Notes Ck'd by

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2222 Pg.

Job	Description
	LANCASTER ROAD - J.N. 0075.07
Index	
Bdry.	Meas. of bdy. of Section 28, T8N R15W.
C.L.	From 100th St. W. to 244th St. W. and Section Lines in T2N R14W and T8N R15,16W.
Loc. Imp.	From 100th St. W. to 244th St. W.
Topo.	Loc. of Elec. Towers @ Munz Ranch Rd
C.L.	Of 235th St. W. to Lancaster Rd. & Kern Co. Bdry. line.
Loc. Imp.	On the above.
Sec. Cor.	To close Sec. 11 & 14 T8N, R16W.
Index	AVENUE F. Check chaining.
C.L.	Along Ave. F. from 190th W. to 200th

Microfilmed July '86

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work R. L. GREEN	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson 10-25-62

F. B. 2222 Pg. 5

JN 0075.07

LANCASTER ROAD

CENTERLINE SURVEY

FROM: 100TH STREET WEST
TO : 244TH STREET WEST

CENTERLINE PGS. 21-62

SECTION LINES PGS. 65-134

LOCATION IMPROVEMENTS PGS 135-190

PARTY	
PIERCE	J.C.
BEERS	D.H.
ALBRIGHT	W.S.
ROYCE	D.L.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2098 SBE #247

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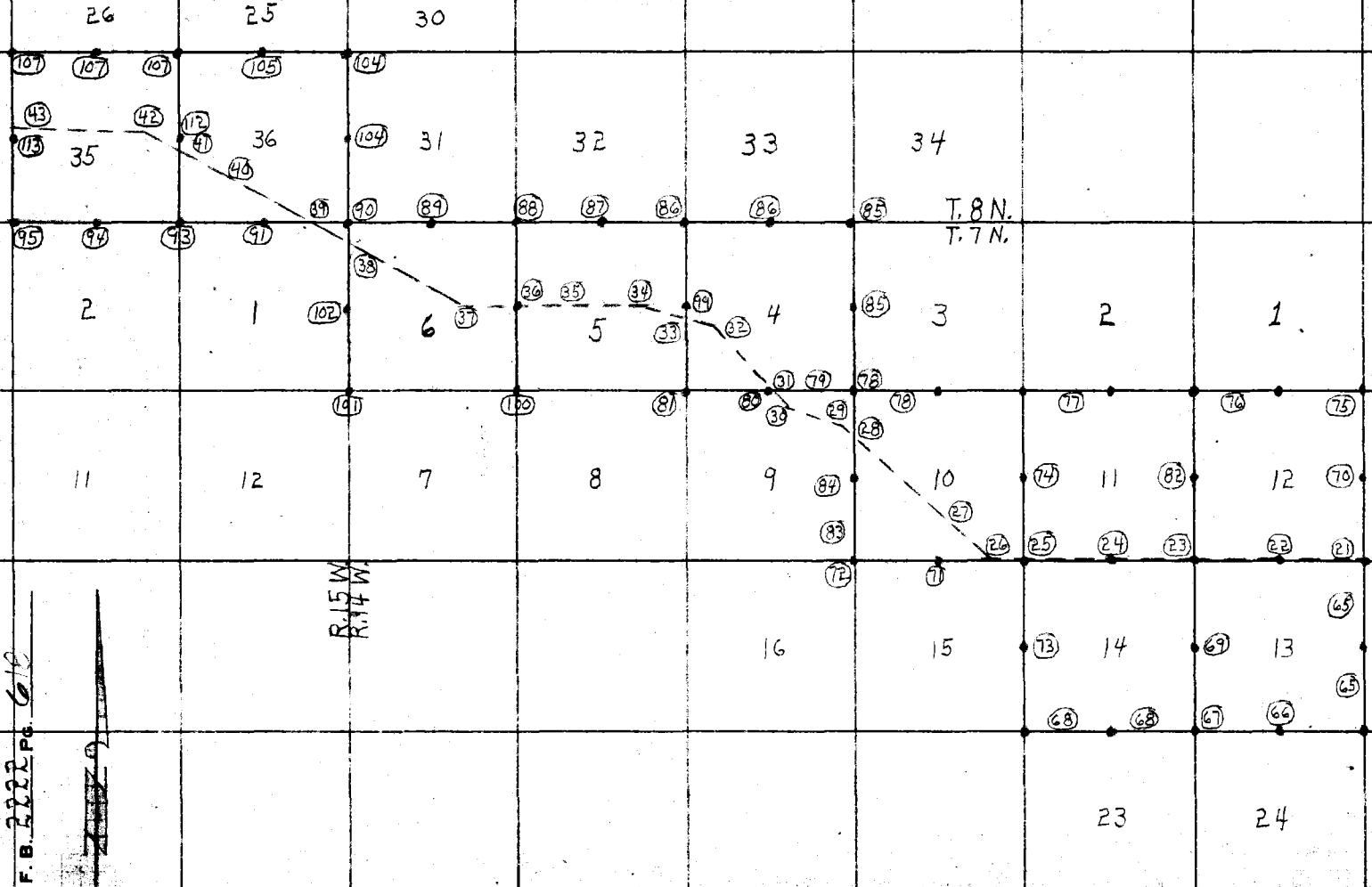
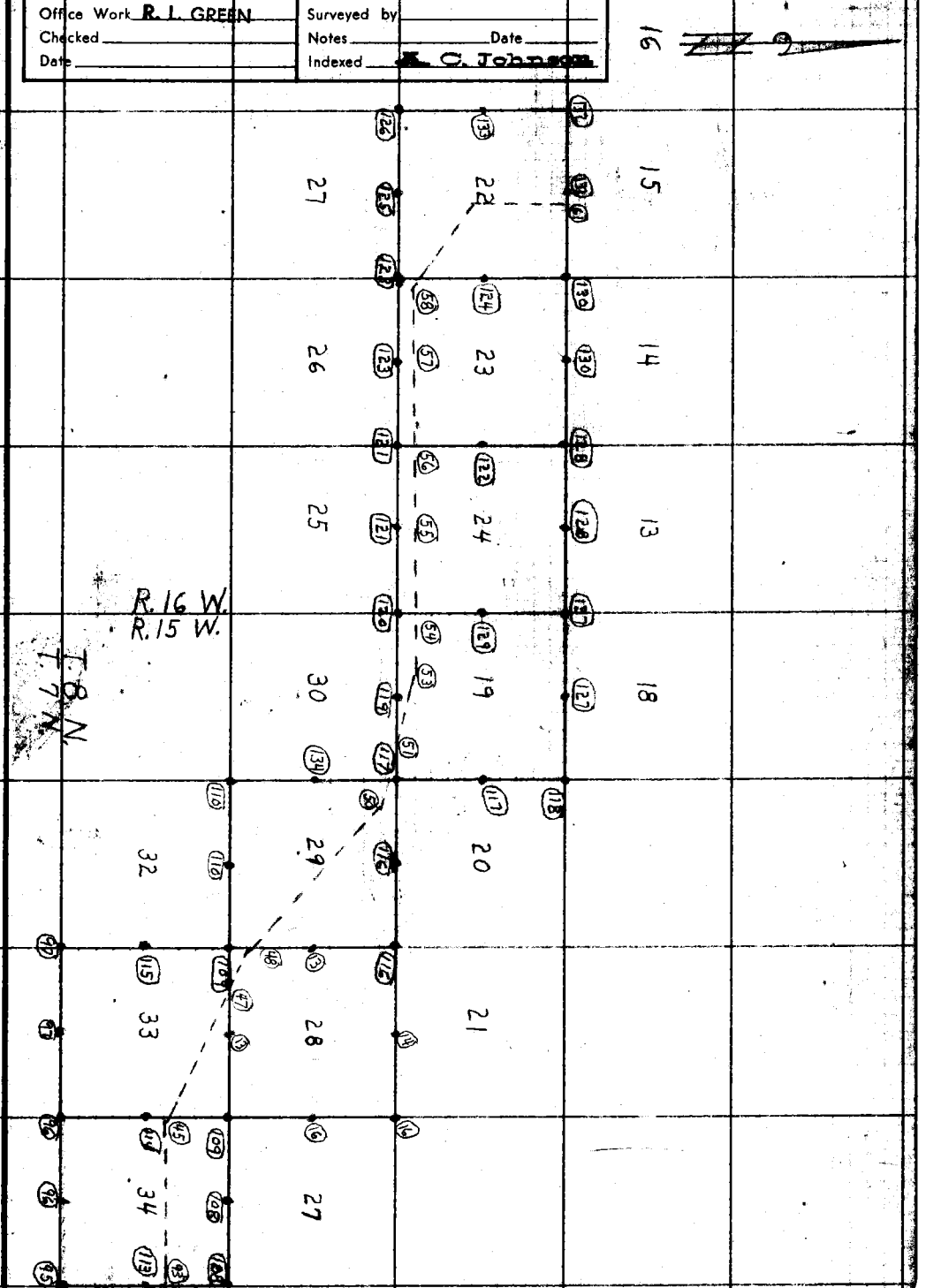


F. B. 2222 PG. 612

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work R. L. GREEN	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson

F. B. 2222 PG. 7



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3046 S&E 1247 1-58

Notes Ck'd by	Survey of SEC. 28 T.8N. R.15W.
Map No.	W. O. 0302.01 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 2-14-56
Date	Indexed A. C. Johnson 2-28-56

F. B. 2222 Pg. 11

J. N. 0302.01

SECTION 28 — T.8N. — R.15 W.

RE-MEASURMENT OF EXTERIOR LINES

PARTY

PIERCE, J. C.
BEERS, D. H.
ALBRIGHT, W. S.
ROYCE, D. L.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F. B. 2222 PG. 12

14 14 16

SEC. 28

16

T. 8 N. R. 15 W.

13

13 13 15

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by K.R.M.
Map No. C.S.B-1422-1
Office Work R. L. GREEN
Checked C. J. Galli
Date Dec. 1958

Survey of SEC. 28 T. 8N. R. 15 W.
W. O. 0302.01 Tape No. 116 St'd. 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 2-16-55
Indexed A. C. Johnson

F.B. 2222 Pg. 13

WS. 73-03

TO BOT. PG. 14

2ND RUN 8-21-57
1) 89-49-00 gcp
4) 359-16-20
6) 178-54-30
89-49-05

67.01
100.34
100.34
100.47
100.19
100.51
100.28
100.39
100.30
100.39
100.55
100.38
100.36
100.21
1371.72
(T=40) = 1371.47

28.50
100.45
100.56
100.46
100.52
100.67
100.46
100.86
100.03
100.30
100.22
100.33
100.56
100.48
1334.40
(T=38) = 1334.14

1334.14

P.O.T. 13+05.79
SET 1x2 STK.
& N. FLUSH

200TH. ST. W.

SEC. 28 T. 8N. R. 15 W.

100.33
100.18
100.29
100.08
100.14
100.15
100.77
100.25
100.40
100.42
100.36
100.32
100.19
1303.88
(T=40) = 1303.64

100.79
100.59
100.49
100.48
100.45
100.07
100.09
100.32
100.51
100.45
100.99
100.50
100.31
1306.04
(T=38) = 1305.79

1305.79

89°
49'
05.6"

2ND RUN 8-21-57
1) 179-59-00 gcp
4) 359-56-00
6) 359-54-00
179-59-00

AVE. F.

1371.47 1303.64 1366.83

FR. LEFT SIDE PG. 15

179°
54'
55"

0+00 TO N.
53+50.34 FR. E.
SECTION CORNER
FD. 2" I.P. & B.C. SET
IN CONC. DN 30" MKD.
SEE F.B. 754-83

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
29 | 28
32 | 33
R.E. 2177

1) 89-49-00
4) 359-16-20
6) 178-54-30
AVER) 89-49-05

1) 179-59-20
4) 359-57-20
6) 359-56-00
AVE) 179-59-20

P.O.T. 39+78.87
SET 1x2 STK. & N.
FLUSH

4 PT. 26+75.23
1/4 SECTION COR.
FD. 2" I.P. & B.C. SET
IN CONC. DN. 20" MKD.
SEE F.B. 754-60

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
28
33
1/4 COR.
R.E. 2177

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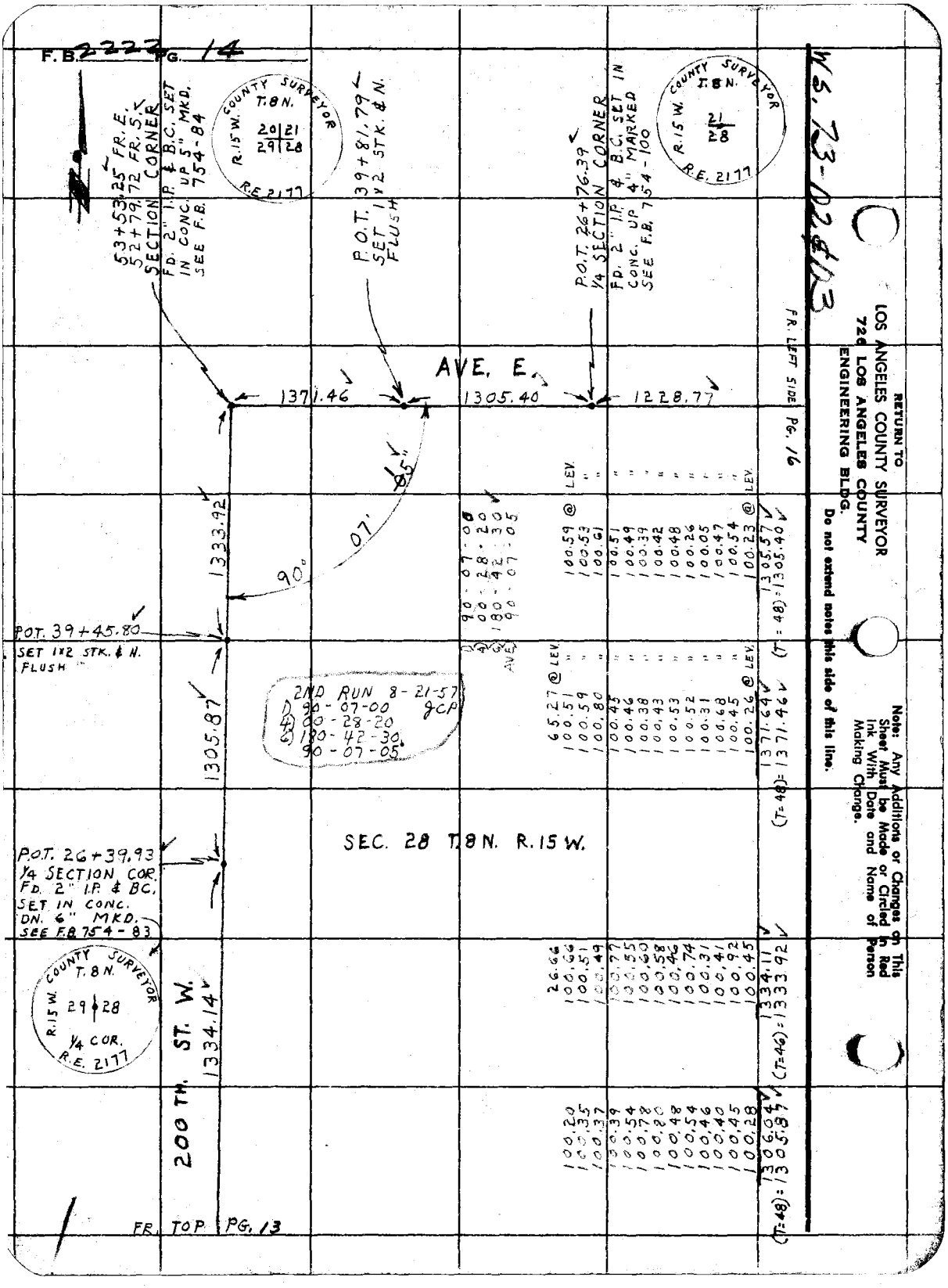
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2222 PG. 14
WS. 73-02 & 03
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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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53+53.25 FR. E.
52+79.72 FR. S.
SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. UP 5" MKD.
SEE F.B. 754-84
COUNTY SURVEYOR
T.8N.
R.15W.
20 21
29 28
R.E. 2177
P.O.T. 39+81.79
SET 1x2 STK. & N.
FLUSH
P.O.T. 26+76.39
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN CONC. UP 4" MARKED
SEE F.B. 754-100
COUNTY SURVEYOR
T.8N.
R.15W.
21
28
R.E. 2177
FR. LEFT SIDE PG. 16
AVE. E.
1371.46
1305.40
1228.77
1333.92
90°
07'
05"
P.O.T. 39+45.80
SET 1x2 STK. & N.
FLUSH
1305.87
2ND RUN 8-21-57
1) 90-07-00 JCP
4) 00-28-20
6) 180-42-30
90-07-05
90-07-00
00-28-20
180-42-30
90-07-05
AVE.
100.59 @ LEV.
100.53
100.61
100.51
100.49
100.39
100.42
100.48
100.26
100.05
100.47
100.54
100.23 @ LEV.
1305.57
(T=48)=1305.40
65.27 @ LEV.
100.51
100.59
100.80
100.45
100.46
100.38
100.43
100.53
100.52
100.31
100.68
100.45
100.26 @ LEV.
1371.64
(T=48)=1371.46
SEC. 28 T.8N. R.15W.
P.O.T. 26+39.93
1/4 SECTION COR.
FD. 2" I.P. & BC.
SET IN CONC.
DN. 6" MKD.
SEE F.B. 754-83
COUNTY SURVEYOR
T.8N.
R.15W.
29 28
1/4 COR.
R.E. 2177
200 TH. ST. W.
1334.14
26.66
100.66
100.51
100.49
100.77
100.55
100.60
100.58
100.46
100.74
100.31
100.41
100.92
100.45
1334.11
(T=46)=1333.92
100.20
100.35
100.37
100.39
100.54
100.78
100.80
100.48
100.54
100.46
100.40
100.45
100.28
1306.04
(T=48)=1305.87
FR. TOP PG. 13

Notes Ck'd by K.R.M.	Survey of SEC. 28 T.8 N. R.15 W.
Map No. C.S. B-1422-1	W. O. 0302.01 Tape No. 0116 St'd. 68 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C.J. Galli	Notes PIERCE Date 2-14-55
Date Dec. 1958	Indexed A. C. Johnson

F.B. 2222 PG. 15

WS 70-A3

TO BOT PG 16

SEC. 28 T. 8 N. R. 15 W.

1320.01

190TH ST. W.

P.O.T. 13 + 16.78
SET 1x2 STK & N. FL.

13.66
100.54
100.52
100.52
100.40
100.45
100.44
100.66
100.40
100.58
100.39
100.59
100.42
100.56
1320.13
(T=54) = 1320.01

59.87
100.93
100.59
100.36
100.39
100.37
100.24
100.53
100.77
100.94
100.65
100.18
100.52
100.74
1367.08
(T=40): 1366.83

100.89
100.55
100.50
100.90
100.67
100.72
100.65
100.91
100.63
100.51
100.77
100.91
100.03
1308.64
(T=40): 1308.40

1316.78

39.11
100.92
100.86
100.64
100.33
100.98
100.97
100.77
100.99
100.60
100.40
100.76
100.46
69.25
1317.04
(T=38) = 1316.78

~~25"~~ ~~20"~~ Adj.
10" Adj.
C.W.H.
1-10-58

90° 12'

1) 90 - 12 - 30
4) 00 - 49 - 30
6) 181 - 14 - 30
AVE) 90 - 12 - 25

TO RIGHT SIDE PG. 13

AVE. F.

1366.83

1308.40

0+00.00 TO N. & E.
SECTION CORNER
FD 2" I.P. & B.C. SET
IN CONC. MARKED.
DN. 14"
SEE F.B. 754-76

2ND RUN 8-21-57
JCP
1) 90° 12' 00"
4) 00° 48' 40"
6) 181° 13' 30"
90° 12' 15"

P.O.T. 13+08.40
SET 1x2 STK. & N.
FLUSH

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
28 | 27
33 | 34
R.E. 2177

RETURN TO
[redacted]NGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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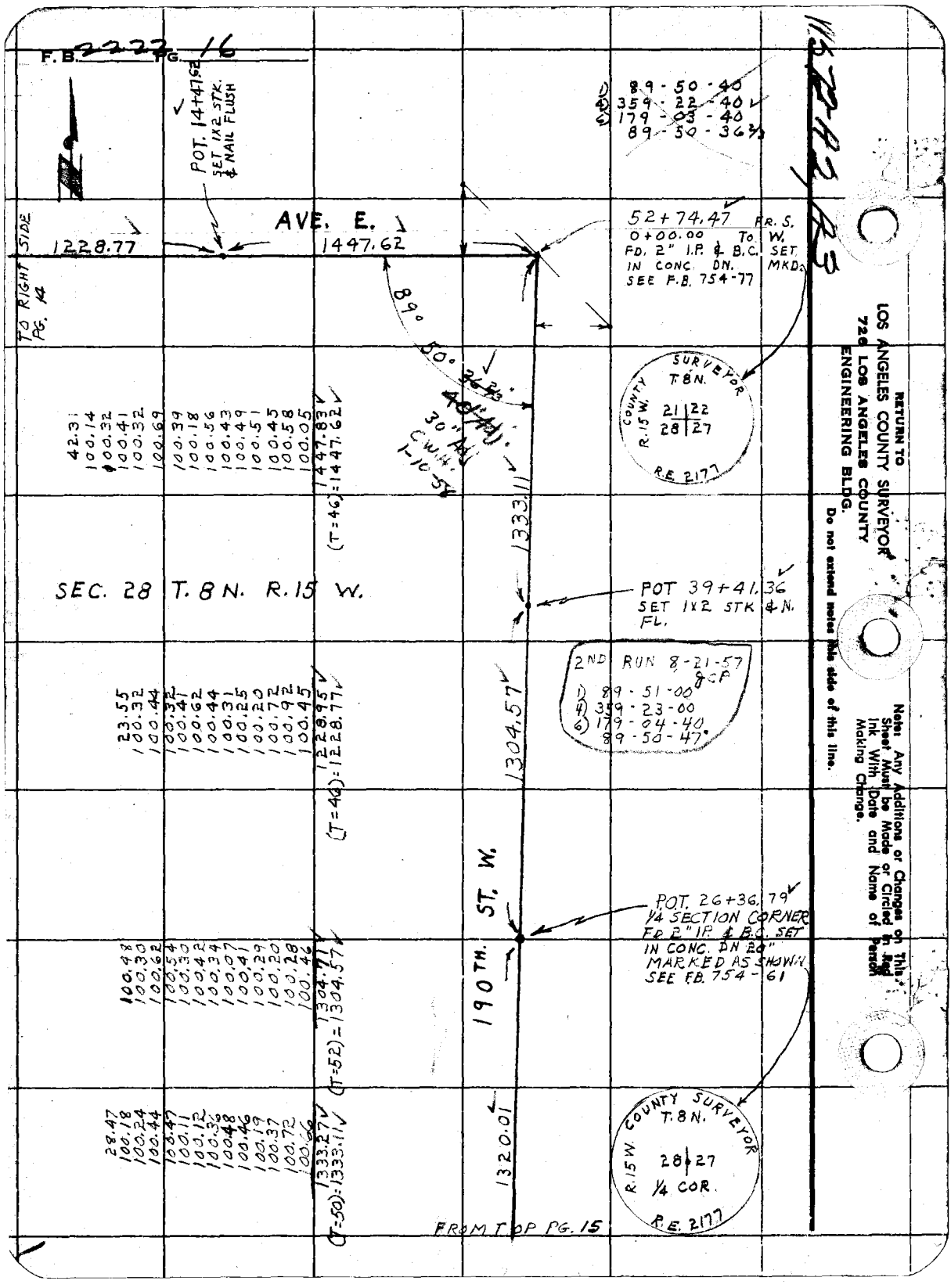
[redacted] Additions or Changes on This [redacted] be Made or Circled in Red [redacted] Date and Name of Person Making Change.

76F3095 S&E #247


F.B. 2222 PG. 16
POT. 14+47.62 SET 1X2 STK. & NAIL FLUSH
1) 89-50-40
4) 359-22-40
6) 179-03-40
89-50-36 2/3
AVE. E.
1228.77
1447.62
52+74.47 FR. S.
0+00.00 TO W.
FD. 2" I.P. & B.C. SET IN CONC. DN. MKD.
SEE F.B. 754-77
TO RIGHT SIDE PG. 14
89° 50° 36 2/3"
30" Adj. C.W.H. 1-10-58
COUNTY SURVEYOR T.8N. R.15W. 21 22 28 27 R.E. 2177
42.31
100.14
100.32
100.41
100.32
100.69
100.39
100.18
100.56
100.43
100.49
100.51
100.45
100.58
100.05
1447.83
(T=46)=1447.62
1333.11
SEC. 28 T. 8 N. R. 15 W.
POT 39+41.36 SET 1X2 STK & N. FL.
2ND RUN 8-21-57 gcp
1) 89-51-00
4) 359-23-00
6) 179-04-40
89-50-47
23.55
100.32
100.44
100.32
100.41
100.62
100.44
100.31
100.25
100.20
100.72
100.92
100.45
1228.95
(T=46)=1228.77
1304.57
190TH. ST. W.
POT. 26+36.79 1/4 SECTION CORNER FD 2" I.P. & B.C. SET IN CONC. DN 20" MARKED AS SHOWN SEE F.B. 754-61
100.48
100.30
100.62
100.54
100.30
100.42
100.34
100.07
100.41
100.29
100.20
100.28
100.46
1304.71
(T=52)=1304.57
28.47
100.18
100.24
100.44
100.47
100.11
100.12
100.36
100.48
100.46
100.19
100.37
100.72
100.66
1333.27
(T=50)=1333.11
1320.01
COUNTY SURVEYOR T.8N. R.15W. 28 27 1/4 COR. R.E. 2177
FROM TOP PG. 15
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by CWH
Map No. B-2629
Office Work R. L. GREEN
Checked Galli
Date Dec. 1958

Survey of LANCASTER RD.
0093.07 W. O. Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-21-56
Indexed C. Johnson

F. B 2222 Pg. 21

TO PG. 22

SEC. 12
T. 7N. R 14 W.

AVE. I
1309.86

POWER LINE

13+21.83
FD. N.&T.

12.00

P.O.T. 13+09.83
1/4 1/4 SECTION CORNER
FD. LARGE SPK. W. & T.
FLUSH PER F.B. 1620
PGS. 302 & 303

SEC. 13

LANCASTER RD.
℄ 1309.83

1309.95 @ LEV. (T=74) = 1309.86
1309.93 @ LEV. (T=72) = 1309.85
2645.53 @ LEV. (T=72) = 2645.32

1) 90-39-20
4) 02-37-40
6) 183-56-40
AVE) 90-39-26

SET N & T IN PP # K6258Y

89° 55.30

20.11

40.11

90° 39.12

SET CHISELED + IN 2" IRON FENCE POST

100TH ST.

34.73 W.

2645.61'
SECTION LINE

FROM TOP PG. 65

2645.32'
SEC. LINE
52+91.11 FR. S.
0+00.00 TO W. & N.

INT. SECTION CORNER
SECS. 7, 12, 13, & 18 T. 7N.
R. 13 & 14 W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 18" PER F.B. 573-220
PER F.B. 1620-302, 303
PER C.S.B. 1073
PER C.S.B. 2464
MON. MARKED

45.67

38.71

45.75 out 5.7 ft.

FD. N.&T. IN OLD FENCE POST

FD. N&T IN FENCE POSTS

SEC. 18
T. 7N. R. 13 W.

SEC. 7

1) 89-20-30
4) 357-22-00
6) 176-03-00
AV) 89-20-30

COUNTY SURVEYORS MONUMENT
R 14 W. T. 7N. 12/7 13/18 R. 13 W.

TO TOP PG. 70

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

N.S. 77-24
W.S. 77-44

76F3095 S&E #247. 8-54

F.B. 2222 PG. 22

TO BOT. PG. 23

SEC. 12
T. 7 N. R. 14 W.

1285.09'

AVE. I.

1355.30'

1285.14 @ LEVEL (T=78) = 1285.09'
1355.35 @ LEVEL (T=78) = 1355.30'

P.O.T. 39+74.99'
SET BT. SPK. & T.
FLUSH

SET N.&T.
IN PP&K 6268Y

23.33

SET 2" I.P.
CONC. PL. & N.
UP 6"

105TH ST. W.

50.00
TAN

30.01
TAN.

19.99
TAN.

Fd. 4x4 & N.

SET 2" I.P.
CONC. PL. & N.
UP 6"

90°00'

P.O.T. 26+19.69'
1/4 SECTION CORNER
SECS. 12 & 13 T.7N. R.14W.
Fd. 2" I.P. & B.C. SET IN CONC.
DN. 12" PER F.B. 573-220
PER. F.B. 1620-302 & 304
Fd. BT. SPKS. & TINS 3.00 N.&E.
MON. MKD.

SET CAP & WELL
6/18-56 G.C.P.

LANCASTER RD.

1309.86

COUNTY SURVEYORS
R. 14W.
T. 7N.
12/13
R.E. 2177
1/4 SEC. COR.
MONUMENT

SEC. 13

TO TOP PG. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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NS. 71-44

Notes Ck'd by CWH
Map No. CSB-2629
Office Work R. L. GREEN
Checked Galli
Date Dec. 1958

Survey of LANCASTER RD.
W. O. 2975.05 Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-21-56
Indexed ~~K. C. Johnson~~

F.B. 2222 Pg. 23

TO BOT PG 24

N 1,5,7-04

SEC. 11 T. 7 N. R. 14 W.

LANCASTER RD.

1355.63'

SEC. 14

SET 2" I.P. CONC. PL. & N. DN. 12"

1355.74 @ LEV. (T=72) = 1355.63'

2623.36 @ LEV. (T=78) = 2623.26'

TO TOP PG 26

110TH

2663.15

ST. W.

2623.26'

52+60.08' FR. E.
53+30.21 FR. S.
INT. 0+00.00 TO N. & W.
SECTION CORNER
SECS. 11, 12, 13, & 14 T.7N. R.14W.
FD. 2" I.P. & BC. SET IN CONC.
DN. 16" PER. F.B. 573-185 & 222
SET LRG BT SPK. W. & T. ON
SURFACE WITH BT SPKS. & TINS
3.00 N.E. MON. MKD.

SET CAP & WELL
6-18-56 J.C.P.

SET 2" I.P. CONC. PL. & N. DN. 12"

SEC. 12

TO BOT PG 82

90° 42' 00"

IN F.P.

FD. N & T.

45° 00' 05"

70.71

44.27

70.71

50.84

90° 00' 00"

45°

125.66

89° 26' 40"

SET N & T IN T.P. # 7683

SET N & T IN P.P. # 6281-Y

AVE. I.

1285.09'

R.14W.
T.7N.
COUNTY SURVEYORS
MONUMENT
R.E. 2777
11/12
14/13

D)	90-45-40
A)	03-02-40
S)	184-34-00
AVE)	90-45-40
D)	89-26-40
A)	357-46-40
S)	176-40-00
AVE)	89-26-40
D)	89-05-40
A)	356-22-40
S)	174-34-00
AVE)	89-05-40
D)	90-42-10
A)	02-48-00
S)	184-12-00
AVE)	90-42-00

SEC. 13

TO TOP PG 22

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54

F.B. 2222 PG. 24

TO BOT PG. 25

SEC. 11
T. 7N. R. 14W.

1306.15'

POT 40+16.32'
SET BT. SPK.
& TIN FLUSH

LANCASTER RD.

℄

1355.10'

R.11W. COUNTY ENGINEER
1/4 SEC. COR.
11/14
T. 7N.
R.E. 5869

P.O.T. 26+61.22'
1/4 SECTION CORNER
SECS. 11 & 14 T. 7N.
R. 14 W.
FD. SPK. W. & T. 1"
BELOW SURFACE
PER F.B. 573-221
SEE C.S.B. 1073-1
REPLACED SPK. WITH
2" I.P. & B.C. SET IN
CONC. IN WELL DN. 12
6-18-56 J.C.P.

115 TH ST. W.

20.00
TAN.

20.00
TAN.

WITNESS CORNER
FD. 2" I.P. & B.C. SET
IN CONC. DN. 4"
PER F.B. 573-221
MON. MKD.

WITNESS CORNER
FD. 2" I.P. & B.C. LYING
BY SIDE OF RD. SET
NEW 2" I.P. & B.C. DN.
16" MKD. AS SHOWN

1305.59'

℄

AVE. I.

COUNTY SURVEYOR
W.C.
R.E. 2177

COUNTY ENGINEER
W.C.
R.E. 5869

P.O.T. 13+55.63'
SET BT SPK. & TIN
FLUSH

1355.63'

SEC. 14

1306.27 @ LEVEL (T = 70) = 1306.15'
1355.22 @ LEVEL (T = 70) = 1355.10'
1305.69 @ LEVEL (T = 72) = 1305.59'

FROM TOP PG. 23

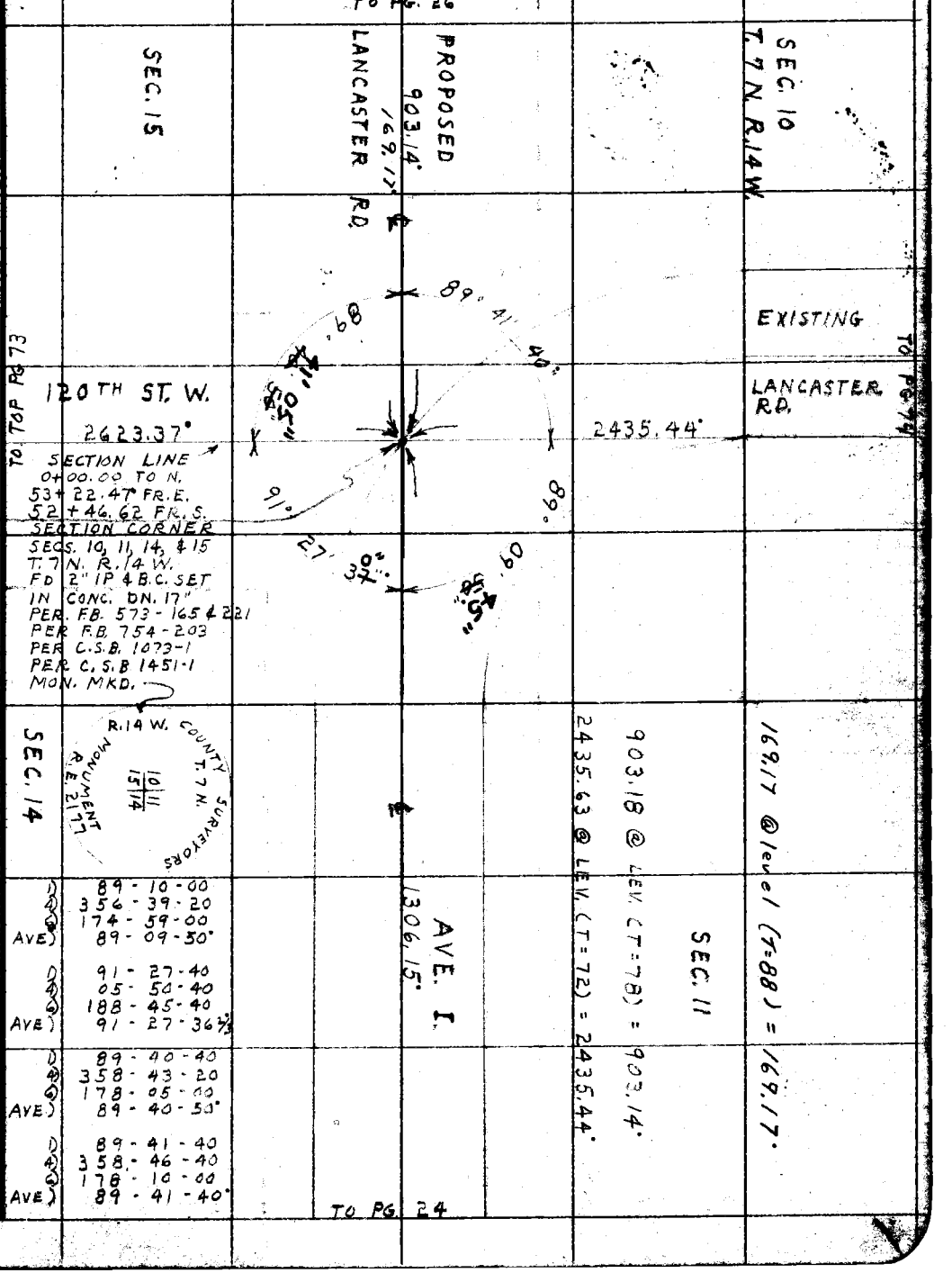
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. B-2629	W. O. 0075.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 3-21-56
Date Dec. 1958	Indexed C. Johnson

F.B. 2222 Pg. 25

WS.72 D4

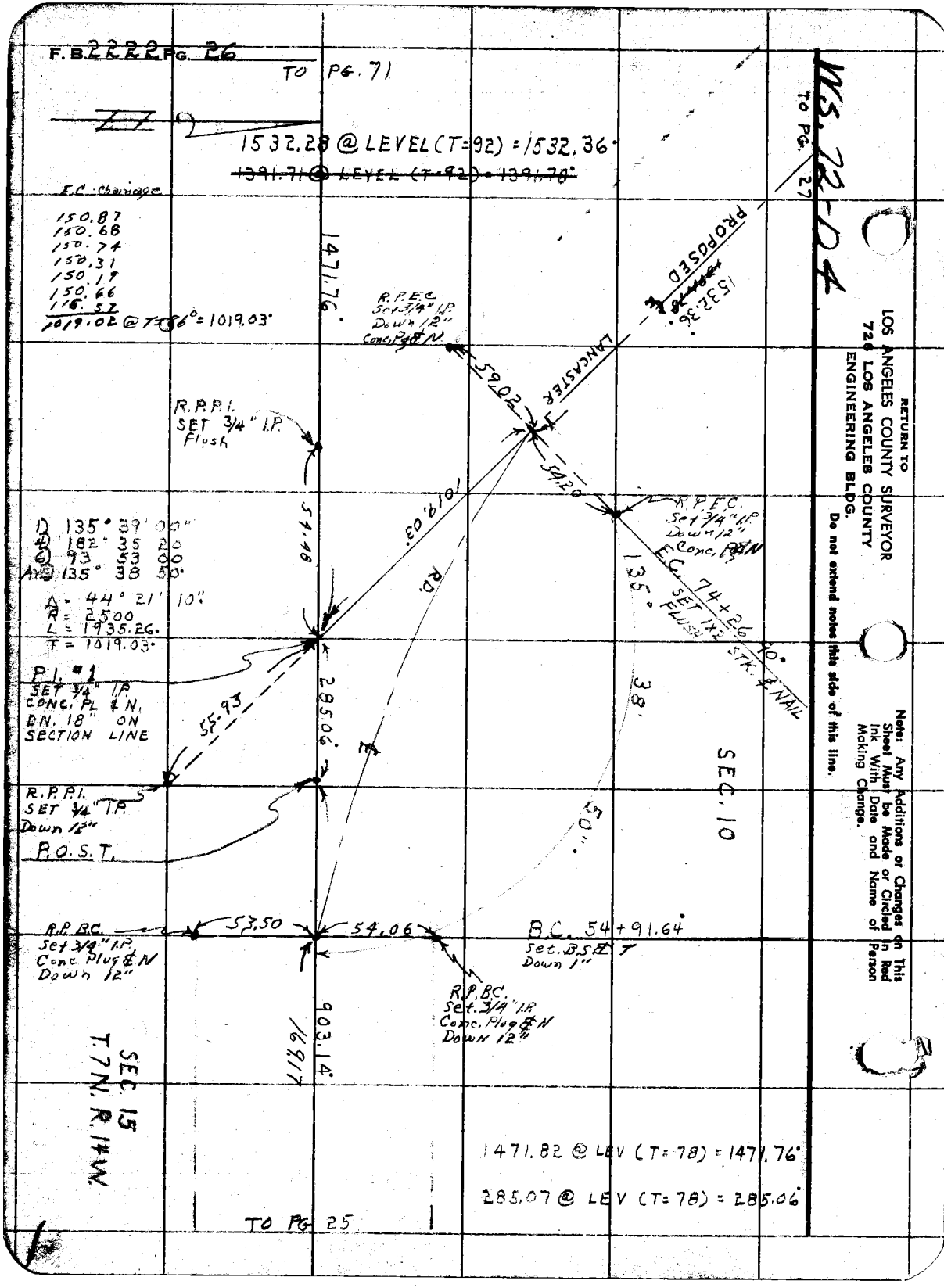


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

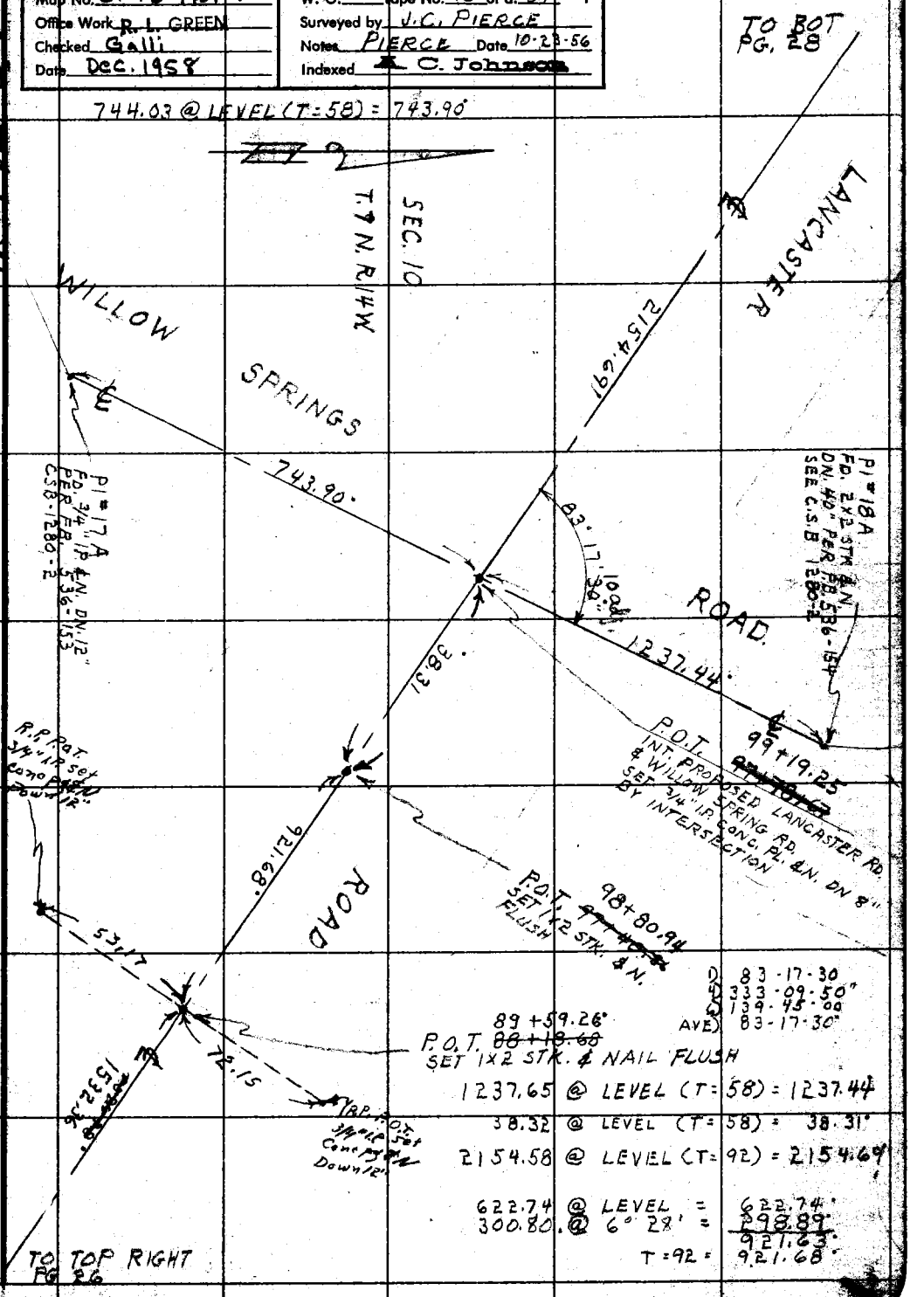
76F309S S&E #247. 8-54


F.B. 2222 PG. 26
TO PG. 71
1532.28 @ LEVEL (T=92) = 1532.36
~~1391.71 @ LEVEL (T=92) = 1391.78~~
E.C. Chainage
150.87
150.68
150.74
150.31
150.19
150.66
115.57
1019.02 @ T=36° = 1019.03
1471.76
R.P.E.C. Set 3/4" I.P. Down 12" Conc. Plug & N.
59.02
LANCASTER
PROPOSED
1532.36
R.P.P.I. SET 3/4" I.P. Flush
54.20
R.P.E.C. Set 3/4" I.P. Down 12" Conc. Plug & N
1019.03
54.48
1) 135° 39' 00"
4) 182° 35 20
6) 93 53 00
AVG 135° 38 50
Δ = 44° 21' 10"
R = 2500
L = 1935.26
T = 1019.03
P.I. #1 SET 3/4" I.P. CONC. PL & N. DN. 18" ON SECTION LINE
55.93
285.06
R.D.
135°
E.C. 74+26.10 SET 1X2 STK. & NAIL FLUSH
38
50
SEC. 10
R.P.P.I. SET 3/4" I.P. Down 12"
P.O.S.T.
R.P.B.C. Set 3/4" I.P. Conc. Plug & N Down 12"
53.50
54.06
B.C. 54+91.64 Set B.S.E.T. Down 1"
R.P.B.C. Set 3/4" I.P. Conc. Plug & N Down 12"
903.14
1691.7
SEC. 15 T.7N. R.14W.
1471.82 @ LEV (T=78) = 1471.76
285.07 @ LEV (T=78) = 285.06
TO PG. 25
TO PG. 27
WS. 72-D4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1451-1	W. O. 0075.07 Tape No. 75 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 10-23-56
Date Dec. 1958	Indexed C. Johnson

F.B. 2222 PG. 27

WS 72-C4



D) 83-17-30
4) 333-09-50"
5) 139-45-00
AVE) 83-17-30"

89+59.26°
P.O.T. ~~88+18.68~~
SET 1X2 STK. & NAIL FLUSH

1237.65 @ LEVEL (T=58) = 1237.44

38.32 @ LEVEL (T=58) = 38.31°

2154.58 @ LEVEL (T=92) = 2154.69

622.74 @ LEVEL = 622.74°
300.80 @ 6° 28' = 298.89°
921.63°
T=92 = 921.68°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSO95 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

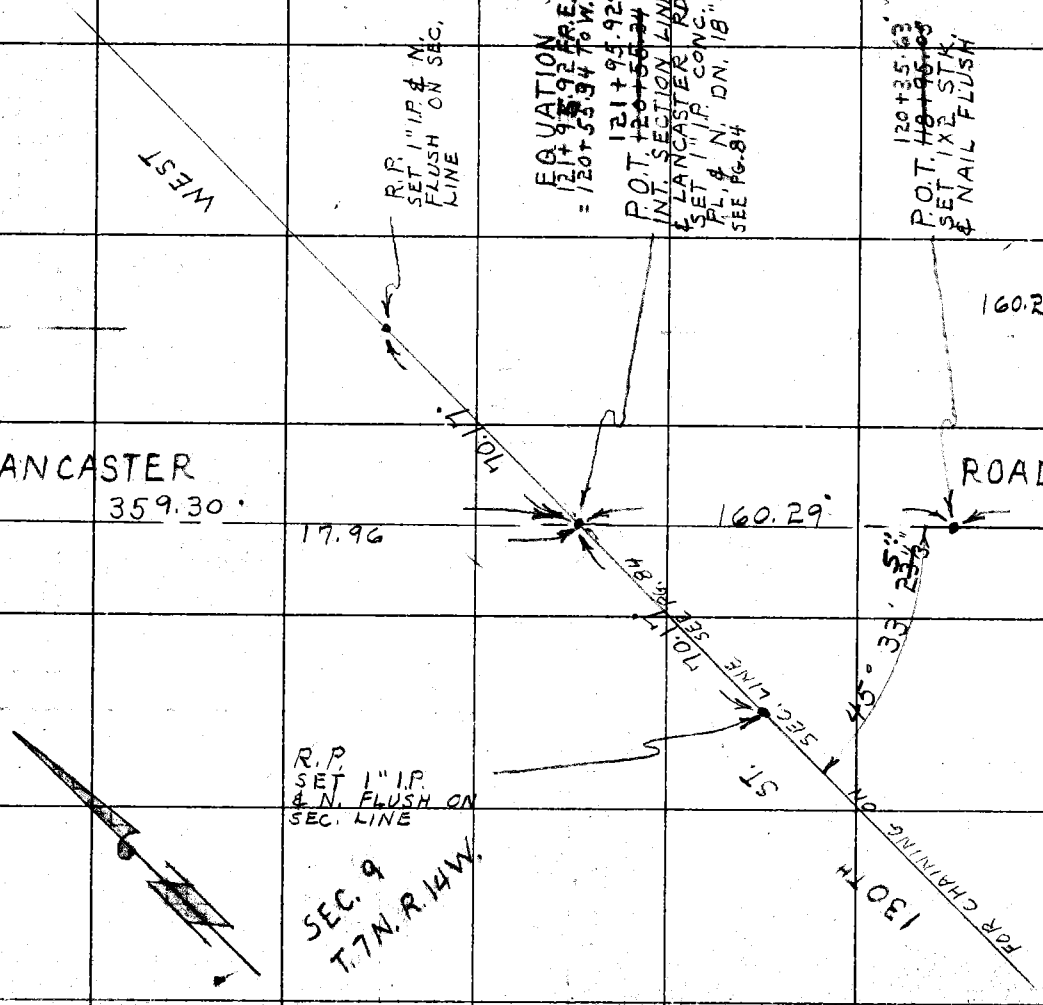
WS-72-C4

SEC. 10 T. 7 N. R. 14 W.

70.17 @ LEV (T=82) = 70.17'
17.96 @ LEV (T=80) = 17.96'

197.55 @ 3°22' = 197.21'
162.10 @ LEV. = 162.10'
359.31'
(T=80) = 359.30'

160.29 @ LEV. (T=80) = 160.29'



3 45° 33' 20"
3 45° 33' 20"
3 45° 33' 23.4"
AVG

F.B. 222 PG. 28

Notes Ck'd by CWH
Map No. C.S.B-1451-1
Office Work R. L. GREEN
Checked GALLI
Date DEC. 1958

Survey of LANCASTER ROAD
W. O. 0078.07 Tape No. 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-1-56
Indexed C. Johnson

F. B. 2222 Pg. 29

SEC. 9
T. 7 N. R. 14 W.

TO BOT PG. 30

R.P.E.C. SET 3/4" I.P. CONC. PL. & N. DN. 12"

542.99°

R.P.E.C. SET 3/4" I.P. CONC. PL. & NAIL FLUSH

51.26° TAN.

48.49 TAN.

1.49

P.O.S.T. SET 1X2 STK. & NAIL FLUSH

E.C. 127+54.71 SET 1X2 STK. & NAIL FLUSH

242.69 @ 3°08' = 242.33°
300.68 @ LEVEL = 300.68
543.01
(T = 78) = 542.99°

164°

341.34

R.P.P.I. SET 3/4" I.P. CONC. PL. & N. FLUSH

51.75° TAN.

104.68° TAN.

Δ = 15° 37' 00"
R = 2500'
T = 342.83'
L = 681.41'
Ex = 23.~~18~~ 40

23'

TAN.

82° 11' 30"

00"

P.I. # 2 SET 3/4" I.P. CONC. PL. & NAIL DN. 18".

1)	164°	23'	00"
4)	297°	32'	00"
6)	266°	18'	00"
AVE)	164°	23'	00"

50.00 @ LEVEL (T=82) = 50.00°
52.17 @ 7° 15' (T=82) = 51.75°
106.22 @ 9° 46' (T=82) = 104.68°
52.74 @ 13° 36' (T=82) = 51.26°
50.02 @ 14° 12' (T=84) = 48.49

341.34 @ LEVEL
(T = 84) = 341.34°

LANCASTER ROAD

~~B.C.~~ 120 + 73.30 SET 1X2 STK. & N. FLUSH

50.00° TAN.

50.00 TAN.

B.C.

1.49

359.30
17.96

R.P.B.C. SET 3/4" I.P. CONC. PL. & NAIL DN. 18"

R.P.B.C. SET 3/4" I.P. CONC. PL. & N. FLUSH

TO TOP PG. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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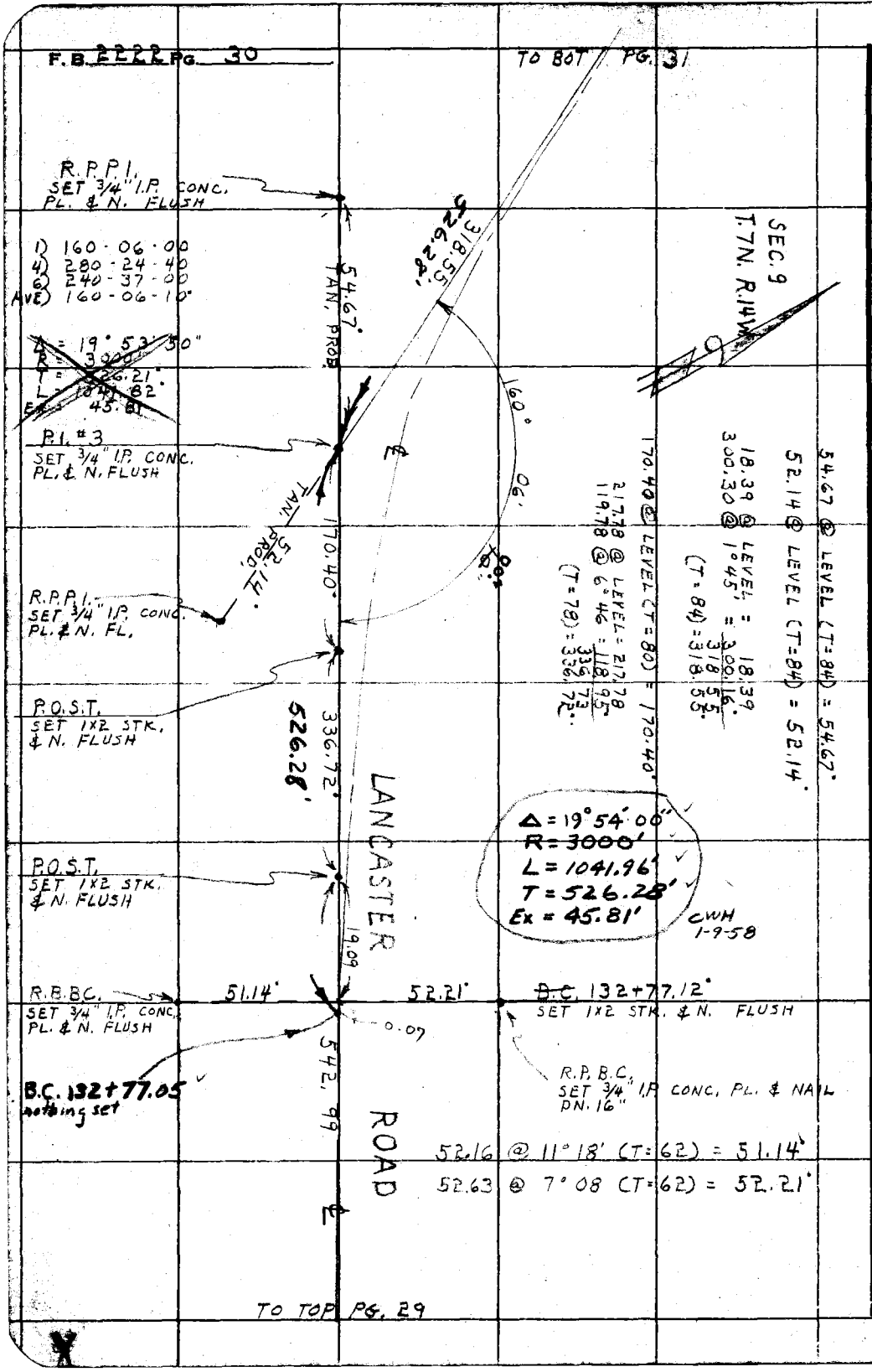
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



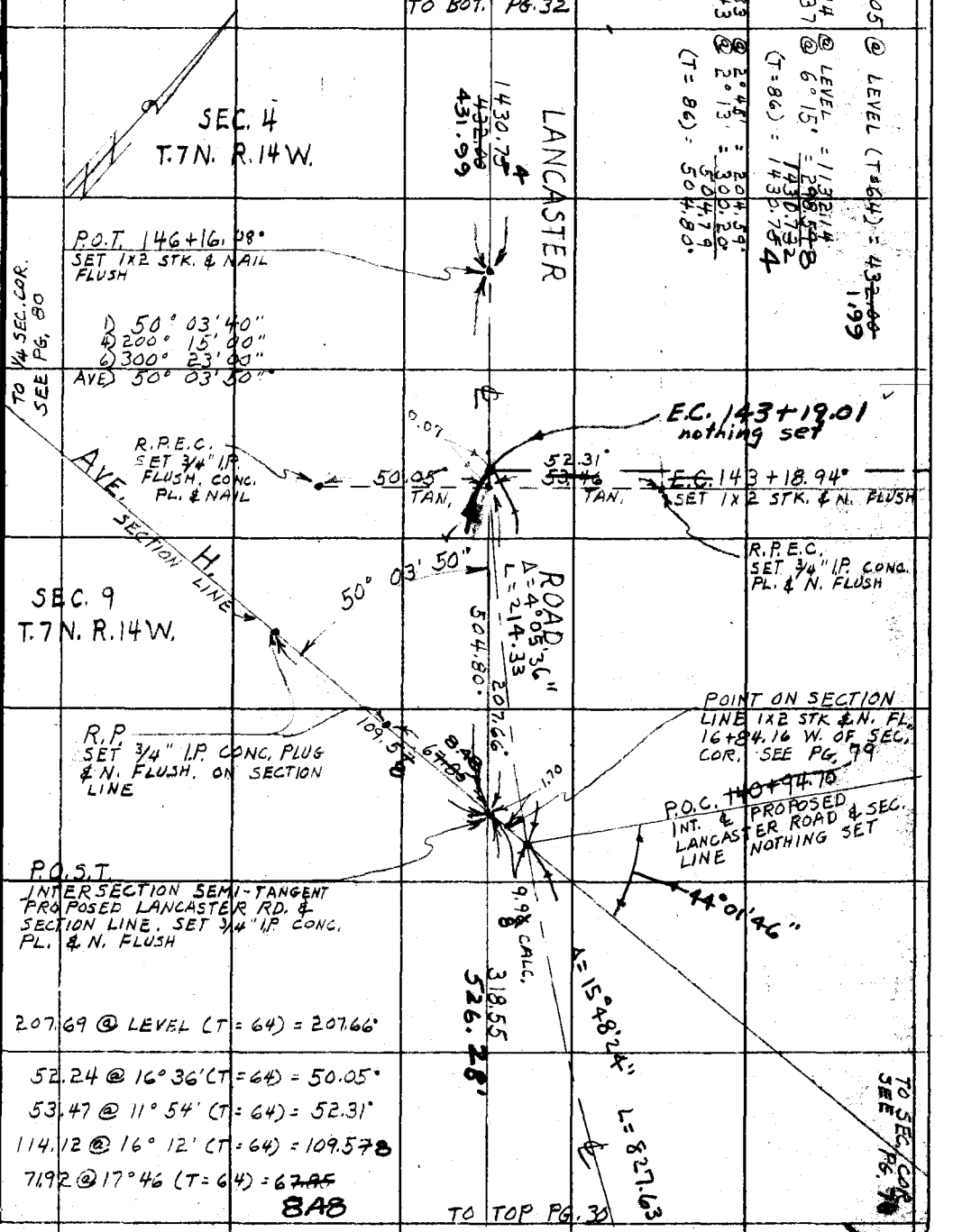
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1451-1	W. O. 0075.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 5-2-55
Date Dec. 1958	Indexed C. Johnson

F.B. 2222 PG. 31

W.S. 72-C4



432.05 @ LEVEL (T=64) = 432.00 1.99

1132.14 @ LEVEL = 1132.14
300.37 @ 6° 15' = 298.54
(T=86) = 1430.75 1430.75

204.83 @ 2° 45' = 204.59
300.43 @ 2° 13' = 300.20
(T=86) = 504.79 504.80

207.69 @ LEVEL (T=64) = 207.66°

52.24 @ 16° 36' (T=64) = 50.05°

53.47 @ 11° 54' (T=64) = 52.31°

114.12 @ 16° 12' (T=64) = 109.578

71.92 @ 17° 46 (T=64) = 67.85 8A8

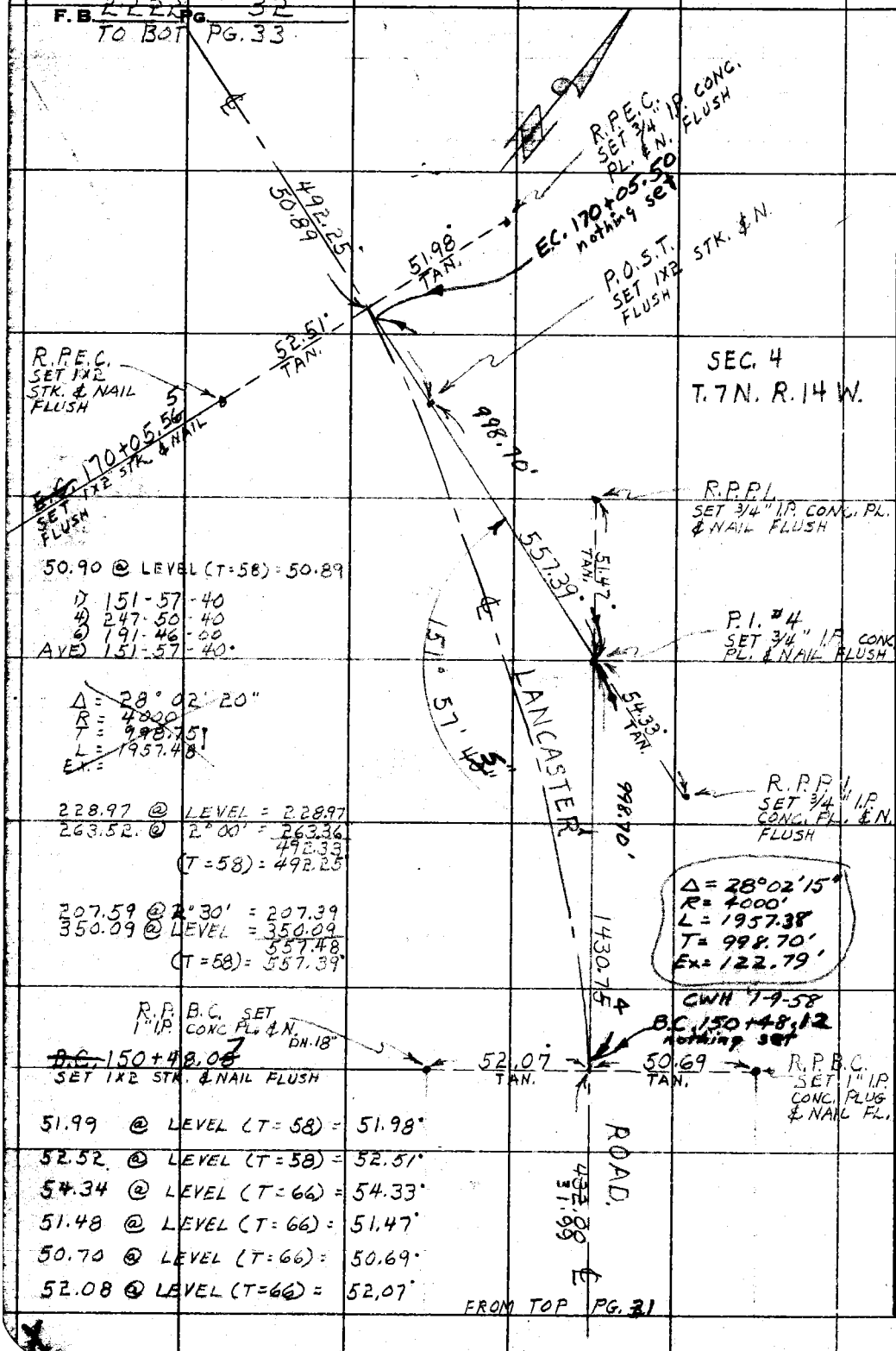
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2222 PG. 32
TO BOT PG. 33



50.90 @ LEVEL (T=58) = 50.89

1) 151-57-40
4) 247-50-40
6) 191-46-00
AVE) 151-57-40

~~Δ = 28° 02' 20"~~
~~R = 4000~~
~~T = 998.75~~
~~L = 1957.48~~
~~Ex =~~

228.97 @ LEVEL = 228.97
263.52 @ 2° 00' = 263.36
492.33
(T = 58) = 492.25

207.59 @ 2° 30' = 207.39
350.09 @ LEVEL = 350.09
557.48
(T = 58) = 557.39

51.99 @ LEVEL (T = 58) = 51.98
52.52 @ LEVEL (T = 58) = 52.51
54.34 @ LEVEL (T = 66) = 54.33
51.48 @ LEVEL (T = 66) = 51.47
50.70 @ LEVEL (T = 66) = 50.69
52.08 @ LEVEL (T = 66) = 52.07

FROM TOP PG. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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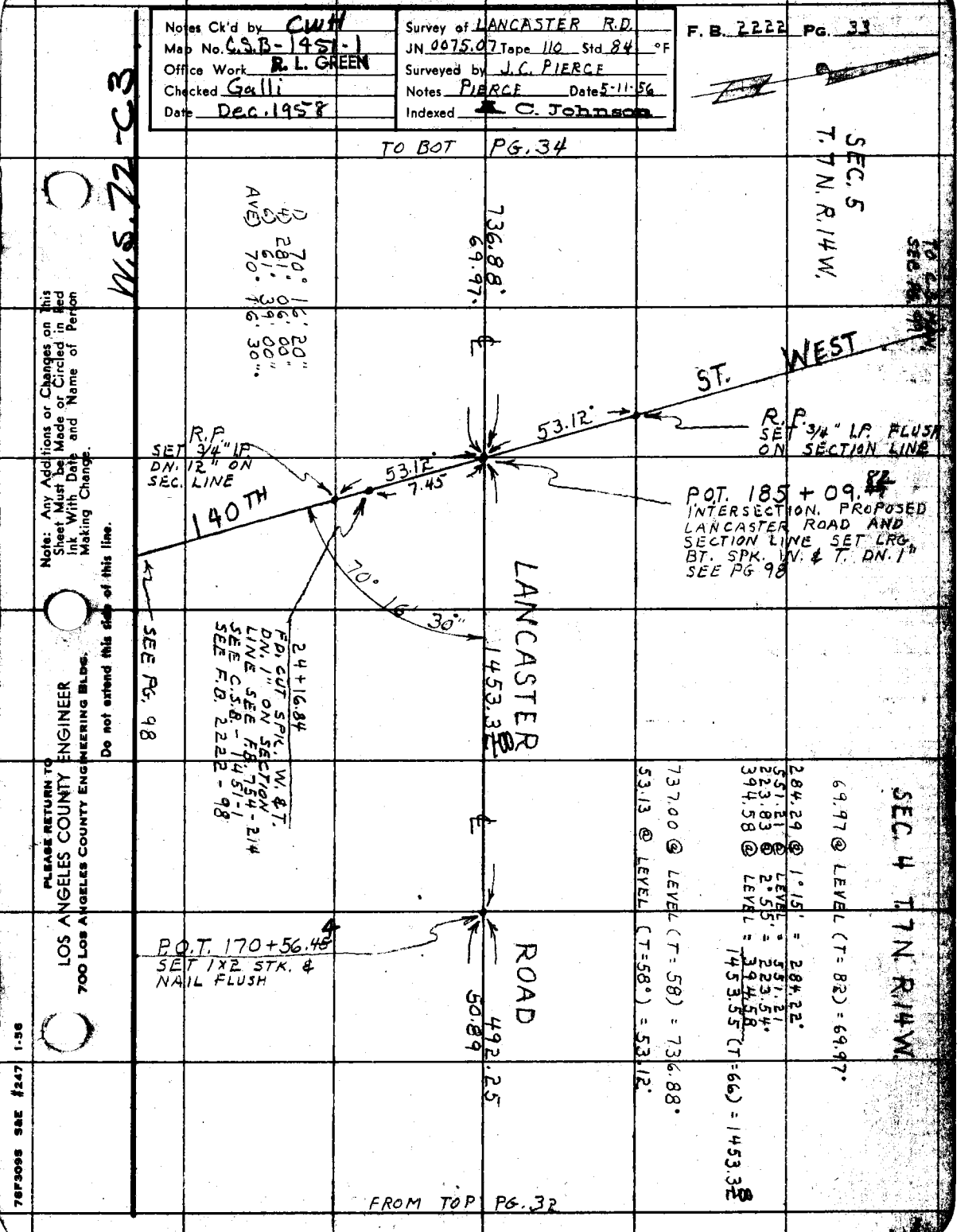
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER R.D.
Map No. C.S.B-1451-1	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 5-11-56
Date Dec. 1958	Indexed C. Johnson

F. B. 2222 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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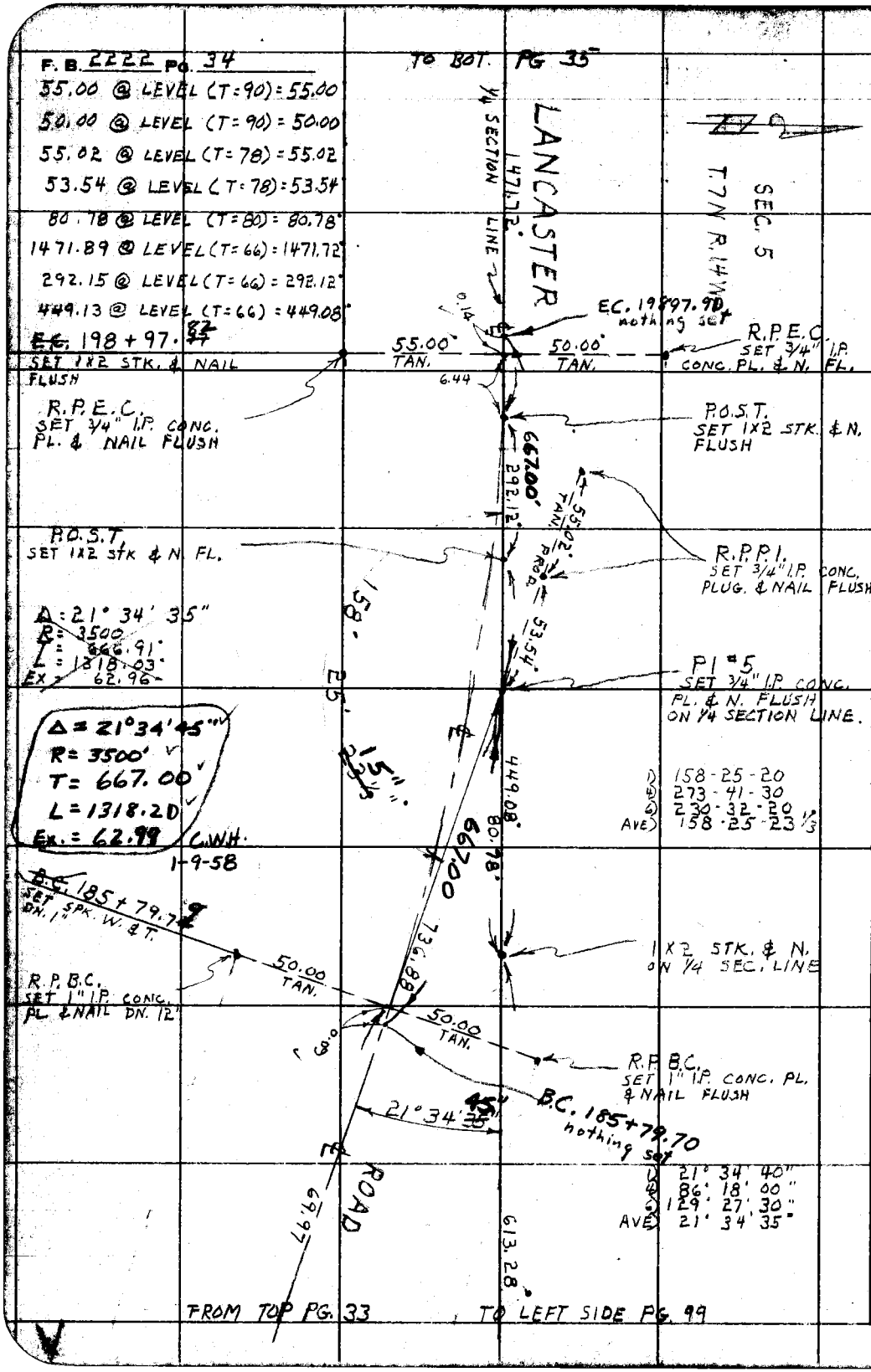
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2222 Pg. 35

Survey of LANCASTER RD.
W.O. 5.07 Tape No. 110 Srd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-10-56
Indexed C. Johnson

Notes Ck'd by CWH
Map No. S.S.B. 1451-2
Office Work R. L. GREEN
Checked Galli
Date Dec. 1958

TO BOT. PG. 36

P.O.T. 231 + 77.27 ~~83.66~~ SET 1x2 STK. & NAIL FLUSH

P.O.T. 219 + 74.56 ~~80.95~~ SET 1x2 STK. & NAIL FLUSH

P.O.T. 213 + 63.10 ~~69.49~~ SET 1x2 STK. & NAIL FLUSH

SEC. 5
T. 7 N. R. 14 W.

705.66' LANCASTER 1202.71' ℄ ROAD 611.46' (AVE. G-8) 1471.72' ℄

FROM TOP PG. 34

705.74 @ LEVEL (T=66) = 705.66'

1202.85 @ LEVEL (T=66) = 1202.71'

300.30 @ 1°00' = 300.25'
311.28 @ LEVEL = 311.28
611.53 (T=66) = 611.46'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

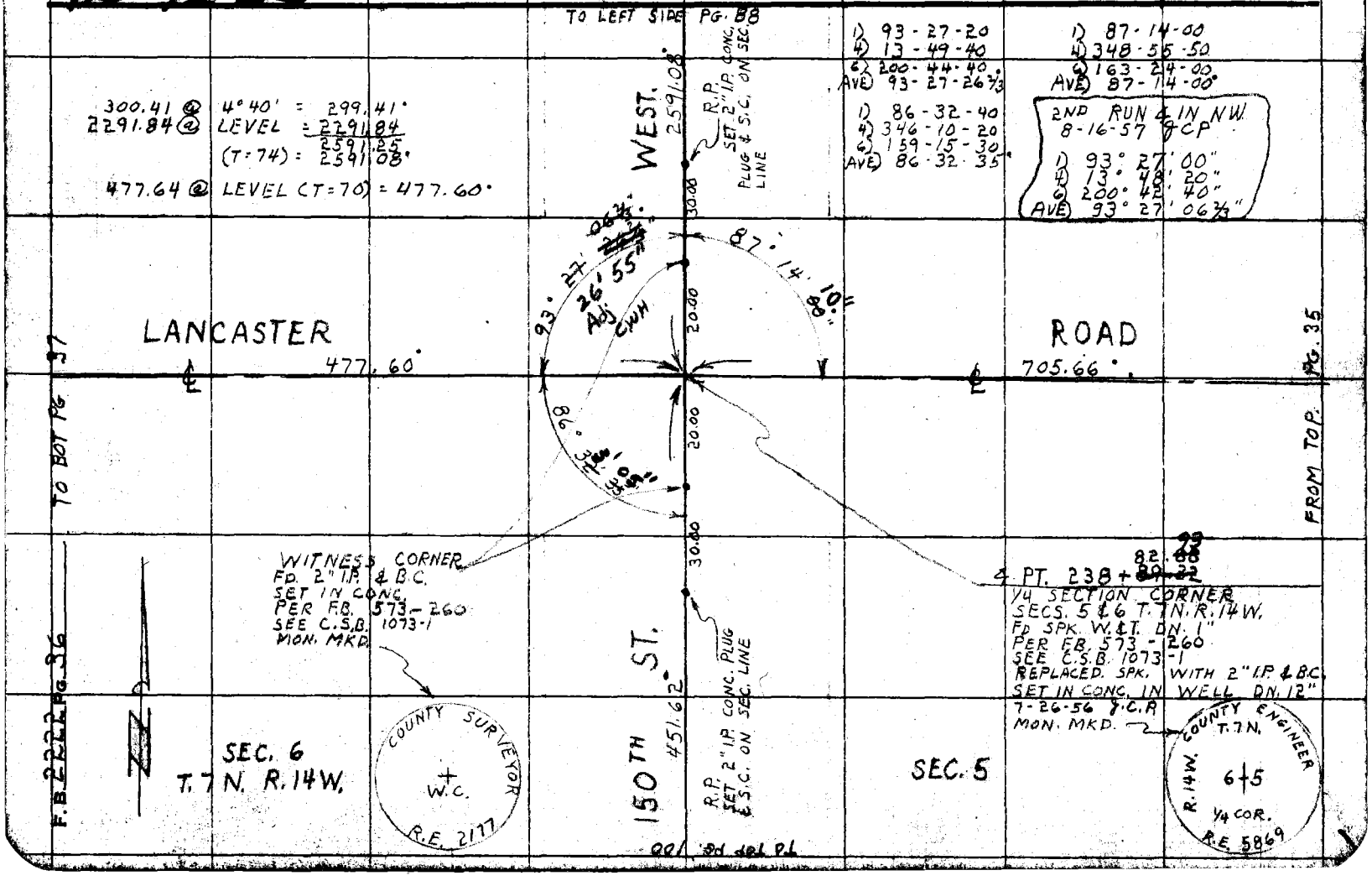
76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

VKS. 72-B3.



Notes Ck'd by CWH
Map No. C.S.B. 1451-2
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
JN 0075.40 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-18-56
Indexed K. C. Johnson

F. B. 2222 Pg. 37

SEC 6
T. 7 N. R. 14 W.

TO RIGHT SIDE PG. 102

TO BOT PG. 38

2139.49'

R.P.E.C.
SET 3/4" I.P. CONC.
PL. & N. DN. 16"

50.00

E.C. 263+42.69
nothing set

50.00

R.P.E.C.
SET 3/4" I.P. CONC.
PL. & N. DN. 16"

SET 1/2" STK.
& N. FLUSH

263+42.52

1) 150° 55' 30"
2) 243° 48' 00"
3) 185° 34' 00"
AVG. 150° 55' 40"

Δ = 29° 04' 20"
R = 2800'
T = 726.01'
L = 1420.74'
Ex = 92.60'

1/4 SEC. CORN.

726.11'

1956.06

726.01'

LANCASTER

150'

55'

25"

P.O.S.T.
SET BT. SPK. W.
& T. DN. 1"

P.P.P.I.
SET 3/4" I.P.
DN. 16"

238.84'

S 88° 13' W

726.11'

487.17'

50.00

50.00

P.C. 249+21.85
SET SPK. W. & T. DN. 1"

R.P.B.C.
SET 3/4" I.P.
CONC. PL. & N.
DN. 16"

BC. 249+21.75
nothing set

1048.49'

R.D.

R.P.B.C.
SET 3/4" I.P. CONC. PL. & N. DN. 16"

Δ = 29°04'35"
R = 2800'
T = 726.11'
L = 1420.94'
Ex. = 92.62

CWH
1-9-58

POT 243+60.53
SET SPK. W. & T. DN 1"

477.60'

FROM TOP PG. 36

1048.57 @ LEVEL (T=88) = 1048.44'
1956.19 @ LEVEL (T=88) = 1956.044
238.84 @ LEVEL (T=89) = 238.84'
487.17 @ LEVEL (T=84) = 487.17'
725.97 @ LEVEL (T=92) = 726.01'
2139.52 @ LEVEL (T=82) = 2138.44'

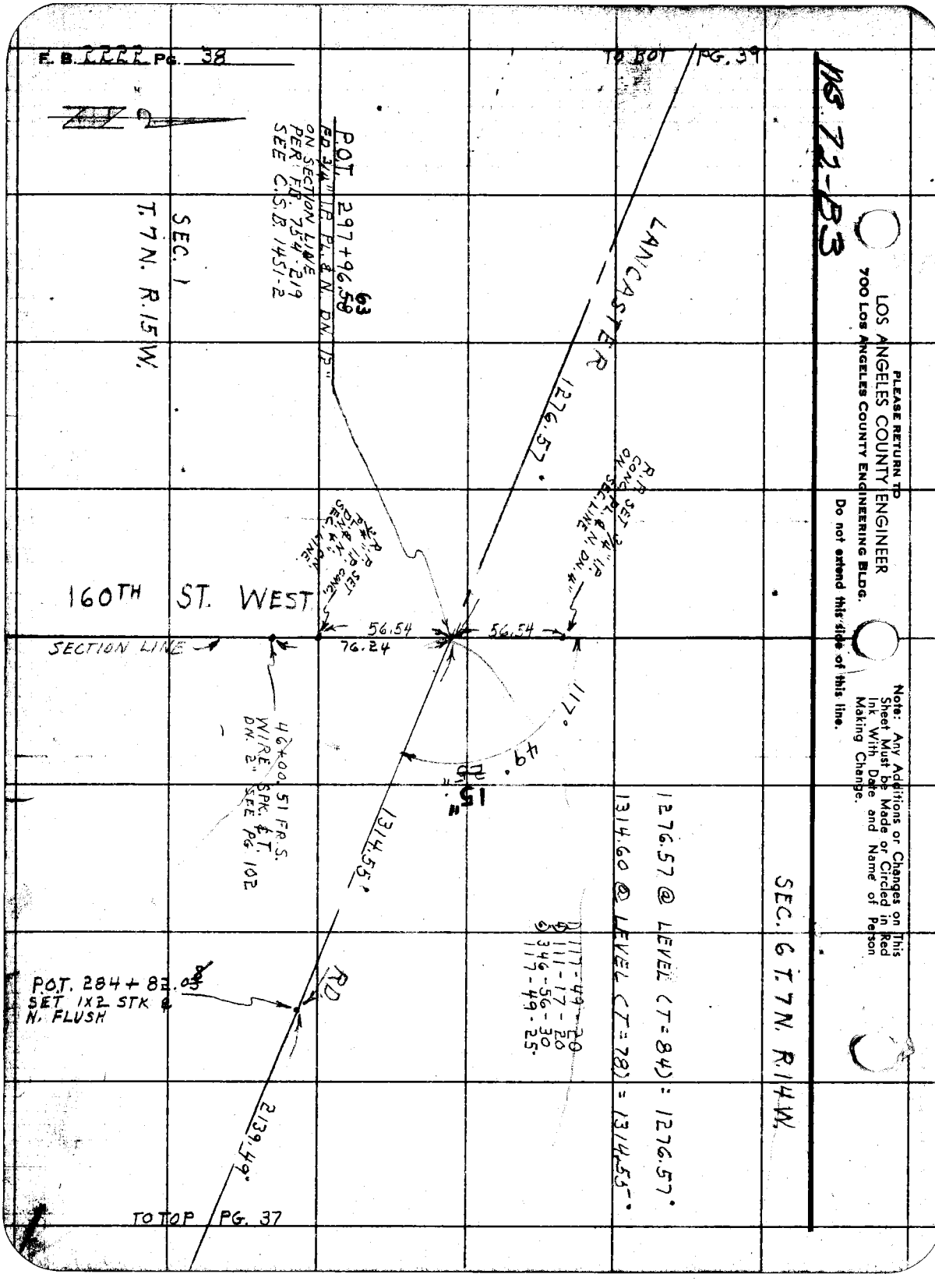
W.S. 77-83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this date of this time.

