by	Survey of JN Tape Std. °F Surveyed by Notes Date Indexed	F.B. 2228 Pg.

	Job	Description
		JOHN ANSON FORD PARK - J.N.005#.9
	Bdry.	Survey on Scout Ave. & Rio Hondo Channel south of Florence Avenue.
	B.M.	Levels.
	Topog.	Control line at old Boy Scout Camp site.
2	Bdry.	Of prop. W'ly boundary.
4	R/W	Flood Control R/W showing encroachments.
5	Loc. Imp.	12" Irrig. line nr. So. Bdry.
0	B.M.	Bench Levels.
8	Loc.& Grades	For west parking lot, buildings & ball diamonds.
16	Loc. & Grades	For play area fence, picnic shelter, directors bldg., elec. conduits, phone lines & lake drains.
32	Loc. & Grades	For mounds in park.
63	Loc. Imp.	Water & gas lines.
68	B.M.	Add'l. bench levels for baseball diamond.
72	Loc. Imp.	Loc. sewer lines at directors bldg.
78	Grades	Loc. & grades of walks.
81	Grades	See below.

Microfilmed May 86

(cont'd on next page)

F.B. 2228 Pg.

Page	Job	Description
183-186	Grades	Loc. & grades of drives.
187-209	Grades	For curbs, walks, & paving-W side of parking lot.
211-218	Loc. Imp.	Loc. of pool-drain lines, & walks around lake.
219-222	Grades	Loc. & grades of storm drain from Rio Hondo to park.
223-234	Loc. Imp.	Loc. for swimming pool, bath house, community bldg.
235-239	Grades	Loc. & grades of storm drains.
241-242	Topog.	Measurement of inside of swimming pool at water level.
243-244	Loc. Imp.	Location of section of 4" & 6" AC Water Lines.
245-246	Loc. Imp.	Location of 5' x 4' conc. pullbox near picnic shelter.
+179-181	Loc. Imp.	Loc. of edge of asphalt membrane.

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Notes Ck'd by KRM	Survey of John Anson Ford Pk	F.B. 2228 Pg. 5
Map No. C.S.B-2600	W. O. 08549 Tape No.	St'd. °F
Office Work Burns	Surveyed by D. Sappell	
Checked Galli	Notes D.S. Date 4-16-56	
Date March 1957	Indexed A. C. Johnson 5-1-56	

J.N. 0054.95

JOHN ANSON FORD PARK

BDRY. SURVEY

For Limits see index pgs. 6 & 7

party: Sappell
Shoemake
Myers
Siemann

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76F3008 SAE #247. 6-54

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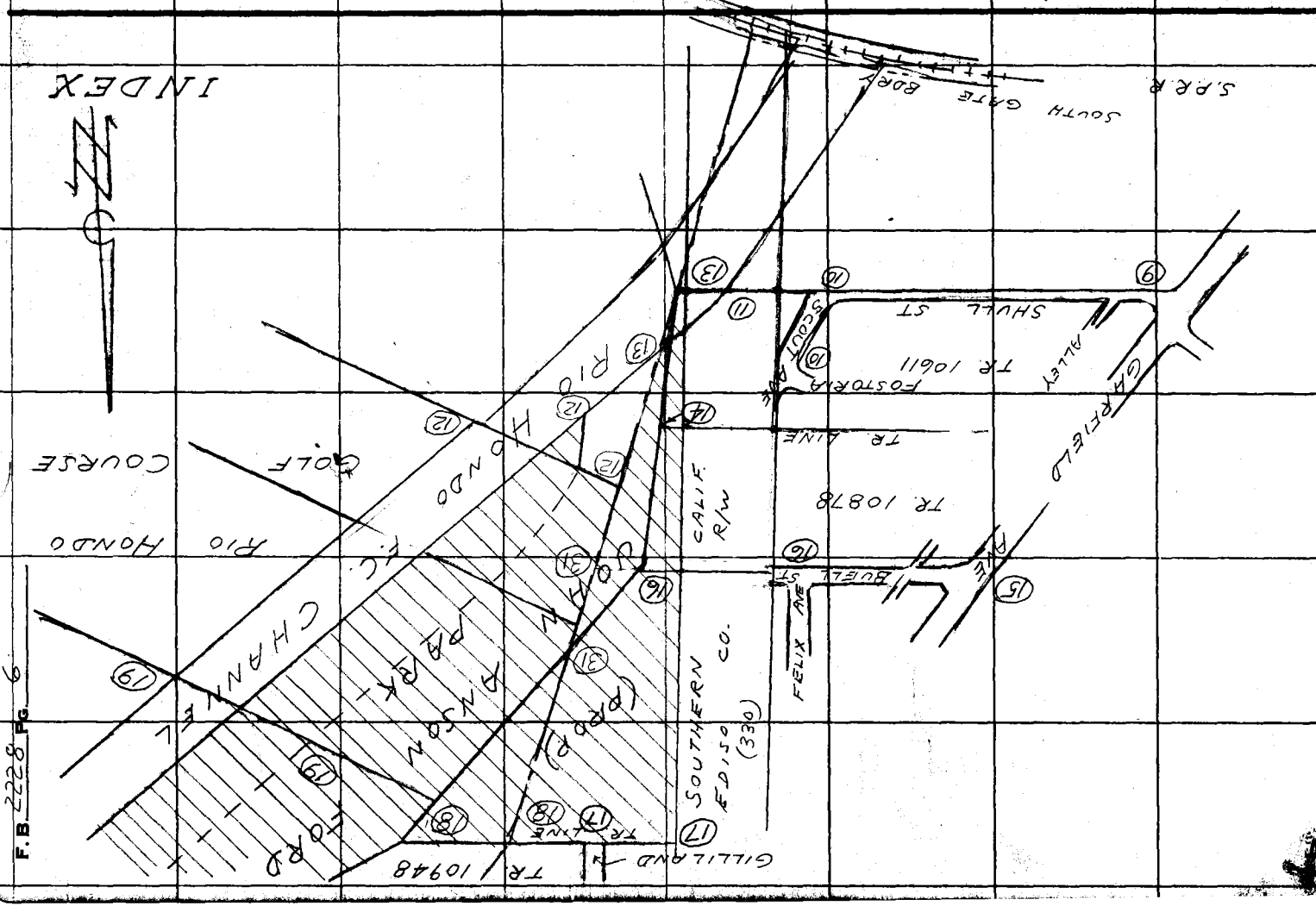

F.B. 2228 PG. 6

F. B 2229 Pg. 7

Notes Ck'd by K R M	Survey of John Anson Ford Park
Map No. C.S.B. 2600	W. O. 0034.05 Tape No. 0144 Std. 68 °F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes D.S. Date 4-16-56
Date March 1957	Indexed C. Johnson

INDEX

TR. 1290

FLORENCE AVE

IRWINDALE DR.

SHERRY AVE

VIA RIO NIDO

RIO HONDO GOLF COURSE

RIO HONDO

PARAM DR

CLARA ST

SCOTT AVE

RAMISH AVE

CHANNEL

JOHN ANSON FORD PARK

GOTHAM ST

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76F3098 S&E #247. 8-54

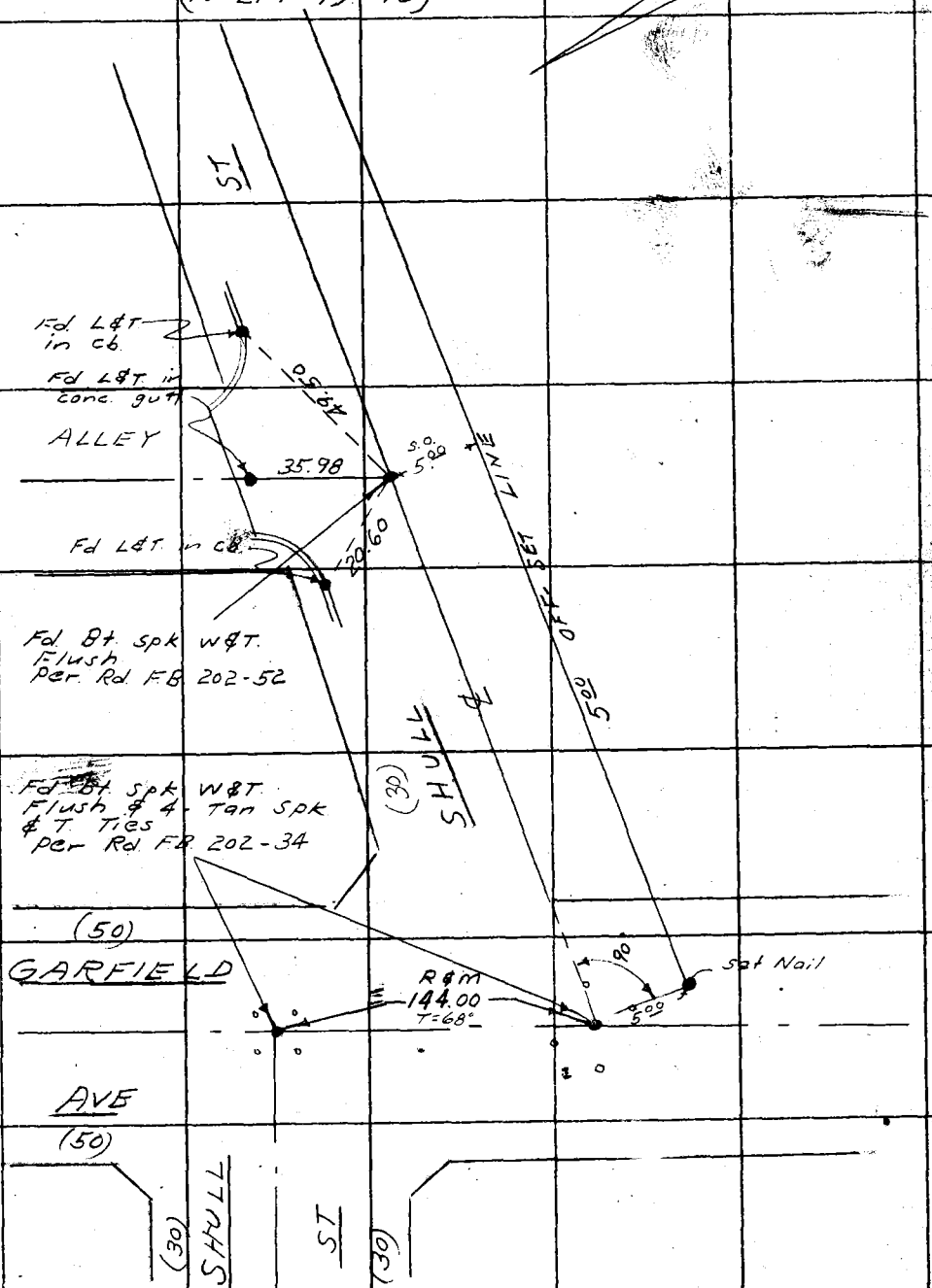
& 3

F.B. 2228 PG. 9

Notes Ck'd by KRM	Survey of John Anson Ford Park
Map No. C.S.B-2600	W. O. 0054.95 Tape No. 0144 St'd. 68 °F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes D.S. Date 4-16-56
Date March 1957	Indexed E. C. Johnson

W.S. 32-C-1

(To LFT Pg. 10)



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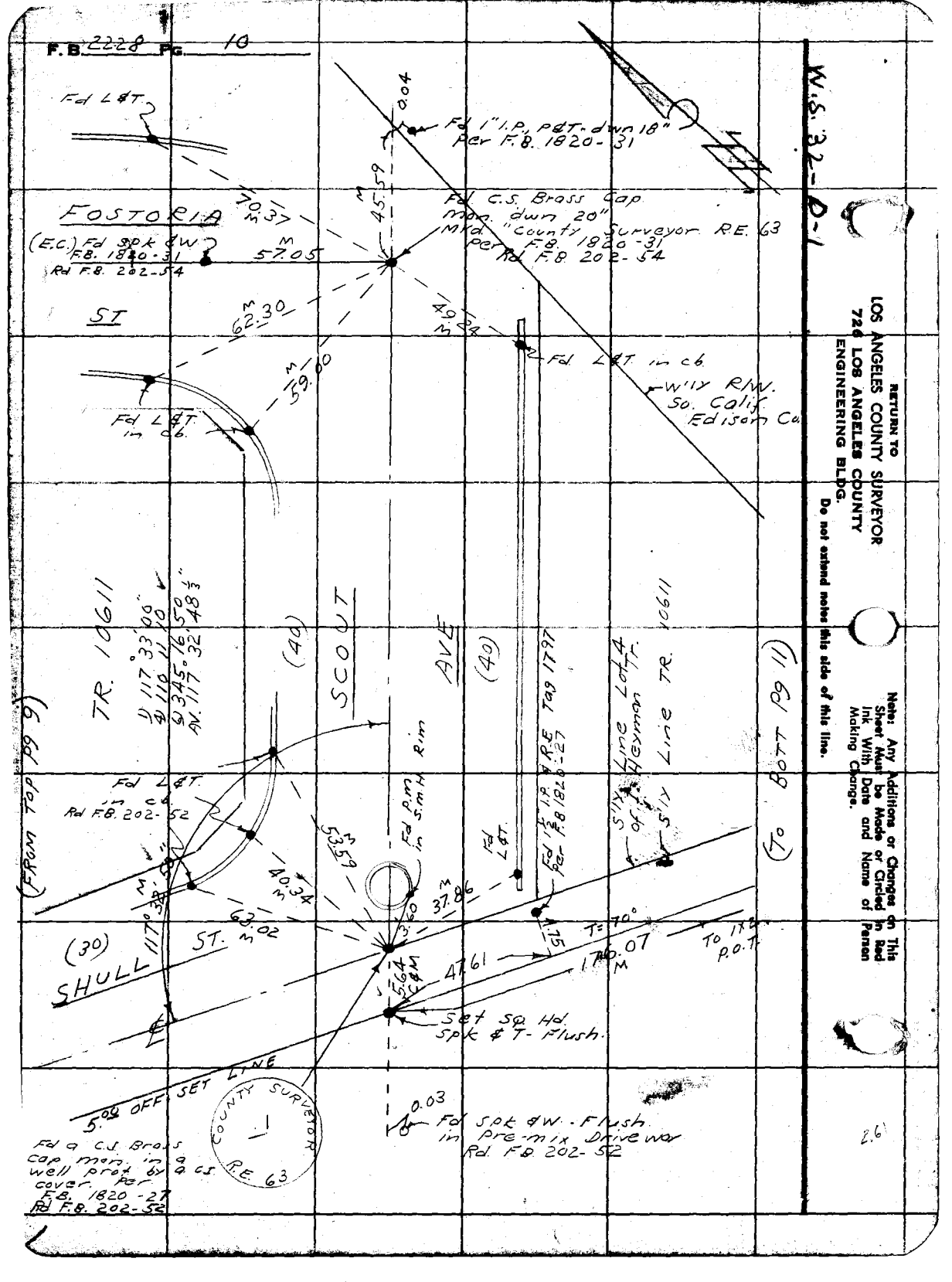
F.B. 2228 Pg. 10

W.S. 32-D-1



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2.6

Notes Ck'd by		Survey of John Gosen Ford Park	F. B. 2228 Pg. 11
Map No. C.S.B-2600		W. O. 9954.95 Tape No. 944 Std. 68 °F	
Office Work Burns		Surveyed by D. Sappell	
Checked Galli		Notes D.S. Date 4-17-56	
Date March 1957		Indexed C. Johnson	

W.S. 32-D-1

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7875008 SBE #247. 8-54

(To Top pg 13)

(To LFT pg 13)

Rio Hondo Channel
F.M. 11284.4
W'LY F.C. R/W

E'LY R/W Co.
Edison

Set L&T. Rec. S.E. cor. Lot 4 from I.N.V. Imon TR. L.S. 30-38

S.S. 30-38 R&M 33.69

C&M 66.34

Note - searched For 1x2's on 5' off Set Line per F.B. 1820-28 @ 33 Fd Nothing

Set chis'd

Bdry Cl'y. of South Gate

Searched for Edison Co. Mon. per L.S. 3439 Fd Mon. in B.

15' OFF-SET LINE

393.14 M

61.15 M

63.23 M

Set 1x2 N&T Flush By Int.

P.O.T. - set sq. hd. spk & T in top of levee.

FD. 1-3-61 0.03 WEST OF LINE R&M

Fd 2" I.P., Plug & 3/4" F.C. Tag "dwn 18" per F.B. 1820-28 F.M. 11284-4

Set L&T. in conc. River Bpth. By int.

P.O.T. - set 1x2 N-Flush.

P.O.T. - set 1x2 N&T. Flush for 5194

Levee

Set 1x2 N&T. Flush on ton prod. By Int.

D 43°46'40" L 175.06 50 Av. 43°46'41.3"
D 43°46'40" L 262.49 41.3 Av. 43°46'41.3"
D 135°45'10" L 183.01 00 Av 135°45'05"
D 135°45'10" L 194.31 30 Av 135°45'15"

Parcel 6

So. Calif. Edison R/W (330)

N 0°58'20" E 367.54 10 N 0°58'30" E 19.00

line lot 4 Tract Shuff

S'14 Heyman Prod

P.O.T. set 1x2 & N-dwn 6"

T = 74° std 68°
① 64.47 @ 11°14' = 63.24
② 64.96 @ 13°14' = 63.23
Av. = 63.235

① 65.23 @ 12°11' = 63.74
② 65.63 @ 13°42' = 63.76

139.09, T = 60° = 139.08
171.82 " = 171.81

8.36
4.94

w'ly R/w

Fd a 2" I.P. & Brass cap Mkd as shown F.B. 1820-L.S. 30-38

EDISON CO. SOUTHERN CALIFORNIA

5' OFF-SET LINE 176.07

(FROM RT PG 10)

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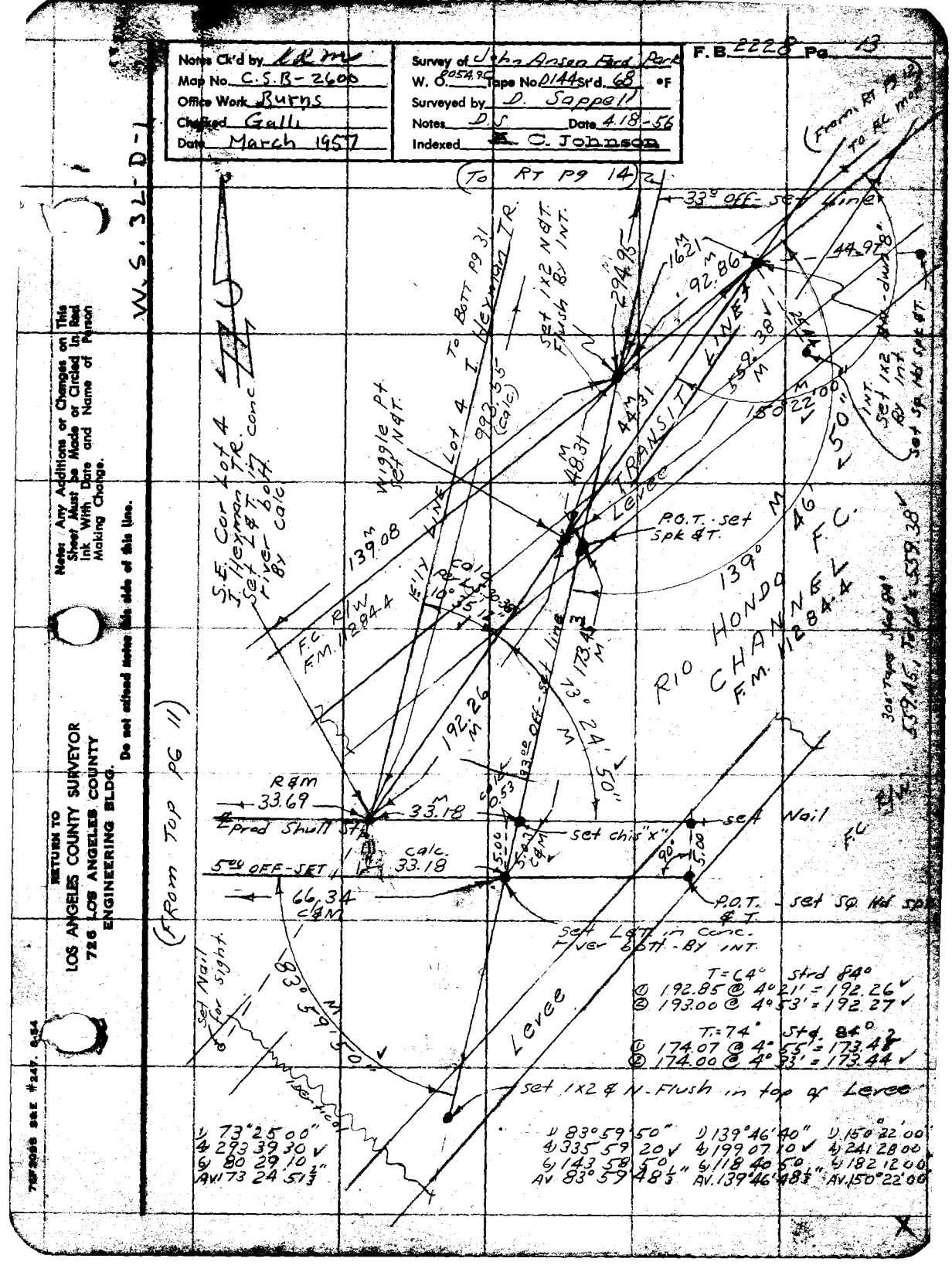
W.S. 32-D-1


Notes Ck'd by LR mc
Map No. C.S.B-2600
Office Work Burns
Checked Galli
Date March 1957
Survey of John Anson Ford Park
W. O. 0054.96 Tape No. D144 Std. 68 °F
Surveyed by D. Soppeli
Notes D.S Date 4.18-56
Indexed C. Johnson
F.B. 2228 Pg. 13
W.S. 32-D-1
(From Top Pg 11)
(To RT Pg 14)
(From RT Pg 12)
To RL Mon
33° off-set Line
44.98
294.95
1621
92.86
559.38
Set 1x2 Nail Flush By Int.
Set Sq Nd Spk & T.
To Batt Pg 31
Set 1x2 Nail Flush By Int.
Wiggle Pt. Set Nail
Lot 4 I Heyman Tr.
993.55 (Calc)
4431
4831
Transit Lines
Levee
P.O.T. set Spk & T.
S.E. Cor Lot 4 I. Heyman Tr. Set L & T. in conc River calc By
139.08
Lot 4
F.C. R/W F.M. 1284.4
10° 00'
5° 17'
1784
192.26
N 3° 24' 05" W
Rad
33.69
Prod Shell Sta
33.18
83°02 Off-set Line
0.53
set Nail
set chis "x"
5.00
90°
5.00
5th Off-set
calc. 33.18
66.34 C&M
P.O.T. set Sq Nd Spk & T.
Set Lead in Conc. River Bath - By Int.
Set Nail & Tag Flush
Set 1x2 & N. Flush in top of Levee
T=64° Std 84°
① 192.85 @ 4°21' = 192.26
② 193.00 @ 4°53' = 192.27
T=74° Std 84°
① 174.07 @ 4°55' = 173.48
② 174.00 @ 4°53' = 173.44
① 73°25'00"
④ 293 39 30
⑥ 80 29 10
Av 73 24 51⅓
① 83°59'50"
④ 335 59 20
⑥ 143 58 50
Av 83°59'48⅓"
① 139°46'40"
④ 199 07 10
⑥ 118 40 50
Av 139°46'48⅓"
① 150°22'00
④ 241 28 00
⑥ 182 12 00
Av 150°22'00
RIO HONDO CHANNEL F.C. F.M. 1284.4
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F.B. 2228 PG. 14
W.S. 31
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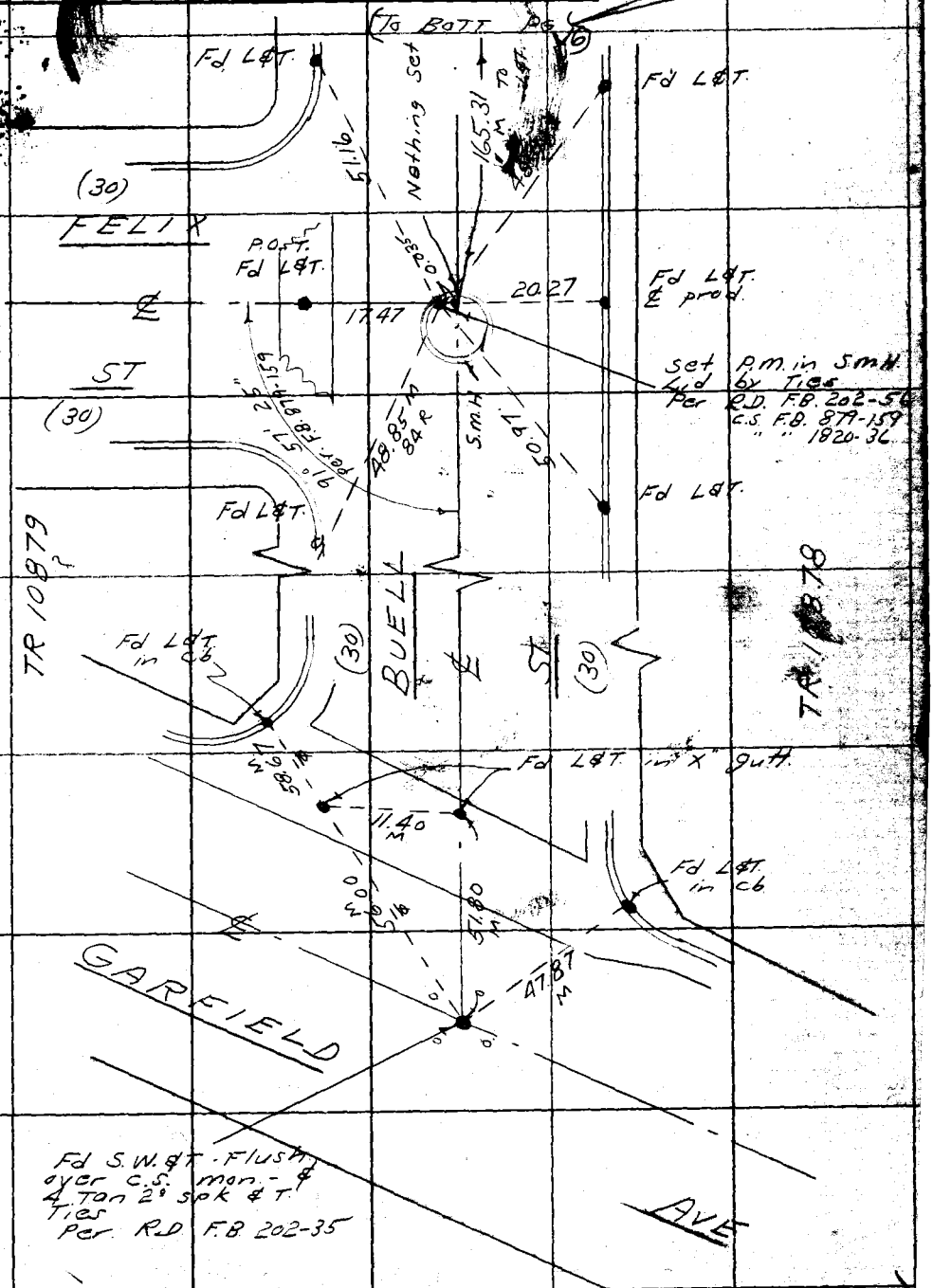
FD. 12-30-60 RLW (To Rt. Pg 16)
P.O.T. Fd 1" I.P. & T. dwn 24" per F.B. 1820-38 Set 1x2 & N. on surface
Fd N&T in Tree Stump
478.40
294.95
294.92, T=82°=294.9
33.00 OFF-SET LINE
E'ly Line Lot 4 G. Heyman Tr
E'ly Edison R/W
15.00 OFF-SET LINE
W'ly R/W
320.93
393.14
214.36
69.87
155.24
So. Calif Edison Co. R/W (330)
Parcel 5
Parcel 6
(From LFT PG 11)
Set 1x2 & N. dwn 15"
Set 1x2 & N. dwn 15" By int.
Fd 1" I.P. cmt plug & N. in 2" I.P. dwn 36" per F.B. 1820-32 L.S. 7-37 L.S. 30-38
set 1x2 & N. Flush
Fd 2" I.P. cmt plug & N. dwn 30" per F.B. 1820-32 per L.S. 30-38
Fd 1" I.P. cmt plug & T. dwn 24" per F.B. 1820-32
set N&T in P.P. For Sight
Searched for 2" I.P. per F.B. 1820-32 Fd Nothing
Fd apr. Tk in cor of House
SET 1"x2" 1-3-61 RLW BRASS CAP AWED
Fd a 2" I.P. & Brass Cap-mkd as shown dwn 6" per F.B. 1820-32 per L.S. 30-38
(Note: Mon. has Evidently been disturbed)
SOUTHERN CALIFORNIA EDISON CO
320.95, T=58°=320.93
214.37, T=60°=214.36
393.16, T=60°=393.14
1) 91°56'10"
4) 367°44'40"
4) 91°37'00"
AV. 91°56'10"
1) 88°02'20"
4) 352°08'50"
4) 168°13'00"
AV. 88°02'10"
88° 02' 10"
91° 56' 10"
TR. 10878
TR. 10611

Notes Ck'd by [illegible]
Map No. C.S.B-2600
Office Work Burns
Checked [illegible]
Date March 1957

Survey of John Anson [illegible] Park
W. O. 0054.95 Tape No. 0144 Sta. [illegible] °F
Surveyed by D. Sa[illegible]
Notes D.S. Date 4-19-56
Indexed [illegible] C. Johnson

F.B. 2228 Pg. 15

W.S. 36-A-6



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76F3095 S&E #247

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Notes Ck'd [illegible]	Survey of Idaho Acres Final Map
Map No. C.S. 2600	W. O. 2654.75 Tape No. 9144 Std. 68° F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes P.S. Date 4-20-56
Date March 1957	Indexed E. C. Johnson

F. B. 2228 Pg. 47

W.S. 36-A-1

Fd L&T. on ℄ prod. - used for line Rd F.B. 202-58

GALENT ST.

Fd L&T

Set Nail by Tie Per Rd F.B. 202-59

(30) GILLILAND AVE (30)

(330' R/W) CO.

(30) GOTHAM

Fd L&T. in "X" gutter on ℄

42.07

28.20

20.29

21.91

36.85

37.84

Fd L&T in ch.

S. end

EDISON

E. R/W.

TR. 10948

ST (30)

Fd L&T

CALIFORNIA EDISON CO. SOUTHERN

0.07 M

87° M

222.57

222.58, T64°= 222.57'

994.53, T=62°= 994.53'

ECW FD-12-30-56

Fd. 2" I.P. & Brass cap - Mkd as Shown - Up 6" in ch. Per Per F.B. 545-13 L.S. 30.38 F.B. 1820-35

Fd L&T

S'LY Line of Said Lot 5 & N'LY Extension Thereof

TR. 10948 Tract

36.39

31.37

20.30

20.42

0.07

0.02

10.01 M

set Nail Flush

T=68° 195.06 M

10.01 R&M

T=68° 100.84 M

To R/W 1.26

10.00 OFF-SET LINE

Fd 1x2 & N-dwn F.B. 1820-35

Parcel 4

SOUTHERN CALIF EDISON

994.53 R&M

92° 03' M

Fd 3/4" I.P. - plug & T. dwn 20" per F.B. 1820-38

92° 03' 30"
2,368 13.50
N 92° 03' 26 3/8" W

87° 57' 10"
357.48 300
N 87° 57' 06 3/8" W

(FROM LFT. PG 16)

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70F3008 SAE. Rev.

2228 Pg. 18
To Bott 19
Boy Scout Camp
OFF-SET LINE
161°
See detail
IDENTICAL
17.74
151.94
5.00
5.02
Set 1x2 & N. Flush.
49.82
10.00
34.38 calc.
Lot 1
384.32
103.31
10.06
3.78
P.O.T. set 1x2 & N. Flush
M 48° 42'
72.76
9.70
6.45
P.O.T. set wire spk. Flush.
T=68°
132.68
28.75 M & C
P.O.T. set 1x2 & N. Flush
0.74
10.01
T=68°
70.51
POT-set wire spk-Flush.
0.06
10.11
63.20
P.O.T. set 1x2 & N. Flush.
4.97
9.89
693.83 Calc.
To int.
S'ly Bdry I. Heyman TR
TR. 10948
Fd 2" I.P. w/ wood plug & N. Flush
Fd 2" I.P. P & N. Flush
10.05
6.13
Lot 9
P.O.T. set 1x2 & N. Flush.
100.84 (From Rt Pg. 17)
151.17 T=68°
Calc. 106° 42' 20"
M 106° 41' 50"
TRANSIT LINE
5.00 OFF-SET LINE
(See pg 31) Trac
5.00 OFF-SET LINE
S'ly Bdry I. Heyman
599.46
Set 1x2 N&T. Flush by int
17.74 To Int
0.79
5.00
(From Top PG 16)
(To Top Pg 31)
599.49 T 60° = 599.46
151.95 T 58° = 151.94
82.11 T 58° = 82.10
W.S. 36-
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Notes Ck'd by KRM
Map No. C.S.B-2600
Office Work Burns
Checked Galli
Date March 1957

Survey of Johnson Anson Ford Park F.B. 2228 Pg. 11
W. O. 0054.75 Tape No. 0144 St'd. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 4-20-56
Indexed C. Johnson

W.S. 32-D-1

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Fd 2" I.P. cmt plug & F.C. Tag - dwn 12" per F.B. 1820-47

5.00 set 1x2 ⊄N Flush.

15.11

13.10 Fd "X" in top of wier box

3.98

3.92

set spk ⊄T. in top of pre-mix levee.

Pre-mix Levee.

Fd std C.S. Brass Cap mon. - mkd as shown - dwn 18" per F.B. 1820-47 545-8, 16, 17, 23

SURVEYOR P.E. 12 COUNTY

358.96 T=74°= 358.97
737.21 T=74°= 737.24

RIO HONDO F.C. CHANNEL F.M. 11284-4

Pre-mix Levee

(To POT Pg. 23)

65° 51' 35" M 737.24

POT

55.01

37.06 set spk ⊄T.

35.43

725.55 M 80

M.P.

#1

calc. 2.31

2" ⊄

5.49

set 1x2 N⊄T by int.

40.00 OFF-SET LINE

Fd a 2" I.P. cmt plug & F.C. Tag - dwn 15" F.M. 11284-4

4.98 calc.

set 1x2 N⊄T. By int.

set 1x2 ⊄N Flush

358.97 M

W'ly R/W per F.M. 11284

To F.C. Mon.

179° 03' M

40°

165.16

22.35

FC. R/W. per C.S. 7791 & 7777-3

P.O.T. set 1x2 ⊄N - Flush.

19.20

4.96

16.67

Fd chis "X" in conc. wier box F.B. 1820-37

SURVEYOR P.E. 12 COUNTY

BOY SCOUT CAMP

1) 165° 57' 30"
2) 263° 50' 10"
Av. 65° 57' 33.5"

Fd 4 std C.S. Brass Cap mon. mkd as shown on F.B. 1820-37 F.B. 545-20, 23

T. 1x24N 599.46

5.00 OFF SET LINE old Fr. Line

1) 114° 52' 30"
2) 99° 30' 20"
3) 329° 15' 20"
Av. 114° 52' 33"

1) 179° 03' 20"
2) 356° 14' 00"
3) 354° 21' 00"
Av. 179° 03' 30"

TO TOP PG 18

PERSONS SEE PAGE

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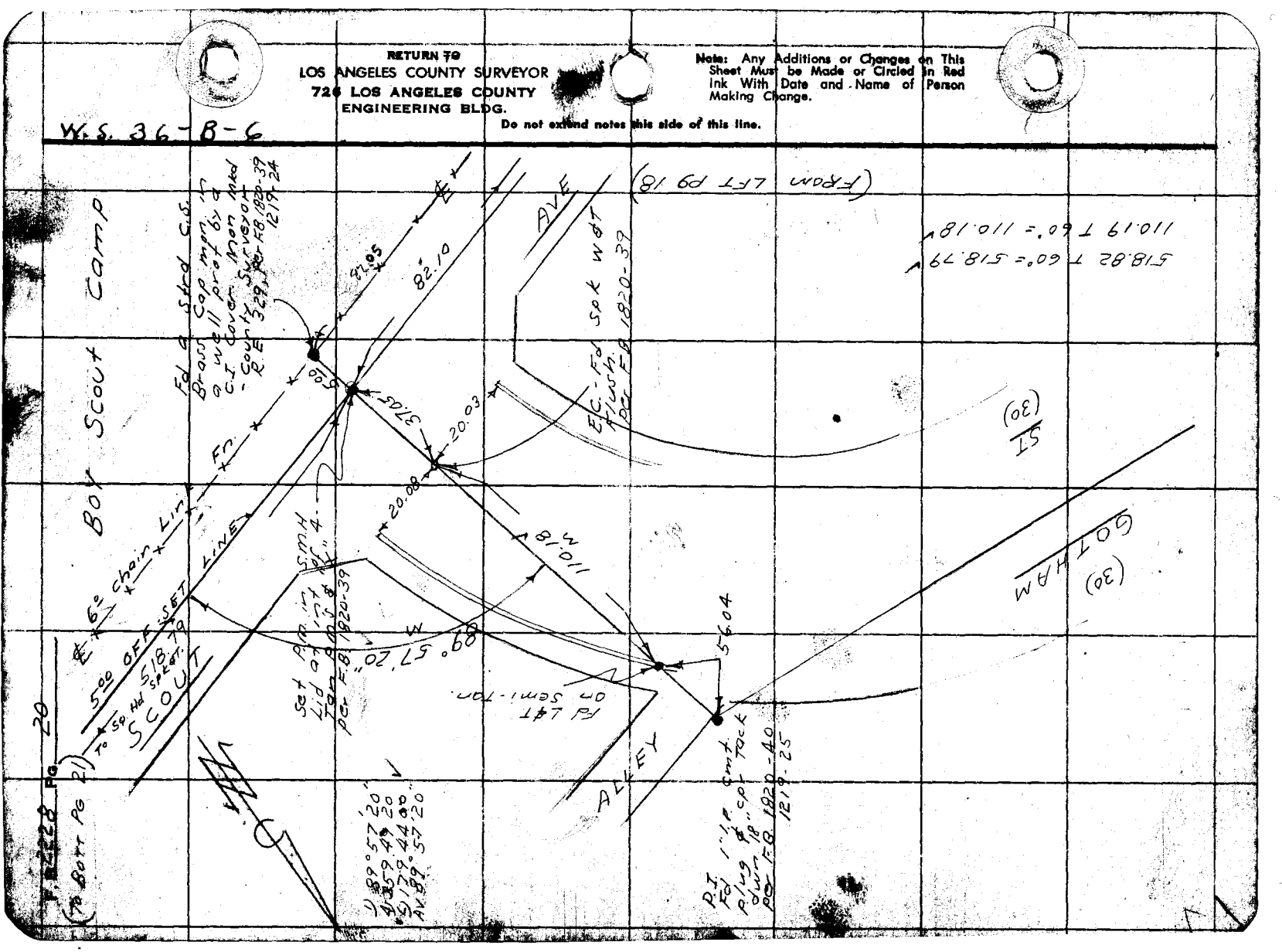
W.S. 36-B-6

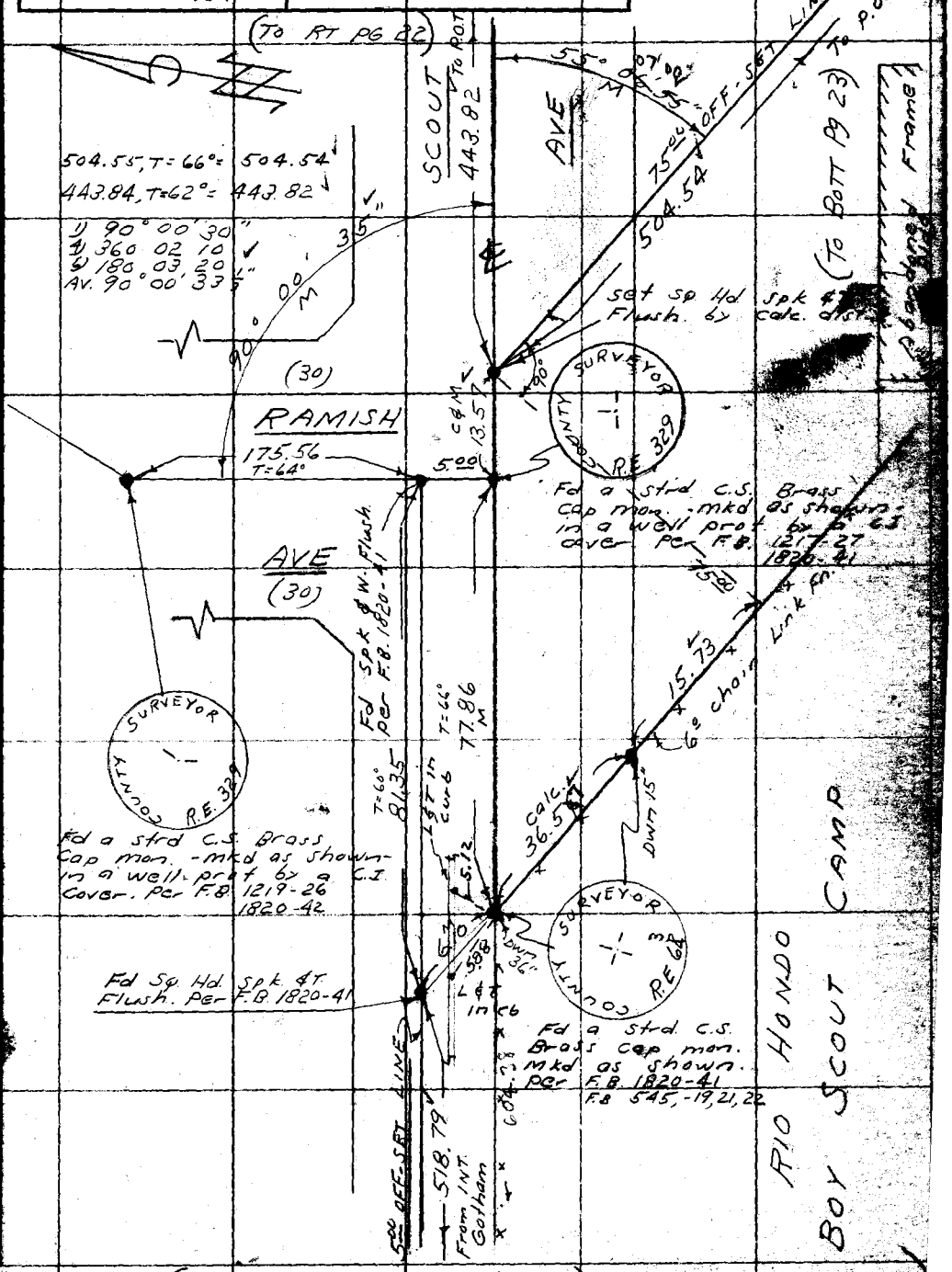


Notes Ck'd by K.R.M.	Survey of John Anson Ford Park
Map No. C.S. B-2500	W. O. 0054.95 Tape No. 0144 St'd. 68 °F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes D.S. Date 4-23-56
Date March 1957	Indexed C. Johnson

F.B. 2228 Pg. 21

1) 55°07'00"
4) 220 27 40
6) 330 41 30
AV. 55°06'55"

W.S. 36-B-6



(FROM TOP LFT Pg 20)

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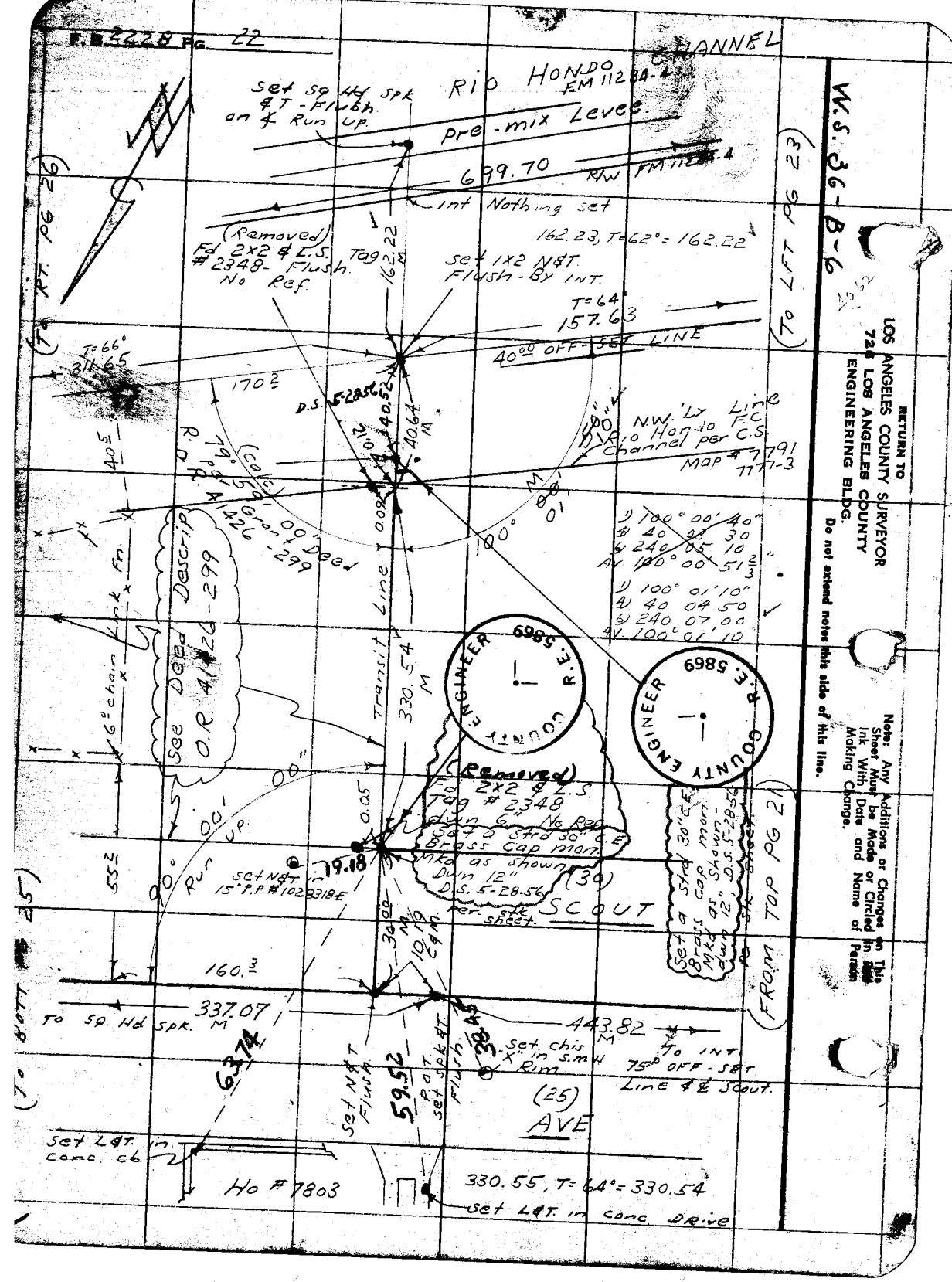
76F3093 S&E #247. 8-54


F.B. 2228 PG. 22
W.S. 36-B-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
RIO HONDO CHANNEL
FM 11284-4
Set Sq. Hd. Spk & T-Flush. on ∡ Run up.
Pre-mix Levee
699.70
R/W FM 11284-4
Int Nothing set
162.23, T=62° = 162.22
(Removed) Fd 2x2 & L.S. Tag #2348- Flush. No Ref.
Set 1x2 N&T. Flush-By INT.
T=64°
157.63
40.00 OFF-SET LINE
T=66°
311.65
170.2
D.S. 5-28-56
40.52
40.64 M
N.W. 'Ly Line Rio Hondo F.C. Channel per C.S. Map # 7791 7777-3
(Calc) 79° 59' 00" per Grant Deed O.R. 41426-299
See Deed Descrip O.R. 41426-299
Transit Line
330.54 M
100° 00' 01"
1) 100° 00' 40"
4) 40 03 30
6) 240 05 10
Av. 100° 00' 51 2/3"
1) 100° 01' 10"
4) 40 04 50
6) 240 07 00
Av. 100° 01' 10
COUNTY ENGINEER R.E. 5869
(Removed) Fd 2x2 & L.S. Tag #2348 dwn 6" No Ref.
Set a Std 30" C.E. Brass Cap mon. Mkd as shown Dwn 12" D.S. 5-28-56 per stk. sheet.
(30) SCOUT
Set a Std 30" C.E. Brass cap mon. Mkd as shown dwn 12" D.S. 5-28-56 per stk. sheet.
FROM TOP PG 21
90° 00' 00" Run up.
19.18
Set N&T. in 15" P.P. #1028318-E
160.3
337.07 M
To Sq. Hd Spk.
443.82 M
To INT. 75° OFF-SET Line & ℄ Scout.
Set chis "X" in S.M.H. Rim
63.74
59.52
38.45
Set N&T. Flush
P.O.T. Set Spk & T. Flush
(25) AVE
Set L&T. in conc. cb
Ho # 7803
330.55, T=64° = 330.54
Set L&T. in conc. Drive
(To RT. PG 26)
(To LFT PG 23)
(To BOTT PG 25)

Notes Ck'd by K.R.M.
Map No. C.S.B-2600
Office Work Burns
Checked Galli
Date March 1957

Survey of Cabo Anson Ford Park
W. O. 0537.95 Tape No. 0144 Std. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 4-23-56
Indexed K. C. Johnson

F. B. 2228 Pg. 23

W.S. 36-B-6

(To Bott Pg 24)

(To Rt Pg 26)

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

R/W per F.M. 11284-4

699.70 M

Set 1x2 N&T Flush by int.

Set spk & T

P.O.T. set spk & T

Set spk & T

S'ly Bdry T.R. 9212 14227

R/O HONDO CHANNEL F.M. 11284-4

Pre. M. x Levee

32.96

33.11

82.68

51.09

160.01 M

75.07

set 1x2 N&T Flush by int

P.O.T. set 1x2 & N Flush

114° 51' 50" 15"

(To Rt Pg 22)

(From Rt Pg 19)

737.24 M

Fd 2" I.P. cmt plug & F.C. Tag dwn 15" per F.M. 11284-4

186.45 M

P.O.T. set 1x2 & N Flush

98.25

17.91

3.74

40.09

3 NIT set 1x2 & N Flush

725.55 M

61.10

75.15 S.O.

504.54 M

Zero OFF. SET LINE

6" chain Link Fn.

F.C. R/W per C.S. 7791 C.S. 7777-3

SURVEYOR COUNTY R.462

Boy Scout Camp

Fd a std. C.S. Brass cap mon. mkd as shown dwn 6" per F.B. 545-22 F.B. 1820-44

F.C.	R/W
1)	114°45'20"
4)	99 01 00
6)	328 31 20
Av.	114°45'13"
1)	114°52'00"
4)	99 27 20
6)	329 11 12
Av.	114°51'51"

160.02, T-58°= 160.01
186.45, T=64°= 186.45
98.25 T=66°= 98.25
725.56, T=66°= 725.55

(From RT PG 21)

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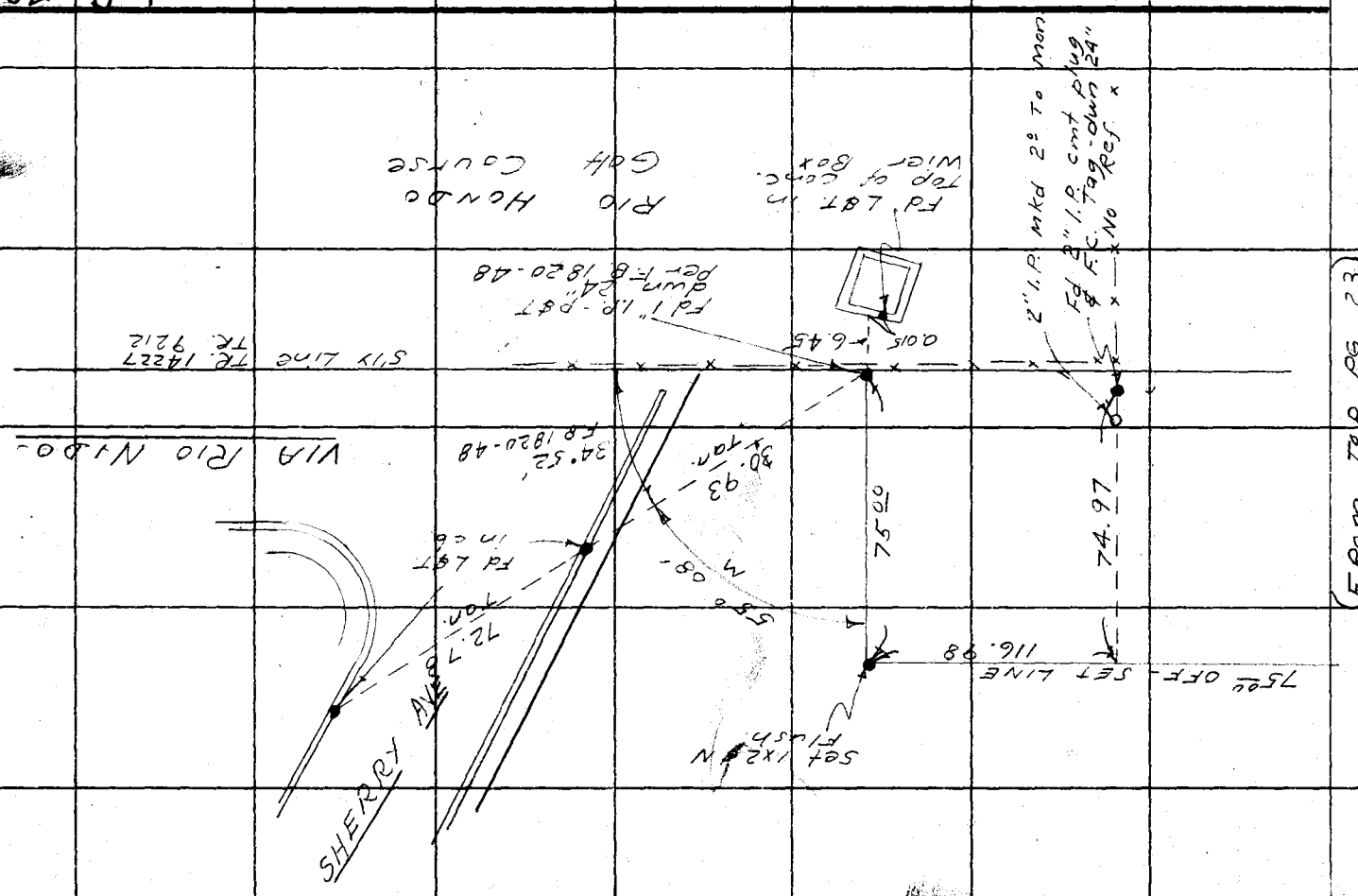
W.S. 32 - D-1



F.B. 2228 PG. 24

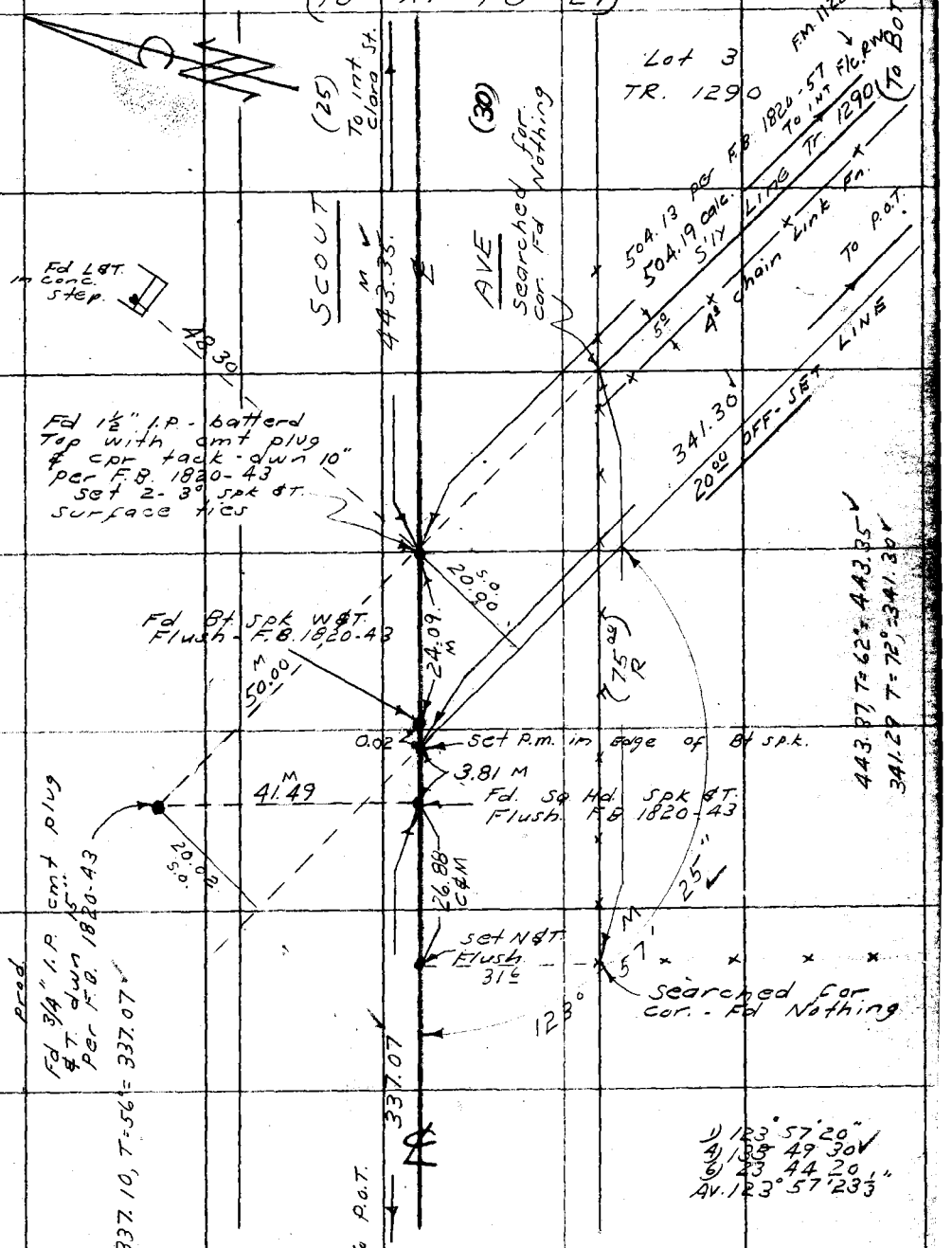
15

Notes Ck'd by RRM	Survey of John Anson Ford Park
Map No. C.S.B-2600	W. O. 0054.95 Tape No. 0144 St'd. 68 °F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes D.S. Date 4-24-56
Date March 1957	Indexed C. Johnson

F.B. 2228 Pg. 25

W.S. 36-B-6

(To RT PG 27)



(FROM LFT PG 22)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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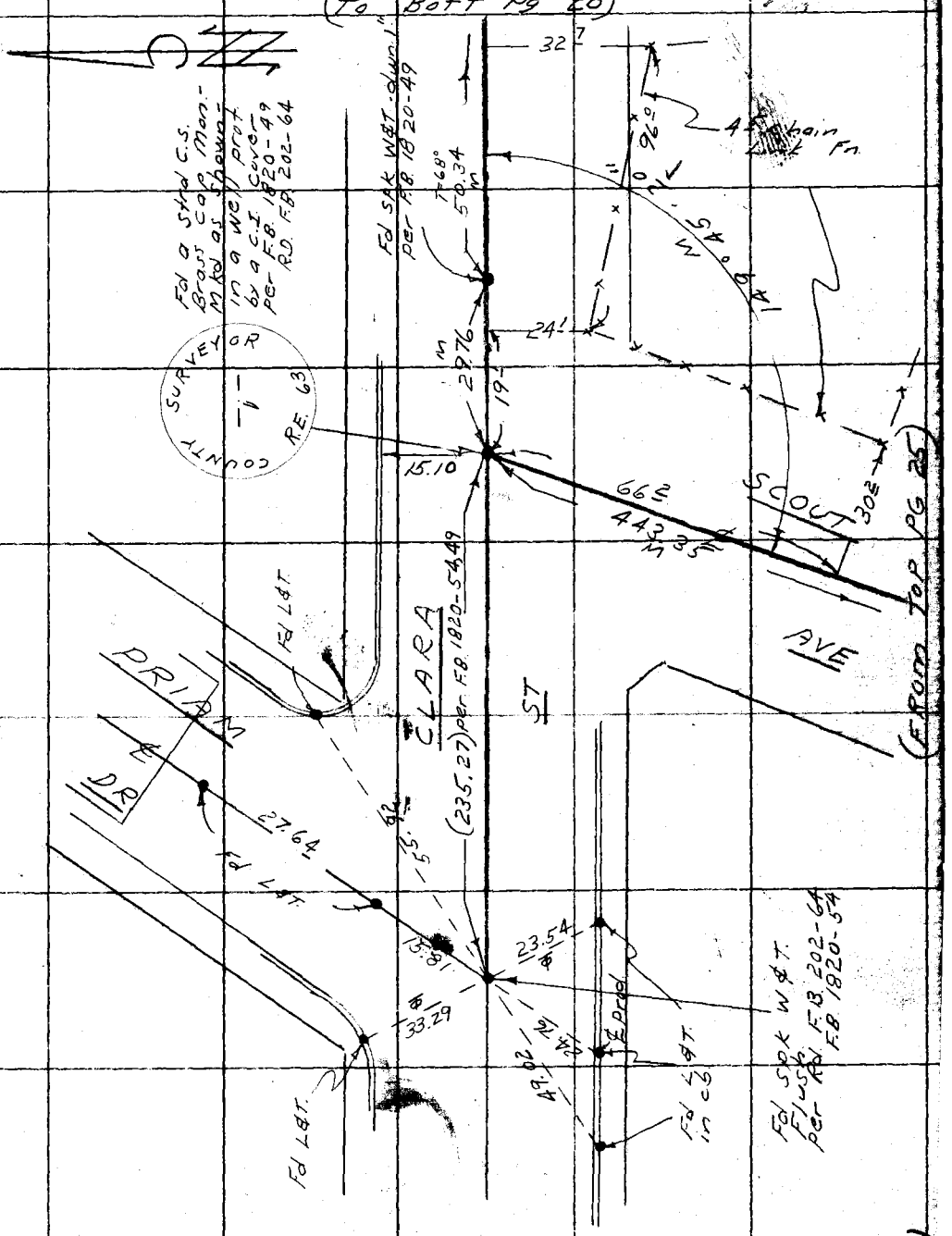
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM	Survey of John Anson Ford Park
Map No. C.S.B-2600	W. O. 0054.95 Tape No. 0144 St'd. 68 °F
Office Work Burns	Surveyed by D. Sappell
Checked Galli	Notes D.S. Date 4-25-56
Date March 1957	Indexed E. C. Johnson

F.B. 2228 Pg. 27

1) 149°45'20"
4) 239 01 20
6) 178 32 00
AV. 149°45'20"

W.S. 36-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

76F309S S&E #247. 8-54

(To BOTT RT PG. 29)

F.B. 2228 PG. 28

W.S. 36-B-6

(FROM TOP Pg 27)

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F3095 S&E #247. 8-54

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W.S. 36 - B - 6

① 36.41 @ 13° 35' = 35.38
② 36.79 @ 15° 54' = 35.38 ✓
T=74 AV. = 35.38

Notes Ck'd by
Map No. C.S.B.-2600
Office Work Burns
Checked Gall
Date March 1957

Survey of Florence Ford Park
W.O. 2057-1st Stage No. 44 Sht'd. 68 of
Surveyed by D. Sappell
Notes
Indexed Date 4-26-56

F. B. 2228 Pg. 29

(From Tap Pg 28)

FLORENCE AVE

CLARA ST. (Vacated)

RIO HONDO CHANNEL

conc. cb on Bridge (Bridge)

Fd 1" I.P.

Fd Mag. Nail & Shiner in cb 0.20 S & 0.20 W of P.I. F.B. 1820-51

Fd Mag. Nail & Shiner F.B. 1820-51

per F.M. 11284-4
179° 37' 01"
179° 37' 17"
F.C. 2049.82

Tan 27.82

53.86 Tan.

F.B. 1820-51, 52

To Rd Dept mon

638.90

(Note: Unable to locate ties in - Due to F.W. pers per F.B. 1820-58)

M 15.76

403.49 To Int Scout per F.B. 1820-51, 55

53.12 Tan.

Tan 27.77

Perf. Fd L&T in cb

0.69 S & 0.69 W of P.I.

Fd L&T

Perf in W.F.C. R/W. INT - dug 5" in search of 2" I.P. per F.B. 1820-50 Nothing Fd - set 1x2 N&T - Flush R dist. 87.82 From P.I. Per F.B. 1820-50, 58

A 51.40

conc. cb on bridge

Set P.K. in top guard rail

9.89

16.40 M

16.46

To Rd Dept mon

35.38 Tan.

T=68°

P.I. - Dug 5" in Search of 1x2 per F.B. 1820-50 Nothing Fd - Set 1x2 N&T Flush. Tan dist (157.65) From E.C.

87.82 R&M

E.C. Nothing

P.O.T. Fd L&T.

CLARA ST. (Vacated) (To Bott Pg 30)

Post. T. - set spk & washer in pvt

Pre-mix

Set spk & washer

Set 1x2 Nail

30.98

30.00

90°

1911 Rd.

10.62 Brg

30.59

CLARA (Vacated)

Set Sq. hd spk

Fd. P.C. Brass Cap Flush in Mo. Res.

Fd. P.C. Brass Cap Flush in Mo. Res.

F.C. R/W. F.M. 11284-4

R&M 157.0

156° 15' 05" 10" Adj.

115° 52' 55"

Nat. To P.O.T.

D.S. 5-28-56

Set a std. C.E. 3½" Brass cap mon. - mkd as shown Flush with top of 20" mon. Rd.

