Notes Ck'd by	Survey of		F.B. 2237 Pg.
Map No.	JN	Tape Std °T	
Office Work	Surveyed by		
	Notes	Date	
	Indexed		

Job	Description
	SECTION LINES
Index	
Sec. Cor.	T6N R11,12W - 0302.01 - Reset ¼ cor. 25/30.
Sec. Line	T6N R12W-0917.99-Meas. line $\frac{14}{23}$; Ave. P fr. Sierra Hwy. E.
Sec. Cor.	T5N R12W-0302.01-Set N¼ Cor. & W¼ Cor. Sec. 3.
Sec. Cor.	Courson Leveling Site-0918.11-Survey SE¼ of SW¼ of SW¼ of Sec. 3, T5N R12W.
Loc.	Courson Leveling Site-0918.11-Loc. of traveled road to 5th St. West.
Loc.	Courson Leveling Site-0918.11-Loc of access road to present traveled road in Sec. 3, T5N R12W.
Loc.	Angeles Forest Hwy--Harold Crossing at SPRR.
Ties	T7N R12W-0302.01-Ties to Cor. $\frac{27}{34}$; 34/35; 35/36.
Sec. Cor.	T7N R13W-0302.01-Trevor Ave. & Norberry Sts; Ave. M,60th to 75th St W; $\frac{34/33}{5/6}$; $\frac{34}{5}$; $\frac{33}{4}$.
Topog.	Courson Rd-0918.11-Prop. SPRR Xing at Harold and Alpine Springs. Loc. traveled road & bench levels.
Topog.	Courson Leveling Site-0918.11-Transit topog.
Sec. Cor.	T5&6N R12W-0302.01-Reset Cor. 3

Microfilmed Jan 85

(cont'd on next page)

F.B. 2237 Pg.

Page	Job	Description
105-106	Ties	T8N R12W-0302.01-Ties Cor. 36/31.
107-109	Ties	T6N R11W-0302.01-Ties to Cor. 18/17; 17/20; 17/16. 19/20 20/21
111-112	Sec. Cor.	T5N R11W-0302.01-Reset ¼ Cor. 8/17 at Ave. U and 42nd St. E.
113-115	Sec. Cor.	T5N R8W-0302.01-Reset Cor. 20/21. 29/28
117-124	C.L.	T7N R12W-0303.00-SE ¼ Sec. 15-Trevor Ave. from Ave. J to Newgrove St.
125-135	Sec. Cor.	T4N R8W-Set cor. 6/5 T4N R8W for R.S. 2342. 7/8
137-148	Bdry.	T7N R11W-R.S. 2325-J.N. 0302.01-Sec. 11, checking angles & distances on R.S. 75-19.
149-152	Ties	T5N R8W-0302.01-Ties to corners of 31/32; 32; 31; 36/31. 6/5 5 6 1/6
153-156	Sec. Cor.	T7N R11W-0302.01-Replacing Cors. 20/21; 11/12; 30/29. 14/13 31/32
157-158	C.L.	Lancaster Sts.-0303.00-C.L. Jackman St., 10th St. W. to Fern Ave.
159-174	Bdry.	T7N R9W-Sec. 15-0920.81-Survey for Morgan Gravel pit in SE¼ of NW¼ of Sec. 15.
175-176	Ties	T7N R9W-0302.01-Ties to cor. 15/14 14. 22/23 23
177-178	Loc.	Palmdale Sts.-0921.08-6th St. E. from Ave. Q-12 to Ave. R.

(cont'd on next page)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

Notes Ck'd by	Survey of	F.B. 2237 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
179-182	Ties	T7N R9W-0921.98-Ties to Cors. 16/15; 21/22; 15/22; 14/13; 23/24; 13/24; 13/18; 24/19.
183-186	Ties	T7N R9W-0921.41-Ties to Cors. 32; 5; 32/33; 5/4; 31/32; 6/5; 5/8.
187-195	Ties	T6N R9W-0302.01-Ties to Cors. alg. S. line T6N R9W-Ave. S from 150th St. E. to 200th St. E.
197-202	Ties	T4N R10W-0302.01-Ties to Cors. 14, 13; & Topog. along Line 14 13.
203-205	Ties	T6N R9W-0921.41-Ties to Cors. 8; 17; 8/9; 17/16; 9/16; 9/10; 16/15.
207-209	Ties	40th St.W-0302.01-Reties Sec. & ¼ Sec. cor. Mon. on 40th St. W. bet. Aves. J & K.
221-226	Ties	40th St.W-0302.01-℄ & Sec. line ties fr. Ave. L to M, and ℄ on Ave. L-8 fr. 40th to 45th Streets West.
+267-230	C.L.	
231-234	C.L.	106th St. E-0922.48-Realign. in Sec. 9, T4N R10W from Ave. Z to Cima Mesa Rd.
235-236	Sec. Cor.	T8N R10W-Sec. 14-0920.81-Replace Sec Cor. 15/14; 23; 22/23.
237-242	Sec. Line	T4N R9W-0302.01-Remeasure E. line Sec. 2 for R.S. 2429 (195th St. E fr. Ave. Y to Z).
243-244	Sec. Cor.	T6N R9W-0923.13-Sec. 5-Ave. M from 155th St. E. to 160th St. E.

(cont'd on next page)

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
7-62 2025 CE #310 E-8

F.B. 2237 Pg.

Page	Job	Description
227-230	Ties	T6N R10W-0921.41-Ties to Cors. 30/29; 29; 29/28; 28; 28/27. 31/32 32 32/33 33 33/34
245-250	Align.	106th St. E.-0922.48-Realign. thru Sec. 9, T4N R10W from Ave. Z to Cima Mesa Rd.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F. B. 2237 PG. 1

INDEX

ANTELOPE VALLEY MISC. NOTES
F.B. 2237
SEC. LINE & MISC. & TIES

A ALPINE SPRINGS TRACT AT HAROLD CROSSING 25; 73-77; 81-86; 87-9[illegible]

B

C COURSON LEVELING SITE
COURSON RD AT SIERRA HWY. 59-60; 73-77; 81-86 15-58; 87-[illegible]

D DIVISION ST. AT AVE. S 13
DIVISION ST. AT AVE. L 63
DIVISION ST. AT NEWGROVE, NICOBAR, NORBERRY STS 122
DRAINAGE EASEMENT ON 6th ST. E. BET AVES Q-12 & R 178
D, AVE. AT 120th, 125th STS. E 236

E 8th ST. E AT AVE P 8-9

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S' S&E #247. 8-54

F.B. 2237 PG. 2

5th ST. E AT AVE P	8-9
5th ST. E AT AVE S	12
5th ST. W. AT AVE L	62
15th ST. E AT AVE. S	104
F-8, AVE AT 20th ST. E	106
40th ST. E AT AVE. P	109
42nd ST. E AT AVE U	112
40th ST. W AT AVES L, L-2, L-4, L-6, L-8, M	222-226
43rd ST. W AT AVE. L-8	224
45th ST. W AT AVE L-8	224
40th ST. W AT AVES J, J-8, K	208-209

G GADSDEN AVE AT JACKMAN ST 158

H HAROLD CROSSING AT SIERRA HWY. 59-60; 73-77; 81-86

H-8 AVE. & 60TH ST. W., 65TH ST. W.	139, 148,
H, AVE & 60TH ST. W.	144
H, AVE & 65TH ST. W.	141
H, H-4, H-8, AVES. AT 60th, 62nd, 63rd, 65th STS E.	139-148

I I, I-4, I-8, AVES, BET 170th & 175th STS. E 159-172

J J, AVE AT TREVOR AVE 118

JACKMAN ST. AT GADSDEN AVE 158

J, AVE. BET. 170th & 175th STS. E	160-161; 173; 180
J, AVE AT 180th 185th, 190th, 195th, 200th STS. E	176, 181-182
J, J-8, AVES AT 40th ST. W	208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B 2237 Pg. 3
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

K	K, AVE AT 40th ST. W	209
L	LAKE SHORE DR. AT AVES S, S-8	13-14
	L, L-8, AVES AT 5th ST. W, DIVISION ST, 10th ST. E	67-69
	L, L-8, AVES AT 70th ST. W	70-71
	L, L-2, L-4, L-6, L-8 AVES AT 40th ST. W	222-226
	L-8, AVE AT 40th, 43rd, 45th STS. W.	222; 224
M	M, AVE AT 60th, 65th, 70th 75th STS. WEST	67-72
	MORGAN GRAVEL PIT, AVE I-8 AT 175th ST E	159-17[illegible]
	M AVE. AT 150th, 155th, 160th STS. E.	184-185; 24[illegible]
	M, AVE. AT 40th ST. W	[illegible]
	M, AVE AT 155th, 160th STS. E	244
N	N AVE AT 155th ST. E	186
	NORBERRY ST. AT TREVOR AVE	66; [illegible]
	NUGENT ST AT TREVOR AVE	[illegible]
	NICOBAR ST AT TREVOR AVE, YUCCA AVE, DIVISION ST	[illegible]
	NEWGROVE ST. AT TREVOR AVE., SPEARMAN AVE	123, [illegible]
O	90th 95th STS E AT AVE R	[illegible]
	155th, 160th, 165th, 170th STS. E AT AVE O	204-[illegible]
	O, AVE. AT 155th, 160th, 165th 170th STS. E.	204-20[illegible]
	106th ST E BET. AVE Z & CIMA MESA RD	232-233
	100th, 105th 110th STS. E AT AVE. R	227-228
	QUINGTON ST AT TREVOR AVE	11[illegible]
	OLDFIELD ST AT TREVOR AVE	[illegible]
	170th ST. E AT AVES I, I-4, I-8, J	160; 163-165; [illegible]
	175th ST. E AT AVES I, I-4, I-8, J	161-162; 166; 169; 170; [illegible]
	180th 185th STS. E AT AVE J	176
	190th 195th STS. E. AT AVE J	181-182
	150th, 155th, 160th STS. E AT AVE M	184-185
	145th, 150th, 155th, 160th, 165th, 170th, 175th, 180th, 185th, 190th, 195th STS E AT AVE S	189-195
	136th ST. E AT TUMBLEWEED RD. IN SECS. 13, 14, T4N, R10W	198-[illegible]
	120th, 125th STS. E. AT AVE. D	236
	155th ST. E AT AVES M, N	184; 186; 244
P	PALMDALE BLVD AT 20th ST. E	5-6
	P, AVE AT 5th, 6th, 8th STS. E.; AT S.P.R.R. & SIERRA HWY.	8-9
	P, AVE AT 30th, 35th, 40th STS. E.	108-109
Q	Q-8, AVE AT 20th ST. E	5-6
	Q-12, AVE AT 6th ST. E	178
	QUARTZ HILL RD. AT 40th ST. W	222
R	R, AVE., AT 6th ST. E	17[illegible]
	R, AVE AT 90th, 95th, 100th, 105th, 110th STS E	227-230

76F3095 S&E #247. 8-84

F.B. 2237 PG. 4

S-14 AVE (COURSON RANCH RD) BET SIERRA HWY & 2nd ST. W 15-58
SIERRA HWY AT HAROLD CROSSING 59-60; 73-77
S. AVE, AT 13th, 15th STS. E 104
SPEARMAN AVE. AT NEWGROVE ST, TREVOR AVE. 123 124
60th ST. W. & AVE. H, H-8 148, 144
65TH ST W. AT AVE H, H-8 139, 141
S AVE. BET 145th & 204th STS. E 187-195
S.P.R.R AT AVE. P SIERRA HWY 8-9
S. AVE. AT 5th, 3rd STS. E., DIVISION ST., 2nd ST. W. 12-13
2nd ST W AT AVE S 15
S, S-12, AVE. AT 2nd ST. W. LAKE SHORE DR. 13-17
70th, 75th STS. W AT AVES L, L-8, M 69-71
60th, 65th STS. W AT AVE M 67-68
6th ST. E. AT AVES R, Q-12, DRAINAGE EASEMENT 178
60th, 62nd, 63rd, 65th STS. E AT AVES H, H-4, H-8 139-148

T
20th ST E AT PALMDALE BLVD., AVE Q-8 5-6
3rd ST. E AT AVE S 12
8th ST. E AT AVE L-8 64
TREVOR AVE. AT NORBERRY ST 67-68
13th ST. E AT AVE. S 104
20th ST. E AT AVE. E-8 106
30th, 35th STS. E AT AVE P 108
TREVOR AVE BET AVE J & NEWGROVE ST. 117-124
214th ST E. AT AVES. X-8, Y, Z, Z-8 128; 131-135
204th, 209th, 214th, 219th STS. E. AT AVE. Y 150-152
200th ST E. AT AVE. J 182
200th, 204th STS E AT AVE S 188
TUMBLEWEED RD AT 136th ST E IN SECS 13, 14, T4N, R10W 198-202

U
U, AVE AT 42nd ST 112

V

W

XYZ
YUCCA AVE. AT NEWGROVE, NICOBAR STS. 122; 124
X-8, Y, Z, Z-8, AVES AT 214th ST. E. 128; 131-135
Z, Z-8, AVES, AT 209th, 214th, 219th STS. E; 125-132
Y, AVE. AT 204th, 209th, 214th, 219th STS. E. 150-152
Z, AVE AT 106th ST. E 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T6N, R11W
Map No.	W. O. 0302.01 Tape No. 0135 St'd. 68 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-19-56
Date	Indexed K. C. Johnson

F. B. 2237 Pg. 5

JUL 30 '57

J.N. 0302.01

RE-ESTABLISMENT OF 1/4 SEC. COR. MON.

ON

20th ST. E AT PALMDALE BLVD.

FOR

1/4 COR BET SECS 25, 30
T6N, R11, 12 W

PARTY:
MACK
HALISCKY
RITTER
KING

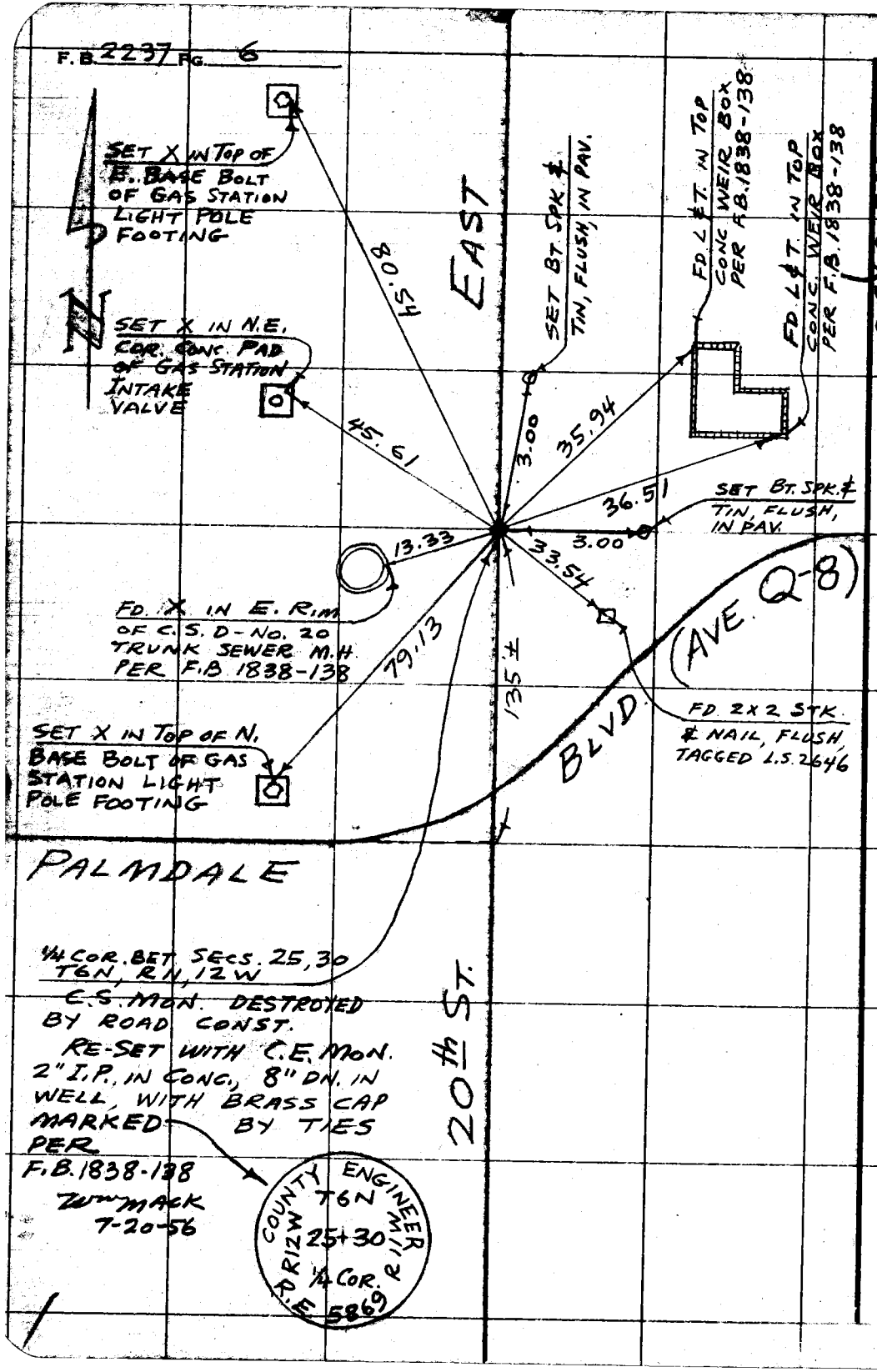
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 8-54

F.B. 2237 PG. 6



WS 05-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. P	F. B. 2237 PG. 7
Map No.	JN Tape 131 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 8-3-56	
Date	Indexed C. Johnson	

JUL 30 57

F.O. 396N-376

AVE. P & 6th ST. E.

PARTY
MACK
HALISCKY
RITTER
KING

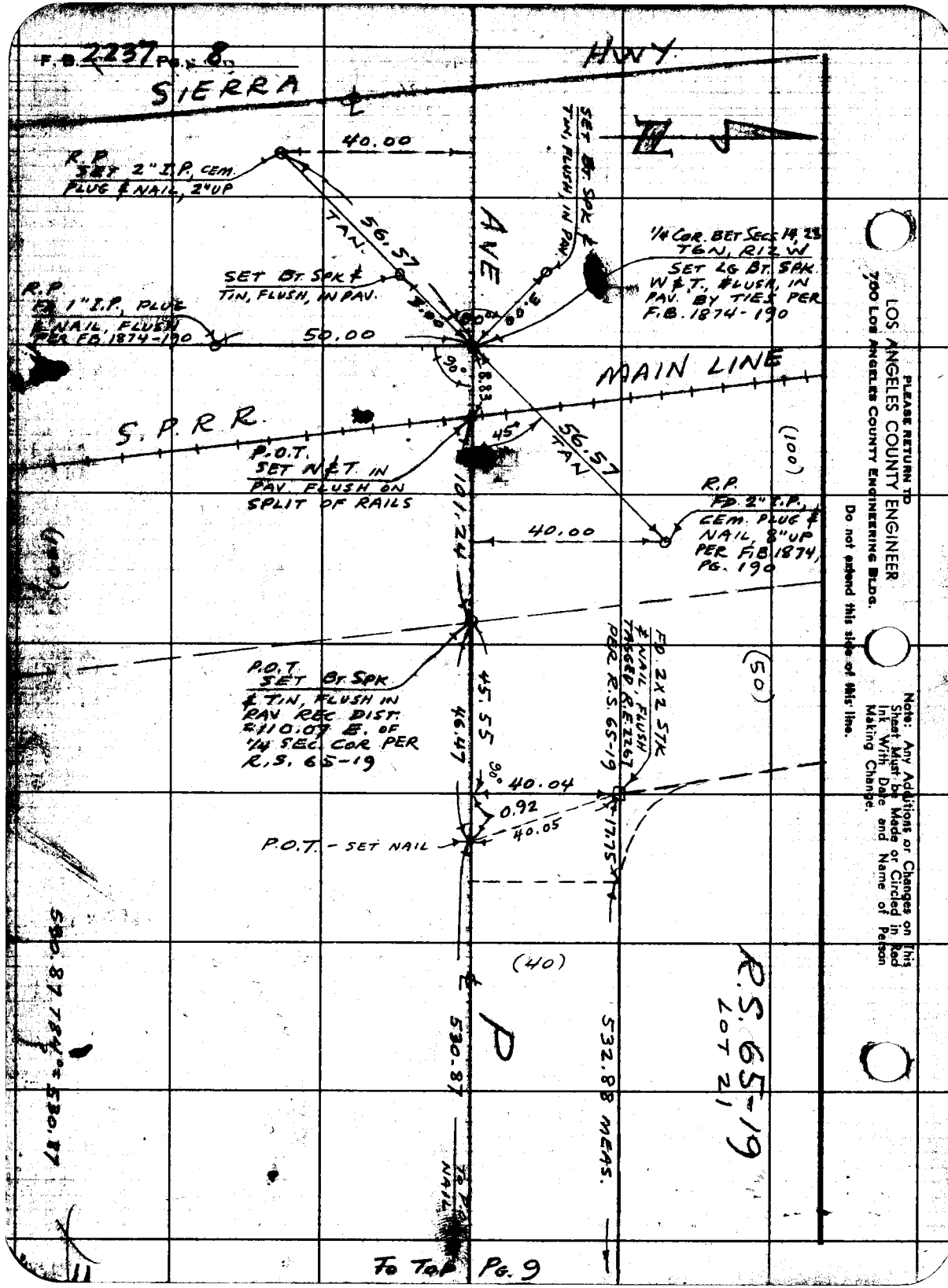
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S SBE #247 1-56

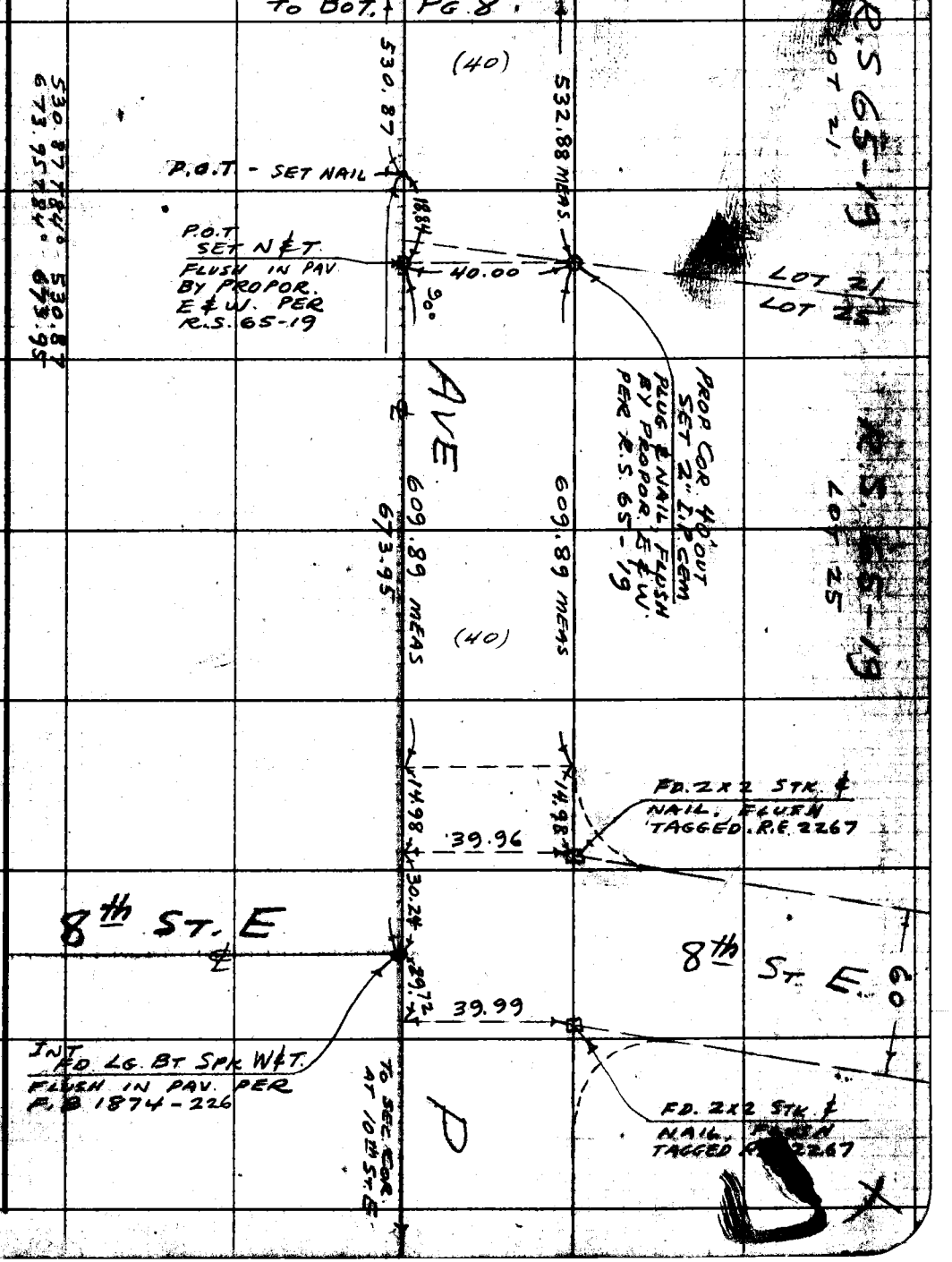
F.B. 2237 Pg. 8



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. P
Map No.	JN Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 8-3-56
Date	Indexed A. C. Johnson

F. B. 2237 Pg. 5



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

Notes Ck'd by	Survey of SEC. LINES T5N, R12W
Map No.	W. O. Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 8-13-56
Date	Indexed C. Johnson 10-8-56

F.B. 2237 Pg. 11

J.N. 0302.01

SEC. LINE TIES ON AVE. S
BET. DIVISION ST & 5TH ST E.

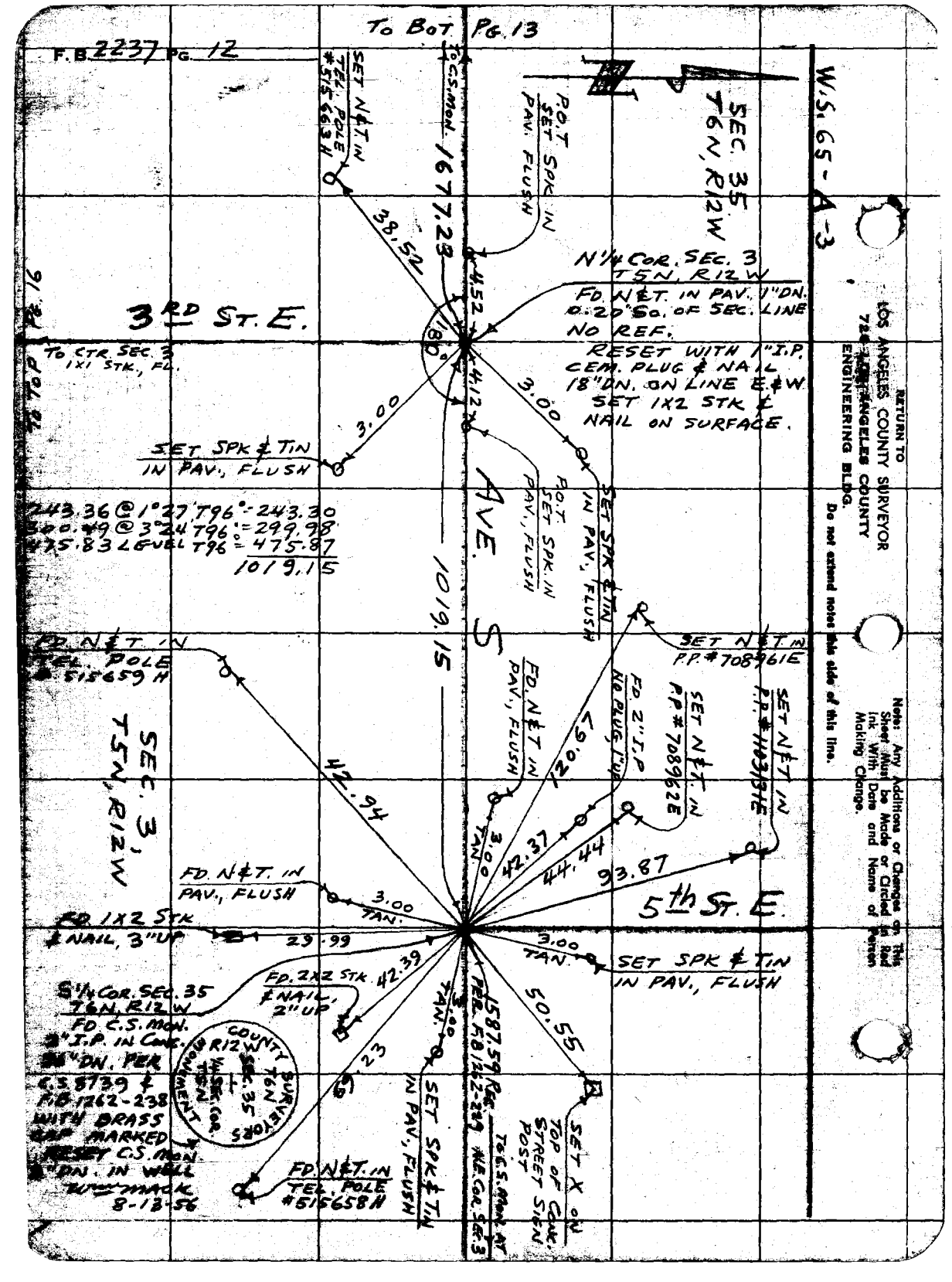
PARTY
MACK
RITTER
KING
STROMBERG

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 SSE #247. 5-54



F.B. 2237 PG. 12
TO BOT PG. 13
W.S. 65-A-3
SEC. 35 T6N, R12W
SET N&T IN TEL. POLE #515663H
TO C.S. MON.
1677.23
P.O.T. SET SPK IN PAV. FLUSH
38.52
4.52
N 1/4 COR. SEC. 3 T5N, R12W
FD. N&T. IN PAV. 1" DN. 0.20' SO. OF SEC. LINE NO REF.
RESET WITH 1" I.P. CEM. PLUG & NAIL 18" DN. ON LINE E&W. SET 1X2 STK & NAIL ON SURFACE.
3RD ST. E.
TO CTR. SEC. 3 1X1 STK., FL.
TO TOP PG. 16
180°
4.12
3.00
3.00
SET SPK & TIN IN PAV., FLUSH
P.O.T. SET SPK. IN PAV., FLUSH
SET SPK & TIN IN PAV., FLUSH
AVE. S
243.36 @ 1°27' T96° = 243.30
300.49 @ 3°24' T96° = 299.98
475.83 LEVEL T96° = 475.87
1019.15
1019.15
SET N&T IN P.P. #708961E
FD. N&T IN TEL. POLE #515659H
FD. N&T IN PAV., FLUSH
FD. 2" I.P. NO PLUG, 1" UP
SET N&T. IN P.P. #708962E
SET N&T IN P.P. #1103131E
SEC. 3, T5N, R12W
42.94
120.67
3.00 TAN.
42.37
44.44
93.87
5th ST. E.
FD. N&T. IN PAV., FLUSH
3.00 TAN.
FD. 1X2 STK & NAIL, 3" UP
29.99
3.00 TAN.
SET SPK & TIN IN PAV., FLUSH
S 1/4 COR. SEC. 35 T6N, R12W
FD. C.S. MON. 3" I.P. IN CONC. 36" DN. PER C.S. 8739 & F.B. 1262-238 WITH BRASS CAP MARKED RESET C.S. MON. 3" DN. IN WELL
COUNTY SURVEYORS T6N R12W SEC. 35 1/4 SEC. COR. T5N MONUMENT
FD. 2X2 STK & NAIL, 2" UP
42.39
3.00 TAN.
1587.59 REC. PER F.B. 1262-229
50.55
69.23
SET SPK & TIN IN PAV., FLUSH
SET X ON TOP OF CONC. STREET SIGN POST
TO C.S. MON. AT N.E. COR. SEC. 3
FD. N&T. IN TEL. POLE #515658H
RETURN TO LOS ANGELES COUNTY SURVEYOR 720 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. Hay	Survey of SEC. LINES, T5N, R12W
Map No. CS 13-2608	W. O. ____ Tape No. 131 St'd. 84 °F
Office Work Green	Surveyed by MACK
Checked Brenner	Notes M. Date 8-13-56
Date 3-22-57	Indexed C. Johnson

F. B. 2237 PG. 13

W.S. 65-A-3

FD. SPK & TIN IN PAV., FLUSH

FD. 2" I.P. PLUG & NAIL FLUSH PER F.B. 1262-228

FD SPK & TIN IN TEL. POLE #5156731H

38.63

3.00

42.41

FD N&T IN P.P. #709954E

33.13

2nd ST. W. (LAKE SHORE DR.)

TO TOP PG. 14

3.00

FD. SPK & TIN IN PAV., FLUSH

58.84

SET N&T IN TEL. POLE #538076E

42.43

33.96

40.52

CLOSING COR. FOR SECS 3, 4 T5N, R12W

FD. C.S. MON., 2" I.P. IN CONC., 18" DN. IN WELL PER C.S. 8739 & F.B. 1262-228, 240 WITH BRASS CAP MARKED

FD. 2" I.P. PLUG & NAIL, 2" UP PER F.B. 1262-228

FD. N&T. IN FENCE COR. POST

929.79 REC. PER F.B. 1262-229

FD. 2" I.P. NO PLUG, 5" UP

COUNTY SURVEYOR R12W 34 4/3 C.C. T5N MONUMENT

AVE. S

SEC. 3, T5N, R12W

FD. 4X4 POST & NAIL, 2" UP, PER F.B. 1262-239

30.02

3.00

FD. BT. SPK & TIN IN PAV., FLUSH

DIVISION ST

30.02

FD. 4X4 POST & NAIL, 3" UP, PER F.B. 1262-239

STAND. COR. FOR SECS 34, 35 T6N, R12W

FD. C.S. MON., 2" I.P. IN CONC., 12" DN. IN WELL PER C.S. 8739 WITH BRASS CAP MARKED

COUNTY SURVEYOR R12W 3 4/5 T5N T6N S.C. R.S. 63

1677.23

3.00

FD. BT. SPK & TIN IN PAV., FLUSH

300.03 @ 2°40' T94 = 299.73
300.27 @ 3°18' T96 = 299.79
1077.63 LEVEL T96 = 1077.71
1677.23

TO TOP PG. 12

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247, 8-54

To Upper Left Side Pg 13

F.B. 2237 PG. 14

W.S. 65-A-4

N

SEC. 4, T5N, R12W

SEC. 3, T5N, R12W

To C.S. Mon at N.W. Cor. Sec. 3

To C.S. Mon at N.W. Cor. Sec. 3

(Lake Shore Dr.)

SET SPK. & TIN IN 18" JUNIPER TREE, 36" UP

98.92

R.P. SET 2" I.P. CEM. PLUG & NAIL, 4" UP

56.57 TAN.

89° 45' 52"

66.70

FD. 2" I.P. 4" UP WITH "BRASS CAP MARKED STATE OF CALIF. - DIV. OF HWYS."

(1) 89-46-00
(4) 359-03-30
89-45-52½
(6) 178-35-15
89-45-52½

AVE.

S-12

180°

54' 35"

45°

2.57

179°

To C.S. Mon at E¼ Cor. Sec. 3 T5N, R12W

90° 19' 30"

56.57 TAN.

¼ Cor. Bet. Secs. 3, 4 T5N R12W

FD. C.E. Mon., 2" I.P. in Conc. 12" DN. per F.B. 1262-227 with Brass Cap Marked

Set 1x2 Stk & Nail on Surface with 1x2 Stk & Nail Ties 5.00 S. & 5.00 W.

County Engineer T5N R12W 4+3 ¼ Cor. R.E. 5869

R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP

2nd St. W.

To C.S. Mon at S.W. Cor. Sec. 3

To C.S. Mon at S.W. Cor. Sec. 3

(2) 179-54-30
(4) 359-38-15
179-54-33¾
(6) 359-27-30
179-54-35

(1) 90-20-00
(4) 01-18-00
90-19-30
(6) 181-57-00
90-19-30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON LEVELING SITE
Map No.	W. O. 0918.11 Tape No. 131 Sr'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 8-16-56
Date	Indexed C. Johnson 10-2-56

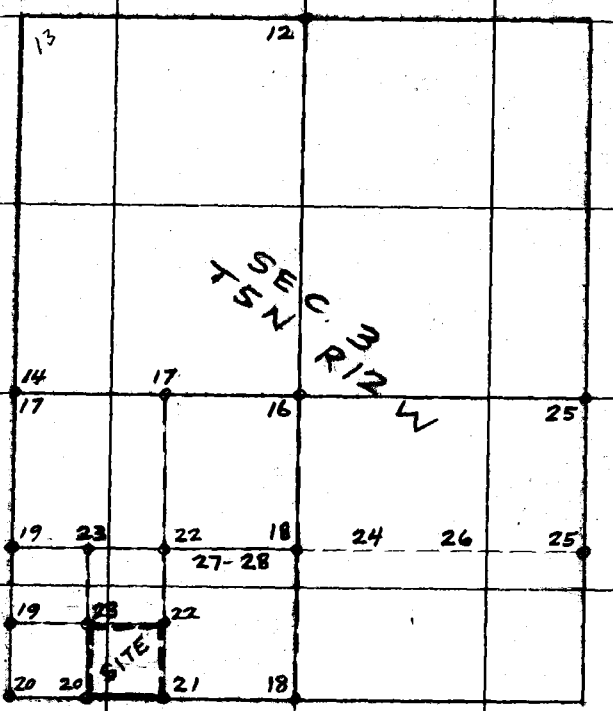
F. B. 2237 Pg. 15

J.N. 0918.11
F.O. 396 N-379

COURSON LEVELING SITE

BEING THE

SE 1/4 OF SW 1/4 OF SW 1/4
OF SEC. 3, T5N, R12W



PARTY:
MACK
HALISCKY
RITTER
KING

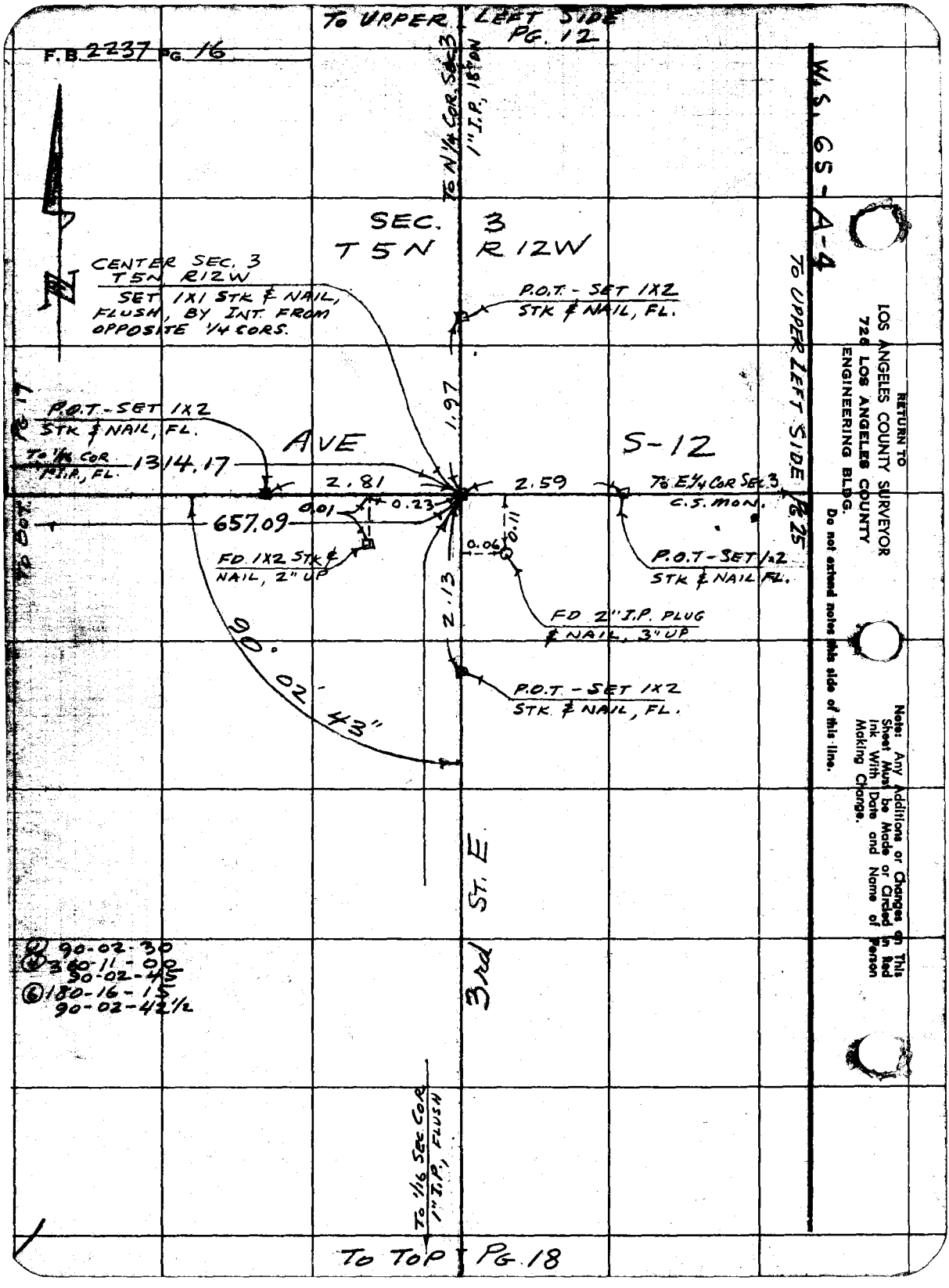
File No. 90-14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-84



TO UPPER LEFT SIDE PG. 12
F.B. 2237 PG. 16
TO N 1/4 COR. SEC. 3 1" I.P., 18" DN
W.S. 65-A-4
SEC. 3
T5N R12W
CENTER SEC. 3 T5N R12W
SET 1X1 STK & NAIL, FLUSH, BY INT. FROM OPPOSITE 1/4 CORS.
P.O.T. - SET 1X2 STK & NAIL, FL.
TO UPPER LEFT SIDE PG. 25
P.O.T. - SET 1X2 STK & NAIL, FL.
TO 1/16 COR 1" I.P., FL.
1314.17
AVE
S-12
2.81
2.59
TO E 1/4 COR SEC. 3 C.S. MON.
0.01
0.23
657.09
0.06
0.11
FD. 1X2 STK & NAIL, 2" UP
P.O.T. - SET 1X2 STK & NAIL FL.
2.13
FD 2" I.P. PLUG & NAIL, 3" UP
90° 02' 43"
P.O.T. - SET 1X2 STK & NAIL, FL.
3rd ST. E
90-02-30
360-11-00
90-02-45
180-16-15
90-02-42 1/2
TO 1/16 SEC COR 1" I.P., FLUSH
TO TOP PG. 18
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of COURSON LEVELING SITE
Map No. CSB 2605	W. O. 0918.11 Tape No. 131 St'd. 84 °F
Office Work Green	Surveyed by MACK
Checked BRENNER	Notes m Date 8-16-56
Date 3-22-57	Indexed C. Johnson

F.B. 2237 Pg. 17

W.S. 65-A-4

To Top Pg 19

LAKE SHORE DR. (2nd ST W)

To N.W. Cor. Sec. 3
C.S. Mon., 18" DN.

To 1/16 Cor.
2X2 STK

1321.83 CALC.
PER F.B. 2233-23-27

1/4 COR. BET. SECS 3, 4
T5N, R12W
FD. C.E. MON., 2" I.P.
IN CONC., 18" DN. PER
F.B. 1262-227 &
F.B. 2237-14 WITH
BRASS CAP
MARKED
FOR TIES
SEE Pg. 14

COUNTY ENGINEER
R12W
T5N
4+3
1/4 COR.
P.E. 5869

90° 19' 30"

657.38

FD. 2X2 STK &
NAIL, FLUSH

0.13

1314.16

656.42

① 90-20-00
④ 01-18-00
90-19-30
⑥ 181-57-00
90-19-30

FD 2X2 STK.
& NAIL, FLUSH

0.12

AVE.

0.36

To Top Pg 22

To Ctr. SW 1/4 Sec. 3
2" I.P., FL.

1/16 Sec. Cor.
SET 1" I.P. CEM.
PLUG & NAIL, FLUSH
AT MIDPOINT
BET. ADJACENT 1/4 COR.

90° 08' 15"

657.44

S-12

SEC. 3,
T5N, R12W.

① 90-08-00
④ 360-33-00
90-08-15
⑥ 180-49-30
90-08-15

208.53 @ 3°40', T90 = 208.11
170.67 @ 4°20 T90 170.19
279.07 LEVEL T90 = 279.08
657.38

70.60 LEVEL T90 = 70.60
172.92 2°20' T90 = 172.79
151.24 LEVEL T90° = 151.25
145.44 @ 2°00, T90° = 145.36
116.58 @ 3°00 T90' 116.42
656.42

0.20

1314.17

FD. 1" I.P. PLUG
& NAIL, 12" UP

114.20 LEVEL T90 = 114.20
190.26 @ 4°20, T90° = 189.73
174.14 @ 2°40, T90 = 173.96
179.69 @ 2°20' T90° = 179.55
657.44

657.09

To Ctr. Sec. 3

To Ctr. Sec. 3

336.80 LEVEL T90° = 336.21
163.20 @ 2°00' T90° = 163.14
158.21 @ 4°20' T90° = 157.77
657.09

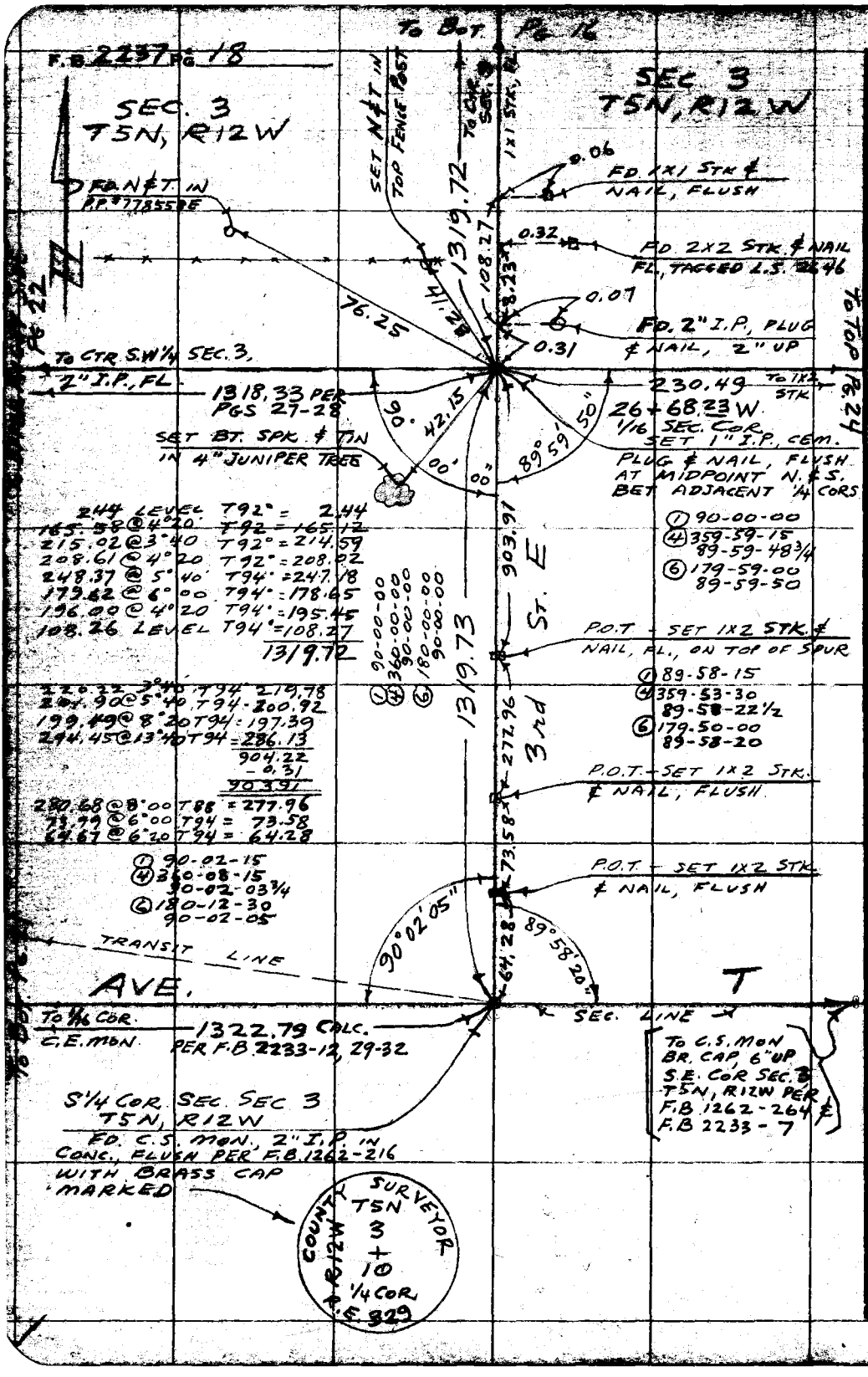
To Left Side Pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 6-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

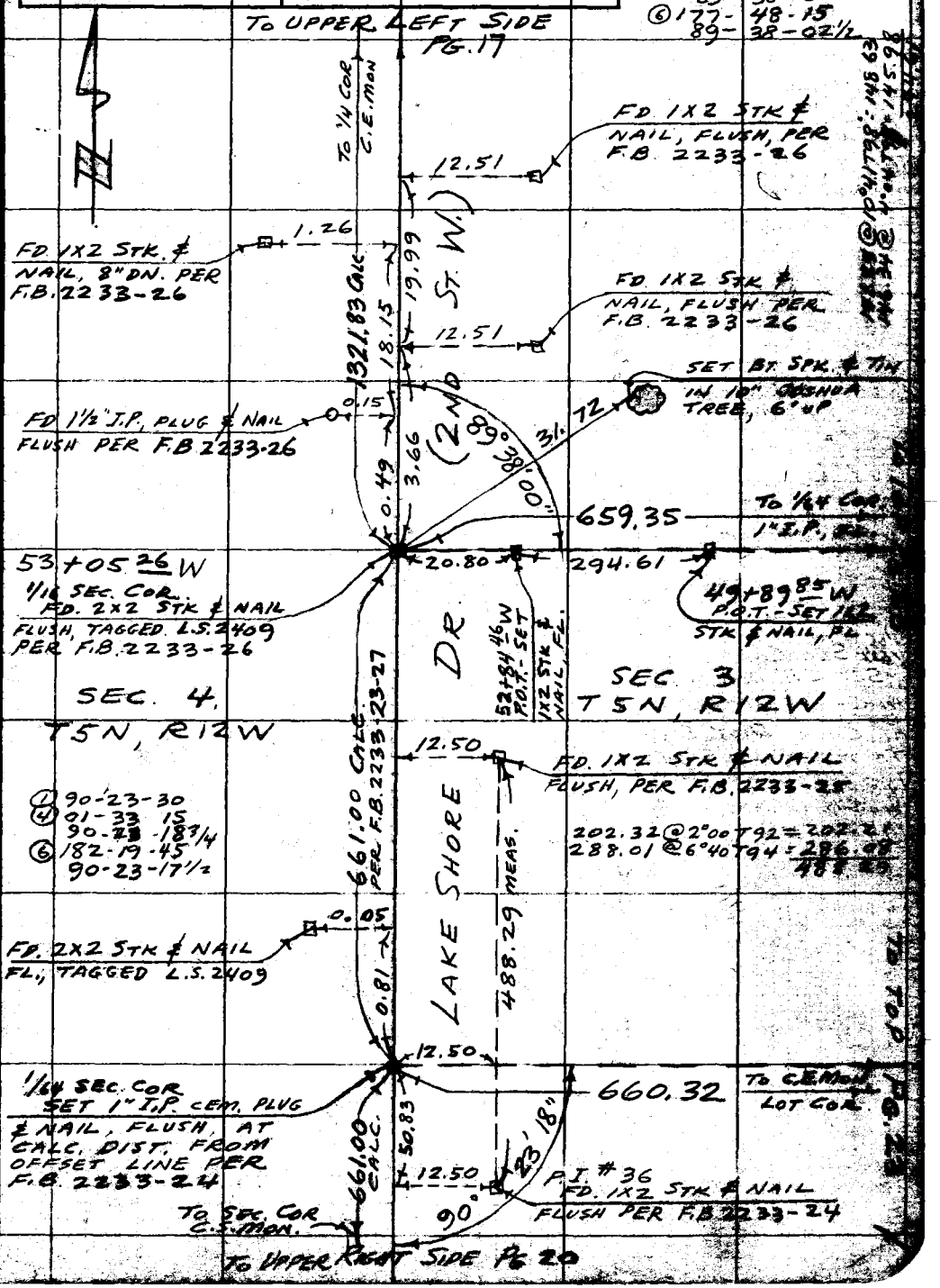
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Courson Leveling Site
Map No. CSB-2608	W. O. 18.11 Tape No. 131 St'd. 84 °F
Office Work Green	Surveyed by MACK
Checked Brenner	Notes m Date 8-21-56
Date 3-22-57	Indexed C. Johnson

F.B. 2237 Pg. 19

① 89-38-00
④ 358-32-00
89-38-00
⑥ 177-48-15
89-38-02½

W.S. 65-A-4

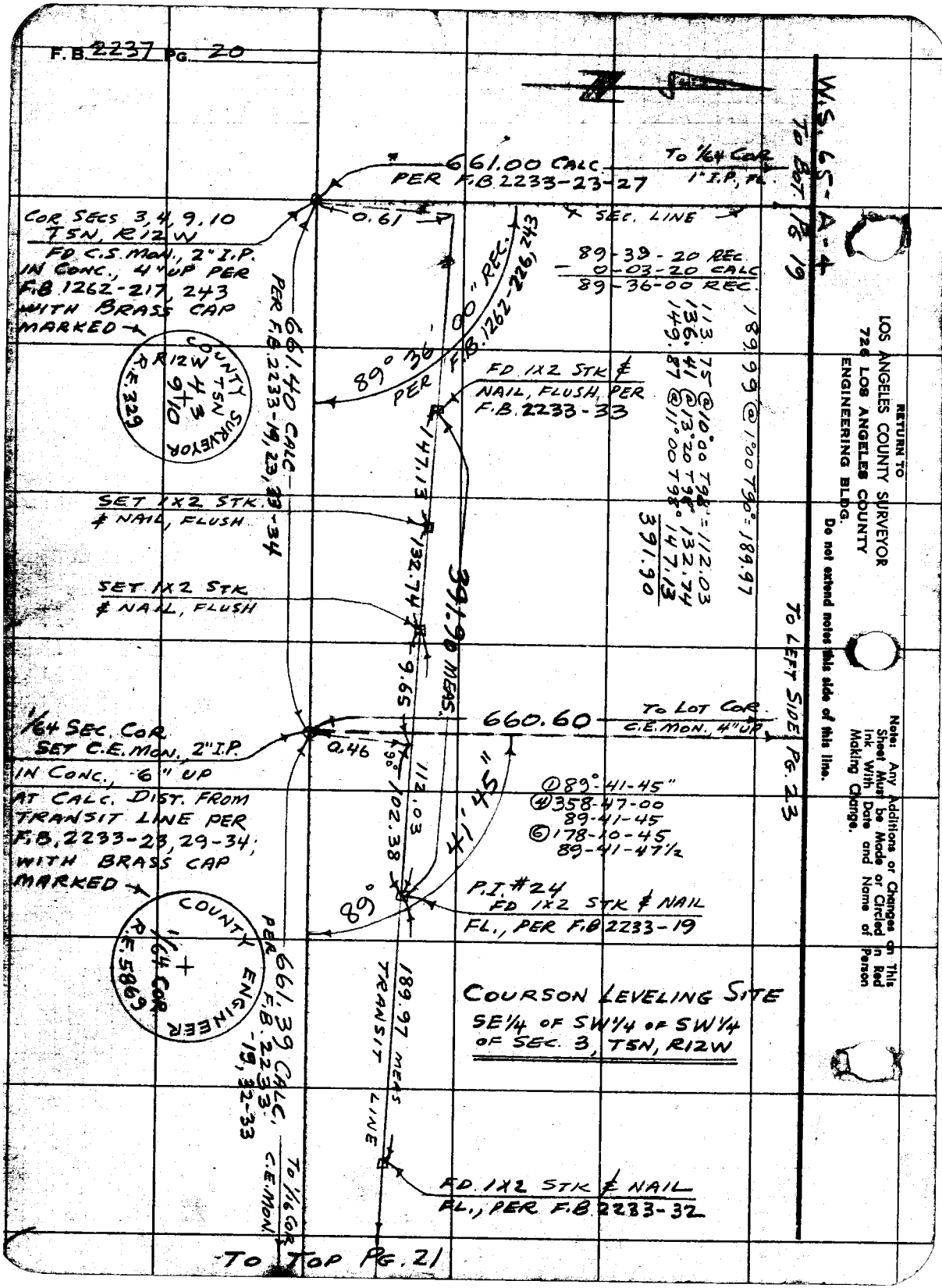


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54



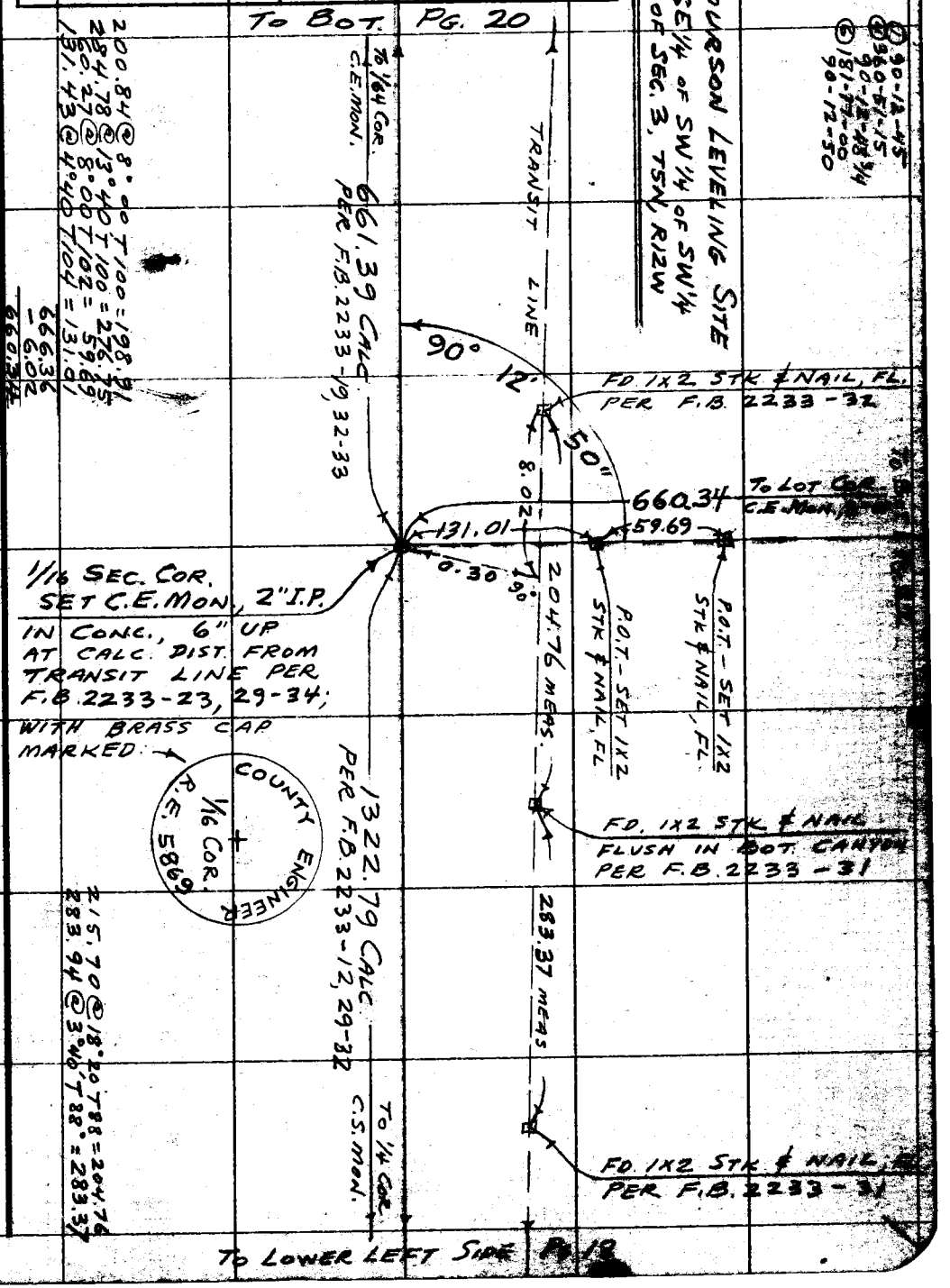
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Courson Leveling Site
Map No. CS.B-2608	W. 0918.11 Tape No. 131 St'd. 84 °F
Office Work Green	Surveyed by MACK
Checked Brenner	Notes M. Date 8-22-56
Date 3-22-57	Indexed C. Johnson

F.B. 2237 Pg. 21

W.S. 65-A-4



200.84 @ 8°00' T100 = 198.91
284.78 @ 13°40' T100 = 276.75
60.27 @ 8°00' T102 = 59.69
131.43 @ 4°40' T104 = 131.01
666.36
-6.02
660.34

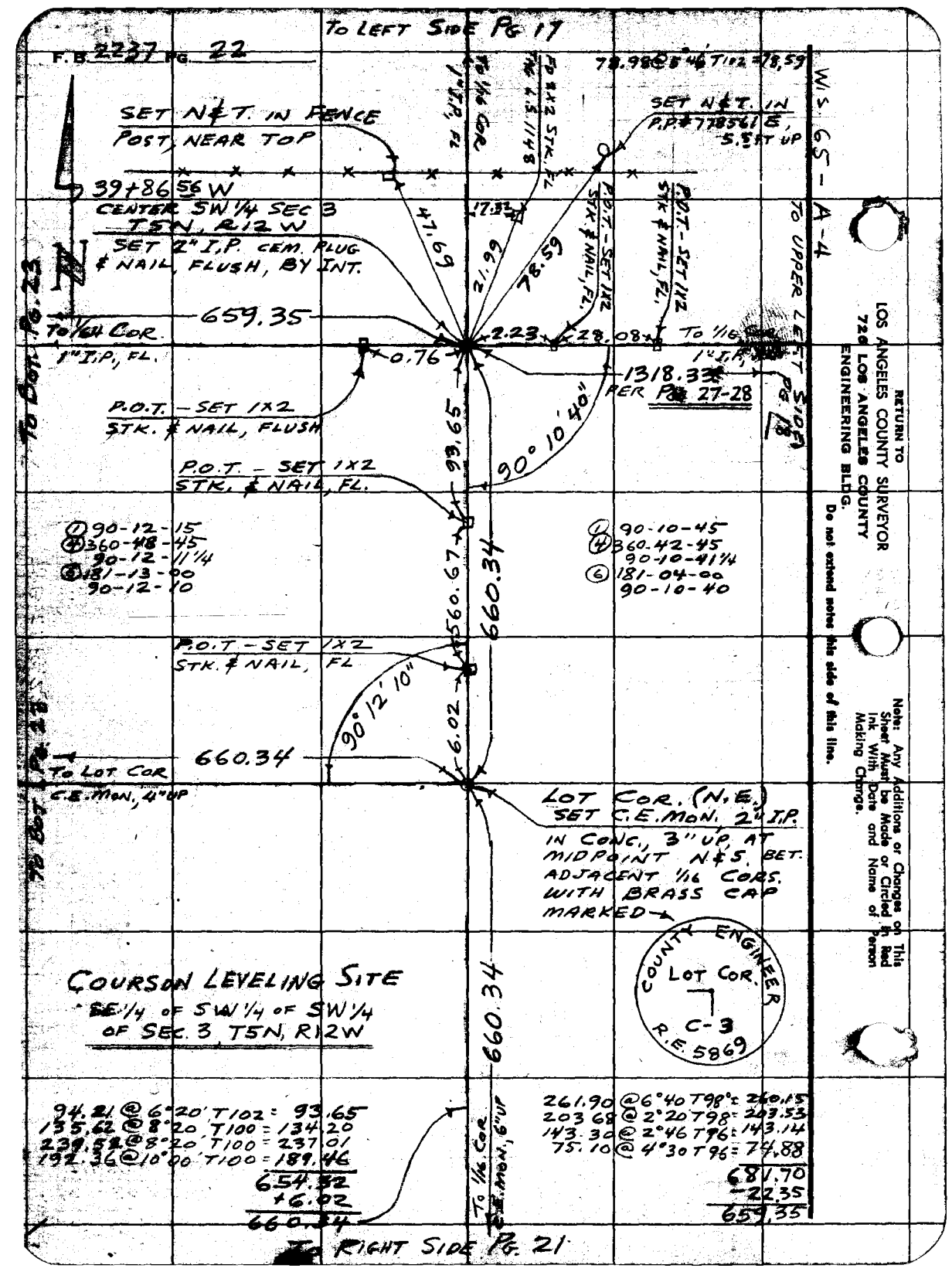
215.70 @ 18°20' T88 = 204.76
283.94 @ 3°40' T88° = 283.37

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

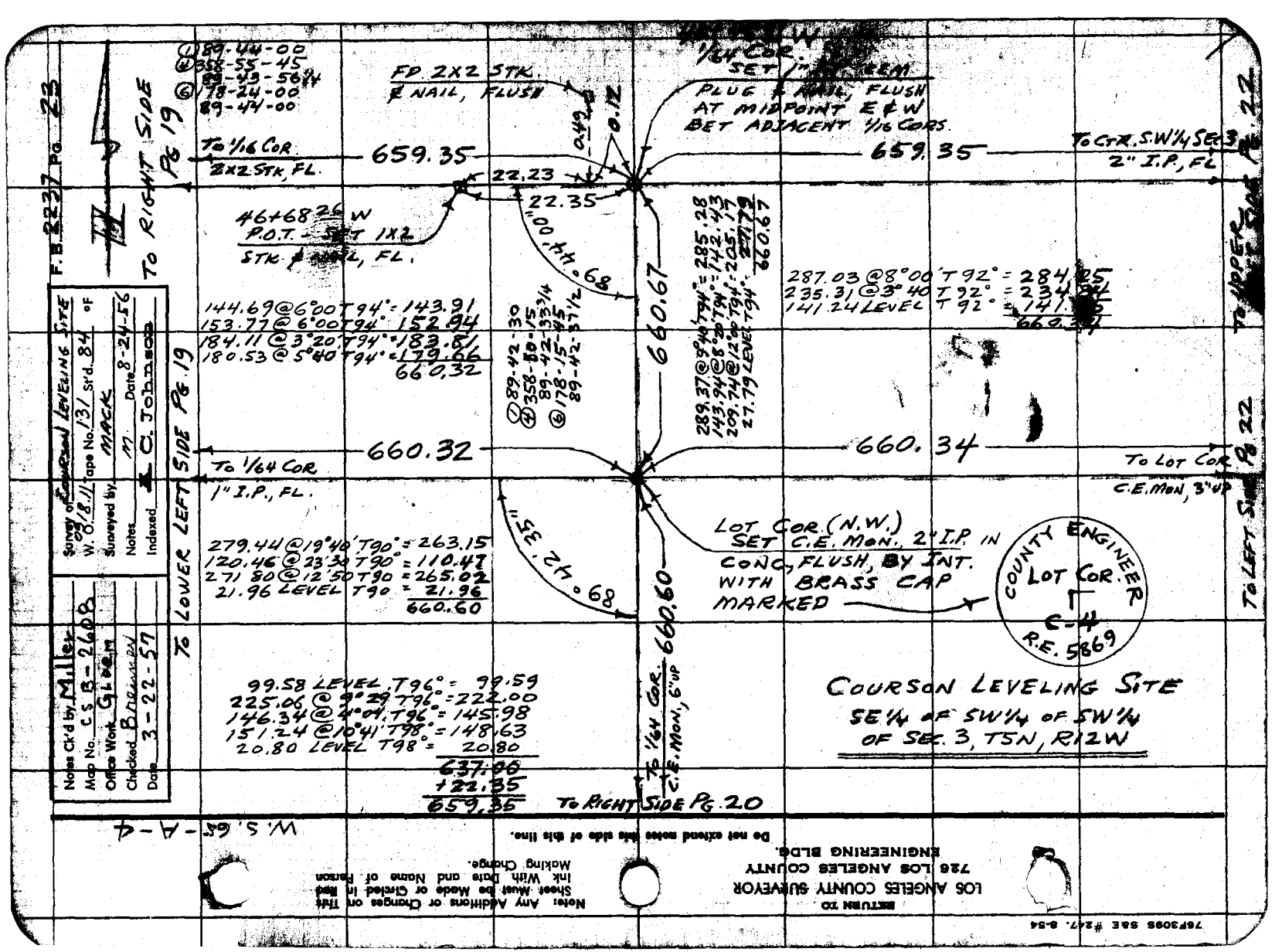
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



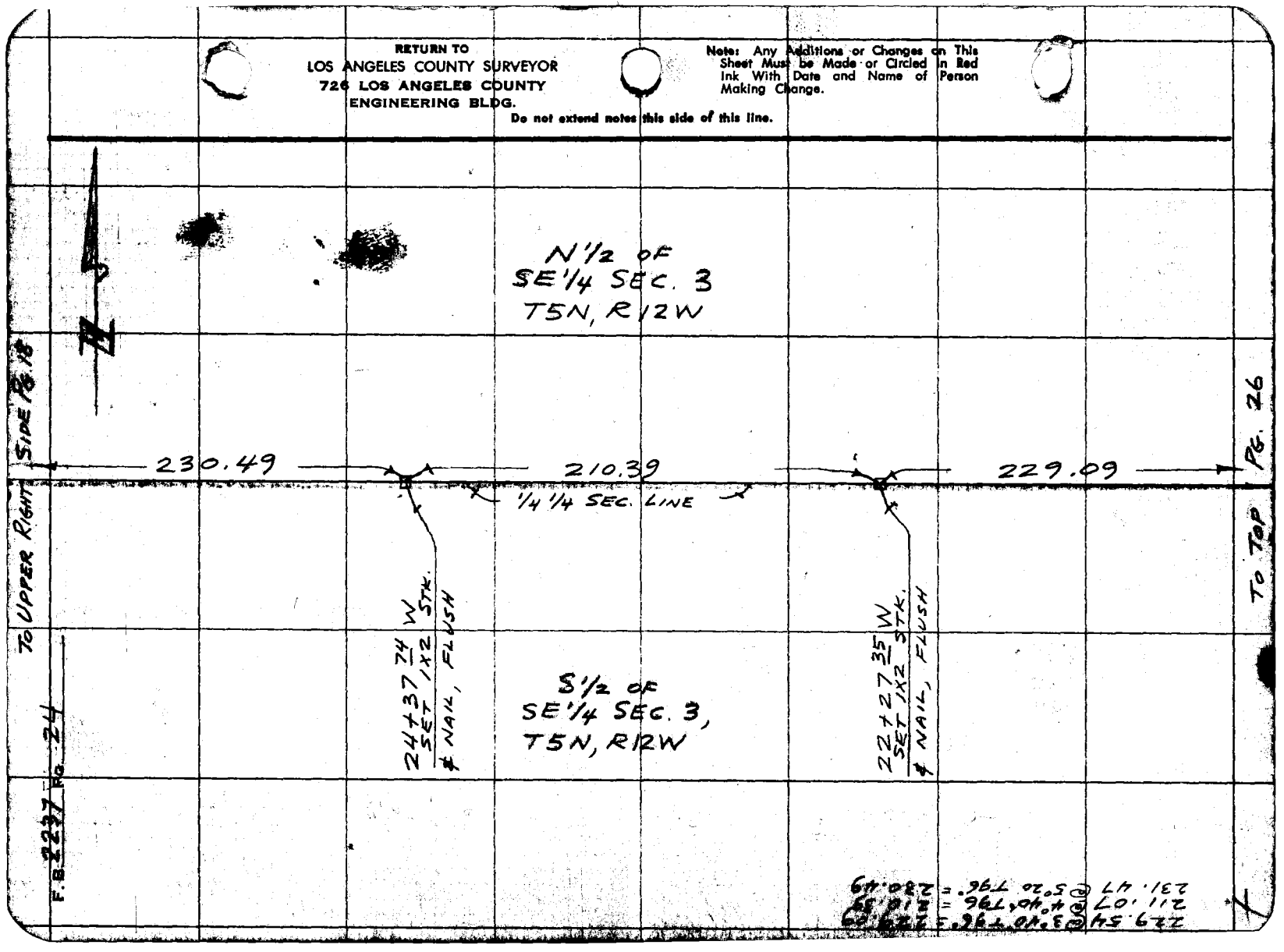
TO LEFT SIDE PG 17
F.B. 2237 PG. 22
78.98 @ 5°46' T102 = 78.59
W.S. 65-A-4
SET N&T. IN FENCE POST, NEAR TOP
SET N&T. IN P.P. #778561 E, 5.5 FT UP
39+86.56 W
CENTER SW 1/4 SEC 3 T5N, R12W
SET 2" I.P. CEM. PLUG & NAIL, FLUSH, BY INT.
TO 1/16 COR. 1" I.P., FL.
FD 2X2 STK. FL.
TAG L.S. 1148
P.O.T. - SET 1X2 STK. & NAIL, FL.
P.O.T. - SET 1X2 STK. & NAIL, FL.
47.69
17.32
21.99
78.59
659.35
TO 1/64 COR. 1" I.P., FL.
0.76
2.23
28.08
TO 1/16 COR. 1" I.P.
1318.33 PER PG 27-28
TO UPPER LEFT SIDE PG 18
TO BOT. PG. 23
P.O.T. - SET 1X2 STK. & NAIL, FLUSH
93.65
90° 10' 40"
P.O.T. - SET 1X2 STK. & NAIL, FL.
① 90-12-15
④ 360-48-45
90-12-11 1/4
⑥ 181-13-00
90-12-10
① 90-10-45
④ 360-42-45
90-10-41 1/4
⑥ 181-04-00
90-10-40
560.67
660.34
P.O.T. - SET 1X2 STK. & NAIL, FL
90° 12' 10"
6.02
660.34
TO LOT COR. C.E. MON, 4" UP
TO BOT. PG. 28
LOT COR. (N.E.) SET C.E. MON. 2" I.P. IN CONC., 3" UP, AT MIDPOINT N&S. BET. ADJACENT 1/16 CORS. WITH BRASS CAP MARKED
COUNTY ENGINEER LOT COR. C-3 R.E. 5869
COURSON LEVELING SITE
SE 1/4 OF SW 1/4 OF SW 1/4 OF SEC. 3 T5N, R12W
660.34
94.21 @ 6°20' T102 = 93.65
135.62 @ 8°20' T100 = 134.20
239.52 @ 8°20' T100 = 237.01
192.36 @ 10°00' T100 = 189.46
654.32
+6.02
660.34
TO 1/16 COR. C.E. MON, 6" UP
261.90 @ 6°40' T98° = 260.15
203.68 @ 2°20' T98 = 203.53
143.30 @ 2°46' T96 = 143.14
75.10 @ 4°30' T96 = 74.88
681.70
-22.35
659.35
TO RIGHT SIDE PG. 21
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F.B. 2237 PG. 23
To Right Side Pg 19
To Lower Left Side Pg. 19
To Upper Left Side Pg. 22
To Left Side Pg. 22
To Right Side Pg. 20
To 1/16 Cor. 2x2 Stk, FL.
FP 2x2 Stk. & Nail, Flush
1/64 Cor. Set 1" I.P. Flush
Plug & Nail, Flush at Midpoint E & W Bet Adjacent 1/16 Cors.
To Ctr. S.W. 1/4 Sec. 3 2" I.P., FL
659.35
659.35
22.23
22.35
0.49
0.12
46+68.26 W
P.O.T. - Set 1x2 Stk & Nail, FL.
144.69 @ 6°00' T94° = 143.91
153.77 @ 6°00' T94° = 152.94
184.11 @ 3°20' T94° = 183.81
180.53 @ 5°40' T94° = 179.66
660.32
To 1/64 Cor. 1" I.P., FL.
660.32
660.67
660.67
660.34
To Lot Cor. C.E. Mon, 3" up
To 1/64 Cor. C.E. Mon, 6" up
660.60
660.60
279.44 @ 19°48' T90° = 263.15
120.46 @ 23°30' T90° = 110.47
271.80 @ 12°50' T90 = 265.02
21.96 Level T90 = 21.96
660.60
99.58 Level T96° = 99.59
225.06 @ 9°29' T96° = 222.00
146.34 @ 4°04' T96° = 145.98
151.24 @ 10°41' T98° = 148.63
20.80 Level T98° = 20.80
637.00
+22.35
659.35
Lot Cor. (N.W.) Set C.E. Mon., 2" I.P. in Conc. Flush, By Int. With Brass Cap Marked
County Engineer Lot Cor. C-4 R.E. 5869
Courson Leveling Site
SE 1/4 of SW 1/4 of SW 1/4 of Sec. 3, T5N, R12W
Survey of Courson Leveling Site
W.O. 18.11 Tape No. 13 Std. 84 of
Surveyed by Mack Date 8-24-56
Notes M
Indexed C. Johnson
Notes Ck'd by Miller
Map No. C S B - 2608
Office Work Glenn
Checked B. Thomson
Date 3-22-57
W.S. 65-A-4
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Return to Los Angeles County Surveyor 726 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
76F3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



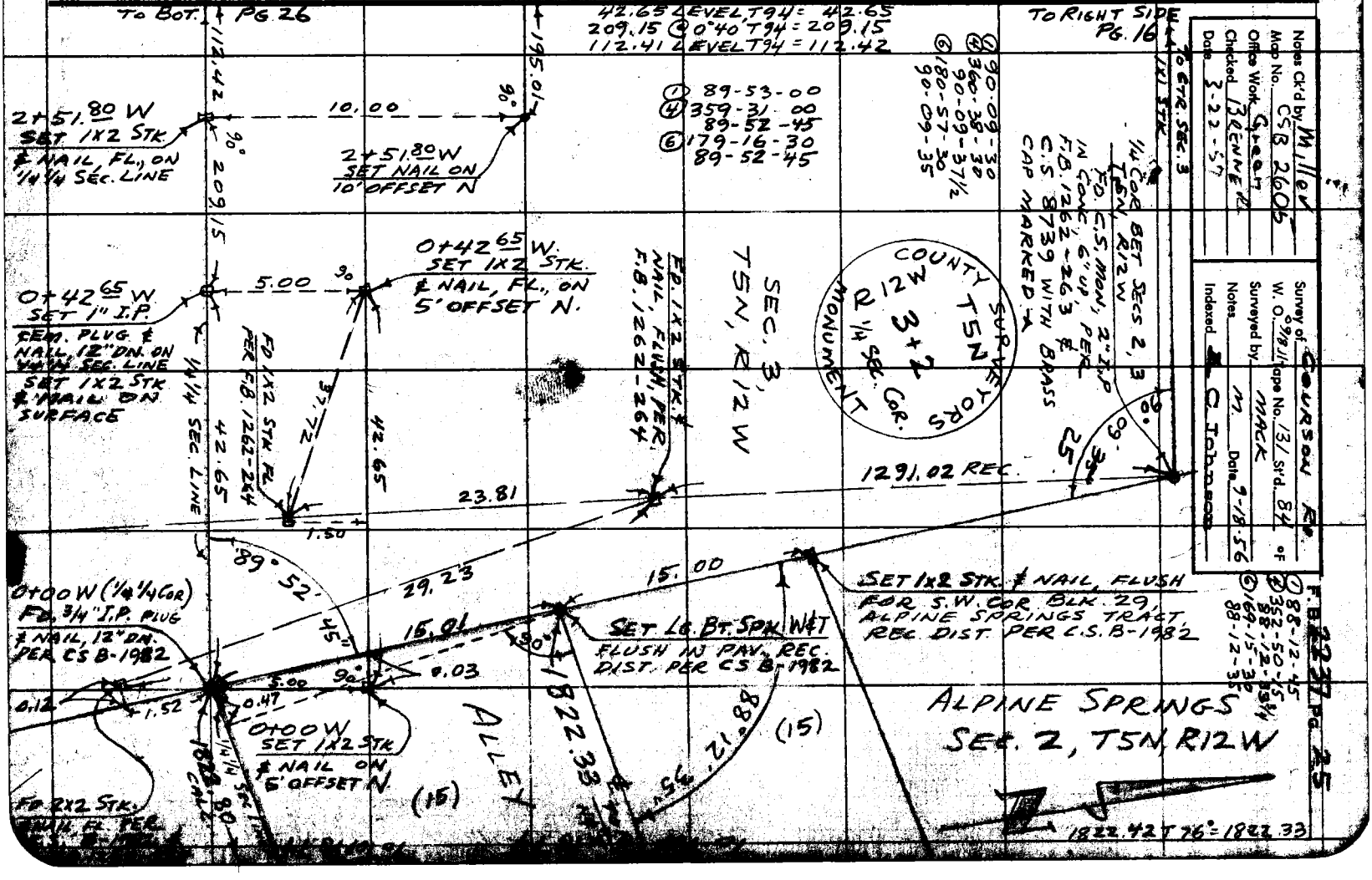
76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

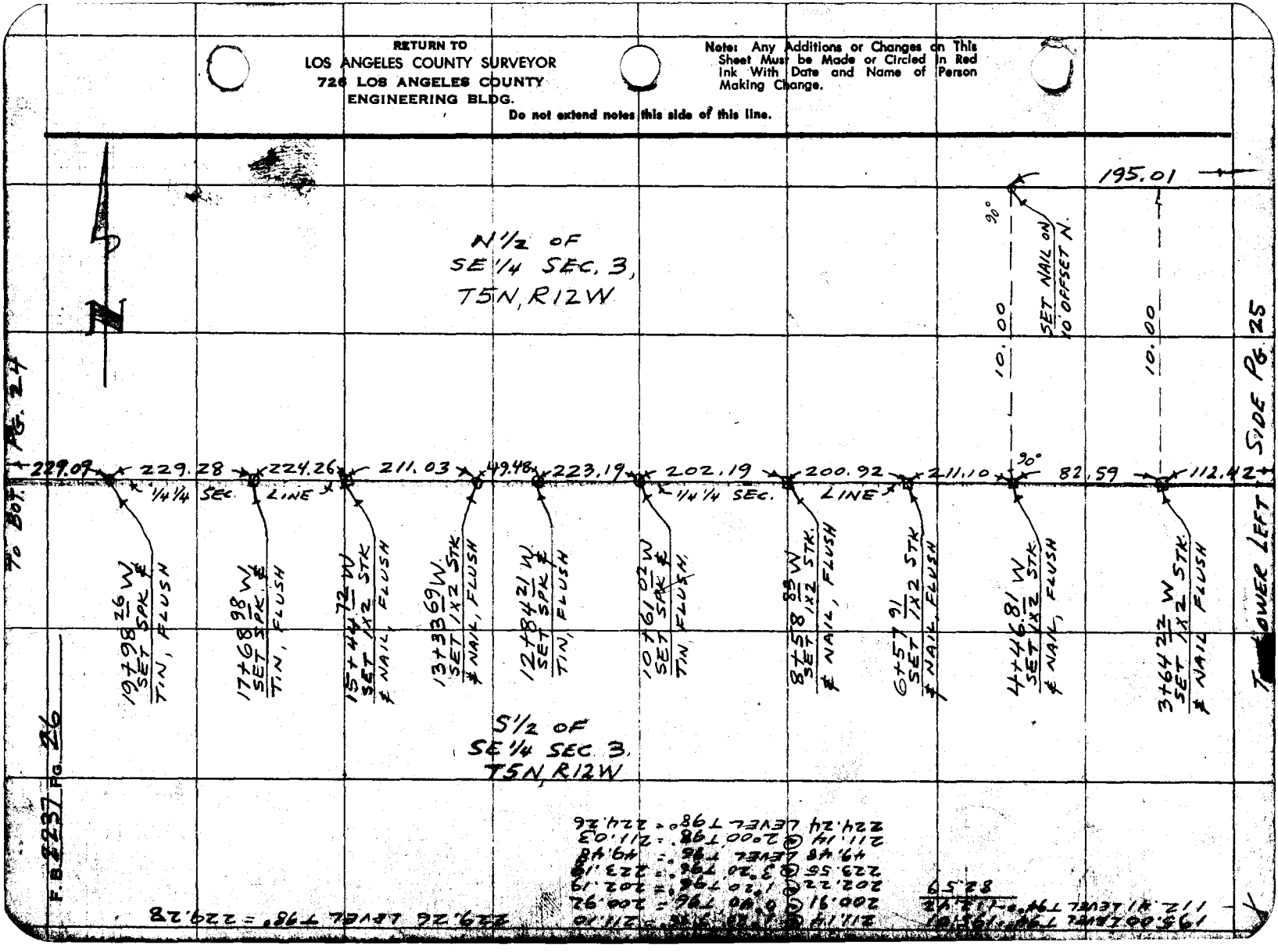
W.S. 65 - A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

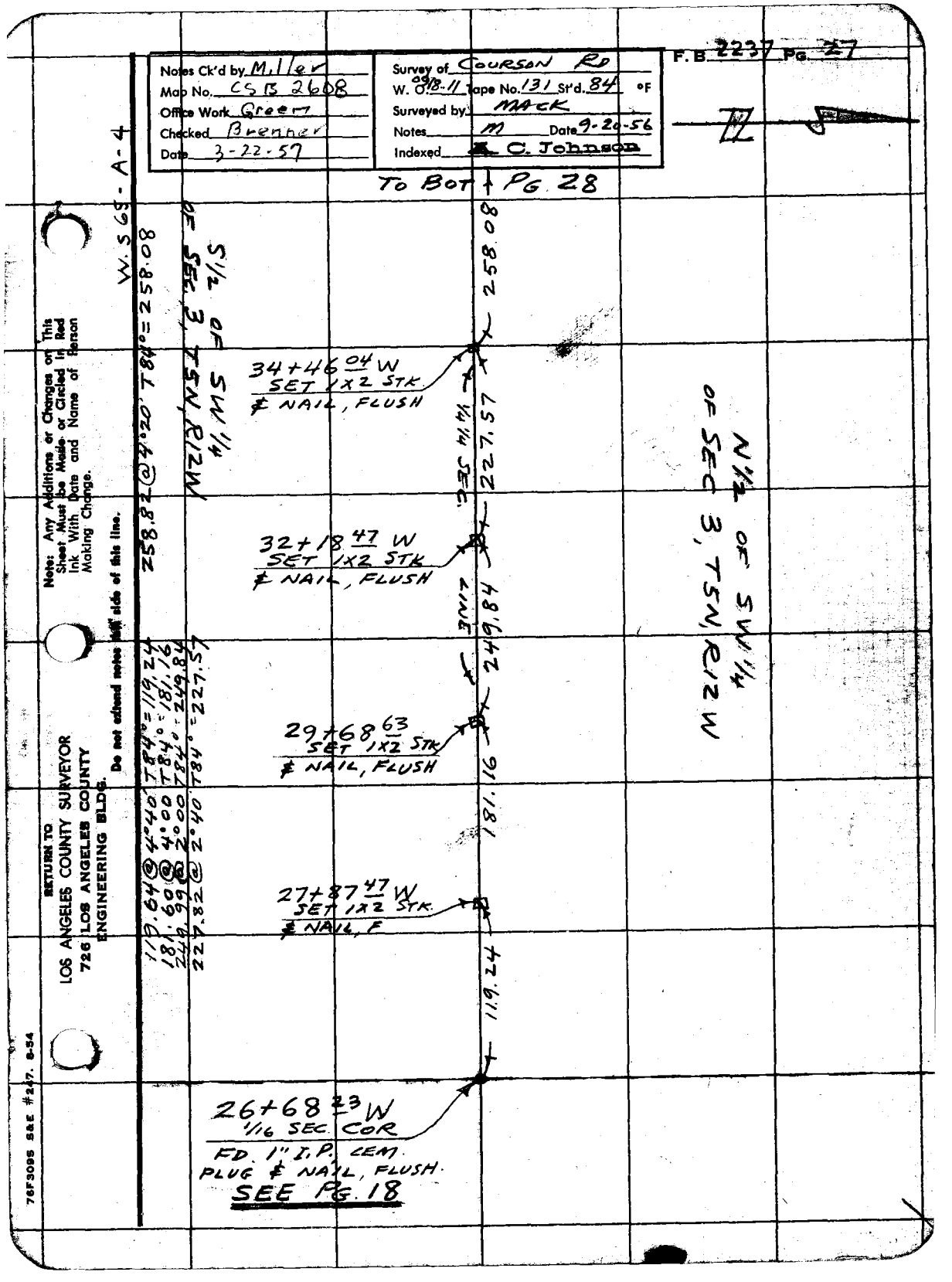
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of COURSON RD
Map No. CSB 2608	W. O. 09/18-11 Tape No. 131 St'd. 84 °F
Office Work Green	Surveyed by MACK
Checked Brenner	Notes M Date 9-20-56
Date 3-22-57	Indexed C. Johnson

F.B. 2237 Pg. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

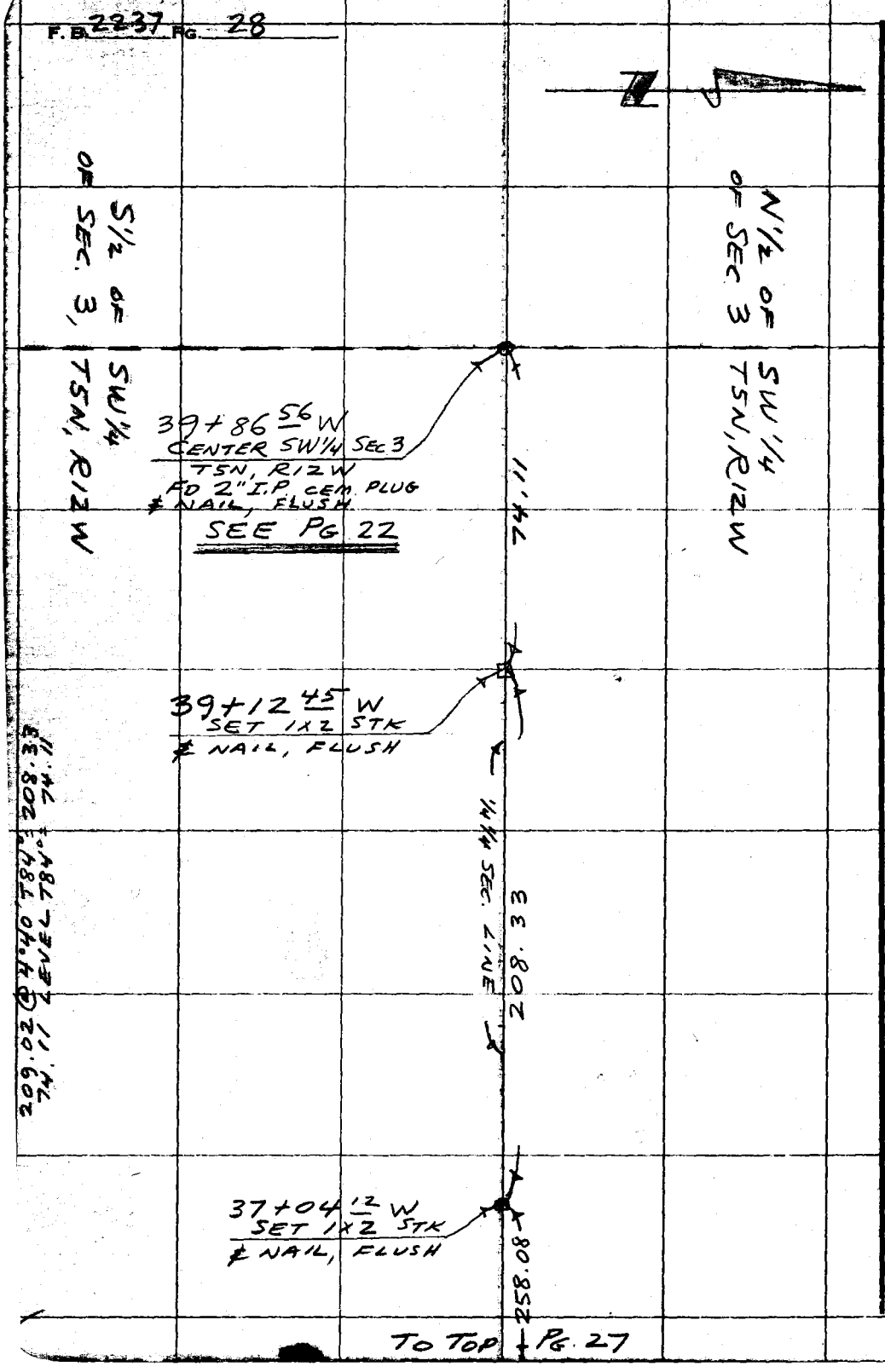
F.B. 2237 PG. 28

W.S. 65-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of COURSON RD.
Map No.	W. O. 0918.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-20-56
Date	Indexed ~~A. C. Johnson~~ 10-2-56

F.B. 2237 Pg. 29

F.O. 396 N-379

COURSON RD.