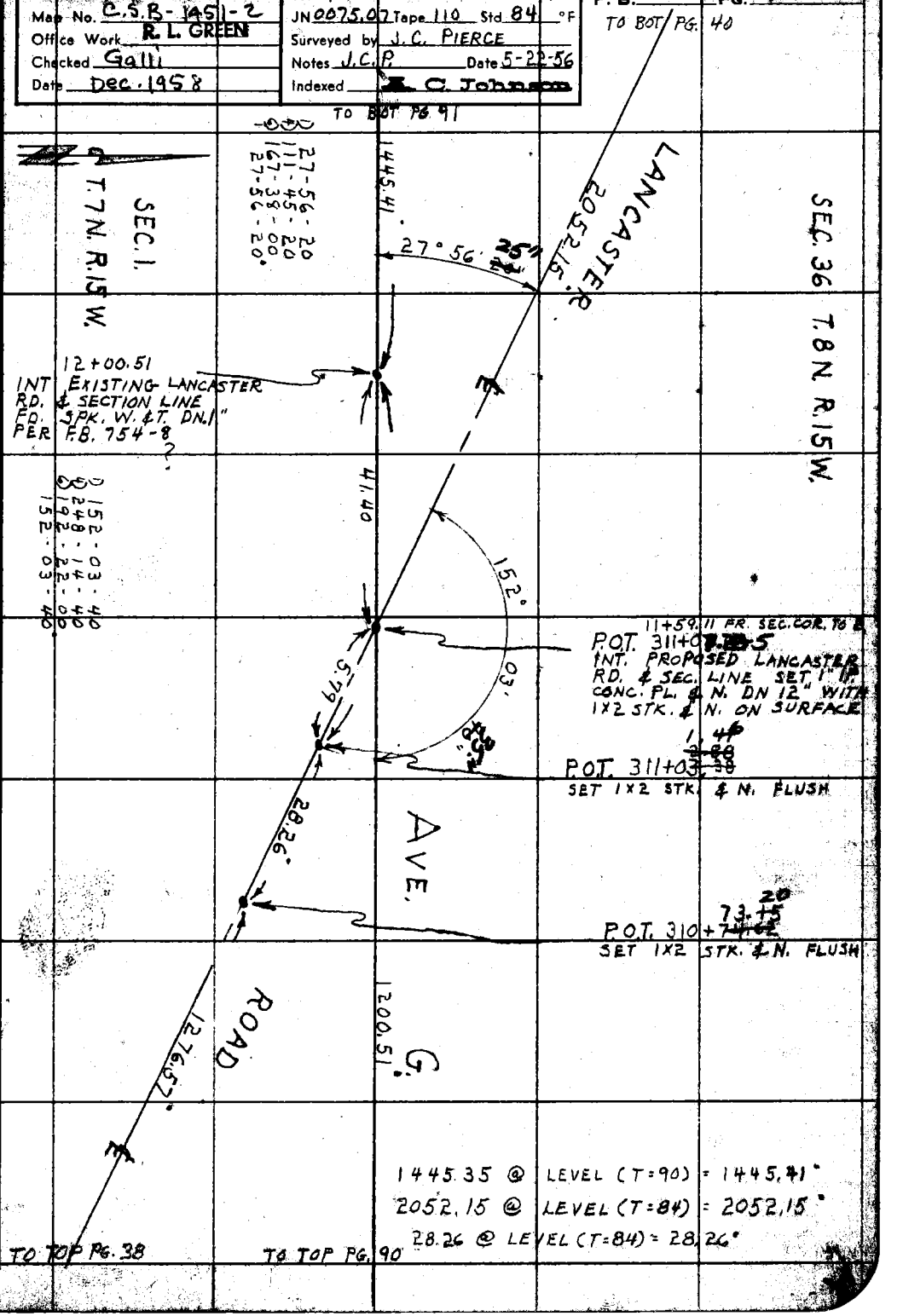
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP2005 SEE FORM 1-56


F. B. 2222 PG. 38
TO BOT PG. 39
LANCASTER
1276.57
P.O.T. 297+96.58
FD 3/4" I.P. PL. & N. DN. 12"
ON SECTION LINE
PER F.B. 754-219
SEE C.S.B. 1451-2
SEC. 1
T. 7 N. R. 15 W.
160TH ST. WEST
SECTION LINE
56.54
76.24
56.54
117°
49°
15"
1314.55°
46+00.51 FR.S.
WIRE SPK. & T.
DN. 2" SEE PG. 102
P.O.T. 284+82.08
SET 1X2 STK &
N. FLUSH
RD.
2139.49°
TO TOP PG. 37
1276.57 @ LEVEL (T=84) = 1276.57°
1314.60 @ LEVEL (T=78) = 1314.55°
117-49-20
111-17-20
346-56-30
117-49-25
SEC. 6 T. 7 N. R. 14 W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
NB 72-B3

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1451-2	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked Galli	Notes J.C.P. Date 5-22-56
Date Dec. 1958	Indexed [illegible] C. Johnson

F. B. 2222 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this [illegible] this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

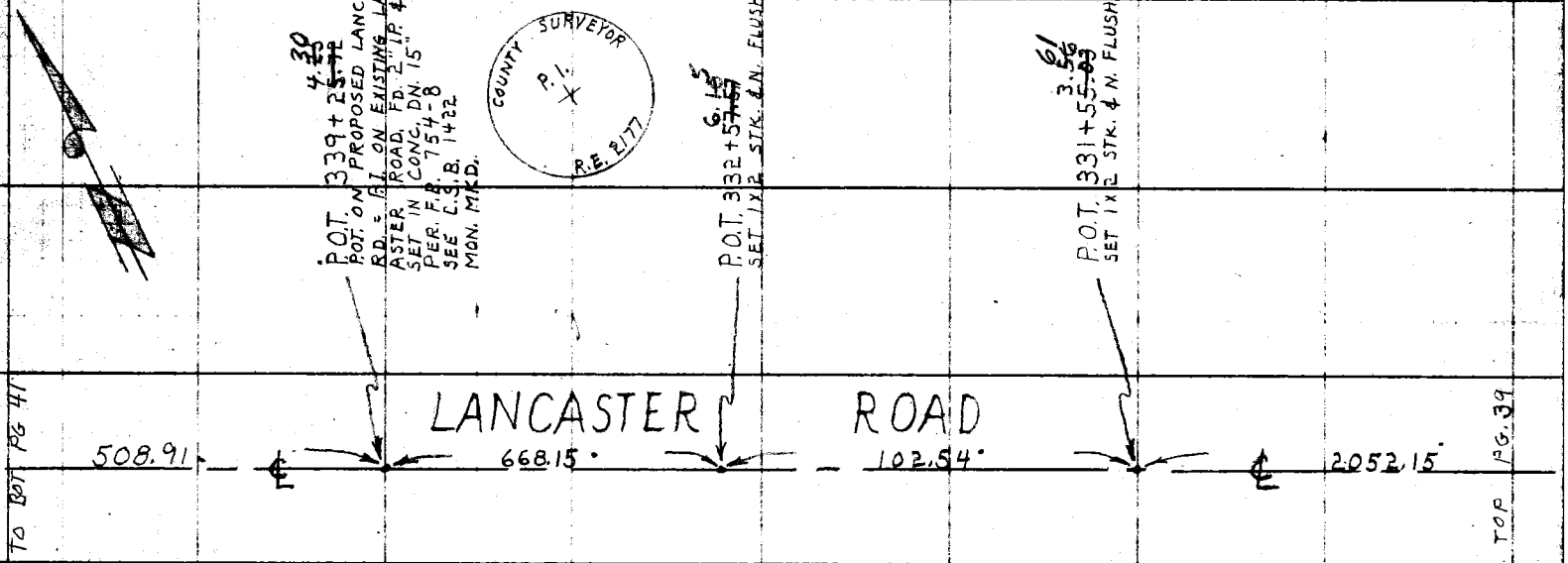
78F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.6.72-B3



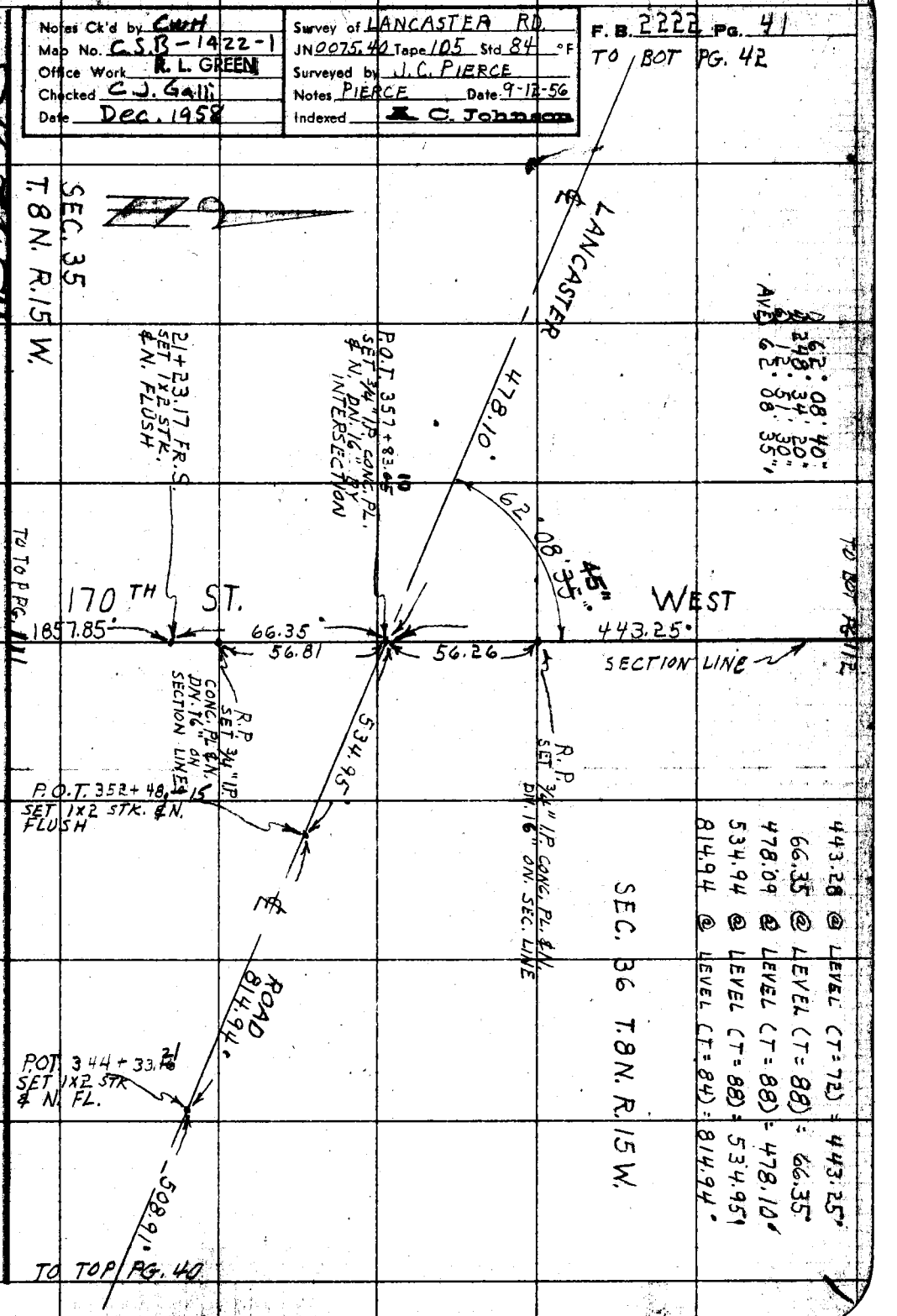
SEC. 36 T. 8N. R. 15 W.

508.91 @ LEVEL (T=84) = 508.91'
668.15 @ LEVEL (T=84) = 668.15'
102.54 @ LEVEL (T=84) = 102.54'

F.B. 2222 PG. 40

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1422-1	JN 0075.40 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 9-12-56
Date Dec. 1958	Indexed C. Johnson

F. B. 2222 Pg. 41

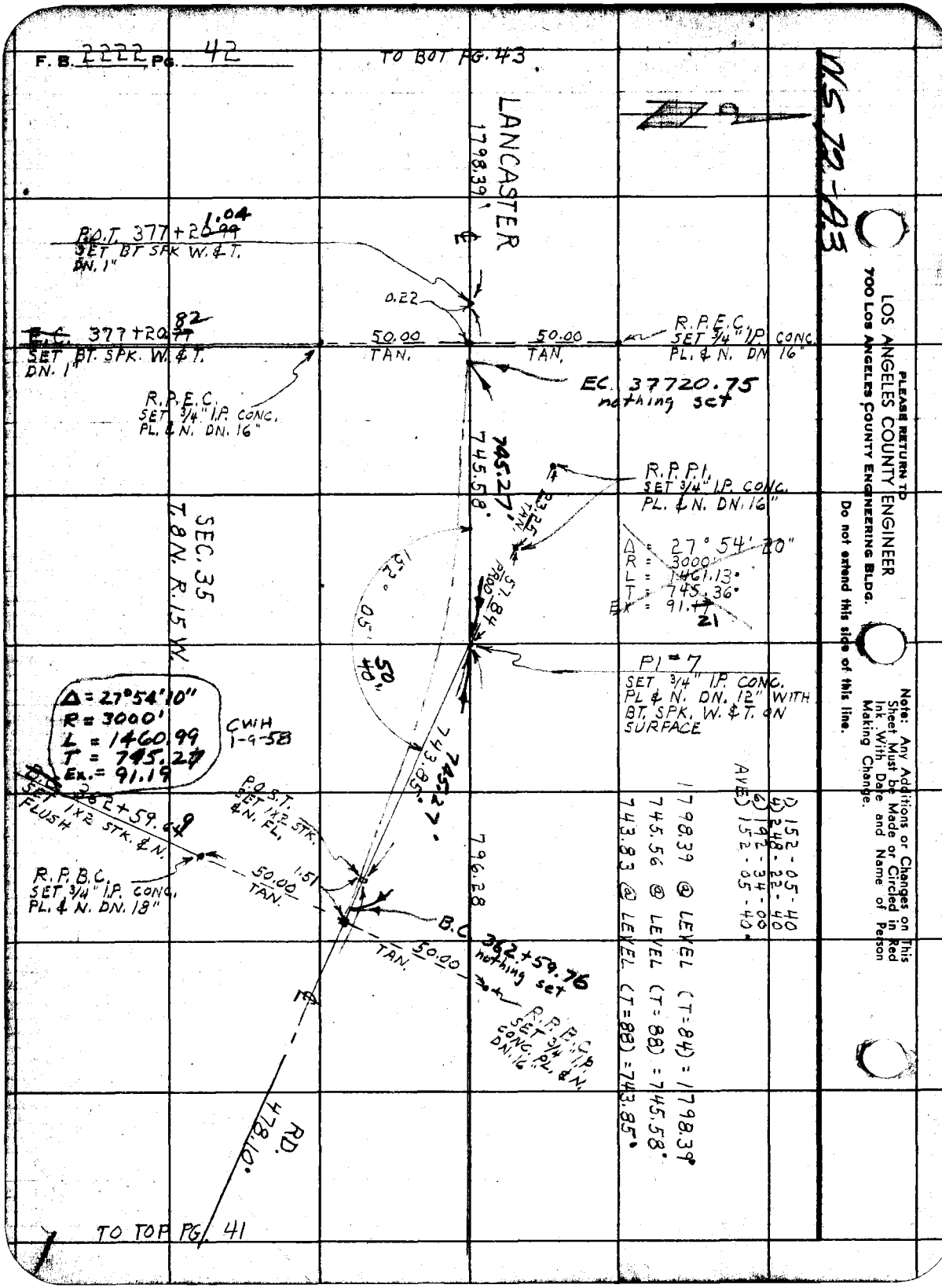


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3058 S&E #247 1-56


F. B. 2222 PG. 42
TO BOT PG. 43
LANCASTER
1798.39'
P.O.T. 377+20.99 1.04
SET BT SPK W. & T.
DN. 1"
0.22
E.C. 377+20.77 82
SET BT. SPK. W. & T.
DN. 1"
50.00
TAN.
50.00
TAN.
R.P.E.C.
SET 3/4" I.P. CONC.
PL. & N. DN 16"
R.P.E.C.
SET 3/4" I.P. CONC.
PL. & N. DN. 16"
EC. 37720.75
nothing set
745.27'
745.58'
R.P.P.I.
SET 3/4" I.P. CONC.
PL. & N. DN. 16"
23.25
TAN.
Δ = 27° 54' 20"
R = 3000'
L = 1461.13'
T = 745.36'
EX = 91.17 21
SEC. 35
T.8N. R.15 W.
152° 05' 40"
57.84
PROD
PI = 7
SET 3/4" I.P. CONC.
PL & N. DN. 12" WITH
BT. SPK. W. & T. ON
SURFACE
Δ = 27°54'10"
R = 3000'
L = 1460.99
T = 745.27
Ex. = 91.19
CWH
1-9-58
743.85'
745.27'
B.C. 362+59.64
SET 1X2 STK. & N.
FLUSH
P.O.S.T.
SET 1X2 STK.
& N. FL.
1.51
50.00
TAN.
R.P.B.C.
SET 3/4" I.P. CONC.
PL. & N. DN. 18"
796.28
B.C. 362+59.76
nothing set
50.00
TAN.
R.P.B.C.
SET 3/4" I.P.
CONC. PL. & N.
DN. 16"
RD.
478.10'
TO TOP PG. 41
1) 152-05-40
4) 248-22-40
6) 192-34-00
AVE) 152-05-40
1798.39 @ LEVEL (T=84) = 1798.39'
745.56 @ LEVEL (T=88) = 745.58'
743.83 @ LEVEL (T=88) = 743.85'
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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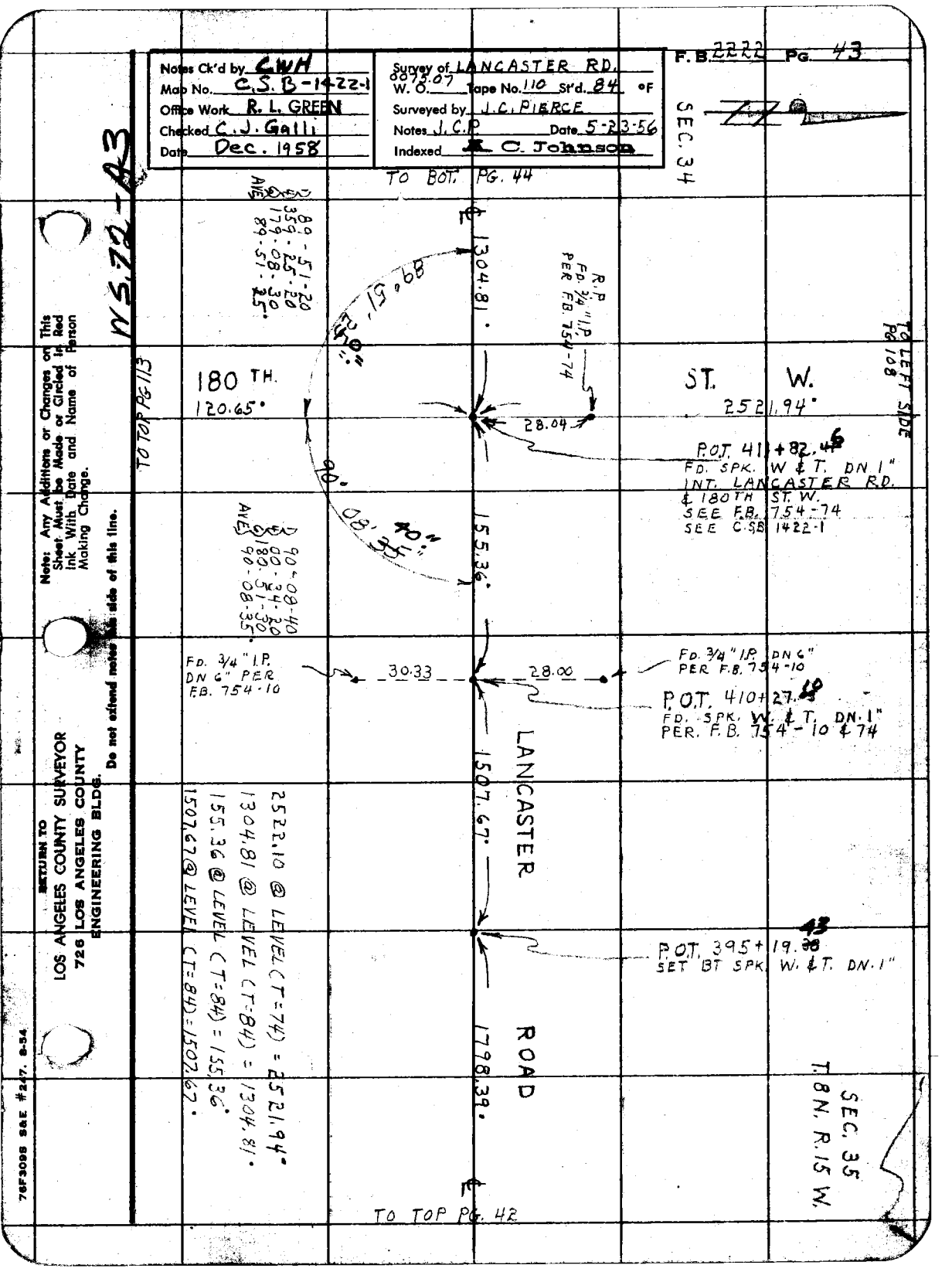
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by CWH
Map No. C.S.B-1422-1
Office Work R. L. GREEN
Checked C. J. Galli
Date Dec. 1958
Survey of LANCASTER RD.
W. O. 0075.07
Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 5-23-56
Indexed C. Johnson
F. B. 2222 PG. 43
SEC. 34
TO BOT. PG. 44
WS.72-A3
89-51-20
359-25-20
179-08-30
89-51-25
AVE
1304.81
R.P. FD. 3/4" I.P. PER F.B. 754-74
TO LEFT SIDE PG 108
TO TOP PG 113
180 TH.
120.65
ST. W.
2521.94
28.04
P.O.T. 411+82.46
FD. SPK. W & T. DN 1"
INT. LANCASTER RD.
& 180TH ST. W.
SEE F.B. 754-74
SEE C.S.B. 1422-1
90-08-40
00-34-20
180-51-30
90-08-35
AVE
155.36
FD. 3/4" I.P. DN 6" PER F.B. 754-10
30.33
28.00
FD. 3/4" I.P. DN 6" PER F.B. 754-10
P.O.T. 410+27.10
FD. SPK. W. & T. DN. 1"
PER. F.B. 754-10 & 74
LANCASTER
1507.67
2522.10 @ LEVEL (T=74) = 2521.94
1304.81 @ LEVEL (T=84) = 1304.81
155.36 @ LEVEL (T=84) = 155.36
1507.67 @ LEVEL (T=84) = 1507.67
P.O.T. 395+19.43
SET BT SPK. W. & T. DN. 1"
ROAD
1798.39
SEC. 35
T. 8 N. R. 15 W.
TO TOP PG. 42
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3098 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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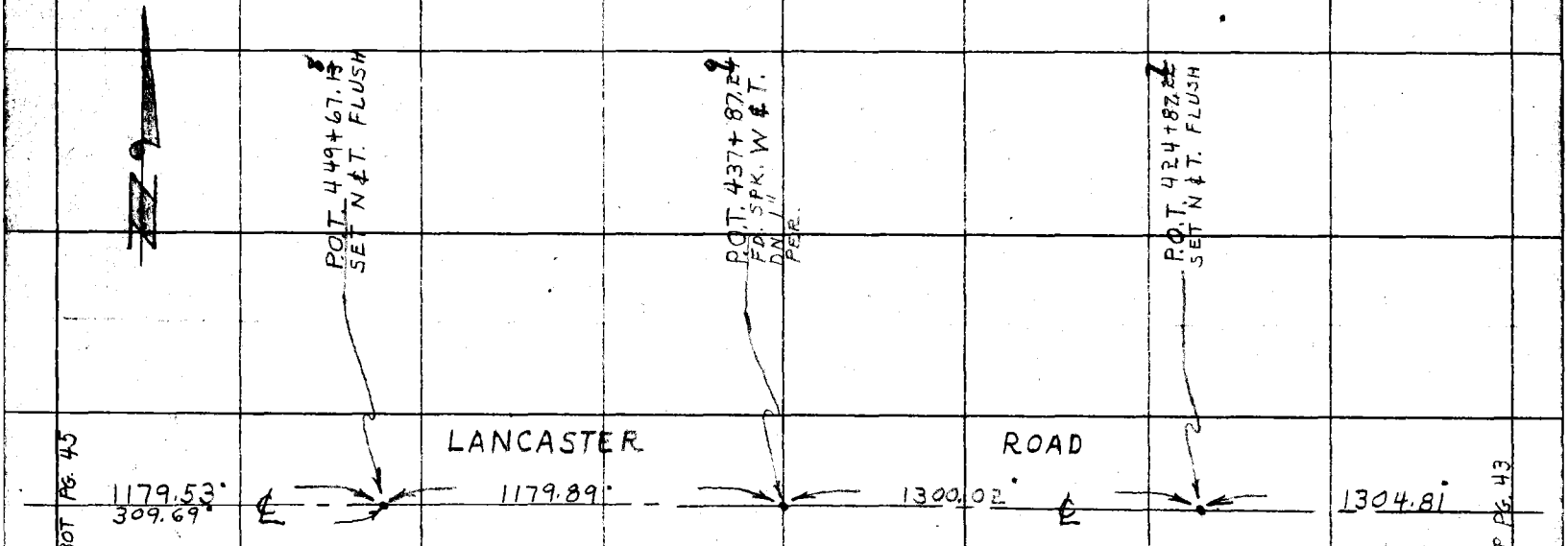

F.B. 2222 PG. 44

SEC. 34 T. 8 N. R. 15 W.

309.66 @ LEVEL (T = 98) = 309.69
1179.53 @ LEVEL (T = 84) = 1179.53
1179.89 @ LEVEL (T = 84) = 1179.89
1300.02 @ LEVEL (T = 84) = 1300.02

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1422-1,2	W. O. 00 75.07 Tape No. 110 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C. J. Galli	Notes J.C.P. Date 5-56
Date DEC. 1958	Indexed C. Johnson

F.B. 2222 PG. 45

TO BOT PG. 46

SEC. 33
T. 8 N. R. 15

Δ=26°20'20"
R=5000'
L=2298.50'
T=1169.92'
Ex=135.05'
C.W.H.
1-9-58

INT. POST. LANCASTER RD. & S.E. LINE
SET 3/4" I.P. & N. DN. 14"
R.P.P.L. SET 1" I.P. CONC. PL. & N. FL.
R.P. SET 3/4" I.P. & N. DN. 14"
50.00 TAN.
E.C. 475+75.25 nothing set
R.P. SET 3/4" I.P. & N. DN. 14"
E.C. 475+75.25 SET 1x2 STK. & N. FLUSH
Δ=26°20'20"
1169.92'
63°45'30"
190TH ST W.
153.41'
TO TOP PG. 41
SET CHISELED '+' IN 3" IRON GATE POST S. SIDE UP 12"
TAN.
69.79'
PROD.
2484.60'
TO LEFT SIDE PG. 104
14°02'38"
P.O.C. 465+10.74 NOTHING SET
SET N.&T. IN PP# 699391-E
77.82
3487
PI# 8 = PI ON EXISTING LANCASTER RD. FD. 2" I.P. & B.C. SET IN CONC. DN 18"
Δ=140°08'20"
LANCASTER
299.96
25.85 CALC.
153.
Δ = 26° 20' 10"
R = 5000
L = 2298.26'
T = 1169.80
Ex = 135.05'
1) 153° 40' 00"
4) 254° 39' 30"
6) 201° 59' 00"
AVE 153° 39' 50"
SEC. 34
PER F.B. 754-11 MON. MKD.
R.P.P.L. SET 1" I.P. CONC. PL. & N. FLUSH
1169.92'
L=1234.04
1) 63-45-20
4) 255-02-00
6) 22-33-00
AVE 63-45-30°
P.O.S.T. SET SPK. W. & T. FLUSH
R.P.B.C. SET 2" I.P. CONC. PL. & N. DN. 16"
R.P.B.C. SET 2" I.P. CONC. PL. & N. DN. 16"
50.00 TAN.
50.00 TAN.
B.C. 452+76.75 nothing set
B.C. 452+76.87
SET LARGE BI SPK. W. & T. DN. 1"
98.61 @ LEV (T=98) = 98.62'
69.78 @ LEV. (T=98) = 69.79'
299.96 @ LEV. (T=84) = 299.96'
2484.54 @ LEV. (T=88) = 2484.60'
1112.13 @ LEV (T=60) = 1111.96'
1845.56 @ LEV. (T=64) = 1845.32'
ROAD
1179.53
309.69
TO TOP PG. 44

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247. 8-54

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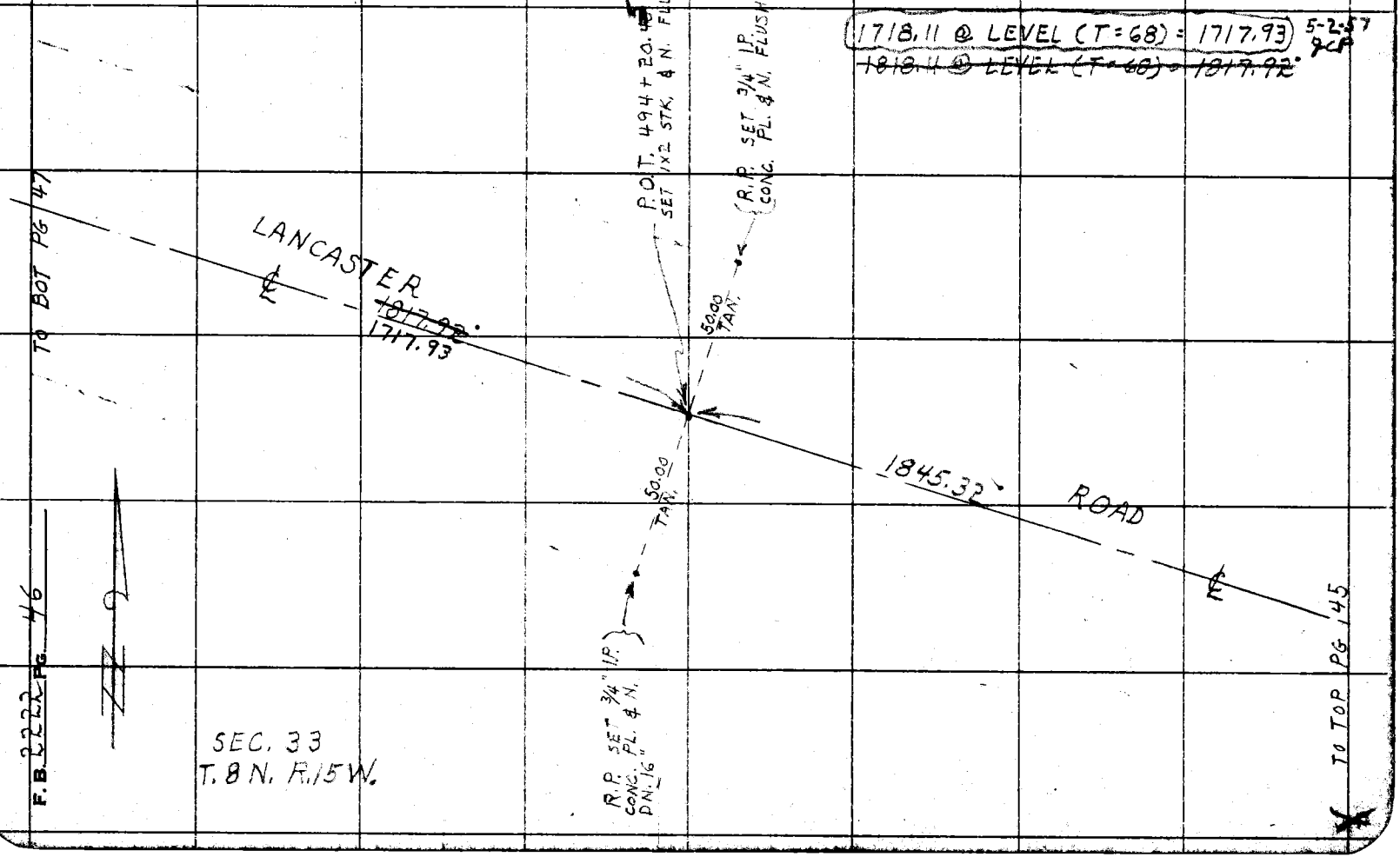
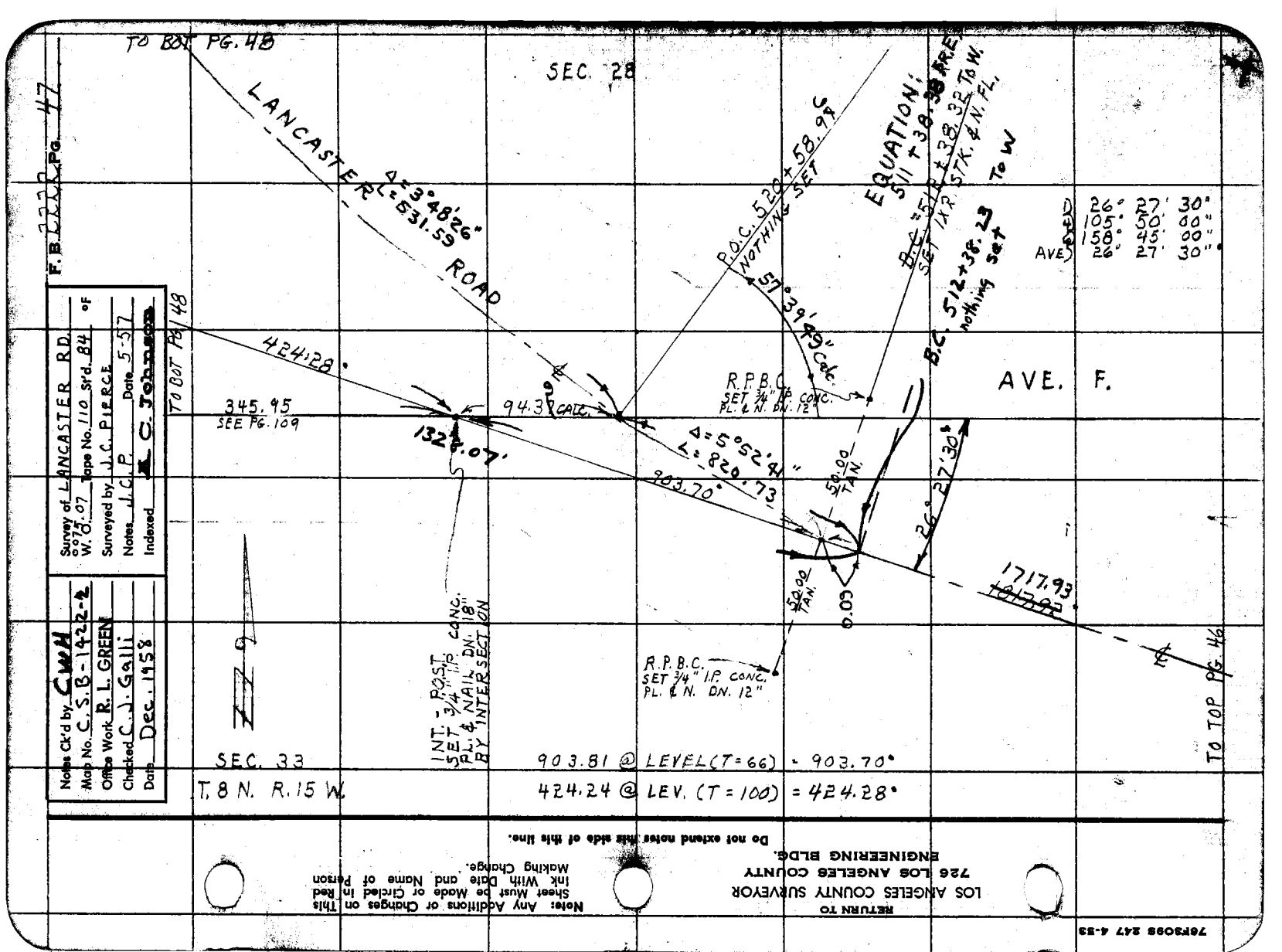


F.B. 2222 PG. 46



Notes Ck'd by CWH
Map No. C.S.B-142-2
Office Work R.L. GREEN
Checked C.J. Galli
Date Dec. 1958

Survey of LANCASTER RD.
W.O. 73.07 Tape No. 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 5-57
Indexed K. C. Johnson

F.B. 2222 Pg. 47

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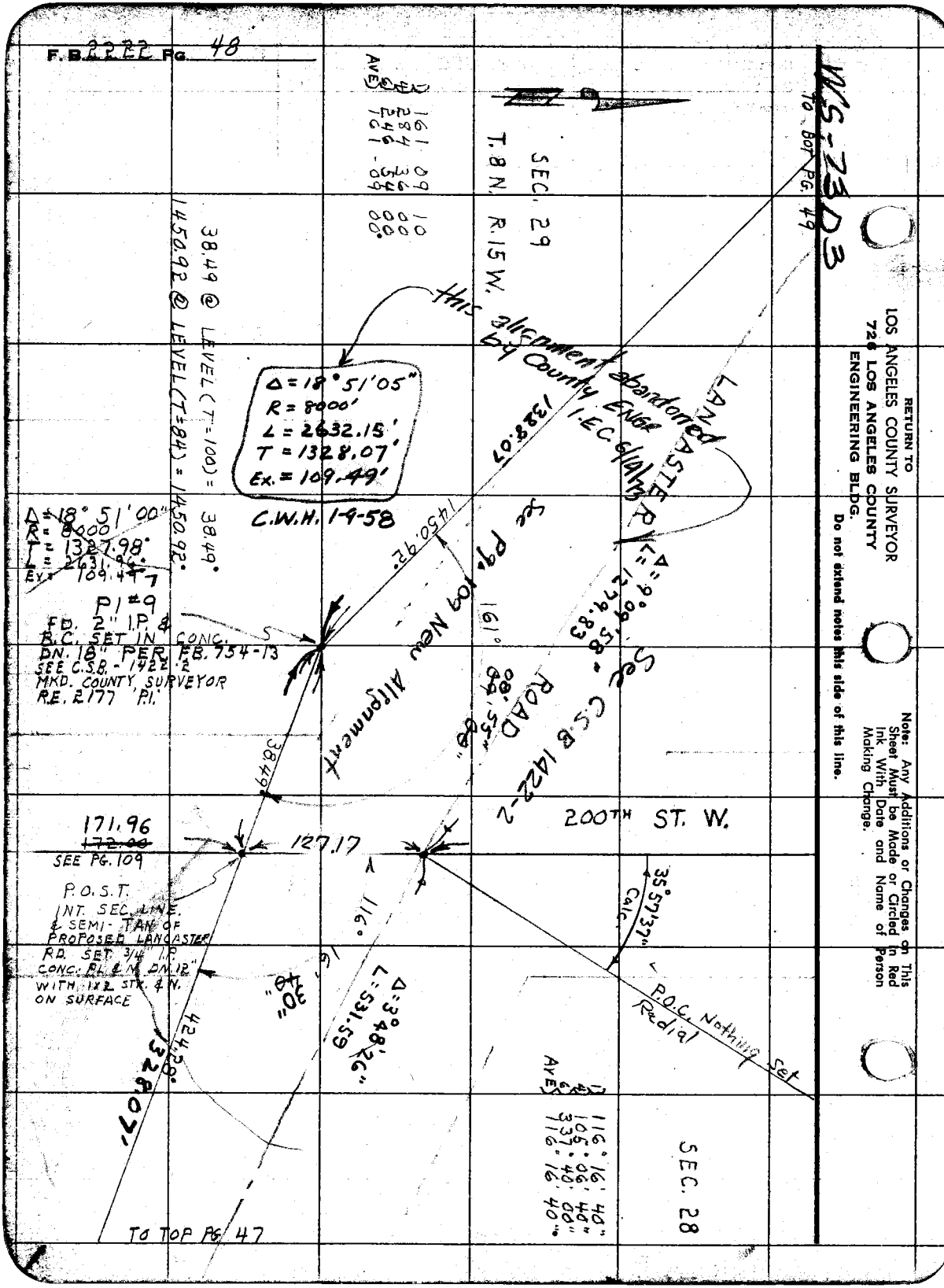
76F3095 247 4-53


F.B. 2222 Pg. 48
WS-73D3
TO BOT PG. 49
SEC. 29
T. 8 N. R. 15 W.
161 09 10
284 36 00
246 54 00
AVE 161 09 00
38.49 @ LEVEL (T=100) = 38.49°
1450.92 @ LEVEL (T=84) = 1450.92°
this alignment abandoned by County Engr I.E.C. 6/4/73
LANCASTER
Δ = 18° 51' 05"
R = 8000'
L = 2632.15'
T = 1328.07'
Ex. = 109.49'
C.W.H. 1-9-58
1328.07
1450.92
See Pg. 109 New Alignment
Δ = 18° 51' 00"
R = 8000'
T = 1327.98'
L = 2631.96'
Ex = 109.49'
P1 #9
FD. 2" I.P. & B.C. SET IN CONC. DN. 18" PER F.B. 754-13
SEE C.S.B. - 1422-2
MKD. COUNTY SURVEYOR
R.E. 2177 P.I.
161°
Δ = 9° 09' 58"
L = 1279.83
See C.S.B 1422-2
ROAD
38.49
200TH ST. W.
171.96
~~172.00~~
SEE PG. 109
127.17
P.O.S.T.
INT. SEC. LINE & SEMI-TAN OF PROPOSED LANCASTER RD. SET 3/4" I.P. CONC. PL & N. DN. 12" WITH 1x2 STK. & N. ON SURFACE
116°
16' 30"
Δ = 3° 48' 26"
L = 531.59
35° 57' 37"
Calc.
P.O.C. Nothing Set
Radial
424.28
1328.07
AVE 116° 16' 40"
105° 06' 40"
337° 40' 00"
116° 16' 40"
SEC. 28
TO TOP PG. 47
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD
Map No. C.S.B-1422-2	W. O. 0075.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 6-8-56
Date Dec. 1958	Indexed C. Johnson

F. B. 2222 Pg. 49

TO BOT. PG. 50

SEC. 29
T. 8 N. R. 15 W.

LANCASTER
2174.83°

NOTE See F. B 2277-228
MEASURED FROM E.C.
CURVE #9 TO B.C. CURVE
#10 ON 3-4-76
DISTANCE FOUND TO BE
4040.69 J.C.P.
P.O.T.'S NOT FOUND

P.O.T. 564 + 74.34'
SET 1X2 STK. & N. FLUSH

4040.69
ROAD
MEAS 3-4-76

1223.46°

P.O.T. 552 + 50.88
SET 1X2 STK. & N. FLUSH

1257.66°

P.O.T. 539 + 93.22
SET 1X2 STK. & N. FLUSH

122.93 @ LEVEL (T=100) = 122.94°
2174.77 @ LEVEL (T=88) = 2174.83°
1223.44 @ LEVEL (T=86) = 1223.46°
1257.66 @ LEVEL (T=84) = 1257.66°

122.94°

R.P.E.C.
SET 3/4 I.P. CONC.
PL. & N. DN. 12"

0.09

E.C. 538 + 70.37
nothing set

R.P.E.C. SET 3/4" I.P.
CONC. PL. & N. DN. 12"
FD 3-4-77

50.00
TAN.

75.93
TAN.

E.C. 538 + 70.28
SET 1X2 STK & N. FLUSH

1450.92°
1328.07

Δ = 9°09'58"
L = 1279.83

TO TOP PG. 48

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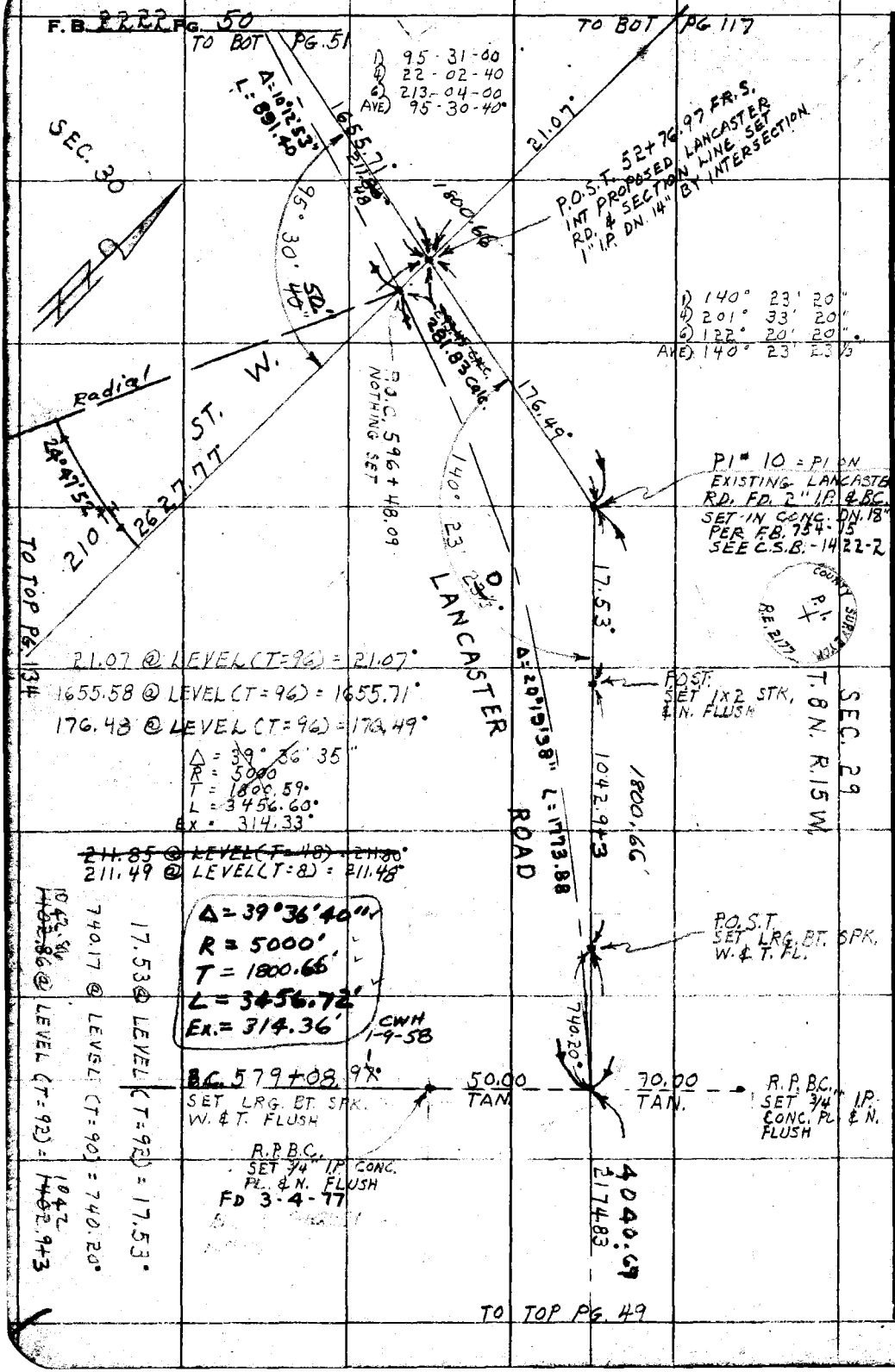
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54



N.S. 73-02

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ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S. 5-1422-2	0075.07 W. O. Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 6-27-56
Date Jan. 1959	Indexed K. C. Johnson

F.B. 2222 Pg. 51

TO BOT PG. 52

TO BOT. PG. 119

WS 78-D2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3009 S&E #247. 8-54

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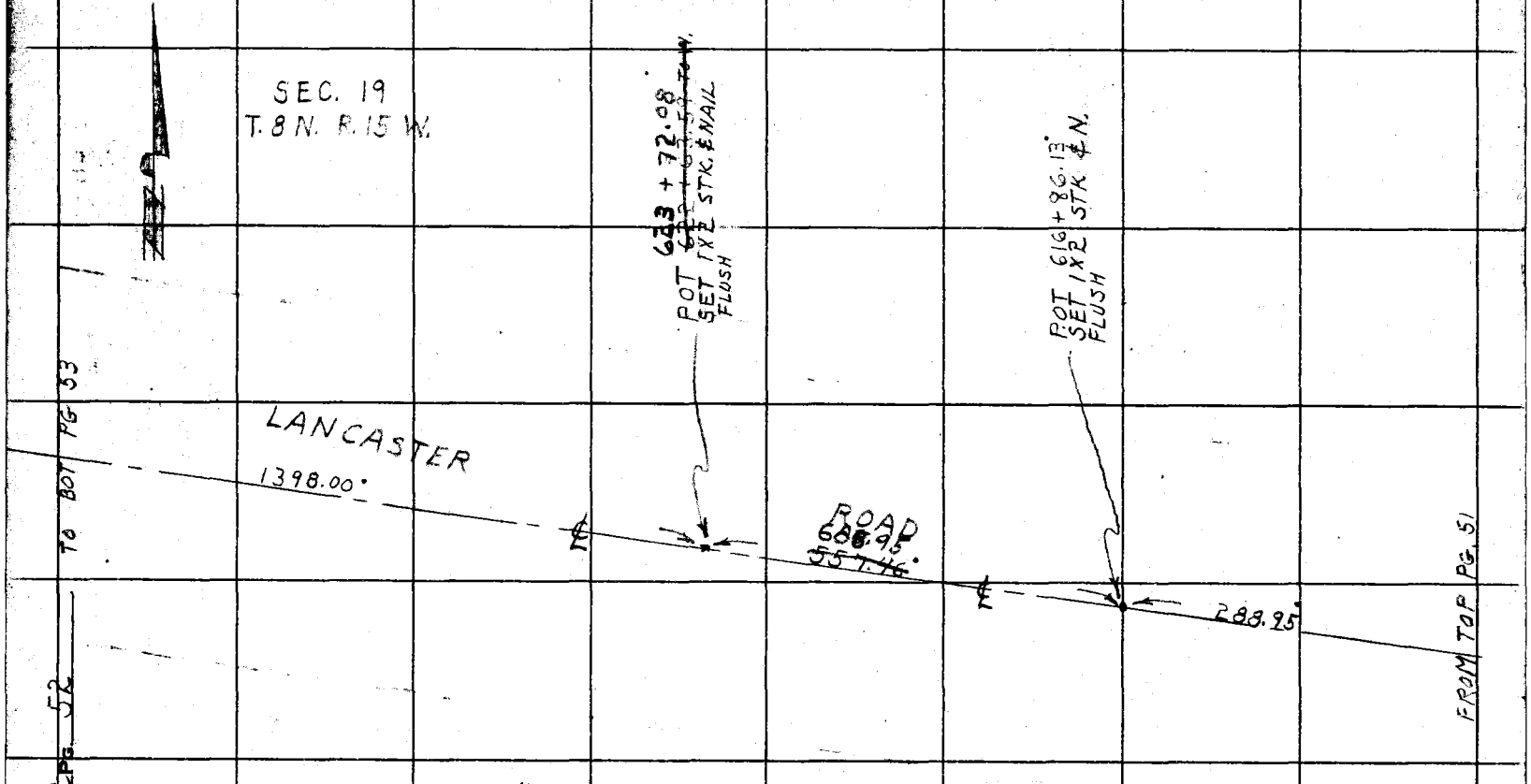
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2222 PG. 52

5-2-57 J.C.P.

1397.82 @ LEVEL (T=104) = 1398.00'

685.90 @ LEVEL (T=96) = 685.95

~~557.42 @ LEVEL (T=96) = 557.46~~

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1422-2	W. O. 0075.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 7-20-56
Date Jan. 1959	Indexed C. Johnson

F.B. 2222 PG. 53

SEC. 19
T. 8 N. R. 15 W.

TO BOT PG. 54

510.02 @ LEVEL
(T=100) = 510.07°

510.07°

E.C. 640+95.13
SET SPK. W. & T
DN. 1"

50.00 TAN.

50.00 TAN.

R.P.E.C.
SET 1" I.P. CONC. PL. & N.
DN. 16"

R.P.E.C.
SET 1" I.P. CONC.
PL. & N. DN. 14"

0.17

E.C. 640+94.95
nothing set

LANCASTER
216.73'
216.90

216.88 @ LEVEL
(T=100) = 216.90°

1) 175 02 00
4) 340 08 00
6) 330 11 30
AVE) 175 01 55°

Δ = 4°-58'05"
R = 5000.00
L = 433.54°
T = 216.90°
Ex = ~~10.84~~
4.70

175° 01' 55"

P1 # 11
SET 1" I.P. CONC. PL.
& N. DN. 12" WITH
1x2 STK & NAIL ON
SURFACE

R.P.B.C.
SET 1" I.P. CONC.
PL. & N. DN. 16"

ROAD
216.73'
216.90

216.87 @ LEVEL
(T=102) = 216.90°

Δ = 4°57'50"
R = 5000'
L = 433.18'
T = 216.73'
Ex = 4.69'

CWH
1-10-58

B.C. 636+61.77 To W.
nothing set.

637+70.08 FR.E
~~B.C. 636+61.59 To W.~~
SET BT. SPK
W. & TIN DN. 1"

50.00 TAN.

50.00 TAN.

R.P.B.C.
SET 1" I.P. CONC. PL. & N.
DN. 16"

0.17

EQUATION: 637+70.08 FR.E
= 636+61.59 To W.

1398.00°

FROM TOP PG 52

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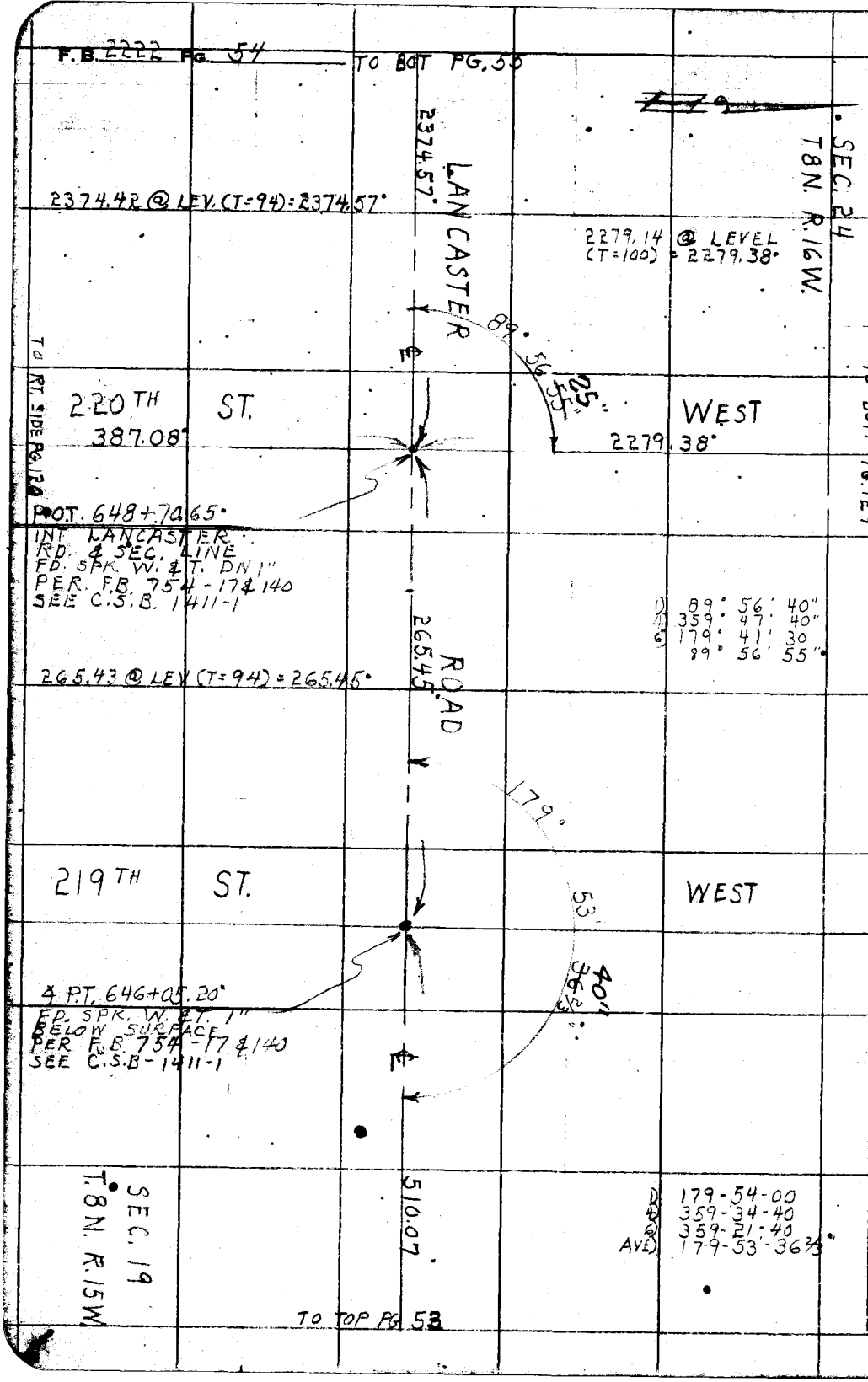
76F309S S&E #247. 8-54



W.S-72 C.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWW
Map No. C.S.B. -1411-1
Office Work R. L. GREEN
Checked C. J. Gall.
Date Jan. 1959

Survey of LANCASTER RD.
W. O. 00 75.07 Tape No. 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 7-23-56
Indexed A. C. Johnson

F. B. 2222 Pg. 55

W.S. 72-42

TO BOT PG. 56

227.70 @ LEV. (T=96) = 227.72'

1018.75 @ LEV. (T=94) = 1018.82'

227.72

229TH ST. WEST

P.O.T. 698.87.02
FD. SPK. W. & T. FLUSH
PER F.B. 754-135
SEE C.S.B. 1411-1

1018.82

LANCASTER

1622.92 @ LEV. (T=90) = 1622.98

P.O.T. 688+68.20
FD. SPK. W. & T.
DN. 1"
PER F.B. 503-190
SEE C.S.B. 7411-1

1622.98

SEC. 24
T. 8 N. R. 16 W.

224TH ST. WEST

P.O.T. 672+45.22'
FD. SPK. W. & T. DN. 1"
PER F.B. 754-139
SEE C.S.B. 1411-1

2374.57'

ROAD

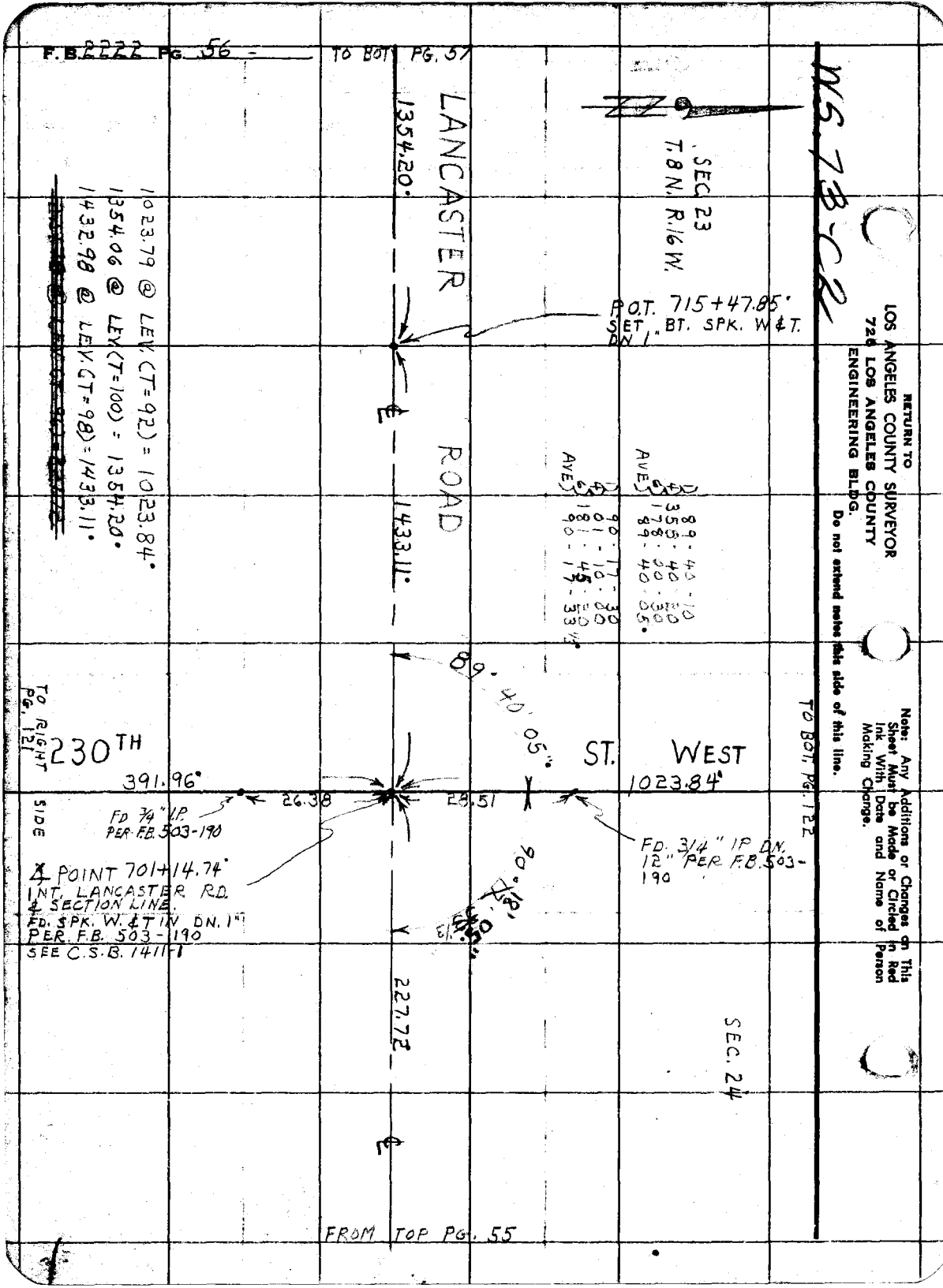
TO TOP PG. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

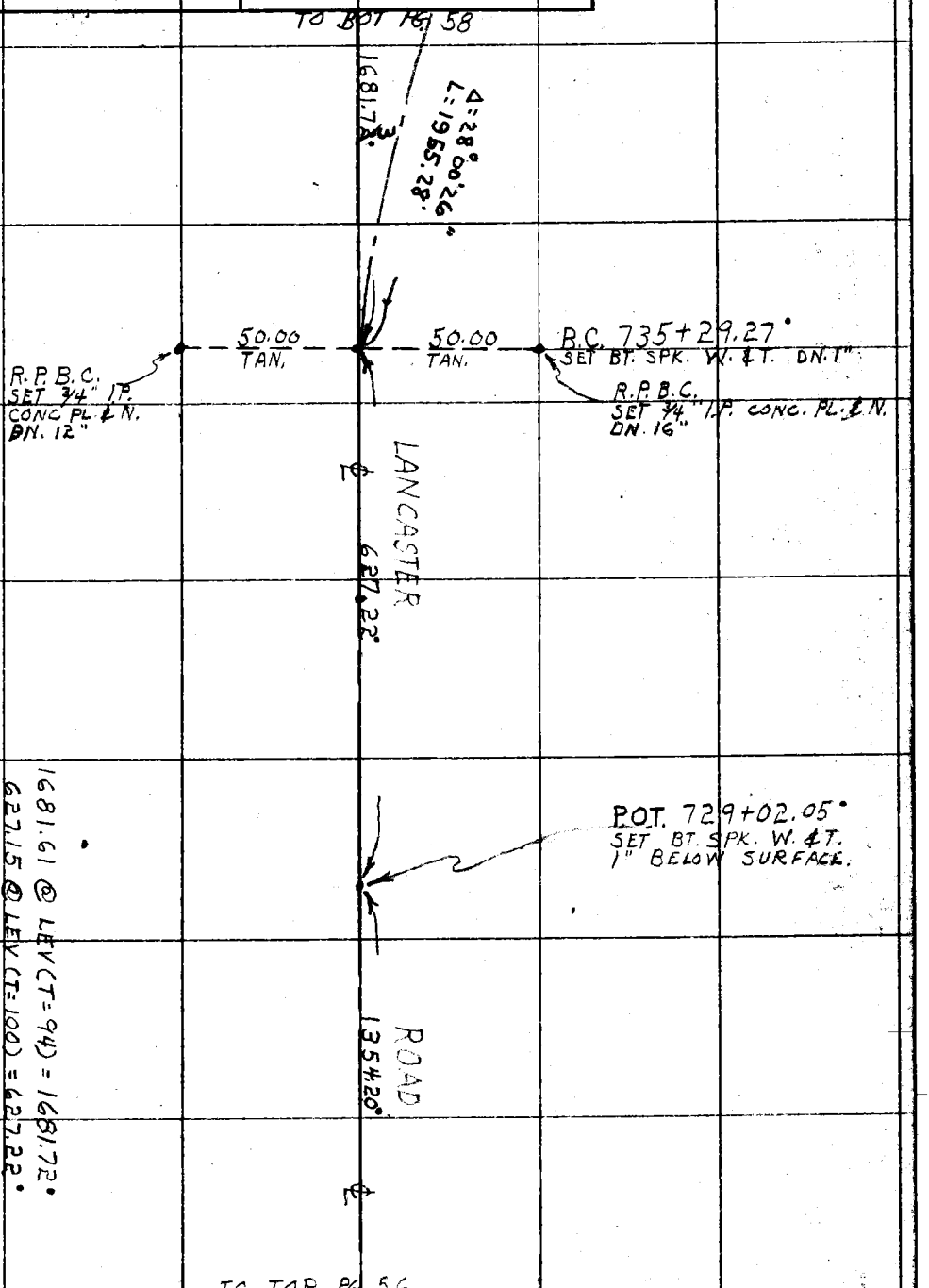
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 2222 PG. 56
TO BOT. PG. 57
LANCASTER ROAD
1354.20°
1433.11°
SEC. 23
T.8N. R.16W.
P.O.T. 715+47.85°
SET BT. SPK. W&T.
DN 1"
1023.79 @ LEV.(T=92) = 1023.84°
1354.06 @ LEV.(T=100) = 1354.20°
1432.98 @ LEV.(T=98) = 1433.11°
AVE 89-40-10
AVE 90-17-30
89-40-05°
90-17-33
89-40-05°
TO RIGHT PG. 121
230TH ST. WEST
391.96°
26.38
28.51
1023.84°
TO BOT. PG. 122
FD 3/4" I.P. PER F.B. 503-190
FD. 3/4" IP DN. 12" PER F.B. 503-190
∡ POINT 701+14.74°
INT. LANCASTER RD. & SECTION LINE.
FD. SPK. W.&T IN DN. 1" PER F.B. 503-190
SEE C.S.B. 1411-1
227.72
SEC. 24
FROM TOP PG. 55
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1411-1	W. O. 0075.07 Tape No. 105 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 7-23-56
Date Jan. 1959	Indexed A. C. Johnson

F. B. 2222 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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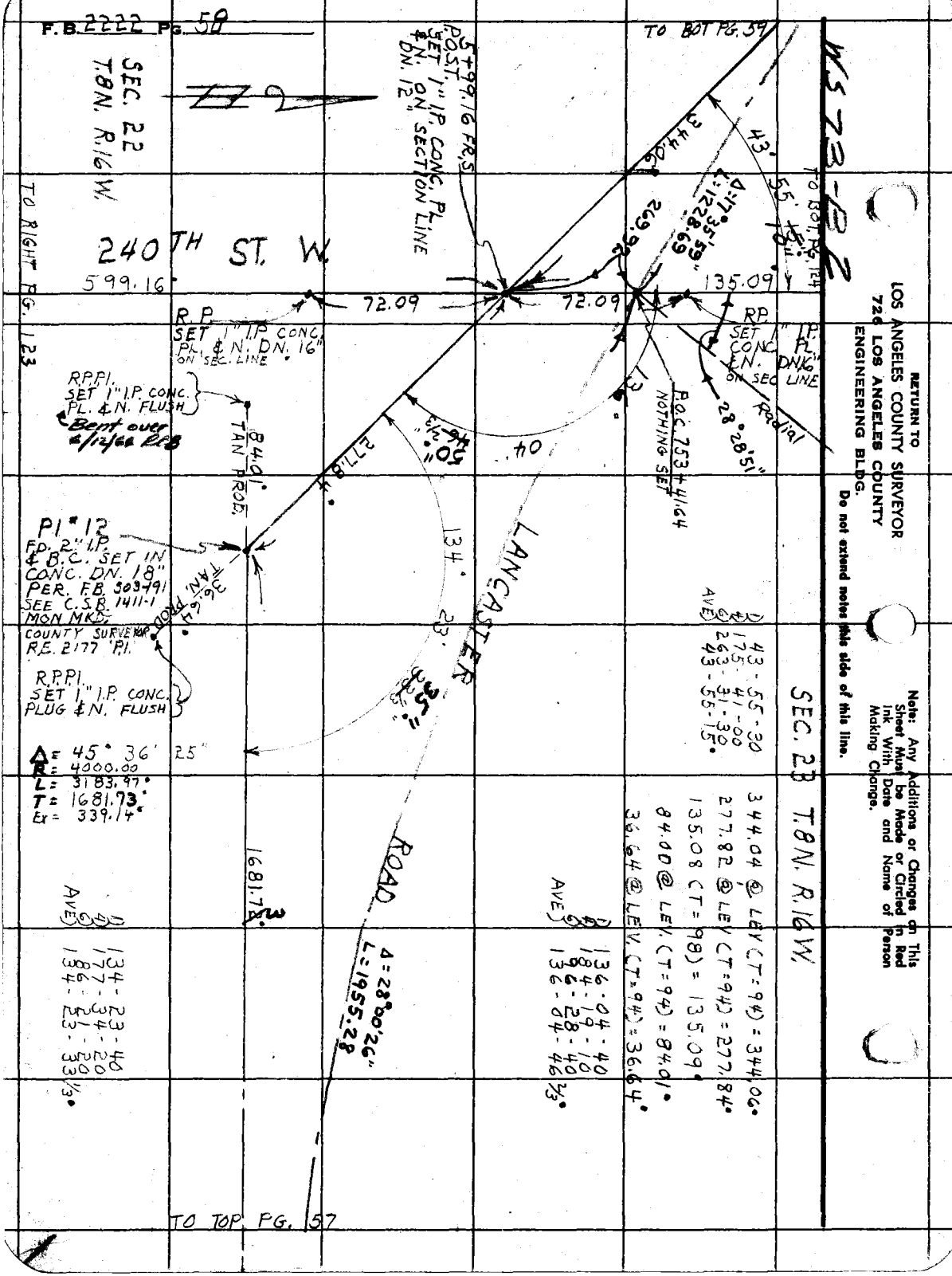
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



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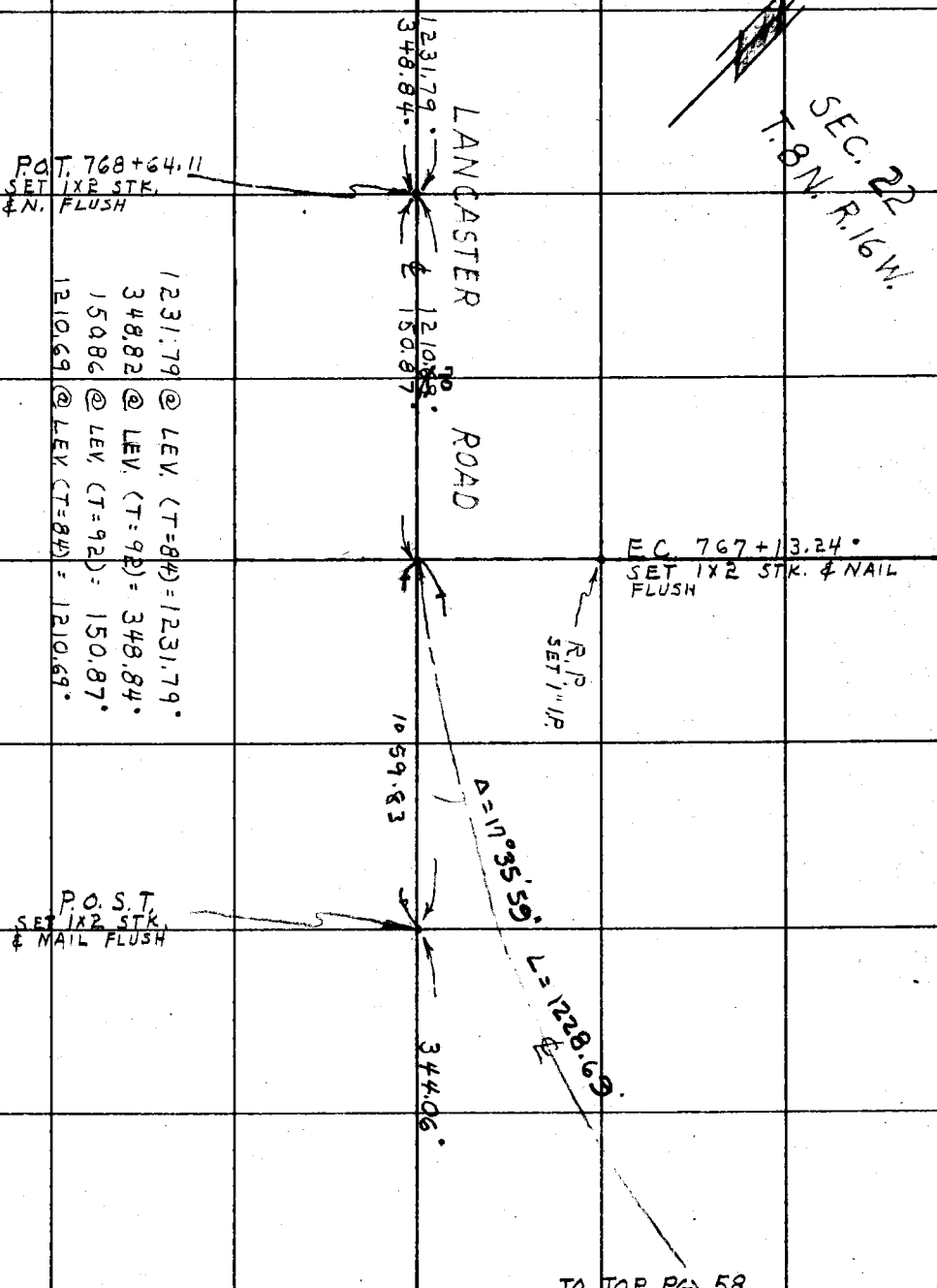
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWM	Survey of LANCASTER RD
Map No. C.S.B-1411-1,2	W. O. 0875.07 Tape No. 105 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked Galli.	Notes PIERCE Date 7-24-56
Date Jan. 1959	Indexed E. C. Johnson

F. B. _____ Pg. 59

TO BOT PG 60



TO TOP PG 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2222 PG. 60

TO BOT PG. 61

MS 73+83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

167.59 @ LEV. (T=102) = 167.61'
17.04 @ LEV (T=96) = 17.04'
59.20 @ LEV. (T=90) = 59.20'
2156.95 @ LEV (T=82) = 2156.92'
774.06 @ LEV (T=84) = 774.06'

Δ = 45° 00' 15"
R = 4000.00
T = 1657.02
L = 3141.88
Ex. = 329.62
① 134-59-50
② 179-59-00
③ 89-58-20
AVE. 134-59-43½"

N

SEC. 22
T.8N. R.16W.

2156.92'
449.91'

R.P.E.C. SET 1" I.P. CONC. PL. & N. DN. 14"

E.C. 3+54.83
B.C. 80.80 3+62.83
SET SPK. W.&T. DN. 1"

50.00 TAN.
50.00 TAN.

R.P.E.C. SET 1" I.P. CONC. PL. & N. DN. 14"

R.P.P.I. SET 1" I.P. CONC. PL. & N. DN. 14"

59.20' TAN. PROD.

1657.02

134°

3141.88

59°

43½"

+54

PI # 13
SET 1" I.P. CONC.
PL. & N. DN. 14"

774.06'

17.04'

P.O.S.T. SET 1x2 STK. & N. FLUSH

FD. 1" I.P.
PL. & N. ON
TAN. PROD.
PER F.B. 503-192

1657.02

50.00 TAN.

B.C. 772+12.95
SET 1x2 STK. & N. FLUSH

R.P.B.C. SET 1" I.P. CONC. PL. & N. DN. 16"

1231.79'
348.84'

167.61'

50.00 TAN.

R.P.B.C. SET 1" I.P. CONC. PL. & N. DN. 14"

~~Δ = 45°00'20"~~
~~R = 4000'~~
~~T = 1657.05'~~
~~L = 3141.98'~~
~~Ex. = 329.66'~~
~~C.W.H. 1-10-58~~

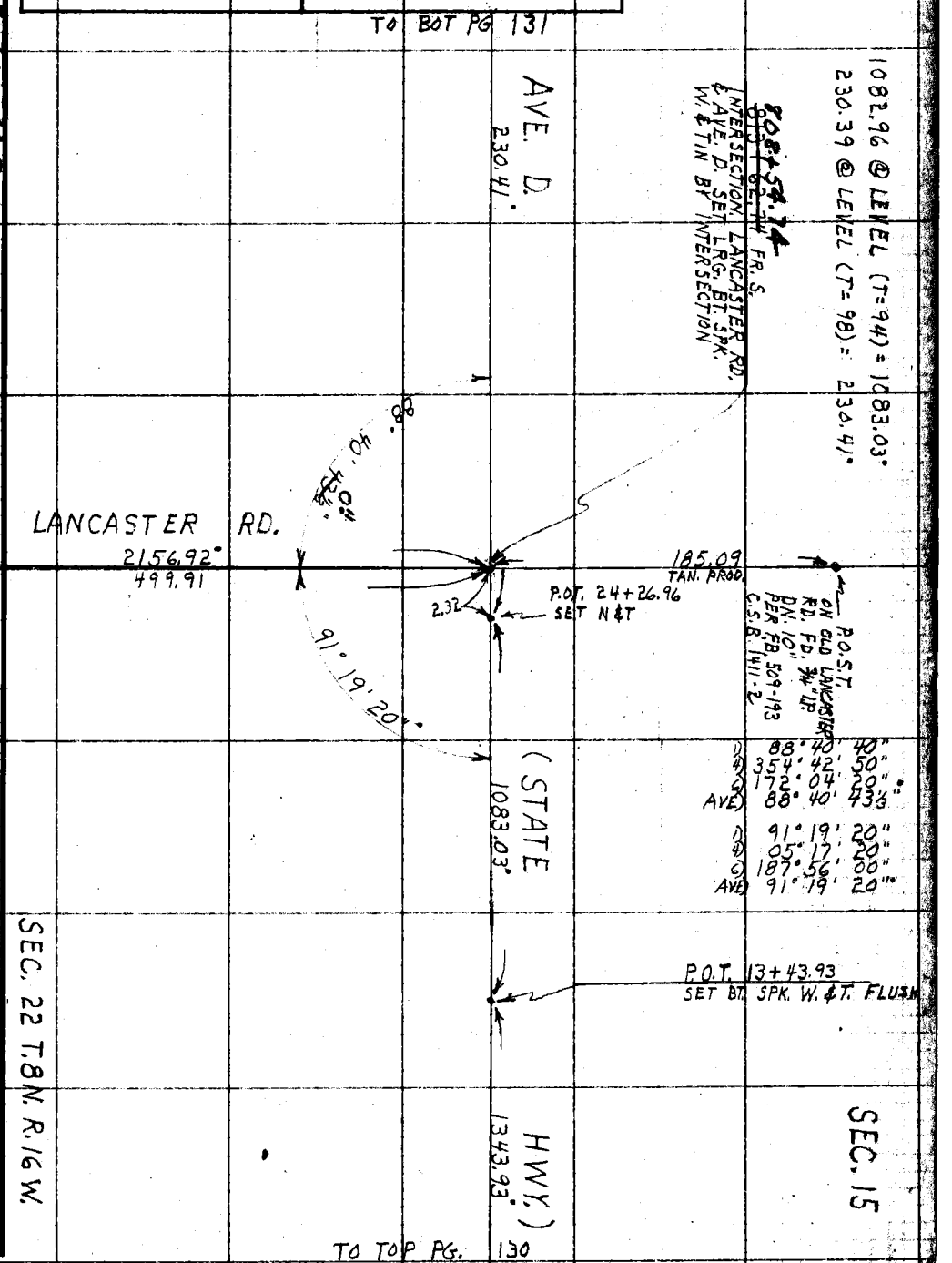
FD. 2" I.P. & B.C. SET
IN CONC. DN. 15"
PER F.B. 503-192
SEE C.S.B 1411-1
MON MKD.

COUNTY SURVEYOR
P.I.
R.E. 2177

65 30 DOT 01

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1411-2	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C.J. Galli	Notes PIERCE Date 7-56
Date Jan. 1959	Indexed A. C. Johnson

F. B. 2222 PG. 61



W.S. 73-B2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-58

Notes Ck'd by CWH
Map No. B-2629
Office Work R. L. GREEN
Checked Galli
Date Dec. 1958

Survey of LANCASTER RD
W. O. 0075.07 Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-14-56
Indexed C. Johnson

F. B. 2222 Pg. 65

SEC. 18
T 7 N R. 14 W.

NES 71-A4-5

TO PG. 21

2645.61'

FD 2" I.P. PL. & N.

SEC. 13

56.56 TAN.

AVE. I-8

56.58 TAN.

P.O.T. 26+45.50
1/4 SECTION CORNER
SECS. 13 & 18 T. 7 N.
R. 13 & 14 W. FD 2" I.P.
& B.C. SET IN CONC. DN.
12" & MKD. AS SHOWN.
PER F.B. 573-220
PER FB 1620-302
PER C.S.B 1073
PER C.S.B. 2464

45°00'

FD. 2" I.P. PL. & N.

100TH ST. W.

2645.50'
SECTION LINE

2645.84 @ LEVEL (T=64) = 2645.50
2645.95 @ LEVEL (T=64) = 2645.6
2646.05 @ LEVEL (T=62') = 2645.67

COUNTY SURVEYORS T. 7 N. R. 14 W. 13 | 18 R. 13 W. 1/4 SEC. CORN. MONUMENT

SET N&T IN T.P.# 709599-E

FD. N&T IN T.P. 709598-E

89°38'40" 30"

TO BOT PG. 66

AVE. J.

2645.67'
SECTION LINE

0+00.00 TO N. & W.
INT. SECTION CORNER
SECS. 13, 18, 19, & 24
T. 7 N. R. 13 & 14 W.
FD. 2" I.P. & B.C. SET
IN CONC. DN. 12"
PER. FB 573-203
PER. C.S.B 1073-1
MKD

186.95

1) 89-38-40
4) 358-34-40
6) 177-52-00
AVE) 89-38-40

COUNTY SURVEYORS T. 7 N. R. 14 W. 13 | 18 24 | 29 R. 13 W. MONUMENT

SET CAP & WELL 3-27-56 G.C.P.

