Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2208 Pg.

Job	Description
	ANIMAL SHELTER #5-LANCASTER- 0056.02
Bdry.	In Sec. 26, T6N R11W.
B.M.	Bench Levels, Topog. & X-Sections.
Loc. Imp.	Of well on site.
	ANIMAL SHELTER #5-MIRA LOMA-0084.10
Bdry.	Survey in Sec. 14, T7N R13W.
Loc. Imp.	Loc. Imp. in above area.
B.M.	Bench Levels.
X-Sec.	Of above area.
B.M.	Bench Levels & Invert Elev's. of Sewer M.H.'s.
Const. Stakes	Bldg. Const. stakes.
Grade Stakes	For finish floor elevations.
Grade Stakes	Sewer.
Grade Stakes	Ave. I San. Sewer on Ave. I at 52nd St. W.
Grade Stakes	Paving grade stakes.
B.M.	Bench levels for Animal Control Center #8 J.N. 0056.43 Boundary survey " " " "

Microfilmed July '86

Animal shelter #5

Notes Ck'd by	Survey of Lancaster
Map No. 8-2551	W. O. Tape No. 2162 Sr'd. °F
Office Work G. BAILEY	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 9-55
Date Nov '55	Indexed C. Johnson 10-4-55

F. B. 2208 Pg. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

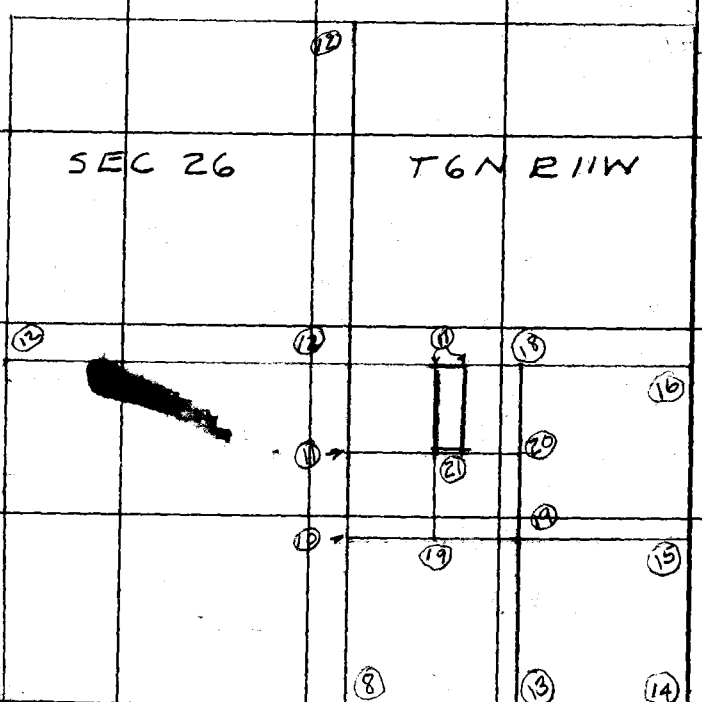
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

ANIMAL SHELTER #5
LANCASTER
JN 005602

SEPT 1955
R L Willey
A.C. Guizado
J.P. McCall
H.E. Austin
W.E. Swain.



F.B 2208 PG. 8

cont To bot pg # 9

SEC 26

T6N R11W

T= 88° = 201,12
201,08 @ Lev

201,12

set 1x2
7+33,12

66,90

67,65

fd 2x2 + Tag
LS 2409

0,67

29,32

fd 2x2 + Tag
LS 2409

T= 88 = 733,~~12~~ .09
732,99 @ Lev

T= 88° = 703,96
703,87 @ Lev

65 TH ST E
733,12

91° 14' 40"
364 58 20
187 27 20

91° 14' 33" 35"

fd 2" IP + BC
set in conc
dn. 12"
CS B 493
0+00 To N.
0+00 To E

703,96

AVE R

COUNTY SURVEYORS
T6N
26
35
R11W
1/4 SEC COR
MONUMENT

SEC 35

cont bot pg # 13

D-3 W.S. 65

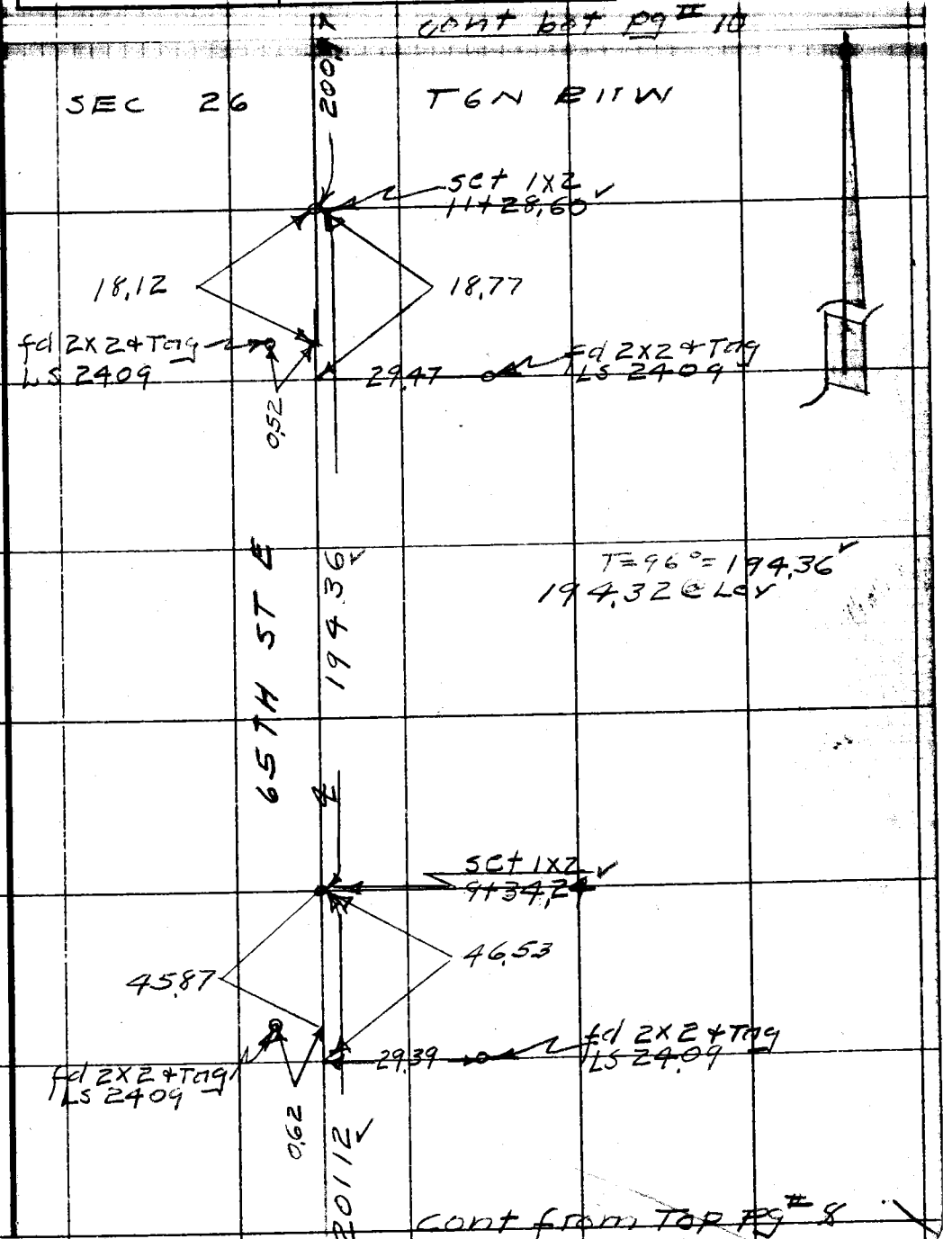
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Animal shelter #5

F.B. 2208 Pg. 9

Notes Ck'd by KRM	Survey of [illegible]
Map No. 8-2551	W.O. 005802 Tape No. 0169 Std. 68 °F
Office Work G. BAILEY	Surveyed by R.L. Willey
Checked McPherson	Notes Date
Date Nov '55	Indexed C Johnson

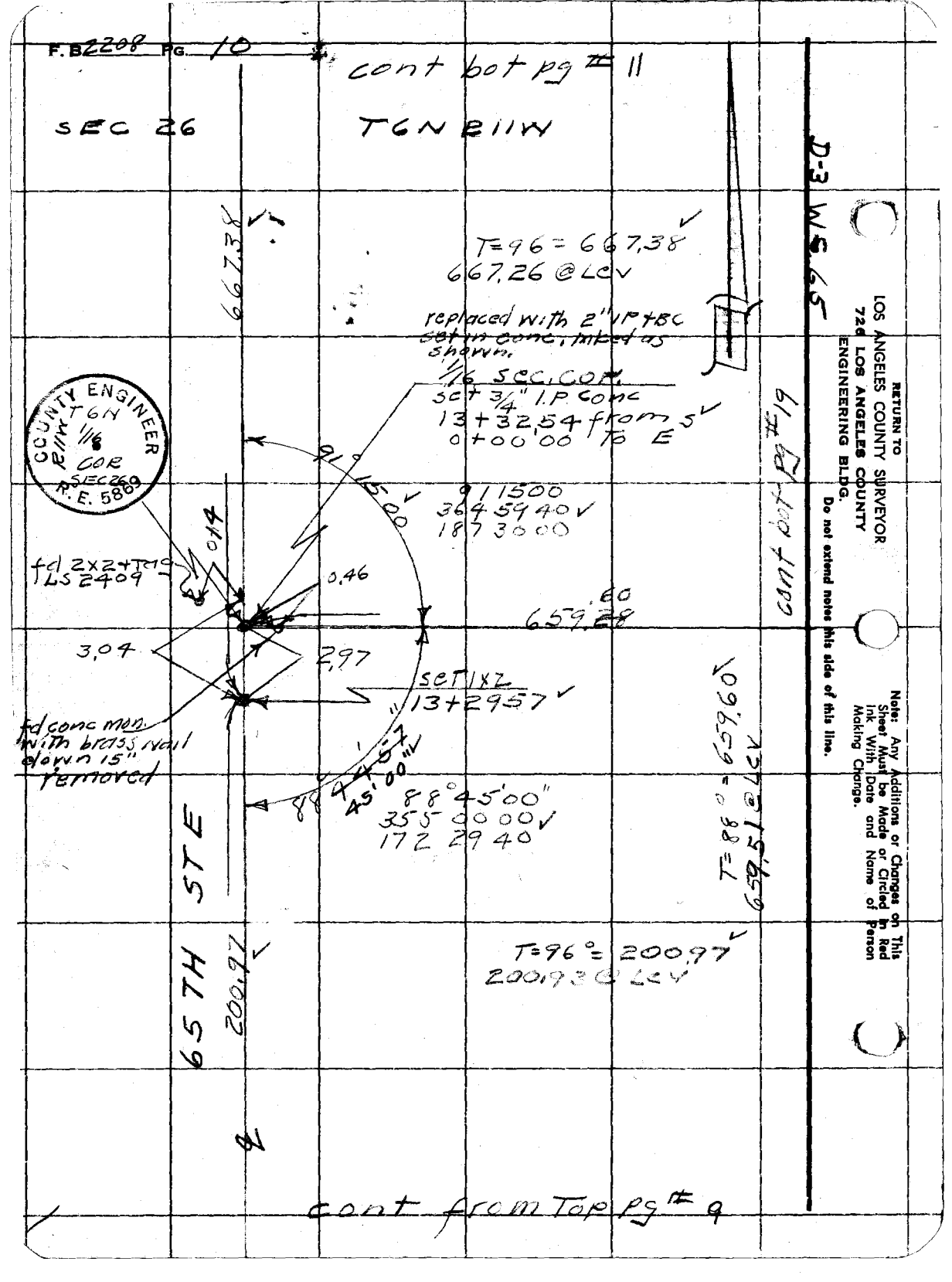


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B 2208 PG. 10
cont bot pg # 11
SEC 26
T6N R11W
D-3 WS 65
667.38
T=96 = 667.38
667.26 @ LCV
replaced with 2" IP + BC set in conc, linked as shown.
1/16 SEC. COR.
set 3/4" I.P. conc
13+32.54 from S
0+00.00 To E
91°15'00"
911500
364 59 40
187 30 00
cont bot pg #19
COUNTY ENGINEER
R11W T6N
1/16 COR
SEC 26
R.E. 5869
fd 2x2+Tag
LS 2409
0.14
0.46
659.60
3.04
2.97
set 1x2
13+29.57
fd conc mon. with brass nail down 15" removed
88°45'00"
355 00 00
172 29 40
T=88° = 659.60
659.51 @ LCV
65TH STE
200.97
T=96° = 200.97
200.93 @ LCV
cont from Top pg # 9
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

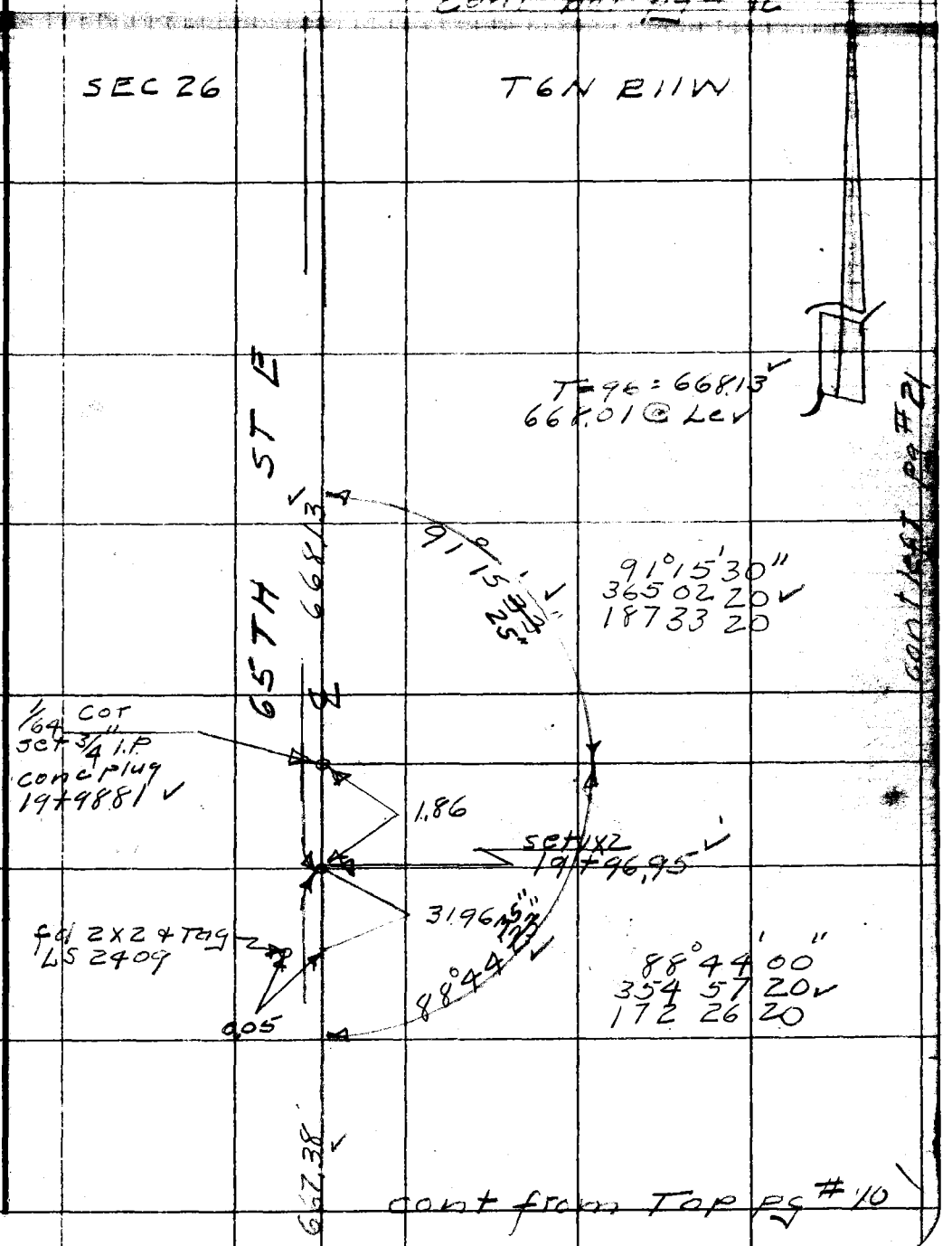
Animal shelter #5

F. B. 2208 Pg. 11

Notes Ck'd by KRM	Survey of [illegible]
Map No. 8-2551	W. O. 025602 Tape No. 0169 St'd. 58 °F
Office Work G. BAILEY	Surveyed by R. L. Willey
Checked McPherson	Notes / Date 9-55
Date Nov. 55	Indexed R. C. Johnson

D-1 11-15-65

cont bot pg #12



cont from Top pg #10

cont left pg #21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2208 PG. 12

D-2 D-3 W.S. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

set N+T
in 10" T.P.
609973 H
SEC 26

set N+T
in 12" PP
#970912E

T6N R11W

fd 2" IP+BC
set in conc
dn 15" mkd as shown
C.S.B 493

88°44'00"
3545640
1722440

29.98

fd 2x2
+Tag
LS 2409

COUNTY SURVEYORS
T6N
23
26
1/4 SEC COR
MONUMENT
R11W

T6N

COUNTY ENGINEER
T6N
CTR
SEC 26
R.F. 5869
T11W

STE

Ctr SEC 26
set bts PK W+T
by int.
26+6508 from S
0+00.00 TO E
Replaced with
2" IP+BC in well
with cover stmpd
COUNTY SURVEYOR
MONUMENT

91°16'00"
3650320
1873500

91°15'50"

0.05

fd SPK+T

0.07

AVE

Q 8

659.00

91°15'37"
50"

88°44'10"

fd 2" IP+BC
set in conc.
dn 12" mkd
as shown.

88°44'40"
3545640
1722500

F70 = 659.00
658.99 @ Lev

COUNTY SURVEYORS
T6N
27 — 26
1/4 SEC COR
MONUMENT
R11W

668.13

65TH

91°15'40"
3650240
1873340

cont from Top pg #11

cont bot pg #17

Animal shelter #5

F. B 2208 Pg. 13

Notes Ck'd by KRM	Survey of Lancaster
Map No. B-2551	W. O. 005602 Tape No. 0168 Str'd. 68 °F
Office Work G. BAILEY	Surveyed by R L Willey
Checked McPherson	Notes 11 Date 9-55
Date Nov. 55	Indexed [illegible]

COUNTY ENGINEER 76 26 35 02 E. 5869

cont bot pg #19

91° 13' 00"
364 52 40 ✓
187 19 20

91° 13' 40"

703.76

Replaced with 2" IP+BC set in conc. Mkd as shown

1/16 SEC COR

set 3/4" 15
13+47.22 ✓

28.52

88° 46' 50"

set 1x2
13+18.70 ✓

88 46 40
355 07 40 ✓
172 41 20

T=88°=614.74 ✓
614.66 @ Lev

cont from right pg #19

SEC 26 T6N R11W

614.74 ✓

SEC 35

AVE R

set 1x2 ✓
7+03.96

703.96 ✓

cont from bot right pg #8

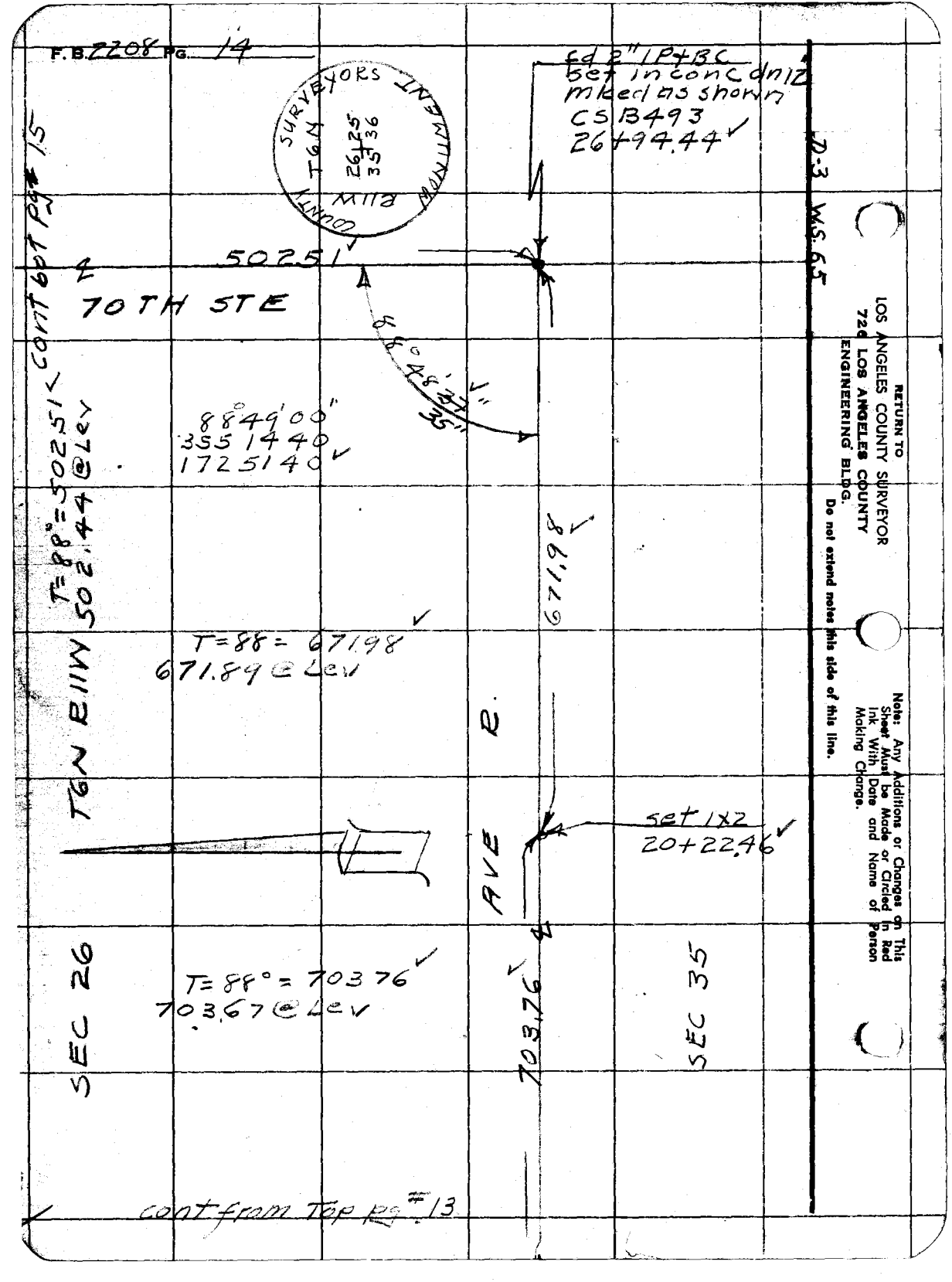
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2208 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

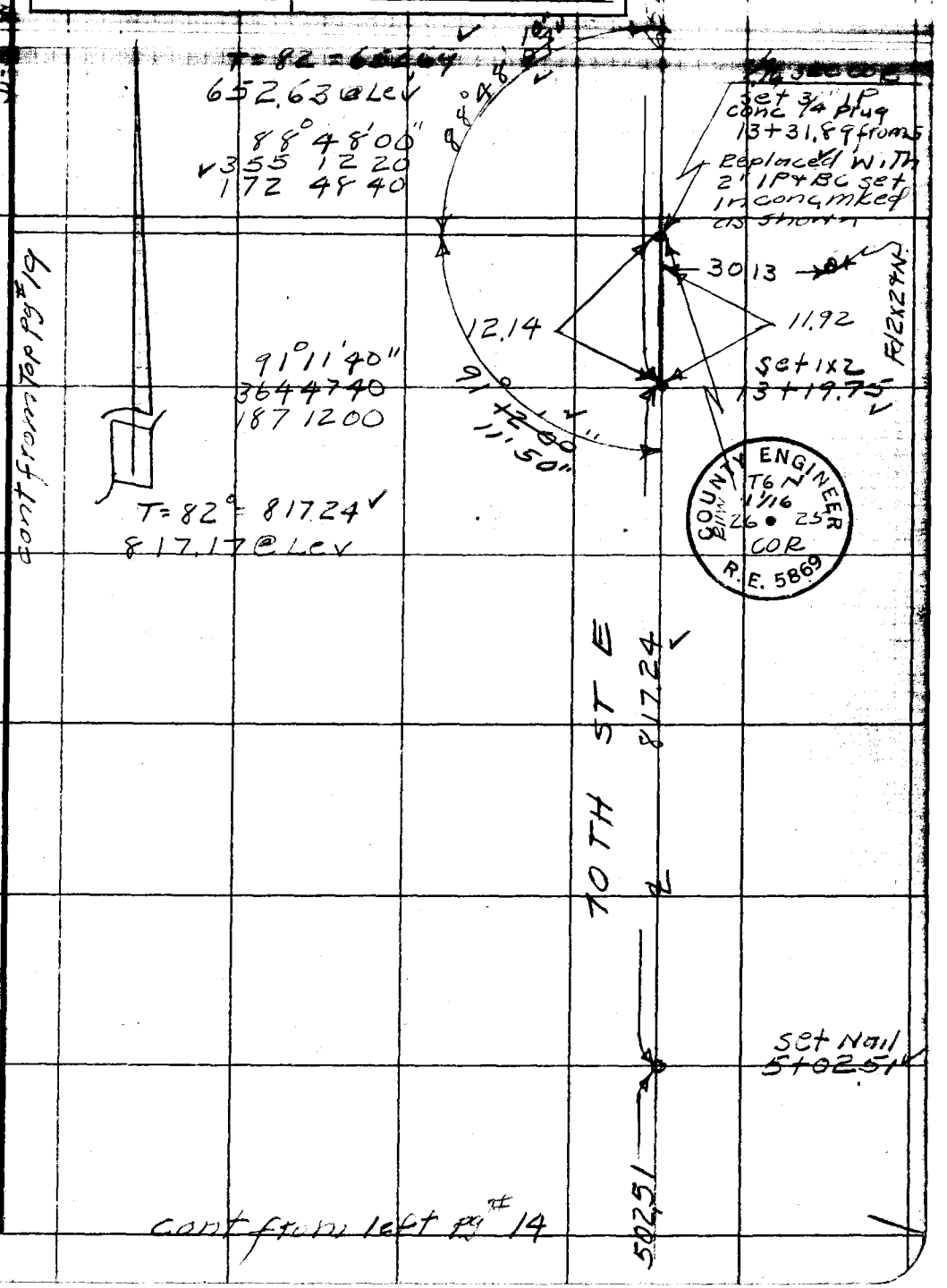
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Animal shelter #5

