Notes Ck'd by

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2232 Pg.

Job	Description
	STIMSON AVENUE - 0075.21
C.L.	From Puente Rd. SEly to proposed Luitwieler Rd.
Align.	From Luitwieler Rd. to Stimson Ave.
Transit Line	From Halliburton St. Sly along the tract line to the NE'ly Cor. of Lot 2, Tract 3397.
C.L.	From Grazide Rd. N'ly (pages have been voided.
C.L.	From Grazide Rd. N'ly to Halliburton Ave.
	TR. 26145-SUBD. CHECK - 0304.00
Bdry.	Retracement of E'ly line Tr. 3397, Lot 2,3,4,5,6 & 1.
Bdry.	Additional check on Subd.

Inscription July '86

Notes Ck'd by	Survey of STIMSON AVE
Map No.	W. O. 0075.21 Tape No. 074 St'd. 68 °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 5-1956
Date	Indexed C. Johnson

F.B. 2232 Pg. 5

OCT 19 '56

STIMSON AVE
J.N. #0075.21

℄ STIMSON AVE. FROM GALE-AVE. SOUTH TO INTERS. (PROPOSED) LUITWIELER RD.

A.N HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
R. DOVER

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

76F3095 S&E #S&E

F.N. 91-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

W 632-44

Cont. on Bottom, Pg 7

LOT "13
TRCT "3193

Set By Inter
3/4" I.P.-12" dp

LOT "1
TRCT "3397

316.57 M.
299.94 INT.
0.06 0.13
434.09 M.
(30' Reserved For Road)

Fd. 3/4" I.P. - Flush
N. & S. 60-10
TR. 3397
F.B. 764-100

Fd. 2x2 - Flush
See R.S. 60-10

R.S. 60-10

TRAN. LINE 30.0 OFF

1800.00 TO INT.

Fd. 3/4" I.P. - Flush
No Ref.

94° 00' 30"

27.67

TR 3452

STIMSON AVE.

84° 42' 1.55" M

20'

28.87

7.84

28.99±

10.82

8433

30.37

Set 3/4" I.P. Flush by Inter

Fd. 3/4" I.P. with Nail
2" dp. in Purnt.
Pr. F.B. 764-100
N.E. Cor. Lot "1 TR 3397
S.W. Cor Lot "4 TR. 3452

867.78 Trg.
.78

Set 1/2" I.P. Flush by Inter

50.16

867.78

ANNELLEN ST.

412.84 TO INT.

Fd. 3/4" I.P. - Flush - Tag R.E. 2839
1.2 N. & 2 P.P.'s with Transformer
Pr. R.S. 60-10

Lot "1
TRCT. "3800

Lot "2
TR. "3800

Removed 3/4" I.P.
9-5-61 D.E.H.

274.52 M.

92° 40' 35" M.

130.14

40.

30.74

Fd. 2" I.P. - Flush
Pr. R.S. 60-10
" TR 3397
" 3800
" F.B. 764-100

220.37 M.
(220.35 R)

To P.O.B. 72.41

Fd. 3/4" I.P. - Flushed
F. R.S. 60-10
TR. 3397
3800

0.90

Fd. 3x2 - Flush
R.E. 2839
R.S. 60-10

Set 2" I.P. Flush by Inter

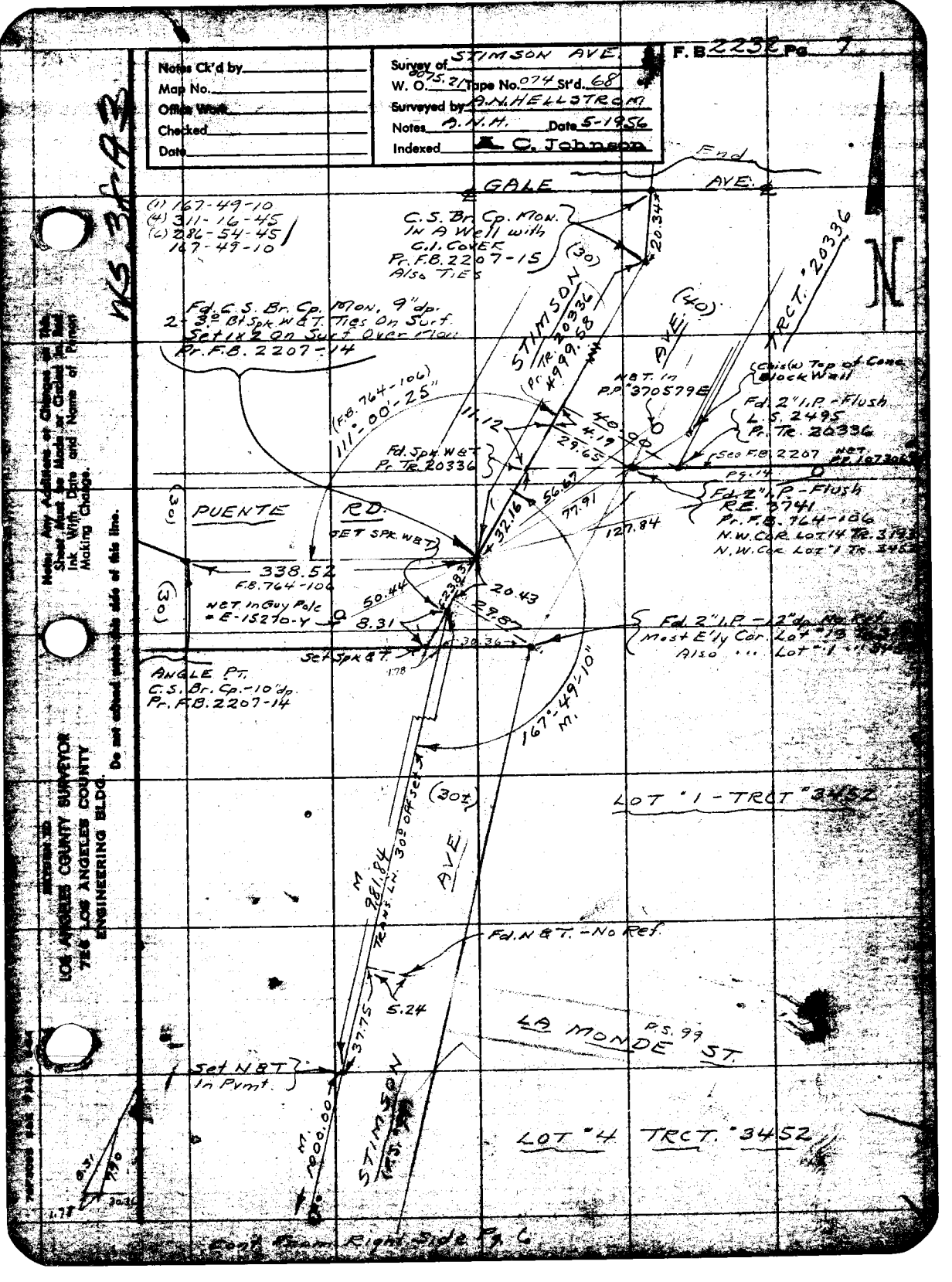
1) 287.040 0-0 T78 = 287.03
(1) 300.31 @ 15-31 T78 = 289.38
(2) 300.54 @ 15-41 " = 289.34
(1) 168.58 @ 15-43 T76 = 162.26
(2) 168.73 @ 15-55 " = 162.25
(1) 131.93 @ 12-00 T76 = 129.05
(2) 131.86 @ 11-50 " = 129.05

1) 94-00-30
(4) 16-02-00
(4) 204-02-45
94-00-30

TRCT. "3193

1) 94-42-45
(4) 338-51-30
(5) 142-17-15
84-42-45

(4) 114-30
(4) 337-17-45
(5) 108-42-45
(5) 37-19-30
(4) 40-35


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of STIMSON AVE.
F.B. 2238 Pg. 7
W. O. 75.21 Tape No. 074 St'd. 68
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 5-1956
Indexed C. Johnson
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Do not shoot onto this side of this line.
LOS ANGELES COUNTY SURVEYOR
755 LOS ANGELES COUNTY ENGINEERING BLDG.
(1) 167-49-10
(4) 311-16-45
(c) 286-54-45
167-49-10
C.S. Br. Cp. Mon. In A Well with C.I. Cover Pr. F.B. 2207-15 Also TIES
GALE AVE.
End
20.34
(30)
STIMSON AVE.
TR. 20336
Pr. #999.58
(40)
TR. CT. 20336
Fd. C.S. Br. Cp. Mon. 9" dp. 2-3/8 Gl Spk N&T. Ties On Surf. Set 1/2 on Surf Over Mon. Pr. F.B. 2207-14
(F.B. 764-106) 111°-00'-25"
Fd. Spk N&T Pr. TR. 20336
N&T. In P.P. #370579E
(Chis(w) Top of Conc. Block Wall
Fd. 2" I.P. - Flush L.S. 2495 Pr. TR. 20336
(See F.B. 2207 Pg. 14)
N&T. Cp. 1673066
11.12
40.00
29.65
56.62
77.91
127.84
Fd. 2" I.P. - Flush RE. 3741 Pr. F.B. 764-106 N.W. COR. LOT 14 TR. 3193 N.W. Cor. LOT "1 TR. 3452
PUENTE RD.
(50)
Set Spk. N&T
+32.16
338.52
F.B. 764-106
N&T. In Guy P/c = E-15270-Y
50.44
20.43
29.87
8.31
Fd. 2" I.P. - 2" dp. No Ref. Most E'ly Cor. LOT "1" Also ... LOT "1" ...
Set Spk & T.
1.78
30.36
ANGLE PT.
C.S. Br. Cp. -10" dp.
Pr. F.B. 2207-14
167°-49'-10" M.
(30)
LOT "1 - TRCT "3452
AVE
M. 281.84
TR. N. LN.
305.00 Set
Fd. N&T. - No Ref.
5.24
LA MONDE ST.
P.S. 99
Set N&T In Pvmt.
37.75
M. 100.00
STIMSON AVE.
LOT "4 TRCT. "3452
8.31
3.90
30.36
1.78
Cont'd from Right Side Pg. 6

Notes Ck'd by	Survey of STIMSON AVE	F.B. 2232 Pg. 9
Map No.	W. O. 0075.21 Tape No. 113 St'd. 84 °F	
Office Work	Surveyed by A.N. HELLSTROM	
Checked	Notes A.N.H. Date May 1956	
Date	Indexed A. C. Johnson	

W.S. 38-A4

CONT. ON BOTTM. PG. 10

To 0-"2

1141.95

Fd. 3½" I.P. No Nail Up 4.0 Ft. Pipe Is Leaning Measured To Where Pipe Goes In Ground See Tr. "3193

10.00

0.10

Rechained Between 0-"3 and 0-"5 - Same Result 2't over Record

0-"3 Set 1x2 N&T - Flush On Top Ridge

661.02

152.20 @ 0-0 T78 = 152.19
300.48 @ 0-0 T " = 300.47

(1) 130.09 @ 9-03 T76 = 128.46
(2) " " " " " = 128.46

79.90 @ 0-0 T78 = 79.90

661.02 Avg.

0-"4 Set 1x2 N&T. - Flush On Ridge

TRCT. "3193

Fnc. 7

Barb Wire

720.95

(1) 282.02 @ 9-02 T66 = 278.49
(2) " " " " " = 278.49

(1) 300.58 @ 7-38 T64 = 297.88
(2) 300.51 @ 7-33 T " = 297.86

(1) 144.85 @ 3-16 T64 = 144.59
(2) " " " " = 144.59

720.95 Avg.

0-"5 Set 1x2 N&T - Flush On Ridge

TRCT. "3800

38.60

29.14

Set N&T

Fd. 2" I.P. - No Nail Up 8" Under Fence See Trct. "3193

10.20

412.84

To 0-"6

(1) 116.18 @ 3-32 T76 = 115.95
(2) 116.24 @ 4-04 T " = 115.94

(1) 300.23 @ 8-32 T72 = 296.89
(2) 300.42 @ 8-45 T " = 296.90

412.84 Avg.

CONT. FROM BOTTM. PG. 6

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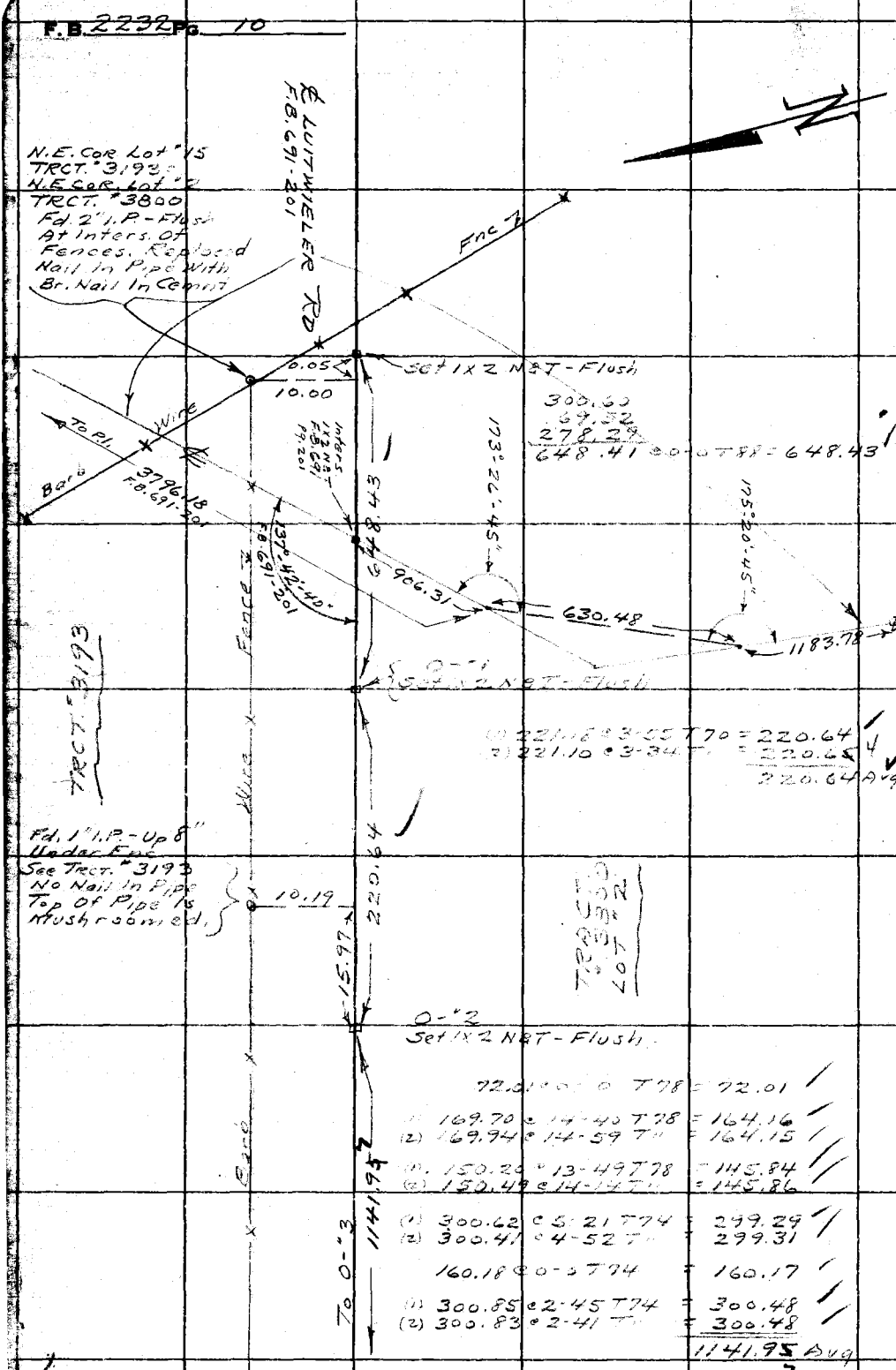
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

F.B. 2232 Pg. 10



CONT. FROM TOP PG. 9

Notes Ck'd by	Survey of STIMSON AVE.
Map No.	W. O. 0075.21 Tape No. St'd. °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 12-14-56
Date	Indexed A. C. Johnson 1-29-57

F. B. 2232 Pg. 11

J.N. 0075.21

STIMSON AVE.

