F.B. 2240 Pg. 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
736 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No. [illegible]	W. O. 0021-26 Tape No. 103 St'd. 84 °F
Office Work [illegible]	Surveyed by L. V. SMITH
Checked [illegible]	Notes L.V.S. Date 7-17-56
Date [illegible]	Indexed A. C. Johnson
	8-31-56

F.B. 2240 PG. 5

FERNWOOD STREETS

J.N. 0021.26

PARTY
L. V. SMITH
C. V. CROWE
R. C. BOWERS
M. E. WACKER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F8098 247 4-53

F.B. 2240 Pg.

145-146	Zone 7 ties to north end of Las Virgenes Road.
147-148	Tie notes for Las Virgenes Canyon Rd. and the South line of Sec. 18, T.1N., R.17W.
149-156	From Rondell St. N.L'y across Ventura Frwy. & join C.S.B-3074
	LAS VIRGENES ROAD J.N. 0096.07
157-160	Resetting of 1 1/2 mile Point Monument and Closing Corner to Section 17 & 18 T.L.N., R.17.W. on Simi Road Line (L.A. Co. Bdry.)
	SECTION LINES - PORTION LAS VIRGENES RANCHO L.V.12 to L.V.13 J.N. 0302.01
261-278	Survey of a portion of Las Virgenes Rancho between Sta's L.V. 12 to L.V. 13 and Fractional Sec. 26, T.1.N., R.18.W., S.B.M.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Additions or Changes on this Must be Made or Circled in Red with Date and Name of Person Change

Survey of				
JN	Tape	Std	°T	F.B. 2240 Pg.
Surveyed by				
Notes		Date		
Indexed				

Date	Job	Description
		FERNWOOD STREETS-0021.26
[illegible]	C.L.	Streets in Tr. 5664 in Sec. 18, T1S R16W.
[illegible]-60	C.L.	Streets in Tr. 6915-Glenn, Spring & Summit Trails.
[illegible]-63	R/W	Loc. of encroaching on Highvale Trail from Spring Trail to Spinner Trail for court case.
[illegible]-67	Loc. Imp.	Tract 6915-Loc. of chain link fence south of Spinner Trail.
[illegible]	Sec. Line	Tract 6915-Line thru center Sec. 7 T1S R16W.
7-75	C.L.	Tract 6915-C.L. Highvale Trail from Spinner Trail to Section Line.
77-93	C.L.	Tract 6915-C.L. Streets, Glenn, Summit Dome & Rock Trails.
		LAS VIRGENES RD.-J.N. 0095.21
[illegible]-100	Align.	Realignment of Las Virgenes Rd. fr. Ventura Fwy. to a point 2250 ± S'ly of Rondell Ave.
[illegible]-105	C.L.	Add'l. survey on Las Virgenes Rd. to the S. Line of Sec. 30 T1N. R17W.
[illegible]-112	C.L.	Prop. C.L. fr S. of Ventura Fwy. to Mulholland Hwy.
[illegible]	C.L.	Add'l C.L. S'ly of Country Glen Rd.
		LAS VIRGENES ROAD J.N. 0096.07
[illegible]		Precise Alignment on Las Virgenes Rd from Parkmor Rd. N'ly. to the Ventura County Line.

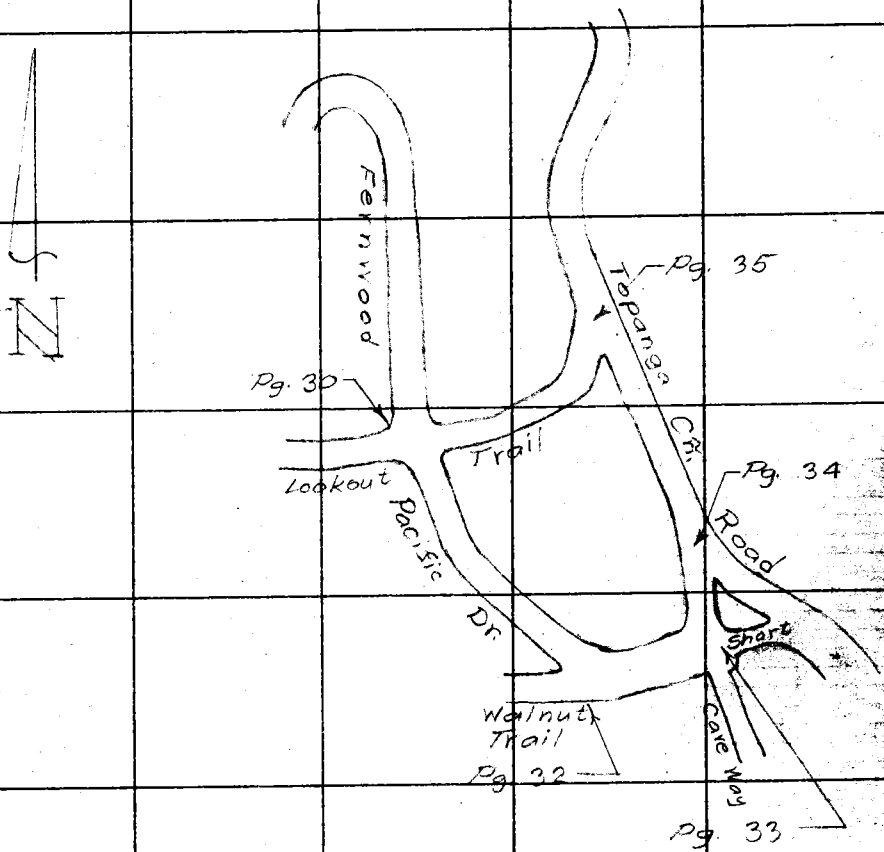
Marked for '85

over

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Fernwood Streets
W. O. 00212 Tape No. 103 St'd. 84 °F
Surveyed by L. V. Smith
Notes C. V. Crowe Date 8-22-56
Indexed C. Johnson

F. B. 2240 Pg. 7



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

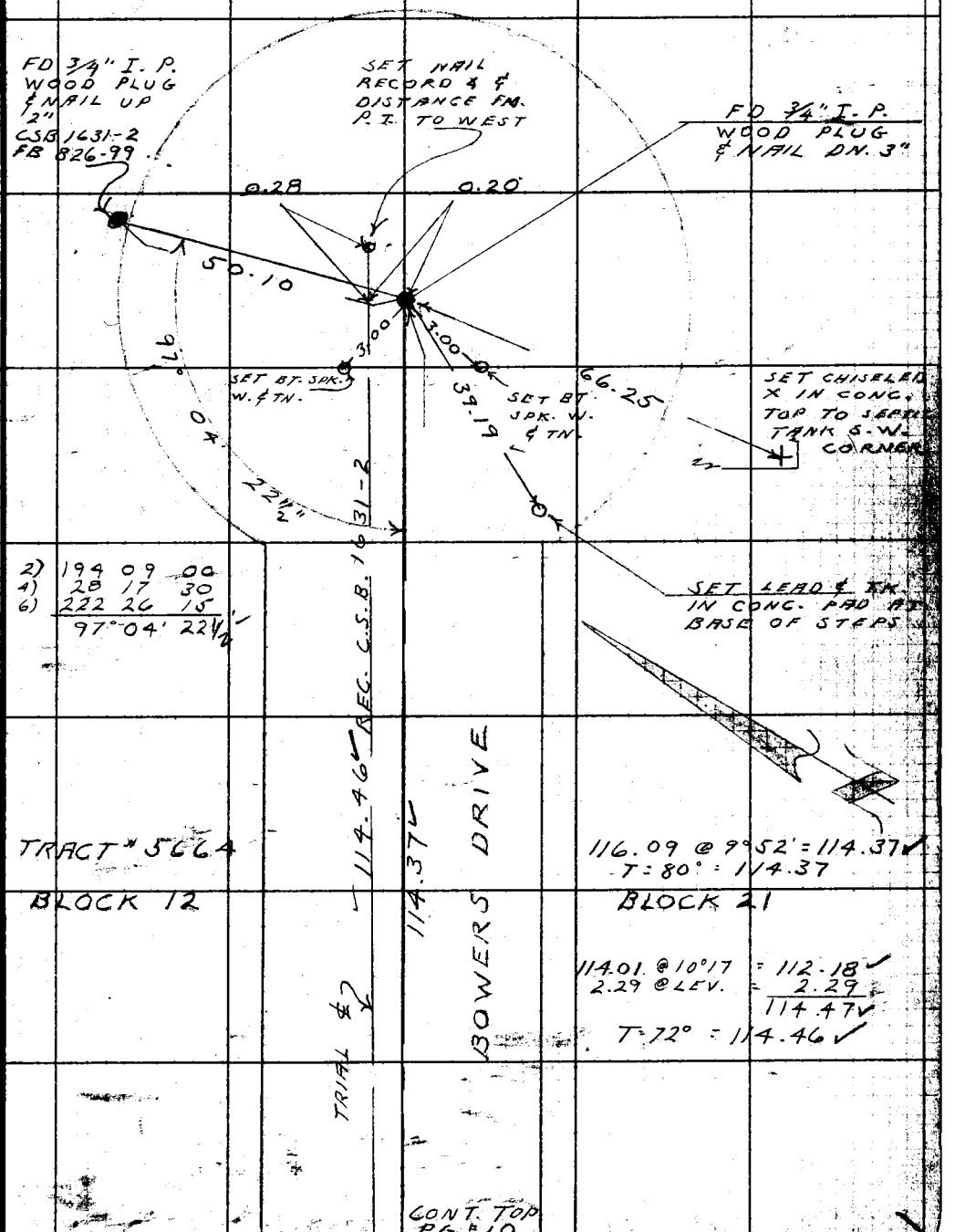
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No. [illegible]	W. O. 0021-26 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L.V.S. Date 7-'56
Date	Indexed E. C. Johnson

F.B. 2240 PG. 9

W.S. 89-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

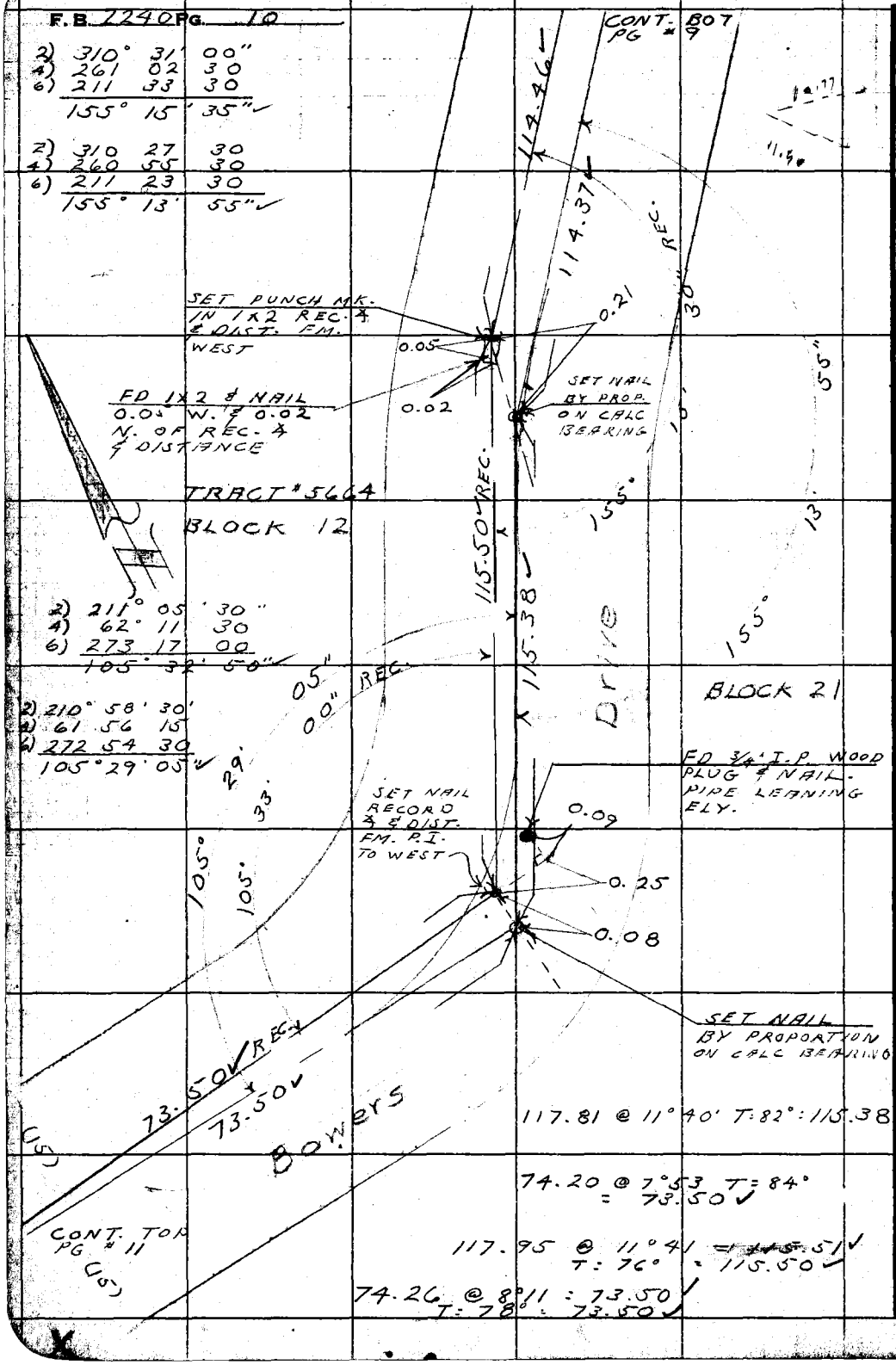
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 2240 PG. 10

2) 310° 31' 00"
4) 261 02 30
6) 211 33 30
155° 15' 35"

2) 310 27 30
4) 260 55 30
6) 211 23 30
155° 13' 55"



2) 211° 05' 30"
4) 62° 11 30
6) 273 17 00
105° 32' 50"

2) 210° 58' 30'
4) 61 56 15
6) 272 54 30
105° 29' 05"

117.81 @ 11° 40' T: 82° : 115.38

74.20 @ 7° 53 T = 84°
= 73.50

117.95 @ 11° 41 = 115.51
T: 76° = 115.50

74.26 @ 8° 11 : 73.50
T: 78° : 73.50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. Tape No. 103 St'd. 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-18-56
Indexed K. C. Johnson

F.B. 2240 PG. 11

CONT. LEFT
PG # 10

W.S 89 - C-3

2) 293° 09 00
4) 226 19 00
6) 159 28 15
146° 34' 43½"

2) 293° 16' 30"
4) 226 33 00
6) 159 49 30
146° 38' 15"

73.50 REC
73.50 OL

P.T.
FD ¾" I.P.
CONC. PLUG
& NAIL-DN.
4" USED FOR
PROPORTIONING

74.26 @ 8°11 T: 78
= 73.50 ✓

15.88

SET LEAD &
NAIL IN CONC.
WALL 16" HIGH
ELY. SIDE OF
GARAGE.

BLOCK 21

TRACT #5664

BLOCK 12

69.87 @ LEV. T: 84°
= 69.87 ✓

SET NAIL & TN
NLY. SIDE P.P.
340201 E.

341.83 ✓

BOWERS DRIVE

295.64 ✓
46.19 ✓
341.83 ✓

297.47 @ 6°21 T: 82
46.19 LEV T: 84

15' 15'

CONT. TOP
PG. # 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

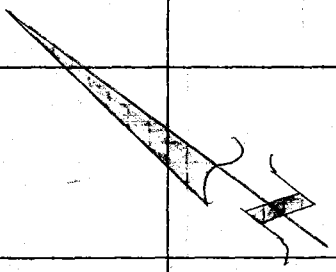
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 247 4-55

F.B. 2240 PG. 12

TRACT # 5664
BLOCK 12



CONT. BOT.
PG. #11

BLOCK 21

W.S. 89-C-3

341.83

WEBB TRAIL

SET BT. SPK.
W. & TN. FL.
WITH PVMT

3.00

19.00

1.25

SET. NAIL & TN.
ON WLY. SIDE
P.P #880861E.

3.00

0.03

SET BT. SPK.
W. & TN. FLUSH
WITH PVMT.

INTER SECTION
BOWERS DRIVE &
WEBB TRAIL
PER C.S.B. 1631-2
F.B. 826-90
725-58
FD 3/4" I.P. PLUG &
NAIL DN. 6"

FD 3/4" I.P. PLUG
& NAIL DN. 6"
FB 826-90
725-58
(A 3" I.P. HAS
BEEN PUT
AROUND THE
3/4" I.P. TO
PROTECT IT.).

BOWERS DRIVE

281.18

282.34 @ 8°41 T:86 = 279.10
2.08 @ LEV 2.08
281.18

CONT. RIGHT
PG. # 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

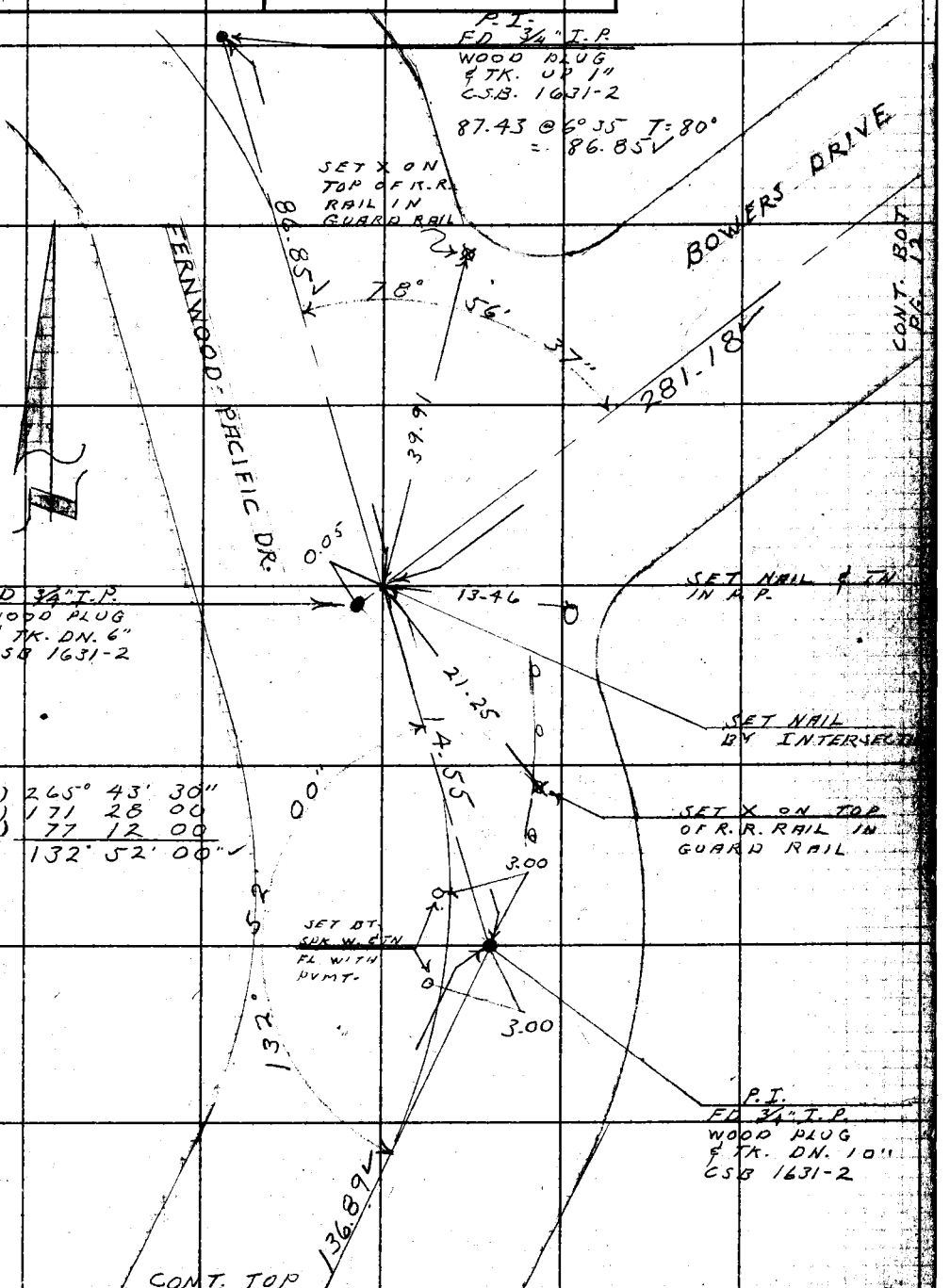
Notes Ck'd by Miller
Map No. B2341-2
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. 00 21-26 Tape No. 103 Std. 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-20-56
Indexed E. C. Johnson

F.B. 2240 Pg. 17

2) 157° 53' 00
4) 315 46 30
6) 113 39 45
78° 56' 37½"

W.6.89-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 4-53

F.B. 2240 PG. 14

137.16 @ 5°34 T=80° = 136.89 ✓

TRACT #5664

48.36 @ ⊥ EV. T=82°
= 48.36

2) 212° 27 00"
4) 64 53 45
6) 277 20 45
106° 13' 27½" ✓

(20)

(20)
CONT. BOT.
PG # 13

W.S. 89-C-3

136.89

SET LEAD
& NAIL IN
N. WALL OF
DRAIN

106°

CONC.
DRAIN

SET B.T. SPK.
W. & TN.
FL W. PVMT.

3.00

48.36

3.00

13'

P.I.
FD. ¾" I.P.
WOOD PLUG
& NAIL DN 8"
C.S.B. 1631-2

SET B.T. SPK.
W. & TN.
FL. WITH PVMT.

27'

33.78

SET N & TN
FLY SIDE
P.P. #340198E

112.11

FERNWOOD PACIFIC DR.