Notes Ck'd by KRM	Survey of Lancaster
Map No. B-2551	W. O. 005602 Tape No. 0168 Std. 68 °F
Office Work G. BAILEY	Surveyed by R.L. Willey
Checked McPherson	Notes " Date 9-55
Date Nov. 55	Indexed E. C. Johnson

F.B. 2208 Pg. 15

cont bot pg #16



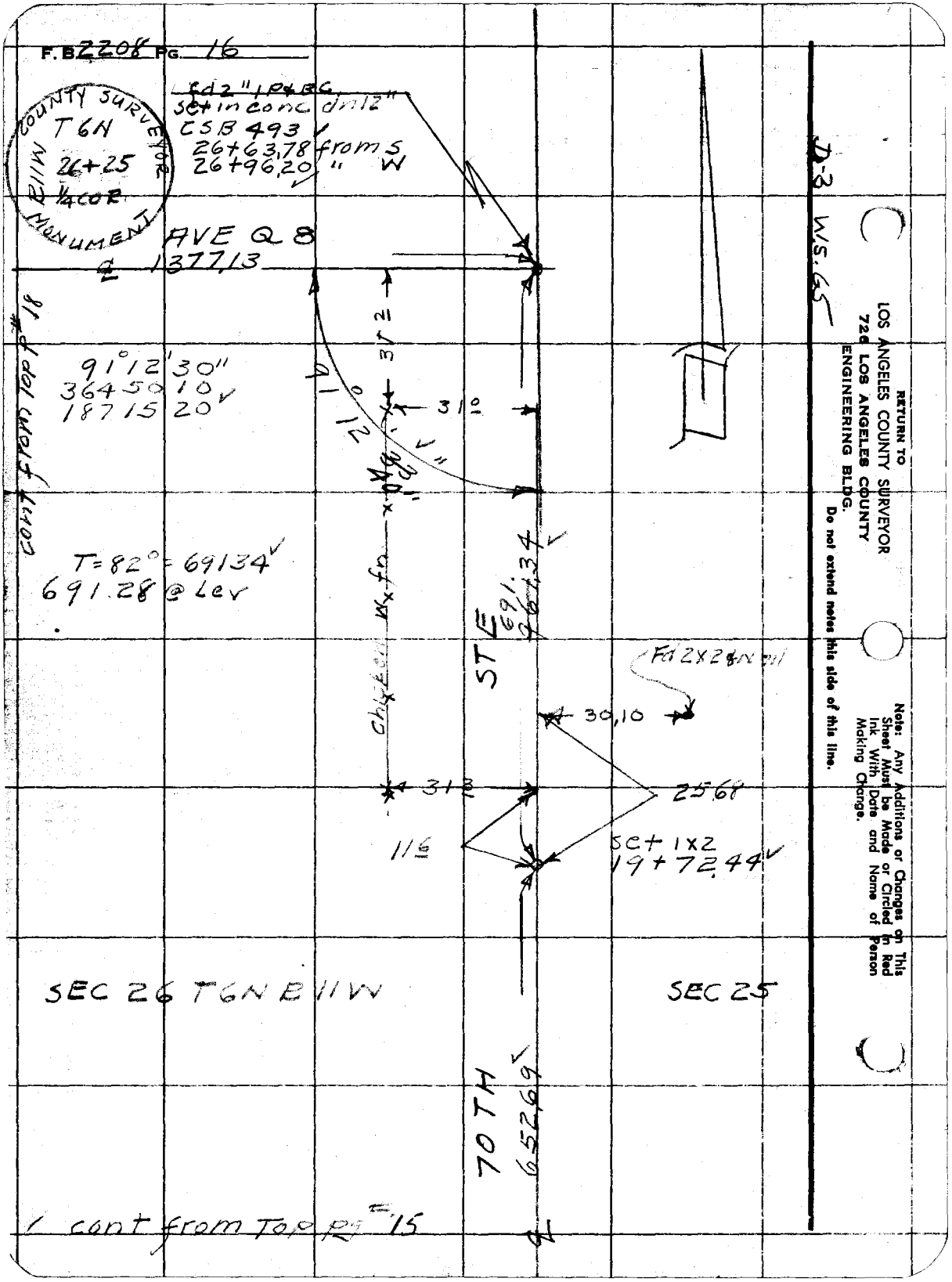
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2208 PG. 16



cont from Top pg # 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

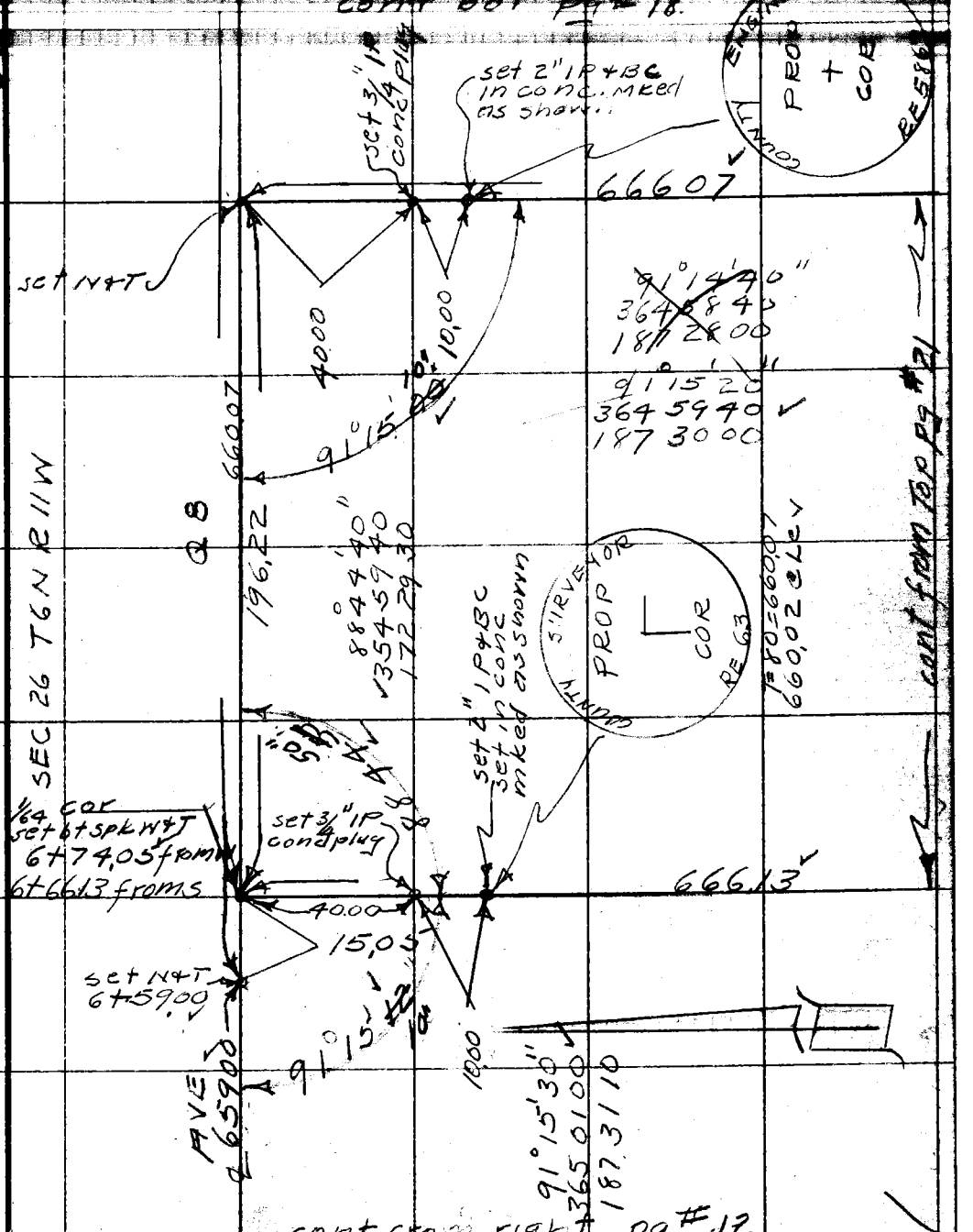
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Animal shelter #5

F.B. 2208 Pg. 17

Notes Ck'd by KRM	Survey of Lancaster
Map No. B-2551	W.O. 005602 Tape No. 168 Sta'd. 68 °F
Office Work G. BAILEY	Surveyed by R L Willey
Checked McPherson	Notes " Date 9-55
Date Nov. '55	Indexed A. C. Johnson

cont bot pg # 18.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

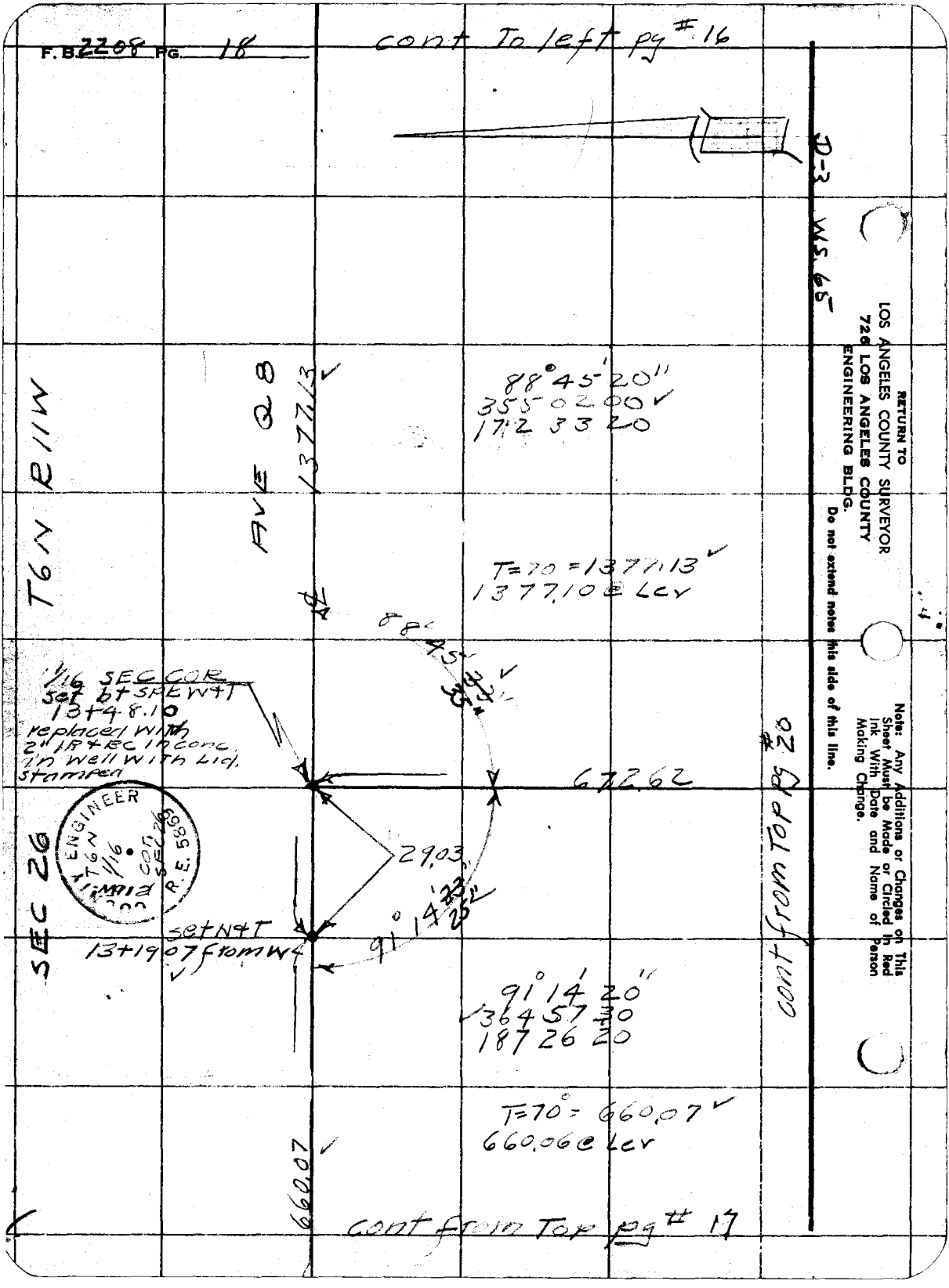
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2208 PG. 18

cont To left pg # 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Animal Shelter #5

F.B. 2208 Pg. 19

Notes Ck'd by KRM	Survey of [illegible]
Map No. B-2551	W. O. 005602 Tape No. 0168 Std. 68 °F
Office Work G. BAKEY	Surveyed by R L Willey
Checked McPherson	Notes " Date 9-15
Date Nov. '55	Indexed A. C. Johnson

D-1 W.S. 65

replaced with 2" I.P. set in cone mixed as shown

1/16 sec cor set 3/4" I.P.

cont to left pg 16

13+47.58 from W
0+00.00 to N
91°13'30"
364 54 26
187 21 00

88°46'40"
355 06 00
172 38 40

88°46'27"
25"

91°13'30"
35"

cont bot pg #20

COUNTY ENGINEER
T6N
1/16
SEC CORL
R. 5869

659.59

88°46'40"
355 05 20
172 38 30

88°46'25"

91°13'35"

91°13'40"
364 54 10
187 21 20

T=76°=659.59
659.56 @ Lev

T=88°=687.98
687.89 @ Lev

91°14'20"

1/64 cor
set 3/4 I.P.
6+73.62 from W

687.98

91°14'00"
364 56 40
187 25 20

0.04

fd 2x2 + tag
LS 2409
6+73.79

14.19

14.08

88°45'40"

set 1x2
6+59.28
.60

88°45'40"
355 03 00
172 34 40

cont bot pg #21

T6N R11W

SEC 26

659.60

cont from right pg #10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. BZ208 PG. 20

cont right pg # 18

SEC 26

T6N R11W

D-3 W.S.S.65

T=76° = 672.62
672.59 @ Lev

cont right pg #21

88 45 40
355 04 00
172 36 00

88°46'00"

672.62

493.14

1/64 cor
set 3/4 IP
6+66.10

6.51

set 1x2
6+59.59

14'00"

91 14 00
364 55 20
187 23 20

T=86° = 493.14
493.09 @ Lev

659.59

cont from left pg #19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Animal Shelters #5

F.B. 2208 PG. 21

Notes Ck'd by KRM	Survey of Lancaster
Map No. B-2331	W. O. 20060 Tape No. 0169 Std. 68 °F
Office Work G. BAILEY	Surveyed by R L Willey
Checked McPherson	Notes " Date 9-55
Date Nov. '55	Indexed C. Johnson

D-3 W.S. 65

cont right pg 17

COUNTY SURVEYOR
T 6N
1/64 COR
+
SEC 26
R11W
RE 63

T=78°=66013
66009@Lev

88°45'30
3550200
1723330

66607

88°45'20
3550100
1723120

66613

91 1500
3645840
1872830

set 3/4" I.P. conc plug replaced with 2" I.P. & BC in conc. mked as shown

Prop Cor
set 3/4" I.P. conc plug replaced with 2" I.P. & BC in conc. mked as shown

cont right pg #11

91°14'47"
88°45'13"
15"

88°45'15"
15"

18075

493.14

91°14'50"
88°45'15"

set 1x2

15.47

T=80=180.75
180.74@Lev

COUNTY ENGINEER
PROP
COR
R.E. 5869

91°15'00"
3645920
1872900

88°45'00"
3550100
1723110

cont from left pg #20

cont from bot left pg #19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

NOTES RED. _____ JOB NO. 0056.02 SURVEY OF Lancaster Animal shelter #5

DATE _____ SURVEY BY RL Willey

NOTES CHKD. _____ NOTES BY " DATE 9-23-55

DATE _____ INDEXED E. C. Johnson DATE 10-11-55

F.B. 2708 Pg. 23

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVEL for ANIMAL SHELTER #5 LANCASTER JN 0056.02	Sept 1955 RL Willey JP McCall HE Austin WE Swain					

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 2-51

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM US 3385	2614834					BM US 3385 El = 2614834
	6824		6,539			Ave Q 8+47th St E. 45' N + 232' W of ℄ int
⊼	21,658	+1,214	+1,218			fd 4" bronze Tablet set in 9"x9" Conc Post
US BM	5610		5,321			stpd E306 1935.
BM 2166	2616.048					BM US 2166 El = 2616,289
	4.738		4,214			Ave Q 8+47th St E, SE Cor.
⊼	20,786	+0,094	+0,095			56± S + 58 ± E of ℄ int
	4,644		4.119			Fd 4" bronze Tablet set in 9"x9" conc post
TP	16,142					stmpd LS 25 1929.
	4,815		4308			
⊼	20,957	+1,281	+1,283			
	3,534		3025			
TP	17,423					
	4587		3,925			
⊼	22,010	+0,481	+0,879			
	4,106		3.446			
T.P.	17,904					
	4423		4,082			
⊼	22,327	+0,429	+0,424			
	3994		3658			
TP	18.333					
	4,481		4,000			
⊼	22,814	−0,066	−0,064			
	4,547		4,064			
T.P.	18,267					
	4,523		4,022			
⊼	22,790	+0,191	+0,190			BM #1
	4,332		3,832			Ave Q 8+50th St E NE Cor. 2' W + 1's of
BM #1	2618,458					sw. cor To wire fn. To Antelope Block Co Yard
						set 2" IP + B.C. in conc Mkd BM #

JOB NO. 005602 SURVEY OF Lancaster Animal shelter #5 NOTES RED.
SURVEY BY R.L. Willey DATE
NOTES BY " DATE 9-27-55 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F. B 2708 PG. 24

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #1	2618,458					see last pg
	4,463		3,863			
⊼	22,921	-0,216	-0,221			
	4,679		4,084			
T.P.	18,242					
	5,262		4,398			
⊼	23,504	+0,276	+0,273			
	4,986		4,125			
T.P.	18,518					
	5,545		4,813			
⊼	24063	+1,952	+1,955			
	3,593		2858			
T.P.	20,470					
	4,727		3,931	4,325		
⊼	25197	+0,592	+0,586	+0,592		
	4135		3,345	3733		
T.P.	21,062					
	4358		3,957			
⊼	25,420	+1,401	+ 1,405			
	2,957		2552			
T.P.	22463					
	4,656		4,141			
⊼	27,119	+1,295	1,296			
	3,361		2,845			
T.P.	23,758					
	4683		4135			
⊼	28,441	+1,117	+ 1,114			
	3566		3021			
T.P.	2624,875					

NOTES RED. _____ JOB NO. 005602 SURVEY OF Lancaster Animal Shelter #5
DATE _____ SURVEY BY E L Willey
NOTES CHKD. _____ NOTES BY _____ DATE 9-27-55
DATE _____ INDEXED J. C. [illegible]

F.B. 2208 Pg. 25

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 005602 SURVEY OF Lynwood Storm Drain
SURVEY BY E. Lewis
NOTES BY " DATE 9-28-53
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2208 Pg. 74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2624.875					
	3.884		3072			
T	28.759	+0.298	+0.296			
	3.586		2.776			
TP	25.173					
	4036		3.607			
T	29.209	+0.327	+0325			
	3709		3282			BM # 2
BM # 2	25.500					Ave Q8 + 55th St E. NE Cor.
	5.341		4578			45' ± N of ℄ Ave Q8, 15'N + 3'W of
T	30.841	+1.793	+1789			P.P. # 971017E
	3.548		2789			set 2" IP + BC in conc Mked BM #
TP	27.293					
	4494		3.822			
T	31.787	+0.013	+ 0.018			
	4481		3804			
T.P.	27.306					
	4.965		3872			
T	32.271	+0.332	+0.329			
	4.633		3543			
TP	27.638					
	5049		4.197	4.499		
T	32.687	+0.945	+0954	+0.946		
	4.104		3.243	3.553		
T.P.	28.583					
	4.722		3.922			
T	33.305	+1.145	+1.142			
	3.577		2.780			
T.P.	2629.728					

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2629,728 ✓					
	4418		3537			
⊼	34,146 ✓	-0.880	- 884			
	5298		4421			
TP	28.848 ✓					
	6025		5023			
⊼	34.873 ✓	+1,707	+1,704			
	4318		3319			
T.P.	30,555 ✓					
	3398		2604	3,231		
⊼	33,953 ✓	-1,575	-1,587	-1,578		BM # 3
	4973		4191	4819		Ave @ 8 TH & 60TH ST W NE COR
BM # 3	28,980 ✓					45'± N & 45'± E of E¼ sec COR
	5184		4,886			sec 26 T5N R11W.
⊼	34.164 ✓	+1,015	+1,011			set 2" I.P. & BC Mon in conc Mkd
	4.169		3875			
T.P.	29,995 ✓					
	5490		4334	4.842		
⊼	35485 ✓	+1.939	+1,931	+1,928		
	3,561		2403	2914		
T.P.	31.924 ✓					
	5.780		5,019			
⊼	37,704 ✓	+2,565	+2,562			
	3.215		2457			
T.P.	34.489 ✓					
	4713		3,675			
⊼	39.202 ✓	+0,230	+0234			
	4483		3,441			
T.P.	2634,719 ✓					

NOTES RED. _____ JOB NO. 0056.02 SURVEY OF Lancaster Animal Shelter #5
DATE _____ SURVEY BY L. Whitley
NOTES CHKD. _____ NOTES BY _____ DATE 9-28-55
DATE _____ INDEXED J. C. Johnson DATE _____

F.B. 2208 PG. 27

JOB NO. 005602 SURVEY OF Lancaster Animal Shelter #5 NOTES RED.
SURVEY BY R.L. Willey DATE
NOTES BY " DATE 9-28-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F. B. 2208 PG. 28

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2634.719 ✓					
	4918		4.120			
⊼	39.637 ✓	+0.631	+0.628			
	4.287		3.492			
T.P.	35.350 ✓					
	5.327 ✓		4.300	4.692		Wind
⊼	40.677	+1.031	+1.025	+1.027		
	4296		3.275	3.665		
TP	36.381 ✓					
	3805 ✓		2.896			
⊼	40.186	-1.388	-1.385			
	5.193		4281			
TP	34.993 ✓					
	4.145 ✓		3.351	3.709		
⊼	39.138	-0.126	-0.134	-0.131		
	4.271		3.485	3.840		
T.P.	34.867 ✓					
	3.891 ✓		4395			
⊼	38.758	+0.810	+0.814			BM #4
	3081 ✓		3581			Ave Q 8 & 65Th St E. NE Cor
BM #4	35.677					45± N & 45±' E of ctr sec 26
	4754 ✓		4.076	4.325		T6N R11W., 5' N & 15' E of PP #971001E
⊼	40.431	+0.349	+0.357	+0.360		set 2" IP & BC in conc. Mkd BM #
	4.405 ✓		3.719	3965		
T.P.	36.026					
	4807 ✓		4561			
⊼	40.833	+0.555	+0.558			BM #5
	4252 ✓		4.003			NW COR. Lancaster Animal
BM #5	2636.581					shelter #5
						fd 2" IP & BC set in conc Mkd Prop Cor

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#5	2636581					see last pg
	6547		6,233			
π	43,128	+3.139	+3,140			
	3408		3093			
TP	39,720					
	6305		6,005			BM# 6
π	46025	+3,578	+3,576			SW COR Lancaster Animal
	2727		2429			shelter #5, Lot.
BM#6	43.298					Fd 2" I.P. & BC set in conc. Mkd [illegible]
	2833		2,581			
π	46,131	-3,451	-3,453			
	6,383		6128			
T.P.	39.748					
	3,027		2772			
π	42.775	-3,170	-3,166			BM# 5 see pg#
	6197		5938			NW COR Lancaster Animal
BM#5	36,578					shelter #5, Prop.
	3.789		4,083			Fd 2" I.P. & BC set in conc Mkd [illegible]
π	40,367	-0,511	-0,515			Co
	4,300		4598			
TP	36,067					
	4666		4058	4337		
π	40,733	-0.405	-0,398	-0,401		BM# 4 pg#
	5071		4,456	4738		Ave Q 8 + 65th St E NE Cor
BM#4	2635,662					45±' N + 45E of ctr sec 2
	3.827		3.188	3.658		T6N R11W, & 5'N & 15' W. P.P.
π	39.489	-1.104	1,145	1,141		fd 2" IP & BC set in conc Mkd BM
	4.931		4.333	4.799		
TP	34.558					

NOTES RED. ____ JOB NO. 005602 SURVEY OF Lancaster Animal Shelter
DATE ____ SURVEY BY R L Willey
NOTES CHKD. ____ NOTES BY ____ DATE 9-28-55
DATE ____ INDEXED ____ DATE ____

F.B. 2208 PG. 29

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2634.558					
	5.334		4.881			
⊼	39.892	+ 1.459	+1.460			
	3.875		3.421			
T.P.	36.017					
	4.956		4.145	4.557		
⊼	40.973	- 0.269	-0.263	-0.268		
	5.225		4.408	4.825		
T.P.	35.748					
	4.360		3.701			
⊼	40.108	- 0.701	- 0.703			
	5.061		4.404			
T.P.	35.047					
	4.257		3.605			
⊼	39.304	- 0.355	- 0.350			
	4.612		3.955			
T.P.	34.692					
	3.805		2.909			
⊼	38.497	- 2.869	- 2.867			
	6.674		5.776			
T.P.	31.823					
	3.987		3.099			
⊼	35.810	- 2.118	- 2.119			
	6.105		5.218			
T.P.	29.705					
	4.943		4.650	5.005		
⊼	34.648	- 0.705	-0.712	0.703		
	5.648		5.362	5.708		
B.M.#	2629.000					

79.000
78.980
0.020

BM #3
Ave Q 8 & 60 Th St E, NE Cor
45' N + 45' E of E ½ sec Cor sec 26
T6N R11W, fd 2" IP + BC Mked BM#

JOB NO. 005602 SURVEY OF Lancaster Animal Shelter #3 NOTES RED
SURVEY BY R.L. Willey DATE
NOTES BY " DATE 9-29-55 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2208 PG. 30

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #3	2629.000					see last pg #
	6.059		5.356			
⊼	35.059	+1.432	+1.431			
	4627		3925			
T.P.	30.432					
	3738		2.756	3.153		
⊼	34.170	-1.151	-1.159	-1.152		
	4889		3915	4305		
T.P.	29.281					
	5144		4365			
⊼	34.425	-0.634	-0.634			
	5778		4999			
T.P.	28.647					
	4.560		3.767	4.186		
⊼	33.207	-0.552	-0546	-0.549		
	5.112		4.313	4735		
T.P.	28.095					
	4105		3.137			
⊼	32.200	-0.272	-0.270			
	4.377		3407			
T.P.	27.823					
	4.488		3.801			
⊼	32.311	-0.668	-0.672			
	5.156		4.473			
T.P.	27.155					
	5.180		4.278			
⊼	32.335	-0.037	-			
	5217		4.315			
TP	27.118					