300' Tape Std 84°
① 161.78 @ 3° 26' T=58° = 161.46
② 161.70 @ 2° 54' " = 161.46
AV. = 161.46

451.42, T= 60° = 451.40 ✓

1) 156° 15' 00"
2) 265° 00' 20" ✓
3) 217° 30' 30"
AV. 156° 15' 05"

1) 115° 53' 40"
2) 103° 31' 40" ✓
3) 335° 17' 20"
AV. 115° 52' 53"

RETURN TO
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720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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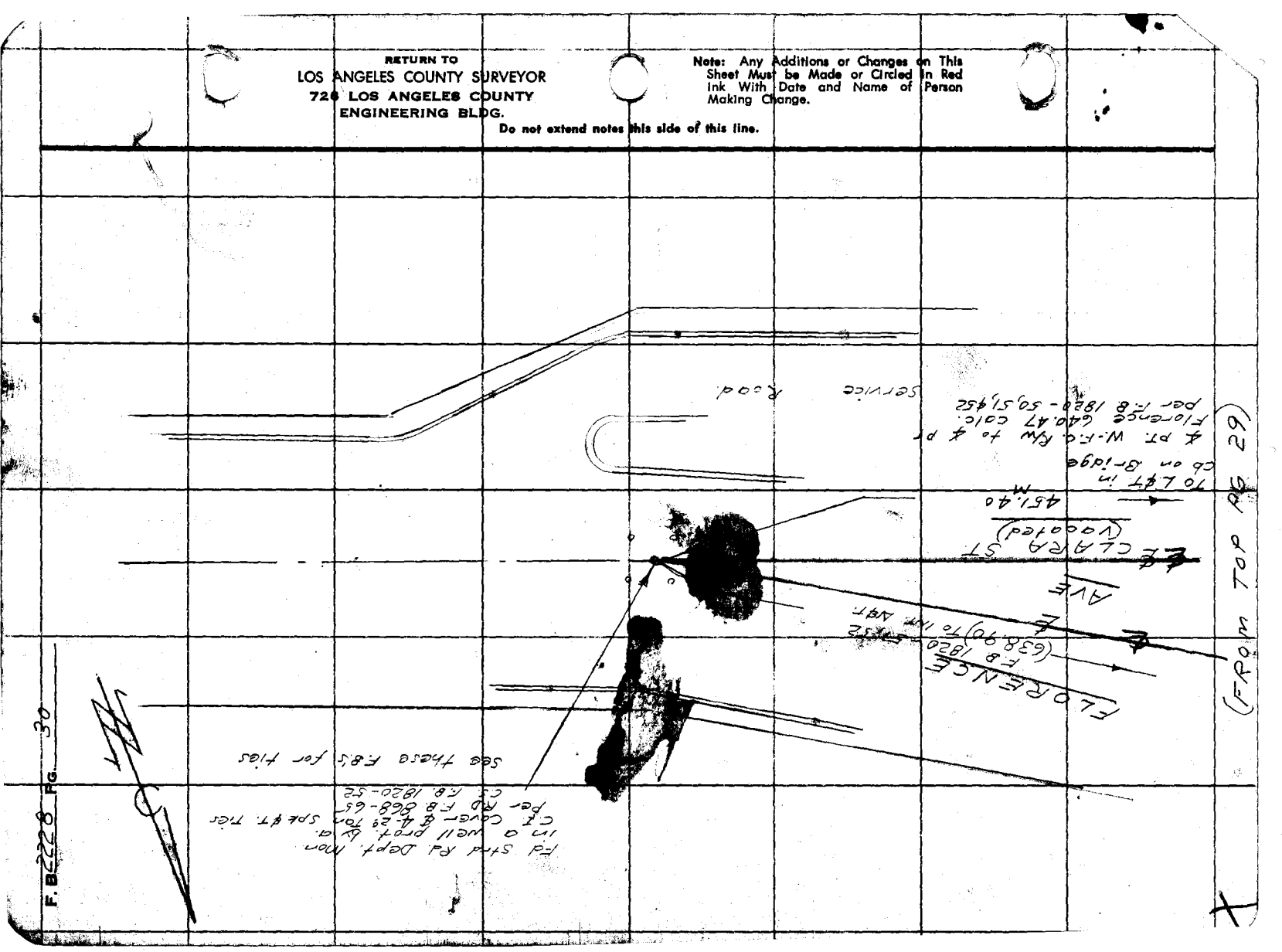

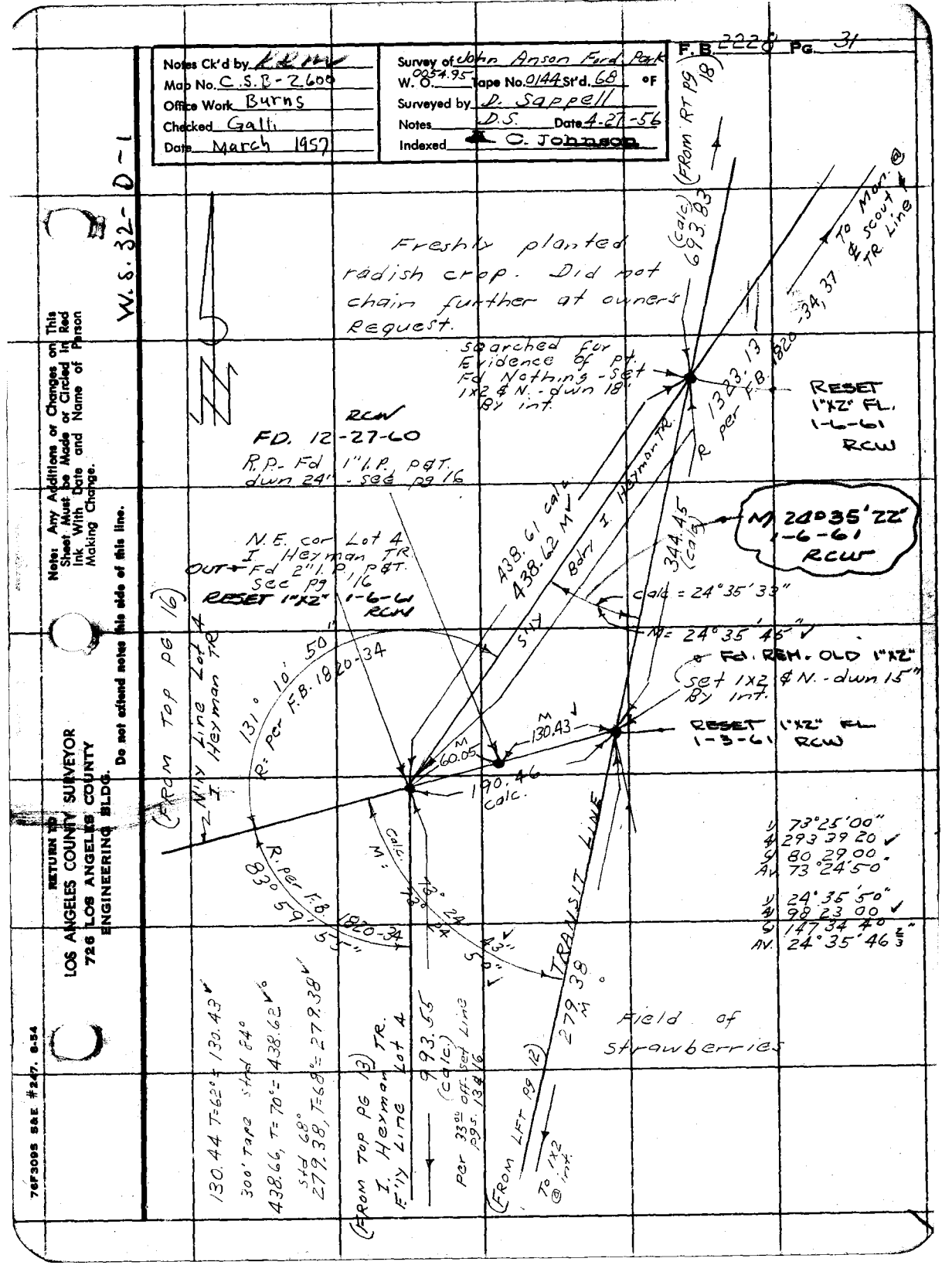
Notes Ck'd by
Map No. C.S.B-2.609
Office Work Burns
Checked Galli
Date March 1957
Survey of John Anson Ford Park
W. O. 0254.95 Tape No. 0144 Std. 68 °F
Surveyed by D. Sappell
Notes D.S. Date 4-27-56
Indexed C. Johnson
F.B. 2228 Pg. 31
W.S. 32-D-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3005 S&E #247. 8-54
Freshly planted radish crop. Did not chain further at owners request.
Searched for Evidence of pt. Fd Nothing - Set 1x2 & N. - dwn 18. By int.
RCW
FD. 12-27-60
R.P. - Fd 1" I.P. P&T. dwn 24" - See pg 16
N.E. cor Lot 4 I. Heyman TR. OUT - Fd 2" I.P. P&T. See pg 16 RESET 1"x2" 1-6-61 RCW
(From Top Pg 16)
W'ly Line Lot 4 I. Heyman TR.
131° 10' 50"
R: per F.B. 1820-34
R. per F.B. 1820-34
83° 59' 55"
(From Top Pg 13) I. Heyman TR. E'ly Line Lot 4
993.55 (Calc.)
Per 33rd off Sect Lines pgs 13 & 16
130.44 T=62° = 130.43
300' Tape Std @ 68°
438.66, T=70° = 438.62
Std 68°
279.38, T=68° = 279.38
(From Lft Pg 12)
To 1x2 @ Int.
TRANSIT LINE
Field of strawberries
279.38
N 0° 43' E
(From Rt Pg 18)
693.83 (Calc)
To Mon @ Scout & TR Line
-34.37
1383.13 R per F.B. 1820
RESET 1"x2" FL. 1-6-61 RCW
438.61 calc
438.62 M
S 1° W
Bdry I. Heyman TR.
344.45 (Calc)
N 24° 35' 22" 1-6-61 RCW
Calc = 24° 35' 33"
M = 24° 35' 46" ✓
Fd. REM. OLD 1"x2"
Set 1x2 & N. - dwn 15" By int.
RESET 1"x2" FL 1-3-61 RCW
130.43 ✓
60.05
190.46 Calc.
1820-34
1820-24
N 43' E
1.0'
1) 73° 25' 00"
4) 293 39 20 ✓
5) 80 29 00
AV. 73° 24' 50"
1) 24° 35' 50" ✓
4) 98 23 00 ✓
5) 147 34 40
AV. 24° 35' 46 2/3"

NOTES RED. _____ JOB NO. 0054.95 SURVEY OF John Anson Ford Park F.B. 2228 Pg. 33

DATE _____ SURVEY BY D. Sappell

NOTES CHKD. _____ NOTES BY D.S. DATE 5-29-56

DATE _____ INDEXED E. C. Johnson DATE 6-6-56

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0054.95
						John Anson Ford Park
						BENCH LEVELS
					Elevations based on L.A. Co. Engr. Precise Level Net - Line 7 1952 Adj.	
					Adj. 4-15-57 JC.	
					See AB-72 for Adj. Calc.	
		Party:	Sappell			
			Shoemaker			
			Myers			
			Siemann			

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 7-11	124.713				124.713	BM 7-11, El. 124.713, F.B. 1208-16 At the ℄ int of Paramount Blvd. & Florence Ave. In a well cut through the pvmt. and prot. by a C.I. Cover mkd. "County Surveyor Monument," a Strd C.S. Mon. mkd. "R.E 329" set in conc. 10" below the surface.
+	5.547		5.353	5.732		
⊼	130.260	+0.~~763~~ R	+0.769	+0.769	+0.7690	
−	4.784		4.584	4.963		
T.P.	125.476					T.P. - Spk. No. Side Florence Ave
+	5.258		5.399			
⊼	130.734	+0.499	+0.498		+0.4985	
−	4.759		4.901			
T.P.	125.975					T.P. - Spk. N.E. cor Florence & Tweedy
+	4.884		4.759			
⊼	130.859	+0.161	+0.162		+0.1615	
−	4.723		4.597			
T.P.	126.136					T.P. - Spk. N. Side Florence.
+	5.023		4.677			
⊼	131.159	+0.199	+0.199		+0.1990	
−	4.824		4.478			
TP	126.335					T.P. - Spk. N. Side Florence in Front of Cameron's Pharmacy
+	5.077		4.875	5.172		
⊼	131.412	+0.239	~~+0.231~~ R	+0.239	+0.2390	
−	4.838		4.644	4.933		
T.P.	126.574					T.P. - Spk. No. Side Florence
+	4.827		4.617			
⊼	131.401	-0.269	-0.266		-0.2675	
−	5.096		4.883			
T.P.	126.305					T.P. - Spk. N. Side Florence @ int. Florence & Rives.

JOB NO. 0054.95 SURVEY OF John Anson Ford Park NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 5-29-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2228 PG. 34

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	126.305					T.P. Pg. 34
+	5.283		5.064			
π	131.588	-0.225	-0.227		-0.2260	
−	5.508		5.291			
T.P.	126.080					T.P. - Spk. No. Side Florence.
+	5.013		4.792			& prod Hopeland Ave.
π	131.093	-0.269	-0.269		-0.2690	
−	5.282		5.061			
T.P.	125.811					T.P. N.E. cor. Florence &
+	5.585		5.384			Harley Ave.
π	131.396	-0.207	-0.205		-0.2060	
−	5.792		5.589			
T.P.	125.604					T.P. - Spk. No. Side Florence
+	5.442		5.179			
π	131.046	-0.210	-0.210		-0.2100	
−	5.652		5.389			
T.P.	125.394					T.P. spk. N.E. cor. Florence
+	4.868		4.619			& Wiley - Burke
π	130.262	-0.229	-0.230		-0.2295	
−	5.097		4.849			
T.P.	125.165					T.P. spk. No. Side Florence.
+	4.733		4.476			
π	129.898	-0.417	-0.415		-0.4160	
−	5.150		4.891			
T.P.	124.748					T.P. spk N.E. cor. Florence
+	5.108		4.804			& Pomering
π	129.856	-0.289	-0.289		-0.2890	
−	5.397		5.093			
T.P.	124.459					T.P. spk. No. side Florence.
						15° E of End ch.

NOTES RED. ____ JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE ____ SURVEY BY D. Sappell
NOTES CHKD. ____ NOTES BY D.S. DATE 5-29-56
DATE ____ INDEXED C. Johnson DATE ____

F.B. 2228 PG. 35

JOB NO. 0054.95 SURVEY OF John Anson Ford Park NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 5-29-56 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2228 Pg. 36

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	124.459					T.P. Pg 35
+	4.964		4.743			
π	129.423	-0.314	-0.314		-0.3140	
−	5.278		5.057			
T.P.	124.145					T.P. - Spk. N. Side Florence.
+	4.918		4.618			150' E. of ℄ Old River School Rd.
π	129.063	-0.669	-0.667		-0.6680	
−	5.587		5.285			
T.P.	123.476					T.P. - Spk. No. Side Florence.
+	5.000		4.762			
π	128.476	-0.038	-0.037		-0.0375	
−	5.038		4.799			
T.P.	123.438					T.P. - Spk. " " "
+	5.363		5.440			Front of Silver Saddle Inn.
π	128.801	-0.316	-0.314		-0.3150	
−	5.679		5.754			
T.P.	123.122					T.P. Bt. Spk. 20' E. of E. end Catch
+	5.162		5.535			Basin, So. Side Florence Service
π	128.284	+1.529	+1.527		+1.5280	Rd.
−	3.633		4.008			
T.P.	124.651					T.P. - L&T. N. Side Service Rd.
+	5.377		5.658			50± E. of End Culdesack
π	130.028	+1.406	+1.406		+1.4060	+1.3535 (20)
−	3.971		4.252			
BM #1	126.057				**121.062**	B.M. #1 - El. F.B.
						W. side F.C. Channel, 23' W. of W.
						edge pre-mix levee & 47' So. of So.
						Ed. conc. bridge (Florence Ave) at
						So. Ed pre-mix Rd. - A. C.E. Brass
						cap. mon. - Flush - used So. Ed of
						cap. F.B. 2228 29

76S420 S & E-253 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm #1	126.057				**121.062**	Bm #1, see Pg 36 for description.
+	1.634		1.724			
⊼	127.691	+0.898	+0.897		+0.8975	
−	0.736		0.827			
T.P.	126.955					T.P. Spk in Wing wall W. end bridge
+	3.778		3.587			
⊼	130.733	+2.081	+2.080		+2.0805	+2.9780 ②
−	1.697		1.507			
Bm #2	129.036				**129.039**	Bm #2, El. F.B.
+	2.993		2.915			Florence Ave. (So. Side) 50.5 W. of
⊼	132.029	-2.435	-2.439		-2.4370	W. end bridge - Bt Spk in cb.
−	5.428		5.354			
T.P.	126.601					T.P.
+	2.881		2.693			
⊼	129.482	-2.165	-2.164		-2.1645	-4.6015 ②
−	5.046		4.857			
Bm #3	124.436				**124.437**	Bm #3 El. F.B.
	|					Park Cor. 219.3 E. of int Scout
						Ave to the N. ℄ Clara St.
+	3.557		3.748	3.756		(Abandoned) ℄ 30' So. of ℄ Clara
⊼	127.993	~~-2.421~~ R	-2.416	-2.418	-2.4170	St. - A. C.E. Brass Cap mon. - dwn
−	5.978		6.164	6.174		12" - used No. Side cap., F.B. 2228-28
T.P.	122.015					T.P. - 1x1 in field
+	3.293		3.178			
⊼	125.308	+0.537	+0.536		+0.5365	-1.8805 ②
−	2.756		2.642			
Bm #4	122.552				**122.556**	Bm #4 El. F.B.
						W. side F.C. Channel, 688.5 So. of So.
						Ed. bride (Florence Ave) - Bt Spk.
						W & T. - Flush in ctr of pre-mix
						Levee.

NOTES RED. JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY D.S. DATE 5-31-56
DATE INDEXED C. Johnson DATE

F.B. 2228 Pg. 37

765420 S & E-363 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 0054.85 SURVEY OF John Allen Ford Park NOTES RED. DATE
SURVEY BY D.S. Sappell DATE 5-31-56 NOTES CHKD. DATE
NOTES BY K. C. Johnson DATE
INDEXED

F.B. 2228 Pg. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #4	122.552				122.586	BM #4, See pg
+	1.662		1.468	1.716		
⊼	124.214	-3.545 R	-3.552	-3.551	-3.5515	
−	5.207		5.020	5.267		
T.P.	119.067					T.P. - 1x1 in field
+	4.499		4.337			
⊼	123.506	-0.619	-0.616		-0.6175	
−	5.118		4.953			
T.P.	118.388					T.P. " " "
+	4.166		3.923			
⊼	122.554	-1.929	-1.928		-1.9285	-6.0975 ③
−	6.095		5.851			
BM #5	116.459				116.458	BM #5, El. F.B. W. side F.C. Channel, 25' W. of W. ed pre-mix levee & 1441' So of S. Ed Bridge (Florence Ave) - a 2" I.P. cmt plug & F.C. Tag, dwn 15" F.B. 2228 - , use W. ed. pipe T.P. 1x1 in field
+	5.943		6.082			
⊼	122.402	+2.537	+2.529		+2.5300	
−	3.412		3.553			
T.P.	118.990					
+	5.704		5.886			
⊼	124.694	+1.339	+1.343		+1.3410	
−	4.365		4.543			
T.P.	120.329					T.P. " " "
+	4.355		4.136			
⊼	124.684	-1.526	-1.526		-1.5260	+2.3450 ③
−	5.881		5.662			
BM #6	118.803				118.802	BM #6, El. F.B. Park Cor., 467.6' N. of ℄ int Scout Ave & Ramish Ave, 30' E. of ℄ " A C.E. Brass Cap mon., dwn 24"

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #6	118.803				**118.802**	Bm #6 See pg 38
+	5.597		5.422			
⊼	124.400	+0.630	+0.631		+0.6305	
−	4.967		4.791			
T.P.	119.433					T.P. - spk E side Scout
+	3.631		4.023			
⊼	123.064	-2.194	-2.194		-2.1940	-1.5635 ②
−	5.825		6.217			
BM #7	117.239				**117.238**	Bm #7 El. , F.B.
						℄ int. Scout Ave & Ramish Ave.
						A C.S. Brass cap Mon. in a well prot.
+	5.706		5.467			by a C.I. cover Mkd "County
⊼	122.945	+0.552	+0.555		+0.5535	Surveyor Monument" F.B 2228-21
−	5.154		4.912			(use East Ed. cap)
T.P.	117.791					T.P. - spk E-side Scout.
+	4.643		4.385			
⊼	122.434	-0.505	-0.502		-0.5035	
−	5.148		4.887			
T.P.	117.286					T.P. " " "
+	4.802		4.643	4.487		
⊼	122.088	+0.065	~~+0.053~~ R	+0.065	+0.0650	+0.1150 ③
−	4.737		4.590	4.422		
BM #8	117.351				**117.353**	Bm #8 El. , F.B.
+	5.234		4.992			Scout Ave. & Gotham Ave. - N.W.
⊼	122.585	-0.793	-0.793		-0.7930	cor. - Bt. spk in cb - 13' W. of
−	6.027		5.785			E. end. Cb.
T.P.	116.558					T.P. - spk S. side Gotham
+	5.474		5.351			
⊼	122.032	-0.440	-0.439		-0.4395	
−	5.914		5.790			
T.P.	116.118					T.P. - " N " "

NOTES RED. JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY D.S. DATE 5-31-56
DATE INDEXED E. C. Johnson DATE

F.B. 2228 PG. 39

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JOB NO. 0454.85 SURVEY OF John Anson Ford Park NOTES RED
SURVEY BY C. Sewell DATE
NOTES BY E. C. Johnson DATE NOTES CHKD.
INDEXED DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	116.118					T.P.
+	5.168		5.274			
⋀	121.286	-0.378	-0.378		-0.3780	
−	5.546		5.652			
T.P.	115.740					T.P. - Spk. in front No 6317
+	5.403		5.239			Gotham
⋀	121.143	-0.205	-0.207		-0.2060	
−	5.608		5.437			
T.P.	115.535					T.P. - Spk in Gilland (W-side) No 7847
+	5.383		5.202			
⋀	120.918	+0.828	+0.828		+0.8280	-0.9885 ⑤
−	4.555		4.374			OUT 4-11-61 RCW
~~B.M. #9~~	116.363				~~116.363~~	B.m #9 El. F.B.
+	3.593		3.338			Gilkland Ave. (E-Side) So. End
⋀	119.956	-0.004	-0.004		-0.0040	of St at TR. Line, 8.0 N.
−	3.597		3.342			of So. End Cb. - 6t Spk in Cb.
~~B.M. #10~~	116.359			EL. N.G. 116.359		B.m #10, El. F.B.
				FD. DISTURBED 1-3-61 RCW		195.0 W of ℄ Gilkland Ave ℄ on TR Line - (Park Cor) -
+	3.684		3.882			A So Calf Edison Co. Brass
⋀	120.043	-1.379	-1.381		-1.3800	Cap mon. UP 8" F.B. 2228 -
−	5.063		5.263			(use No. side cap)
T.P.	114.980					T.P. 1x2 Ed of beet field
+	4.698		4.439			
⋀	119.678	+1.601	+1.599		+1.6000	+0.2200 ②
−	3.097		2.840			
B.m #11	116.581				116.578	B.m #11, El. F.B.
					FD. 1-3-61 OK.	S.E. cor. of E'lx Edison High Line Tower, 592.0 N. of ℄ prod Buell Ave. - 6t spk in conc base.

F.B. 2228 Pg. 40

76S420 S & E [illegible] 4-54

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NOTES RED. JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY D.S. DATE 5-31-56
DATE INDEXED F. C. Johnson DATE

F. B. 2228 PG. 41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.m. #11	116.581				116.578	B.m. #11 see pg 40
+	3.073		2.914			
π	119.654	-1.627 ~~-0.627~~	-1.628 ~~-0.628~~		-1.6275	
−	4.700		4.542			
T.P.	114.954					T.P. 1x2 E. Edison R/W
+	4.545		4.378			
π	119.499	-0.354	-0.355		-0.3545	
−	4.899		4.733			
T.P.	114.600					T.P. " "
+	5.002		4.737			
π	119.602	+0.274	+0.275		+0.2745	
−	4.728		4.462			
T.P.	114.874					T.P. 1x2, N. ed. dirt Rd.
+	4.809		4.590			on ℄ prod Buell
π	119.683	-0.434	-0.434		-0.4340	-2.1415 ④
−	5.243		5.024			
Bm. #12	114.440				114.436	B.m. #12 - El. F.B.
+	4.967		4.833			Buell St. (E. End), 134° E. of ℄
π	119.407	+0.102	+0.099		+0.1005	int Buell St. & Felix AVE, 24° N
−	4.865		4.734			of ℄ Buell St - Bt spk in co.
T.P.	114.542					T.P. - 1x2 N. side dirt Rd
+	5.015		5.134			on ℄ prod Buell
π	119.557	+0.433	+0.434		+0.4335	
−	4.582		4.700			
T.P.	114.975					T.P. 1x2 in field
+	4.996		4.906			
π	119.971	+0.532	+0.534		+0.5330	+1.0670
−	4.464		4.372			FD. DISTURBED 3-1-3-61 RCW
B.m. #13	115.507		EL. N.G.		115.502	Bm #13 El. 476° So. of ℄ prod Buell St. F.B. & on E - Edison Co. R/W., 41° W. & 92' N of 3/4" Water Hyd., A. Edison Co. Brass cap Mon. - Dwn 6" F.B. 2228-14
			(use N. Ed of cap)			

JOB NO. 0054.95 SURVEY OF Johns-Anson Ford Park NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 6-1-56 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F. B. 2228 Pg. 42

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #13	115.507				115.502	Bm #13 see pg
+	4.482		5.227			EL. N.G. DISTURBED 1-3-61 RCW
⊼	119.989	+0.531	+0.534		+0.5325	
−	3.951		4.693			
T.P.	116.038					T.P. 1x2 E- Edison R/W.
+	3.369		3.783			
⊼	119.407	-0.454	-0.451		-0.4525	
−	3.823		4.234			
T.P.	115.584					T.P. Spk Top Levee
+	0.347		0.550			
⊼	115.931	-4.981	-4.982		-4.9815	-4.9015
−	5.328		5.532			I.P. GONE - EL. N.G. 1-3-61 RCW
Bm #14	110.603				110.600	Bm #14 El. F.B.
	|			(use W ed. I.P)		W. side F.C. Channel, 16' W. of W.
						edge pre-mix levee & 466± So. of ∡
+	5.536		5.714	6.102		Pt. F.C. Channel, A 2" I.P. cemt. plug
⊼	116.139	+2.458	~~+2.451~~ R	+2.454	+2.4560	& F.C. Tag dwn - 24", 22.8 E & 34° So. of
−	3.078		3.263	3.648		12" Oak at W. ed. of dirt Rd.
T.P.	113.061					T.P. 1x2, Toe of Slope levee
+	3.783		4.097			
⊼	116.844	-1.399	-1.398		-1.3985	+1.0575 ②
−	5.182		5.495			
Bm #15	111.662				111.657	Bm #15 El. F.B.
	|			OK	FD. 1-3-61 RCW	∡ Pt. W. F.C. R/W, 429± So. of ∡ Pt.
						W&P. High line tower E. side F.C.
+	5.998		5.719			Channel & 13° W. of W. ed. pre-mix
⊼	117.660	+1.620	+1.619		+1.6195	levee, A 2" I.P. cmt plug & F.C. Tag
−	4.378		4.100			Dwn 15," (use N.E. Ed. I.P.) F.B. 2228-
T.P.	113.282					T.P. 1x2 30' W. of toe slope
						of levee

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NOTES RED _____ JOB NO. 0054.85 SURVEY OF John Aaron Ford Pgs
DATE _____ SURVEY BY D.S. Sappell
NOTES CHKD _____ NOTES BY D.S. DATE 6-1-56
DATE _____ INDEXED R.C. Johnson DATE _____

F.B. 2228 PG. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	113.282.					T.P. pg 42
+	4.972		5.115			
⊼	118.254	+0.752	+0.749		+0.7505	
−	4.220		4.366			
T.P.	114.034					TP 1x2 30' W. of toe slope
+	4.813		4.600			of Levee.
⊼	118.847	+3.103	+3.102		+3.1025	+5.4725 ③
−	1.710		1.498			
B.m. #16	117.137				117.129	Bm #16 El. F.B.
						125± N. of W# P. # PT. High
						Line Tower E. side F.C. Channel
+	1.798		1.533	1.173		A lg. Bt. Spk w# T. in ctr. of
⊼	118.935	~~2.534~~	-2.529	-2.531	-2.5300	pre-mix levee W. side F.C.
−	4.332		4.062	3.704		Channel.
T.P.	114.603.					T.P. 1x2 25' W of toe slope
+	5.110		4.854	5.399		of Levee.
⊼	119.713.	-0.008	~~-0.003~~	-0.008	-0.0080	-2.5380 ②
−	5.118		4.857	5.407		
Bm #17	114.595.				114.590	Bm #17 El. F.B.
						W. side F.C. Channel, 30' W. of
						W. ed. pre-mix Levee & 79± So. of
+	6.017		5.794			4TH N. & P. High Line Tower - So. of
⊼	120.612	+1.805	+1.808		+1.8065	Florence Ave, E. side F.C. Channel
−	4.212		3.986			A 2" I.P. cmt. plug & F.C. Tag F.B. 2228-12
TP	116.400					T.P. ~ Dwn 12"

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	116.400					T.P. Pg 43
+	4.577		4.333			
⊼	120.977	-0.915	-0.915		-0.9150	+0.8915 ②
−	5.492		5.248			
B.m #18	115.485				115.481	B.m #18 El. F.B.
						2178.2' So. of So. Ed. Bride (Florence Ave) & 24.8 W. of W. ed pre-mix
+	4.990		4.763			Levee., ∡ PT. West. F.C. R/W. A
⊼	120.475	+3.537	+3.535		+3.5360'	2" I.P. cmt plug & F.C. Tag · Dwn 15"
−	1.453		1.228			(use East Ed. I.P.) F.B. 2228-19
T.P.	119.022					T.P. spk Top Levee.
+	3.173		2.838			
⊼	122.195	-0.859	-0.860		-0.8595	
−	4.032		3.698			
T.P.	118.163					T.P. spk Top Levee E. side
+	4.237		4.063			channel - 100'± So. of 4 TH W&P
⊼	122.400	-0.626	-0.625		-0.6255	Tower S. of Florence.
−	4.863		4.688			
T.P.	117.537	—			Found →	T.P. - spk. East Levee.
+	4.115		3.823			
⊼	121.652	-0.672	-0.670		-0.6710	
−	4.787		4.493			
T.P.	116.865					T.P. " " "
+	3.797		3.487			
⊼	120.662	-0.316	-0.316		-0.3160	
−	4.113		3.803			
T.P.	116.549				No. 5	T.P. " " "
+	3.984		3.618			
⊼	120.533	-0.658	-0.657		-0.6575	
−	4.642		4.275			
T.P.	115.891				No. 6	T.P. " " "

JOB NO. 0054.95 SURVEY OF John Anson Ford Pk NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 6-1-56 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 2228 Pg. 44

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	115.891					T.P. pg 44
+	3.811		3.652			
⊼	119.702	-0.213	-0.217		-0.2150	
−	4.024		3.869			
T.P.	115.678					T.P. - spk E. Levee
+	3.224		3.033			
⊼	118.902	-1.549	-1.551		-1.5500	
−	4.773		4.584			
T.P.	114.129					T.P. 1x2, 100± N. of ℄ prod.
+	3.542		3.342			Pellet St. & 100± W. of End St.
⊼	117.671	-1.142	-1.140		-1.1410	
−	4.684		4.482			
T.P.	112.987					T.P. spk in front of Ho. 7013
+	4.779		4.667			N - side Pellet
⊼	117.766	+0.180	+0.179		+0.1795	
−	4.599		4.488			
T.P.	113.167					T.P. " " Ho. 7037
+	4.972		4.792			
⊼	118.139	-0.175	-0.175		-0.1750	
−	5.147		4.967			
T.P.	112.992					T.P. " " Ho 7064
+	4.624		4.398			
⊼	117.616	-0.202	-0.200		-0.2010	
−	4.826		4.598			
T.P.	112.790					T.P. " " Ho. 7124
+	4.409		4.238			
⊼	117.199	-0.373	-0.375		-0.3740	
−	4.782		4.613			
T.P.	112.417					T.P. spk Front Ho 7154

NOTES RED. JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY D.S. DATE 6-1-56
DATE INDEXED C. Johnson DATE

F. B. 2228 PG. 45

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	112.417.					T.P. pg 45
+	4.388		4.163			
π	116.805.	-0.690	-0.688		-0.6890	
−	5.078		4.851			
T.P.	111.727.					T.P. spk in Front of Ho 11010
+	4.463		4.397			Ryerson Ave.
π	116.190.	-0.388	-0.391		-0.3895	
−	4.851		4.698			
T.P.	111.339.					T.P. " " Ho. 11042
+	4.548		4.345			
π	115.887.	-0.106	-0.109		-0.1075	
−	4.654		4.454			
T.P.	111.233.					T.P. spk. N. side Dinwiddie
+	4.846		4.688			
π	116.079.	+0.535	+0.536		+0.5355	
−	4.311		4.152			
T.P.	111.768.					T.P. spk S " "
+	4.786		4.616			in Front of Ho # 7240
π	116.554	+0.298	+0.297		+0.2975	
−	4.488		4.319			
T.P.	112.066.					T.P. spk N. side Dinwiddie
+	4.483		4.699			Front of Ho # 7303
π	116.549	+0.055	+0.057		+0.0560	
−	4.428		4.642			
T.P.	112.121.					T.P. " " Ho # 7328
+	4.479		4.253			
π	116.600	-0.312	-0.313		-0.3125	
−	4.791		4.566			
T.P.	111.809.					T.P. Ho

JOB NO. 0054.95 SURVEY OF John Anson Ford Park NOTES RED.
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 6-1-56 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 2228 PG. 46

76S420 S & E,253 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	111.809					T.P. pg. 46.
+	4.825		4.626	4.418		
⊼	116.634	~~+0.599~~ R	+0.608	+0.605	+0.6065	
−	4.226		4.018	3.813		
T.P.	112.408					T.P. 1x2 50' S. of ℄ prod
+	4.828		4.632			Dinwiddie & 100'± E. of ℄ Old
⊼	117.236	+0.596	+0.599		+0.5975	River School Rd.
−	4.232		4.033			
T.P. 113.002.10	113.004	OK				T.P. Bt spk. So. End Pacific
+	3.024		3.202			Sign Board - 400' E. of Old
⊼	116.028	~~-0.546~~ -1.546	~~-0.545~~ -1.545		-1.5455	River Sch. Rd., N. side Firestone
−	4.570		4.747			
T.P.	111.458					T.P. spk Firestone Pl.
+	5.127		5.238			
⊼	116.585	+0.836	+0.835		+0.8355	
−	4.291		4.403			
T.P.	112.294					T.P. spk E. drive to
+	4.994		4.774			Horton's market
⊼	117.288	+0.410	+0.411		+0.4105	
−	4.584		4.363			
112.72'S T.P.	112.704					T.P. - spk. So. side Firestone
+	5.147		4.964			100'± E. of ℄ Wiley Burke.
⊼	117.851	+1.044	+1.045		+1.0445	
−	4.103		3.919			
T.P.	113.748					T.P. spk. So. side Firestone
+	5.326		5.059			80'± E. of T.P. M-4115-Y
⊼	119.074	+1.114	+1.115		+1.1145	
−	4.212		3.944			
T.P.	114.862					T.P. - spk. So. side Fire-
						stone - opp. T.P. No.? 4TH
						West of Rives.

NOTES RED. JOB NO. 0054.95 SURVEY OF John Anson Ford Park
DATE SURVEY BY D. Sappell
NOTES CHKD. NOTES BY D.S. DATE 6-4-56
DATE INDEXED A. C. Johnson DATE

F. B. 2228 PG. 47

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 0054.95 SURVEY OF John Anson Ford Park NOTES RED
SURVEY BY D. Sappell DATE
NOTES BY D.S. DATE 6-4-56 NOTES CHKD.
INDEXED A.C. Johnson DATE DATE
F.B. 2228 Pg. 48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	114.862					T.P. P9 47
+	5.294		5.007			
Λ	120.066	+0.725	+0.724		+0.7230	
−	4.492		4.293			
T.P.	115.584					T.P. S.P.K. So. Side Firestone
+	5.582		5.439			150'± W. of E. Drives.
Λ	121.166	+0.608	+0.606		+0.6070	
−	4.974		4.933			
T.P.	116.192					T.P. Spk. So. Side Firestone
+	5.177		4.870			25'± W. of T.P. M-640-K
Λ	121.369	+0.599	+0.598		+0.5985	
−	4.578		4.272			
T.P.	116.791					T.P. - Spk. So. Side Firestone
+	5.165		4.934			Drive . to # 7844
Λ	121.956	+0.295	+0.295		+0.2965	
−	4.867		4.639			
T.P.	117.089					T.P. Spk. So. Side Firestone,
+	4.721		4.479			E end "Andy" Anderson Elect Co.
Λ	121.810	-0.182	-0.179		-0.1805	7910
−	4.903		4.658			
T.P.	116.907					T.P. - Spk. So. Side Firestone,
+	4.688		4.419			E. End USGS car 1st, 7944
Λ	121.595	-0.776	-0.778		-0.7770	+0.6515 (23)
−	5.464		5.197			
Bm-7-8	116.131				116.125	Bm 7-8 El. 116.125 FB 1208-13 (Bell H-7) At Firestone & Paramount Blvd. 33.1' N.W'ly from the S.E. ∞ line of Paramount Blvd. produced N.E'ly & 14.2' N.E'ly from the ∞ Line of Firestone Blvd. produce S.E'ly in a well cut through the pvmt & brass by a cast iron cover mkd. "County Surveyor Monument" P. Std. 4" brass, toilet inscribed "L.A. County Control System Traverse Station Bell H-7 B.F. 2177 Set by County Surveyor 1938" set in conc. 2' [illegible] made on the Street

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	W. O. 0054.95 Tape No. 0126 St'd. 68 °F
Office Work	Surveyed by J. P. Menne
Checked	Notes V. B. Anderson Date 8-6-56
Date	Indexed A. C. Johnson 8-28-56

F. B. 2230 Pg. 49

J.N. 0054.95

JOHN ANSON FORD PARK

SURVEY FOR TOPOG. CONTROL

INSIDE OLD BOY SCOUT CAMP SITE

Party J. Menne
V. Anderson
J. S. West
G. Guizado
H. L. Young

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY
ENGINEERING BLDG.

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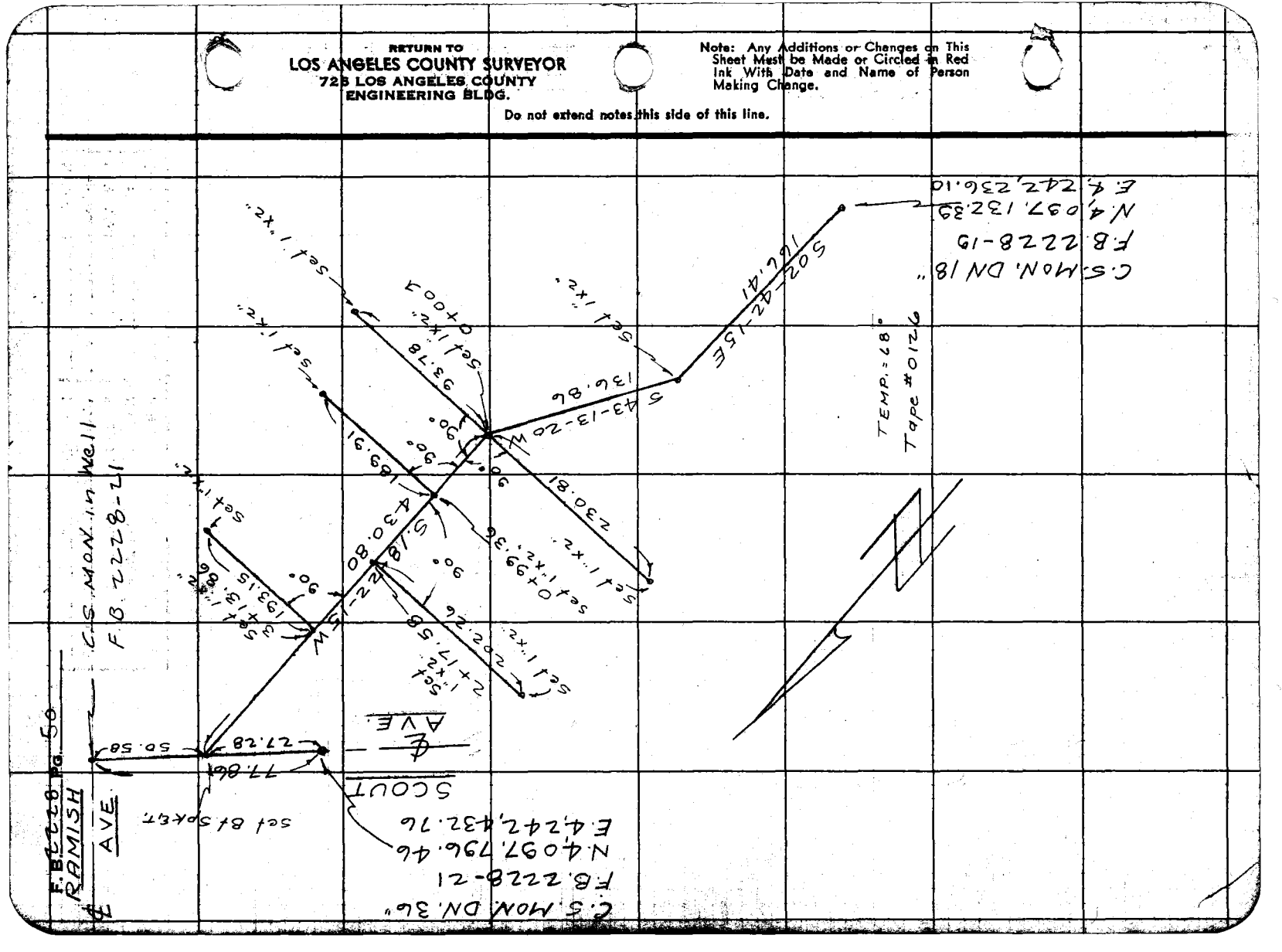

Notes Ck'd by W. Brenner	Survey of John Anson Ford Prk
Map No. C.S.B 2600	W. O. 0054.95 Tape No. 0135 St'd. 68 °F
Office Work Burns	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date APR. 1958
Date May 1959	Indexed C. Johnson 4-10-58

F.B. 2228 Pg. 1

J.N. #0054.95

JOHN ANSON FORD PARK

A SURVEY TO CHECK A DESCRIPTION TO BE USED IN FORM OF A DEED TO COUNTY OF LOS ANGELES FROM L.A.C.F.C.D. AS REGARDS TO EXISTING MONUMENTS ON THE GROUND. — DESCRIPTION MAY NEED TO BE ALTERED TO FIT MONS. AS THEY ARE EXISTING.

NOTE:
—— GREEN LINES = EXIST. PRK. BDRY.
YELLOW LINES = PROPOSED NEW BDRY.

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 S&E #247. 8-54

F.B. 2228 PG. 52

Cont. On Bottm. Pg 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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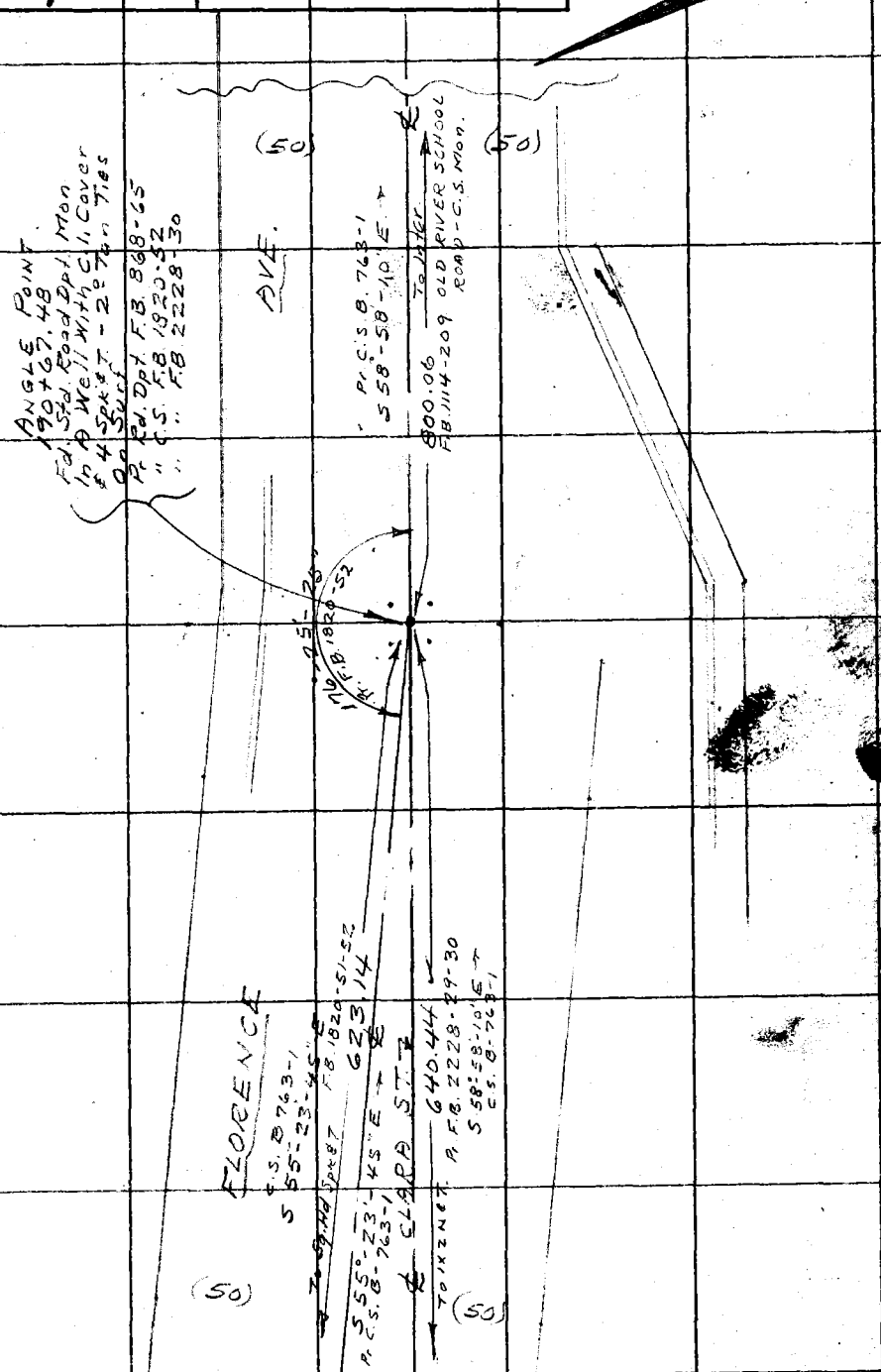
Notes Ck'd by W. Brennel	Survey of John Anson Ford Prk
Map No. C.S.B 2600	W. O. 005495 Tape No. 0135 St'd. 68 °F
Office Work Burns	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date Apr. 1958
Date May 1959	Indexed A. C. Johnson

F.B. 2228 Pg. 53



Cont. From Top Pg. 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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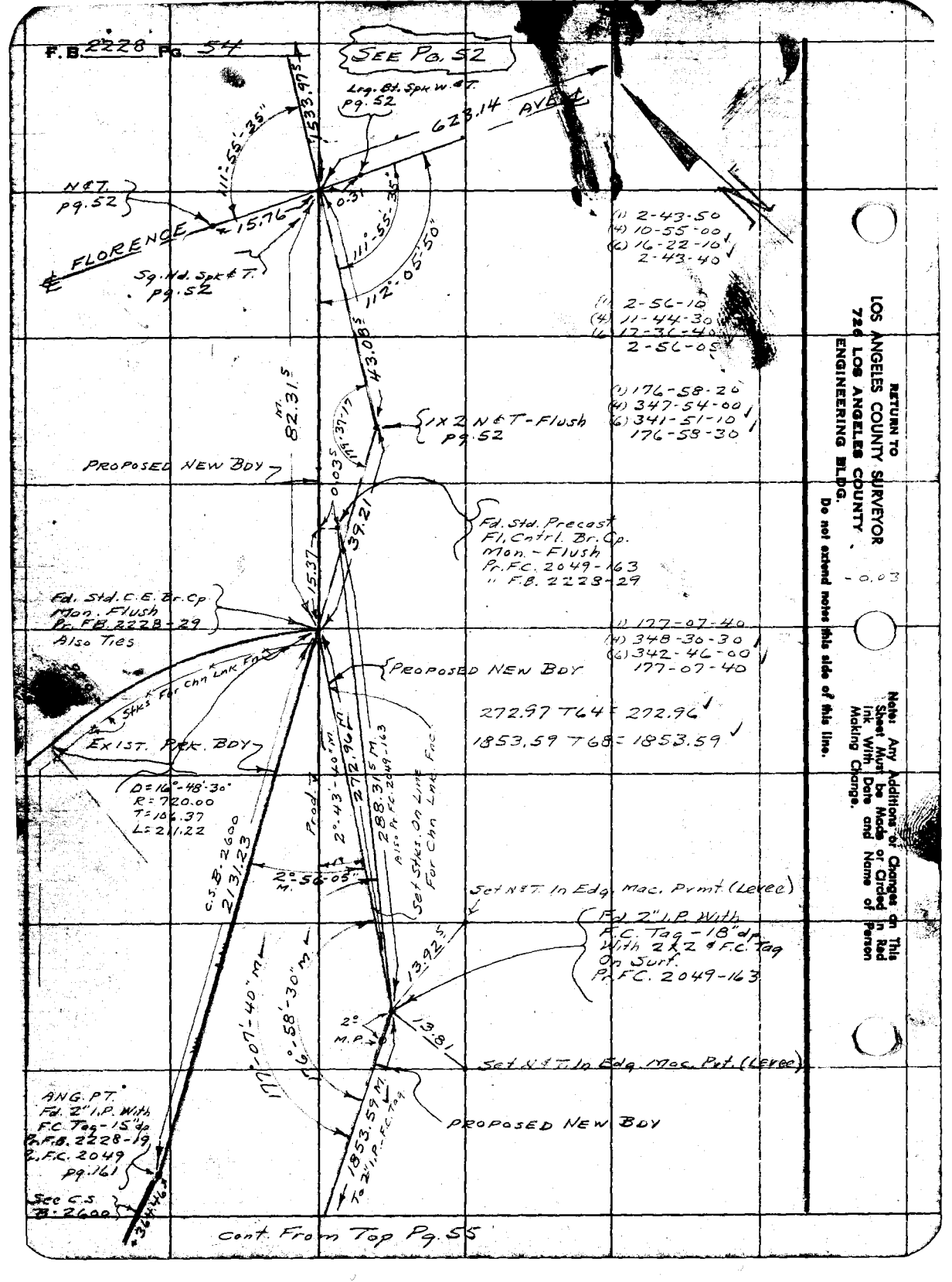
76F3098 S&E #247. 8-54

F.B. 2228 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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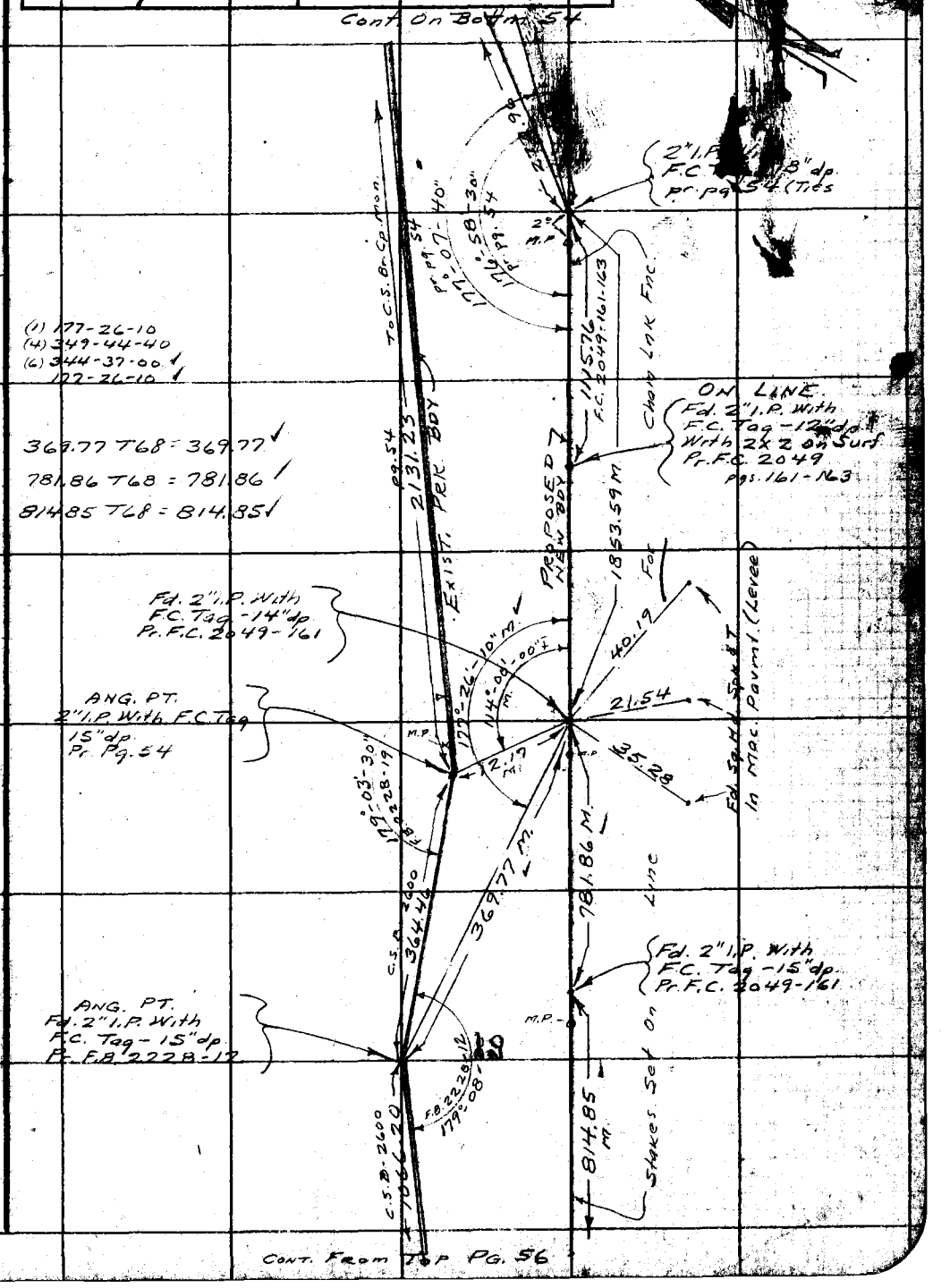
Cont. From Top Pg. 55

Notes Ck'd by W. Brenner	Survey of John Anson Ford Prk
Map No. C.S. B2600	JN 005495 Tape 0135 Std. 68 °F
Office Work Burns	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date Apr. 1958
Date May 1959	Indexed A. C. Johnson

F. B. 222



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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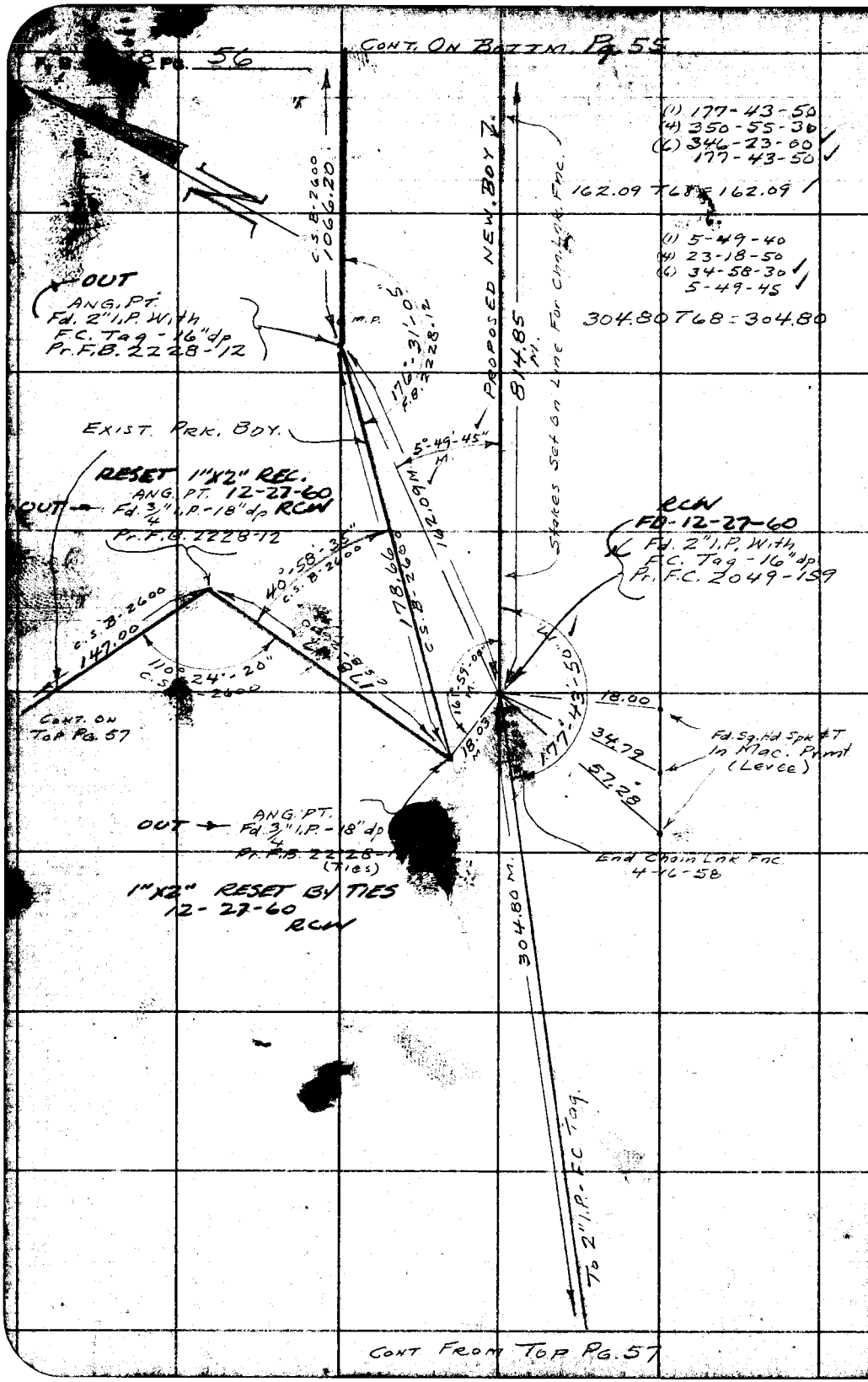
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Breting
Map No. C.S. B2600
Office Work Burns
Checked Miller
Date May 1959

Survey of John Rosen Ford Park
W. O. 4495 Tape No. 0135 St'd. 68 °F
Surveyed by A.N. Hellstrom
Notes A. & H. Date Apr. 1958
Indexed C. Johnson

F.B. 2228 Pg. 57

CONT. ON BOTTM Pg. 56

CONT. LEFT SIDE PG. 56

P9.56
147.00

C.S.B. 2600
80°-56'-17"

EXIST. PRK BDY

ANG. PT.
Fd. SPIKE C.E. Co. Mon.
18"dp Pr. F.B. 2228-12

OUT

RESET 1"X2" STK.
12-27-60 BY FD.
TAPE TO PT. FD.
TO NORTH.

30°-51'-25" M.

304.80 M.

To ANG. PT.
2"I.P. = F.C. Tag

PROPOSED NEW BDRY.

(1) 149-08-40
(4) 236-34-30
(L) 174-51-30
149-08-35
30°-51'-25"

OUT
Fd. 2"I.P. With
F.C. Tag - 20"dp
Pr. F.C. 2049-159
RESET 1"X2" BY
TIES - 12-27-60
RCW

Fd. 2" I.P. - F.C. Tag - 20"dp.
Pr. Ties: 28 May 1958
F.B.

N.P. 28.04

21.02

Fd. N&T. In Mac. Pvt. = Levee

S 51°-08'-39" E
151.94

M. 74.10 Prod.

Sq. Hd. Spk & T. In Mac. Pvt. = Levee

178-47-08 1/2
Pr. F.C. 2049-159

#3/6

OUT → By Inters.
Set 2"I.P. With
Co. Eng. Tag - 18"dp
RESET 1"X2" BY TIES
12-27-60 RCW

27.15

Note
This Max
Be The Line Ex-
tended For The
New Park Bdry

Fd. N&T.
In Mac. Pvt. = Levee
Pr. F.B. 2228-12

S.E. Cor. Lot "4"
I. HEYMAN TRCT
Fd. L&T. In Conc. Bo&Hm
FL. CNTRL. CHANNEL
Pr. F.B. 2228-13

See F.C. 2049-159

400.75

192.00

To F.C. Mon

On Prod
Set 1"X2" N&T At Top Of
East Bank Of Channel
W. Edg. Of Levee (For Sight)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
ROOM 752 LOS ANGELES COUNTY
ENGINEERING BLDG.

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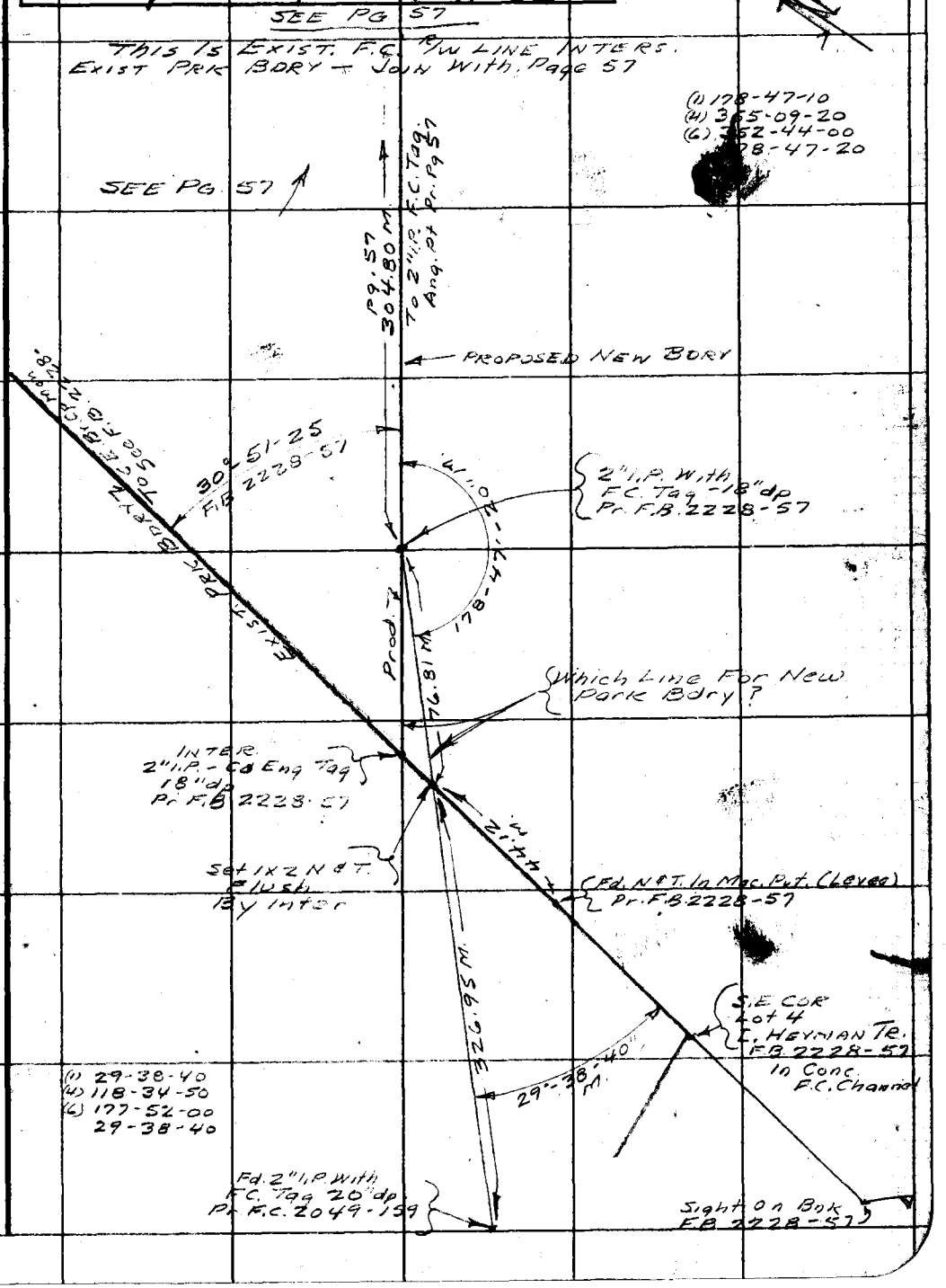
Do not extend notes this side of this line.

TAYLOR 247 4-58

Notes Ck'd by Bremer	Survey of John Anson Ford Prk
Map No. C.S. B2600	JN 0054.95 Tape 0135 Std 68 °F
Office Work Burns	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date 4-10-58
Date May 1959	Indexed A. O. Johnson 4-11-58

F. B. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 0054.95 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-10-58
Date	Indexed C. Johnson

F. B. 2228 Pg. 61

J.N. *0054.95

JOHN ANSON FORD PARK

LOCATION SHOWING EXIST. BLDGS. ETC. THAT OBSTRUCT BUILDING OF FENCE ON PARK BDRY. — THESE BLDGS & FNCS. ARE INSIDE PARK BDRY. — What To Do?!+?+!