112.18 @ 1°59 T=80° = 112.11 ✓

CONT. TOP
PG # 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. 21-26 Tape No. 103 St'd. 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-20-56
Indexed A. C. Johnson

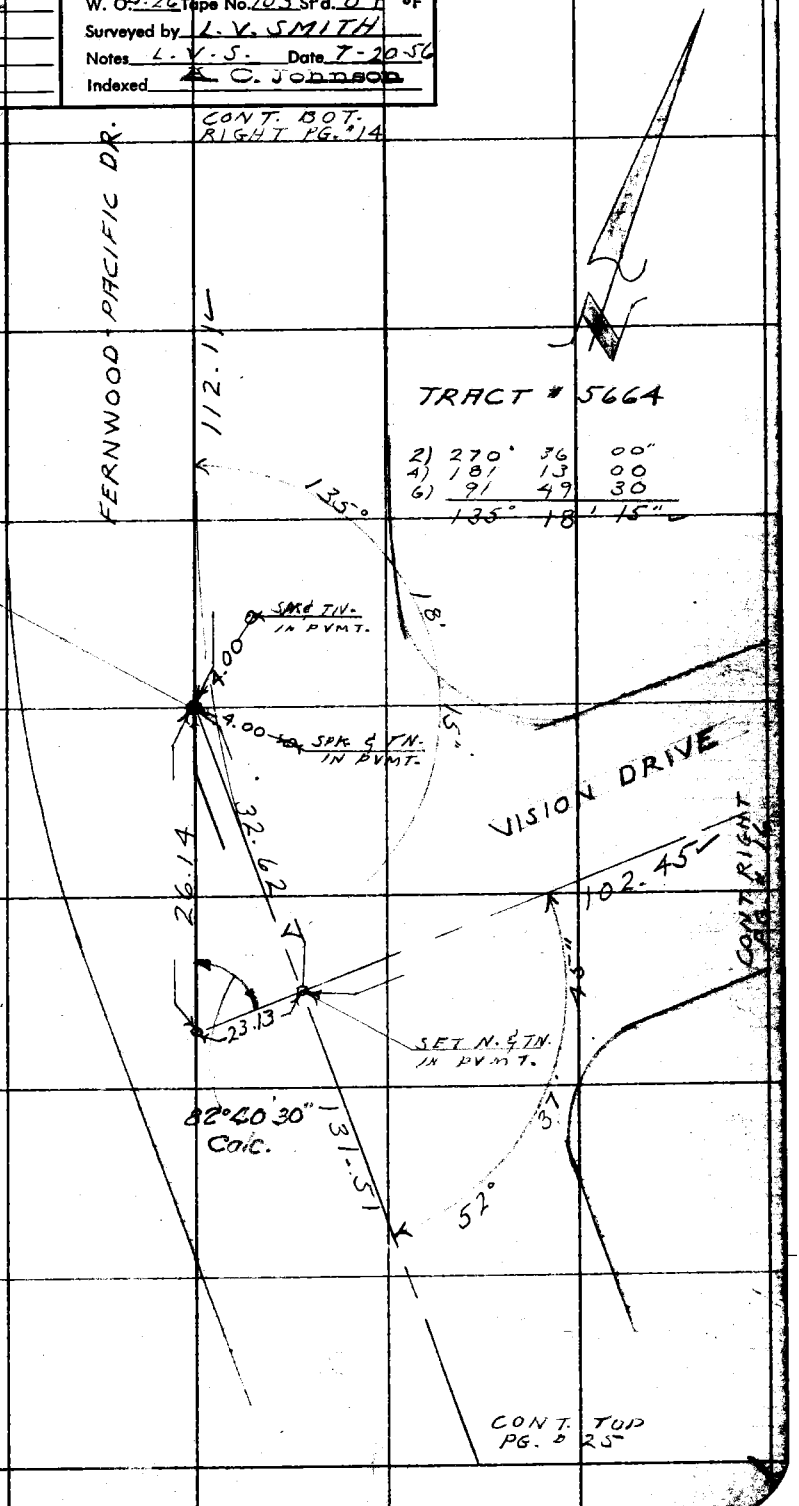
F. B. 2240 Pg. 15

W.S. 89 - C - 3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3088 S&E #247. 8-54

F.B. 2240 PG. 16

CONT. BOT. PG. 17

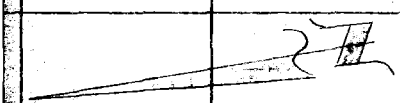
TRACT #5664
BLOCK 21

BLOCK 22

VISION DRIVE

186.83 ✓

2) 250 20 00
4) 140 40 15
6) 31 00 00
125° 10' 00" ✓



125° 10' 00"

P.I. V-1
SET NAIL & TN.
IN PVMT. REC.
4 & DIST. FM.
INT. FERNWOOD
PACIFIC DR. &
VISION DR. PER
TRACT MAP 5664-6

102.45 ✓

CONT. RIGHT PG. #15

188.50 @ 7°38 T=80° = 186.83 ✓

103.33 @ 7°28 T=78 = 102.45 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. [illegible]
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. 21.26 Tape No. 103 St'd. 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-20-56
Indexed A. C. Johnson

F. B. 2240 Pg. 17

BLOCK 20

W.S. 89 - C-3

CONT. TOP PG. 23

VISION DRIVE

253.45

255.88 @ 7°54
T: 84° = 253.45

43.82 @ LEV T: 82°
= 43.82

2) 206° 02' 00"
4) 52 04 00
6) 258 06 00
103° 01' 00"

103° 01' 00"

PARKWAY TRAIL

INT.
SET BT. SPK. & TN. IN PVMT.

190.39

2) 318° 50' 00
4) 277 40 15
6) 236 30 15
159° 25' 03"
03½

43.82

CONT. TOP PG. 18

BLOCK 21

159° 25' 03"

NO. 5664

22

TRACT

BLOCK

P.I. V-2
SET BT. SPK. & TN. IN PVMT.

186.83

139.80 @ 2°48 = 139.63
50.76 @ LEV. 50.76
T: 86° 190.39

CONT. TOP PG #16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

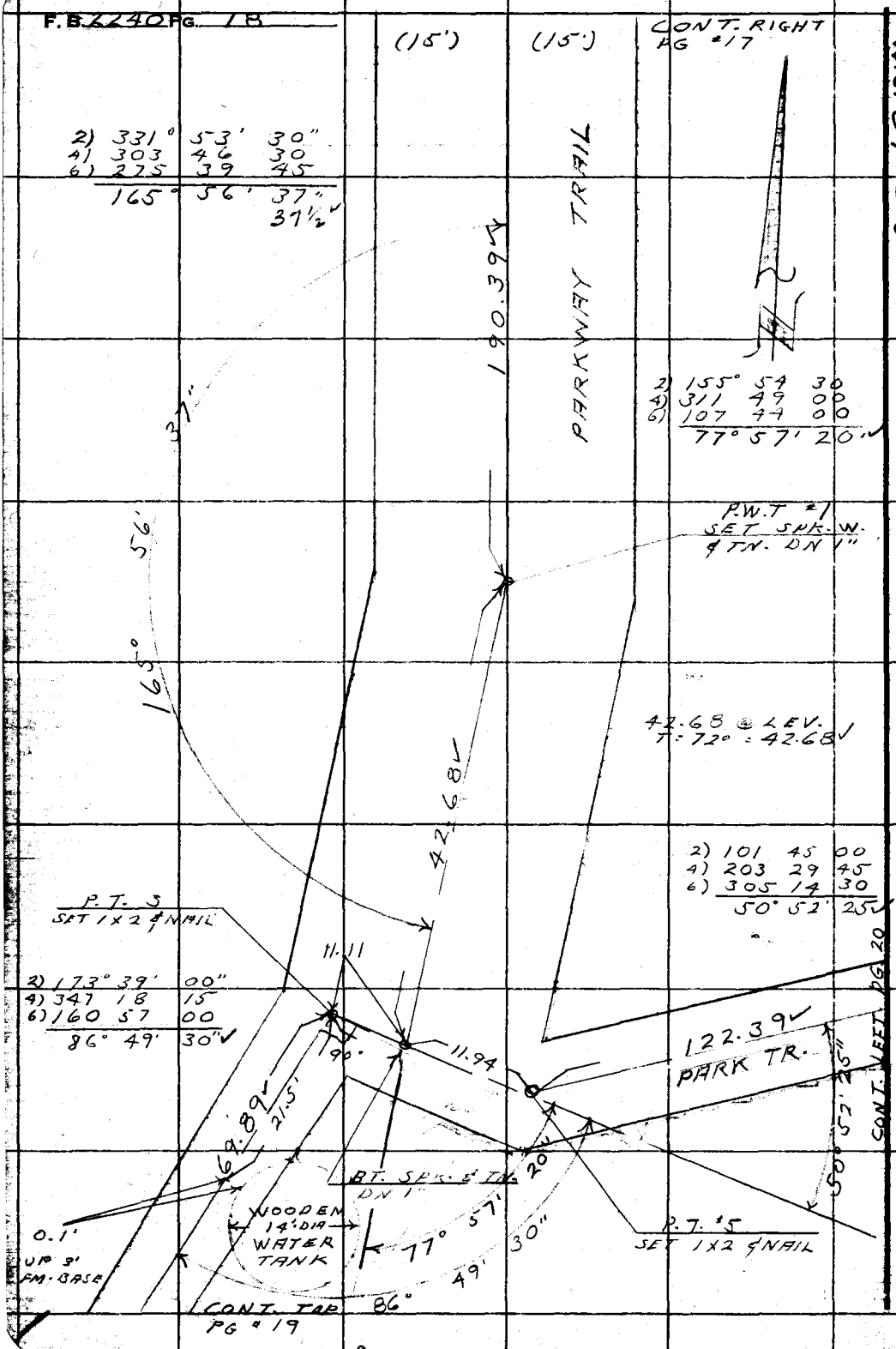
F.B. 2240 PG. 18

W.S. 89-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No.	JN 0021-26 Tape 103 Std 84 °F
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-S Date 8-56
Date	Indexed C. Johnson

F. B. 2240 PG. 19

(5) (5) CONT. B.O.T. PG. #18

TRACT 5664

BLOCK 19

W.S. 89-C-3

70.12 @ 4°40' T: 82° = 69.89✓

2) 319° 44 00"
4) 279 28 00
6) 239 12 00
159° 52' 00"✓ 00

159° 52'

69.89✓

PARK TRAIL

P.T. 2
SET 1X2 & NAIL RECORD FM. P.T. 3

76.12 @ 11°00 T: 78° = 74.72✓

74.72✓

17"

47'

129°

2) 259° 34' 30
4) 159 09 00
6) 58 43 45
129° 47' 17
17"✓

TRACT LINE

P.T. #1
SET 1X2 & NAIL RECORD DISTANCE FM & ALPINE TRAIL ON TRACT LINE

67.84✓

P.T. #1
SET 1X2 & NAIL

71.17✓

CONT. RIGHT PG. 27

75.27 @ 19°00 T: 76 = 71.17✓

63.12 @ 27°32 T: 82° = 55.97✓
11.87 @ LEV T: 82° = 11.87✓
67.84✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2240 Pg. 20

TRACT #5664
BLOCK 20

CONT. BOT.
PG. #21

BLOCK 19

89.08 @ 8°41' T=78°=88.06✓

5' OFFSET

88.06

PARK TRAIL

2) 267° 00 00
4) 174 00 00
6) 81 00 15
133° 30' 02"
02½✓

02"

30'

133°

P. T. 6
NOTHING SET
(LOOSE FILL)

6.89 CALC

122.39✓

P. T. 6-A
SET 1X2 & NAIL
REC. A & DIST. FM.
P. T. 5

CONT. RIGHT
PG. 18

78.48 @ 21°44' T=78°=72.90✓
56.59 @ 29°01 T=78°=49.49✓
122.39✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. 0021.26 Tape No. 107 St'd. 84 °F
Surveyed by L. V. SMITH
Notes L.V.S. Date 7-56
Indexed A. C. Johnson

F.B 2240 Pg. 21

2) 298° 08' 00"
4) 236 16 00
6) 174 24 00
149° 04 00 ✓

W.S.89-C-3

TRACT #5664
BLOCK 20

65.57 @ 8°09 T: 74° = 64.91 ✓

CONT. BOT. PG. 22

149° 04' 00"

64.91 ✓

P.T. 7
SET 1X2 & NAIL
REC. & & CALC.
DISTANCE FM 7A

P.T. 8
SET 1X2
& NAIL
REC. DIST FM.
P.T. 7

5.27

63.09 ✓

90°

4.27

0.28

FD 2X2
& NAIL
FLUSH

28.41

4.92

P.T. 7-A
SET 1X2
& NAIL

FD 2" I.P. PLUG
& NAIL ON. 2"

05"

2) 216° 44' 00"
4) 73 28 30
6) 290 12 30
108° 22' 05" ✓

22

108°

5' OFFSET

88.06 ✓

65.97 @ 16°57 T: 70° = 63.09 ✓

BLOCK 19

PARK TRAIL

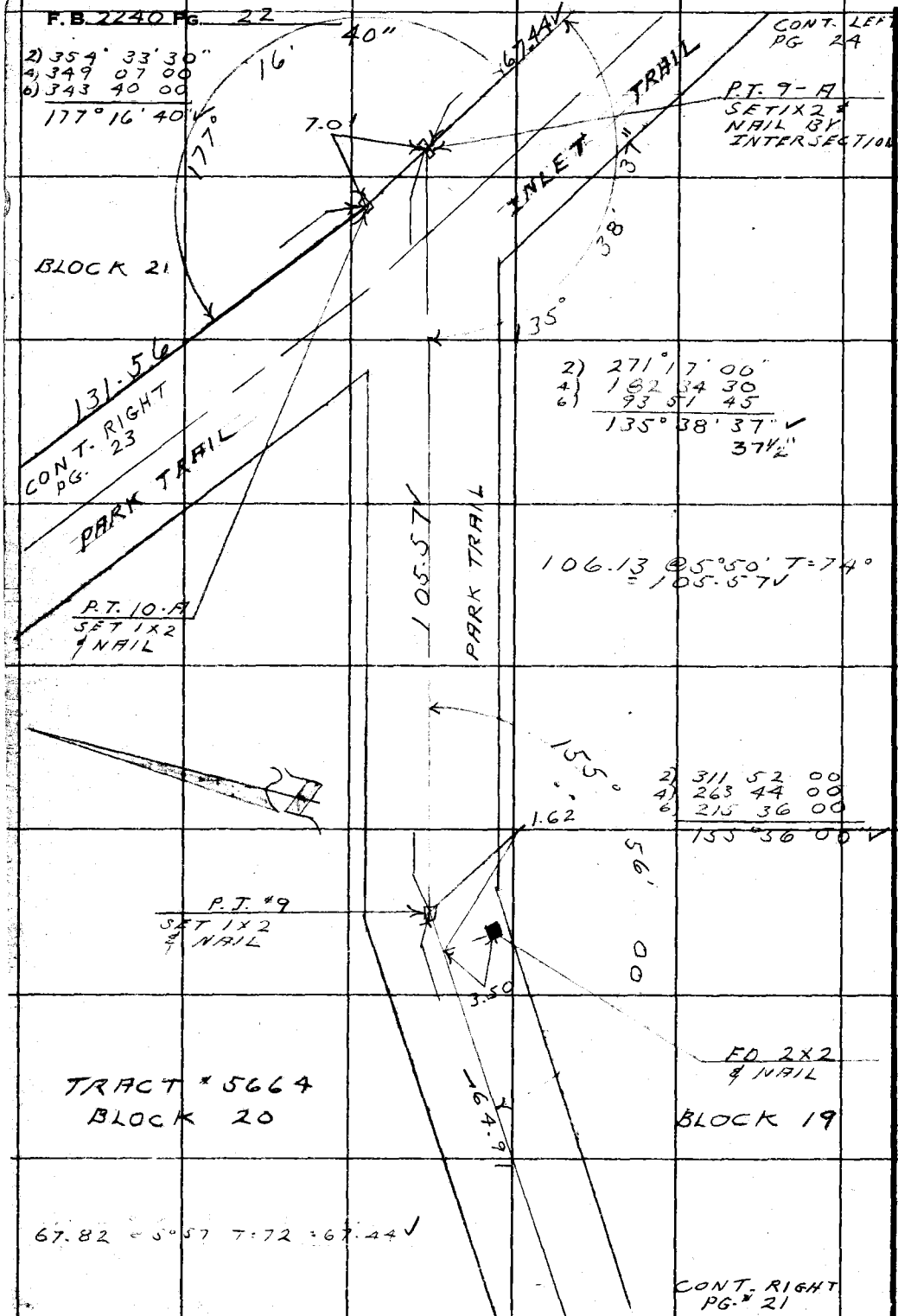
CONT. TOP
PG # 20

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



W.S. 89-C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

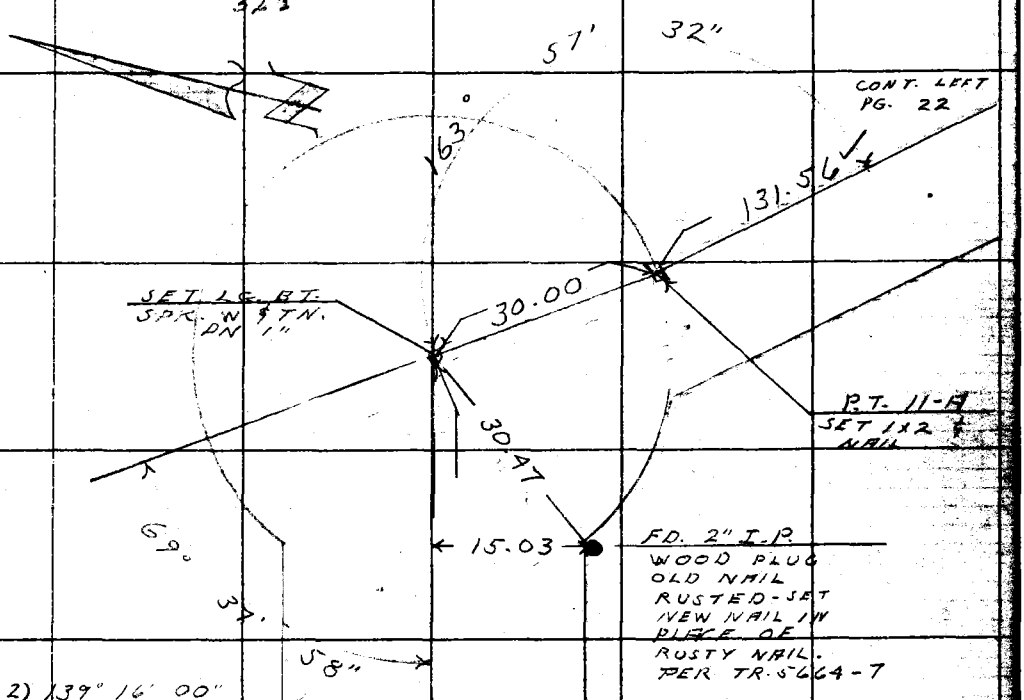
Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No.	W. O. 0021.26 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 7-56
Date	Indexed E. C. Johnson

F. B. 2240 PG. 23

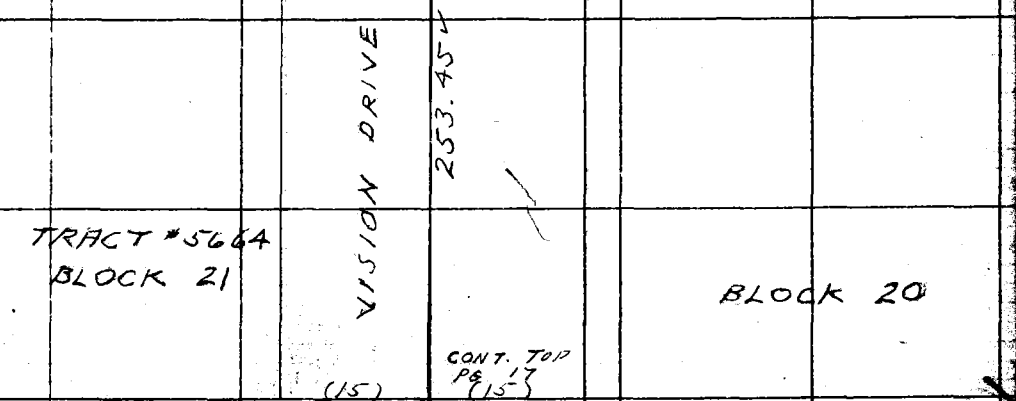
W.S. 89-C-3

2) 327° 55' 00"
4) 295 50 00
6) 263 45 15
163° 57' 32"
32½

74.25 @ 22°47 T = 90° = 68.46
70.53 @ 26°31 T = 70° = 63.10
131.56



2) 139° 16' 00"
4) 278 31 30
6) 57 47 45
69° 37' 58"
57½



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2240 PG. 24

W.S. 89-C-3

10.24

3.31

P.I. #5
PER F.B. 826-108
& F.B. 725-178
FD 3/4" I-R PLUG
& TK. DN 6"

SET LD. & TK.
IN CONC WALK

64.52 @ LEV. T=80°
= 64.52 ✓

64.52 ✓

GRAND VIEW DR.