NOTES RED. _____ JOB NO. 005602 SURVEY OF Lancaster Animal Shelter
DATE _____ SURVEY BY E. L. [illegible]
NOTES CHKD. _____ NOTES BY " DATE 9-29-55
DATE _____ INDEXED J. C. Johnson DATE

F.B. 2208 PG. 31

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2627.118					
	4369		3.689			
T	31.487	-1.595	-1.598			BM #2 SEC pg #
	5964		5.287			Ave Q 8+55Th St E NE Cor
BM #2	2625.523					45' N. of ℄ Ave Q 8 1.5' N + 15° E
	4348		3.409			of PP 471017E
T	29.871	-1.224	- 1.228			fd 2" IP & BC set in Conc Mkd BM #
	5572		4.637			
T.P.	24.299					
	4.781		4.038			
T	29.080	-0.305	- 0.304			
	5.086		4.342			
TP	23.994					
	4552		3.762			
T	28.546	-1.163	- 1.164			
	5715		4926			
TP	22.831					
	4.667		3.865			
T	27.498	-1.788	- 1.793			
	6455		5658			
TP	21.043					
	4.729		4.155			
T	25.772	-0.341	- 0.339			
	5070		4.494			
T.P.	20.702					
	4.927		4.508			
T	25.629	-0.978	- 0.980			
	5.905		5488			
T.P.	2619.724					

JOB NO. 005602 SURVEY OF Lancaster Animal Shelter
SURVEY BY R L Willey
NOTES BY " DATE 9-29-55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2208 PG. 32

768420 383 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
TP	2619,724					
	3795		3242			
⊼	23,519	-0,646	-0647			
	4441		3,889			545
T.P.	19,078					458
	3,769		3,417			087
⊼	22847	-0,286	-0286			
	4,055		3703			
TP	18,792					
	4,521		4,039			
⊼	23,313	-0247	-0,244			
	4768		4283			BM #1
BM #1	18.545					Ave Q8 + 50th St NE Cor.
	4323		3669			2'W + 1's of SW cor wire fn To Ante
⊼	22,868	-0,722	0,721			Block Co. yard
	5045		4390			fd 2" IP + BC set in conc. Mkd. BM
T.P.	17.823					
	4550		3660			
⊼	22,373	-0,383	-0385			
	4,933		4045			
T.P	17,440					
	4,654		3,784			
⊼	22,094	-1,312	-1,317			
	5966		5101			
T.P	16,128					
	4,464		3,945			
⊼	20,592	-0,483	-0,482			
	4947		4427			
T.P	2615,645					

NOTES RED. _____ JOB NO. 005602 SURVEY OF Lancaster Shelter #3 F.B. 7208 Pg. 33
DATE _____ SURVEY BY K L Millet
NOTES CHKD. _____ NOTES BY _____ DATE 9-29-55
DATE _____ INDEXED E. C. Johnson DATE _____

76S420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2615,645					
	5248		4,678			US BM 2166
TP	20,893	+0.503	+0,506			Ave Q 8 + 47Th St E S E Cor.
	4.745		4172			56±' S + 58±' E of ℄ int.
USBM	16.148					fd 4" bronze Tablet S set in 9"x9"
2166	3046		2,788			Conc Post. Stpd L S 25 1929
π	19,194	-1.215	-1,219			
	4.261		4007			USBM 3385 El = 2614.834
USBM	14.933					Ave Q 8 + 47Th St E
3385						45' N + 232.5 W of ℄ int
						fd 4" bronze Tablet set in 9"x9"
						Conc post stpd E 306 1935

JOB NO. 005602 SURVEY OF Lancaster ~~Animal Shelter~~ #5 NOTES RED. _____
SURVEY BY R.L. Willey DATE _____
NOTES BY " DATE 9-30-55 NOTES CHKD. _____
INDEXED C. Johnson DATE _____ DATE _____

F.B. 2208 Pg. 34

Lancaster

Notes Ck'd by	Survey of Animal Shelter #5
Map No. 8-2557	W. O. 80167 Tape No. Sr'd. of
Office Work G. BAILEY	Surveyed by R L WILLEY
Checked McPherson	Notes " Date 9-55
Date Nov. '55	Indexed K. C. Johnson

F. B. 2208 PG. 33 A

TOPOGRAPHY

ANIMAL SHELTER #5

LANCASTER

JN 005602

9-30-55
RL Willey
JC McCall
HE Austin
WE Swain.

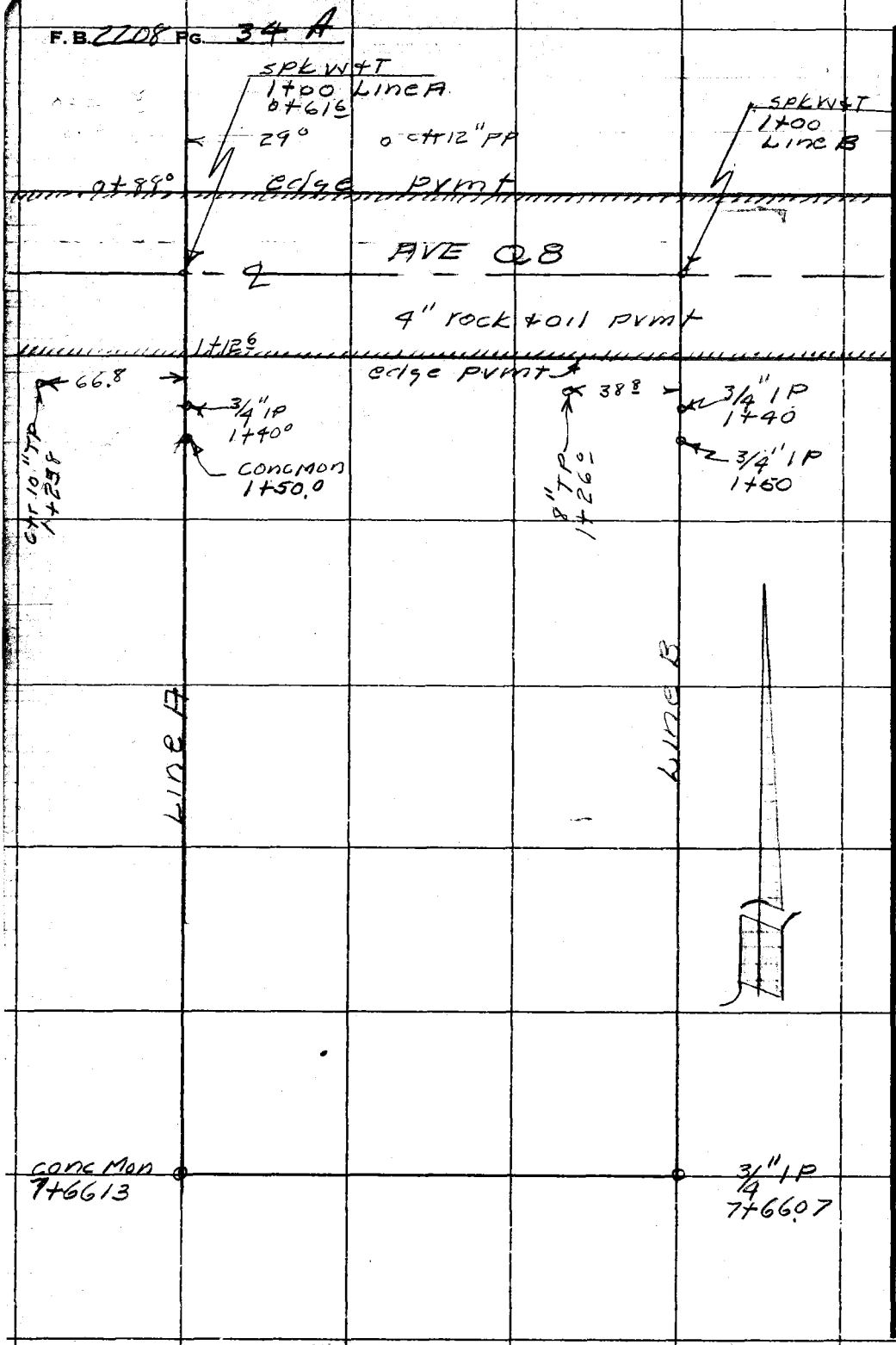
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS09S 247 4-55

F.B. 2208 PG. 34 A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted G. BAILEY	Job No. 0056.02	Division No.	F. B. 2208 Pg. 35
	Date	Date 11-8-55	Survey of Animal shelter #5 Lancaster		
X-Sec. No.	Notes Chkd.	Checked VRM	Survey by RLWilley	Notes RLW	Date 9-30-55
	Date	Date Nov. '55	Map No. B-2551	Indexed C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

CROSS SECTION

ANIMAL SHELTER #5

LANCASTER

JN 0056,02

9-30-55

RLWilley
JCMcCall
HEAustin
WESwain

76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM# W. Lot Line Line A	494	2641.52		2636.58	BM #5 El = 2636.58 See Pg # 28 NW Cor Animal Shelter #5 prop. fd 2" IP & BC Mon set in conc Mkd BM#
0+00			6.5	35.0	W Lot Line prod To N
50° R			6.9	34.6	
100° R			6.5	35.0	
50° L			6.0	35.5	
100° L			6.0	35.5	
0+50			6.3	35.2	W Lot Line prod To N
50° R			6.5	35.0	
100° R			6.0	35.5	
50° L			5.1	36.4	
100° L			5.2	36.3	
0+77°			6.0	35.5	Top brk & W Lot Line
0+80°			6.7	34.8	bot Gut
100 R			6.7	34.8	" "
100 L			6.0	35.5	" Gut
0+88°			5.46	36.06	N edge prmt & W Lot Line
50° R			5.57	35.95	" " "
100° R			5.48	36.04	" " "
50° L			5.01	36.51	" " "
100° L			4.92	36.60	" " "

F. B. 2208 Pg. 36
Job No. 00 5603 Division No. Notes Red. Plotted No. Profile
Survey of Animal Shelter #5 Lancaster Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2641.52	5.01	2636.51	℄ Ave Q 8 Ctr Pvmt	
50° R			5.19	36.33	" " " " "	"
100° R			5.03	36.49	" " " " "	"
50° L			4.52	37.00	" " " " "	"
100° L			4.50	37.02	" " " " "	"
1+12.6			5.30	36.22	S. edge pvmt W Lot Line	
50° R			5.52	36.00	" " "	
100° R			5.36	36.16	" " "	
50° L			4.94	36.58	" " "	
100° L			4.72	36.80	" " "	
1+21.8			6.2	35.3	Gut W Lot Line	
50° R			6.5	35.0	"	
100° R			6.2	35.3	"	
50° L			5.9	35.6	"	
100° L			5.9	35.6	"	
1+50.0			5.2	36.3	W Lot Line	
50° R			5.[illegible]	36.0		
100° R			4.8	36.7		
50° L			4.7	36.8		
100° L			4.0	37.5		
2+00			4.7	36.8	W Lot Line	

Profile Notes Red. Plotted G. BAILEY Job No. 005602 Division No.
No. Date Date 11-8-55 Survey of [illegible] #5 Lancaster
X-Sec. Notes Chkd. Checked [illegible] Survey by R L Willey Notes RLW Date
No. Date Date Nov 55 Map No. 8-2551 [illegible] Date

F. B. 2208 Pg. 37

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
50° R		2641.52	4.8	2636.7		
100° R			4.4	37.1		
50° L			4.7	36.8		
100° L			4.0	37.5		
2+50			4.3	37.2	W Lot Line	
50° R			4.0	37.5		
100° R			4.0	37.5		
50° L			4.2	37.3		
100° L			3.4	38.1		
3+00			3.15	38.37	W Lot Line	
50° R			3.6	37.9		
100° R			3.5	38.0		
50° L			3.7	37.8		
100° L			3.2	38.3		
3+50			2.6	38.9	W Lot Line	
50° R			2.9	38.6		
100° R			3.0	38.5		
50° L			3.0	38.5		
100° L			3.1	38.4		
4+00			2.00	39.52	W Lot Line	
50° R			2.3	39.2		

F. B. 2208 Pg. 38 Job No. 005602 Division No. Notes Red. Plotted Profile
Survey of Animal Shelter #5 Lancaster Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L298 307 6-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 100° R		2641 52	2.3	2639 2		
50° L			2.1	39 4		
100° L			3.1	38 4		
4+50 T.P.	6.51	2646 16	1.87	39 65	W Lot Line	
50° R			6.5	39 7		
100° R			6.4	39 8		
50° L			6.2	40 0		
100° L			6.2	40 0		
5 +00			5.92	40 24	W Lot Line	
50° R			6.0	40 2		
100° R			6.2	40 0		
50° L			5.6	40 6		
100° L			5 5	40 7		
5+50°			5 1	41 1	W Lot Line	
50° R			5 5	40 7		
100° R			5.6	40 6		
50° L			5.2	41 0		
100° L			4 8	41 4		
6+00			4 00	42 16	W Lot Line	
50° R			5.1	41 1		
100° R			4 8	41 4		

Profile No. ____ Notes Red. ____ Plotted G. BAILEY Job No. R056.00 Division No. ____ F. B. 2208 PG. 39
Date ____ Date 11-8-55 Survey of [illegible] SHELTER #5 LANDSCAPE
X-Sec. No. ____ Notes Chkd. ____ Checked KRM Survey by R. LIVINGSTON Notes RLW Date ____
Date ____ Date Nov. '55 Map No. 8-2551 [illegible] Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
50° L		2646 16	4,8	26 41 4		
100° L			4,3	41 9		
6+50			3,98	42 18	W Lot Line	
50° R			4,6	41 6		
100° R			4,5	41 7		
50° L			4,4	41 8		
100° L			3,6	42 6		
7+00			3,52	4264	W Lot Line	
50° R			4,0	42 2		
100° R			4,3	41 9		
50° L			3,8	424		
100° L			3,2	430		
7+50			3,13	4303	W Lot Line	
50° R			3,5	427		
100° R			3,5	427		
50° L			3,2	430		
100° L			2,6	436		
7+66 18			2,89	4327	SW Cor Lot Cor	Conc Mon
8+00			3,1	431	W Lot prod To	S.
50° R			3,0	432		
100° R			2,8	434		

F. B. 2208 Pg. 90 Job No. 005602 Division No. Notes Red. Plotted Profile
Survey of Animal Shelter #5 Lancaster Date Date No. X-Sec.
Survey by R L Willey Notes R L W Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00						
50° L		2646.16	2.9	2643.3		
100° L			1.6	44.6		
8+50			2.3	43.9	W. Lot line prod S,	
50° R			2.5	43.7		
100° R			2.5	43.7		
50° L			2.0	44.2		
100° L			1.9	44.3		
BM #6			2.89	2643.27	BM #6 SW Cor Lot	
	EAST		LOT	LINE		
BM #5	5.81	2642.39		2636.58	B.M. #5	
0+00			7.0	35.4	E Lot Line Prod To N	
50° R			6.7	35.7		
50° L			6.8	35.6		
100° L			7.1	35.3		
0+50			6.8	35.6	E Lot prod To N	
50° R			6.4	36.0		
50° L			6.2	36.2		
100° L			6.9	35.5		
0+76°			6.5	35.9	E Lot prod "N	Top brk
50°			6.2	2636.2	Top brk	

Profile No. ____ Date ____ Notes Red. ____ Plotted G. BAILEY Date 11-8-55 Job No. 005602 Division No. ____ F. B. 2208 Pg. 41

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked KRM Date Nov. '55 Survey of Animal Shelter #5 Lancaster Survey by R.L. Willis Notes R.L.W. Date 9-29-55 Map No. 8-2551 Date Johnson Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+76°						
50° L		264239	6 2	2636 2	Top brk	
100° L			6 3	36 1	" "	
0+79°			7 2	35 2	⊠ Lot Line	
50° R			7 2	35 2	Gut	
50° L			7.2	35 2	"	
100° L			7 1	35 3	Gut	
0+88°			6.20	36 19	Nedge Pvmt.	
50° R			5.96	3643	" " "	
50° L			606	3633	" " "	
100° L			602	3637	" " "	
1+00			556	3683	℄ Ave Q 8	
50° R			554	3685	" " "	
50° L			550	3689	" " " "	
100° L			550	3689	" " "	
1+11 7			590	3649	sedge Pvmt	
50° R			578	3661	" " "	
50° L			572	3667		
100° L			573	3666		
1+20°			7.1	35 3	Gut	
50° R			6.9	35 5	"	
50 L			6.9	2635 5	"	

F. B. 2208 Pg. 42
Job No. 0056.02 Division No. Notes Red. Plotted Profile
Survey of Animal Shelter #5 Lancaster Date Date No.
Survey by R. L. Willey Notes R.L.W Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+20°						
100° L		2642 39	6.7	2635 7	Gut	
1+22°			6.3	36 1	Top brk	
50° R			6.2	36 2	" "	
50° L			6.1	36 3	" "	
100° L			6.1	36 3	" "	
1+50			5.51	3688	3/4" I.P. E Lot Line	
50° R			5.2	37 2		
50° L			4.9	37 5		
100° L			5 7	36 7		
2+00			5.52	3687	E Lot Line	
50° R			5 4	37 0		
50° L			4 7	37 7		
100° L			5 1	37 3		
2+50			4 48	3791	E Lot Line	
50° R			5 0	37 4		
50° L			4.3	38 1		
100° L			4.7	37 7		
3+00			3.60	3879	E Lot Line	
50° R			4.4	38 0		
50° L			3.6	38 8		
100° L			4.3	2638 1		

Profile Notes Red. Plotted G. BAILEY Job No. 0056.02 Division No.
No. Date Date 11-8-55 Survey of Animal Shelter #5 Lancaster
X-Sec. Notes Chkd. Checked [illegible] Survey by R.L. Willey Notes R.L.W. Date 9-29-55
No. Date Date Nov. '55 Map No. B-2551 Ind. Ord. Johnson Date

F. B. 2208 Pg. 43

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		2642 39	3.57	2638 82		
50° R			3.6	38 8		
50° L			3.2	39 2		
100° L			3.9	38 5		
4+00			3.12	39 27	E Lot Line	
50° R			3.4	39 0		
50° L			2.7	39 7		
100° L			3.2	39 2		
4+50			2.91	39 48		
50° R			2.7	39 7		
50° L			2.6	39 8		
100° L			3.0	39 4		
5+00 T.P.	8 25	2648 23	2 41	2639.98	E Lot Line	
50° R			8.2	40 0		
50° L			7.8	40 4		
100° L			7.9	40 3		
5+50°			7.86	40 37	E Lot Line	
50° R			7.4	40 8		
50° L			7.7	40 5		
100° L			7.6	40 6		
6+00			6.80	2641 43	E Lot Line	

F. B. 2206 PG. 44 Job No. 0056.02 Division No. Notes Red. Plotted Date No. X-Sec.
Survey of Animal Shelter #5 Lancaster Date Checked Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Date
Indexed R. C. Johnson Date

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
50° R		2648.23	6.7	2641 5		
50° L			7.2	41 0		
100° L			7.2	41 0		
6+50			5.46	4277	E Lot Line	
50° R			6.3	41 9		
50° L			7.2	41 0		
100° L			6.7	41 5		
7+00			5.12	43 11	E Lot Line	
50° R			5.6	42 6		
50° L			6.8	41 4		
100° L			65	41 7		
7+50			4.83	4340	E Lot Line	
50° R			5 1	43 1		
50° L			6 2	420		
100° L			6 0	42 2		
7+6604			499	4324	SE Lot Cor 3/4" IP	
8+00			50	43 2	E Lot Line Prod To S	
50° R			4 5	43 7		
50° L			5.3	429		
100° L			5 6	2642 6		

Profile Notes Red. ____ Plotted G. Baker Job No. 0056.02 Division No. ____ F. B. 2208 Pg. 45
No. ____ Date ____ Date 11-8-55 Survey of Animal Shelter #5 Lancaster
X-Sec. Notes Chkd. ____ Checked [illegible] Survey by R.L. Wiley Notes P.L.W. Date 9-29-55
No. ____ Date ____ Date Mar '55 Map No. 8-2551 [illegible] Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		2648.23	5.2	2643.0	E Lot Line Prod to S	
50° R			4.0	44.2		
50° L			4.9	43.3		
100° L			5.1	43.1		
BM #7			4.91	2643.32	BM #7	

F. S. 2208 Pg. 46 Job No. 0066.0 Division No. Notes Red. Plotted No. Profile
Survey of Animal Shelter #5 Lancaster Date Date X-Sec.
Survey by R. L. Willey Notes R. L. W. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by	Survey of Animal Shelter #5
Map No.	JN 7715.02 Tape Std °F
Office Work	Surveyed by E L Willey
Checked	Notes " Date 12-10-56
Date	Indexed R. C. Johnson 12-18-56

F. B. 2208 Pg. 47

ANIMAL SHETER #5 LANCASTER

LOCATION WELL

JN 7715.02

12-10-56

E L Willey
D L Burkholder
J R McCall
R A Swann

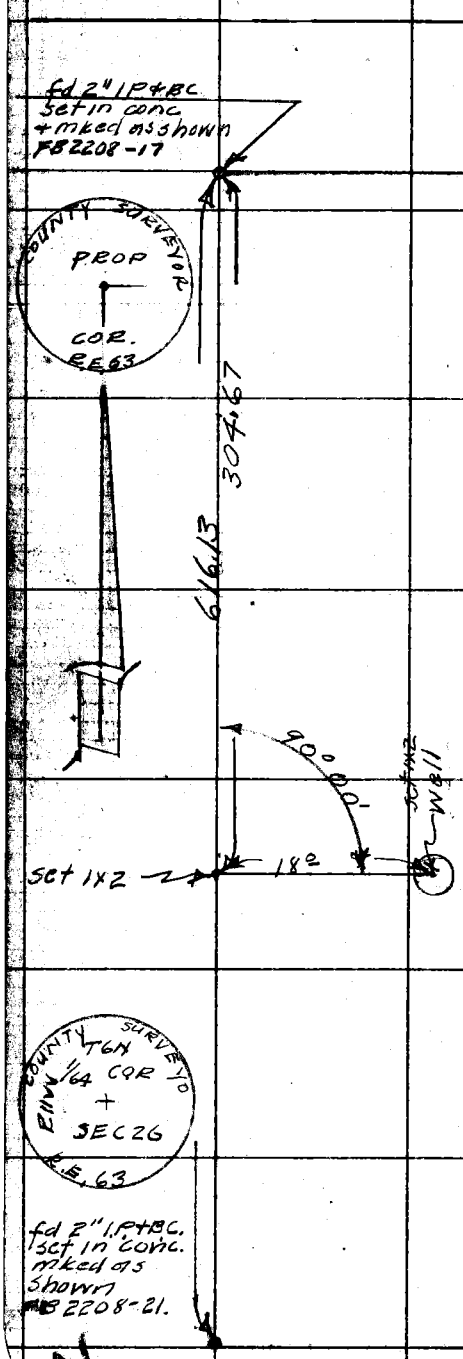
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F.B. 2208 PG. 48



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ANIMAL SHELTER #5

Notes Ck'd by	Survey of MIRA LOMA
Map No. B2207	JN 0084.10 Tape 039 Std 84 °F
Office Work Bailey	Surveyed by J. C. PIERCE
Checked Brennet	Notes PIERCE Date 8-22-57
Date Sept 1957	Indexed A. C. Johnson

F. B. 2208 Pg. 75

SEP 6 57

J. N. 0084.10

ANIMAL SHELTER #5

MIRA LOMA

PARTY PIERCE
BEERS
MENDONCA
HUBBARD
RANDALL
STROMBERG

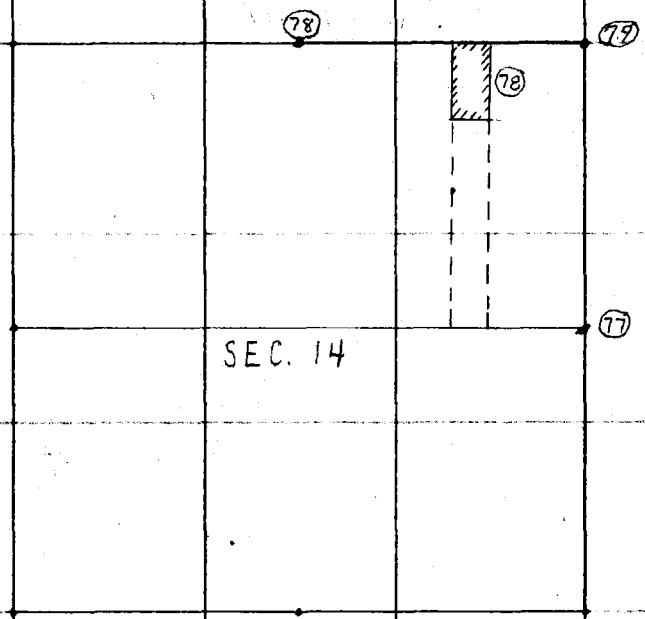
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SEE #247 1-56

F. B. 2208 PG. 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

ANIMAL SHELTER #5

Notes Ck'd by CWH 9-5-57
Map No. B 2207
Office Work Barlow
Checked Brenner
Date

Survey of MIRA LOMA
JN 008410 Tape 039 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 8-22-57
Indexed E. C. Johnson

F.B. 2208 Pg. 77

FD. 2 WOOD LATH IN CONC. F.B. 209-107 1570-6

W.S. 71 #

AVE. 'I'

2633.66
℄ 2633.20 PER C.S.E.-2207

56.55

COUNTY SURVEYOR W.T. COR. R.E. 2177

SECTION CORNER
SECS. 11, 12, 13, & 14
T.7N., R.13W. FD. A
CUT SPK. W. & T. DN. 3"
PER F.B. 209 & 105-106-107
F.B. 1570-6 & 13

89° 43' 40"

30.00

1100.00

SET 1X2 STK. & N. ON SEC. LINE

TO RIGHT PG. 78

SEC. 14
T.7N. R.13W.

89° 43' 40"

D) 89-43-40
C) 358-54-40
B) 178-21-40
AVE) 89-43-36

47.71
150.20
150.42
150.52
150.52
150.20
1100.00 (CT=84) = 1100.00

D) 89-43-40
C) 358-54-40
B) 178-22-00
AVE) 89-43-40

SEC. 13

ST. W.

FD. 1X2 STK. & N. PER F.B. 1570-14

90° 09' 25"

D) 90-09-20"
C) 00-37-40"
B) 180-56-30"
AVE) 90-09-25"

184.12
1/4 SEC. LINE

915.88

1/4 SEC. COR.
SECS. 13 & 14 T.7N.
R.13W. FD. A 2" I.P.
& B.C. SET IN CONC.
DN. 12" PER F.B. 209
PG. 105 F.B. 1570
PGS. 6, 7, & 14
MKD.