SEC. 24

SET N&T IN T.P.# NO NUMBER

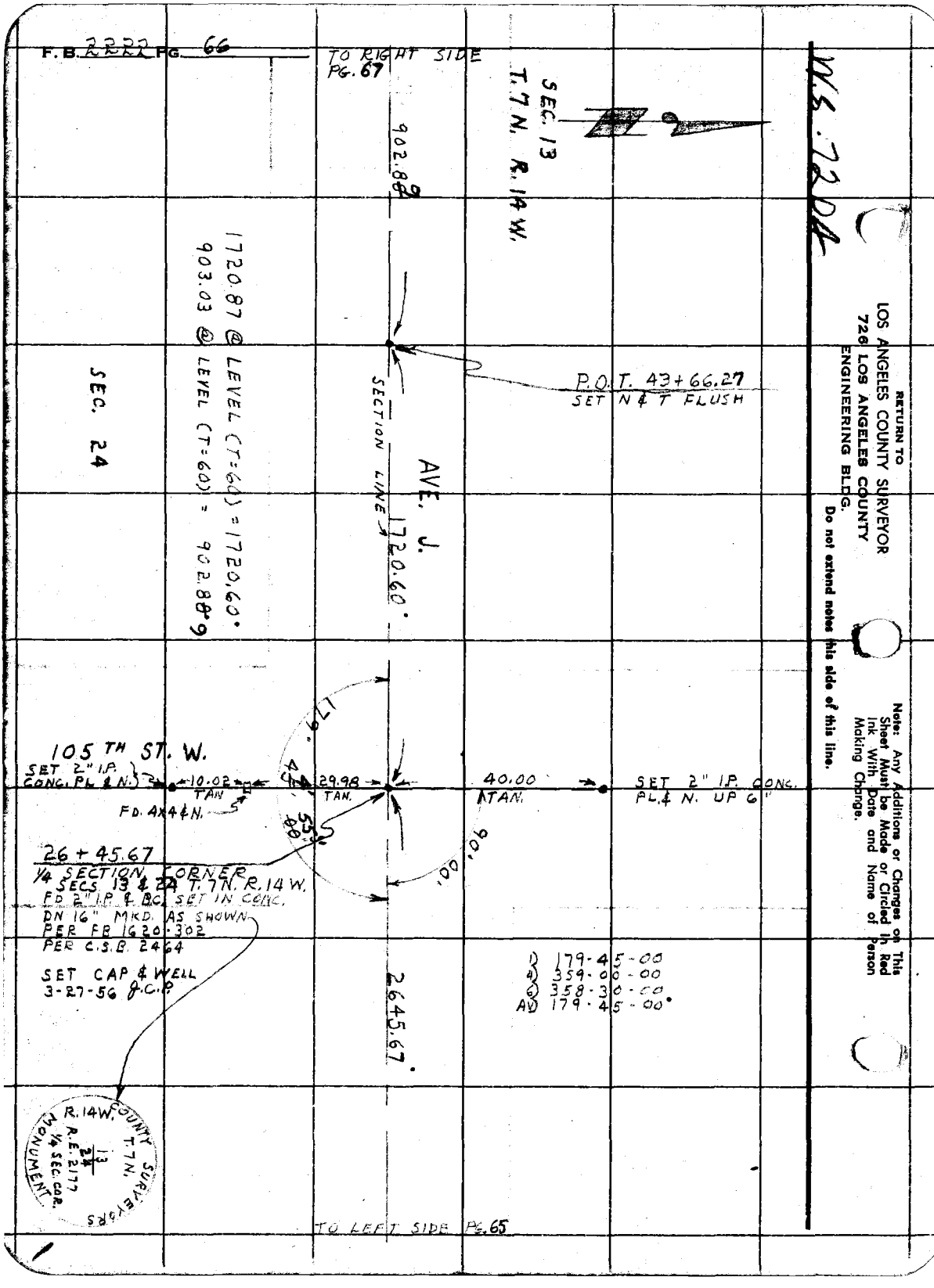
SEC. 29
1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2222 PG. 66
TO RIGHT SIDE PG. 67
SEC. 13
T. 7 N. R. 14 W.
W.S. 7204
902.88
1720.87 @ LEVEL (T=60) = 1720.60°
903.03 @ LEVEL (T=60) = 902.88
SEC. 24
P.O.T. 43+66.27
SET N & T FLUSH
SECTION LINE
AVE. J.
1720.60°
105 TH ST. W.
SET 2" I.P. CONC. PL & N.
10.02 TAN
FD. 4X4 & N.
29.98 TAN.
40.00 TAN.
SET 2" I.P. CONC. PL & N. UP 6"
179.45
55.00
90.00
26 + 45.67
1/4 SECTION CORNER
SECS 13 & 24 T. 7 N. R. 14 W.
FD 2" I.P. & BC. SET IN CONC.
DN 16" MKD. AS SHOWN
PER FB 1620-302
PER C.S.B. 2464
SET CAP & WELL
3-27-56 J.C.P.
2645.67°
1) 179-45-00
4) 359-00-00
6) 358-30-00
AV) 179-45-00°
COUNTY SURVEYORS
T. 7 N.
R. 14 W.
13
24
R.E. 2177
1/4 SEC. COR.
MONUMENT
TO LEFT SIDE PG. 65
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-2679	W. O. 0875.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 3-13-56
Date Dec. 1958	Indexed C. Johnson

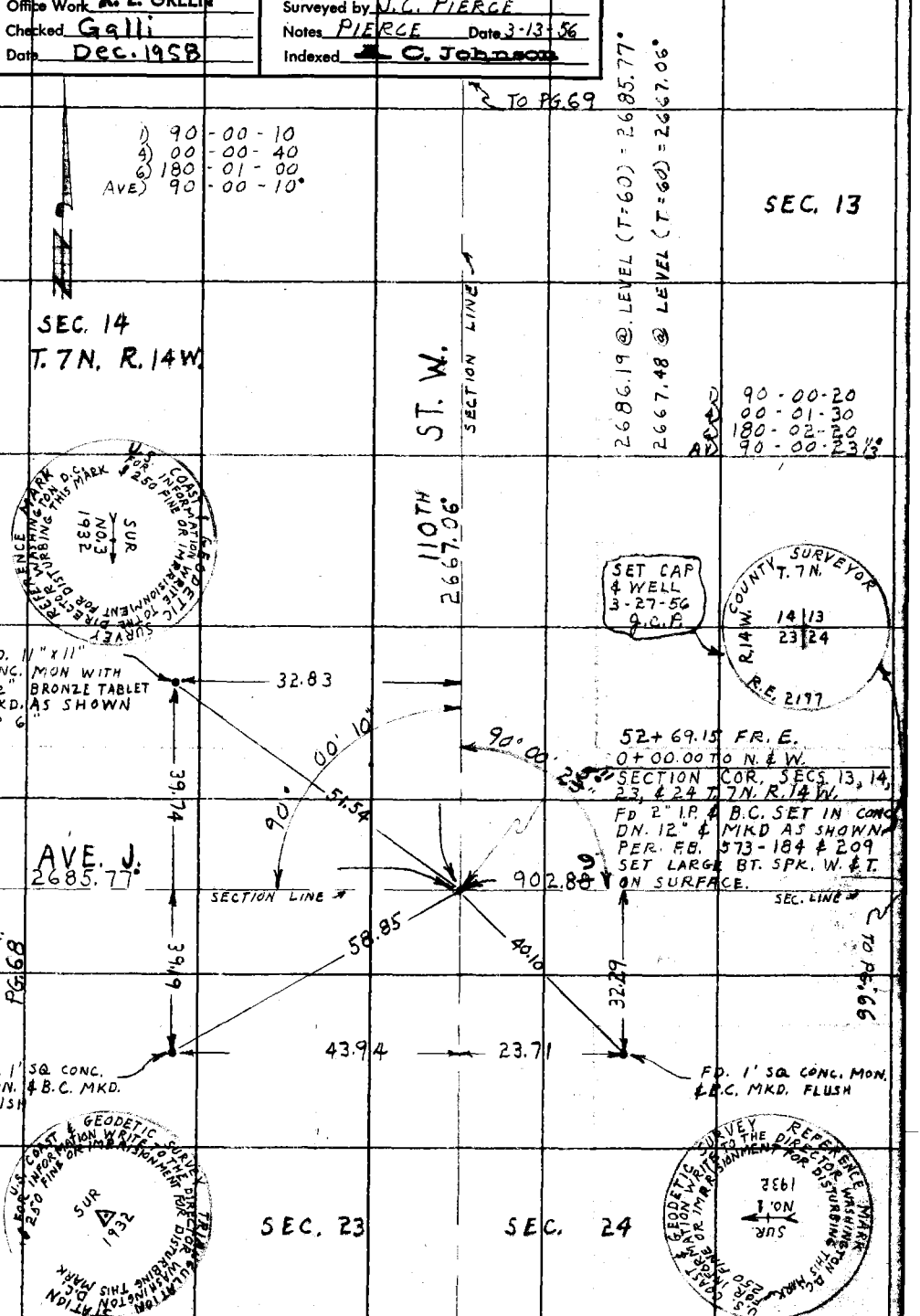
F.B. 2222 PG. 67

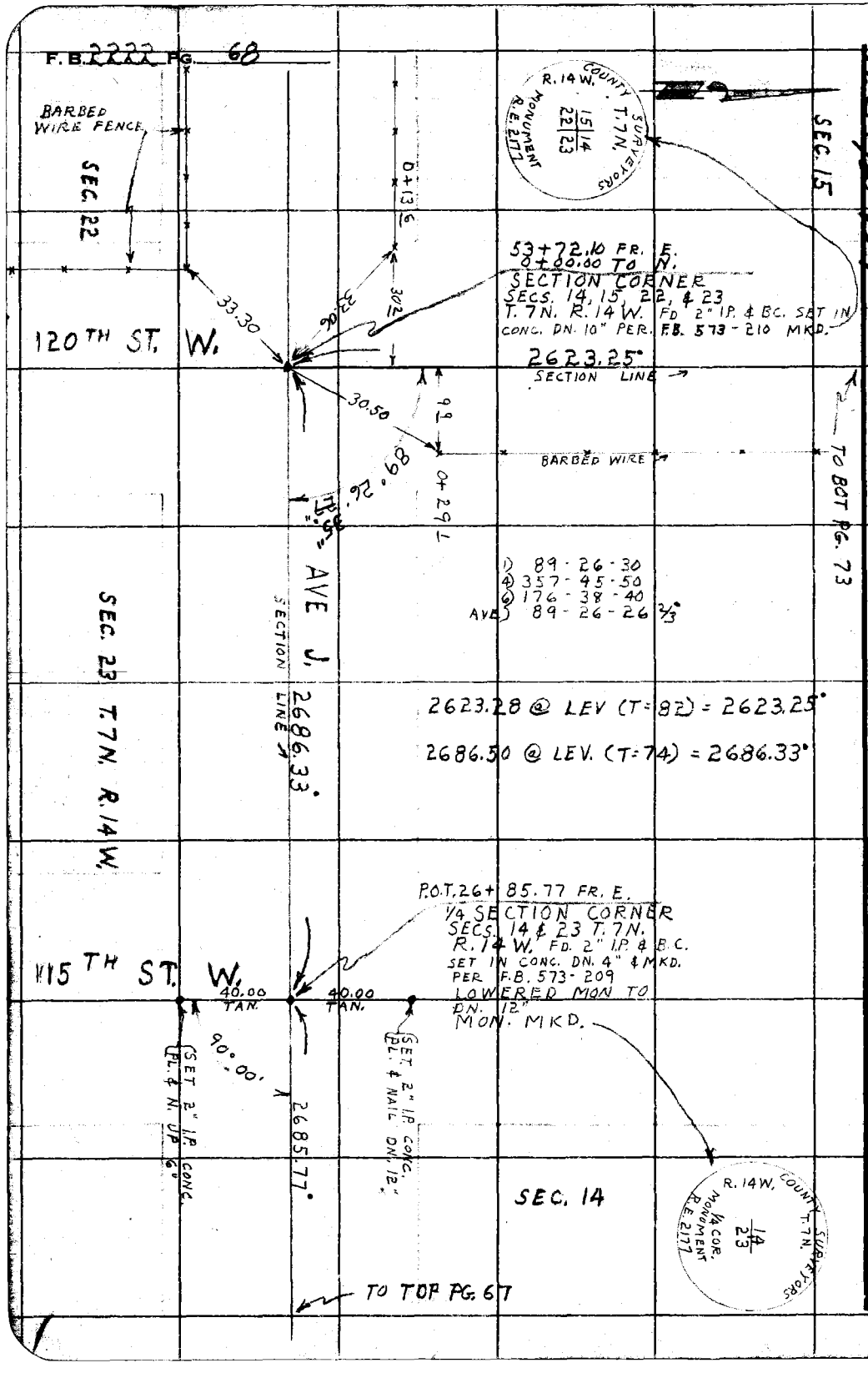
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54





VS 72-D4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD
Map No. B-2629	W. O. 0302.01 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Gall	Notes PIERCE Date 3-13-55
Date DEC. 1958	Indexed C. Johnson

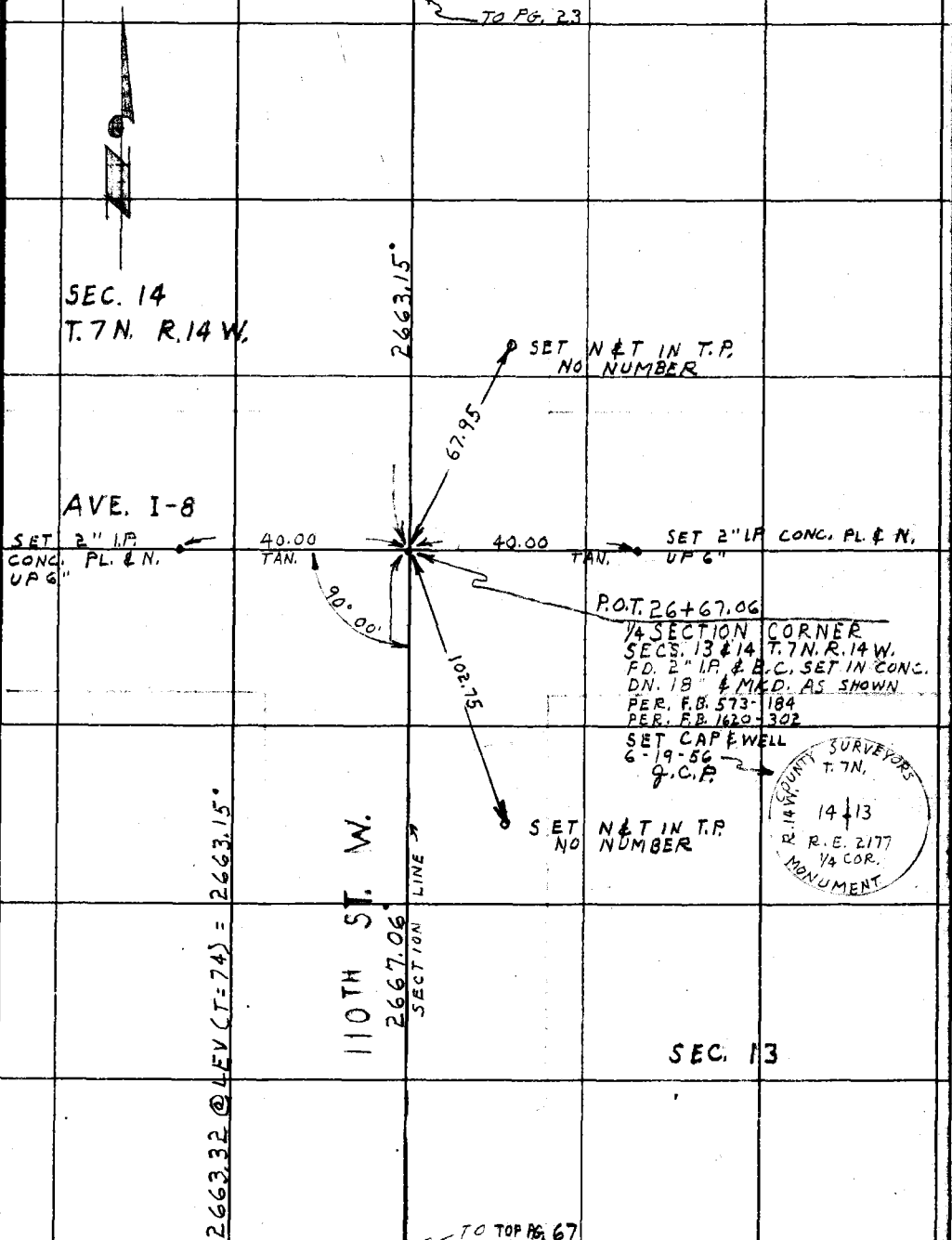
F. B. 2222 PG. 69

TO PG. 23

W.S. 72-D4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

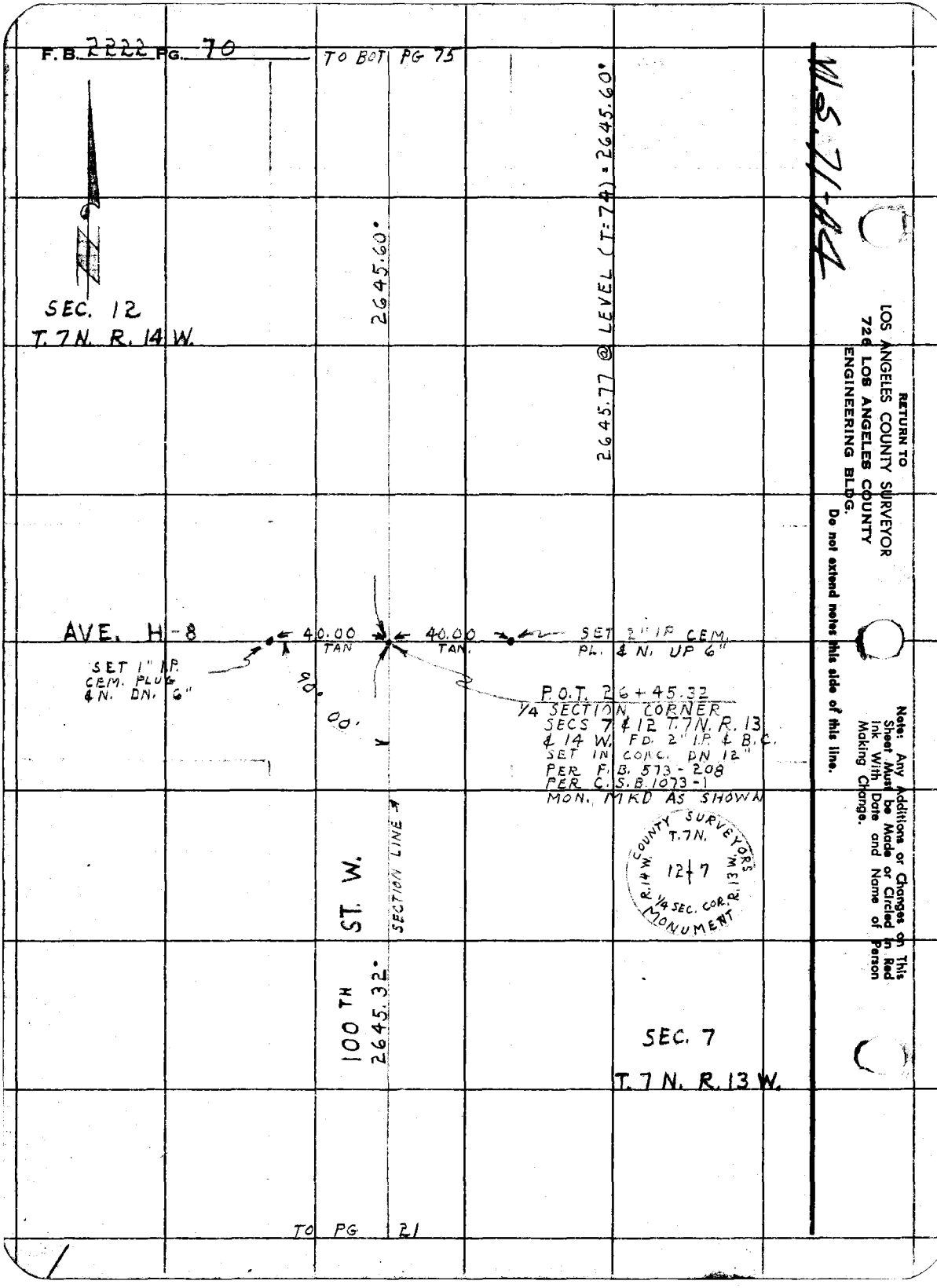
Do not extend notes this side of this line.



TO TOP PG. 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 6-54


F.B. 2222 PG. 70
TO BOT PG 75
SEC. 12
T. 7 N. R. 14 W.
2645.60°
2645.77 @ LEVEL (T=74) = 2645.60°
AVE. H-8
40.00 TAN
40.00 TAN.
SET 2" I.P. CEM. PL. & N. UP 6"
SET 1" I.P. CEM. PLUG & N. DN. 6"
90° 00'
P.O.T. 26+45.32
1/4 SECTION CORNER
SECS 7 & 12 T.7N. R. 13 & 14 W. FD. 2" I.P. & B.C.
SET IN CONC. DN 12"
PER F.B. 573-208
PER C.S.B. 1073-1
MON. MKD AS SHOWN
COUNTY SURVEYORS
T.7N.
R.14 W.
R.13 W.
12+7
1/4 SEC. COR.
MONUMENT
ST. W.
SECTION LINE
100 TH
2645.32°
SEC. 7
T. 7 N. R. 13 W.
TO PG 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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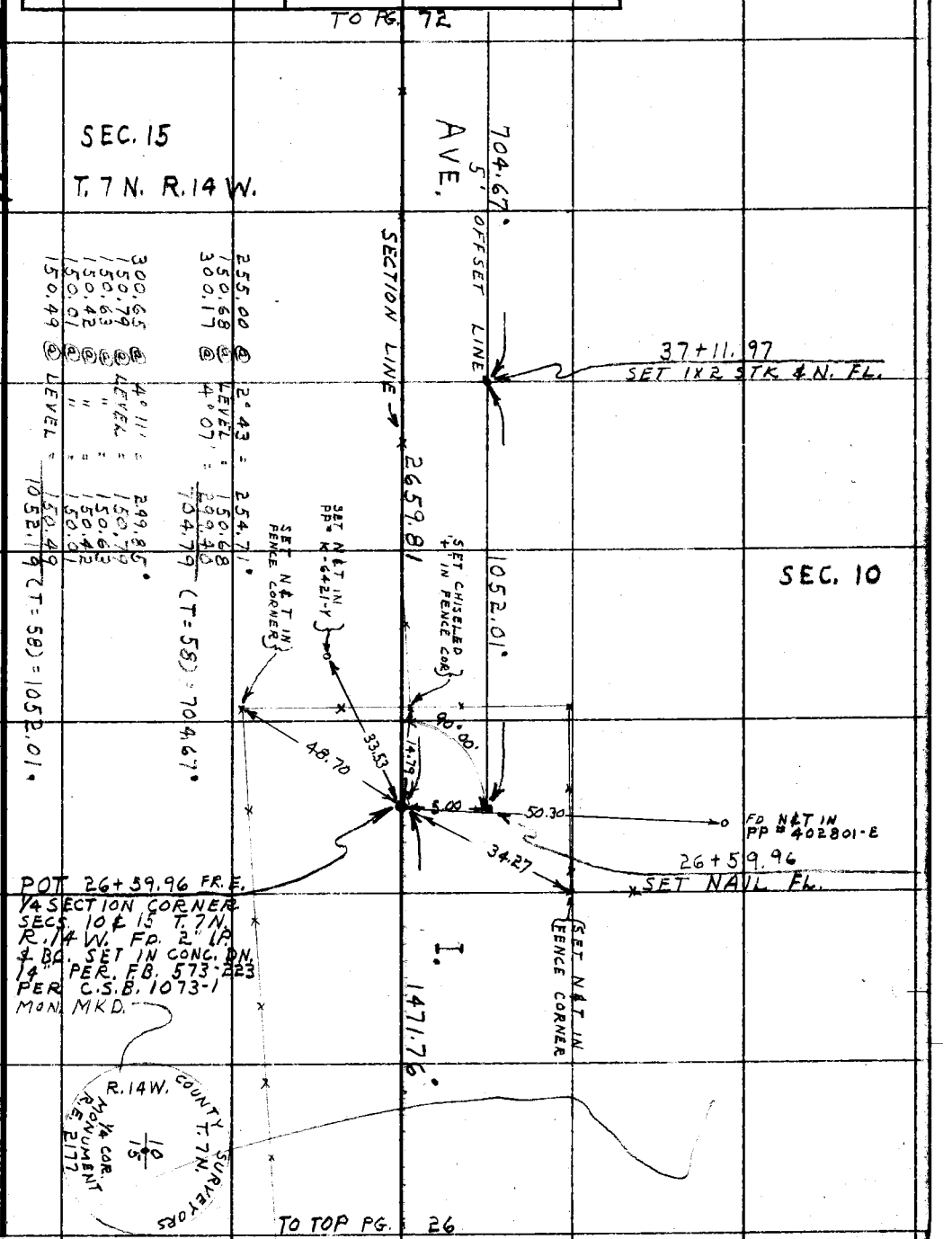
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD
Map No. CSB-2629	W. 0875.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked Galli	Notes PIERCE Date 4-3-55
Date Dec. 1958	Indexed C. Johnson

F. B. 2222 Pg. 71

WS 71-C4

TO PG. 72



TO TOP PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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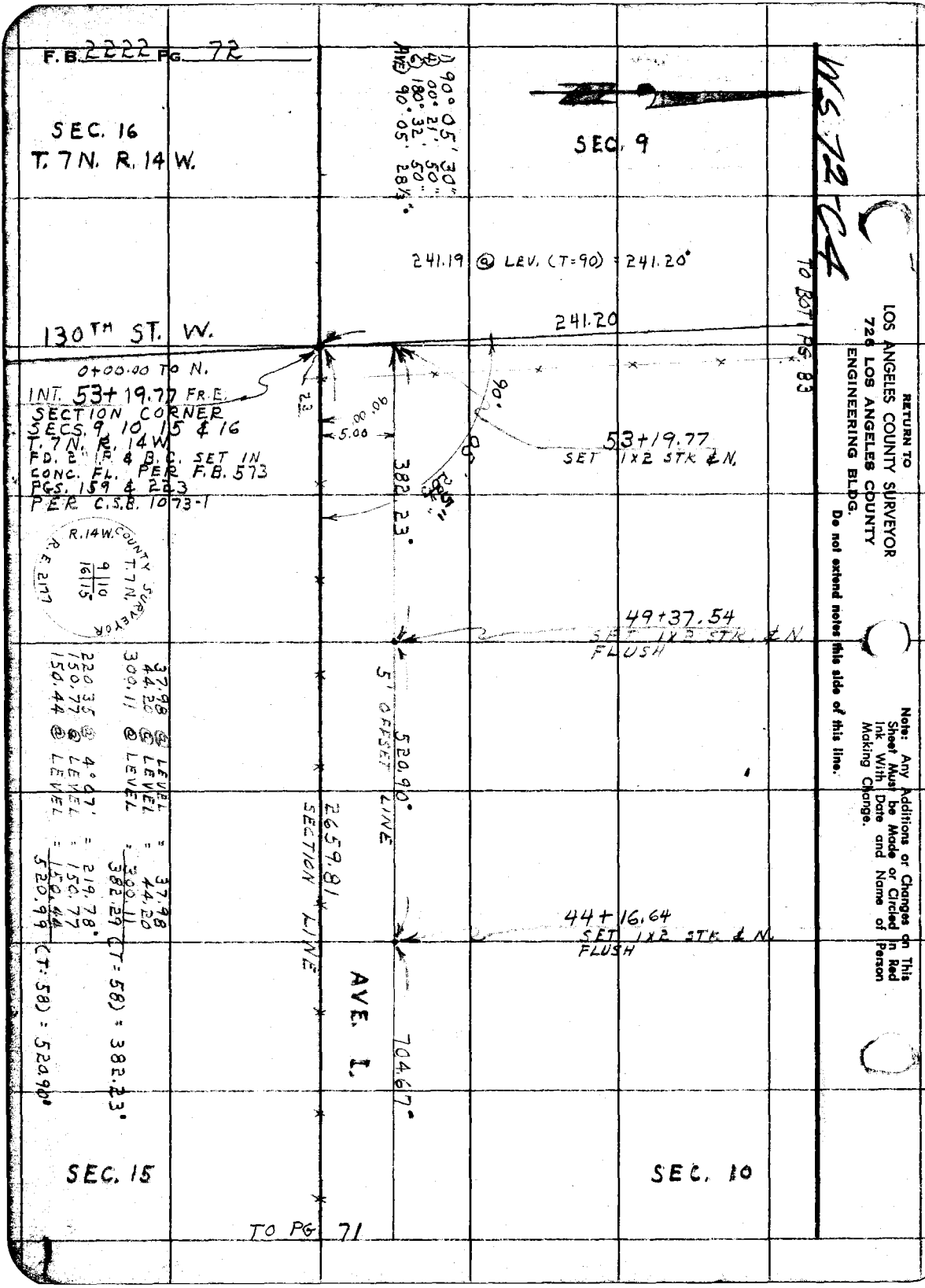
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWM	Survey of LANCASTER RD.
Map No. C.S.B-2629	W. 875.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked Galli	Notes PIERCE Date
Date Dec. 1958	Indexed C. Johnson

F.B. 2222 PG. 73

TO LEFT SIDE PG. 25

W.S. 72 D4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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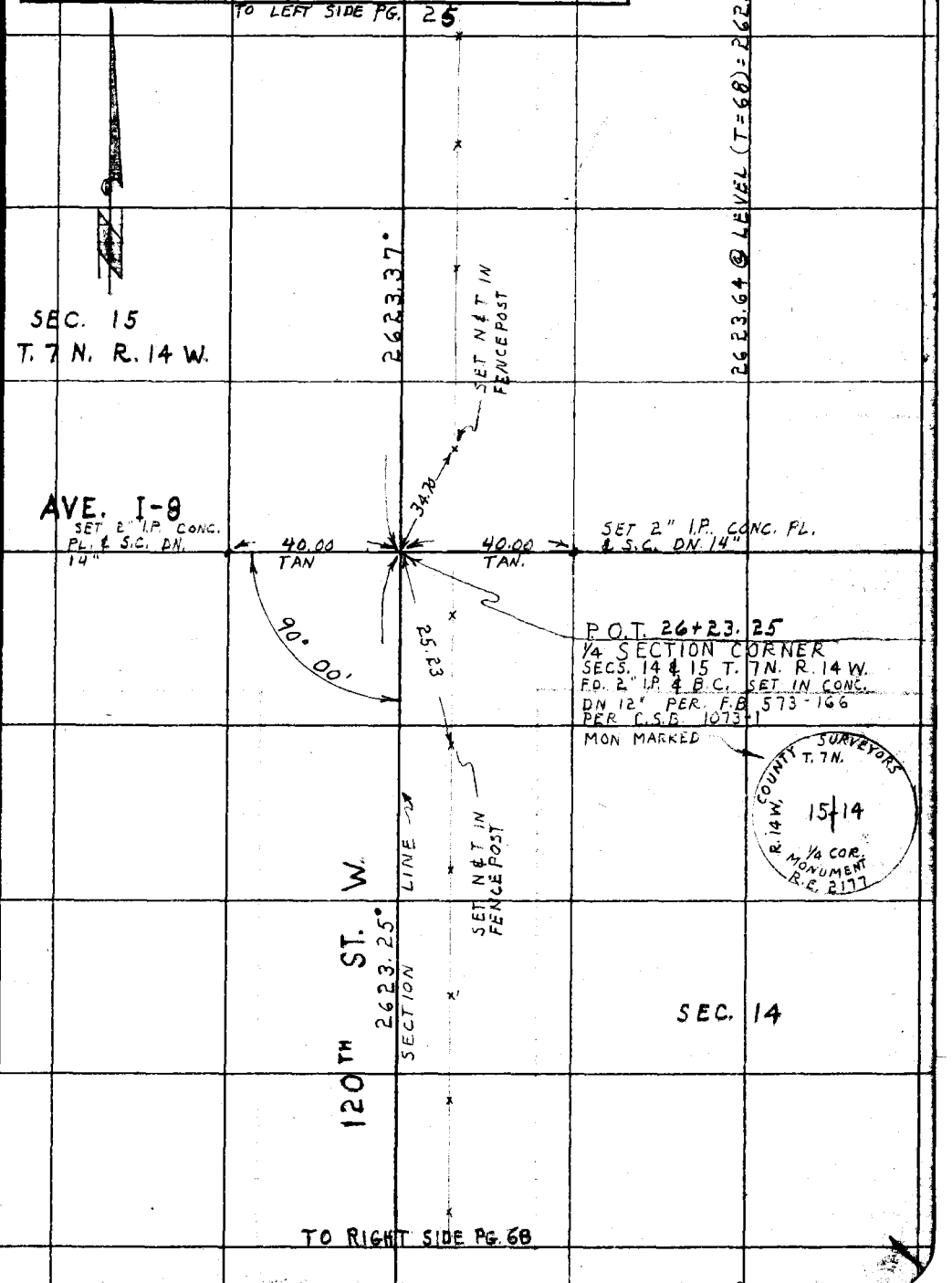
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



TO RIGHT SIDE PG. 68

76F3095 S&E #247. 8-54

F.B. 2222 PG. 74

TO LEFT SIDE PG 77

NS 71-84

2629.68 @ LEV. (T=76) = 2629.54'

194.25 @ LEV. (T=72) = 194.23'

2629.54'

45° 00'

(SET 2" I.P. CONC. PL. & N. UP 6"

56.57 TAN.

(SET 2" I.P. CONC. PL. & N. UP 6"

56.56 TAN.

P.O.T. 26+29.67
1/4 SEC. COR.
SECS. 10 & 11
T.7N. R.14W.
FD. 2" I.P. & B.C.
SET IN CONC. DN.16"
PER F.B. 573-165
PER C.S.B. 1073-1
PER C.S.B. 1451-1
PER F.B. 754-204
& 205 MON. MKD.-

194.23'

EXISTING LANCASTER RD.

COUNTY SURVEYOR'S
T.7N.
R.14W.
10 | 11
R.E. 2177
1/4 COR.
MONUMENT

SEC. 10

T.7N. R.14W.

P.O.T. 24+35.44
SET 1X2 STK. & N. FL.

SECTION LINE

SEC. 11

120TH ST. W.

2435.44'

TO RIGHT SIDE PG 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No. C.S.B-2629
Office Work R. L. GREEN
Checked Galli
Date Dec. 1958

Survey of LANCASTER RD.
W. O. 0075.07 Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 3-16-55
Indexed J. C. Johnson

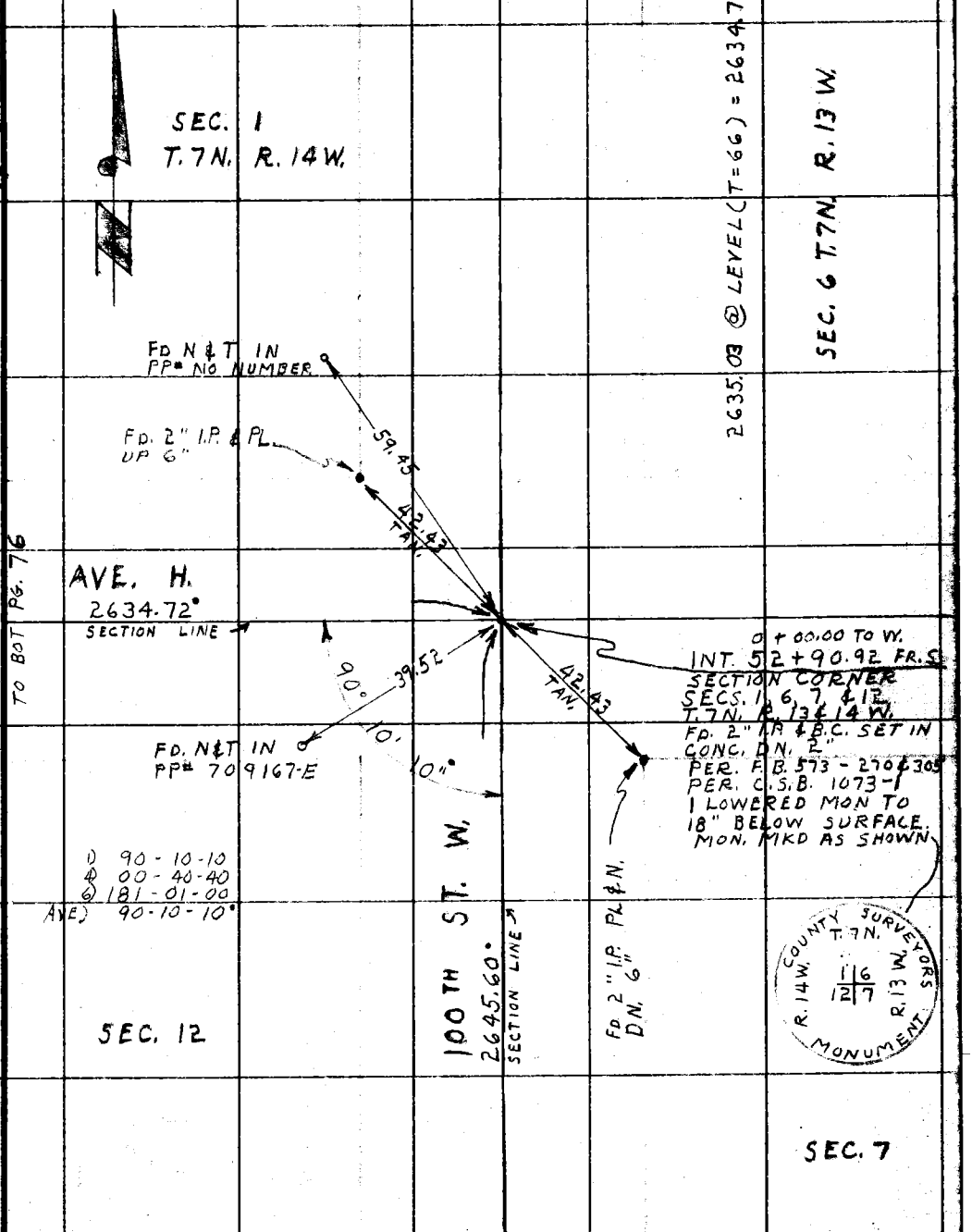
F. B. 2222 PG. 75

W.S. 71-44

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

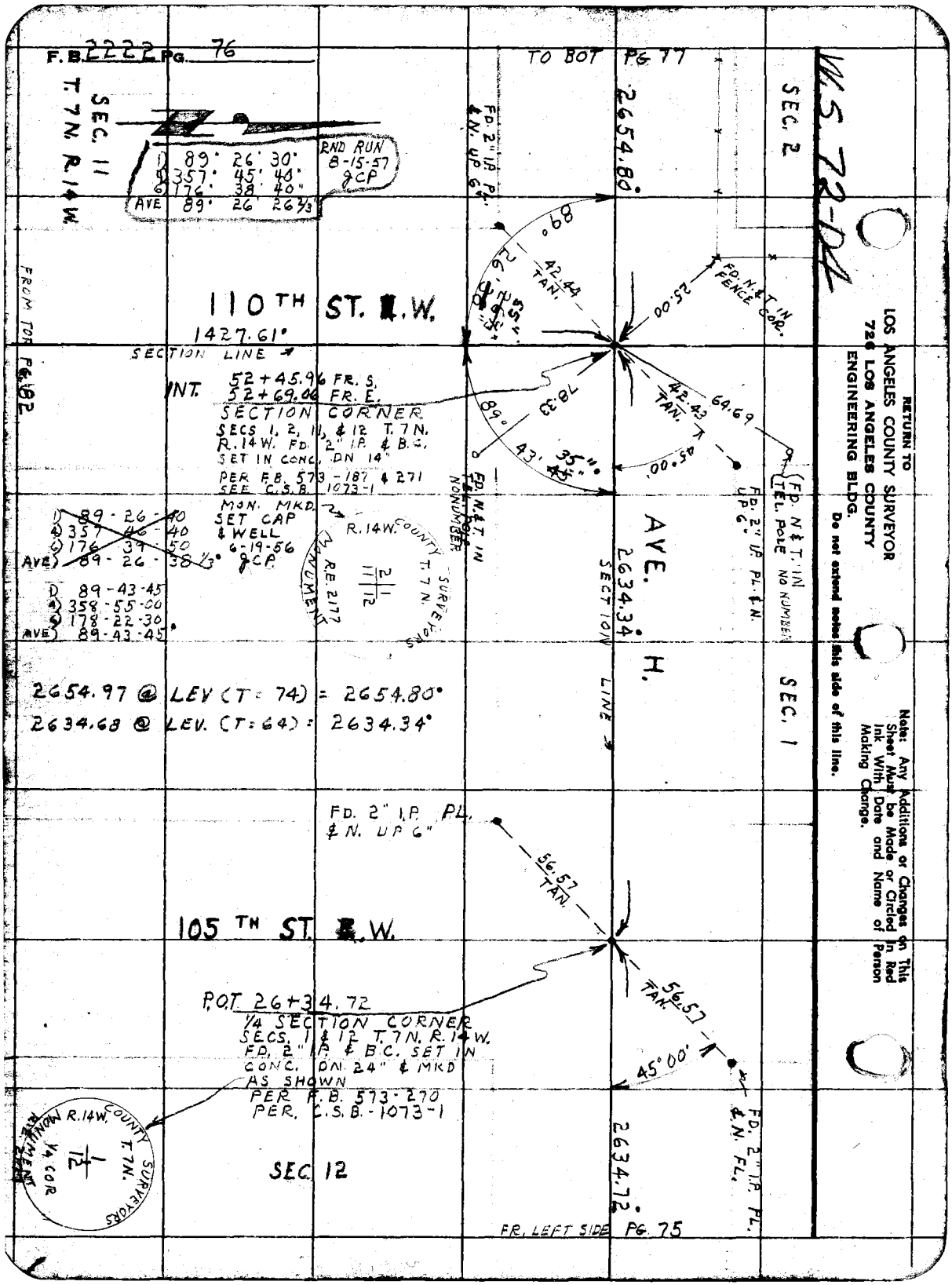
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



TO TOP PG. 70

76F3095 S&E #247. 8-54

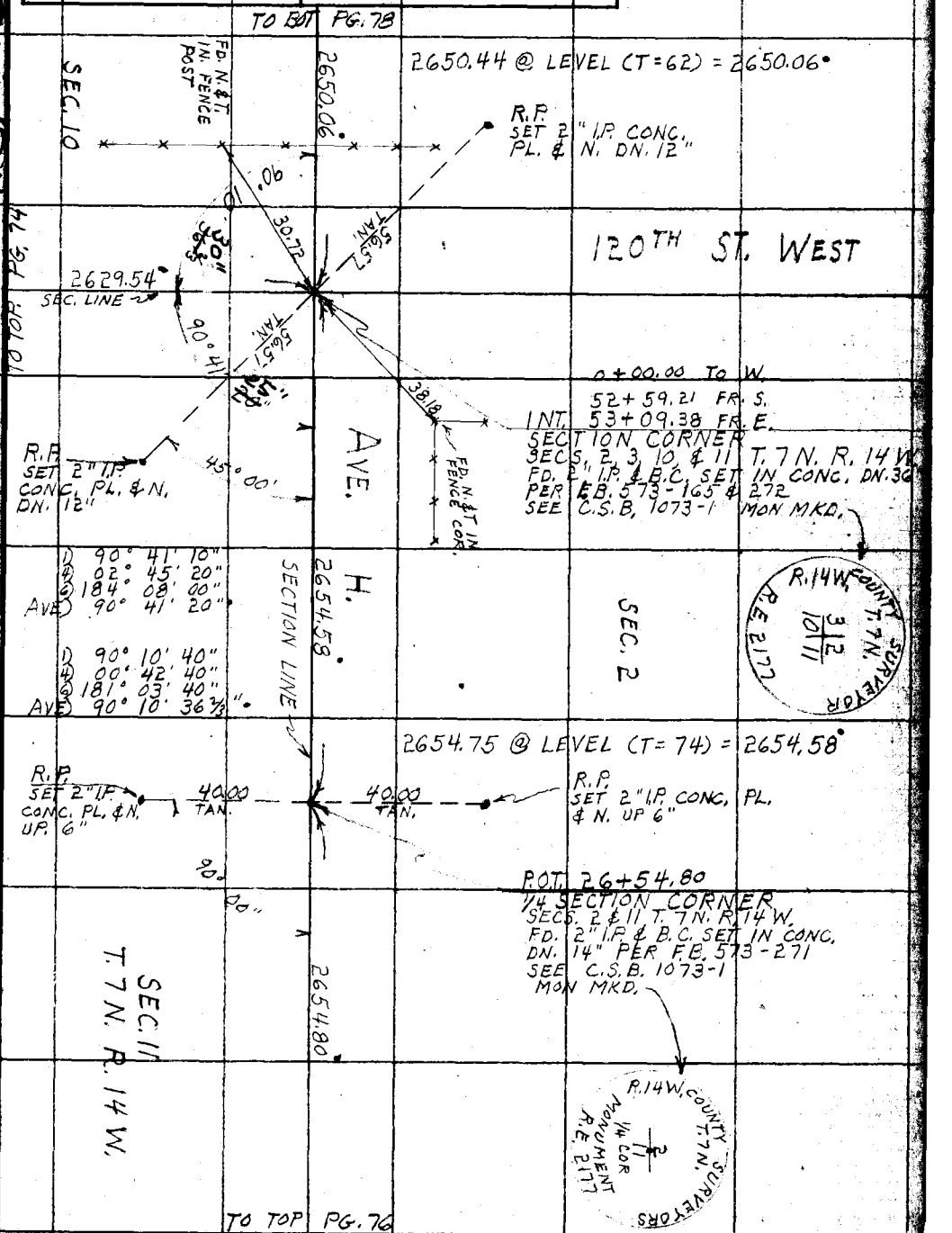

F.B. 2222 PG. 76
TO BOT PG 77
W.S. 72-04
SEC. 11
T. 7N. R. 14W.
1) 89° 26' 30"
5) 357° 45' 40"
6) 176° 38' 40"
AVE 89° 26' 26 2/3"
RND RUN 8-15-57 JCP
FROM TOP PG. 82
110TH ST. W.
1427.61°
SECTION LINE
INT. 52+45.96 FR. S.
52+69.06 FR. E.
SECTION CORNER
SECS 1, 2, 11, & 12 T. 7N. R. 14W. FD. 2" I.P. & B.C. SET IN CONC. DN 14"
PER F.B. 573-187 & 271
SEE C.S.B. 1073-1
MON. MKD. SET CAP & WELL 6-19-56 JCP
1) 89-26-40
4) 357-46-40
6) 176-39-50
AVE) 89-26-38 1/3°
1) 89-43-45
4) 358-55-00
6) 178-22-30
AVE) 89-43-45°
R. 14W. COUNTY SURVEYORS T. 7N.
R.E. 2177 MONUMENT
2654.80°
FD. 2" I.P. PL. & N. UP 6"
89° 26' 35"
42.44 TAN.
25.00
FD. N. & T. IN FENCE COR.
78.33
89° 43' 35"
42.43 TAN.
64.69
45°00'
FD. N. & T. IN TEL. POLE NONUMBER
FD. 2" I.P. PL. & N. UP 6"
FD. N. & T. IN TEL. POLE NO NUMBER
AVE. H.
2634.34°
SECTION LINE
SEC. 2
SEC. 1
2654.97 @ LEV (T = 74) = 2654.80°
2634.68 @ LEV. (T = 64) = 2634.34°
FD. 2" I.P. PL. & N. UP 6"
56.57 TAN.
105TH ST. W.
P.O.T. 26+34.72
1/4 SECTION CORNER
SECS. 1 & 12 T. 7N. R. 14W.
FD. 2" I.P. & B.C. SET IN CONC. DN 24" & MKD AS SHOWN
PER F.B. 573-270
PER. C.S.B. - 1073-1
56.57 TAN.
45°00'
FD. 2" I.P. PL. & N. FL.
R. 14W. COUNTY SURVEYORS T. 7N.
1/4 COR MONUMENT
SEC. 12
2634.72°
FR. LEFT SIDE PG. 75
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-2629	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 3-56
Date Dec. 1958	Indexed C. Johnson

F. B. 2222 PG. 77

SEC. 3

W.S. 72-D4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3055 S&E #247 1-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M.S. 72C4

TO BOT PG. ~~98~~ 85

N

WEST 2623.88'

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

89° 41' 30"
358° 44' 40"
178° 07' 20"
89° 41' 13 1/3"
AVE.

90° 00' 50"
180° 16' 00"
90° 02' 40"
AVE.

88° 39' 30"
357° 38' 00"
177° 37' 30"
88° 39' 30"
AVE.

91° 36' 40"
4 36' 40"
189° 26' 40"
91° 36' 40"
AVE.

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

SEC. 3

SEC. 4

91° 36' 40"

89°

56.57 TAN.

56.57 TAN.

45°00'

88° 39' 30"

90° 02' 20"

40.00 TAN.

40.00 TAN.

AVE. H.

2650.13'

SECTION LINE

1684.16'

2650.06

TO BOT PG. 79

TO TOP PG. 77

R.P. SET 2" I.P. CONC PL. & N. DN. 16"

776.48'

2624.12 @ LEVEL (T=70) = 2623.88'
776.43 @ LEVEL (T=94) = 776.48'
1684.38 @ LEVEL (T=64) = 1684.16'
2650.34 @ LEVEL (T=72) = 2650.13'

P.O.T. 44+72.35
SET 1x2 STK. & N. FLUSH

ST.

130 TH
220.75'

SECTION LINE

0+00.00 TO W. & N.
52+48.88 F.R.S.
53+00.19 F.R.E.
INT. SECTION CORNER
SECS. 3 & 4 T. 7N. R. 14W.
SEE C.S. 3 & 4 B.L.
DN. 18" PER E.B. 573-162 & 273
SEE C.S.B. 1073-1
SEE MON. MKD.

COUNTY SURVEYOR
R. 14W. T. 7N.
4 9
10
R.E. 2177
MONUMENT

SEC. 10 T. 7N. R. 14W.

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

P.O.T. 26+50.06
V4 SECTION CORNER
SECS. 3 & 10 T. 7N. R. 14W.
E.B. 2" I.P. & P.C. SET IN CONC. DN. 18"
PER E.B. 573-272
SEE C.S.B. 1073-1
MON. MKD.

COUNTY SURVEYOR
T. 7N.
3
10
R. 14W.
V4 COR.
R.E. 2177

SEC. 9

TO TOP PG. 84

F.B. 2222 PG. 70

Notes Ck'd by CWH
Map No. CSB-1451-1
Office Work R. L. GREEN
Checked Galli
Date DEC. 1958

Survey of LANCASTER RD.
W. O. 8075.07 Tape No. 110 Sr'd. 84 °F
Surveyed by J. G. PIERCE
Notes PIERCE Date 4-16-56
Indexed C. Johnson

F. B. 2222 Pg. 79

TO BOT PG. 80

SEC 4
T. 7 N. R. 14 W.

SEC. 9

691.24°
SECTION LINE

AVE.

691.34 @ LEVEL (T=62) = 691.24°

H.

P.O.T. 19+81.98
SET 1X2 STK & N. FLUSH

297.82

LANCASTER RD.

PROPOSED

P.O.T. 16+84.16
SET 1X2 STK & N. FLUSH
SEE PG. 31

SEMI-TANGENT
SEE PG. 31

300.80 @ 8°01 (T=62) = 297.82

1684.16°

TO TOP PG. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2222 PG. 80

TO RT. SIDE PG. 81

WS. 72-C4

1907.09'

P.O.T. 34 + 39.43
SET 1X2 STK & NAIL
FLUSH

103.84 @	LEVEL	=	103.84
150.71 @	"	=	150.71
150.77 @	"	=	150.77
150.60 @	"	=	150.60
150.56 @	"	=	150.56
150.49 @	"	=	150.49
150.89 @	"	=	150.89
150.52 @	"	=	150.52
150.58 @	"	=	150.58
300.39 @	LEVEL	=	300.39
300.23 @	7° 03'	=	297.96
			1907.31'
		(T=66) =	1907.09'

SEC. 9

AVE.

272.15'

SECTION LINE

H.

272.23 @ 1° 06' = 272.18'
(T=66') = 272.15'

SEC. 4
T. 7 N.
R. 14 W.

P.O.T. 31 + 67.28
SET 1X2 STK. & NAIL
FLUSH

494.04'

197.18 @	9° 09'	=	194.67'
300.36 @	4° 33'	=	299.42
			494.09
		(T=74) =	494.04'

P.O.T. 26 + 73.22
¼ SECTION CORNER
SECS. 4 & 9 T. 7 N. R. 14 W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 24" PER. F.B. 573 - 273
SEE C.S.B. 1073-1
MON MKD.

R. 14 W.
COUNTY SURVEYORS
T. 7 N.
¼ COR.
R.E. 2777
MONUMENT
4
9

691.24'

TO TOP PG. 79

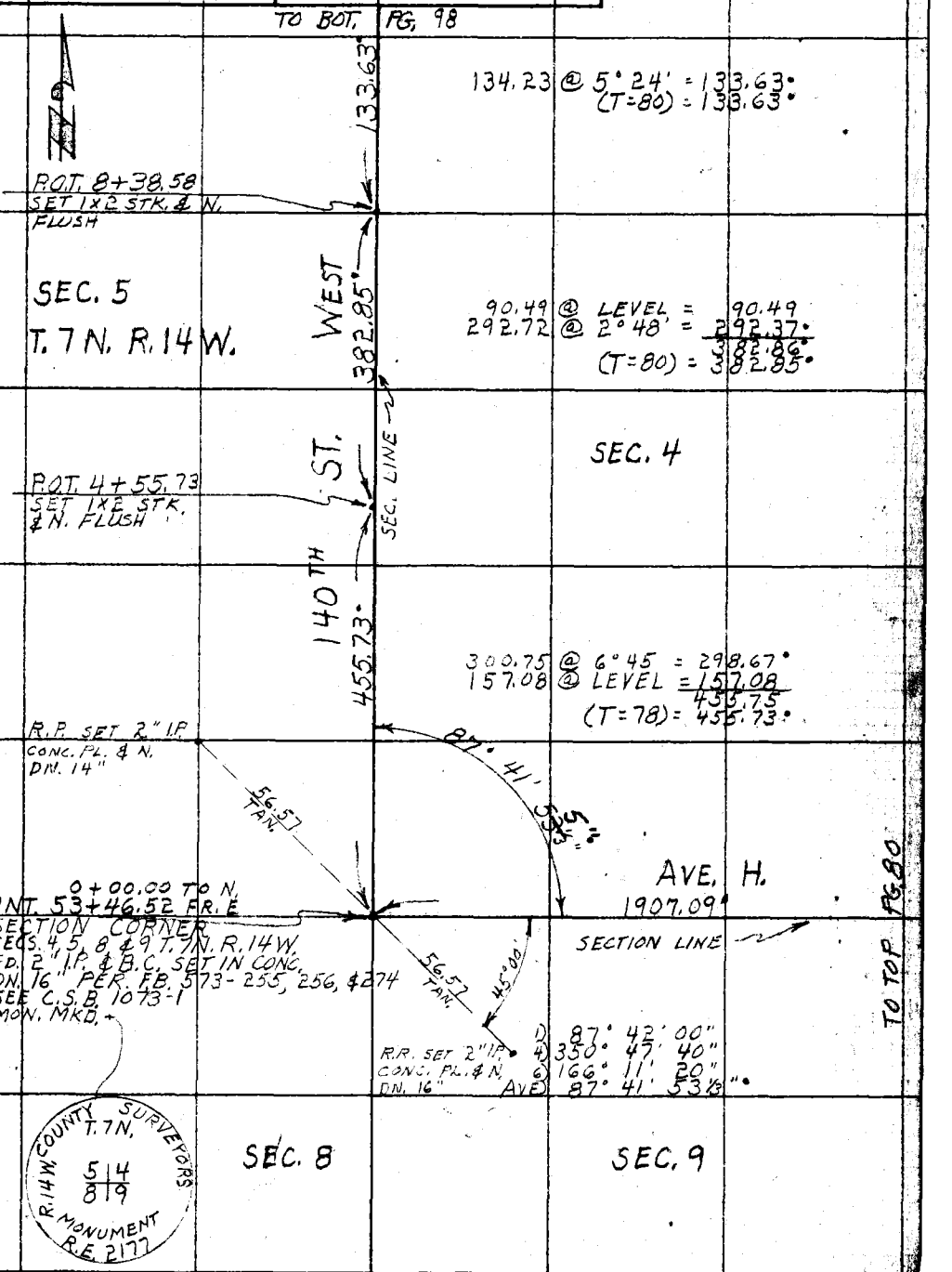
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD
Map No.	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-20-56
Date	Indexed E. C. Johnson

F. B. 2222 PG. 81

W.S. 72-C4



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2222 PG. 82

TO LEFT SIDE PG. 76

1427.76 @ LEVEL (T=68) = 1427.61°

SEC. 11 T. 7N. R. 14W.

1195.21 @ LEVEL (T=68) = 1195.09°

1427.61°

P.O.T. 38+18.35
SET N.&T. FLUSH

WEST

1195.09°

SET N&T IN T.P.
NO NUMBER

60.84

R.P.
SET 2" I.P. CONC.
FL. & N. UP 6"

30.00
TAN.

30.00
TAN.

FD. 4x4 STK.
& N. UP 6

113.39

P.O.T. 26+23.26
1/4 SECTION CORNER
SECS. 11 & 12, T. 7N. R. 14W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 15" PER. RB. 573-186
SEE C.S.B. 1073-1
SET CAP & WELL 6-19-56 J.C.P.
MON MKD.

110TH ST.

2623.26°

SECTION LINE

SET N&T IN T.P.
NO NUMBER

LOS ANGELES COUNTY SURVEYORS
T. 7N.
11+12.
1/4 COR.
MONUMENT
R.E. 2177

SEC. 12

TO PG. 23

NS 72-104

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. FIERCE
Checked	Notes PIERCE Date 8-20-56
Date	Indexed J. C. Johnson

F. B. 2222 PG. 83

TO BOT. PG. 84

N

1124.08'

WEST

P.O.T. 14+99.83
SET 1x2 STK. & N. FLUSH

SEC. 10 T.7N. R.14W.

1258.63'

14+32±

WILLOW SPRINGS RD.

OILED RD.

13+86±

SEC. 9 T.7N. R.14W.

494.77 @@@@ LEVEL = 494.77
300.41 10°21' = 295.52
333.73 @ LEVEL = 333.73
1124.02 (T=92) = 1124.08'

P.O.T. 2+41.20
SET 1x2 STK. & N. FLUSH

3.36

2+10.41
FD. 12" X 12" CONC. MON WITH 3" BRONZE TABLET MKD. U.S. COAST & GEODETIC SURVEY REFERENCE MARK. "SPECHT" No. 3

130TH ST.

SEC. LINE

241.20

2.09

1+80.27
FD. 12" X 12" CONC. MON. WITH 3" BRONZE TABLET MKD. U.S. COAST & GEODETIC SURVEY TRIANGULATION STATION "SPECHT" 1932

2.09

1+06.62
FD. 12" X 12" CONC. MON. WITH 3" BRONZE TABLET MKD. U.S. COAST & GEODETIC SURVEY REFERENCE MARK "SPECHT" No. 2 1932

94.74 @@@@ 16°34' = 90.81'
465.89 LEVEL = 465.89
244.54 @ 7°57' = 242.19'
459.67 LEVEL = 459.67
(T=92) = 1258.63'

TO RT. SIDE PG 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2222 PG. 84 TO LEFT SIDE PG. 78

W.S. 72-C4

CHAINED 10-29-57 J.C.P.

69.26 @ LEVEL
150.61 "
150.28 "
150.15 "
150.40 "
150.52 "
150.41 "
150.22 "
150.32 "
150.23 @ LEVEL
1422.42 (T=68) = 1422.27

SEC. 10

221.07 @ 3°08' (T=94) = 220.75°

SEC. 9 T.7N. R.14W.

33.74 @ LEVEL = 33.74
136.25 @ 10°53' = 133.80°
167.54
(T=94) = 167.55°

36.48 @ LEVEL (T=94) = 36.48°

1423.57 @ LEVEL (T=94) = 1423.66°

EAST 220.75°

P.O.T. 42+51.60
SET 1x2 STK. & N. FLUSH

167.55° SEC. LINE

ST.

P.O.T. 40+84.05
℄ EXISTING LANCASTER RD.
FD. SPK. W. & T. DN. 1"
PER F.B. 754-209, 221
SEE C.S.B. 1451-1

PROPOSED

36.48°

P.O.T. 40+47.57
INT SEC. LINE & PROPOSED
LANCASTER RD. 1" I.P. CONC.
PL. & N. DN. 18" SEE PG. 28

LANCASTER RD.
SEE PG. 28

130TH

~~1423.66~~
1422.27°
MEAS. 10-29-57
J.C.P.

R.P.
SET 2" I.P. CONC.
PL. & N. DN. 18"

40.00 TAN.

40.00 TAN.

R.P.
SET 2" I.P. CONC.
PL. & N. DN. 18"

P.O.T. 26+24.22
1/4 SEC. COR. SECS. 9, 10,
T. 7N. R.14W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 18"
PER F.B. 573-161
SEE C.S.B. 1073-1
MON. MKD.

0.31

90° 00'

P.O.T. 26+23.91
SET 1x2 STK. & N. FLUSH
(REMOVED)

1124.08

COUNTY SURVEYORS
T.7N.
R.14W.
9 | 10
R.E. 2177
1/4 COR.
MONUMENT

TO TOP PG. 83

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700 Los Angeles County Engineering Bldg.

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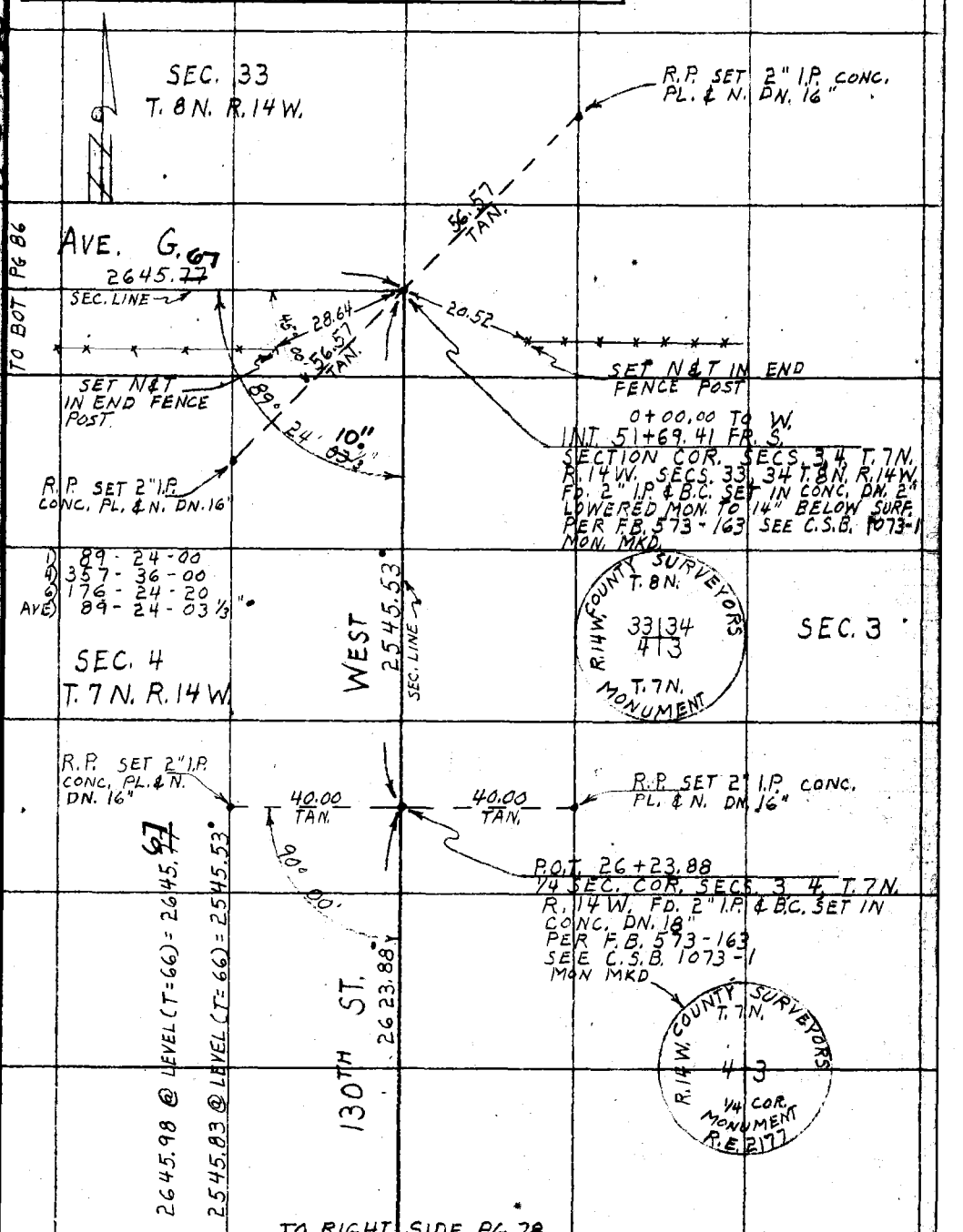
Notes Ck'd by CWH	Survey of LANCASTER RD	F. B. 2222 PG. 85
Map No. C.S.B-1451-1	JN 0076.07 Tape 105 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked Galli	Notes PIERCE Date 8-20-56	
Date Dec. 1958	Indexed [illegible] C. Johnson	

W.S.-72-C3



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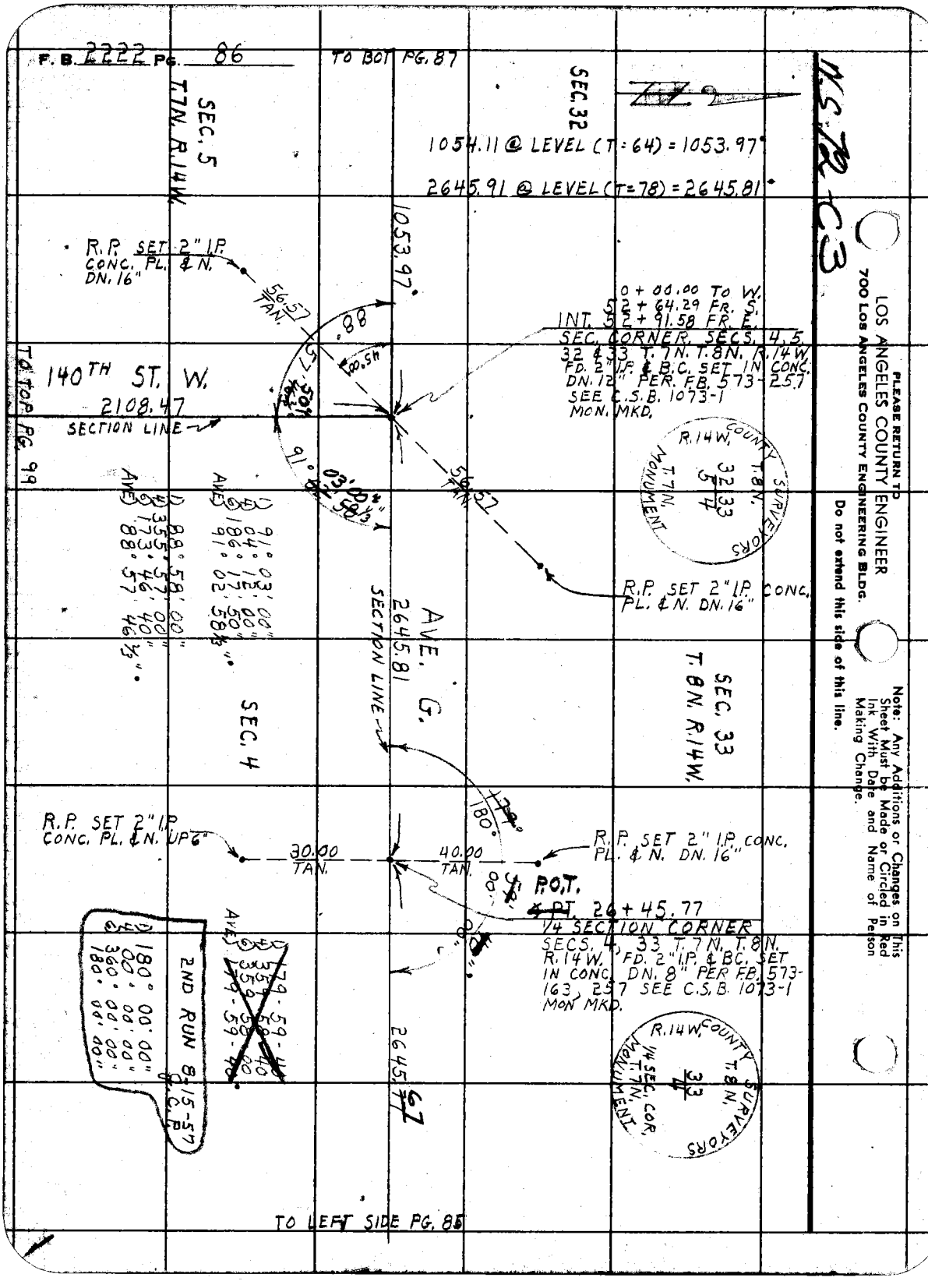
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


F.B. 2222 PG. 86
TO BOT PG. 87
SEC. 32
SEC. 5
T.7N. R.14W.
1054.11 @ LEVEL (T=64) = 1053.97'
2645.91 @ LEVEL (T=78) = 2645.81'
1053.97'
R.P. SET 2" I.P. CONC. PL. & N. DN. 16"
56.57 TAN.
88°
0 + 00.00 TO W.
52 + 64.29 FR. S.
INT. 52 + 91.58 FR. E.
SEC. CORNER SECS. 4, 5, 32 & 33 T.7N. T.8N. R.14W. FD. 2" I.P. & B.C. SET IN CONC. DN. 12" PER F.B. 573-257 SEE C.S.B. 1073-1 MON. MKD.
140TH ST. W.
2108.47
SECTION LINE
TO TOP PG. 99
R.14W. COUNTY SURVEYORS T.8N. T.7N. MONUMENT 32 33 5 4
R.P. SET 2" I.P. CONC. PL. & N. DN. 16"
AVE. G.
2645.81
SECTION LINE
SEC. 4
SEC. 33
T.8N. R.14W.
180°
R.P. SET 2" I.P. CONC. PL. & N. UP 6"
30.00 TAN.
40.00 TAN.
R.P. SET 2" I.P. CONC. PL. & N. DN. 16"
P.O.T.
26 + 45.77
1/4 SECTION CORNER SECS. 4, 33 T.7N. T.8N. R.14W. FD. 2" I.P. & BC. SET IN CONC. DN. 8" PER F.B. 573-163, 257 SEE C.S.B. 1073-1 MON MKD.
2ND RUN 8-15-57 C.C.P.
180° 00' 00"
00° 00' 00"
360° 00' 00"
180° 00' 00"
R.14W. COUNTY SURVEYORS T.8N. T.7N. MONUMENT 33 4 1/4 SEC. COR.
2645.67
TO LEFT SIDE PG. 85
N.S. 72 C3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C.W.H.	Survey of LANCASTER RD
Map No. C.S.B.-1451-2	W.O. 0875.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 4-18-55
Date DEC. 1958	Indexed C. Johnson

F.B. 2222 Pg. 87

W.S. 72-C3

TO PG. 88

1) 179-16-00
2) 357-04-00
3) 355-36-00
4) 179-16-00°

1090.27

38.09 @ LEVEL = 38.09
150.48 @ LEVEL = 150.48
300.40 @ 2°50' = 300.03°
300.72 @ 1°35' = 300.61°
150.53 @ LEVEL = 150.53
150.63 @ LEVEL = 150.63
1090.37°
(T=70) 1090.27°

SECTION LINE

P.O.T. 42+03.47
SET 1X2 STK. & N. FLUSH

SEC 5
T. 7 N. R. 14 W.

1556.79

189.37 @ 4°08 = 188.88°
166.87 @ 5°43 = 166.04°
300.76 @ 5°59 = 299.12°
150.54 @ LEVEL = 150.54
150.42 @ LEVEL = 150.42
150.61 @ LEVEL = 150.61
150.16 @ LEVEL = 150.16
150.78 @ LEVEL = 150.78
150.40 @ LEVEL = 150.40
1556.95°
(T=68) = 1556.79°

179°00'06"
91.16
10.00'
88.00'

SET 2" I.P. CONC. PLUG & N. DN. 16"
40.00 TAN.
40.00 TAN.
SET 2" I.P. CONC. PLUG & N. DN. 16"

℄ PT 26+46.68
1/4 SECTION CORNER
SECS. 5 & 32 T. 7 & 8 N. R. 14 W. FD. 2" I.P. & B.C. SET IN CONC. DN. 12" PER F.B. 573-261 & 307 SEE C.S.B. 1073-1 MON MKD.

1592.71

AVE.

1592.92 @ LEVEL (T=64) = 1592.71°

SECTION LINE

G.

R. 14 W.
1/4 SEC. COR.
T. 7 N.
T. 8 N.
MONUMENT
COUNTY SURVEYORS
32
5

P.O.T. 10+53.97
SET 1X2 STK. & N. FLUSH

SEC. 32
T. 8 N. R. 14 W.

1053.97

TO TOP PG. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3093 S&E #247. 8-54

F.B. 2222 PG. 88

TO BOT. PG. 89

K.S. 72-23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

140.64 @ LEVEL = 140.64
250.27 @ 7°19' = 248.17'
300.21 @ LEVEL = 111.35'
111.35 @ LEVEL = 150.57'
150.57 @ 2°20' = 300.14'
300.39 @ (T=68) = 1249.34'
1249.21'

SEC. 31 T.8N. R.14W.

1206.27'

P.O.T. 12+49.21
SET 1X2 STK.
& N. FLUSH

120.95 @ LEVEL = 120.95
300.41 @ LEVEL = 300.41
300.50 @ 5°30' = 300.21'
185.97 @ LEVEL = 185.86'
(T=68) = 1206.27'

~~87-01-40~~
~~348-07-20~~
~~162-11-00~~
~~89-01-20~~

SEC. 6 T.7N. R.14W.

2ND. RUN 8-16-57 JCP.
1) 87-02-00
4) 348-07-20
6) 162-11-00
AVE) 87-01-50

1249.21'

SET 2" I.P. CONC.
PL. & N. FLUSH

87°02'00" ADJ. CWH.

S 57° E TAN

0+00.00 TO W.
52+93.64 FR. E.
INT. 52+83.51 FR.
SECTION COR.
SECS. 5, 6, 31 & 32
T. 7 & 8 N., R. 14 W.
FD. 2" I.P. & B.C.
SET IN CONC.
DN. 16"
PER F.B. 573-261, & 307
SEE C.S.B. 1073-1
MON. MKD.

150TH ST. W.

2591.08
SECTION LINE

EDGE CH. PG. 23

92°55'00" TAN.
1595.50'
95 1/3"

45°00'

SET 2" I.P. CONC.
PL & N. DN 14"

AVE. G.

1090.27'
SECTION LINE

R.14W. COUNTY SURVEYORS T.8N. 31|32 6|5 T.7N. MONUMENT

SEC. 5

SEC. 32

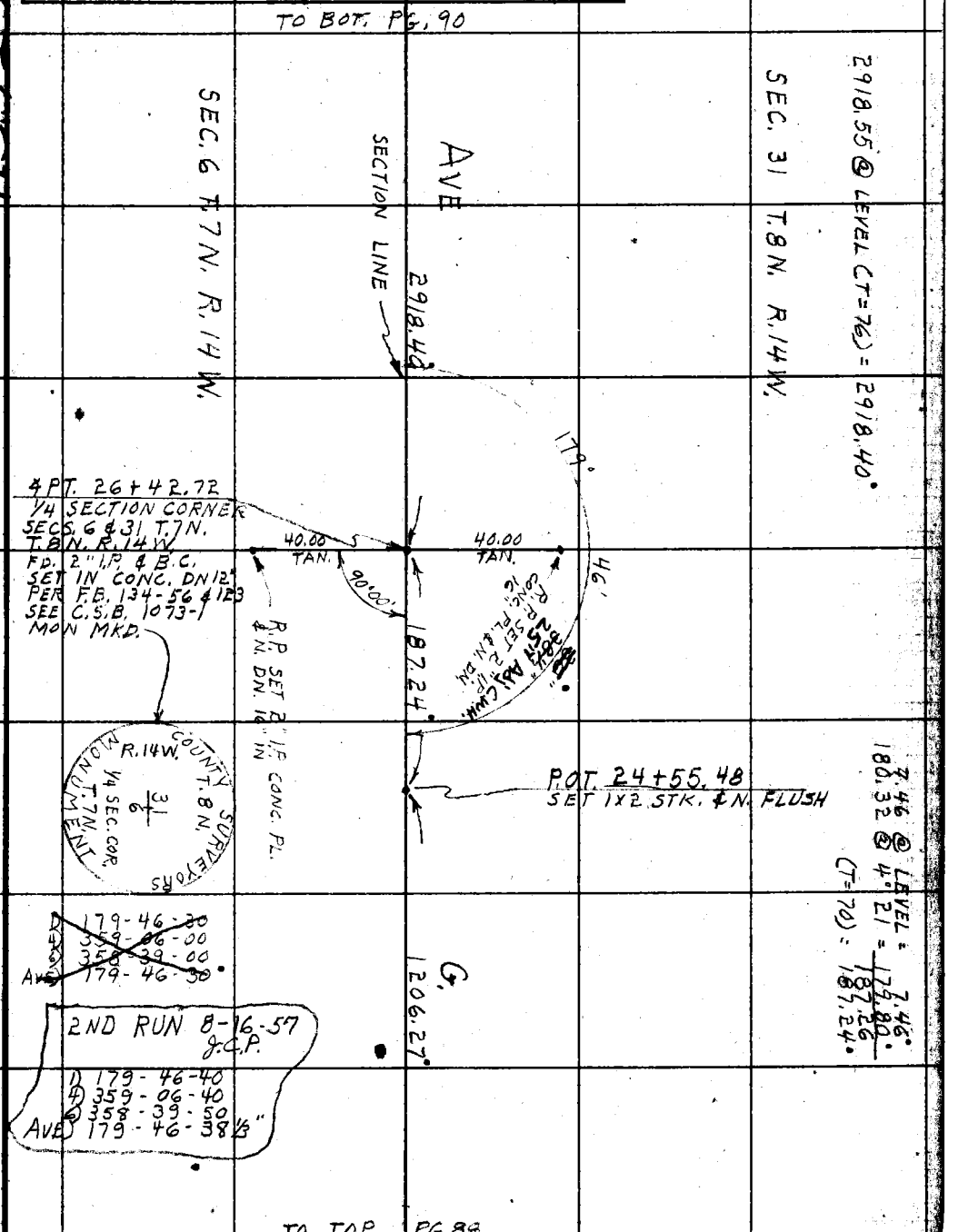
1) 92-55-00
4) 11-40-00
6) 197-30-20
92-55-03 1/3

TO TOP PG. 87

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B- 1451-2	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 5-14-56
Date Dec. 1958	Indexed K. C. Johnson

F. B. 2222 Pg. 89

~~Z-79~~



W.S. 72-B3

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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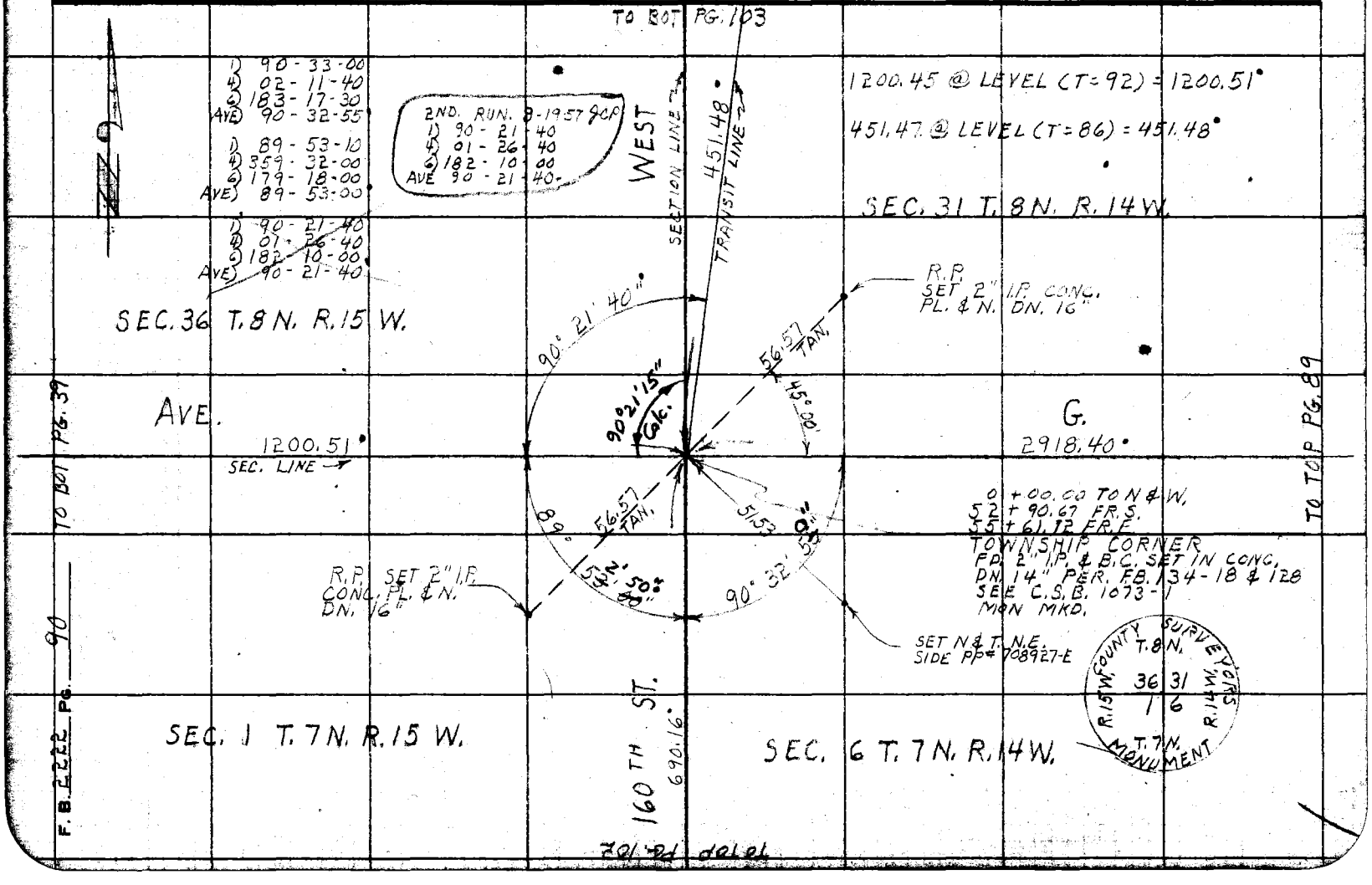
W.S. 72-133



Notes Ck'd by CWN	Survey of LANCASTER RD.
Map No. C.S.B - 1422-1	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 8-6-56
Date Dec. 1958	Indexed A. C. Johnson

F. B. 2222 PG. 91

TO BOT PG. 92

M5.72-B3

P.O.T. 33+89.06
SET 1X2 STK. & N.
FLUSH

473.32'

0.99

33+89.17
FD. 1X2 STK. & N.
FLUSH

AVE.

276.15'

P.O.T. 31+12.91
SET 1X2 STK. & N.
FLUSH

1.26

31+12.91
FD. 1X2 STK. & N. FL.

2ND RUN 8-19-57 J.C.P.

	179° 59' 10"
	359° 59' 00"
	179° 59' 00"
AVE	359° 55' 20"
	179° 59' 13"

SEC. LINE

466.99'

179° 59'

T.7N. R.15W.

SEC. 1

R.P. SET 2" I.P.
CONC. PL. & N.
DN. 16"

40.00
TAN.

40.00
TAN.

R.P. SET 2" I.P. CONC.
PL. & N. DN. 16"

90.00'

N 5° 45' 45" W
Adj. CWN

4 PT. 26+45.92
1/4 SECTION CORNER.
SECS. 1 & 36 T. 7N.
T. 8N. R. 15 W.
FD. 2" I.P. & B.C. SET
IN CONC. BN. 18"
PER. F.B. 754-41, 42
SEE. C.S.B.
MON MKD.

R.15W. COUNTY T.8N. SURVEYOR
T.7N. 36 1
R.14W. 2177

1445.41'

G.

SEC. 36 T.8N. R.15W.

473.30 @ LEVEL (T=92) = 473.32'
276.14 @ LEVEL (T=92) = 276.15'
466.97 @ LEVEL (T=92) = 466.99'

~~179-59-50~~
~~359-59-50~~
~~179-59-50~~
~~359-59-50~~
~~179-59-50~~

TO TOP PG. 39

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 SAE #247 1-56

F. B. 2222 PG. 92

TO BOT PG 93

422.23 @ LEVEL (T=90) = 422.251

422.25

AVE.

SEC. 36
T. 8 N. R. 15 W.

P.O.T. 48+71.10
SET 1X2 STK.
& N. FLUSH

0.18

48+63.46
FD. 1X2 STK. & N.
FL.

300.12 @ 5°07 = 298.92'
261.38 @ 4°17 = 260.665
559.587
(T=94) = 559.621

559.621

P.O.T. 43+11.48
SET 1X2 STK.
& N. FLUSH

0.54

43+11.48
FD. 1X2 STK. & N.
FLUSH

SEC. LINE

300.16 @ 4°00' = 299.43'
149.64 @ LEVEL = 149.64
449.07
(T=94) = 449.10
4

449.10

G.

P.O.T. 38+62.38
SET 1X2 STK.
& N. FLUSH

0.81

38+62.38
FD. 1X2 STK. & N.
FLUSH

SEC. 1
T. 7 N. R. 15 W.

473.32

TO TOP PG. 91

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWN
Map No. C.S.B-1422-1
Office Work R. L. GREEN
Checked C. J. Galli
Date Dec. 1958

*Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F.
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-25-56
Indexed C. Johnson

F. B. 2222 PG. 93

TO BOT PG. 94

SEC. 35 T.8N. R.15W.

SEC. 2

AVE.

SEC. LINE

132.84
+132.94

0+00.00 TO N & W.
52+93.35 FR. E.
SECTION CORNER
SEC.S 1, 2, 35, 36,
T. 7N. T. 8N. R. 15W.
F.D. 2" I.P. & BC. SET
IN CONC. DN. 12"
PER F.B. 754-42 & 43
SEE C.S.B. 1421-2
MON MKD.

R.P. SET 2" I.P. CONC.
PL. & N. DN. 16"

90°
03'
54.57' TAN.
5.94'
170TH ST. WEST
265.32'
SEC. LINE
3.94
45°00'
54.57' TAN.

TO BOT. PG 111

90° 04' 00"
00° 15' 40"
180° 23' 40"
90° 03' 56 3/4"
AVE.
89° 54' 50"
359° 40' 40"
179° 32' 20"
89° 55' 03 1/2"
AVE.

65.22 @ LEVEL = 65.22'
201.41 @ 6°30' = 200.11'
265.33 (T = 76) = 265.32'

~~+33.60 @ 6°12 = 132.94 (T = 76) = 132.94~~
133.66 @ 6°12 = 132.84 (T = 76) = 132.867

SEC. 36

COUNTY SURVEYOR
R.15W.
T.8N.
35 | 36
2 | 1
T.7N.
R.15W.
R.F. 2177

2ND RUN 8-20-57 BCP
89-55-10
359-41-40
179-32-30
89-55-25
AVE.

SEC. 1 T.7N. R.15W.

R.P. SET 2" I.P. CONC. PL.
& N. UP 6"

52+89.21
FD. 4" I.P. & BC. UP 15"
MKD. U.S. FOREST RESERVE
BOUNDARY POST No. 72
SEE F.B. 754-42

G.
422.25'
SEC. LINE

TO TOP PG. 92

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78F3095 S&E #247 1-56

WS 72-A3

F. B. 2222 PG. 94

TO BOT PG 95

W.6.72A3

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SEC. 2 T. 7N. R. 15 W.

1656.53 @ LEVEL = 1656.53
300.57 @ 4° 30' = 299.64
260.95 @ 3° 44' = 260.
300.11 @ 3° 05' = 299.6
(T=76) = 2516.2
2516.1

300.50 @ 4° 22' = 299.63
795.87 @ LEVEL = 795.87
1095.49 (T=74) = 1095.423

560.64 @ LEVEL (T=72) = 560.60

1095.423 AVE.

POT. 32+09.56
SET 1X2 STK. & N. FLUSH

560.60

90° 00'

179° 59' 20"

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

40.00 TAN.

40.00 TAN.

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

SEC. 35 T8N. R.15W.

G.

2516.102

SECTION LINE

4 PT. 26 + 48.96
1/4 SECTION CORNER
SECS. 2 & 35 T.7N. T.8N.
R.15W. FD. 2" I.P. & B.C. SET
IN CONC. DN 18" PER F.B. 754-
43 & 49 SEE C.S.B. 1421-2
MON. MKD.

179-59-10
359-56-40
359-55-20
179-59-13 1/3

AVE.

1656.35 @ LEVEL = 1656.35
300.44 @ 3° 42' = 299.81
261.[illegible] @ 3° 44' = 260.45
3[illegible] @ 3° 05' = 299.72
(T=92) = 2516.33

COUNTY SURVEYOR
R.15W. T.8N
35/2
T.7N
1/4 COR.
R.E. 2177

POT. 1+32.867
SET 1X2 STK. & N. FLUSH

132.867

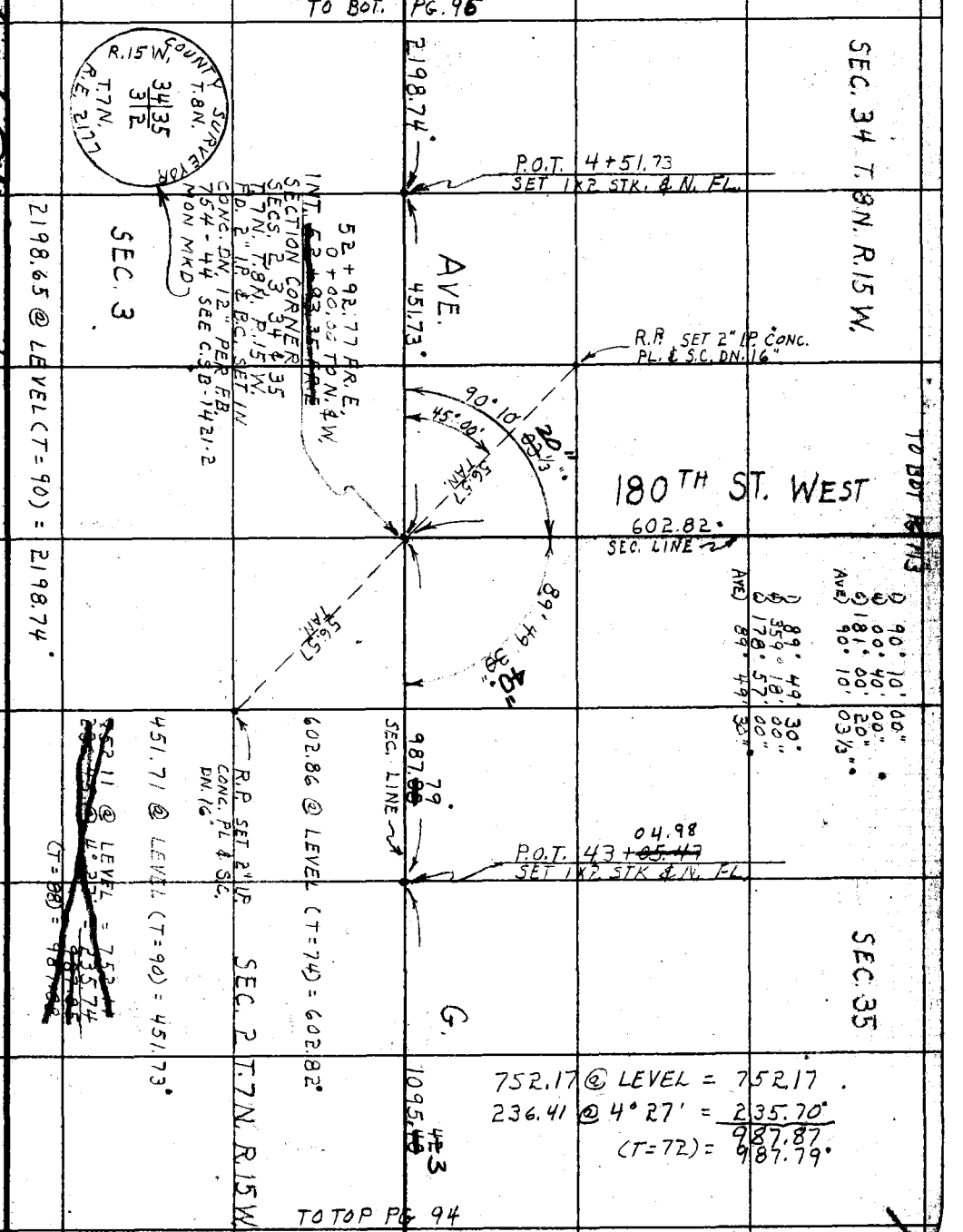
TO TOP PG 93

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1422-1	JN 007567 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 5-31-56
Date Dec. 1958	Indexed [illegible] C. Johnson

F. B. 2222 PG. 95

ZZ 9

W.S. 72-A3



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76F3098 S&E #247 1-56

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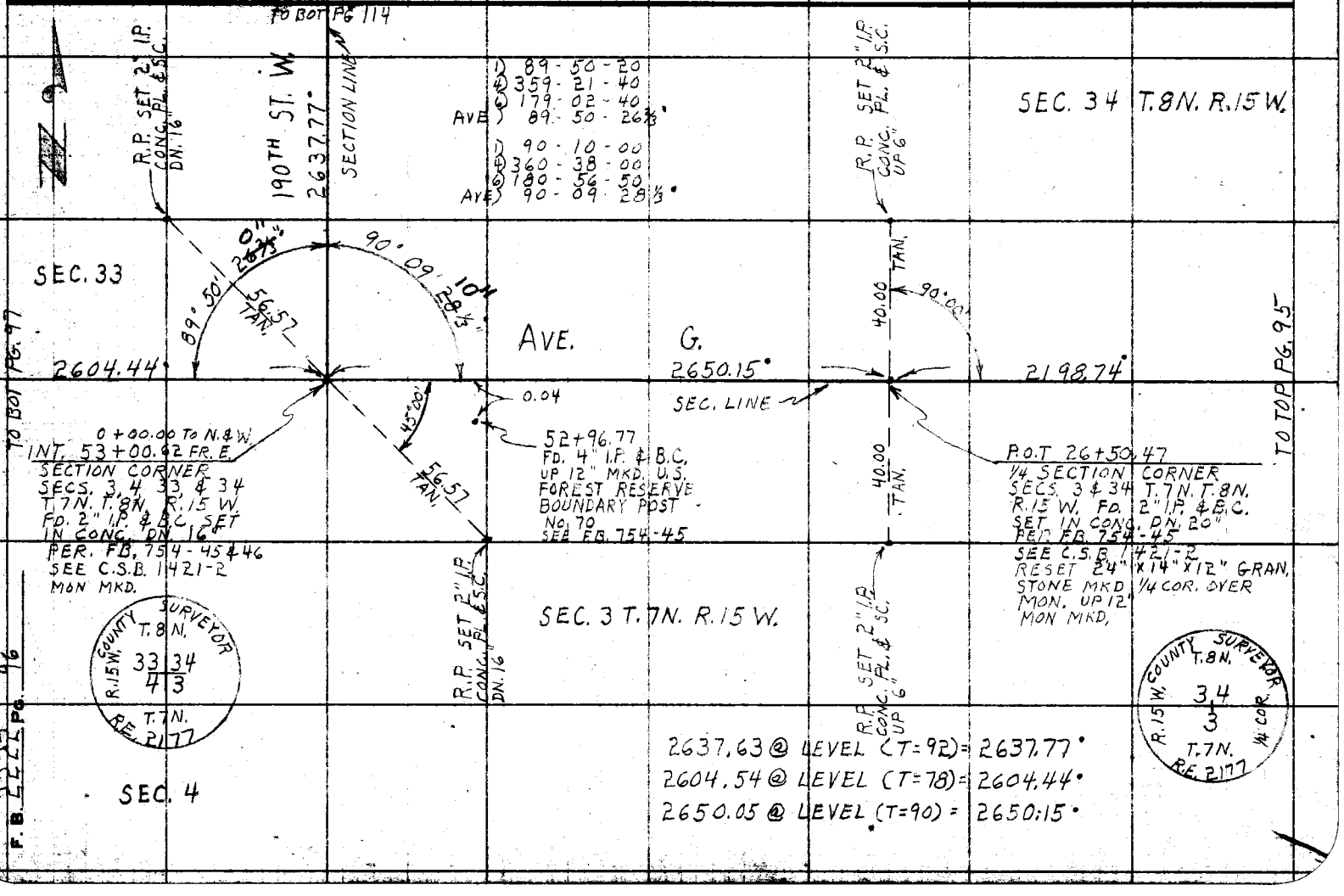
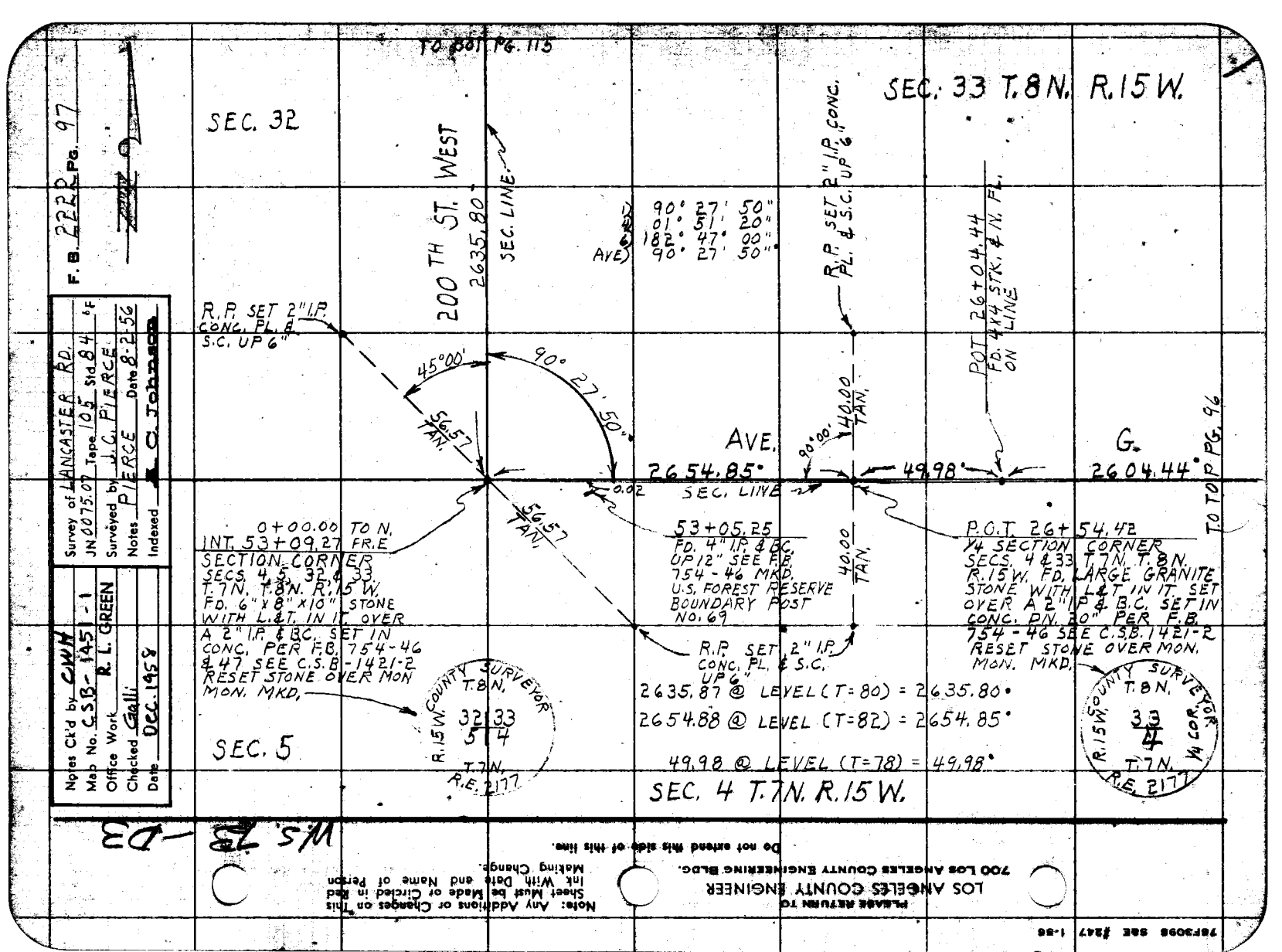
WS 72-A3



F.B. 2222 PG. 96


TO BOT PG. 115
SEC. 33 T.8N. R.15W.
SEC. 32
200TH ST. WEST
2635.80
SEC. LINE
90° 27' 50"
01° 51' 20"
182° 47' 00"
90° 27' 50"
AVE.
R.P. SET 2" I.P. CONC. PL. & S.C. UP 6"
POT 26+04.44 FD. 4X4 STK. & IN. FL. ON LINE
R.P. SET 2" I.P. CONC. PL. & S.C. UP 6"
45°00'
90° 27' 50"
56.57 TAN.
AVE.
2654.85
0.02
SEC. LINE
90°00'
40.00 TAN.
49.98
G.
2604.44
T.O TOP PG. 96
56.57 TAN.
40.00 TAN.
0+00.00 TO N. INT. 53+09.27 FR.E SECTION CORNER SECS. 4, 5, 32 & 33 T.7N. T.8N. R.15 W. FD. 6"X8"X10" STONE WITH L.&T. IN IT. OVER A 2" I.P. & B.C. SET IN CONC. PER F.B. 754-46 & 47 SEE C.S.B-1421-2 RESET STONE OVER MON MON. MKD.
53+05.25 FD. 4" I.P. & B.C. UP 12" SEE F.B. 754-46 MKD. U.S. FOREST RESERVE BOUNDARY POST NO. 69
P.O.T. 26+54.42 ¼ SECTION CORNER SECS. 4 & 33 T.7N. T.8N. R.15W. FD. LARGE GRANITE STONE WITH L&T IN IT SET OVER A 2" I.P. & B.C. SET IN CONC. PN. 20" PER F.B. 754-46 SEE C.S.B. 1421-2 RESET STONE OVER MON. MON. MKD.
R.P. SET 2" I.P. CONC. PL. & S.C. UP 6"
2635.87 @ LEVEL (T=80) = 2635.80'
2654.88 @ LEVEL (T=82) = 2654.85'
49.98 @ LEVEL (T=78) = 49.98'
SEC. 4 T.7N. R.15W.
SEC. 5
COUNTY SURVEYOR T.8N. R.15W. 32 33 5 4 T.7N. R.E. 2177
COUNTY SURVEYOR T.8N. R.15W. 33 4 ¼ COR. T.7N. R.E. 2177
F.B. 222 PG. 97
Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 8-2-56
Indexed C. Johnson
Notes Ck'd by CWH
Map No. C.S.B-1451-1
Office Work R.L. GREEN
Checked Galli
Date DEC. 1958
WS 78-D3
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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78F3098 SBE #247 1-56

F. B. 2222 PG. 98

TO BOT. PG 99

PROPOSED LANCASTER RD.