SET
LD. & TK.
IN BOULDER

P.I. 3
PER. FB 826-108
FD. 3/4" I.P. PLUG
& NAIL DN. 5"

14.62

87.98 @ 2°25' T=78
= 87.90 ✓

114°18'25"

SET X ON
TOP CONC.
& ROCK WALL
1' FM. N.
END

108°15'00"

34.73 ✓

27.08

19.10

87.90 ✓

3.22

18.18

LD & TK
IN CONC

B.C.
FD 3/4" I.R
PLUG & TK
DN 8"

E.C.
FD. BT. SPK
W. & TN-
FB. 826-108
CANNOT OCCUPY

7.00

42°15'00" ✓

54.77 ✓

FD. NOTHING
SET NAIL 7' ELY
FM. E.C. TOWARD
B.C. ON LONG CORD
FB. 826-108

LD & TK
IN BOULDER

FD X IN BOT.
STEP

77°35'00"

67.44 ✓

INLET TRAIL

3.37

B.C.
FD 3/4" I.P.
PLUG & TK DN.
6". FB 826-108

ALLEY

CONT TOP
PG # 22

SET 1X2 BY
INTERSECTION.
LINE PROD FM.
P.I.5 & NAIL ON
LONG CORD

SET 3/4" I.P.
CONC. PLUG
& NAIL REC.
FM. P.T. 10-A

34.73 @ LEV-T=84°
= 34.73 ✓

54.80 @ 2°00' T: 84°
= 54.77 ✓

2) 155°	10'	00"	
4) 310	20	00	
6) 105	30	00	
77°	35'	00 ✓	

2) 228°	37'	30"	
4) 97	13	30	
6) 325	50	30	
114°	18'	25" ✓	

2) 216°	30	00"	
4) 73	00	00	
6) 289	30	00	
108°	15'	00" ✓	

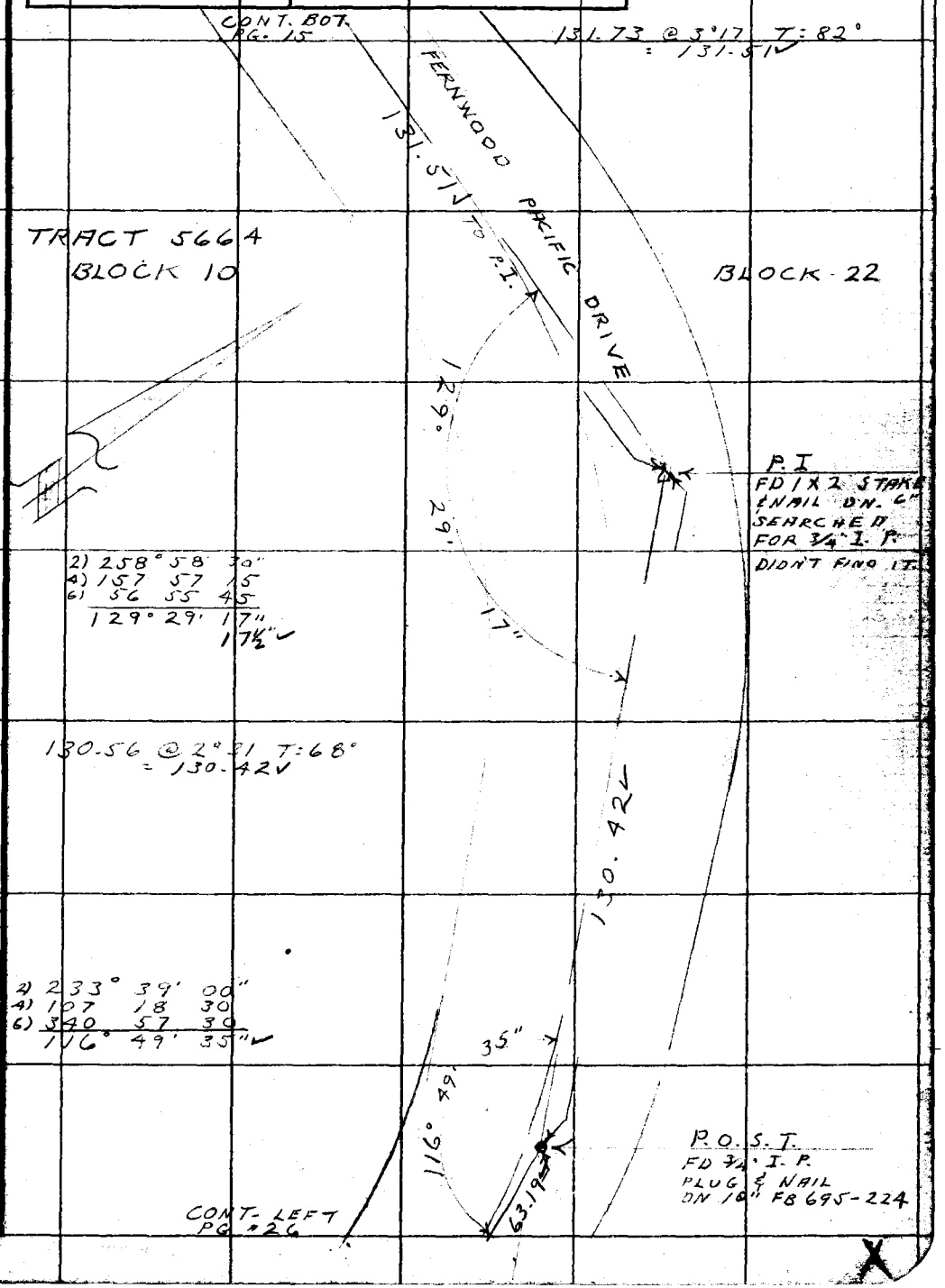
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of FERNWOOD STREETS
W. O. 21-26 Tape No. 103 St'd. 84 °F
Surveyed by L. V. SMITH
Notes L.V.S. Date 2-2-56
Indexed A. C. Johnson

F. B. 2240 Pg. 25



Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change. Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

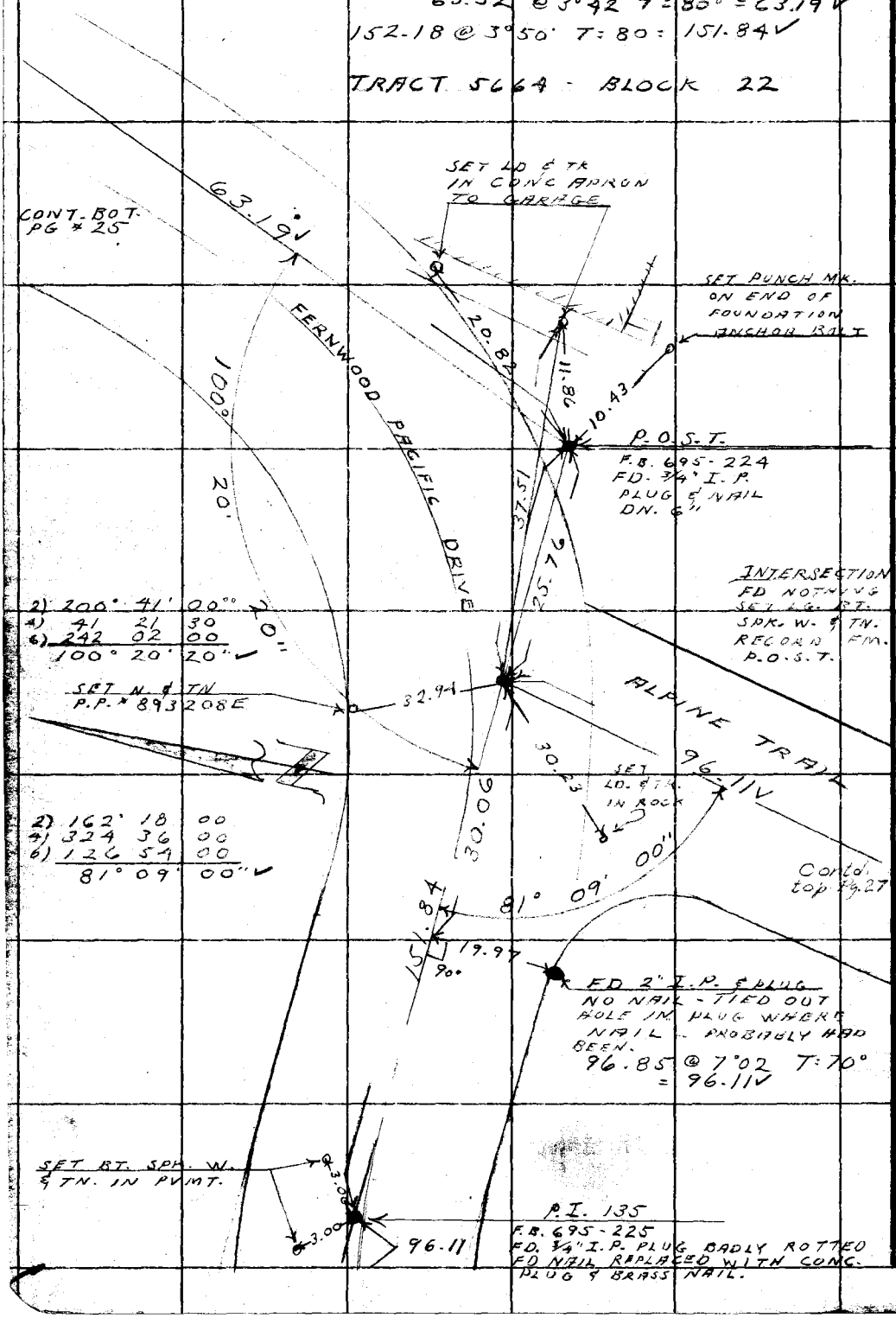
76F3095 S&E #247. 8-54

F.B. 2240 PG. 26

63.32 @ 3°42 T: 80° = 63.19 ✓
152.18 @ 3°50' T: 80 = 151.84 ✓

TRACT 5664 - BLOCK 22

W.S. 89-C-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

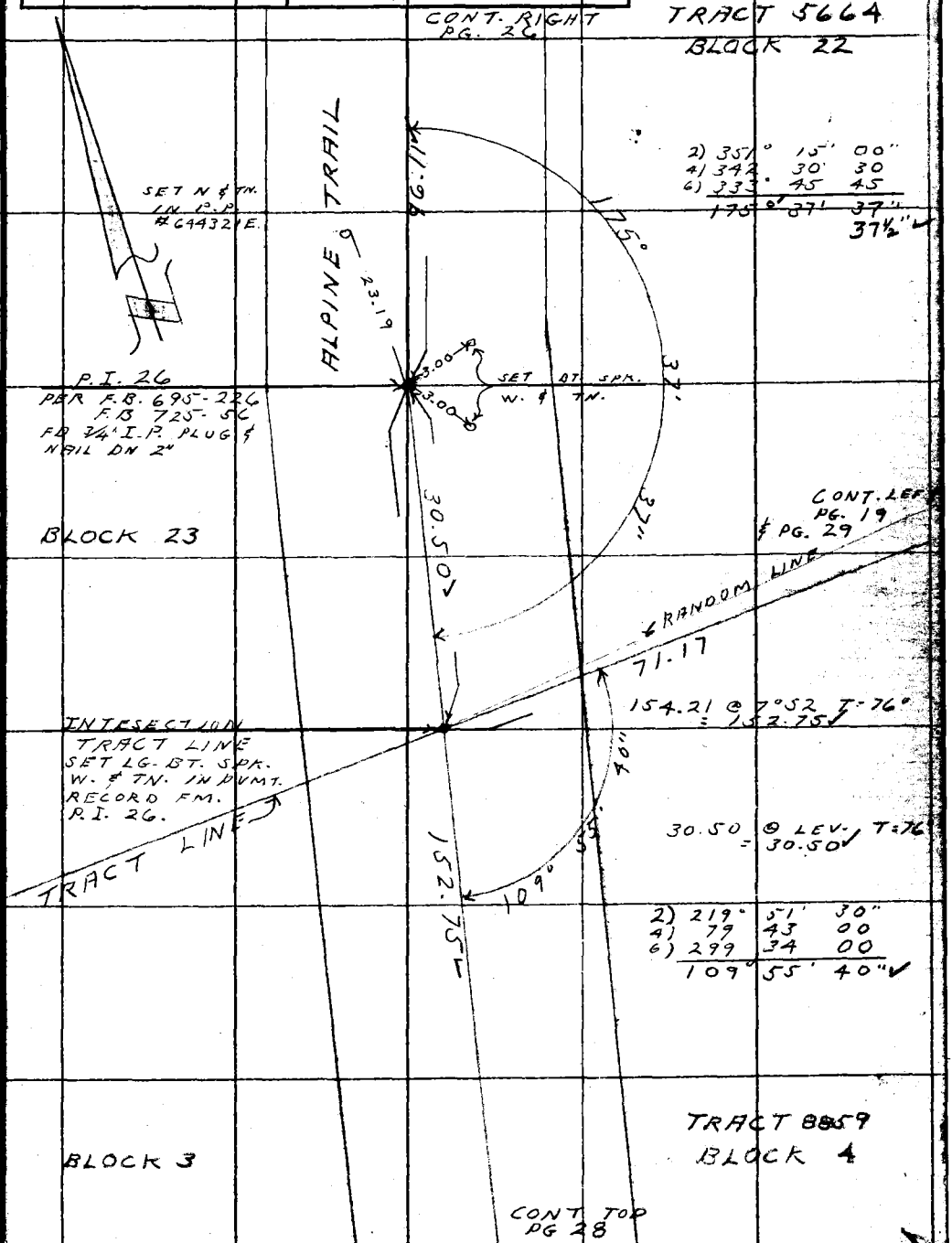
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No.	W. O. 0021-26 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 8-6-56
Date	Indexed K. C. Johnson

F. B. 2240 Pg. 27

W.S. 89-C-3



2) 351° 15' 00"
4) 342 30 30
6) 333 45 45
175° 37' 37"
37½"

2) 219° 51' 30"
4) 79 43 00
6) 299 34 00
109° 55' 40"

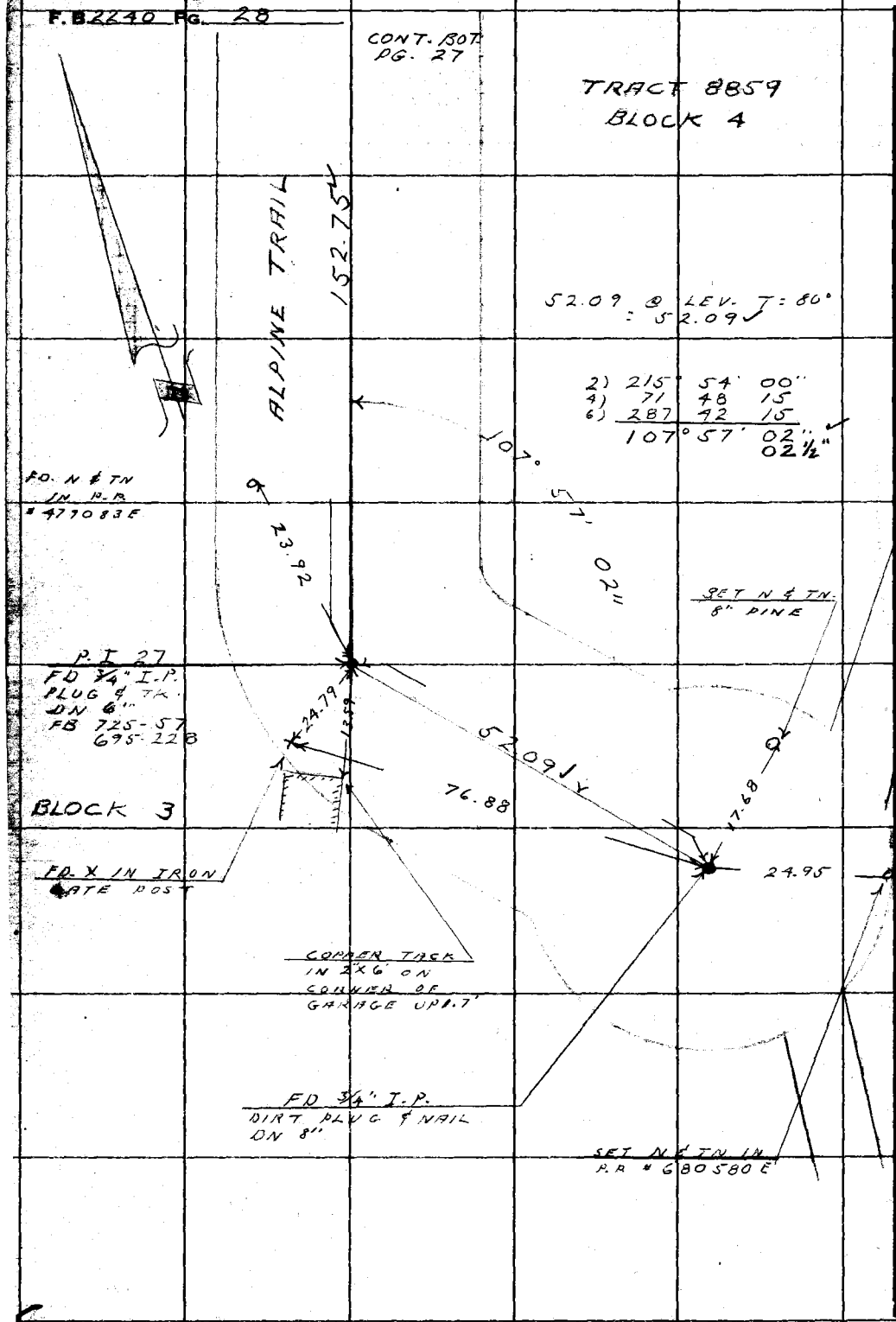
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B 2240 PG. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

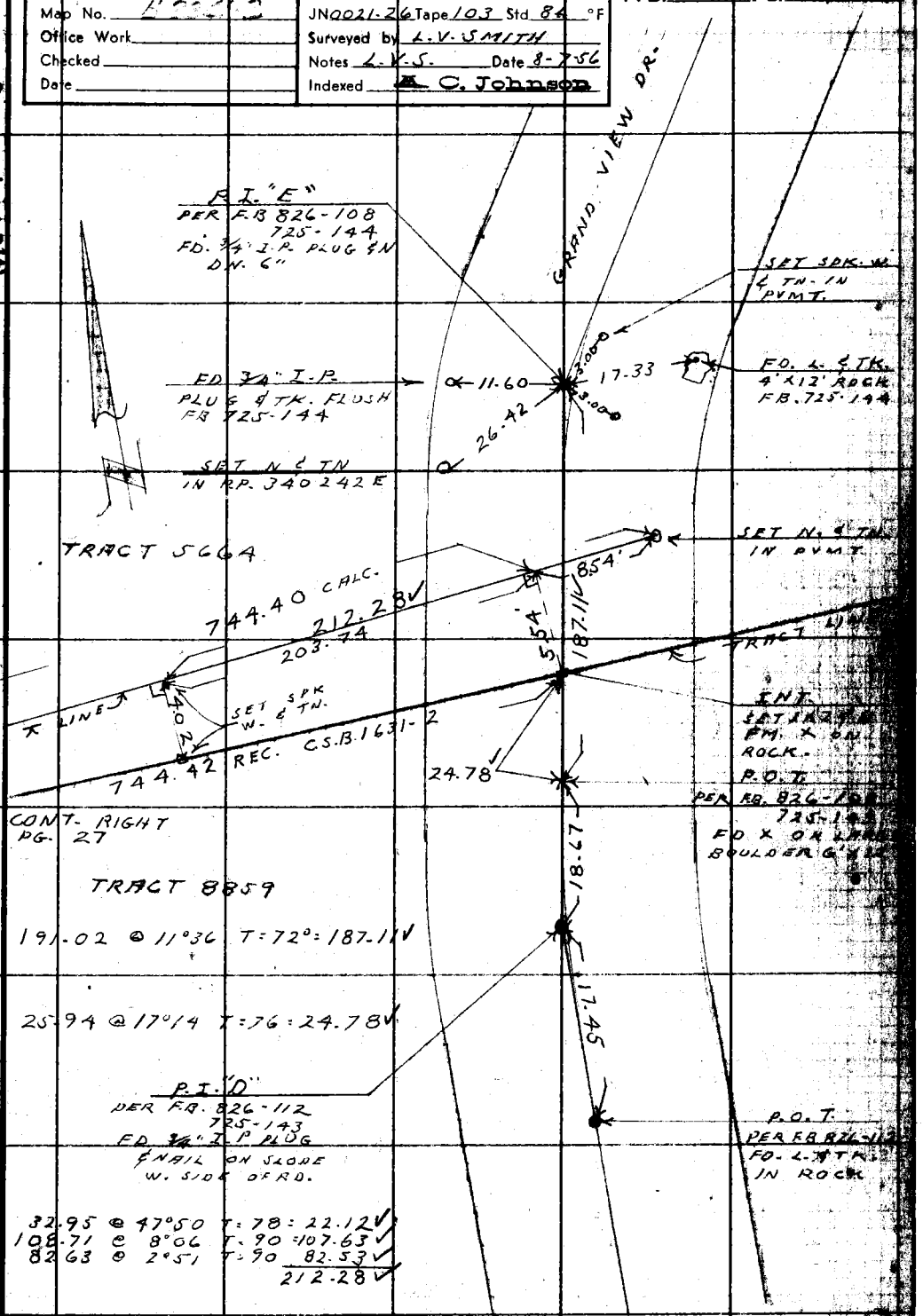
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No. [illegible]	JN0021-26 Tape 103 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 8-7-56
Date	Indexed C. Johnson

