Index

Notes Ck'd by	Survey of		F.B. Pg.
	JN Tape Std °F		
	Surveyed by		
	Notes Date		
	Indexed		

CIVIC CENTER J.N. 0021.04

	Topo.	Parking - Topog & Dimensions from 1st to 2nd Sts. between Hill & Grand
	Topo.	Topog & Dimensions from 1st to 2nd st/ and from Grand Ave. to Figuroa St.
	C.L.	PARTY WALLS of Bldgs. on W. side of Broadway between 1st & 2nd St.
	T.H. Loc.	Proposed Administration Blvd. Site Btween. Temple, Grand, Court & Olive
	Cont. B.M.	Central Heating Plant Control System and Levels
	Stake.	For top ofCut-Proposition "B" Hill St. from Court St. to Temple
	Loc. Elev.	Along the North side of Temple St. fro Main St. to Broadway
	B.M.	Hall of Records - New Site--Along Hill St. Broadway to 1st St.
	C.L.	Est. offset lines for Topo. Map of Area bounded by Hill St. Court St. North Broadway & Temple.
	X-Sec	Administration Blvd. - W. side Hill St from Temple to Cout Sts.
	X-Sec.	Central Steam & Refrig. - X-sec. on Broadway (W.Side) Temple St. Nly.
	Index	Microfilmed July '86
	C.L.	Survey L.A.CO. HEALTH Dept Parking Survey on Fremont Ave. S. of Temple

OVER

INDEX (Cont.)

F.B. _____ Pg. _____

173-175	B.M.	Bench Levels from A-48 to Parking Lot & return
177-183	Topo.	Underground Distribution Tunnel from Co. Court House to Heating Plant
185-187	Stake.	Const. Stakes for distribution tunnel Hill to Broadway (Heating Plant)
189-192	Loc.& Grades	Dist. Tunnel Loc & grades from Conrts Bldg. to Hall of Records.
193-196	Grades	Court House-Tunnels & grades
197-200	Monum.	Mon. Ties at Tmeple & Broadway & Elev. checks.
201-206	Topo.	Control Health Dept. Parking Lot.
207-221	X-Sec.	Check of earth quantibles between Hill & Court St. & X-Sec. along said contol. line.
223-229	X-Sec.	Extention of X-Sec. above.
231-234	Stake.	Scheme for grade stks. for Walls, grades for walls.
235-236	Bdry.	Property Corners at NW & SW Cor's of Hill St. & Temple St.
237-240	Loc. Grades	Health Dept. Parking Lot. Loc & Gr.
241-244	Bdry.	Central Heating Plant. Property Lines S. Side of Plant N. Side of Temple St.
245-247	Bdry.	L.A.CO. ENGR.BLDG. Property Line Survey 2nd & Main.
249-250	Bdry.	Loc. Court House -West End from Ely Prop. line xxx of Grand Ave.

CONT. NEXT PAGE.

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Checked	Notes Date	
Date	Indexed	

251-254	Loc. Grades	Heating Plant. Loc & grades for Paving.
255-256	Cont. Pts.	Control Points for Curb & Wells alon Temple & Hill St.
257-266	Loc.	Co.ENGR. Bldg. Loc. & thickness of So. Wall of Bldg.
267-270	Elev.	Adminstration Blvd. Elev. & Ties to tunnel into at Steam Plant tunnel.
271-272	Loc.	Co. Health Dept. Bldg. Chemical Storage room.
273-274	Bound.	Co. Engr.Bldg. Building Line Check
275-276	B.M.	Health Dept. Parking Lot. B.M.
277-280	Boundry.	HEALTH DEPT. ADMIN. HEADQUARTERS Ties to Building corners from control lines.

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76P3098 CE #310 5-66

F.B. 2226-5

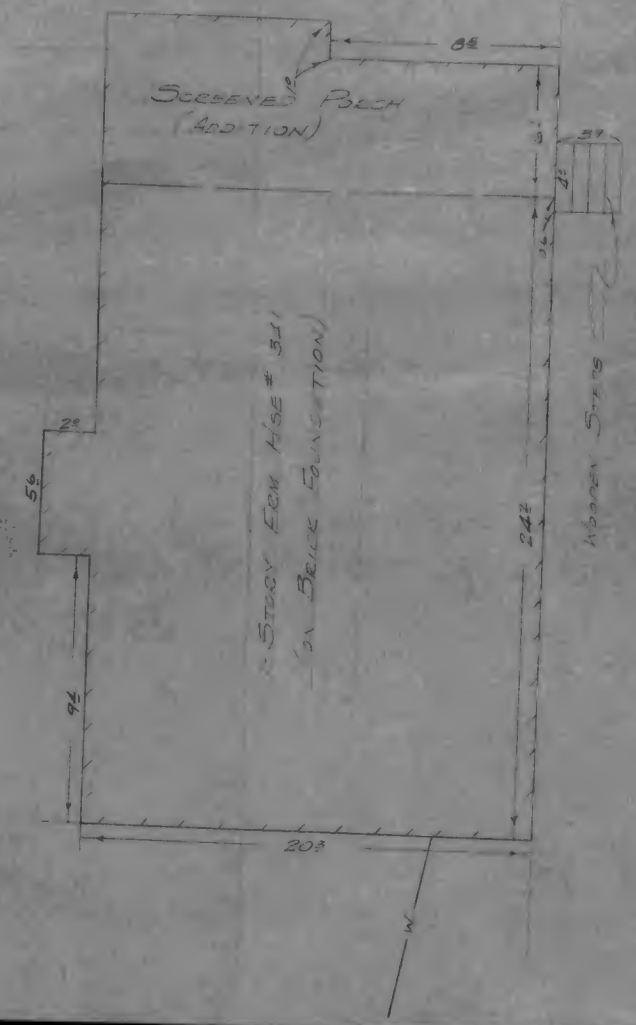
CIVIC CENTER

SIZES OF BUILDINGS IN
PROP PARKING AREA

FIRST ST TO SECOND ST
BETWEEN
HILL ST AND GRAND AVE.

Notes by [illegible]
Dec - 1955

F.B. 2226-6



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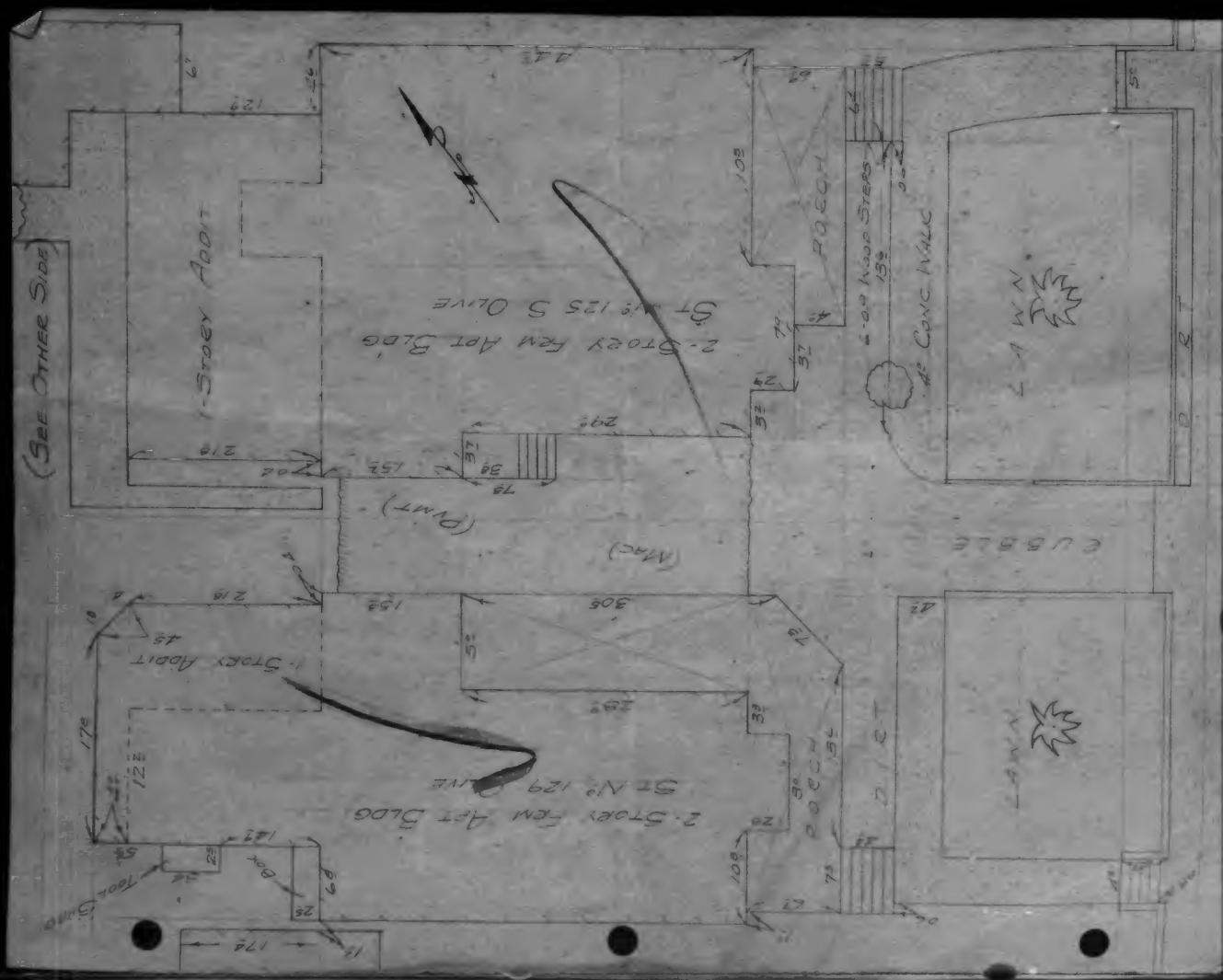

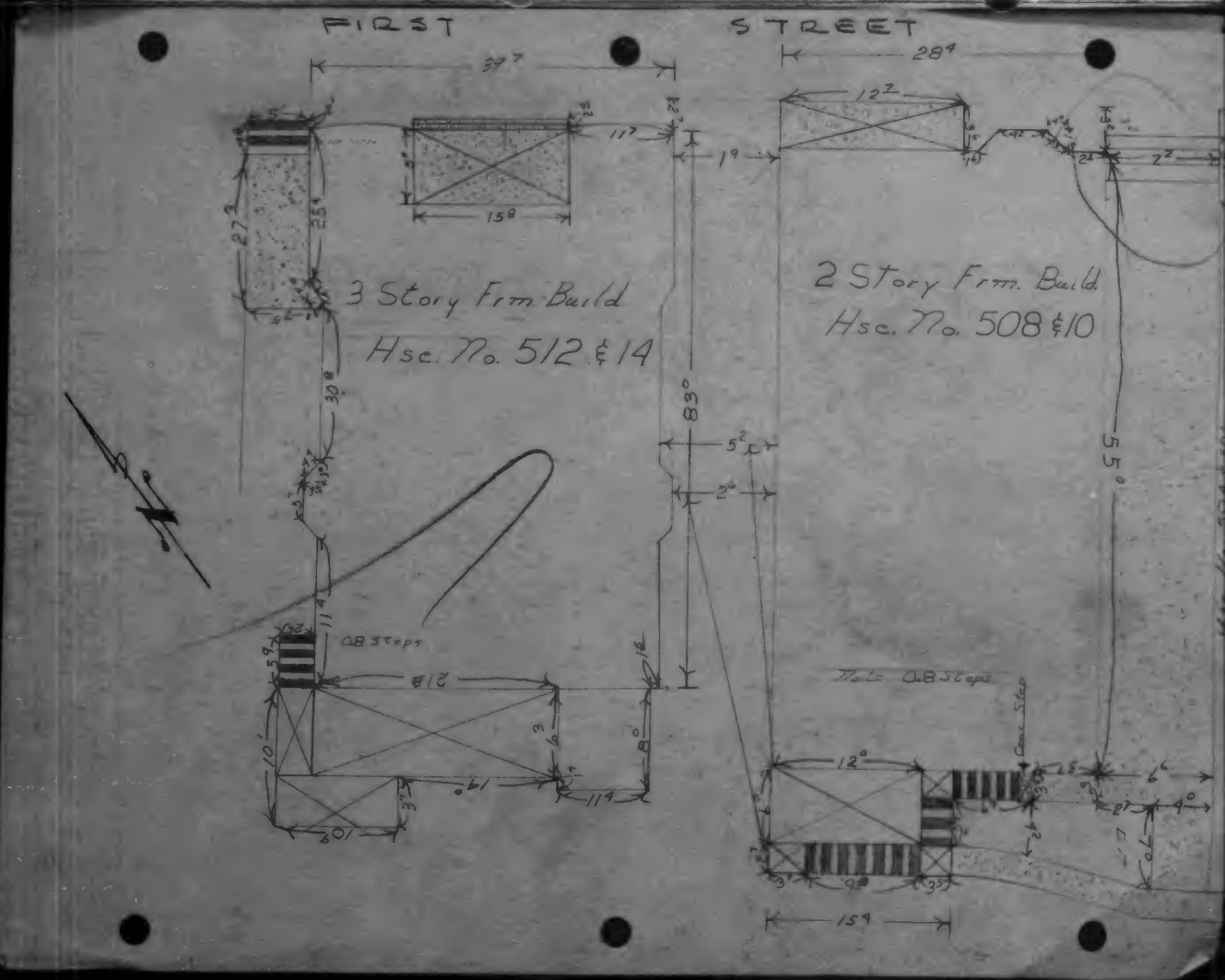

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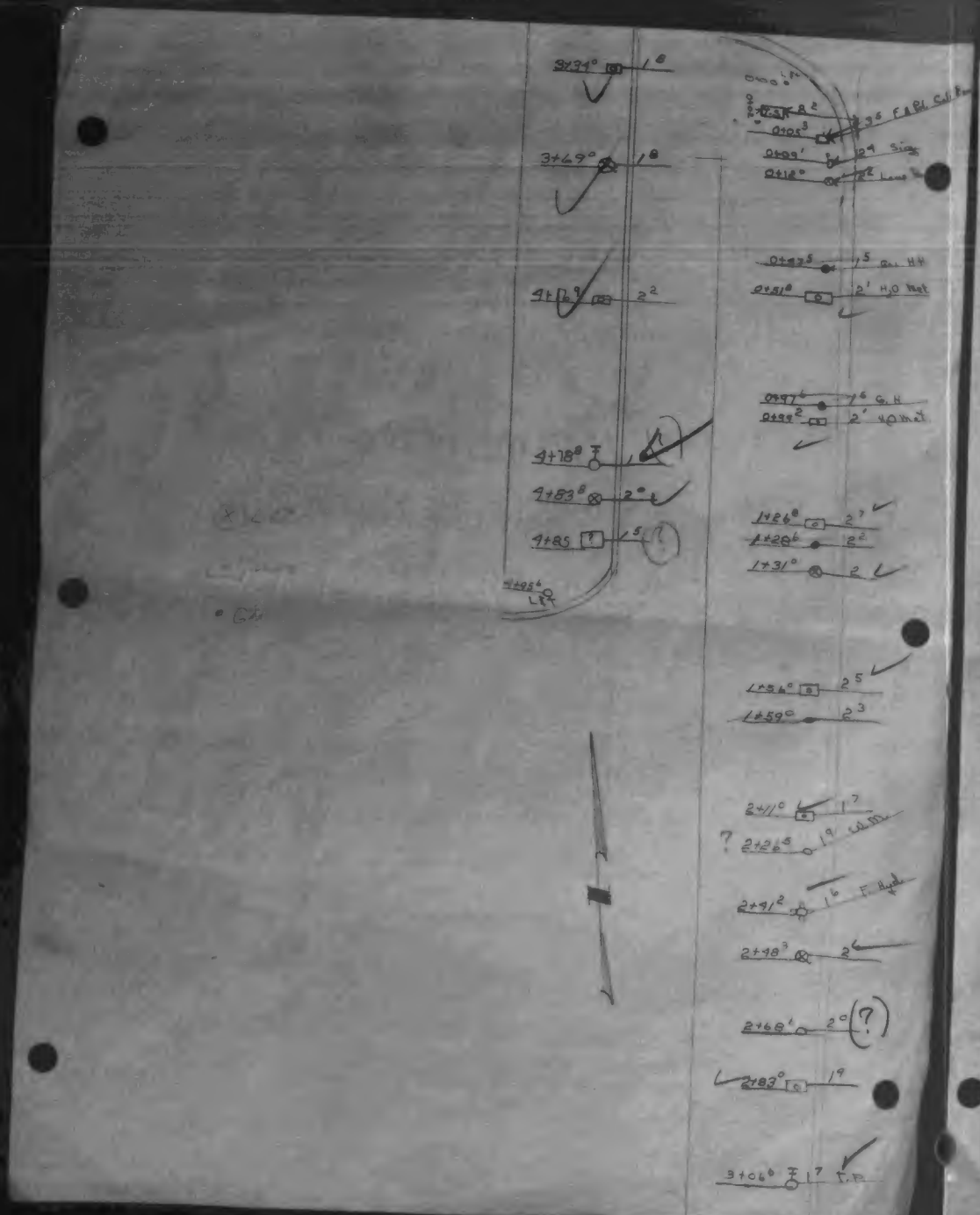

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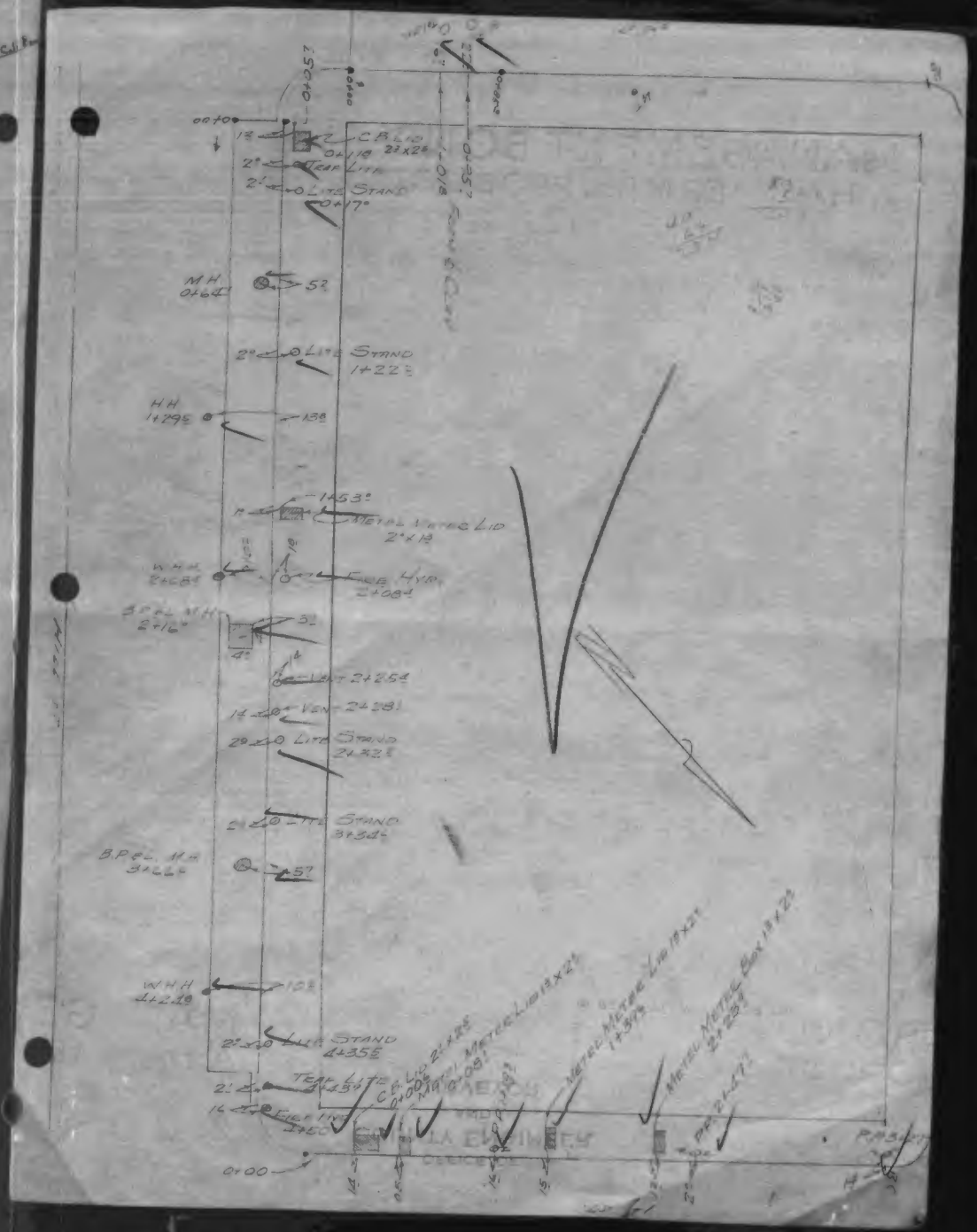

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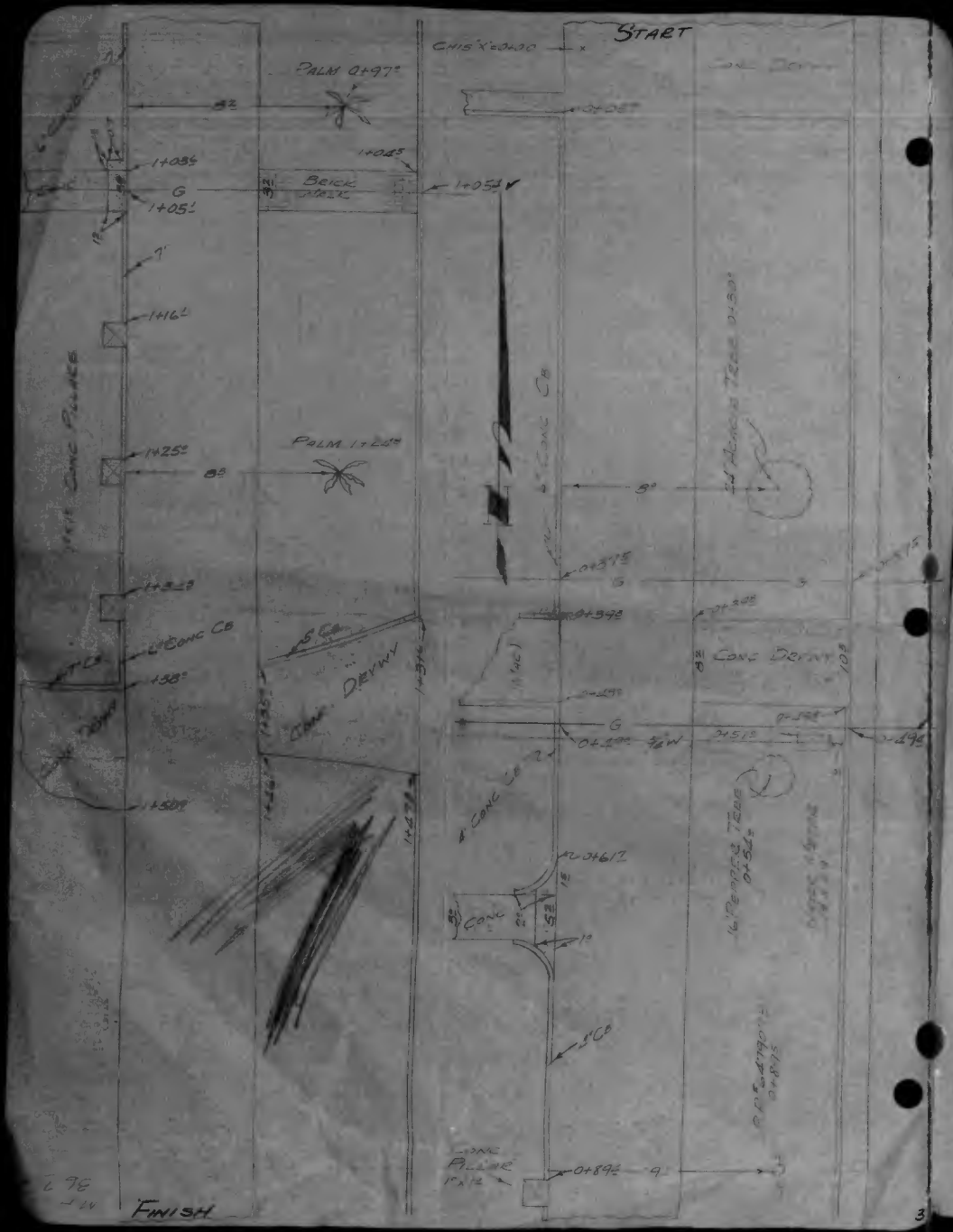

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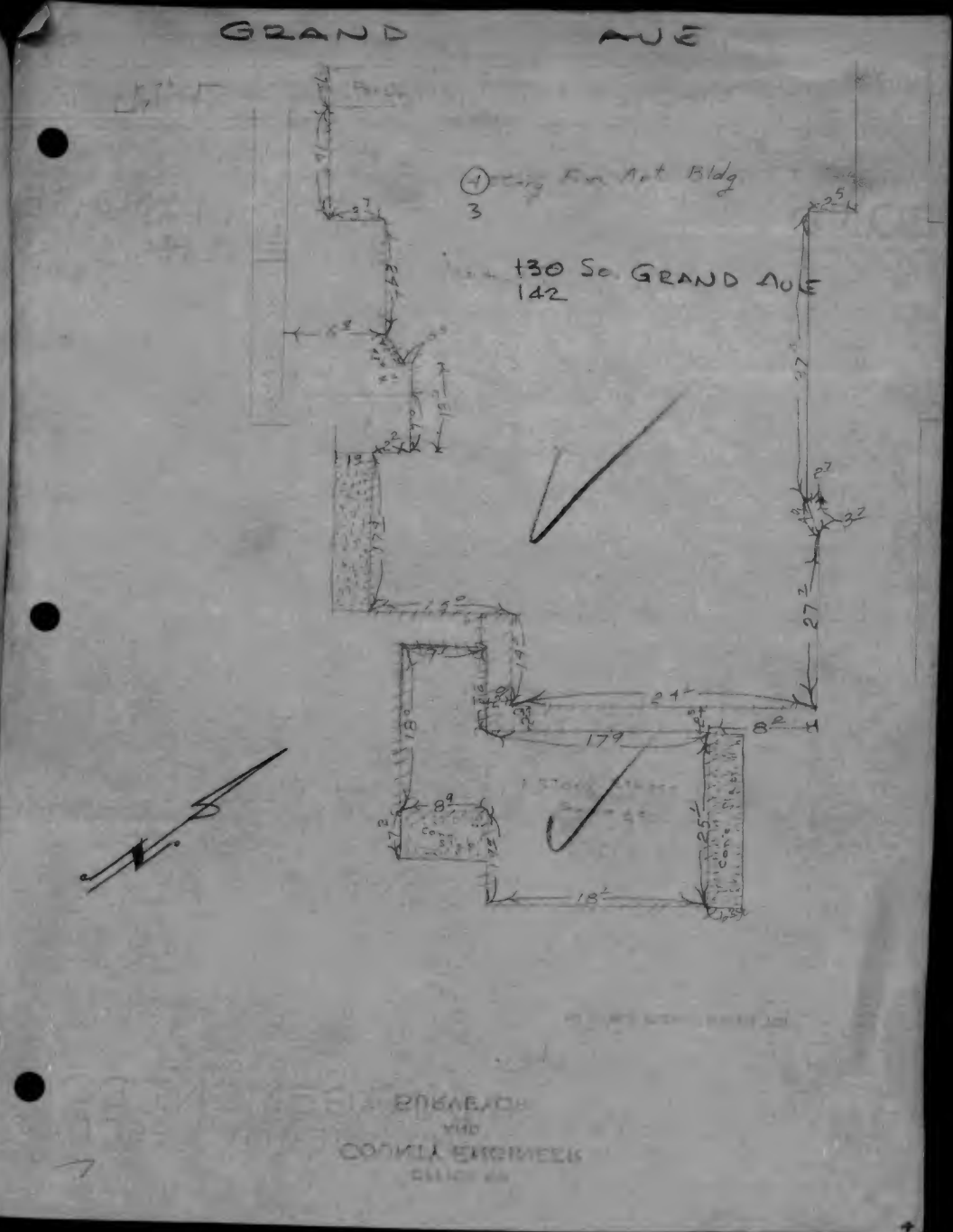

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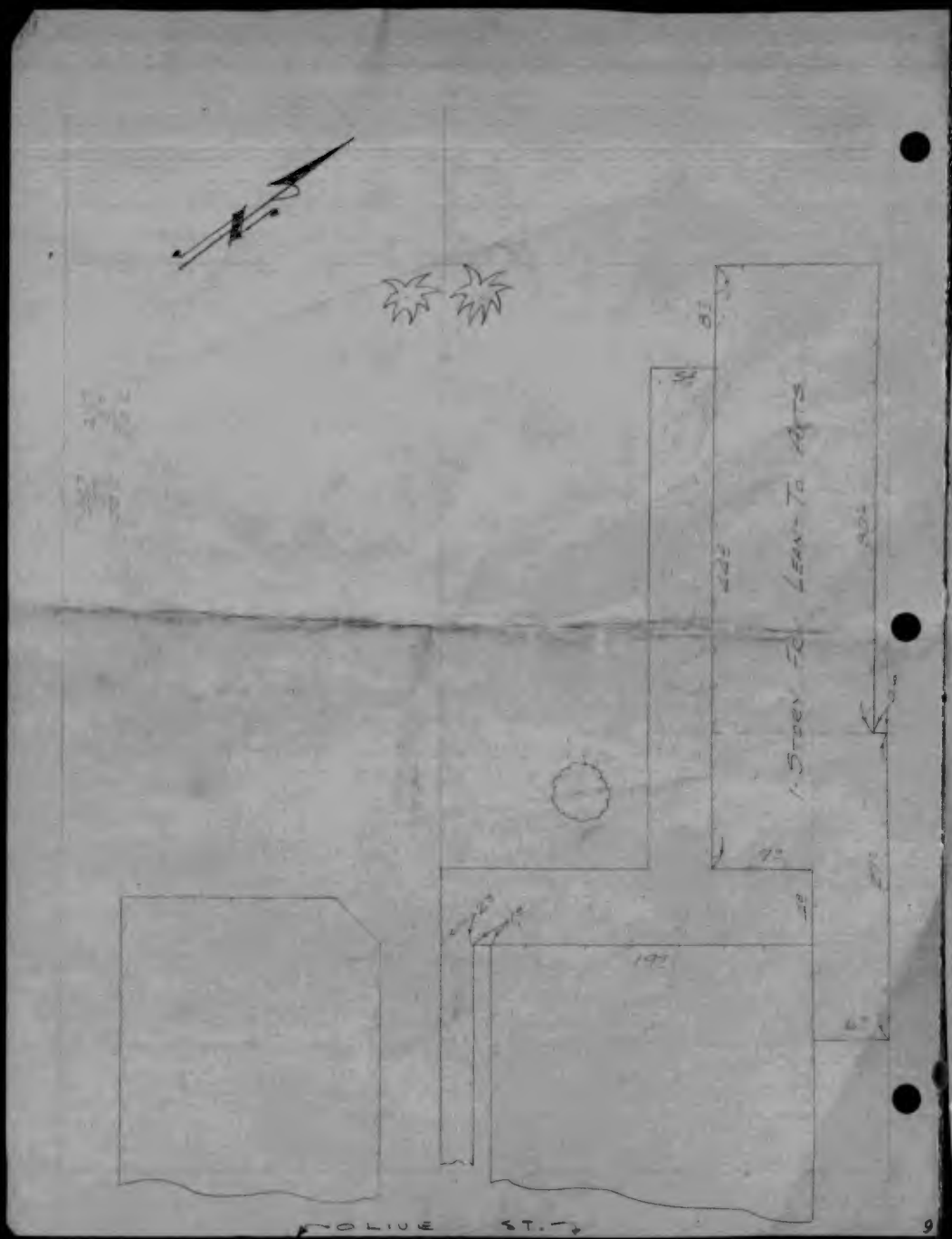

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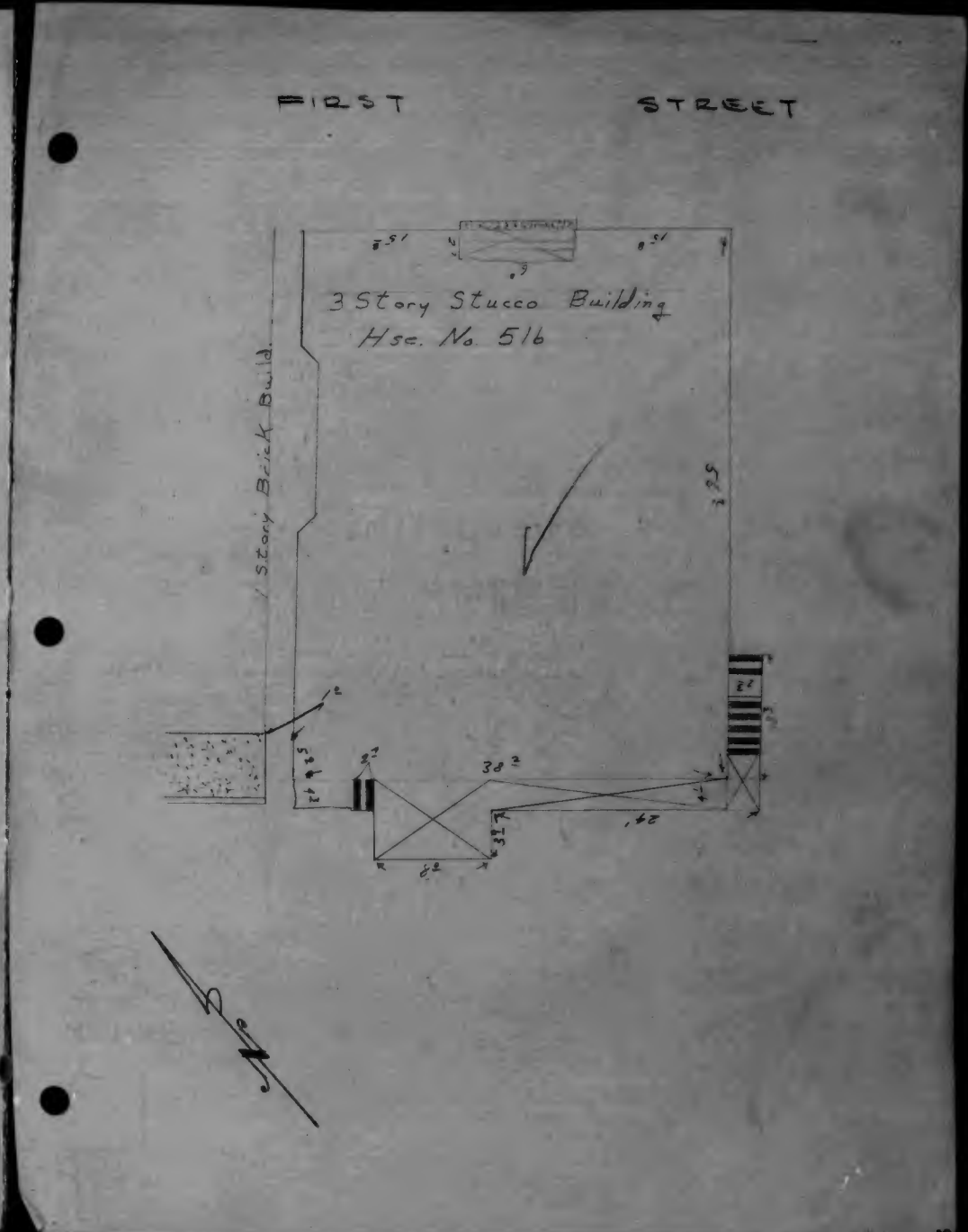

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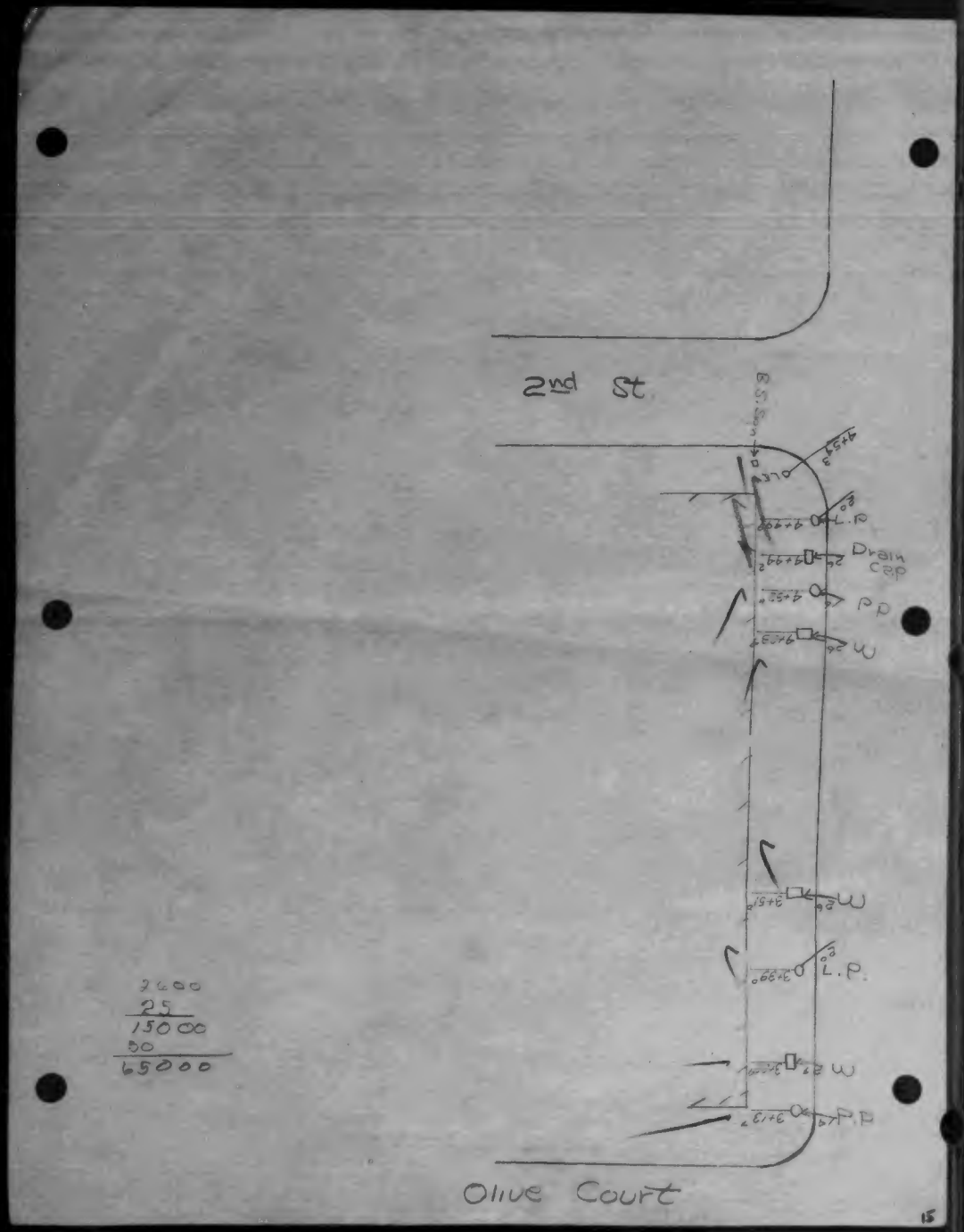

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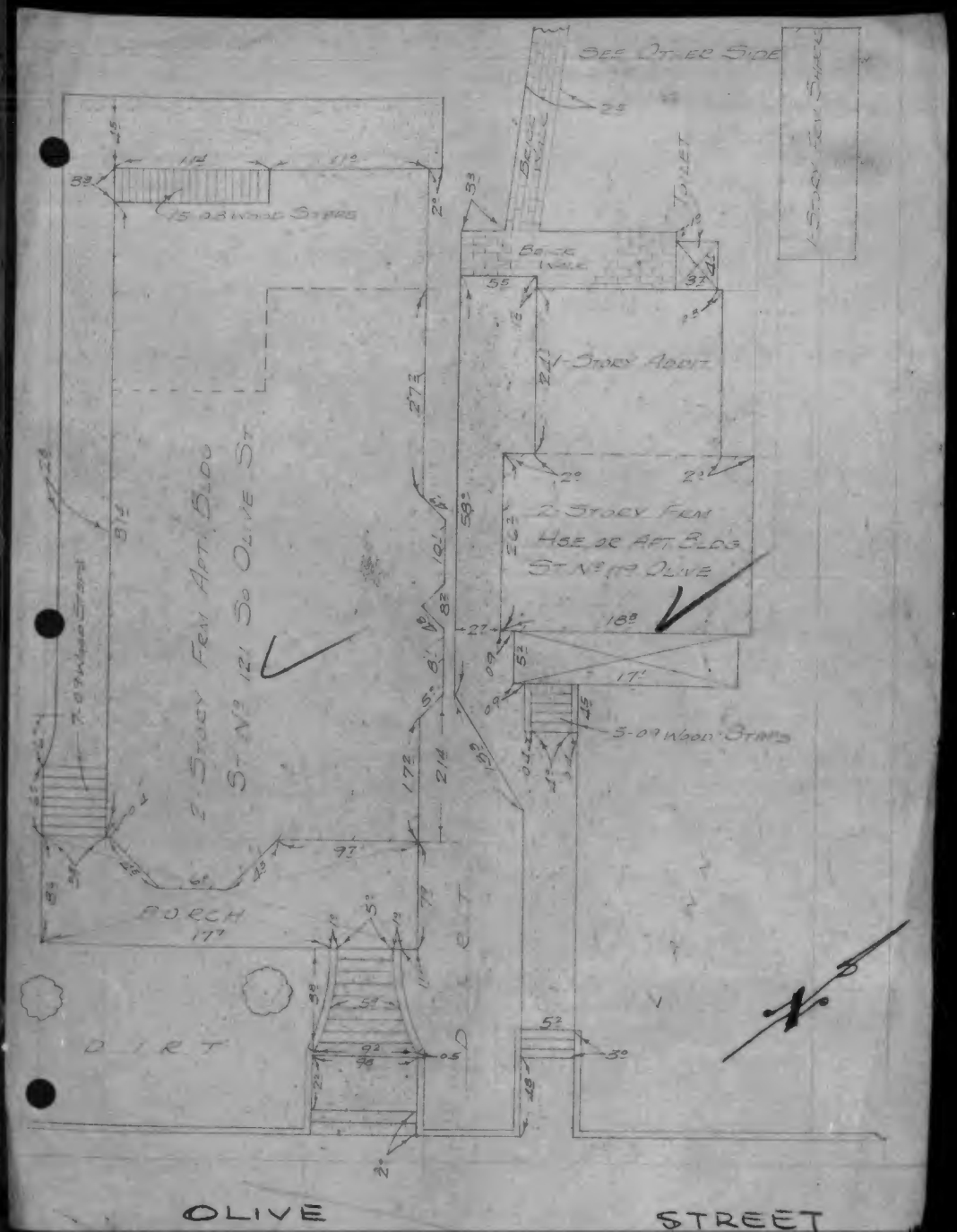

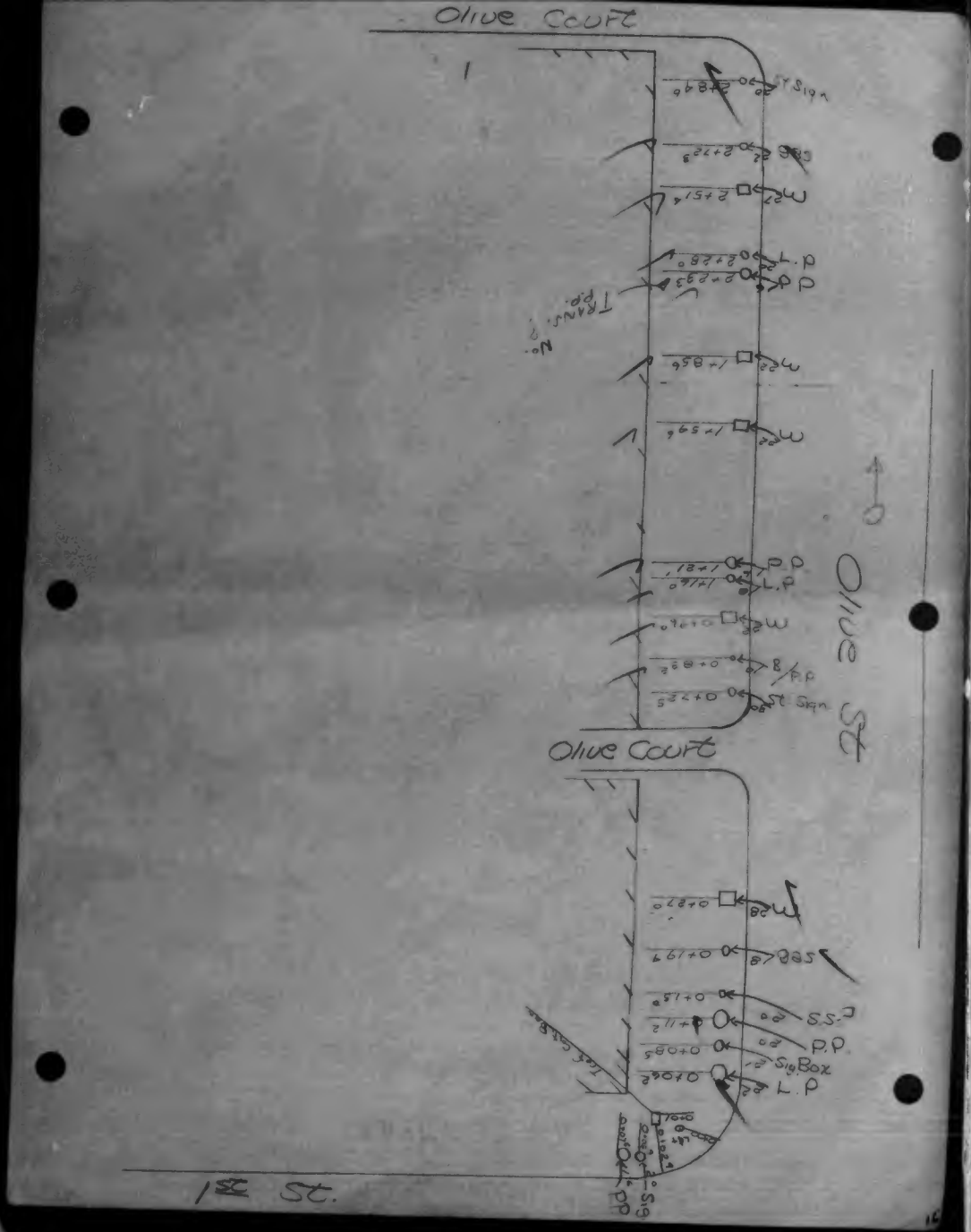

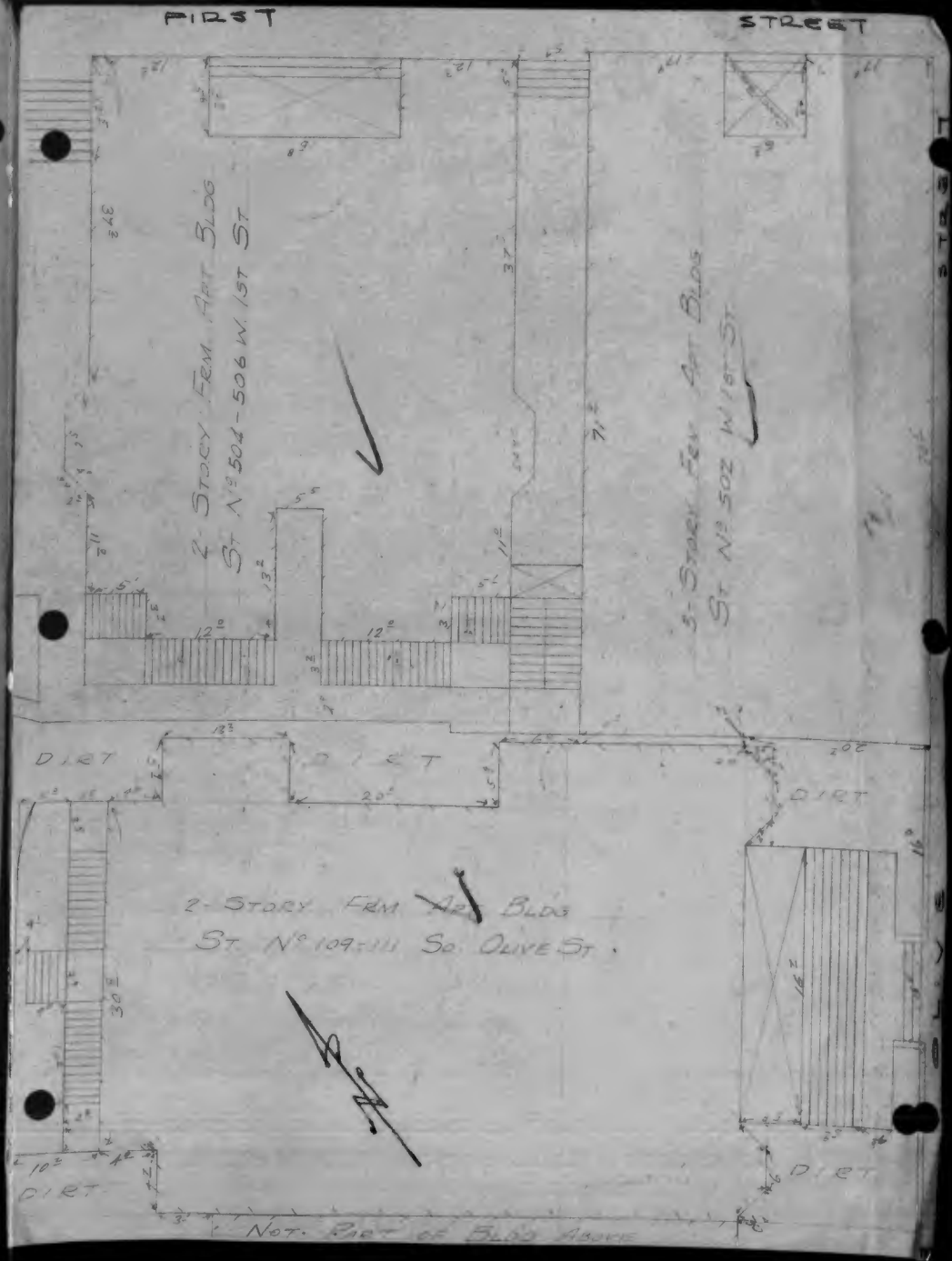

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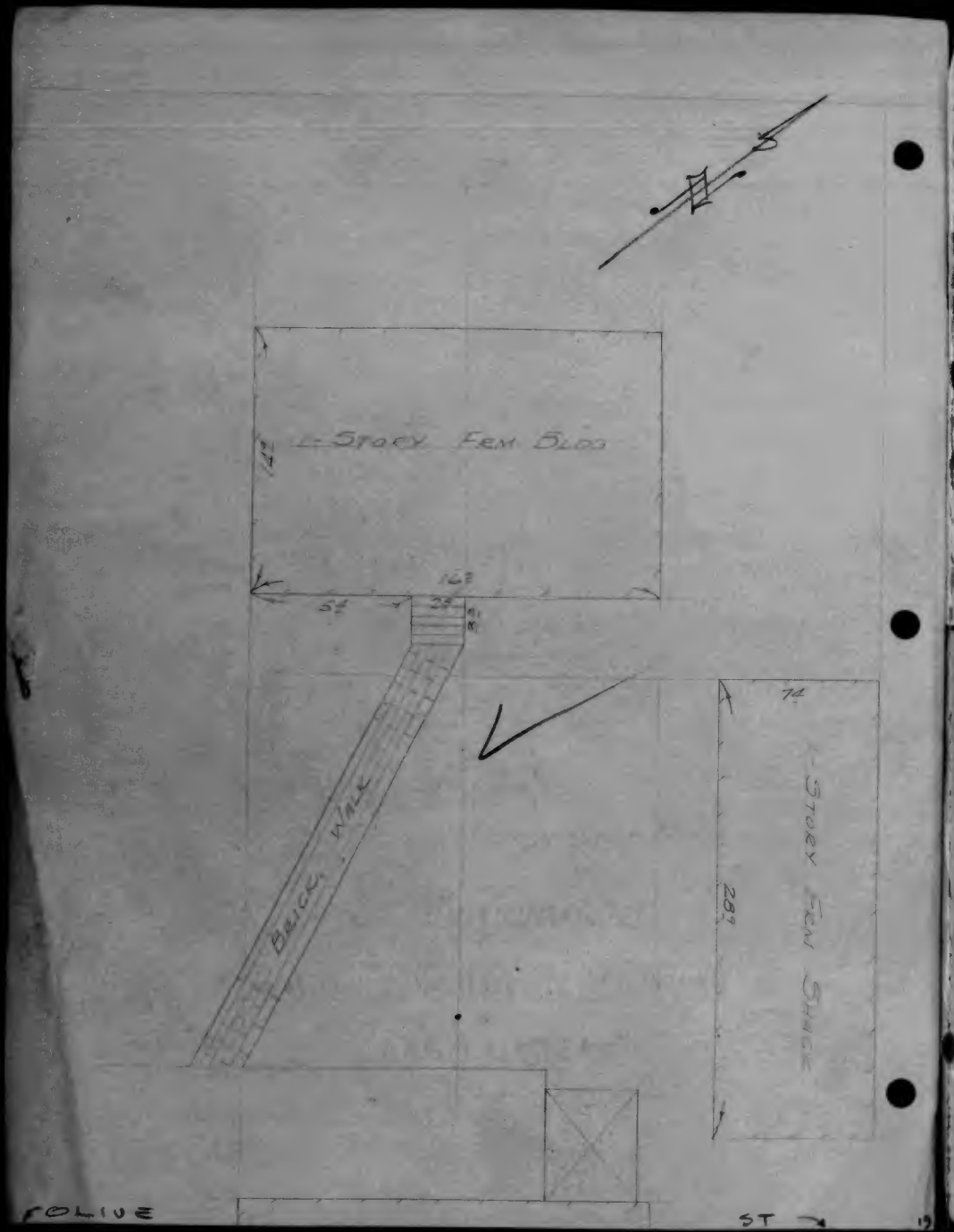
F.B. 2226-21

F.B. 2226-23



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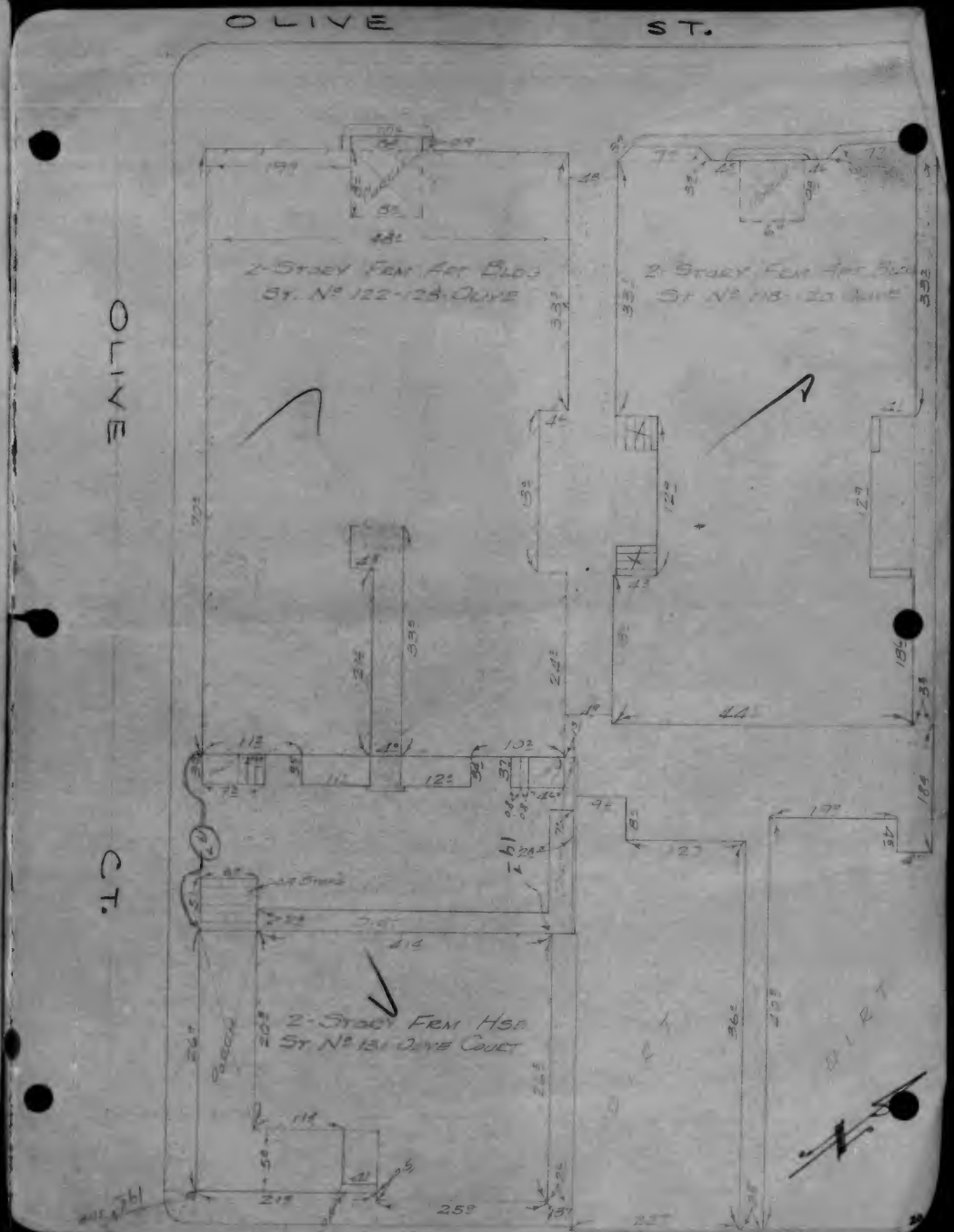

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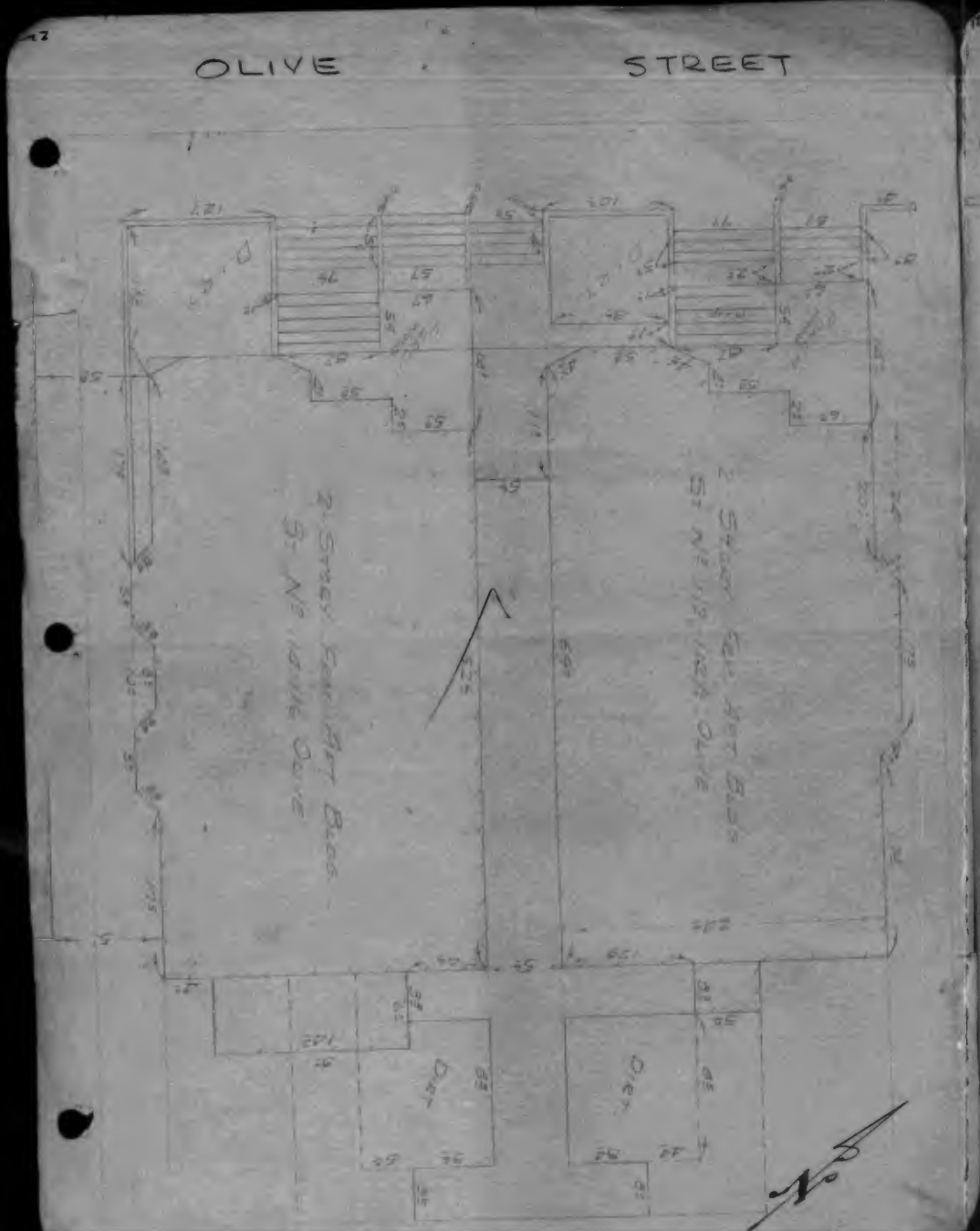

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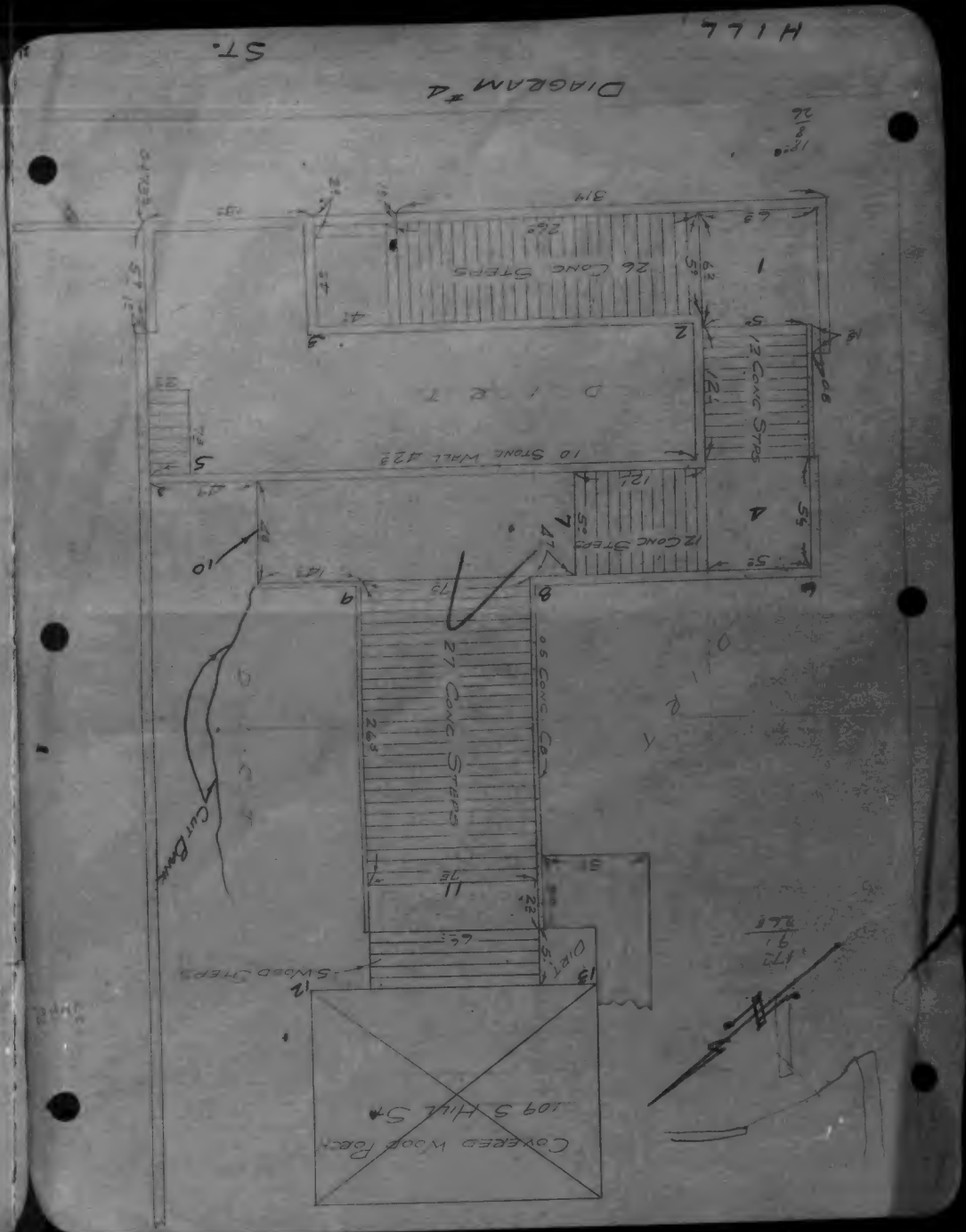

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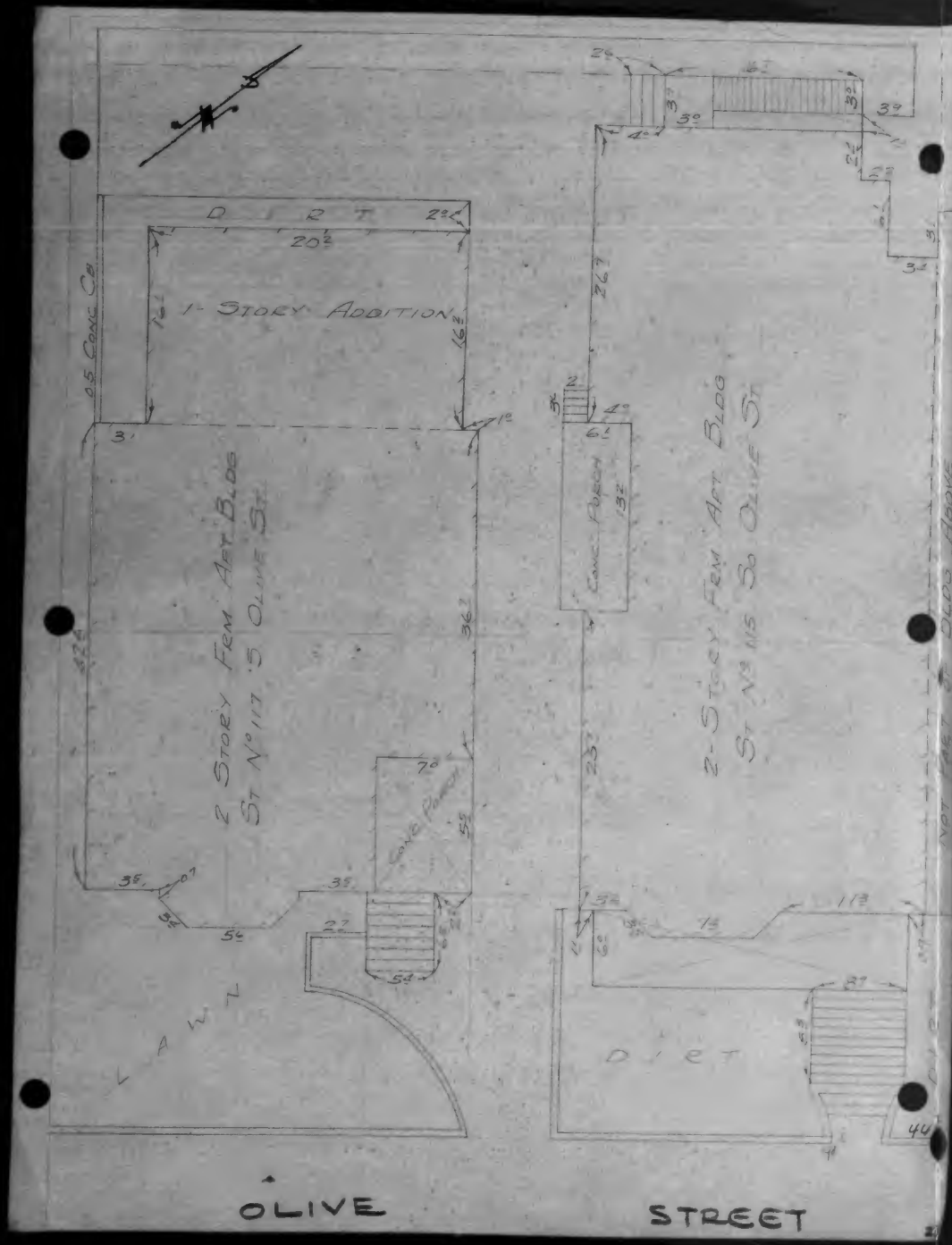

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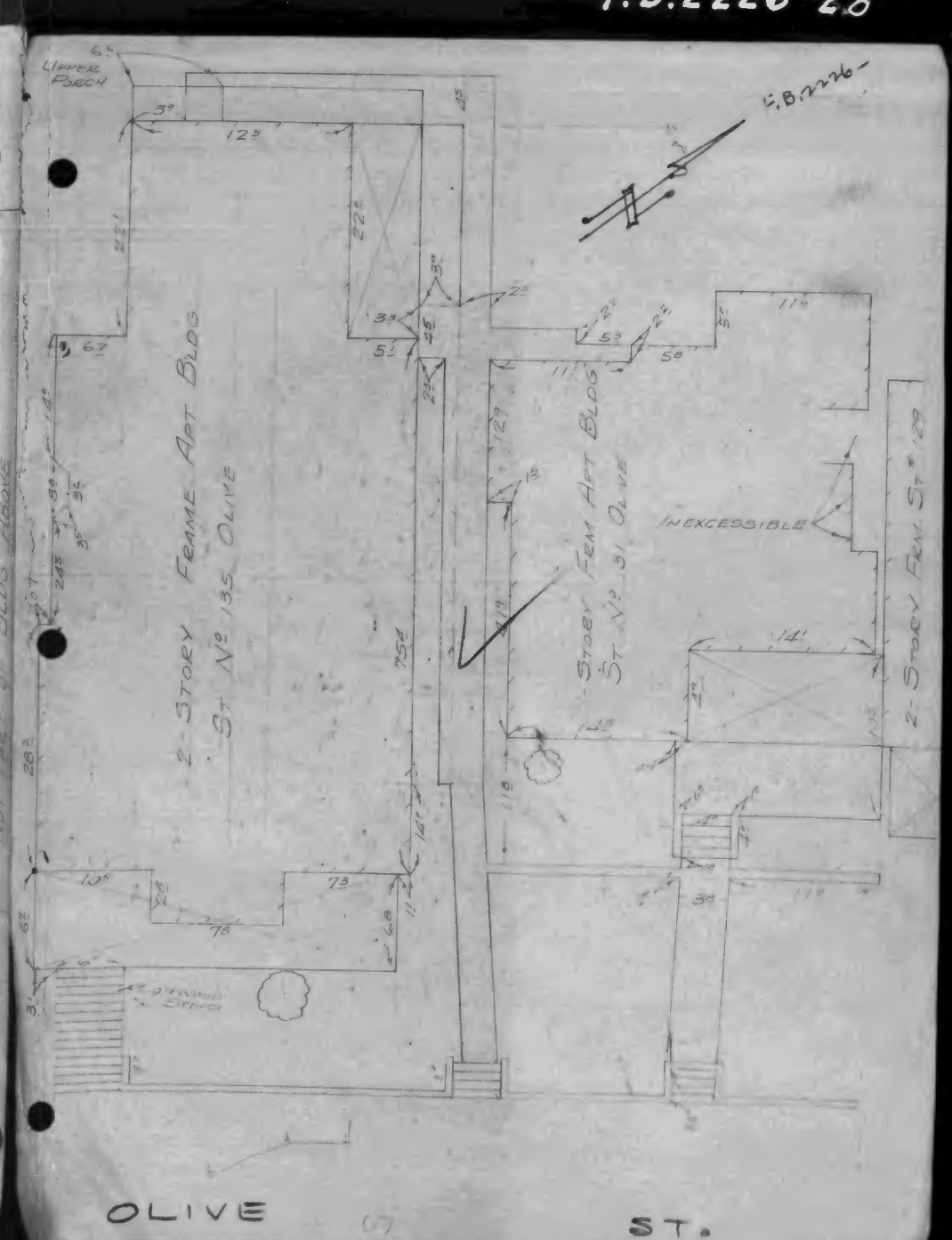

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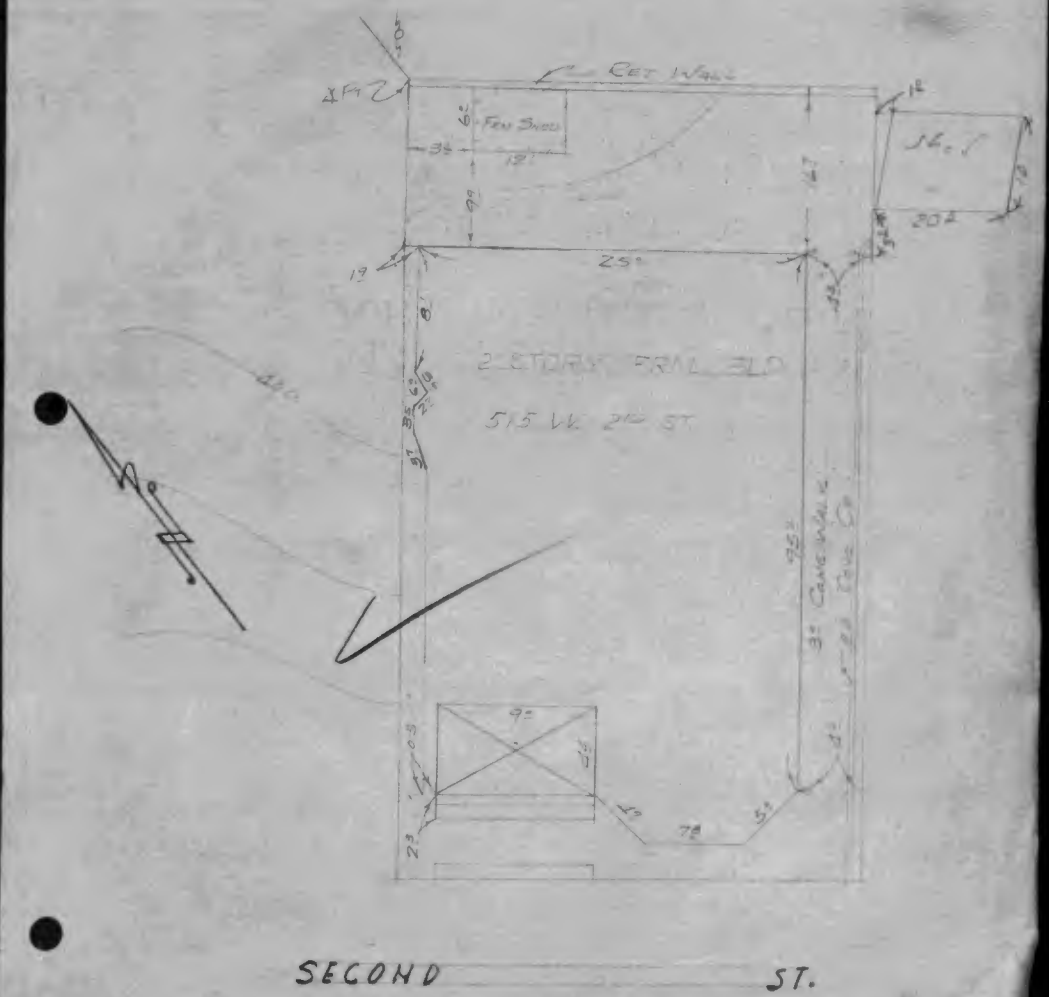