TO BOT PG. 79

50TH

33.79
150.32
184.11
(CT=94) = 184.12

35.23
150.01
149.78
149.83
150.32
150.44
915.88
(CT=90) = 915.88

COUNTY SURVEYOR'S T.7N. R.13W. 14 13 RE. 62 1/4 SEC. COR. MONUMENT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F309S SAE #247 1-56

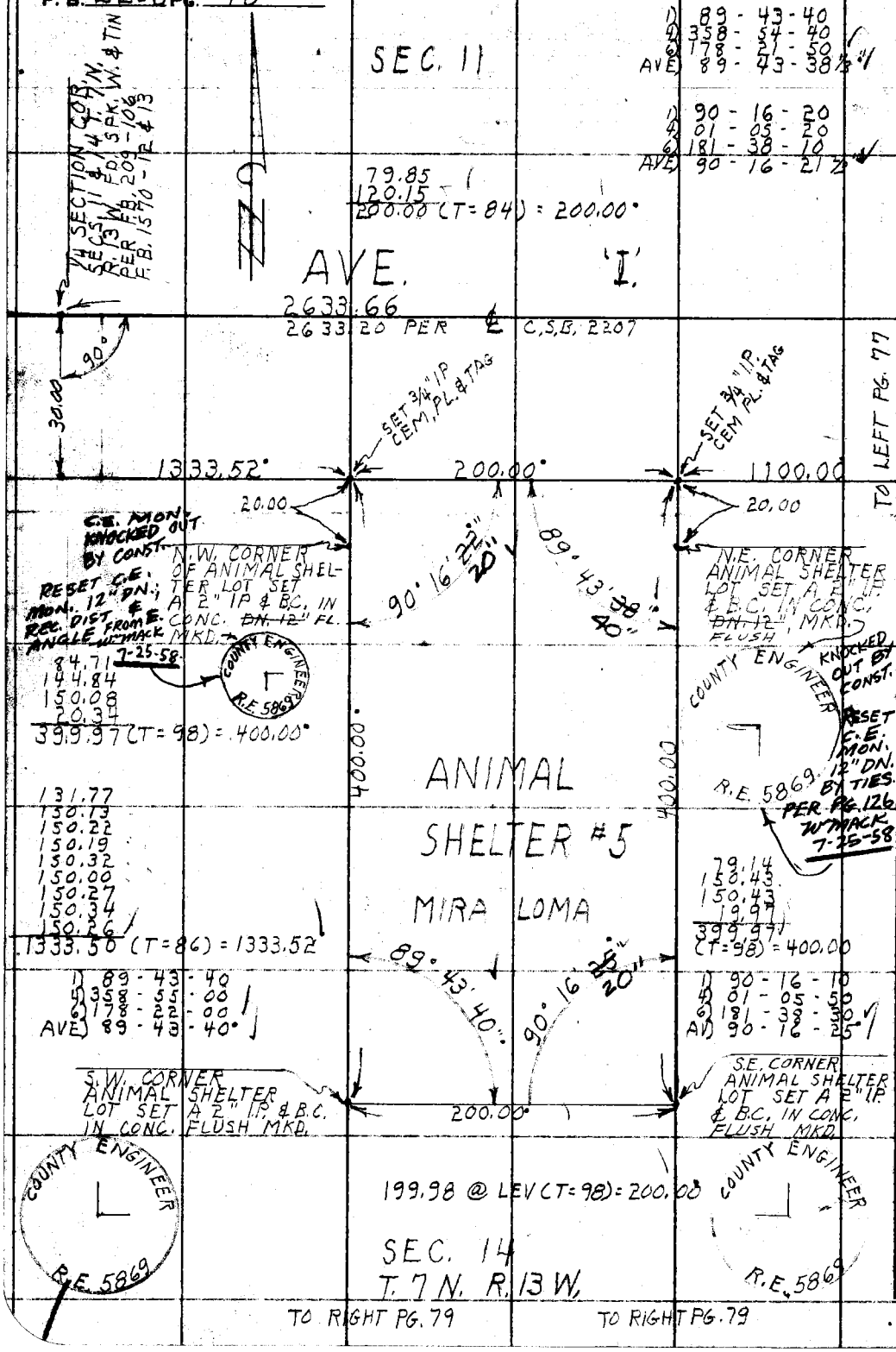
F. B. 2208 PG. 78

W577 C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



ANIMAL SHELTER #5

Notes Ck'd by CWH 9-5-57	Survey of MIRA LOMA
Map No. B2207	JN 0084.10 Tape 039 Std 84 °F
Office Work Bailey	Surveyed by J.C. PIERCE
Checked Brenner	Notes PIERCE Date 8-22-57
Date Sept 1957	Indexed [illegible]

F.B. 2208 Pg. 73

TO 1/4 SECTION CORNER
[illegible]
FD. A 2" I.P. & BC. SET IN
CONC. IN WELL DN. 97
SEE F.B. 1570-11 & 50

17 + 94.31 MEAS.
17 + 94.08 PER F.B. 1570-14
FD. 1X2 STK. & N.
PER F.B. 1570-14

1/4 SECTION LINE

494.39

43.20
150.23
150.89
150.04
494.36 (T=94) = 494.39

SET 1X2 STK.
& N. FLUSH

W. LOT LINE PROD

SEC. 14 T7N. R13 W.

200.00

199.99 (T=94) = 200.00

SET 1X2 STK. & N.
FLUSH

E. LOT LINE PROD.

184.12

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

ANIMAL SHELTER #5

Notes Ck'd by	Survey of MIRA LOMA
Map No. B 2207	JN 0084.10 Tape 039 Std 84 °F
Office Work G. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 8-28-57
Date	Indexed A. C. Johnson

F. B. 2208 Pg. 81

SEP 6 57

J. N. 0084.10

ANIMAL SHELTER #5

TOPOGRAPHY

PARTY

PIERCE
BEERS
MENDONCA
HUBBARD
RANDALL
STROMBERG

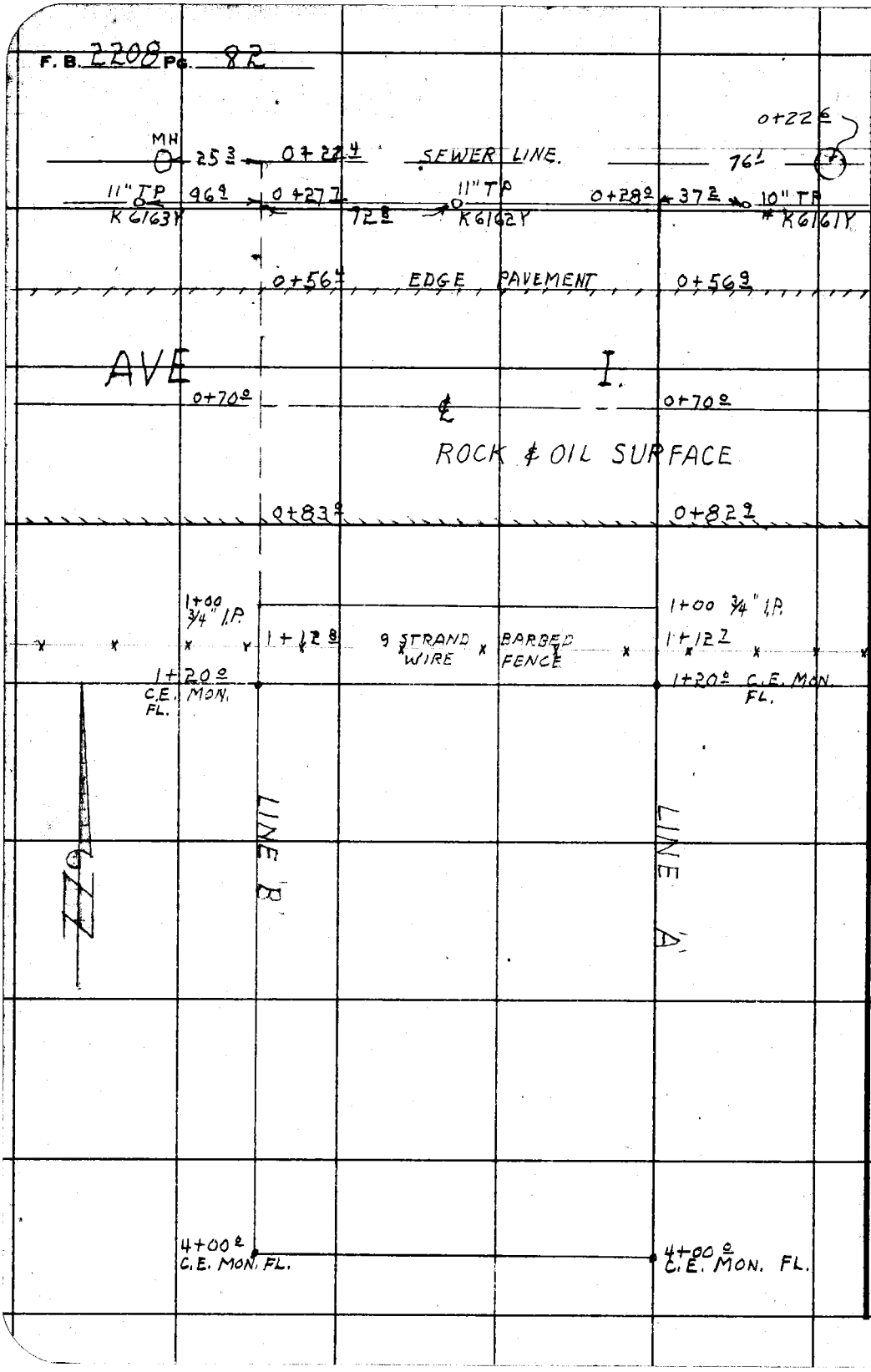
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2208 PG. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2208 Pg. 83

Profile No.	Notes Red.	Plotted G. BAILEY	Job No. 0084.10	Division No.	
	Date	Date 9-10-57	Survey of ANIMAL SHELTER #5 - MIRA LOMA		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.M.	Date 8-22-57
	Date	Date	Map No.	Indexed Johnson	Date SEP 6 '57

BENCH LEVELS

ANIMAL SHELTER #5

MIRA LOMA

J.N. 0084.10

J.C. PIERCE
D.H. BEERS
J.G. RANDALL
J. MENDONCA
H.C. HUBBARD
R. STROMBERG

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	5222	2344 802		2339580	B.M. EL.=2339.580 1/4 SEC. COR. SECS. 13 & 14 T.7N. R.13W. C.S.B.C. MON. 12" DOWN PER F.B. 1570-29
T.P.	3857	2344069	4590	2340212	
T.P.	3592	2342583	5078	2338991	
T.P.	4382	2341637	5328	2337255	
T.P.	4465	2341329	4773	2336864	
T.P.	3772	2340314	4787	2336542	
T.P.	4550	2340862	4002	2336312	
T.P.	4048	2340527	4383	2336479	
B.M. (T.P.)	4680	2340122	5085	2335442	B.M. EL.=2335.515 WITNESS COR. TO SECS. 11, 12, 13, 14 C.S.B.C. MON. FLUSH PER F.B. 1570-26
B.M. #7	3542	2340587	3077	2337045	B.M. EL.=2337.045 C.E.B.C. MON. 2" UP 42.0'± SOUTH AND 10.0'± WEST OF SEC. COR. SECS. 11, 12, 13, 14
T.P.	4467	2340909	4145	2336442	
T.P.	4058	2340314	4653	2336256	
T.P.	4800	2341282	3832	2336482	
T.P.	4847	2341624	4505	2336777	
T.P.	5330	2342512	4442	2337182	
T.P.	5072	2344007	3577	2338935	
T.P.	4672	2344822	3857	2340150	
B.M.			5250	2339572	B.M. EL.=2339.580 1/4 SEC. COR. SECS. 13 & 14 T.7N. R.13W. C.S.B.C. MON. 12" DOWN PER F.B. 1570-29

F. B. 2208 Pg. 84 Job No. 0084.10 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 — MIRA LOMA Date Date No.
Survey by J. C. PIERCE Notes J. MENDONCA Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #7	3402	2340447		2337045	——— ?
T.P.	5218	2341738	3927	2336520	
T.P.	6070	2342906	4902	2336836	
T.P.	5175	2345056	3025	2339881	
C.E.B.C.	4668	2344357	5367	2339689	B.M. EL.=~~2339.689~~ S.E. EDGE OF BRASS CAP C.E.B.C. MON. FLUSH N.E. COR. OF LOT ANIMAL SHELTER #5 MIRA LOMA
C.E.B.C.	7140	2345800	5697	2338660	B.M. EL.=2338.660 S. EDGE OF BRASS CAP C.E.B.C. MON. FLUSH. S.E. COR. OF LOT ANIMAL SHELTER #5 MIRA LOMA
C.E.B.C.	6532	2345800	6532	2339268	B.M. EL.=2339.268 S. EDGE OF BRASS CAP C.E.B.C. MON. FLUSH S.W. COR. OF LOT ANIMAL SHELTER #5 MIRA LOMA
C.E.B.C.	3513	2343610	5703	2340097	B.M. EL.=~~2340.097~~ S.W. EDGE OF BRASS CAP C.E.B.C. MON. FLUSH N.W. COR. OF LOT ANIMAL SHELTER #5 MIRA LOMA
T.P.	2928	2342740	3798	2339812	
T.P.	5050	2341788	6002	2336738	
T.P.	4045	2340491	5342	2336446	
B.M. #7			3447	2337044	B.M. EL.=2337.045 C.E.B.C. MON. 2" UP 42.0'± SOUTH & 10.0'± WEST OF SEC. COR. SECS. 11, 12, 13, 14

LOWERED, SEE PG. 86

LOWERED SEE PG. 86

See FB 2160-107 & 108
For tie to Sewer B.M.s

Profile Notes Red. ____ Plotted ____ Job No. 0084.10 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.M. Date 8-23-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 2208 Pg. 85

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ANIMAL SHELTER #5 AT MIRA LOMA
BM. {S.E. COR A.S. #5}	601	234467		233866	BM. {S.E. COR. ANIMAL SHELTER #5} EL=2338.660 (F.B 2208-85) S. EDGE OF BRASS CAP, C.E. MON., FLUSH
BM. {N.E. COR A.S. #5}	575	234435	607	233860	B.M. {N.E. COR. ANIMAL SHELTER #5} AVE. I (50' So OF ℄) AT N.E. COR. OF ANIMAL SHELTER #5 AT MIRA LOMA TOP OF C.E. MON BRASS CAP 12" DN.
BM {N.W. COR. A.S. #5}	536	234461	510	233925	BM. {N.W. COR. ANIMAL SHELTER #5} AVE I (50' So. OF ℄) AT N.W. COR. OF ANIMAL SHELTER #5 AT MIRA LOMA TOP OF C.E. MON., BRASS CAP, 12" DN.
BM {S.W. COR A.S. #5}	602	234528	535	233926	BM {S.W. COR ANIMAL SHELTER #5} EL=2339.268 (F.B 2208-85) S. EDGE BRASS CAP, C.E. MON., FLUSH
BM {S.E. COR A.S. #5}			662	233866	B.M. {S.E. COR ANIMAL SHELTER #5} EL=2338.660 (F.B. 2208-85) S. EDGE OF BRASS CAP, C.E. MON., FLUSH

F. B. 2208 Pg. 86

Job No. 0084.10 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ANIMAL SHELTER #5 AT MIRA LOMA Date ____ Date ____ No. ____

Survey by MACK Notes M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 7-25-58 Date ____ Date ____ No. ____

F. B. 2208 Pg. 87

Profile No.	Notes Red.	Plotted G. BAILEY	Job No. 0084.10	Division No.
	Date	Date 9-10-57	Survey of	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes D.H.B. Date 8-23-57
	Date	Date	Map No.	Traced S. Johnson Date SEP 6 '57

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

CROSS SECTIONS

ANIMAL SHELTER #5

MIRA LOMA

J.N. 0084.10

J.C. PIERCE
D.H. BEERS
J.G. RANDALL
J. MENDONCA
H.C. HUBBARD
R. STROMBERG

STATION	B.S.	H.I.	F.S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2208 Pg. 88 | Job No. 0284.10 Division No. | Notes Red | Plotted | Profile
Survey of ANIMAL SHELTER #5 MIRA LOMA | Date | No.
Survey by J.C. PIERCE | Notes D. H. BEERS | Notes Chkd | Date | X-Sec.
Indexed C. Johnson | Date | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	6 49	2346 18		2339 69	B.M. EL. = 2339.689 S.E. EDGE OF N.E. COR. OF LOT ANIMAL SHELTER #5 MIRA LOMA PER F.B. 2208-85	BRASS CAP C.E.B.C. MON. FLUSH
Line A 0+56			5 08	41 10	N Edge Pvt A line	
			4 98	41 20	50' Right N Edge Pvt.	
			4 75	41 43	100 "	
			5 19	40 99	50' Left N Edge Pvt	
Line A 0+70			4 83	41 35	℄ Rd	
			4 70	41 48	50' Right	
			4 62	41 56	100' Right	
			4 91	41 27	50' Left	
Line A 0+82			5 03	41 15	So Edge Pvt.	
			4 99	41 19	50' Right	
			4 90	41 28	100' Right	
			5 08	41 10	50' Left	
Line A. 0+91			5 61	40 57	Top Brk	
			6 0	40 2	50' Right Top Brk	
			5 8	40 4	100' " " "	
			5 6	40 6	50 Left Top Brk	
Line A. 1+00			7 38	2338 80	Gutter Btm Brk	
			7 4	38 8	50' Right	
			7 3	38 9	100 Right	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		2346 18	7 3	2338 9	50' Left Btm Bk	
Line 1+20			6 52	39 6	NE Cor Lot	
1+50			6 2	40 0	Line "A"	
			6 3	39 9	50' Right.	
			6 4	39 8	100' Right.	
			5 9	40 3	50' Left.	
2+00			5 6	40 6	Line "A"	
			5 8	40 4	50' Right	
			5 7	40 5	100' Right	
			5 7	40 5	50' Left.	
2+50			5 8	40 4	Line A	
			6 0	40 2	50' Right	
			5 4	40 8	100' Right	
			6 1	40 1	50' Left.	
3+00			6 2	40 0	Line A.	
			6 2	40 0	50' Right	
			5 2	41 0	100' Right	
			6 5	39 7	50' Left.	
3+50			6 9	39 3	Line A	
			6 1	40 1	50' Right	
			5 5	40 7	100' Right	

Profile Notes Red. ____ Plotted G. BAILEY Job No. 0084.10 Division No. ____ F. B. 2208 Pg. 89
No. ____ Date ____ Date 9-10-57 Survey of [illegible] MIRA LOMA
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes D.H.B. Date 8-23-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2208 Pg. 90 | Job No. 0084-10 Division No. | Notes Red. | Plotted | No. | Profile
Survey of ANIMAL SHELTER #5 MIRA LOMA | Date | Date | X-Sec.
Survey by J.C. PIERCE | Notes D. H. B. | Notes Chkd. | Checked
Indexed A. C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		2346.18	6.3	2339.9	50' Left	
4+00			7.5	38.7	Line A	
			6.0	40.2	50' Right	
			5.4	40.8	100' Right	
			7.2	39.0	50' Left	
4+50			7.7	38.5	Line A	
			6.6	39.6	50' Right	
			5.2	41.0	100' Right	
			7.5	38.7	50' Left	
5+00			7.53	2338.65	S.E. Cor Lot C.S. Mon.	
			5.5	40.7	50' Right	
			5.2	41.0	100'	
			6.9	39.3	50' Left	
5+50			6.0	40.2	Line A' Prod.	
			4.7	41.5	50 Right	
			5.1	41.1	100 Right	
			6.5	39.7	50' Left	
Line B 0+56 e			4.65	41.53	Line "B" N Edge Put	
			4.70	41.48	50' Right " " "	
			4.83	41.35	50' Left " " "	
0+70			4.45	2341.73	℄ put @ Line "B"	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+70		234618	4 40	23 41 78	50' Right	
			4 52	41 66	50' Left.	
0+83.0			4 61	41 57	So Edge Put	
			4 57	41 61	50' Right	
			4 75	41 43	50' Left	
0+91			5 40	40 78	Top Brk	
			5 1	41 1	50' Right Top Brk	
			5 6	40 6	50' [illegible] Top Brk	
1+00			7 17	39 01	Gutter & Btm Brk	
			7 1	39 1	50' Right Btm Brk	
			7 1	39 1	50' Left " "	
1+20			6 09	23 40 09	Mon & NW Cor Lot	
1+50			5 5	40 7	Line B	
			5 5	40 7	50' Right	
			5 5	40 7	50' Left	
2+00			5 2	41 0	Line B	
			5 3	40 9	50' Right	
			5 8	40 4	50' Left	
2+50			5 2	41 0	Line B	
			5 1	41 1	50' Right	
			5 4	23 40 8	50' Left.	

Profile Notes Red. ____ Plotted G. BAILEY Job No. 0084.10 Division No. ____ F. B. 2208 Pg. 91
No. ____ Date ____ Date 9-10-57 Survey of [illegible] SHEET AT MIRA LOMA
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes D.H.B. Date 8-23-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		2346 18	5 2	2341 0	Line B	
			5 1	41 1	50 Right	
			5 3	40 9	50' Left	
3+50			5 3	40 9	Line B	
			4 5	41 7	50' Right	
			5 8	40 4	50' Left	
4+00			4 9	41 3	Line B	
			4 4	41 8	50' Right	
			5 0	41 2	50' Left	
4+15			4 7	41 5	Line B	Top Brk
			4 7	41 5	35' Right	Top Brk
			4 9	41 3	46' "	Top Brk
			4 7	41 5	50 Left	Top Brk
4+21			7 0	39 2	Line B	Btm Brk
			6 3	39 9	33 Right	" "
			4 6	41 6	41 "	Top Brk
			6 6	39 6	50' "	Btm Brk
			6 7	39 5	47'	Btm Brk
			4 8	41 4	57'	Top Brk
4+50			6 9	39 3	Line B	
			7 0	2339 2	33' Right	Btm Brk

F. B. 2208 Pg. 92

Job No. 0084.10 Division No. Notes Red. Plotted Profile

Survey of ANIMAL SHELTER #5 MIRA LOMA Date Date No. X-Sec.

Survey by J.C. PIERCE Notes D.H.B. Notes Chkd. Checked

Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		2346 18	4 4	2341 8	40' Right	Top Brk
			6 6	39 6	50' "	Btm Brk
			7 0	39 2	46 Left	Btm Brk
			5 1	41 1	54' "	Top Brk
5+00			6 92	2339 26	C.E. Mon	SW Cor Lot
			7 1	39 1	33 right	Btm Brk
			4 2	42 0	40 "	Top Brk
			6 9	39 3	50'	Btm Brk
			6 9	39 3	33 Left	Btm Brk
			4 6	41 6	54 "	Top Brk
5+50			6 5	39 4	Line B	
			7 0	39 2	33 right	Btm Brk
			4 1	42 1	41	Top Brk
			6 5	39 7	50' right	Btm Brk
			6 9	39 3	45' Left	Btm Brk
			4 9	41 3	54 Left	Top Brk
T.P.			7 53	2338 65	C.E. Mon	TBM S.E. Cor Lot. [illegible] F.B. 2208 [illegible]5

Profile Notes Red. ____ Plotted G. BAILEY Job No. 0084.10 Division No. ____ F. B. 2208 Pg. 93
No. ____ Date ____ Date 9-10-57 Survey of [illegible] SHEETED #5 MIRA LOMA
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes D.H.B. Date 8-23-5[illegible]
No. ____ Date ____ Date ____ Map No. ____ Ended Job [illegible] Date ____

Profile No.	Notes Red.	Plotted	Job No. 008410	Division No.
	Date	Date	Survey of Animal Shelter #5 Mira Loma	
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes [illegible] Date 3-17-58
	Date	Date	Map No.	Index C. Johnson Date 3-18-58

F. B. ~~2760~~ 2708 Pg. 95 107

2208/95

BENCH LEVELS

ANIMAL SHELTER #5

MIRA LOMA

3-17-58

R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2103 Pg. 98 2105 100 Job No. 00842 Division No. Notes Red. Plotted. No. Profile
Survey of Animal Shelter 15 Mile Long Date Notes Chkd. Date Checked. No. X-Sec.
Survey by P. Willey Notes TP Meeall Date Checked.
Indexed C. Johnson Date Date.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	6.071	2341.797		2335.726	B.M. (El = 2335.726 Per peg notes) Ave 1 + 50th St. W. N.E. of int. fd. 2" I.P. + B.C. mkd: County Surveyor, R.E. 2177, W.T. Cor.
B.M. #7	4.869	2342.173	4.493	2337.304	B.M. #7 (El = 2337.348 Per peg notes) Ave 1 + 50th St. W. S.W. of int. fd. 2" I.P. + B.C. mon. mkd. County Engineer, R.E. 5869 B.M. 7
T.P.	4.432	43.256	3.349	38.824	
T.P.	4.689	43.936	4.009	39.247	
T.P.	4.662	44.729	3.869	40.067	
T.P.	4.436	~~45.005~~ 44.739	4.160	40.~~569~~ .303	
T.B.M.	4.500	45.835 .564	3.670	2341.~~335~~ .069	T.B.M. Set ½ spk S. side P.P. #KG1GY, 92' N + 37± E of N.E. Cor. Animal Shelter #5
TBM N.E. Cor.	5.157	45.~~112~~ 4.846	5.880	2339.955	N.E. Cor. Animal Shelter. Fd. 2" I.P. + B.C. in conc. flush. 2339.689
T.P.	4.640	43.~~783~~ .517	5.969	39.~~143~~ 8.877	
TBM S.E. Cor.	6.678	45.~~611~~ .345	4.850	2338.~~933~~ .667	S.E. Cor. Animal Shelter. Fd. 2" I.P. + B.C. in conc. flush. 2338.660
TBM S.W. Cor.	6.289	45.~~837~~ .571	6.063	2339.~~548~~ .282	S.W. Cor. Animal Shelter. Fd. 2" I.P. + B.C. in conc. flush. 2339.268
TBM N.W. Cor.	5.729	~~46.096~~ 5.830	5.470	2340.~~367~~ .101	N.W. Cor. Animal Shelter. Fd. 2" I.P. + B.C. in conc. flush. 2340.097
T.B.M.	4.835	~~46.241~~ 5.975	4.690	2341.~~406~~ .140	T.B.M. Fd. ½ 6" spk S. side P.P. #KG1GZY 92± N + 72± E of N.W. Cor. Animal Shelter #5
T.P.	4.949	47.137	4.053	42.~~188~~ 1.922	
T.P.	4.539	47.491	4.185	42.952	corrected to datum used on topog Map Animal Shelter #5 3-21-58
T.P.	4.806	48.439	3.858	43.633	
T.P.	4.732	48.872	4.299	44.140	
T.P.	4.767	49.712	3.927	44.945	
B.M. #8			4.589	2345.123	B.M. #8 (El = 2345.114) ½ mi. ± E. of 60th St W. + 40'± S. from ℄ Ave 1. Fd. 2" I.P. + B.C. mkd. B.M. 8 (Elev. Taken from Peg notes)

Profile No.	Notes Red. Date	Plotted Date	Job No. 00840 Division No.	F. B. 2248 2160 Pg. 97 109
			Survey of Animal Shelter #5	
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by E.L. Willey Notes E.L.W. Date 3-17-58	
			Map No. Indexed C. Johnson Date	

ANIMAL SHELTER #5
MIRA LOMA
INVERT ELEV'S OF
SEWER M.H.'S

3-17-58
E.L. Willey
E.L. Burkholder
J.P. McCall
B.A. Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
INVERT ELEV.S AT M.H. 97.4' N, and 76.1' E. OF THE N.E. CORNER OF ANIMAL SHELTER #5. MIRA LOMA 569' FACILITY							
T.B.M.	3.43	2344.76 .50		2341.83 .67	T.B.M. El.=2341.83 FB 2160-108 set large spk in S. side P.P. # L6161Y 92' N + 37.8' E of N.E. Cor. Animal Shelter #5		
			4.59	39.91 ~~40.77~~	N Rim MH		
			4.61	39.89 ~~40.75~~	E " " "		
			4.60	39.90 ~~40.76~~	S " " "		
			4.59	39.91 ~~40.77~~	W " " "		
			16.35	28.15 ~~28.91~~	15" inlet W	4.60 rod 10.50 Meas. 1.25 dia. 16.35	4.60 rod 10.51 Meas. 1.25 dia 16.36
			16.36	28.14 ~~28.40~~	15" outlet E		
INVERT ELEV.S AT M.H. 97.2' N and 25.2' W OF THE N.W. CORNER OF ANIMAL SHELTER #5, MIRA LOMA 740' FACILITY							
TBM	4.63	2345.77 ~~46.04~~		2341.14 .14	TBM El=2341.14 FB 2160-108 Fd large BT spk in S side PP L6162Y 92.3 N + 72.8' E of the N.W. Cor. Animal Shelter #5		
			5.12	40.92 .65	N. Rim M.H.		
			5.12	40.92 .65	E " " "		
			5.12	40.92 .65	S " " "		
			5.13	40.91 .64	W " " "		
			17.97	27.86 ~~28.62~~	15" inlet fr. W	5.12 Rod 11.60 Meas. 1.25 dia. 17.97	5.12 Rod 11.59 Meas 1.26 dia. 17.96
			17.96	27.87 ~~28.63~~	15" outlet To E		

datum shown in red based on topog datum used in F.B. 2208 - Animal shelter #5 JG

You have the flow of this line reversed How come?