A PROPOSED LINE FOR STIMSON AVE. - FROM PROPOSED ℄ LUITWIELER RD - NORTHERLY TO EXISTING ℄ STIMSON AVE.

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS
M.V. DURAN

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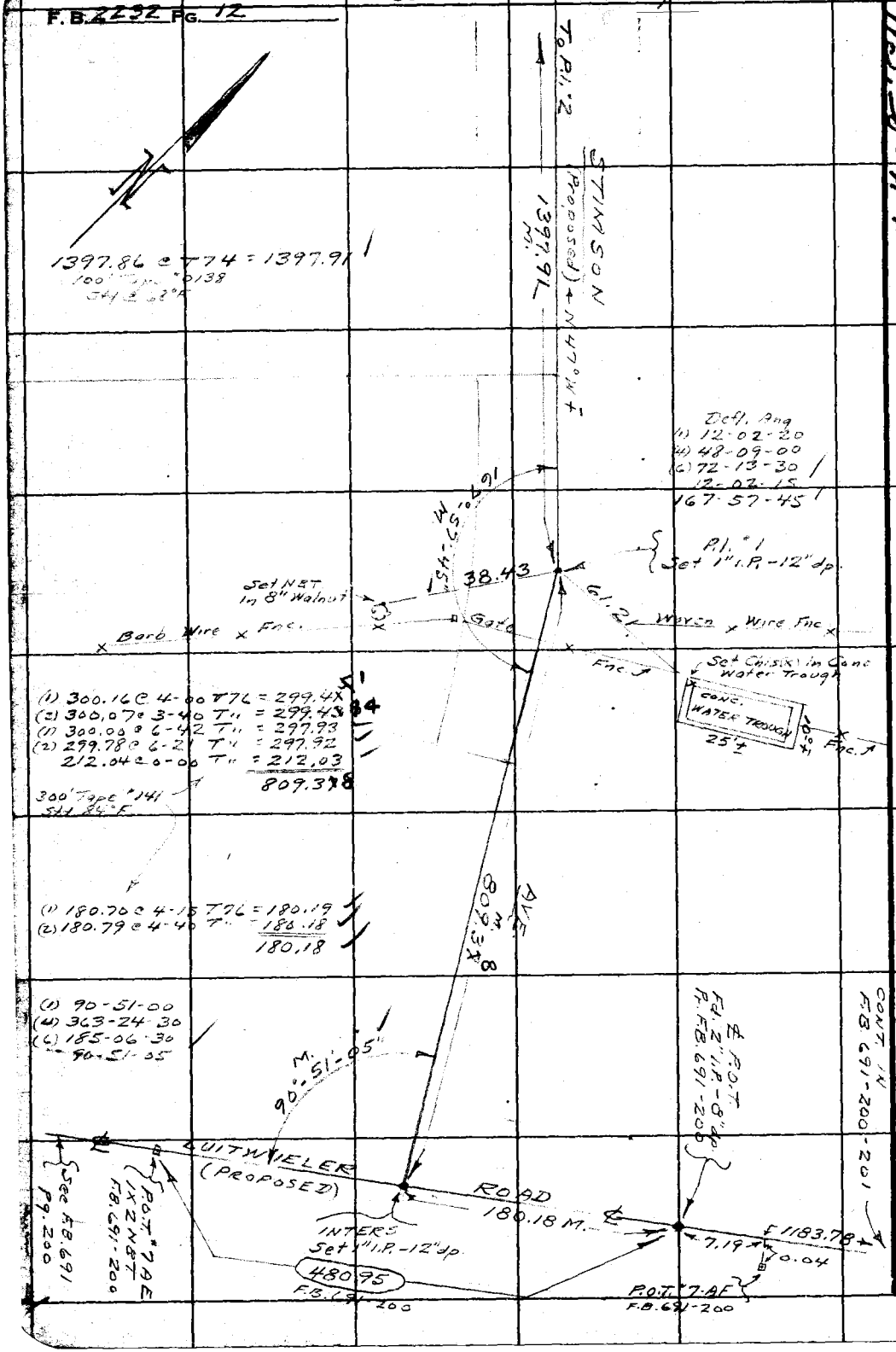
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

CONT. ON BOTTM. Pg. 13

F.B. 2232 PG. 12



W5.38-A4

0138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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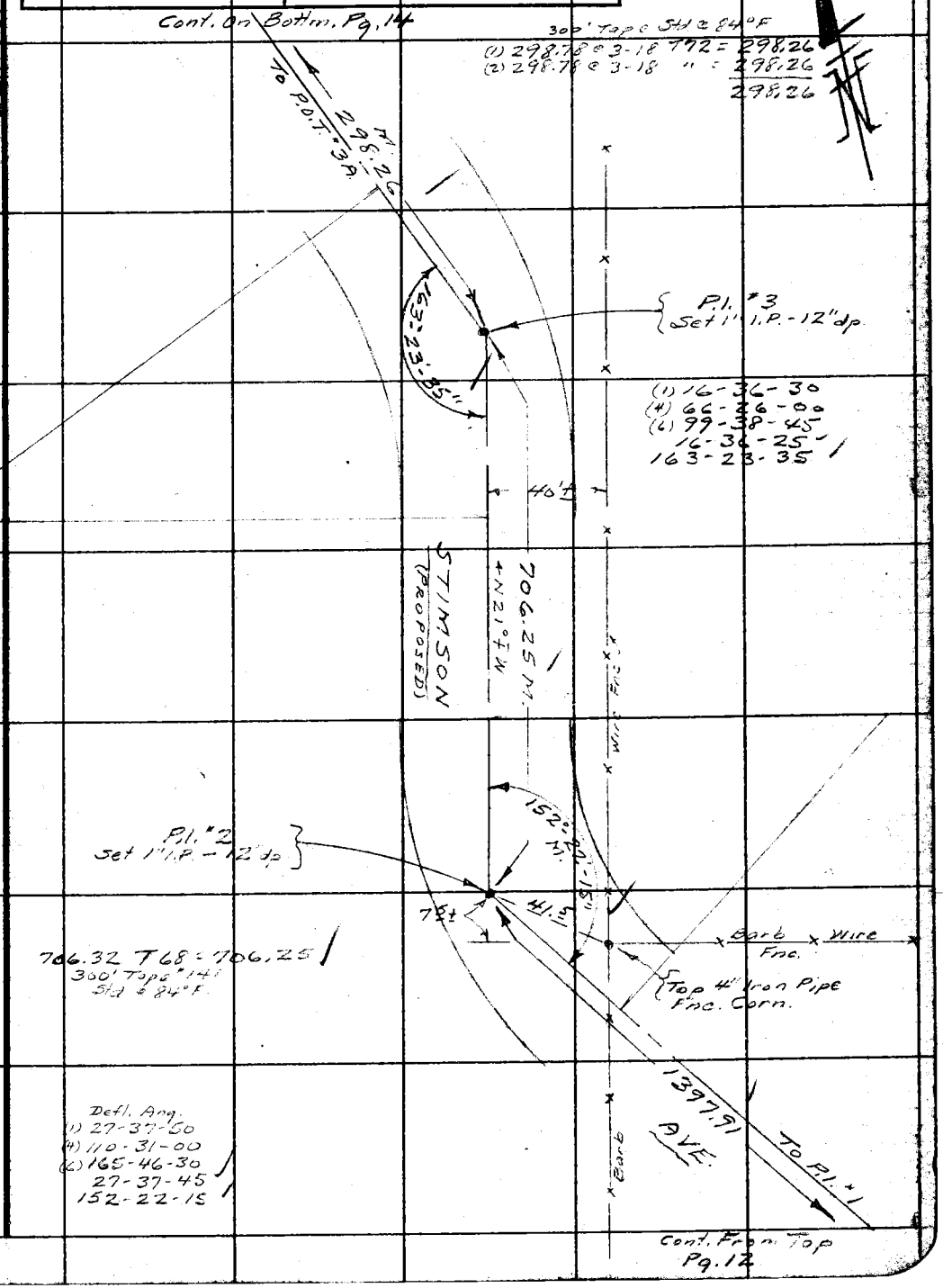
Notes Ck'd by	Survey of STIMSON AVE.
Map No.	W. O. 007 S.21 Tape No. St'd. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 12-14-56
Date	Indexed A. C. Johnson

F. B. 2232 Pg. 13



WS. 38-A4

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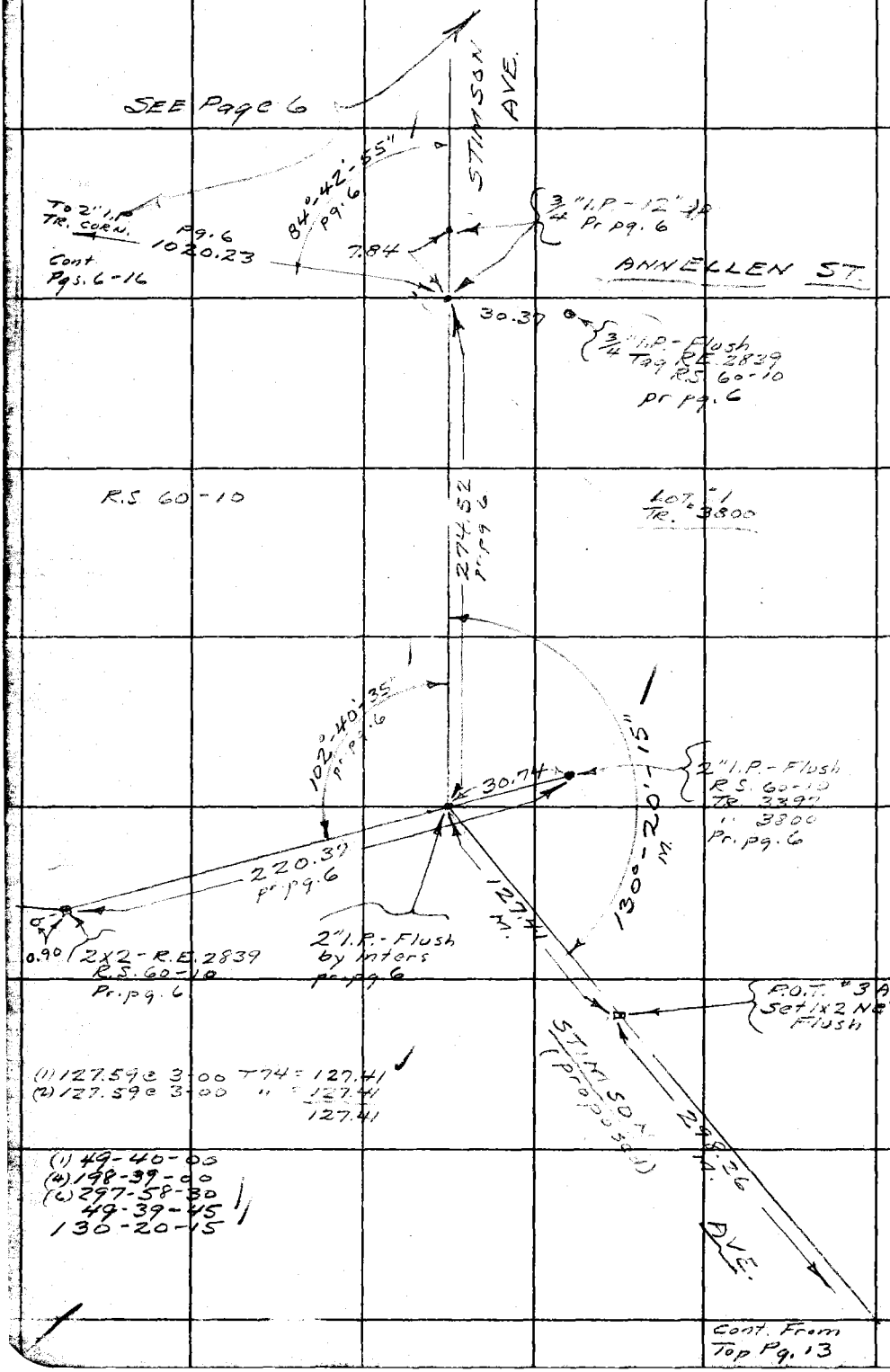
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2292 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7261 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PKS 34-44

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of STIMSON AVE.
W. O. 0075.21 Tape No.____ St'd.____ °F
Surveyed by A.N. HELLSTROM
Notes A.N.H. Date 12-18-56
Indexed A. C. Johnson

F. B. 2232 Pg. 15

J.N. 0075.21

STIMSON AVE.

INTERSECTION LOT 1 - TR. 3397
AND & HACIENDA BLVD.