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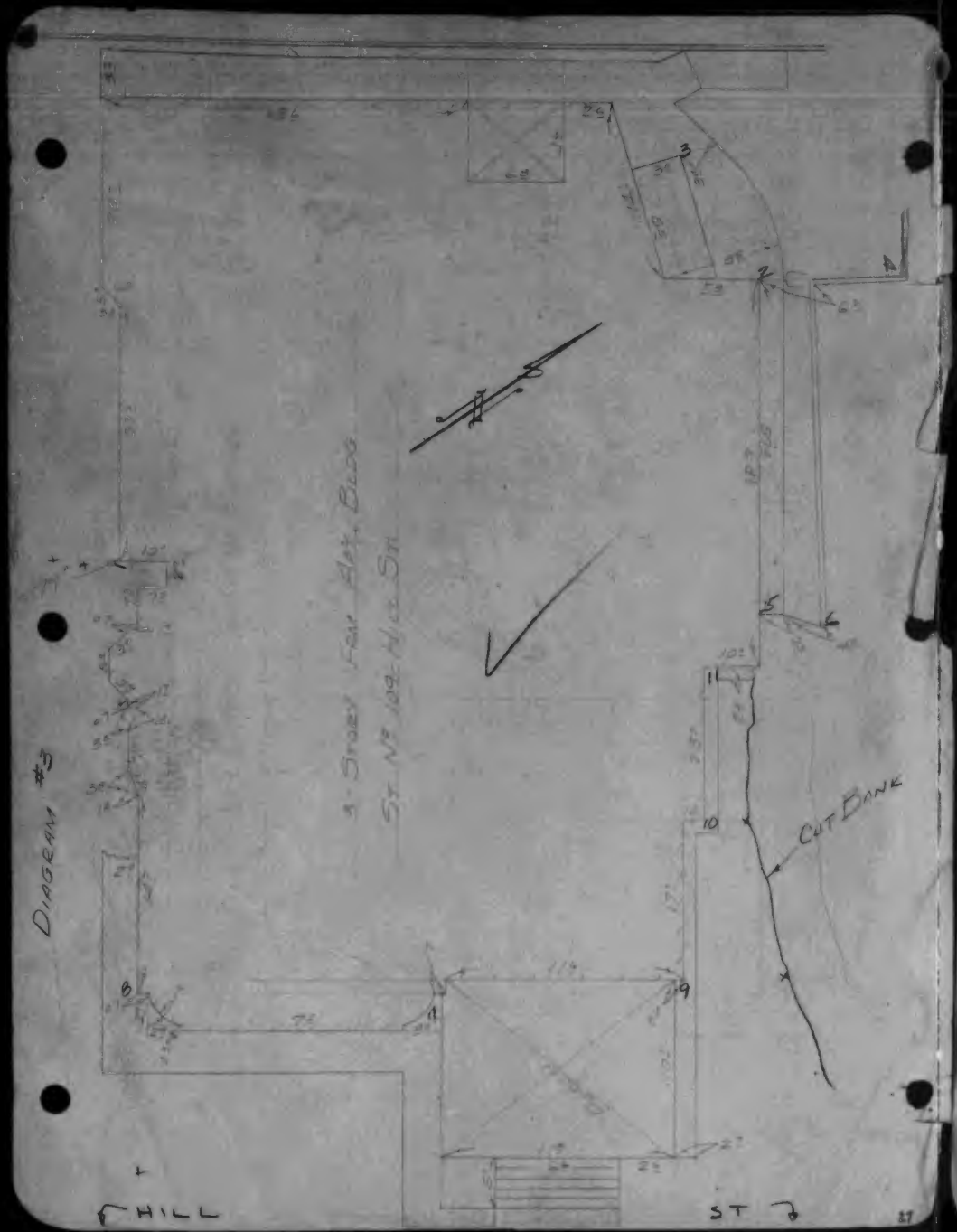

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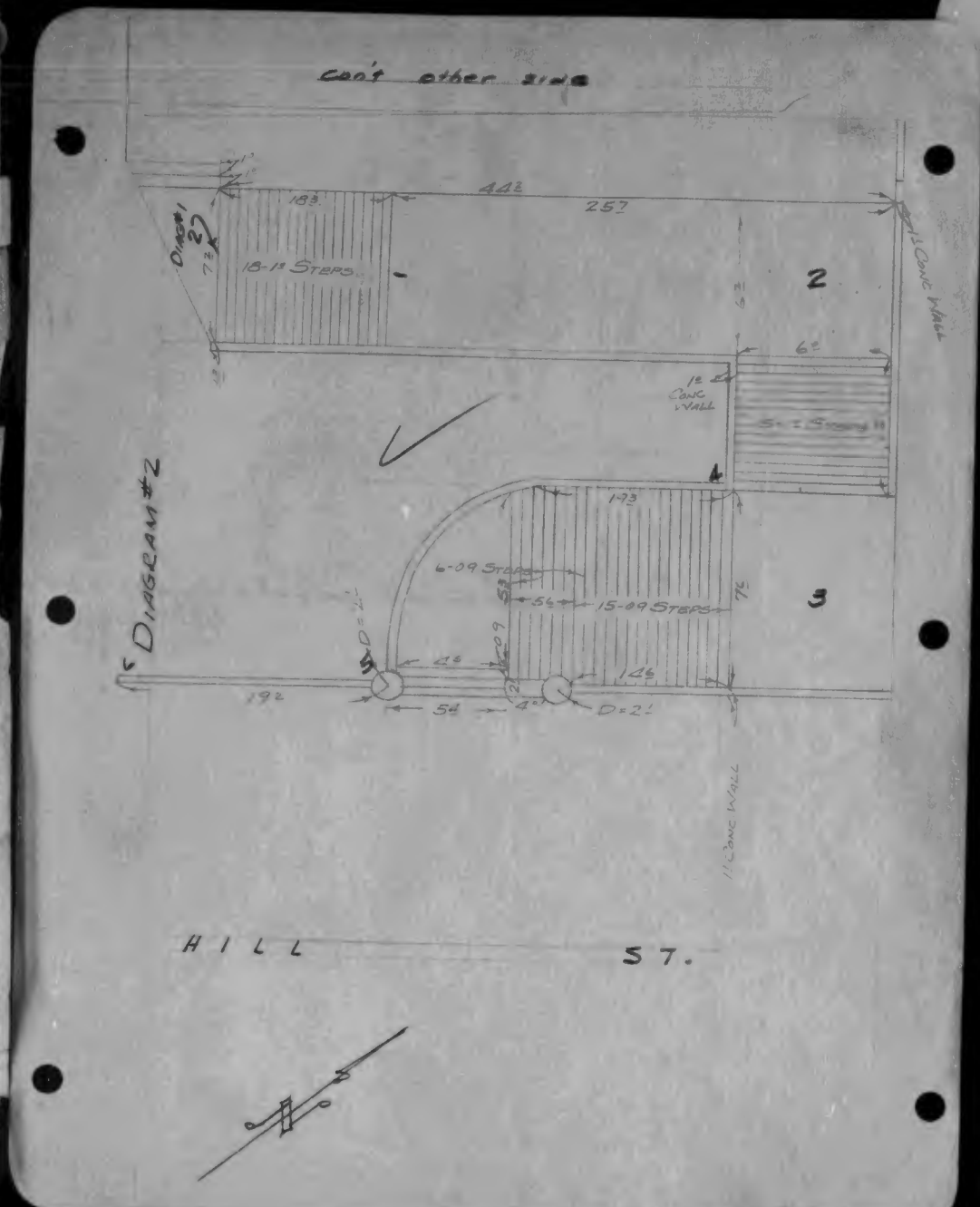

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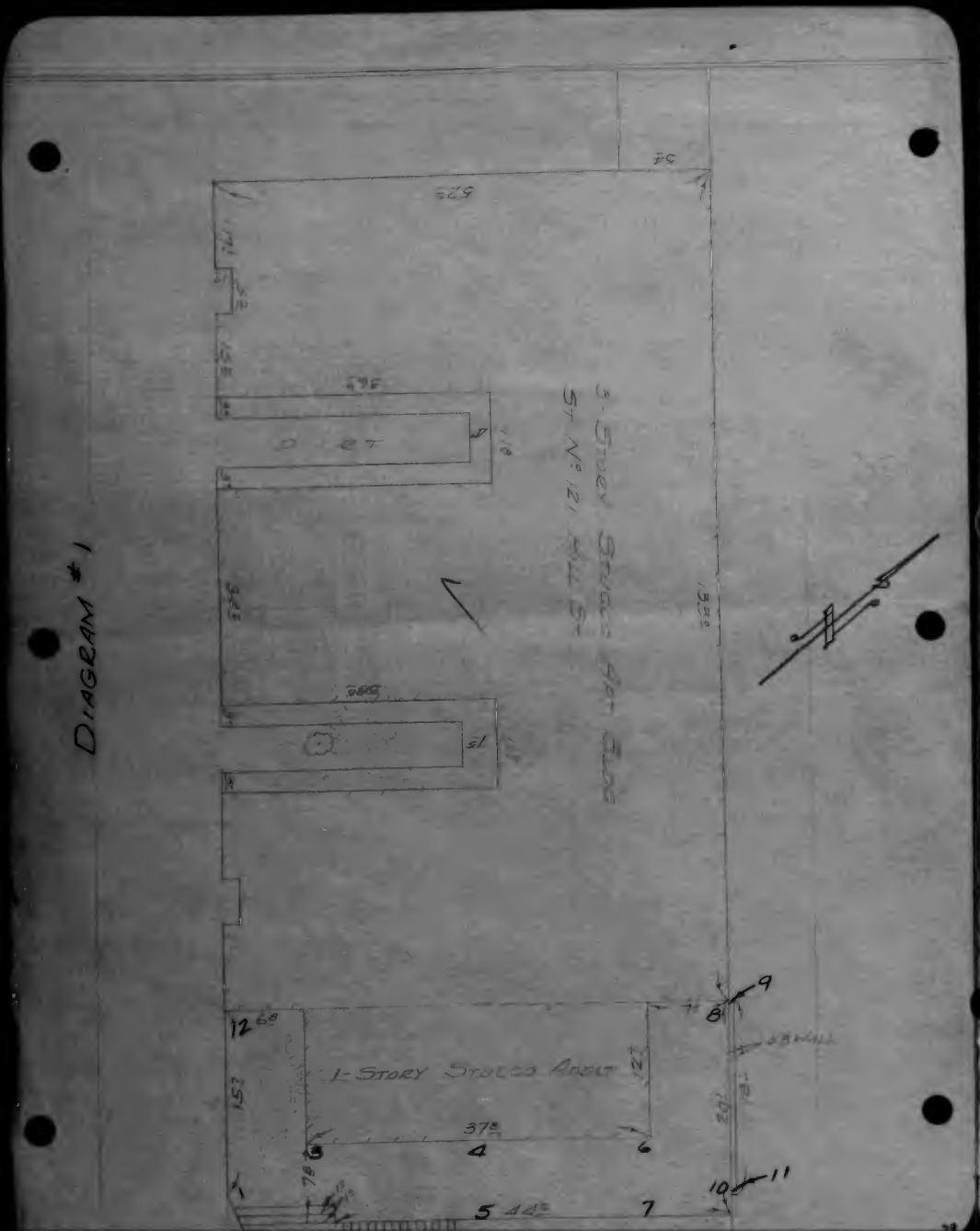

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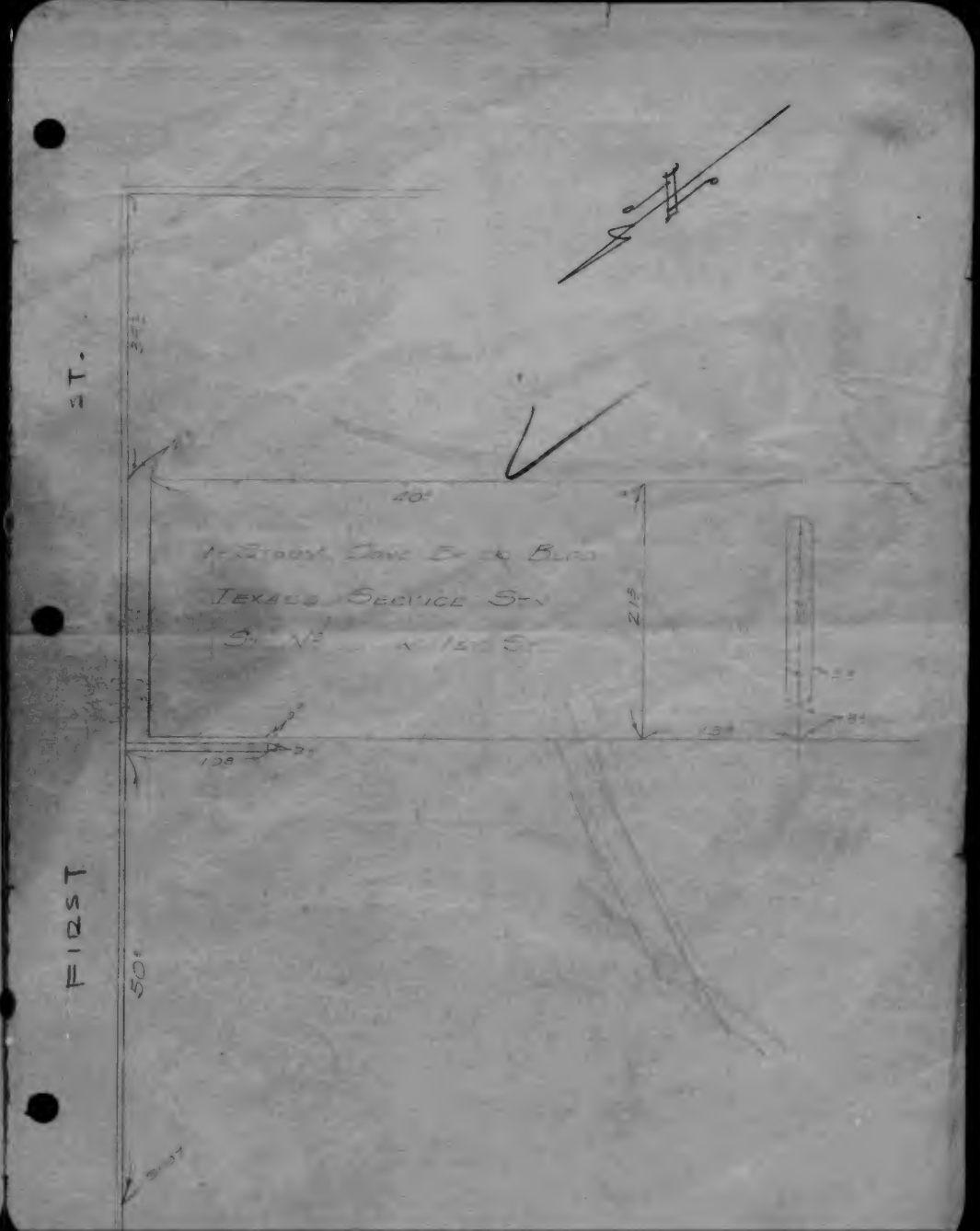

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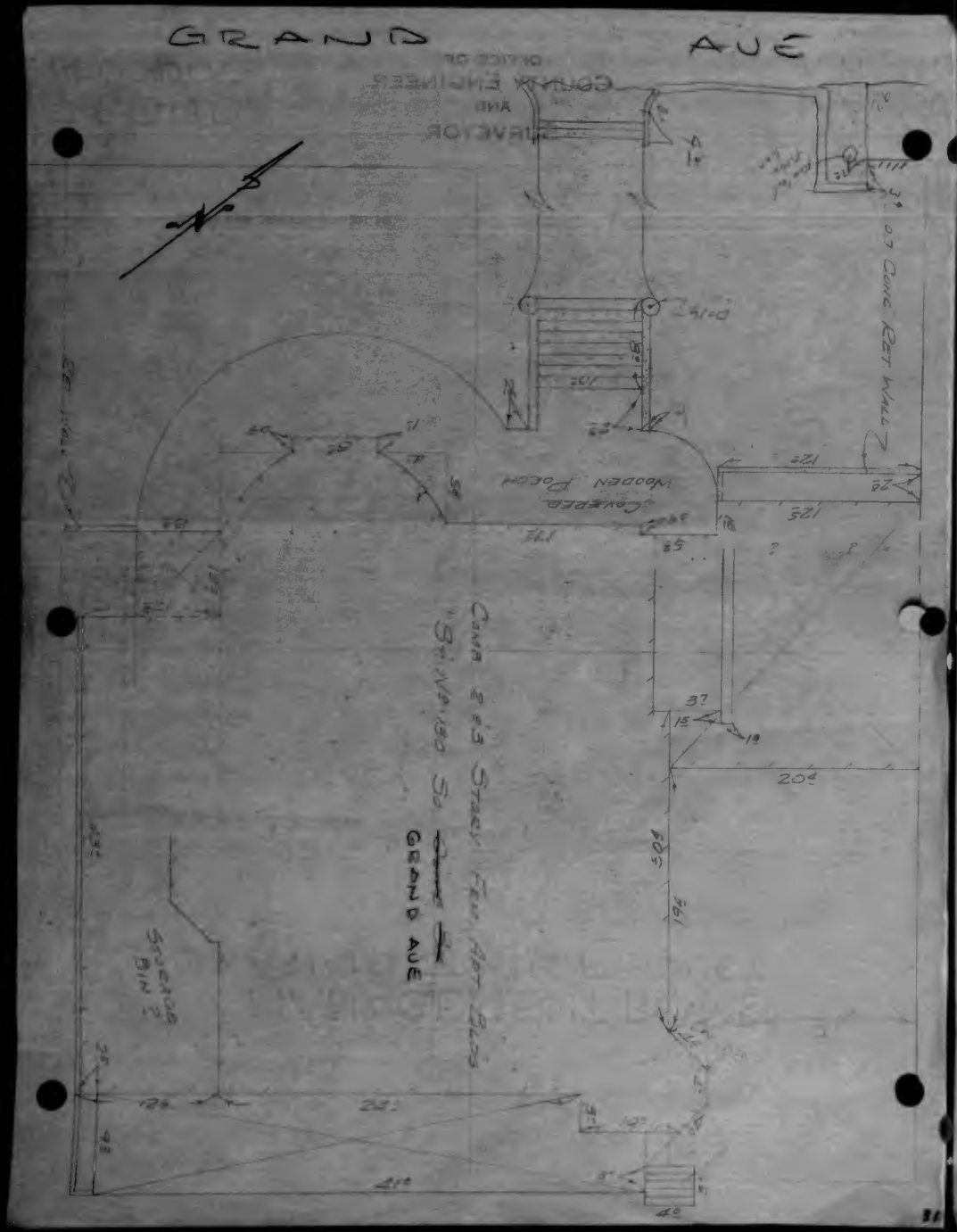

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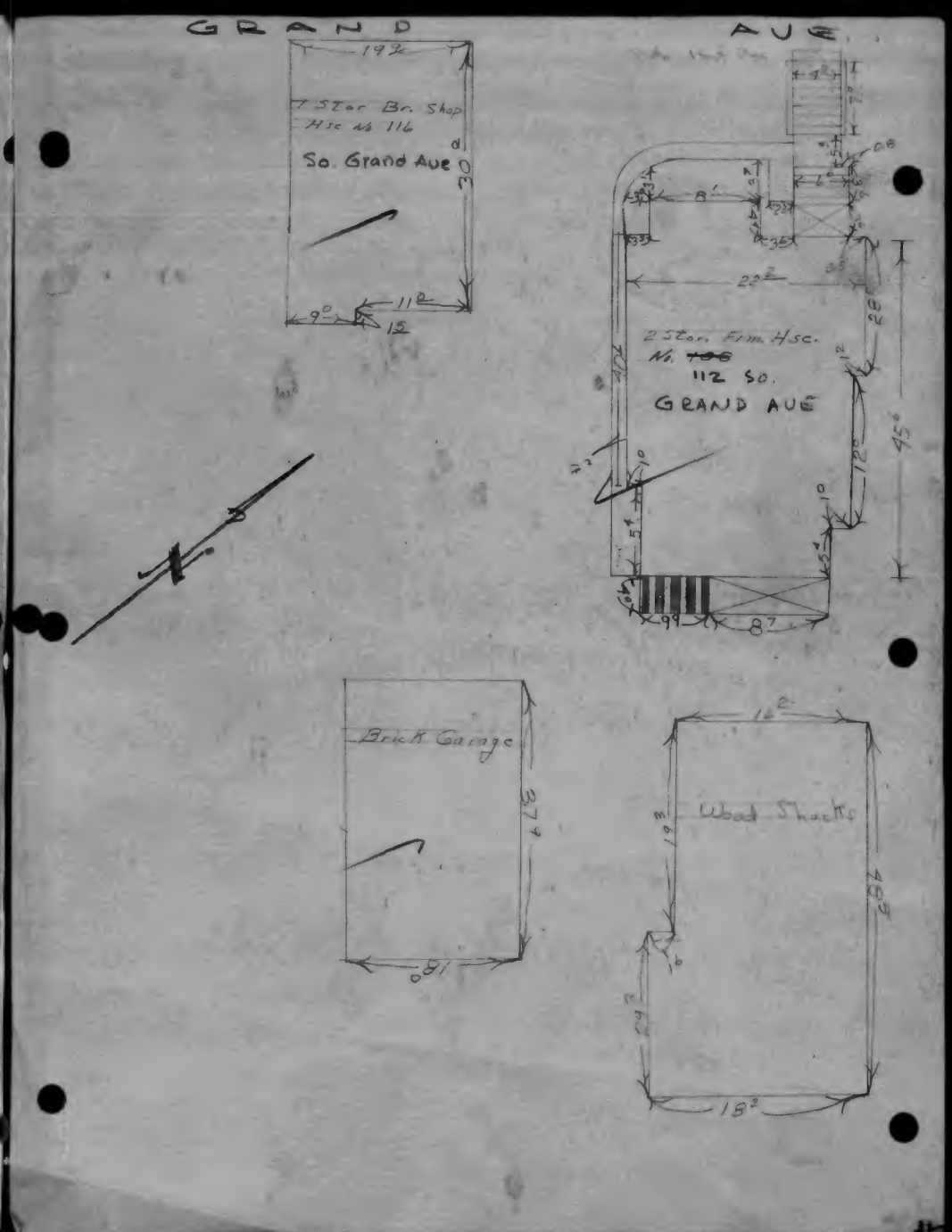

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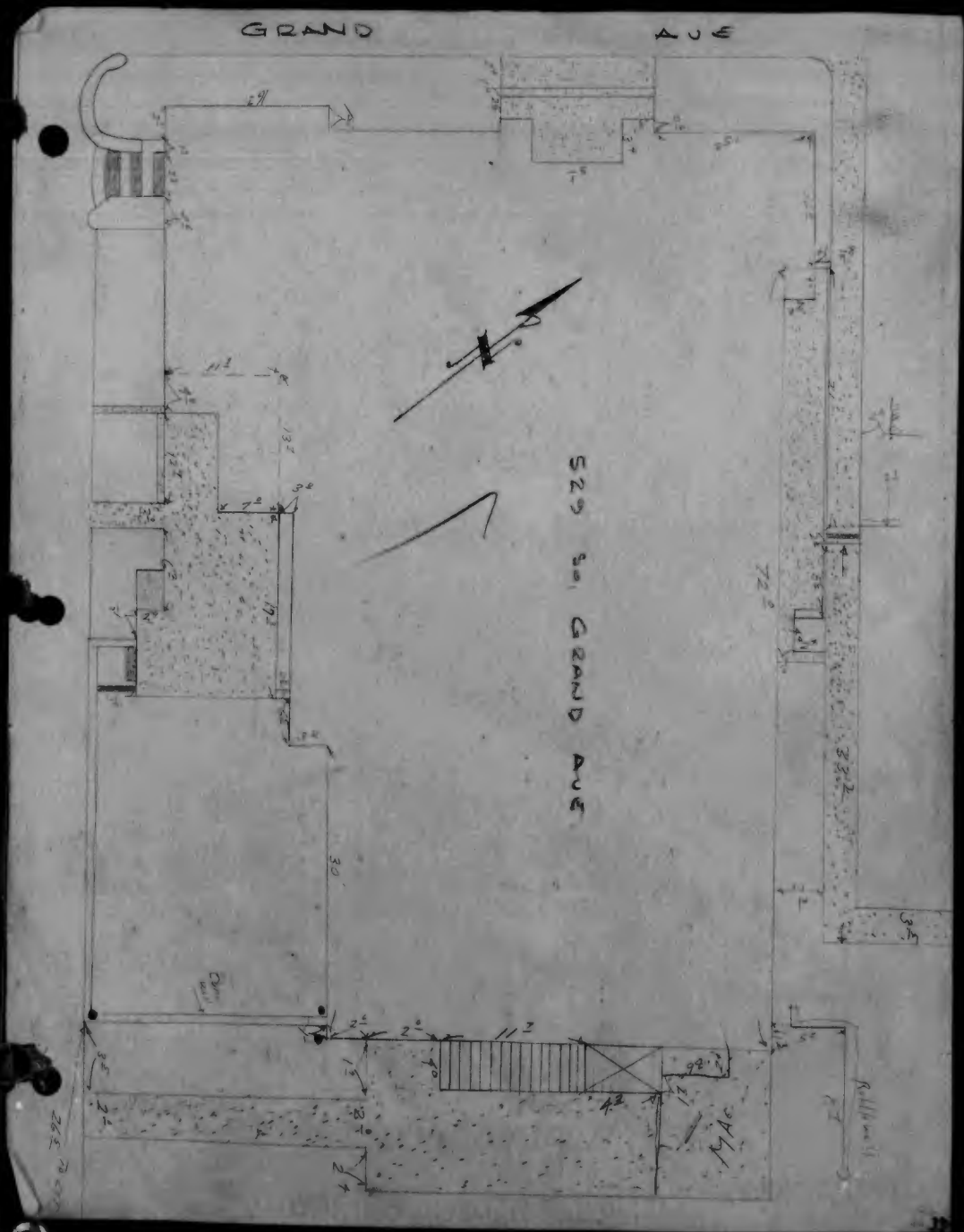

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Map No. B-2314-2	W. O. 0021.04 Tape No. 0176 St'd. 68 °F	
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Checked	Notes H.E.G. Date 3-20-'56	
Date	Indexed A. C. Johnson 3-26-56	

CIVIC CENTER.

J.N. 0021.04

LOCATION OF IMPROVEMENTS

FROM 1st St. to 2nd St
and to GRAND AVE to FIGUEROA St.

F.B. 2226 Pg. 41 To Pg

H.E. Granquist Chief
F.E. Brooks. Instr.
M.A. CERICOLA. Head Chain
A.R. WORKMAN. Rear Chain.
B.W. VAN ALLEN. Extra.

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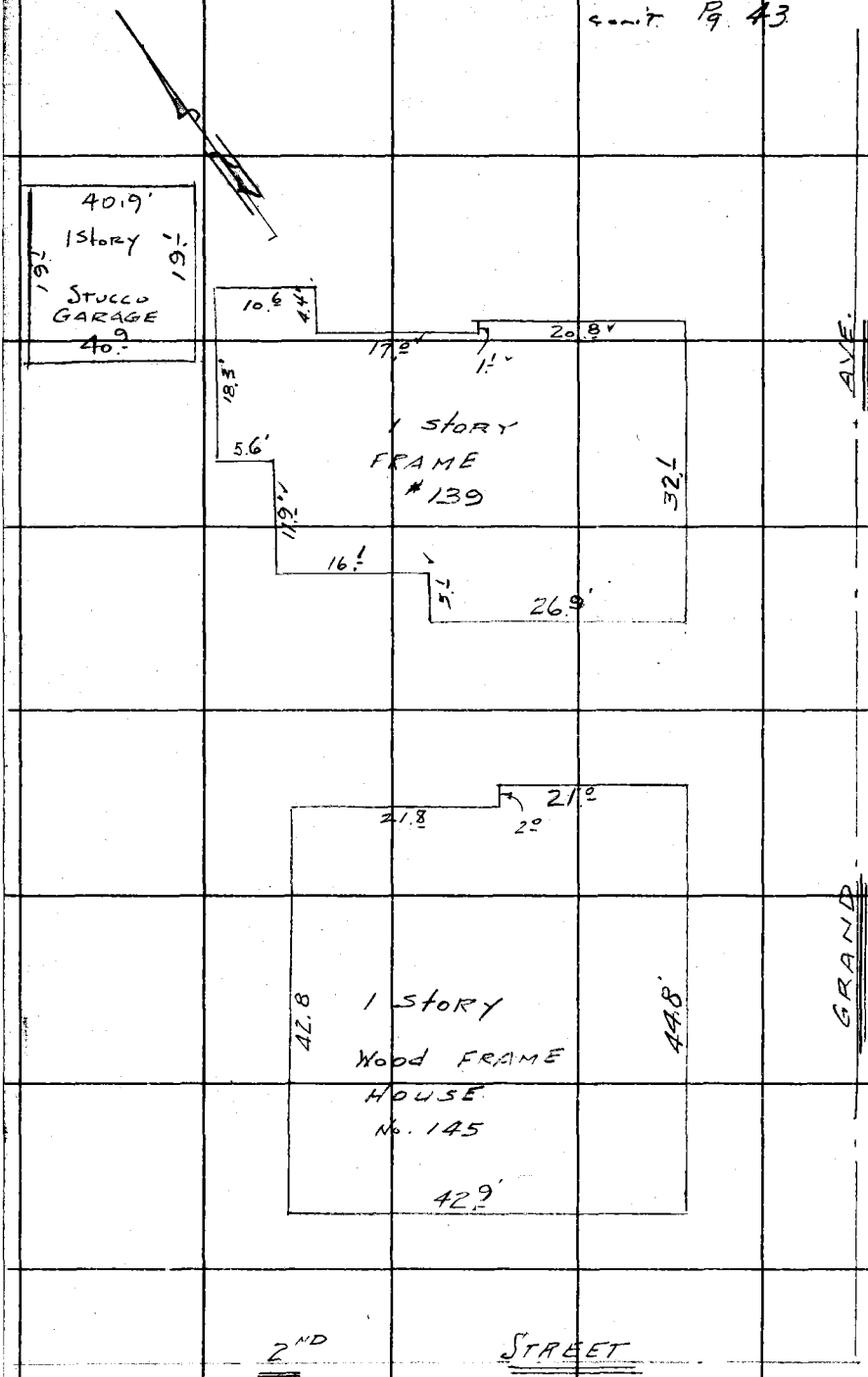
F.B. 2226 PG. 42

cont. Pg. 43



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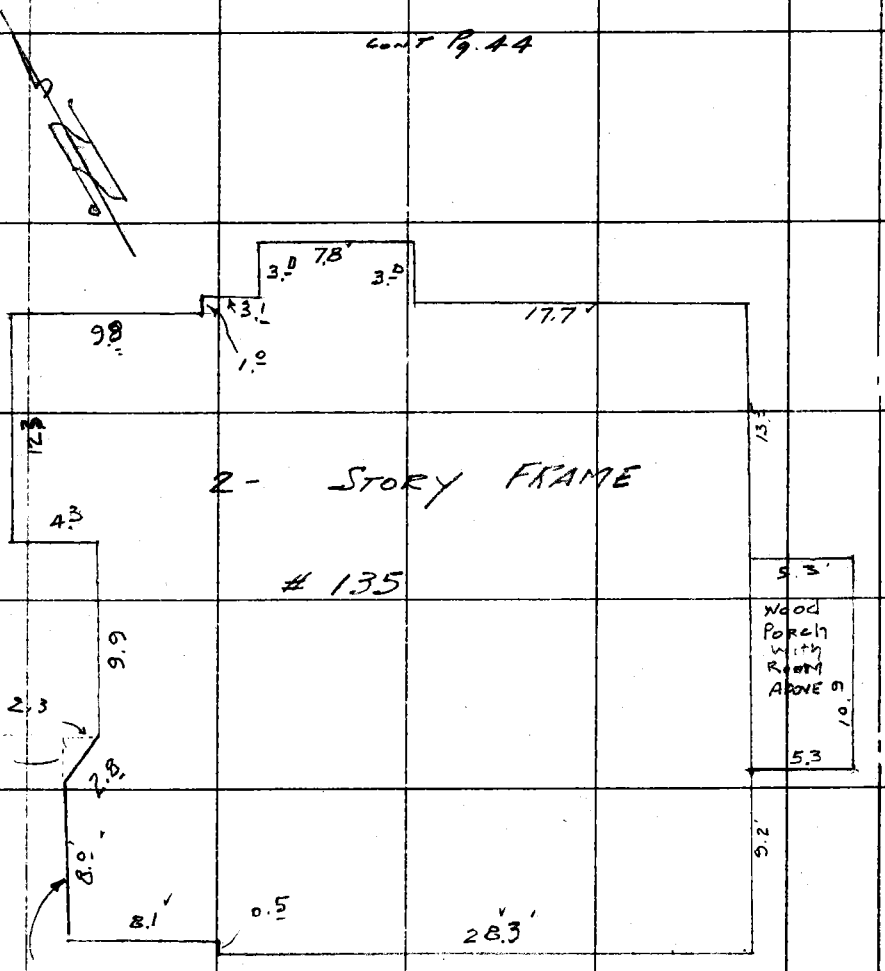
Office Work	Surveyed by H. E. Granquist
Checked	Notes A.E.G. Date 3-20-56
Date	Indexed E. C. Johnson

F. B. 2226 Pg. 43

CONT Pg. 44



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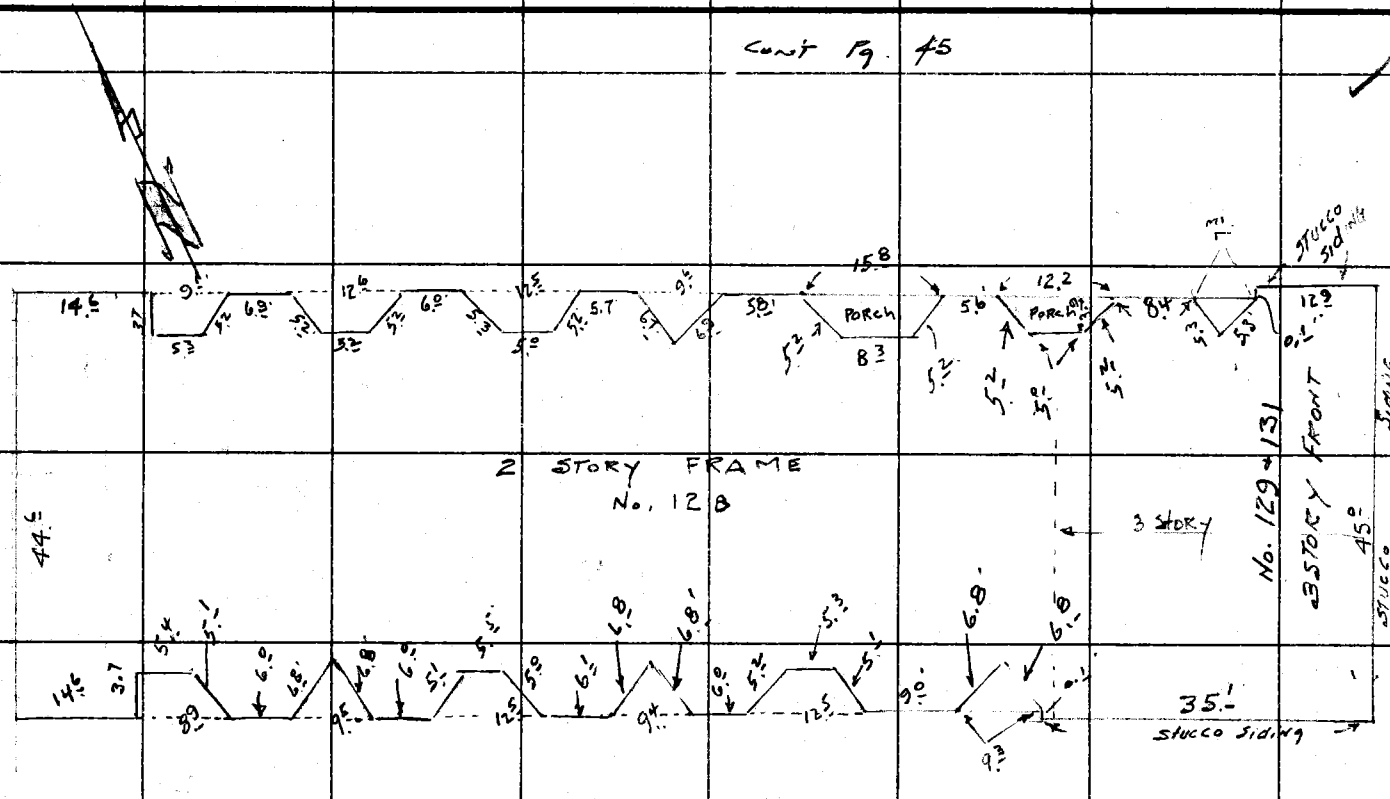

F.B. 2226 PG. 44

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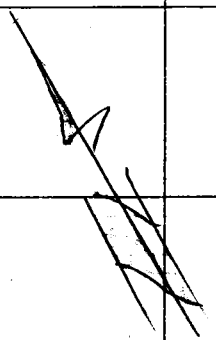
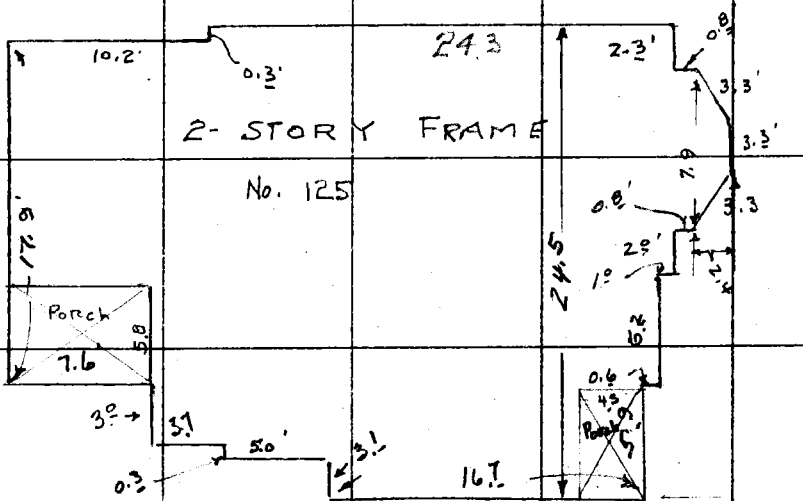
F. B. 2226 PG. 15

CONT PG. 46 LEFT SIDE





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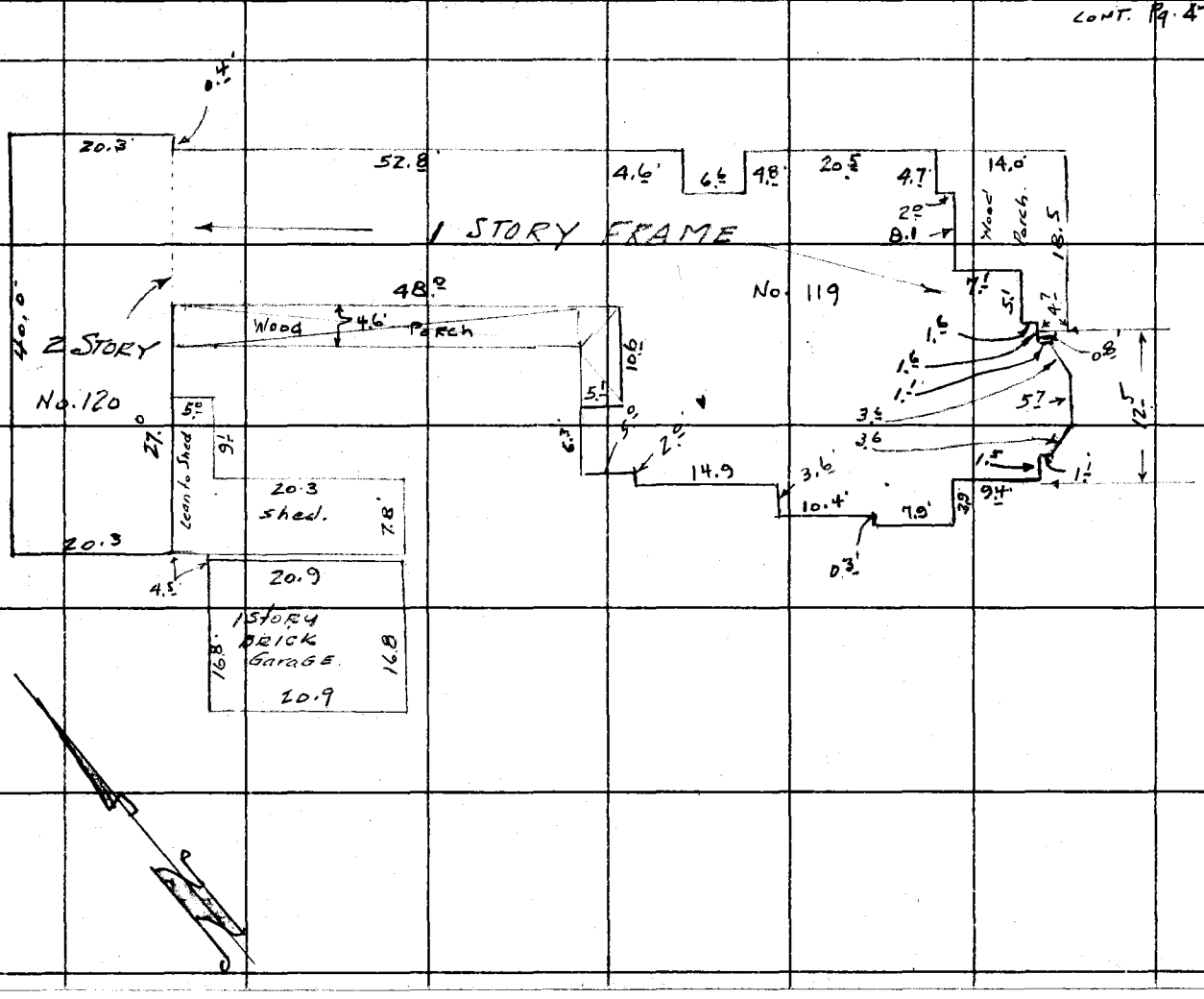

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Office Work	Surveyed by H. E. GRANQUIST.
Checked	Notes H E G. Date 3-20-56
Date	Indexed C. Johnson

F. B. 2220 PG. 47

BUNKER HILL AVE

GRAND AVE

Cont. Pg. 48

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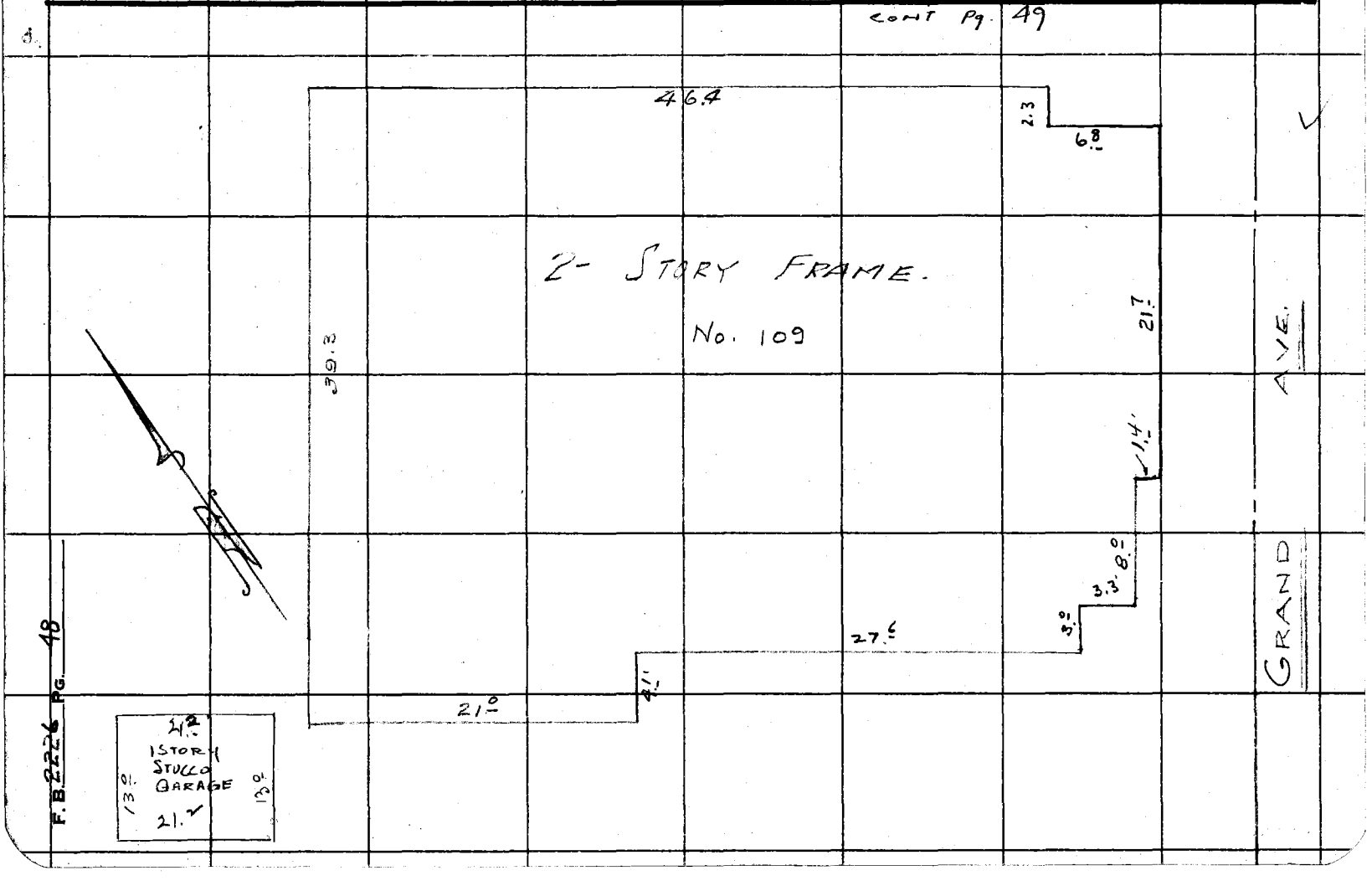

F.B. 2226 PG. 48

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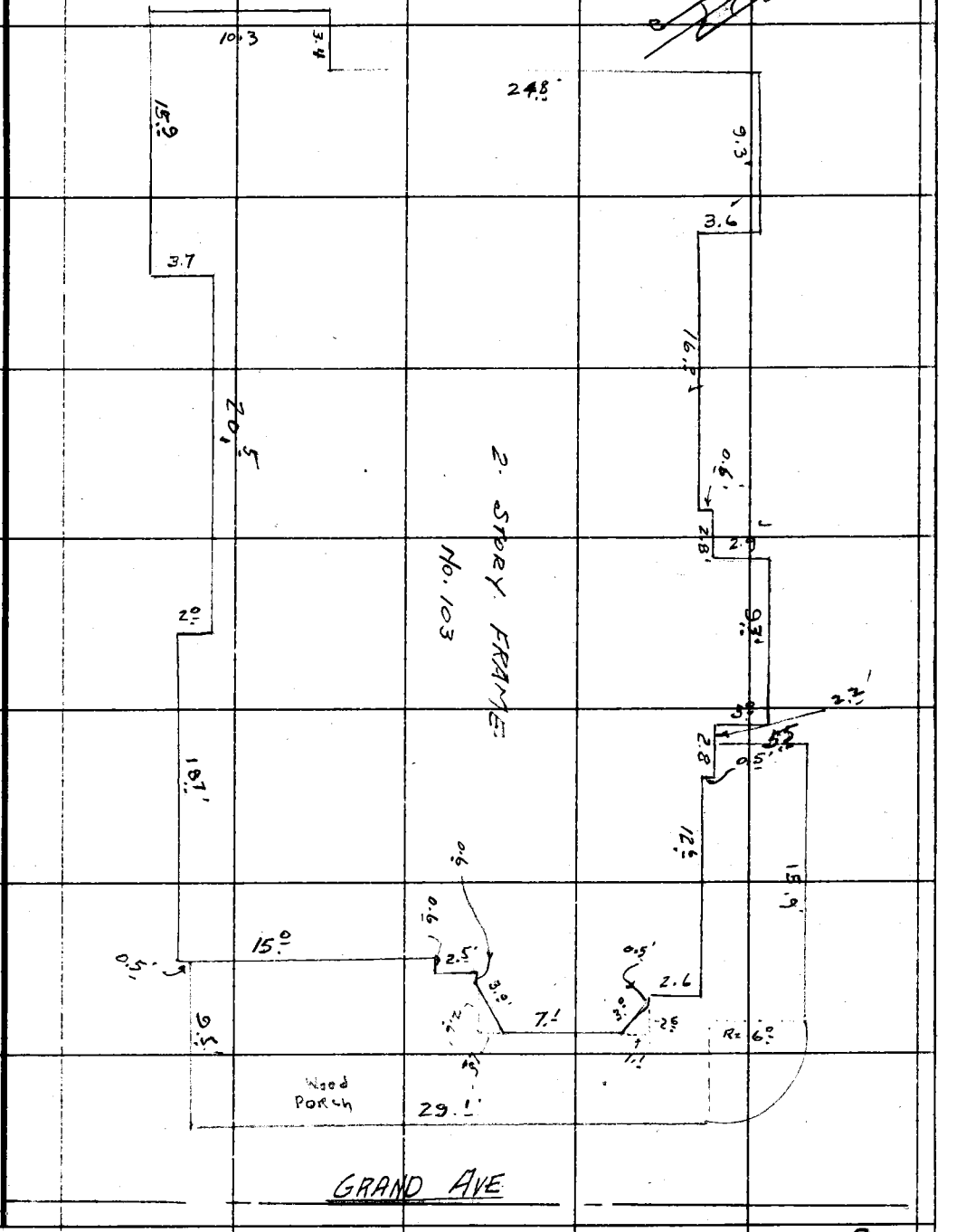
Office Work
Checked
Date

Survey of CIVIC CENTER
W. O. 021.04 Tape No. 0176 St'd. 68 °F
Surveyed by H.E. Grandvist
Notes H.E.G. Date 3-21-56
Indexed A. O. Johnson

F. B. 2226 Pg. 49



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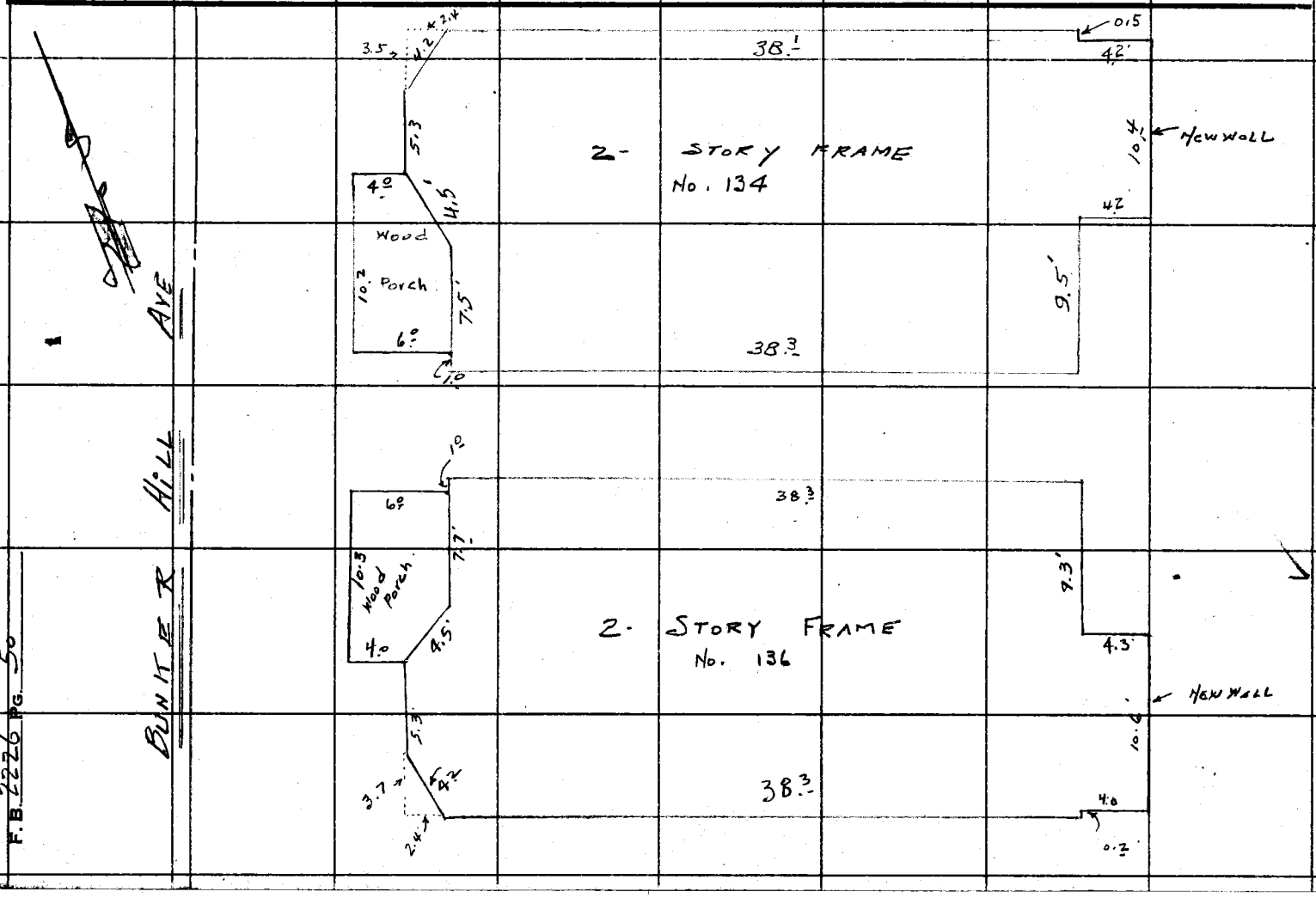

F.B. 2226 PG. 50

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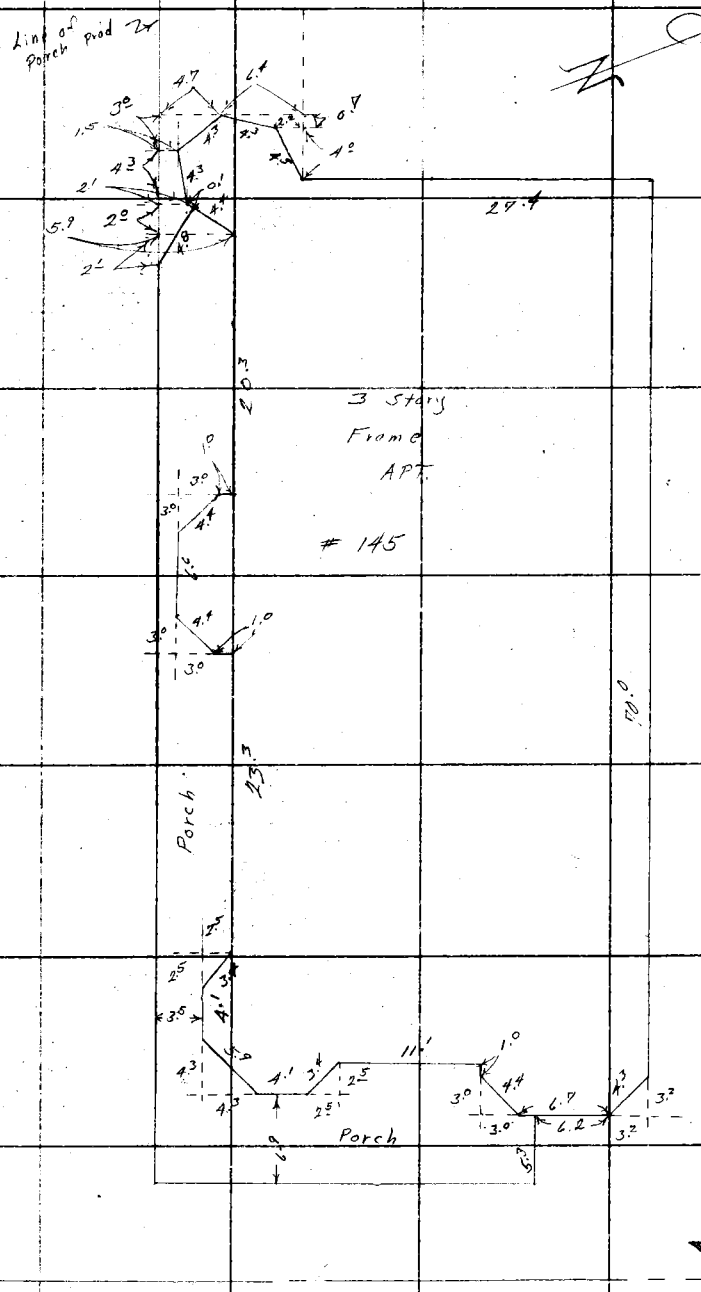
Date	Indexed C. Johnson

F. B. 2226 Pg. 51



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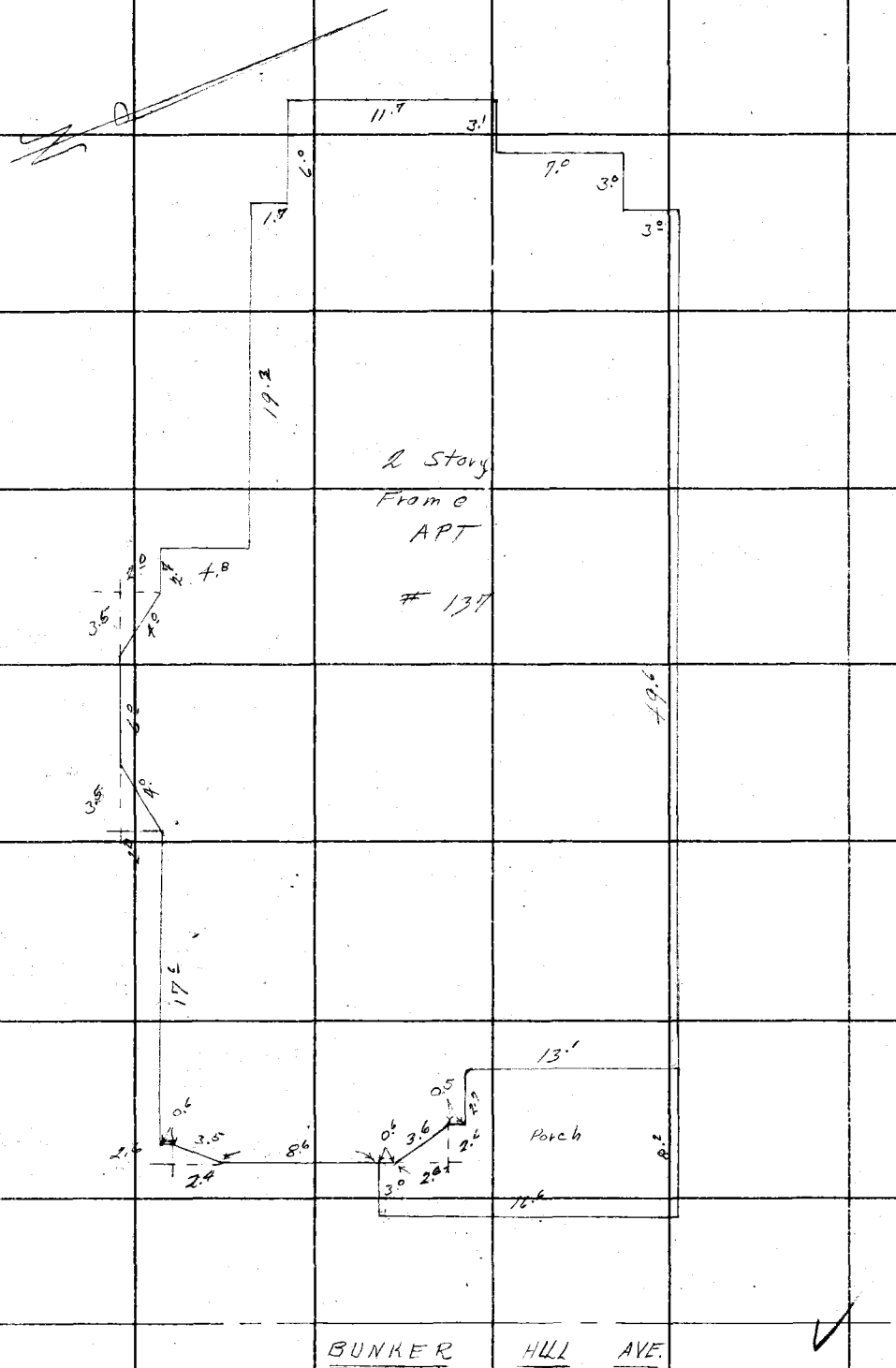
76F3095 S&E #247. 8-54

F. B. 2226 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.04 Tape No. 0176 St'd. 69 °F
Office Work	Surveyed by H. E. Gronquist
Checked	Notes F.F.B. Date 3-22-56
Date	Indexed A. C. Johnson

F. B. 4446 Pg. 53

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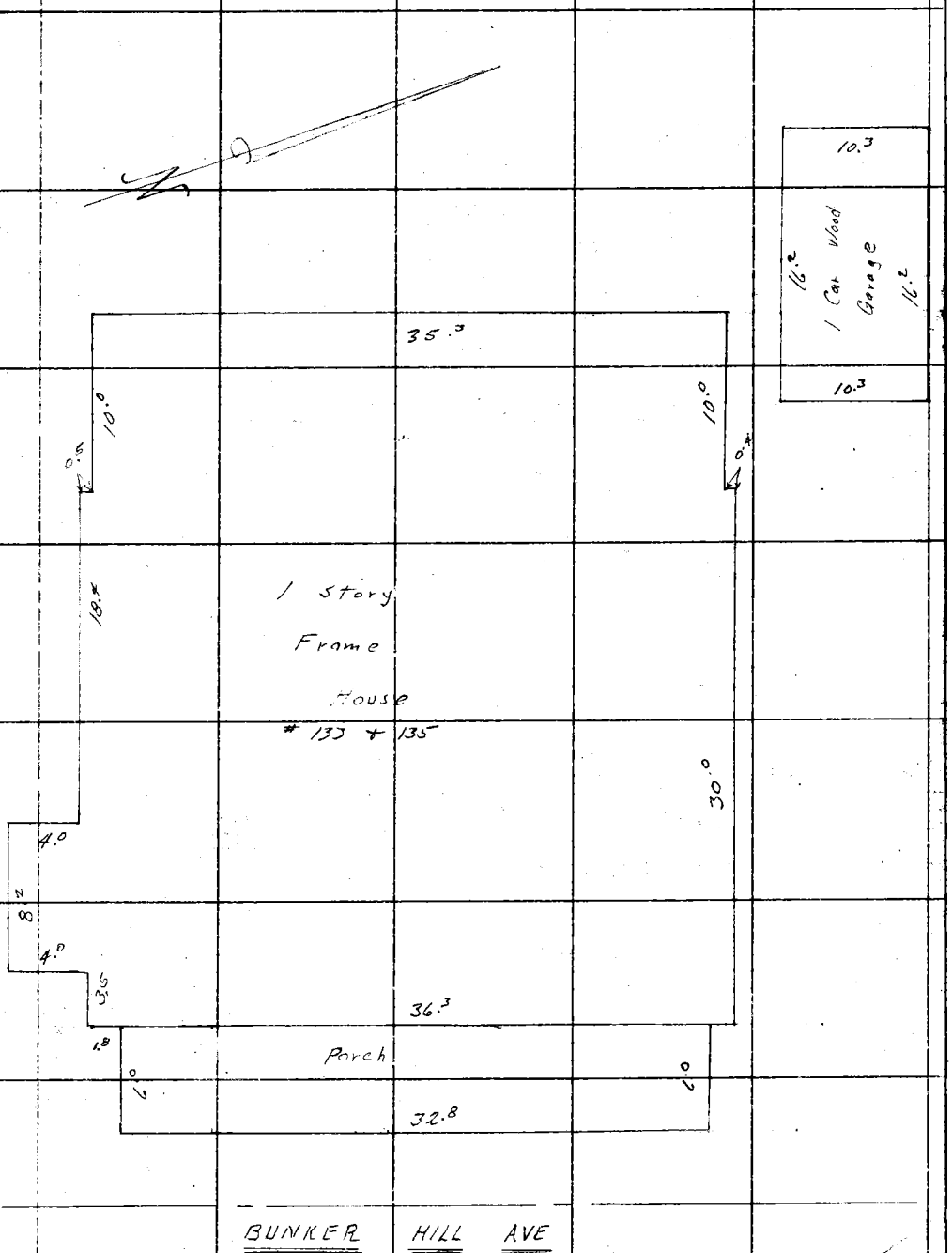
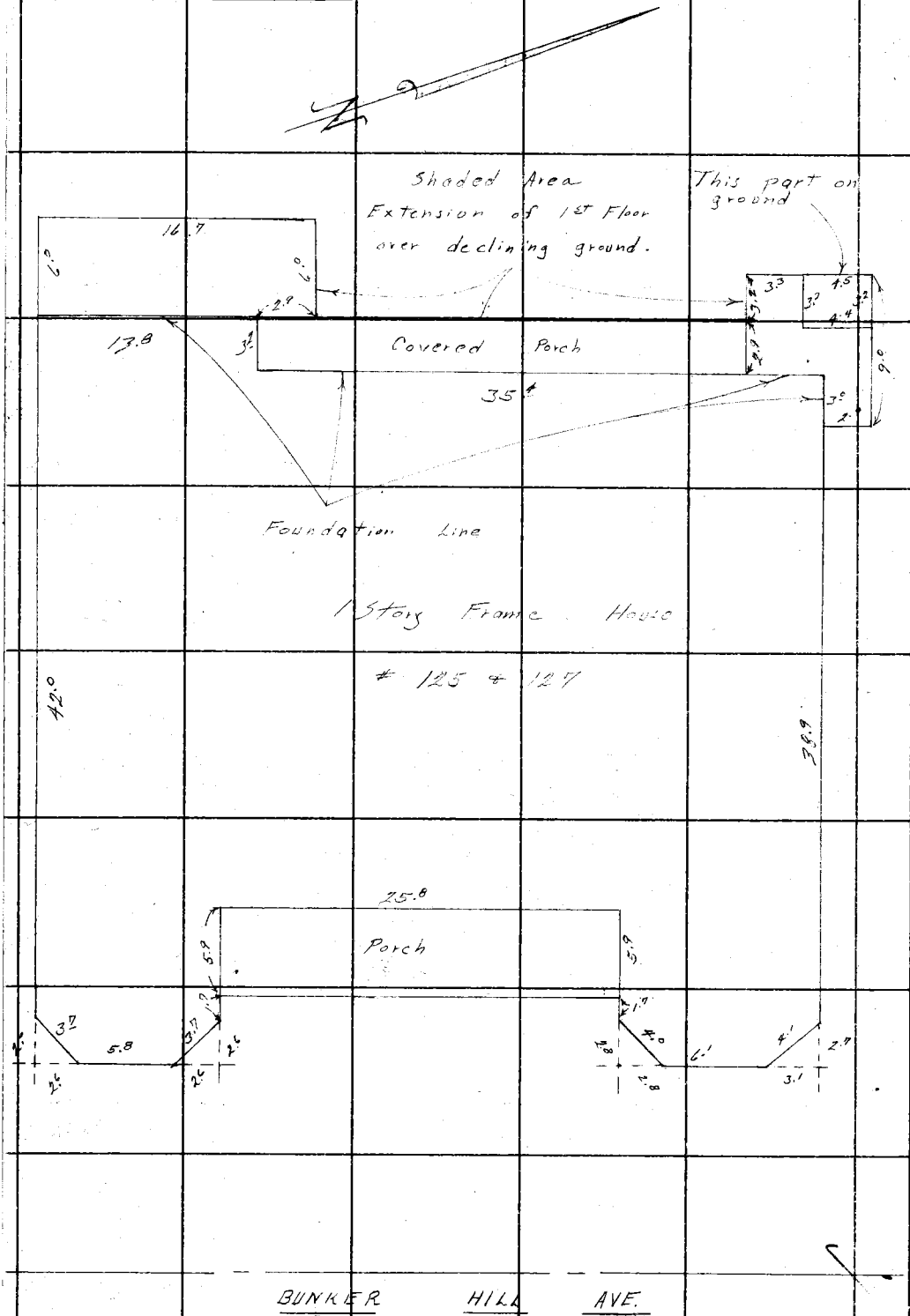
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 S&E #247. 8-54

F. B. 2226 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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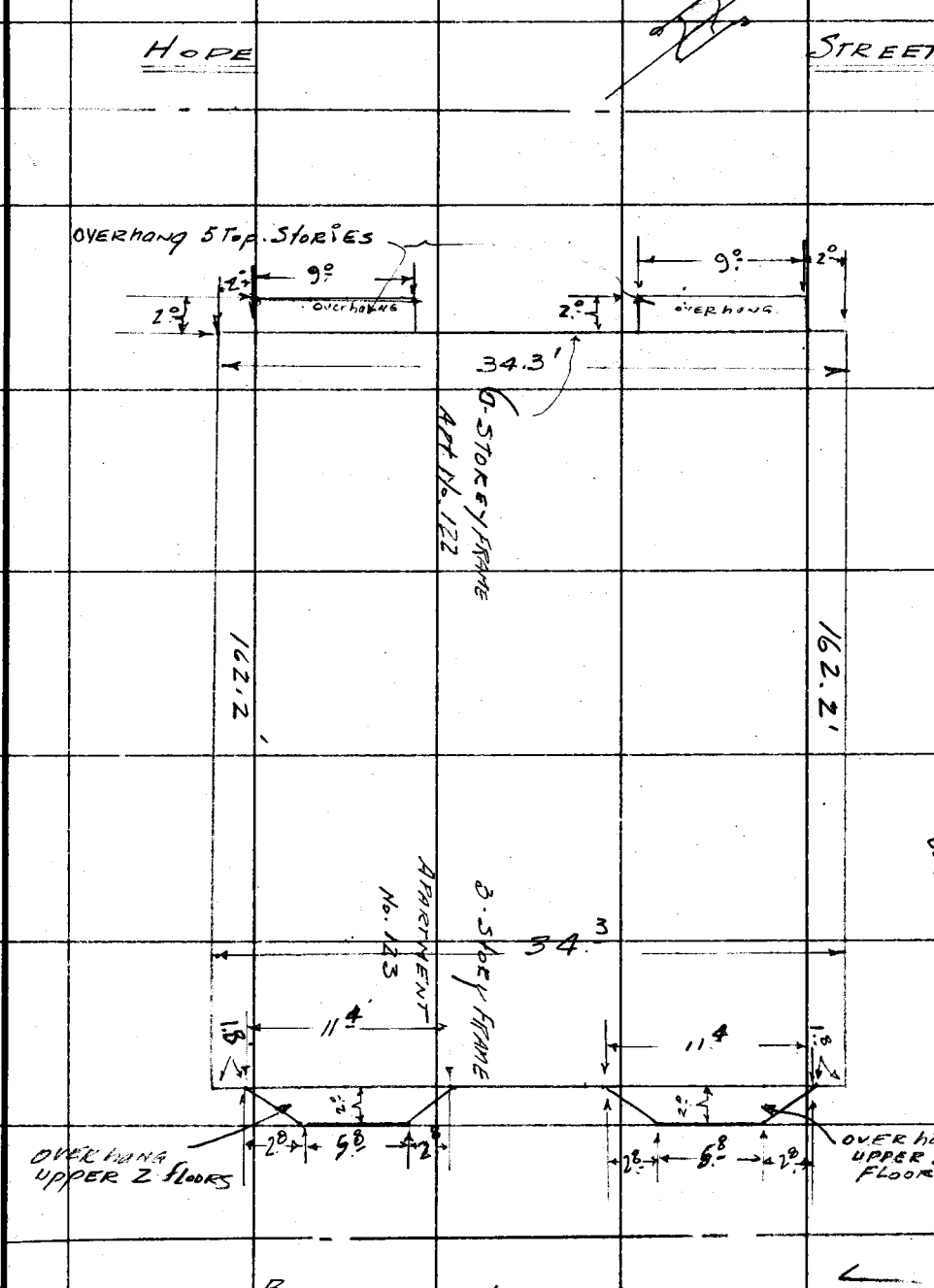
Notes Ck'd by	Survey of Civic Center
Map No.	W. O. Tape No. 176 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes H.E.G. Date 3-21-56
Date	Indexed C. Johnson

F. B. 2226 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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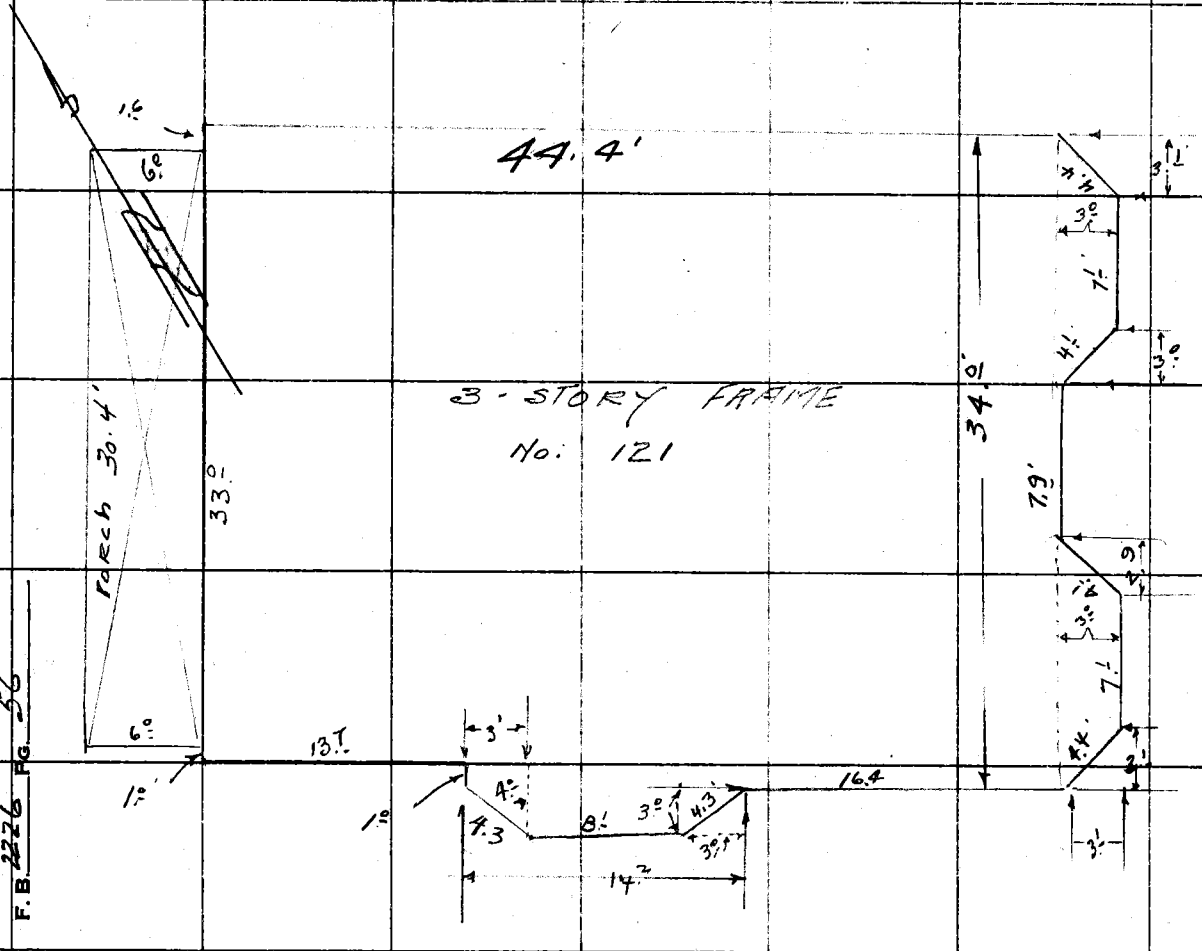
cont Pg. 57

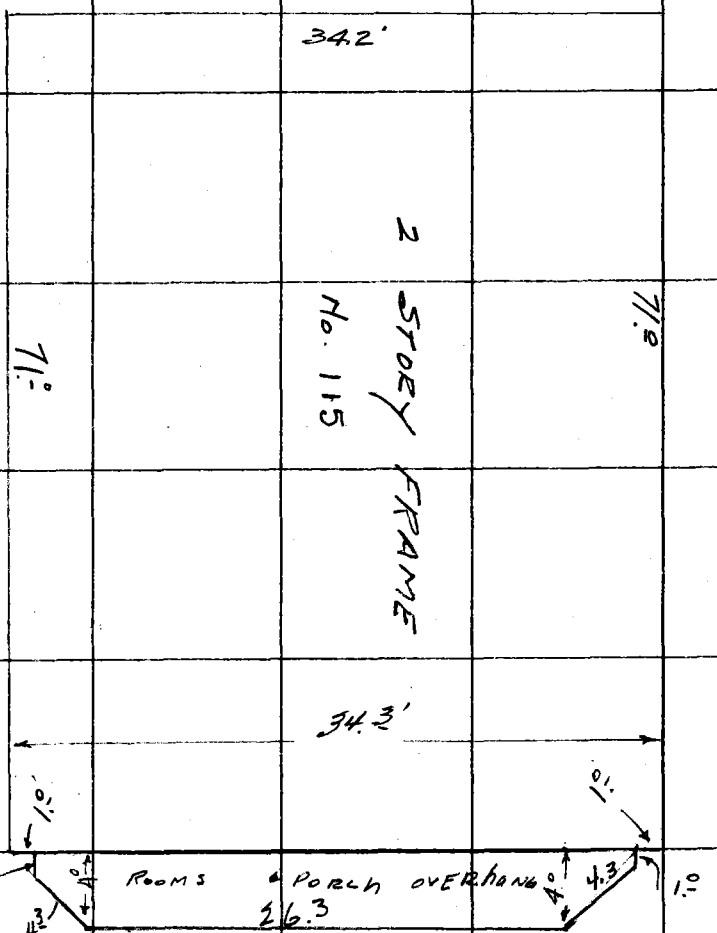


F.B. 2276 PG. 56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CIVIC CENTER
W. O. 821.04 Tape No. 0176 St'd. 68 °F
Surveyed by H.E. GRONQUIST
Notes H.E.G. Date 3-21-56
Indexed C. Johnson