Pages 61-64

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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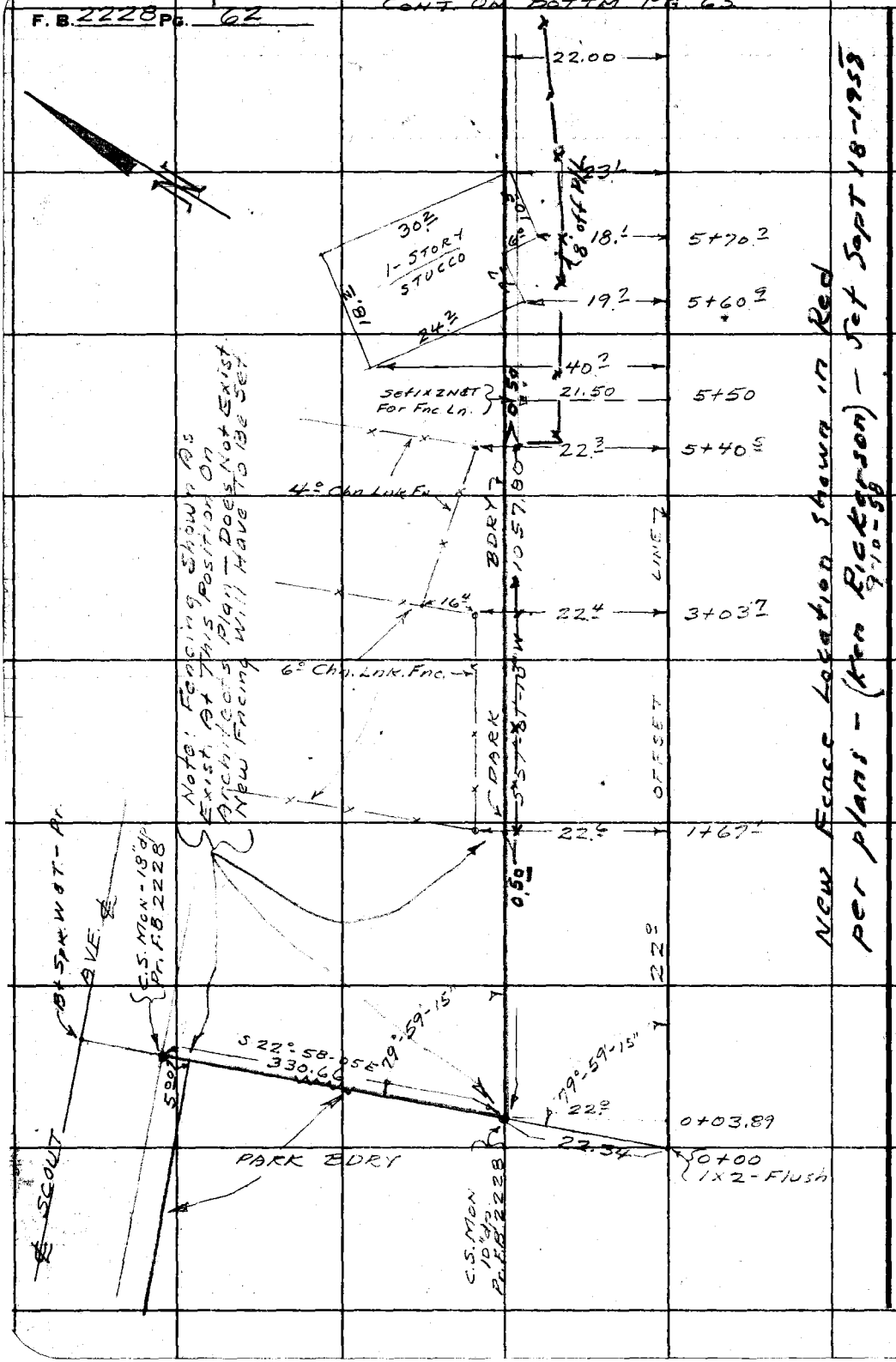
700 Los Angeles County Engineering Bldg.

76F3088 S&E #247 1-56

F. B. 2228 PG. 62

CONT. ON BOTTM PG. 63



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Pk
Map No.	JN 005495 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-10-58
Date	Indexed R. C. Johnson

F. B. 2228 PG. 63

CONT. ON BOTTOM PG. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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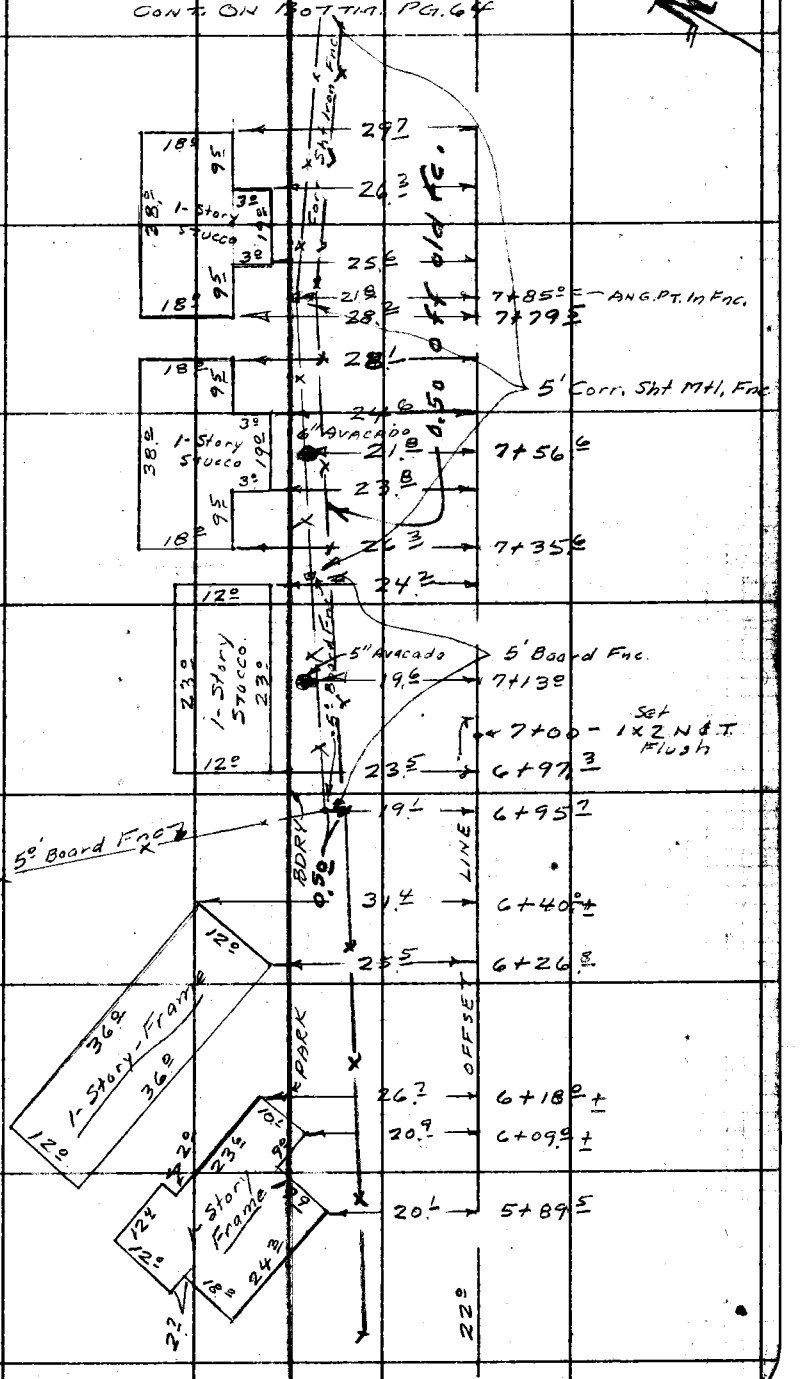
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56



CONT. FROM TOP PG. 62

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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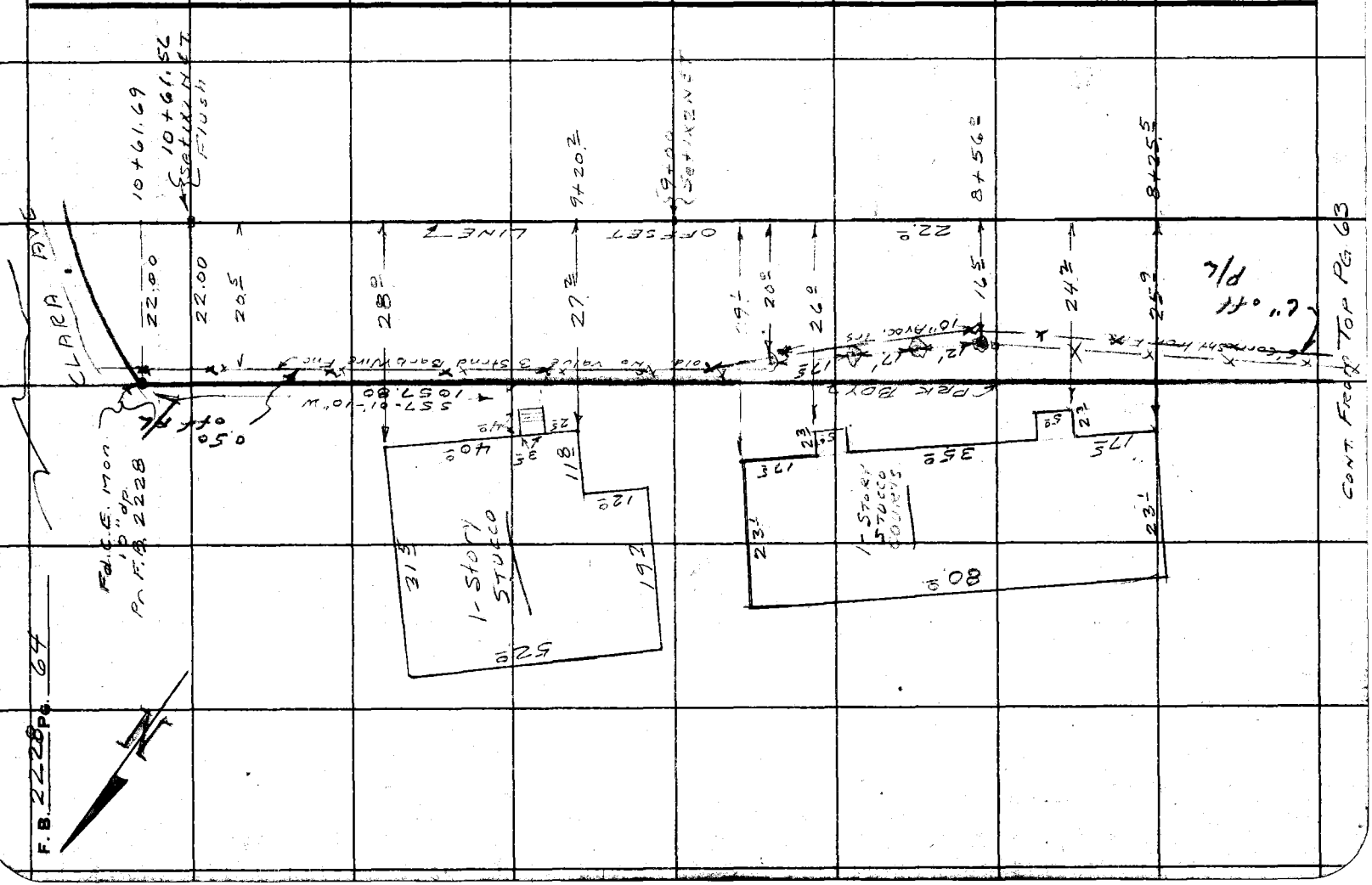

Notes Ck'd by	Survey of John Anson Fd. Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr 58
Date	Indexed ~~C. Johnson~~ 4-30-58

F. B. 2228 Pg. 65

J.N. 8855.02
John Anson Ford Park.
Location of
12" Conc. Irrig Line
for
possible Removal.

Curtis
Mankay Jr.
Rodriguez

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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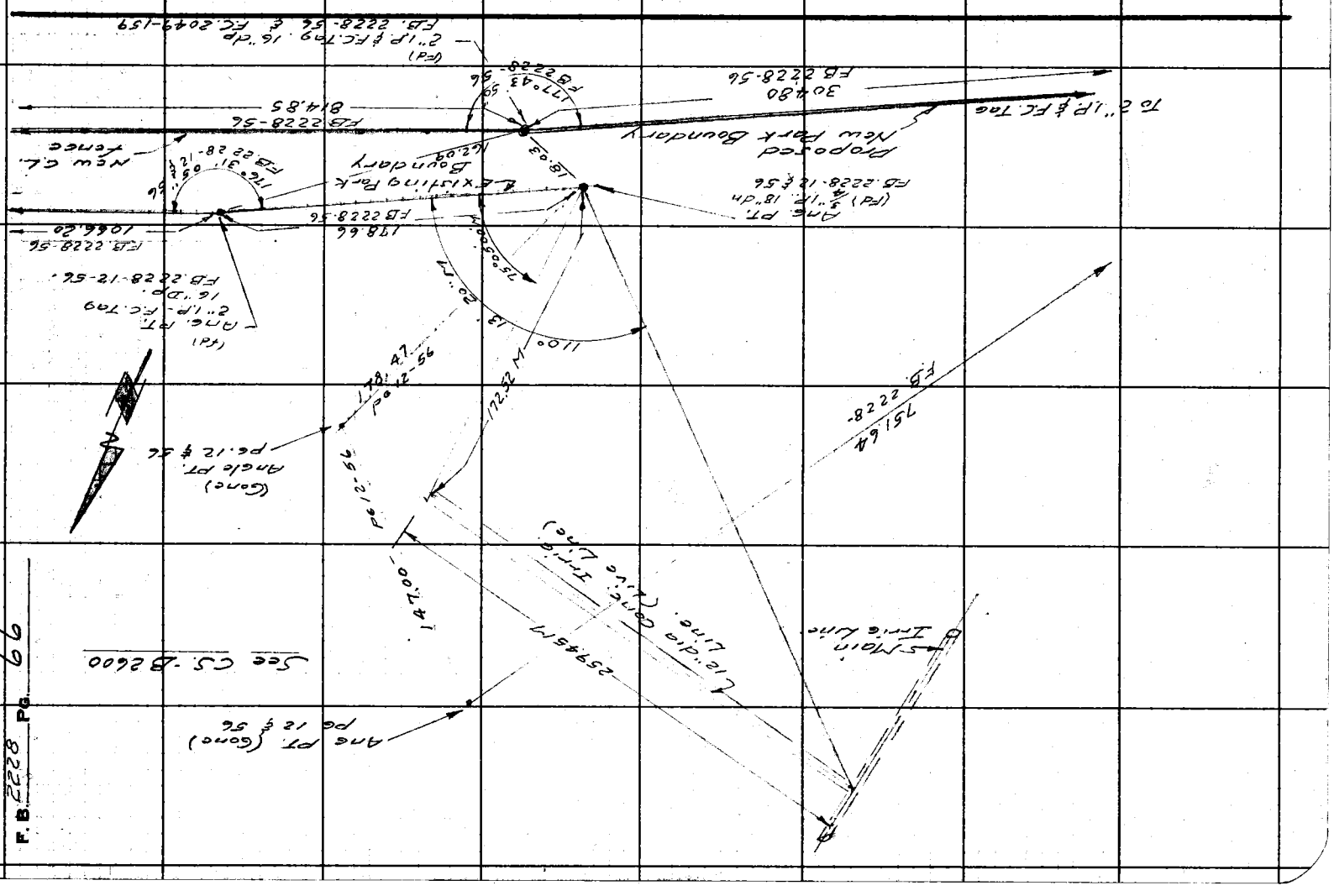
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78P3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



8855.02

F. B. 2228 Pg. 69

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10

Date | Date | Survey of John Anson Ford Park

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Notes Curtis Date Mar. 1958

Date | Date | Map No. | Indexed C. Johnson 1-16-59

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700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8855.02 John Anson Ford Park. Bench Levels
					Curtis Mankey Jr. Rodriguez Latteri

751-296 S & E #207—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6 (Fd)				118.802	El. 118.802 F.B. 2228-38-22 - (Park Cor) B.M. #6 467± N. ℄ Int Scout Ave & Ramish Ave. 30' E. old ℄ Scout Ave. - C.E. Brass Cap Mon. down 18" - (Use E. edge Cap.)	
T.P. (Fd)				118.960	T.P. "□" hd. Spk. in So. Gut. Scout Ave	
T.B.M.				118.354	TBM S℄ Int's Scout Ave & Ramish Ave (Large Bt. spk - W & T.	
T.P. (Set)				117.20	T.P. Set Large Bt spk & W. in W. side	
T.B.M				120.00	T.B.M. 20" Gum Tree.	
T.P. (Set)				117.16	T.P. 1"x2" Scout ave (So curb) ± 5' W ℄ prod	
B.M.				117.20	BM. Gotham Ave. Bt spk in Curb.	
T.P.				116.31	T.P. spk, @ Gutter & E. edge Conc. Drive	
T.P.				115.94	T.P. Bt. Spk @ So. Side Rd - along Gut. Large Bt. spk in Exp.	
T.P. (Fd)				116.16	T.P. Scout ave (So. Side) Joint (Top Curb)	
TBM				115.66	TBM. Large Bt spk W & T @ ℄ Int's Scout Ave & Gilliland Ave.	
BM #10 (Fd)				116.34	BM #10 El. 116.359 F.B. 2228-40 Scout Ave Nothly Side ± 195' W of Gilliland Ave Edison Co. Mon. 8" high	

F.B. 2228 Pg. 70 Job No. 885502 Division No. 10 Notes Red Plotted Profile
Survey of John Wilson Ford Park Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr. 58
Date	Indexed [illegible] 16-59

F. B. 2228 Pg. 71

J.N. 8855.02
John Anson Ford Park.
Grades for and
Location of
West Parking Lot.
Also. Buildings
& Ball Diamonds

Curtis
Mankey Jr.
Rodriguez
Latteri

(See pages 79 thru 83 for Grades)
(See page 192 for Curb Grades on Planter Boxes)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B 2228 PG. 72

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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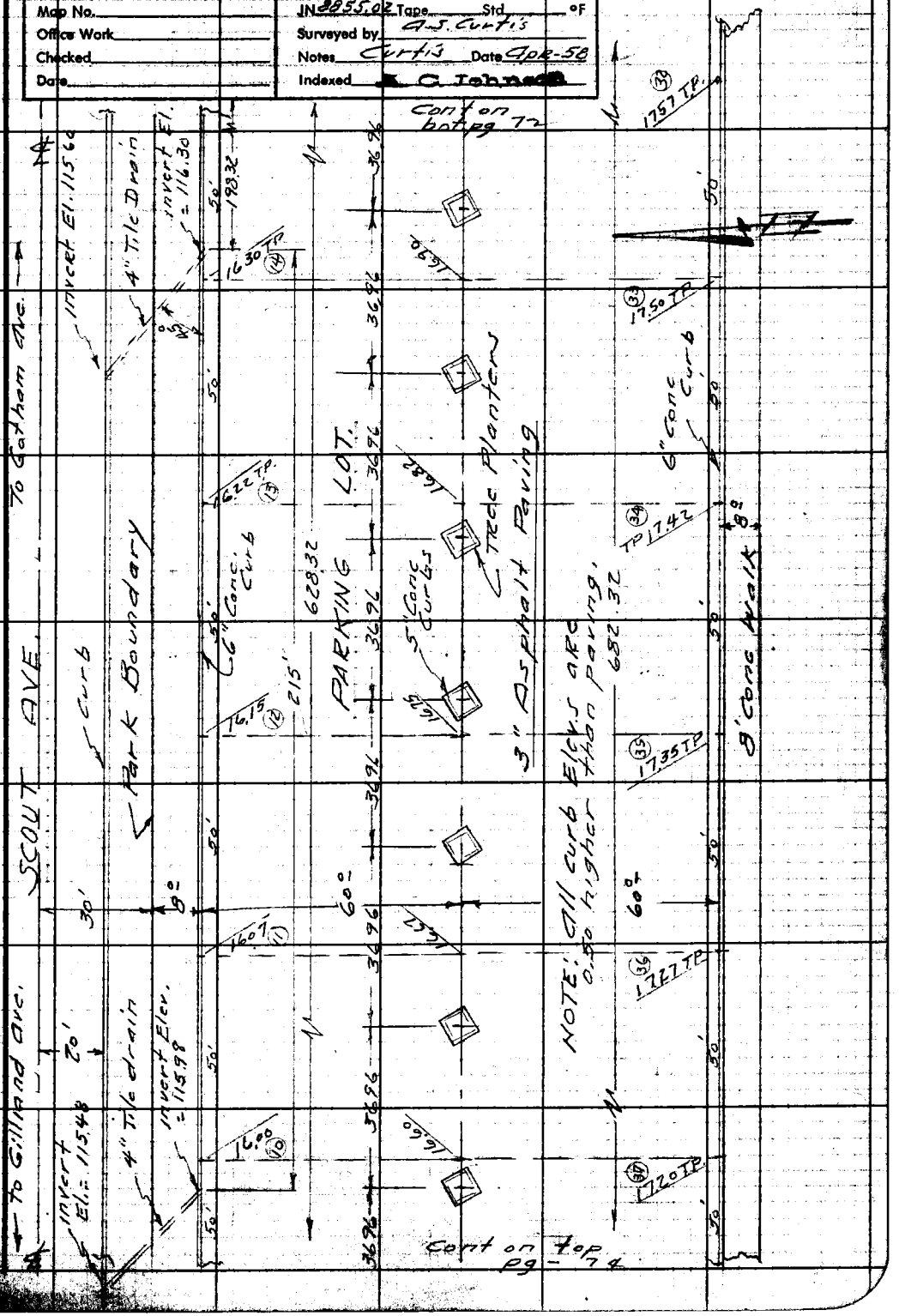
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr-58
Date	Indexed J. C. Johnson

F.B. 2228 PG. 73



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76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
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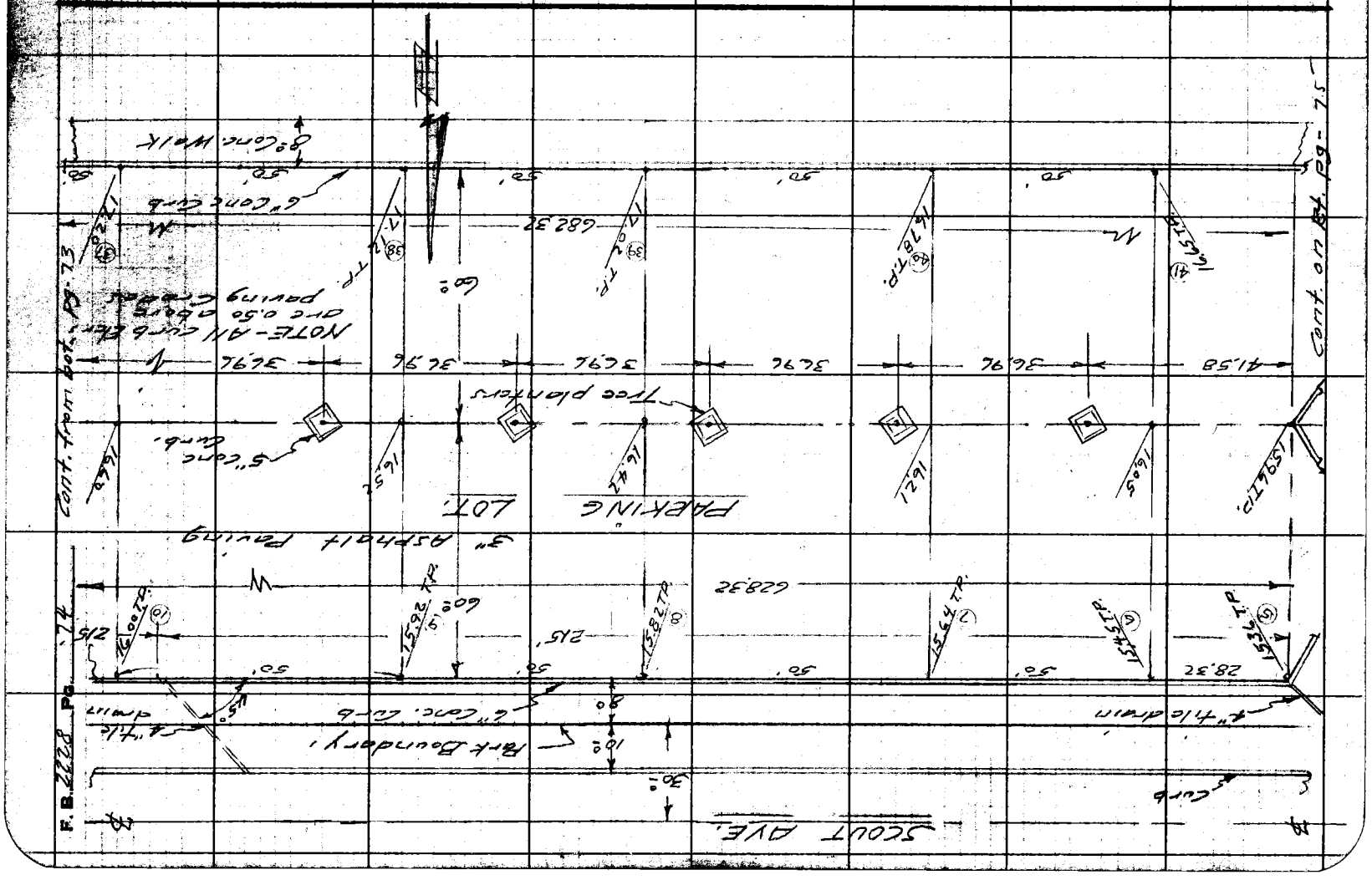
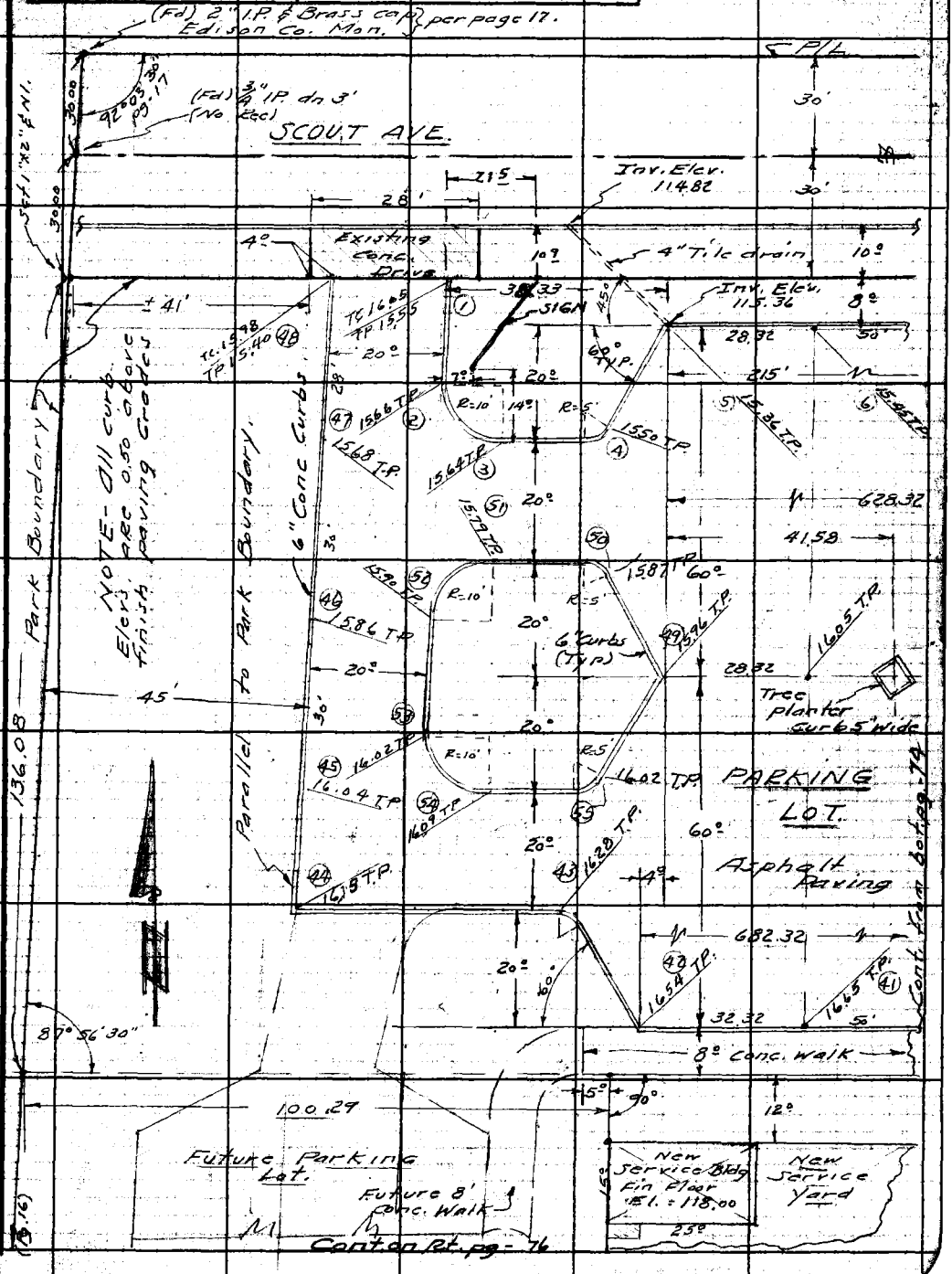


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Apr-58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 75



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76F309S CE #247-8

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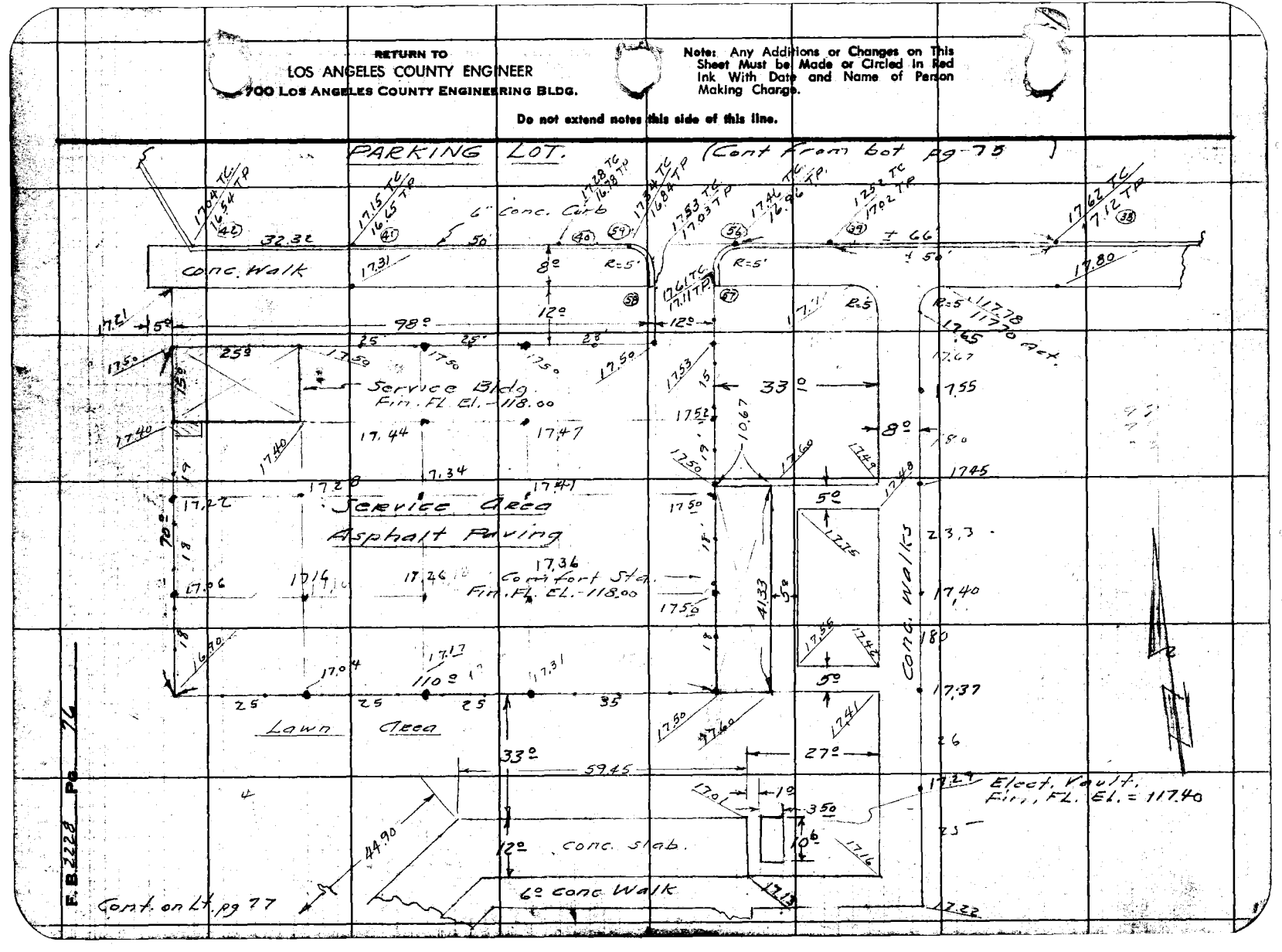

76F3098 CE #247—3-57

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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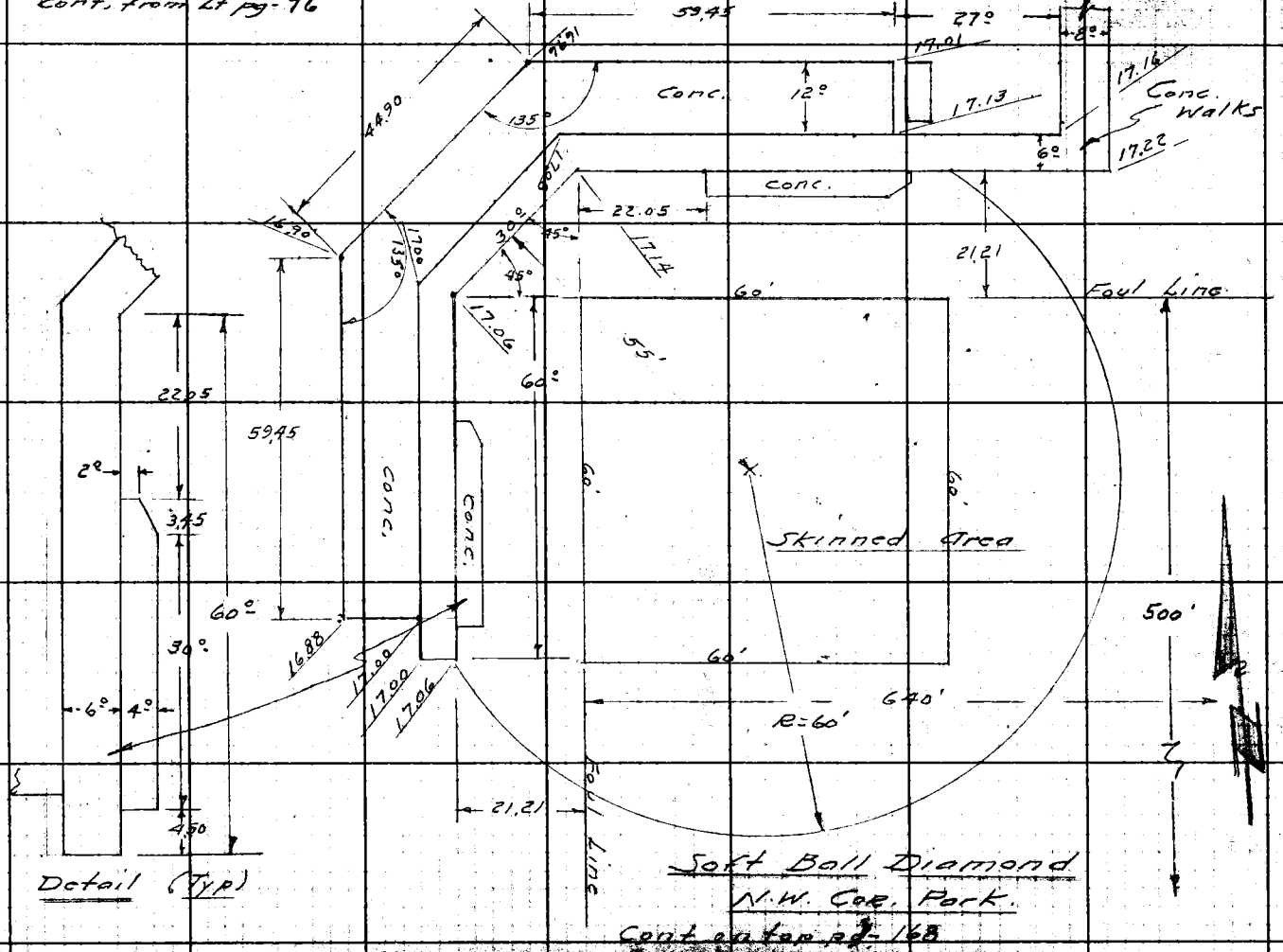
3345
450
3795



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of John Anson Ford Park
JN 8855.02 Tape Std. of
Surveyed by A.S. Curtis
Notes Curtis Date Apr-58
Indexed C. Johnson

F.B. 2228 PG. 77

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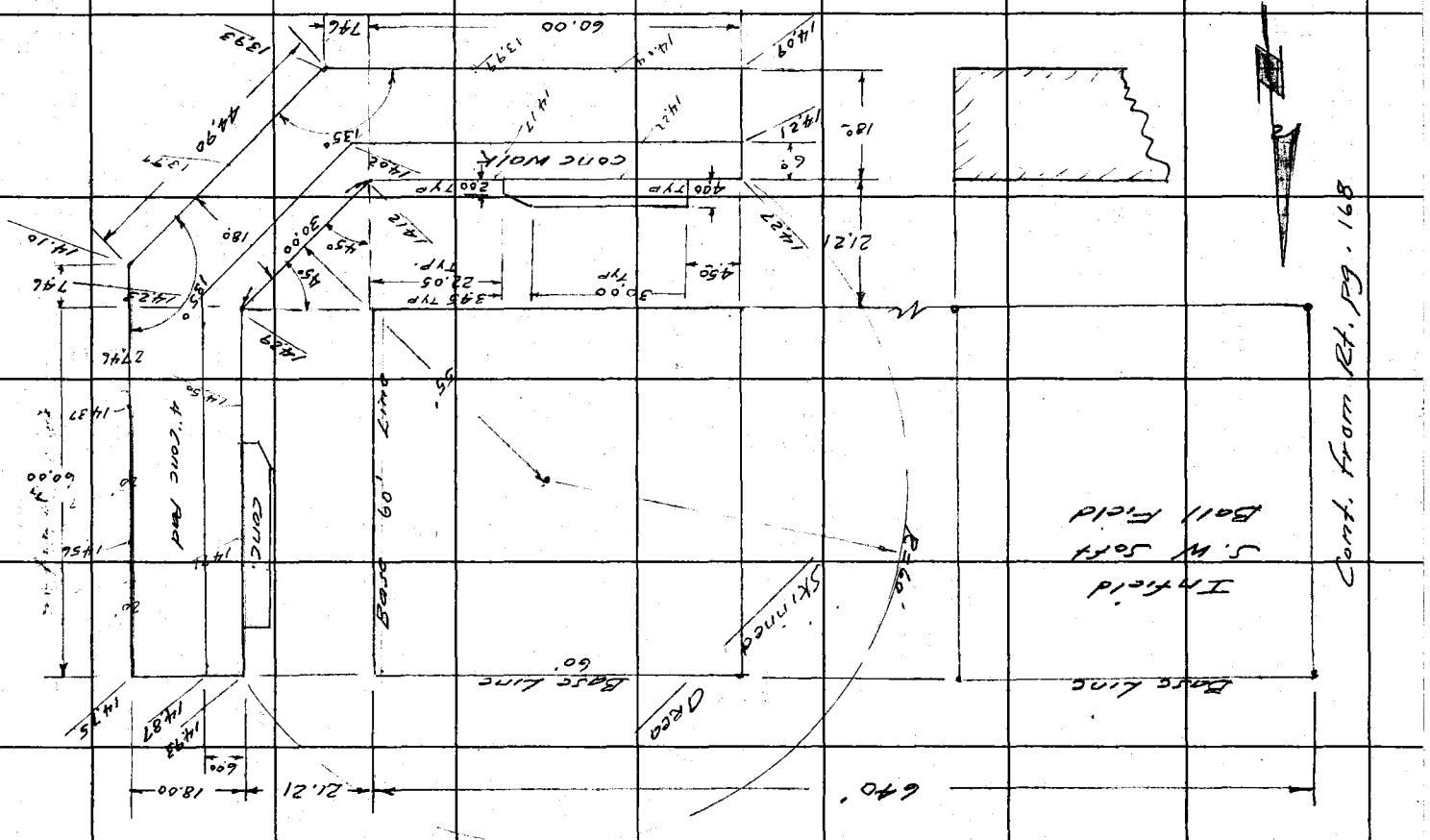
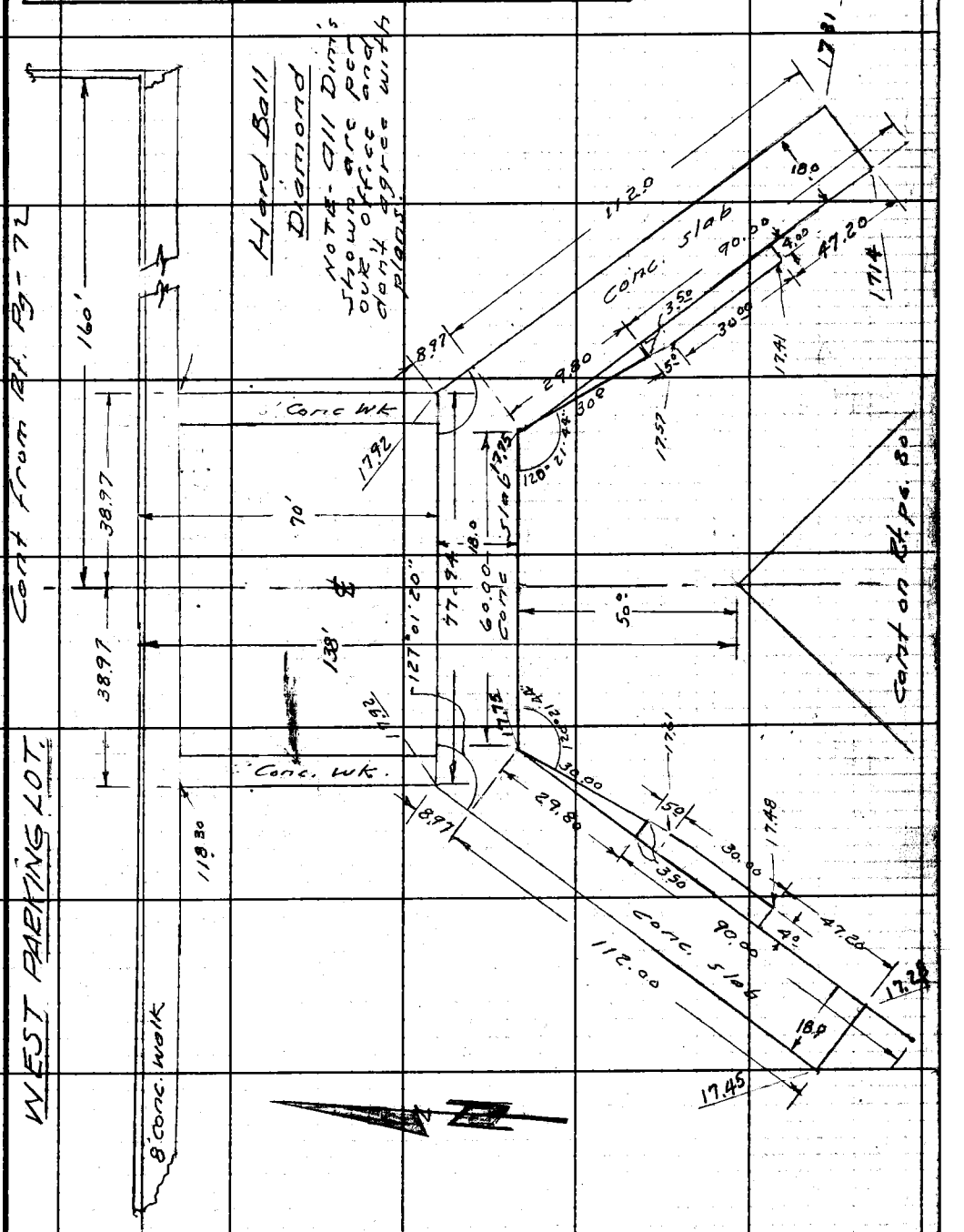
SE. SOFT BALL DIAMOND.



F.B. 2228 Pg. 78

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Apr. 68
Date	Indexed A. C. Johnson

F. B. 2228 PG. 79



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76F3095 CE #247—3-57

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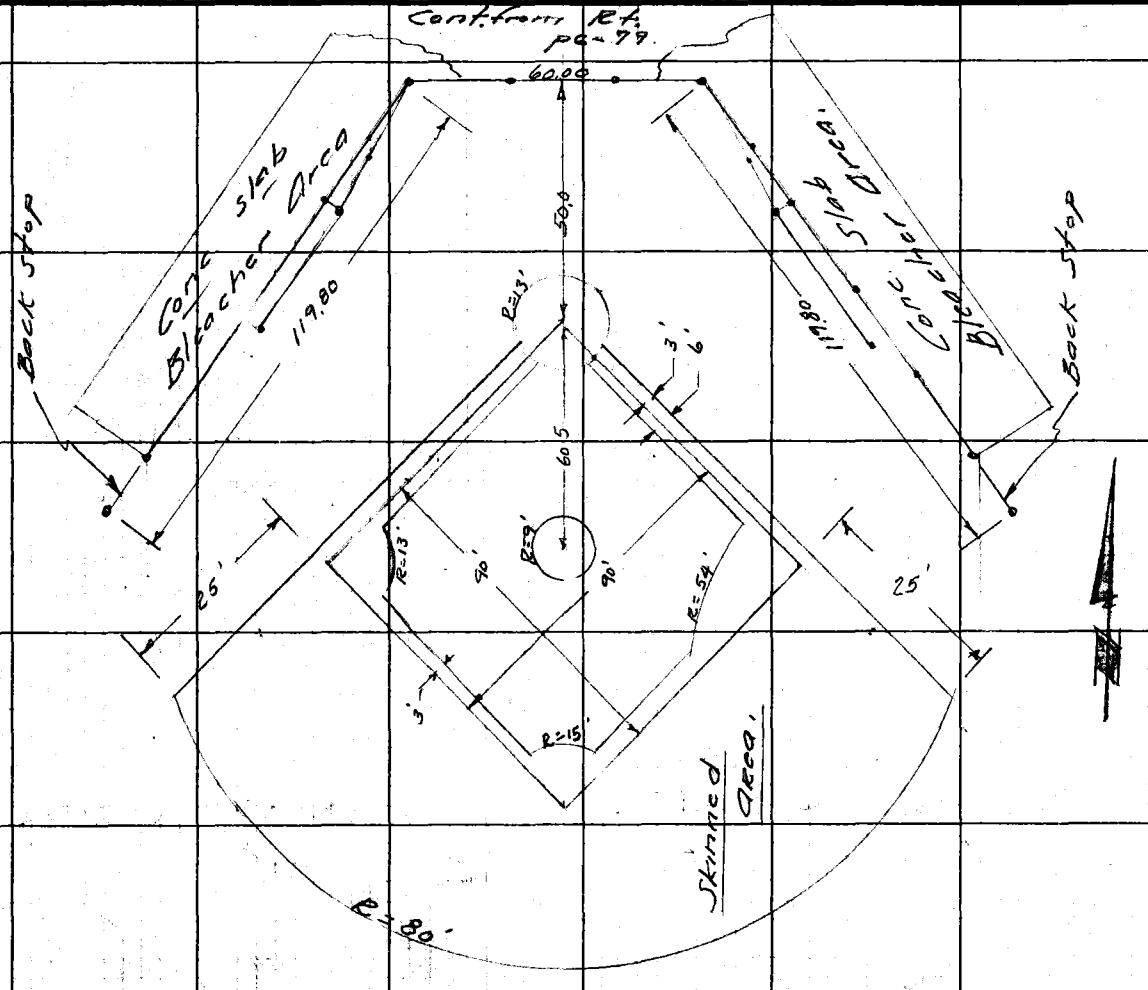

F.B. 2229 Pg. 80

F. B. 2228 Pg. 83

Profile No. | Notes Red. | Plotted | Job No. 8855.02 Division No.
Date | Date | Survey of John Anson Ford Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Notes ETM Date 4/58
Date | Date | Map No. Indexed [redacted] Johnson

JN 8855.02

JOHN ANSON FORD PARK

WEST PARKING

LOT

GRADES

(See Pgs 71-76 for location)

Curtis
Mankey
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				115.66'	TBM 115.66' FB2228 65 large Bt Spk on ℄ Intr of Scout Ave & Gilliland Ave	
					GRADE	Cut or Fill
1				116.05	116.05	0.0
2	BC 10' Rad			16.16	16.16'	0.0
3	EC 10' Rad			16.14	16.14'	0.0
4	EC 5' Rad			16.00	16.00'	0.0
5	∡ PT			15.86	115.86'	0.0
6				15.95	15.95'	0.0
7				16.14	16.14'	0.0
8				16.32	16.32'	0.0
9				16.42	16.42'	0.0
10				16.50	16.50'	0.0
11				16.57	16.57'	0.0
12				16.65	16.65'	0.0
13				16.72	16.72'	0.0
14				16.80	116.80'	0.0
15				16.87	16.87'	0.0
16				16.95	16.95'	0.0
17				17.02	17.02'	0.0
18	∡ PT			17.10	17.10'	0.0

F. B. 2228 Pg. 84 Job No. 8855.02 Division No. Notes Red. Plotted Profile
Survey of John Anson Ford Park Date Date No. X-Sec.
Survey by Curtis Notes Mankey J.C. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill
(19) BC 5' Rad					117.25'	
(20) EC 5' "				17,32	17.32'	0.0
(21) BC 10' Rad				17.33	17.33'	0.0
(22) EC " "				17.60	17.60'	0.0
(23) End Curb & Exist Driveway					17.48'	
(24) " " " "					117.50'	
(25)				17.76	17.76'	0.0
(26)				17.96	17.96'	0.0
(27)				18.16	18.16'	0.0
(28) S.E. Cor Parking Lot				18.37	18.37'	0.0
(29)				18.30	18.30'	0.0
(30)				118.22	118.22'	0.0
(31)				18.15	18.15'	0.0
(32) (T.P.)				18.07	18.07'	0.0
(33)				18.00	18.00'	0.0
(34)				17.92	17.92'	0.0
(35)				17.85	117.85'	0.0
(36)				17.77	17.77'	0.0
(37)				17.70	17.70'	0.0
(38)				17.62	17.62'	0.0
(39)				17.52	117.52'	0.0

Profile Notes Red. ____ Plotted ____ Job No. 8855.02 Division No. ____ F. B. 2228 Pg. 85
No. ____ Date ____ Date ____ Survey of John Anson Ford Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Em Ur Date April '58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill
40	T.P.			117.28	117.28	0.0
41				117 15	17.15	0.0
42	∡ PT			117.04	17.04	0.0
43	EC 5' RAD			116.78	16.78'	0.0
44	S.W. Cor Parking Lot			16 .65	16.65'	0.0
45				16.64	116.54'	0.0
46				16.64	16.36'	0.0
47				16.18	16.18'	0.0
48	End Curb of Exist Driveway			15.98	15.98'	0.0
49	East Pt. of Island on ℄ Parklot			16.46	16.46'	0.0
50	BC 5' Rad (Island)			16.37	1637	0.0
51	BC 10' Rad			16.29	116.29'	0.0
52	EC 10' Rad			16.40	16.40	0.0
53	BC " "			16.52	16.52'	0.0
54	EC " "			16.59	16.59'	0.0
55	EC 5' Rad			16.52	16.52	0.0
TBM.				115.65	T.B.M. 115.66	F.B. 2228-65

F. B. 2228 Pg. 86 Job No. 8855.02 Division No. Notes Red. Plotted Profile
Survey of Vern Ainson Ford Park Date Date No.
Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
			West Parking Lot (Cont)				(Curb Grades)
T.B.M.				115.66	T.B.M. F.B. 2228-65		
					Grade	Cut or Fill	
(56) B.C. 5° Rad -		Service Area Drive		117.46	117.46	0.0	1"x2" N&T 5° off
(57) End Curd -		" "		117.61	117.61	0.0	"
(58) End Curb -		" "		117.53	117.53	0.0	"
(59) B.C. 5° Rad		" "		117.34	117.34	0.0	"

See Pg 76

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of John Anson Ford Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date Apr.-58
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by C.S. Curtis
Checked	Notes Curtis Date Mar. 38
Date	Indexed C. Johnson

F. B. 2228 Pg. 89

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700 Los Angeles County Engineering Bldg.

J.N. 8855.02

John Anson Ford Park,

Grades for and Location of Improvements & Etc.

East Parking Lot & etc.

Curtis
Monkay Jr
Rodriguez
Latteri

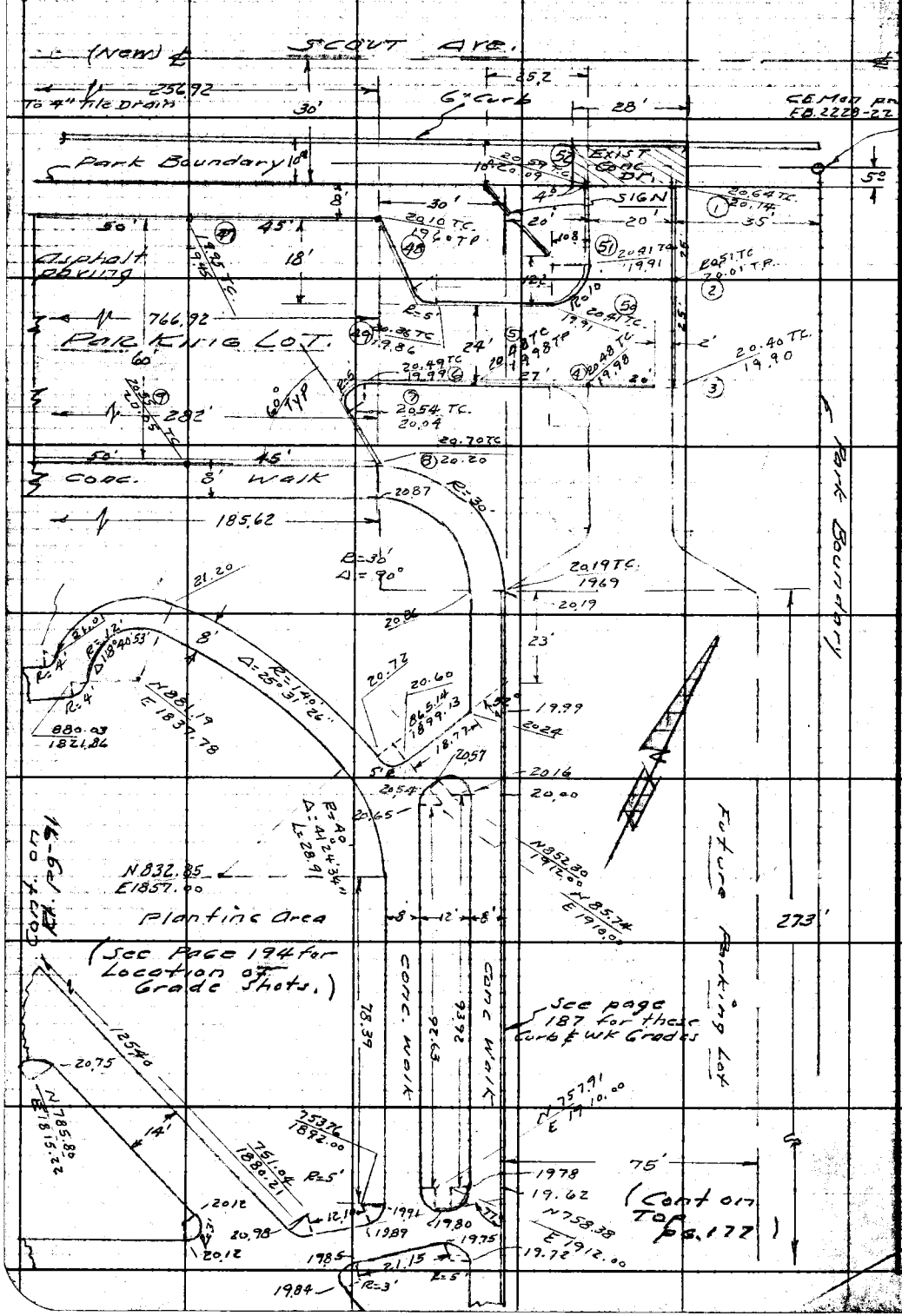
(See pages 95 thru 98 for Grades)

(See page 100 for Location of Red Wood fence & Mowing Strip in play area.)

(See page (11.8 / 10.8) for "key" to Coordinate System.
(N.E. Cor. Park = N 1000 E 2000)

76F3083 CE #247—3-57

F.B. 2228 Pg. 90



RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8853.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr. 58
Date	Indexed C. Johnson

F. B. 2228 PG. 91

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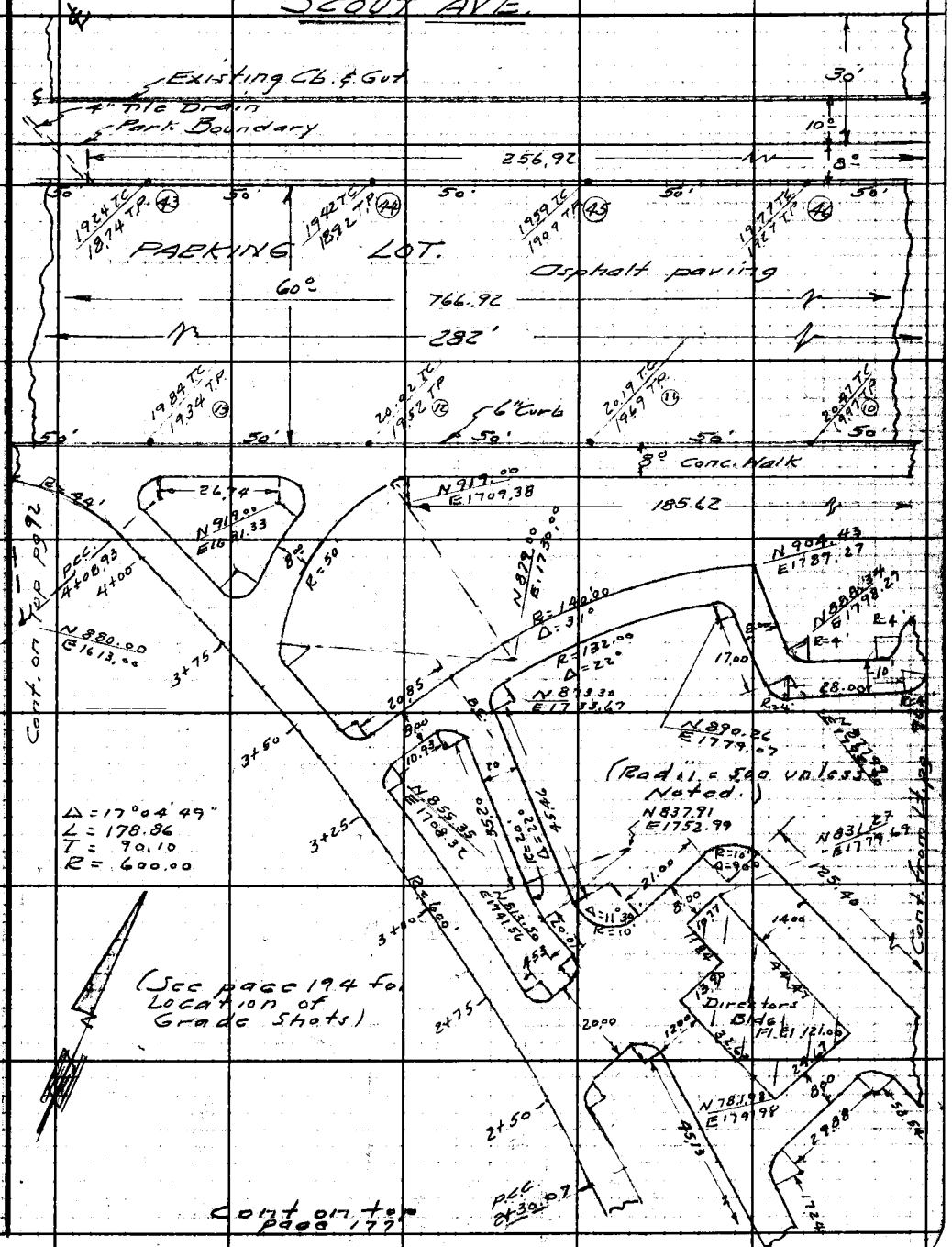
76F3083 CE #247—3-57



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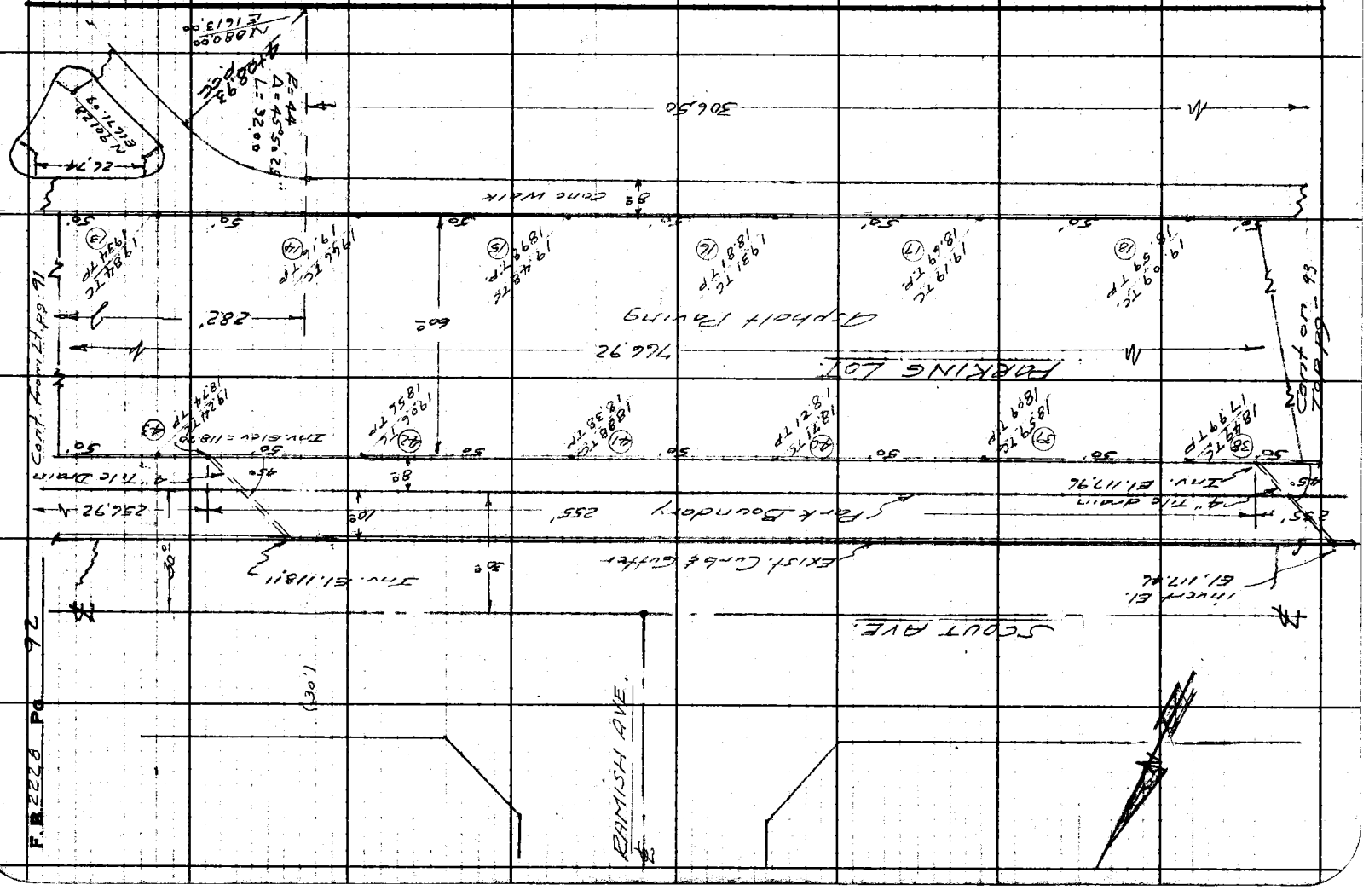
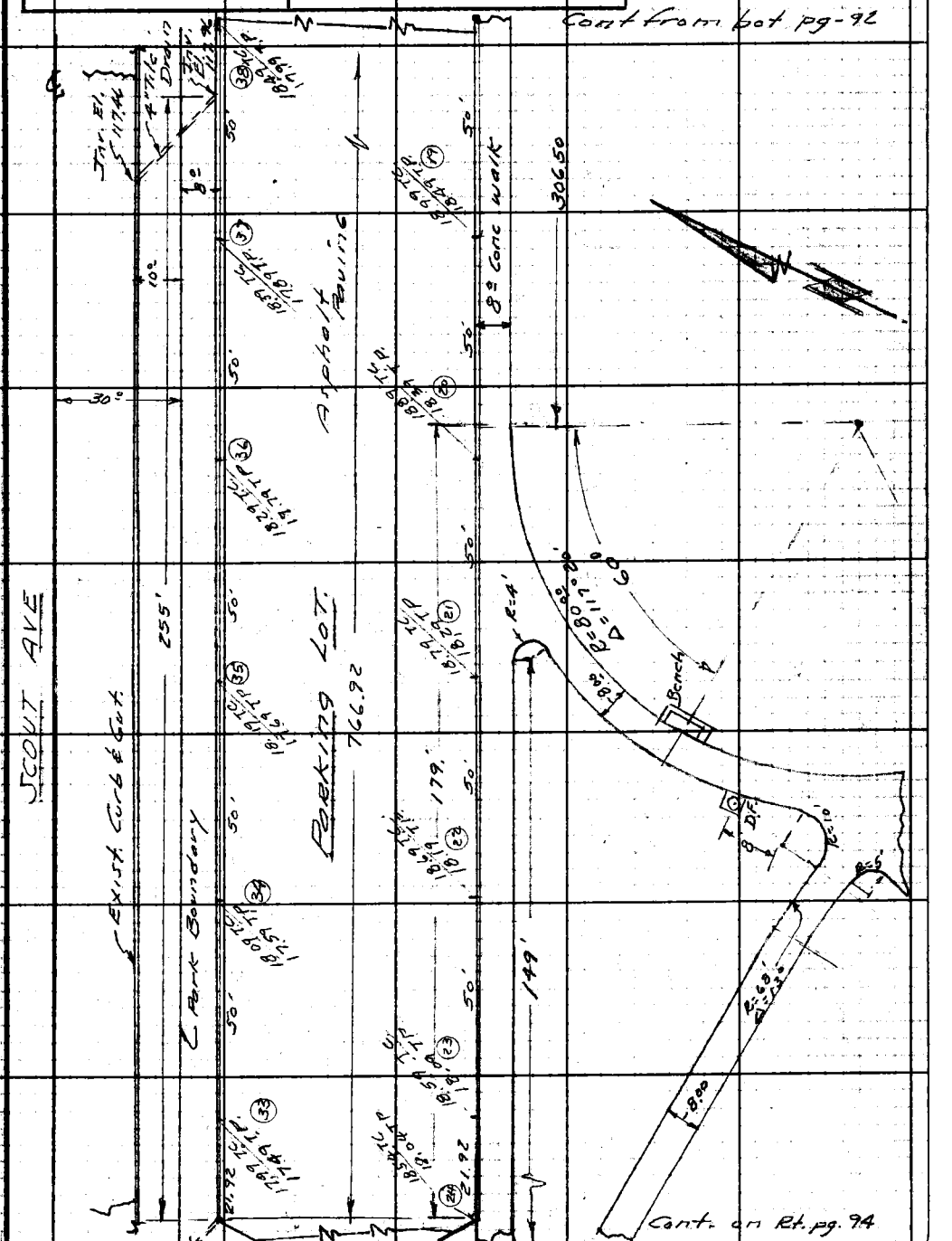


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr. 58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 93



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76F3095 CE #247—3-57

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F.B. 2228 Pg. 94

FB 119

SCOUT AVE.