J.N. 0918.11

LOCATION OF TRAVELED ROAD

ADJACENT TO 1/4 1/4 SEC. LINE

IN S1/2 OF SEC. 3,

T5N, R12W.

MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

TO BOT PG. 31

F.B. 2237 PG. 30

W.S. 65-A-4

3+00 — 5 4 — 23 4

2+52 — 6 0 — 22 5

2+00 — 7 0 — 21 0

1+00 — 8 0 — 20

0+50 — 5 0 — 22 0

1/4 1/4 SEC. LINE

PARTIAL DIRT & OILED EARTH ROAD

N 1/2 OF SE 1/4 OF SEC. 3, T5N, R12W

S 1/2 OF SE 1/4 OF SEC. 3, T5N, R12W

0+00 W. (1/4 1/4 COR.) FD 3/4" I.P., 12" DN.
PER F.B. 2237-25

5 6 — 20 3

END OF ROCK & OIL PAV

ROCK & OIL PAV

SEC. 3, T5N, R12W / SEC. 2, T5N, R12W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON RD.
Map No.	W. O. 09/8.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-20-56
Date	Indexed K. C. Johnson

F. B. 2237 PG. 31

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2237 PG. 32

TO BOT PG. 33

10+61 — 6° — 16.4

10+00 — 3.7 — 17.8

N 1/2 OF SE 1/4 OF SEC. 3, T5N, R12W

DIRT ROAD

9+00 — 20.7

S 1/2 OF SE 1/4 OF SEC. 3, T5N, R12W

8+50 — 1° — 20° — 8+50

END OF OILED EARTH

8+00 — 2° — 21.4

PARTIAL DIRT & OILED EARTH ROAD

1/4 1/4 SEC. LINE

7+00 — 5.3 — 22.7

TO TOP PG. 31

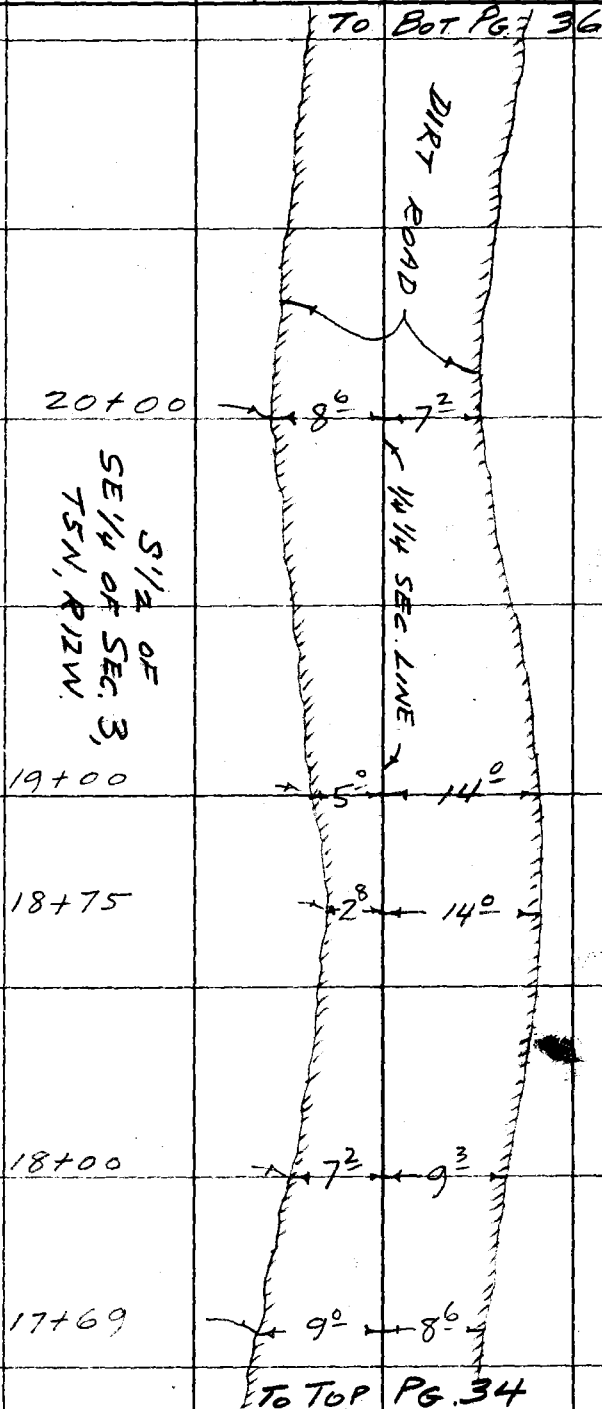
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON RD
Map No.	W. O. 0918.11 Tape No. 131 St'd. 84' °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-20-56
Date	Indexed C. Johnson

F. B. 2237 PG. 35

TO BOT PG. 36



TO TOP PG. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

To Bot Pg. 37

24+38 — 11.5 — 19.0

24+00 — 7.5 — 20.3

Dirt Road

23+00 — 4.0 — 19.0

22+27 — 1.5 — 16.8

22+00 — 2.5 — 15.2

1/4 1/4 Sec. Line

21+00 — 7.2 — 11.8

S 1/2 of SE 1/4 of Sec. 3, T5N, R12W

N 1/2 of SE 1/4 of Sec. 3, T5N, R12W.

To Top Pg. 35

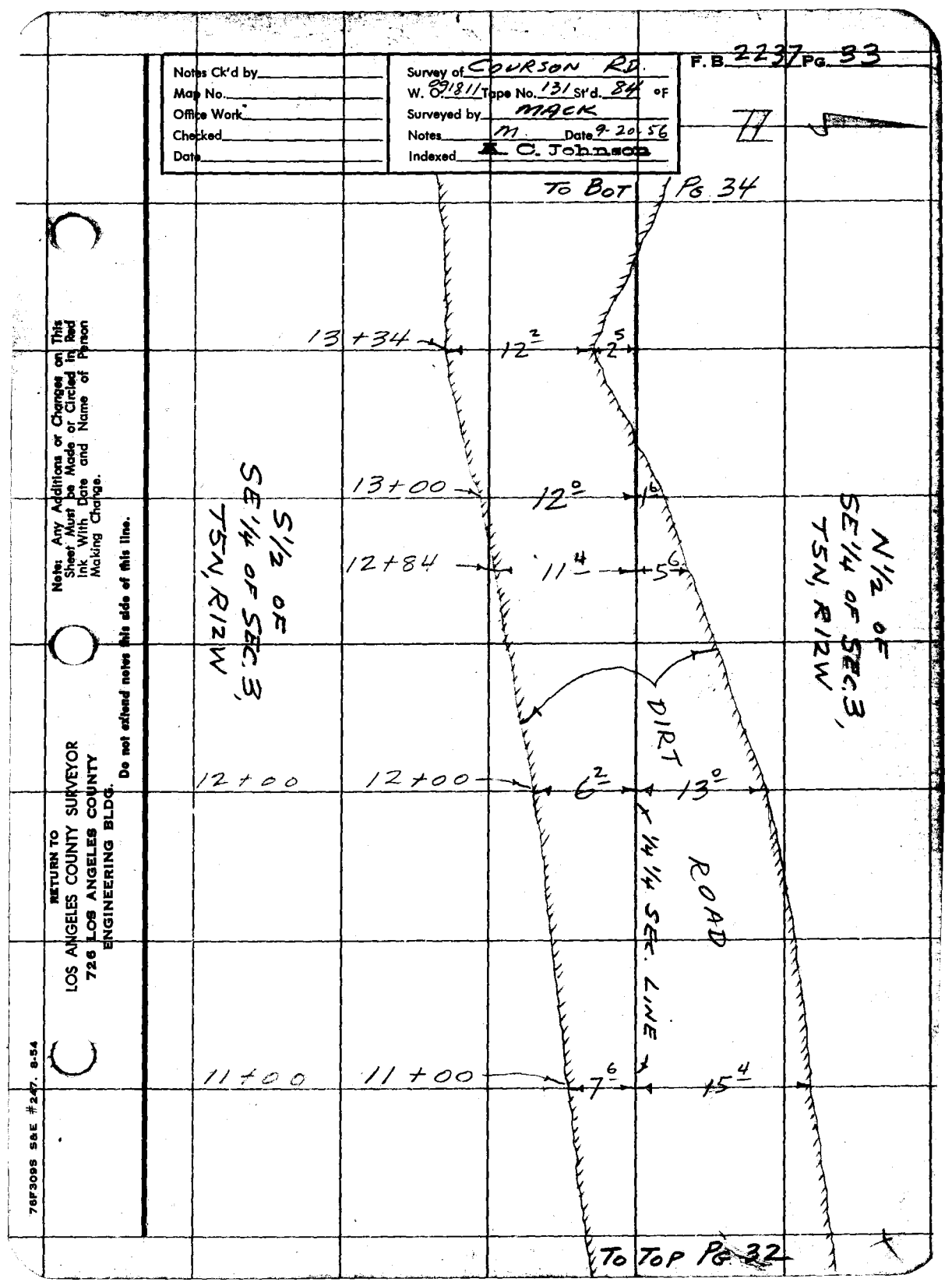
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COURSON RD.
W. O. 091811 Tape No. 131 St'd. 84 °F
Surveyed by MACK
Notes M Date 9-20-56
Indexed A. C. Johnson

F. B. 2237 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

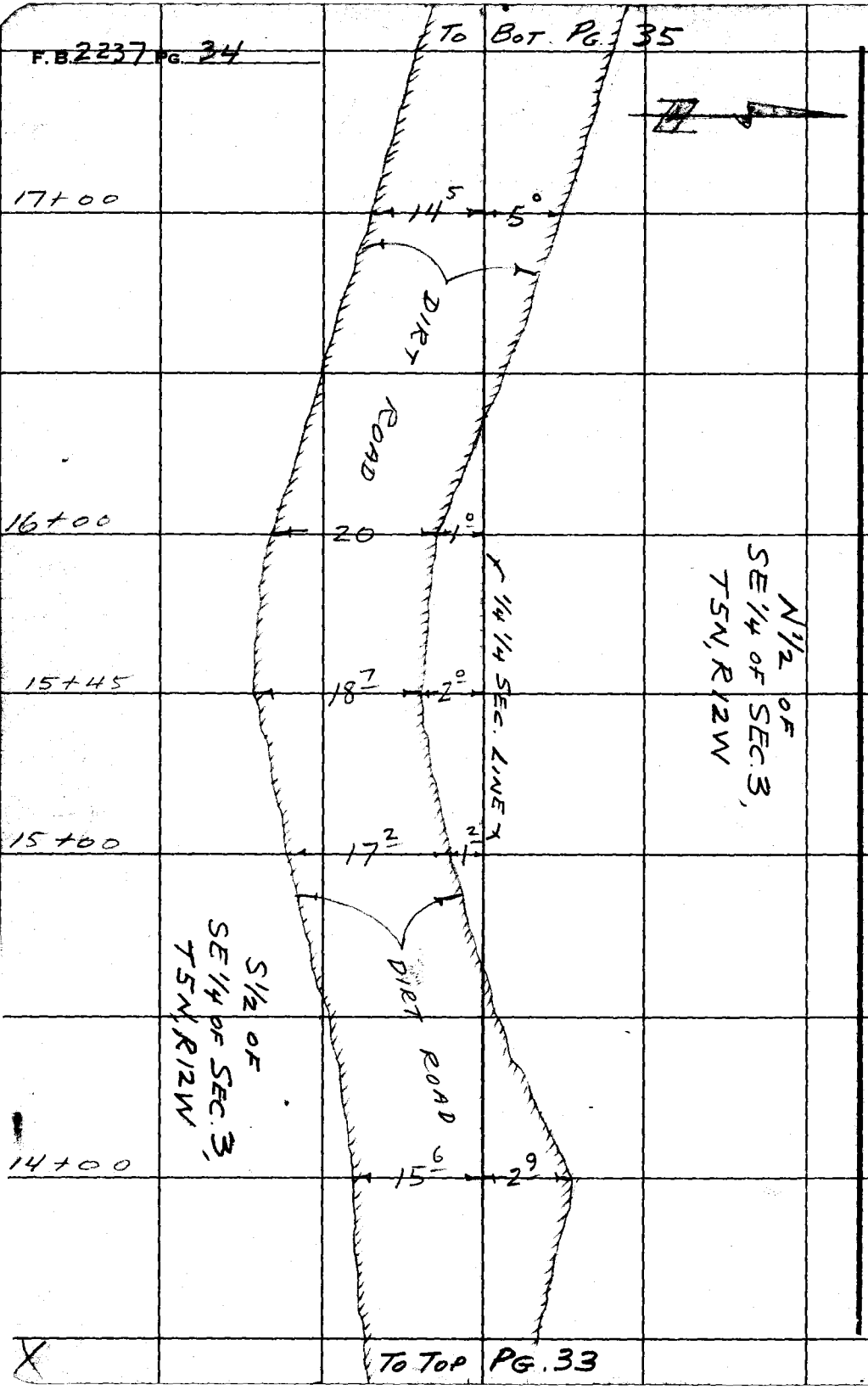
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2237 PG. 34

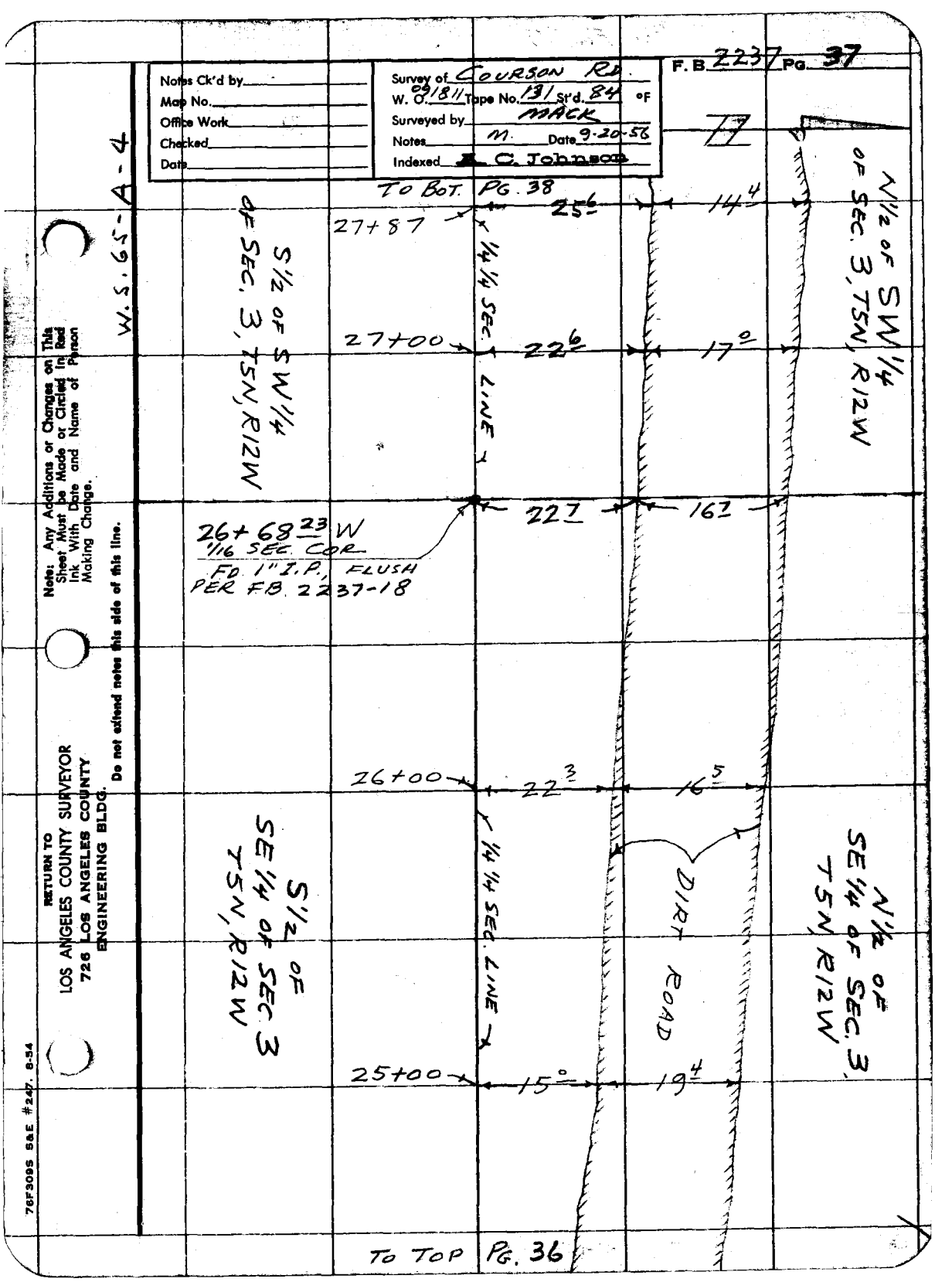
To Bot. Pg. 35



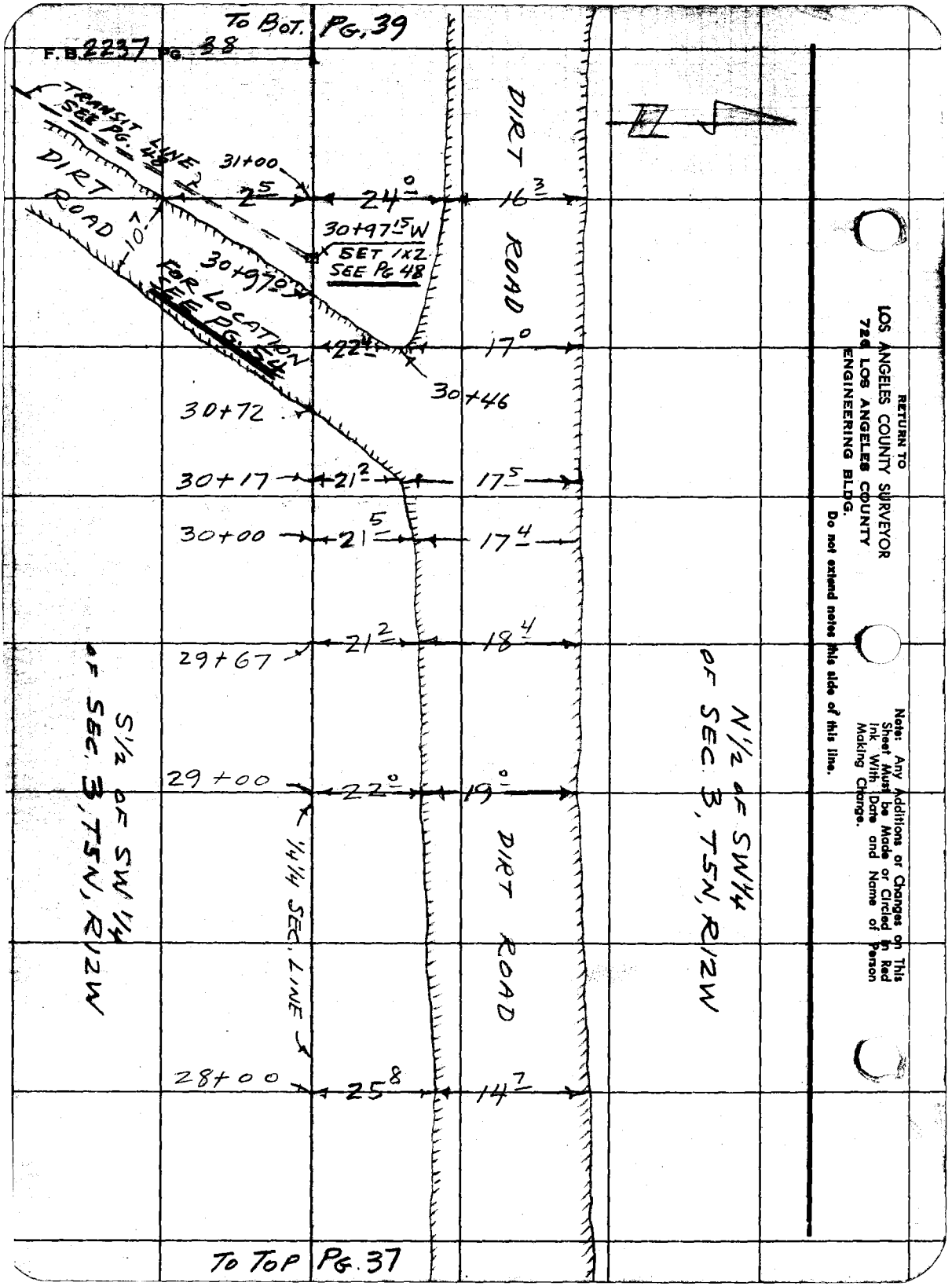
To Top Pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of COURSON RD.
W. O. 09/811 Tape No. 131 St'd. 84 °F
Surveyed by MACK
Notes M. Date 9-20-56
Indexed C. Johnson
F. B. 2237 Pg. 37
W.S. 65-A-4
TO BOT. PG. 38
27+87
25.6
14.4
N 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W
S 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W
1/4 1/4 SEC. LINE
27+00
22.6
17.0
22.7
16.7
26+68.23 W
1/16 SEC. COR
FD. 1" I.P., FLUSH
PER F.B. 2237-18
26+00
22.3
16.5
S 1/2 OF SE 1/4 OF SEC. 3 T5N, R12W
1/4 1/4 SEC. LINE
DIRT ROAD
N 1/2 OF SE 1/4 OF SEC. 3, T5N, R12W
25+00
15.0
19.4
TO TOP PG. 36
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54



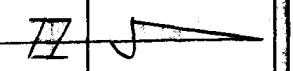
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVERSON RD.
Map No.	W. O. 89181 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-21-56
Date	Indexed C. Johnson

F. B. 2237 PG. 39



To Bot. Pg. 40

34+46 — 21.8 — 18.3

34+00 — 20.5 — 18.7

33+00 — 16.8 — 20.3

32+18 — 21.0 — 18.4

32+00 — 21.4 — 18.0

1/4 1/4 SEC. LINE

DIRT ROAD

S 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W

N 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W

To Top Pg. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

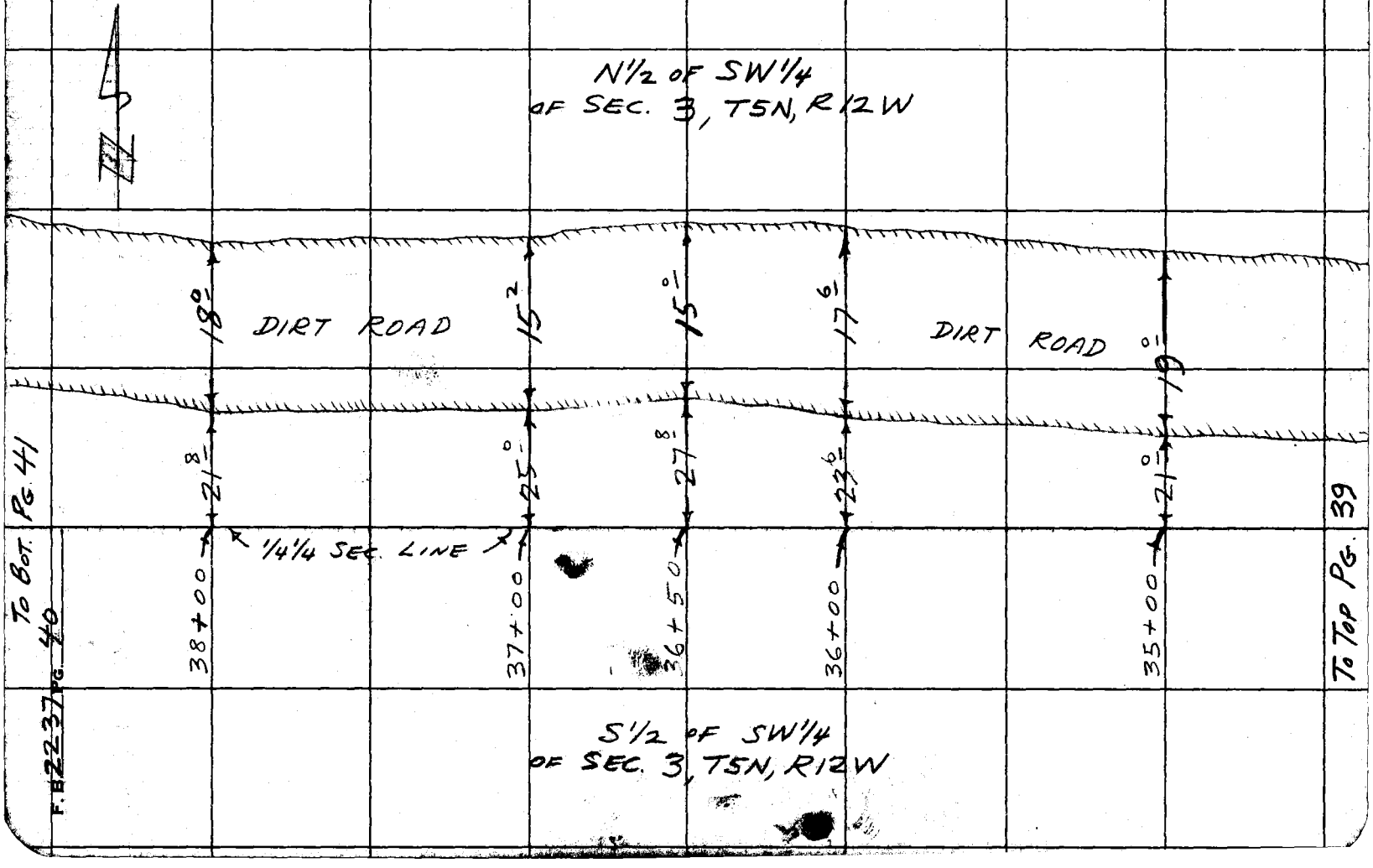
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2237 PG. 41

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COURSON RD
W. O. 09/18 11 Tape No. 131 St'd. 84 °F
Surveyed by MACK
Notes M. Date 9-21-56
Indexed C. Johnson

To Bot. Pg. 42

41+00 — 20.4 — 16.4

1/4 1/4 SEC. LINE

DIRT ROAD

40+00 — 22.3 — 15.4

N 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W

S 1/2 OF SW 1/4 OF SEC. 3 T5N R12W

39+86.56 W
CENTER SW 1/4 SEC. 3
T5N, R12W
FD. 2" I.P. FLUSH
PER F.B. 2237-22

22.3 — 15.4

39+12 — 23.3 — 14.7

39+00 — 23.5 — 14.7

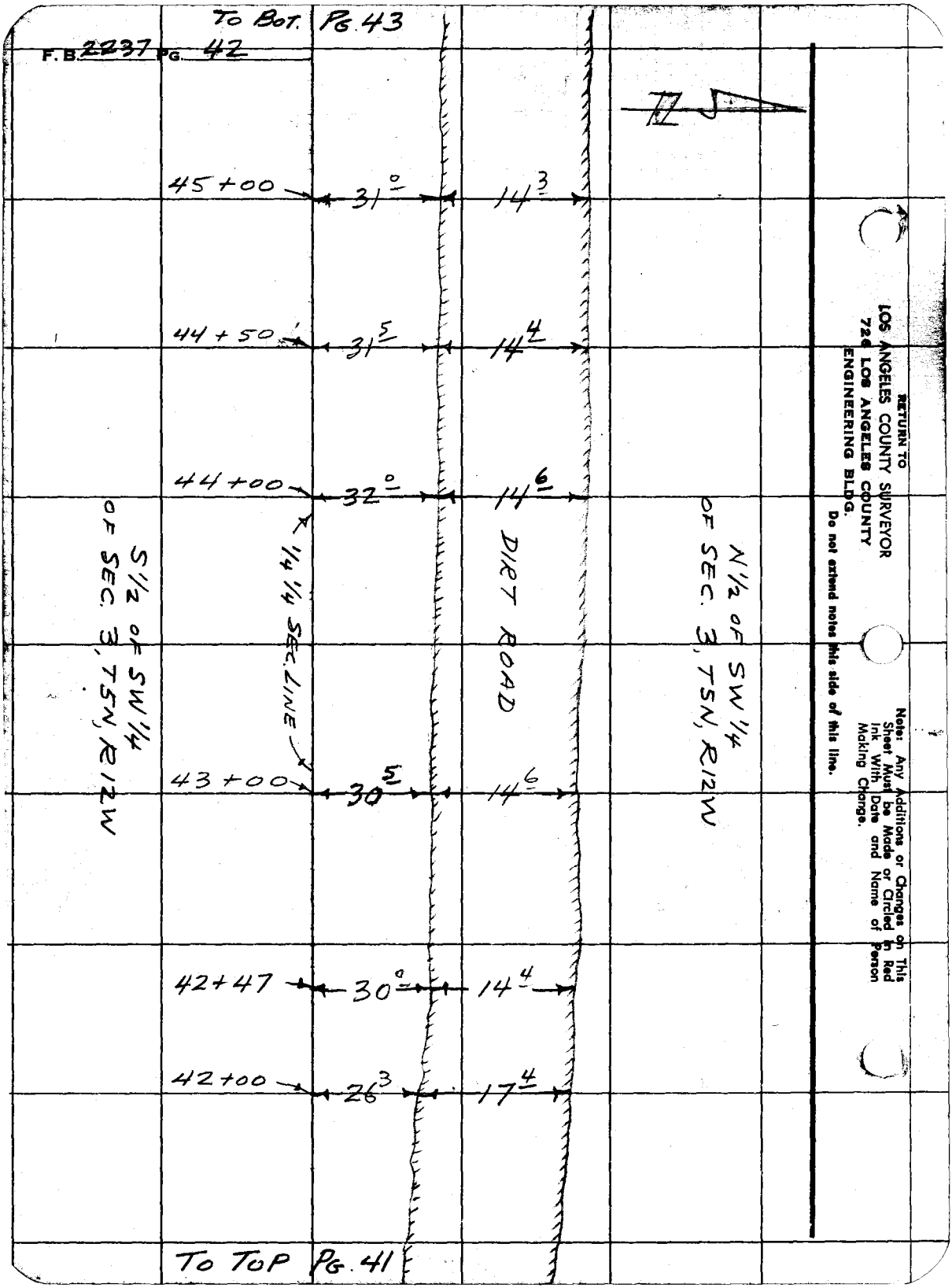
To Top Pg. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

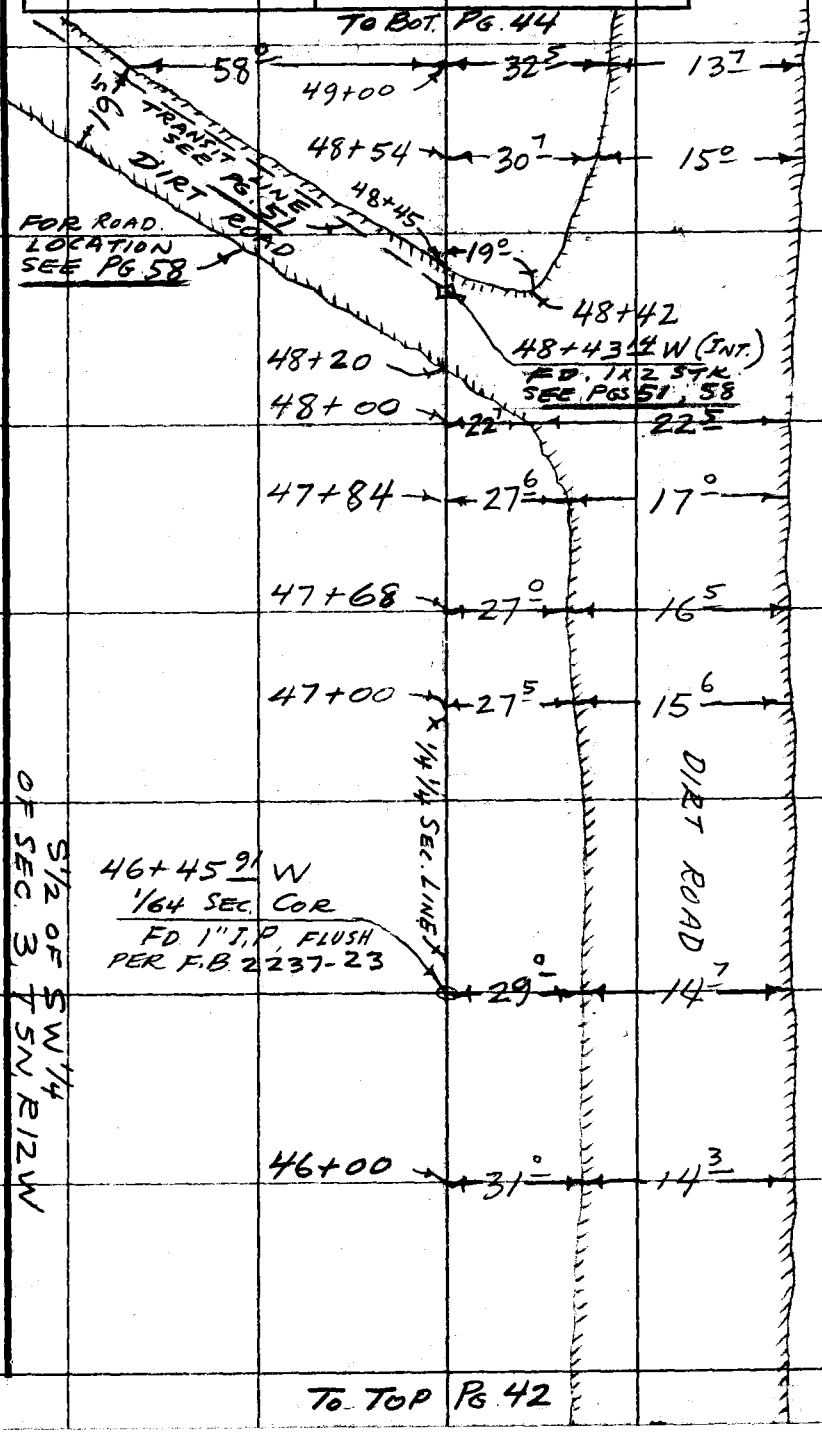
76F309S S&E #247. 8-54



To Bot. Pg. 43
F.B. 2237 Pg. 42
45+00
31.0
14.3
44+50
31.5
14.4
44+00
32.0
14.6
43+00
30.5
14.6
42+47
30.0
14.4
42+00
26.3
17.4
1/4 1/4 SEC. LINE
DIRT ROAD
S 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W
N 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W
To Top Pg. 41
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON RD.
Map No.	W. O. 0918.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-21-56
Date	Indexed C. Johnson

F. B. 2237 Pg. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

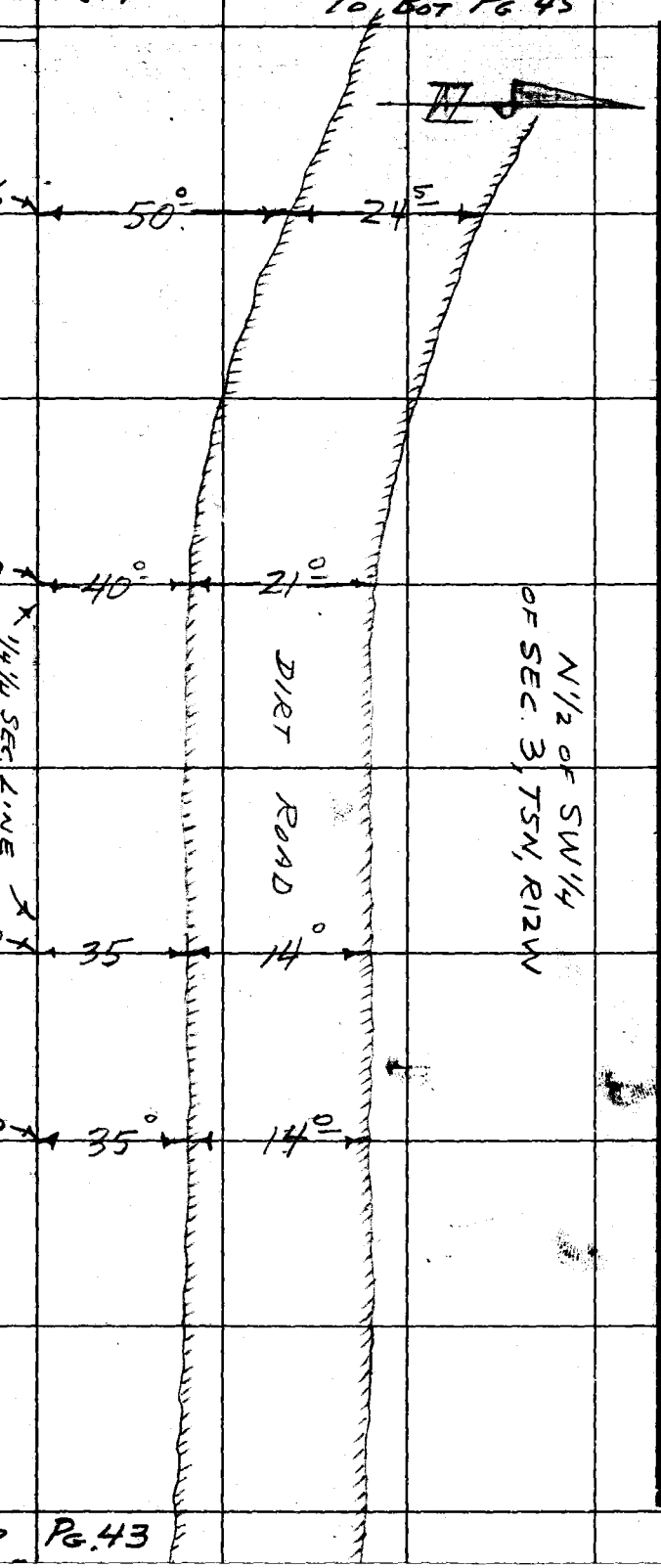
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

3095 S&E #247. 8-54

F.B. 2237 PG. 44

To Bot. Pg 45

To Bot Pg 45



To Top Pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON RD.
Map No.	W. O. 0818.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-21-56
Date	Indexed C. Johnson

F.B. 2237 PG. 45

SEC. 4, T5N, R12W

53+39

PROD.

DIRT ROAD

53+21

212°

53+12

LAKE SHORE DR.

SEC. LINE

53+05.26 W
1/16 SEC. COR
FD 2X2 STK
FL. TAG L.S 2409
PER F.B. 2237-19

148.5

53+05

164°

47.5

52+93

163.5

21.5

52+79

52+93

52+79

52+48

142.5

52+48

15°

52+48

1/4 SEC. LINE

S 1/2 OF SEC 3, T5N, R12W

DIRT ROAD

N 1/2 OF SW 1/4 OF SEC. 3, T5N, R12W.

52+00

95°

21°

TO TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Notes Ck'd by	Survey of COURSON LEVELING SITE
Map No.	W. O. 0918.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-26-56
Date	Indexed J. C. Johnson 10-2-56

F. B. 2237 Pg. 47

FO. 396 N-379

COURSON LEVELING SITE
J.N. 0918.11

TRANSIT LINE FOR
LOCATION OF ACCESS ROAD TO
PROPOSED COURSON LEVELING SITE
IN S1/2 OF SW 1/4 OF
SEC. 3, T 5N, R12W

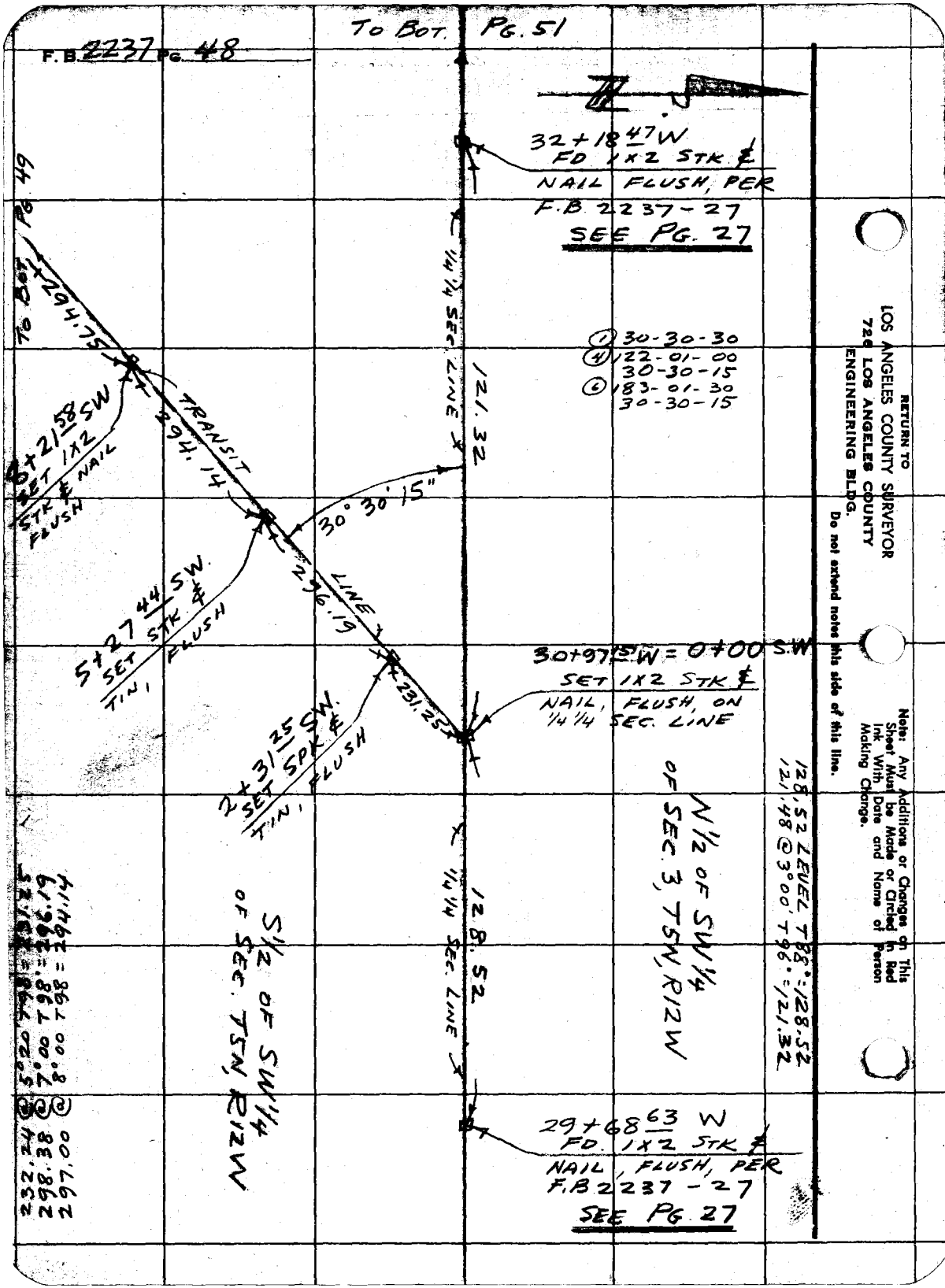
PARTY
MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

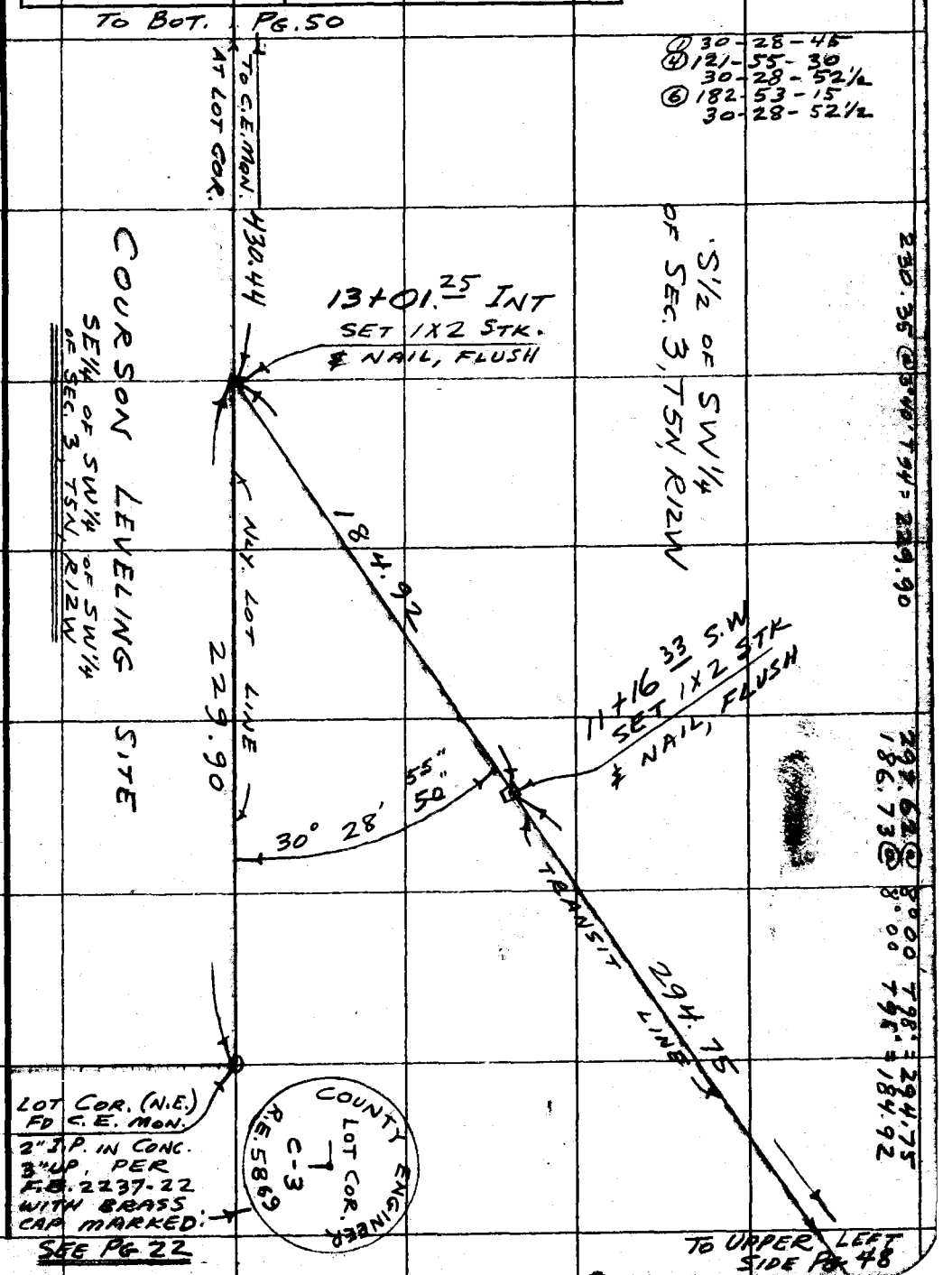
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


F.B. 2237 PG. 48
TO BOT. PG. 51
32+18 47 W
FD 1X2 STK ℄
NAIL FLUSH, PER
F.B. 2237-27
SEE PG. 27
TO BOT. PG. 49
294.75
8+21 58 SW
SET 1X2
STK ℄ NAIL
FLUSH
TRANSIT
294.14
30° 30' 15"
1/4 1/4 SEC. LINE
121.32
(1) 30-30-30
(4) 122-01-00
30-30-15
(6) 183-01-30
30-30-15
5+27 44 SW.
SET STK ℄
TIN, FLUSH
LINE
296.19
231.25
30+97 15 W = 0+00 S.W
SET 1X2 STK ℄
NAIL, FLUSH, ON
1/4 1/4 SEC. LINE
2+31 25 SW.
SET SPK ℄
TIN, FLUSH
N 1/2 OF SW 1/4
OF SEC. 3, T5N, R12W
128.52 LEVEL T88°=128.52
121.48 @ 3°00' T96°=121.32
128.52
1/4 1/4 SEC. LINE
S 1/2 OF SW 1/4
OF SEC. T5N, R12W
232.24 @ 5°20 T98°=231.25
298.38 @ 7°00 T98°=296.19
297.00 @ 8°00 T98°=294.14
29+68 63 W
FD. 1X2 STK ℄
NAIL, FLUSH, PER
F.B. 2237-27
SEE PG. 27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of COURSON LEVELING SITE
Map No. CSB-2608	W. O. 018.11 Tape No. 131 St'd. 84 °F
Office Work GREEN	Surveyed by MACK
Checked BRENNER	Notes M. Date 9-26-56
Date 3-22-57	Indexed C. Johnson

F.B. 2237 PG. 49

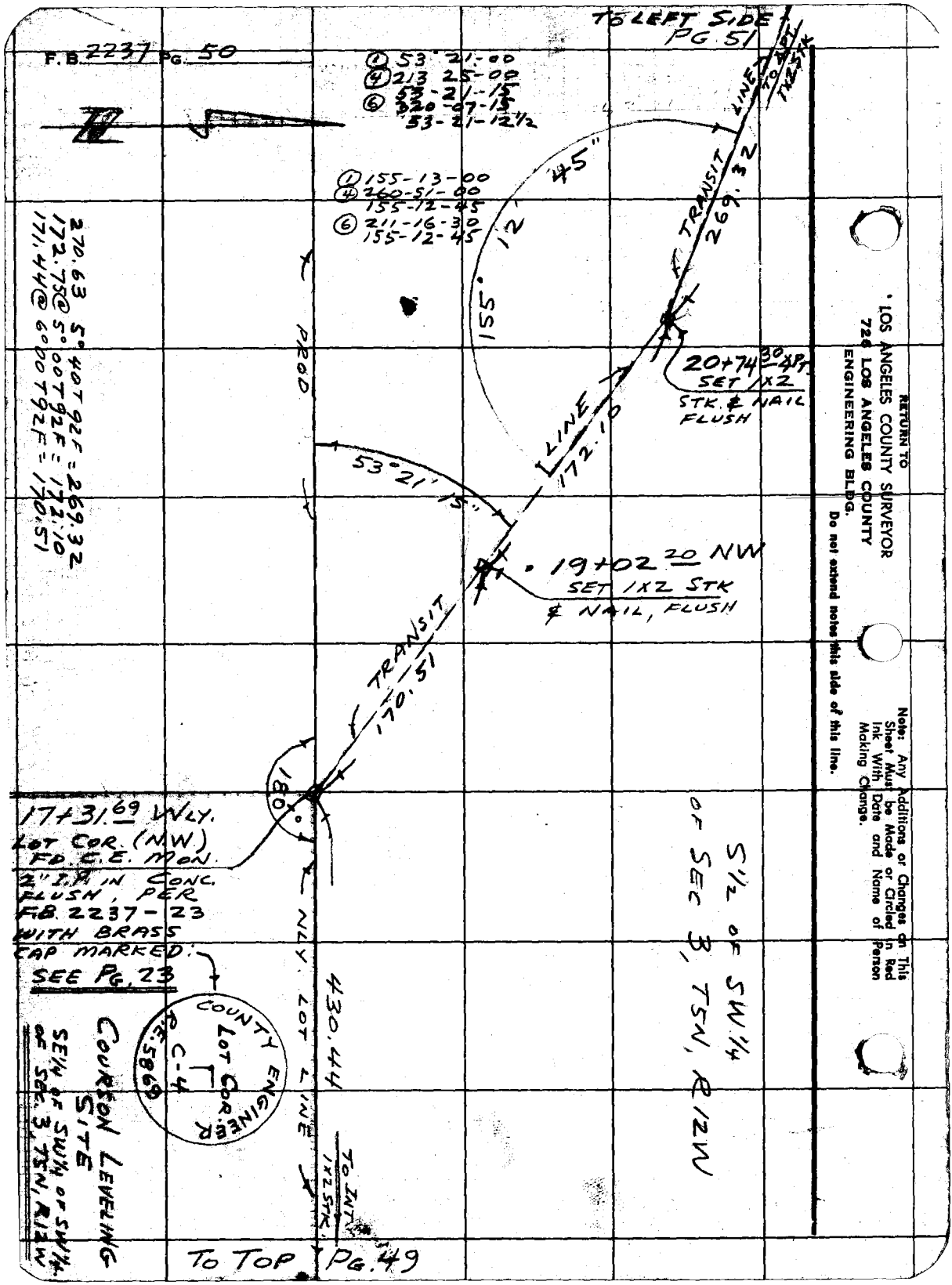


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

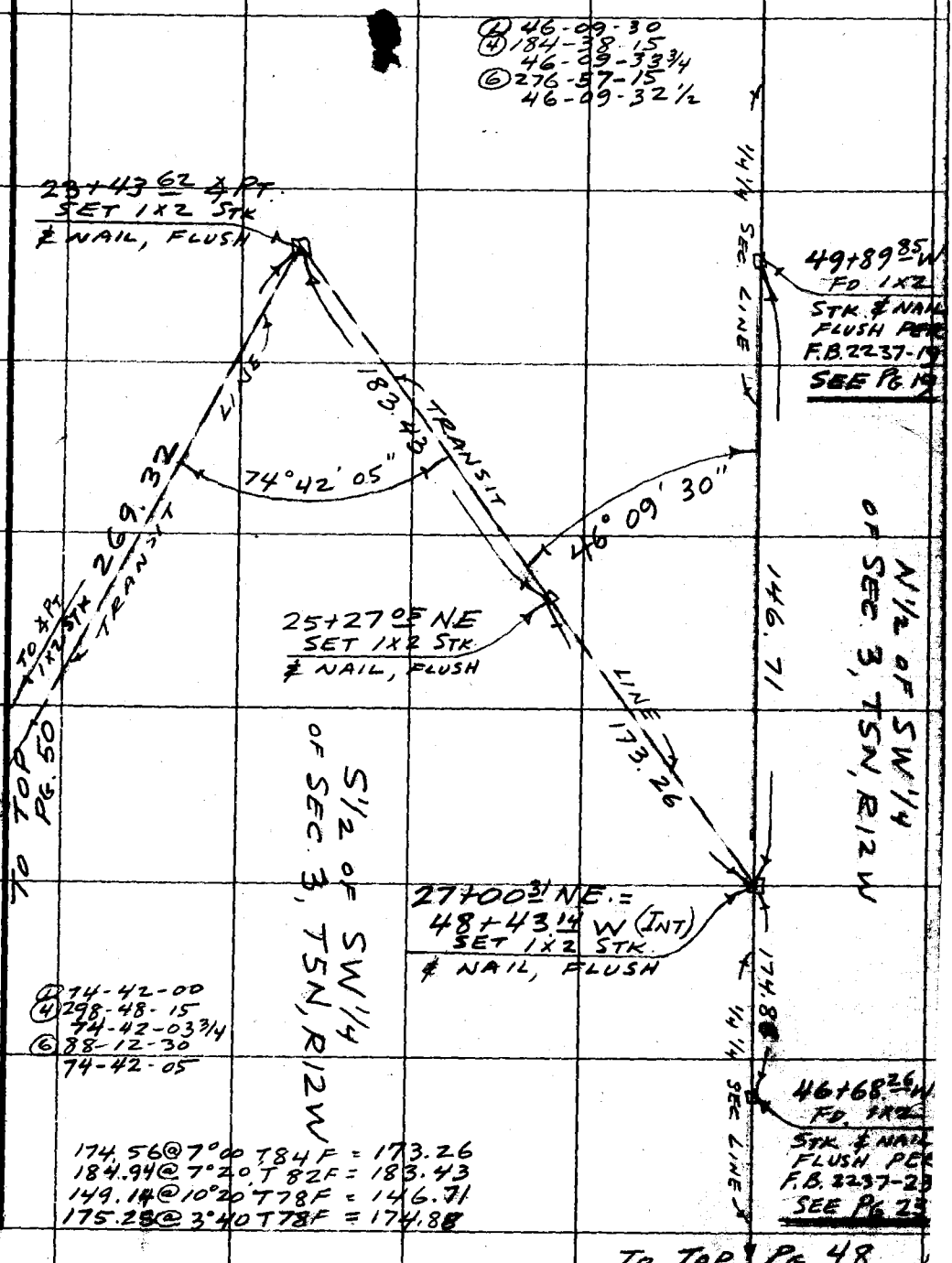


F.B. 2237 PG. 50
TO LEFT SIDE PG. 51
① 53° 21-00
④ 213 25-00
53-21-15
⑥ 320-07-15
53-21-12½
① 155-13-00
④ 260-51-00
155-12-45
⑥ 211-16-30
155-12-45
270.63 5° 40T 92F = 269.32
172.75 @ 5° 00T 92F = 172.10
171.44 @ 6° 00T 92F = 170.51
LINE TO APT. 1X2 STK
TRANSIT 269.32
45"
155° 12'
PROD
20+74.30 APT. SET 1X2 STK. & NAIL FLUSH
LINE 172.10
53° 21' 15"
19+02.20 NW SET 1X2 STK & NAIL, FLUSH
TRANSIT 170.51
180°
17+31.69 WLY. LOT COR. (NW) FD. C.E. MON. 2" I.P. IN CONC. FLUSH, PER F.B. 2237-23 WITH BRASS CAP MARKED: SEE PG. 23
COUNTY ENGINEER LOT COR. C-4 R.E. 5869
NLY. LOT LINE
430.44
TO INT. 1X2 STK.
S½ OF SW¼ OF SEC 3, T5N, R12W
COURSON LEVELING SITE SE¼ OF SW¼ OF SW¼ OF SEC. 3, T5N, R12W
TO TOP PG. 49
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. CS B 2608
Office Work Green
Checked Brown
Date 3-27-57

Survey of COURSON LEVELING SITE
W. O. 09181 Tape No. 131 St'd. 84 °F
Surveyed by MACK
Notes M Date 9-26-56
Indexed C. Johnson

F. B. 2237 Pg. 51



To Top Pg 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

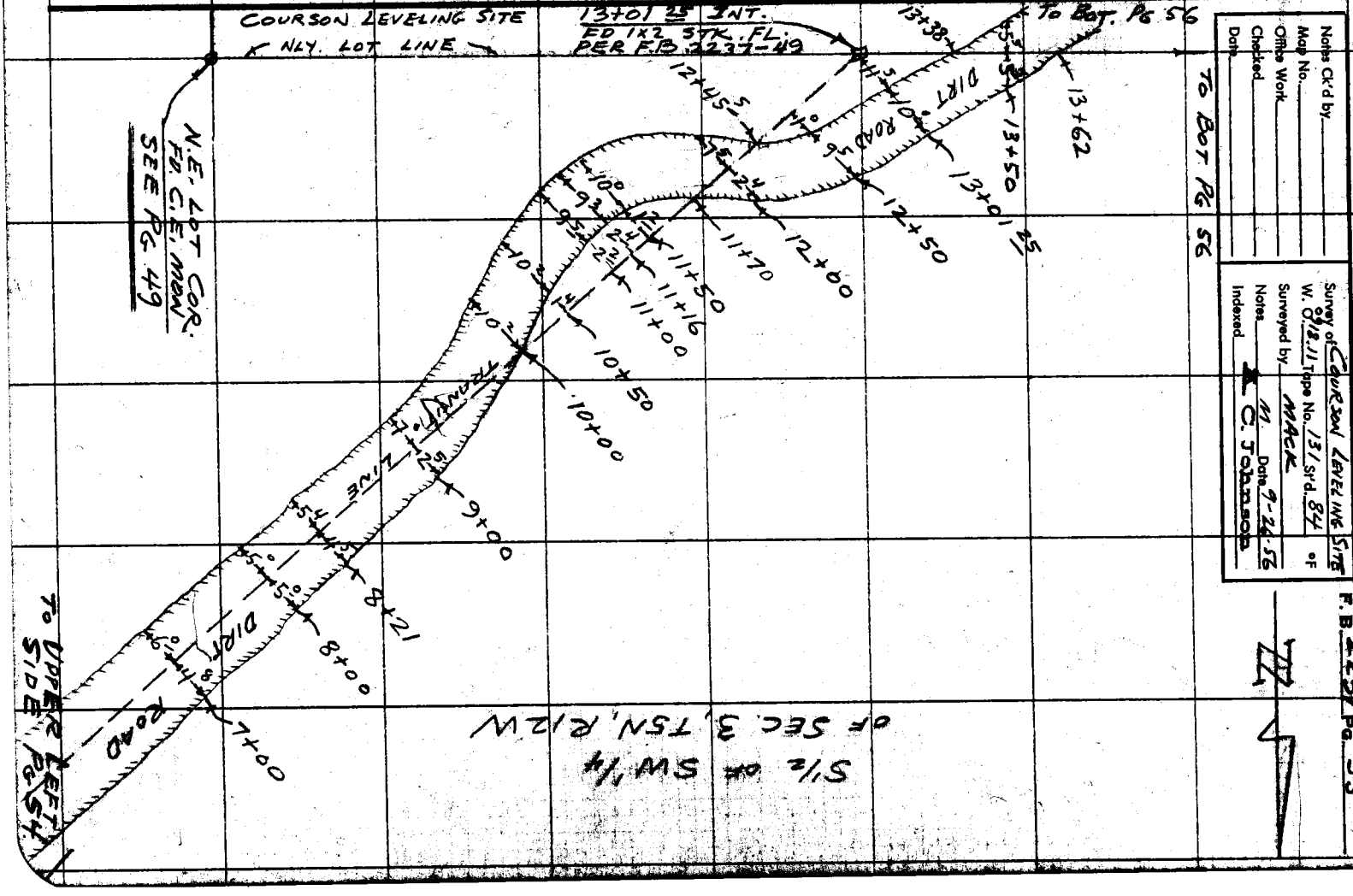
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65 - A-4

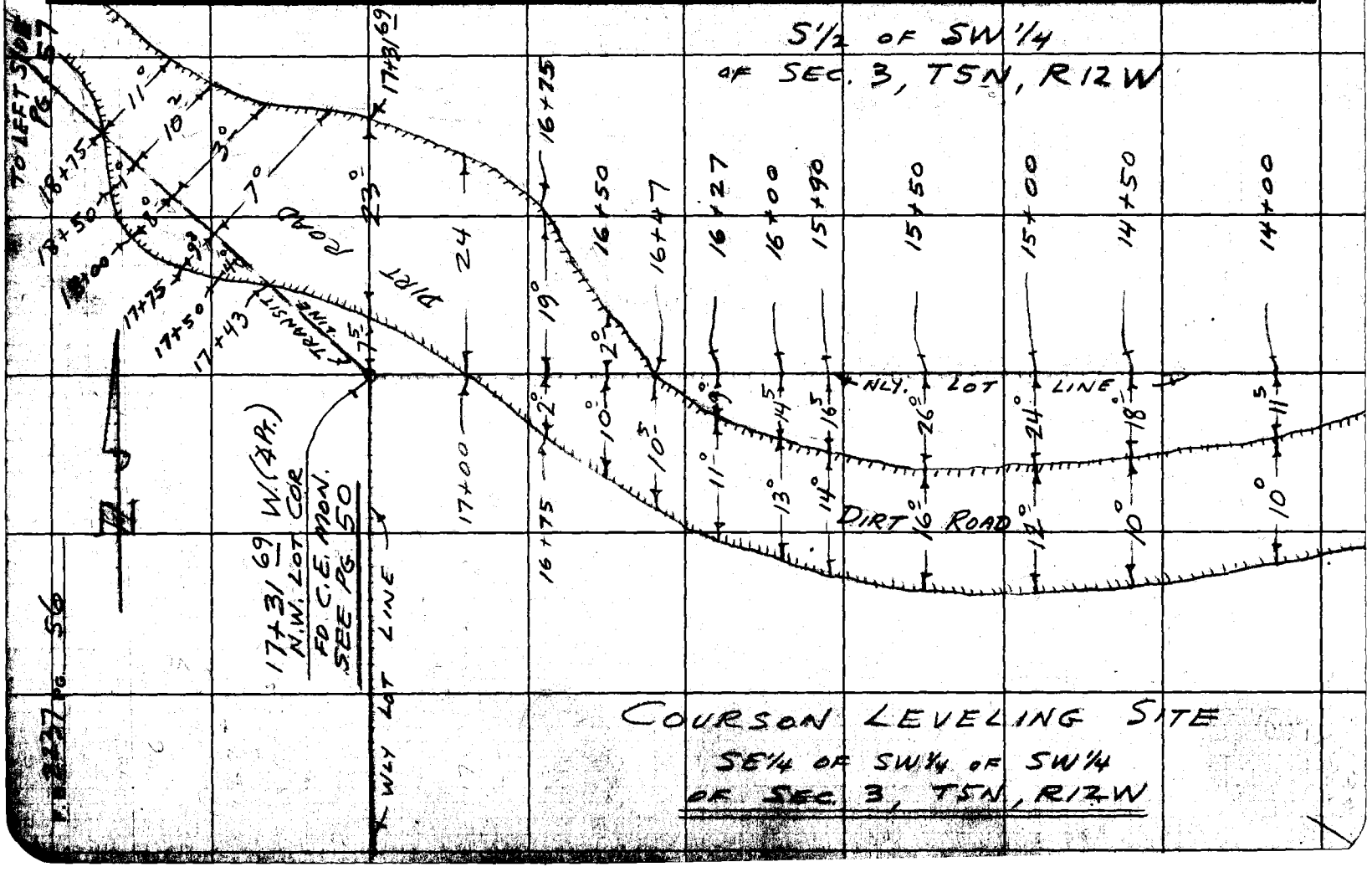


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65-A-4



Notes Ck'd by	Survey of COURSON LEVELING SITE
Map No.	W. O. 0918.11 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-26-56
Date	Indexed A. C. Johnson
	JUL 30 '57

F. B. 2237 PG. 53

F.O 396N-379

COURSON LEVELING SITE

J.N. 0918.11

LOCATION OF ACCESS ROAD TO PROPOSED COURSON LEVELING SITE IN S1/2 OF SW 1/4 OF SEC. 3, T7N, R12W

PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

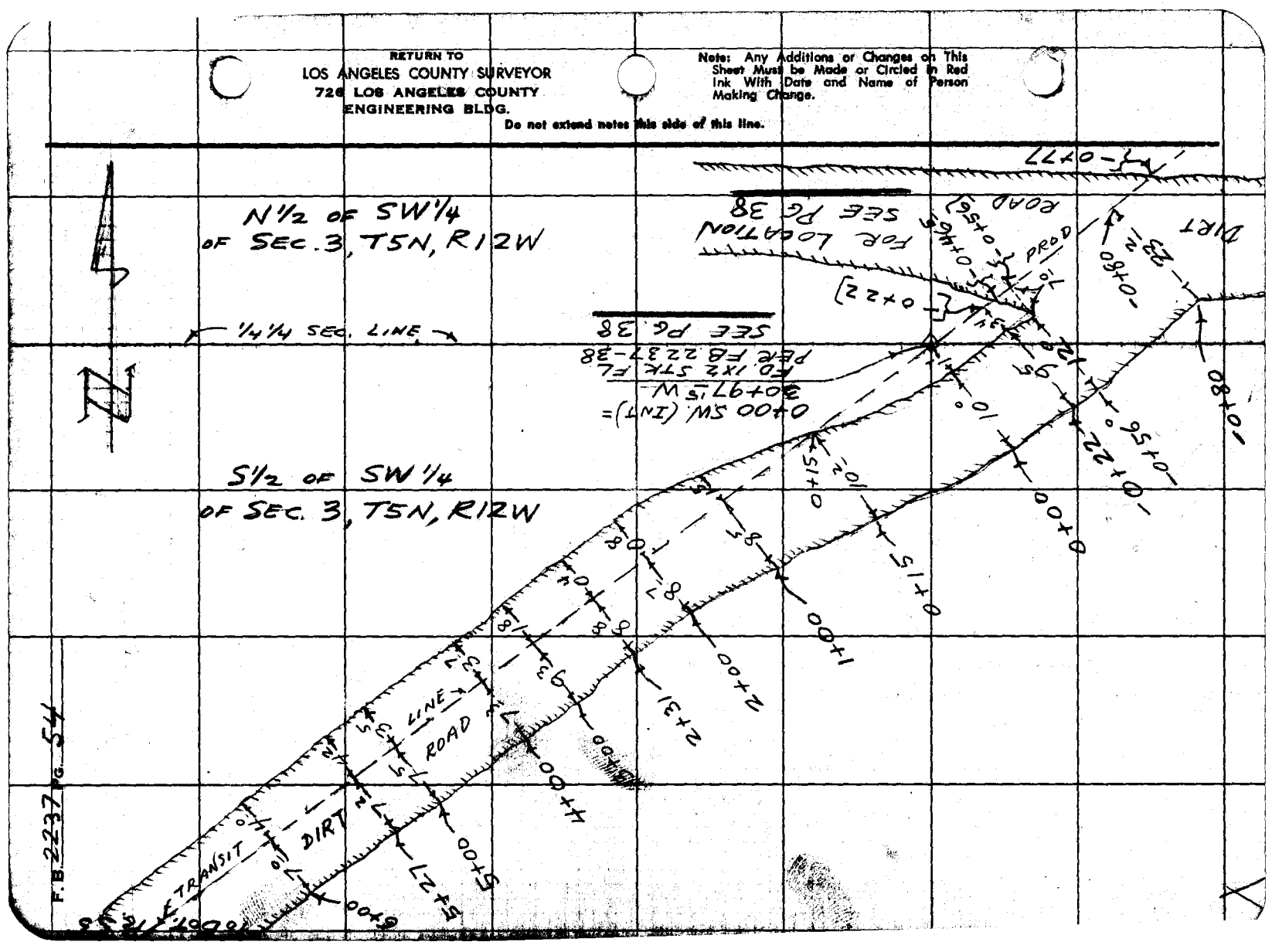
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

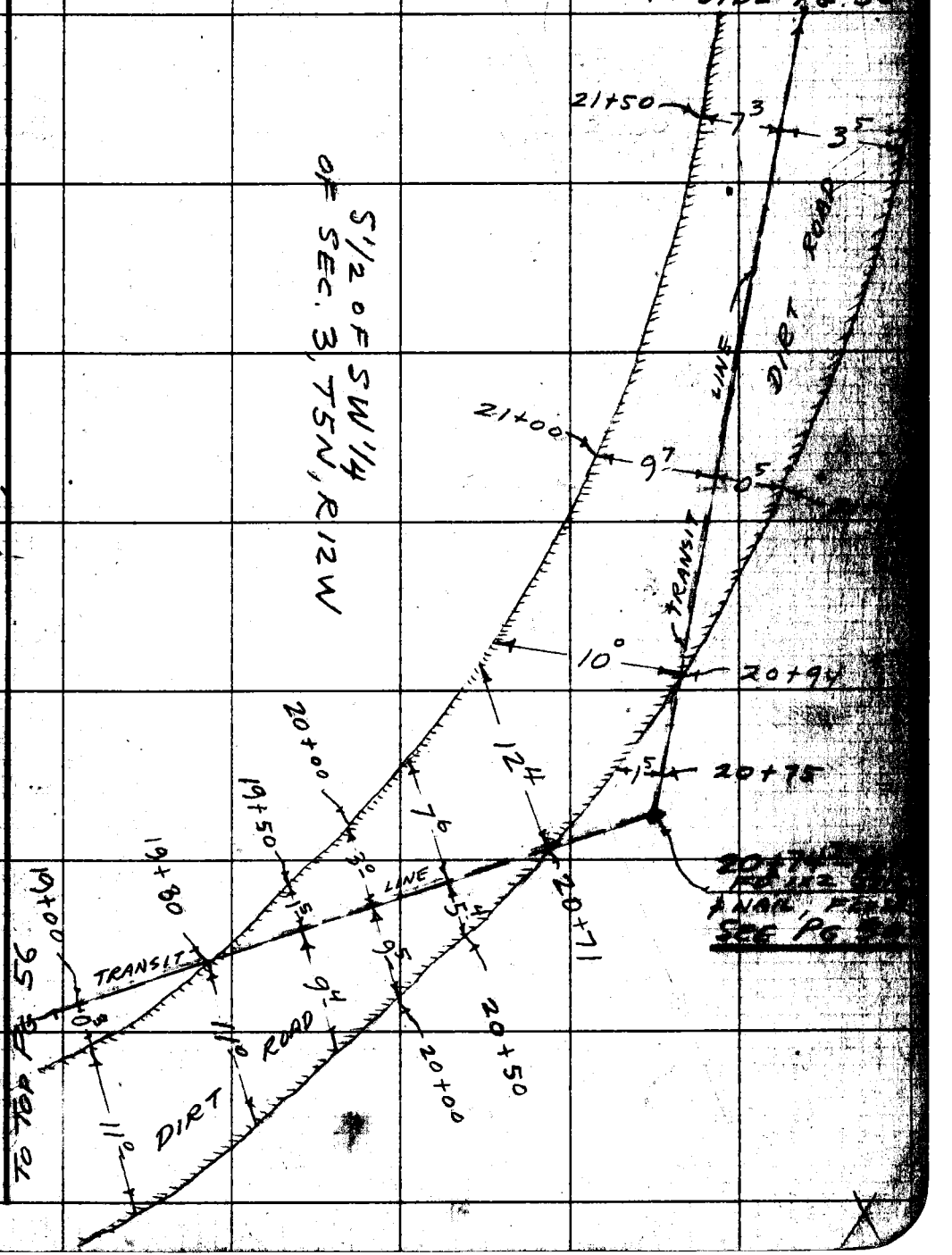
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2237 PG. 54

Notes Ck'd by	Survey of Courson Leveling Site	F. B. 2237 Pg. 57
Map No.	JN 0918.11 Tape 131 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 9-27-56	
Date	Indexed C. Johnson	

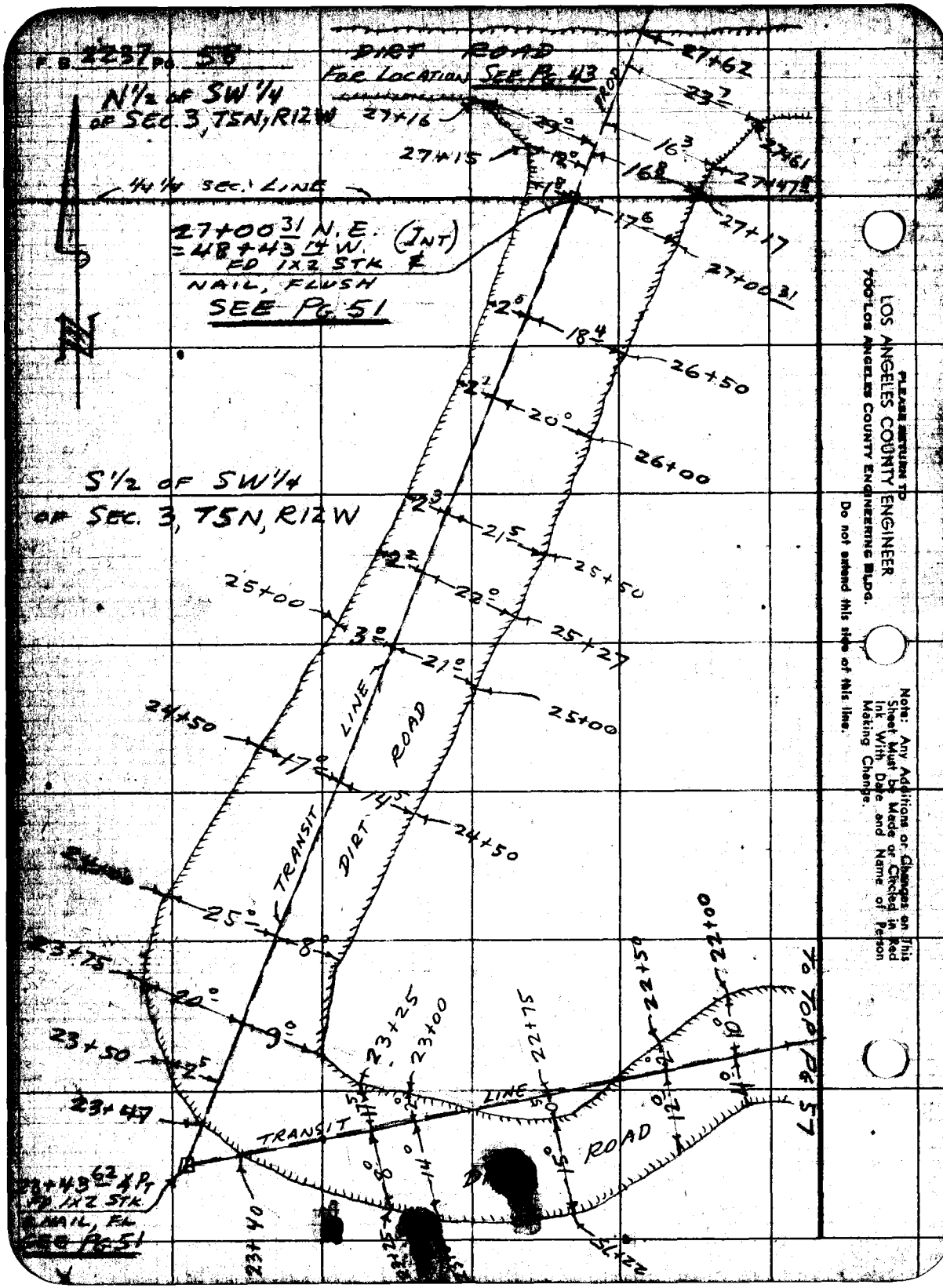


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC2, T5NR12W
Map No.	W. O. Tape No. St'd. °F.
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. H Date 9-4-56
Date	Indexed [illegible] C. Johnson

Jul 30 '57

Fr. 2237 Pg. 59

HAROLD CROSSING
AT
SOUTHERN PACIFIC RAILROAD

REF:
RD. DEPT. HAROLD
CROSSING MAP
MB-13-10
CSB-1982

S. HALISCKY
L. RITTER
K. KING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

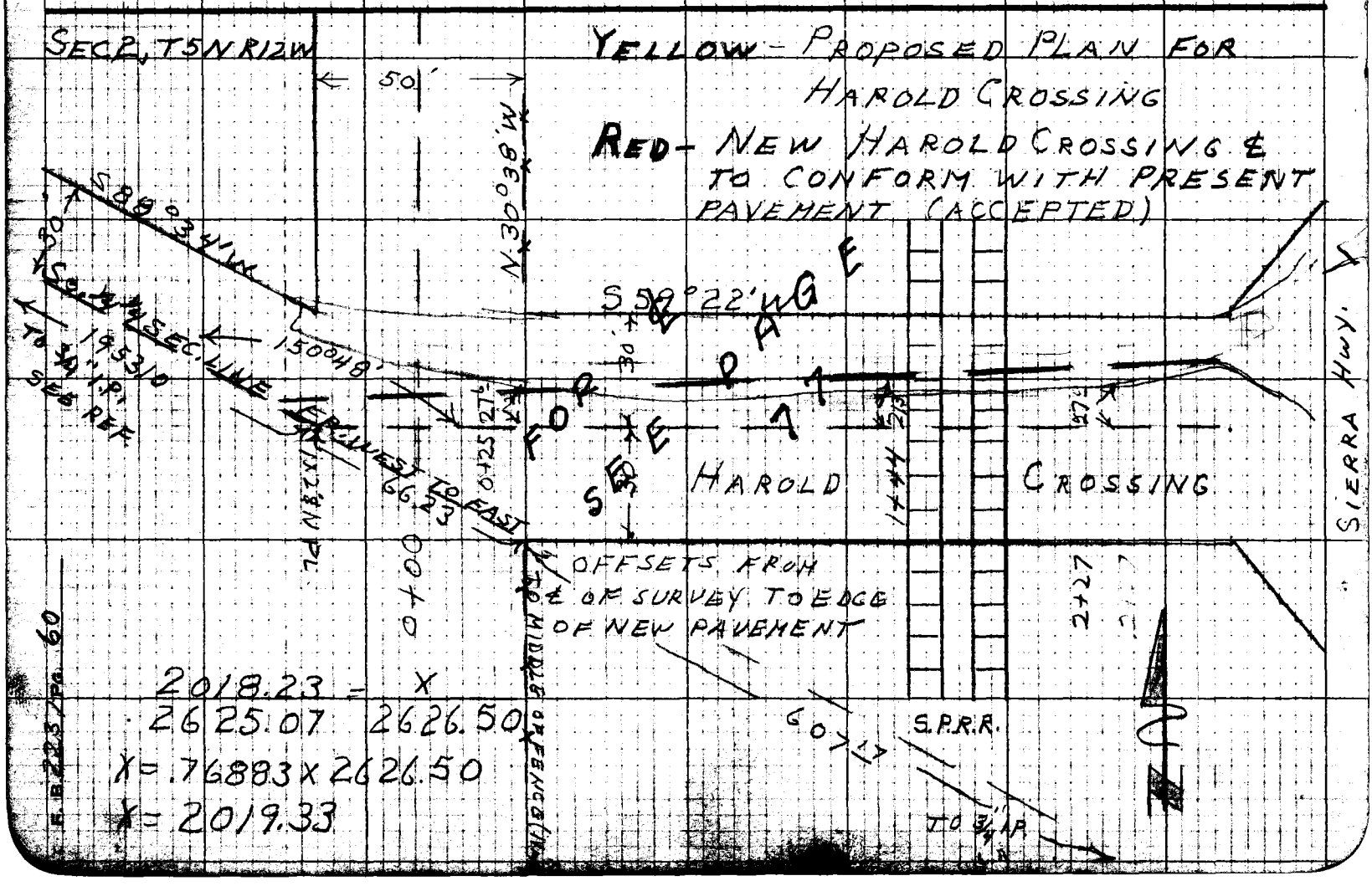
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3D96 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



$$\frac{2018.23}{2625.07} = \frac{X}{2626.50}$$

$X = .76883 \times 2626.50$

$X = 2019.33$

Notes Ck'd by	Survey of Sec Lines T7N R14W
Map No.	JN 0302.01 Tape 0116 Std 68 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 9-20-56
Date	Indexed ~~A. C. Johnson~~

F. B. 2237 PG. 61

JUL 30 '57

Ties To C.S. Monuments

Ave "L" & 5th St West
Ave "L8" & Division St.
Ave "L8" & 10th St East.