F. B. 2226 PG. 57



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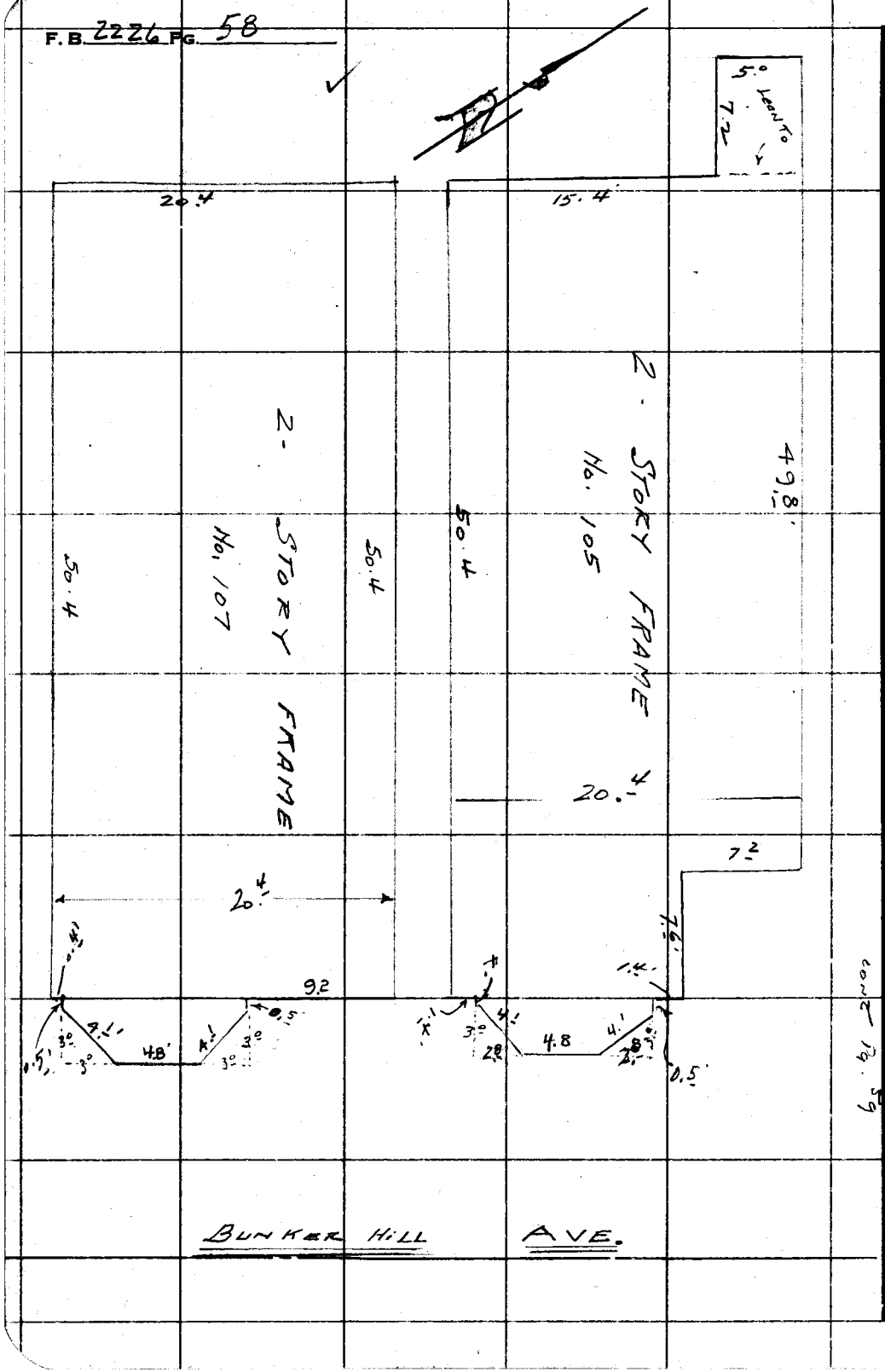
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2226 PG. 58



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LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
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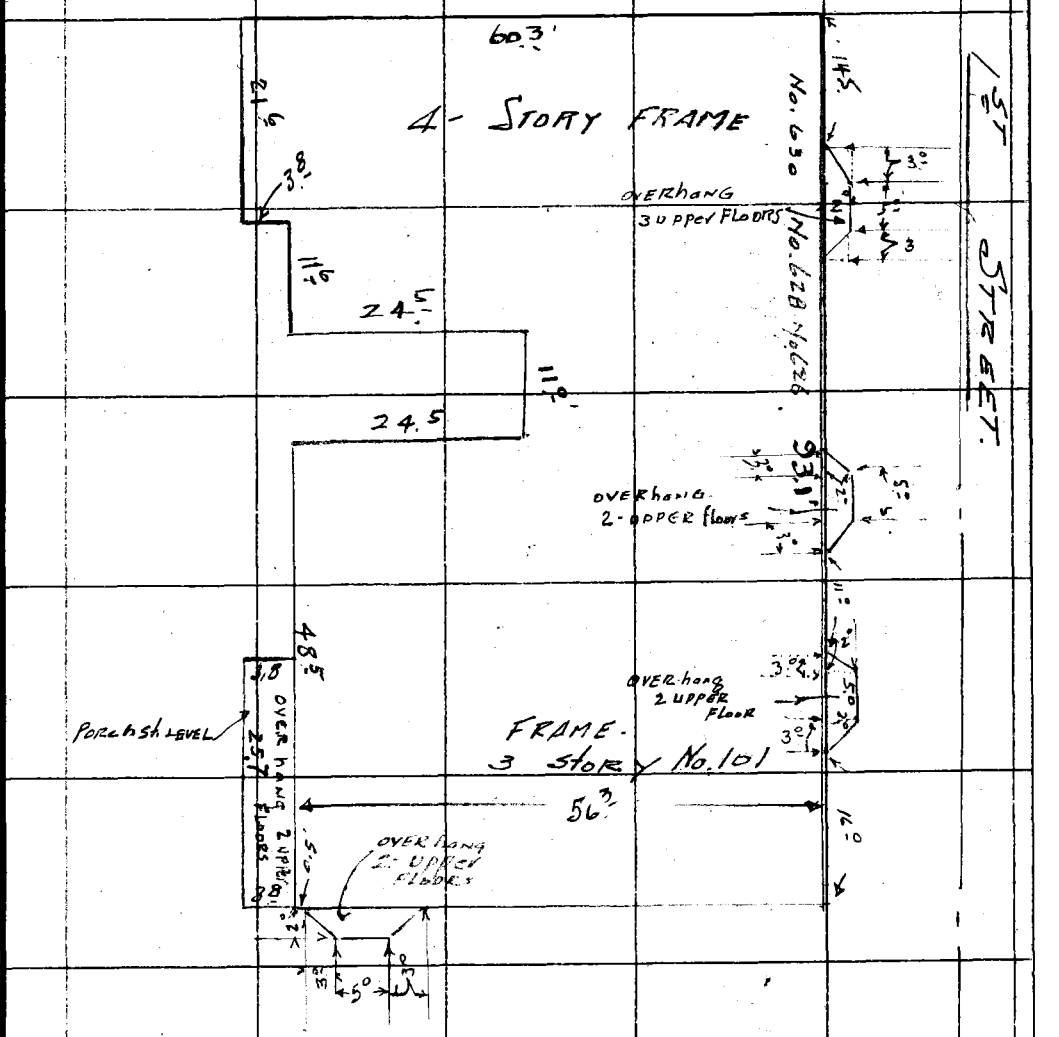
Notes Ck'd by	Survey of Civic Center	F.B. 2226 Pg. 59
Map No.	W.O. 002104 Tape No. 0176 St'd. 68 °F	
Office Work	Surveyed by H.E. Granquist	
Checked	Notes H.E.G. Date 3-21-52	
Date	Indexed C. Johnson	



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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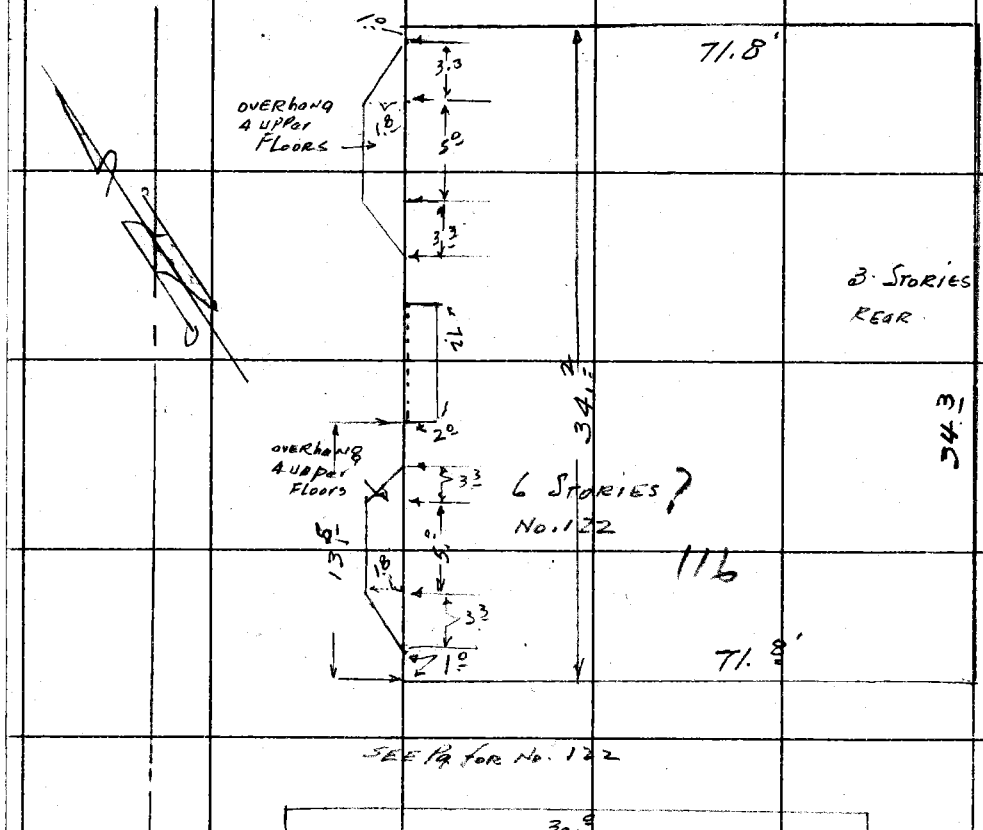
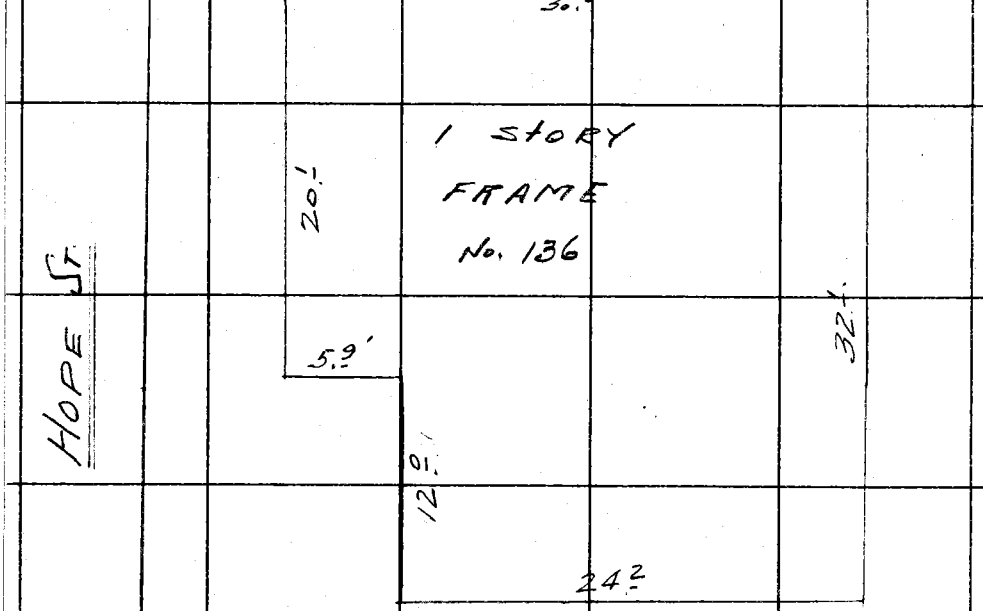
76F309S S&E #247. 8-54

F.B. 2224 PG. 60

CONT PG. 61





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LOS ANGELES COUNTY SURVEYOR
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ENGINEERING BLDG.
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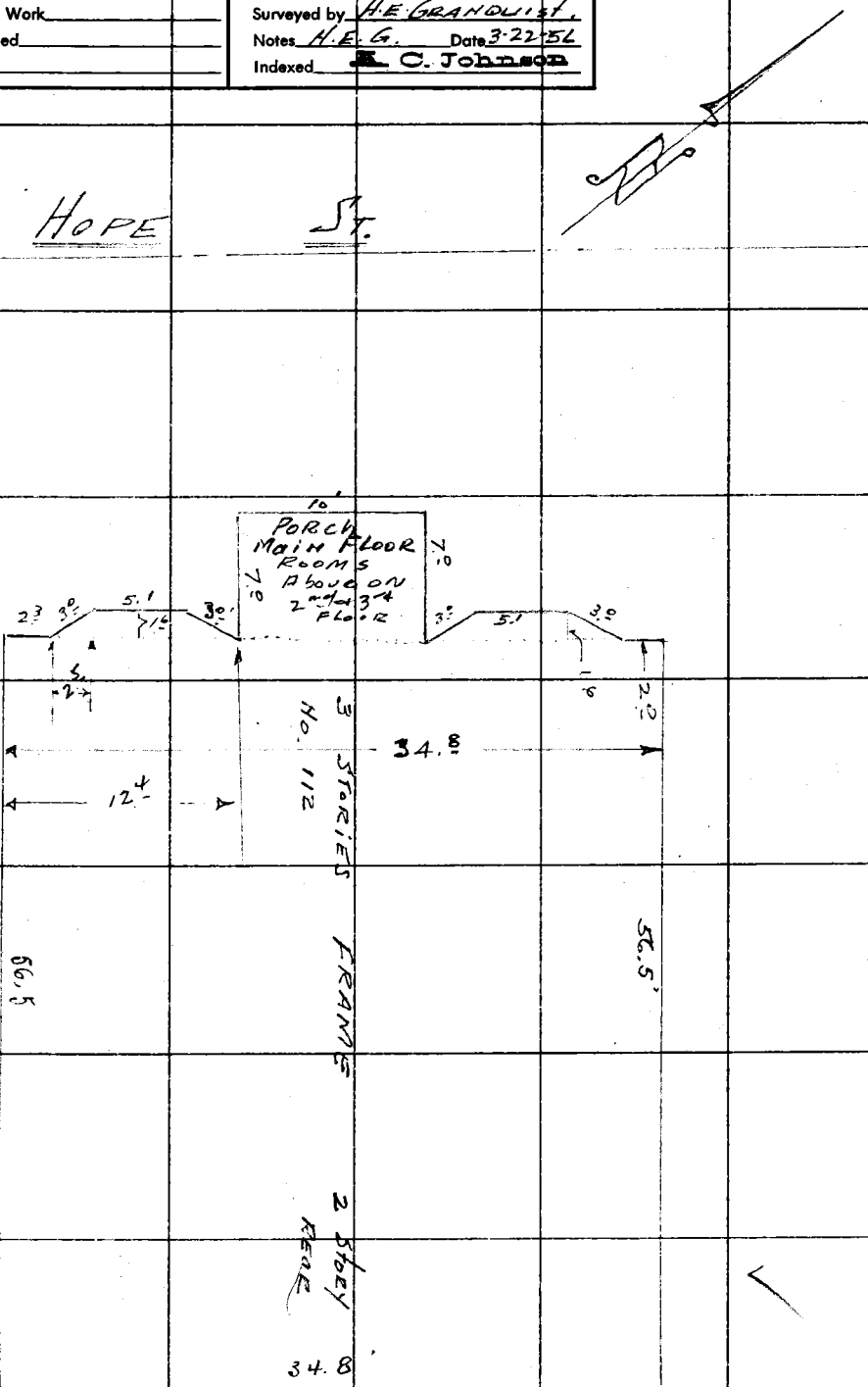
Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 8021.04 Tape No. 176 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST.
Checked	Notes H.E.G. Date 3-22-56
Date	Indexed C. Johnson

F. B. 2220 Pg. 61



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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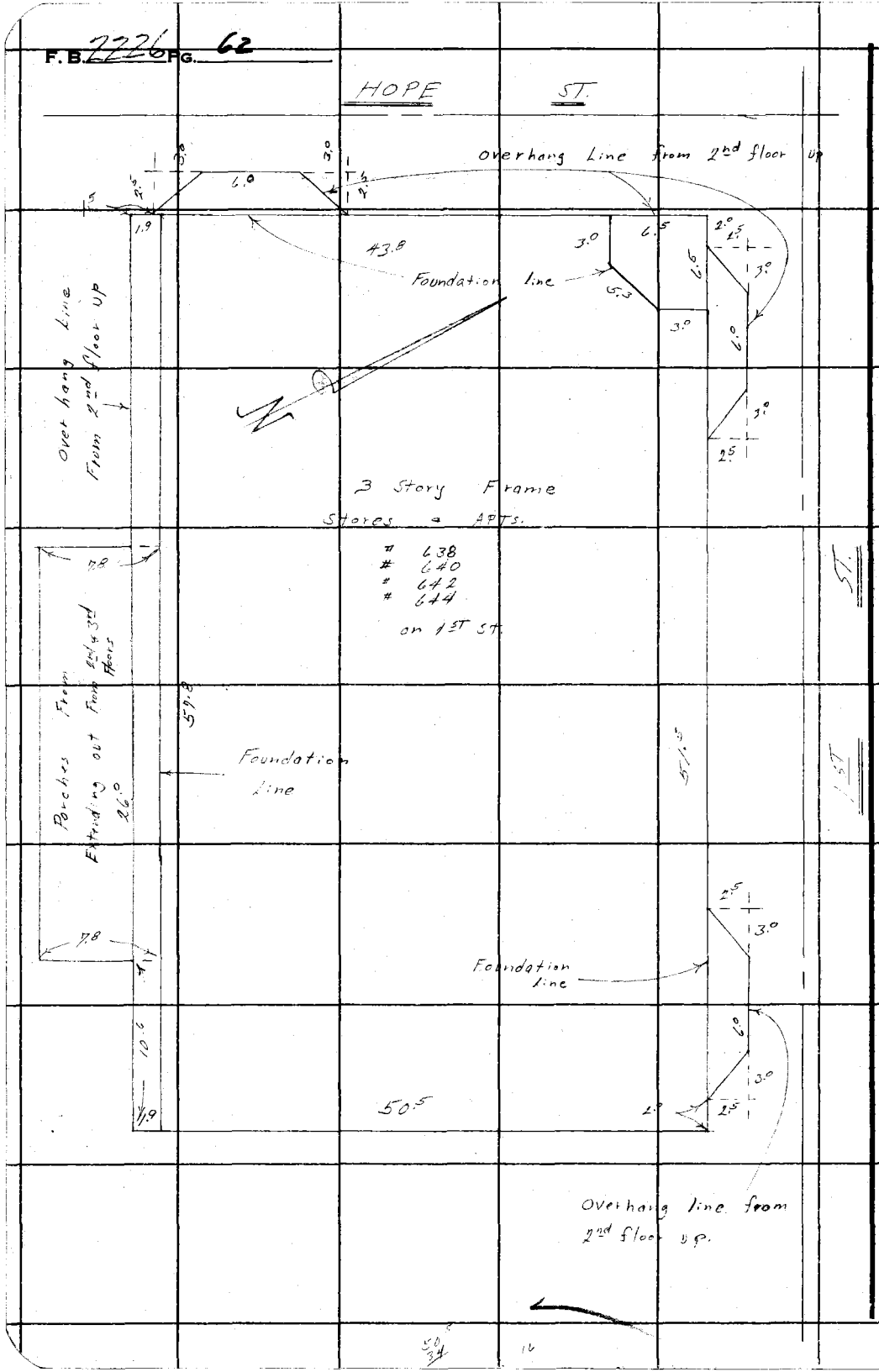
76F3095 S&E #247. 8-54

F. B. 2226 PG. 62



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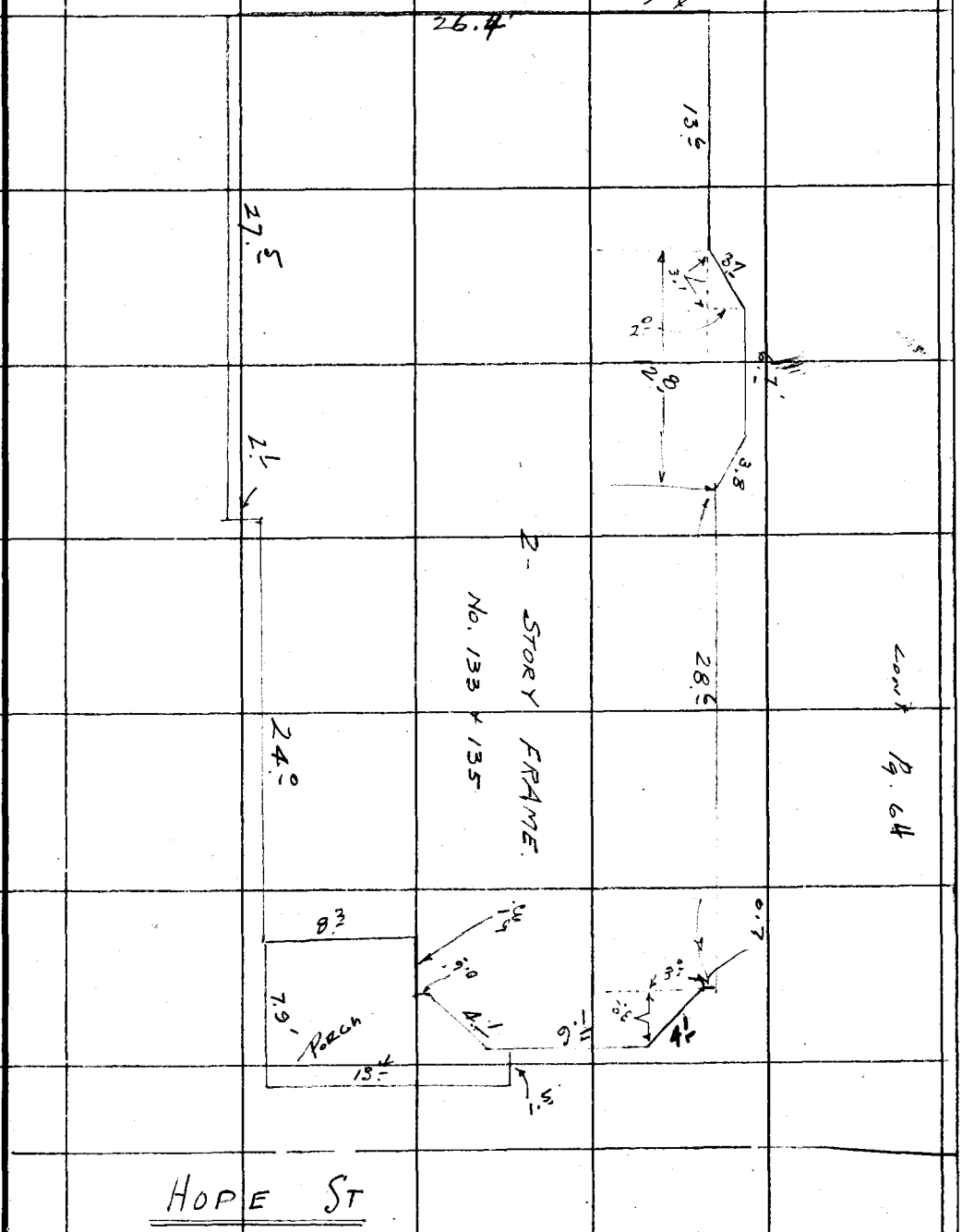
Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 3-22-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 63



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RETURN TO
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726 LOS ANGELES COUNTY
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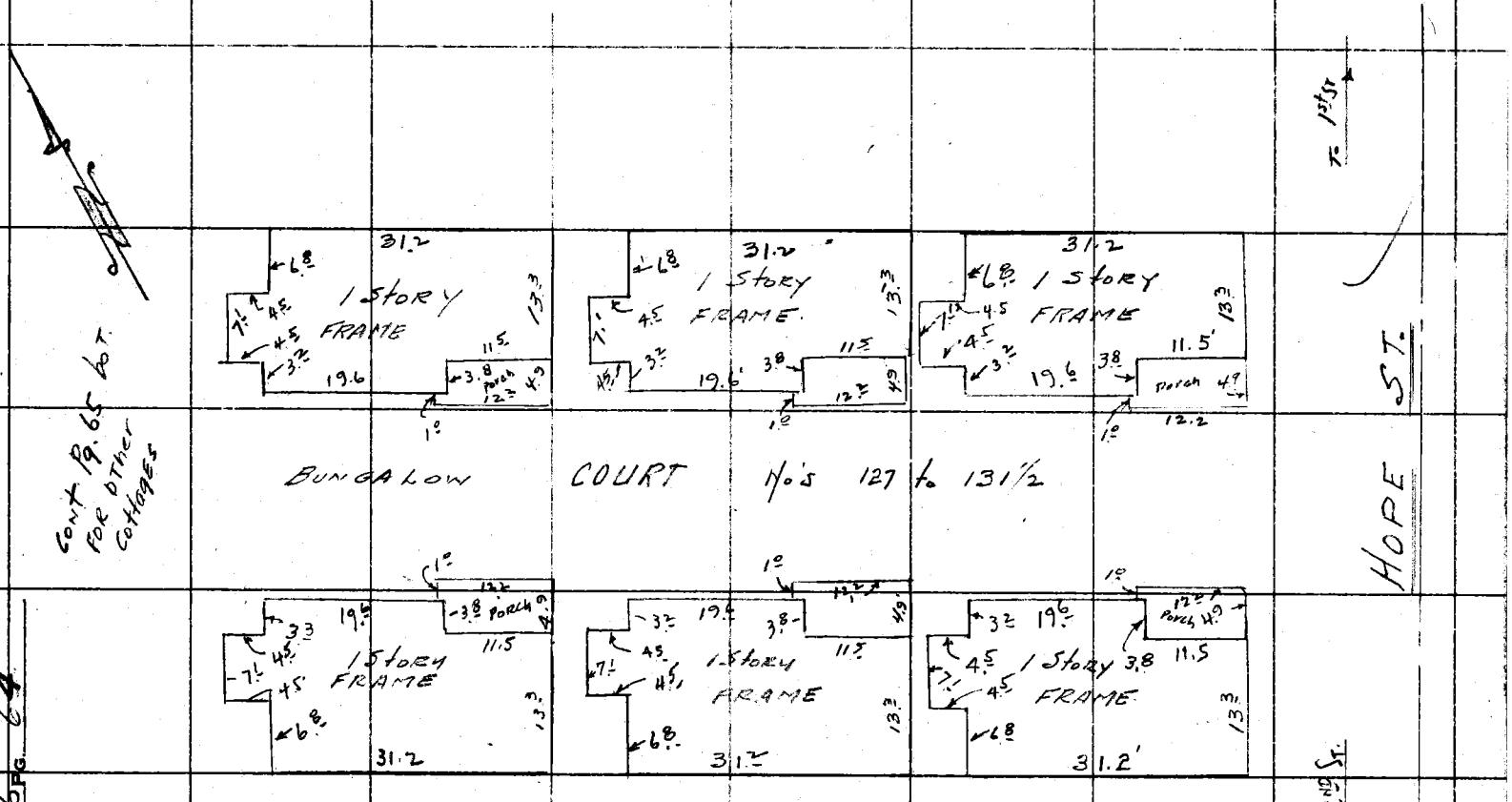

F.B. 2226 PG. 64

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 00 11.04 Tape No. 076 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H. E. G. Date 8-22-56
Date	Indexed J. C. Johnson

F. B. 2226 Pg. 65

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Cont Top Pg. 64

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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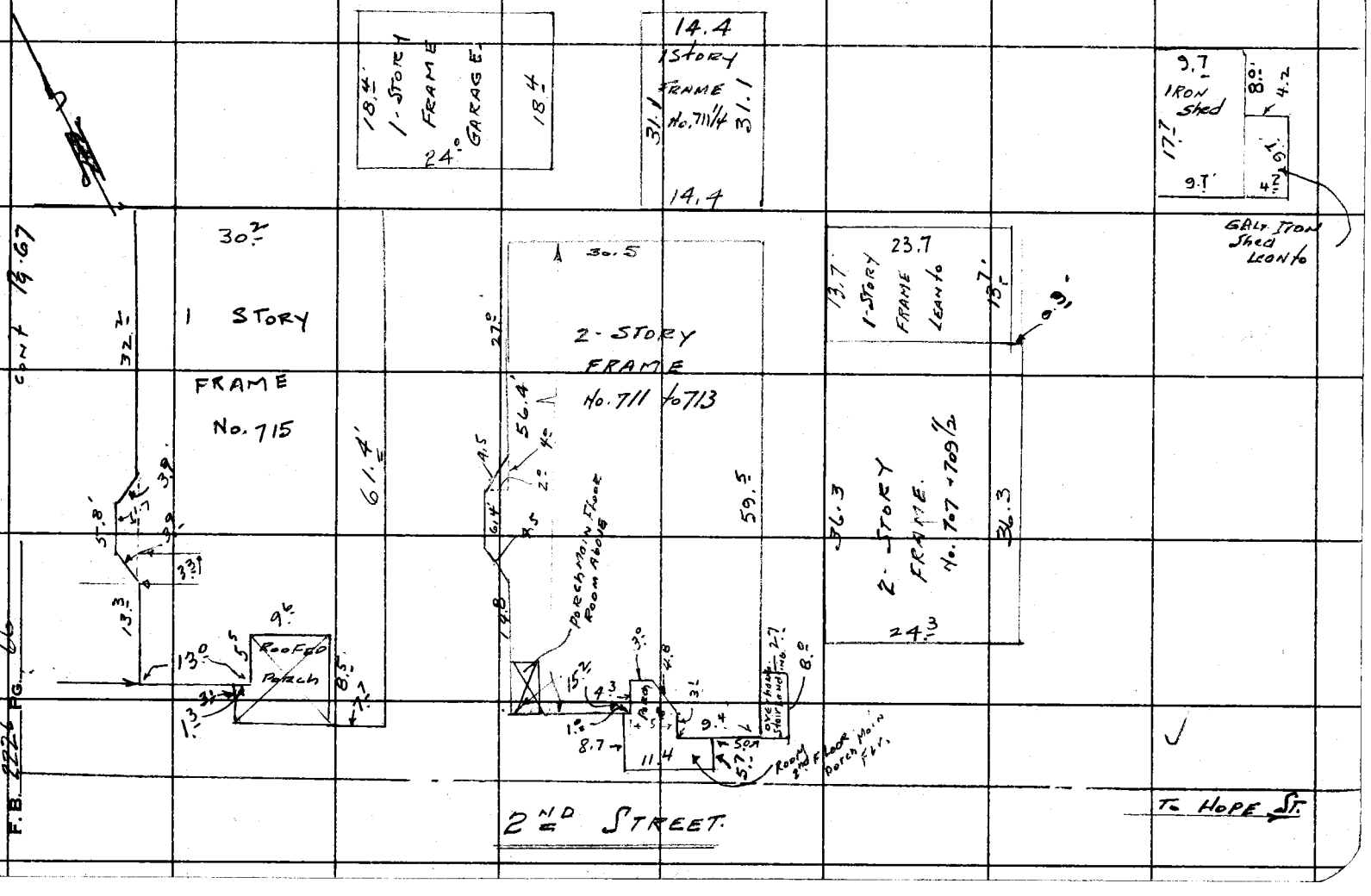
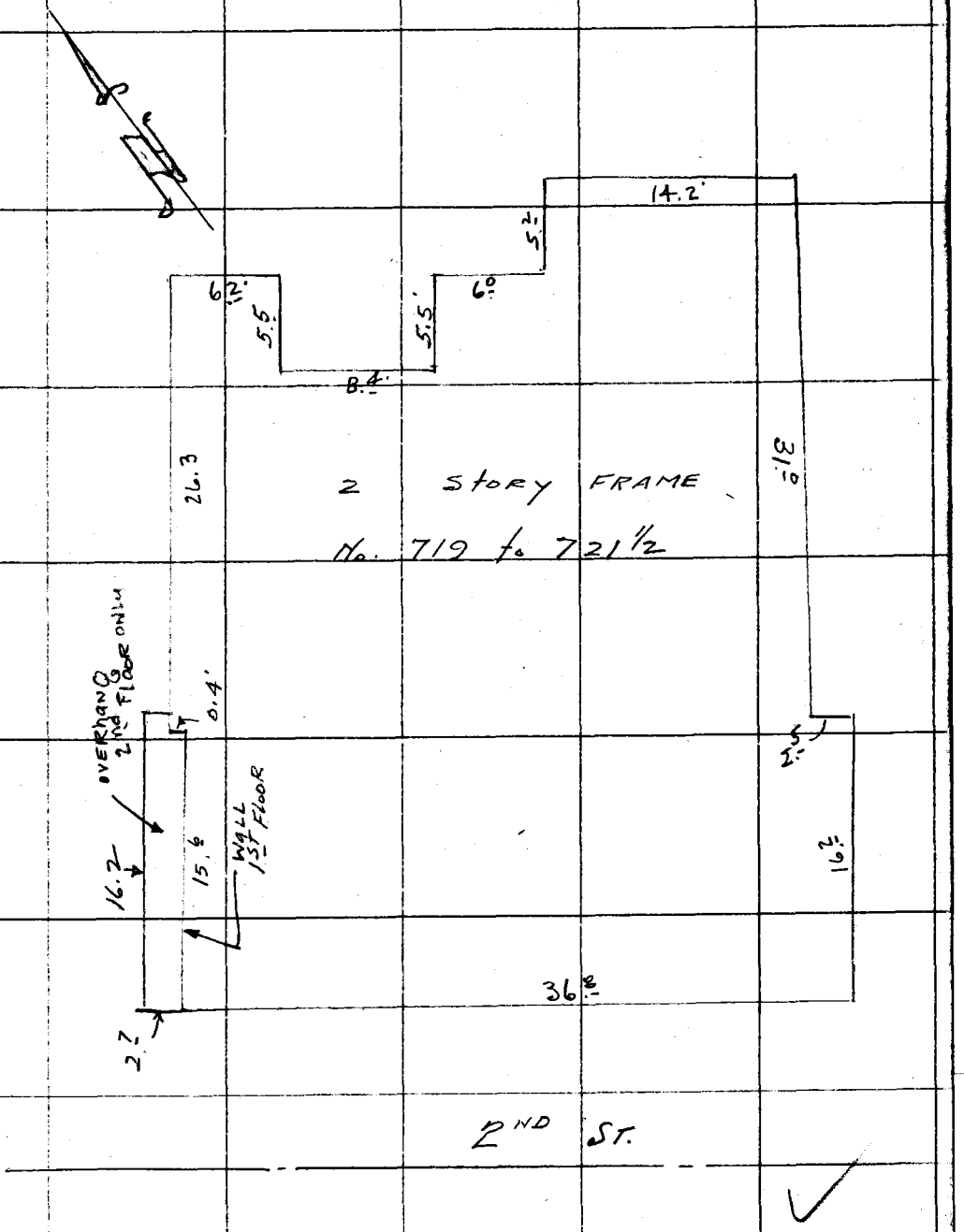
Do not extend notes this side of this line.



Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G. Date 3-22-56
Date	Indexed J. C. Johnson

F. B. 2226 PG. 67



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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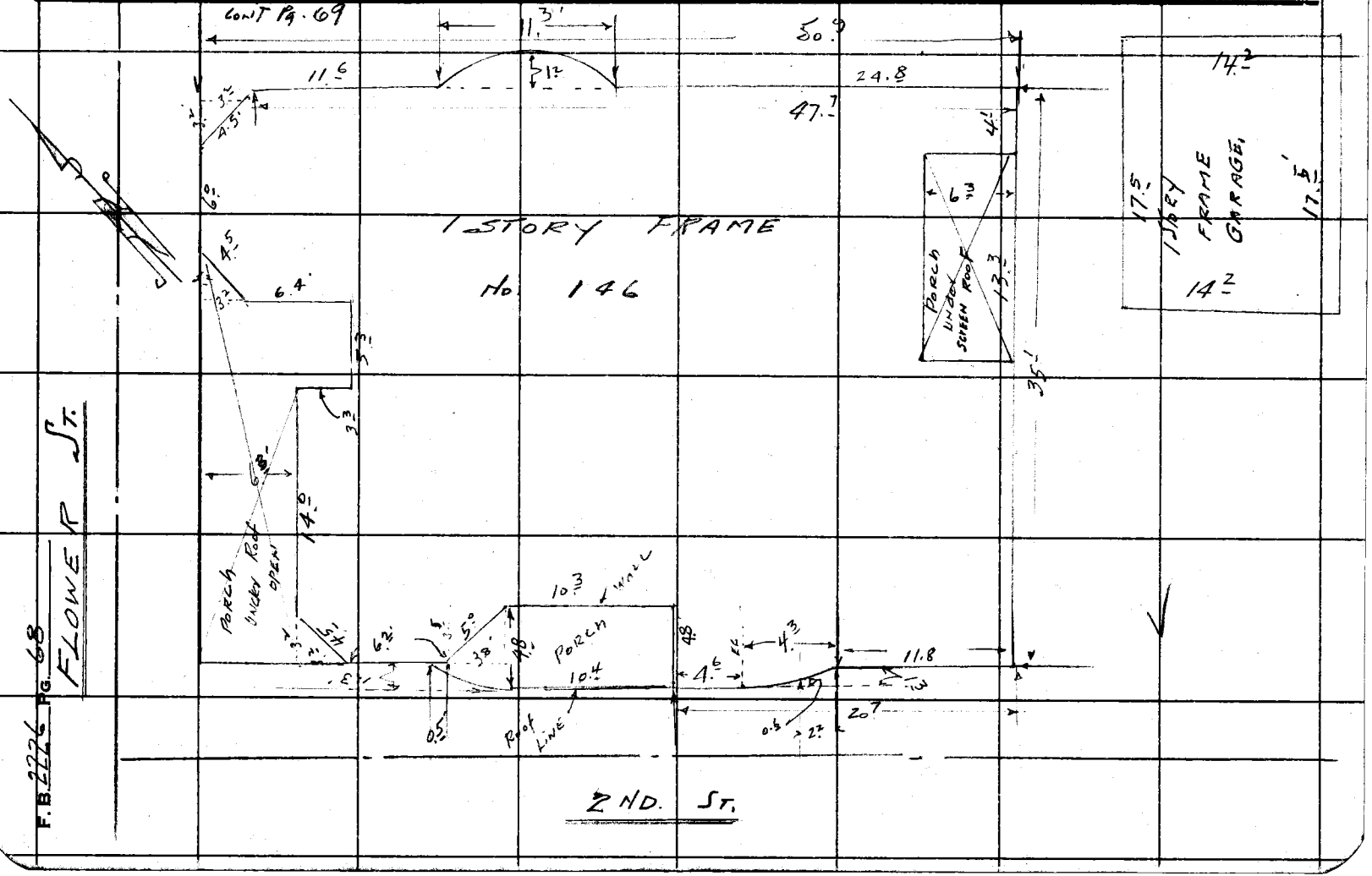
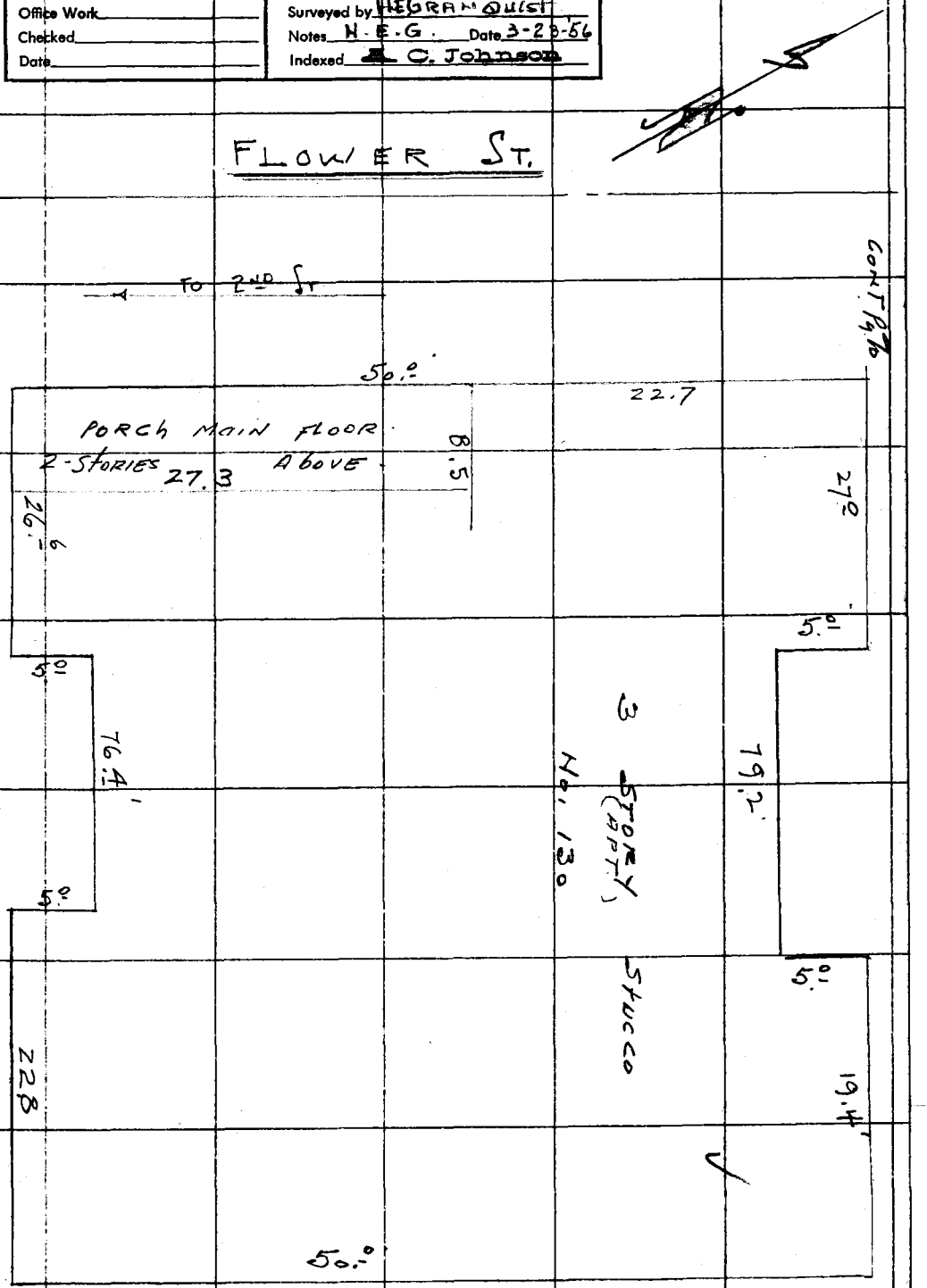


F.B. 2226 PG. 68

Notes Ck'd by	Survey of Civic Center
Map No. B-2314-2	W. O. 0021.04 Tape No. 0176 St'd. 69 °F
Office Work	Surveyed by HEGRANQUIST
Checked	Notes H.E.G. Date 3-28-56
Date	Indexed C. Johnson

F.B. 2226 Pg. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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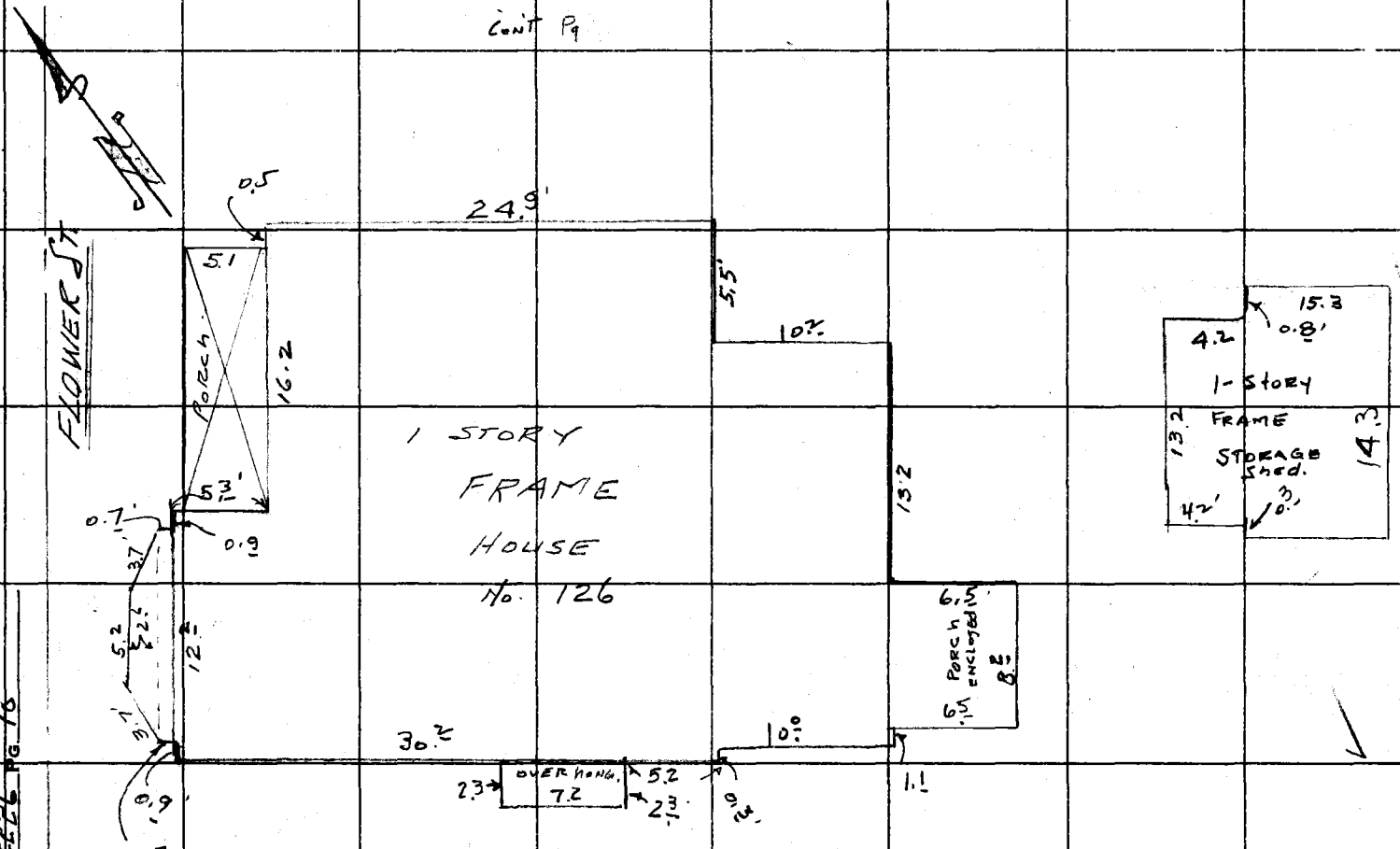
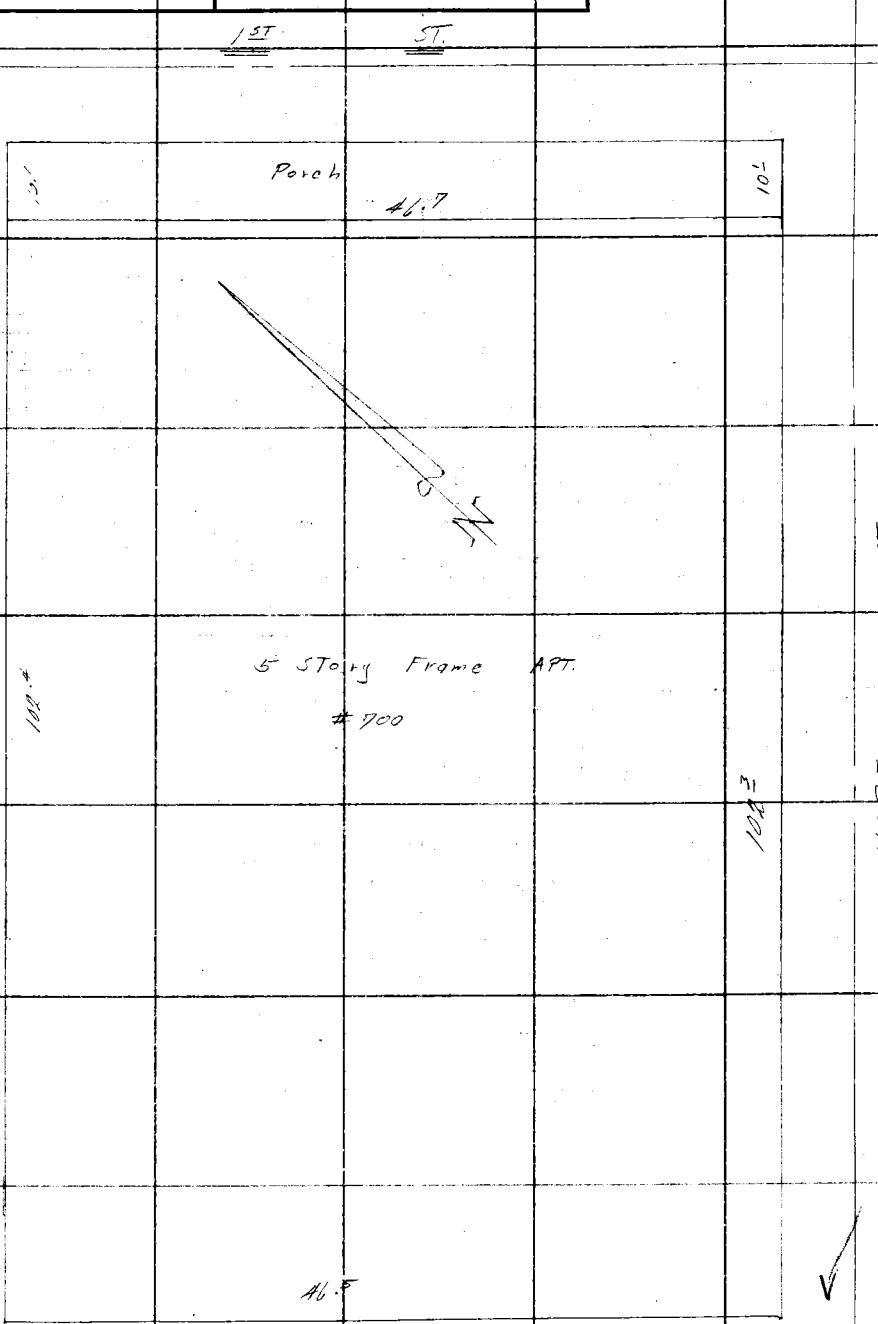
Do not extend notes this side of this line.



F.B. 2226 PG. 76

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes F.E. Brooks Date 3-22-56
Date	Indexed A. C. Johnson

F. B. 2226 Pg. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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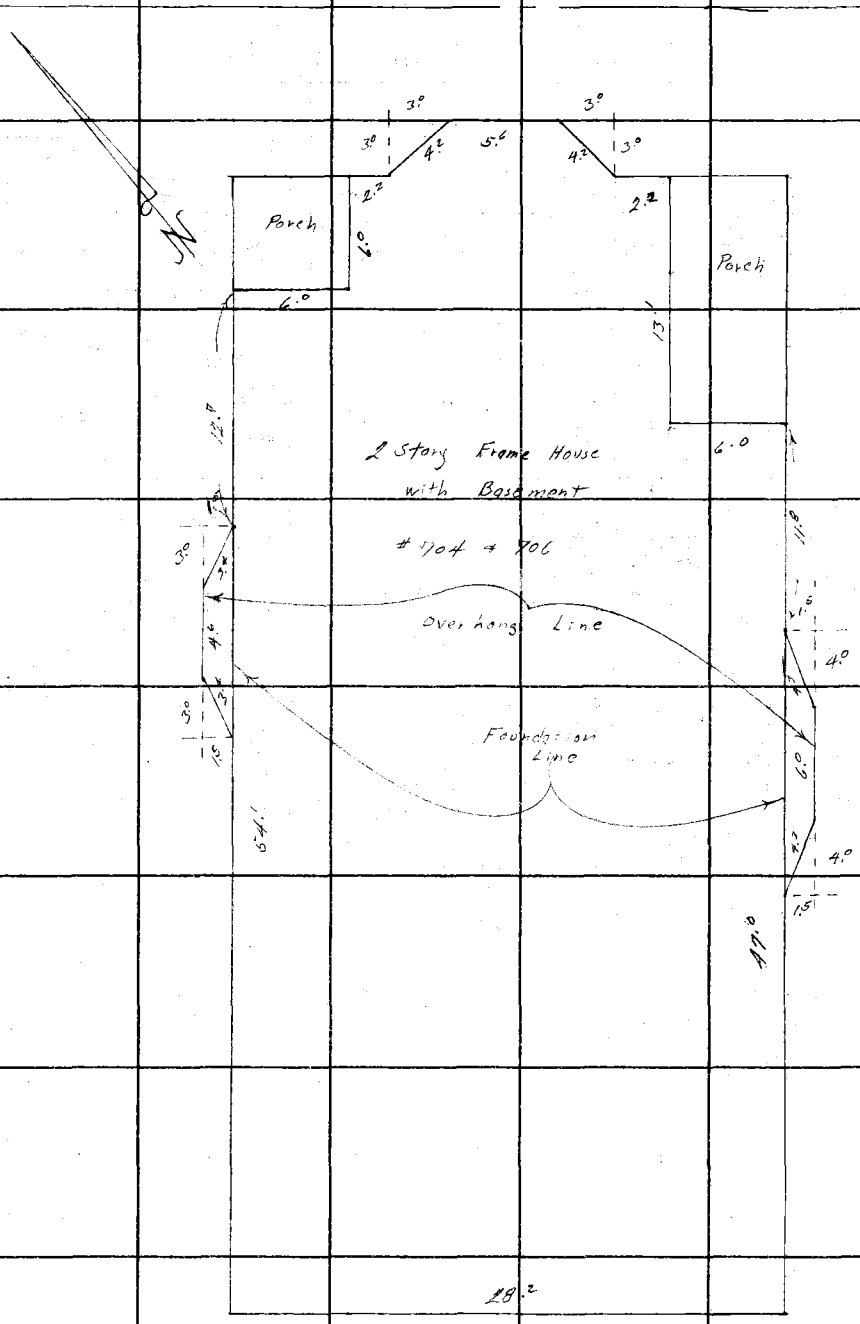
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2226 Pg. 72



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LOS ANGELES COUNTY SURVEYOR
72d LOS ANGELES COUNTY
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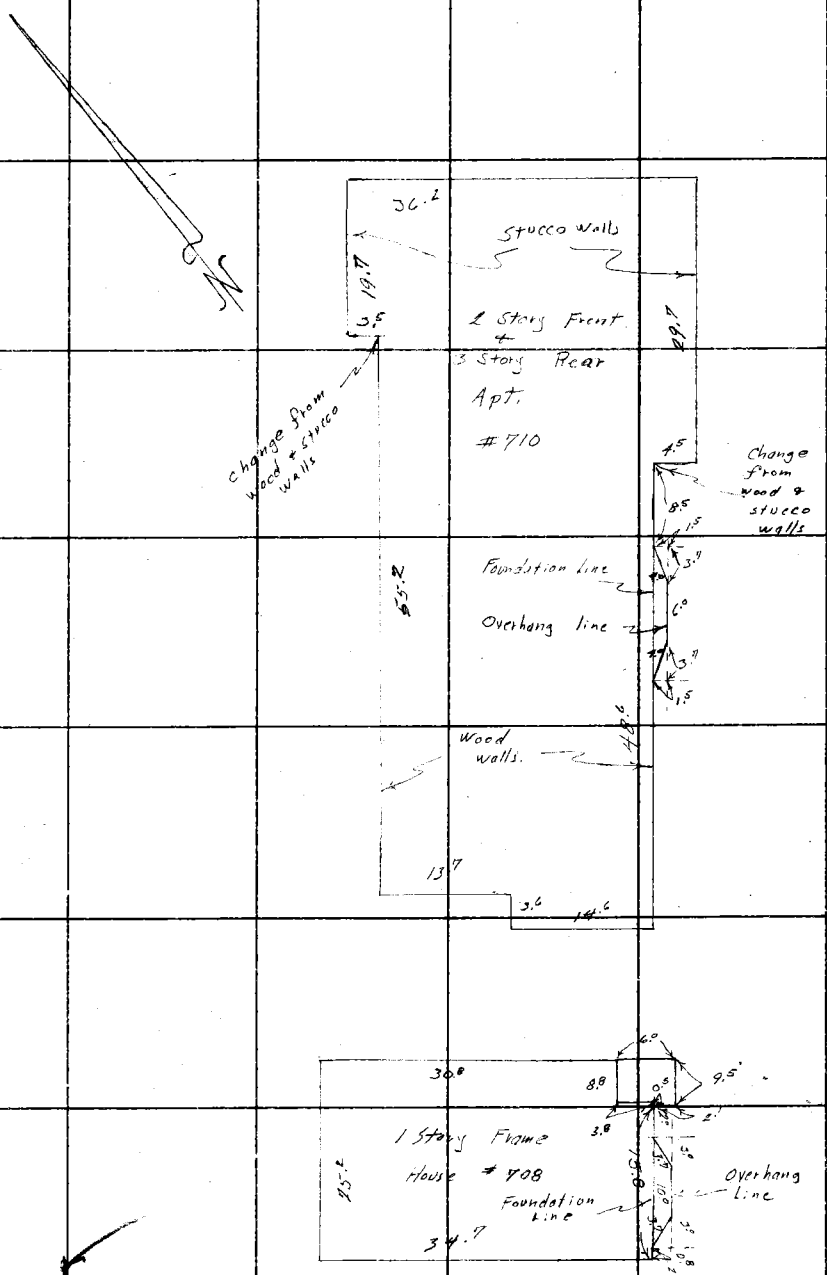
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 6021.04 Tape No. 0174 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes F.B. Brooks Date 3-22-56
Date	Indexed E. C. Johnson

F.B. 2226 Pg. 73



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2226 PG. 74

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726 LOS ANGELES COUNTY
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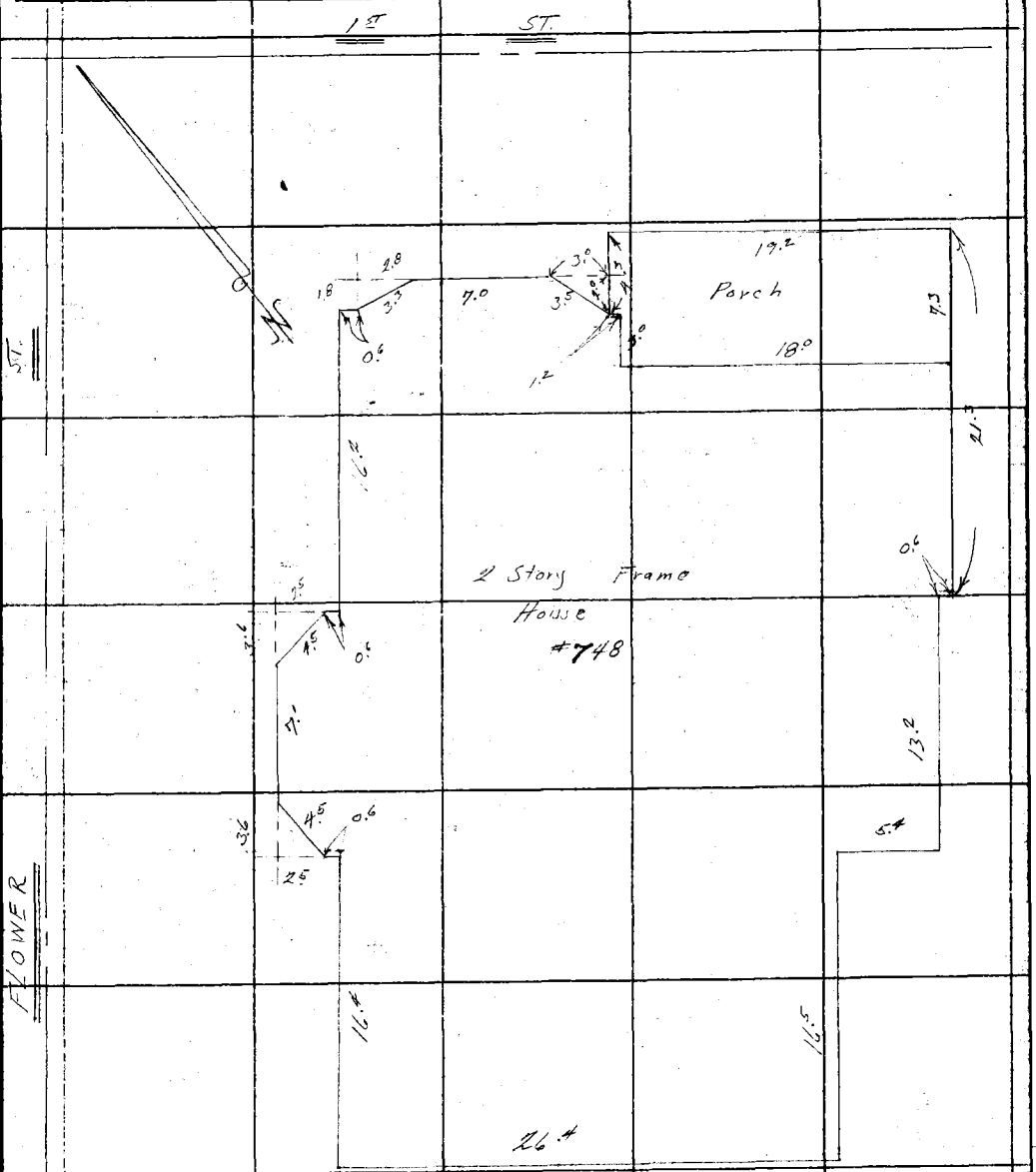
Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 8021.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H. E. Granquist
Checked	Notes F. E. Brooks Date 3-22-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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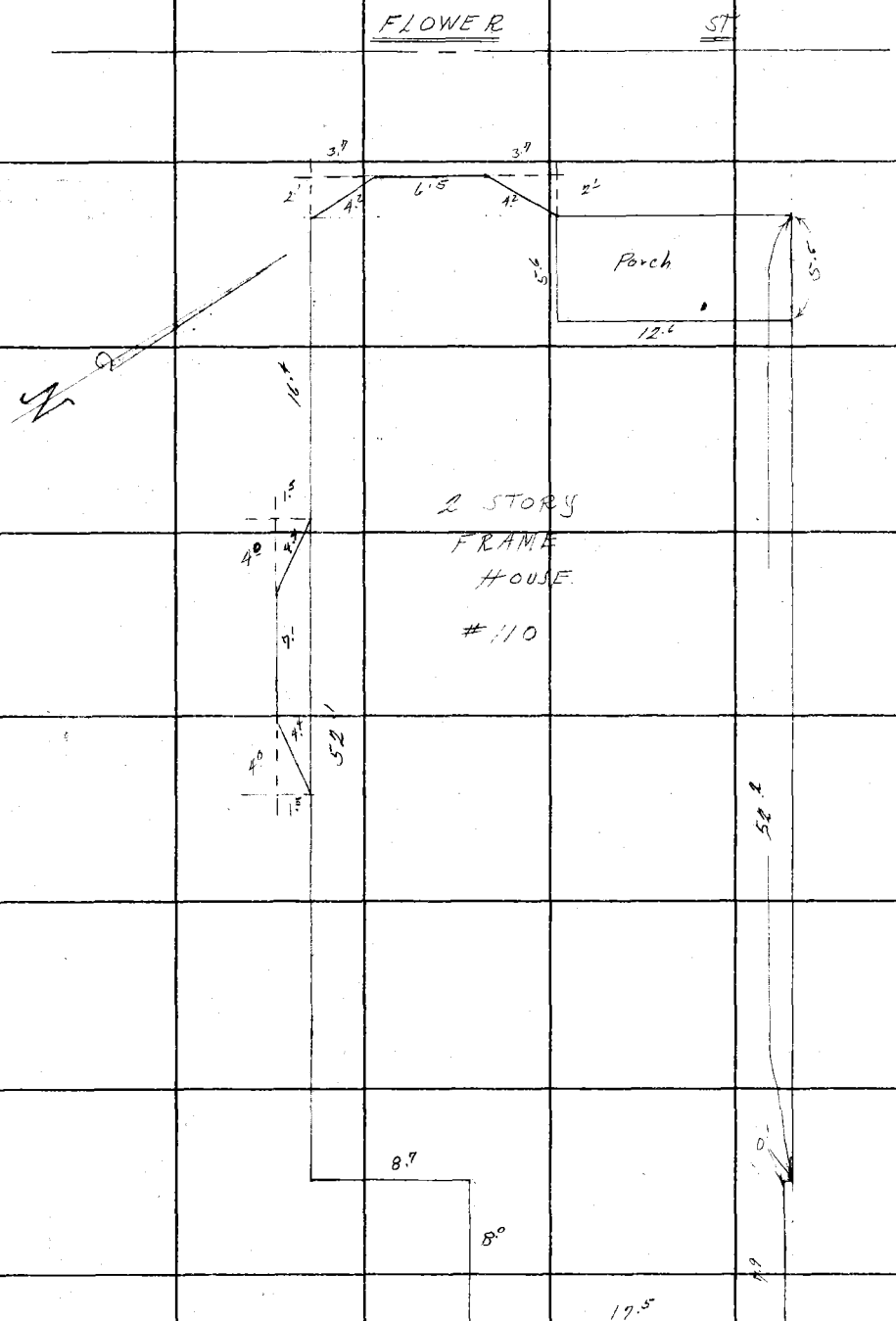
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2226 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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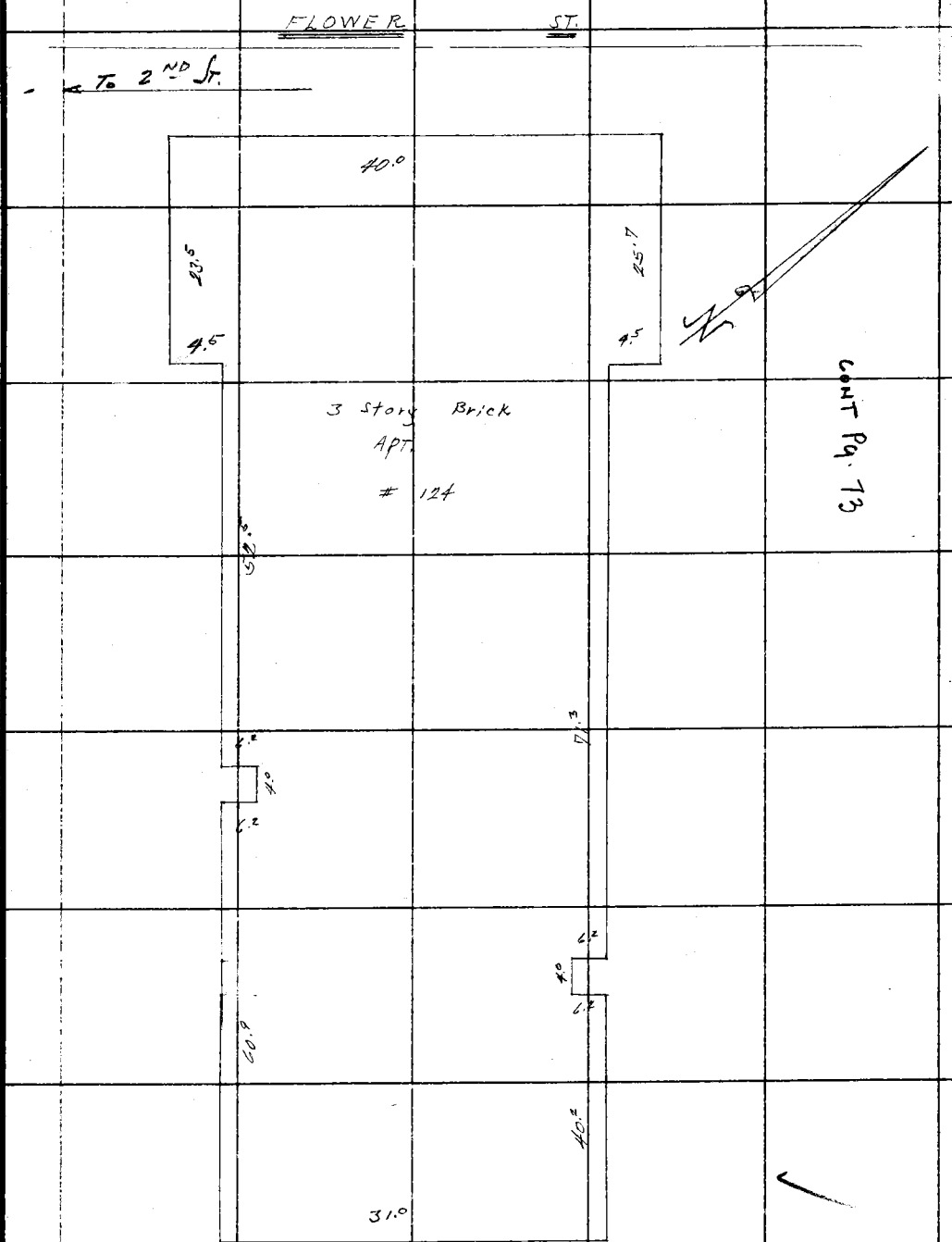
Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes F.E.B. Date 3-23-56
Date	Indexed A. C. Johnson

F. B. 2226 Pg. 77



CONT Pg. 73

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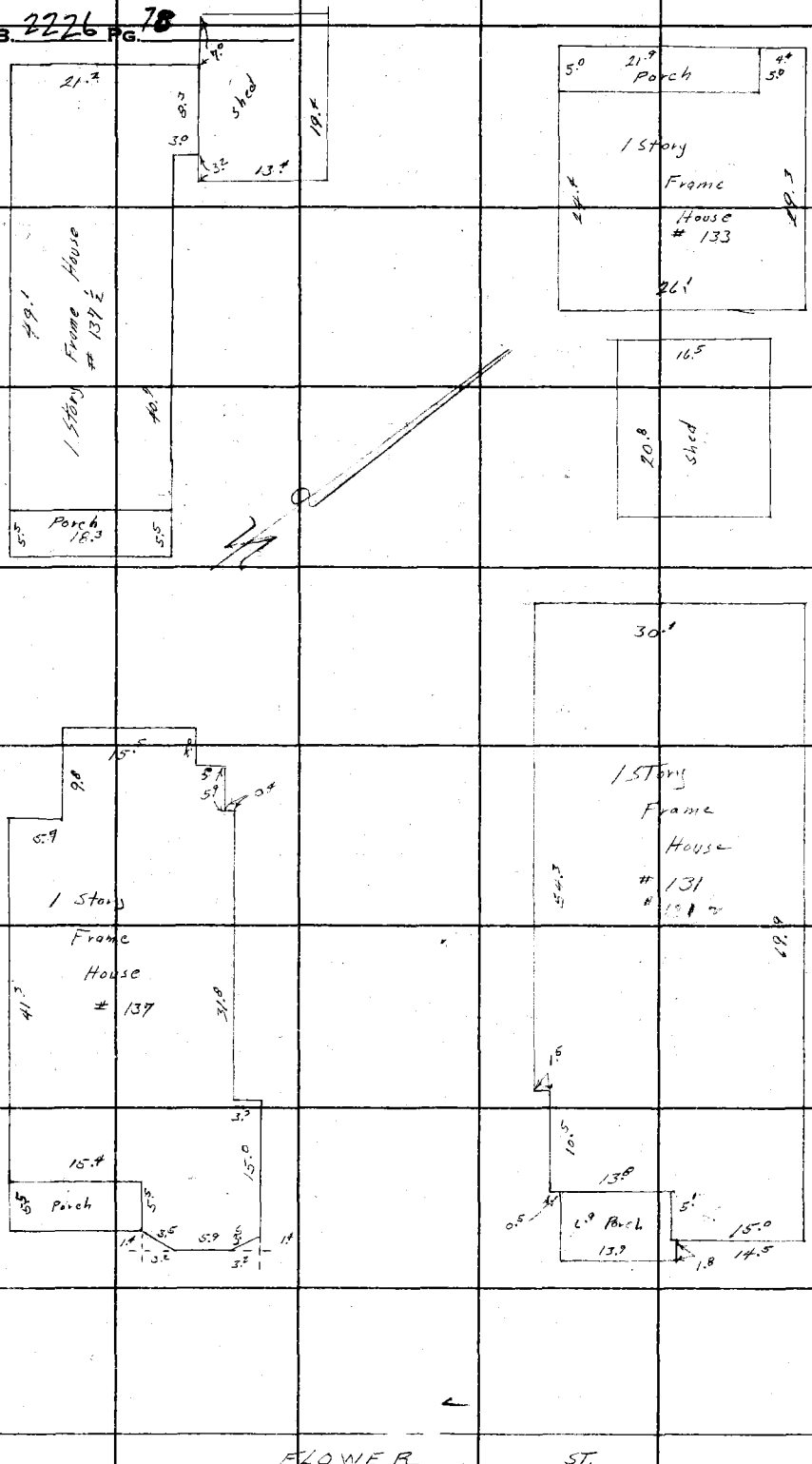
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2226 PG. 78



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 00021-04 Tape No. 0176 St'd. 60 °F
Office Work	Surveyed by H.E Grangvist
Checked	Notes F.E B. Date 3-29-56
Date	Indexed A. C. Johnson

F. B. 2226 Pg. 79

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RETURN TO
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726 LOS ANGELES COUNTY
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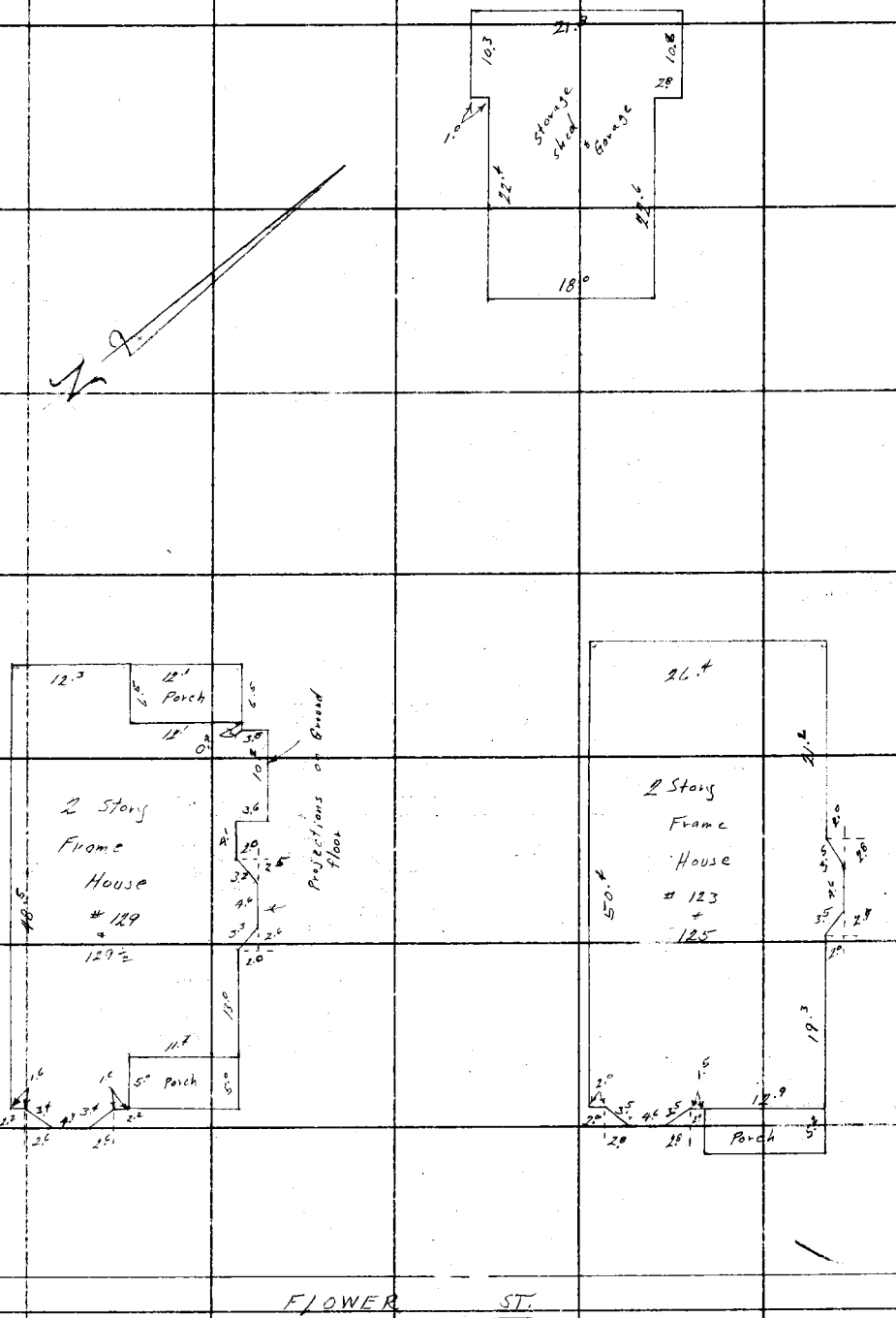
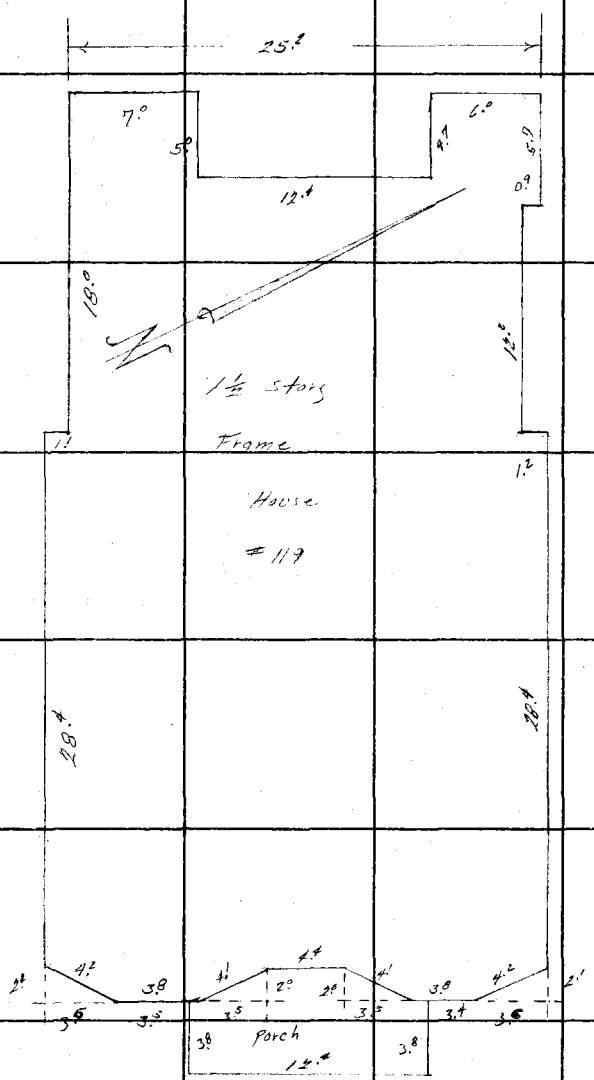