F. B. 2240 PG. 29

W.S. 89-C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

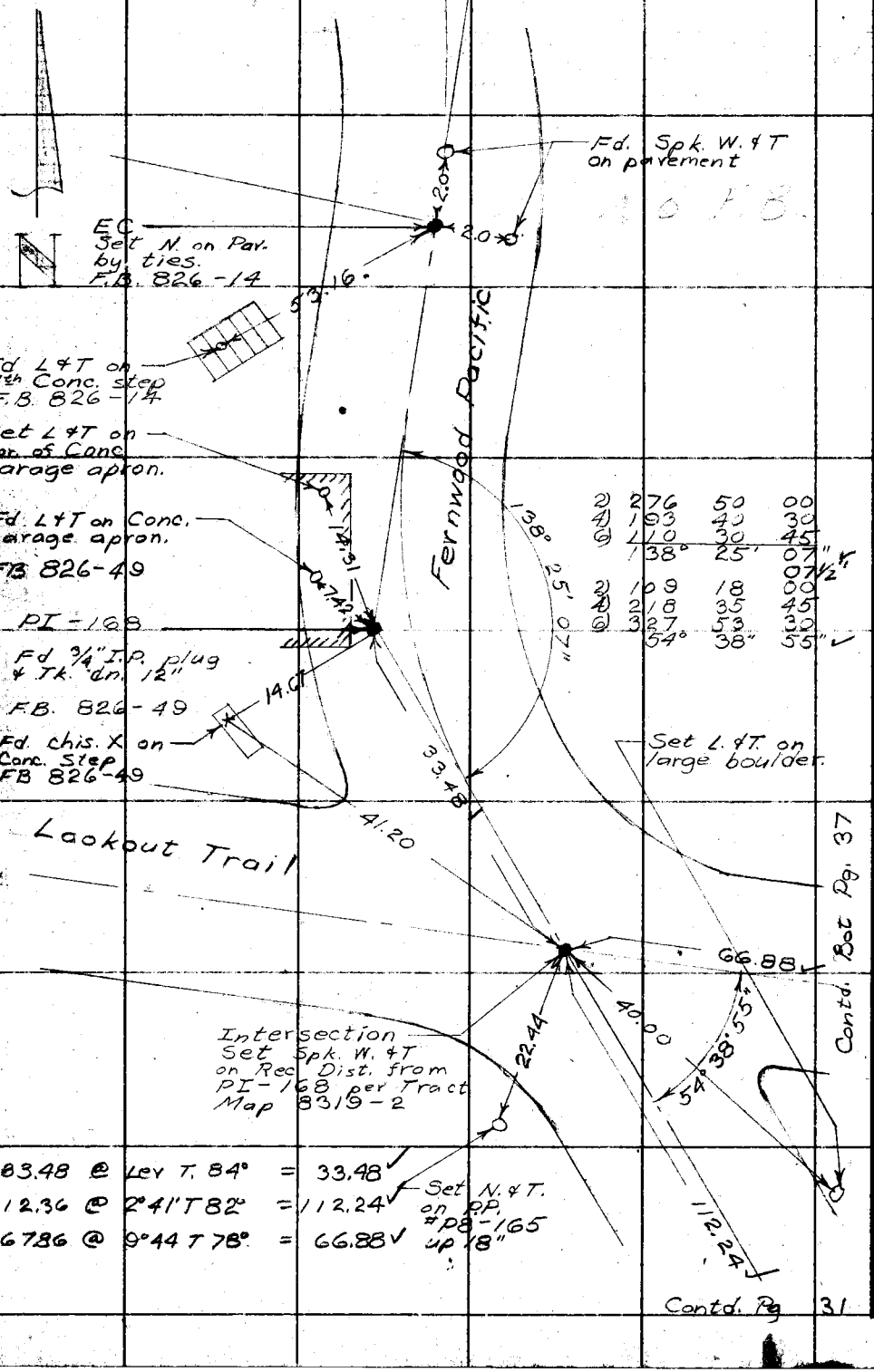
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3066 S&E #247 1-56

F. B. 2240 PG. 30

W.S. 89-C-3



2	276	50	00
4	193	40	30
6	110	30	45
	138°	25'	07½"
2	109	18	00
4	218	35	45
6	327	53	30
	54°	38"	55"

83.48 @ Lev T. 84° = 33.48

112.36 @ 2°41' T 82° = 112.24

67.86 @ 9°44 T 78° = 66.88

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

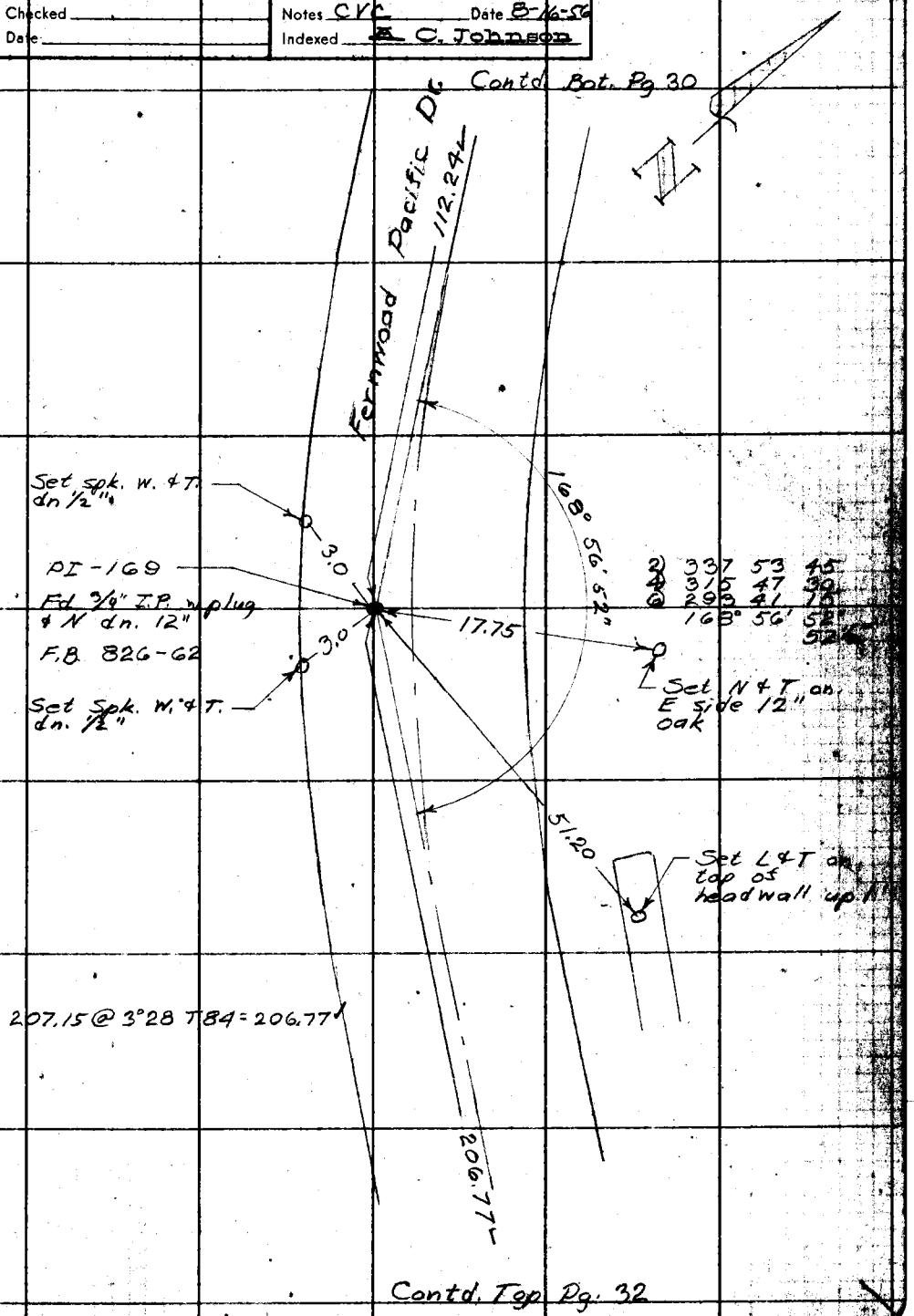
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fernwood Streets
Map No.	JN0021.26 Tape 103 Std 84 °F
Office Work	Surveyed by L.V. Smith
Checked	Notes CVC Date 8-16-56
Date	Indexed C. Johnson

F. B. 2240 PG. 31

W.S. 89-C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

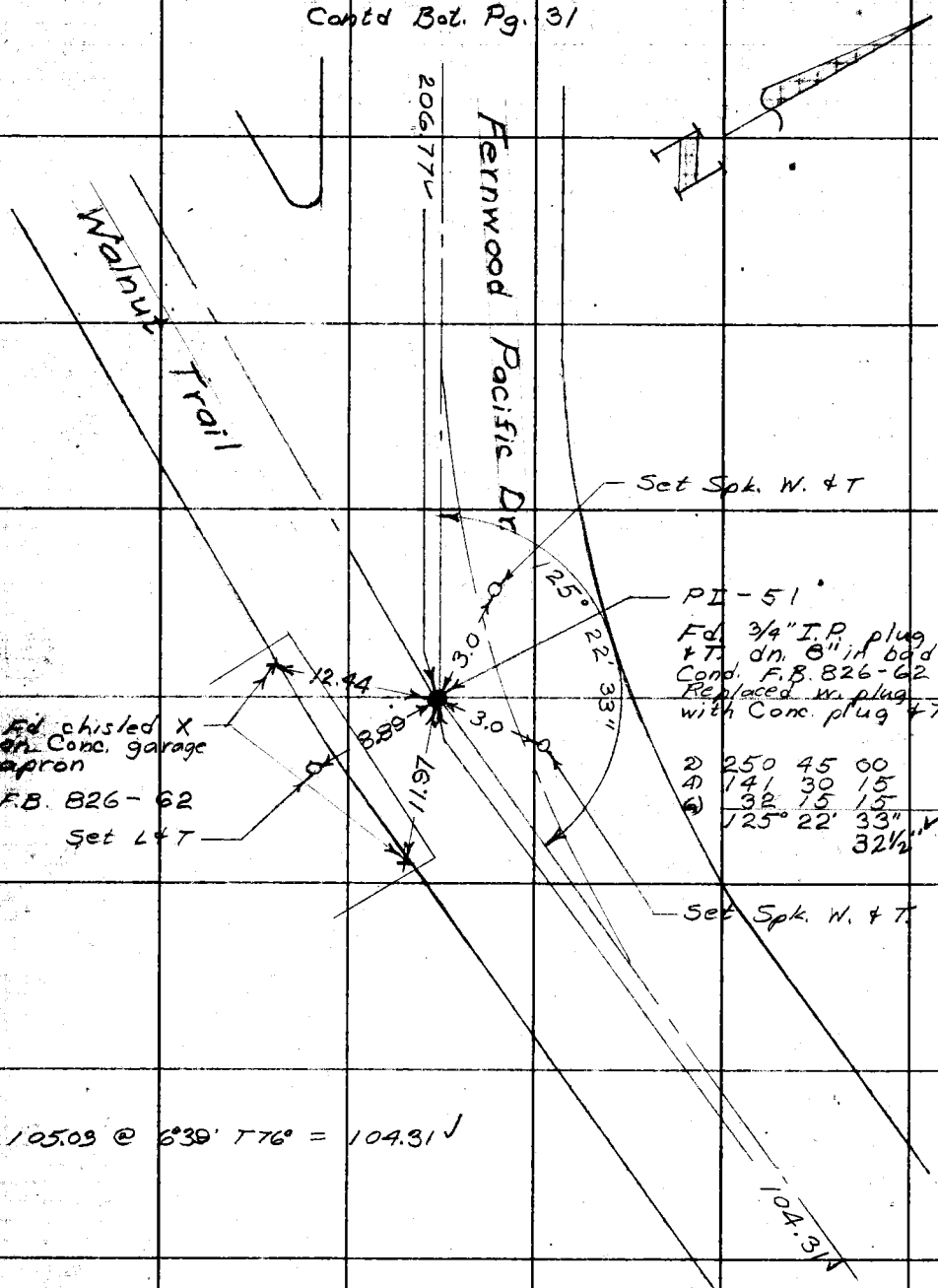
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

T6F309S S&E #247 1-56

F.B. 2240 Pg. 32

Contd Bot. Pg. 31

W.I. 89-C-3



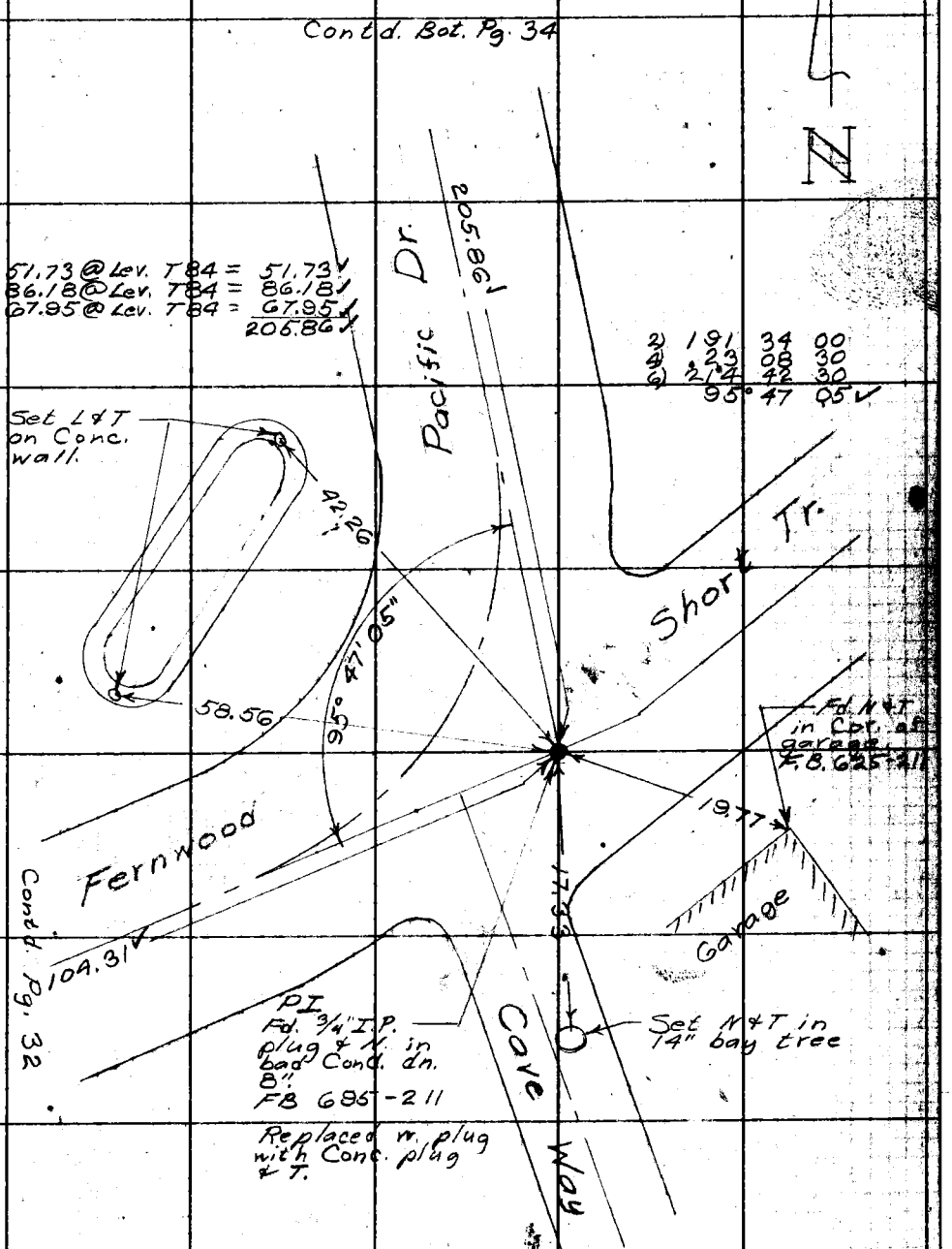
Cont. Pg. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fernwood Streets
Map No. [illegible]	JN 0021.26 Tape 103 Std 84 °F
Office Work	Surveyed by L. V. Smith
Checked	Notes C. V. Crowe Date 8-17-56
Date	Indexed R. C. Johnson

F. B. 2240 Pg. 33

Wks. 89-C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

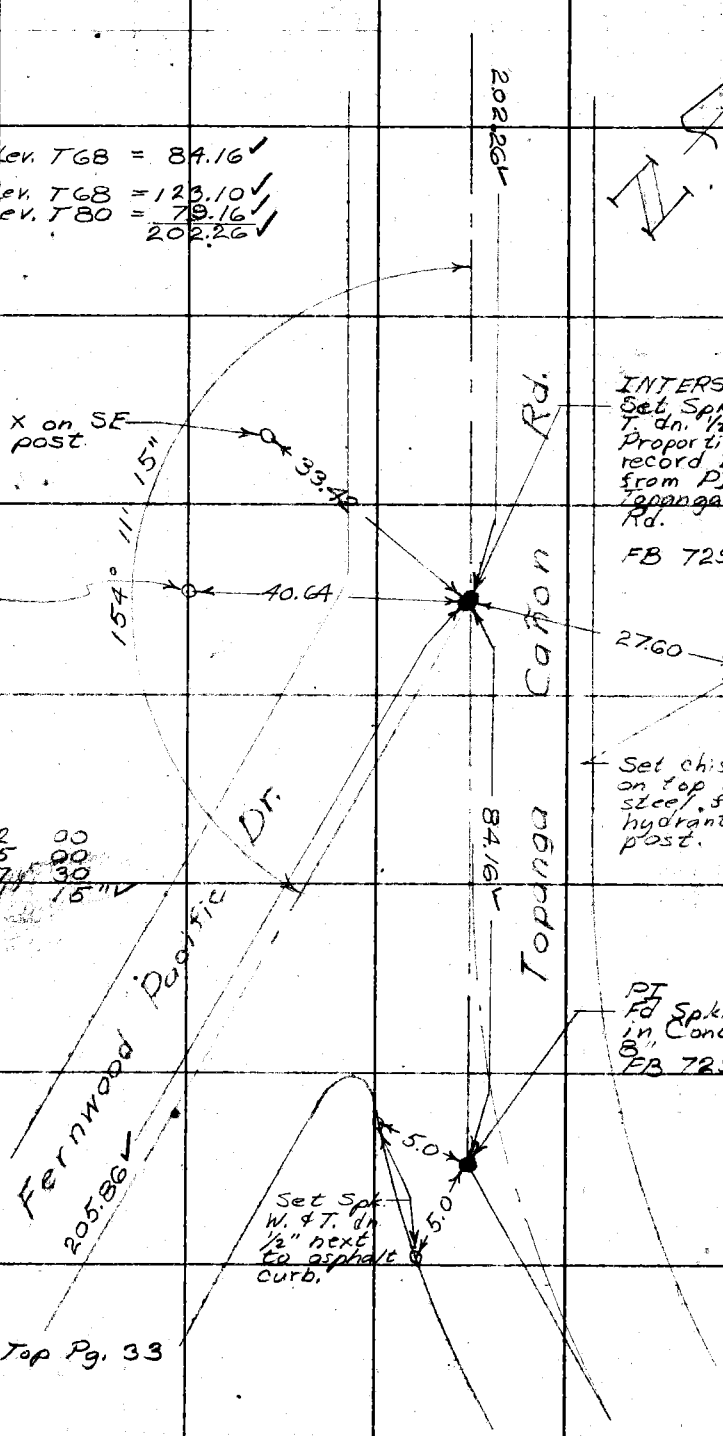
76F309S S&E #247 1-56

F.B. 2240 Pg. 34

Contd. Bot. Pg. 35

W.S. 89-C-3

84.17 @ Lev. T68 = 84.16
123.11 @ Lev. T68 = 123.10
79.16 @ Lev. T80 = 79.16
202.26



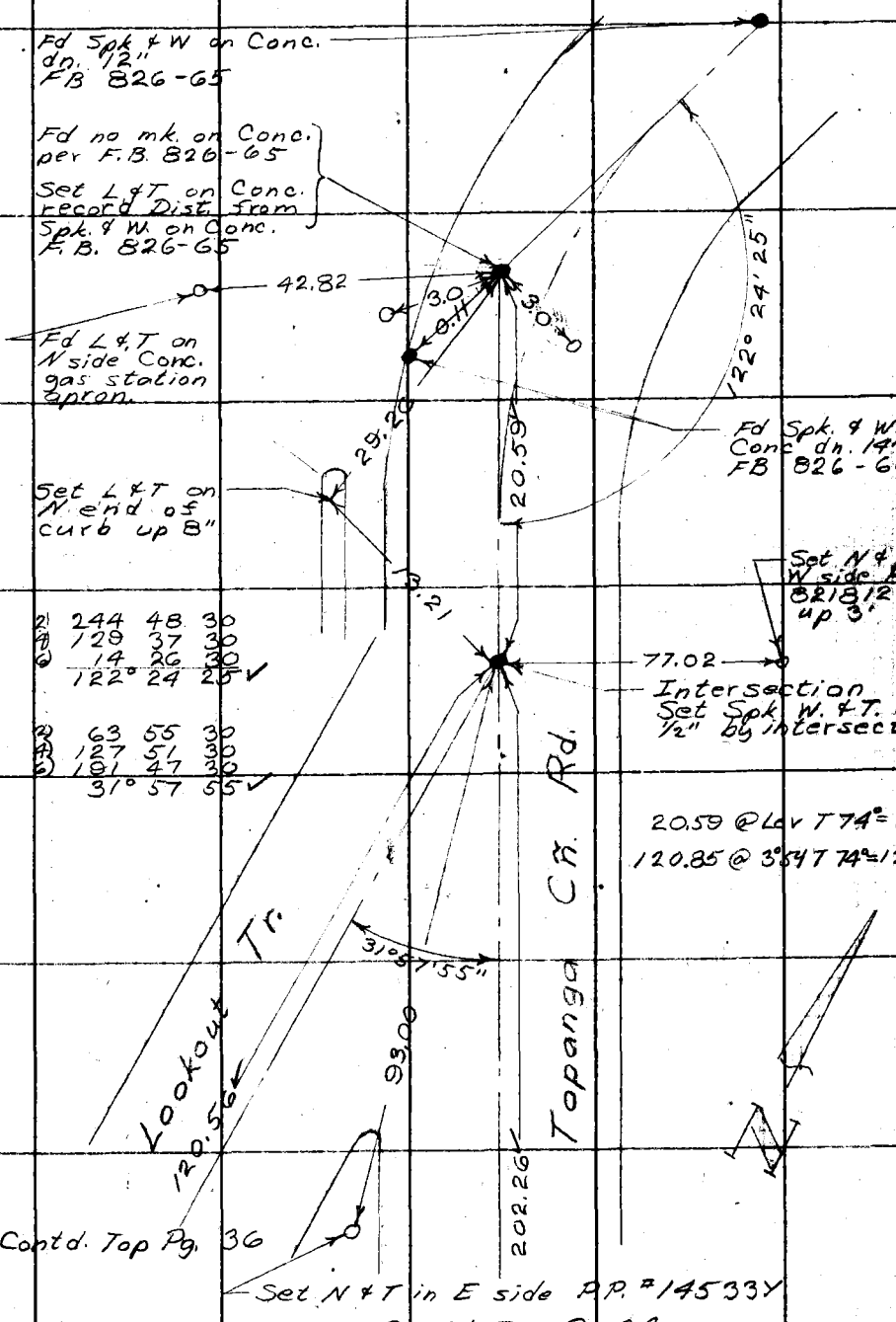
2) 308 22 00
4) 256 45 00
6) 205 07 30
154° 11' 15"

