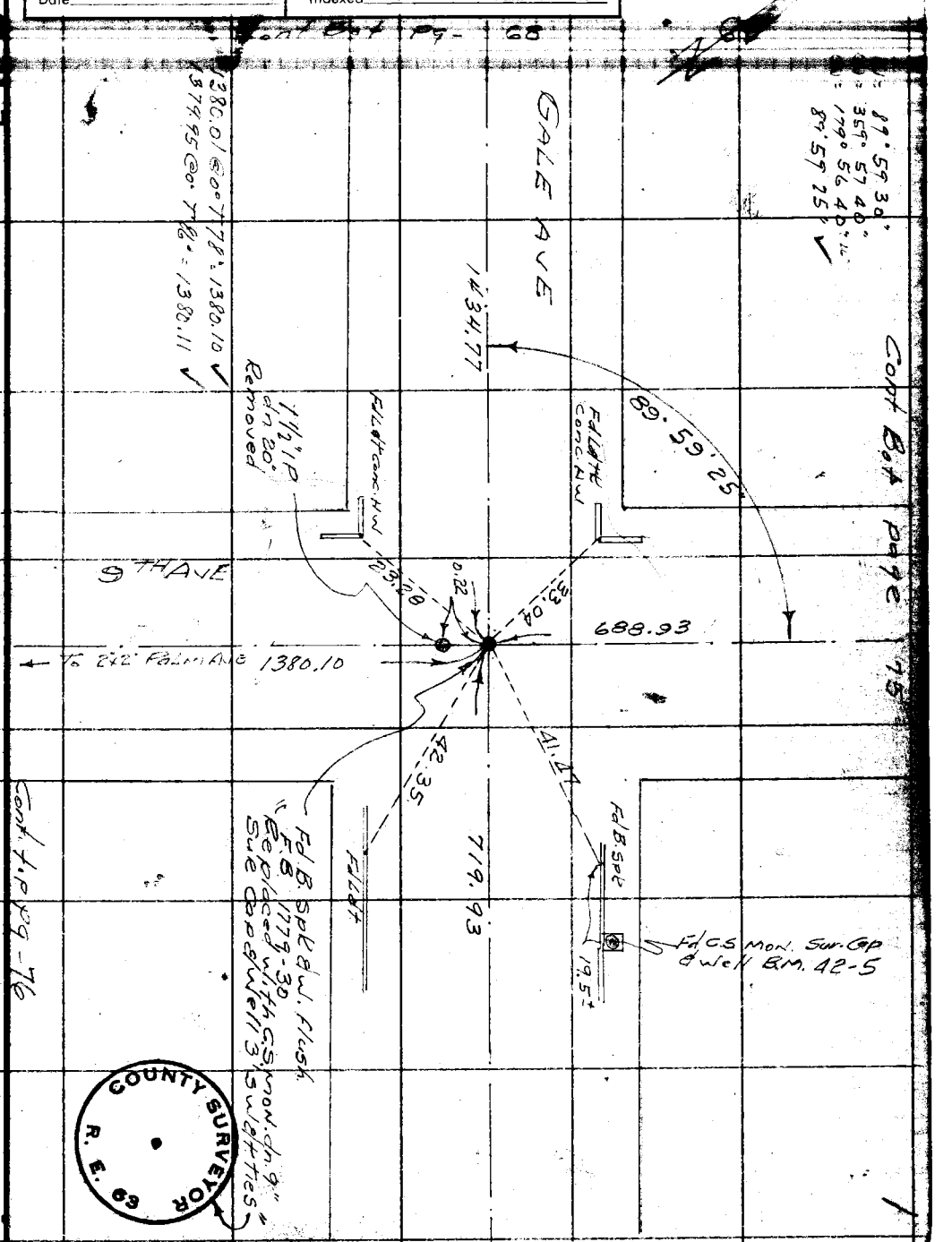
76F309S S&E #247. 8-54



Cont bot pg-67
F.B. 2207 PG. 66
719.82 @ 0° T 92°
= 719.93 ✓
1379.71 @ 0° T 92°
= 1379.91
A-3 W.S. 38
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(1) = 90° 00' 20"
(4) = 360° 01' 40"
(6) = 180° 02' 20"
90° 00' 25"
GALE AVE
719.93
90°
00'
25"
Fd LAT.
42.12
33.25
32.92
VALENCIA
1380.05
TO PALM
1379.93 To int CLARK
AVE
43.30
33.24
0.23
33.05
Fd BSPK
BM A Z 42
Fd LAT.
Fd dd 1½" I.P. No Center
dn 24" Removed
630.60 To BSW
Fd 1" I.P. dn 2" FB 1779-26
Replaced With G.S. Mon.
dn 2" Sur. Cap & Well
3' S.W. & Ties
Cont Pg-73
Cont Top Pg 74
COUNTY SURVEYOR
R. E. 63
Cont from top 65

Notes Ck'd by	Survey of GALE AVE
Map No.	W. O. 74.99 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-22-55
Date	Indexed A. C. Johnson

F. B. 2207 PG. 67

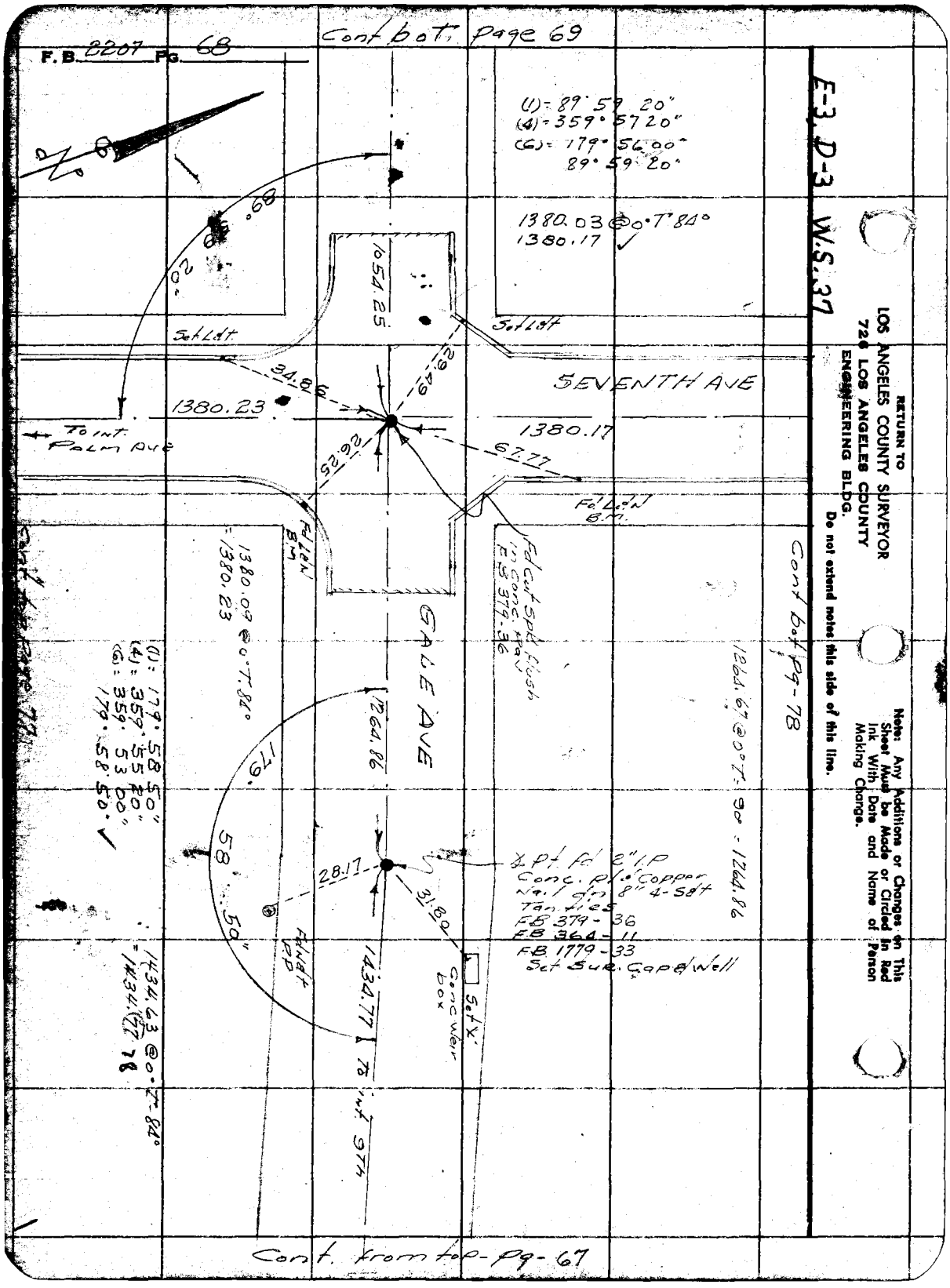


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

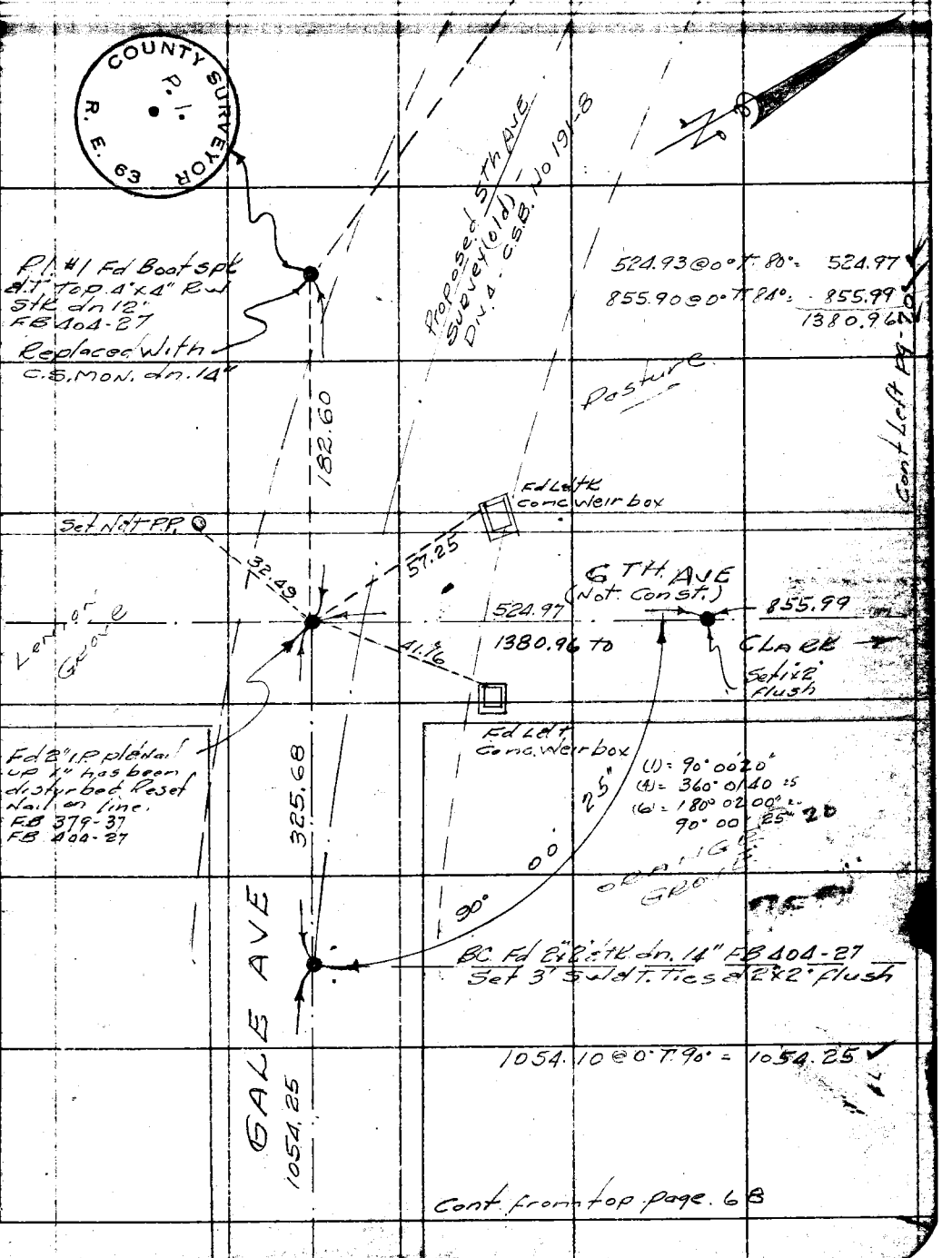
76F3095 S&E #247. 8-54



F.B. 2207 Pg. 68
Cont bot. page 69
E-3, D-3 W.S. 37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(1) = 89° 59' 20"
(4) = 359° 57' 20"
(6) = 179° 56' 00"
89° 59' 20"
1380.03 @ 0° T 84°
1380.17 ✓
89° 59' 20"
1054.25
Set Ldt
Set Ldt
SEVENTH AVE
34.86
29.49
1380.23
1380.17
To int. Palm Ave
26.25
67.77
Fd Ldn B.M.
Fd Ldn B.M.
1380.09 @ 0° T 84°
= 1380.23
Fd Cut Spk flush in Conc. Pav FB 379-36
GALE AVE
1264.86
179° 58' 50"
(1) = 179° 58' 50"
(4) = 359° 55' 20"
(6) = 359° 53' 00"
179° 58' 50" ✓
1264.67 @ 0° T 90° = 1264.86
Cont bot pg-78
28.17
31.80
Fd Ldt PP
1434.77
To int. 9th
Set X Conc Weir box
1434.63 @ 0° T 84°
= 1434.77
Cont. from top - pg - 67

Notes Ck'd by	Survey of GALE AVE
Map No.	W. O. 0074.99 Tape No. 0135 St'd. 68' °F
Office Work	Surveyed by G. Poetze
Checked	Notes Poetze Date 8-19-55
Date	Indexed K. C. Johnson

F. B. 2207 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

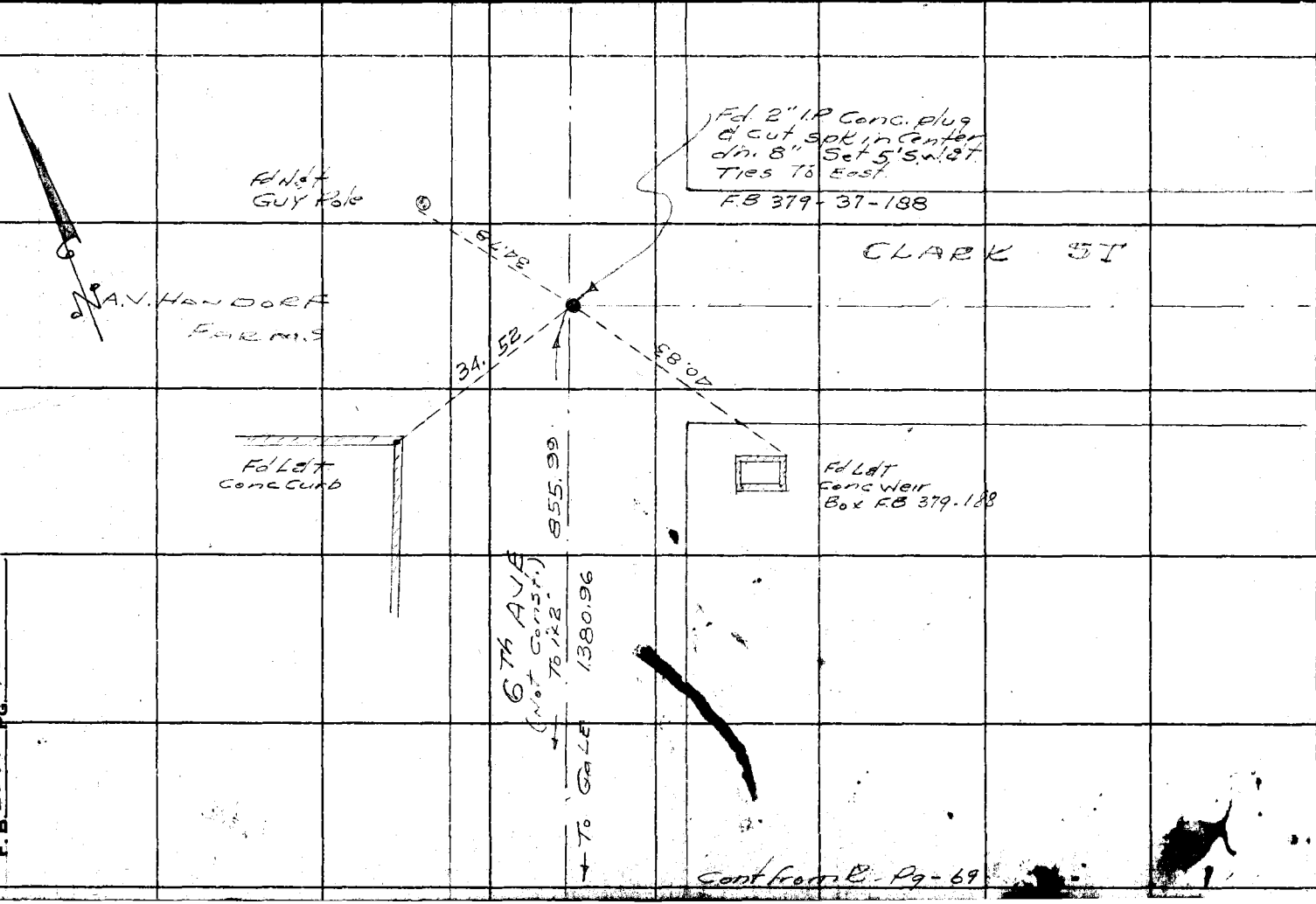
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

D-3 W-37

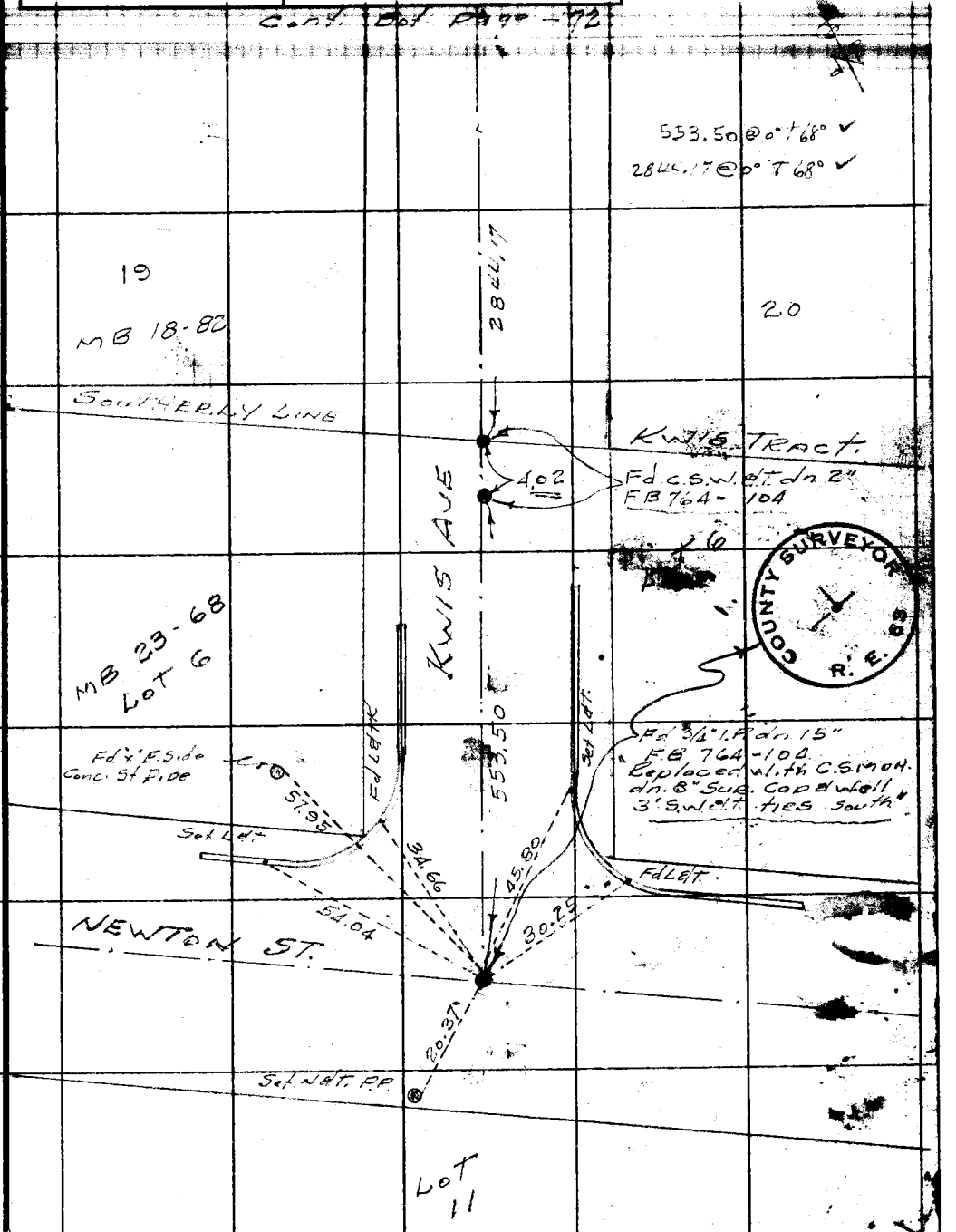


F.B. 2207 PG. 70

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 9-23-55
Date	Indexed C. Johnson

F. B. 2207 PG. 71

A-3 W-5 38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

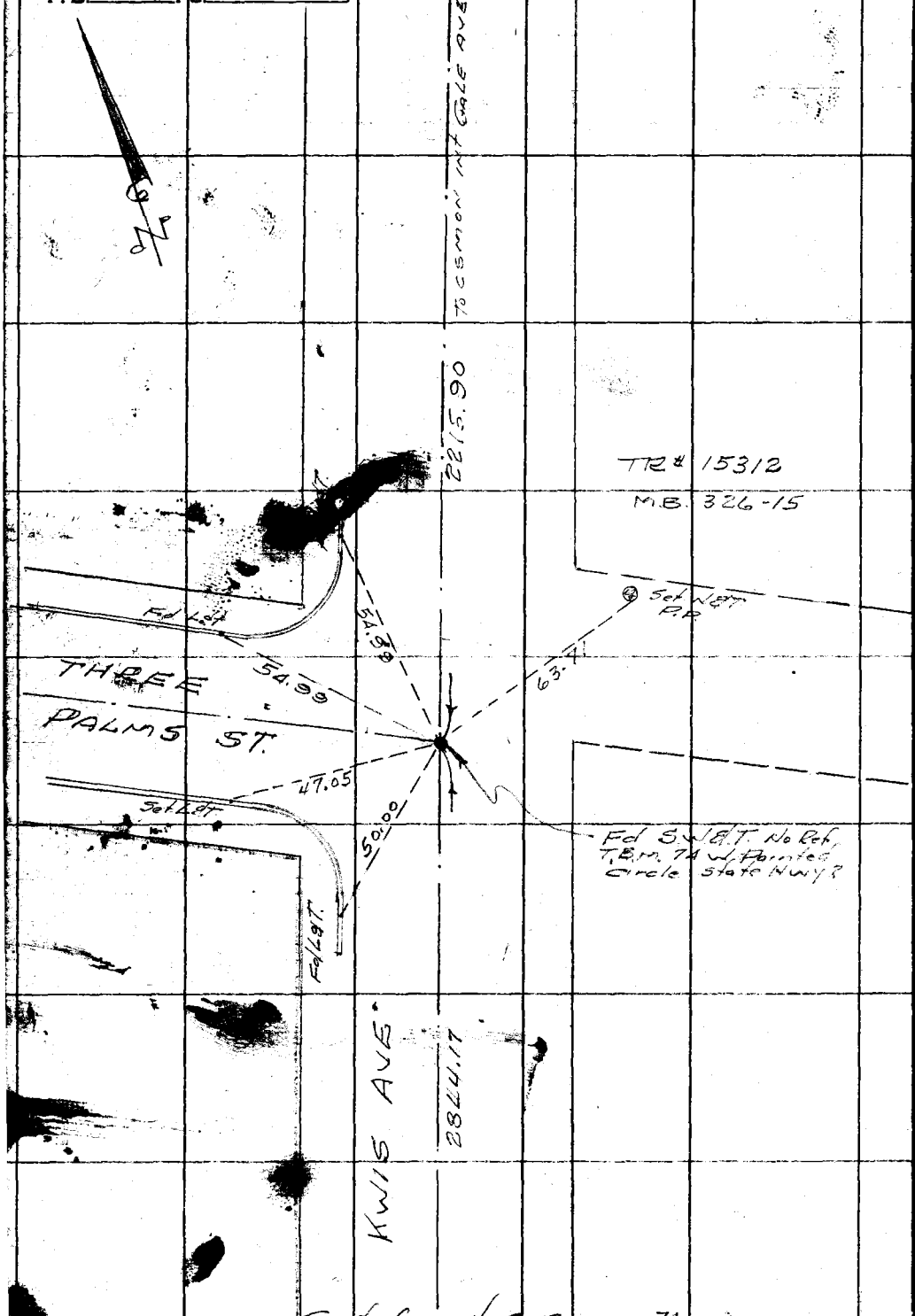
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. Left Side Page 62

F. B. 2207 PG. 78



Cont. from top Page — 71

A-3
W.S. 38

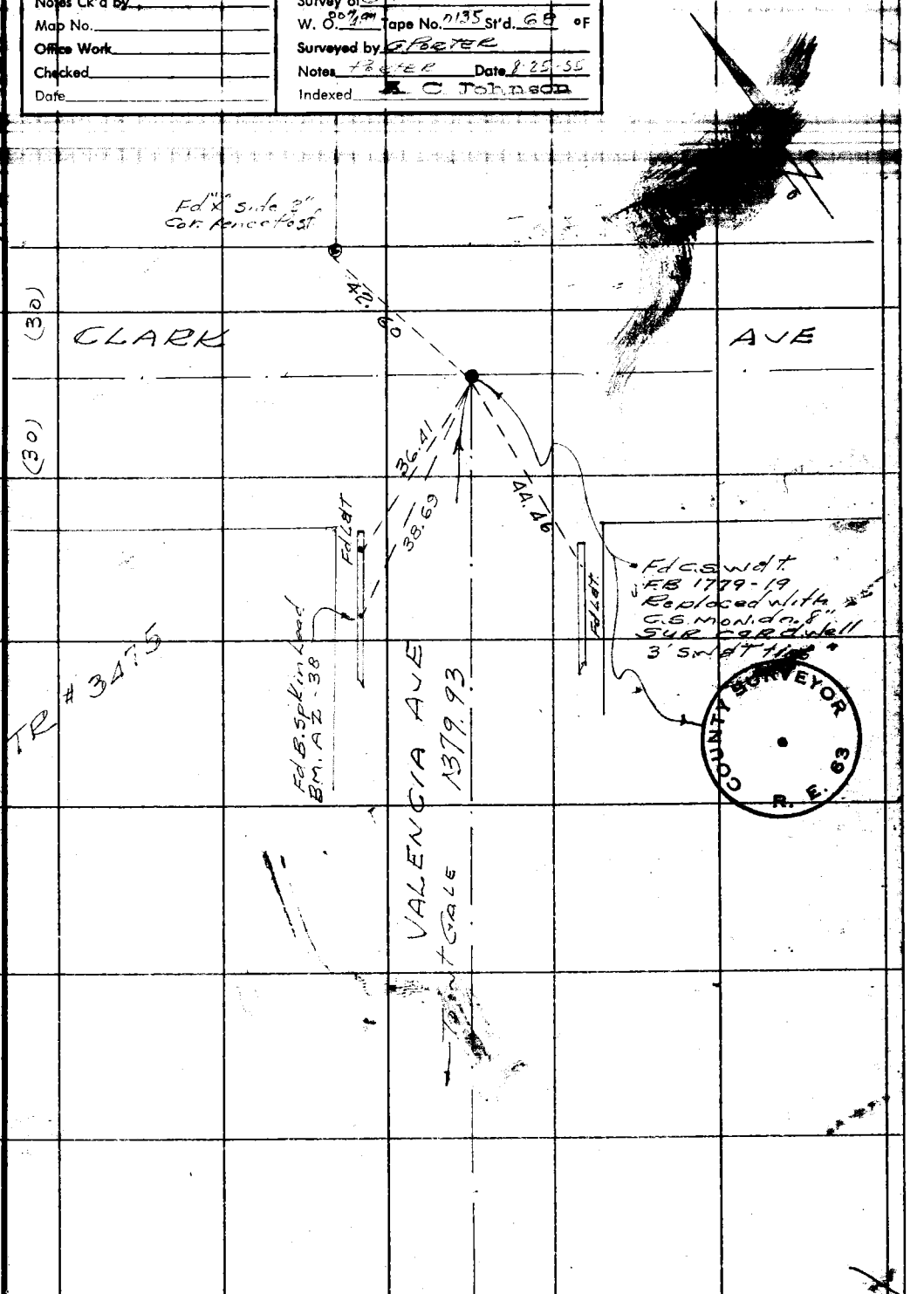
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 007/4 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G Porter
Checked	Notes Porter Date 8-25-55
Date	Indexed K. C. Johnson

F. B. 2207 PG. 73



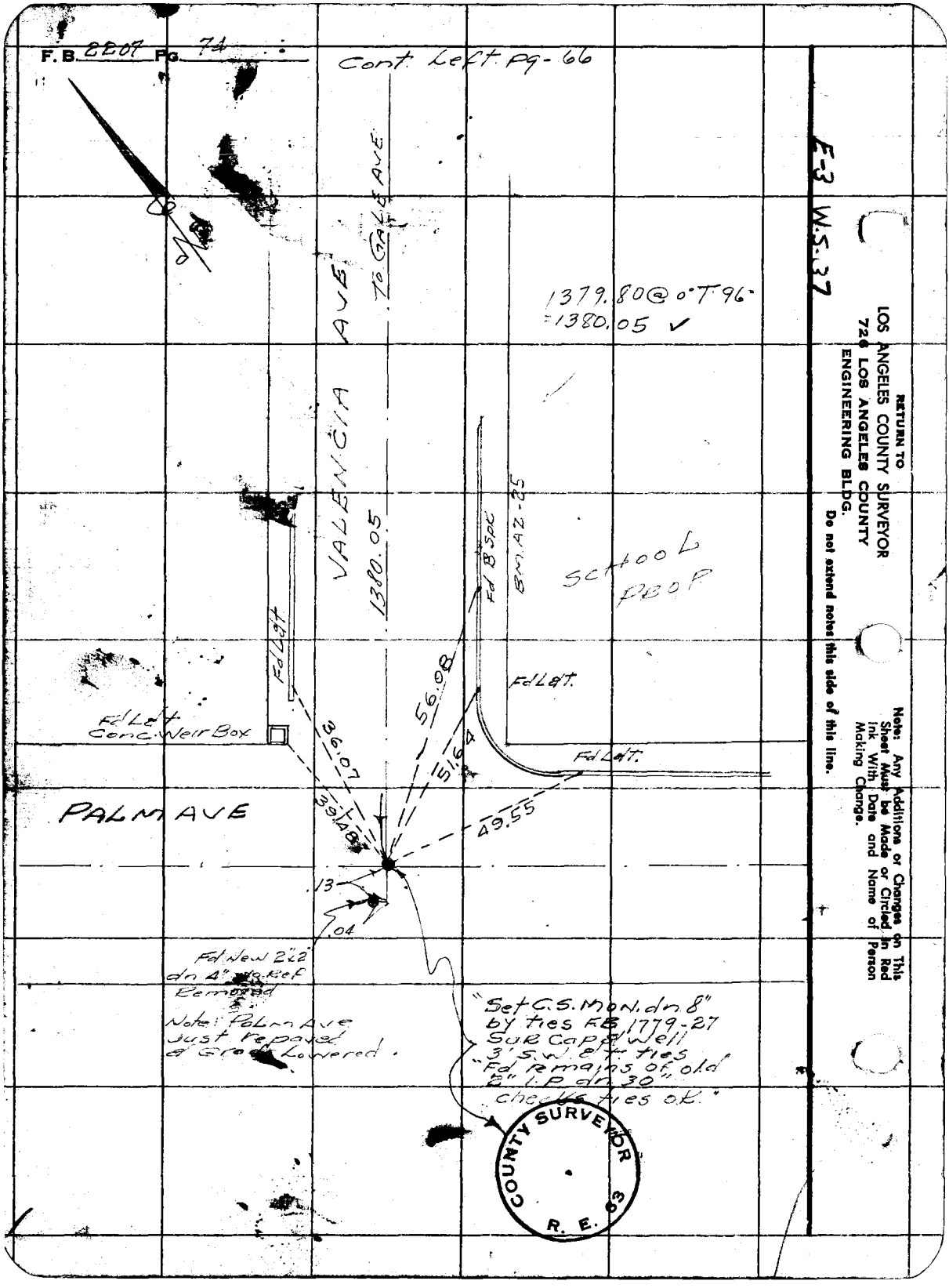
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible] LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

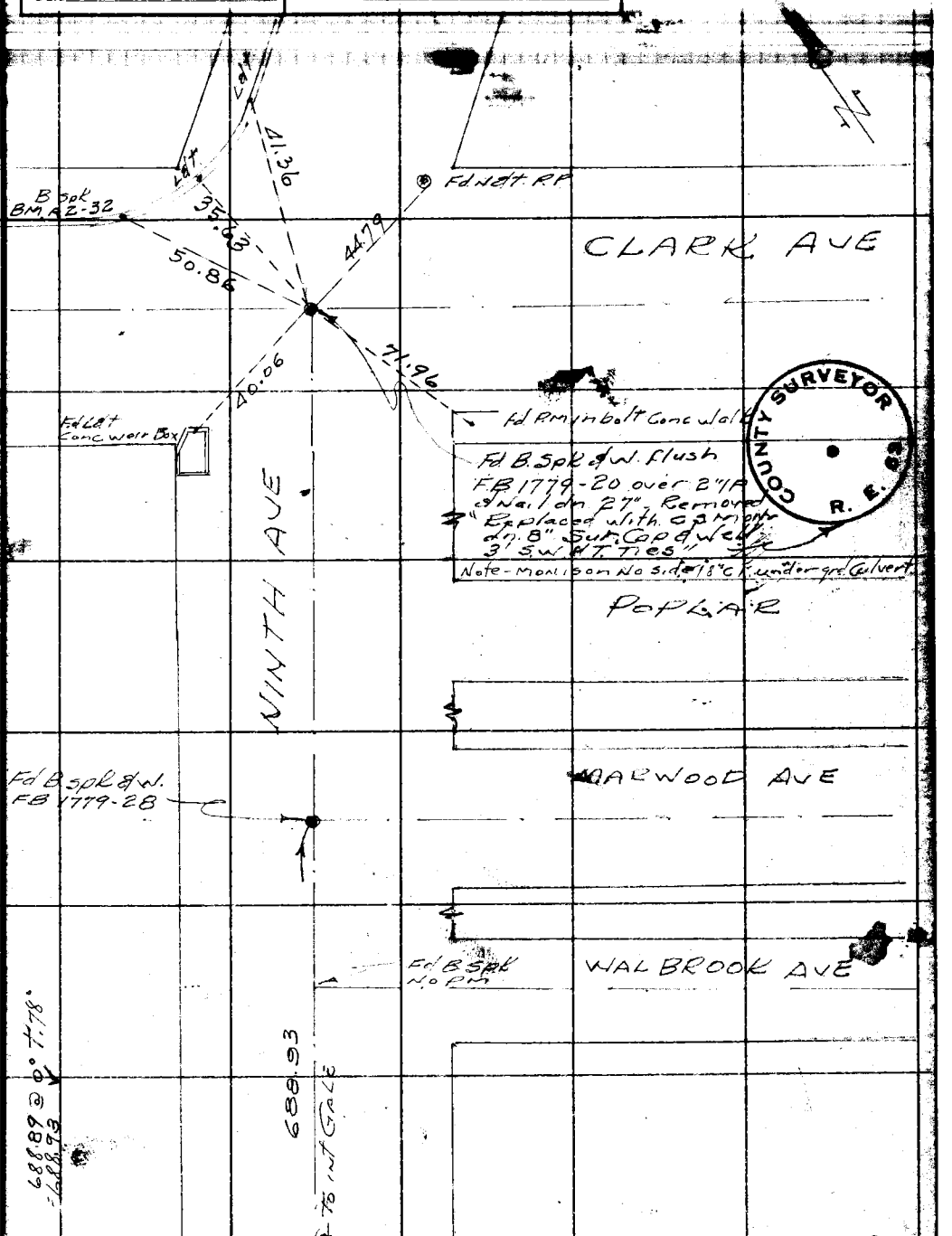
Cont. from Right page 66


F.B. 2207 Pg. 74
Cont. Left Pg-66
E-3 W.S. 37
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1379.80 @ 0° T 96°
=1380.05 ✓
VALENCIA AVE
TO GALE AVE
1380.05
Fd B Spk
BM AZ-25
SCHOOL PROP
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Conc. Weir Box
36.07
56.08
51.64
49.55
39.48
PALM AVE
.13
.04
Fd New 2"x2" dn 4" to Ref Removed
Note: Palm Ave just repaved & Grade Lowered.
"Set C.S. Mon. dn 8" by ties F.B. 1779-27 Sur Cap & Well 3' S.W. & T. ties "Fd remains of old 2" I.P. dn 30" checks ties O.K."
COUNTY SURVEYOR
R. E. 63

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 0071.97 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G Porter
Checked	Notes Porter Date 8-24-55
Date	Indexed [illegible] Johnson

F. B. 2207 PG. 75

A-[illegible] 5.38



Cont from Right page 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

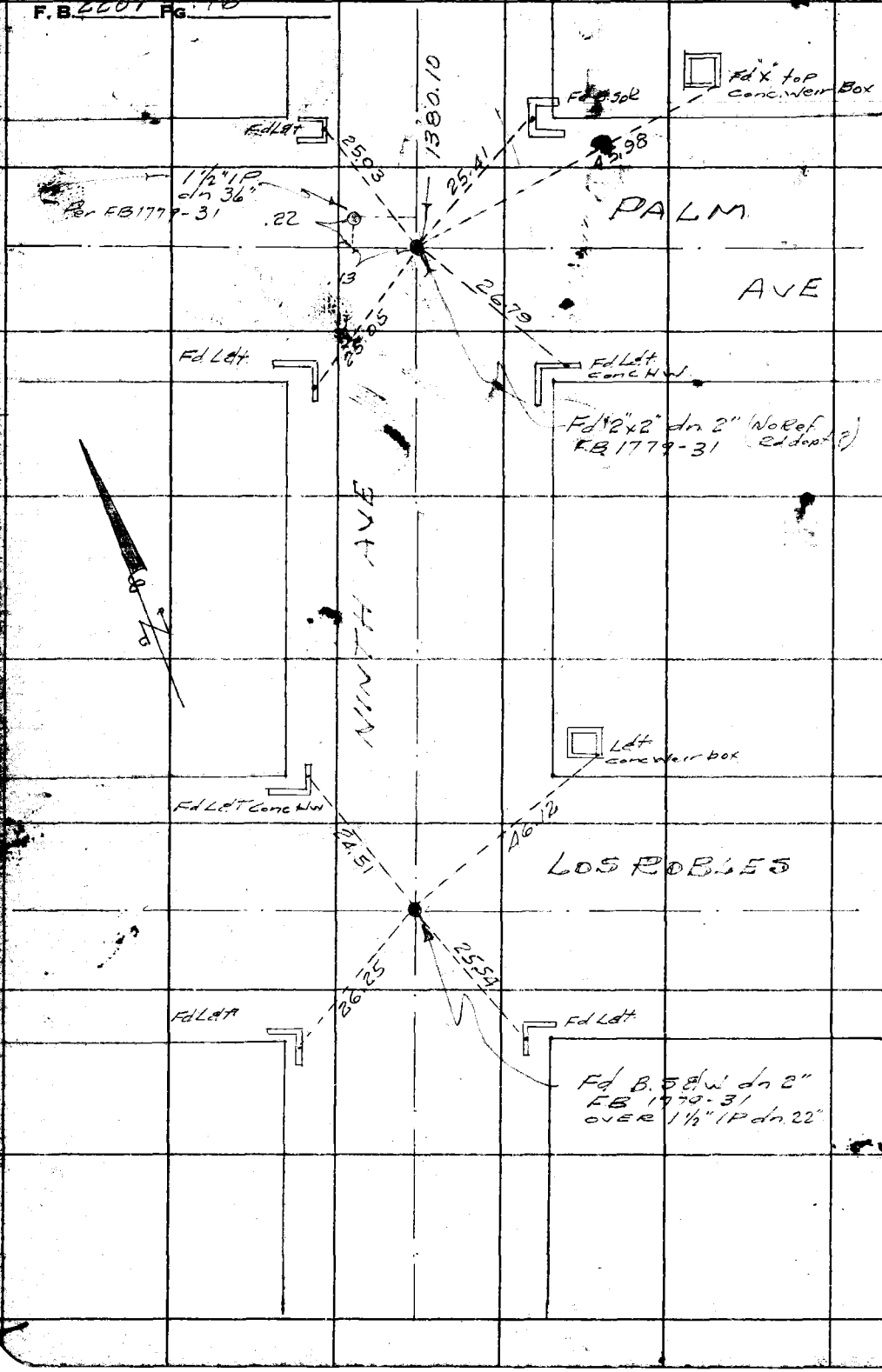
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2207 Pg. 76

Cont. from Left Pg-67



E-3 E-4 W.S. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

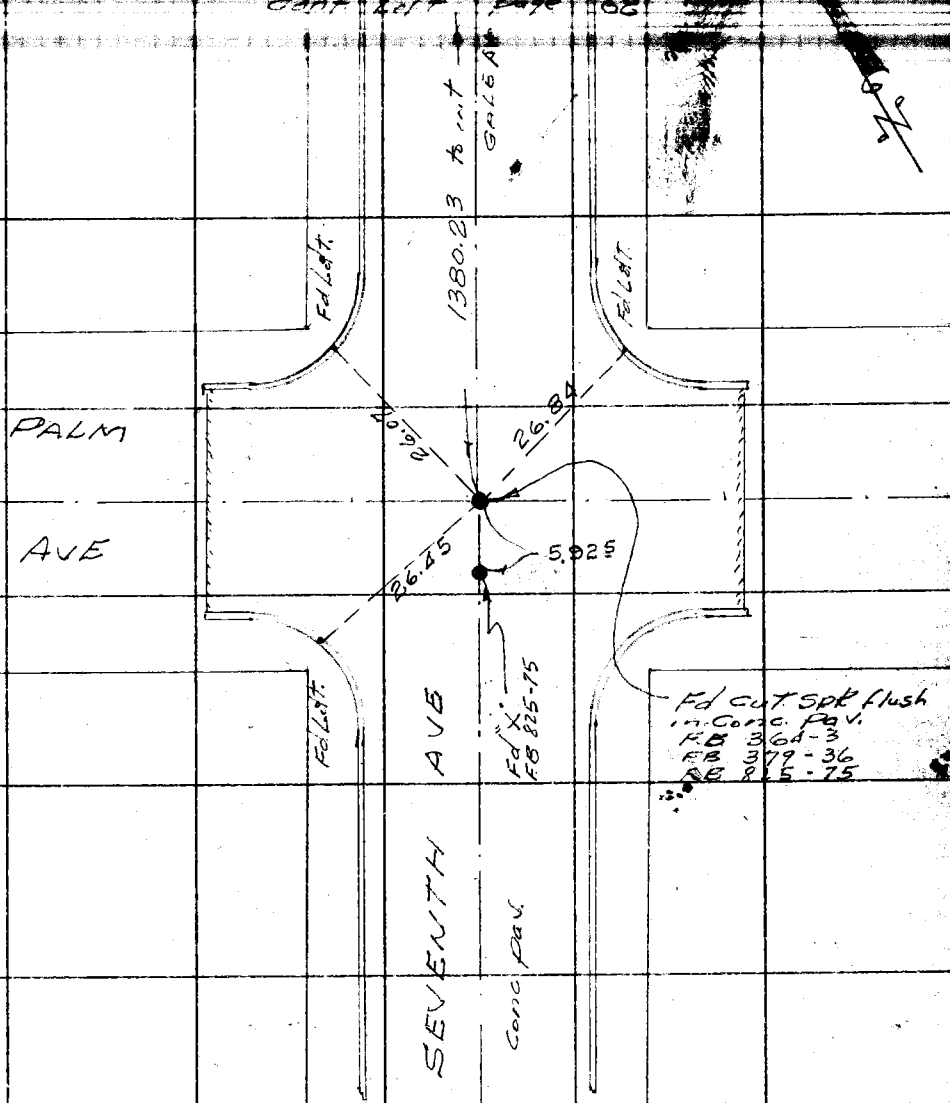
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gale Ave
Map No.	W. O. 0871 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-22-55
Date	Indexed A. C. Johnson

F. B. 2207 PG. 47

Cont Left page 68



See F.B. 2207-185-186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

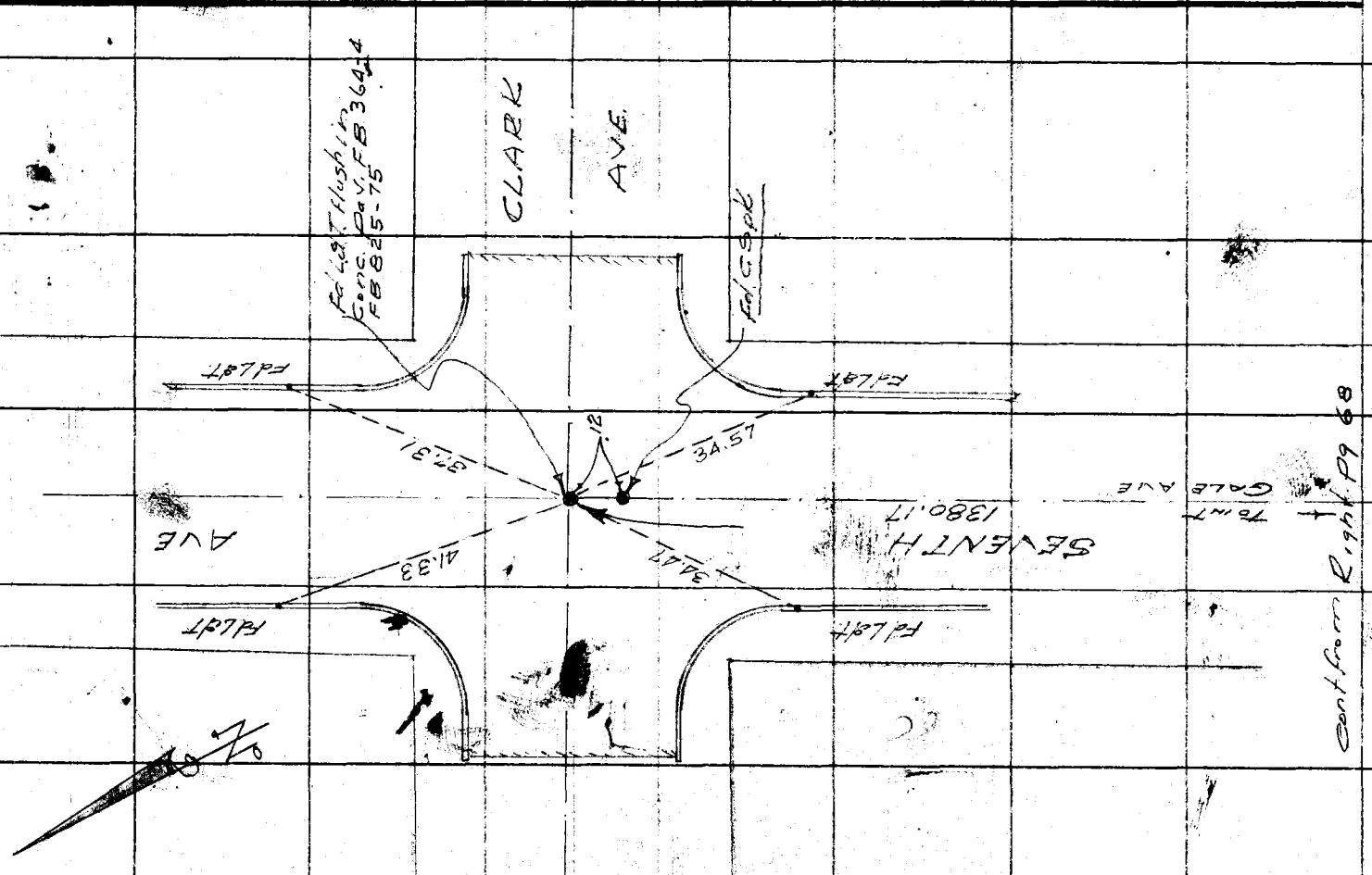
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