278.53

INT. 24+24.29
INT. PROP. LANC. RD. & SEC. LINE SEE PG. 33

7.45

P.O.T. 24+16.84
INT. OF SEC. LINE & EXIST. LANC. RD. FD. SPK. W & T. PN. 1" PER: F.B. 754-214 SEE C.S.B. 1451-1 SEE PG. 33

SEC. 5 T. 7 N. R. 14 W.

753.47

P.O.T. 16+63.37
SET 1x2 STK. & N. FL.

WEST

SEC. 4

447.22

SECTION LINE

ST.

P.O.T. 12+16.15
FD. 4" I.P. & B.C. UP 8" MKD. U.S. FOREST RESERVE BOUNDARY POST NO. 77 SEE F.B. 573-256 SEE C.S.B. 1073-1

140TH

243.94

279.94 @ 5° 44' (T=76) = 278.53'

753.49 @ LEVEL (T=80) = 753.47'

P.O.T. 9+72.21
SET 1x2 STK. & N. FL.

447.23 @ LEVEL (T=80) = 447.22'

63.73 @ LEVEL = 63.73
182.48 @ 9° 03' = 180.21
243.94
(T=84) = 243.94'

133.63

TO RT. SIDE PG. ~~78~~ 81

X

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1451-1,2	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked Galli	Notes PIERCE Date 4-9-56
Date Dec. 1958	Indexed A. C. Johnson

F. B. 2222 PG. 99

W.S. 72-C3

TO LEFT SIDE PG. 86

SEC. 4

2108.47

P.O.T. 31+55.82
SET 1X2 STK. & N. FLUSH

SEC. 5 T. 7N. R. 14 W.

WEST

2108.50 @ LEVEL (T=82) = 2108.47

460.45

300.91 @ 4° 45' = 299.88
160.58 @ LEVEL = 160.58
460.46
(T=82) = 460.45

613.35 @ LEVEL (T=66) = 613.28

TO BOT PG. 34

AVE. G-8

613.28

1/4 SEC. LINE

R.P. SET 2" I.P. CONC. PL. & N. DN. 12"

40.00

40.00

TAN PROP.

R.P. SET 2" I.P. CONC. PL. & N DN. 12"

4 PT. 26+95.37
1/4 SECTION CORNER
SECS. 4 & 5 T. 7N. R. 14 W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 18" PER F.B. 573-257
SEE C.S.B. 1073-1
MON. MKD.

88° 08' 50"

45' 46"

45' 00"

SECTION LINE

1) 179° 45' 40"
4) 359° 03' 40"
6) 358° 36' 00"
AVE) 179° 46' 00"

1) 88° 08' 50"
4) 352° 35' 20"
6) 168° 53' 00"
AVE) 88° 08' 50"

140TH ST.

278.53

COUNTY SURVEYOR
T. 7N.
R. 14 W.
5 4
1/4 COR.
R.E. 2177

TO TOP PG. 98

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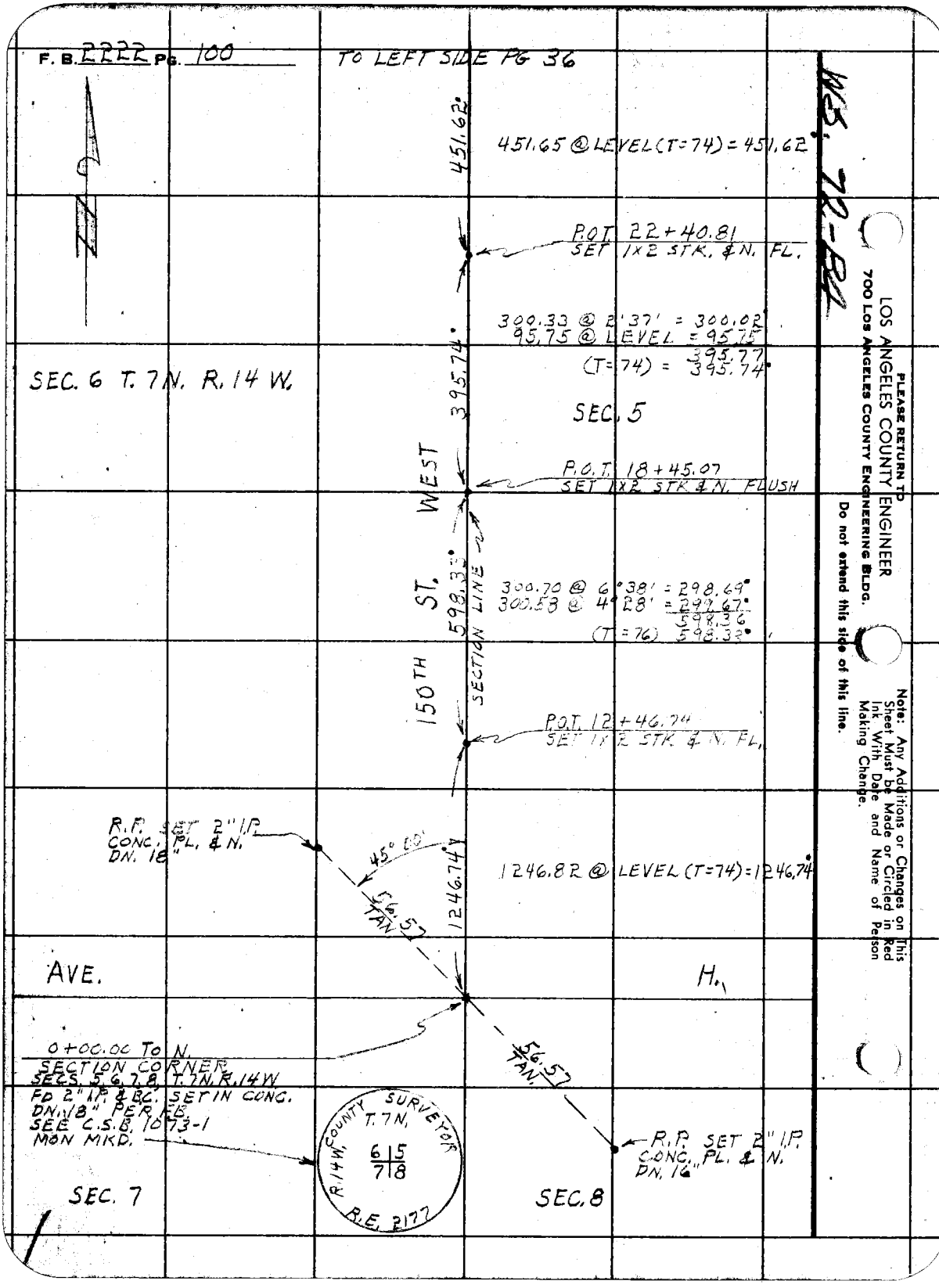
76F309S S&E #247 1-56


F. B. 2222 PG. 100
TO LEFT SIDE PG 36
WS. 72-84
451.62°
451.65 @ LEVEL (T=74) = 451.62°
P.O.T. 22+40.81
SET 1x2 STK. & N. FL.
300.33 @ 2°37' = 300.02°
95.75 @ LEVEL = 95.75
395.77
(T=74) = 395.74°
395.74°
SEC. 6 T. 7N. R. 14 W.
SEC. 5
P.O.T. 18+45.07
SET 1x2 STK & N. FLUSH
150TH ST. WEST
598.33°
SECTION LINE
300.70 @ 6°38' = 298.69°
300.58 @ 4°28' = 299.67°
598.36
(T=76) 598.33°
P.O.T. 12+46.74
SET 1x2 STK & N. FL.
R.P. SET 2" I.P.
CONC. PL. & N.
DN. 18"
45° 00'
1246.74°
1246.82 @ LEVEL (T=74) = 1246.74°
56.57
TAN.
AVE.
H.
0+00.00 TO N.
SECTION CORNER
SECS. 5, 6, 7, 8, T. 7N. R. 14W.
FD 2" I.P. & B.C. SET IN CONC.
DN. 18" PER F.B.
SEE C.S.B. 1073-1
MON MKD.
COUNTY SURVEYOR
T. 7N.
R. 14W.
6 5
7 8
R.E. 2177
56.57
TAN.
R.P. SET 2" I.P.
CONC. PL. & N.
DN. 16"
SEC. 7
SEC. 8
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by CWH
Map No. CSB-1451-2
Office Work R. L. GREEN
Checked C. J. Galli
Date Dec. 1958

Survey of LANCASTER RD.
W. O. 0075.07 Tape No. 110 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-15-56
Indexed C. Johnson

F.B. 2222 PG. 101

TO BOT PG. 102

WS-72-84

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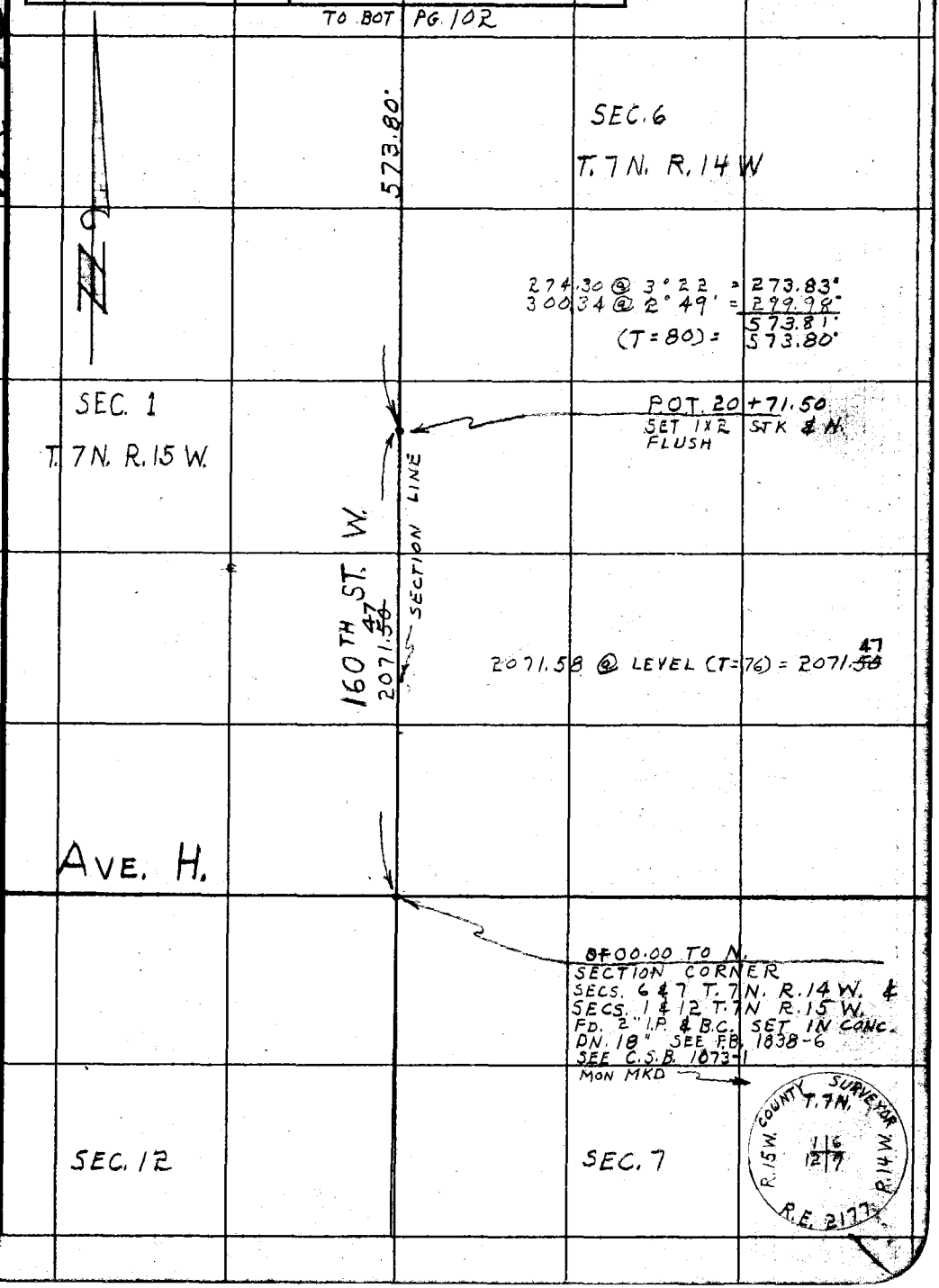
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



573.80'

SEC. 6
T. 7N. R. 14 W

274.30 @ 3°22' = 273.83'
300.34 @ 2°49' = 299.98'
573.81'
(T=80) = 573.80'

SEC. 1
T. 7N. R. 15 W.

POT. 20+71.50
SET 1X2 STK & N.
FLUSH

160TH ST. W.
2071.~~50~~ 47
SECTION LINE

2071.58 @ LEVEL (T=76) = 2071.~~58~~ 47

AVE. H.

0+00.00 TO N.
SECTION CORNER
SECS. 6 & 7 T. 7N. R. 14 W. &
SECS. 1 & 12 T. 7N R. 15 W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 18" SEE F.B. 1838-6
SEE C.S.B. 1073-1
MON MKD

SEC. 12

SEC. 7

COUNTY SURVEYOR
T. 7N.
R. 15 W.
R. 14 W.
1 | 6
12 | 7
R.E. 2177

76F3095 247 4-53

F.B. 2222 PG. 102

TO LEFT SIDE PG. 90

PROPOSED SEE PG. 38

MS. 72-83

690.18 @ LEVEL = 690.19
(T=80) = 690.16

690.16

LANCASTER

P.O.T. 46+00.51
SET WIRE SPK.
& TIN DN. 2"
SEE PG 38

RD.

SEC. 1
T.7N. R.15 W.

70.43 @ LEVEL	=	70.43
150.40 "	=	150.40
150.77 "	=	150.77
150.71 "	=	150.71
150.73 "	=	150.73
150.51 "	=	150.51
150.42 "	=	150.42
150.51 "	=	150.51
150.59 "	=	150.59
150.31 "	=	150.31
150.49 "	=	150.49
150.48 @ LEVEL	=	150.48
229.43 @ 3°52'	=	228.91
		1955.26
(T=80) =		1955.21

1	88 44 50
2	354 59 00
3	172 29 00
AVE.	88 44 50

SECTION LINE

160TH ST. W.

1955.21

SEC. 6
T.7N. R.14W.

88° 44' 50"

R.P. SET 2" I.P.
CONC. PL. & N. DN. 16"

40.00
TAN. PROJ.

1981.06

40.00

1/4 SEC. LINE

1956.06

TO TOP PG. 37

26+45.30 FR. S.
54+63.21 FR. E.
1/4 SECTION CORNER
SECS. 1 & 6 T. 7N. R. 14 & 15 W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 12" PER F.B. 536-202
F.B. 754-218 C.S.B. 1073-1
MON. MKD.

COUNTY SURVEYOR
T.7N.
R.15W. 1 6 R.14W.
1/4 S.
R.E. 2177

573.80

R.P. SET 2" I.P.
CONC. PL. & N. ON
1/4 SEC. LINE DN. 8"

POT 34+82.15
SET LRG BT.
W. & TIN DN. 1" SPK.

1981.16 @ LEVEL (T=76) = 1981.06

TO TOP PG. 101

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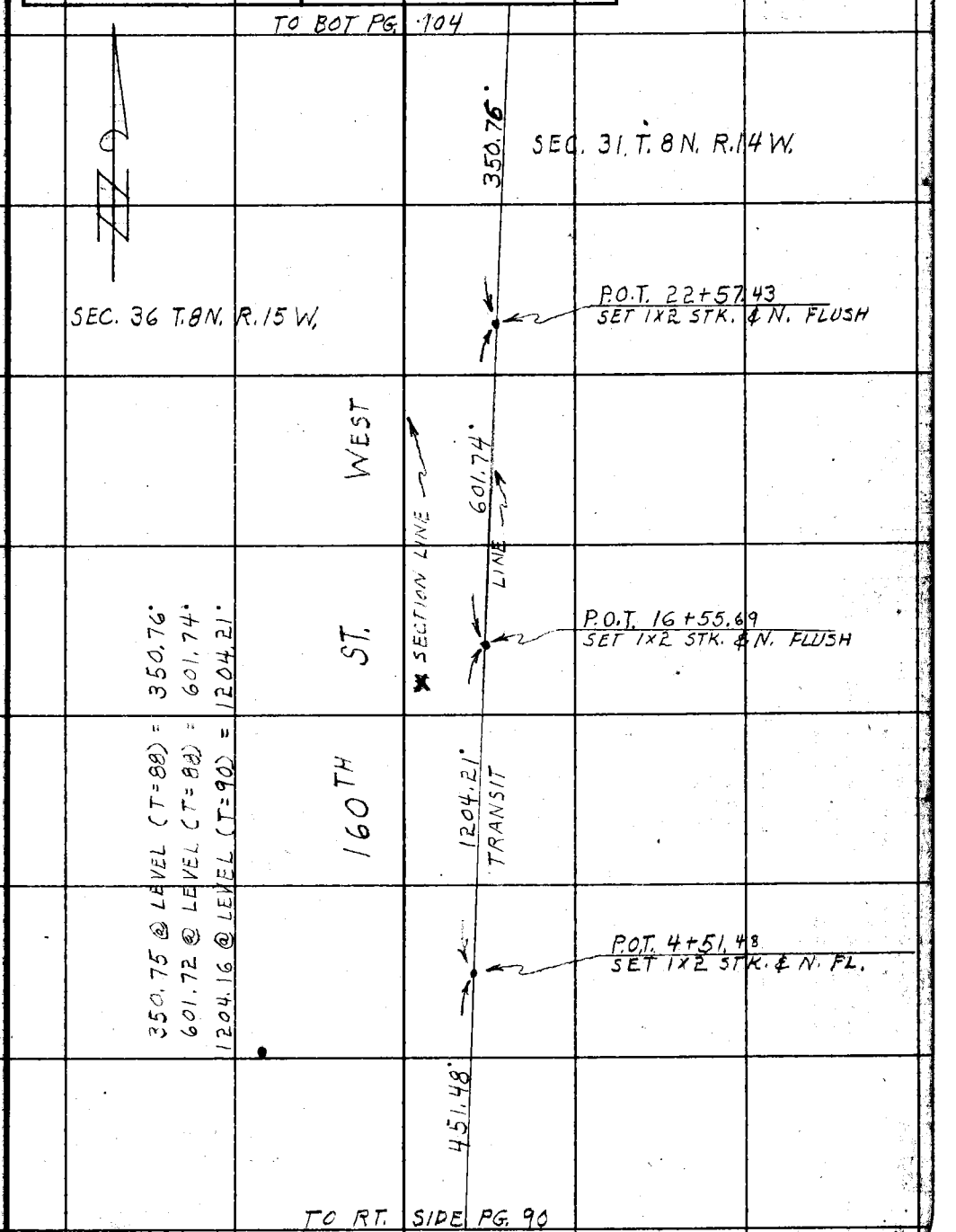
Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1422-1	JN 0075.07 Tape 110 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked Galli	Notes PIERCE Date 5-16-56
Date DEC. 1958	Indexed C Johnson

F. B. 2222 PG. 103



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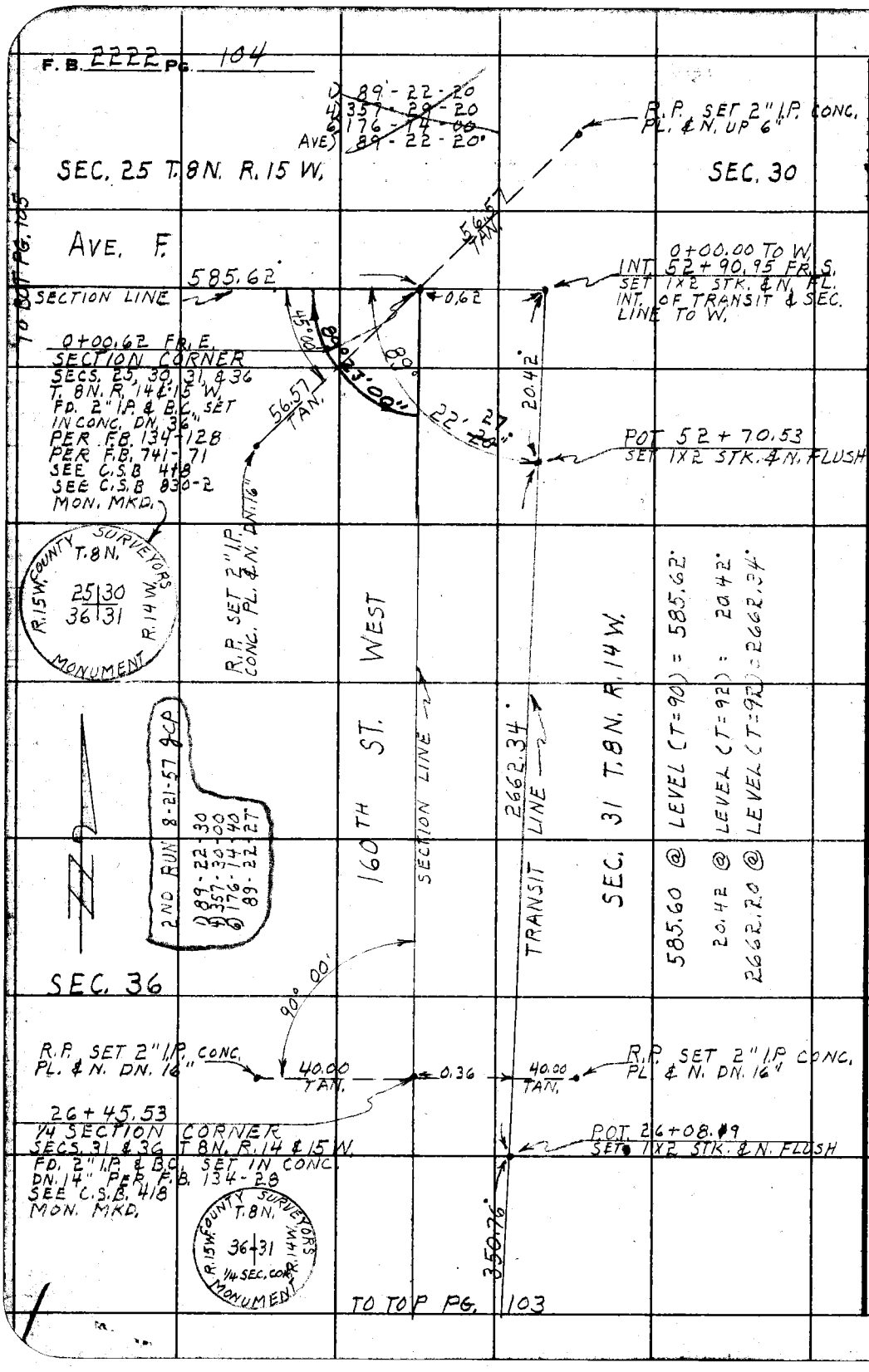
78F3098 S&E #247 1-56



WS 72-83

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. 08.75.07 Tape No. 105 Sr'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 8-14-56
Indexed E. C. Johnson

F. B. 2222 Pg. 105

TO BOT PG. 106

WS. 72-83

SEC. 36

38.35'

SEC. 25 T.8 N. R.15 W.

P.O.T. 26+58.63
1/4 SECTION COR.
SECS. 25 & 36 T. 8 N.
R.15 W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 18"
PER F.B. 754-71
MON MKD.

40.00 TAN.

40.00 TAN.

SET 2" I.P. CONC.
PL. & N. DN. 16"

90°00'

SET 2" I.P. CONC. PL.
& N. DN. 12"

R.15W. COUNTY SURVEYOR
T.8 N.
25/36
1/4 COR.
F.B. 2177

AVE.
1170.12'

P.O.T. 14+88.51
SET 1X2 STK. & N. FL.

SECTION LINE

F.
902.89'

38.35 @ LEVEL (T=88) = 38.35'
1170.09 @ LEVEL (T=88) = 1170.12'
902.84 @ LEVEL (T=92) = 902.89'

P.O.T. 5+85.62
SET 1X2 STK & N. FLUSH

585.62'

TO LEFT SIDE PG. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2222 PG. 106 TO BOT. PG. 107

WASH N-S

50+283

49+292

SEC. 25
T. 8 N. R. 15 W.

1329.57'

48+63

BARBED WIRE FN.

P.O.T. 39+88.32
FD. 1X2 STK. & N. FLUSH
ON LINE

300.52 @ 4°35' = 299.56'
180.60 @ 7°52' = 178.90'
393.30 @ LEVEL = 393.30
300.79 @ 4°38' = 299.81'
157.88 @ LEVEL = 157.88
U = 98) = 1329.45'

380.20 @ LEVEL (T = 96) = 380.23'

300.32 @ 6°44' = 298.28'
612.79 @ LEVEL = 612.79
(T = 96) = 911.11'

AVE.
380.23'
SECTION LINE

P.O.T. 36+08.09
FD. 1X2 STK. & N. ON LINE

F.
911.11'

29+842

BARBED WIRE FENCE

P.O.T. 26+96.98
SET 1X2 STK. & N. FLUSH

38.35'

SEC. 36

TO TOP PG. 105

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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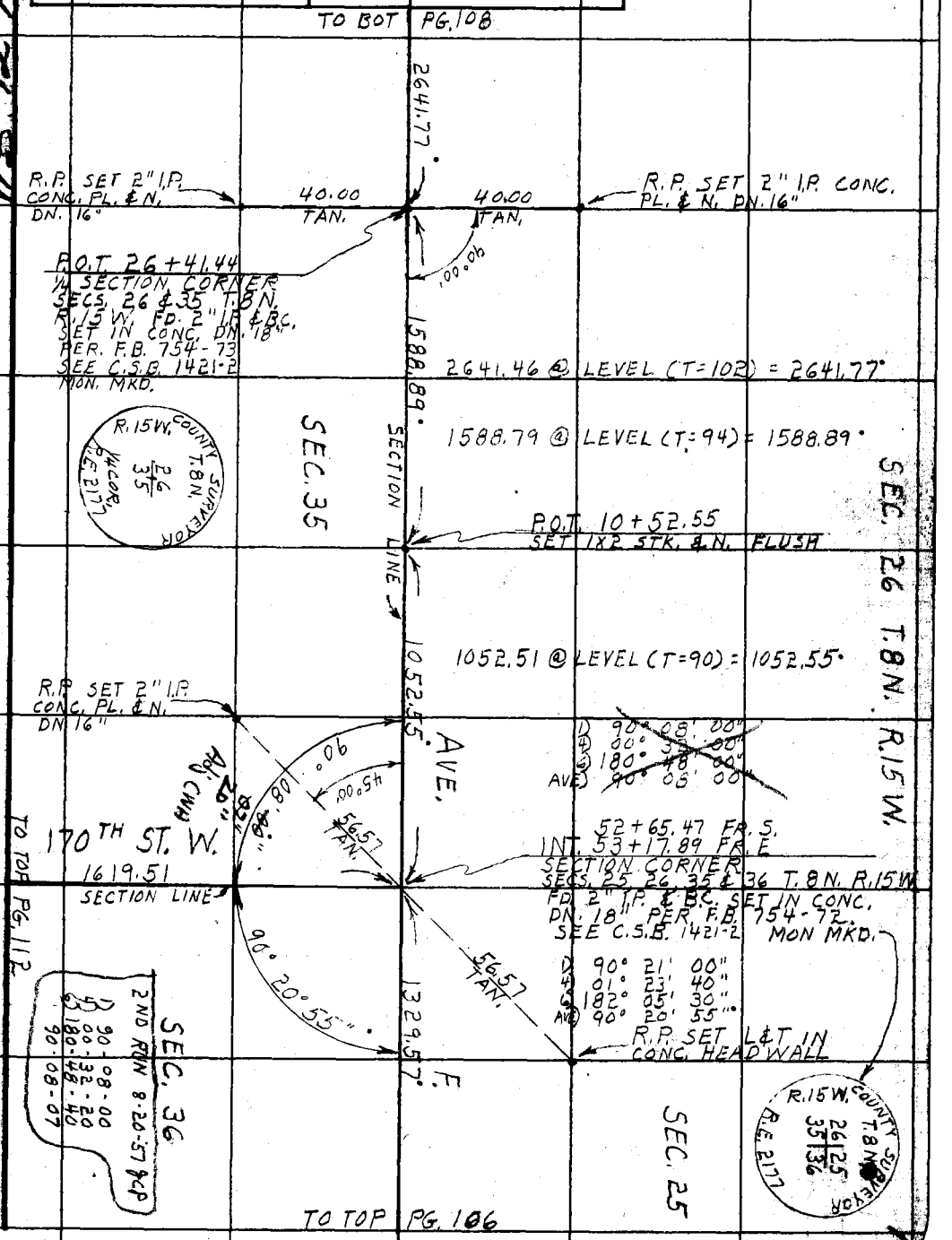
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 PG. 107
Map No. C.S.B-1422-1	JN 0075.07 Tape 110 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked C. J. Galli	Notes PIERCE Date 5-56	
Date Dec. 1958	Indexed C. Johnson	

WS 72-A3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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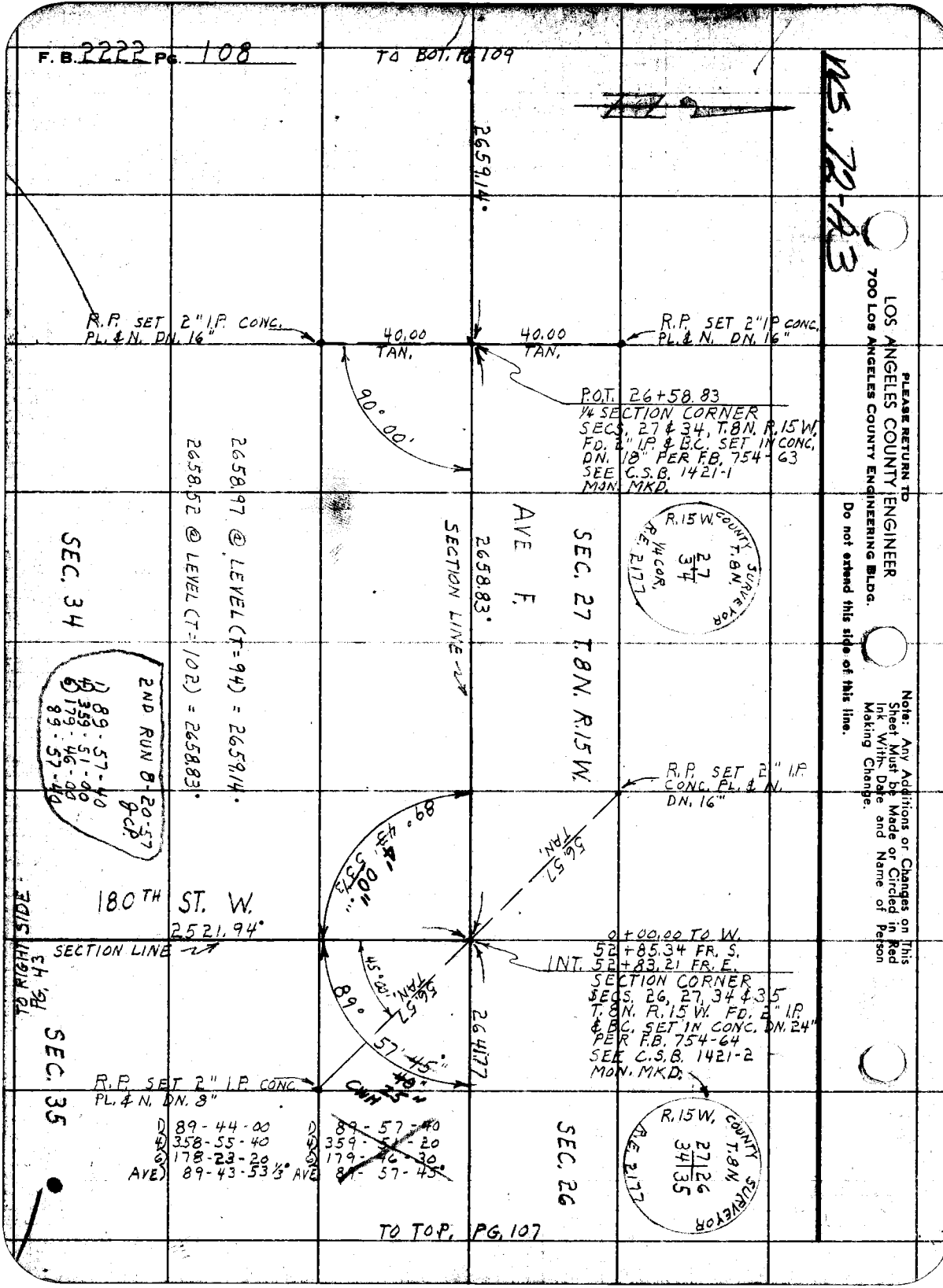
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



VKS. 72-A3

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See CS 8-1422-2

SEC. 29 T. 8 N. R. 15 W.

total prop. Curve
Δ = 44° 36'-05"
R = 1500.00
T = 615.22
L = 1167.66

PROPOSED LANCASTER RD.

L = 1167.66

R.P. SET 2" I.P. CONC PL. & N. DN. 16"

89° 54' 33"

56.57 TAN.

2634.81'

SECTION LINE

0+00.00 TO W.
52+67.65 FR.S.
SECTION CORNER
SECS. 28, 29, 32 & 33
T. 8 N. R. 15 W. FD 2" I.P.
& B.C. SET IN CONC. DN. 20"
PER F.B. 754-54, 60, 83
SEE F.B. 2222-
SEE C.S.B. 1421-2
MON MKD.

COUNTY SURVEYOR T. 8 N. R. 15 W. 29|28 32|33 R.E. 2177

SEC. 32

F.B. 2222 PG. 109

Survey of LANCASTER RD.
JN 0075.02 Tape 75 Std 84 °F
Surveyed by J.G. PIERCE
Notes PIERCE Date 7-30-56
Indexed J. C. Johnson

Notes Ck'd by CWH
Map No. CS 8-1422-1
Office Work R. L. GREEN
Checked C. J. Gall
Date DEC. 1958

TO BOT PG. 110

NOTE: FOR CHAINING OF EXTERIOR LINES SEC. 28 T. 8 N. R. 15 W. SEE F.B. 2222-11-16 J.C.P.

2ND RON 8-21-57 J.C.P.
1) 89-54-30
2) 359-38-00
3) 179-27-20
4) 89-54-33

WEST

SEC. 28

345.92 @ LEVEL (T=98) = 345.95'
171.98 @ LEVEL (T=66) = 172.96'
2634.60 @ LEVEL (T=96) = 2634.81'

S.B.-17 J.C.P.

New alignment adopted I.E.C 6-14-73

R.P. SET 2" I.P. CONC. PL. & N. DN. 4"

LANCASTER RD.

56.57 TAN.

AVE. F.

This Alignment abandoned I.E.C 6-14-73

345.95'

SEE PG. 47 & 48

89° 38' 50"

45° 00'

R.P. SET 2" I.P. CONC. PL. & N. DN. 16"

1) 89-54-40
2) 359-38-50
3) 179-28-20
AVE) 89-54-43 1/3"

1) 89-38-40
2) 358-34-30
3) 177-52-00
AVE) 89-38-40"

200TH ST.
2631.85'

SECTION LINE

SEC. 33 T. 8 N. R. 15 W.

TO TOP PG. 115

WEST

53+17.97 F.R.S.
52+75.78 F.R.S.
SECTION CORNER
SECS. 27, 28, 33 & 34
T. 8 N. R. 15 W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 12"
SEE F.B. 2222-
SEE F.B. 754-61-63, 76
SEE C.S.B. 1421-2
MON. MKD.

2659.14'

SEC. LINE

89° 48' 05"

45° 00'

SET 2" I.P. UP 6"

90° 13' 00"

1) 90° 13' 00"
2) 00° 52' 00"
3) 181° 18' 00
AVE) 90° 13' 00"

1) 89° 48' 20"
2) 359° 12' 40"
3) 178° 49' 00"
AVE) 89° 48' 10"

190TH ST.
2484.60'

SEC. 34

SEC. 27

TO TOP PG 108

COUNTY SURVEYOR T. 8 N. R. 15 W. 28|27 33|34 R.E. 2177

TO RIGHT SIDE PG. 45

N 57°-23' W 52.43

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7BP3095 8&E #247 1-56

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W.S. 77-D3

TO BOT. PG. 134

SEC. 30

210TH ST WEST

SEC. 29 T.8N. R.15W.

2ND RUN 8-21-59
90°05'40"
00°22'20"
180°33'00"
90°05'33"

R.P. SET 2" I.P. CONC. PL. & N. UP 6"

2649.20° SECTION LINE

90°05'40"
00°22'40"
180°34'00"
AVE) 90°05'40"

45°00'

90°05'33"

56.57 TAN.

P.O.T. 46+28.01 SET 1X2 STK. & N. FL.

R.P. SET 2" I.P. CONC. PL. & N. UP 6"

50.00 TAN.

AVE. F.

640.74°

1993.20° SECTION LINE

2634.81°

TO TOP PG. 109

0+00.00 TO N.
52+68.75 FR. E.
SECTION CORNER
SEC. 5, 29, 30, 31 & 32
T. 8N. R. 15W. FD. 2" I.P.
& B.C. SET IN CONC. UP 6"
PER F.B. 754-58 & 90
SEE C.S.B. 1421-2
MON. MKD.

56.57 TAN.

P.O.T. 26+34.81
¼ SECTION CORNER
SEC. 5, 29 & 32 T8N R.15W.
FD. 2" I.P. & B.C. SET IN CONC.
UP 6" PER F.B. 754-59
SEE C.S.B. 1421-E
LOWERED MON. TO 12"
BELOW SURFACE.
MON MKD.

50.00 TAN.

90°00'

R.P. SET 2" I.P. CONC. PL. & N. UP 6"

F.B. 2222 PG. 110

SEC. 31

COUNTY SURVEYOR T.8N. R.15W. 30|29 31|32 R.E. 2177

R.P. SET 2" I.P. CONC. PL. & N. UP 6"

COUNTY SURVEYOR T.8N. R.15W. 29/32 ¼ COR. R.E. 2177

2649.03 @ LEVEL (T=94) = 2649.20°
640.71 @ LEVEL (T=92) = 640.74°
1993.10 @ LEVEL (T=92) = 1993.20°

SEC. 32

Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 PG. 111
Map No. C.S.B-1422-1	JN 0075.07 Tape 110 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked C.J. Gall	Notes PIERCE Date 5-25-56	
Date Dec. 1958	Indexed C. Johnson	

TO LET SIDE PG. 41

N

SEC. 35 T.8N. R.15W.

1857.85'

150.31 @	LEVEL	= 150.31
150.62 @	"	= 150.62
150.32 @	"	= 150.32
150.72 @	"	= 150.72
150.44 @	"	= 150.44
150.18 @	"	= 150.18
150.60 @	"	= 150.60
[illegible] @	"	[illegible]
150.07 @	LEVEL	= 150.07
300.64 @	3°58'	= 299.92'
300.27 @	12°08'	= 293.56'
61.26 @	LEVEL	= 61.26
		1858.00'
	(T=72)	= 1857.85'

POT. 2+65.32
SET 1/2 STK. & N. FL.

SECTION LINE

170TH ST. WEST
2653.2'

SEC. 36

TO RIGHT SIDE PG. 93

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76F3098 S&E #247 1-56

F. B. 2222 PG. 112

TO LEFT SIDE PG. 107

WS 72-A3

SEC. 35
T. 8 N. R. 15 W.

1619.51°

P.O.T. 36+45.96
SET 1X2 STK. & N. FLUSH

602.23°

85.60 @ LEVEL = 85.60
181.98 @ 5° 45' = 181.06°
300.40 @ 2° 09' = 300.19°
150.58 @ LEVEL = 150.58
150.65 @ " = 150.65
150.45 @ " = 150.45
300.70 @ 1° 59' = 300.52°
300.88 @ 2° 36' = 300.57°
1619.62°
(T = 74) = 1619.51°

170TH ST WEST

P.O.T. 30+43.73
SET LRG. BT. SPK. W. & T.
DN. 3"

283.05°

SECTION LINE

EXISTING LANCASTER RD.

P.O.T. 27+60.68
INT. EXIST. LANCASTER RD.
& SEC. LINE FD. SPK. W & T.
DN. 1" PER F.B. 754-166
SEE C.S.B. 1422-1

89° 57' 10"

602.28 @ LEVEL (T = 72) = 602.23°

1) 89 - 57 - 00
4) 359 - 48 - 40
6) 179 - 43 - 00
AVE) 89 - 57 - 10°

283.42 @ 2° 51' = 283.07 (T = 72) = 283.05°

127.91°

90° 00'

127.92 @ LEVEL (T = 70) = 127.91°

R.P. SET 2" I.P. CONC.
PL. & N. DN. 16"

40.00
TAN.

40.00
TAN.

R.P. SET 2" I.P.
CONC. PL. & N.
DN. 16"

P.O.T. 26+32.77
1/4 SECTION CORNER
SECS. 35 & 36 T. 8 N. R. 15 W.
FD. 2" I.P. & B.C. SET IN
CONC. DN. 18" PER F.B. 754
PG. 50 SEE C.S.B. 1421-2
MON. MKD.

443.25°

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
35+36
1/4 COR.
R.E. 2177

SEC. 36

TO RIGHT SIDE PG. 41

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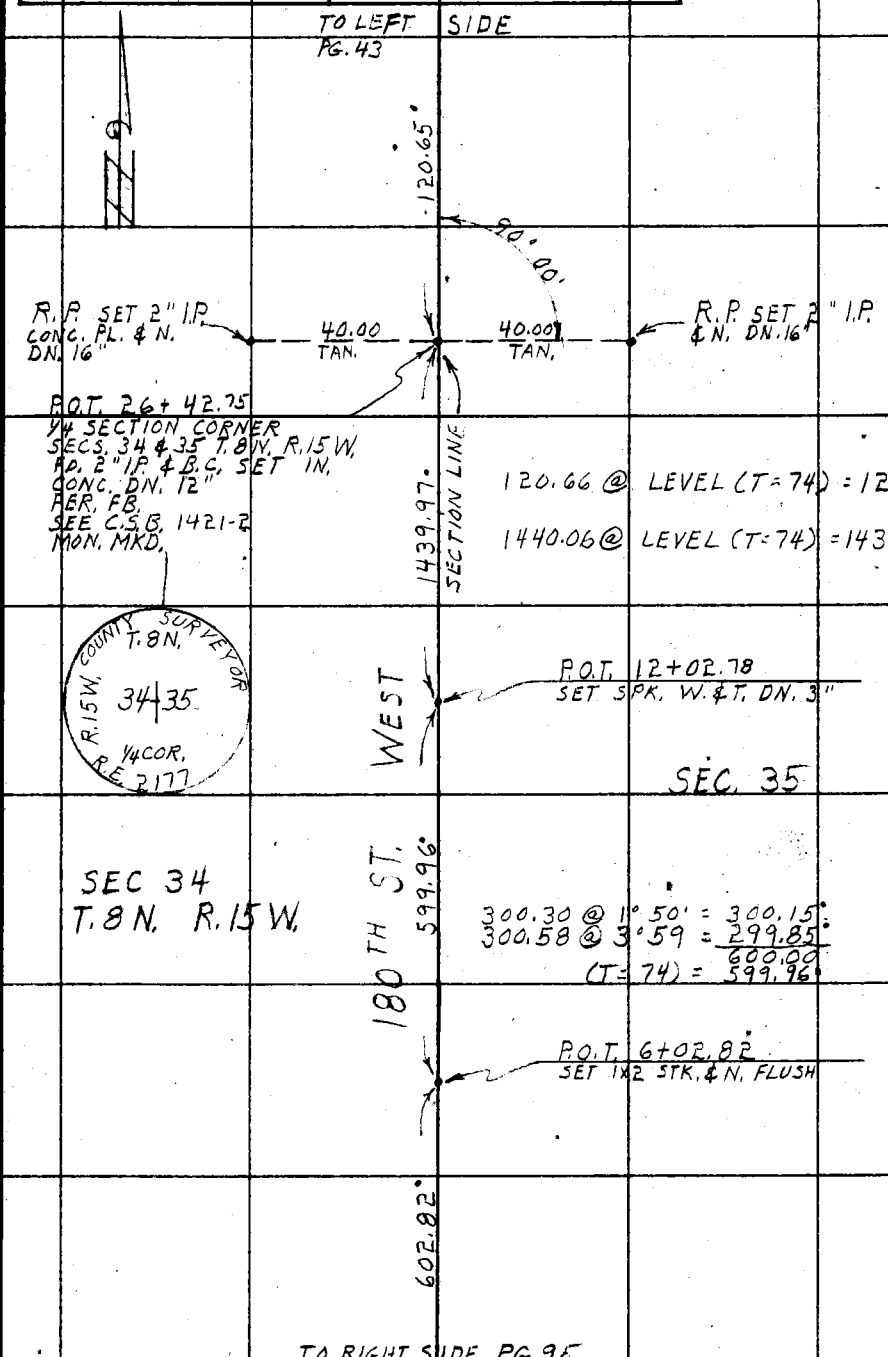
Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 Pg. 113
Map No. C.S.B-1422-1	JN 0075.07 Tape 110 Std 74 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked C. J. Galli	Notes PIERCE Date 5-31-56	
Date Dec. 1958	Indexed K. C. Johnson	

WS. 72-A3



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76F309S S&E #247 1-56

F. B. 2222 PG. 114

TO LEFT SIDE PG. 45

W.S. 72-A3

SEC. 33 T.8 N. R.15 W.

153.41 @ LEVEL (T=86) = 153.41°

153.41°

179°

R.P. SET 2" I.P. CONC. PL. & N. DN. 18"

40.00 TAN.

40.00 TAN.

R.P. SET 2" I.P. CONC. PL. & S.C. DN. 16"

43'

90°00'

26 2/3"

4 PT. 26+37.77
1/4 SECTION CORNER
SECS 33 & 34 T. 8 N.
R. 15 W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 24"
PER F.B. 754-75
SEE C.S.B. 1421-2
MON MKD.

1) 179-43-40
2) 358-53-40
3) 358-20-40
AVE) 179-43-26 2/3"

R.15 W. COUNTY SURVEYOR T.8 N. 33 34 1/4 COR. R.E. 2177

190TH ST. WEST

2637.77°

SECTION LINE

SEC. 34

TO RIGHT SIDE PG. 96

RT. 96

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.40 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 8-1-55
Date	Indexed [redacted] C Johnson

F. B. 2222 Pg. 115

W.S. 73-D3

TO LEFT SIDE PG. 109

WEST

2631.85

2631.88 @ LEVEL (T=82) = 2631.85°

SEC. 32 T.8N. R.15W.

179° 59' 35" 20"

R.P. SET 2" I.P. CONC. PL. & S.C. DN. 16"

40.00 TAN.

40.00 TAN.

R.P. SET 2" I.P. CONC. PL. & S.C. DN. 16"

90° 00'

℄ PT 26 + 35.80
1/4 SECTION CORNER
SECS. 32 & 33 T.8N. R.15W.
FD. 2" I.P. & B.C. SET IN CONC. DN 20"
PER F.B. 754-82 SEE C.S.B. 1421-2
MON MKD

SECTION LINE

COUNTY SURVEYOR
T. 8N.
R.15W.
32+33
1/4 COR.
R.E. 2177

200TH ST.

2635.80

1) 179-59-40
4) 359-58-20
6) 359-57-30
AVE) 179-59-35°

SEC. 33

TO RIGHT SIDE PG. 97

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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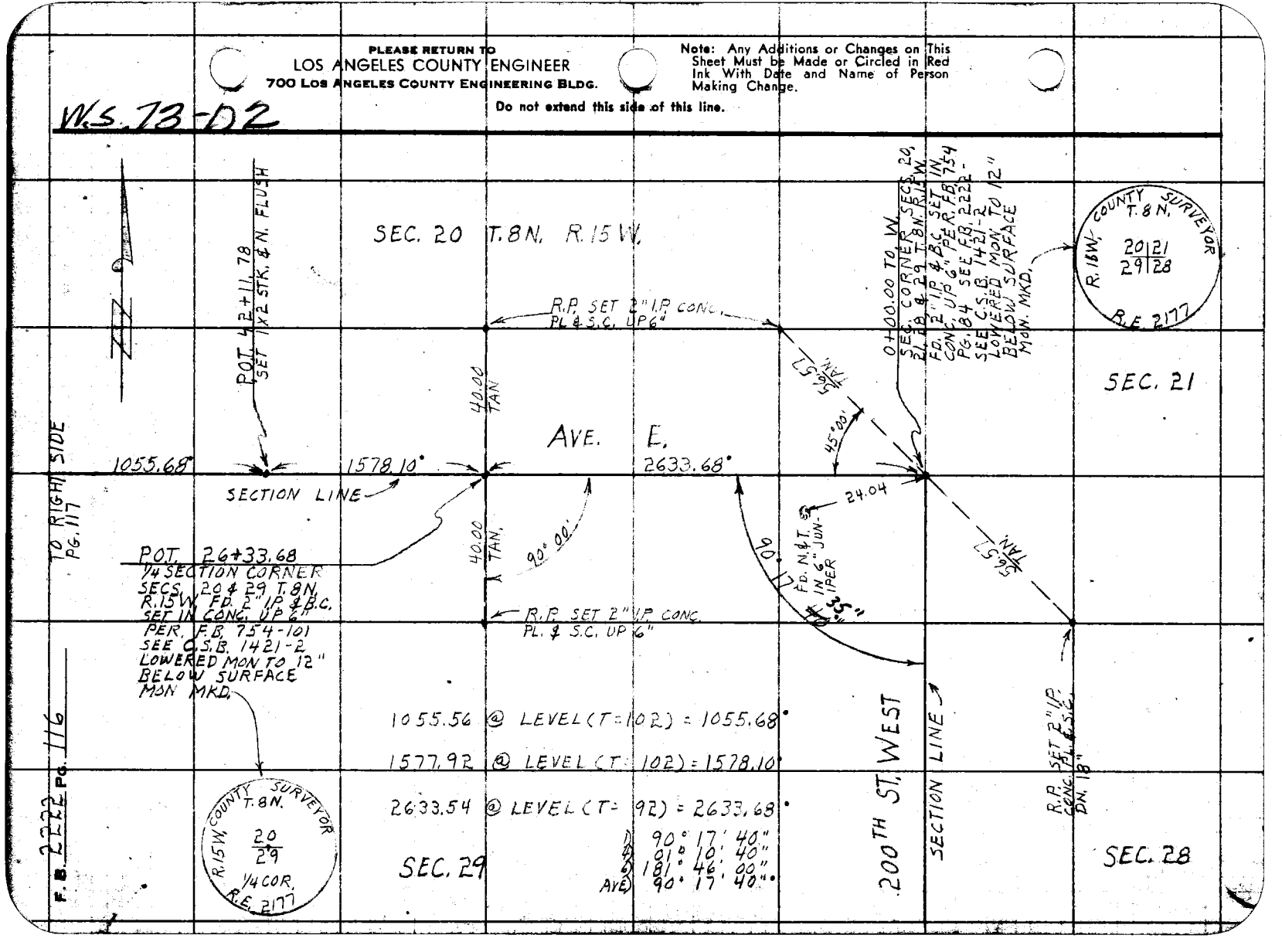
W.S. 73-D2



Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. O. 0075.07 Tape No. 110 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 6-12-55
Indexed C. Johnson

F.B. 2222 Pg. 117

2ND. RUN 8-26-57 JCP
1) 90 - 20 - 40
4) 01 - 22 - 40
6) 182 - 03 - 40
90 - 20 - 37

W.S. 73-D2

TO PG 118

SEC. 20
T. 8N. R. 15 W.

R.P. SET 2" I.P. CONC. PL. & S.C. UP 6"

2649.13

R.P. SET 2" I.P. CONC. PL. & S.C. DN. 18"

P.O.T. 26+49.07
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET
IN CONC. UP 6"
PER F.B. 754-92
SEE C.S.B. 1421-2
MON MKD.

40.00 TAN.

40.00 TAN.

ST. W.

90° 00'

LOWERED MONUMENT TO 16" BELOW SURFACE 6-18-56 J.C.P.

COUNTY SURVEYORS R.15W. T. 8N. 19|20 1/4 COR. R.E. 2177

SEC. 19

210TH

SECTION LINE

2648.83 @ LEVEL (T=98) = 2649.07
2648.89 @ LEVEL (T=98) = 2649.13

2649.07

FD. SPK. IN 8" JUNIPER

Adj CWH

FD. 4X4 STK. & N.

20.35"
21.37
10"

45.16
42.43

90°

1) 90° 21' 10"
4) 01° 24' 40"
6) 182° 09' 00"
AVE) 90° 21' 10"

210.41 @ LEVEL (T=98) = 210.42

AVE.
210.42
SEC. LINE

E.
1055.68
SEC. LINE

TO BOT. PG. 51

TO TOP PG. 116

89°

92.06

47' 55"

89° 42'

30"
26 2/3

52+98.04 FR. S.
52+67.46 FR. E.
SECTION CORNER
SECS. 19, 20, 30, & 29, T. 8 N.
R. 15 W. FD. 2" I.P. & B.C. SET
IN CONC. DN. 12"
PER F.B. 754-92-101
SEE C.S.B. 1421-2
MON. MKD.

SEC. 30

FD. CUT SPK. IN 10" JOSHUA

21.07

1) 89° 48' 00"
4) 359° 11' 50"
6) 178° 47' 30"
AVE) 89° 47' 55"

1) 89° 42' 20"
4) 358° 49' 40"
6) 178° 14' 40"
AVE) 89° 42' 26 2/3"

COUNTY SURVEYOR R.15W. T. 8N. 19|20 30|29 R.E. 2177

FROM TOP PG. 50

SEC. 29

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RETURN TO
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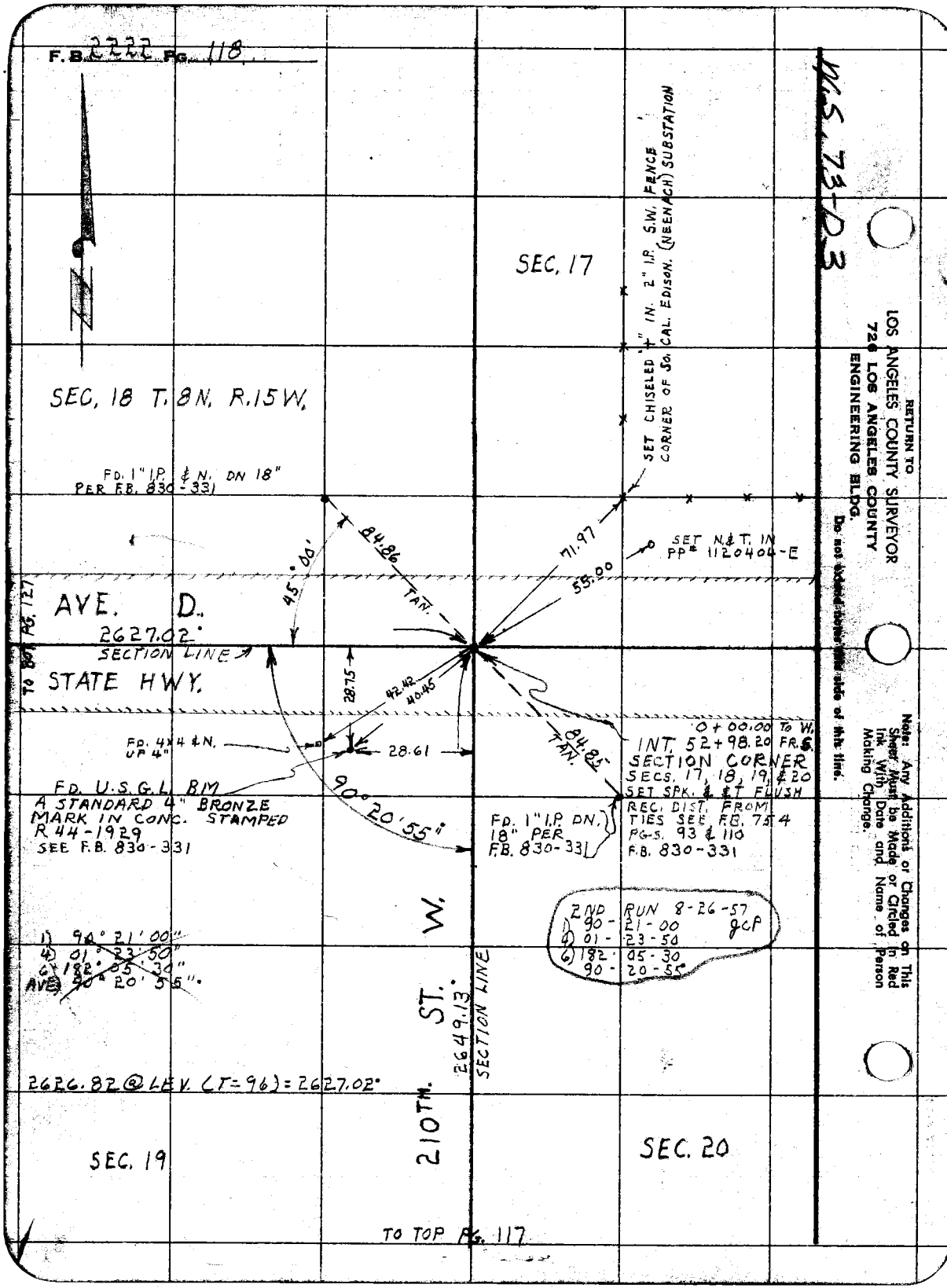
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F.B. 2222 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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ENGINEERING BLDG.

Do not [illegible] this side of this line.

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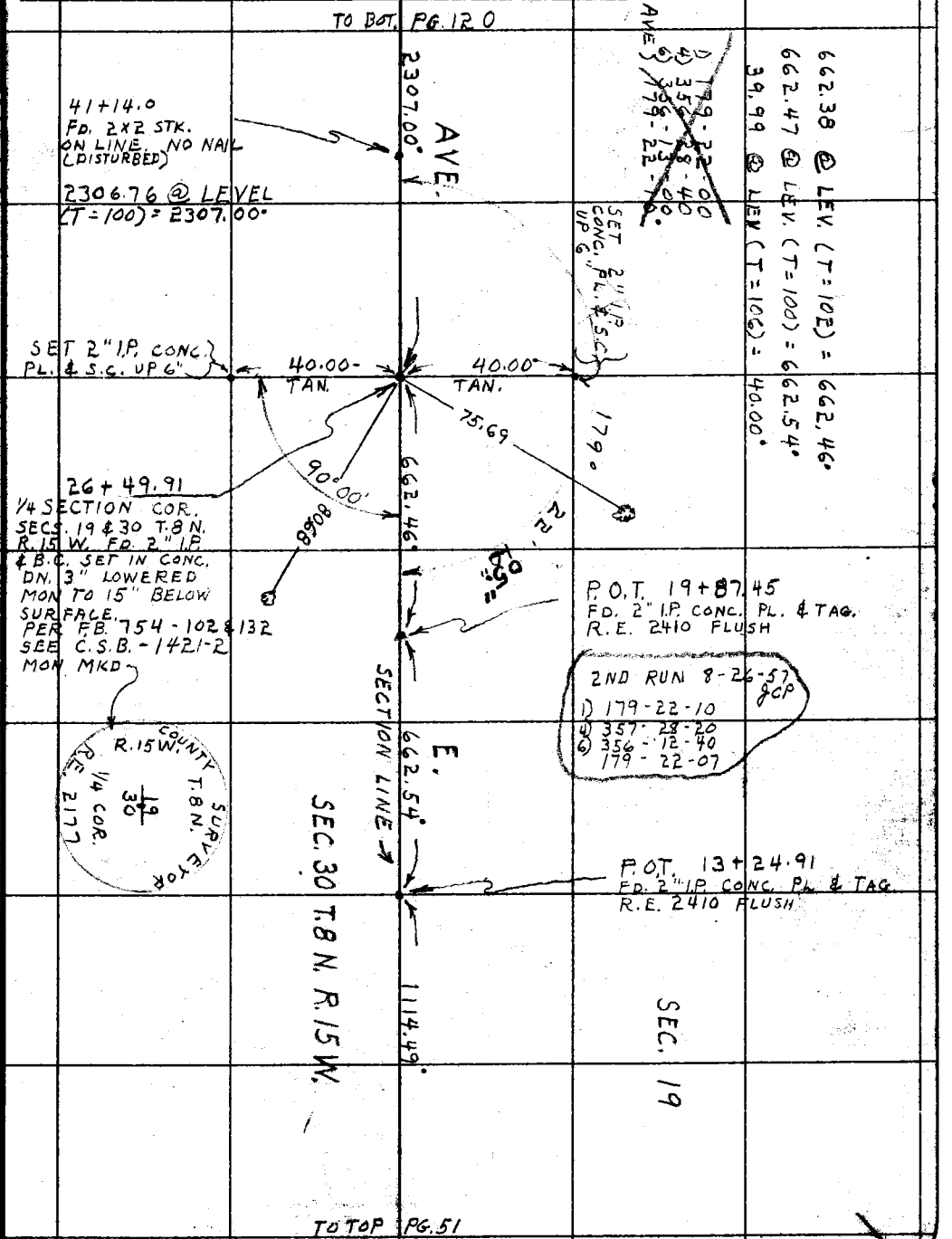
WS 73-D3

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1411-1	W. O. 0075.07 Tape No. 110 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked C. J. Galli	Notes PIERCE Date 6-28-56
Date Jan. 1959	Indexed A. C. Johnson

F.B. 2222 PG. 119



W.S. 73-22

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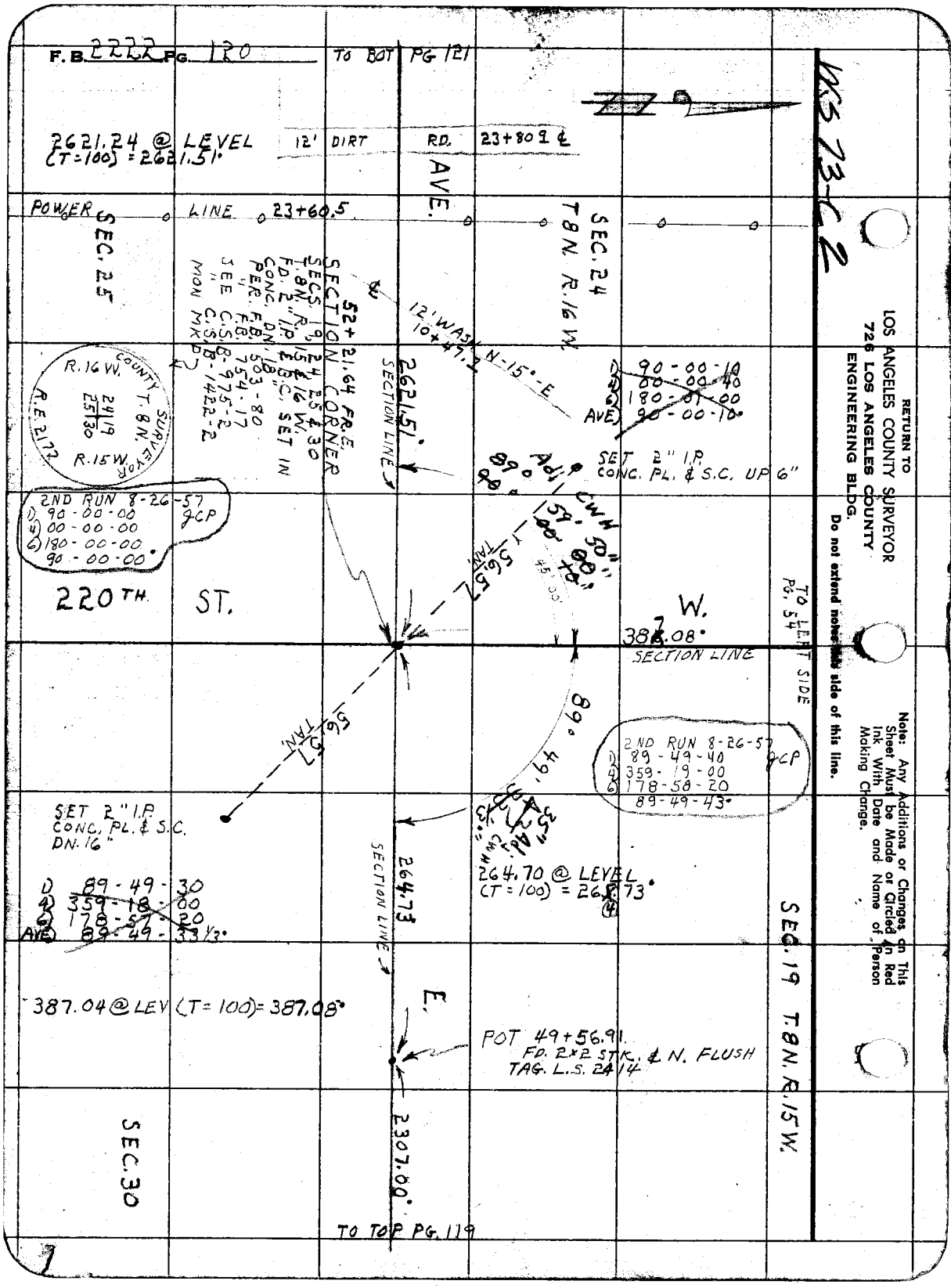
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53


F.B. 2222 PG. 120
TO BOT PG 121
2621.24 @ LEVEL
(T=100) = 2621.51'
12' DIRT RD. 23+80 ℄
AVE.
POWER LINE 23+60.5
SEC. 25
SEC. 24
T8N. R.16 W.
52+21.64 FR.E.
SECTION CORNER
SECS. 19, 24, 25 & 30
T.8N. R.15 & 16 W.
FD. 2" I.P. & S.C. SET IN
CONC. DN. 18"
PER. F.B. 503-80
" F.B. 754-17
SEE C.S.B. 975-2
" C.S.B. 1422-2
MON MKD
12' WASH N-15°-E
10+47.1
2621.51'
SECTION LINE
1) 90-00-10
4) 00-00-40
6) 180-01-00
AVE) 90-00-10
SET 2" I.P.
CONC. PL. & S.C. UP 6"
R.16 W.
COUNTY SURVEYOR
T.8N.
24 19
25 30
R.15 W.
R.E. 2172
2ND RUN 8-26-57
1) 90-00-00
4) 00-00-00
6) 180-00-00
90-00-00
JCP
220TH ST.
W.
387.08'
SECTION LINE
TO LEFT SIDE PG. 54
56.57 TAN.
89° 49' 33 1/3"
2ND RUN 8-26-57
1) 89-49-40
4) 359-19-00
6) 178-58-20
89-49-43
JCP
SET 2" I.P.
CONC. PL. & S.C.
DN. 16"
1) 89-49-30
4) 359-18-00
6) 178-57-20
AVE) 89-49-33 1/3
264.73
SECTION LINE
264.70 @ LEVEL
(T=100) = 264.73'
387.04 @ LEV (T=100) = 387.08'
E.
POT 49+56.91
FD. 2x2 STK. & N. FLUSH
TAG. L.S. 2414
2307.00'
SEC. 30
SEC. 19 T.8N. R.15 W.
TO TOP PG. 119
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No. C.S.B. - 141-1
Office Work R. L. GREEN
Checked C. J. Galli
Date Jan. 1959

Survey of LANCASTER RD.
W. 8.75.07 Tape No. 75 St'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 7-25-56
Indexed C. Johnson

F.B. 222 PG. 121

W.S. 73-C2

TO BOT. PG. 123

SEC. 26

2ND RUN 8-27-57
1) 89-45-20
4) 359-01-20
6) 178-31-50
89-45-18"

SEC. LINE

1825.95'

89° 45' 40"

ADJ. CWH 30" +

SEC. 23

A) 89°-45-40"
B) 359-01-40"
C) 178-31-00"
89°-45'-40"

A) 90°-14'-00"
B) 180°-25'-00"
90°-14'-00"

TO LEFT SIDE PG. 56

230TH ST. W.

4.00 4.00

391.96'
SECTION LINE

0+00.00 TO N. & W.
52+42.79 FR. E.
SECTION CORNER
SECS. 23, 24, 25, & 26
T. 8 N. R. 16 W. F.D.
LEAD & TACK IN ROCK
PER F.B. 503-77 & 85
SEE C.S.B. 975-2

1142.81'

ADJ. CWH 30" +

WITNESS CORNER
FD. 2" I.P. & B.C. SET IN
CONC. UP 2"
PER F.B. 503-77
MONS. MKD.

2ND RUN 8-27-57
JCP
1) 90-14-40
4) 00-58-00
6) 181-27-00
90-14-30"

COUNTY SURVEYOR
WITNESS CORNER
TO SEC. COR.
R.E. 2177

P.O.T. 40+99.98
SET 1X2 STK. & N.
FLUSH.

AVE.
1478.47'
SECTION LINE

SEC. 25

R.P. SET 2" I.P.
CONC. PL. & N.
DN. 14"

40.00 TAN

40.00 TAN.

R.P. SET 2" I.P.
CONC. PL. & N.
UP 6"

SEC. 24
T. 8 N. R. 16 W.

P.O.T. 26+21.51

1/4 SECTION CORNER
SECS. 24 & 25 T. 8 N.
R. 16 W. F.D. 2" I.P. & B.C.
SET IN CONC. DN. 18"
PER F.B. 503-78
SEE C.S.B. 975-2
MON MKD.

2621.51' E.

1825.78 @ LEVEL (T=98) = 1825.95'

1142.72 @ LEVEL (T=96) = 1142.81'

1478.35 @ LEVEL (T=96) = 1478.47'

391.94 @ LEVEL (T=92) = 391.96'

COUNTY SURVEYOR
R.E. 2177
1/4 COR.
MONUMENT
R.16W. T.8N.
24/25

TO TOP PG. 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2222 PG. 122

TO LEFT SIDE PG 128

WS 73-62

N

2662.18'

R.P.
SET 2" I.P. CONC.
PLUG & S.C. DN. 16"

40.00
TAN.

90°00'

40.00
TAN.

R.P.
SET 2" I.P. CONC.
PL. & S.C. DN 16"

P.O.T. 26 + 62.17
1/4 SECTION CORNER
SECS. 23 & 24 T.8N. R.16W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 15" PER F.B. 503-84
SEE C.S.P. 975-2
MON MKD.

WEST

SEC. 23

T.8 N. R.16 W.

ST.

1246.37'

SECTION LINE

COUNTY SURVEYOR
T.8 N.
R.16 W.
23 + 24
1/4 COR.
R.E. 2177

SEC. 24

P.O.T. 14 + 15.80
SET 1X2 STK & N. FLUSH

230TH

1023.84

2661.97 @ LEVEL (T=96) = 2662.18'

1246.31 @ LEVEL (T=92) = 1246.37'

TO RIGHT SIDE PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C.W.H
Map No. C.S.B. - 1411 - 1
Office Work R. L. GREEN
Checked C. J. Gall
Date Jan. 1959

Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 8-10-56
Indexed L. C. Johnson

F. B. 2222 PG. 123

SEC. 22

TO BOT PG. 125

WS. 73 C.2 B2

SEC. 27

240TH

2014.33

599.11 @ LEVEL (T=98) = 599.16

WITNESS CORNER
FD. 2" I.P. & B.C. SET IN CONC.
FLUSH PER F.B. 503-89, 90
LOWERED MONS. TO 12" BELOW
SURFACE 8-10-56 ⊥CP.
MONS. MKD.

AVE.

0+37.08 TO W.
CLOSING CORNER
FD. L&T. IN GRANITE ROCK
FLUSH PER F.B. 503-89 & 90
SEE C.S.B. 975-2

37.08

89° 49' 38½"

20. ST. WEST.

599.16
SECTION LINE

0+00.00 TO N. & W.
52+89.00 FR. E.
SECTION CORNER
FD. L.&T. IN GRANITE ROCK
PER F.B. 503-89 & 90
SEE C.S.B. 975-2

90.00
25.00
ADJ. CURVE

WITNESS CORNER
FD. 2" I.P. & B.C. SET IN
CONC. DN. 2"
PER F.B. 503-89, 90
MONS. MKD.

COUNTY SURVEYOR WITNESS CORNER TO STD. COR. R.E. 2177

1252.22

2ND RUN 8-22-57 ⊥CP
89-49-20
359-17-28
178-56-00
89-49-20

1) 89-49-40
4) 359-18-40
6) 178-59-50
AVE) 89-49-38½"

P.O.T. 40+36.78
SET 1X2 STK. & N. FLUSH

1) 90° 22' 00"
4) 01° 29' 00"
6) 182° 13' 30"
AVE) 90° 22' 15"

2014.23 @ LEVEL (T=92) = 2014.33

650.61 @ LEVEL = 650.61
300.03 @ 1° 24' = ~~300.00~~ 299.94
301.56 @ LEVEL = 301.56
1252.17 (T=90) = 1252.22

SECTION LINE

1392.49

SEC. 26

1) 90-22-40
4) 01-30-40
6) 182-16-00
AVE) 90-22-40°
2ND. RUN 8-27-57 ⊥CP

1392.44 @ LEVEL (T=90) = 1392.49

40.00 TAN.

40.00 TAN.

P.O.T. 26+44.29
¼ SECTION CORNER
SEC.S. 23 & 26 T.8N. R.16W.
FD. 2" I.P. & B.C. SET IN CONC.
DN. 18" PER F.B. 503-75
SEE C.S.B. 975-2
MON MKD.

818.34

818.27 @ LEVEL (T=98) = 818.34

P.O.T. 18+25.95
SET 1X2 STK. & N. FLUSH

R.16W. T.8N. 23/26 ¼ SEC. COR. R.E. 2177 COUNTY SURVEYOR

1825.95

SEC. 23
T. 8 N. R. 16 W.

TO TOP PG. 121

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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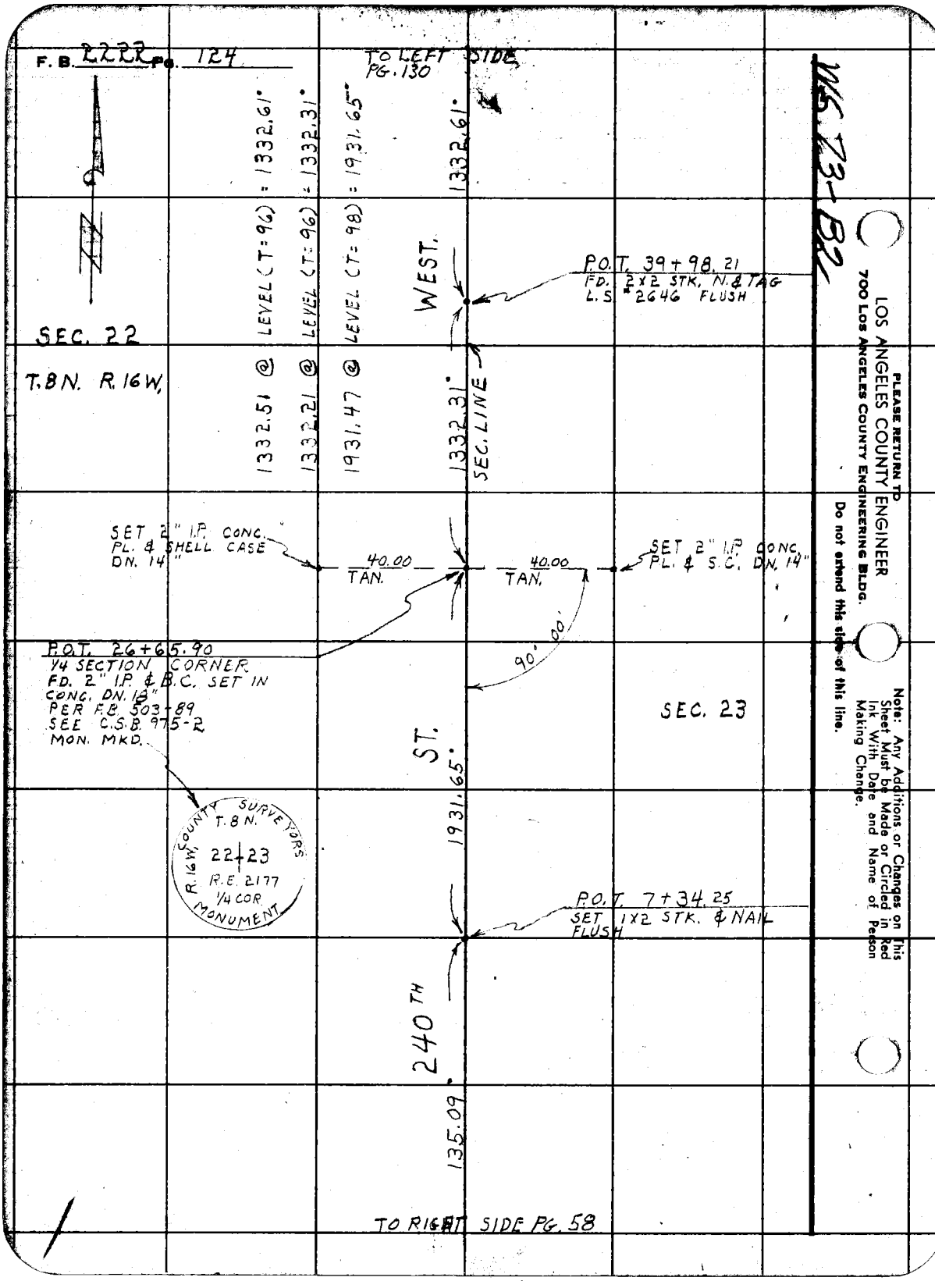
76F3095 S&E #247 1-56


F.B. 2222 Pg. 124
TO LEFT SIDE PG. 130
1332.61°
1332.51 @ LEVEL (T=96) = 1332.61°
1332.21 @ LEVEL (T=96) = 1332.31°
1931.47 @ LEVEL (T=98) = 1931.65°
WEST.
P.O.T. 39+98.21
FD. 2X2 STK. N. & TAG
L.S. #2646 FLUSH
SEC. 22
T.8N. R.16W.
1332.31°
SEC. LINE
SET 2" I.P. CONC.
PL. & SHELL CASE
DN. 14"
40.00
TAN.
40.00
TAN.
SET 2" I.P. CONC.
PL. & S.C. DN. 14"
90°00'
P.O.T. 26+65.90
1/4 SECTION CORNER
FD. 2" I.P. & B.C. SET IN
CONC. DN. 18"
PER F.B. 503-89
SEE C.S.B. 975-2
MON. MKD.
SEC. 23
ST.
1931.65°
COUNTY SURVEYORS
T.8N.
R.16W.
22+23
R.E. 2177
1/4 COR.
MONUMENT
P.O.T. 7+34.25
SET 1X2 STK. & NAIL
FLUSH
240TH
135.09°
TO RIGHT SIDE PG. 58
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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 PG. 125
Map No.	JN 0075.07 Tape 105 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 8-14-56	
Date	Indexed A. C. Johnson	

W.S. 73-82

TO RIGHT SIDE PG. 126

SEC. 22
T.8N. R.16W.

AVE.
525.345
TRANSIT LINE

SECTION LINE

45.26 @ LEVEL = 45.26
298.28 @ 4°45' = 297.256
182.83 @ LEVEL = 182.83
525.345
(T=84) = 525.345

47+99.82
SET 1X2 STK. & N. FLUSH

162.65 @ LEVEL = 162.65
119.73 @ 13°10' = 116.568
367.42 @ LEVEL = 367.42
646.635
(T=94) = 646.679

E.
646.679

26+81.62
N. 1/4 COR. SEC. 27 T.8N.
R.16W. FD. 2" I.P. & B.C.
SET IN CONC. FLUSH
PER F.B. 503-72
SEE C.S.B. 975-2
MON MKD.

41+53.15
SET 1X2 STK. & N.
FLUSH

90°00'

1476.186

R.16W. COUNTY SURVEYOR
T.8N.
1/4 COR.
SEC. 27
R.E. 2177

40.00
TAN.

40.00
TAN.

SET 2" I.P. CONC.
PL. & N. UP 6"

SET 2" I.P.
CONC. PL & N.
UP 6"

90°00'

180°08'50"
CALC.

40.00
TAN.

40.00
TAN.

26+76.97
S. 1/4 COR. SEC. 22 T.8N.
R.16W. FD. 2" I.P. & B.C.
SET IN CONC. FLUSH
PER F.B. 503-72
SEE C.S.B. 975-2
MON. MKD.

662.64

R.16W. COUNTY SURVEYOR
T.8N.
SEC. 22
1/4 COR.
R.E. 2177

SEC. 27

SECTION LINE

P.O.T. 20+14.33
SET 1X2 STK. & N. FLUSH

1123.57 @ LEVEL = 1123.57
197.94 @ 5°29' = 197.053
155.43 @ LEVEL = 155.43
1476.053
(T=98) = 1476.186

2014.33

662.58 @ LEVEL (T=98) = 662.64

TO TOP PG. 123

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2222 PG. 126

TO BOT PG. 133

N

SEC. 21
T. 8 N. R. 16 W.