Beers
Royce
Randall

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

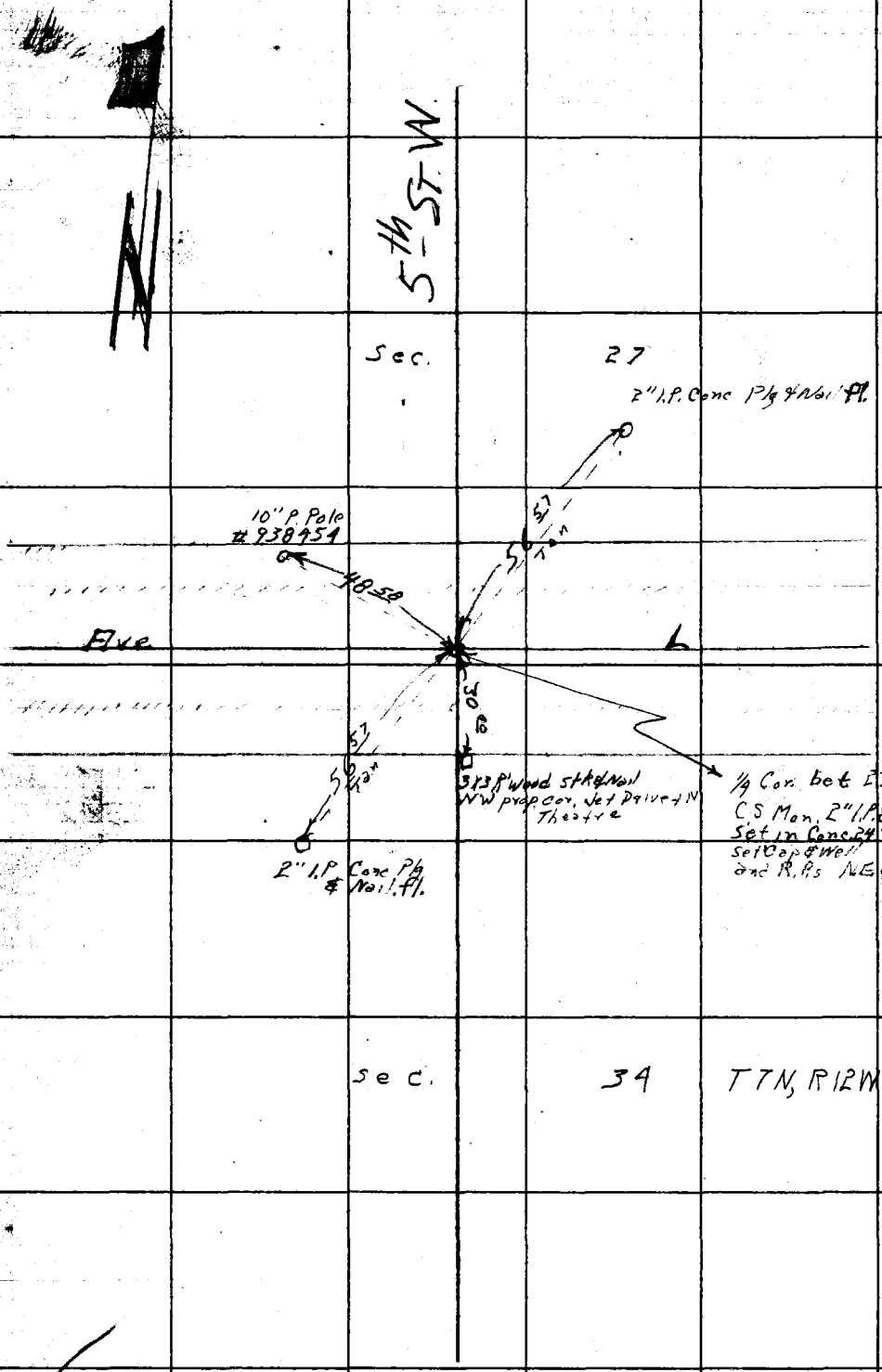
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 3AE #247 1-56

F. B. 2237 Pg. 62

WS 70, A-5



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

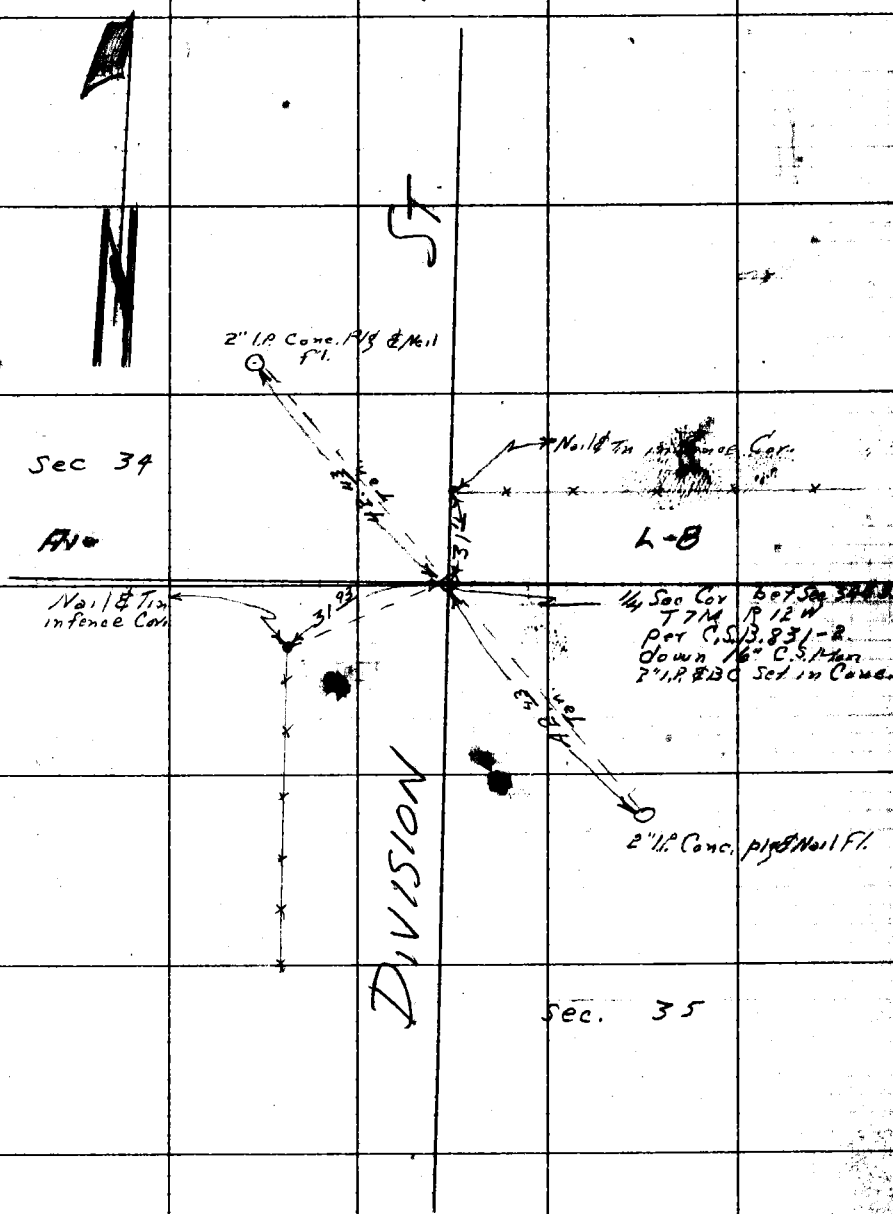
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec lines T7N R12W
Map No.	JN 0202.011 Tape 0116 Std 68 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 9-20-56
Date	Indexed A. C. Johnson

F. B. 2237 PG. 63

W.S. 70, 4-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

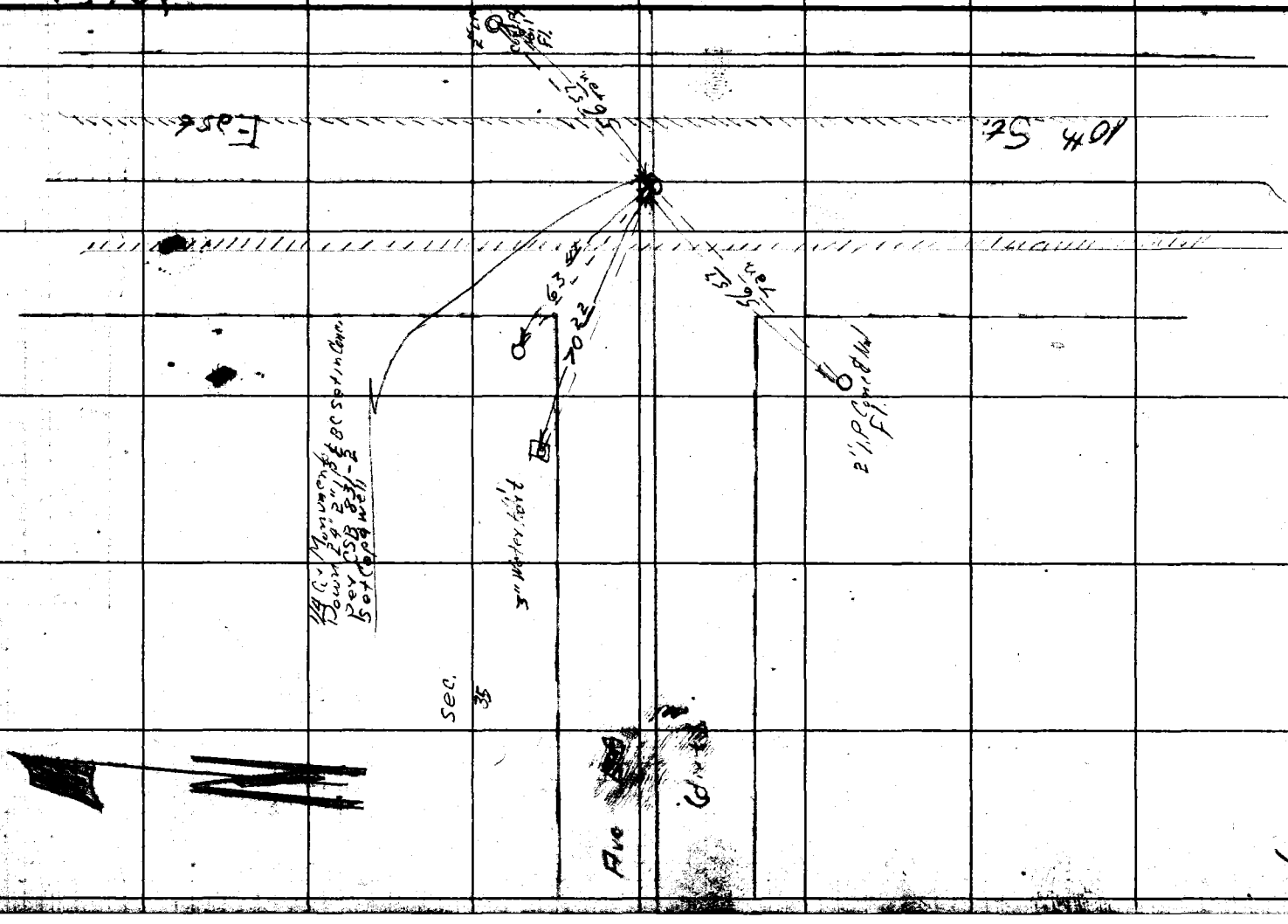
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS70, A6



F. B. 2237 PG. 64

Notes Ck'd by	Survey of SEC. LINES, T7N, R12W
Map No.	JN 0302.01 Tape 131 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes H. Date 9-24-56
Date	Indexed E. C. Johnson

JUL 30 '57

F. B. 2237 PG. 65

J.N. 0302.01

TREVOR AVE

℄ & PT AT NORBERRY ST.

HALISCKY
RITTER
KING
HUBBARD

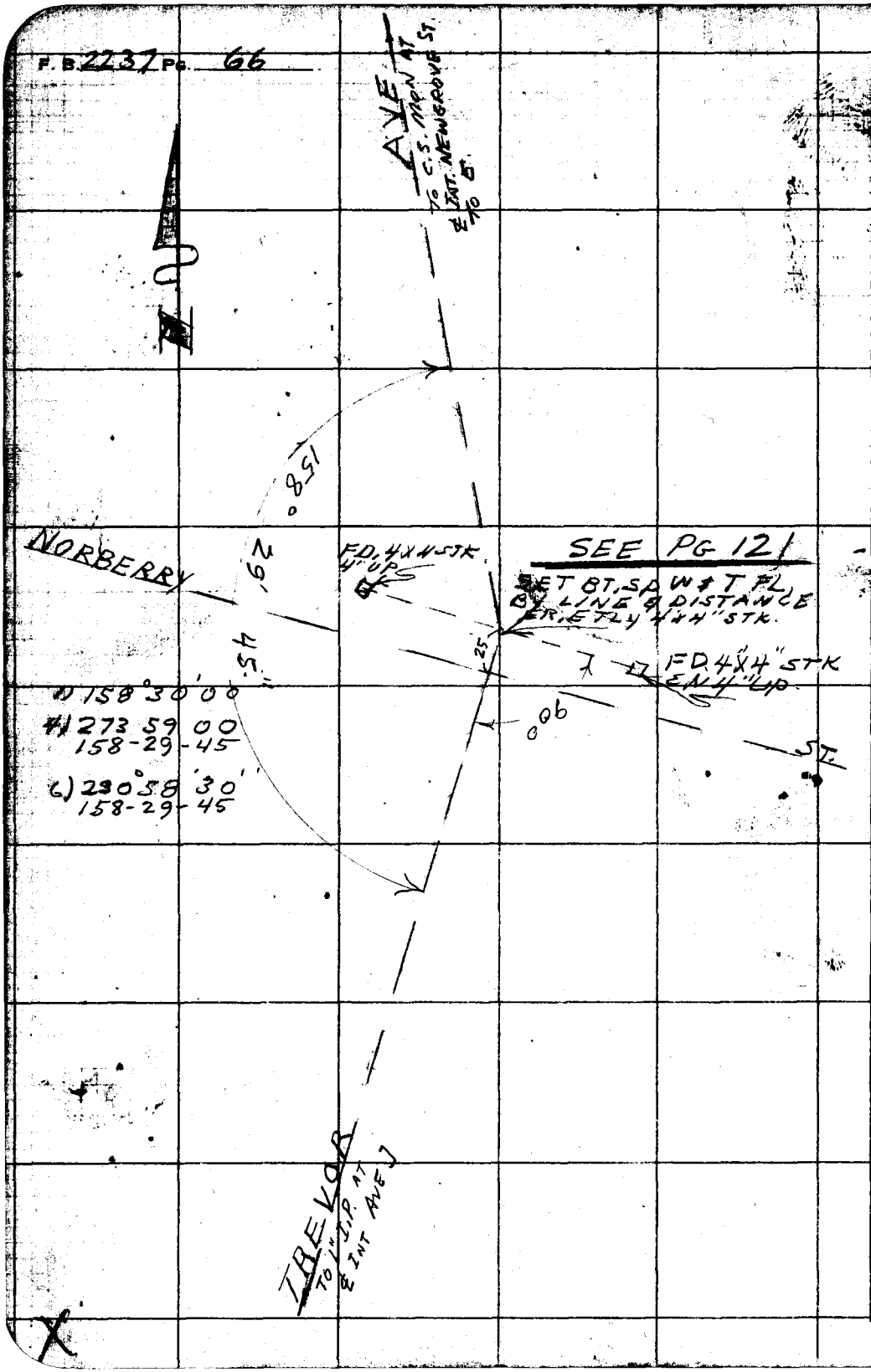
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F.B. 2237 Pg. 66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T7N, R13W
Map No.	JN 0302.01 Tape 131 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-24-56
Date	Indexed M. C. Johnson 11-8-57

F. B. 2237 PG. 67

J.N. 0302.01

SEC LINE TIES

ON

AVE M

BET. 60th ST W & 75th ST W

& ON

AVE L-8 AT 70th ST. W

PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

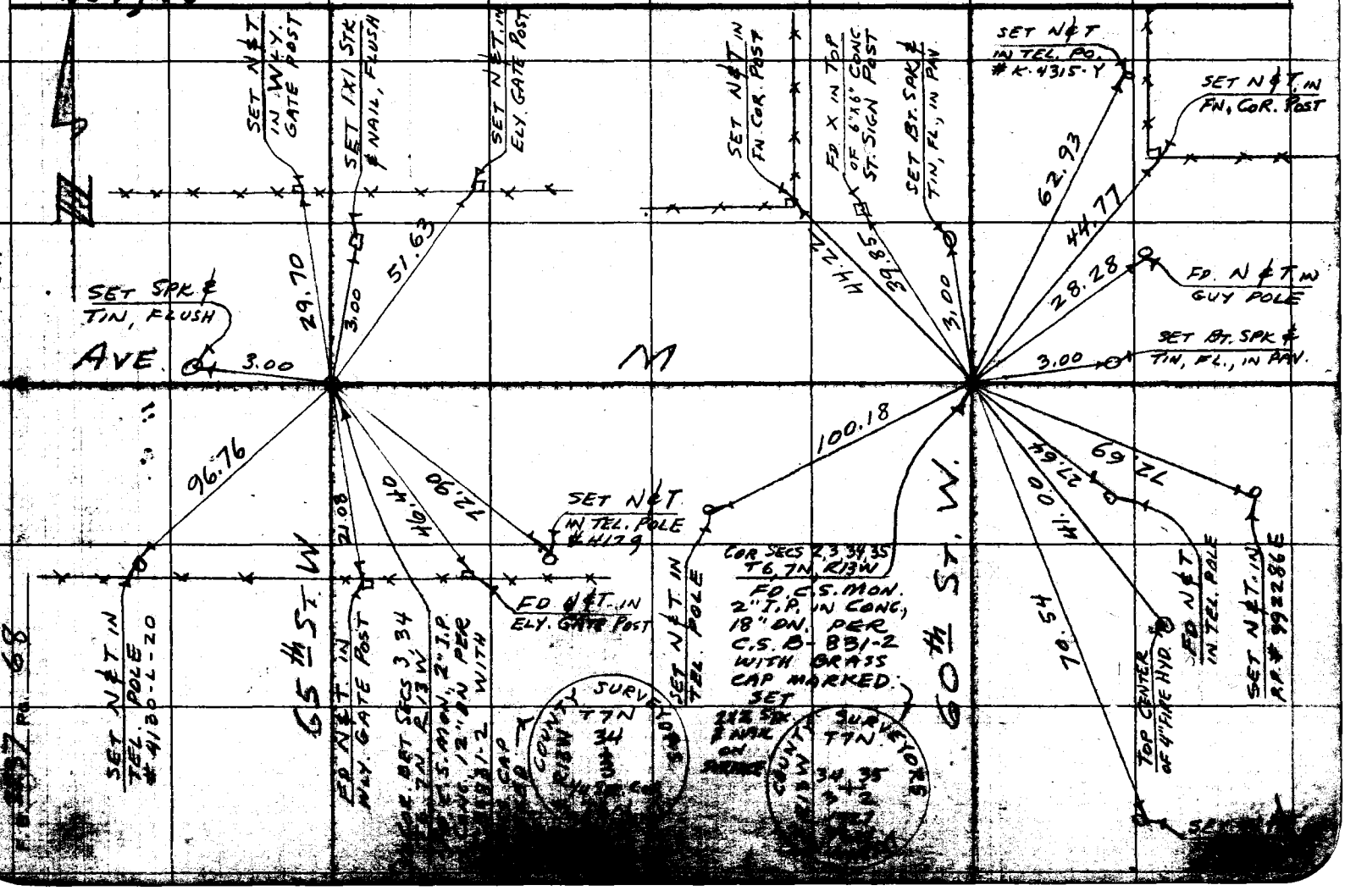
76F309S SBE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

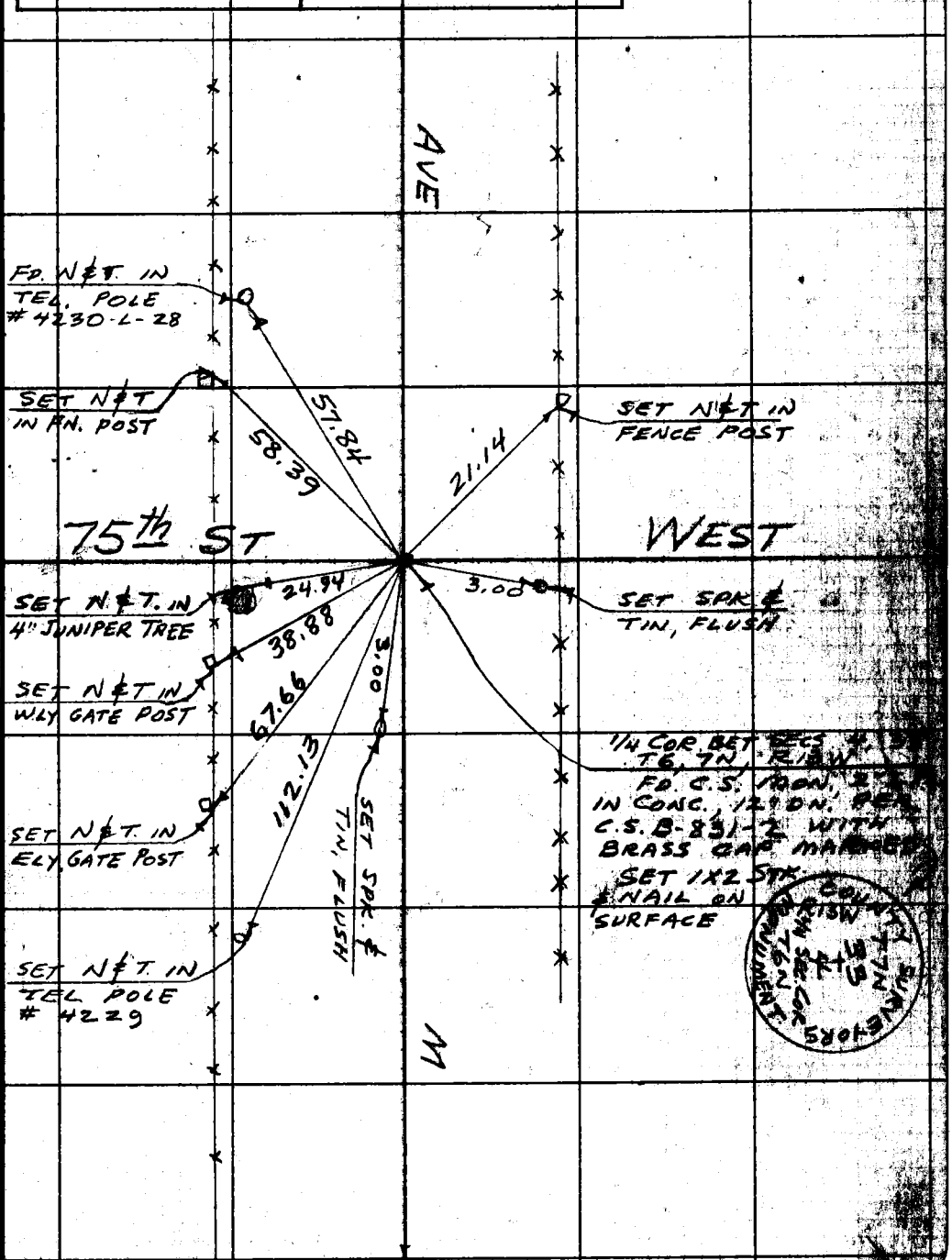
WSTD, D6



Notes Ck'd by	Survey of SEC. LINES, T7N, R13W
Map No.	JN 3302.01 Tape 131 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 9-24-56
Date	Indexed C. Johnson

F. B. 2237 Pg. 69

W.S. 70 D-6



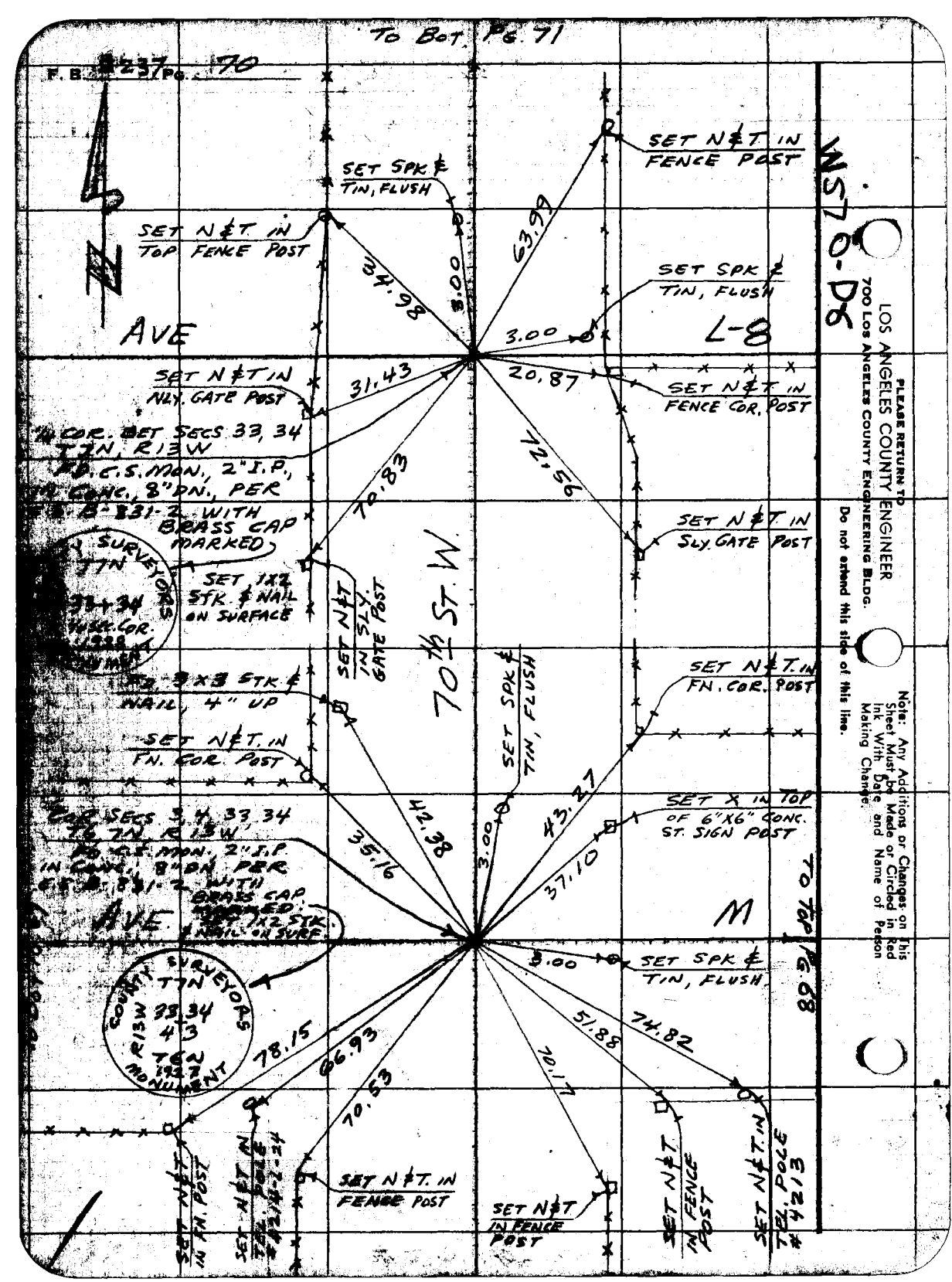
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

TO LOWER LEFT SIDE PG 70



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES T7N R13W
Map No.	W. O. 0302.01 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 9-25-56
Date	Indexed C. Johnson

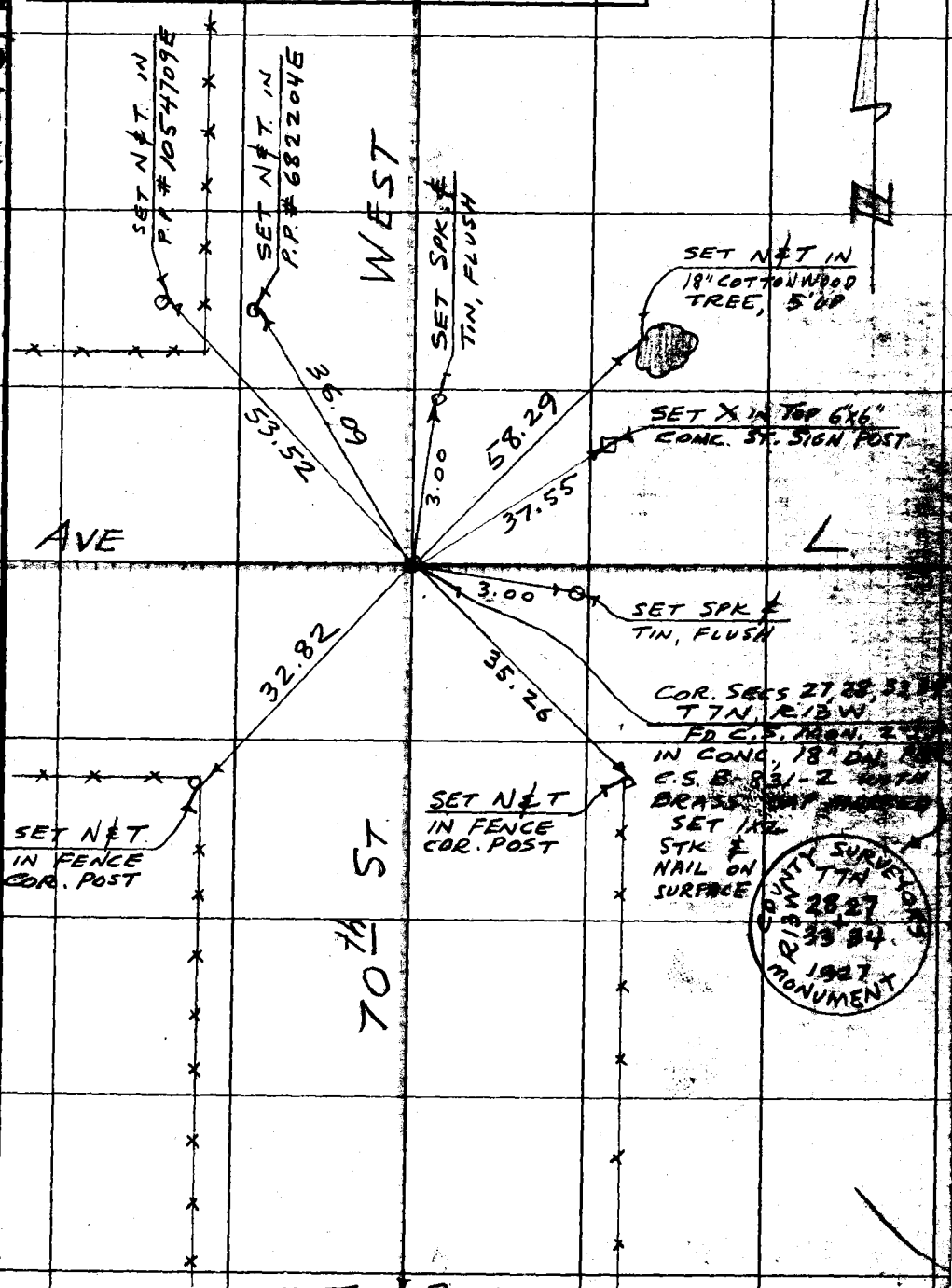
F. B. 2237 Pg. 71

WS79D5

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #24F. 8-54

To Top | Pg. 70

Notes Ck'd by JFM	Survey of COURSON RD	F. B. 2237 Pg. 73
Map No. CSB 2668	JN 0918.11 Tape 131 Std 84 °F	
Office Work Green	Surveyed by MACK	
Checked Brenner	Notes M Date 9-23-56	
Date 3-22-57	Indexed E. C. Johnson 11-19-56	

F.O. 396N-379
COURSON RD
J.N. 0918.11

PROPOSED HAROLD CROSSING OF S.P.R.R.
IN ALPINE SPRINGS

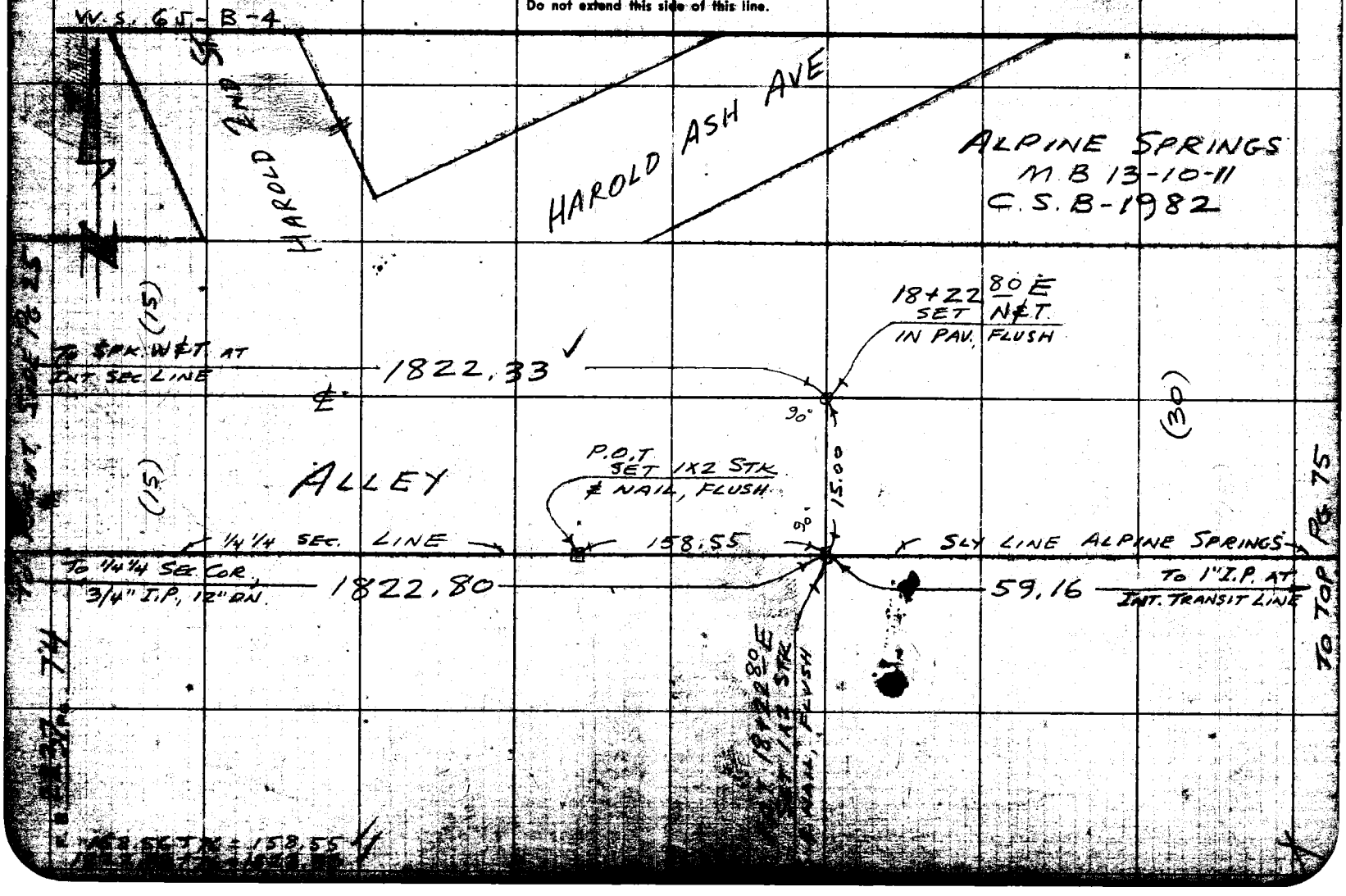
PARTY
MACK
HALISCKY
RITTER
KING
HUBBARD

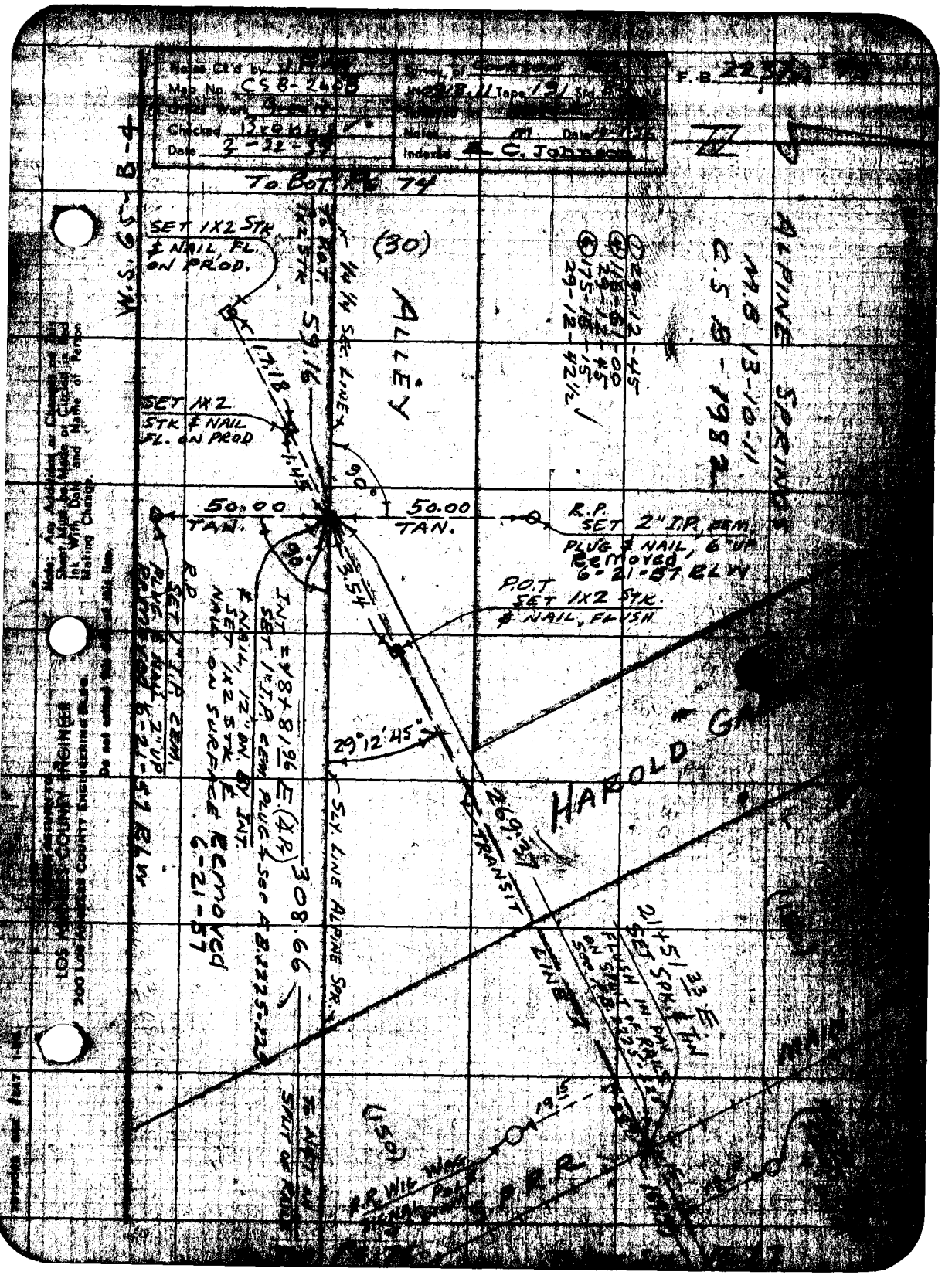
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
F6F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

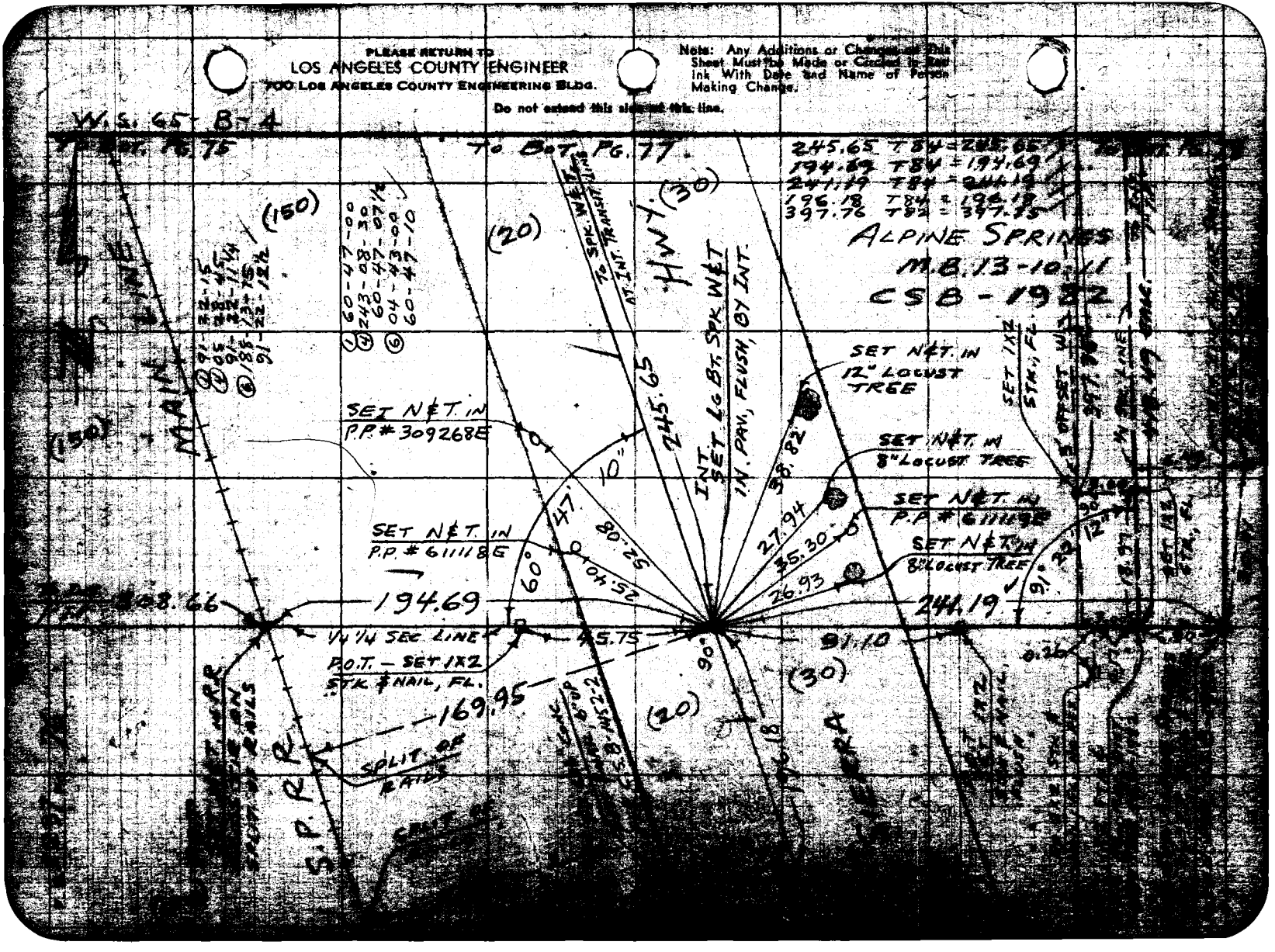
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

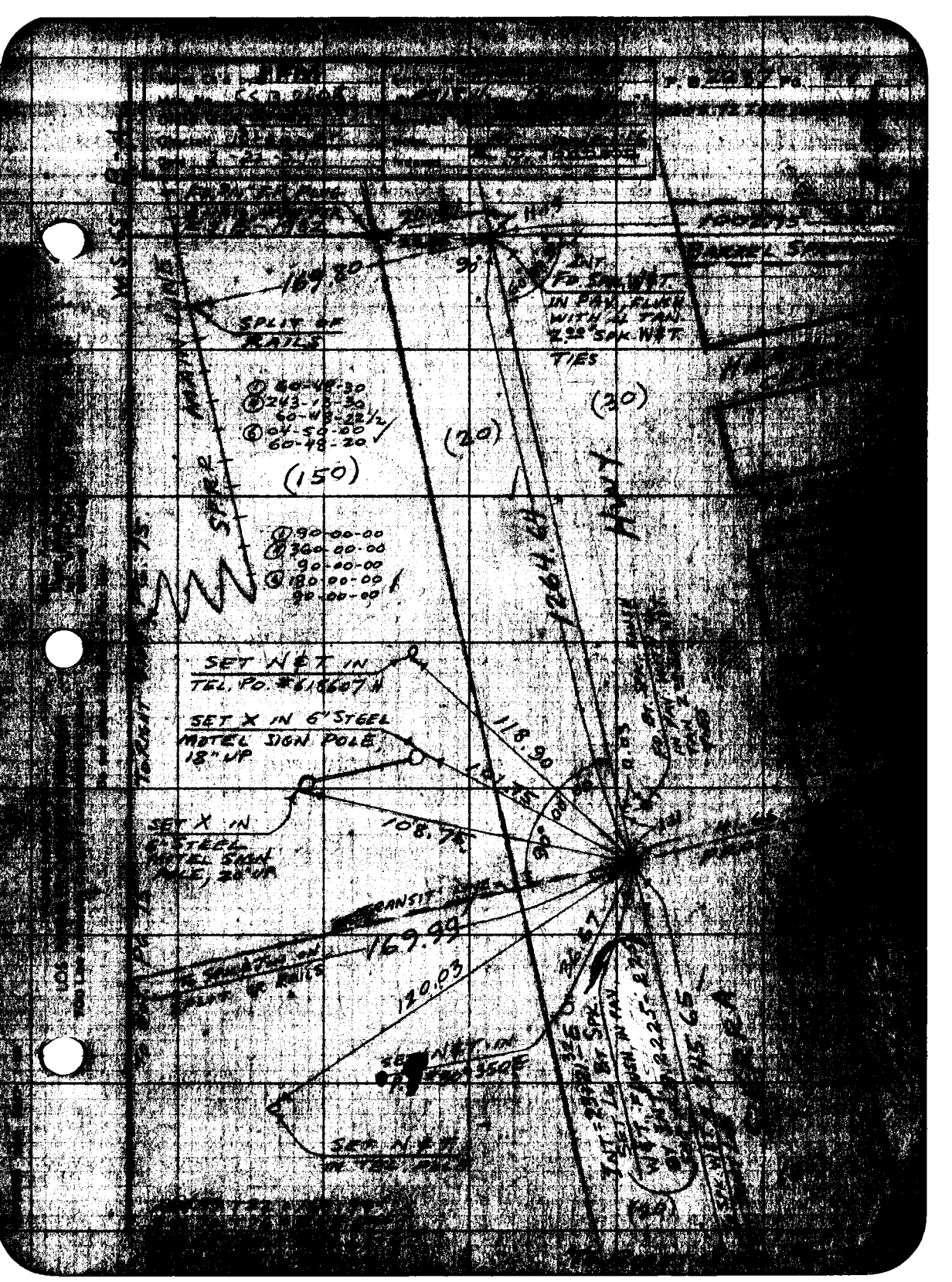
Do not extend this side of this line.





Notes Ck'd by
Map No. CSB-2408
Office Work
Checked
Date 3-22-37
Survey of
Tape 131
Notes
Indexed C. Johnson
F.B. 2237
To Bot. Pg. 74
W.S. 65-B-4
SET 1X2 STK. & NAIL FL. ON PROD.
(30)
ALLEY
1/4 1/4 SEC. LINE
59.16
17.18
SET 1X2 STK & NAIL FL. ON PROD
90°
50.00 TAN.
50.00 TAN.
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP Removed 6-21-57 RLW
P.O.T. SET 1X2 STK. & NAIL, FLUSH
3.54
29°12'45"
269.37
TRANSIT LINE
HAROLD G
SLY. LINE ALPINE SPR.
308.66
INT. = 78+81.96 E. (4 P.)
SET 1" I.P. CEM. PLUG & SEC. F.B. 2225-225
& NAIL, 12" DN. BY INT.
SET 1X2 STK. & NAIL ON SURFACE Removed 6-21-57
R.P. SET 1" I.P. CEM. PLUG & NAIL 2" UP Removed 6-21-57 RLW
21+51.33 E. SET SPK. & TIN FLUSH IN PAVEMENT ON SPLIT OF RAILS SEC. F.B. 2225-225
19.15
(150)
R.R. WIG WAG
ALPINE SPRINGS
M.B. 13-10-11
C.S.B. 1982
29-12-45
29-12-42 1/2
Note: Any Additions or Changes to this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this sheet at this line.
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W.S. 65-B-4
TO BOT. PG. 75
TO BOT. PG. 77
245.65 T84 = 245.65
194.69 T84 = 194.69
241.19 T84 = 241.19
196.18 T84 = 196.18
397.76 T82 = 397.75
ALPINE SPRINGS
M.B. 13-10-11
CSB-1982
(150)
(20)
(30)
HWY.
MAIN LINE
TO SPK. W&T AT INT. TRANSIT LINE
INT. SET LG BT. SPK W&T IN PAV., FLUSH, BY INT.
SET N&T. IN 12" LOCUST TREE
SET N&T. IN P.P. # 309268E
SET N&T. IN 8" LOCUST TREE
SET N&T. IN P.P. # 611118E
SET N&T. IN 8" LOCUST TREE
SET 1X2 STK., FL.
245.65
38.82
27.94
35.30
26.93
10"
47
52.08
25.40
60°
194.69
241.19
91.10
91°22'12"
308.66
1/4 1/4 SEC LINE
45.75
P.O.T. - SET 1X2 STK & NAIL, FL.
169.95
90°
SPLIT OF RAILS
S.P.R.R.
SIERRA
0.26



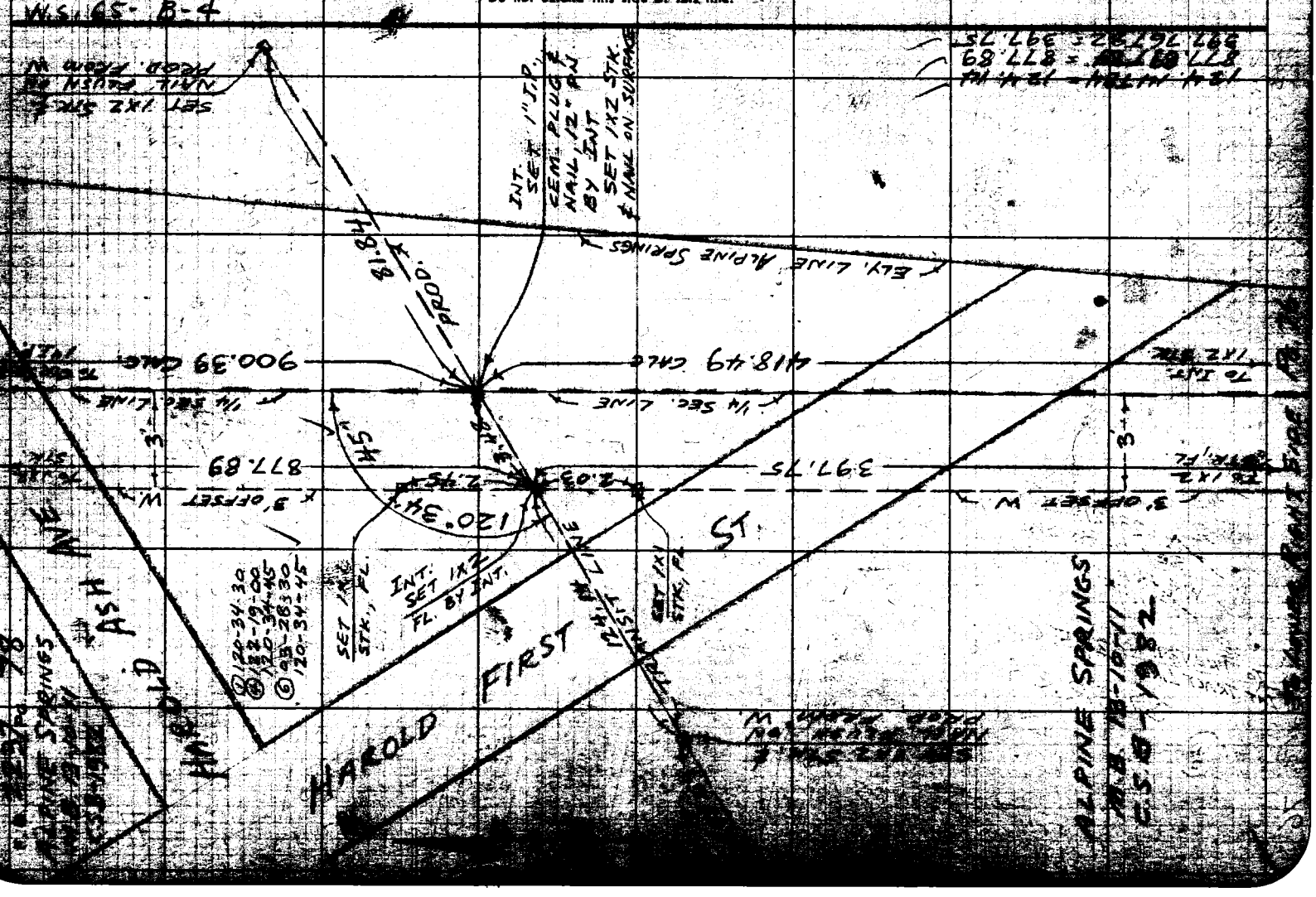
169.80
SPLIT OF RAILS
INT. FD. SPK. W&T. IN PAV. FLUSH WITH ⊥ TAN. 2.00 SPK. W&T. TIES
(30)
(20)
(150)
60-48-30
243-13-30
60-48-22½
04-50-00
60-48-20
90-00-00
360-00-00
90-00-00
180-00-00
90-00-00
1264.64
SET N&T IN TEL. PO. #618607 H
SET X IN 6" STEEL MOTEL SIGN POLE, 18" UP
118.90
101.75
108.75
SET X IN 6" STEEL MOTEL SIGN POLE, 20" UP
169.99
120.03
SET N&T IN

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

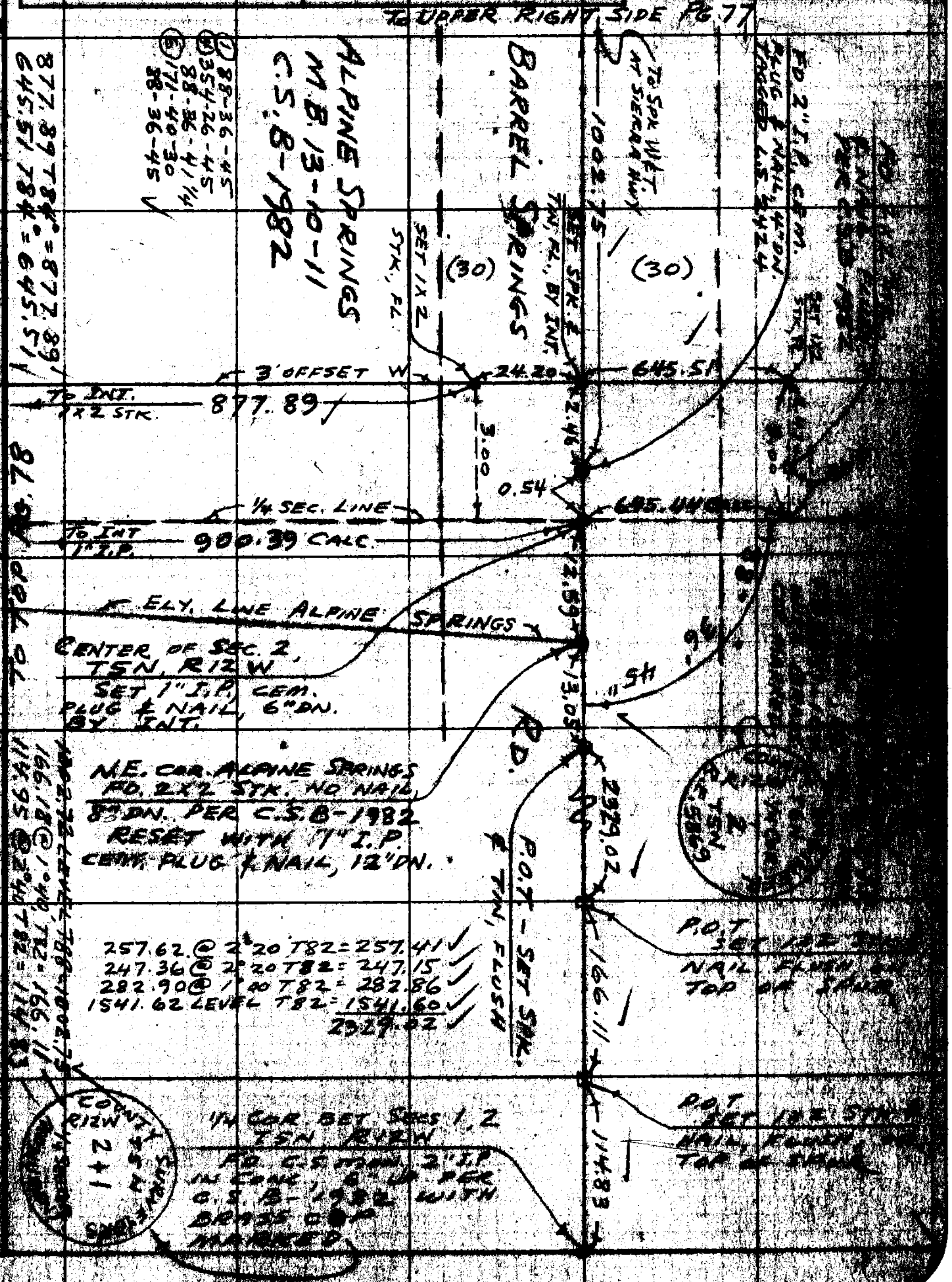
Do not extend this side of this line.

W.S. 65-B-4



Notes Ck'd by JFM	Survey of [illegible] Rd.
Map No. CSB-2608	JN 0918.11 Tape 131 Std 84 °F
Office Work Green	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 10-10-58
Date 3-22-57	Indexed E. C. Johnson

F. B. 2237 Pg. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Certified in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet beyond this line.

LOS ANGELES COUNTY ENGINEER

Notes Ck'd by	Survey of Courson Rd.	F. B. 2237 PG. 81
Map No.	JN 0918.11 Tape 131 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 10-4-56	
Date	Indexed C. Johnson	

OCT 30 57

F.O. 396N-379

COURSON RD

J.N. 0918.11

LOCATION OF TRAVELED ROAD AT HAROLD CROSSING OF S.P.R.R. & ADJACENT TO SLY. LINE OF ALPINE SPRINGS TRACT IN SW1/4 OF SEC. 2, T5N, R12W

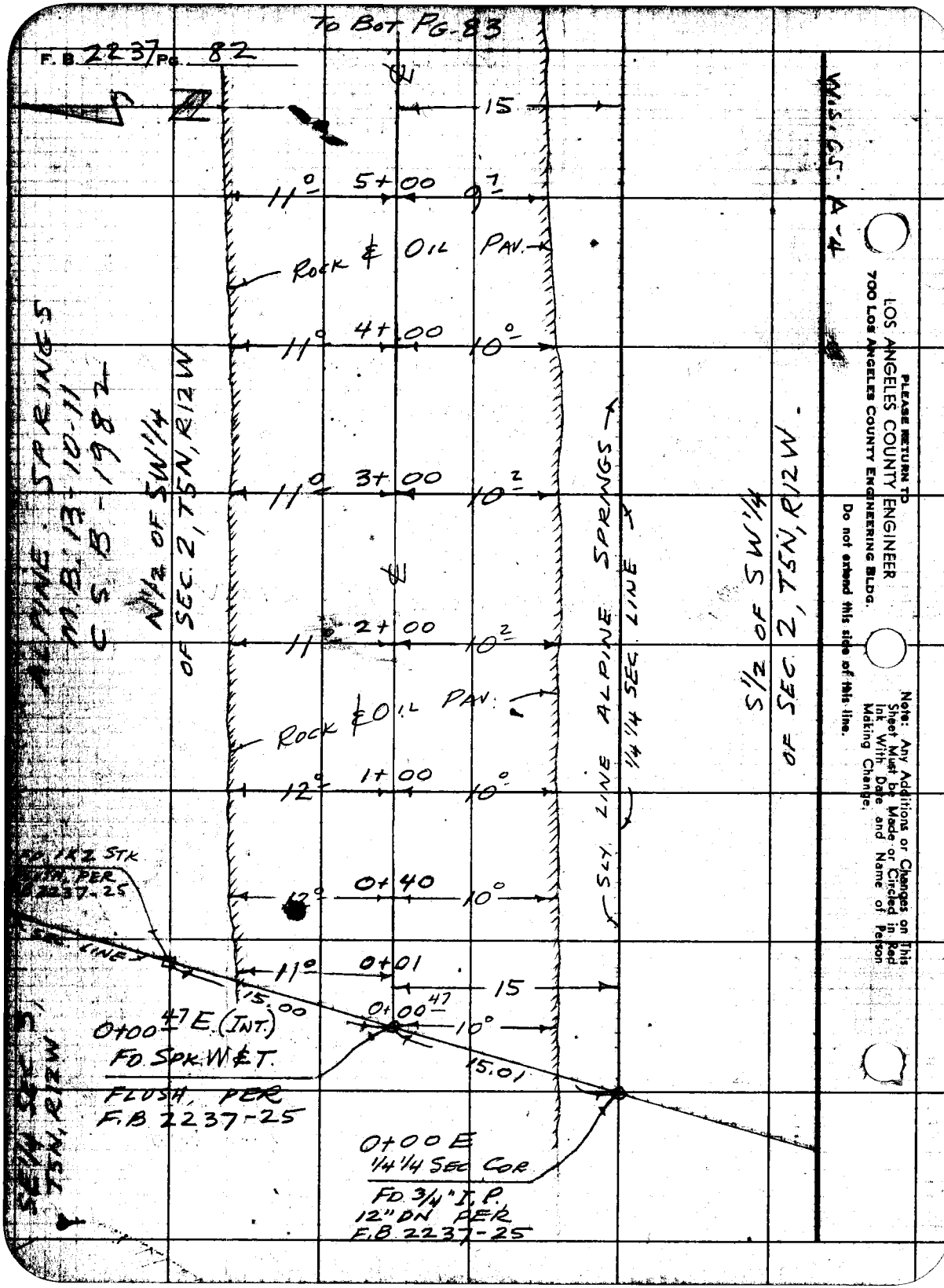
PARTY
MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

70F3008 SAE #247 1-58



TO BOT PG-83
F.B. 2237 PG. 82
15
11° 5+00 9°
ROCK & OIL PAV.
11° 4+00 10°
11° 3+00 10°
11° 2+00 10°
ROCK & OIL PAV.
12° 1+00 10°
12° 0+40 10°
11° 0+01 15
15.00
0+00 47 10°
15.01
0+00 47 E. (INT.)
FD. SPK. W&T.
FLUSH, PER
F.B. 2237-25
0+00 E
1/4 1/4 SEC COR
FD. 3/4" I.P.
12" DN PER
F.B. 2237-25
ALPINE SPRINGS
M.B. 13-10-11
C.S.B. 1982
N 1/2 OF SW 1/4
OF SEC. 2, T5N, R12W
SLY. LINE ALPINE SPRINGS
1/4 1/4 SEC. LINE
S 1/2 OF SW 1/4
OF SEC. 2, T5N, R12W.
SE 1/4 SEC. 3
T5N, R12W
W.S. 65-A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COURSON RD.
Map No.	JN 918.11 Tape 131 Std. 84
Office Work	Surveyed by MARK
Checked	Notes M Date 10-4-56
Date	Indexed C. Johnson

F.B. 2237 PG. 83

To Bot. Pg. 84

15

12° 11+00 8³

℄

12° 10+00 8⁷

Rock & Oil Pan

11⁵ 9+00 9°

11³ 8+00 9³

11° 7+00 9⁴

℄

10⁸ 6+00 9⁴

Rock & Oil Pan

15

ALPINE SPRINGS

M. B. 13-10-11
C.S. B1982

SLY. LINE ALPINE SPRINGS

1/4 1/4 SEC. LINE

S1/2 of SW1/4 SEC 2, T5N, R12W

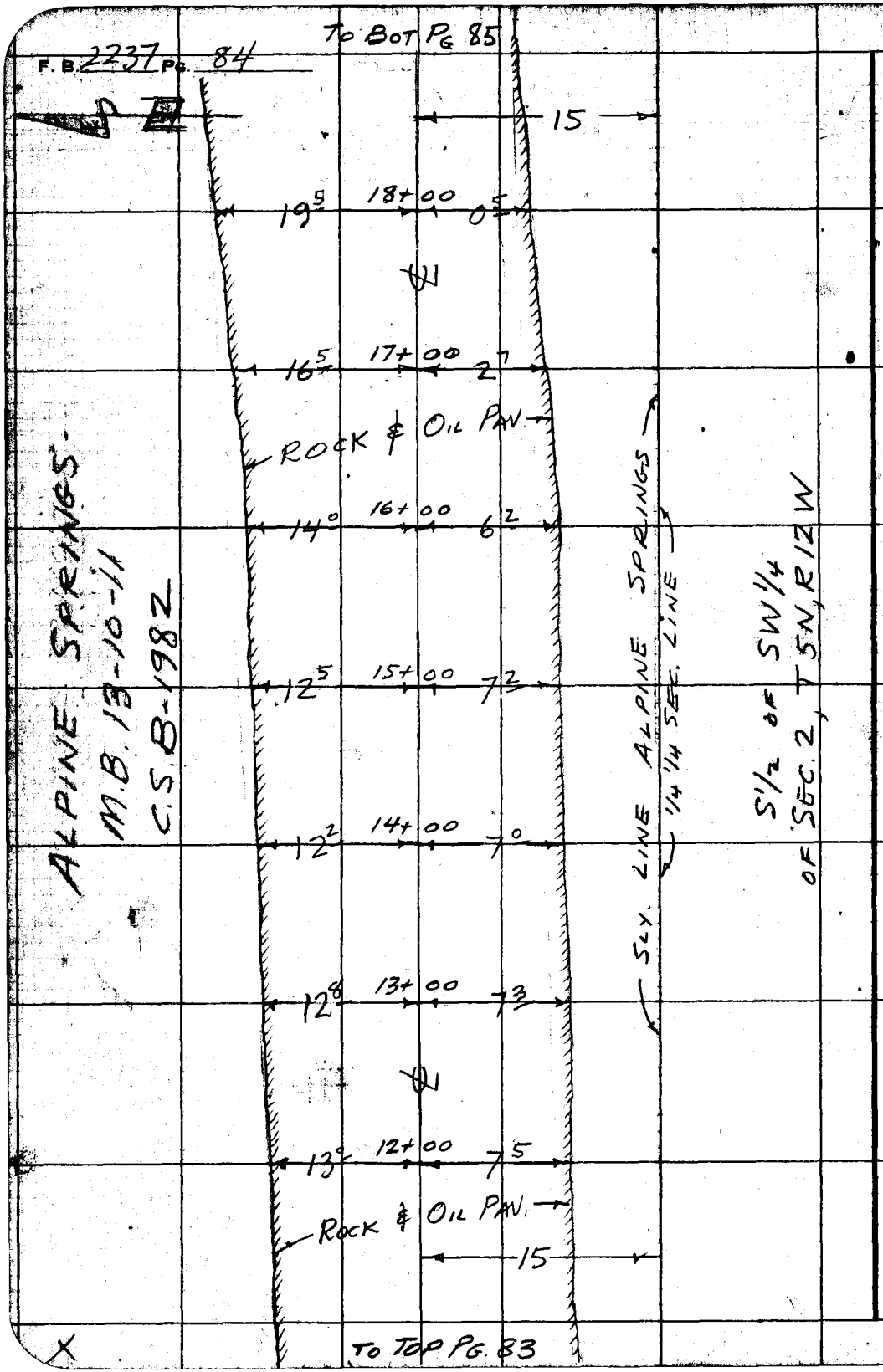
To Top Pg. 82

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

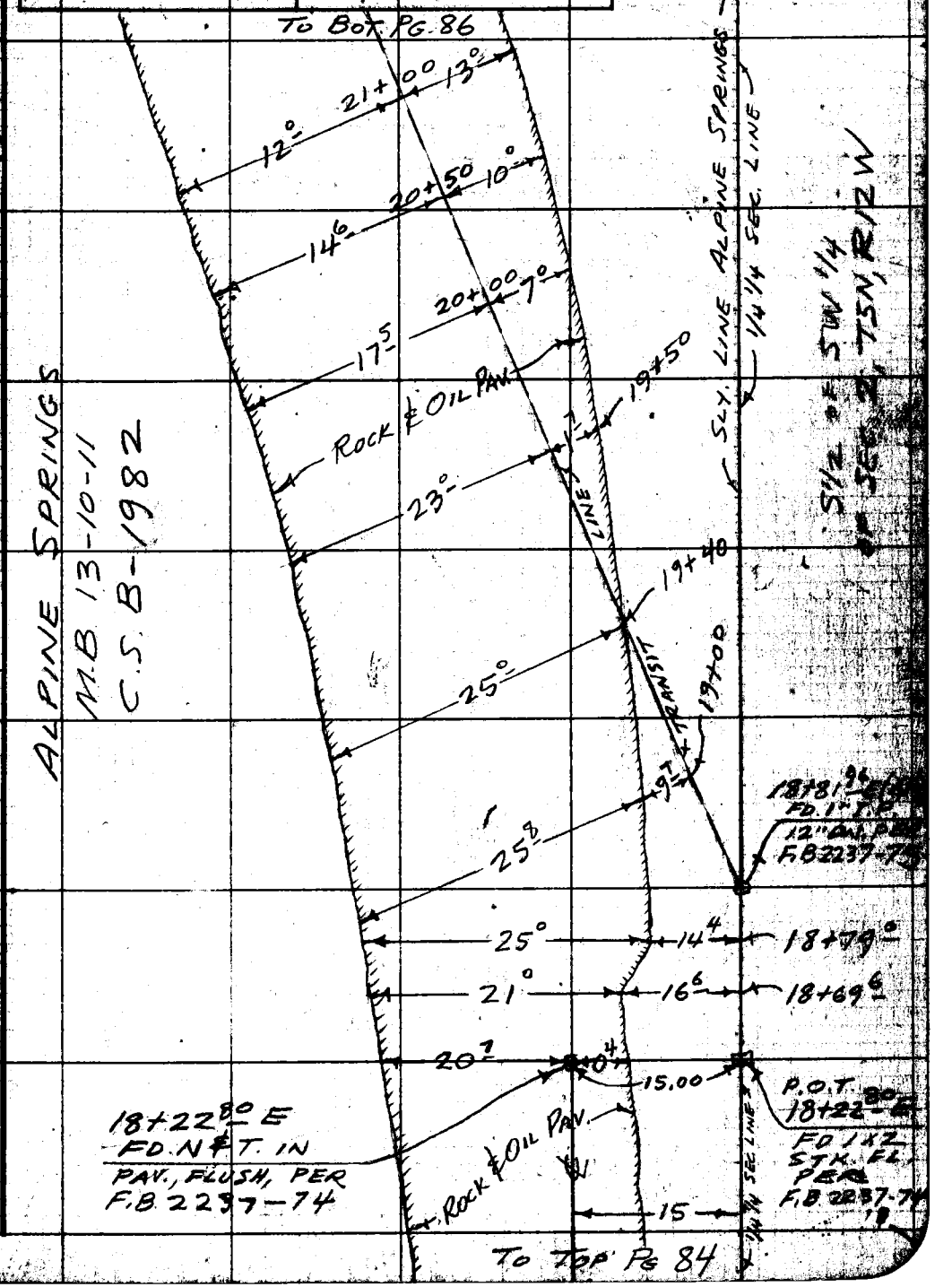
78F3098 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Courson Rd
Map No.	JN 0918.11 Tape 131 Std 84 °F
Office Work	Surveyed by Mack
Checked	Notes M Date 10-4-56
Date	Indexed A. C. Johnson

F. B. 2237 PG. 85

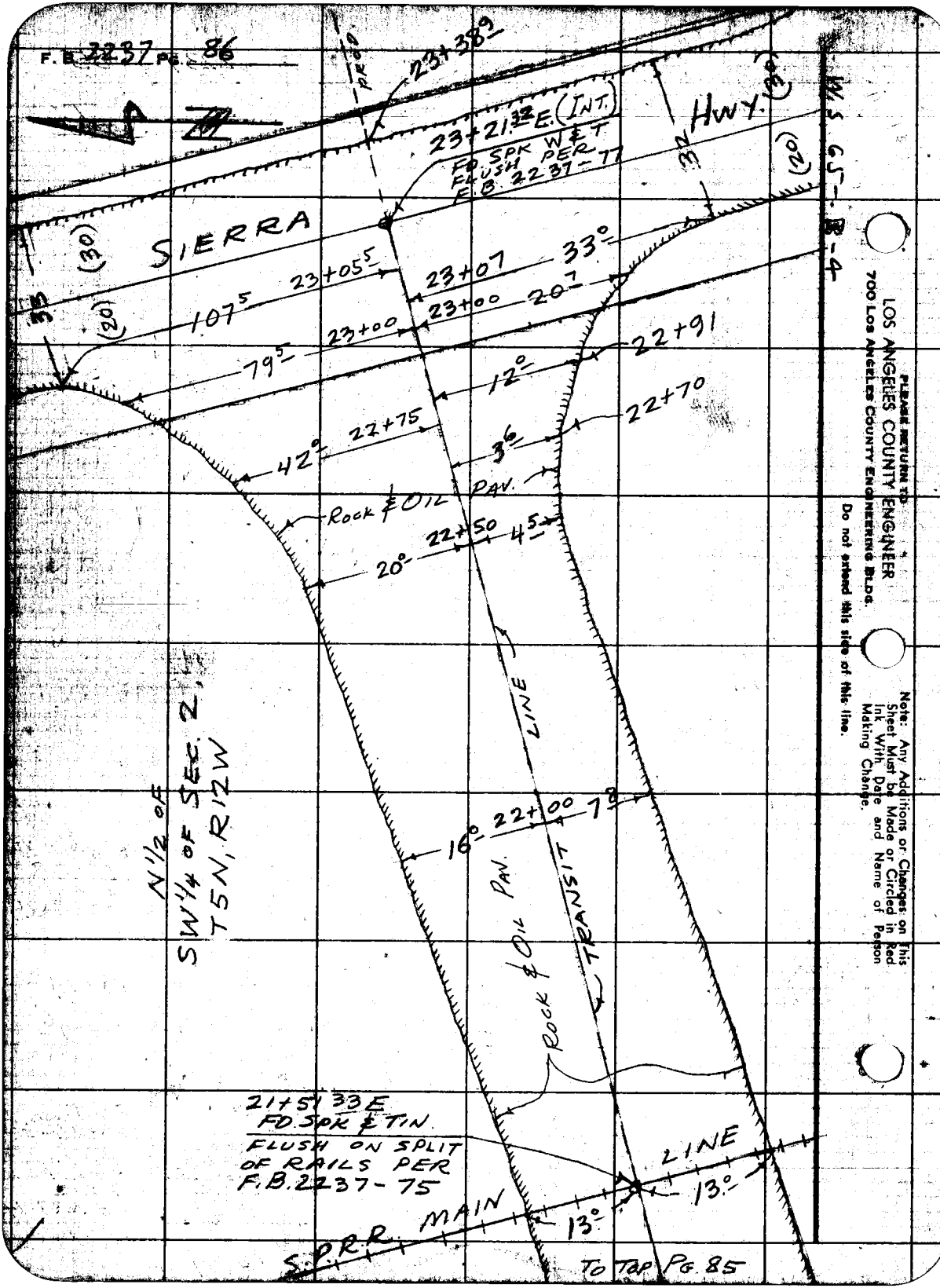


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. 2237 PG. 86



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65-B-4

Profile No.	Notes Red.	Plotted	Job No. 0918.11	Division No.	F.B. 2237 PG. 87
	Date	Date	Survey of COURSON LEVELING SITE		
X-Sec. No.	Notes Chkd. JFM	Checked	Survey by MACK	Notes M	Date 10-4-56
	Date	Date	Map No.	Chkd. Johnson	Date JUL 20 57

F.O. 396N-379

COURSON LEVELING SITE

J.N. 0918.11

BENCH LEVELS

FROM: SIERRA HWY AT HAROLD CROSSING IN ALPINE SPRINGS TRACT

WLY TO: COURSON LEVELING SITE IN SW1/4 OF SW1/4 OF SEC. 3, T5N, R12W

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S.B.M. M-429	5420	2836828		2831408	U.S. B.M. M-429 ELEV. = 2831.408 S.P.R.R (W. SIDE) AT 130'± N. OF HAROLD CROSSING BRONZE DISK IN TOP CONC. POST
U.S.B.M. K-811	2820	2832338	7310	2829518	U.S. B.M. K-811 ELEV = Never Adj. HAROLD CROSSING & S.P.R.R., S.W. COR BRONZE DISK IN TOP CONC. POST
U.S.B.M. P-429	6715	2833253	5800	2826 ~~538~~ .523	U.S. B.M. P-429 ELEV. = 2826.523 S.P.R.R (W. SIDE) AT 178'± So. OF HAROLD CROSSING BRONZE DISK IN TOP CONC. POST.
TP	9120	2840333	2040	2831 ~~213~~ 197	T.P. 2X2 STK.
18+00 E	6305	2844913	1725	2838 ~~608~~ 592	SPK & TIN ON ℄ ALLEY (COURSON RANCH RD.) PER F.B 2237 RGS 74, 82-85
17+00 E	7105	2849103	2915	2841 ~~998~~ 981	" " " " "
16+00 E	8430	2855373	2160	2846 ~~943~~ 926	" " " " "
14+00 E	9545	2863978	0940	2854 ~~438~~ 415	" " " " "
12+00 E	8995	2871063	1910	2862 ~~068~~ 050	" " " " "
10+00 E	8545	2877428	2180	2868 ~~883~~ 864	" " " " "
8+00 E	9410	2884488	2350	2875 ~~078~~ 059	" " " " "
6+00 E	9340	2891913	1915	2882 ~~573~~ 553	" " " " "
4+00 E	8340	2898243	2410	2889 ~~903~~ 883	" " " " "

F.B. 2237 Pg. 88 Job No. 0918.11 Division No. Notes Red. Plotted. Profile
Survey of COURSON LEVELING SITE Date Date No. X-Sec.
Survey by MACK Notes M Notes Chkd. Checked
Indexed C. Johnson Date 10-4-56 Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2898243				
2+00 E	7530	2903323	2450	2895 ~~793~~ 772	SPK & TIN ON ℄ ALLEY (COURSON RANCH RD)	PER F.B 2237 PGS 74; 82-85
0+00 47 E	7850	2908208	2965	2900 ~~358~~ 336	SPK W & T ON INT. ℄ ALLEY & SEC LINE	(F.B 2237-25)
2+00 W	5880	2911908	2180	2906 ~~028~~ 006	1X1 STK ON (E & W) 1/4 1/4 SEC. LINE	(F.B. 2237-25)
3+00 W	5065	2912163	4810	2907 ~~098~~ 075		
5+00 W	3885	2908723	7325	2904 ~~838~~ 815		
7+00 W	2720	2903133	8310	2900 ~~415~~ 389		
9+00 W	10200	2908008	5325	2897 ~~808~~ 784		
11+00 W	11690	2918193	1505	2906 ~~503~~ 478		
13+00 W	11735	2928443	1485	2916 ~~708~~ 683		
15+00 W	6705	2933498	1650	2926 ~~793~~ 767		
17+00 W	4485	2933608	4375	2929 ~~123~~ 097		
19+00 W	8945	2938598	3955	2929 ~~653~~ 626		
21+00 W	10440	2946788	2250	2936 ~~348~~ 320		
22+27 35 W	7900	2951533	3155	2943 ~~633~~ 605	1X2	
23+00 W	11735	2961118	2150	2949 ~~383~~ 354	1X1	
24+00 W	11810	2971348	1580	2959 ~~538~~ 509	1X1	
25+00 W	11120	2980143	2325	2969 ~~023~~ 993		
26+00 W	8420	2987283	1280	2978 ~~867~~ 833		
26+68 23 W	9510	2994713	2080	2985 ~~203~~ 172	3/4" I.P. 1/4 1/4 SEC. COR	
TP	7100	3000313	1500	2993 ~~213~~ 182	1X2	