A.N. HELLSTROM
J.M. MALDONADO
G.L. MATTHIESEN
C.W. ADAMS
M.V. DURAN

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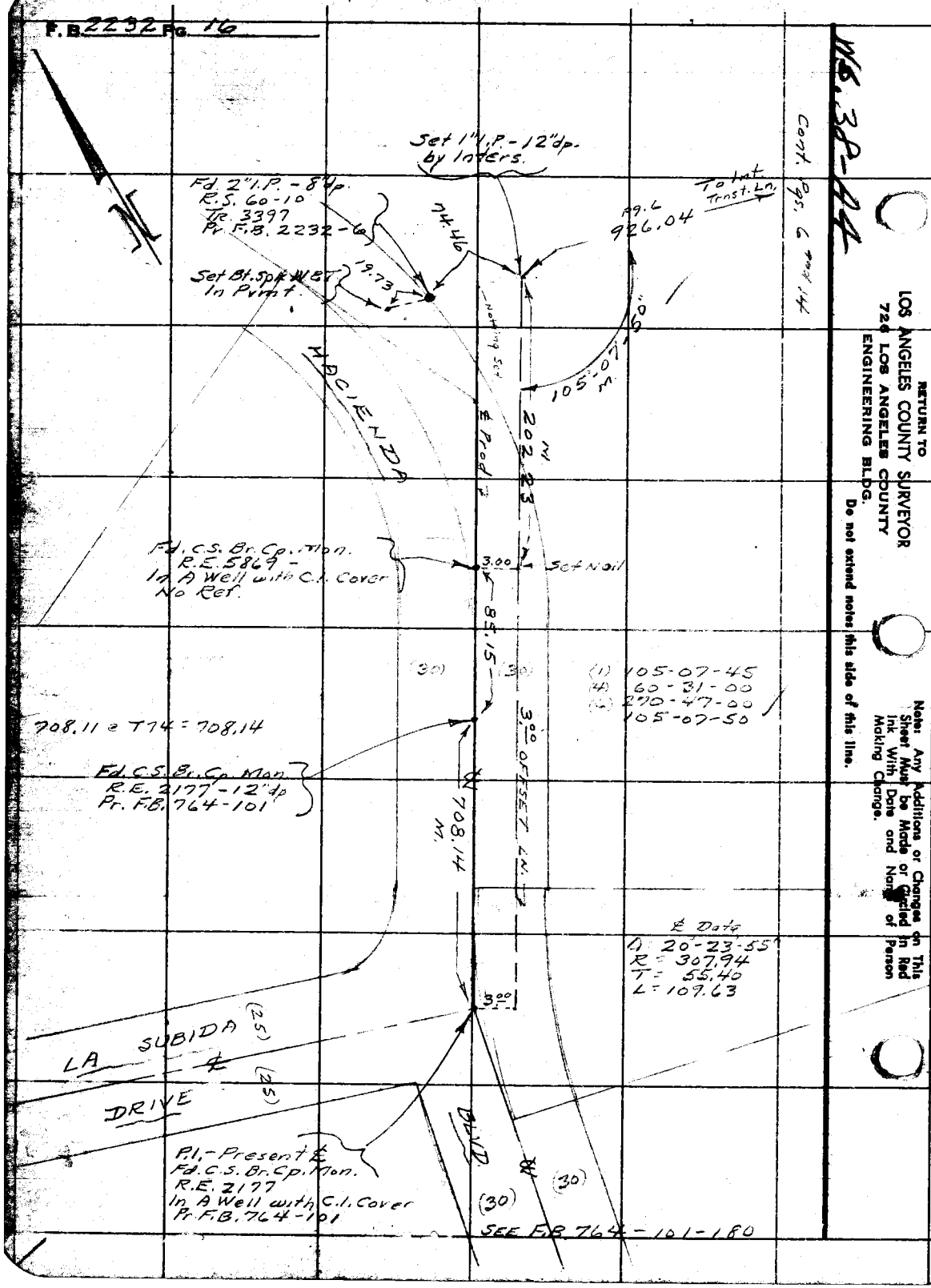
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309 SAE #247. 8-54

F.B. 2232 Pg. 16



M.S. 32-44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Corrected in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stimson Ave	F. B. 2232 Pg. 17
Map No.	JN 007521 Tape 0.1 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 7-11-61	
Date	Indexed H. E. OTT JUL 1 8 '61	

J.N. 007521
PRO. STIMSON AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2232 PG. 18

Notes Ck'd by	Survey of Stimson Ave	F. B. 2232 Pg. 19
Map No.	JN 0075.21 Tape 2/64 Std 68 °F	
Office Work	Surveyed by D.E. Holmes	1. 94-00-10
Checked	Notes Holmes Date 7-11-61	4. 16-00-40
Date	Indexed H.E. OTT	2. 234-01-00
		Av. 94-00-10

Contd. to Pg. 20

1. 84-42-50
4. 338-51-30
6. 148-17-30
Av. 84-42-55

ok. 7-27-61

94-00-10

1970.73

Fd. 3/4" I.P. no Plug or Tk. (dn. 2") FB. 2232-6-62

Fd. 3/4" I.P.-P&Tk. (dn. 1") FB. 2232-6-62

Fd. 1 1/2" I.P.-C.E. Tag & nail FB. 2232-62 (dn. 6")

Set 2-3" S.W. & lin ties

2.00

Fd. small spk. FB. 2232-62

29.86

0.44

29.73

8.77

Set P.N. in rim of 3/4" I.P. by inter.

11.45

Fd. 1x2" & Tk. FB. 2232-62

31.88

(494.18 F.B. 949.12 2232-62)

LOT 1

TR# 3397

7.85

0.05

0.05

8.58

Fd. 1x2 & Tk. FB. 2232-9 & 62

(414.82 FB. 2232-62 & 63)

31.94

Fd. 1x2 & Tk. FB. 2232-62

Set Nail by inter.

Fd. 3/4" I.P.-P&Tk. dn. 15" used for line. FB. 2232-6 & 62

Removed 9-5-61 D.E.H. See Pg. 32

See Pg. 32

Fd. 1x2 & Tk. FB. 2232-63 used for line

(284.90 FB. 2232-27 & 28)

1970.58 @ 0-00 T-80° = 1970.73

267.84 Calc.

TRANSIT LINE

2.00

from Top of Pg. 18

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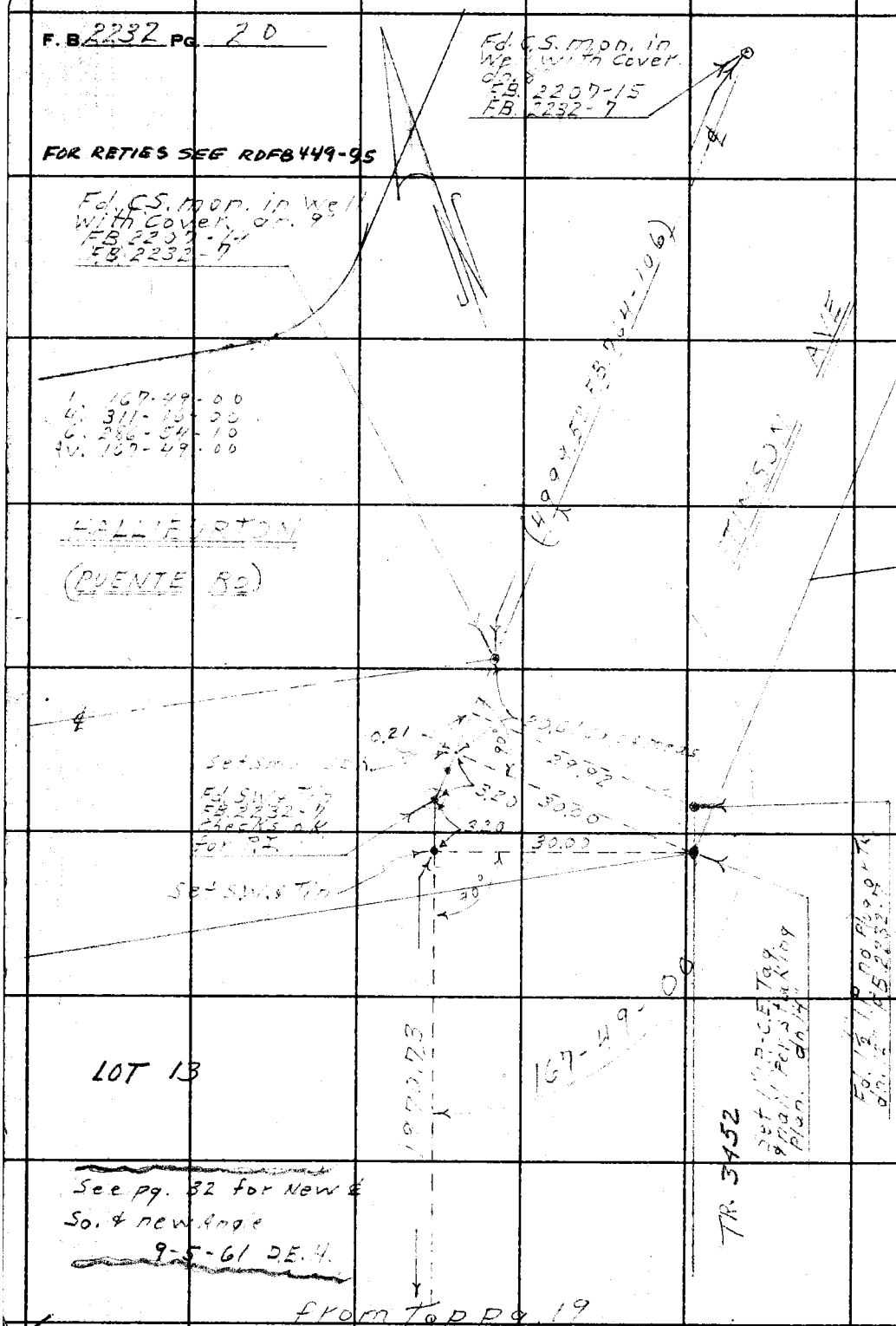
76F309S CE # 310 3-61

F. B. 2232 PG. 20

FOR RETIES SEE RDFB 449-95



W.S. 38 A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. D. WAGNER	Survey of STIMSON AVE	F. B. 2232 PG. 21
Map No.	JN 0075.21 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. HOLMES	
Checked	Notes M.A. WALSH JR Date 8-30-61	
Date	Indexed H. E. OTT DEC 21 '61	

STIMSON AVE
JN 0075.21

D.E. HOLMES
M.A. WALSH JR
J.E. HENDERSON
[illegible]
[illegible] WORKMAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

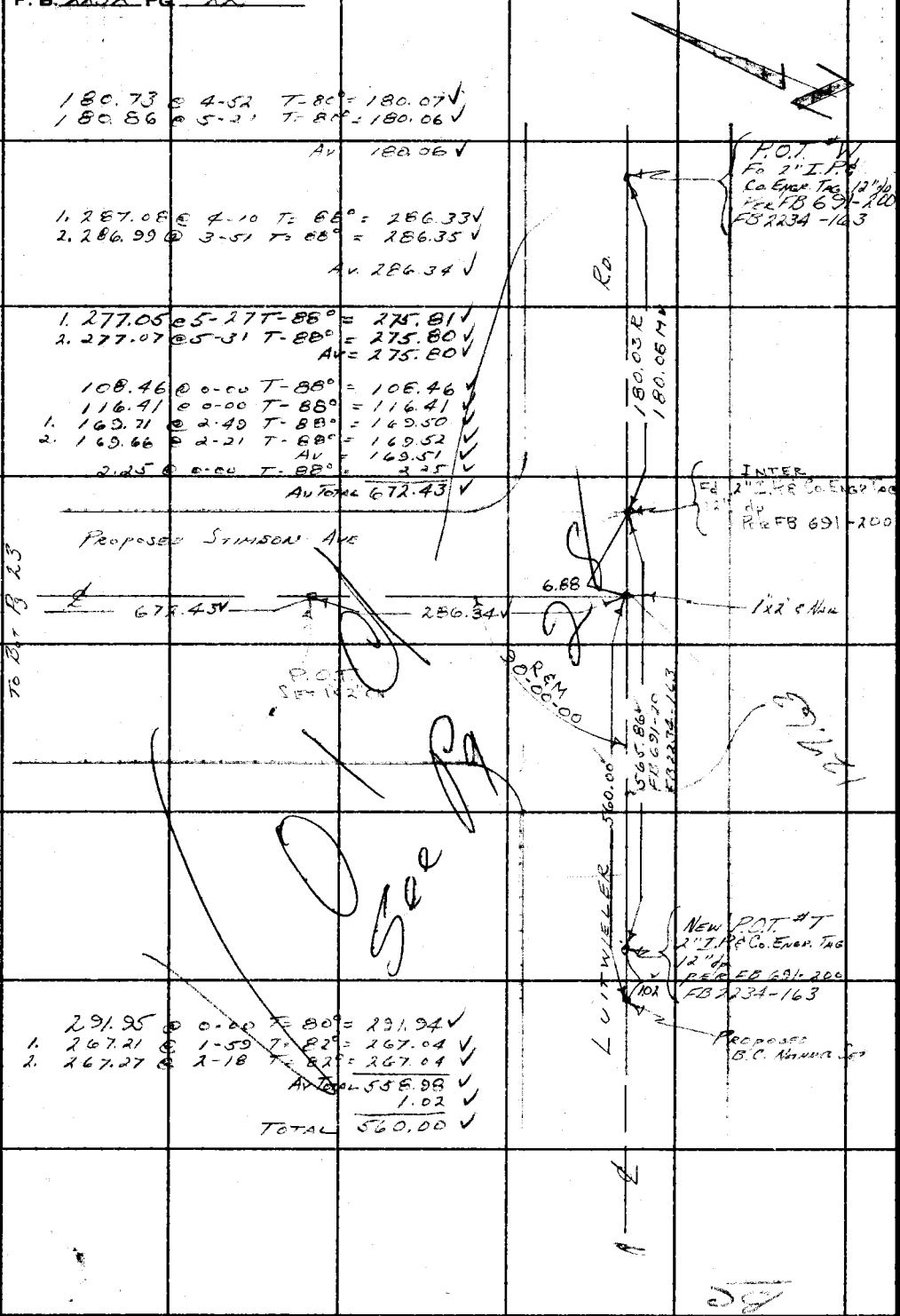
F. B. 2232 PG. 22

180.73 @ 4-52 T-80° = 180.07 ✓
180.86 @ 5-21 T-80° = 180.06 ✓
Av 180.06 ✓

1. 287.08 @ 4-10 T= 88° = 286.33 ✓
2. 286.99 @ 3-51 T= 88° = 286.35 ✓
Av. 286.34 ✓

1. 277.05 @ 5-27 T-88° = 275.81 ✓
2. 277.07 @ 5-31 T-88° = 275.80 ✓
Av = 275.80 ✓

108.46 @ 0-00 T-88° = 108.46 ✓
116.41 @ 0-00 T-88° = 116.41 ✓
1. 169.71 @ 2-49 T-88° = 169.50 ✓
2. 169.66 @ 2-21 T-88° = 169.52 ✓
Av = 169.51 ✓
2.25 @ 0-00 T-88° = 2.25 ✓
Av Total 672.43 ✓



291.95 @ 0-00 T= 80° = 291.94 ✓
1. 267.21 @ 1-59 T= 82° = 267.04 ✓
2. 267.27 @ 2-18 T= 82° = 267.04 ✓
Av Total 558.98 ✓
1.02 ✓
TOTAL 560.00 ✓

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. D. WAGNER	Survey of Pro STIMSON AVE	F. B. 2232 PG. 23
Map No.	JN 0075.21 Tape 164 Std 84 °F	
Office Work	Surveyed by D. E. HOLMES	
Checked	Notes M.A. WALSH JR. Date 8-10-61	
Date	Indexed H. E. OTT	

Bot. pg 24

788.21

1. 203.45 @ 2-49 T-88° = 203.21 ✓
2. 203.41 @ 2-38 T-88° = 203.20 ✓
Av = 203.20 ✓

1. 294.87 @ 1-53 T-88° = 294.72 ✓
2. 294.83 @ 1-41 T-88 = 294.71 ✓
Av = 294.71 ✓

1. 259.68 @ 2-08 T-88° = 259.51 ✓
2. 259.64 @ 1-49 T-88° = 259.52 ✓
Av = 259.51 ✓