E-3 W.S. 37



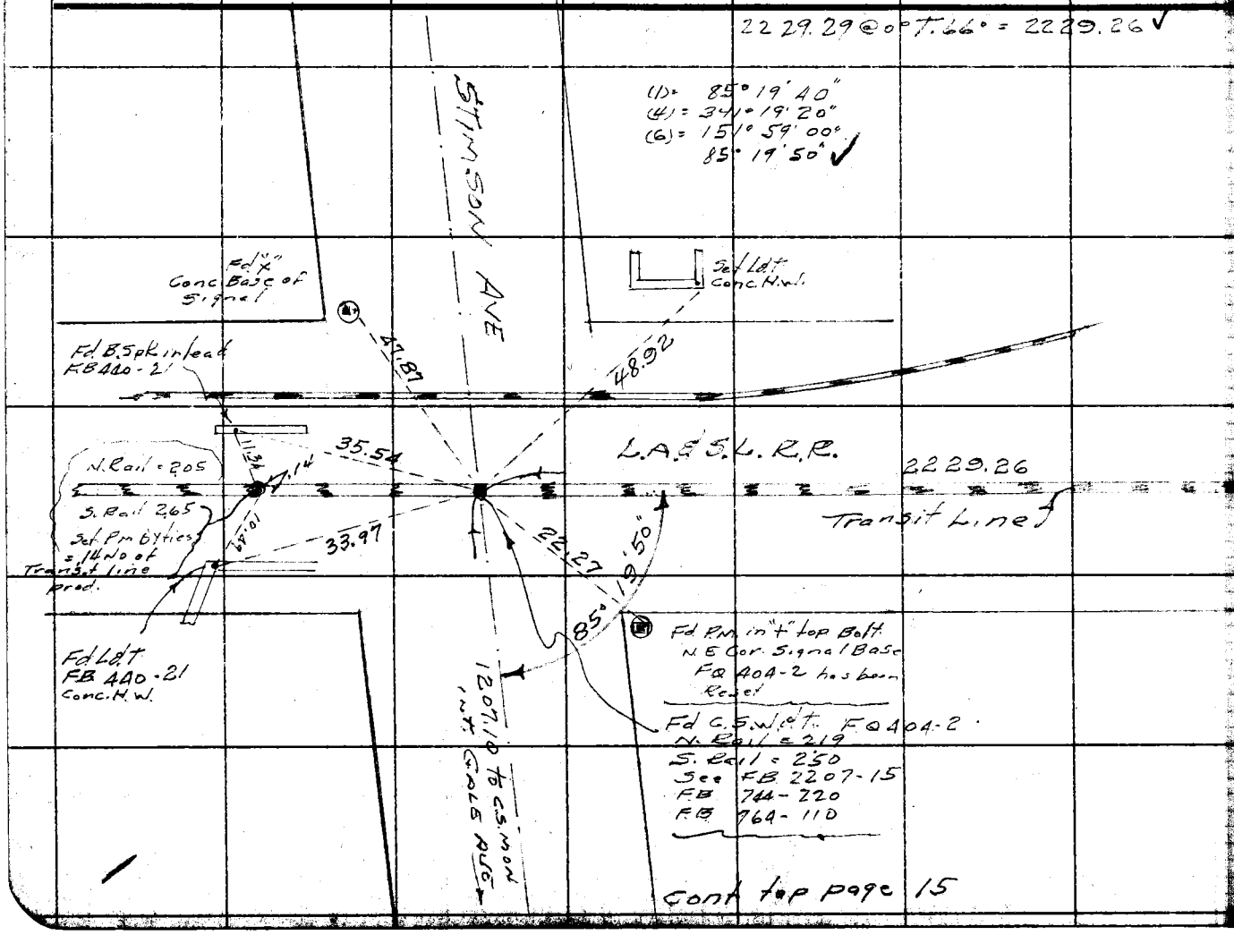
F.B. 2287 Pg. 75

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



W.S. 38A-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O. 7.97 Tape No. 0136 Std. 68 of
Surveyed by G. Porter
Notes Porter Date 4-3-56
Indexed

Cont Bot Page 80

F.B. 2207 PG. 79

F.B. 2207 PG. 80

Cont. Left Page 81

W.S. 38.B-3

Cont from Top Page 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

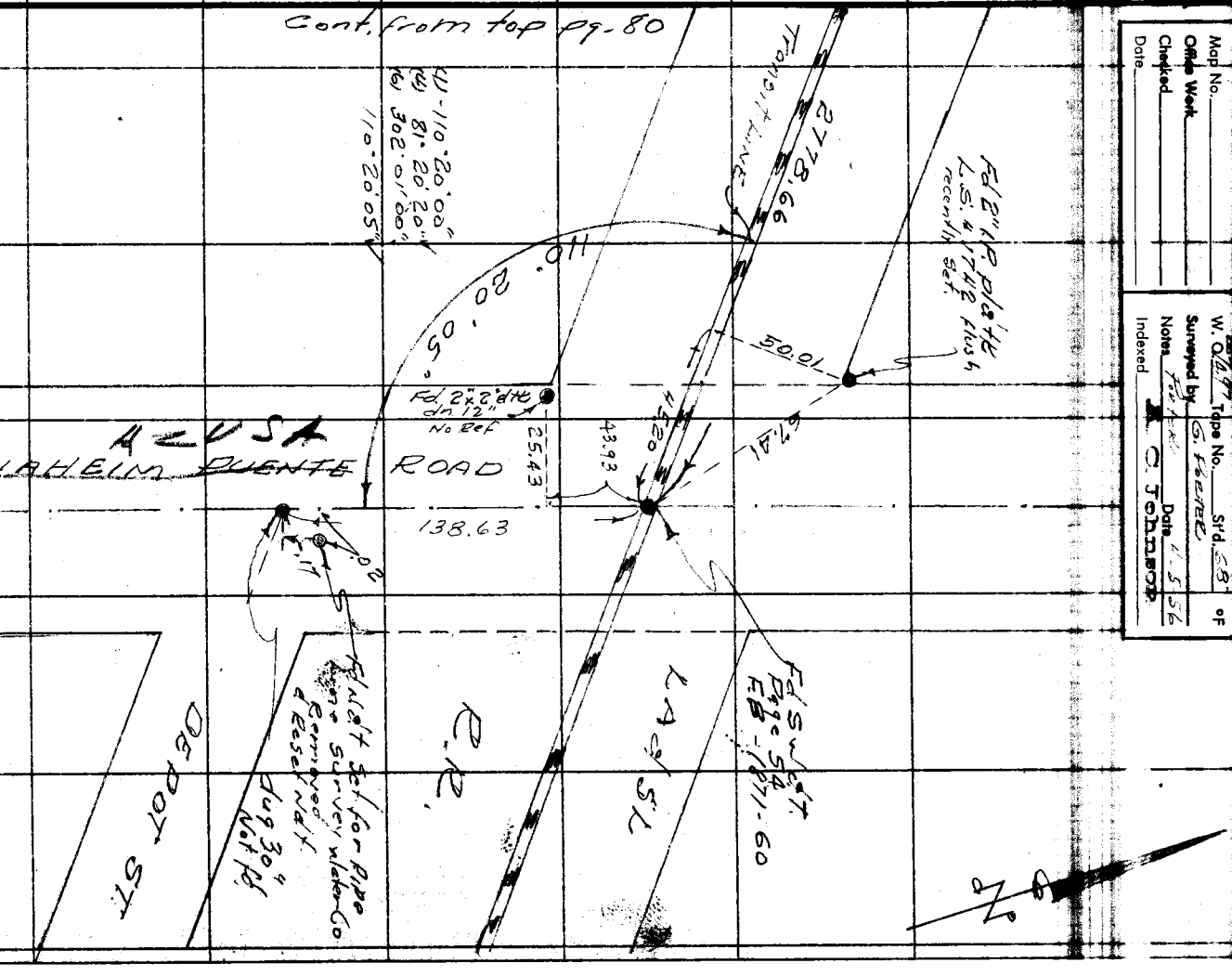
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 38, B-3

Cont. from top pg-80

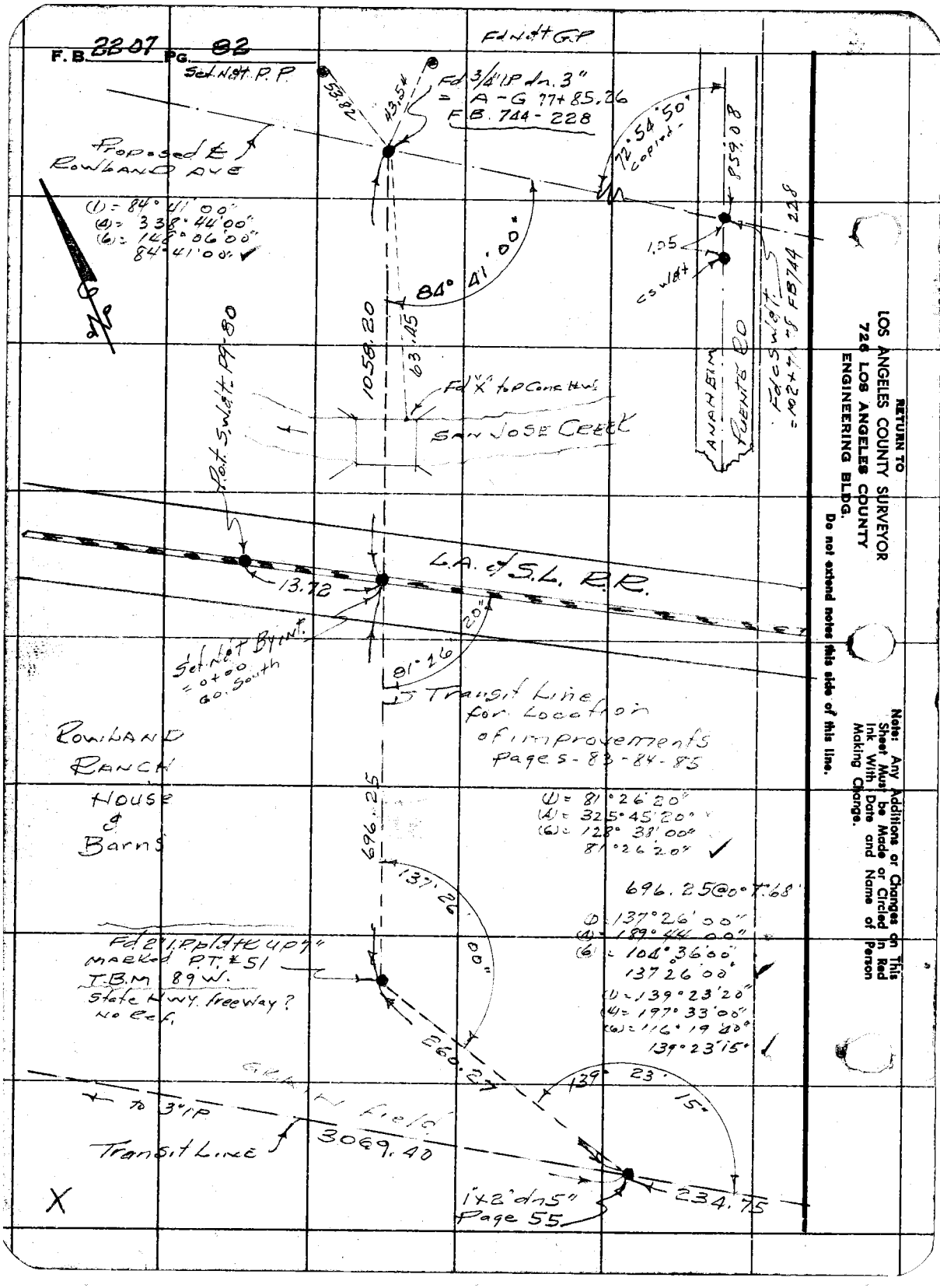


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No.
Surveyed by
Notes
Indexed

Std.
Date
C. Johnson

F.B. 2207 Pg. 81



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

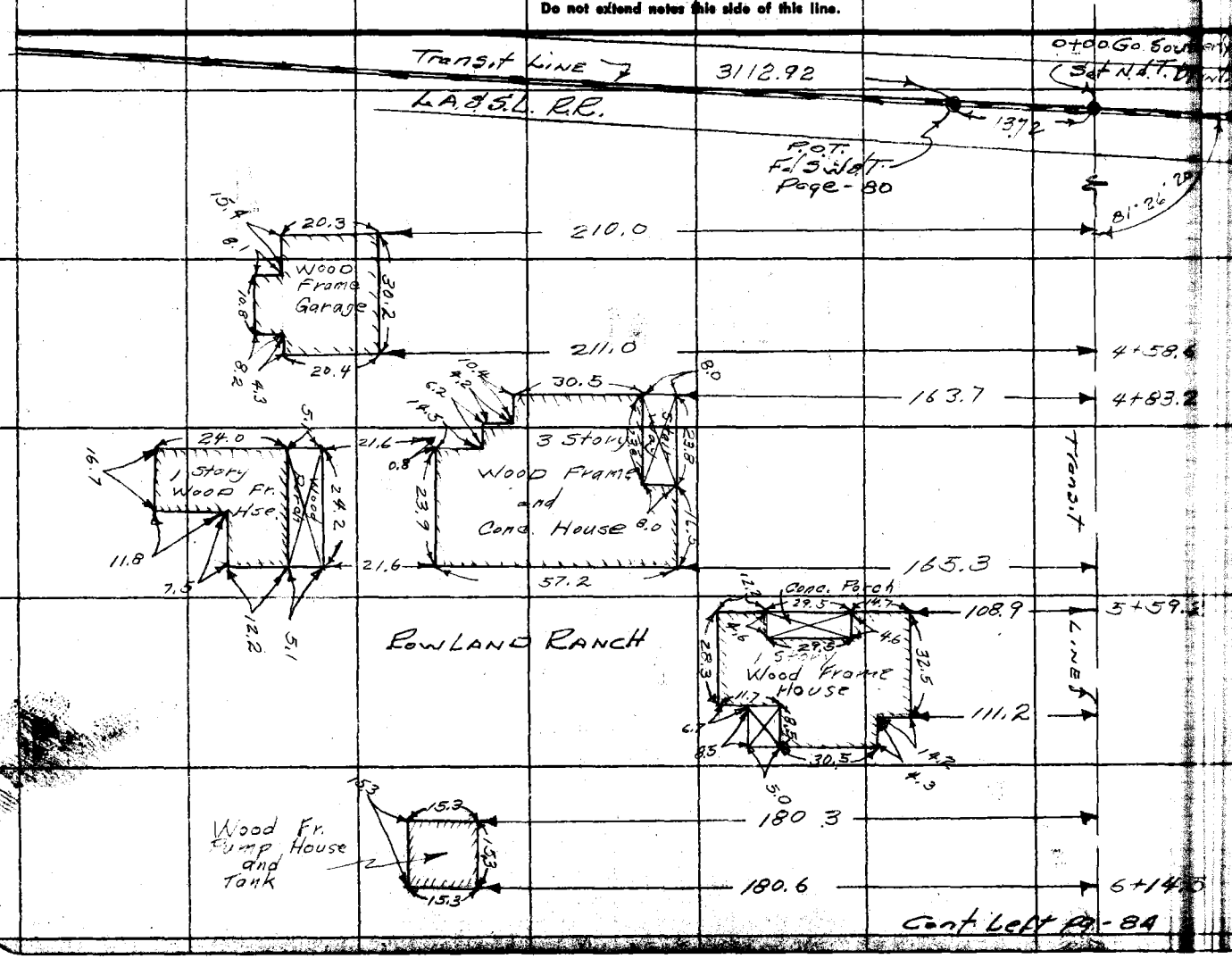
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE
W. O. 74.97 Tape No. Std. of
Surveyed by G. Peters
Notes Date 4-9-56
Indexed C. Johnson

F.B. 2207 Pg. 83

F.B. 2207 PG. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

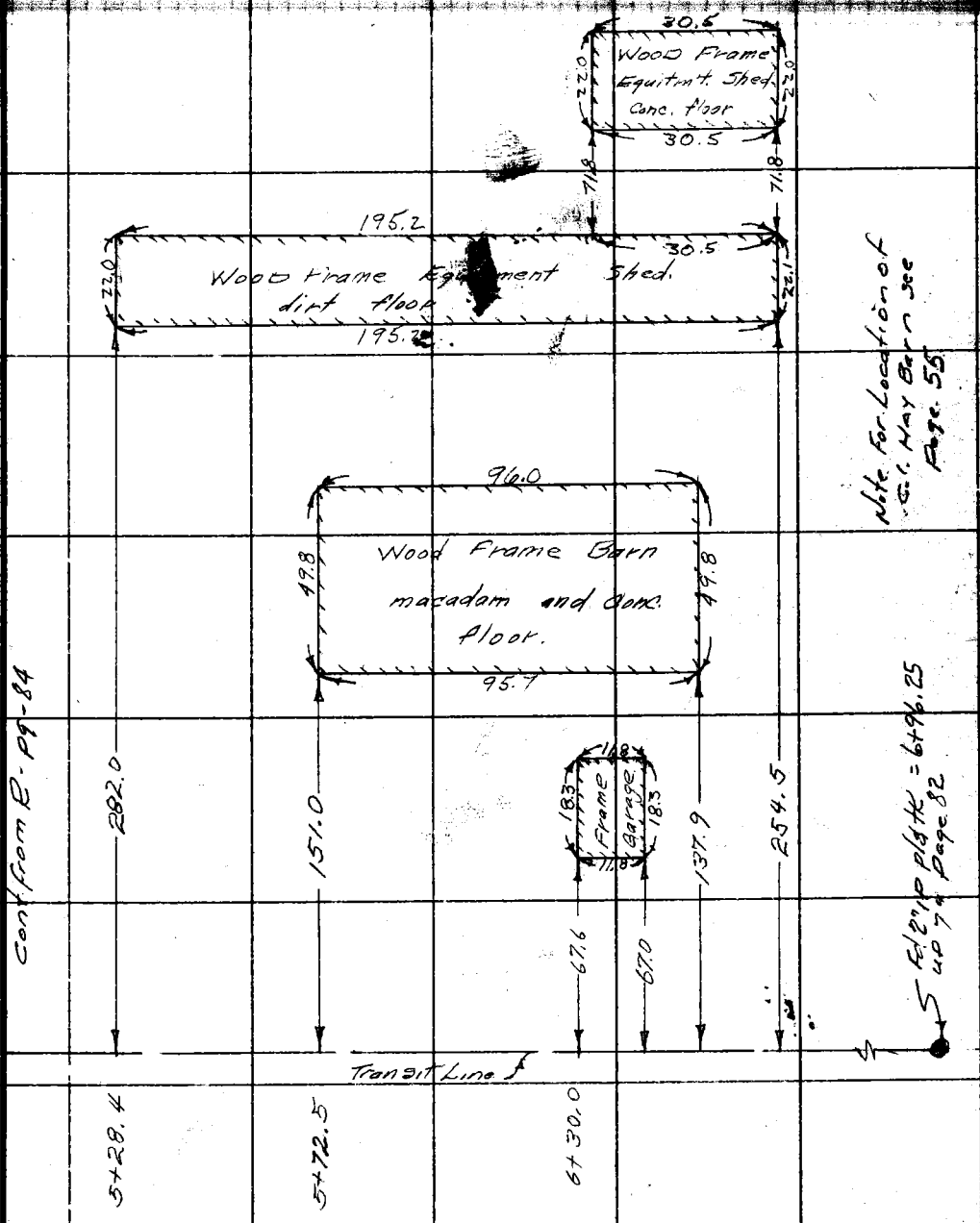
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE
W. O. Tape No. Std. °F
Surveyed by G. Foster
Notes Date 4-9-56
Indexed C. Johnson

F. B. 2207 Pg. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Notes Ck'd by	Survey of FIFTH AVE
Map No. 8-2667	JN 0075.48 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date
Date	Indexed X. C. Johnson 3-18-58

P. B. 2207 PG. 87

J.N. #0075.48

FIFTH AVE.

FROM STIMSON AVE. EASTERLY
TO INTERS. OF PROPOSED
LUITWIELER ROAD

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

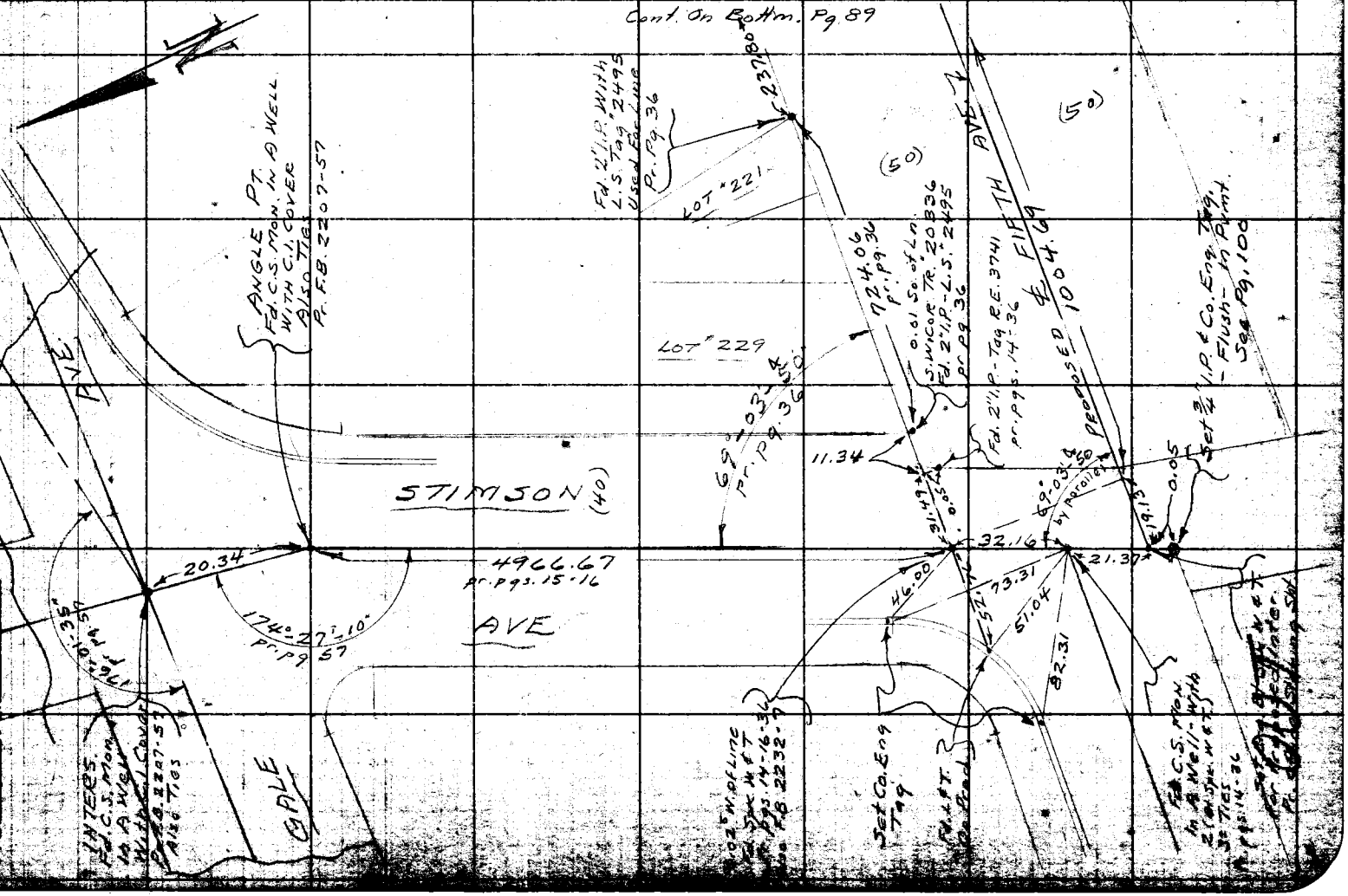
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

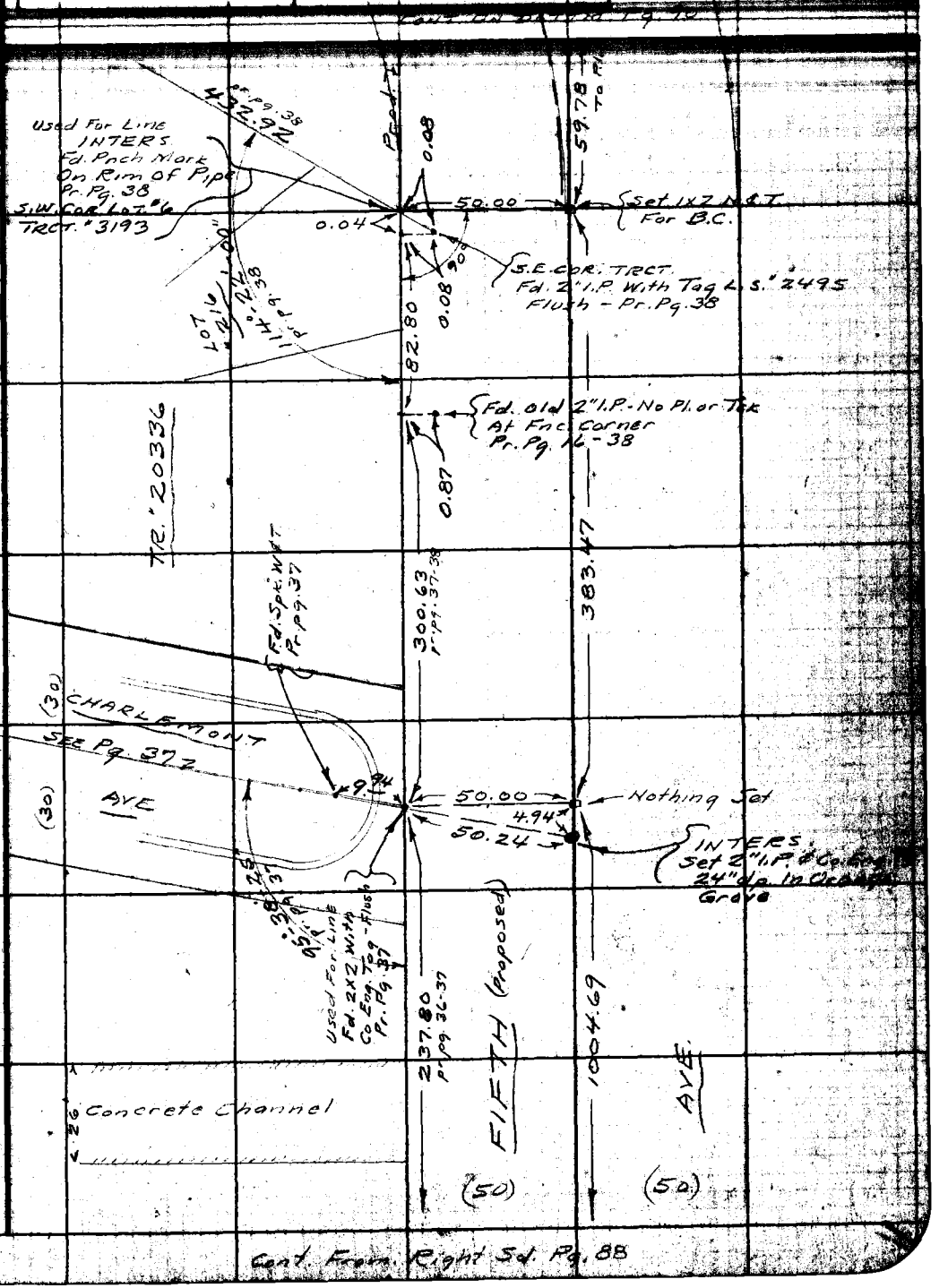
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38-A-3



Notes Ck'd by	Survey of FIFTH AVE
Map No. 13-2667	JN 0075.4 Tape 93 Std 84 °F
Office Work E. H. BURNS	Surveyed by A.N.H. Hollstrom
Checked	Notes A.N.H. Date 2-7-58
Date	Indexed C. Johnson



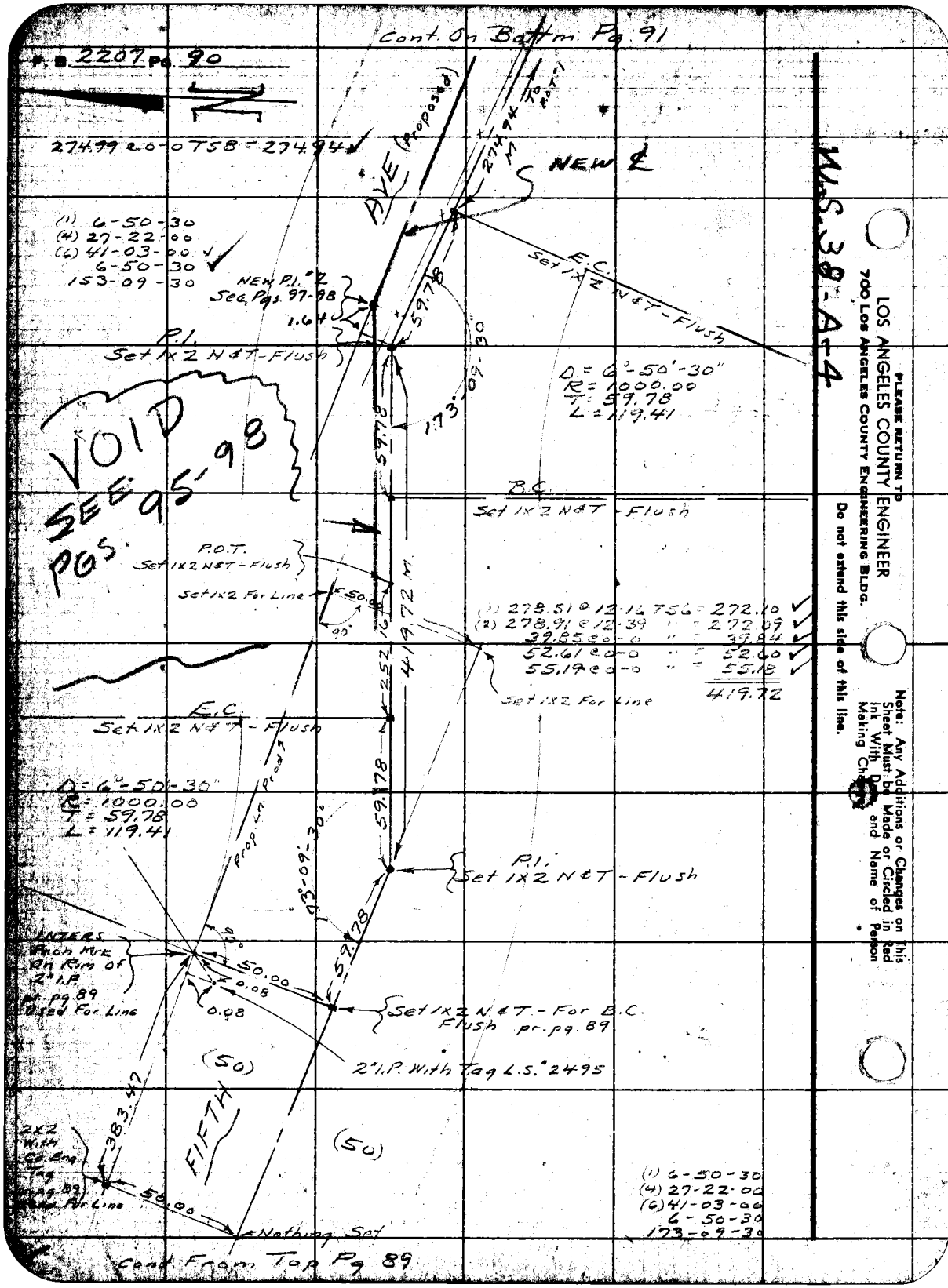
Cont. From Right Sd. Pg. 88

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56



Cont. On Bottm. Pg. 91
F.B. 2207 Pg. 90
274.99 @ 0-0 T58 = 274.94
AVE (Proposed)
274.94 M
To P.O.T.
NEW ℄
(1) 6-50-30
(4) 27-22-00
(6) 41-03-00
6-50-30
153-09-30
NEW P.I. #2
See Pgs. 97-98
1.64
59.78
E.C.
Set 1x2 N&T-Flush
P.I.
Set 1x2 N&T-Flush
173°-09'-30"
Δ = 6°-50'-30"
R = 1000.00
T = 59.78
L = 119.41
VOID
SEE 95-98
PGS.
59.78
B.C.
Set 1x2 N&T-Flush
P.O.T.
Set 1x2 N&T-Flush
Set 1x2 For Line
50.00
90°
419.72 M
252.16
(1) 278.51 @ 12-16 T56 = 272.10
(2) 278.91 @ 12-39 " = 272.09
39.85 @ 0-0 " = 39.84
52.61 @ 0-0 " = 52.60
55.19 @ 0-0 " = 55.18
419.72
Set 1x2 For Line
E.C.
Set 1x2 N&T-Flush
Δ = 6°-50'-30"
R = 1000.00
T = 59.78
L = 119.41
Prop. Ln. Prod.
59.78
173°-09'-30"
P.I.
Set 1x2 N&T-Flush
INTERS.
Pinch Mrk
On Rim of
2" I.P.
pr. pg. 89
Used For Line
90°
50.00
0.08
0.08
59.78
Set 1x2 N&T - For B.C.
Flush pr. pg. 89
(50)
2" I.P. With Tag L.S. #2495
383.47
FIFTH
(50)
2x2
With
Co. Eng.
Tag
pr. pg. 89
Used For Line
50.00
Nothing Set
(1) 6-50-30
(4) 27-22-00
(6) 41-03-00
6-50-30
173-09-30
Cont. From Top Pg 89
W.S. 38-A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE.
Map No. B-2667	JN 0075.48 Tape 93 Std 84 °F
Office Work T. H. BURNS	Surveyed by [illegible]
Checked	Notes A.N.H. Date 2-7-58
Date	Indexed A. C. Johnson

F.B. 2707 Pg. 91

Cont. On Bottom Pg. 92

VOID
SEE PGS. 95-98

To P.O.S.T. #3

AVE. (Proposed)

935.53 M.

98.44 @ 0-0 T58 = 98.42 ✓

(1) 142.73 @ 10-15 T58 = 140.43 ✓
(2) 142.96 @ 10-45 T" = 140.43 ✓

(1) 299.63 @ 6-41 T58 = 297.54 ✓
(2) 299.47 @ 6-27 T" = 297.52 ✓

(1) 104.10 @ 9-43 T58 = 102.59 ✓
(2) 103.83 @ 8-48 T" = 102.59 ✓

(1) 297.29 @ 3-58 T58 = 296.56 ✓
(2) 297.20 @ 3-35 T" = 296.57 ✓

To 1x2 N&T P.O.T. #3 — 935.53 Avg.

P.O.T. #2
Set 1x2 N&T
On Fnc. Ln.

FIFTH

M. 230.19

(1) 230.37 @ 1-58 T58 = 230.19
(2) 230.41 @ 2-18 T" = 230.18
230.19

P.O.T. #1
Set 1x2 N&T
Flush
On Fnc. Ln.

(50) M. 274.94 (50)

To E.C.

Cont. From Top Pg. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56

F.B. 2207 Pg. 92

W.S. 38-B-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM F.B. 2234-102

(PROPOSED) FIFTH AVE.

WASH

WASH

TRACT LINE
See Pg. 94

FIFTH AVE (Proposed)

NEW ℄

TRACT LINE

VOID ℄ May 1959

See Pg. 96

See Pg. 96

CONT. FROM TOP Pg. 91

(1) 47-43-50
(2) 190-54-40
(2) 286-22-00
47-43-40
132-16-20

S.E. Cor. Lot 6
Spk. N ℄ T.
Stump of
Lg. Tree

Bdy. line fce.

N.W. Cor. Lot 1 Fce. Pst.

N.W. Cor. Lot 1 F.P.

P.O.S.T. Set 1x2 N ℄ T.

P.O.S.T. 1-A Set 2" I.P. W.L. Co. Eng. Tag 15" dp

Flush Pl. Set 1x2 N ℄ T. By Inters.

New Pl. 1 2" I.P. & Tag See Pg. 96

P.O.S.T. 4 Set 1x2 N ℄ T. Flush

P.O.S.T. 3 Set 1x2 N ℄ T. Flush

New (P.O.S.T. 1-B) Set 2" I.P. & Co. Eng. Tag See Pg. 96

To P.O.T. 2

1657.25 M.

To Inters. 2211.P

53.45

132°-16'-20"

30" M.

10.72

99.83 M.

98.83 M.

487.41 M.

81.05 M.

705.62 M.

935.53 M.

0.19

(1) 81.54 @ 6-15 T58 = 81.05
(2) 81.66 @ 6-56 T" = 81.05
81.05 Avg.

487.42 @ 0-0 T64 = 487.41

(1) 100.60 @ 7-06 T64 = 99.83
(2) 100.28 @ 5-22 T" = 99.84
99.83

(1) 100.90 @ 11-36 T64 = 98.84
(2) 101.20 @ 12-25 T" = 98.83
98.83

52.77 @ 0-0 T54 = 52.76
62.32 @ 0-0 T54 = 62.31
296.10 @ 0-0 T54 = 296.04
(1) 299.61 @ 10-32 T54 = 294.50
(2) 299.45 @ 10-21 T" = 294.52
705.62 Avg.

Notes Ck'd by C. J. GALLI	Survey of 5TH AVE.
Map No. 3-2667	JN 0075.48 Tape 121 Std 84 °F
Office Work T. H. BURNS	Surveyed by A.N. Hellstrom
Checked J. AJA	Notes A.N.H. Date 4-15-59
Date 9-21-59	Indexed A. C. Johnson 5-25-59

F. B. 3207 Pg. 93

J.N. #0075.48

FIFTH AVE.

INTERSECTION OF ℄ 5TH AVE.
&
TRACT LINE - TR. #3193 - TR #4380
&
TRANSIT LINE ALONG NORTH LINE
LOT #14 - TR. #3193.

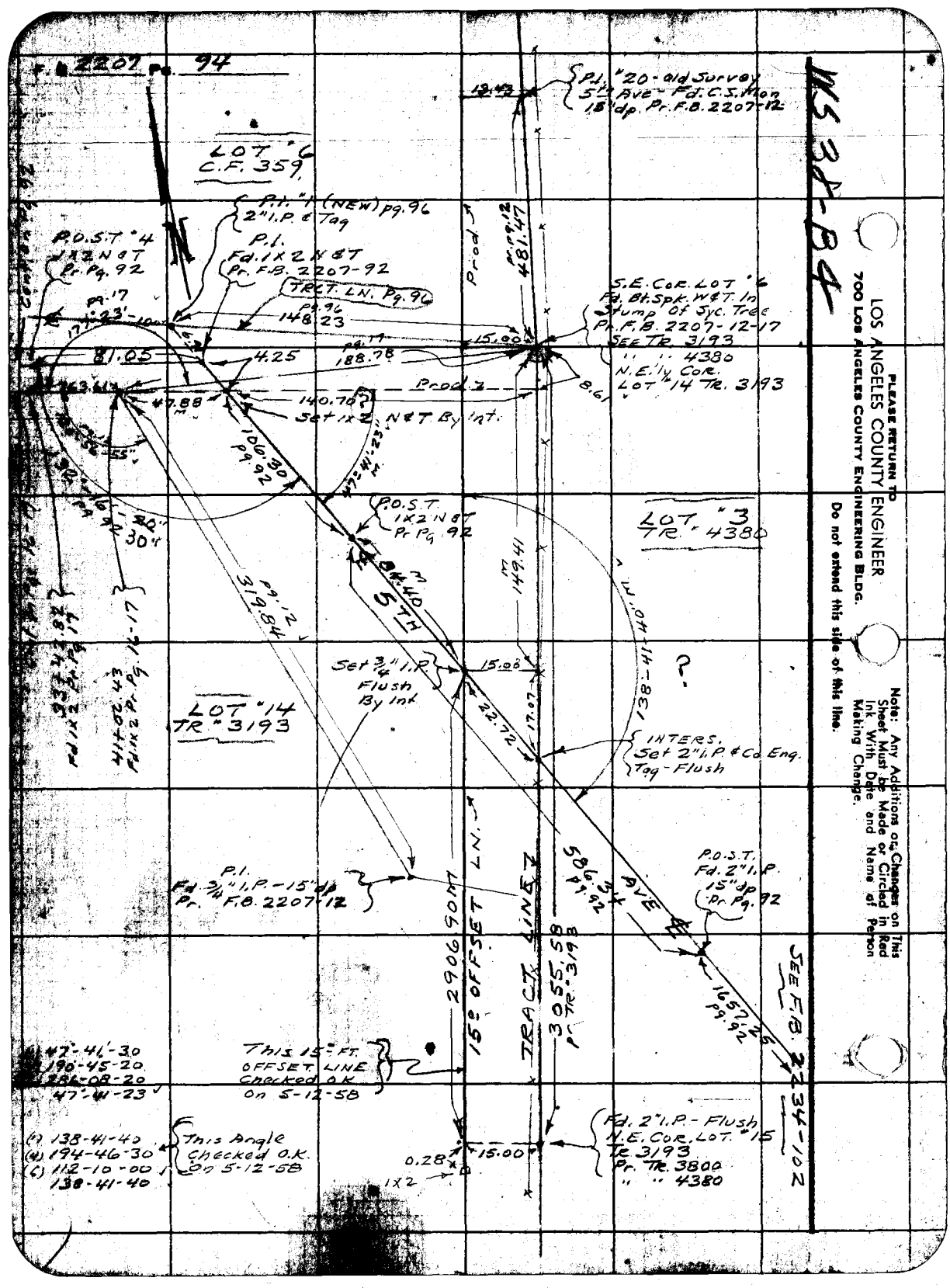
A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
P.A. LATTERI
H.D. CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of 5TH AVE.
Map No. B-2667	JN 0075.48 Tape 125 Std 64 °F
Office Work E. H. BURNS	Surveyed by A.N. HELLSTROM
Checked J. AJA	Notes A.N.H. Date 5-14-59
Date 9-21-59	Indexed A. C. Johnson

F. B. 2207 Pg. 95

J.N. #0075.48

FIFTH AVE.

FINAL ℄ (MAY-1959) FROM
HACIENDA BLVD. (WEST END JOB)
TO INTER. LUITWIELER ROAD
(EAST END JOB)

A.N. HELLSTROM
F.E. BROOKS
P.A. LATTERI
H.D. CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SBE #247 1-56

F.B. 2207 Pg. 96

CONT. ON BOTTOM Pg. 97

To New P.O.S.T. 1-2

See Pg. 92

To (Old) P.O.S.T. 3

Calc. 782.22

P.I. #20 - Old Survey
5th Ave - C.S. Maint.
15" dp. Pr. Pg. 94

P.I. #1 (NEW)
Set 2" I.P. & Co. Eng. Tag
Flush
By Inters

Pr. Pg. 94
481.47

Pr'd. 0°41'15"

N & T. In 12" Olive Tr.

S.E. Cor. Lot #6
Bt. Spk. W & T. In Stump
Of Syc. Tree
Pr. Pg. 94

N & T. In 12" Olive Tr.

Δ = 47°50'00"
R = 2000.00
T = 886.97
L = 1669.70

(OLD) P.I.
1x2 W & T.
pr. Pg. 92-94

INTERS.
Set 2" I.P. & Co. Eng. Tag
Flush

W & T. In 12" Olive Tr.

O.K.
138°-41'-40" pr. Pg. 94

P.O.S.T. #1-A
Fd. 2" I.P. & Co. Eng. Tag
15" dp - F.B. 2207-92

E.C.
Nothing Set

Pr. Pg. 94 2889.81 TRCT. LN.

2889.18

2" I.P. - Flush
N.E. Cor. Lot #15
Tr. 3193
" 3800
" 4380
Pr. Pg. 94

5TH AVE

1657.25
F.B. 2234-102
F.B. 2207-92

(1) 90-51-40
(4) 363-26-30
(6) 185-09-20
90-51-35

(1) 47-56-20
(4) 191-21-00
(6) 287-01-20
47-50-13
132-09-47

P.I. #C
2" I.P. & Co. Eng. Tag
18" dp.
Pr. F.B. 2234-102

90°00'00"
F.B. 2234-102

F.B. 2234-102
730.54

1520.00
F.B. 2234-103

82.47

LUITWIELER ROAD

P.I. #D
F.B. 2234-103

2" I.P. & Co. Eng. Tag
12" dp.
Δ = 12°-45'-05"
R = 3000.00
T = 335.22
L = 667.66

INTERS.
2" I.P. & Co. Eng. Tag
16" dp. - F.B. 2234-102

E.C.
Nothing Set

Δ = 35°-54'-30
R = 2000.00
T = 648.07
L = 1253.44

1184.82
335.18
1520.00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of 5TH AVE
Map No. B-2667	JN 0075.48 Tape 125 Std 84 °F
Office Work T. H. BURNS	Surveyed by A.N. HELLSTROM
Checked J. AJA	Notes A.N.H. Date 5-14-59
Date 9-21-59	Indexed A. C. Johnson

F.B. 2207 Pg. 97

WS, 38-44

CONT. ON BOTTM. PG. 98-99

S.W. COR. [illegible] #6
TRCT. #3193
Pnch. Mrk. In Rim
Of 2" I.P. pr. 89

(OLD) P.I.
1X2 N&T
pr. pg. 90

Set 1X2 on Line
3.88

NEW
P.I. #2
Set 2" I.P. & Co. Eng
Tag - Flush

(1) 296.46 @ 12-32 = 289.40
(2) 296.17 @ 12-16 = 289.41

(1) 121.26 @ 8-00 = 120.08
(2) 121.47 @ 8-43 = 120.07

64.80 @ 0-0 = 64.80
474.27 T80 = 474.26

478.14 office pht.
474.26
3.88

B.C. Nothing Set

5TH
Calc.
1498.61

TRACT
104.75

(NEW)
P.O.S.T. #1-B
Set 2" I.P. & Co. Eng.
Tag - Flush
See Pg. 92

(OLD) P.O.S.T. #3
1X2 N&T
Pr. Pg. 92

Δ = 47°50'00"
R = 2000.00
T = 886.97
L = 1669.70

AVE.
Calc.
782.22

(NEW)
P.I. #1
2" I.P. & Co. Eng. Tag
Flush
Pr. Pg. 96

(OLD) P.I.
1X2 N&T
Pr. Pg. 96

217.67
To Int

CONT. FROM TOP PG. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

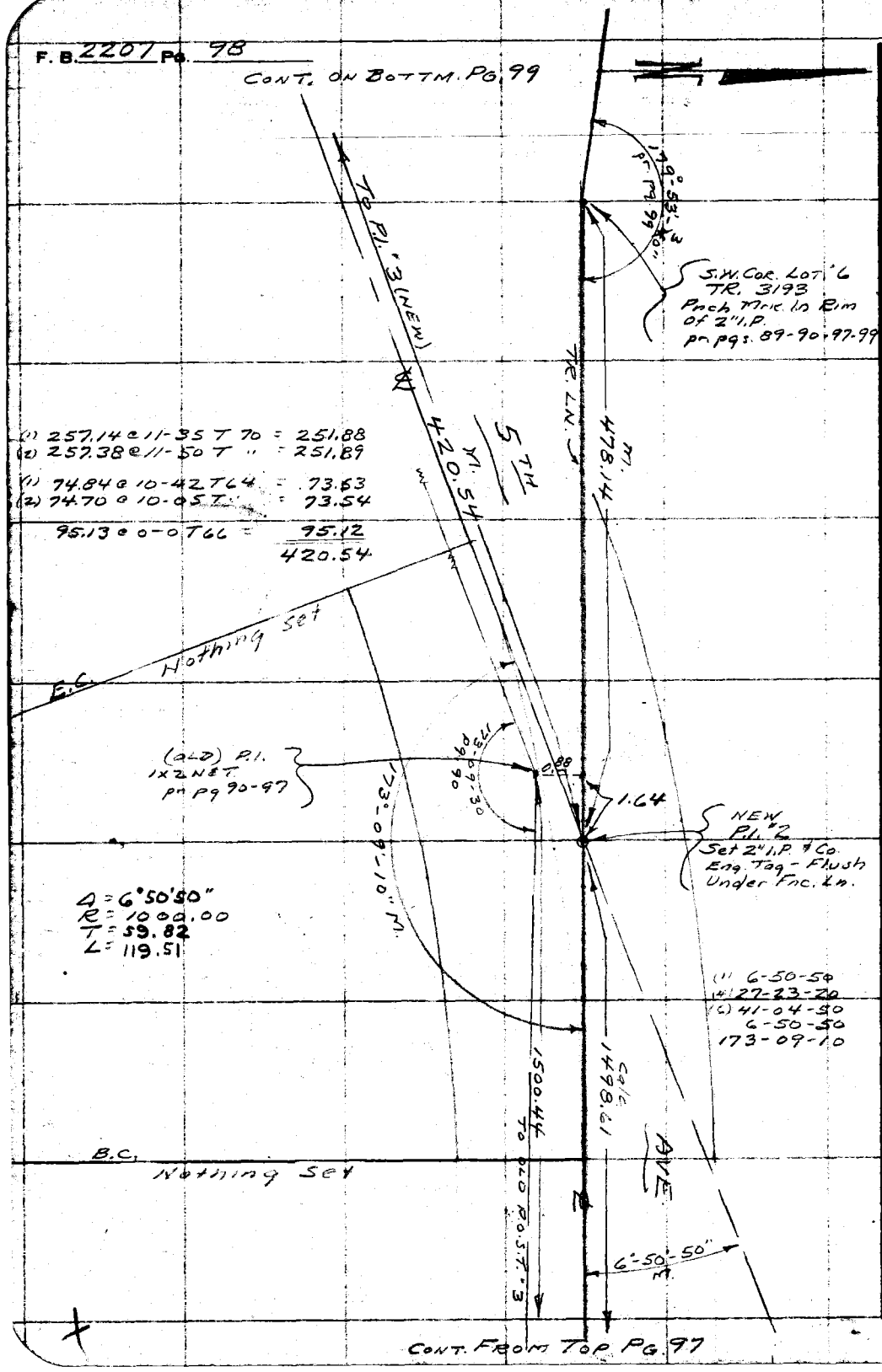
F. B. 2207 Pg. 98

CONT. ON BOTTM. PG. 99

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

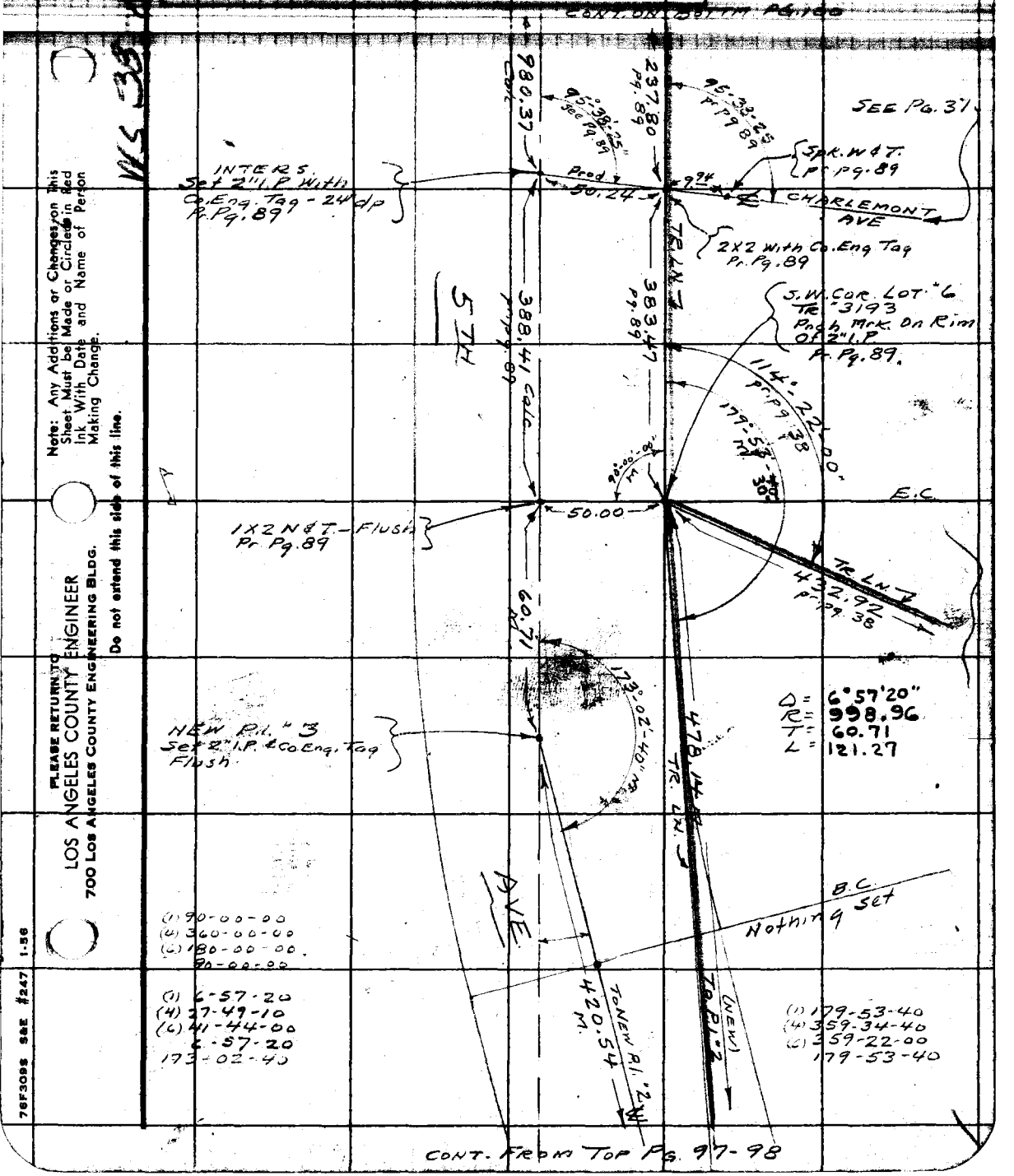
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