Contd. Top Pg. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fernwood Streets	F. B 2240 Pg. 35
Map No. [illegible]	JN 0021.26 Tape 103 Std 84 °F	
Office Work	Surveyed by L. V. Smith	
Checked	Notes C. V. Crowe Date 8-17-56	
Date	Indexed A. C. Johnson	

W.S. 89-C-3



Contd. Top Pg. 34

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

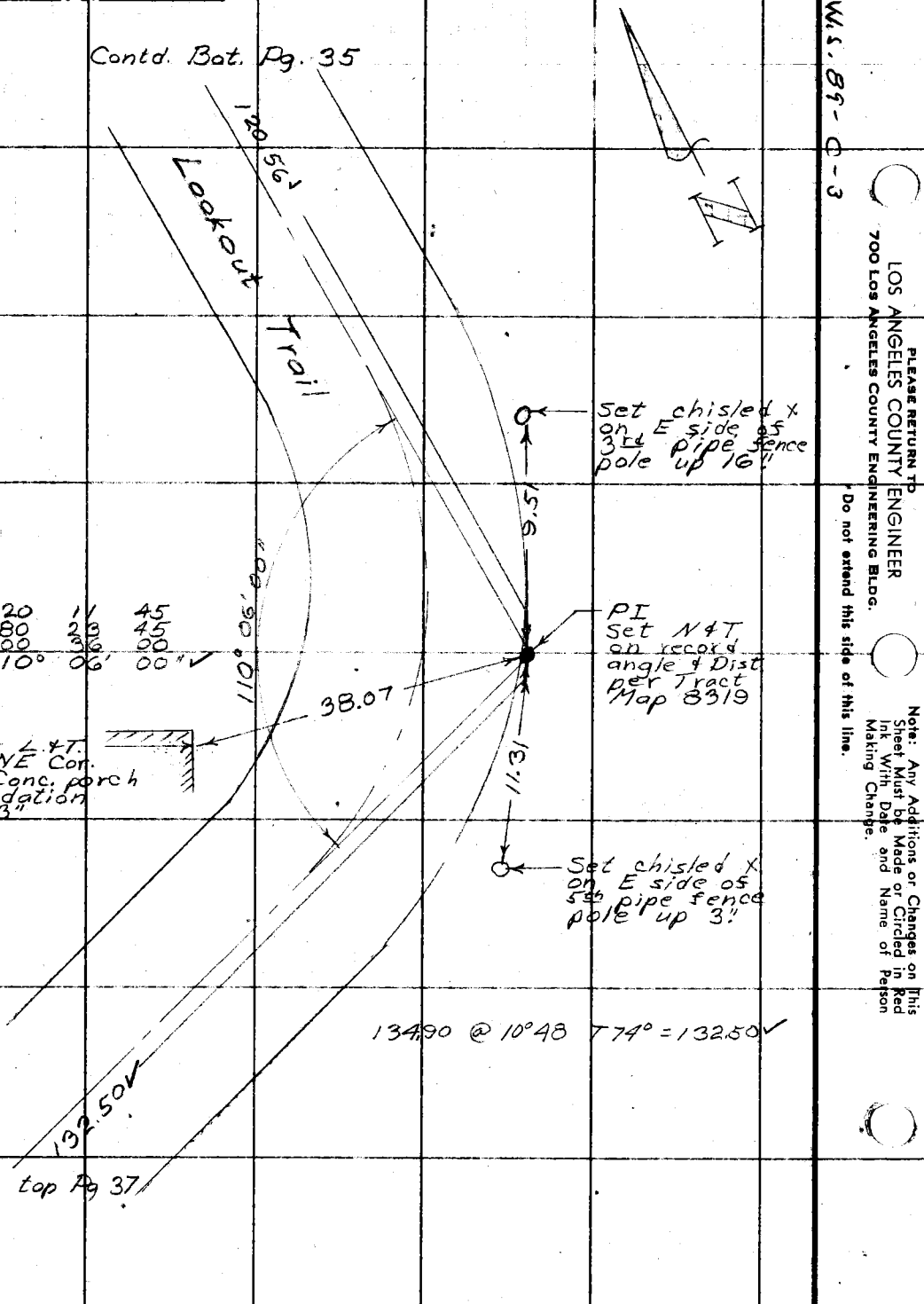
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2240 Pg. 36

Contd. Bat. Pg. 35



2	220	11	45
4	80	23	45
6	300	36	00
	110°	06'	00" ✓

13490 @ 10°48 T 74° = 132.50 ✓

Contd. top Pg 37

W.S. 89-C-3

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

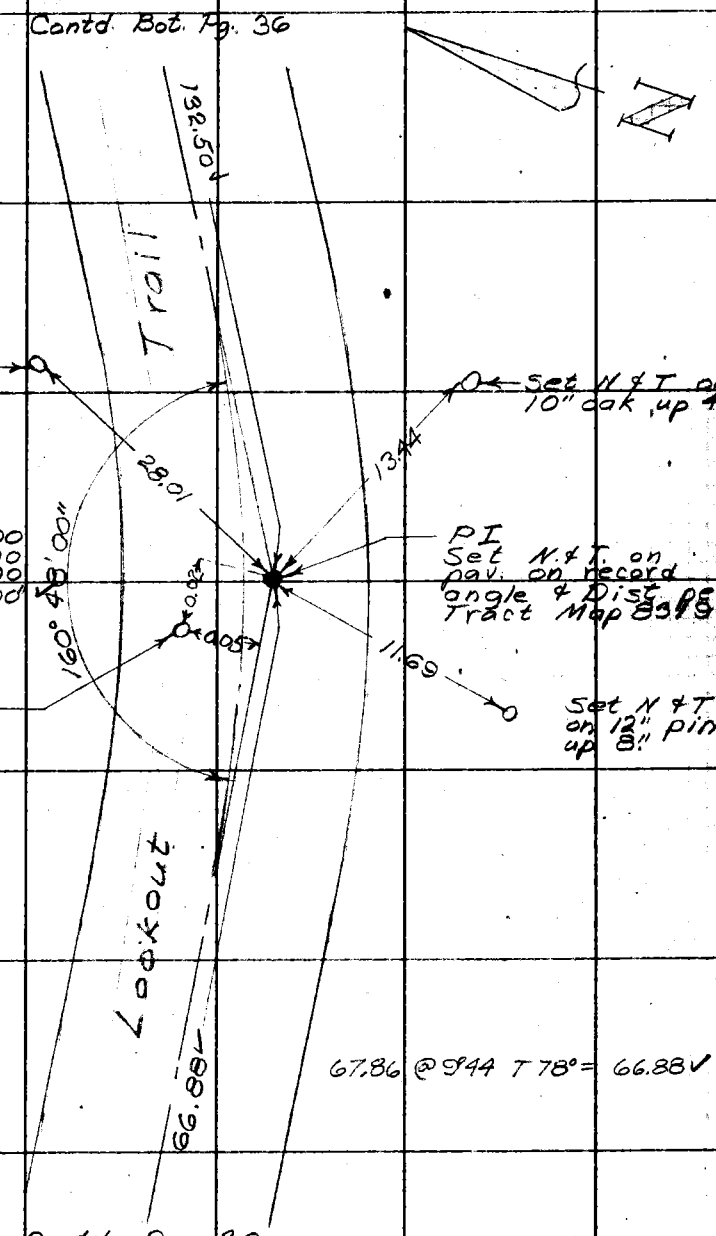
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Fernwood Streets
Map No.	JN 0021,26 Tape 103 Std 84 °F
Office Work	Surveyed by L. V. Smith
Checked	Notes C.V. Crowe Date 8-20-56
Date	Indexed C. Johnson

F. B. 2240 PG. 37

W.S. 89-G-3

Contd. Bot. Pg. 36



Contd. Pg. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

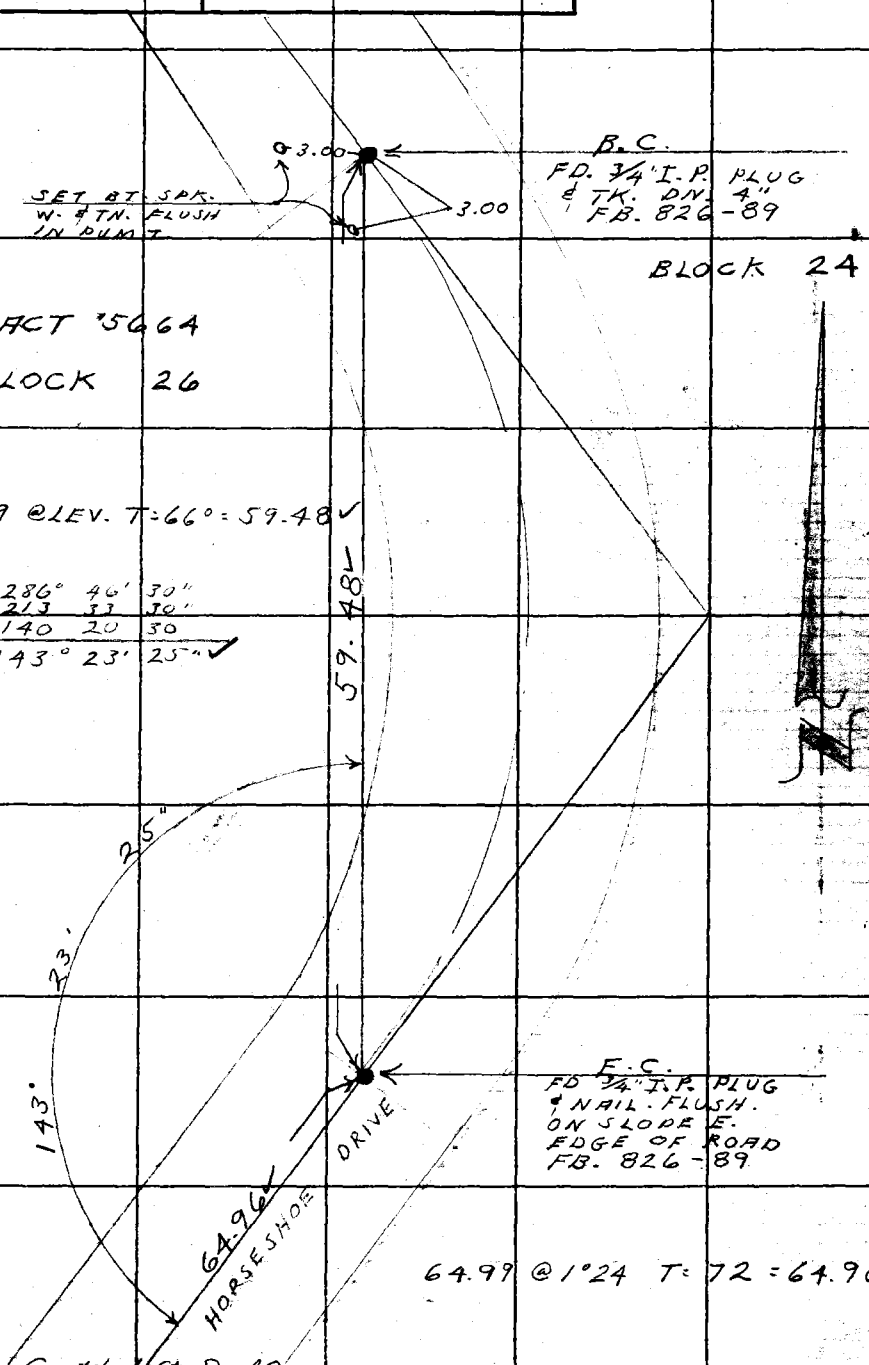
Do not extend this side of this line.

76F309S SBE #247 1-56

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No.	W. O. 0021-26 Tape No. 103 St'd. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L.V.S. Date 7-31-56
Date	Indexed A. C. Johnson

F. B. 2240 Pg. 39

W.S. 89-C-3



Contd. left Pg. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2240 PG. 40

TRACT #5664
BLOCK 24

TRACT 8859 BLOCK 25

W.S. 89-C-3

2) 229° 18' 30"
4) 98° 37 00
6) 327 56 00
114° 39' 20"

32.06 @ LEV. T=82°
= 32.06

2) 202 39 30
4) 45 19 00
6) 247 58 00
101° 19' 40"

SET NAIL BY
GOOD TIES PER
F.B. 826-89

TRACT LINE

HORSESHOE DR.

Contd. Bot. Pg. 39

Contd. Top Pg. 41

SET 1X2
& NAIL

114° 39' 20"

64.96

13.67

SET JBT SPK.
& WASHER

330.27

32.06

101° 19' 40"

0.06

0.14

11.60

21.56

13.20

133°

FD. X IN
CONC. STEP
F.B. 826-89

FD. 3/4" I.P.
PLUG & NAIL DN.
2" FB 826-89
CALLED FOR PIPE DN.
10" & TIES DIDNT FIT.

FD. NAIL IN
E. END CONC.
WALL CHISELED
X FM. NAIL
FB 826-89
60.34 @ 19°44 T=70°: 56.79

56.79

46.

SET PUNCH MK. & X
ON ¼ IRON COR. CONC. WALL

48.03 @ 10°20 T: 84°: 47.25
46.71 @ 17°54 T: 84°: 44.45
58.18 @ 14 37 T: 78: 56.30
~~147.99~~
148.00

SET
NAIL

10"

2) 267° 32' 30
4) 175 04 30
6) 82 37 00
133° 46' 10"

1.12

SET NAIL ON TRACT L.
ON CALC.
OFFSET TO
TRACT LINE

147.99
LINE

SET NAIL

6.78

4.05

7.26

4.18

FD R.E. TAG
#4676 IN
LEAD IN ROCK

FD NAIL IN
ROCK. FB 725-135
TR-8859-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

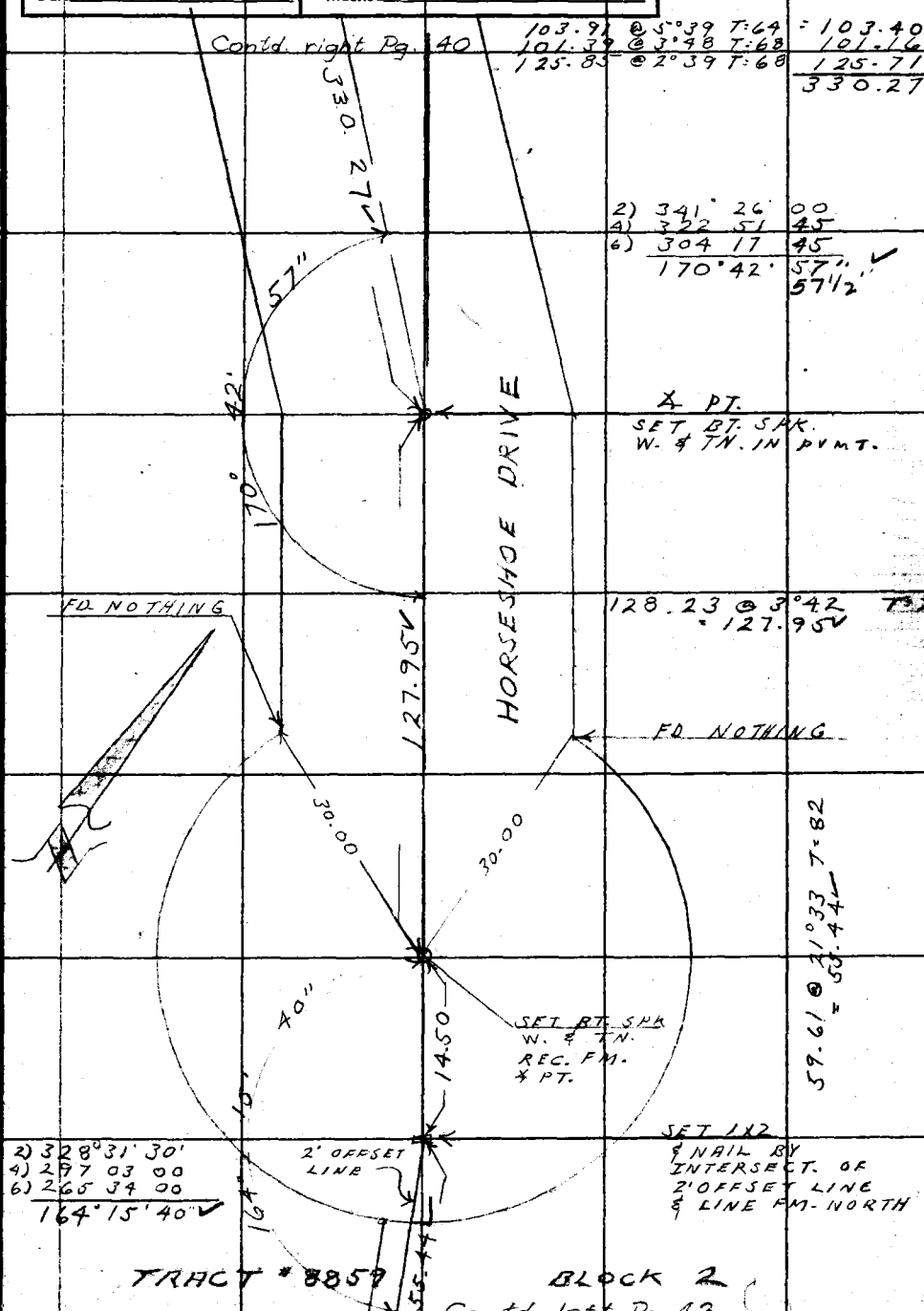
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FERNWOOD STREETS	F.B. 2240 Pg. 41
Map No.	W.O. 0021-26 Tape No. 103 St'd. 84 °F	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V.S. Date 8-2-56	
Date	Indexed C. Johnson	

W.S. 89-C-3

Contd. right Pg. 40

103.91 @ 5°39 T:64 = 103.40
101.39 @ 3°48 T:68 101.16
125.85 @ 2°39 T:68 125.71
330.27



2) 341° 26' 00
4) 322 51 45
6) 304 17 45
170°42' 57"
57½"

∡ PT.
SET BT. SPK.
W. & TN. IN PVMT.

128.23 @ 3°42 T:70
= 127.95

59.61 @ 21°33 T:82
= 55.44

SET BT. SPK
W. & TN.
REC. FM.
∡ PT.

SET 1X2
& NAIL BY
INTERSECT. OF
2' OFFSET LINE
& LINE FM-NORTH

2) 328°31' 30'
4) 297 03 00
6) 265 34 00
164°15' 40"

TRACT # 8859 BLOCK 2

Contd. left Pg. 43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

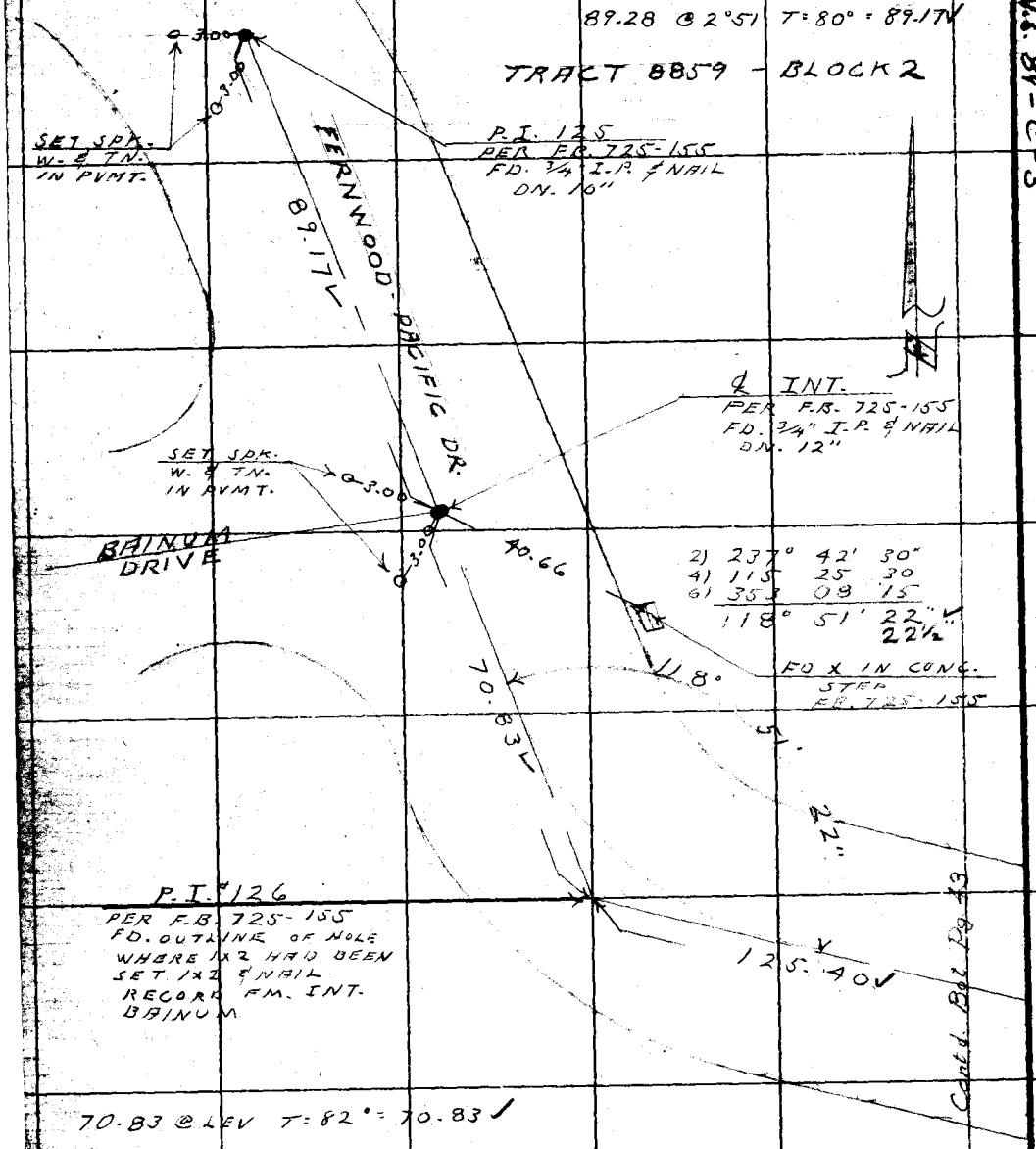
76F3095 S&E #247. 8-54

F.B. 2240 PG. 42

W.S. 89-C-3

89.28 @ 2°51 T=80° = 89.17✓

TRACT 8859 - BLOCK 2



70.83 @ LEV T=82° = 70.83✓

125.80 @ 4°35 T=82 = 125.40✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of FERNWOOD STREETS
Map No. [illegible]	JN 0021.26 Tape 103 Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 8-10-56
Date	Indexed A. C. Johnson

F. B. 2240 PG. 43

W.S. 89-C-3

2) 292° 50' 30
4) 225 41 30
6) 158 32 30
146° 25' 25 ✓

SET NAIL FOR TRIAL P.I. 128 RECORD ∠ & DIST FM TRIAL P.I. 127

Contd. Bot Pg 44

TRACT #8859 - BLOCK 2

FD 3/4" I.P. DN. 30" 0.10 SLY & 0.05 ELY OF TRIAL P.I. 128 DIDN'T LINE UP WITH I.P. AT ALLEY TO N.E. & P.I. 129 - USED I.P. AT ALLEY FOR PROP.