30.79 @ 0-00 T-88° = 30.79 ✓

Av. Total 788.21 ✓

℄ Curve
Δ = 6° 07' 42"
R = 3500
T = 187.36
L = 374.36

1) 173-52-20
4) 335-29-30
6) 323-14-10 ✓
Av 173-52-20 ✓

173-52-20 Rd M

P.I.
Set 1"x2" S Nail Flush

Void See Pg 29

Stimson Ave

672.43

Lt. side pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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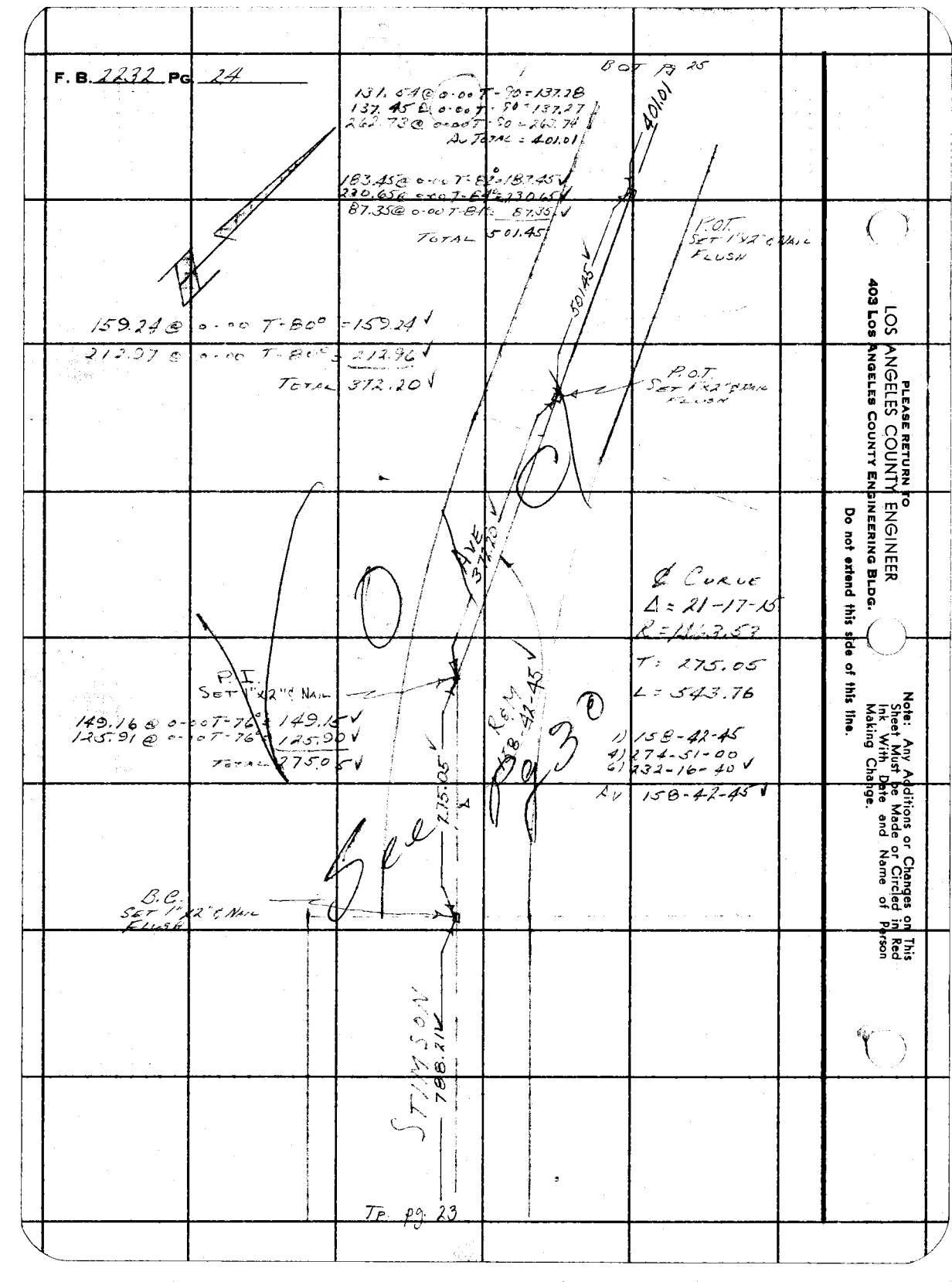
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 8-61

F. B. 2232 Pg. 24



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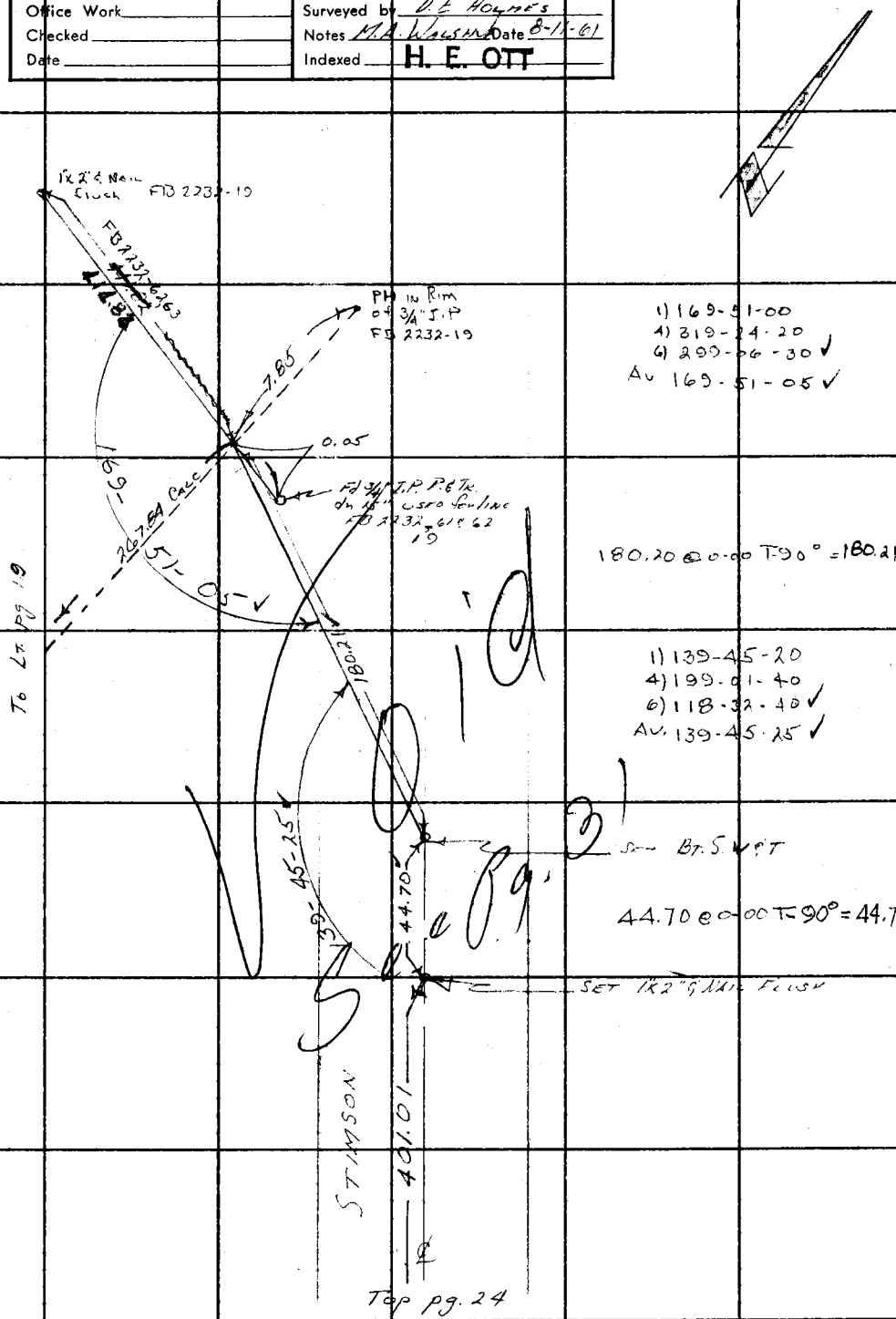
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by **W. D. WAGNER**	Survey of STIMSON AVE	F. B. 2232 PG. 25
Map No.	JN 0075.21 Tape 164 Std 84 °F	
Office Work	Surveyed by D. E. HOLMES	
Checked	Notes M.A. WALSHE Date 8-11-61	
Date	Indexed **H. E. OTT**	



1) 169-51-00
4) 319-24-20
6) 299-06-30 ✓
Av 169-51-05 ✓

180.20 @ 0-00 T-90° = 180.21 ✓

1) 139-45-20
4) 199-01-40
6) 118-32-40 ✓
Av. 139-45-25 ✓

44.70 @ 0-00 T-90° = 44.70 ✓

Void See pg. 31

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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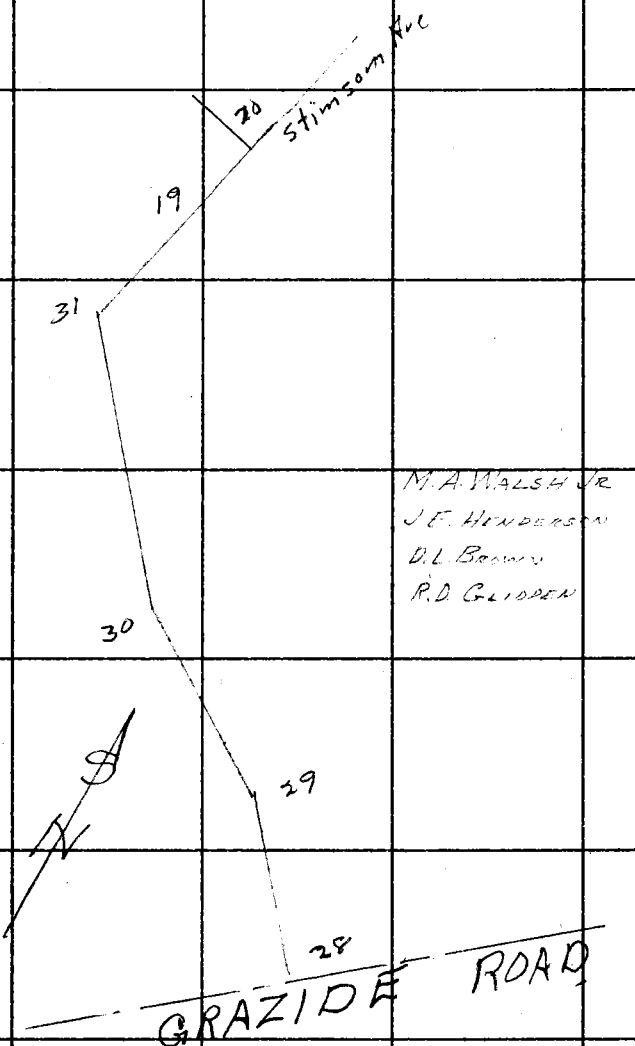
76F3095 CE # 310 3-61

Notes Ck'd by W. D. WAGNER	Survey of Stimson Ave	F. B. 2232 PG. 27
Map No.	JN 0075.01 Tape 1.64 Std 84 °F	
Office Work	Surveyed by M.A. Walsh Jr	
Checked	Notes M.A.W. Date 8-21-61	
Date	Indexed H. E. OTT DEC 21 '61	



M.A. WALSH JR
J.E. HENDERSON
D.L. BROWN
R.D. GLIDDEN

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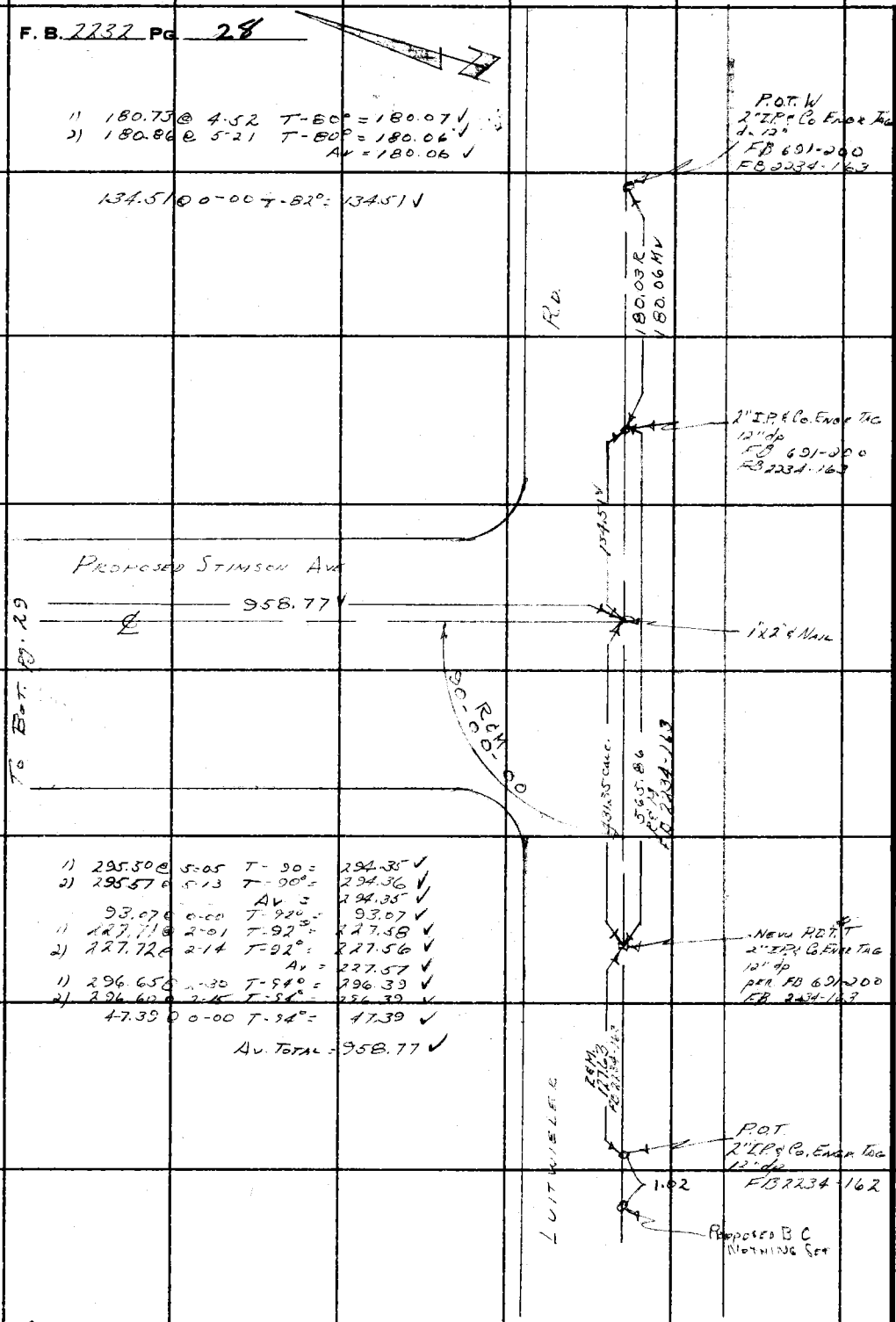
76F309S CE # 310 3-61

F. B. 2232 PG. 28

W.S. 38 A-4

1) 180.73 @ 4.52 T-80° = 180.07 ✓
2) 180.86 @ 5-21 T-80° = 180.06 ✓
Av = 180.06 ✓