CONT. FROM TOP PG. 97

Notes Ch'd by D. J. GALLI	Survey of 5TH AVE
Map No. B-2667	JN 0075.48 Tape 125 Std 84 °F
Office Work F. H. BURNS	Surveyed by A.H. HELLSTROM
Checked J. AJA	Notes A.H.H. Date 5-15-59
Date 9-21-59	Indexed A. C. Johnson

F.B. 2207 Pg. 99



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

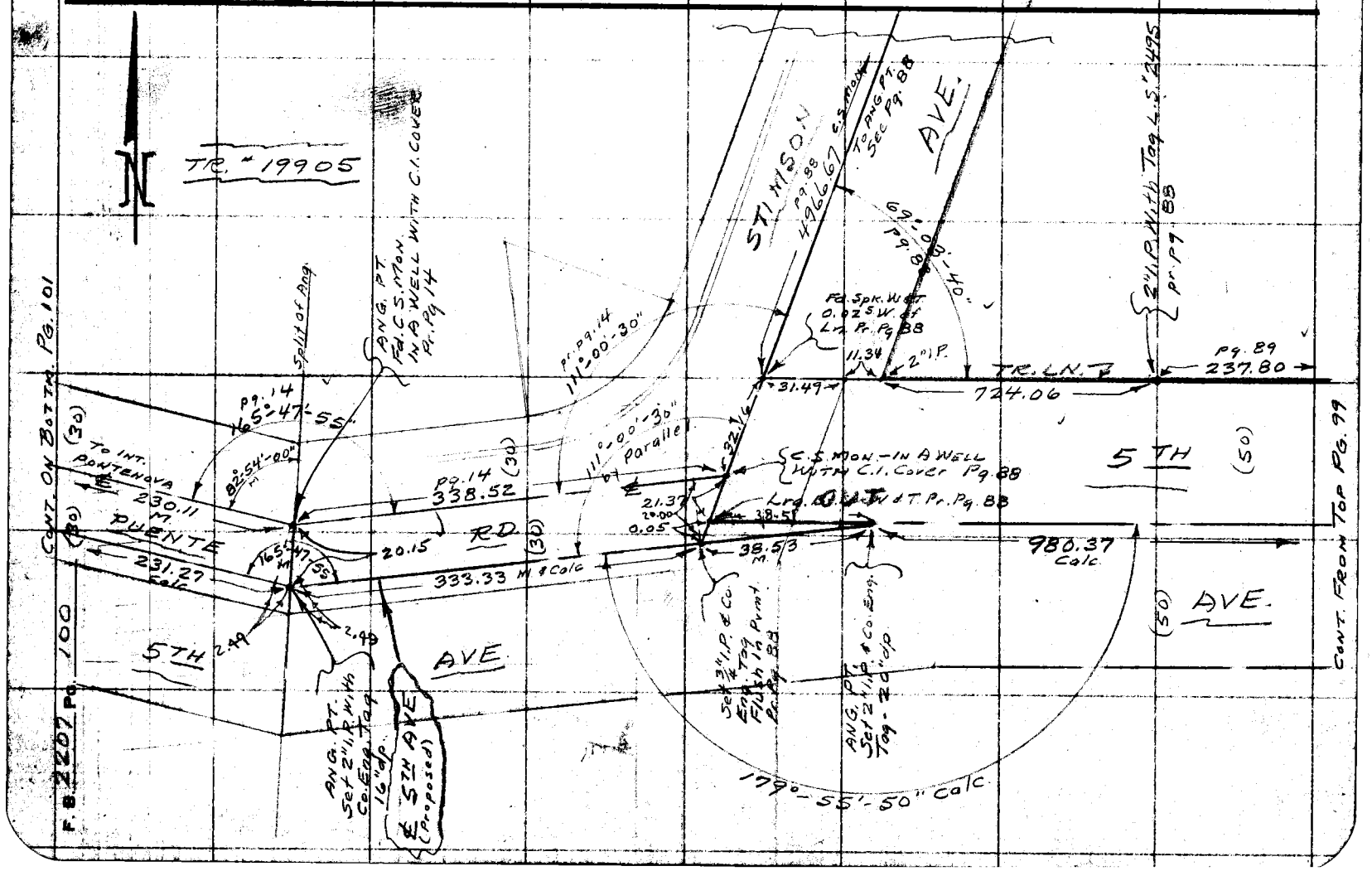
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

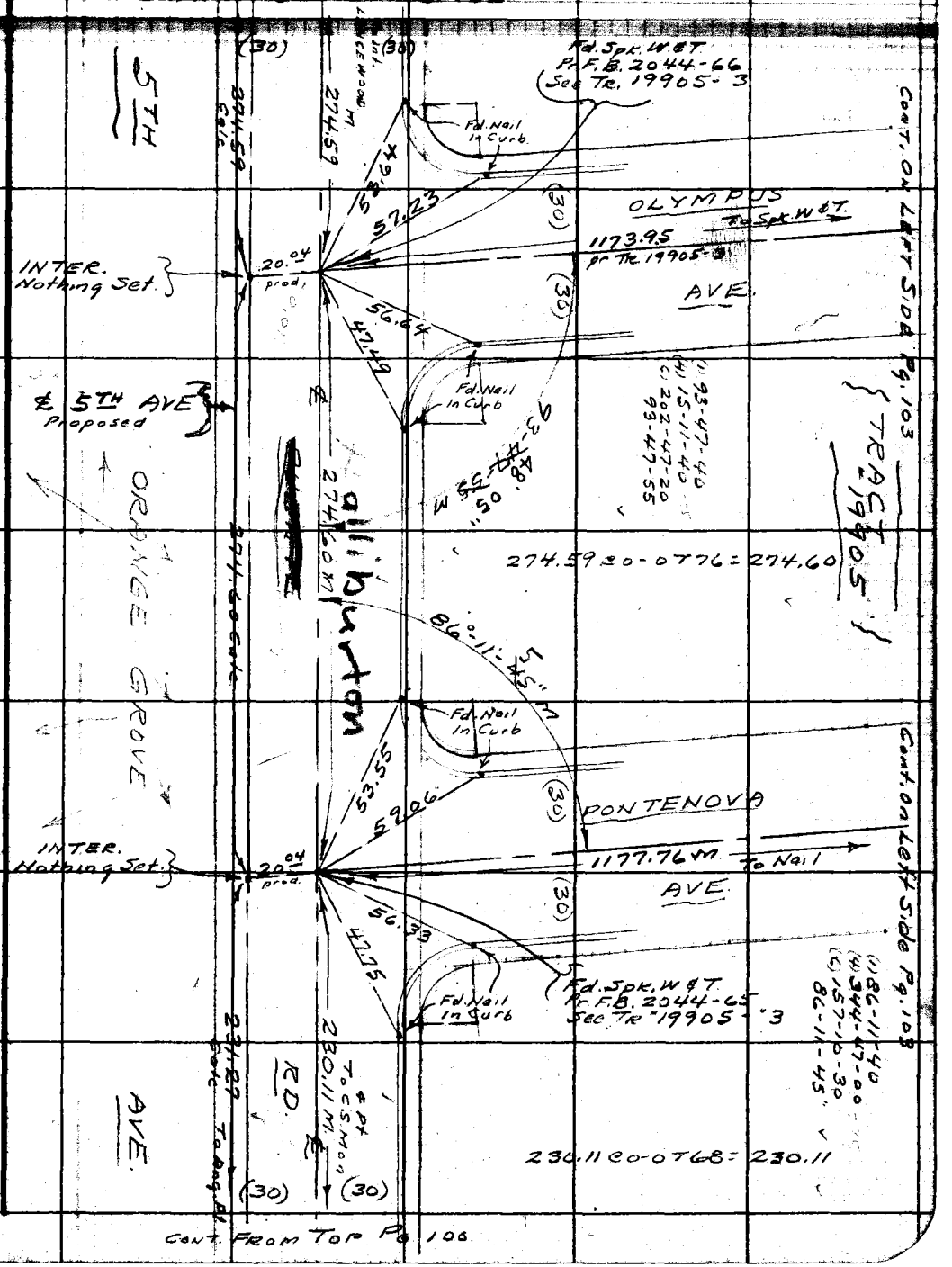
Do not extend this side of this line.

MS. 38-A3



Notes Ck'd by J. J. GALLI	Survey of 5TH AVE.
Map No. B-2667	JN 0075.48 Tape 0158 Std 68 °F
Office Work T. H. BURNS	Surveyed by A. N. Hellstrom
Checked J. AJA	Notes A.N.H. Date 5-19-59
Date 9-21-59	Indexed A. C. Johnson

F.B. 2207 Pg. 101



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

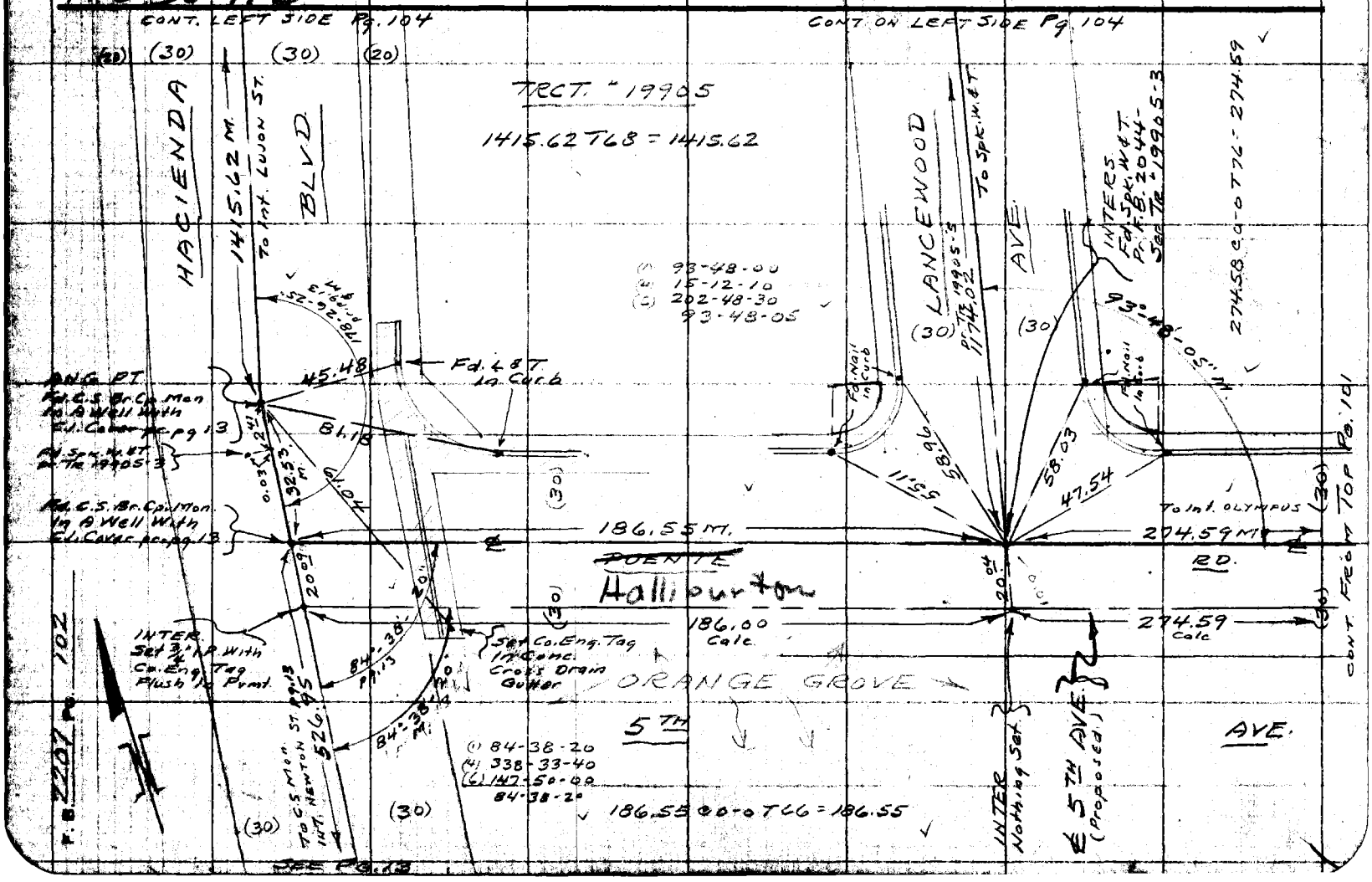
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

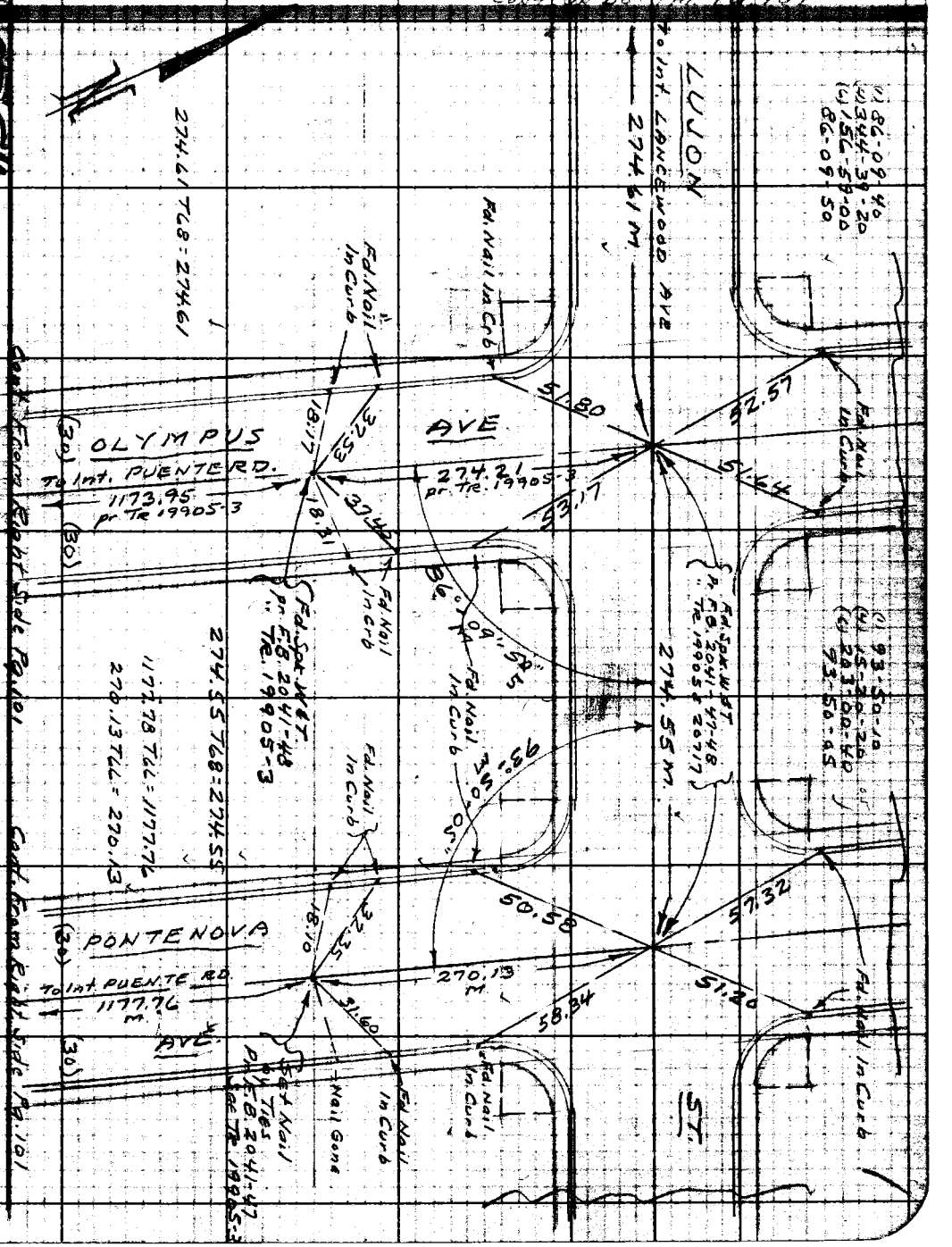
Do not extend this side of this line.

WS 38-A3



Notes Ck'd by O. J. GALLI	Survey of 5TH AVE.	F. B. 2207 Pg. 103
Map No. 8-2667	IN 0075.48 Tan 0158 Std 68 °F	
Office Work J. H. BURNS	Surveyed by A.N. HELLSTROM	
Checked J. AJA	Notes A.N.H. Date 5-21-59	
Date 9-21-59	Indexed A. C. Johnson	

CONT. ON BOTTM. Pg. 104



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

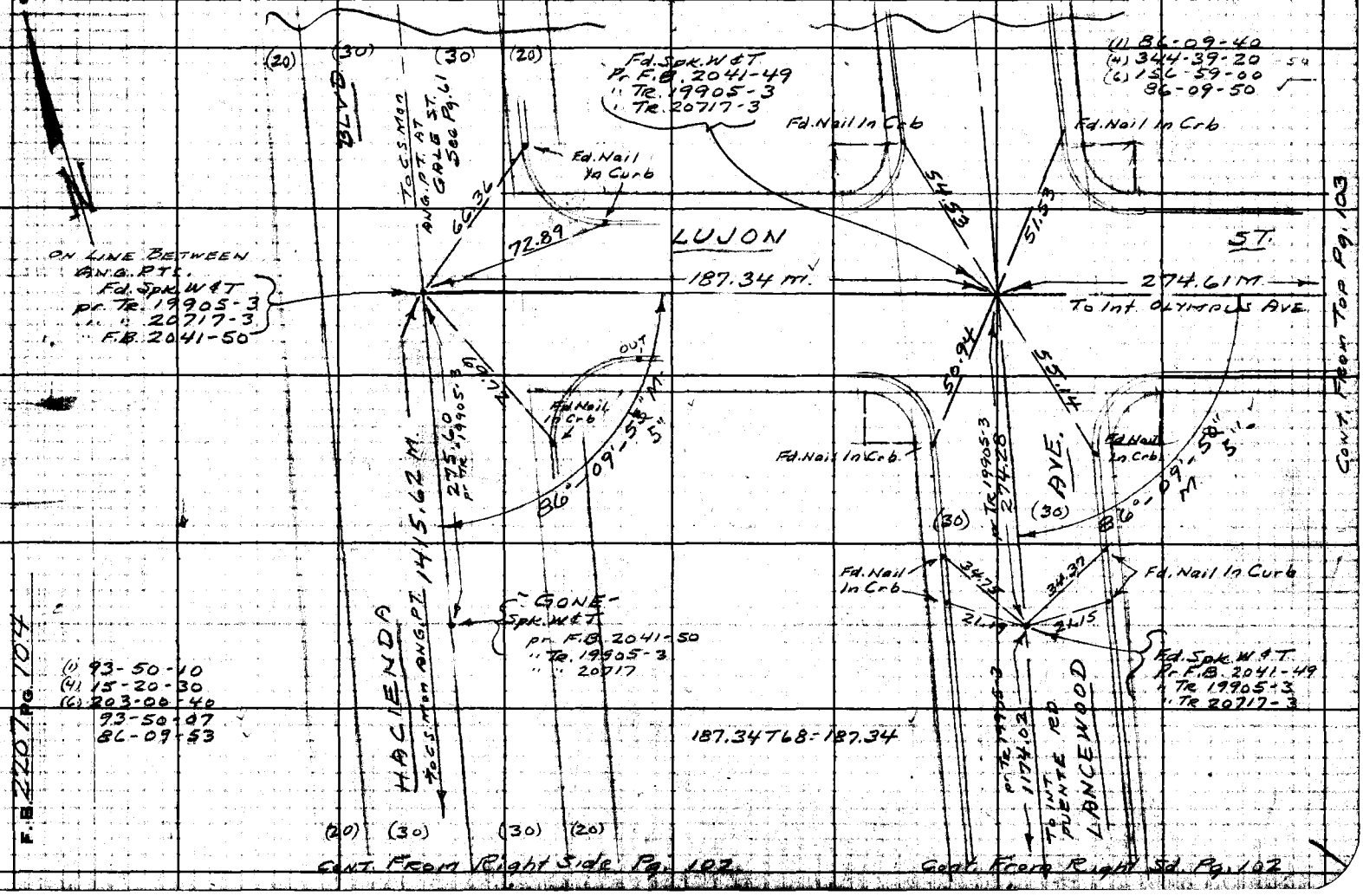
763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38-A3



F.B. 2207 PG. 104

CONT. FROM TOP PG. 103

CONT. FROM RIGHT SIDE PG. 102.

CONT. FROM RIGHT SD. PG. 102.

Notes Ck'd by Miller
Map No. B 2449
Office Work L.C. Wilson
Checked Miller
Date [illegible]

Survey of Ferrero Ave (Prop)
JN 0075.75 Tape 0138 Std 68 °F
Surveyed by D. Sappell
Notes D.S Date 1-22-58
Indexed C. Johnson

F. B. 2207 Pg. 157

J.N. 0075.75

FERRERO AVE (PROPOSED)

CENTER LINE SURVEY

FROM

PROP. LUITWIELER AVE TO GALE AVE (PROP)

party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

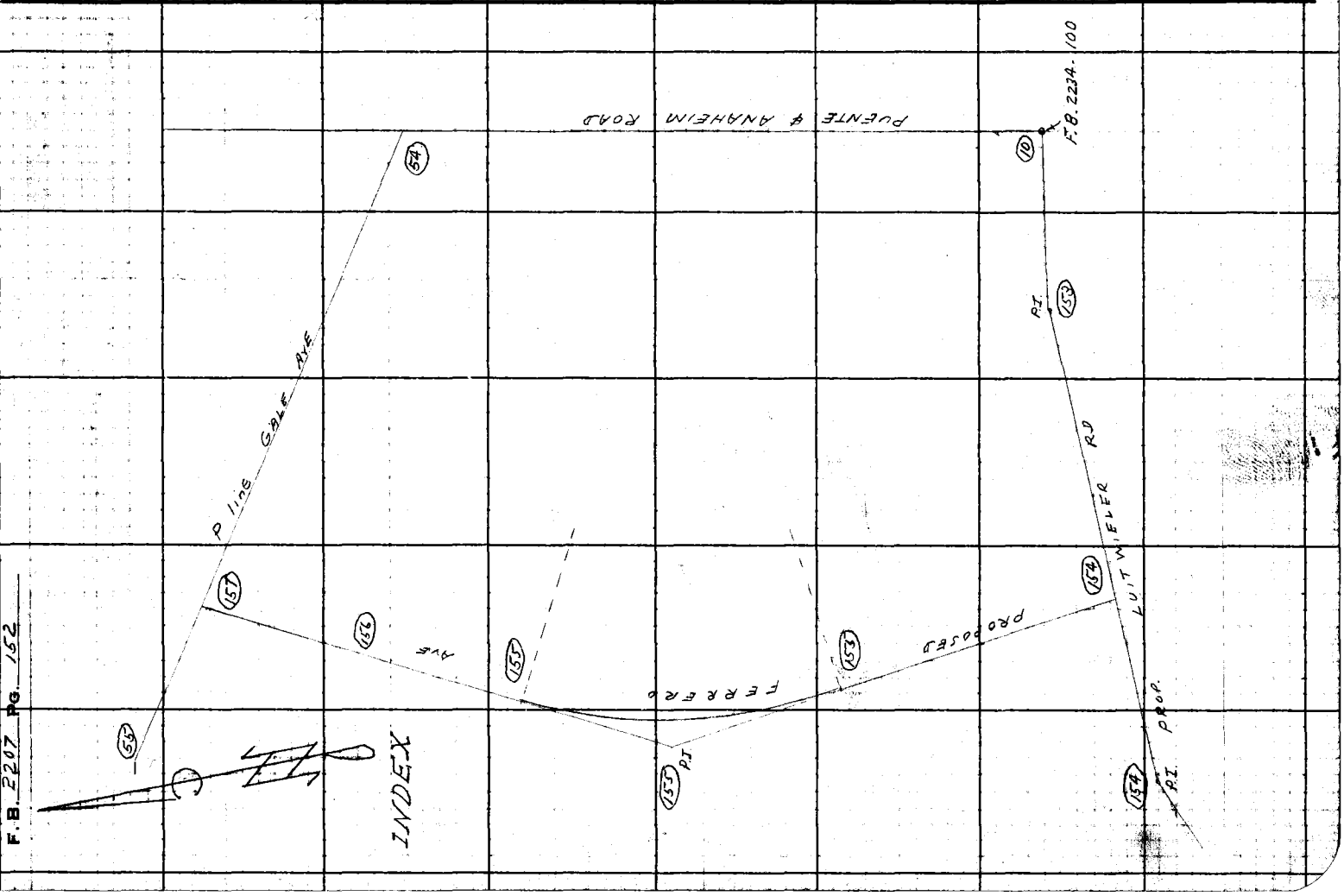
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2207 PG. 152

Notes Ck'd by Miller	Survey of Ferrera Ave (Prop)
Map No. B-2649	JN 0075.75 Tape 0138 Std 68 °F
Office Work L. C. WILSON	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 1-28-59
Date April 1959	Indexed C. Johnson

F. B. 2207 PG. 153

170.35 T 68° = 170.35 ✓
170.35 " = 170.35 ✓

1133.02 T 68° = 1133.02 ✓
1133.01 " = 1133.01 ✓

1234.16 T 74° = 1234.21 ✓
1234.15 " = 1234.20 ✓

P.I. #B
Fd 2" I.P. cmt plug
& L.A. Co Engr Tag
Dwn 16" Per
F.B. 2234-101

Curve Data per F.B. 2234-101
Δ = 6° 29' 55"
R = 3000.00
T = 170.32
L = 340.27

2234-101
30'
05"
F.B. 173°

170.35 ✓

Fd 3/4" I.P. cmt plug
& L.A. Co Engr Tag
dwn 14" Per
F.B. 2234-101

Proposed
LUITWIELER
RD

1133.01 ✓

Exist. Barb

P.O.T. #2
Fd 1x2 N&T. - Fl.
Per F.B. 2234-101

(50) (50)

2°±

wire fn.

1234.20 ✓

50° 00' ±
F.B. 2234-101

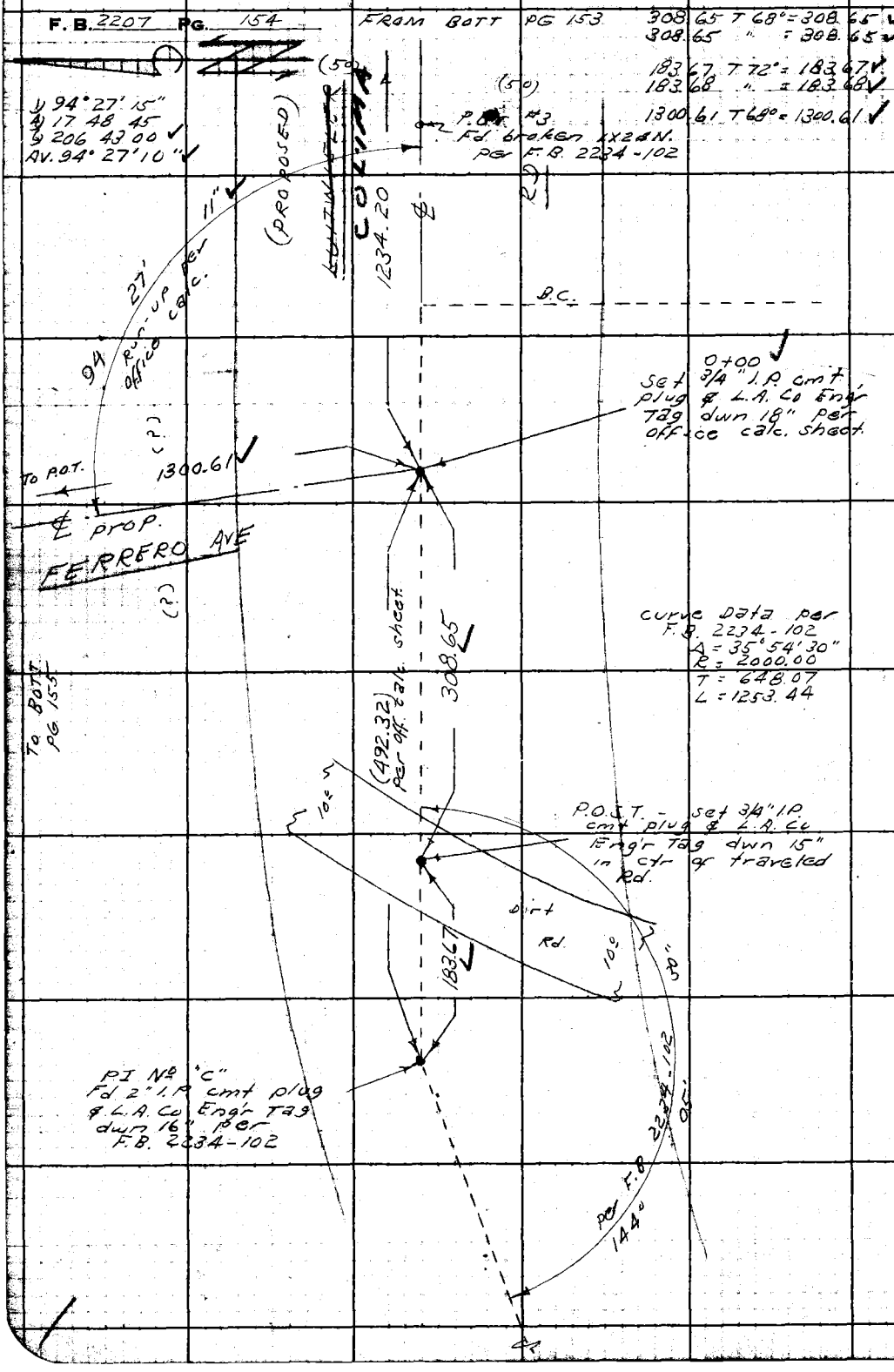
To Top
PG 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

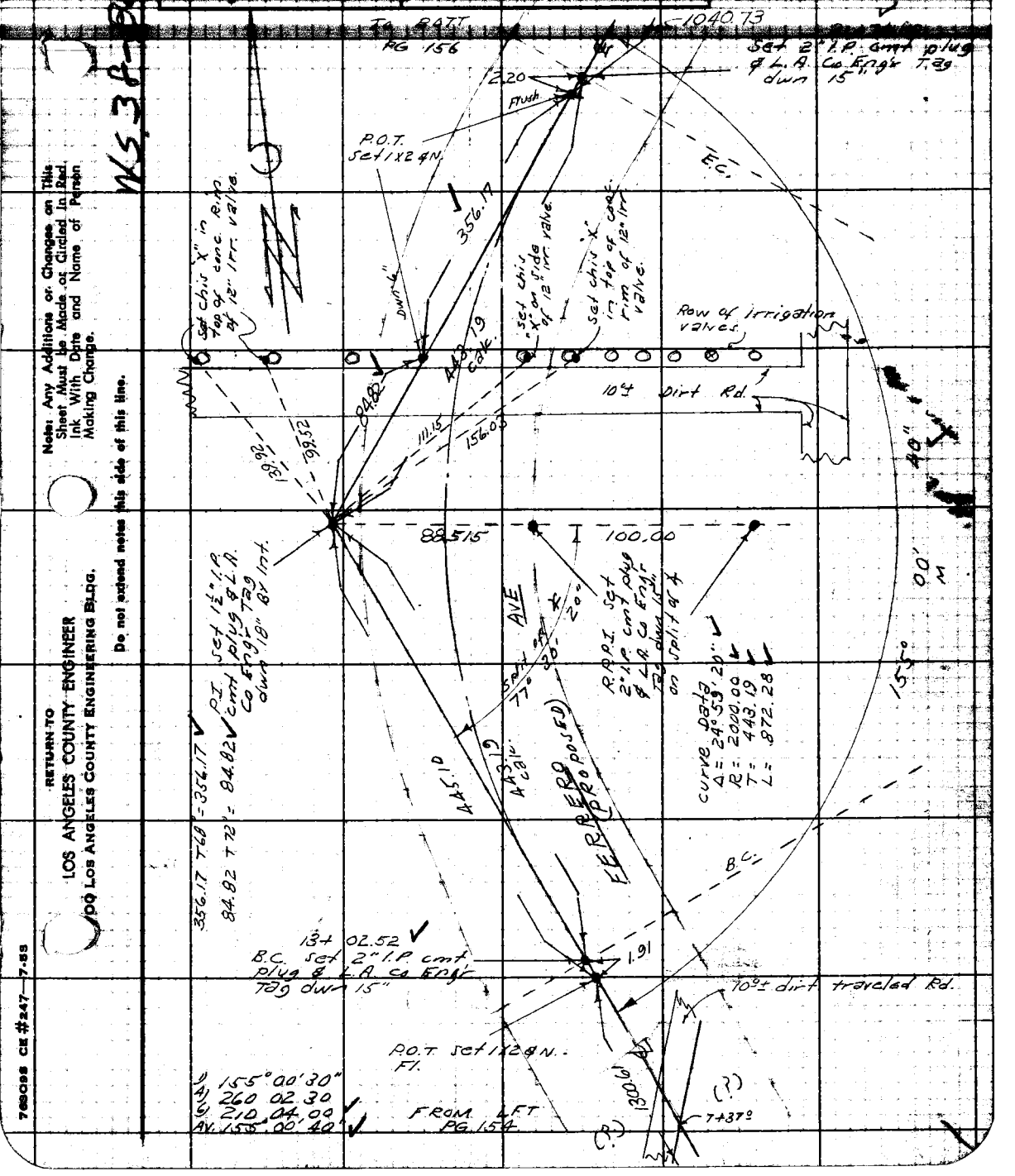
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B-2649
Office Work L. C. WILSON
Checked Miller
Date April 1969

Survey of Ferrero Ave. (Prop.)
IN 0075.75 Tape 0138 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 1-26-59
Indexed C. Johnson

F. B. 2307 PG. 155



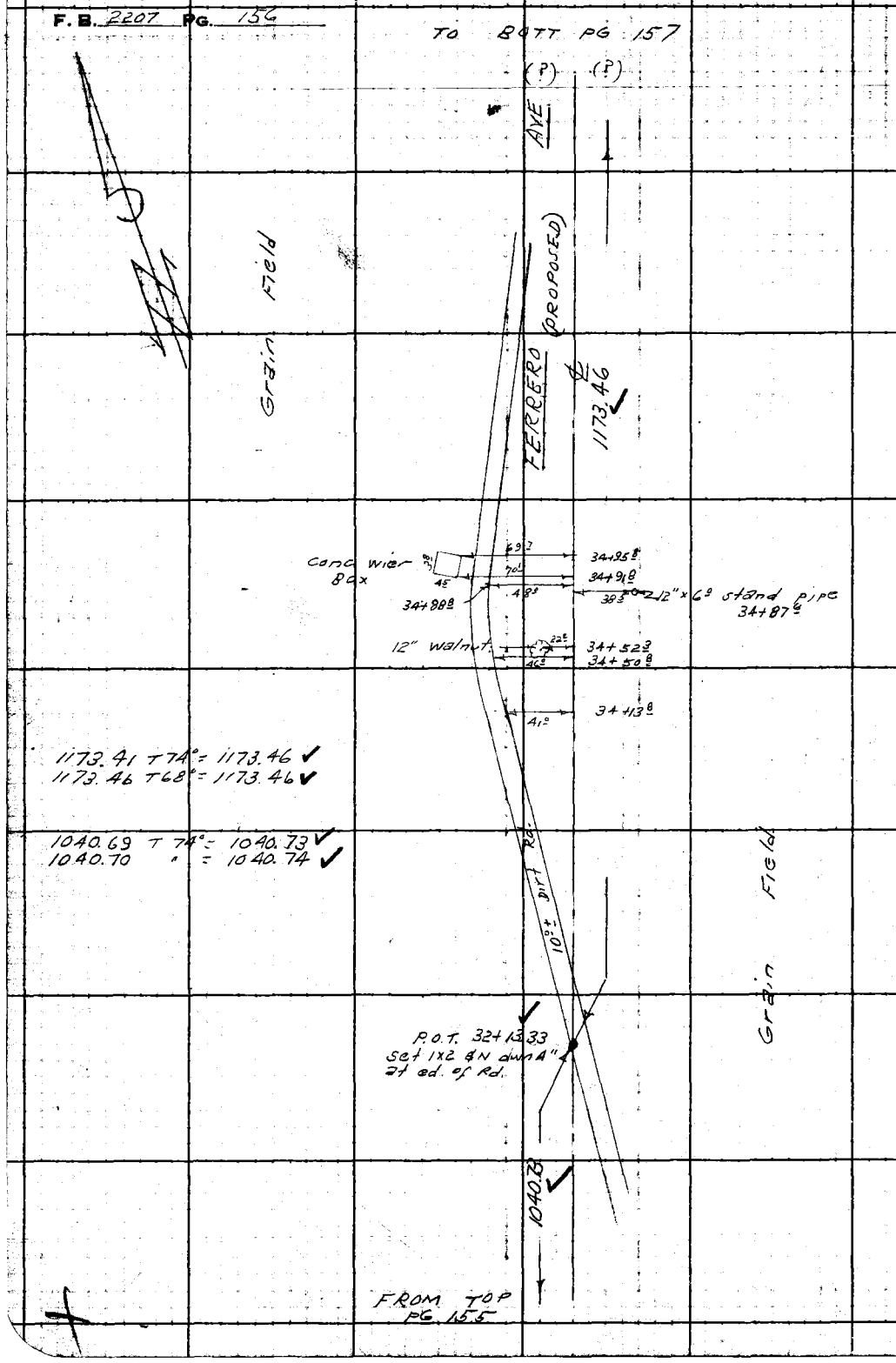
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2207 PG. 156



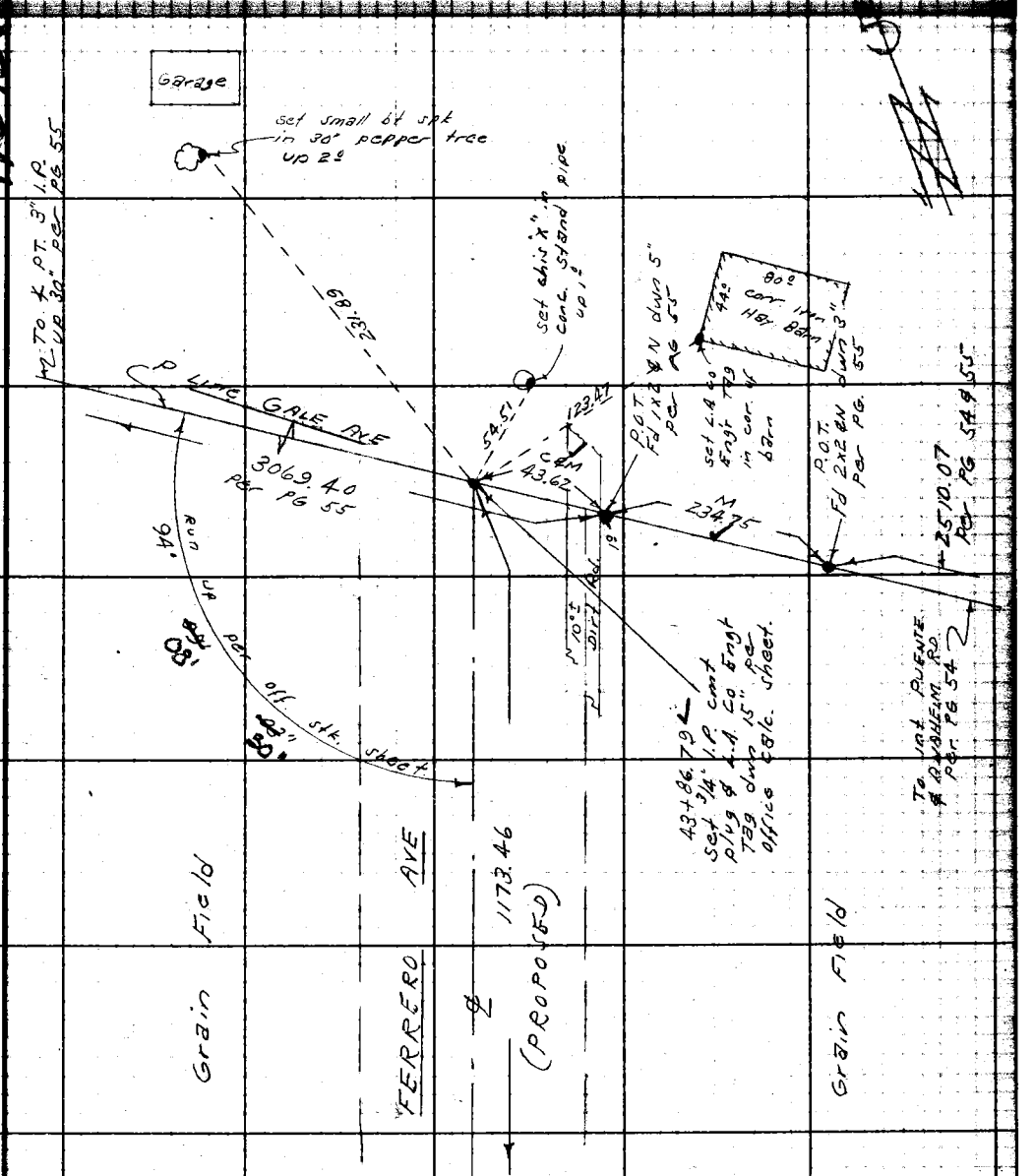
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by: Miller	Survey of: Ferrero Ave. (Prop.)
Map No. B-2649	JN 0075.75 Tape 0138 Std 68 °F
Office Work L. C. WILSON	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 1-27-59
Date April 19[illegible]	Indexed A. C. Johnson

F. B. 2207 PG. 157



1) 94°09'00"
4) 16 36 15
6) 204 54 30
Av. 94 09'05"

(?) (?)

234.75 T66° = 234.75
234.75 " = 234.75

43.62 T66° = 43.62
43.62 " = 43.62

FROM TOP PG 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-E

Notes Ck'd by: Miller Map No. C.S.B 2738 Office Work Hamasu Checked Miller Date Jan 1961	Survey of: Gale Ave. JN 007497 Tape 143 Std 84 °F Surveyed by Dougherty Notes Dougherty Date 6-13-60 Indexed	F.B. 2207 Pg. 129

J.N. 0074.97

Gale Ave Survey

Establish ℄ of Gale Ave from Araheim-Puente Rd. west to Tr# 21865 as shown in Record of Survey for Bixby Industrial Center.

and.

The ℄ of Ferrero Ave from the South Line of the Bixby Ind. Center North to Gale Ave.

6-13-60

Dougherty
Newman
Sandoval
Adams
Sullivan

Ref.

F.B. 2207

Rec. of Sur. (No number) of Bixby Industrial Center.