218.23 @ 5°08 T: 82°: 217.35 ✓
123.64 @ LEV. T: 74°: 123.63 ✓
340.98 ✓

39.59 @ LEV. T: 80 = 39.59 ✓

Contd. Pg 41

55.44 SET N. 90° 2.00 SET N. 2 90° 2.00 36.16 ✓ 55.32 ✓

SET 1x2 & N. SET 1x2 & N

57.24 @ 14°52 T: 82°: 55.32 ✓
36.66 @ 9°30 T: 84°: 36.16 ✓

SET N. & TN. FOR 2' OFFSET

228.72 @ 4°58 T: 84° = 227.86 ✓
45.00 @ LEV T: 84° = 45.00 ✓
45.00 @ LEV. T: 84 = 45.00 ✓
25.41 @ LEV T: 84 = 25.41 ✓
343.27 ✓ 00"

2) 278° 50' 00
4) 197 40 00
6) 116 30 00
139° 25' 00 ✓

122.53 @ 3°14 T: 84 = 122.34 ✓

2) 180° 51 30"
4) 01 43 00
6) 182 34 30
90° 25' 45 ✓

2) 292° 51' 30
4) 225 44 00
6) 158 36 15
146 26 0[illegible] ✓

SET X TOP OF FIRE HYD.

P.I. 128 SET BY PROP BET. INT. BAINUM DR. & ALLEY N.E. OF P.I. 128

0.10 39.59 35.50 2.00 22.52 98° 0.04 0.05 146° 26' 25" 14° 45" 90° 25' 45"

SET LD & TN. IN BASE TO NAIL [illegible]

SET [illegible] & TN. [illegible] DIST. [illegible] P.I. [illegible] FOR [illegible] BETWEEN LOTS [illegible]

343.27 2' OFFSET 340.98 122.34 FERNWOOD PACIFIC

P.I. [illegible] SET [illegible] PROP. [illegible] INT. [illegible] DR. & [illegible] N.E. OF [illegible] #128 LEAD & TR. IN RETAINING WALL

90° 45.02 28.82 0.01 3.07

SET LD & TK. IN CONC STEP.

SET N & TN. IN P.P. #16573Y

SET TEMP X IN CONC. FOR TRIAL P.I. #127 RECORD ∠ & DIST FM. TRIAL P.I. 126.

125.40 139° 25'

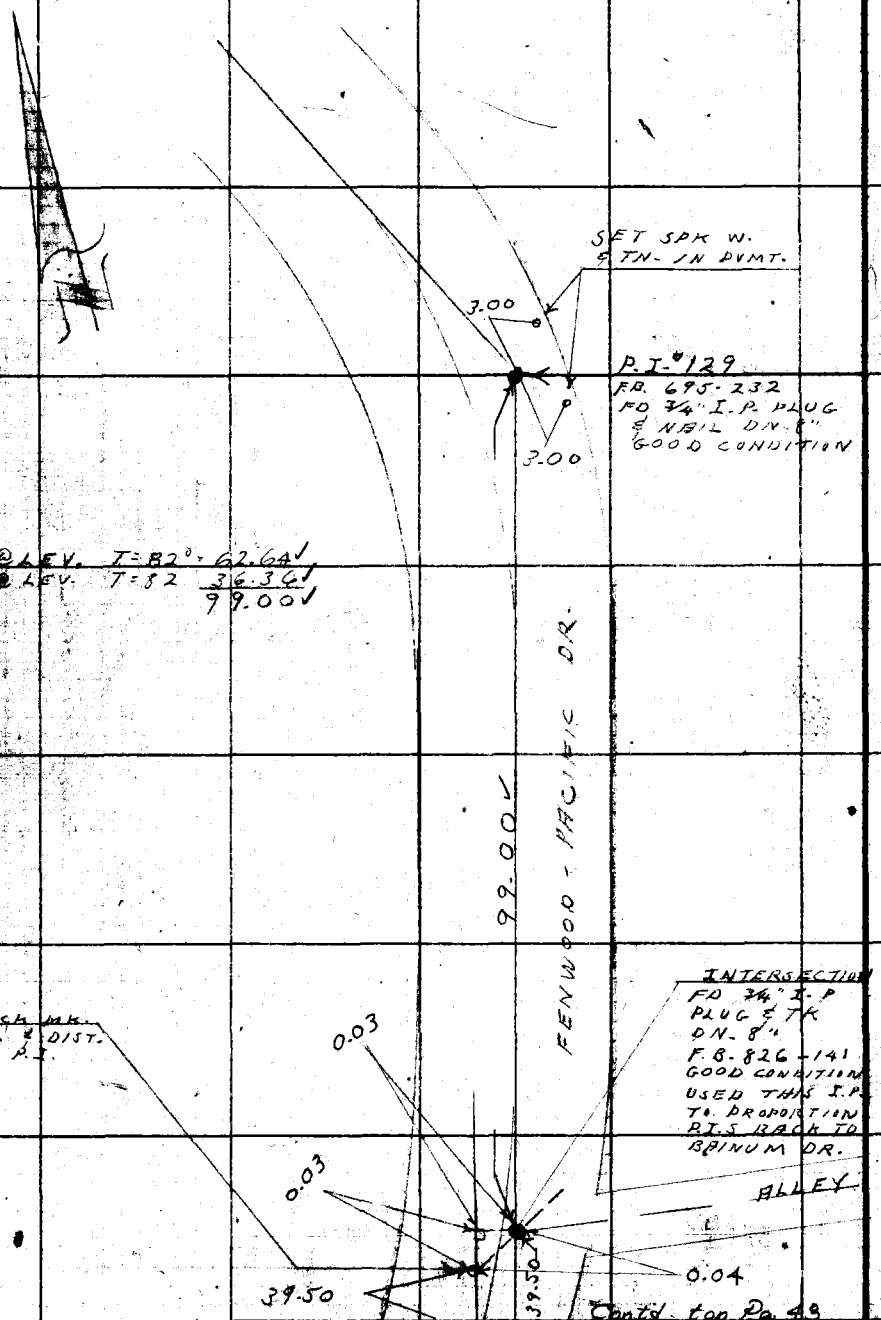
Contd. right Pg 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

F. B. 2240 Pg. 44



Contd. top Pg. 43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Streets Tract #6915
Map No. B 2341-2	JN 0021.54 Tape 103 Std 84 °F
Office Work Burns	Surveyed by L. V. Smith
Checked Miller	Notes C. V. Crowe Date 9-56
Date MAY 20 1959	Indexed R. C. Johnson 9-25-56

F. B. 2240 Pg. 45

STREETS in TRACT #6915

J.N. 0021.54

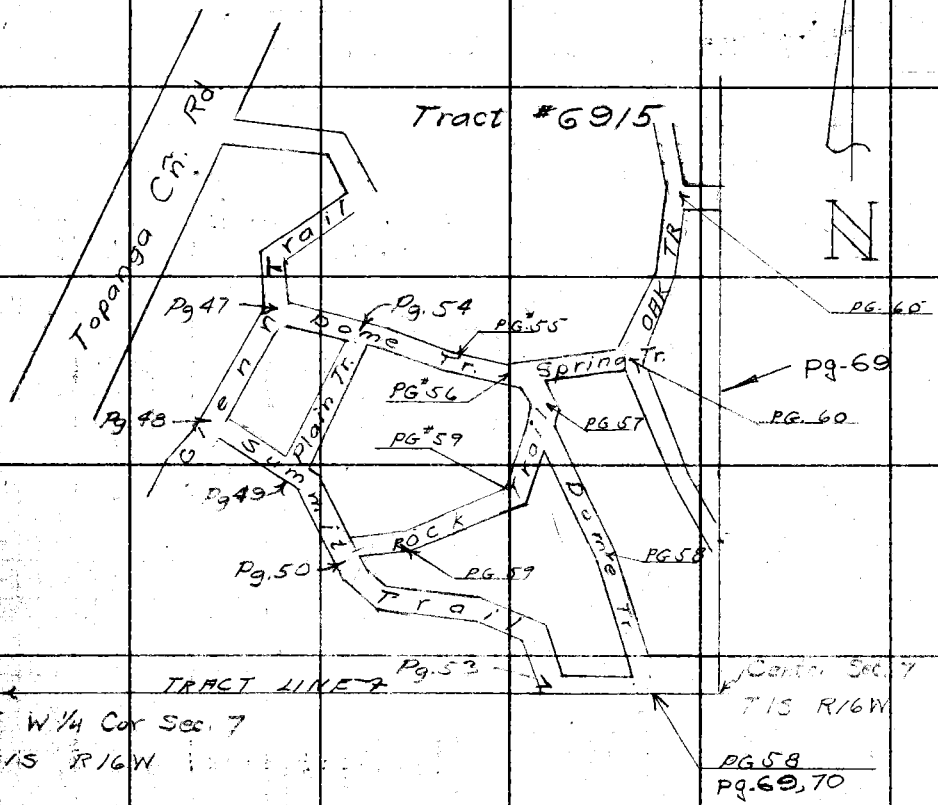
SEPT. 56

REF.
F.B. 826
TR. MAP 6915

Party
L. V. Smith
C. V. Crowe
R. C. Bowers
M. E. Wacker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 SBE #247 1-58

F. B. 2240 Pg. 46



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Streets Tract #6915
Map No. B 2341-2	JN 0021.54 Tape 103 Std. 84 °F
Office Work Burns	Surveyed by C. V. Crowe
Checked Miller	Notes C. V. Crowe Date 8-23-56
Date MAY 20 1959	Indexed C. Johnson

F. B. 2240 Pg. 47

W.S. 89-C-2

87.24 @ Lev. T66° = 87.23✓
2.50 @ Lev. T66° = 2.50✓

Fd. Spk. W. & T.

PI-2A
Fd 1" I.P. Conc. plug & wire dn. 8"
F.B. 826-199

Fd. N. & T. in pp#
F.B. 826-199

Fd. Spk W & T

Fd. N & T in 12" Oak
F.B. 826-199

Fd. N & T in pp#17556Y
FB 826-199

Fd. L & T #2335
F.B. 826-199

PI-3A
Fd 1" I.P. Conc plug & W. dn. 8"
F.B. 826-199

138° 19' 45"

117° 21' 30"

Dome Tr.

Glen Trail

PI-D1
Set Spk. W. & T. dn. 1/2"
by Calc. Dist from PI-3A & on Prod. from PI-2A thru PI-3A
Tract Map #6915

185.70 @ 6°25' T86° = 184.54✓
132.64 @ 7°44' T76° = 131.42✓

2) 276 39 30
4) 193 19 00
6) 109 58 30
138° 19' 45"✓

2) 234 43 00
4) 109 26 00
6) 344 09 00
117° 21' 30"✓

Contd. top Pg. 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

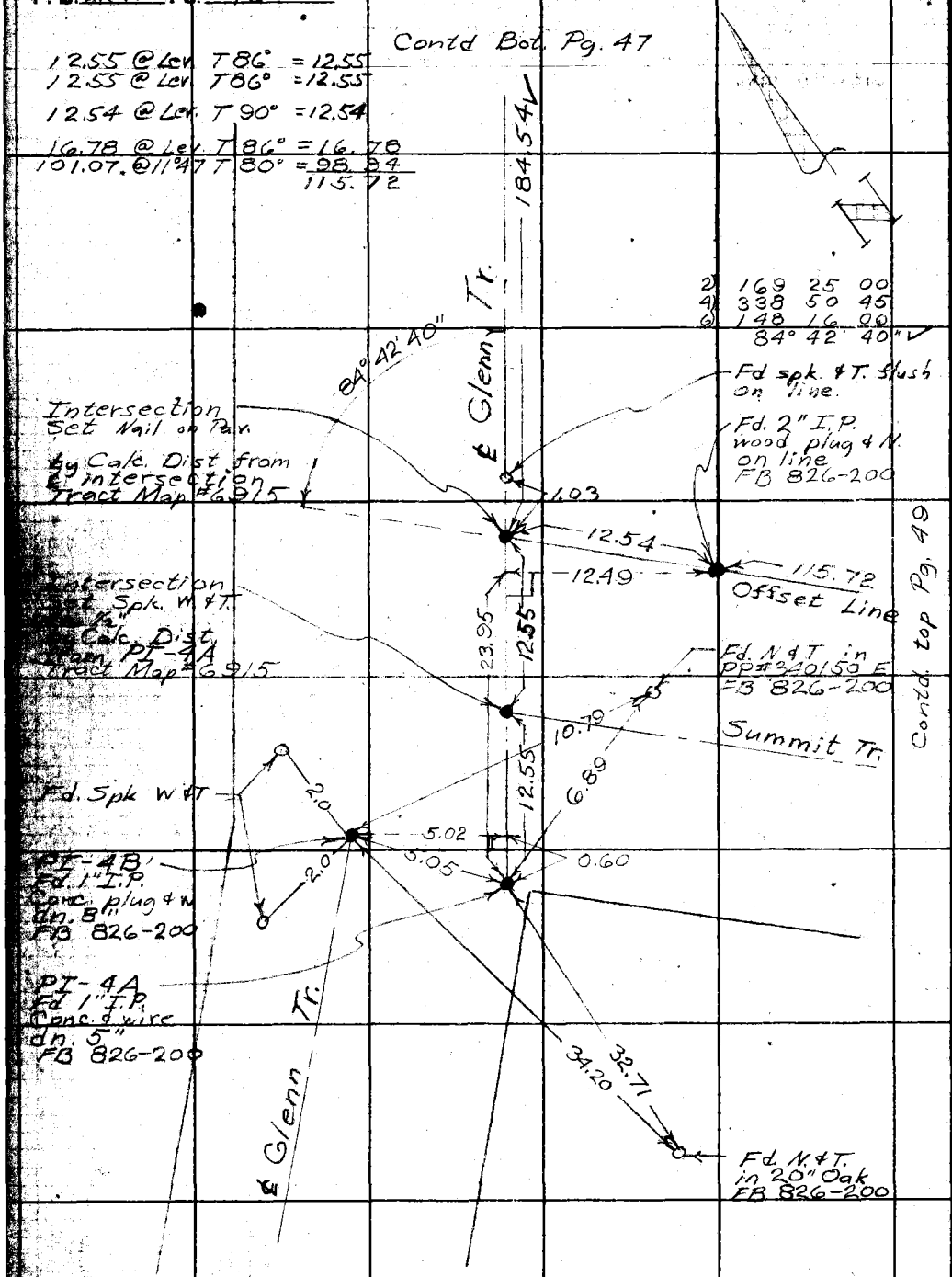
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S SBE #247 1-56

F. B. 2240 Pg. 48

Contd Bot. Pg. 47

12.55 @ Lev. T 86° = 12.55
12.55 @ Lev. T 86° = 12.55
12.54 @ Lev. T 90° = 12.54
16.78 @ Lev. T 86° = 16.78
101.07 @ 11°47 T 80° = 98.94
115.72



W.S. 89-C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

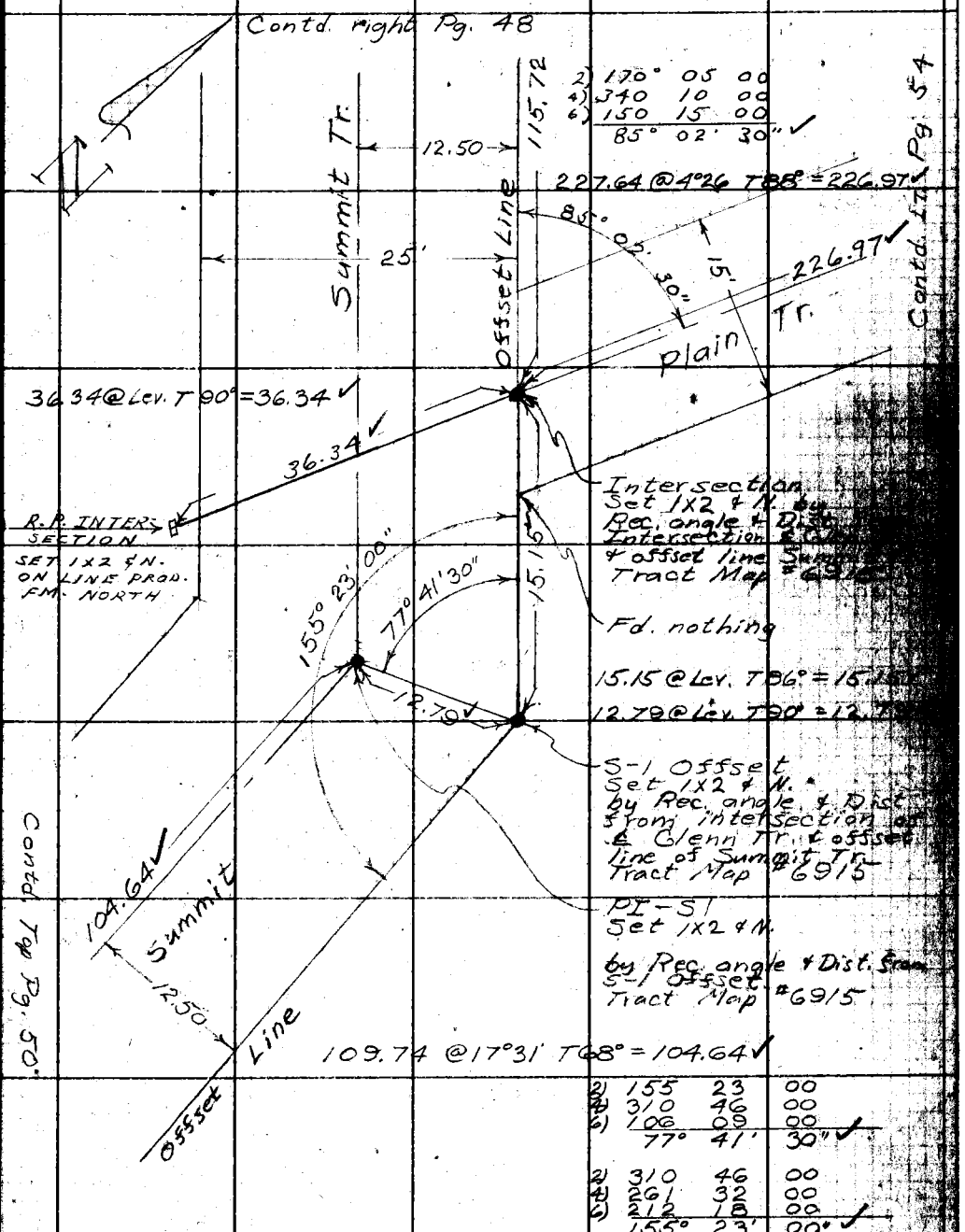
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of STREETS IN TR# 6915
Map No. B2341-2	JN 0021.54 Tape 103 Std 84 °F
Office Work Burns	Surveyed by C.V. CROWE
Checked Miller	Notes C.V.C. Date 8-27-56
Date MAY 20 1959	Indexed C. Johnson

F. B. 2240 Pg. 49

W.S. 89-C-2



2) 170° 05 00
4) 340 10 00
6) 150 15 00
85° 02' 30"

227.64 @ 4°26 T 88° = 226.97

Intersection Set 1X2 & N. by Rec. angle & Dist. Intersection & Glenn & offset line Summit Tract Map #6915

Fd. nothing

15.15 @ Lev. T 86° = 15.15

12.79 @ Lev. T 90° = 12.79

S-1 Offset Set 1X2 & N. by Rec. angle & Dist from intersection of ℄ Glenn Tr. & offset line of Summit Tr. Tract Map #6915

PI-S1 Set 1X2 & N. by Rec. angle & Dist. from S-1 Offset Tract Map #6915

2) 155 23 00
4) 310 46 00
6) 106 09 00
77° 41' 30"

2) 310 46 00
4) 261 32 00
6) 212 18 00
155° 23' 00"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

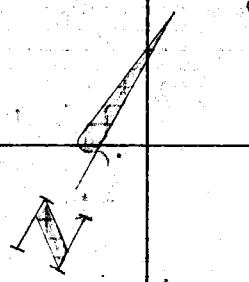
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E 1247 1-56

F. B. 2240 Pg. 50

Contd. left Pg. 49

W.S. 89-C-2



104.64

25'

Offset Line

2) 163° 41' 45"
4) 327 24 00
6) 131 06 00
81° 51' 00"

11.48

Fd L.S. tag #2335 on 2X2 up 3"

11.36

Set X on Conc.

12.50

Set 1X2 & N

Fd. nothing

24.38 @ Lev. T68° = 24.38

6.84 @ Lev. T70° = 6.84

24.38

00"

15'

118.95

Rock Tr.

Contd. Bot. Pg. 49

Intersection Set Spk. W. & T. by Rec. Dist. between PI-51 & PI-52 Tract Map #6915

118.96 @ Lev. T72° = 118.95

6.84

PI-52 Set Spk. W. & T. by Rec. angle & Dist. from PI-51 Tract Map #6915

2) 314 10 00
4) 268 20 00
6) 222 30 15
157° 05' 02"
02½"

02"

05'

157°

Summit Tr.