76F3095 S&E #247. 8-54

F. B. 2226 PG. 80



FLOWER ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.04 Tape No. 0116 St'd. 68 °F
Office Work	Surveyed by H.E. Grengquist
Checked	Notes F.B.B. Date 3-23-56
Date	Indexed E. C. Johnson

F. B. 2226 Pg. 81

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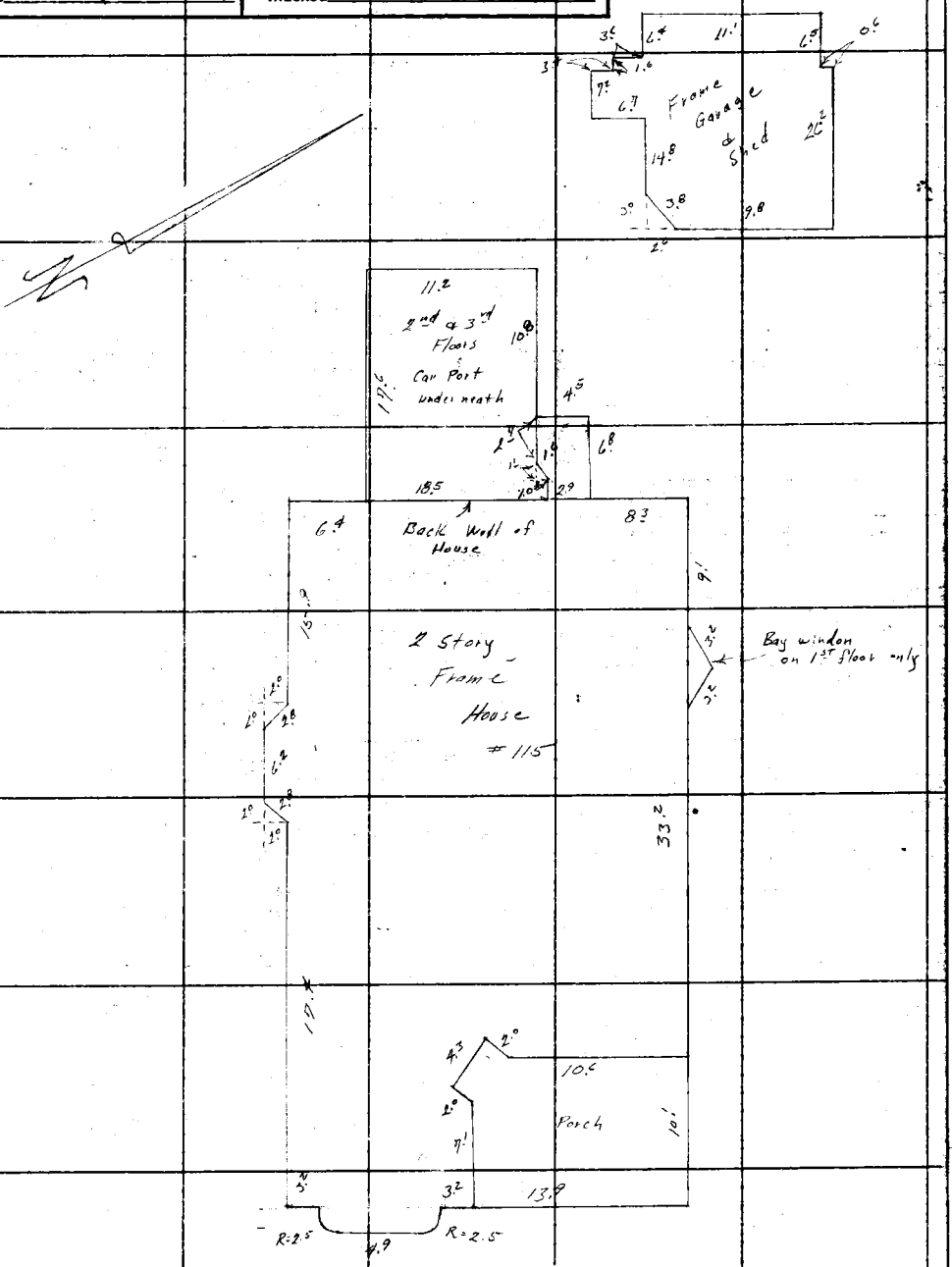
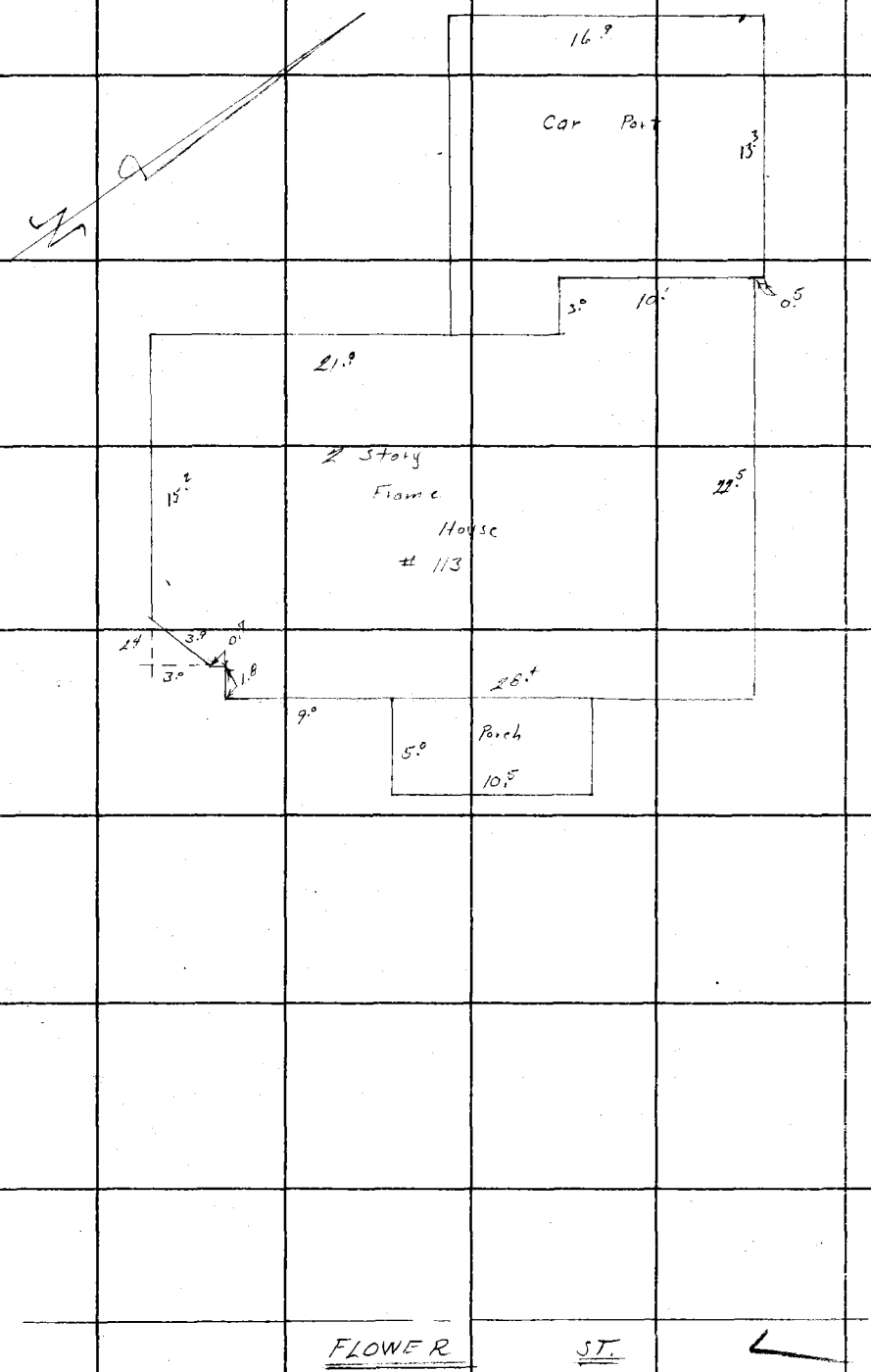


76F3095 S&E #247. 8-54

F. B. 1226 PG. 82



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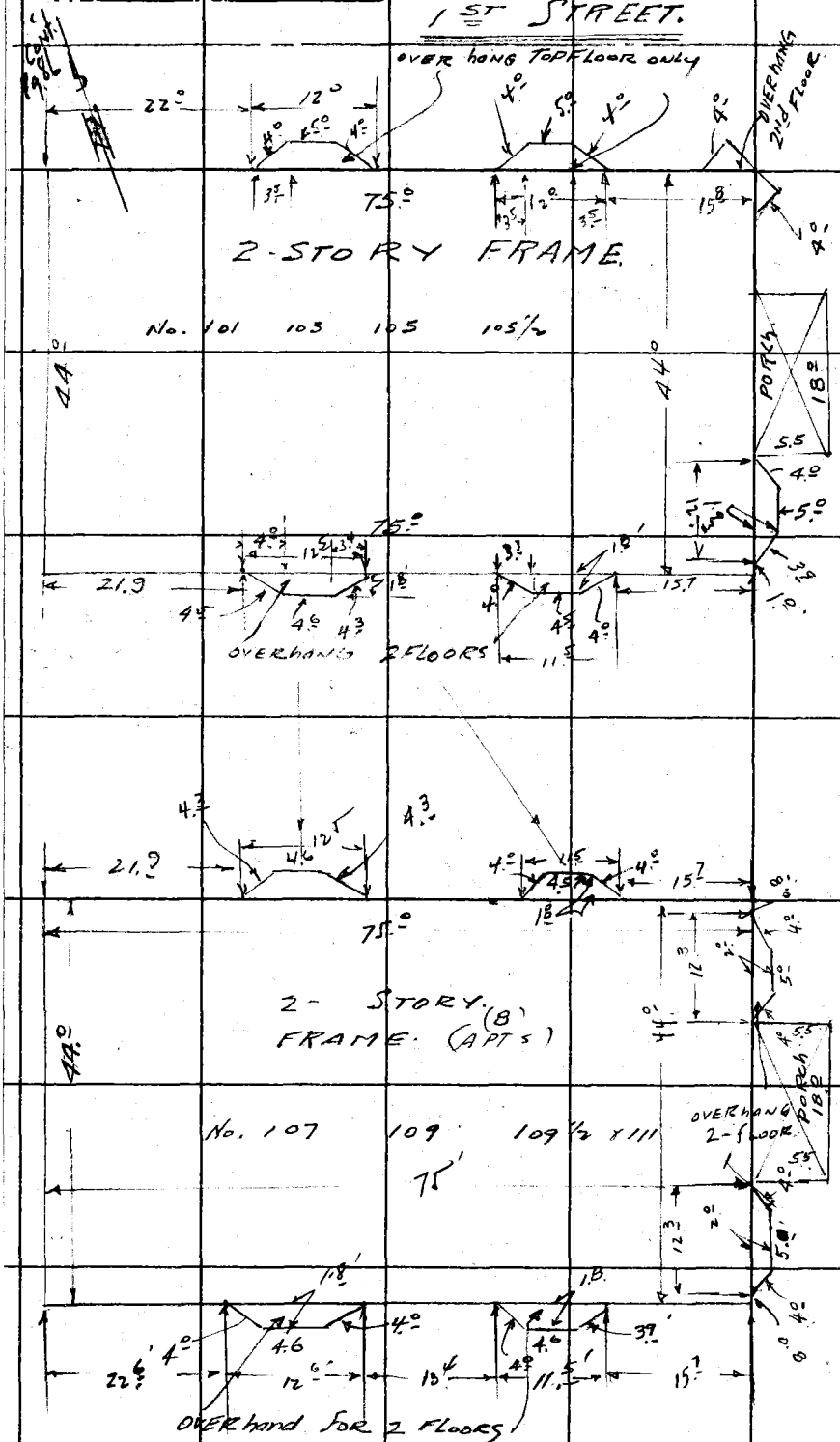
F.B. 2226 PG. 84

1ST STREET.



FLOWER STREET.

(100' BLK)

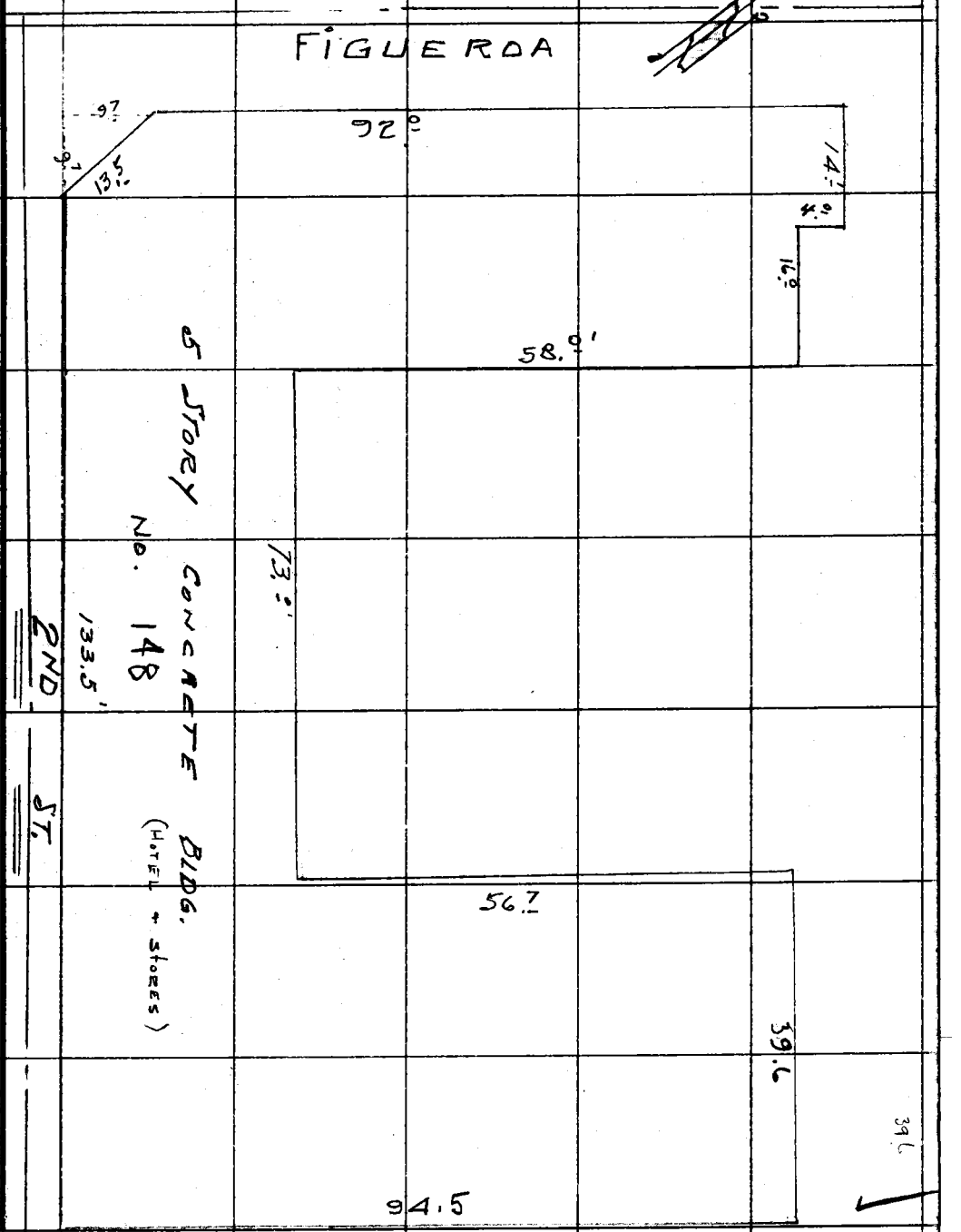
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 3-23-56
Date	Indexed C. Johnson

F. B. 2226 PG. 85



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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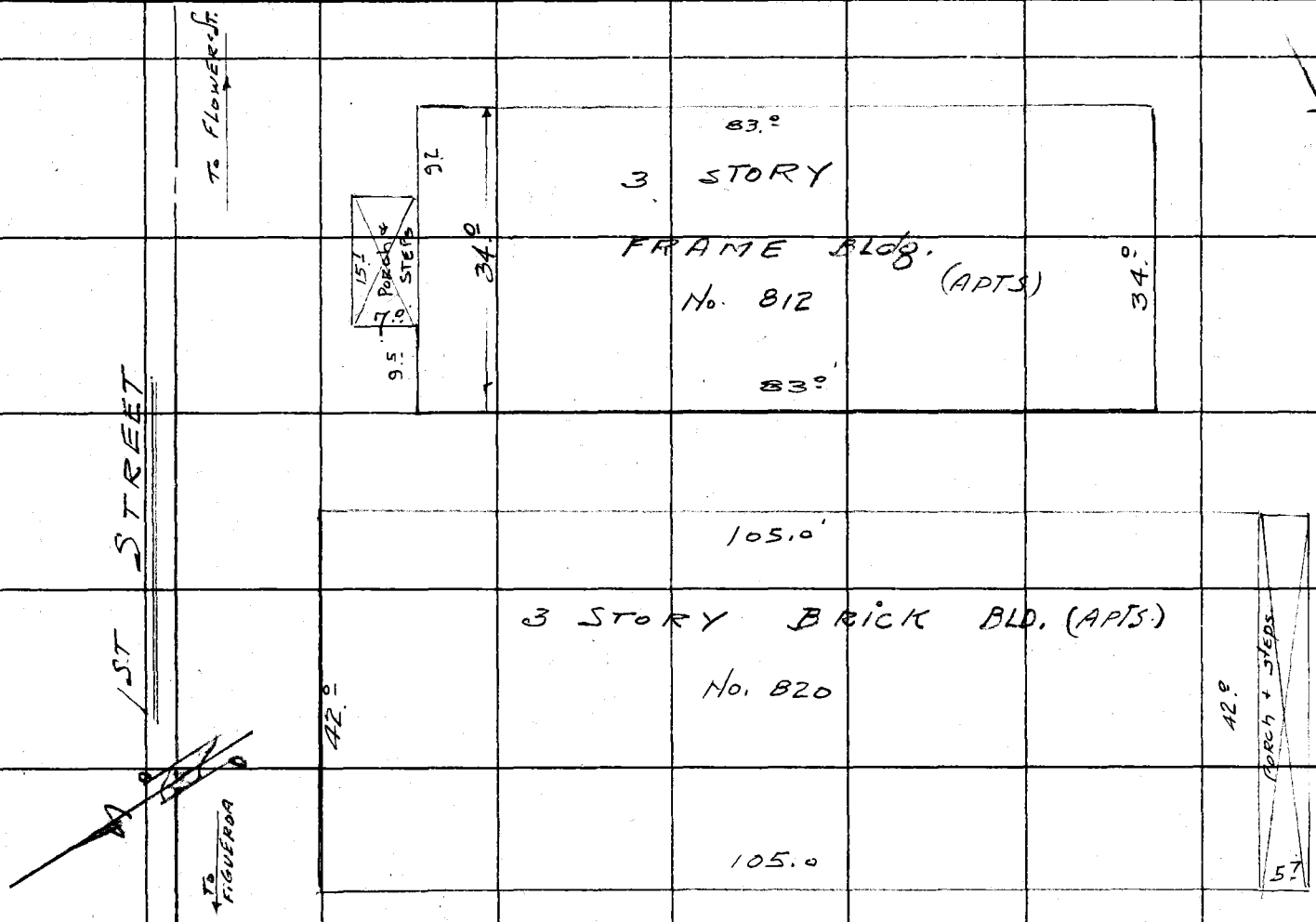
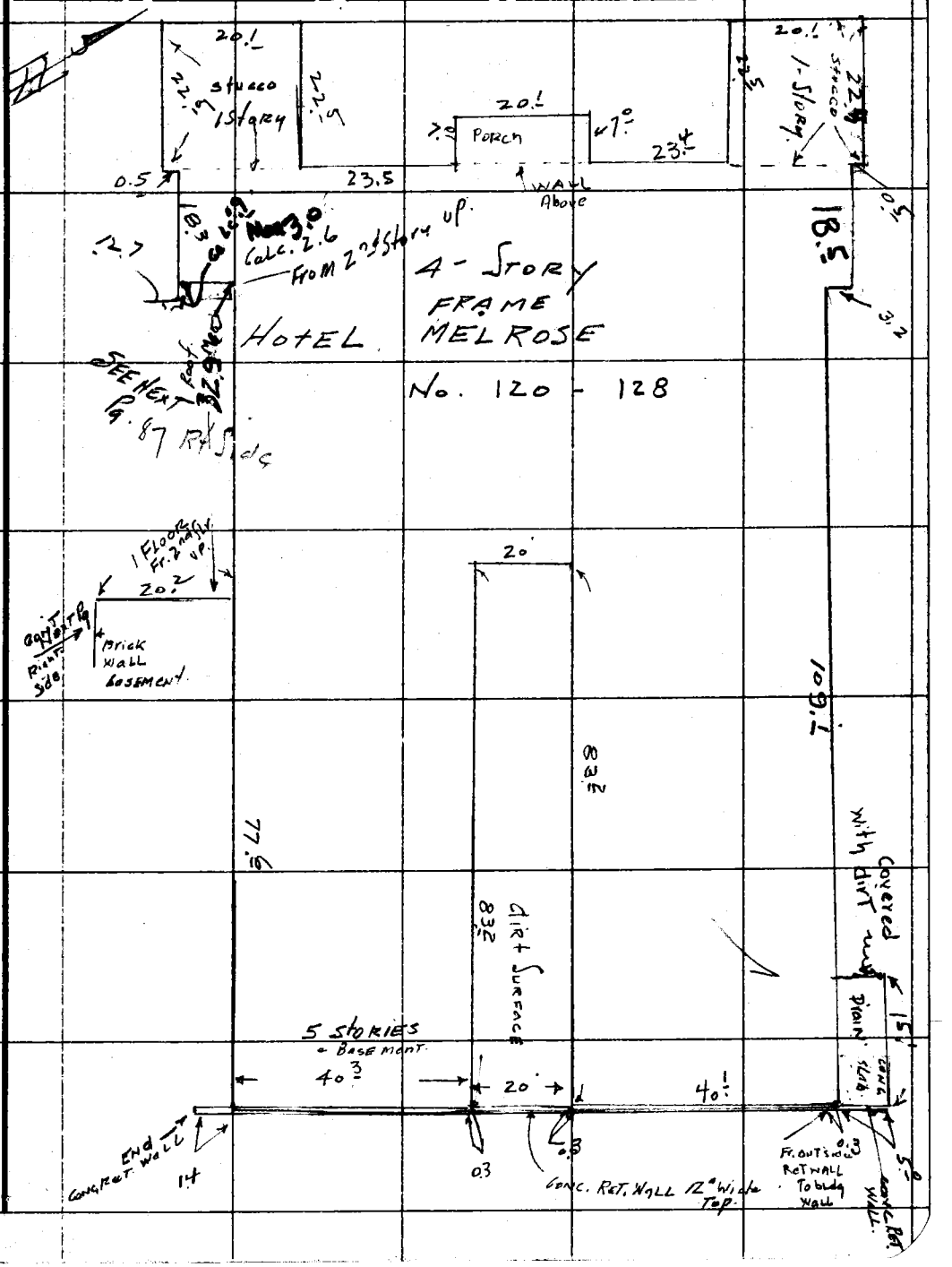
Do not extend notes this side of this line.



F.B. 2226 PG. 86

Notes Ck'd by	Survey of Civic Center	F. B. 2226 Pg. 87
Map No.	W. O. Tape No. 0176 St'd. 68 °F	
Office Work	Surveyed by H. E. Granquist	
Checked	Notes H.E.G. Date 3/26/56	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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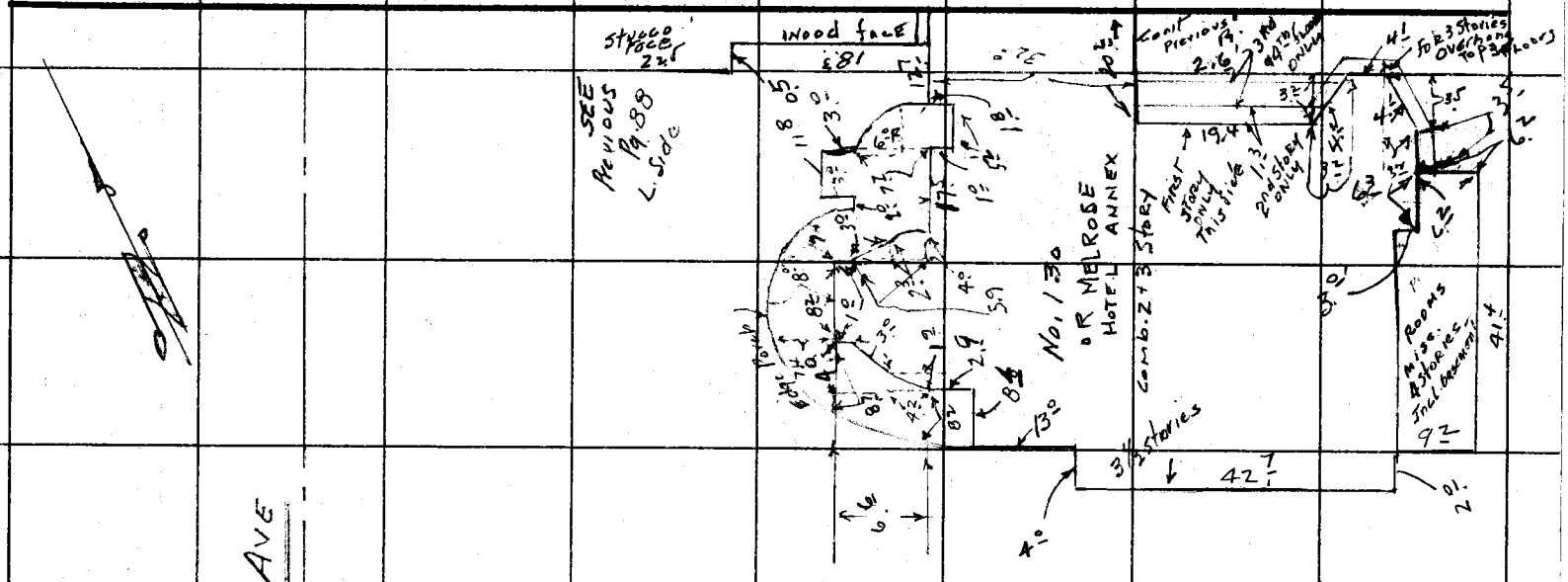
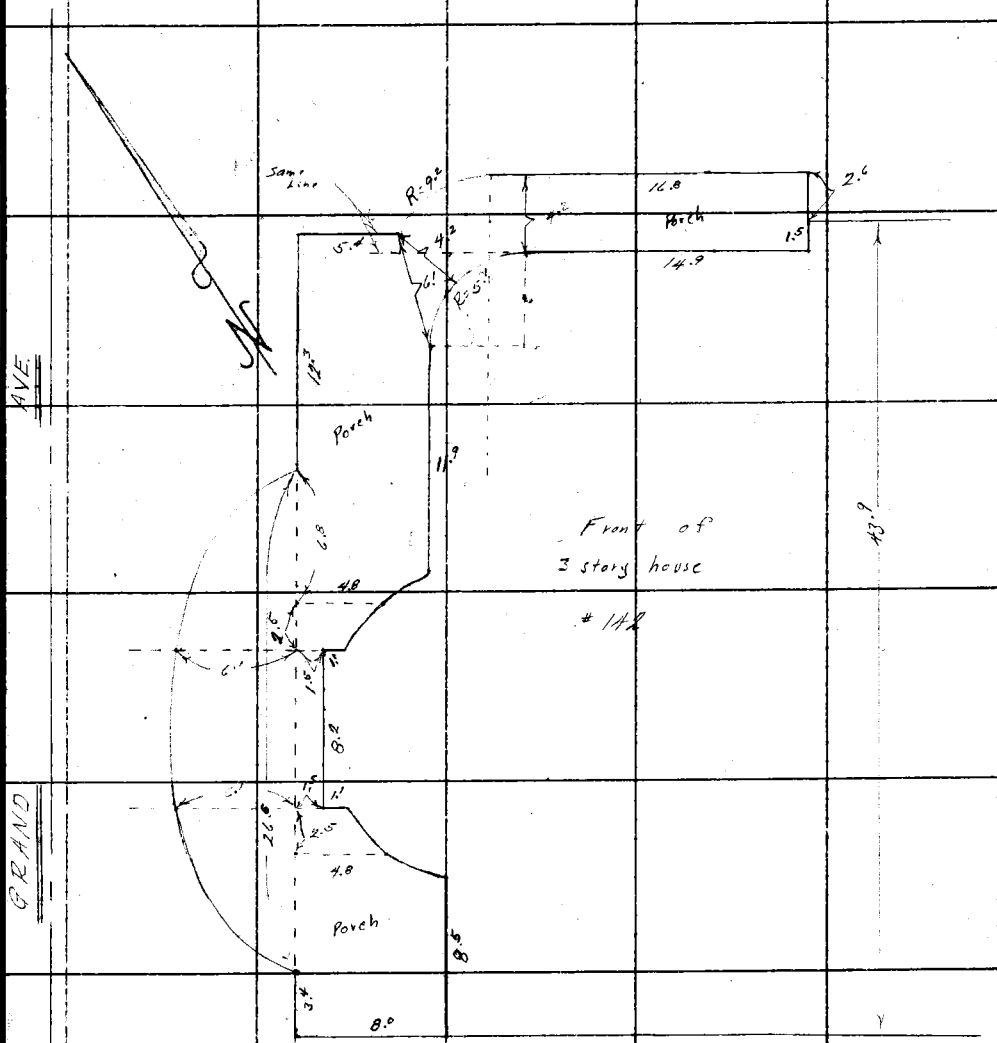


F.B. 1226 Pg. 88

Notes Ck'd by	Survey of Civic Center
Map No. B-2314-2	W. O. 0021.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H.E. Granquist
Checked	Notes F.E. Brooks Date 3-26-56
Date	Indexed A. C. Johnson

F. B. 2226 Pg. 89



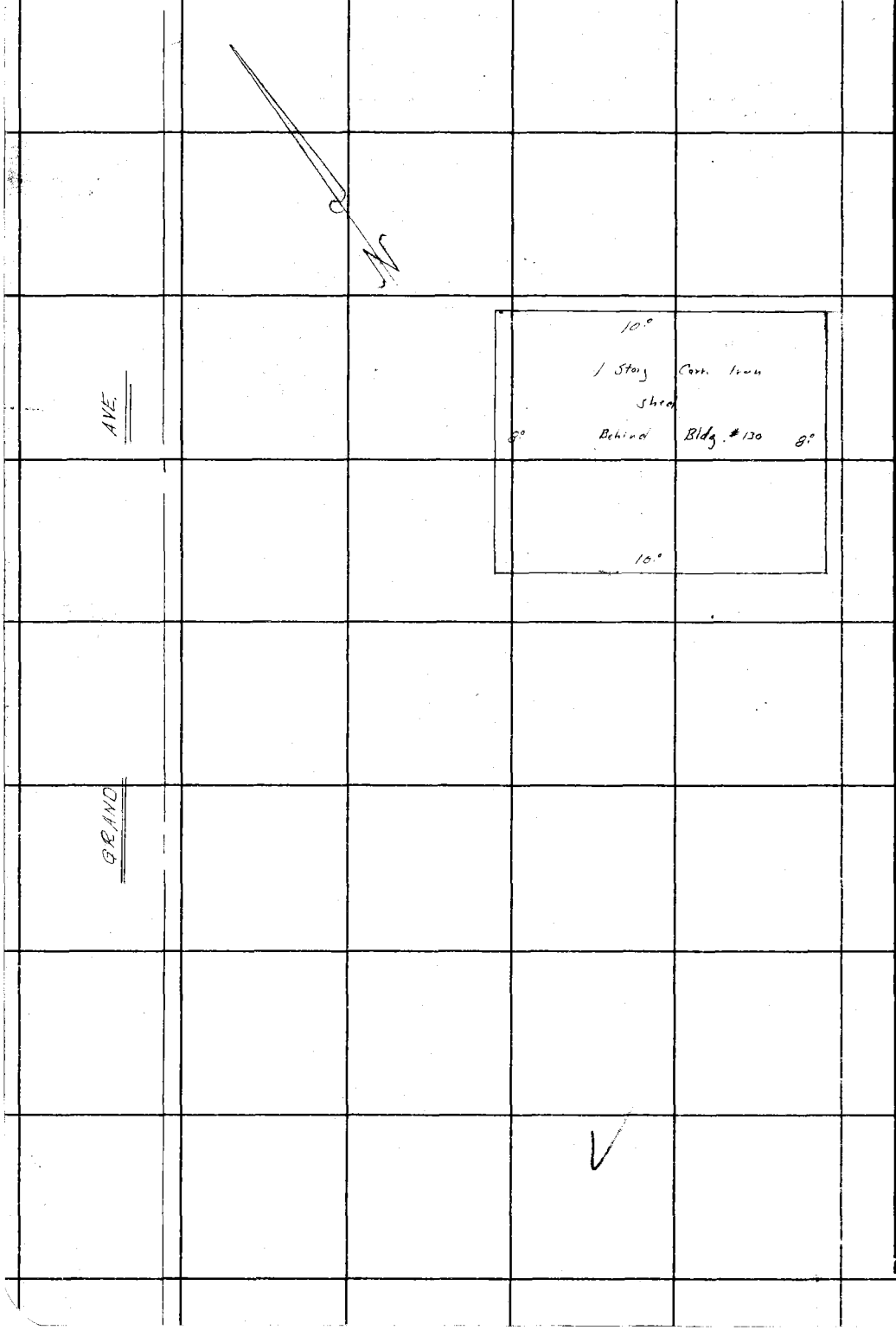
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2226 PG. 90



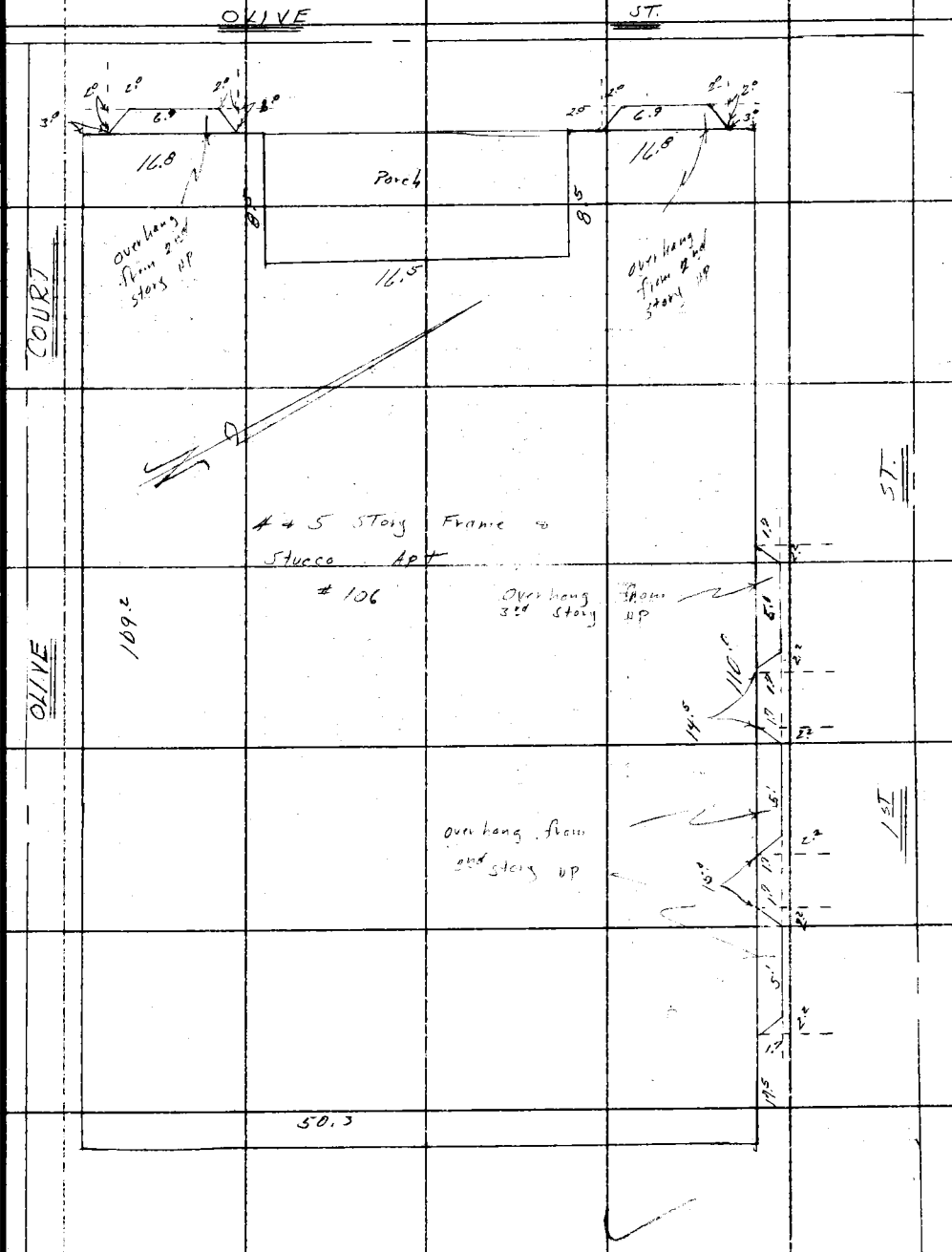
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 00 21.04 Tape No. 0176 St'd. 68 °F
Office Work	Surveyed by H.E. Grangquist
Checked	Notes F.E. Brooks Date 3-26-56
Date	Indexed J. C. Johnson

F. B. 2226 Pg. 91



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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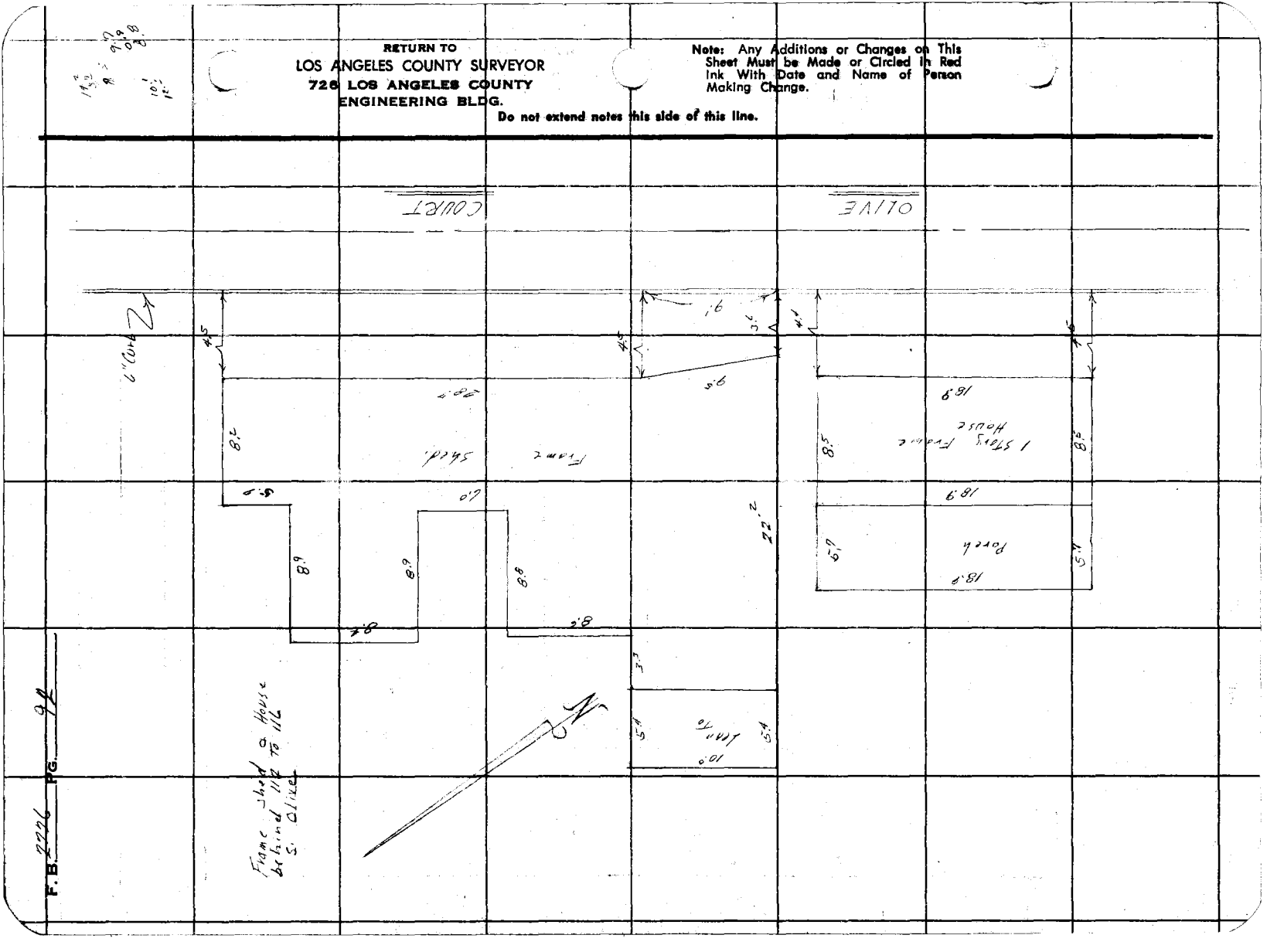

F.B. 2226 PG. 92

Notes Ck'd by	Survey of CIVIC CNTR.
Map No.	W. O. 002104 Tape No. St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-16-56
Date	Indexed E. C. Johnson

F. B. 2226 Pg. 93

APR 17 '56

CIVIC CENTER

J.N. 002104

A SURVEY TO CHECK ℄ of PARTY WALLS OF BLDGS. ON WEST SIDE OF BROADWAY BETWEEN 1ST ST. & 2ND ST.

SEE F.B. 87-131-138-139 For Original Survey.

Field Supervisor — E.C. WALLACE
A.N. Hellstrom
J.M. Maldonado
G.L. Matthiesen
C.W. Adams
R.E. Dover.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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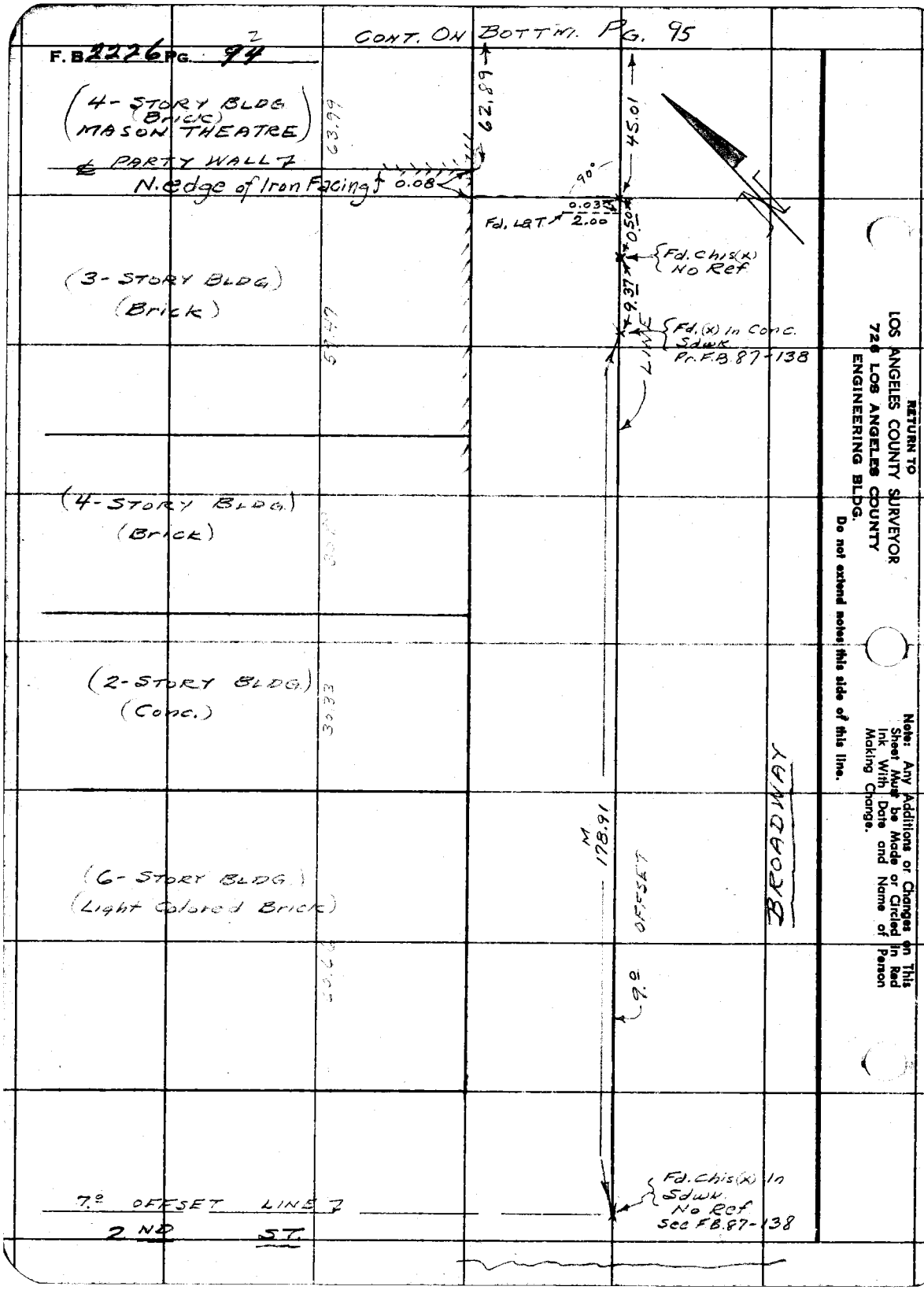
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

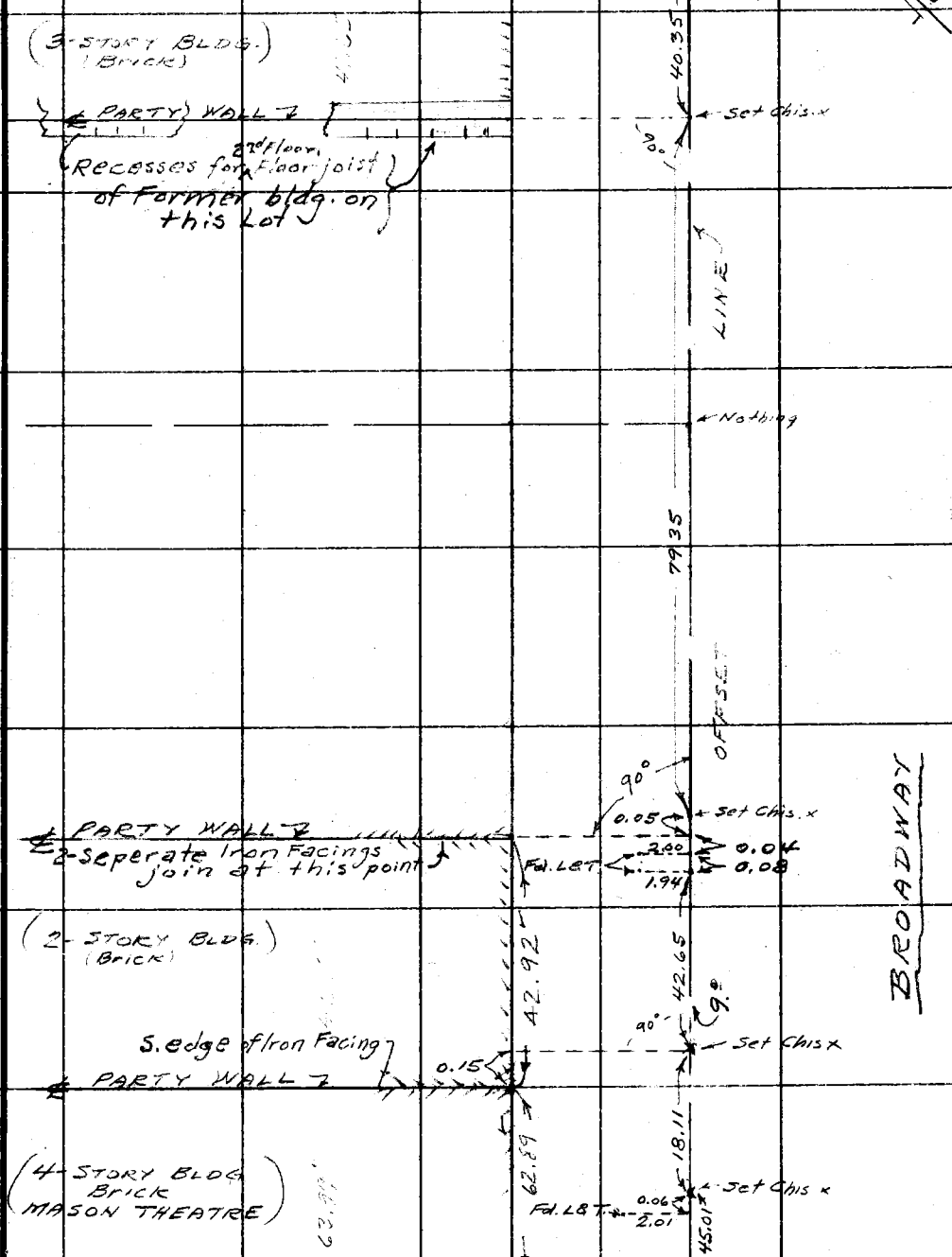
76F3095 S&E #247. 8-54


F.B. 2226 PG. 94
2
CONT. ON BOTTM. PG. 95
(4-STORY BLDG (Brick) MASON THEATRE)
63.99
62.89
45.01
℄ PARTY WALL
N. edge of Iron Facing
0.08
90°
0.03
Fd. L&T 2.00
0.50
Fd. Chis(x) No Ref
(3-STORY BLDG) (Brick)
9.37
Fd. (x) In Conc. Sdwk Pr. F.B. 87-138
LINE
(4-STORY BLDG) (Brick)
(2-STORY BLDG) (Conc.)
30.33
M 178.91
OFFSET
BROADWAY
(6-STORY BLDG) (Light Colored Brick)
9.0
Fd. Chis(x) In Sdwk. No Ref See F.B. 87-138
7.0 OFFSET LINE
2ND ST.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CIVIC CNTR
Map No.	W. O. 2021.04 Tape No. St'd. 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-16-56
Date	Indexed E. C. Johnson

F. B. 2226 Pg. 95

CONT. ON BOTTOM PG. 96



CONT. FROM TOP PG. 94

Note: Any Additions or Changes on This Sheet. Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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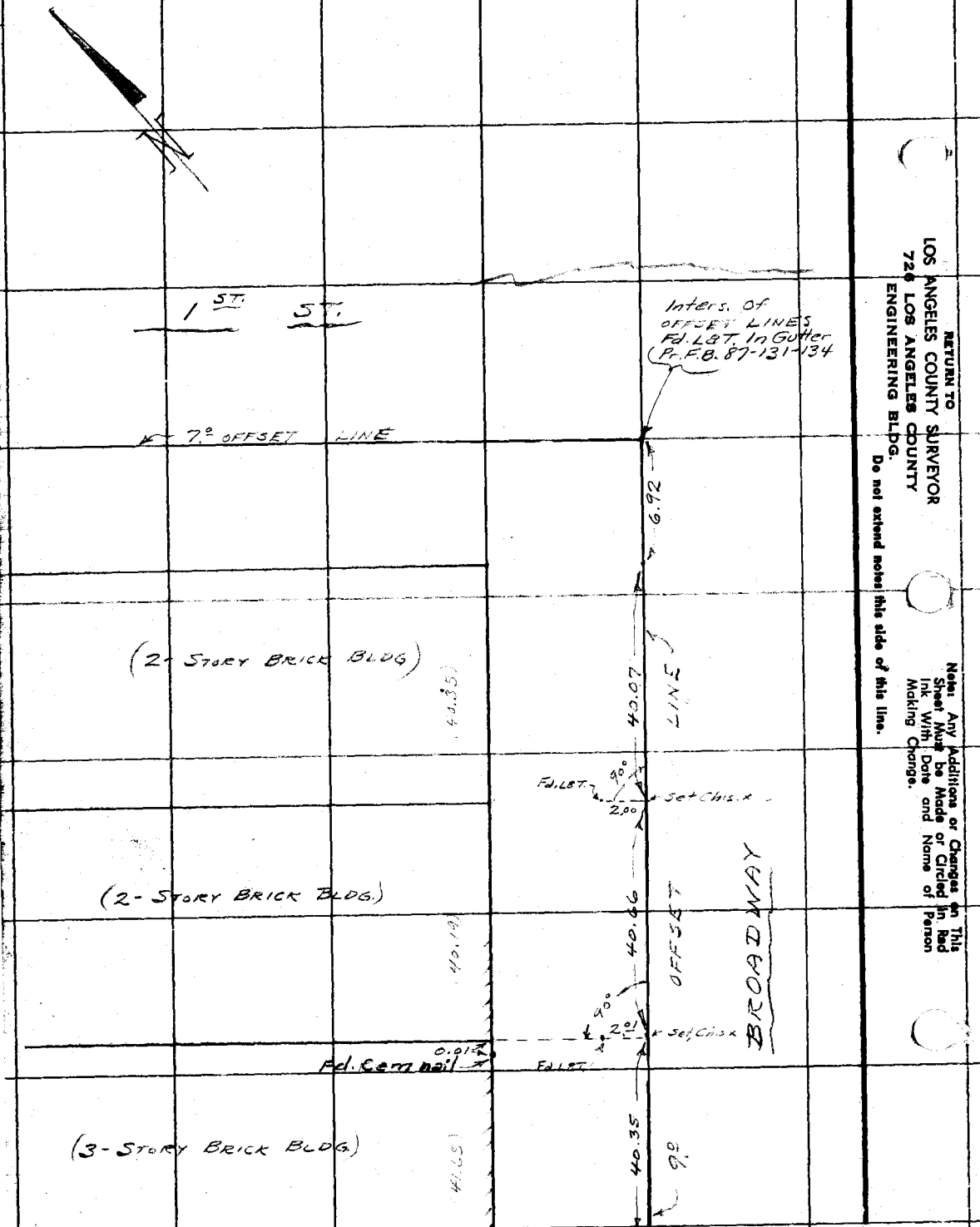
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2226 PG. 96 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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CONT. FROM TOP PG. 95

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.04 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E+M Jr Date 4-30-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 97

OCT 22 '56

JN 0021.04

CIVIC CENTER

PROPOSED ADMINISTRATION BLDG SITE

TEST HOLES set spks & tins at ℄ of each hole site

LOCATION

As Per

(Plans for Existing Site Contours & Conditions)

Sheet No. S.P.-6

(Brandow & Johnston)

(Structural Engineers)

Curtis
Mankey
Rodriguez
Martinez
Moore

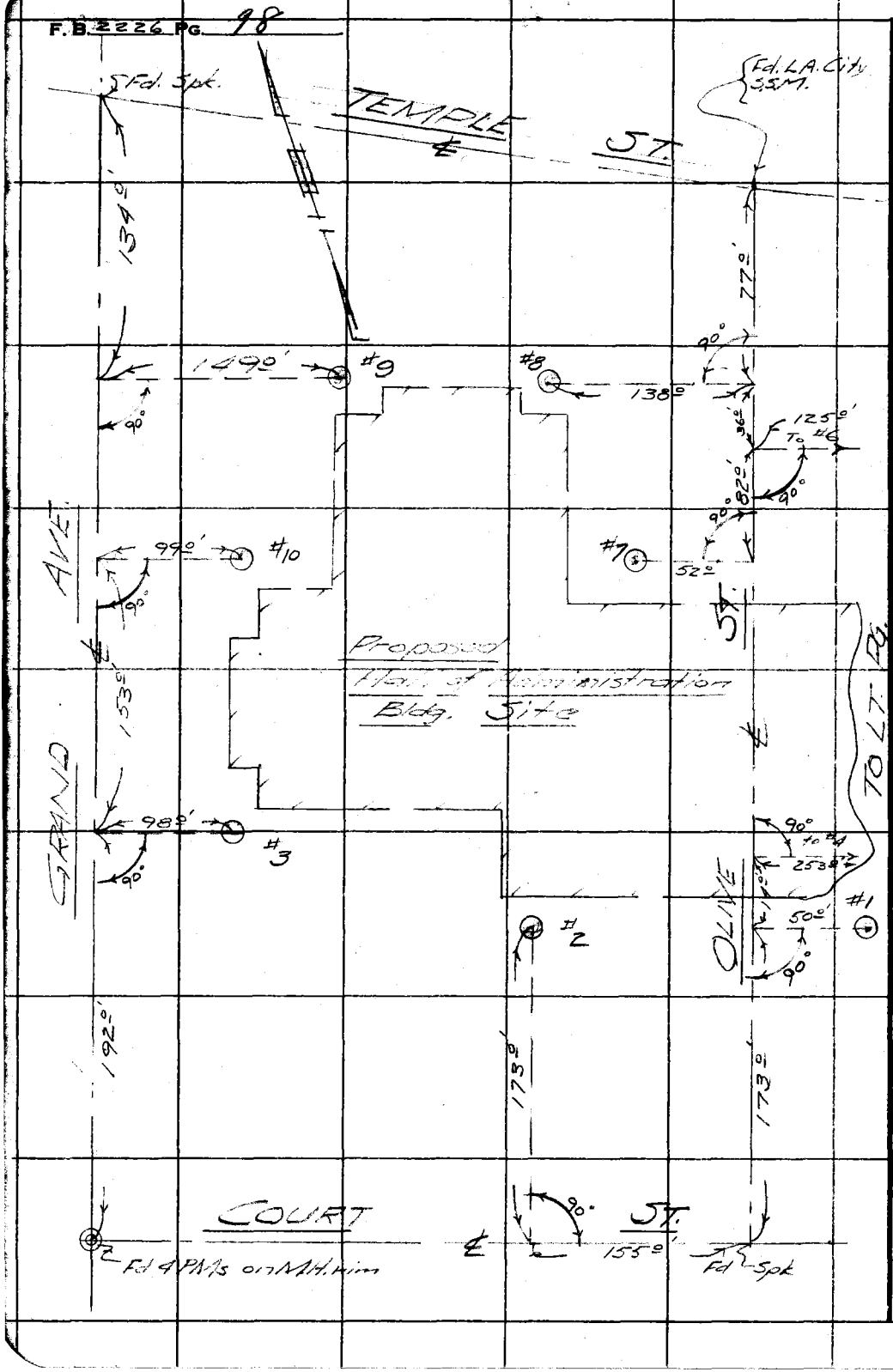
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2226 PG. 98



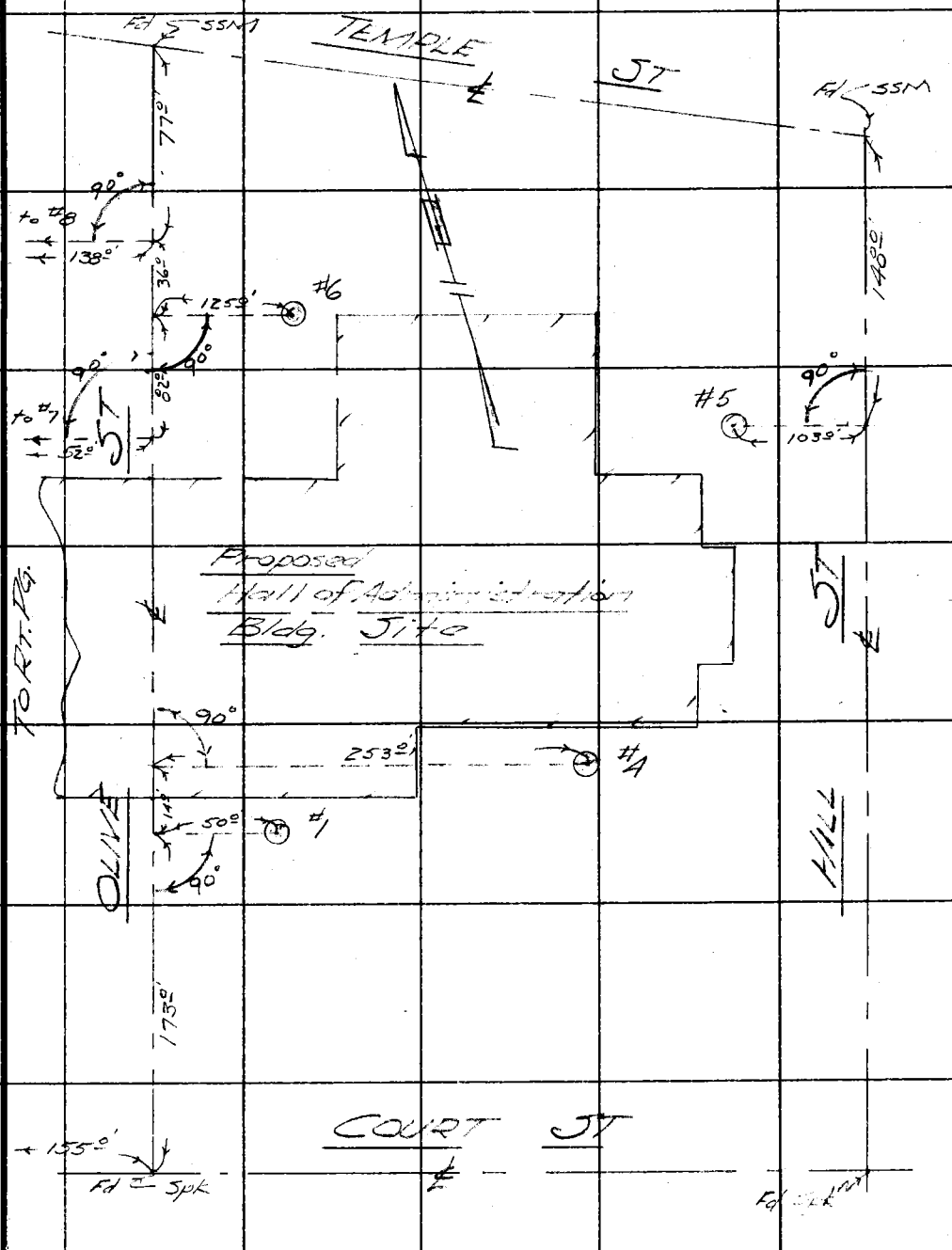
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center
Map No.	W. O. 0021.01 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes E.T.M. Jr Date 4-30-56
Date	Indexed C. Johnson

F. B. 2226 Pg. 99



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Notes Ck'd by	Survey of Central Heat. Plant
Map No.	W. O. 7008.02 Tape No. 157 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked S.L. BOUCHER	Notes PRS Date 7-10-56
Date 7-18-56	Indexed [illegible] C. Johnson 7-17-56

F.B. 2226 PG. 101

J. N. 7008.02
CIVIC CENTER
CENTRAL HEATING PLANT
CONTROL SYSTEEM

Party
Snyder
Le Gault
Harrington
Bonney
Bankson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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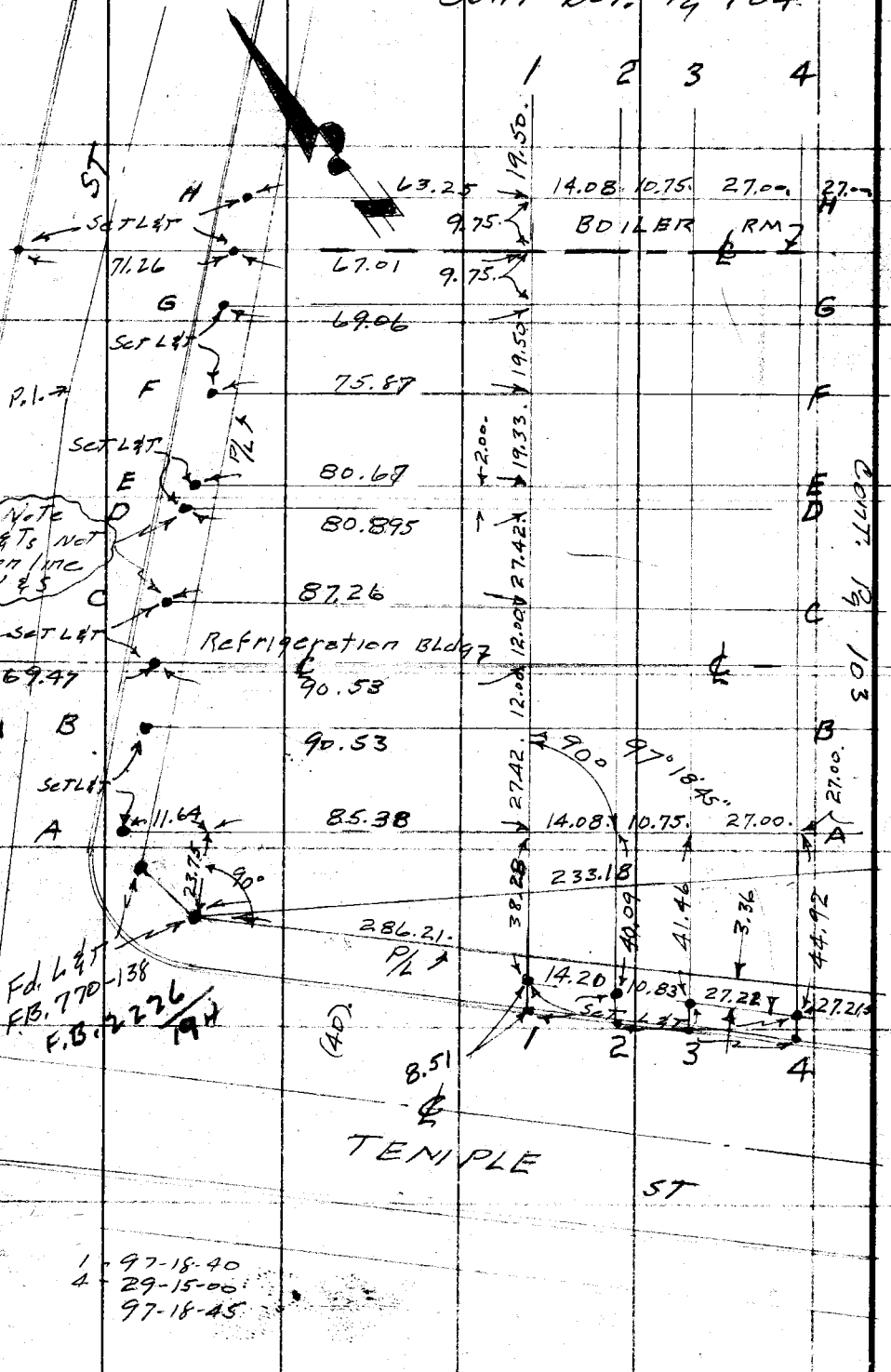
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2226 PG. 102

CONT B.T. Pg 104



1 - 97-18-40
4 - 29-15-00
97-18-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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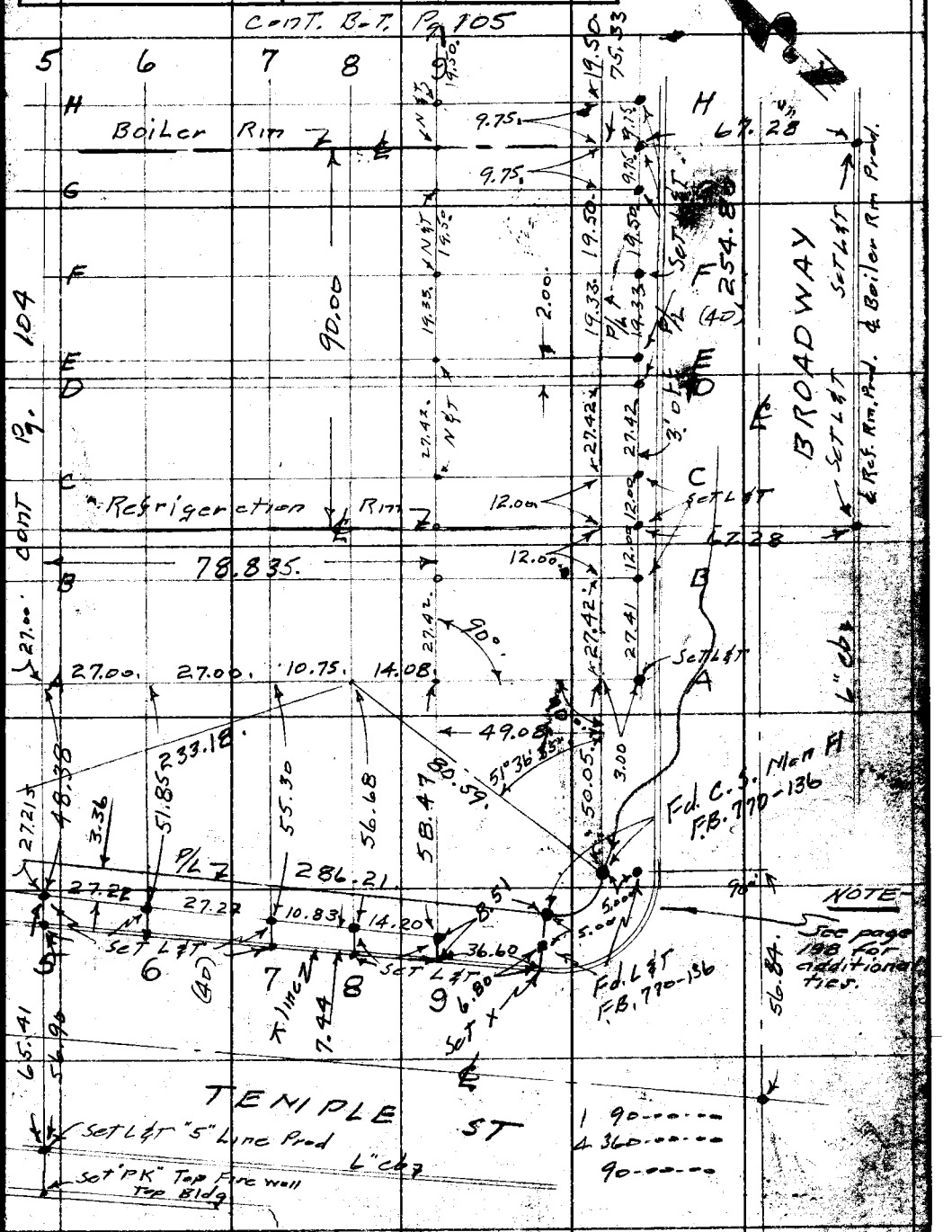
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Central Heat. Plant
Map No.	W. O. 7008.92 Tape No. P157 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked S.L. BOUCHER	Notes PRS Date 7-9-56
Date 7-18-56	Indexed A. C. Johnson