Note

Notations in Red to show new Line were made by myself.
8-27-60 Dougherty

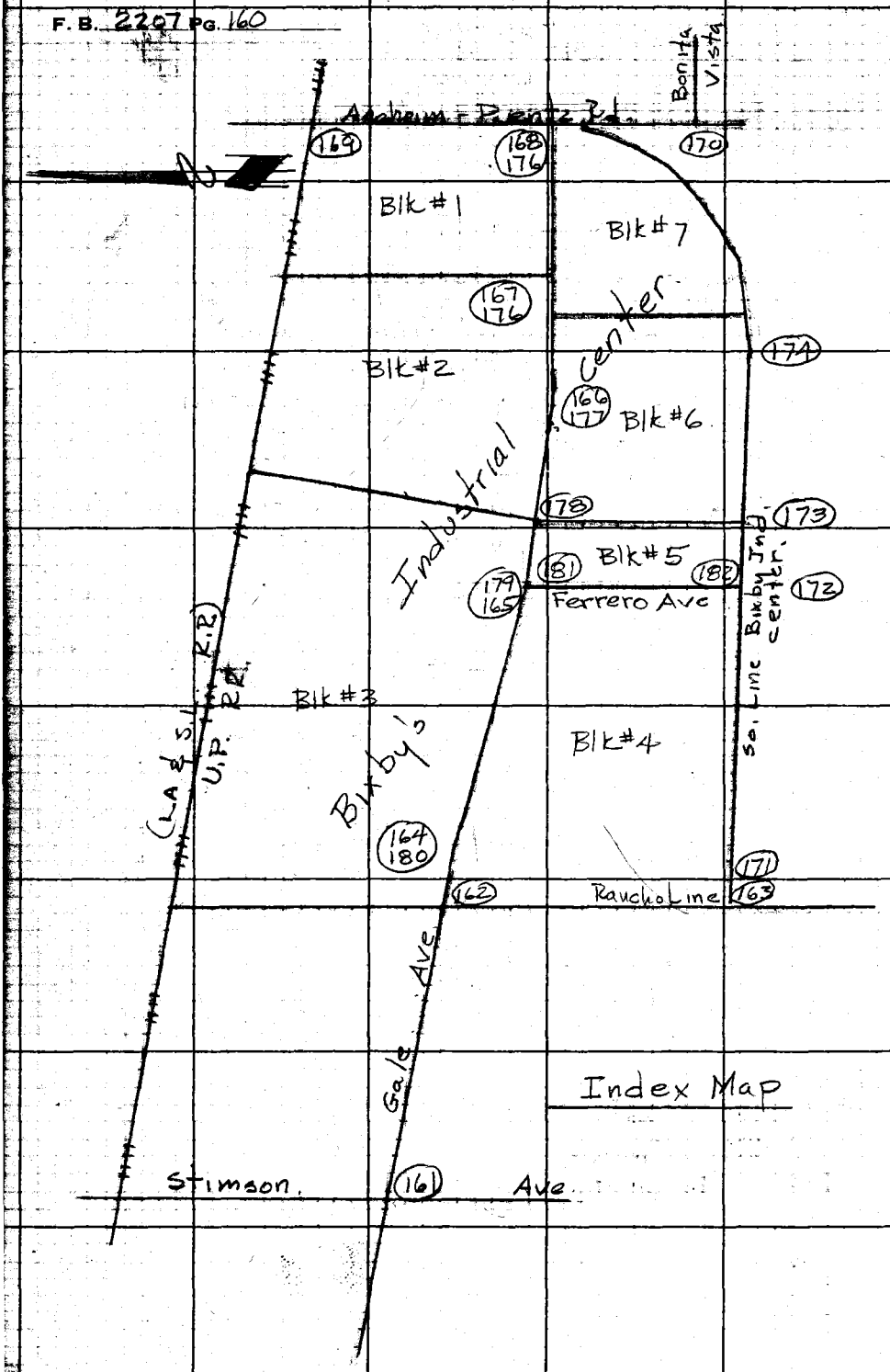
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53

F. B. 2207 PG. 160



Index Map

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

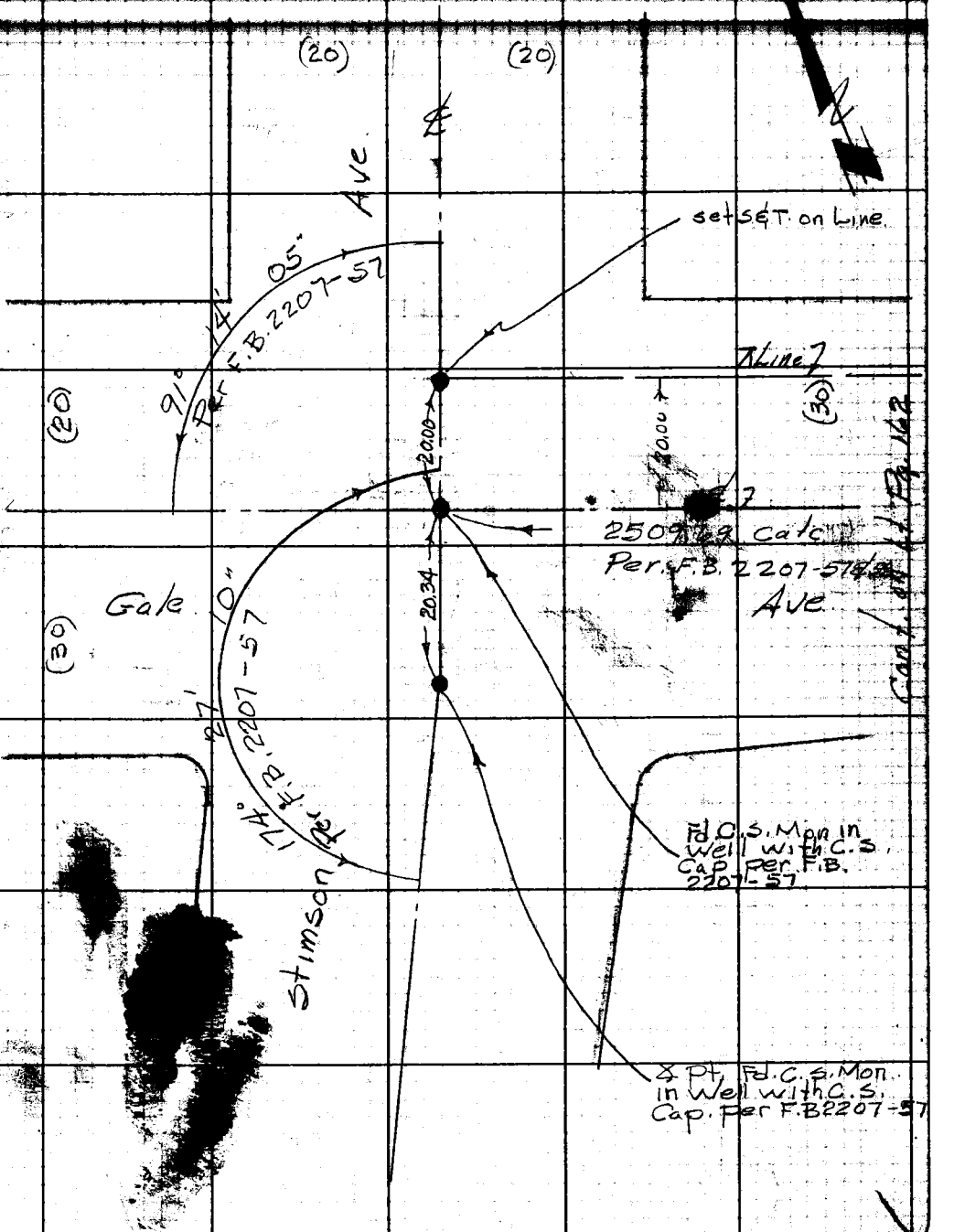
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S.B 2738	JN 007497 Tape 073 Std 68 °F
Office Work Hamasu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-13-60
Date Jan 1961	Indexed

F.B. 2207 Pg. 161

W.S. 38 A-3



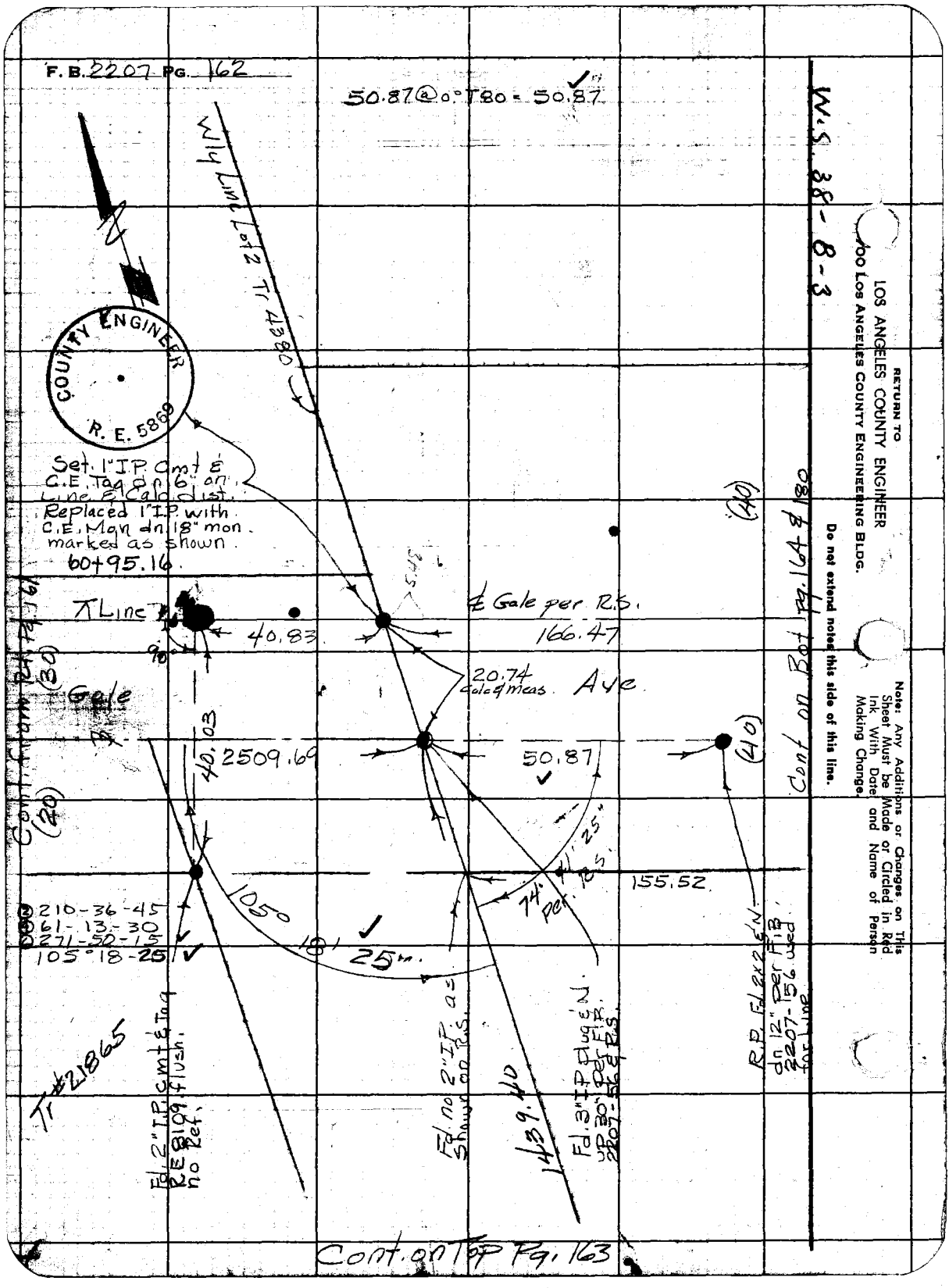
Cont. on Pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

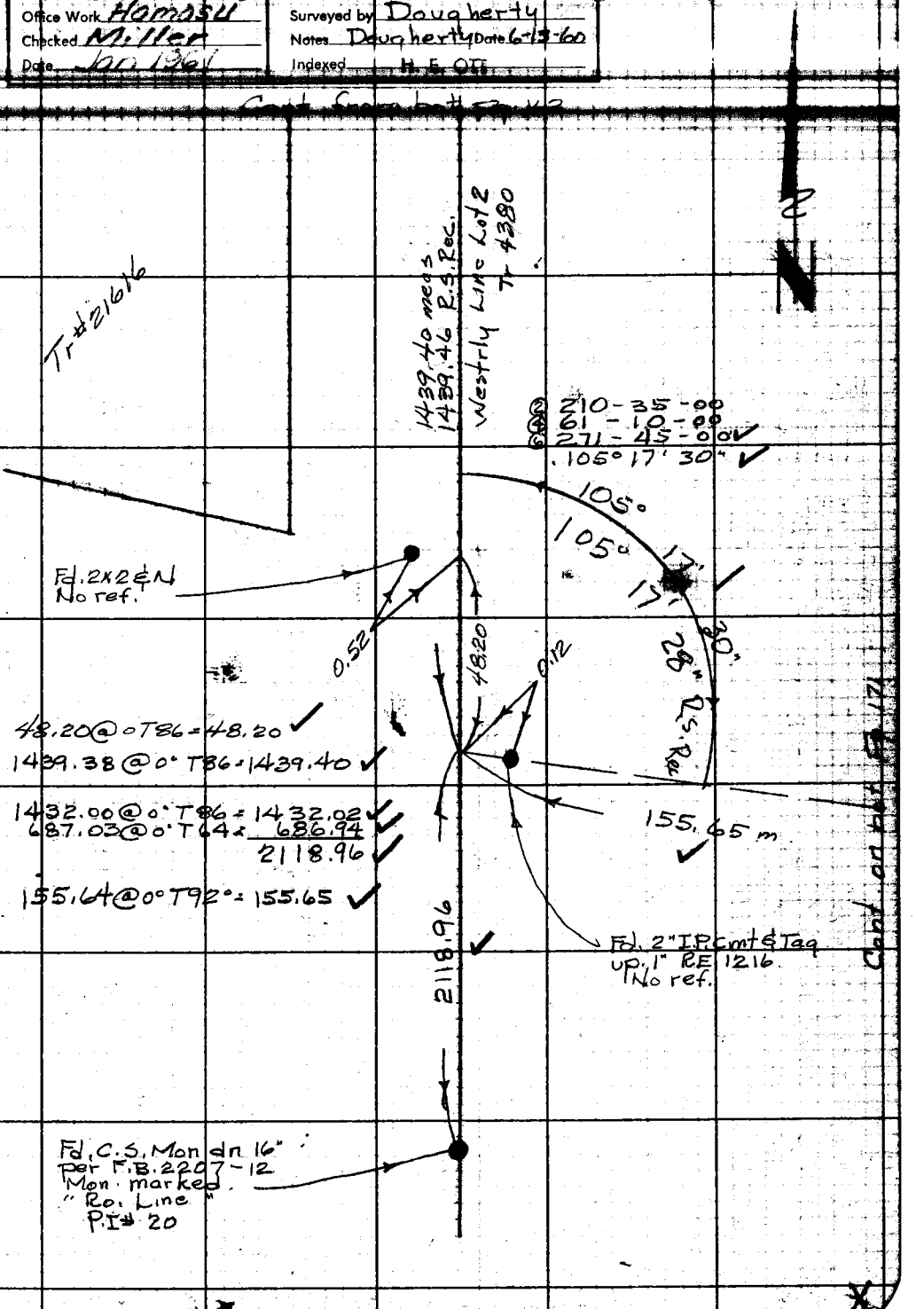
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-5


F. B. 2207 PG. 162
50.87@0°T80 = 50.87
W.S. 38-8-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER
R. E. 5869
Wly Line Lot 2 Tr 4380
Set 1" I.P. Cmt & C.E. Tag dn 6" on Line & Calc dist. Replaced 1" I.P. with C.E. Mon dn 18" mon marked as shown.
60+95.16
Line
℄ Gale per R.S.
40.83
166.47
20.74 Calc & meas.
Ave
Gale
40.03
2509.69
50.87
155.52
105° 18' 25"
74° 41' 25" per R.S.
210-36-45
61-13-30
271-50-15
105°18-25
Tr #21865
Fd. 2" I.P. Cmt & Tag RE 8109 flush. no Ref.
Fd. no 2" I.P. as shown on R.S.
1439.40
Fd. 3" I.P. Plug & N. up 30" per F.B. 2207-56 & R.S.
R.P. Fd. 2x2 & N. dn 12" per F.B. 2207-156 used for Line
Cont. from Rt. Pg. 161
Cont. on Bot Pg. 164 & 180
(40)
(30)
(20)
Cont. on Top Pg. 163

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S. B 2738	JN0074.97 Tape 143 Std 84 °F
Office Work Hamasu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-13-60
Date Jan 1961	Indexed H. E. OTT

F. B. 2207 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

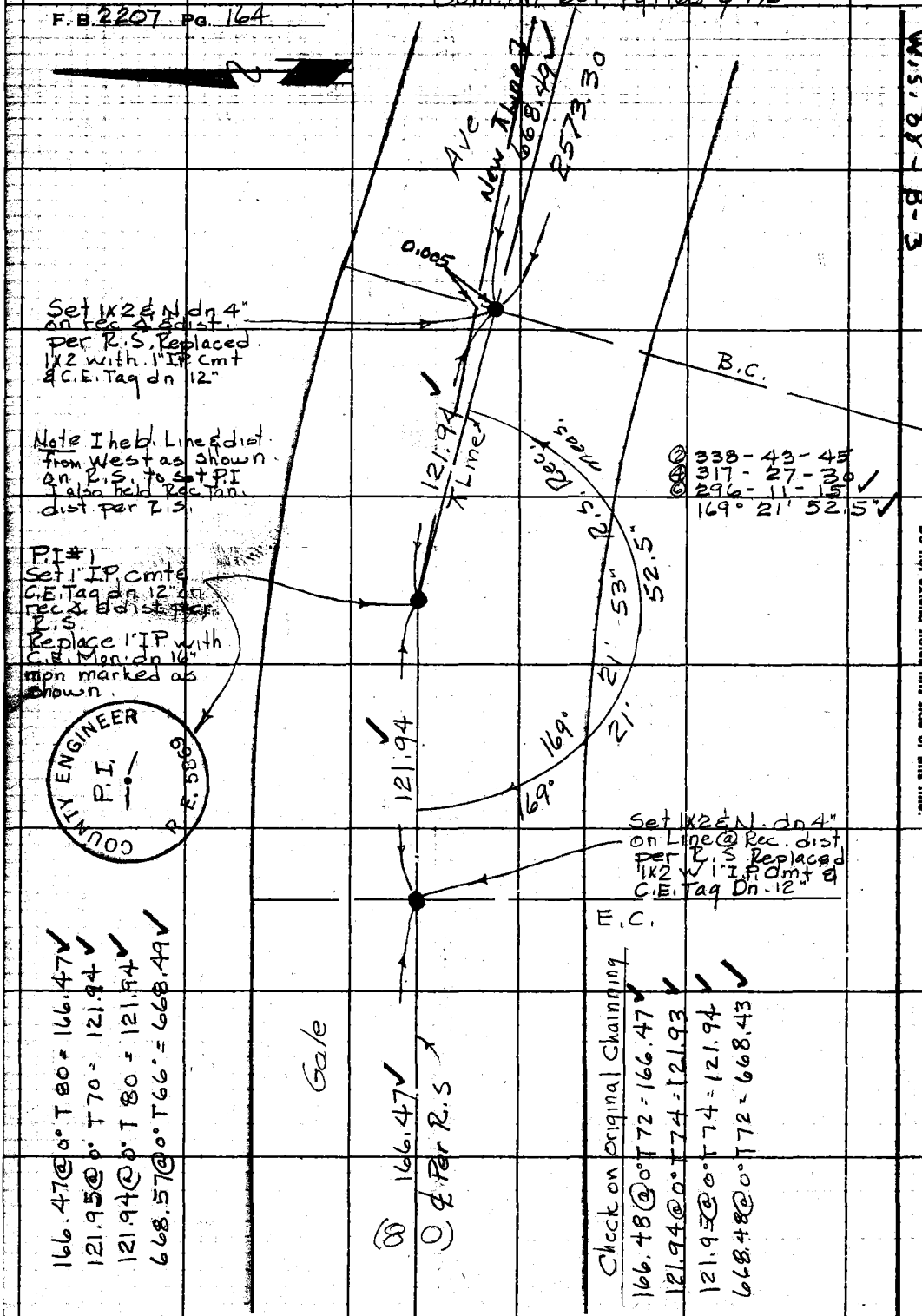
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2207 Pg. 164

Cont. on Bot. Pg. 165 & 175



Cont. from Rt. Pg. 16

W.S. 38-B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

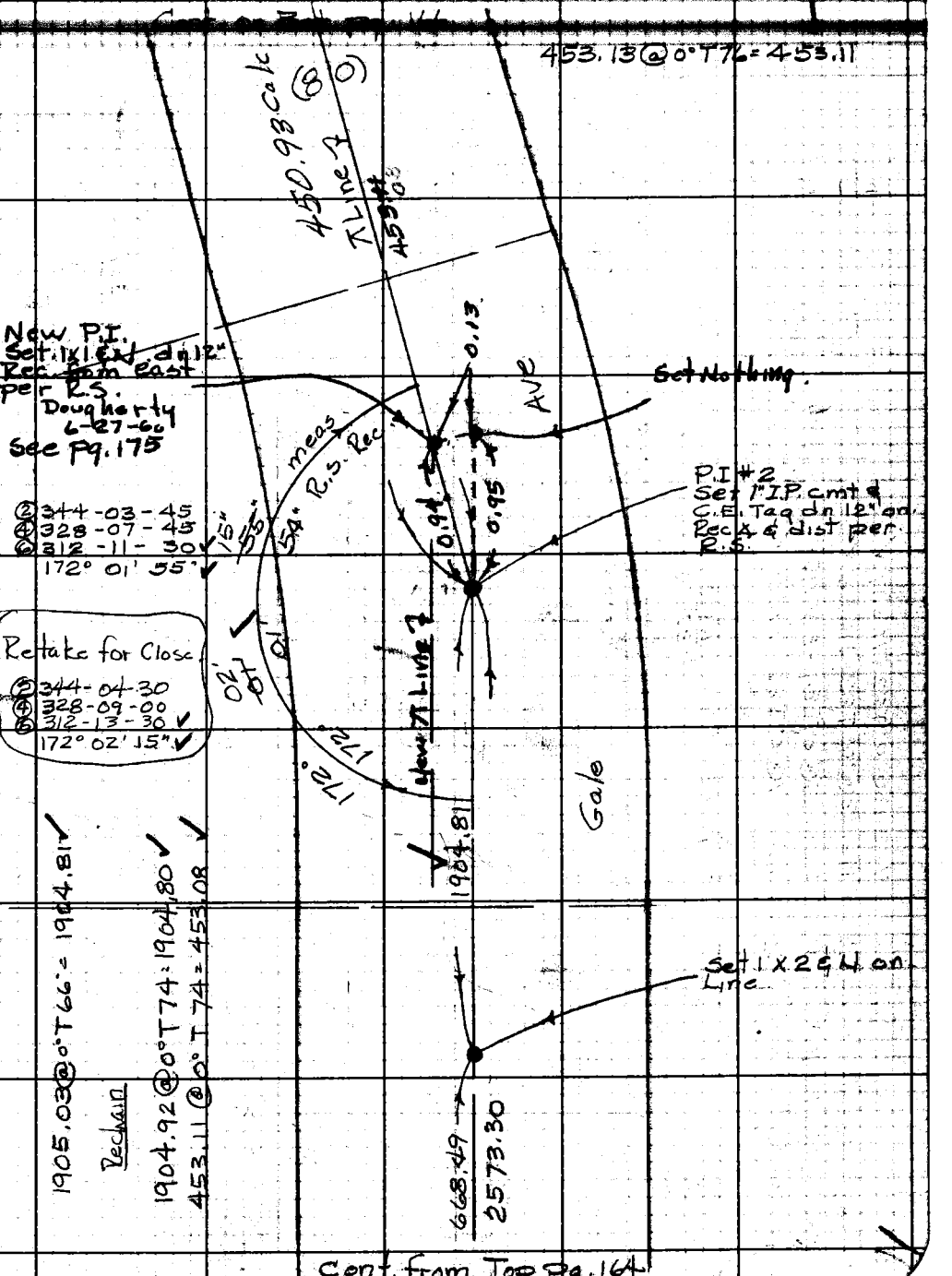
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S. B 2738	JN 007497 Tape 143 Std 84° °F
Office Work Hampsil	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-16-60
Date [illegible]	Indexed H. E. Oil

F. B. 2207 Pg. 165

W.S. [illegible]-B-3



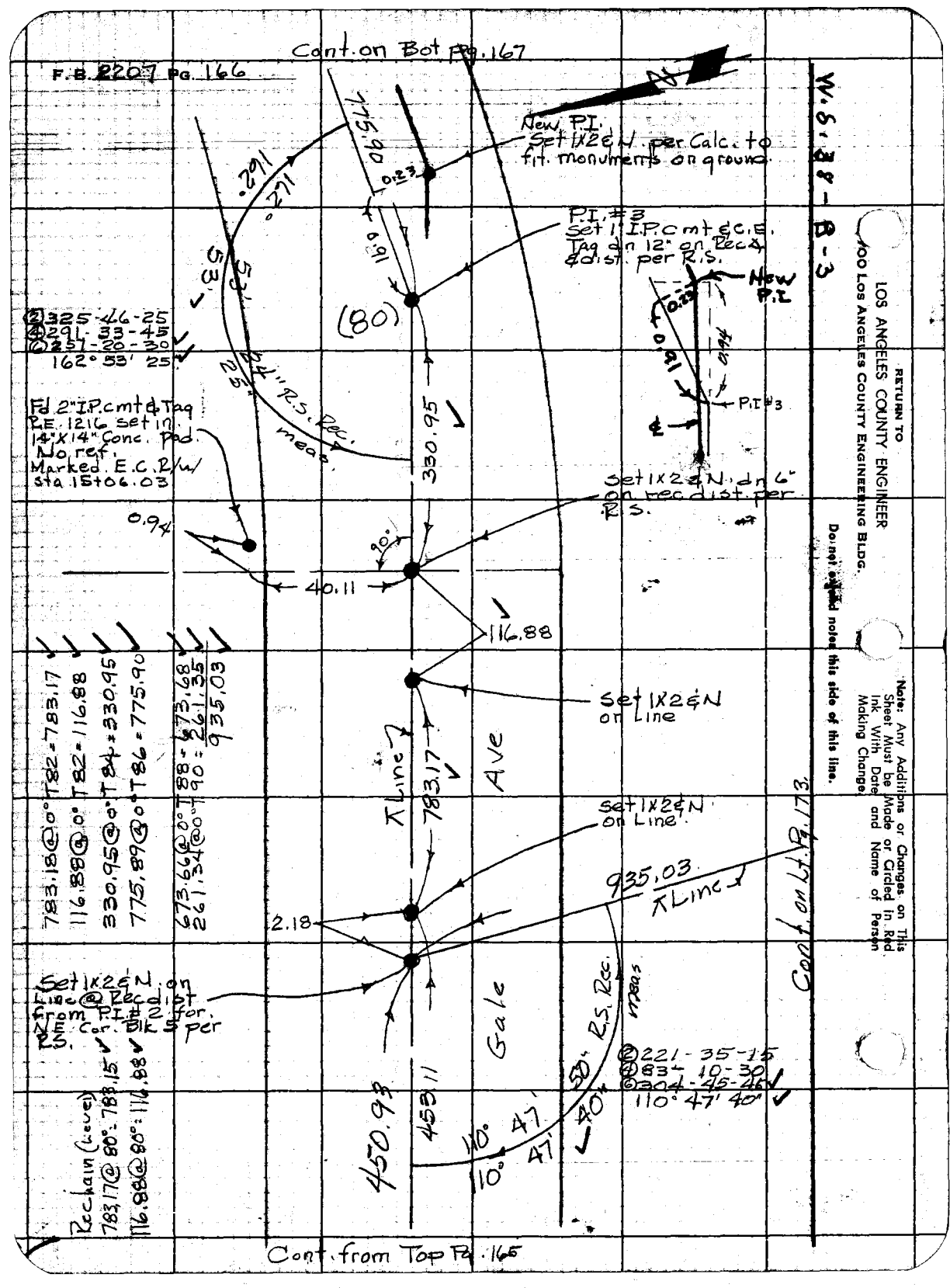
Cont. from Top Pg. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

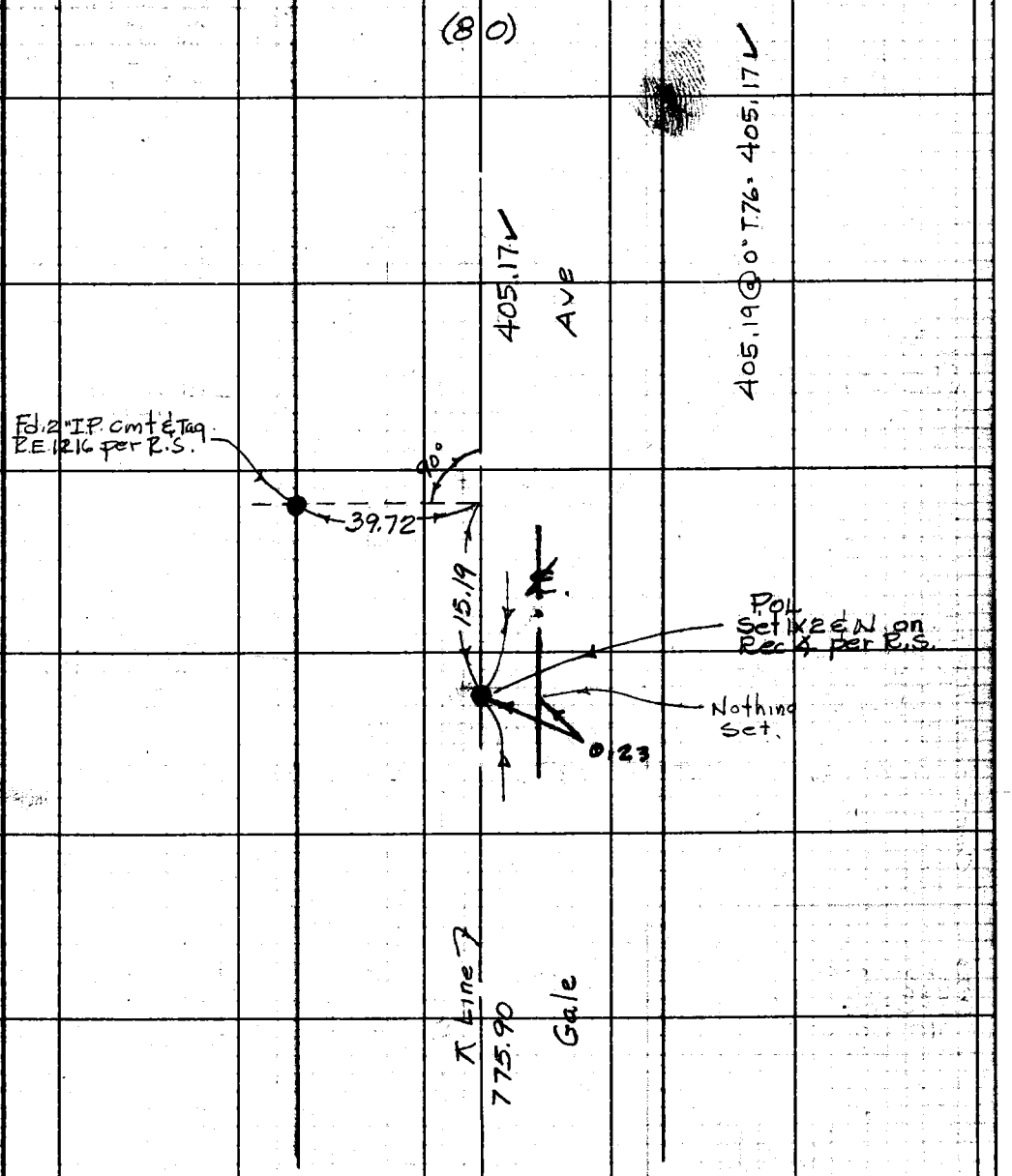


Cont. on Bot Pg. 167
F.B. 2207 Pg. 166
W.S. 38-B-3
New P.I.
Set 1X2 & N. per Calc. to fit. monuments on ground.
P.I. #3
Set 1" I.P. cmt & C.E.
Tag dn 12" on Rec ∡ & dist. per R.S.
New P.I.
P.I. #3
775.90
0.23
0.91
(80)
162°
271°
53'
53'
25'
24" R.S. Rec. meas.
330.95
②325-46-25
④291-33-45
⑥257-20-30
162° 53' 25"
Fd 2" I.P. cmt & Tag
R.E. 1216 set in.
14"X14" Conc. Pad.
No ref.
Marked. E.C. R/w/
sta 15+06.03
Set 1X2 & N. dn 6" on rec dist. per R.S.
0.94
90°
40.11
116.88
Set 1X2 & N on Line
783.17
Ave
Gale
Set 1X2 & N on Line
935.03
Line
2.18
Set 1X2 & N. on Line @ Rec dist from P.I. #2 for. N.E. Cor. Blk 5 per R.S.
450.93
453.11
110° 47'
110° 47'
50" R.S. Rec. meas
40"
②221-35-15
④83-10-30
⑥304-45-46
110° 47' 40"
783.18 @ 0° T82 = 783.17
116.88 @ 0° T82 = 116.88
330.95 @ 0° T84 = 330.95
775.89 @ 0° T86 = 775.90
673.66 @ 0° T88 = 673.68
261.34 @ 0° T90 = 261.35
935.03
Rechain (Level)
783.17 @ 80° = 783.15
116.88 @ 80° = 116.88
Cont. on Lt. Pg. 173
Cont. from Top Pg. 165
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S. B2738	JN 007497 Tape 143 Std 84 °F
Office Work Hamasu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-17-60
Date Jan 1961	Indexed H.E. OTT

F. B. 2207 Pg. 167

Cont. on Lt. Pg. 168



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

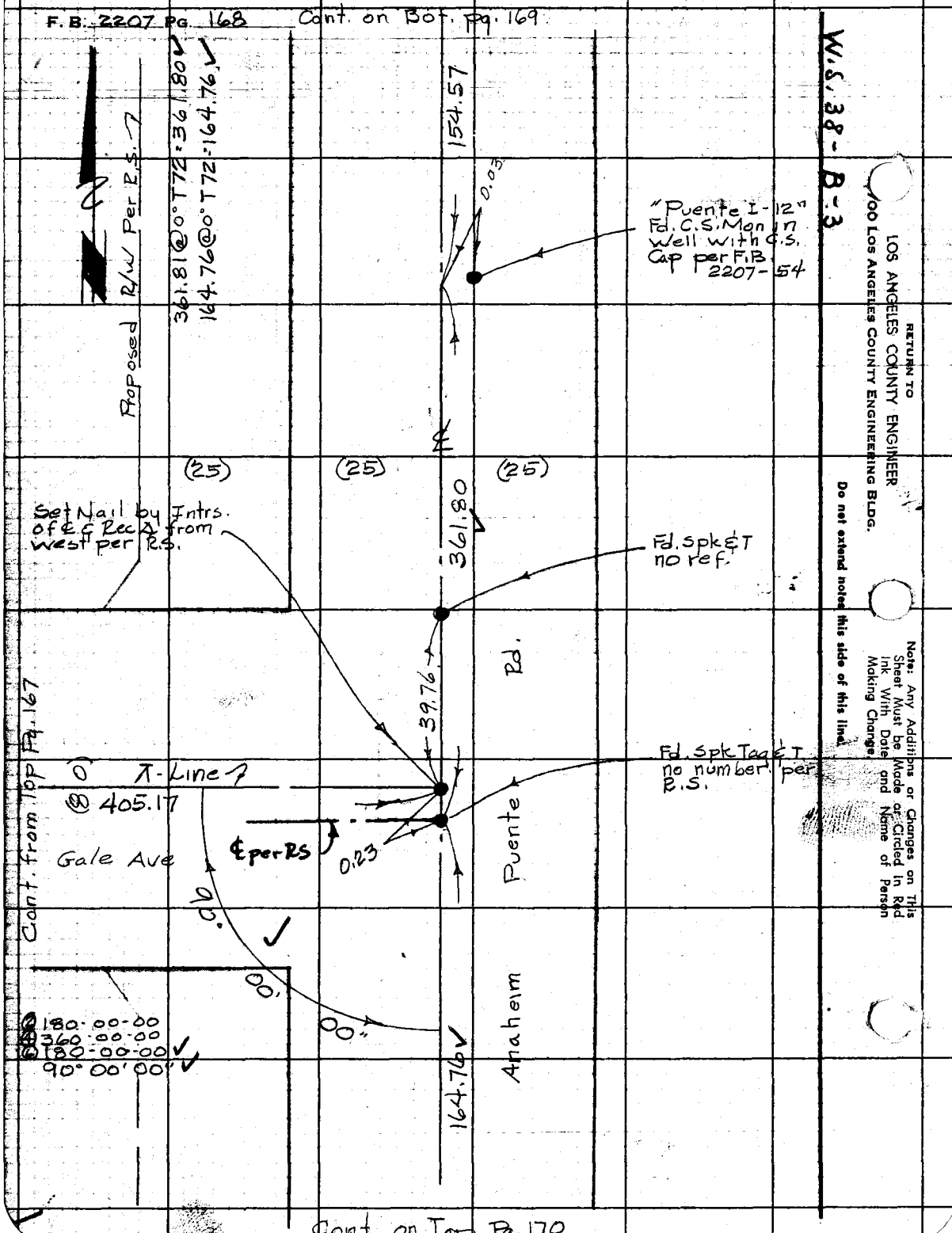
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

Cont. from Top Pg. 166

F.B. 2207 Pg. 168 Cont. on Bot. Pg. 169

W.S. 38-B-3



Cont. on Top. Pg. 170

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

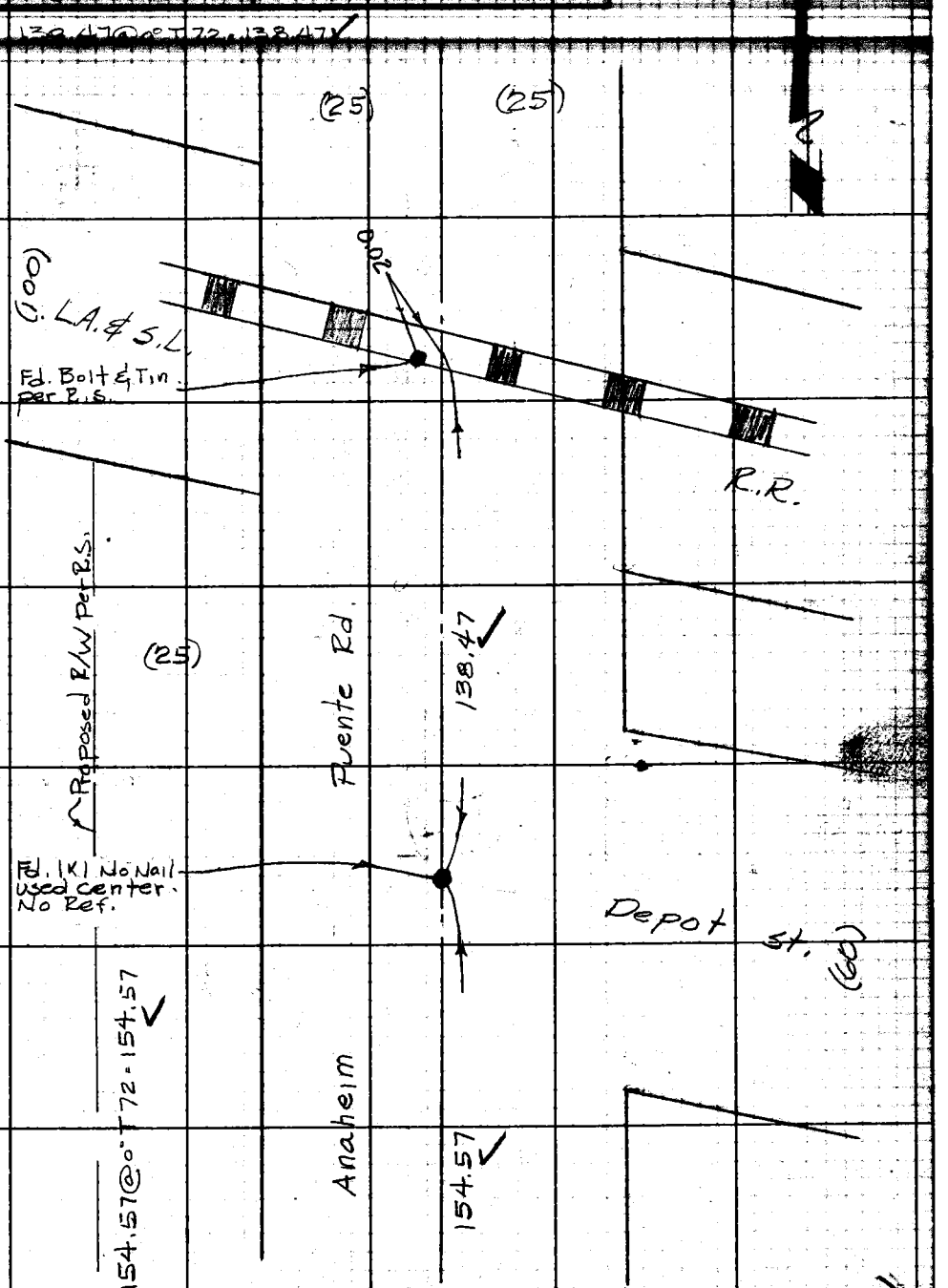
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller
Map No. C.S. B 2738
Office Work Hamasu
Checked Miller
Date Jan 1960

Survey of Gale Ave
JN0074.97 Tape 073 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 6-17-60
Indexed H. E. Ott

F. B. 2207 Pg. 169

W.S. 38 B-3



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

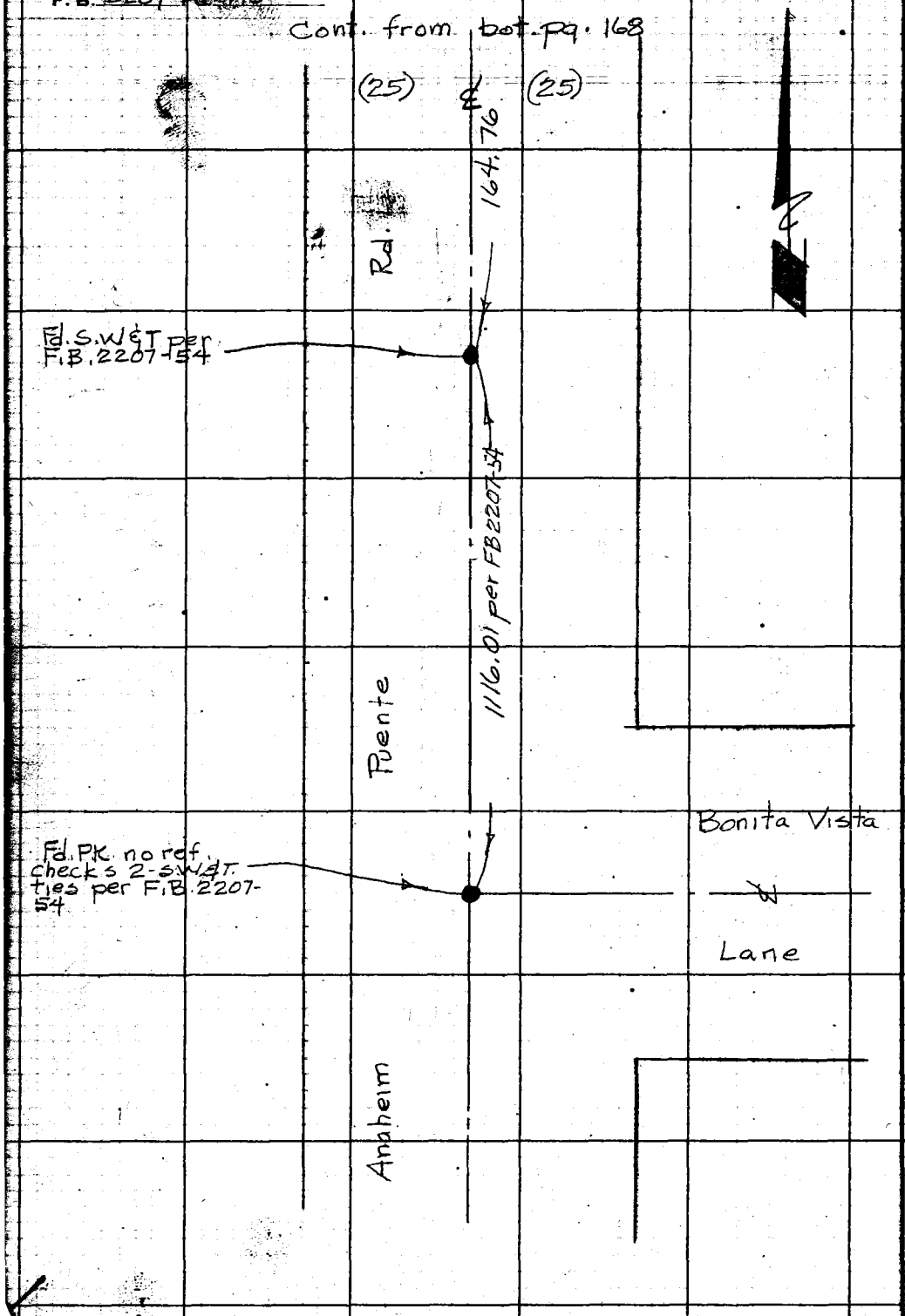
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Cont. from Top Pg. 168

F.B. 2207 Pg. 170



W.S. 38-B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S.B 2738	JN 0074.97 Tape 143 Std 84 °F
Office Work Hamosu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-21-60
Date Jan 1961	Indexed

F.B. 3807 Pg. 171

W.S. 3 B-3

Cont. on Bot. Pg. 172

800.13@0°T92=800.17✓

800.17 ✓

South Line Bixby Ind. Center

0.05

Fd. 2" I.P. cmt & Tag. R.E. 1216 no ref.

310.92@0°T92=310.94✓

310.94 ✓

0.15

Fd. 2" I.P. cmt & Tag Dn 2" R.E. 1216 per R.S. This pt may have been hit by tractor. It is in cultivated field.

From Rt. Pg. 180

Westrly Line Bixby Ind. Center

155.65

Cont. from Rt. Pg. 163

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-53

Cont. on bot Pg. 173

F.B. 2207 Pg. 172

214.26 @ 0° T94° = 214.27

655.34

214.27

Set 1x2 & N on Line

Set C.E. Mon. dn 12" on Line @ Rec. dist. from east Per R.S. of Bixby Ind. Center Mon Marked as Shown.

& Ferrero Ave

14.31

Per. R.S. Bixby Ind. Center

586.15 @ 0° T94 = 586.19

Ind. Center

586.19

Fd. 2" IP Cmt & Tag Up 1" RE 1216 no Ref.

800.05 @ 0° T92 = 800.09

Bixby

800.09

Line

Fd. 2" IP Cmt & Tag up 1" RE 1216 no Ref.

South

800.17

Cont. from Top Pg. 171

W. S. 38 - B - 3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

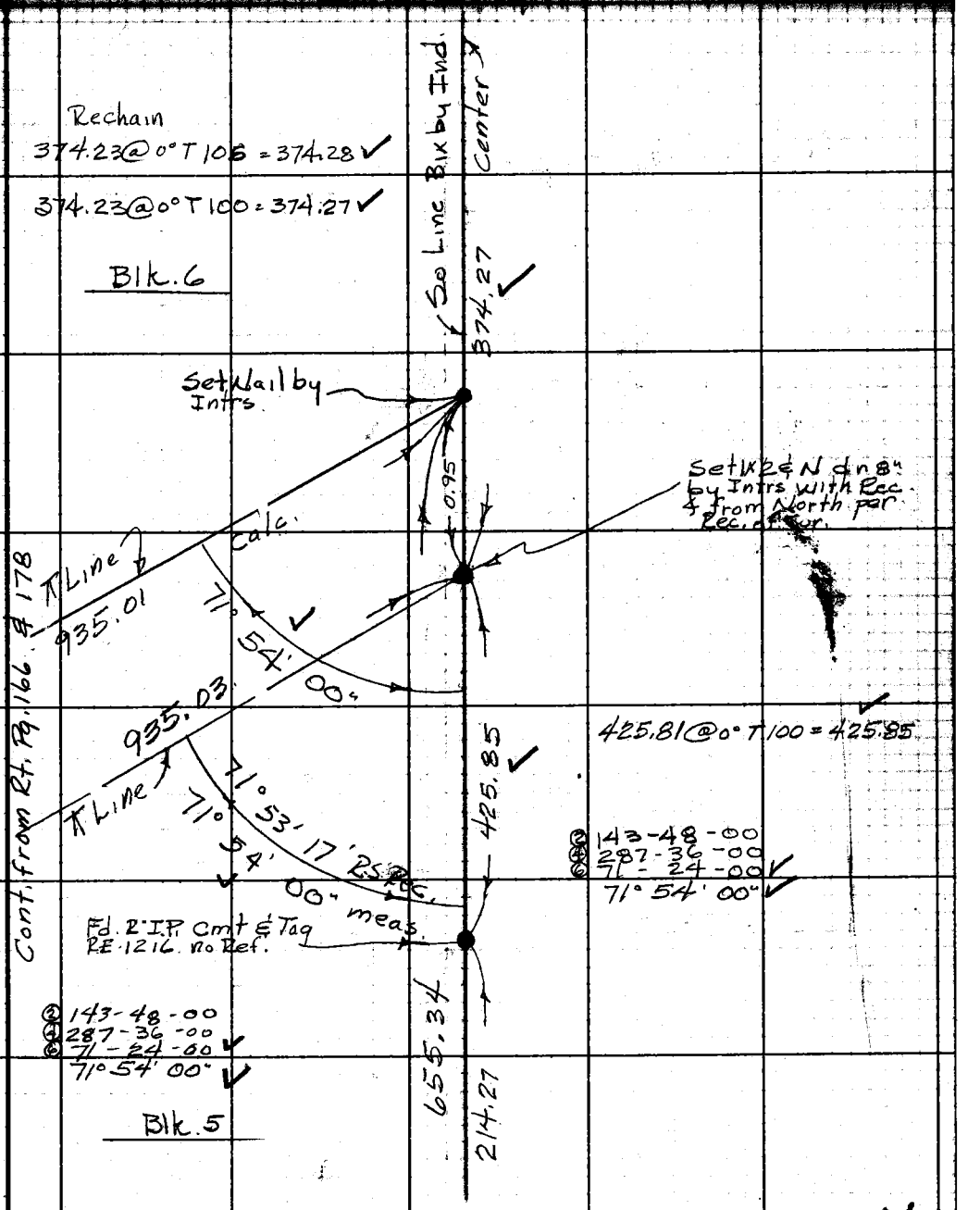
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER 6989 R.E.

Notes Ck'd by Miller	Survey of Gate Ave
Map No. C.S. B 2738	JN0074.97 Tape 143 Std 84 °F
Office Work Hamasu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-21-60
Date Jan 1961	Indexed H. E. OTT

F. B. 2207 Pg. 173

Cont. on Bot. Pg. 174



Cont. from Top Pg. 172

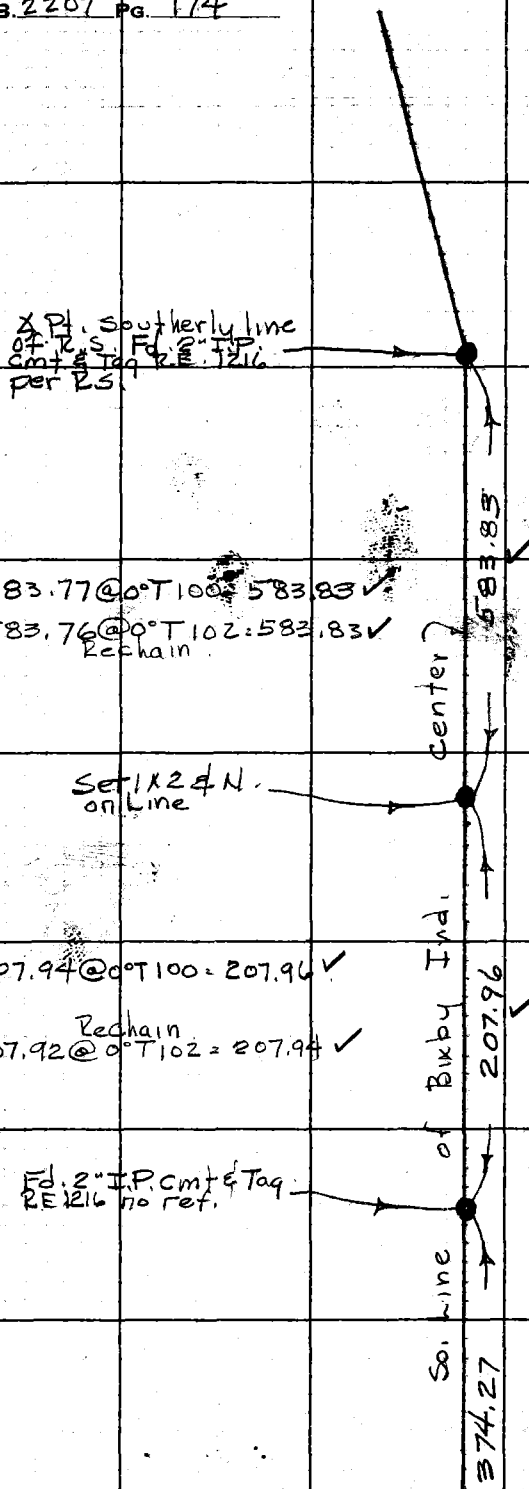
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2207 PG. 174



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions, or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. from Top Pg. 173

Notes Ck'd by Miller	Survey of Gale Ave
Map No. C.S. B 2238	JN 0074.97 Tape 142 Std. 84 °F
Office Work Hamasu	Surveyed by Dougherty
Checked Miller	Notes Dougherty Date 6-27-60
Date Jun 1961	Indexed

F. B. 2207 Pg. 175

J.N. 0074.97

Gale Ave.

Center Line as established to fit existing monuments found on ground per Record of Survey & Topographic Map of Bixby Industrial Center.

6-27-60.