X O 1

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Date ____ Date ____

Notes Chkd. ____ Checked ____ Date ____ Date ____

Division No. ____ Job No. 0084 Shelter #5

Notes P.L.K.

Notes C.O.Kelley Date ____

Survey of Animal Shelter #5

Survey by P.L.K.

Indexed C.O.K.

F. B. 2208 2160 Pg. 98 40

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM	5.898	2345587		2339.689	TBM NE COR ANIMAL SHELTER #5 Fd 2" I.P. & BG. SET IN CONC. FLUSH	
TBM			4.518	2341.069	TBM La	
	3.319	44.388				
TBM			3.258	41130		
	5013	46.143				
TBM			6.050	2340.093	TBM NW COR.	

INVERT ELEV.S AT M.H. 97.4' N & 76' E OF THE NE COR ANIMAL SHELTER #5 MIRA LOMA.

TBM	3.380	44.449		2341.069		
			4.54	39.91	N RIM MH.	
			4.56	39.89	E " " "	
			4.55	39.90	S " " "	
			4.53	39.92	W " " "	
			16.28	28.17	15" inlet fr. W.	4.55 / 10.48 / 1.25 / 16.28
			16.31	28.14	15 outlet to E	4.55 Rod / 10.51 Mem / 1.25 d.n. / 16.31

Profile Notes Red. ____ Plotted ____ Job No. 00840 Division No. ____ F. B. 2208 2160 Pg. 99 HH
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 3-31-58

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
INVERT ELEVS AT MH 97'N AND 25'W. OF THE N.W. COR. OF ANIMAL SHELTER #5 MIRA LOMA.						
TBM	4.63	2345.76		2341.130	TBM	
			512	4064	N RIM MH	
			511	4065	E " " "	
			512	4064	S " " "	
			512	4064	W " " "	
			1668	29.08	15" inlet fr. W	512 Rod 1031 Meas 1.25 dia 16.68
			1671	29 05	15" outlet to E	512 Rod 1034 Meas 125 Dia. 1671

F. B. 2208 2160 Pg. 100 112

Survey of Animal Shelter Job No. 008410 Division No. Notes Red. Plotted Profile

Survey by R. L. Willey Notes " Date Date No.

Indexed C. Johnson Date Notes Chkd. Checked X-Sec.

Date Date No.

Notes Ck'd by	Survey of ANIMAL SHELTER #5	F. B. 2208 Pg. 125
Map No.	JN 7715.02 Tape 121 Std. 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 7-14-56	
Date	Indexed	

J. N. 7715.02

BUILDING CONST. STAKES

FOR

ANIMAL SHELTER #5

AT MIRA LOMA

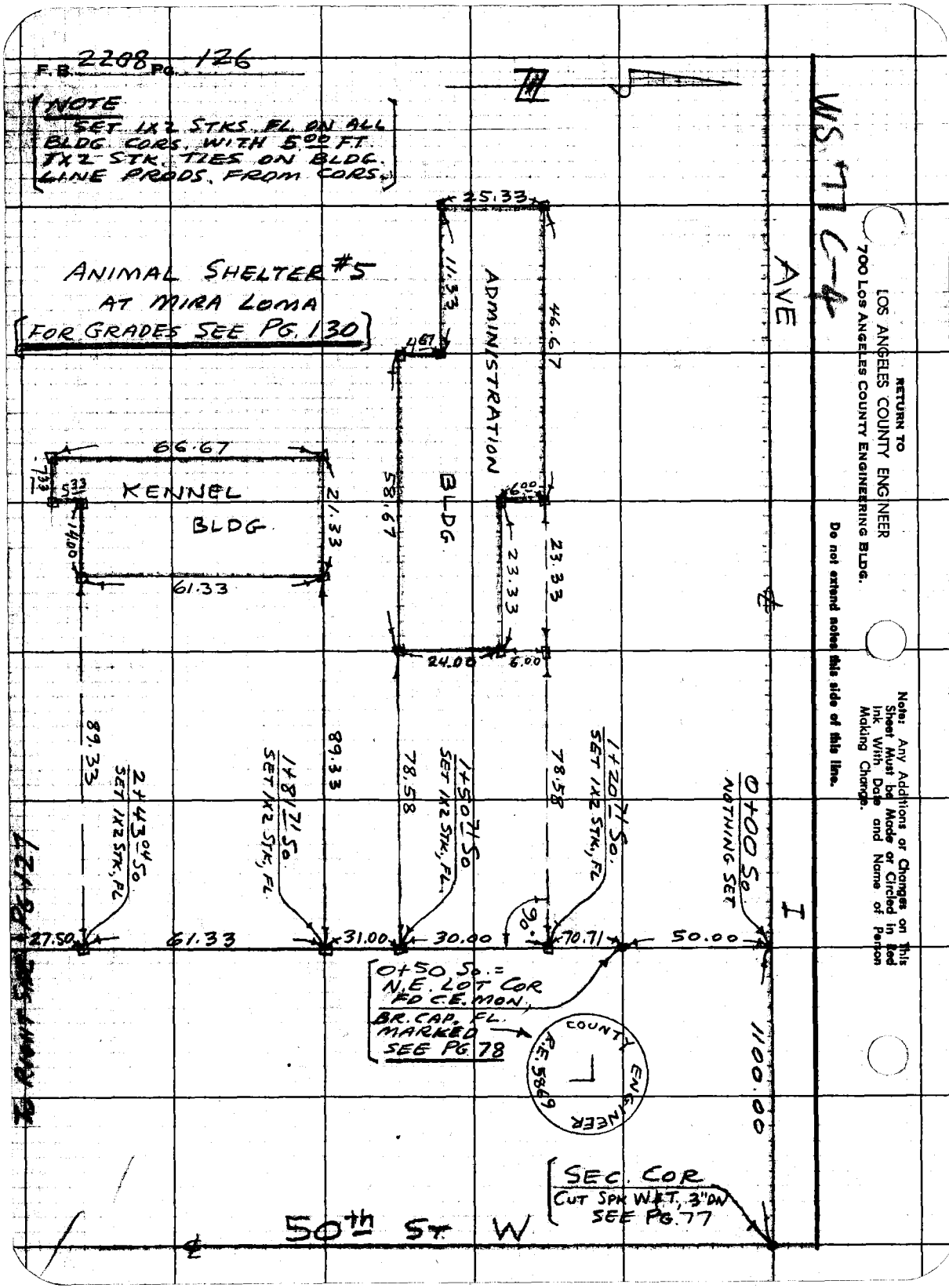
PARTY:
MACK
HALISCKY
RITTER
H.E. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57


F.B. 2208 PG. 126
NOTE
SET 1X2 STKS. FL. ON ALL BLDG. CORS. WITH 5.00 FT. 1X2 STK. TIES ON BLDG. LINE PRODS. FROM CORS.
ANIMAL SHELTER #5
AT MIRA LOMA
FOR GRADES SEE PG. 130
25.33
11.33
46.67
4.67
ADMINISTRATION
BLDG.
58.67
6.00
23.33
23.33
24.00
6.00
66.67
7.33
5.33
KENNEL
BLDG.
21.33
14.00
61.33
89.33
89.33
78.58
78.58
2+43.04 So.
SET 1X2 STK., FL.
1+81.71 So.
SET 1X2 STK., FL.
1+50.71 So.
SET 1X2 STK., FL.
1+20.71 So.
SET 1X2 STK., FL.
0+00 So.
NOTHING SET
27.50
61.33
31.00
30.00
90°
70.71
50.00
0+50 So. = N.E. LOT COR FD C.E. MON. BR. CAP. FL. MARKED SEE PG. 78
COUNTY ENGINEER
R.E. 5869
1100.00
SEC. COR
CUT SPK W.&T., 3" DN
SEE PG. 77
50th ST W
AVE
I
WS 77 C-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

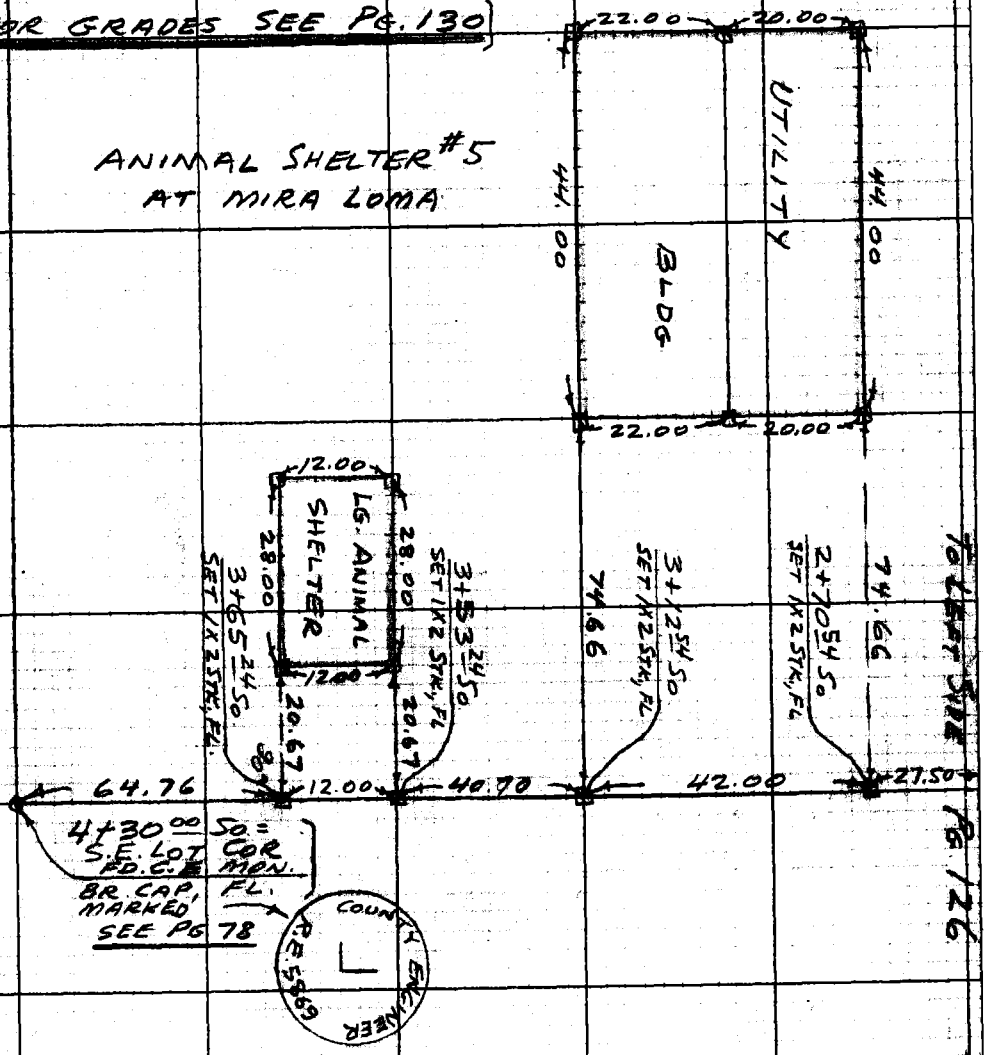
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANIMAL SHELTER #5
IN 7715.92 Tape 121 Std. 84 °F
Surveyed by MACK
Notes m Date 7-15-58

F. B. 2208 PG. 72-7

NOTE
SET 1X2 STKS. FL. ON ALL BLDG. CORS. WITH 5.00 FT. 1X2 STK. TIES ON BLDG. LINE PRODS. FROM CORS.

FOR GRADES SEE PG. 130



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

Profile	Notes Red.	Plotted	Job No 7715.02 Division No.	F. B. 2208 Pg. 129
No.	Date	Date	Survey of ANIMAL SHELTER #5 AT MIRA LOMA	
X-Sec.	Notes Chkd.	Checked	Survey by MACK Notes M Date 7-15-58	
No.	Date	Date	Map No. Indexed H. E. Date OCT 27 '60	

J.N. 7715.02

BUILDING GRADE STAKES
FOR
FINISH FLOOR ELEVATIONS
AT
ANIMAL SHELTER #5, MIRA LOMA

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MACK
HALISCKY
RITTER
H.E. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ANIMAL SHELTER #5 AT MIRA LOMA
BM {S.E. COR A.S. #5}	662	234528		233866	BM {S.E. COR ANIMAL SHELTER #5} EL = 2338.660 (F.B 2208-85) S. EDGE OF BRASS CAP, C.E. MON, FLUSH.
LG. ANIMAL SHELTER			413	4115	HIGH PT. FIN. FLOOR ELEV. FOR LG ANIMAL SHELTER SET 1X2 BLUE TOP STK ON N. SIDE OF BLDG
UTILITY BLDG.	306	234556	278	4250	FINISH FLOOR ELEV. FOR N. FLOOR OF UTILITY BLDG SET 1X2 BLUE TOP STK ON N. SIDE OF BLDG.
KENNEL BLDG.			331	4225	℄ FINISH FLOOR ELEV. FOR KENNEL BLDG SET 1X2 BLUE TOP STK. ON N. SIDE OF BLDG
ADMINISTRATION BLDG.			356	4200	FINISH FLOOR ELEV FOR ADMINISTRATION BLDG SET 1X2 BLUE TOP STK ON N. SIDE OF BLDG
BM {N.E. COR A.S. #5}			587	233969	BM {N.E. COR ANIMAL SHELTER #5} EL = ~~2339.689~~ (F.B 2208-85) S.E. EDGE OF BRASS CAP, C.E. MON, FLUSH

LOWERED, SEE PG 86

[FOR LOCATION OF BLDGS SEE PGS. 126-127]

F. B. 2208 Pg. 130 Job No. 7715.02 Division No. Notes Red. Plotted No. Profile
Survey of ANIMAL SHELTER #5 AT MIRA LOMA Date Date X-Sec.
Survey by MACK Notes M Notes Chkd. Checked No.
Indexed M.E. OTT Date 7-15-58 Date Date

F. B. 2208 Pg. 131

Profile No. | Notes Red. | Plotted | Job No. 7715.02 | Division No.
Date | Date | Survey of ANIMAL SHELTER #5
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes M. | Date 9-2-58
Date | Date | Map No. | Indexed | Date OCT 27 '60

J.N. 7712.02

SEWER GRADE STAKES

AT

ANIMAL SHELTER #5 AT MIRA LOMA

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
H.E. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

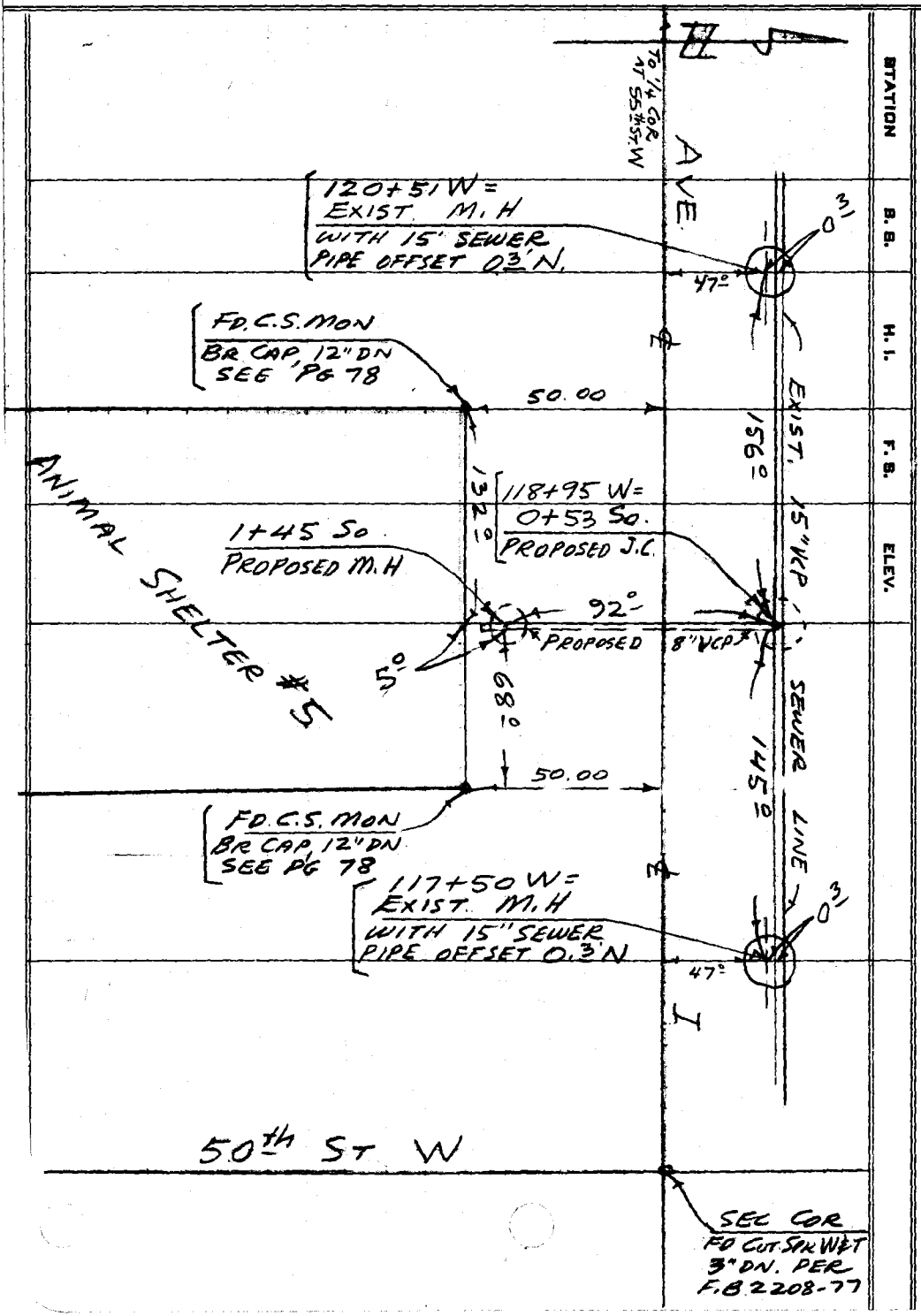
761-296 S & E #307—1-56

F. B. 2208 Pg. 132 | Job No. 771502 | Division No. | Notes Red | Plotted | Profile

Survey of ANIMAL SHELTER #5 | Date | Date | No.

Survey by MACK | Notes M | Notes Chkd | Checked | X-Sec.

Indexed W. E. OTT | Date 9-2-58 | Date | Date | No.



STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #207—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM (N.E. COR A.S. #5)	6 21	2344 81		2338 60	BM {N.E. COR ANIMAL SHELTER #5} EL= 2338.60 (F.B. 2208 -86)
					AVE I (50' So. of ℄) AT N.E. COR OF ANIMAL SHELTER #5 AT MIRA LOMA
					TOP OF C.E. MON., BRASS CAP, 12" ON
120+51 W (EXIST M.H.)					EXIST. SEWER M.H (ON AVE. I N. SIDE) (FOR LOC. SEE P. 132)
+53 W (INLET)			4 18	—	W. RIM OF SEWER M.H. (INVERT = 11.56, CROWN = 10.36, DIAM = 1.26)
			11 56	—	W. RIM to INVERT ON W.
			15 74	2329 07	INVERT ELEV. OF 15" INLET ON W.
+ 49 W (OUTLET)			4 18	—	E. RIM OF SEWER M.H
			11 52	—	E. RIM to INVERT ON E. (INVERT = 11.52, CROWN = 10.24, DIAM = 1.28)
			15 70	2329 11	INVERT ELEV. OF 15" OUTLET ON E.
118+95 W = 0+53 So } PROPOSED J.C.					PROPOSED J.C. (ON AVE I N. SIDE) PLAN INVERT, ELEV = 2328.59 CALC. EXIST. INVERT = 2328.65
					[2328.23 + 143/297 (29.11 - 28.23) = (2328.65) CALC
117+50 W (EXIST M.H.)					EXIST. SEWER M.H (ON AVE I N. SIDE) (FOR LOC. SEE P. 132)
+52 W (INLET)			4 89	—	W. RIM OF SEWER M.H (INVERT = 11.69, CROWN = 10.44, DIAM = 1.25)
			11 69	—	W. RIM to INVERT ON W.
			16 58	2328 23	INVERT ELEV. OF 15" INLET ON W.
+48 W (OUTLET)			4 92		E. RIM OF SEWER M.H
			11 71	—	E. RIM to INVERT ON E (INVERT = 11.71, CROWN = 10.42, DIAM = 1.29)
			16 63	2328 18	INVERT ELEV. OF 15" OUTLET ON E.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 771502 Division No. ____ F.B. 2208 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER #5
Notes Chkd. ____ Date ____ Checked ____ Survey by MACK Notes M Date 9-2-58
Date ____ Date ____ Map No. ____ Indexed N.E. ON Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	
		2344 81						
0+53 So = 118+95 W } PROPOSED J.C.						2328 59		PROPOSED J.C. (ON AVE I N. SIDE) SEE PG 133 (PLAN INVERT ELEV = 2328.59 CALC. INVERT ELEV = 2328.65)
+55 So (INLET)						2329 40		
+75								
1+00								
+25								
+43 OUTLET						2329 75		
+45 M.H								SET STK & TIN, 6'E OF ℄ S.S
+47 INLET			544	233937		2329 75	C-9 62	" " " " 6'E " " "
BM (N.W. COR A.S. #5)			556	233925				BM (N.W. COR. ANIMAL SHELTER #5) (ELEV = 2339.25) (F.B 2208 - 86) AVE. I (50' So OF ℄) AT N.W. COR. OF ANIMAL SHELTER #5 AT MIRA LOMA TOP OF C.E. MON., BRASS CAP 12" DN.

+0.40%

F. B. 2208 Pg. 134 Job No. 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd Checked
Indexed H.E. OD Date 9-2-58 Date Date No.

F. B. 2208 Pg. 135

Profile No. | Notes Red. | Plotted | Job No. 7715.04 | Division No.
Date | Date | Survey of AVE I SAN. SEWER
X-Sec. No. | Notes Chkd. | Checked | Survey by MACK | Notes M | Date 10-22-58
Date | Date | Map No. | Indexed H. E. OTT | Date OCT 27 '58

J. N. 7715.04

AVE. I SAN. SEWER
AT
ANIMAL SHELTER #5
ON
AVE. I AT 52nd ST W

STATION	B. S.	H. I.	F. S.	ELEV.