45.83

45.86 @ 2°00 T68° = 45.83

Contd. top Pg. 51

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

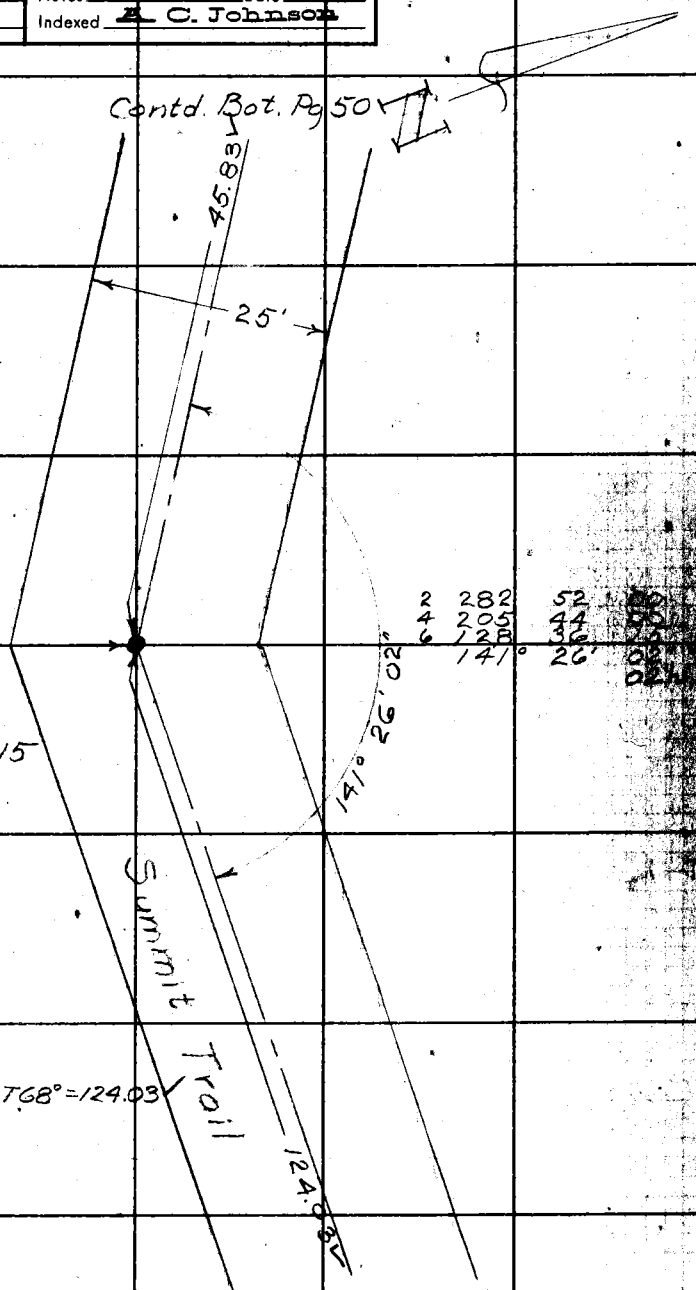
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Streets in Tract #6915
Map No. B2341-2	JN 002154 Tape 103 Std 86 °F
Office Work Burns	Surveyed by C.V. Crowe
Checked Miller	Notes C.V. Crowe Date 8-28-56
Date MAY 20 1959	Indexed E. C. Johnson

F. B. 2240 Pg. 51

Contd. Bot. Pg 50



PI-53

Set Spk. W. & T. by Rec. angle & Dist. from PI-52 Tract Map #6915

2	282	52	
4	205	44	
6	128	36	
	141°	26'	

Contd. top Pg. 52

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

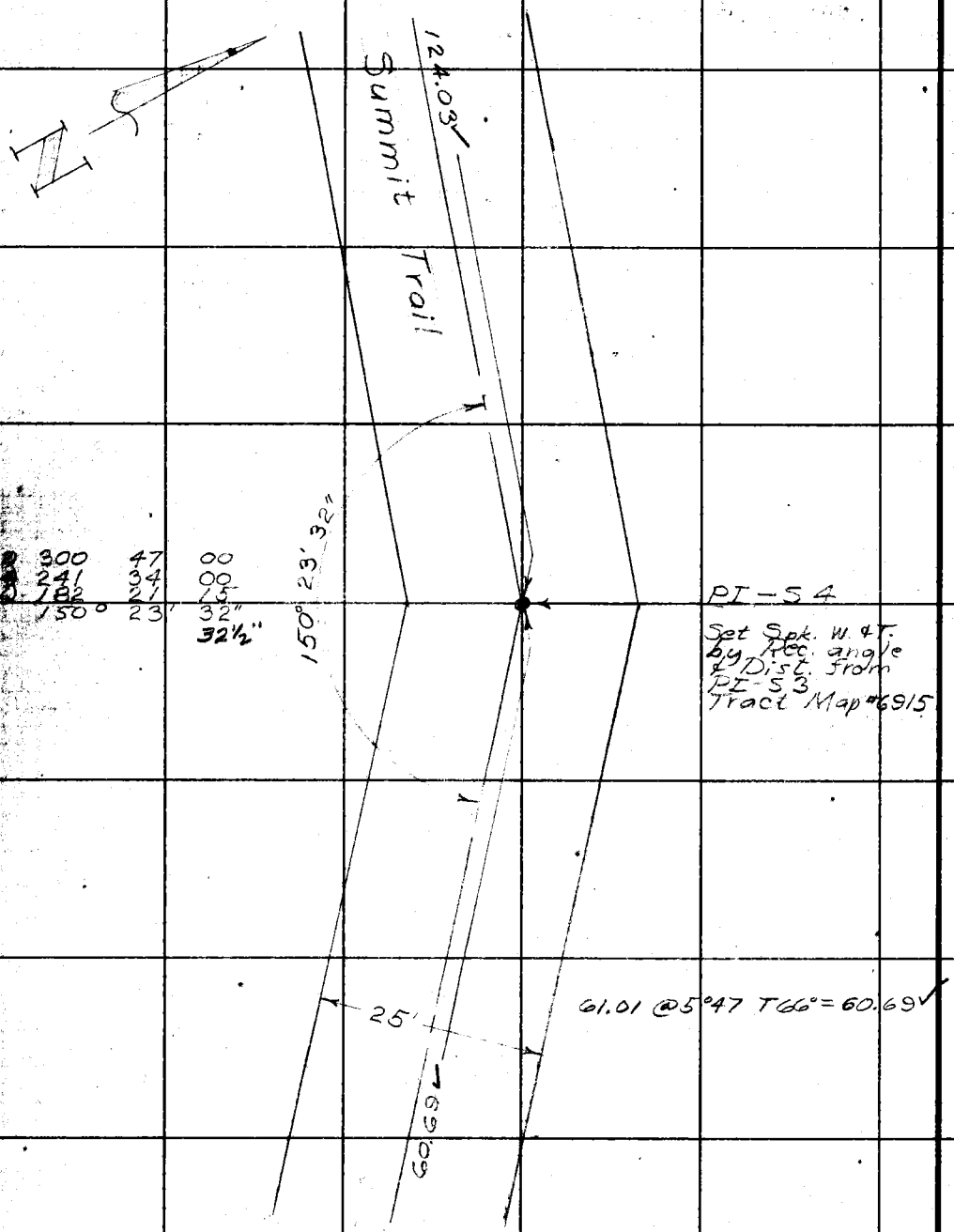
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F5095 SBE #247 1-56

F. B. 2240 PG. 52

Contd. Bot. Pg. 51



300	47	00
241	34	00
182	21	15
150°	23'	32"
		32½"

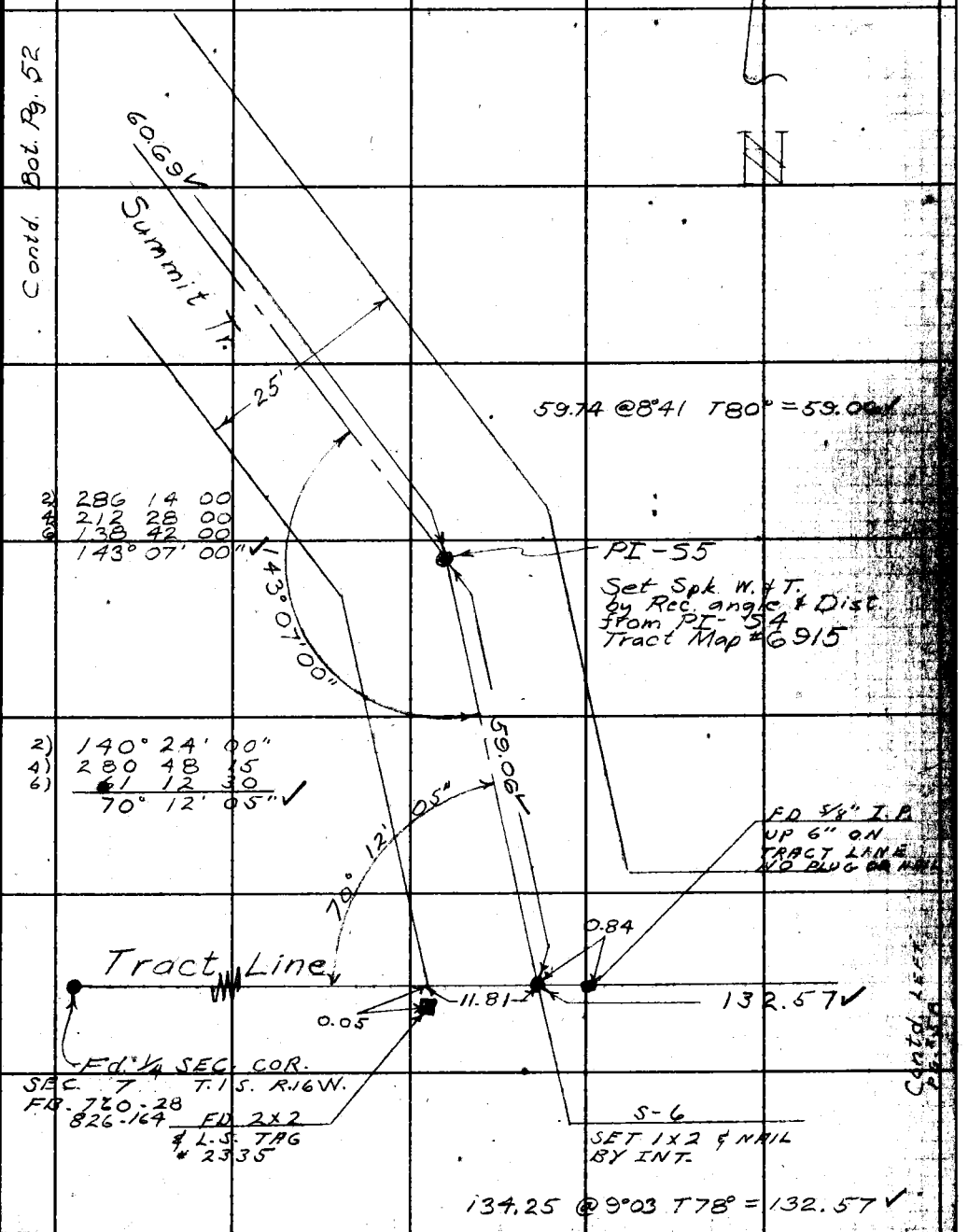
Contd. top Pg. 53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Streets in Tract #6915	F. B. 2240 Pg. 53
Map No. B2341-2	JN 0021.54 Tape 103 Std 86 °F	
Office Work Burns	Surveyed by C.V. Crowe	
Checked Miller	Notes C.V. Crowe Date 9-13-56	
Date MAY 20 1959	Indexed A. C. Johnson	

W.S. 89-C-2

Contd. Bot. Pg. 52



Contd. LEFT Pg. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

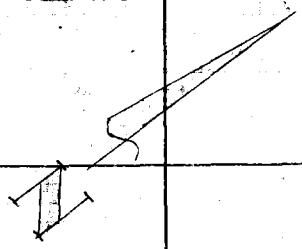
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

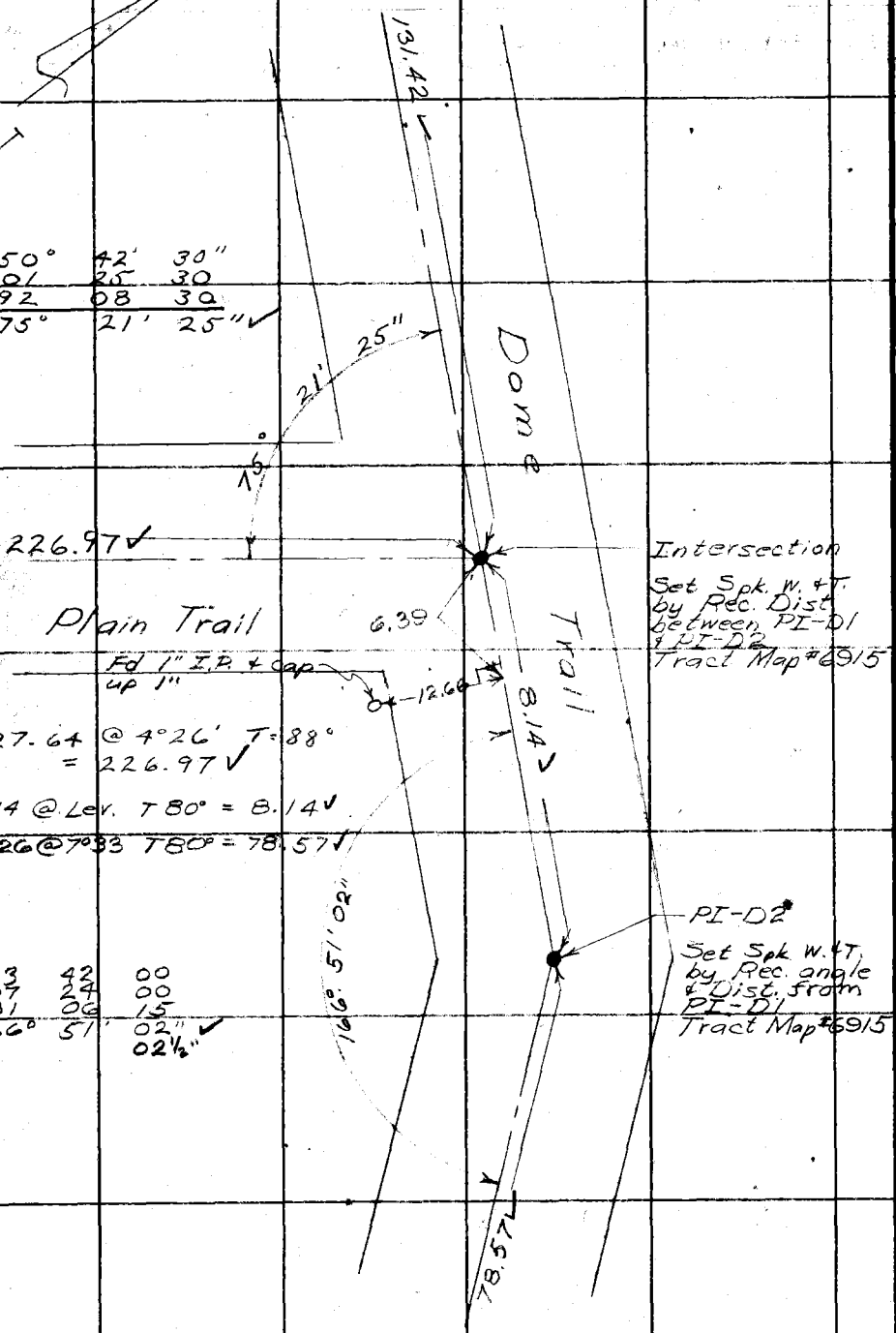
F. B. 2240 Pg. 54

Contd. right Pg. 47



2) 150° 42' 30"
4) 301 25 30
6) 92 08 30
75° 21' 25" ✓

Contd. right Pg. 49



227.64 @ 4°26' T=88°
= 226.97 ✓

8.14 @ Lev. T 80° = 8.14 ✓

79.26 @ 7°33 T 80° = 78.57 ✓

2) 333 42 00
4) 307 24 00
6) 281 06 15
166° 51' 02" ✓
02½"

Contd. TOP Pg. #55

W.S. 89-C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

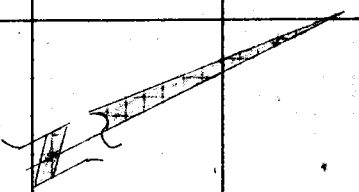
Notes Ck'd by Miller
Map No. B 2341-2
Office Work Burns
Checked Miller
Date MAY 20 1959

Survey of STREETS IN TRACT 6915
JN 0021-54 Tape 103 Std 54 °F
Surveyed by L. V. SMITH
Notes L.V.S. Date 9-12-56
Indexed E. C. Johnson

F. B. 2240 PG. 55

CONT. BOT. PG. #54

(12.5') (12.5')



TRACT # 6915
SEC. 7 T.1S. R.16W.

2) 317° 26' 00
4) 274 51 45
6) 232 18 00
158° 43' 00"

79.26 @ 7°33
T = 80° = 78.57

78.57

158°

43'

00"

P.I. D-3
SET LG. BT. SPK. W. & TW. FLUSH IN PVMT.
RECORD ∡ & DIST.
FM. P.I. D-2.
TRACT # 6915

DOME TRAIL

30.36

30.37 @ 1°43
T = 82° = 30.36

CONT. PG. TOP #56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F308B 5&E #247 1-56

F. B. 2240 Pg. 56

CONT. PG BOT. #55

TRACT 6915
SEC. 7 T. 1 S. R. 16 W.

W.S. 89-C-2

30.36

20.14 @ LEV.
T: 82°: 20.14

SET BT. SPK. W & TN. RECORD ∡ & DIST. FM D-3 FOR INT. SPRING TR.

SET NAIL FOR CLOSING LINE HIGHVALE TRAIL

2) 281° 46' 30"
4) 203 33 30
6) 125 20 15
140° 53' 23"
22½"

23"

149°

20.14

59'

P.I. D-4
SET LG. BT. SPK. W. & TN. FLUSH WITH PVMT. REC. ∡ & DISTANCE FM. D-3 TRACT #6915

53'

40"

16.00

140°

32.18

CLOSING LINE

SPRING TRAIL

DOME TRAIL

2) 299° 59' 30"
4) 239 58 45
6) 179 58 00
149° 59' 40"

CONT. TOP PG. 57

32.18 @ LEV. T: 82°: 32.18

143.33

CONT. LEFT PG. 60

125.07 @ 12°55 T: 64°: 121.89
21.62 @ 7°24 T: 78: 21.44
143.33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

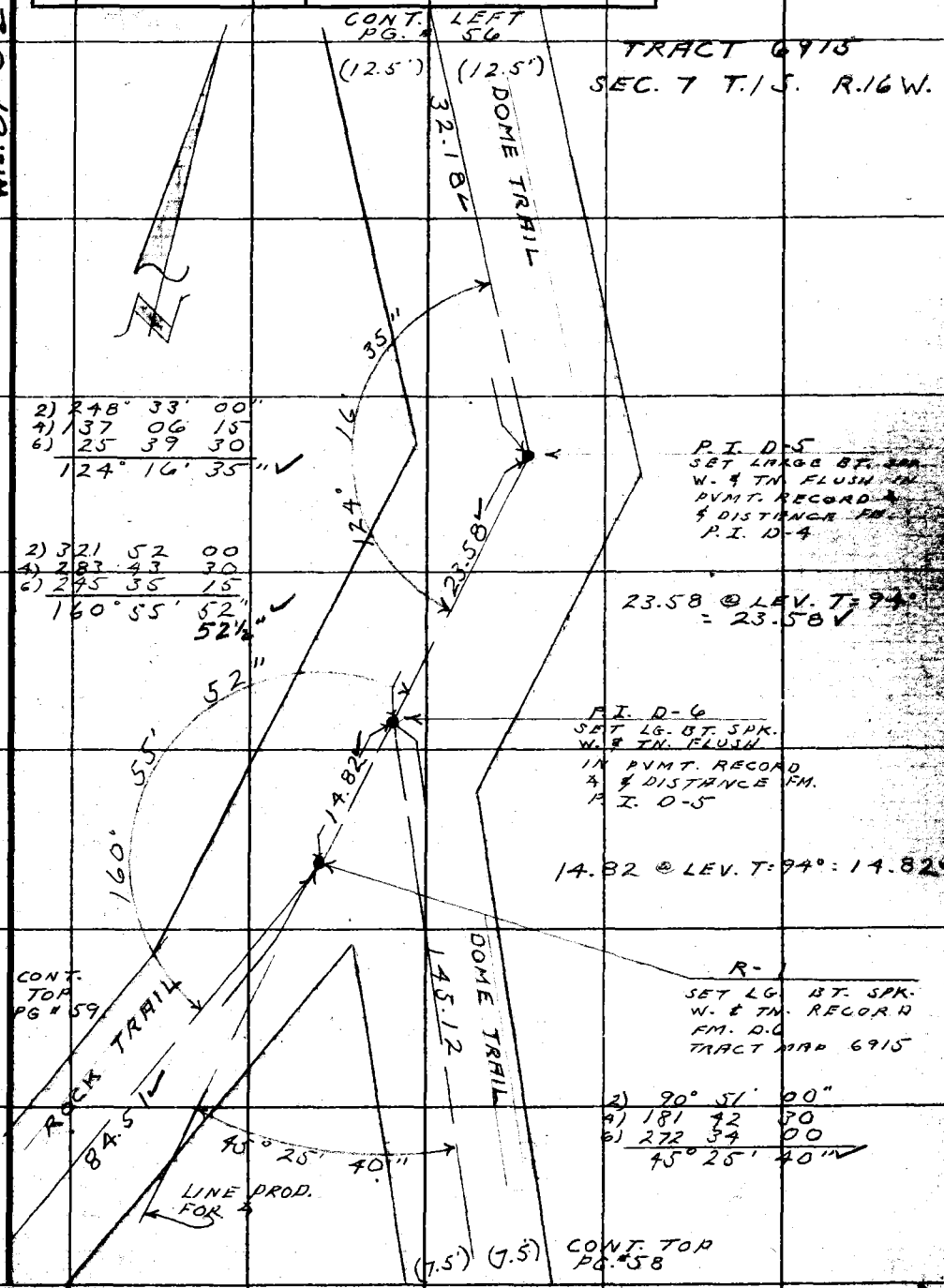
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of STREETS IN TRACT 6915
Map No. B2341-2	W. O. 0021.54 Tape No. 103 St'd. 84 °F
Office Work Burns	Surveyed by L. V. SMITH
Checked Miller	Notes L. V. S. Date 9-12-56
Date MAY 20 1959	Indexed A. C. Johnson