F. 2226 Pg. 108



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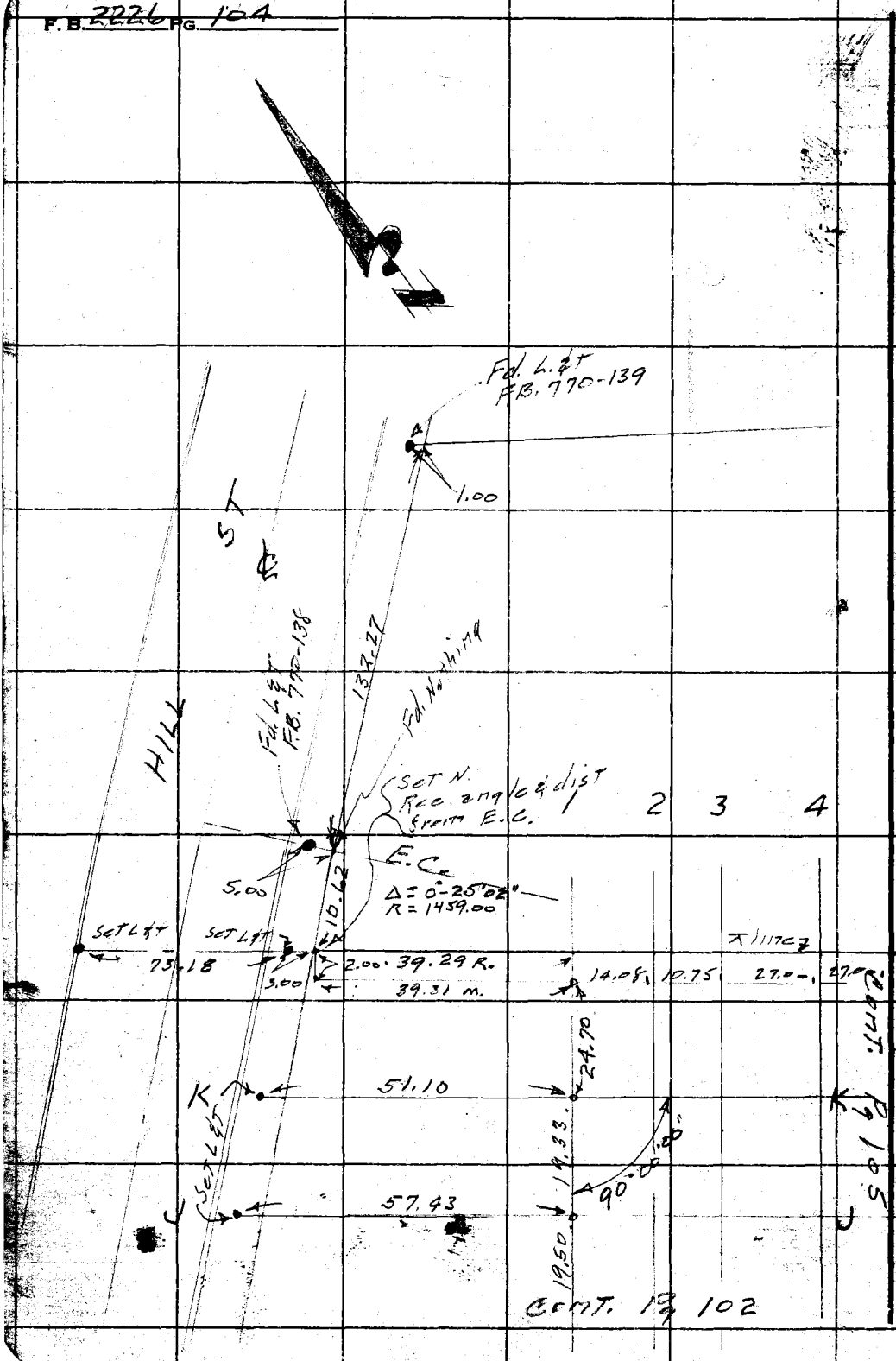
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 2226 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7th LOS ANGELES COUNTY
ENGINEERING BLDG.
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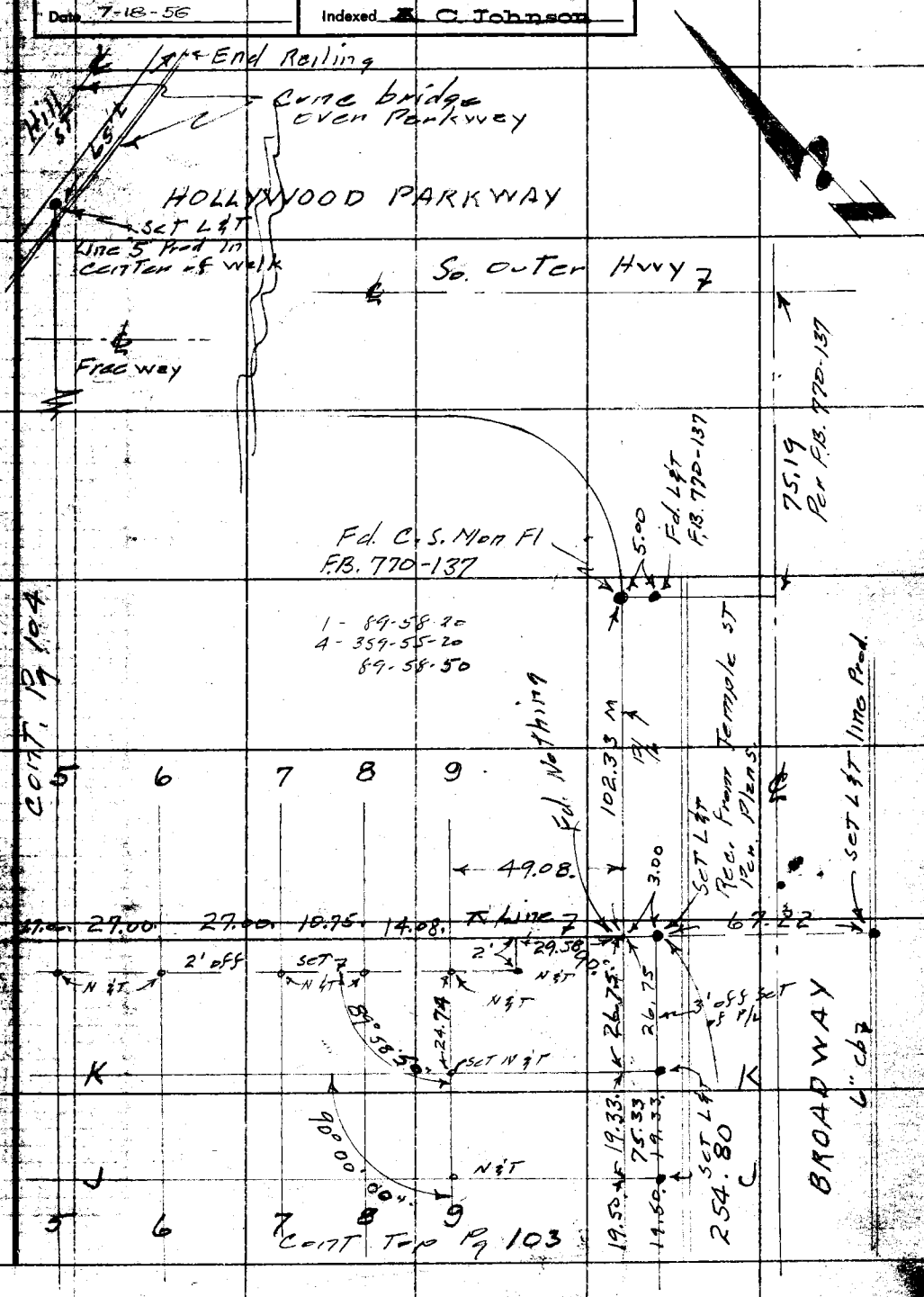
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Central Heat. Plant
Map No.	W. O. 7009.02 Tape No. 0157 St'd. 68 °F
Office Work	Surveyed by Snyder
Checked S.L. BOUCHER	Notes PRS Date 7-9-56
Date 7-18-56	Indexed A. C. Johnson

F. B. 2226 Pg. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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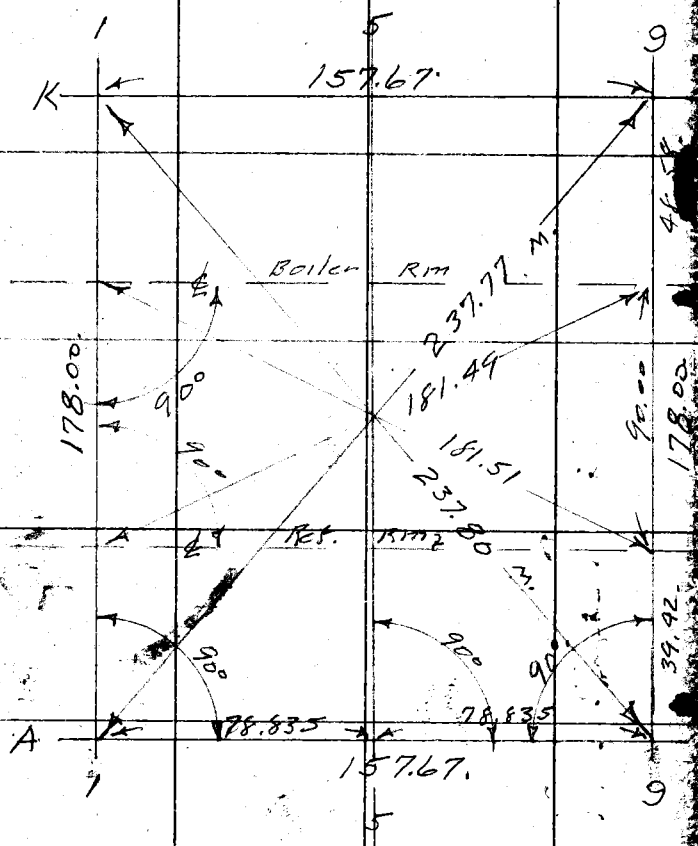
RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 S&E #247. 8/54

F.B. 2226 PG. 106

DIA. Check of
Control Lines
Per Pg 102-103-104-1

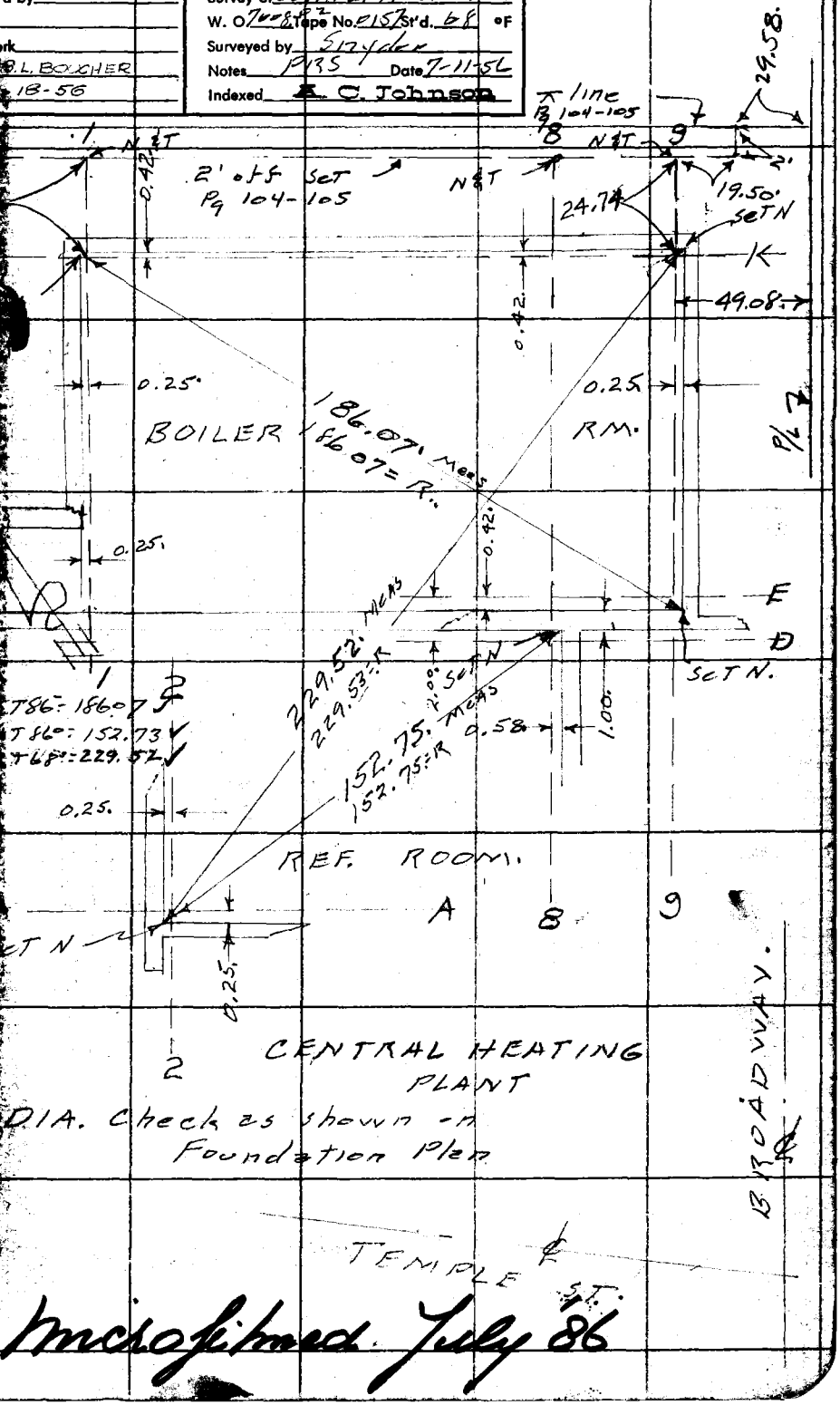


Civic Center

Notes Ck'd by
Map No.
Office Work
B.L. BOUCHER
18-56

Survey of Central Heat Plant
W. O. 7008 Tape No. 0157 St'd. 68 °F
Surveyed by Snyder
Notes PRS Date 7-11-56
Indexed A. C. Johnson

F. B. 2226 Pg. 107



Microfilmed July 86

Profile No.	Notes Red.	Plotted	Job No. 700802	Division No. 10	F. B. 2226 Pg. 109
	Date	Date	Survey of Civic Center-Heat. Plant		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 7-12-56
	Date	Date	Map No.	Indexed Johnson	Date

J. N. 700802
CIVIC CENTER
CENTRAL HEATING PLANT
BENCH LEVELS

Party
Snyder
Le Gault
Harrington
Bankson
Bonney

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
USBM 404				339.208	USBM 404 F.B. 770-8 El. 339.208 ✓ N.E. Cor. Broadway & Temple St at Hall of Justice W. side 8' N. of S.W. Cor. - Std. Bronze Tablet set flush in Top Granite block of water table stamped 338
	4.905	344.113 ✓			
Fd. T.B.M.# A			4.125	339.988	T.B.M.# A Temple St & Broadway N.W. Cor.
	10.510	350.498 ✓			Cut spk at W. end of C.R.
T.P.			0.530	349.968 ✓	
	6.150	356.118 ✓			
Set T.B.M.# B			3.770	352.348 ✓	T.B.M.# B Temple St. & Hill St. N.E. Cor. Set Bt. spk. in curb 6' E. of E. end C.R.
	7620	359.968 ✓			
Set T.B.M.#			3510	356.458 ✓	T.B.M.# Hill St (E side) 300' ± N. of Temple St at E.C. - Set Bt. spk. in Curb 80' ± S. of Bridge over freeway
	1.610	358.068 ✓			
T.P.			12.010	346.058 ✓	
	2360	348.418 ✓			
T.P.			10.075	338.343 ✓	
	2540	340.883 ✓			
Set T.B.M.#			7775	333.108 ✓	T.B.M.# Broadway (W. side) 300' ± N. of Temple St. - Set Bt. spk. in Curb
	9425	342.533 ✓			
U.S.B.M. 404			3325	339.208 ✓	U.S.B.M. #404 F.B. 770-8 El. 339.208

F. B. 2226 Pg. 110 Job No. 2008.02 Division No. 10 Notes Red. Plotted No. Profile
Survey of Civic Center - Heating Plant Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Miller Checked
Indexed E. C. Johnson Date 7-12-56 Date Date No.

Profile No.	Notes Red. Date	Plotted Date	Job No. 7065.01	Division No. 10	F. B. 2226 Pg. 111
			Survey of Civic Center Adm. Bldg		
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by Snyder Notes P135 Date 7-20-56		
			Map No. Indexed Johnson Date JUL 22 '56		

J.N. 7065.01
CIVIC CENTER
ADMINISTRATING BLDG

Stakes for Top of Cut
Proposition "B" -

HILL ST.
From
COURT ST.
To
TEMPLE ST.

Penty
Snyder
Le Gault
Harrington
Barney
Bamkson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Bench	Levels		Wire spk in Lead	
T.B.M. #7				407 ~~519~~ 554	T.B.M. #7 El. 407. ~~519~~ 554 Adj. Elevation F.B. 770-37 Grand Ave & Court ST N.E. Cor.	
	7365	414 ~~884~~ 919			N. end of C.R.	
T.P.			0805	414 ~~079~~ 114		
	6270	420 ~~349~~ 384				
set T.B.M.			7250	413 ~~099~~ 134	T.B.M. Olive ST & Court ST S.E. Cor. Nail in Lead at E end of C.R.	
	8035	421 ~~134~~ 169				
set T.B.M.			3134	418 ~~000~~ 035	T.B.M. S. side of Court ST. & "T" line of Court Bldg. – L & T in walk	
	2645	420 ~~645~~ 680				
T.P.			6375	414. ~~270~~ 305		
	5.435	419. ~~405~~ 740				
T.P.			9.960	409. ~~745~~ 780		
	3.590	413 ~~335~~ 370				
T.B.M #7			5.810	407. ~~525~~ 560	description above	

F. B. 2226 Pg. 112 Job No. 7065.01 Division No. 10 Notes Red. Plotted Profile
Survey of Civic Center Adm. Bldg Date Date No.
Survey by Snyder Notes 1735 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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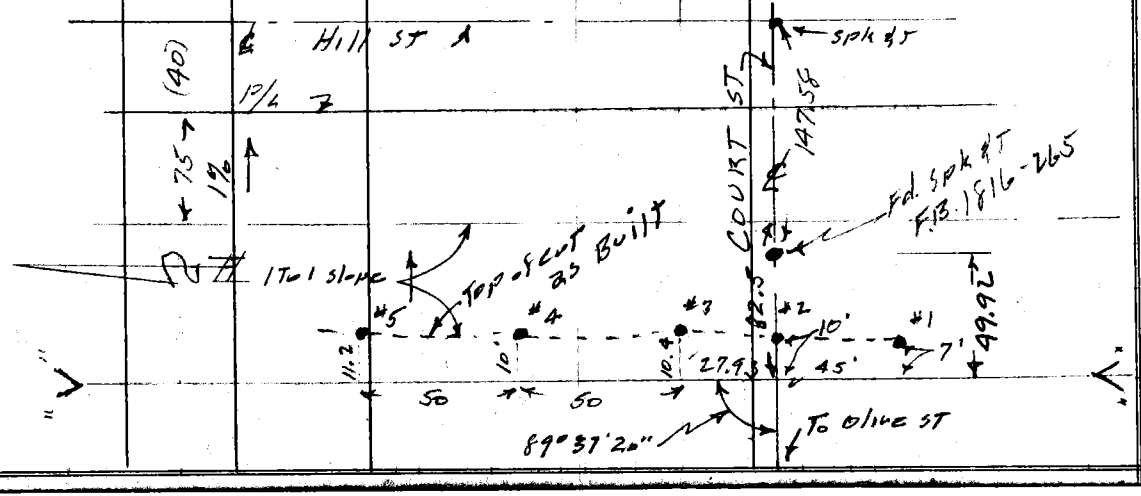
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Stakes for Top of cut at E end. of Court ST.					
T.B.M.				418 ~~00~~ 04	T.B.M. S. Side Court ST & T line of Court Bldg - L & T El. 418.00 Pg. 112		
					Grade 75' W of W P/L Hill ST	CUT	
#1				417 9	342.4 ✓	C-75.5	45' S. ℄ Top cut Court ST & 7' E of "V" line
2				417 6	345.0 ✓	C-72.6	on ℄ Court ST & 10' E of V
3				418 1	346.0 ✓	C-72.1	27.93 N " " & 10.4 E "V"
4				418 9	346.3 ✓	C-72.6	77.93 N " " 10' E of V
5				418 3	347.0 ✓	C-71.3	127.93 N " " 11.2 E of "V"
T.B.M.				418 00	T.B.M. L. & T		Same as above Court ST & T line



Profile Notes Red. ____ Plotted ____ Job No. 7065 Division No. 10 F.B. 2226 Pg. 113
No. ____ Date ____ Date ____ Survey of Civic Center Adm. Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 7-20-56
No. ____ Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

Notes Ck'd by	Survey of L.A. CIVIC CENTER
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes BROWN Date 8-16-56
Date	Indexed E. C. Johnson 8-17-56

F. B. 2226 PG. 115

CIVIC CENTER

J.N. 0021.04

CHECKING CURB ELEVS. FROM
MAIN ST. TO NORTH BROADWAY
ALONG NORTH SIDE OF TEMPLE ST.

BROWN
BOWLES

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76F309S S&E #247. 8-54

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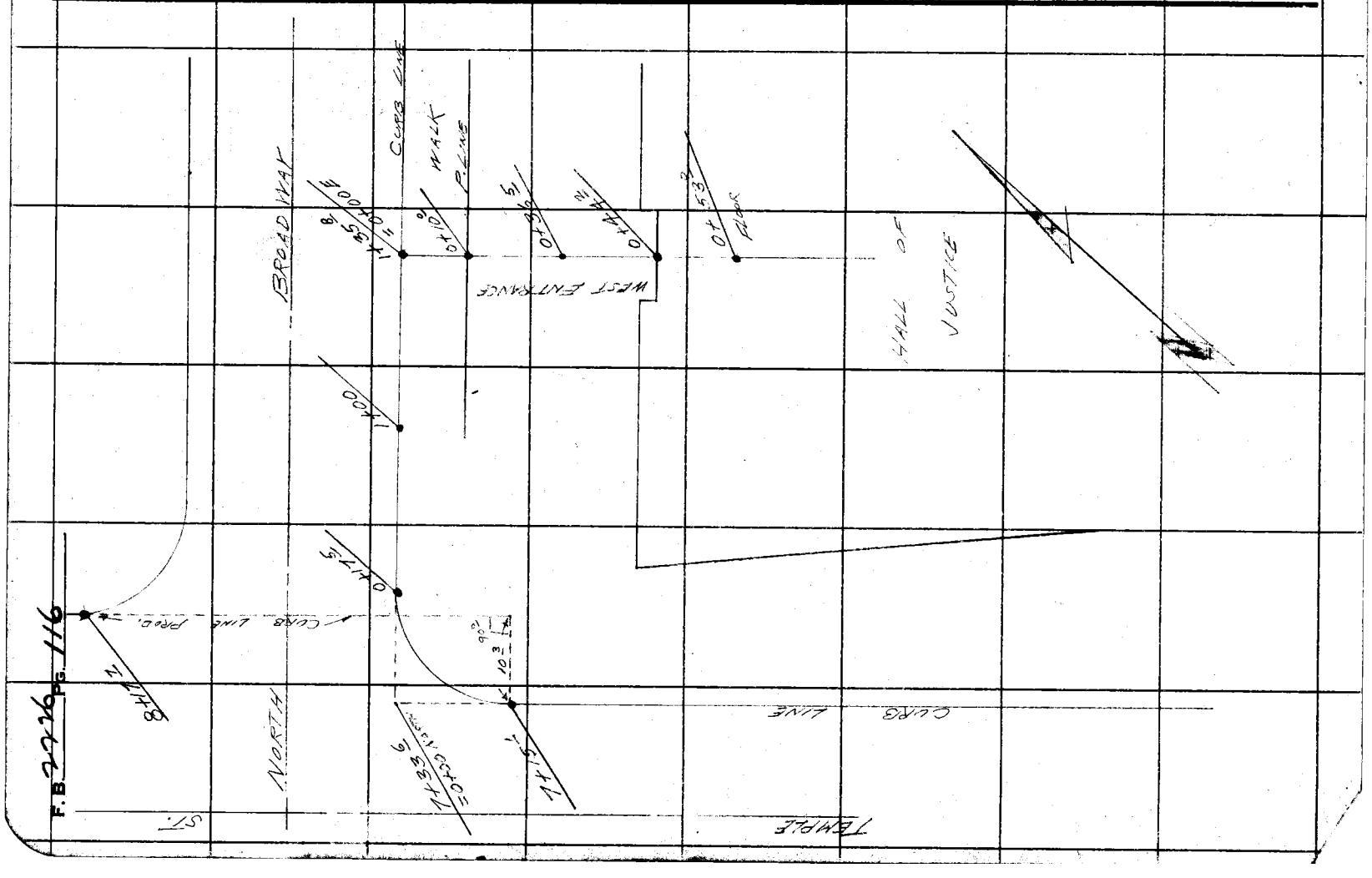

F.B. 2226 PG. 116

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
	3 44	342 67		339 23	U.S. B.M. No. 404	S.W. COR. HALL OF JUSTICE BLDG. TEMPLE & BROADWAY.
8+17.7			3 51	339 16	GUTTER	
8+17.7			2 65	340 02	T.C.	
0+17.5			4 49	338 18	T.C. B.C.	ON N. BROADWAY.
1+00			6 08	336 59	T.C.	
1+35.8			6 76	335 91	T.C.	
0+10.0			6 47	336 20	P.L.	
0+36.5			4 00	338 67	TOP CONC. RAMP.	WEST ENTRANCE TO HALL OF JUSTICE
0+44.2			3 88	338 79	DOORWAY HALL OF JUSTICE	N. BROADWAY ENTRANCE.
			6 68	335 99	T.P.	
	7 13	343 12				
0+53.0			4 37	338 75	FLOOR ELEV. TOP of STEPS	
7+15.1			5 98	337 14	T.C. B.C. TEMPLE & BROADWAY	
			3 88	339 24	U.S. B.M. No. 404	

F.B. 2776 PG. 118

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

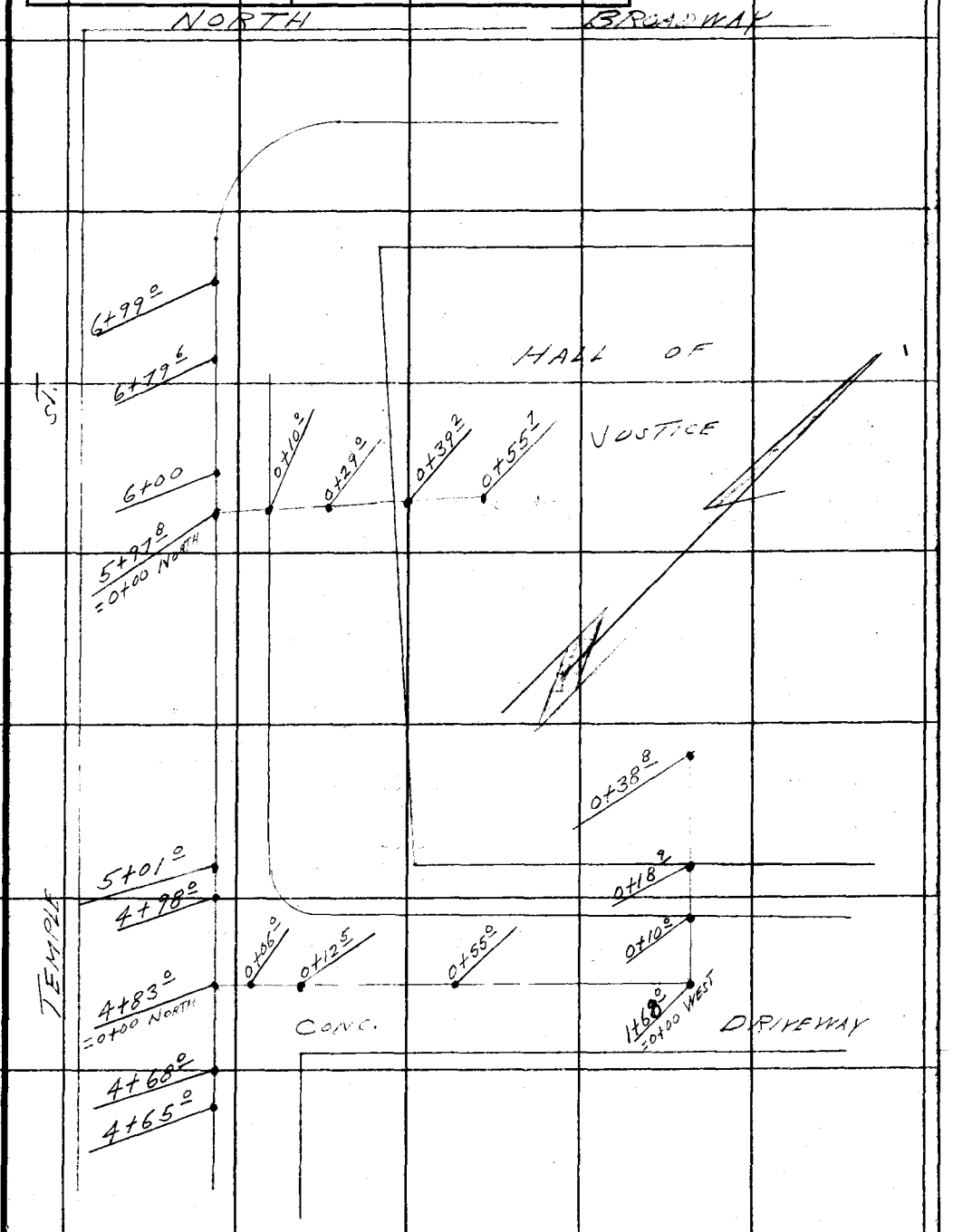
Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____

Indexed ____ C. Johnson ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of L. A. CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. St'd. °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes BROWN Date 8-16-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 119



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76F309S S&E #247. 8-54

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
	1 52	340 75		339 23	U.S.B.M. No. 404	
6+99.0			4 76	335 99	T.C.	
6+79.6			6 26	334 49	T.C.	
6+00			11 58	329 17	T.C.	
T.P.			10 46	330 29	T.P.	
	3 20	333 49				
5+97.8			4 50	328 99	T.C.	
0+10.0			4 18	329 31	P. Line	
0+29.0			3 94	329 55	℄ Conc. Walk So. Entrance	Hall of Justice.
0+39.2			3 46	330 03	℄ " " " "	" " "
0+55.7			3 29	330 20	Floor Elev.	
5+01.0			11 29	322 20	T.C. Driveway	
4+98.0			11 85	321 64	Break "	
T.P.			9 97	323 52	T.P.	
	2 12	325 64				
4+83.0			5 38	320 26	Gutter ℄ Driveway	Driveway Entrance
0+06.0			4 80	320 84	℄ Driveway	To Hall of Justice.
0+12.5			4 68	320 96	" "	
0+55.0			6 16	319 48	" "	
1+00			6 13	319 51	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____ F.B. 2226 Pg. 121

X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Civic Center

Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes Brown Date ____

Map No. ____ Date ____ Date ____ Indexed C. Johnson Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		325 64				
1+68.0			5 96	319 68'	℄ DRIVEWAY	
T.P.			2 07	323 57'	T.P.	
	1 34	324 91				
0+10.0			5 10	319 81'	GUTTER	EAST ENTRANCE TO BLDG.
0+10.0			4 65	320 26'	T.C.	
0+18.9			4 38	320 53'	℄ WALK EAST Bldg. ENTRANCE	
0+38.8			4 20	320 71'	FLOOR ELEV.	
T.P.			3 19	321 72'	T.P.	

F.B. 2226 PG. 122

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

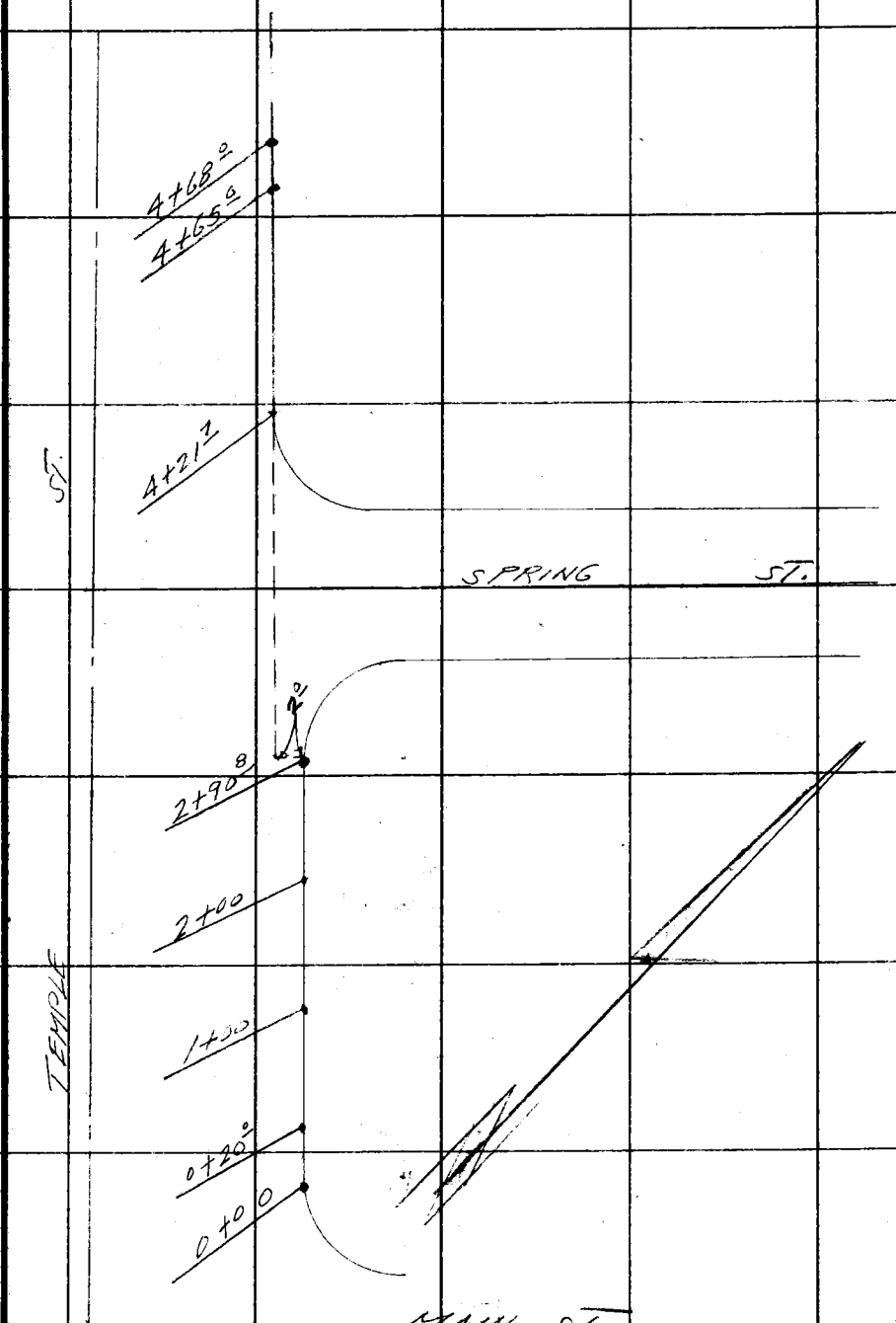
Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of L.A. CIVIC CENTER
Map No.	W. O. 0021.04 Tape No. St'd. °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes BROWN Date 8-16-56
Date	Indexed K. C. Johnson

F. B. 2276 Pg. 123



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76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
	2 04	323 76		321 72	T.P.	
4+68.0			4 78	318 98	BREAK - DRIVEWAY	
4+65.0			4 72	319 04	T.C.	
4+21.7			8 39	315 37	T.C. E.C.	
T.P.			10 87	312 89	T.P.	
	2 88	315 77				
2+90.8			5 75	310 02	B.C. T.C.	
2+00			11 82	303 95	T.C.	
T.P.			11 39	304 38	T.P.	
	0 23	304 61				
1+00			7 56	297 05	T.C.	
T.P.			11 61	293 00	T.P.	
	6 44	299 44				
0+20.0			7 78	291 66	T.C.	
0+00			8 42	291 02	B.C. T.C.	
T.P.			1 21	298 23	T.P.	
	12 25	310 48				
			1 13	309 35	B.M. CITY DISC. MKD. 5-309	
					ELEV. 309.301	

Profile Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____ F.B. 2276 PG. 125
No. ____ Date ____ Date ____ Survey of L.A. CIVIC CENTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes BROWN Date 8-16-56
No. ____ Date ____ Date ____ Map No. ____ Indexed E. C. Johnson Date ____

Profile No.	Notes Red.	Plotted	Job No. 0021.04	Division No.
	Date	Date	Survey of L.A. CIVIC CENTER	
X-Sec. No.	Notes Chkd. Galli	Checked	Survey by L.L. BROWN	Notes L.L. BROWN Date 8-15-56
	Date Sept. 13, 1956	Date	Map No.	Checked G. Johnson Date [redacted]

F.B. 2226 Pg. 127

J.N. 0021.04

BENCH LEVELS
L.A. CIVIC CENTER
FROM B.M. L-2 TO U.S.B.M. 404.

BROWN
BOWLES
WEST
TELLEZ

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. L-2				294 896	B.M.# L-2	FD. CUT SPK. IN CURB, BROADWAY & 1ST ST. N.W. COR. 9' N. OF N. END CURB RET. ELEV. 294.896 F.B. 1267-156
	8 580	303 476				
T.P.			3 379	300 097		
	7 380	307 477				
B.M. L-1			3 350	304 127	B.M.# L-1	FD. BOAT SPK. IN E. CURB BROADWAY, & 205' ± N. OF P.L. 1ST ST. 5' N. OF N. FACE OF STATE BLDG. PROD. ELEV. 304.099 F.B. 1267-156
	9 844	313 971				
T.P.			1 613	312 358		
	9 927	322 285				
T.P.			0 160	322 125		
	8 082	330 207				
U.S.B.M. 836			2 883	327 324	U.S.B.M.# 836	FD. U.S.G.S. STD. DISC. MARKED 375426 ON BROADWAY 235' S. & TEMPLE ST. 15± W. OF STEPS LEADING FROM COURT HOUSE 4' E. OF E. CURB IN GRANITE SQ. IN SIDEWALK. ELEV. 327.309 F.B. 1267-156
	9 555	336 879				
T.P.			1 548	335 331		
	8 559	343 890				
U.S.B.M. 404			4 664	339 226	U.S.B.M.# 404	FD. U.S.G.S. STD. DISC. N.E. COR. TEMPLE & BROADWAY AT S.W. COR. OF HALL OF JUSTICE BLDG. ELEV. 339.208 L.B. 185-58

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd Galli Date Sept. 13, 1954

Job No. 0021.04 Division No.

Survey of L.A. CIVIC CENTER

Survey by L.L. BROWN Notes L.L. BROWN

Indexed C. Johnson Date 8-15-56

2226 PG. 128

Profile No.	Notes Red.	Plotted	Job No. 0021-04	Division No. 10	F.B. 2226 Pg. 129
	Date	Date	Survey of L.A. Co. Civic Center		
X-Sec. No.	Notes Chkd. Galli	Checked	Survey by Brown	Notes Bowles	Date 8-7-56
	Date 9-13-56	Date	Map No.	Indexed C. Johnson	Date

J-N-0021.04

BENCH LEVELS.

L.A. Co. Civic Center.

For prop. bounded by Broadway, Temple St, Hill St. & Court St.

8-7-56

Note: This circuit does not check level circuit in F.B. 2930 by 0.16' which is based on U.S.C.&G.S. B.M. # 404 @ Hall of Justice. See F.B. 2930-44 for new elev. of B.M. # 2

Brown.
Bowles.
West.
Tellez.

ELEV.

F.B.

H.I.

B.S.

STATION

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	327.30	
B.M. U.S. 836				327 309	B.M. #836 (327.309)	Fd. U.S.G.S. Std disc marked 375426 on Broadway 235'± S. & Temple St. 15'± W. of steps leading from Court House 4' E. of E. Cb. in granite sp. in sidewalk F.B. 1267-156
	9 835	337 144				
T.P.			1 826	335 318		
	9 394	344 712				
B.M. #1			5 120	339 592	B.M. #1	set B't sp'k in Ld Broadway & Temple ST. S.W. Cor. (1' W. of N. Ret.
	9 500	349 092				
A-2			0 680	348 412	See page	140
	7 171	355 583				
A-3			2 970	352 613	L & T center CR. See page	140
	2 863	355 476				
A-6			10 925	344 551	See page	140
	2 348	346 899				
B.M. #2			9 379	~~337 520~~	B.M. #2	set B't sp'k in Ld. Court ST. & Hill ST. N.E. Cor. 2' E. of S. Ret.
					New el = 337.69	Per, F.B. 2930-00
	1 242	338 762				
T.P.			11 580	327 182		
	0 360	327 542				
A-10			9 730	317 812	See page	141
	9 172	326 984				
A-12			3 090	323 894	See page	141
	7 301	331 195				
B.M. U.S. 836			3 883	327 312	B.M. U.S. 836 (El. 327.309)	See above

F.B. 2226 Pg. 130 | Job No. 0021-04 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of L.A. Co. Civic Center | Date | Date | No.
Survey by Brown | Notes Lowles | Notes Chkd. Gulli | Checked | X-Sec.
Indexed A. C. Johnson | Date 8-7-56 | Date 9-13-56 | Date | No.

Profile No. | Notes Red | Plotted | Job No. 0021.04 | Division No. 10 | F.B. 2226 Pg. 131
Date | Date | Survey of L.A. Co. Civic Center.
X-Sec. No. | Notes Chkd. Galli | Checked | Survey by Brown | Notes Bowles | Date 8-8-56
Date 9-13-56 | Date | Map No. | Indexed O. Johnson | Date

J-N-0021.04

BENCH LEVELS

L.A. Co. Civic Center.

From B.M. #2 (F.B. 2226-132) to B.M. #1 (F.B. 1816-162) and return.

- 8-8-56 -

Brown.
Bowles.
West.
Tellez.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

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Profile No. ____ X-Sec. No. ____

Book 2226 Pg. 75 Job No. 2221.01 Division No. 28 Notes Red ____ Plotted ____

Survey of L.A. Co. Civic Center Date ____ Date ____

Survey by Brown Notes Bowles Notes Chkd. Gall Checked ____

Indexed L. C. Johnson Date 9-13-56 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#2				337 520	B.M.#2 (El. 337.520)	Fd BT spk in L'd. court st. & Hill ST. N.E. cor. 2' E. of S. Ret. F.B. 2226-130
	3 451	340 971				
T.P.			9 058	331 913		
	1 743	333 656				
T.P.			9 160	324 496		
	4 780	329 276				
B.M.#1			3 770	325 506	B.M.#1 (El. 325.499)	Hill ST. & First ST. Fd BT spk in Ld in 6' Retaining Wall c's & w of S.W. Lot cor. F.B. 1816-162
	3 739	329 245				
T.P.			4 767	324 478		
	2 315	326 793				
B.M.#C.C.1			2 391	324 402	B.M.#C.C.1 (324.381)	Hill ST. @ First ST. (W. side) Fd BT spk in cb ± 64' N. of N. end N.W. Cb Ret. F.B. 1816-162
	7 708	332 110				
B.M.#C.C.2			2 203	329 907	B.M.#C.C.2 (329.875)	Hill ST. W. side. Fd BT spk in cb ± 240' N. of N. end N.W. Cb Ret. at Hill ST. & First ST. F.B. 1816-162
	6602	336 509				
T.P.			2 173	334 336		
	8079	342 415				
B.M.#2			4 905	337 510	see above.	

These elev. in my opinion need checking ECV 5-26-58

Circuit does not close elev. differ.

Notes Ck'd by Galli	Survey of L.A. CIVIC CENTER
Map No. CSB-2312	JN 0021.04 Tape 070 Std 68 °F
Office Work Burns	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 8-7-56
Date May 1958	Indexed ~~A. C. Johnson~~ 9-2-56

F. B. 2276 Pg. 133

J. N. 0021.04

L.A. CIVIC CENTER

SURVEY TO ESTABLISH OFFSET LINES FOR TOPOGRAPHIC MAP OF AREA BOUNDED BY HILL ST., COURT ST., NORTH BROADWAY, AND TEMPLE ST.

PARTY

BROWN
BOWLES
DROWN
TELLEZ

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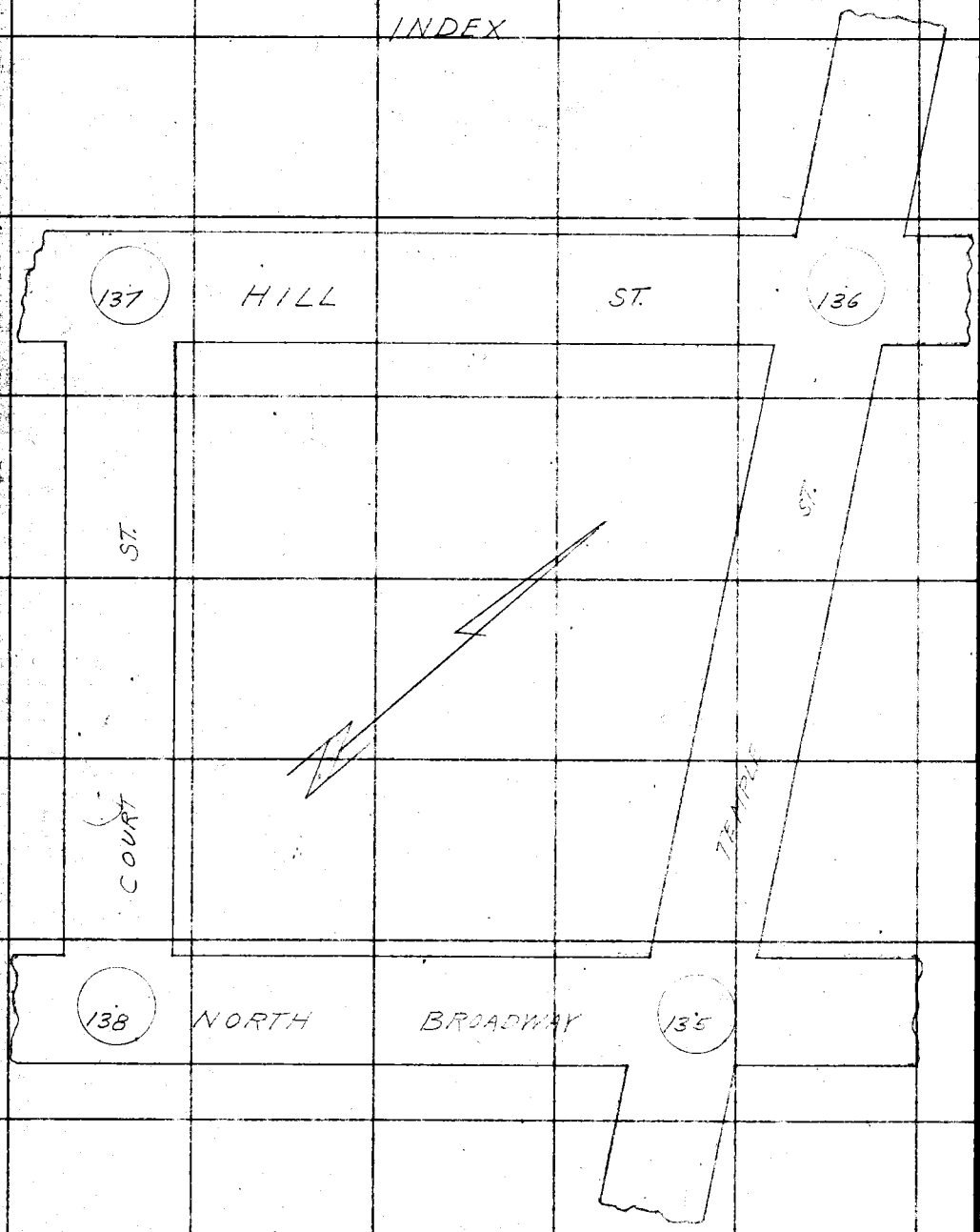
700 Los Angeles County Engineering Bldg.

76F308S SBE #247 1-56

F. B. 2226 Pg. 134

INDEX



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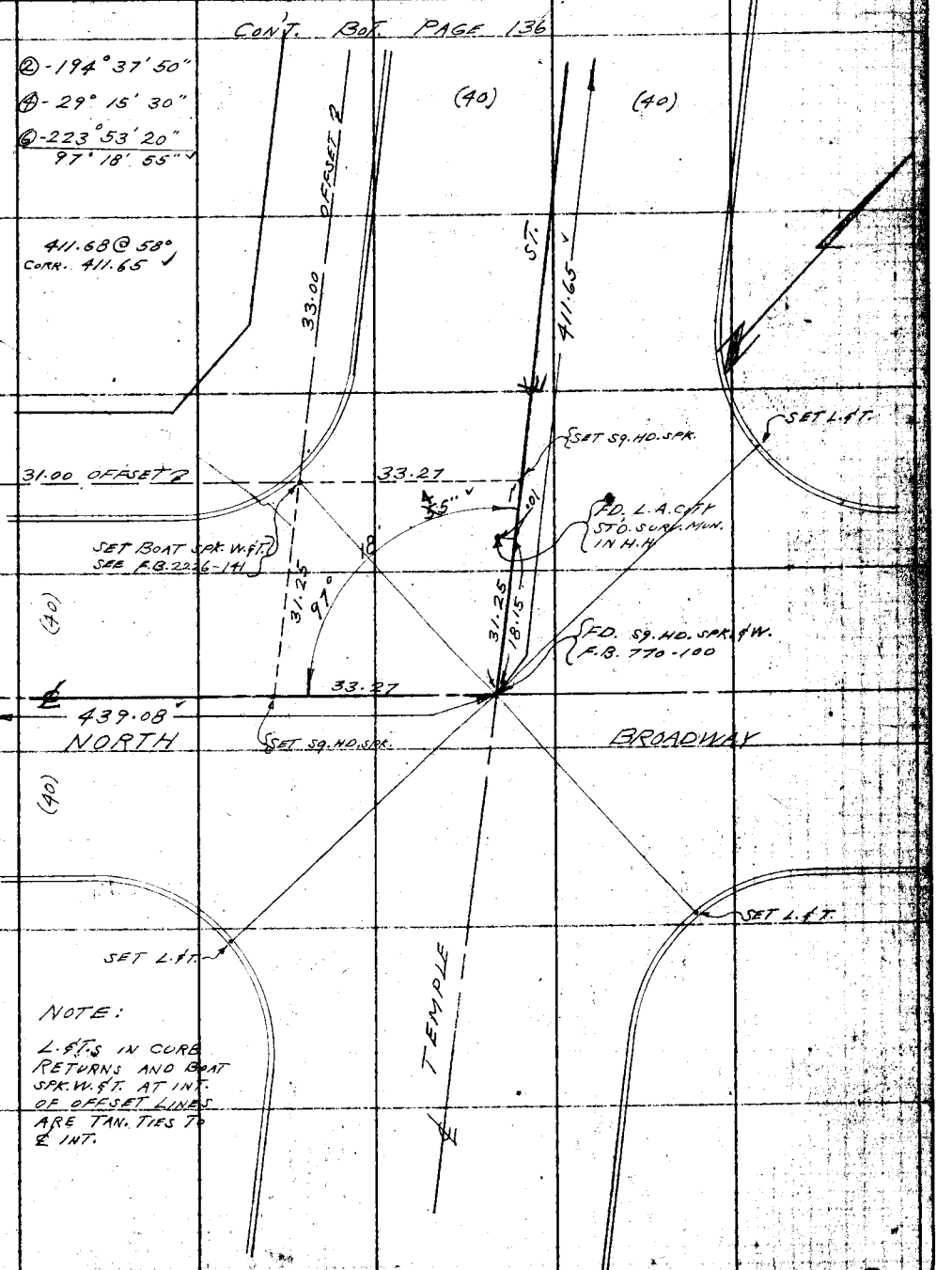
Notes Ck'd by Galli	Survey of L.A. CIVIC CENTER
Map No. CSB-2312	JN 0021.04 Tape 070 Std 68 °F
Office Work Burns	Surveyed by L. L. BROWN
Checked Galli	Notes L. L. BROWN Date 8-7-56
Date May 1958	Indexed A. C. Johnson

F. B. 2226 PG. 135



WS 9E3

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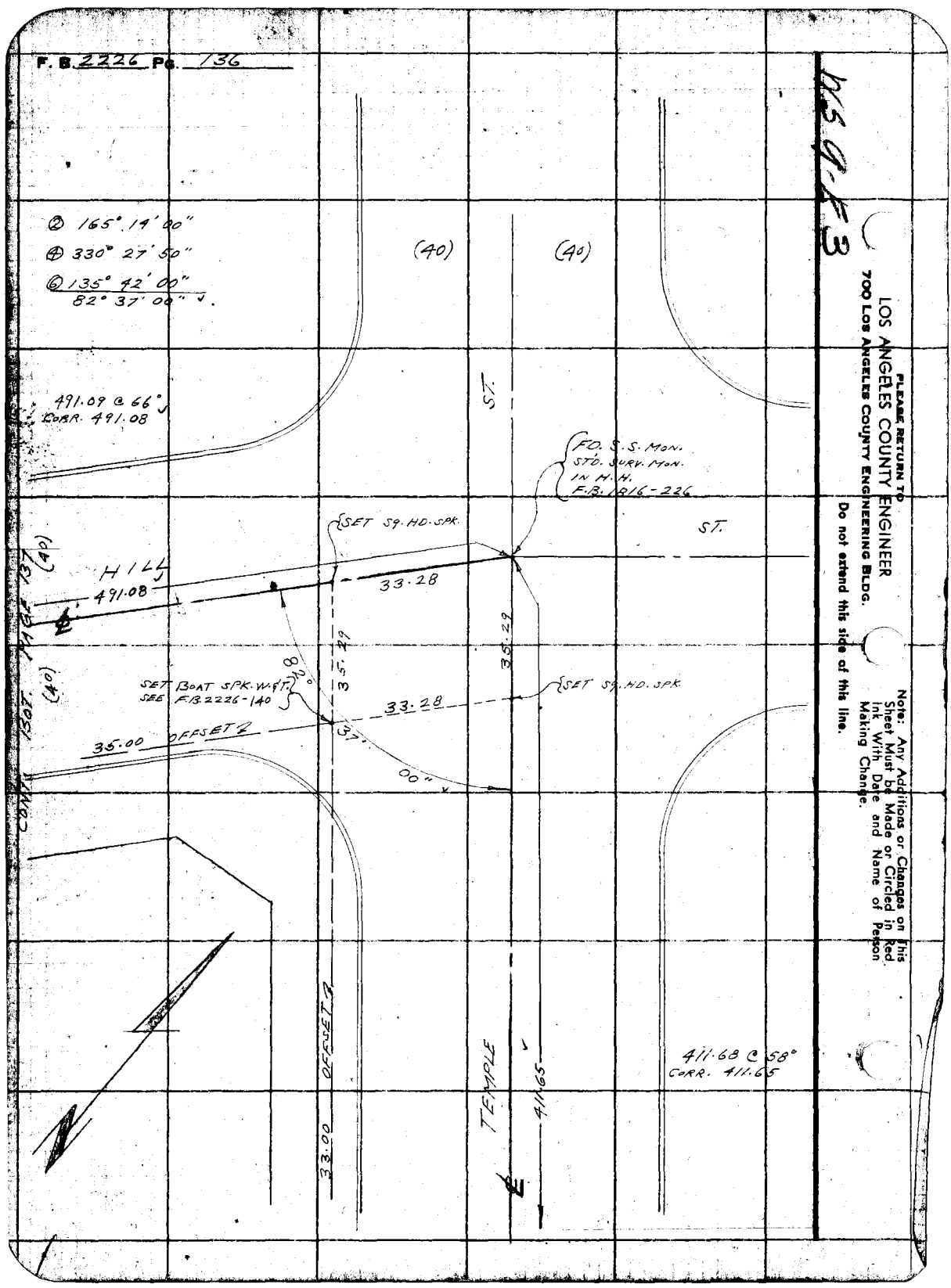
76F3093 S&E #247 1-56


F. B. 2226 Pg. 136
② 165° 14' 00"
④ 330° 27' 50"
⑥ 135° 42' 00"
82° 37' 00"
(40)
(40)
491.09 @ 66°
CORR. 491.08
ST.
FD. S.S. MON.
STD. SURV. MON.
IN H.H.
F.B. 1816-226
SET SQ. HD. SPK.
ST.
HILL
491.08
33.28
35.29
35.29
82°
37'
00"
SET BOAT SPK. W.&T.
SEE F.B. 2226-140
SET SQ. HD. SPK.
33.28
35.00 OFFSET
CONT. BOT. PAGE 137
(40)
(40)
33.00 OFFSET
TEMPLE
411.65
411.68 @ 58°
CORR. 411.65
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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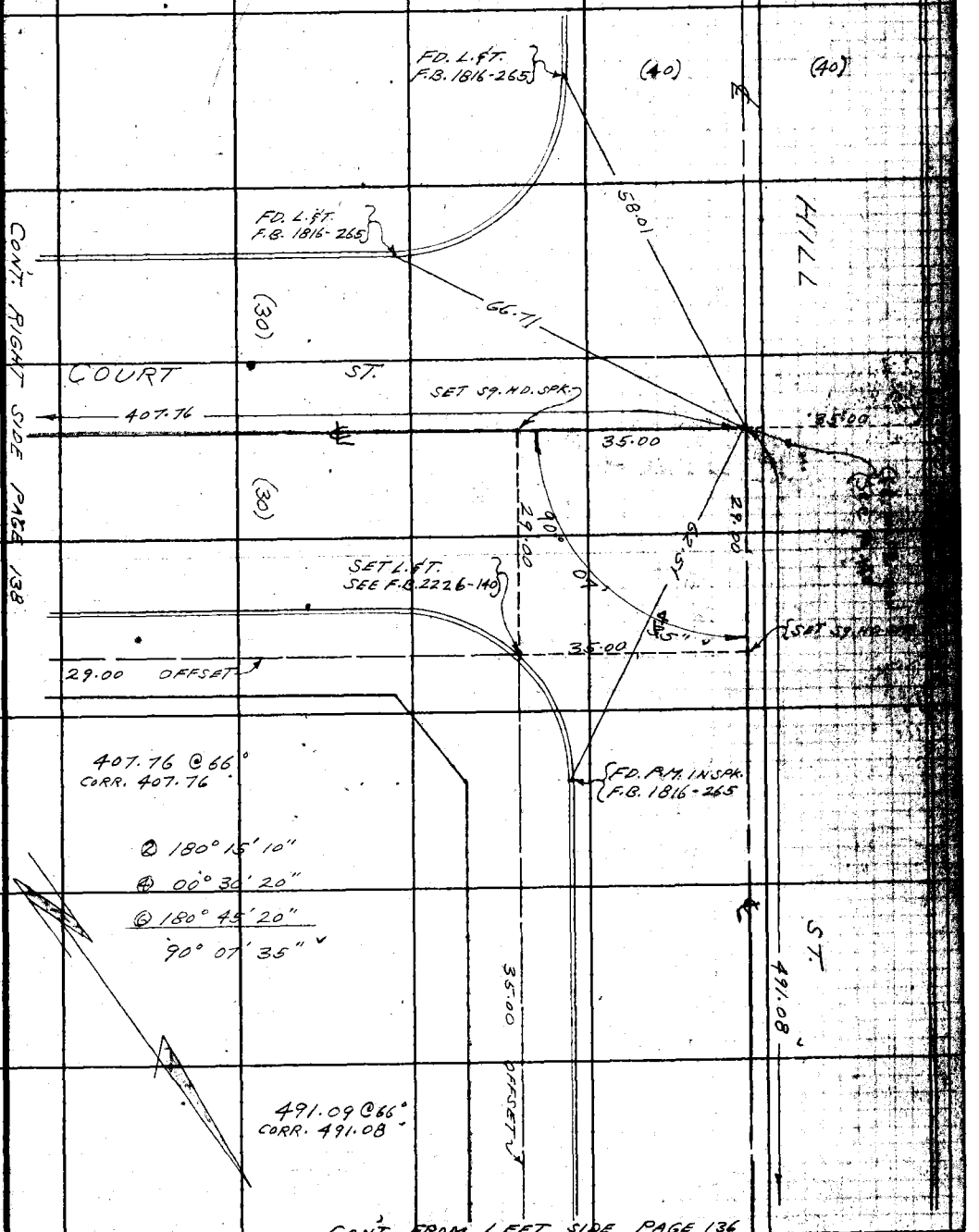
Notes Ck'd by Galli	Survey of L.A. CIVIC CENTER
Map No. C.S.B-23123	JN 0021.04 Tape 070 Std 68 °F
Office Work Burns	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 8-7-56
Date May 1958	Indexed C. Johnson

F.B. 2226 Pg. 137

WS 9-E3



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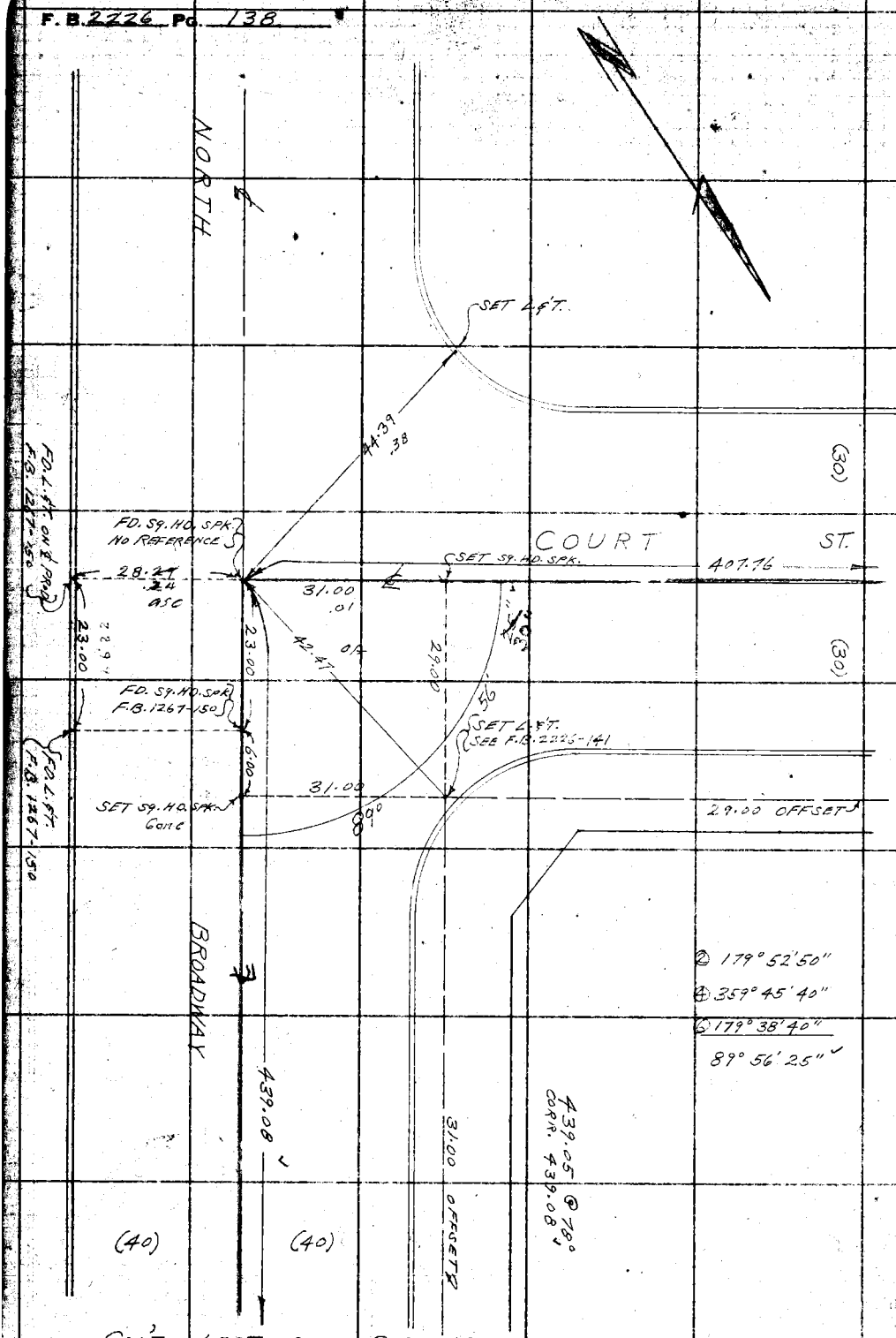
F.B. 2226 Pg. 138



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Map No.	JN 0021.04 Tape 070 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-13-56
Date	Indexed A. C. Johnson

F. B. 2226 Pg. 139

J.N. 0021.04

L.A. CIVIC CENTER

LOCATION OF OFFSET LINES.

PARTY
BROWN
BOWLES
WEST
TELLEZ

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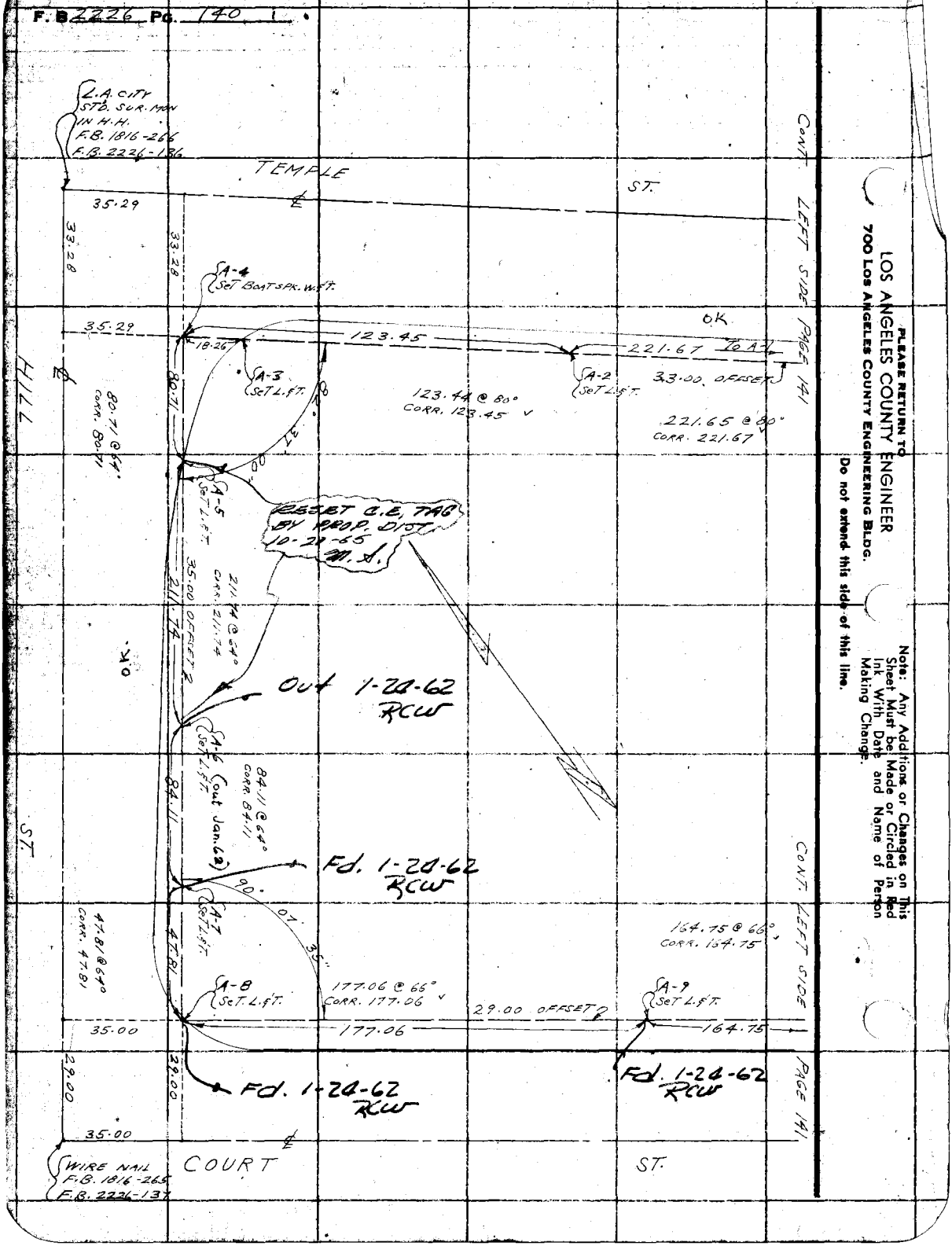
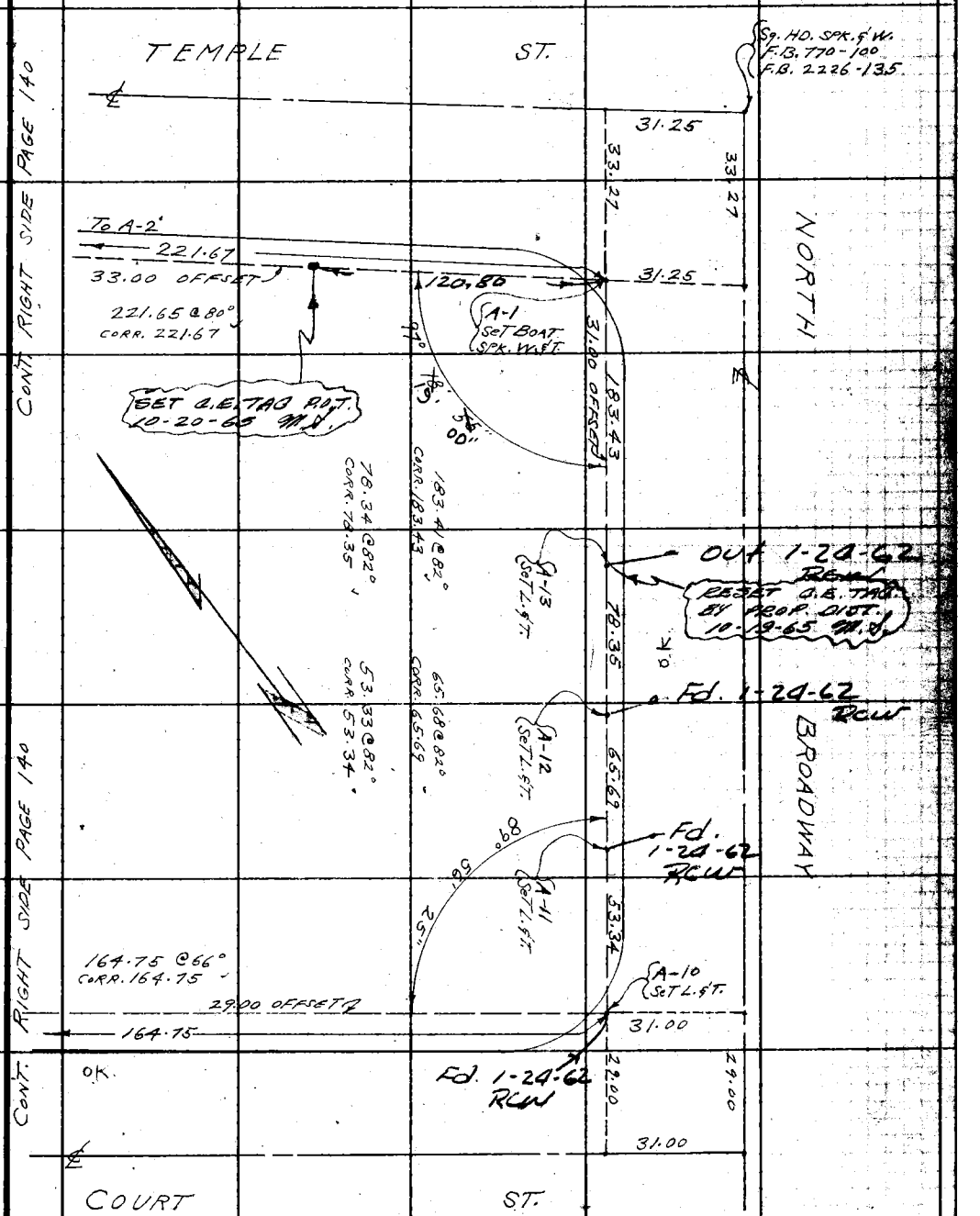
76F3095 S&E #247 1-56

F.B. 2226 PG. 140



Notes Ck'd by Galli	Survey of L.A. CIVIC CENTER
Map No.	JN 0021.04 Tape 070 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-13-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 141



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7673098 S&E #247 1-56

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Map No.	JN 0021.04 Tape 070 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-14-56
Date	Indexed A. C. Johnson

F. B. 2226 PG. 143

J. N. 0021.04

L.A. CIVIC CENTER

ADDITIONAL CONTROL FOR TOPOGRAPHY.

BROWN
BOWLES
TELLEZ
MELENDEZ

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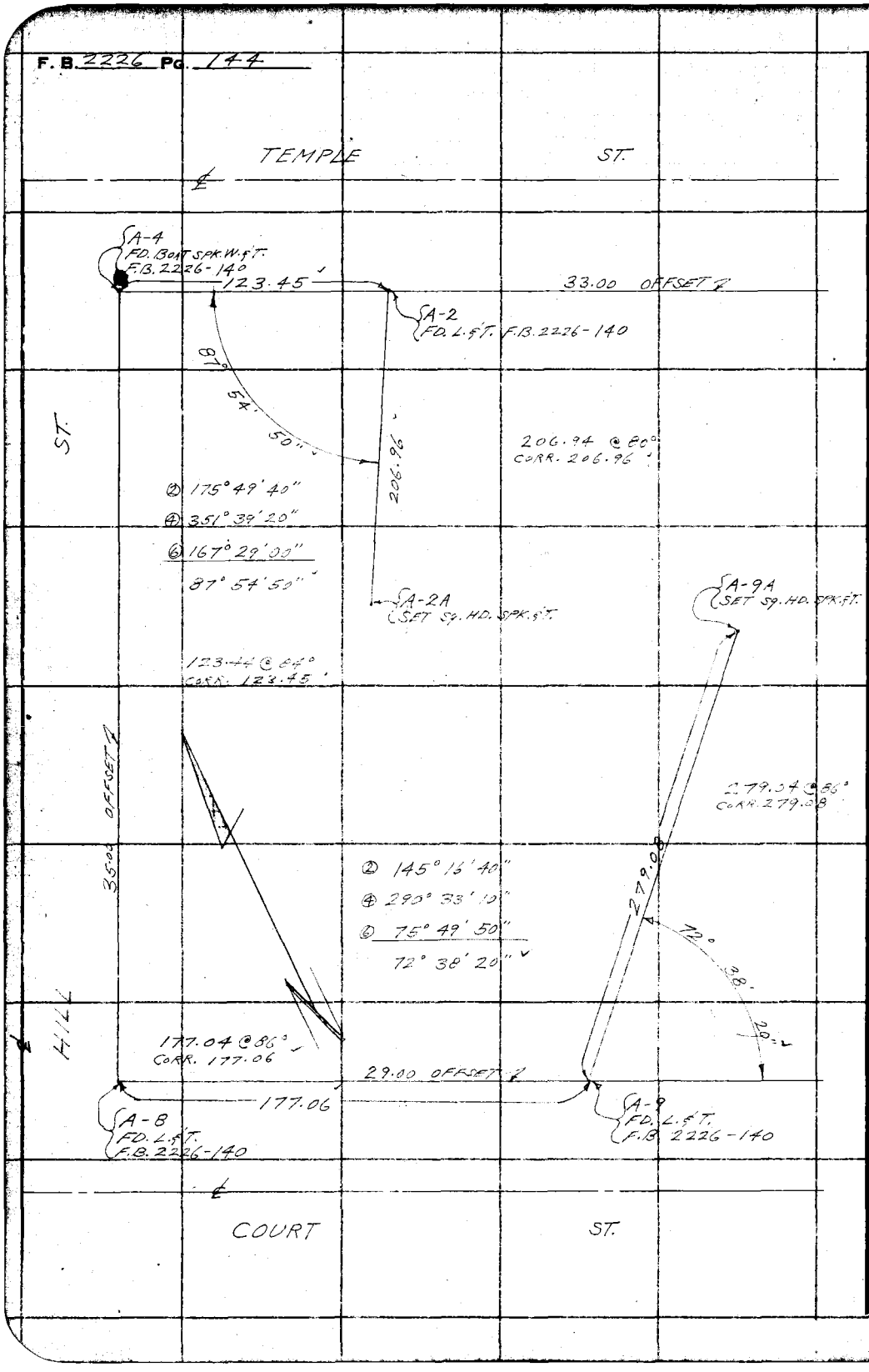
76F3088 S&E #247 1-58

F. B. 2226 Pg. 144



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Profile	Notes Red.	Plotted	Job No. 7065.01	Division No. 10	F. B. 2226 Pg. 145
No.	Date	Date	Survey of L.A. Civic Center		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder Notes PRS	Date 9-18-56	
No.	Date	Date	Map No. Indexed A. C. Johnson	Date [illegible]-56	

J. N. 7065.01

L.A. CIVIC CENTER ADM. BLDG

Proposition "B"

X Section W. side Hill ST.

Offsets Taken from ℄ Hill ST.

From - Temple ST.

To - Apt. 131' So. of ℄ Court ST

Party

Snyder

Maldonado

Harrington

Benney

Benkson

STATION	B. S.	H. I.	F. B.	ELEV.

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726 Los Angeles County Engineering Bldg.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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35932

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67

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A #3				35261	B.M. A#3 EL. 352.61 Temple ST & Hill ST. S.E. COR. L.&T. center of Cb. return	F.B. 2226-130
0+00	℄ int				℄ int Hill ST & Temple ST.	
0+50				35531	40' R P/L on walk	
✓				35767	75' R begin cut	
✓				35899	108 R EXIST Bldg. PAU't	
1+00				35364	40' R P/L Bk walk	
✓				35686	92' R Bot cut	
✓				35844	96 R Top cut	
1+15				35311	40' R P/L Bk walk	
✓				3566	99' R Bot cut	
✓				3591	103' R Top cut	
1+35				35240	40' R P/L Bk walk	
✓				3560	114 R Bot cut	
✓				3609	121 R Top cut	
1+50				35187	40' R P/L at walk	
✓				3546	114' R Bot cut	
✓				3624	123' R Top cut	
2+00 ⊙				35012	40' R P/L at walk	
✓				35190	115' R Bot cut	
✓				3661	130' R	

F. B. 2226 Pg. 146 Job No. 7065 B1 Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of L.A. Civic Center Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked Date Date No.
Indexed C. Johnson Date

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
2+50				34834	40' R P/L Bk walk
✓				3505	117' R Bot cut
✓				3696	136' R Top cut
3+00				34653	40' R P/L Bk walk
✓				3486	115' R Bot cut
3+50 ⊙				34474	40' R P/L Bk walk
✓				3462	115 R Bot cut
4+00				34295	40' R P/L Bk. walk
✓				3442	115 R Bot cut
4+50				34119	40' R P/L Bk walk
✓				3424	115 R Bot cut
4+91.05				——	INT & Hill ST & Court ST
5+00				33940	40' R P/L Bk walk
✓				3405	115' R Bot cut
5+50 ⊙				33762	40' R P/L Bk walk
✓				3388	115 R Bot cut
6+00				33580	40' R P/L Bk walk
✓				3370	115' R Bot cut
6+07				33556	40' R P/L Bk walk
✓				3370	110' R Bot cut
✓				3492	128 R Top cut

Profile Notes Red. ____ Plotted ____ Job No. 7065.01 Division No. 10 F. S. 2226 Pg. 147
No. ____ Date ____ Date ____ Survey of L.A. Civic Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 9-18-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+22.05				33500	40' R P/L Bk walk = 131' S. of Court ST	
✓				3353	73' R Bot cut	
✓				3406 ~~3306~~	82' R Top cut	
6+35				33450	40' R P/L Bk walk	
✓				3344	62' R Bot cut	
✓				3384	73' R Top cut	
✓				3500	128' R Ed. Ramp	
B.M. #2				33750	B.M. #2 El. 337.52 ✓ FB2226-130 Court ST & Hill ST N.E. COR. Spk in cb 1' E. of E end C.R.	