EXIST. Drive

Inv. El. 117.46

Inv. El. 117.96

4" Tile Dr.

Park Boundary

PARKING LOT.

766.92

Asphalt Paving

Conc. wk.

Conc. Walks

Future Swimming Pool

No. Line Prod

Picnic Shelter.

Bench

D.F.

Bench

Con on Lt pg 173

Profile No. | Notes Red. | Date | Plotted | Date | Job No: 8855.02 | Division No. 10 | F. B. 2228 | Pg. 95

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of John Anson Ford Park | Survey by Curtis | Notes Curtis | Date Apr. 1958 | Map No. | Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8855.02

John Anson Ford Park

Curb Grades For

East Parking Lot.

(See pages 89 thru 94 for Location)

Curtis
Markey Jr.
Rodriguez
Latteri

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		

EAST PARKING LOT. Elev. 118.80 F.B. 2228 - 22 & 38.

BM #6 118.80 BM #6 C.E. Brass, Cap Mon. N.E. Cor. Park.

			GRADE	Cut Fill
1	Beginning Curb at Exist Drive	120.64	120.64	0.0
2		120.51	20.51'	0.0
3	∡ Pt (Cor)	120.40	20.40'	0.0
4		120.48	20.48'	0.0
5		120.48	20.48'	0.0
6	BC of 5° Rad	20.49	120.49'	0.0
7	EC " "	20.54	20.54'	0.0
8	∡ Pt.	20.70	20.70'	0.0
9		20.55	20.55'	0.0
10	T.P.	120.37	120.37'	0.0
11		20.19	20.19'	0.0
12		20.02	20.02'	0.0
13		19.84	19.84'	0.0
14		19.66	19.66'	0.0
15		19.48	19.48'	0.0
16	T.P.	19.30	119.31'	0.0

F. B. 2228 Pg. 96 Job No. 8855.02 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut Fill
17				119.19	119.19'	0.0
18				19.09	19.09'	0.0
19				18.99	18.99'	0.0
20	TP			18.89	18.89'	0.0
21				18.79	18.79'	0.0
22				18.69	18.69'	0.0
23				18.59	118.59'	0.0
24	∡ PT			18.54	18.54	0.0
25	∡ PT			18.26	18.26'	0.0
26	∡ PT			18.50	18.50'	0.0
27				1836	1836	0.0
28	End Curb at Exist Drive			18.22	18.22	0.0
29	EC 10° RAD			18.21	118.21'	0.0
30	BC. 15° RAD			18.26	18.26	0.0
31	EC. " "			17.96	17.96'	0.0
32	∡ PT			17.94	17.94'	0.0
33				17.99	17.99'	0.0
34				18.09	18.09'	0.0
35				18.19	18.19'	0.0
36				18.29	18.29'	0.0
37				18.39	118.39'	0.0

Profile Notes Red. ____ Plotted ____ Job No. 8855 Division No. ____ F. B. 2228 Pg. 97
No. ____ Date ____ Date ____ Survey of John Anson Ford Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date April '58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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F. B. 2228 Pg. 98 | Job No. 895502 Division No. | Notes Red. | Date | Plotted | No. | Profile
Survey of John Anson Ford Park | Date | Date | No. | X-Sec.
Survey by Curtis | Notes | Notes Chkd. | Checked
Indexed J. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT FILL	
(38)				118.49	118.49'	0.0	
(39)				18.59	18.59'	0.0	
(40)				18.71	18.71'	0.0	
(41)				18.88	18.88'	0.0	
(42)				19.06	19.06'	0.0	
(43)				19.24	19.24'	0.0	
(44)				19.42	19.42'	0.0	
(45)				19.59	19.59'	0.0	
(46)				19.77	19.77'	0.0	
(47)				19.95	19.95'	0.0	
(48)	℄ PT.			20.10	20.10'	0.0	
(49)	EC 5° RAD			20.36	20.36'	0.0	
(50)	BC 10° "			20.41	20.41'	0.0	
(51)	EC " "			20.41	20.41'	0.0	
(52)	END Curb at Exist. Conc. Drive			20.59	20.59'	0.0	
T.P.				118.95	T.P. - Elev 118.96'		F.B. 2228-70

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of John Anson Ford Park
JN 8855.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date Apr 58
Indexed C. Johnson 1-16-89

F. B. 2228 Pg. 99

J.N. 8855.02
John Anson Ford Park
Location of
Mowing Strips & Redwood Fence
around Play Area.

Curtis
Monkey
Rodriguez

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

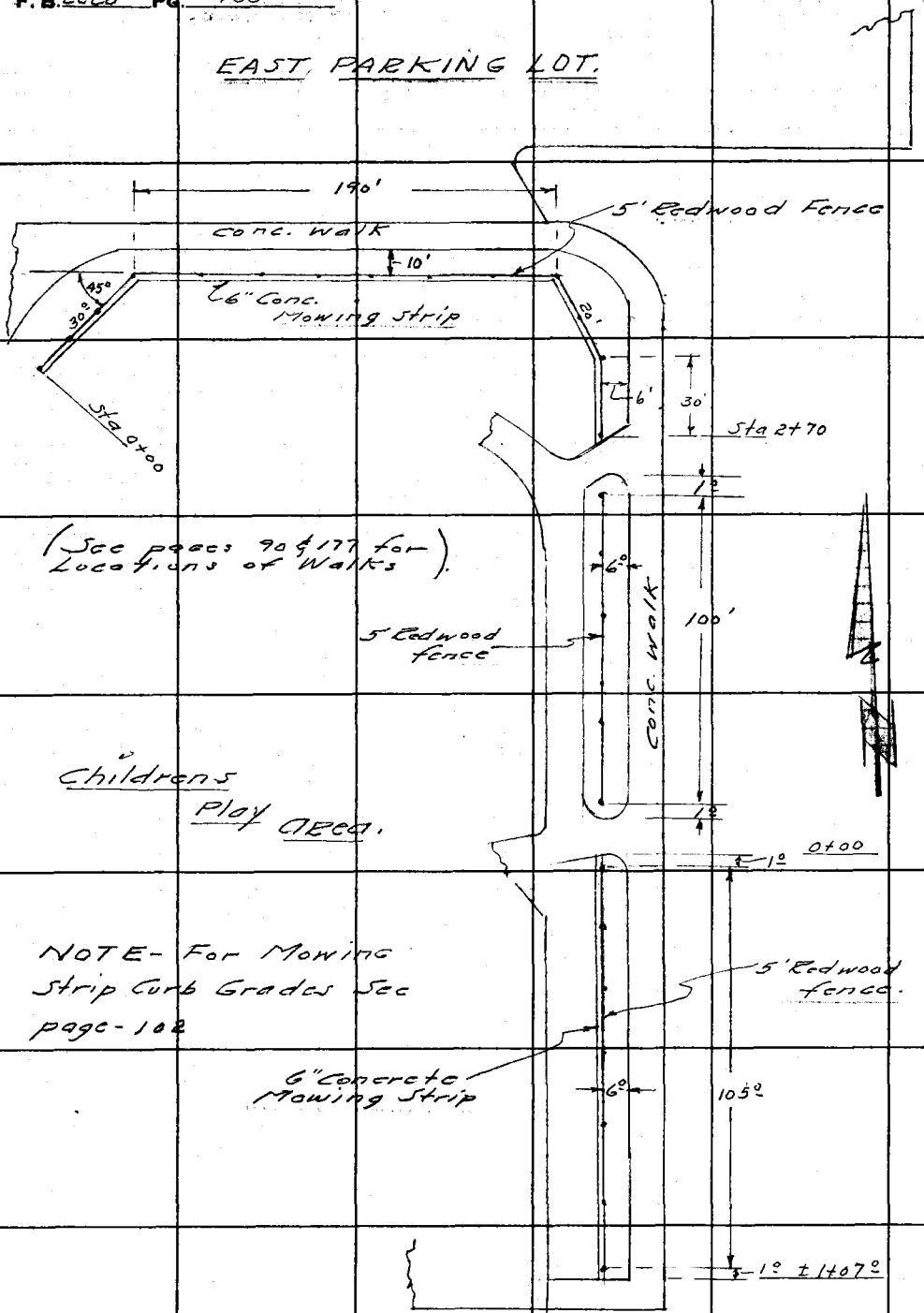
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-87

F. B. 2228 Pg. 100

EAST PARKING LOT.



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F. B. 2228 Pg. 101

Profile No.	Notes Red.	Plotted	Job No. 8855.02 Division No.
	Date	Date	Survey of John Anson Ford Park
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis Notes ETM Date 4 - '58
	Date	Date	Map No. Index C. John Date

JN 8855.02

JOHN ANSON FORD PARK

GRADES for

MOWING STRIP at BASE of

REDWOOD FENCE in TINY TOTS AREA

See Pg 100 for location

Curtis
Mankey
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADES	Cut Fill	
					TBM EL 118.354' FB 22 28-70		
TBM (Fd)				118.35'	Large Bt Spk on ℄ Intr. Scout Ave & Ramish Ave		
0+00	Begin 6" Mowing Strip			120.00'	120.00'	0.0'	1"x2" Stk
+30	Angle Point			20.25'	20.25'	0.0'	" "
+80				20.41'	20.41'	0.0'	" "
1+30				20.56'	20.56'	0.0'	" "
+80				20.72'	20.72'	0.0'	" "
2+20	Angle Point			120.85'	120.85'	0.0'	" "
+40	" "			20.50	20.50'	0.0'	" "
2+70	END of 1ST Mowing Strip			120.38'	120.38'	0.0'	" "
TP				120.52'	TP		
	SECOND MOWING STRIP STARTS NEAR NE. COR BASKETBALL COURT						
0+00	Begin 6" Mowing Strip			119.75'	119.75'	0.0'	1"x2" Stk
+35				19.63'	19.63'	0.0'	" "
+70				19.52'	19.52'	0.0'	" "
1+07	END 6" Mowing Strip			119.40'	119.40'	0.0'	" "
TP (Fd)				118.96'	TP EL 118.96 F.B. 22 28-70 Sq Hd Spk So Gut, Scout Ave.		

F. B. 2228 PG. 102

Job No. 885502 Division No. Notes Red. Plotted Profile

Survey of John Anson Ford Park Date Date No. X-Sec.

Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked

Indexed K. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date
Date	Indexed K. C. Johnson

F. B. 2228 Pg. 103

J.N. 8855.02

Location of
Picnic Shelter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

F. B. 2228 Pg. 104

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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

NOTE: See page 118 for Coordinate Grid Locations.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by G. S. Curtis
Checked	Notes Curtis Date Apr. '58
Date	Indexed K. C. Johnson

F. B. 2228 Pg. 105

J.N. 8855.02

John Anson Ford Park.

Location of Elect. Lines for Picnic Shelter.

Also Sewer Line

Curtis
Mankey
Rodriguez
Latteri

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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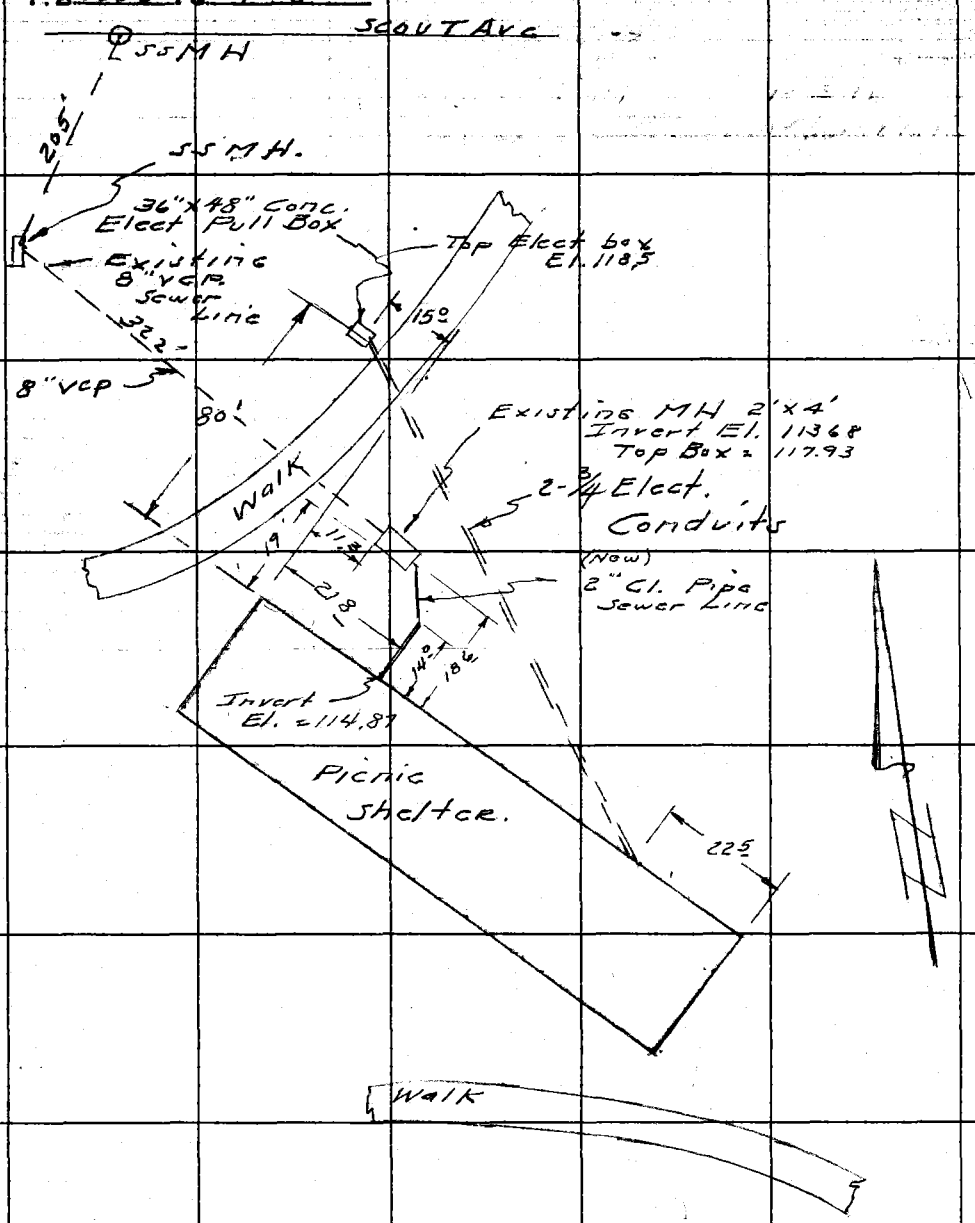
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 2228 Pg. 106



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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford PK
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr. 58
Date	Indexed A. C. Johnson

F. B 2228 Pg. 107

J.N. 8855.02
John Anson Ford Park.
Location of
Directors Bldg.
also
Elect & Phone Line

Curtis
Mankey
Rodriguez
Lotteri

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RETURN TO
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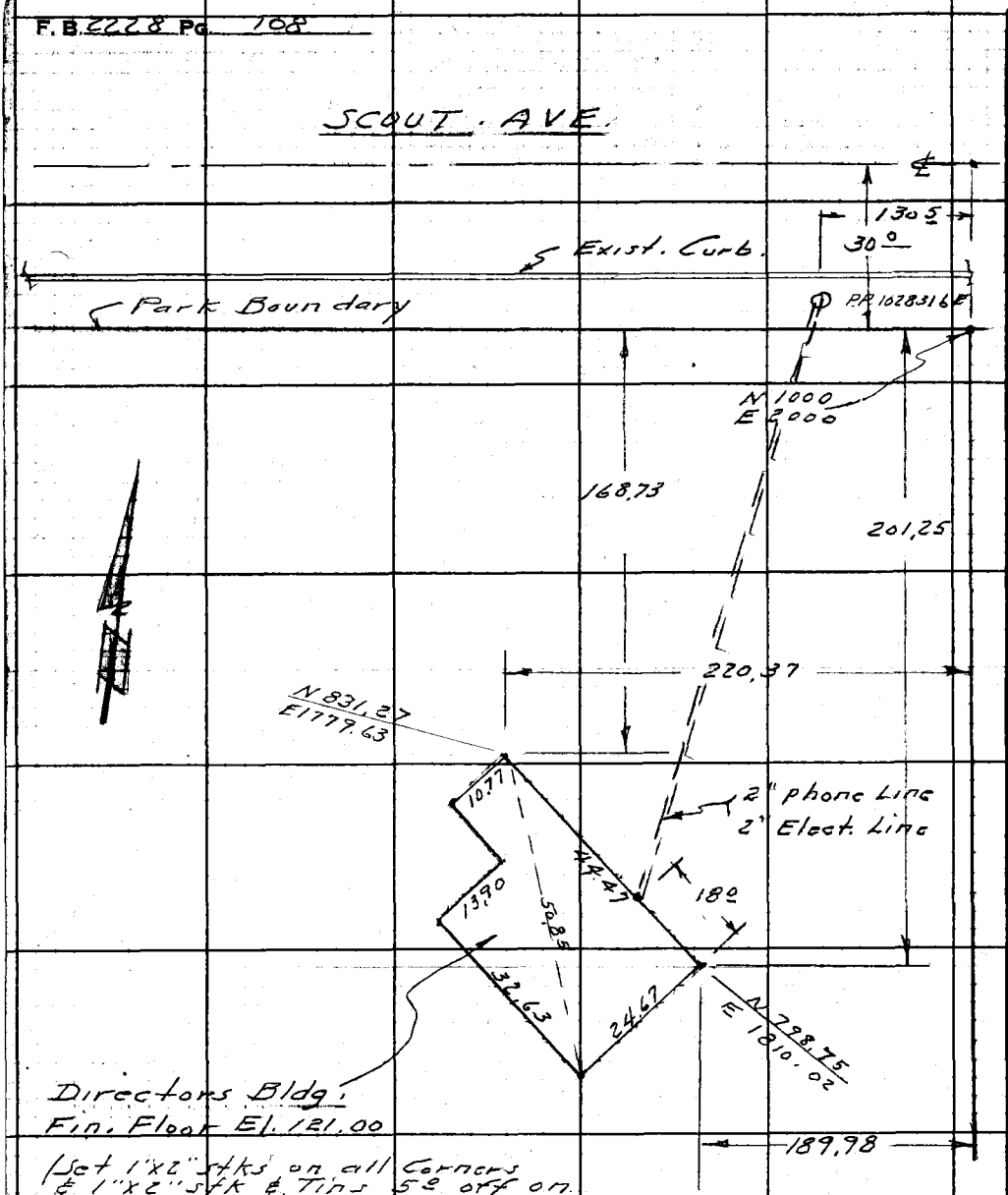
76F3088 GE #247—3-57

F. B. 2228 Pg. 108



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by AS Curtis
Checked	Notes EFM JC Date 4/58
Date	Indexed C. Johnson

F. B 2239 Pg. 109

JN 8855.02

JOHN ANSON FORD PARK

LOCATION of ELECTRIC

CONDUITS

Curtis
Mankey
Rodriguez
Latteri

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76F3088 CE #247—9-57

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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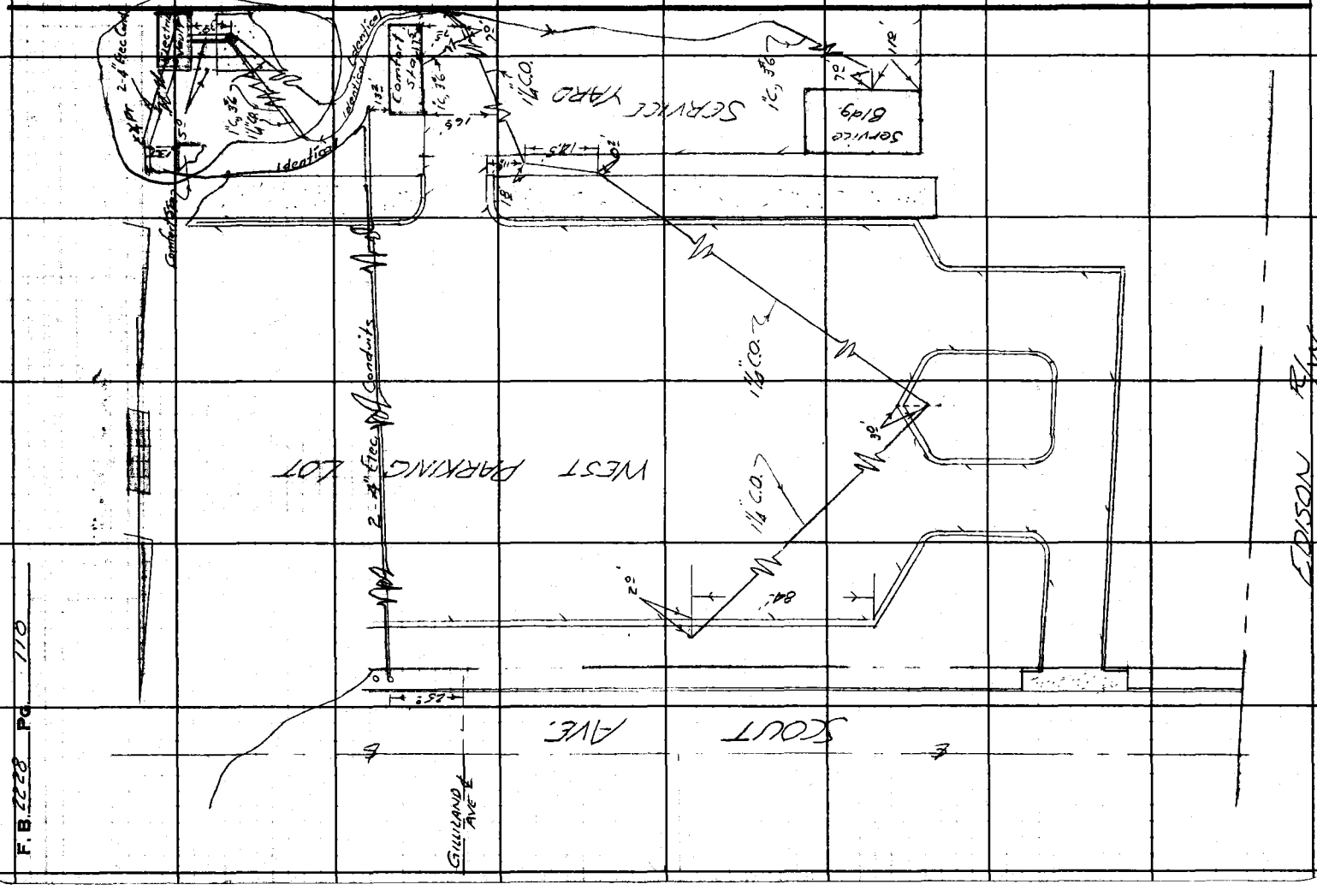
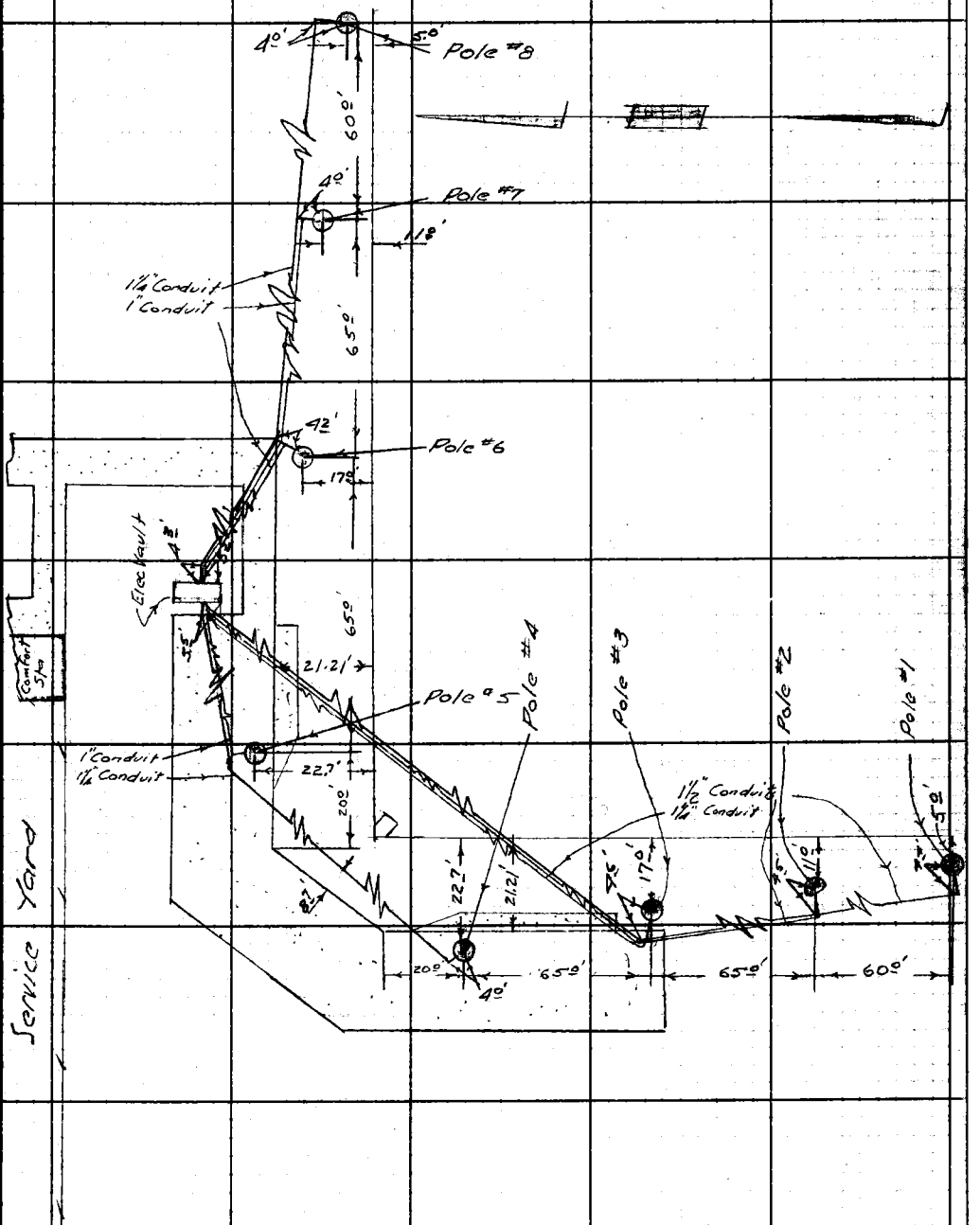


F.B. 2228 Pg. 110

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankow Date 4-'58
Date	Indexed

F. B. 2228 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #247—3-57

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Oct-58
Date	Indexed A. O. Johnson

F. B. 2228 Pg. 113

J.N. 8855.02

John Anson Ford Park.

Location of

Lake Drain Lines & Etc.

Curtis
Mankey
Ebdrigue
Lateral

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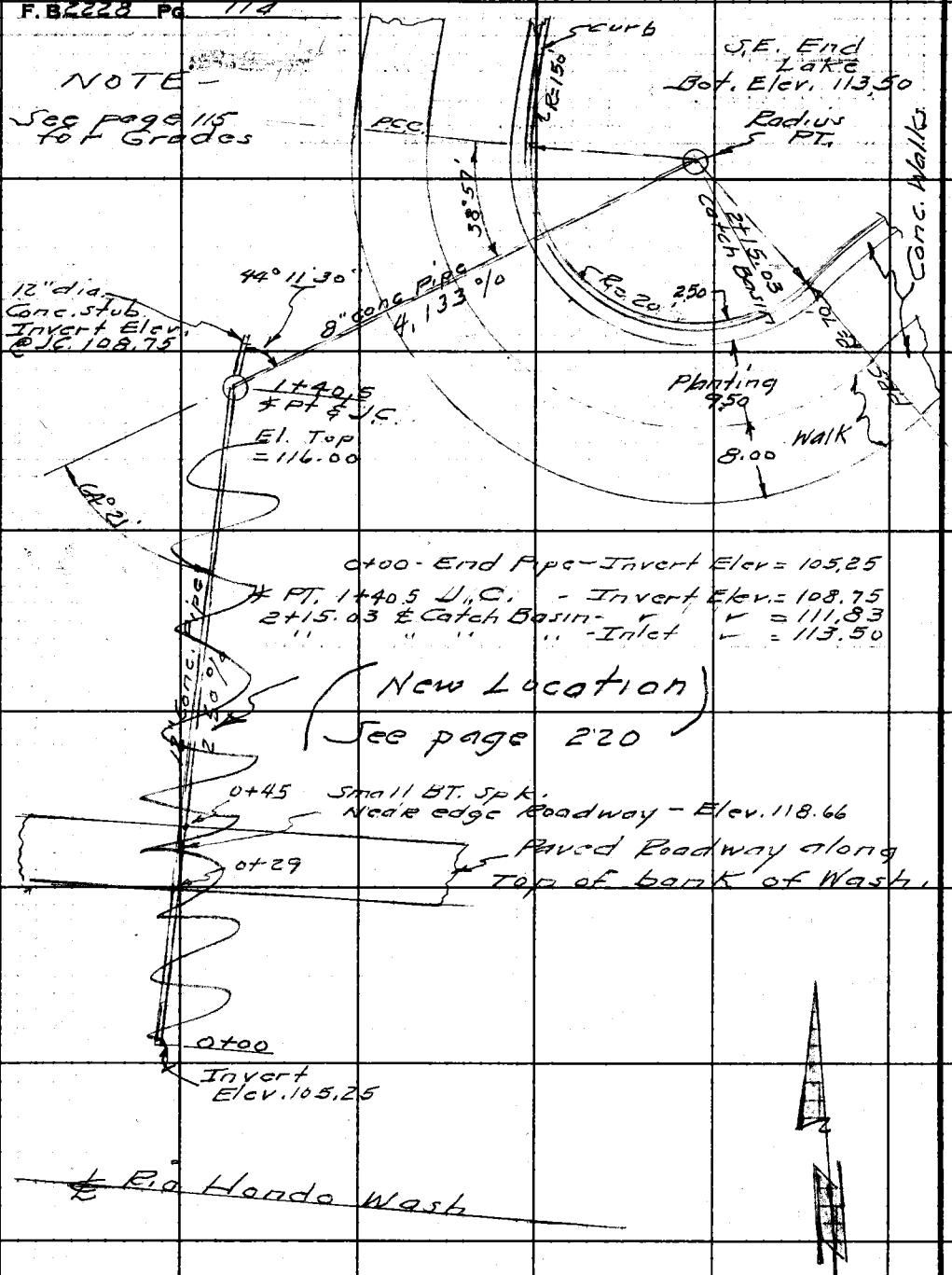
76F3098 CE #247—8-57

F. B. 2228 Pg. 114

NOTE -
See page 115 for Grades



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F. B. 2228 Pg. 115

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 885502 | Division No. |
Survey of John Anson Ford Park
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Curtis | Notes GTM | Date April '58
Map No. | Indexed C. Johnson

JN 885502

JOHN ANSON FORD PARK

CASTING LAKE

DRAIN

to

RIO HONDO

See page 114 for Location

Curtis
Mankey
Rodriguez
Latteri

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
TBM				120.00	TBM Elev 120.00' FB2228 - large Bt Spk & Washer in W. side 20" Gum Tree			
TP				112.42'				
TP				113.70				
TP					%	Grade	Cut or Fill	
0+00				105.55		105.25'	C 0.30	Spk & Tin 10° LT.
0+29	Top of Bank (So. side)			117.98'		105.98'	C 12.00	Spk & Tin 10° LT. & Drain
0+45	" " " (No. side)			118.53'		106.38'	C-12.15'	Stk & Tin "
+55	Bot. of Bank " "			115.36	2.50 %	106.63'	C-8.73'	" "
+75				115.70		107.13'	C-8.57'	" "
1+00				115.69'		107.75'	C-7.94'	" "
+25				116.55		108.37'	C-8.18'	" "
1+40.5	(Back) Angle PT & Junction Chamber (Ahead)			116.80'		108.75'	C-8.05'	" "
"	" " " "			117.60		108.75'	C-8.85'	" "
1+40.5	Top J.C.			116.00		116.00	C 0.00	" "
1+75				117.97	4.13%	110.17	C-7.80	" "
2+00				117.03		111.20	C-5.83'	" "
2+15.03	Invert of 8" Outlet			113.77'		111.83	C-1.94'	" "
2+15.03	Elev Top Catch Basin			113.50		113.50'	C-0.00'	1"x2" STK
TBM				120.01'	TBM Elev 120.00' (See Above)			

F. B. 2228 Pg. 116

Job No. 8855.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of John Arnson Ford Park Date ____ Date ____ No. ____

Survey by Curtis Notes Mankey Jr. Notes Chkd ____ Checked ____ X-Sec. ____

Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by AS Curtis
Checked	Notes ETM JC Date 3-'58
Date	Indexed C. Johnson 7-16-58

F. B. 2228 PG. 177

JN 8855.02

JOHN ANSON FORD PARK

GRID LAYOUT

Curtis
Mankey
Rodriguez
Lafferi

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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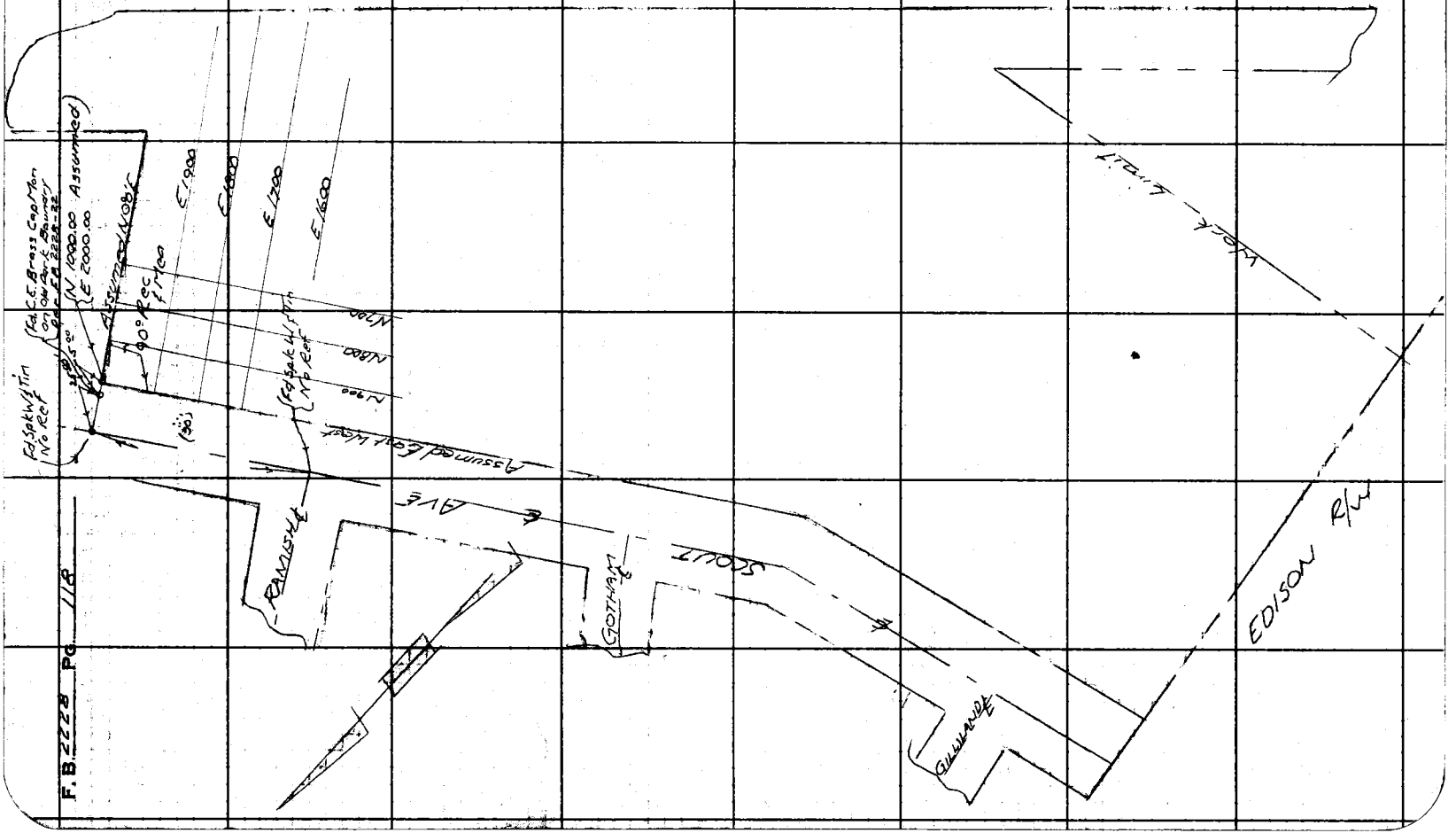
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RIO HONDO FLOOD CONTROL CHANNEL



F.B. 2228 PG 118

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes FTM Jr. Date 5-'58
Date	Indexed A. C. Johnson

F. B. 2622 Pg. 119

JN 8855.02

JOHN ANSON FORD PARK

LOCATION OF

FREE FORM MOUNDS

WEST OF TINY TOTS PLAY AREA

(See Pg 118 for Grid Coordinate Bases)

Curtis
Mankey
Rodriguez
Carteri

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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765SOS CE #247—3-57

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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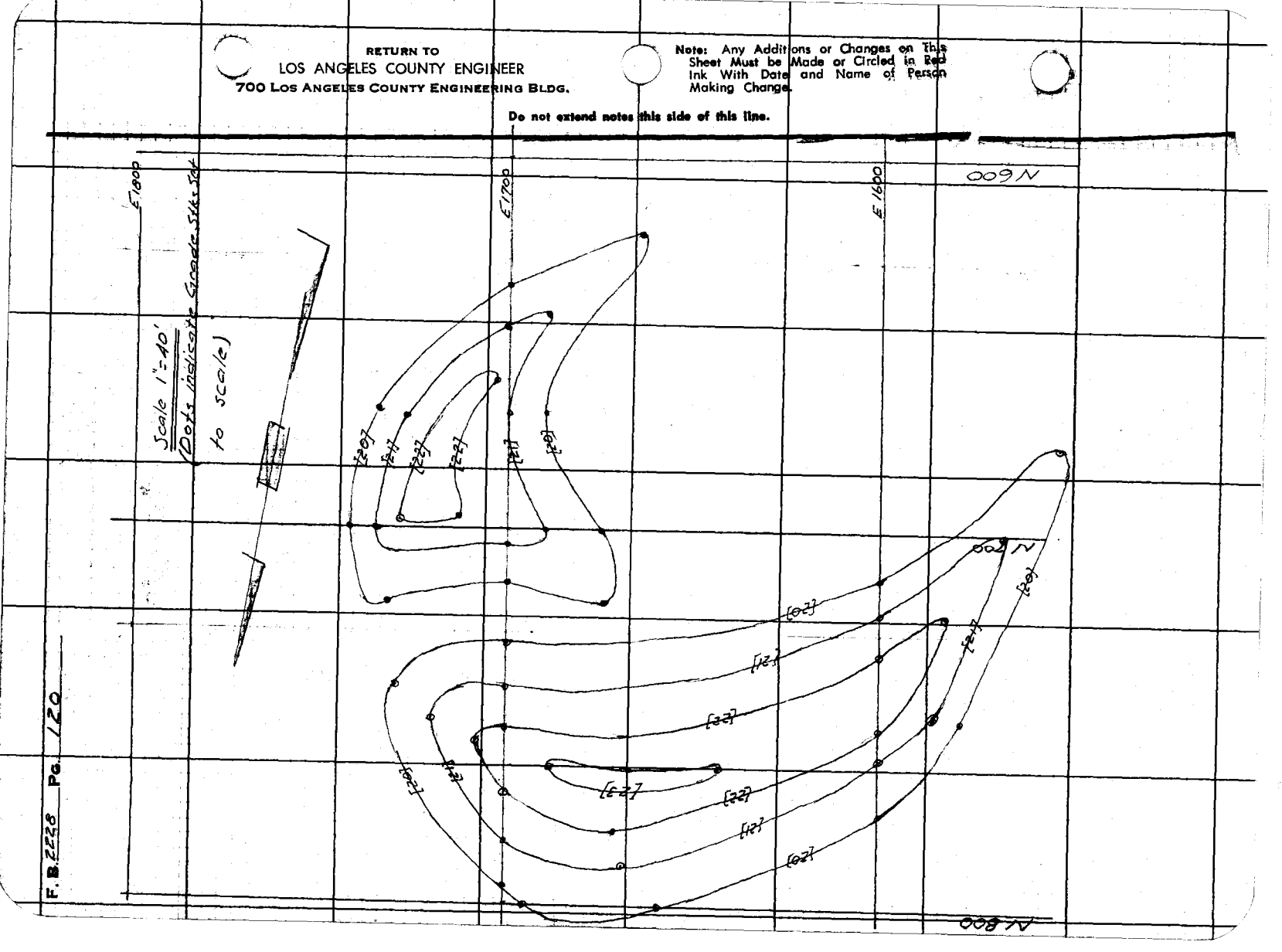
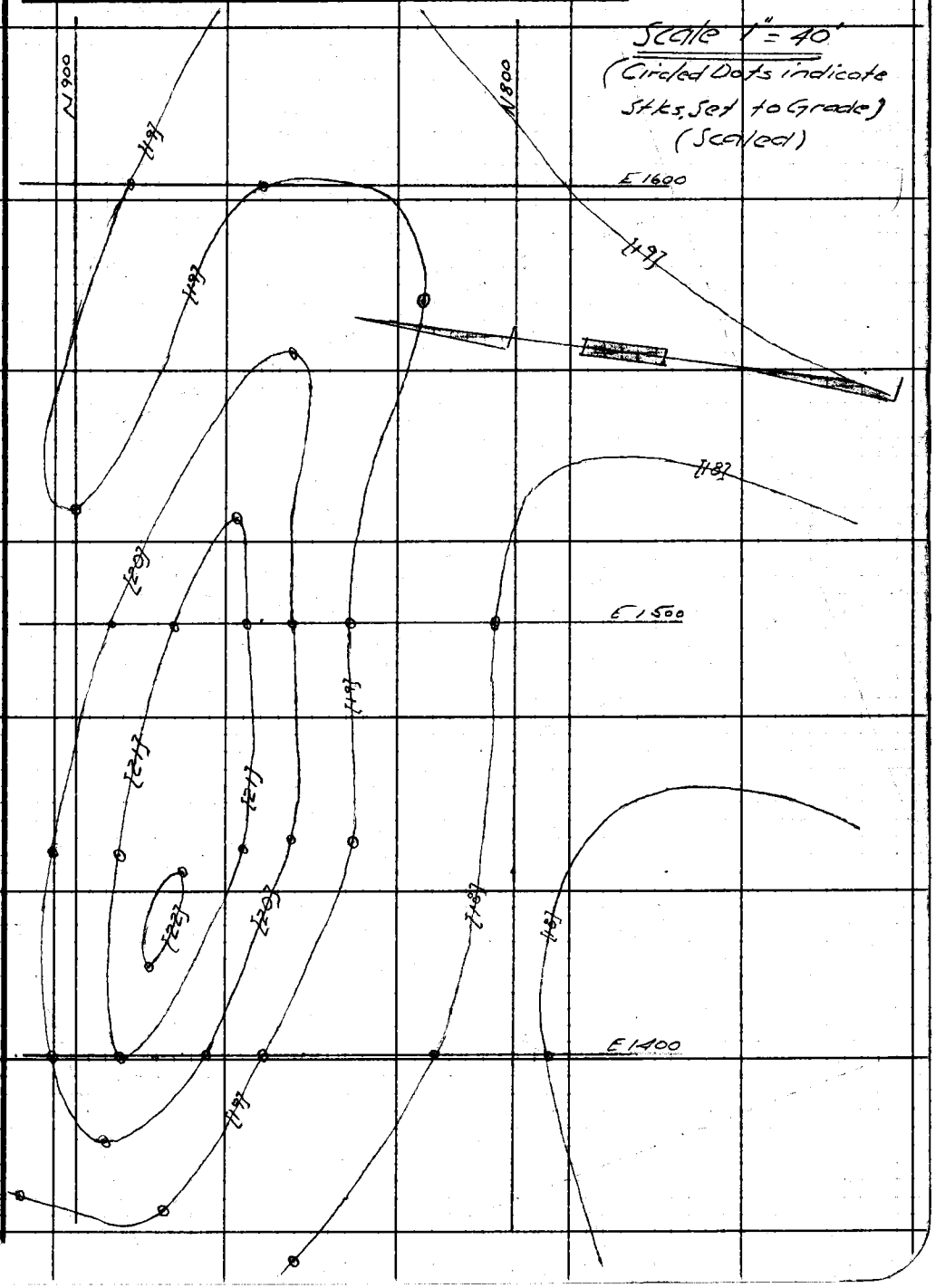


F.B. 2228 Pg. 120

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM Vr. Date 4-'58
Date	Indexed C. Johnson

F. B. 2228 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
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76F3095 CE #247—3-57

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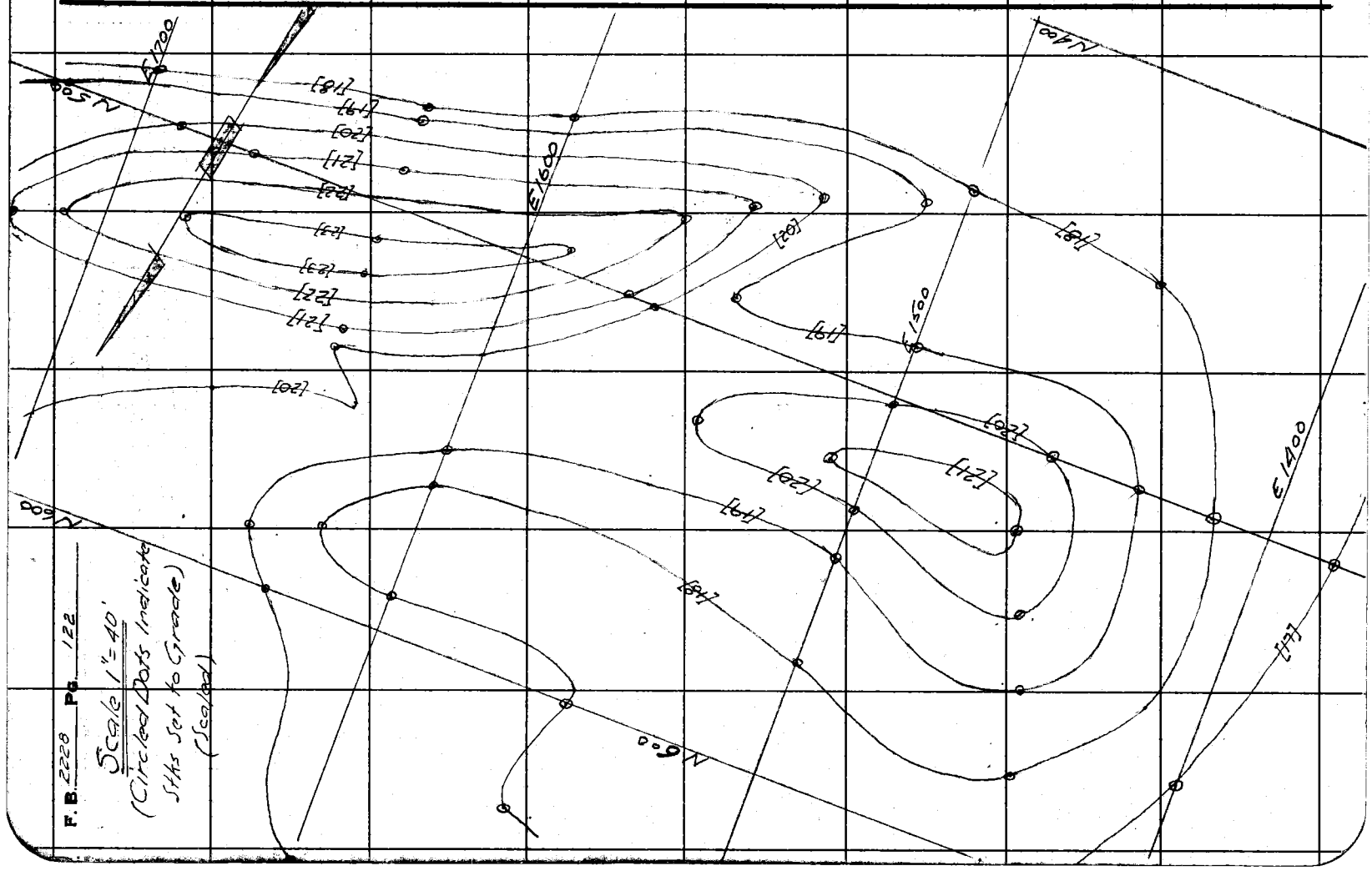
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

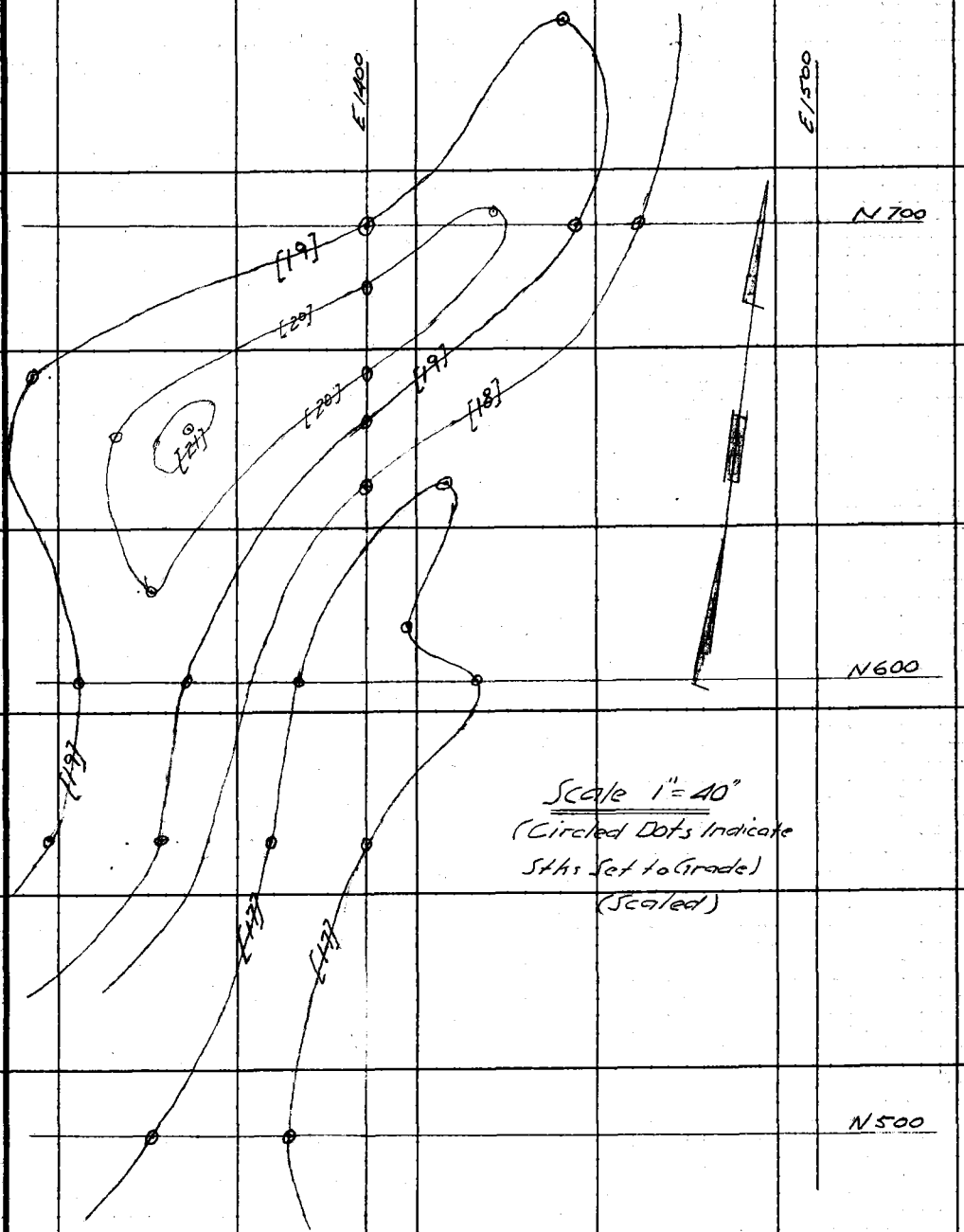


F.B. 2228 Pg. 122

Scale 1"=40'
(Circled Dots Indicate
Stks Set to Grade)
(Scaled)

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 88502 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM JG Date 3-58
Date	Indexed K. C. Johnson

F. B. 2228 Pg. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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76F3095 CE #247—3-57

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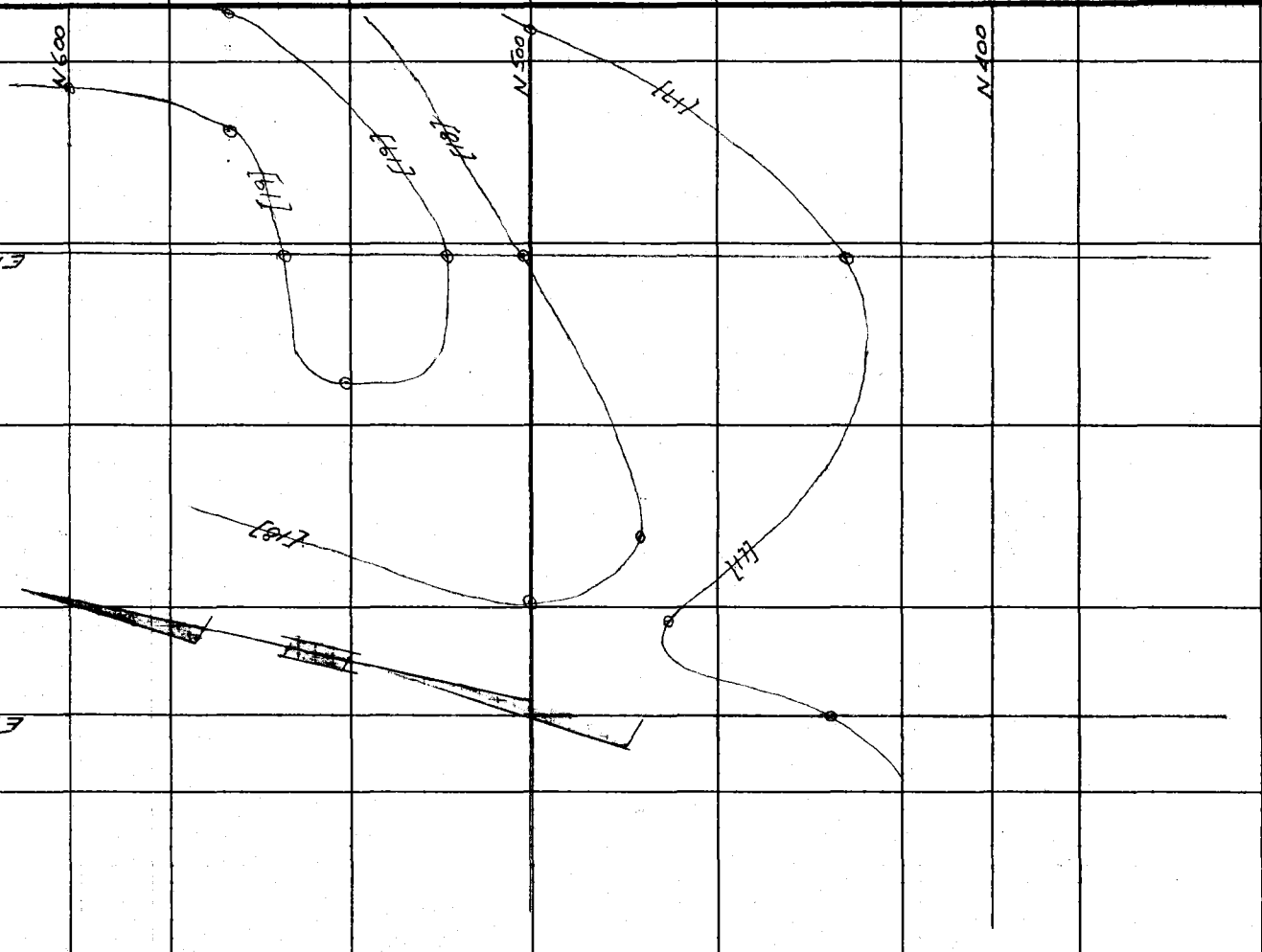
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

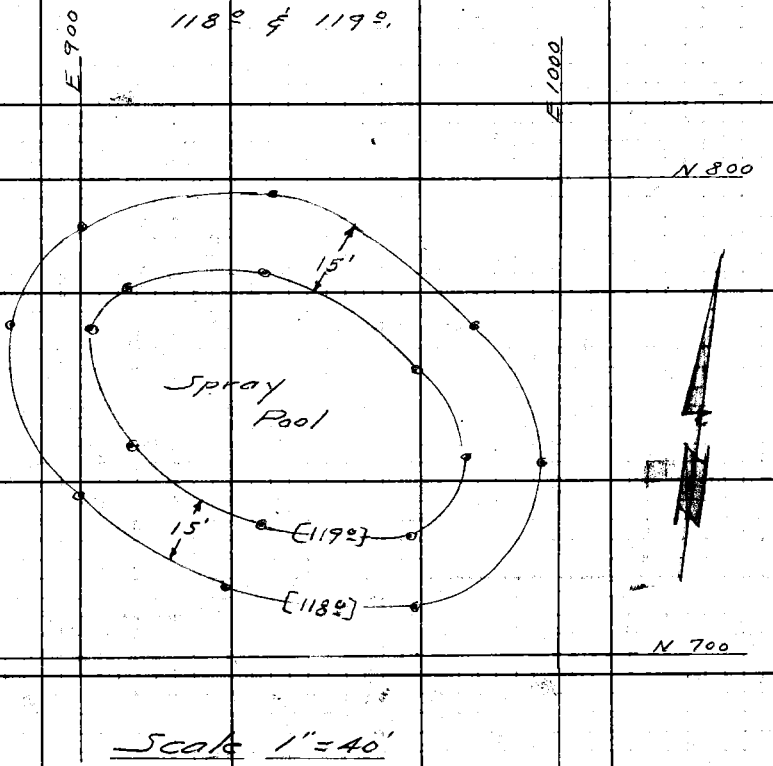


F. B. 2228 Pg. 122

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr-58
Date	Indexed C. Johnson

F. B. 2228 PG. 125

NOTE-
Circled points indicate stakes set to Grade, on Contours 118° & 119°.



Scale 1"=40'

See page 108/118 for Grid Coordinates

NOTE- These Grade stakes set for Rough Preliminary Grade around the Spray Pool.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F305S CE #247—3-57

F. B. 2228 PG. 127

Profile No.	Notes Red.	Plotted	Job No. 8855.02	Division No.
	Date	Date	Survey of JA FORD PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes ETMcr Date March '58
	Date	Date	Map No.	Indexed C. Johnson Date

JN 8855.02

JOHN ANSON FORD PARK

GRADING GRID

See Pg. 118 for Location

Curtis
Mankey
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
BM								
		Elev	Grade		Sta	Elev	Grade	
N900 E2000		120.0'	120.0'	Grade 1x2"	N800 E1600	118.8'	118.8'	Gr. 1x2" Stk
" E1900		20.7'	120.7'	Gr. 1x2" Stk	" E1500	18.0'	18.0'	" " "
" E1800		20.6'	20.6'	" " "	" E1400	18.0	18.0'	
" E1700		19.7'	19.7'	"	" E1300	18.0	18.0'	
" E1600		19.2'	19.2'	" " "	" E1200	18.0	18.0'	
" E1500		119.7'	119.7'		" E1100	17.0	17.0'	
" E1400		120.3	20.3'		" E1000	17.0'	17.0'	
" E1300		18.0	18.0'		" E900	17.5'	17.5'	
" E1200		18.5	18.5'		" E800	17.5	17.5	
" E1100		18.0	18.0		N700 E2000	119.0'	19.0'	Gr. 1x2" Stk
" E1000		17.0	17.0		" E1900	19.4'	19.4'	" " "
" E900		17.5	17.5'	0.0	" E1800	20.2'	20.2'	" " "
" E800		17.5	17.5'	0.0	" E1700	21.0'	21.0'	" " "
N800 E2000		120.0'	120.0'	Gr 1x2" Stk	" E1600	19.8	19.8'	" " "
" E1900		19.7'	19.7'	" " "	" E1500	18.0'	18.0'	" " "
" E1800		20.5'	20.5'	" " "	" E1400	19.0	19.0'	
" E1700		120.0'	120.0'	" "	" E1300	18.3	118.3'	

F. B. 2228 PG. 128

Job No. 8855.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of J. A. FORD PARK Date ____ Date ____ No. ____

Survey by Curtis Notes Manley Cr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		Elev	Grade		Sta	Elev	Grade
N700					N500		
" E 1200		118.0	118.0		" E2000	118.0	118.0'
" E 1100		17.7	17.7'		" E1900	118.0	18.0'
" E 1000		17.5	17.5'		" E1800	118.0	18.0'
" E 900		17.5	17.5'		" E1700	119.7	19.9'
" E 800		17.0	17.0'		" E1600	123.0	23.0' (Mound)
N600							
" E 2000		18.6	18.6'		" E1500	120.0	120.0 (")
" E 1900		19.2	19.2'		" E1400	[illegible]	17.5'
" E 1800		17.8	19.8'		" E1300	18.0	18.0'
" E 1700		17.8	19.8'		" E1200	18.7	18.7'
" E 1600		18.5	18.5'		" E1100		Casting Pool
" E 1500		18.0	18.0'		" E1000		18.0'
" E 1400		18.0	17.0'		" E900		Casting Pool
" E 1300		18.5	18.5'		E800		118.0'
" E 1200		17.5	17.5'		N400		
" E 1100		18.0	18.0'		" E1400	17.0	17.0'
" E 1000		18.0	18.0'		" E1300	17.0	17.0'
" E 900			18.0'		" E1200	17.0	17.0'
" E 800			17.0'		" E1100	17.0	17.0'
					E1000 & 900 & 800		Casting Pool

Profile Notes Red ____ Plotted ____ Job No. 885502 Division No. ____ F. B. 1228 PG. 129
No. ____ Date ____ Date ____ Survey of J.A. Ford Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Ctrl'd Date March 58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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N 400
E 45 15°

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev	GRADE			Elev	Grade	
N205 E 380		14.0	14.0	0.0	N400 E600	17.6	15.6	C 2.0
N250 E300		14.0	14.0	0.0	E700	15.5	15.5	0.0
N220 E452		14.0	14.0	0.0	N500 W100	16.9	14.9	C 2.0
N245 E452		14.0	14.0	0.0	E00	16.6	14.6	C 2.0
N300 E200		14.3	14.3	0.0	E100	16.8	14.8	C 2.0
" E300		14.0	14.0	0.0	E200	17.0	15.0	C 2.0
" E400		15.2	14.2	C 1.0	E300	17.3	15.3	C 2.0
N361 E465		15.0	15.0	Natural Gr.	E400	17.5	15.5	C 2.0
N325 E200			14.0		E500	18.2	15.8	C 2.4
N338 E164			15.0		E600	16.8	15.8	C 1.0
N350 E129			19.0	Natural Gr.	E700	16.8	15.8	C 1.0
N380 E108			19.0	" "	E765		16.0	
N422 E 82		17.0	14.0	C 3.0	N570 W240	15.0	15.0	
E 00		17.0	15.0	C 2.0	N600 W200	15.1	15.1	
N400 E100		17.1	14.1	C 3.0	W100	15.2	15.2	0.0
" E200		17.3	14.3	C 3.0	E00	16.2	15.2	C 1.0
" E300		17.6	14.6	C 3.0	E100	15.7	15.2	C 0.5
" E400		17.7	15.2	C 2.5	E200	16.3	15.3	C 1.0
E500		17.0	15.5	C 1.5	E300	16.7	15.7	C 1.0

F. B. 2228 Pg. 130

Job No. 8855-02 Division No. Notes Red. Plotted Profile

Survey of John Anson Ford Park Date Date No. X-Sec.

Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 191
No. X-Sec. Date Date Survey of Lake Elsinore Ford Park
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date Mar-1958
Date Date Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.
		Elev	Grade	
N600				
" E400		16.9	115	C 1.0
" E500		17.2	16	C 1.0
" E600		17.3	16	C 1.0
" E700		18.3	16	C 2.0
N700 E793		17.5	16	C 1.0
" W300		15.0	15	
" W 200		15.6	15	
" W 100		15.7	15	
" E 00		15.8	15	
" E 100		15.8	15	
" E 200		15.9	15	
" E 300		16.1	16	
" E 400		16.4	16	
" E 500		16.6	16	
" E 600		16.7	16	
" E 700		17.2	17	
" E 800		17.0	17	
N800 W 400			"	
" W 300		15.5	15	

STATION	Elev	Grade
N800		
" W200	11.6	116
" W100	11.6	16
" E00	16.3	16
" E100	16.4	16
" E200	16.5	16
" E300	16.6	16
" E400	16.7	16
" E500	17.0	17
" E600	17.2	17
" E700	17.5	17
N900 E800	17.5	17
" W300	15.6	15
" W250	16.0	116
" W200	16.2	16
" W100	16.6	16
" E00	16.9	16
" E100	17.0	17
" E200	17.0	17
" E300	17.2	17

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Grade		Sta	Elev	Grade	
N900 E400		17.3	117.3'		N1100 W100	16.7	116.7'	
E500		17.5	17.5'		E00	17.2	17.2'	
E600		18.0	18.0'		E100	17.4	17.4'	
E700		18.5	18.5'		E200	17.7	17.7'	
E800		17.5	17.5'	0.0	E300	18.0	18.0'	
N1000 " W300					E400		17.7'	Parking Lot
" W200		116.0	116.0'		E500		17.0'	" "
" W100		17.0	17.0'		N1200 " W100			
" E00		17.2	17.2'		" W50		116.0'	
" E100		17.3	17.3'		" E00	17.0	17.0'	0.0
" E200		17.4	17.4'		" E100	18.4	17.4'	C1.0
" E300		17.6	17.6'		" E200		17.1'	Parking Lot
" E400		17.8	17.8'		" E300		16.7'	" "
" E500		18.0	18.0'		E400		16.5'	" "
" E600			17.5'	Parking Lot	N1300 W60'		16.0'	
" E700		18.0	118.0'		N1300 " E00	17.0	17.0'	
E800		Natural Gr.			E100		16.5'	Parking Lot
N1100 " W200					N1400 E00	16.0	16.0'	
W145		116.0	116.0'					

F. B. 2228 Pg. 132 Job No. 8855.02 Division No. 10 Notes Red. Plotted Profile
Survey of John Anson Ford Park Date No. X-Sec.
Survey by Curtis Notes Monkey Va Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A S Curtis
Checked	Notes E T M J C Date 4/58
Date	Indexed L. O. Johnson 1-16-59

F. B 2228 Pg. 133

JN 8855.02

JOHN ANSON FORD PARK

LOCATION of

WATER LINES

&

GAS LINES

Curtis
Markey
Rodriguez
Latteri

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76F3098 CE #247 3-57

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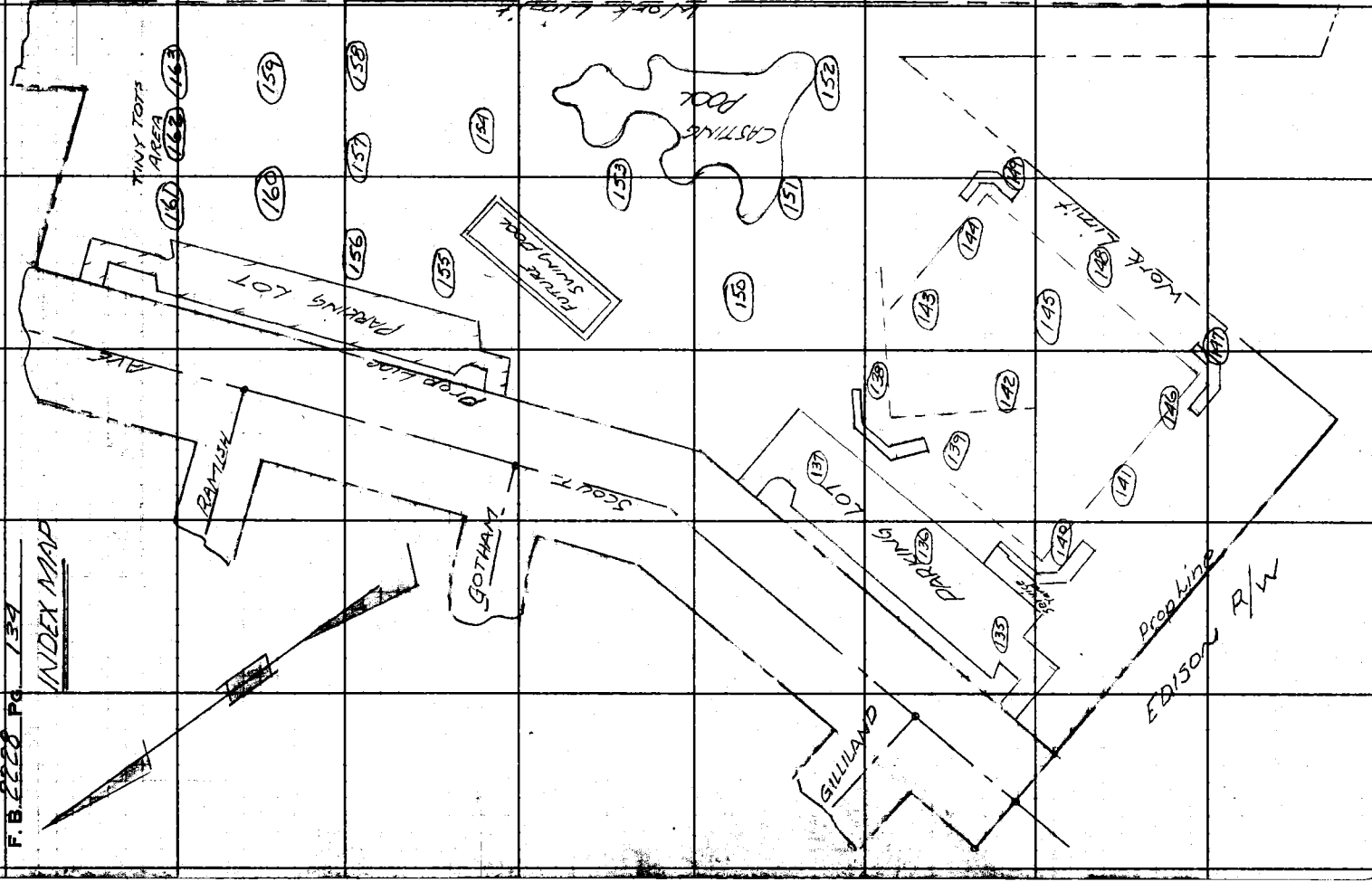
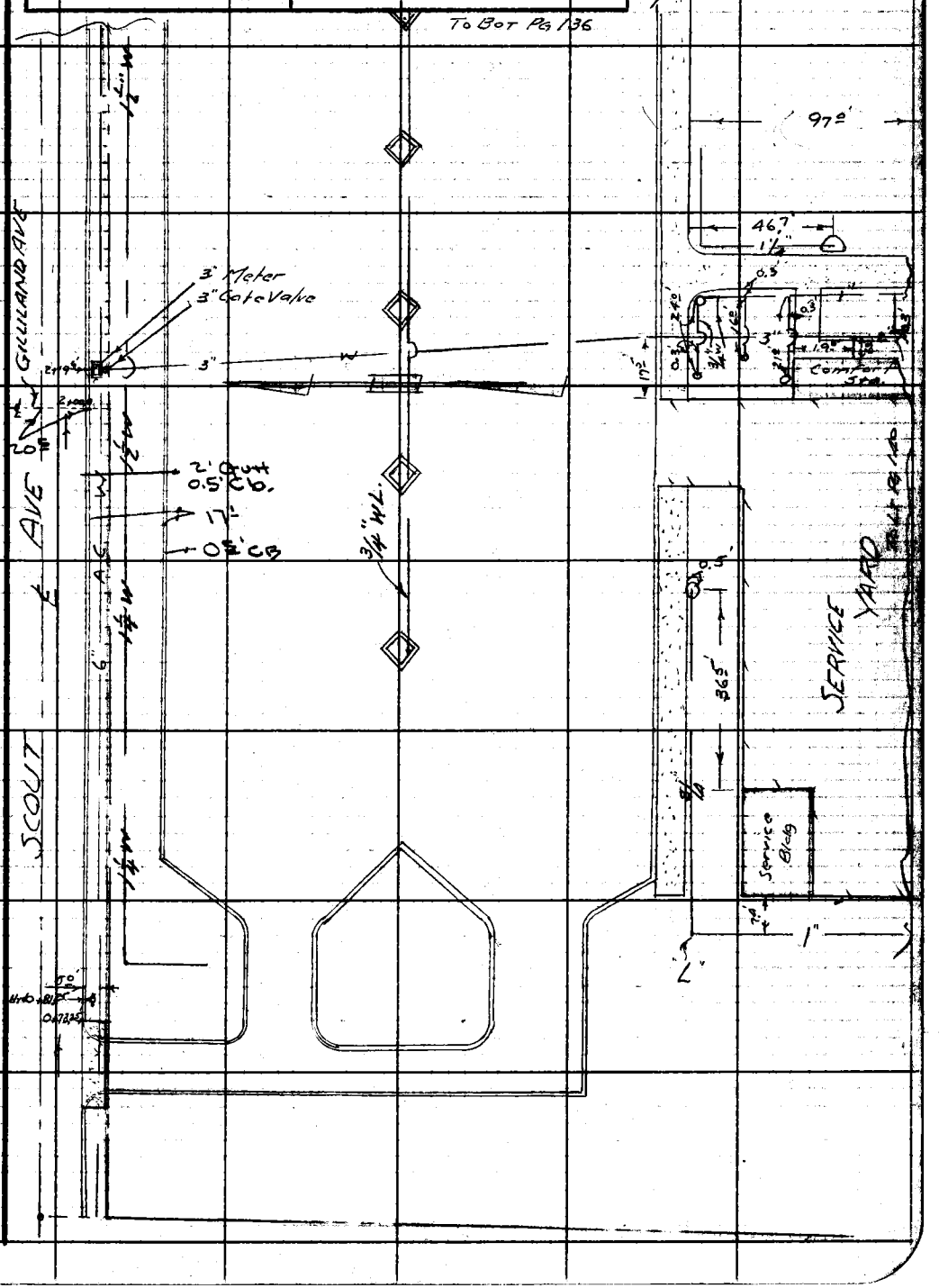


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 4/58
Date	Indexed A. C. Johnson

F. B. 2228 Pg. 135



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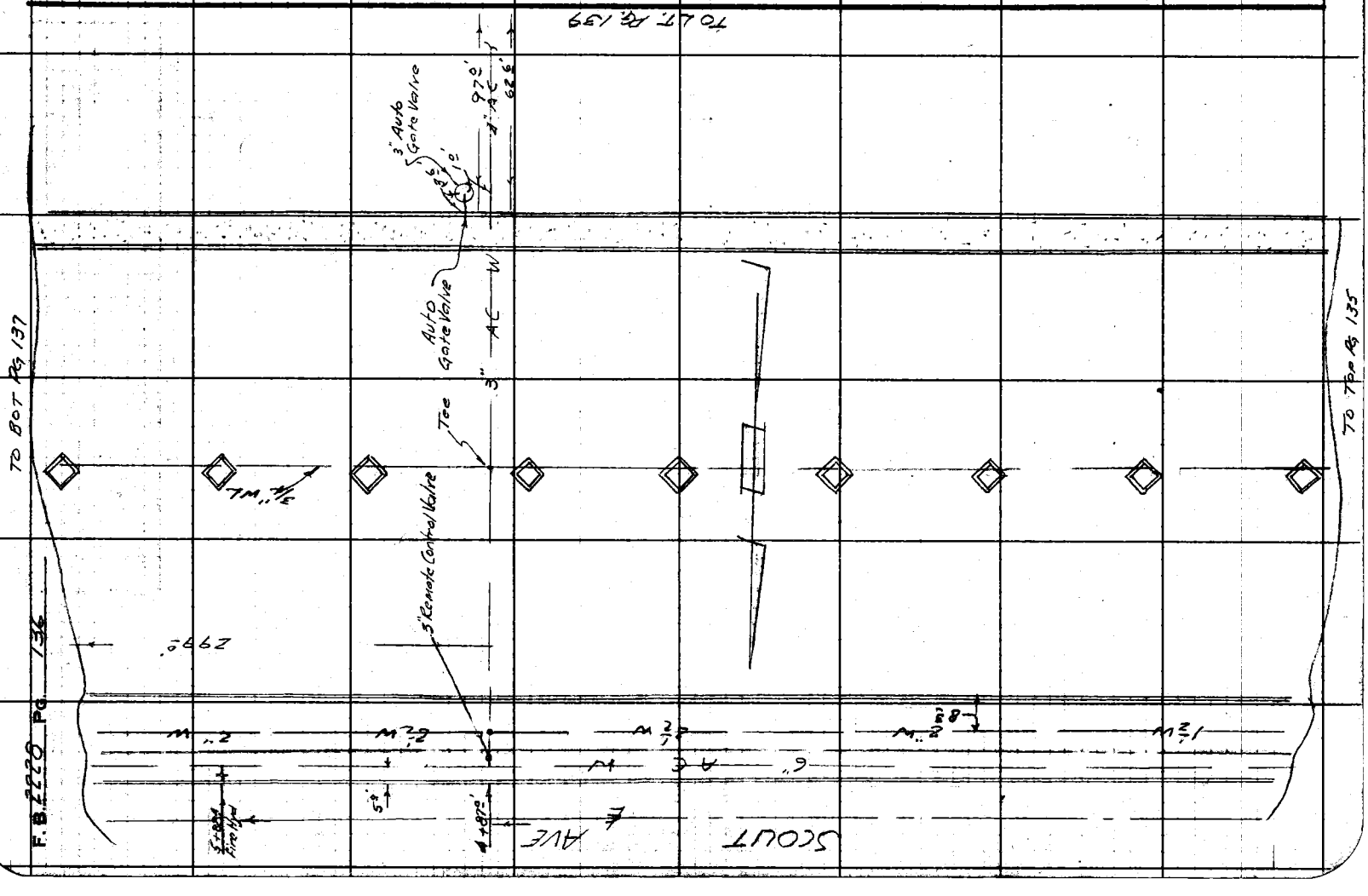
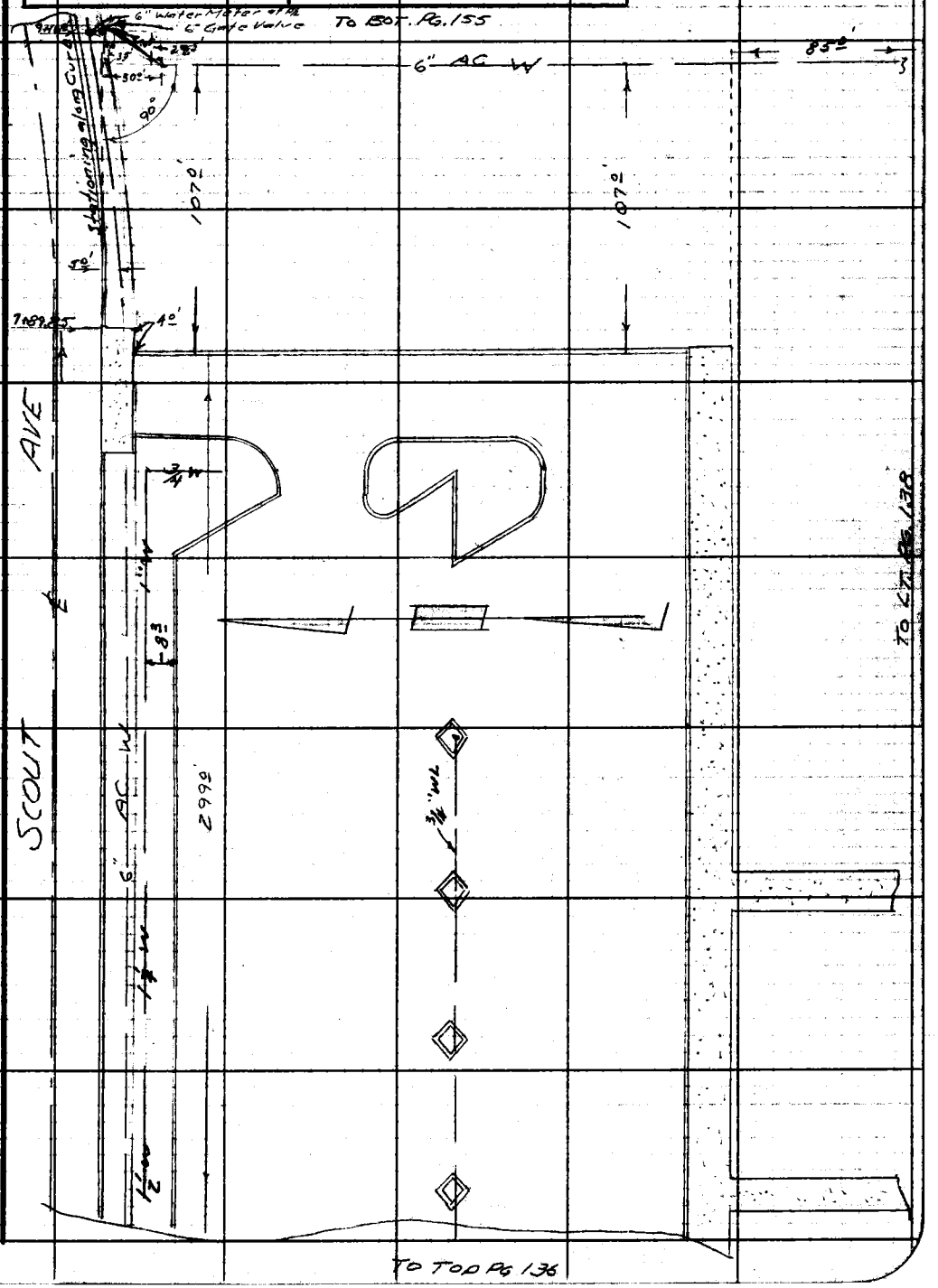


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 885502 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes ETM Jr Date
Date	Indexed A. C. Johnson

F. B. 2228 Pg. 137



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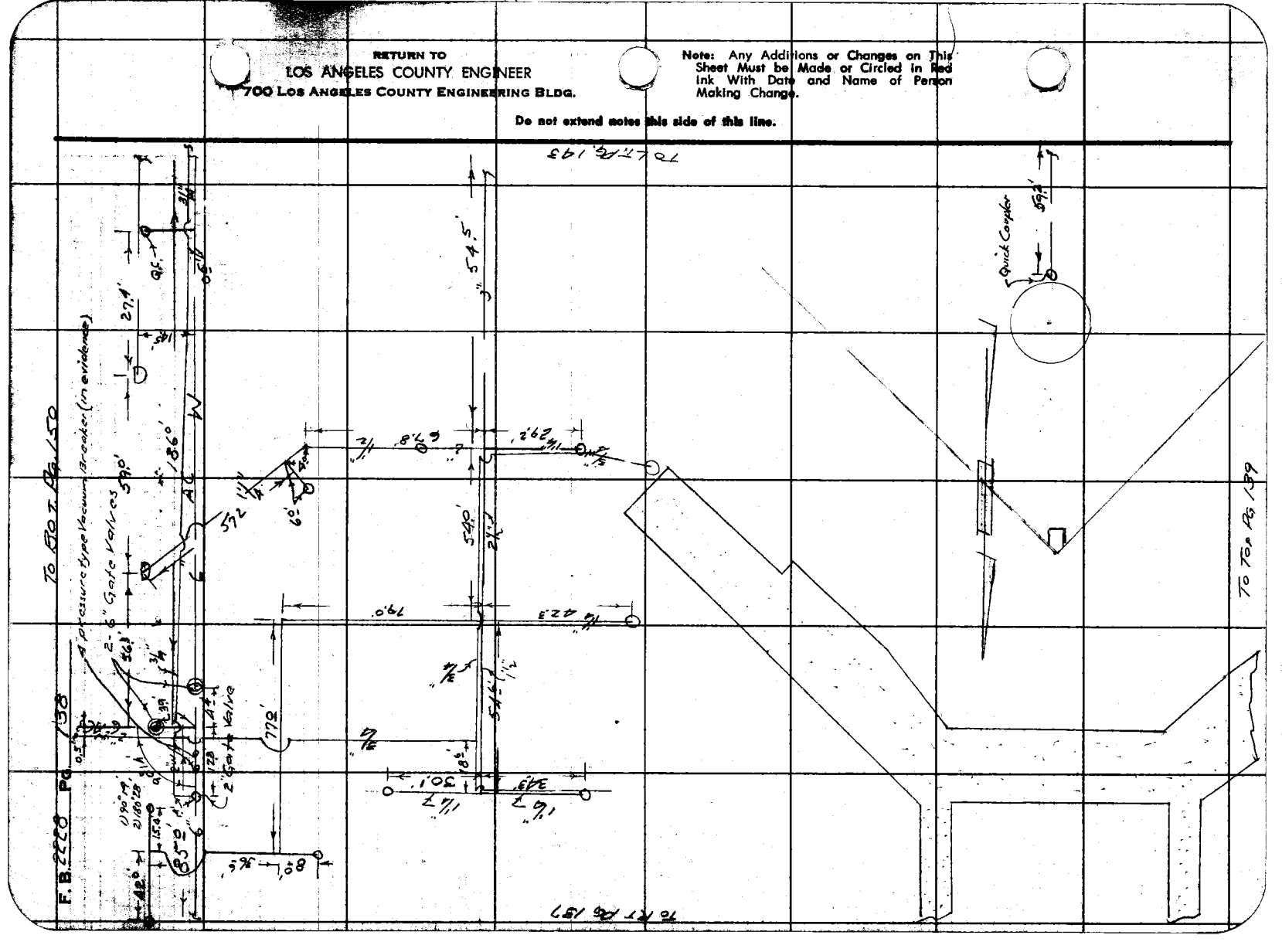
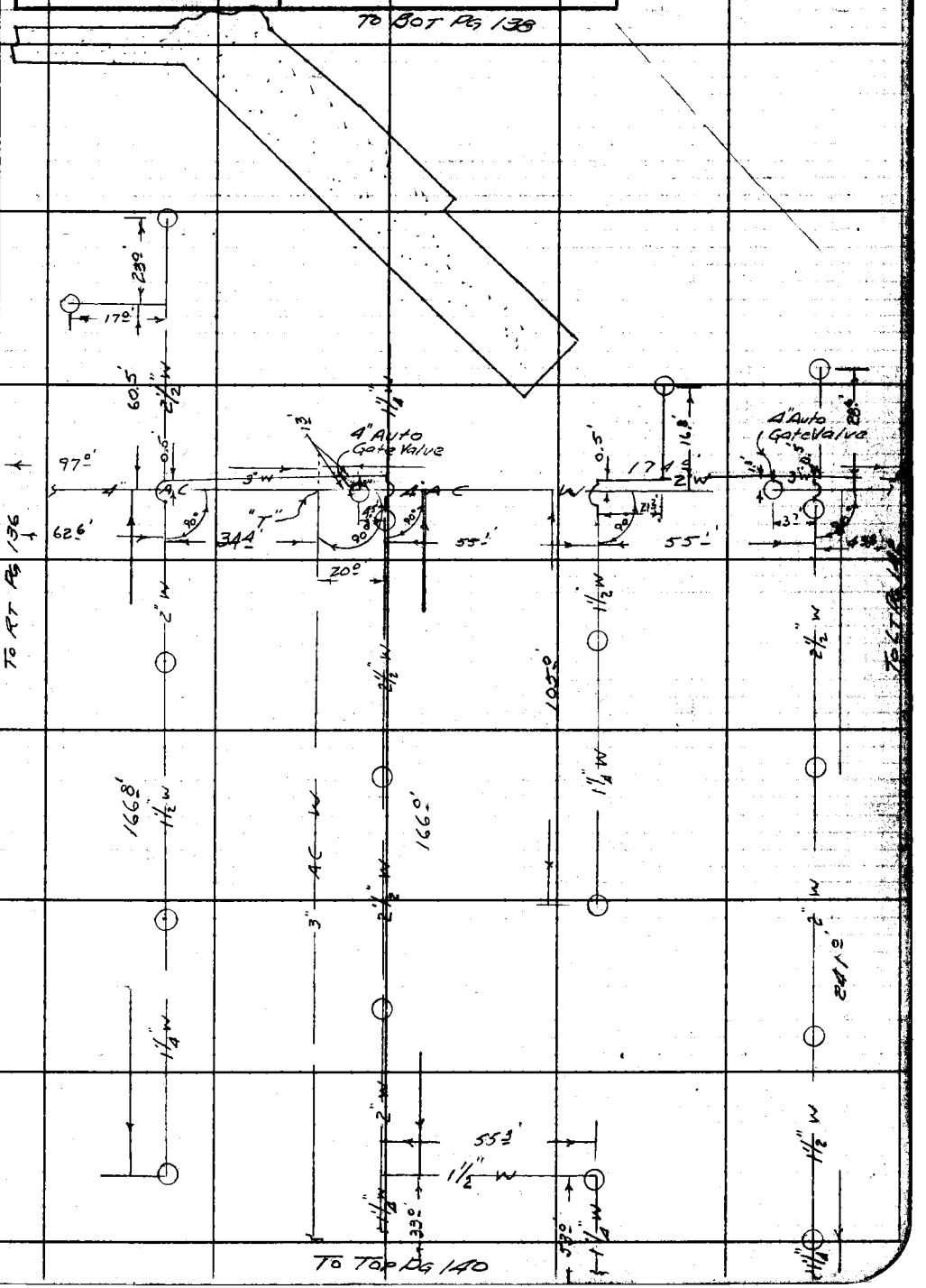


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr Date 4/'58
Date	Indexed [redacted] C. Johnson

F.B. 2223 Pg. 139



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76F309S CK #247—8-57

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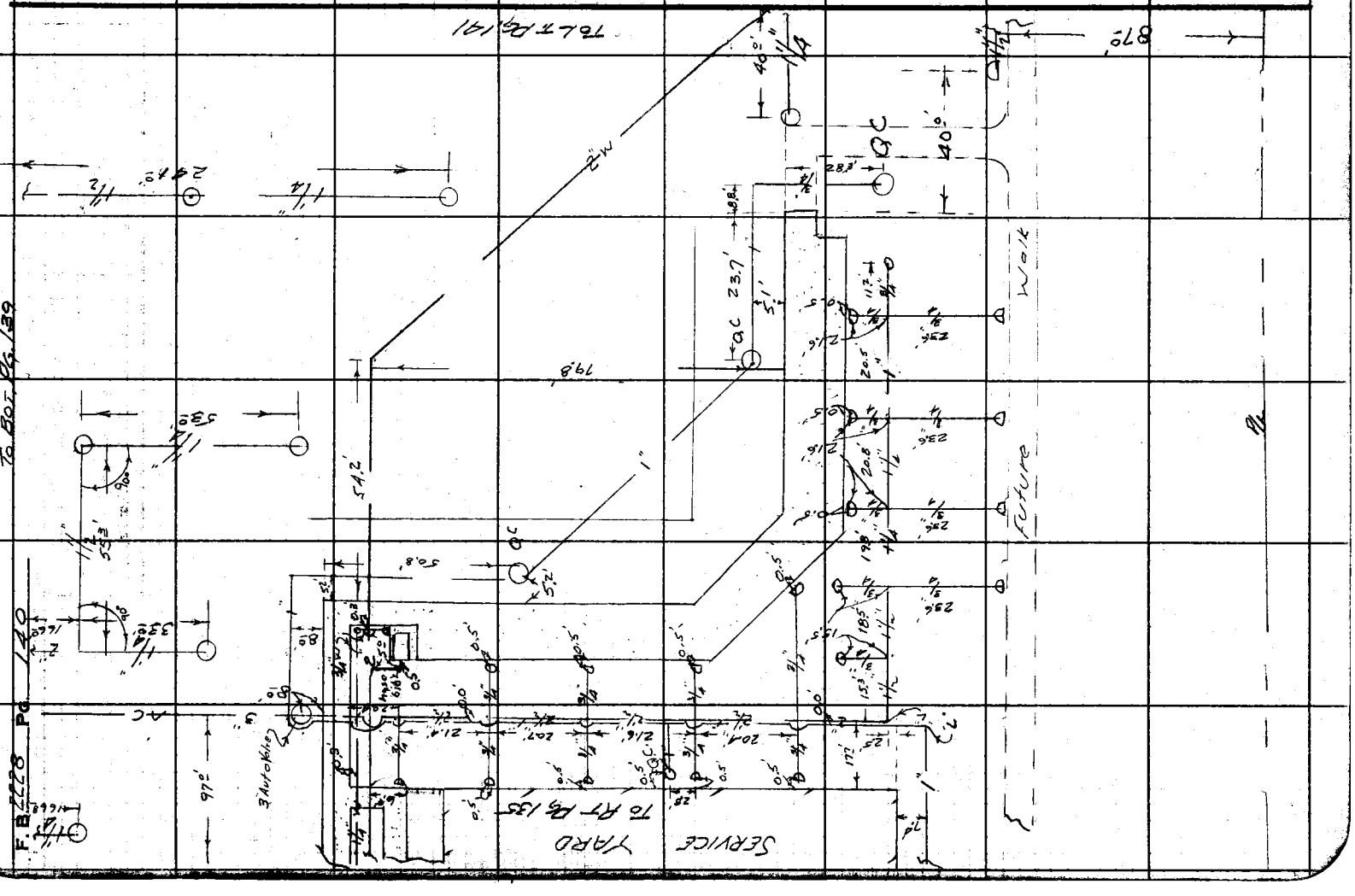
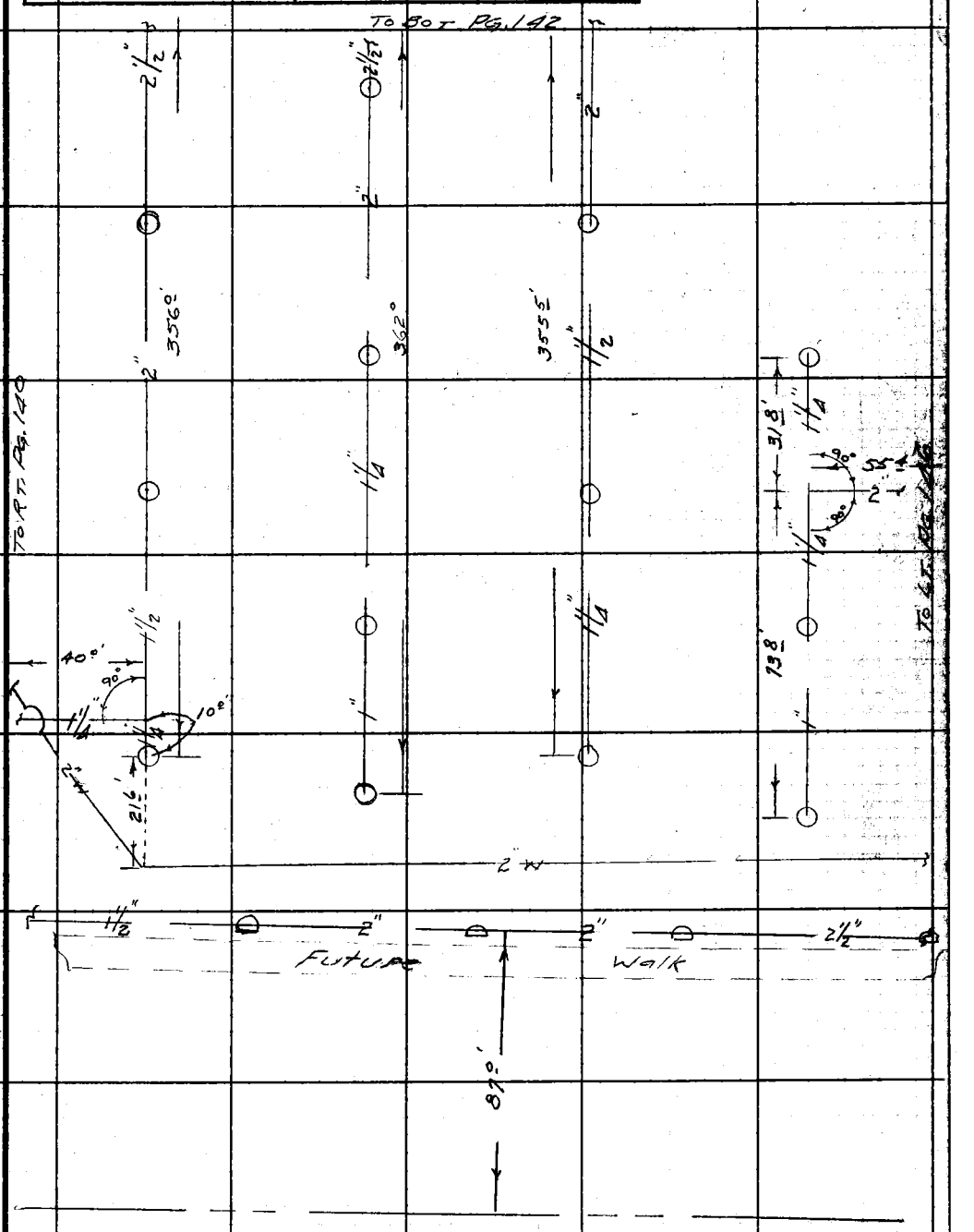


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Mankey Date April '58
Date	Indexed A. C. Johnson

F. B. 2228 Pg. 141



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F. B. 2228 Pg. 142

TO BOT PG 143

TO RT. PG. 139

TO LT. PG. 145

TO TOP PG 141

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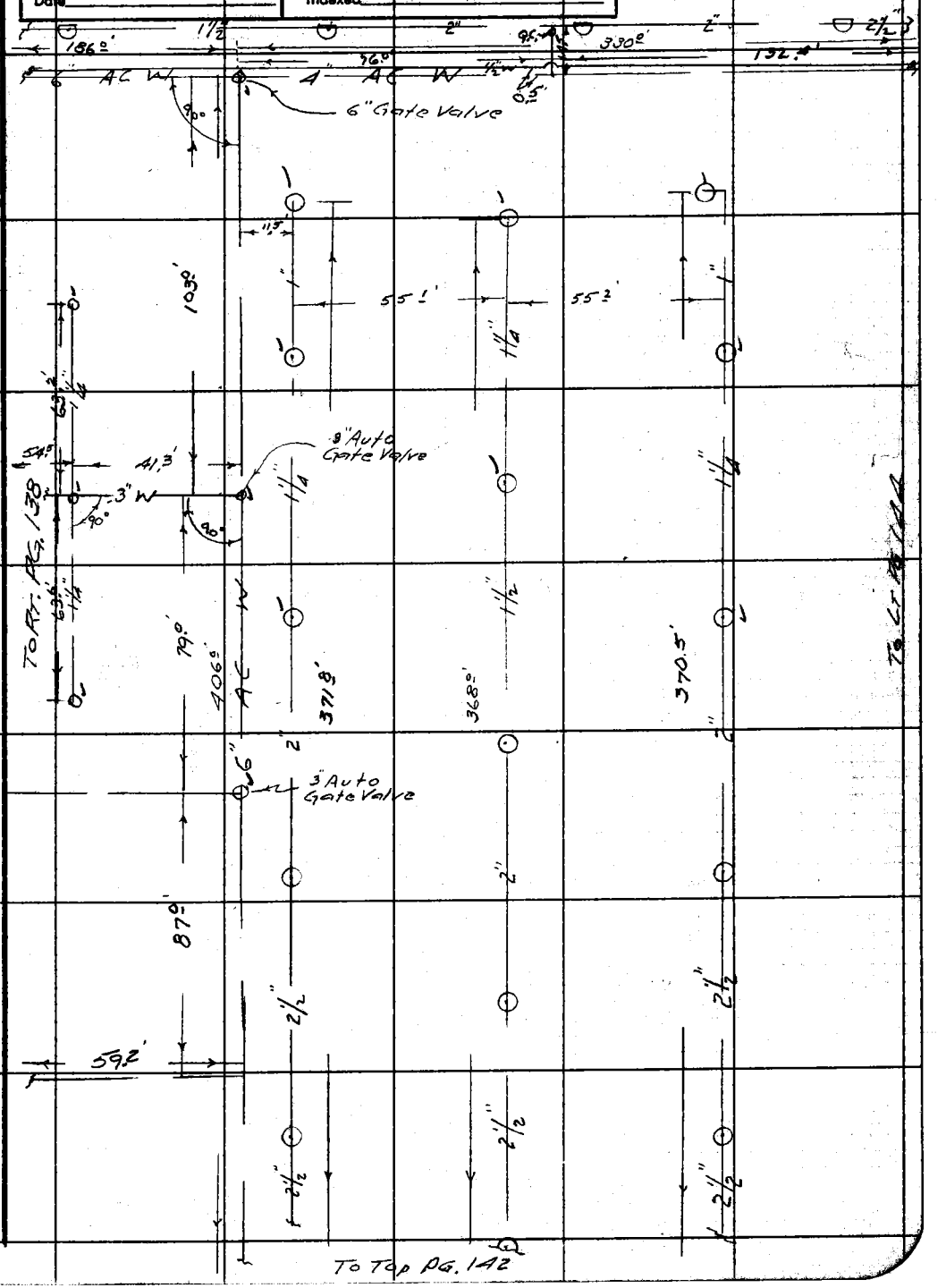
Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr Date 4/58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 143



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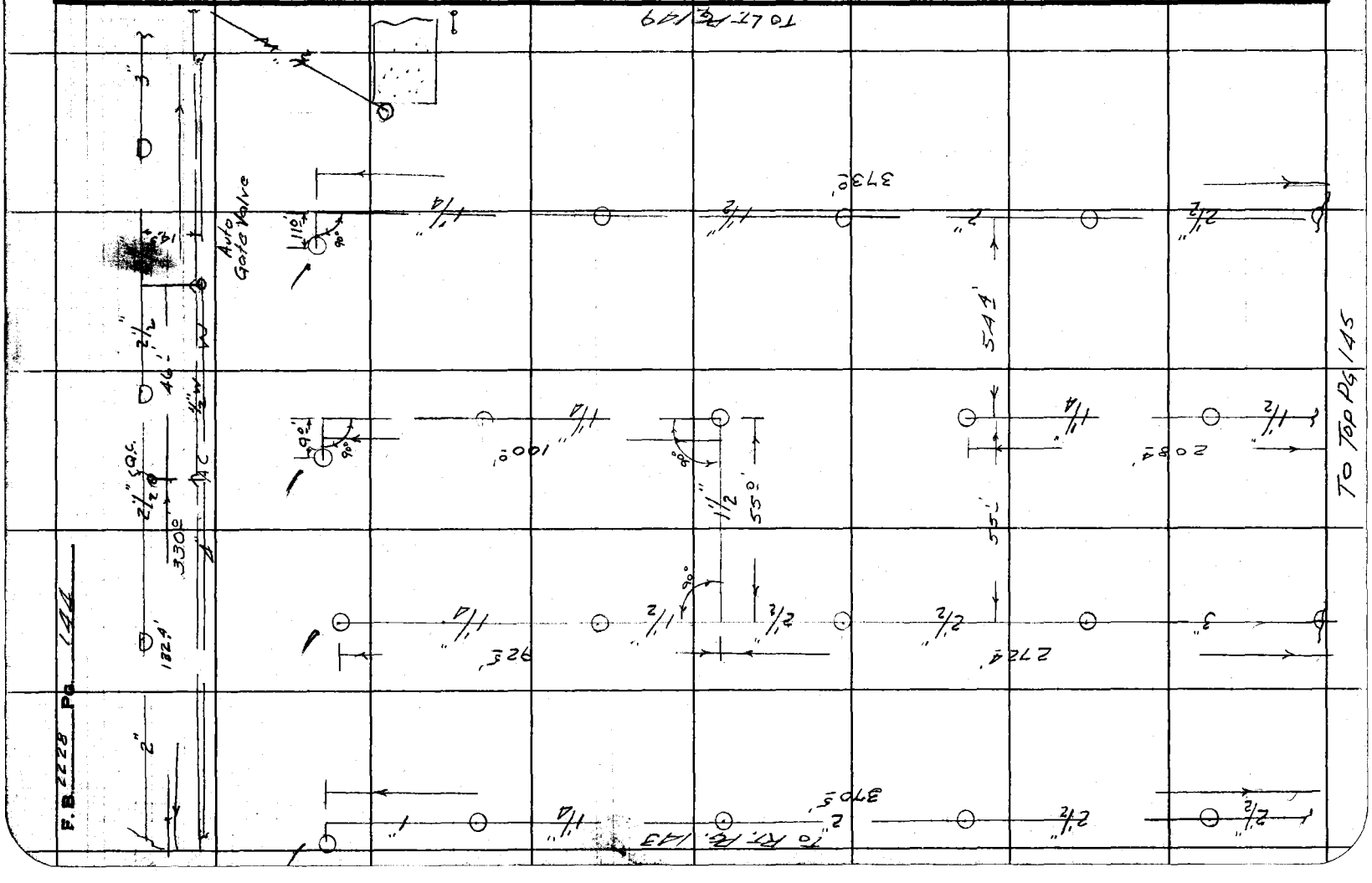
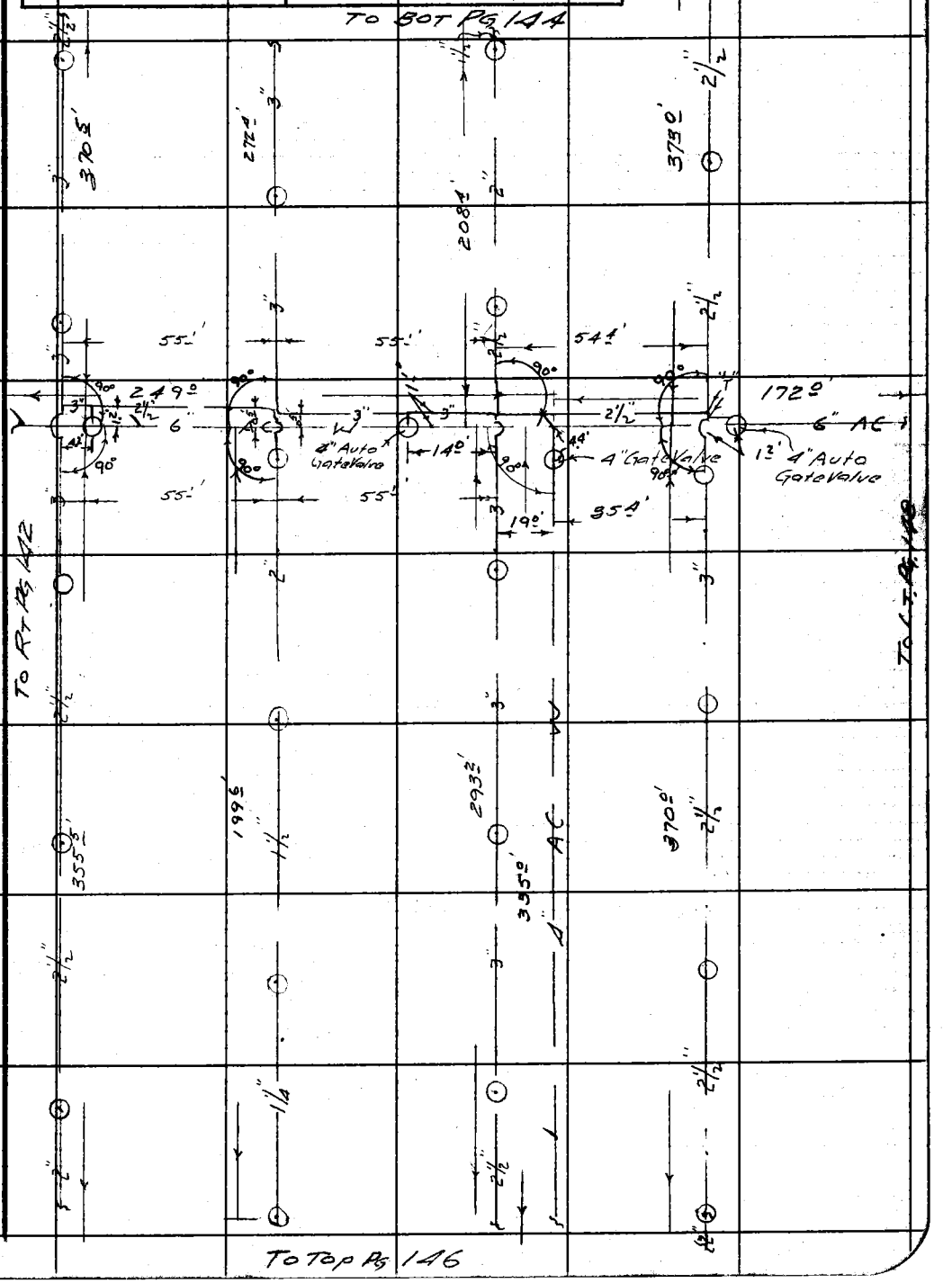


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 4/'58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 145



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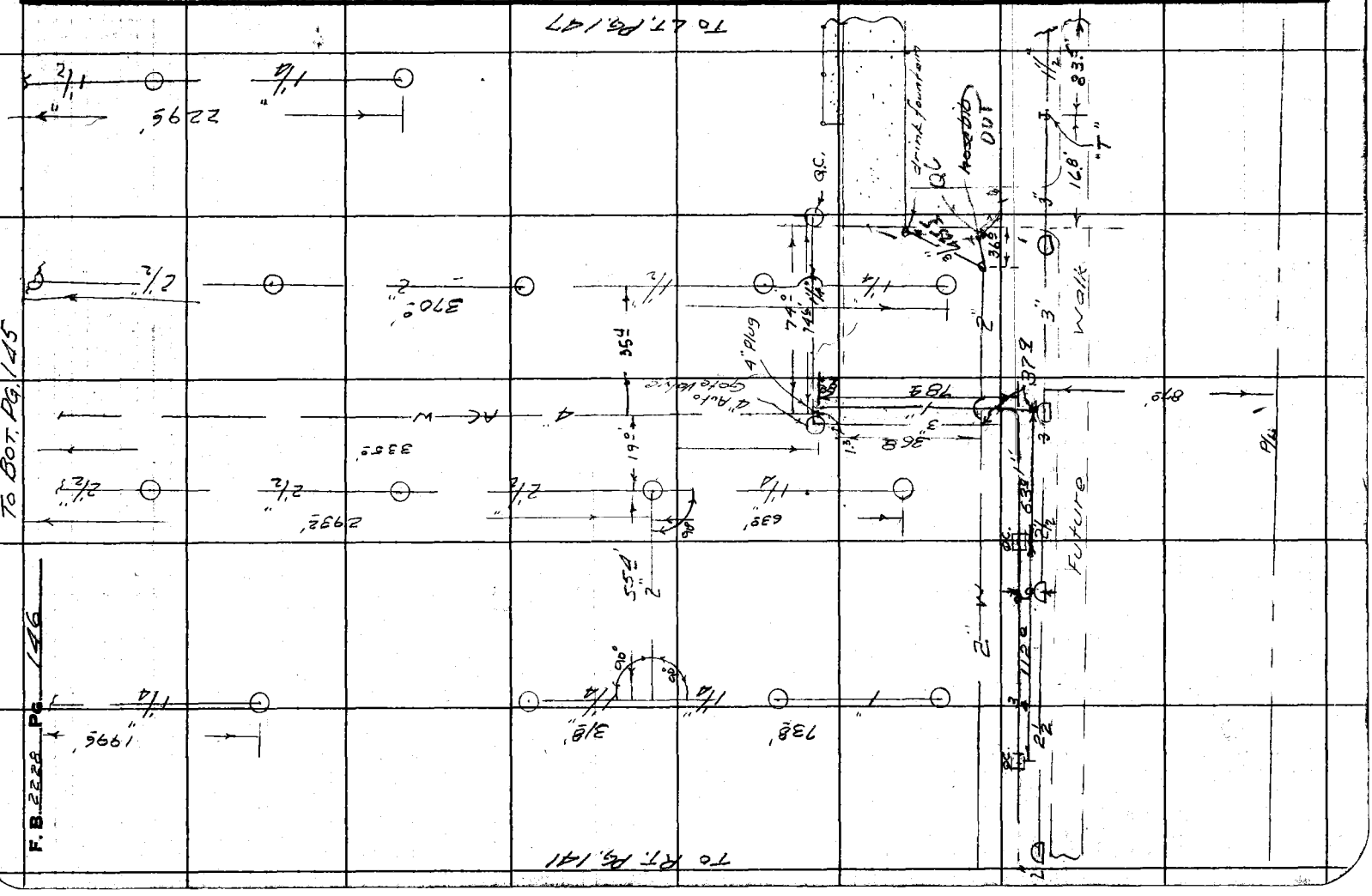
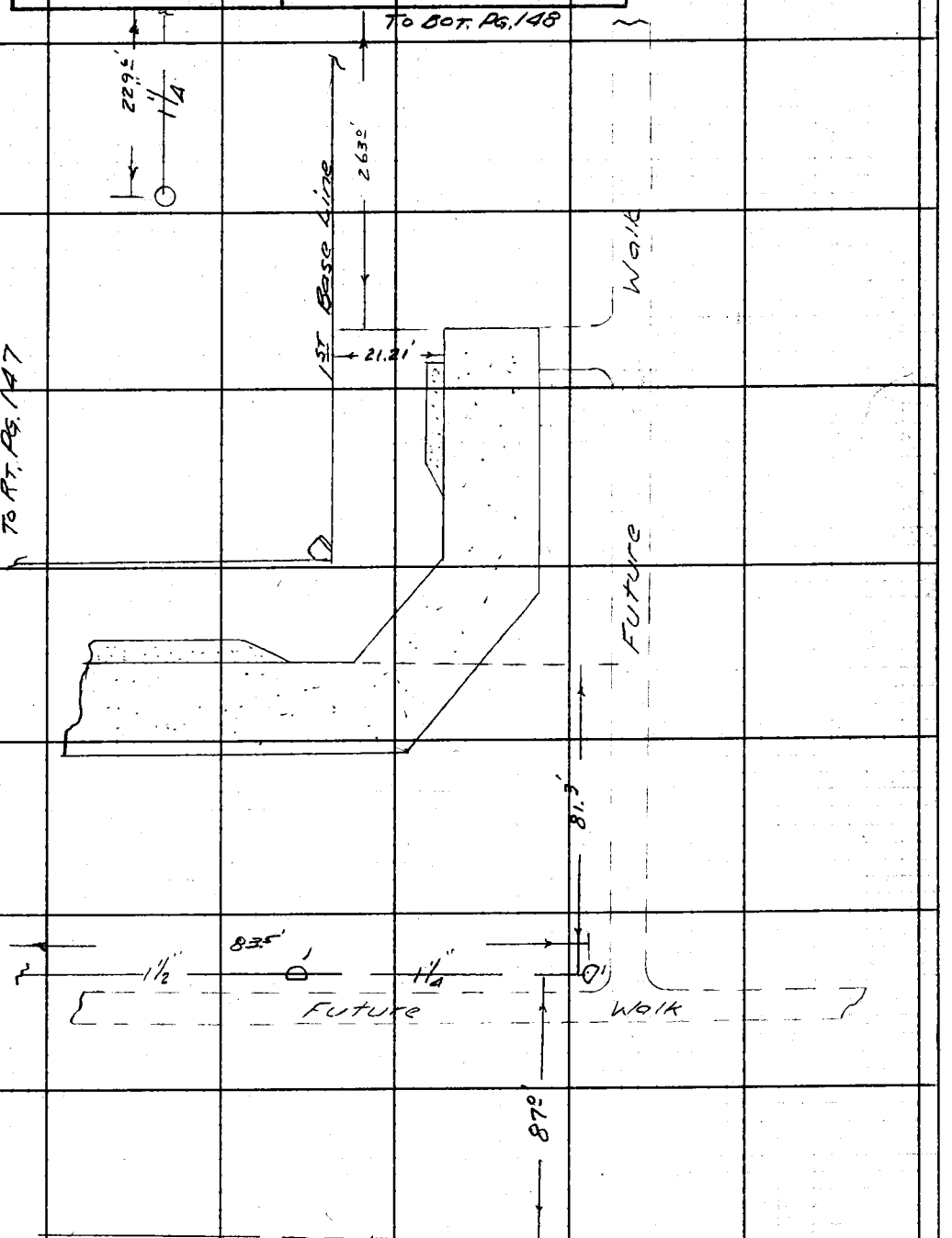


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std. °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 4/58
Date	Indexed E. C. Johnson

F. B. 2228 PG. 147



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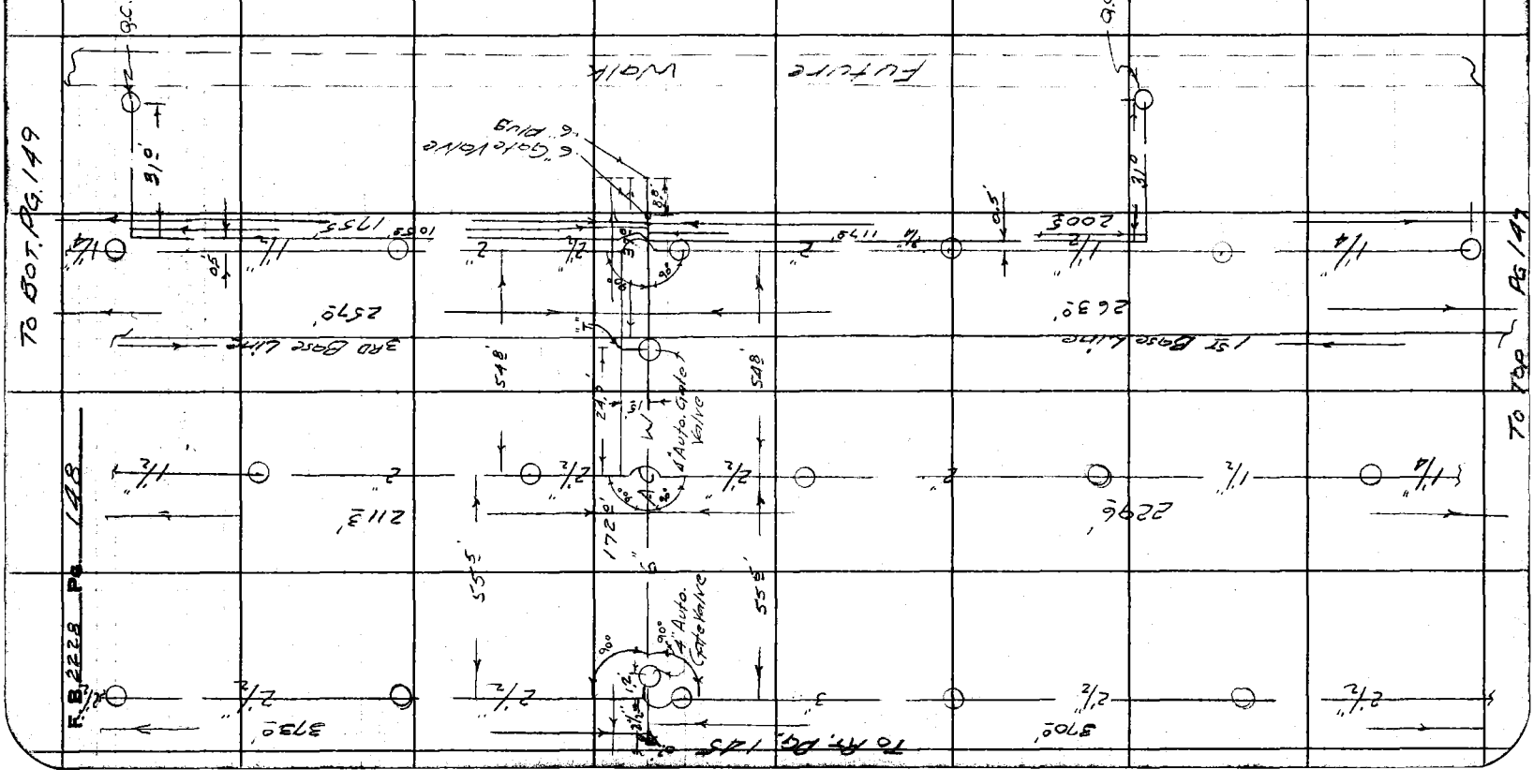

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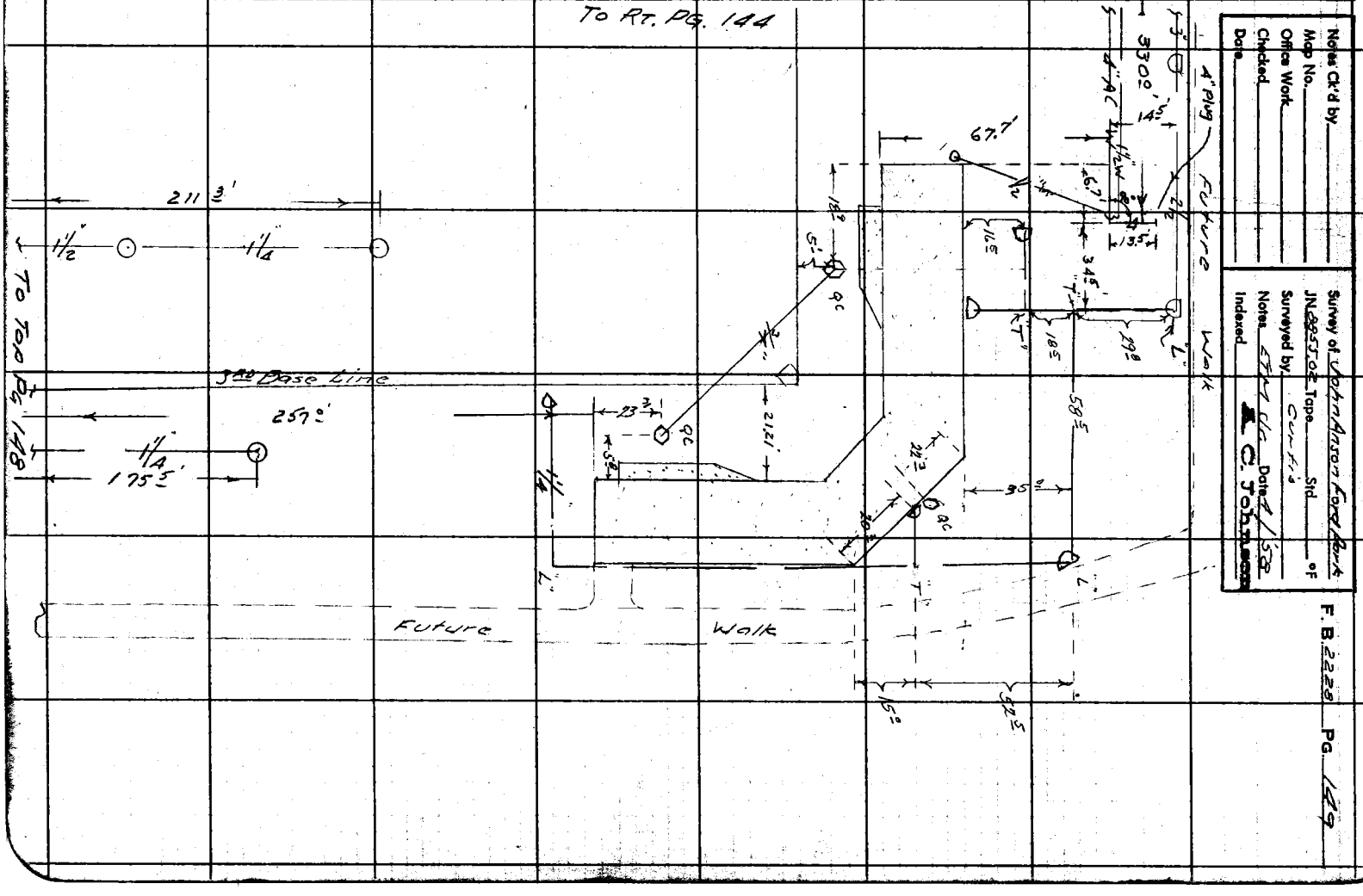

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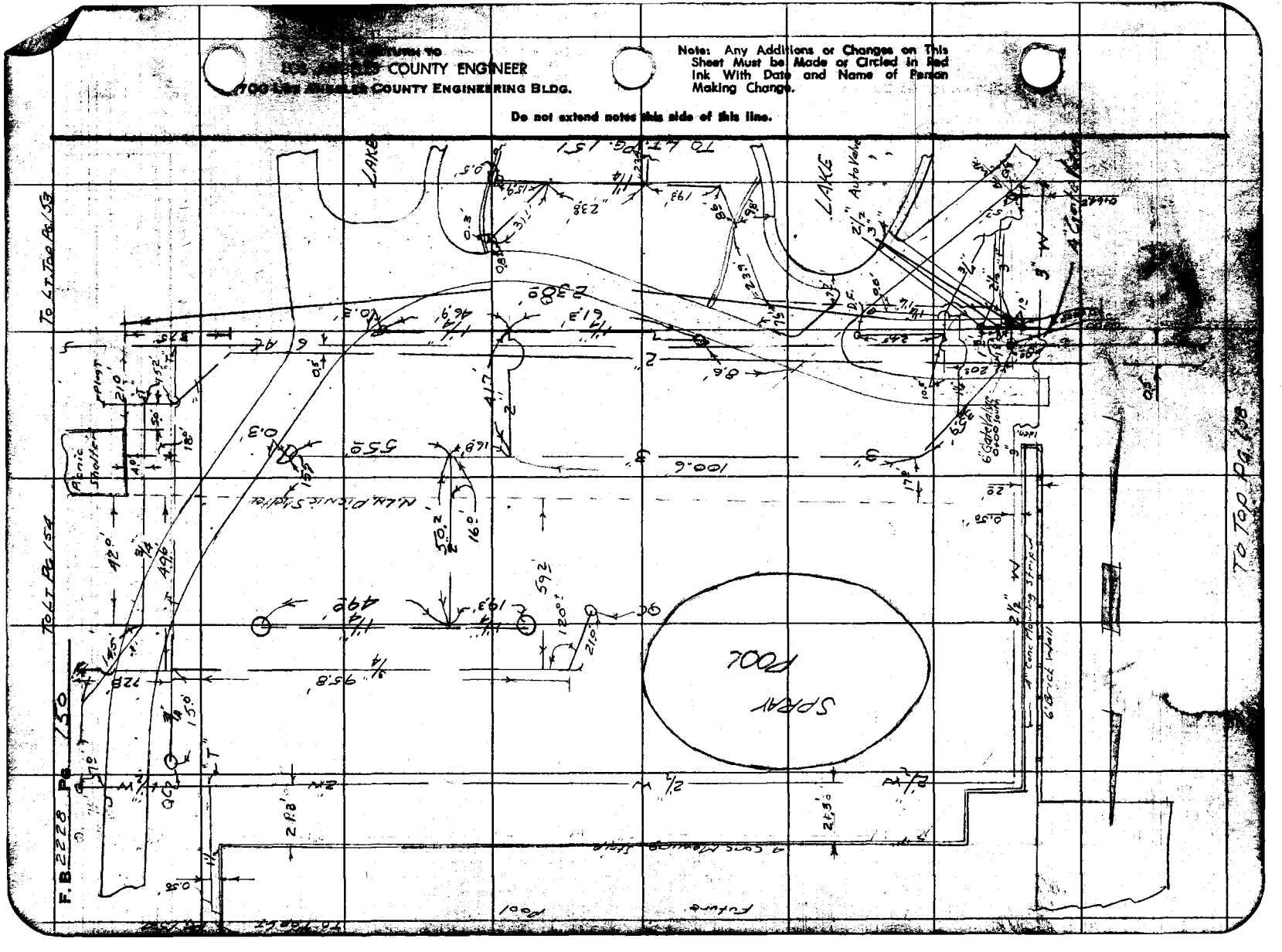
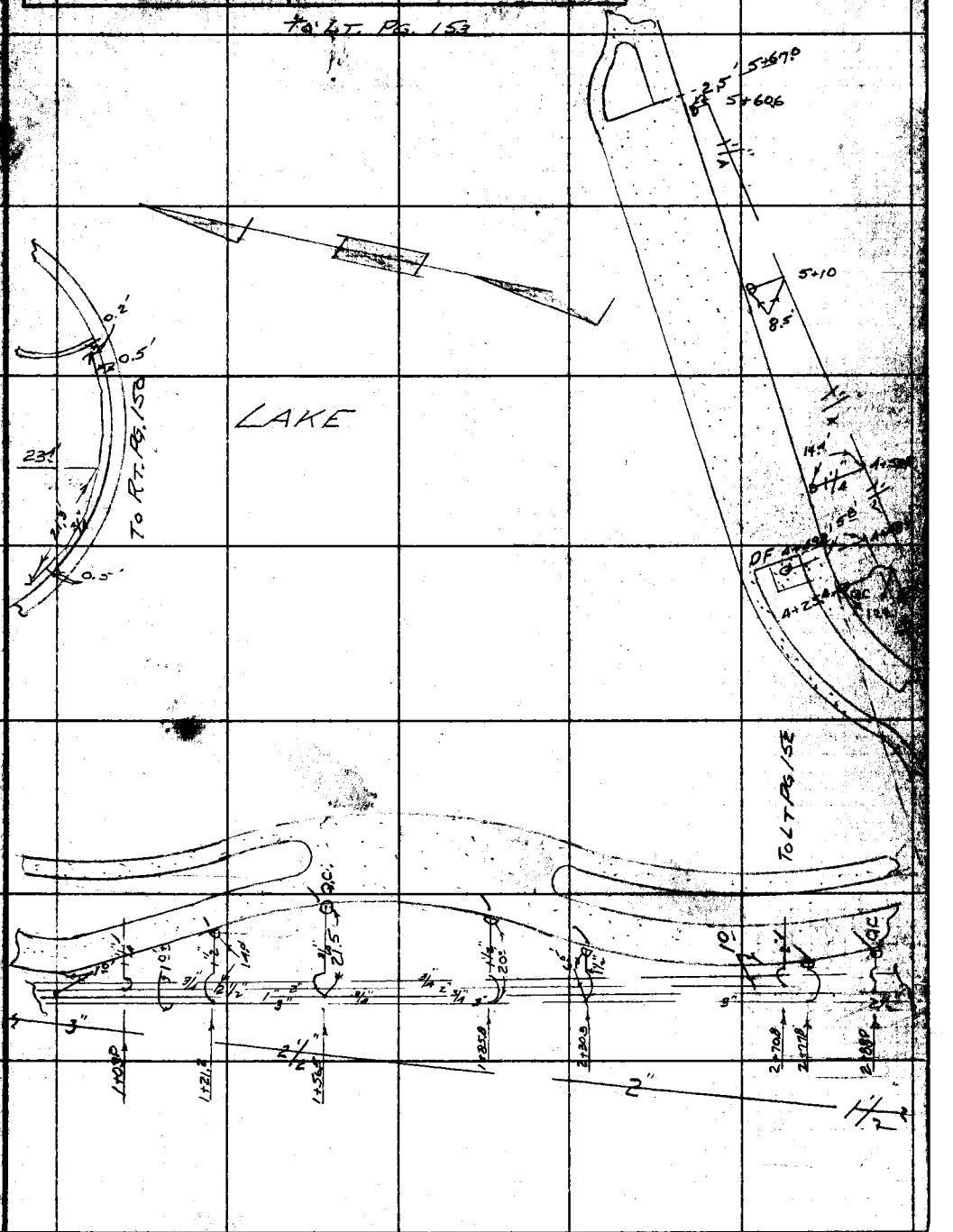