134.51 @ 0-00 T-82° = 134.51 ✓



1) 295.50 @ 5-05 T-90 = 294.35 ✓
2) 295.57 @ 5-13 T-90° = 294.36 ✓
Av = 294.35 ✓
93.07 @ 0-00 T-92° = 93.07 ✓
1) 227.71 @ 2-01 T-92° = 227.58 ✓
2) 227.72 @ 2-14 T-92° = 227.56 ✓
Av = 227.57 ✓
1) 296.65 @ 2-30 T-94° = 296.39 ✓
2) 296.60 @ 2-15 T-94° = 296.39 ✓
47.39 @ 0-00 T-94° = 47.39 ✓

Av. TOTAL = 958.77 ✓

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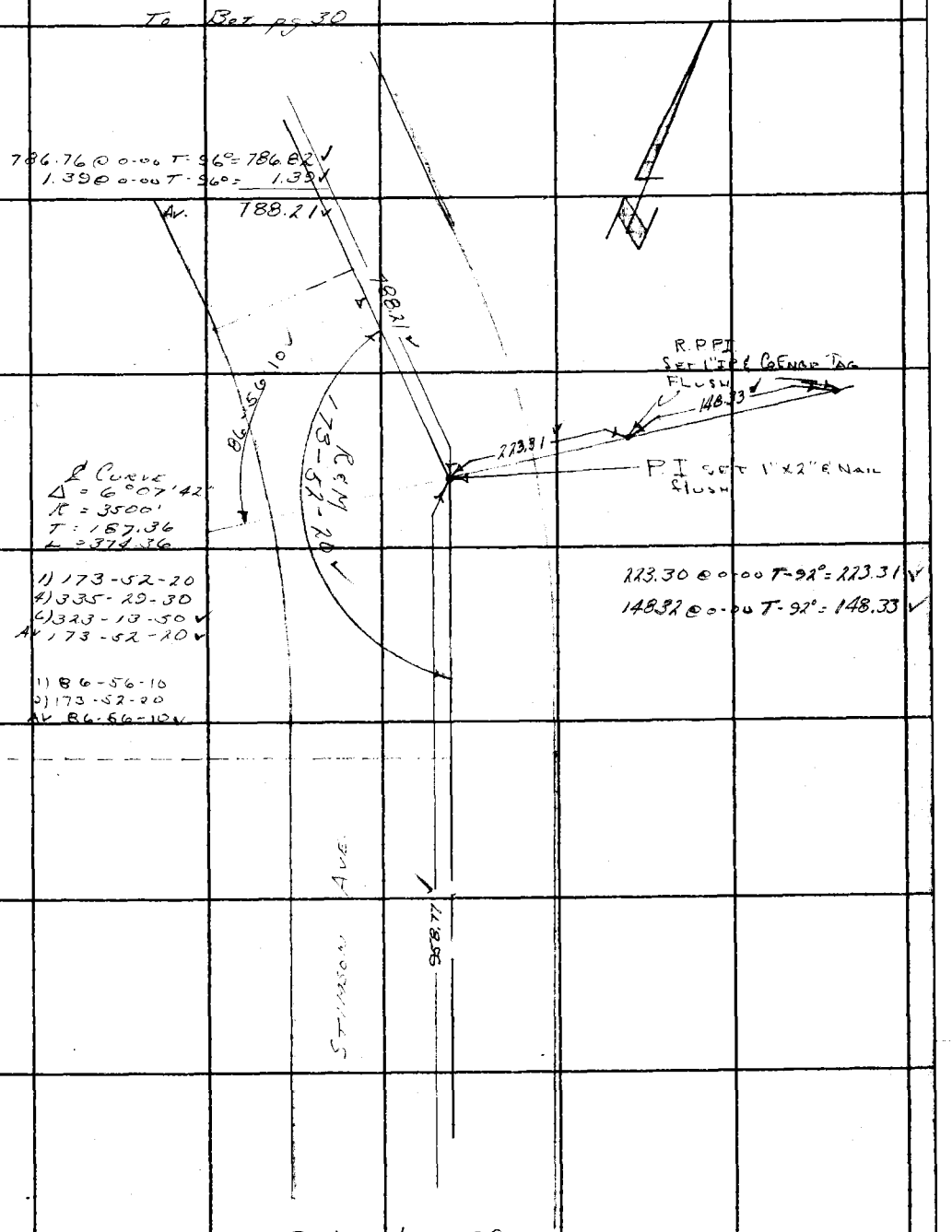
Notes Ck'd by W. D. WAGNER	Survey of STIMSON AVE	F. B. 2232 PG. 29
Map No.	JN 0075.21 Tape 164 Std 84 °F	
Office Work	Surveyed by M.A. WALSH JR.	
Checked	Notes M.A.W. Date 8-21-61	
Date	Indexed H. E. OTT	

To Bot pg 30



To Lt side pg 28

X

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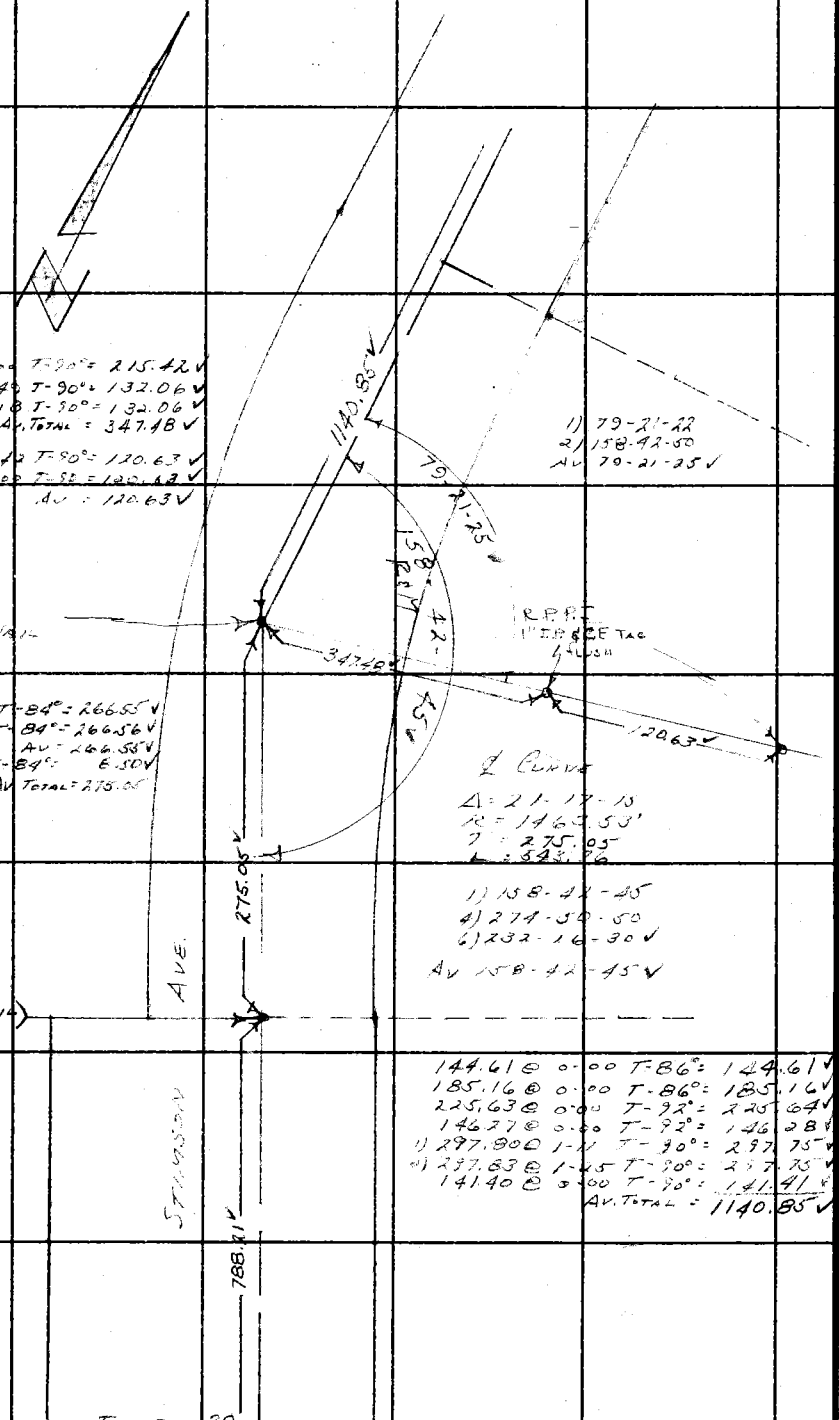
76F309S CE # 310 3-61

F. B. 2232 Pg. 30

Got pg. 31



215.41 @ 0.00 T-90° = 215.42 ✓
1) 132.34 @ 3.40 T-90° = 132.06 ✓
2) 132.27 @ 3.18 T-90° = 132.06 ✓
Av. Total = 347.48 ✓

1) 124.71 @ 14-43 T-90° = 120.63 ✓
2) 124.88 @ 14-00 T-90° = 120.63 ✓
Av = 120.63 ✓

1) 79-21-22
2) 158-42-50
Av 79-21-25 ✓

1) 266.83 @ 2-37 T-84° = 266.55 ✓
2) 266.77 @ 2-16 T-84° = 266.56 ✓
Av = 266.56 ✓
8.50 @ 0-00 T-84° = 8.50 ✓
Av Total = 275.06

1) 158-42-45
2) 274-50-50
3) 282-16-30 ✓
Av 158-42-45 ✓

144.61 @ 0-00 T-86° = 144.61 ✓
185.16 @ 0-00 T-86° = 185.16 ✓
225.63 @ 0-00 T-92° = 225.64 ✓
146.27 @ 0-00 T-92° = 146.28 ✓
1) 297.90 @ 1-41 T-90° = 297.75 ✓
2) 297.63 @ 1-45 T-90° = 297.75 ✓
141.40 @ 3-00 T-90° = 141.41 ✓
Av. Total = 1140.85 ✓

Tp pg 29

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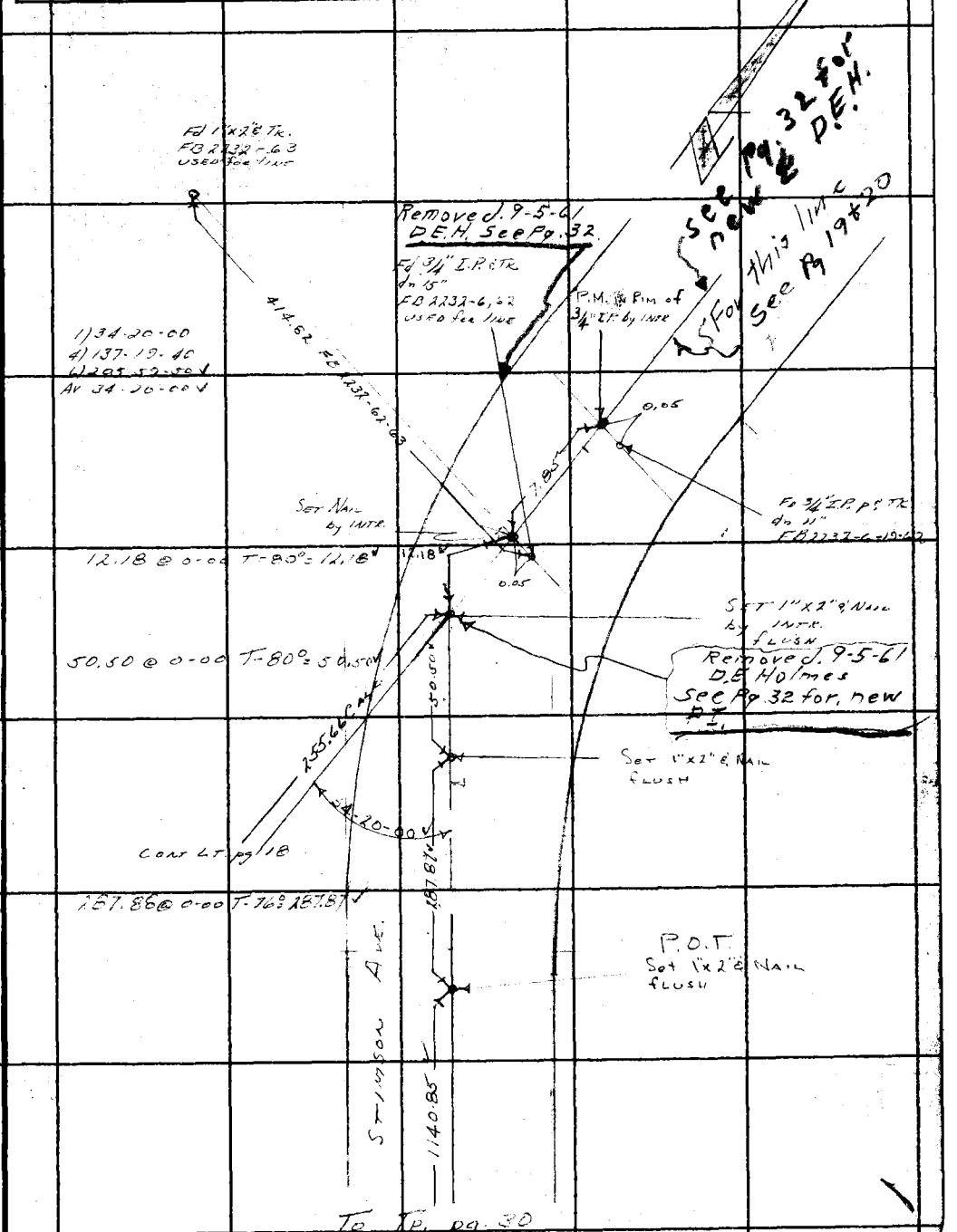
Notes Ck'd by W. D. WAGNER	Survey of Stimson Ave	F. B. 2232 PG. 31
Map No.	JN 0075.21 Tape 164 Std 84 °F	
Office Work	Surveyed by M.A. Walsh Jr.	
Checked	Notes M.A.W. Date 8-12-61	
Date	Indexed H. E. OTT	