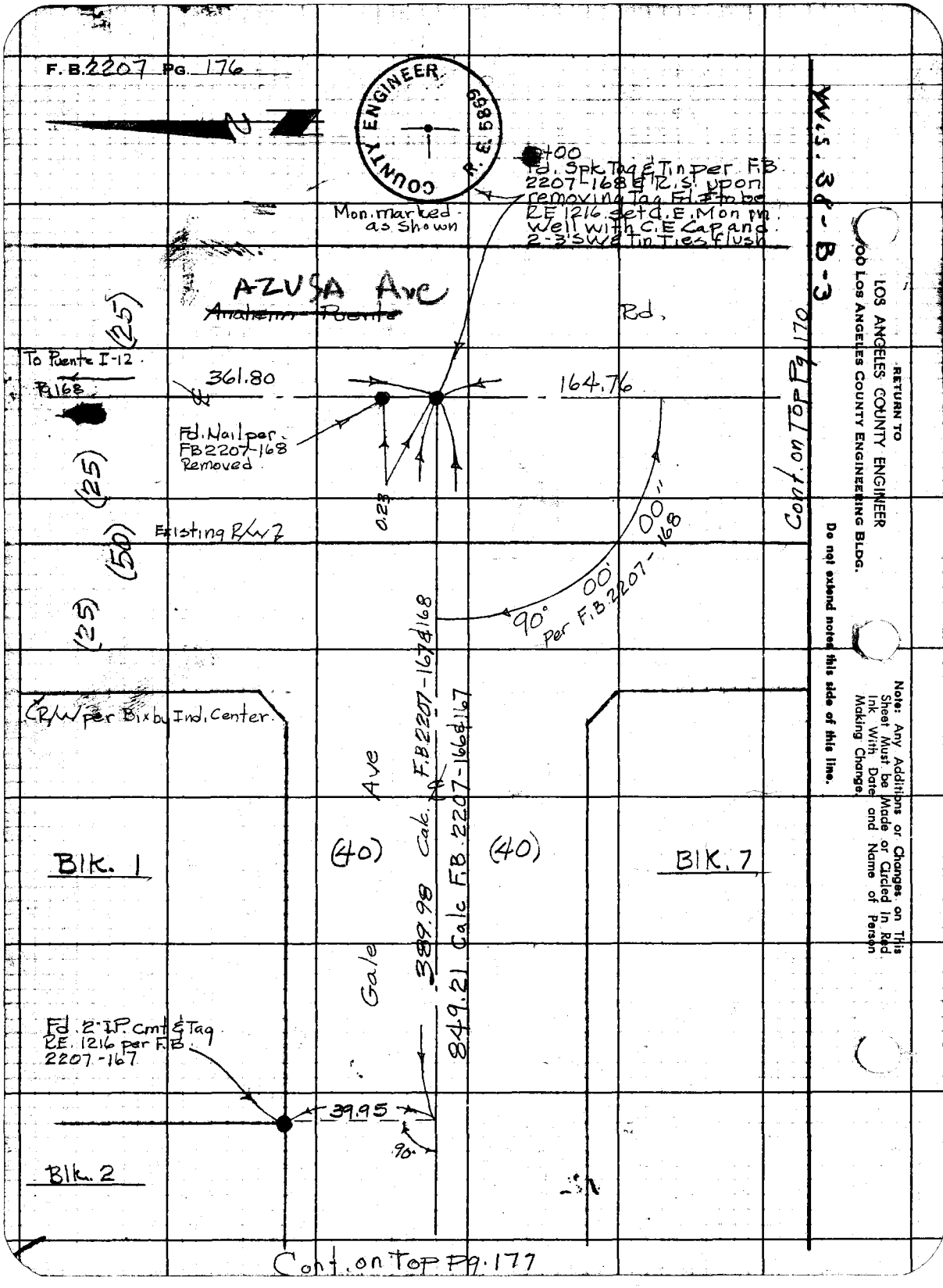
Dougherty
Newman
Adams
Sullivan.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F.B. 2207 PG. 176
COUNTY ENGINEER R.E. 5869
Mon. marked as Shown
Fd. Spk. Tag & Tin per F.B. 2207-168 & R.S. upon removing Tag Fd. to be RE 1216 set C.E. Mon in Well with C.E. Cap and 2-3' SW & Tin Ties flush
AZUSA Ave
~~Anaheim Puente~~
Rd.
To Puente I-12
Pg 168
361.80
164.76
Fd. Nail per FB 2207-168 Removed
0.23
Existing R/W
(25)
(50)
90° 00' 00" per F.B. 2207-168
Cont. on Top Pg 170
R/W per Bixby Ind. Center
Gale Ave
F.B. 2207-167 & 168
Calc. F.B. 2207-166 & 167
389.98
849.21
(40)
(40)
Blk. 1
Blk. 7
Fd. 2" I.P. Cmt & Tag RE. 1216 per F.B. 2207-167
39.95
90°
Blk. 2
Cont. on Top Pg. 177
W.S. 38-B-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S.B 2738
Office Work Hamasu
Checked Miller
Date Jan 1961

Survey of Gale Ave
JN0074 87 Tape 143 Std 84 °F
Surveyed by Dougherty
Notes Dougherty Date 6-27-60
Reviewed H. E. Ott

F. B. 2207 Pg. 177

W.S. 38 - B - 3

Cont. from Bot. Pg. 176

330.98@0° T70 = 330.95 ✓

(40) (40)

℄ 849.21

Blk. 2

Ave

B.C. Set 1" I.P. cmt & C.E. Tag Dn 12" on Tang. dist Rec Per R.S.

B.C. 8+49.21

Curve Data per R.S.

Δ = 17° 06' 36"
R = 2200.00
T = 330.95
L = 656.98

330.95 ✓

COUNTY ENGINEER R.E. 5869

P.I.

② 325-46-30
④ 291-33-00
⑥ 257-20-00 ✓
162° 53' 20" ✓

20°

162° 53'

P.I.
Fd. 1x2 & N set per Calc to fit monuments on ground per F.B. 2207-166
Replaced 1x2 with C.E. Mon dn 16" mon. marked as shown

330.95 Calc.

E.C. 15+06.19

2" I.P. cmt & R.E. 1216. Set 14"x14" Conc. & Marked. R/W. Sta. 15+06.03.

40.05

E.C.
Set 1" I.P. cmt. & C.E. Tag dn 12" on calc. dist from 1x2 0.94 to West to fit 2" I.P. @ E.C. R/W.

0.94

0.05

Blk. 6

Gale

Fd. 1x2 & N per F.B. 2207-166 Removed

902.23 Calc per F.B. 2207-166

Cont. on Top Pg. 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

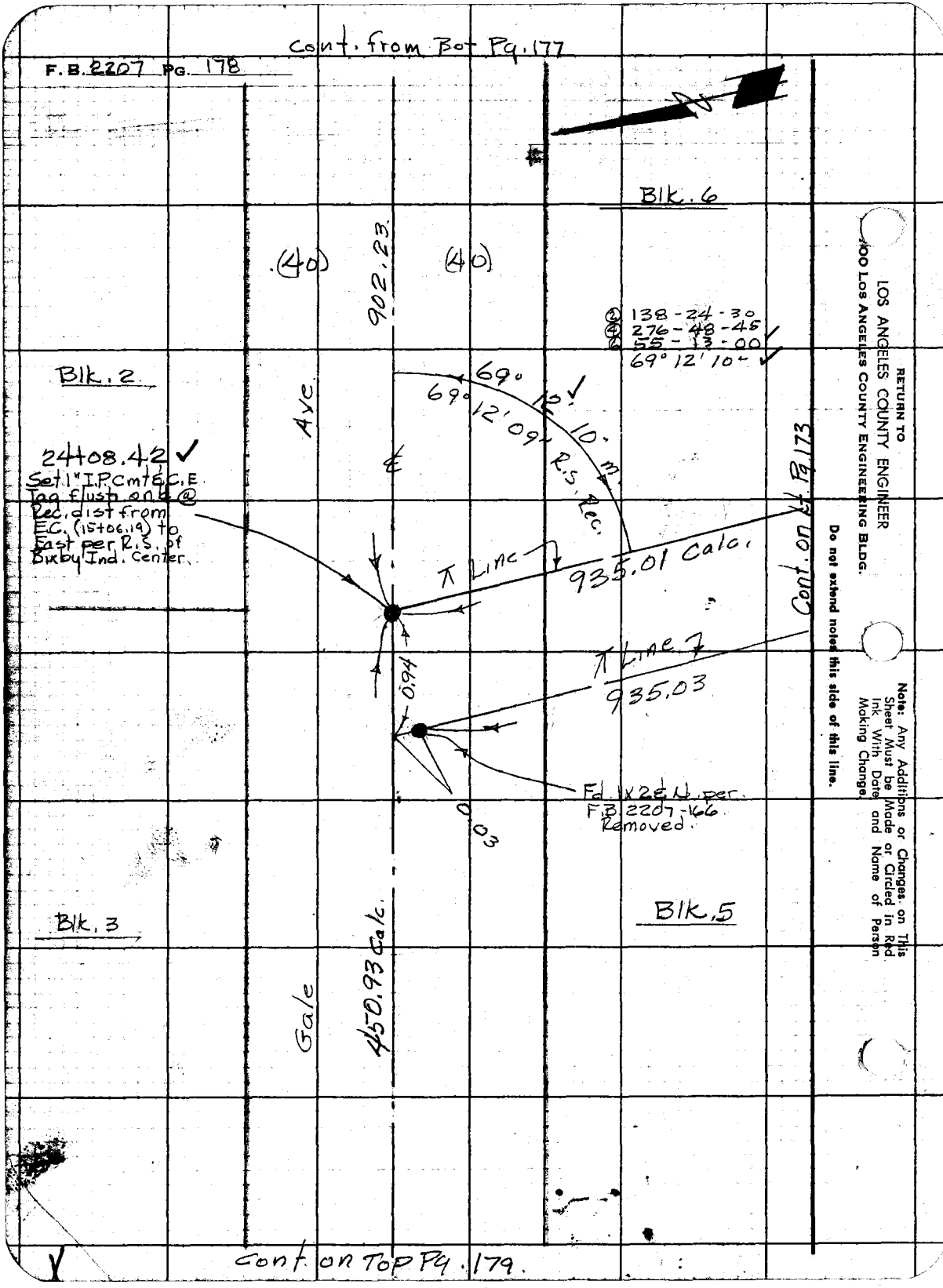
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Cont. from Bot Pg. 177

F.B. 2207 Pg. 178



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. on Top Pg. 179.

Notes Ck'd by Miller	Survey of Gale Ave	F. B. 2207 Pg. 179
Map No. C.S.B. [illegible]88	JN0074.97 Tape 143 Std 84° °F	
Office Work Hamasu	Surveyed by Dougherty	
Checked Miller	Notes Dougherty Date 6-27-60	
Date [illegible]	Indexed H. E. Ott	

W.S. 38-B-3

Cont. on Top Pg. 179

Blk. 5

250.55@0° T 82 · 250.55 ✓

250.55@0° T 82 · 250.55 ✓

(40)

(40)

450.93

B.C. set 1" I.P. cmt & C.E. Tag dn 12" Rec. Tan dist per R.S.

B.C. 28+61.53

New Curve Data

A = 7°57'45"
R = 3600.00 (held)
T = 250.55
L = 500.30

℄ Ferrero Ave see F.B. 2207-181

Ave

℄ Per R.S. 250.55 ✓

P.I. Fd. 1x1 & N dn 12" per F.B. 2207-165 replaced 1x1 with C.E. Mon dn 18" mon. marked as shown.

(Checks Rec ∡ & dist. from east per R.S.

15"

Blk. 3

02' ✓

(2) 344-04-30
(4) 328-09-00
(6) 312-13-30 ✓
172° 02' 15" ✓

172°

Gale

New ⊼ Line ? 250.55 ✓

COUNTY ENGINEER R.E. 5869 P.I.

E.C. set 1" I.P. cmt & C.E. Tag dn 12" Rec. Tan dist. per R.S.

E.C. 33+61.83

Blk. 4

1655.19 Calc. per F.B. 2207-165

Cont. on Top Pg. 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

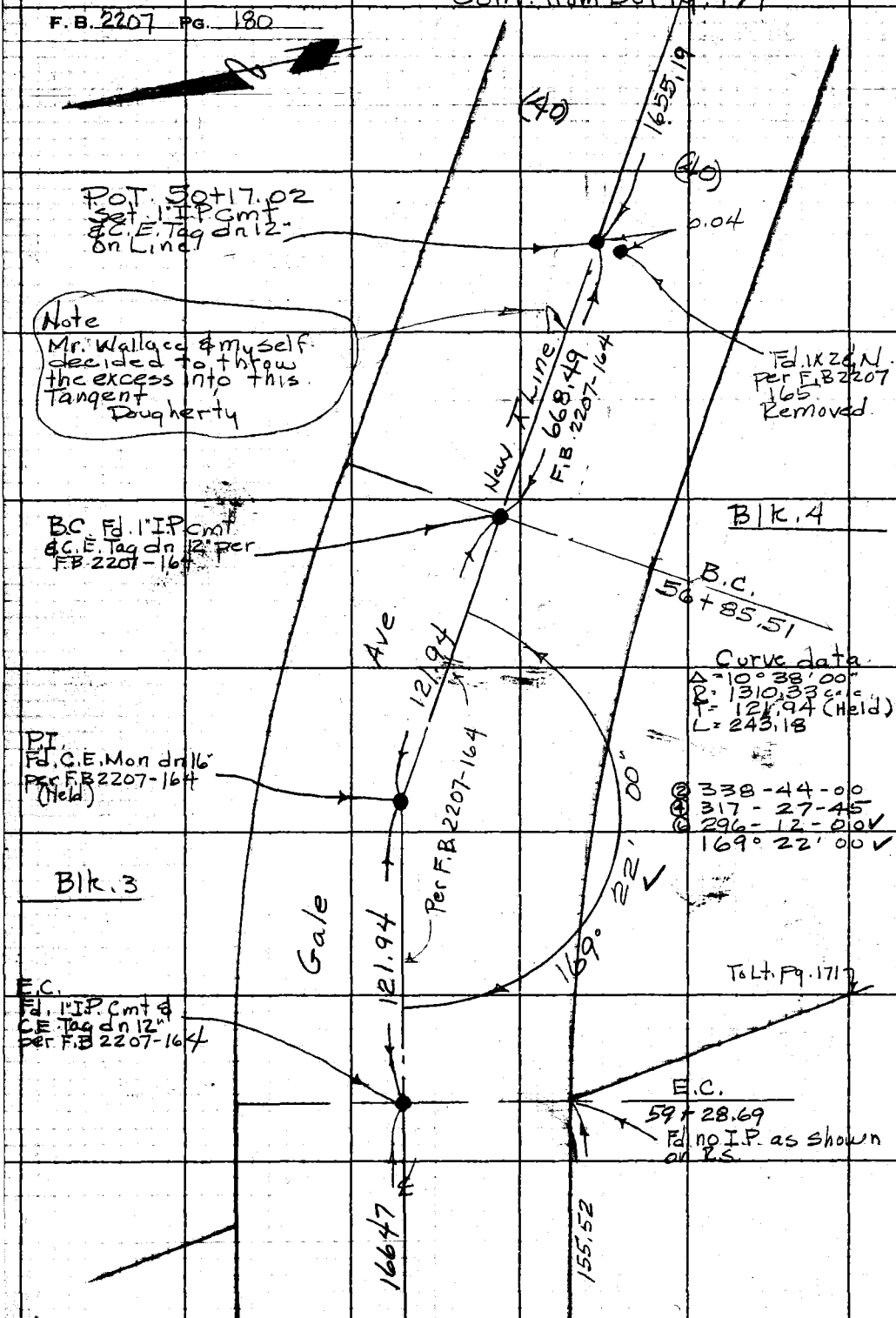
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

Cont. from Bot Pg. 179

F.B. 2207 PG. 180



Cont. from Top Pg 162

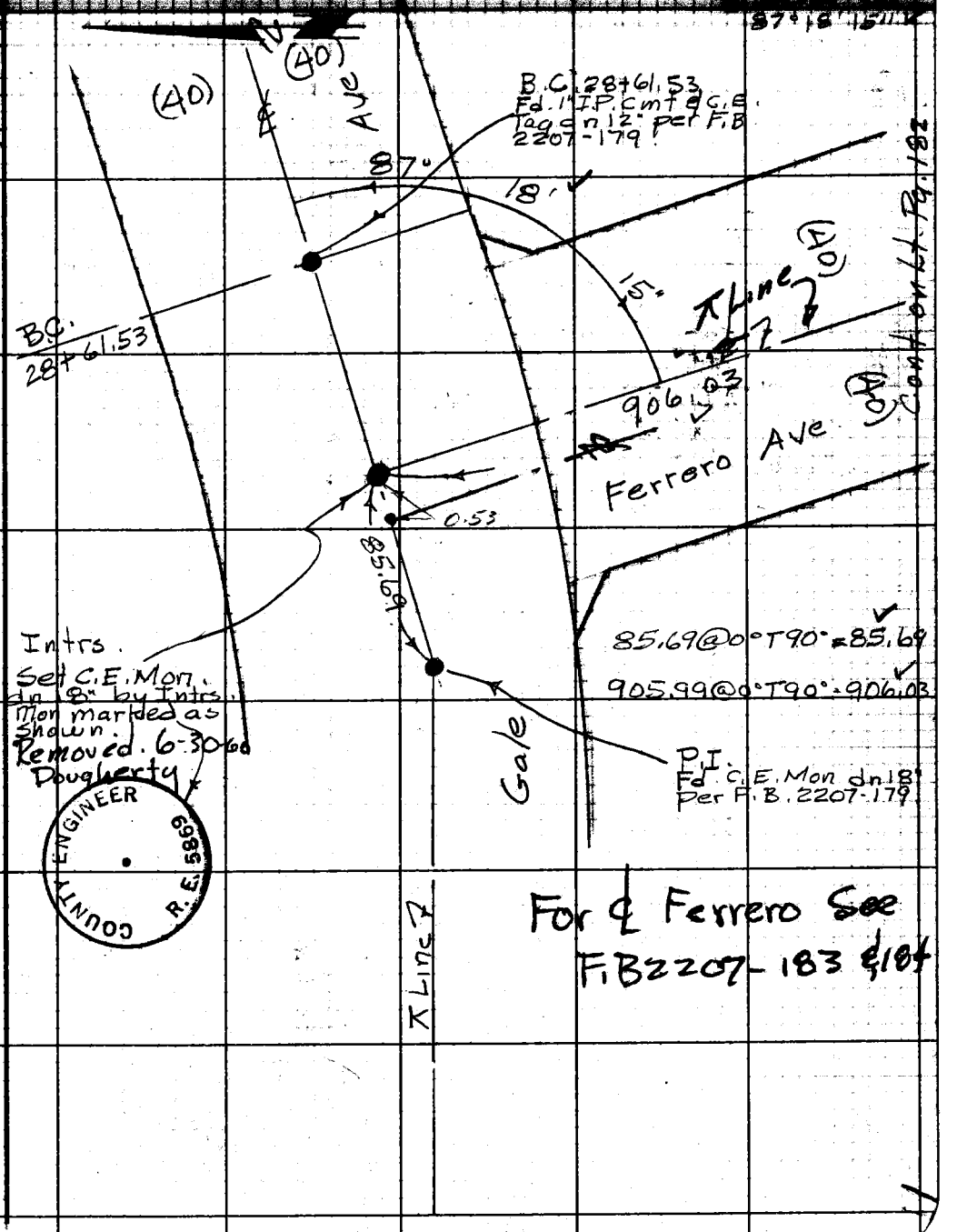
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S.B 2738
Office Work Hamasu
Checked Miller
Date [illegible] 1961

Survey of Gale Ave
JN OD 74.97 Tape 143 Std 84° °F
Surveyed by Dougherty
Notes Dougherty Date 6-29-60
Indexed

F. B. 2207 Pg. 181

174-36-30
349-13-00
87°18'15"



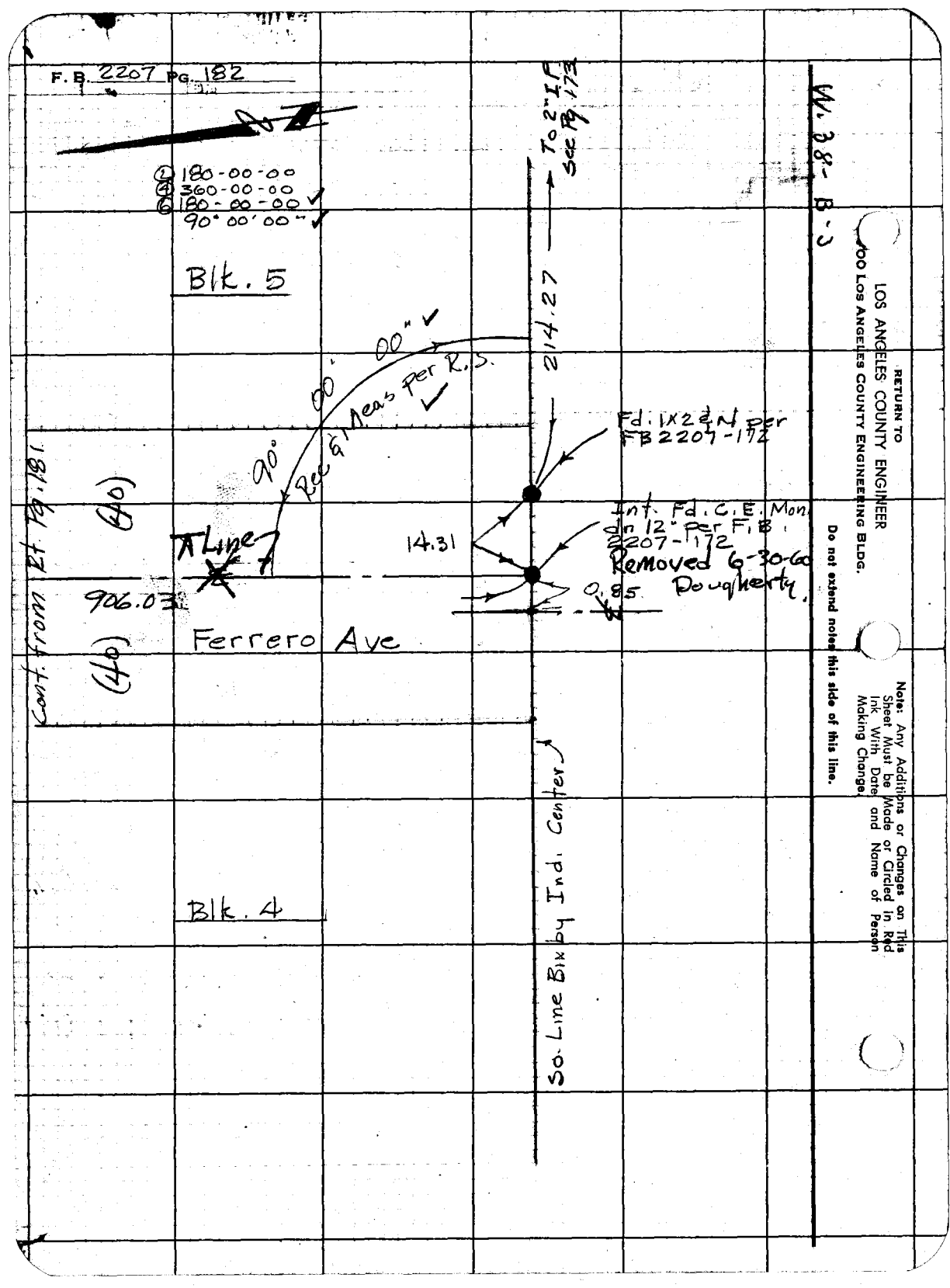
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2207 PG. 182



W. 38-B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

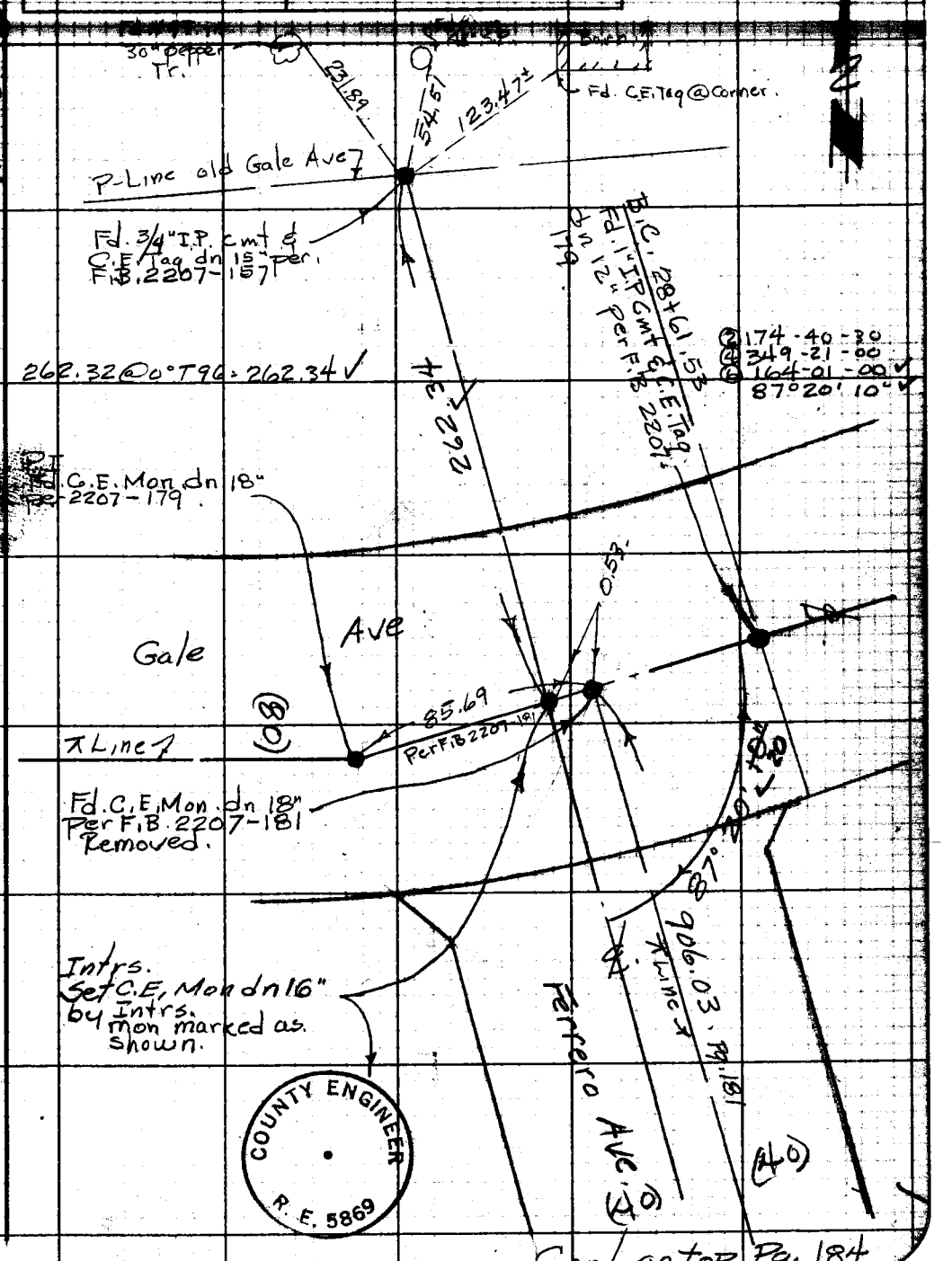
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S. 82288
Office Work Hamasu
Checked Miller
Date Jan 1961

Survey of Gale Ave
JN 007480 Tape 143 Std 84° °F
Surveyed by Dougherty
Notes Dougherty Date 6-30-60
R. E. OR

F. B. 2207 Pg. 183



Cont. on top Pg. 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

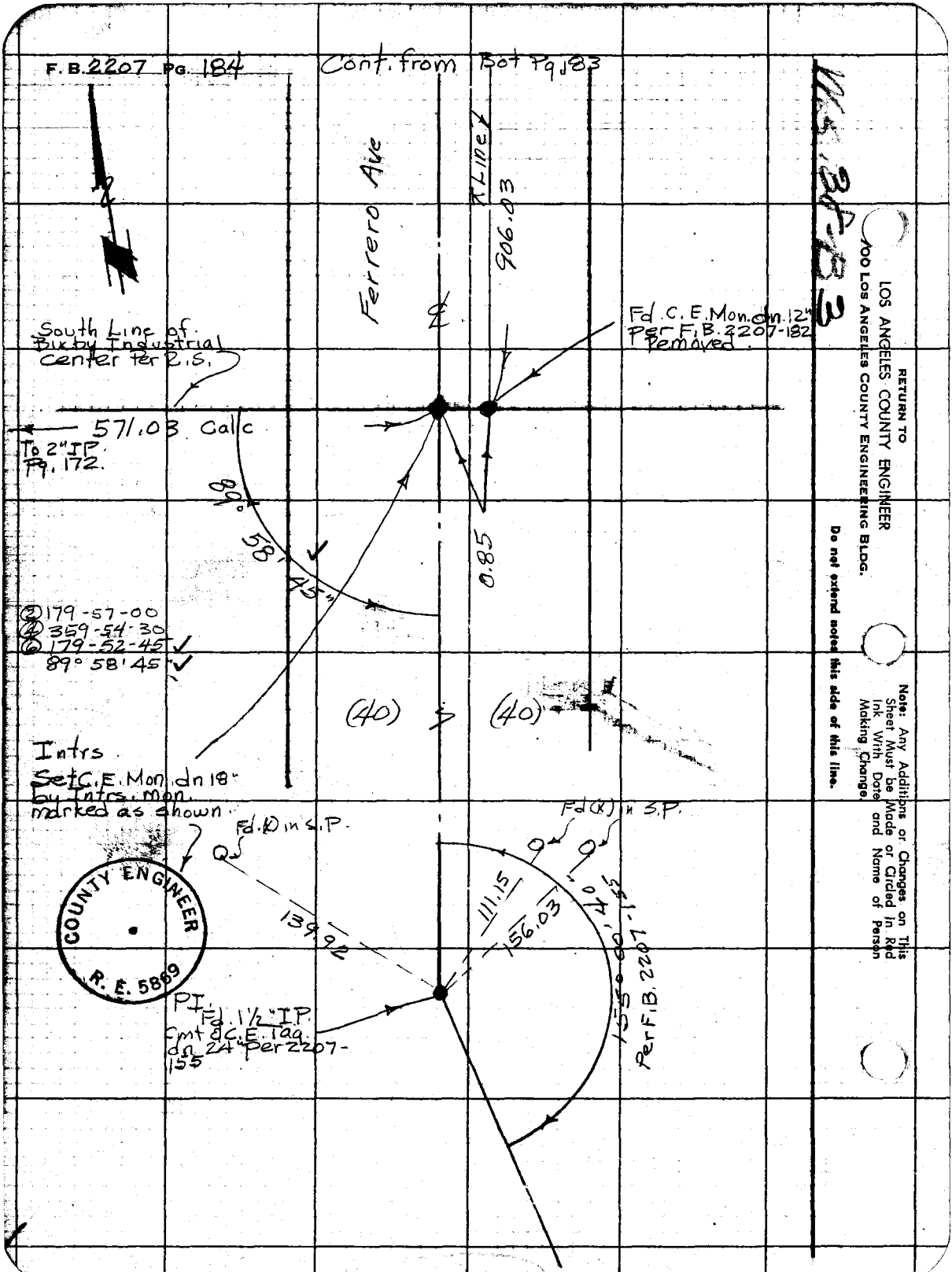
Do not extend notes [illegible] this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2207 PG. 184

Cont. from Bot Pg. 183



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 7th Ave (Gale Ave)
JN 030400 Tape 0174 Std 68 °F
Surveyed by G. Porter
Notes Date
Indexed SEP 13 '60 M.E.OR

F.B. 2207 Pg. 185

Porter
Massey
Henderson

Cont. Dot. Next Page 186

1380.11 @ 0°0 T. = 98°
= 1380.38 ✓

1380.23
1380.38 ✓

Fd C Spk Flush
Conc. Pav.
F.B. 2207-77

PALM AVE

1379.65 @ 0°0 T 92°
= 1379.86 ✓

1379.86 ✓

Fd LACo Geodetic Control
Mon dn 6" Cap & well
4 L&T ton ties in
Conc Pav. Trav. St.
Puente B-11
F.B. 944-115-96

Fd L&T

Fd L&T

26.21

30.37

LOS ROBLES AVE

29.13

26.17

26.17

Fd Lead
No. TK

Fd C Spk

Fd L&T.

7TH AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2207 PG. 186

WS 37 D-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7TH AVE

Fd. Std. L.A.C.O. Survey
Control TRAVERSE
STATION MON.
CAPELWELL-FUENTE
B-10-A
F.B. 944-113-94
F.B. 2207-68

GALE AVE

1380.23 Rec. F.B. 2207-68
1380.38 Meg. 9-12-60

1379.86
1380.38
2760.24 Meg.
2760.50 = Precise
.26

Cont from top Prev Page 185

Notes Ck'd by Miller
Map No. C.S. 82738
Office Work Hamasu
Checked Miller

Survey of GALE AVE
JN 007497 Tape 0174 Std ____ °F
Surveyed by G. Porter
Notes [illegible] Date [illegible]

F. B. 2207 PG. 187

PROPOSED
LINE CHANGE
GALE AVE

EASTERLY OF STIMSON AVE
TO.
EAST SIDE TR# 21865 &
EDISON CO. R/W

JN 0074.97

G. Porter & Party
Oct - 1960

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

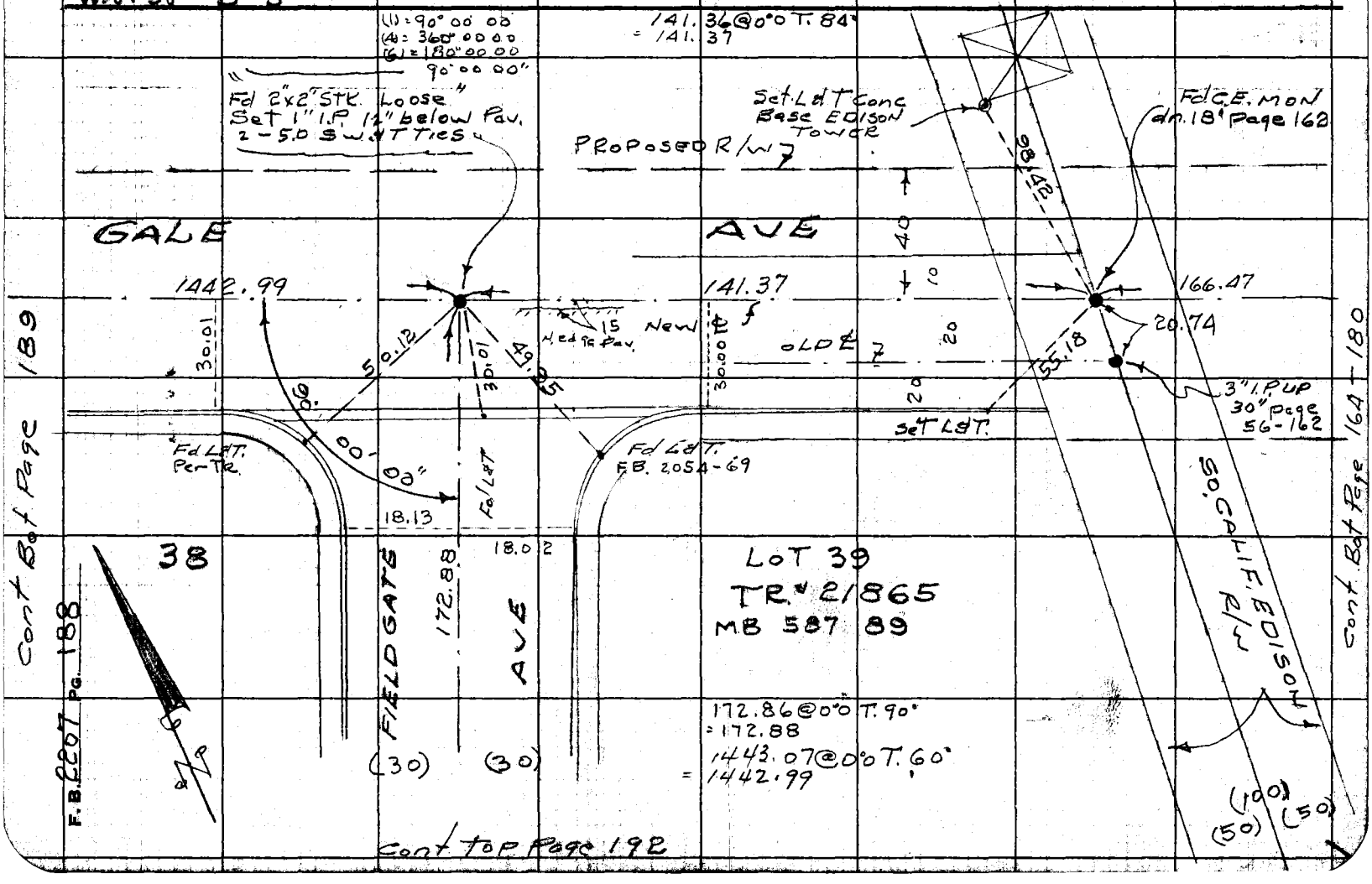
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

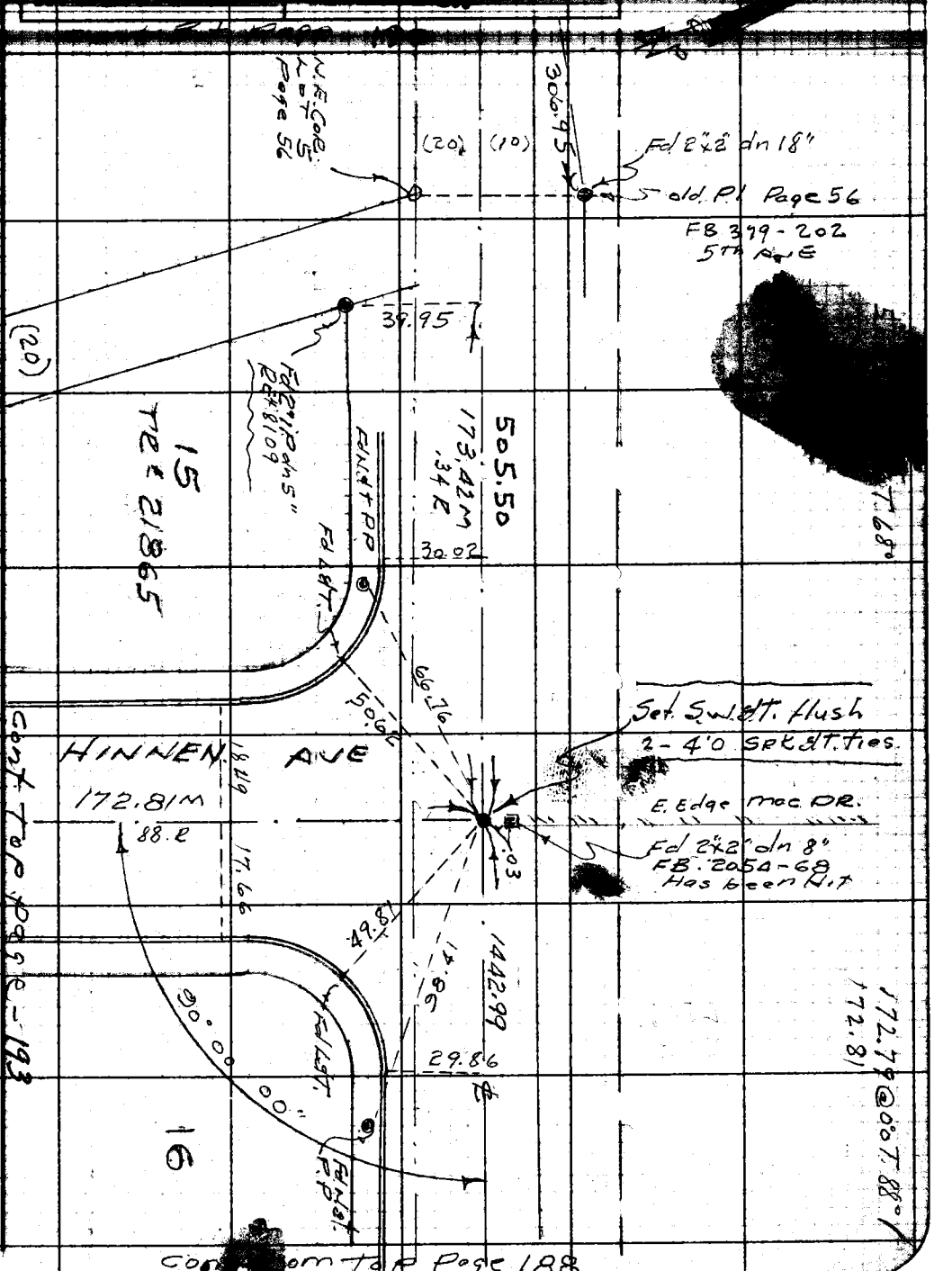
Do not extend notes this side of this line.



Notes Ck'd by Miller
Map No. C.S. 8 2738
Office Work Hamasu
Checked Miller

Survey of GALE AVE
JN 007A99 Tape 0174 Std 68 °F
Surveyed by G. PORTER
Notes
Date 10-24-68

F. B. 2207 PG. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

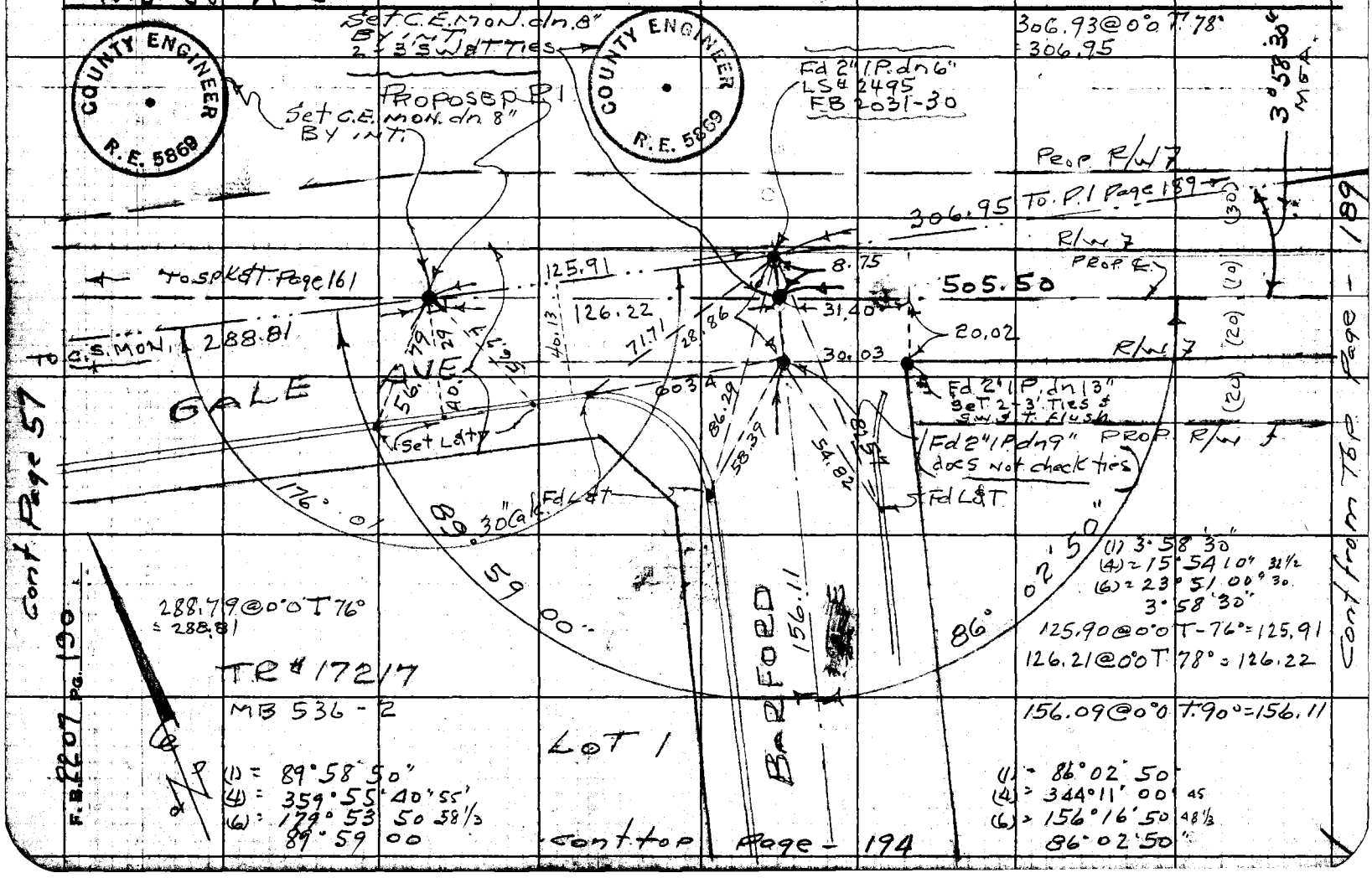
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38-A-3

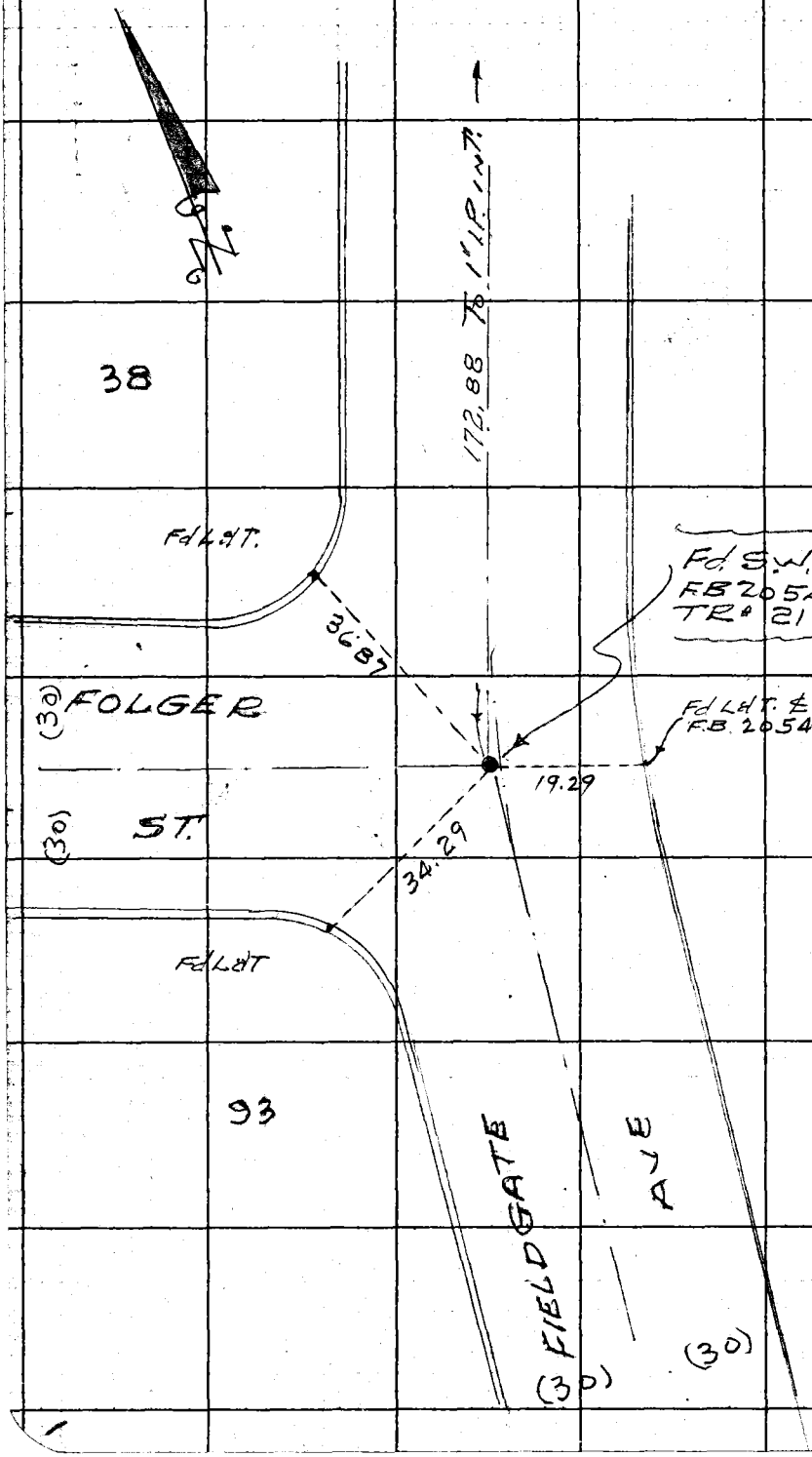


H. E. OTT

F. B. 2207 PG. 192

Cont. from LEFT, Page 188

W.S. 38 B-3



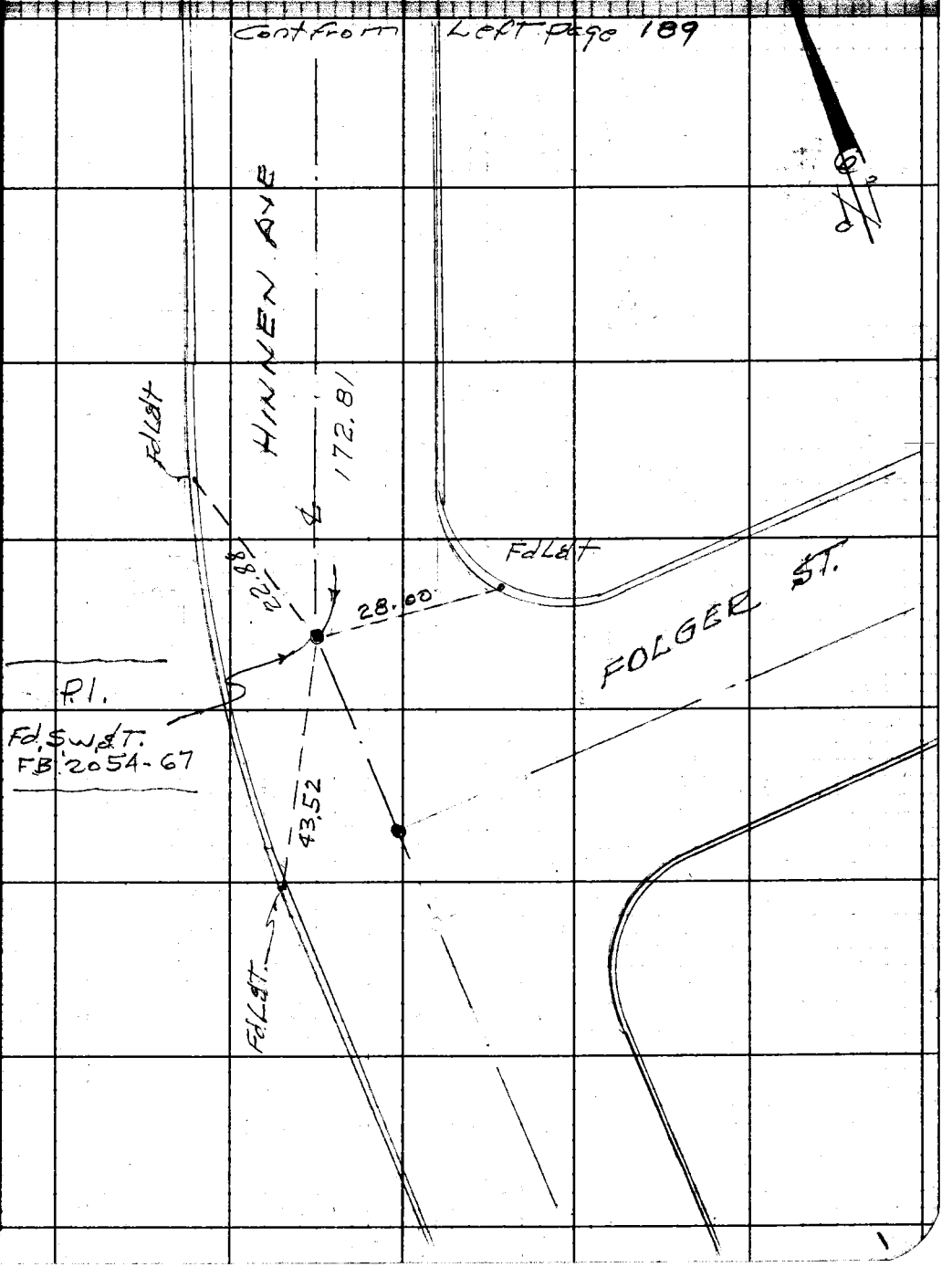
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GALE AVE	F. B. 2207 PG. 193
Map No.	JN 007497 Tape 0174 Std. 68 °F	
Office Work	Surveyed by G. PORTER	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible]	