Profile Notes Red ____ Plotted ____ Job No. 0918.11 Division No. ____ F.B. 2237 Pg. 89
No. ____ Date ____ Date ____ Survey of COURSON LEVELING SITE
X-Sec. Notes Chkd. JFM Checked ____ Survey by MACK Notes HALISCKY Date 10-4-56
No. ____ Date ____ Date ____ Map No. ____ Indexed G. Johnson Date ____

76298 S & E #807—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	
		3000 313			
27+87 47 W	9290	3007 883	1720	2998 ~~593~~ 561	1X2 STK ON (E&W) 1/4 1/4 SEC. LINE
29+00 W	9180	3015 593	1470	3006 ~~413~~ 381	1X1
30+97 15 W = 0+00 SW	11810	3024 578	2825	3012 ~~768~~ 735	1X2, INT 1/4 1/4 SEC. LINE & TRANSIT LINE
1+00 SW	11775	3034 418	1935	3022 ~~643~~ 609	SPK & TIN ON TRANSIT LINE
2+00 S.W.	11580	3044 088	1910	3032 ~~508~~ 474	
3+00 S.W.	11995	3054 283	1800	3042 ~~280~~ 253	
4+00 S.W	11670	3064 983	0970	3053 ~~313~~ 278	
T.P.	10760	3072 013	3730	3061 ~~253~~ 217	
5+27 44 SW	11470	3081 068	2415	3069 ~~598~~ 562	1X2
6+00 S.W	10910	3090 883	1095	3079 ~~773~~ 936	
TP	8700	3098 643	0940	3089 ~~943~~ 906	
7+00 SW	10810	3105 783	3670	3094 ~~773~~ 935	
T.P.	11355	3115 668	1470	3104 ~~313~~ 275	1X2
8+21 58 S.W	10855	3124 258	2265	3113 ~~403~~ 364	
TP	8430	3129 923	2765	3121 ~~493~~ 453	
9+00 S.W	11000	3136 363	4560	3125 ~~363~~ 323	
T.P.	7810	3141 963	2210	3134 ~~153~~ 112	
10+00 S.W	8320	3148 613	1670	3140 ~~298~~ 252	
10+50 SW	11340	3157 258	2195	3146 ~~418~~ 376	
TP	11790	3168 998	0550	3157 ~~[illegible]~~ 166	

20 -50

F.B. 2237 Pg. 90 Job No. 0918.11 Division No. Notes Red. Plotted Profile
Survey of COURSON LEVELING SITE Date Date No.
Survey by MACK Notes HALISCKY Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 10-4-56 Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. C-3		3168998		910		
	11125	3179078	1045	3167 ~~953~~	B.M. C-3	
					N.E. COR. COURSON LEVELING SITE	
					TOP C.E. MON., BR CAP, MARKED LOT COR. C-3	
T.P	9420	3186638	1860	3177 ~~215~~ 175	T.P	
13+01 05 W (INT.)	10020	3191578	5080	3181 ~~558~~ 514	13+01 05 W. (INT.).	
					INT NLY LINE COURSON LEVELING SITE & TRANSIT LINE	
					TOP 1X2 STK & NAIL, FLUSH	
14+ 00W	10690	3196698	5570	3186 ~~605~~ 964	1X1 ON NLY LINE COURSON LEVELING SITE	
14+ 50 W	10995	3205973	1720	3194 ~~975~~ 933	1X1	
15+ 00W	11685	3213613	4045	3201 ~~945~~ 882	1X1	
15+ 50 W	9265	3222418	0460	3213 ~~153~~ 107	1X1	
T.P	10315	3230803	1930	3220 ~~485~~ 441	T.P.	
16+27 58 POT	2480	3230128	3155	3227 ~~648~~ 601	16+27 58 P.O.T.	
					NLY LINE COURSON LEVELING SITE	
					TOP 1X2 STK & NAIL, FLUSH	
BM C-4	8350	3230038	8440	3221 ~~688~~ 640	BM C-4	
					N.W. COR. COURSON LEVELING SITE	
					TOP C.E. MON. BR CAP, MARKED LOT COR. C-4	
16+27 58 POT	3160	30808	2390	3227 ~~648~~ 600	16+27 58 P.O.T. 1X2 ON NLY LINE COURSON LEV. SITE	
T.P	1050	21543	10315	3220 ~~499~~ 444	T.P	
15+ 50W	0460	3213613	8390	3213 ~~153~~ 104	1X1 STK ON NLY LINE COURSON LEVELING SITE	

Profile Notes Red. ____ Plotted ____ Job No. 07811 Division No. ____
No. ____ Date ____ Date ____ Survey of COURSON LEVELING SITE
X-Sec. Notes Chkd. JEM Checked ____ Survey by MACK Notes M. Date 10-8-56
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2237 Pg. 91

76298 S & E [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		3213613				
T.P	1850	3205823	9640	3203~~973~~ 923	T.P.	
T.P.	0355	3195213	10965	3194~~858~~ 808	T.P	
13+50 W	0590	84928	10875	3184~~338~~ 287	SPK & TIN ON NLY LINE	COURSON LEVELING SITE.
T.P	0330	73788	11470	3173~~458~~ 406	T.P. 1X2	
12+00 SW	0965	64753	10000	63~~788~~ 736	SPK & TIN ON TRANSIT LINE	
11+16.33 SW	0485	54328	10910	53~~843~~ 790	1X2 STK " "	"
10+50 SW	0955	47393	7890	46~~438~~ 385	1X1 " "	"
T.P	1115	37208	11300	36~~093~~ 039	T.P	
9+00 SW	1040	26428	11820	25~~388~~ 334	SPK & TIN ON TRANSIT LINE	
T.P	0685	15298	11815	14~~613~~ 558	T.P	
T.P	1135	05488	10945	04~~353~~ 298	T.P	
7+00 SW	1010	3096018	10480	3095~~008~~ 4952	SPK & TIN ON TRANSIT LINE	
T.P.	0870	85168	11720	84~~298~~ 242	T.P.	
T.P	1250	74893	11525	73~~643~~ 586	T.P.	
T.P	0770	64418	11245	63~~648~~ 590	T.P.	
4+00 SW	0745	54093	11070	53~~348~~ 290	SPK & TIN ON TRANSIT LINE	
3+00 SW	1075	43398	11770	42~~323~~ 314	SPK & TIN " "	
2+00 SW	0635	33178	10855	32~~543~~ 484	SPK & TIN " "	"
1+00 SW	1125	23798	10505	22~~673~~ 613	SPK & TIN	
0+00 SW = 30+97.15 W	2880	15688	10990	12~~808~~ 748	1X2 STK, INT. TRANSIT LINE & (E&W) 1/4 1/4 SEC. LINE	
29+00 W	1315	3007763	9240	06~~448~~ 287	1X1 STK	

F.B. 2237 Pg. 92 Job No. 0918.11 Division No. Notes Red Plotted Profile No.
Survey of COURSON LEVELING SITE Date Date X-Sec. No.
Survey by MACK Notes M Notes Chkd Checked
Indexed C. Johnson Date 10-8-56 Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 0918.11	Division No.	F. B. 2237 Pg. 95
	Date	Date	Survey of COURSON LEVELING SITE		
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M	Date 10-5-56
	Date	Date	Map No.	Indexed C. Johnson	Date

F.O. 396N-379

COURSON LEVELING SITE

J.N. 0918.11

TOPOGRAPHY

OF

NLY. PORTION OF COURSON LEVELING SITE

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

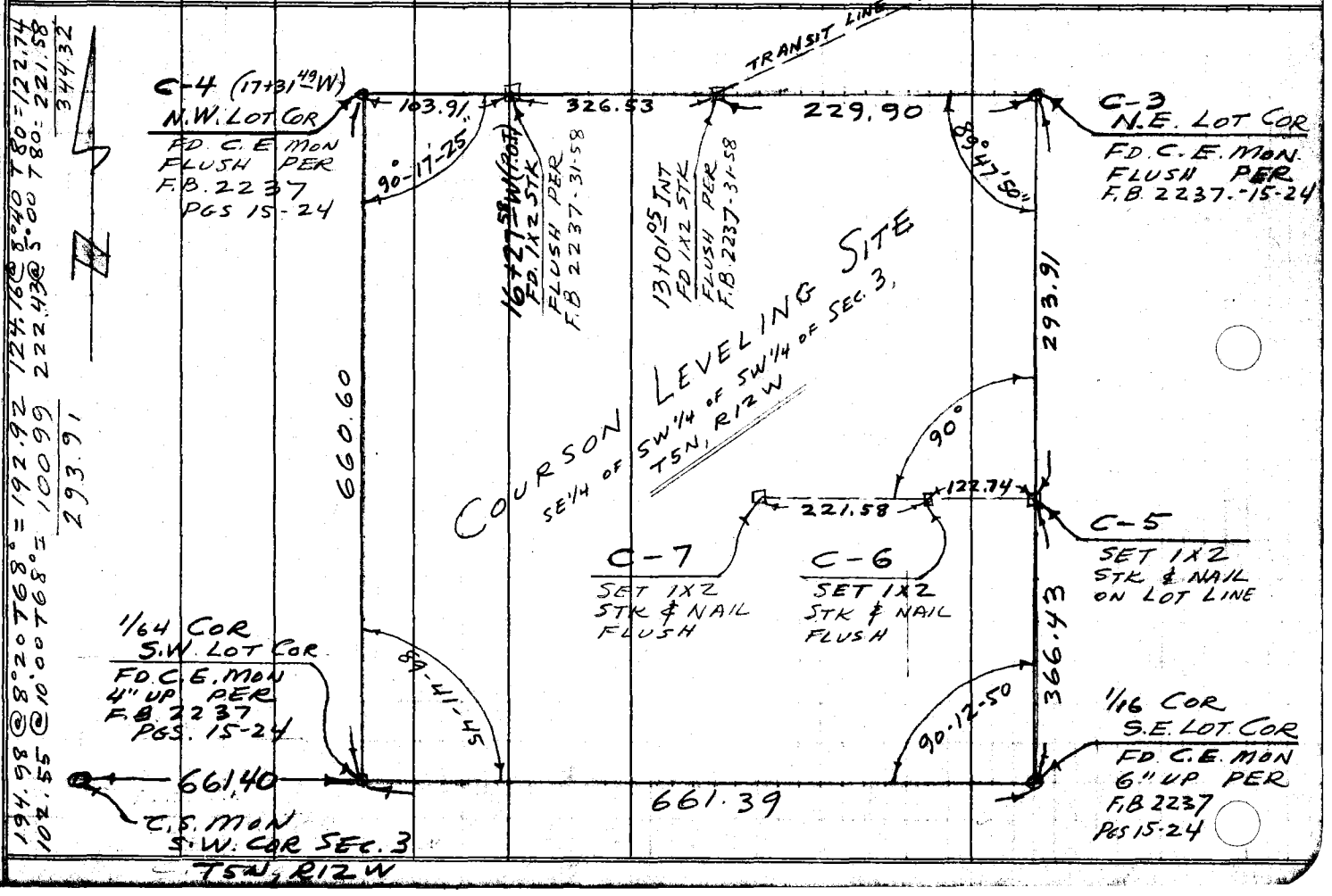
76298 S & E #507 7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



F.B. 2237 Pg. 96 Job No. 09.8.11 Division No. Notes Red. Plotted Profile
Survey of COURSON LEVELING SITE Date Date No. X-Sec.
Survey by MACK Notes M. Notes Chkd. Checked
Indexed L. C. Johnson Date 10-5-56 Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+87.47 W	0705	3007763 2999338	9130	2998 ~~633~~ 572	1x2 STK ON (E&W)	1/4 1/4 SEC. LINE
27+00 W	1240	89553	11025	88 ~~313~~ 351	1x1 STK	
26+00 W	0610	79503	10660	78 ~~893~~ 831	1x1 STK	
25+00 W	1685	70733	10455	69 ~~048~~ 985	1x1 STK	
24+00 W	1045	60603	11175	59 ~~558~~ 494	1x1 STK	
23+00 W	2285	51683	11205	49 ~~398~~ 334	1x1 STK	
22+00 W	0480	42283	9880	41 ~~803~~ 738	SPK & TIN	
19+98.26 W	2045	33808	10520	31 ~~763~~ 698	SPK & TIN	
15+44.72 W	1155	27978	6985	26 ~~823~~ 757	1x2 STK	
13+00 W	1475	18228	11225	16 ~~753~~ 687	SPK & TIN	
11+00 W	2980	2909538	11670	2906 ~~558~~ 491	SPK & TIN	
8+00 W	9405	2907843	11100	2898 ~~438~~ 371	1x1 STK	
4+46.81 W	10305	15763	2385	2905458 390	1x2 STK	
2+00 W	1110	07208	9665	06 ~~098~~ 030	1x1 STK.	
1+00 E	2560	2900568	9200	289 ~~8008~~ 7939	SPK & TIN ON ℄ ALLEY	(COURSON RANCH RD) ALPINE SPRINGS F.B. 2237-82
4+00 E	1605	2891568	10605	288 ~~9963~~ 893	SPK & TIN	
6+00 E	1445	84083	8930	82 ~~628~~ 568	SPK & TIN	
8+00 E	2060	77203	8940	75 ~~143~~ 072	SPK & TIN	
10+00 E	1750	70693	8260	68 ~~943~~ 872	SPK & TIN	
12+00 E	1595	63723	8565	62 ~~128~~ 056	SPK & TIN	
14+00 E	0875	2855378	9220	54 ~~503~~ 431	SPK & TIN	

Profile Notes Red ____ Plotted ____ Job No. 091811 Division No. ____ F.B. 2237 Pg. 93
No. ____ Date ____ Date ____ Survey at COURSON LEVELING SITE
X-Sec. Notes Chkd JFM Checked ____ Survey by MACK Notes M Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		2855 378			
16+00E	0970	47978	8370	294~~7008~~ 6935	SPK & TIN ON ℄ ALLEY (COURSON RANCH RD) ALPINE SPRINGS F.B. 2237-84-85
18+00E	1870	40543	9305	38~~673~~ 599	SPK & TIN " "
20+50E	5550	37143	8950	31~~593~~ 519	SPK & TIN ON TRANSIT LINE (F.B. 2237-85)
U.S.B.M. M-429			5660	2831~~483~~ 408	U.S.B.M. M-429 ELEV. = 2831.408 S.P.R.R. (W. SIDE) AT 130' ±N. OF HAROLD CROSSING BRONZE DISK IN TOP CONC. POST

F.B. 2237 Pg. 94 Job No. 091811 Division No. Notes Red. Plotted Profile
Survey of COURSON LEVELING SITE Date Date No.
Survey by MACK Notes M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 10-8-56 Date Date No.

Form 301 1000 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Station	Shot No.	Horiz. Distance	Vertical Angle	Instrument Adds to Sight Height	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
TOPOG. OF NLY. PORTION OF COURSON LEVELING SITE															
C-3 C-4									2 44		3172 4		C-3 EL=3187.953		
	414												C.E. MON (FB. 2237-91)		
	132	232	30	00	231	+	300	3181 5	3	+ 91		+ 121	13+01.05 INT. 142 SK. FC		
	654	148	58	00	148	+	300	3174 3	4	+ 19		+ 77	EL=3181.56 (FB 2237-91)		
	506														
	480														
	420	60	45	00	60	−	000	3167 9	5	− 45		—			
	317														
	293	24	31	00	24	−	000	3169 3	6	− 31		—			
	642														
	494	148	57	87 46	144	−	920	3148 0	7	− 294		− 237			
	1132														
	1024	108	110	62 15	107	−	520	3151 4	8	− 210		− 100			
	977														
	763	214	87	42 32	213	−	420	3147 6	9	− 248		− 161			
	300														
	240	260	17	35 34	259	−	400	3152 6	10	− 198		− 181			
	574														
	257	317	42	30 49	317	−	000	3168 2	11	− 42		—			
	1050														
	865	185	96	123 22	181	−	840	3135 2	12	− 372		− 276			
	413														
	190	223	30	152 16	217	−	940	3132 5	13	− 399		− 369			
	964														
	764	200	86	186 40	198	−	520	3145 3	14	− 271		− 185			
	460														
	397	63	43	186 40	62	−	520	3162 3	15	− 101		− 58			
	743														
	653	90	70	140 48	88	−	800	3153 0	16	− 194		− 124			
	436														
	323	113	38	272 04	111	+	740	3183 5	17	+ 111		+ 149			
	781														
	629	152	70	237 00	152	+	240	3172 5	18	+ 01		+ 71			
	983														
	760	223	87	224 03	223	−	000	3163 7	19	− 87		—			
	447														
	360	87	40	224 03	87	−	000	3168 4	20	− 40		—			
	658														
	525	133	59	299 25	128	+	1040	3190 7	21	+ 183		+ 242			

Date
Date
Date
Date
Map No.
Surveyed by COURSON
Inst. C. JOHNSON
Rod
Date 10-2-58

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit on	Sight on	Stadia elements	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
C-3	C-4								1		3172.4				
		1073 / 886	187	9.8	322°45'	182	+ 9°00'	3191.5	2	+ 19.1		+ 28.9			
		803 / 572	231	6.9	328°12'	225	+ 9°00'	3201.2	3	+ 28.8		+ 35.7			
		594 / 320	274	4.6	333°15'	267	+ 9°00'	3210.1	4	+ 37.7		+ 42.3			
		1148 / 898	250	10.2	345°42'	245	+ 8°00'	3196.6	5	+ 24.2		+ 34.4			
		1080 / 897	183	9.9	343°05'	179	+ 8°20'	3188.7	6	+ 16.3		+ 26.2			
		972 / 844	128	9.1	330°14'	125	+ 8°20'	3181.7	7	+ 9.3		+ 18.4			
		594 / 534	60	5.6	306°00'	58	+ 11°20'	3178.4	8	+ 6.0		+ 11.6			
		568 / 458	110	5.1	40°07'	109	− 5°00'	3157.8	9	− 14.6		− 9.5			
C-3	C-5	670 / 364	306	5.2	0°0'	298	+ 9°20'	3216.2	10	+ 43.8		+ 49.0	C-5 1X2 STK. FL.	(PG 96	
		788 / 452	336	6.2	22°42'	321	+ 12°00'	3234.5	11	+ 62.1		+ 68.3	C-6 1X2 STK. FL.	PG 96	
C-6	C-7	452 / 226	226	3.4	0°0'	224	+ 5°00'	3255.4	12 47	+ 16.2	3239.2	+ 19.6	C-7 1X2 STK. FL.	PG 96	
		1091 / 906	125	10.3	180°00'	124	− 6°00'	3215.9	13	− 23.3		− 13.0	C-5 1X2 STK. FL.	PG 96	
		1047 / 995	52	10.2	180°00'	52	− 0°0'	3229.0	14	− 10.2		—			
		553 / 475	78	5.1	0°0'	78	+ 3°20'	3238.6	15	− 0.6		+ 4.5			
		792 / 688	104	7.4	0°0'	104	+ 3°00'	3237.2	16	− 2.0		+ 5.4			
		667 / 522	145	5.9	0°0'	144	+ 4°40'	3245.1	17	+ 5.9		+ 11.8			
		676 / 511	165	5.9	27°36'	165	− 2°40'	3225.6	18	− 13.6		− 7.7			
		1150 / 1046	104	11.0	49°48'	103	− 5°40'	3218.0	19	− 21.2		− 10.2			
		756 / 682	74	7.2	78°52'	72	− 9°40'	3219.8	20	− 19.4		− 12.2			
		930 / 844	86	8.9	125°53'	82	− 11°40'	3213.3	21	− 25.9		− 17.0			

Form 381 1000 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR [illegible] ON THIS SHEET MUST BE [illegible] CIRCLED IN RED INK. [illegible] AND NAME OF PERSON MAKING [illegible]

Do not extend notes this side of this line

Station	Shot No.	Slope Distance	Slope Angle	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Rod Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS Sketch Left Right
C-6	C-7								1			3239.2			
		840													
		700	140	7 7	150 58	134	11 40	3203.8	2		35.4			27.7	✓
		1034													
		906	128	9 7	165 42	125	8 40	3210.4	3		28.8			19.1	✓
		1067													
		1009	58	10 4	163 03	58	4 00	3224.8	4		14.4			4.0	✓
C-5	C-3								49			3220.9			C-5 EL = 3216.0
		508													
		200	303	3 5	0 0	295	9 29	3168.2	5		52.7			49.2	C-3 EL = 3167.983
		149													C.E. Mon (R.O. 2237.91)
		100	49	1 2	180 31	48	+ 6 59	3225.6	7	+	4.8		+	5.9	✓
		623													
		500	133	5 6	180 31	124	+ 14 53	3248.3	8	+	27.4		+	33.6	✓
		590													
		400	190	5 0	180 31	177	+ 14 59	3263.4	9	+	42.5		+	47.8	✓
		687													
		500	187	5 9	156 40	184	+ 7 44	3239.9	10	+	19.0		+	24.9	✓
		388													
		260	128	2 6	146 08	127	+ 4 00	3227.2	11	+	6.3		+	8.9	✓
		272													
		200	72	2 3	100 48	69	11 35	3204.4	12		16.5			14.2	✓
		412													
		300	112	3 5	44 57	104	15 20	3188.8	13		32.1			28.6	✓
		865													
		700	165	7 8	64 07	157	12 59	3177.0	14		43.9			36.1	✓
		498													
		300	138	3 7	119 01	136	7 40	3199.0	15		21.8			18.2	✓
		1197													
		1000	197	11 0	140 36	197	+ 2 27	3218.3	16		2.6		+	8.4	✓
		696													
		600	96	6 5	249 40	89	+ 15 20	3238.9	17	+	18.9		+	24.5	✓
		371													
		200	171	2 8	220 31	162	+ 16 30	3264.7	18	+	43.8		+	46.6	✓
		526													
		400	125	4 6	270 00	128	+ 8 26	3234.3	19	+	13.5		+	18.2	C-6 EL = 3234.5
															PC 34
[illegible]									47			3232.3			16+27.28 PCT 16+46
[illegible]	C-3														[illegible]
		535													
		300	336	2 7	0 0	327	[illegible]	[illegible]	48		50.3			49.7	[illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station Left Right
6127[illegible] POT	C-3								1		3232.3		
		571 / 300	271	4.4	0.0	264	− 9.06	3185.6	2	− 46.7		− 42.3	✓
		460 / 300	160	3.8	0.0	155	− 10.22	3200.2	3	− 32.1		− 28.3	✓
		817 / 700	117	7.6	0.0	113	− 10.25	3203.9	4	− 28.4		− 20.8	✓
		123 / 100	23	1.1	0.0	22	− 11.00	3226.9	5	− 5.4		− 4.3	✓
		205 / 100	105	1.5	180.00	104	− 5.04	3221.6	6	− 10.7		− 9.8	C-4 (FB.2237-91) ELEV = 3221.688
		551 / 300	251	4.3	180.00	251	+ 2.01	3236.8	7	+ 4.5		+ 8.8	✓
		597 / 300	277	7.4	153.36	271	+ 8.16	3264.3	8	+ 32.0		+ 39.4	✓
		726 / 500	226	6.1	146.10	219	+ 10.04	3265.1	9	+ 32.8		+ 38.9	✓
		247 / 100	147	1.7	105.00	139	+ 12.57	3262.7	10	+ 30.4		+ 32.1	✓
		463 / 300	163	3.8	70.00	162	+ 4.37	3241.6	11	+ 9.3		+ 13.1	✓
		295 / 100	195	2.0	63.16	193	+ 5.55	3250.3	12	+ 18.0		+ 20.0	✓
		447 / 200	247	3.2	52.15	246	+ 4.04	3246.6	13	+ 14.3		+ 17.5	✓
		410 / 100	310	2.6	89.20	292	+ 13.50	3301.7	14	+ 69.4		+ 72.0	✓
		514 / 200	314	3.6	104.21	288	+ 16.50	3315.7	15	+ 83.4		+ 87.0	✓
		533 / 200	333	3.6	116.27	305	+ 16.54	3321.3	16	+ 89.0		+ 92.6	✓
		459 / 100	359	2.8	122.44	332	+ 16.00	3324.6	17	+ 92.3		+ 95.1	✓
		680 / 500	180	5.9	306.57	176	− 8.40	3199.6	18	− 32.7		− 26.8	✓
		476 / 300	176	3.9	252.03	165	− 14.23	3186.0	19	− 46.3		− 42.4	✓
		303 / 100	203	2.0	212.13	201	− 5.49	3209.8	20	− 22.5		− 20.5	✓
		440 / 100	340	2.7	0.0	333	− 8.24	3180.5	21	− 51.8		− 49.1	✓

Form 301 10M 2-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Interceptor	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
C-7	C-5								1 49		3260 3		C-7 1x2 STK		
													EL=3255 4	Pg. 98	
		526											C-6 1x2 STK		
		300	226	4 1	0 00	224	− 5 30	3234 6	2	− 25 7		− 21 6	EL=3234 5	Pg. 98	
		611													
		500	111	5 6	180 00	109	+ 7 22	3268 8	3	+ 8 5		+ 14 1	✓		
		519													
		300	219	4 1	180 00	209	+ 12 30	3302 5	4	+ 42 2		+ 46 3	✓		
		457													
		300	157	3 8	121 52	140	+ 19 11	3305 2	5	+ 44 9		+ 48 7	✓		
		547													
		400	147	4 7	87 46	133	+ 18 03	3298 9	6	+ 38 6		+ 43 3	✓		
		861													
		700	161	7 8	64 30	156	+ 9 45	3279 4	7	+ 19 1		+ 26 8	✓		
		306													
		100	206	2 0	53 33	202	+ 7 49	3286 1	8	+ 25 8		+ 27 8	✓		
		349													
		100	249	2 2	45 13	245	+ 7 09	3288 8	9	+ 28 5		+ 30 7	✓		
		286													
		200	86	2 4	283 21	80	− 14 52	3236 6	10	− 23 7		− 21 3	✓		
		225													
		100	125	1 6	282 32	119	− 12 32	3232 2	11	− 28 1		− 26 5	✓		
		388													
		200	188	2 9	302 56	178	− 13 13	3215 6	12	− 44 7		− 41 8	✓		
		563													
		400	163	4 8	313 02	153	− 14 39	3215 6	13	− 44 7		− 39 9	✓		
		215													
		100	115	1 6	337 38	109	− 13 39	3232 3	14	− 28 0		− 26 4	✓		
		359													
		300	59	3 3	224 49	58	− 5 17	3202 9	15	− 57 4		− 54 1	✓		
		323													
		200	123	2 6	224 49	123	− 1 20	3254 8	16	− 5 5		− 2 9	✓		
									17						
									18						
									19						
									20						
									21						

Add'n'l Inform.

Date ____ Notes Rod. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Checked ____ Date ____

Survey of CURSON LEVELING SITE Survey by MACK Notes 70 Date 10-28-56

P.B. 237 Pg. 80

[redacted]

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Notes Ck'd by	Survey of SEC. LINES, T5N, R12W
Map No.	JN 0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-11-56
Date	Indexed E. C. Johnson 11-19-56

F. B. 2237 Pg. 103

J.N. 0302.01

REESTABLISHMENT

OF

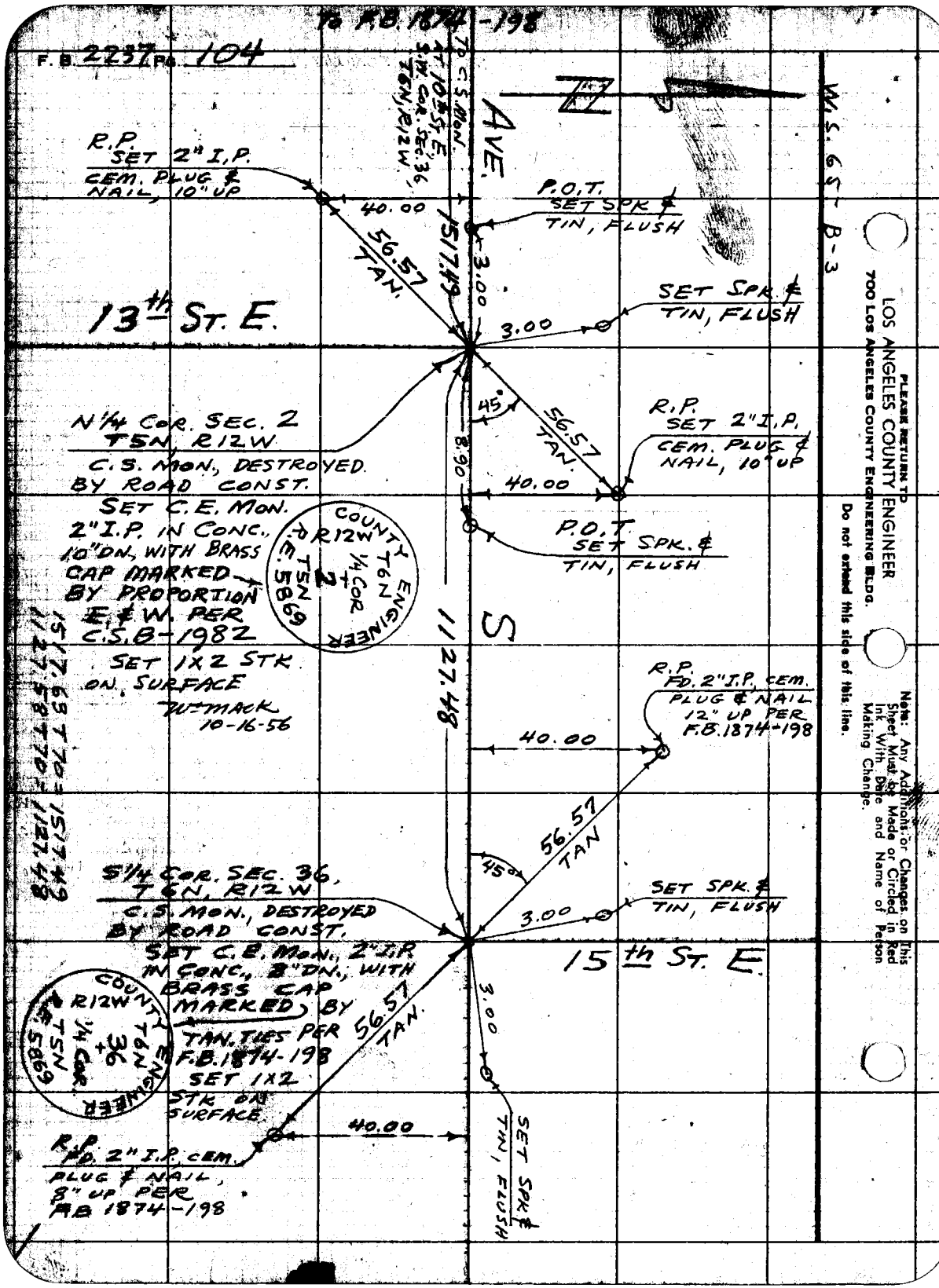
N1/4 COR SEC. 2,
T5N, R12W
&
S1/4 COR. SEC. 36
T6N, R12W

PARTY
MACK
HALISCKY
RITTER
KING
HUBBARD

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3098 S&E $247 1-56

To F.B. 1874-198

F.B. 2237 Pg. 104



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES THRU
Map No.	JN 03620 Tape 131 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 12-1-56
Date	Indexed C. Johnson

F. B. 2237 PG. 105

JUL 30 '57

J-N-0302.01

SEC. LINE TIES

ON

AVE F-8 & 20TH ST. E.

PARTY

HALISCKY

KING

HUBBARD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

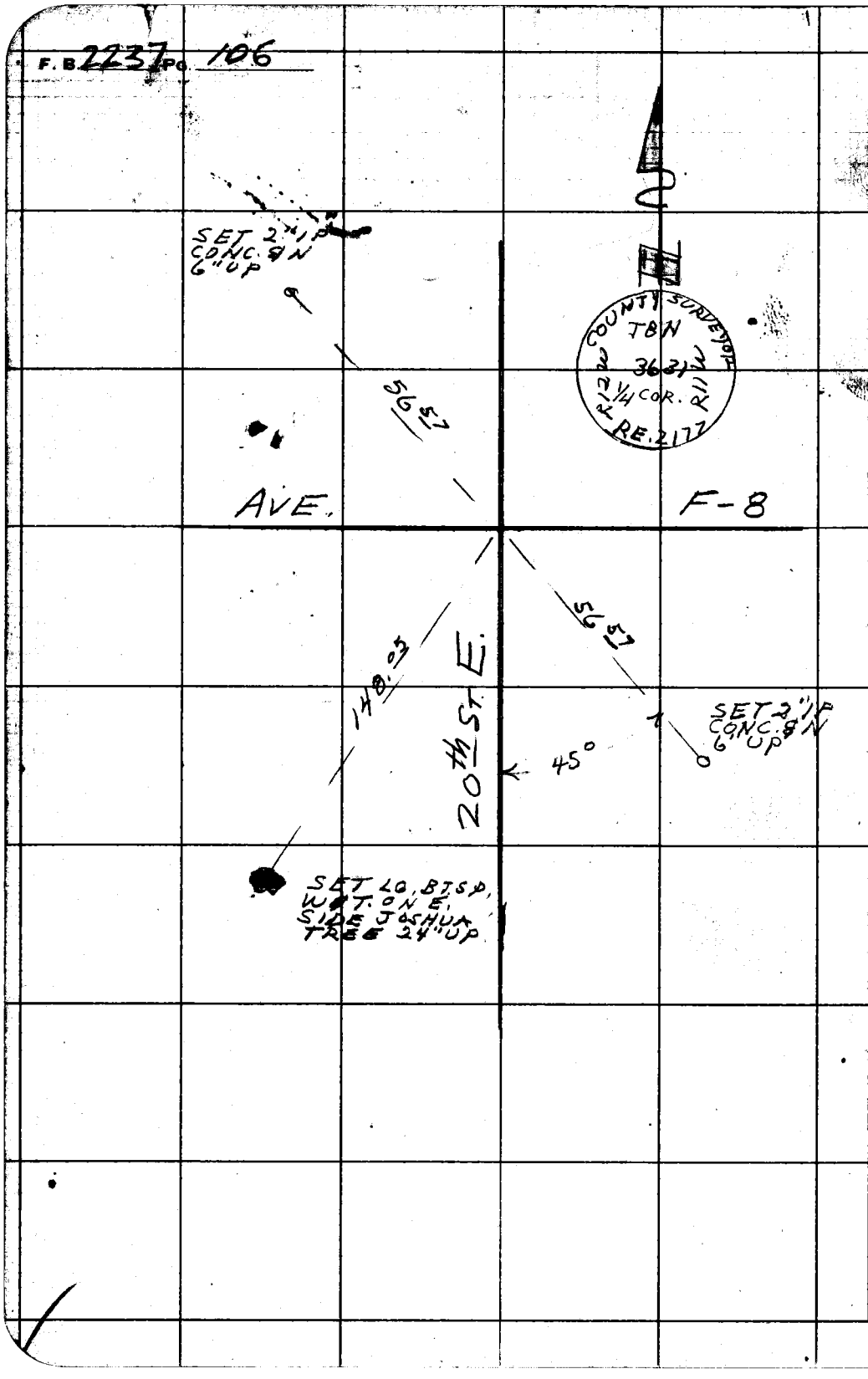
PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F.B. 2237 PG. 106



WS70 B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T6N, R14W
Map No.	JN0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-18-56
Date	Indexed C. Johnson

F. B. 2237 PG. 107

JUL 30 57

J.N. 0302.01

AVE. P

SEC. LINE TIES

BET 30th & 40th STS. E.

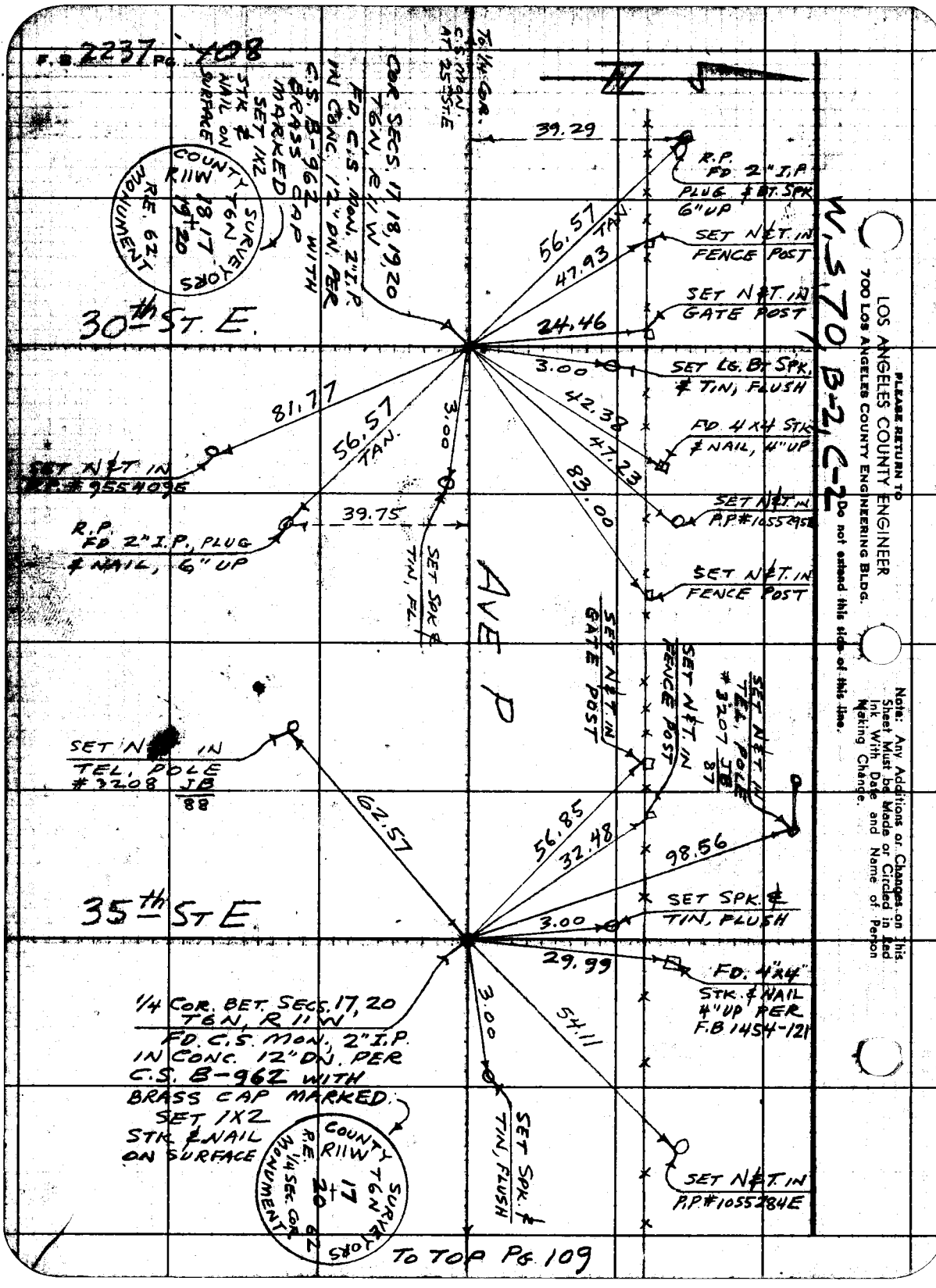
PARTY:
MACK
HALISCKY
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

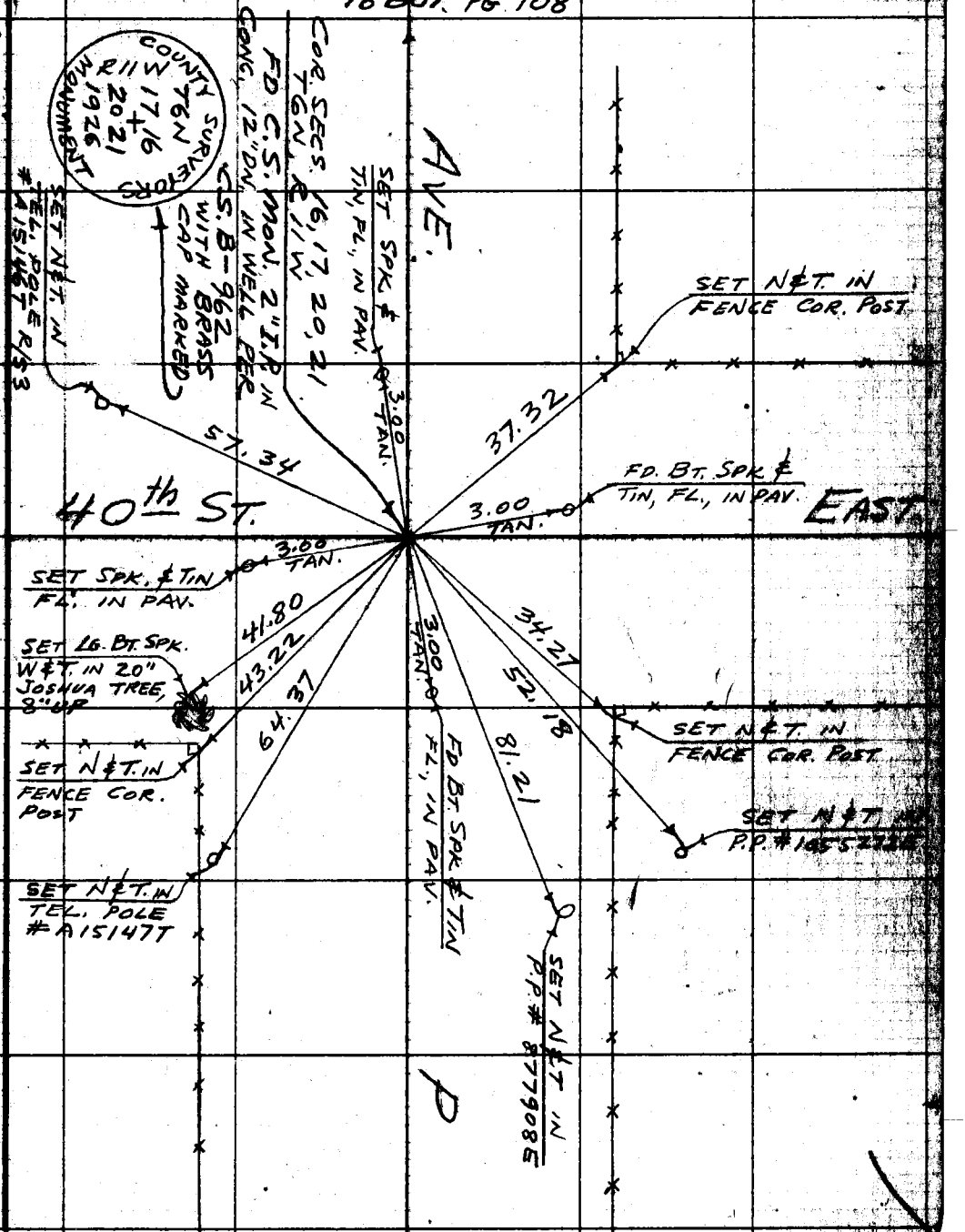
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F.B. 2237 PG. 108
W.S. 70, B-2, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
30th ST. E.
35th ST E.
AVE P
N
39.29
R.P. FD 2" I.P. PLUG & BT. SPK 6" UP
56.57 TAN.
47.93
SET N&T. IN FENCE POST
SET N&T. IN GATE POST
24.46
3.00
SET LG. BT SPK. & TIN, FLUSH
42.38
FD 4x4 STK & NAIL, 4" UP
47.23
83.00
SET N&T. IN P.P. #1055295E
SET N&T. IN FENCE POST
81.77
56.57 TAN.
3.00
SET N&T. IN P.P. #9554095E
39.75
R.P. FD 2" I.P. PLUG & NAIL, 6" UP
SET SPK & TIN, FL.
SET N&T. IN GATE POST
SET N&T. IN FENCE POST
SET N&T. IN TEL. POLE #3207 JB 87
SET N&T. IN TEL. POLE #3208 JB 88
62.57
56.85
32.48
98.56
SET SPK. & TIN, FLUSH
3.00
29.99
FD. 4"x4" STK. & NAIL 4" UP PER F.B 1454-121
54.11
3.00
SET SPK. & TIN, FLUSH
SET N&T. IN P.P. #1055284E
1/4 COR. BET. SECS. 17, 20 T6N, R11W
FD. C.S. MON. 2" I.P. IN CONC. 12" DN. PER C.S. B-962 WITH BRASS CAP MARKED. SET 1X2 STK & NAIL ON SURFACE
COUNTY SURVEYORS T6N R11W 17 20 62 R.E. 1/4 SEC. COR. MONUMENT
COR SECS. 17, 18, 19, 20 T6N, R11W FD. C.S. MON. 2" I.P. IN CONC. 12" DN. PER C.S. B-962 WITH BRASS CAP MARKED SET 1X2 STK & NAIL ON SURFACE
COUNTY SURVEYORS T6N R11W 18 17 19 20 R.E. 62 MONUMENT
TO 1/4 COR. C.S. MON. AT 25th ST. E
TO TOP PG. 109

Notes Ck'd by	Survey of Sec. Lines, T6N, R11W	F. B. 2237 Pg. 109
Map No.	JN 0302.01 Tape 131 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 10-18-56	
Date	Indexed C. Johnson	

TO BOT. PG 108



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-56

Notes Ck'd by	Survey of SEC. LINES, T5N, R11W
Map No.	JN 0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-23-56
Date	Indexed C. Johnson 11-19-56

F. B. 2237 Pg. 111

J. N. 0302.01

RE-ESTABLISHMENT

OF

1/4 COR. BET. SECS. 8 & 17

T5N, R11W

PARTY:
MACK
HALISCKY
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

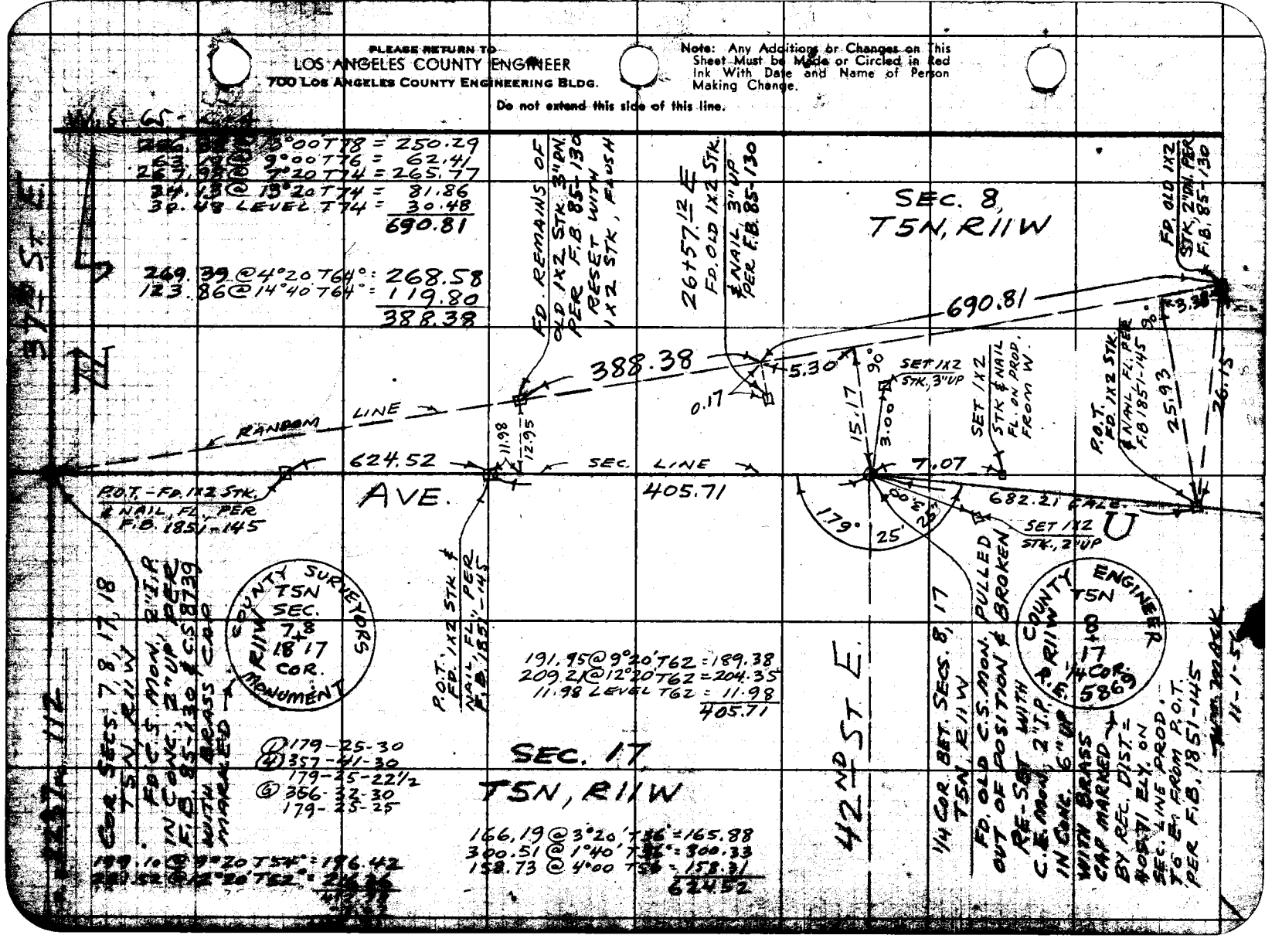
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Sec. Lines, T5N, R8W
Map No.	JN 0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-26-56
Date	Indexed A. C. Johnson 2-8-57

F. B. 2237 PG. 113

J.N. 0302.01

RE-ESTABLISHMENT OF SECTION COR.

ON

PEARBLOSSOM HWY. AT. 224th ST. E.

FOR

COR. SECS. 20, 21, 28, 29, T5N, R8W.

PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F.B. 2237 PG. 114

1/4 COR. BET SECS. 20, 21
T5N, R8W
FD. C.S. MON., 2" I.P.
IN CONC 16" DN. PER
C.S.B-2120-2 & F.B. 1262-82
WITH BRASS CAP MARKED

COUNTY SURVEYOR
T5N
R8W
20+21
1/4 COR.
R.E. 329

① 90-08-30
④ 360-34-00
90-08-30
⑥ 180-50-45
90-08-27 1/2

SET SPK. & TIN
FLUSH, IN PAV.

R.P.
SET 2" I.P. CEM.
PLUG & NAIL, 8" UP

FD. 4x4 STK. &
NAIL, 6" UP PER
F.B. 79-64 & F.B. 1262-82

PEARBLOSSOM HWY. (AVE. W)

3.00
42.43
TAN.
56.57
TAN.
45°
90°08'30"
42.43
TAN.
3.00
56.57
TAN.
90°15'15"
10"
86.94

SET SPK. & TIN
FLUSH, IN PAV.

R.P.
SET 2" I.P. CEM.
PLUG & NAIL, 8" UP

ANTELOPE HWY.

① 90-15-15
④ 01-00-30
90-15-07
⑥ 181-30-45
90-15-07 1/2

REMAINS OF OLD
4x4 STK., 12" DN. PER
F.B. 79-64 & F.B. 1262-82

P.O.T.
SET 1x2
STK. & NAIL,
FLUSH

COR. SECS. 20, 21, 28, 29
T5N, R8W
C.S. MON. DESTROYED
BY ROAD CONST.
SET C.E. MON., 2" I.P.
IN CONC., 12" DN. WITH
BRASS CAP MARKED
BY TAN. TIES
PER F.B. 79-64
& F.B. 1262-82
SET 1x2 STK.
& NAIL ON
SURFACE.
WM. MACK
10-29-56

COUNTY ENGINEER
T5N
R8W
20, 21
29+28
R.E. 5869

224th ST. E.
1787.84

ANTELOPE HWY.

INT.
FD. LG. BT. SPK. WET
IN PAV., FLUSH, PER
F.B. 1802-139

COUNTY SURVEYORS
T5N
R8W
29+28
1/4 SEC. COR.
MONUMENT

1/4 COR. BET SECS. 28, 29
T5N, R8W
FD. C.S. MON., 2" I.P.
IN CONC., 12" DN. PER
C.S.B-2120-2 &
F.B. 1262-43 WITH
BRASS CAP
MARKED

860.14

SET 1x1 STK
& NAIL, FL

R.P.
FD. 2" I.P. PLUG
& NAIL, 6" UP
PER F.B. 1262-43

SET 1x2 STK
& NAIL, ON SURFACE

3.00
29.98

AVE. W-8

R.P.
FD. 2" I.P. PLUG
& NAIL, 6" UP PER
F.B. 1262-43

30.02

3.00

SET 1x1 STK
& NAIL, FL

1788.21 T52 = 1787.84
860.32 T52 = 860.14
86.95 T60 = 86.94

2649.99 T50° = 2649.41
−175.39768 = −175.37
2474.04

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

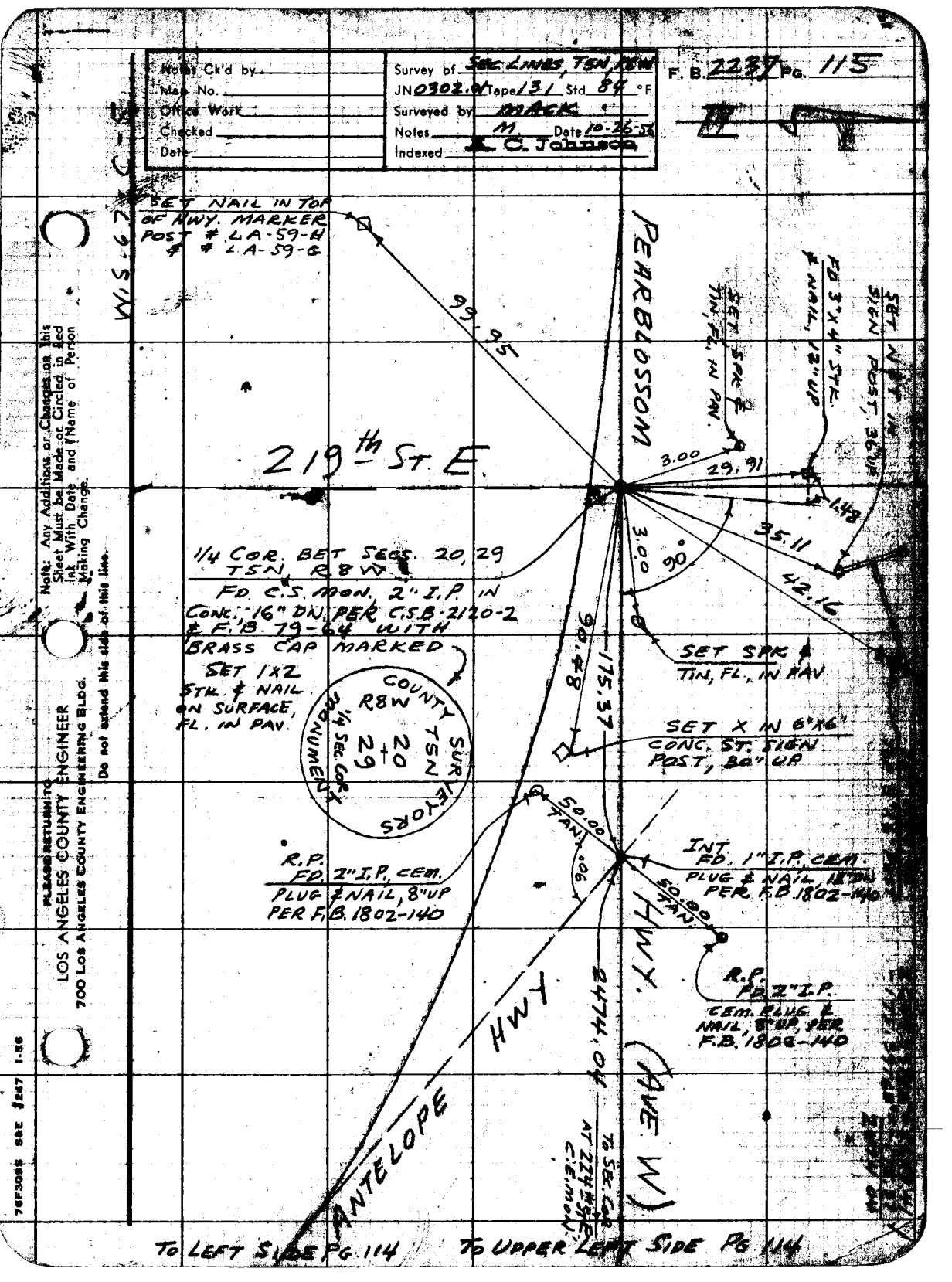
Please Return To

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES, T5N, R8W
Map No.	JN 0302.01 Tape 131 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-26-56
Date	Indexed K. C. Johnson

F. B. 2237 Pg. 115



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Notes Ck'd by	Survey of S.E. LINES, T7N, R12W
Map No.	W. [illegible] Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 11-14-56
Date	Indexed A. C. Johnson 12-3-56

F.B. 2237 PG. 117

TREVOR AVE.

BET. AVE. J & NEWGROVE ST

IN

S.E. 1/4 OF SEC. 15,

T7N, R12W

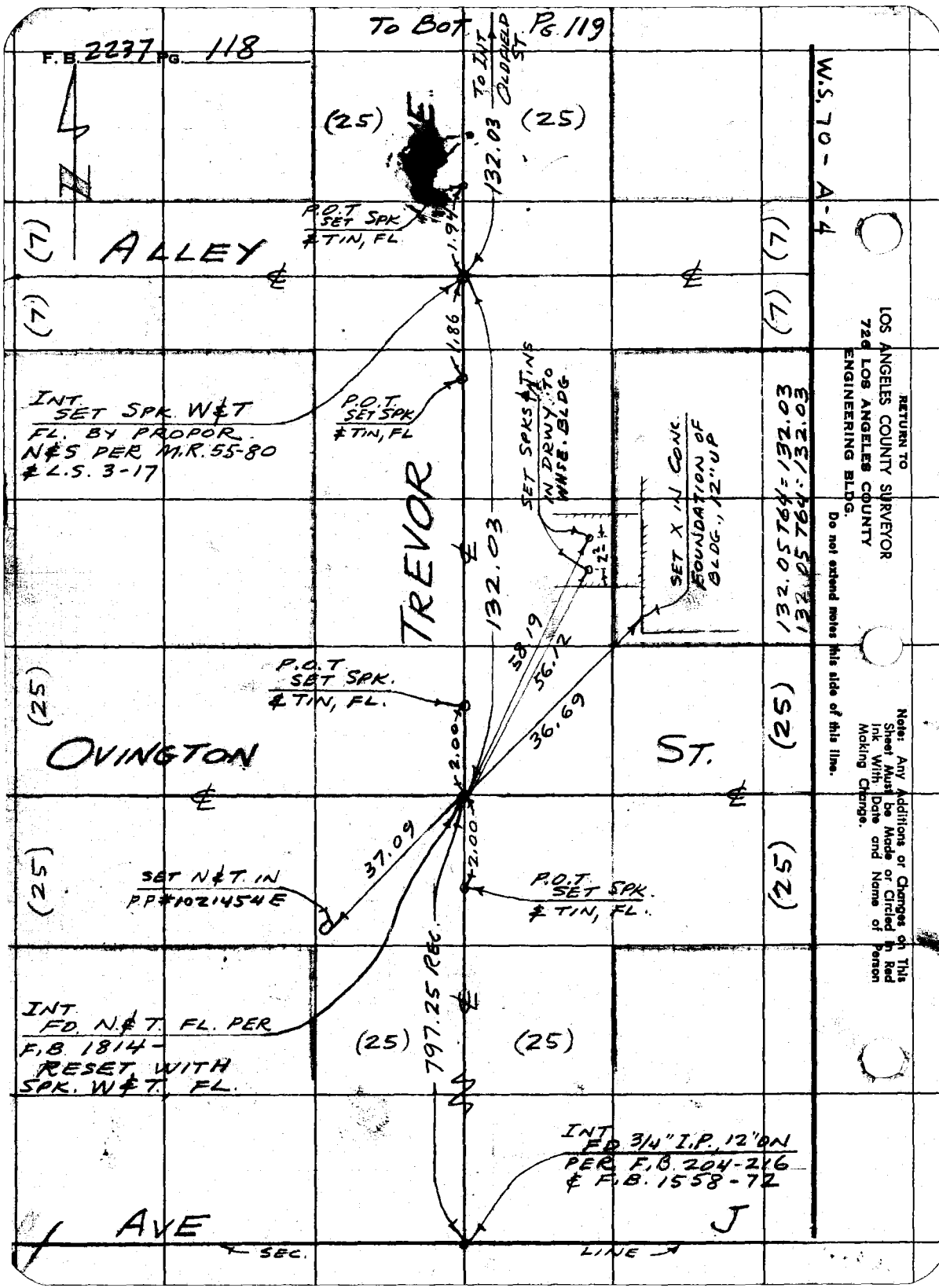
PARTY:
MACK
HALISCKY
RITTER
KING
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

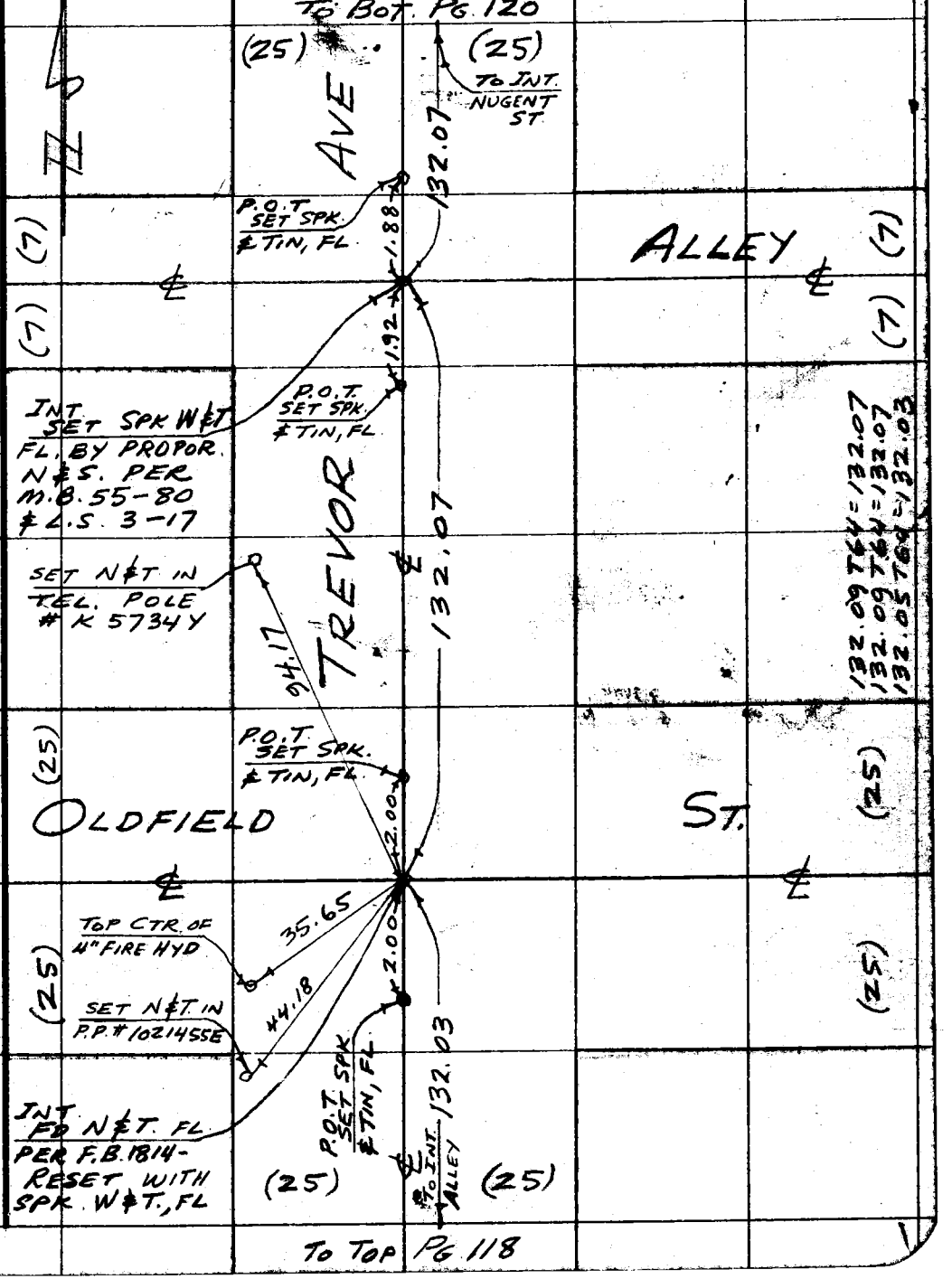
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54


F.B. 2237 PG. 118
To Bot. Pg. 119
To Int Oldfield St.
W.S. 70 - A-4
(25)
(25)
132.03
P.O.T. SET SPK & TIN, FL
1.94
ALLEY
(7)
(7)
(7)
(7)
1.86
INT. SET SPK. W&T FL. BY PROPOR. N&S PER M.R. 55-80 & L.S. 3-17
P.O.T. SET SPK & TIN, FL
SET SPKS & TINS IN DRWY. TO WHSE. BLDG.
SET X IN CONC. FOUNDATION OF BLDG., 12" UP
132.05 T64 = 132.03
132.05 T64 = 132.03
TREVOR
132.03
58.19
56.12
36.69
P.O.T. SET SPK. & TIN, FL.
(25)
(25)
OVINGTON
ST.
2.00
2.00
37.09
SET N&T. IN P.P. #1021454 E
P.O.T. SET SPK. & TIN, FL.
(25)
(25)
797.25 REC.
INT. FD. N&T. FL. PER F.B. 1814 - RESET WITH SPK. W&T. FL.
(25)
(25)
INT. FD. 3/4" I.P., 12" DN PER F.B. 204-216 & F.B. 1558-72
AVE
J
SEC.
LINE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. 237 Pg. 119

Notes Ck'd by	Survey of T7N, R12W
Map No.	W. O. 303.00 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 11-14-56
Date	Indexed C. Johnson



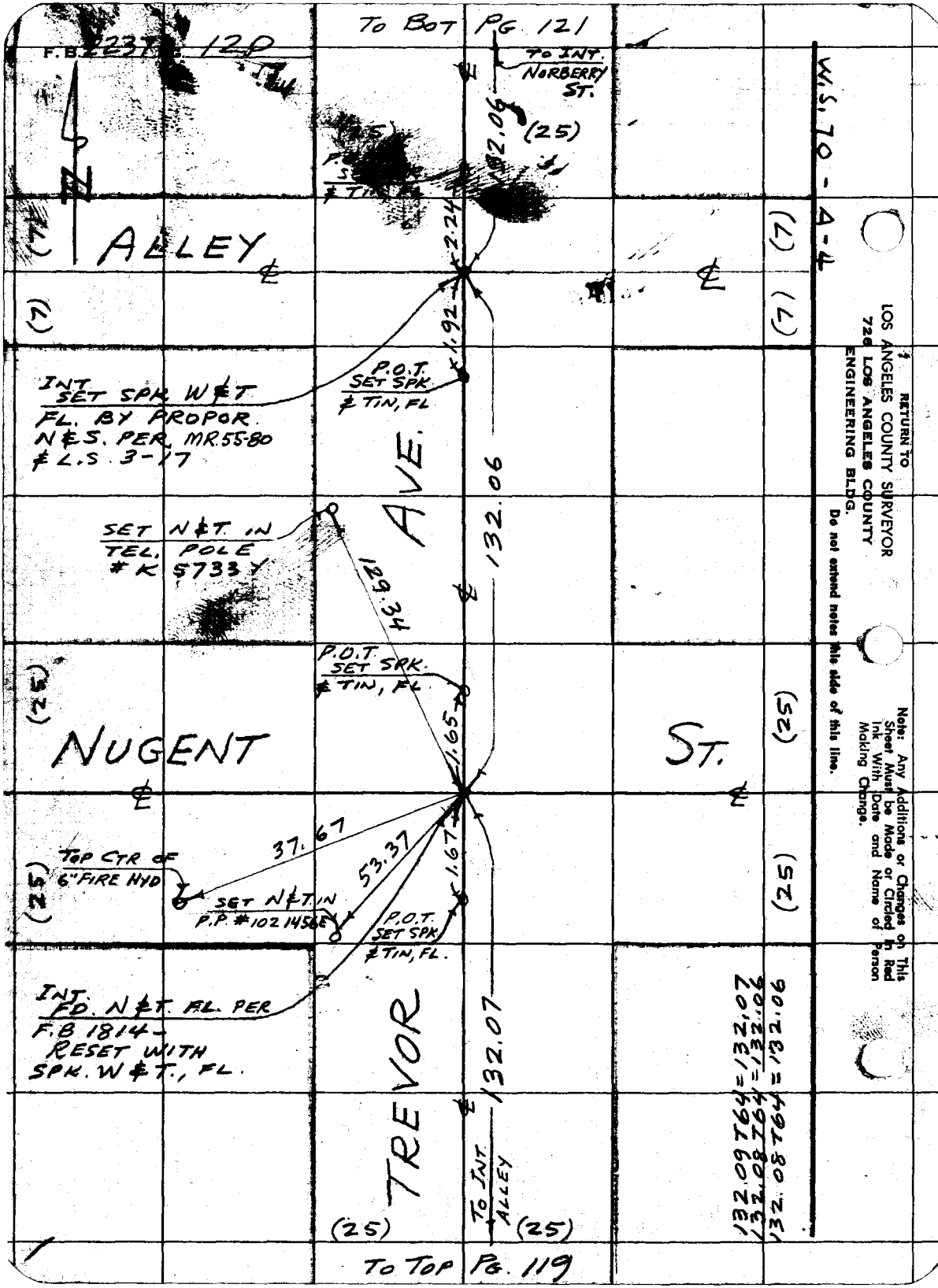
W.S. 70-A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

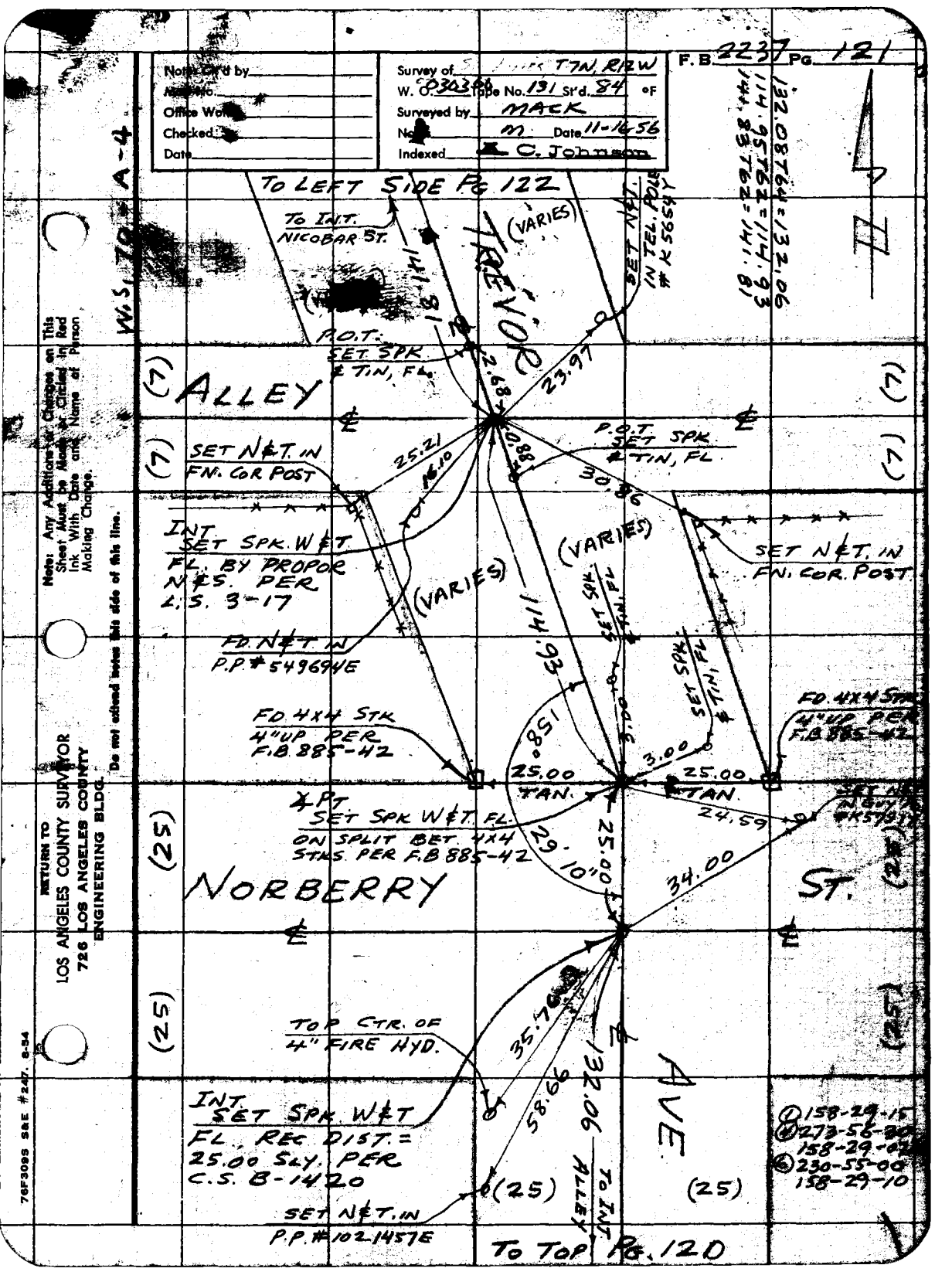
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

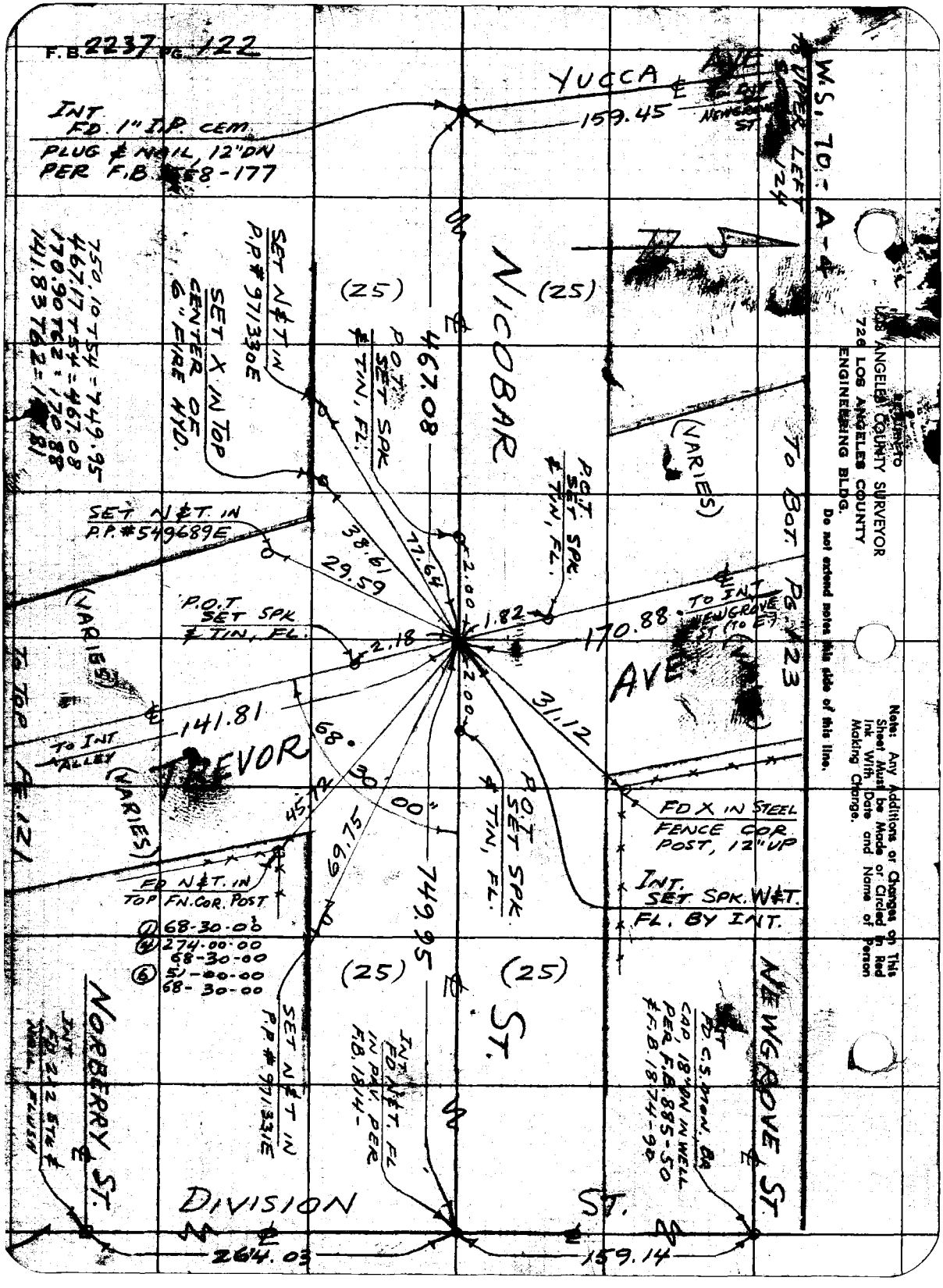


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ch'd by
Map No.
Office Work
Checked
Date
Survey of T7N, R12W
W. O. 030360 Tape No. 131 St'd. 84 °F
Surveyed by MACK
Date 11-16-56
Indexed C. Johnson
F.B. 2237 Pg. 121
132.08 T64 = 132.06
114.95 T62 = 114.93
144.83 T62 = 141.81
W.S. 70 A-4
TO LEFT SIDE PG 122
TO INT. NICOBAR ST.
TREVOR
(VARIES)
SET N&T. IN TEL. POLE # K56549
P.O.T. SET SPK & TIN, FL.
ALLEY
(7)
SET N&T. IN FN. COR POST
INT. SET SPK. W&T FL. BY PROPOR N&S. PER L.S. 3-17
FD. N&T IN P.P. # 549694E
FD. 4X4 STK 4" UP PER F.B. 885-42
SET SPK. & TIN, FL
25.00 TAN.
24.59
34.00
NORBERRY
ST.
(25)
TOP CTR. OF 4" FIRE HYD.
INT. SET SPK. W&T FL. REC DIST. = 25.00 SLY. PER C.S. B-1420
SET N&T. IN P.P. # 1021457E
132.06
TO INT. ALLEY
AVE.
158-29-15
273-56-30
158-29-02
230-55-00
158-29-10
TO TOP PG. 120
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54

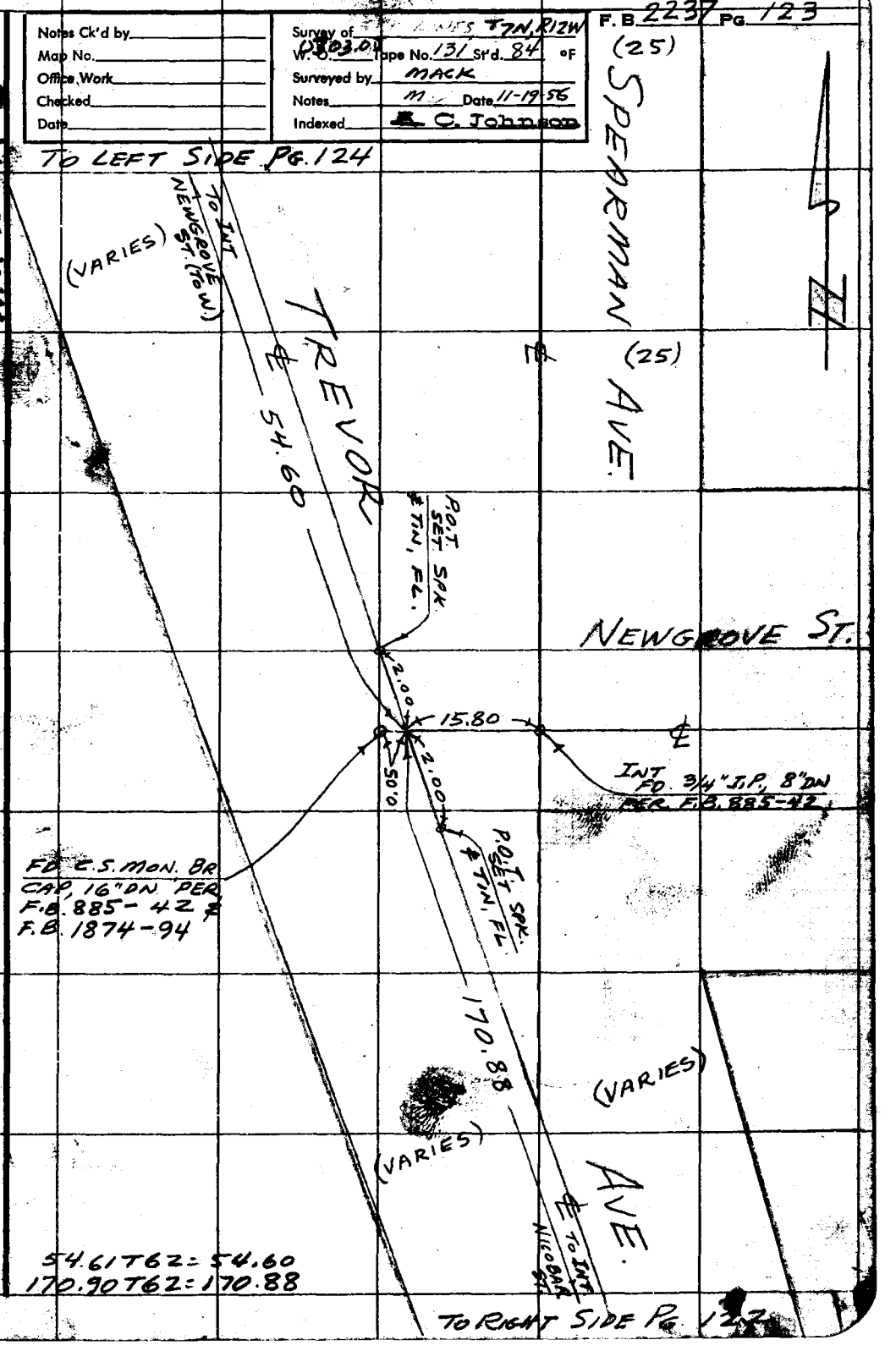


Return to
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] T7N, R12W
Map No.	W.O. 03.04 Tape No. 131 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 11-19-56
Date	Indexed C. Johnson

F.B. 2237 PG. 123



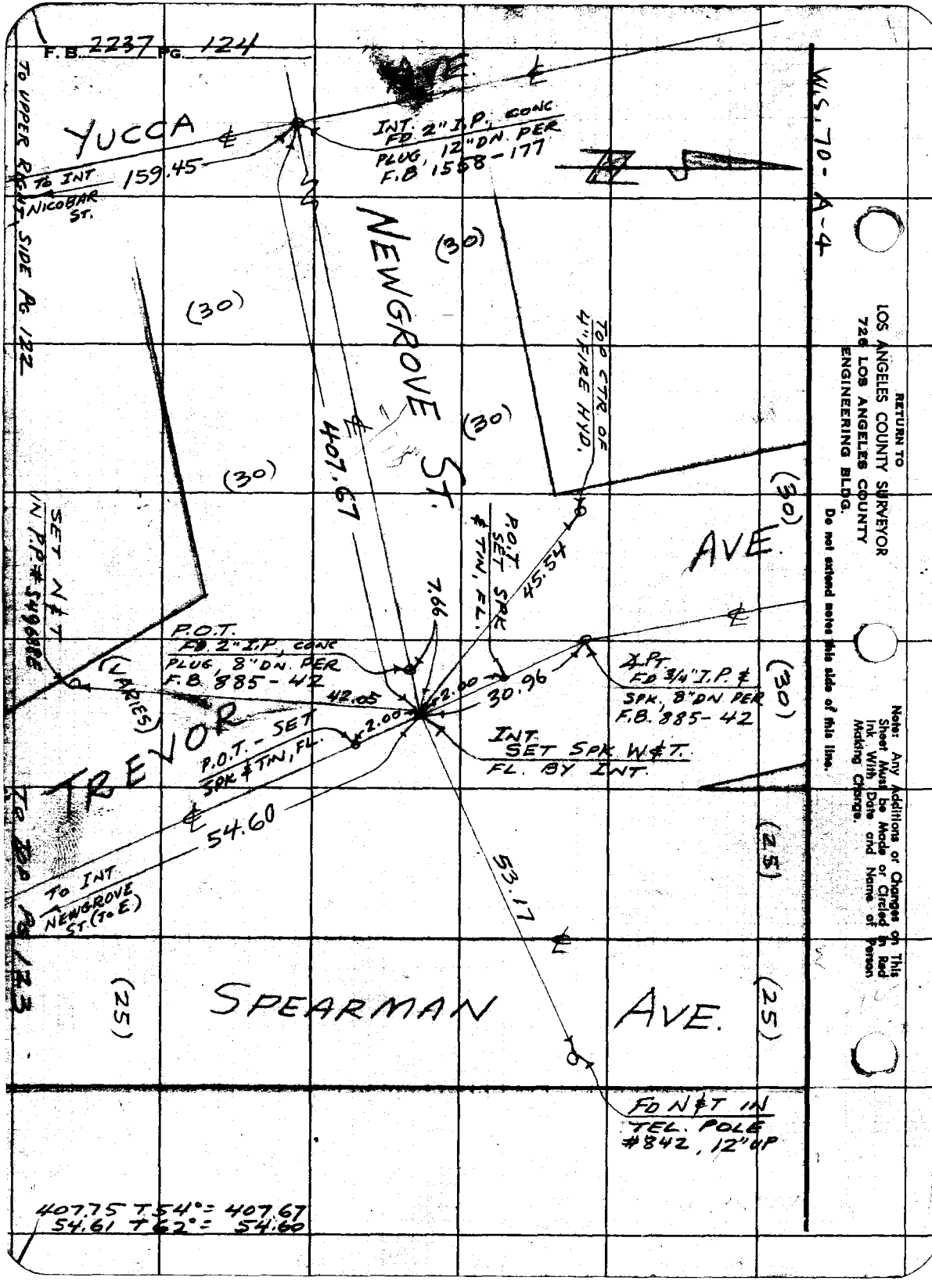
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