Top of cut Built as staked on Pg 113

F.B. 2226 Pg. 148 Job No. 7065.05 Division No. 10 Notes Red. Plotted No. Profile
Survey of L.A. Civic Center Date Date X-Sec.
Survey by Snyder Notes P135 Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Profile No.	Notes Red.	Plotted	Job No 7008.02	Division No. 10	F. B. 2226 Pg. 149
	Date	Date	Survey of Central Heating Plant		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes PBS	Date 9-25-56	
	Date	Date	Map No. Rendered Johnson	Date 9-26-56	

J. N. 7008.02

CENTRAL HEATING PLANT

X SECTIONS

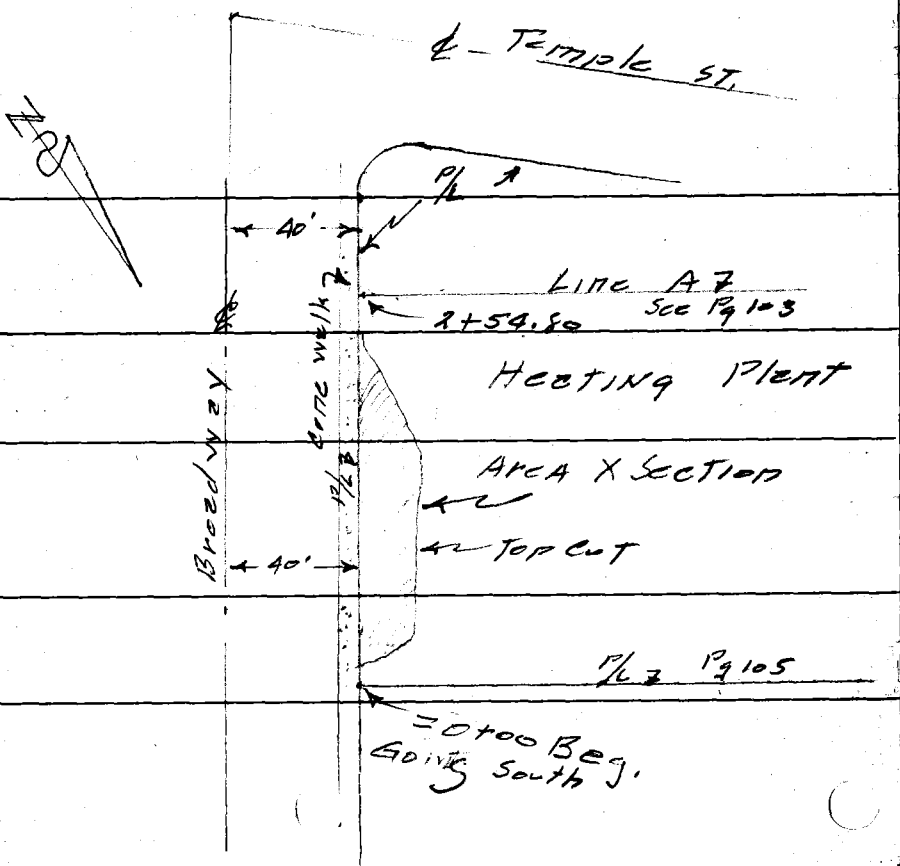
on

Broadway W. side

From - No Prop. line

To - Temple ST.

off sets Taken from P/L



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7AL298 S & E #307 9-

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				33311	T.B.M. Broadway (W. side) 300'± N. of Temple St. – BT. Spkn Curb EL= 333.108 F.B. 2226-110	
0+00				33345	P/L bk of walk	
0+26				33403	– – –	
✓				3315	✓ Bot cut	
✓				3317	6.5' R – ✓	
✓				3382	18.5' R Bk.	
✓				3423	31' R Top	
0+31				33420	P/L walk	
				3316	– Bot cut	
				3319	6.5' R – ✓	
				3398	15' R Top cut	
				3457	28' R. – –	
0+44.5				33443	P/L walk	
✓				3314	– Bot cut	
✓				3314	6.5' R – ✓	
0+45				3299	P/L Bot cut	
✓				3294	6.5' – –	
0+69.4				33495	P/L walk	
				3297		

F. B. 2226 Pg. 150
Job No. 7008.82 Division No. 10 Notes Red. Plotted No. Profile
Survey of Central Heating Plant Date Date X-Sec.
Survey by Snyder Notes P135 Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+69.4				3296	6.5 R Bot cut	
0+70				3307	P/L Bot cut	
✓				3308	6.5 R ✓ ✓	
✓				3381	10' R Top Bk	
✓				3415	20' R Bot ✓	
✓				3445	22' R Top cut	
0+77				33518	P/L Walk	
✓				3310	✓ Bot cut	
✓				3312	6.5' R ✓ ✓	
0+77.3				3306	P/L Bot ✓	
✓				3308	6.5' ✓ ✓	
0+84				33532	P/L Back Walk	
✓				3307	P/L Bot cut	
✓				3309	6.5' R ✓ ✓	
0+84.3				3320	P/L Bot cut	Top step
✓				3323	6.5' R Bot cut	✓ ✓
0+94.5				33557	P/L Walk	
✓				3324	P/L Bot cut	Top step
✓				3321	6.5' R ✓ ✓	✓ ✓
0+95				3314	P/L Bot cut	Bot step
✓				3314	6.5' R ✓ ✓	✓ ✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7008.02 Division No. 10 F. B. 2226 Pg. 151
X-Sec. No. ____ Date ____ Date ____ Survey of Central Heating Plant
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 9-25-56
Date ____ Date ____ Map No. ____ Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				33565	P/L Walk	
✓				331 3	P/L Bot cut	Top step
✓				331 3	6.5' R Bot cut	✓ ✓
✓				338 9	11.' R Top cut	
✓				341 2	21' R Bot Bk	
✓				344 5	24' R Top cut	
1+00.4				328 9	P/L Bot cut	Bot step
✓				329 1	6.5' R ✓ ✓	✓ ✓
1+06				335 80	P/L Walk	
✓				328 9	P/L Bot cut	Top step
✓				329 1	7' R ✓ ✓	✓ ✓
1+06.4				327 2	P/L Bot cut	Bot ✓
✓				327 6	7' R ✓ ✓	Bot ✓
1+25				33621	P/L Walk	
✓				326 5	P/L Bot cut	
✓				328 8	7.' R ✓ ✓	
✓				339 2	11' R Top cut	
✓				340 6	19' R Bot ✓	
✓				343 1	23' R Top cut	
T.P.				33869		
1+46				33670	P/L Walk	

F. B. 7226 Pg. 152
Job No. 7008.02 Division No. 10 Notes Red. Plotted No. Profile
Survey of Central Heating Plant Date Date X-Sec.
Survey by Snyder Notes P/25 Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.		
1+46				3278	P/L Bot cut	Bot step
✓				3277	7.5' R ✓ ✓	✓ ✓
1+46.3				3300	P/L Bot cut	Top ✓
✓				3298	7.5' R ✓ ✓	✓ ✓
1+52.7				33683	P/L Walk	
✓				3299	P/L Bot cut	Bot step
✓				3300	7.5' R ✓ ✓	✓ ✓
✓				3403	12' R Top cut	
✓				3414	18' R Bot ✓	
✓				3433	21' R Top ✓	
1+53.0				3317	P/L Bot cut	Top step
✓				3320	7.5' R ✓ ✓	✓ ✓
1+58.0				33690	P/L Walk	
✓				3316	P/L Bot cut	Bot step
✓				3317	6.5' R ✓ ✓	✓ ✓
1+58.3				3338	P/L Bot ✓	Top ✓
✓				3337	6.5' R ✓ ✓	✓ ✓
1+66.0				33708	P/L Walk	
✓				3337	P/L Bot ✓	Bot ✓
✓				3339	6.5' R ✓ ✓	✓ ✓
1+66.3				3354	P/L Bot ✓	Top ✓

Profile Notes Red. ____ Plotted ____ Job No. 7008.02 Division No. 10 F. B. 2276 Pg. 153
No. ____ Date ____ Date ____ Survey of Central Heating Plant
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes 1035 Date 9-25-56
No. ____ Date ____ Date ____ Map No. ____ Date ____ Johnson

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+66.3				3359	6.5 R Bot cut Top step	
–				3407	9.2' R Top cut	
–				3416	16.5 R Bk	
–				3428	19' R Top cut	
1+81.0				33745	P/L Walk	
				3354	P/L Bot cut Bot step	
				3355	5.5' R – –	– –
				3360	P/L Bot – Top	–
				3362	5.5 R – –	– –
				3421	13' R Top cut	
2+00				33782	P/L Walk	
–				3364	P/L Bot cut	
–				3364	5' R – –	
–				3418	14' R Top cut	
2+40				3381	P/L Walk	
–				3372	P/L Bot cut End.	
–				3371	4.7 R – –	–
2+40.2				3386	P/L Top cut	–
–				3386	5' R – –	–
–				3410	13' R – –	–
T.B.M.				33997	T.B.M. El. 339.988 ✓ F.B. 2226-110 Temple St & Broadway N.W. cor	

F. B. 2226 Pg. 154 Job No. 10 Division No. Notes Red. Plotted No. Profile
Survey of Central Heating Plant Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Notes Ck'd by Miller	Survey of L.A.Co. HEALTH DEPT. PARK LOT
Map No. C.S.B-2607	W. O. 0040-03 Tape No. 0124 St'd. 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-7-56
Date March 1957	Indexed E. C. Johnson 9-20-56

F.B. 2226 PG. 155

J.N. 0040.03

L.A.Co. HEALTH DEPT. PARKING LOT.

CENTER LINE SURVEY

PARTY

BROWN

BOWLES

WEST

TELLEZ

REF.

F.B. 1305

M.R. 7-27

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ENGINEERING BLDG.

76FS098 247 4-55

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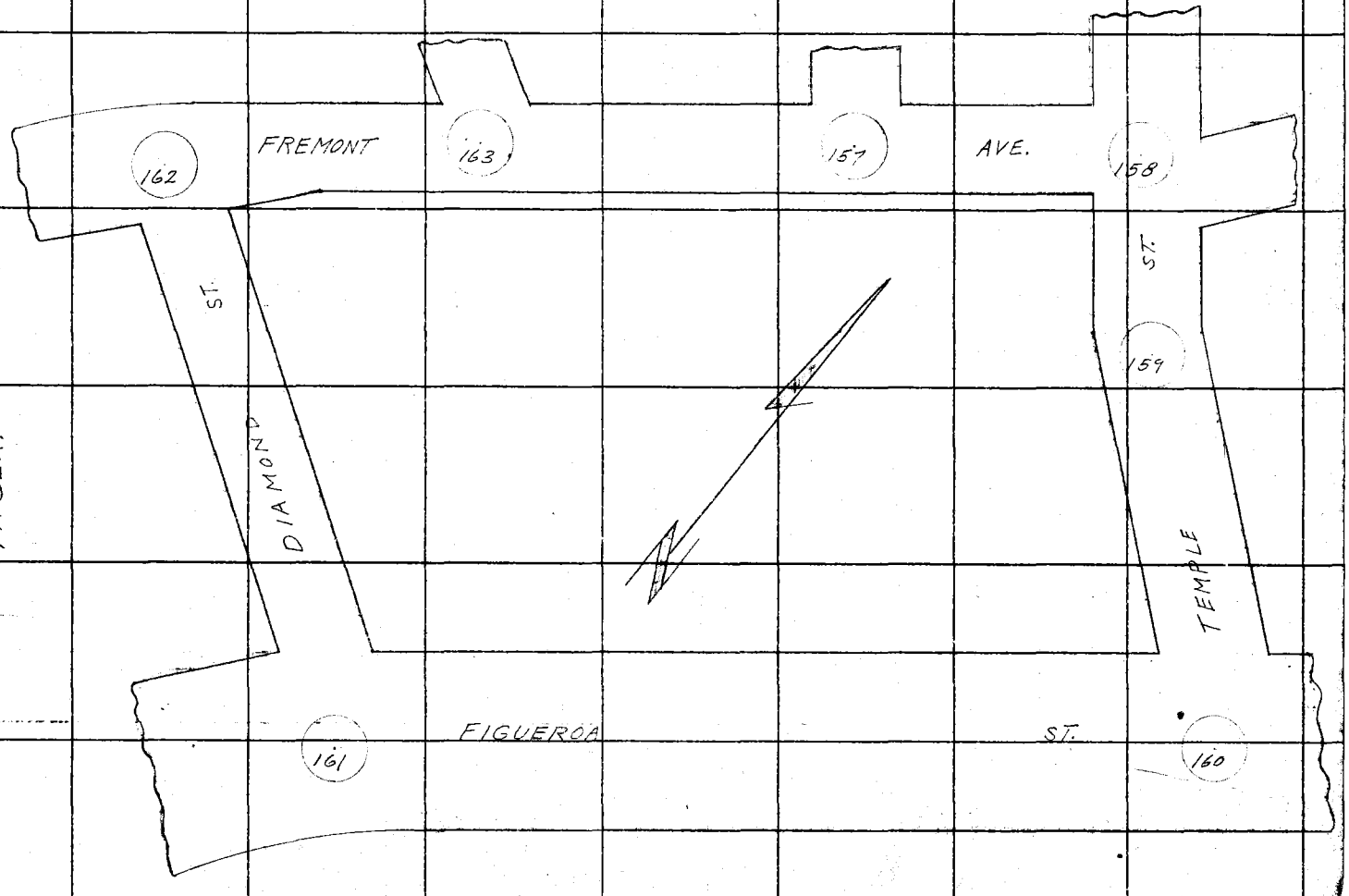


INDEX.

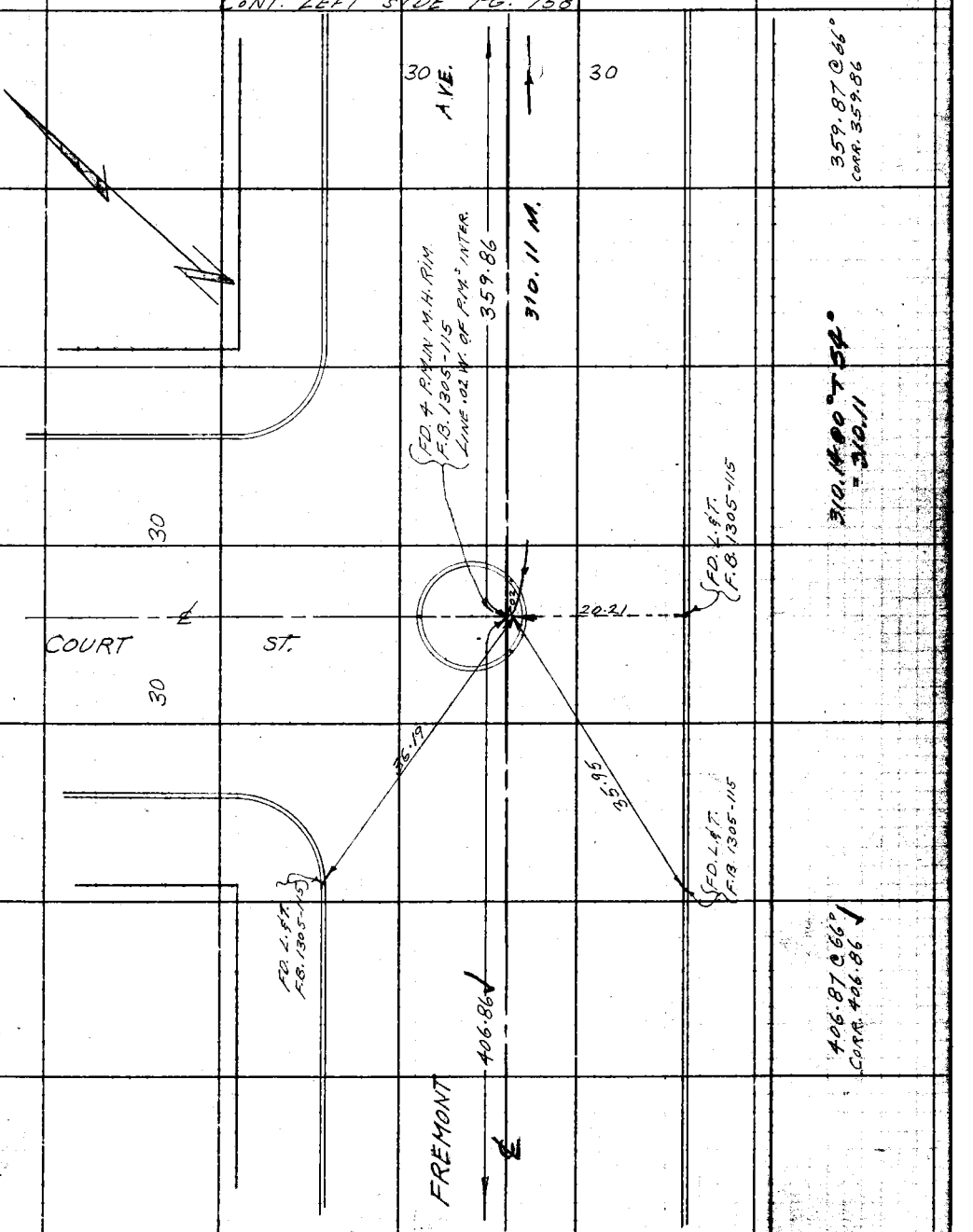
F.B. 2226 PG. 156

Notes Ck'd by Miller	Survey of L.A. Co. HEALTH DEPT. PARK LOT.
Map No. C.S.B-2607	W. O. 004003 Tape No. 0124 St'd. 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-7-56
Date Mar. 1957	Indexed A. C. Johnson

F.B. 2226 PG. 157

WS 9-D2

CON'T. LEFT SIDE PG. 158



Cont. Top pg. 163

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F8098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
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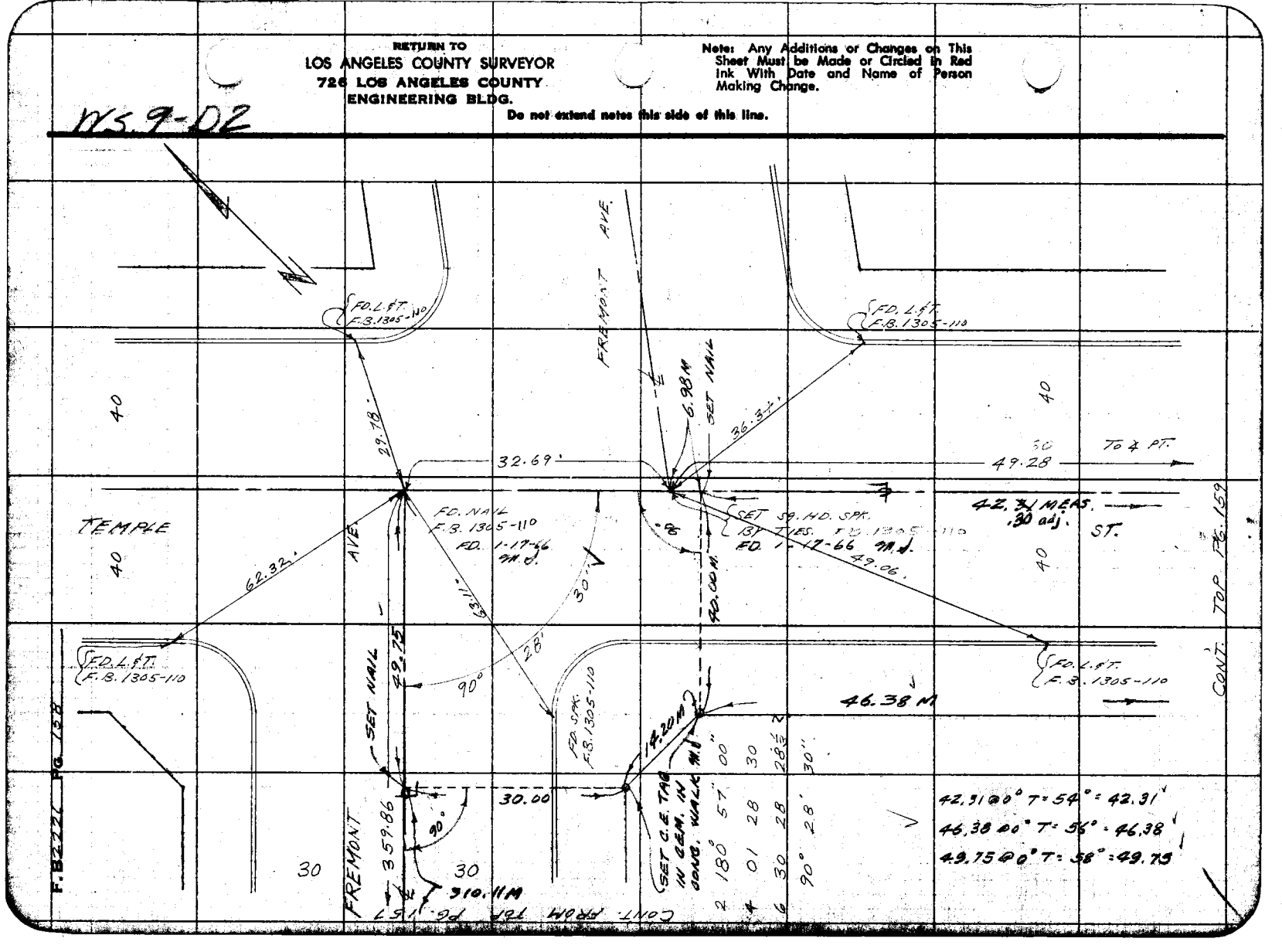
WS. 9-02

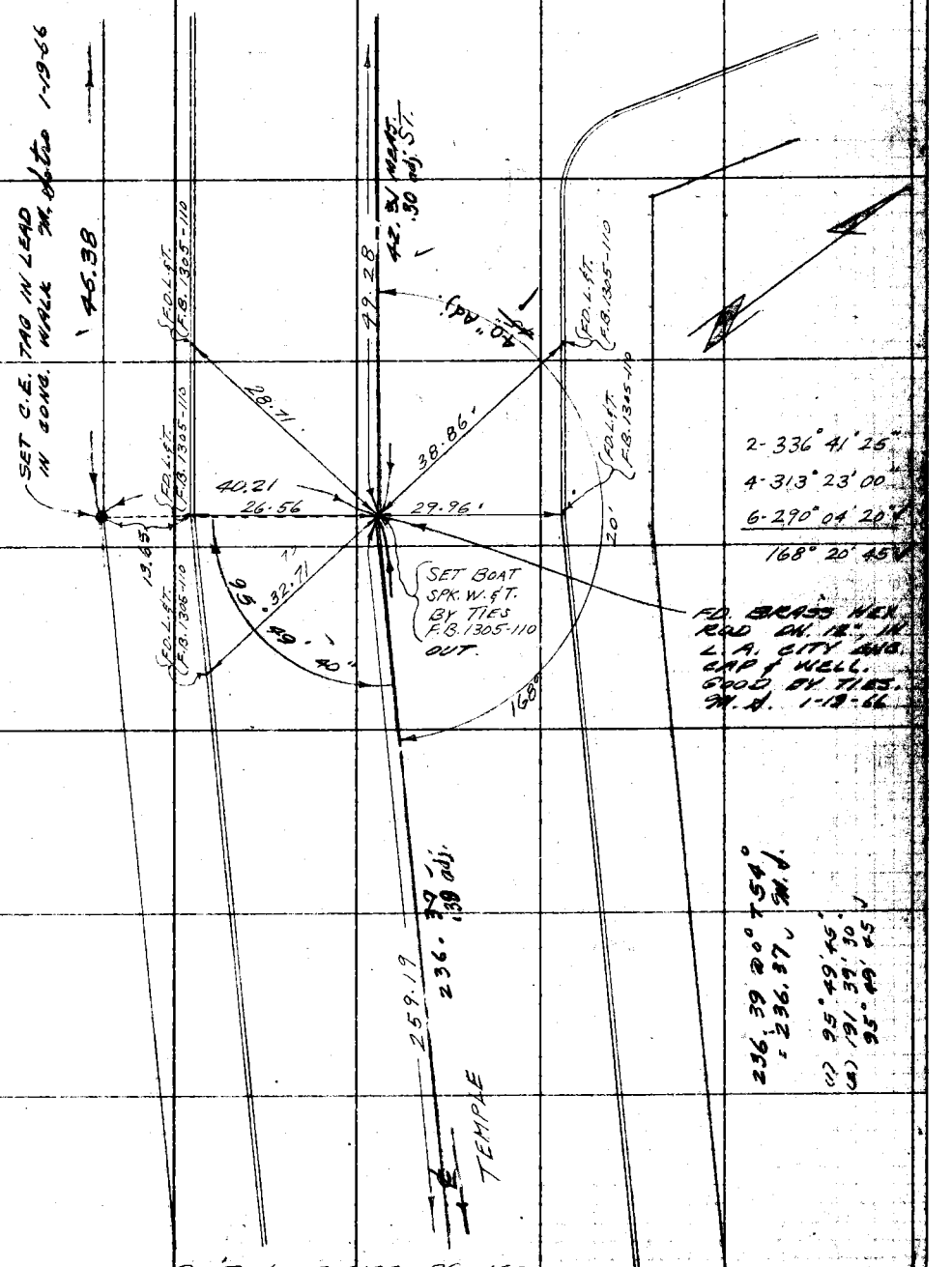


Notes Ck'd by Miller	Survey of L.A. Co. HEALTH DEPT. PARK. LT.
Map No. C.S.B-2607	JN 0040.03 Tape 0124 Std 68 °F
Office Work Bailey	Surveyed by L. L. BROWN
Checked Galli	Notes L. L. BROWN Date 9-7-56
Date Mar. 1957	Indexed A. C. Johnson

F. B. 2226 Pg. 159

WS. 9-D2

CONT. FROM BOTTOM PG. 158



CONT. LEFT SIDE PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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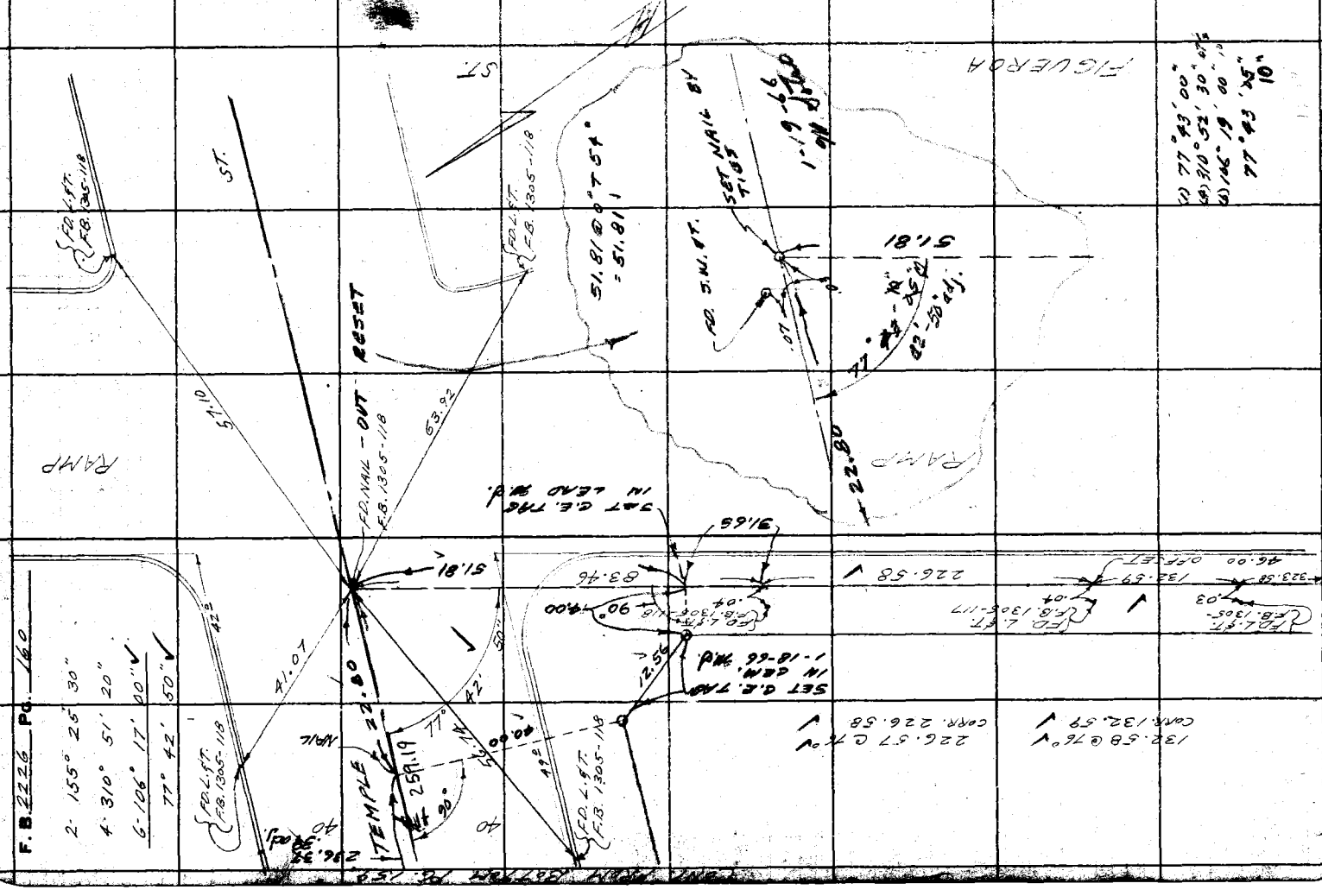
Do not extend this side of this line.

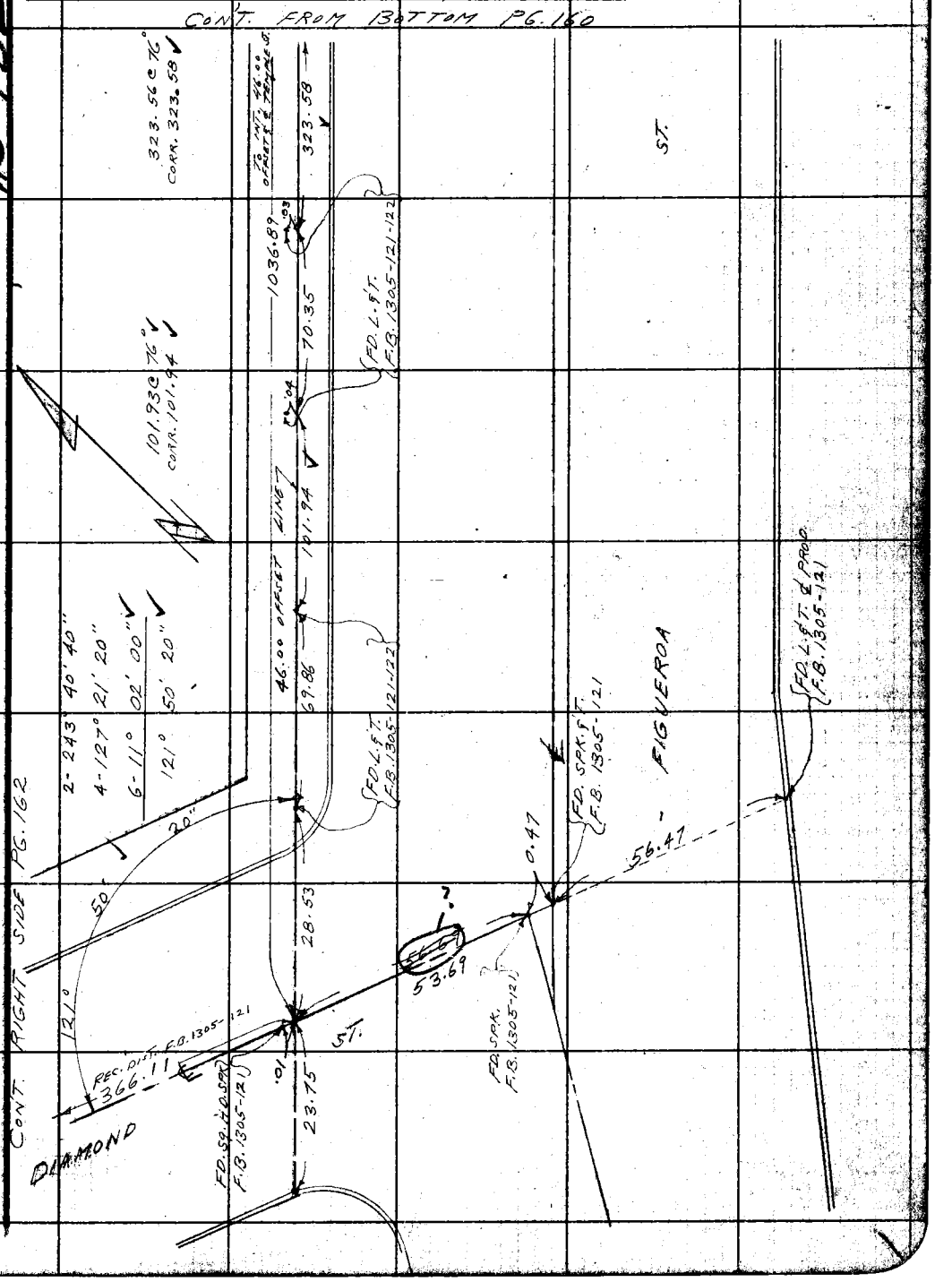
WS. 9-D2



Notes Ck'd by Miller	Survey of L.A. Co. HEALTH DEPT. PARK LOT
Map No. C.S. B-2607	W. O. 0040.03 Tape No. 0124 St'd. 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-7-56
Date Mar. 1957	Indexed A. C. Johnson

F.B. 2226 Pg. 161

WS-9D2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3098 247 4-53

F.B. 2226 Pg. 162

CONT. BOTTOM PG. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

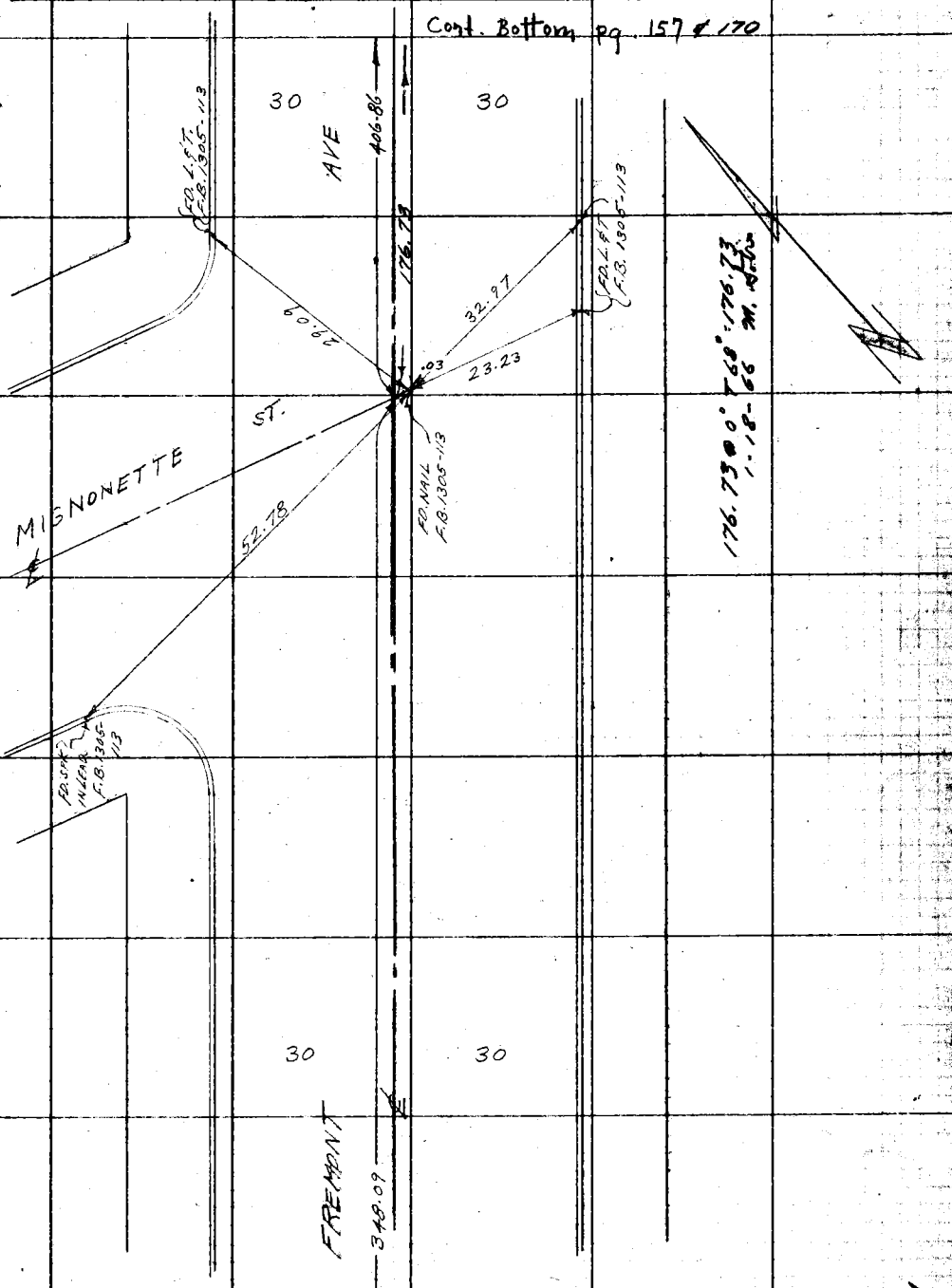
115 9-62

Notes Ck'd by Miller	Survey of L.A. Co. HEATH DEPT. PARKLE
Map No. C.S.B-2607	JN 0040-03 Tape 0124 Std 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-7-56
Date March 1957	Indexed E. C. Johnson

F. B. 2226 Pg. 163

MS 9-02

Cont. Bottom pg. 157 & 170



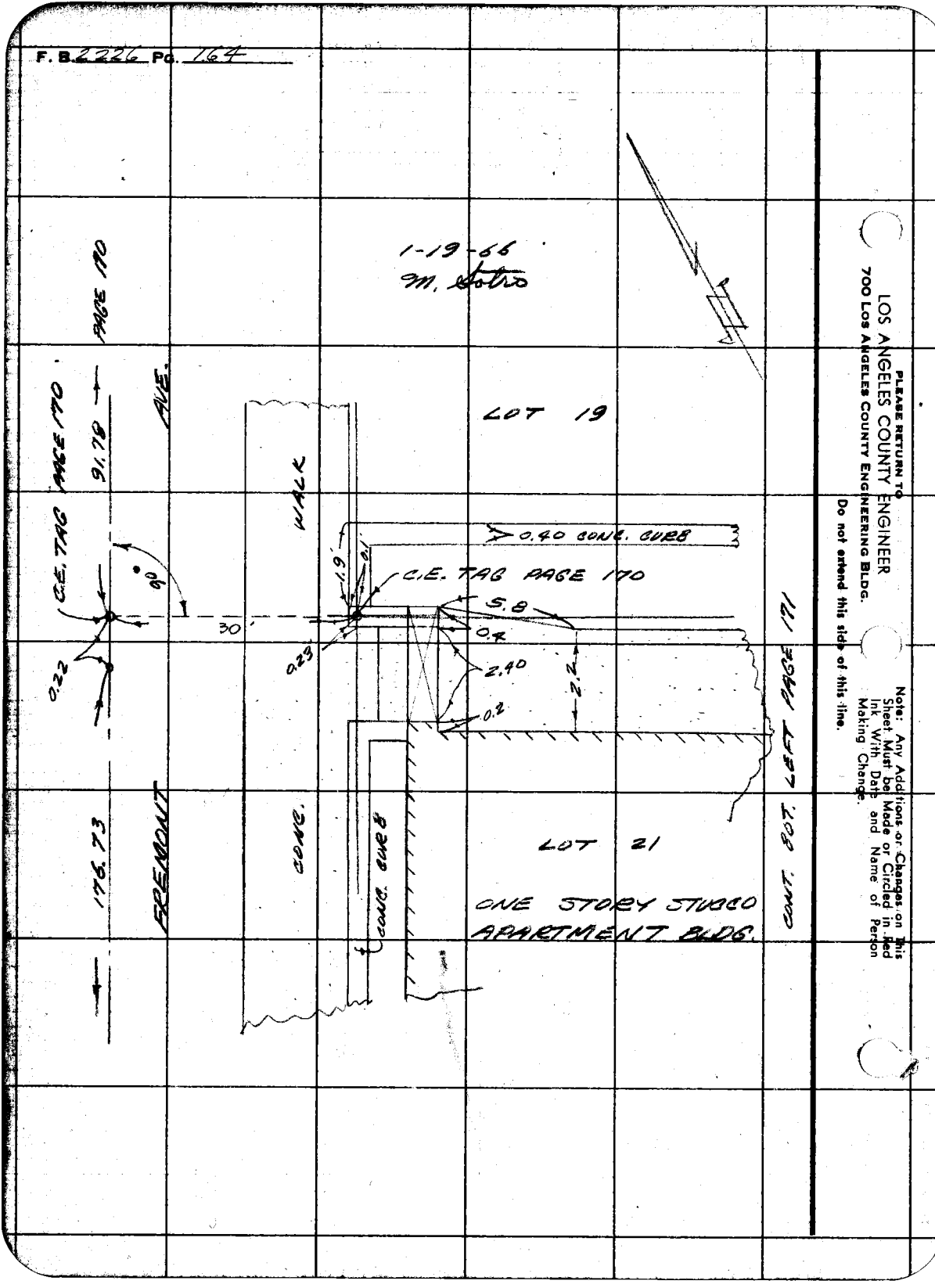
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56

F. B. 2226 Pg. 164



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of L.A.Co. HEALTH DEPT. Parking
Map No. C.S.B-2607	JN 0040.03 Tape 0124 Std. 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-13-56
Date March 1957	Indexed A. C. Johnson

F. B. 2226 Pg. 145

J.N. 0040.03
L.A.Co. HEALTH DEPT. PARKING LOT.

LOT SURVEY

OFFSET LINE ON FREMONT AVE
AND STATIONS TO SURVEY POINTS FOUND.

~PARTY~
BROWN
BOWLES
WEST
TELLEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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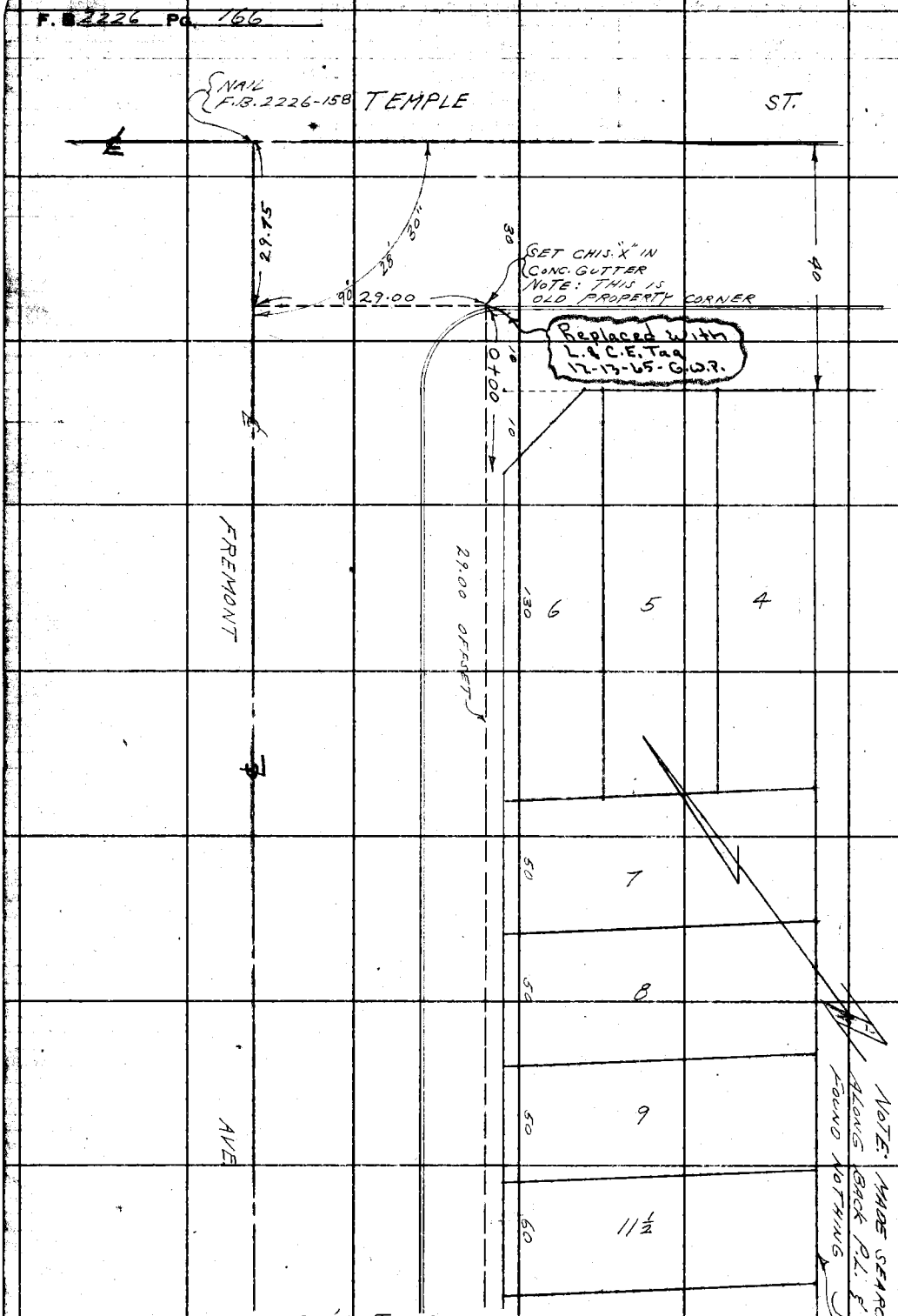
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 SBE #247 1-56

F. B. 2226 Pg. 166



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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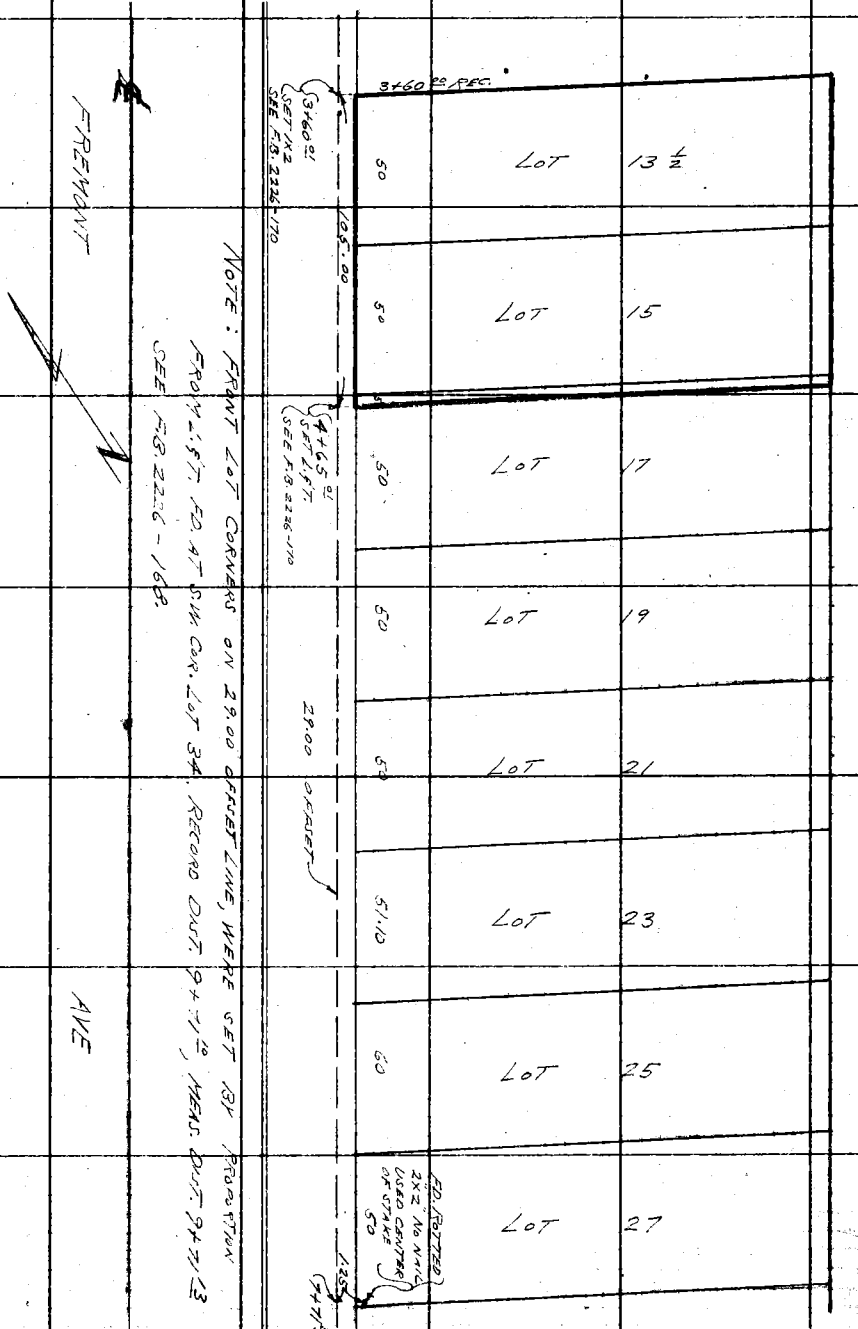
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of L.A. Co. HEALTH DEPT. PARK LOT
Map No. C.S.B-2607	JN 0040.03 Tape 0124 Std 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-12-56
Date March 1957	Indexed A. C. Johnson

F. B. 2226 PG. 167

CON'T. FROM BOTTOM PG. 166



CON'T. TOP PG. 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

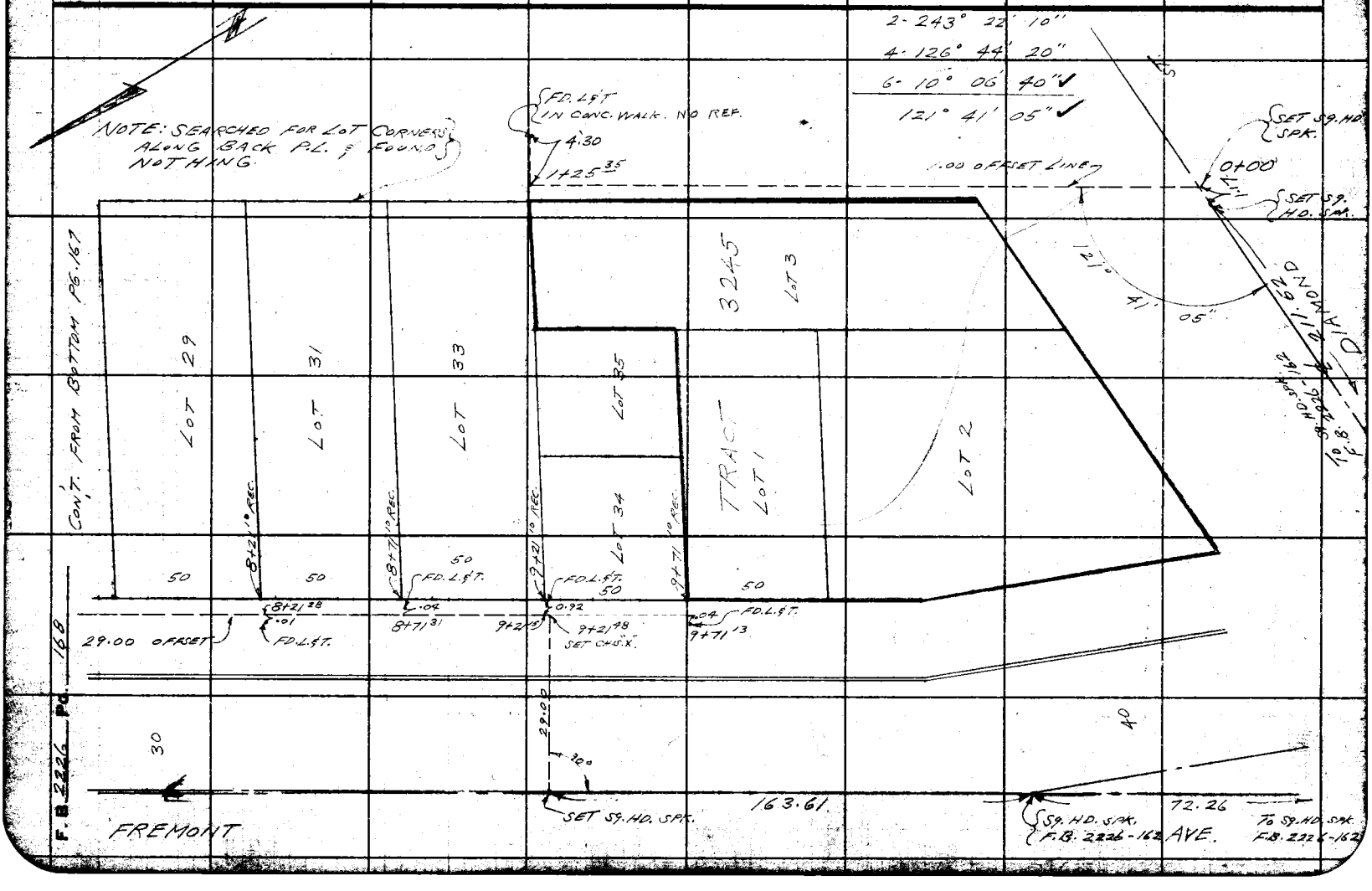
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SBE #247 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by Miller	Survey of L.A.Co. HEALTH DEPT. PARK. LOT.
Map No. C.S.B. 2607	JN 0040.03 Tape 0124 Std 68 °F
Office Work Bailey	Surveyed by L.L. BROWN
Checked Galli	Notes L.L. BROWN Date 9-14-56
Date March 1957	Indexed K. C. Johnson

F. B. 2226 Pg. 107

J.N. 0040.03

L.A. Co. HEALTH DEPT. PARKING LOT.

LOT SURVEY

-PARTY-
BROWN
BOWLES
WEST
TELLEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

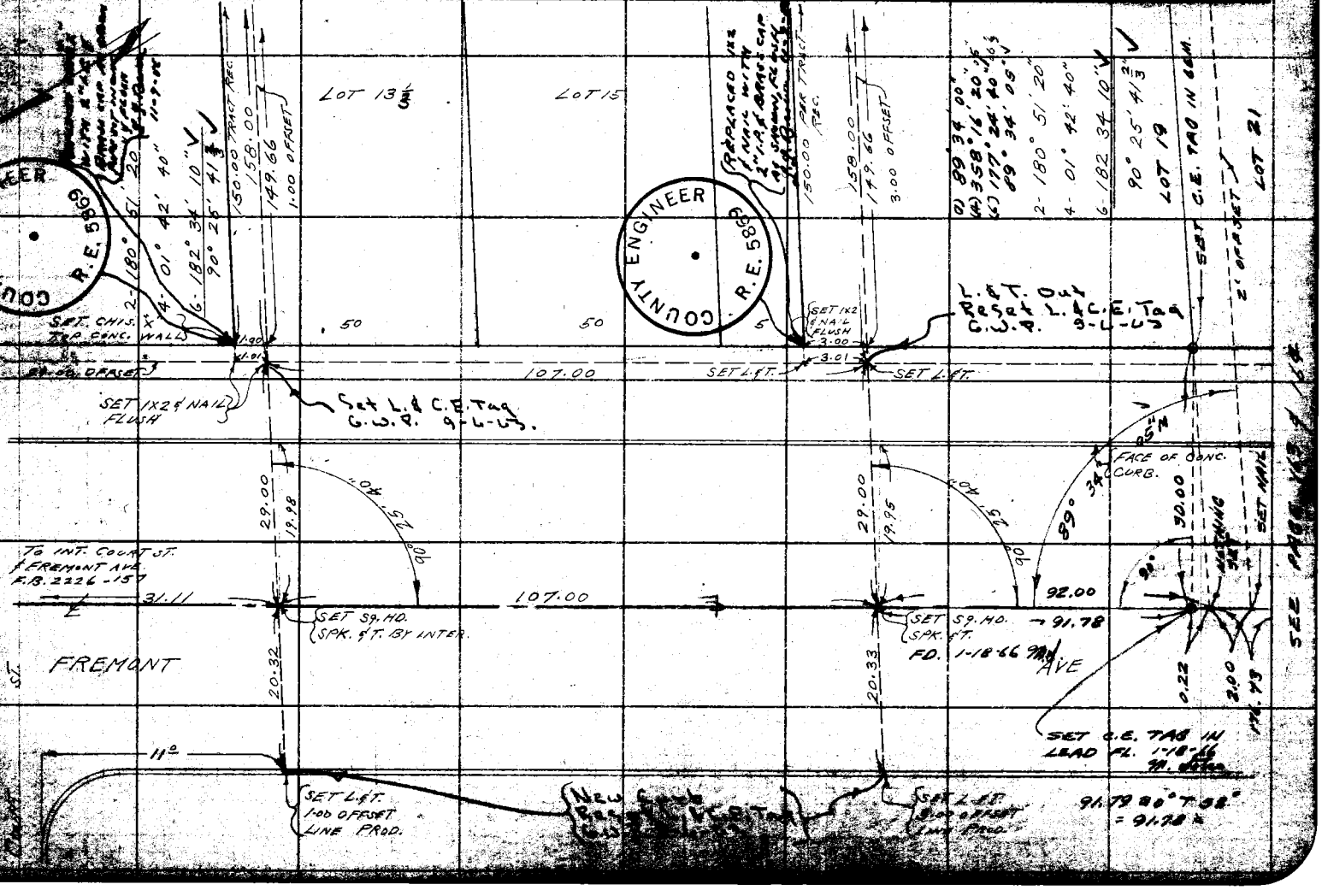
76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

NS 9-D2



Notes Ch'd by Miller
Map No. C.S.B-2607
Office Work Bailey
Checked Galli
Date March 1957

Survey by L.L. Brown
JN 0240.0.1 Tape 0127 Std 68 °F
Surveyed by L.L. Brown
Notes L.L. Brown Date 9-14-56
Indexed E. C. Johnson

F. B. 2226 Pg.

HS 9-DE

NOTE: PROPERTY CORNER NOT SET DUE TO CONSTRUCTION WORK

150.00 REC. PER TRACT

158.00

NOTHING SET

7.34

147.17 @ 84°
CORR. 147.19

150.8 PER TRACT REC.

147.19

SET C.E. TAG IN GEN. 1-19-66 M.J.

SET L.S.F.T. IN CONC.

COUNTY ENGINEER R.E. 5869

SET 2" I.P. & BRASS CAP AS SHOWN - PNT SET IN CONC. & FLUSH J.L. Brown 11-19-56

NOTE: I FOUND A 0.61 SHORTAGE IN THE OVERALL LOT DEPTH OF LOT 13 & LOT 14. SO PROPORTIONED SHORTAGE AS INDICATED.

LOT 14

LOT 15

LOT 16

LOT 18

LOT 20

LOT 22

107.00

2- 179° 08' 30"
4- 358° 16' 50"
6- 177 25 20"
89° 34' 15"

2- 178° 50' 20"
4- 357° 40' 40"
6- 176° 31' 10"
89° 25' 10"

SET C.E. MON PRECAST. AS SHOWN 12-5-56 J.L. Brown 6" DN.

6" dn per P.T. Std. E-495

NOTE: PROPERTY CORNER NOT SET DUE TO CONSTRUCTION WORK.

149.66

158.00

3.00 OFFSET

NOTHING SET

7.34

SET L.S.F.T. IN CONC. WALK

200.01 @ 0° T = 34°
= 199.99

2- 180° 51' 10"
4- 01° 42' 00"
6- 182° 33' 00"
90° 25' 30"

(1) 90° 36' 00"
(4) 362° 20' 00"
(6) 183° 30' 00"
90° 35' 00"

COUNTY ENGINEER R.E. 5869

SET C.E. TAG

NOTHING SET

CH. LK. FN.

0.6

0.3

2' OFF

2.5 CONC. WALK

3.6

CURB

SET C.E. MON. PL. AS SHOWN

2' OFFSET

1-19-66 M.J.

IDENTICAL

206

200.00

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Form No. 1247 1-58

Profile No.	Notes Red.	Plotted	Job No. 0040.03 Division No. 10	F. B. 2226 Pg. 173
	Date	Date	Survey of L.A. Co. Health dept. park lot	
X-Sec. No.	Notes Chkd. Miller	Checked Miller	Survey by L. Brown Notes Bowles Date 7-18-56	
	Date	Date	Map No. Indexed Johnson Date 9-20-56	

J-N-0040.03

L.A. CO. HEALTH DEPT.
PARKING-LOT.

Bench Levels from
A-48 to parking lot
and Return.

L. Brown
Bowles.
West
Tellez.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2226 Pg. 179 | Job No. 0474.48 Division No. 14 | Notes Red | Plotted | Profile No.
Survey of L.A. Co. Health dept. park lot | Date | X-Sec. No.
Survey by Brown | Notes Boxtles | Notes Chkd | Checked
Indexed K. C. Johnson | Date 9-18-56 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					FB 1816-235 (ELEV)
A-48				309 210	A-48 (El. 309.210) Fd Lgt. in walk on 42.00 offset at int. Figueroa and 2nd St. 37' N. of 2nd St. E. Side of Figueroa F.B. 1816-218
	8 639	317 849 ✓			
A-49			1 129	316 720 ✓	A-49 (El. 316.723) Fd Lgt. in E. walk on Figueroa St. 42.00 E. of ℄ & 169.65 S. of 1st St. F.B. 1816-217
	6 211	322 931 ✓			(ELEV) F.B. 1816-235
T.P.			3 301	319 630 ✓	
	9 186	328 816 ✓			
T.P.			2 770	326 046 ✓	
	2 419	328 465 ✓			
T.P.			9 650	318 815 ✓	
	4 131	322 946 ✓			
T.B.M. #1			5 371	317 575 ✓	T.B.M. #1 { Set Lgt in center c/b Ret. N.E. cor Diamond & Fremont.
	5 808	323 383 ✓			
T.P.			4 402	318 981 ✓	
	6 389	325 370 ✓			
T.P.			4 444	320 926 ✓	T.B.M. No. 2 Out. Set T.B.M. No. 2-A @ Same Location. El.: 322.341. See Pg. 276. G.W.P. 9-8-63
	6 743	327 669 ✓			
T.B.M. #2			5 360	322 309 ✓	T.B.M. #2 { Lgt. on W. c/b. Fremont St. on S. prop. Line prod. of Parking Lot. (3' offset. see pg 170)
	5 732	328 041 ✓			
T.B.M. #3			4 865	323 176 ✓	T.B.M. #3 { Lgt. on W. c/b Fremont St. on N. prop. Line prod of Parking Lot. (1' offset. see pg 170)
	6 042	329 218 ✓			
T.P.			4 465	324 753 ✓	T.B.M. No. 3 Out. Set T.B.M. No. 3-A @ Same Loc. El.: 323.992. See Pg. 276. G.W.P. 9-7-63

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				324 753 ✓		
	9 966	334 719 ✓				
T.B.M. #4			3 221	331 498	T.B.M. #4	Top of Letter F. on Top of Fire Hydrant 6' ± E. of N.E. Cor. Co. Health Bldg prop.
	4 368	335 866 ✓				
T.P.			5 795	330 071 ✓		
	3 818	333 889 ✓				
T.P.			7 505	326 384 ✓		
	3 649	330 033 ✓				
T.P.			7 290	322 743 ✓		
	2 770	325 513 ✓				
A-49			8 780	316 733 ✓	A-49 El. = 316.723 ✓	(see pg 173)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0040.03 Division No. 10 F. B. 2226 Pg. 175
Date ____ Date ____ Survey of L.A. Co. Health dept. park lot.
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by Brown Notes Bowles Date 9-18-56
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Notes Ck'd by	Survey of Dist. Tunnel
Map No.	W. O. 7008.03 Tape No. 015 St'd. 68 °F
Office Work	Surveyed by Snyden
Checked	Notes PRS Date 9-25-56
Date	Indexed A. C. Johnson 9-27-56

F. B. 2226 PG. 177

J. N. 7008.03

UNDERGROUND DISTRIBUTION TUNNEL
AT CIVIC CENTER

From - Co. Courthouse
To - Heating Plant.

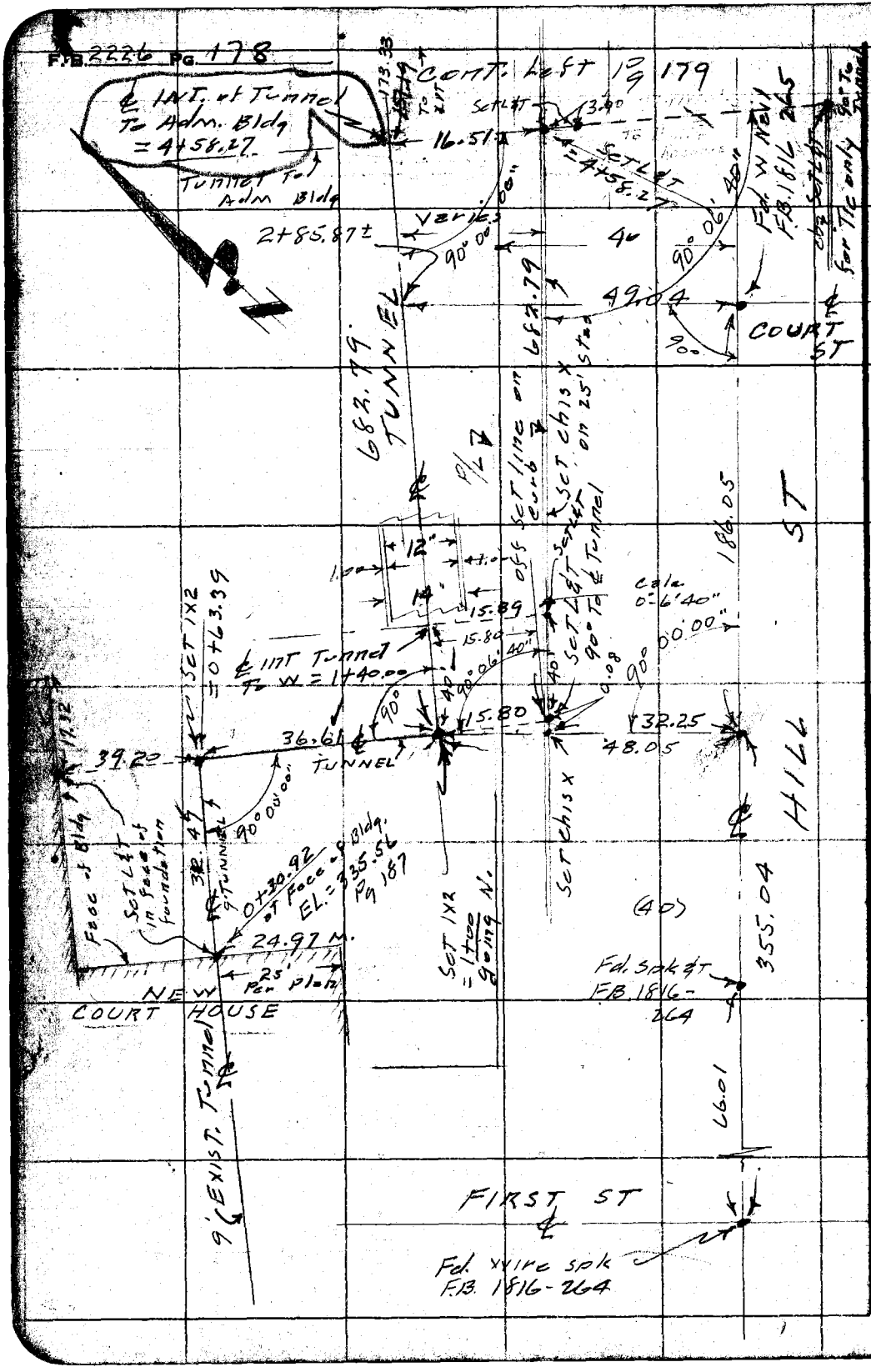
Party
Snyden
Le Gault
Herrington
Bamksbn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOBS 247 4-53

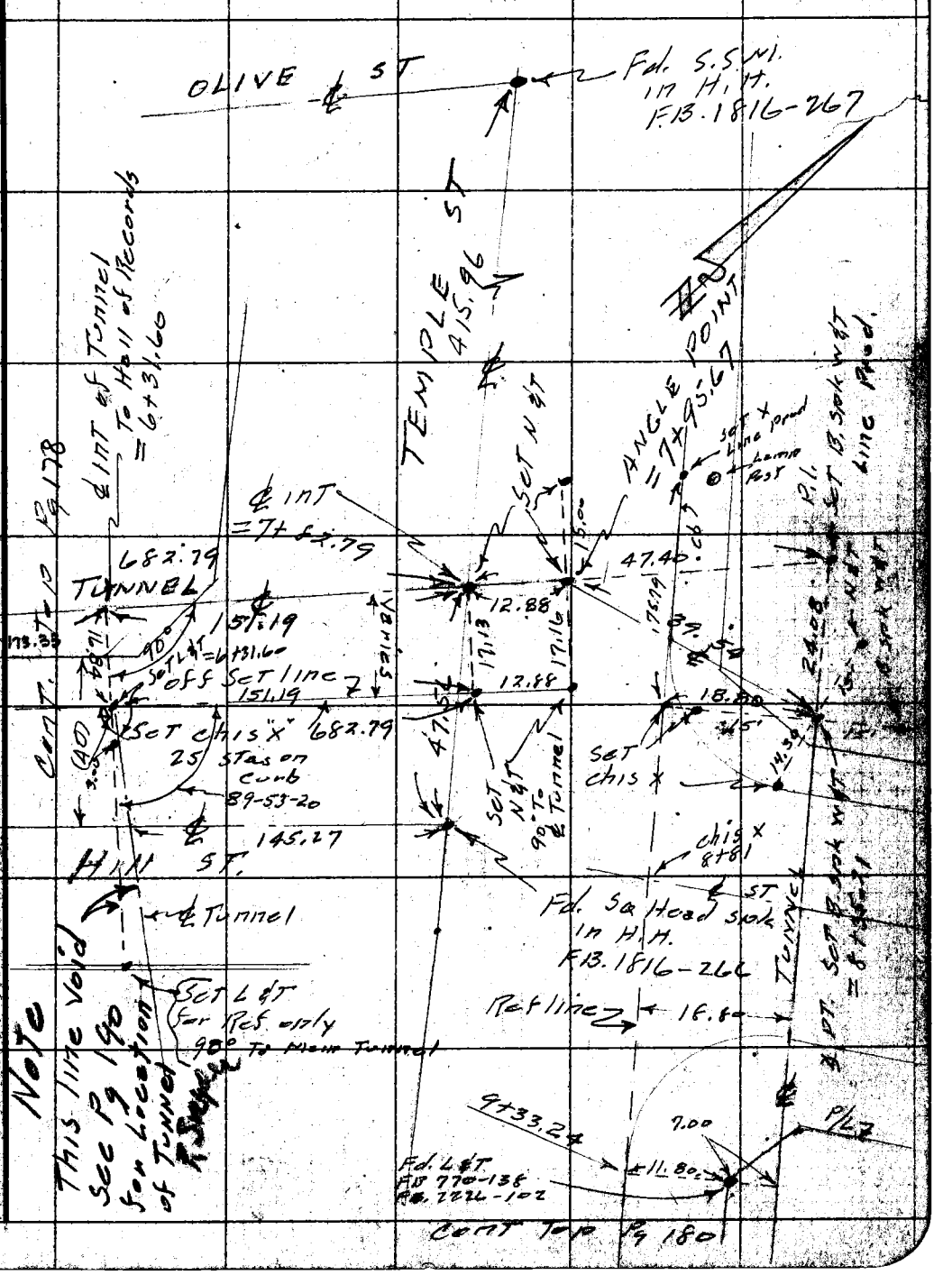


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DIST Tunnel
Map No.	W. O. 7006.03 Tape No. 0157 Std. 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 9-26-56
Date	Indexed A. C. Johnson

F.B. 2226 Pg. 179



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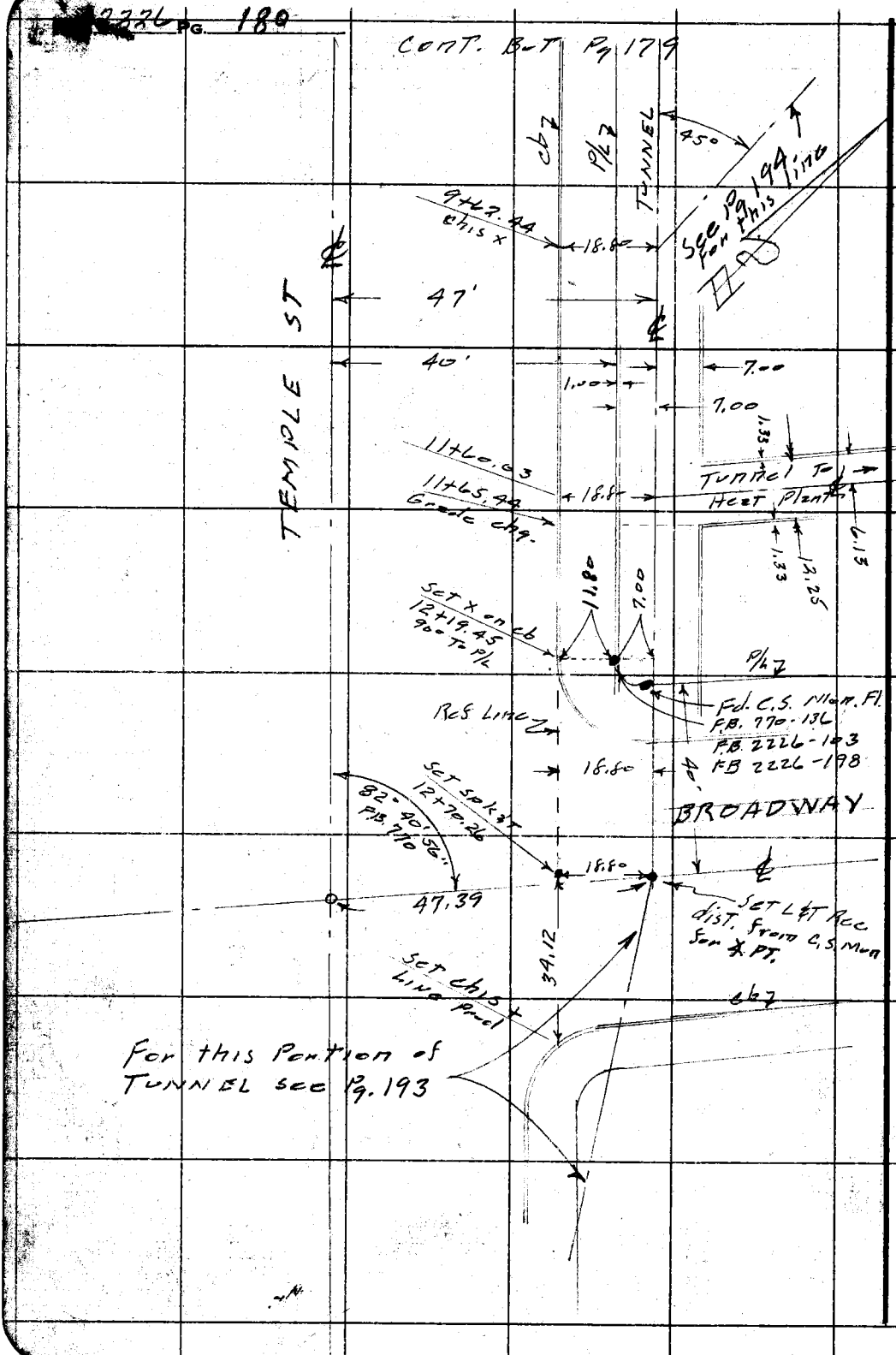
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS095 247 4-53

CONT. BOT Pg 179



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7008.03	Division No. 10	F. B. 2226 Pg. 181
	Date	Date	Survey of Dist. Tunnel		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder Notes 10135	Date 9-26-56	
	Date	Date	Map No.	Indexed A. C. Johnson	Date

J. N. 7008.03
CIVIC CENTER
DISTRIBUTION TUNNEL

Tunnel Construction Stakes
W. Side of Hill ST.