A-4

W.S. 38



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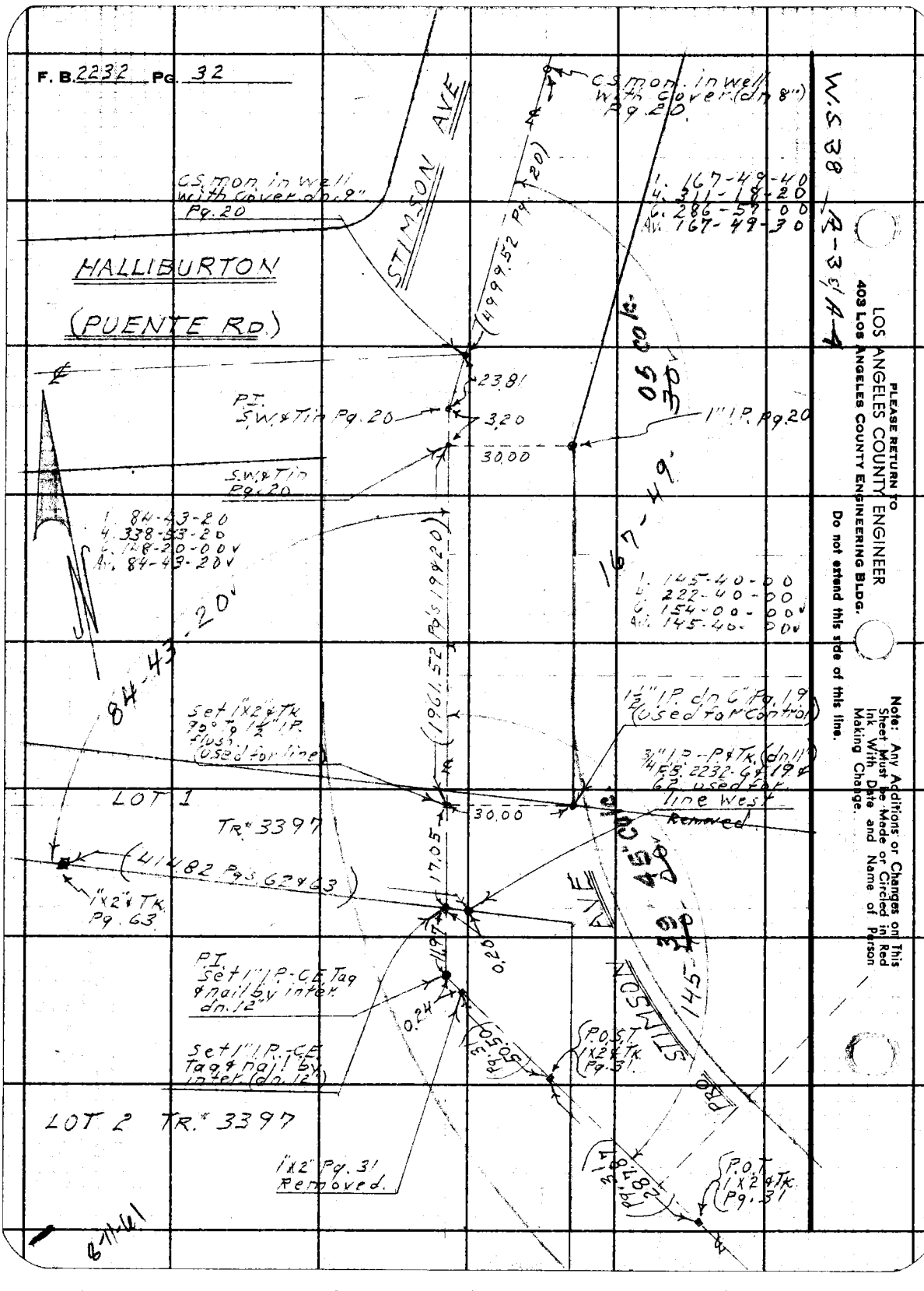
76F3095 CE # 310 3-61

F. B. 2232 Pg. 32



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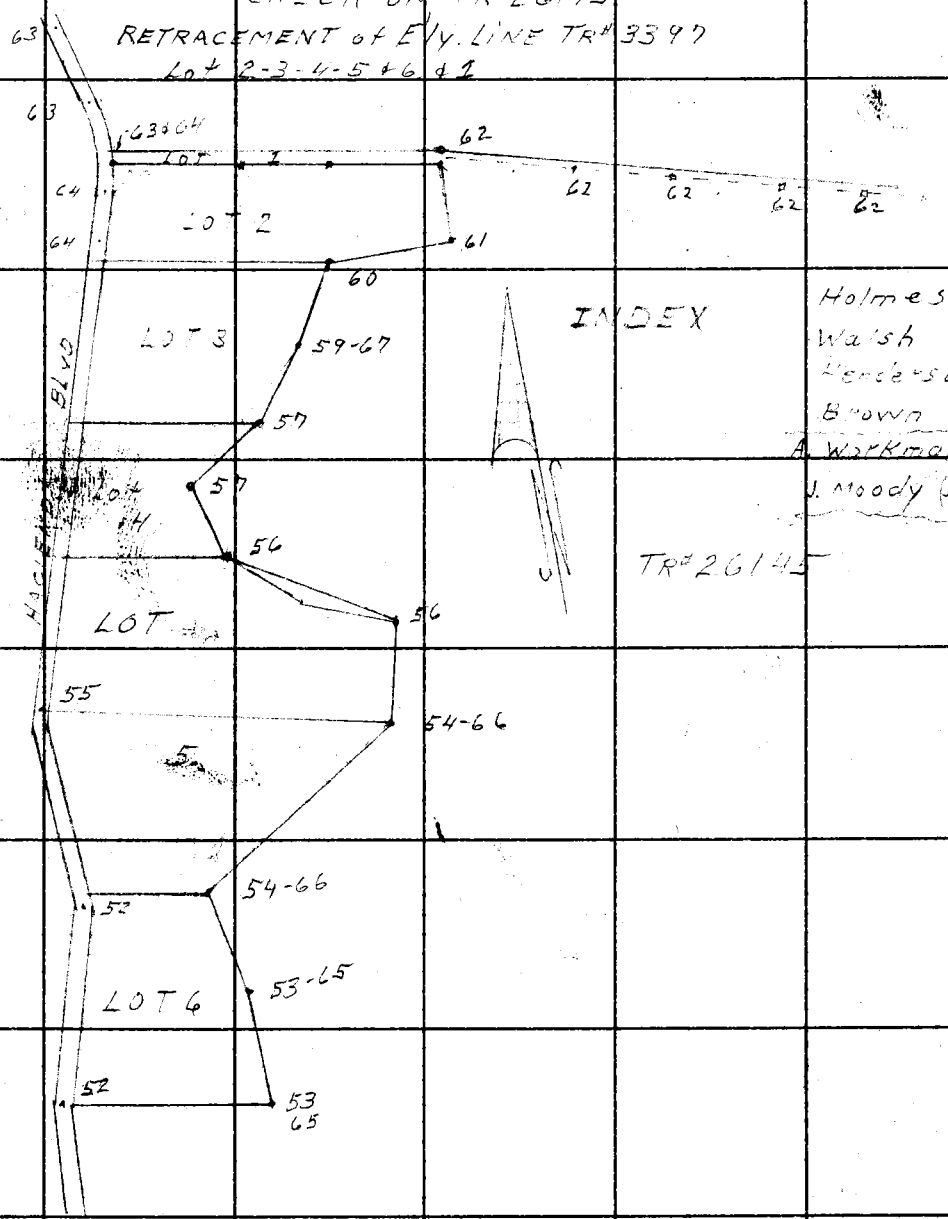
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. D. WAGNER	Survey of Sub. check	F. B. 2232	Pg. 51
Map No.	JN 0304.00 Tape 164 Std 94 °F		
Office Work	Surveyed by D.E. Holmes		
Checked	Notes Holmes Date 6-27-61		
Date	Indexed W. E. On JUL 1 1961		

J.N. 0304.00
SURVEY INVESTIGATION
CHECK ON TR# 26145
RETRACEMENT of E'ly. LINE TR# 3397
Lot 2-3-4-5+6 & 7



Holmes
Walsh
Henderson
Brown
A. Workman
J. Moody (3 days)

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76F3095 CE # 310 3-61

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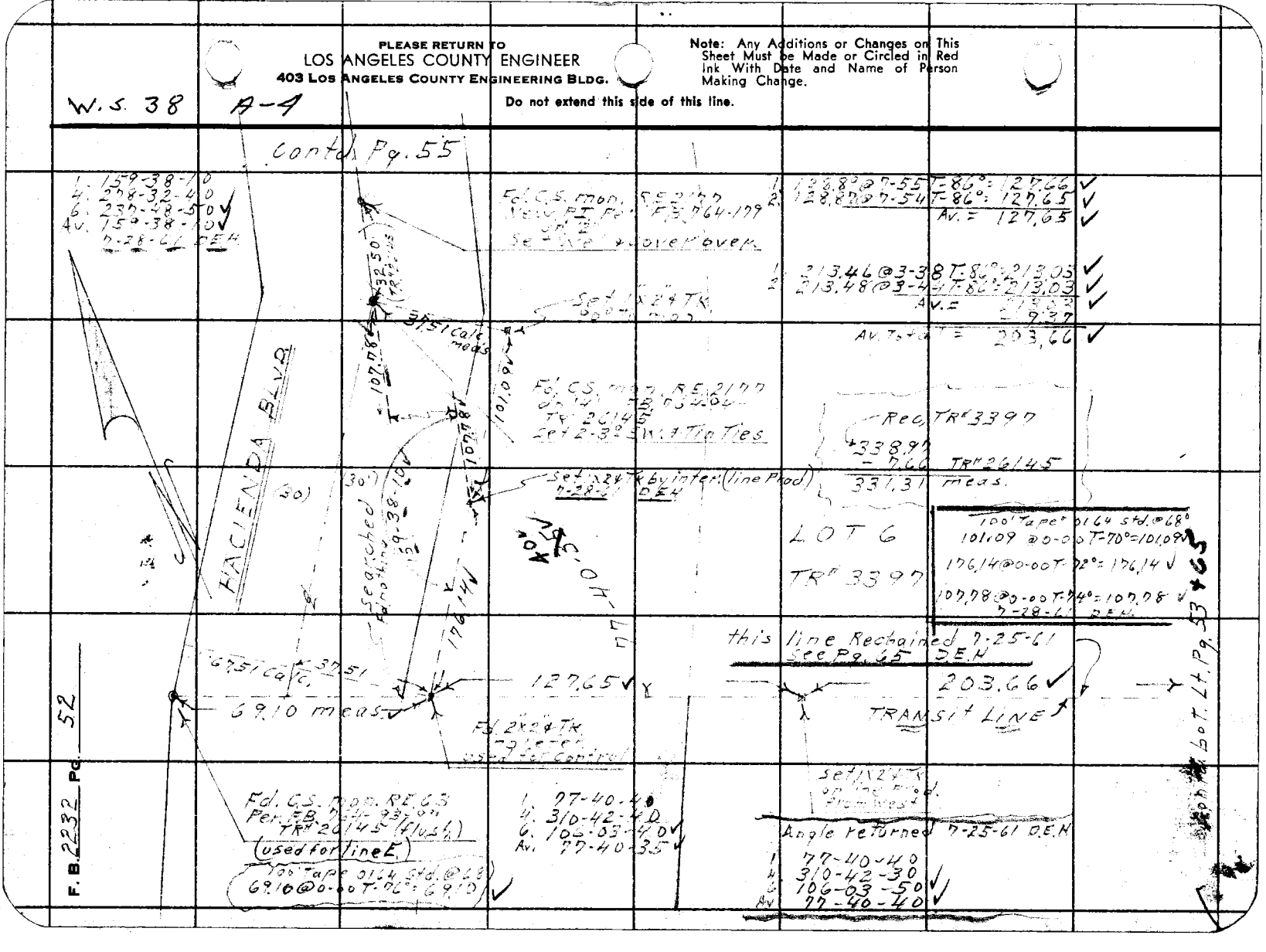
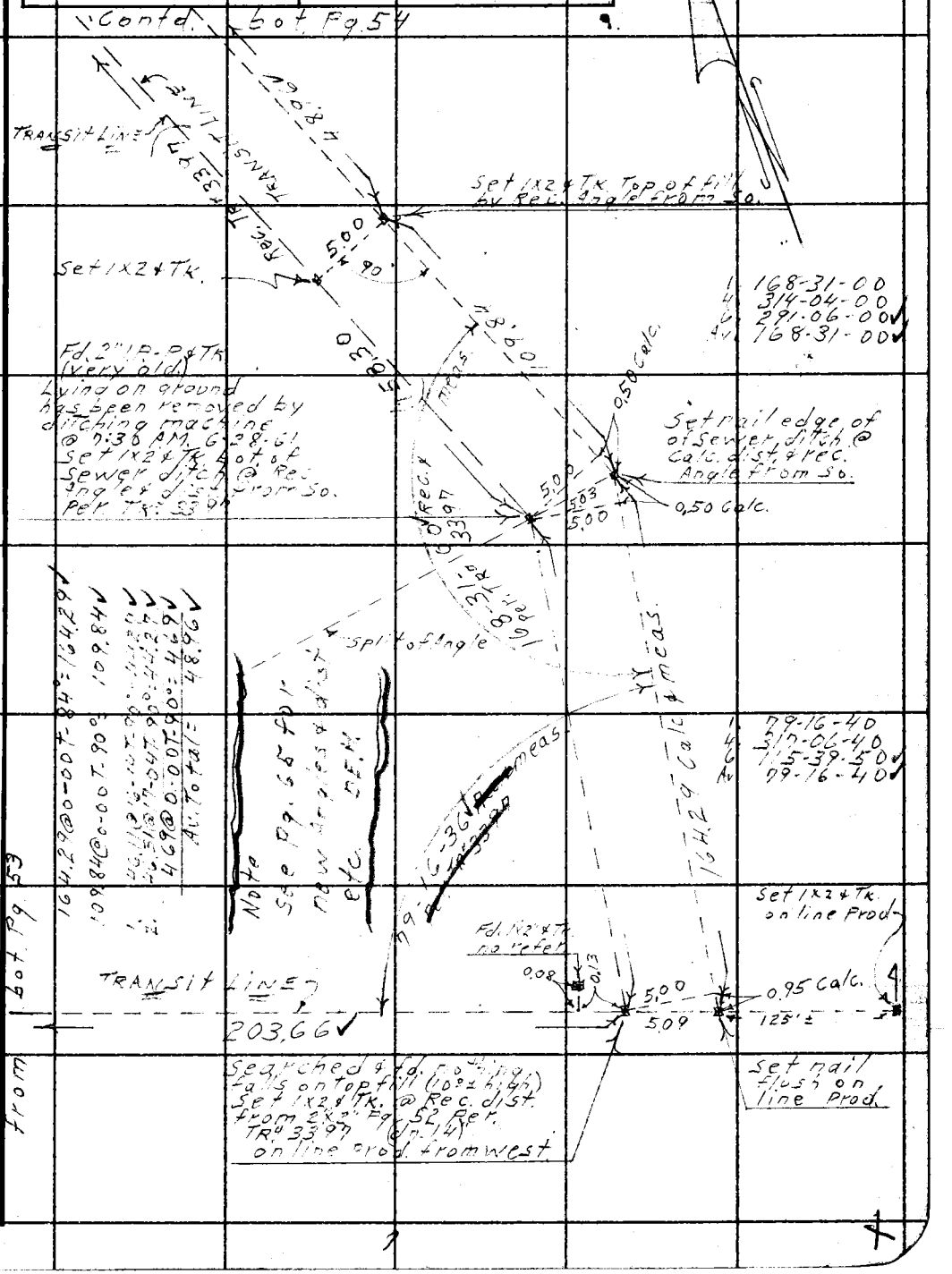
W.S. 38 A-4



Notes Ck'd by W. D. WAGNER	Survey of Sub. Check.	F. B. 2232 Pg. 53
Map No.	JN 0304.00 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 6-27-61	
Date	Indexed M. E. OTT	