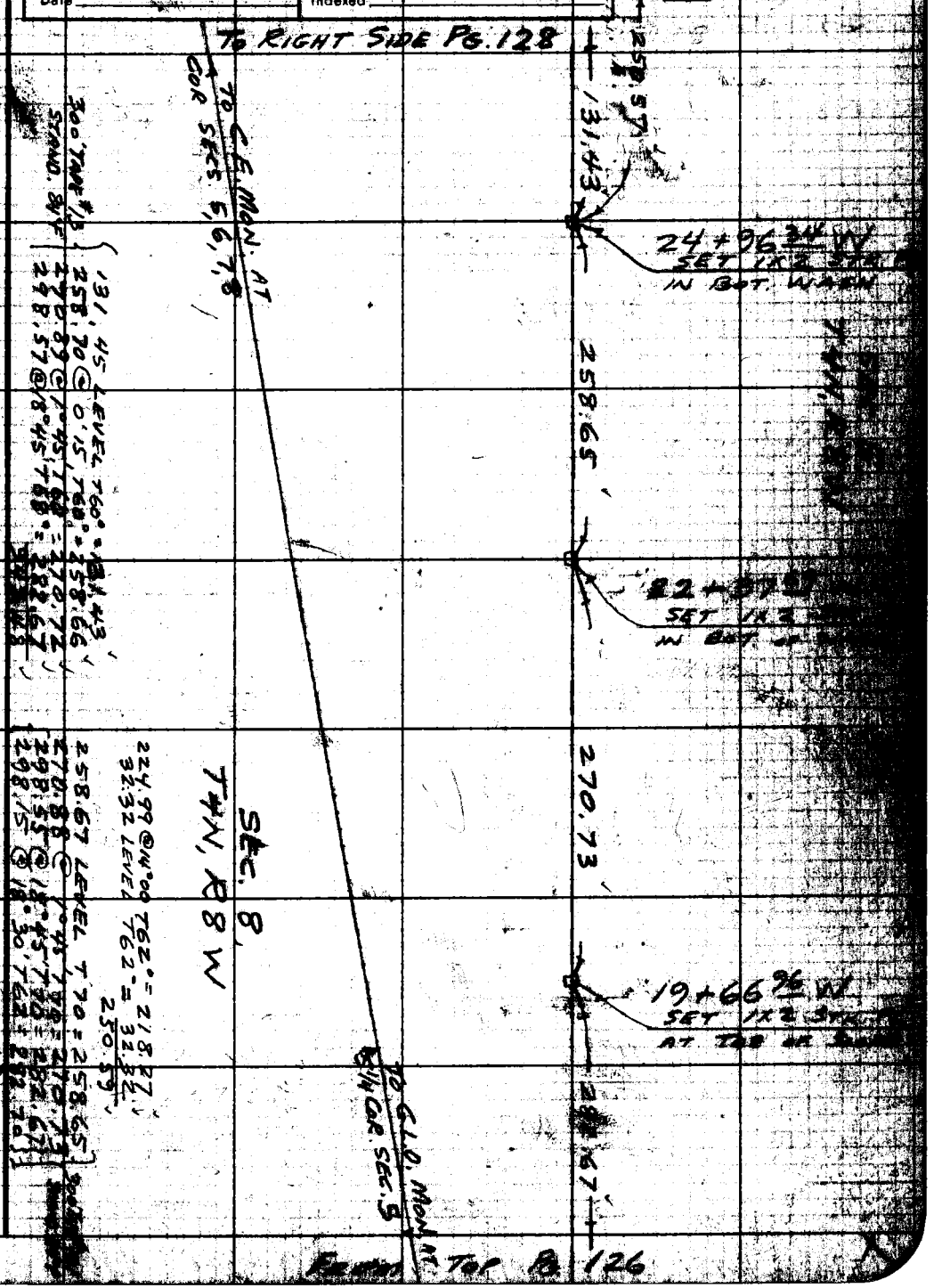
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2237 PG. 124



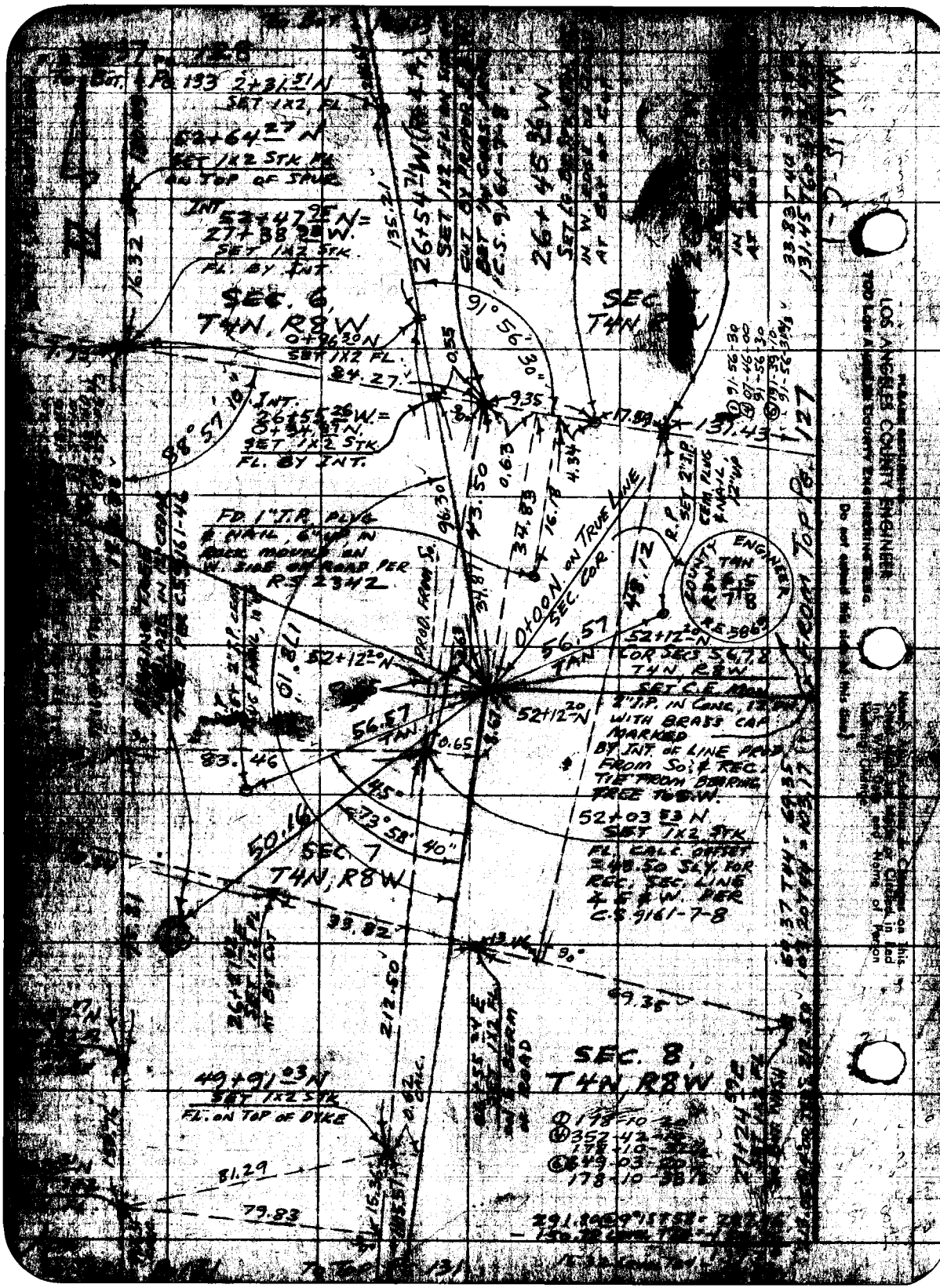
Notes Ck'd by	Survey of [illegible] Lines, T4N, R8W
Map No.	JN 0302-01 Tape 121 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 11-30-58
Date	Indexed C. Johnson



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



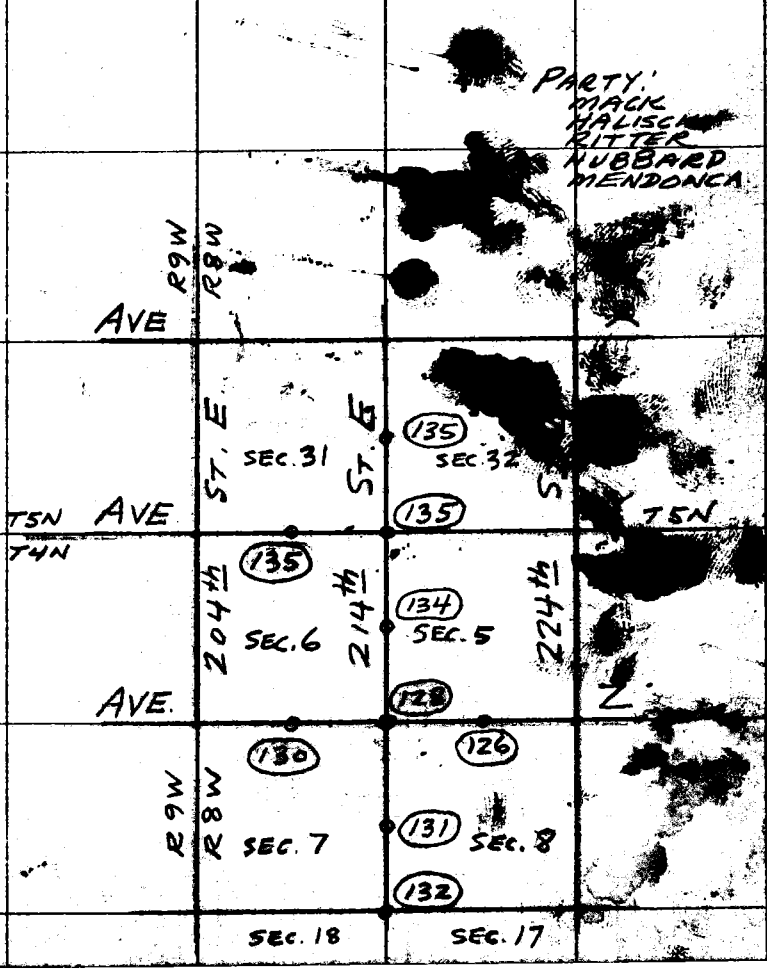
SEC. 6, T4N, R8W
SEC. 7 T4N, R8W
SEC. 8, T4N, R8W
SET 1X2 STK FL. ON TOP OF DYKE
FD. 1" T.P. PLUG & NAIL, 6" UP IN ROCK MOUND ON W. SIDE OF ROAD PER R.S. 2342
0+00 N. ON TRUE LINE SEC. COR.
COR SECS 5,6,7,8 T4N, R8W
SET C.E. MON. 2" I.P. IN CONC. WITH BRASS CAP MARKED BY INT. OF LINE PROD. FROM SO. & REC. TIE FROM BEARING TREE TO S.W.
52+03.53 N SET 1X2 STK FL. CALC. OFFSET = 48.50 SLY. FOR REC. SEC. LINE & E & W. PER C.S. 9161-7-8
49+91.03 N SET 1X2 STK FL. ON TOP OF DYKE
LOS ANGELES COUNTY ENGINEER

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	W. O. 0302.01 Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 11-30-56
Date	Indexed C. Johnson 12-21-56

F. B. 2237 Pg. 125

J. N. 0302:01

RE-ESTABLISHMENT OF COR. SECS. 5, 6, 7, 8 IN T4N, R8W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

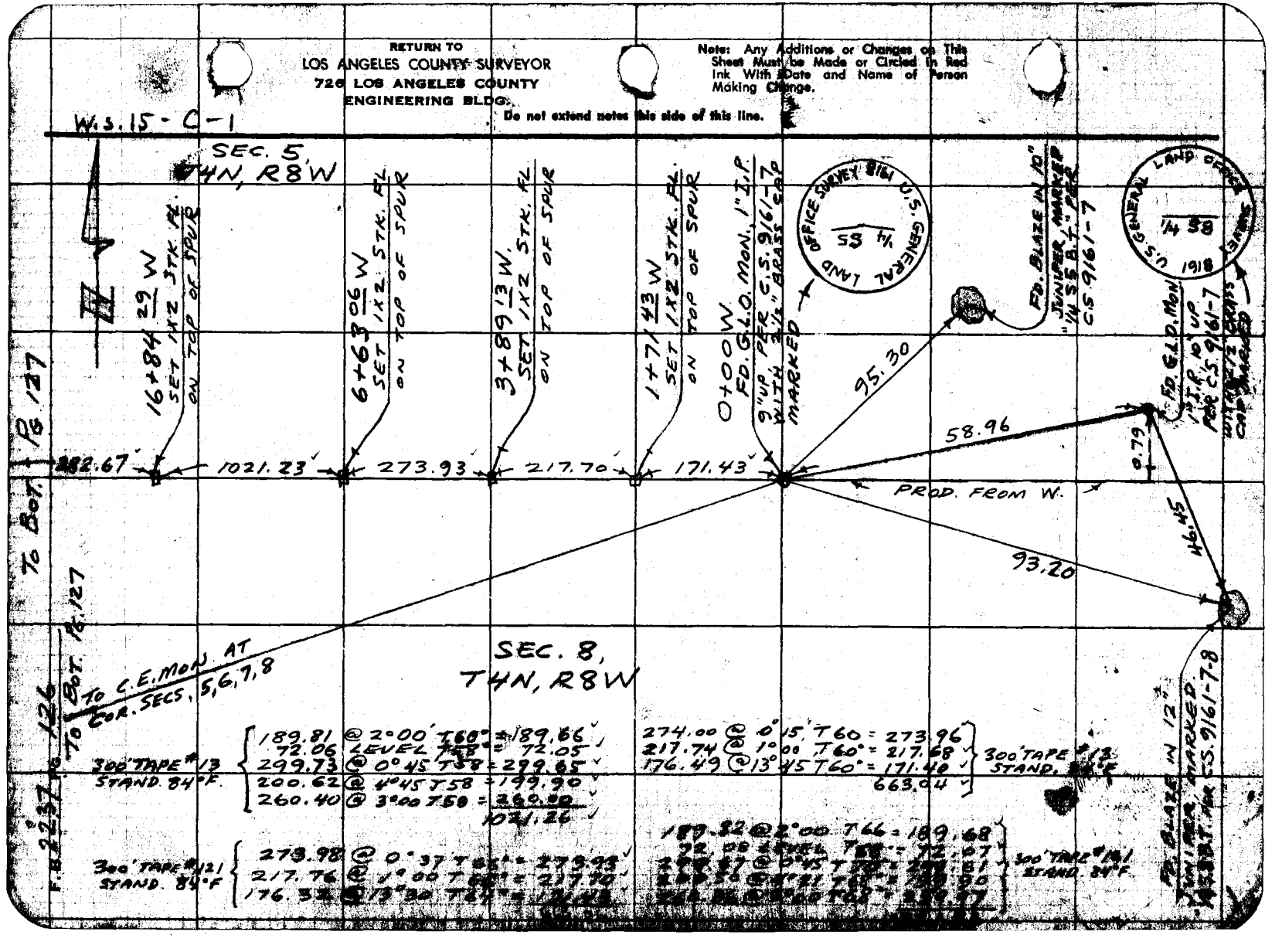
76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

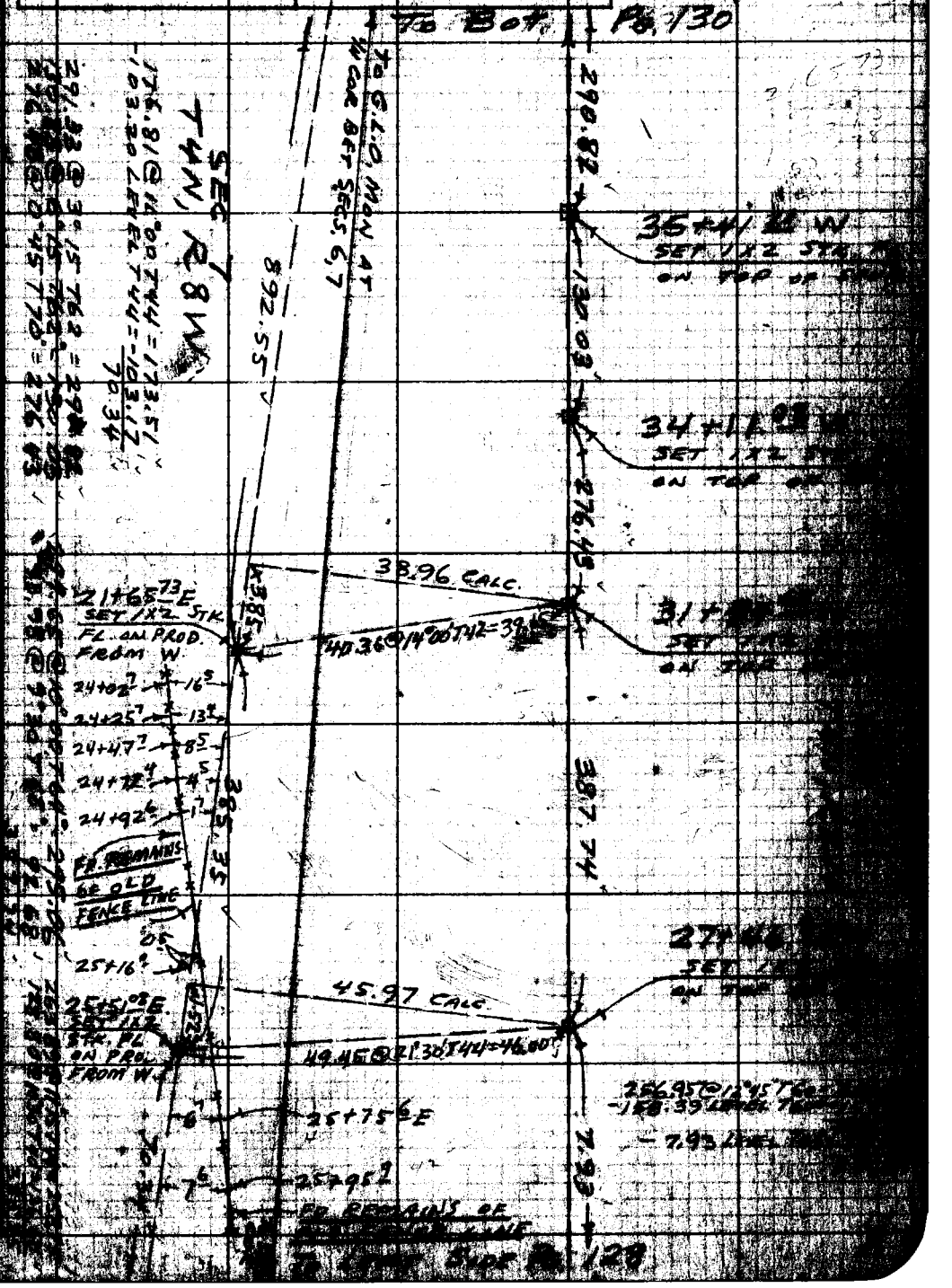
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.15 - C-1



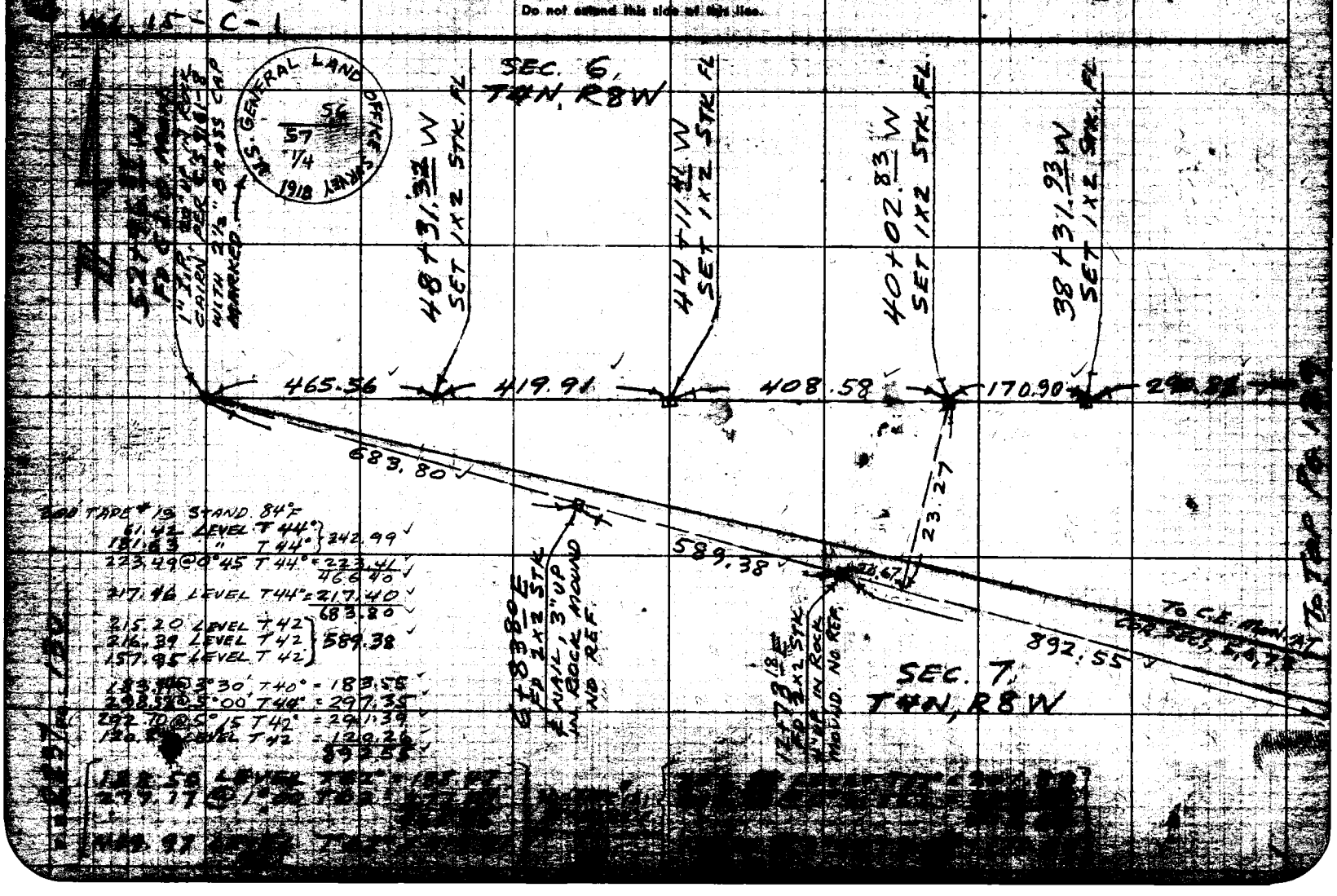
Notes Ck'd by	Survey of [illegible]	F.B. 2237 Pg. [illegible]
Map No.	JN [illegible] Tape 121 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 11-30-[illegible]	
Date	Indexed E. C. Johnson	



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of SEC. LINES T4N R8W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 12-1-56
Date	Indexed C. Johnson

F. B. 2237 Pg.

W.S. 15-C-1

TO BOT. PG. 128 | TO BOT. PG. 128

38+85.46 N
FD. 4½" I.P. 72" UP WITH STEEL CAP. NO REF. MARKED

1105.57
424.49
0.29

34+60.97 N
SET 1X2 STK. FL.

SEC. 7
T4N, R8W

4976.31 CALC

586.19
0.07

28+94.78 N
FD. 2½" STK. ... 2" UP, NO REF.

4' HIGH BARBED WIRE FENCE

25+72.45 N
E¼ COR. SEC. 7
T4N, R8W
FD. G.L.O. MON.
2" I.P., 36" LONG, LYING FLAT, 24" DN. IN BOT. OF WASH WITH FLARED BASE OF PIPE TO 50.4 BRASS CAP N. MARKED PER G.S. 9167-20. PLUS OFFSET TAKEN TO FLARED BASE OF 2" I.P. LYING FLAT. RESET 2" I.P. BR. CAP 12" UP ON SPLIT SET FD. BR. CAP FOR W¼ COR. SEC. 8 BET. SECS. 7, 8

138.68
137.5

28+73.6 N
INT. GROUND FENCE LINE

27+36.10 N
SET 1X2 STK., FL.

GENERAL LAND OFFICE
¼
S7
U.S. 1918 SURVEY
FOR LINE

19.65

0.93
0.59

231.8

1" I.P. ... FLAT ... WASH ... BASE OF ... MARKED ... PER G.S. 9167-20 PLUS OFFSET TAKEN TO FLARED BASE OF 1" I.P. LYING FLAT. RESET 1" I.P. BR. CAP 6" UP ON SPLIT FD. BR. CAP FOR COR. SEC. 7, FOR BET. SECS. 7, 8

0.59
0.27

25+04.25 N
SET 1X2 STK., FL.

G.L.O. MON. 2" I.P.

453.39

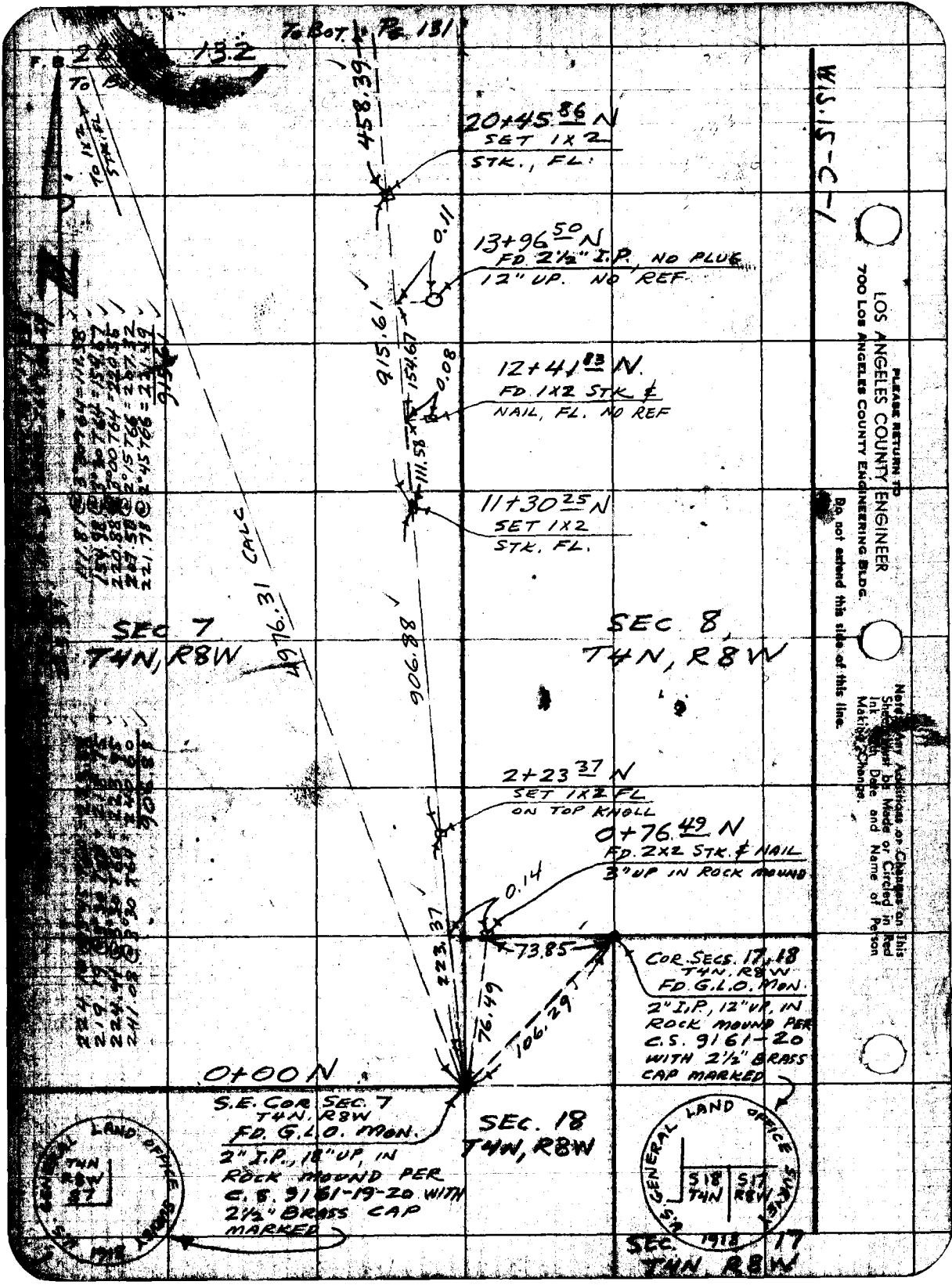
TO BOT. PG. 132 | TO BOT. PG. 132

231.75 @ 2°15' T70 = 231.53	234.47 @ 3°00' T68 = 234.13	231.78 @ 2°15' T70 = 231.53
193.29 @ 3°15' T70 = 192.96	244.92 @ 3°15' T68 = 244.50	193.29 @ 3°15' T70 = 192.96
424.49	215.99 @ 2°30' T68 = 214.97	424.49
	244.70 @ 3°30' T66 = 244.21	
	167.80 @ 0°45' T66 = 167.26	
	1105.57	

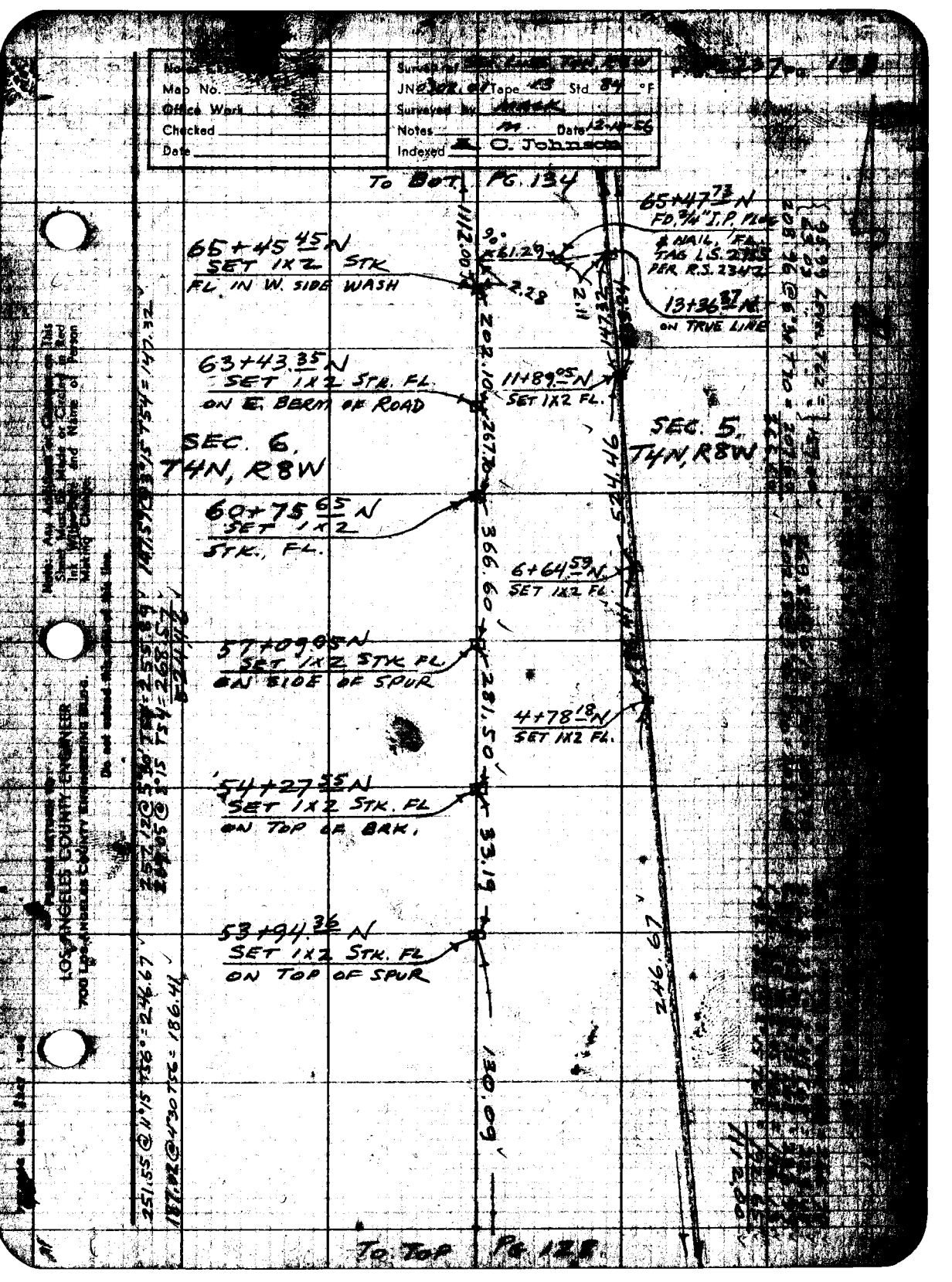
TO BOT. PG. 128

231.75 @ 2°15' T66 = 231.85	126.65 @ 2°30' T66 = 126.52	191.58 @ 2°15' T66 = 191.34
40.30 @ 3°30' T66 = 40.29	12.76 LEVEL T66 = 12.76	−12.76 LEVEL T66 = −12.76
159.19	139.88	178.58
		204.43 @ 3°15' T66 = 204.17
		203.98 @ 3°15' T66 = 203.72
		586.19

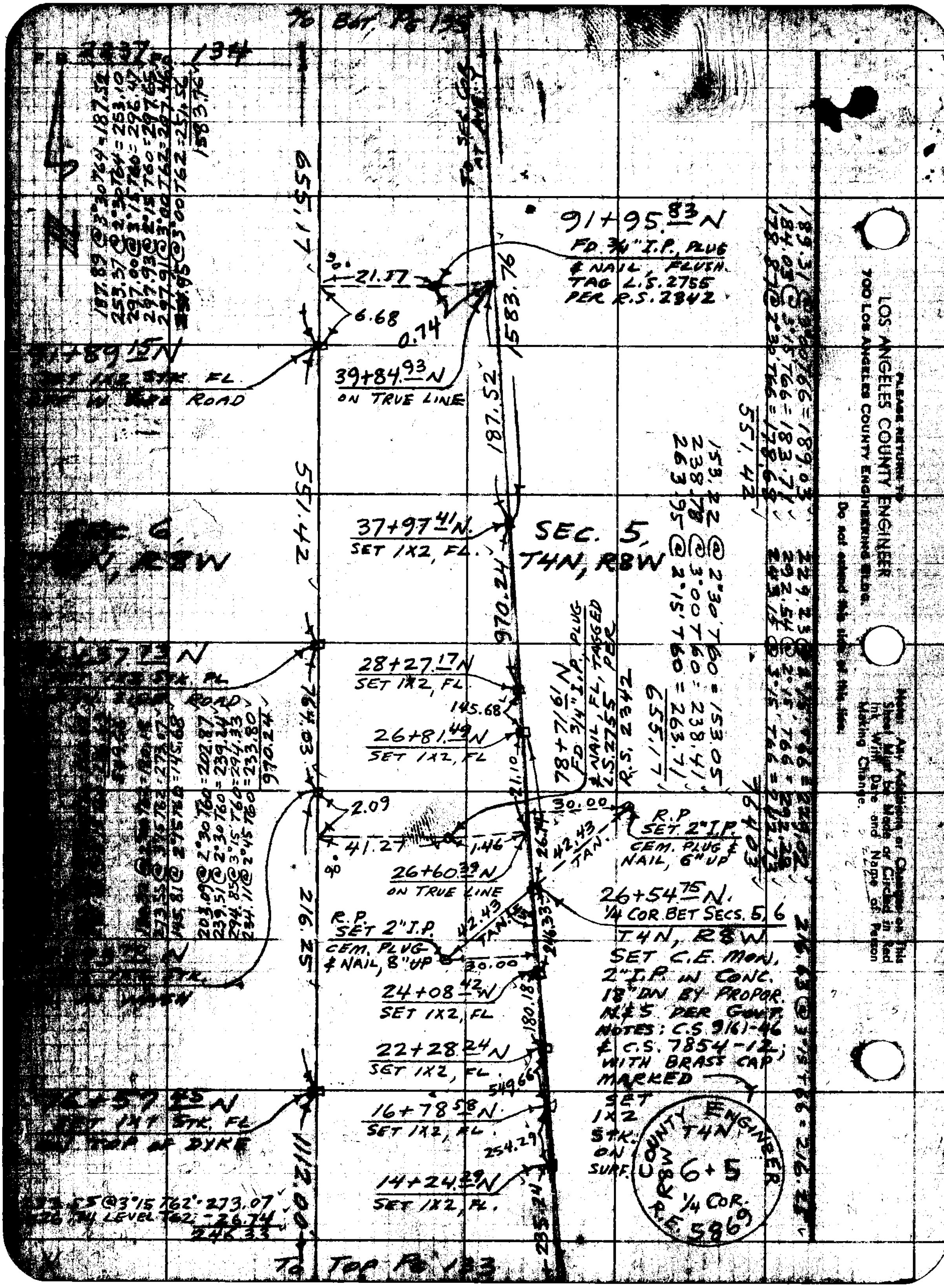
700 Los Angeles Office Supplies Co. Los Angeles



To Bot. Pg. 131
13.2
To 1x2 STK. FL.
458.39
20+45.86 N
SET 1X2
STK., FL.
0.11
13+96.50 N
FD. 2½" I.P., NO PLUG
12" UP. NO REF.
915.61
154.67
0.08
12+41.83 N.
FD. 1X2 STK. &
NAIL, FL. NO REF
111.58
11+30.25 N
SET 1X2
STK. FL.
CALC
976.31
906.88
SEC. 7
T4N, R8W
SEC. 8,
T4N, R8W
2+23.37 N
SET 1X2 FL
ON TOP KNOLL
0+76.49 N
FD. 2X2 STK. & NAIL
3" UP IN ROCK MOUND
0.14
223.37
73.85
76.49
106.29
COR. SECS. 17, 18
T4N, R8W
FD. G.L.O. MON.
2" I.P., 12" UP, IN
ROCK MOUND PER
C.S. 9161-20
WITH 2½" BRASS
CAP MARKED
0+00 N
S.E. COR. SEC. 7
T4N, R8W
FD. G.L.O. MON.
2" I.P., 18" UP, IN
ROCK MOUND PER
C.S. 9161-19-20 WITH
2½" BRASS CAP
MARKED
SEC. 18
T4N, R8W
U.S. GENERAL LAND OFFICE SURVEY
T4N R8W 87
1918
U.S. GENERAL LAND OFFICE SURVEY
S18 T4N
S17 R8W
1918
SEC. 17
T4N, R8W
W.S. 15-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.



Map No.
Office Work
Checked
Date
Surveyed by
JN 0302.01 Tape 43 Std 84 °F
Surveyed by MACK
Notes M Date 12-10-56
Indexed C. Johnson
To Bot. Pg. 134
65+47.73 N
FD. 3/4" I.P. PLUG
& NAIL, FL.
TAG L.S. 2755
PER R.S. 2342
13+36.37 N
ON TRUE LINE
65+45.45 N
SET 1X2 STK
FL. IN W. SIDE WASH
63+43.35 N
SET 1X2 STK. FL.
ON E. BERM OF ROAD
11+89.05 N
SET 1X2 FL.
SEC. 6,
T4N, R8W
SEC. 5,
T4N, R8W
60+75.65 N
SET 1X2
STK., FL.
6+64.59 N
SET 1X2 FL.
57+09.05 N
SET 1X2 STK FL.
ON SIDE OF SPUR
4+78.18 N
SET 1X2 FL.
54+27.55 N
SET 1X2 STK. FL
ON TOP OF BRK.
53+94.36 N
SET 1X2 STK. FL
ON TOP OF SPUR
1112.00
61.29
2.28
202.10
267.70
366.60
281.50
33.19
130.09
524.46
246.67
To Top Pg. 128
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this line of this line.



TO BOT. PG. 135
F.B. 2837 PG. 134
187.89 @3°30'T64=187.52
253.57 @2°30'T64=253.10
297.00 @3°15'T60=296.47
297.93 @2°15'T60=297.65
297.91 @3°00'T62=297.40
25(?) @3°00'T62=25(?)
1583.76
655.17
FD. SEC. COR. AT ANGLE(?)
91+95.83 N
FD. 3/4" I.P., PLUG & NAIL, FLUSH. TAG L.S. 2755 PER R.S. 2342
21.77
6.68
0.74
39+84.93 N
ON TRUE LINE
ROAD
583.76
187.52
551.42
37+97.41 N.
SET 1X2, FL.
SEC. 5, T4N, R8W
R8W
970.24
189.31 @ 2°30' T66 = 189.03
184.03 @ 3°15' T66 = 183.71
178.87 @ 2°30' T66 = 178.68
551.42
153.22 @ 2°30' T60 = 153.05
238.78 @ 3°00' T60 = 238.41
263.95 @ 2°15' T60 = 263.71
655.17
28+27.17 N
SET 1X2, FL
145.68
26+81.49 N
SET 1X2, FL
78+7(?)6 N
FD. 3/4" I.P. PLUG & NAIL, FL, TAGGED L.S. 2755 PER R.S. 2342
764.03
203.09 @ 2°30' T60 = 202.87
239.51 @ 2°30' T60 = 239.24
294.85 @ 3°15' T60 = 294.33
234.11 @ 2°45' T60 = 233.80
990.24
ROAD
2.09
41.27
1.46
90°
26+60.39 N
ON TRUE LINE
30.00
42.43 TAN.
26.74
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
26+54.75 N.
1/4 COR. BET SECS. 5, 6 T4N, R8W
SET C.E. MON. 2" I.P. W CONC. 18" DN BY PROPOR. N&S PER GOVT. NOTES: C.S. 9161-46 & C.S. 7854-12, WITH BRASS CAP MARKED
216.25
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
42.43 TAN.
30.00
246.33
24+08.42 N
SET 1X2, FL
180.18
22+28.24 N
SET 1X2, FL
549.66
16+78.58 N.
SET 1X2, FL.
SET 1X2 STK. ON SURF.
SET 1X1 STK. FL
TOP OF DYKE
1112.00
254.29
14+24.29 N
SET 1X2, FL.
235.71
COUNTY ENGINEER T4N R8W 6+5 1/4 COR. R.E. 5869
273.07 @3°15' T62 = 273.07
LEVEL T62 = 26.74
246.33
TO TOP PG. 123
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not write on this side of this line.
Note: All Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey SEC. LINES, T4N, R8W
JN 02-[illegible]-01 Tape 13 Std 84 °F
Surveyed by MARK
Notes M. Date 12-14-86
Indexed C. Johnson

F.B. 2237 Pg. 135

X-8

AVE.

1/4 COR. BET. SECS. 31, 32
T5N, R8W
FD. C.S. MON. 2" I.P.
IN CONC., PLUGH, PER
F.B. 1262-46 & C.S.B-2120-2
WITH BRASS CAP
MARKED

SURVEYORS
T5N
R8W
31 32
1/4 SEC. COR.
1925
MONUMENT

SEC. 32
T5N, R8W

SET 1X1 STK
NAIL, FL.

Y

105+91.31 N. ON RANDOM LINE
= 53+81.17 N. ON TRUE LINE
COR. SECS. 5, 6, 31, 32
T4N, R8W
FD. C.S. MON. 2" I.P.
IN CONC. PER
F.B. 1262-46
WITH BRASS CAP
MARKED
SET 1X2
STK. & NAIL
ON SURFACE.

(1) 89-30-40
(4) 358-02-50
89-30-42½
(6) 177-04-50
89-30-45
SEC. 31
T5N, R8W

SET X IN
SINGLE CAP
SET 1X1 STK
NAIL, FL.

SURVEYORS
T5N
R8W
31
1/4 SEC. COR.
MONUMENT

209TH ST. EAST

214TH ST. E.

89°30'42"
3.00
3.00
AVE.
90°49'43"
91°43'35"
42.21
43.86
91.34
747.59
1583.76
S 4.24
TRANSIT LINE
SEC. LINE

1/4 COR. BET. SECS. 6, 31
T4N, R8W
FD. C.S. MON. 2" I.P.
IN CONC. 3" DN. PER
C.S.B-2102-2 WITH
BRASS CAP MARKED

FD. NAIL IN
N. EDGE OF
CONC. CURB
PER F.B. 1262-46

SET N & T. IN
R.P. #655887E

SET N & T. IN
R.P. #665459E

(1) 90-49-40
(4) 03-18-50
(6) 90-49-42½
(1) 89-15-20
90-49-43½

98+44.32 N
SET 1X2 STK.
FL. ON W. SIDE ROAD

655.17

SEC. 6
T4N, R8W

SET 1X2 STK
P.O.T.

SEC. 5
T4N, R8W

(1) 91-43-30
(4) 86-54-20
91-43-35
(6) 180-21-50
91-43-38½

To Top P. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7EF-3098 SAE (8-67) 1-86

Notes Ck'd by Aja	Survey of SEC. 11 T.7N.R.11W.
Map No.	JN 0302.01 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 12-1-56
Date	Indexed J. O. Johnson 12-19-56

F. B. 2237 PG. 137

J.N. 0302.01

N.W.¼ SECTION 11 T7N R.11W.

PURPOSE OF SURVEY, TO CHECK ANGLES AND DISTANCES IN R.S.# 2325.

PARTY

PIERCE J.C.
BEERS D.H.
ROYCE D.L.
RANDALL J.G.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

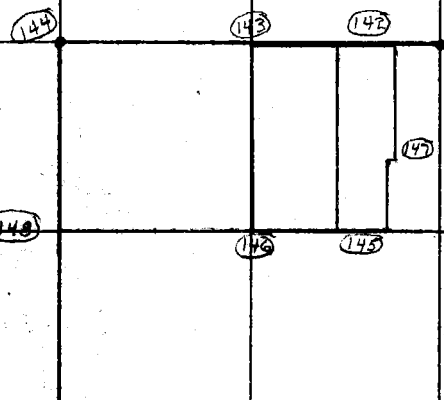
R.S. 2237 PG. 138

INDEX

= LINES MEASURED

— = LINES IN R.S. 2325

• = C.S. MONUMENTS REFERENCED



SEC. 11
T. 7N R. 11W.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AJO
Map No.
Office Work
Checked
Date

Survey of SEC. 11 T.7N.R.11W.
JN 0302.01 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-11-56
Indexed E. C. Johnson

F. B. 2237 Pg. 139

TO BOT PG. 140

WS. 70-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

N

EAST

1330.41

ST.

23.88
100.45
100.31
100.62
100.22
100.72
100.30
100.66
100.92
100.65
100.66
100.41
100.61
100.00
1330.41 (T=68) = 1330.41

SET N&T. IN 12" LOCUST

SET N&T. IN 6" LOCUST

SET N&T IN FENCE POST

71.15

63.32

28.35

AVE H-8

SET N&T IN PP # 476637-E

59.86

42.43

FD. 2" I.P. PL. & N UP 3"

0+00.00 TO N. CENTER SECTION 11 T.7N. R.11W. FD. 2x2 STK. & B.C. DN. 2" OVER A 2" I.P. & B.C. SET IN CONC. DN. 20' PER F.B. SEE C.S.B. RESET 2x2 OVER MON. MON MKD.

65TH

COUNTY SURVEYOR
T.7N.
CENTER
OF SEC. 11
R.11W.
R.E. 329

F.B. 2237 PG. 140

TO BOT PG. 141

N

28.55
100.75
100.58
100.63
100.85
431.36
(T=60) = 431.34

D) 90° 26' 30"
(4) 01° 46' 20"
(6) 182° 39' 20"
AVE) 90° 26' 33⅓"

90° 26' 32⅓" 35

EAST
Y 825.72

20.56
100.91
100.90
100.66
100.56
100.91
100.50
100.44
100.28
825.72
(T=68) = 825.72

431.34

P.O.T. 18+34.90
FD. SPK. & T. PER R.S. 2325

TO RIGHT SIDE PG. 147

65TH ST.
504.49

30.33
100.23
100.49
100.39
100.82
432.26 (T=68) = 432.26

D) 90° 26' 30"
(4) 01° 46' 20"
(6) 182° 39' 20"
AVE) 90° 26' 33⅓"

1.06
100.87
100.89
100.90
100.65
100.12
504.49 (T=68) = 504.49

90° 26' 32⅓" 30"

AVE. H-4
432.26

P.O.T. 13+30.41
FD. SPK. ON LINE,
PER R.S. 2325
THIS POINT HAS BEEN HIT
BY GRADER

0.10

P.O.T. 13+30.31
1/16 SEC. COR.
SET 10'N. BY PROPORTION.

TO BOT PG. 143

1330.41

TO TOP PG. 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ajo	Survey of SEC. 11 T. 7N. R. 11 W.
Map No.	JN 0302.01 Tape 116 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 12-11-57
Date	Indexed A. C. Johnson

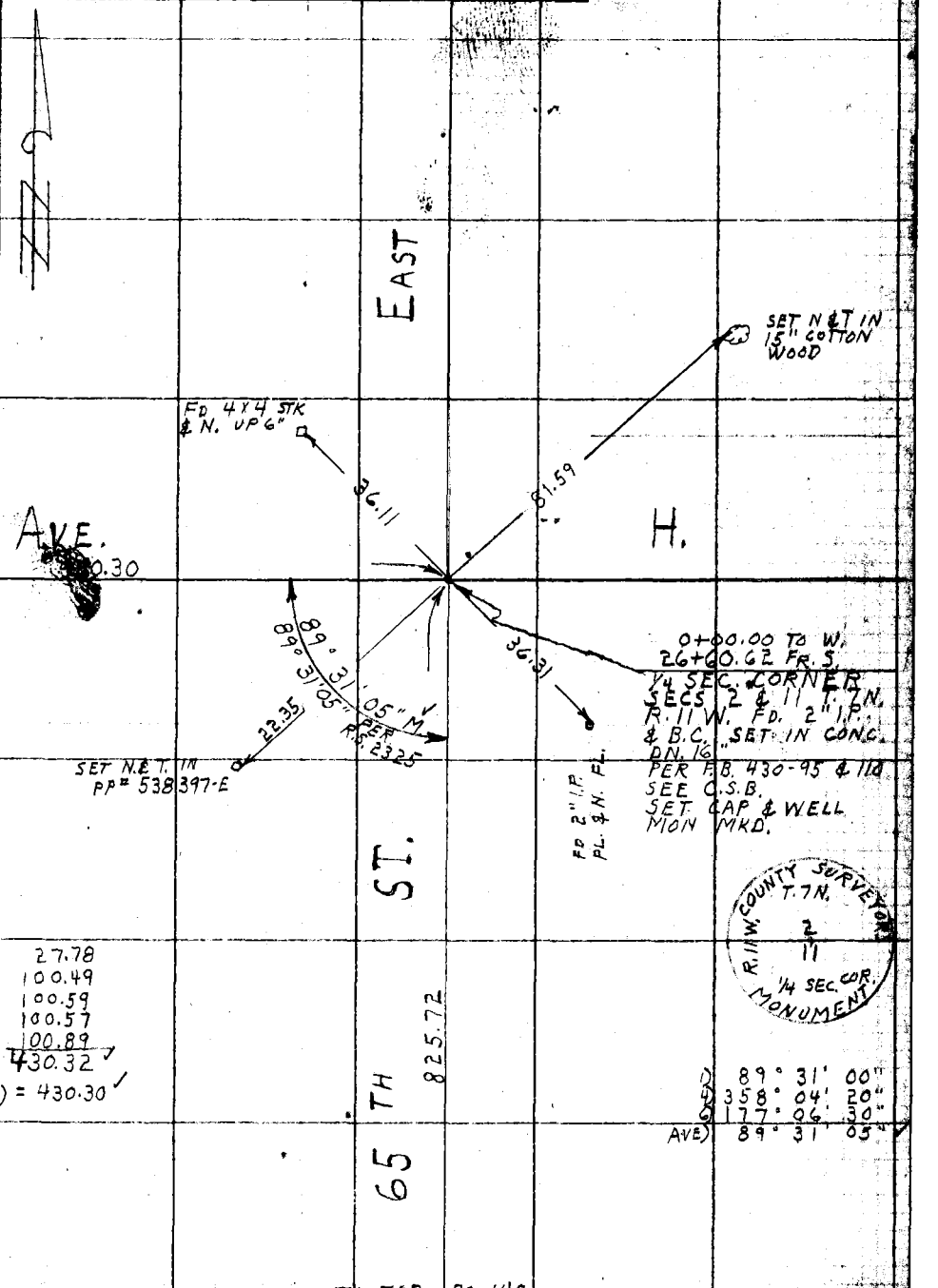
F. B. 2237 PG. 141

W.S. 70-D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

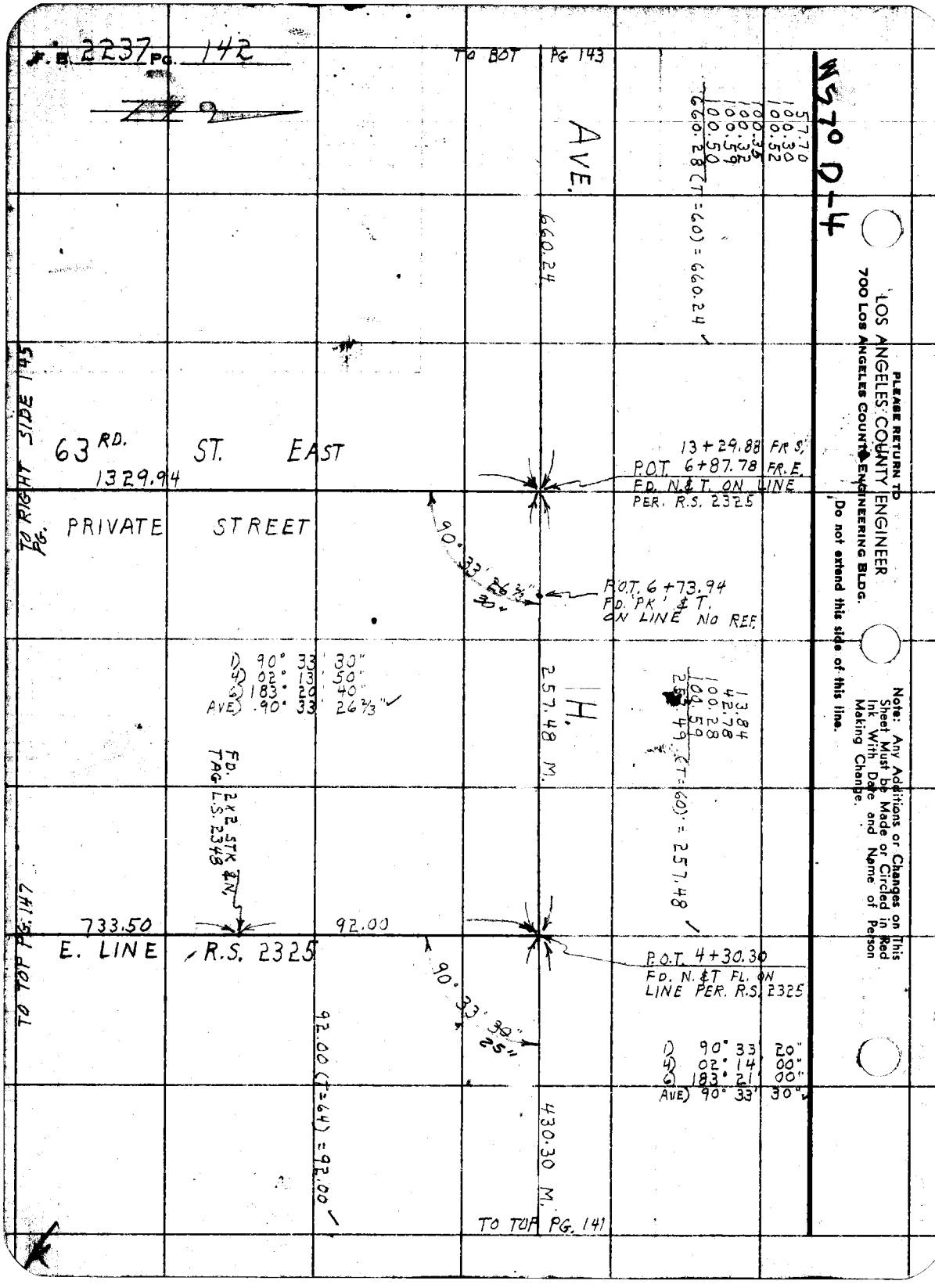
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



27.78
100.49
100.59
100.57
100.89
430.32
(T=60) = 430.30

1) 89° 31' 00"
4) 358° 04' 20"
6) 177° 06' 30"
AVE) 89° 31' 05"

76F309S S&E #247 1-56



WS 70 D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS70 DH

Notes Ck'd by Aja	Survey of SEC. 11, T. 7N. R. 11W
Map No.	JN 0302.01 Tape 116 Std 68 °F
Office Work	Surveyed by PIERCE
Checked	Notes PIERCE Date 12-12-56
Date	Indexed A. C. Johnson

F. B. 2237 PG. 143

TO BOT PG. 144

42.43
100.44
100.73
100.34
100.44
100.61
100.35
100.41
100.38
100.29
100.28
100.44
100.37
100.47
1347.98 (T = 62) = 1347.93

AVE.
1347.93

TO RIGHT SIDE PG. 146

62 ND ST. E.

0.05

P.O.T. 13+48.02 FR. E.
FD. P.K. & TIN PER. R.S. 2325

13 + 29.51 FR. S.
1/16 SEC. COR. 13 + 47.97 FR. E.
SET 10' NAIL

20.00

1329.52
20' OFFSET LINE

13 + 29.70 FR. S.
P.O.T. 13+27.97 FR. E.
INT OFFSET LINE & SEC. LINE

90° 33' 30"
25"

1) 90° 33' 30"
4) 02° 14' 00"
6) 183° 21' 00"
AVE) 90° 33' 30" ✓

660.24

H.

TO TOP PG. 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

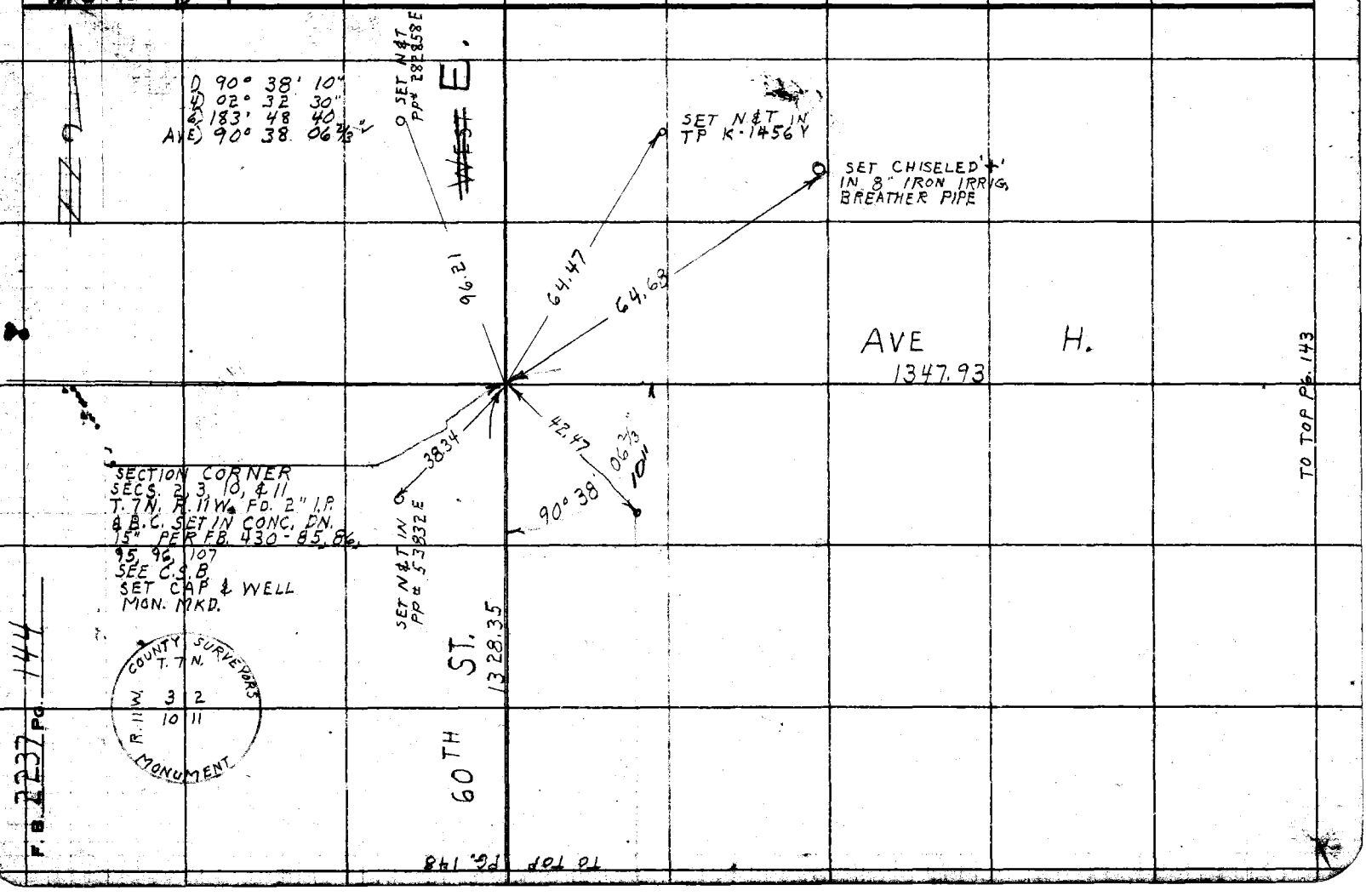
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

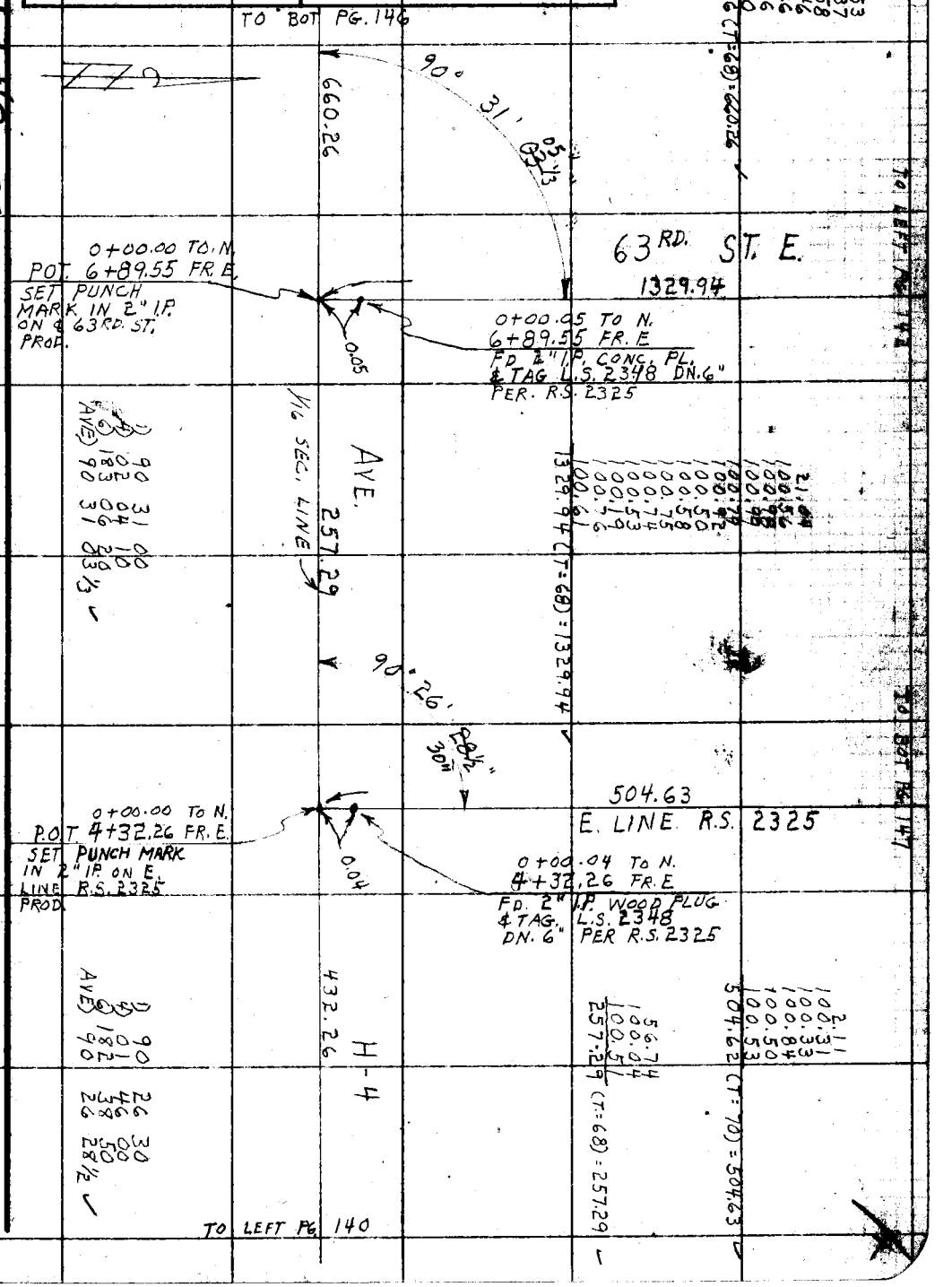
W.S. 70 - D-4



F.B. 3237 PG. 1444

Notes Ck'd by Aja	Survey of SEC. 11 T.7N. R.11W.
Map No.	JN 030201 Tape 116 Std. 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date [illegible]-56
Date	Indexed A. C. Johnson

F.B. 2237 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

4570-D-4

TO LEFT SIDE PG. 143

44.69
100.40
100.53
100.26
100.29
100.57
100.42
100.50
100.69
100.30
100.47
100.13
100.33
100.21
1349.79 (T=68) = 1349.79 ✓

20.00

62ND. ST. E.

0+00.15 F.R.S.
13+49.61 F.R.E.
FD. 2" I.P. CONC. PL.
TAG. L.S. 2348
PER R.S. 2325

1329.52

20' OFFSET LINE

100.78
100.52
100.40
100.78
100.87
100.64
100.50
100.69
100.40
100.78
100.60
100.46
100.35
21.72
1329.49 (T=72) = 1329.52

1) 89° 29' 10"
2) 357° 56' 20"
3) 176° 54' 30"
AVE) 89° 29' 05" ✓

89° 29' 05"

AVE. 1349.79

H-4

0.15

20.01

660.26

TO RIGHT SIDE PG. 148

TO TOP PG. 145

0+00.00 TON.
P.O.T. 13+49.81
FD. 2x2 STK. & N.
TAG. L.S. 2646
FLUSH

0+00.18 F.R.S.
P.O.T. 13+29.80 F.R.E.
SET 1x2 STK. & N. FL.
INT. OF OFFSET LINE
& ¼-¼ SECTION LINE

F.B. 2227 PG. 146

Notes Ck'd by Ajo	Survey of SEC. 11 T. 7N. R11W.
Map No.	JN 0302.01 Tape 116 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 12-13-56
Date	Indexed K. C. Johnson

F. B. 2237 PG. 147

TO LEFT PG. 142

N

733.50 E. LINE R.S. 2325

29.06
100.47
100.60
100.68
100.58
100.72
100.69
100.72 ✓
733.52 (T=64) = 733.50 ✓

std 68°

1) 89° 29' 00"
4) 357° 56' 00"
6) 176° 54' 00"
AVE) 89° 29' 00" ✓

89° 29' 00"
28' 55"

0.90

431.34

90° 26' 40"
35"

TO LEFT PG. 140

1) 90° 26' 50"
4) 01° 46' 40"
6) 182° 40' 00"
AVE) 90° 26' 40" ✓

504.59 E. LINE R.S. 2325

TO RIGHT PG. 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F.B. 2237 PG. 148

TO LEFT PG 144

W.S. 70-D-4

1) 89° 24' 20"
2) 3[illegible]7° 37' 30"
3) [illegible] 26' 00"
AVE) [illegible] 24' 20"

1328.35

P.O.T. 13+28.41
FD. N. & T. ON LINE

P.O.T. 13+28.38.
1/16 SEC. COR.
SET NAIL

89° 24' 20" 15"

AVE H-4

0.03

1349.79

TO TOP PG. 146

92.43
100.18
100.56
100.55
100.44
100.74
100.52
100.59
100.47
100.44
100.58
100.43
100.45
30.00
1328.38 (T=66) = 1328.35

23.05
100.60
100.31
100.41
100.39
100.31
100.50
100.40
100.48
100.33
100.30
100.50
100.31
100.52
1328.41 (T=68) = 1328.41

60TH ST. E.

1328.41

SET N&T PP" 709632-F

65.98

SET N&T IN P.P. NO. NUMBER

24.84

SET N&T IN 30" COTTON WOOD

53.77

29.67

AVE. H-8

FD 4X4 STK. & N.

0+00.00 TO N.
1/4 SECTION CORNER.
SECS. 10 & 11 T. 7N. R. 11W.
FD. 2" I.P. & B.C. SET IN
CONC. DN. 16" PER. F.B. 430
-107 SET CAP & WELL
MON MKD.

COUNTY SURVEYORS
T. 7N.
R. 11 W.
10+11
1/4 SEC. COR.
MONUMENT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 12-20-56
Date	Indexed E. C. Johnson

F. B. 2237 PG. 149

JUL 30 '57

J.N. 0302.01

SEC. LINE TIES

ON

AVE. Y

BET. 204th & 219th STS. E

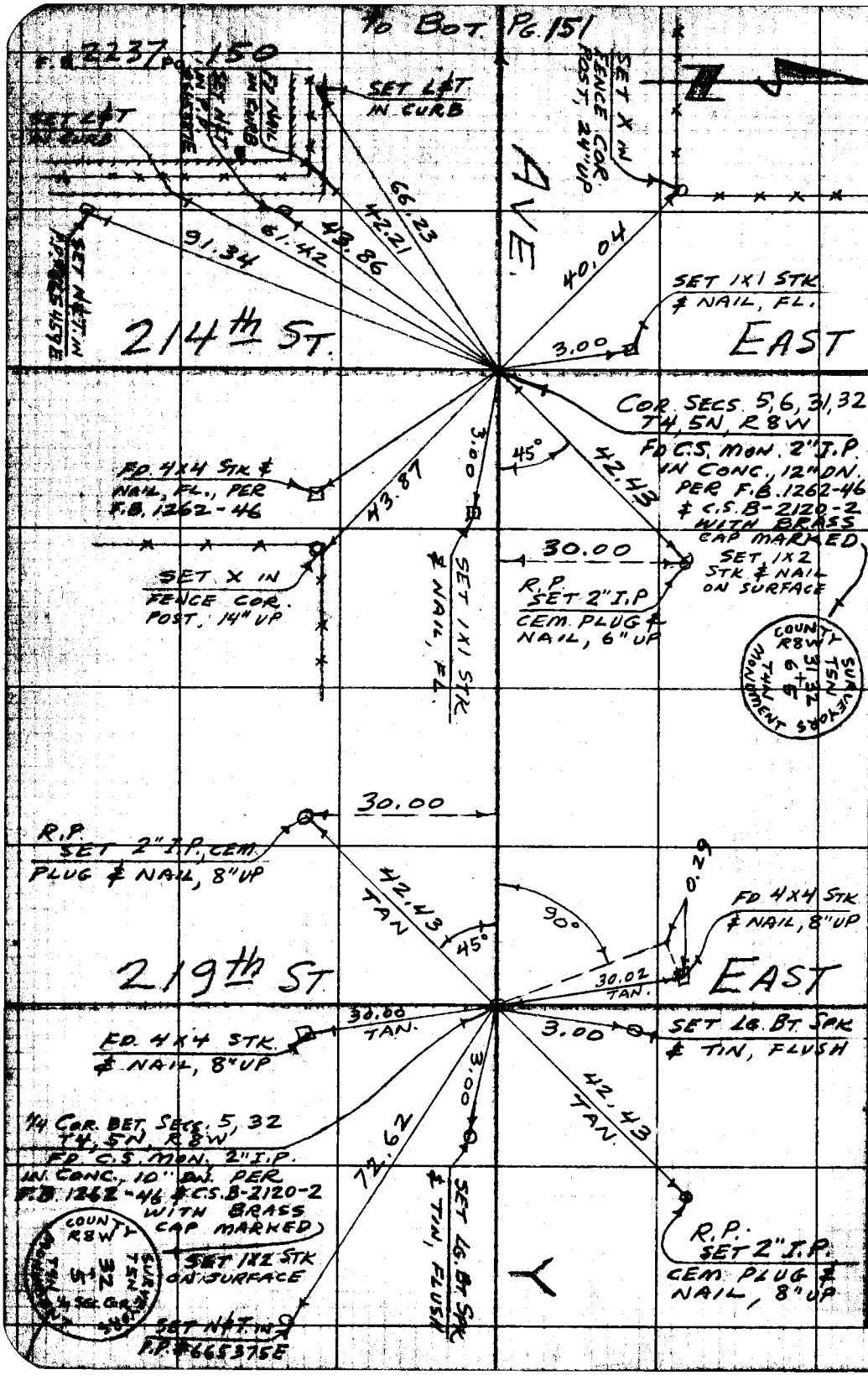
PARTY:
MACK
HALISCKY
RITTER
HUBBARD
MENDONCA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SBE #247 1-56



WS 67 C-6

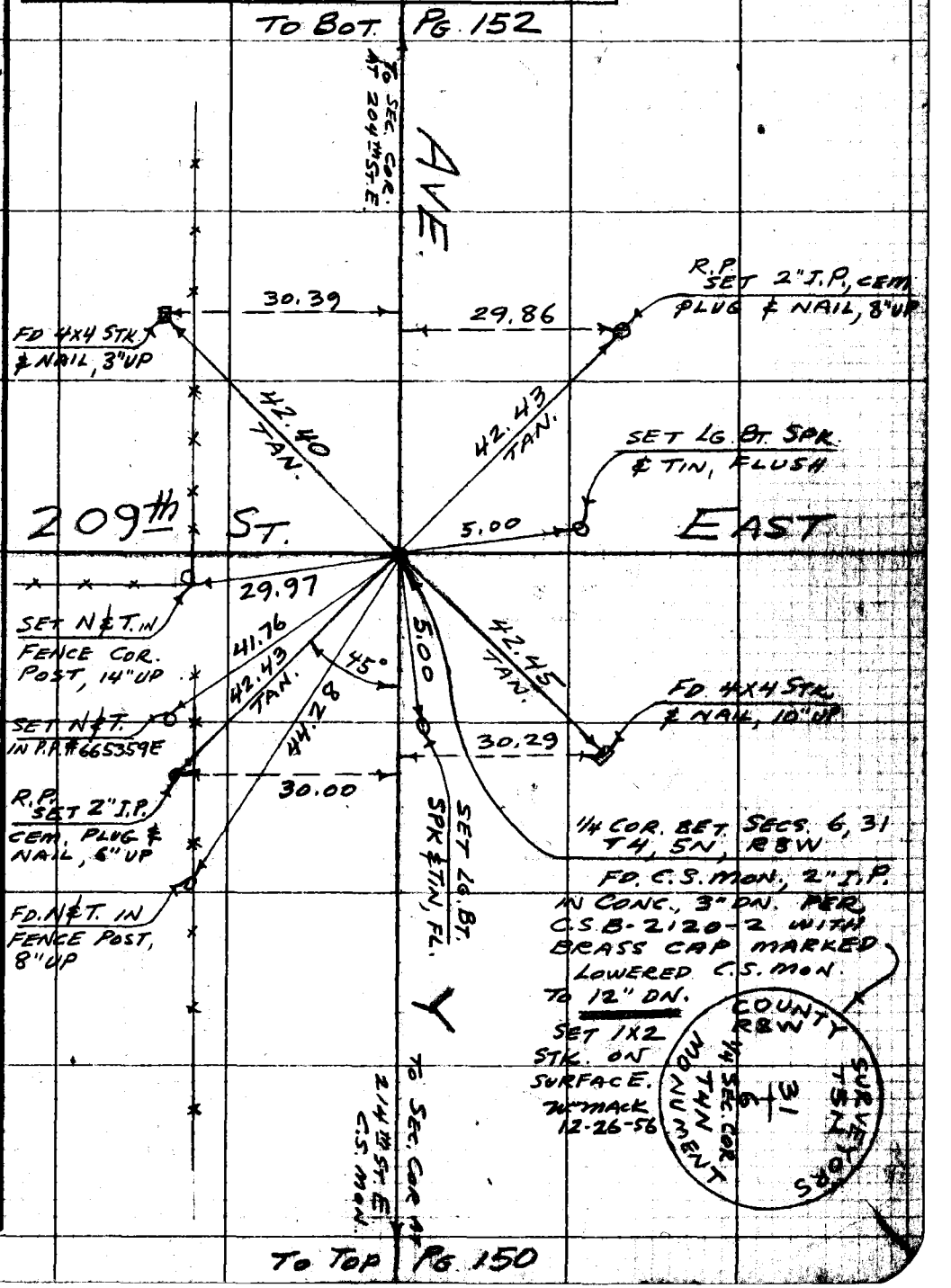
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 12-20-56
Date	Indexed C. Johnson

F. B. 2237 PG. 151



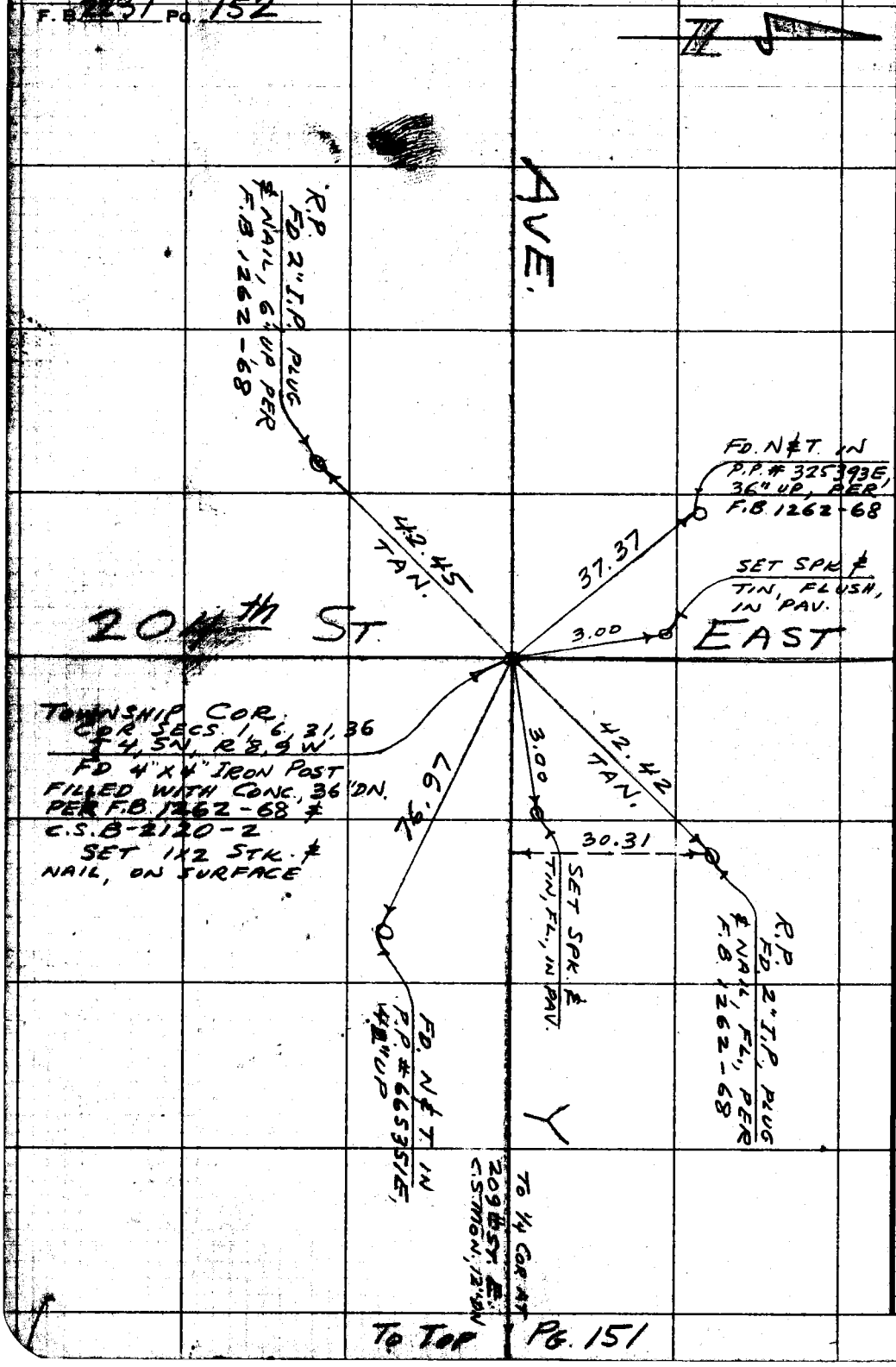
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 S&E #247 1-56

F.B. 2237 Pg. 152



To Top Pg. 151

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LMS 67-B-6

Notes Ck'd by	Survey of T. 7N. R. 11 W
Map No.	JN 0302.01 Tape 129 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-21-56
Date	Indexed E. C. Johnson 2-8-57

F. B. 2237 PG. 153

JAN 30 '57

J. N. 0302.01

TIES TO C.S. MONUMENTS

AT

40TH ST. E. & AVE. J-8

70TH ST. E. & AVE I.

90TH ST. E. & AVE. L.

PARTY

PIERCE
BEERS
ROPER
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F.B. 2237 PG. 154

N

EAST

AVE. J-8

SET N.&T. IN 7" LOCUST

20.86

30.16

22.11

FD 2 X 2 STK. & TAG LS. 2631 FLUSH

FD N&T IN PP# 536435 E

54.54

FD N&T IN TP# K 3072 Y

1/4 SECTION CORNER
SECS. 20 & 21 T. 7N. R. 11W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 16" PER F.B. 410-140 SEE C.S. 8737
SET CAP & WELL MON M.K.D.