2 GRADE SHEETS PREPARED IN FIELD & SUPPLIED TO LANCASTER REGIONAL OFFICE OF COUNTY ENGINEER
W. MACK
10-22-58

MACK
RITTER
H. E. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S G E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2208 Pg. 136 | Job No. 7715.04 | Division No. | Notes Red | Plotted | Profile
Survey of AVE. I SAN SEWER | Date | Date | No.
Survey by M. ALCOR | Notes M | Notes Chkd | Checked | X-Sec.
Indexed | Date 10-22-58 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVERT	CUT	AVE. I SAN SEWER AT ANIMAL SHELTER #5 (P.C. 4692, PG 2)
FOR LOCATION SEE PG. 132								
BM (N.E. COR A.S. #5)	598	234458		233860				BM {N.E. COR. ANIMAL SHELTER #5} ELEV.= 2338.60 (F.B 2208 -86)
FOR EXIST. INVERT CHECK SEE PG 133								AVE I (50' So. OF ℄) AT N.E. COR OF ANIMAL SHELTER #5 AT MIRA LOMA TOP C.E. MON. BRASS CAP, 12" DN.
0+53 J.C.			—					SET STK & TIN, 6' R-W OF ℄ S.S
+55 INLET			505	2339	53	2329	40 10 13	6' R-W
+57			497	3961		2941	10 20	6' R-W
+75			613	3845	0.10%	2948	8 97	6' R-W
1+00			307	4151		2958	11 93	SPK & TIN 6' R-W
+25			540	3918		2968	9 50	STK & TIN 6' R-W
+43 OUTLET			489	3969	23	2975	9 94	6' R-W
+45 M.H			—					6' R-W
+47 INLET			518	3940	23	2975	9 65	6' R-W
STUB TO E.:			—					
+02 INLET			527	3931	23	2995	9 36	SET STK. & TIN, 6' R-So OF ℄ STUB
+04			530	3928		2995	9 33	6' R-So " "
STUB TO W.:			—					
+02 INLET			523	3935	23	2995	9 40	SET STK & TIN, 6' L-So OF ℄ STUB
+04			506	3952		2995	9 57	6' L-So " " "
BM (N.W. COR A.S. #5)			534	233924				B.M {N.W. COR A.S #5} EL=2339.25 (F.B 2208 -86) N.W. COR. ANIMAL SHELTER #5 TOP C.E. MON. BRASS CAP

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PAVING GRADE STAKES, ANIMAL SHELTER #5	
SE. COR BM A.S. #5	650	2345 16		2338 66	BM (SE COR A.S. #5) EL = 2338.660 (F.B. 2208-8)	
					TOP C.E. MON. AT S.E. COR ANIMAL SHELTER #	
T. BM. #1	368	45 89	295	2342 21	TOP S.E. COR CONC. LOADING DOCK @ UTILITY BL.	
			662	39 27	BM (SW. COR A.S. #5) EL = 2339.268 (F.B. 2208-8)	
					TOP C.E. MON AT S.W. COR ANIMAL SHELTER #	
℄ UTILITY BLDG REAR YARD			434	41 55	UTILITY BLDG YARD SUB GR (7" BELOW FIN. GR.)	(42.13 - 0.58 = 41.55)
CORS UTILITY BLDG YARD			434	41 55	" " " "	
SW. COR YARD			367	42 22	TOP EXIST CONC SLAB	
			458	41 31	F.L.	(41.89 - 0.58 = 41.31)
			469	41 20	F.L.	(41.78 - 0.58 = 41.20)
			467	41 22		(41.80 - 0.58 = 41.22)
			450	41 39		(41.97 - 0.58 = 41.39)
			451	41 38	F.L.	(41.96 - 0.58 = 41.38)
			497	40 92		(41.50 - 0.58 = 40.92)
			~~482~~	~~41 07~~	F.L @ W GATE ENTR.	(~~41.65 - 0.58 = 41.07~~)
			457	41 32		(41.90 - 0.58 = 41.32)
			475	41 14	N. SIDE W. GATE (DIRT)	
			474	41 15	S. SIDE W. GATE (DIRT)	
			547	40 42	FL @ E GATE	(41.00 - 0.58 = 40.42)
T. B.M. #1	397	46 18	368	42 21	TOP SE. COR CONC LOADING DOCK @ UTILITY BLDG	
			455	41 63	SUB GR @ S. EDGE CONC LOADING DOCK	(42.21 - 0.58 = 41.63)
			463	41 55		(42.13 - 0.58 = 41.55)

PAVING GRADE STAKES ANIMAL SHELTER #5

NOTE: BLUE TOP STAKES SET TO SUB-GRADE = -7" OR 0.58 BELOW FINISH GRADE

Profile Notes Red. Plotted Job No. 7715-02 Division No.
No. Date Date Survey of ANIMAL SHELTER #5
X-Sec. Notes Chkd. Checked Survey by MACK Notes M Date 1-9-59
No. Date Date Map No. Indexed H. B. Ott Date 1-27-59

F. B. 2208 PG. 137

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
℄ W. GATE		234618	526	4092	FL @ W. GATE	
			507	4111	FL W. SIDE	(41.69 - 0.58 = 41.11)
			485	4133	F.L. " "	(41.91 - 0.58 41.33)
			502	41.16	F.L. E. SIDE	(41.74 - 0.58 = 41.16)
			542	4076	FL " "	(41.34 - 0.58 = 40.76)
			576	4042	FL @ E GATE	(41.00 - 0.58 = 4042)
			531	4087		(41.45 - 0.58 = 40.87)
			486	4132		(41.90 - 0.58 = 41.32)
			455	4163		(42.21 - 0.58 = 41.63
			400	42.18	S.E. COR INCINERATOR	FOOTING (TOP CONC)
			397	4221	SW. COR "	" "
			395	4223	N.W. COR	
			396	4222	NE COR	
			464	4154		(42.12 - 0.58 - 41.54)
			496	4122		(41.80 - 0.58 = 41.22)
			526	4092		(41.50 - 0.58 = 40.92)
			576	4042		(41.00 - 0.58 = 40.42)
			516	4102	FL	(41.60 - 0.58 = 41.02)
			491	4127		(41.85 - 0.58 = 41.27)
			506	4112		(41.70 - 0.58 = 41.12)
			481	4137		(41.95 - 0.58 = 41.37

F. B. 2208 Pg. 138 Job No. 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No.
Survey by MACK Notes M Notes Chkd. Checked X-Sec.
Indexed H. E. Off Date 1-9-59 Date Date No.

79L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM (SW. COR A.S. #5)	6622345 89			2339 27	BM (SW. COR A.S. #5	EL = 2339.268 (F.B. 2208-8)
			497	4092		(41.50 - 0.58 = 40.92)
			506	4083		(41.41 - 0.58 = 40.83)
			494	4095		(41.53 - 0.58 = 40.95)
			497	4092		(41.50 - 0.58 = 40.92)
			482	4107		(41.65 - 0.58 = 41.07)
			472	4117		(41.75 - 0.58 = 41.17)
			457	4132		(41.90 - 0.58 = [illegible])
			447	4142		(42.00 - 0.58 = [illegible])
			477	4112		(41.70 - 0.58 = [illegible])
			482	4107		(41.65 - 0.58 = [illegible])
			400	4189	TOP SE COR WALK TO KENNEL BLDG	
			458	4131		(41.89 - 0.58 = [illegible])
			462	4127		(41.85 - 0.58 = [illegible])
			487	4102		(41.60 - 0.58 = [illegible])
			507	4082		(41.40 - 0.58 = [illegible])
			527	4062		(41.20 - 0.58 = [illegible])
			537	4052		(41.10 - 0.58 = [illegible])
			532	4057		(41.15 - 0.58 = [illegible])
			528	4061		(41.19 - 0.58 = [illegible])
			517	4072		(41.30 - 0.58 = [illegible])

Profile Notes Red. Plotted Job No. 7715.02 Division No.
No. X-Sec. Date Date Date Survey of ANIMAL SHELTER #5
No. Notes Chkd. Checked Survey by MARK Notes Date 1-8-59
Date Date Map No. Indexed Date
F. B. 2208 PG. 139

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2345 89	532	4057		(41.15 - 0.58 = 40.57)
			537	4052		(41.10 - 0.58 = 40.52)
			543	4046		(41.04 - 0.58 = 40.46)
			547	4042		(41.00 - 0.58 = 40.42)
			532	4057		(41.15 - 0.58 = 40.57)
			527	4062		(41.20 - 0.58 = 40.62)
			522	4067		(41.25 - 0.58 = 40.67)
			524	4065		(41.23 - 0.58 = 40.65)
			492	4097		(41.55 - 0.58 = 40.97
			482	4107		(41.65 - 0.58 = 41.07)
			497	4092		(41.50 - 0.58 = 40.92)
Bm (N.E. COR A.S. #5)	637	2344 97		2338 60	Bm (NE COR A.S. #5) EL = 2338.60	(F.B. 2208-85)
			446	4051	1x1 @ W. SIDE W. GATE	(41.10 - 0.58 = 40.52)
			474	4023		(40.81 - 0.58 = 40.23)
			485	4012		(40.70 - 0.58 = 40.12)
			506	3991		(40.49 - 0.58 = 39.91)
			529	3968		(40.26 - 0.58 = 39.68)
			545	3952		(40.10 - 0.58 = 39.52)
			555	3942		(40.00 - 0.58 = 39.42)
			405	4092		(41.50 - 0.58 40.92)
			437	4060		41.18 - 0.58 = 40.60)

F. B. 2208 Pg. 140 Job No. 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed H. E. OTT Date 1-9-59 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2344 97	4 50	4047		(41.05 − 0.58 = 40.47)
			4 90	4007		(40.65 − 0.58 = 40.07)
			3 41	4156	TOP NW COR CONC ENTR WALK ADM. BLDG	
			3 41	4156	TOP NE COR CONC ENTR WALK ADM BLDG	
			2 94	4203	CONC FLOOR ADM BLDG AT N. DOOR	
BM NE COR A.S. #5	6 15	2344 75	6 37	2338 60	BM (NE COR A.S. #5) EL = 2338.60 (F.B. 22[illegible])	
			4 29	4046		(41.05 − 0.58 = 40.47)
			4 69	4006		(40.65 − 0.58 = 40.07)
			5 83	3892		(39.50 − 0.58 = 38.92)
			5 43	3932		(39.90 − 0.58 = 39.32)
			5 33	3942		(40.00 − 0.58 = 39.42)
			5 18	3957		(40.15 − 0.58 = 39.57)
			5 03	3972		(40.30 − 0.58 = 39.72)
			4 93	3982		(40.40 − 0.58 = 39.82)
			5 73	3902		(39.60 − 0.58 = 39.02)
			5 23	3952		(40.10 − 0.58 = 39.52)
			5 15	3960		(40.18 − 0.58 = 39.60)
			5 08	3967		(40.25 − 0.58 = 39.67)
			5 00	3975		(40.33 − 0.58 = 39.75)
			4 92	3983		(40.41 − 0.58 = 39.83)
			4 90	3985		(40.43 − 0.58 = 39.85)

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 7715.02 Division No. ANIMAL SHELTER #5
Survey of MARK
Survey by Map No.
Notes M. Date 1-18-59
Interval M. & OTT Date
F.B. 2208 Pg. 141

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234475	483	3992		(40.50 - 0.58 = 39.92)
			487	3988		(40.46 - 0.58 = 39.88)
			493	3982		(40.40 - 0.58 = 39.82)
			498	3977		(40.35 - 0.58 = 39.77)
			503	3972		(40.30 - 0.58 = 39.72)
			508	3967		(40.25 - 0.58 = 39.67)
			488	3987		(40.45 - 0.58 = 39.87)
			468	4007		4065 - 0.58 = 40.07
			453	4022		(40.80 - 0.58 = 40.22)
			433	4042		(41.00 - 0.58 = 40.42)
			468	4007		(40.65 - 0.58 = 40.07)
			466	4009		(40.67 - 0.58 = 40.09)
			476	3999		(40.57 - 0.58 = 39.99)
			418	4057		(41.15 - 0.58 = 4057)
			403	4072		(41.30 - 0.58 = 40.72)
BM (NE COR A.S.#5)			615	3860	BM (NE COR AS #5)	EL = 2338.60 (F.B. 2208-85)
BM (SE COR A.S.#5)	626	234492		233866	BM (SE COR A.S.#5)	EL = 2338.660 (F.B. 2208-85)
			481	4011		(40.67 - 0.58 = 40.09)
			480	4012		(40.70 - 0.58 = 40.12)
			490	4002		
			431	4061		41.19 - 0.58 = [illegible]

F.B. 2208 PG. 142

Job No. 7715.02 Division No. Notes Red Plotted Profile

Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.

Survey by MACK Notes M Notes Chkd Checked

Indexed H. E. CIT Date 1-10-59 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234492	434	4058		(41.16 - 0.58 = 40.58
			421	4071		(41.29 - 0.58 = 40.71
			412	4080		(41.38 - 0.58 = 40.80
			400	4092		(41.50 - 0.58 = 40.92
			383	4109		(41.67 - 0.58 = 41.09)
			415	4077		(41.35 - 0.58 = 40.77)
			450	4042		41.00 - 0.58 = 40.42
			480	4012		40.70 - 0.58 = 40.12
			434	4058		41.16 - 0.58 = 40.58
			399	4093		41.51 - 0.58 = 40.93
			383	4109		41.67 - 0.58 = 41.09
			295	4197	TOP NW COR CONC WALK @ E. SIDE KENNEL BLDG	
			304	4188	" NE " " "	
			294	4198	TOP CONC WALK @ ℄ N SIDE KENNEL BLDG	
			352	4140		41.98 - 0.58 = 41.40
			391	4101		41.59 - 0.58 = 41.01
			402	4090		41.48 - 0.58 = 40.90
			414	4078		41.36 - 0.58 = 40.78
			382	4110		41.68 0.58 = 41.10
			305	4187	TOP CONC SW. COR ADM BLDG RAMP	
			363			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 771502 Division No. ____ F. B. 2208 Pg. 143

X-Sec. No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER #5

Notes Chkd. ____ Checked ____ Survey by MACK Notes M Date 1-10-59

Date ____ Date ____ Map No. ____ Indexed M. E. OTT Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234492	306	234196	TOP CONC RAMP ℄ @ So SIDE ADM BLDG	
			364			
			301	4191	TOP CONC AT S.E COR ADM. BLDG	
			359		" " " "	
			299	4193	TOP CONC @ 3½' N. of S.E COR ADM BLDG	
			357			
			427	4065		41.23 - 0.58 = 4065
			475	4017		40.75 - 0.58 = 4017
			480	4012		40.70 - 0.58 = 40.12
			494	3998		40.56 - 0.58 = 39.98
			506	3986		40.44 - 0.58 = 3986
			533	3959		40.17 - 0.58 = 39.59
			515	3977		40.35 - 0.58 = 39.77
			535	3957		40.15 - 0.58 = 39.57
			560	3932		39.90 - 0.58 = 39.32
			570	3922		39.80 - 0.58 = 39.22
			460	4032		40.90 - 0.58 = 40.32
	453	234495	450	4042		41.00 - 0.58 = 40.42
			464	4031		
			405	4090		41.48 - 0.58 = 40.90
			353	4142		42.00 - 0.58 = 41.42

F. B. 2208 Pg. 144 Job No. 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed H. E. OTT Date 1-10-59 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2344 95	383	4112		41.70 − 0.58 = 41.1
			262	4233	TOP CONC RAMP AT N. SIDE UTILITY BL	
			320			
			293	4202	TOP CONC RAMP @ ℄ S. SIDE KENNEL BLD	
			351			
			335	41.60	TOP SE COR CONC WALK AT SE COR KENNEL BLDG	
			393			
			338	4157		42.15 − 0.58 = 41.57
			373	4122		41.80 − 0.58 = 41.22
			419	4076		41.34 − 0.58 = 40.76
			463	4032		40.90 − 0.58 = 40.32
			508	3987		40.45 − 0.58 = 39.87
			553	3942		40.00 − 0.58 = 39.42
			563	3932		39.90 − 0.58 = 39.32
			478	4017		40.75 − 0.58 = 40.17
			486	4009		40.67 − 0.58 = 40.09
			481	4014		40.72 − 0.58 = 40.14
BM (SE COR A.S #5)			629	233866	BM (SE COR AS #5)	EL = 2338.660 (F.B. 2208 85)

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 7715.02 Division No. Survey of ANIMAL SHELTER #5 Survey by MACK Notes M Date 1-10-59 Map No. Indexed H. E. Ott Date

F. B. 2208 Pg. 145

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PAVING SUB-GRADE STAKES AT ANIMAL SHELTER #5						
NOTE: STAKES BELOW SET -3" = 0.25' BELOW FINISH GRADE						
BM. (NW. COR A.S. #5)	542	2344 67		2339 25	BM (N.W. COR A.S. #5) ELEV. = 2339.25 (F.B. 2208-86)	
BM (NE. COR A.S. #5)			6 07	2338 60	BM (N.E. COR A.S. #5) ELEV. = 2338.60 (F.B. 2208 - 86)	
			4 92	39 75	40.00 - 0.25 = 39.75	
			4 82	39 85	40.10 - 0.25 = 39.85	
			4 67	40 00	40.25 - 0.25 = 40.00	
			4 62	40 05	40.30 - 0.25 = 40.05	
			4 57	40 10	40.35 - 0.25 = 40.10	
			4 52	40 15	40.40 - 0.25 = 40.15	
			4 46	40 21	40.46 - 0.25 = 40.21	
			4 42	40 25	40.50 - 0.25 = 40.25	
			4 49	40 18	40.43 - 0.25 = 40.18	
			4 51	40 16	40.41 - 0.25 = 40.16	
			4 59	40 08	40.33 - 0.25 = 40.08	
			4 67	40 00	40.25 - 0.25 = 40.00	
			4 74	39 93	40.18 - 0.25 = 39.93	
			4 82	39 85	40.10 - 0.25 = 39.85	
			4 92	39 75	40.00 - 0.25 = 39.75	

F. B. 2208 Pg. 146 Job No 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed E. E. OTT Date 1-30-59 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2344 67				
			502	39 65	39.90 − 0.25 = 39.65	
			542	39 25	39.50 − 0.25 = 39.25	
			532	39 35	39.60 − 0.25 = 39.35	
			477	3990	40.15 − 0.25 = 39.90	
			467	40 00	40.25 − 0.25 = 40.00	
			447	4020	40.45 − 0.25 = 40.20	
			427	4040	40.65 − 0.25 = 40.40	
			492	39 75	40.00 − 0.25 = 39.75	
			466	4001	40.26 − 0.25 = 40.01	
			443	4024	40.49 − 0.25 = 40.24	
			422	4045	40.70 − 0.25 = 40.45	
			411	4056	40.81 − 0.25 = 40.56	
			374	4093	41.18 − 0.25 = 40.93	
			387	4080	41.05 − 0.25 = 40.80	
			462	4005	40.30 − 0.25 = 40.05	
			452	4015	40.40 − 0.25 = 40.15	
			427	4040	40.65 − 0.25 = 40.40	
			387	4080	41.05 − 0.25 = 40.80	
			377	4090	41.15 − 0.25 = 40.90	
			412	4055	40.80 − 0.25 = 40.55	

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. 7715.02 Division No. Survey of ANIMAL SHELTER #5
Notes Chkd. Date Checked Date Survey by MAEK Notes M Date 1-30-59
Map No. Indexed H. E. OH Date
F. B. 2208 Pg. 147

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234467				
			442	4025	40.50 - 0.25 = 40.25	
			452	4015	40.40 - 0.25 = 40.15	
			435	4032	40.57 - 0.25 = 4032	
			425	4042	40.67 - 0.25 = 4042	
			427	4040	40.65 - 0.25 = 4040	
			392	4075	41.00 - 0.25 = 4075	
			362	4105	41.30 - 0.25 = 41.05	
BM (NE. COR A.S #5)			607	233860	BM (N.E. COR A.S #5) EL=2338.60 (F.B 2208-86)	
T.B.M # 1	418	234639		234221	T.B.M #1 ELEV. = 2342.21 (F.B 2208-137) TOP S.E COR CONC LOADING DOCK @ SE COR UTILITY BLDG, ANIMAL SHELTER #5 AT MIRA LOMA FAC.	
			418	4221	TOP NE COR. CONC SLAB FOR INCINERATOR @ S.W. COR UTILITY BLDG	
			443	4196	42.21 - 0.25 = 41.96	
			451	4188	42.13 - 0.25 = 4188	
			490	4149	41.74 - 0.25 = 4149	
			530	4109	41.34 - 0.25 = 4109	
			564	4075	41.00 - 0.25 = 40.75	
			504	4135	41.60 - 0.25 = 4135	
			494	4145	41.70 - 0.25 = 41.45	

F. B. 2208 Pg. 148 Job No 7715.02 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No.
Survey by MACK Notes M Notes Chkd Checked X-Sec.
Indexed H. E. OTT Date 1-30-59 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234639				
			479	4160	41.85 - 0.25 = 41.60	
			514	4125	41.50 - 0.25 = 41.25	
			495	4144	41.69 - 0.25 = 41.44	
			473	4166	41.91 - 0.25 = 41.66	
			469	4170	41.95 - 0.25 = 41.70	
T.B.M. #1	379	234600	418	234221	T.B.M. #1 EL = 2342.21	(F.B. 2208 - 137
			475	4125	41.50 - 0.25 = 41.25	
			472	4128	41.53 - 0.25 = 41.28	
			484	4116	41.41 - 0.25 = 41.16	
			470	4130	41.55 - 0.25 = 41.30	
			460	4140	41.65 - 0.25 = 41.40	
			450	4150	41.75 - 0.25 = 41.50	
			435	4165	41.90 - 0.25 = 41.65	
			485	4115	41.40 - 0.25 = 41.15	
			495	4105	41.30 - 0.25 = 41.05	
			502	4098	41.23 - 0.25 40.98	
			500	4100	41.25 - 0.25 = 41.00	
			505	4095	41.20 - 0.25 = 40.95	
			510	4190	41.15 - 0.25 = 40.90	
T.B.M. #1	317	234538	379	4221	T.B.M. #1 EL = 2342.21	(F.B. 2208 - 13[illegible])

Profile Notes Red. Plotted Job No. 7715.02 Division No. F.B. 2208 Pg. 149
No. X-Sec. Date Date Survey of ANIMAL SHELTER #5
Notes Chkd. Checked Survey by MACK Notes M. Date 1-30-59
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		234538				
			463	4075	41.00 -0.25 = 40.75	
			491	4047	40.72 - 0.25 = 4047	
			518	4020	40.45 -0.25 = 40.20	
			563	3975	40.00 - 0.25 = 39.75	
			573	3965	39.90 -0.25 = 39.65	
			488	4050	40.75 - 0.25 = 40.50	
			496	4042	40.67 -0.25 = 40.42	
T.B.M. #1			317	234221	T.B.M. #1 ELEV = 2342.21 (SEE PG. 148)	

F. B. 2208 PG. 150 Job No. 7715.02 Division No. Notes Red. Plotted Profile
Survey of ANIMAL SHELTER #5 Date Date No. X-Sec.
Survey by [illegible] Notes M. Notes Chkd. Checked No.
Indexed Date 1-30-59 Date Date

F. B. 2208 PG. 151

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of ANIMAL CONTROL CENTER NO. 8 ALTADENA
X-Sec. No. | Notes Chk'd. | Checked | Survey by L. L. BROWN | Notes L. L. B. | Date
Date | Date | Map No. | Indexed G. D. BAILEY | Date FEB 3 1970

ANIMAL CONTROL CENTER
NO. 8
ALTADENA
J.N. 005643

BENCH LEVELS

REF.
F.B. 1663-228

STATION	B.S.	H.I.	F.S.	ELEV.
		BROWN, L.L. MASSEY, R.G. HENDERSON, J.E.	PARTY	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

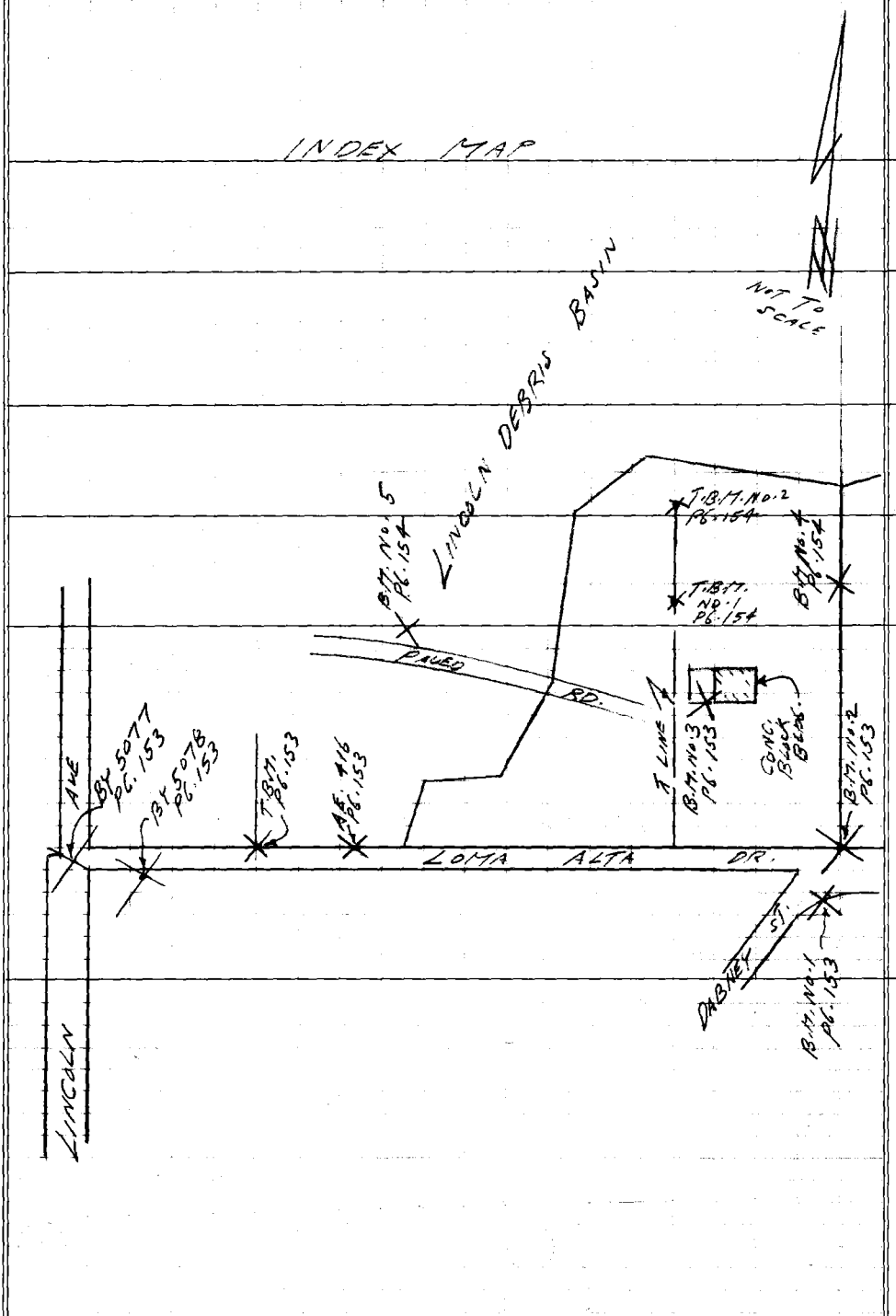
F. B. 2208 PG. 152

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ANIMAL CONTROL CENTER No. 8 (ALTADENA) Date ____ Date ____ No. ____

Survey by L. L. BROWN Notes L. L. B. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G. D. BAILEY Date FEB 2 1978 Date ____ Date ____ No. ____



STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(FD.) BY 5077				1304 259	B.M. BY 5077 ELEV. 1304.259 F.B. 1663-228 C.S. MON. IN WELL 1'± E. ℄ LINCOLN AVE. & 8'± S. ℄ LOMA ALTA DR. MKD. CTRL. STA. MOUNT LOWE E-12 R.E. 2177 1940
	5 638	1309 897			
(FD.) BY 5078			6 602	1303 295	B.M. BY 5078 ELEV. 1303.28 F.B. 1663-228 L.P.T. N. END CONC. WALK TO HSE. NO. 748, 31'± & LOMA ALTA DR. & 65'± E. ℄ LINCOLN AVE.
	3 861	1307 156			
(FD.) T.B.M.			6 100	1301 056	T.B.M. ELEV. 1301.05 LOMA ALTA DR. 205'± OF ℄ LINCOLN AVE. & 30' N. ℄ LOMA ALTA DR. A C.S. MON. FLUSH MKD. COUNTY SURVEYOR, R.E. 32
	3 574	1304 630			
FD. B.M. AE 416			4 750	1299 880	B.M. A.E. 416 ELEV. = 1299.87 LOMA ALTA DR. 515'± E. OF ℄ LINCOLN AVE. & 20'± N. OF ℄ LOMA ALTA A BT. SPK. IN CURB OF CATCH BASIN, 3' W. OF E. END
	8 090	1307 970			
T.P.			0 322	1307 648	T.P. spk.
	10 610	1318 258			
T.P.			0 398	1317 860	T.P. spk.
	10 980	1328 840			
T.P.			0 258	1328 582	T.P. spk.
	7 655	1336 237			
(SET) B.M. No. 1			4 539	1331 698	B.M. No. 1 ELEV. F.B. 2208-153 LOMA ALTA & DABNEY ST. S.E. COR. L.P.T. IN CONC. CURB M.
	6 508	1338 206			
(SET) B.M. No. 2			4 599	1333 607	B.M. No. 2 ELEV. F.B. 2208-153 LOMA ALTA & DABNEY ST. 204'± E. ℄ DABNEY ST. & 30.00 & LOMA ALTA DR. A STD. FLOOD CONTROL MON. SET FLUSH AT S.E. CR. PROP. COR. USE SOUTH EDGE OF MON.
	2 773	1336 380			
(SET) B.M. No. 3			8 112	1328 268	B.M. No. 3 ELEV. F.B. 2208-153 IN FLOOD CONTROL PROPERTY 148'± N. ℄ LOMA ALTA DR. & 90'± W. OF EAST PROP. LINE F.C. PROPERTY BT. SPK. IN AE IN CONC. SLAB IN FRONT OF CONC. BLOCK BLDG. S. END
	6 530	1334 798			
T.B.M. No. 1			1 060	1333 738	T.B.M. No. 1 ELEV. F.B. 2208-153 SEE PG. 154 FOR DESC.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index ____ D. BAILEY Date FEB 2 1970

F.B. 2208 PG. 153

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(SET) T.B.M. No. 1				1333 738	T.B.M. NO. 1 ELEL. SQ. HD. SPK. IN MAC. PUMT. ⊼ LINE 333.38' N. ℄ LOMA ALTA DR. SEE F.B. 2208-168	F.B. 2208-154
	5 071	1338 809				
(SET) B.M. No. 4			1 781	1337 028	B.M. NO. 4 ELEL. OF ℄ LOMA ALTA DR. ON ELY. PROPERTY LINE F.C. PROPERTY A BT. SPK. IN LEAD IN CONC. FOOTING OF 5° CHAIN LINK FENCE	F.B. 2208-154 333'± N.
	3 932	1340 960				
T.P.			0 301	1340 659	T.P. SPK.	
	11 816	1352 475				
(SET) T.B.M. No. 2			7 174	1345 301	T.B.M. NO. 2 ELEL. SQ. HD. SPK. ON ⊼ LINE 467.92 N. ℄ LOMA ALTA DR. SEE F.B. 2208-168	F.B. 2208-154
	0 659	1345 960				
T.P.			11 306	1334 654	T.P. SPK.	
	0 727	1335 381				
T.P.			7 112	1328 269	T.P. SPK.	
	0 811	1329 080				
T.P.			11 340	1317 740	T.P. SPK.	
	0 658	1318 398				
T.P.			8 863	1309 535	T.P. SPK.	
	2 174	1311 709				
(SET) B.M. No. 5			5 612	1306 097	B.M. NO. 5 ELEL. 612'± E. OF LINCOLN AVE. & 300'± N. LOMA ALTA DR. A FLOOD CONTROL BRASS DISC. IN CONC. SLAB TOP OF STEEL STAIRWAY TO DEBRIS BASIN MKD. P.T. 2 (1970)	F.B. 2208-154
	2 283	1308 380				
T.P.			8 495	1299 885	T.P. SPK.	
	5 042	1304 927				
T.P.			1 154	1303 773	T.P. SPK.	