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76F309S CE # 310 3-61

F. B. 2232 PG. 54

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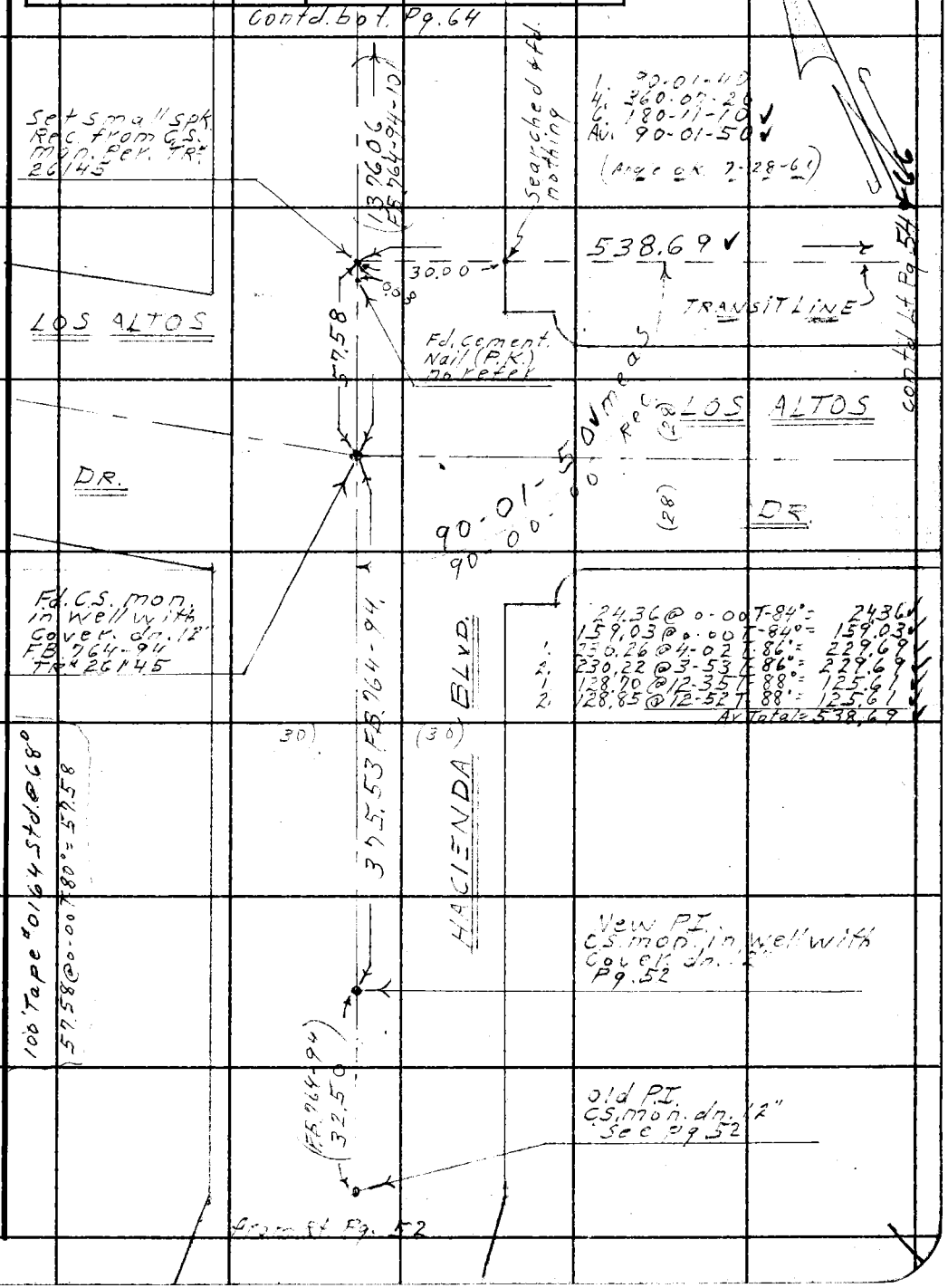
Notes Ck'd by W. D. WAGNER	Survey of Sub. Check	F. B. 2232 Pg. 55
Map No.	JN 0354.00 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 6-29-61	
Date	Indexed H. E. On	

A-4

W.S 38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

F. B. 2232 Pg. 56

cont'd bot Pg. 57

1. 100-58-30
4. 43-54-20
6. 245-51-00 ✓
Av. 100-58-30 ✓

TRANSIT LINE

Angle Pt. in Lot #88
TR# 26145
SELy Cor. Lot #4
TR# 3397
Fd. 2" I.P. Punch Plug
No nail, 0.03' Leaning W'ly 5/16"

TR# 26145
Set Nail & Tk.
(used as fd.)

Set 1"x2" Tk.

Returned 7-26-61
DEH

1. 100-58-10
4. 43-53-00
6. 245-49-10
Av. 100-58-10 ✓

Fd. 2" I.P. - Pt. Tk.
SLy Cor. Lot #5
TR# 3397
Angle Pt. 40 + 00
TR# 26145

Returned 7-26-61
DEH

1. 129-05-10
4. 156-21-00
6. 54-31-40
Av. 129-05-15 ✓

1. 129-05-40
4. 156-22-20
6. 54-33-00 ✓
Av. 129-05-35 ✓

TRANSIT LINE

from Top Pg. 54 & 66

S74°50'20"E 394.97 Meas.
TR# 26145 TR# 3397

Set 1"x2" Tk. by Transit-in

1. 157.48 @ 5-16 T 90° = 156.85 ✓
2. 157.43 @ 5-56 T 90° = 156.82 ✓
37.49 @ 0-00 T 90° = 37.49 ✓
Av. Total = 194.29 ✓

Set 1"x2" Tk. by Transit-in

1. 92.59 @ 14-25 T 94° = 89.69 ✓
2. 92.33 @ 13-46 T 94° = 89.69 ✓
45.30 @ 12-10 T 94° = 46.24 ✓
2. 44.19 @ 13-12 T 94° = 46.24 ✓
Av. Total = 135.92 ✓

Set 1"x2" Tk. by Transiting in

1. 131.51 @ 1-44 T 90° = 131.46 ✓
2. 131.52 @ 1-56 T 90° = 131.46 ✓
Av. = 131.46 ✓

Set 1"x2" Tk. used for line

Set 1"x2" Tk. by transit-in

Set 1"x2" Tk. used for line.

1. 95.66 @ 2-55 T 92° = 95.54 ✓
2. 95.70 @ 3-29 T 92° = 95.52 ✓
1. 281.33 @ 2-40 T 92° = 281.03 ✓
2. 281.35 @ 2-48 T 92° = 281.03 ✓
Av. Total = 376.56 ✓

Set 1"x2" Tk. by Transit-in

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Notes Ck'd by W. D. WAGNER	Survey of Sub. Check	F. B. 2232 Pg. 57
Map No.	JN 0304.00 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 6-30-61	
Date	Indexed H. E. 01.	

W.S. 38 A-4

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Set 1x2 & Tk by Calc. dist & Rec. Angle from So.

~~148.97 @ 0-00 T-76° = 148.96~~
~~258.81 @ 0-00 T-74° = 258.79~~
~~Total = 407.75~~
~~- 9.31~~
~~Total = 398.44~~

Remeasured 7-26-61 D.E.H.

148.78 @ 0-00 T-90° = 148.79
254.06 @ 0-00 T-92° = 254.07
Total = 402.86

402.98
- 7.12
395.86 Total

Set nail Top of wod conc. form

Angle Pt. in E line of Lot #3 TR#3397 falls in new 3' wide conc. drain ditch @ Top of Cut bank. Fd nothing. 2" I.P. Per TR# 26145 has not been Set @ this Time. Set L & T in conc. ditch @ Rec. Angle & dist. from So.

1.44

5.00

(Rec. 397.15 TR# 3397)

~~398.44~~ (Calc. & meas. 395.86 Pg. 67)

1.29 Calc. & meas.

Set 1x2 & Tk by Calc. dist. to be on split of Angle

Contd. bot Pg. 67

	167.52 @ 0-00 T-84° =	167.52
1.	130.71 @ 1-11 T-84° =	130.68
2.	130.75 @ 1-54 T-84° =	130.68
	1.44 @ 0-00 T-84° =	1.44
	Av. Total =	299.64

7-26-61 DEH.

1.	158-33-30
4.	274-14-40
6.	231-21-20
Av.	158-33-30

(151-07-30 Rec. & meas. Per TR# 3397)

Angle returned 7-26-61 DEH. No change

1.	151-07-30
4.	244-30-00
6.	186-45-00
Av.	151-07-30

(298.70 Rec. Per TR# 3397)

299.65 Calc. & meas.

Fd. 2" I.P. dirt Plug nail ctr. S'Ely Cor Lot 3 TR# 3397 Per. TR# 26145 (used as fd.)

~~299.64 @ 0-00 T-90° = 299.65~~

158-33-30 Rec. & meas Per. TR# 3397

43

TRANSIT LINE

5.0

5.0

(0.94)

Set 1x2 by Calc. dist To be on split of Angle

(0.94) Calc. & meas.

Set 1x2 & Tk (used for line)

574.50 TR# 26145
574.20 TR# 3397
574.97 meas

376.56

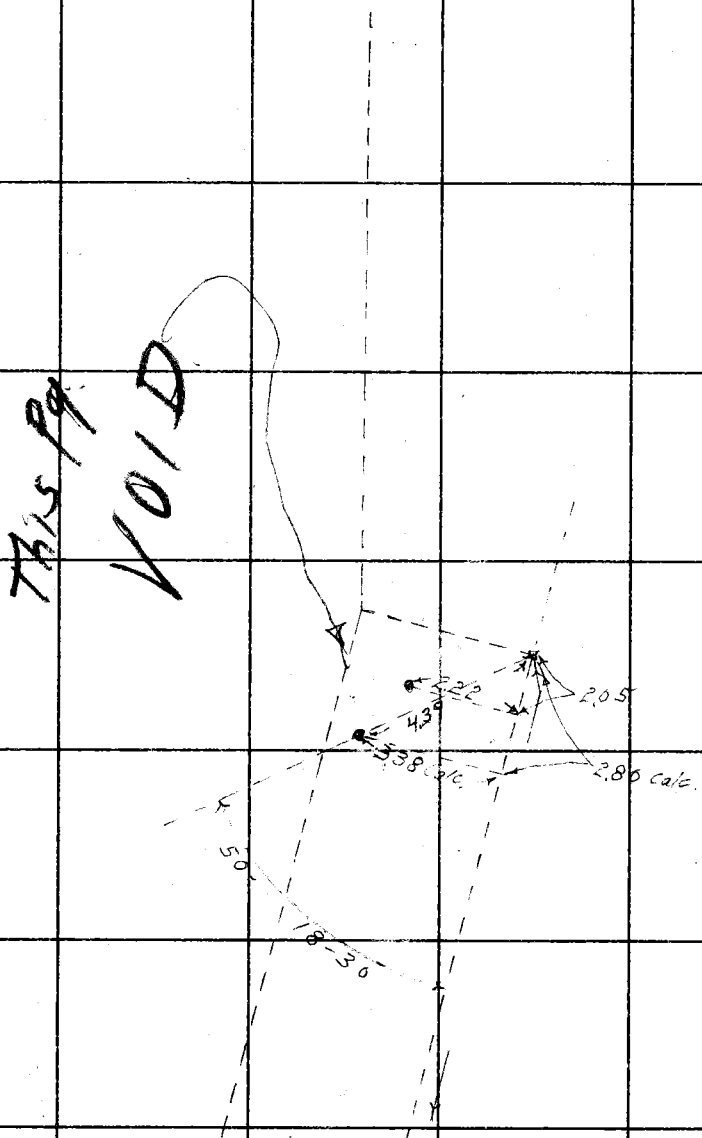
Returned 7-26-61 D.E.H.

1.	158-43-30
4.	274-54-00
6.	232-21-10
Av.	158-43-30

from Top Pg. 56

76F309S CE # 310 3-61

F. B. 2232 Pg. 58



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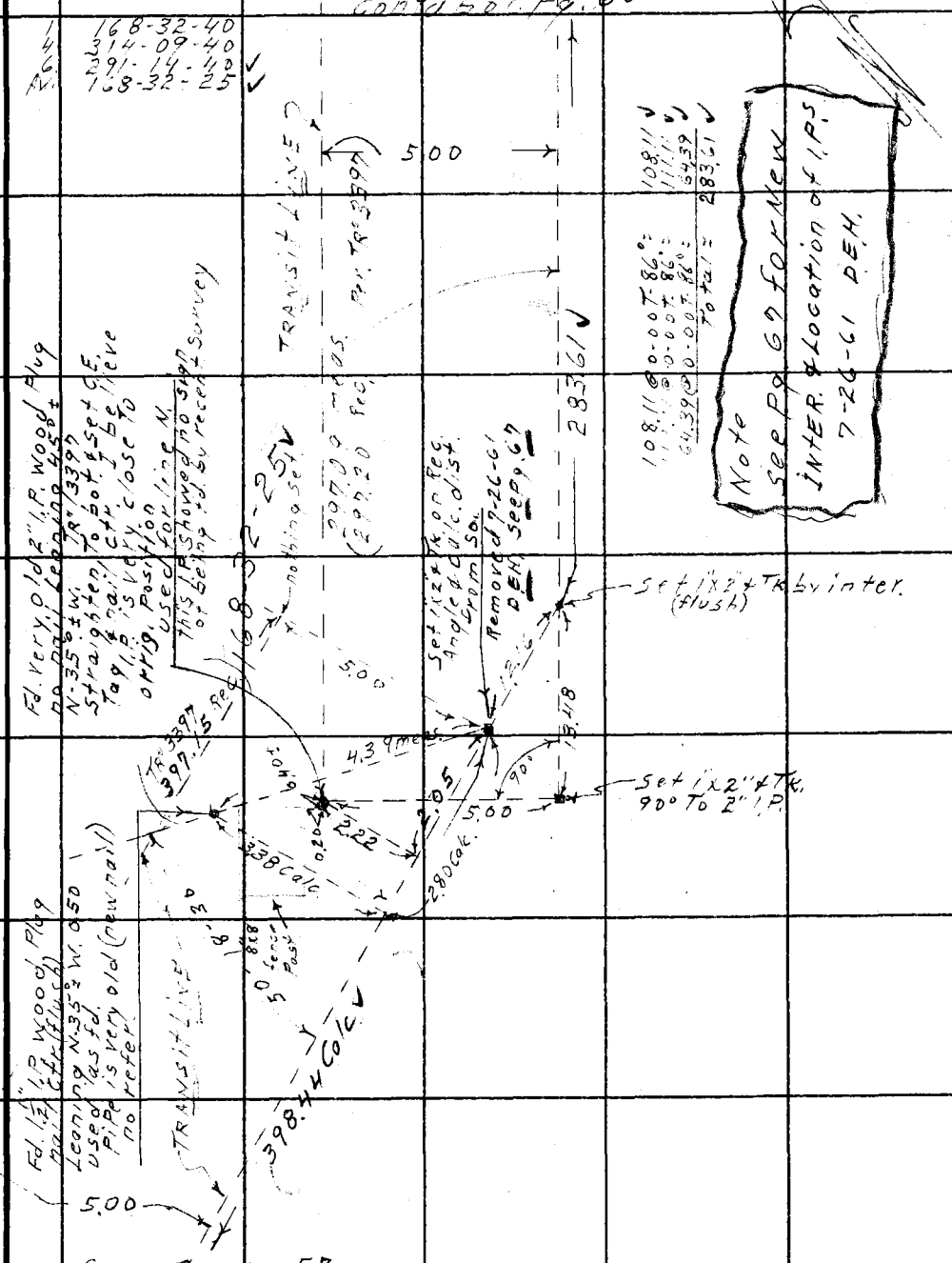
Notes Ck'd by W. D. WAGNER	Survey of Sub. Check	F. B. 2232 Pg. 59
Map No.	JN 0304.00 Tape 164 Std 84° °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 7-5-61	
Date	Indexed H. E. OTT	