COUNTY SURVEYORS
T. 7N.
R. 11W.
20 | 21
1/4 SEC. COR. MONUMENT

40 TH. ST.

K.S. 70-C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

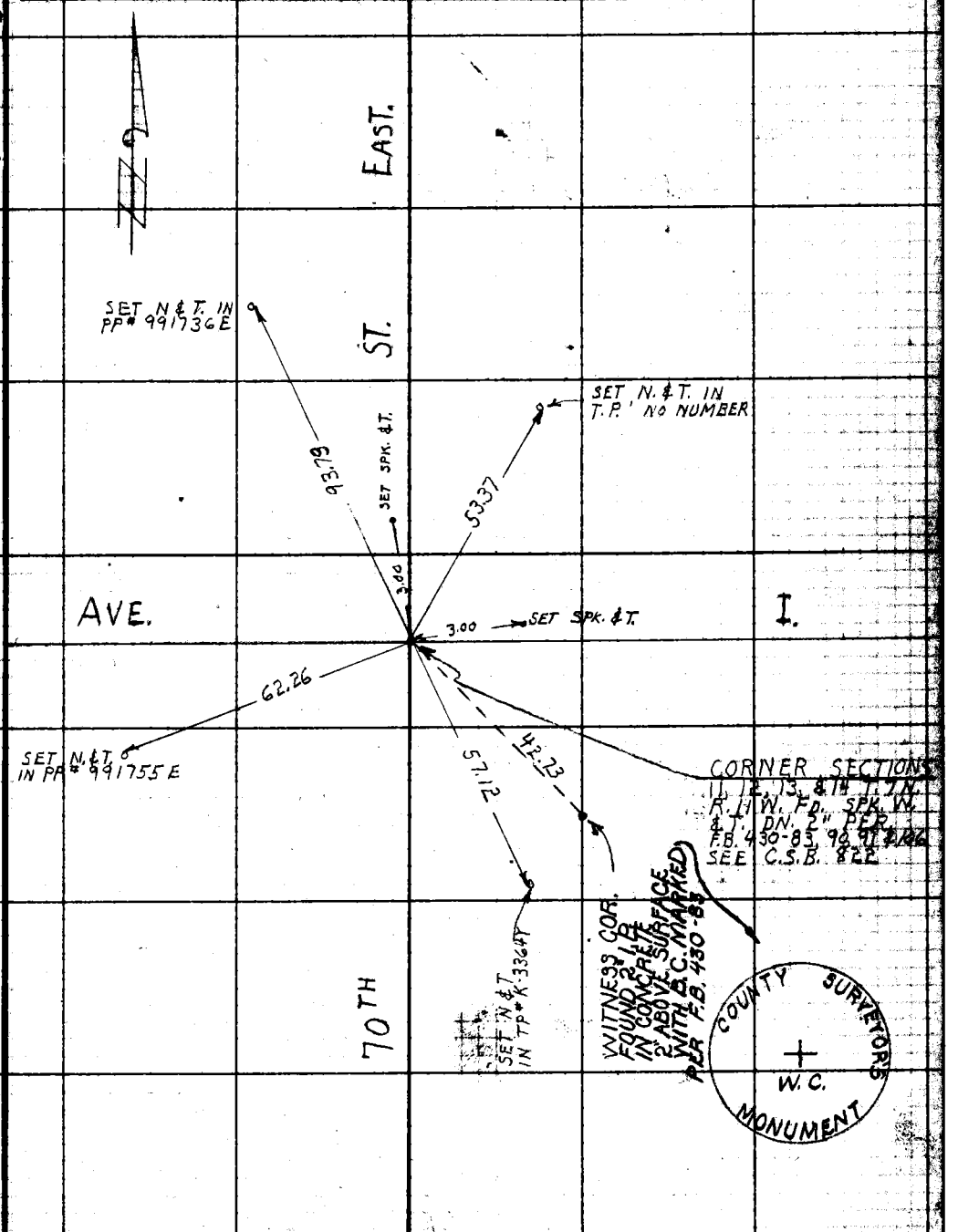
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of T. 7N. R. 11W.
Map No.	JN 0302.01 Tape 129 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-21-56
Date	Indexed C. Johnson

F. B. 2237 Pg. 155

W.S. 70-D-4



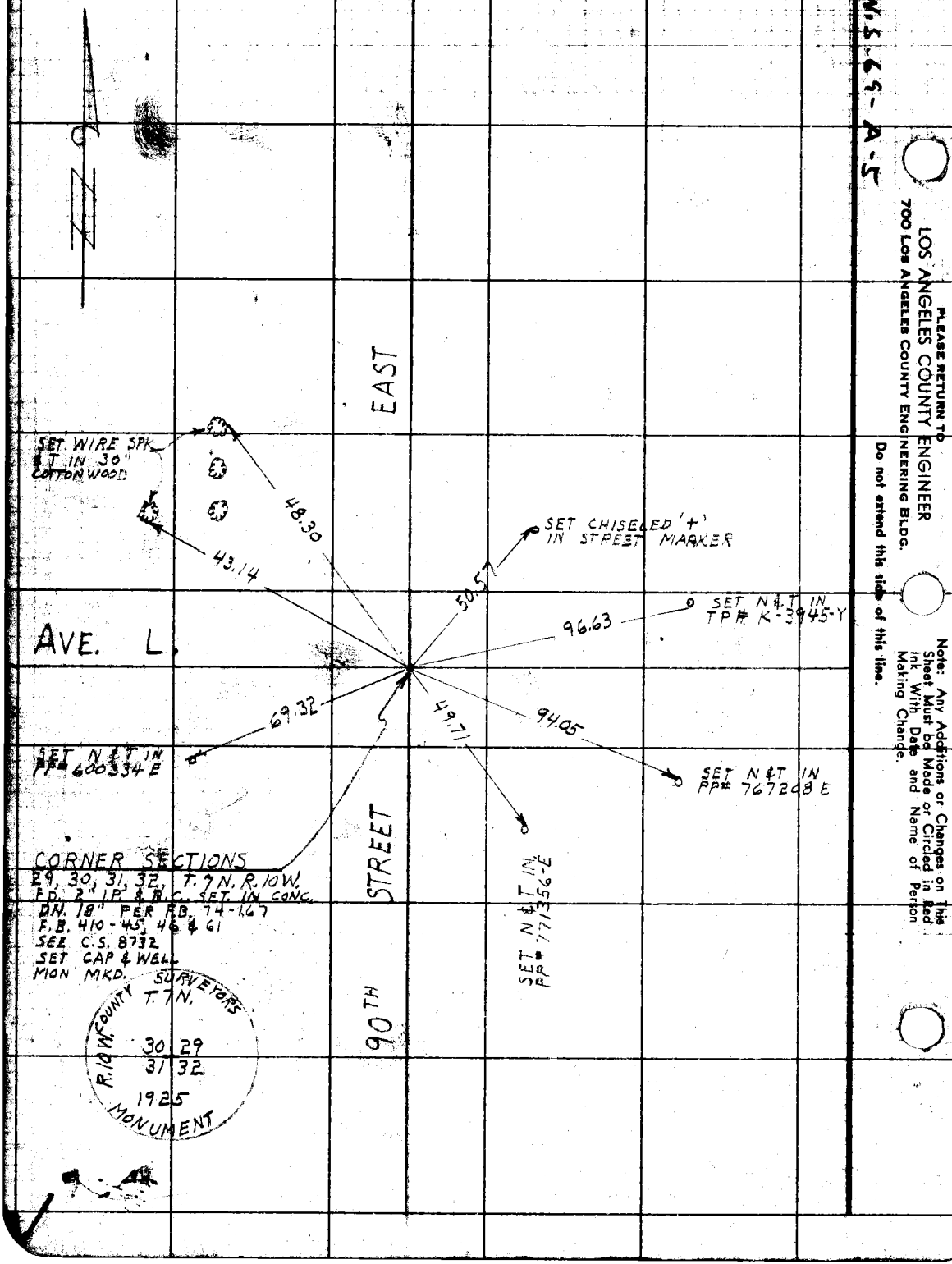
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3068 S&E #247 1-56

F.B. 2237 PG. 156



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.67-A-5

Notes Ck'd by	Survey of JACKMAN ST
Map No.	JN 0303.00 Tape 121 Std 84 °F
Office Work	Surveyed by MARK
Checked	Notes m Date 1-4-57
Date	Indexed E. C. Johnson Jl. 30.57

F. B. 2287 PG. 157

F.O. 396N-395

J.N. 0303.00

℄ SURVEY

ON

JACKMAN ST

BET FERN AVE & 10th ST W

AT FUTURE

℄ INT GADSDEN AVE

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

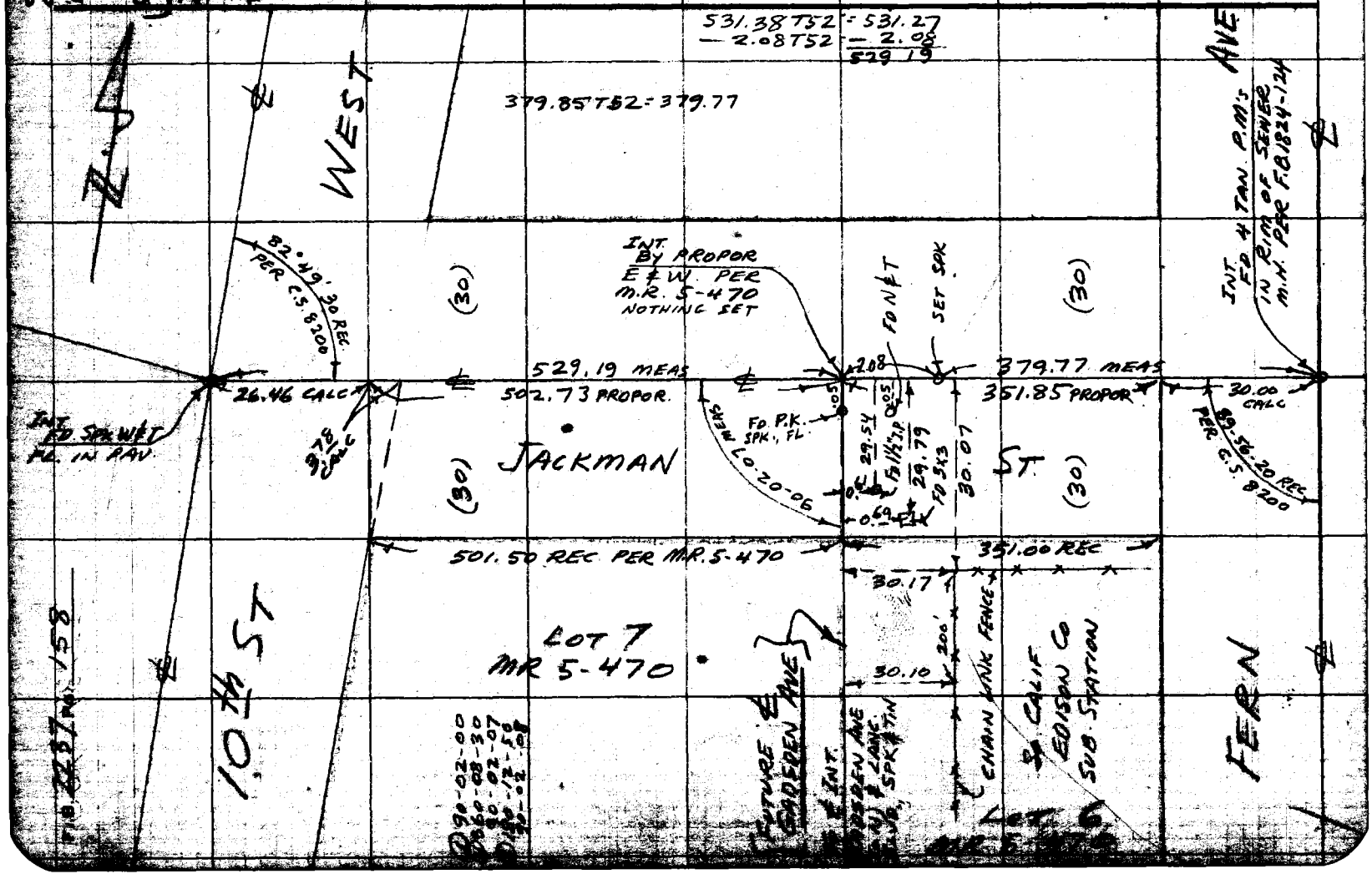
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

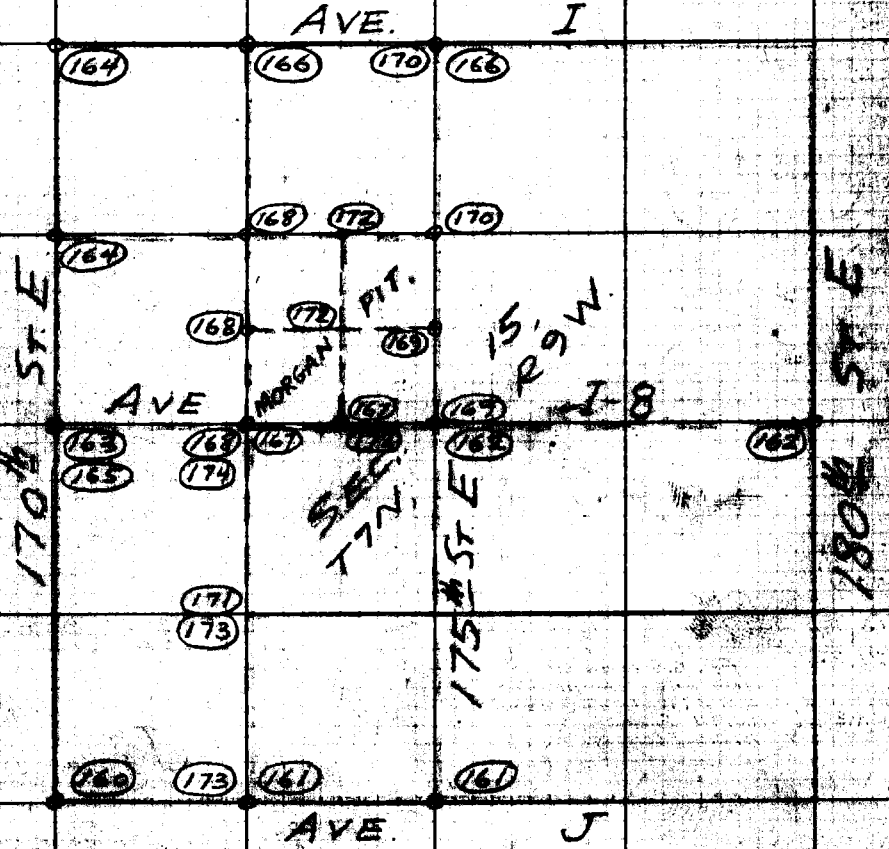


Notes Ck'd by CWH	Survey of MORGAN PIT	F.B. 2237 Pg. 153
Map No. C.S. B2658	JN 0920.81 Tape 121 Std 84 °F	
Office Work Thompson	Surveyed by MACK	
Checked Miller	Notes M Date 2-20-57	
Date Oct. 1962	Indexed A. C. Johnson 6-11-57	

J.N. 0920.81 0302.01

F.O. 396N-398

SURVEY FOR PROPOSED MORGAN GRAVEL PIT IN PORTION OF W½ OF SEC. 15, T7N, R9W



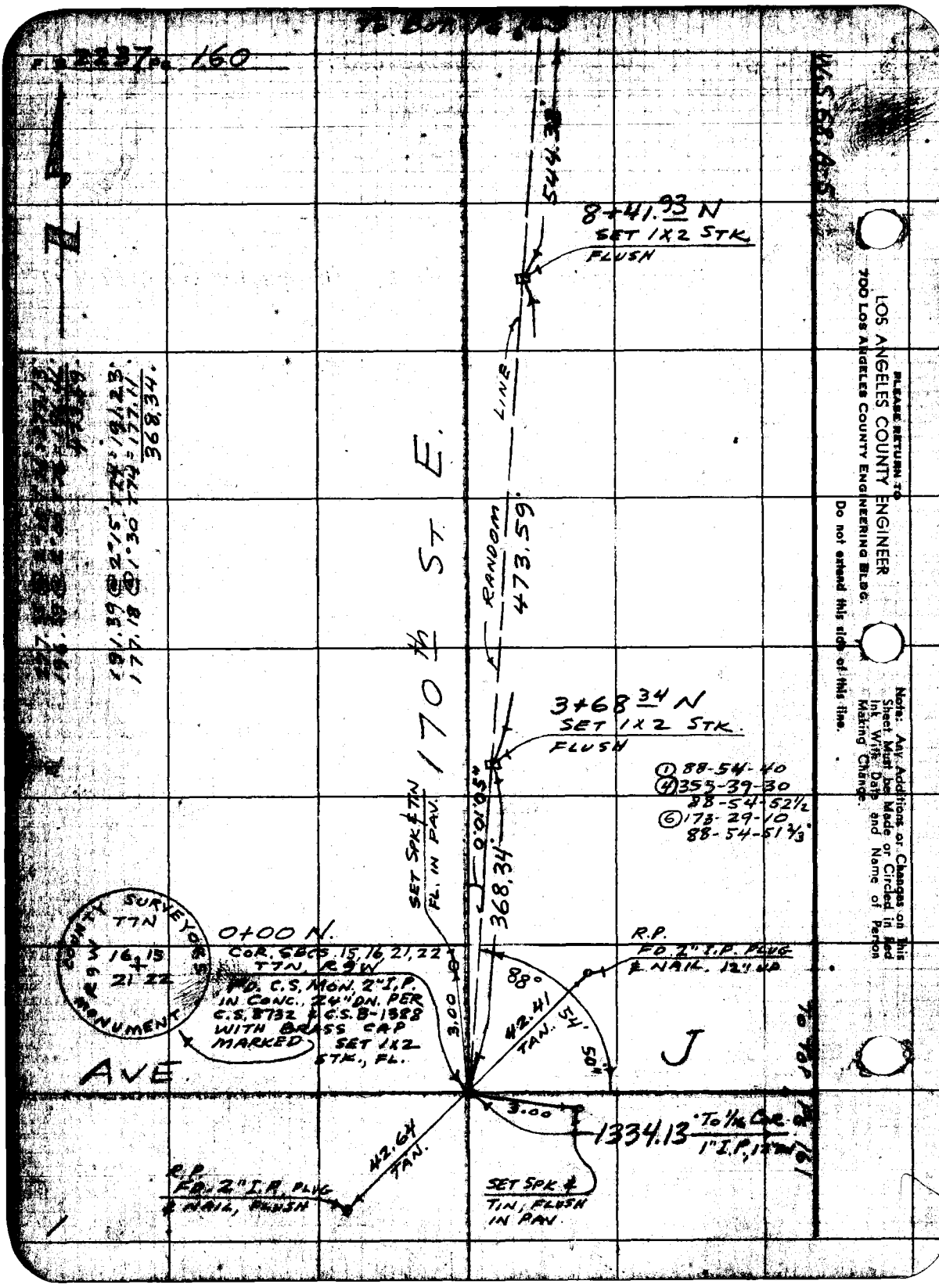
PARTY MACK

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

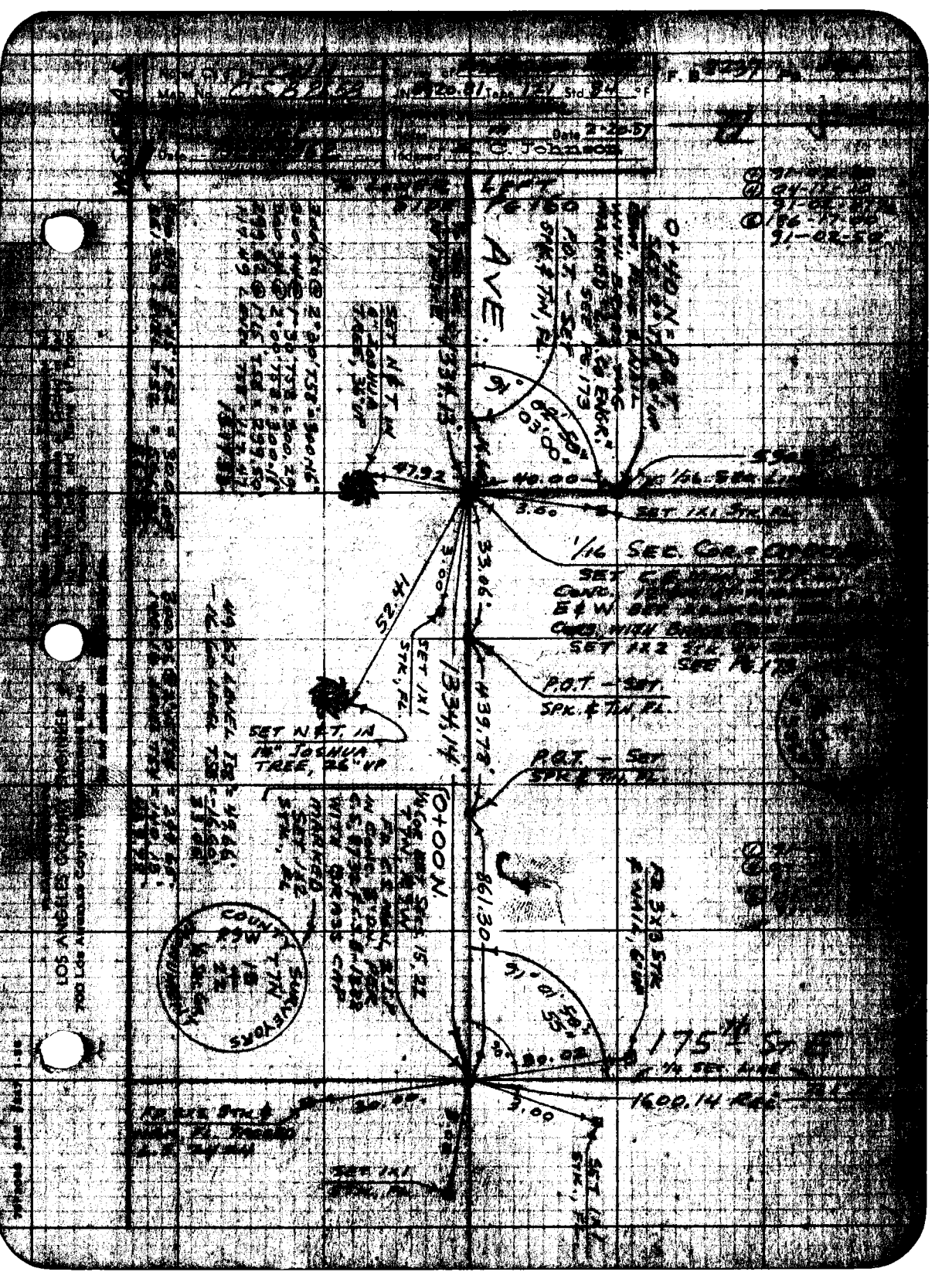
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

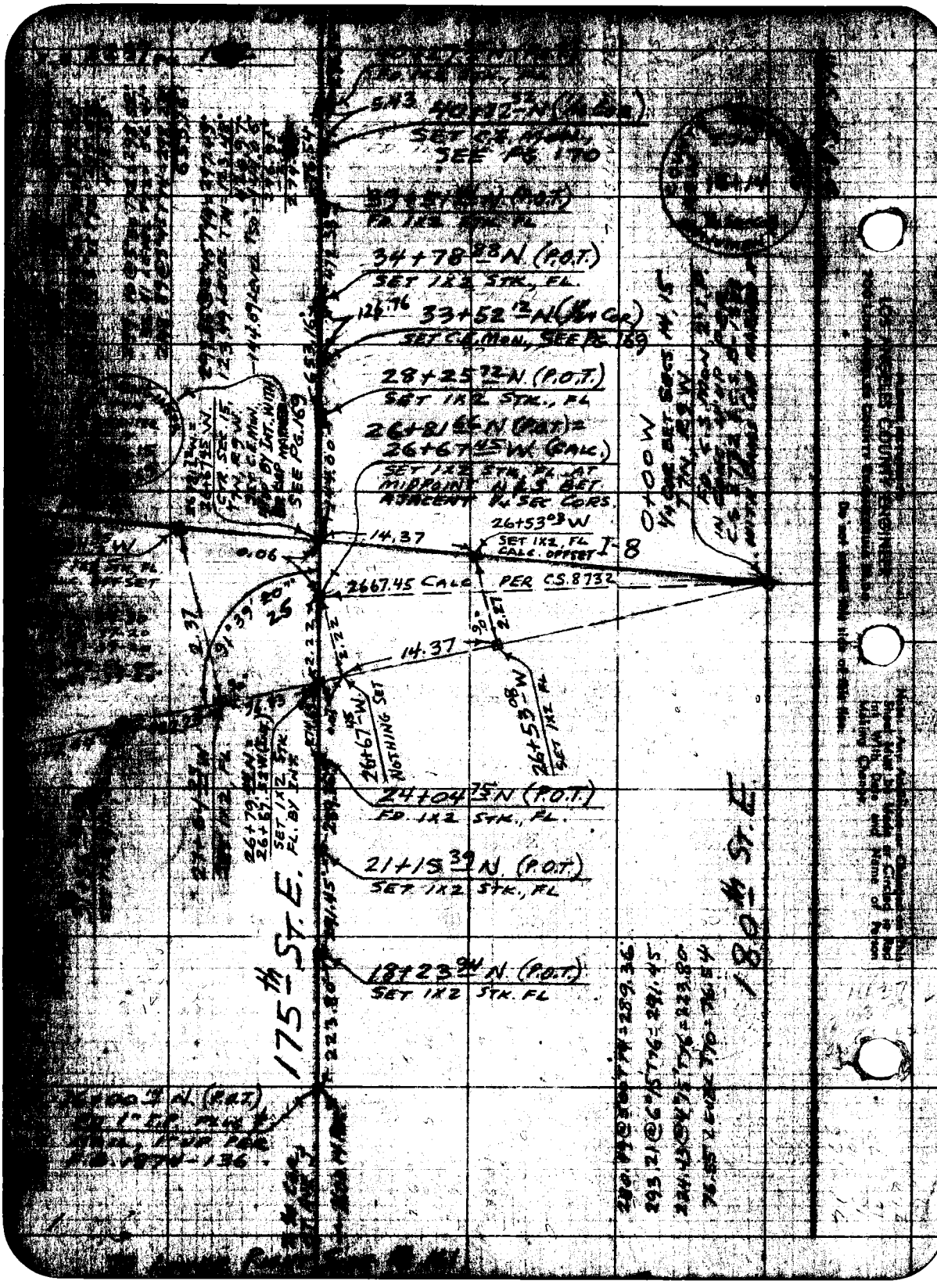
76F3098 S&E #247 1-56



F.B. 2237 Pg. 160
544.38
8+41.93 N
SET 1X2 STK.
FLUSH
LINE
RANDOM
473.59
170th ST. E.
3+68.34 N
SET 1X2 STK.
FLUSH
① 88-54-40
④ 355-39-30
88-54-52½
⑥ 173-29-10
88-54-51⅔
SET SPK & TIN
FL. IN PAV.
0°01'05"
368.34
0+00 N.
COR. SECS. 15, 16, 21, 22
T7N, R9W
FD. C.S. MON. 2" I.P.
IN CONC., 24" DN. PER
C.S. 8732 & C.S. B-1388
WITH BRASS CAP
MARKED SET 1X2
STK., FL.
COUNTY SURVEYOR
T7N
R9W
16 15
21 22
MONUMENT
3.00
88°
42.41
TAN.
54'
50"
R.P.
FD. 2" I.P. PLUG
& NAIL. 12" UP
J
AVE
3.00
1334.13
To 1/16 Cor.
1" I.P., 12" DN
42.64
TAN.
R.P.
FD. 2" I.P. PLUG
& NAIL, FLUSH
SET SPK &
TIN, FLUSH
IN PAV.
191.39 @ 2°15' T74 = 191.23
177.18 @ 1°30' T74 = 177.11
368.34
W.S. 68 A-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



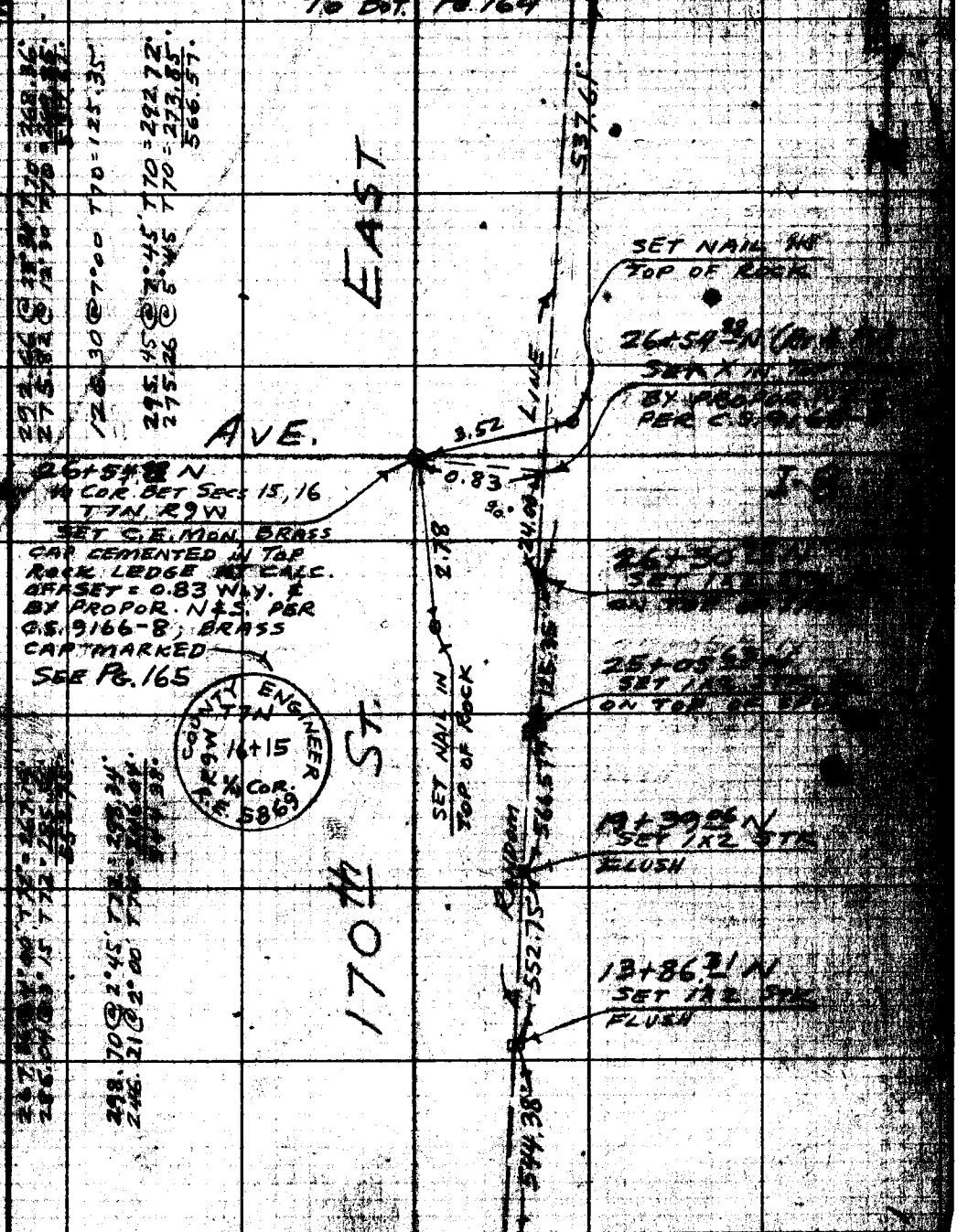
Date 2-20-57
C. Johnson
AVE.
1/16 SEC. COR.
SET 1X1 STK. FL.
P.O.T. - SET SPK. & TIN FL.
SET N&T IN 14" JOSHUA TREE, 26" UP
1334.14
0+00 N.
861.30
175th ST.
1600.14 REC.
COUNTY SURVEYORS
LOS ANGELES COUNTY



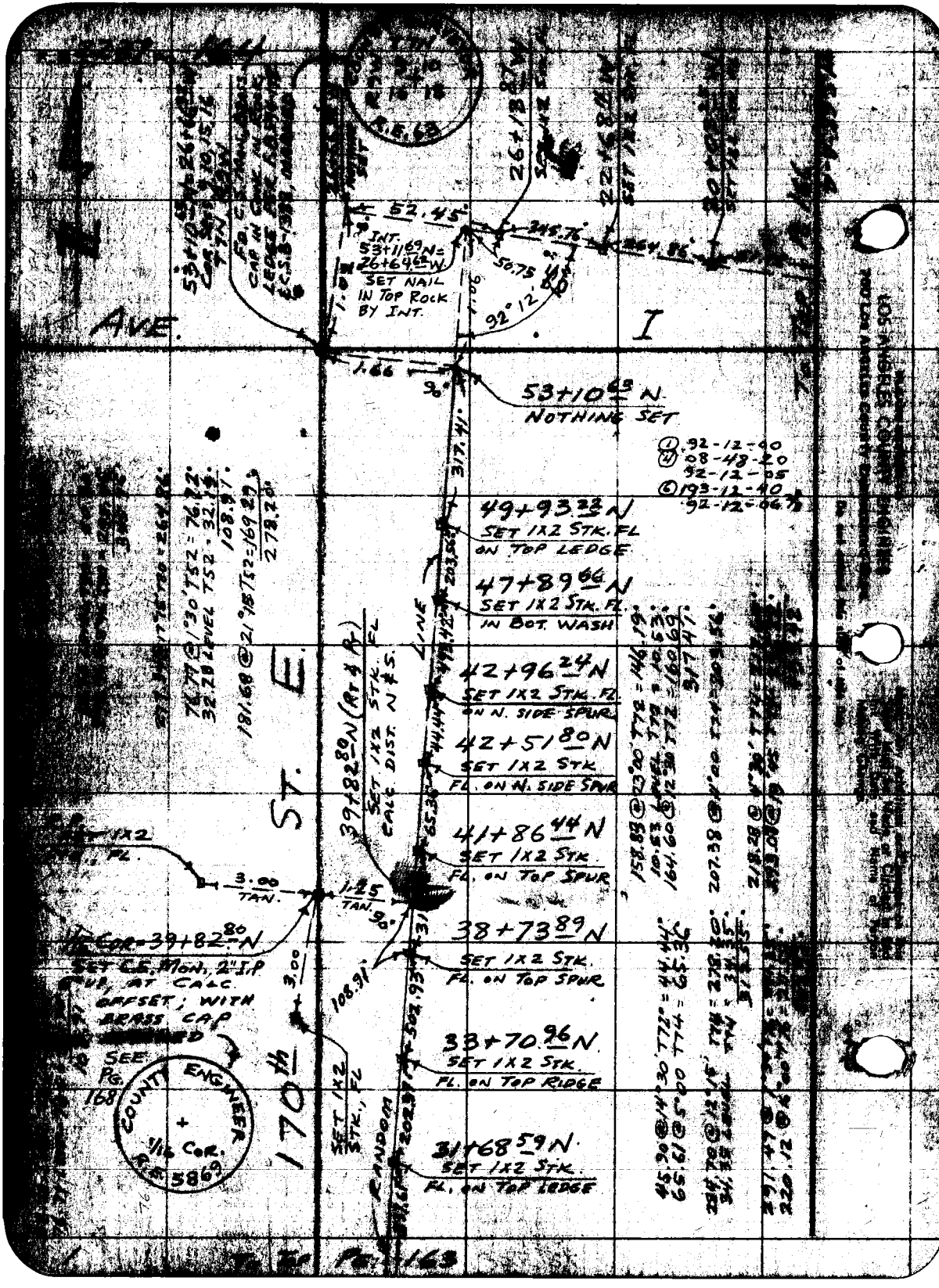
SET C.E. MON., SEE PG. 170
34+78.88 N (P.O.T.)
SET 1X2 STK., FL.
126.76
33+52.12 N
SET C.E. MON., SEE PG. 169
28+25.72 N (P.O.T.)
SET 1X2 STK., FL
26+81.66 N (P.O.T.) =
26+67.45 W (CALC.)
SET 1X2 STK., FL AT MIDPOINT N & S BET. ADJACENT 1/4 SEC CORS.
26+53.03 W
SET 1X2, FL CALC. OFFSET
I-8
14.37
0.06
2667.45 CALC PER C.S. 8732
14.37
26+67.45 W
NOTHING SET
26+53.08 W
SET 1X2 FL
24+04.75 N (P.O.T.)
FD. 1X2 STK., FL.
21+15.39 N (P.O.T.)
SET 1X2 STK., FL
18+23.94 N (P.O.T.)
SET 1X2 STK. FL
175th ST. E.
180th ST. E.
0+00 W

Notes Ck'd by: [illegible]	Survey of: [illegible]
Map No. C.S. B 2658	JN 0302.01 Tape 121 Std 84 °F
Office Work: [illegible]	Surveyed by: [illegible]
Checked: Miller	Notes: M Date: [illegible]
Date: Oct. 1962	Indexed: C. Johnson

To Bot. Pg. 164



To Top Pg. 160

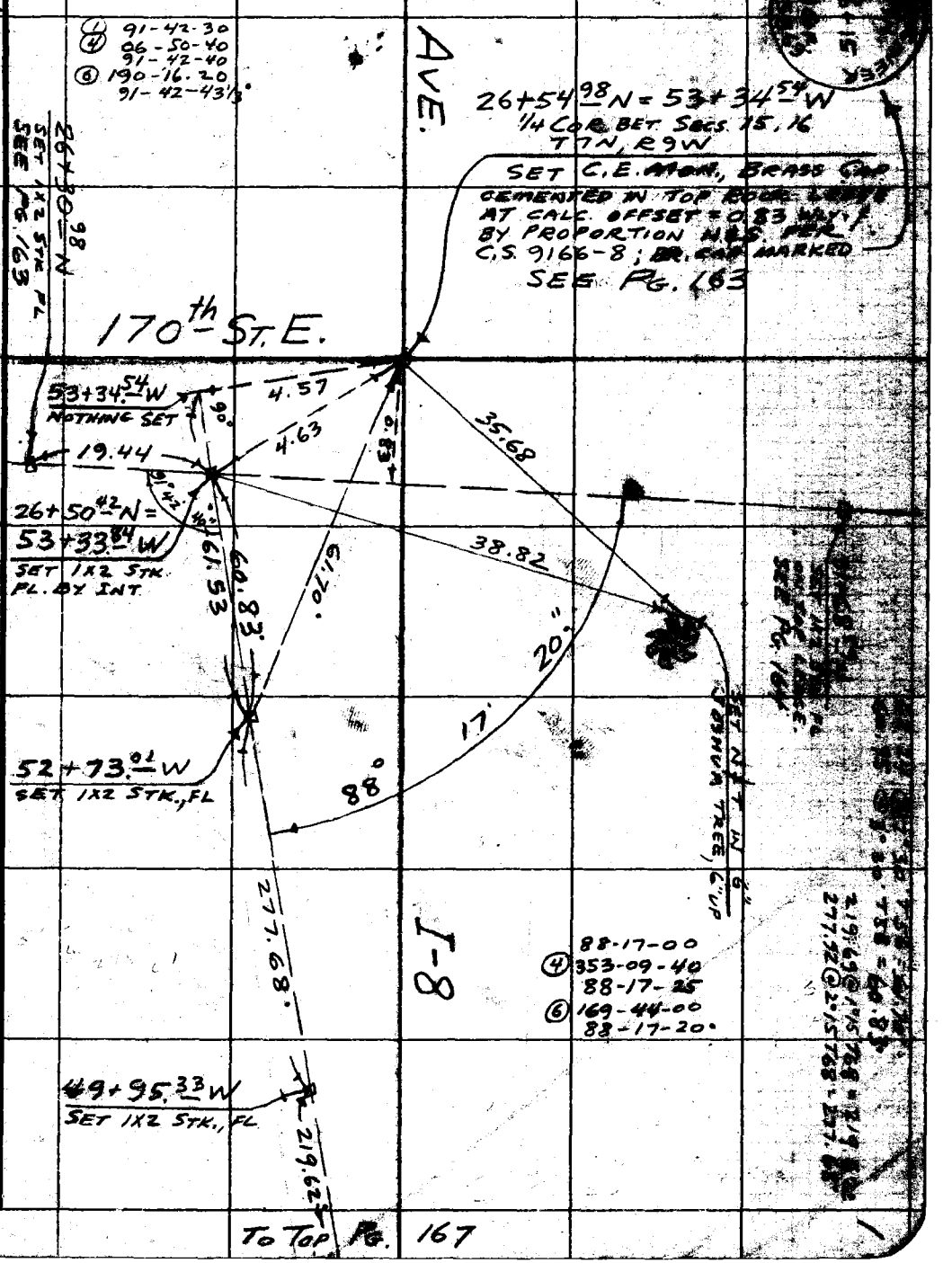


AVE.
I
ST.
E.
170th
52.45
INT. 53+11.69 N = 26+64.62 W
SET NAIL IN TOP ROCK BY INT.
92° 12'
1.66
90°
53+10.63 N
NOTHING SET
317.41
49+93.22 N
SET 1X2 STK. FL ON TOP LEDGE
47+89.66 N
SET 1X2 STK. FL IN BOT. WASH
42+96.24 N
SET 1X2 STK. FL ON N. SIDE SPUR
42+51.80 N
SET 1X2 STK FL. ON N. SIDE SPUR
41+86.44 N
SET 1X2 STK FL. ON TOP SPUR
38+73.89 N
SET 1X2 STK. FL. ON TOP SPUR
33+70.96 N
SET 1X2 STK. FL. ON TOP RIDGE
31+68.59 N
SET 1X2 STK. FL. ON TOP LEDGE
39+82.80 N (Rt & Rt)
SET 1X2 STK. FL
CALC DIST. N & S.
LINE
3.00 TAN.
1.25 TAN.
90°
3.00
108.91
1/16 COR. 39+82.80 N
SET C.S. MON. 2" I.P. SPUR, AT CALC. OFFSET; WITH BRASS CAP
SEE PG. 168
COUNTY ENGINEER
1/16 COR.
R.E. 5869
SET 1X2 STK. FL
RANDOM
R.E. 63
26+13.87 W
22+68.24 W
345.76
264.86
50.75
1.06
92-12-00
08-48-20
92-12-05
193-12-40
92-12-06
158.83 @ 23°00' T72 = 146.19
10.53 LEVEL T72 = 10.53
164.60 @ 12°30' T72 = 160.69
317.41
207.38 @ 4°00' T74 = 309.56
218.28 @ 4°30' T74 = 303.00
45.90 @ 14°30' T72 = 44.44
65.61 @ 5°00' T74 = 65.36
234.70 @ 12°15' T74 = 278.20
34.35 LEVEL T74 = 38.35
31.55
291.47 @ 6°00' T74 = 309.56
220.12 @ 6°00' T74 = 234.70
TO TOP PG. 163

Notes Ck'd by CWH	Survey of SEC. 15, T7N, R9W
Map No. C.S.B 2668	W. O. 9302.01 Tape No. 121 St'd. 84 °F
Office Work Thompson	Surveyed by MACK
Checked Miller	Notes M Date 3-6-57
Date Oct. 1962	Indexed C. Johnson

F. B. 2237 PG. 165

W.S.68.A-4



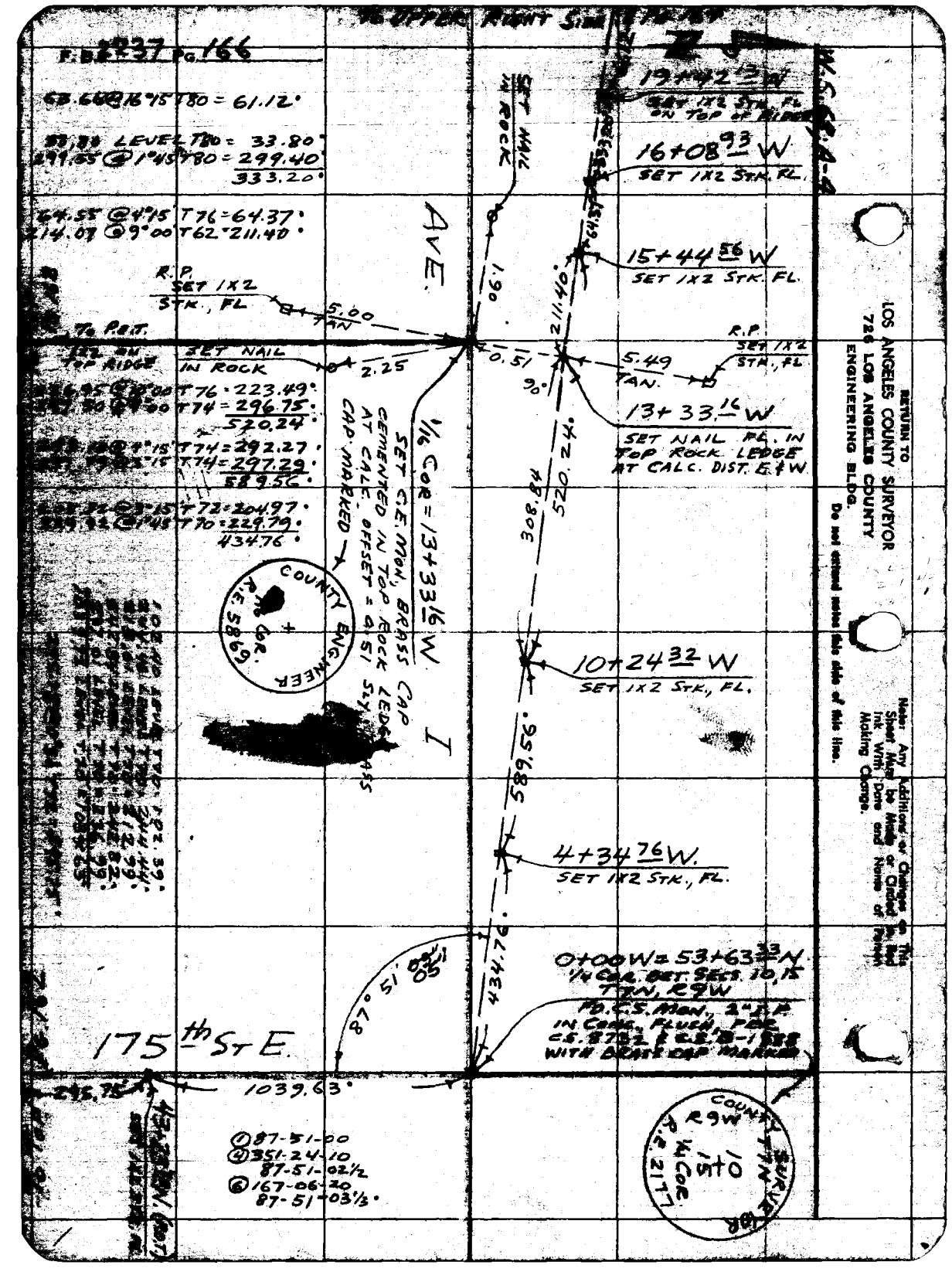
To Top Pg. 167

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

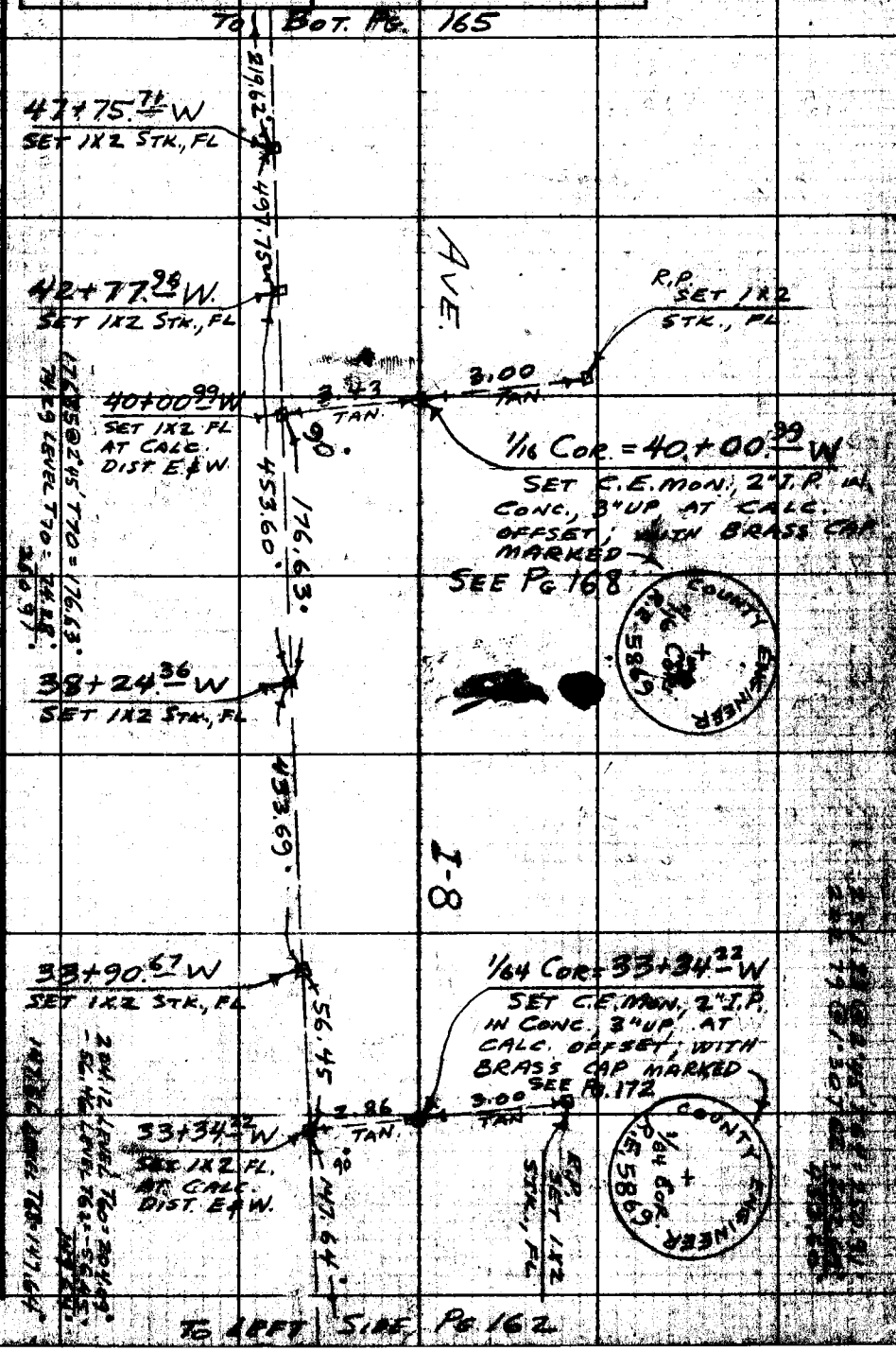
76F3095 S&E #247. 8-54



F.B. 2237 Pg. 166
63.66 @ 16°15' T80 = 61.12°
33.80 LEVEL T80 = 33.80°
299.55 @ 1°45' T80 = 299.40°
333.20°
64.55 @ 4°15' T76 = 64.37°
214.07 @ 9°00' T62 = 211.40°
R.P. SET 1X2 STK., FL
5.00 TAN
To P.E.T. 1X2 ON TOP RIDGE
SET NAIL IN ROCK
2.25
0.51
90°
5.49 TAN.
R.P. SET 1X2 STK., FL
13+33.16 W
SET NAIL FL. IN TOP ROCK LEDGE AT CALC. DIST. E & W
1/16 COR = 13+33.16 W
SET C.E. MON., BRASS CAP CEMENTED IN TOP ROCK LEDGE AT CALC. OFFSET = 0.51 SLY. BRASS CAP MARKED
COUNTY ENGINEER
1/16 COR.
R.E. 5869
AVE.
I
SET NAIL IN ROCK
1.90
211.40°
308.84
520.24°
589.56°
434.76°
87° 51' 00" 05"
10+24.32 W
SET 1X2 STK., FL.
4+34.76 W.
SET 1X2 STK., FL.
0+00 W = 53+63.33 N
1/4 COR. BET. SECS. 10, 15
T7N, R9W
FD. C.S. MON., 2" I.P. IN CONC. FLUSH, PER C.S. 8732 & C.S. B-1988 WITH BRASS CAP MARKED
175th ST E.
1039.63°
295.75
① 87-51-00
④ 351-24-10
87-51-02½
⑥ 167-06-20
87-51-03⅓
COUNTY SURVEYOR
T7N
R9W
10
15
1/4 COR.
R.E. 2177
19+42.13 W
SET 1X2 STK. FL ON TOP OF RIDGE
16+08.93 W
SET 1X2 STK. FL.
15+44.56 W
SET 1X2 STK. FL.
W.S. 68-A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by CWH	Survey of MORGAN PIT	F.B. 2237 Pg. 167
Map No. C.S.B. 2658	JN 0920.81 Tape 121 Std 84 °F	
Office Work Thompson	Surveyed by MACK	
Checked Miller	Notes m Date 3-18-57	
Date Oct. 1962	Indexed C. Johnson	

W.S.68A-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

* Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68-A-4

To 1/4 Cor. C.E. Mon.

111.99 LEVEL T70 = 111.98'

120.05 @ 4°45' T70 = 119.63'
272.86 @ 5°00' T70 = 271.79'
391.42'

P.O.T. SET 1X2 STK. FL ON TOP OF RIDGE

P.O.T. SET 1X2 STK. FL ON TOP OF RIDGE

71.31 @ 1°30' T84 = 69.88'
44.46 @ 4°45' T84 = 42.36'
113.84'

44.70 @ 2°30' T84 = 44.68'

40+44.27 N
SET 1X2 STK. FL. ON TOP OF SPUR

91-54-40
07-38-20
91-54-36
91-27-40
91-54-36

40+06.15 N
SET 1X2 STK., FL

0+02.09 E
SET 1X2, FL

0+44.56 E
SET 1X2, FL

AVE

I-4

To UPPER SIDE PG. 172

LEFT

2.09

44.56

208.40

40+02.17 N = 0+00 E
CTR. NW 1/4 SEC. 15
T7N. R9W
SET C.E. MON.
2" I.P. IN CONC., 6" UP
BY INT.; WITH BRASS
CAP MARKED

COUNTY ENGINEER
CTR. NW 1/4
SEC. 15
T7N
R9W
R.E. 5869

3.67

SET 1X2, FL

111.98

69.88

42.89

COUNTY ENGINEER
1/16 COR.
R.E. 5869

39+32.29 N
SET 1X2 STK., FL.
ON TOP OF SPUR

39+99.28 N
SET 1X2, FL

391.42

35+40.87 N
SET 1X2 STK., FL
ON TOP OF SPUR

293.15 @ 14°30' T66 = 283.78'
9.43 LEVEL T66 = 9.43'
293.21'

88.07 @ 7°30' T84 = 87.32

To MIDDLE SIDE PG. 172

LEFT

293.21

87.32

1/64 COR. = 33+34.98 N
SET C.E. MON., 2" I.P.
IN CONC., 6" UP AT
CALC. DIST. N. & S.;
WITH BRASS CAP
MARKED

COUNTY ENGINEER
1/64 COR.
R.E. 5869

COUNTY ENGINEER
T7N
R9W
1/4 COR.
R.E. 5869

16+15

32+47.66 N
SET 1X2 STK., FL.

(1) 88-22-20
(4) 353-30-20
88-22-35
(6) 170-15-20
88-22-33½

297.94 @ 6°30' T66 = 295.99'
286.52 @ 7°45' T66 = 283.87'
579.86'

579.86

88°22'35"

SEE PG. 165

AVE

I-8

To LOWER SIDE PG. 172

LEFT

1/16 COR. = 26+67.80 N =
40+00.92 W.
SET C.E. MON., 2" I.P.
IN CONC., 3" UP, WITH
BRASS CAP MARKED

91°37'25"

COUNTY ENGINEER
1/16 COR.
R.E. 5869

(1) 91-37-00
(4) 06-28-30
91-37-07½
(6) 189-42-40
91-37-06½

SEE PG. 167
ALSO PG. 174 To Top PG. 171

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

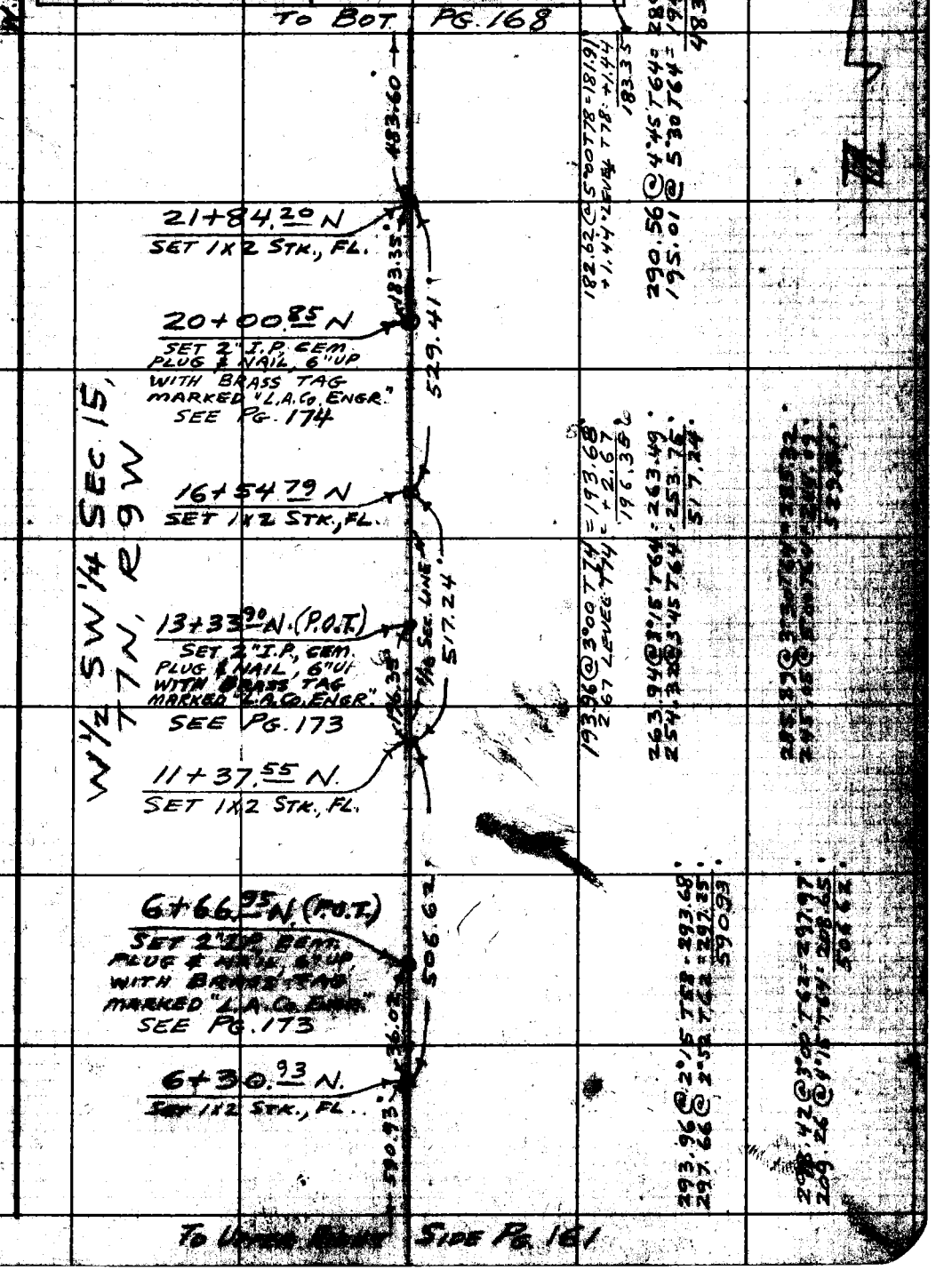
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of Sec. 15, T7N, R9W
Map No. C.S.B 2658	JN 0920.81 Tape 121 Std. 84 °F
Office Work Thompson	Surveyed by MACK
Checked Miller	Notes M Date 4-1-57
Date Oct. 1962	Indexed C. Johnson

F. B. 2237 PG. 171

W.S.68.A-4

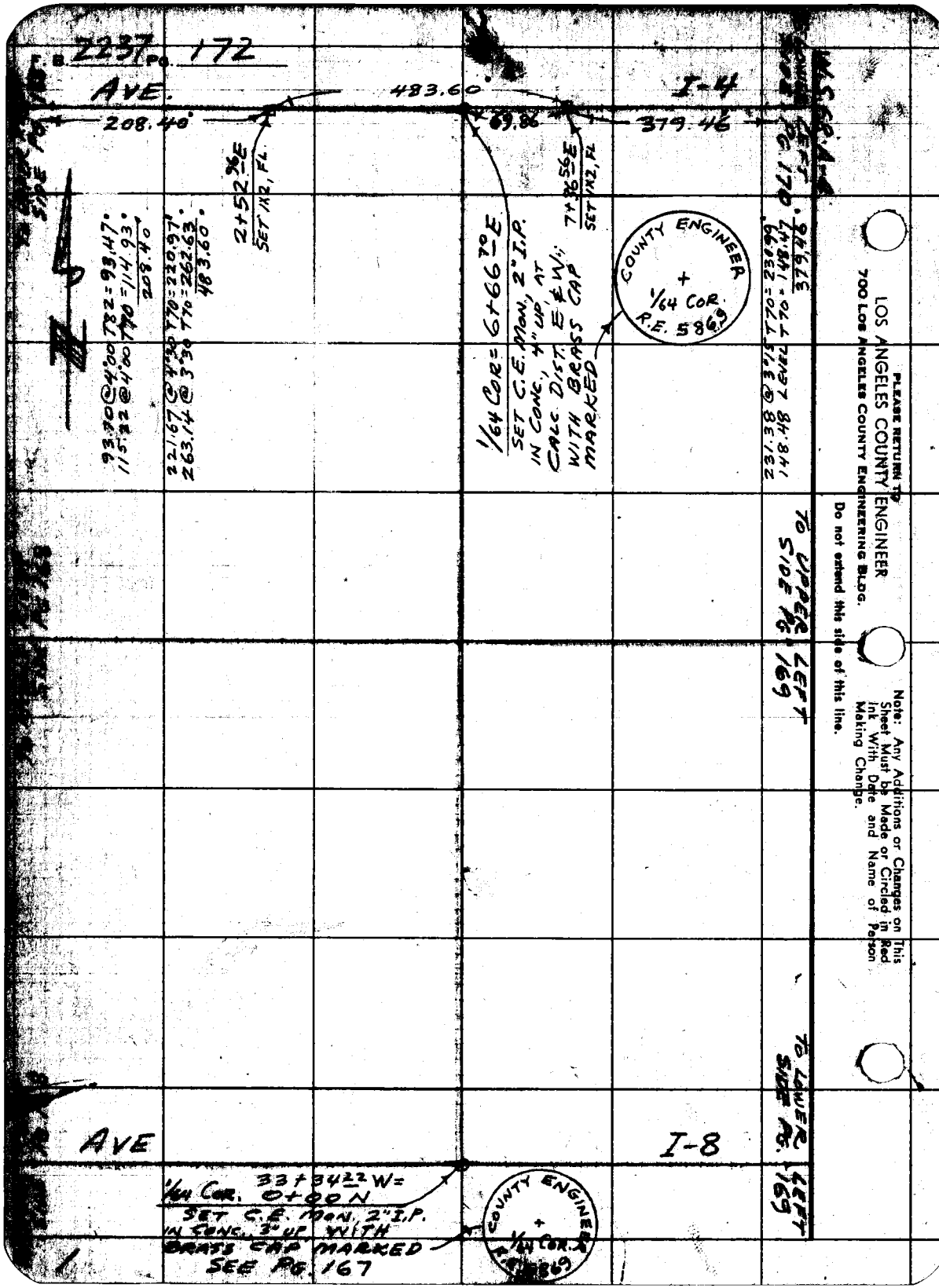


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-59



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of MORGAN PIT	F. B. 2237 Pg. 169
Map No. C.S.B. 2658	JN 092081 Tape 1.21 Std 84 °F	
Office Work Thompson	Surveyed by MACK	
Checked Miller	Notes M Date 3-19-57	
Date Oct. 1962	Indexed C. Johnson	

W.S. 68 A-4

To Bot. Pg. 170

34+78.88 N
SET 1X2 STK., FL., SEE PG. 162

33+55.12 N
SET 1X2 STK., FL

1/64 COR. = 33+[illegible]
SET C.E. [illegible] IN CONC., 4" [illegible] CALC. DIST. [illegible] WITH BRASS [illegible] MARKED
SEE PG. 162

126.76'
3.00
3.33

33+48.79 N
SET 1X2 STK., FL

To MIDDLE SIDE RIGHT PG. 172

130.51 @ 4°30' T62 = 130.09°
3.33 ZEVEL T62 = 3.33
126.76°

168.63 @ 2°45' T62 = 168.42°

175th ST. E

① 91-36-20
④ 06-25-20
91-36-20
⑥ 189-38-10
91-36-21 2/3°

26+84.71 N
SET 1X2 STK., FL

26+81.72 N = 26+[illegible]
CENTER OF SEC. 15 T7N, R9W
SET C.E. [illegible] IN CONC. [illegible] WITH BRASS [illegible] MARKED
SEE PG. 162

91°36'20"
2.99

AVE. I-8

2.07
2.69

To LOWER SIDE RIGHT PG. 172

26+69.52 W
SET 1X2, FL

3.14

26+78.58 N
SET 1X2 FL

26+64.76 W
SET 1X2 FL

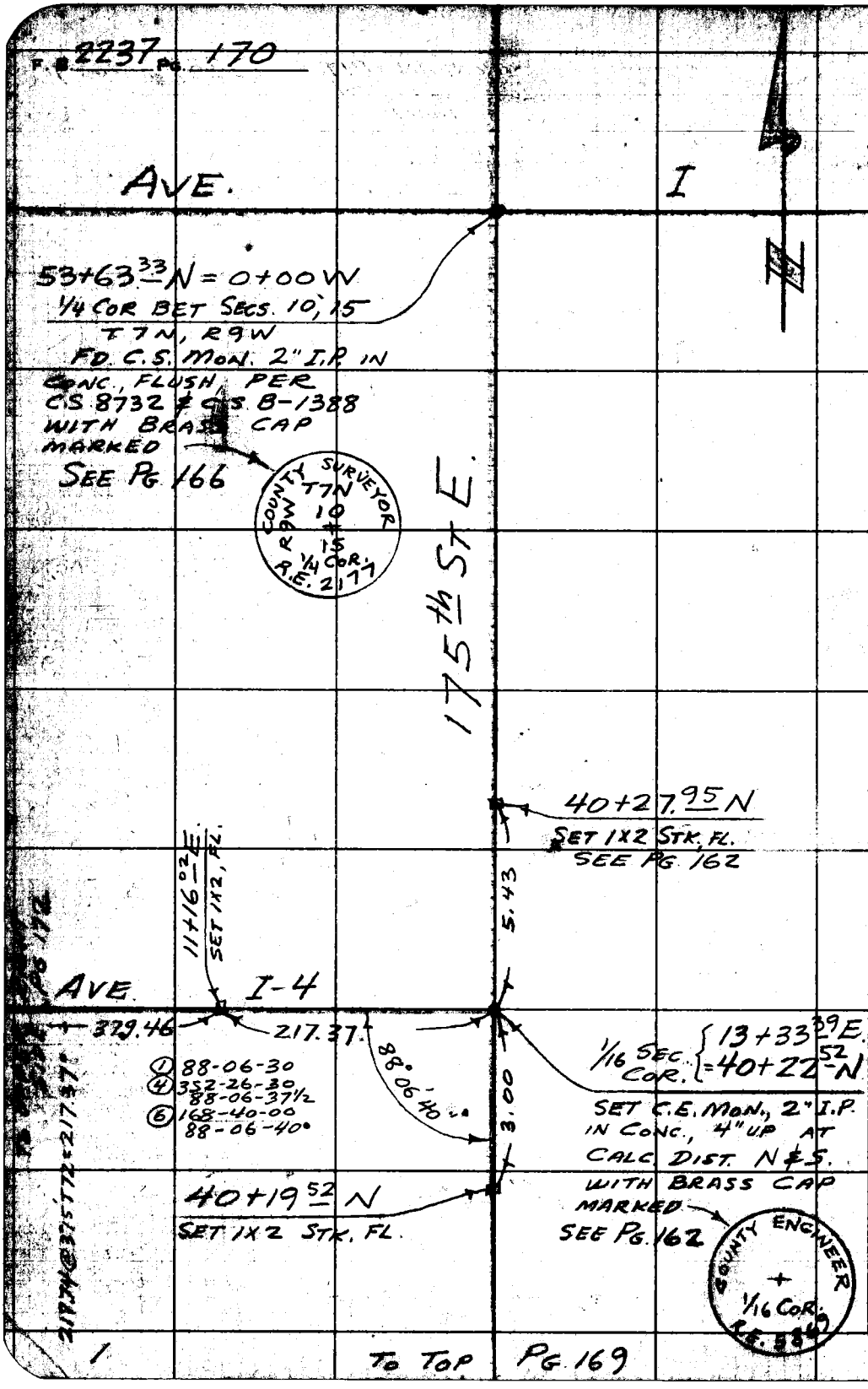
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 1-58

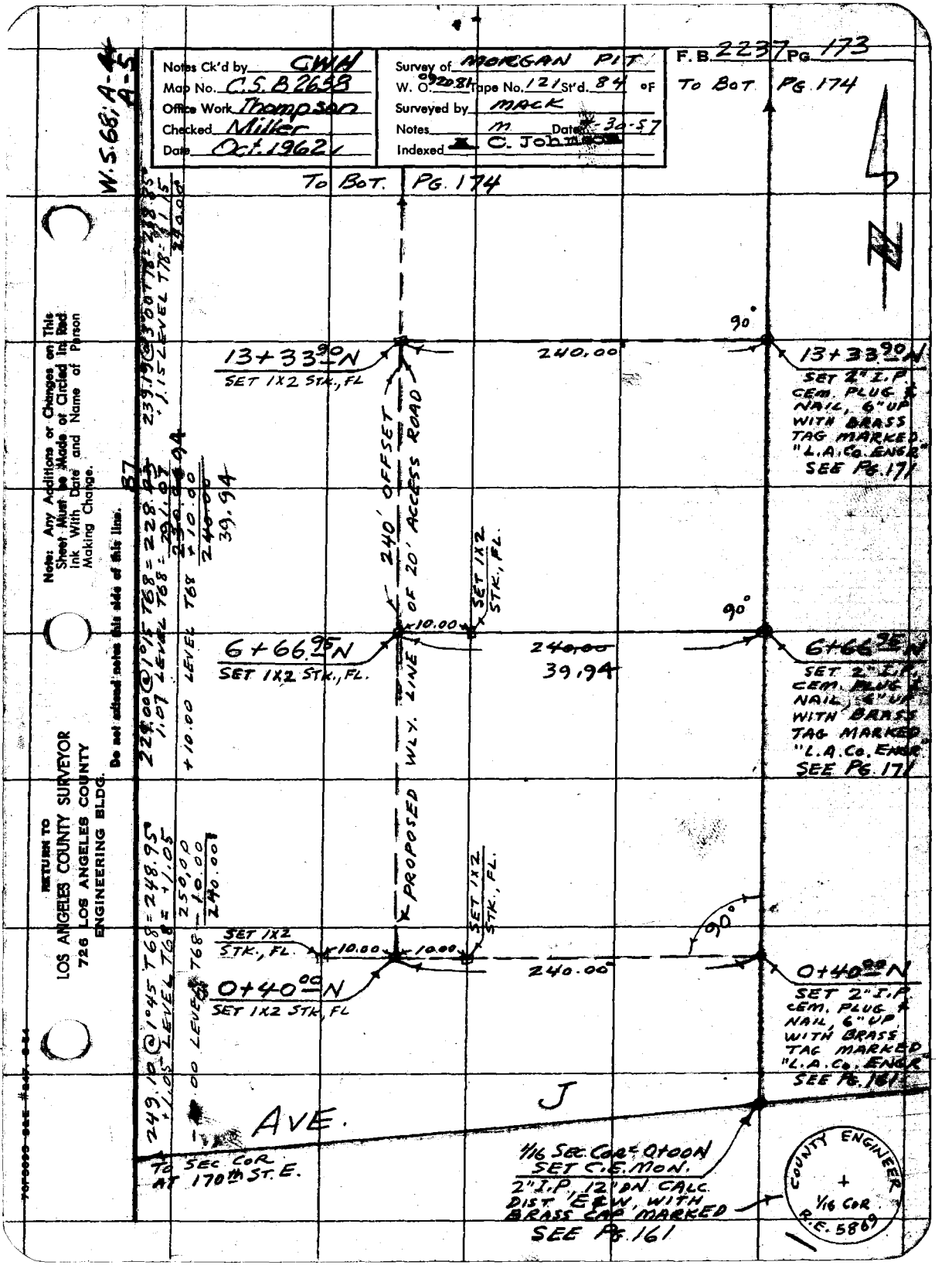
F.B. 2237 PG. 170



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by CWH
Map No. C.S.B 2658
Office Work Thompson
Checked Miller
Date Oct. 1962
Survey of MORGAN PIT
W. O. 092081 Tape No. 121 St'd. 84 °F
Surveyed by MACK
Notes M Date 4-30-57
Indexed C. Johnson
F.B. 2237 Pg. 173
To Bot. Pg. 174
W.S. 68; A-4 A-5
To Bot. Pg. 174
13+33.90 N
SET 1X2 STK., FL
240.00
90°
13+33.90 N
SET 2" I.P. CEM. PLUG & NAIL, 6" UP WITH BRASS TAG MARKED "L.A. Co. ENGR" SEE Pg. 171
240' OFFSET
PROPOSED WLY. LINE OF 20' ACCESS ROAD
SET 1X2 STK., FL.
10.00
6+66.95 N
SET 1X2 STK., FL.
240.00
39.94
90°
6+66.95 N
SET 2" I.P. CEM. PLUG & NAIL, 6" UP WITH BRASS TAG MARKED "L.A. Co. ENGR" SEE Pg. 171
SET 1X2 STK., FL.
10.00
10.00
SET 1X2 STK., FL.
240.00
90°
0+40.00 N
SET 1X2 STK., FL
0+40.00 N
SET 2" I.P. CEM. PLUG & NAIL, 6" UP WITH BRASS TAG MARKED "L.A. Co. ENGR" SEE Pg. 161
J
AVE.
To Sec Cor at 170th St. E.
1/16 Sec. Cor. & 0+00 N SET C.E. MON.
2" I.P. 12" DN CALC. DIST. E & W, WITH BRASS CAP MARKED
SEE Pg. 161
COUNTY ENGINEER
1/16 COR.
R.E. 5869
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

F.B. 2237 PG. 174

W.S.68-A-4

NW 1/4 SEC. 15,
T7N, R9W

239.68 @ 2+00 TB4 = 239.53°
+0.47 LEVEL TB4 = +0.47°
240.00°

26+67 80 N
SET 1X2 STK, FL

240.00°

I-8

6.78
CALC.

90°

26+67 80 N
1/16 SEC. COR.
SET C.E. MON.
2" I.P. IN CONC.
3" UP. WITH BRASS
CAP MARKED
SEE PGS. 167-168

AVE

NOTHING
SET

TO 1/4 SEC. COR
AT 170th ST. E

COUNTY ENGINEER
+
1/16 COR.
R.E. 5869

OF 20' ACCESS ROAD

20+00 85 N
SET 1X2 STK., FL

90°

240.00°

20+00 85 N
SET 2" I.P.
CEM. PLUG &
NAIL, 6" UP
WITH BRASS
TAG MARKED
"L.A. CO. ENGR"
SEE PG. 171

240' OFFSET
PROPOSED W'LY. LINE

239.87 @ 2+00 TB4 = 239.72°
+0.28 LEVEL TB4 = +0.28°
240.00°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 173

TO TOP PG. 173

Notes Ck'd by	Survey of SEC. LINES, T7N, R9W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 4-1-57
Date	Indexed L. C. Johnson

JUL 30 57

F. B. 2237 PG. 175

J. N. 0302.01

SEC. LINE TIES

ON

AVE. J

AT 180th & 185th STS. E.