833.45'

118.74 @ LEVEL = 118.74
415.12 @ LEVEL = 415.12
300.84 @ 4° 05' = 299.58'
833.44'
(T=86) = 833.45'

P.O.T. 18+16.67
SET 1x2 STK. & N. FL.

SEC. 22

250TH ST. WEST

773.93'
SEC. LINE

773.92 @ LEVEL (T=86) = 773.93'

P.O.T. 10+42.74
SET 1/2 STK. & N. FLUSH

141.60 @ 7° 45' = 140.31'
902.42 @ LEVEL = 902.42
1042.73
(T=86) = 1042.74'

1042.74'
1036.08

D 90° 02' 30"
D 360° 10' 00"
D 180° 15' 00"
AVE. 90° 02' 30"

45° 00'

90° 02' 30"

SET 2" I.P.
CONC. FL. & N.
UP 6"

56.57
TAN.

~~0+00.00 TON~~
53+25.16 FRE
INT. TRANSIT LINE FR. E.
& SEC. LINE SET 1x2
STK. & N. FL.

6.66

89° 53' 45"

525.34'
TRANSIT LINE

AVE. E.

SECTION LINE

~~0+00.00 TO N~~
SECTION CORNER
SECS. 21, 22, 27 & 28
T. 8N. R. 16W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 3"
PER F.B. 503-72
SEE C.S.B. 975-2
MON. MKD.

56.57
TAN.

SET 2" I.P. CONC.
FL. & N. UP 6"

COUNTY SURVEYORS
T. 8 N.
R. 16 W.
21 | 22
28 | 27
R.E. 62
MONUMENT

TO TO F PG. 125

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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73-82

Notes Ck'd by CWH
Map No. C.S.B-1411-1
Office Work R. L. GREEN
Checked C. J. Galli
Date Jan. 1959

Survey of LANCASTER RD.
W. O. 0075.07 Tape No. 75 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 6-29-56
Indexed L. C. Johnson

F.B. 2224 Pg. 127

W.S. 73-C2

TO BOT PG. 128

SEC. 13 T. 8N. R. 16 W.

2631.37 @ LEV. (T=84) = 2631.37°

SET N&T IN PP# 1120427-E

FD. 1" I.P. DN. 18" PER F.B. 830-332

AVE.

2631.37

D.

84.86 TAN.

72.31

89°54'20"

0+00.00 TO W.
5+33.22 FR. S.
5+78.89 FR. E.
SEC. CORNER
SECS. 13, 18, 19 & 24
T. 8N. R. 15 & 16 W.
SET SPK. W. & T.
PER TIES IN F.B.
830-332
SEE F.B. 754-102 & 111

SEC. 24

T. 8N. R. 16 W.

W.

220TH ST.

400.10

SEC. LINE

TO TOP PG. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

89-54-20
359-37-30
179-26-00
AVE) 89-54-20

90°

TAN. 45°00'

50" 7/11

06'40"

51.38

SET CHISELED "+" IN 2" I.P. SIGN POST

STATE HWY.

2551.87°

SEC. LINE

84.48

FD. 1" I.P. DN. 18" PER. F.B. 830-332

2ND RUN 8-27-57 JCP
1) 90-07-00
2) 00-27-20
3) 180-40-40
90-06-47°

1) 90-06-10
2) 00-24-40
3) 180-37-00
AVE) 90-06-10

2551.64 @ LEV (T=98) = 2551.87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

60.01

60.01

30.00

FD. 1" I.P. DN. 16" PER F.B. 830-332

FD. 1" I.P. DN. 14" PER. F.B. 830-332

FD. 4X4 STK. & N. FLUSH

2627.02°

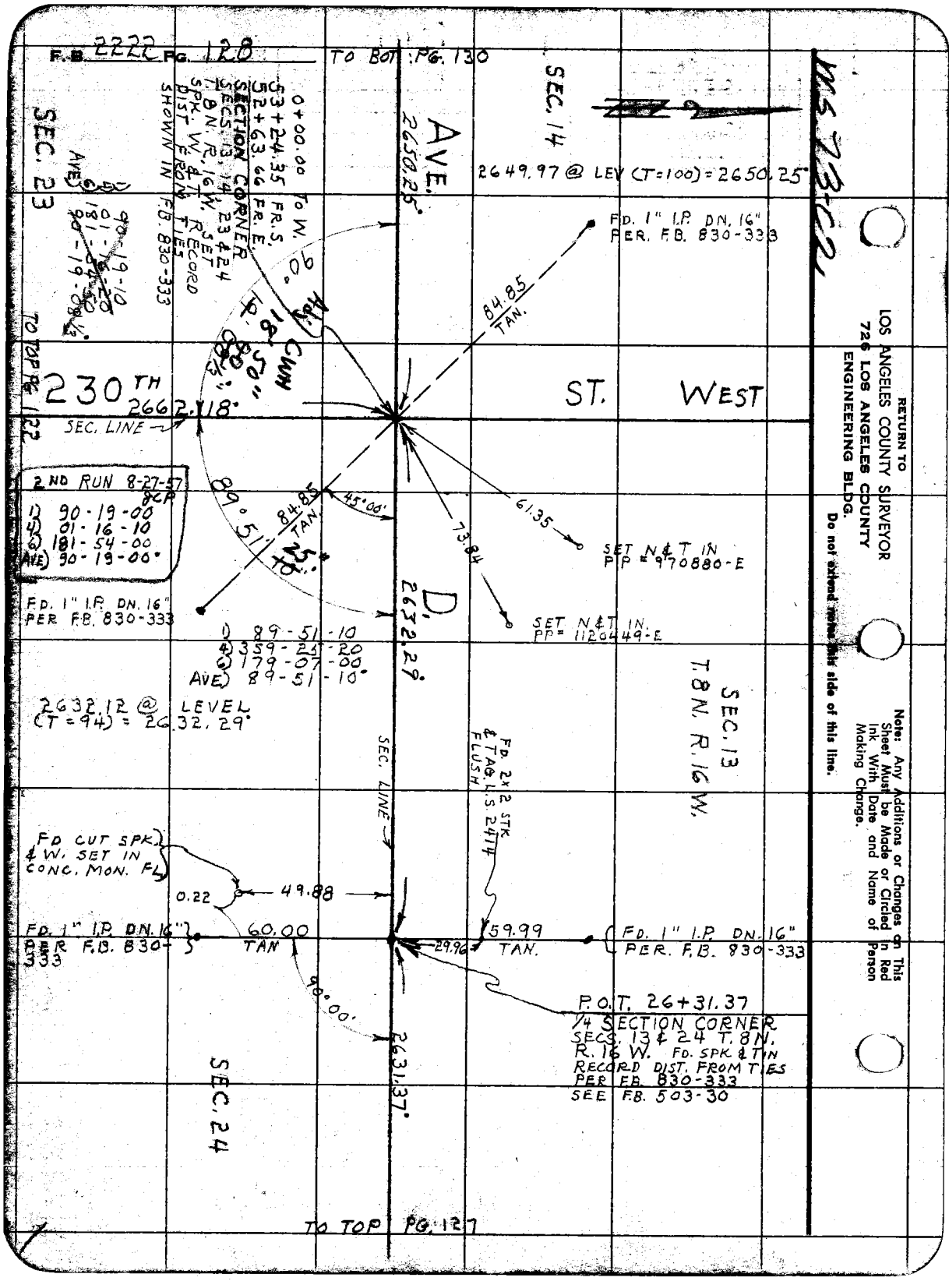
POT. 26+27.02
1/4 SECTION COR.
SECS. 18 & 19 T. 8N.
R. 15 W. SET SPK.
W. & T. per TIES
IN F.B. 830-332
SEE F.B. 754-111

SEC. 19

SEC. 18
T. 8N. R. 15 W.

TO LEFT SIDE PG. 118

76F3095 247 4-53


F.B. 2222 PG. 128
TO BOT. PG. 130
SEC. 14
SEC. 23
SEC. 13
T.8N. R.16W.
SEC. 24
AVE. 2650.25°
D. 2632.29°
230TH
ST. WEST
SEC. LINE
2649.97 @ LEV (T=100) = 2650.25°
FD. 1" I.P. DN. 16" PER. F.B. 830-333
84.85 TAN.
61.35
73.84
SET N&T IN PP = 970880-E
SET N&T IN. PP = 1120449-E
45°00'
89°51'
2ND RUN 8-27-57 JCP
1) 90-19-00
4) 01-16-10
6) 181-54-00
AVE) 90-19-00°
FD. 1" I.P. DN. 16" PER F.B. 830-333
1) 89-51-10
4) 359-25-20
6) 179-07-00
AVE) 89-51-10°
2632.12 @ LEVEL (T=94) = 2632.29°
SEC. LINE
FD. 2x2 STK & TAG. L.S. 2414 FLUSH
FD CUT SPK. & W. SET IN CONC. MON. FL.
0.22
49.88
FD. 1" I.P. DN. 16" PER F.B. 830-333
60.00 TAN
59.99 TAN.
29.96
FD. 1" I.P. DN. 16" PER. F.B. 830-333
90°00'
2631.37°
P.O.T. 26+31.37
1/4 SECTION CORNER SECS. 13 & 24 T.8N. R.16W. FD. SPK. & TIN RECORD DIST. FROM TIES PER F.B. 830-333
SEE F.B. 503-30
TO TOP PG. 127
TO TOP PG. 122
0+00.00 TO W.
53+24.35 FR.S.
52+63.66 FR.E.
SECTION CORNER SECS. 13, 14, 23 & 24 T.8N. R.16W. SPK. W. & T. RECORD DIST. FROM TIES SHOWN IN F.B. 830-333
90-19-10
01-16-20
181-54-50
AVE) 90-19-08
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No. C.S.B-1411-1
Office Work R. L. GREEN
Checked Galli
Date Jan. 1959

Survey of LANCASTER RD
W. O. 0075.07 Tape No. 75 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 7-5-57
Indexed C. Johnson

F.B. 2222 PG. 29

W.S. 73-C2

TO LEFT PG. 127

400.09 @ LEVEL (T=88) = 400.10°

400.10°

WEST

P.O.T. 49+33.12
SET 1X2 STK. & N. FLUSH

SEC. 24
T 8 N. 16 W.

SEC. 19
T. 8 N. R. 15 W.

2266.60 @ LEVEL (T=88) = 2266.66°

ST.

SEC. LINE 2266.66°

R.P. SET 2" I.P.
CONC. PL. & N. UP 6"

40.00
TAN.

40.00
TAN.

R.P. SET 2" I.P.
CONC. PL. & N. DN. 14"

90°00

P.O.T. 26+66.46
1/4 SECTION CORNER
SECS. 19 & 24 T. 8 N.
R. 15 & 16 W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 18"
PER F.B. 503-79
SEE C.S.B. 1421-2
SEE C.S.B. 975-2
MON MKD.

2279.14 @ LEV. (T=100) = 2279.38°

220TH.

2279.38°

COUNTY SURVEYORS
T. 8 N.
R. 16 W.
R. 15 W.
24+19
1/4 COR.
RE. 2177
MONUMENT

TO RIGHT SIDE PG. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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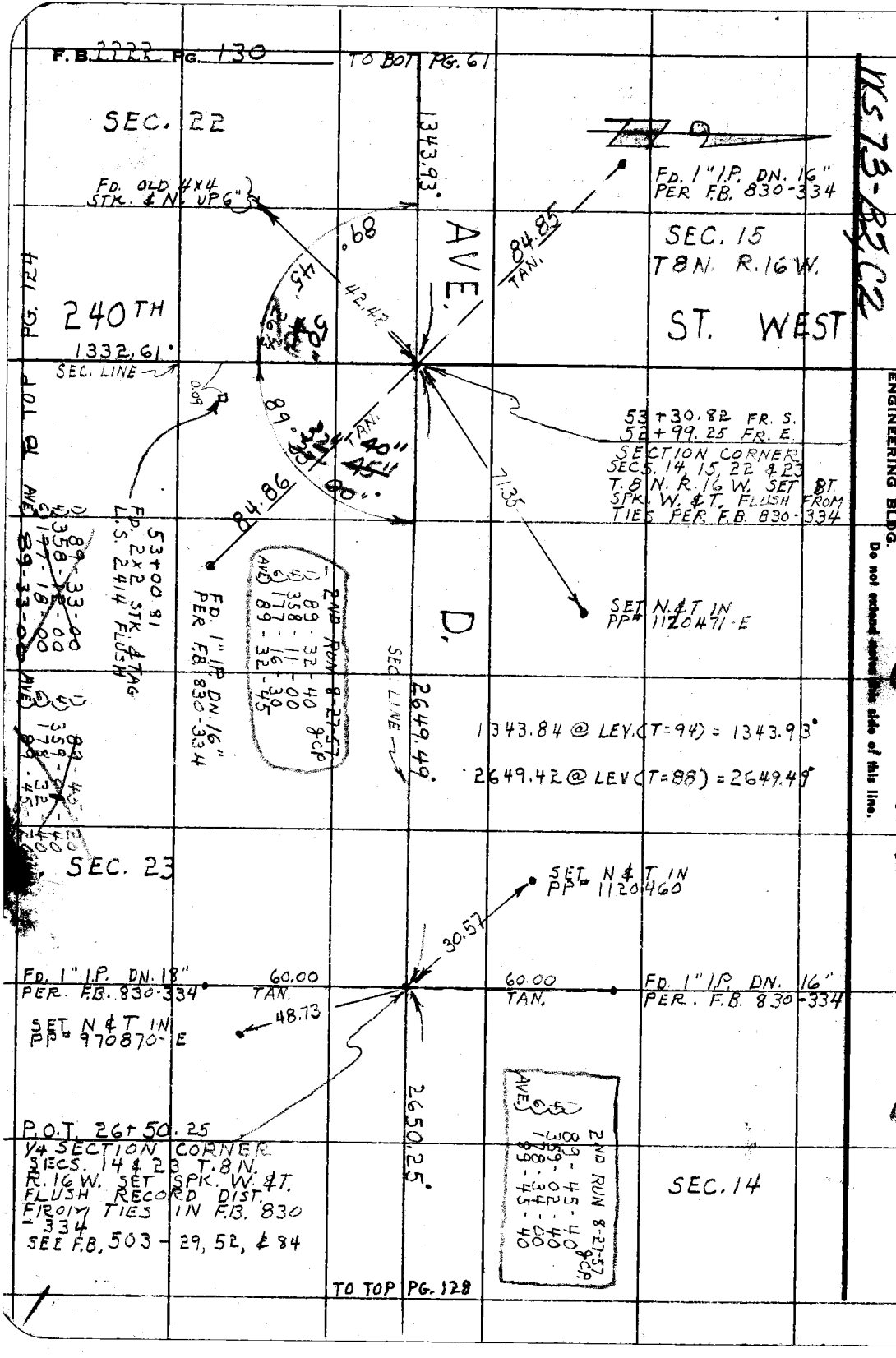
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2222 PG. 130
TO BOT PG. 61
SEC. 22
1343.93°
FD. OLD 4X4 STK. & N. UP 6"
FD. 1" I.P. DN. 16" PER F.B. 830-334
SEC. 15
T8N. R.16W.
84.85 TAN.
AVE.
ST. WEST
240TH
1332.61°
SEC. LINE
PG. 124
TO TOP
53+30.82 FR. S.
52+99.25 FR. E.
SECTION CORNER SECS. 14, 15, 22 & 23 T.8N. R.16W. SET BT. SPK. W. & T. FLUSH FROM TIES PER F.B. 830-334
84.86
71.35
53+00.81 FD. 2x2 STK. & TAG L.S. 2414 FLUSH
FD. 1" I.P. DN. 16" PER F.B. 830-334
2ND RUN 8-27-57 8CP
1) 89-32-40
4) 358-11-00
6) 177-16-30
AVE) 89-32-45
SET N.&T IN PP# 1120471-E
D.
SEC. LINE
2649.49°
1343.84 @ LEV.(T=94) = 1343.93°
2649.42 @ LEV (T=88) = 2649.49°
SEC. 23
SET N & T IN PP# 1120460
30.57
FD. 1" I.P. DN. 18" PER. F.B. 830-334
60.00 TAN.
60.00 TAN.
FD. 1" I.P. DN. 16" PER. F.B. 830-334
48.73
SET N & T IN PP# 970870-E
2650.25°
P.O.T. 26+50.25
1/4 SECTION CORNER SECS. 14 & 23 T.8N. R.16W. SET SPK. W. & T. FLUSH RECORD DIST. FROM TIES IN F.B. 830-334
SEE F.B. 503-29, 52, & 84
2ND RUN 8-27-57 8CP
1) 89-45-40
4) 359-02-40
6) 178-34-00
AVE) 89-45-40
SEC. 14
TO TOP PG. 128
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend across this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No. C.S.B-1411-2	JN 0075.07 Tape 75 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked C. J. Gall	Notes PIERCE Date 7-5-57
Date January 1959	Indexed K. O. Johnson

F. B. 2222 PG. 131

TO BOT PG. 132

N.S.B-B2

SEC. 22

SEC. 15 T.8N. R.16W.

1759.70'

AVE.

SECTION LINE

649.27 @ LEVEL = 649.27
167.85 @ 12° 34' = 168.83'
753.06 @ LEV. = 753.06
195.18 @ 7°06' = 193.68'
1759.84'
(T = 72) = 1759.70'

P.O.T. 35+54.26
SET 1x2 STK & N. FLUSH

896.89'

896.94 @ LEV. (T=76) = 896.89'

D.

FD. 1" I.P. & N.
DN. 12"
PER F.B. 830-335

60.00
TAN.

80.00
TAN.

FD. 1" I.P. DN. 12"
PER F.B. 830-335

P.O.T. 26+57.37
¼ SECTION CORNER
SECS. 15 & 22 T.8N.
R.16W. SET LRG. BT.
SPK. W. & TIN PER
TIES IN F.B. 830-335
SEE F.B. 503-27

230.41'

TO TOP PG. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

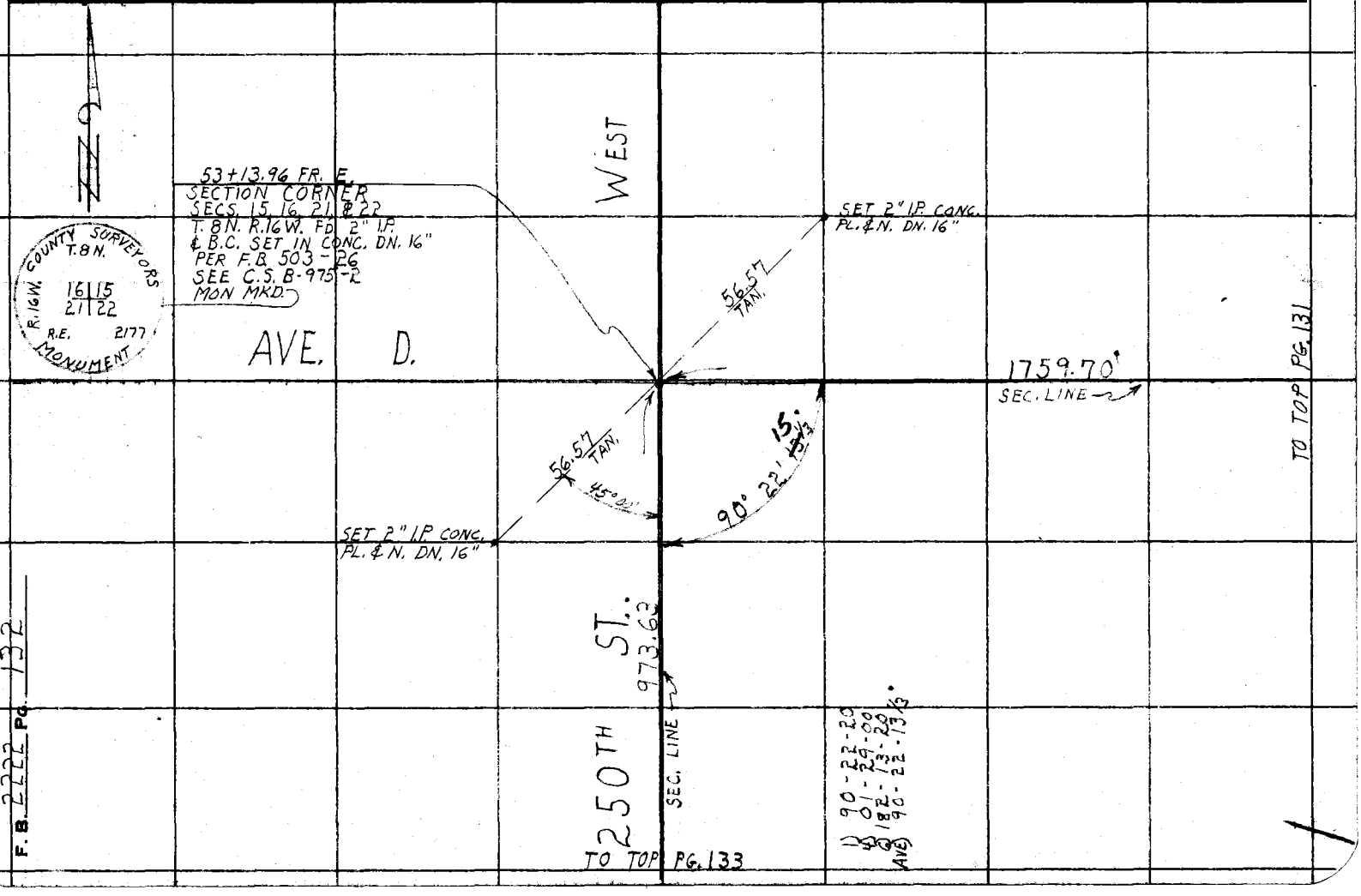
76F3098 S&E #47 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

N.S. 13-B2



F.B. 2222 PG. 132

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. O. 005.07 Tape No. 75 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 8-14-56
Indexed E. C. Johnson

F. B. 2222 PG. 133

W.S. 73-82

TO LEFT SIDE
PG. 132

973.63

305.21 @ LEVEL = 305.21
175.31 @ 5° 45' = 174.43
396.74 @ LEVEL = 396.74
102.01 @ 17° 40' = 97.20
973.58
(T = 92) = 973.63

SEC. 21
T. 8N. R. 16W.

WEST.

ST.

P.O.T. 43+25.08 6.65
SET 1x2 STK. & N. FLUSH

SEC. 22

250TH

SEC. LINE

821.30 @ LEVEL = 821.30
130.16 @ 12° 24' = 127.72
89.41 @ LEVEL = 89.41
210.43 @ 8° 44' = 207.99
300.54 @ LEVEL = 300.54
131.10 @ 6° 55' = 130.15
1675.74 6.51
(T = 86) = 1675.76
6.53

SET 2" I.P. CONC. PL. & N. UP 6"

40.00 TAN.

40.00 TAN.

SET 2" I.P. CONC. PL. & N. DN. 14"

P.O.T. 26+50.12
1/4 SECTION CORNER
SECS. 21 & 22 T. 8N. R. 16W.
F.D. 2" I.P. & B.C. SET IN CONC.
PER F.B.
SEE C.S.B. 975-2
MON. MKD.

833.45

COUNTY SURVEYOR
T. 8N.
R. 16W.
21 | 22
1/4 COR.
R.E. 2177

TO TOP PG. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

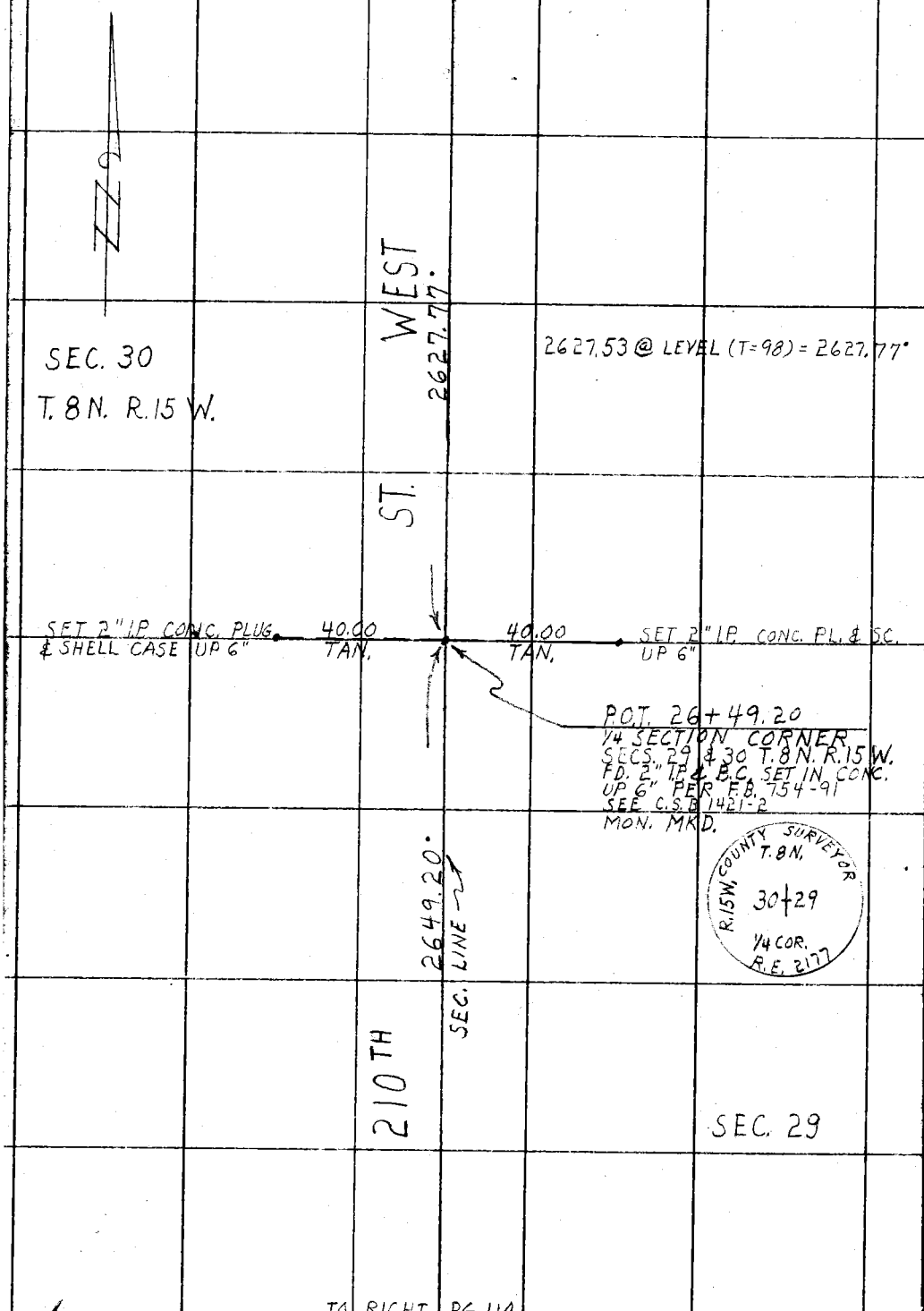
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2222 PG. 134

TO LEFT PG. 50

WS. 73-D3



TO RIGHT PG 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER ROAD	F. B. 2227 Pg. 135
Map No.	W. O. 0075.07 Tape No. St'd. °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 8-28-56	
Date	Indexed A. C. Johnson 10-24-57	

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

JN. 0075.07

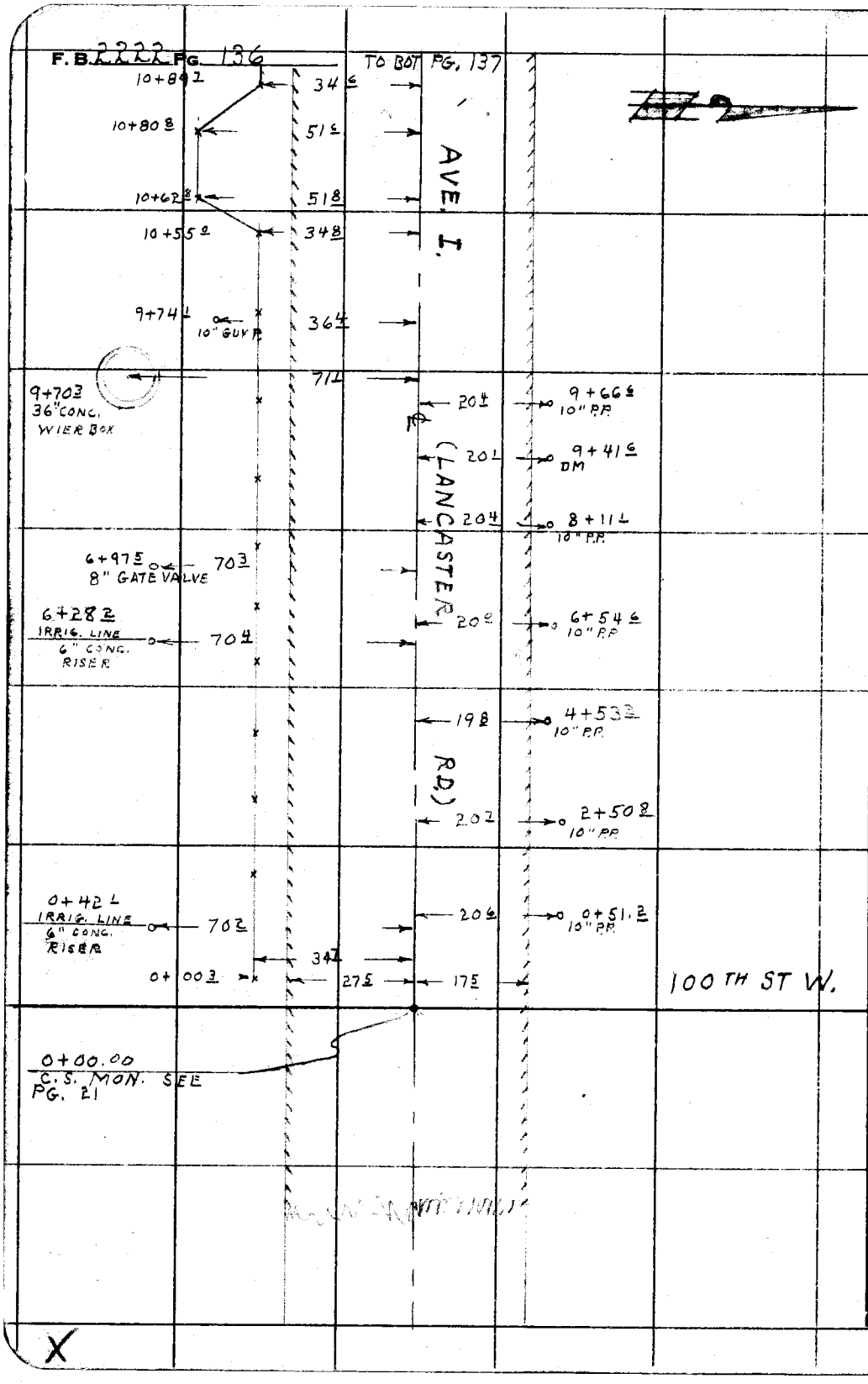
LANCASTER ROAD

LOCATION OF IMPROVEMENTS

FROM 100TH ST. WEST
TO 244TH ST. W. & AVE. D.

PARTY

PIERCE, J.C.
BEERS, D.H.
ROYCE, D.L.
STROMBERG, D.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

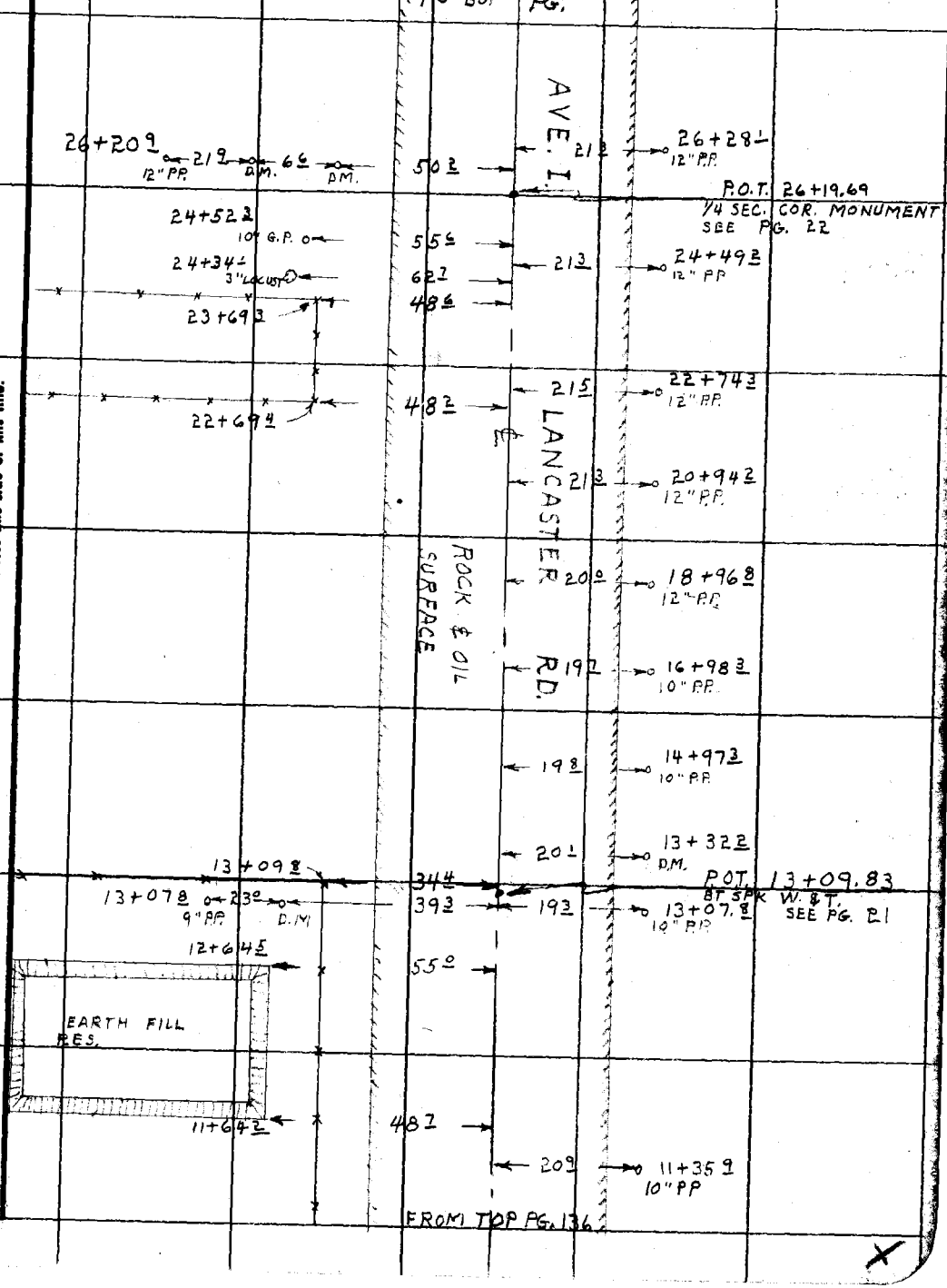
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD
W. O. 0875.07 Tape No. 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 8-28-56
Indexed C. Johnson

F. B. 2222 PG. 137



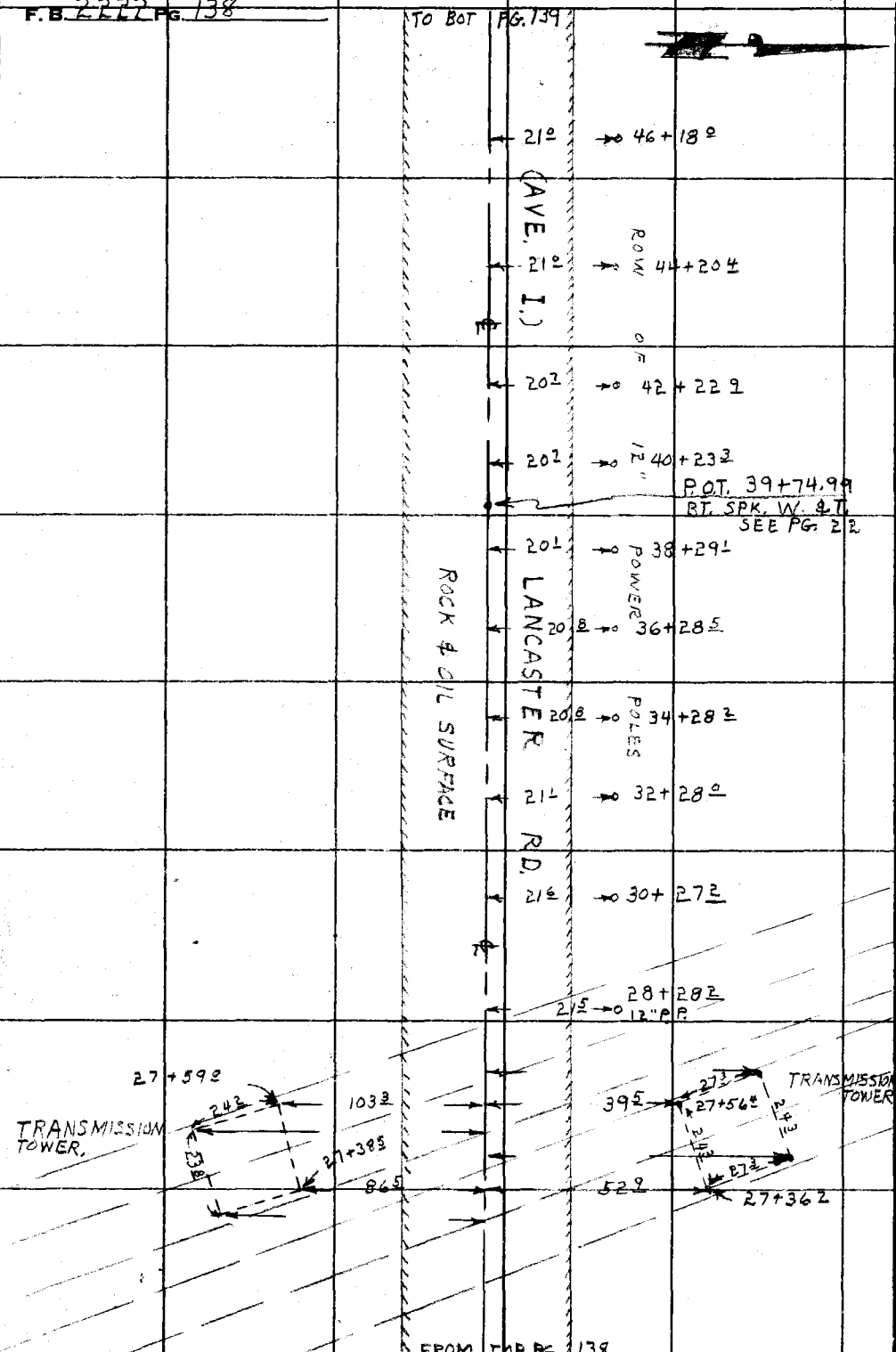
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2222 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

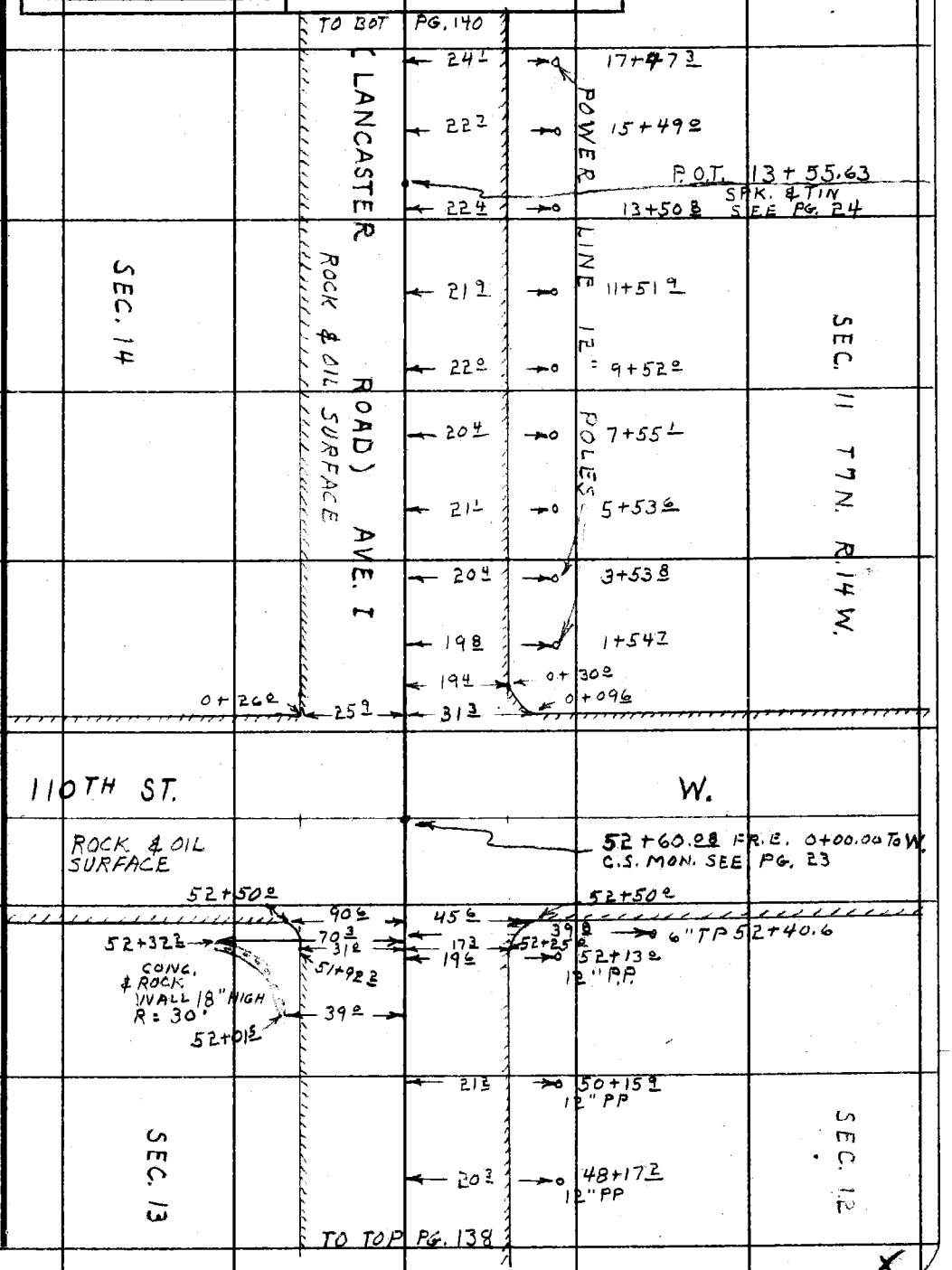
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	W. O. 00-75.07 Tape No. 105 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 8-28-56
Date	Indexed K. C. Johnson

F. B. 2222 PG. 139

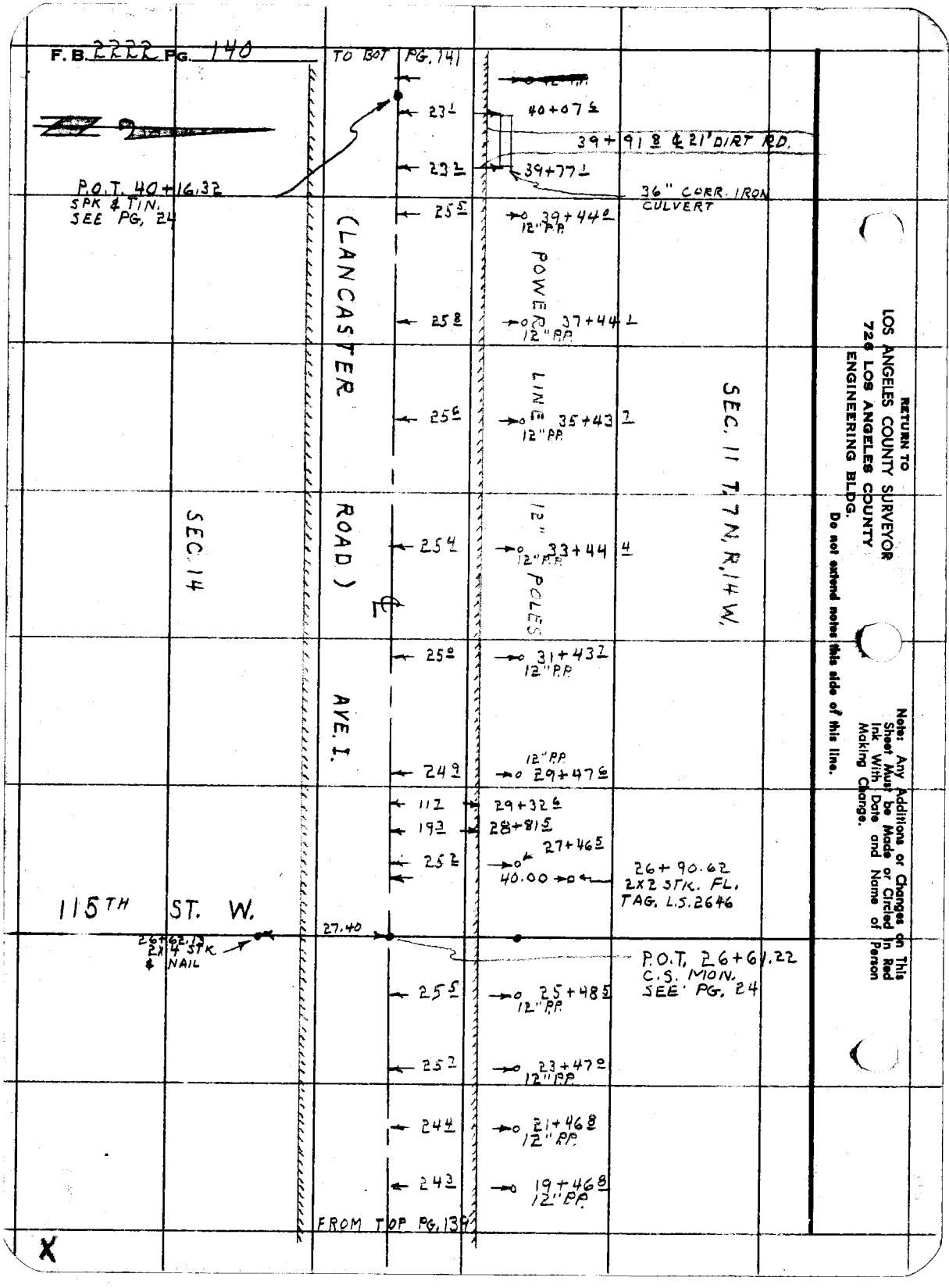


Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



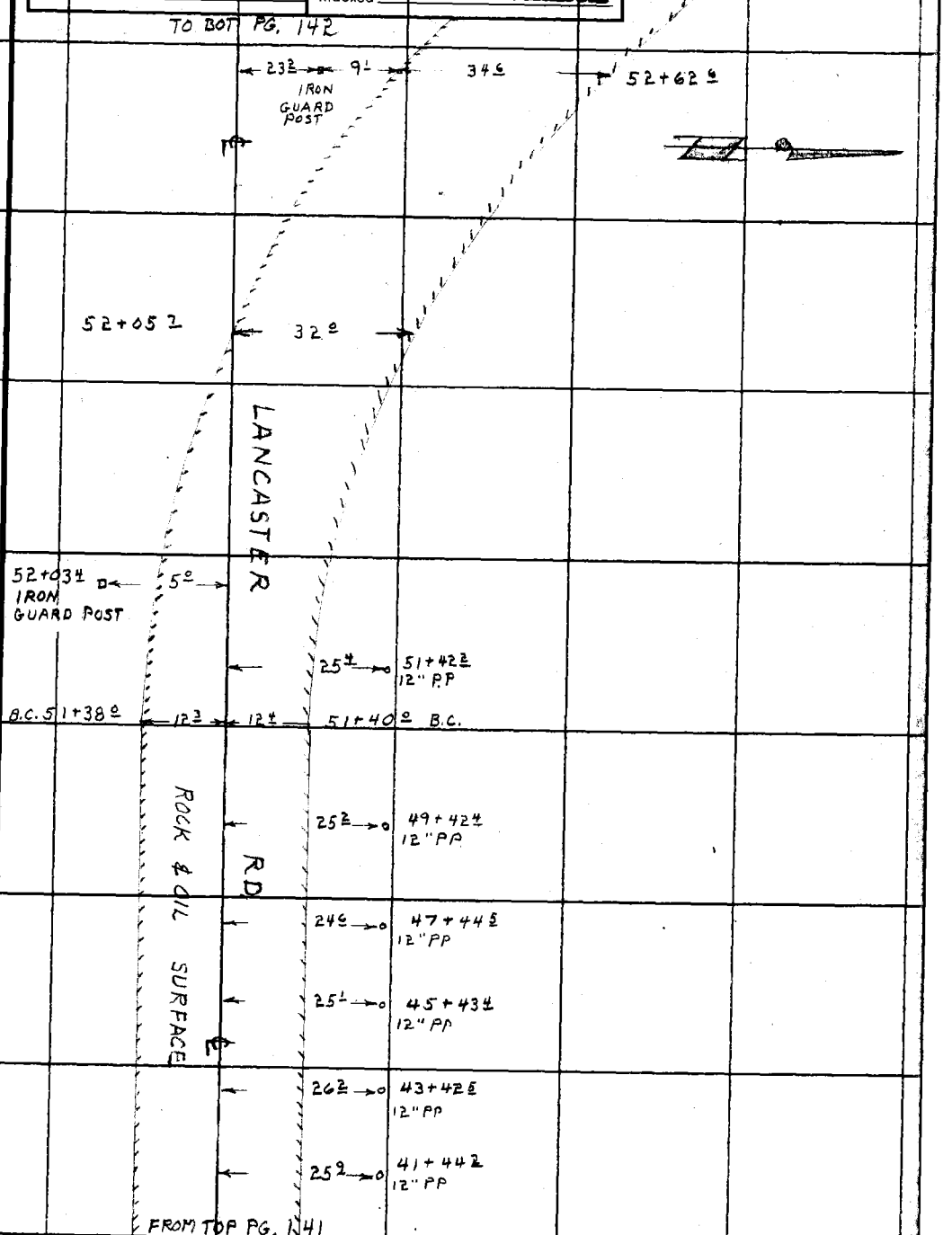
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER ROAD
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 8-29-56
Indexed C. Johnson

F. B. 2222 PG. 141



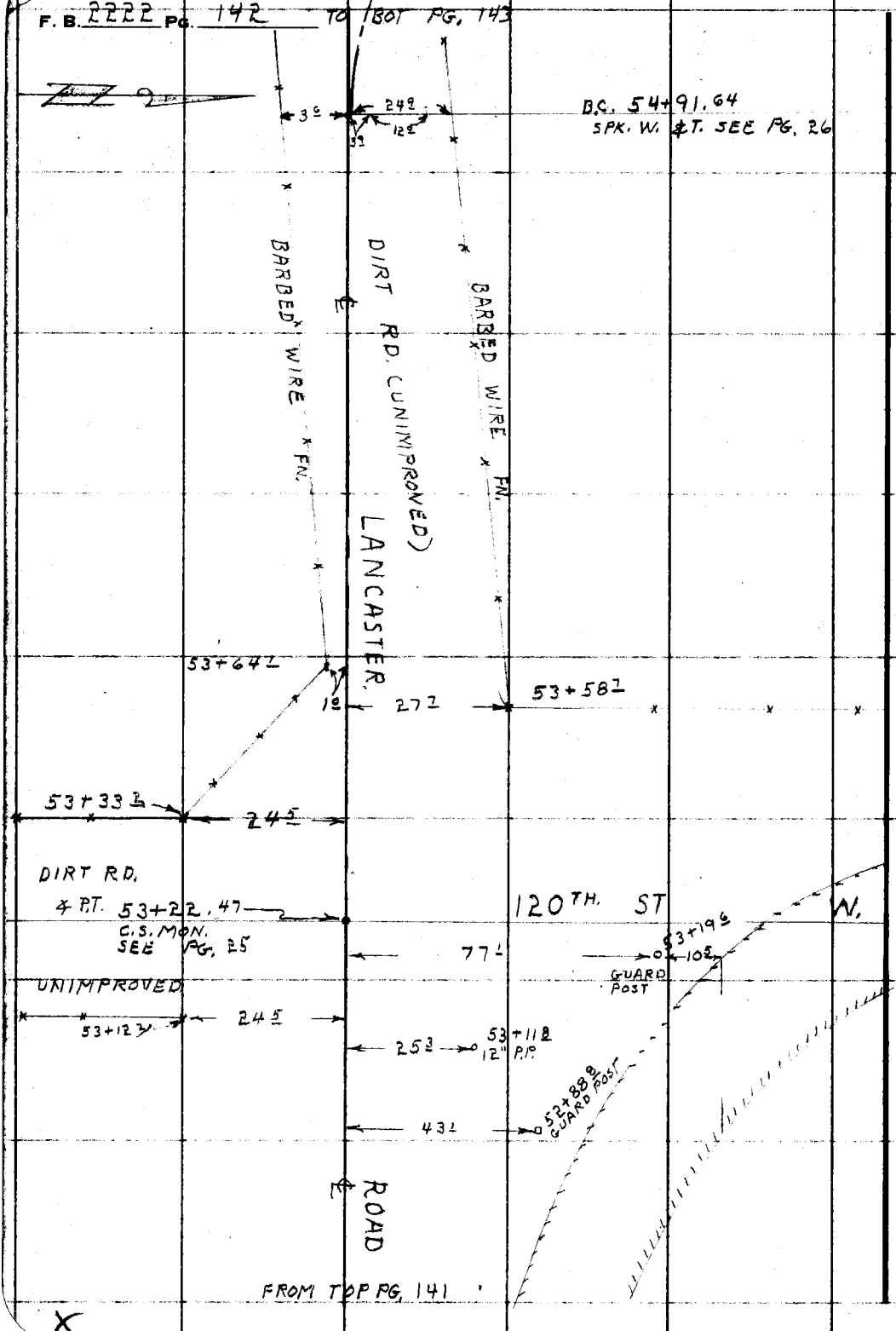
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2222 PG. 142 TO TOP PG. 143

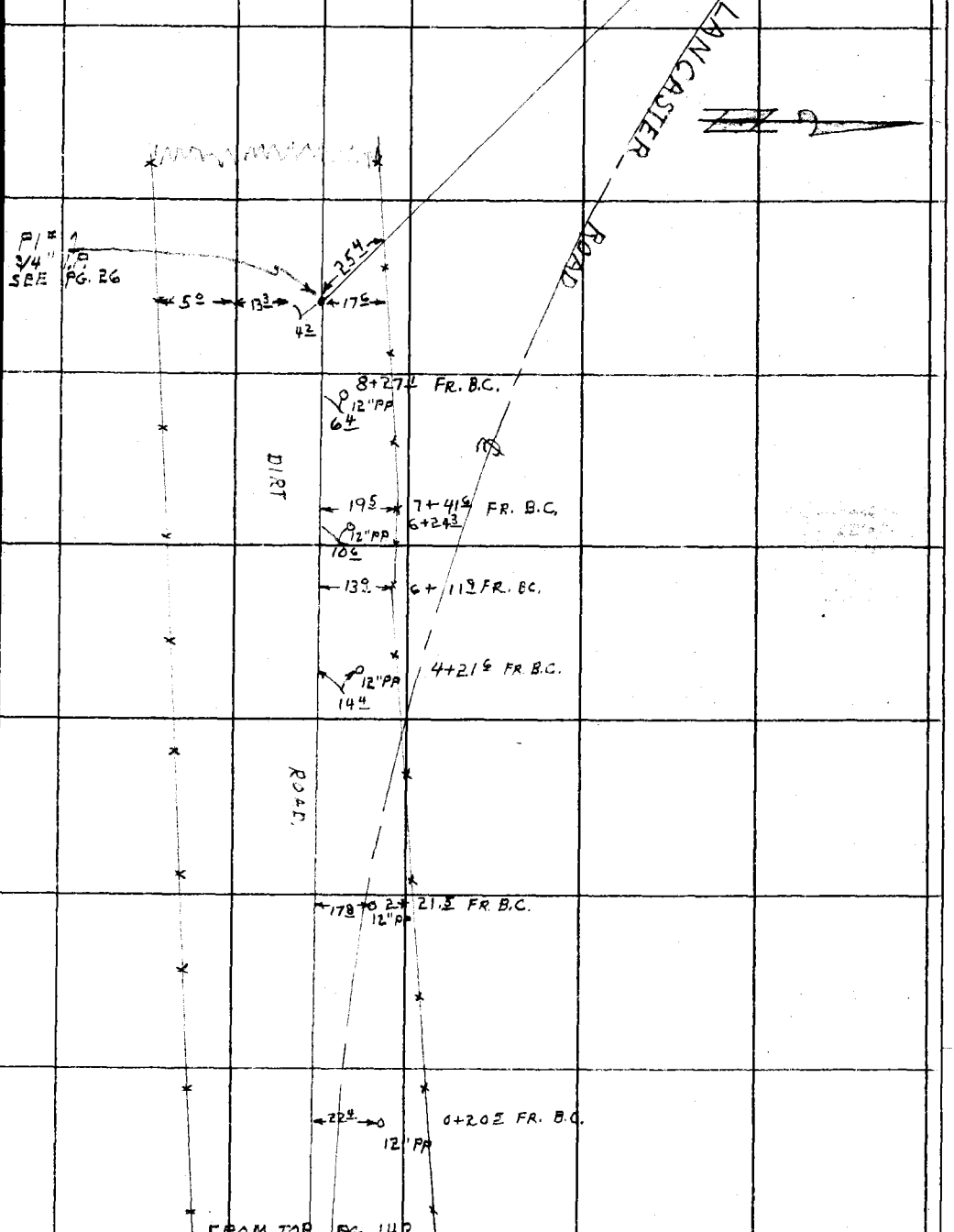


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. 0875.07 Tape No. 105 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 8-29-56
Indexed C. Johnson

F. B. 2222 PG. 143
TO BOT PG. 144



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

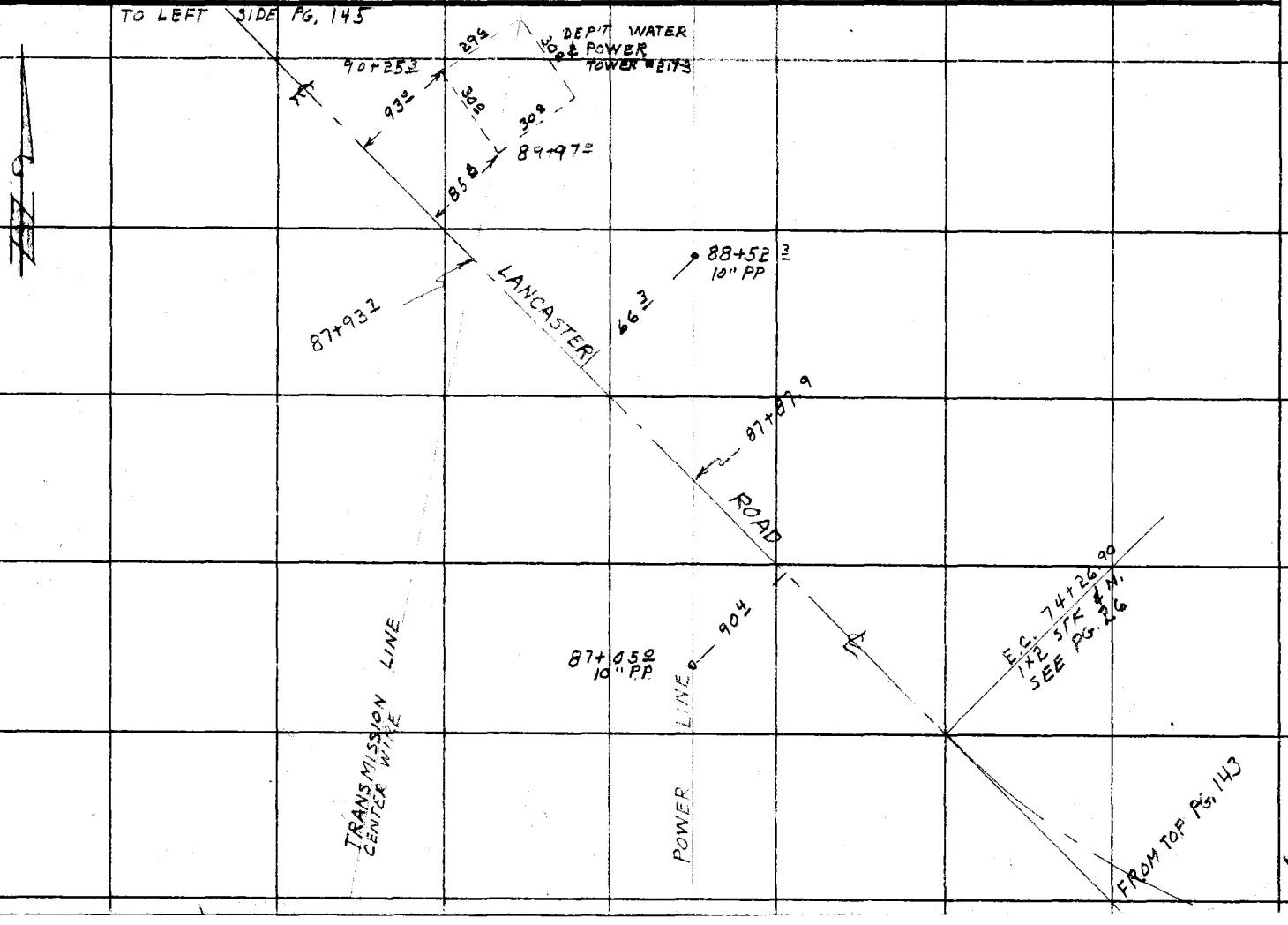
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

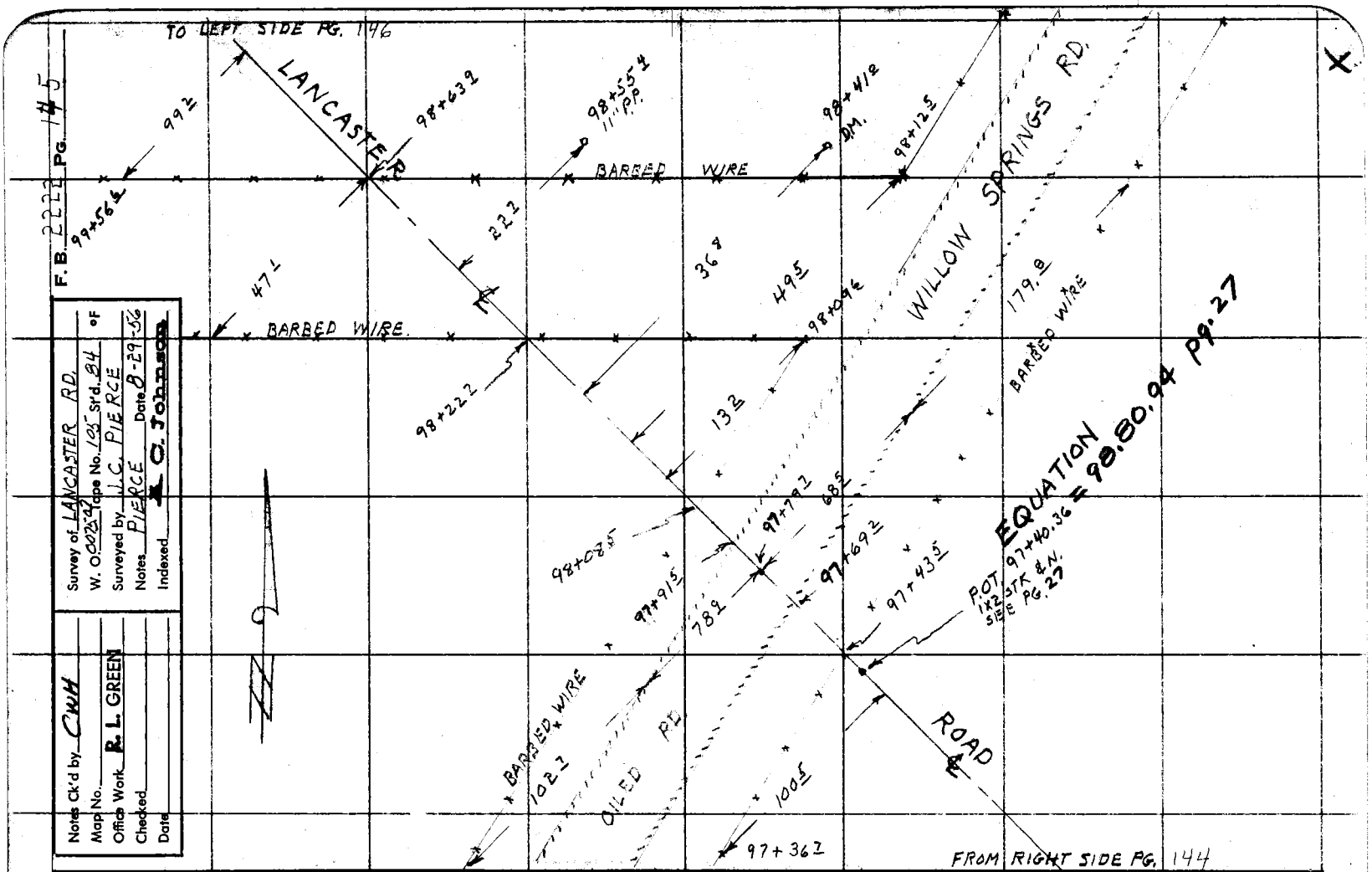
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2222 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

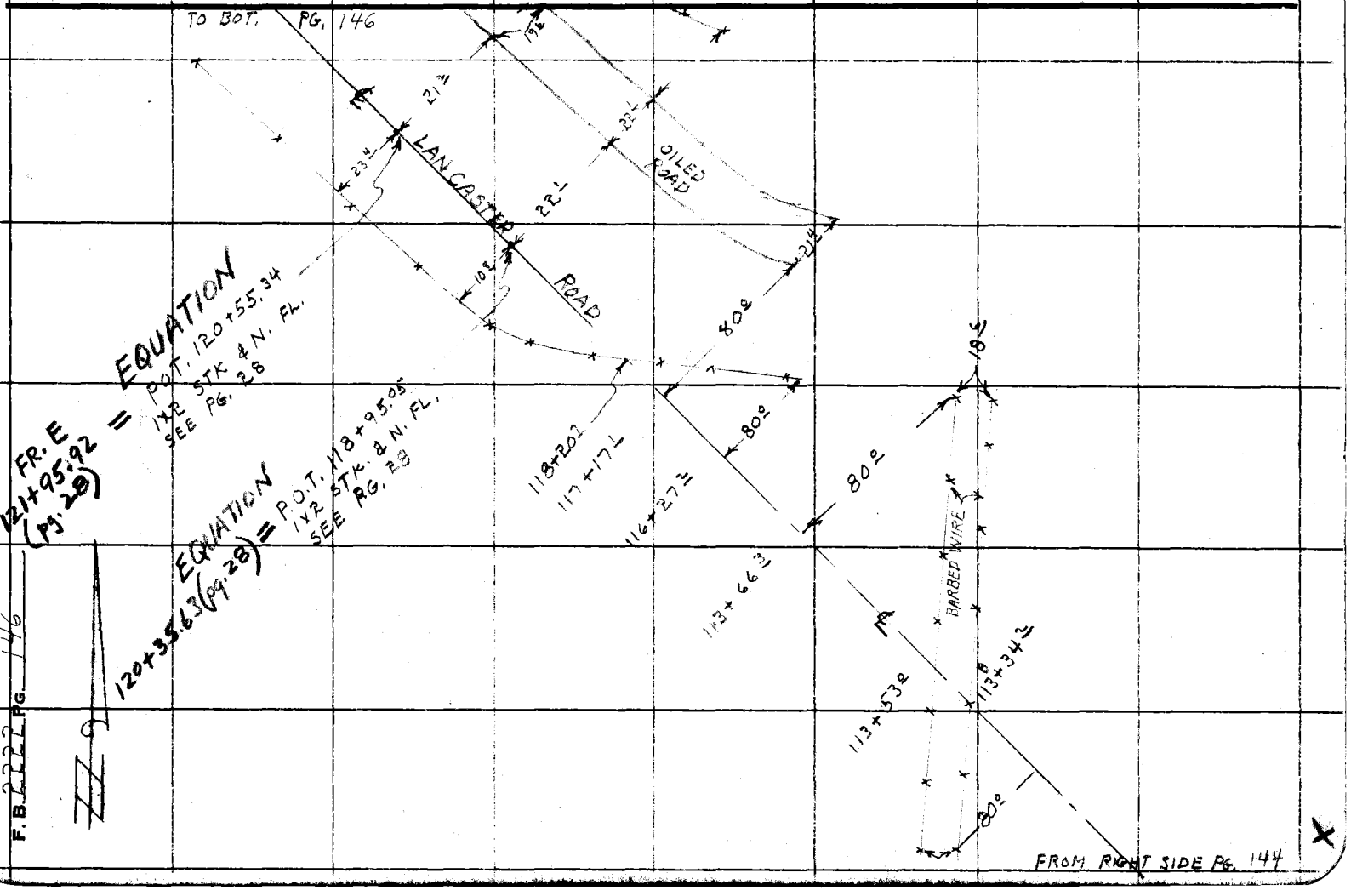
Do not extend notes this side of this line.

76F3095 S&E #2247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

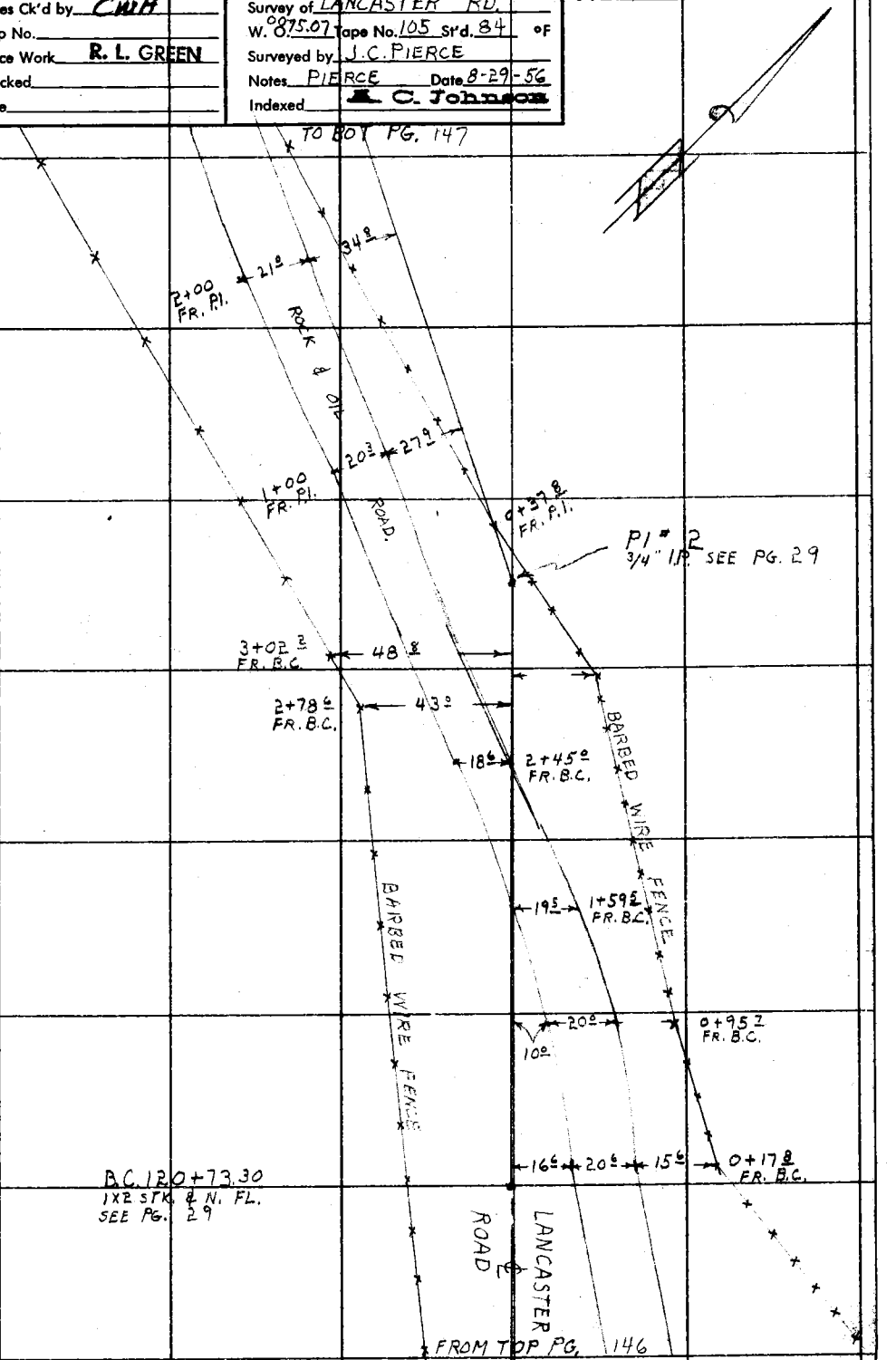
Do not extend notes this side of this line.



F.B. 2222 PG. 146

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	W. 0875.07 Tape No. 105 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 8-29-56
Date	Indexed J. C. Johnson

F. B. 2222 Pg. 147



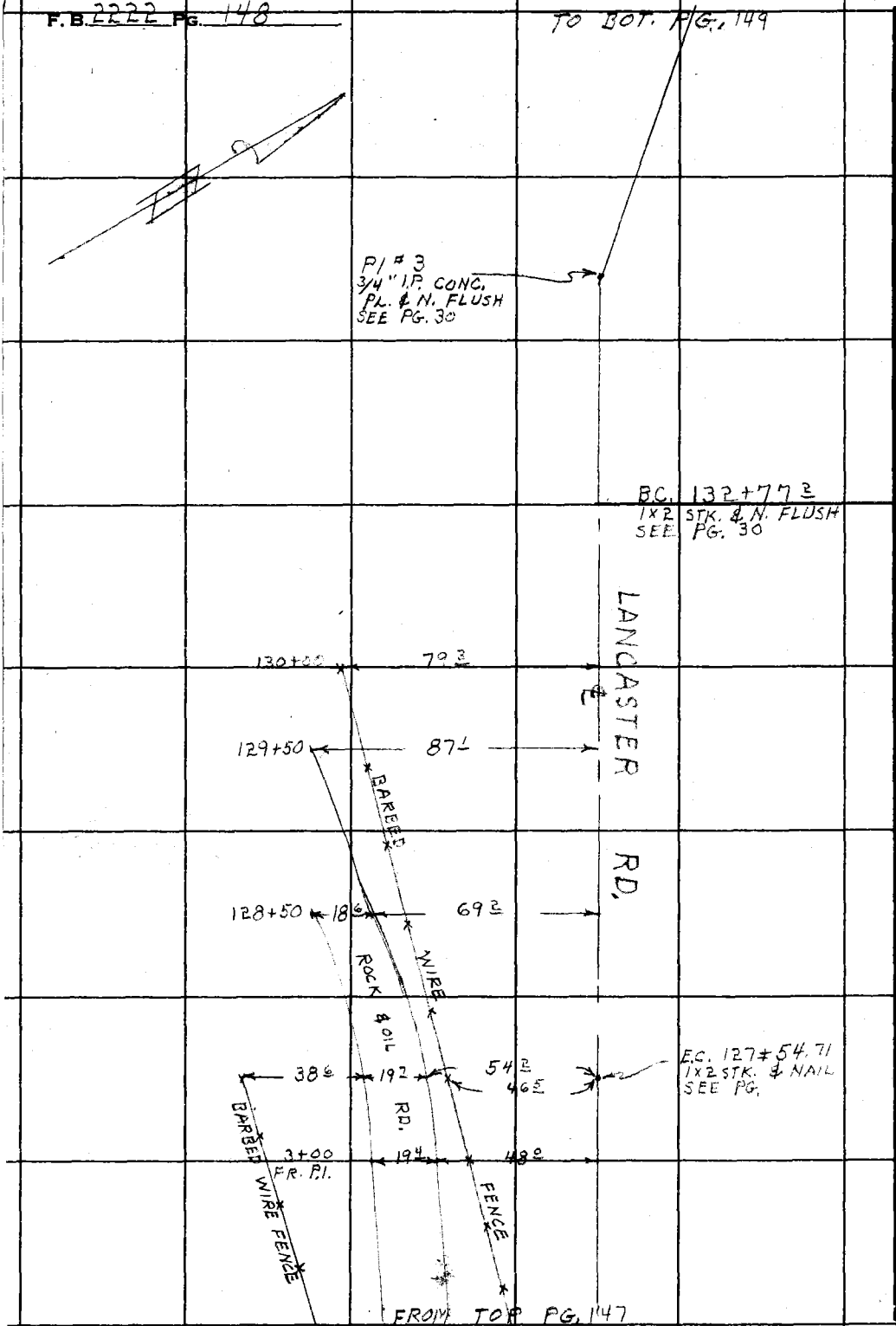
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #24, 8-54

F.B. 2222 PG. 148



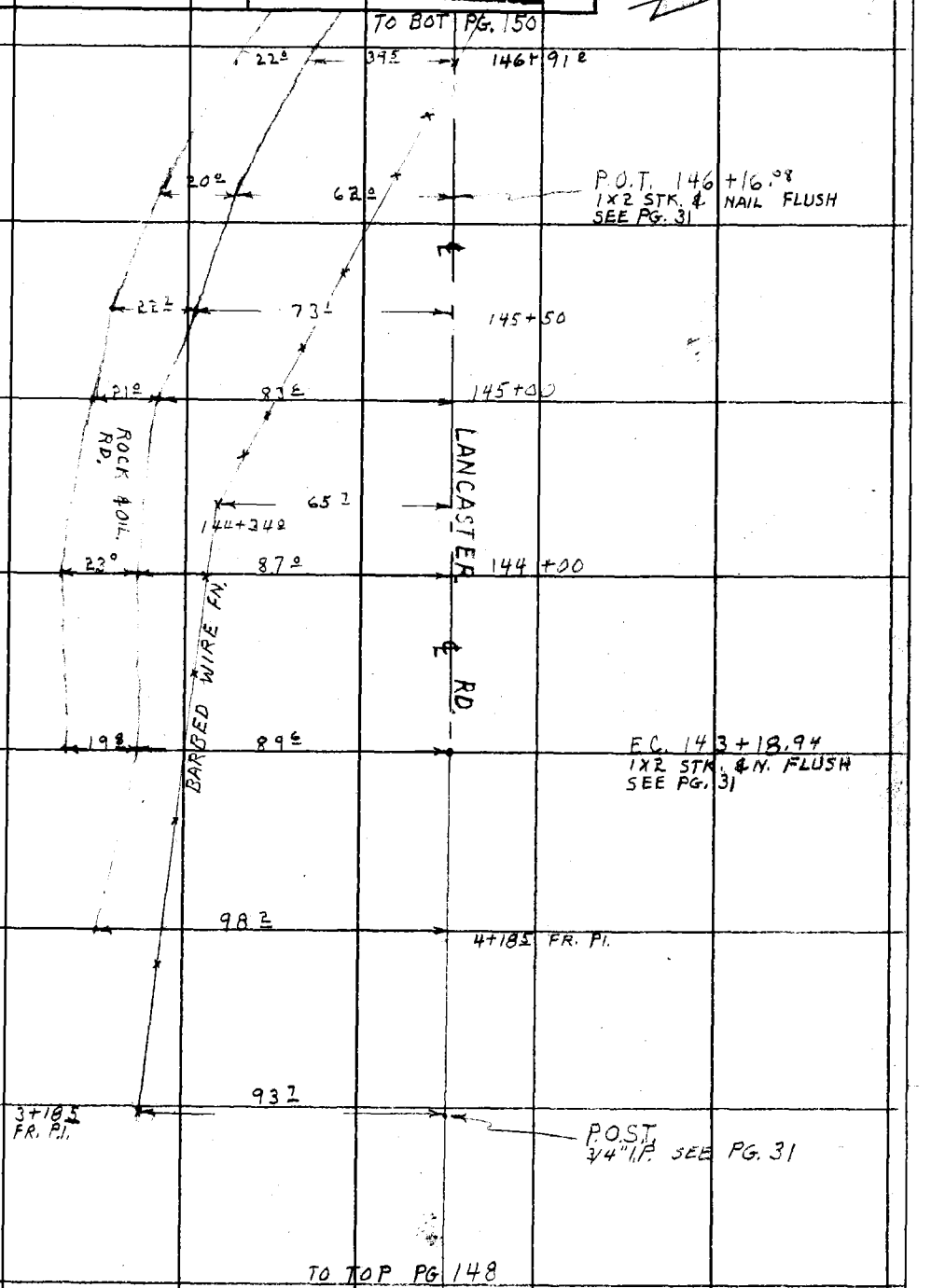
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	W. O. 0075.07 Tape No. 105 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 9-4-56
Date	Indexed [redacted] C. Johnson

F. B. 2222 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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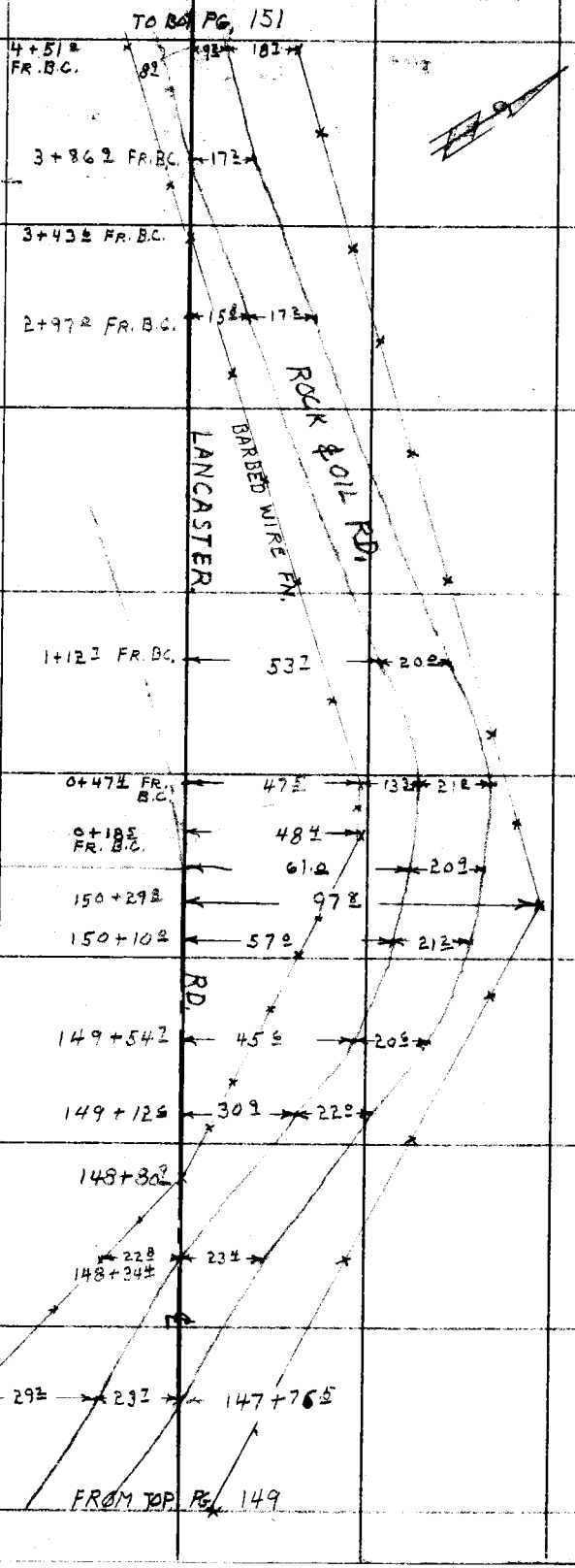
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2222 PG. 150



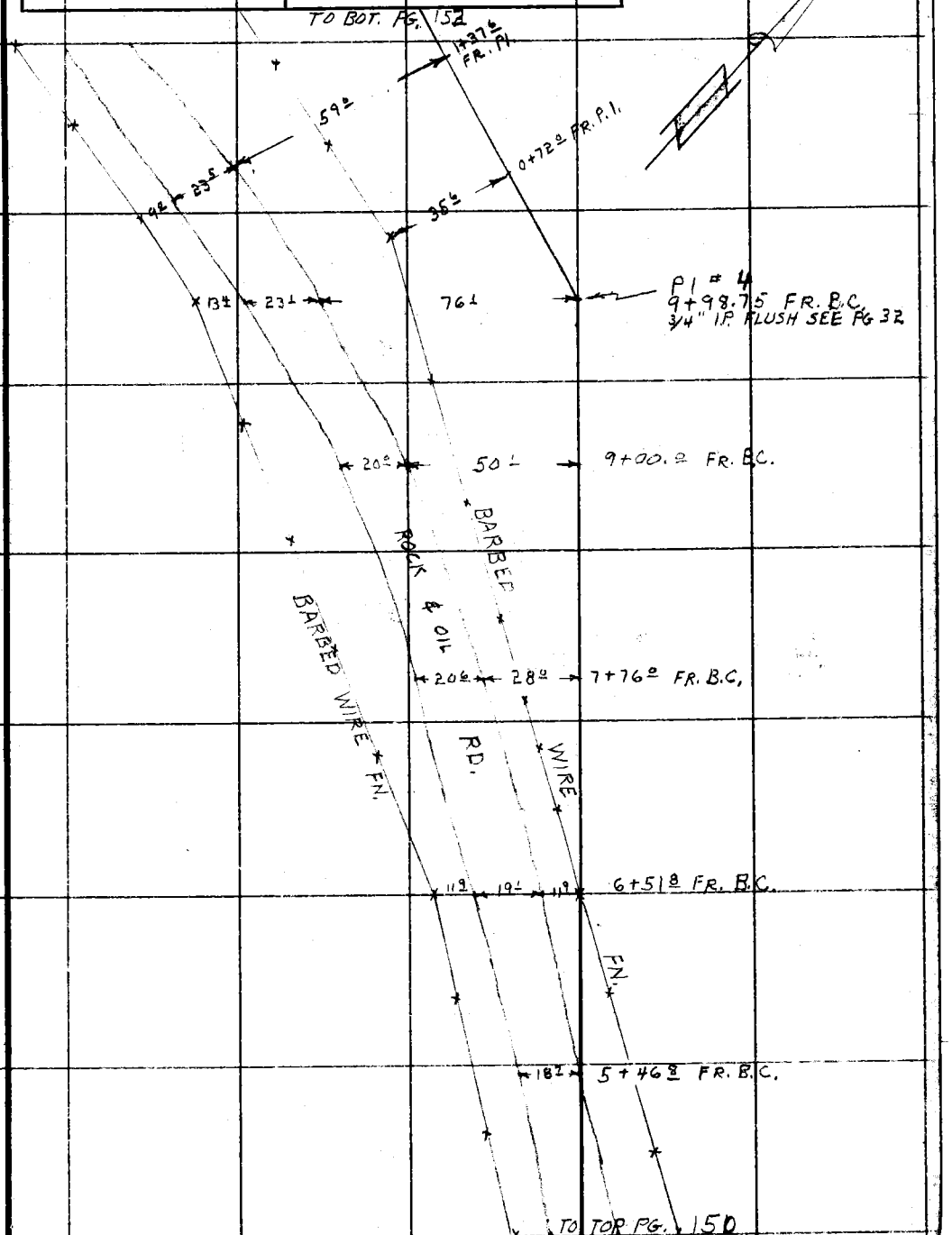
B.C. 150 + 48.08
1X2 STK & N. FLUSH
SEE PG. 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	W. O. 0075:07 Tape No. 105 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 9-5-56
Date	Indexed K. C. Johnson

F. B. 2222 PG. 151



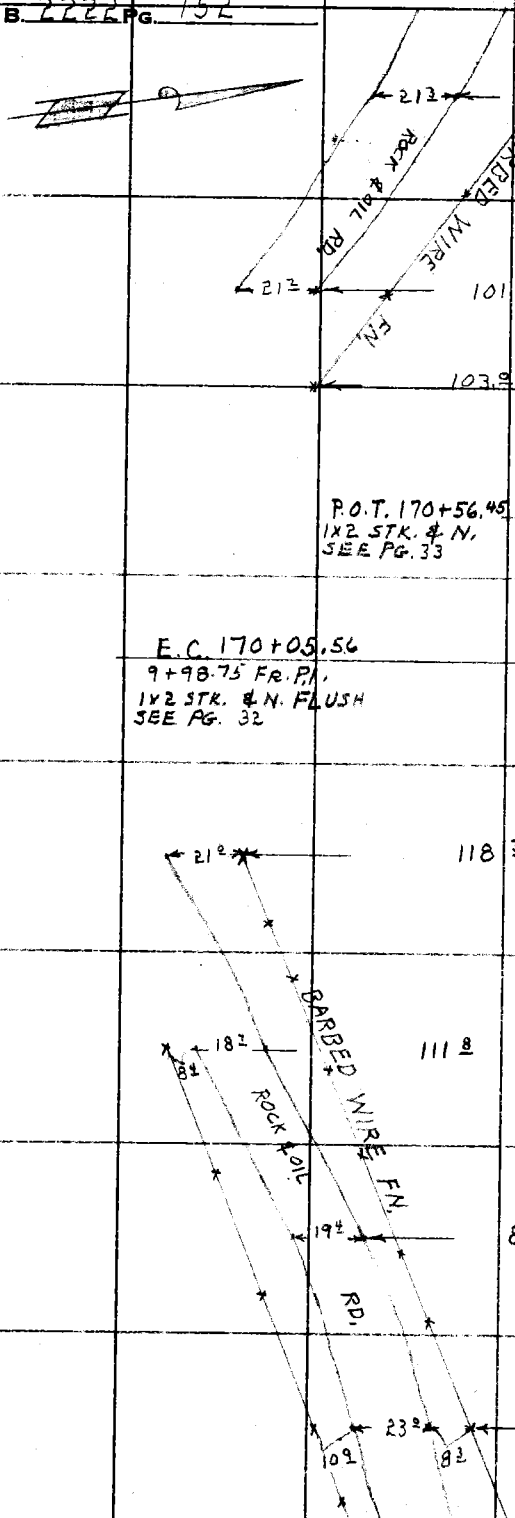
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2222 PG. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

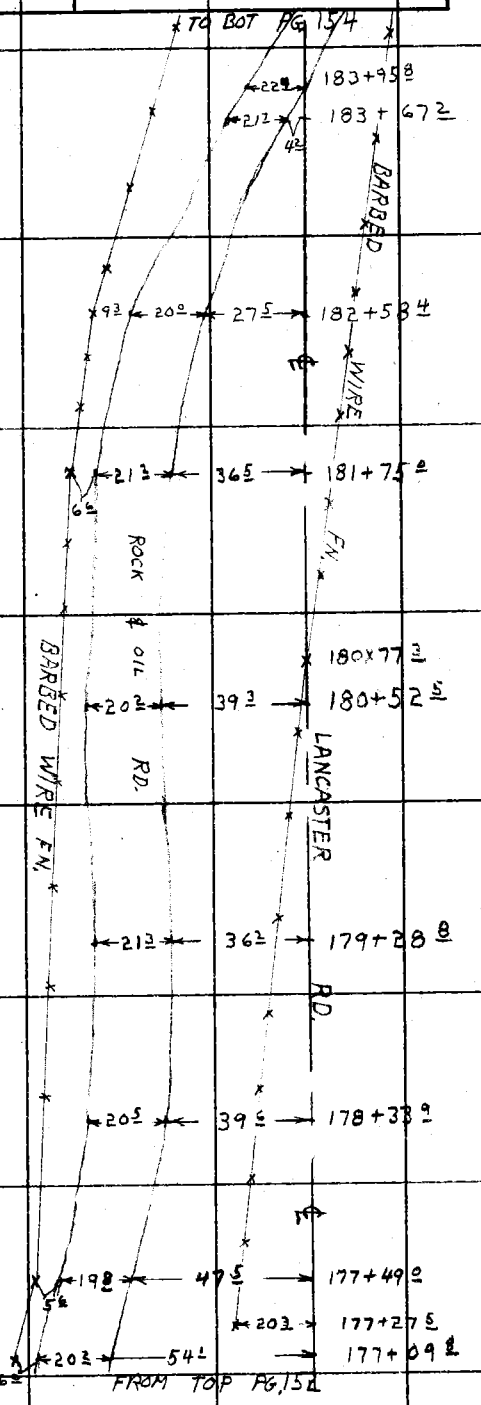
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. 00°75.07 Tape No. 105 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 9-6-57
Indexed ~~K. C. Johnson~~

F. B. 2222 Pg. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

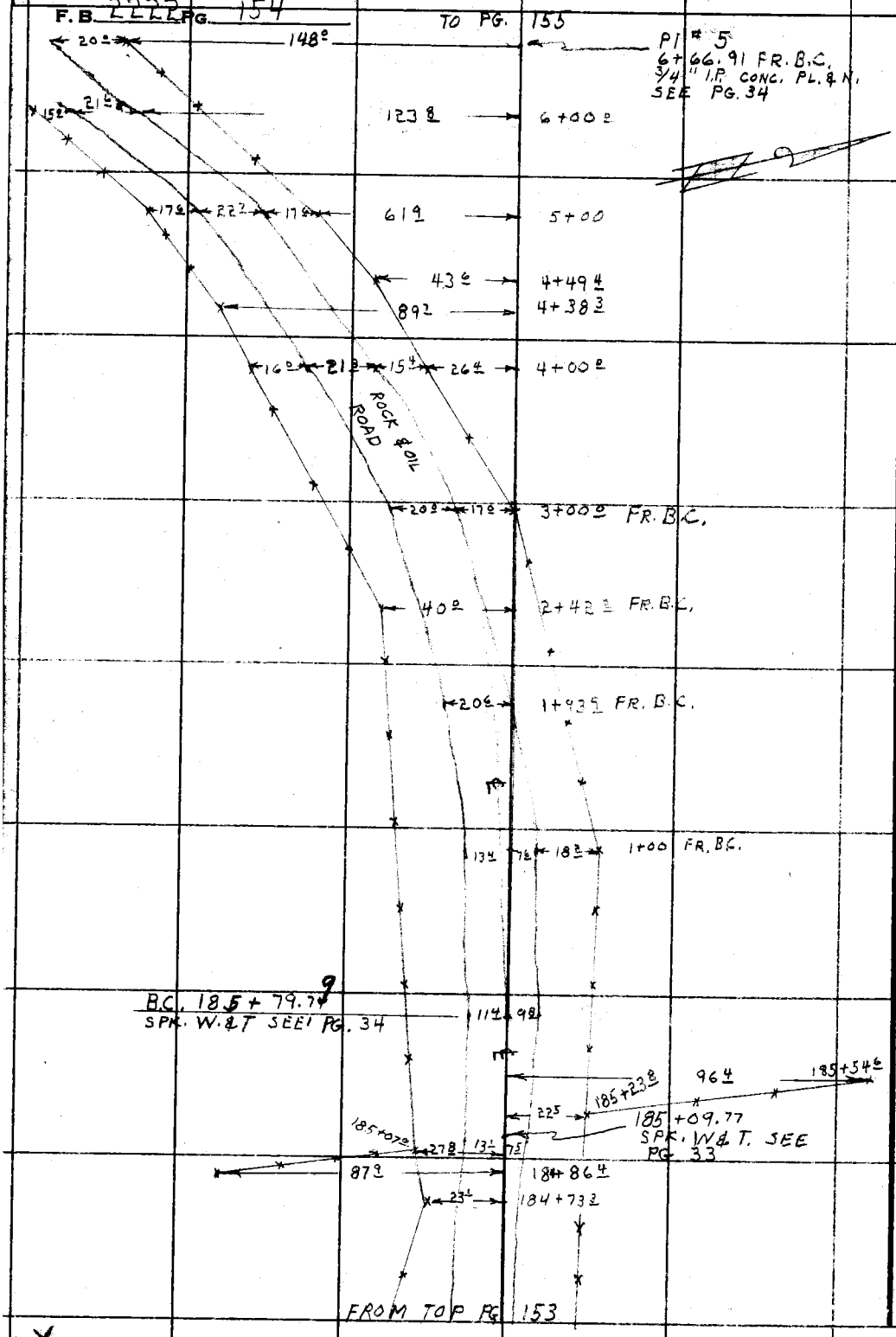
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2222 PG. 154

TO PG. 155



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

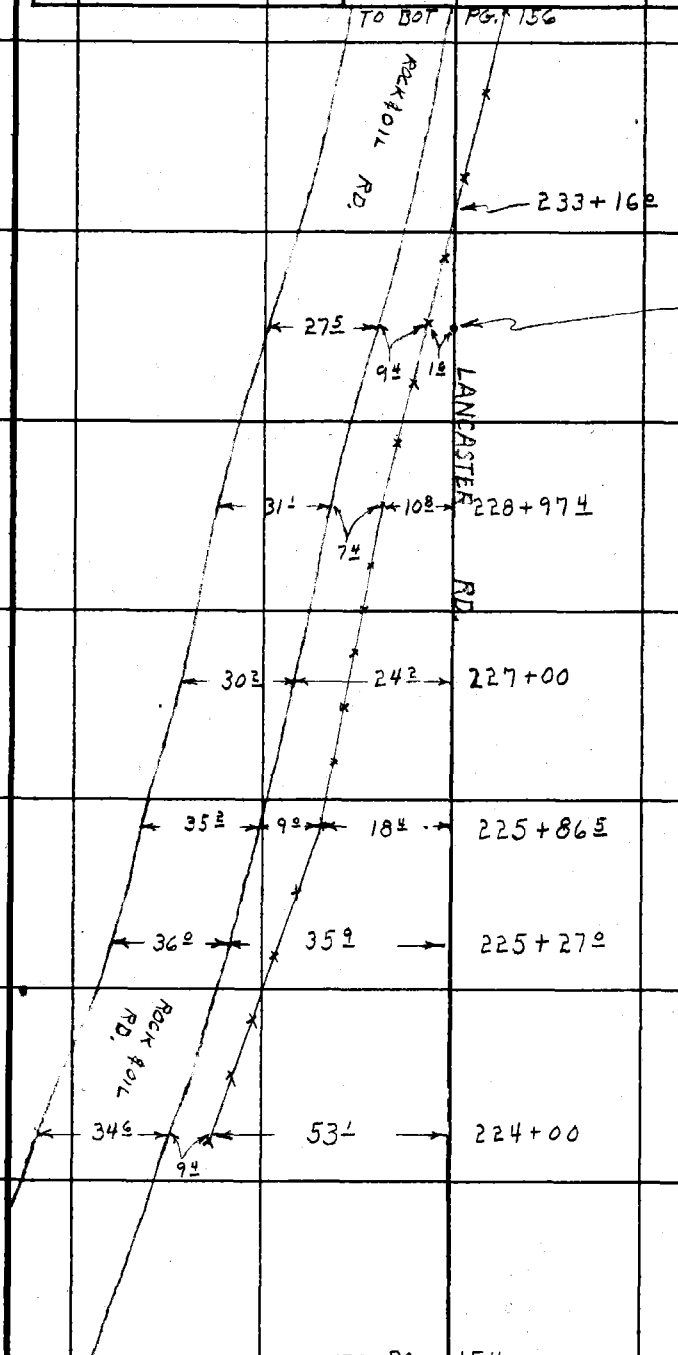
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 9-10-56
Indexed

F. B. 2222 Pg. 155



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

F. B. 2222 PG. 156

TO PG. 157

P.I. #6
SPK. W. & T.
SEE PG. 37

6 2

20 2

LANCASTER

P.O.S.T.
SPK. W. & T.
SEE PG. 37

4 6

19 2

3 8

16 6

B.C. 249 + ~~22.27~~ 21.85
SPK. W. & T. SEE PG. 37

POT 243+60.~~78~~ 53
SPK. W. & TIN SEE PG. 37

10 5

13 6

(ROCK & OIL RD.