Map No.	Survey of John Ar[illegible] Ford Park
Office Work	JN 4355-02 Tape [illegible] °F
Checked	Surveyed by Curtis
Date	Notes ETM Jr Date 4-58
	Indexed C. Johnson

F. B. 2228 Pg. 151



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76F3098 CE #247—3-57

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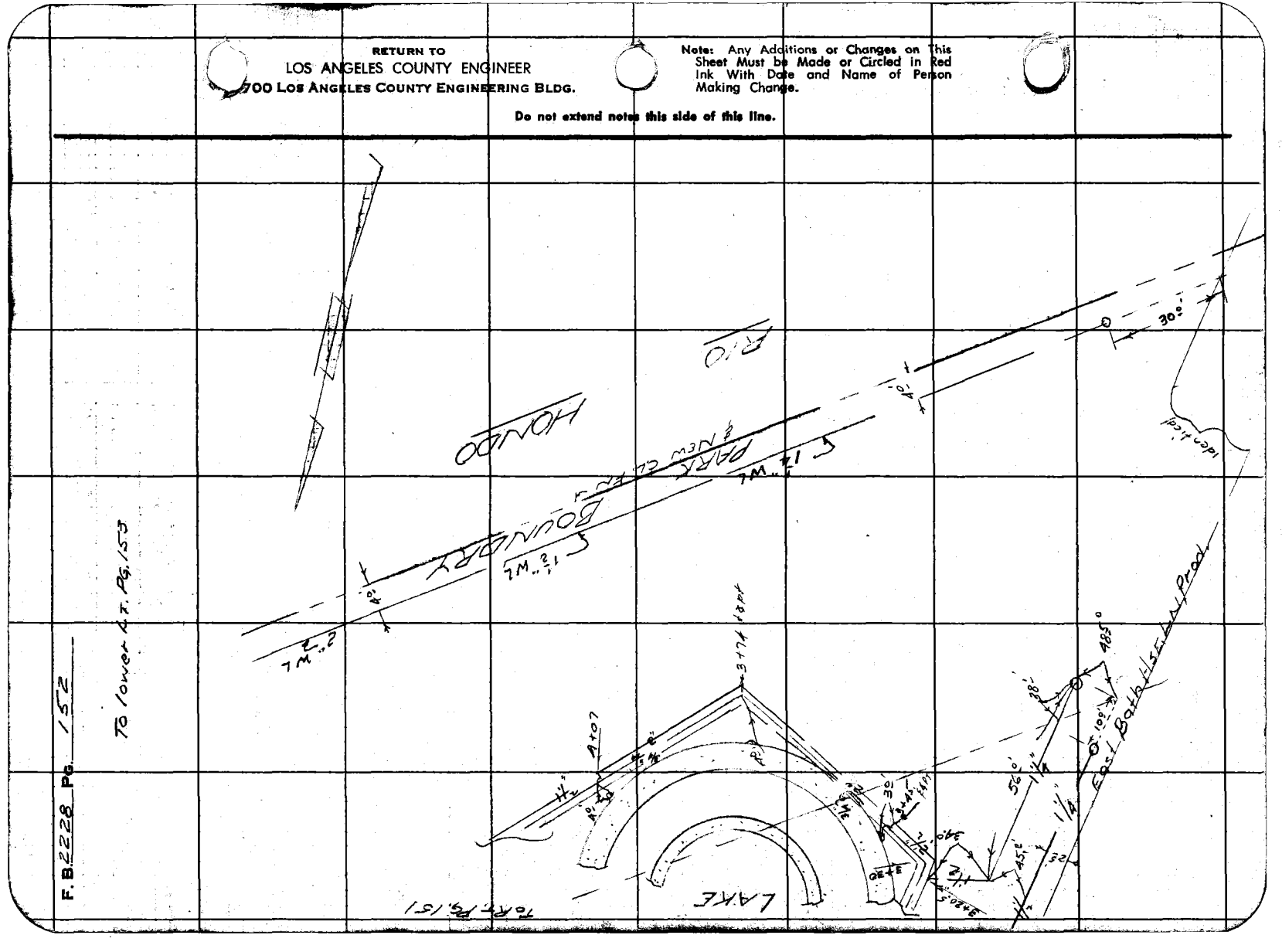
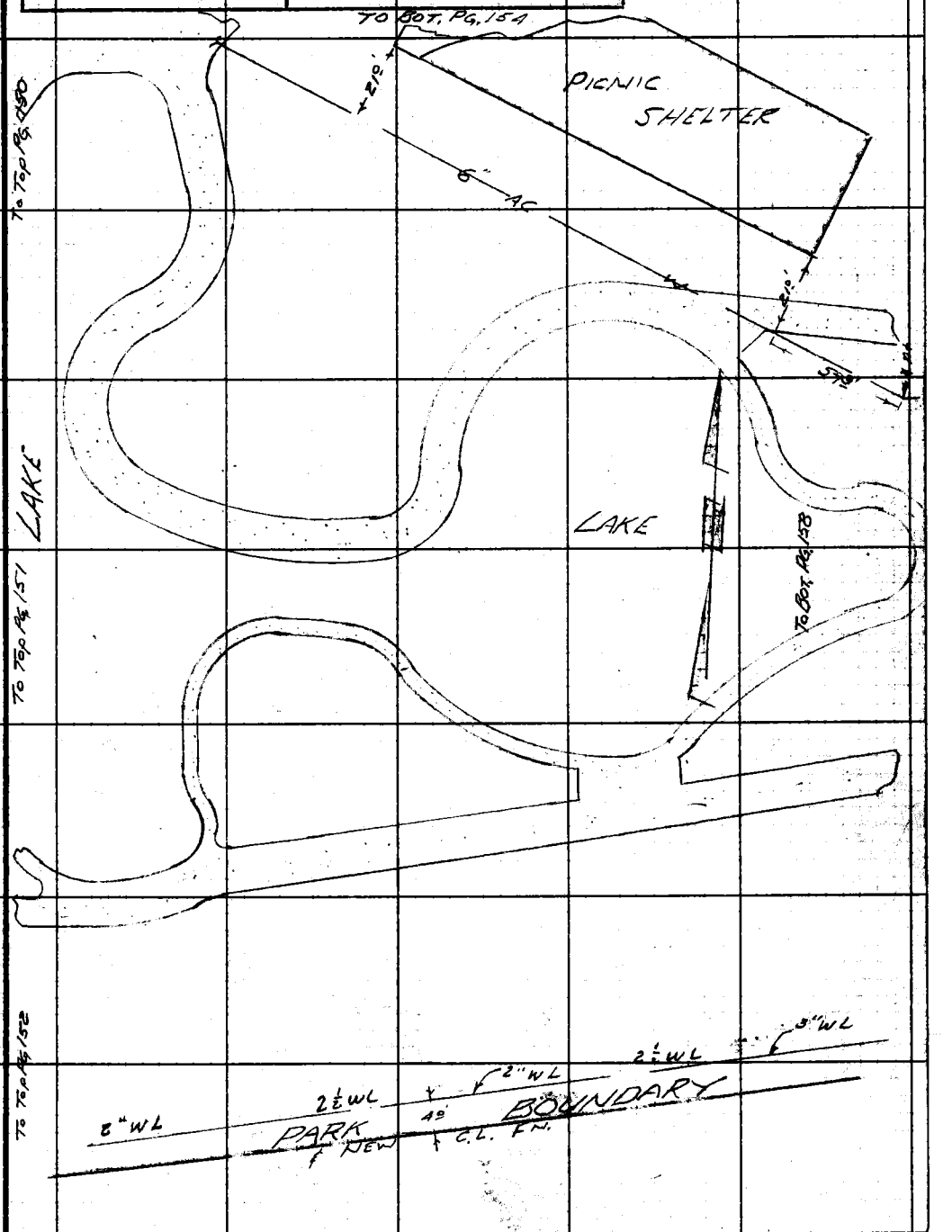


Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM Jr. Date 4-'58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 153



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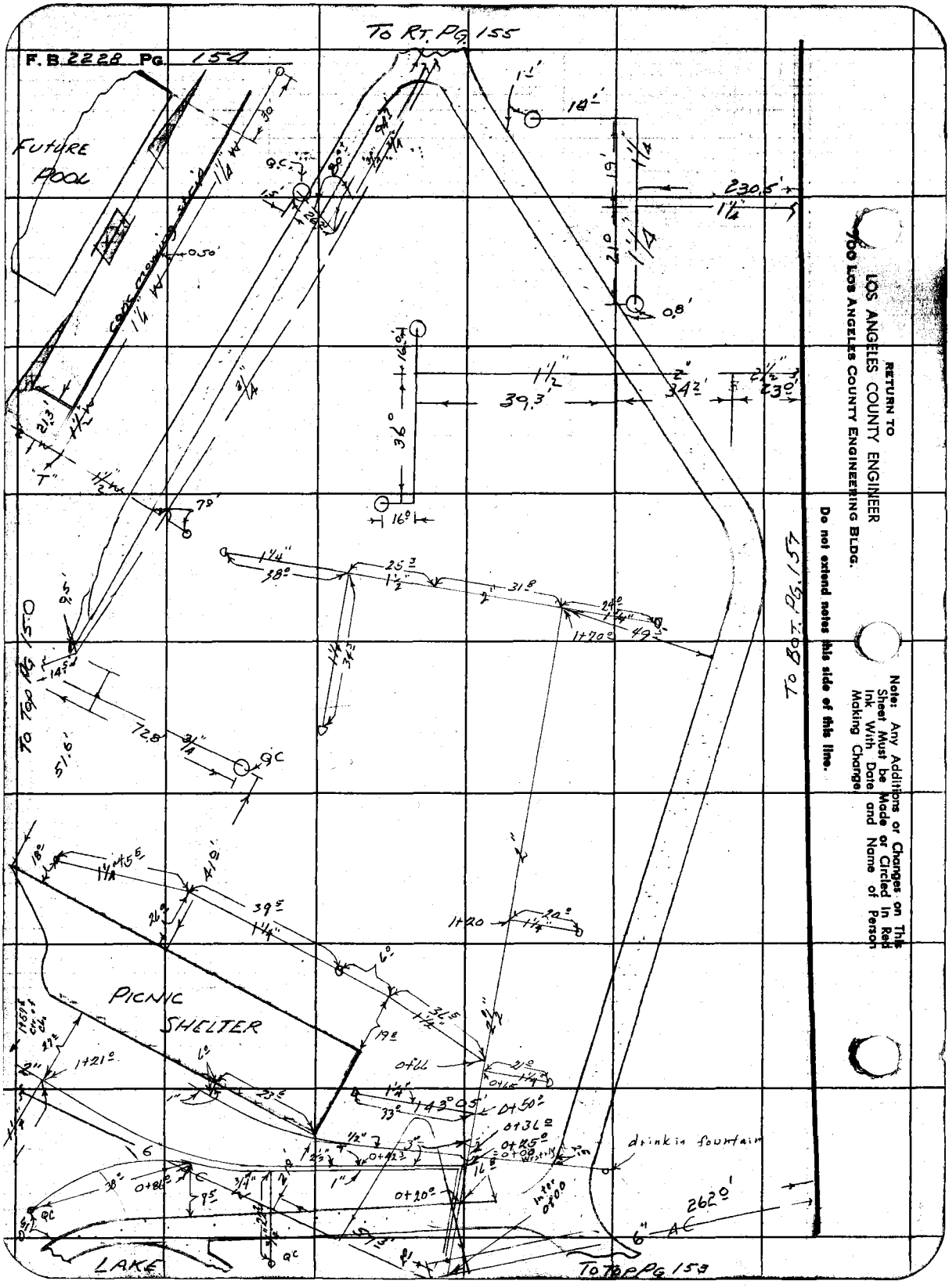
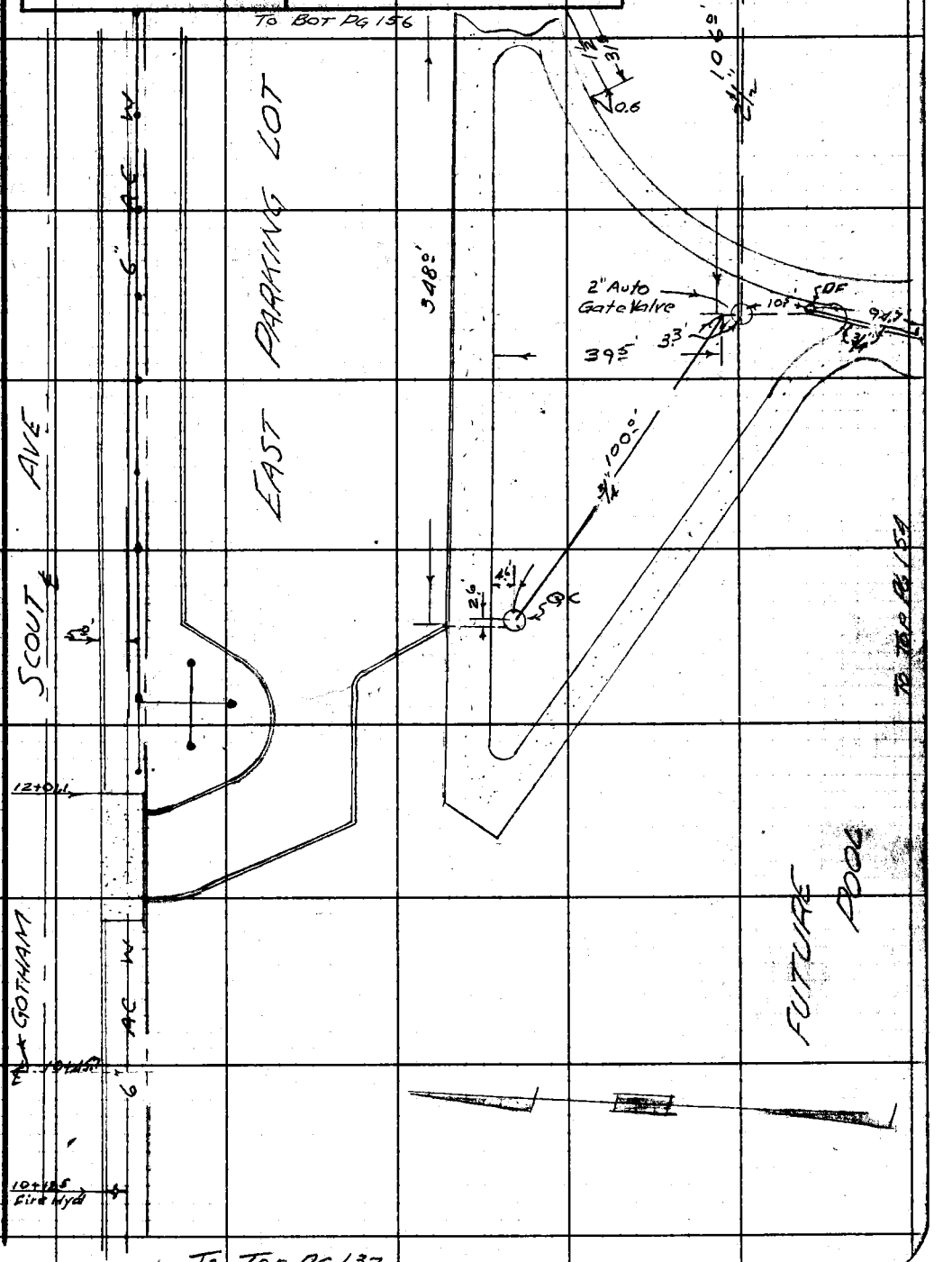
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #247—3-57


F.B. 2228 PG. 154
To Rt. Pg. 155
Future Pool
Conc. Crossing Strip
Picnic Shelter
Lake
To Top Pg. 150
To Bot. Pg. 157
To Top Pg. 153
drink in fountain
Inter 0+00
Q.C.
230.5'
39.3'
36°
16°
72.8'
51.6'
262.0'
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 885502 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes LTM Clc Date 1-58
Date	Indexed A. C. Johnson

F. B. 2225 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

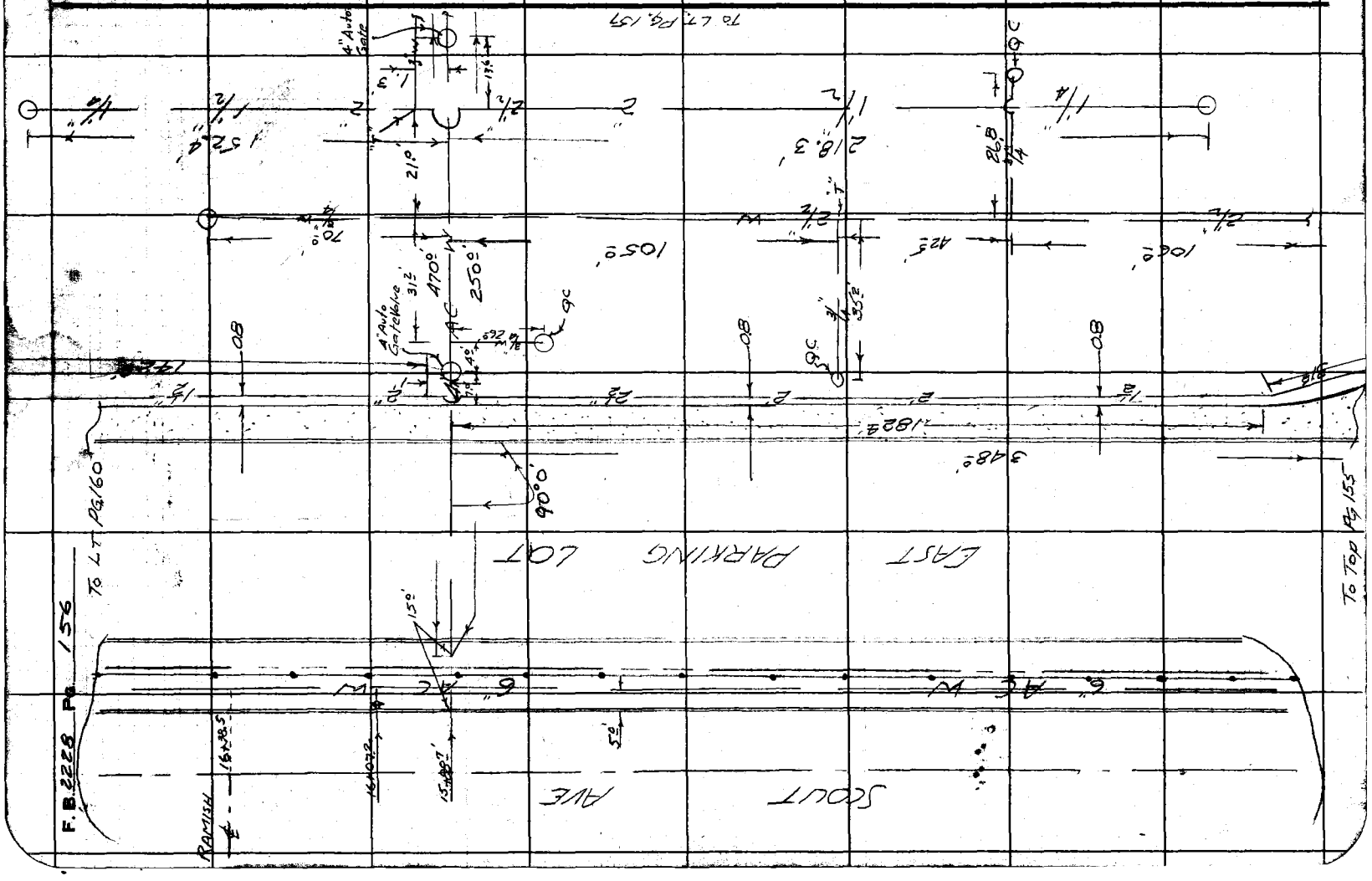
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

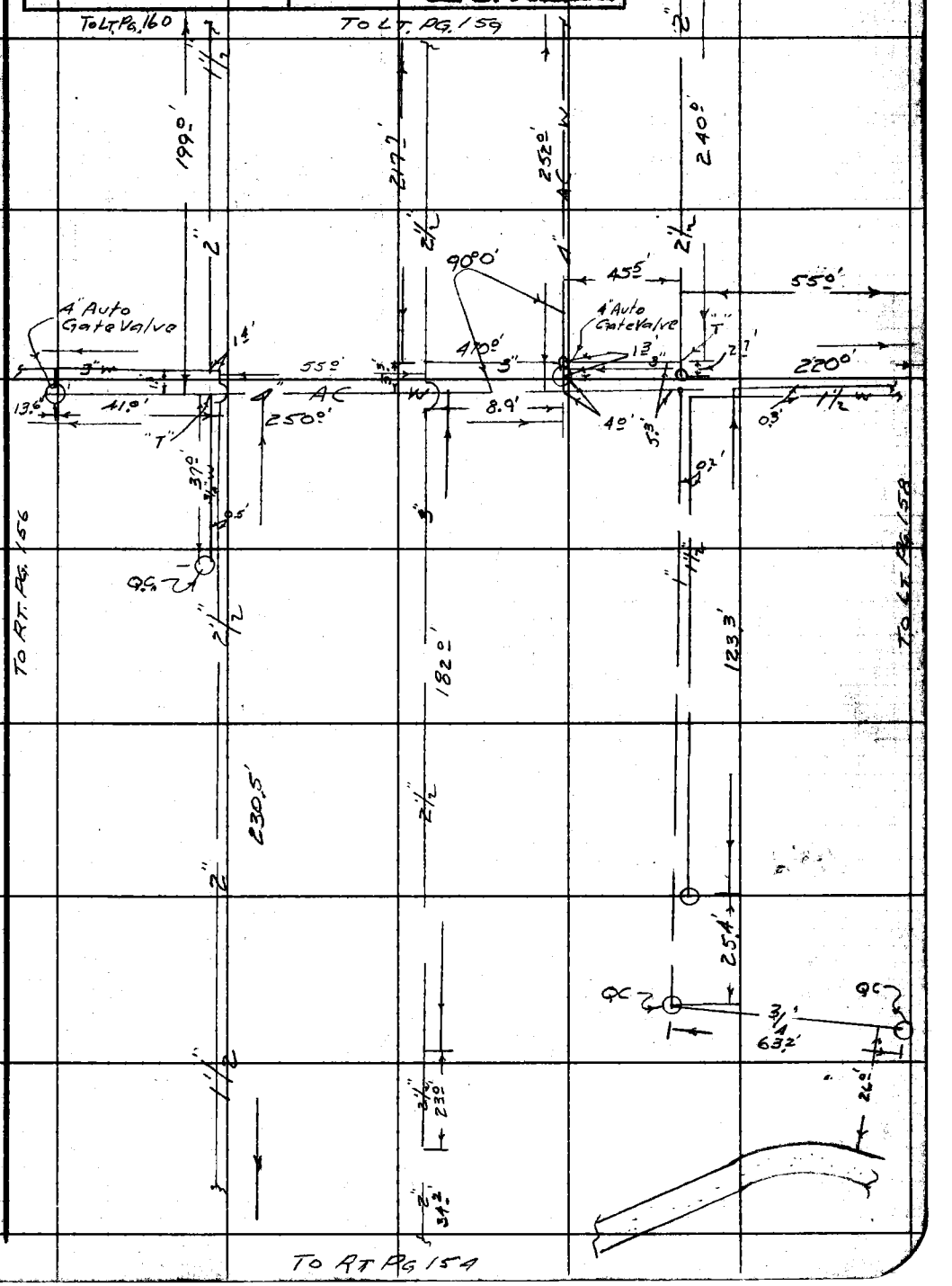
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes GTM Jr. Date 4-'58
Date	Indexed [illegible]

F. B. 2228 Pg. 157



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

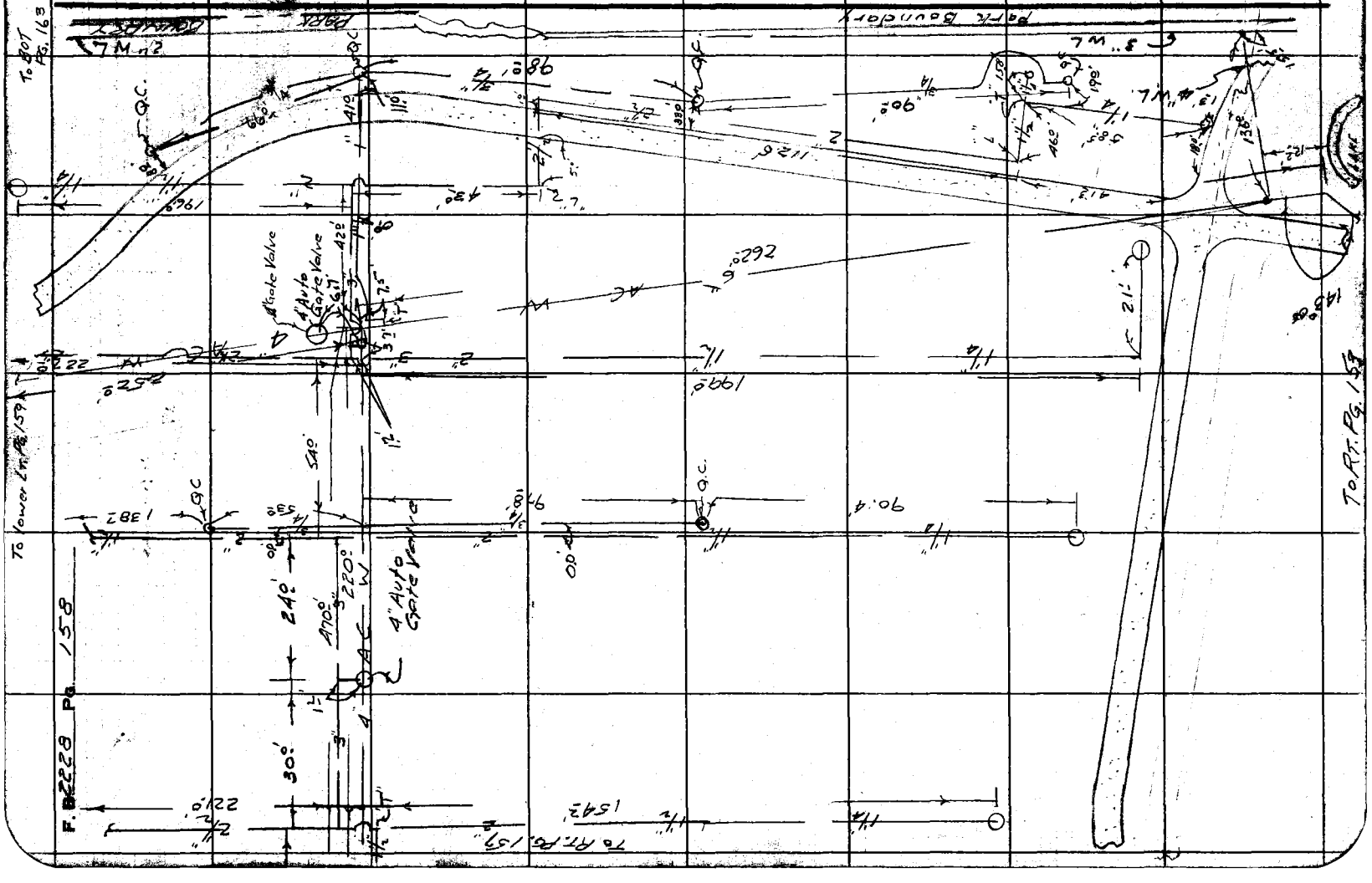
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-

RETURN TO
ANGELES COUNTY ENGINEER
7[illegible] ANGELES COUNTY ENGINEERING BLDG.

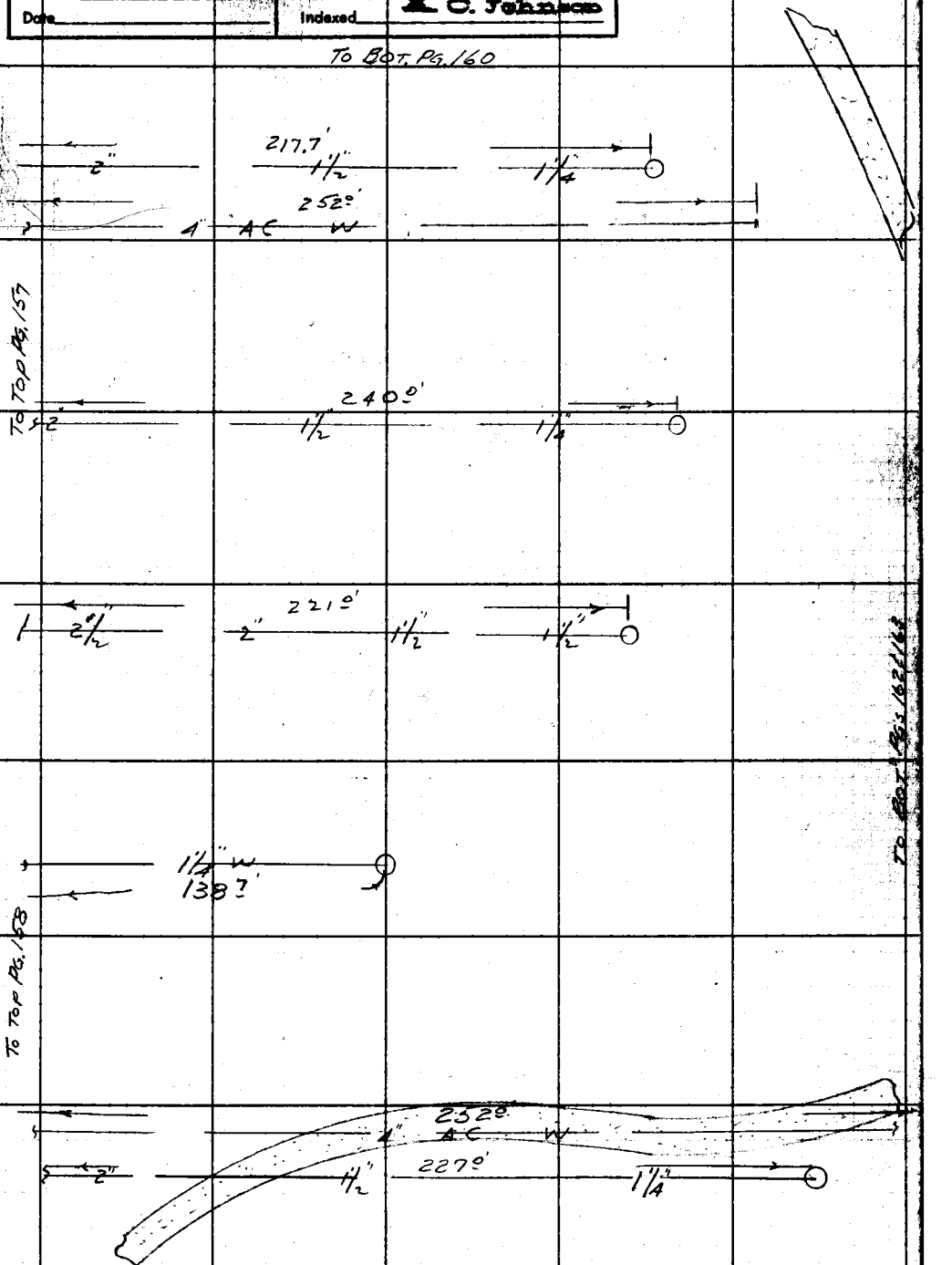
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford PARK
Map No.	IN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM JC Date 4-'58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 159



Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

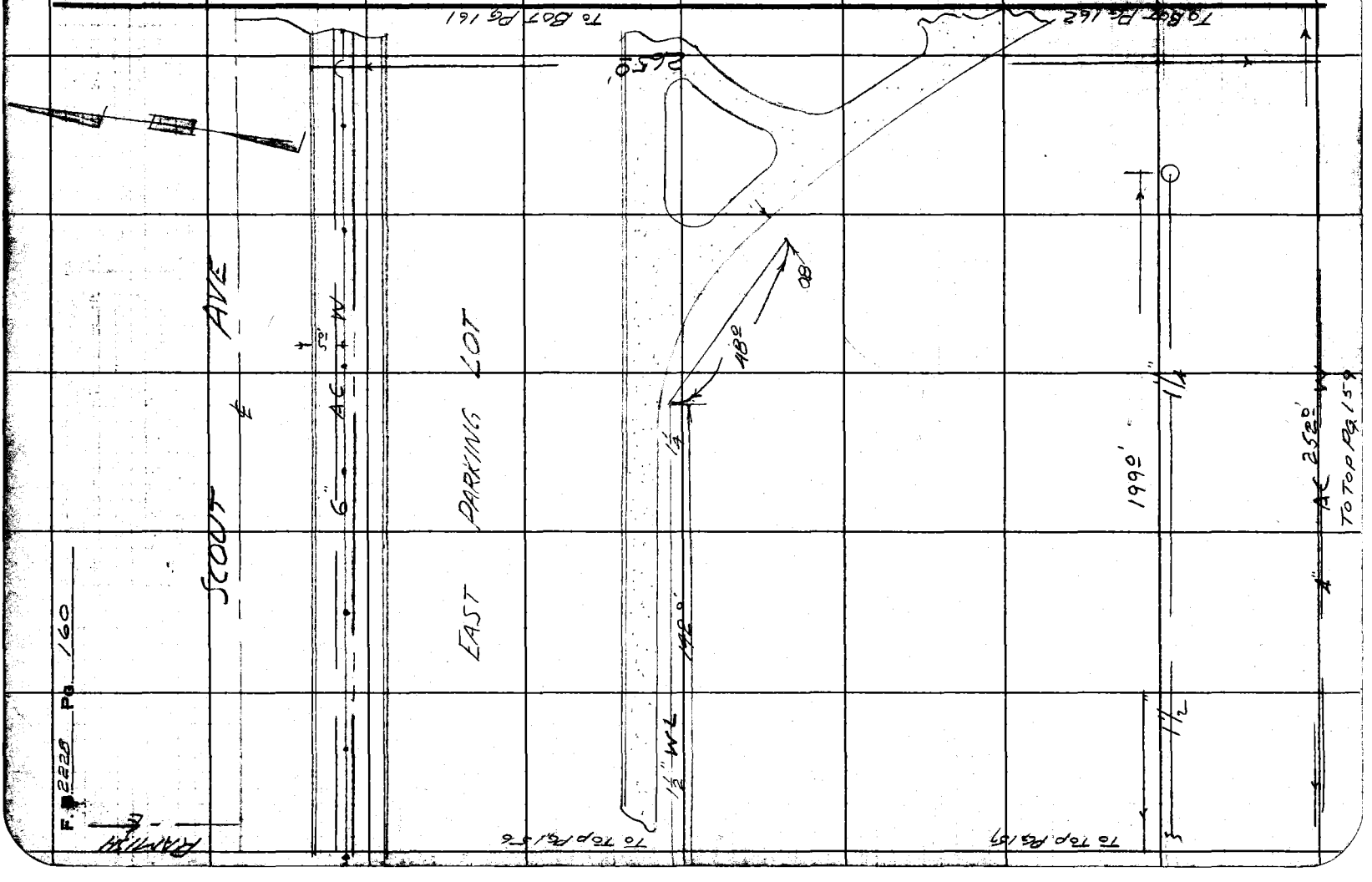
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

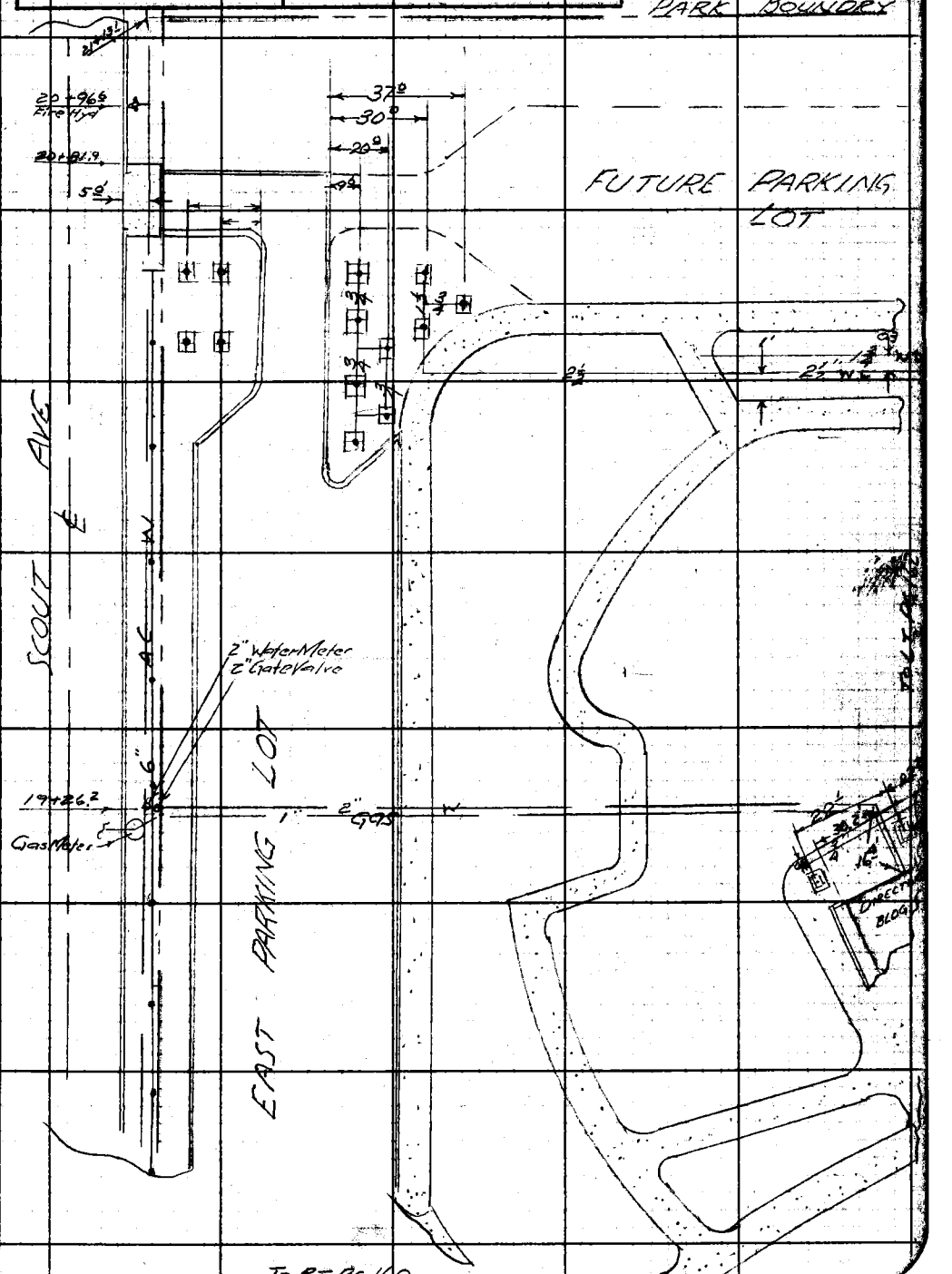
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8825.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM UC Date 4-'58
Date	Indexed C. Johnson

F. B. 2228 Pg. 161



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

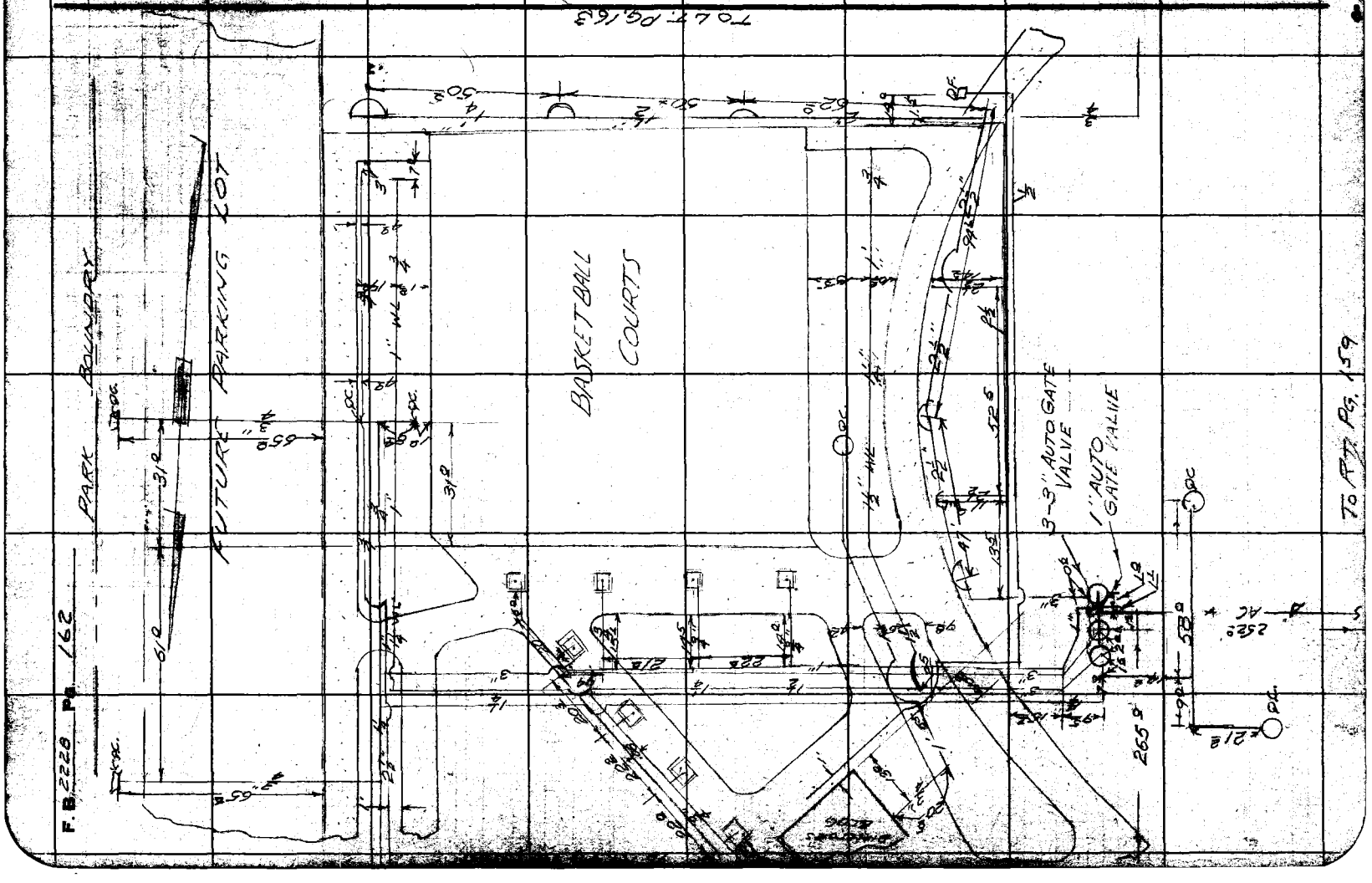
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9095 CE #247—9-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
OLD LOS ANGELES COUNTY ENGINEERING BLDG.

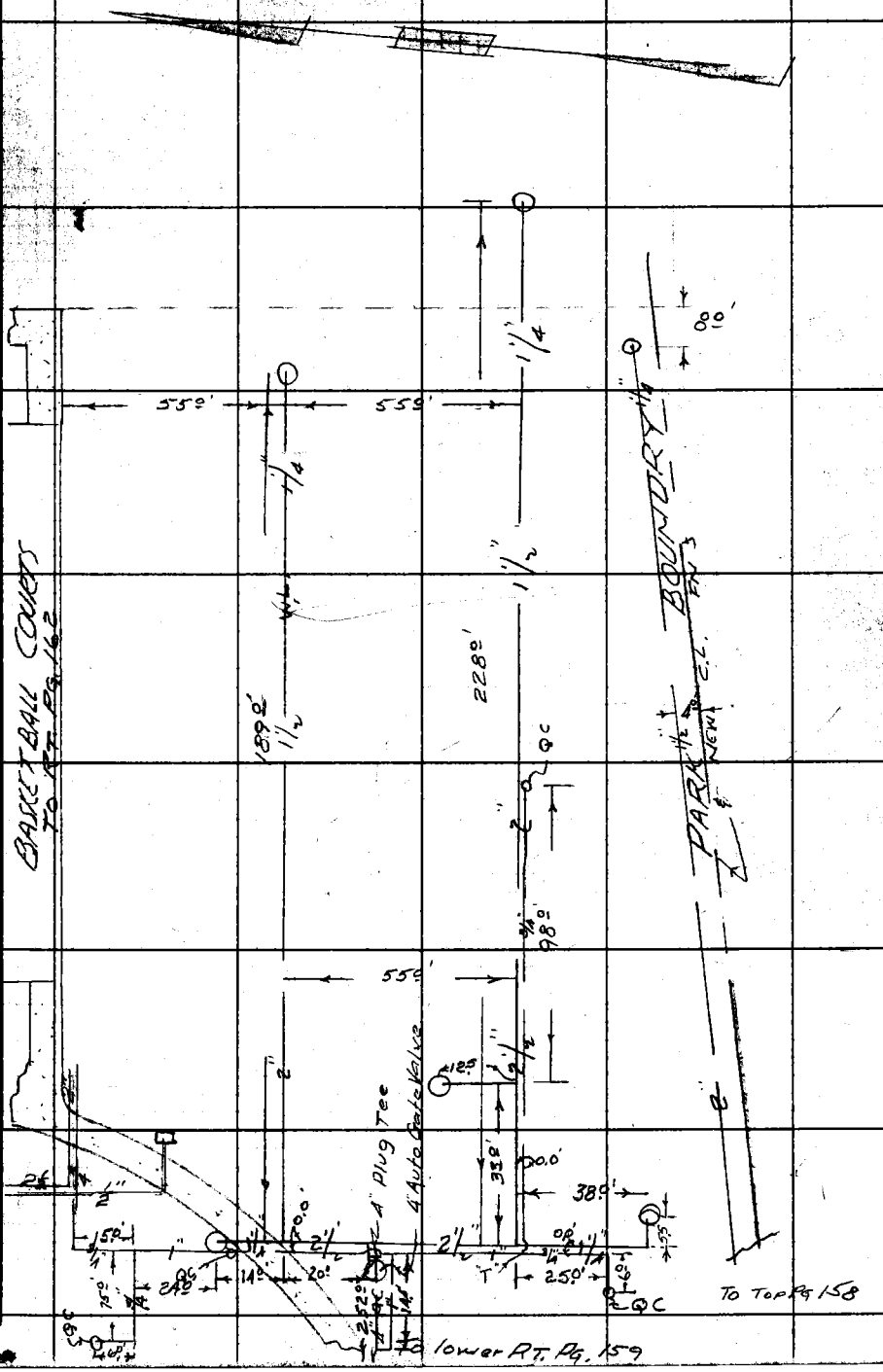
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM UC Date 4-58
Date	Indexed A. C. Johnson

F. B. 2228 Pg. 163



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Profile	Notes Red.	Plotted	Job No. 8855.02	Division No. 10	F. B. 2228 Pg. 165
No.	Date	Date	Survey of John Anson Ford Park		
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Apr. 1958
No.	Date	Date	Map No.	Index [illegible] Job [illegible]	[illegible]-16-59

J.N. 8855.02

John Anson Ford Park

Additional Bench Levels

for

Base Ball Diamonds

Curtis
Mankey Jr.
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2228 Pg. 166 Job No. 8855.02 Division No. 10 Notes Red. Plotted
Survey of John Anson Ford Park Date. No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date. Date. Date. No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					FB 2228-70 Lrg Bt. spk @ Int's of	
T.B.M.				115.66'	T.B.M Gilliland Ave & Scout Ave.	
		N.W. Soft Ball Diamond			1" I.P. dn 6"-18" Back of Home Plate	
T.B.M. (Set)				116.35	T.B.M. of NW Soft Ball Diamond	
T.P.				16.65	T.P.	
		S.W. Soft Ball Diamond			1" I.P. dn 6"-18" Back of Home	
(Set) TBM.		Fd. 1-9-61 RCW		114.72	TBM plate of S.W. Soft Ball Diamond	
T.P.				114.91	T.P.	
		S.E. Soft Ball Diamond			3/4" I.P. dn 6"-18" back of	
(Set) TBM.				114.10	TBM. Home Plate	
T.P.				116.33	T.P.	
					FB 2228-70	
(Fd) TBM				119.99	T.B.M. Elev. 120.00	

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by O. S. Curtis
Checked	Notes Curtis Date Dec. 58
Date	Indexed K. O. Johnson

F. B. 2228 Pg. 167

J.N. 8855.02
John Anson Ford Park
Location of
Soft Ball Diamond
in
S.W. Cor. Park.

Curtis
Mankey Jr.
Rodriguez

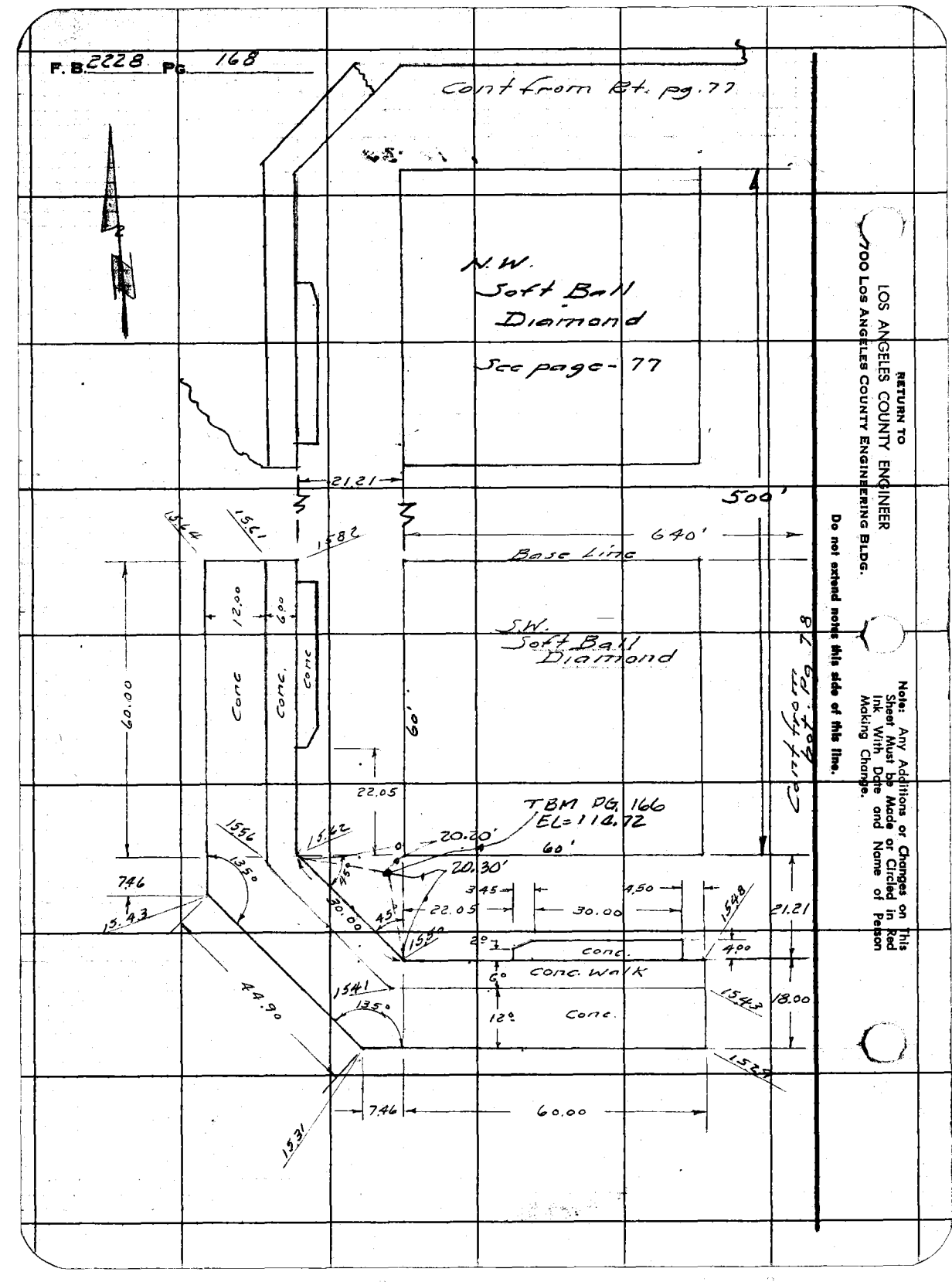
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3093 CE #247—3-57

F. B. 2228 Pg. 168



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date May 58
Date	Indexed A. C. Johnson 1-16-59

F. B. 2228 Pg. 169

J.N. 8855.02
John Anson Ford Park
Location of
Sewer Line for
Directors Bldg.

Curtis
Mankey Jr
Rodriquez
Lattati

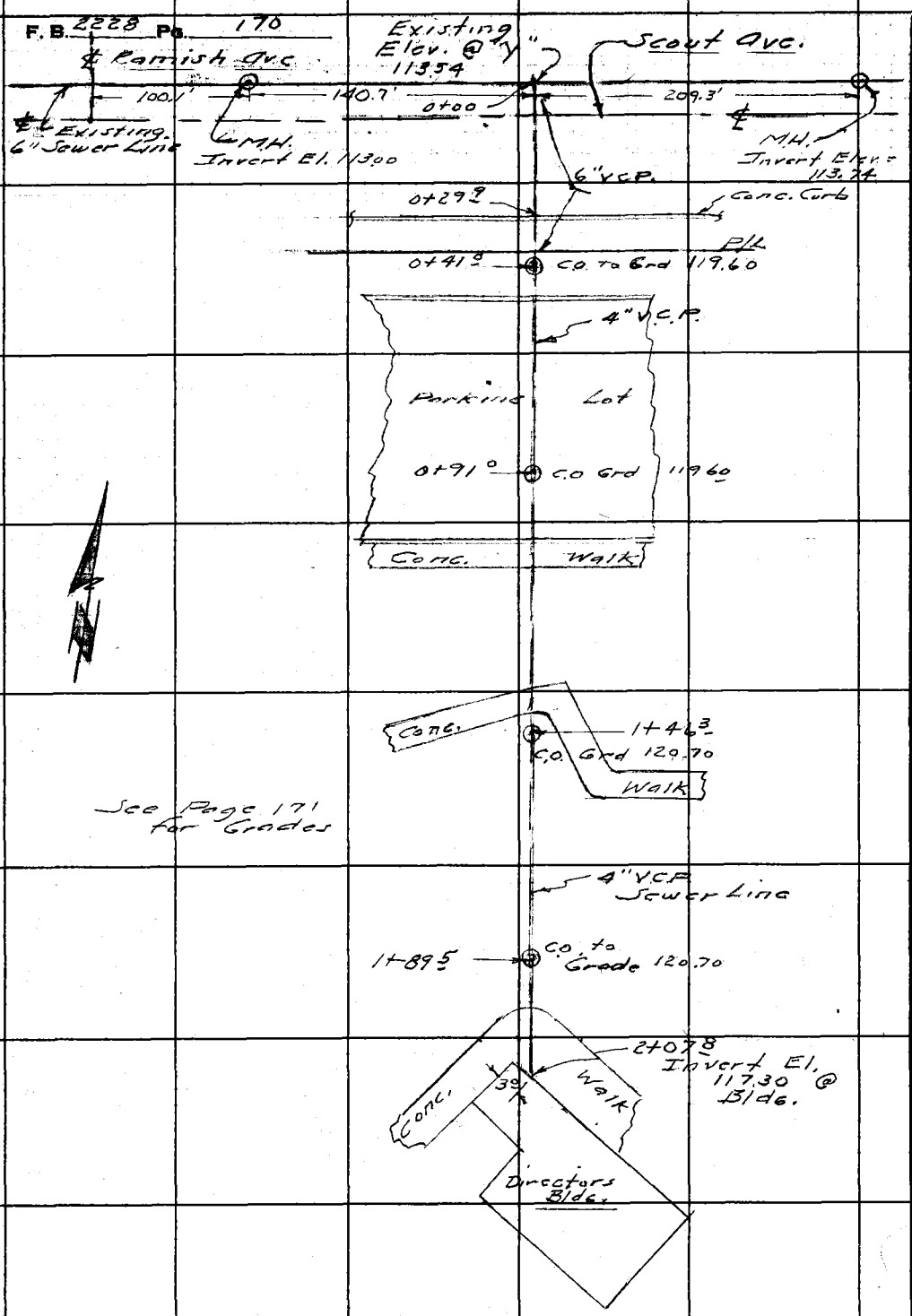
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS098 CE #247—3-57

F.B. 2228 Pg. 170



See Page 171 for Grades

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No.	Notes Red.	Plotted	Job No. 8855.02	Division No. 10	F. B. 2228 Pg. 171
	Date	Date	Survey of John Anson Ford Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date May 1958
	Date	Date	Map No.	Indexed C. John	Date

J.N. 8855.02

John Anson Ford Park

Grades on Sewer Line
to Director's Bldg.