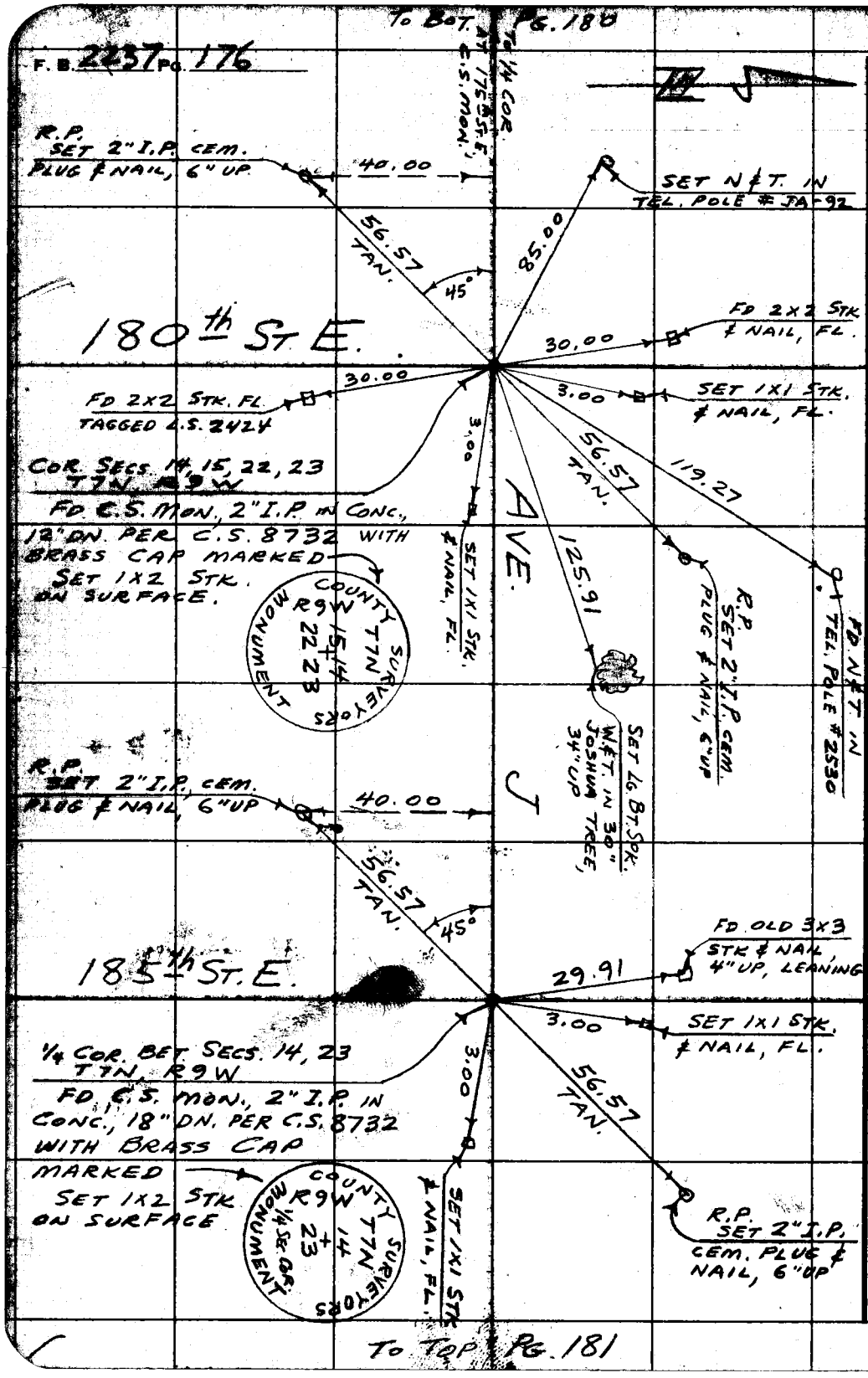
PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



WS 6845

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6th St. E.
Map No.	W. O. Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 3-11-57
Date	Indexed C. Johnson

F. B. 2237 PG. 177

JUL 30 '57

F.O. 396 N-402

6th St E. DRAINAGE EASEMENT

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

RTY
MACK
HALISCKY
RITTER
HUBBARD

76F309S S&E #247. 8-54

F.B. 2237 PG. 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(1) 97-06-20
(4) 28-25-20
97-06-20
(6) 222-38-20
97-06-23 1/3

Notes Ck'd by	Survey of AVE. J	F. B. 2237 PG. 179
Map No.	JN Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 5-6-57	
Date	Indexed K. O. Johnson	

JUL 30 '57

F.O. 396N-410

AVE. J

SEC. LINE TIES

ON

AVE. J

AT 170th & 175th STS. E.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

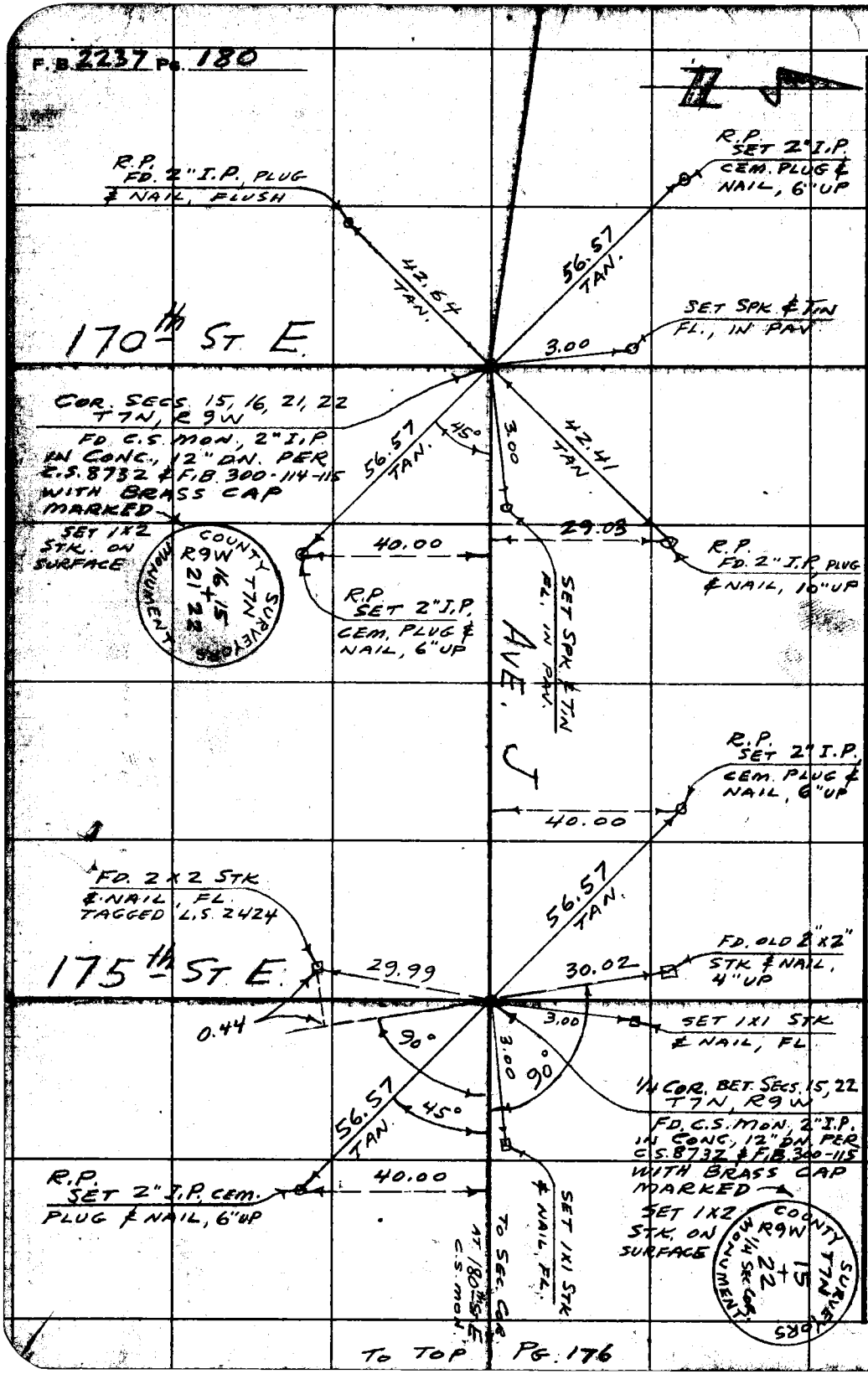
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E $247 1-56

F.B. 2237 Pg. 180



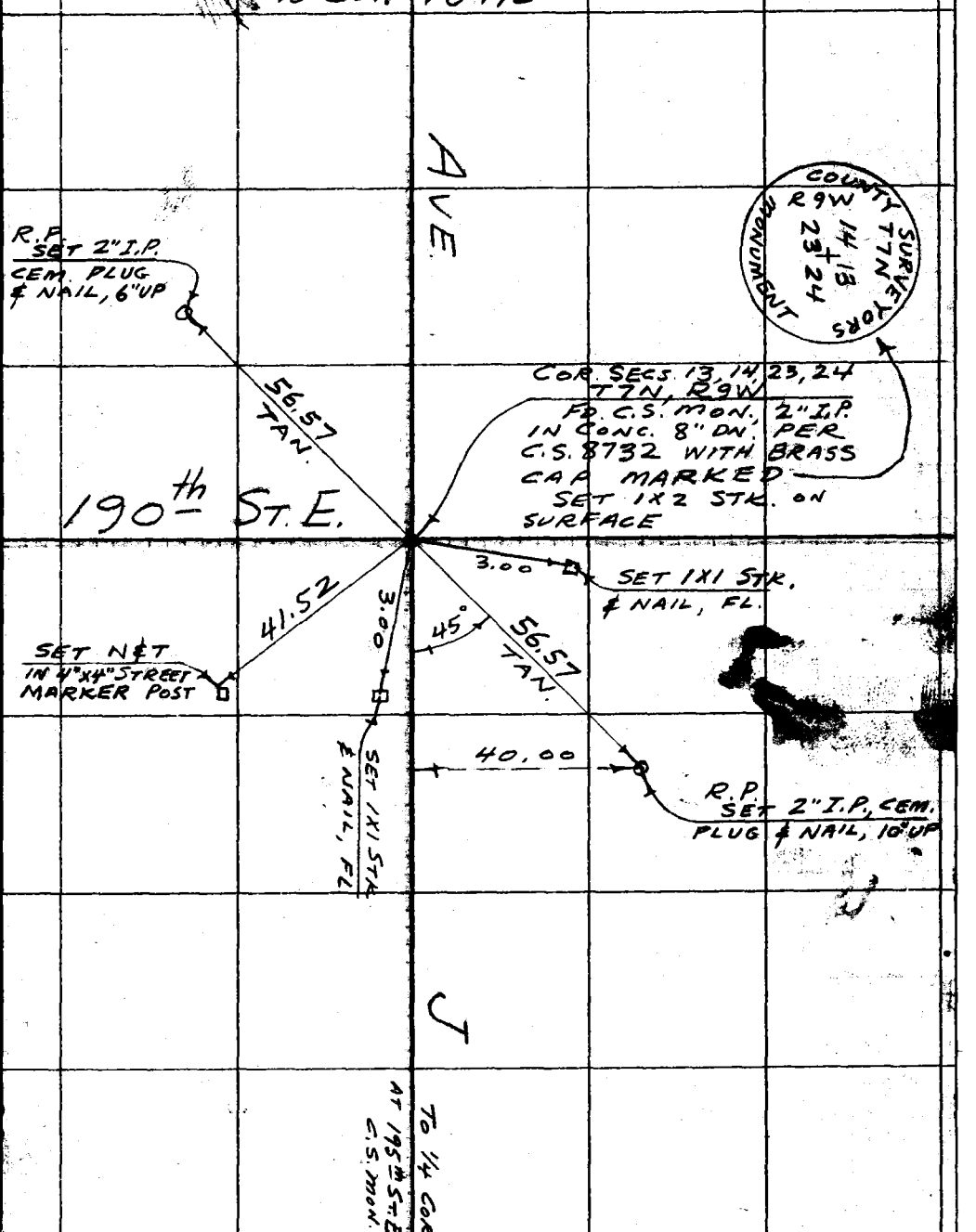
To Top Pg. 176

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE J
Map No.	W. O. Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 5-7-57
Date	Indexed C. Johnson

F.B. 2237 PG. 181

TO BOT. PG 176



TO TOP PG 182

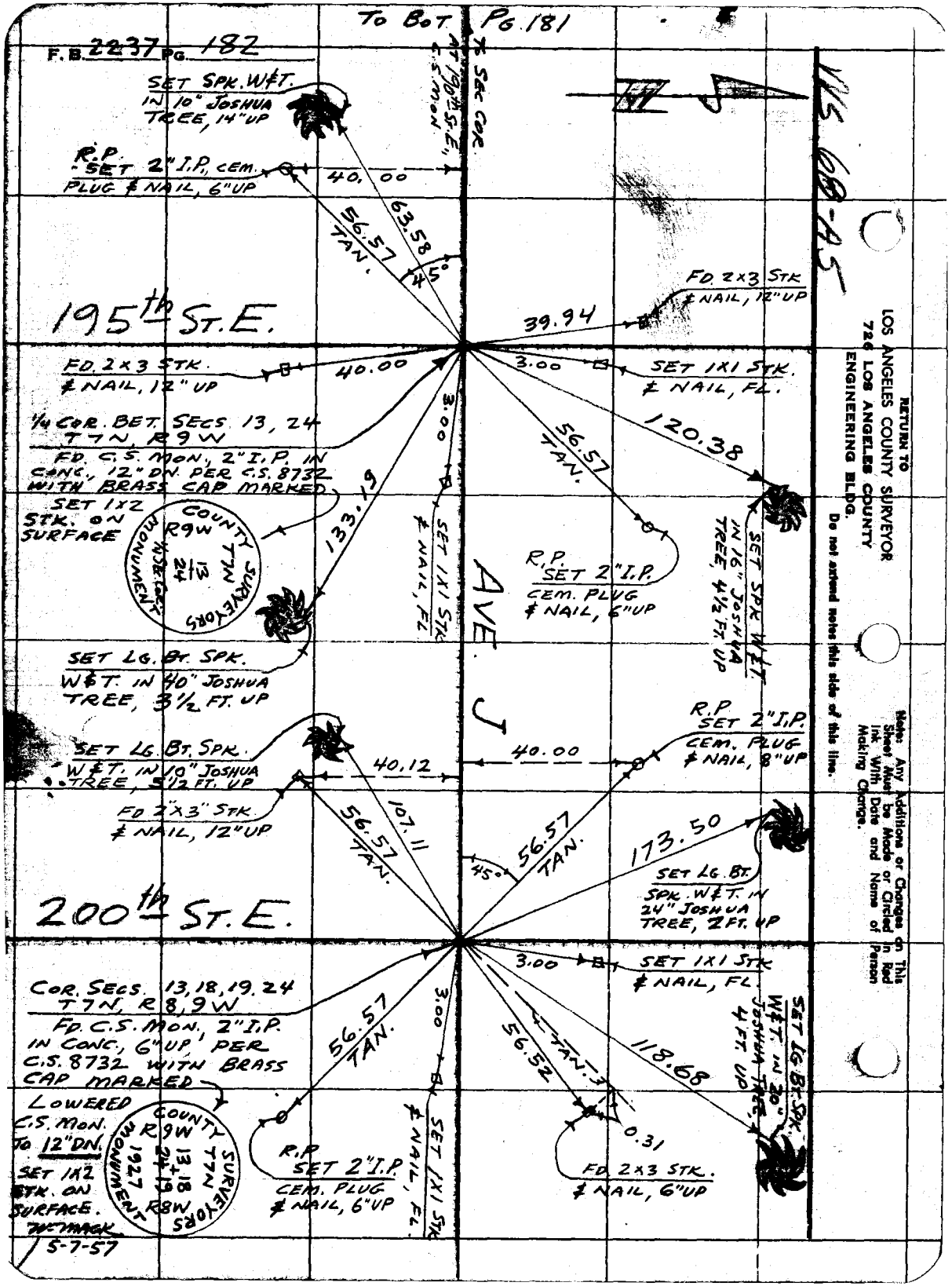
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

WS 68-A5



TO BOT PG. 181
F.B. 2237 PG. 182
SET SPK. W&T. IN 10" JOSHUA TREE, 14" UP
R.P. SET 2" I.P., CEM. PLUG & NAIL, 6" UP
40.00
63.58
56.57 TAN.
45°
TO SEC COR. AT 190th St. E., C.S. MON.
195th St. E.
FD. 2x3 STK. & NAIL, 12" UP
39.94
FD. 2x3 STK. & NAIL, 12" UP
40.00
3.00
SET 1x1 STK. & NAIL, FL.
1/4 COR. BET. SECS. 13, 24 T7N, R9W
FD. C.S. MON., 2" I.P. IN CONC., 12" DN. PER C.S. 8732 WITH BRASS CAP MARKED
SET 1x2 STK. ON SURFACE
COUNTY SURVEYORS T7N R9W 13 24 MONUMENT
133.19
3.00
SET 1x1 STK. & NAIL, FL.
56.57 TAN.
120.38
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
SET SPK. W&T. IN 16" JOSHUA TREE, 4½ FT. UP
AVE. J
SET LG. BT. SPK. W&T. IN 40" JOSHUA TREE, 3½ FT. UP
SET LG. BT. SPK. W&T. IN 10" JOSHUA TREE, 5½ FT. UP
40.12
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
FD. 2"x3" STK. & NAIL, 12" UP
56.57 TAN.
107.11
45°
56.57 TAN.
173.50
SET LG. BT. SPK. W&T. IN 24" JOSHUA TREE, 2 FT. UP
200th St. E.
3.00
SET 1x1 STK. & NAIL, FL.
COR. SECS. 13, 18, 19, 24 T7N, R8, 9W
FD. C.S. MON., 2" I.P. IN CONC., 6" UP, PER C.S. 8732 WITH BRASS CAP MARKED
LOWERED C.S. MON. TO 12" DN.
SET 1x2 STK. ON SURFACE.
COUNTY SURVEYORS T7N R9W 13 18 24 19 R8W 1927 MONUMENT
56.57 TAN.
3.00
56.52
TAN. 3
118.68
SET LG. BT. SPK. W&T. IN 20" JOSHUA TREE, 4 FT. UP
0.31
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
SET 1x1 STK. & NAIL, FL.
FD. 2x3 STK. & NAIL, 6" UP
5-7-57
VS 68-A5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of AVE. M	F. B. 2237 PG. 183
Map No.		JN	Tape 121 Std 84 °F
Office Work		Surveyed by MACK	
Checked		Notes M	Date 5-10 57
Date		Indexed H. C. Johnson JUL 30 57	

F.O. 396 N-404

J.N. 092141

AVE. M

SEC. LINE TIES

ON

AVE. M

BET. 150th & 160th STS. E

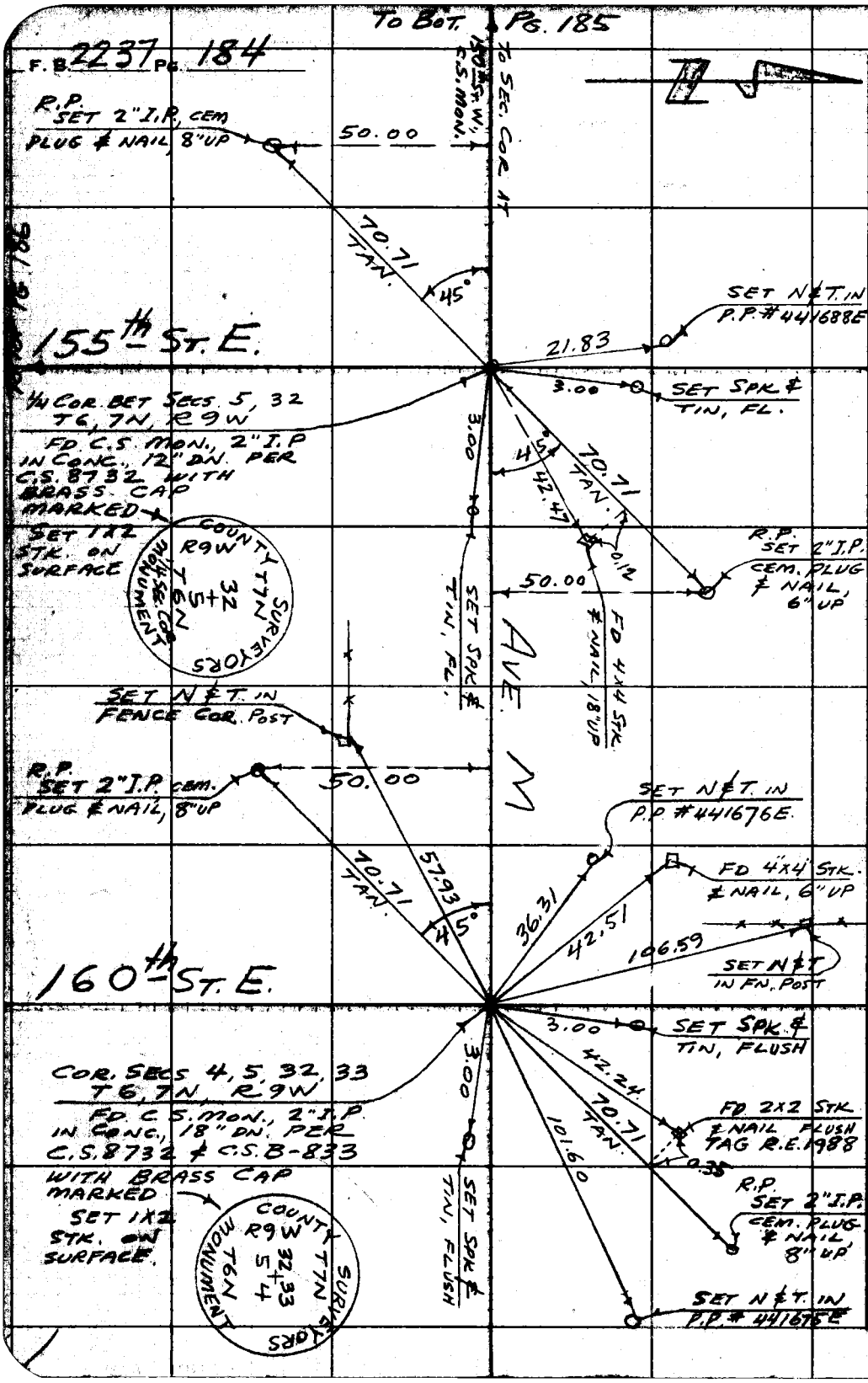
PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

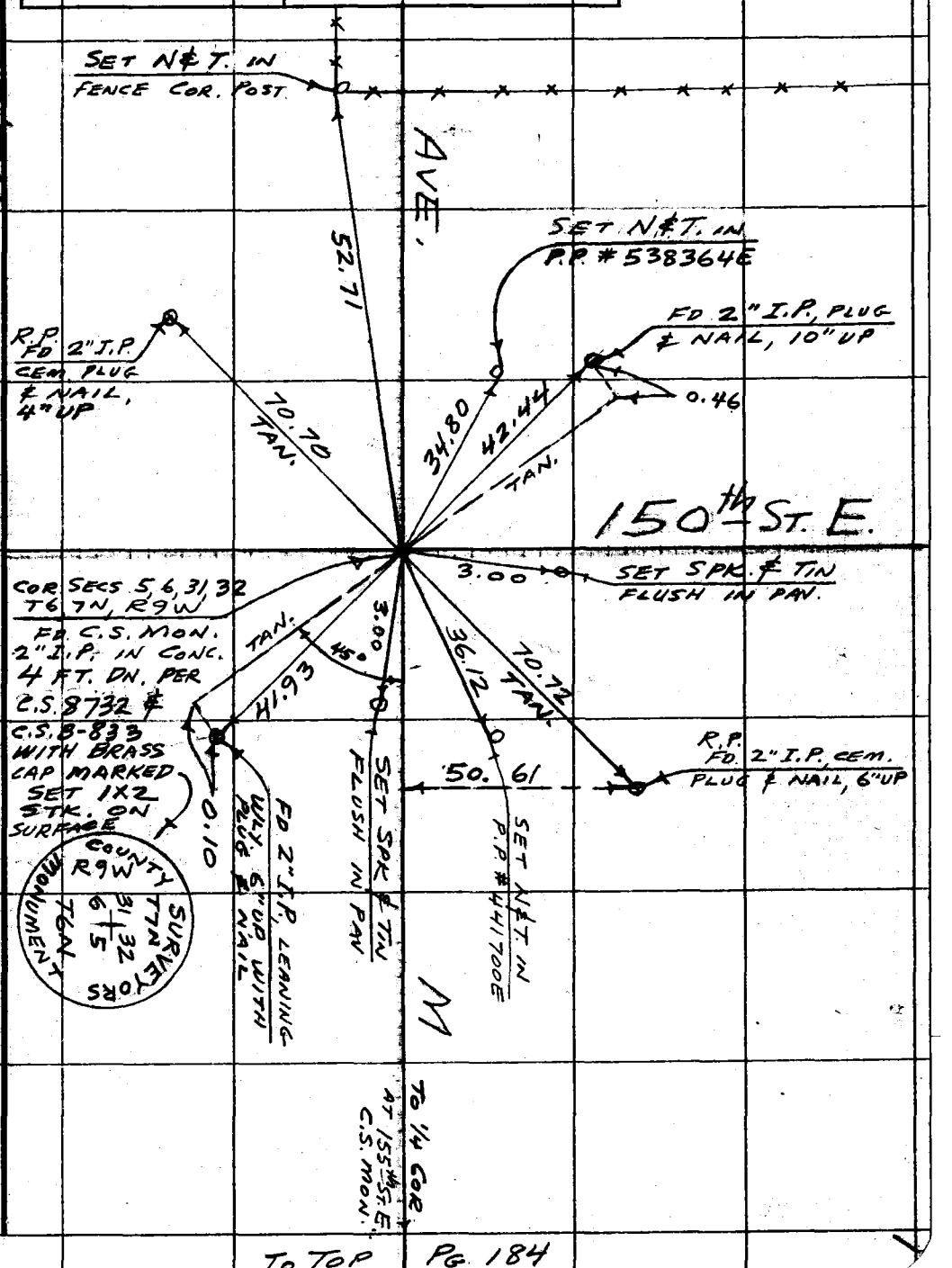
76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2237 PG. 185

Notes Ck'd by	Survey of AVE. M.
Map No.	W. O. Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-10-57
Date	Indexed



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

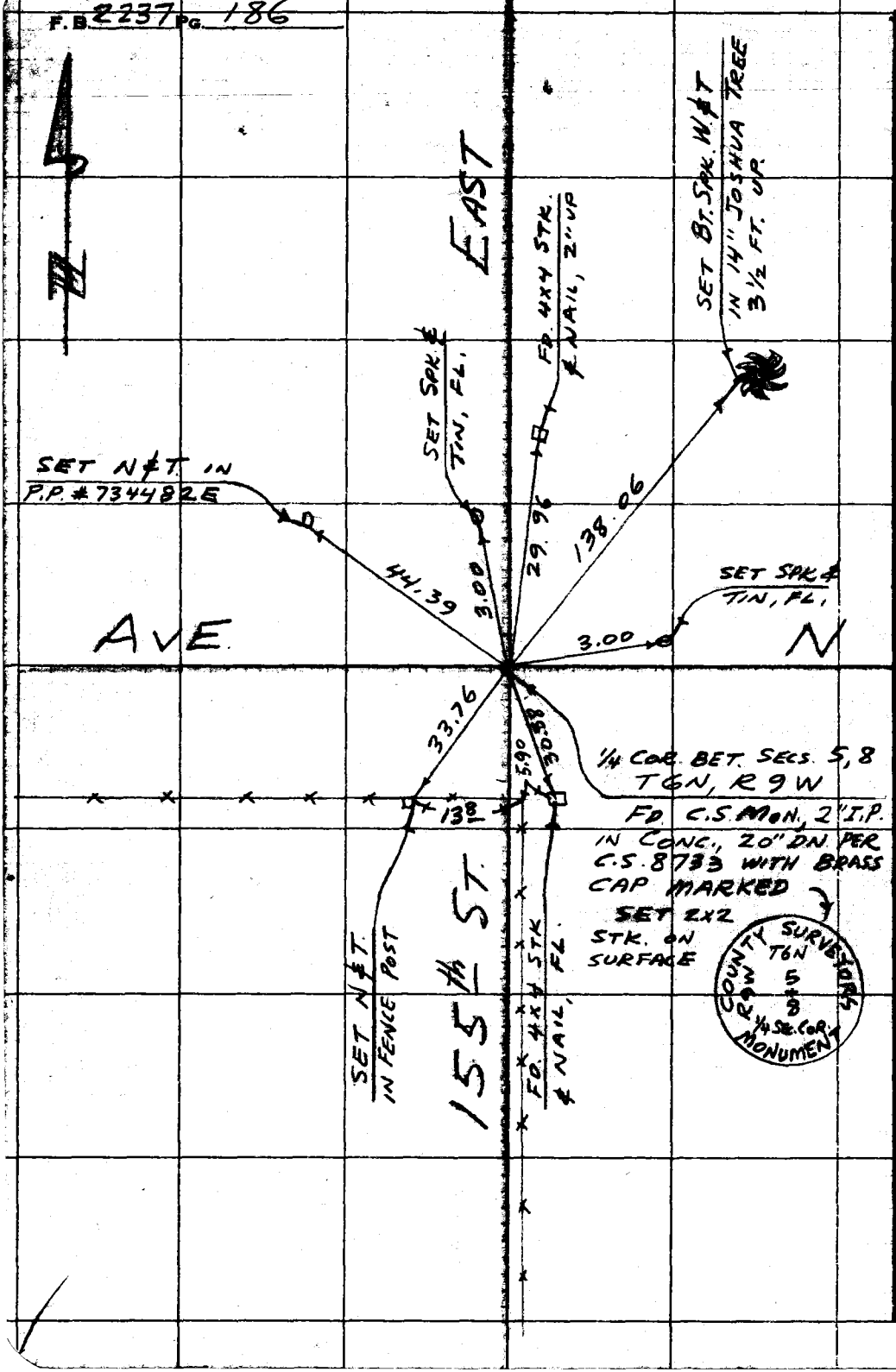
76F3095 S&E #247. 8-54

WKS 69-D6

TO TOP PG. 184

TO UPPER LEFT SIDE PG 184

F.B. 2237 PG. 186



N.S. 66-D1.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES T.6N. R.9W.
Map No.	JN 0302.01 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-11-57
Date	Indexed L. C. Johnson

F. B. 2237 Pg. 187

JUL 30 '57

J.N. 0302.02

TIES TO C.S. MONUMENTS
ON AVENUE S.
FROM: 204TH ST. E.
TO: 145TH ST. E.

PARTY

PIERCE
BEERS
RANDALL
MENDONCA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

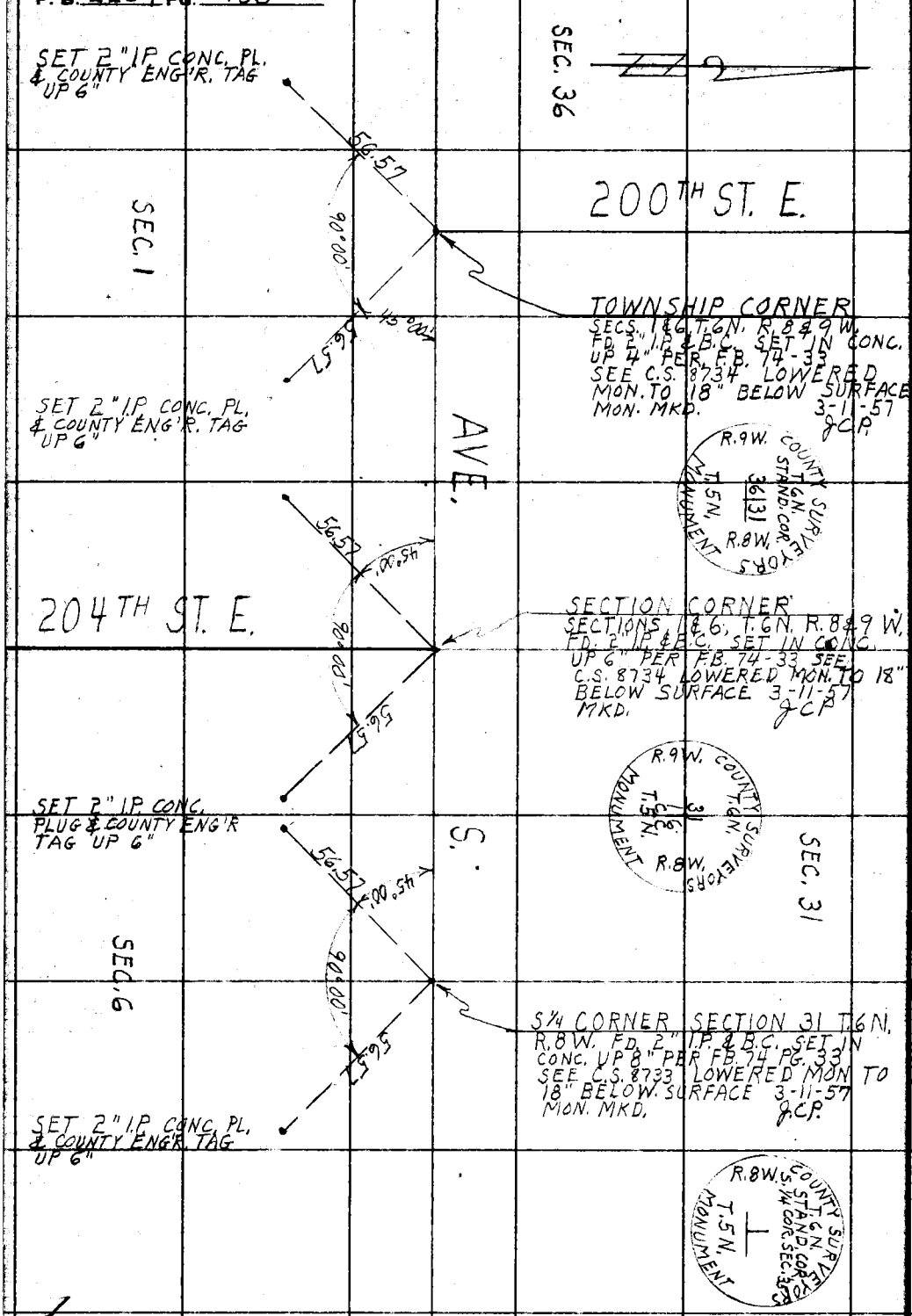
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2237 Pg. 188

TO BOT PG 189



WS. 67-B3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

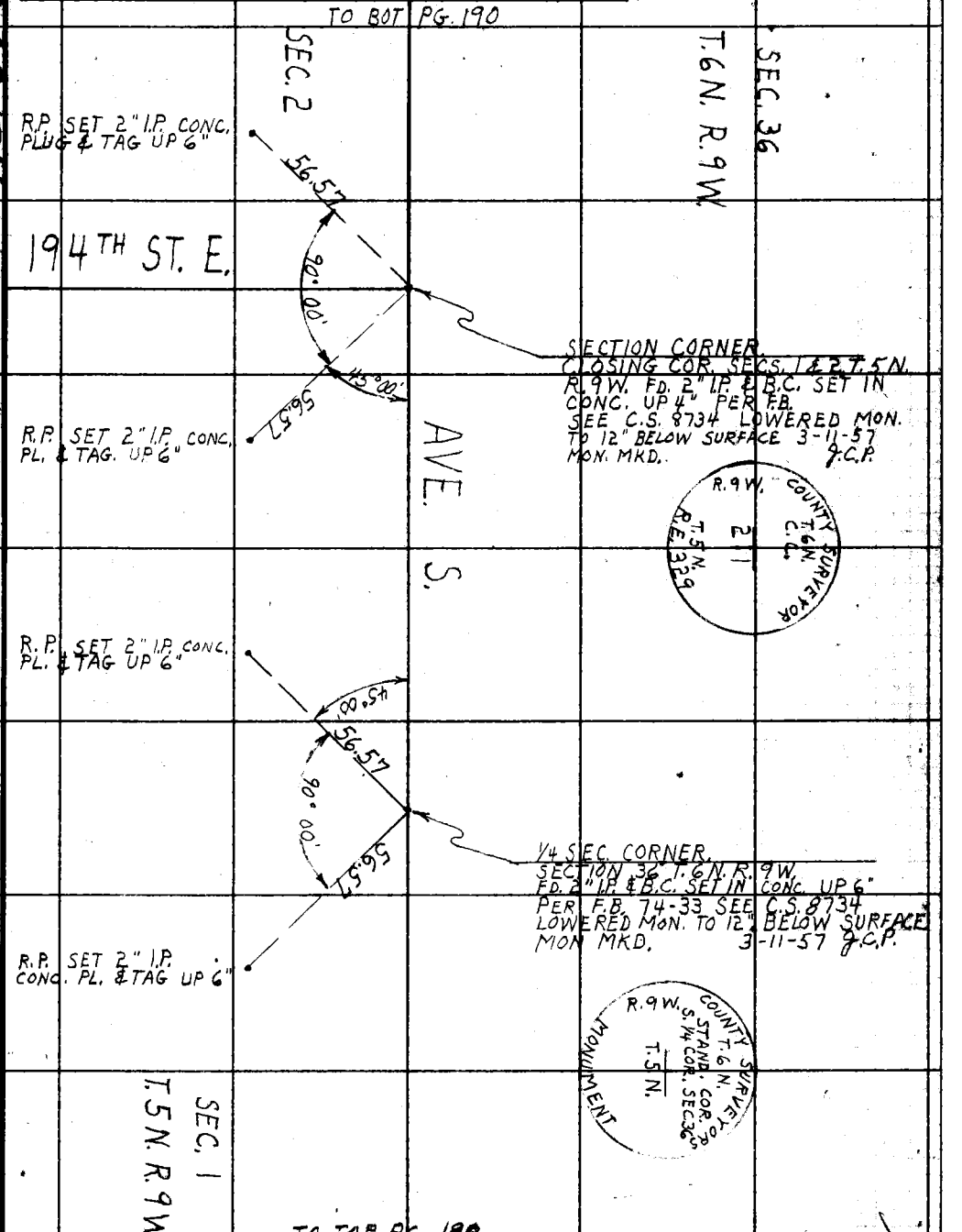
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES T.6N.R.9W.
Map No.	JN 0202.01 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-11-57
Date	Indexed C. Johnson

F. B. 2237 PG. 189

TO BOT PG. 190



TO TOP PG. 188

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

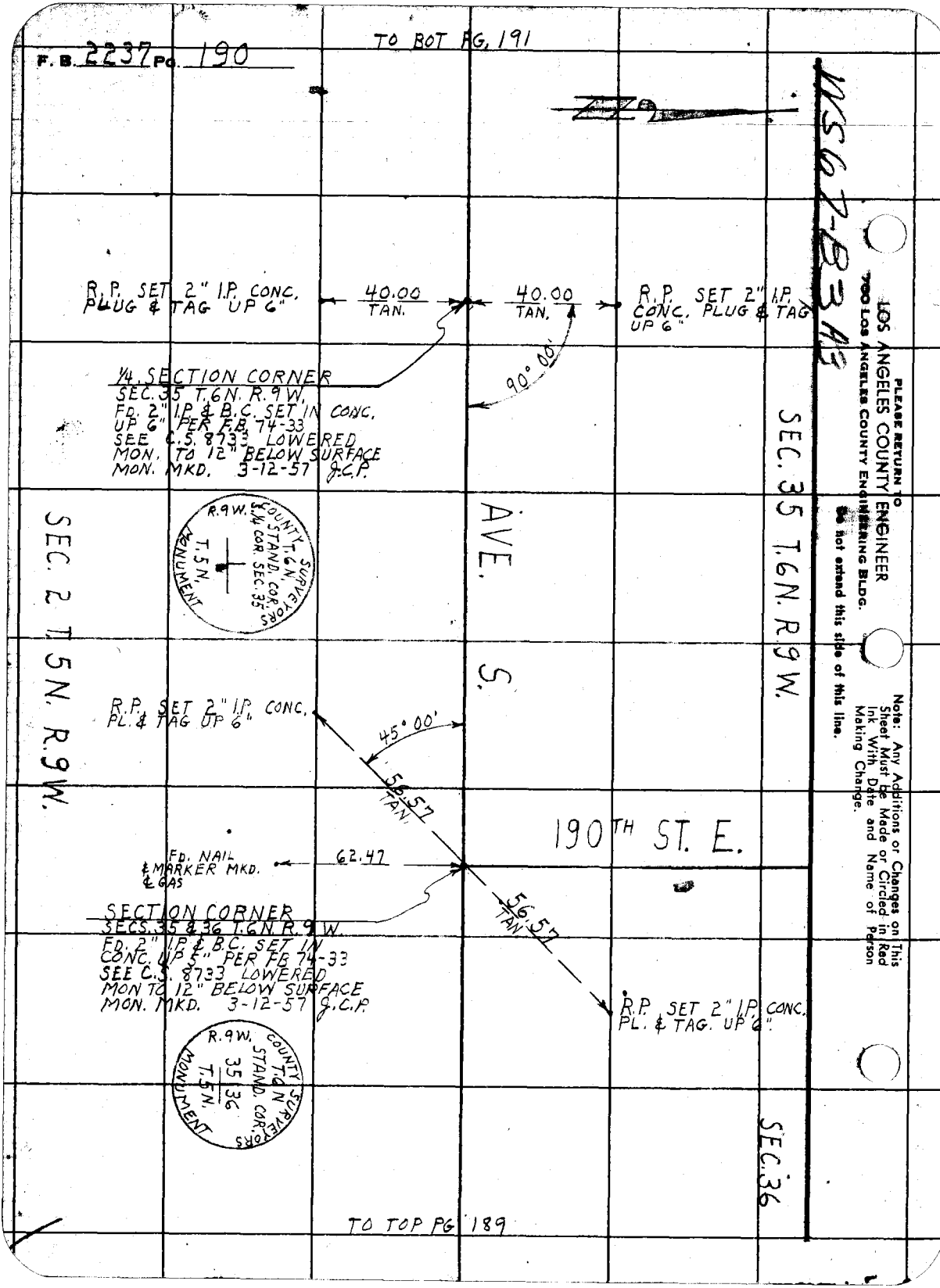
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2237 Pg. 190

TO BOT PG. 191

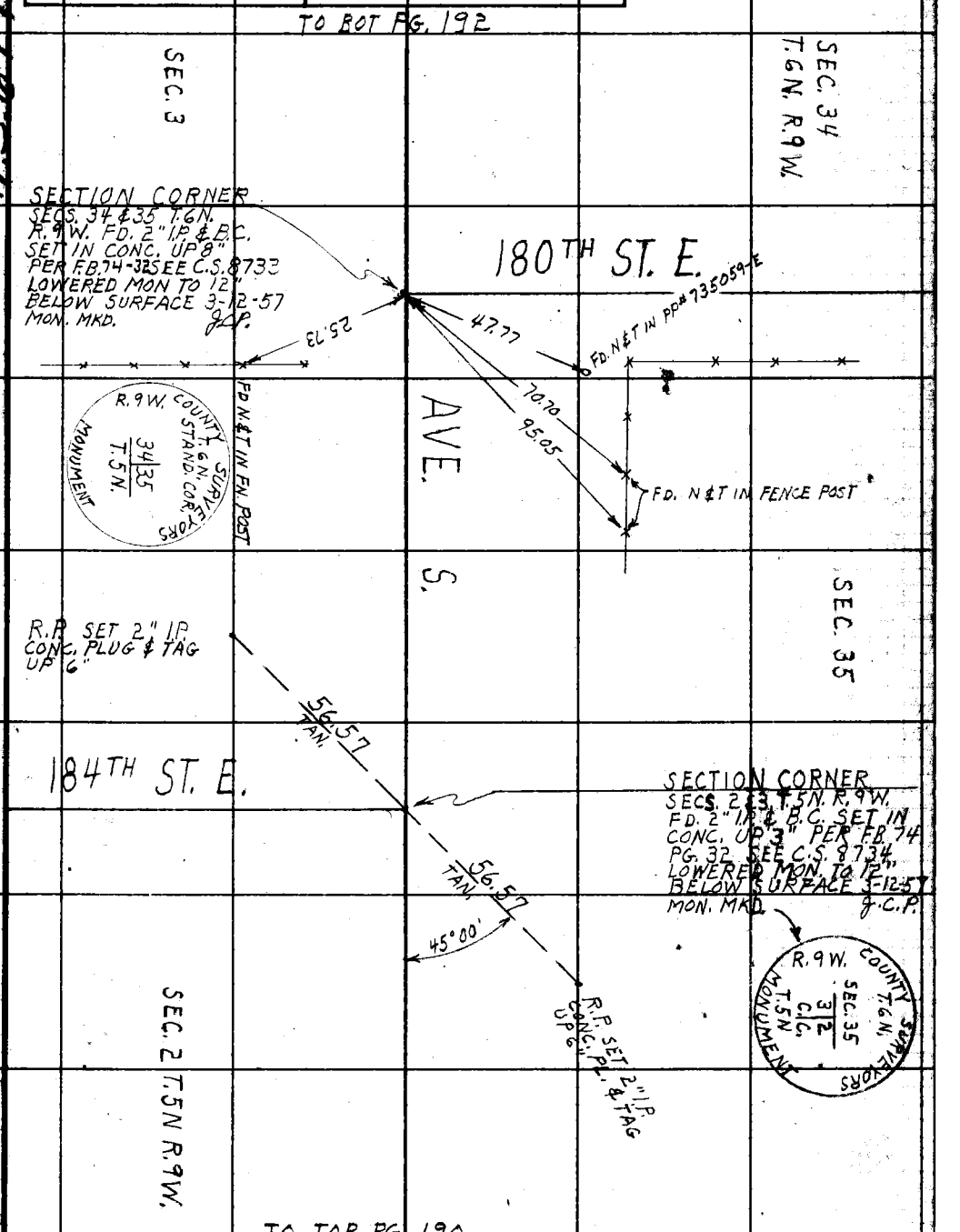


TO TOP PG 189

Notes Ck'd by	Survey of SEC. LINES T.6N. R.9W.
Map No.	JN 0302.01 Tape 105 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-12-57
Date	Indexed A. C. Johnson

F. B. 2237 PG. 191

W.S. 67-A3

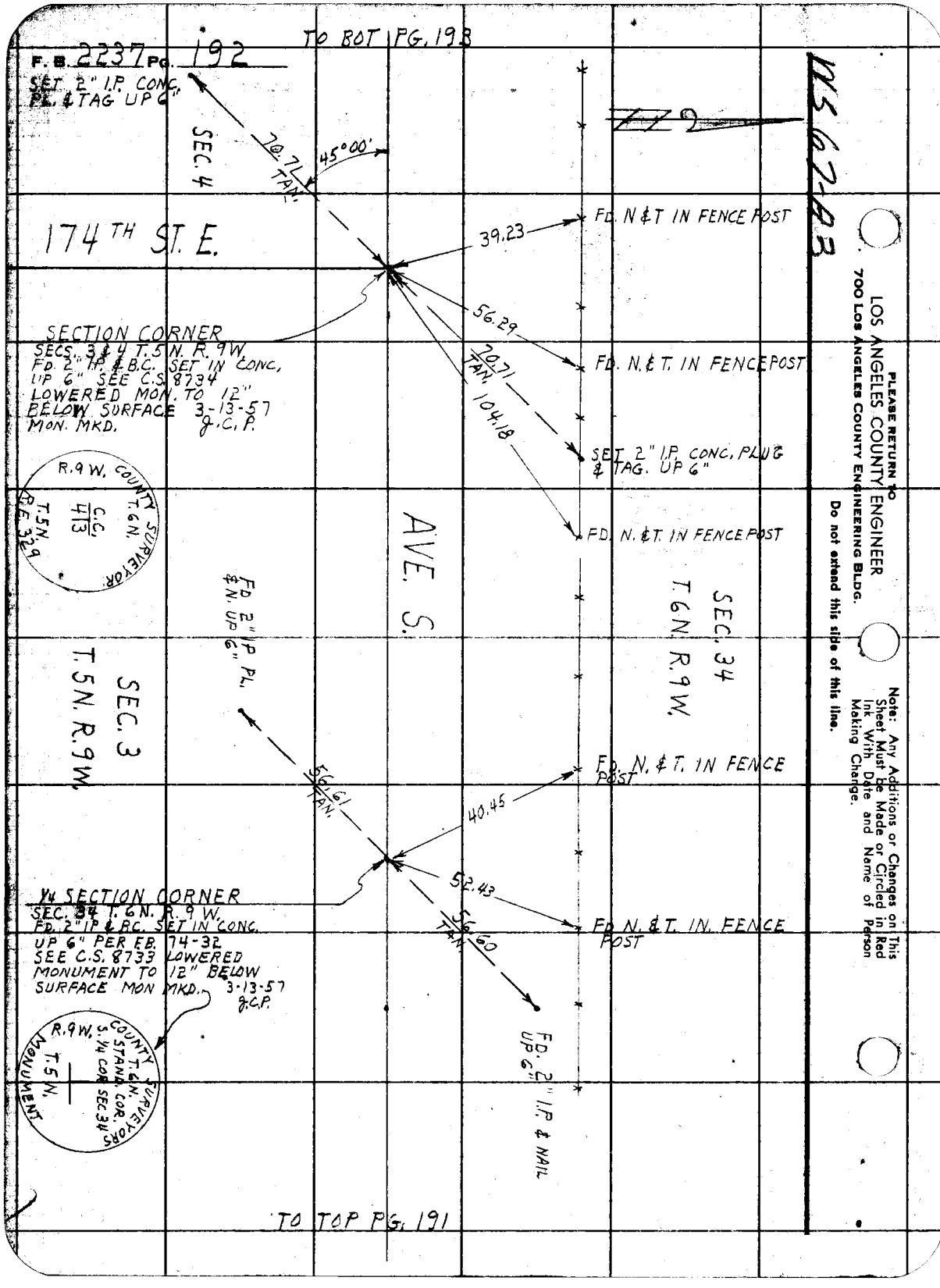


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

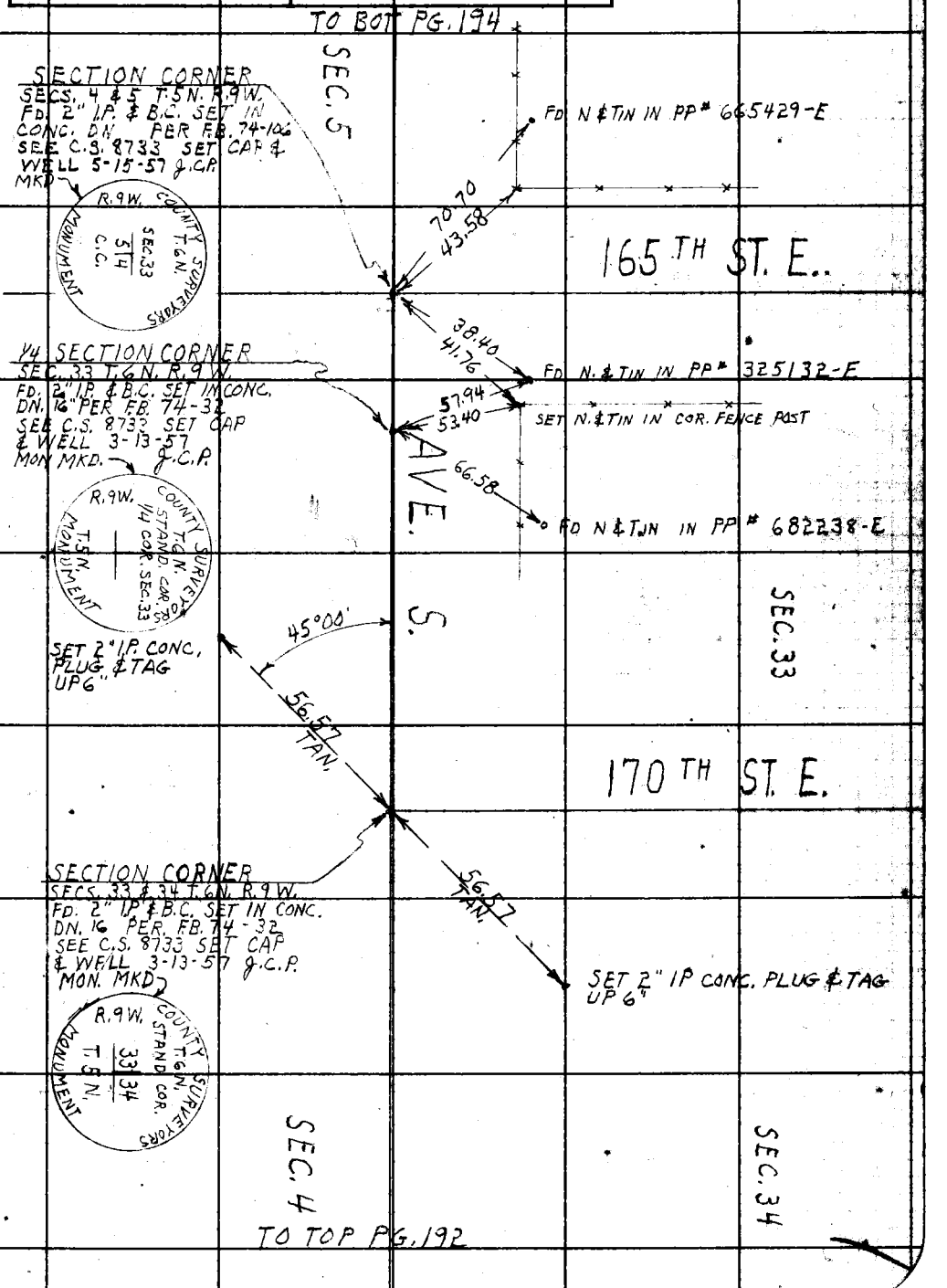
76F309S S&E #247 1-56


F.B. 2237 Pg. 192
TO BOT PG. 193
SET 2" I.P. CONC. PL. & TAG UP 6"
SEC. 4
70.71 TAN.
45°00'
174TH ST. E.
39.23
FD. N & T IN FENCE POST
56.29
70.71 TAN.
104.18
FD. N. & T. IN FENCE POST
SET 2" I.P. CONC. PLUG & TAG. UP 6"
FD. N. & T. IN FENCE POST
SECTION CORNER
SECS. 3 & 4 T.5 N. R.9 W.
FD. 2" I.P. & B.C. SET IN CONC. UP 6" SEE C.S. 8734
LOWERED MON. TO 12" BELOW SURFACE MON. MKD.
3-13-57 J.C.P.
R.9 W. COUNTY SURVEYOR T.6 N.
C.C. 413
T.5 N. R.E. 329
AVE. S.
SEC. 34 T.6 N. R.9 W.
FD. 2" I.P. PL. & N. UP 6"
SEC. 3 T.5 N. R.9 W.
56.61 TAN.
40.45
FD. N. & T. IN FENCE POST
52.43
56.60 TAN.
FD. N. & T. IN FENCE POST
1/4 SECTION CORNER
SEC. 34 T.6 N. R.9 W.
FD. 2" I.P. & B.C. SET IN CONC. UP 6" PER F.B. 74-32
SEE C.S. 8733 LOWERED MONUMENT TO 12" BELOW SURFACE MON MKD.
3-13-57 J.C.P.
R.9 W. COUNTY SURVEYORS T.6 N. S. 1/4 COR. SEC. 34
T.5 N. MONUMENT
FD. 2" I.P. & NAIL UP 6"
TO TOP PG. 191
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 67-A3

Notes Ck'd by	Survey of T.6N. R.9W.
Map No.	JN 0302.01 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-13-57
Date	Indexed K.C. Johnson

F. B. 2237 PG. 193

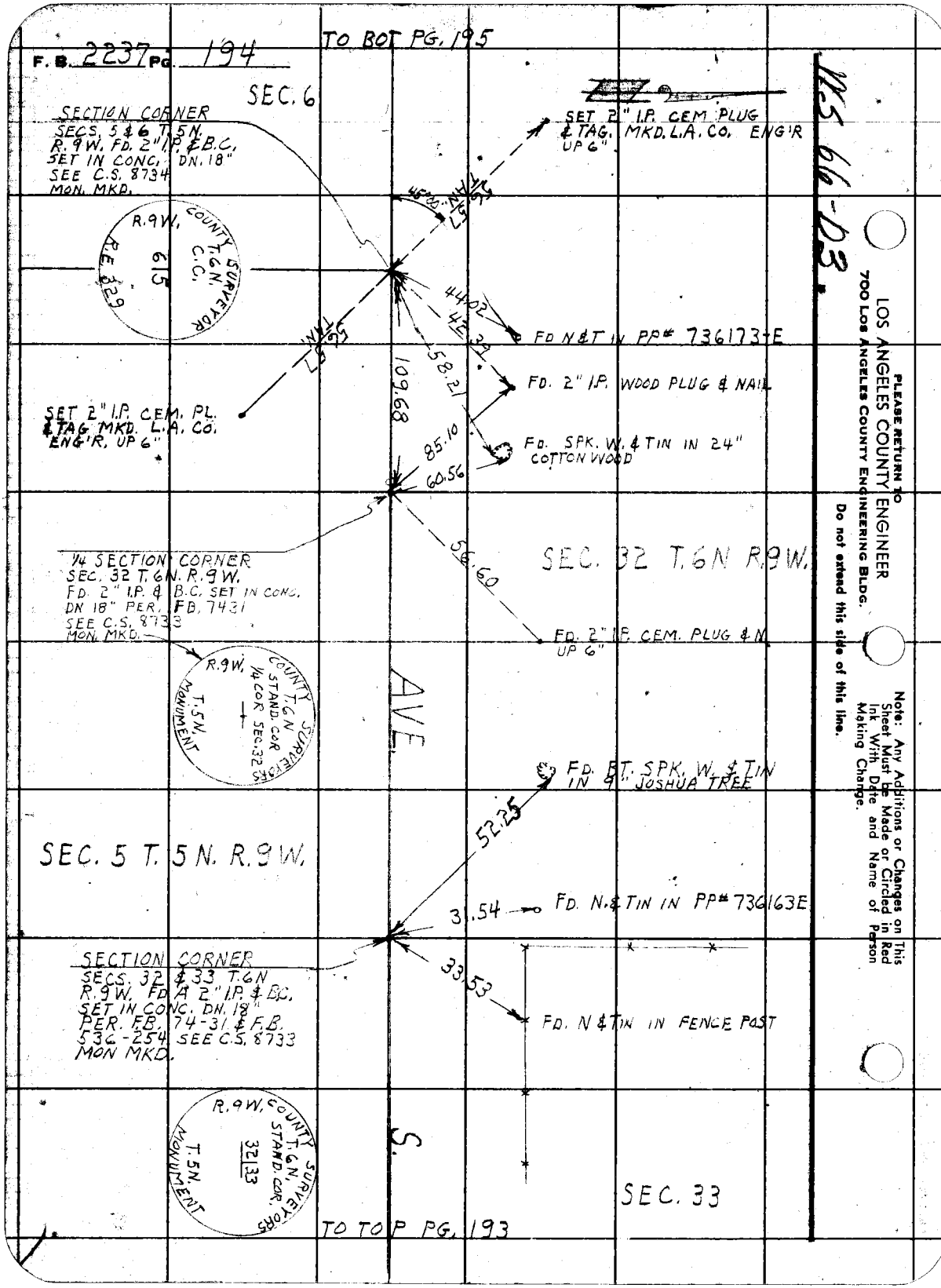
WS 67-A3D3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56


F.B. 2237 PG. 194
TO BOT PG. 195
SEC. 6
SECTION CORNER
SECS. 5 & 6 T. 5N.
R. 9W. FD. 2" I.P. & B.C.
SET IN CONC. DN. 18"
SEE C.S. 8734
MON. MKD.
R. 9W. COUNTY SURVEYOR T. 6N. C.C. 615 R.E. 329
SET 2" I.P. CEM PLUG & TAG. MKD. L.A. CO. ENG'R UP 6"
45.00
56.57 TAN.
44.02
42.39
FD N & T IN PP# 736173-E
58.21
FD. 2" I.P. WOOD PLUG & NAIL
109.68
SET 2" I.P. CEM. PL. & TAG MKD. L.A. CO. ENG'R. UP 6"
85.10
FD. SPK. W. & TIN IN 24" COTTON WOOD
60.56
1/4 SECTION CORNER
SEC. 32 T. 6N. R. 9W.
FD. 2" I.P. & B.C. SET IN CONC.
DN 18" PER. FB. 7431
SEE C.S. 8733
MON. MKD.
56.60
SEC. 32 T. 6N R. 9W.
FD. 2" I.P. CEM. PLUG & N UP 6"
R. 9W. COUNTY SURVEYORS T. 6N STAND. COR 1/4 COR SEC. 32 T. 5N. MONUMENT
AVE.
FD. BT. SPK. W. & TIN IN 9" JOSHUA TREE
52.25
SEC. 5 T. 5N. R. 9W.
31.54
FD. N. & TIN IN PP# 736163E
SECTION CORNER
SECS. 32 & 33 T. 6N
R. 9W. FD A 2" I.P. & B.C.
SET IN CONC. DN. 18"
PER. F.B. 74-31 & F.B.
536-254 SEE C.S. 8733
MON MKD.
33.53
FD. N & TIN IN FENCE POST
R. 9W. COUNTY SURVEYORS T. 6N. STAND. COR. 32 33 T. 5N. MONUMENT
S.
SEC. 33
TO TOP PG. 193
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
VKS 66-D3

Notes Ck'd by	Survey of T.6N. R.9 W.
Map No.	JN 0302.01 Tape 105 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 5-15-57
Date	Indexed A. C. Johnson

F. B. 2237 PG. 195

~~TO BOT PG. 196~~

W.S. 66-D3

SET 2" I.P. CEM. PL. MKD. L.A.Co. ENG'R. UP 6"

40.00 TAN.

40.00 TAN.

SET 2" I.P. CEM. PL. MKD. L.A.Co. ENG'R. UP 6"

1/4 SECTION CORNER
S 1/4 COR. SEC. 31 T.6N. R.9W.
FD. 2" I.P. & B.C. SET IN CONC. FLUSH. I SET A NEW MON. 12" BELOW SURFACE AT THIS POINT
SEE C.S. 8733
MON. MKD.

R.9W. COUNTY ENGINEER T.6N. STD. COR. S 1/4 COR. SEC. 31 T.5N. R.E. 5869

SEC. 31

AVE. S.

SET N & T. IN PP# 1121012 E
S. SIDE UP 40"

SEC. 6 T.5N. R.9W.

SET SPK. W. & T. IN 24" COTTON WOOD

119.38

268.71

150TH ST. E.

SECTION CORNER
SECS. 31 & 32 T.6N. R.9W. FD. 2" I.P. & B.C. SET IN CONC. DN. 18" PER. F.B. 74-30
SEE C.S. 8733
MON. MKD.

43.83

FD. N. & T. IN PP# 1121011-E
NE SIDE UP 12"

R.9W. COUNTY SURVEYOR T.6N. STD. COR. 31/32 6 T.5N. R.E. 2177

SEC. 32 T.6N. R.9W.

TO TOP PG. 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Notes Ck'd by	Survey of T 4N R 10 W
Map No.	JN 0302.01 Tape 39 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 5-16-57
Date	Indexed C. Johnson

F. B. 2237 Pg. 197

JUL 30 57

J.N. 0302.01

SECTION LINES
T. 4 N. R. 10 W.

RE-ESTABLISHMENT OF 1/4 CORNER BETWEEN SECTIONS 13 & 14 WHICH WAS DESTROYED BY ROAD BUILDING EQUIPMENT

PARTY

PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
RANDALL, J.G.

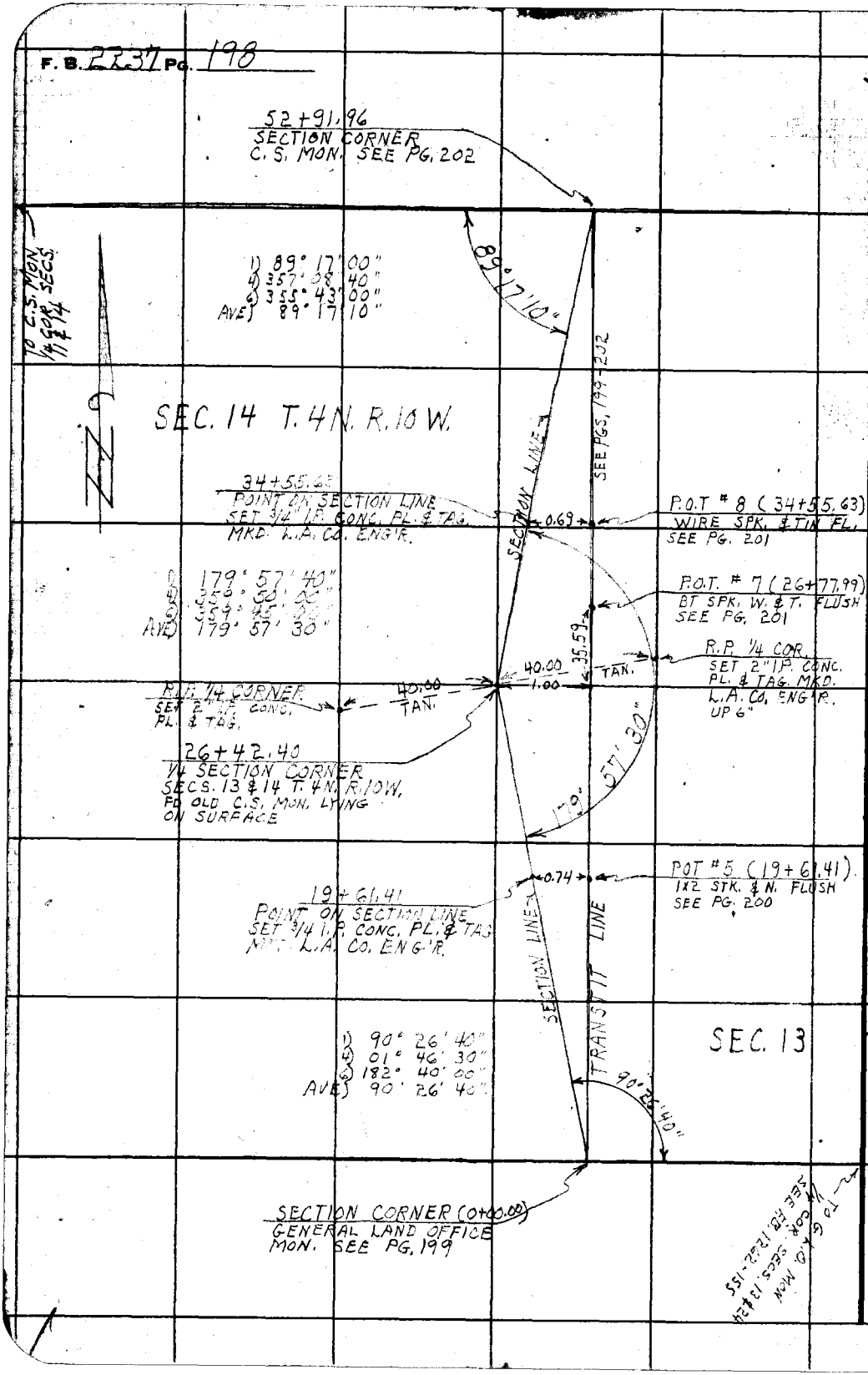
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2237 Pg. 198



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECTION LINES T.4N. R.10W.
Map No.	JN 0302.01 Tape 39 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 5-16-57
Date	Indexed A. C. Johnson

F. B. 2237 PG. 199

WS 15-B1

TO BOT PG. 200
9+12°
TOP BANK

9+07.36
FD N & 1 IN JUNIPER STUMP

0.29

59.91

8+70°

POT. #2 (8+69.28)
SET 1X2 STK. & N. FLUSH

TOP BANK N-20°W

630.65

LINE

6+58.73
FD. 2X2 STK. & TAG #L.S. 2572

0.42

5+10°±

BOT DRAW. N-65°W

3+30.52
FD. 2X2 STK. & TAG
MKD. L.S. 2572

0.02

TRANSIT

TOP BANK N-40°E

LINE

2+43°

P.O.T. #1 2+38.63
SET 1X2 STK & NAIL FL

79.96 @ 4°01' = 79.76
77.55 @ LEVEL = 77.55
81.34 @ LEVEL = 81.34
238.65
T=72 = 238.63

238.63

TRANSIT LINE

POWER

34°

0+00.00 TO N.
SECTION CORNER SECS. 13, 14, 23 & 24 T.4N. R.10W.
FD. 3" I.P. & BRASS CAP. UP 20"
SEE F.B.
SEE C.S. 8735
MON MKD.

21.11 @ LEVEL = 21.11
38.80 @ LEVEL = 38.80
59.91
T=74 = 59.91

115.84 @ 6°51' = 115.01
187.24 @ 7°20' = 185.71
243.33 @ 11°56' = 238.07
97.49 @ 19°31' = 91.89
630.68
T=76 = 630.65

U.S. GENERAL LAND OFFICE SURVEY
PENALTY $250 FOR REMOVAL
S.14 | T.4N. S.13
R.10W. S.23 | S.24
1914

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56

TO BOT PG. 201

13+22.43

F.B. 2237 Pg. 200

293.27 @ 5° 38' = 291.85
130.42 @ 5° 44' = 129.77
421.62
(T=76) = 421.60

241.76 @ 3° 52' = 241.21
57.16 @ LEVEL = 57.16
60.46 @ LEVEL = 60.46
64.88 @ LEVEL = 64.88
69.11 @ LEVEL = 69.11
86.10 @ LEVEL = 86.10
578.92
T=72° = 578.87

421.60

POT # 5 (19+61.41
SET 1X2 STK & N. FLUSH

578.87

℄ 19' DIRT RD
N-45°-W

15+04 ℄

LINE

14+68.63
FD. OLD 1X2 STK.
& N.

0.60

N-20°-W
TOP BANK

86.10 @ LEVEL (T=70=) = 86.09

63.58 @ 19° 33 = 59.91
(T=70) = 59.90

POT # 4 (13+82.54
SET 1X2 STK. & N.

59.90

13+22.64
1/16 COR FD STONE
14" X 10" X 8" MKD.
1/16 S ON S.W.
2 H.E.S 92 ON SE
SEE F.B. 1262-155

0.1.21

453.35

TRANSIT LINE

POWER

9+94.15
FD 2X2 STK. & TAG
L.S. # 2572

0.21

POT 9+29.19
SET 1X2 STK. & N. FLUSH

(T=66) = 453.35

185.12 @ 14° 30' = 179.22
285.83 @ 16° 25' = 274.18
453.40

70.48 @ 22° 50 = 64.96

59.91

TO TOP PG. 199

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES T.4N.R.10W.
Map No.	JN 0302.0 Tape 39 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 5-17-57
Date	Indexed J. C. Johnson

F. B. 2237 Pg. 201

TO BOT PG. 200

1179.52

POT # 8 (34+55.63
SET WIRE SPK & TIN FL

777.64

POT # 7 (26+77.99
SET BT SPK W/ & TIN

35.6

282.64 @ 3°20' = 282.16
300.44 @ 4°36 = 299.47
299.65 @ 2°25 = 299.38
299.73 @ 5°04' = 298.56
1179.57
T=78° = 1179.52

LINE

POWER LINE

294.98

25+72.0

19' DIRT RD.

POT # 6 (23+83.01)
SET 1X2 STK & N. FLUSH

181.42 @ LEVEL = 181.42
300.42 @ 3°00' = 300.01
296.70 @ 3°10 = 296.25
777.68
(T=76) = 777.64

421.60

TRANSIT

295.85 @ 4°20' = 294.99
T=78° = 294.98

TO TOP PG. 200

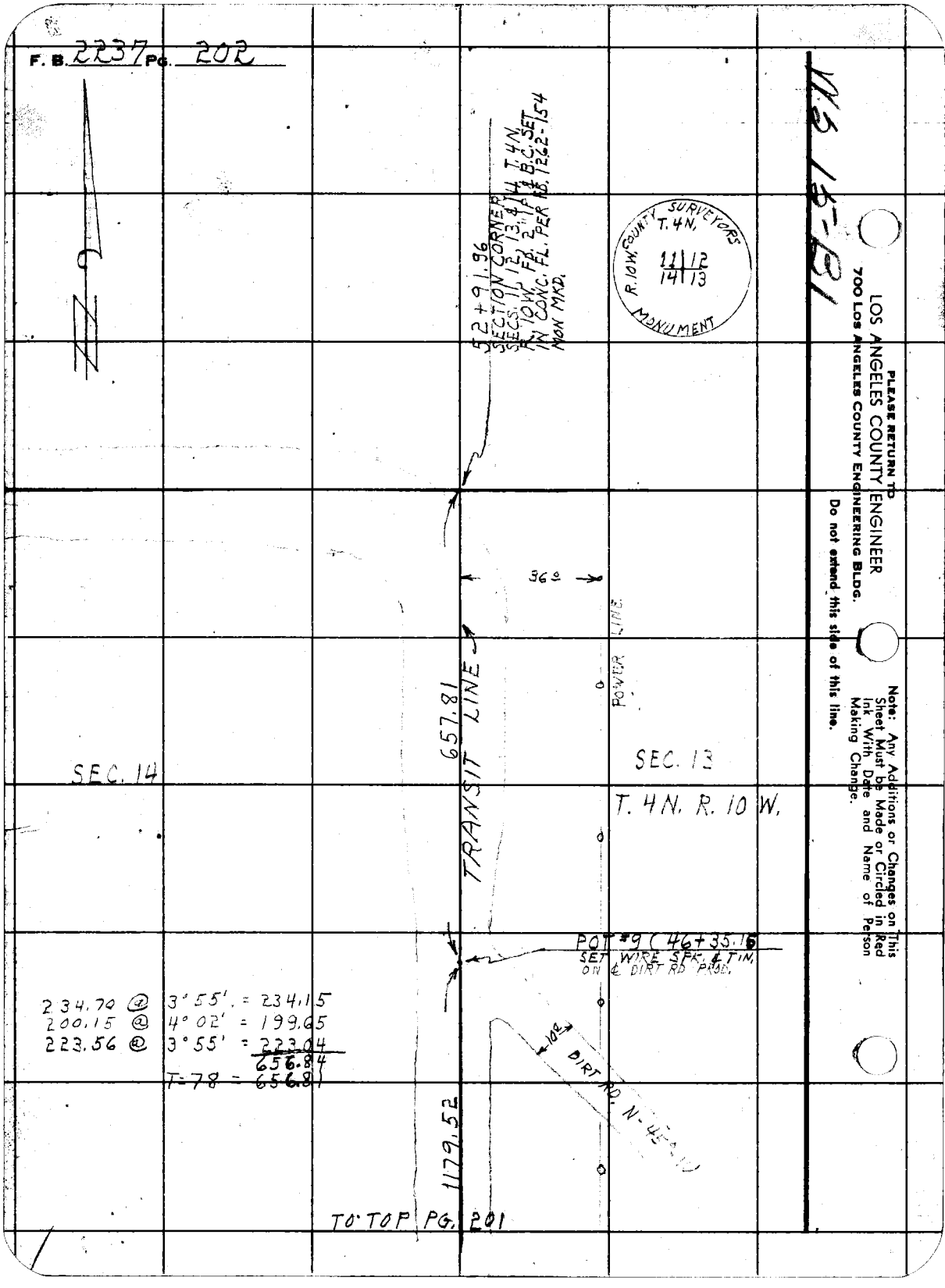
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2237 PG. 202



234.70 @ 3° 55' = 234.15
200.15 @ 4° 02' = 199.65
223.56 @ 3° 55' = 223.04
656.84
T=78 = 656.81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. O
Map No.	JN 0921.41 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 5-29-57
Date	Indexed R. C. Johnson

JUL 30 '57

F. B. 2237 PG. 203

F.O. 396 N-404

J.N. 0921.41

AVE. O

SECTION LINE TIES

ON

AVE. O

BET. 155th & 170th STS. E.

PARTY

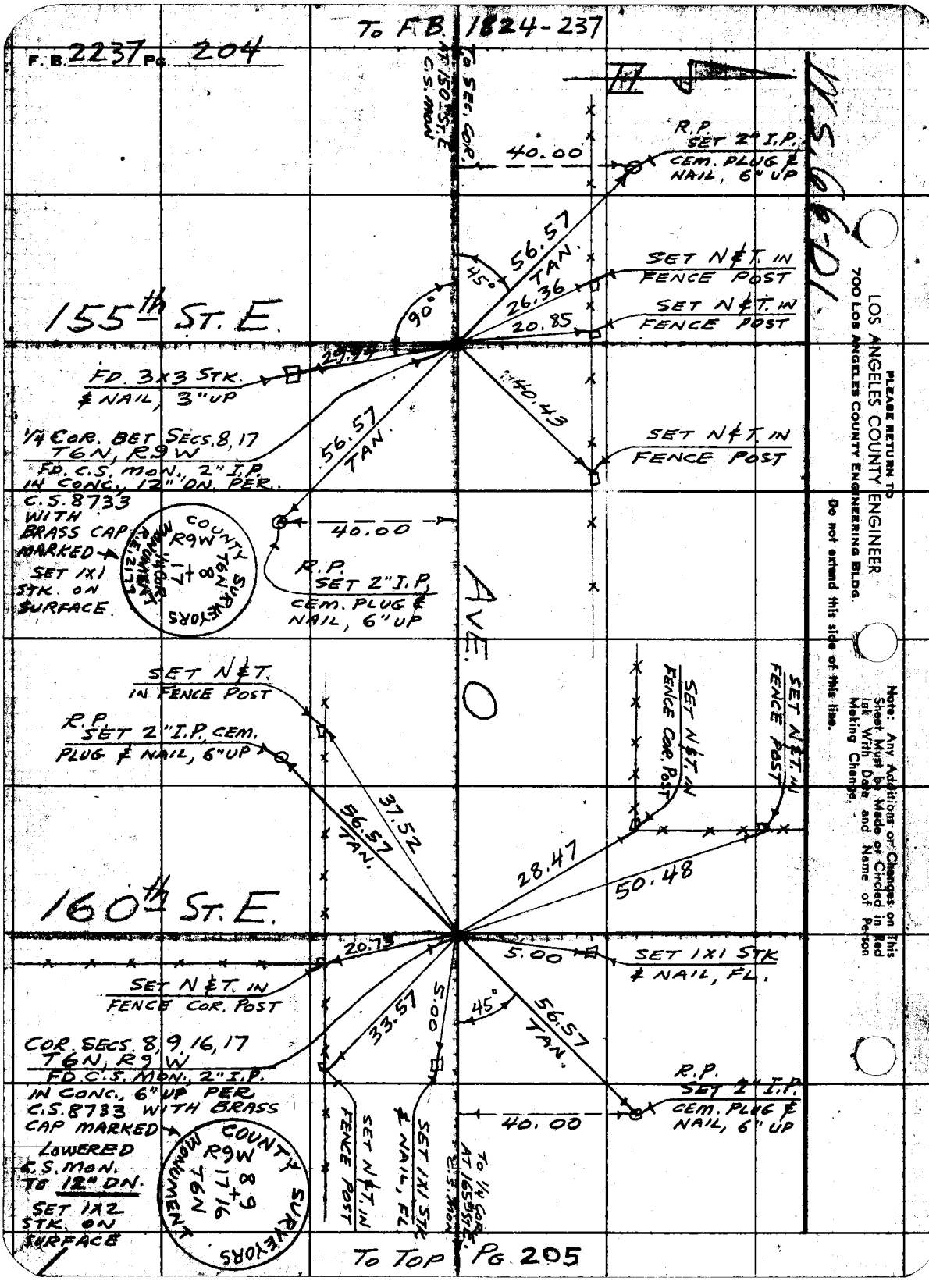
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

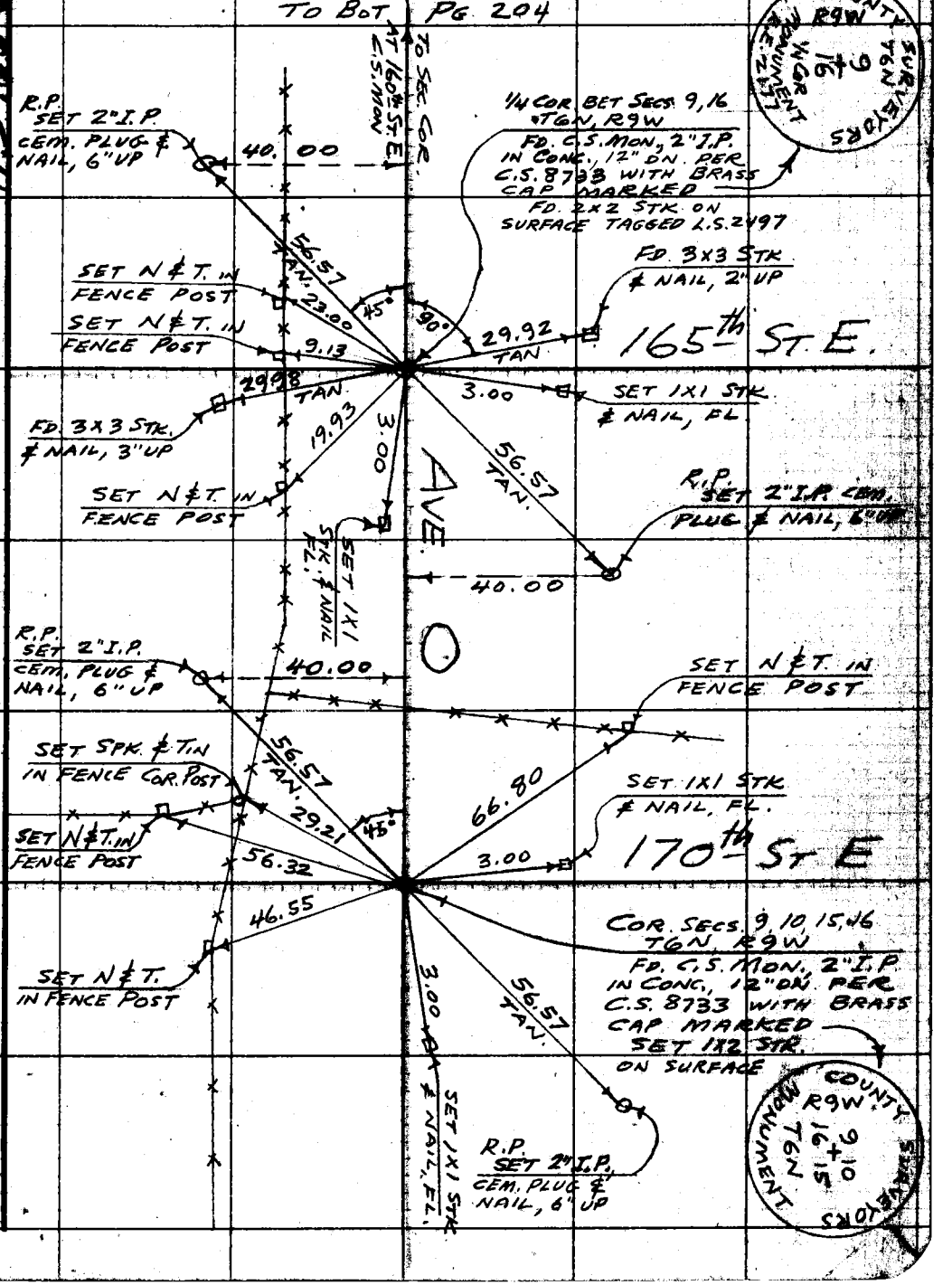


To F.B. 1824-237
F.B. 2237 Pg. 204
To Sec. Cor. At 150th St. E C.S. Mon
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
56.57 TAN.
45°
SET N&T. IN FENCE POST
26.36
SET N&T. IN FENCE POST
20.85
155th St. E.
90°
29.94
FD. 3x3 STK. & NAIL, 3" UP
40.43
1/4 COR. BET SECS. 8, 17 T6N, R9W
FD. C.S. MON., 2" I.P. IN CONC., 12" DN. PER C.S. 8733 WITH BRASS CAP MARKED
SET 1x1 STK. ON SURFACE
56.57 TAN.
SET N&T. IN FENCE POST
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
COUNTY SURVEYORS MONUMENT R9W 8+17 1/4 COR. T6N
AVE. O
SET N&T. IN FENCE POST
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
37.52
56.57 TAN.
SET N&T. IN FENCE COR. POST
SET N&T. IN FENCE POST
28.47
50.48
160th St. E.
20.73
5.00
SET 1x1 STK & NAIL, FL.
SET N&T. IN FENCE COR. POST
33.57
5.00
45°
56.57 TAN.
COR. SECS. 8, 9, 16, 17 T6N, R9W
FD. C.S. MON., 2" I.P. IN CONC., 6" UP PER C.S. 8733 WITH BRASS CAP MARKED
LOWERED C.S. MON. TO 12" DN.
SET 1x2 STK. ON SURFACE
COUNTY SURVEYORS MONUMENT R9W 8+17 16 T6N
SET N&T. IN FENCE POST
SET 1x1 STK & NAIL, FL
To 1/4 COR. AT 165th ST. E C.S. MON
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
To Top Pg. 205
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. O
Map No.	JN Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-29-57
Date	Indexed C. Johnson

F. B. 2237 PG. 205

TO BOT. PG. 204



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56

Notes Ck'd by	Survey of 40th St. W
Map No.	JN 0302.01 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-17-57
Date	Indexed C. Johnson

F. B. 2237 PG. 207

JUL 30 '57

J.N. 0302.01

RE-ESTABLISHMENT OF SECTION & 1/4 SEC. COR. MONUMENTS

ON

40th ST W

BET. AVES. J & K

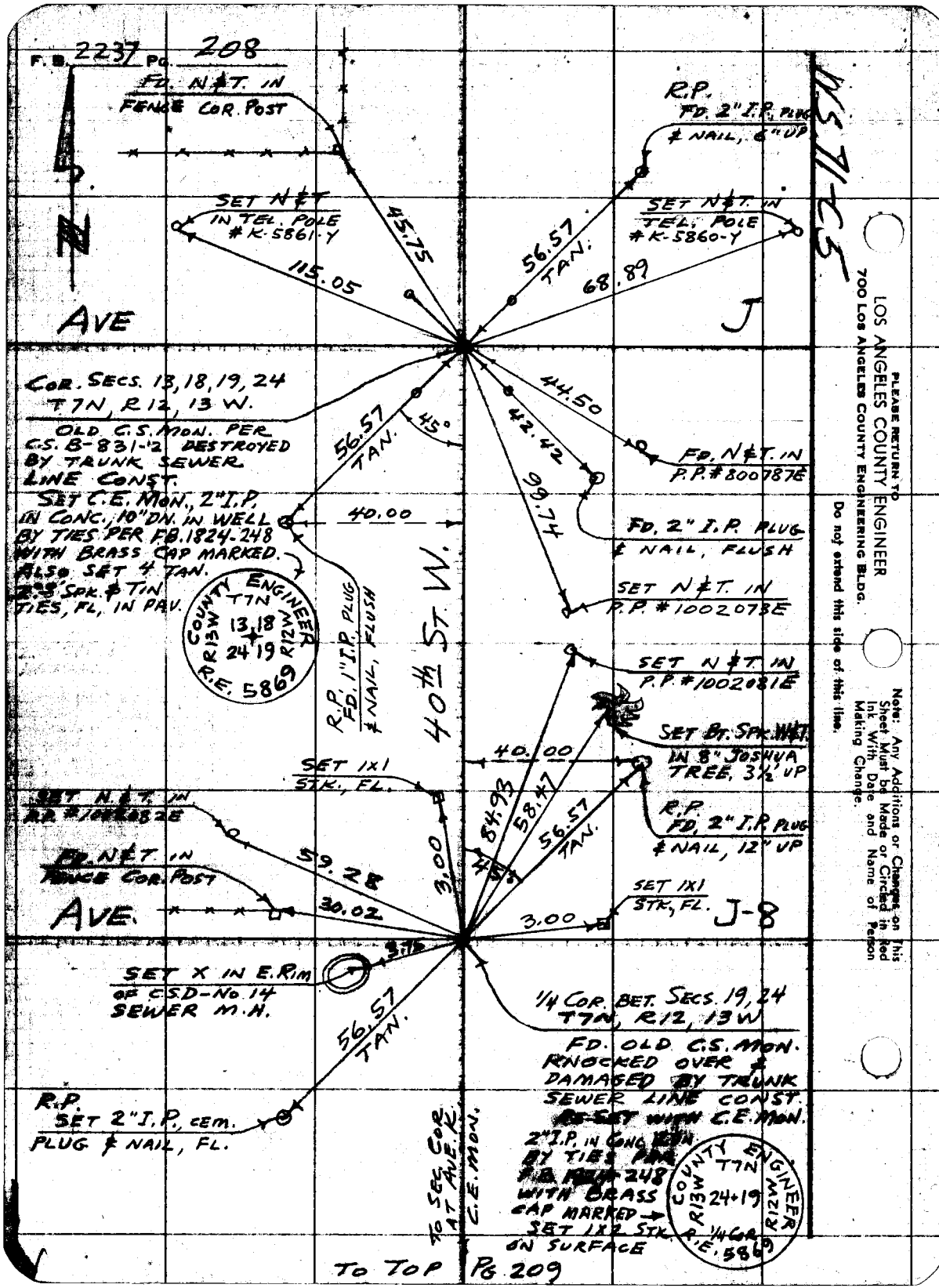
PARTY:
MACK
HALISCKY
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-56


F.B. 2237 PG. 208
FD. N&T. IN FENCE COR. POST
R.P. FD. 2" I.P. PLUG & NAIL, 6" UP
SET N&T IN TEL. POLE #K-5861-Y
SET N&T. IN TEL. POLE #K-5860-Y
45.75
115.05
56.57 TAN.
68.89
AVE
J
COR. SECS. 13, 18, 19, 24 T7N, R12, 13 W.
OLD C.S. MON. PER C.S. B-831-2 DESTROYED BY TRUNK SEWER LINE CONST.
SET C.E. MON., 2" I.P. IN CONC., 10" DN. IN WELL BY TIES PER F.B. 1824-248 WITH BRASS CAP MARKED. ALSO SET 4 TAN. 2.5' SPK. & TIN TIES, FL, IN PAV.
56.57 TAN.
45°
44.50
42.42
99.74
FD. N&T. IN P.P. #800787E
FD. 2" I.P. PLUG & NAIL, FLUSH
40.00
SET N&T. IN P.P. #1002073E
COUNTY ENGINEER T7N R13W R12W 13 18 24 19 R.E. 5869
R.P. FD. 1" I.P. PLUG & NAIL, FLUSH
40th ST. W.
SET N&T. IN P.P. #1002081E
SET BT. SPK. W&T. IN 8" JOSHUA TREE, 3½' UP
40.00
SET 1X1 STK., FL.
SET N&T. IN P.P. #1002082E
84.93
58.47
56.57 TAN.
R.P. FD. 2" I.P. PLUG & NAIL, 12" UP
FD. N&T. IN FENCE COR. POST
59.28
3.00
45°
SET 1X1 STK., FL.
AVE.
30.02
3.00
J-8
3.75
SET X IN E. RIM OF C.S.D-No. 14 SEWER M.H.
1/4 COR. BET. SECS. 19, 24 T7N, R12, 13W
FD. OLD C.S. MON. KNOCKED OVER & DAMAGED BY TRUNK SEWER LINE CONST. RE-SET WITH C.E. MON.
56.57 TAN.
R.P. SET 2" I.P., CEM. PLUG & NAIL, FL.
TO SEC. COR. AT AVE. K. C.E. MON.
2" I.P. IN CONC. BY TIES PER F.B. 1824-248 WITH BRASS CAP MARKED → SET 1X2 STK. ON SURFACE
COUNTY ENGINEER T7N R13W R12W 24+19 1/4 COR. R.E. 5869
TO TOP PG 209
WS 71-C5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2137 Pg. 211

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

210-220. open

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247, 9-54

F. B. 2037 PG. 220

210 - 220 open

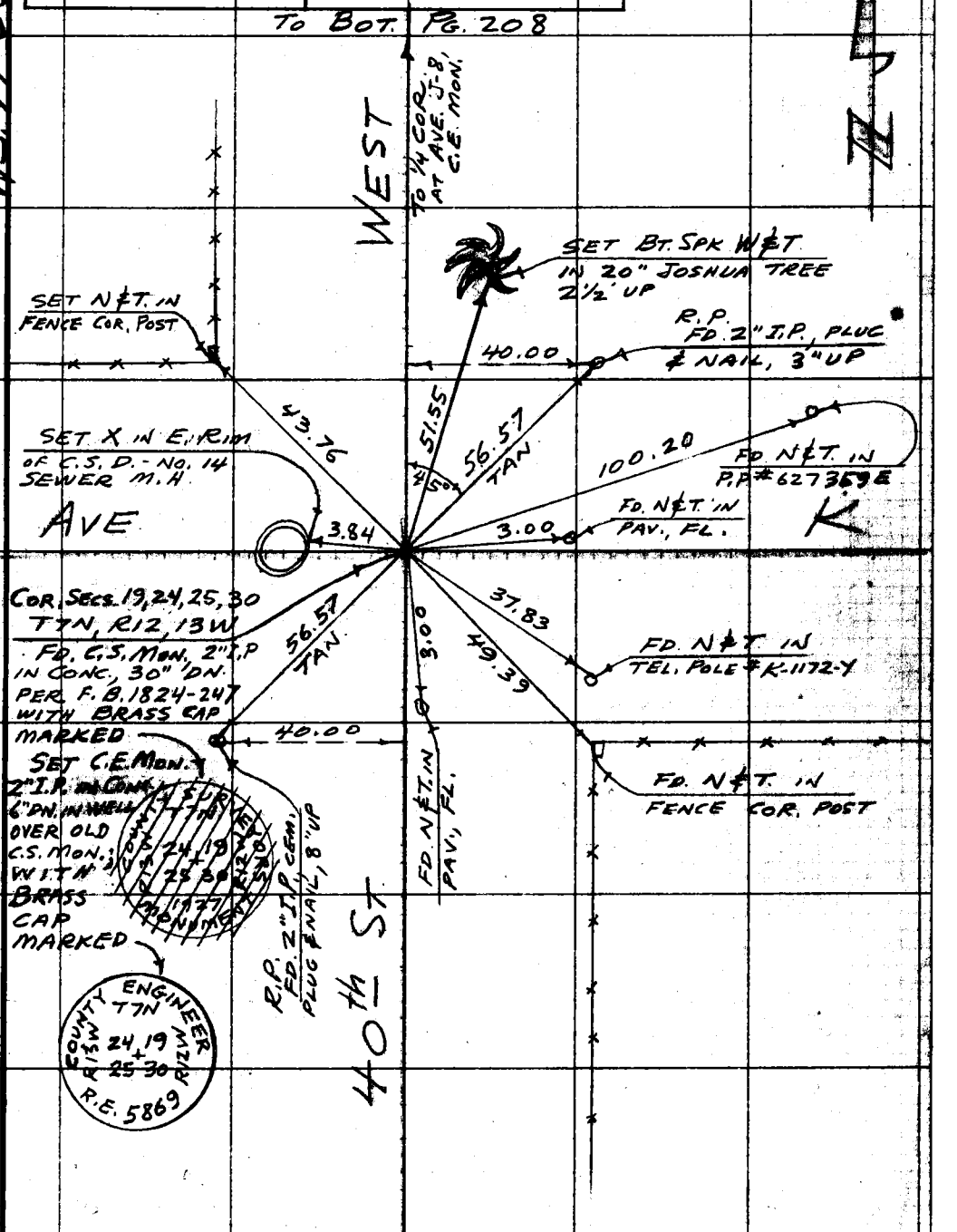
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40th St. W
Map No.	JN 0302.01 Tape 12 Std. 84 °F
Office Work	Surveyed by MACK
Checked:	Notes M. Date 7-17-57
Date	Indexed C. Johnson

F.B. 2237 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Notes Ck'd by	Survey of 40th St. W
Map No.	W. O. 0921.41 Tape No. 12 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 5-15-57
Date	Indexed J. C. Johnson 11-6-57

F. B. 2237 PG. 221

F.O. 396N-404
J.N. 0921.41

40th ST W. - AVE. L-8

SEC. LINE TIES

ON

40th ST. W

BET. AVES. L & M

& ON

AVE. L-8

BET. 40th & 45th STS. W.