4 PT 238+82.~~88~~ 13
C.E. MONUMENT
SEE PG. 36

150TH ST. W.

16 8

7 2

ROAD)

237+91 8

DIRT RD.
UNIMPROVED

237+80 0

13 2

237+72 3

26 3

236+44 0

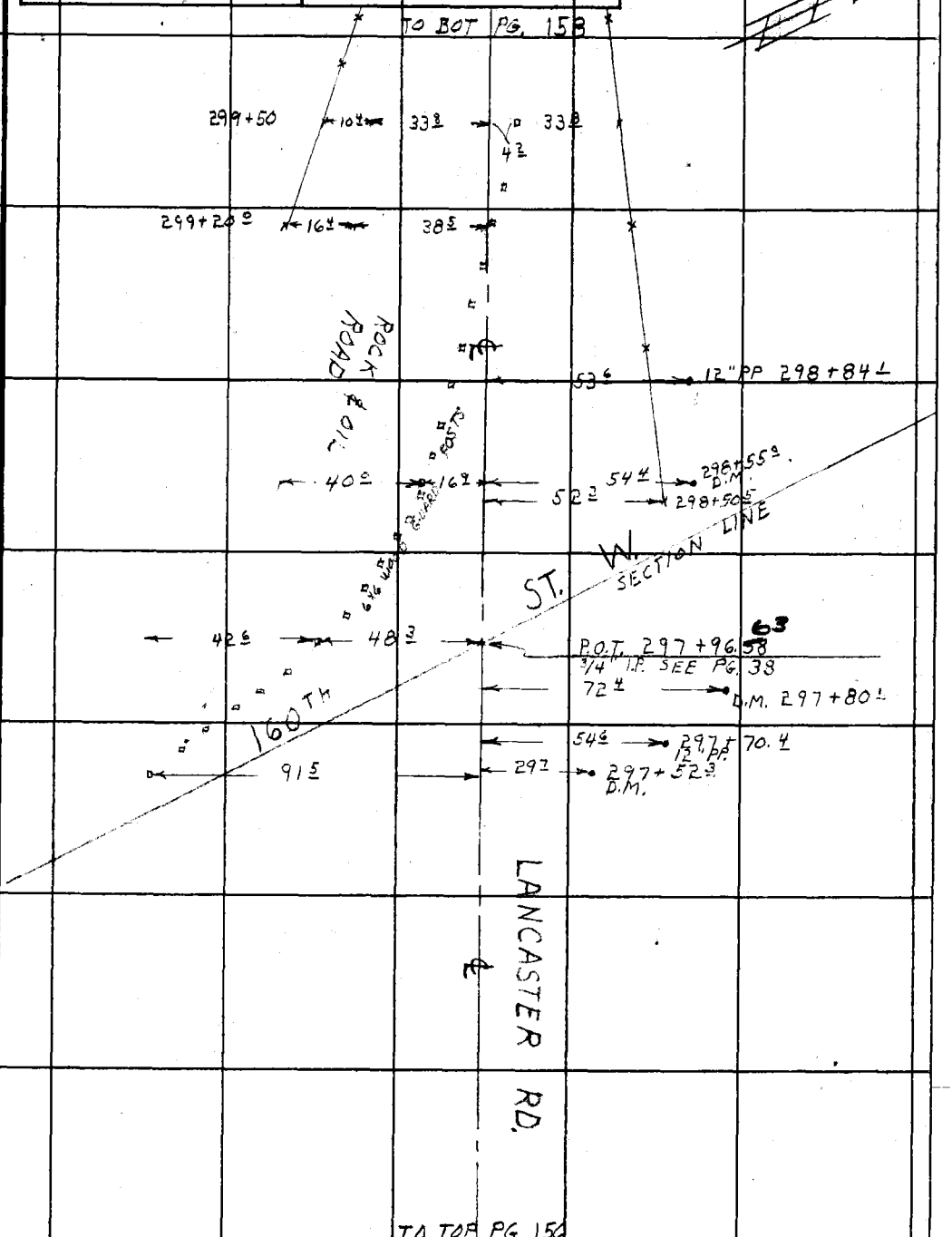
TO TOP PG. 155

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 PG. 157
Map No.	JN 0075.07 Tape 105 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked	Notes PIERCE Date 9-10-56	
Date	Indexed A. C. Johnson	



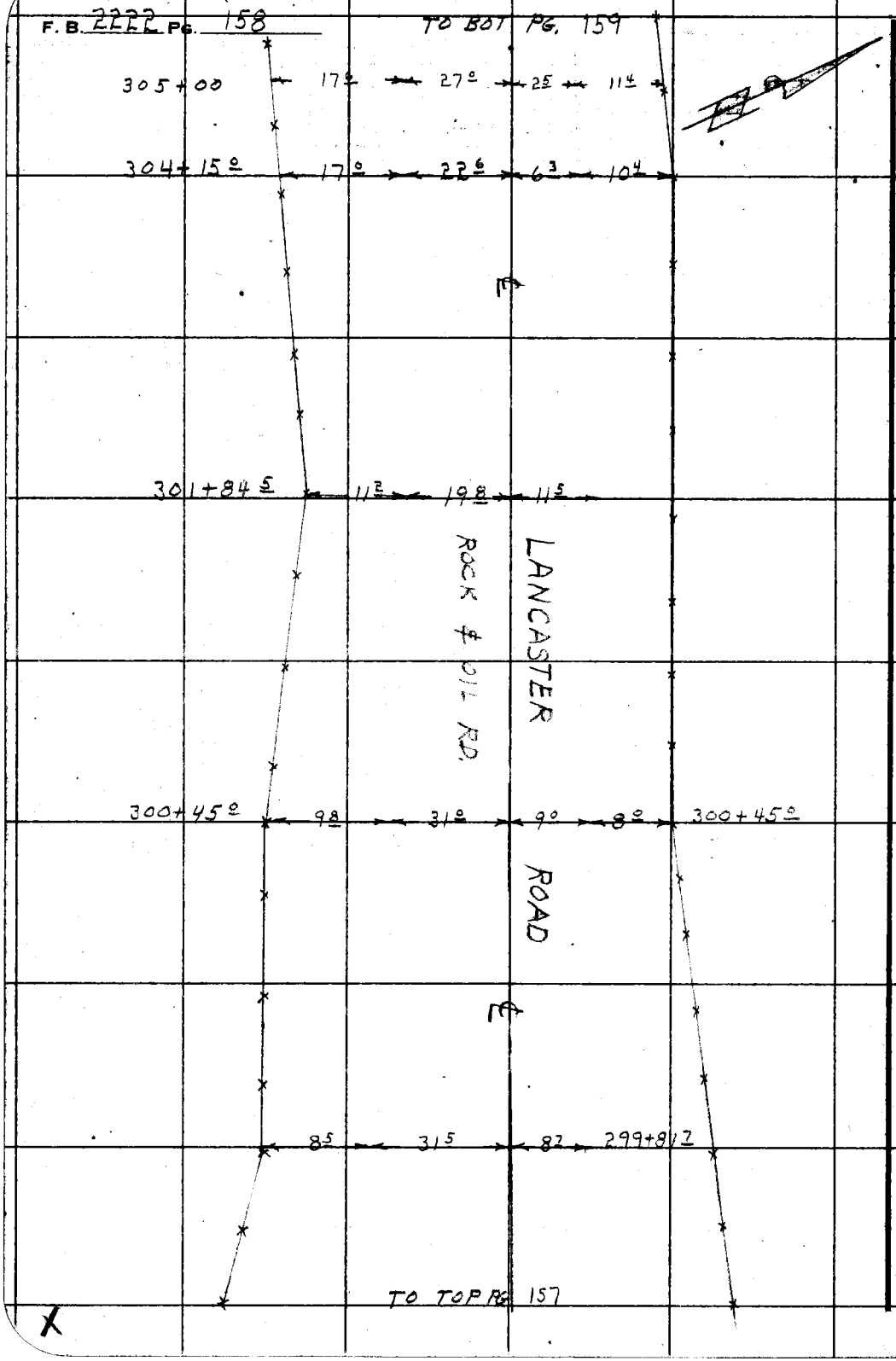
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2222 PG. 158



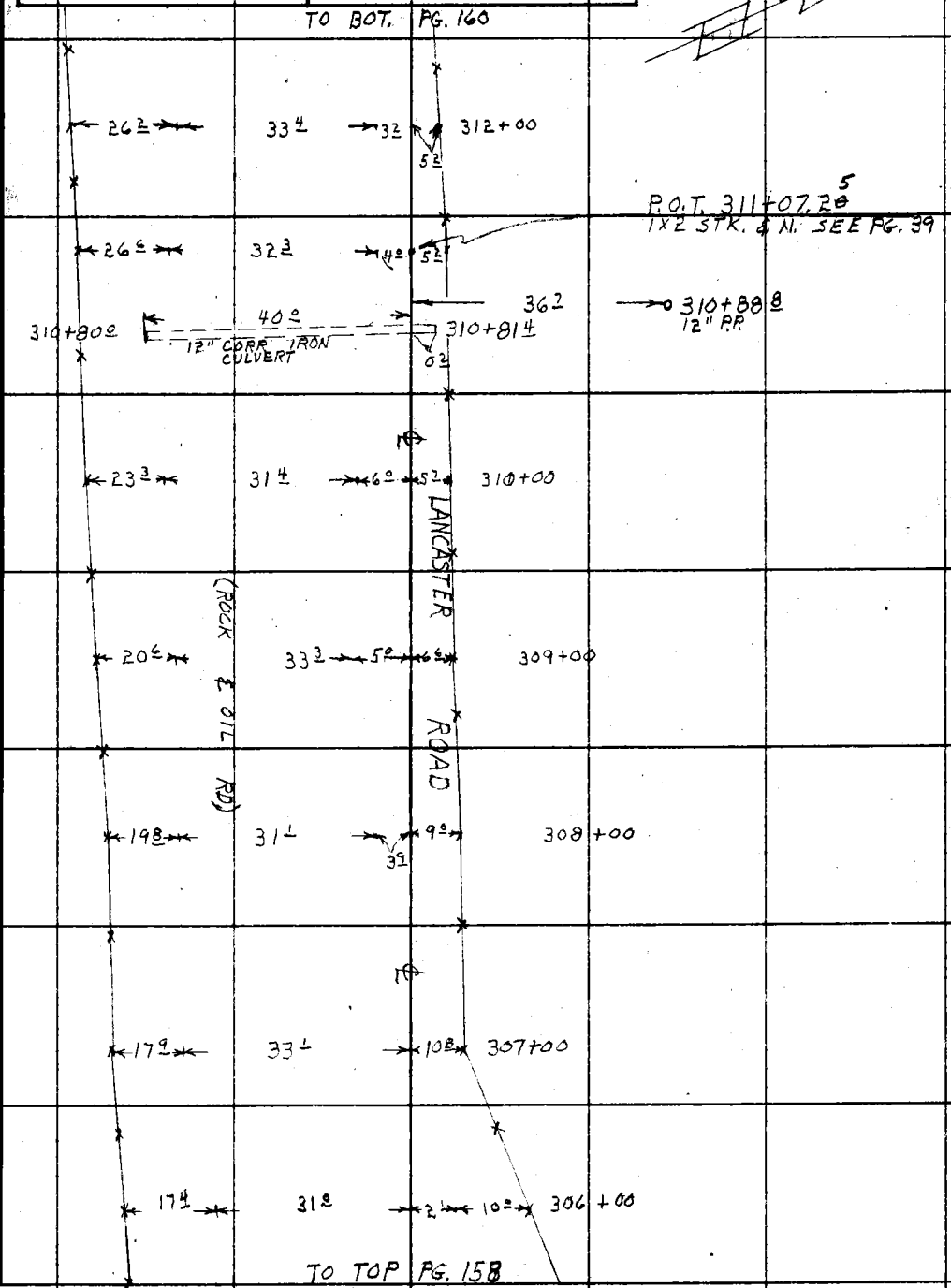
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 9-10-56
Date	Indexed K. O. Johnson

F. B. 2222 PG. 159



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2222 PG. 160

TO BOT PG. 161

15.0 37.9 11.1 2.2 320+00

15.0 38.7 11.8 1.4 319+00

14.8 38.9 11.7 0.5 318+00

26.8 317+37.6 12" RP

17.6 37.7 9.9 1.3 317+00

20.1 37.9 8.3 2.21 316+00

25.6 33.1 8.1 3.4 315+00

27.1 31.7 7.3 4.2 314+00

28.0 31.4 6.2 5.01 313+00

LANCASTER ROAD

(ROCK & OIL RD)

BARBED WIRE

BARBED WIRE

TO TOP PG. 159

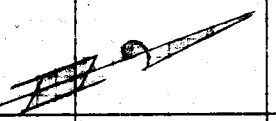
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075-07 Tape 105 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 12-28-56
Date	Indexed E. C. Johnson

F. B. 2222 Pg. 161



TO BOT. PG. 162

7.9	32.3	10.2	18.8	327+00
9.4	34.0	10.6	17.4	326+00
10.9	33.7	12.0	14.5	325+00
11.2	35.5	9.8	13.3	324+00
11.2	38.7	9.7	9.7	323+00
11.2	40.7	9.0	7.0	322+00
12.3		39.6	11.8	321+00

LANCASTER RD.

ROCK & OIL RD.

FN

BARBED WIRE FN

WIRE

BARBED

17.7 → 324+05.3 12" P.P.

36

TO TOP PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

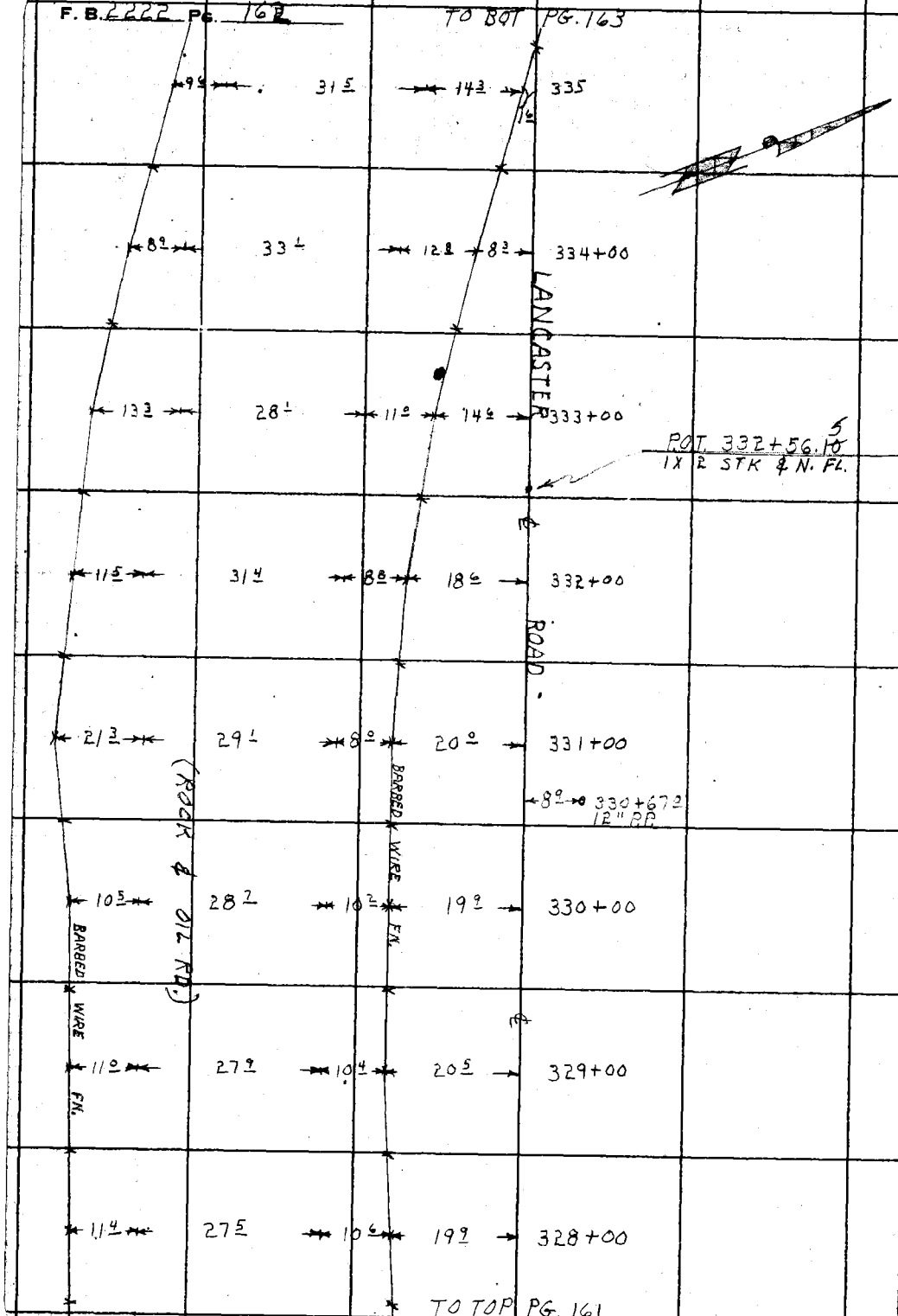
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SBE #247 1-56

F. B. 2222 PG. 162

TO BOT PG. 163



TO TOP PG. 161

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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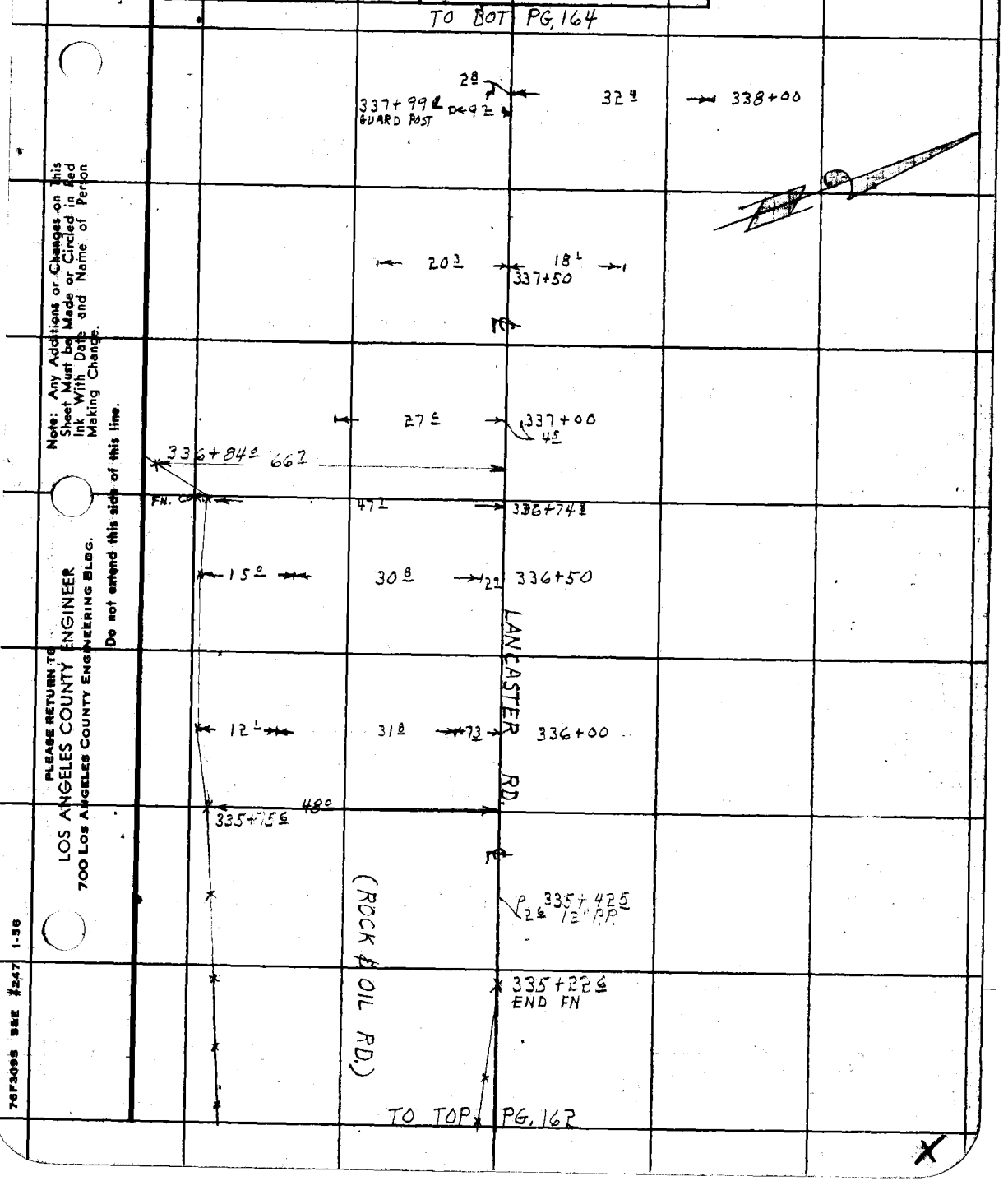
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD
JN 007507 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date
Indexed J. C. Johnson

F. B. 2222 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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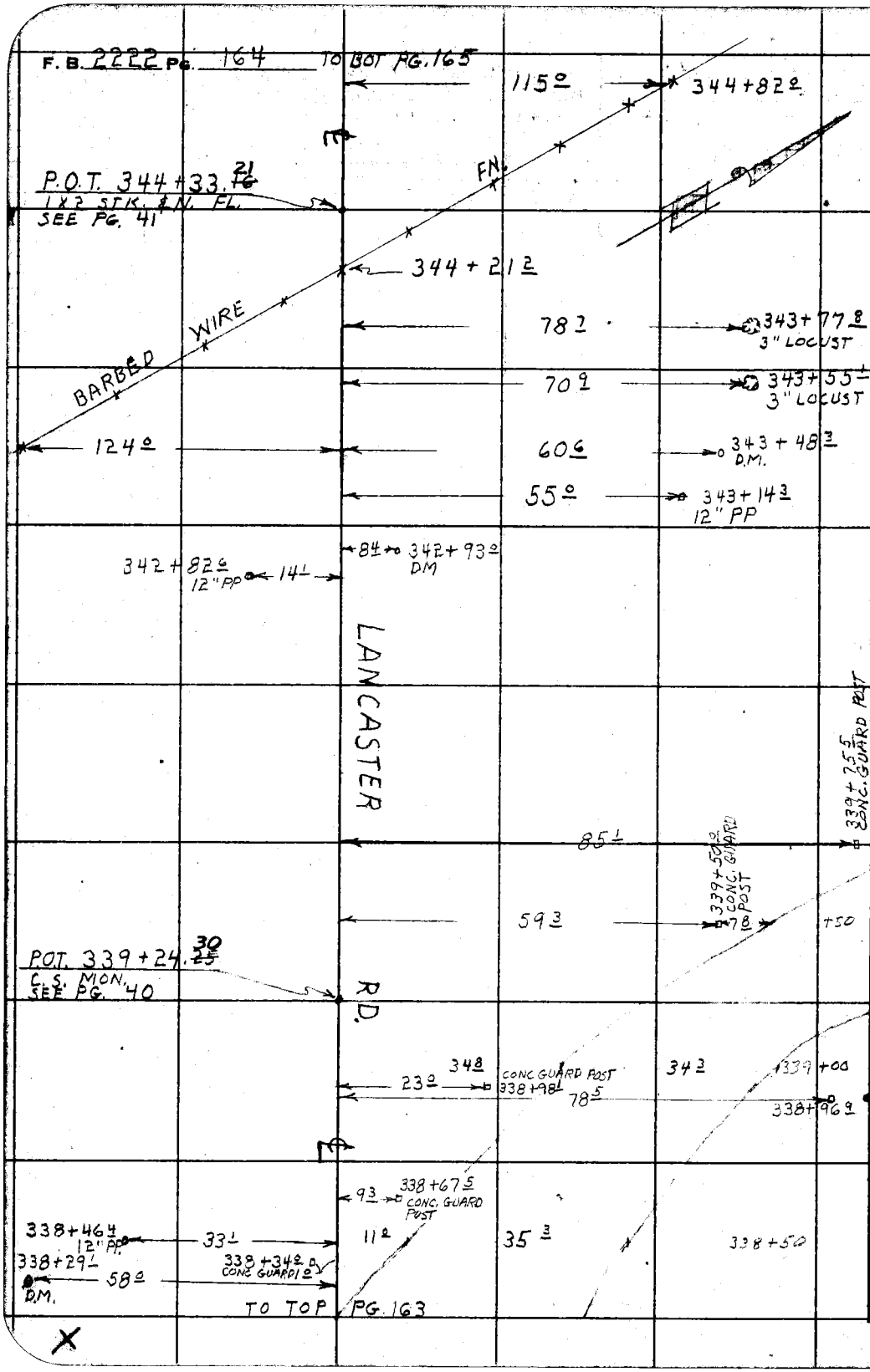
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 B&E #247 1-58



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700 Los Angeles County Engineering Bldg.

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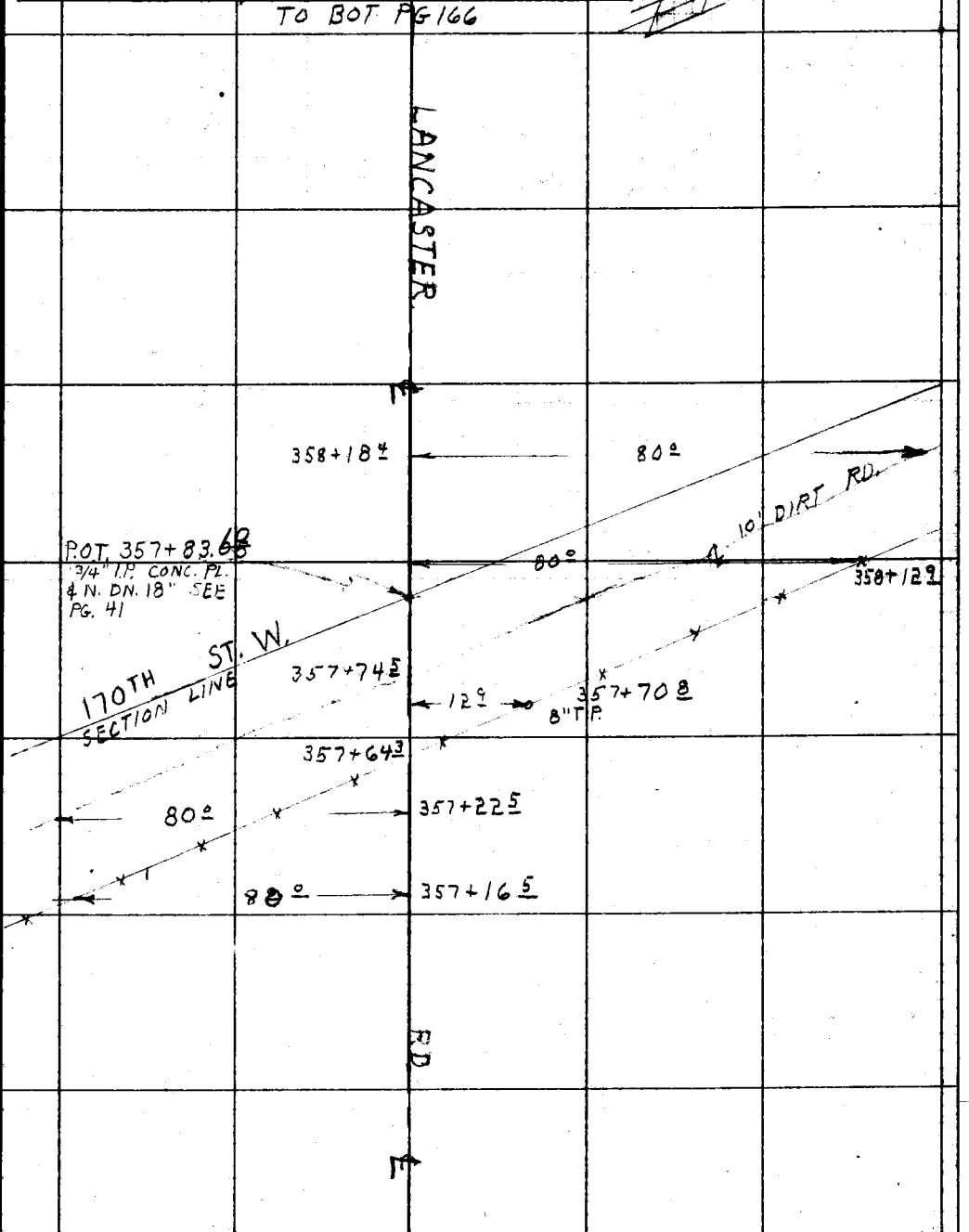
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 8075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE.
Checked	Notes PIERCE Date 9-12-56
Date	Indexed L. O. Johnson

F. B. 2222 PG. 165

TO BOT PG 166



TO TOP PG. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-58

F. B. 2222 PG. 166

TO BOT PG. 167

392+73.9
12" P.P.
47.2 — 7.8 — 14.1 — 21.4

LANCASTER ROAD

386+14.2
12" PP
46.4 — 8.5 — 13.2 — 22.9
385+32.3
33.4

379+55.3
12" P.P.
45.5 — 9.3 — 11.6 — 16.1

E.C. 377+20.82
SPK W&T. DN1"
See Pg
9.8 — 11.8 — 15.3

12" P.P.
43.3 — 10.0 — 10.9 — 16.0

323.4

10.1 — 11.0 — 16.4

PI #7
spk W&T.
See pg 42

BC 362+59.69
1½" STREAM See Pg

TO TOP PG. 165

X

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Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 007507 Tape Std °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 9-12-56
Date	Indexed J. C. Johnson

F. B. 2222 PG. 167

TO BOT PG 168

425+05.5 — 12" PP — 25.2 — 19.2 — 10.3 — 11.5 — 18.7

P.O.T. 424+87.27 N & T FLUSH SEE PG. 44

421+90.4 — 22.5

24" CORR. IRON CULVERT

22.2 — 421+69.5

418+56.8 — 12" PP — 25.2 — 21.8 — 10.3 — 11.3 — 16.4

415+16.0 — 12" PP — 27.0 — 21.1 — 10.6 — 11.5 — 15.2

412+18.3 — 32.2 — 12" PP — DM. — 88.1

411+98.4 — 12" PP — 57.2

LANCASTER

411+82.44 SPK. W. & T. DN. 1" SEE PG. 43

411+96.7 — 33.7

411+82.9 ℄ 14' DIRT RD — 10.8 — 11.7 — 14.0

411+66.1 — 43.4

ROCK & OIL SURFACE

411+39.8 — 32.8 — 25.5 — 410+57.5

410+44.9 ℄ 7' DIRT TRAIL

RD.

25.9 — 410+35.5

405+93.7 — 12" PP — 23.8 — 24.5 — 9.5 — 11.5 — 15.4

399+39.3 — 12" PP — 24.3 — 24.0 — 6.9 — 13.6 — 14.4

396+25.5 — 12" PP — 25.5 — 23.8 — 6.3 — 14.9 — 20.3

P.O.T. 395+19.28 43 SPK. W. & T. DN. 1"

TO TOP PG. 166

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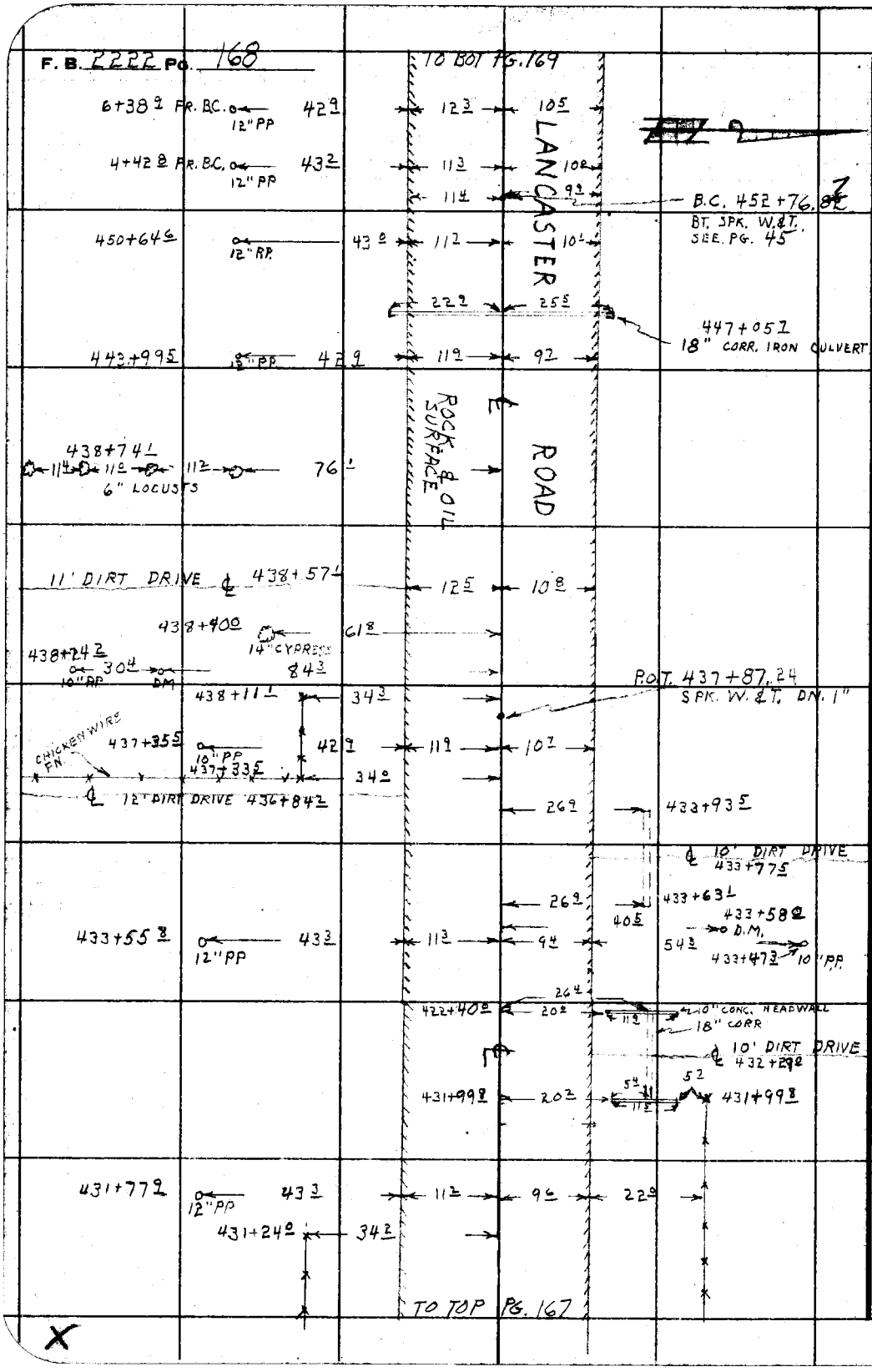
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 SBE #247 1-58



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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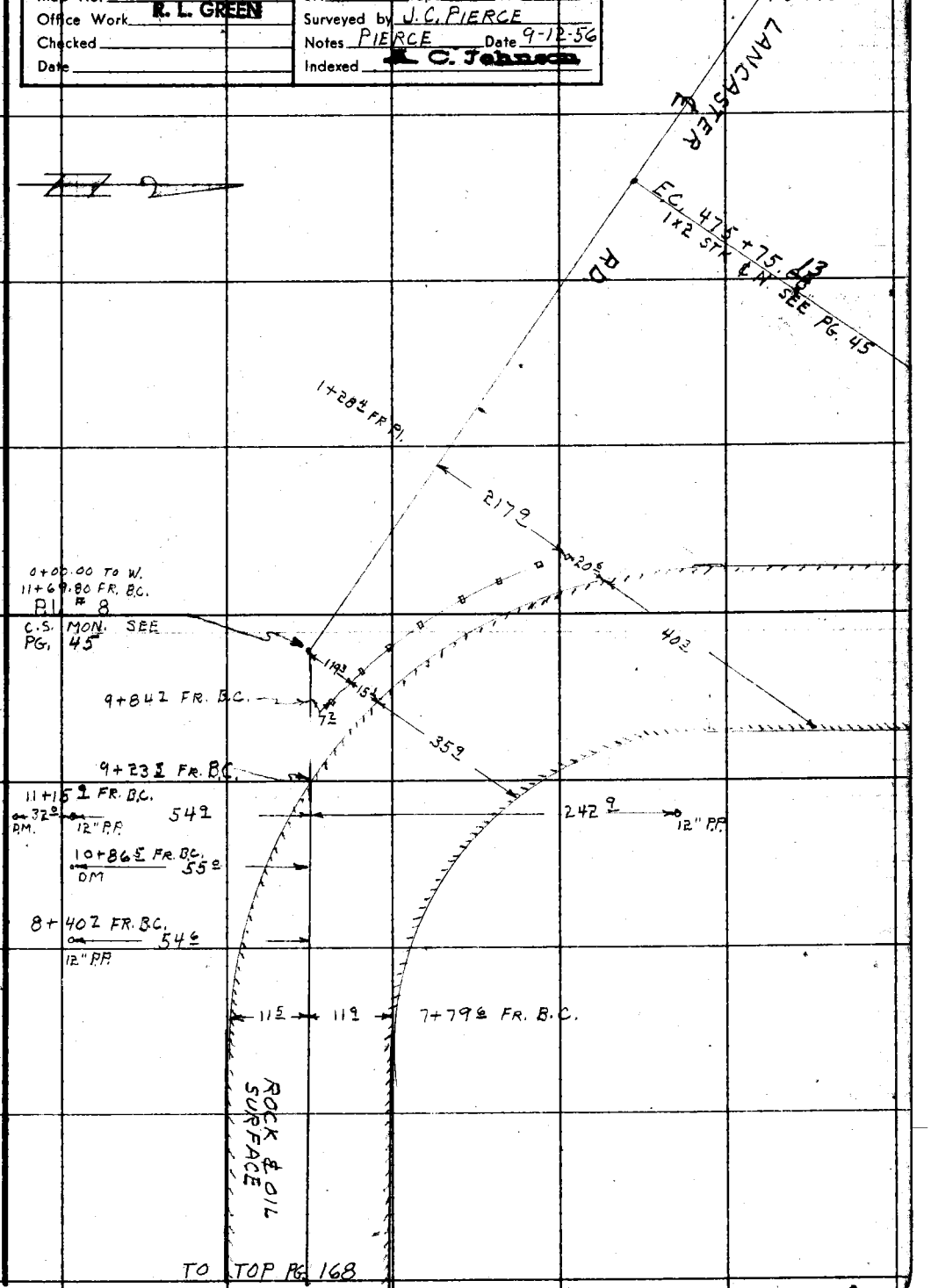
Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 9-12-56
Date	Indexed K. C. Johnson

F. B. 2222 PG. 169
TO BOT PG 170



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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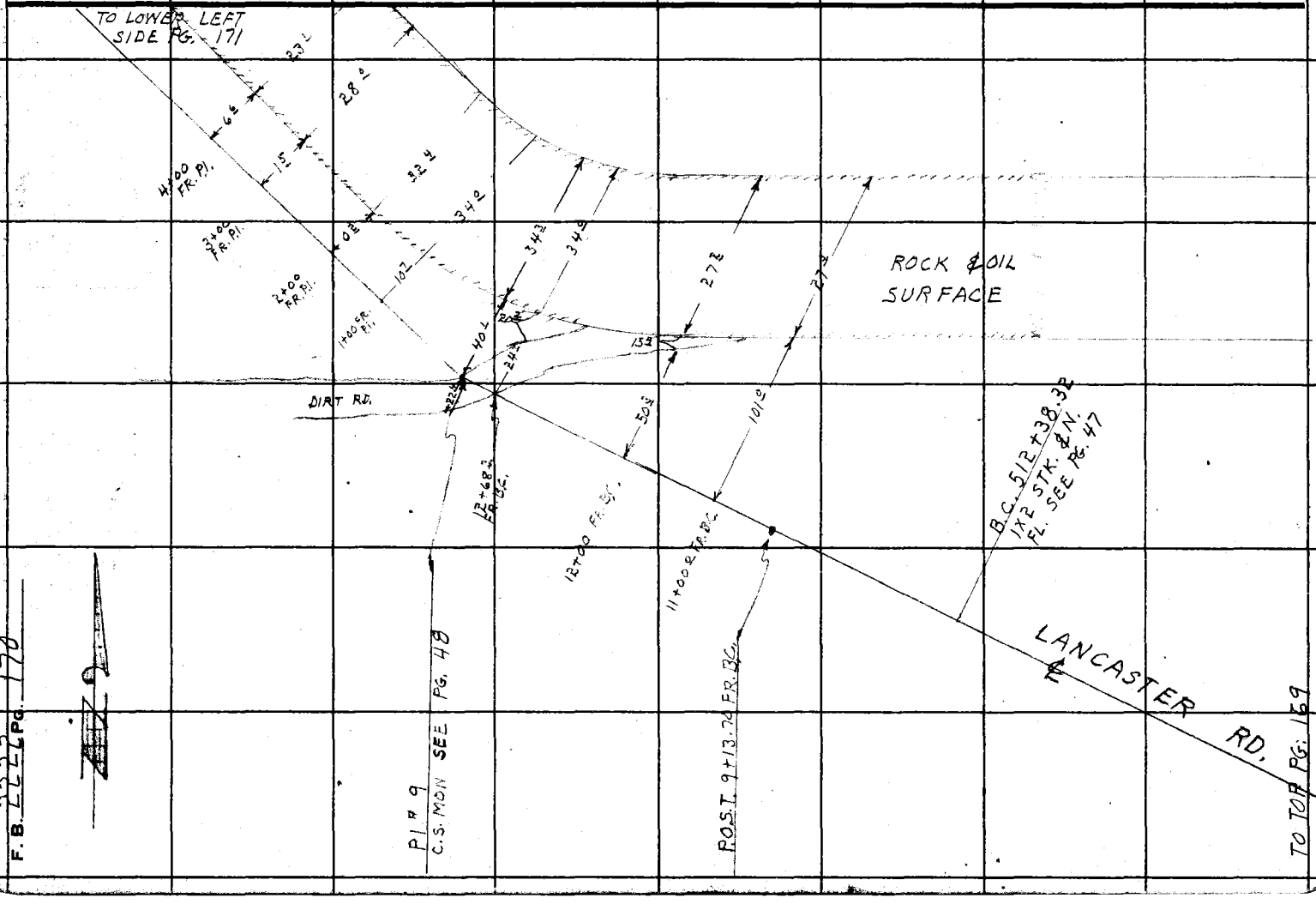

F.B. 2222 PG. 170

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 9-56
Date	Indexed R. C. Johnson

F. B. 2222 PG. 171

Note: - Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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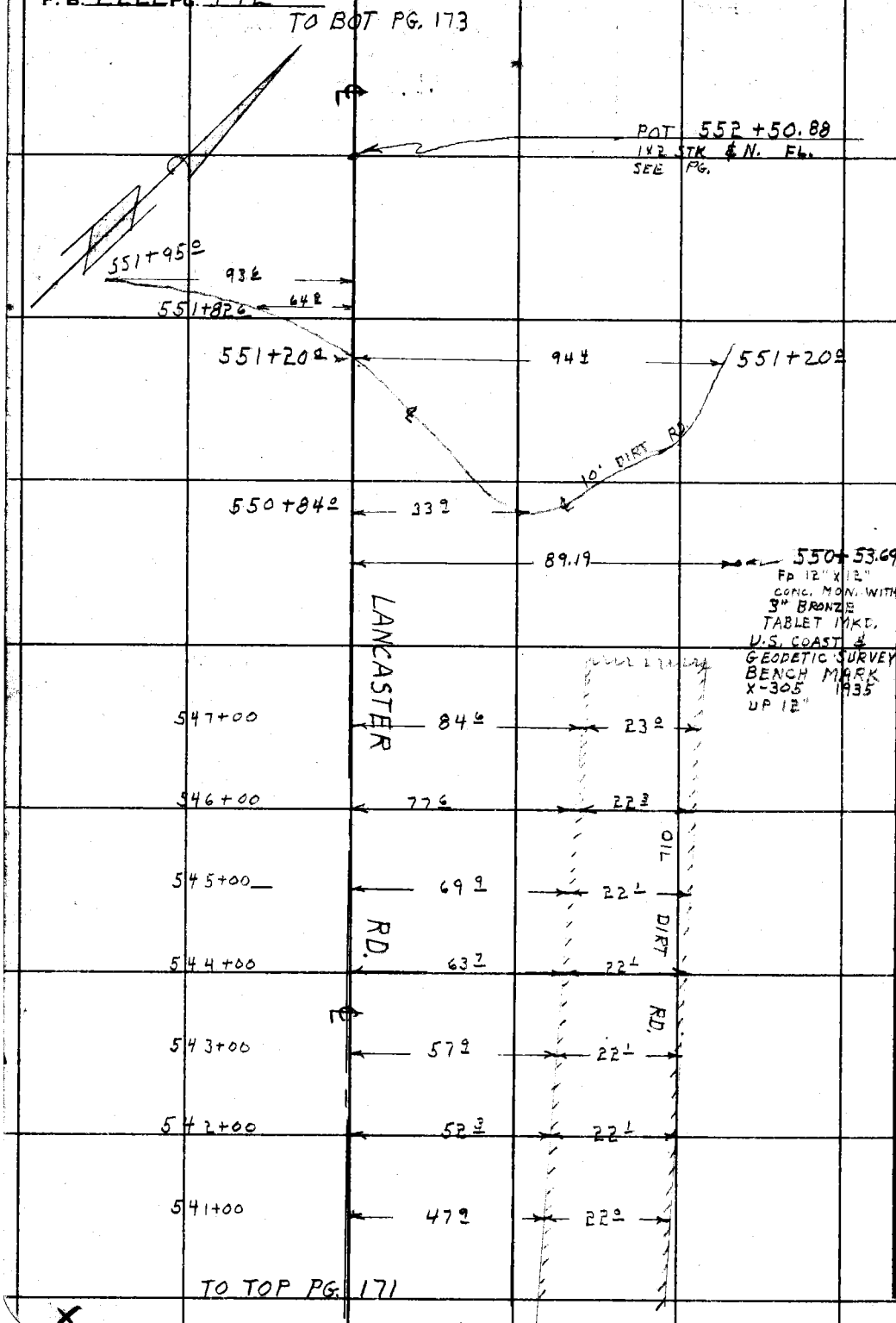
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2222 Pg. 172



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE *Date 10-9-56
Indexed C. Johnson

F. B. 2222 PG. 173

TO BOT PG. 174

569+00 38 242

568+00 13 253

567+00 244

566+00 21

POT 564+74.34 246
SET 1X2 STK & N.
SEE PG. 49

564+00 38 218

563+00 69 242

562+00 129 253

561+00 242 224

560+00 334 226

559+00 433 229

558+00 543 223

557+00 678 224

556+00 854 275

ROCK & OIL RD.

LANCASTER RD.

TO TOP PG. 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2222 PG. 174

TO BOT. PG. 175

4+00 FR. BC. 21.2

3+00 FR. BC. 10.2 13.4

2+00 FR. BC. 23.1

1+00 FR. BC. 11.2 24.2

BC. 579+08.97
LRG. BT. SPK. W. ℄ T.
SEE PG. 50

18.8 23.4

578+00 23.8 23.1

577+00 25.9 24.0

576+00 25.6 25.0

575+00 23.6 23.2

574+00 20.2 23.5

573+00 18.0 23.1

572+00 14.6 23.2

571+00 11.5 24.1

570+00 7.2 24.3

LANCASTER ROAD

(ROCK & OIL RD.)

TO TOP PG. 173

X

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LOS ANGELES COUNTY ENGINEER
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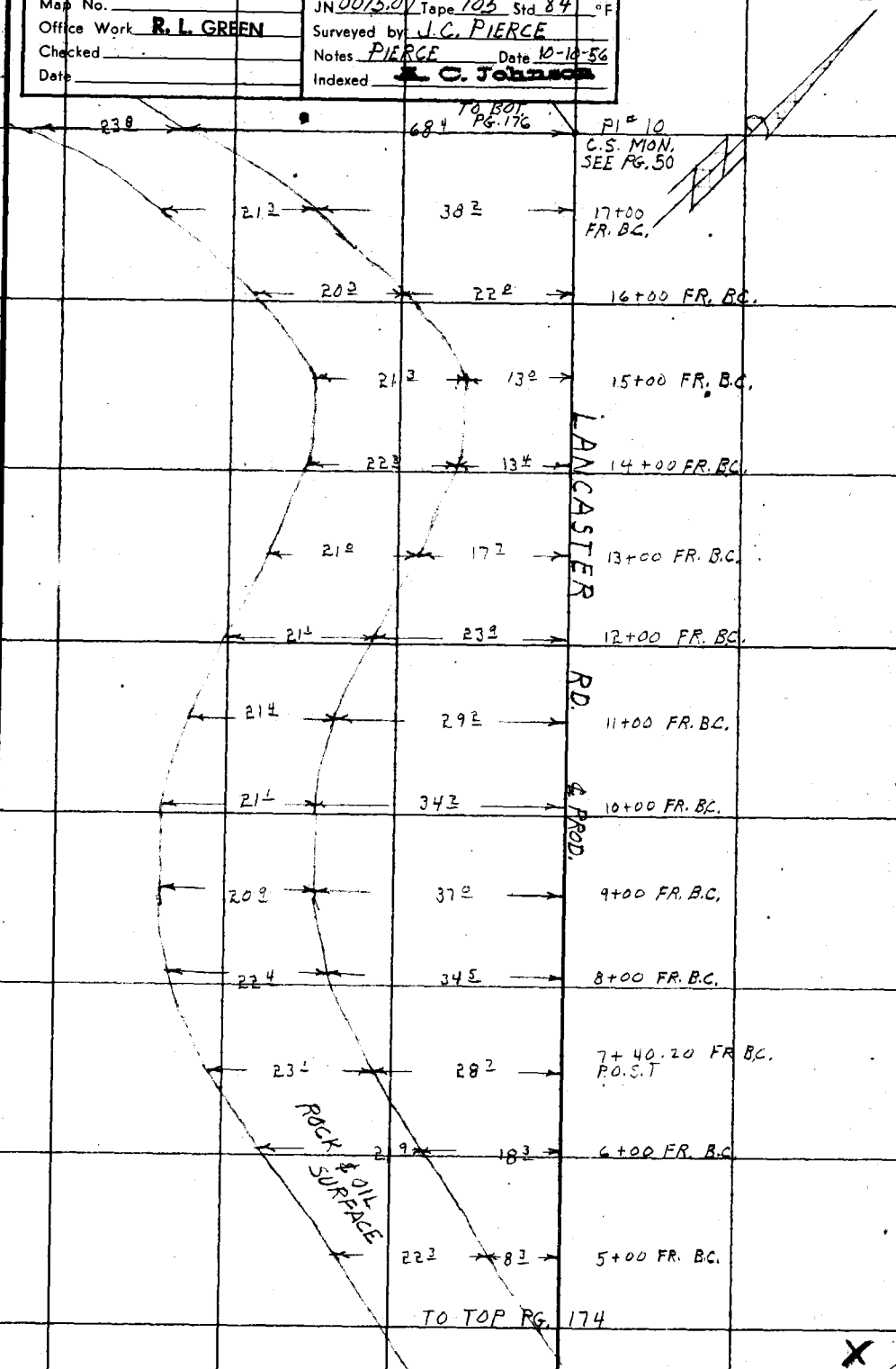
Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-10-56
Indexed L. C. Johnson

F. B. 2222 PG. 175



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309B S&E #247 1-56

TO BOT PG. 177

F. B. 2222 PG. 176

21 5	15 3	16+00 FR. P.I.	
21 9	13 8	15+00 FR. P.I.	
22 5	11 9	14+00 FR. P.I.	
22 6	10 3	13+00 FR. P.I.	LANCASTER RD.
22 1	8 3	12+00 FR. P.I.	
22 3	6 4	11+00 FR. P.I.	
22 3	5 0	10+00 FR. P.I.	
ROCK & OIL RD. 22 6	3 2	9+00 FR. P.I.	
22 6	1 5	8+00 FR. P.I.	℄ PROD.
22 9	0 6	7+00 FR. P.I.	
21 4	0 8 N	6+00 FR. P.I.	
20 0	1.8 N	5+00	
20 7	2.0 N.	4+00 FR. P.I.	
22 8	0 2	3+00 FR. P.I.	
23 5	10 8	2+00 FR. P.I.	
		1+76 0 ℄ 10' DIRT RD. N-S	
22 0	33 5	1+00 FR. P.I.	

PI #10
SEE PRECEDING PG.

TO TOP PG. 175

X

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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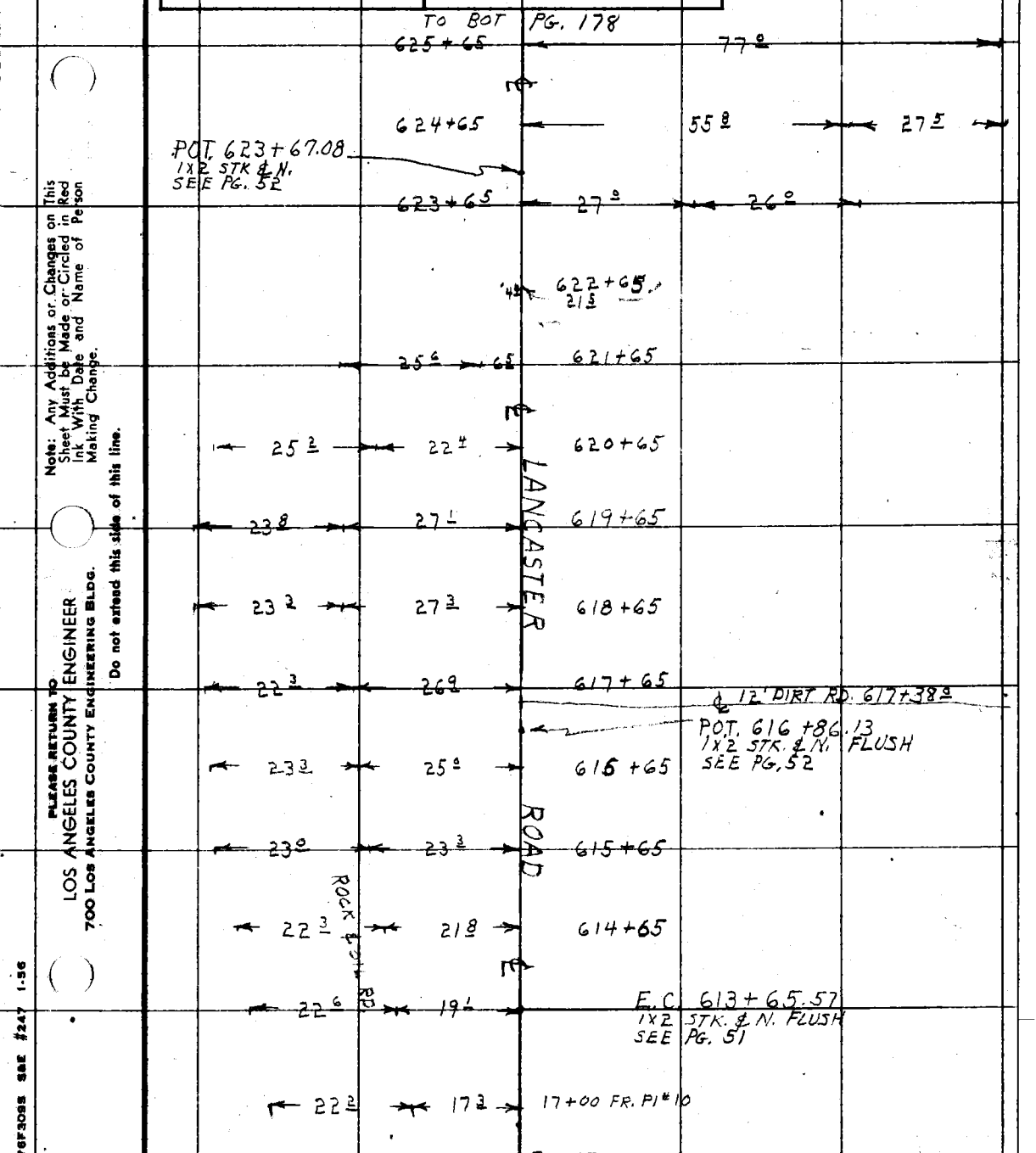
Notes Ck'd by CWH	Survey of LANCASTER RD
Map No.	JN 007507 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-11-56
Date	Indexed R. C. Johnson

F. B. 2222 PG. 177



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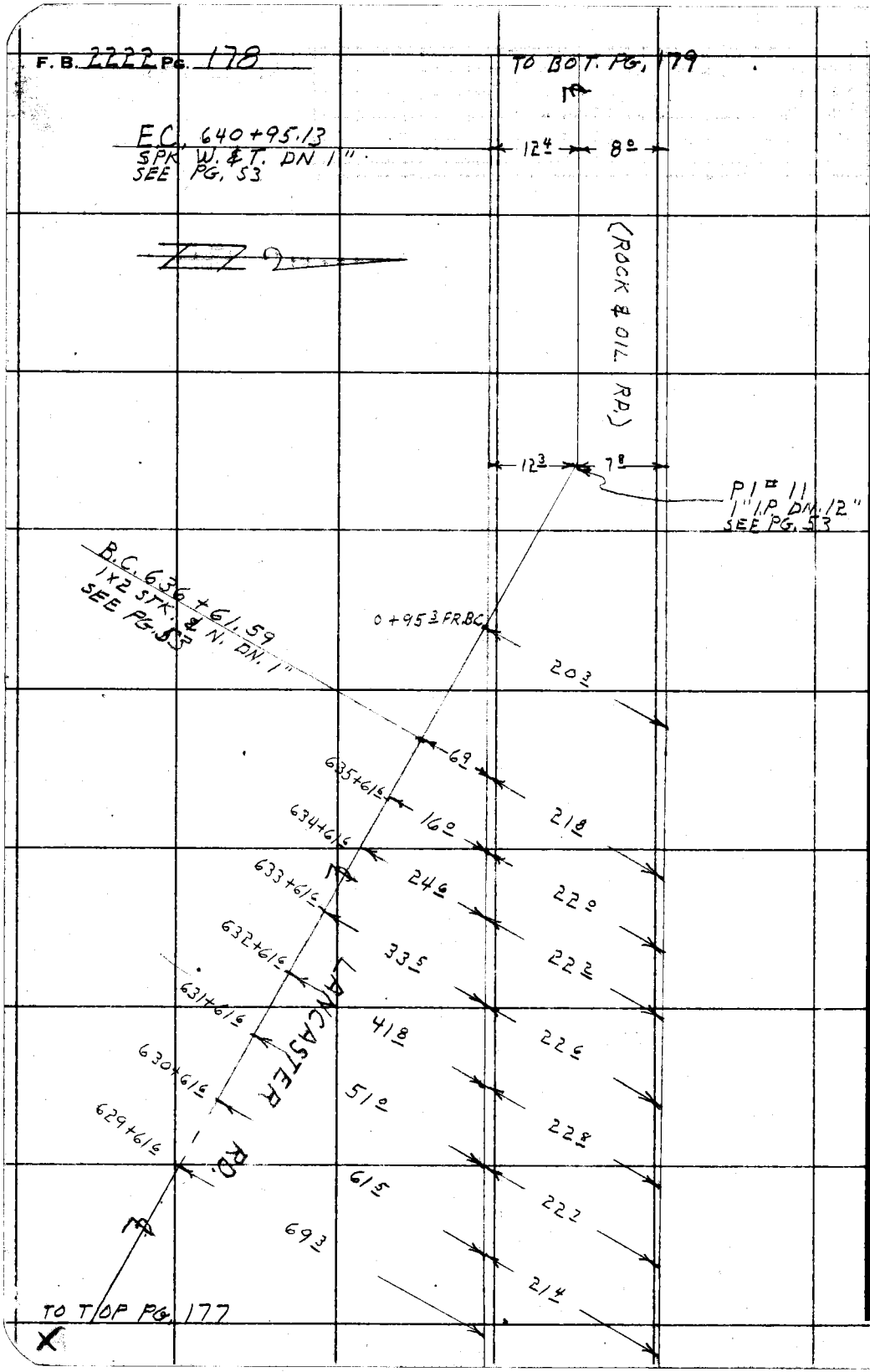
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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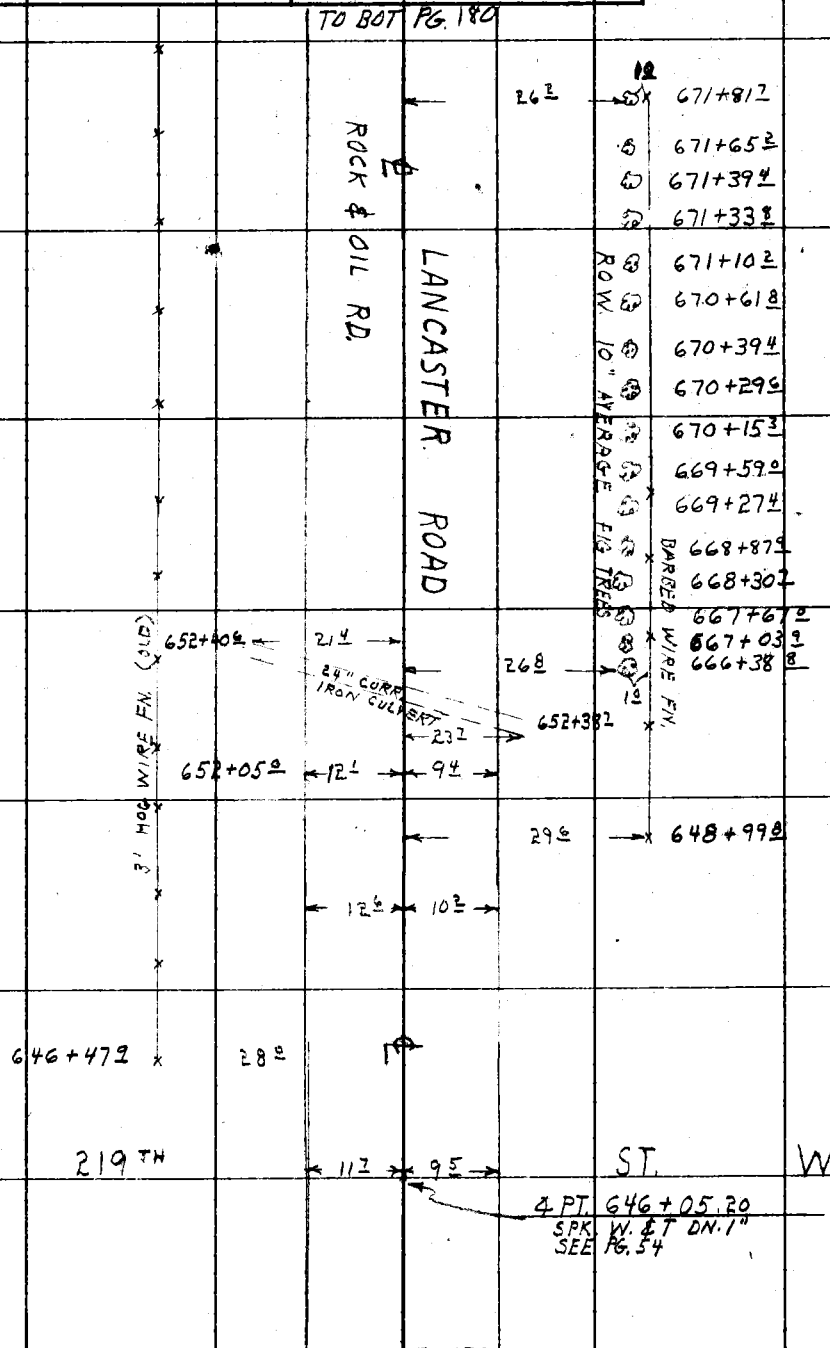
Notes Ck'd by CWH	Survey of LANCASTER RD.	F. B. 2222 PG. 179
Map No.	JN 0075.07 Tape 105 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 10-56	
Date	Indexed C. Johnson	

TO BOT PG. 180



TO TOP PG. 178

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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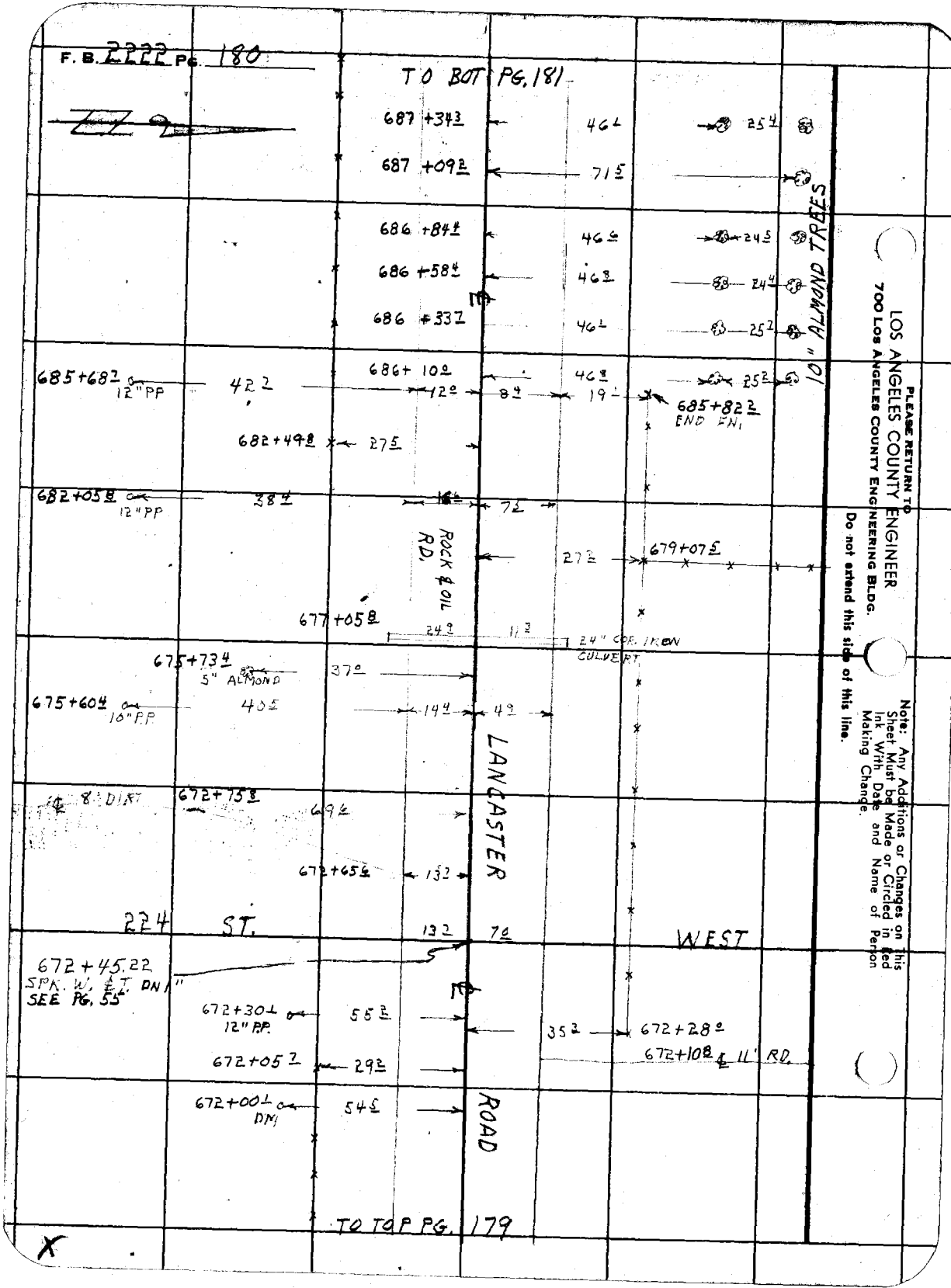
76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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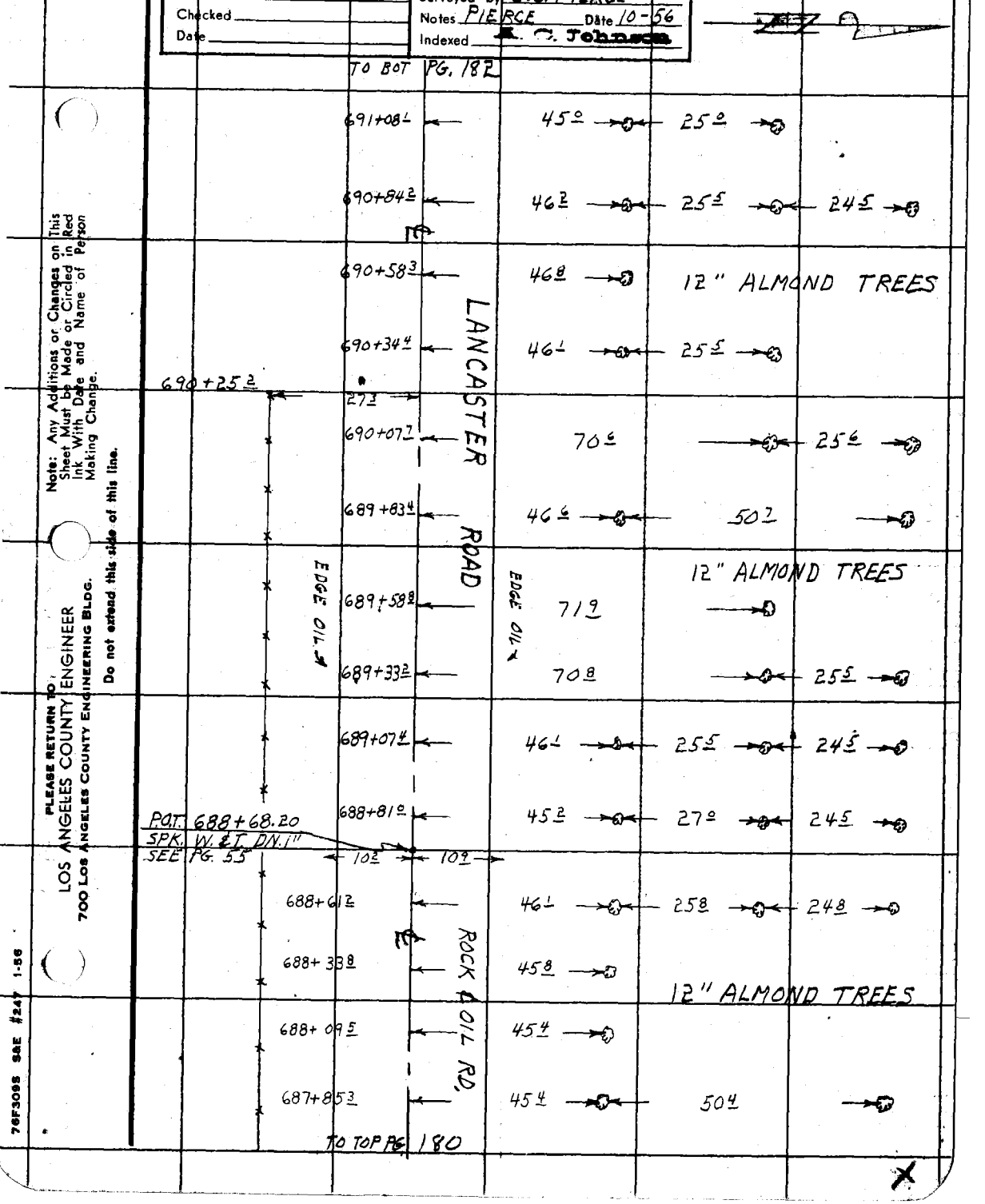
Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-56
Indexed [illegible] Johnson

F. B. 2222 PG. 181



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 2222 Pg. 182

TO BOT PG. 183

696+32.3 — 46.4 — 26.6

696+07.2 — 96.0

694+57.2 — 46.1 — 30.4

694+33.2 — 33.5 — 38.1 — 25.6

8" GUM

694+08.1 — 46.5 — 50.2

693+81.7 — 71.3 — 25.9

693+57.8 — 45.3 — 26.5 — 25.2

693+33.5 — 46.2 — 25.5 — 25.8

693+08.2 — 46.0 — 25.5 — 25.2

692+82.3 — 46.5 — 25.5 — 25.2

692+58.3 — 71.2 — 26.1

692+33.0 — 70.9

12" ALMOND TREES

12"PP — 45.2 — 9.8 — 11.9 — 692+30.1

692+09.3 — 46.6 — 24.5 — 25.5

691+83.1 — 71.8 — 24.5

691+57.2 — 46.0 — 25.2

691+33.3 — 71.8

TO TOP PG. 181

LANCASTER ROAD

12" ALMOND TREES

PLEASE RETURN TO
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Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
JN 007507 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-56
Indexed K. C. Johnson

F. B. 2222 PG. 183

TO BOT PG. 184

(ROCK & OIL SURFACE)

33 7 — 711+53 8 — 10" ALMOND

33 8 — 711+29 2 — 10" ALMOND

BARBED WIRE

0 12"P.P. 45 1 — 9 3 — 10 7 — 705+57 4

26 0 — 701+26 7

7 1 — 12 4

POINT 701+14.76
SPK. W/T DN.1" SEE PG. 56

29 6 — 700+48 6

698+91 3
0 54 6
12"P.P.

8 0 — 12 7

P.O.T. 698+87.02
SPK. W.&T. FLUSH SEE PG. 55

LANCASTER ROAD

34 3 — 698+60 3 — 10" GUM

698+33 8 — 47 6 — 24 5 — 25 6

698+08 6 — 47 0 — 25 6 — 25 3

697+82 7 — 46 5 — 24 9 — 26 3

697+56 3 — 97 6

10" ALMOND TREES

697+29 8 — 49 5 — 52 3

697+05 2 — 71 2 — 26 5

696+80 6 — 71 5 — 26 1

696+56 0 — 45 9 — 25 5 — 26 2

TO TOP PG. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SBE #247 1-56

F. B. 2222 PG. 184

TO BOT PG. 185

2' ROCK WALL

54.0

729+76.7
9" ALMOND

31.2

729+67.4

7.3

14.5

P.O.T. 729 + 02.05
BT. SPK. W. & T. DN. 1"
SEE PG. 57

727+90.6
P.M.

50.3

54.5

728+51.4
10" ALMOND

727+58.4
11" PP

43.9

6.6

14.6

15.0

38.1

727+54.8
12" PP

726+23.3
10" PINE

64.3

30.3

725+62.2

725+42.2
12" PP

45.4

6.5

LANCASTER ROAD.

℄ 20' DIRT RD.
725+43.2

31.2

725+20.2

724+58.4

25.0

723+62.5
8" ALMOND

43.5

8" ALMOND

25.9

8" ALMOND

43.2

723+15.8

℄ 8' DIRT RD.
721+73.6

718+78.3
12" PP

719+03.4
7" ALMOND

25.8

19.2

7.6

12.9

15.0

(ROCK & OIL RD.)