Cont from Left Page 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

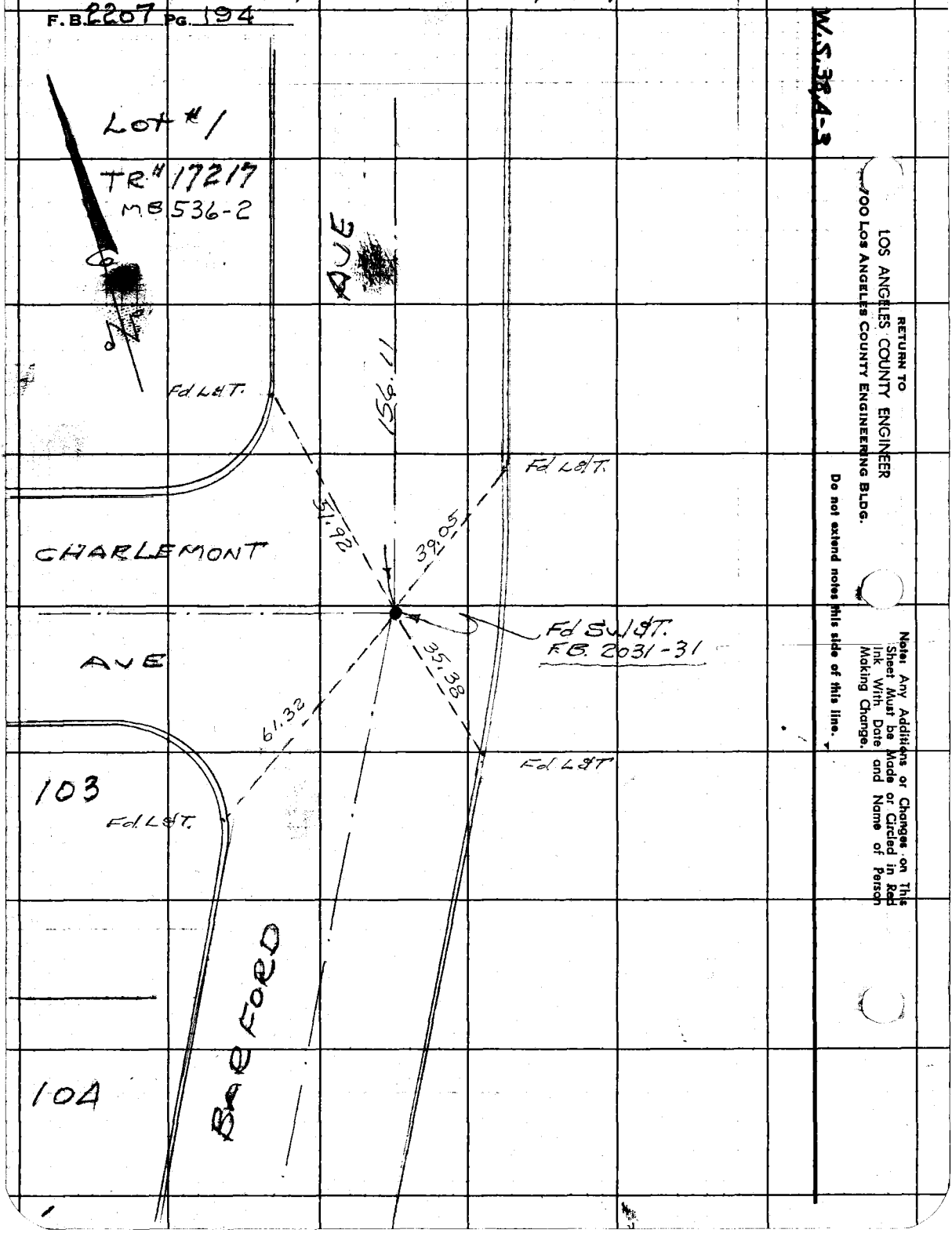
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

Cont from Left Page 190

F.B. 2207 PG. 194

W.S. 38A-3



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GALE AVE
JN 0074.99 Tape Std of
Surveyed by G. PORTER
Notes Date 10-25-69
Indexed

F. B. 2207 PG. 195

LOCATION OF
IMPROVEMENTS NORTH
SIDE GALE AVE
EAST OF STIMSON AVE

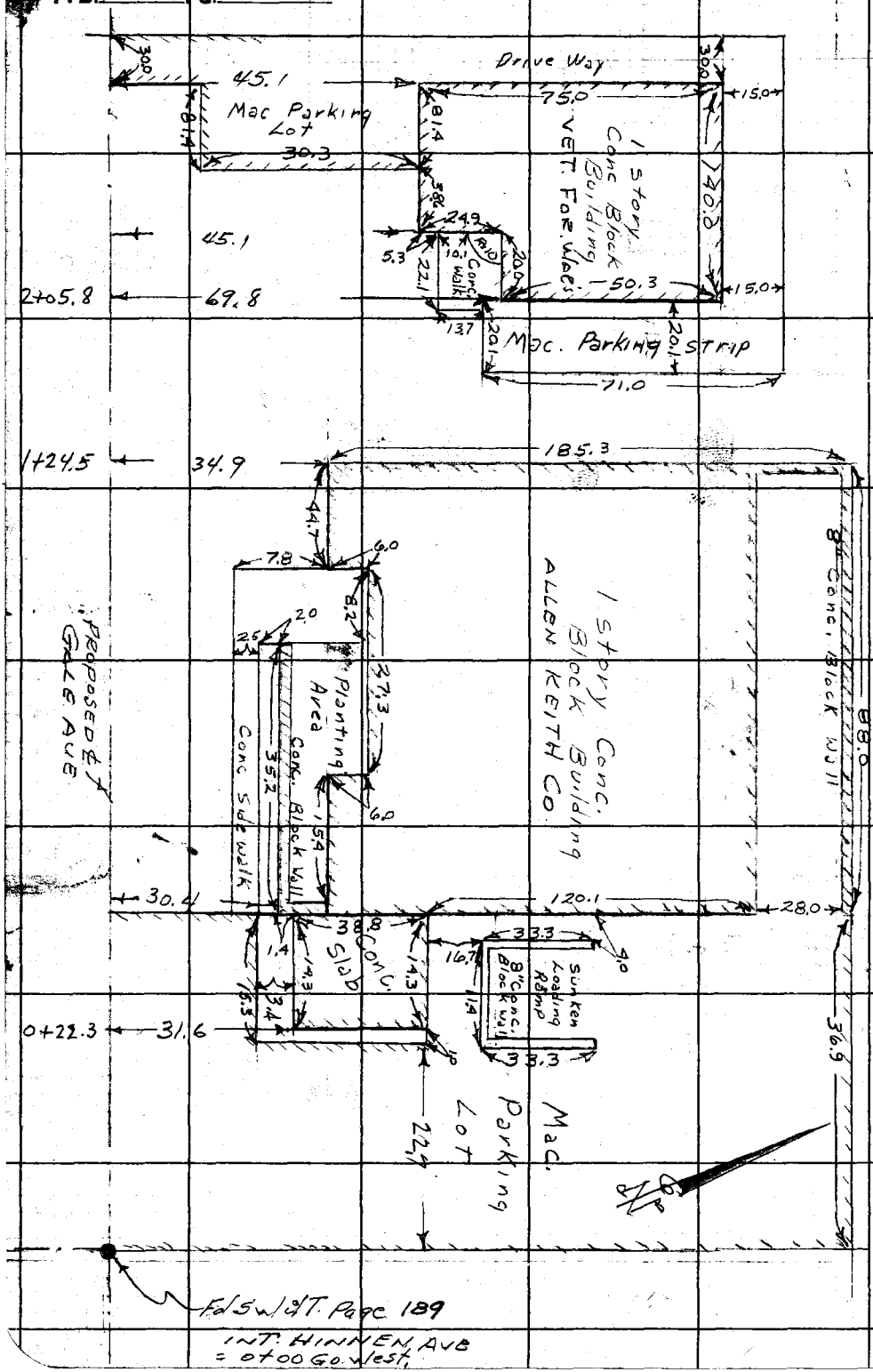
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2207 PG. 196



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

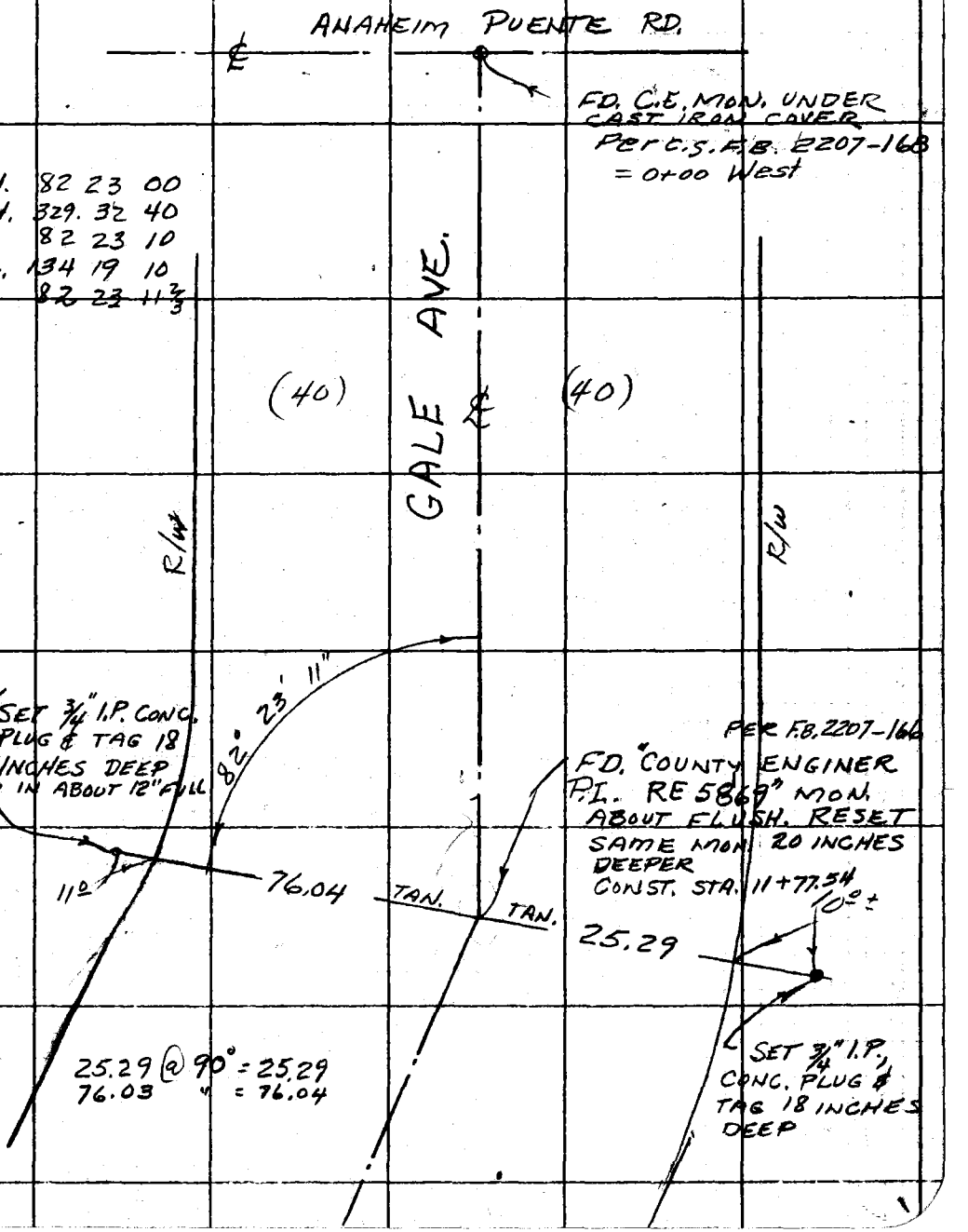
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ Survey for C.I. Job
JN 0303.00 Tape P136 Std. 68 °F
Surveyed by G.E. DREIER
Notes G.E.D. Date 8-9-60
Indexed NAR 13 '61

F. B. 2207 Pg. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 030300 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-17-67
Date	Indexed

F.B. 2207 Pg. 201

FARMSTEAD AVE.

JN 030300

(J.N. 0961.97 ROAD DEPT.)
SEE BELOW

CENTERLINE AND LOT SURVEY

SURVEY OF LOT 1 & 4 OF TRACT NO. 3081. THIS SURVEY WAS MADE TO DETERMINE FUTURE ST. DEDICATION OF FARMSTEAD AVE. FROM GALE AVE. SLY. TO POMONA FREEWAY.

ROAD DEPT. J.N. 0961.97 REQUEST FOR ℄, TOPOG. & X-SECTS. WILL BE MADE AT FUTURE DATE.

NOTE: ADDITIONAL POINTS WERE SET ON BOTH FARMSTEAD AVE. AND GALEMONT AVE. ON EACH SIDE OF THE POMONA FREEWAY BEFORE OPENING OF FREEWAY.

PARTY

BROWN, L.L.
WALSH, M.
SANDOVAL, M.
MERINO, G.
WEST, D.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

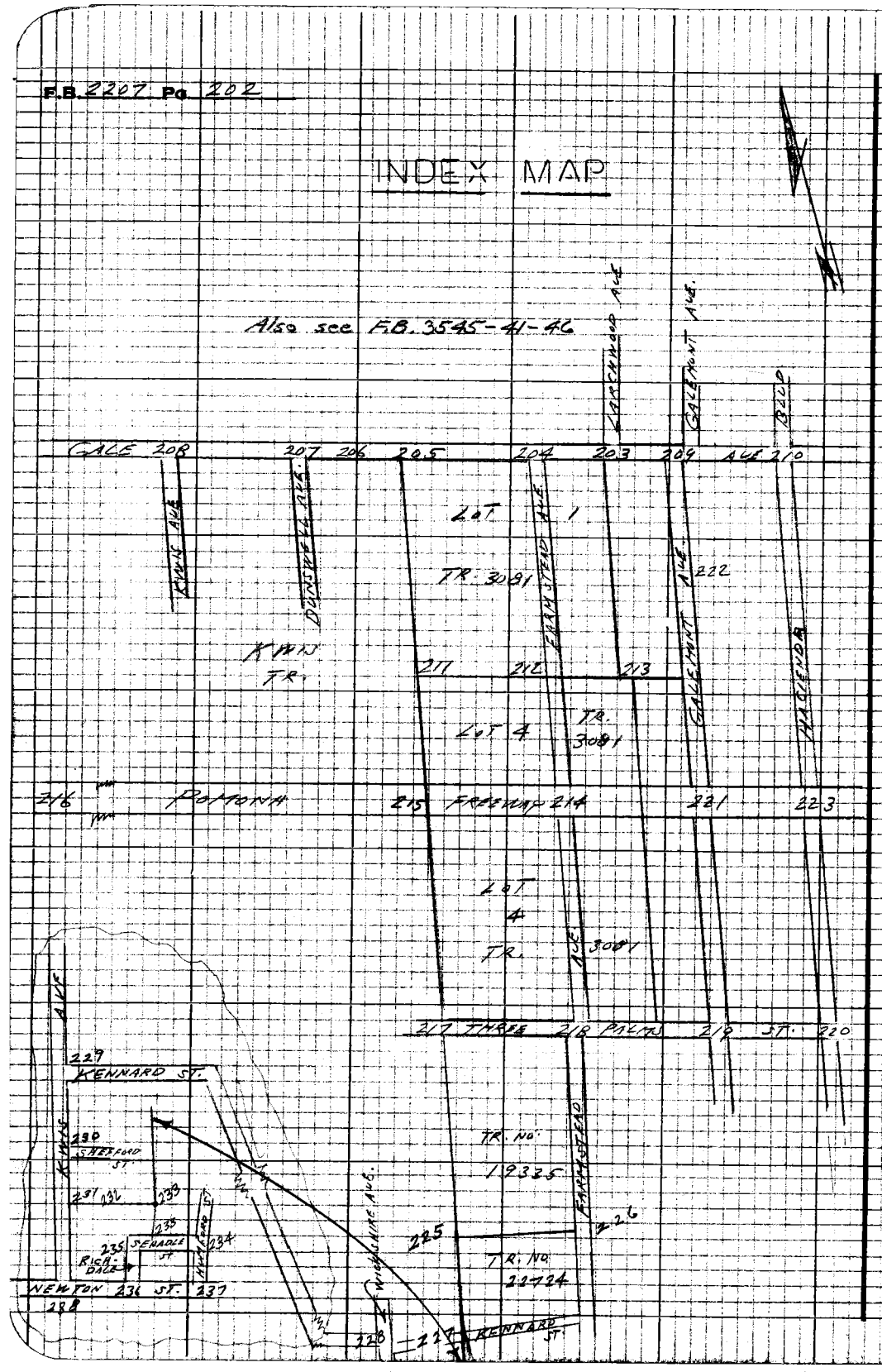
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 2207 Pg. 202

INDEX MAP

Also see F.B. 3545-41-46



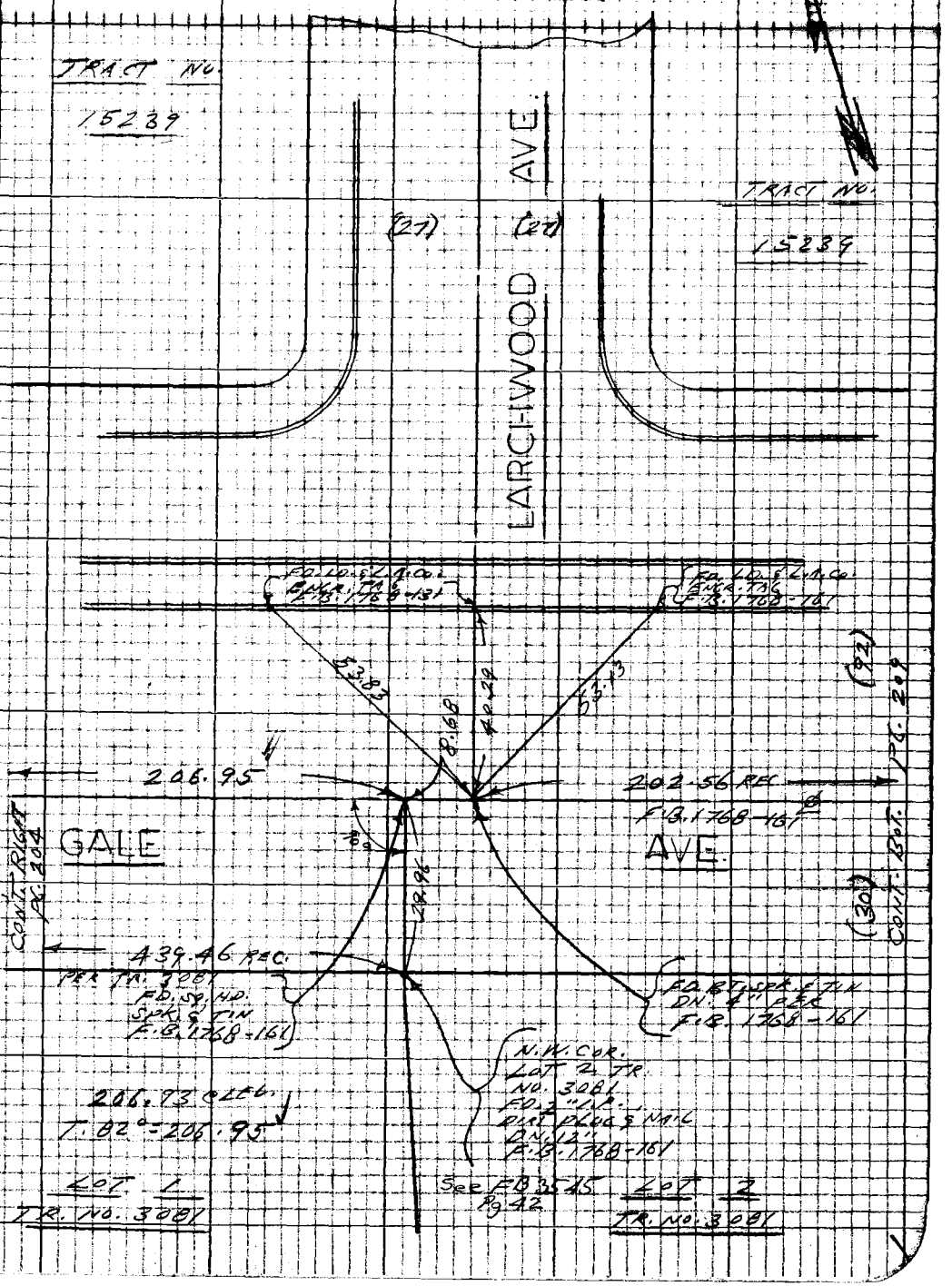
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT EXCEED THE SIZE OF THE FILE

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTRAD AVE
Map No.	IN 0303.00 Tape 9213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-17-67
Date	Indexed

F.B. 2207 Pg. 203



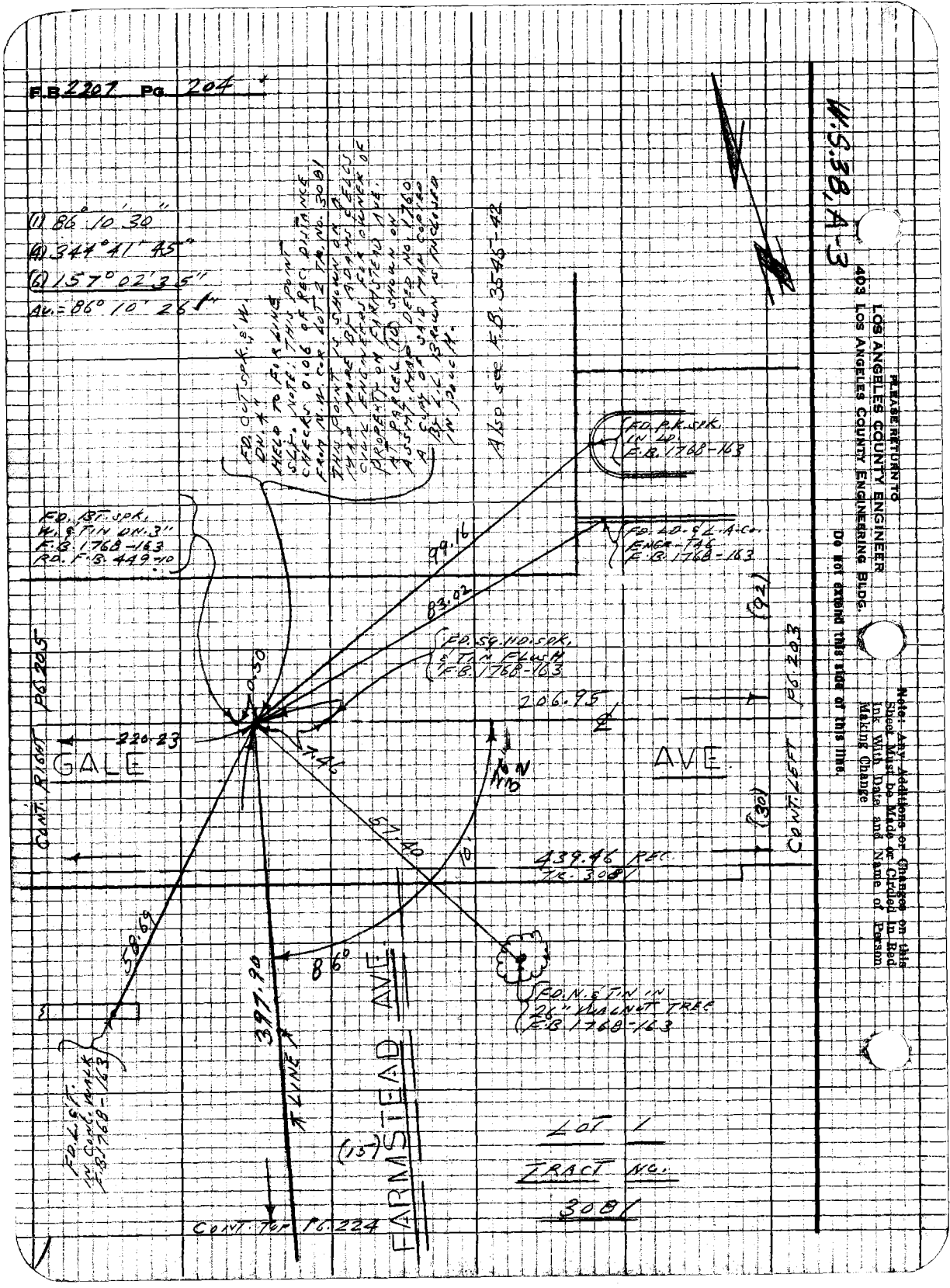
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do Not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

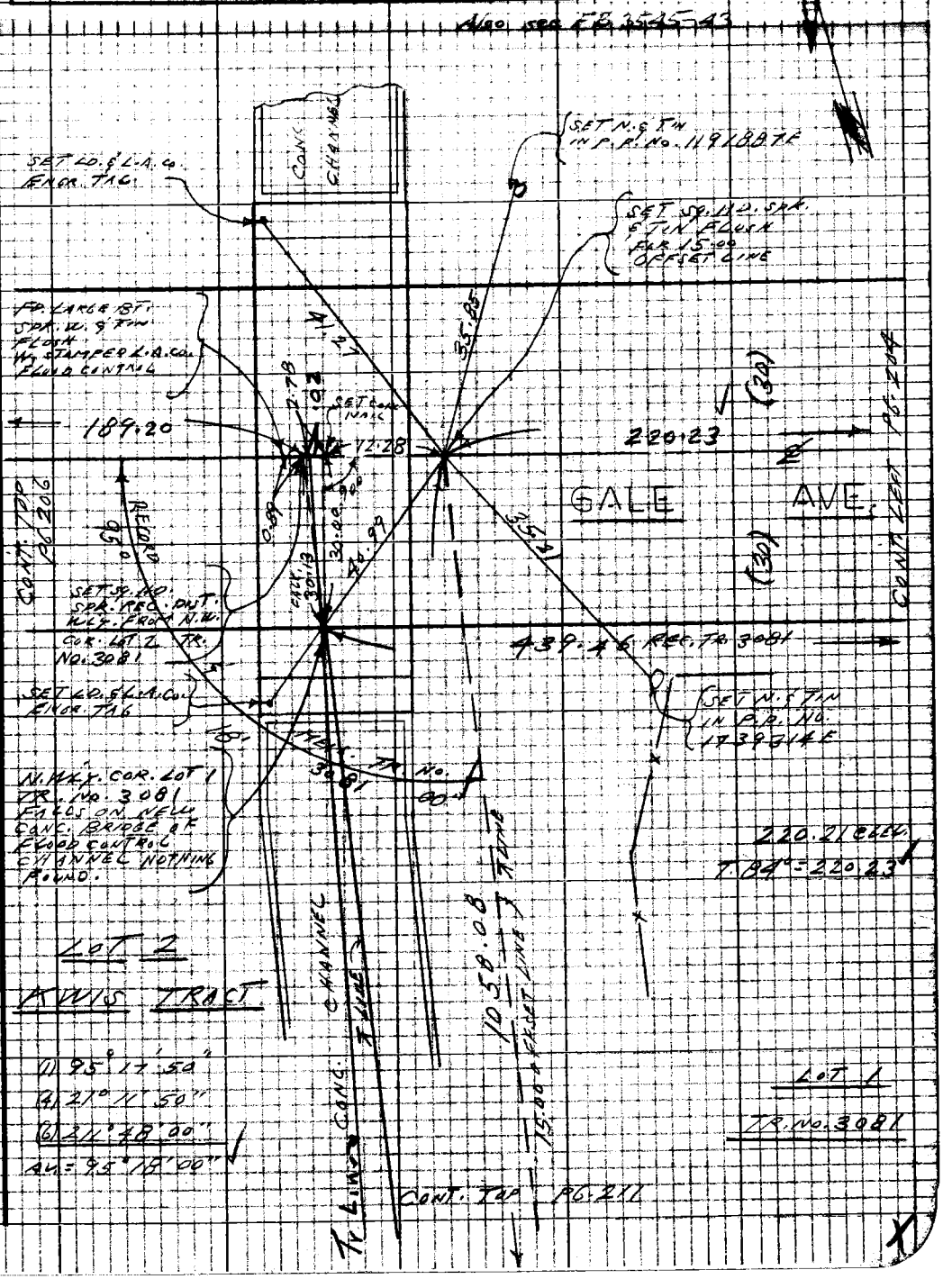
M.S. 38, A-3

76P3095 CE #310 5-66


F.B. 2207 Pg. 204
W.S.38, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
(1) 86° 10' 30"
(4) 344° 41' 45"
(6) 157° 02' 35"
Av. = 86° 10' 26"
FD. CUT SPK. & W. DN. 4" HELD TO FOR LINE SLT. NOTE: THIS POINT CHECKS 0.06 OF REC. DISTANCE FROM N.W. COR. LOT 2 TR. NO. 3081 THIS POINT IS SHOWN ON A MAP MADE BY ADAMS & ELLIS CIVIL ENGINEERS FOR OWNER OF PROPERTY ON FARMSTEAD AVE. AT PARCEL (10) SHOWN ON ASSMT. MAP DEED NO. 1760 A CUT OF SAID MAP COPIED BY L.L. BROWN IS INCLOSED IN POUCH.
Also see F.B. 3545-42
FD. P.K. SPK. IN LD. F.B. 1768-163
FD. BT. SPK. W. & TIN DN. 3" F.B. 1768-163 RD. F.B. 449-10
FD. LD. & L.A. Co. ENGR. TAG F.B. 1768-163
99.16
83.02
FD. SQ. HD. SPK. & TIN FLUSH F.B. 1768-163
0.50
206.95
220.23
7.46
GALE
AVE.
CONT. RIGHT PG. 205
CONT. LEFT PG. 203
(92)
(30)
57.40
10'
439.46 REC. TR. 3081
58.69
86°
397.90
FARMSTEAD AVE.
FD. N. & TIN IN 26" WALNUT TREE F.B. 1768-163
FD. L.&T. IN CONC. WALK F.B. 1768-163
(15)
LOT 1
TRACT NO. 3081
CONT. TOP PG. 224

Notes Ck'd by	Survey of FARMSTEAD AVE
Map No.	JN 0303.00 Tape 4213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-18-67
Date	Indexed

F.B. 2207 Pg. 205

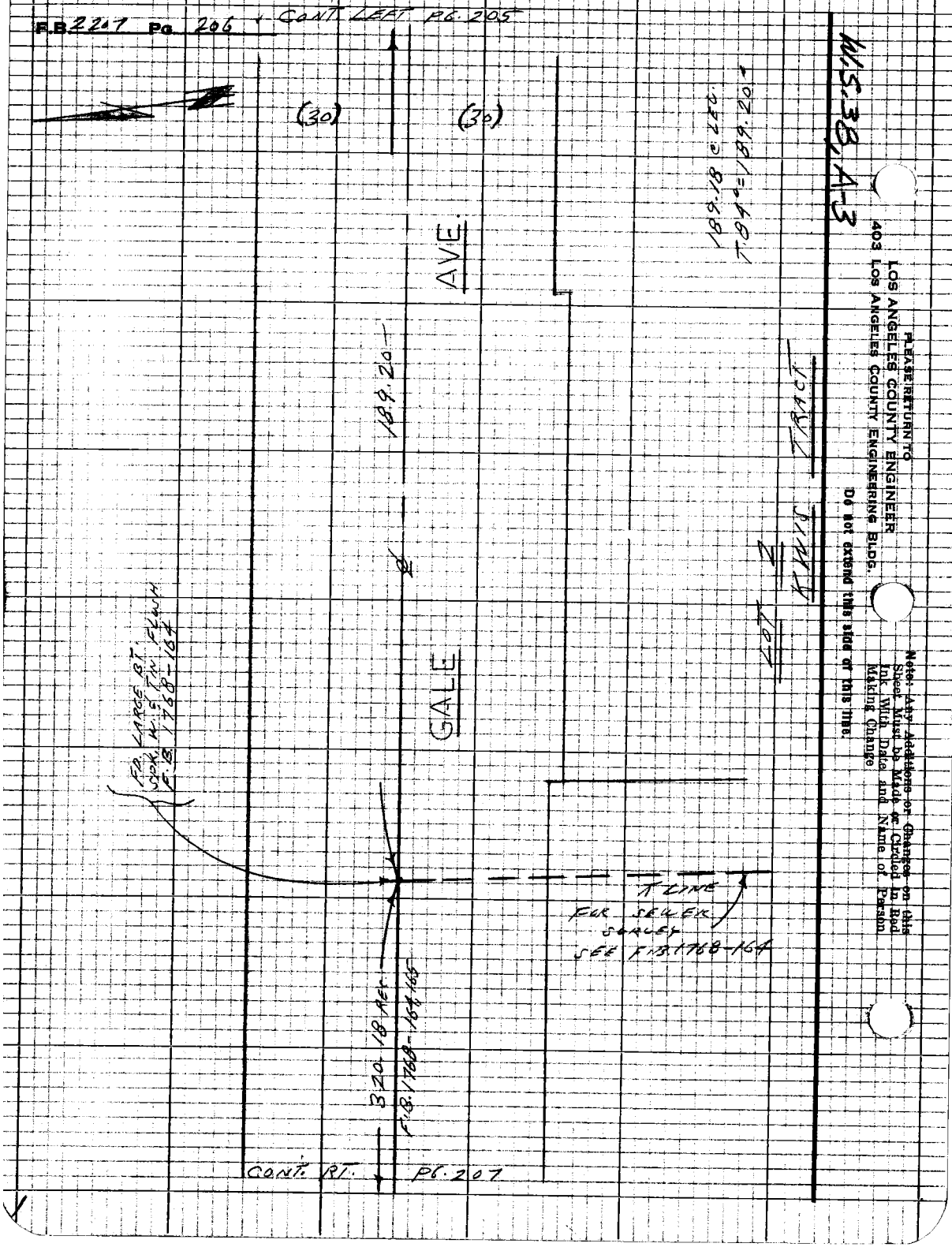


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

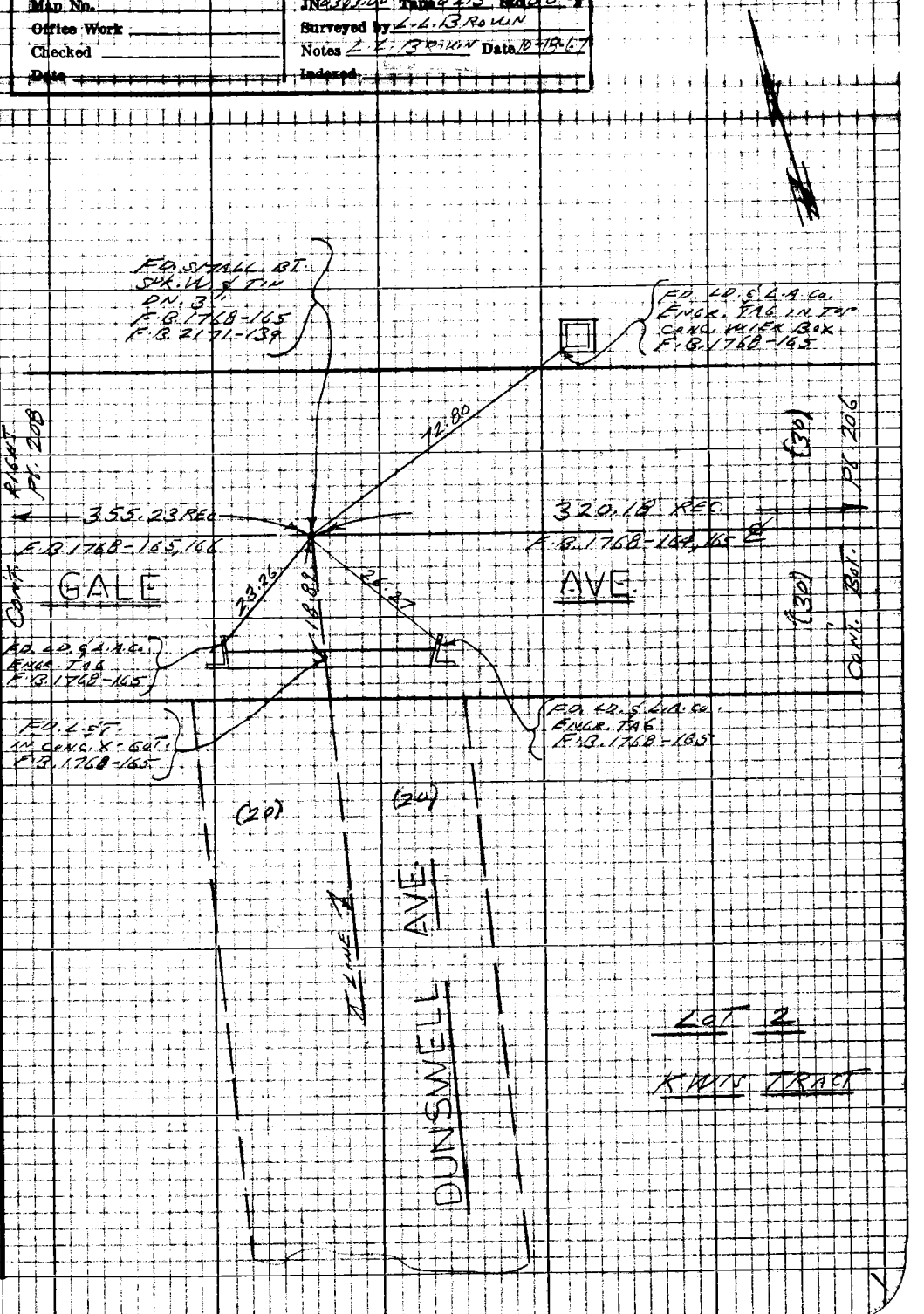
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 2207 Pg. 206
CONT. LEFT PG. 205
(30)
(30)
AVE.
189.20
GALE
FD. LARGE BT. SPK. W. & TIN FLUSH F.B. 1768-164
320.18 REC.
F.B. 1768-164, 165
CONT. RT. PG. 207
189.18 @ LEC.
T 84° = 189.20
LOT 2
KWIS TRACT
X LINE
FOR SEWER SURVEY
SEE F.B. 1768-164
W.S. 38, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 4303.00 Tape 4213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-19-67
Date	Indexed

F.B. 2207 Pg. 207



W.S. 38, A-3

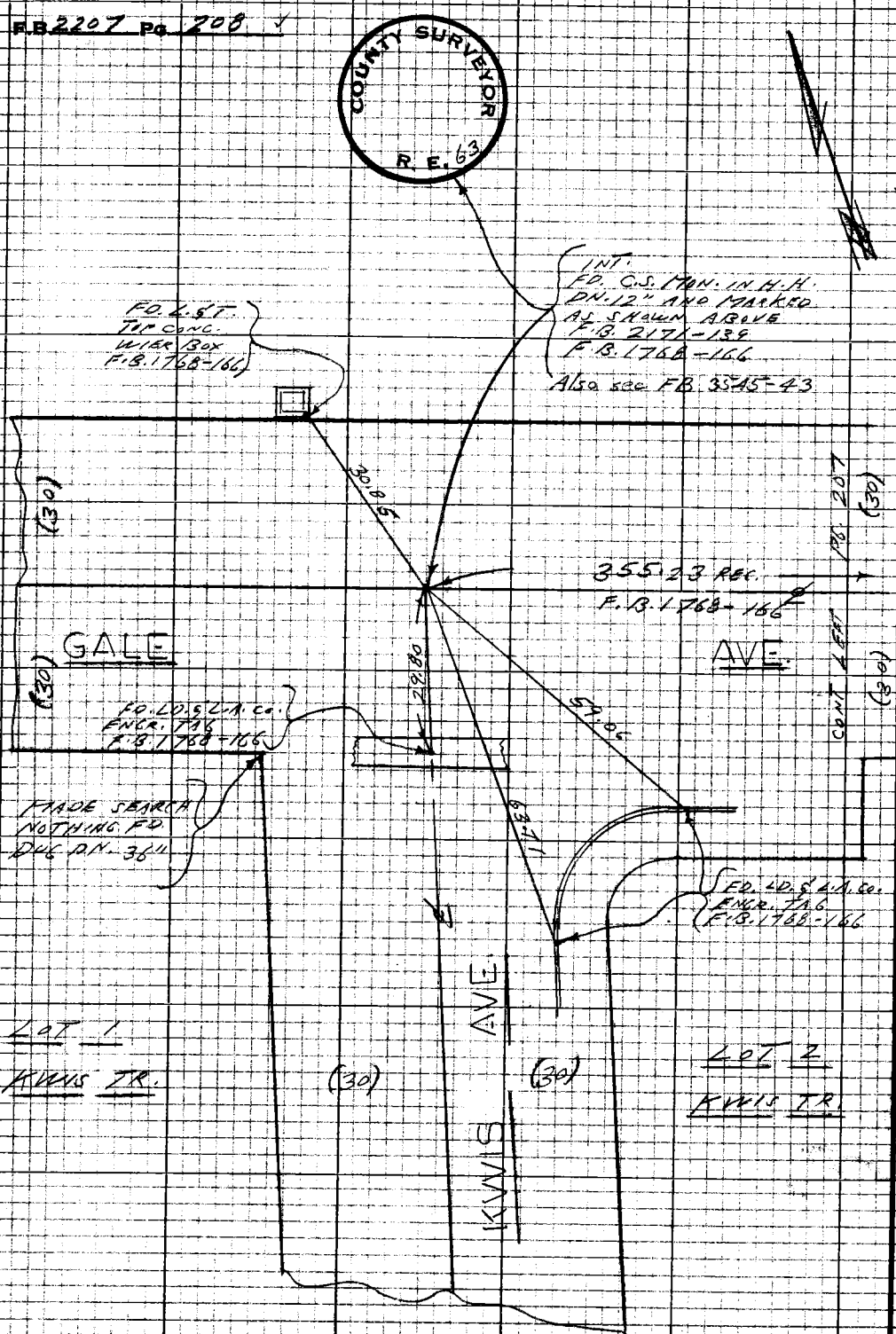
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2207 Pg. 208



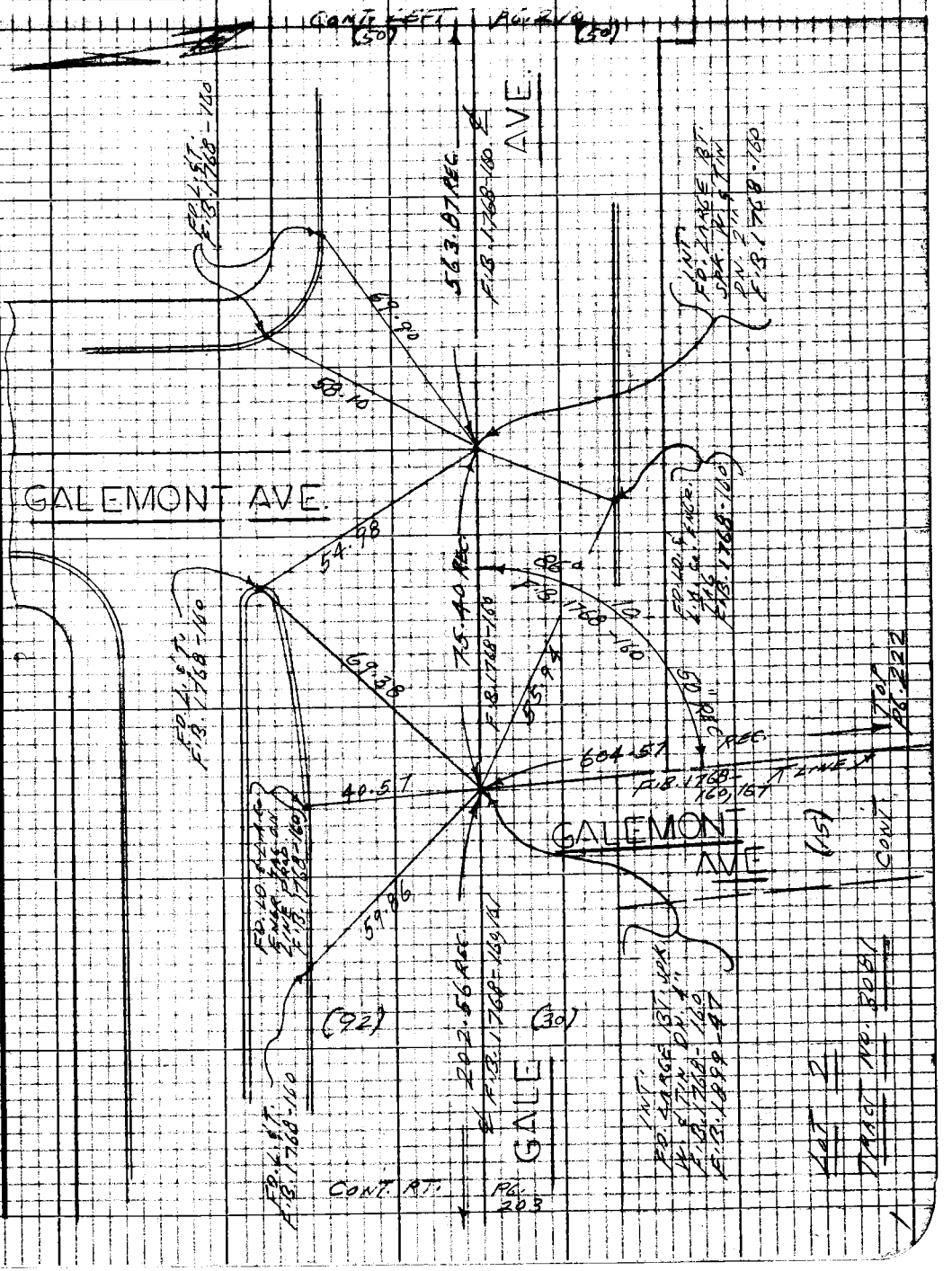
W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.	F.B 2207 Pg 209
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 10-20-67	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

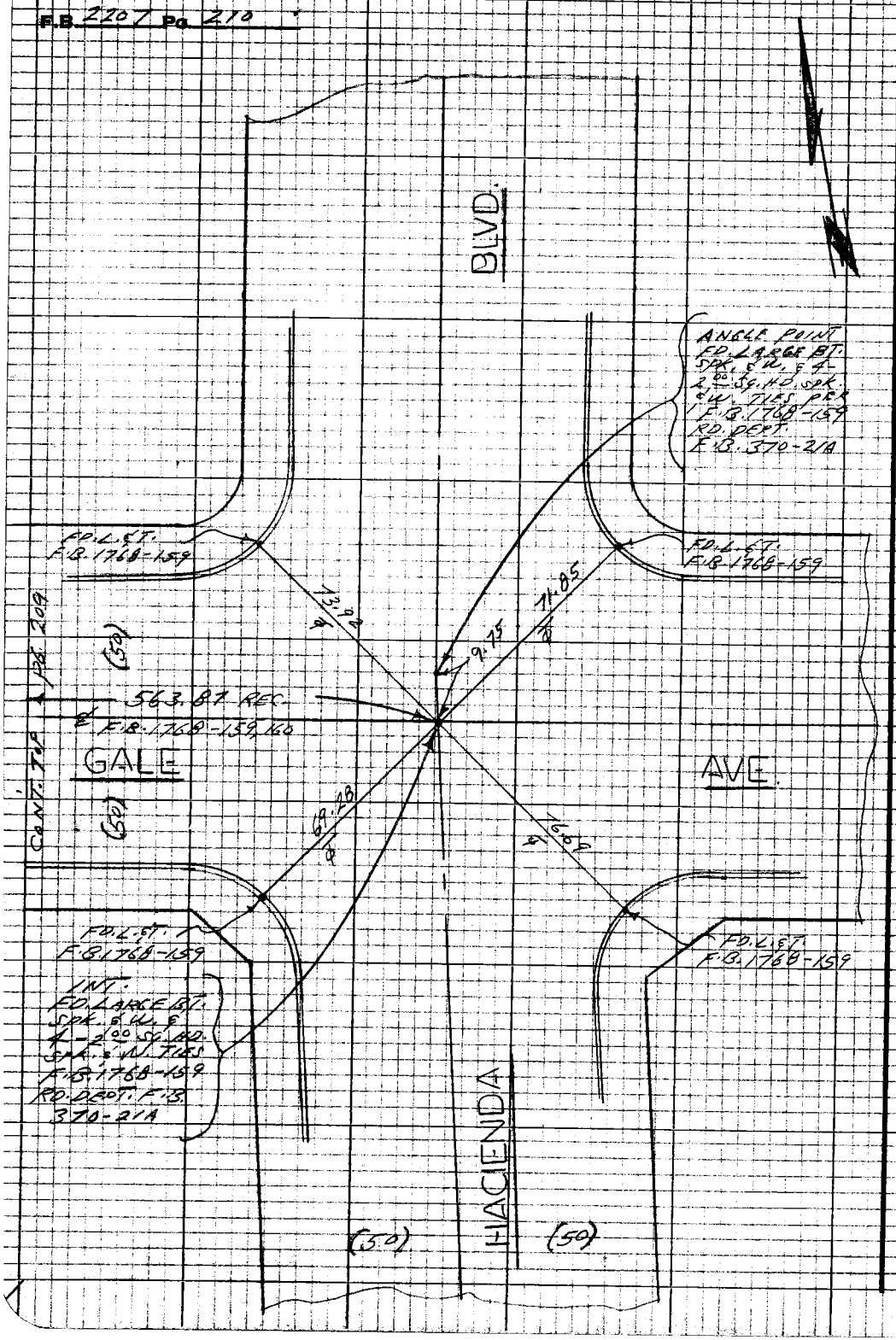
W.S. 38, A-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 2207 Pg. 210