Cont'd bot. Pg. 60



from Top pg. 57

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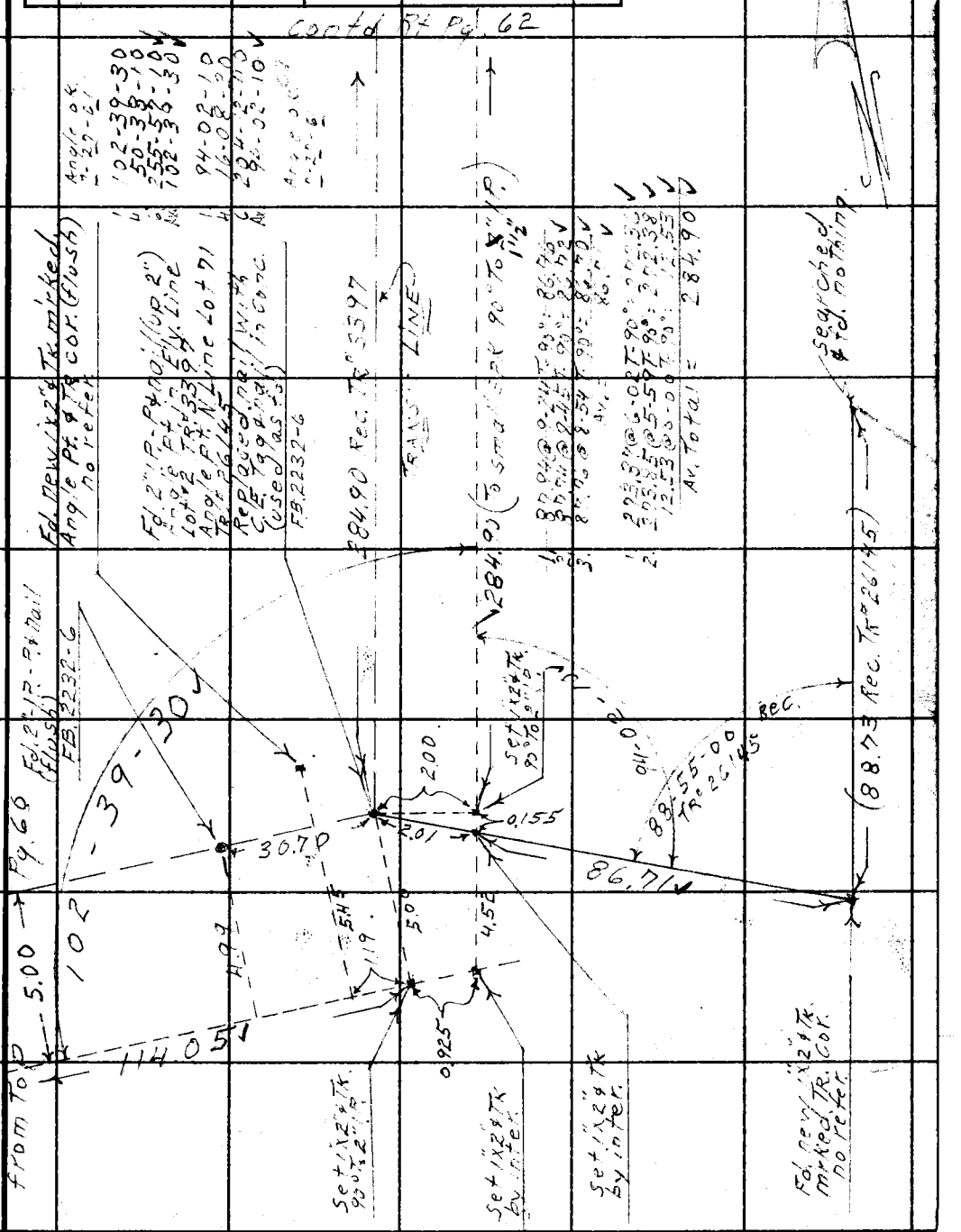
Map No.	JN 0304.00 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 7-7-61	
Date	Indexed H. E. OTT	



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76F309S CE # 310 3-61

F. B. 2232 Pg. 62

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Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of Sub. check
JN 0304.00 Tape 0164 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 7-15-61
Indexed H. E. Orr

F. B. 2232 PG. 63

A-4

W.S 38

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76F309S CE # 310 3-61

F. B. 2232 Pg. 64

W.S. 38

A-4

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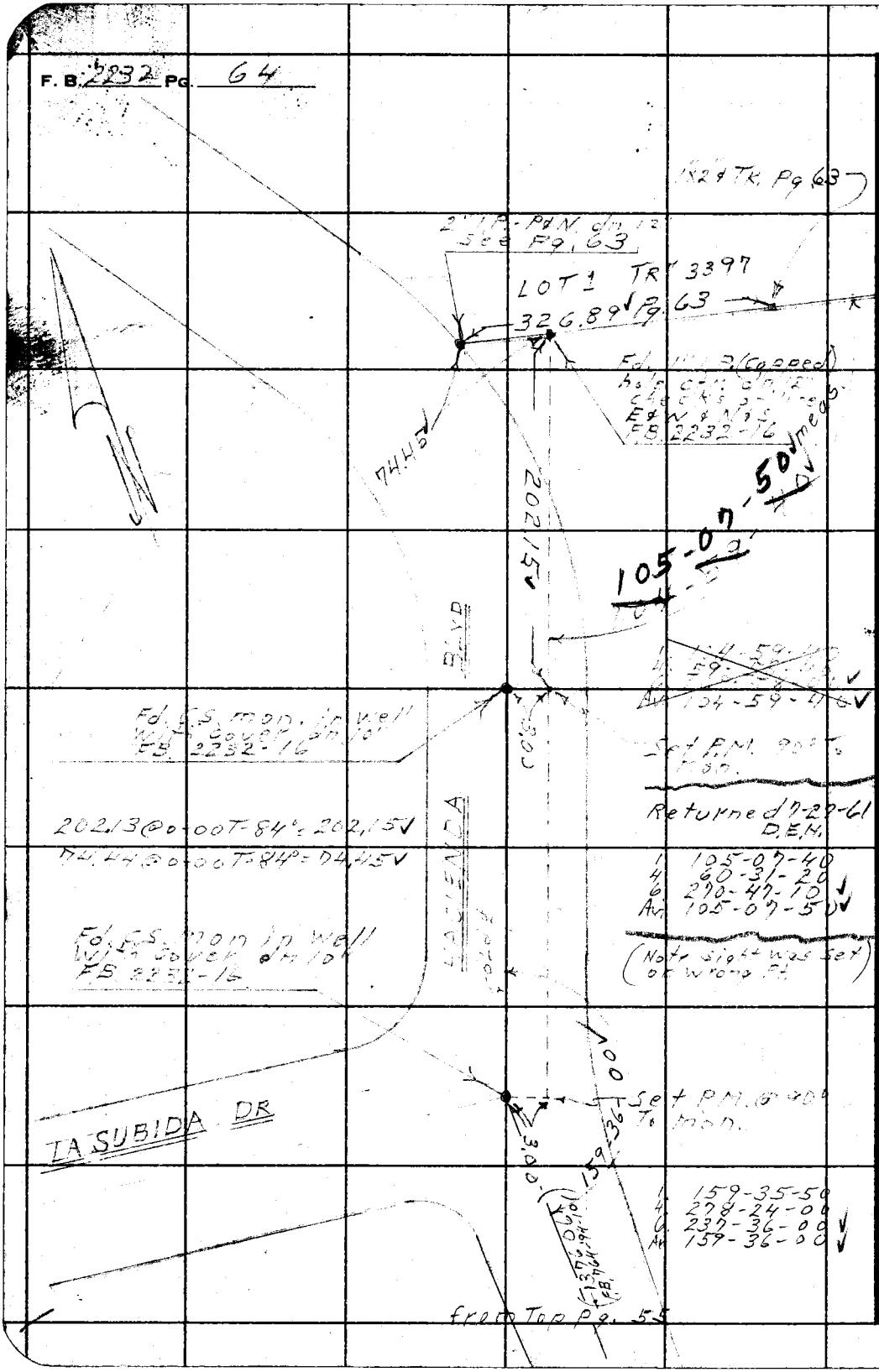

Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of Sub. check.
JN 0304.00 Tape 66' Std. 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 7-25-61
Indexed H. E. OTT AUG 1 6 61

F. B. 2232 PG. 65

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Contd. bot. Pg. 52

Contd. bot. Pg. 66

1	79-31-40			
4	318-06-40			
5	117-10-00			
AV.	99-31-40			
1	168-31-00			
4	314-03-50			
26	291-05-50			
27	168-31-00			

1	241.24 @ 7-30	T 78° =	239.10	
2	241.53 @ 7-40	T 78° =	239.09	
	Av. =		239.09	
	92.20 @ 0-00	T 78° =	72.20	
	162.84 @ 0-00	T 84° =	162.84	
	108.63 @ 0-00	T 86° =	108.63	

1	640.96 @ 21-23	T 84° =	59.68	
2	639.99 @ 5-30	T 84° =	59.66	
	Av. =		59.67	
	Total =		49.67	

Set 1x24 Tk. Top of fill by Rec. Angle Rec. TR 3397

Angle Pt. in E'ly. Line Lot 6 TR 3397 Set 1x24 Tk. (dn. 10") by Rec. Angle & dist. from 50.

Set Cooper Tk. (up 2½")

Set Cooper Tk. (up 2½")

(Frame Lo)

Rec. & meas.

Rec. & meas. TR 3397

Rec. & meas.

99-31-40

TRANSIT LINE

To 2x24 Tk. Pg. 53

239.09

(To 2x2 Pg. 52)

331.29

92.20

125 ±

Set 1x24 Tk. top of fill

Fd. 1x24 Tk. Pg. 53 dn. 14"

Fd. 1x24 Tk. on line Prod. Pg. 53.

76F309S CE # 310 3-61

F. B. 2232 PG. 66

1. 93-33-40
4. 14-15-10
6. 201-22-50
Av. 93-33-50

1. 55-54-20
4. 223-37-20
6. 335-25-40
Av. 55-54-15

1. 149-28-00
4. 237-52-20
6. 176-48-40
Av. 149-28-05

102.92 @ 0-00 T-82° = 102.92
246.62 @ 0-00 T-82° = 246.62
115.69 @ 0-00 T-86° = 115.69
Total = 465.23

1. 95.06 @ 11-46 T-84° = 93.06
2. 94.90 @ 11-20 T-84° = 93.05
Av = 93.05

1. 132-01-30
4. 168-06-30
6. 72-09-00
Av. 132-01-30

X

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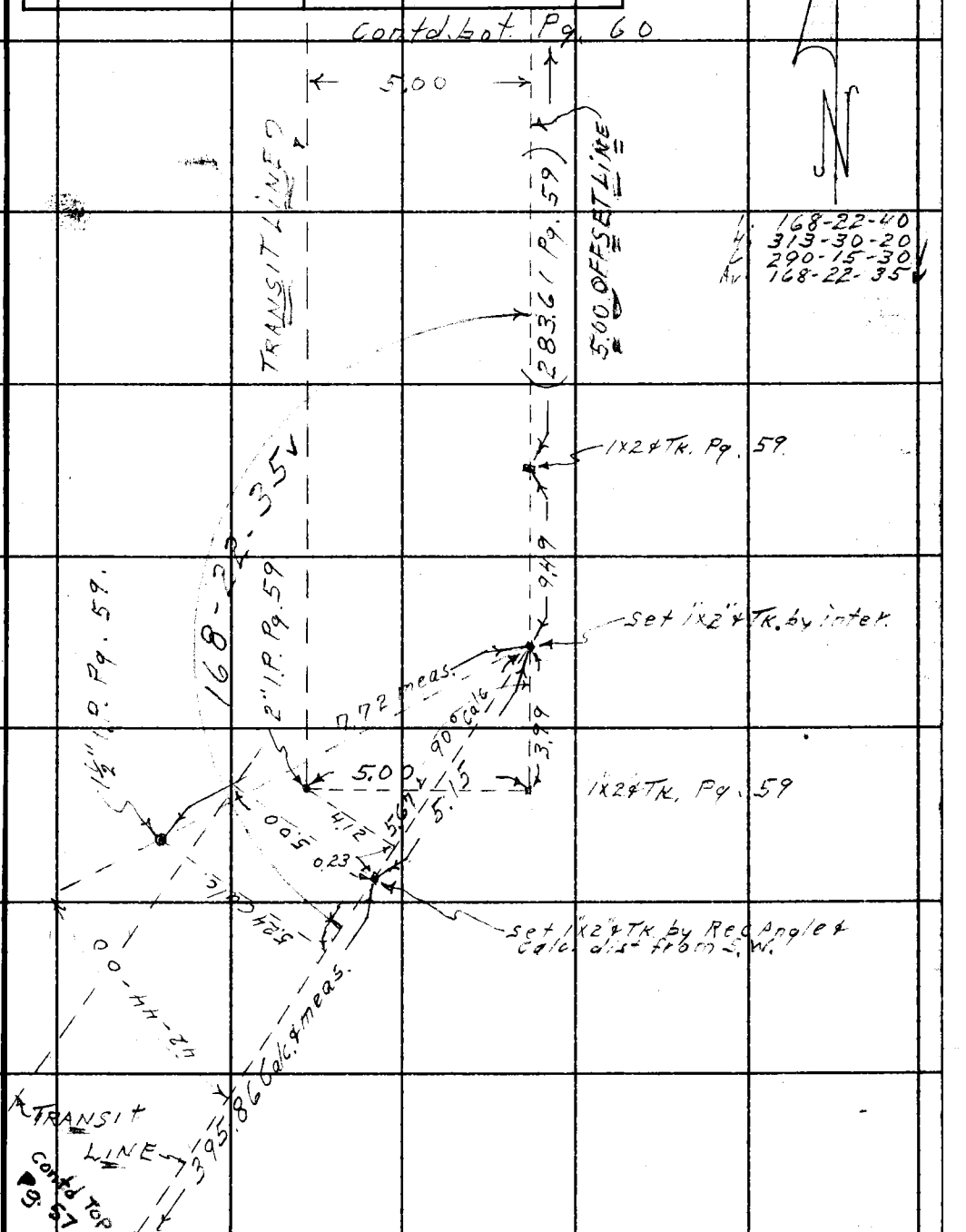
Notes Ck'd by W. D. WAGNER	Survey of Sub. check	F. B. 2232 Pg. 67
Map No.	JN 0304.00 Tape 164 Std 84 °F	
Office Work	Surveyed by D.E. Holmes	
Checked	Notes Holmes Date 7-26-61	
Date	Indexed H. E. OTT AUG 1 6 61	



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