34.4

718+29.4
4" ALMOND

54.3

717+05.4
12" ALMOND

P.O.T. 715 + 47.85
BT. SPK. W. & T. DN. 1"
SEE PG. 56

714+42.0
10" ALMOND

73.3

714+36.4
12" PP

26.8

18.0

8.9

12.2

15.7

712+19.3
12" PP

26.3

17.2

10.1

11.7

16.3

TO TOP PG. 183

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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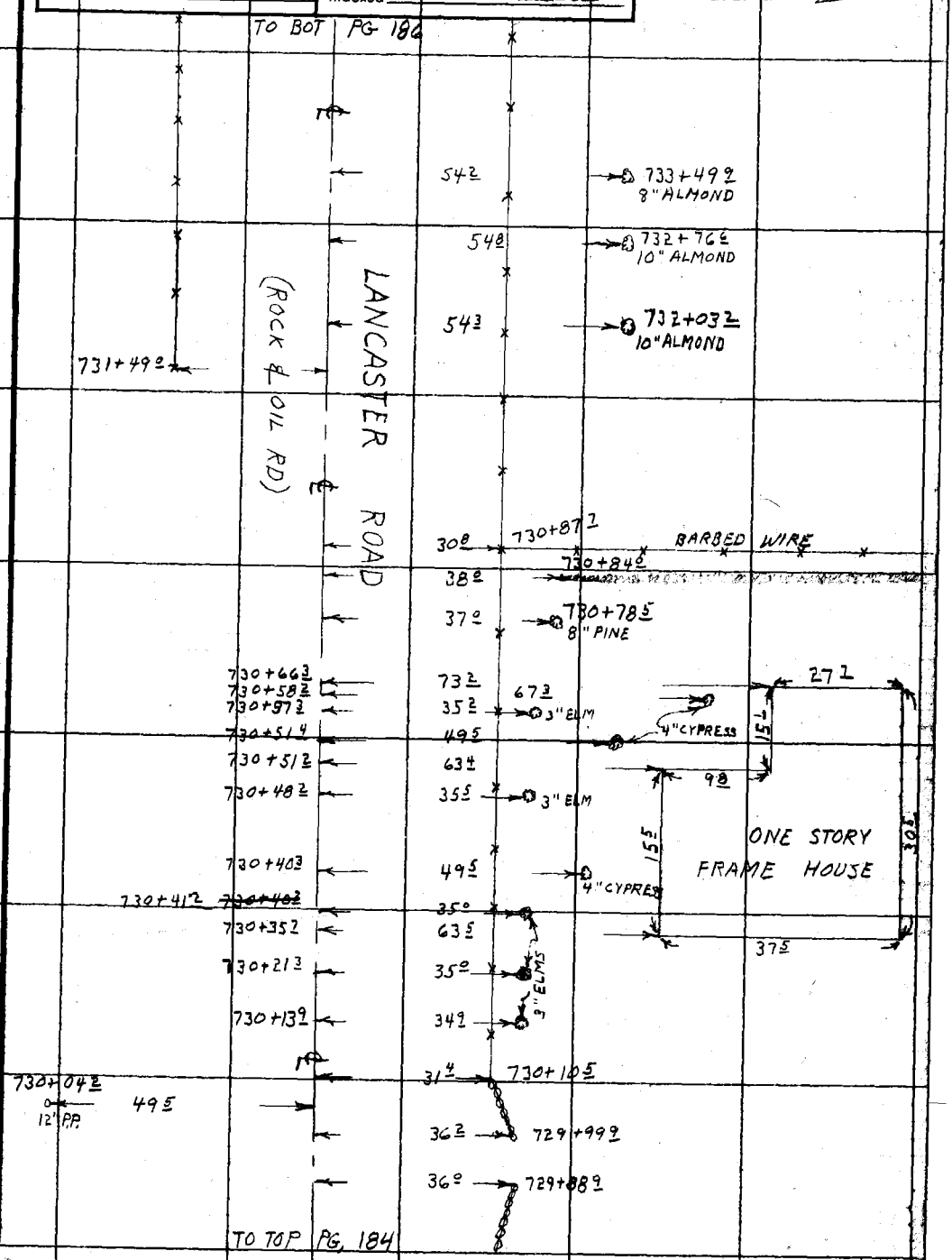
Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
JN 0075.07 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-56
Indexed A. C. Johnson

F. B. 2222 Pg. 185



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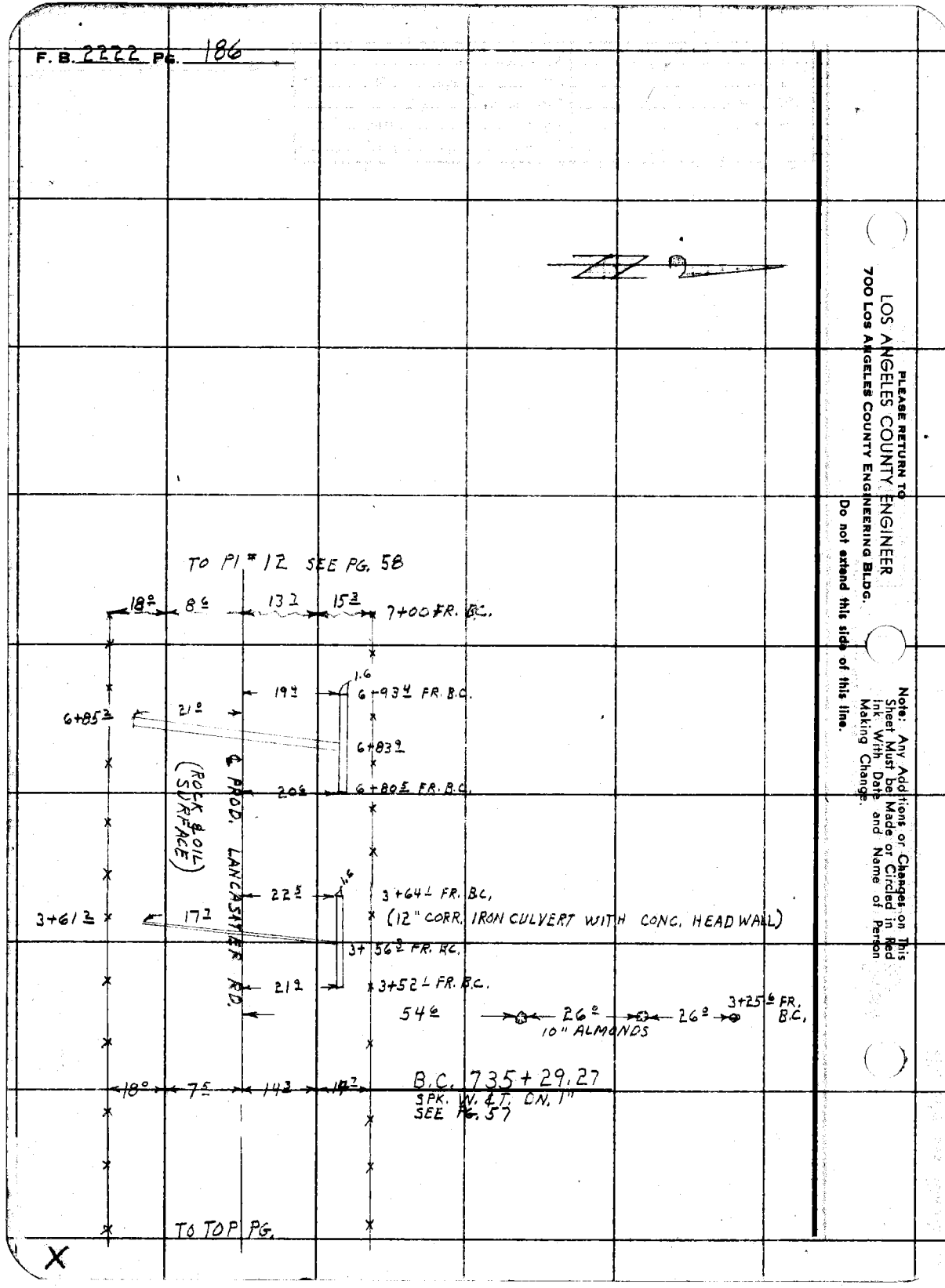
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SBE #247 1-56

F. B. 2222 PG. 186



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by CWH	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 105 Std 84 °F
Office Work R. L. GREEN	Surveyed by J C PIERCE
Checked	Notes PIERCE Date 10-19-56
Date	Indexed R. C. Johnson

F. B. 2222 PG. 187

TO BOT PG.

13+00 F.R. P.I.	76 8	22 0
12+00 F.R. P.I.	59 3	22 3
11+00 F.R. P.I.	44 2	22 0
10+00 F.R. P.I.	32 4	22 2
9+00 F.R. P.I.	23 8	22.5
8+00 F.R. P.I.	19 2	21 3
7+00 F.R. P.I.	15 1	21 0
6+00 FROM P.I.	11 1	20 8
5+00 FROM P.I.	7 0	21 2
~~4+00~~ FR.PI.	3 1	20 9

PROD. LANCASTER RD.

(ROCK & OIL SURFACE)

P.O.S.T. 1X2 STK. & N. FLUSH SEE PG. 59

TO PI # 12 SEE PG. 58

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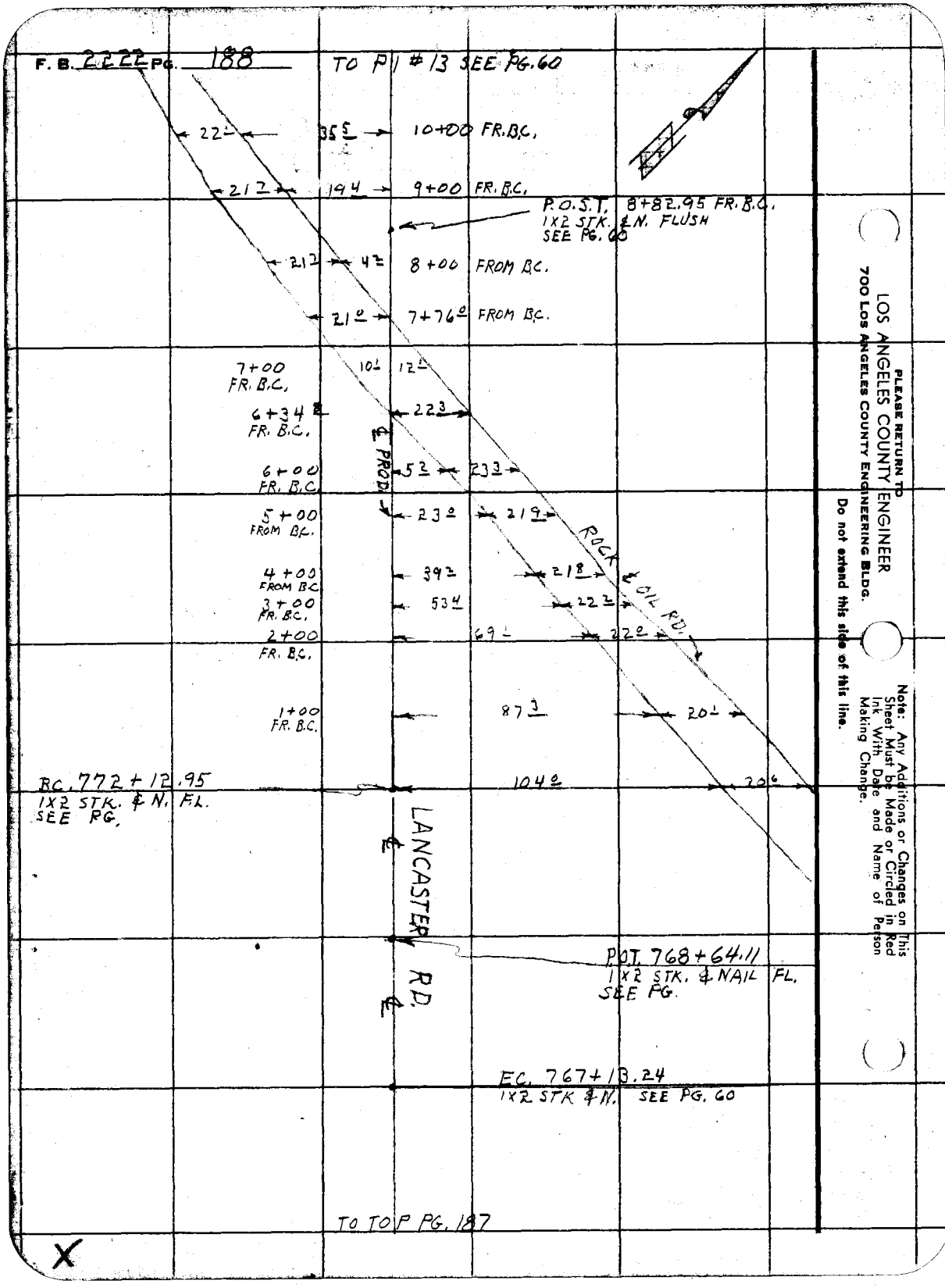
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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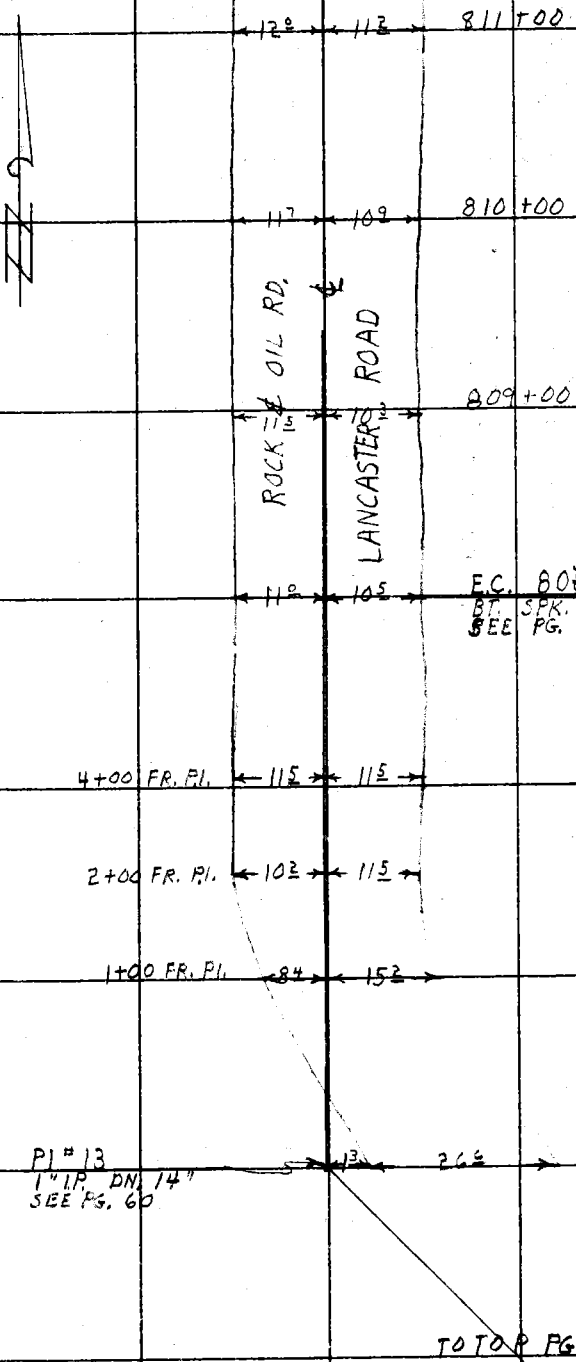
F.B. 7272 PG. 189

Notes Ck'd by CWH
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of LANCASTER RD.
W. 08.75.07 Tape No. 105 st'd. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 10-22-56
Indexed K. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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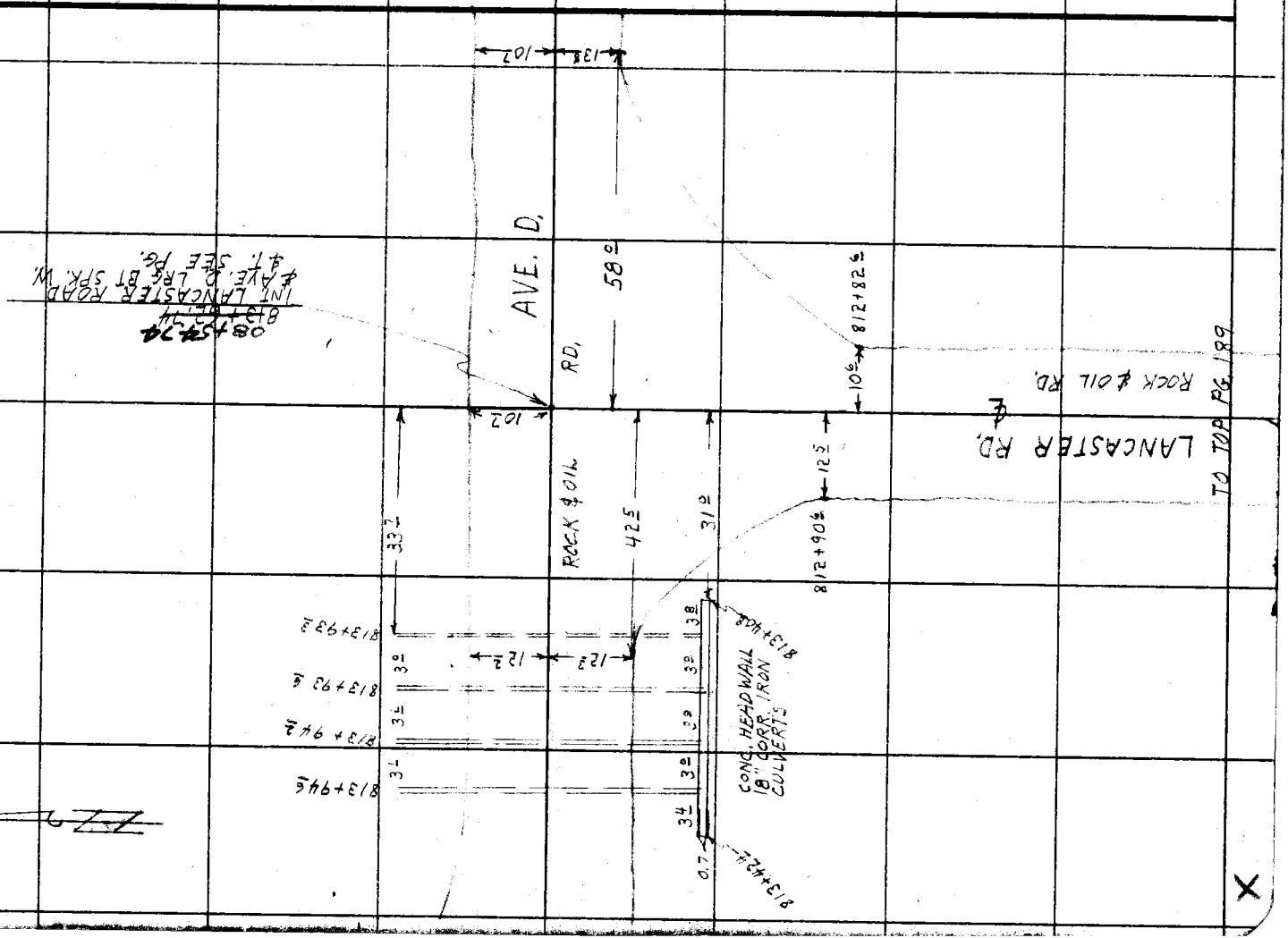

F.B. 2222 PG. 190

Notes Ck'd by	Survey of LANCASTER RD.
Map No.	JN 0075.07 Tape 161 Sta 81 + 7
Office Work	Surveyed by G. L. VANNESS
Checked	Notes G. L. V. Date 11-7-68
Date	Indexed G. L. GALLI

F.B. 2222 Pg. 191

J.N. 0075.07

PROPOSED LANCASTER ROAD

LOCATION OF HIGH LINE TOWERS

1000'± EAST OF MUNZ RANCH RD.

VAN NESS
ADAMS
SIDWELL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2222 PG. 192

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409 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of LANCASTER RD.
Map No.	JN 007507 Tape 95 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 2-25-60
Date	Indexed

F. B. 2222 PG. 193

WS 72-43

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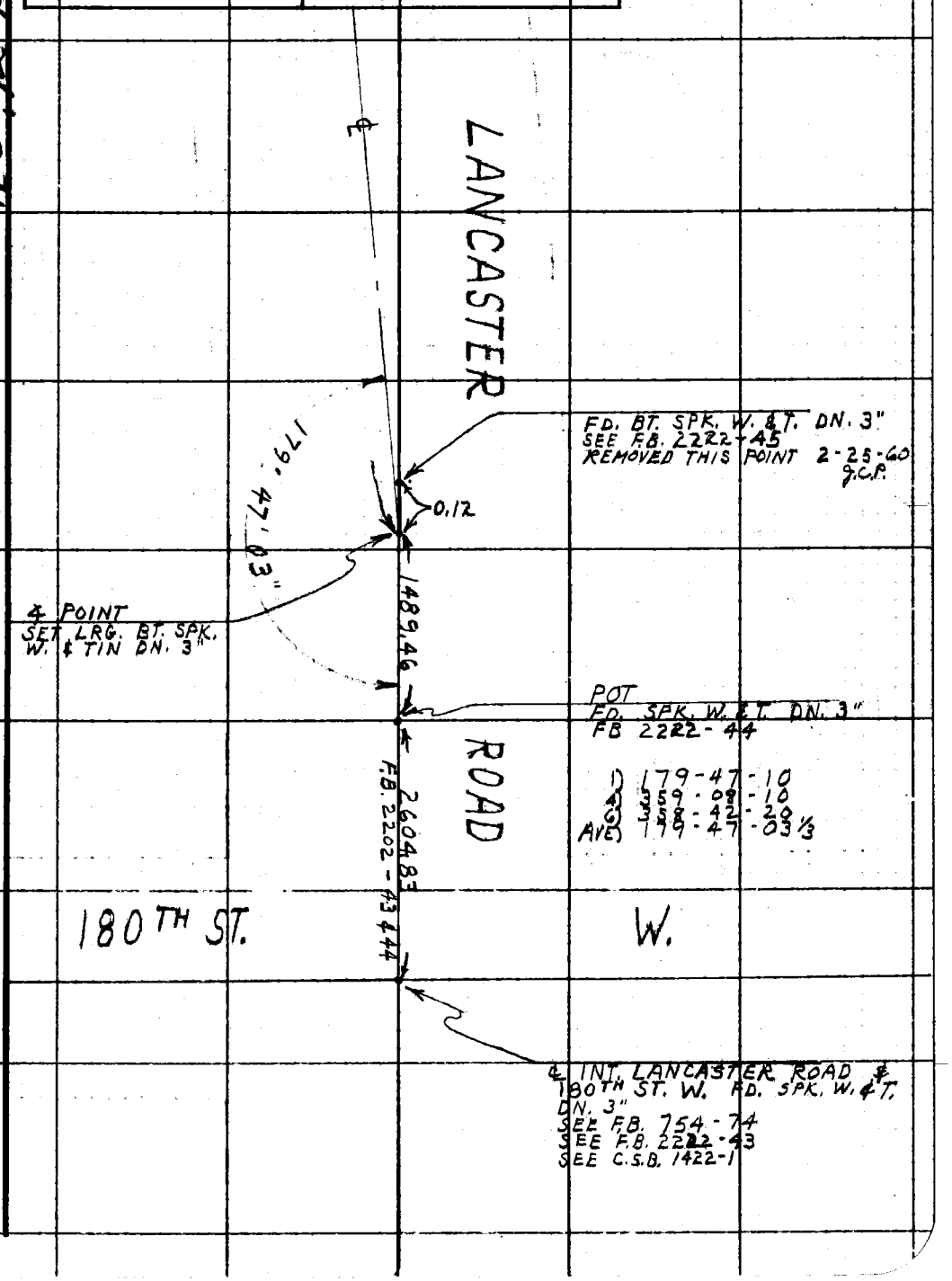
700 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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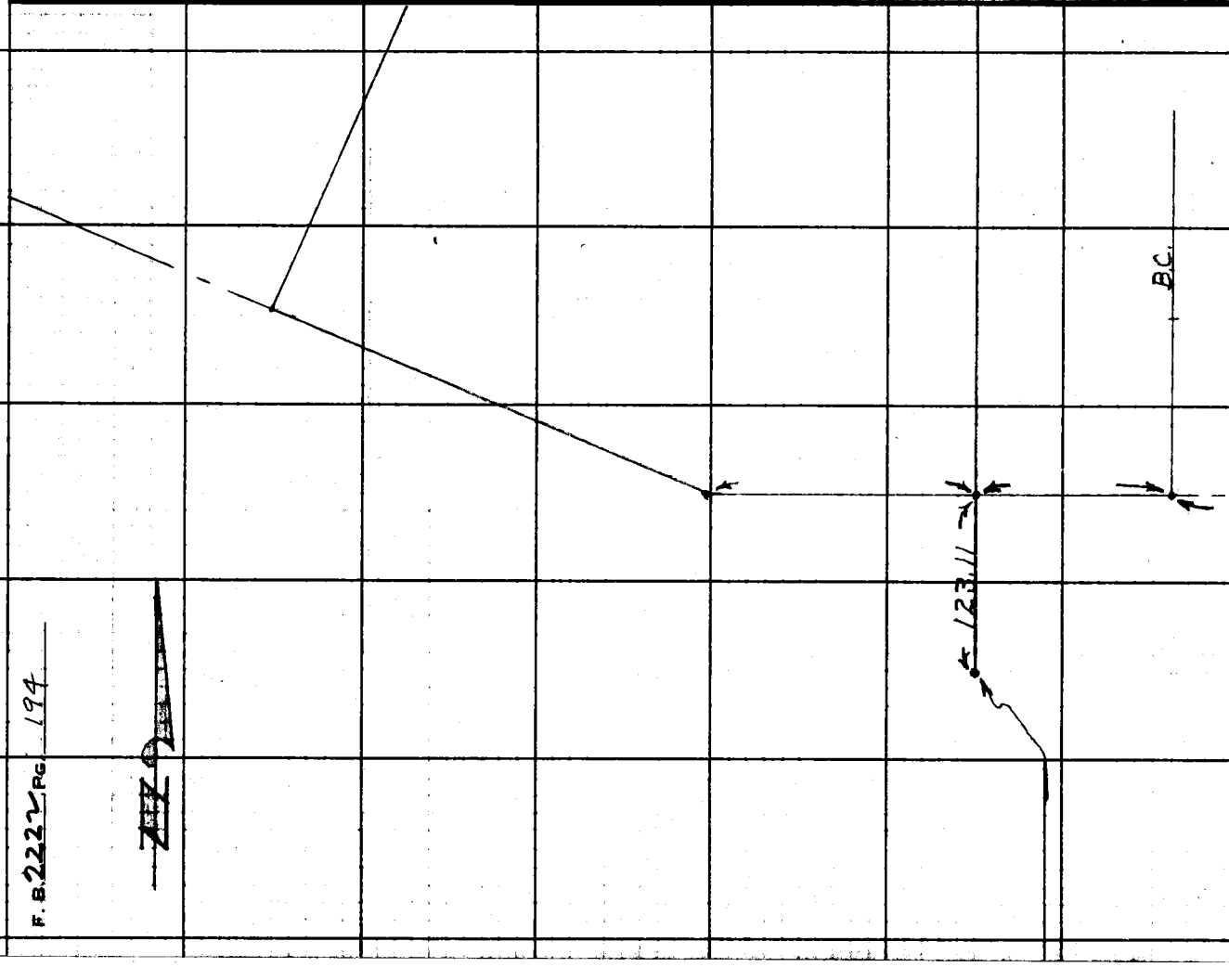

F.B. 222 PG. 194

Notes Ck'd by G. E. BARR	Survey of 235th St. West
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked G. E. BARR	Notes RCB Date 6/24/64
Date NOV '64	Indexed C. J. GALLI JUL 1 4 '64

F. B. 2222 PG. 195

235TH ST. WEST

The proposed centerline of 235th St. West, Between Lancaster Road to the Kern County Boundary

J.N. 0096.23

JUNE 1964

REF.

PARTY

BOWERS
MORRISON
DUERBECK
BARNETT
HURLEY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2222 PG. 196

T. 9N.

KERN COUNTY

211 211 211

T. 8N.

LOS ANGELES COUNTY

SEC. 2

WEST

R. 16 W.

214 208 208-214 214

SEC. 11

235TH ST

213 205-213 213 205

SEC 14

PROPOSED

202 202

SEC. 23

198 198 LANCASTER RD. 198

197 197

SEC. 26

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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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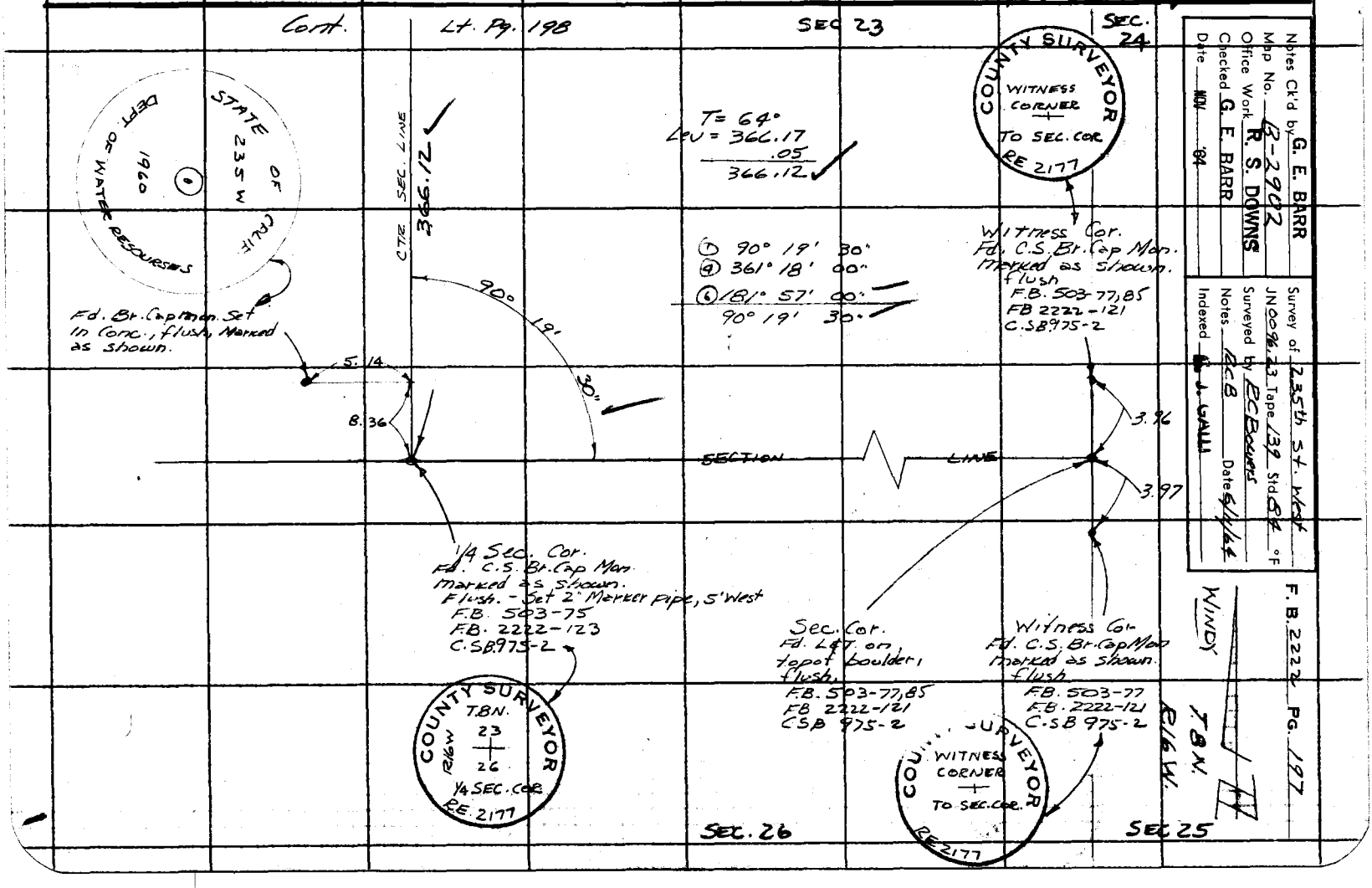
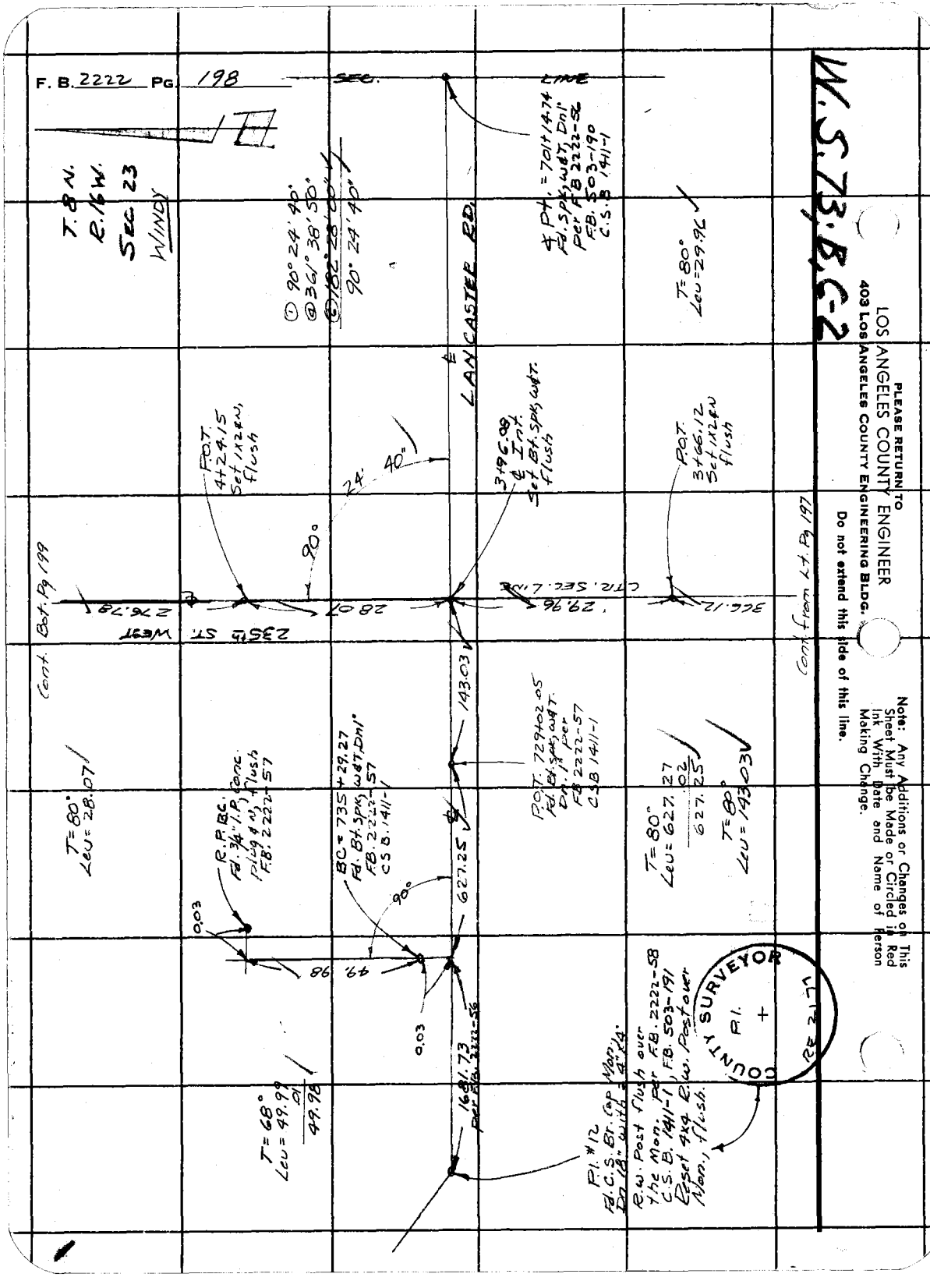
W.S. 73, C-2



Notes Ck'd by G. E. BARR
Map No. B-2902
Office Work R. S. DOWNS
Checked G. E. BARR
Date NOV '64

Survey of 235th St. West
JN 0096.23 Tape 139 Std 84 °F
Surveyed by RC Bowers
Notes RCB Date 6/11/64
Indexed G. J. GALLI

F.B. 2222 PG. 197


F. B. 2222 PG. 198
SEC. LINE
T. 8 N.
R. 16 W.
SEC. 23
WINDY
① 90° 24' 40"
② 361° 38' 50"
③ 182° 28' 00"
90° 24' 40"
℄ Pt. = 701+14.74
Fd. Spk, w&T, Dn1"
per F.B. 2222-56
F.B. 503-190
C.S.B. 1411-1
T = 80°
Lev = 29.96
LANCASTER RD.
P.O.T.
4+24.15
Set 1x2 ℄ N,
flush
24' 40"
90°
3+96.08
℄ Int.
Set Bt. Spk, w&T.
flush
P.O.T.
3+66.12
Set 1x2 ℄ N
flush
Cont. Bot. Pg 199
276.78
28.07
235th ST. WEST
29.96
CTR. SEC. LINE
366.12
Cont. from Lt. Pg 197
143.03
P.O.T. 729+02.05
Fd. Bt. Spk, w&T.
Dn. 1" per
F.B. 2222-57
C.S.B. 1411-1
T = 80°
Lev = 28.07
R.P.B.C.
Fd. 3/4" I.P. Conc.
plug & N, flush
F.B. 2222-57
BC = 735 + 29.27
Fd. Bt. Spk, w&T, Dn1"
F.B. 2222-57
C.S.B. 1411-1
627.25
90°
T = 80°
Lev = 627.27
.02
627.25
T = 80°
Lev = 143.03
0.03
49.98
0.03
1681.73
per F.B. 2222-56
T = 68°
Lev = 49.99
.01
49.98
P.I. #12
Fd. C.S. Br. Cap Mon.,
Dn 18" with 3 4" x 4"
R.W. Post flush over
the Mon. per F.B. 2222-58
C.S.B. 1411-1, F.B. 503-191
Reset 4x4 R.W. Post over
Mon., flush.
COUNTY SURVEYOR
P.I.
RE 2171
W.S. 73.B.C-2
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by G. E. BARR
Map No. B-2902
Office Work R. S. DOWNS
Checked G. E. BARR
Date NOV '64

Survey of 235th St. West
JN 0096-23 Tape 139 Std. 84 °F
Surveyed by R. C. Bowers
Notes RCB Date 6/11/64
Indexed R. J. GATT

F. B. 2222 PG. 199

T.8N.
R.16W.
SEC. 23
WINDY

Cont. Bot. Pg. 200

699.38

T = 70°
Lev. = 699.44
.06
699.38

P.O.T.
14+02.05
Set 1x2 4N.
flush

T = 70°
Lev. = 66.24
.01
66.23

66.23

SECTION LINE

235th ST. WEST

P.O.T.
13+35.82
Set 1x2 4N.
flush

T = 70°
Lev. = 634.95
.06
634.89

634.89

CTR.

P.O.T.
7+00.93
Set 1x2 4N
flush

T = 70°
Lev = 276.81
.03
276.78

276.78

Cont. from Lt. Pg. 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 1-61

F. B. 2222 PG. 200

Cont. Bot. Pg. 201

WIND

T.8N.
R.16W.
Sec. 23

W.S.73, C-2

204.53

T= 80°
Lev. = 204.54
.01
204.53

P.O.T.
27+37.03
Set 1x2 ⌀N
flush

T= 70°
Lev = 222.08
.02
222.06

72.66

T= 70°
Lev = 72.67
.01
72.66

222.06

T= 70°
Lev = 15.78

15.78

P.O.T.
26+67.37
Fd. 2" I.P., up 36"
with 2374+01
painted on side

0.23

26+48.59
Fd. 1½" I.P.,
up 18"

235TH ST. WEST

P.O.T.
25+19.97
Set 1x2 ⌀N.
flush

413.54

CTR. SEC. LINE

T= 70°
Lev = 413.58
.04
413.54

P.O.T.
21+01.43
Set 1x2 ⌀N.
flush

699.38

Cont. from Top Pg. 199

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by G. E. BARR	Survey of 235th ST. West
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked G. E. BARR	Notes R.C.B. Date 6/4/64
Date NOV '64	Indexed J. GALLI

F. B. 2222 PG. 201

T. 8 N.
R. 16 W.
SEC. 23
WINDY

Cont. Bot. Pg. 202

726.63

T= 80°
Lev= 726.65
.03
726.63

P.O.T.
42+93.54
Set 1x2 dw
flush

739.63

T= 78°
Lev= 739.66
.03
739.63

235th ST. WEST

SEC. LINE

P.O.T.
35+53.91
Set 1x2 dw
flush

CTR

612.35

T= 78°
Lev= 612.37
.02
612.35

P.O.T.
29+41.56
Set 1x2 dw
flush

204.53

Cont. from Top Pg. 200

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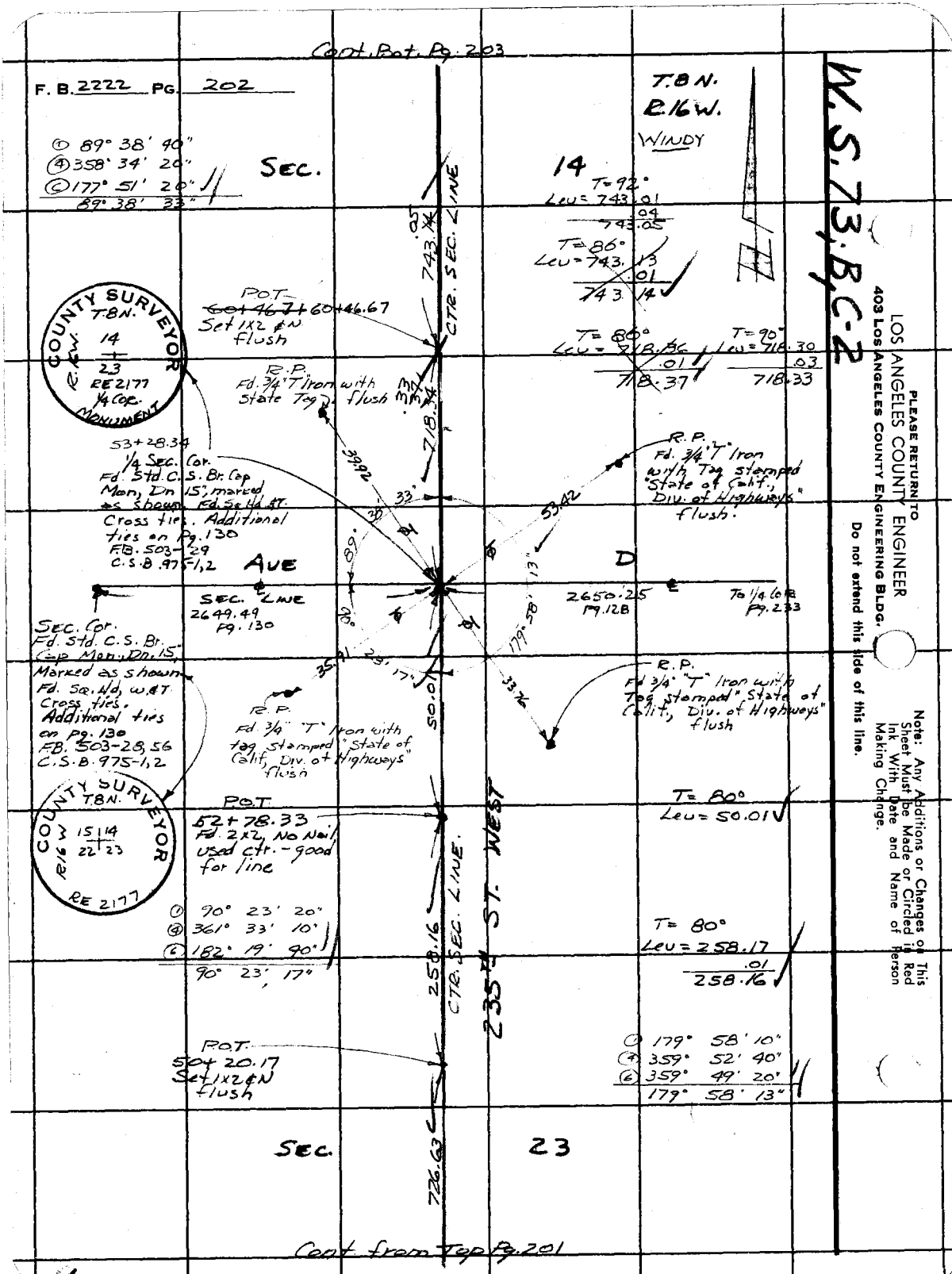
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



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Notes Ck'd by G. E. BARR	Survey of 235th St. West
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked G. E. BARR	Notes RCB Date 6/15/64
Date NOV '64	Indexed R. J. GALLI

F. B. 2222 PG. 203

T. 8 N.
R. 16 W.
SEC. 14
WINDY

Cont. Rt. Pg. 204

T = 92°
Lev = 670.58
.03
670.61

T = 70°
Lev = 670.71
.06
670.65

670.61

72+86.02 P.O.T. ~~72+86.15~~ Set 1X2 & N flush

85.93

T = 68°
Lev = 85.94
.01
85.93

72+00.09 P.O.T. ~~72+00.22~~ Set 1X2 & N flush

T = 76°
Lev = 212.49
.01
212.48

212.48

CTR SEC. LINE

235th ST. WEST

69+87.61 P.O.T. ~~69+87.74~~ Fd. 2X2 & N nail, with T=9. L.S. # 2414 flush

T = 86°
Lev = 197.89

197.89

67+89.72 P.O.T. ~~67+89.85~~ Set 1X2 & N. flush

.05
743.74

Cont. from Top Pg. 202

X

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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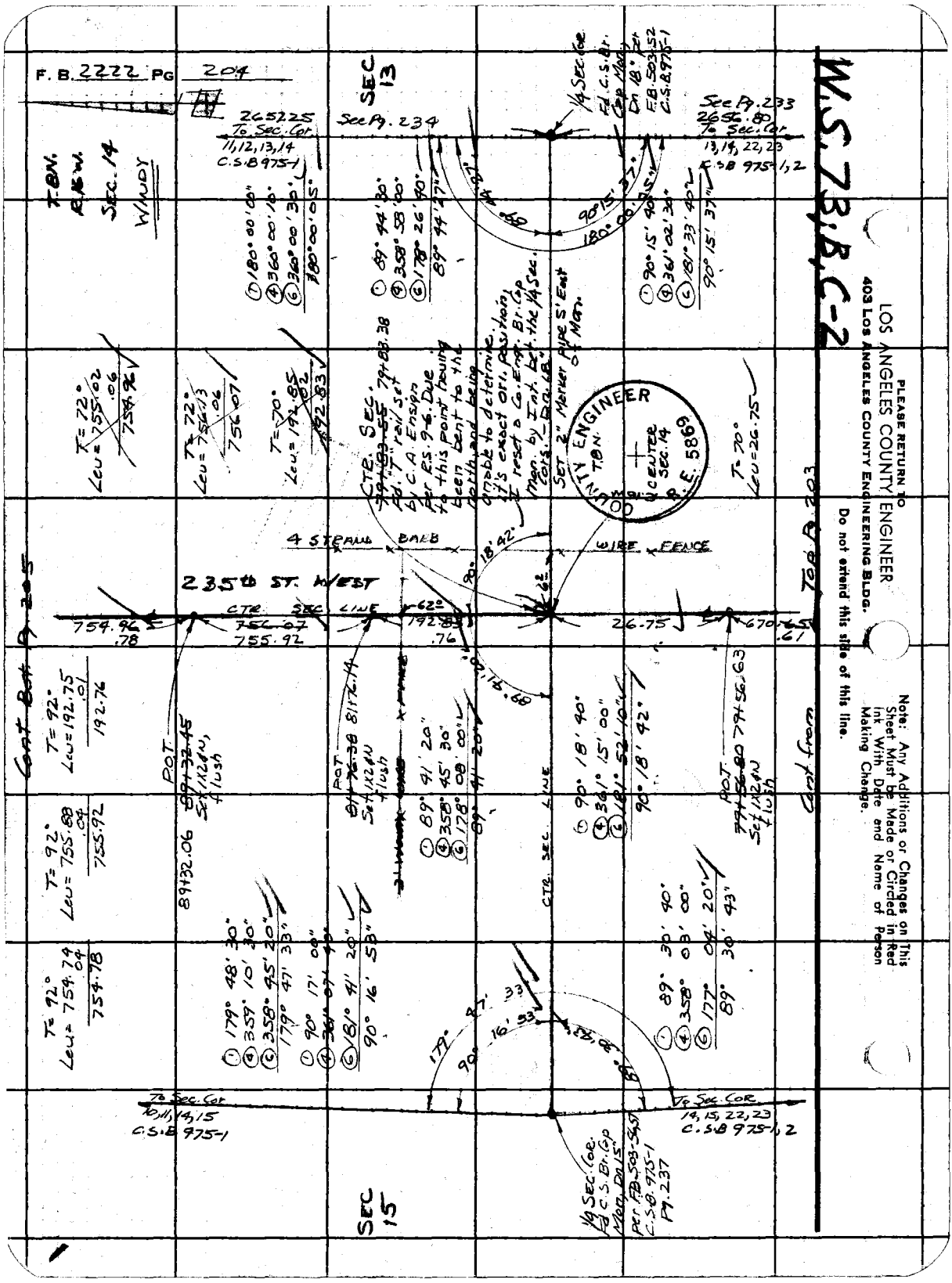
76F3095 C.E. #320 6-62



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W.S. 73, C-1

Notes Ck'd by G. E. BARR	Survey of 235th ST. West	F. B. 2222 Pg. 205
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by R.C. Bowers	
Checked G. E. BARR	Notes R&B Date 6/18/64	
Date NOV '64	Indexed E. J. GALLI	

T.8N.
R16W.
WINDY

Cont. Bot Pg 206

T = 80°
Lev = 716.82
.02
716.80

① 90° 13' 10"
④ 360° 52' 40"
⑥ 181° 18' 50"
90° 13' 08"

① 89° 44' 40"
④ 358° 58' 20"
⑥ 178° 27' 50"
89° 44' 38"

① 179° 57' 40"
④ 359° 51' 10"
⑥ 359° 46' 30"
179° 57' 45'

SEC 11

1) 89-46 40
4) 359-06-10
6) 178-39-00
89°-46'-30"

1) 90-16-00
4) 361-03-30
6) 181-34-50
90°-15'-48"

AVE

SEC 2657.50 per Pg. 235
106+37.97 BK
=106+38.59 Ahd

C
2655.91 per Pg. 236
LINE
2657.16
PER CSB 975-1

1/4 Cor.
Fd. C.S. Br. Cap
Mon, Dn. 18"
Marked as shown
F.B. 503-65
C.S.B. 975-1
Set 2" Marker Pipe
5' West

Sec. Cor.
Fd. C.S. Br. Cap
Mon., marked as
shown. F.B. 503-52
C.S.B 975-1
Dn. 18"

COUNTY SURVEYOR
T.8N.
R16W.
11
14
1/4 Cor.
RE 2177

COUNTY SURVEYOR
T.8N.
R16W.
11 12
14 13
RE 2177

SEC. 14

.13
951.78

CTR. SEC. LINE
716.80
89°-46'-30"
90°-13'-08"
90°-15'-48"
89°-44'-38"
179°-57'-45"

235th ST. WEST

P.O.T.
~~96+87.47~~ 96+86.84
Set 1X2 & N
flush

T = 72°
Lev = 951.25
.07
951.18

T = 96°
Lev = 951.06
.07
951.13

.78
754.96

Cont. from Lt. Pg. 204

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76F3095 CE #310 6-62

F. B. 2222 PG. 206 Cont. Bot. Pg. 207

T. 8 N.
R. 16 W.
Sec. 11
WINDY

T= 84°
Lev= 304.18

304.18

0.36

128+69.94
Fd 2X4 & Marker
No nail
flush

91.50

T= 84°
Lev= 91.50

P.O.T.
127+78.44
Set 1X2 & N.
flush

703.78

LINE

T= 82°
Lev= 703.79
.01
703.78

SEC.

P.O.T.
120+74.66
Set 1X2 & N.
flush

719.27

CTR:

235TH ST. WEST

T= 82°
Lev= 719.28
.01
719.27

P.O.T.
113+55.39
Set 1X2 & N.
flush

76.80

Cont. from Top Pg. 205

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of 235th St. West
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F
Office Work R. S. DOWNS	Surveyed by RC Bowers
Checked G. E. BARR	Notes RCB Date 6/23/64
Date NOV 64	Indexed E. J. GALLI

F. B. 2222 PG. 207

T.8N.
R.16W.
SEC. N
WINDY

Cont. Bot. Pg. 208

412.77

T=86°
Lev = 412.26
.01
412.27

P.O.T.
145+98.00
Set 1X24N.
flush

704.61

T=86°
Lev = 704.60
.01
704.61

235th ST. WEST
SEC. LINE

P.O.T.
138+93.39
Set 1X24N
flush

719.27

CTR.

T=86°
Lev = 719.26
.01
719.27

P.O.T.
131+74.12
Set 1X24N.
flush

304.18

Cont. from Top Pg. 206

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403 Los Angeles County Engineering Bldg.

78F309S C.E. #310 6-62

F. B. 2222 PG. 208

Cont. Bot. Pg. 209

T.BN.
R.16W.
SEC. 2
WINDY

W.S. 73; B.C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T = 96°
Leu = 353.75
.03
353.78

353.78

R.P.
Fd 4x4 hub & Nail
up 4; FB 503-46

Set N&T in
T.P.# 18608VM
up 1'

89° 53' 40"

179° 58' 00"

31.73

30.00

155.47

Set N&T in
T.P.# 18609VM
up 5'

AVE
SEC. LINE

B

SEC. COR.
Fd. C.S. Br. Cap
Mon., Dn. 15"
Marked as shown
F.B. 503-58
C.S.B. 975-1

90° 08' 20"

90°

30.00

159+45.76
1/4 SEC. COR.
Fd. C.S. Br. Cap
Mon., Dn 18"
Marked as shown
F.B. 503-46
C.S.B. 975-1
Set 2" Marker Pipe, 5' West

R.P.
Fd 4x4 hub,
No nail-up 3"
FB 503-46

COUNTY SURVEYOR
T.BN.
R.16W.
3 2
10 11
RE 2177

COUNTY SURVEYOR
T.BN.
R.16W.
2
11
RE 2177
1/4 COR.
MONUMENT

935.49

SEC. LINE

235th ST. WEST

CTR

① 89° 53' 40"
④ 359° 34' 50"
⑥ 179° 22' 00"
89° 53' 40"

① 90° 08' 20"
④ 360° 33' 20"
⑥ 180° 50' 00"
90° 08' 20"

① 179° 58' 00"
④ 359° 51' 50"
⑥ 359° 48' 00"
179° 58' 00"

T = 88°
Leu = 935.47
.02
935.49

412.27

POT.
150+10.27
Fd. 1x2, Set nail
on line, flush

SEC. 11

Cont from Top Pg. 207

Notes Ck'd by G. E. BARR	Survey of 235th ST West
Map No. B-2902	JN 009623 Tape 139 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by RC Beavers
Checked G. E. BARR	Notes RCB Date 6/29/64
Date NOV '64	Indexed J. GALU

F. B. 2222 PG. 209

T.8N.
R.16W.
SEC. 2
WINDY

Cont. on Bot. Pg 210

574.87

T=98°
Leu=574.82
.05
574.87

P.O.T.
177+77.86
Set 1x24N
Flush

714.39

T=96°
Leu=714.33
.06
714.39

SEC. LINE

235TH ST. WEST

P.O.T.
170+63.47
Set 1x24N
Flush

763.93
CTR.

T=96°
Leu=763.87
.06
763.93

P.O.T.
162+99.54
Set 1x24N
Flush

353.28

Cont from Top Pg 208

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78F3085 C.E. #310 8-63

F. B. 2222 PG. 210 Cont. on Rt. Pg. 211

T.8N.
R.16W.
SEC 2
WINDY

559.24

T=98°
Lev = 559.19
.05
559.24

P.O.T.
199+19.92
Set 1x2 #N
flush

700.33

T=98°
Lev. = 700.27
.06
700.33

235th ST. WEST

CTR. SEC. LINE

P.O.T.
192+19.59
Set 1x2 #N
flush

866.86

T=98°
Lev = 866.78
.08
866.86

P.O.T.
183+52.73
Set 1x2 #N.
flush

574.87

Cont. from Top Pg. 209

X

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403 Los Angeles County Engineering Bldg.
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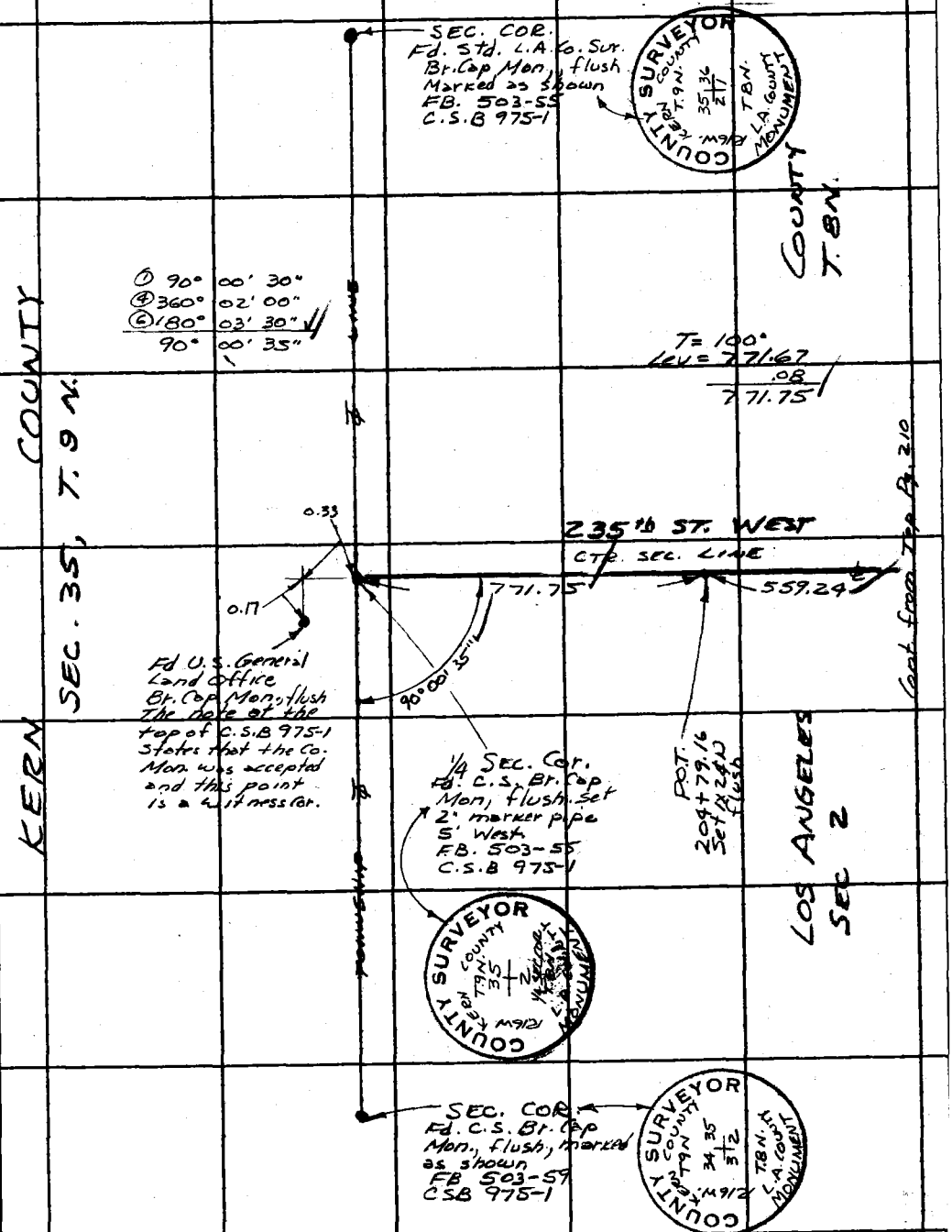
Notes Ck'd by G. E. BARR	Survey of 235th ST. West	F. B. 2222 PG. 211
Map No. B-2902	JN 0096.23 Tape 139 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by RC Bowers	
Checked G. E. BARR	Notes RCB Date 6/25/64	
Date NOV '64	Indexed [illegible] J. GALLI	

W.S.73.B.C-1



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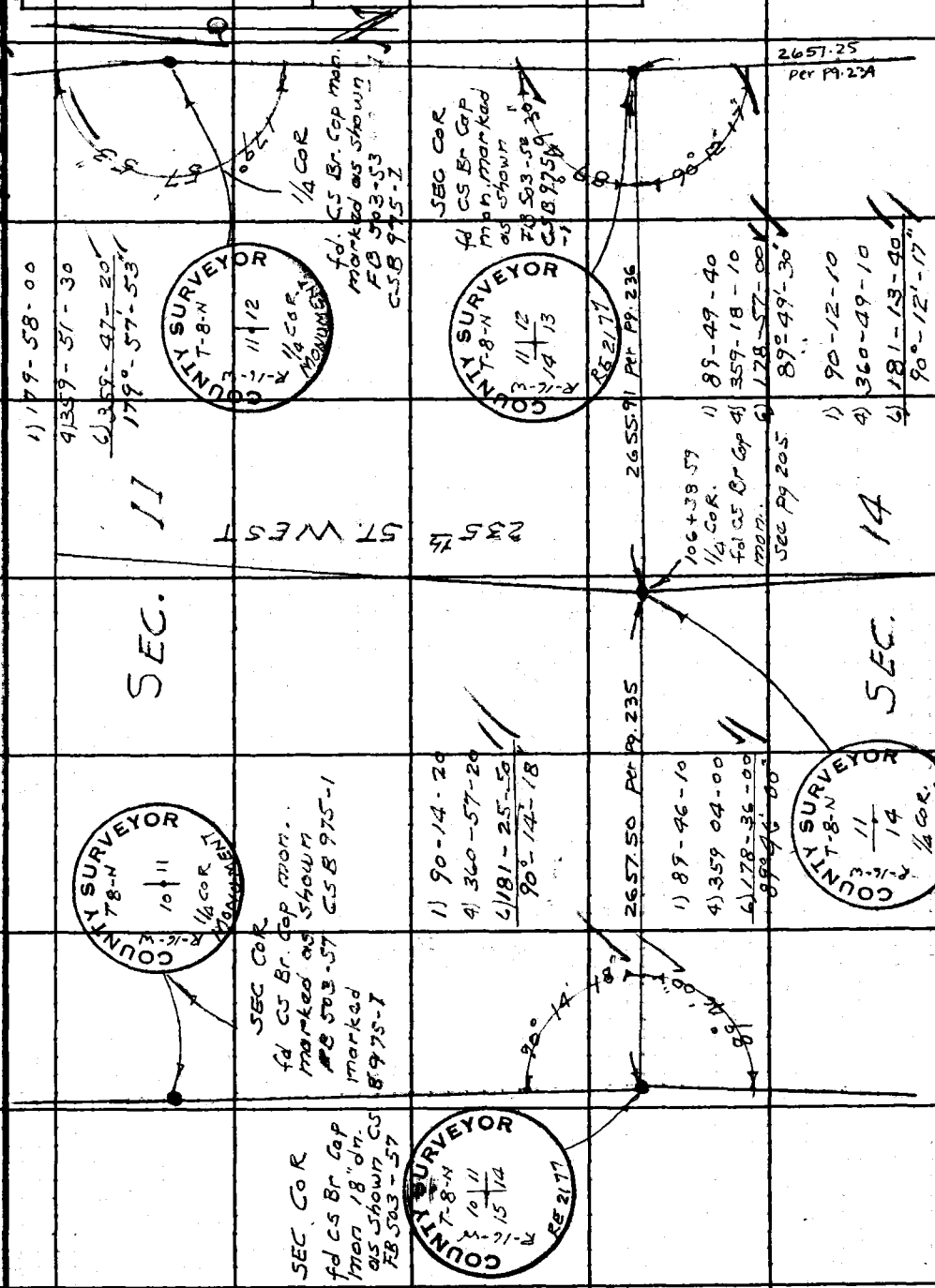
76F3095 C.F. #310 6-62

1

Notes Ck'd by G. E. BARR	Survey of 235th ST. WEST	F. B. 2222 Pg. 213
Map No. B-2902	JN009623 Tape ____ Std ____ °F	
Office Work R. S. DOWNS	Surveyed by RC Bowers	
Checked G. E. BARR	Notes CH, M. Date 8-8-64	
Date NOV '64	Indexed E. J. GALLI	

T-8-N
R-16-W

W.S.73; B,C-1



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76F3095 C.E. #310 6-62

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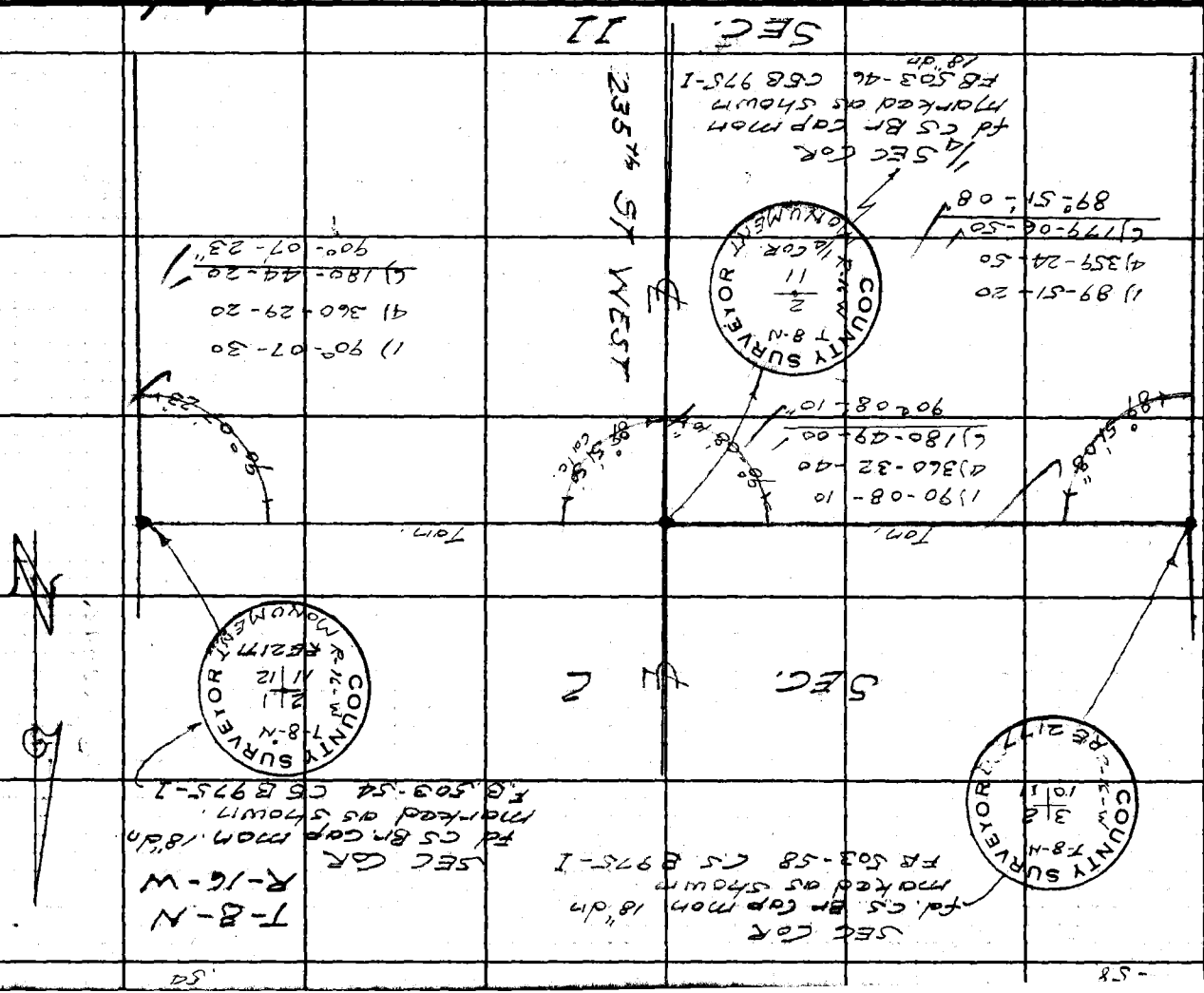
W.S. 73; B, C-1



F.B. 2222 PG 214

Notes Ck'd by	Survey of 235th St. West	F. B. 2222 PG. 215
Map No.	JN 0096.23 Tape Std °F	
Office Work	Surveyed by RCBowers	
Checked	Notes RCB Date 6/17/64	
Date	Indexed E. J. GALLI JUL 1 1964	

LOCATION OF IMPROVEMENTS ON 235TH ST. WEST

Location of improvements on 235th St. West, from Lancaster Rd. to the Kern County Boundary

J.N. 0096.23

JUNE 1964

Ref.	Party
F.B. 2222	Bowers Morrison Duerbeck Barnett Hurley

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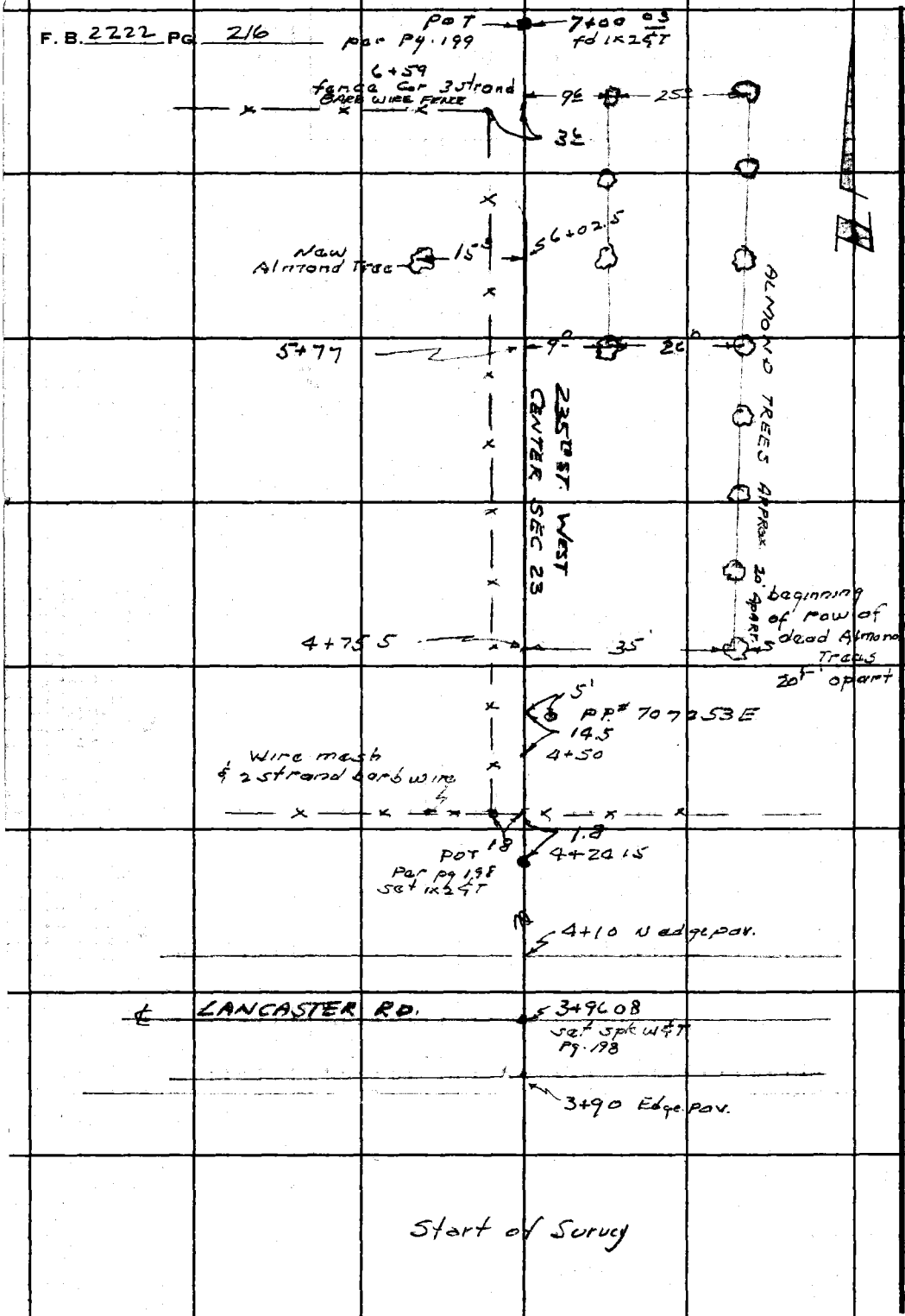
76F309S C.E. #310 6-62

Cont. Bot. Pg. 217

F. B. 2222 PG 216



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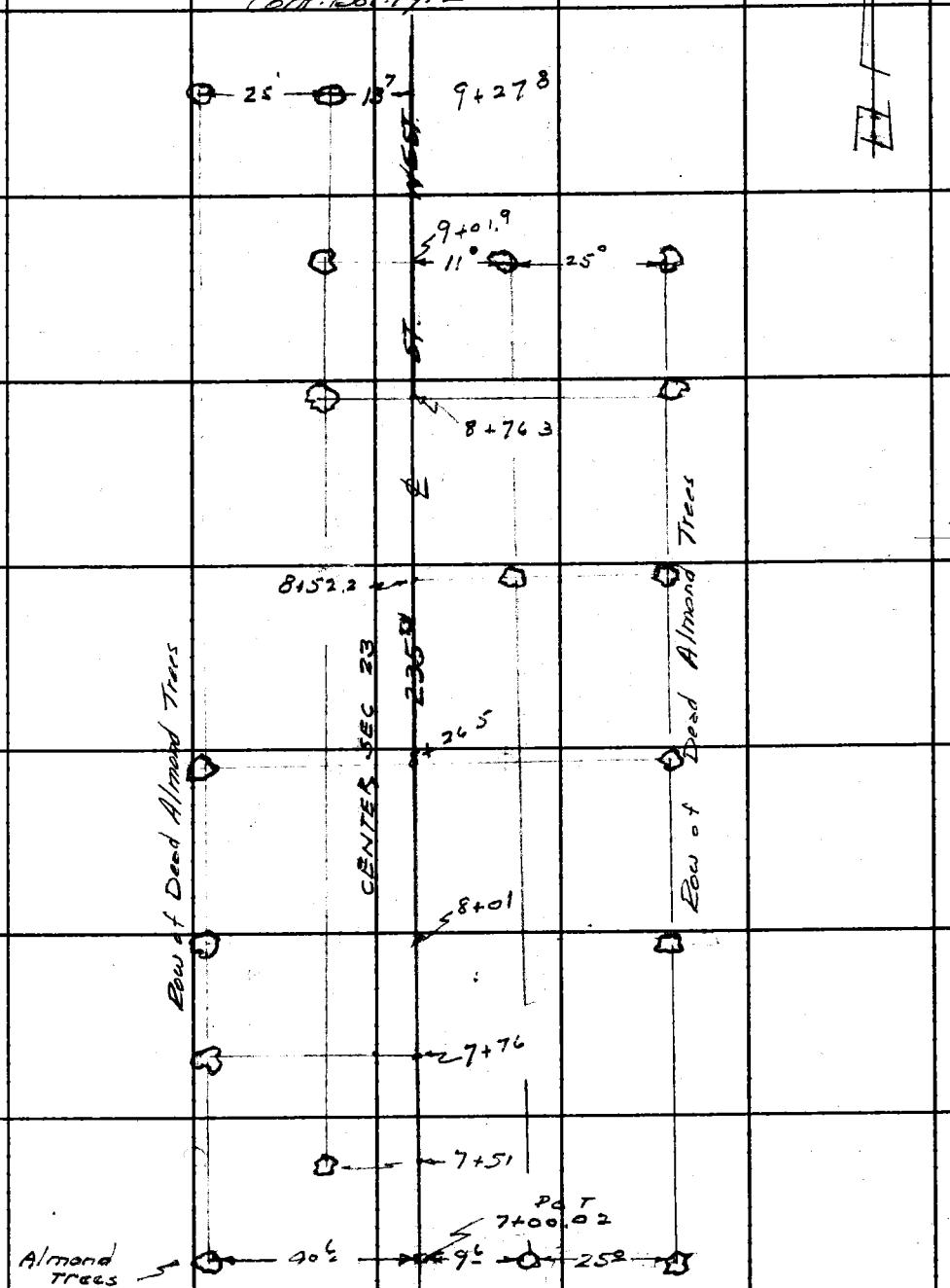
Notes Ck'd by	Survey of 235th ST. West	F. B. 2222 PG. 217
Map No.	JN 0096-23 Tape Std °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes CH. Morrison Date 6/17/64	
Date	Indexed C. J. Smith	

Cont. Bot. Pg. 218



Cont. from Top Pg. 216

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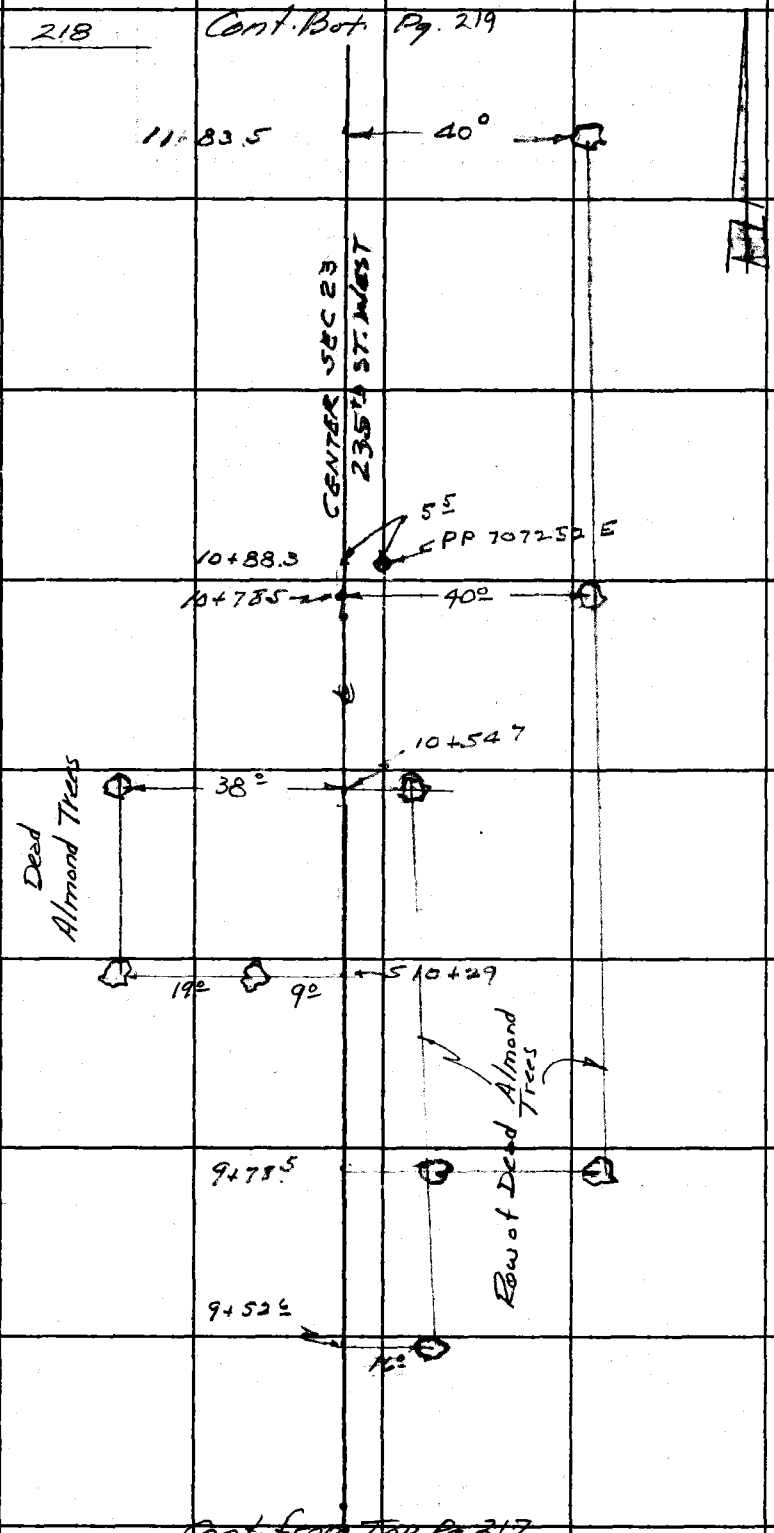
76F3095 CE #310 8-62

F. B. 2222 PG. 218

Cont. Bot. Pg. 219



Cont. from Top Pg. 217

X

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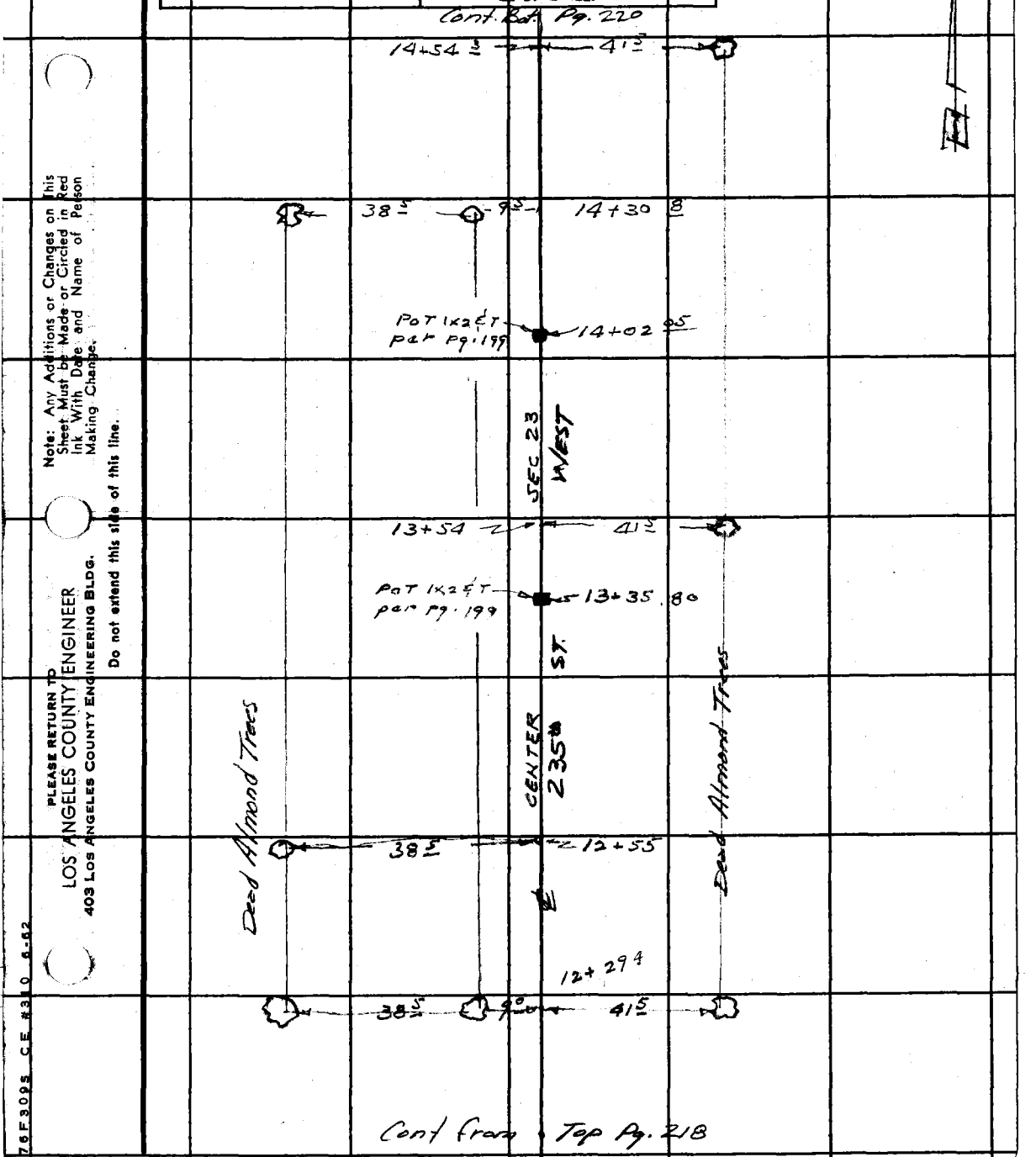
Notes Ck'd by	Survey of 235th St. West	F. B. 2222 PG. 219
Map No.	JN 009623 Tape Std °F	
Office Work	Surveyed by RC Bowers	
Checked	Notes C. H. Morrison Date 6/17/64	
Date	Indexed E. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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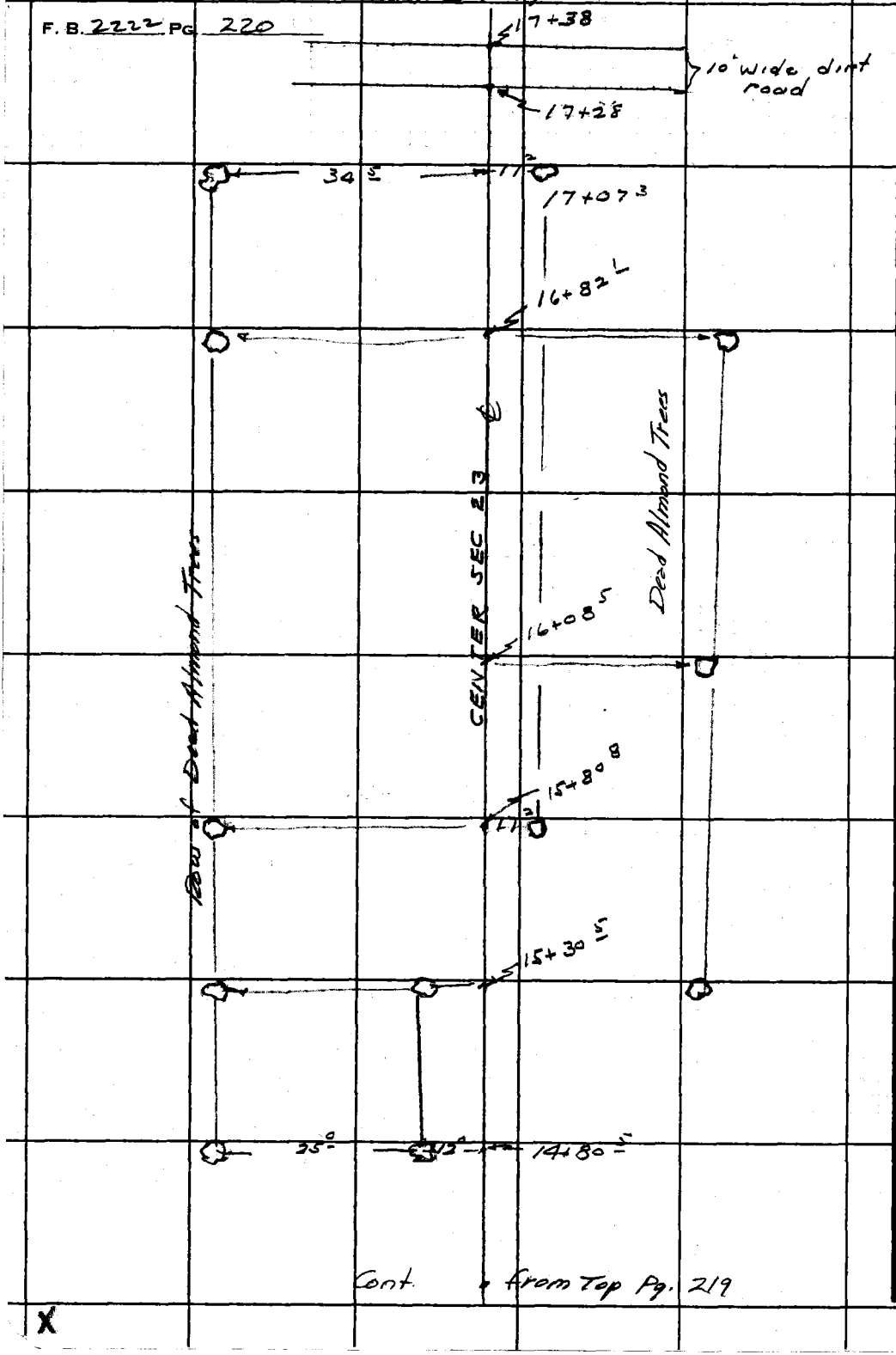
76F3095 CE #310 6-62