F. B. 2208 PG. 154

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of ANIMAL CONTROL CENTER NO. 8 (ALTADENA) Date _____ Date _____ No. _____

Survey by L. L. BROWN Notes L. L. B. Notes Chk'd. _____ Checked _____ X-Sec. _____

Indexed G. D. BAILEY Date FEB 2 1978 Date _____ Date _____ No. _____

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1303 773	T.P. spk.	
	5 808	1309 581				
(F.D.) BT 5077			5 317	1304 264	B.M. BT 5077 ELEV. 1304.259 F.B. 1663-220	
					SEE PG. 153 FOR DESC.	

Profile Notes Red____ Plotted____ Job No.____ Division No.____

No.____ Date____ Date____ Survey of ANNUAL CONTROL CENTER AND CONTROL

X-Sec. Notes Chk'd.____ Checked____ Survey by [illegible] Notes [illegible] Date____

No.____ Date____ Date____ Map No.____ Indexed R. D. BAILEY Date FEB 2 1970

F. B. Z 208 PG. 155

Notes Ck'd by M. R. NEVAREZ	Survey of ANIMAL CONTROL CENTER No. 8	F. B. 2208 PG. 157
Map No.	JN 0056.43 Tape 192 Std 84 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date	
Date	Indexed G. D. BAILEY JAN 2 8 1976	

ANIMAL CONTROL CENTER
No. 8
ALTADENA

J. N. 0056.43

BOUNDARY SURVEY

PARTY
L. L. BROWN.
R. G. MASSEY
J. E. HENDERSON

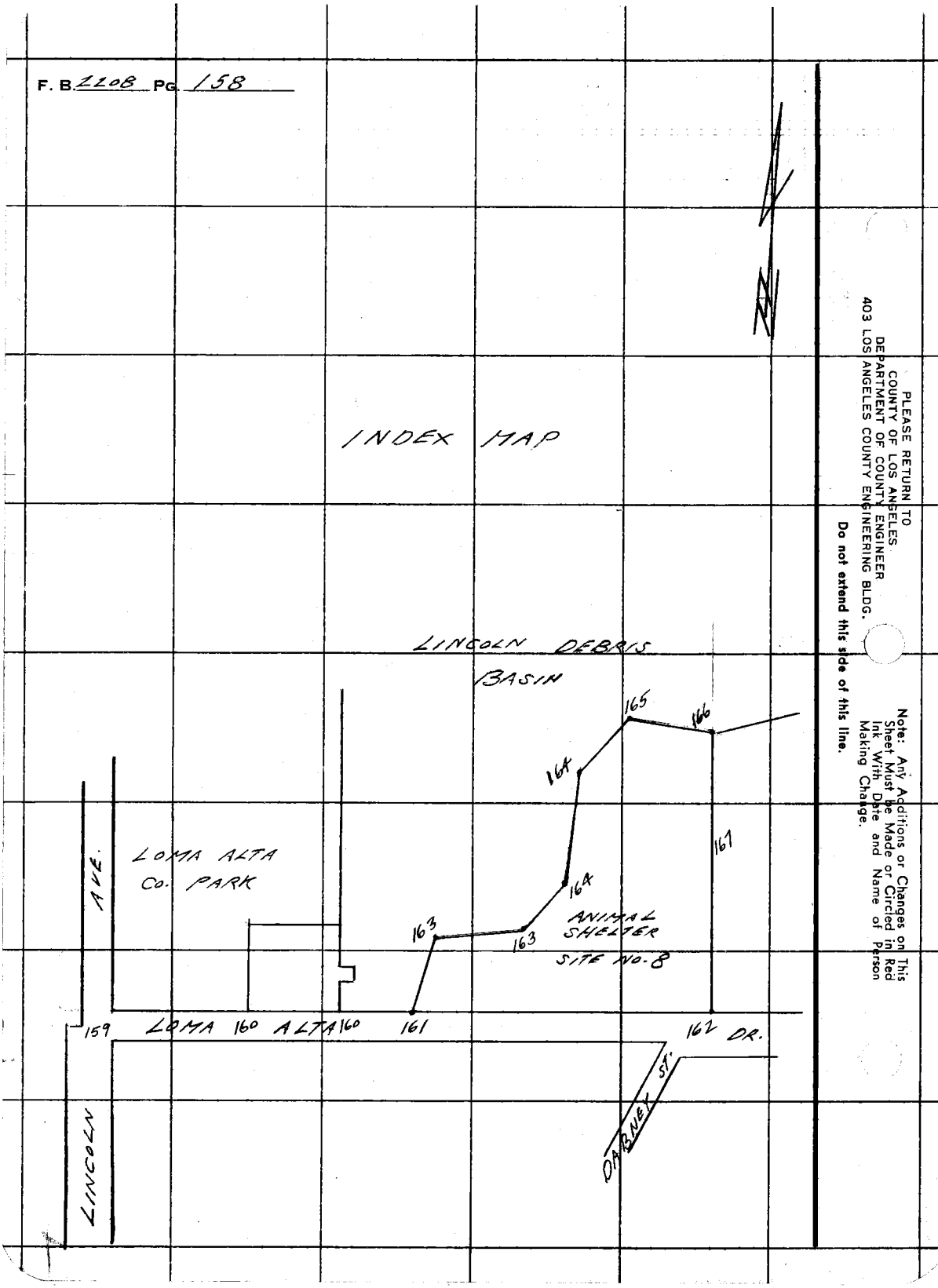
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2208 PG. 158



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

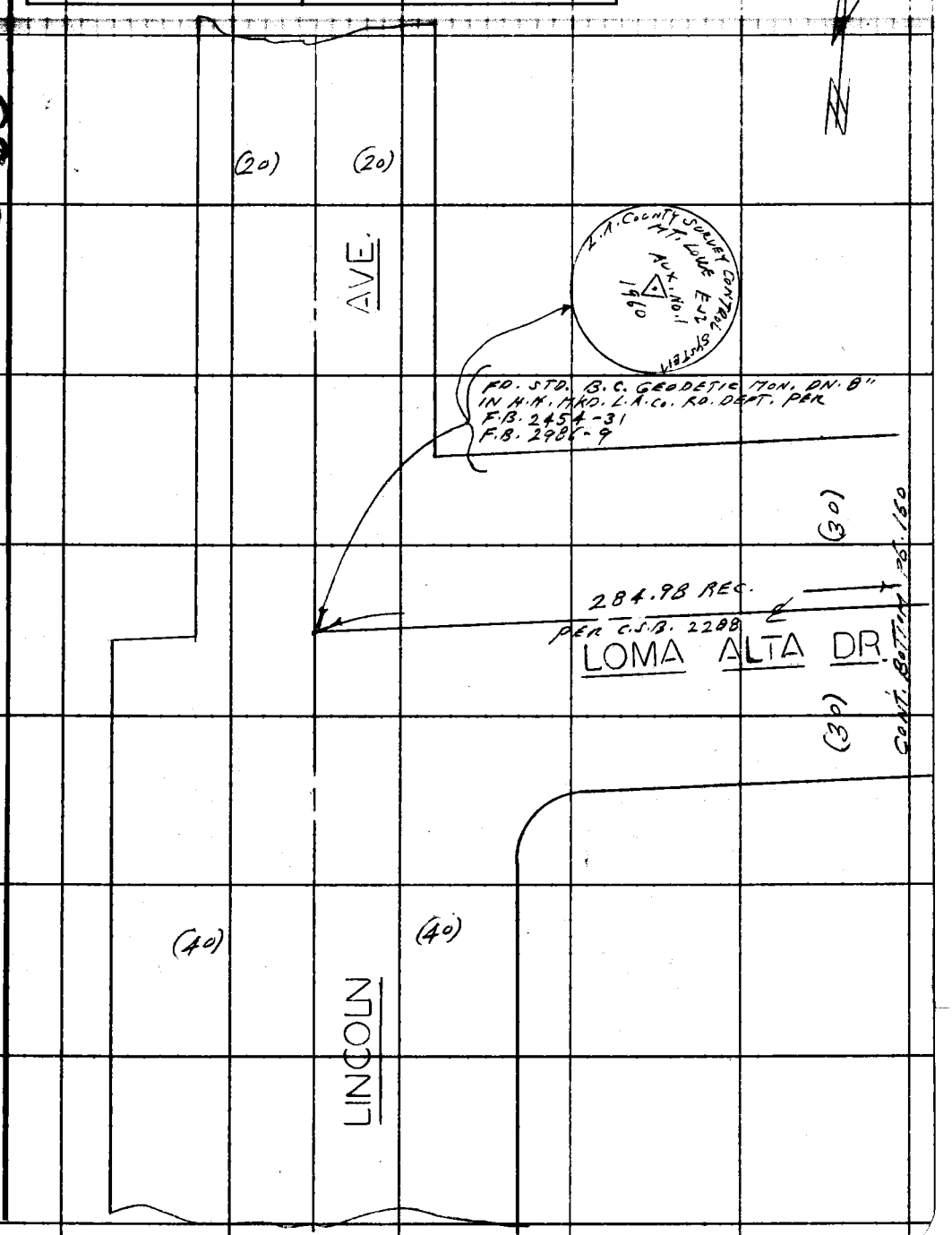
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. R. NEVAREZ
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL CENTER NO. 8
JN 0056.43 Tape 192 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-22-76
Indexed G. D. BAILEY JAN 2 6 1976

F. B. 2208 PG. 159



NS 88 A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310.3-69

F. B. 2208 PG. 160

CONT. BOTTOM PG. 161

CONT. RIGHT PG. 159

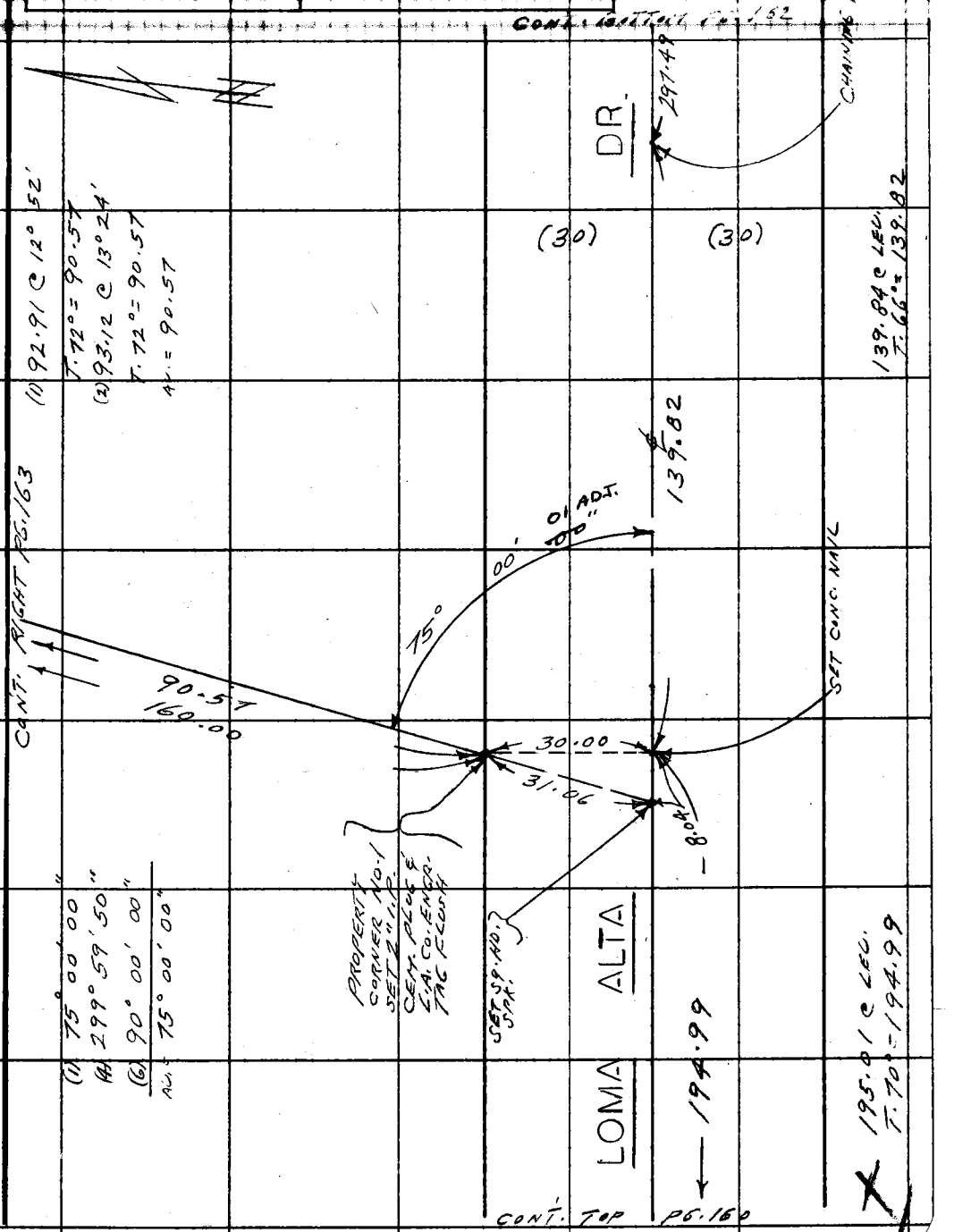
W/S 88, B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. R. NEVAREZ	Survey of ANIMAL CONTROL CENTER No. 8	F. B. 2208 PG. 161
Map No.	JN 0056.43 Tape 192 Std 84 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed D. BAILEY JAN 2 6 1976	

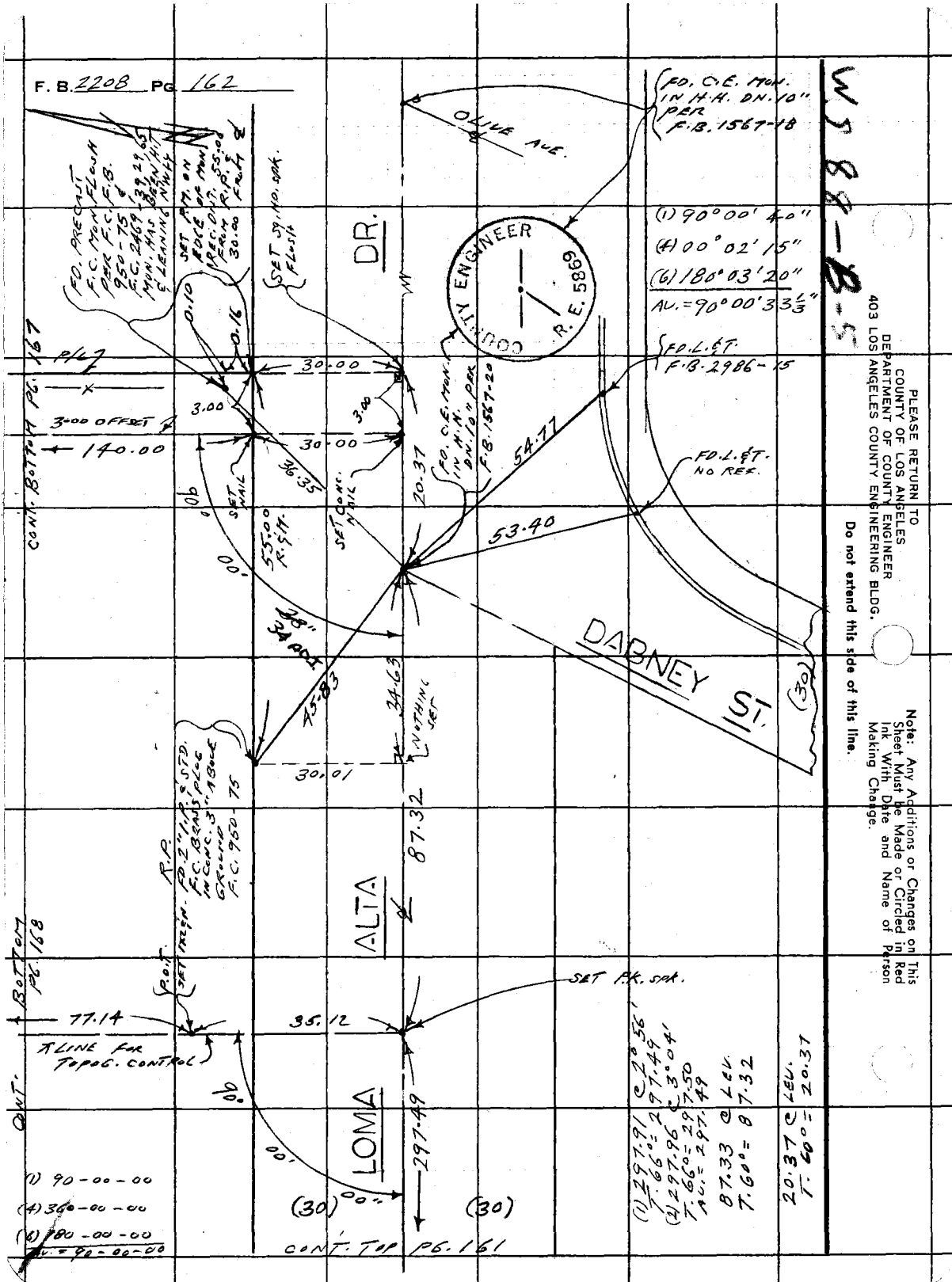


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

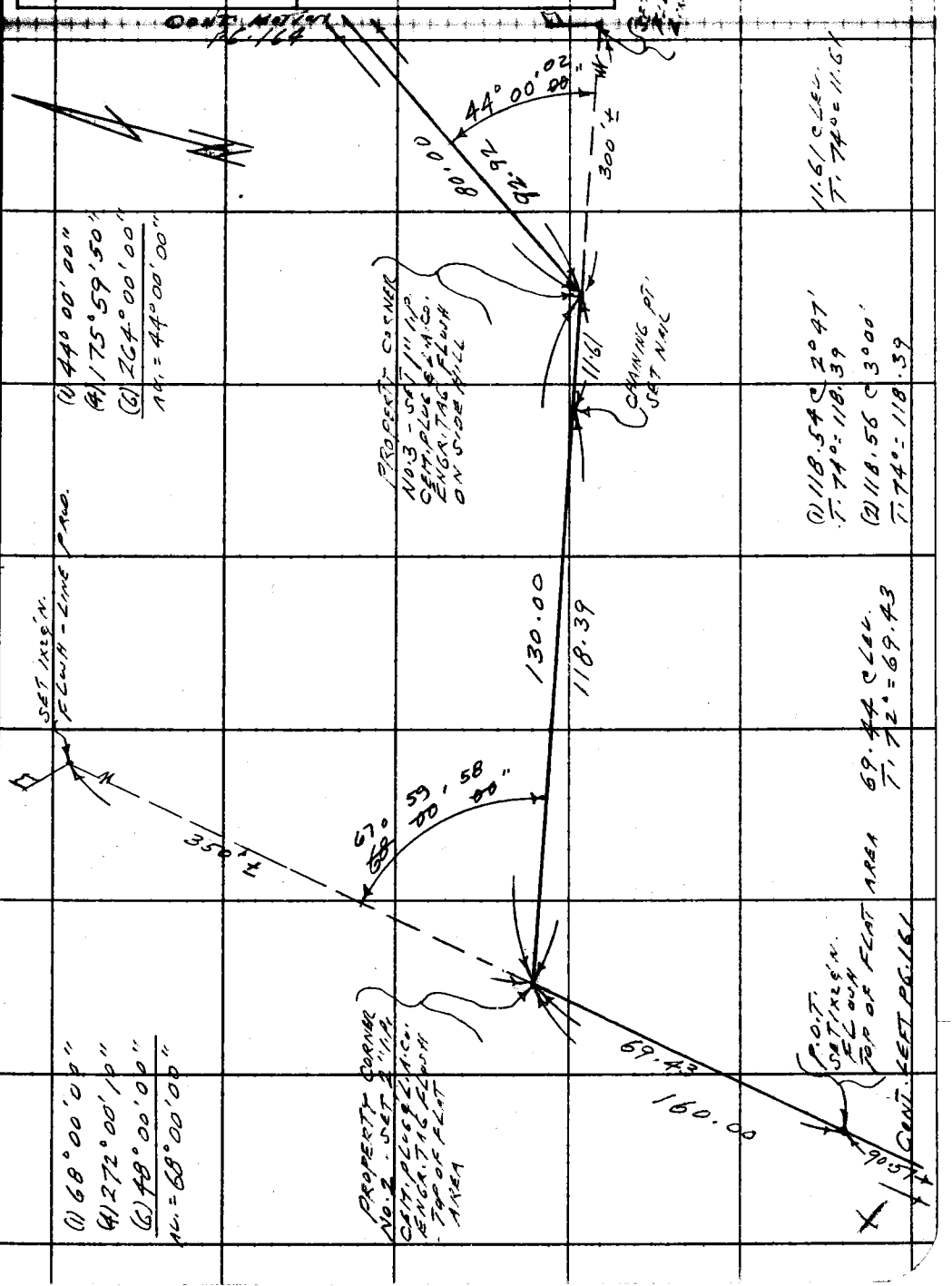


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd M. R. NEVAREZ	Survey of ANIMAL CONTROL CENTER NO. 8	F. B. 220B PG. 163
Map No.	JN 0056.43 Tape 192 Std 84 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes [illegible] Date 1-7-76	
Date	Indexed G. D. BAILEY JAN 2 8 1976	