W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

IN 0303.00 Tape Std 68 °F

Surveyed by L. L. BROWN

Notes L. L. BROWN Date 10-29-61

Indexed

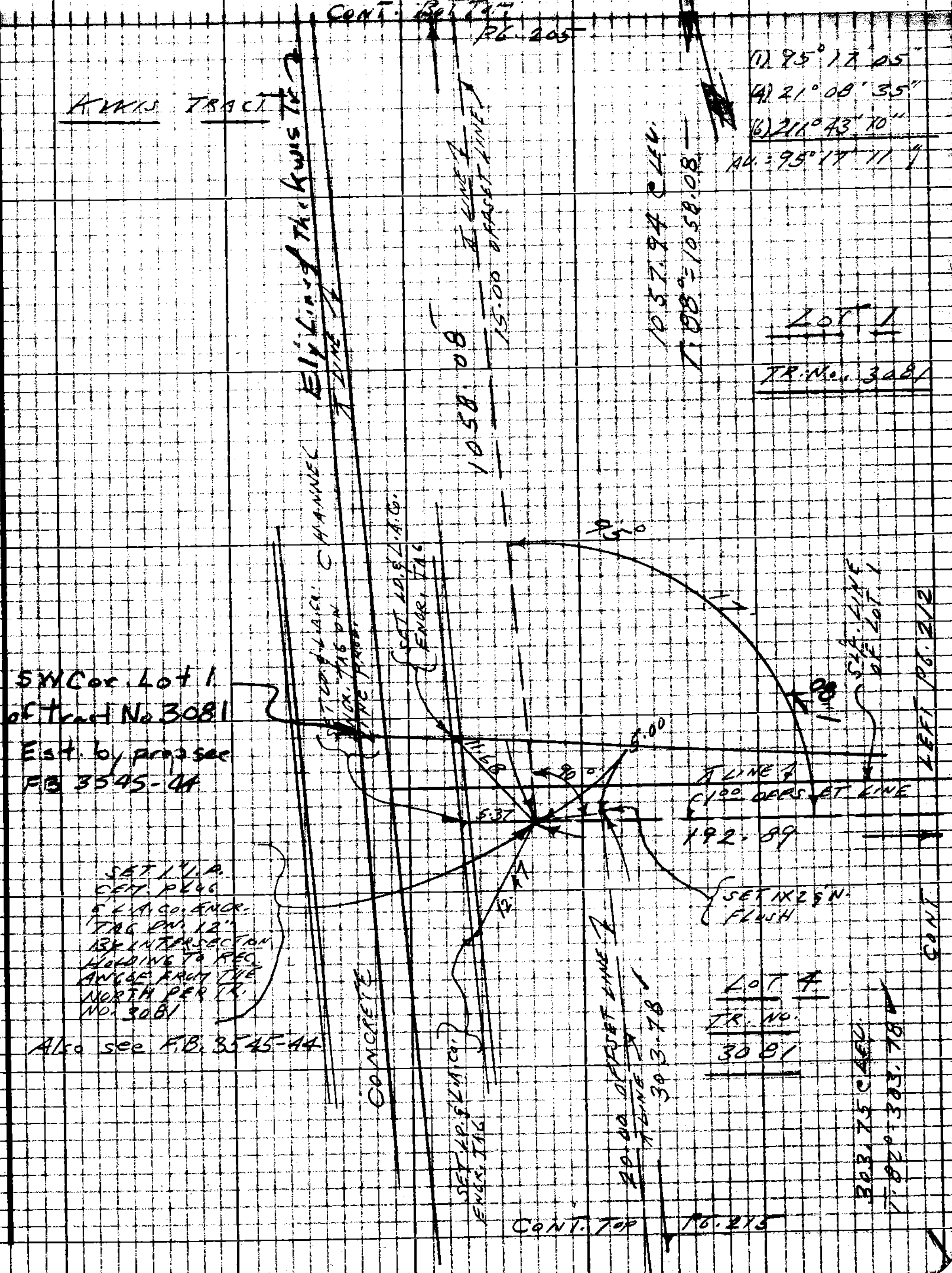
F.B. 2207 Pg. 211

W.S. 38, A3

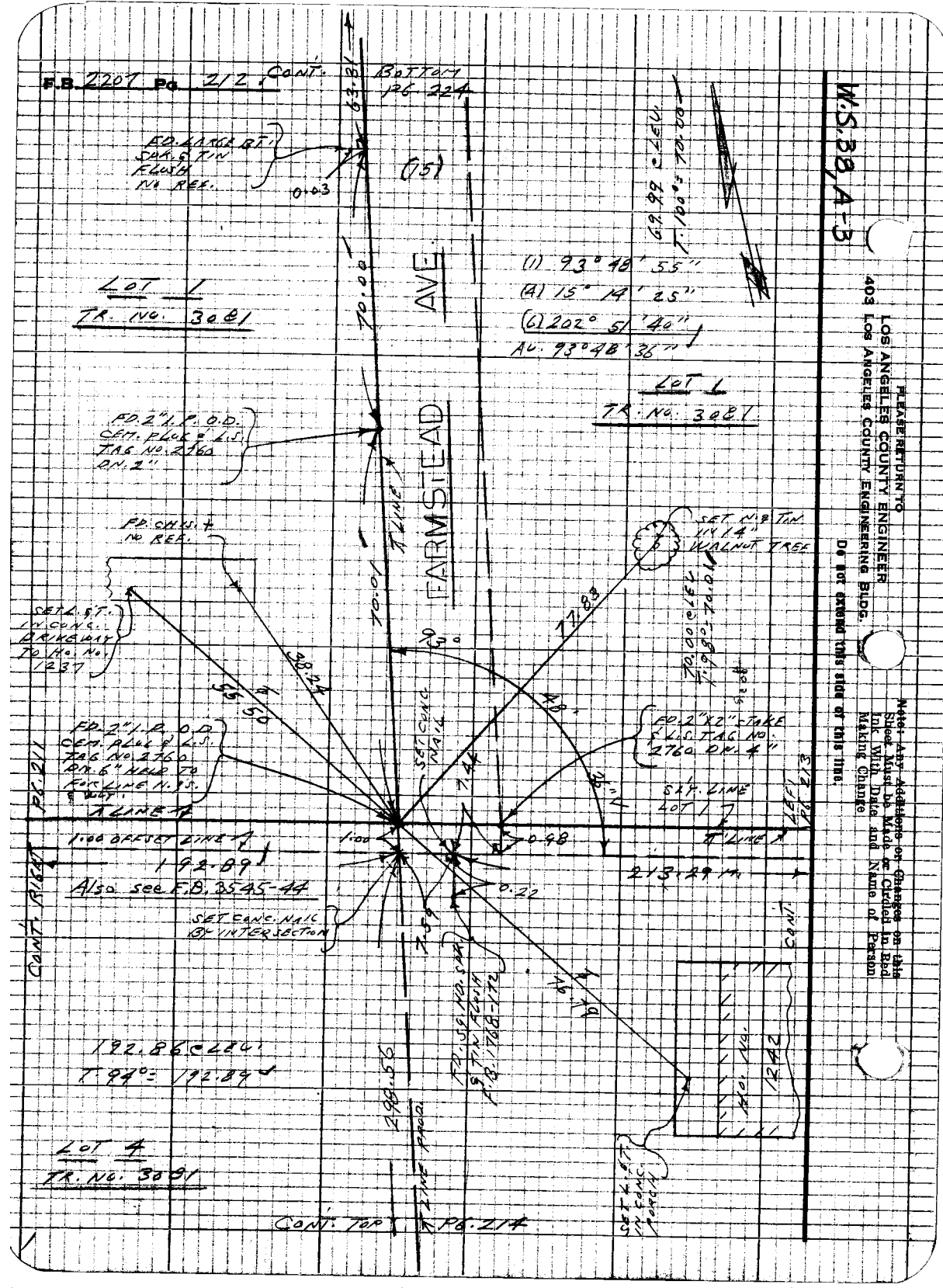
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

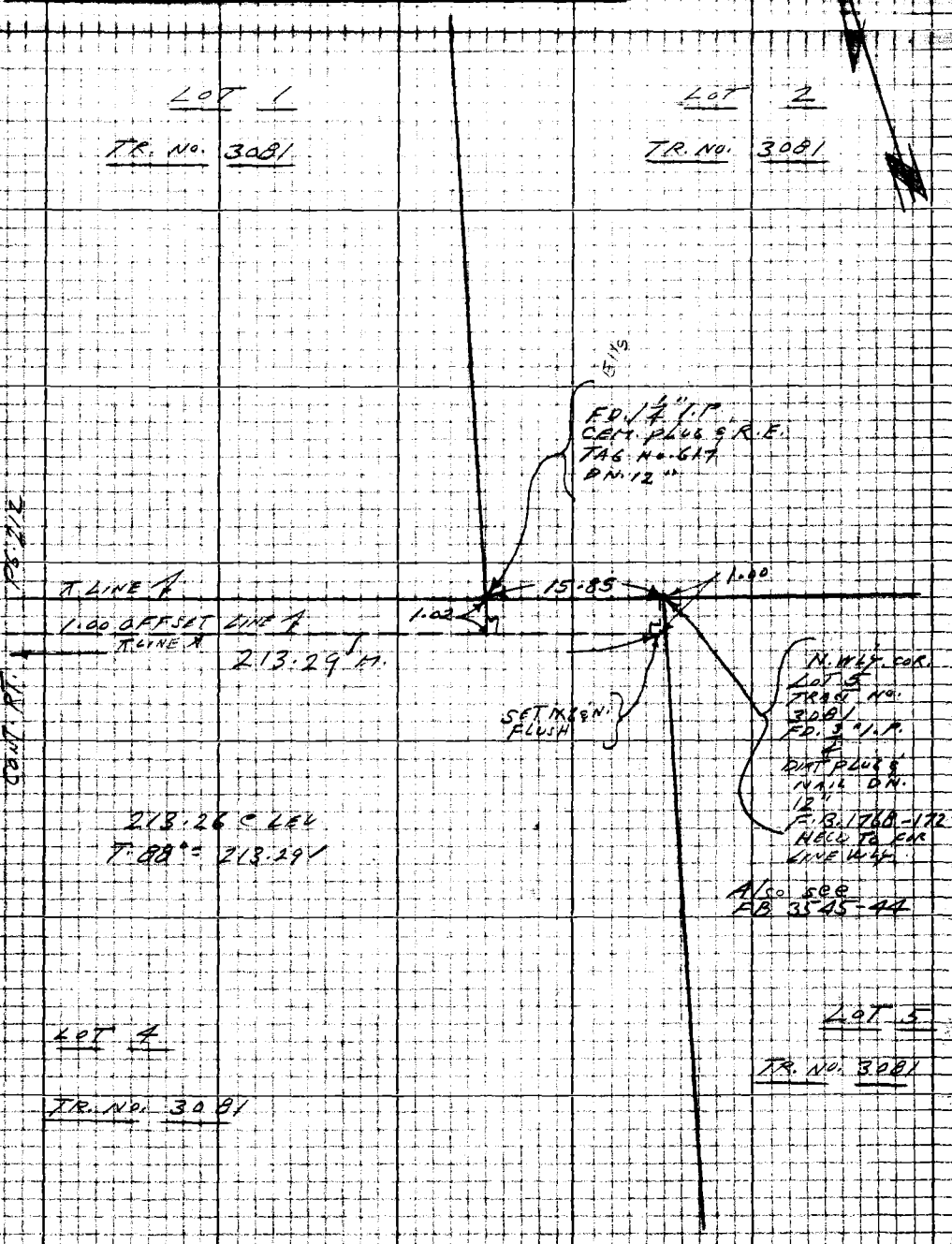


76P3098 CK #310 5-56


F.B. 2207 Pg. 212
CONT.
BOTTOM PG. 224
63.31
FD. LARGE BT. SPK. & TIN FLUSH NO REF.
0.03
(15)
69.99 @ LEV.
T. 100° = 70.00
(1) 93° 48' 55"
(4) 15° 14' 25"
(6) 202° 51' 40"
AV. 93° 48' 36"
LOT 1
TR. NO. 3081
70.00
AVE.
FARMSTEAD
LOT 1
TR. NO. 3081
FD. 2" I.P. O.D. CEM. PLUG & L.S. TAG NO. 2760 DN. 2"
FD. CHIS. + NO REF.
SET L.S.T. IN CONC. DRIVEWAY TO HO. NO. 1237
SET N.S. TIN 1 1/4" WALNUT TREE
70.01
93°
77.83
38.24
55.50
48"
70.00 @ LEV.
T. 98° = 70.01
FD. 2" I.P. O.D. CEM. PLUG & L.S. TAG NO. 2760 DN. 6" HELD TO FOR LINE N.S. & WEST
SET CONC. NAIL
7.44
FD. 2" X 2" STAKE & L.S. TAG NO. 2760 DN. 4"
SLY. LINE LOT 1
PG. 211
PG. 213
LINE
1.00 OFFSET LINE
1.00
0.98
LINE
192.89
213.29 M.
Also see F.B. 3545-44
0.22
SET CONC. NAIL BY INTERSECTION
7.59
FD. SQ. HO. SPK. & TIN FLUSH F.B. 1768-172
76.79
CONT. RIGHT
CONT.
HO. NO. 1242
192.86 @ LEV.
T. 94° = 192.89
298.56
LINE PROD.
LOT 4
TR. NO. 3081
SET L.S.T. IN CONC. PORCH
CONT. TOP PG. 214
W.S. 38, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 4303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-23-67
Date	Indexed

F.B. 2207 Pg. 213



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 3B, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 5-66

F.B. 2207 Pg. 214 ✓ CONT.

BOTTOM PG. 212

W.S. 38, A-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

DO NOT EXTEND THIS SIDE OF THIS LINE.

NOTE: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

FD. 1/4 FT. IN CONC. WALK 7.4 W. N.L. 128.7 F.B. 1768-172

FD. 1/4 FT. IN CONC. FOOTING FENCE POST F.B. 1768-172

ARMSTEAD AVE.

298.56

FLINE

288.54 CALC.
B.O. = 288.56

123.40 CALC.
T.T.O. = 123.40

Also see FB. 3545-44

51.78

31.08

P.O.T.
SET LARGE BT.
SPK. W. & TIN
FLWH.

31.67

SET N. & TIN IN TOP OF 6"X6" GUARD POST

LOT 4
TR. NO. 3081

6' CHAIN LINK FN.

12.95

92

FD. 1/4 FT. IN CONC. FOOTING FENCE POST F.B. 1768-172

38.7

P.O.T.
SET 1" I.P. OFM
PLUG & L.A.C. ENGR.
TAG DN. 12".

10'

123.45

PG. 215

PG. 221

SET SP. NO. SPK. & TIN FLWH. BY INTERSECTION

4.255. AC. REF PER STATE HWY

176.69 M.

418.04 M.

SUD. OFFSET LINE

8

5

CONST. ℄ PER STATE HWY.

CONT. RIGHT

CONT. LEFT

POMONA FREEWAY

SET + IN TOP OF BOLT HEAD IN BASE OF LIGHT STANDARD

176.67 CALC.
T. 82° = 176.69

140.76

SET + IN TOP BOLT HEAD IN BASE OF TRAFFIC SIGN.

140.75 CALC.
T.T.O. = 140.76

58.53

34.90

9.55

SET N. & TIN IN TOP OF 8"X8" GUARD POST

(1) 86° 10' 20"
(A) 344° 42' 30"
(B) 157° 03' 50"
AV. = 86° 10' 38"

SET 1/4 FT. IN CONC. FOOTING

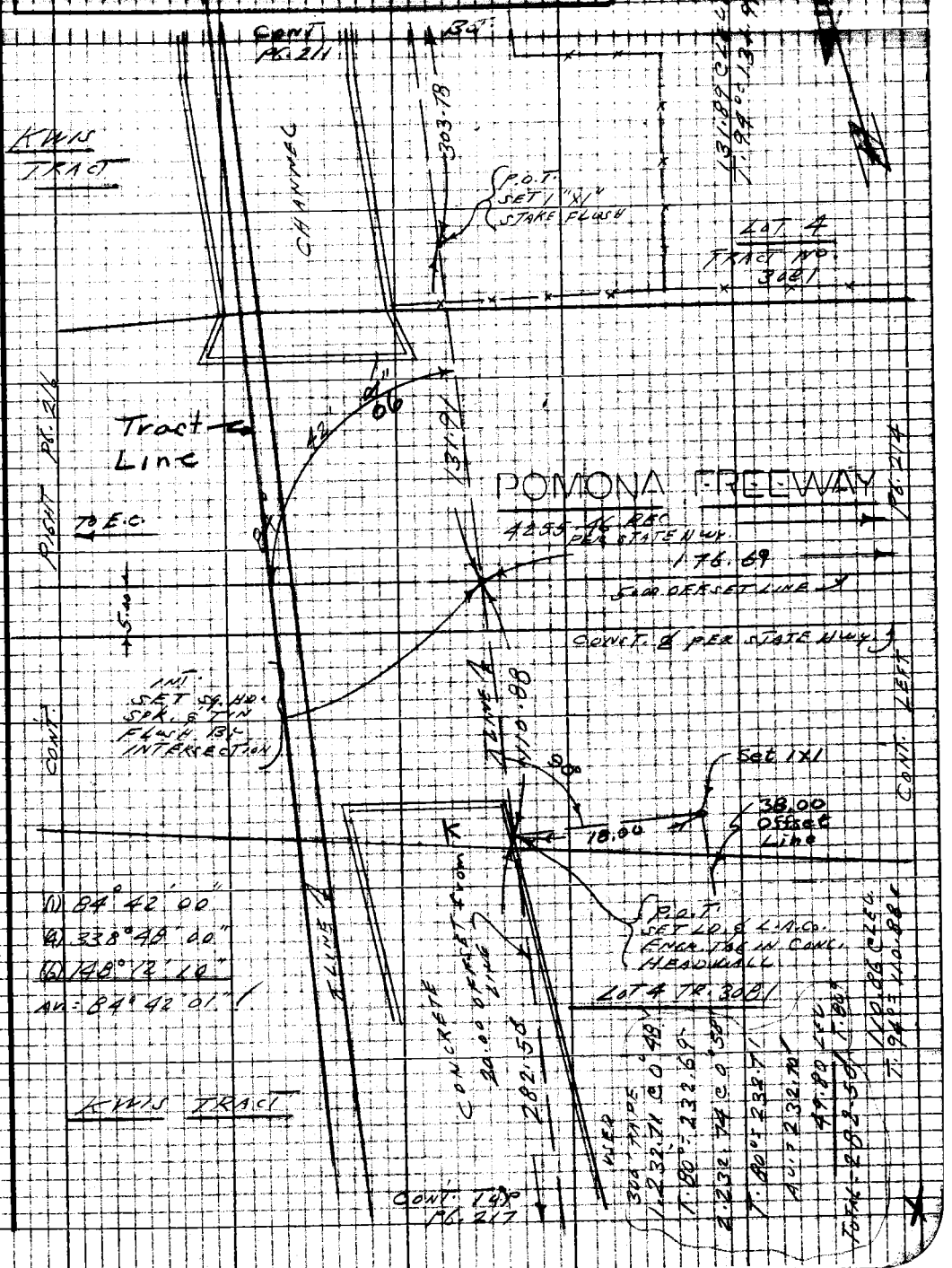
50.33

P.O.T.
SET 1" I.P. OFM
PLUG & L.A.C.
ENGR. TAG DN.
12"

LOT 4
TR. NO. 3081

CONT. TOP PG. 218

Notes Ck'd by	Survey of FAIRMOUNT AVE	F.B. 2207 Pg. 215
Map No.	IN Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 10-23-67	
Date	Indexed	



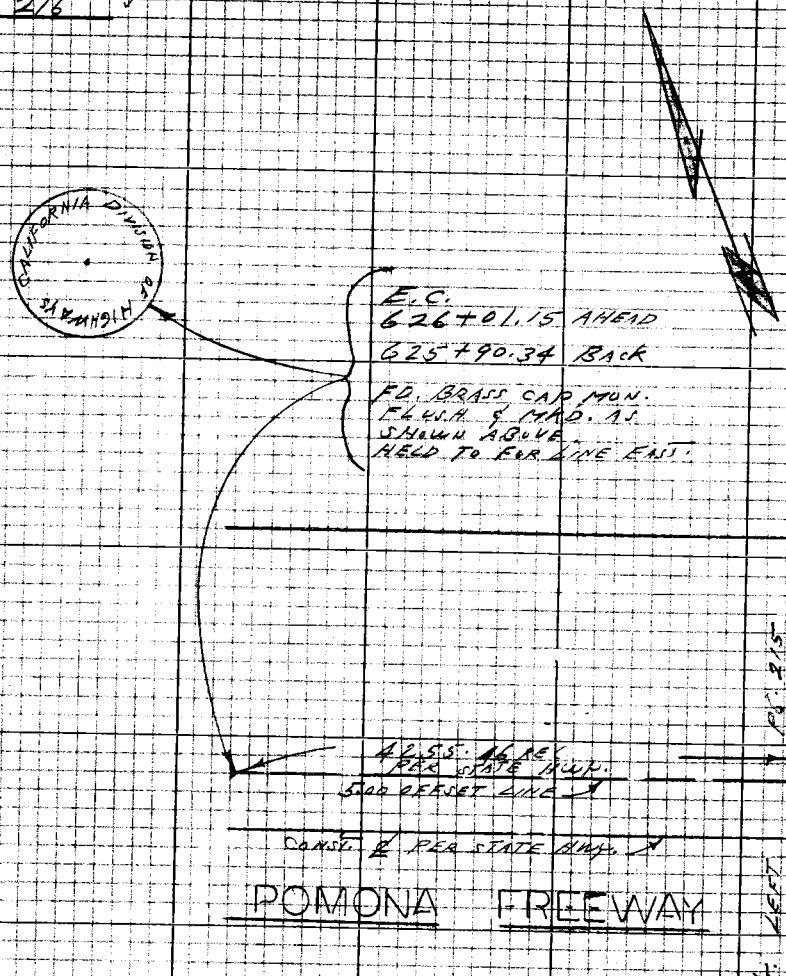
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-68

F.B. 2207 Pg. 216

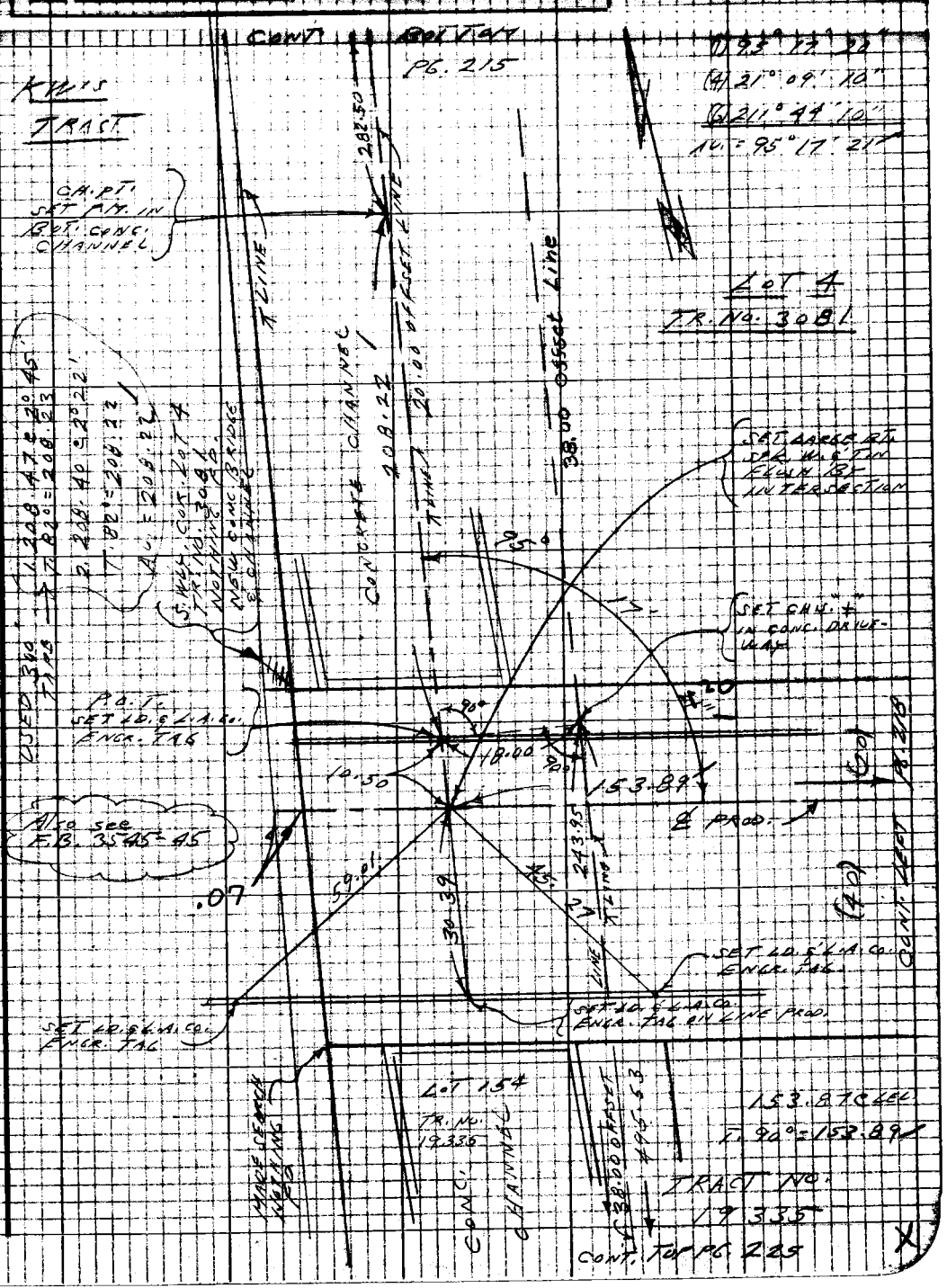


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this sheet.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.	F.B. 2207 Pg. 217
Map No.	JN 0303.00 Tape 0213 Std. 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-7-47	
Date	Indexed	

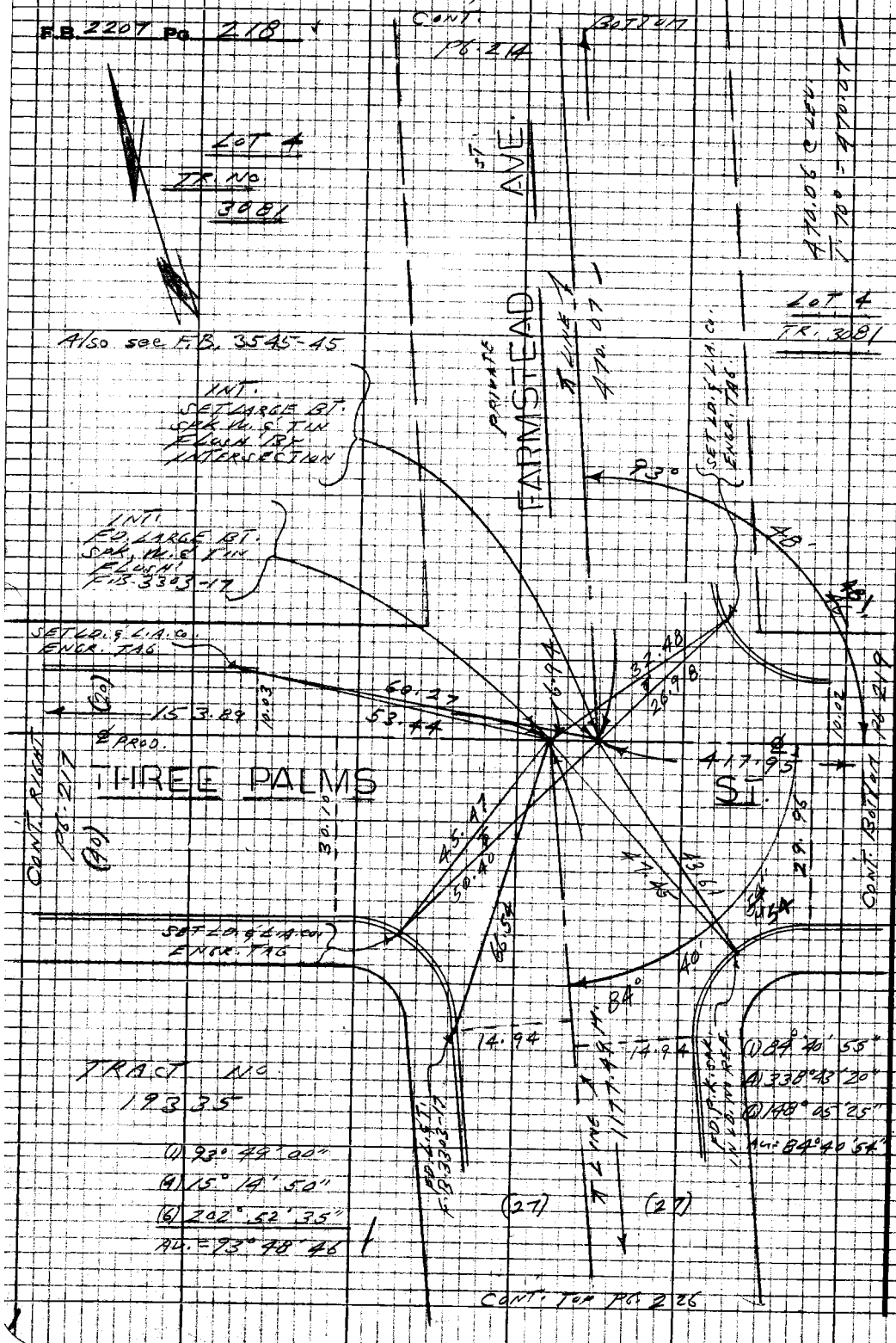


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66



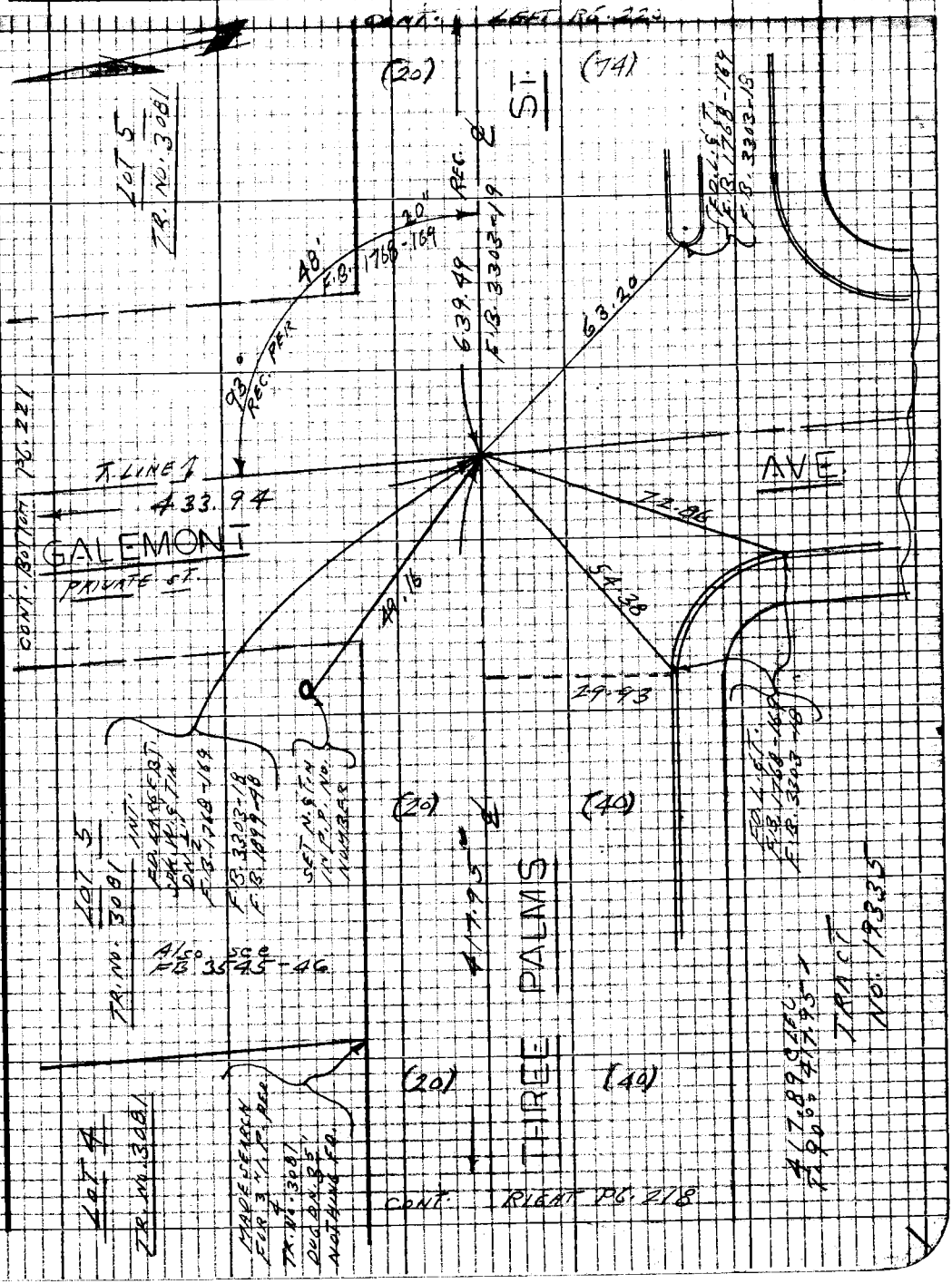
W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.	F.B. 2207 Pg. 219
Map No.	JN Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 10-24-67	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2207 Pg. 220

Notes Ck'd by
Map No.
Office Work
Checked
Date

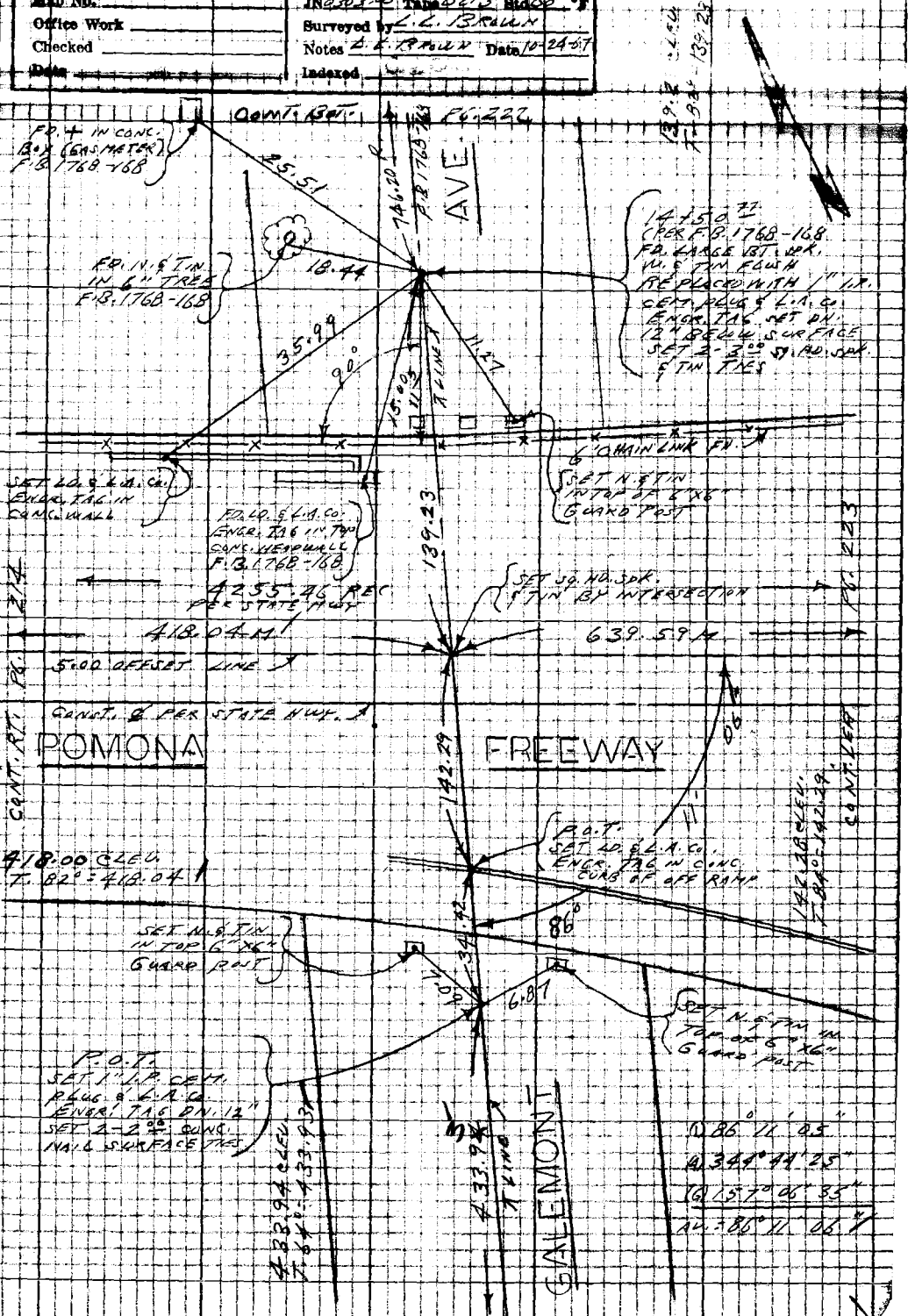
Survey of Fairstead Ave
IN 2037.0 Tape 0213 Sta 66 °T
Surveyed by L. L. Brown
Notes L. L. Brown Date 10-24-57
Indexed

F.B. 2207 Pg. 221

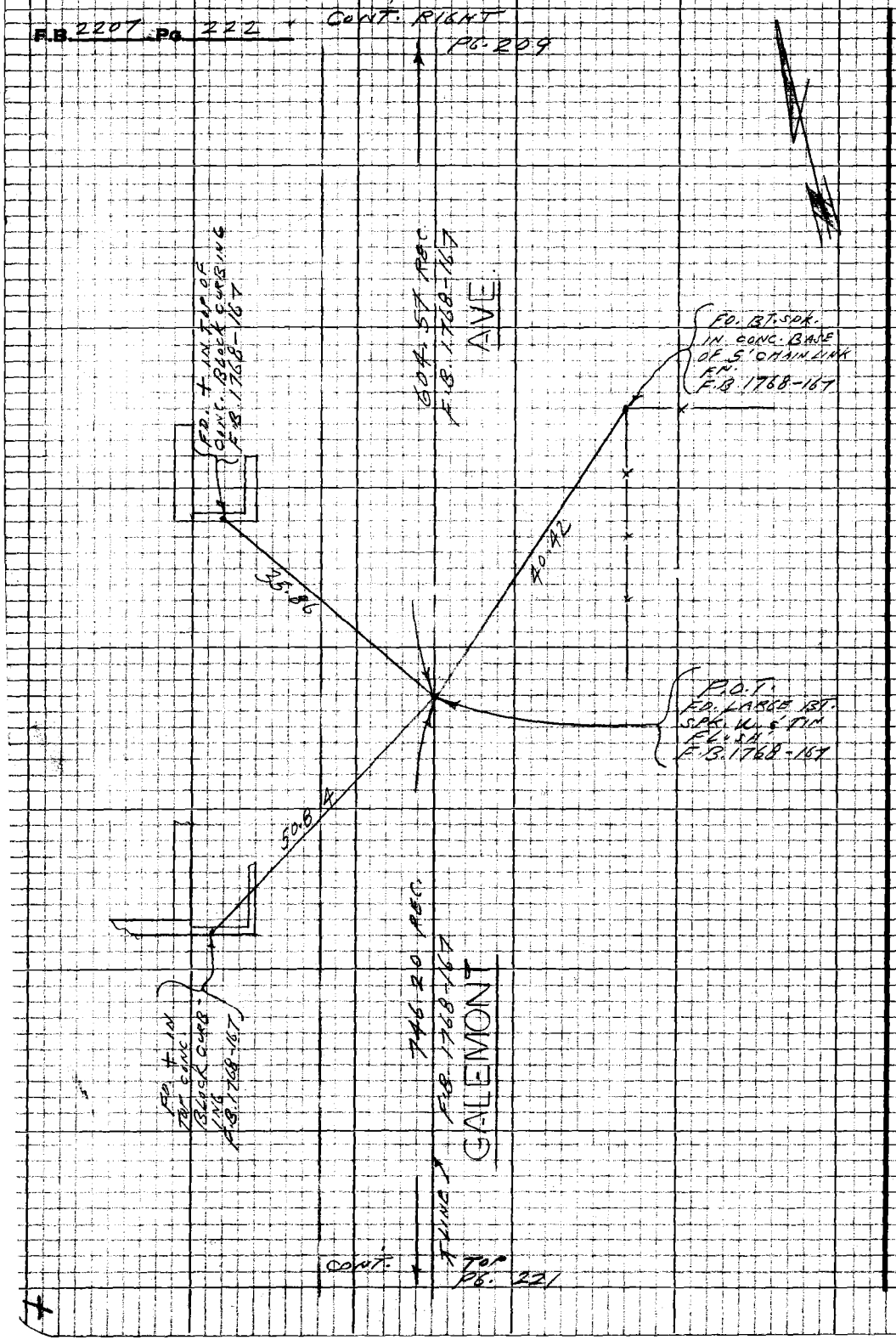
Note: Any Additions or Changes on this Sheet Must be Made & Checked in Red Ink With Date and Name of Person Making Change.

W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



F.B. 2207 Pg. 222



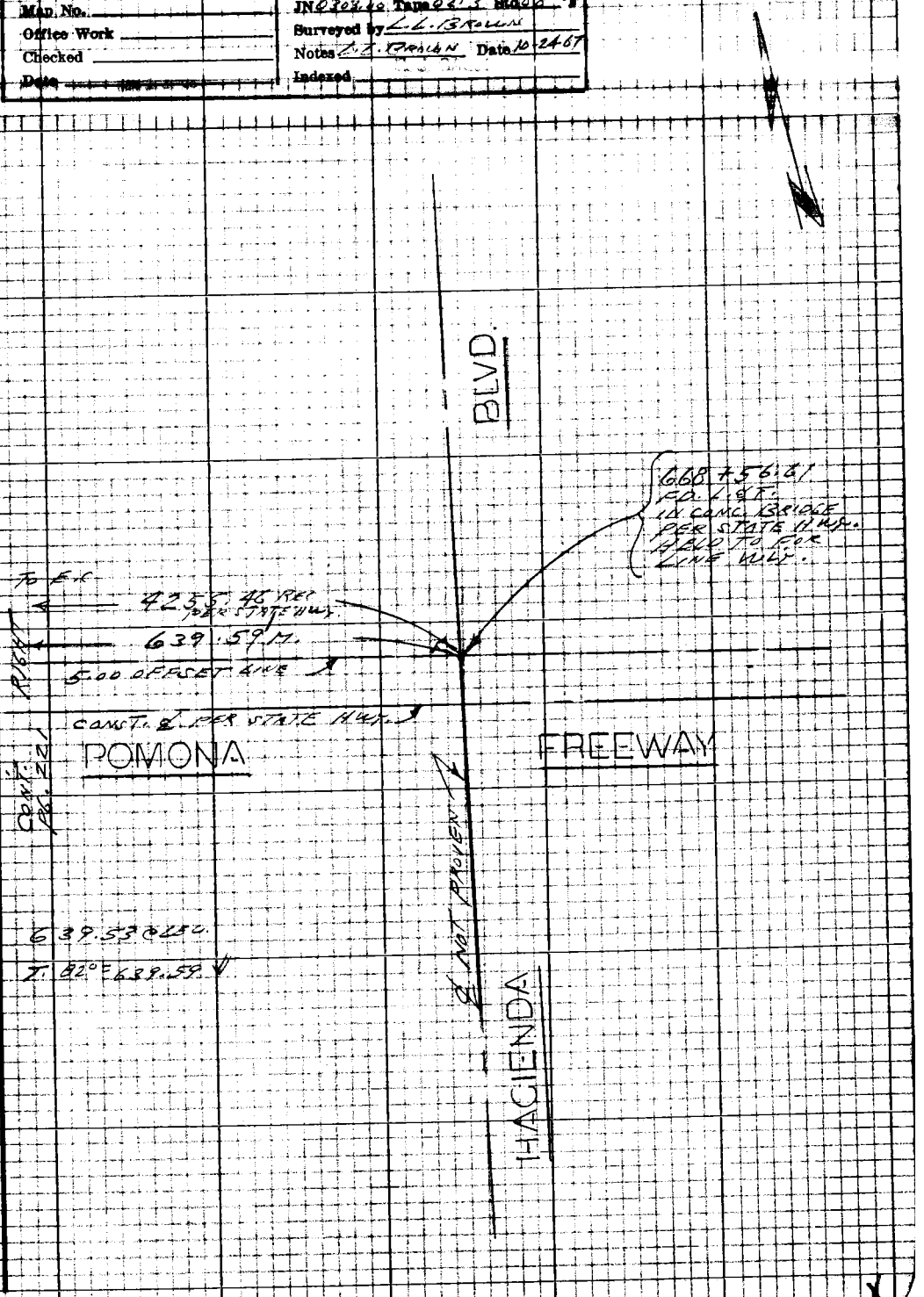
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE
Map No.	JN 0303.40 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-24-67
Date	Indexed

F.B. 2207 Pg. 223

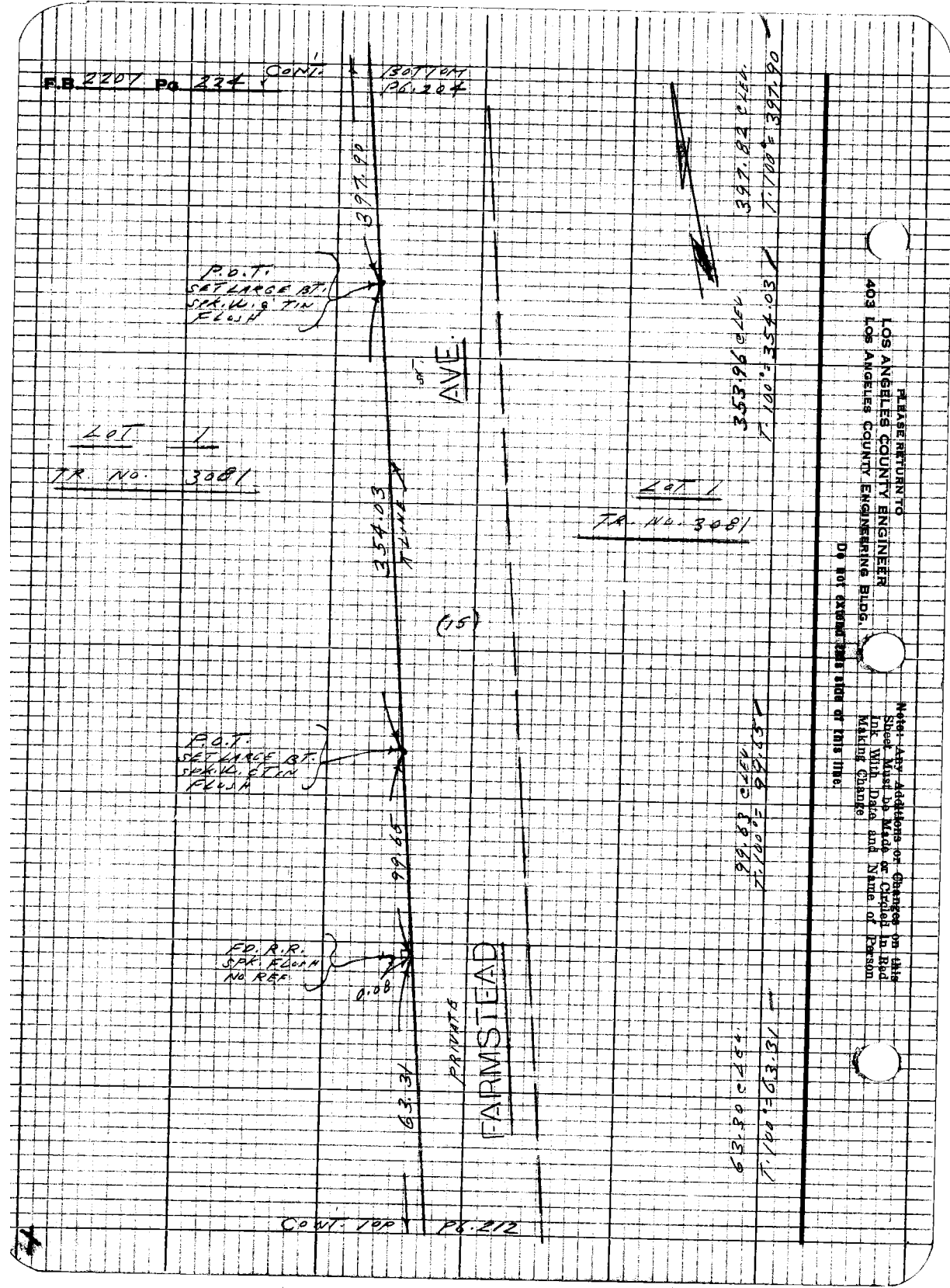


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

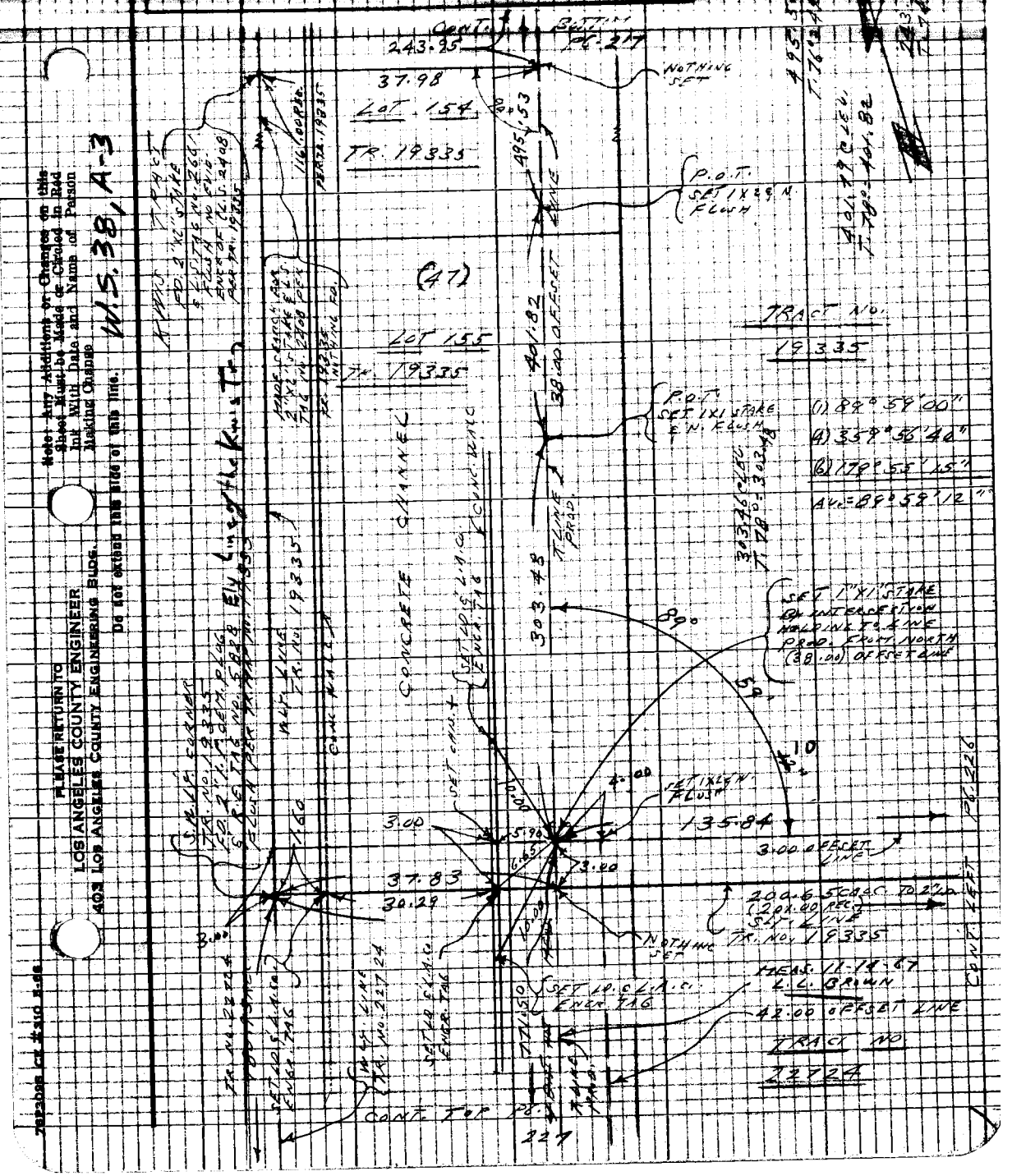
Do not extend this side of this line.