Cont. Bot. Pg. 221

F. B. 2222 PG. 220



Cont. from Top Pg. 219

X

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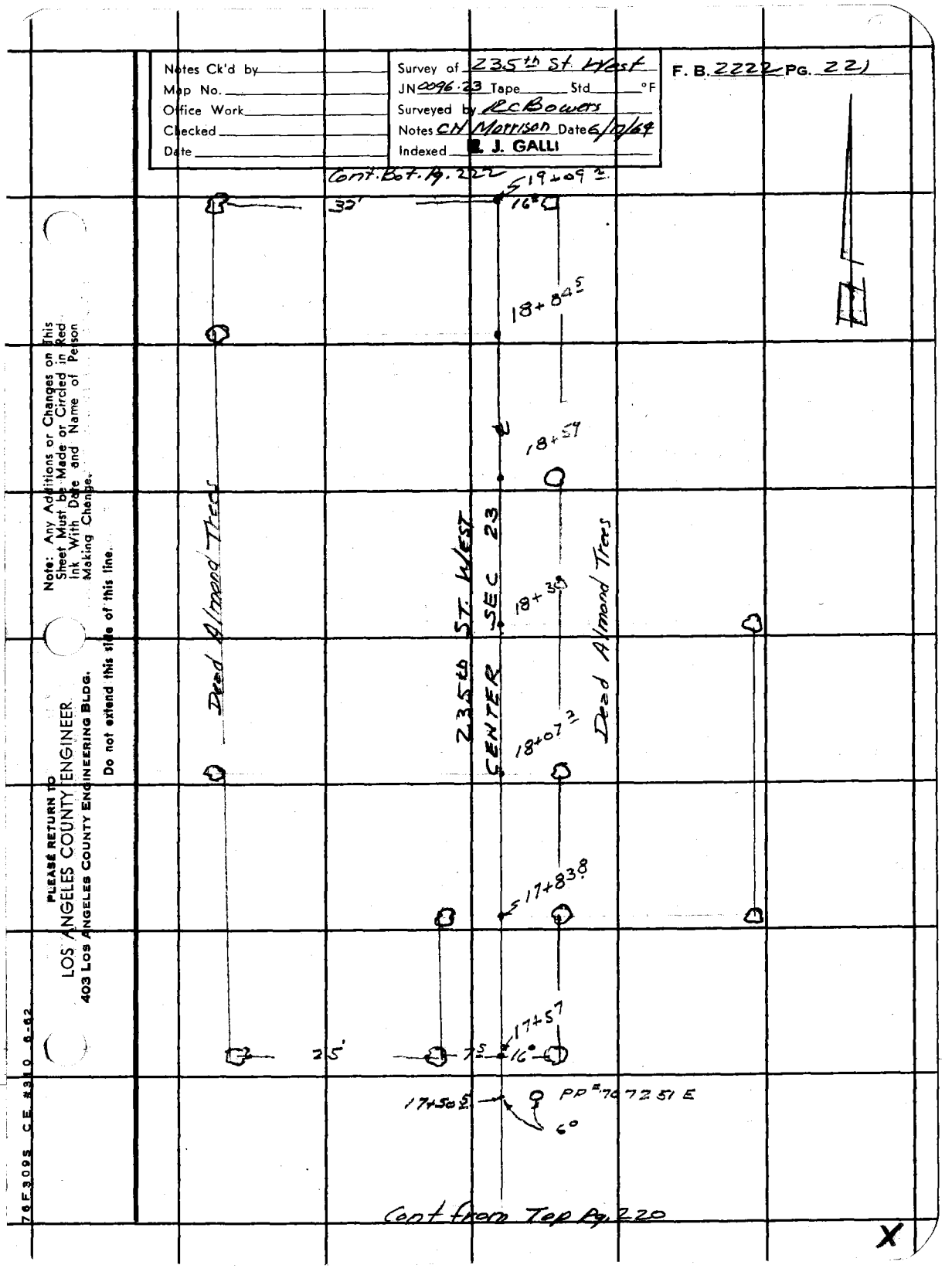
Notes Ck'd by	Survey of 235th St West	F. B. 2222 PG. 221
Map No.	JN 0096.23 Tape Std °F	
Office Work	Surveyed by RC Bowers	
Checked	Notes CH Morrison Date 6/10/69	
Date	Indexed R. J. GALLI	



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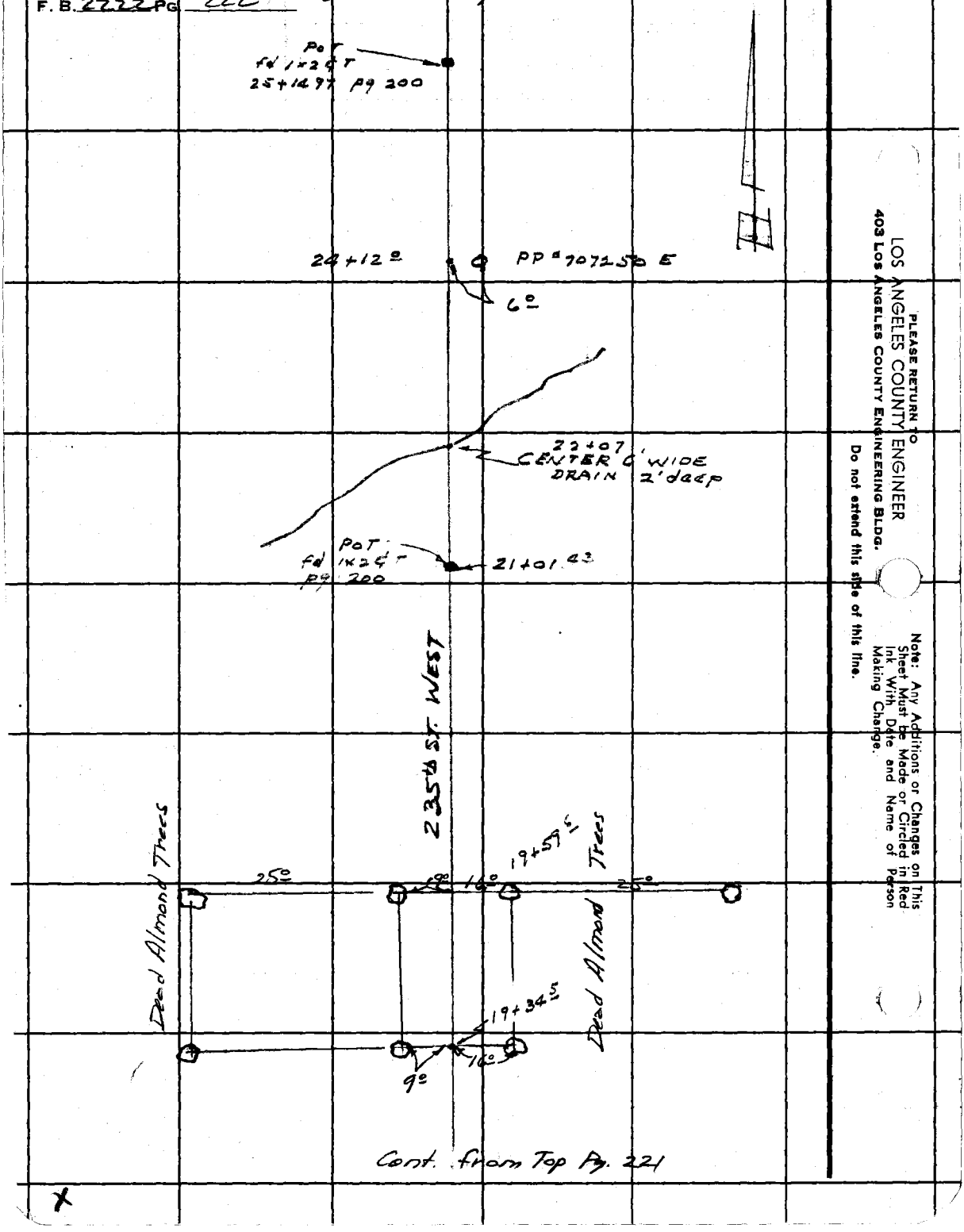
76F309S CE #310 6-62

F. B. 2222 PG 222

Cont. Bot. Pg. 223



Cont. from Top Pg. 221

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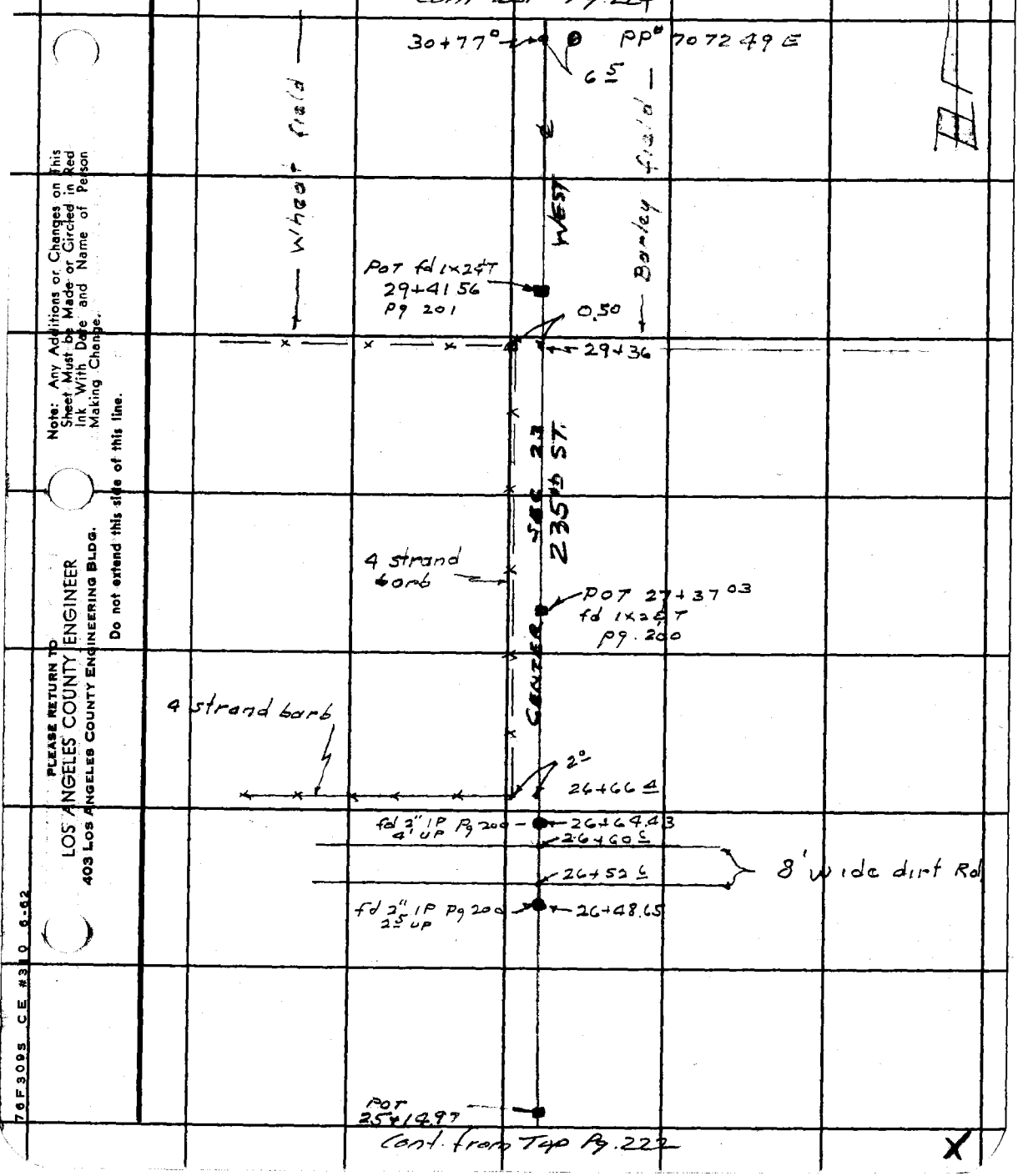
I

Notes Ck'd by	Survey of 235th st. West	F. B. 2222 PG. 223
Map No.	JN 0096.23 Tape Std °F	
Office Work	Surveyed by RC Bowers	
Checked	Notes RCB Date 6/17/64	
Date	Indexed J. GALLI	

Cont. Bot. Pg. 224



Cont. from Top Pg. 222

X

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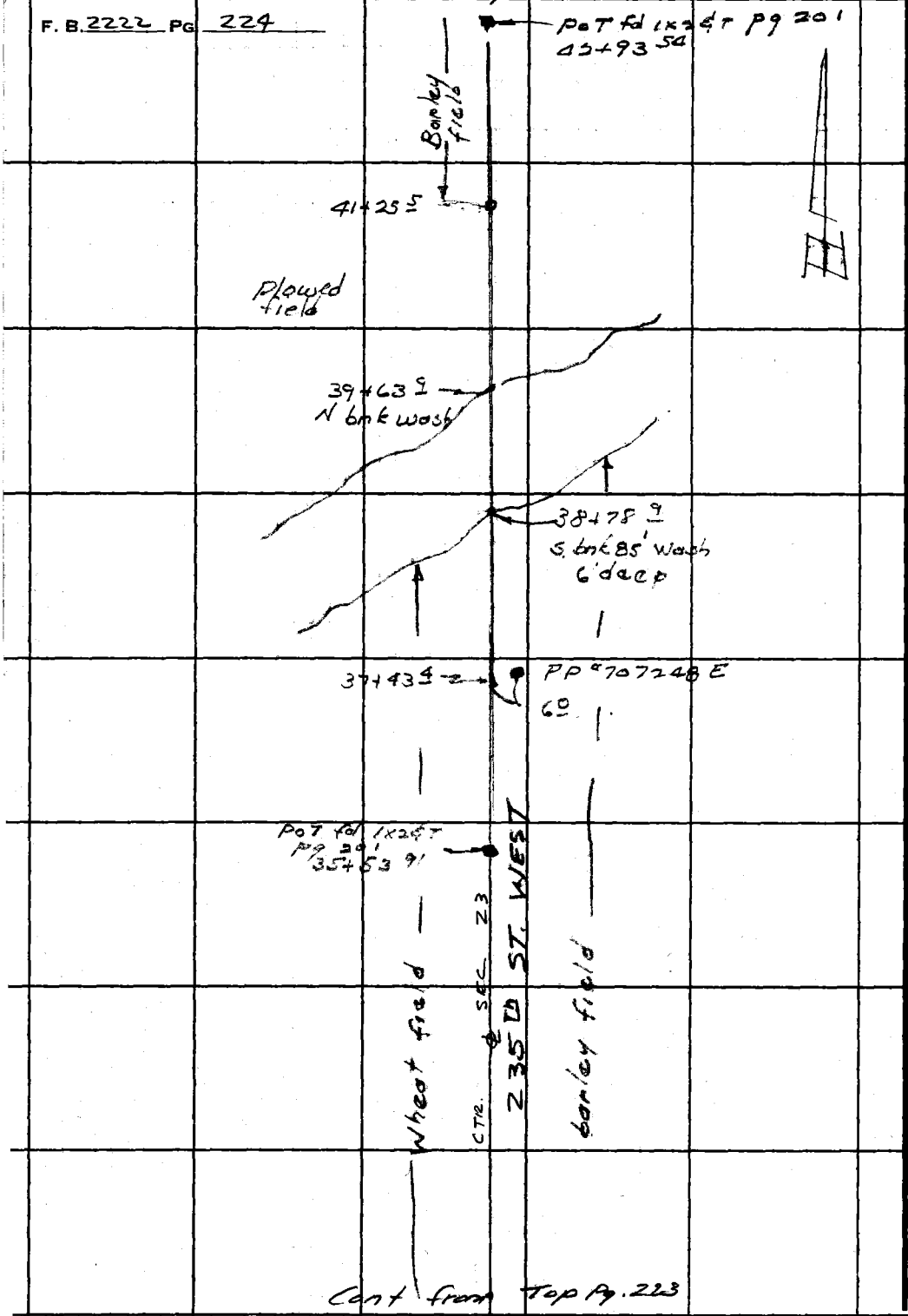
76F309S CE #310 6-62

J

Cont. Bot Pg. 225

F. B. 2222 PG 224



Cont from Top Pg. 223

X

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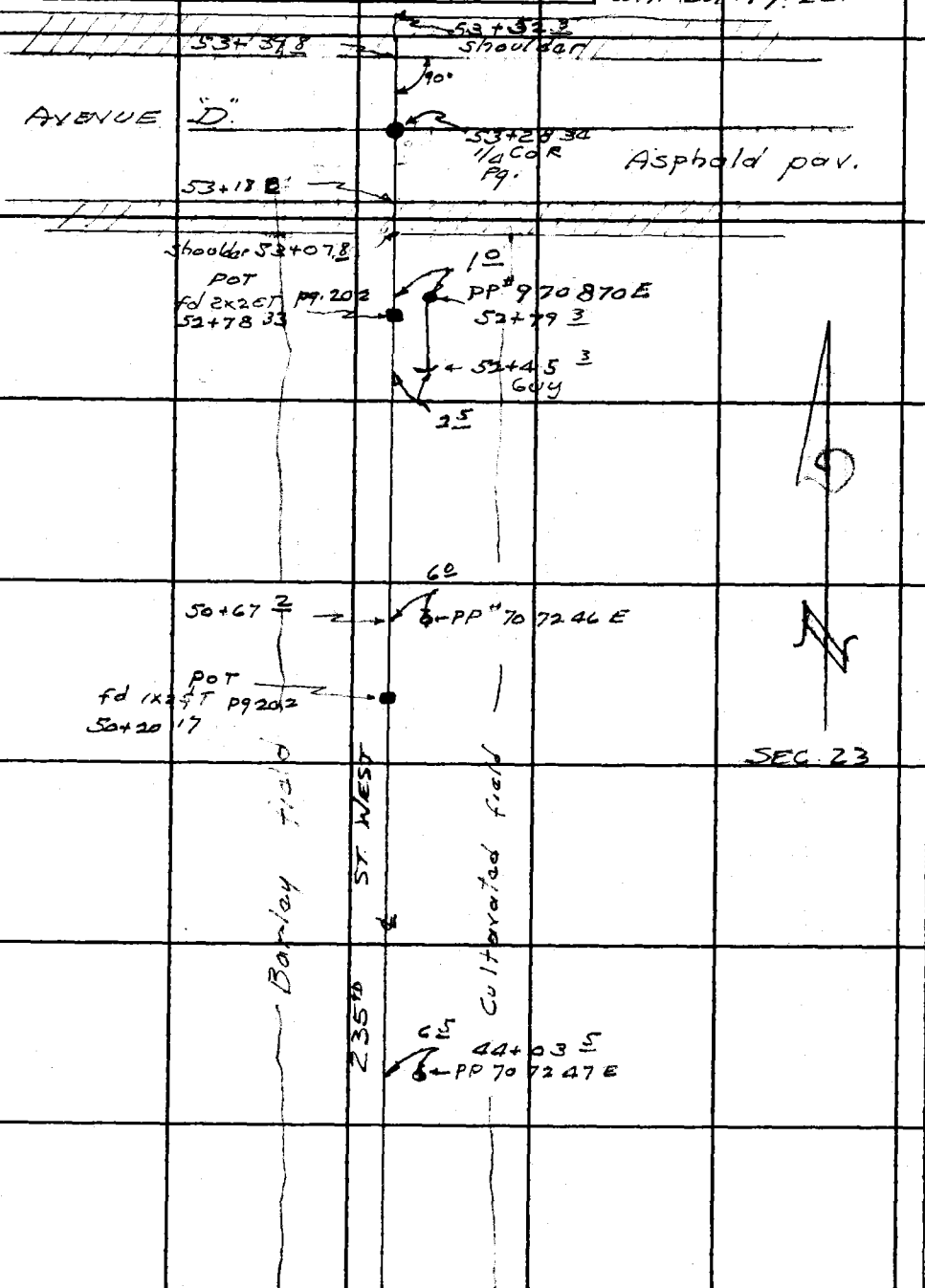
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 235th St. West	F. B. 2222 PG. 225
Map No.	JN 0096.23 Tape Std °F	
Office Work	Surveyed by RC Bowers	
Checked	Notes C. H. Morrison Date 6/18/64	
Date	Indexed [redacted] J. GALL	

Cont. Bot. Pg. 226



Cont from Top Pg. 224

X

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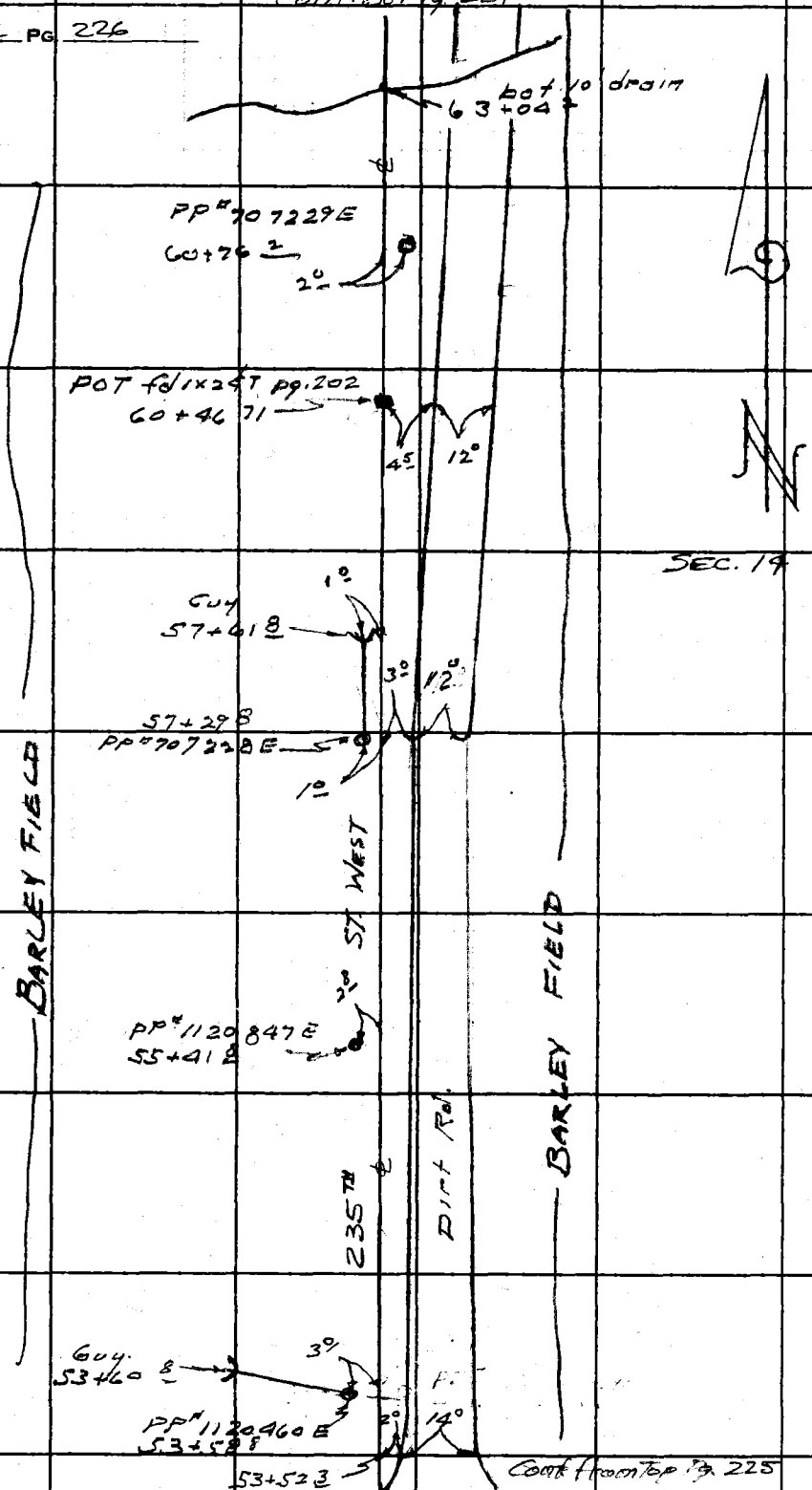
76F309S CE #310 6-62

Cont. Bot. Pg. 227

F. B. 2222 PG. 226



Cont. from Top Pg. 225

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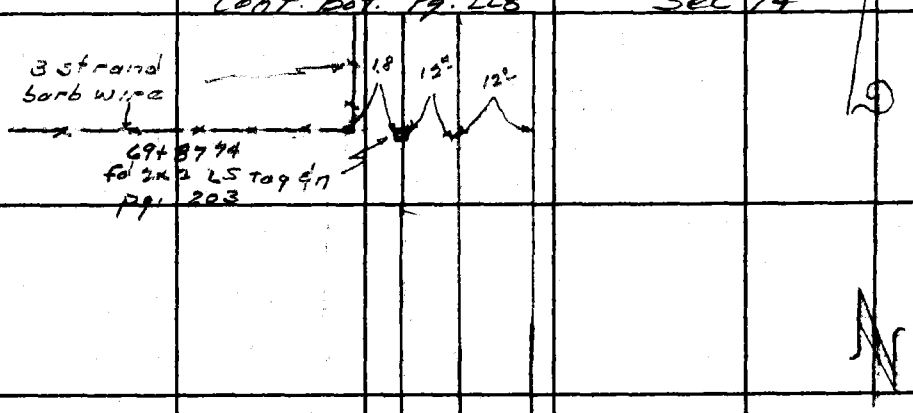
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

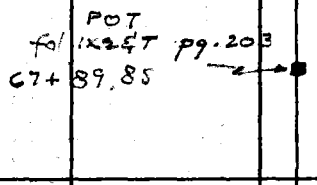
Notes Ck'd by	Survey of 235th St. West
Map No.	JN 0076.20 Tape Std °F
Office Work	Surveyed by RC Bowers
Checked	Notes C.N. Morrison Date 6/64
Date	Indexed R. J. GALM

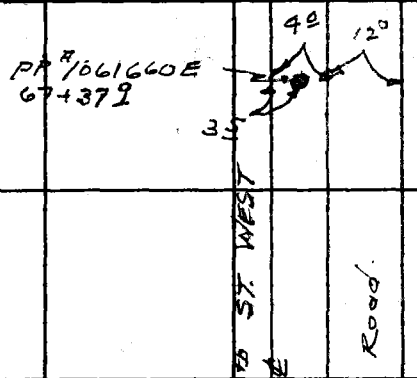
F. B. 2222 PG. 227

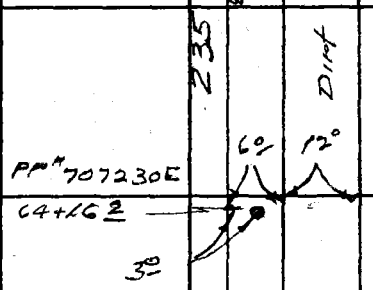
TBN
R.16W.
SEC 14

Cont. Bot. Pg. 228









Cont. from Top Pg. 226

X

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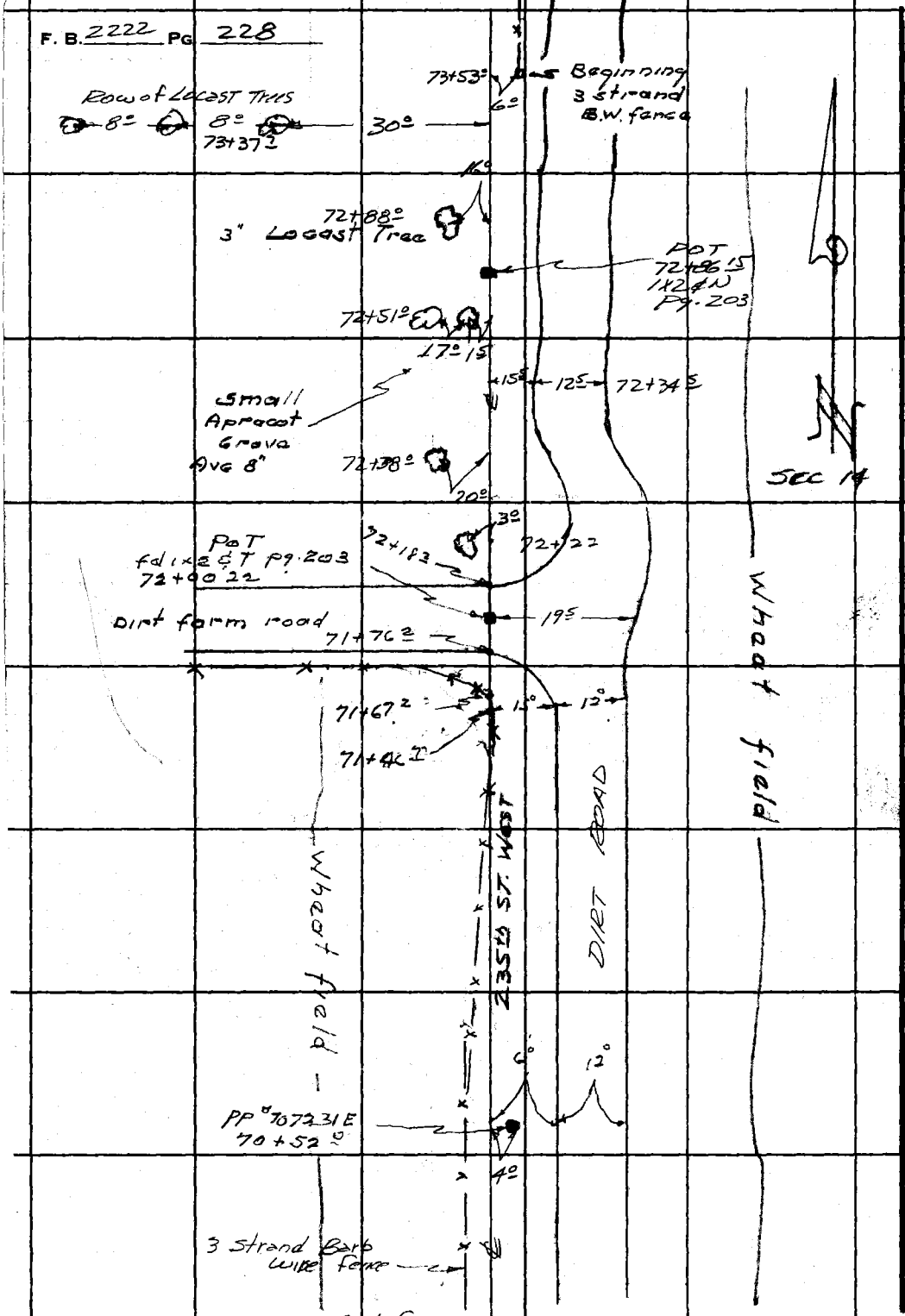
76F309S CE #310 6-62

Cont. Bot. Pg. 229

F. B. 2222 PG 228



Cont. from Top Pg. 227

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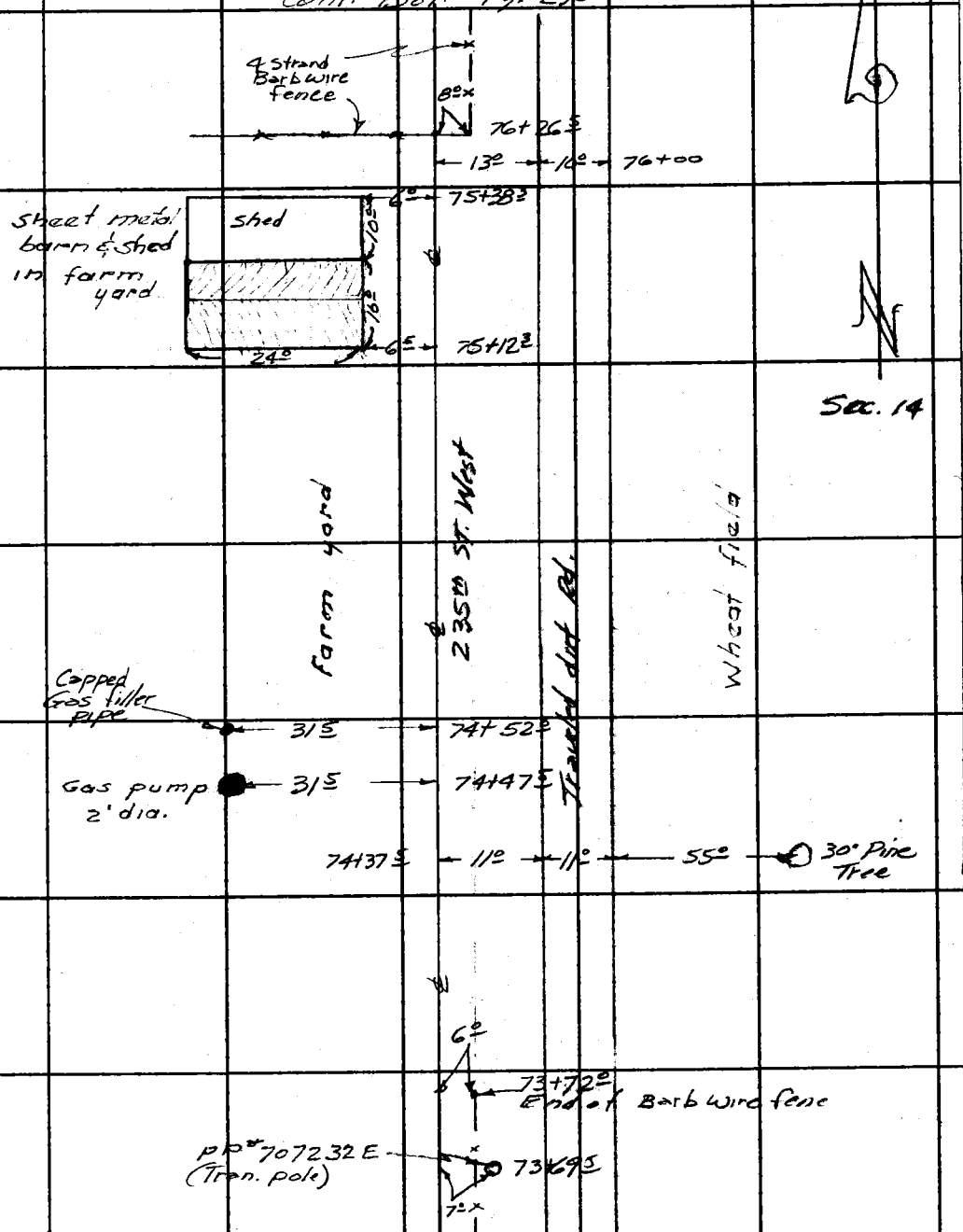
Notes Ck'd by	Survey of 235th St. West
Map No.	JN 0096.23 Tape Std °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes R.C.B. Date 6/64
Date	Indexed [redacted] J. [redacted]

F. B. 2222 PG. 229

Cont. Bot. Pg. 230



Cont. from Top Pg. 228

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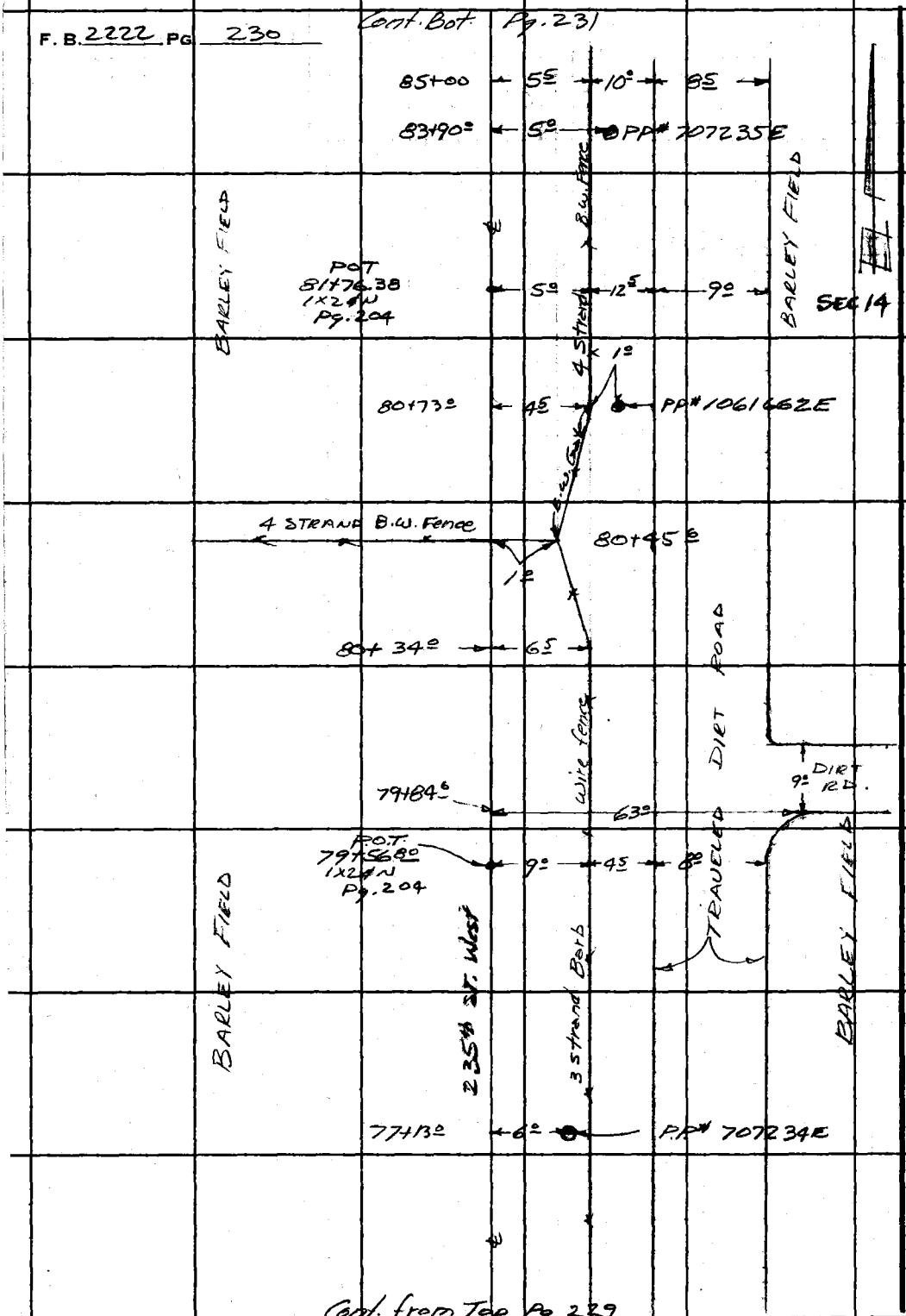
76F309S CE #310 6-62

F. B. 2222 PG 230



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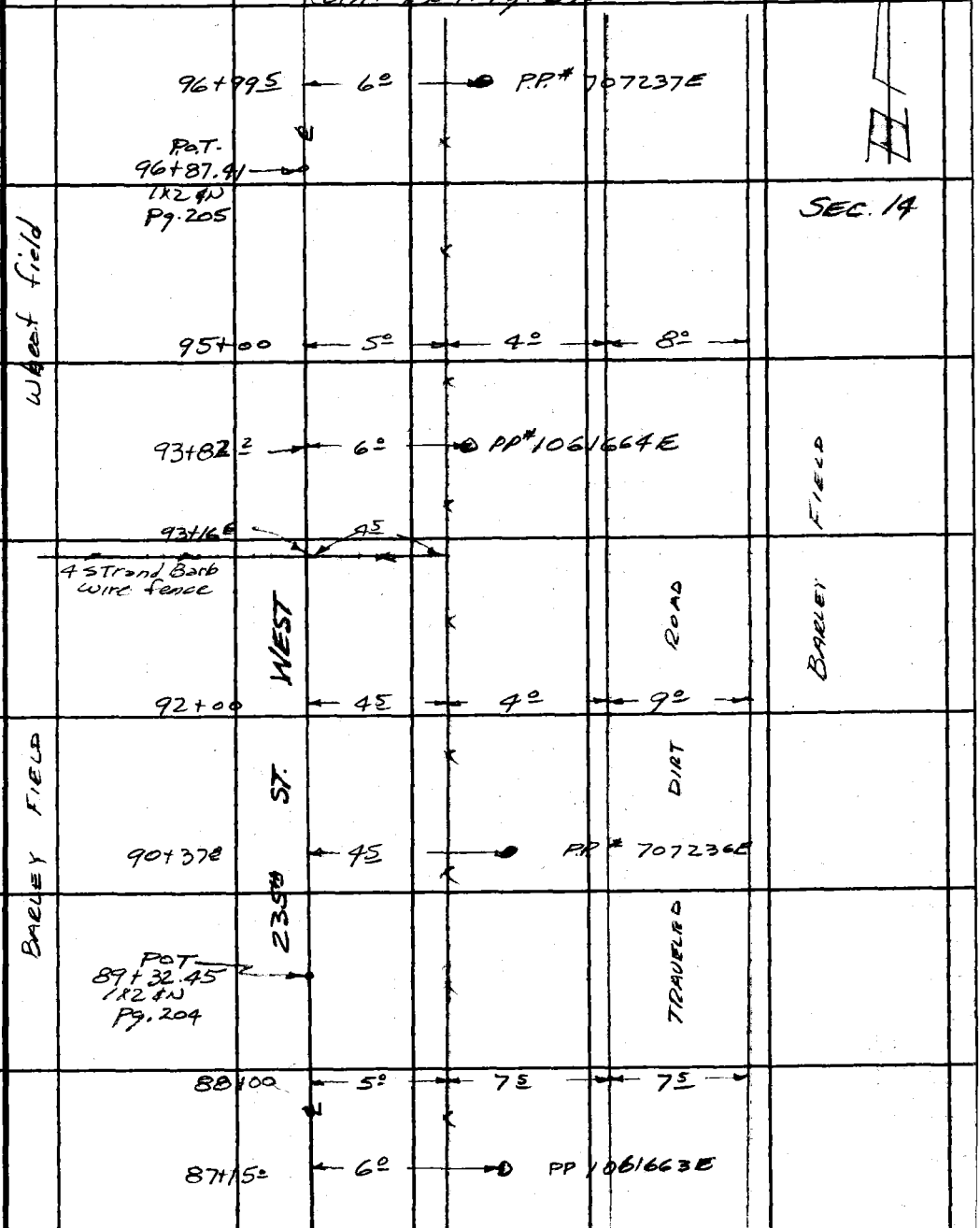
Notes Ck'd by	Survey of 235th St. West	F. B. 2222 PG. 231
Map No.	JN 0096.23 Tape Std °F	
Office Work	Surveyed by R. C. Bowers	
Checked	Notes R.C.B. Date 6/64	
Date	Indexed E. J. GALLI	

Cont. Bot. Pg. 232



Cont. from Top Pg. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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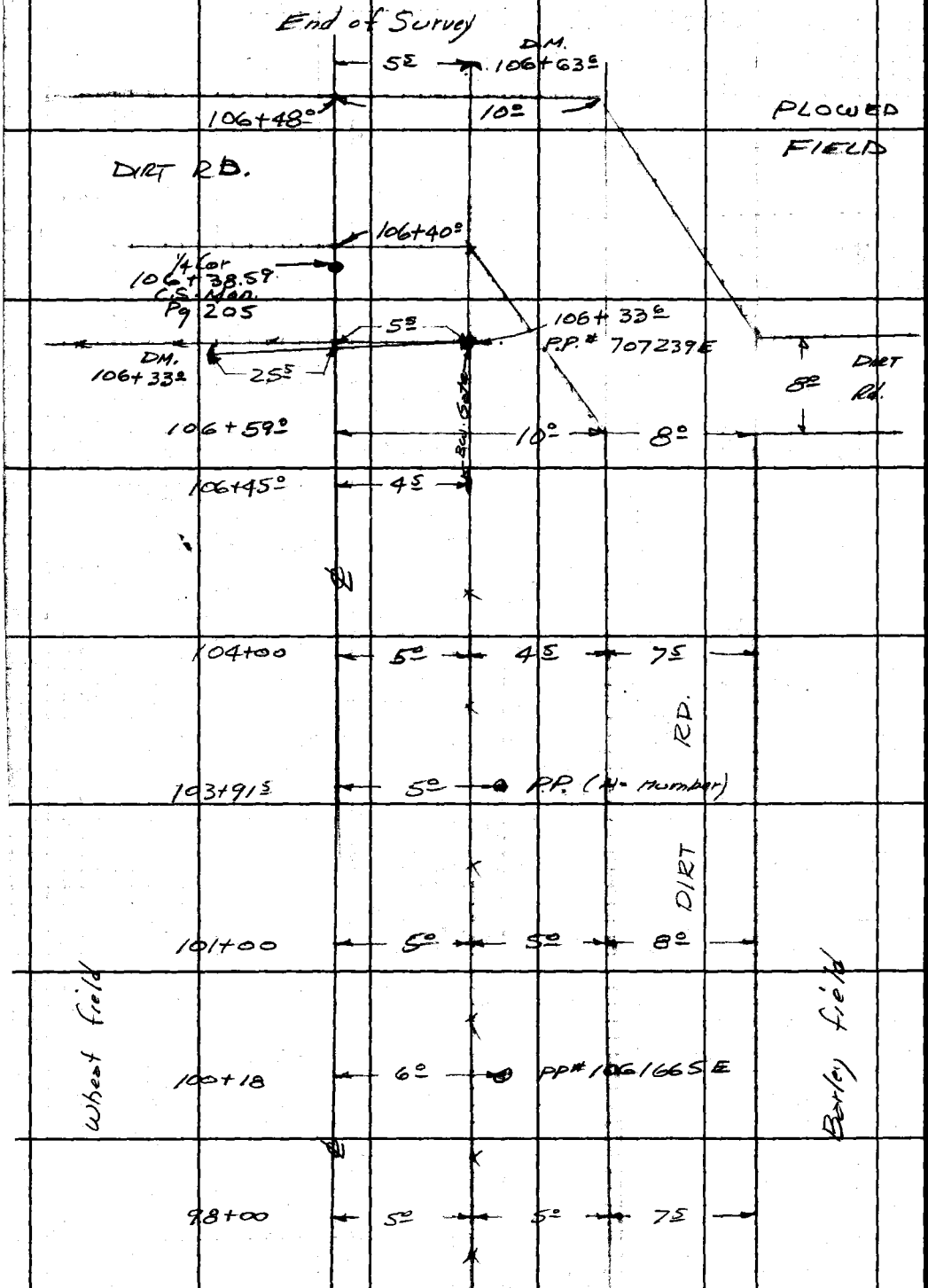
76F309S CE #310 6-62

F. B 2222 PG 232



Cont. from top Pg. 231

X

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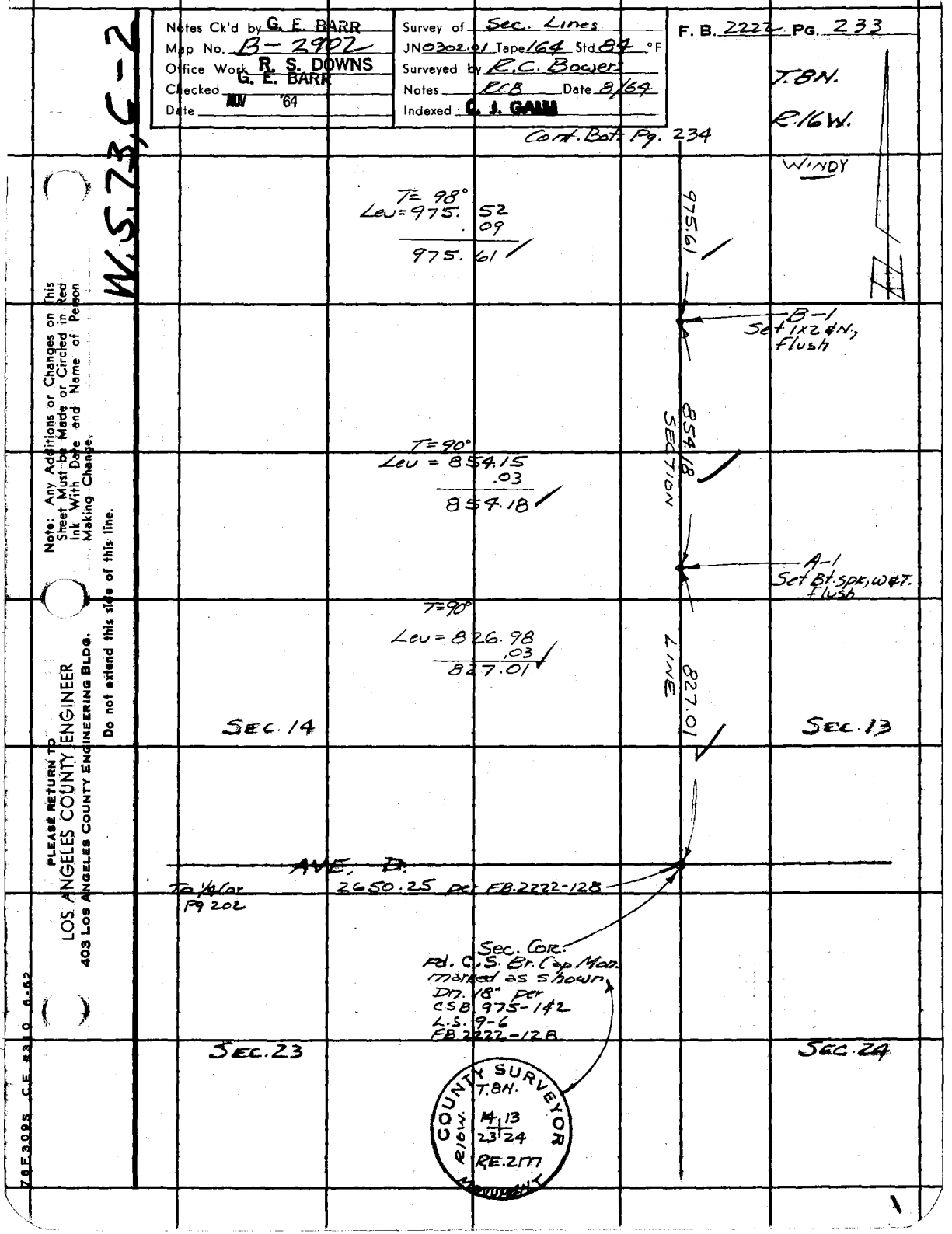
W.S.73, C-2

Notes Ck'd by G. E. BARR	Survey of Sec. Lines
Map No. B-2902	JN 0302.01 Tape 164 Std 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked G. E. BARR	Notes RCB Date 8/64
Date NOV '64	Indexed C. J. GAIN

F. B. 2222 PG. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 C.E. #310 6-62

F. B. 2222 PG 234

WINDY

W.S. 73, C-1, 2

SEC 11

SEC 12

89° 49' 30" Per Pg. 213

~~SEC LINE~~ 2655.91 Per Pg 236

SEC 14

SEC 13

Per Pg. 213 90° 12' 17"

COUNTY SURVEYOR T.8N. R.16W. 11 12 14 13 RE 2177

SEC COR. Fd. C.E. Br. Cap Mon., Dn. 15", Marked as Shown. per C.S 975-1 F.B. 503-52 FB 2222-213

1348.52

T.8N. R.16W.

T= 86°
Leu = 1348.50
.02
1348.52

SEC. LINE

C-1 Set Sq Hd & T. flush

T= 84°
Leu = 1308.73

1308.73

89° 44' 27" Per Pg. 204 ~~180° 00' 05"~~

To CTR SEC See Pg. 204

Per Pg. 204 90° 15' 37"

COUNTY SURVEYOR T.8N. R.16W. 14 13 1/4 COR. RE. 2177

1/4 SEC. COR. Fd. C.S. Br. Cap Mon, Dn 18", Marked as Shown, per C.S.B 975-1, 2 F.B. 2222-204 F.B. 503-52 L.S. 9-6

975.61

Cont from Top Pg. 233

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Notes Ck'd by G. E. BARR	Survey of Sec. Lines	F. B. 2222 Pg. 235
Map No. B-2902	JN0302.01 Tape 164 Std 84 °F	
Office Work R. S. DOWNS	Surveyed by RCBowers	
Checked G. E. BARR	Notes RCB Date 8/64	
Date NOV '64	Indexed C. J. GALLI	

W.S.73:B.C-1

T.8N.
R.16W.
WINDY

Cont. Bot. Pg. 236

T = 90°
Lev. = 934.81
.04
934.85

934.85

90° 13' 08" Pg. 205

89° 44' 38"
179° 57' 45" Pg. 205

235th ST. WEST

71680 per Pg. 205

951.18 per Pg 205

89° 46' 30" Pg. 205

Pg. 205 90° 15' 48"

COUNTY SURVEYOR T.8N. R.16W. 11 14 1/4 COR. RE 2177

1/4 SEC. COR.
Fd. C.S. Bt. Cap Mon., Dn 18", marked as shown per C.S.B. 975-1
F.B. 2222-205, 213
F.B. 503-65

1341.52

T = 90°
Lev. = 1341.47
.05
1341.52

A-2
Set Bt. spk & T. flush

SEC. 11

SEC. 14

T = 90°
Lev = 1315.93
.05
1315.98

1315.98

90° 14' 18" per Pg. 213

89° 46' 00" per Pg 213

To 1/4 Cor. Pg. 213

To 1/4 Cor. Pg. 213, 238

SEC. COR.
Fd. C.S. Bt. Cap Mon., Dn. 15", Stamped as shown. per C.S.B 975-1
F.B. 503-57
F.B. 2222-213, 238

COUNTY SURVEYOR T.8N. R.16W. 10 11 15 14 RE 2177

SEC 10

SEC. 15

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76F3095 CF #310 6-62

F. B. 2222 PG 235

W.S.73, C-1

T.8N.
R.16 W.
WINDY

SEC 12

SEC 13

SEC. LINE

2657.25
Per Pg. 234

Per Pg. 213
89° 49' 30"

Per Pg. 213
90° 12' 17"

SEC. COR.
Fd. C.S. Br Cap Mon,
Dn. 15', Marked as shown,
C.S.B. 975-1
F.B 503-52
F.B. 2222-205, 213

COUNTY SURVEYOR
T.8N.
R.16 W.
11 12
14 13
RE 2177

787.27
SEC.

Pt. B
Set 1x2 ¢N.
flush

T= 90°
Lev= 787.24
.03
787.27

SEC 11

SEC 14

933.79
LINE

T= 88°
Lev= 933.77
.02
933.79

Pt. A
Set 1x2 ¢N
flush

934.85

Cont from Top of Pg. 235

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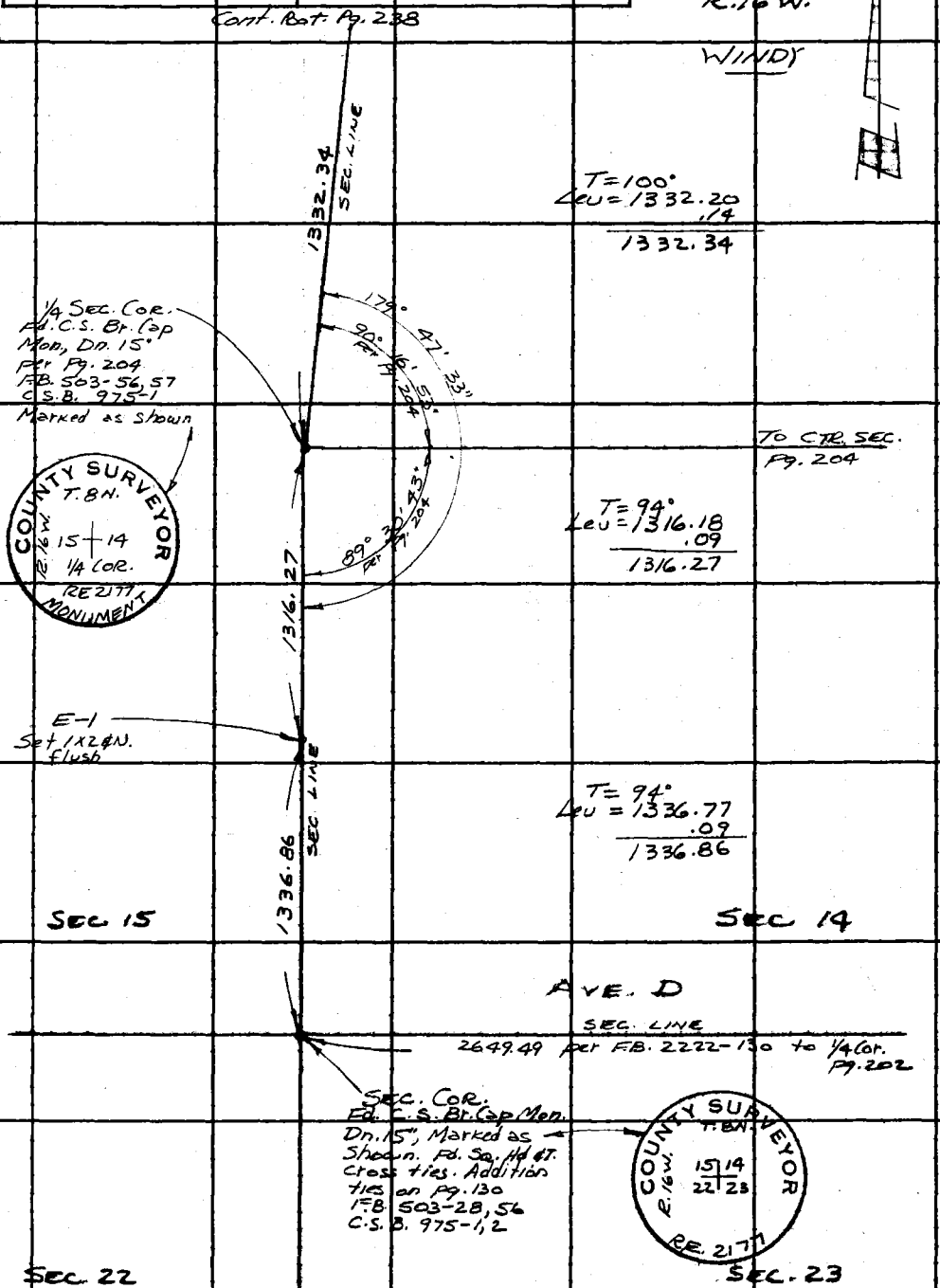
Notes Ck'd by G. E. BARR	Survey of Sec. Lines
Map No. B-2902	JN 0302.01 Tape 164 Std. 84 °F
Office Work R. S. DOWNS	Surveyed by R.C. Bowers
Checked G. E. BARR	Notes RCB Date 8/64
Date NOV '64	Indexed [redacted] J. GALLI

F. B. 2222 PG. 237

W.S.73,B-2

T. 8 N.
R. 16 W.
WINDY



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76F309S CF #310 6-62

F.B. 2222 PG 238

T.8N.
R.16W.
WINDY

W.S.73, B-1

SEC. 10

SEC. 11

SEC. COR.
Fd. C.S. Br. Cap Mon.
Dn. 15', Marked as
Shown.
F.B. 2222-213, 235
F.B. 503-57
C.S.B 975-1

COUNTY SURVEYOR
T.8N.
R.16W.
10 | 11
15 | 14
RE. 217

To 1/4 Cor
Pg. 213

90° 14' 18"
Pg. 213

AVE. C.

2657.50 to 1/4 Cor
Pg. 225

SEC. LINE

Pg. 213
89° 46' 18"

SEC. 15

SEC. 14

1320.29

T=100°
Lev.=1320.10
.14
1320.24

SEC. LINE

E-2
Set Sq. Hd. R.T.
flush

1332.34

Cont. from Top Pg. 237

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Notes Ck'd by	Survey of AVE. F.
Map No.	JN 0096.90 Tape 141 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 4-17-67
Date	Indexed C. J. GALLI NOV 9 '67

F. B. 2222 PG. 239

J.N. 0096.90

AVENUE F.

FROM: 190TH ST. WEST

TO: 200TH ST WEST.

PIERCE
KING
TALBOT
SOPER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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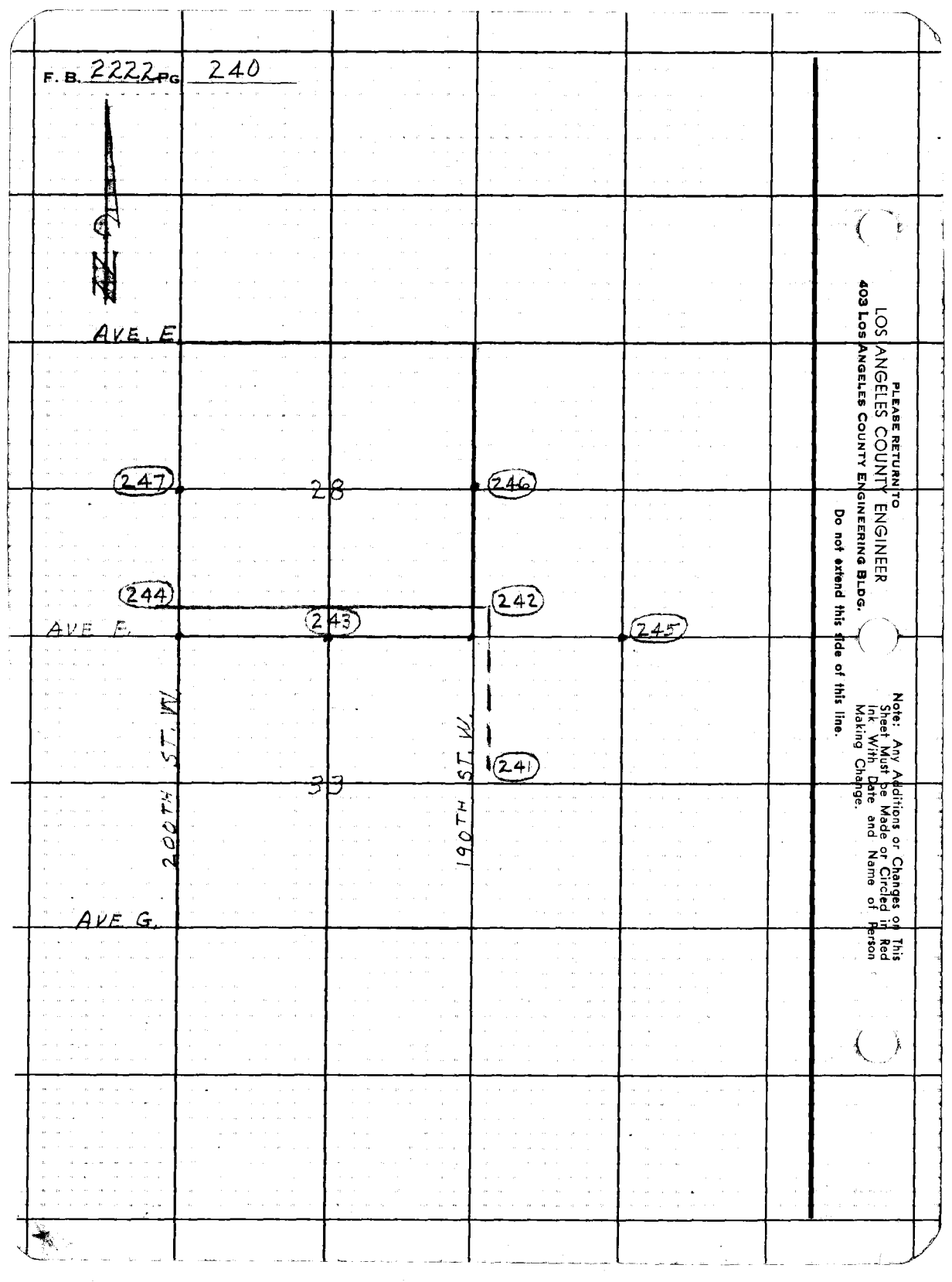
76F309S CE#310 1-65

F. B. 2222 PG 240



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of AVE F.
Map No. B1422-2	JN 0096.90 Tape 141 Std 84 °F
Office Work Rayer	Surveyed by J. C. PIERCE
Checked M. ASHLEY	Notes J. C. P. Date 5-2-67
Date JUN 22 '67	Indexed C. J. GALLI

F.B. 2222 Pg. 241

TO BOT PG. 242

190TH ST W.

P.I.
P.D. CO. SURVEYORS
B.C. MON. MKD. AS
SHOWN DN. 18"
PER F.B. 754-17
F.B. 2222-45
C.S.B. 1422-2

COUNTY SURVEYOR
P.I.
R.E. 2177

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3098 CF #310 5-66

TO BOT. PG. 246

F.B. 2222 Pg. 242

P.O.S.T. FD. 3/4" I.P. WOOD PL. E.N. DN. 12" GOOD CONDITION PER F.B. 754-12

1) 89-30-20
4) 358-03-00
89-30-45
6) 177-04-20
AVE) 89-30-43 1/3

89° 30' 45"

SECTION LINE

P.O.S.T. SET INTERSECTION TAG 12" BELOW SURFACE

P.I. FD. NO EVIDENCE OF C.S. MON. PER C.S.B. 1422-2 FB 754-12 SET A 1" I.P. CO. ENG. R.P. TAG SHOWN AN. 18 MKD. AS SHOWN BY INTERSECTION

NOTE: IT IS IMPRACTICAL TO TURN AN ANGLE AT THIS P.I. DUE TO SHORT LINES OF SIGHT J.C.P.

1) 89-46-20
4) 359-07-10
89-46-47 1/2
6) 178-40-50
AVE) 89-46-48 1/3

TO TOP PG. 243

2513.99 M.

161.06 R.
161.18 M.
203.80 M
203.70 R.

42.62 M.

89°

123.34

122.71 R.
122.82 M.

194.87 M
194.77 R.

90°

2675.23 R.
2674.90 M.
SEC. LINE

43.04

TO LEFT PG. 245

SEC. LINE

90° 01' 03"

P.O.S.T. - INT. WITH SEC. LINE FD. NO EVIDENCE OF 3/4" I.R. PER C.S.B. 1422-2 F.B. 754-167 SET A 1" I.P. CO. ENG. R. TAG DN. 12" BY INT.

SECTION CORNER FD. CO. SURVEYOR B.C. MON. DN. 12" MKD. AS SHOWN C.S.B. 1422-2 F.B. 754-167 C.S.B. 1422-2

72.06 R.
72.05 M.

COUNTY SURVEY

T. 8 N.

R. 15 W.

28 27
33 34

R.E. 21 M.

P.O.S.T. FD. 3/4" I.P. WOOD PL. E.N. DN. 12" GOOD CONDITION PER F.B. 754-12 167 & C.S.B. 1422-2

190TH ST. W.

1) 90-01-00
4) 00-04-10
90-01-02 1/2
6) 180-06-20
AVE) 90-01-03 1/3

TO TOP PG. 241

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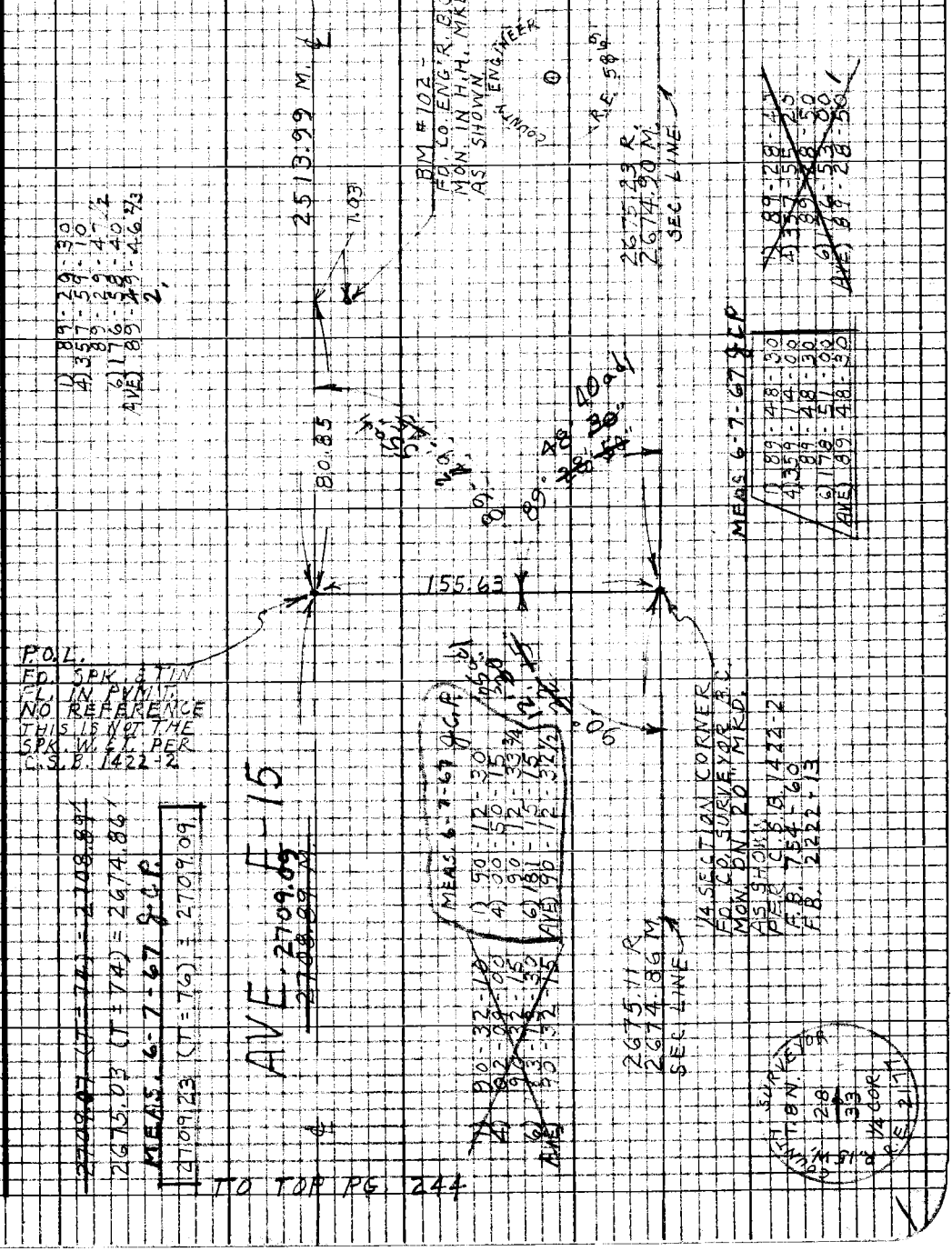
Notes Ck'd by M. ASHLEY	Survey of AVE. F.		F.B. 2222 Pg. 243
Map No. B 1422-2	JN 0096.90	Tape 141	Std 84 °F
Office Work BOYER	Surveyed by J. C. PIERCE		
Checked M. ASHLEY	Notes J. C. P.	Date 5-3-67	
Date JUN 22 '67	Indexed C. J. GALLI		

WS 73-D-3

TO LEFT PG 243 242



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PLEASE RETURN TO
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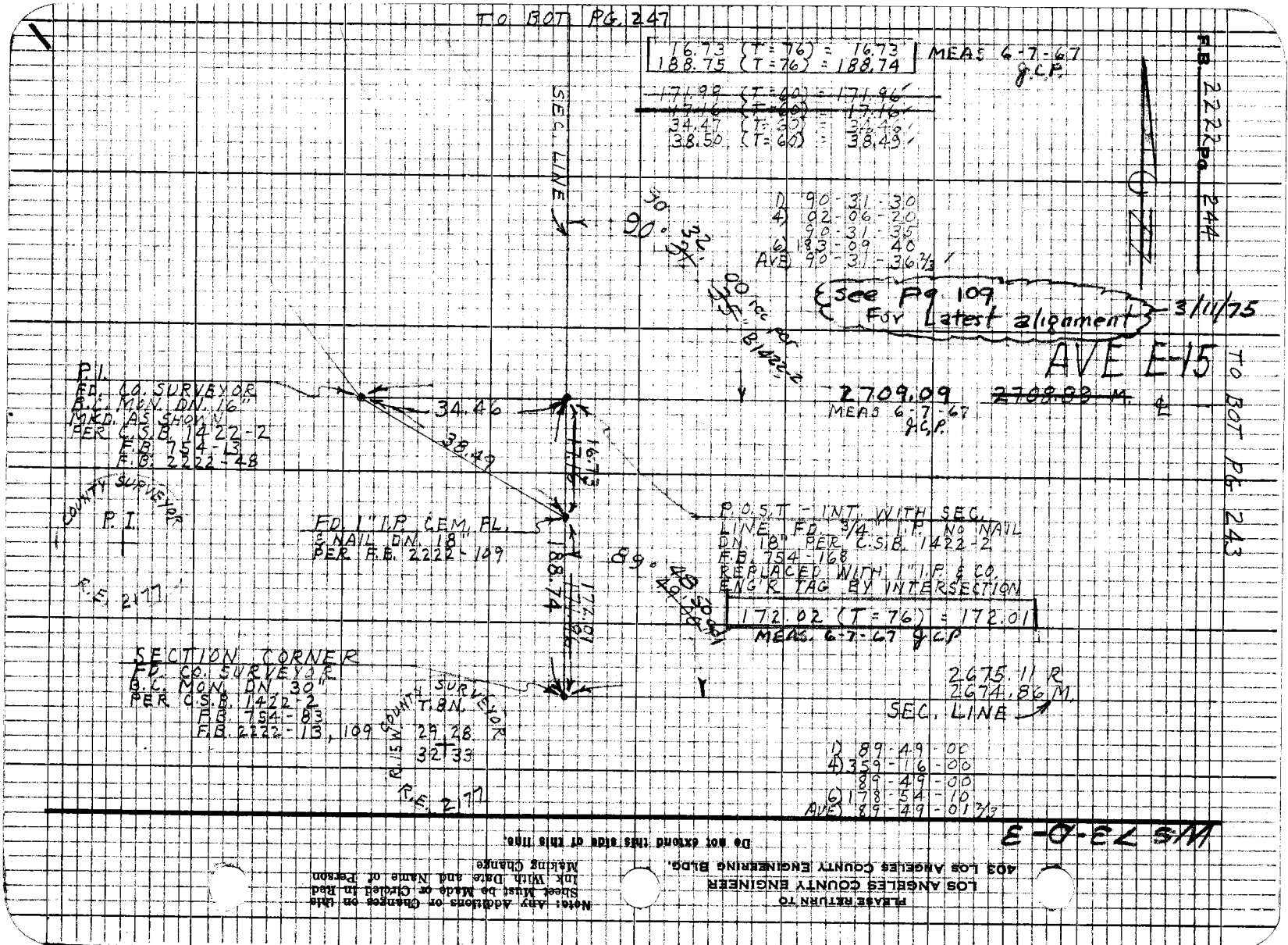
76P3095 CE #310 5-66


TO BOT PG. 247
16.73 (T=76) = 16.73
188.75 (T=76) = 188.74
MEAS 6-7-67 J.C.P.
~~171.99 (T=60) = 171.96~~
~~17.16 (T=60) = 17.16~~
34.47 (T=60) = 34.46
38.50 (T=60) = 38.49
F.B. 2222 Pg. 244
SEC. LINE
1) 90-31-30
4) 02-06-20
90-31-35
6) 183-09-40
AVE) 90-31-36 2/3
See Pg. 109 For Latest alignment
3/11/75
AVE E-15
TO BOT PG 243
2709.09
~~2708.83 M.~~
MEAS 6-7-67 J.C.P.
P.I.
FD. CO. SURVEYOR
B.C. MON. DN. 16"
MKD. AS SHOWN
PER C.S.B. 1422-2
F.B. 754-13
F.B. 2222-48
34.46
38.49
16.73
17.16
COUNTY SURVEYOR
P.I.
R.E. 2177
FD. 1" I.P. CEM. FL.
& NAIL DN. 18"
PER F.B. 2222-109
188.74
172.01
P.O.S.T. - INT. WITH SEC. LINE FD. 3/4" I.P. NO NAIL DN. 18" PER C.S.B. 1422-2
F.B. 754-168
REPLACED WITH 1" I.P. & CO. ENG'R TAG BY INTERSECTION
172.02 (T=76) = 172.01
MEAS. 6-7-67 J.C.P.
SECTION CORNER
FD. CO. SURVEYOR
B.C. MON. DN. 30"
PER C.S.B. 1422-2
F.B. 754-83
F.B. 2222-13, 109
COUNTY SURVEYOR
T.8N.
29 28
32 33
R.15W.
R.E. 2177
2675.11 R
2674.86 M.
SEC. LINE
1) 89-49-00
4) 359-16-00
89-49-00
6) 178-54-10
AVE) 89-49-01 2/3
M.S. 73-0-3
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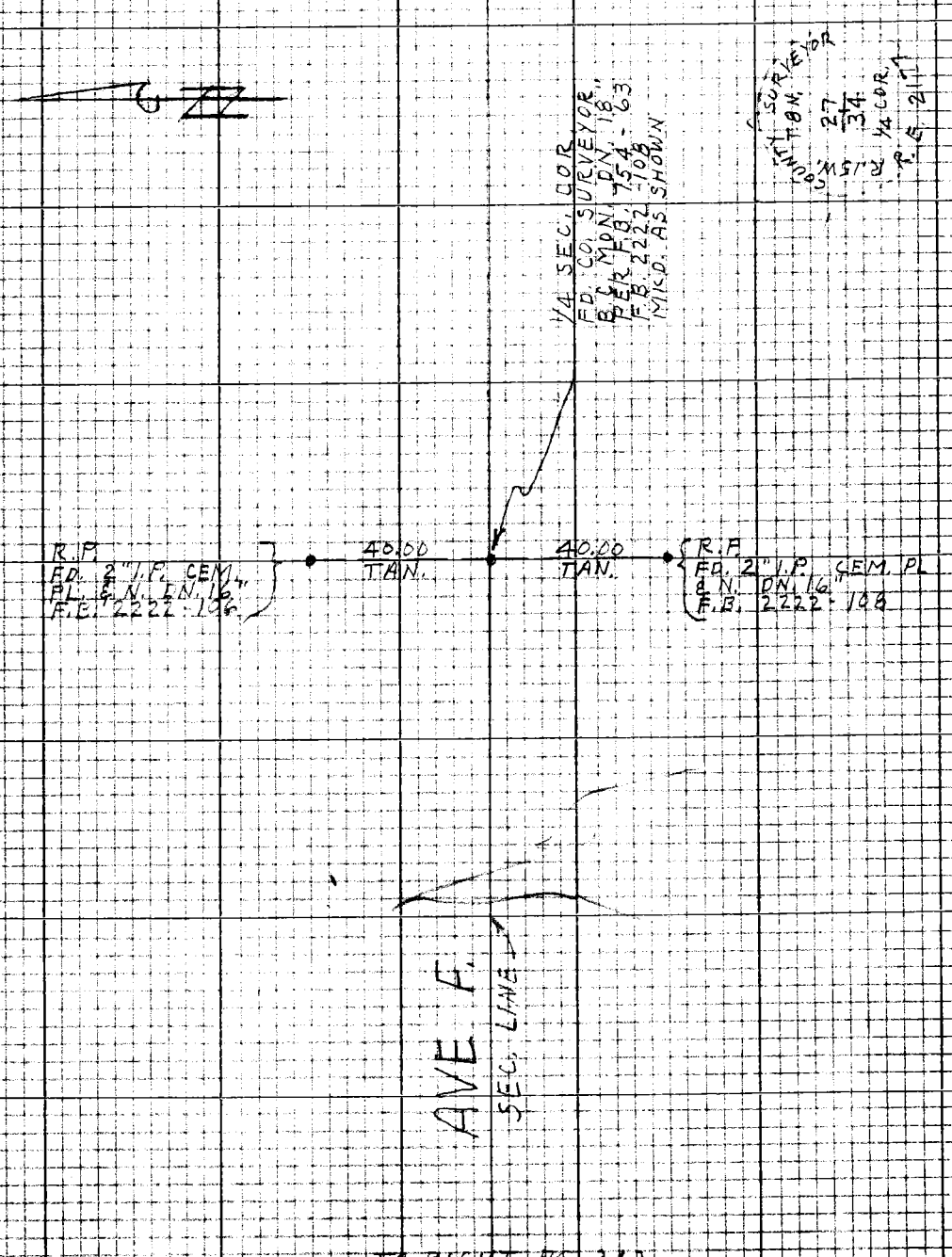
Notes Ck'd by M. ASHLEY	Survey of AVE F.
Map No. B14222	JN 009690 Tape 141 Std 84 °F
Office Work Cover	Surveyed by J.C. PIERCE
Checked M. ASHLEY	Notes J.C.P. Date 5-3-67
Date JUN 22 '67	Indexed C. J. GALLI

F.B. 2222 Pg. 245

WG 72-A-3



TO RIGHT PG 242

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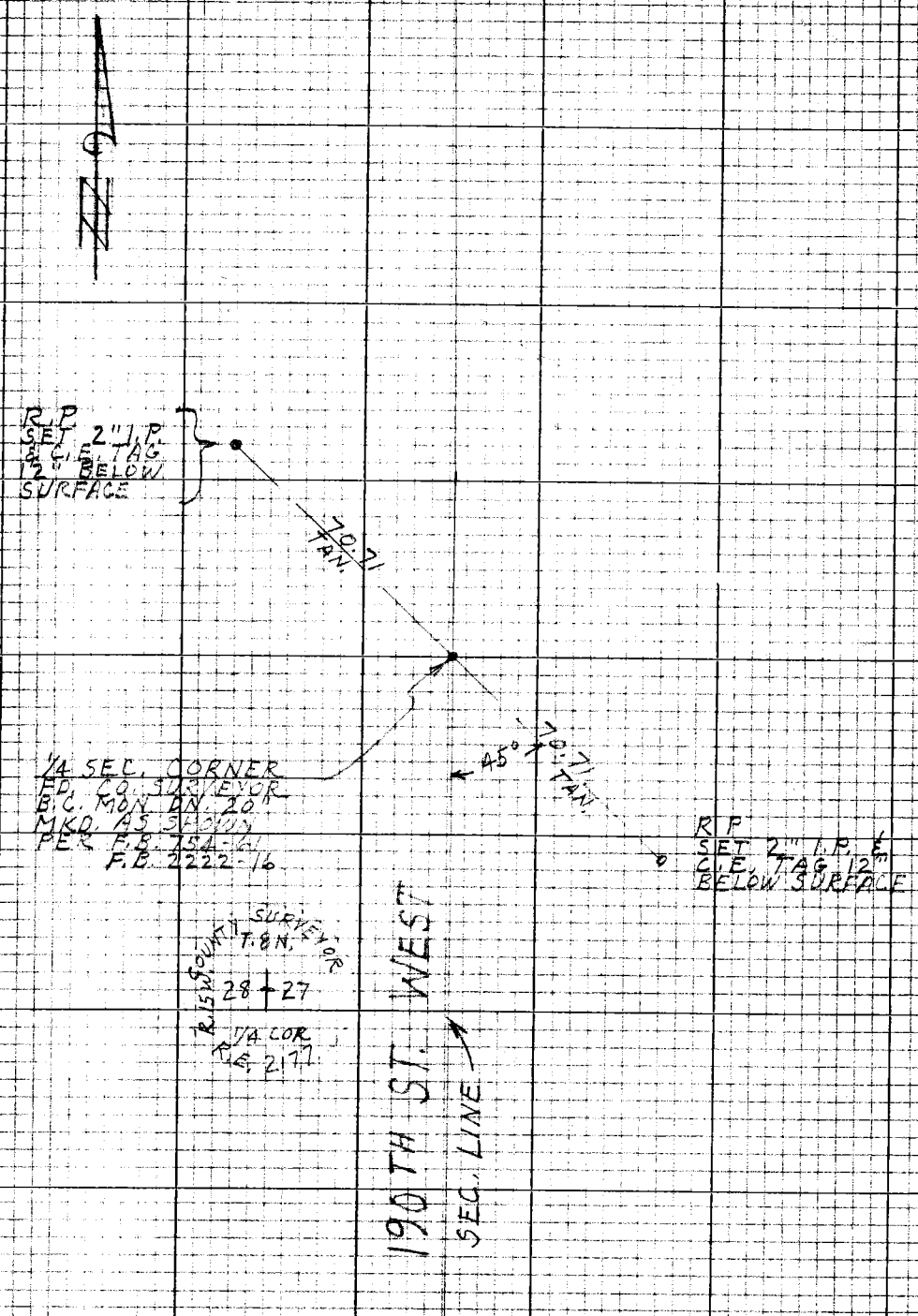
76P3098 CR #310 8-66

F.B. 2222 Pg. 246



TO TOP PG. 242

WS 73-D-3

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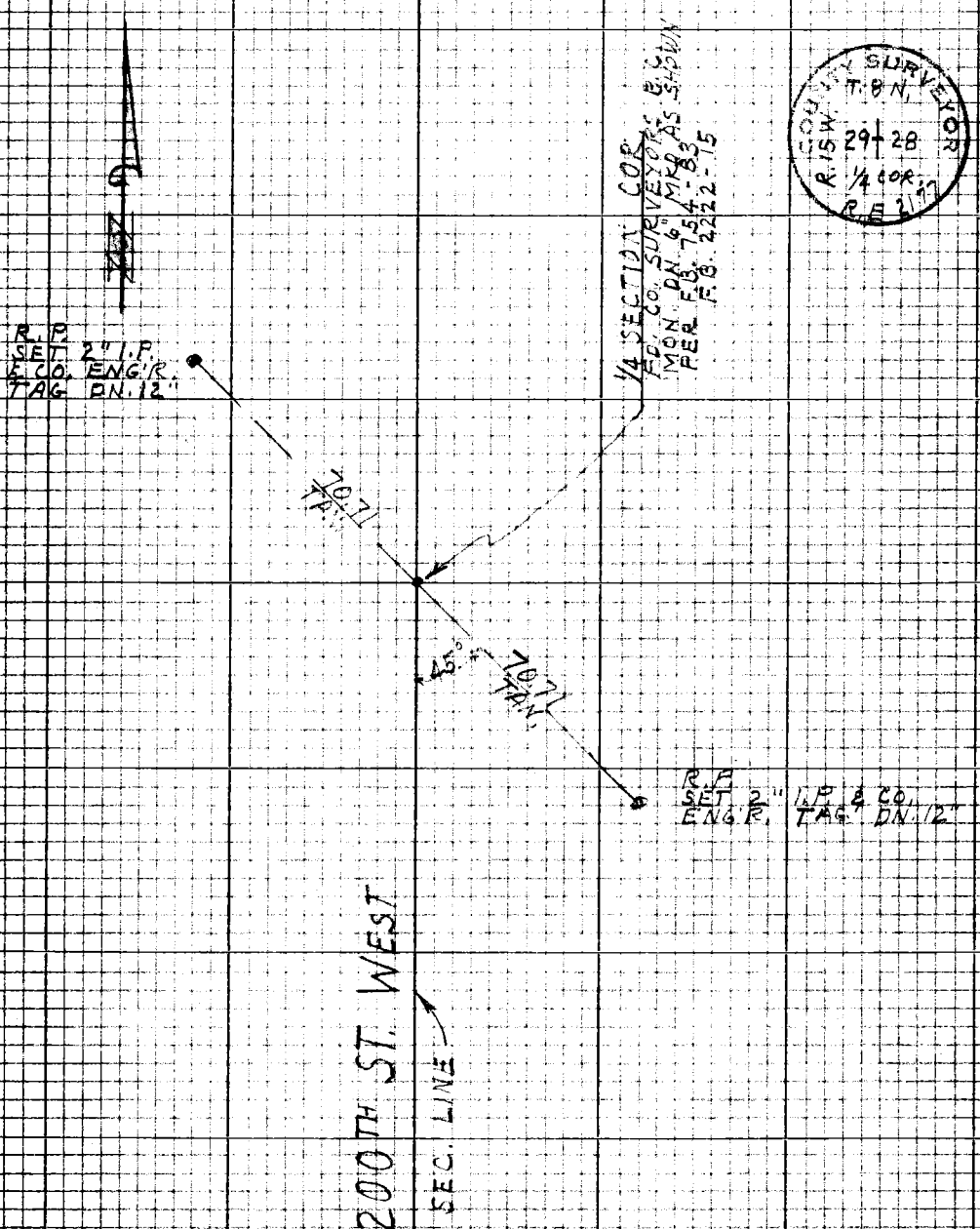
Notes Ck'd by M. ASHLEY	Survey of AVE. F.
Map No. B 1422-2	JN 0096.90 Tape 141 Std 84°F
Office Work BOYER	Surveyed by J. C. PIERCE
Checked M. ASHLEY	Notes J. C. P. Date 5-3-67
Date JUN 22 '67	Indexed C. J. GALLI

F.B. 2222 Pg. 247

WS 73-D-3



COUNTY SURVEYOR
T. 8 N.
R. 15 W.
29 28
1/4 COR.
R.E. 2177

TO LEFT PG. 244

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