From - 1+00 Per Pg 178
To - Angle Point (8+35.21) Pg 179
Temple ST

Ref. Stakes - Set Right on Curb
Offset Varies
See Pg 156-157 for
offset line

Party
Snyder
Le Cault
Harrington
Benkson

Note

2 copies of grade sheet
given to inspector in field.
9-26-56
Snyder

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

7AL298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___
Notes Red ___ Date ___
Notes Chkd EW Checked ___ Date ___
Notes ___ Date ___
Job No. 7006.83 Division No. 16
Survey of Dist. Tunnel
Survey by Stryker Notes P35
Indexed ___ Checked ___ Date ___
F.C. 2226 Pg. 182

STATION	B. S.	H. I.	F. S.	ELEV.				
					Dist. Tunnel			
B.M. C.C. 2				32986	B.M. CC2 EL. 329.825 BT. spk in cb. 240' E N. of N. end of C.R. of N.W. cor Hill St & 1st St FB. 1816-162			✓ Hill St W. side
		New % & Grade as of 10-24-56						
		New Grade	New cut		%	Fin. Grade Tunnel Floor	cut	offset Varies
	New %							
1+00	℄ PT. of Court house			33277		310.18	22.65	L. ℄ T. on cb 15.80 R Tunnel
1+06		304.50	28.49	33299		310.00	22.99	chis "X" 15.81 R ℄ Tunnel
+25		305.10	28.57	33367		310.21	23.46	15.86 R
+50		305.90	28.67	33457		310.50	24.07	15.91 R
+75		306.69	28.76	33545		310.78	24.67	15.95 R
2+00		307.50	28.90	33640		311.06	25.34	16.00 R
+25	⊙	308.29	29.01	33730		311.34	25.96	16.05 R
+50		309.09	29.05	33814		311.63	26.51	16.10 R
+75		309.88	29.16	33904		311.91	27.13	16.15 R
3+00		310.69	29.27	33996		312.19	27.77	16.20 R
+25		311.48	29.40	34088		312.47	28.41	16.25 R
+50		312.28	29.48	34176		312.75	29.01	16.30 R
3+72.66		313.00	29.57	34257		313.00	29.57	spk in conc 16.33 R
+75				34264		313.08	29.56	chis "X" 16.34 R
4+00				34351		313.91	29.60	16.39 R
+25	⊙			34440		314.73	29.67	16.44 R
+50				34530		315.56	29.74	16.49 R

3.18% New Grade

1.13% New Grade

3.31%

76L298 S & E #307 6-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ Tunnel Floor Fin Grade	C/F		
					%				offset Varies
4+75				34621		316.39	29.82	chis "X" on cb	16.54 R ℄ Tunnel
5+00				34710		317.22	29.88		16.59 R
+25			348.02	34883		318.04	29.98		16.64 R
+50				34892		318.87	30.05		16.68 R
+75				34981		319.70	30.11		16.78 R
6+00				35068		320.53	30.15		16.78 R
+25	①			35158	3.31%	321.35	30.23		16.83 R
+50				35210		322.18	29.92		16.88 R
+75				35267		323.01	29.66		16.93 R
7+00				35349		323.84	29.65		16.98 R
+25				35434		324.66	29.68		17.02 R
+50				35547		325.49	29.98		17.07 R
+75				35607		326.52	29.55	spk at T	17.12 R
7+82.79	℄ INT Temple ST.			35611		326.58	29.53	✓	17.13 R.
7+95.67	Angle Point 90° to Back Line			35635		327.00	29.35	✓	17.16 R.
7+95.67	Angle Point 90° to Front Line			35608		327.00	29.08	spk at T	15.00 R
8+35.21	Angle Point			35549		327.00	28.49	chis "X" on curb	14.30 R
T.B.M.				35232		T.B.M. El. 352.348 ✓F.B. 2226-110			
						Temple ST & Hill ST N.E. COR.			
						BT. spk in cb 6' E. of E end C.R.			

Profile Notes Red ____ Plotted ____ Job No. 7606.03 Division No. 12 F.B. 2226 PG 183
No. ____ Date ____ Date ____ Survey of DIST. T. 117161
X-Sec. Notes Chkd. ____ Checked ____ Survey by SIZYUK Notes O.R.S. Date 9-26-51
No. ____ Date ____ Date ____ Map No. ____ Date ____

Profile	Notes Red.	Plotted	Job No. 7008.02	Division No. 10	F. B. 2226 Pg. 185
No.	Date	Date	Survey of Civic Center Heating Plant		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 11-19-56
No.	Date	Date	Map No.	Indexed Johnson	Date 11-20-56

J.N. 7008.02
CIVIC CENTER
HEATING PLANT
DISTRIBUTION TUNNEL
N. Side Temple ST
Construction Stakes for Tunnel

From - Angle Pt. (8+35.21) Hill ST Pg 179
To - Angle PT (12+70.26) Broadway

Ref Stakes - 18.80 Right. (chis x on.cb)
OR South of ℄ Tunnel

Note
Cuts To Finish
Grade of Tunnel

Party
Snyder
LeGault
Harrington
Bankson

Note
2 Copies of Grade sheets given

To Inspector in field - 11-19-56
Snyder

STATION	B.B.	H.I.	F.B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Division No. 10 Job No. 7006.07 Notes Chkd. ____ Checked ____ Date ____

X-Sec. No. ____ Date ____ Date ____ Date ____ Notes 10,135 Date ____

Survey of Civic Center Heat. Plant.

Survey by Snyder

Indexed C. Johnson

F. B. 2226 Pg. 186

STATION	B. S.	H. I.	F. S.	ELEV.		FINISH GR. OF TUNNEL	CUT	
								Tunnel No. Side Temple ST
T.B.M. "B"				352.35				T.B.M. El. 352.348 F.B. 2226-100 Temple ST & Hill ST. N.E. cor. BT. Spk in ob L. E. of E. end of B.R.
8+35.21	⊥ PT.	Hill ST.		355.42		327.00	28.42	Chis "+" 18.80 R of ℄ Tunnel in R South
8+50				355.11		326.73	28.38	
+75				354.30		326.26	28.04	
8+81	APPRO	℄ Hill ST.		354.09		326.15	27.94	
9+00				353.37		325.80	27.57	
+25				352.54		325.34	27.20	
+50				352.10		324.88	27.22	on curb
9+62.44	IMT.			351.55	1.65%	324.64	26.91	
+75				350.76		324.41	26.55	
10+00	⊙			349.78		323.95	25.83	
+25				348.61		323.49	25.12	
+50				347.50		323.03	24.47	
+75				346.90		322.56	23.34	
11+00				345.06		322.10	22.96	
+25				344.17		321.64	22.53	
+50	⊙			342.51		321.18	21.33	
11+60.03	⊥ IMT	Tunnel		342.05		321.00	21.05	
11+65.44				341.83		320.91	20.92	

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Tunnel N. Side Hill ST

STATION	B. S.	H. I.	F. S.	ELEV.	%	Finish Gr. of Tunnel	Cut	
11+75				34160	7.58%	320.18	21.42	chis + 18.80 R on Curb
12+00				34088		318.29	22.59	
+25				33923		316.40	22.83	in Gutter
+50				33916		314.50	24.66	spk & T
12+70.26	℄ PT. Broadway			33909		312.96	26.13	spk & T 90° To B. Line
T.B.M.				33999		T.B.M. EL 339.988 F.B. 2226-110		
						Temple ST & Broadway N. W. Cor.		
						Cut spk. at W. end of C.R.		
1+06				33299		EL. of chis + on cb at 1+06 Pg 182		
L. & T in wall face	T.P.			33556		L & T in face of wall of Court house		
						over ℄ of Exist Tunnel See Pg. 178		
1+00				33277		Elev of chis + on cb at 1+00		
						EL = 332.77 Pg. 182		

Profile Notes Red. ____ Plotted ____ Job No. 7008.02 Division No. 10 F. B. 2226 Pg. 187
No. ____ Date ____ Date ____ Survey of Civic Center Heat Plant
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 11-19-56
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Notes Ck'd by	Survey of Civic Cen. Heat. Plant
Map No.	W. O. 7008.02 Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-27-57
Date	Indexed A. C. Johnson 3-29-57

F.B. 2226 PG. 189

J. N. 7008.02
CIVIC CENTER HEATING PLANT
TUNNEL TO HALL of RECORDS
Accross HILL ST.

Snyder
Le Gault
Harrington
Bankson

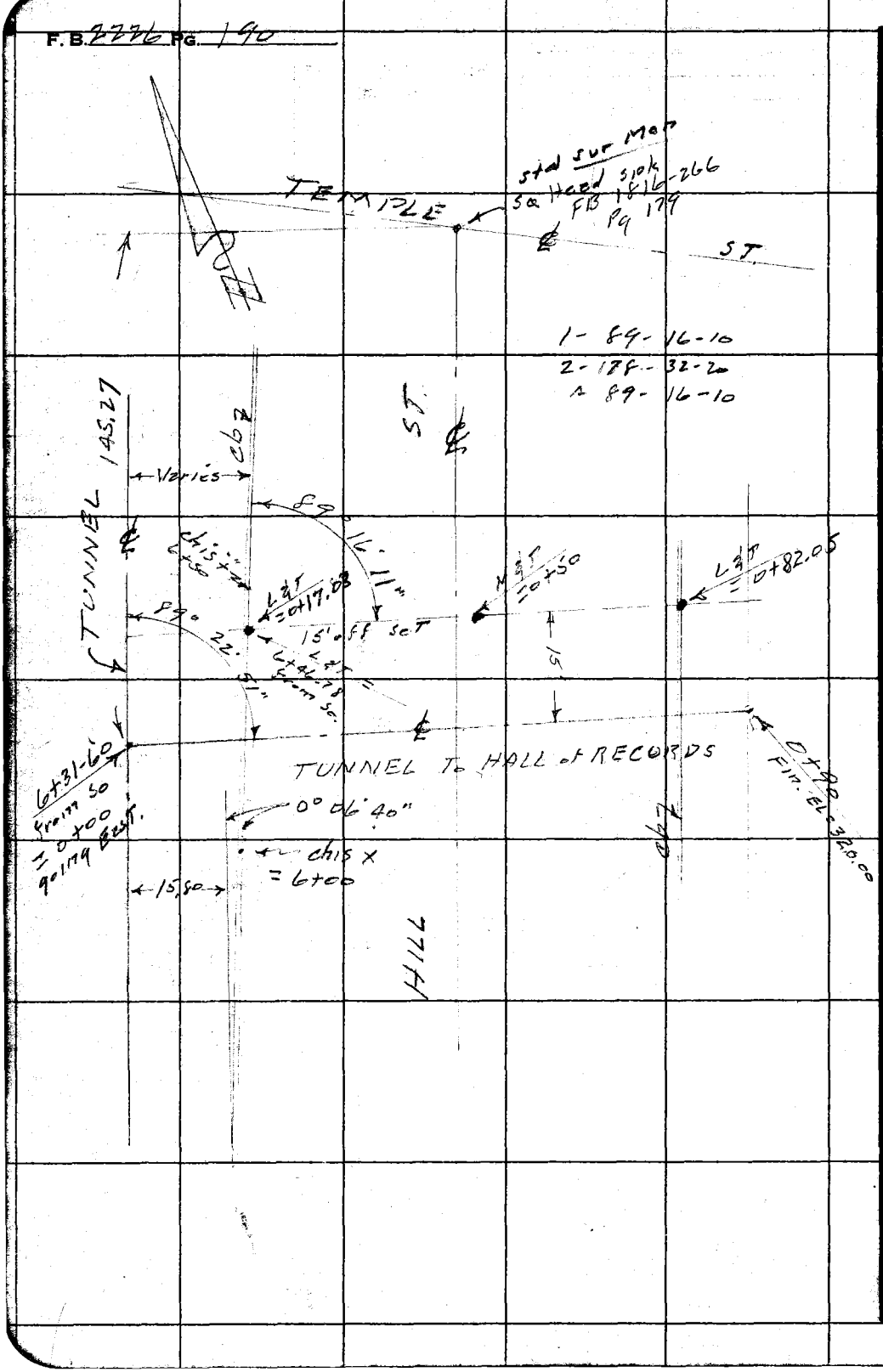
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2276 PG. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7008.02	Division No. 10	F. B. 2226	Pg. 191
	Date	Date	Survey of Civ. Cen. Heat. Plant. Tunnel			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes P125	Date 3-27-57	
	Date	Date	Map No.	Index Johnson	Date	

J. N. 7008.02
DIST. TUNNEL
To HALL of Records

Tunnel Construction Stakes

From - Main Tunnel at 6+31.60
To - 0+90

Ref. Stakes 15' Left
Note
2 copies of grade sheets given to
Inspector in field 3-27-57
Snyder

Snyder
Le Gault
Harrington
Bankson

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

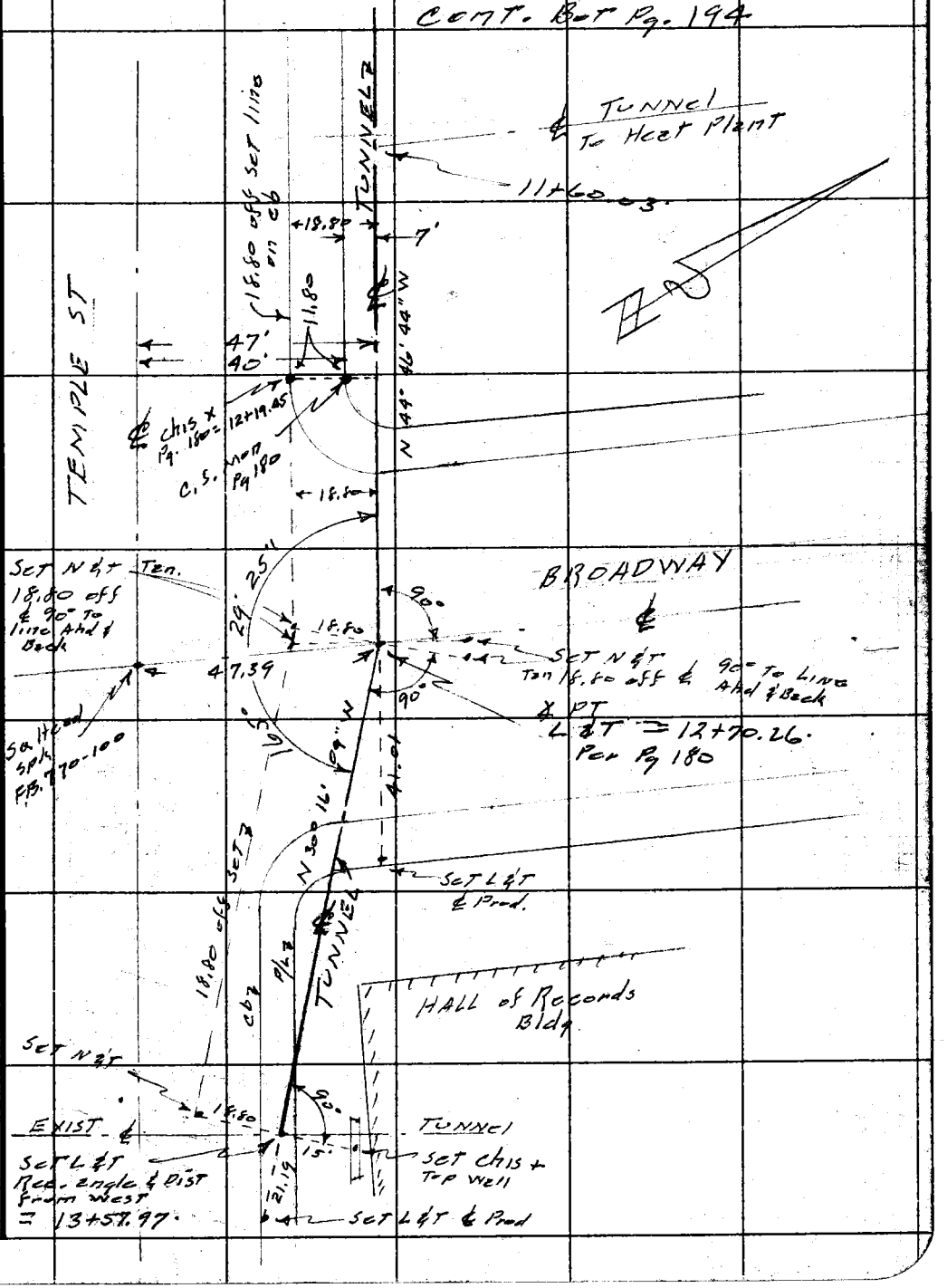
STATION	B. S.	H. I.	F. S.	ELEV.				
6+00				350 68	STA - 6+00 on cb. Stk Line Main Tunnel EL = 350.68 Per Pg 183			
	523	35591						
					%	Fin. Floor Grade ℄ Tunnel	Cut	
0+00				—	↑	321.64	—	℄ Int. Hall of Records Tunnel & Main Tunnel at 6+31.60
0+17.03			357	352 34	1.82%	321.33	31.01	L&T on cb 15, L of ℄
0+50			434	351 57		320.73	30.84	Spk &T " "
0+82.05			501	350 90		320.15	30.75	L&T on cb " "
0+90			—	—	↓	320.00	—	Not set
5+75			610	349 81	STA 5+75 on cb EL = 349.81 Pg 183			

F. B. 2226 Pg. 192 Job No. 2008.02 Division No. 10 Notes Red. Plotted No. Date Date X-Sec.
Survey of Dist. Tunnel Date Checked No.
Survey by Snyder Notes PRS Notes Chkd. Date
Indexed C. Johnson Date Date

F.B. 2226 PG. 193

Notes Ck'd by	Survey of Civic Center
Map No.	W. Good, Tape No. St'd. °F
Office Work	Surveyed by Snyder
Checked	Notes P135 Date 4-8-57
Date	Indexed A. C. Johnson 5-9-58

CONT. BOT Pg. 194



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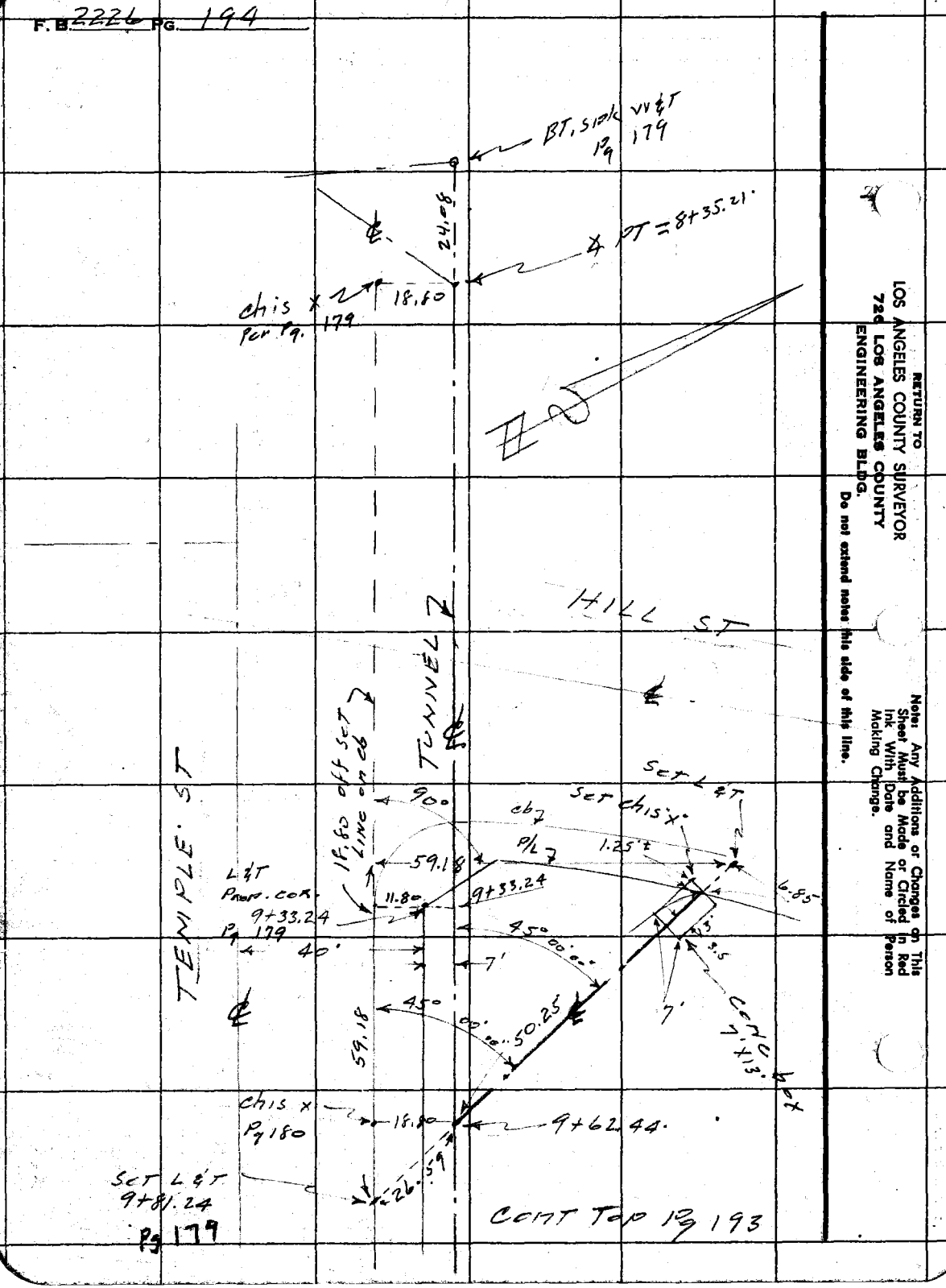
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FS088 247 4-53

F. B. 2226 PG. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7008.02	Division No. 10	F. B. 2226 Pg. 195
No.	Date	Date	Survey of Dist. Tunnel		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 4-8-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 7008.02
CIVIC CENTER
DIST. TUNNEL
TUNNEL Construction Stakes

AT
Temple ST. & Broadway
From - ∡ PT. 12+70.26
to - EXIST. Tunnel at 13+57.97

Ref Stakes 18.80 Right.

Snyder
Le Gault
Harrington
Banksen

Note
2 copies of grade sheets given
to inspector in field

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 307 8-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
US. B.M. 404				33921	US. B.M. 404 EL 339.208 LB185-58 Broadway & Temple ST N.E. Cor. Std. B.C. 2T Cor of Bldg.			
					%	Grade	Cut	
12+25				33924		316.40	22.84	Chis X 18.80 R Pg. 187 EL = 339.23 Cut = 22.83
12+50				33916	7.582	314.50	24.66	N & T Pg 187 EL = 339.16 Cut = 24.66
12+70.26	4 PT	90° To Bk line		33910		312.96	26.14	N & T Pg 187 EL = 339.09 Cut = 26.13
12+70.26	4 PT	90° To Line Ahd.		33907		312.96	26.11	N & T 18.80 R of ℄
13+00				33822	7.582 / 8.848	310.33	27.89	
13+25				33702		308.12	28.90	
13+50.17				33559		305.90	29.69	chis +
13+57.97	℄ Int	Exist Tunnel				306.90	28.69	N & T

Grade change made to agree with sheet #8536 - Grade of tunnel @ inter. of exist tunnel
E C Wallace
6-25-57

F. B. 2226 Pg. 196 Job No. 7008.02 Division No. 10 Notes Red. Plotted Date No. X-Sec.
Survey of Dist. Tunnel Date Checked
Survey by Snyder Notes PRS Notes Chkd. E.C.W. Date No.
Indexed C. Johnson Date

Notes Ck'd by	Survey of Civic Center
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 4-18-57
Date	Indexed ~~L. C. Johnson~~ 5-9-57

F. B. 2226 PG. 197

J.N. 7008.02
Civic Center.
C.S. Mon. Ties at
Corner of
Broadway & Temple.

Curtis
Mankey
Rodriguez
Massey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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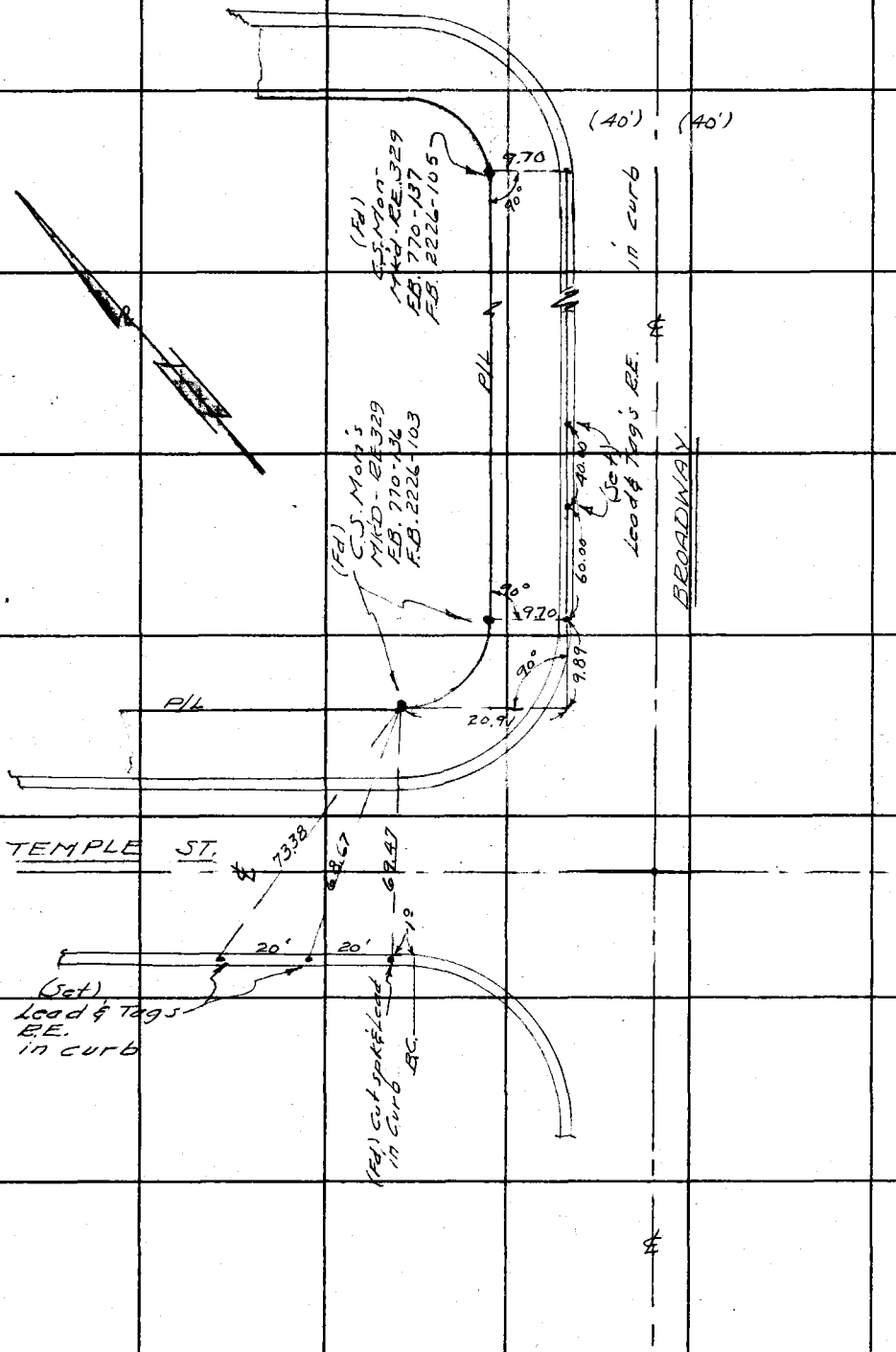
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2226 PG. 198

SOUTH OUTER HI-WAY OF HOLLYWOOD FREEWAY



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 7008.02	Division No. 10	F. B. 2226 Pg. 199
No.	Date	Date	Survey of Civic Center		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 5-8-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date 5-9-57

J.N 7008.02
CIVIC CENTER
HEATING PLANT

CHECK on Difference in Elev. between Bot. of base plate of Steel Col. of boiler room & Top of Steel Arch

Elev. Top of Arch 398.50 as shown on plan used to determine Elev. of Bot of base Plate

Snyder
Le Gault
Harrington
Banksen
Smith

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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76L298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

47

Do not extend notes this side of this line.

F. B. 2276 Pg. 200 Job No. 2006.02 Division No. 10 Notes Red. Plotted Profile No.
Survey of Clyde Center Date Date X-Sec. No.
Survey by Snyder Notes 1935 Notes Chkd. Checked
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
			Meas H.I. To Top		Elev Top of center of Arch Pen Plan		
	745	360 12		352.67			Elev. (Top of 1/4" Plate) Bot base plate N.W & S.W. cor.
					398.50		
		37 95	38 42	398 54		+.04	1st Arch west of Broadway
		37 92	38 39	398 51		+.01	2nd
		37 83	38 30	398 42		-.08	3rd
		38 06	38 53	398 65		+.15	4th
		38 09	38 56	398 68		+.18	5th
		38 08	58 55	398 67		+.17	6th
		37 96	38 43	398 55		+.05	7th
			743	352 65			Bot base plate N.E. cor.
			745	352 67			" " " S.E. cor.
			305	357 07			

Notes Ck'd by	Survey of L.A. Co. HEALTH DEPT. PARK. LOT.
Map No.	JN 0040.03 Tape 0102 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-21-57
Date	Indexed E. C. Johnson 5-24-57

F. B. 2226 Pg. 201

L. A. CO. HEALTH DEPT.

PARKING LOT

J.N. 0040.03

~ PARTY ~

BROWN, L.L.

BOWLES

WEST

GREENE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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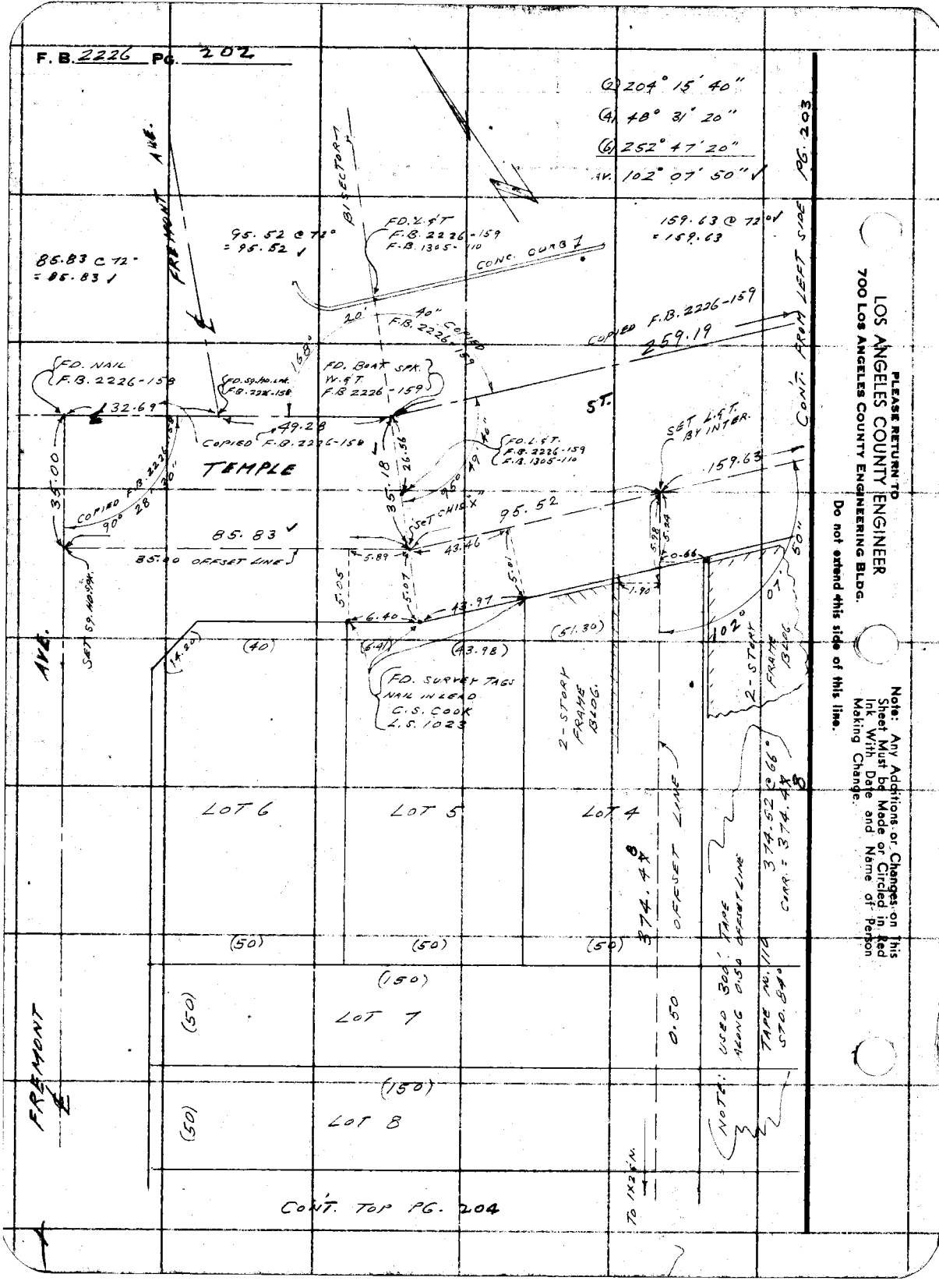
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S 50E #247 1-56


F. B. 2226 PG. 202
(2) 204° 15' 40"
(4) 48° 31' 20"
(6) 252° 47' 20"
AV. 102° 07' 50" ✓
PG. 203
CONT. FROM LEFT SIDE
FREMONT AVE.
BISECTOR
95.52 @ 72° = 95.52 ✓
FD. L & T F.B. 2226-159 F.B. 1305-110
CONC. CURB
159.63 @ 72° ✓ = 159.63
85.83 @ 72° = 85.83 ✓
20'
40" COPIED F.B. 2226-159
COPIED F.B. 2226-159
259.19
168°
FD. NAIL F.B. 2226-158
FD. SQ. HD. LNK. F.B. 2226-158
FD. BOAT SPK. W. & T. F.B. 2226-159
ST.
32.69
49.28
COPIED F.B. 2226-158
TEMPLE
FD. L & T. F.B. 2226-159 F.B. 1305-110
SET L & T. BY INTER.
159.63
35.00
COPIED F.B. 2226-158
90° 28' 20"
35.18
26.56
95° 49' 40"
SET CHIS. X
95.52
85.83 ✓
35.00 OFFSET LINE
5.89
43.46
5.98
5.24
0.66
50"
5.05
5.07
5.01
1.90
6.40
43.97
102° 07'
(14.20)
(40)
(6.41)
(43.98)
(51.30)
SET SQ. HD. SPK.
AVE.
FD. SURVEY TAGS NAIL IN LEAD C.S. COOK L.S. 1023
2-STORY FRAME BLDG.
2-STORY FRAME BLDG.
LOT 6
LOT 5
LOT 4
374.4 8
OFFSET LINE
374.52 @ 66° CORR. = 374.4 8
(50)
(50)
(50)
(150)
(50)
LOT 7
0.50
NOTE: USED 300' TAPE ALONG 0.50 OFFSET LINE
TAPE NO. 110 STD. 84°
(150)
(50)
LOT 8
FREMONT
TO 1X2 S.N.
CONT. TOP PG. 204
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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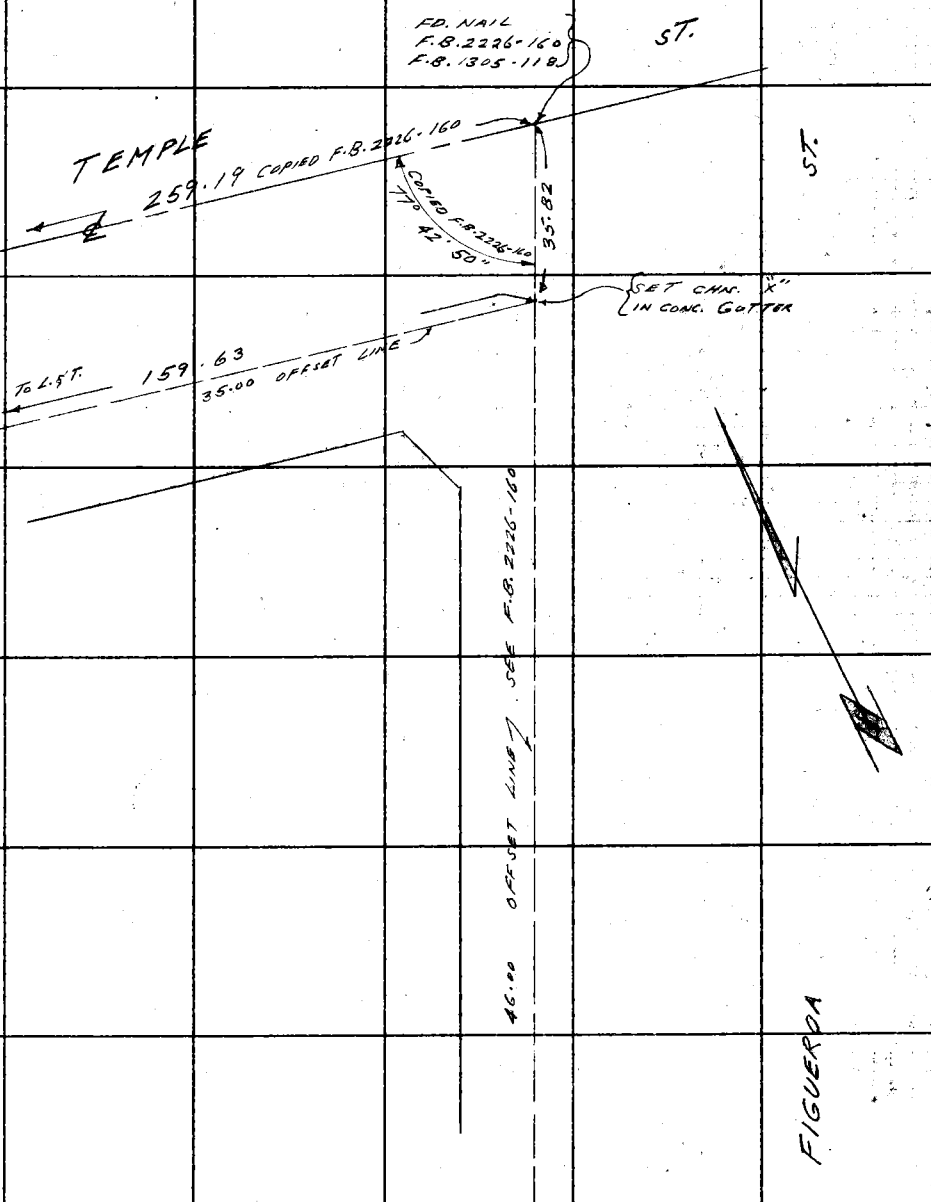
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of L.A.Co. HEALTH DEPT. PARK LOT.
Map No.	JN 0040-03 Tape 0102 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-21-57
Date	Indexed K. C. Johnson

F. B. 2226 PG. 203



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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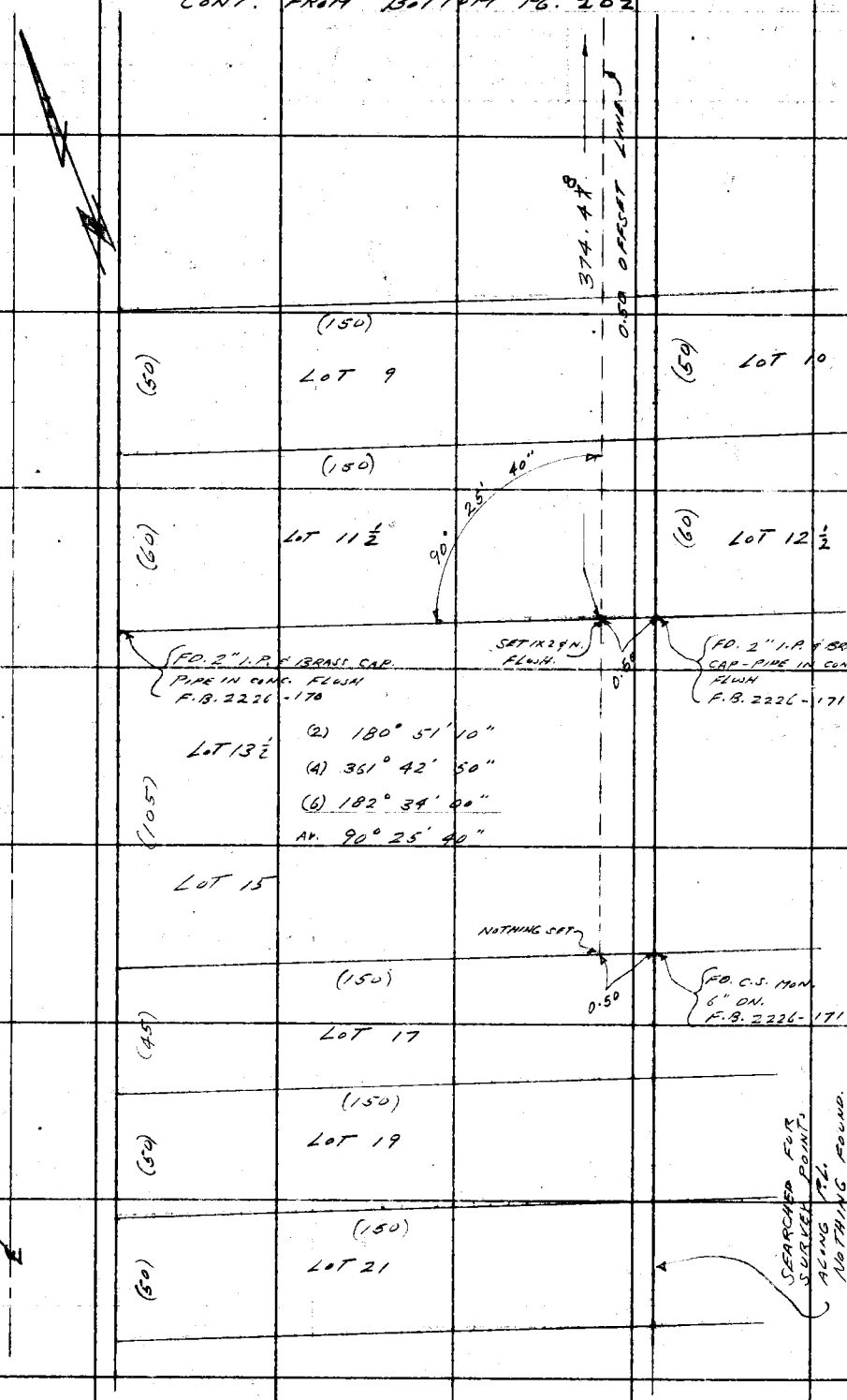
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SGE #247 1-56

F.B. 2226 PG. 204

CONT. FROM BOTTOM PG. 202



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.C. HEALTH DEPT. PARK LOT.
Map No.	JN 0040.03 Tape 0102 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-21-57
Date	Indexed R. C. Johnson

F. B. 2226 PG. 205

L.A. CO. HEALTH DEPT.

PARKING LOT.

J.N. 0040.03

ADDITIONAL SURVEY POINTS
AND BLDG. TIES. ON 46.00
OFFSET LINE. WEST SIDE FIGUEROA ST.

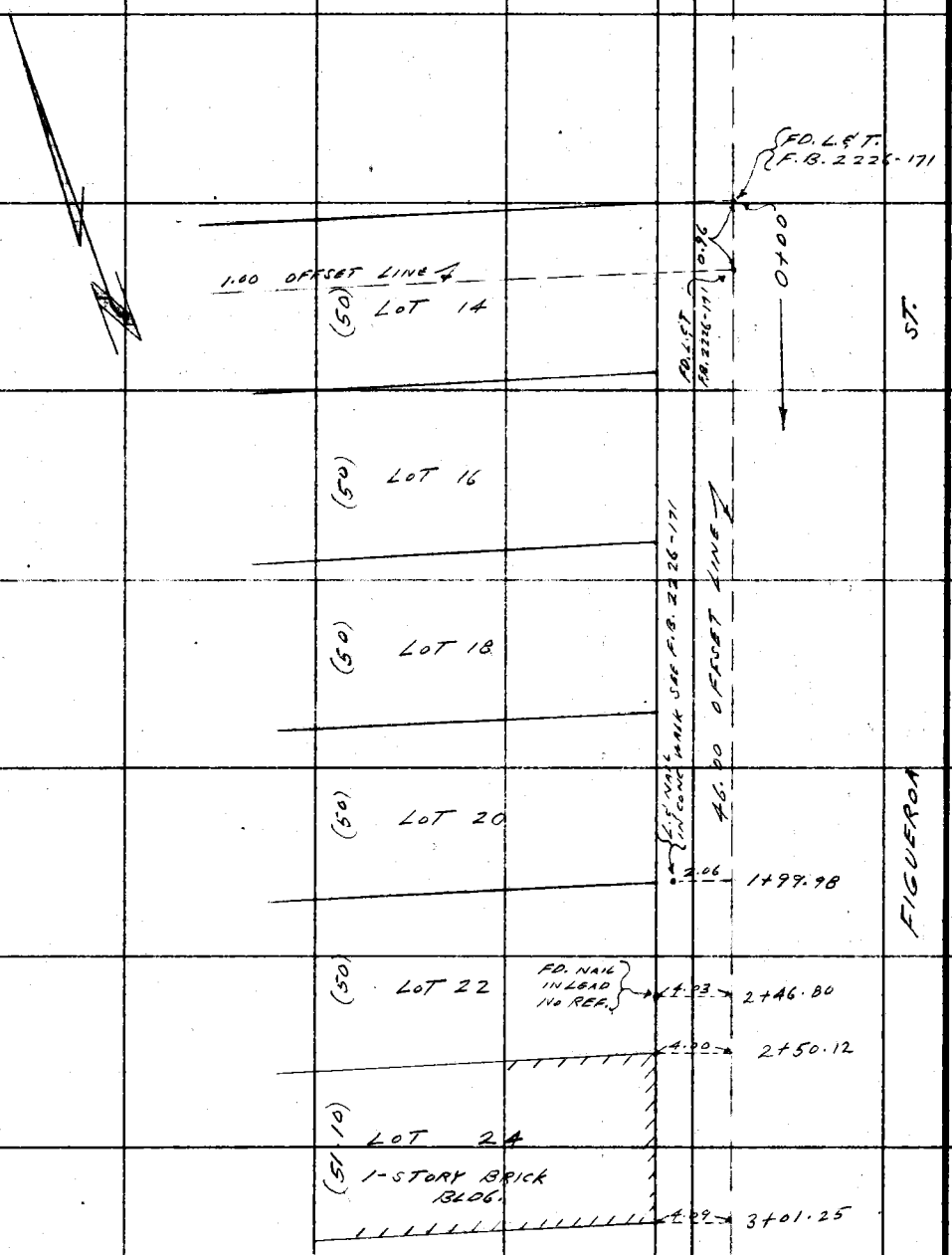
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2226 PG. 206



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ADMIN. BLDG. SITE
Map No.	JN 7065.01 Tape Std °F
Office Work	Surveyed by N. Hellstrom
Checked	Notes A.N.H. Date 6-3-57
Date	Indexed E. C. Johnson 8-8-57

F. B. 2226 PG. 207

J.N. 7065.01

ADMINISTRATION BLDG. SITE

This Survey Made To Check Earth Quantities Along An Original Control Line Between HILL ST., & COURT ST.

	PAGE
Sketch Showing Location Of Control Line —	208
X-Sections Along Said Control Line —	208-221

A.N. Hellstrom
W.E. Newman
C.W. A[illegible]
M.Y. [illegible]

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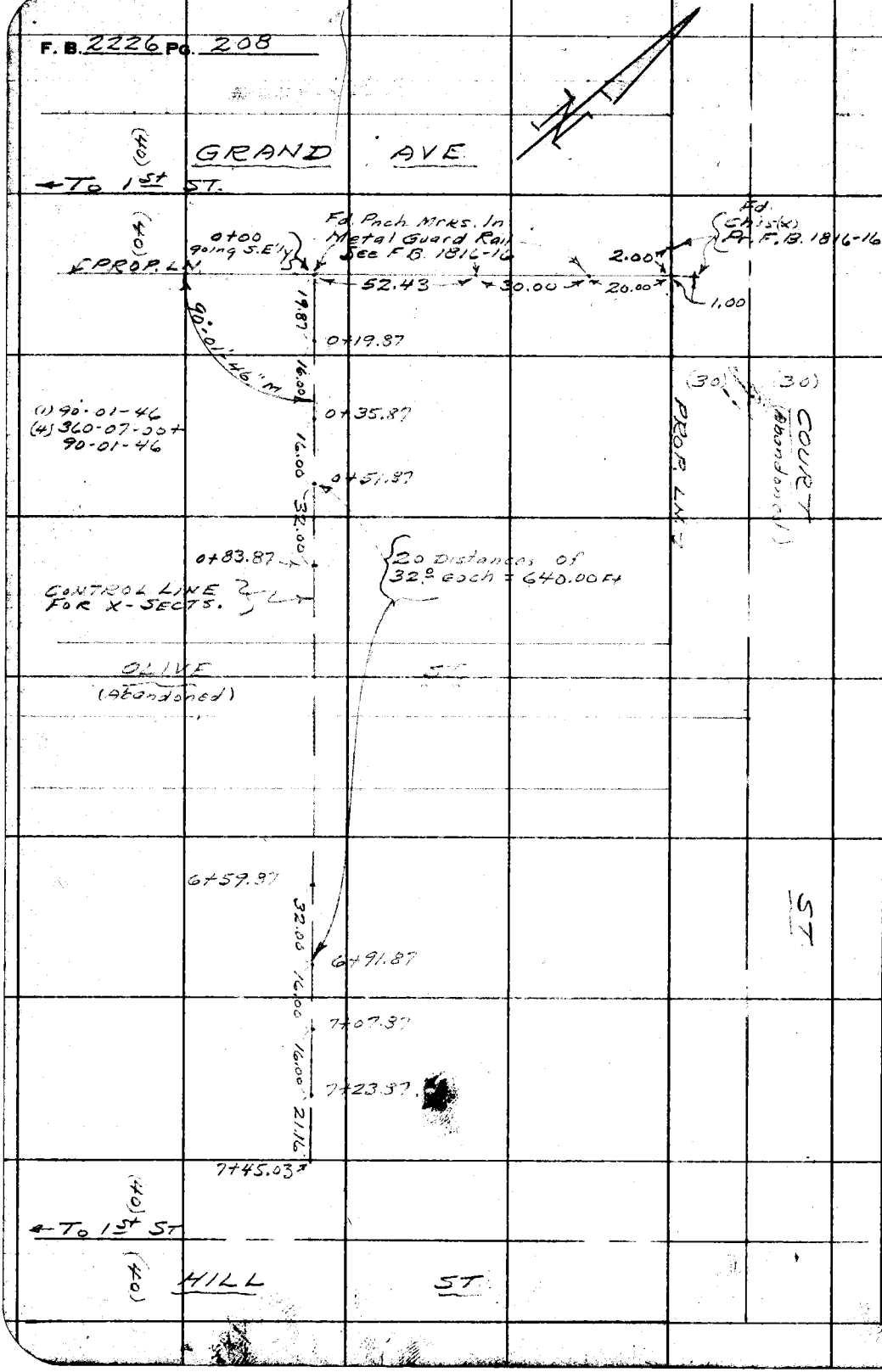
F. B. 2226 PG. 208



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Profile No.	Notes Red.	Plotted	Job No. 7065.01	Division No.	F. B. 2226	Pg. 209
	Date	Date	Survey of Adm. Bldg. Site			
X-Sec. No.	Notes Chkd.	Checked	Survey by A.N. Hellstrom	Notes W.E.N.	Date 6-4-57	
	Date		Map No.	Indexed E.C. Johnson	Date	

J.N. #

ADMINISTRATION BLDG. SITE

Pages

CROSS SECTIONS ALONG CONTROL LINE

FROM HILL 5-57, TO COURT ST. 209-221

(SEE PG. 209 FOR LOCATION OF CONTROL LINE)

STATION	B. S.	H. I.	F. S.	ELEV.
	A.N. Hellstrom W.E. Newman C.W. Adams M.V. Duran			

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761295 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.	Control line [illegible] ± So. ℄ Court St.	
T.B.M. #7	5 030	412584		407.554	T.B.M. #7 Elev. 407.554 FB. 770 - 37 Grand Ave. & Court St., N.E. Cor. Wire Spk. In Led on No. Curb. Return, 3' ± S. of N. end.	
					Left (North) ℄	Right (South)
0+00	(East P/L of Grand Ave.)		7.2	405.4	℄	
			7.6	405.0		10'
			6.4	406.2	52.5'	
			5.5	407.1	82.5'	
0+05			7.2	405.4	℄	
			7.6	405.0		10'
			6.4	406.2	52.5'	
			4.0	408.6	82.5'	
T.P.	3 063	406 309	9.339	403.246		
0+16	(Bottom break)		11.6	394.7	℄	
			12.6	393.7		10'
			1.5	404.8	48'	
			0.6	405.7	52.5'	
			3.6	402.7	86.5	
			14.9	391.4	105'	
			15.0	391.3	124'	

F. B. 2226 PG. 210 Job No. 7065.01 Division No. Notes Red. Plotted Date No. Profile
Survey of Adm. Bldg Site Date Checked Date No. X-Sec.
Survey by A.N. Hellstrom Notes W.E. Newman Notes Chkd. Date
Indexed K. C. Johnson Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Centerline 1325.5	Left (North)	Right (South)
		406 309					
0+52			12.4	393.9		℄	
			12.3	393.0			10'
			15.8	390.5			40'
			[illegible]	393.9	19'		
			[illegible]	[illegible]	32.5		
			1.9	404.4	45'		
			1.7	404.6	60'		
			11.0	395.3	69'		
			15.7	390.6	99'		
			[illegible]	[illegible]	104'		
0+70			14.4	391.9		℄	7' Top Bk
‖			15.0	391.3			24 bot
0+84			23.0	383.5		℄	
			15.8	390.5			7'
			15.8	390.5			24' Bot
			23.0	383.3			
			15.8	391.5	12'		
			2.5	403.8	35'		
			10.0	396.3	41'		
			16.5	389.8	57		
			16.5	389.8	104'		
0+93			16.7	389.6		℄	
			16.7	389.6			7'
			14.9	391.4	17.5		
			9.3	397.0	28'		

Profile No. ____ Date ____ Notes Rod. ____ Plotted ____ Job No. 7265.01 Division No. ____
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Adm Bldg Site Survey by AN Holloway Notes ____ Map No. ____ Date 6-4-57 Date ____

F. B. 2226 Pg. 211

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Capitol Line [illegible]	[illegible] Court St.
		408 309			Left (North)	Right (South)
0+93			11 0	375 3	34'	
			16 5	389 8	52'	
			16 5	389 8	75'	
T.P.	1 892	396.651	11 550	394 759		
1+16			9 4	387 3		
			9 4	387 3		9' 21 26'
			16 0	380 7		
			25 0	371 7		
			9 0	387 7		
			2 5	394 2	245 13	
			6 6	390 1	22'	
			6 6	390	52'	
1+48			13 7	383 0		
			13 7	383 0		10' 16
			25 5	371 2		
			13 6	383 1	105'	
			3 0	393 7	27'	
			7 4	389 3	34'	
			7 4	389 3	52'	
T.P.			11 400	385 251		

F. B. 2226 Pg. 212 Job No. 7065.01 Division No. Notes Red. Plotted Profile
Survey of Admin. Bldg. Site Date Date No.
Survey by A. N. Fellerman Notes W. E. Newman Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Centerline 132.5' So. ℄ Court St.	
[illegible]	[illegible]	[illegible]		385.251	Left (North) ℄	Right (South)
1+[illegible]			17 8	378 1	℄	
			17 7	378 2		8'
			29 7	366 2		14
			17 0	378 9	12'	
			1 2	394 7	31.5'	
			6 6	389 3	35.5'	
			5 5	389 [illegible]	[illegible]	
2+12			21 2	374 [illegible]	℄	
			[illegible]	384 [illegible]		8'
			35 0	360 9		20
			77	388 [illegible]	24'	
			4 3	391 5	41'	
			7 2	388 [illegible]	42.5	
			7 1	388 [illegible]	52'	
2+44			22 5	372 4	℄	
			22 7	372 [illegible]		10'
			33 7	362 2	33.7	16 21'
			22 7	373 2	22'	
			12 2	373 [illegible]	33.5'	
			17 0	378 [illegible]	56.2'	
			20 6	375 3	75.2'	
T.P.			[illegible] 437	384466		

Profile Notes Red. ____ Plotted ____ Job No. 7065.01 Division No. ____ F. B. 2275 Pg. 213
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
T.P.	1 155	385 621		[illegible]	Left (North) ℄	Right (South)
T.P.	1 082	375 137	11 546	37[illegible] 075		
2+54			3 5	371 7	℄	
			3 6	371 6		10'
			3 3	371 9	26'	
			5 0	370 2	30'	
			4 7	370 5	48'	
			1 2	374 0	58'	
			1 7	373 5	73'	
2+76			5 0	370 2	℄	
			5 0	370 2		8'
			15 0			19
			4 9	370 3	22'	
			7 1	368 1	27'	
			6 8	368 4	14'	
			4 1	371 1	52'	
			4 0	371 2	75'	
3+08			[illegible] 5	367 7	℄	
			9 4	365 8		10'
			[illegible] 9	368 3	20'	
			9 3	365 9	24'	
			9 1	366 1	38'	

F. B. 2226 Pg. 214 Job No. 7065.01 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Adm. Bldg. Site Date ____ Date ____ No. ____
Survey by A.H. Hellstrom Notes Wil Newman Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Control Line 132 St 60	℄ Court St
		375 157			Left (North)	℄ Right (South)
3+08			7 3	367 9	43'	
"			7 5	367 7	75'	
3+40			9 7	365 5		℄
			10 5	364 7		16'
			9 8	365 4	16'	
			11 8	363 4	21'	
			11 9	363 3	36'	
			9 3	365 9	43'	
			9 6	365 6	75'	
T.P.	1 230	364 887	11 500	363.657		
3+72			1 9	363.0		℄
			+ 0 5	363.5		22'
			1 8	363 1	13'	
			3 9	361 0	20'	
			3 7	361 2	35'	
			1 3	[illegible]	42'	
			1 3	363 1	75'	

Profile Notes Red. ____ Plotted ____ Job No. 7065.01 Division No. ____ F. B. 2226 Pg. 215
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Sta. ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. H. [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] 132.5 So ℄ [illegible]	
		364.887			Left (West)	Right (South)
4+04			4 6	360 3		℄
			4 5	360 4		14'
			4 2	360 7	13'	
			6 1	358 8	175'	
			6 2	358 7	36'	
			3 3	361 6	41'	
			3 0	361 9	75'	
4+36			7 0	357 9		℄
			7 2	357 7		11'
			6 8	358 1	13'	
			7 7	357 2	17	
			8 5	356 4	34'	
			4 9	360 2	40'	
			4 3	360 6	75'	
4+68			8 8	356 1		℄
			8 9	356 0		11'
			8 2	356 7	16'	
			10 1	354 8	35'	
			6 6	358 3	42'	
			6 4	358 5	75'	

F. B. 2226 PG. 216

Job No. 7065.01 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Adm. Bldg. Site Date ____ Date ____ No. ____

Survey by Ad. [illegible] Notes W. E. Newman Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Control Line 132.5' So. & South St.		
		364.887			Left (North)	℄	Right (South)
5+00			10 [illegible]	3546		℄	
			10 9	3540			16'
			9 8	3551	17'		
			10 0	3543	37'		
			9 7	3572	43'		
			7 5	3574	75'		
5+32			11 1	3528		℄	
			11 4	3533			14'
			12 2	3527	38'		
			10 0	3549	46'		
			8 8	3561	64'		
			8 8	3561	94'		
T. P.	5.381	357.828	11.390	353.497			
5+64			6 5	3523		℄	
			7 1	3514			15'
			6 1	3527	32'		
			7 8	3510	35'		
			6 4	3524	47'		
			6 0	3528	90'		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 726501 Division No. ____ F. B. 2226 Pg. 212
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of ____ Survey by ____ Notes ____ Indexed ____ Map No. ____ Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] 132.5±	[illegible]
		.358 828			Left (North)	℄ Right (South)
5+75			6 8	352 0		℄
			7 4	351 4		15'
			6 2	352 6	17'	
			1 5	357 3	25'	
			7 7	351 1	35'	
			6 8	[illegible] 0	50'	
			6 4	352 4	90'	
5+94			7 2	351 [illegible]		℄
			7 4	351 4		16'
			6 6	352 [illegible]	21'	
			3 2	355 6	30'	
			8 5	350 3	37'	
			7 2	351 6	54'	
			7 0	351 8	90'	
6+28			8 8	[illegible]		℄
			8 2	352 6		15'
			7 7	351 1	14'	
			5 0	353 [illegible]	22'	
			5 0	353 8	38'	
			9 0	349 8	48'	

F. B. 2226 Pg. 218

Job No. 7065.01 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Adm. Bldg. Site Date ____ Date ____ No. ____

Survey by A.N. Hellstrom Notes W.B. Newman Notes Chkd. ____ Checked ____ X-Sec.

Indexed K. C. Johnson Date ____ Date ____ Date ____ No. ____

76E298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Control Line 182.5± So. ℄ Court St. Left (North)	℄	Right (South)
		358 828					
6+28			8 1	350 7	60'		
			8 0	350 8	90'		
6+52			10 3	348 5		℄	
			8 4	350 4			14'
			10 5	348 3	14'		
			8 6	350 2	45'		
			8 7	350 1	100'		
6+60			11 2	347 6		℄	
			10 7	348 1			9'
			10 8	348 0	14'		
			5 6	353 2	17'		
			5 6	353 2	50'		
			5 5	353 3	100'		
T.P.	4 460	352 148	11 140	347 688			
6+69			6 0	346 1		℄	
			6 0	346 1			7'
			8 1	344 0	16'		
			11 6	340 5	19'		
			10 6	341 5	50'		
			12 6	339 5	59'		

Profile Notes Red. ____ Plotted ____ Job No. 7065.01 Division No. ____
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N. Hellstrom Notes W.I.N. Date 6-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 2226 Pg. 219

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Control Line 132.5 [illegible]	[illegible]
		352 148			Left (North)	Right (South)
6+69			11 4	340 7	100'	
6+79			7 7	344 4		
			7 2	344 9		8'
			8 2	343 9	16'	
			11 8	340 3	19'	
			10 5	341 6	50'	
			13 1	339 0	59'	
			12 0	340 0	100'	
6+88			7 6	344 5		
			7 2	344 9		8'
			8 1	344 0	35'	
			6 7	345 4	45'	
			1 4	350 5	100'	
6+94.1			7.8	344 3		
			7 1	345 0		9'
			7.8	344 3	20'	
			9 0	343 1	50'	
			10 6	341 5	100'	

They are dumping [illegible] to Hill St. Faster than we [illegible] it.

F. B. 2226 Pg. 220
Survey of Adm. Bldg. Site
Survey by A. M. Hellstrom Notes W. E. Newman
Indexed C. Johnson Date
Job No. 7065.01 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L298 S & E #307 9-F

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		352 148				
T. P.			11 292	340 856		
	0 158	341 014				
B.M.# C.C.2			11 075	329 939	B.M.# C.C.2 Elev. 329.375 F.B. 1816-162 Hill ST. W. side. BT. Spk. in curb 240± N. of N. and [illegible] curb Ret. of N.W. Cor. Hill ST. & 1st ST.	

Profile Notes Red. ____ Plotted ____ Job No. 7065.01 Division No. ____ F. B. 2226 Pg. 221
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

Profile No.	Notes Red.	Plotted	Job No. 706501	Division No.	F. B. 2226	PG. 223
	Date	Date	Survey of Adm. Bldg. Site			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes ETM	Date June '57	
	Date	Date	Map No.	Indexed A. C. Johnson	Date 6-19-57	

JN 7065.01

ADMINISTRATION BLDG. SITE

Extention of x-Sections shown

on Pages 209-221 &

Located on Pg 208

A.S. Curtis
E.T. Monkey Jr
Ray Rodriguez
R.G. Massey

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

F. B. 2226 PG. 224

Job No. 7065.01 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Adm. Bldg. Site ____ Date ____ Date ____ No. ____

Survey by Curtis Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Extended X-Sections
TBM #7				407.554	TBM #7 EL. 407.554 F.B. 770-37 Grand Ave. - Court St. N.E. Cor. Wire Spk in lead on N. Curb 3' ± S. of N. end
	3.68'	413.23			
0+05 ⊥			5.0	408.2'	82.5' (LT)
"			4.5	408.7'	100.' (LT.)
" Top Bank			5.6'	407.6'	150' (LT)
"			2.8	410.4'	200' "
"			0.8'	412.4'	250' "
"			0.1'	413.1'	292' "
T.P.			11.19	402.04'	
	0.35'	402.39'			
T.P.			11.39'	391.00'	
	3.78'	394.78			
0+16 ⊥			3.8'	391.0'	124' (LT)
"			4.3	390.5'	150' "
"			5.0'	389.8	200' "
" Top of Bank			4.5	390.3	250' "
"	Top of Bank		4.5'	390.2'	292' "
0+52			4.6	390.2'	104' LT
"			5.0	389.8'	150' "
"			5.0'	389.8'	200' "
"			5.3'	389.5'	250' "

℄ of Control LN

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Extended X-Sections (Cont)	
		394.78'				
0+52	Top Bank		5.6'	389.2	292' (Lt)	
0+84			5.2'	389.6	104' Lt	
"			5.2'	389.6	150' "	
"	Top Bank		4.9'	389.9'	200' "	
"	Bot "		9.8'	385.0'	227' "	
"			9.8'	385.0'	250' "	
"	Top Bank		11.2'	383.6'	292' "	
0+93			5.4'	389.4'	75' Lt	
"			5.2'	389.6'	100' "	
"			5.2'	389.6	150' "	
"			4.8'	390.0'	175' "	
"			3.0'	391.8	193' "	
"	Top Bank		5.9	388.9'	200' "	
	Bot "		10.0	384.8	215'	
"			11.0'	383.8	250' "	
"	Top Bank		11.6'	383.2'	292' "	
1+16			5.4'	389.4'	52' Lt	
			5.1'	389.7'	100' "	
"			4.5'	390.3'	150' "	
"	Top Bank		2.6'	392.2'	197' "	

℄ of Control Lt

Profile Notes Red. ____ Plotted ____ Job No. 70650 Division No. ____ F. B. 2226 Pg. 225
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Side
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes LTN Date June 57
No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Extended X-Sections (Cont.)
		394.78'			
1+16	Bot. Bank		12.8'	382.0'	202' (Lt)
"			13.0'	381.8'	250' (Lt)
"			13.0'	381.8'	292' "
1+48			5.8'	389.0'	52' (Lt)
"			5.5'	389.3'	100' "
"			5.0'	389.8'	150' "
"	Top Bank		4.4'	390.4'	197' "
	4.24'	392.74'	6.28'	388.50'	
"	Bot. Bank		12.7	382.1'	203' "
"			13.3'	379.4'	250' "
"	Top Bank		12.8'	379.9'	292' "
1+80			4.0'	388.7	52' (Lt)
"			4.4'	388.3'	100' "
"			4.9'	387.8	150' "
"	Top Bank		4.7'	388.0	200' "
"	Bot. Bank		15.5'	377.2'	207' "
"			15.1'	377.6	250' "
"	Top Bank		15.2'	377.5'	274' "
T.P.			6.14'	386.60'	
	3.77'	390.87			
2+12			2.7	387.7'	52' Lt.

℄ of Control

F. B. 2226 Pg. 226

Job No. 70650 Division No. Adm. Bldg. Site

Survey of Notes Plotted No. Date Notes Red. Date Checked No. X-Sec.

Survey by Curtis Notes Mankey Jr. Date Notes Chkd. Date Checked No.

Indexed C. Johnson Date Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Extended X-Sections (Cont.)
		390.37			
2+12			3.2'	387.2'	100' Lt.
"			4.0'	386.4'	150' "
"	Top Bank		4.4'	386.0'	196' "
	Bot Bank		15.2'	375.2'	206 "
T.P.			11.28'	379.09'	
	0.32'	379.41'			
2+44			5.9'	373.5'	75' (2)
			5.0'	374.4'	100' "
"			5.7'	373.7'	150' "
"			6.2'	373.2'	200' "
"			6.0'	373.4'	250' "
"	Top Bank		6.0'	373.4'	275' "
2+54			6.0'	373.4'	75' (Lt)
"			6.1'	373.3'	100' "
"			6.5'	372.9'	150' "
			6.9'	372.5'	200' "
			6.5'	372.9'	250' "
			6.7'	372.7'	275' "
2+76			8.3'	371.1	75' (Lt)
"			7.7'	371.7'	100' "

Bot Bank

Top Bank

# of Contrs

Profile Notes Red. ____ Plotted ____ Job No. 70650 Division No. ____ F. B. 2226 Pg. 227
No. ____ Date ____ Date ____ Survey of Adm. Bldg. Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes LTM Date June 52
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Extended X-sections (Cont.)
		379.4'			
2+75			7.8'	371.6'	150' Lt
"			7.9'	371.5'	200' "
"			8.0'	371.4'	250' "
"	Top Rock		8.0'	371.4'	276' "
3+08			10.9'	368.5'	75' (Lt)
"			9.8'	369.6'	100' "
"			9.8'	369.6'	150' "
"			10.1'	369.3'	200' "
"			10.1'	369.3'	250' "
"	Top Rock		10.2'	369.2'	276' "
3+40			12.8'	366.6'	75' Lt
"			11.8'	367.6'	100' "
"			12.0'	367.4'	150' "
"			12.2'	367.2'	200' "
"			12.2'	367.2'	250' "
"			12.2'	367.2'	276' "
T.P.			11.51'	367.90'	
	4.27	372.17			
4+04			9.8	362.4'	75' (Lt)
"			9.0'	363.2'	276' (Lt)

℄ of Control

F. B. 2226 Pg. 228 Job No. 7065.01 Division No. Notes Red. Plotted Profile
Survey of Adm. Bldg. Site Date Date No. X-Sec.
Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	X - Section (Con-)	
		372.17'				
3 [illegible]			9.19	362.98	Spk on ℄ of Cantia Line	

Profile Notes Red.____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. S. 2226 Pg. 229

Notes Ck'd by	Survey of CIV. CNTR. Health Dpt. Park Lot
Map No.	JN 7007.02 Tape 0135 Std 68 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-12-57
Date	Indexed R. C. Johnson 7-18-57

F. B. 2226 PG. 231

J.N. 7007.02
CIVIC CENTER – HEALTH DEPT. PARK LOT.

SCHEME FOR GRADE STKS. FOR WALLS	Page 178
GRADES FOR WALLS	180-181

A.N. Hellstrom
W.E. NEWMAN
C.W. Adams
M.V. Duran
T.P. Dowell

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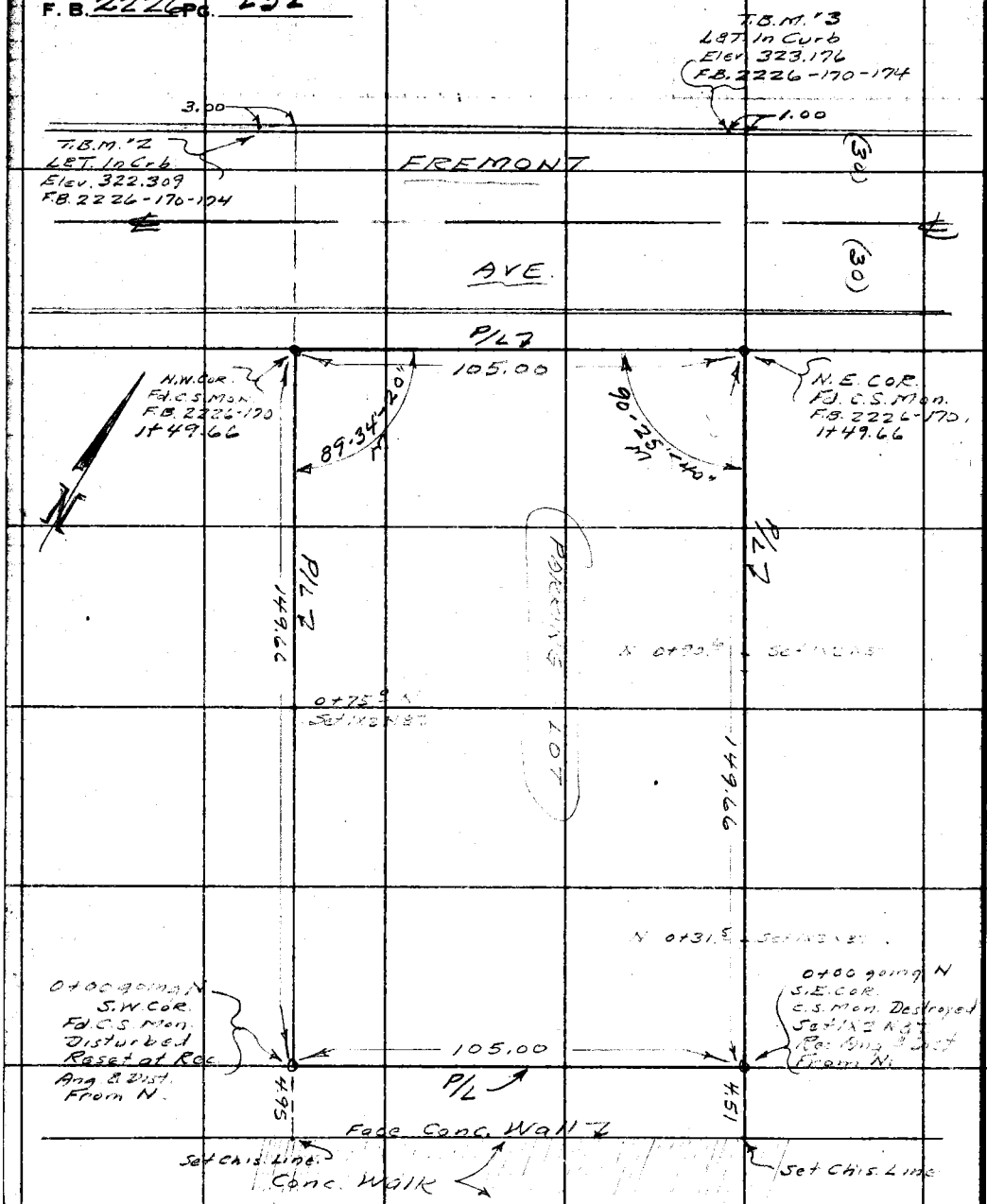
78F3098 S&E #247 1-56

F. B. 2226 PG. 232



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Profile No.	Notes Red.	Plotted	Job No. 7007.02	Division No. 10	F. B. 2226	Pg. 235
	Date	Date	Survey of CIV. CNTR. - HEALTH DPT. PRK LOT.			
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom	Notes Newman	Date 7-12-57	
	Date	Date	Map No.	Indexed Johnson	Date	

J.N. * 7007.02

CIVIC CENTER - HEALTH DEPT. PARK. LOT

Page 180

GRADES FOR WALLS & ALSO ELEVS. ON CORNER BR. CP. MONS AND ELEVS. ON TOP EXIST. SDWK. AT SO. END PARKING LOT

SEE PG. 178 FOR PLAN

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
W.E. NEWMAN
O.W. ADAMS
M.V. DURAN
T.P. DOWELL

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7GL290 S & E #307 9-54

76L398 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #3				323 18	T.B.M #3 - Elev. 323.176 pr. F.B. 2226-170-174 LBT. In N. Curb - FREMONT AVE; On E. Prk. Lot Ln. Prod.			
						Grade	Cut	Fill
C.E. Mon. N.E. Cor.	= 1+49.66 going N			323 30		323.47		0.17
				326 05	North B.B.	N.E. Cor.	5' back. Grades	
				325 13	East B.B.	N.E. Cor.		
						Grade	Cut	Fill
0+90 N.				324 02	1x2	324.68		0.66
0+31.5 N.				324 23	"	326.15		1.92
1x2 S.E. Cor. = 0+00 going N				324 02				
Mark on End Wall. So. of S.E. Cor.				327 00				
Top End Wall So. of S.E. Cor.				330 09				
T.P.				325 66				
Mark on Wall So. of S.W. Cor.				328 00				
Top Wall So. of S.W. Cor.				329 15				
C.E. Mon. S.W. Cor. = 0+00 going N				324 66		326.08		1.42
0+75 N.				324 00	1x2	324.34		0.34
C.E. Mon. N.W. Cor.	1+49.66 going N.			322 69		322.78		0.09
T.B.M. #2				322 31	T.B.M. #2 Elev. 322.309 F.B. 2226-170-174			

F. B. 2226 Pg. 234 Job No. 7007.02 Division No. 10 Notes Red. Plotted Profile
Survey of CIV. CNTR. - HEALTH DPT. PRK. LOT. Date Date No. X-Sec.
Survey by Hellstrom Notes Newman Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Civic Center
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes A.S. Curtis Date 7-29-57
Date	Indexed E. C. Johnson 7-29-57

F. B. 2226 PG. 235

J.N. 7008.02
CIVIC CENTER
Property Corners
at
N.W. & S.W. Cor's of
Hill ST. & Temple ST.