76P3098 CE #310 5-66


F.B. 2207 Pg. 224
CONT.
BOTTOM
PG. 204
397.90
P.O.T.
SET LARGE BT.
SPK. W. & TIN
FLUSH
AVE.
LOT 1
TR. NO. 3081
354.03
T LINE
(15)
P.O.T.
SET LARGE BT.
SPK. W. & TIN
FLUSH
99.65
FD. R.R.
SPK. FLUSH
NO REF.
0.08
63.31
PRIVATE
FARMSTEAD
CONT. TOP
PG. 212
397.82 CLEV.
T. 100° = 397.90
353.96 CLEV.
T. 100° = 354.03
LOT 1
TR. NO. 3081
99.83 CLEV.
T. 100° = 99.65
63.30 CLEV.
T. 100° = 63.31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0308.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 11-7-67
Date	Indexed

F.B. 2207 Pg. 225



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 38, A-3

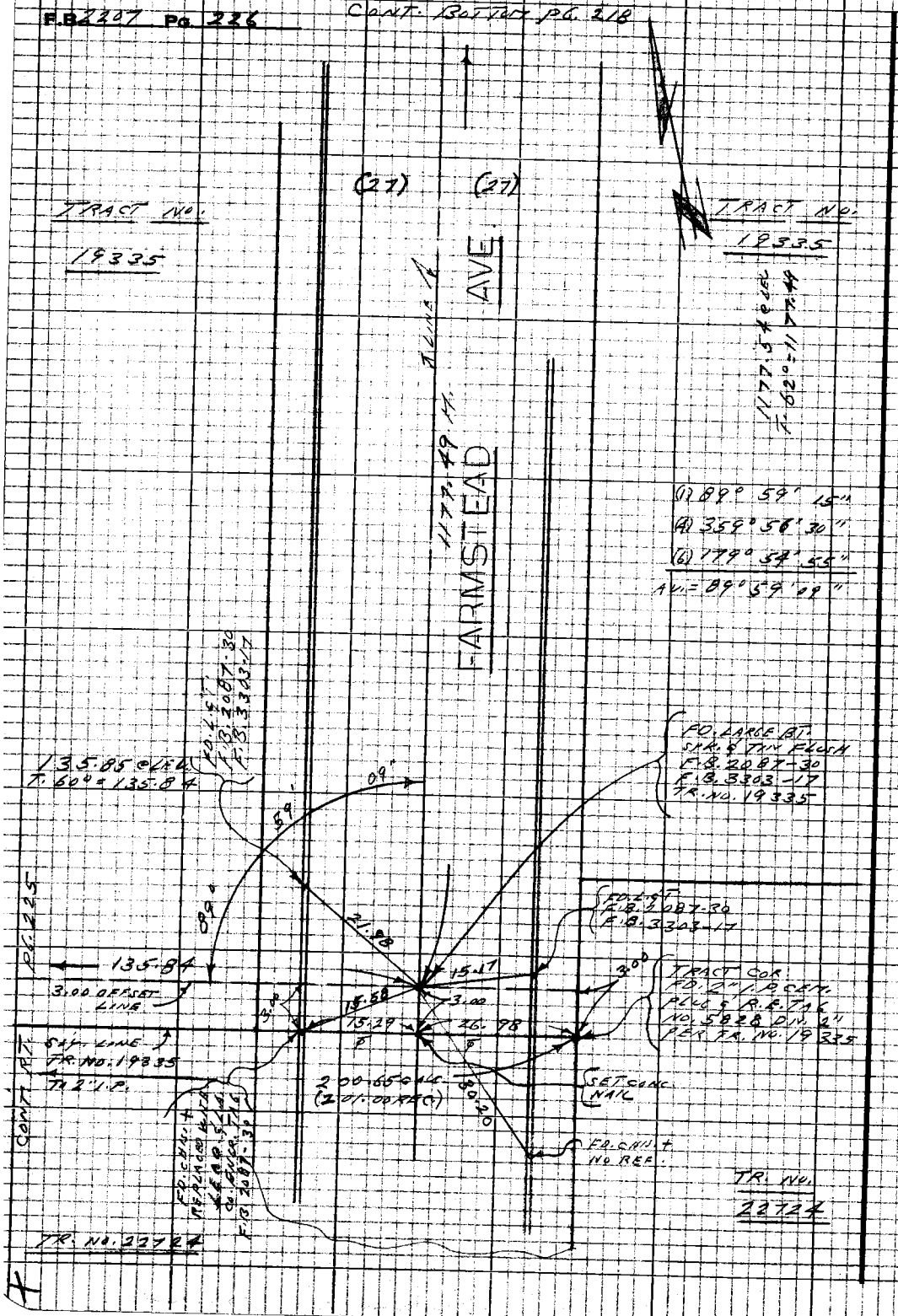
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3098 CE #310 5-66

F.B. 2207 Pg. 226

CONT. BOTTOM PG. 218



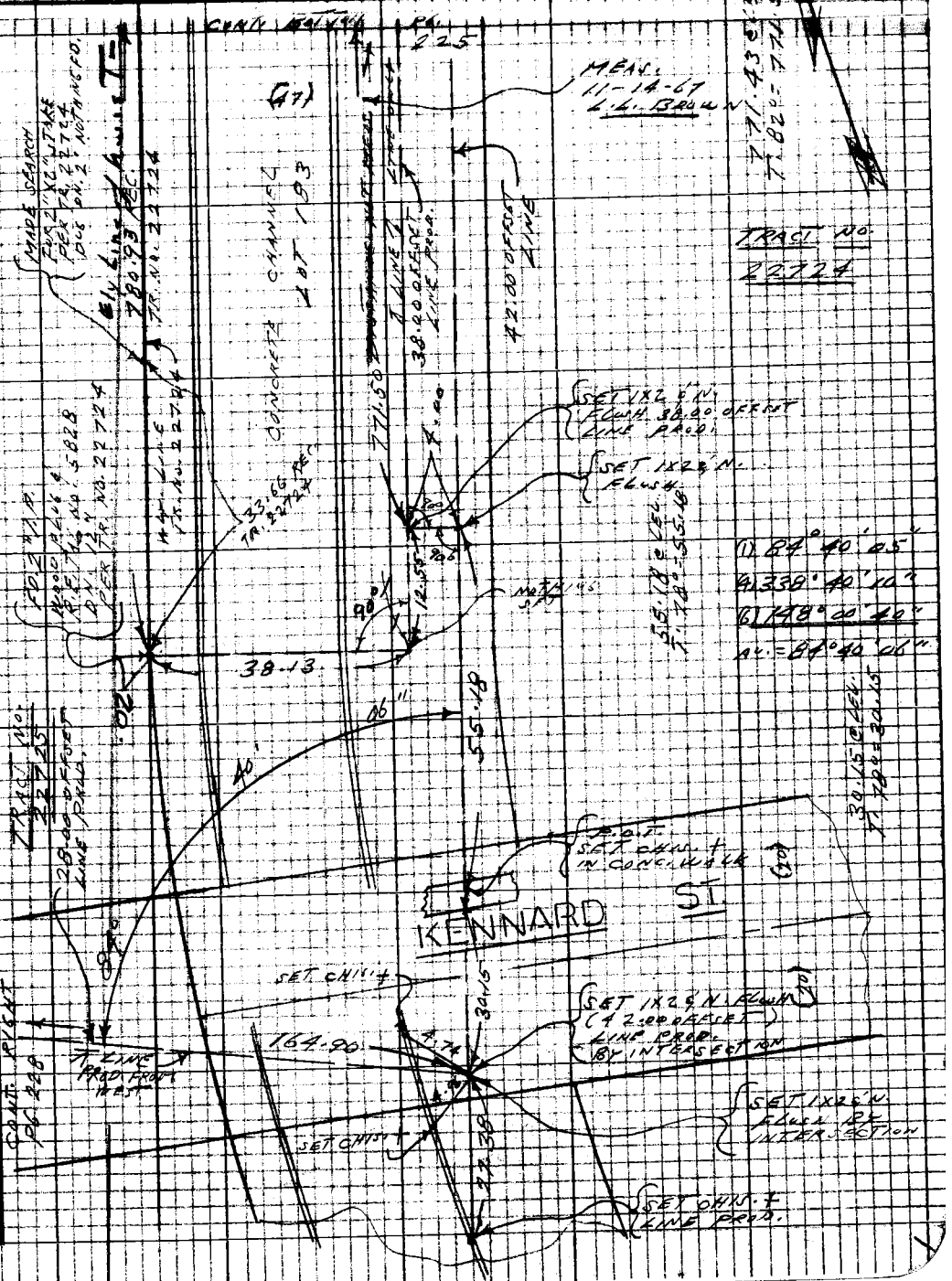
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of FARMSTEAD AVE
Map No.	JN 0308.00 Tape 0713 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-8-67
Date	Indexed

F.B. 2207 Pg. 227



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

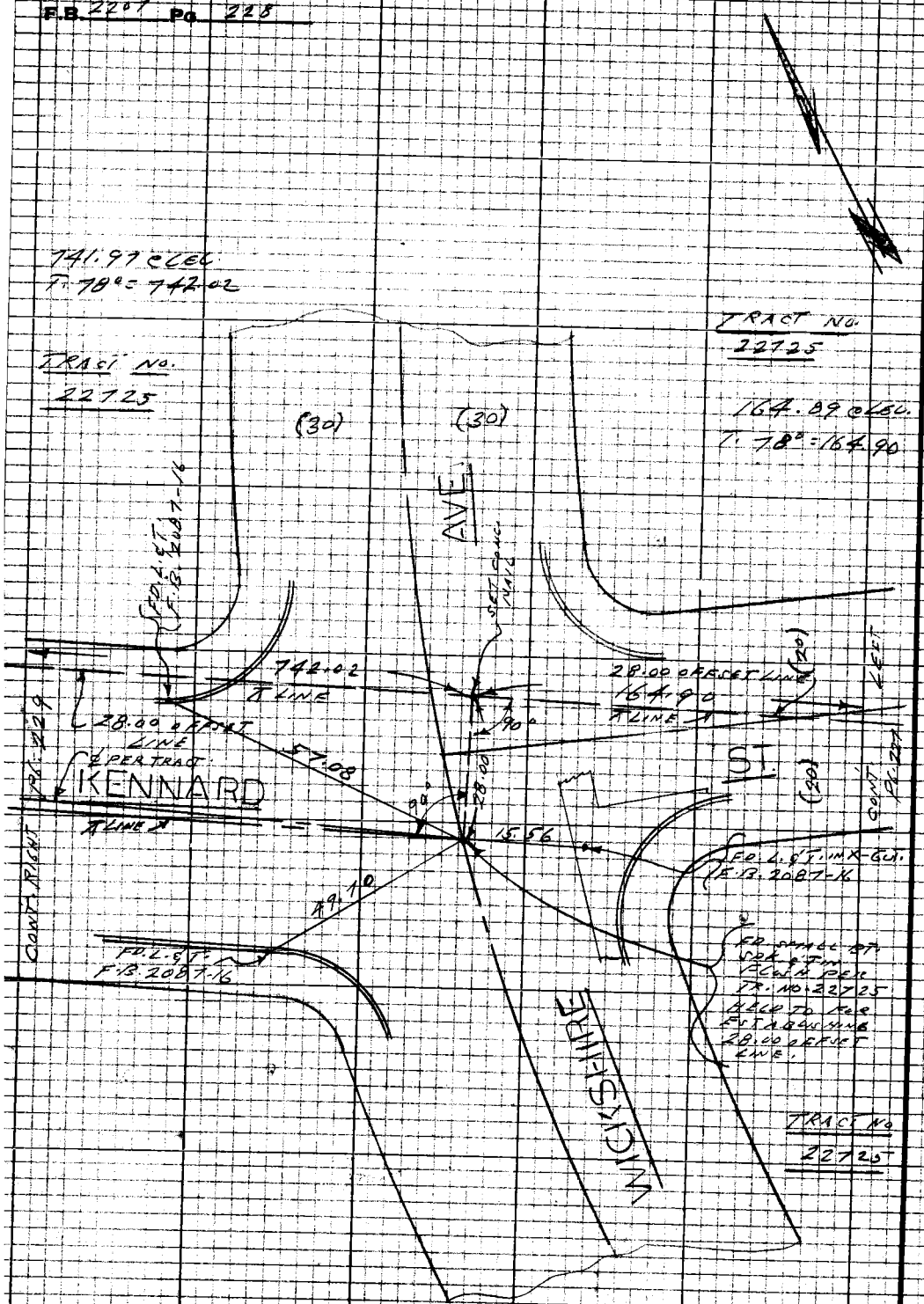
W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 2207 Pg. 228



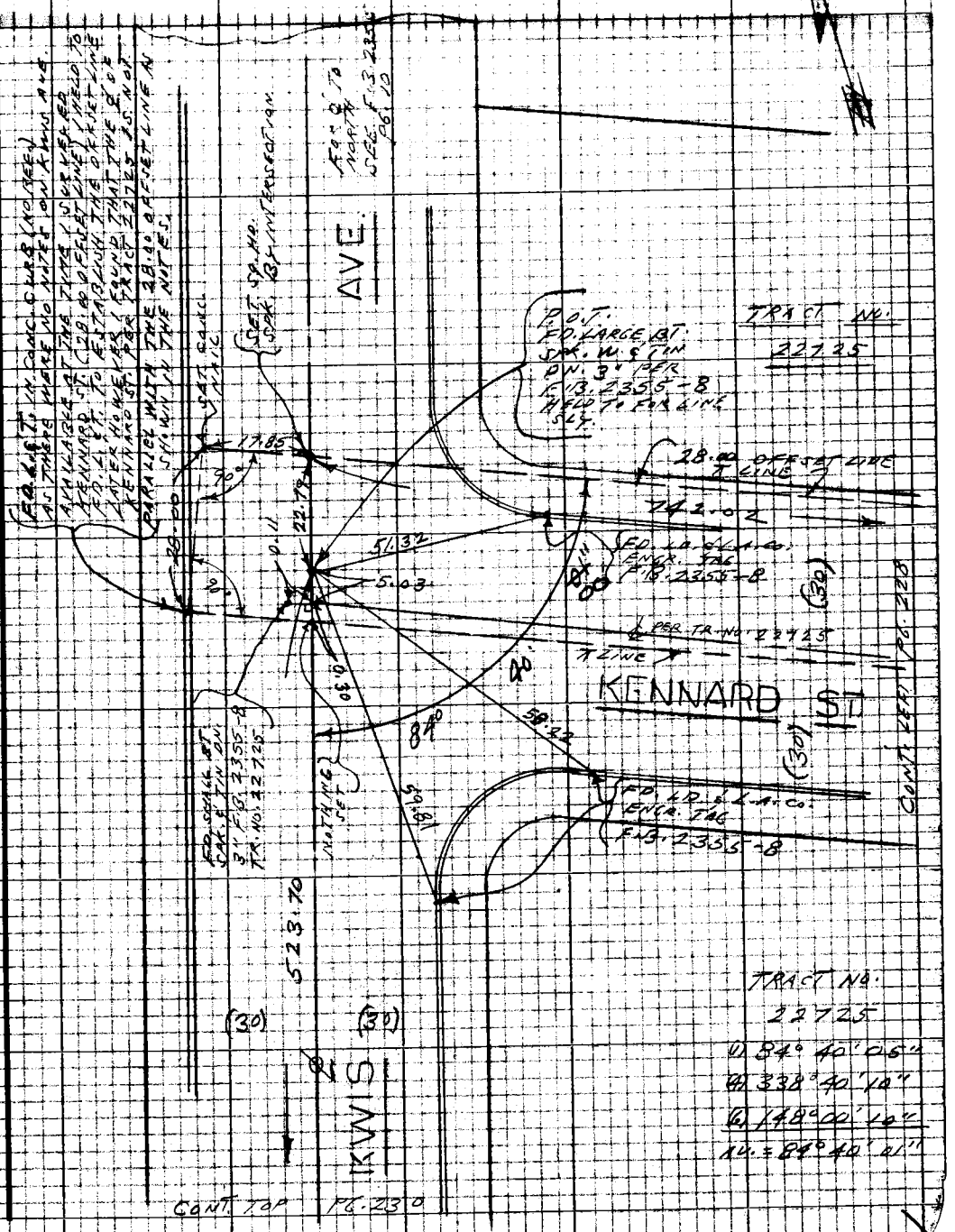
W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of FARMSTEAD AVE	F.B. 2207 Pg. 229
Map No.	JN 0303.00 Tape 0213 Std 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 11-15-67	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 38, A-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

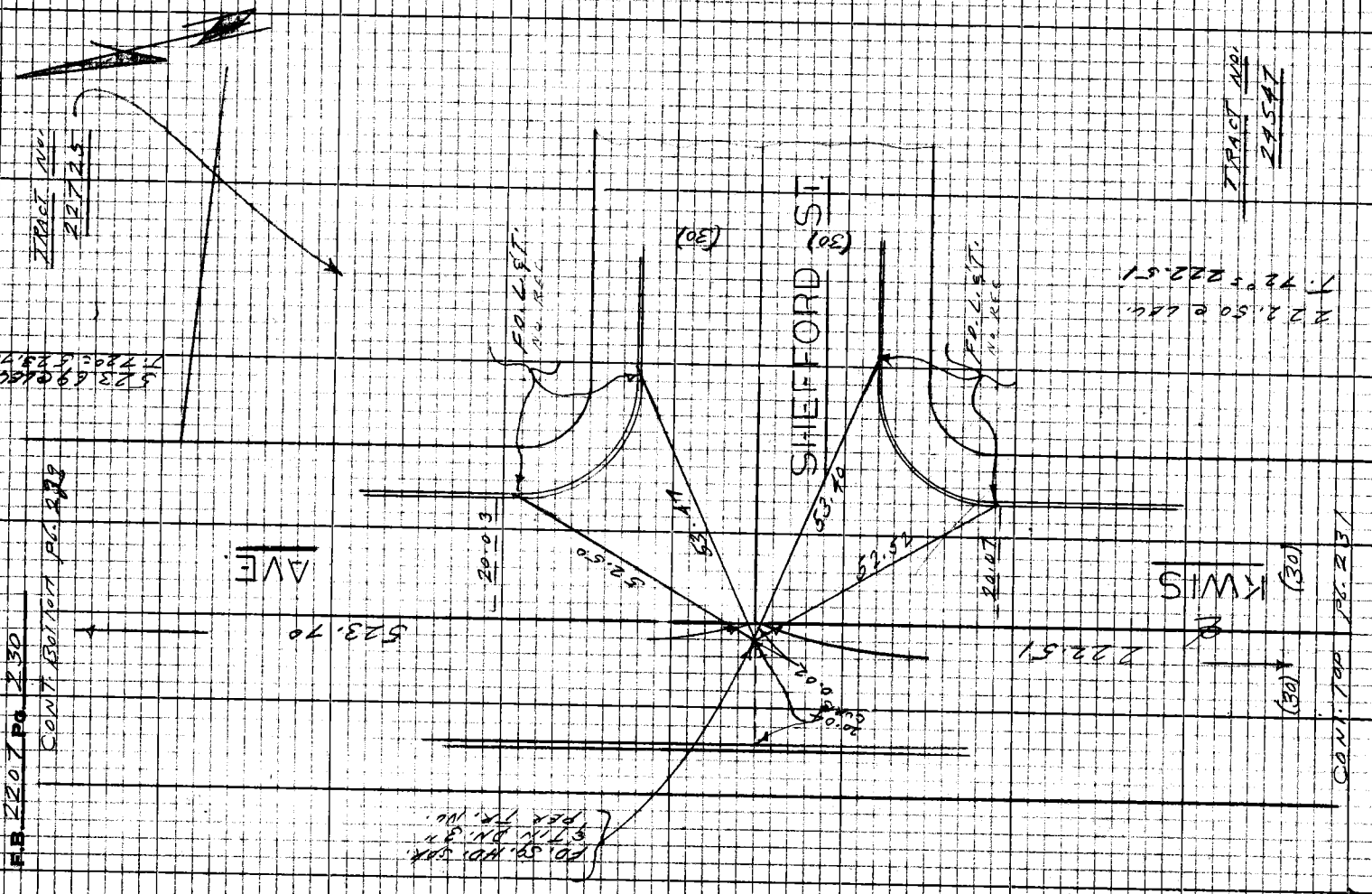
FGP3095 CE #310 5-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S.38, A-3

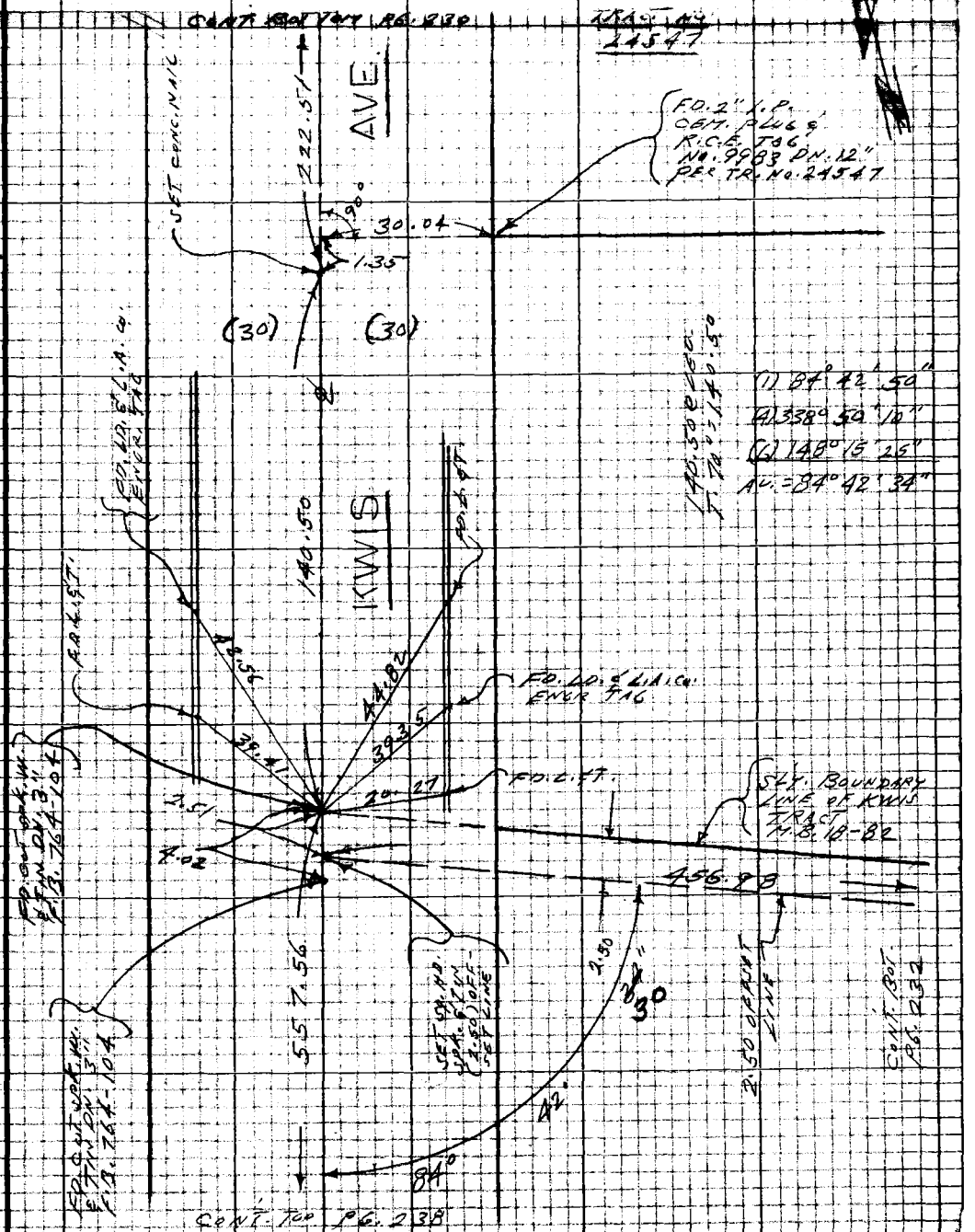
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change



Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 030300 Tape 0213 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-16-67
Date	Indexed

F.B. 2207 Pg. 231



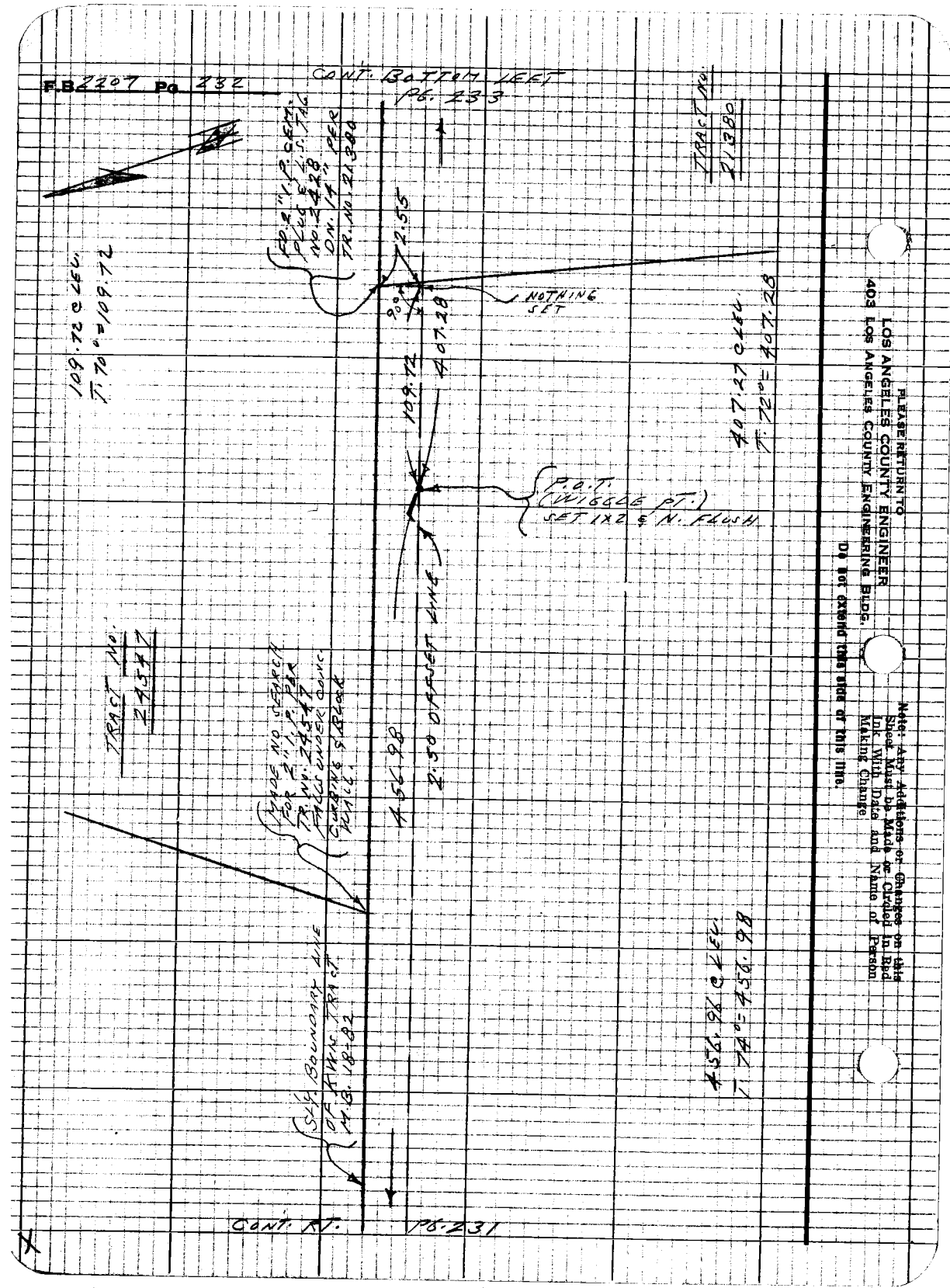
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

W.S. 38, A-3

76P3096 CE #310 8-66


F.B. 2207 Pg. 232
CONT. BOTTOM LEFT
PG. 233
TRACT NO. 21380
FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 2428 DN. 14" PER TR. NO. 21380
2.55
NOTHING SET
90°
109.72
407.28
109.72 @ LEV.
T. 70° = 109.72
407.27 @ LEV.
T. 72° = 407.28
P.O.T. (WIGGLE PT.) SET 1X2 & N. FLUSH
TRACT NO. 24547
MADE NO SEARCH FOR 2" I.P. PER TR. NO. 24547 FALLS UNDER CONC. CURBING & BLOCK WALL.
456.98
2.50 OFFSET LINE
SLY. BOUNDARY LINE OF KWIS TRACT M.B. 18-82
456.96 @ LEV.
T. 74° = 456.98
CONT. RT. PG. 231
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

7BP3098 CE #310 R-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do Not exceed this size of this line.

W.S.38, A-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JNO 30500 Date 2-13 Scale 1"
Surveyed by L.L. Brown
Notes L.L. Brown Date 7-14-67
Indexed

F.B. 2227 Pg. 233

S.E. CORNER LOT 20 K. HILL TRACT - FOUND 1/2" I.P. CEM. PLUG & R.E. TAG NO. 5466 ON 2.47' THIN PIPE WAS VERY RUSTY AND APPEARED TO BE THE SAME ONE AL HELMSTROM FD. IN 1939 (SEE R.B. 764-L05) HELMSTROM SHOWS MISSING THE PIPE BY 0.15' I HELD TO THE R.E. TAG IN THE PIPE HOWEVER FOR LINE BECAUSE I FEEL THAT THE R.E. TAG IS SET ON LINE. THE DIST. TO E SENADALE ST. CHECKS (0.05) AS SHOWN ALSO X AT KWIS AVE.

S'LY BOUNDARY OF KWIS TRACT M.318-82

CONT. 704 PT. 232

2.50 OFFSET LINE

2.50

SET (X28) N. FLUSH

℄ TR. LINE CHECK HELMSTROM WITHIN 0.5'

407.28

DETAIL

5' CONC. BLOCK WALL

SET CONC. NAIL IN CONC. BLOCK PILLAR

SET + IN EOP TING

3.00

0.97

1.70

IDENTICAL

82°

137.45 ± 2.50

139.95

140.00 REC. TR. 21380

137.45 CALC.

137.95 CALC.

138.74

CLOSING LINE

TRACT NO. 21380

82°

0.10

30'

CONT. TT.

125.02 M

288.32 REC. PER TR. NO. 21380

SENADALE

ST.

NOTHING SET

(1) 82° 11' 10" (1) 82° 10' 20"
(4) 328° 45' 30" (4) 328° 41' 45"
(6) 133° 07' 45" (6) 133° 03' 00"
Av. = 82° 11' 17" Av. = 82° 10' 30"

138.74 CALC.
1.70 = 138.74

SET SQ. NO. SPK. FLUSH (8') INTERSECTION

F.B. 2207 Pg. 234

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT EXTEND THIS SIDE OF THIS LINE

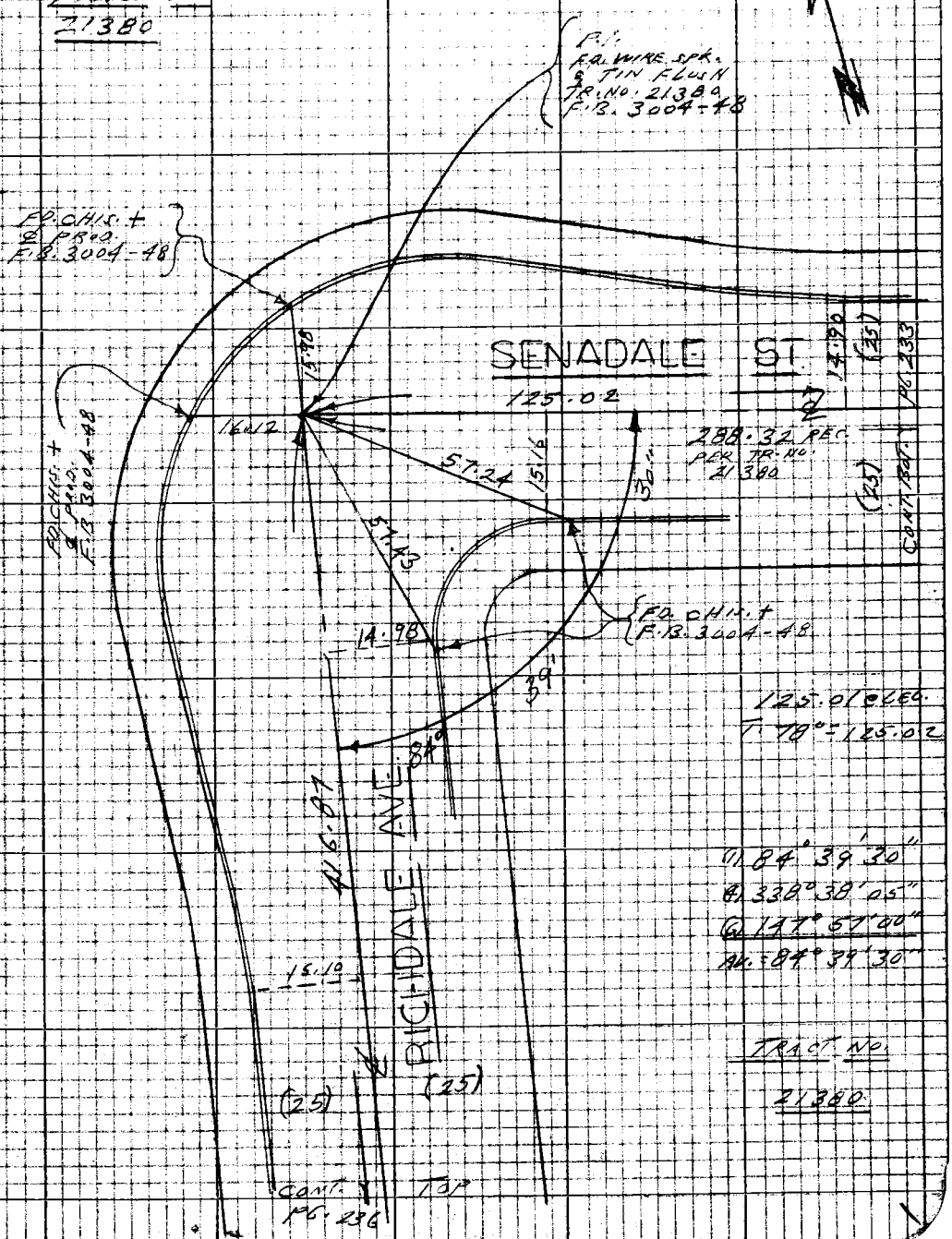
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

M.S. 38, A-3

Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 0303.00 Tape 0213 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 11-17-67
Date	Indexed

F.B. 2207 Pg. 235

TRACT NO. 21380



125.01 @ LEG.
T. 78° = 125.02

(1) 84° 39' 30"
(4) 338° 38' 05"
(6) 147° 57' 00"
AV. = 84° 39' 30"

TRACT NO. 21380

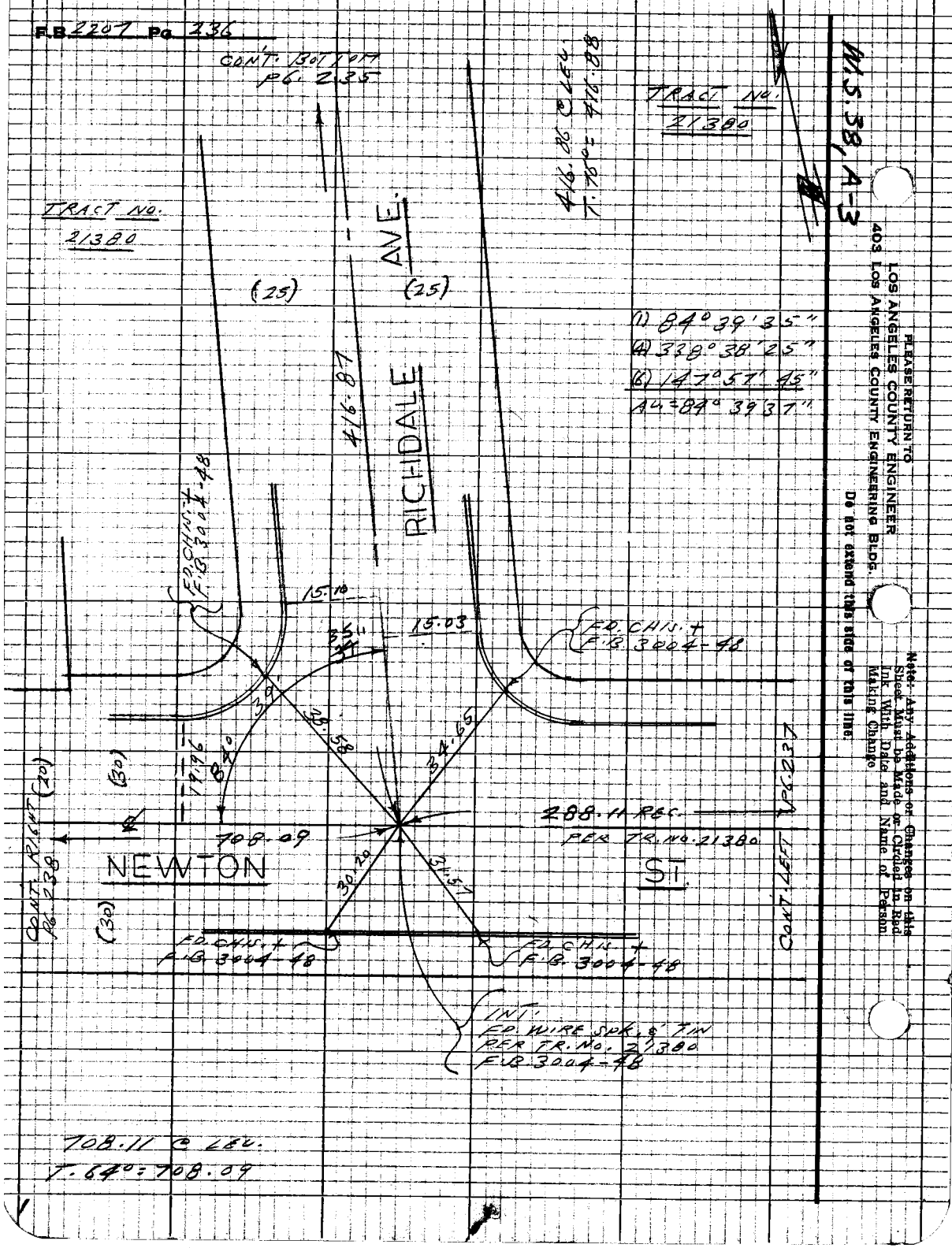
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 38, A-3

Do not extend this side of this line.

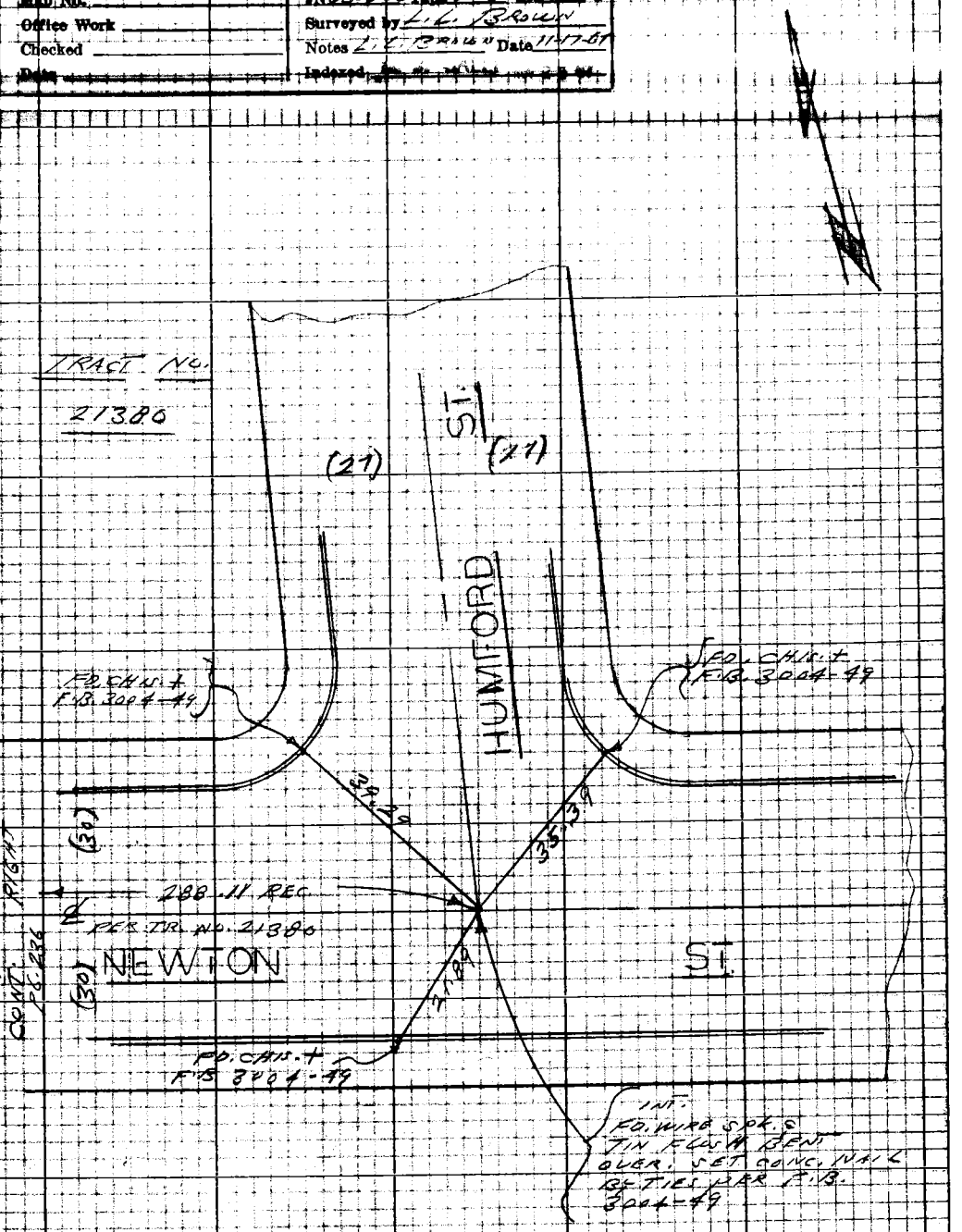
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 5-66


F.B. 2207 Pg. 236
CONT. BOTTOM PG. 2.35
TRACT NO. 21380
TRACT NO. 21380
416.86 @ LEV.
T. 76° = 416.88
W.S. 38, A-3
(25)
(25)
AVE.
RICHDALE
416.87
(1) 84° 39' 35"
(4) 338° 38' 25"
(6) 147° 57' 45"
Av = 84° 39' 37"
FD. CHIS. + F.B. 3004-48
15.10
15.03
35.11
39
38.58
34.65
19.96
84°
(20)
(30)
(30)
CONT. RIGHT PG. 238
708.09
NEWTON
ST.
288.11 REC.
PER TR. NO. 21380
30.20
31.57
CONT. LEFT PG. 237
FD. CHIS. + F.B. 3004-48
FD. CHIS. + F.B. 3004-48
INT. FD. WIRE SPK. & TIN PER TR. NO. 21380 F.B. 3004-48
708.11 @ LEV.
T. 64° = 708.09
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of FARMSTEAD AVE.
Map No.	JN 0303.00 Tape 0313 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-17-61
Date	Indexed

F.B. 2207 Pg. 237



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

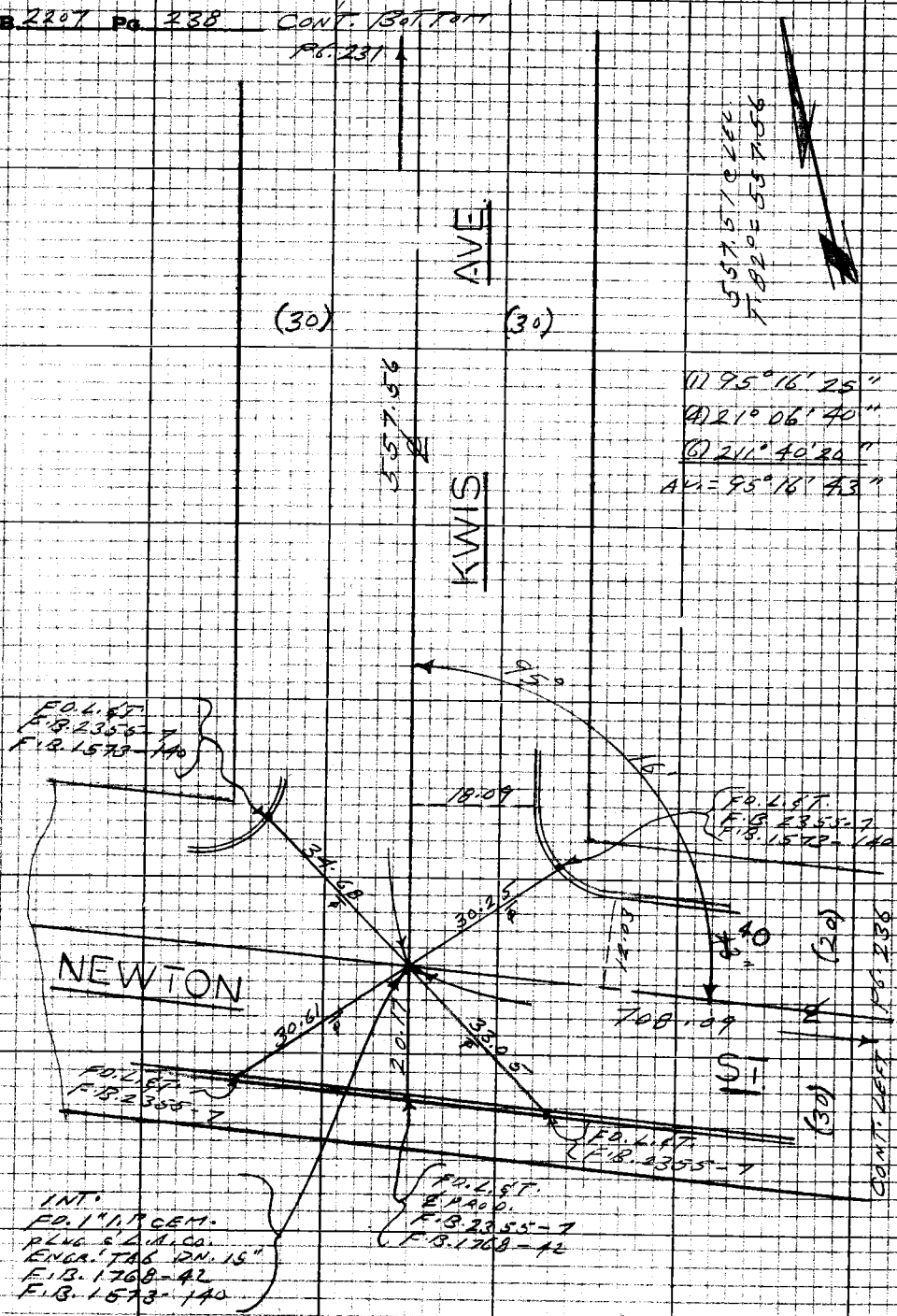
W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 2207 Pg. 238 CONT. BOTTOM



W.S. 38, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.