(See page 170 for Location)

Curtis
Mankey Jr.
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

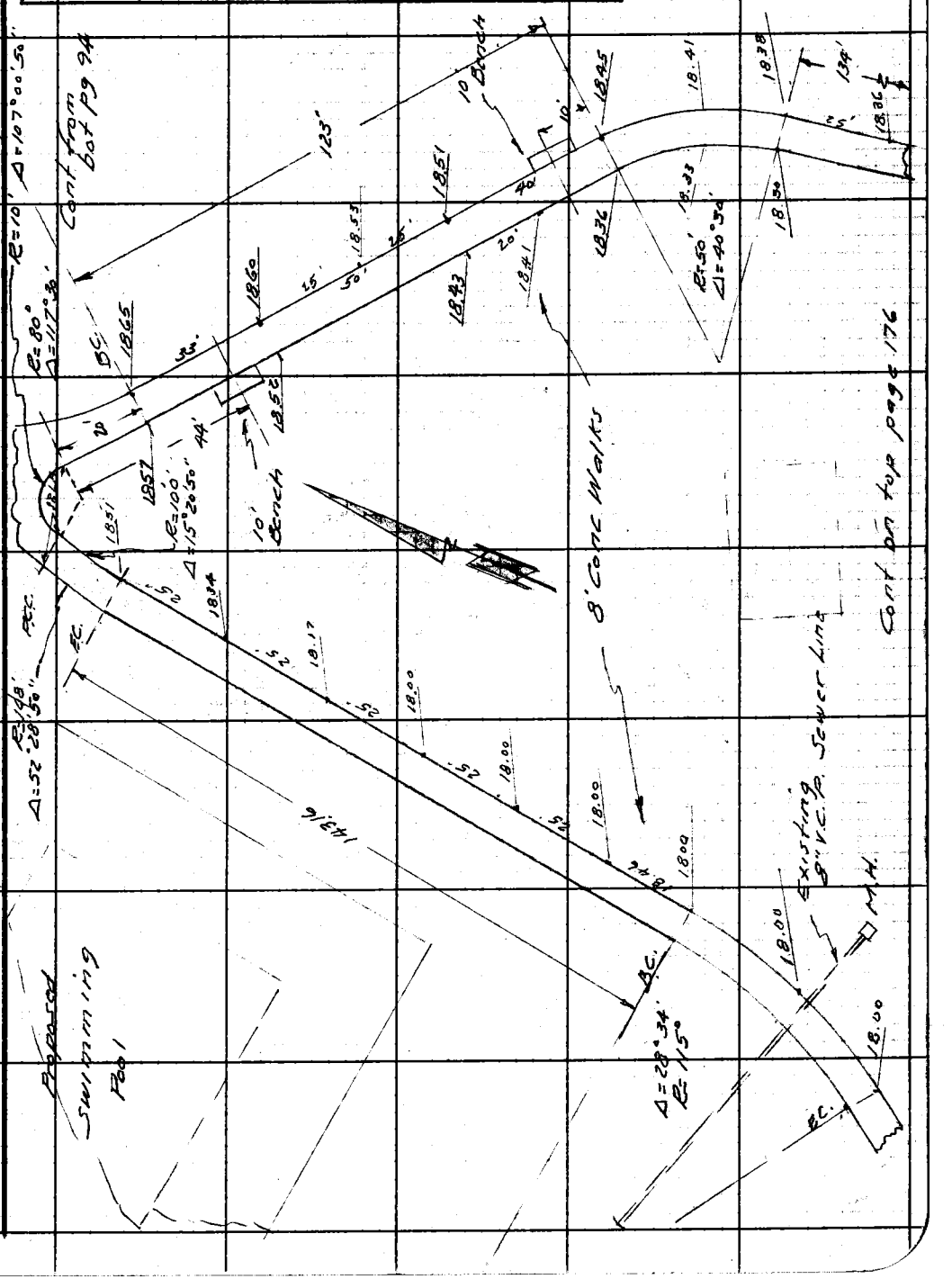
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				118.35	T.B.M. Elev. 118.354 F.B. 2228-70 - Bt Spk @ Int's Ramish Ave & Scout Ave.		
						Grade	actual invert Elev of Connecting
0+00				113.54		113.54	"Y" @ 8" Main Line on Scout Ave
+25						113.99	
+41 Cleanout				119.60		119.60	Set 1"x2" @ Grade & Dist.
+50				114.44		114.44	Grade in Ditch - Actual
+75						114.89	
0+91 Cleanout				119.60		119.60	Top (Set 1"x2" Grd. & Dist)
1+00				115.35	1.81 %	115.35	Grade in Ditch - Actual
1+25				115.80			
1+46.3 Cleanout				120.70		120.70	Top (Set 1"x2" Grade & Dist)
+50				116.25		116.25	Grade & Ditch - Actual
+75						116.70	
1+89.5 Cleanout				120.70		120.70	Top (Set 1"x2" Grade & Dist)
2+00						117.16	
2+07.8 End				117.30		117.30	Actual Grade in Ditch - at Bldg.
T.P.				118.96	T.P. F.B. 118.960 F.B. 2228-70 □ hd. spk in South Gut. of Scout Ave		

F. B. 2228 Pg. 172 Job No. 8855.02 Division No. 10 Notes Red. Plotted Profile
Survey of John Anson Ford Park Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Mar-58
Date	Indexed A. C. Johnson 1-16-59

F. B. PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

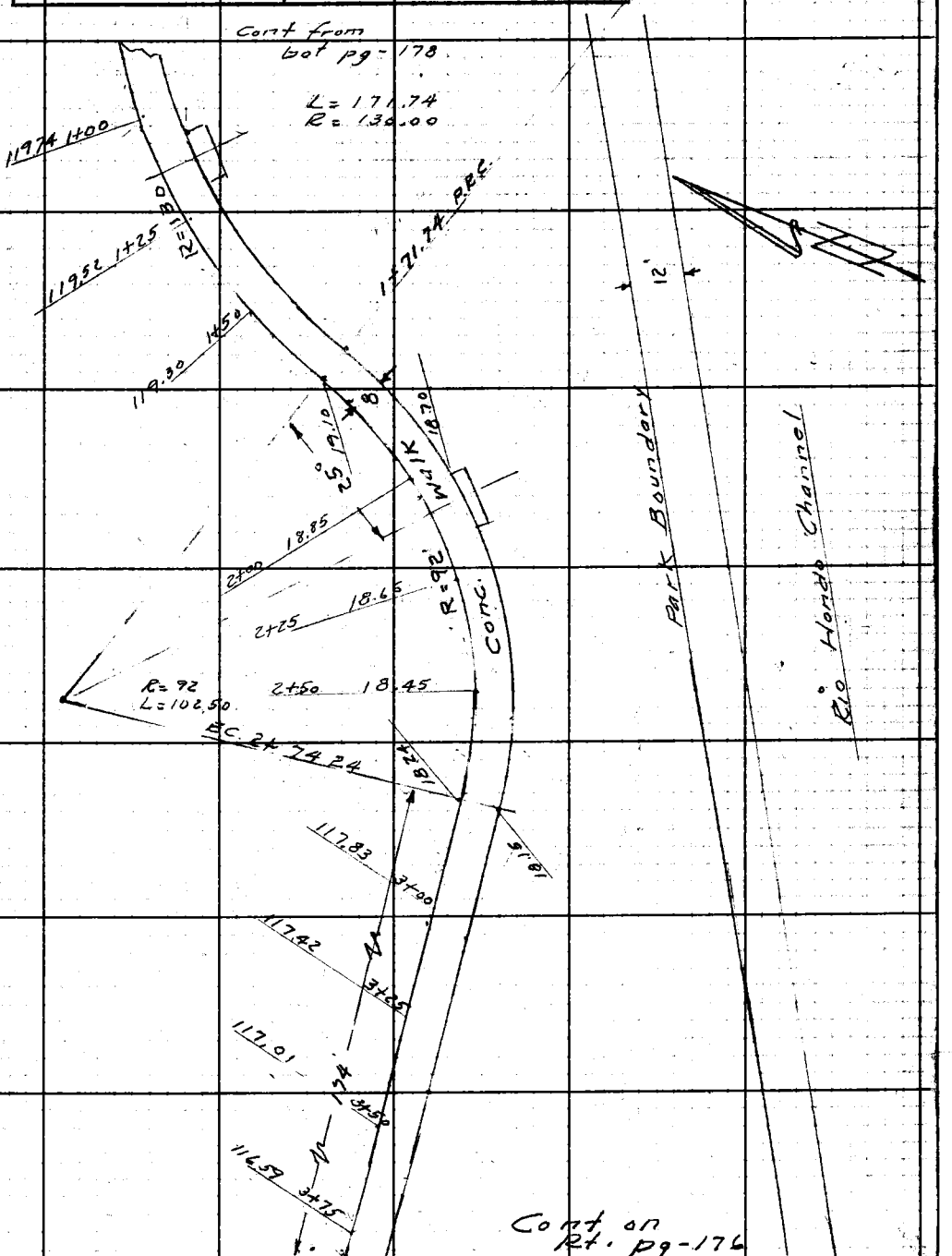
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Apr. 58
Date	Indexed [redacted]

F. B. 2228 PG. 175



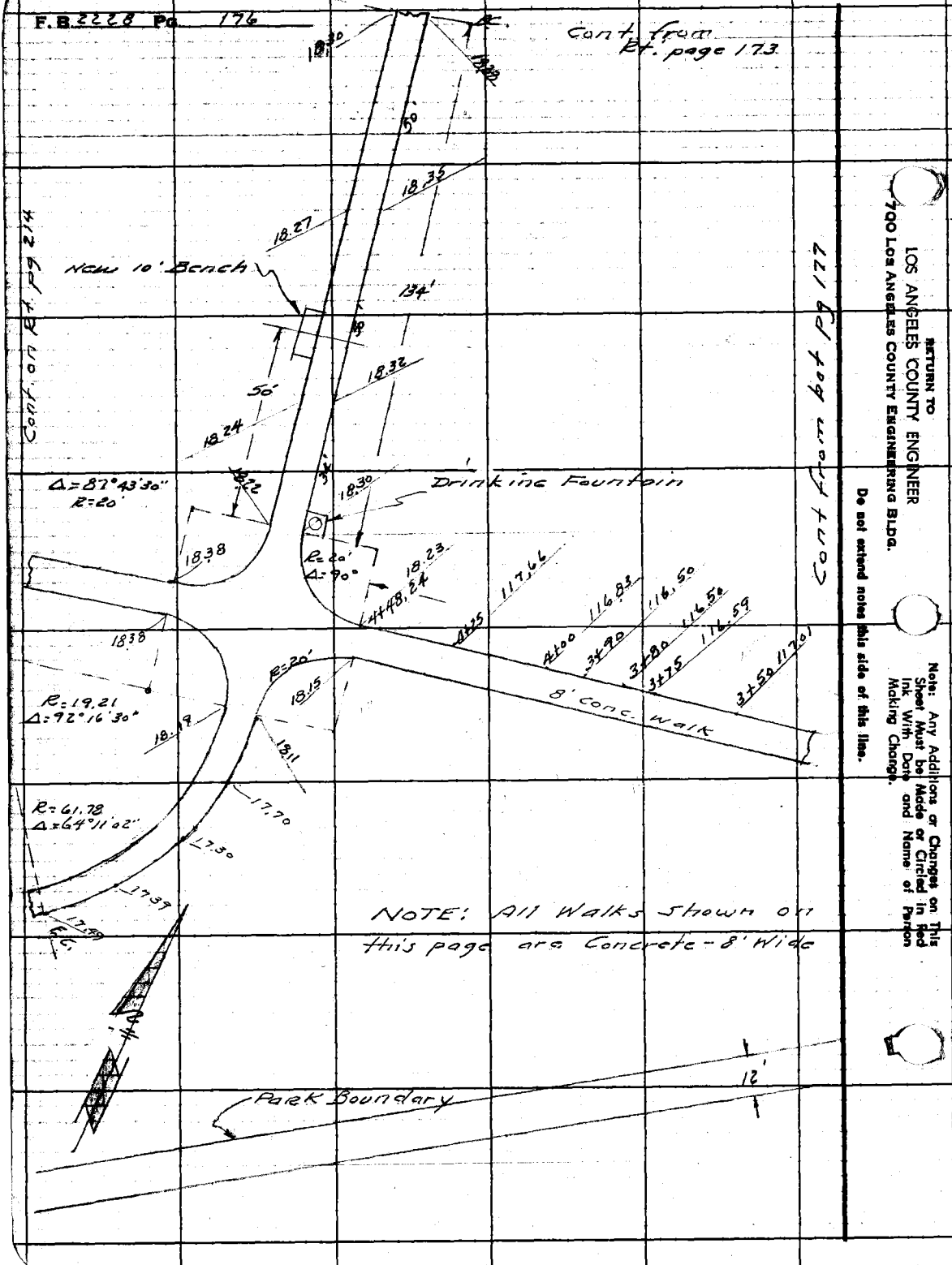
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2228 Pg. 176



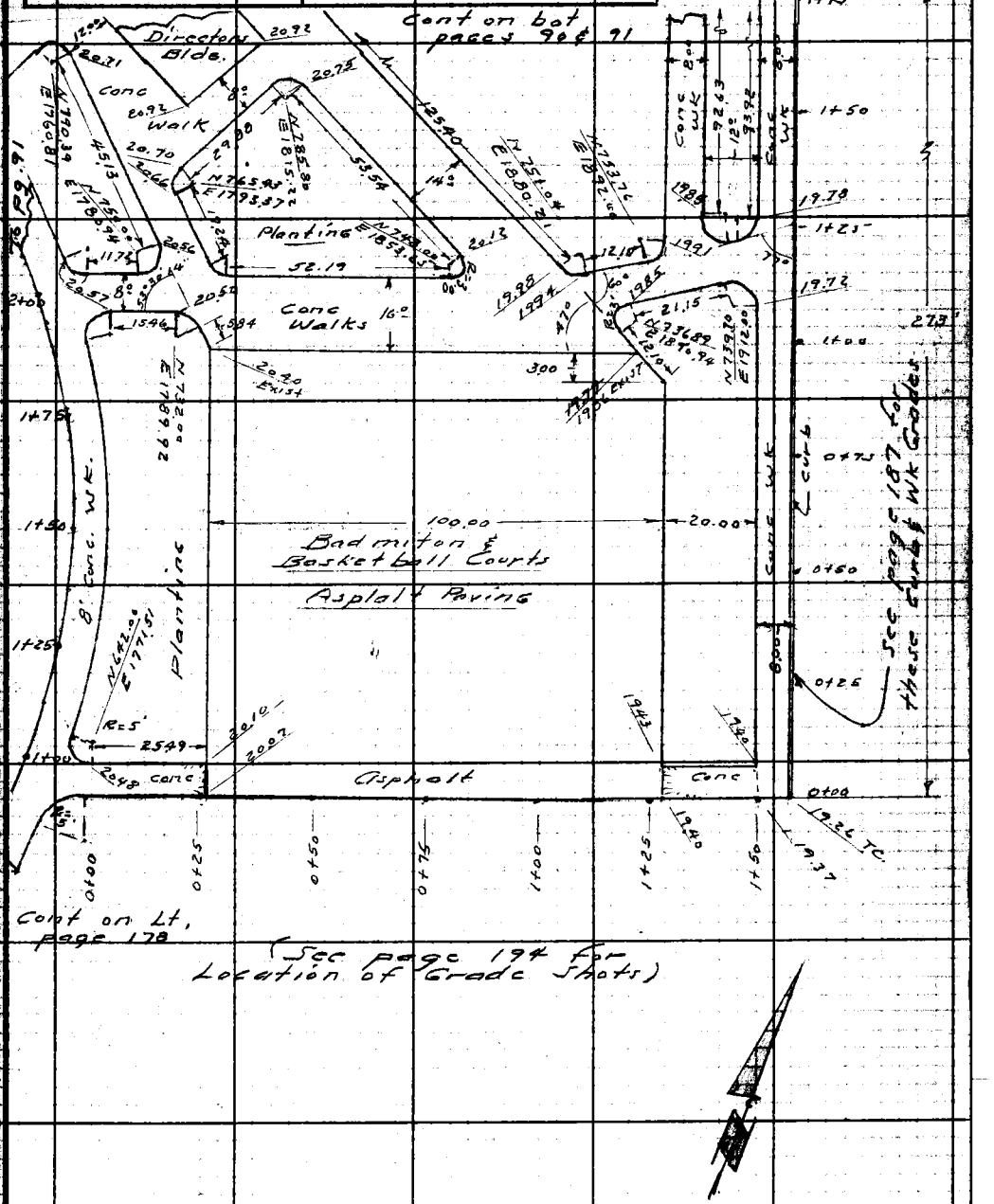
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date May 58
Date	Indexed C. Johnson

F. B 2228 PG. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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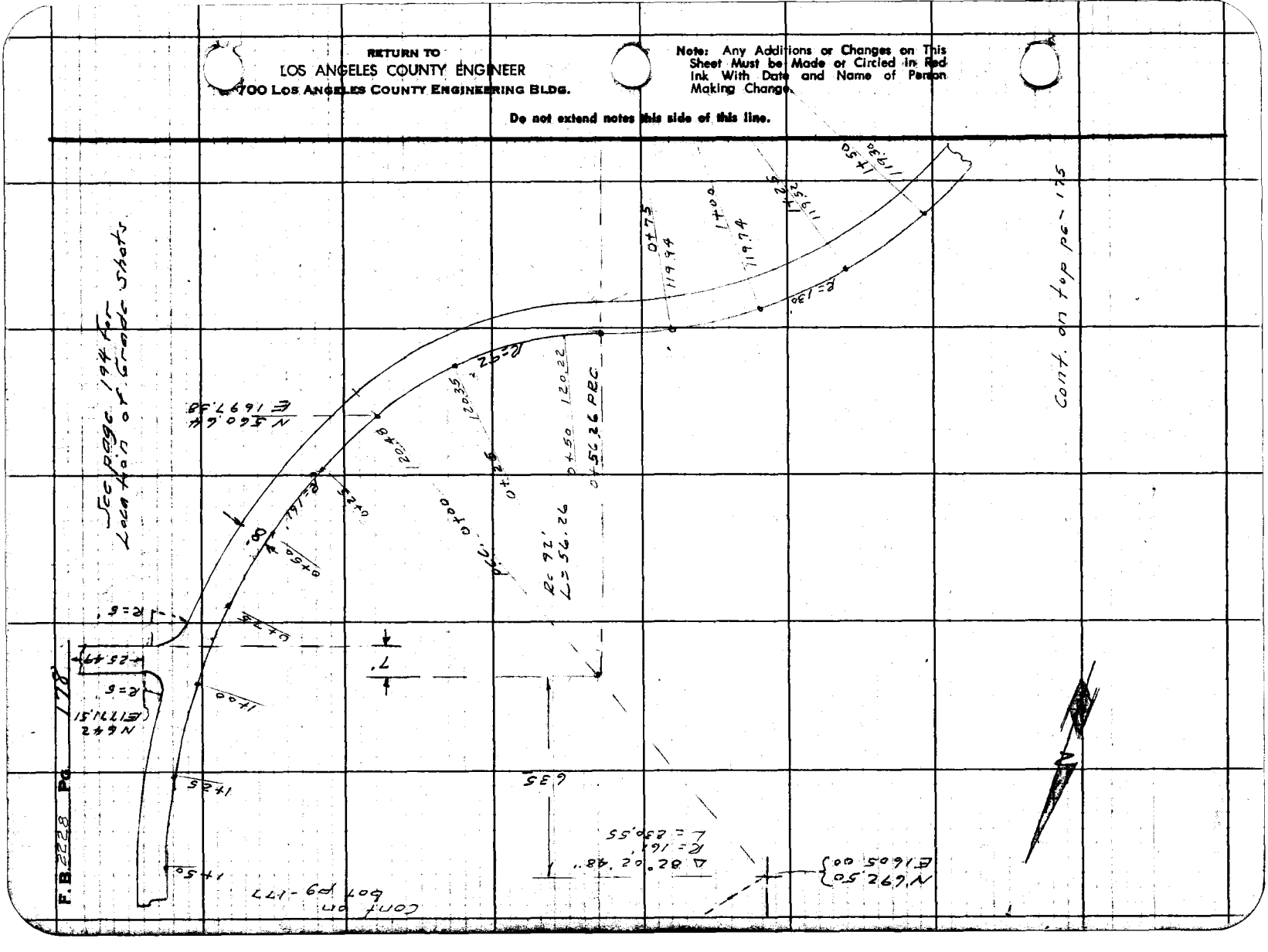
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date May 12-58
Date	Indexed C. Johnson

F. B. 2228 Pg. 179

J.N. 8855.02

John Anson Ford Park.

Showing the Location of the Edge of the Asphalt Membrance. This Section does not agree with Stakes set by Survey Party.

Curtis
Monkey Jr
Rodriguez
Latterl

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

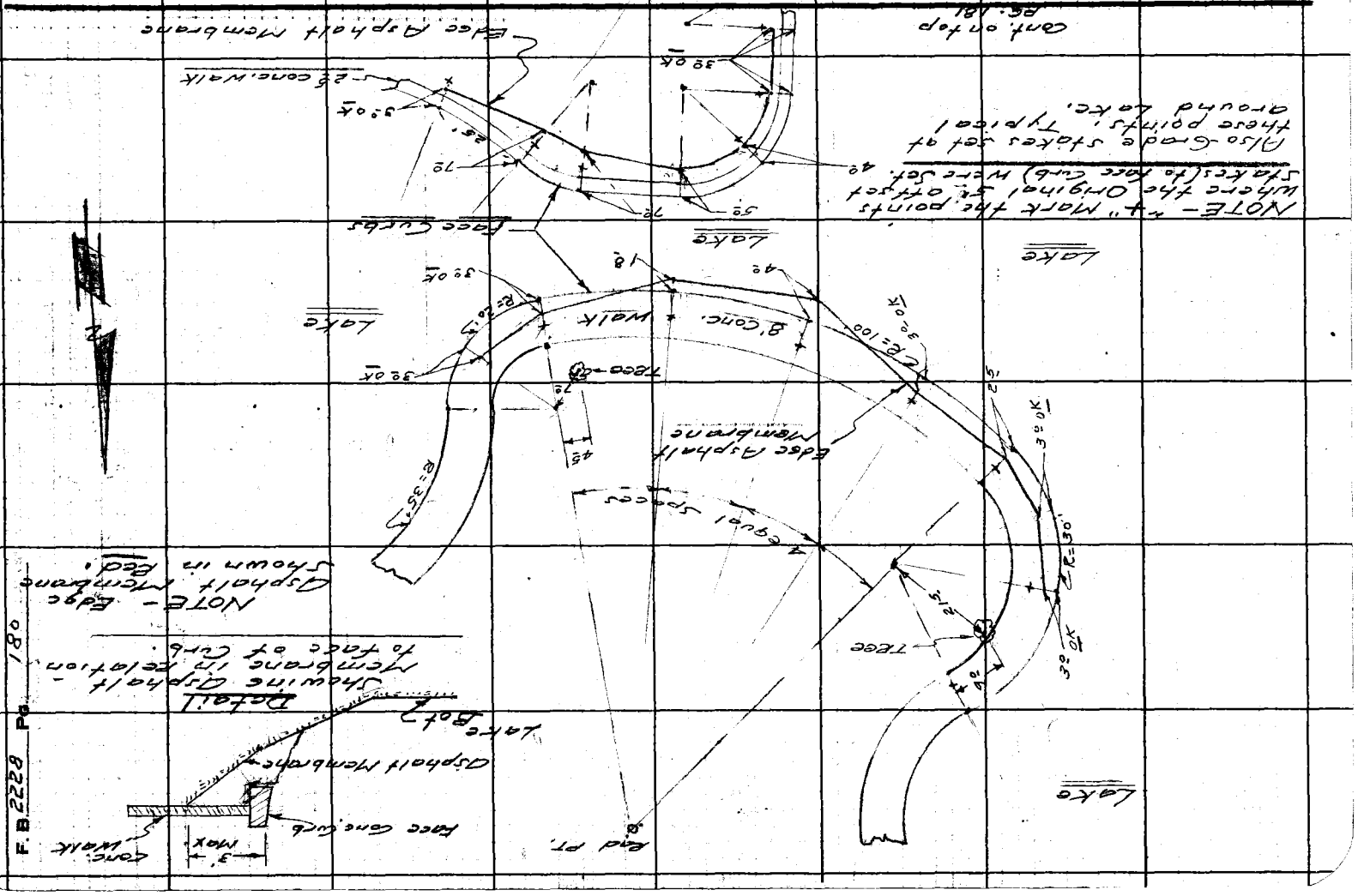
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

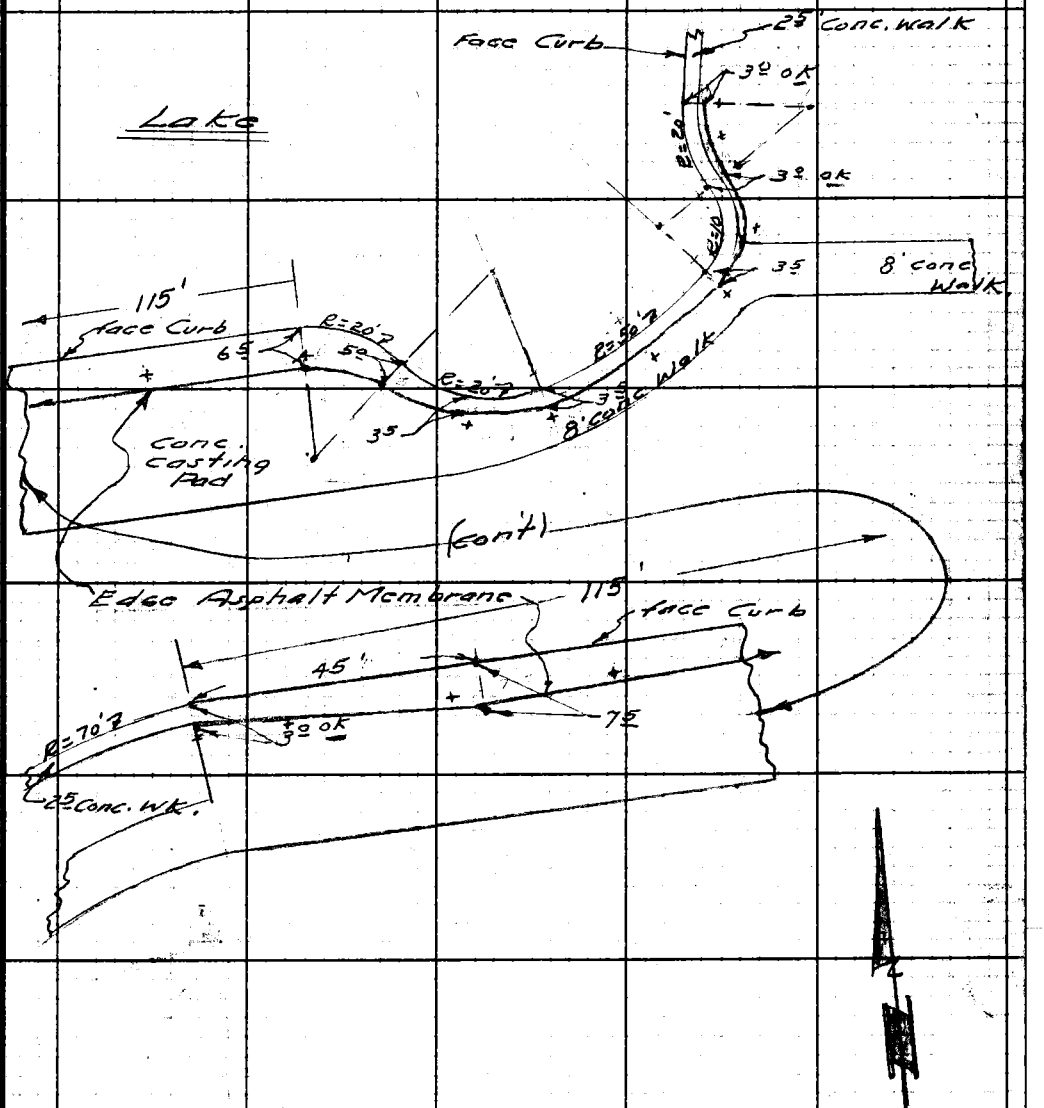
Do not extend notes this side of this line.



Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date May 12-58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 181

(Con't. from Rt. pg-180)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by		Survey of John Anson Ford Park	F. B. 2228 Pg. 183
Map No.		JN 8855.02 Tape Std °F	
Office Work		Surveyed by F.E. Brooks	
Checked		Notes F.E.B. Date 58	
Date		Indexed [redacted]	

JOHN ANSON FORD PARK
J.N. 8855.02

Location of Conc. Drives

on

South Side of Scout Ave

0+00 = int. of South curb line
of Scout Ave and East. P/L
Prod. of Park

Brooks
Melendez
PoHer

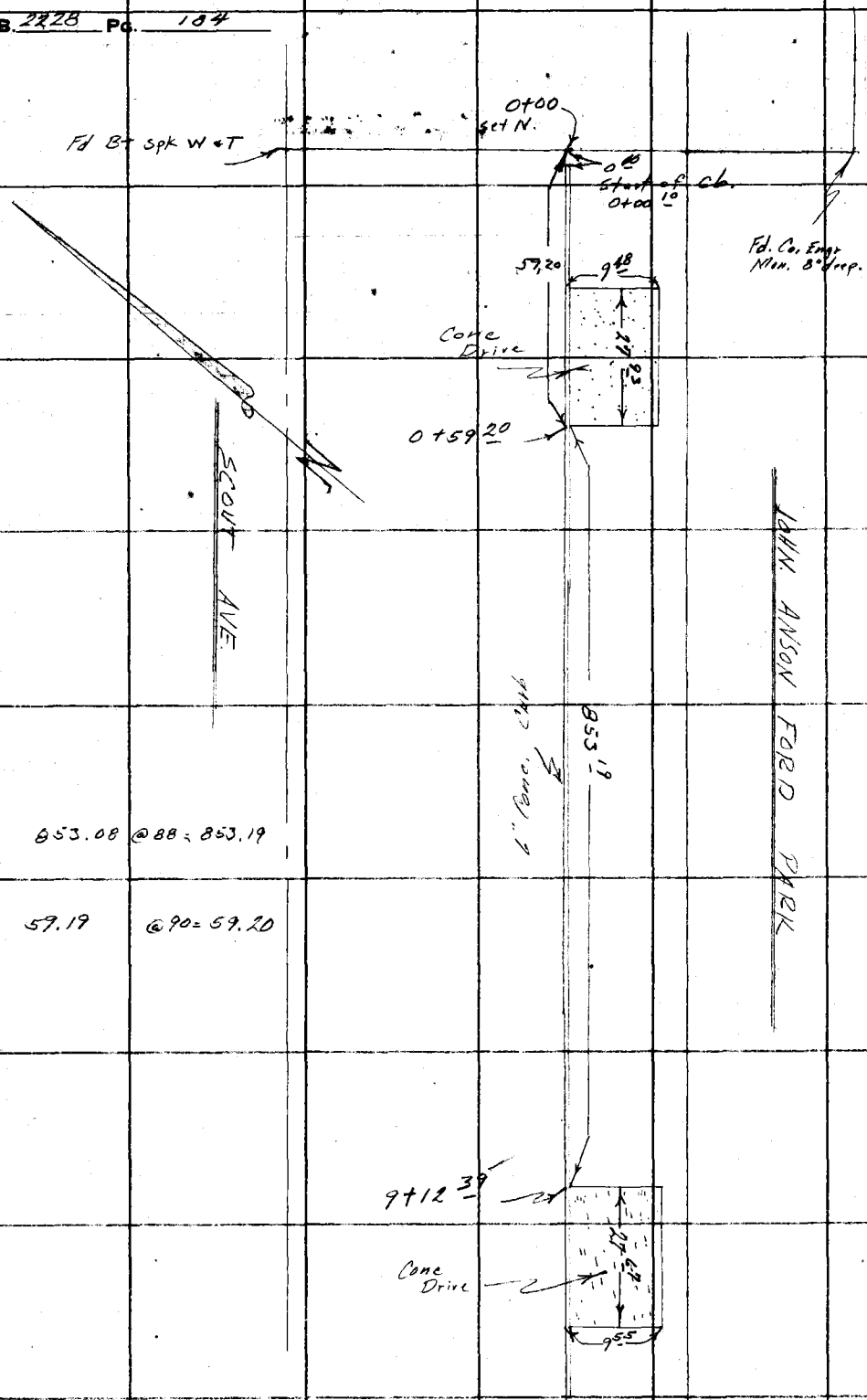
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2228 Pg. 184



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by F.E. Brooks
Checked	Notes F.E.B. Date 58
Date	Indexed A. C. Johnson

F. B. 2228 PG. 185

JOHN ANSON FORD PARK

J.N. 8855.02

Location of Conc Drives

on

South Side Scout Ave.

0+00 = Int. of East R/W line of Southern Calif Edison Co. and North P/L of Park

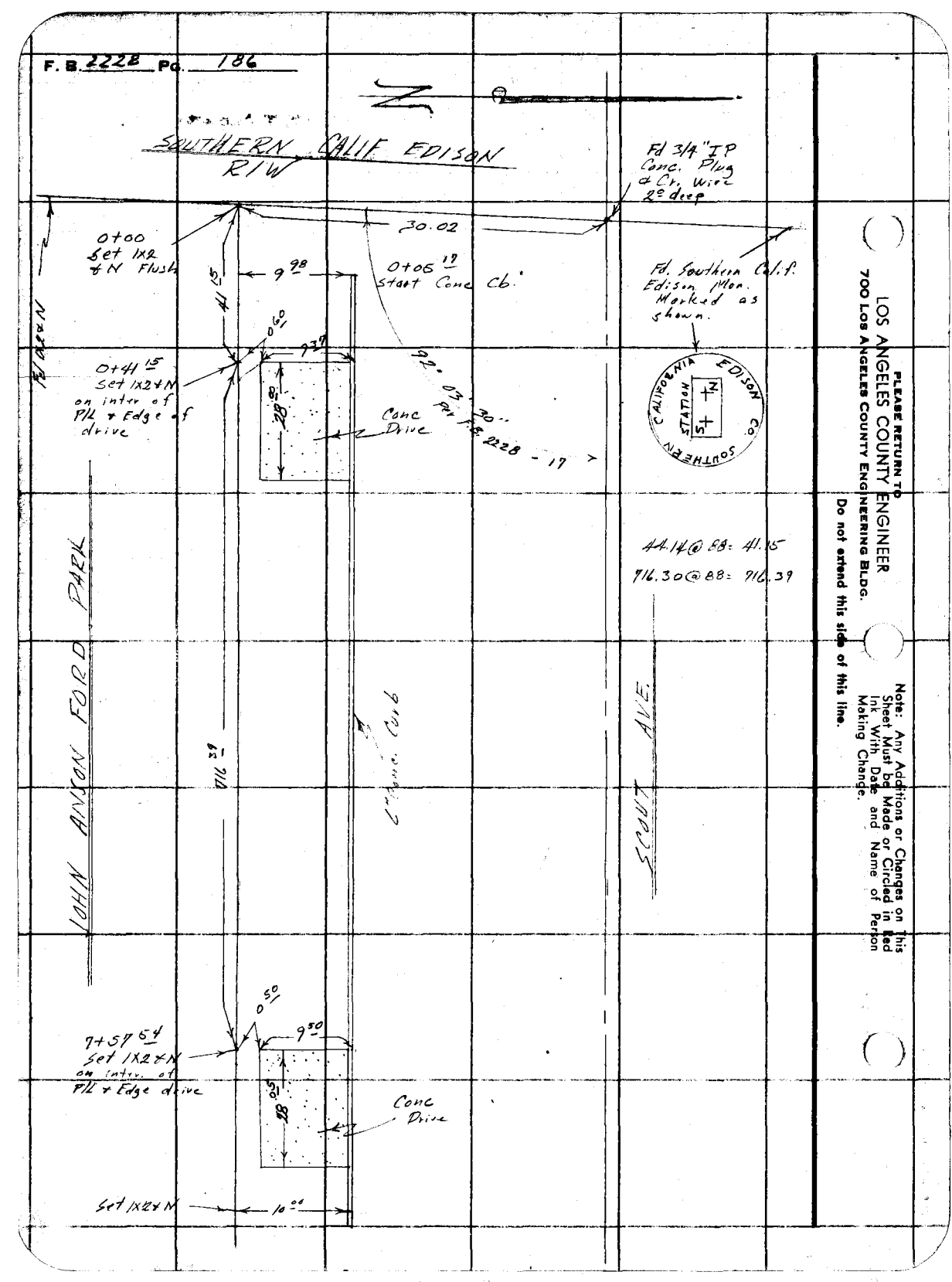
Brooks
Melendez
Potter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

75F3095 SAE #247 1-56

F. B. 2228 Pg. 186



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 3855.02 Division No. 110 | F. B. 2228 Pg. 187
X-Sec. No. | Notes Chkd | Checked | Survey of John Anson Ford Park
Date | Date | Date | Survey by Holstrom Notes F.E.B. Date 4-25-58
Map No. Indexed C. Johnson 1-16-59

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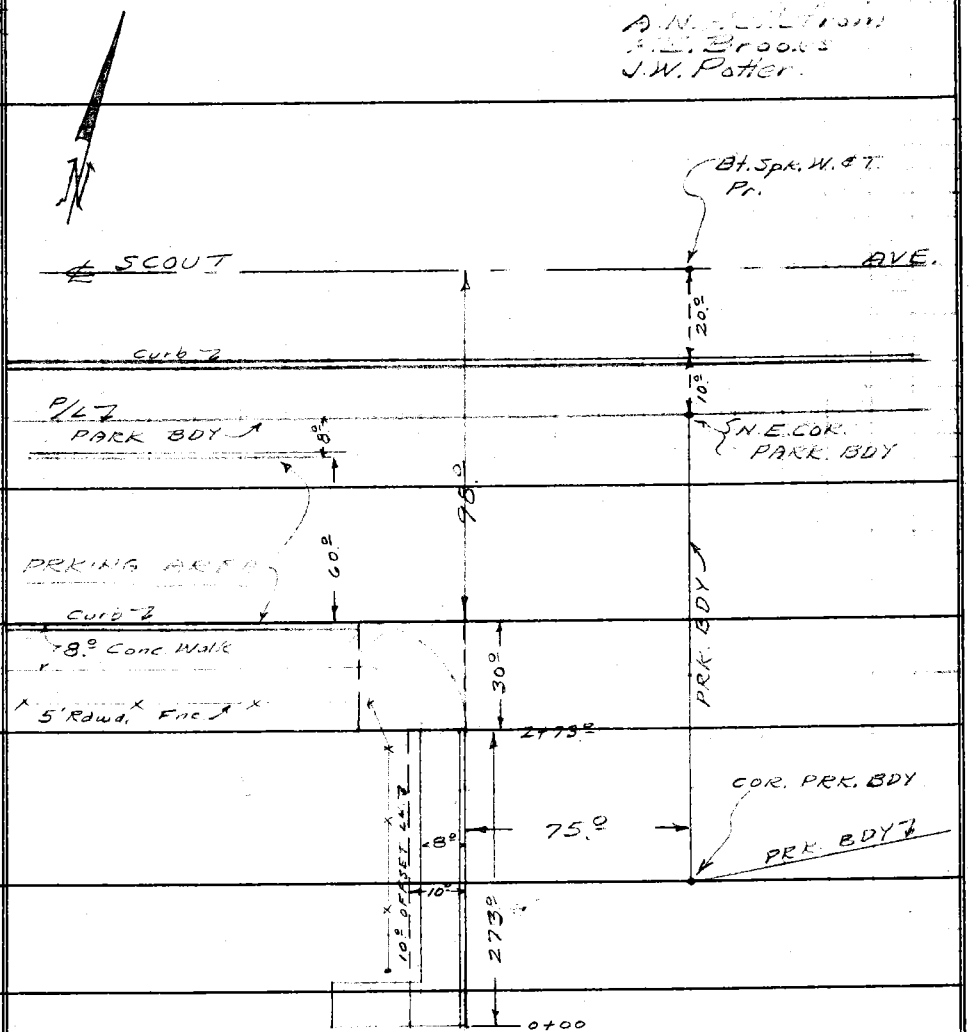
J.N. 3855.02

JOHN ANSON FORD PARK

GRADES FOR 6" CONC. CURB & 8.° CONC. WALK ALONG WEST SIDE OF FUTURE PARKING LOT IN N.E. COR. OF PARK.

A.N. Holstrom
J.L. Brooks
J.W. Potter



ELEV. | F. S. | H. I. | B. B. | STATION

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2228 Pg. 188 | Job No. 885502 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Johnson Ford Park | Date | Date | No. | X-Sec.
Survey by Hellstrom Notes F.B. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM				118 35	B.M. Elev. 118.35 F.B. 2228 pg 52 Inter. Scout Ave & Romish Ave B+ spk W. of T.	
T.P.				120 37		
					Grade	cut
0 + 00					19.26	
+ 25					19.18	
+ 50					19.30	
+ 75					19.40	
1 + 00					19.50	
+ 25					19.60	
+ 50					19.70	
+ 75					19.80	
2 + 00					19.90	
+ 25					20.00	
+ 50					20.10	
+ 73					20.19	
T.P.				120 18		
BM					B.M. Elev. 118.35	

Set to grade

Profile	Notes Red.	Plotted	Job No. 8855.02	Division No. 10	F. B. 2228	Pg. 189
No.	Date	Date	Survey of John Anson Fd Park			
X-Sec.	Notes Chkd.	Checked	Survey by Hallstrom	Notes ANH	Date Apr 58	
No.	Date	Date	Map No.	Indexed C. Johnson	Date	

J.N. #8855.02

JOHN ANSON FORD PARK.

Rough Grades For Sand Area
In N.E. Section Of Park.
Sub Grade = 18" Below Top of Curb

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM				118 35	Elev. 118.35 ℄ inter. Scout Ave & Ramish Ave		
					Bt. Spk W&T, Per F.B. 2228 pg 52		
					Gr.	Cut	
N.W. Cor 5'R B.C.				120 1	118.87	1.2	
" " " E.C				120 1	118.90	1.2	
5'R B.C.				120 4	119.20	1.2	
" E.C.				120 4	119.28	1.1	
4R B.C.				120 3	119.46	0.8	
" E.C				120 4	119.46	0.9	
4'R B.C				120 5	119.60	0.9	
P.R.C				120 6	119.60	1.0	
P.C.C.				120 5	119.78	0.7	
P.C.C.				120 6	119.33	1.3	
E.C.				120 5	119.08	1.4	
5'R B.C.				119 8	118.41	1.4	
E.C.				119 8	118.39	1.4	
5'R B.C				120 0	118.44	1.6	
E.C.				119 8	118.48	1.3	
10'R B.C				120 3	119.26	1.0	
F.C				120 5	119.26	1.2	

F. B. 2228 Pg. 190 Job No. 8855.02 Division No. 10 Notes Red. Plotted Profile
Survey of Date Date No.
Survey by ANH Notes ANH Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 8855.02 | Division No. 10 | F. B. 2228 | Pg. 191
X-Sec. No. | Notes Chkd. | Checked | Survey of John Anson Ford Park
Date | Date | Survey by Curtis | Notes Curtis | Date May 1958
Date | Date | Map No. | Indexed C. Johnson | Date

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STATION	B. B.	H. I.	F. S.	ELEV.	
					J.N. 8855.02 John Anson Ford Park West Parking Lot. Curb Grades for Planter Boxes. Curtis Mankey Rodriguez Lattemi See pages 71 thru 75 for Location

76298 S & E #307—7.55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				117.20	BM El. 117.20 F.B. 2228-70 (So. Curb Scout ave) 5' W. ℄ Prod. Gotham ave. Bt spk in Cb.	
Planter No.		Parking Lot - No. Curb (Exist)		Planter Curb Grd.	Parking Lot. So. Curb. (Exist)	1"x2" stks Set to Grade center Planter
1 (Most Easterly Box)		117.10		117.68	118.26	✓
2		117.04		117.63	118.22	✓
3				117.58		✓
4		116.89		117.51	118.15	✓
5				117.45		✓
6		116.82		117.41	118.00	✓
T.P.				116.16	T.P. spk in FB 2228-70 Scout ave. Bt spk in Cut.	
7				117.36		✓
8		116.75		117.31	117.87	✓
9				117.26		✓
10				117.19		✓
11		116.55		117.11	117.67	✓
12		116.47		117.05	117.63	✓
13		116.36		116.96	117.55	✓
14		116.25		116.89	117.53	✓
15		116.14		116.78	117.28	✓
16 (Most Westerly Box)		116.03		116.67	117.20	✓
T.B.M.				115.65	T.B.M. El. 115.66 FB 2228-70 Bt spk in Cut. So. Side Scout Ave.	

F. B. 2228 Pg. 192 Job No. 8855.02 Division No. 10 Notes Red. Plotted No. Date. X-Sec.
Survey of John Anson Ford Park Date. Checked No.
Survey by Curtis Notes Curtis Notes Chkd. Date. Date.
Indexed C. Johnson Date. Date. No.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK F.B. 2228 Pg. 193
Map No.	JN 8855.02 Tape 0173 Std 68 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 5/2/58
Date	Indexed A. C. Johnson

J.N. 8855.02

JOHN ANSON FORD PARK

STAKING LOCATION
OF
CONC. WALKS

N.E. Cor. Park at Director's Bldg.

See pages 90, 91, 92, 177 & 178 for Location of Walks & Planting Areas

COATES
MOYA
SMITH
SPRIGGS

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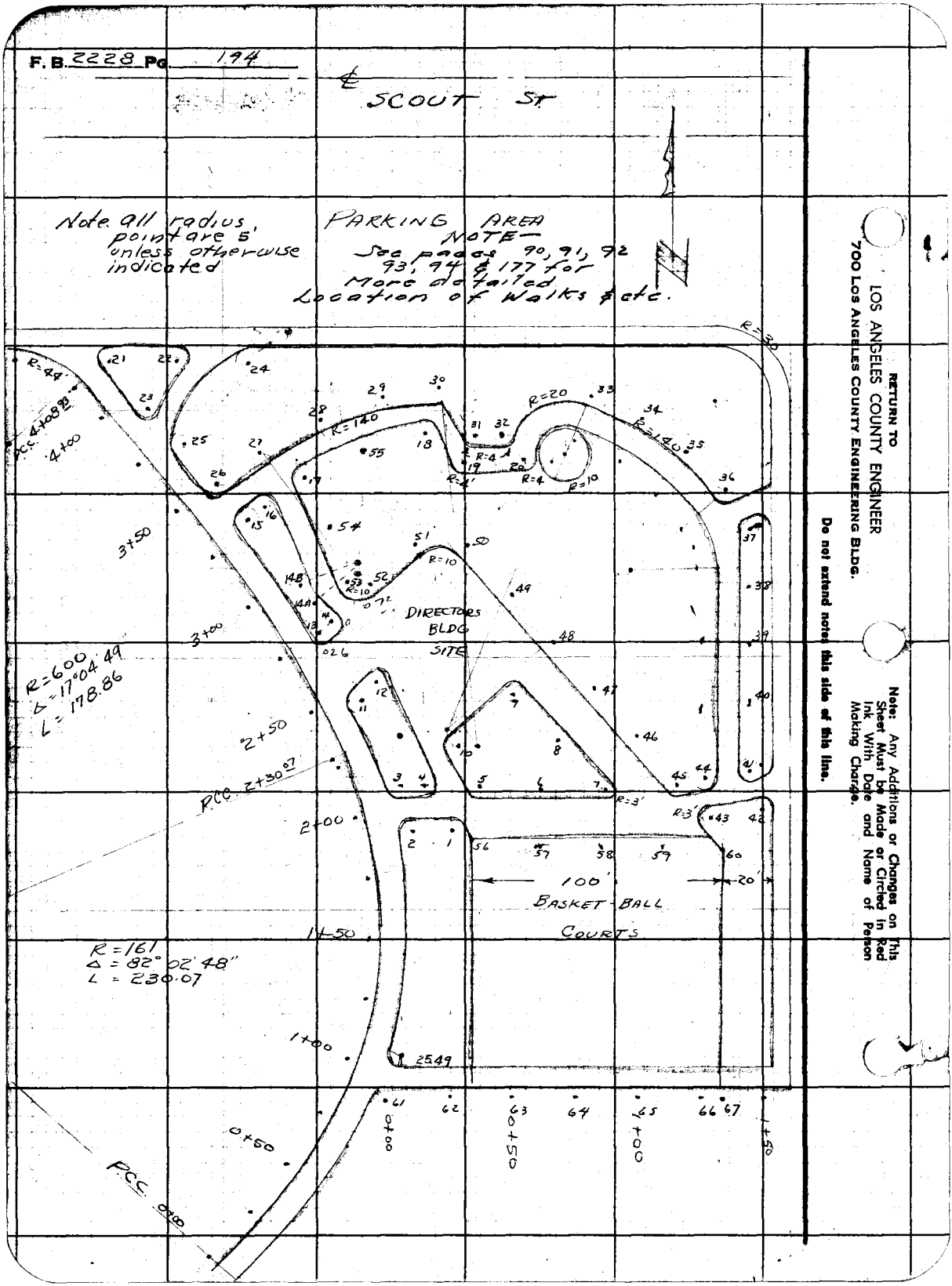
76F309S CE #247—3-

F. B. 2228 Pg. 194



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F. B. 2228 Pg. 195

Profile No. | Notes Red. Date | Plotted Date | Job No. 8855.02 | Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of John Anson Ford Park
Survey by J S COATES | Notes JSC | Date 5-2-58
Map No. | Index C. Johnson

J.N. 8855.02

JOHN ANSON FORD PARK

ELEVATIONS
FOR
GRADE
ON
CONC WALKS
IN
N.E. Cor Park at Directors Bldg Area

See pages 194 for Location of Grade Shots

COATES
MOYA
SMITH
SPRIGGS

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM				118 35	BM Elev. 118.35		FB. 2228-70
					℄ INT. Ramish St. &		Scout St. Top Bt. Spk,
					Finish Grade	C or F	
W. Side 161' R. Conc. walk							
0+00 P.C.C.					120.46	Set Blue Top to Finish Grade	Set Stk & Tin 5' w. of W. edge walk
0+25					120.48		
0+50	(See pages 177, 178				120.50		
0+75	91, 92 & 194 for				120.53		
1+00	Location)				120.54		
+25					120.54		
+50					120.54		
+75					120.53		
2+00					120.50		
+25					120.45		
2+30.67 P.C.C. begin 600' R Walk					120.44		
+50					120.36		
+75					120.26		
3+00					120.16		
+25					120.06		
+50					119.96		
+75					119.86		

F. B. 2228 Pg. 196 Job No. 8855.02 Division No. Notes Red Plotted Profile
Survey of John Anson Ford Park Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 8855.02 Division No. F. B. 2228 Pg. 197
No. X-Sec. Date Date Survey of John Anson Ford Park
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 5-2-58
Date Date Map No. Index M. C. Johnson

STATION		B. S.	H. I.	F. S.	ELEV.	Finish Grade	C or F		
4+00						119.80		Set Stk & Tin 5' W. of W edge walk	
4+08.93		P.C.C.				119.78			
4+19						119.71			
4+40.93		E.C.				119.88			
for Location of points below See Sketch page.									
1	E	5'R				120.47		Set Stk & Tin 5' off wall	
	N				✓	120.50			
2	N	5'R				120.57			
	W				✓	120.60			
3	W	5'R			✓	120.57			
"	S					"			
4	S	5'R			✓	120.57			
	E					120.56			
5	W	5'R			✓	120.52			
"	S					120.47			
6					✓	120.30			
7	S	3' Radius pt			✓	120.12			
"	E					120.12			
8					✓	120.43			

Set Blue top - Finish Grade

F. B. 2228 Pg. 198 | Job No. 8855.02 | Division No. | Notes Red | Plotted | Profile

Survey of John Anson Ford Park | Date | Date | No.

Survey by JSC | Notes JSC | Notes Chkd | Checked | X-Sec.

Indexed [redacted] | Date | Date | Date | No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	C or E
9	5'R			/	120.75	
10 N	5'R				120.70	
" S				/	120.66	
11 W	5'R				120.48	
" N				/	120.50	
12 N	5'R				120.61	
" E				/	120.71	
13 W	5'R				120.37	
" S					120.47	
14 S	5'R				120.50	
" E					120.53	
14A	BC } 20'R.				120.51	
14B	EC }				120.48	
15 W					120.16	
" N					120.19	
16 N					120.29	
" E					120.26	
17 W					120.37	
" N					120.40	

See Blue top - Finish Grade

76L-298 S & E #307—1-56

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STATION		B. S.	H. I.	F. S.	ELEV.	Finish Grade		
18	N	5'R				120.70		
	E					120.78		
19		4'R				120.96		
20		4'R				121.10		
21	W	5'R				119.96		
"	N					120.02		
22	N	5'R				120.12		
"	E					119.83		
23	W	5'R				119.93		
"	E					119.96		
24	N	5'R				120.21		
✓	W					120.20		
25						120.10		
26	NW	5'R				120.00		
✓	SW					120.01		
27	W	5'R				120.09		
✓	S					120.11		
27A						120.27		
28						120.41		

Profile Notes Red ____ Plotted ____ Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 199
No. ____ Date ____ Date ____ Survey of John Anson Ford Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May 58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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F. B. 2228 Pg. 200 Job No. 8855.02 Division No. 10 Profile
Survey of Lake Avenue Ford Park No. X-Sec.
Survey by Curtis Notes Plotted
Indexed K.C. Johnson Date Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade
29					120.55
30 N	℄PT				120.70
31 W	4'R				120.85
" S					120.88
32 S	4'E	(BC 20'R)			120.90
" E					121.01
33		(EC 20'R)			121.20
34					121.04
35					120.88
36 SW	5'R				120.72
" SE					120.60
37 N	5'R				120.54
" W					
38					120.42

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade		
39					120.23		
40					120.04		
41 W	5'R				119.85		
✓ S					119.80		
42 N	5'R				119.75		
✓ E					119.72		
43 N	3'R				119.85		
✓ W					119.84		
44 E	5'R				119.91		
✓ S					119.89		
45 S	5'R				119.92		
✓ SW					119.98		
46					120.14		
47					120.29		
℄ — PT	N.E. for BB Court				119.79		

Profile Notes Red. Plotted Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 201
No. Date Date Survey of Lake Los Angeles Park
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date May - 58
No. Date Date Map No. Index [illegible] Johnson

76298 S & E #307—7-55

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F. B. 2228 Pg. 202 Job No 8035.02 Division No 10 Notes Red. Plotted
Survey of John Anson Ford Park Date. No.
Survey by Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date. Date. No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
					Finish Grade	
48					120.45	
49					120.60	
50	(B.C. 10' Rad.)				120.76	
51	(E.C. 10' Rad.)				120.75	
52	(B.C. 10' Rad.)				120.73	
53	(E.C. 10' Rad.)				120.67	
54					120.82	New
55					120.55	New
56	℄ PT (NW Cor B.B. Court)				120.44	"
57					120.28	"

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Finish Grade	
58					120.12	
59					119.96	
60	¢ PT NE Cor BB Court				119.79	
	(Walk So. Side BB Court)					
61 E	5'R.				120.46	
✓ N					120.40	
62					120.15	
B.B. Court	(opp)(SW Cor)				120.07	
63					119.93	
64					119.76	
65					119.62	
66					119.46	
67	(opp. SE Cor) B.B. Court				119.40	

Profile Notes Red. ____ Plotted ____ Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 203
No. ____ Date ____ Date ____ Survey of John Anson Ford Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date May - 1958
No. ____ Date ____ Date ____ Map No. ____ Index Id. C. Johnson

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

8855.02 Job No. ____ Division No. 10

Survey of John Anson Ford Park

Survey by Curtis Notes Curtis Date May 1958

Map No. ____ Indexed C. Johnson Date ____

F. B. 2228 Pg. 205

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8855.02
John Anson Ford Park
Paving Grades for
West Parking Lot.

Curtis
Monkey
Rodriguez
Latteri

761-295 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
					El. 117.20 FB 2228-70 Scout Ave-			
B.M.				117.20	B.M. So. Side- Bt. Spk in Cb ± 5' E. & Prod Gotham Ave.			
T.P.				116.31	T.P. FB 2228-70 Bt spk in E. ed. Conc Gut.			
Lines are staked 90° to Curbs & in Line with West end of tree planters - (Lines are 37 ± apart E & W)								
		Pav. Grd @ So. Curb	Pav. Grd. 20' No.	Pav. Grd. 40' No.	Pav. Grd. @ W. End of Planters	Pav Grd 80' No.	Pav. Grd 100' No.	Pav Grd. @ N Curb
Line 1		117.76	117.56	117.37		116.97	116.80	116.58
" 2		117.71	117.53	117.34		116.94	116.73	116.53
" 3		117.68	117.50	117.28		116.86	116.65	116.43
" 4		117.65	117.44	117.23		116.79	116.58	116.37
" 5		117.58	117.38	117.19	116.98	116.75	116.55	116.34
" 6		117.48	117.29	117.09		116.70	116.51	116.32
" 7		117.40	17.23	17.03		116.63	116.47	116.27
" 8		117.38	17.19	16.98		16.62	16.41	116.22
" 9		117.28	17.10	16.90		16.52	16.32	116.12
" 10	117.71 (T.P.)	117.21	17.02	16.84		16.47	16.30	116.09
" 11		117.16	16.98	16.79		16.41	16.23	116.03
" 12		117.14	116.93	16.74		16.32	16.13	115.93
" 13		117.05	16.85	16.64		16.24	16.05	115.85
" 14		117.03	16.82	16.59		116.16	15.96	115.74
" 15		116.77	16.61	16.45	16.32	16.07	15.84	15.60
" 16		116.68	16.51	16.33	16.15	15.95	15.73	15.50
					El. 115.66 FB 2228-70- Bt spk @ Int's			
T.B.M.					T.B.M. Scout Ave & Gilliland Ave.			

Set 1"x2" stks. to Fin. Grade

F. B. 2228 PG. 206
Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by C. Johnson Notes Checked
Indexed Date Date No.

8855.02

F. B. 2228 Pg. 207

Profile No. | Notes Red. | Plotted | Job No. | Division No. 10
Date | Date | Survey of John Anson Ford Park
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date May 1958
Date | Date | Map No. | Indexed C. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8855.02

John Anson Ford Park

Paving Grades

for

East Parking Lot.

Curtis
Rodriguez
Lattari

Sta. No1. is 20' East of angle point in No. Curb @ E. End. Then West @ 25' spaces to West end. Lines are 90° to E & W Curbs.

(See page 90 for beginning PT.)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-295 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					El. 118.354 FB 2228-70 Lc. Bt Spk.		
T.B.M.				118.35	TBM @ Int. Scout Ave. & Ramish Ave.		
Sta.		Paving Grd @ So. Curb		Pav. Grd 20' No.	Pav. Grd. 40' No.	Paving Grd @ No Curb	
1 East End		120.14		119.94	119.73	119.52	Set 1"x2" stks to Grade
2		120.06		119.85	119.69	119.44	—
3		119.93		119.74	119.55	119.35	—
4		119.88		119.68	119.47	119.26	—
5		119.76		119.56	119.35	119.15	—
6		119.68		119.47	119.27	119.07	—
7		119.60		119.40	119.19	118.98	—
8		119.50		119.30	119.10	118.91	—
9		119.42		119.23	119.04	118.85	—
10		119.35		119.16	118.97	118.78	—
11		119.24		119.05	118.85	118.65	—
12		119.15		118.95	118.75	118.55	—
13		119.07		118.86	118.66	118.46	—
14		119.04		118.81	118.59	118.36	—
15		118.92		118.71	118.49	118.27	—
16		118.82		118.59	118.37	118.15	—
17		118.79		118.56	118.33	118.10	—
18 TP.		118.73		118.50	118.28	118.06	—
19		118.71		118.47	118.24	118.01	—

F. B. 2228 Pg. 208 Job No. 8855.02 Division No. 10 Notes Red Date Plotted Date No. Profile
Survey of John Anson Ford Park Notes Chkd Date Checked Date No. X-Sec.
Survey by Curtis Notes Date
Indexed E. O. Johnson

76L-298 S & E #307—1-56

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Profile Notes Red. Date Plotted
No. X-Sec. Notes Chkd. Date Checked
No. Date Map No. Index

Job No. 8855.02 Division No. 10 F. B. 2228 Pg. 202
Survey of Loma Linda Road Tract
Survey by Curtis Notes Curtis Date May-1952
C. Jensen Date

STATION	B. S.	H. I.	F. S.	ELEV.			
					El. 117.20 FB 2228-70 BM spk-So Curb		
BM. Sta		Pav. Grd. So. Curb		117.20 Grade 20' No.	BM Grade 40' No	Scout Ave Pav. Grd. No Curb	& Gotham Ave.
20		118.67		1844	1820	117.96	Set 1"x2" stks to Grade
21		118.60		1837	1813	117 90	"
22		118.55		1832	1808	117.84	"
23		118.47		1824	1802	117.80	"
24		118.42		1820	1798	117.77	"
25		118.33		1814	1792	117 70	"
	T.P.	118.80					"
26		118 30		1810	1791	117.72	"
27		118.25		1804	1783	117.62	"
28		118.20		1800	1780	11760	"
29		118.14		11793	117.74	11755	"
30	West End.	118.09		117.89	11769	117.50	"

Notes Ck'd by:	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date May-58
Date	Indexed C. Johnson 7-16-58

F. B. 2228 PG. 271

J.N. 8855.02
John Anson Ford Park
Location of
Spray Pool
and
4" drain Line from Spray
Pool to Lake.

Curtis
Mankey Jr
Rodriguez
Latter

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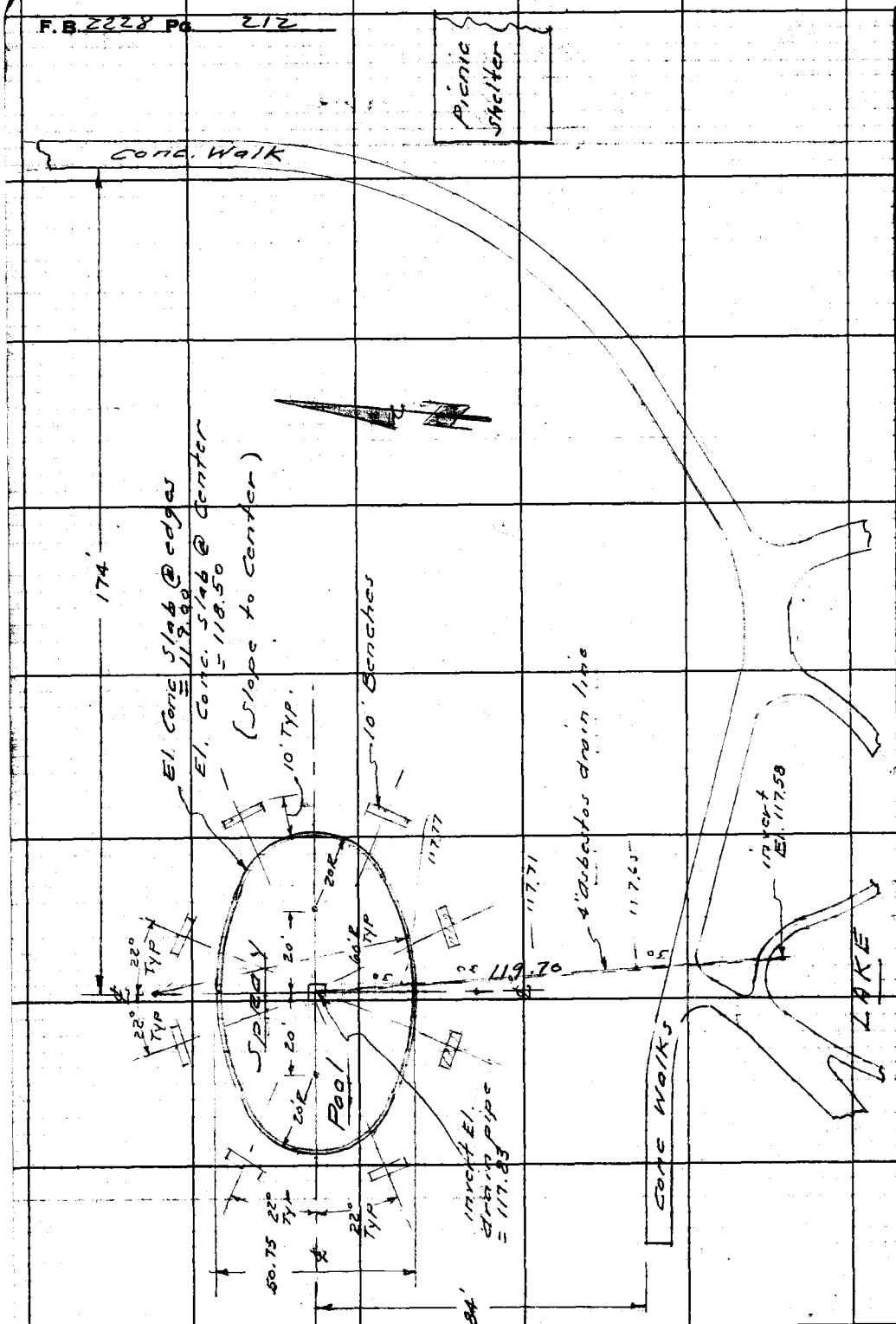
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 GE #247—8-57

F.B. 2228 Pg. 212



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Notes Ck'd by	Survey of John Anson Fd. Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date June-58
Date	Indexed A. Johnson

F. B 2228 Pg. 213

J.N. 8855.02
John Anson Ford Park.
Location of Walks
around Lake.
Grades Shown

Curtis
Monkey Jr
Rodriguez
Latteri

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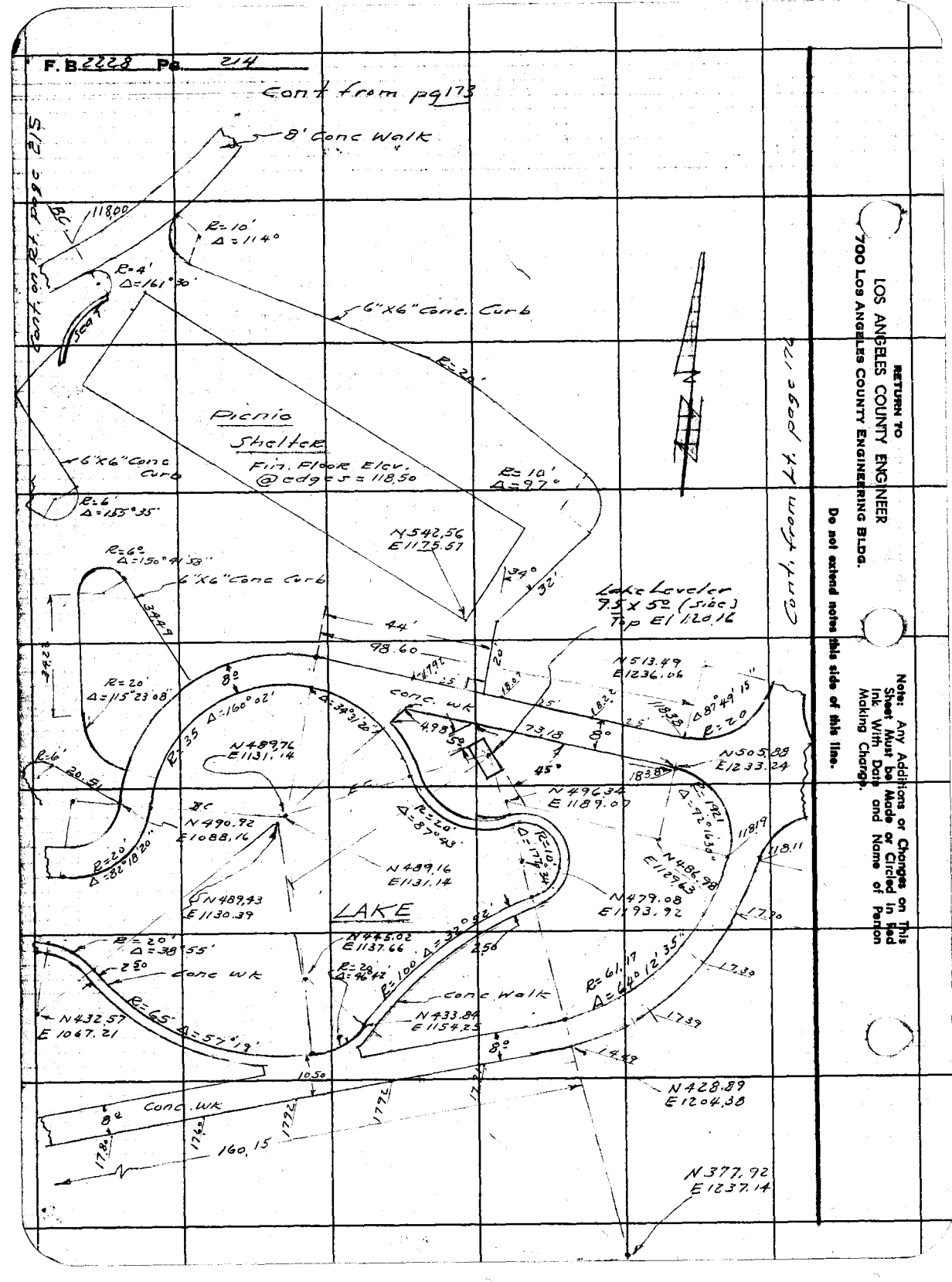
76F3095 CE #247—8-57

F.B. 2228 Pg. 214

Cont from pg 173



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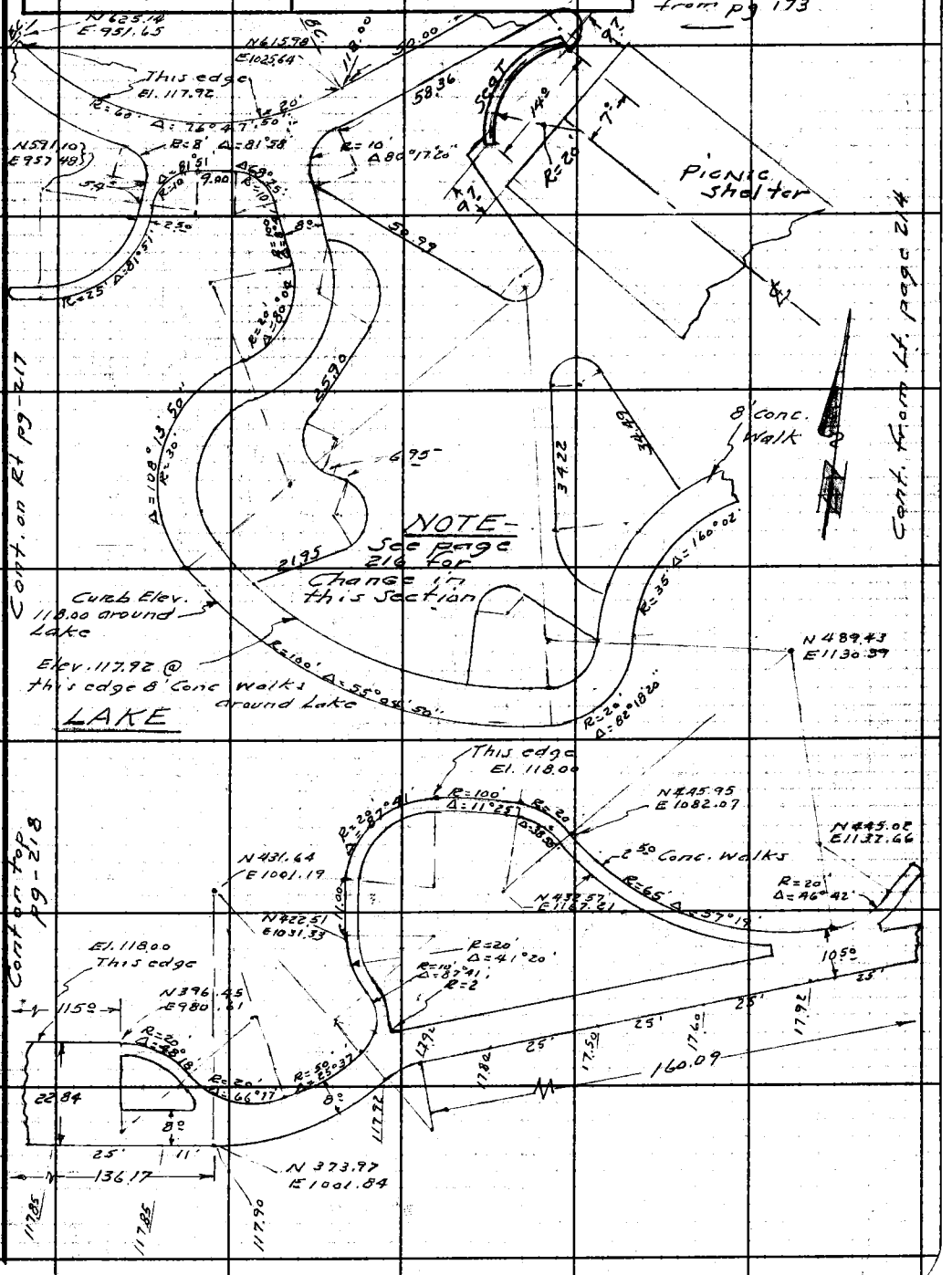
Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date June 1958
Date	Indexed K. C. Johnson

F.B. 2228 Pg. 215

Cont from pg 173



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7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #247—8-57

F.B. 2228 Pg. 216

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See page 215 for Original Location of Walks in This Section.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Jno Anson Ford Park
JN 88.55.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 6-1958
Indexed K. C. Johnson