Curtis
Mankey
Rodriguez
Dowell

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78F309S S&E #247 1-56

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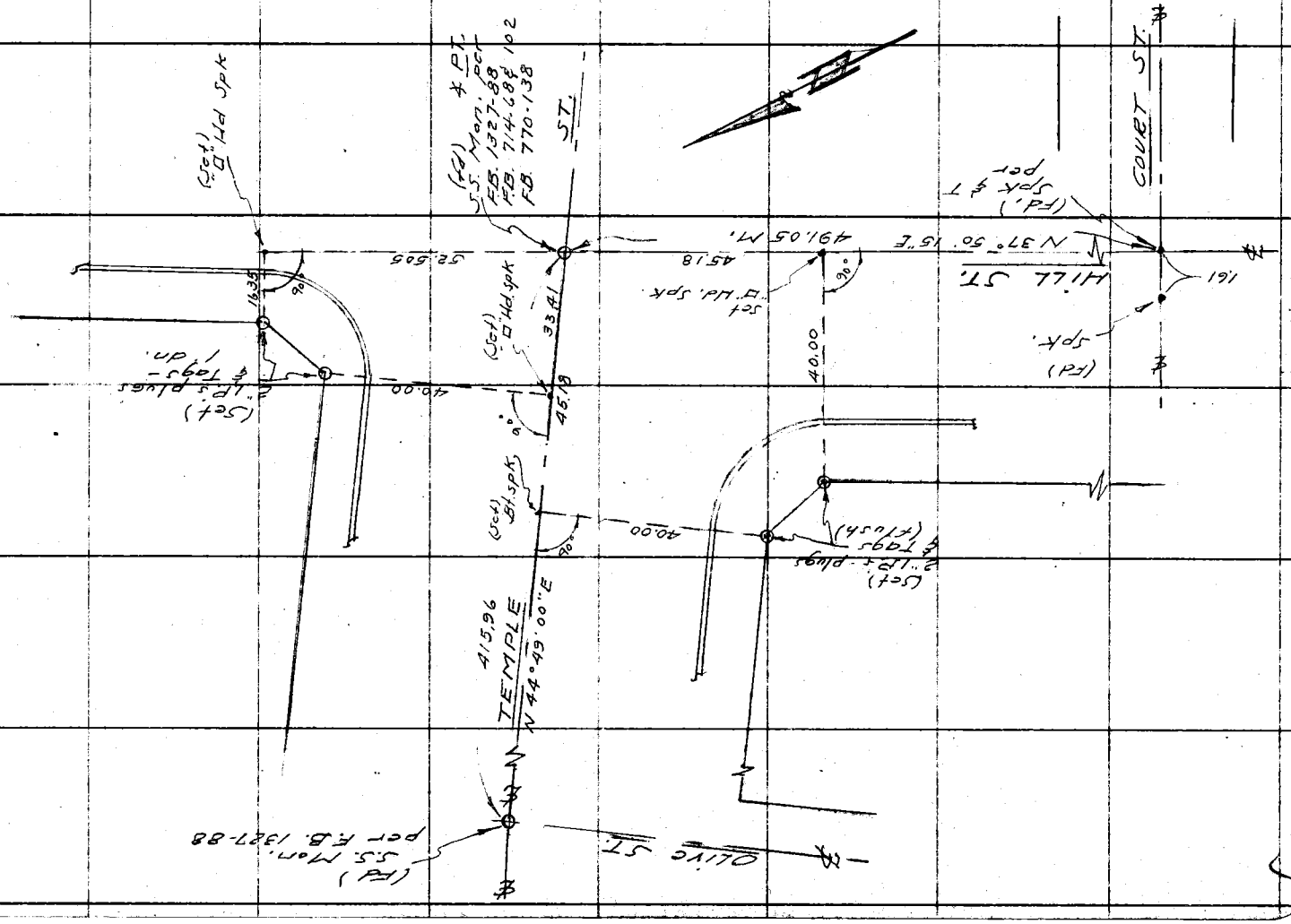
WS 9-E3



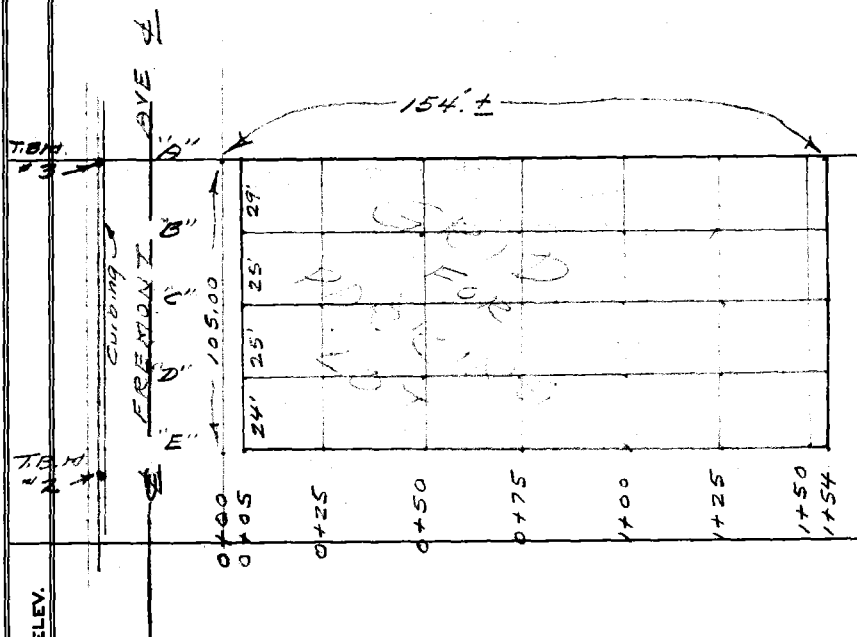
F.B. 2226 Pg. 236

Profile	Notes Red.	Plotted	Job No. 7007.02	Division No. 10	F. B. 2226 Pg. 237
No.	Date	Date	Survey of L.A. Co. HEALTH DEPT PARKING LOT		
X-Sec.	Notes Chkd.	Checked	Survey by A.N. HELLSTROM	Notes NEWMAN	Date 8-13-57
No.	Date	Date	Map No.	Indexed Johnson	Date 8-15-57

J.N. # 7007.02

L.A. Co. HEALTH DEPT. PARKING LOT.

ON FREMONT AVE.



ELEV.

F. B. SCHEME OF GRID & GRADES

See Pages 238-239-240 For Elevs.

H. I. FINISHED GRADES ON WALLS - PERIMETER
Sub. Grades - 7" = 0.58 Ft. On Interior Stakes.

B. B.

STATION

A.N. Hellstrom
W.E. Newman
G.L. Matthiesen
M.V. Duran

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ZAL 298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #3					T.B.M. #3 Elev. 323.176 F.B. 2226-174 L&T. on W. curb Fremont ST on N. Prop. line prod-of-Parking lot. (1' offset - See F.B. 2226-170)
A 0+05				323 47	Set chis. mark "—" on wall at Fin. Gr.
A 0+25				323 90	" " " "
A 0+50				324 46	" " " "
A 0+75				325 02	" " " "
A 1+00				325 53	" " " "
A 1+18				326 15	" " " "
A 1+36				328 05	" " " "
A 1+54				330 09	Exist.
A+18-1+18				326 13	" " " "
A+18-1+25				326 20	" " " "
A+18-1+36				328 05	" " " "
A+18-1+50				326 86	" " " "
A+22-1+54				326 96	" " " "
B -0+05				323 27	" " " "
B -1+54				326 90	" " " "
A+18-1+54				329 96	Exist.

F. B. 2226 PG. 238

Job No. 7007.02 Division No. 10 Notes Red. Plotted Profile

Survey of L.A.Co. HEALTH DEPT. PARKING LOT Date Date No.

Survey by A.N. HELLSTROM Notes NEWMAN Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L258 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
C-0+05				323 11	set chis. mark (-) on	wall at fin. Gr.
C-1+54				326 63	" "	" "
D-0+05				322 94	" "	" "
D-1+54				326 36	" "	" "
E-0+05				322 78	" "	" "
E-0+25				323 22	" "	" "
E-0+50				323 78	" "	" "
E 0+75				324 34	" "	" "
E-1+00				324 90	" "	" "
E-1+25				325 47	" "	" "
D+20-1+54				326 15	" "	" "
T.P.				326 92		
T.B.M#3				323 18	T.B.M#3 Elev. 323.176	see preceding pg.

Profile Notes Red. ____ Plotted ____ Job No. 7007.02 Division No. 10 F. B. 2226 PG. 239

No. ____ Date ____ Date ____ Survey of L.A.Co. HEALTH DEPT PARKING LOT

X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N. HELLSTROM Notes NEWMAN Date 8-13-57

No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B - 0+25				323 13	Set 1X2 to Sub Grade (0.58 below Fin Gr.)	
+50				323 69	" " " "	
+75				324 25	" " " "	
1+00				324 [illegible]	not set (stock pile of dirt)	
+25				325 53	Set 1X2 To Sub Grade "	
+50				326 19	" " " "	
C - 0+25				322 [illegible]	" " " "	
+50				323 52	" " " "	
+75				324 08	" " " "	
1+00				324 [illegible]	" " " "	
+25				325 21	" " " "	
+50				325 94	" " " "	
D - 0+25				322 80	" " " "	
+50				323 36	" " " "	
+75				323 92	" " " "	
1+00				324 47	" " " "	
+25				325 10	" " " "	
+50				325 68	" " " "	
T.B.M #3				323 18	T.B.M #3 Elev. 323.18 see pg.	

F. B. 2226 Pg. 240 Job No. 7007.02 Division No. 10 Notes Red. Plotted Profile
Survey of L.A.C. HEALTH DEPT. PARKING LOT Date Date No. X-Sec.
Survey by A.N. HELLSTROM Notes NEWMAN Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Central Heating Plant F. B. 2226 PG. 241
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-59
Date	Indexed R. C. Johnson 11-8-57

JN 7008.02

CENTRAL HEATING PLANT

PROPERTY LINES

SOUTH (side) of PLANT

(NORTH (side) of TEMPLE ST.)

Mankey
Love
Rodriguez

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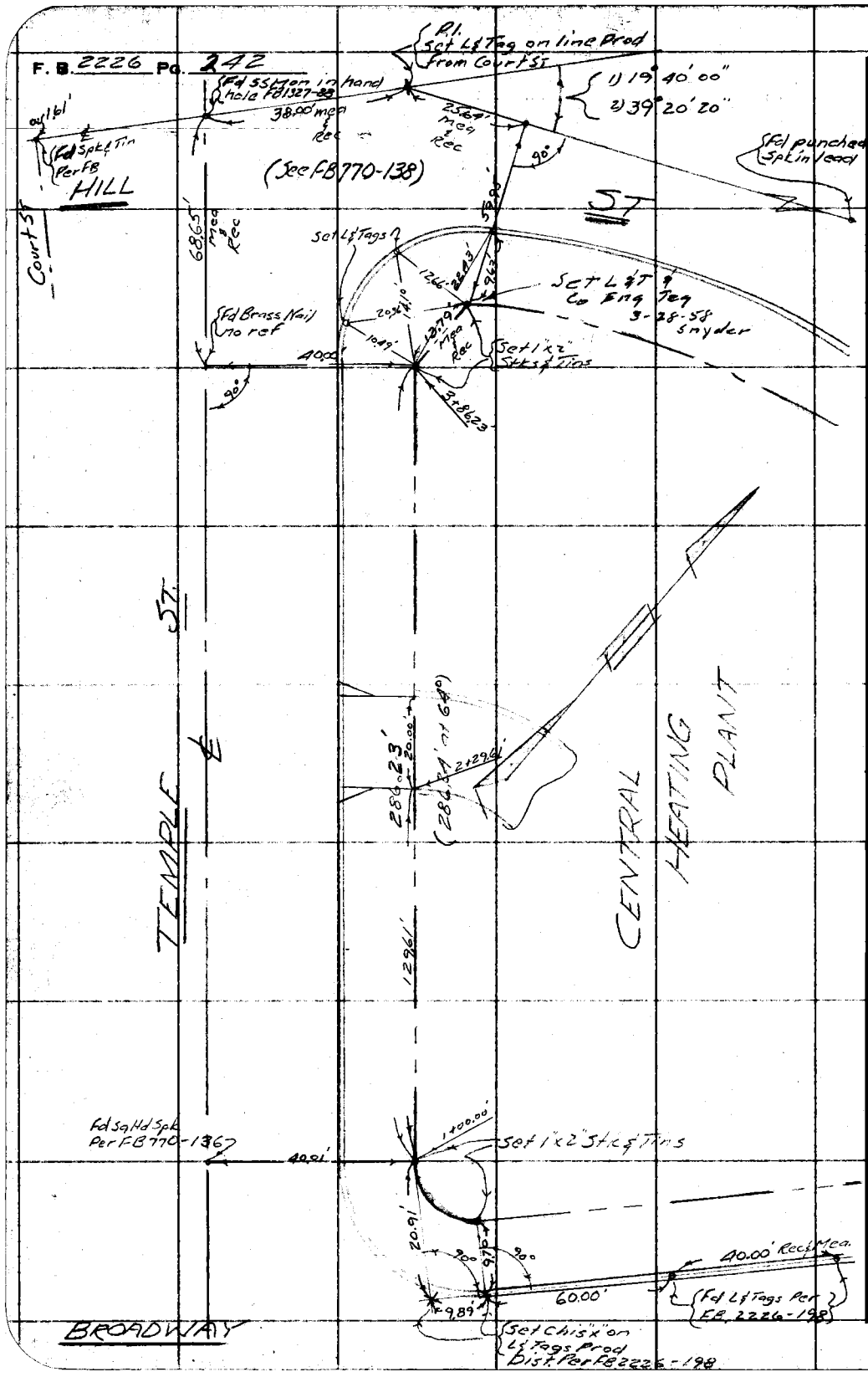
76F309S S&E #247 1-56

F. B. 2226 PG. 242



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Profile	Notes Red	Plotted	Job No.	Division No.	F. B. 2226 Pg. 243
No.	Date	Date	Survey of	Central Heating Plant	
X-Sec.	Notes Chkd.	Checked	Survey by	Mankey Notes ETM Date 11 - '57	
No.	Date	Date	Map No.	~~Indexed~~ E. C. Johnson Date	

JN 1008.02

CENTRAL HEATING PLANT

GRADES for Back of Walk (at P/L)

North (side) Temple ST.

Set Stks & Tins 1' Rt & North

See Pg 242 for location

Mankey
Love
Rodriguez

STATION	B. B.	H. I.	F. B.	ELEV.

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700 Los Angeles County Engineering Bldg.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
USBM 404				339.21	USBM 404 EL 339.208' LB 185-58 FB2226-196 Broadway & Temple St. N.E. Cor. STD. B.C. at Cor of Bldg.		
					GRADE	Cut or Fill	
1+00	Exist Curb			339.99'			
1+00	Back of Walk			340.24	340.24'	Grade	1"x2" Stk & Tin & 1"x2" GR. Stk
+50				342.48	342.48	"	" " " " " "
2+00	Exist Curb			344.45'			
2+00 (TP)	Back Walk			344.72'	344.72	"	" " " " " "
2+29.61	East edge of drive			346.04'	346.04'	"	
2+50				346.96'	346.96'	"	" " " " "
3+00				349.20'	349.20'	"	" " " " "
+50				351.44'	351.44'	"	" " " " " "
TP				346.96			
3+86.23'	Exist Curb			352.83'			
3+86.23'	Back of Walk			353.08	353.08'	Grade	" " " " " "
USBM 404				339.20'	(See Above)		

F. B. 2226 Pg. 244

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Central Heating Plant Date _____ Date _____ No. _____

Survey by Mankey Notes ETM Jr. Notes Chkd. _____ Checked _____ X-Sec.

Indexed K. C. Johnson Date _____ Date _____ Date _____ No. _____

97-20

Notes Ck'd by	Survey of Civic Ctr. L.A. Co. Engr. Bldg.
Map No. Surv. 97-20-1	JN 0021.04 Tape Std °F
Office Work Burns	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Dec 30-57
Date	Indexed A. C. Johnson 12-31-57

F. B. 2276 PG. 245

J.N. 0021.04
Civic Center
L.A. Co. Engr. Bldg.
Property Line Survey

Curtis
Mankey
Rodriguez
Lattari

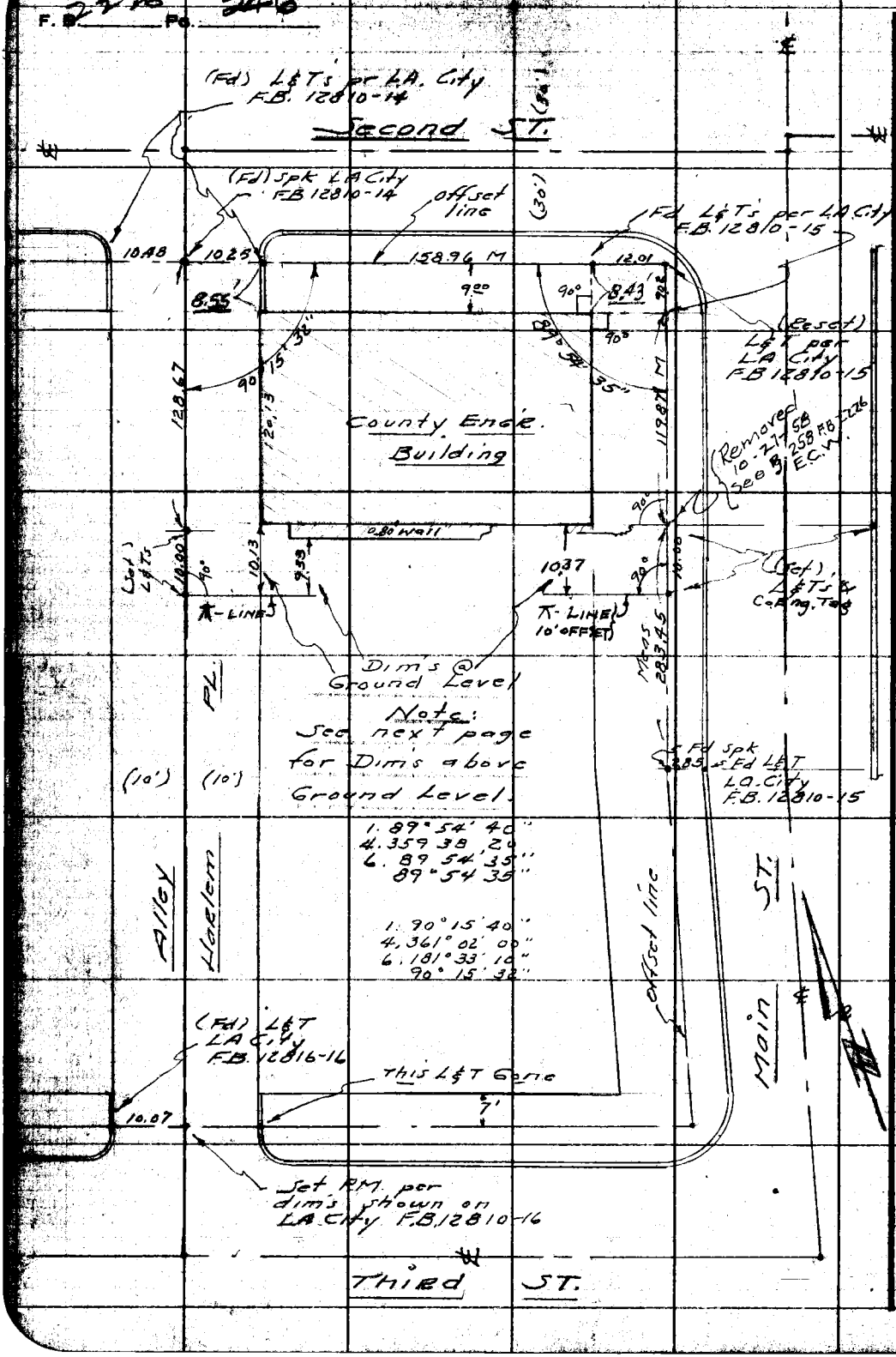
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2276 Pg. 246



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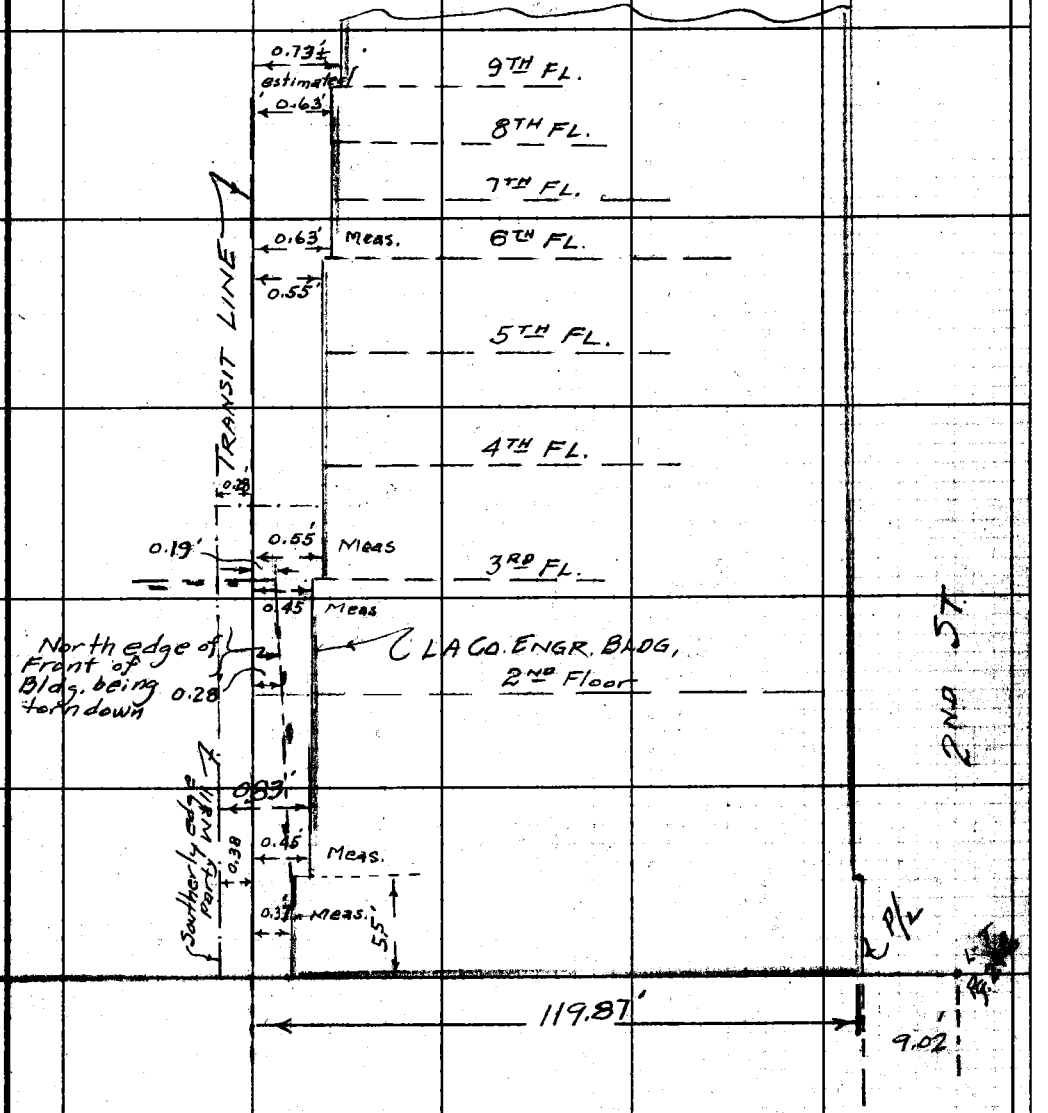
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Engr Bldg - Cir. Ct.
Map No. 37-20-1	JN ____ Tape ____ Std ____ °F
Office Work Burns	Surveyed by Curtis - Hellstrom
Checked	Notes Curtis - Hellstrom Date 12-30-57
Date	Indexed C. Johnson 1-7-58

F. B. 2226 PG. 247



EAST - ELEV. of ENGR BLDG.

WEST SIDE MAIN ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Notes Ck'd by	Survey of Civic Ctr Crt Hse
Map No.	JN 7002.01 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Date Jan 58
Date	Indexed 9-17-58

F. B. 2226 Pg. 249

JN 7002.01

CIVIC CENTER COURT HOUSE

LOCATION OF WEST

END of COURT HSE

FROM

EAST P/L of GRAND AVE

Curtis
Mankey
Rodriguez
Letteri

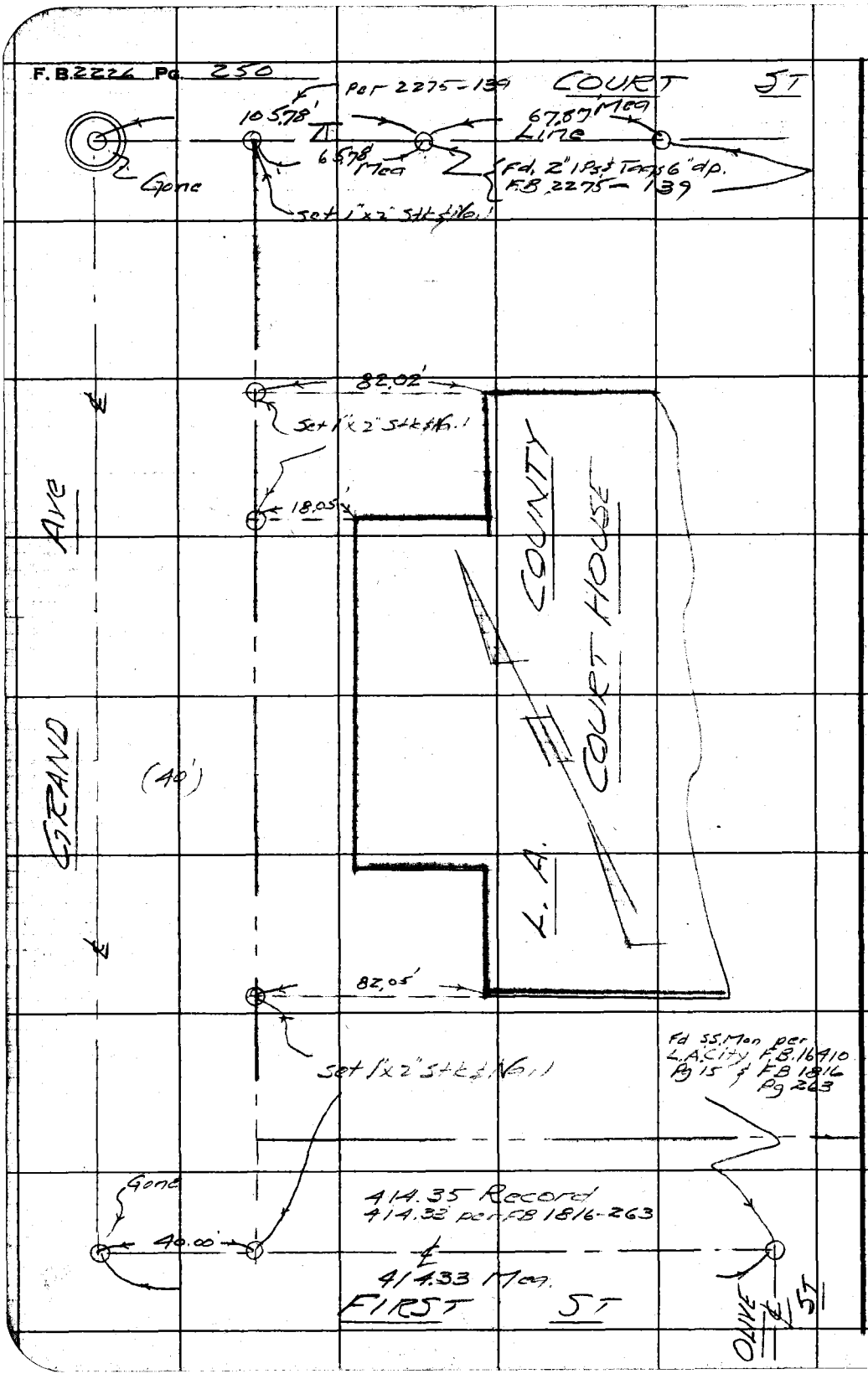
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765309S CE #847—3-57

F.B. 2226 Pg. 250



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Central Heating Plant
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date Mar-58
Date	Indexed A. O. Johnson 3-17-58

F. B. 2226 Pg. 251

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

J.N. 7008.02
L.A. County Central
Heating Plant

Location of Paving
Grade Points along
North Side Bldg.

Curtis
Mankey
Rodriguez
Latteri

F.B. 2226 Pg. 252

NOTE: See pg 254 for Grades.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7008.02	Division No. 10	F. B. 2226	Pg. 253
	Date	Date	Survey of L.A. Co. Central Heating Plant			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Mar. 1958	
	Date	Date	Map No.	Indexed A. C. Johnson	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7008.02 L.A. Co. Central Heating Plant. Paving Grades Curtis Monkey Rodriguez Latteri

76L-298 S & E #207—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2226 Pg. 254 Job No. 7008.02 Division No. 10 Notes Red. Plotted. Profile
Survey of L.A. Co. Central Heating Plant Date. No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked. No.
Indexed C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.					
		(See page 252 for Location of Stakes)							
U.S. BM #404				339.21	U.S. BM #404 El. 339.208 L.B. 185-58 & F.B. 2226-196 Broadway & Temple ST.-N.E. Cor- Std. Brass Cap Mon. @ Cor. Bldg.				
T.P.				345.71	T.P. Top & Cor. Curb N.E. Cor. Heat Plt. Bldg.				
T.B.M.				349.11	T.B.M. {No. Side Heating Plant Bldg- SW. Cor Catch Basin -(Top Conc.)				
Sta.	Elev.	Grade	Cut Fill		Sta	Elev.	Grade	Cut Fill	
1	351.58	351.58'		Set Line on Wall	14	349.95	349.95'		Set Line on Wall
2	"	"		"	15	49.86	49.86'		Set 1"x2"
3	50.95	50.95'		"	16	49.78	49.78'		Set Line on Wall
4	51.00'	51.00'		Set 1"x2 Set Line on Wall	17	49.39'	49.39'		"
5	51.20	51.20'			18	49.48'	49.48'		Set 1"x2
6	51.28'	51.28'		"	19	349.58'	349.58'		Set Line on Wall
7	351.06'	351.06'		"	20	49.98'	49.98'		"
8	50.69'	50.69'		"	21	49.94'	49.94'		"
9	50.62'	50.62'		Set 1"x2" Set Line on Wall	22	50.00'	50.00'		"
10	50.56'	50.56'			23	50.00'	50.00'		"
11	50.17'	50.17'		"	24	49.43'	49.43'		"
12	50.24	50.24'		"	25	349.45	349.45		"
13	350.32'	350.32'		"					
T.P.				344.23	T.P.				
BM #US 404				339.21	BM #U.S. 404 (See above)				

Notes Ck'd by	Survey of Civic Ctr.
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PIRS Date 3-26-58
Date	Indexed C. Johnson 5-31-58

F. B. 2226 PG. 255

J.N 7008.02

CENTRAL HEATING PLANT

Control Points for Curb & Walls
Along Temple & Hill ST.

Snyder
Le Gault
Herrington
Bankson

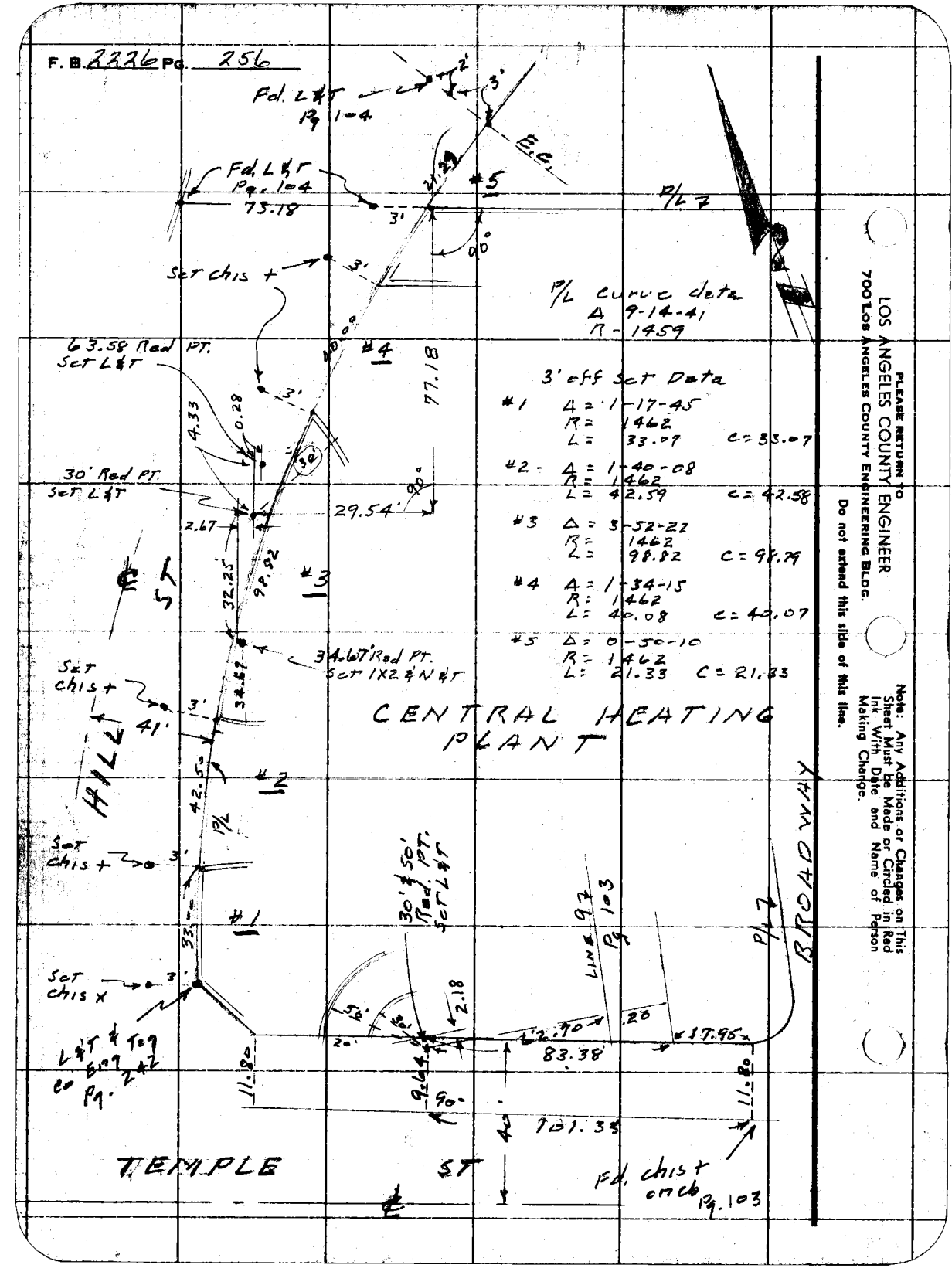
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 2226 PG. 256



PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Center County Engrs. Bldg.
Map No.	JN 7003.21 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-16-58
Date	Indexed R. C. Johnson 6-18-58

F. B. 2226 PG. 257

J.N. 7003.21
Civic Center
County Engrs Bldg.
Location of Survey
Line - to determine the
Location & Thickness of
South Wall of Building.

Curtis
Monkey Jr.
Rodriguez
Lattemi

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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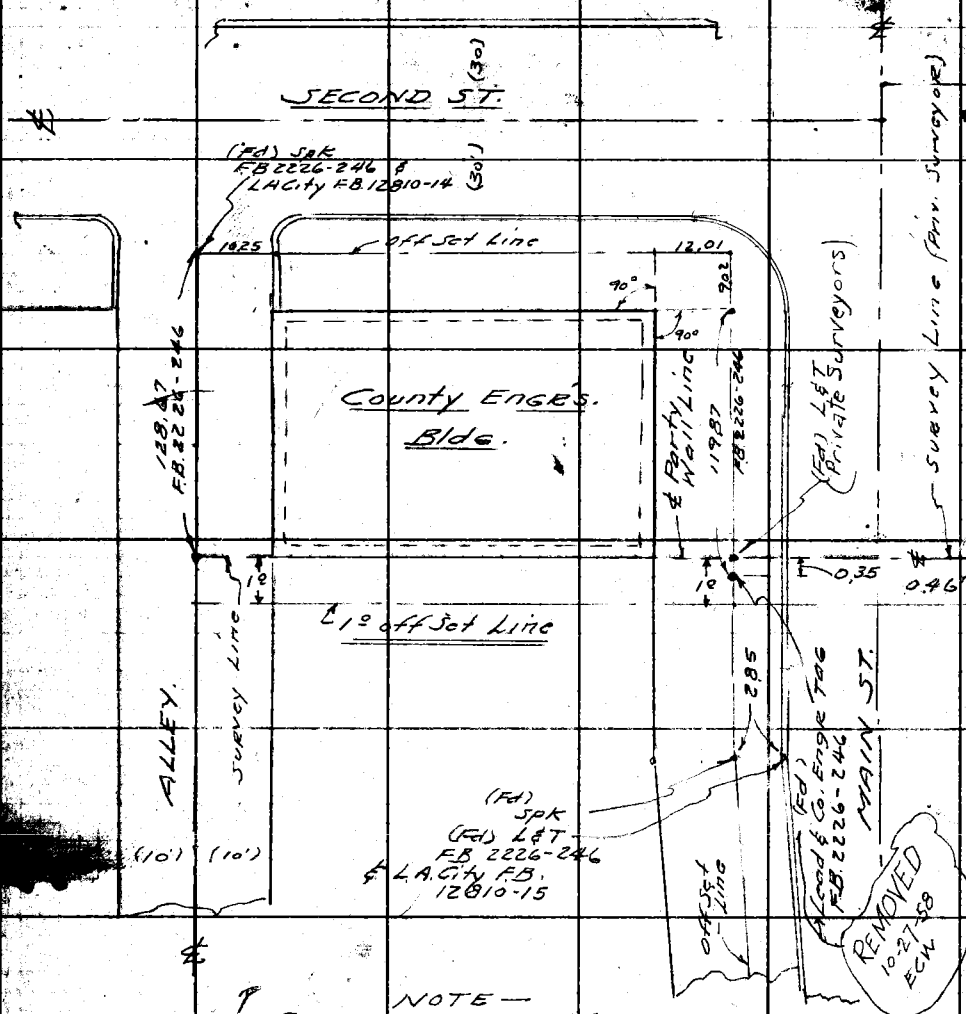
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2058 SAE #247 1-56

F.B. 2226 PG. 258



NOTE—
See page 246 for
Original Survey.

(See page 259 for
Closures)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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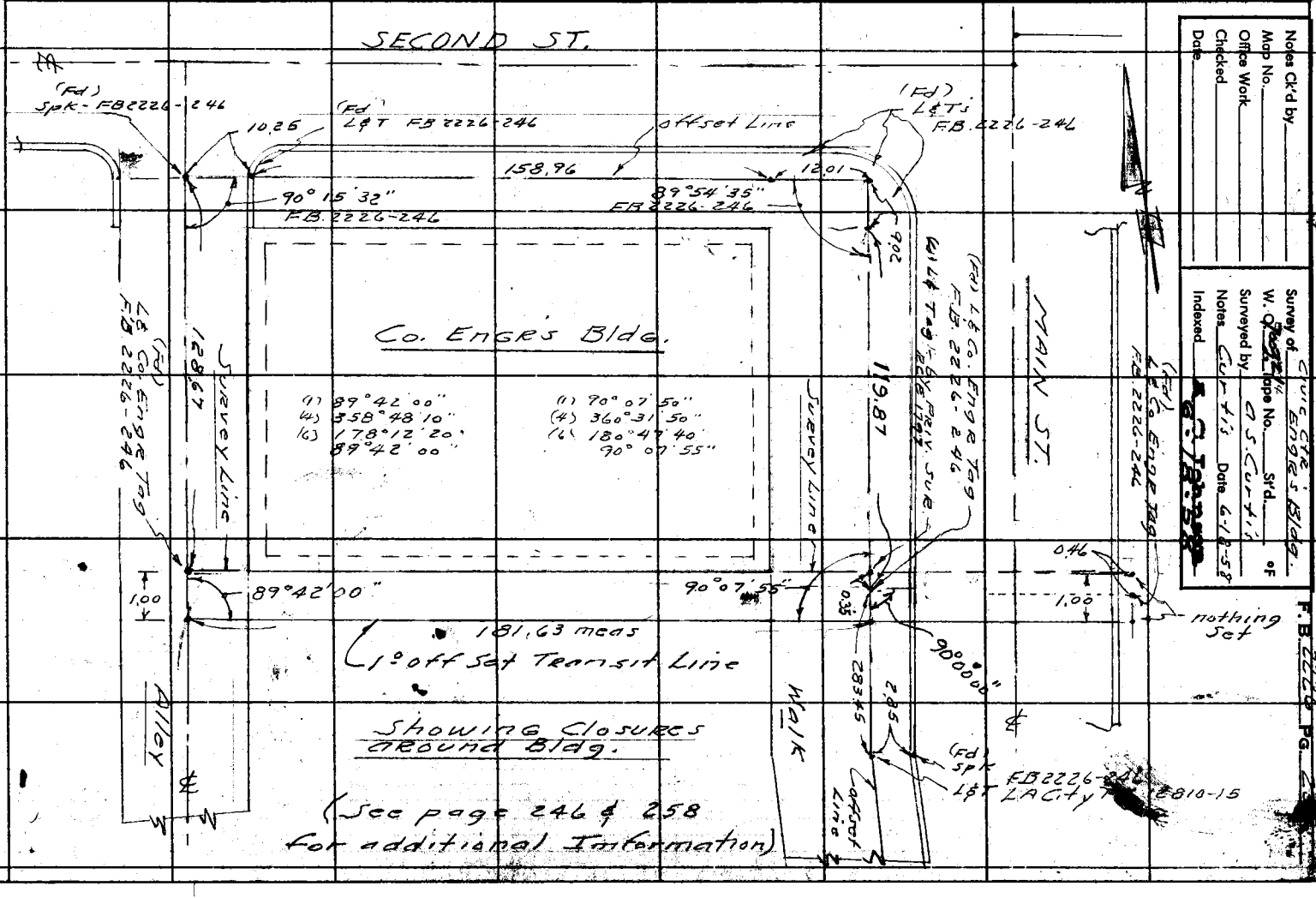
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76FS095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey Civic Center County Engr's. Bldg.
Map No.	JN 7003.21 Tape Std °F
Office Work	Surveyed by A. J. Curtis
Checked	Notes Curtis Date 6-16-58
Date	Indexed K. C. Johnson

F.B. 2224 Pg. 261

J.N. 7003.21
Civic Center County Engr's. Bldg.
Location of Holes in South Wall of Building "In order to determine thickness of Existing Wall. and also to Locate Wall from the Survey Line."

See Sheet S-2 LA County Architectural DIV. Plans Alternations of South Wall Engr Bldg. J.N. 7003.21

Curtis
Markey Jr.
Rodriguez
Latteri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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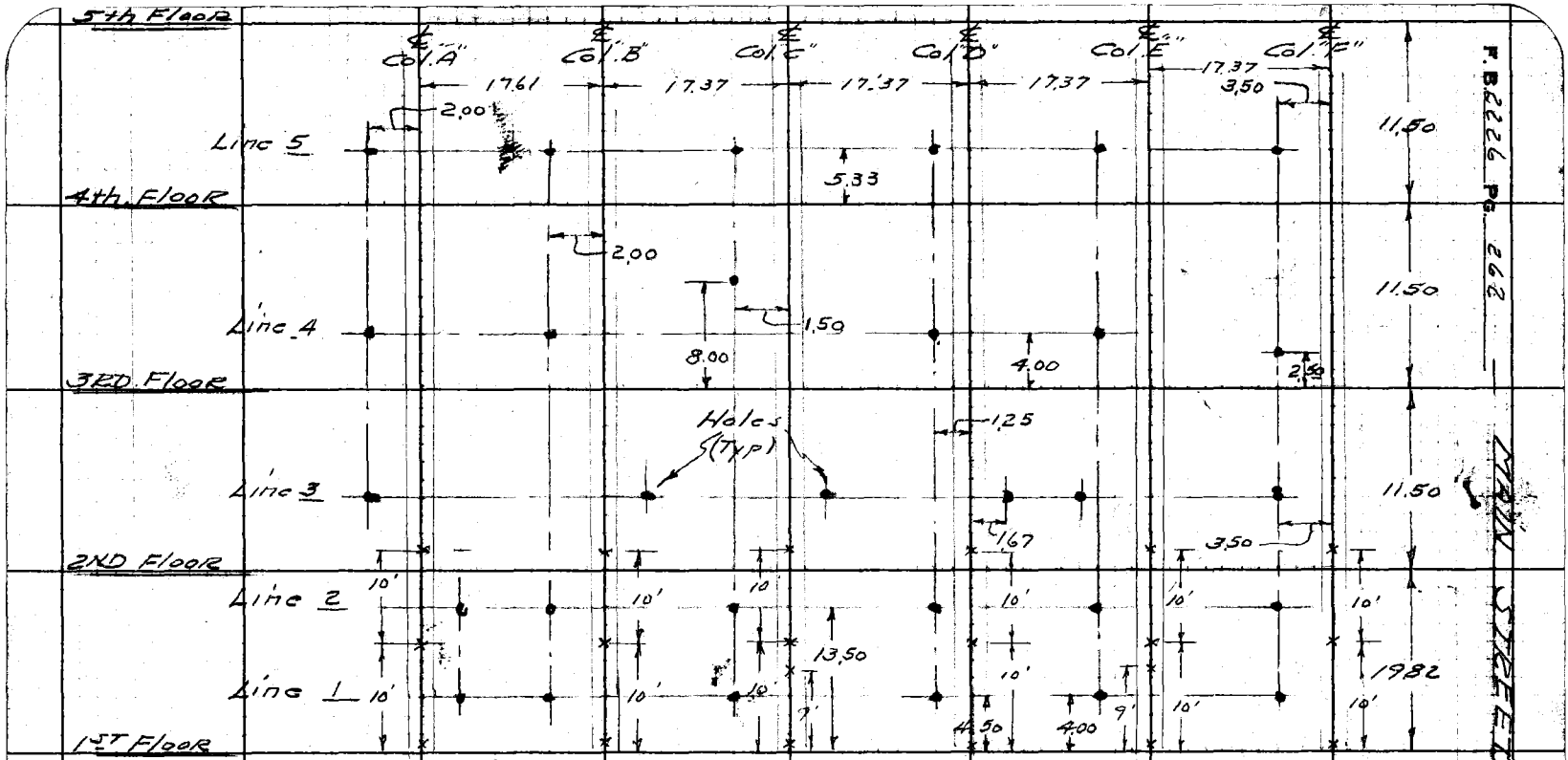
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57



NOTE - "X"'s are points where distances were taken from the 19 offset line (page 258) to the face of the columns.

See page 264 for distances.

ENGR. BLDG.
South Elev.

NOTE:
Red Points Shown are where Dim's were taken thru Holes in the Wall.

For Dim's @ Holes see page 263

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Distances underlined in red are measured from Survey Line (pg-258) to outside of Wall.

NOTE — Rod was held @ 3.00 flush with inside of Wall and read from offset Line 1º South of Survey Line shown on page-258

For Location of Holes see page-262

	@Col. "A"	@Col. "B"	@Col. "C"	@Col. "D"	@Col. "E"	@Col. "F"
Line 5 Constant:	3.00	3.00	3.00	3.00	3.00	3.00
Reading =	1.13	-1.07	-1.04	-0.97	-0.97	-0.94
	1.87	1.93	1.96	2.03	2.03	2.06
Line 4 Constant	3.00	3.00	3.00	3.00	3.00	3.00
Read	1.15	1.08	1.08	0.99	1.00	0.97
		1.00	1.00	1.00	1.00	1.00
	1.85	1.92	1.92	2.01	2.00	2.03
Line 3	3.00	3.00	3.00	3.00	3.00	3.00
	1.14	1.08	1.03	1.00	0.98	0.95
	1.86	1.92	1.97	2.00	2.02	2.05
Line 2	3.00	3.00	3.00	3.00	3.00	3.00
	0.98	0.95	0.94	0.91	0.91	0.86
	2.02	2.05	2.06	2.09	2.09	2.14
Line 1	3.00	3.00	3.00	3.00	3.00	3.00
	0.99	0.97	0.96	0.98	0.98	0.95
	2.01	2.03	2.04	2.02	2.02	2.05

Distances from 1' OFFSET LINE to inside Wall of Engr. Bldg.

SOUTH ELEV

NOTE_ Net distances show above are from a 1' OFFSET LINE To inside Wall of LA Co. Engr. Bldg. (Pg. 258 & 259)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Civic Ctr. Co. Engr. Bldg.
JN 7003.2 Tape Std °F
Surveyed by A. S. Curtis
Notes Curtis Date 6-16-58
Indexed [illegible]

F. B. 2226 Pg. 263

Dist. from 1° offset Line to face of Col. "A"		Col. "B"	Col. "C"	Col. "D"	Col. "E"	Col. "F"
20' above Ground	0.83	0.70	0.85	0.93	0.98	0.98
10' above Ground	0.85	0.85	0.79	0.87	0.95	0.97
9' above Ground			1.27		1.20	
at Ground Level	0.85	0.77	1.30	0.88	1.22	0.86

SOUTH ELEV — LACo Engr. Bldg

The Dim's are distances taken from the 1° offset Line (pg-258) to face of Column's

See page 262 for Location of Shots.

6-17-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LA Co Eng Bldg.
Map No.	W. O. 0021.07 Tape No. St'd. of
Office Work	Surveyed by Wallace & Curtis
Checked	Notes Wallace Date 6-16-58
Date	Indexed C. Johnson

F. B. 2226 PG. 265

J.N. 7003.21

LA COUNTY ENGR. BLDG
108 W. 2nd ST. LOS ANGELES

Existing thickness of South Wall

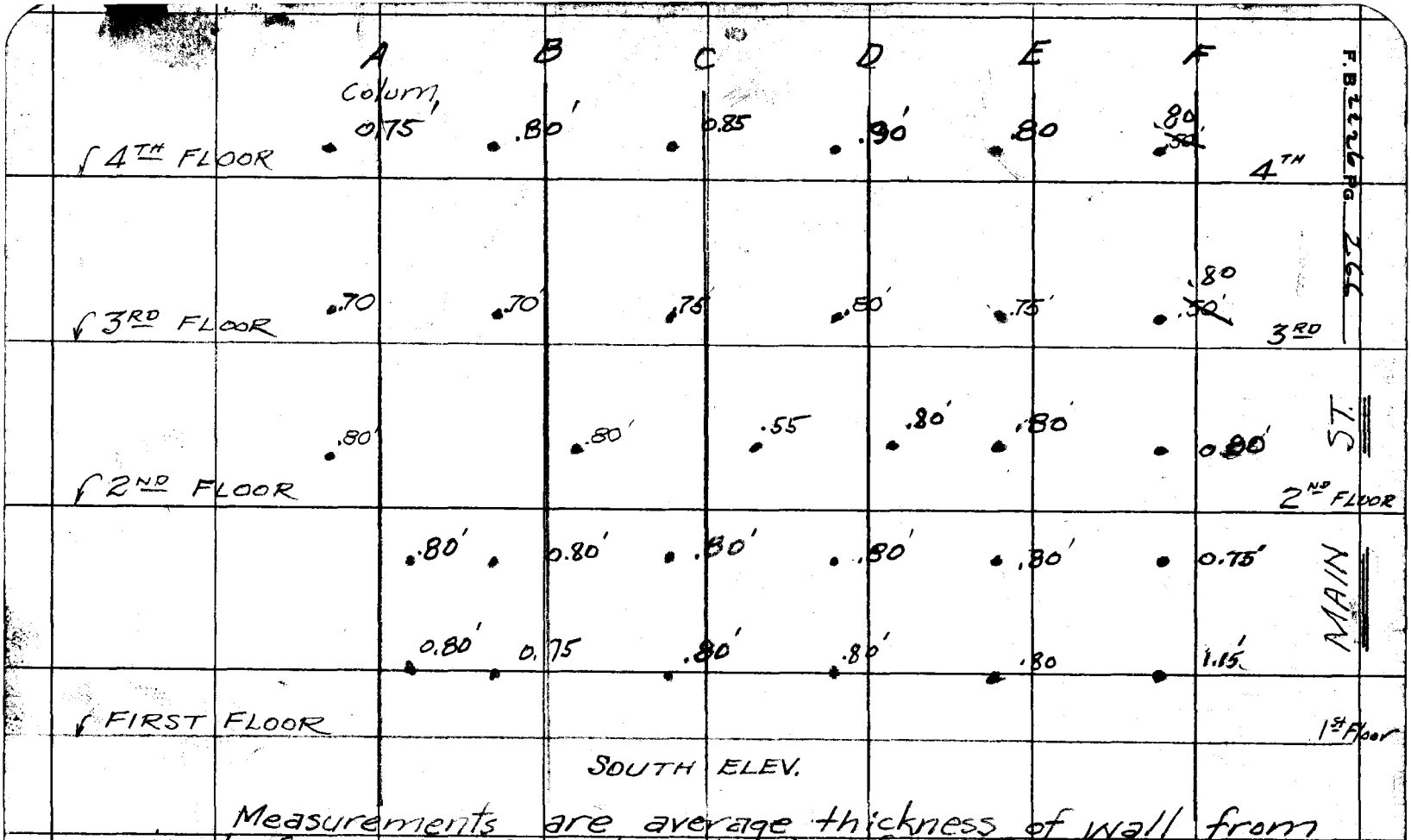
Wallace
Curtis
Mankey Jr.
Rodriguez
Latteri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S-S&E #247. 8-54



SOUTH ELEV.

Measurements are average thickness of wall from inside finished surface to outside of wall (broken brick surface) taken at Location of drilled holes as show on Page 262 - F.B. 2226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

DATUM

MEAN SEA LEVEL

Elevations shown hereon are based upon BM # A-48 FB1816-235, the datum of which was determined from U.S. G.S. BM "338" (U.S. 404) based upon the U.S. C. + G.S. adjustment of 1924

Profile	Notes Red.	Plotted	Job No 7005.01 Division No. 10	F. B. 2226 Pg. 267
No.	Date	Date	Survey of Civic Ctr Adm Bldg.	
X-Sec.	Notes Chkd.	Checked	Survey by Curtis Notes Curtis Date Sept 12-58	
No.	Date	Date	Map No. Checked- G. Johnson Date 9-16-58	

J.N. 7005.01
Civic Center Adm. Bldg.
Elevations of Int. of
Adm. Bldg. Tunnel with Steam
Plant Tunnel.

Curtis
Mankey
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
						El. 337.520 FB 2226-130 Bt. spk & Lead
B.M. #2				337.52	BM #2 Court ST & Hill ST.-NE Cor-2'E-S.Rot.	
	11.10	348.62				
			2.87	345.75	Elev. Top bolt-MH. Steam Tunnel	
T.P.	4.85	321.05	32.42	316.20	Elev. Floor Tunnel @ M.H.	
A Floor			5.38	315.67	El. Ceiling is 14.17 Higher than	
B ✓			5.56	315.49	The floor in This Section	
C ✓			5.72	315.33	(See page 270 for Location)	
				345.75	Elev. Top bolt M.H Steam Tunnel	
	3.05	348.80				
(set) TBM			2.66	346.14	West Curb Hill ST. Bt. spk ± 7' TBM. North of #13 (Adm Bldg Line Rod)	
	2.44	348.58				
BM #2			11.05	337.53	BM #2 El. 337.52	

F. B. 2226 Pg. 268 Job No. 7005.01 Division No. 10 Notes Red. Date Plotted Date Profile No.
Survey of Civic Ctr. Adm. Bldg. Date X-Sec. No.
Survey by Curtis Notes Curtis Notes Chkd. Date Checked Date No.
Indexed C. Johnson Date

Notes Ck'd by	Survey of ADM. Bldg. Civic Ctr.
Map No.	JN 7005.01 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM JC Date Sept 12, '58
Date	Indexed [redacted]

F. B. 2226 PG. 269

JN 7005.01

ADMINISTRATION BLDG.

CIVIC CENTER

INTERSECTION of

ADM. BLDG. TUNNEL (Proposed)

&

MAIN STEAM PLANT TUNNEL (Existing)

WEST (side) HILL ST.

LOCATION

(See Pg 268 for Elevations)

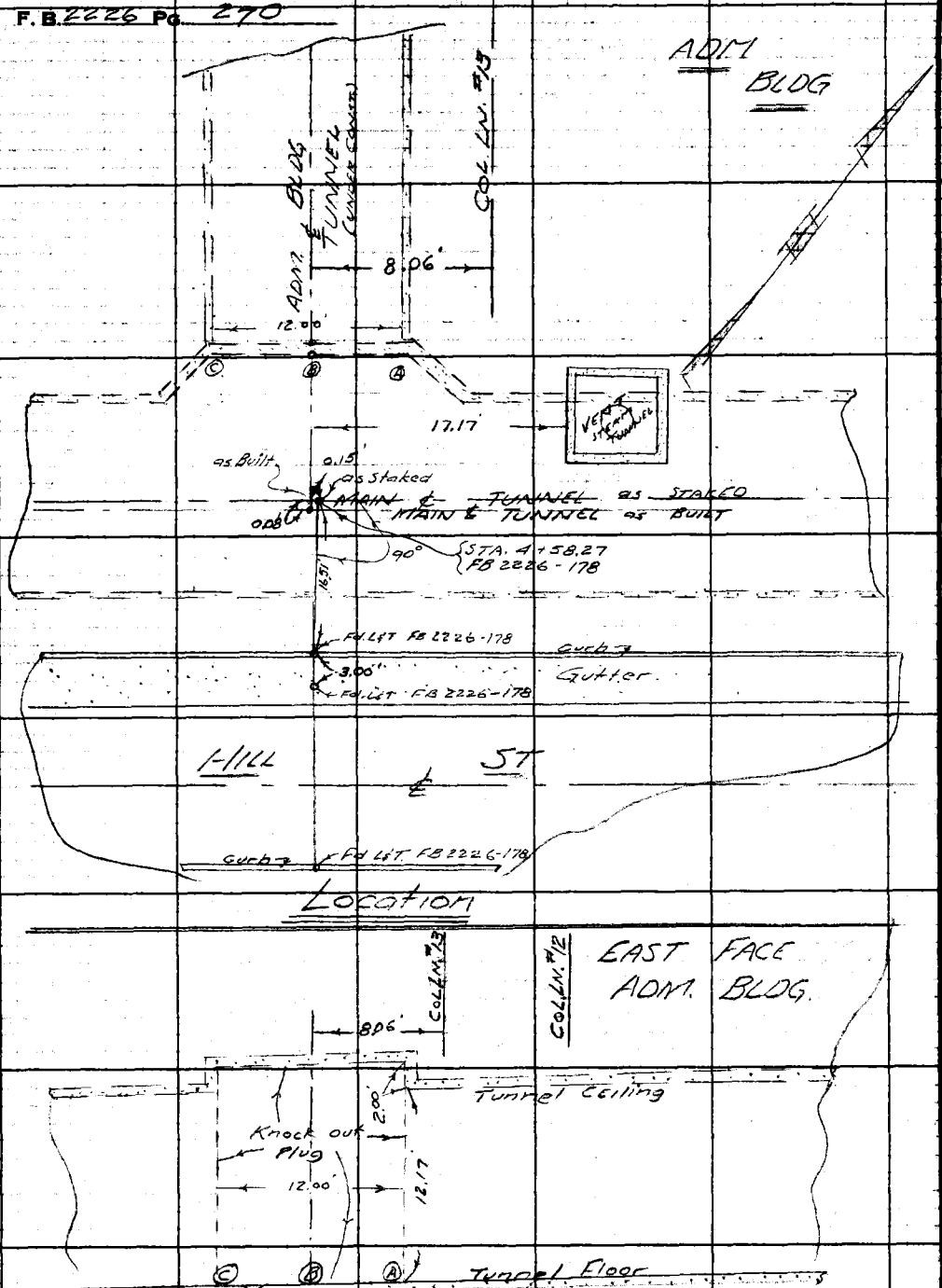
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247 8-57

F. B. 2226 Pg. 270



ELEVATION of WEST WALL MAIN STEAM TUNNEL at Knock out Plug to ADM. Bldg. Tunnel

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Health Dept. Bldg.
Map No.	JN 7462.02 Tape Std °F
Office Work	Surveyed by D.L. Burkholder
Checked	Notes DLB Date 2-13-59
Date	Indexed ~~[illegible]~~

F. B. 2226 PG. 271

J.N. 7462.02

L.A. CO. HEALTH DEPT. BLDG.

Chemical Storage &
Dispensing Room

Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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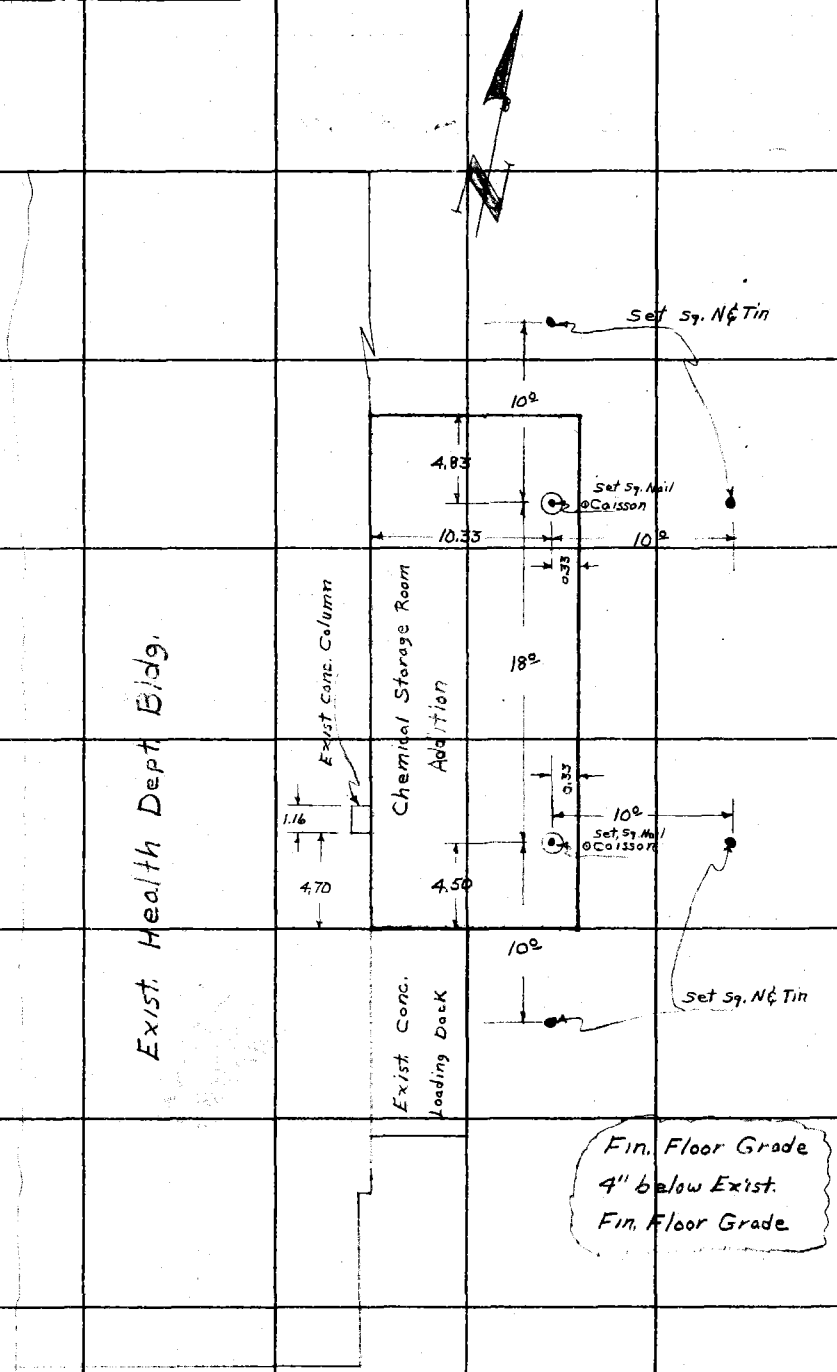
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

F. B. 2296 PG. 272



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Notes Ck'd by	Survey of Co. Engr's Bldg.
Map No.	JN 7003.21 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 3-16-62
Date	Indexed R. J. GALLI SEP 17 '63

F. B. 2226 PG. 273

J.N. 7003.21
Co. Engrs Building
Bldg. Line Check

Curtis
Newman
Yasui
Dover

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763098 CE #247 7-55

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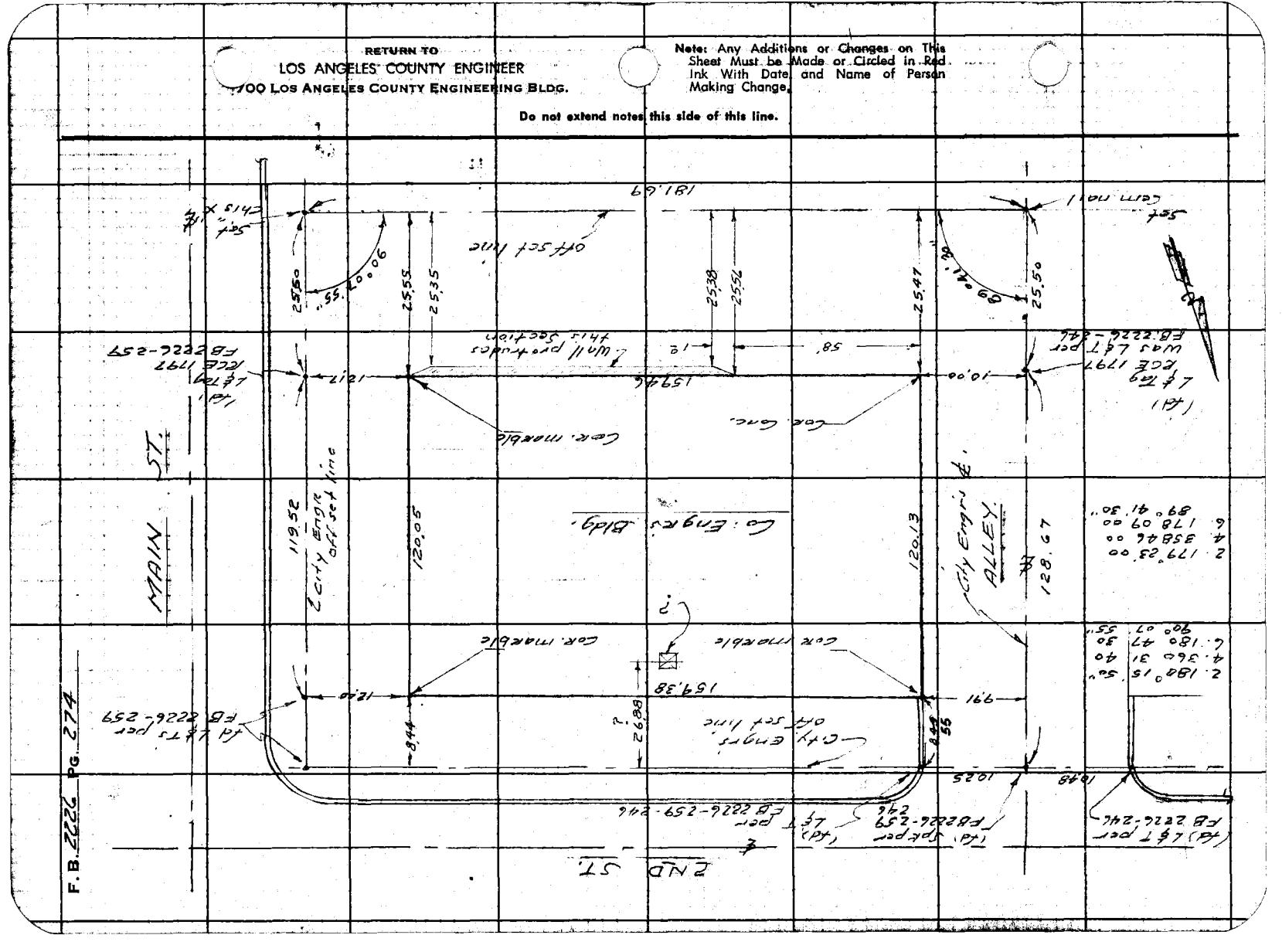

F.B. 2226 PG. 275

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0040.03 Division No. 11

Date ____ Date ____ Survey of L.A. Co. Health Dept.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Patri Notes A.R.B. Date 9-6-63

Date ____ Date ____ Map No. ____ Indexed [illegible] Date SEP 17 '63

J.N. 0040.03
L.A. Co. Health Dept.

Parking Lot

Bench Levels

Patri
Bariloth
Dean

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. T.B.M. # 1				317 575	T.B.M. No 1. L.&T. in Center Cb. Ret. N.E. Cor. Diamond St. & Fremont Ave Elev.: 317.575. F.B. 2226-174.	
	5 597	323 172				
T.P.			4 081	319 091		
	6 415	325 506				
T.P.			4.38	321 368		
	5 638	327 006				
Set T.B.M # 2 A			4 665	322 341	Set. T.B.M #2-A- L.&C.E. Tag on W. cb. Fremont Ave. on S. prop. Line prod of Parking Lot (3' offset pg 170)	
	4 863	327 204				
Set T.B.M # 3A			4 012	323 192	Set. T.B.M. #3-A- L.&C.E. Tag on W. cb. Fremont Ave. on N. prop. Line prod of Parking Lot (1' offset pg. 170	
	5 008	328 200				
N.W Cor Mon T.B.M			4 890	323 310	T.B.M. Tap C.E Mon. (dn-2') N.W. Cor. of Co. Heath Bldg. Prop. Cor.	
	6 266	329 578				
			0 556	329 022		
	5 480	334 502				
Fd. T.B.M # 4			2 988	331 514	T.B.M #4 Top of Letter "E" on Top of Fire Hydrant 6' E. of N.E. Cor Co. Heath Bldg. Prop Cor. Elev. 331.498 F.B. 2226-175	

F.B. 2226 Pg. 276 | Job No. 004003 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. Co. Heath Dept. | Date | No. | X-Sec.
Survey by Petri | Notes A.R.B. | Notes Ckd. | Checked
Indexed C. J. GALLI | Date | Date | No.

Notes Ck'd by	Survey of HEALTH DEPT. ADMIN. BLDG
Map No.	JN 0040.11 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 7-21-66
Date	Indexed C. J. GALLE AUG 2 1 '68

F. B. 2226 PG. 277

HEALTH DEPARTMENT
ADMINISTRATIVE HEADQUARTERS
BUILDING.

TIES TO BUILDING CORNERS
FROM CONTROL LINES

J.N. 0040.11

JULY 1966

SEE F.B. 3469-5 FOR REF. TO
PROP. CORS.

REF: F.B. 2226.

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

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76F309S CE#810 1-65

F. B. 2226 PG 278

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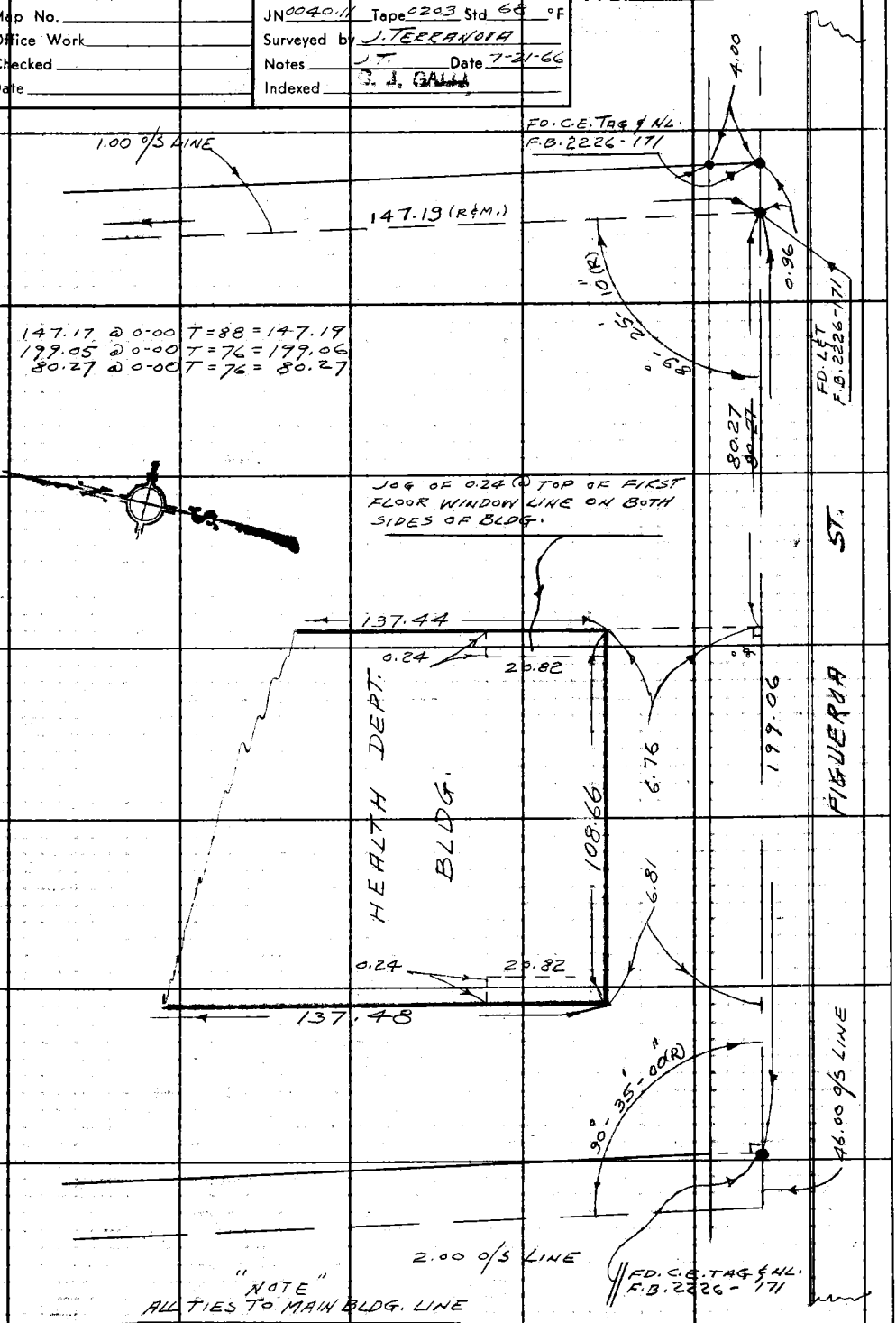
Notes Ck'd by	Survey of HEALTH DEPT. ADMIN. BLDG
Map No.	JN 0040.11 Tape 0203 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 7-21-66
Date	Indexed S. J. GALLI

F. B. 2226 PG. 279



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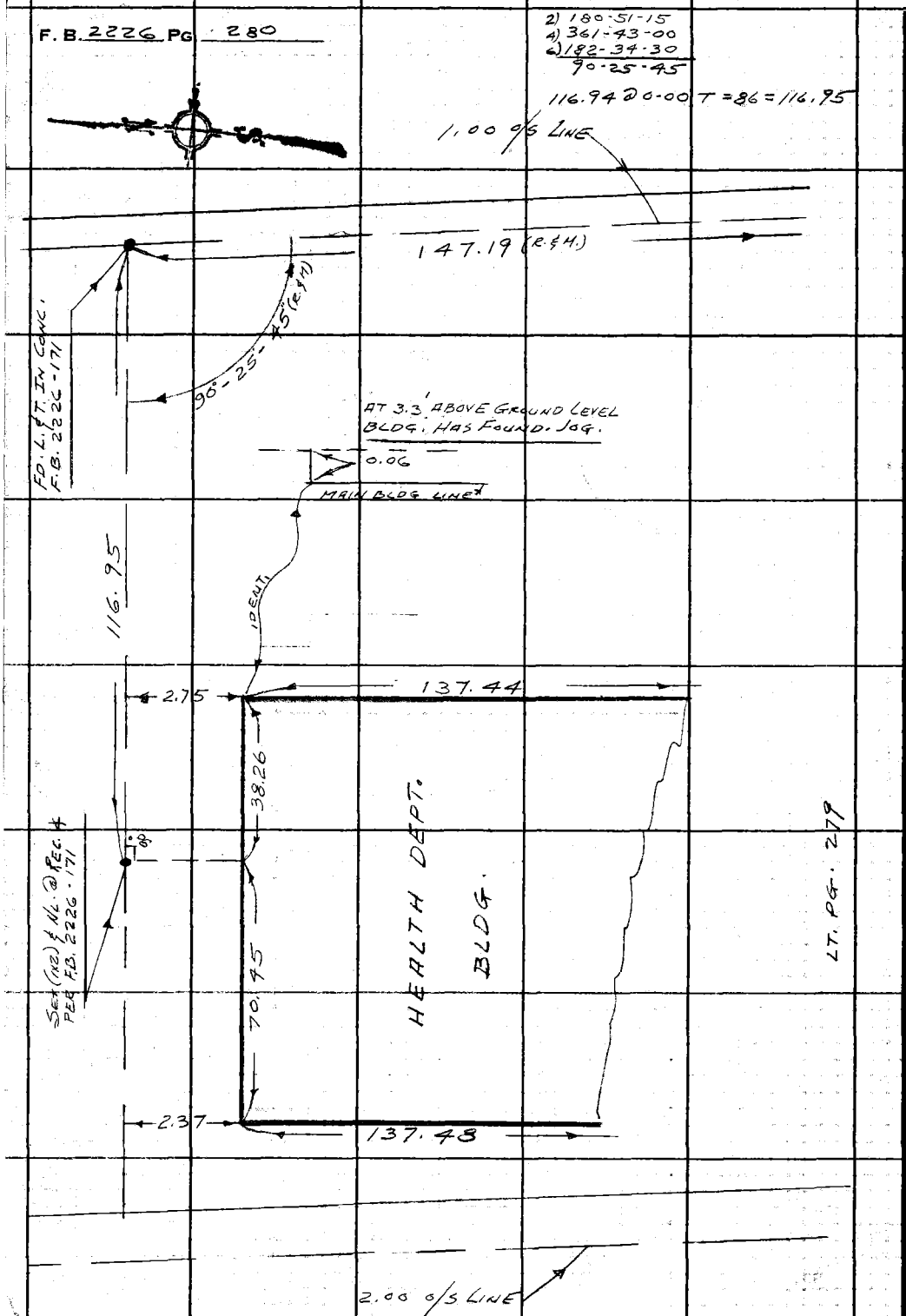
76F309S CE#310 1-65



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