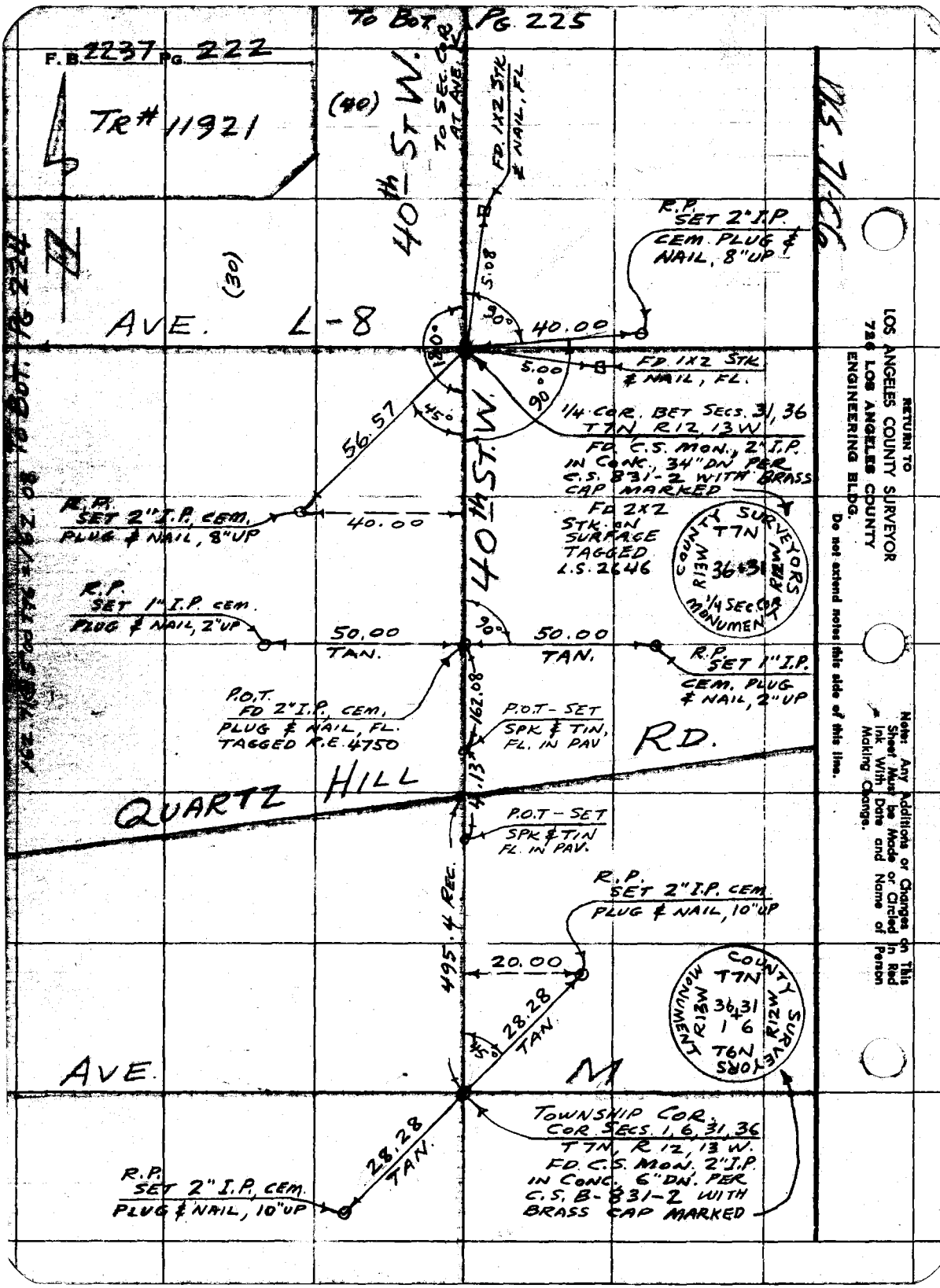
PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

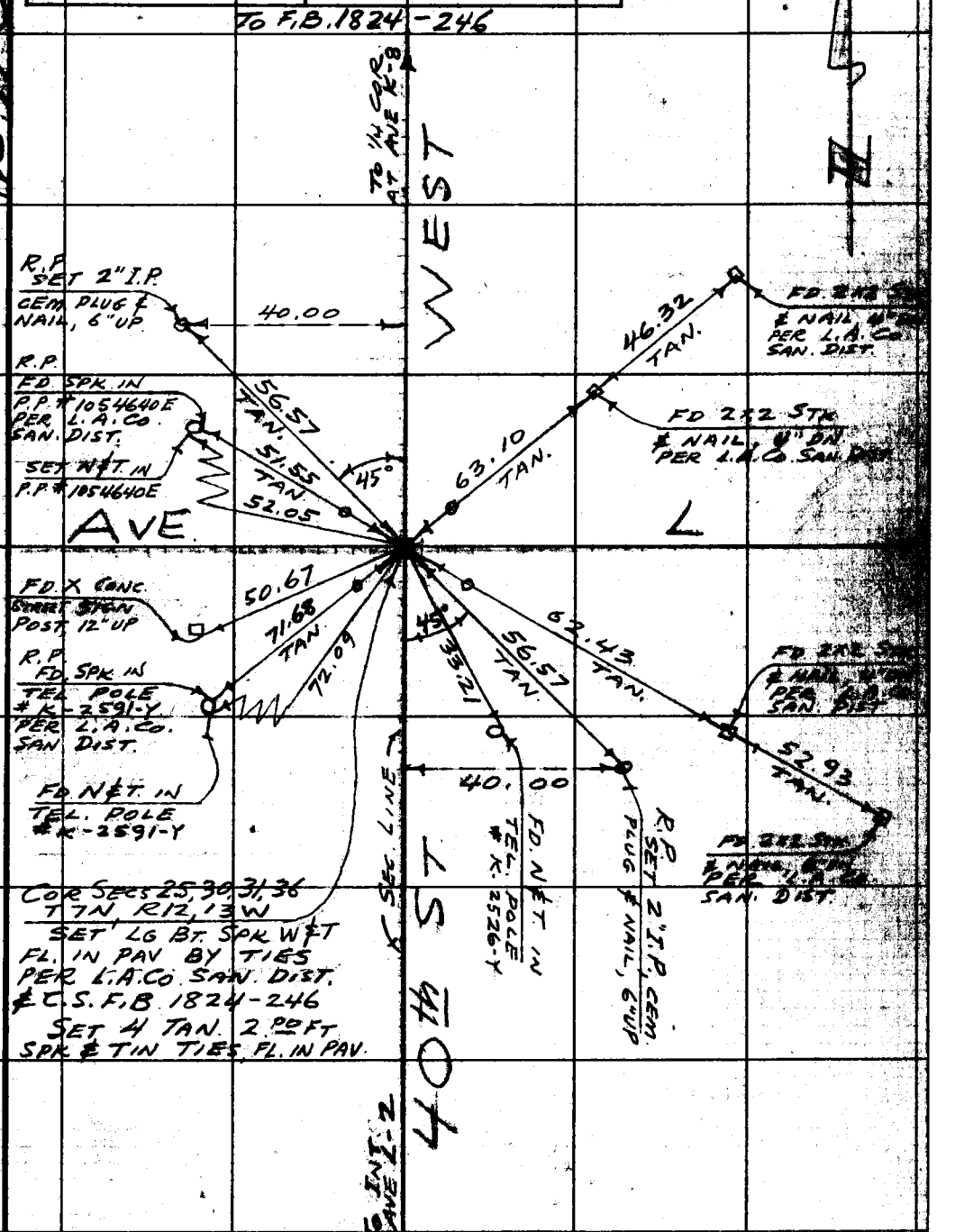
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54


TO BOT. PG. 225
F.B. 2237 PG. 222
TR# 11921
(40)
(30)
40th ST W.
TO SEC. COR AT AVE. L
FD. 1X2 STK & NAIL, FL
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
5.08
90°
40.00
AVE. L-8
180°
5.00
FD 1X2 STK & NAIL, FL.
1/4 COR. BET SECS. 31, 36 T7N R12, 13W
FD. C.S. MON., 2" I.P. IN CONC., 34" DN PER C.S. 831-2 WITH BRASS CAP MARKED
45°
56.57
40th ST. W.
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
40.00
FD 2X2 STK. ON SURFACE TAGGED L.S. 2646
COUNTY SURVEYORS MONUMENT T7N R13W 36 31 1/4 SEC. COR
R.P. SET 1" I.P. CEM. PLUG & NAIL, 2" UP
50.00 TAN.
90°
50.00 TAN.
R.P. SET 1" I.P. CEM. PLUG & NAIL, 2" UP
P.O.T. FD 2" I.P. CEM. PLUG & NAIL, FL. TAGGED R.E. 4750
162.08
P.O.T - SET SPK & TIN, FL. IN PAV
RD.
QUARTZ HILL
4.13
P.O.T - SET SPK & TIN FL. IN PAV.
R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP
495.4 REC.
20.00
28.28 TAN.
COUNTY SURVEYORS MONUMENT T7N R13W 36,31 1 6 T6N R13W
AVE. M
TOWNSHIP COR. COR. SECS. 1, 6, 31, 36 T7N, R 12, 13 W. FD. C.S. MON. 2" I.P. IN CONC. 6" DN. PER C.S. B-831-2 WITH BRASS CAP MARKED
28.28 TAN.
R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP
RETURN TO LOS ANGELES COUNTY SURVEYOR 726 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40th St. W	F. B. 2237 Pg. 223
Map No.	JN 0921.41 Tape 12 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes m Date 5-15-57	
Date	Indexed A. C. Johnson	

WS 71-65



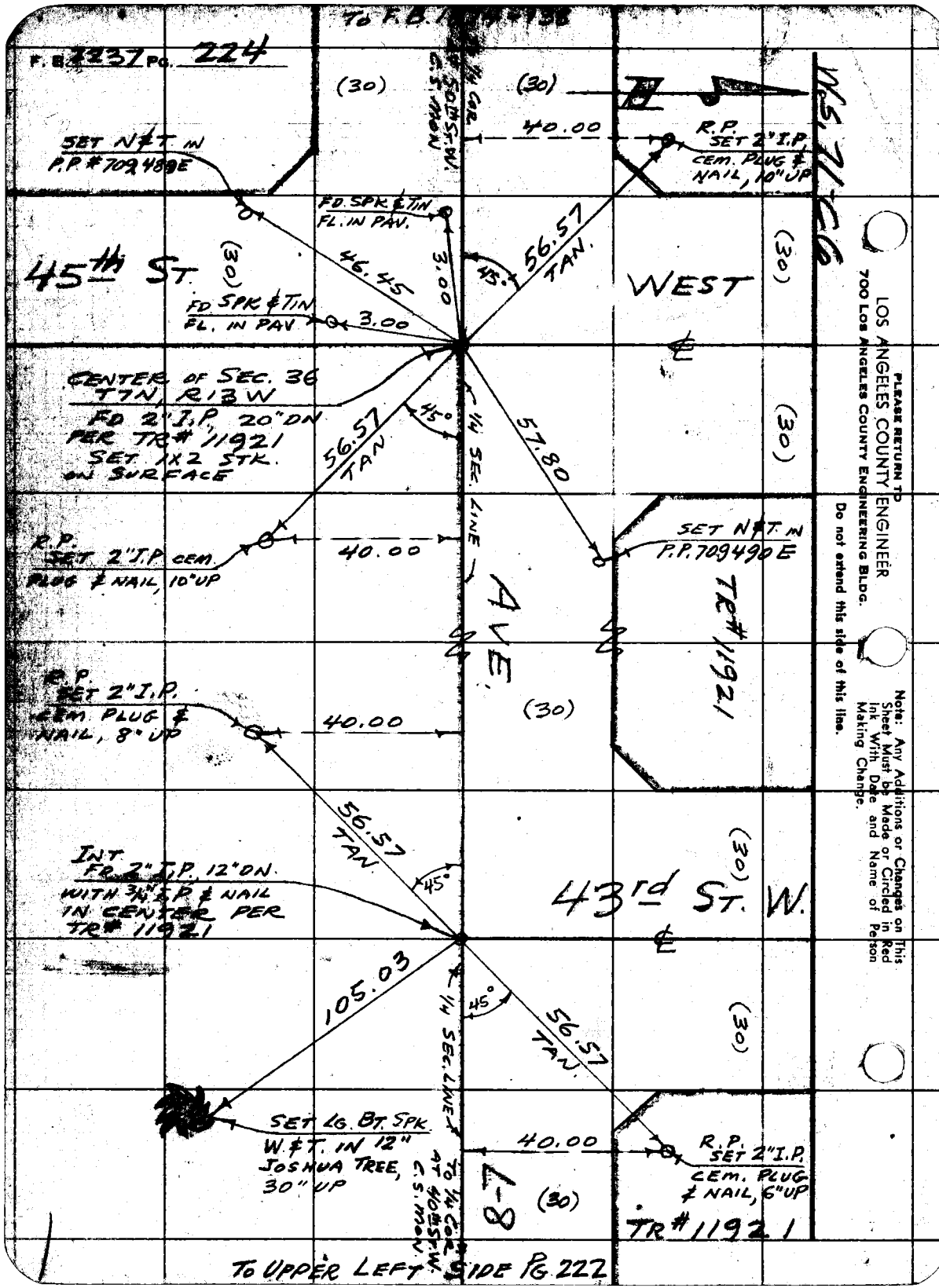
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

To Top Pg 226



F.B. 2237 PG. 224
TO F.B. 1[illegible]
(30)
(30)
1/4 COR. 50th ST. W. C.S. MON.
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP
SET N&T IN P.P. #709489E
FD. SPK & TIN FL. IN PAV.
45th ST.
(30)
46.45
3.00
45°
56.57 TAN.
WEST
(30)
FD. SPK & TIN FL. IN PAV.
3.00
℄
CENTER OF SEC. 36 T7N, R13W
FD 2" I.P. 20" DN PER TR# 11921 SET 1X2 STK. ON SURFACE
45°
56.57 TAN
1/4 SEC. LINE
57.80
(30)
R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP
40.00
SET N&T IN P.P. 709490E
AVE.
TR# 11921
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
40.00
(30)
56.57 TAN.
INT. FD. 2" I.P. 12" DN. WITH 3/4" I.P. & NAIL IN CENTER PER TR# 11921
45°
43rd ST. W.
(30)
℄
105.03
1/4 SEC. LINE
45°
56.57 TAN.
(30)
SET LG. BT. SPK. W.&T. IN 12" JOSHUA TREE, 30" UP
40.00
R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP
TO 1/4 COR. AT 40th ST. W. C.S. MON.
L-8
(30)
TR# 11921
TO UPPER LEFT SIDE PG. 222
W.S. 71-C6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R
Map No.	W. O. 0921.41 Tape No. 12 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-20-57
Date	Indexed ~~M. C. Johnson~~

F. B. 2237 PG. 227

JUL 30 '57

F.O. 396 N-404

J.N. 0921.41

AVE. R

SEC. LINE TIES

ON

AVE. R

BET. 90th & 110th STS. E.

PARTY

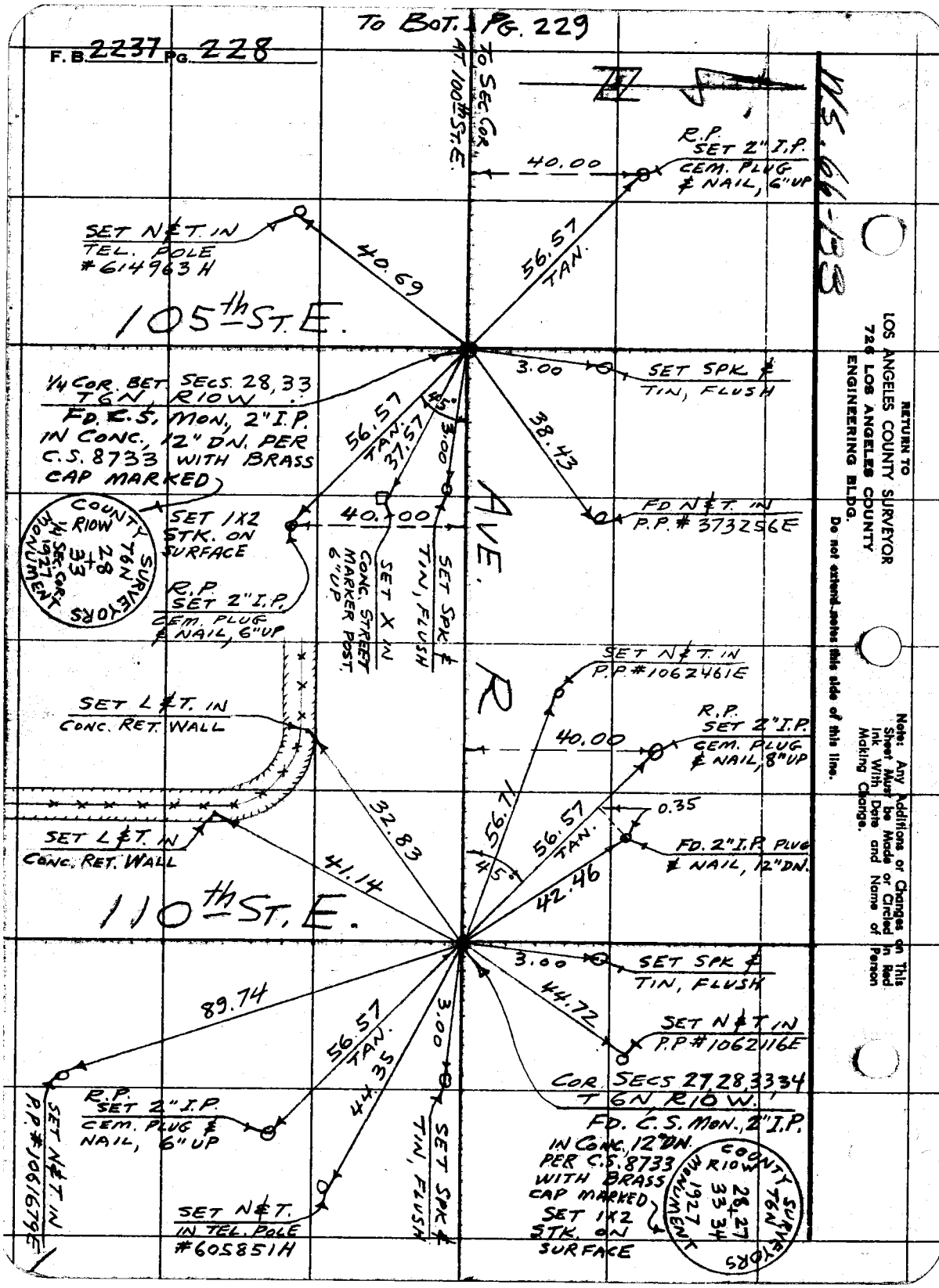
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



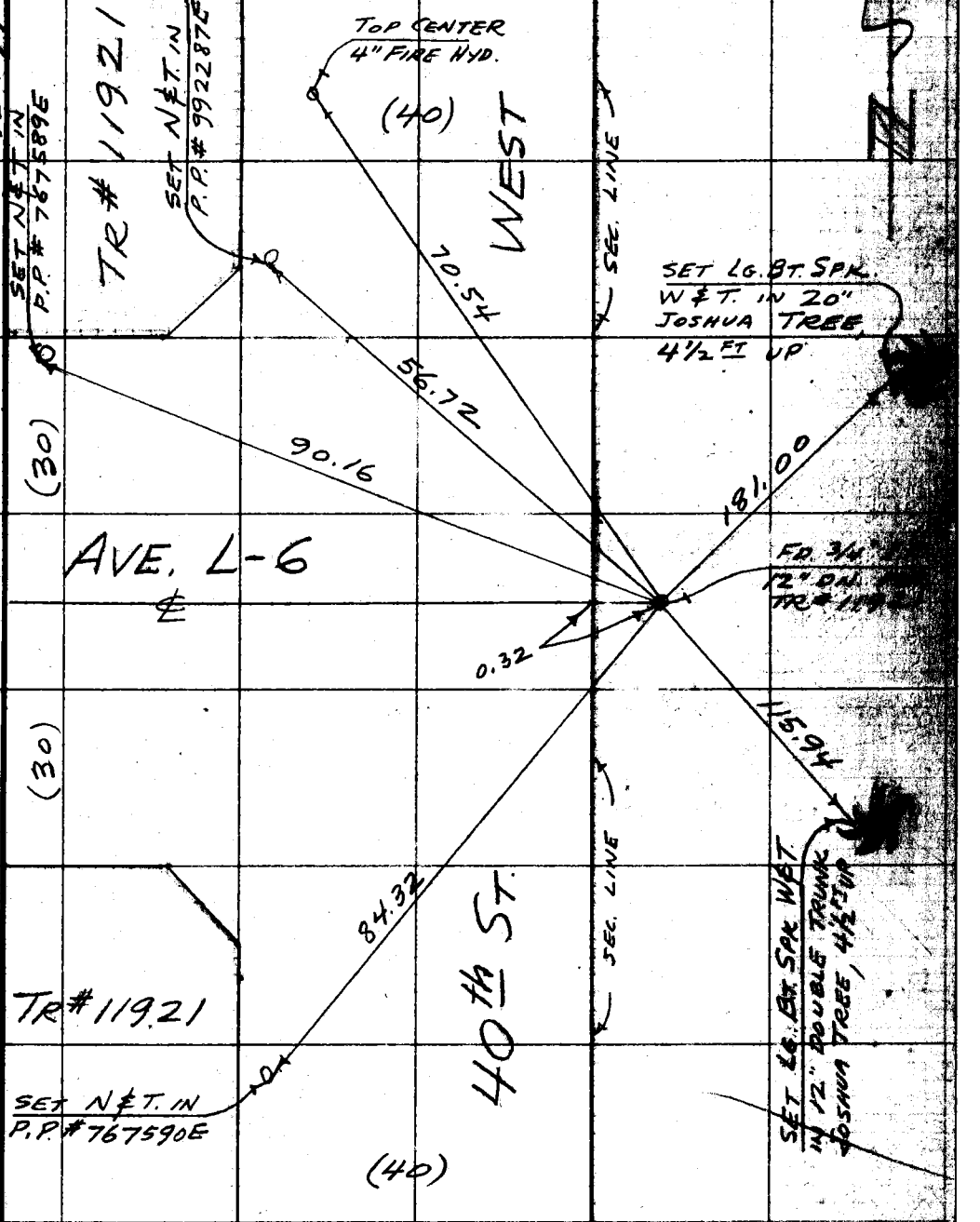
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 40th St. W
Map No.	JN 0921.41 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 5-17-57
Date	Indexed J. C. Johnson

F. B. 2237 Pg. 225

To Bot. Pg. 226



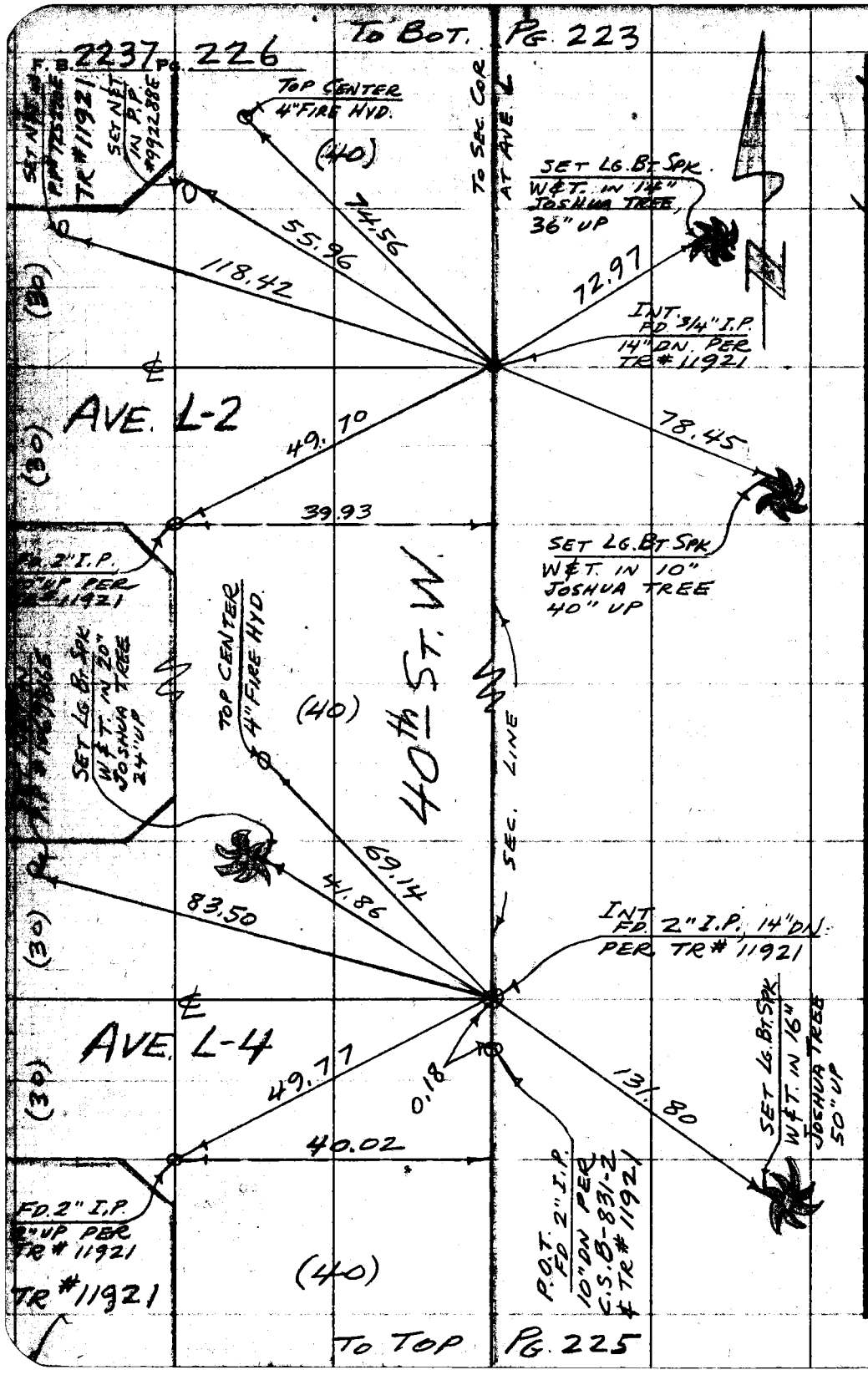
To Top. Pg. 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R
Map No.	W. O. 321.41 Tape No. 12 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 5-20-57
Date	Indexed A. C. Johnson

F. B. 2237 PG. 229

To BOT PG. 230

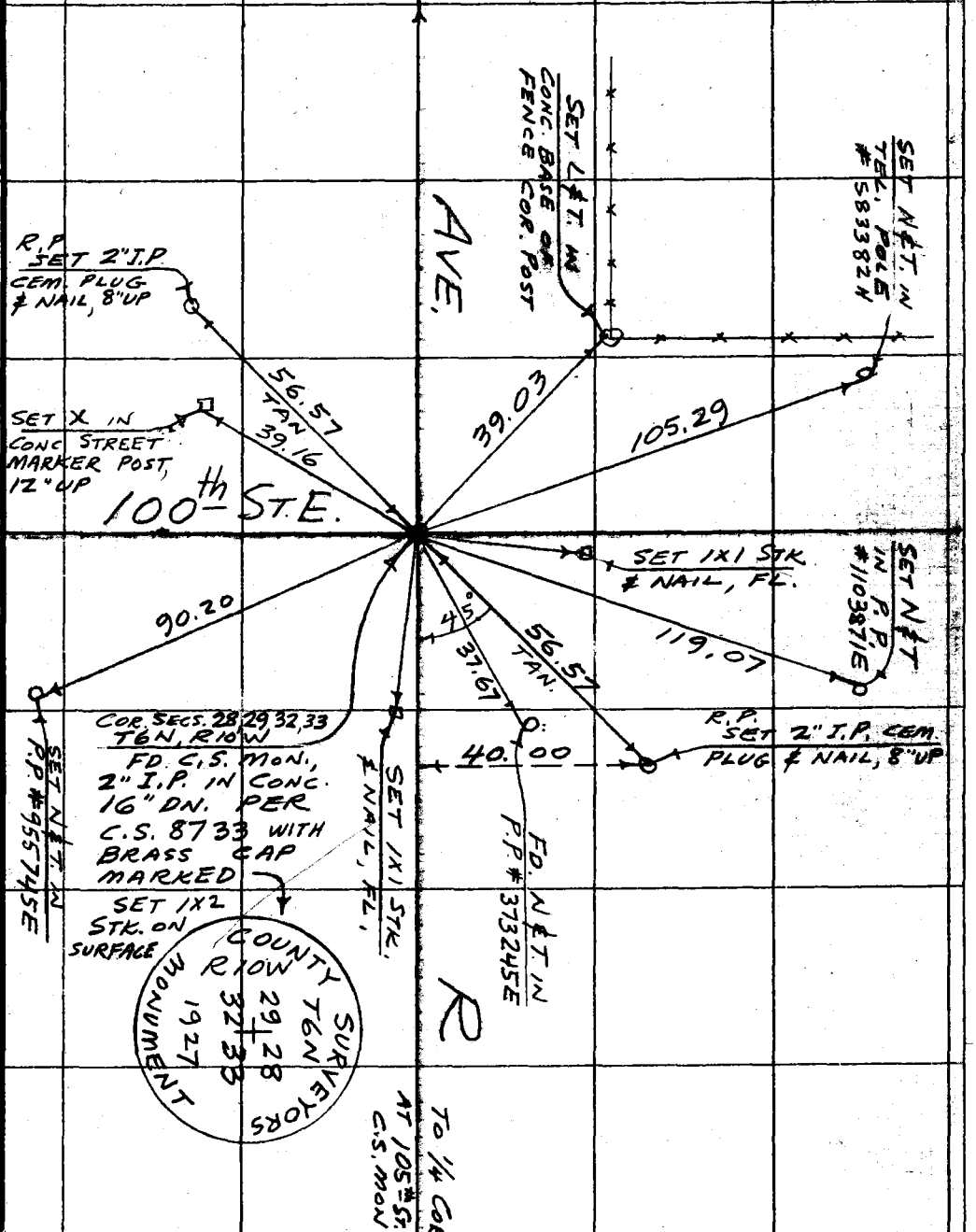
WS. 66-83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54



To TOP PG. 228

F.B. 2237 Pg. 230

WS 6W-A3

90th ST. E.

95th ST. E.

AVE. R

COUNTY SURVEYORS MONUMENT R10W T6N 30 29 31 32

FD. 4X4 STK. & NAIL, 6" UP

SET N&T. IN GUY POLE (NO NUMBER)

42.40

32.62

COR. SECS. 29, 30, 31, 32 T6N, R10W FD. C.S. MON. 2" I.P. IN CONC. 12" DN. PER C.S. 8733 WITH BRASS CAP MARKED SET 1X2 STK. ON SURFACE

R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP

SET N&T. IN P.P. #587854E

SET N&T. IN TEL. POLE #592654H

56.57 TAN. 37.04

61.27

3.00

SET SPK. & TIN FLUSH, IN PAV.

64.36

SET N&T. IN TEL. POLE #538052H

42.50

FD. 4X4 STK. & NAIL, 8" UP

85.52

SET N&T. IN P.P. #1103854E

SET N&T. IN TEL. POLE #605937H

SET N&T. IN TEL. POLE #646899H

107.45

41.53

56.57 TAN.

62.34

45°

5.00

SET X IN CONC. MARKER POST, 6" UP

R.P. SET 2" I.P., CEM. PLUG & NAIL, 6" UP

40.00

SET SPK. & TIN FLUSH, IN PAV.

SET N&T. IN TEL. POLE #635924H

SET N&T. IN TEL. POLE #615774H

61.91

SET N&T. IN P.P. #693160E

67.98

72.46

SET SPK. & TIN, FL.

3.00

1/4 COR. BET. SECS. 29, 32 T6N, R10W FD. C.S. MON. 2" I.P. IN CONC. 12" DN. PER C.S. 8733 WITH BRASS CAP MARKED SET 1X2 STK. ON SURFACE

COUNTY SURVEYORS MONUMENT R10W T6N 29 32 1/4 SEC. COR.

56.57

46°

3.00

37.66

40.00

R.P. SET 2" I.P., CEM. PLUG & NAIL, 6" UP

SET SPK. & TIN, FL.

SET N&T. IN P.P. #373234E

1/4 SEC. COR. AT 100 #55E, C.S. MON.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP

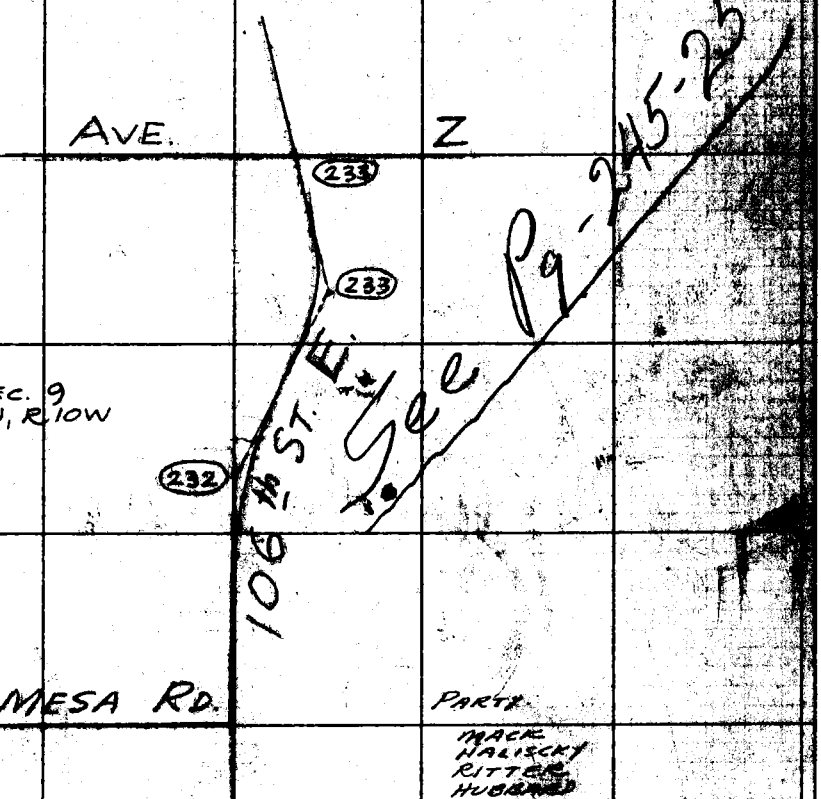
Pg. 229

Notes Ck'd by	Survey of 106th St. E	F. B. 2237 Pg. 231
Map No.	JN 0922.48 Tape 12 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 5-28-57	
Date	Indexed A. C. Johnson 6-3-57	

F.O. 396N-411 = J.N. 0922 48

106th St. E.

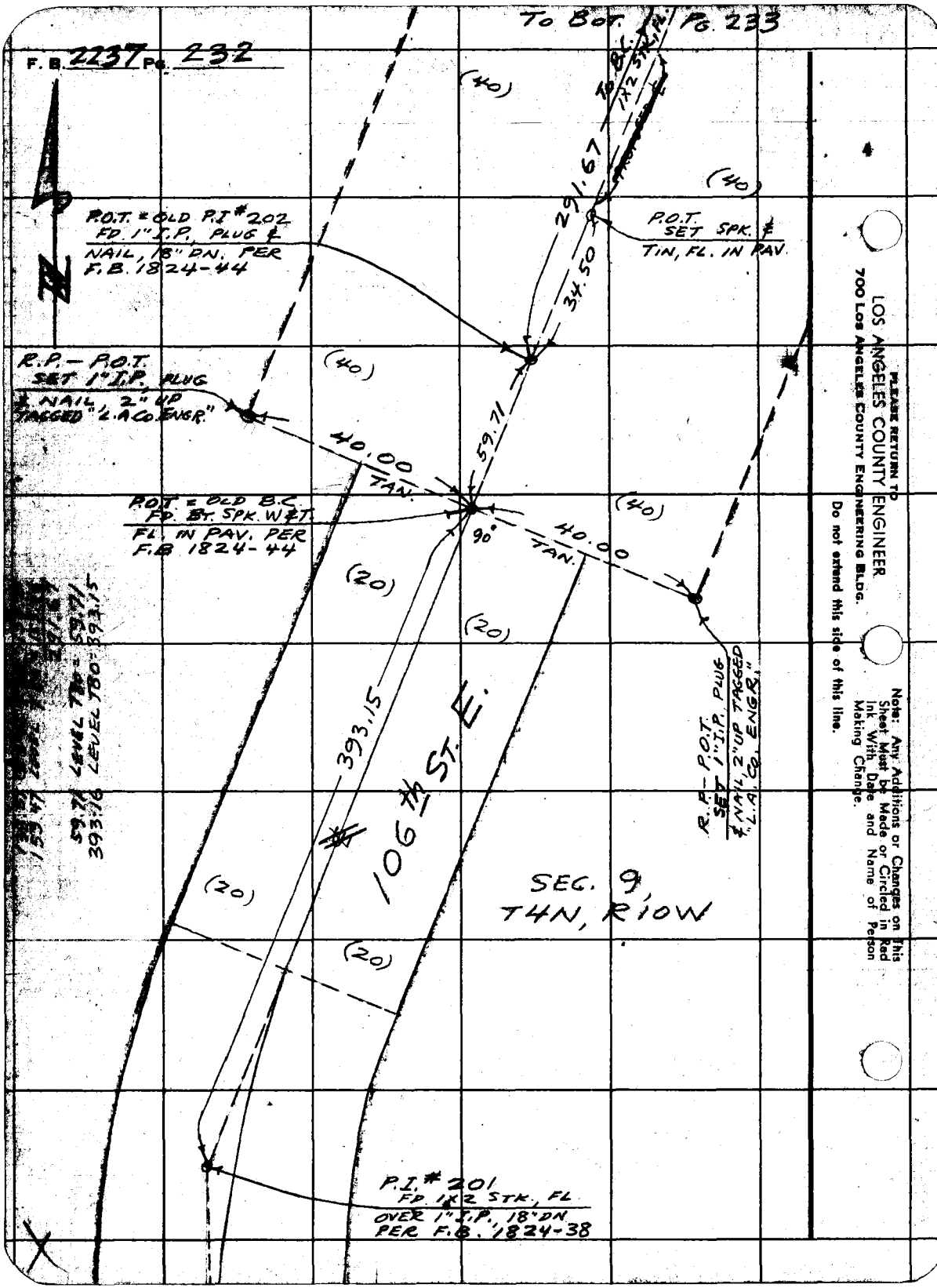
PROPOSED ℄ RE-ALIGNMENT IN SEC. 9, T4N, R10W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56



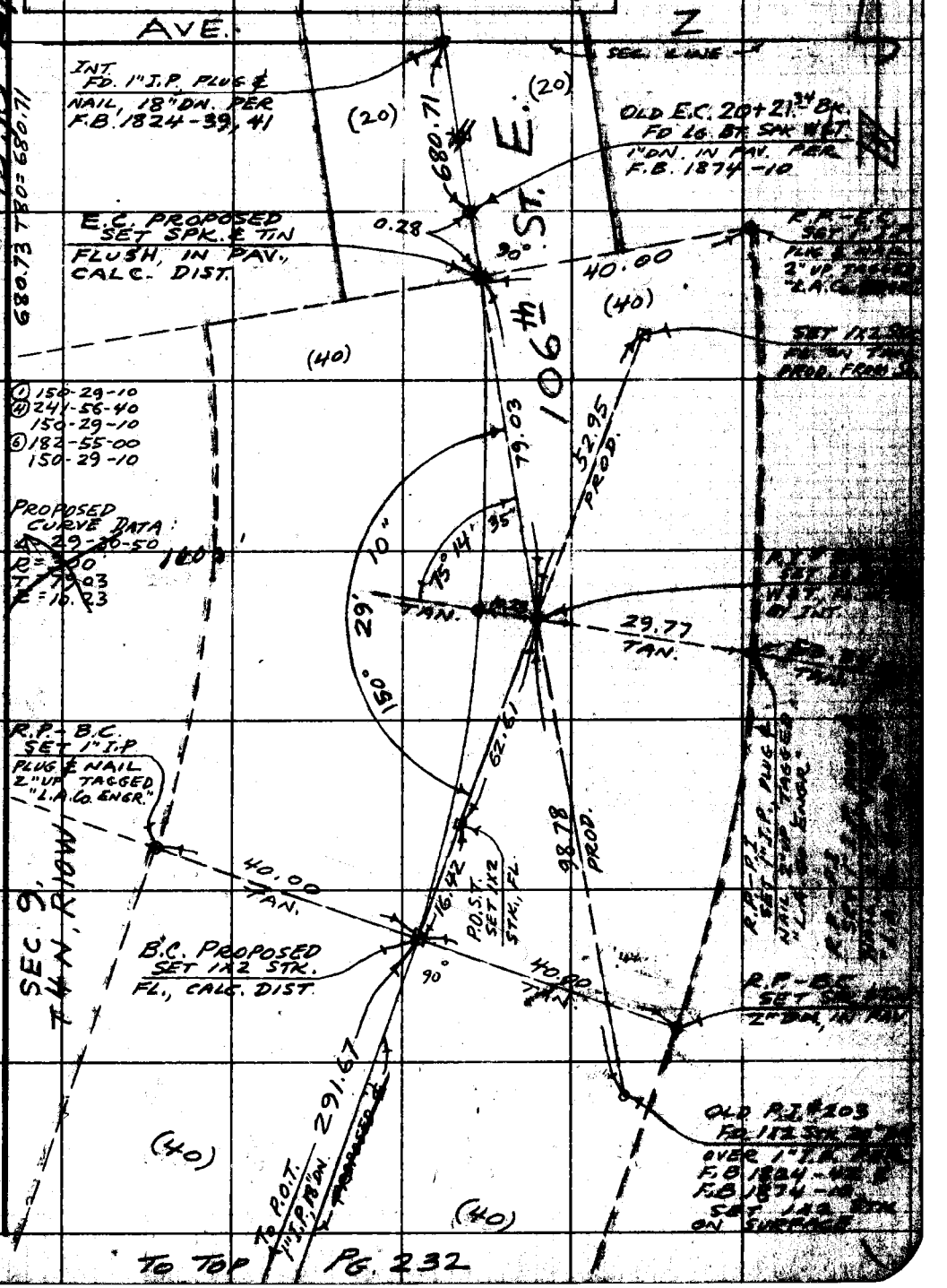
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 106th St. E.
Map No.	JN 092245 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-28-57
Date	Indexed L. O. Johnson

F. B. 2237 Pg. 233



TO TOP PG. 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

Notes Ck'd by	Survey of AVE. D
Map No.	JN 0302.01 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 6-6-57
Date	Indexed E. C. Johnson 6-11-57

F. B. 2237 PG. 235

J.N. 0302.01

SECTION LINE TIES

ON

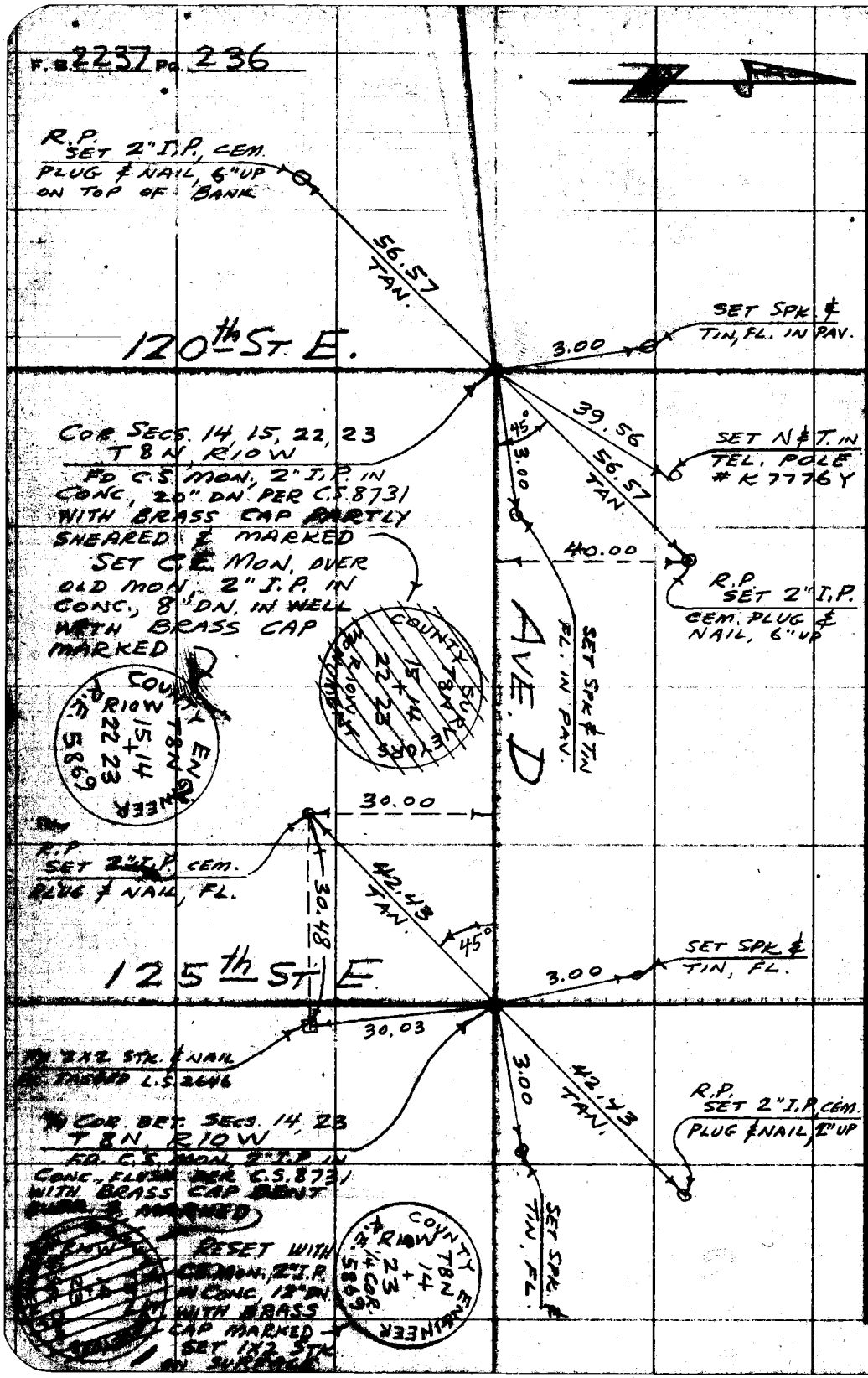
AVE. D

BET. 120th & 125th STS. E.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
78P3098 SBE #247 1-56

F.B. 2237 Pg. 236



W.S. 69; B-2 + C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 7-10-57

F. B. 2237 PG. 237

J. N. 0302.01

SECTION 2 T. 4N. R. 9W.

RE-MEASUREMENT OF EAST LINE OF SECTION

PARTY PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.
STROMBERG, R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2237 PG. 238

AVE Y

239

E.

ST.

241

195TH

AVE. 242 Z.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 [redacted] ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. 2 T.4 N. R.9 W.
Map No.	JN 0302.01 Tape 39 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 7-9-57
Date	Indexed K. C. Johnson

F. B. 2237 Pg. 239

W.S. 15 - C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

AVE. Y.

0+00.00 TO SOUTH SECTION CORNER SECS 1, 2, 35, & 36 T. 4 & 5 N. R. 9 W. FD. A 2" I.P. & B.C. SET IN CONC. FLUSH PER F.B. 77-73 SEE C.S.B. 1574 MON. MKD.

COUNTY SURVEYORS MONUMENT
R. 9 W.
T. 5 N.
35 | 36
2 | 1
T. 4 N.

E.
478.66
SECTION LINE
ST.
195TH

POT #1 (4+78.66)
SET 1X2 STK. & N. FLUSH

300.43 @ 4° 42' = 299.42
300.17 @ 4° 21' = 299.31
224.28 @ 6° 00' = 223.05
300.48 @ 4° 52' = 299.40
152.56 @ 1° 15' = 152.52
(T = 90) = 1273.70
+0.05
1273.75

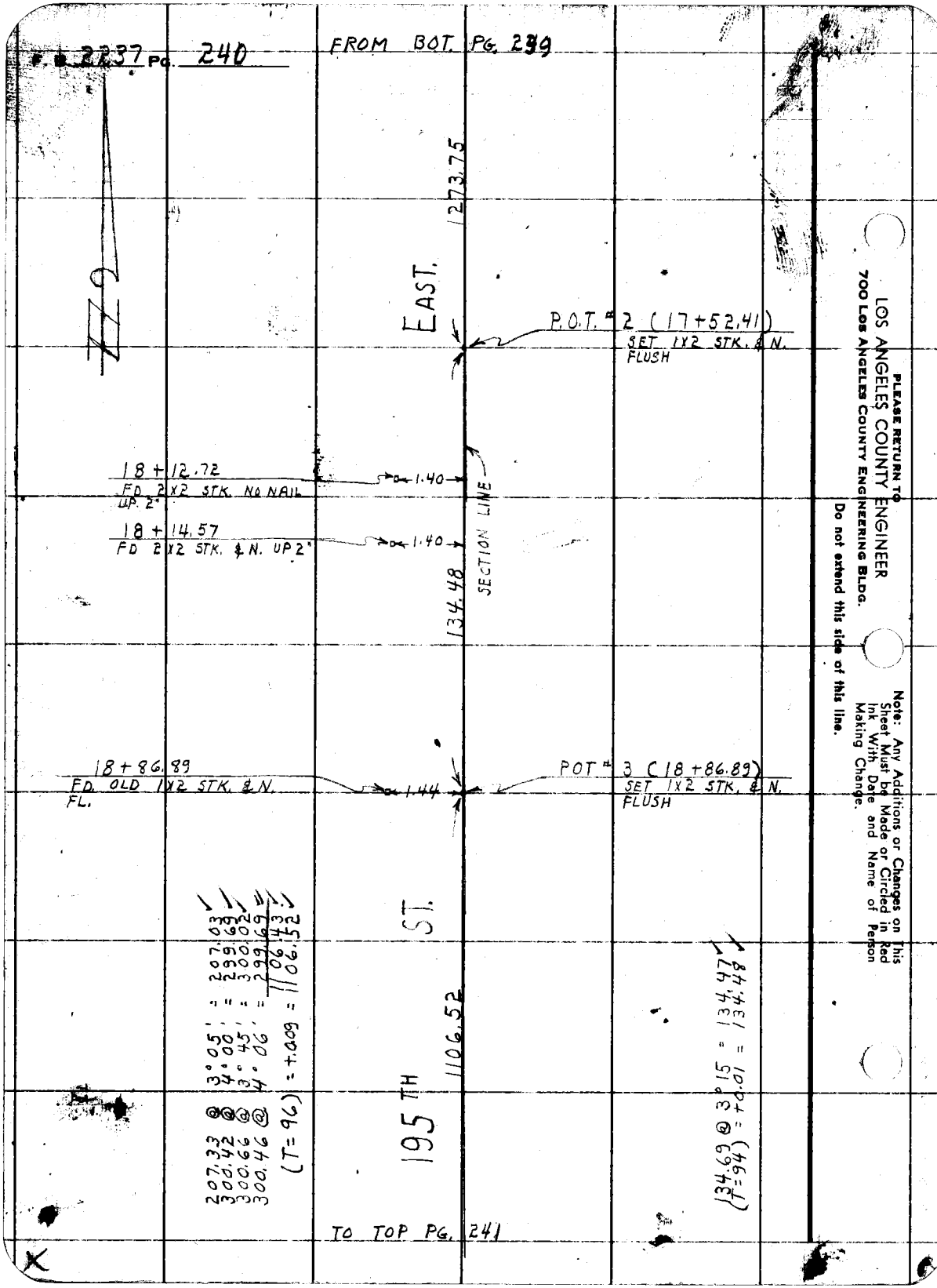
86.56 @ LEVEL = 86.56
268.85 @ 6° 39' = 267.04
125.44 @ 4° 31' = 125.05
(T = 88) = 478.65
+.01
478.66

1273.75

TO TOP PG. 240

76F3098 S&E #247 1-56

FROM BOT. PG. 239



TO TOP PG. 241

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. 2 T. 4N. R. 9 W.
Map No.	JN 0302.01 Tape 39 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 7-9-57
Date	Indexed C. Johnson

F. B. 2237 PG. 241

W.S. 15-C-1

FROM BOT PG. 240

EAST 1106.52

29+87.15
FD. OLD 1X2 STK & N. FL.

2.39

POT #4 (29+93.41)
SET 1X2 STK. & N. FLUSH

SET 1X2 STK & N. ON SEC. LINE TO S. PROD.

0°17'30"

1) 0° 17' 30"
4) 1° 10' 20"
5) 1° 45' 00"
0° 17' 30"

195TH ST.

141.77

31+35.18
1/4 SEC. CORNER
BETWEEN SECS. 1 & 2 T. 4N. R. 9 W.
FD. 2" I.P. & B.C. SET IN CONC. UP 2"
PER. F.B. 536-54 F.B. 1262-137
SEE C.S.B. 1574
MON. MKD.

COUNTY SURVEYORS
T. 4 N.
R. 9 W.
R.E. 1/4 SEC. COR. 62
MONUMENT

1332.97

141.87 @ 2°15' = 141.76
(T=96) = +0.01 = 141.77

295.41
292.14
299.69
299.52
146.09
1332.85

5° 20' = 1332.97
5° 45' = 1332.97
4° 25' = 1332.97
4° 30' = 1332.97
8° 45' = 1332.97

(T=98) = +0.12 = 1332.97

296.69
293.62
300.58
300.45
147.81

TO TOP PG. 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2237 Pg. 242 TO TOP PG. 242

W.S. 15-C-1

1332.97

44+27.06
FD. OLD 1X2 STK. & N. FLUSH

0.76

44+68.15
SET 1X2 STK. & NAIL FL.

155.49 @ 8° 15' = 153.88
299.76 @ 5° 20' = 298.46
254.63 @ 4° 45' = 253.76
300.57 @ 5° 30' = 299.19
300.42 @ 4° 45' = 299.39
1304.68

(T=96) = +0.10 = 1304.78

EAST 1304.78

ST.

AVE. Z.

57+72.93
SECTION CORNER SECS 1, 2, 11, & 12, T. 4N, R. 9W.
FD. A 2" I.P. & B.C. SET IN CONC. UP 4"
SEE F.B. 536-55 & 60
F.B. 1262-137
C.S.B. 1574
MKD.

COUNTY SURVEYORS
T. 4N.
R. 9W.
2 | 11
11 | 12
R.E. 62
MONUMENT

195 TH

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE M	F. B. 2237 PG. 248
Map No.	JN Tape 12 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 7-11-57	
Date	Indexed ~~K. C. Johnson~~ JUL 30 '57	

F.O. 396N-412

AVE. M

AT 155th ST. E.

SURVEY FOR

[SLY 20' OF NLY. 50' OF W1/2 OF NW1/4 OF NE1/4 OF SEC. 5, T6N, R9W, SBB.M.]

PARTY

MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

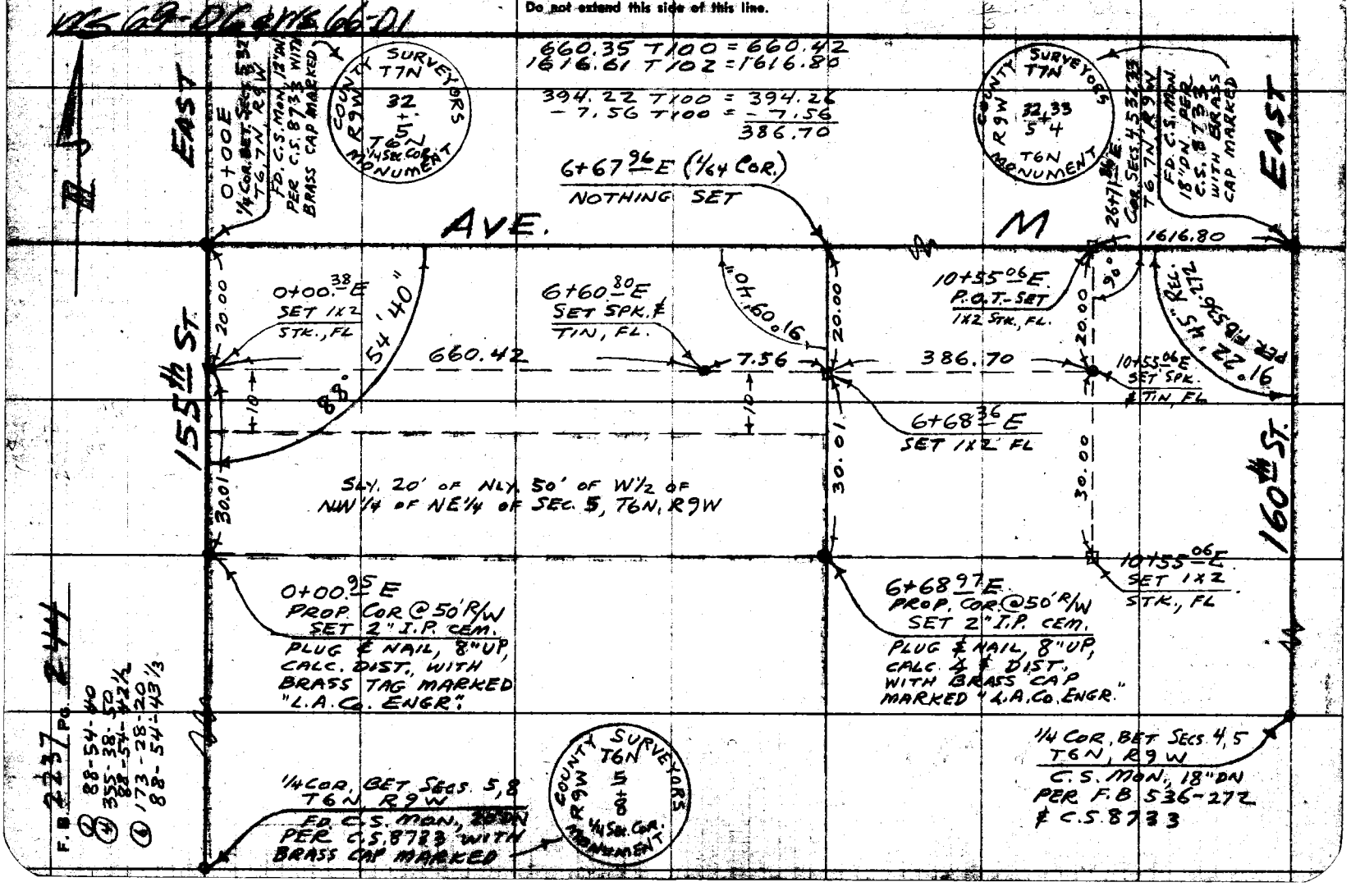
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by JFM	Survey of 106th St. E	F. B 2232 Pg. 245
Map No. C.S. 8750	JN 0922.48 Tape 12 Std 84 °F	
Office Work Green	Surveyed by Mack	
Checked Brenner	Notes M Date 7-24-57	
Date Aug. 1957	Indexed E. C. Johnson 7-31-57	

J.N. 0922.48

106th St. E.

RETRACEMENT & REALIGNMENT

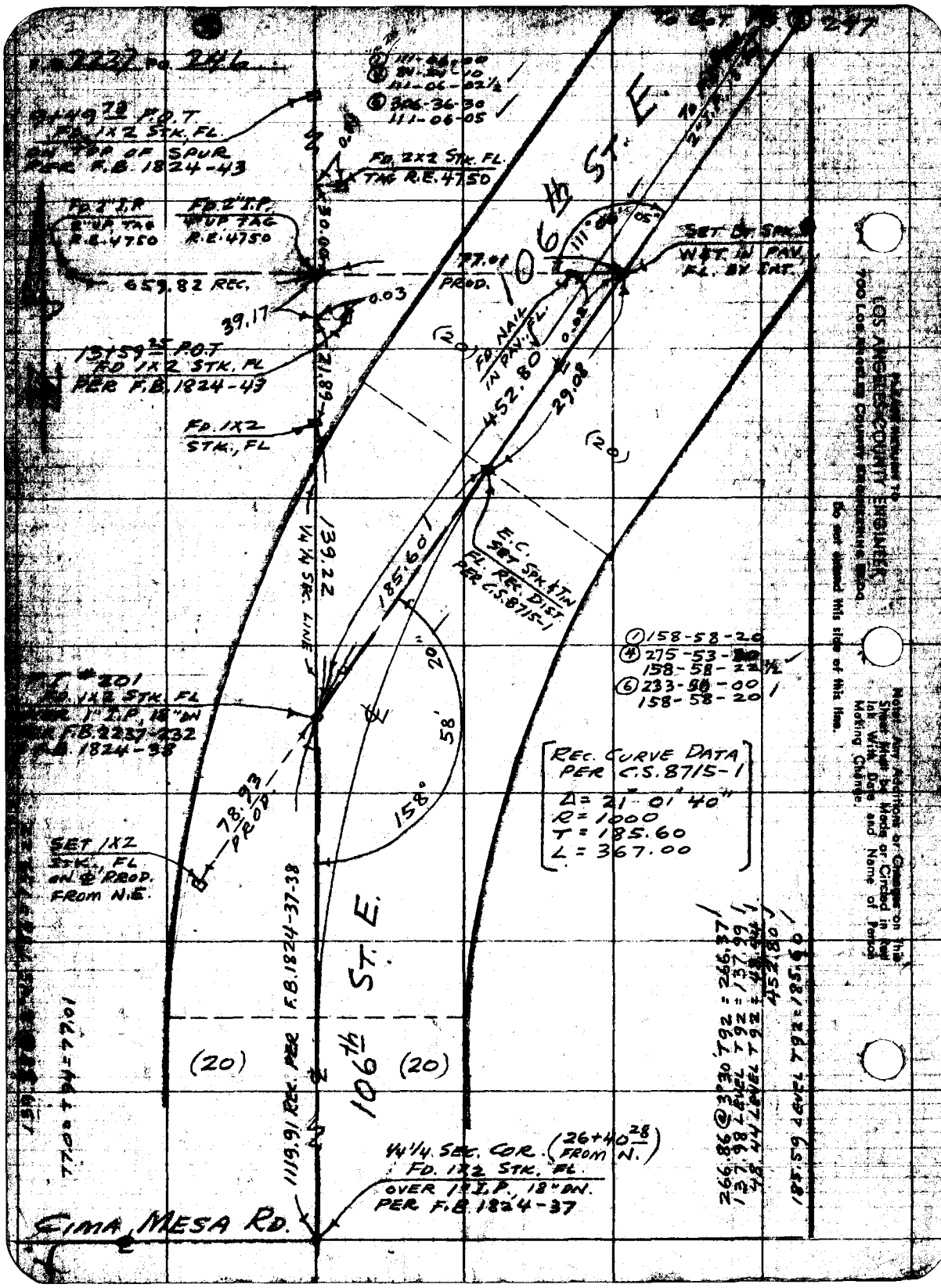
IN

SEC. 9, T4N, R10W

BET. AVE. Z & CIMA MESA RD

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes in this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

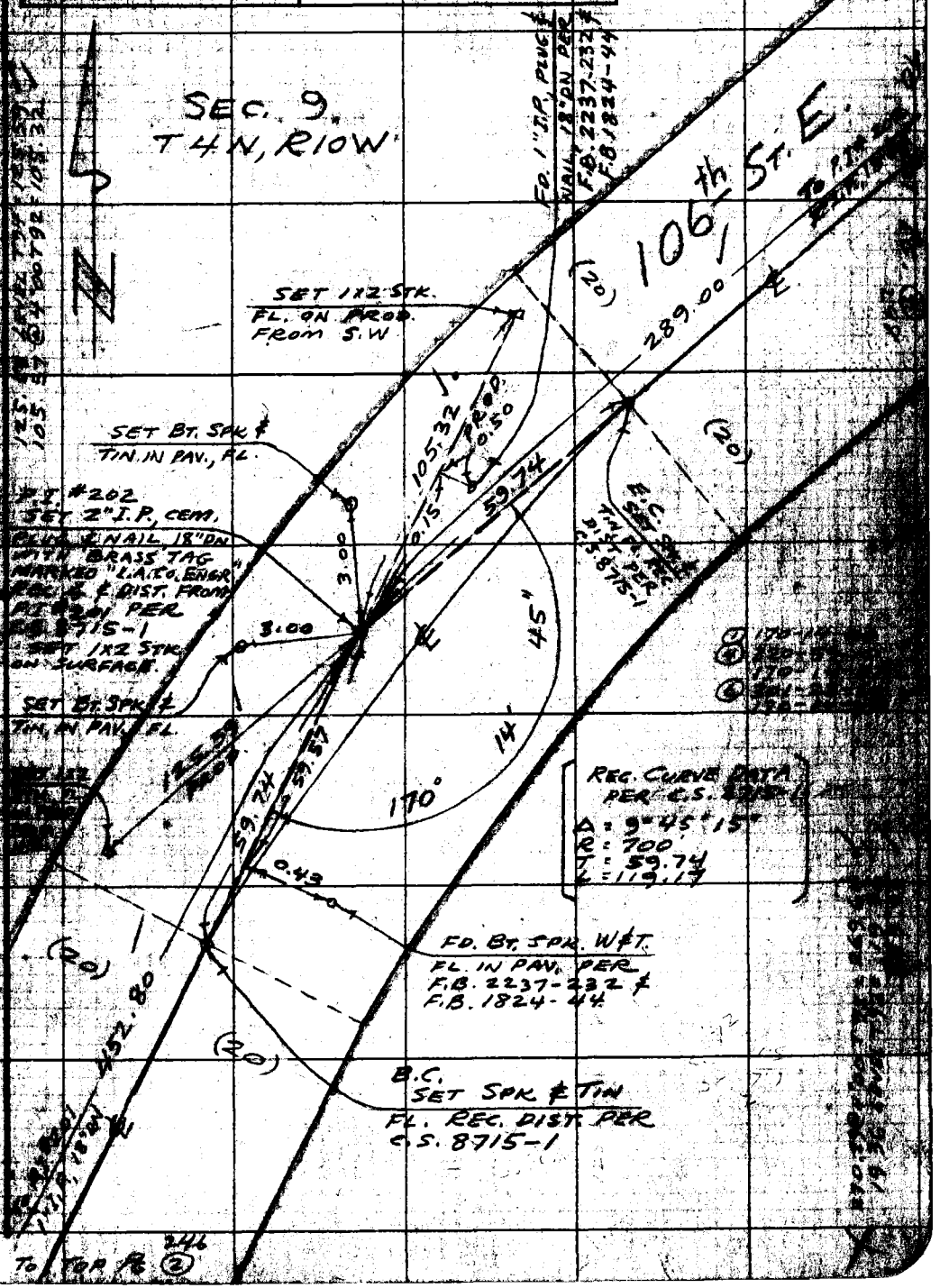


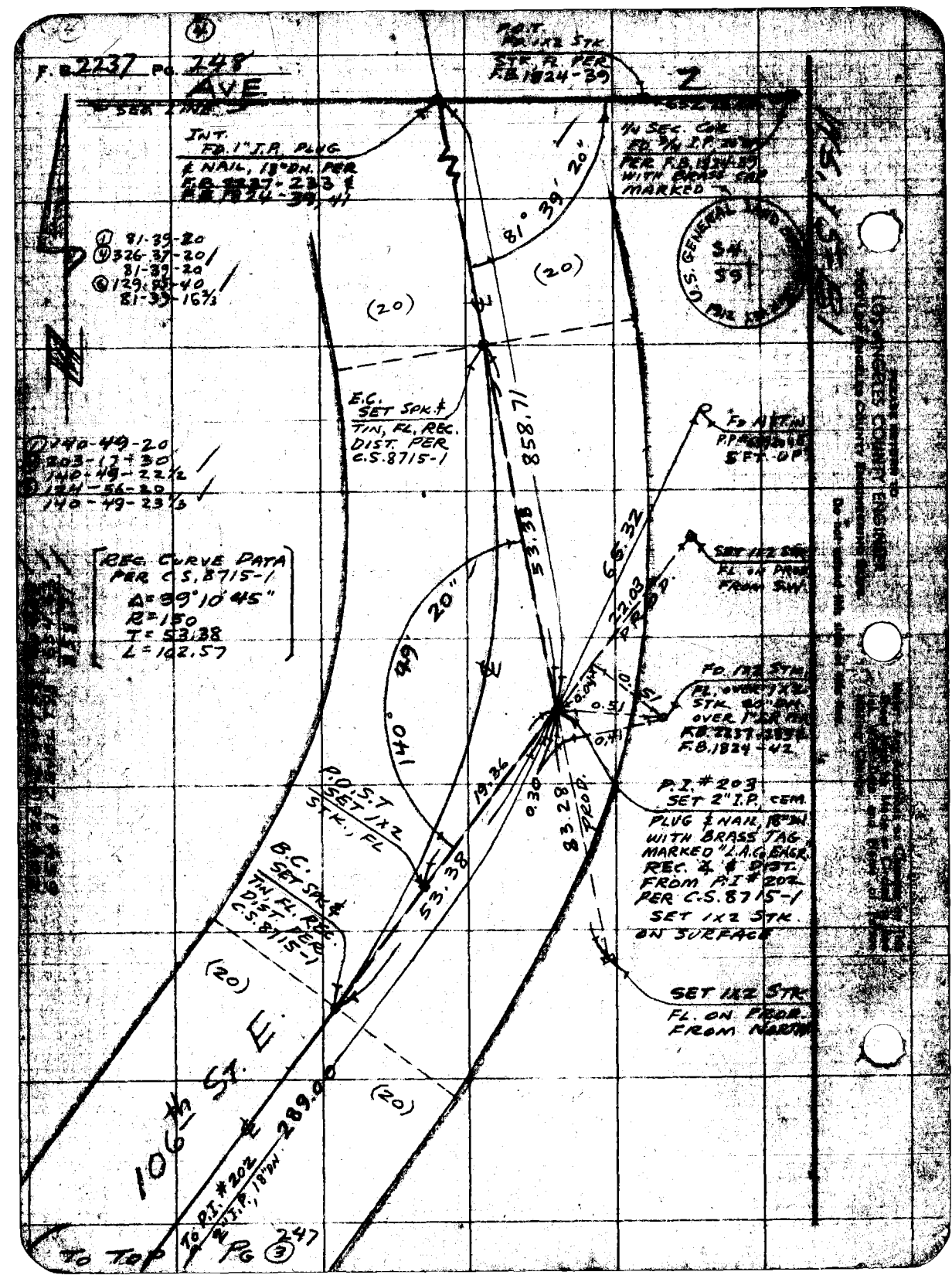
2237 PG. 246
FD. 1X2 STK. FL. ON TOP OF SPUR PER F.B. 1824-43
FD. 2X2 STK. FL. TAG R.E. 4750
FD. 2" I.P. 2" UP TAG R.E. 4750
FD. 2" I.P. 4" UP TAG R.E. 4750
659.82 REC.
39.17
0.03
13+59.25 P.O.T. FD. 1X2 STK. FL. PER F.B. 1824-43
FD. 1X2 STK., FL.
77.01 PROD.
106th ST. E.
SET BY SPK. W&T IN PAV. FL. BY INT.
FD. NAIL IN PAV. FL.
452.80
29.08
(20)
139.22
1/4 1/4 SEC. LINE
185.60
E.C. SET SPK. & TIN FL. REC. DIST. PER C.S. 8715-1
158-58-20
275-53-
158-58-22 1/2
233-50-00
158-58-20
FD. 1X2 STK. FL. OVER 1" I.P. 18" DN PER F.B. 2237-232 & F.B. 1824-38
58'
20"
158°
78.93 PROD.
SET 1X2 STK., FL. ON ℄ PROD. FROM N.E.
REC. CURVE DATA PER C.S. 8715-1
Δ = 21° 01' 40"
R = 1000
T = 185.60
L = 367.00
106th ST. E.
1119.91 REC. PER F.B. 1824-37-38
(20)
(20)
1/4 1/4 SEC. COR. (26+40.28 FROM N.)
FD. 1X2 STK. FL. OVER 1" I.P. 18" DN. PER F.B. 1824-37
CIMA MESA RD.
77.00 + 94 = 77.01
266.86 @ 3°30' T92 = 266.37
137.98 LEVEL T92 = 137.99
48.44 LEVEL T92 = 48.44
452.80
185.59 LEVEL T92 = 185.60
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by JFM
Map No. C.S. 8750
Office Work Green
Checked Brenner
Date Aug. 1957

Survey of 106th St. E
JN 0922.42 Tape 12 Std. 84 °F
Surveyed by MACK
Notes M Date 7-24-57
Indexed C. Johnson

F.B. 2237 Pg. 297





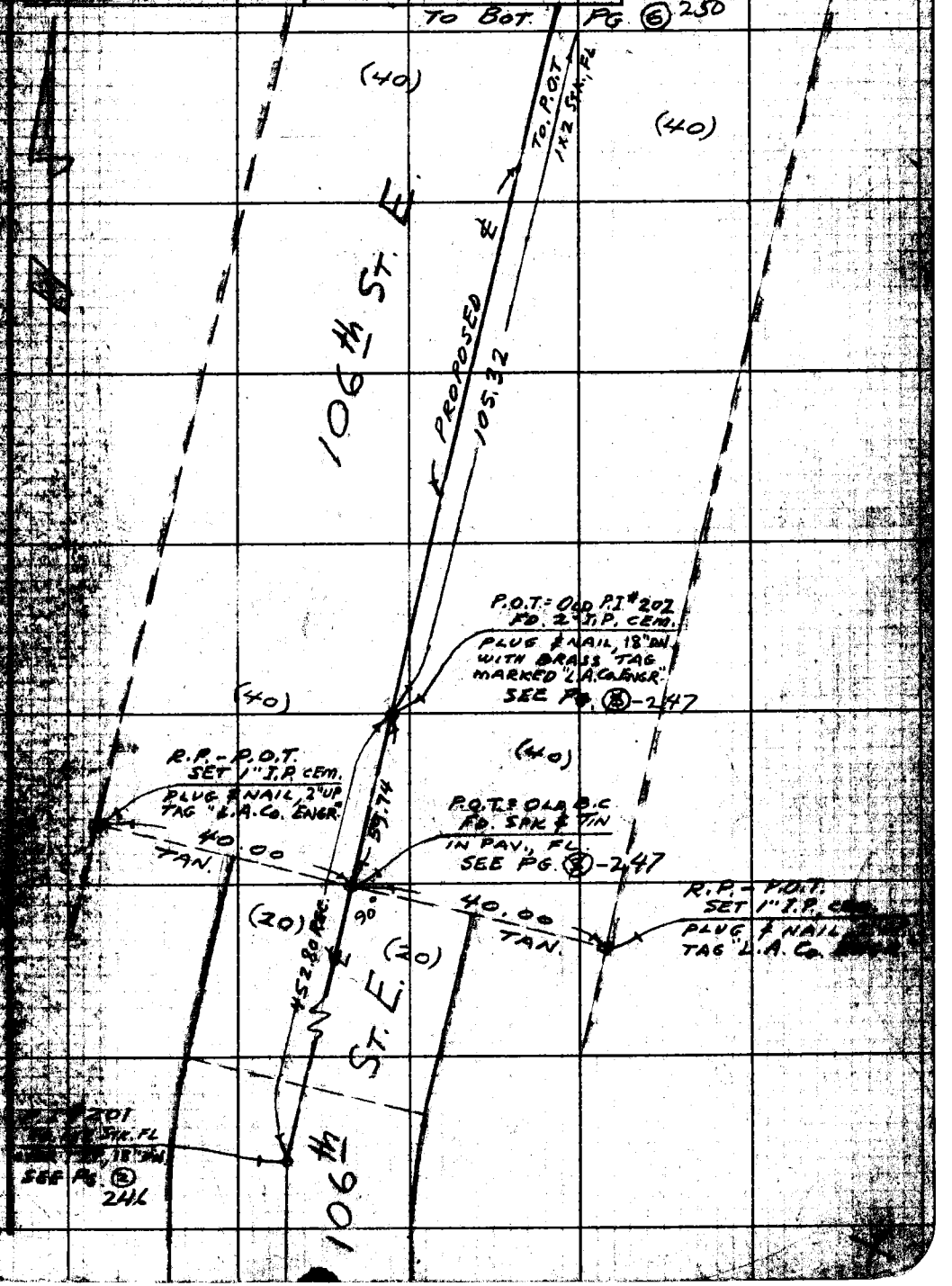
F.B. 2237 PG. 248
AVE.
SEC. LINE
INT. FD. 1" I.P. PLUG & NAIL, 18" DN. PER F.B. 2237-233 & F.B. 1824-39, 41
P.O.T. FD. 1x2 STK. STK. FL. PER F.B. 1824-39
1/4 SEC. COR. FD. 3/4 I.P. PER F.B. 1824-39 WITH BRASS CAP MARKED
81° 39' 20"
(20)
(20)
① 81-39-20
④ 326-37-20
81-39-20
⑥ 129-55-40
81-39-16 2/3
E.C. SET SPK. & TIN, FL. REC. DIST. PER C.S. 8715-1
858.71
① 140-49-20
② 203-17-30
140-49-22 1/2
③ 124-56-20
140-49-23 1/3
REC. CURVE DATA PER C.S. 8715-1
Δ = 39° 10' 45"
R = 150
T = 53.38
L = 102.57
53.38
65.32
22.03 PROD.
140° 49' 20"
0.51
0.41
19.36
0.30
83.28 PROD.
P.O.S.T. SET 1x2 STK., FL
B.C. SET SPK. & TIN, FL. REC. DIST. PER C.S. 8715-1
53.38
P.I. #203 SET 2" I.P. CEM. PLUG & NAIL, 18" DN. WITH BRASS TAG MARKED "L.A.C. ENGR. REC. ∡ & DIST. FROM P.I. #202 PER C.S. 8715-1 SET 1x2 STK. ON SURFACE
SET 1x2 STK. FL. ON PROD. FROM NORTH
(20)
(20)
106th ST. E.
289.00
TO P.I. #202 2" I.P., 18" DN.
U.S. GENERAL LAND OFFICE
S4
S9
LOS ANGELES COUNTY ENGINEER
TO TOP
PG 247 ③

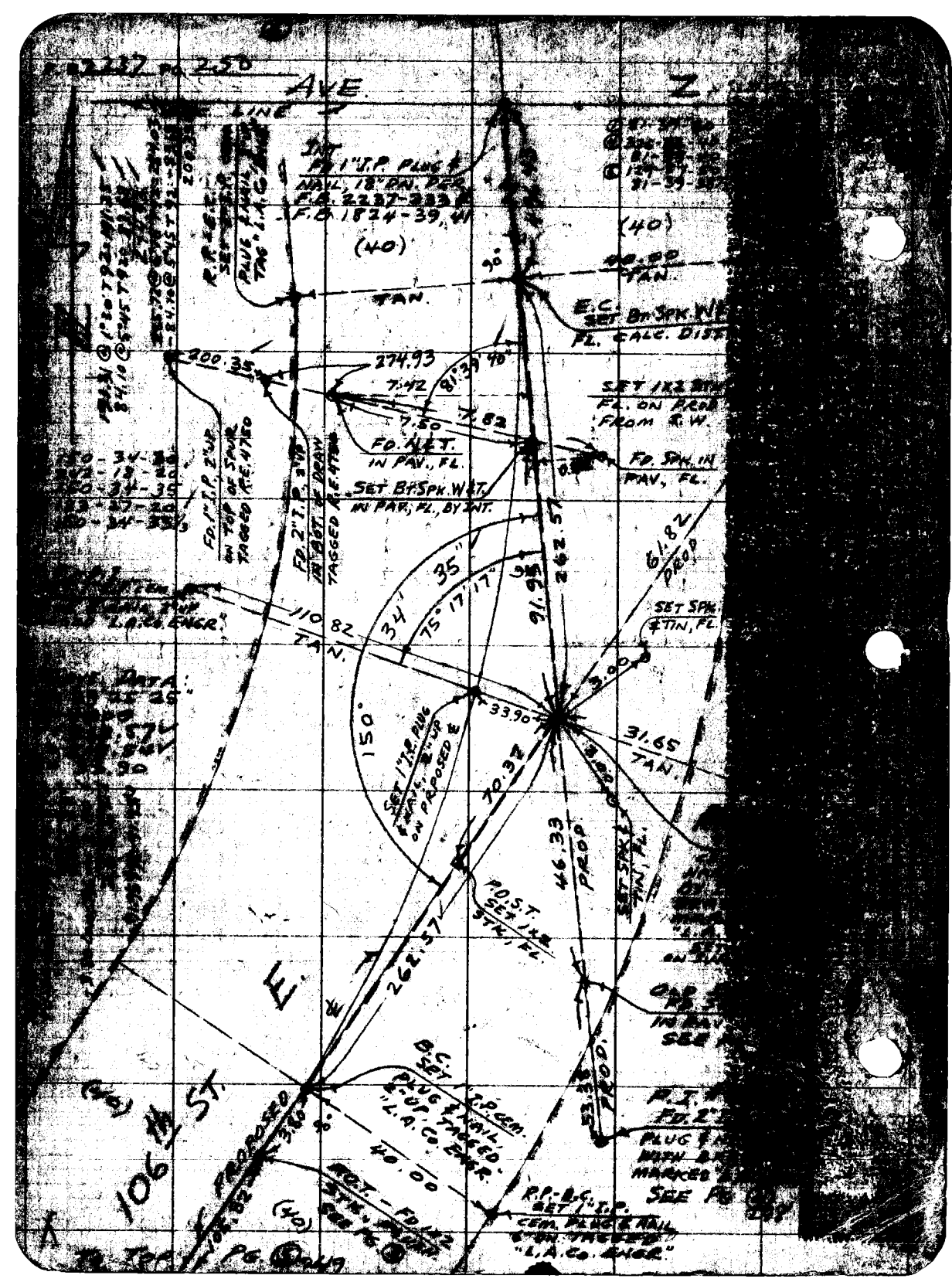
Notes Ck'd by JFM
Map No. C.S. 8750
Office Work Green
Checked Brenner
Date Aug. 1957

Survey of 106th St. E
JN 0922.48 Tape 12 Std 84 °F
Surveyed by MACK
Notes M Date 7-25-57
Indexed K. C. Johnson

F. B. 2237 PG. 249

TO BOT. PG. (6) 250





AVE
Z
LINE
INT
FD 1" I.P. PLUG & NAIL, 18" DN. PER F.B. 2237-233 & F.B. 1824-39, 41
(40)
TAN.
E.C. SET BT. SPK. W.L.T. FL. CALC. DIST.
200.35
274.93
7.42
7.50
7.82
81°39'40"
SET 1X2 STK. FL. ON PROP. FROM S.W.
FD. N.L.T. IN PAV., FL.
FD. SPK. IN PAV., FL.
SET BT. SPK. W.L.T. IN PAV., FL., BY INT.
FD. 1" I.P. 2" UP ON TOP OF SPUR TAGGED R.E. 4750
FD. 2" I.P. 2" UP IN BOT. OF DRAW TAGGED R.E. 4750
262.57
61.82 PROP.
35"
34"
75° 17' 17"
91.95
110.82 TAN.
SET SPK. & TIN, FL.
3.00
33.90
31.65 TAN.
150°
SET 1" I.P. PLUG & NAIL, 2" UP ON PROPOSED ℄
70.37
46.33 PROP.
P.O.S.T. SET 1X2 STK., FL.
262.57
E.
B.C. SET 1" I.P. CEM. PLUG & NAIL, 2" UP TAGGED "L.A. CO. ENGR."
40.00
PROPOSED
106th ST.
R.P.-B.C. SET 1" I.P. CEM. PLUG & NAIL 6" ON TAGGED "L.A. CO. ENGR."