F. B. 2228 PG. 217

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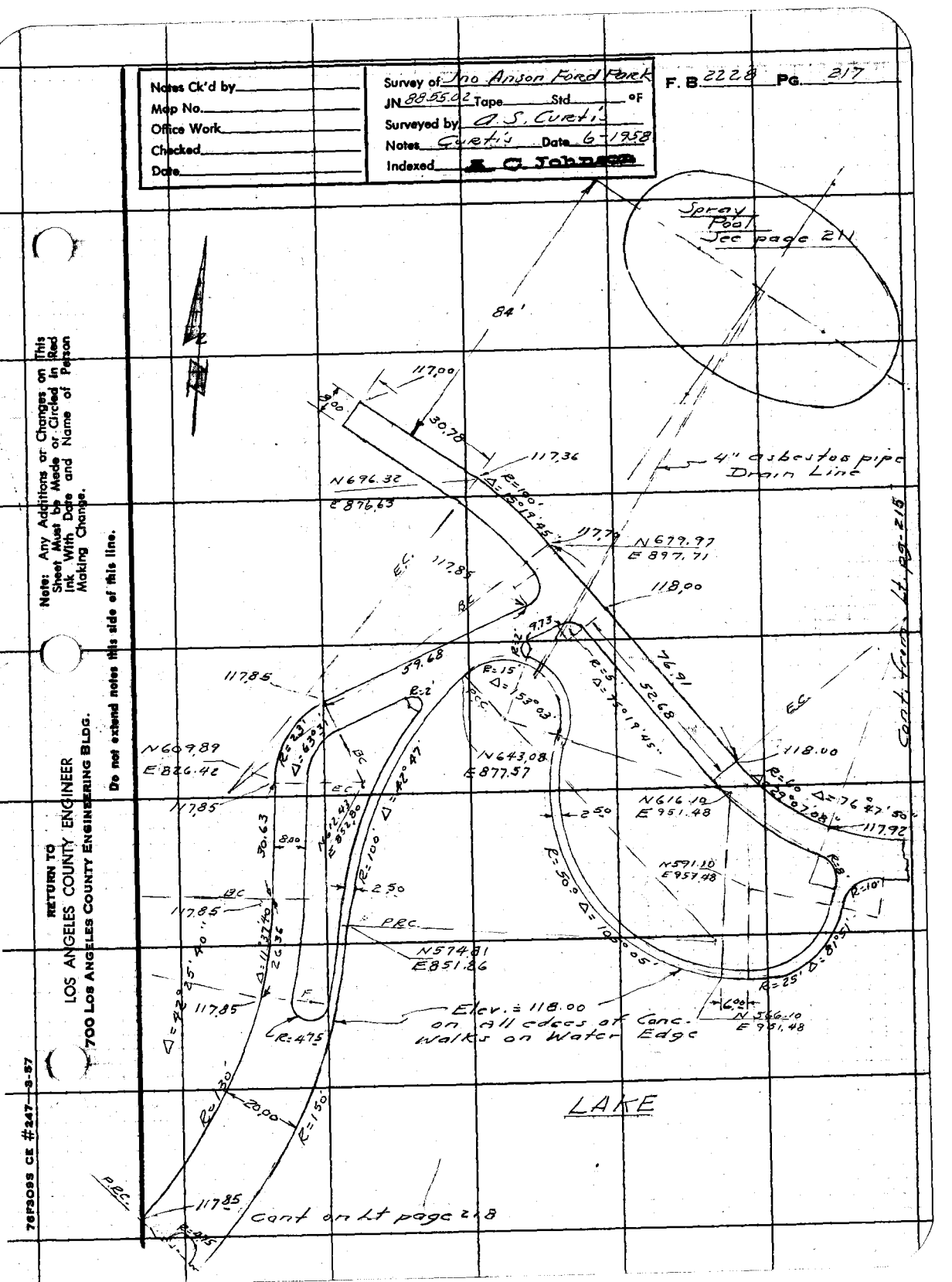
76FSOSS CE #247—3-57



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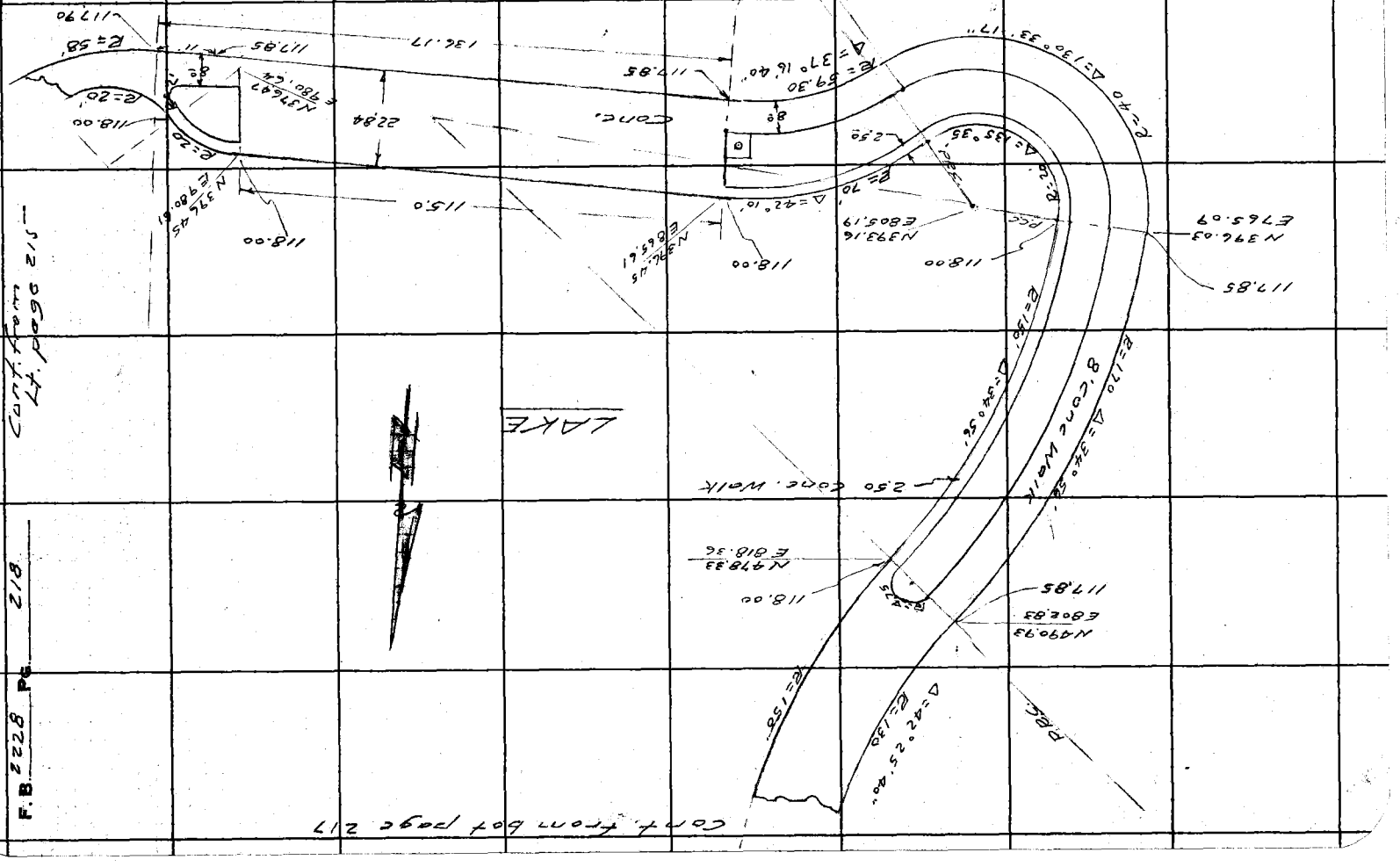

F.B. 2228 Pg. 218

Notes Ck'd by	Survey of J.A. Ford Park
Map No.	JN 8855.02 E Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM J.C. Date Sept 18, '58
Date	Indexed C. Johnson 1-16-59

F. B. 2268 PG. 219

JN 8855.02

J.A. FORD PARK

STORM DRAIN

From

RIO HONDO

To

S.D.M.H. (shown PG 114 this book)

Curtis
Mankey
Rodrigues
Spriggs

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78F208B CE #847 8-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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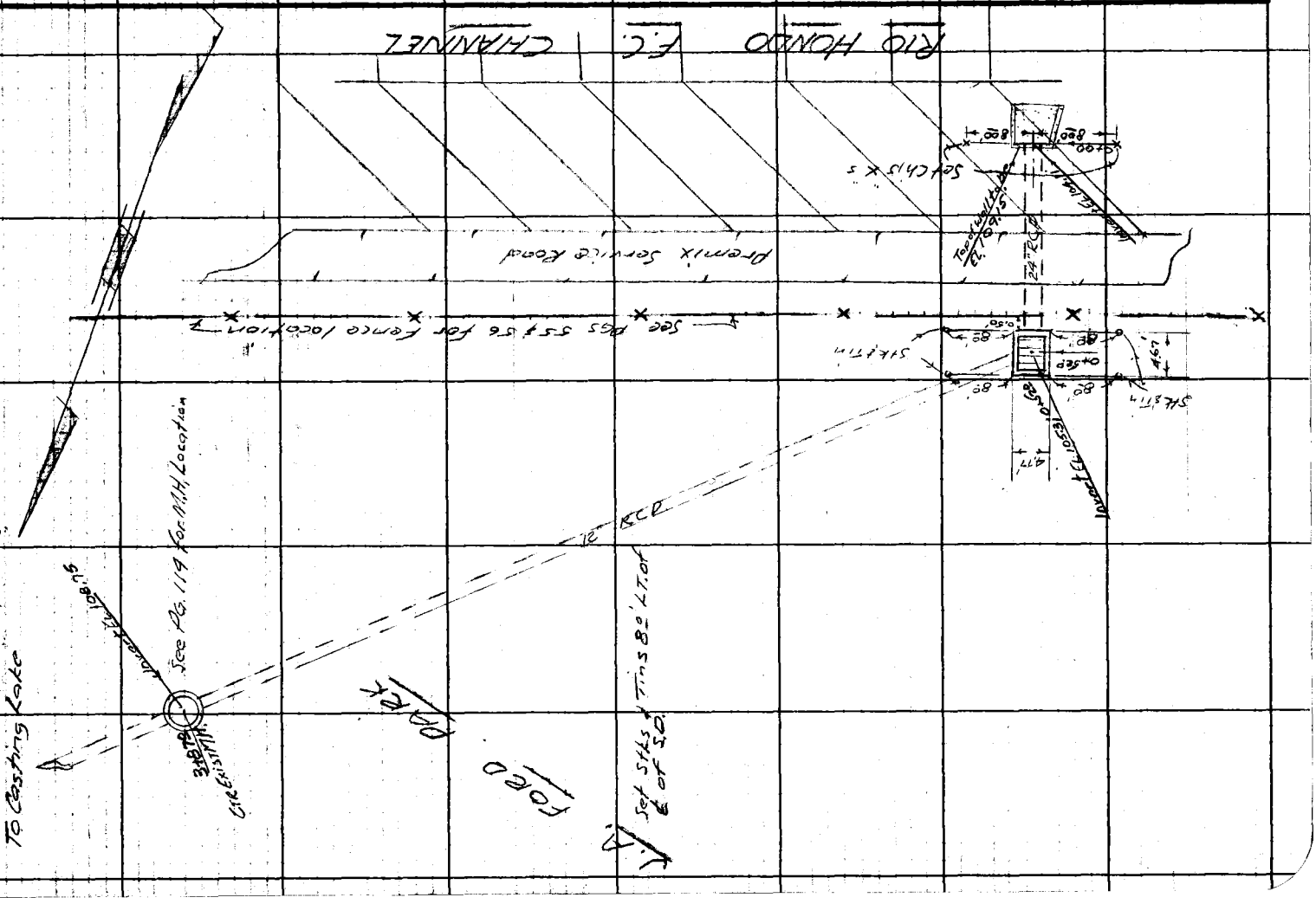

8855.02 | F. B. 2228 Pg. 221

Profile No. | Notes Red. | Plotted | Job No. 8855.02 | Division No. 10
Date | Date | Survey of John Anson Ford Park
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | Date

JN8855.02

JOHN ANSON FORD PARK

STORM DRAIN
~~from~~
RIO HONDO F.C. CHANNEL
to
EXIST S.D. M.H. (see pg 114 for M.H. location)
(see " " New location S4)

STATION	B. B.	H. I.	F. B.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				114.10	TBM pg 166 3/4" iP Dn 6" 18" Back Home plate		S.E. Soft Ball Diamond
				Elev.	(Invert Grade)	Cut or Fill	
0+00	Invert of 24" RCP at F.C. Channel			109.40	104.11	C5.29	Chis "X" 8.0' Lt. & 24" S.D.
+25				17.38	104.68	C12.70	Spk & Tin " " " " "
+52	(Back) CTR of Catch Basin			114.42	105.31	C9.11	Stk " " " " " "
+52	(Ahead) " "			114.77	105.31	C9.46	" " " " " "
1+				114.50	105.76	C8.74	" " " " " "
+50				15.08	106.25	C8.83	" " " " " "
2+				15.26	106.75	C8.51	" " " " " "
+50				115.40	107.23	C8.17	" " " " " "
3+				15.77	107.72	C8.05	" " " " " "
+50				16.04	108.47	C7.57	" " " " " "
3+87.0	CTR Exist S.D. M.H.		Loc. Pg 114 Invert " 116	117.88	108.75	C9.13	Direct to flow line
T.P.				114.72	T.P.		
T.B.M.				114.11	TBM El. 114.10		

F. B. 2228 Pg. 222 Job No. 88550 Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

Notes Ck'd by	Survey of Jno. Anson Ford Park
Map No.	JN 8855.03 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date Aug 11-58
Date	Indexed A. C. Johnson 1-16-59

F. B. 2228 Pg. 223

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F1088 CE #247 3-57

J.N. 885503

JOHN ANSON FORD PARK

Location of

Swimming Pool - Bath House

Community Bldg & ETC.

Curtis
Mankey Jr
Rodriguez
Latteri

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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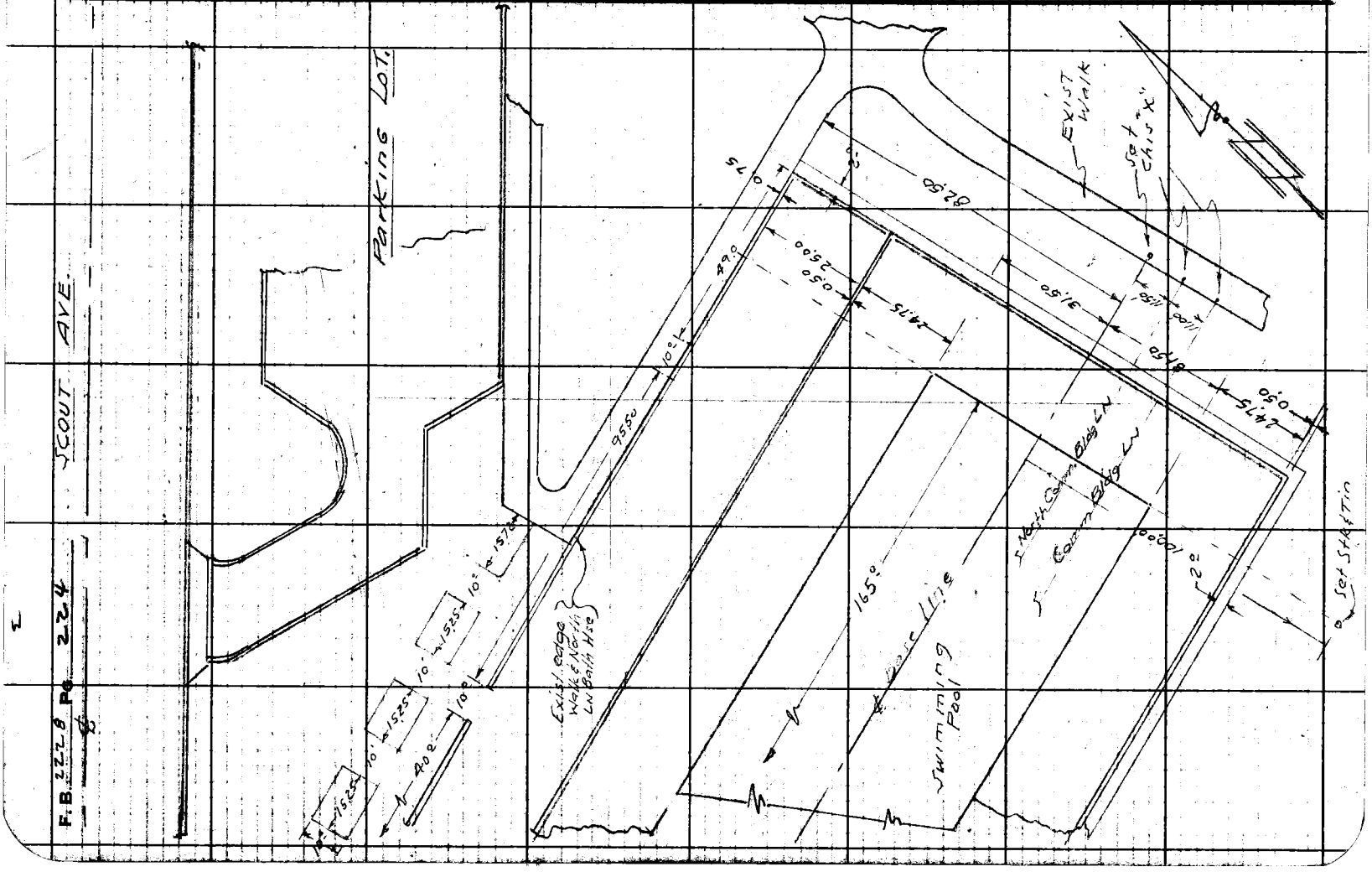
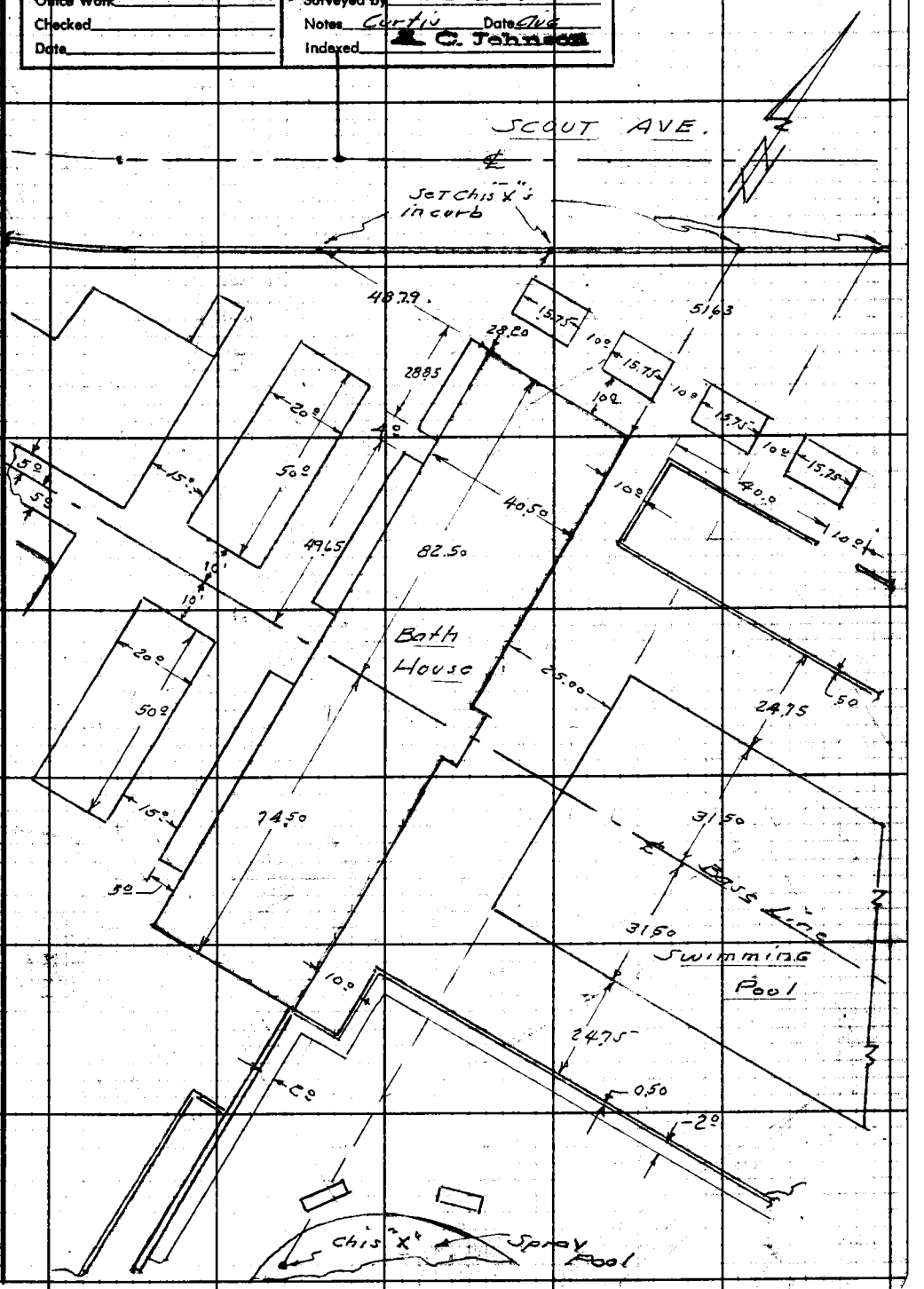


Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of John Anson Ford Park
JN 8855.03 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date Aug
Indexed C. Johnson

F. B. 2229 PG. 225



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700 Los Angeles County Engineering Bldg.

78FA088 CE #247 8-87

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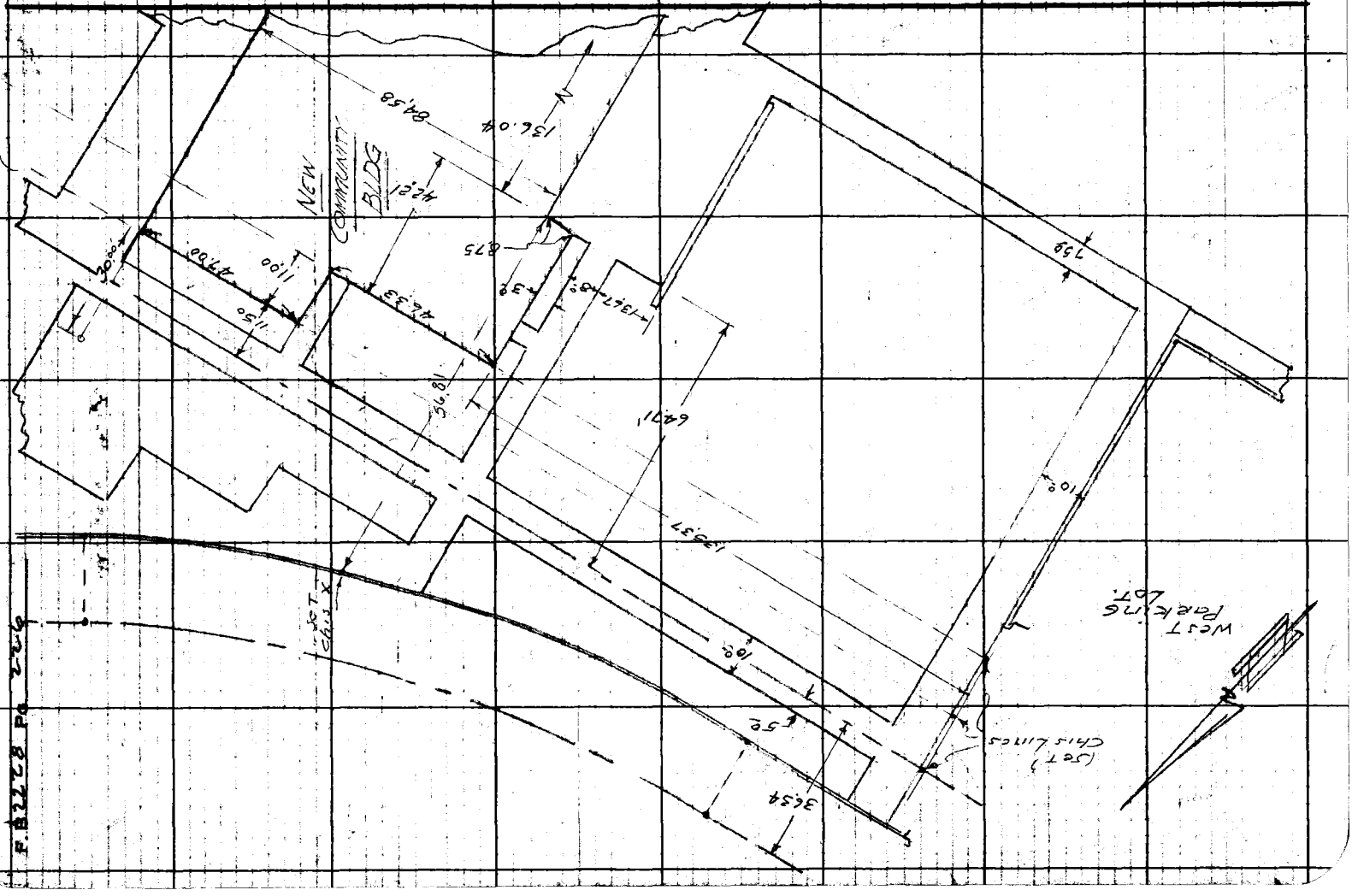
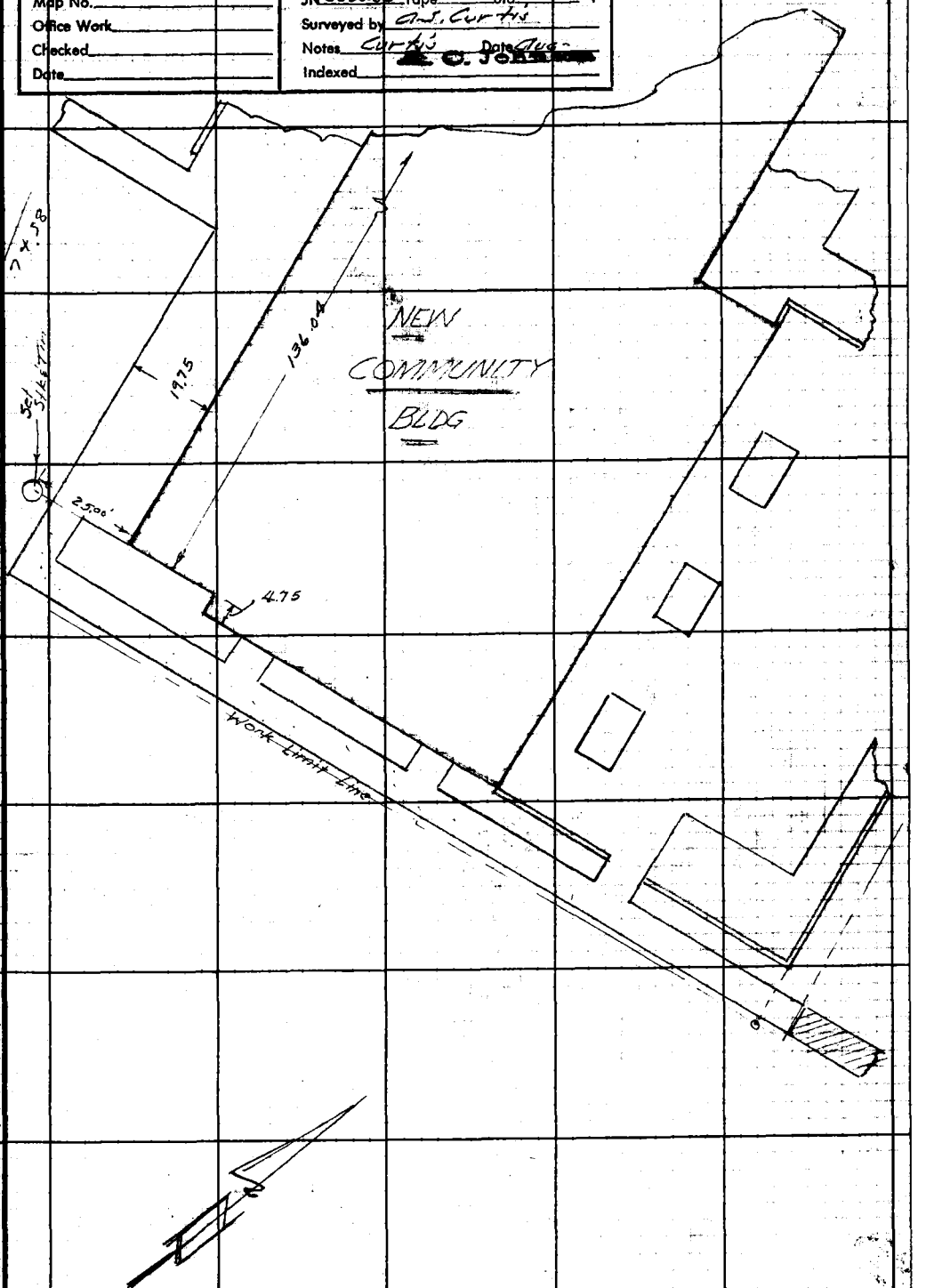


5

Notes Ck'd by	Survey of Latin Anson Ford Park
Map No.	JN 8855.03 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Aug
Date	Indexed [redacted]

F.B. 2228 PG. 227



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700 Los Angeles County Engineering Bldg.

76F3099 CE #247 3-57

F.B. 2228 PG. 229

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	W. O. 8855.03 Tape No. St'd. °F
Office Work	Surveyed by ETM JC
Checked	Notes ETM/JC/Ray R. Date 8-14-58
Date	Indexed L. O. Johnson

JN. 8855.03

JOHN ANSON FORD PARK

COMMUNITY BLDG. & BATH HSE.

Location of Pile

Monkey
Brooks
Gilfoy
Springs

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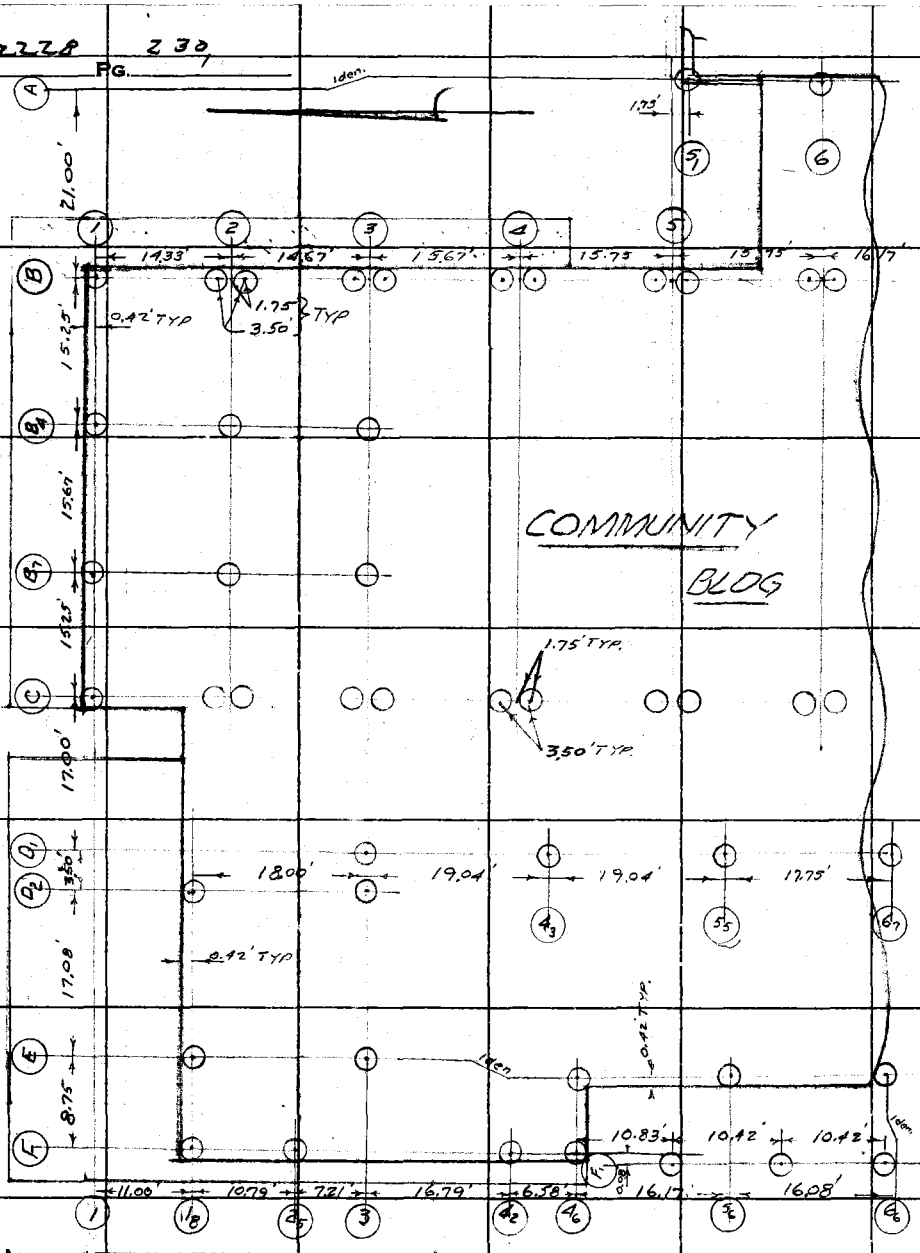
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 2228 Pg. 230



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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⊙ = location of pile: set stk nail & tin on all shown

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	W. O. 885503 Tape No. St'd. °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Ray R. Date Aug 18, 58
Date	Indexed J. C. Johnson

F.B. 2278 PG. 291

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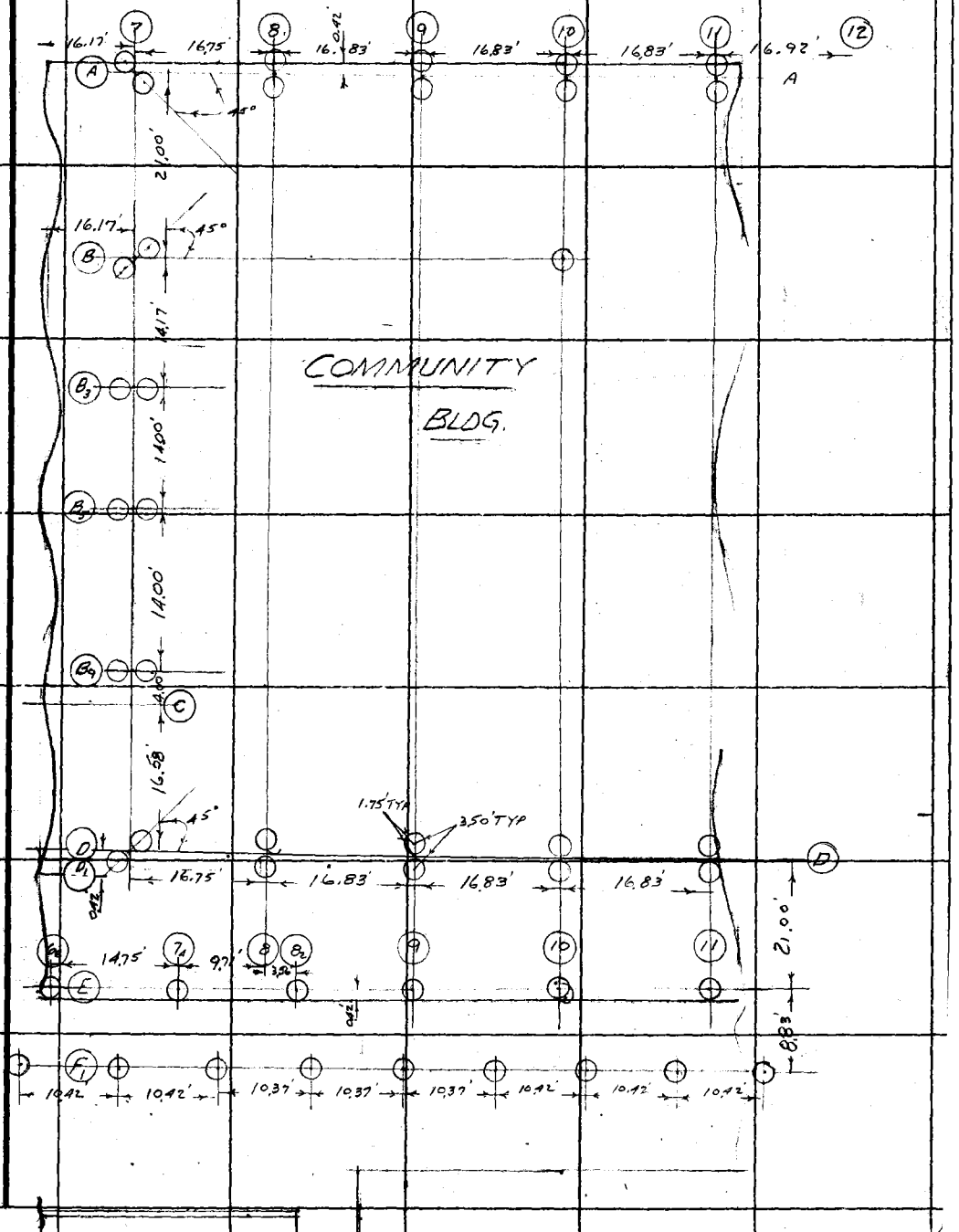
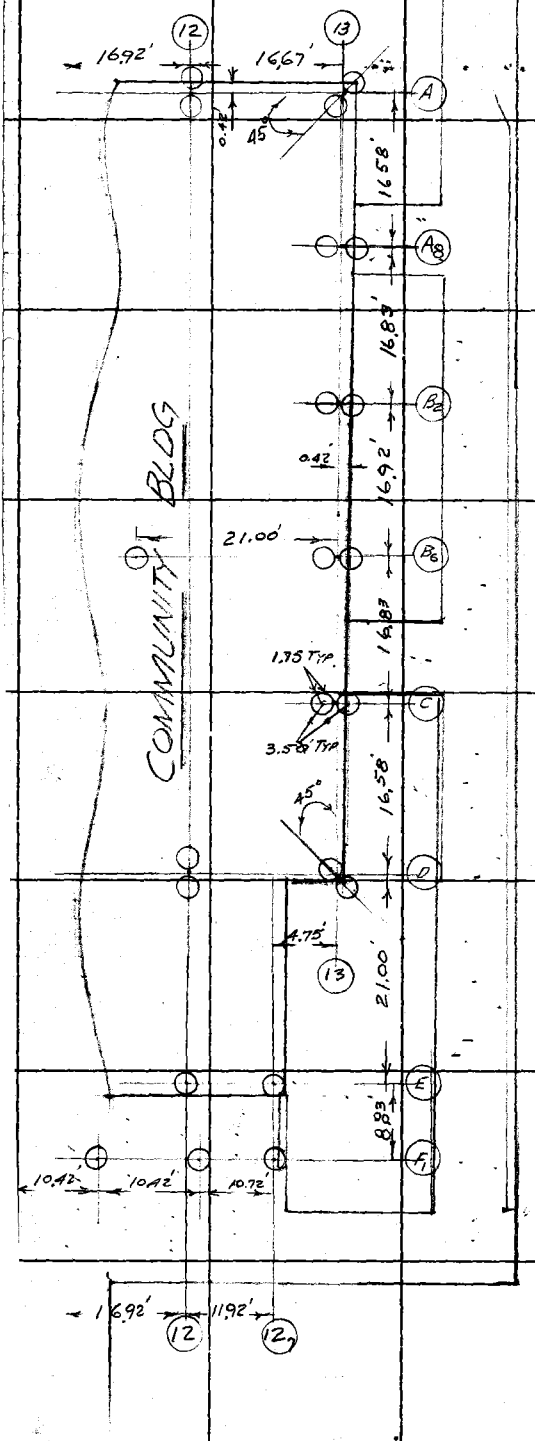
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 4-58

F.B. 2228 PG. 232



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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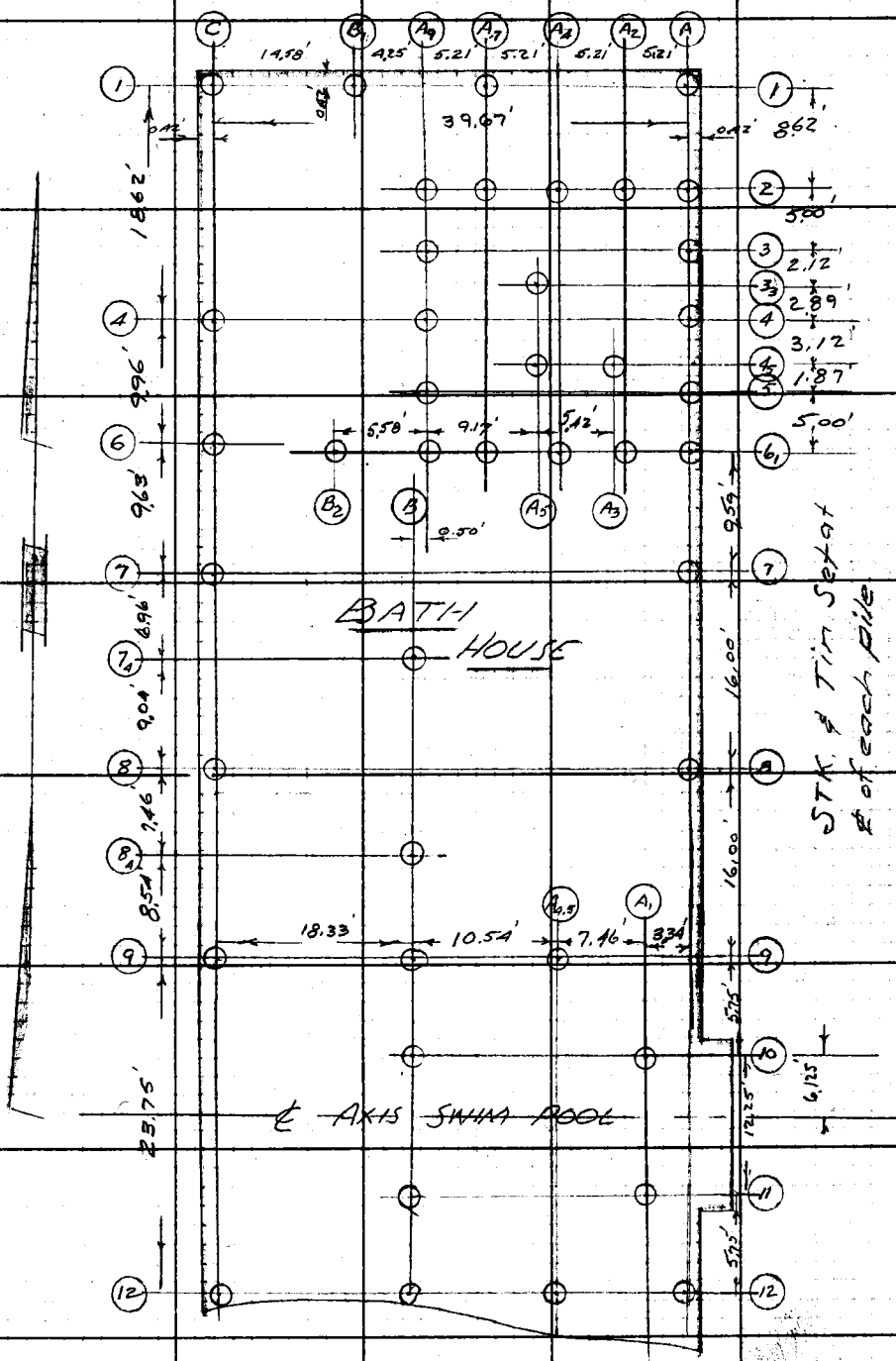
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of John Ansenford Park
Map No.	JN 885503 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 8-20-68
Date	Indexed [illegible] C. Johnson

F. B. 2228 PG. 233



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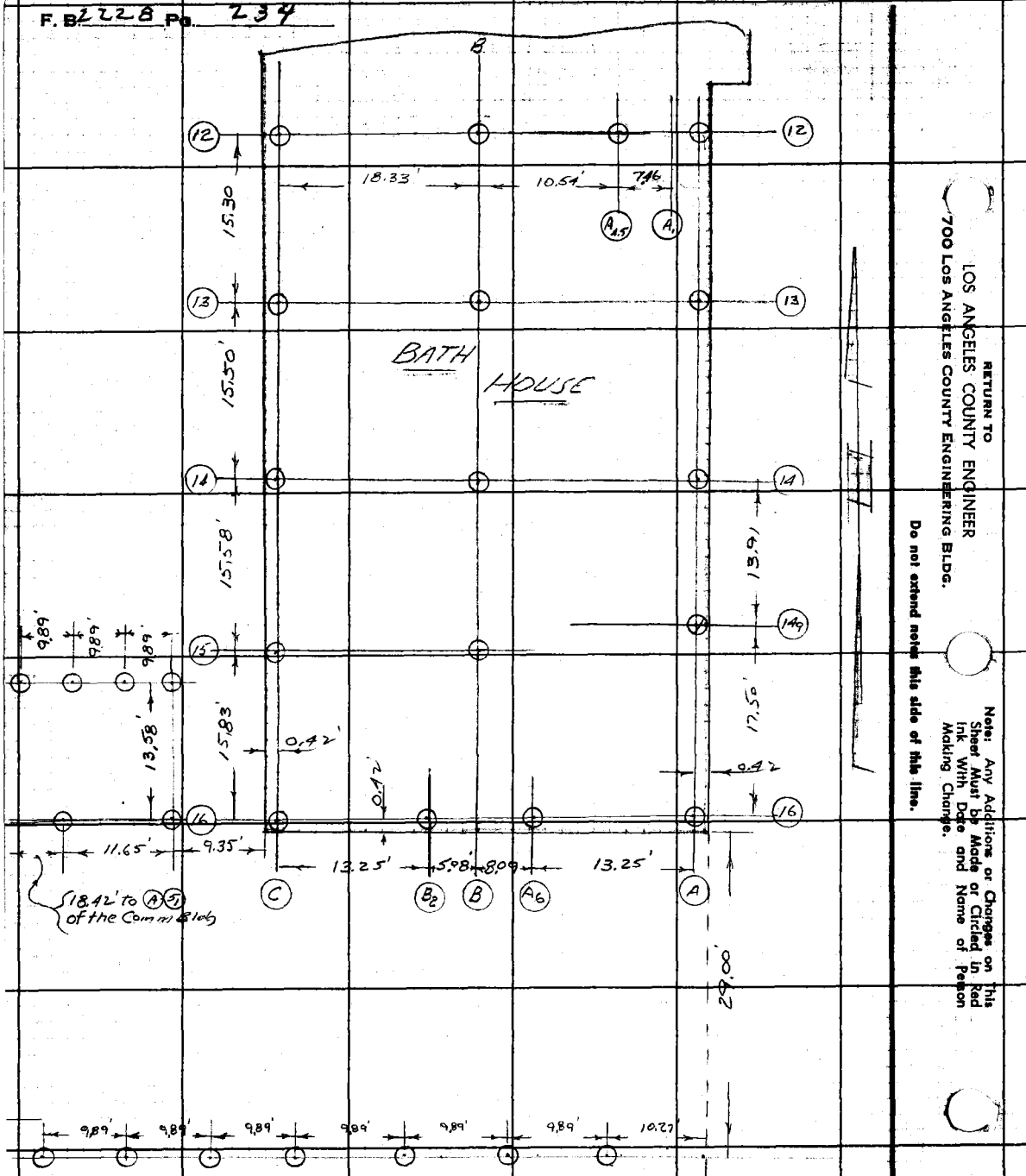
76F3098 CE #247—3-57

F. B 2228 Pg. 234



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Notes Ck'd by	Survey of Jno. Anson Ford PK
Map No.	JN 8855.03 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 10-31-58
Date	Indexed ~~J. C. Johnson~~ 1-16-59

F. B. 2228 PG. 235

J.N. 8855.03
John Anson Ford Park
Location of
Storm Drains
&
Sewer Locations around
Community Bldg & Bath House

Curtis
Mankey Jr
Rodriguez
Spriggs

(See pages 238 & 239
for Grades on Storm Drain)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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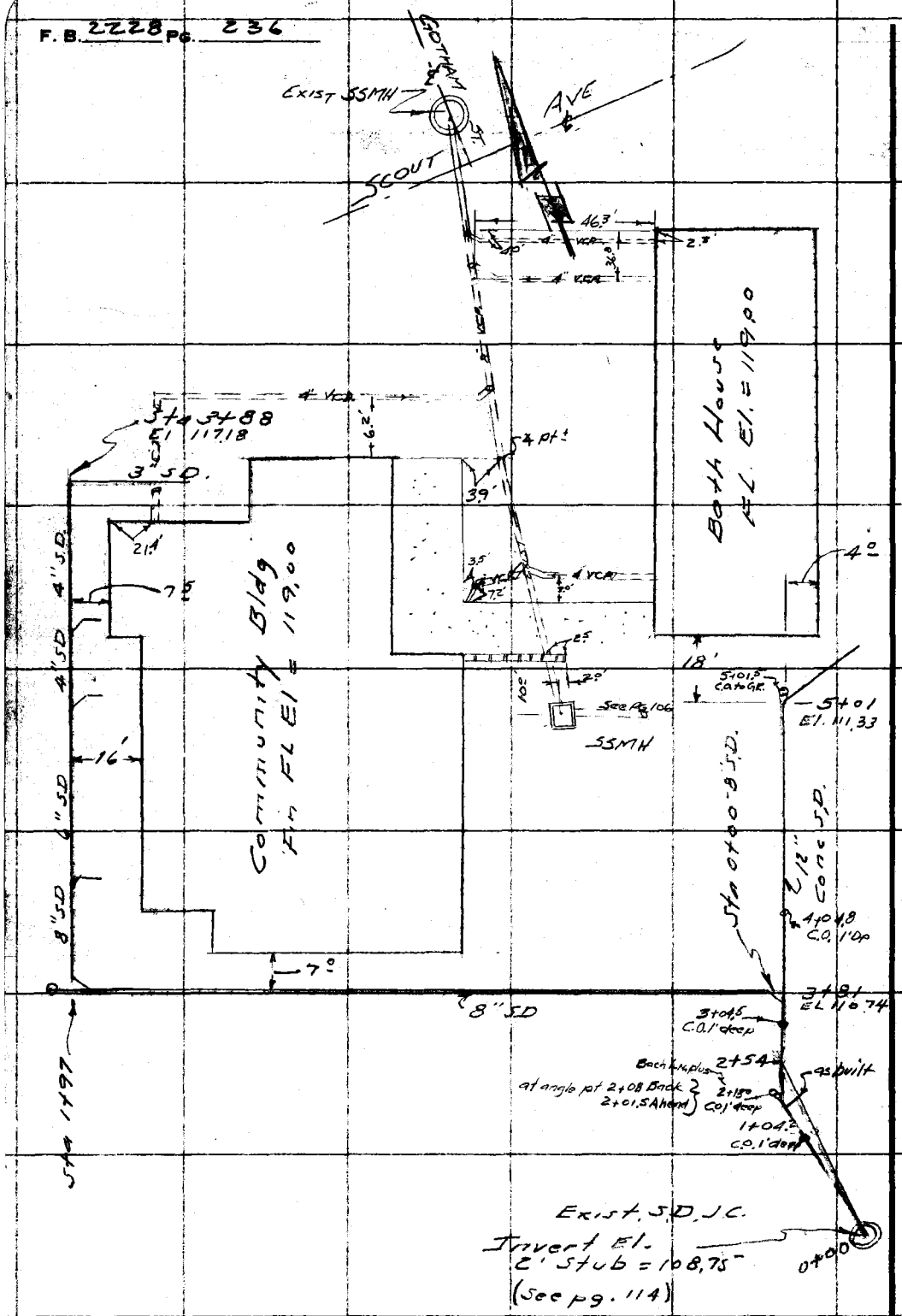
700 Los Angeles County Engineering Bldg.

6F309S S&E #247 1-56

F. B. 2228 Pg. 236



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F. B. 2228 Pg. 237

Profile No. | Notes Red. | Date | Plotted | Date | Job No 8855.03 Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of J.A. FORD PARK
Survey by Curtis Notes Date Oct 31, '58
Map No. Indexed C. Johnson

JN 8855.03

J.A. FORD PARK

12" STORM DRAIN (Stkd 8°Lt & West.) (Location on Pg 236)
from
EXIST S.D.M.H. (Shown in FB 2228 Pg 114)
to
BATH HOUSE
&
8" BRANCH LINE (Stkd 8°Lt & So. & West.) (Location on Pg 236).
to
COMMUNITY BLDG.

Curtis
Mankey
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2228 Pg. 238 | Job No. 8855.03 | Division No. 10 | Notes Red. | Date | Plotted | Date | No.
Survey of Jno. Anson End Park | Notes | Notes Chkd. | Checked | Date | X-Sec. | No.
Survey by Curtis | Indexed J. C. Johnson | Date | Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
					El. 117.20 pg-70 Scout Ave S. Side		
B.M.				117.20	B.M. 15 in E Prod Ramish Ave. (8th spk in Ch)		
T.P.				117.55	TP		
S.D. J.C.				117.38	El. rim S.D. J.C. (Existing) pg-114.		
		Invert		108.75'	S.D. J.C. (stub)		
					% Grade	Cut	
0+00 J.C.				116.85	108.75'	C 8.10	
0+50				117.57	109.02	C 8.55	
1+00				117.42	109.29	C 8.13	
1+50				117.57	109.56	C 8.01	
2+00				117.59	109.83	C 7.76	
2+54 ± PT back				117.23	110.13	C 7.10	
" " ahead				117.23	110.13	C 7.10	
3+00				117.06	110.35	C 6.71	
3+50 T.P.				117.33	TP 110.59	C 6.74	
3+81 Int. 8" Pipe to South (See page 239)				117.17	110.74	C 6.43	
4+00				117.49	110.83	C 6.43	
4+50				117.26	111.08	C 6.18	
5+01 ± PT				116.86	111.33	C 5.53	
TP				117.40			
B.M.				117.20	B.M. (See above)		

-.543%
+.0048

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
3+81 ℄	12" Drain E ℄ W = 0+00 8" Drain Going South						
					o/o Grade Cut		
B.M.				117.20	B.M. EL 117.20 pg-70		
0+00					110.74		1"x2" S℄T 8° Lt ℄ SD.
0+50				17.26'	111.57	C5.69	"
1+00				17.57'	112.40	C5.17	"
1+50				17.64'	113.23	C4.41	"
							"
1+97° ℄ PT (90°) (T.P)				17.65'	114.01	C3.64	1"x2" S℄T 8° Lt to Brooklyn.
2+50				17.77'	114.89	C2.88	"
3+00				18.12'	115.72	C2.40	"
3+50				17.83'	116.56	C1.27	"
3+88 ± P.T. (TP)				17.34'	117.18	C0.16	1"x2" S℄T 8° Lt. to Brooklyn
BM				117.20'	BM EL. 117.20 pg-70.		

o/o 1.69

Profile Notes Red. Plotted Job No. 8855.03 Division No. 10 F. B. 2228 Pg 239
No. Date Survey of John Anson Ford Park
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date 10-31-58
No. Date Date Map No. Index C. Jones Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of John Anson FORD PARK F. B. 2228 PG. 241
JN Tape Std °F
Surveyed by Snyder
Notes RRS Date 4-27-60
Indexed C. Johnson
APR 2 9 '60

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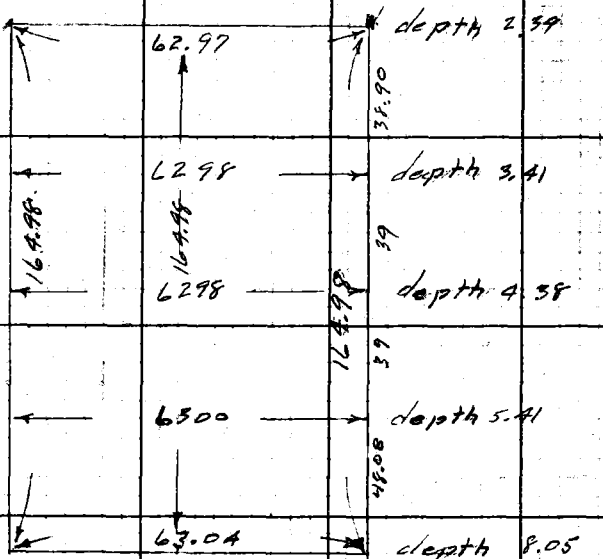
JOHN ANSON FORD PARK SWIMMING POOL

Measurement of inside of Pool at Water level



PSOOS CE #247—7-58

Notes Ck'd by	Survey of John Anson Ford Park
Map No.	JN 8855.02 Tape Std °F
Office Work	Surveyed by F.E. Brooks
Checked	Notes FEB Date 4-14-52
Date	Indexed C. Johnson

F. B. 1128 PG. 243

JN 8855.02

JOHN ANSON FORD PARK

Location

of

Section of

4" & 6" AC

Water lines

Brooks
Hernandez
Potter

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76F3095 SAE #242 1-56

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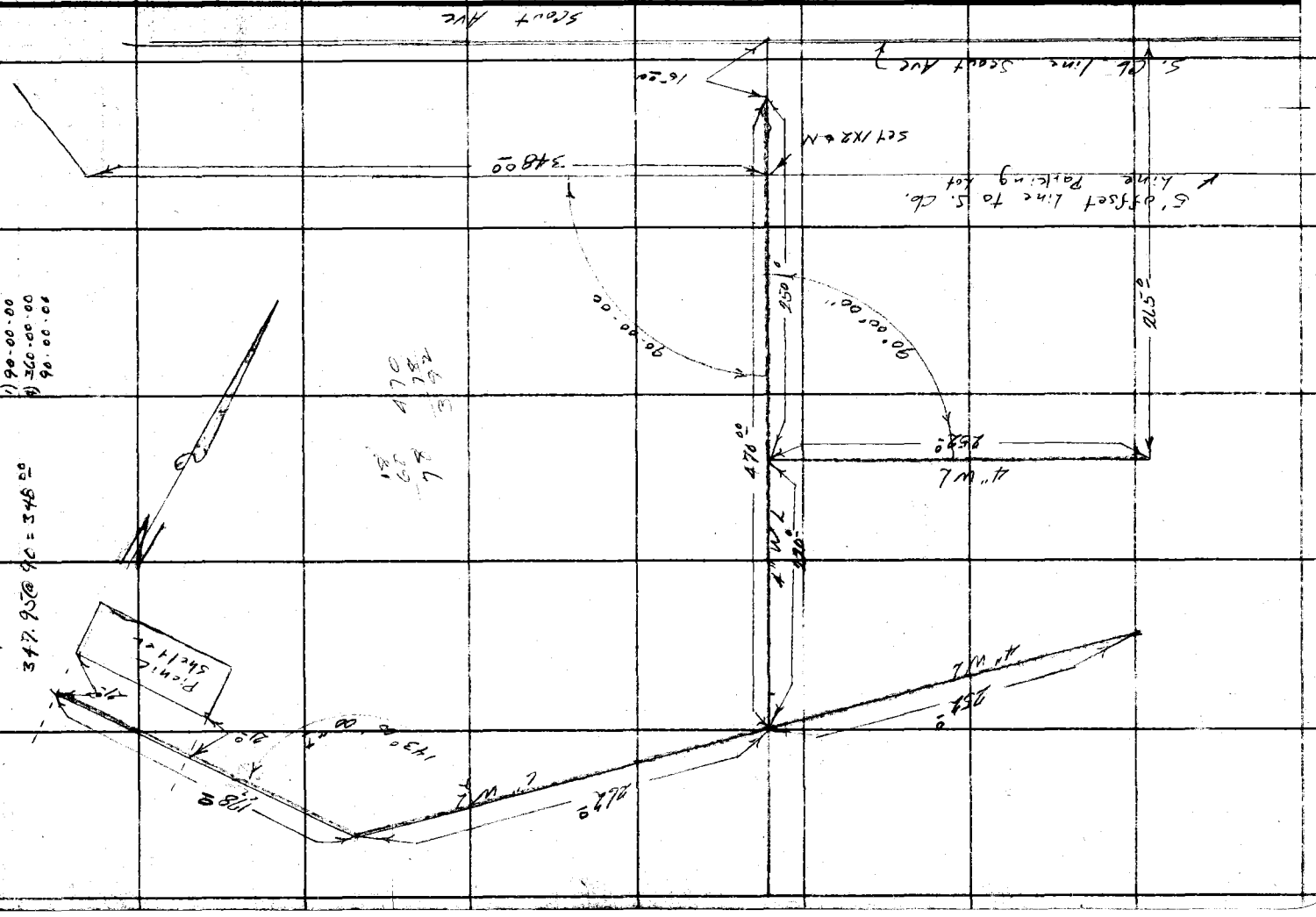


F.B. 2228 Pg. 244

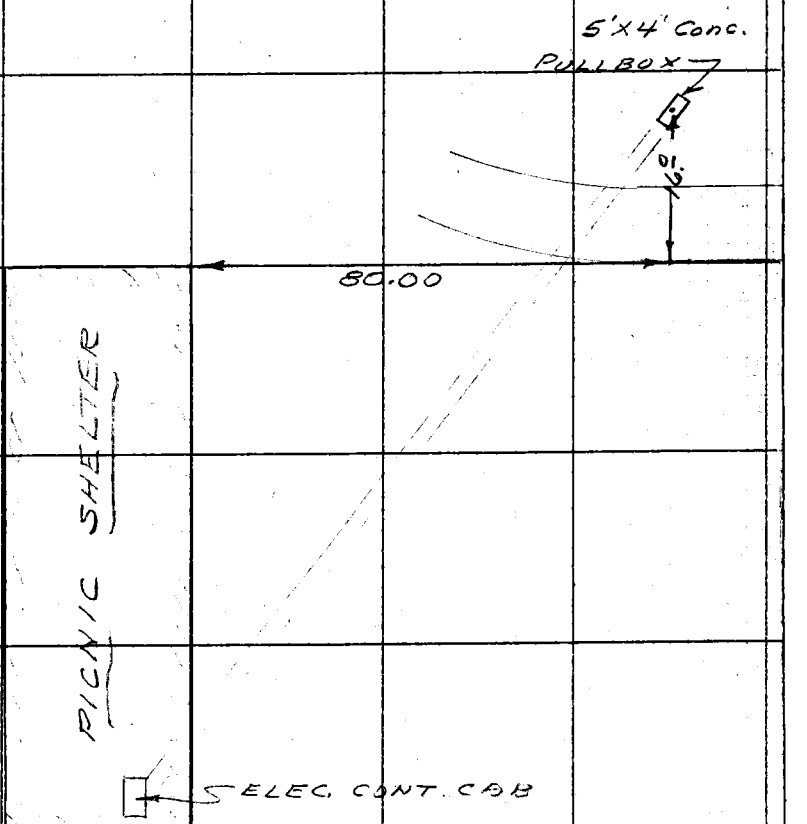
Notes Ck'd by	Survey of FORD PK
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Hellstrom
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 2220 PG. 245

JOHN ANSON FORD PARK

J.N. 8855.02

{LOCATION OF 5'X4' CONC. PULLBOX NEAR PICNIC SHELTER}



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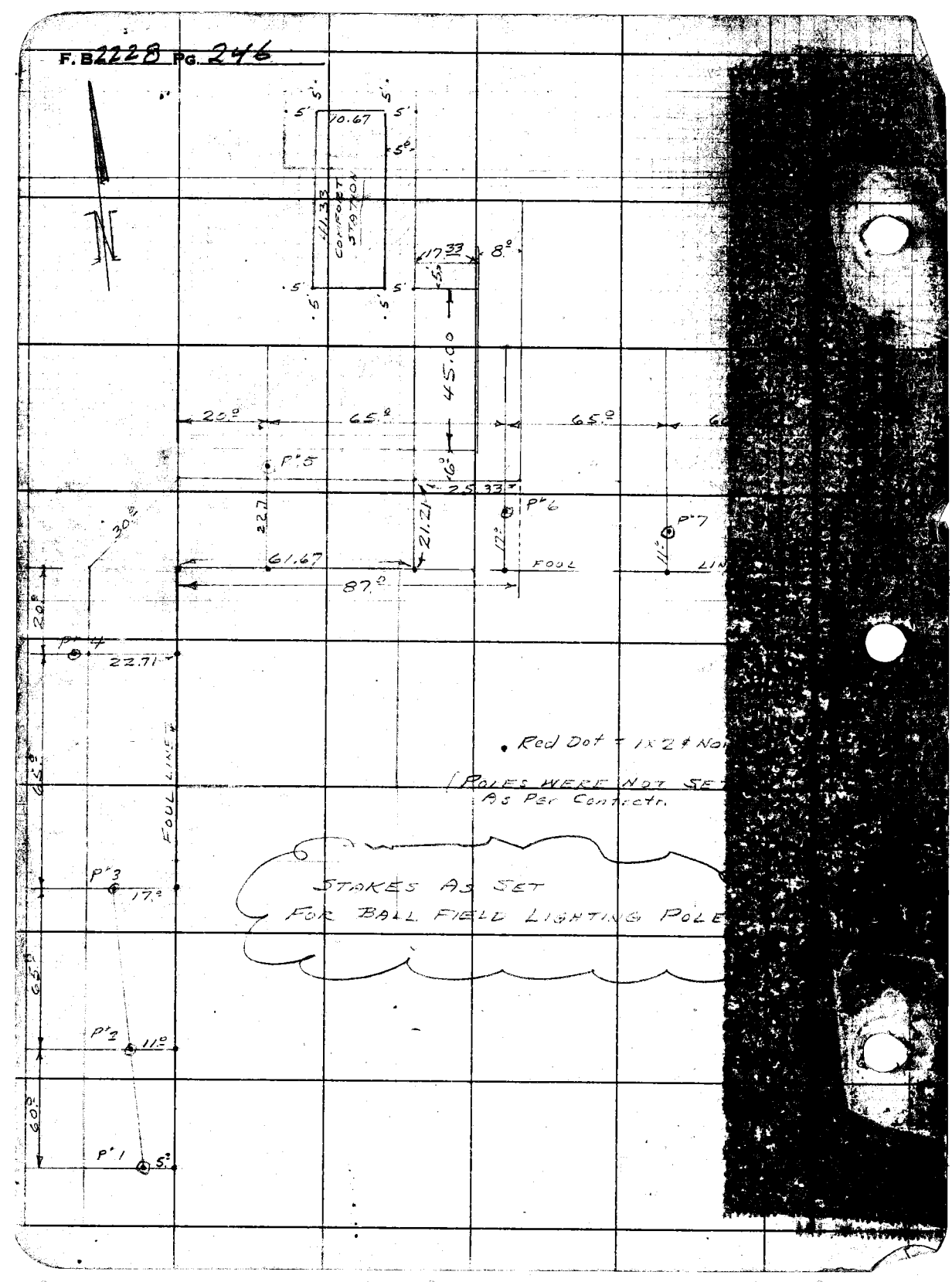
LOS ANGELES COUNTY SURVEYOR
LOS ANGELES COUNTY ENGINEERING BLDG.

F. B 2228 PG. 246