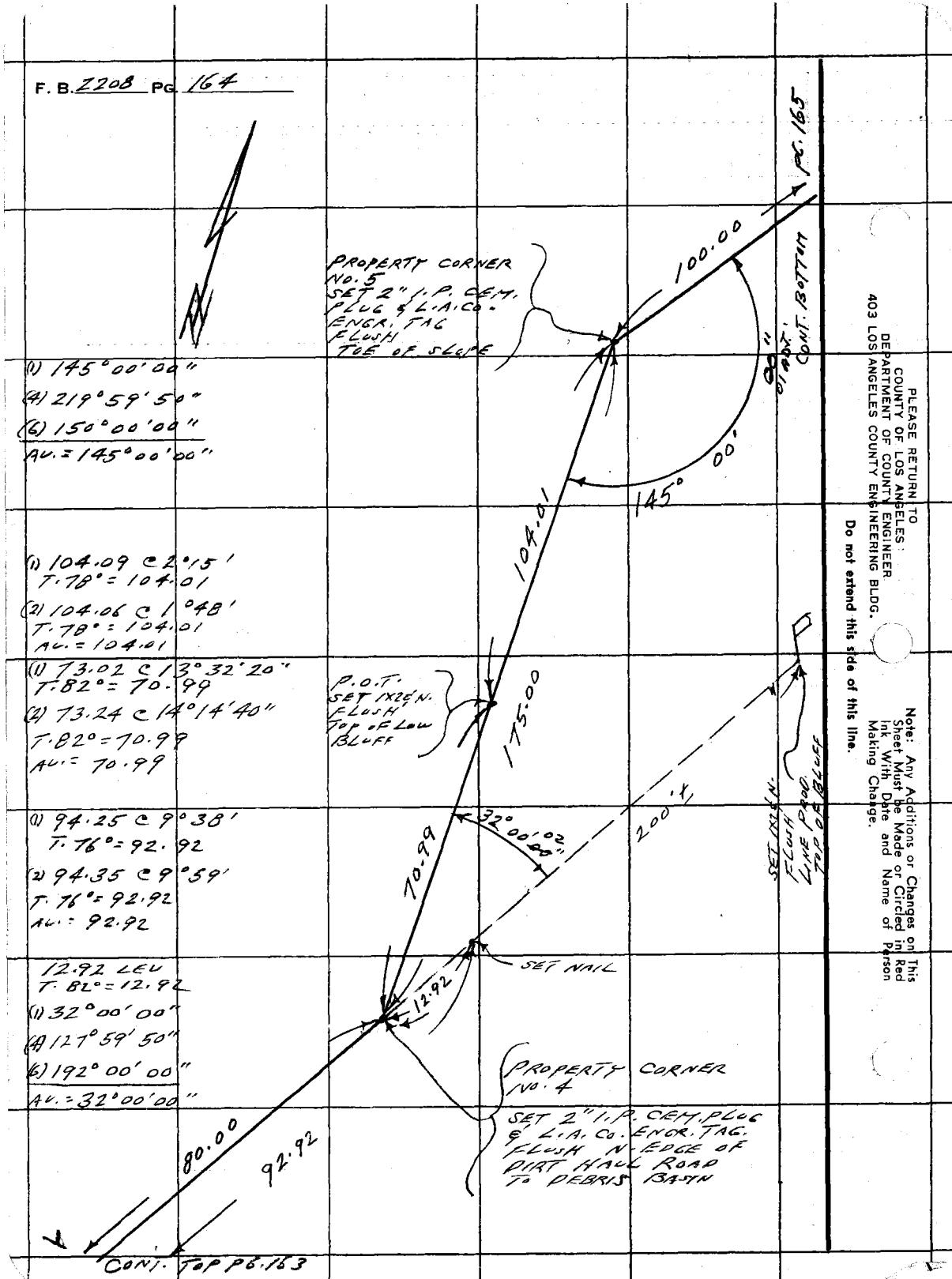
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2208 PG. 164



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

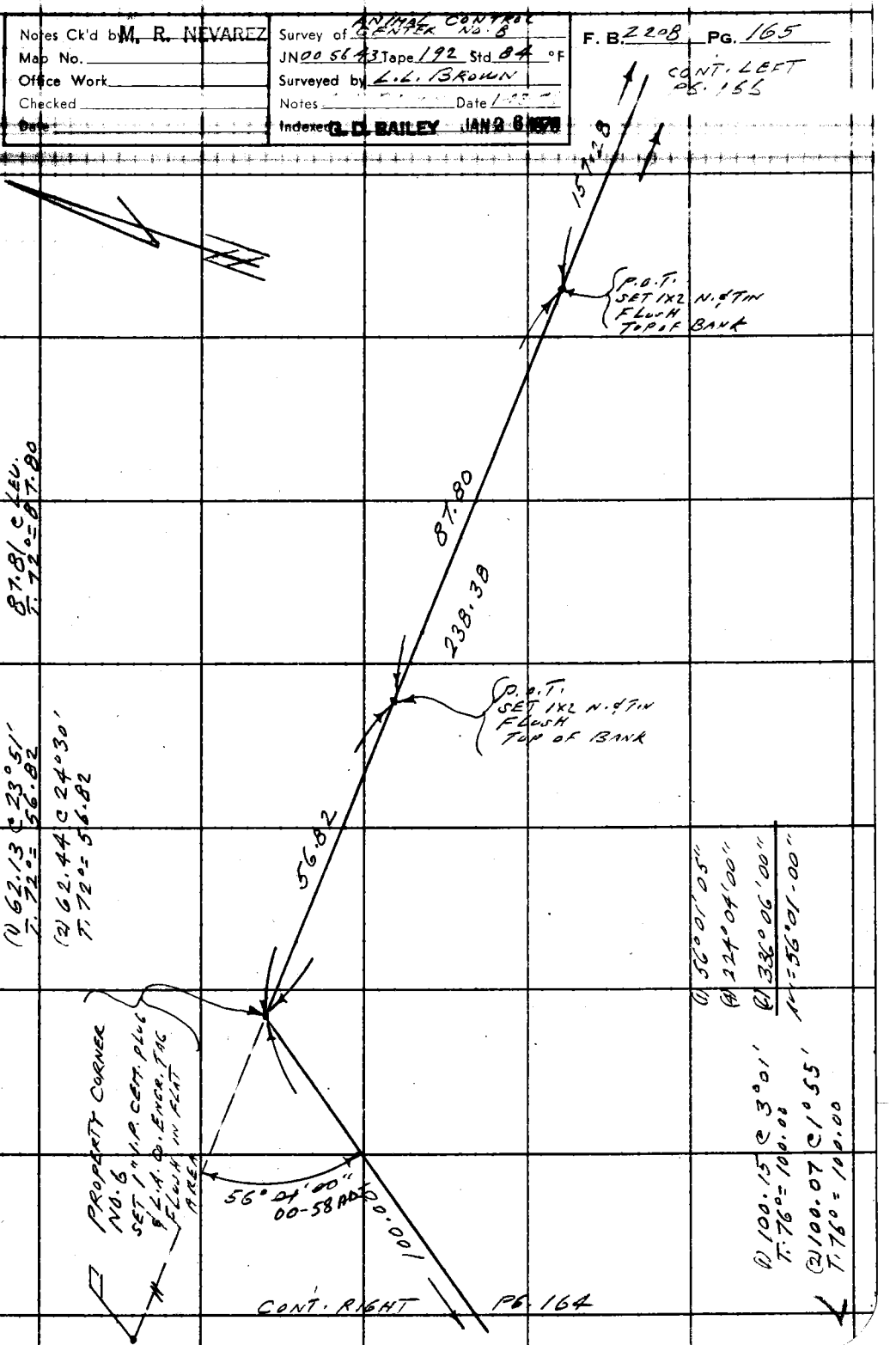
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. R. NEVAREZ
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL CENTER No. 8
JN 00 5643 Tape 192 Std 84 °F
Surveyed by L.L. BROWN
Notes Date
Indexed G. D. BAILEY JAN 9 1978

F. B. 2208 Pg. 165



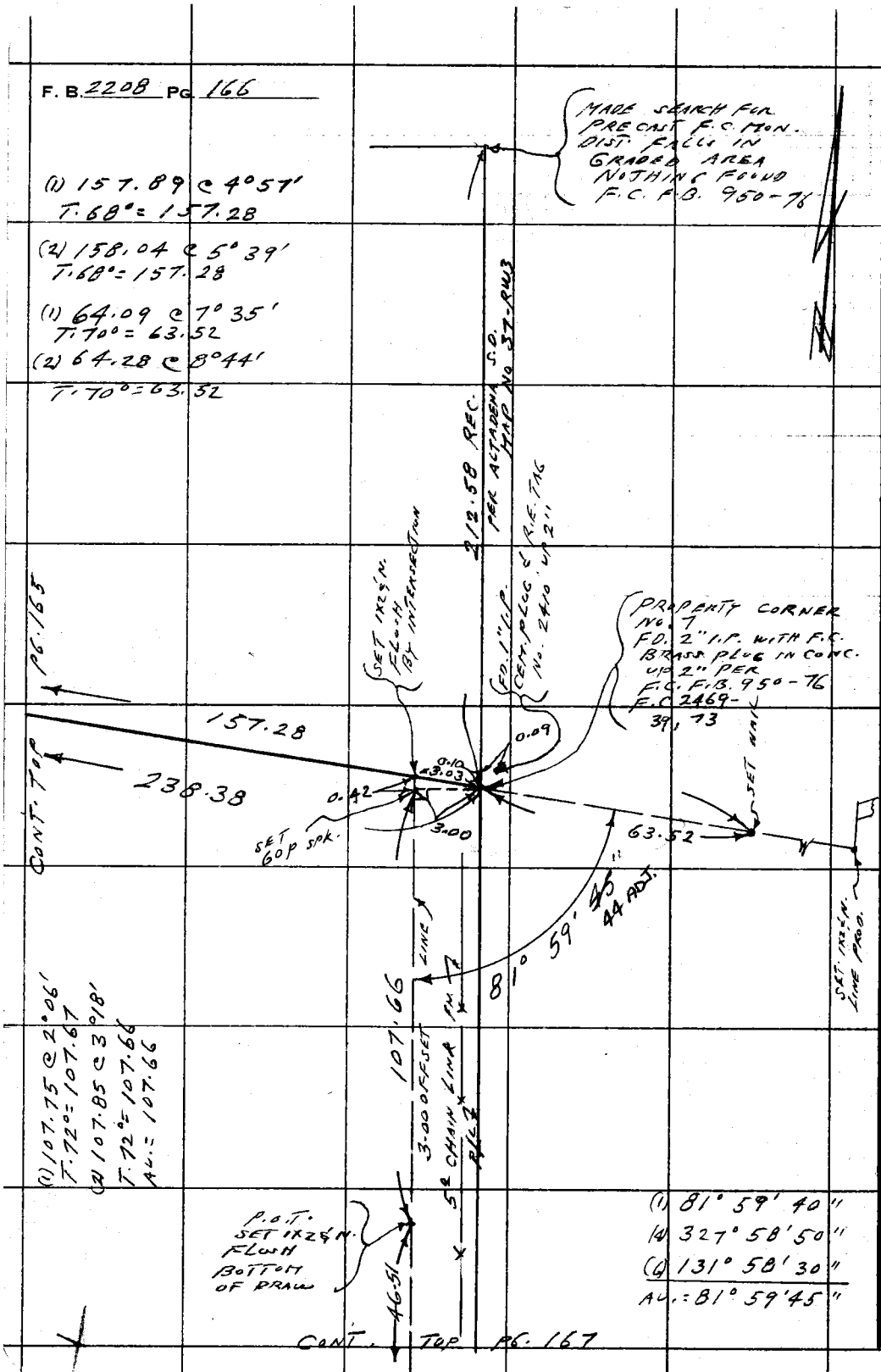
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

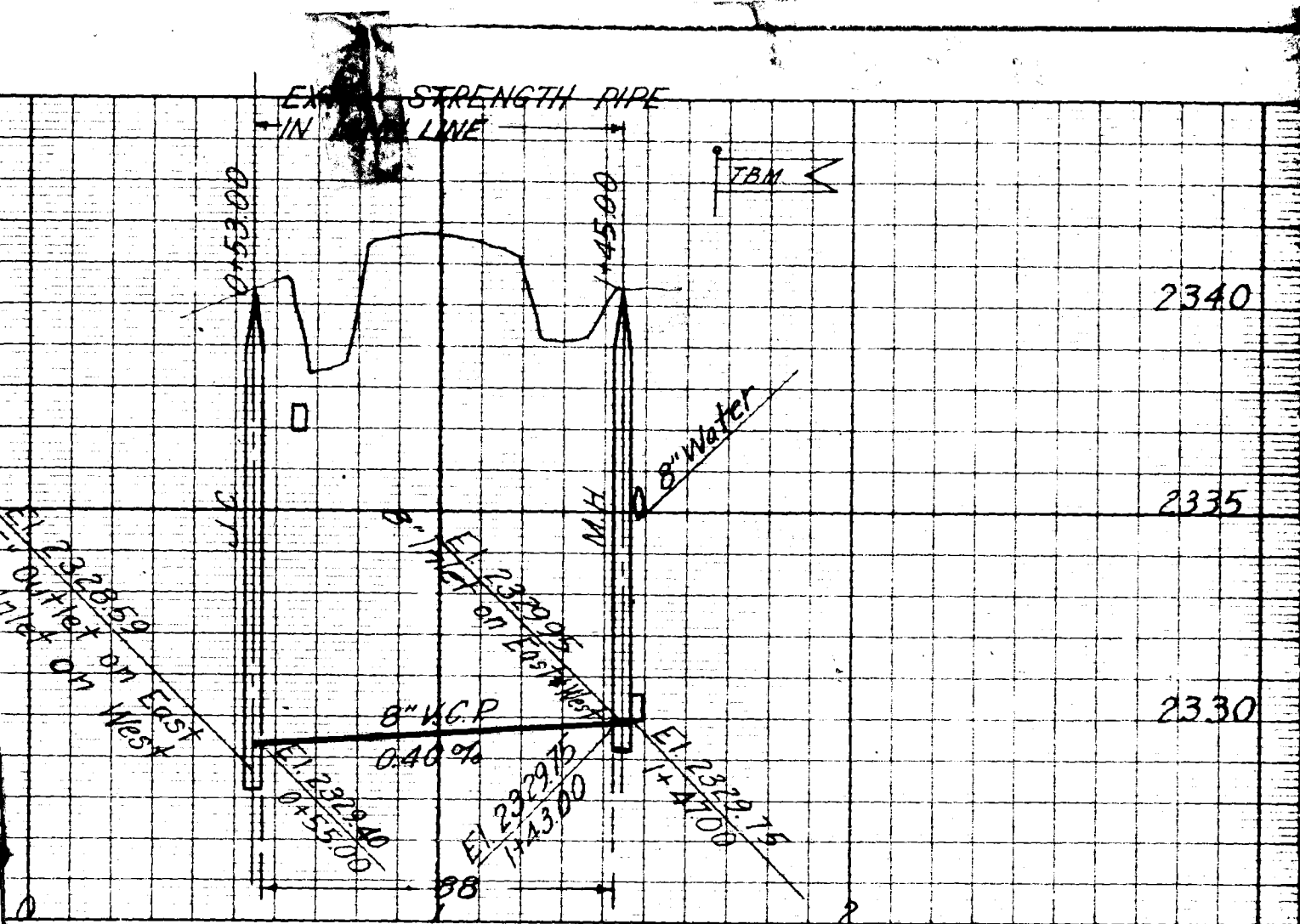
F. B. 2208 PG. 166



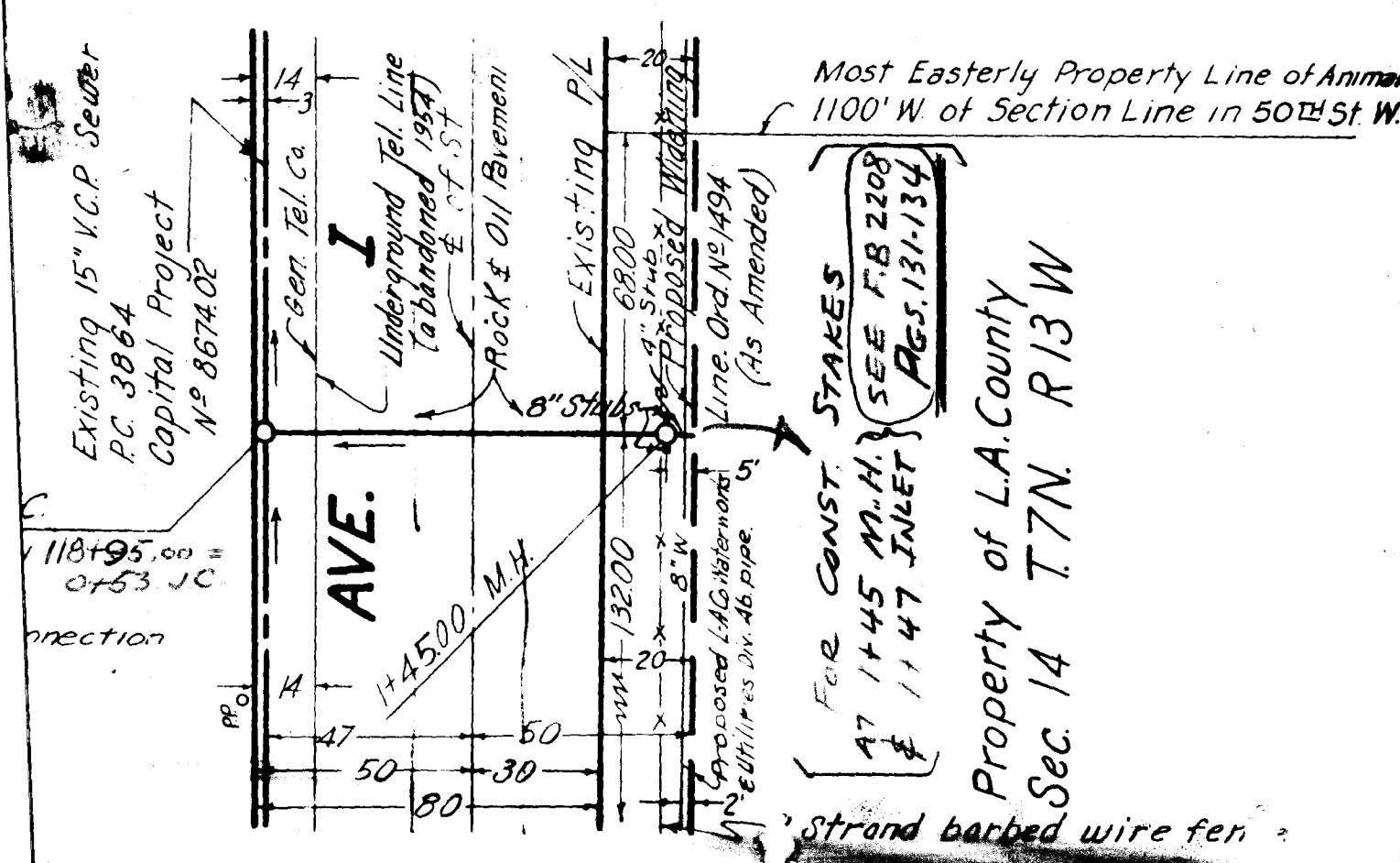
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



EX... STRENGTH PIPE
IN ... LINE
TBM
0+53.00
1+45.00
2340
2335
2330
8" Water
J.C.
M.H.
El. 2328.59
Outlet on East
Inlet on West
8" Inlet on East & West
El. 2329.95
8" V.C.P.
0.40 %
El. 2329.40
0+55.00
El. 2329.75
1+43.00
El. 2329.75
1+47.00
88

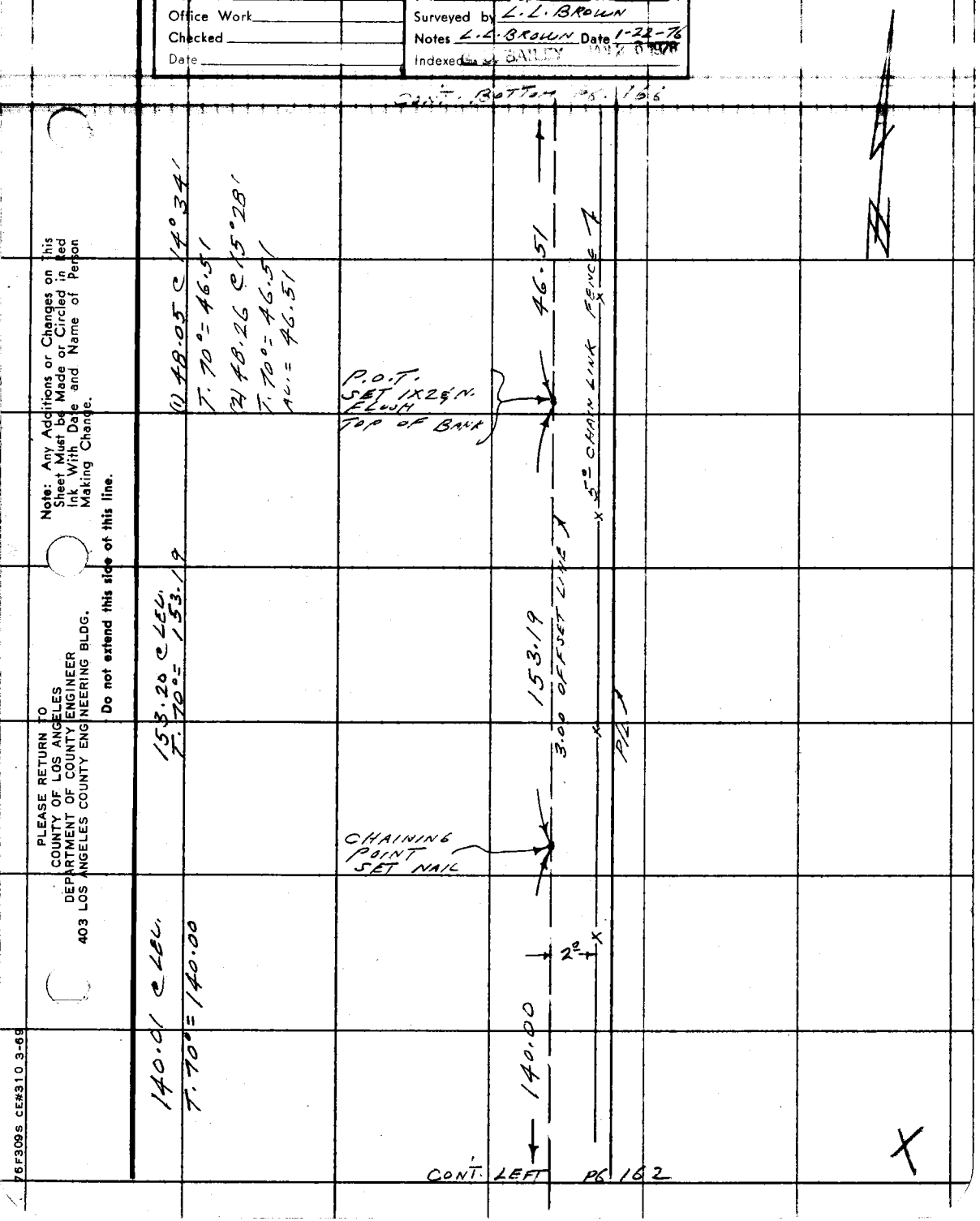


Most Easterly Property Line of Animal
1100' W. of Section Line in 50TH St. W.
Existing 15" V.C.P. Sewer
P.C. 3864
Capital Project
No 8674.02
Gen. Tel. Co.
I
Underground Tel. Line
(abandoned 1954)
℄ of St
Rock & Oil Pavement
Existing P/L
68.00
4" Stub
Proposed Widening
Line. Ord. No 1494
(As Amended)
8" Stubs
AVE.
118+95.00 =
0+53 J.C.
nnection
1+45.00 M.H.
132.00
8" W
Proposed L.A. Co. Waterworks
& Utilities Div. Ab. pipe.
For Const. Stakes
At 1+45 M.H.
& 1+47 Inlet
See F.B. 2208
Pgs. 131-134
Property of L.A. County
Sec. 14 T.7N. R13W
Strand barbed wire fen
14
3
20
5'
2'
47
50
30
80

Notes Ck'd by M. R. NEVAREZ	Survey of ANIMAL CONTROL CENTER NO. 8
Map No.	JN 005643 Tape 192 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-22-76
Date	Indexed [illegible] BAILEY [illegible]

F. B. 2208 PG. 167

CONT. BOTTOM PG. 166



CONT. LEFT PG. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

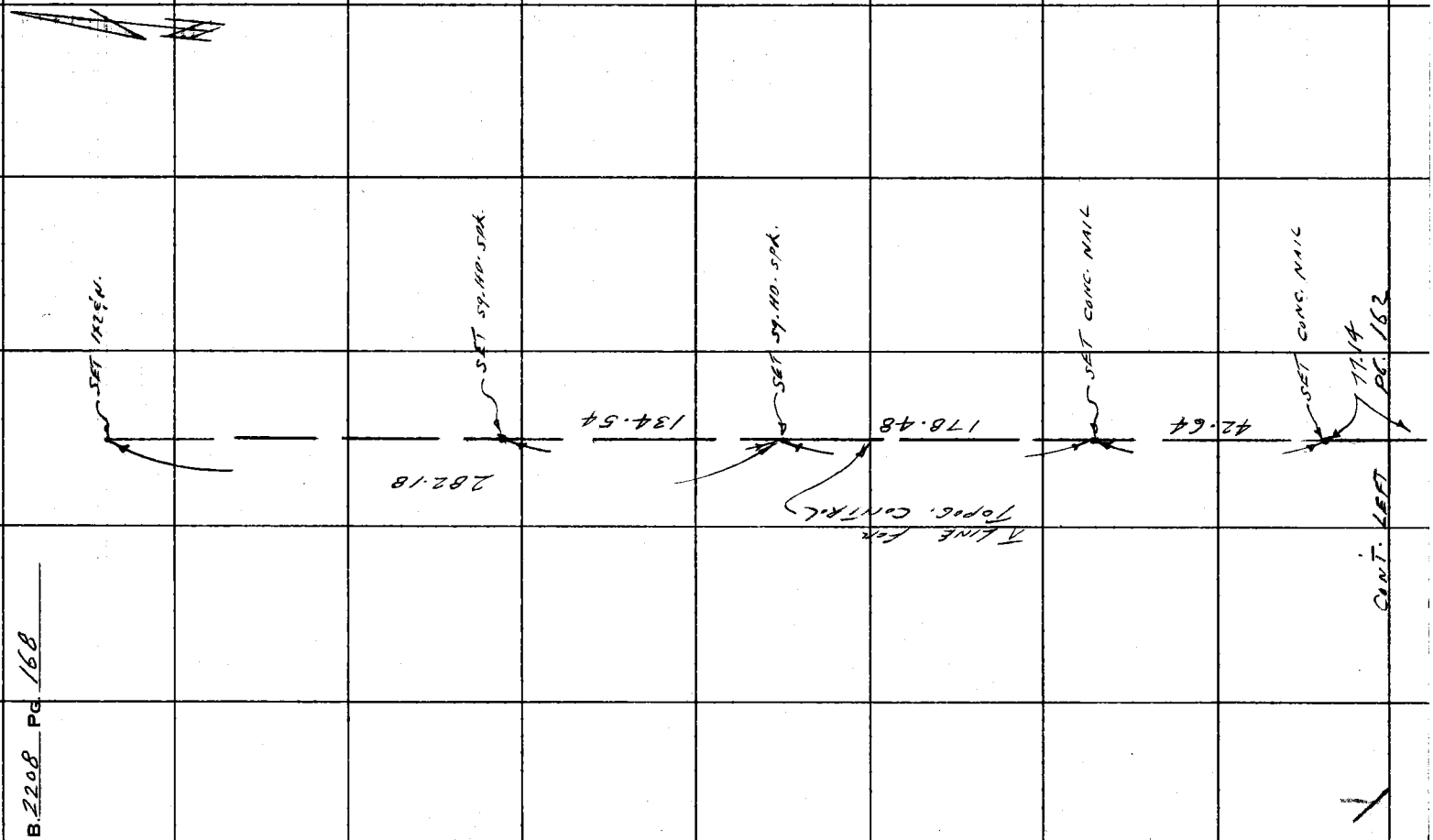
Do not extend this side of this line.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2208 Pg. 168