F. B. 2240 Pg. 57

W.S. 89-C-2



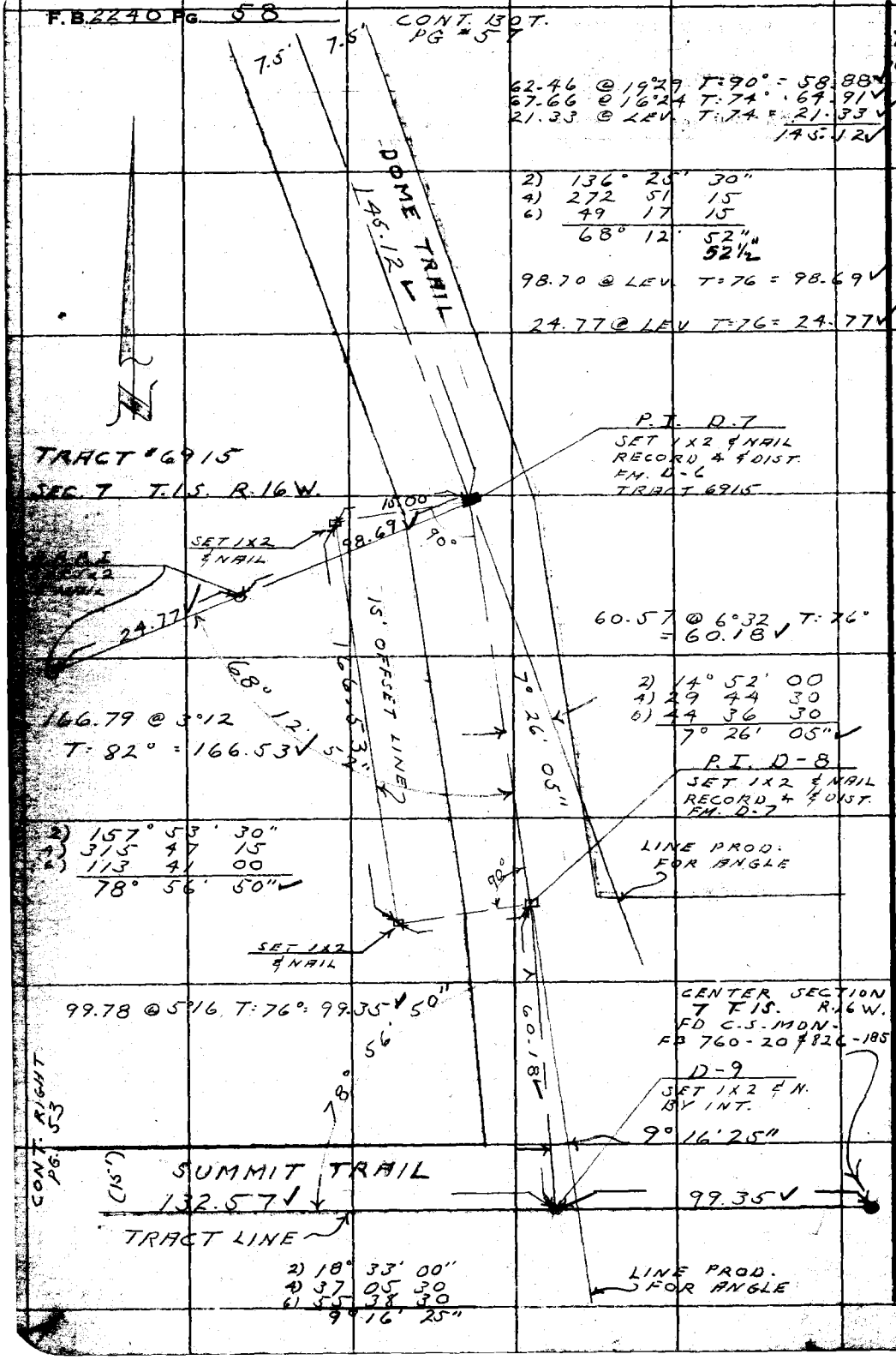
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2240 PG. 58



W.S. 89-C-2

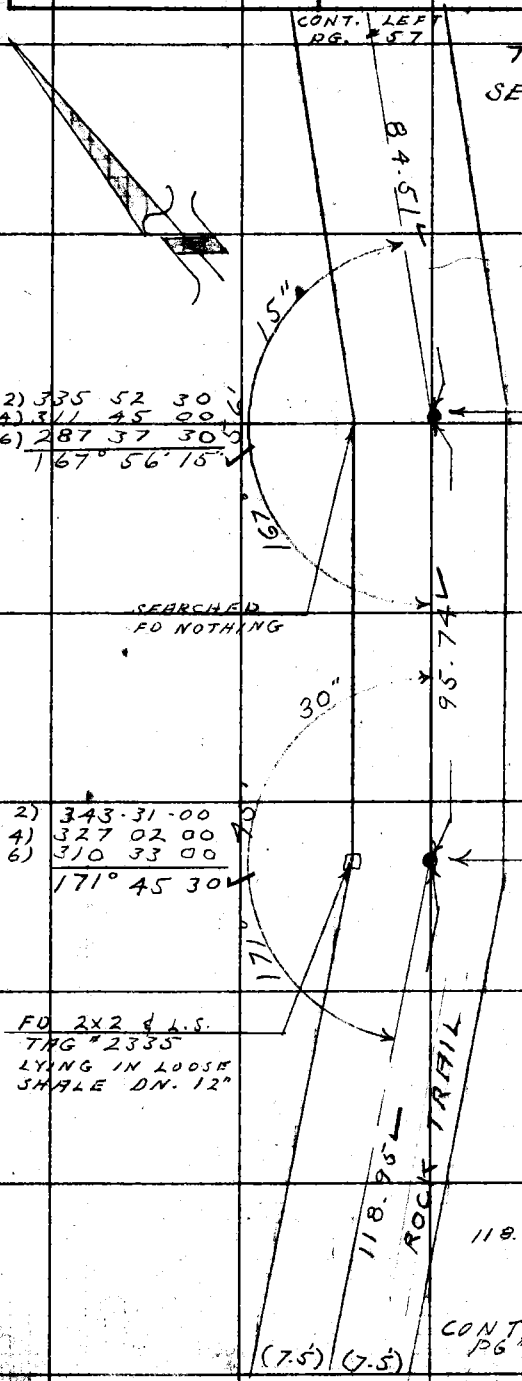
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of STREETS IN TRACT 6915
Map No. B2341-2	JN 0021.54 Tape 103 Std 84 °F
Office Work Burns	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 9-17-56
Date MAY 20 1959	Indexed K. C. Johnson

F. B. 2240 PG. 59

WS 89-C-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

#6F3095 S&E #247 1-56

F.B. 2240 Pg. 60

TRACT #6915
SEC. 7
T. 15.
R. 16 W.

W.S. 89-C-2

P.I. 7
FD. 1" I.P.
ON. 10" FB. 826-198

115.70 @ 6°07 T=68° = 115.03 ✓

2) 267° 43' 30"
4) 175 28 00
6) 83 12 00
133° 52' 00" ✓

HIGHVALE TRAIL
(OAK)
115.03

P.I. 9-A
SET SPK
W & T.N.
CALC. DIST.
FM P.I. 8
FB 826-198-202

P.I. 8
FB 826-198
FD NOTHING
SET BY TIES
3/4" I.P. CONC
PLUG & NAIL

7.31

78.70 @ LEV. T=82 = 78.70 ✓

SPINNER TRAIL
(ALDER)

P.I. 9
FD 1X2 ON
LINE - TOP GRADED
OFF - NO NAIL
ON LINE - APPROX.
1.1' FM. P.I. 8
FB 826-202 FD N & T.N.
IN 10" OAK

FD. N & T.N.
IN P.P. 390297E
FB 826-198

64.89 @ LEV. T=82° = 64.89 ✓

330° 28' 00"
300 56 00
271 24 00
165° 14' 00" ✓

P.I. 10-A
SET NAIL
REC. 4 & DIST.
FM. P.I. 9-A

0.08

SET 1X2 ON LINE
PROD FM 10-A
FOR CLOSING LINE
TO DOME TRAIL

FD LG. RT. SPK:
W. & T. P.I. #10
PER. F.B. 826-202

0.08

2) 269° 07' 00
4) 178 14 00
6) 87 21 00
134° 33' 30" ✓

CONT. RIGHT.
PG. 56

SPRING TRAIL

INT. SPRING TRAIL
& HIGHVALE TRAIL
SET 1X2 REC. 4 &
DIST. FM. P.I. 10-A

4.52.

143.33 ✓

CLOSING LINE

P.I. 11
FD 1X2 & NAIL
F.B. 826-202
UNDER TRUCK - UNABLE
TO READ PLUS OR OFFSET

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STREET IN TR. 6915
Map No.	JN 0021.54 Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 10-10-56
Date	Indexed C. Johnson 5-10-57

F. B. 2240 PG. 61

STREETS IN TRACT #6915

J.N. 0021.54

OCT. 1956

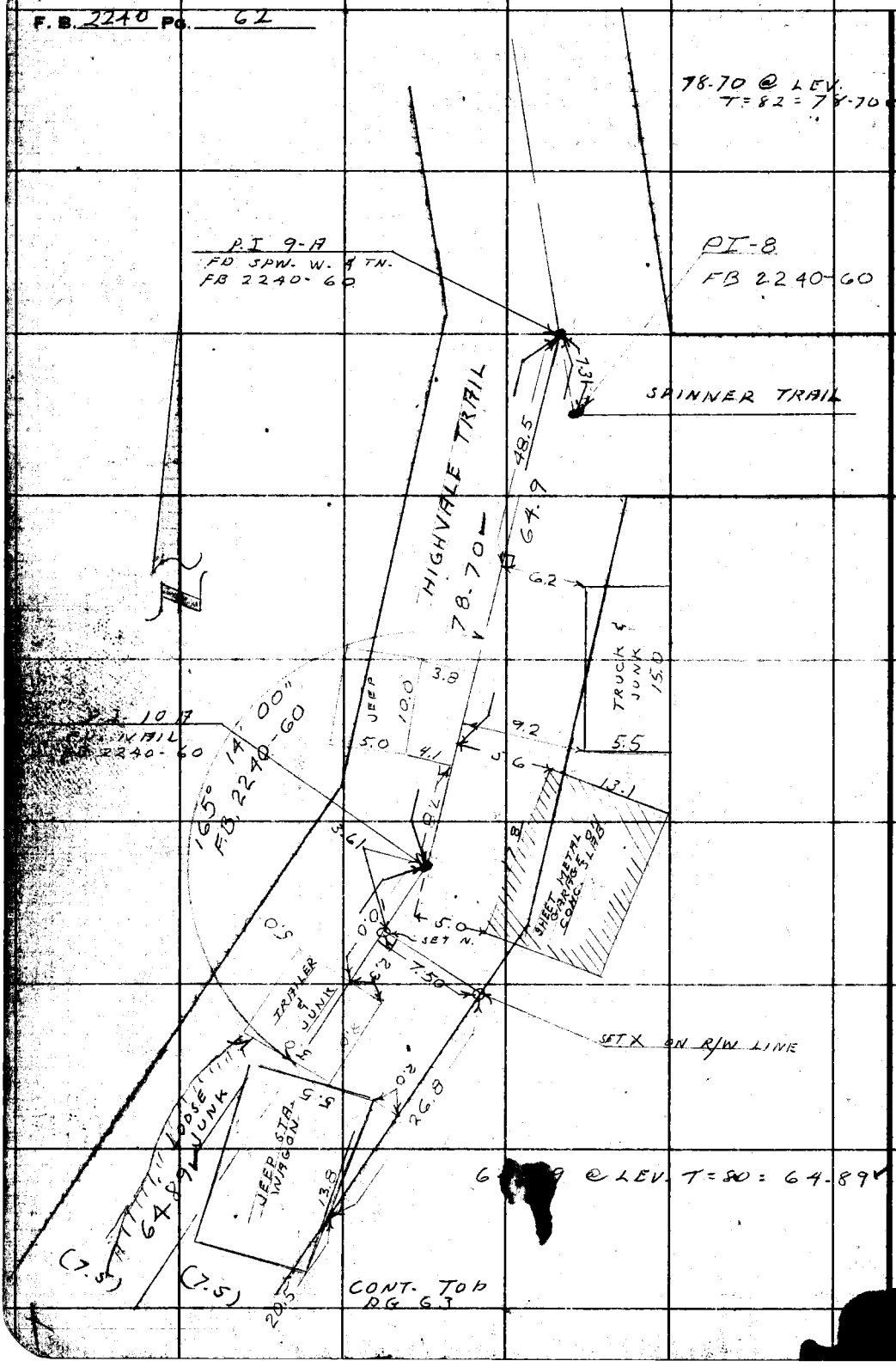
LOCATION OF MATERIAL ON R/W ON 21500 BLOCK HIGHVALE TRAIL

PARTY

L.V. SMITH
C.V. CROWE
R.C. BOWERS
M.E. WACKER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 SAE #247 1-56

F. B. 2240 PG. 62



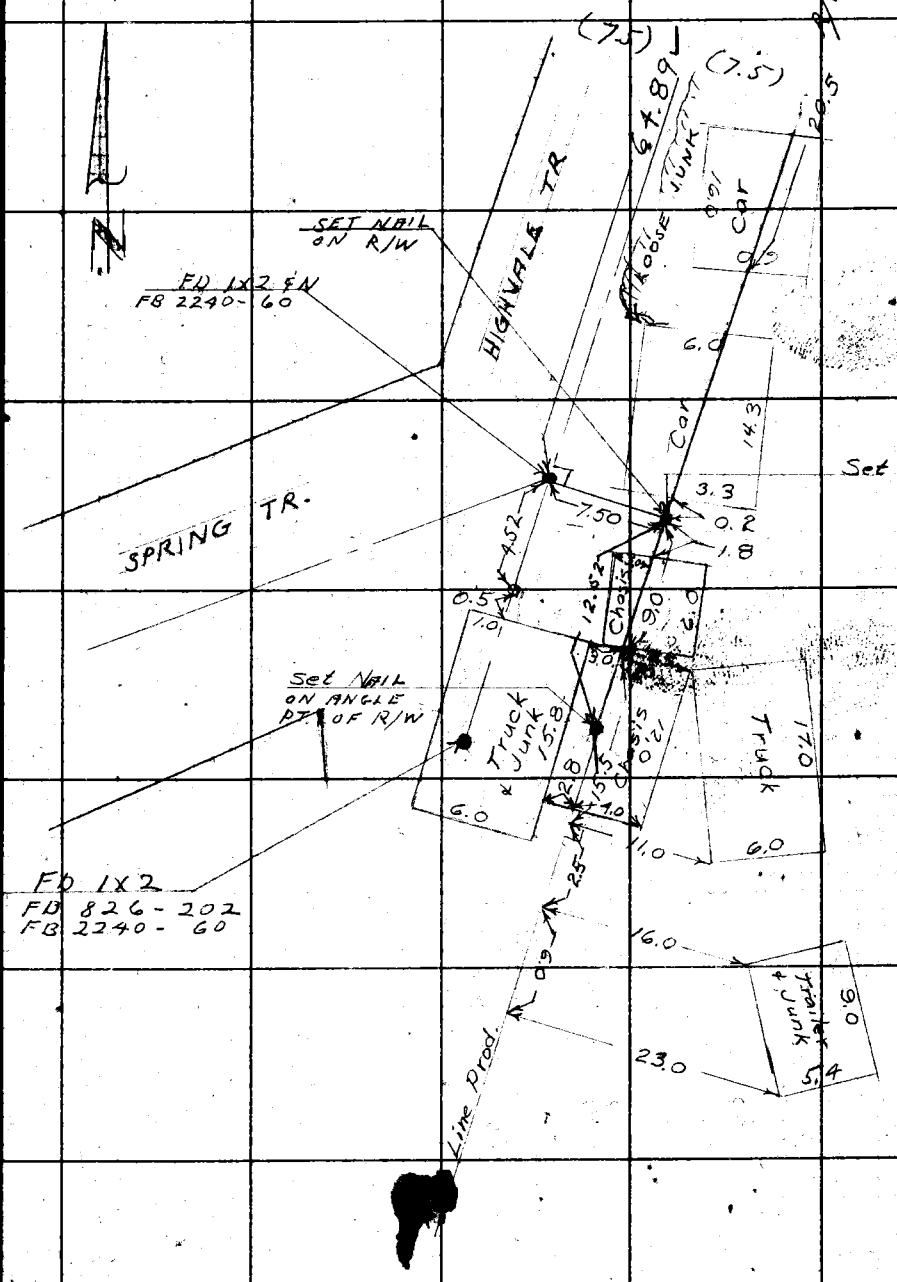
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STREETS IN TR. 6915
Map No.	JN 0021.54 Tape 103 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 10-10-56
Date 1'	Indexed A. C. Johnson

F. B. 2240 PG. 63

CONT. BOT PG. 62



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76#3098 S&E #247 1-56

Notes Ck'd by Aja	Survey of Highvale Trail
Map No.	JN 0021-54 Tape 86 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 5-22-57
Date	Indexed ~~E.~~ C. Johnson 5-23-57

F. B. 2240 Pg. 65

STREETS IN TR. #6915
HIGHVALE TRAIL

Location of chain link fence and wood retaining walls on Highvale Trail between P.I. #9-A and P.I. #11

J.N. 0021-54

MAY 1957

Ref F.B. 2240
F.B. 826

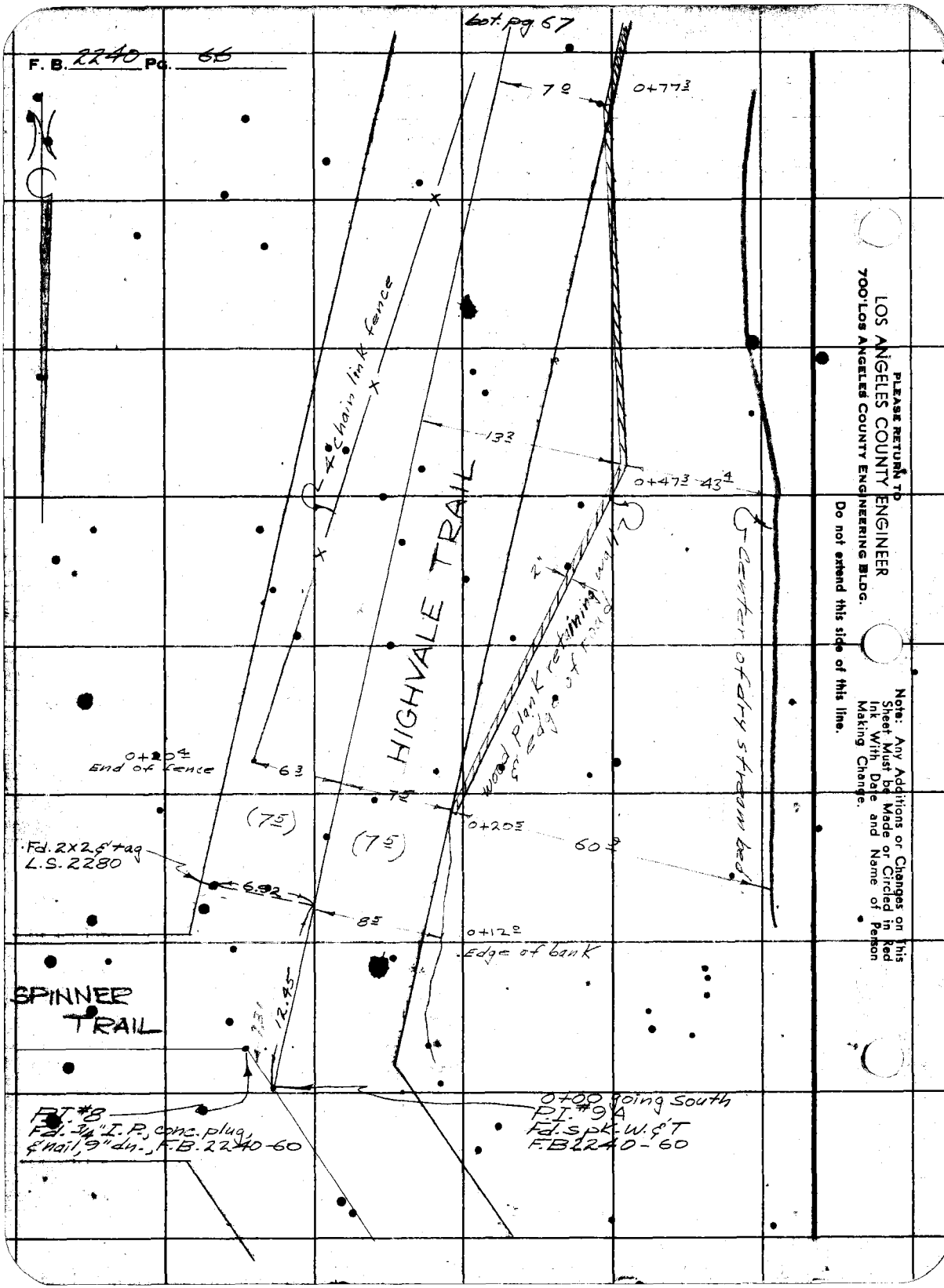
Uharriet
Guizado A.C.
Voge
Melendez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

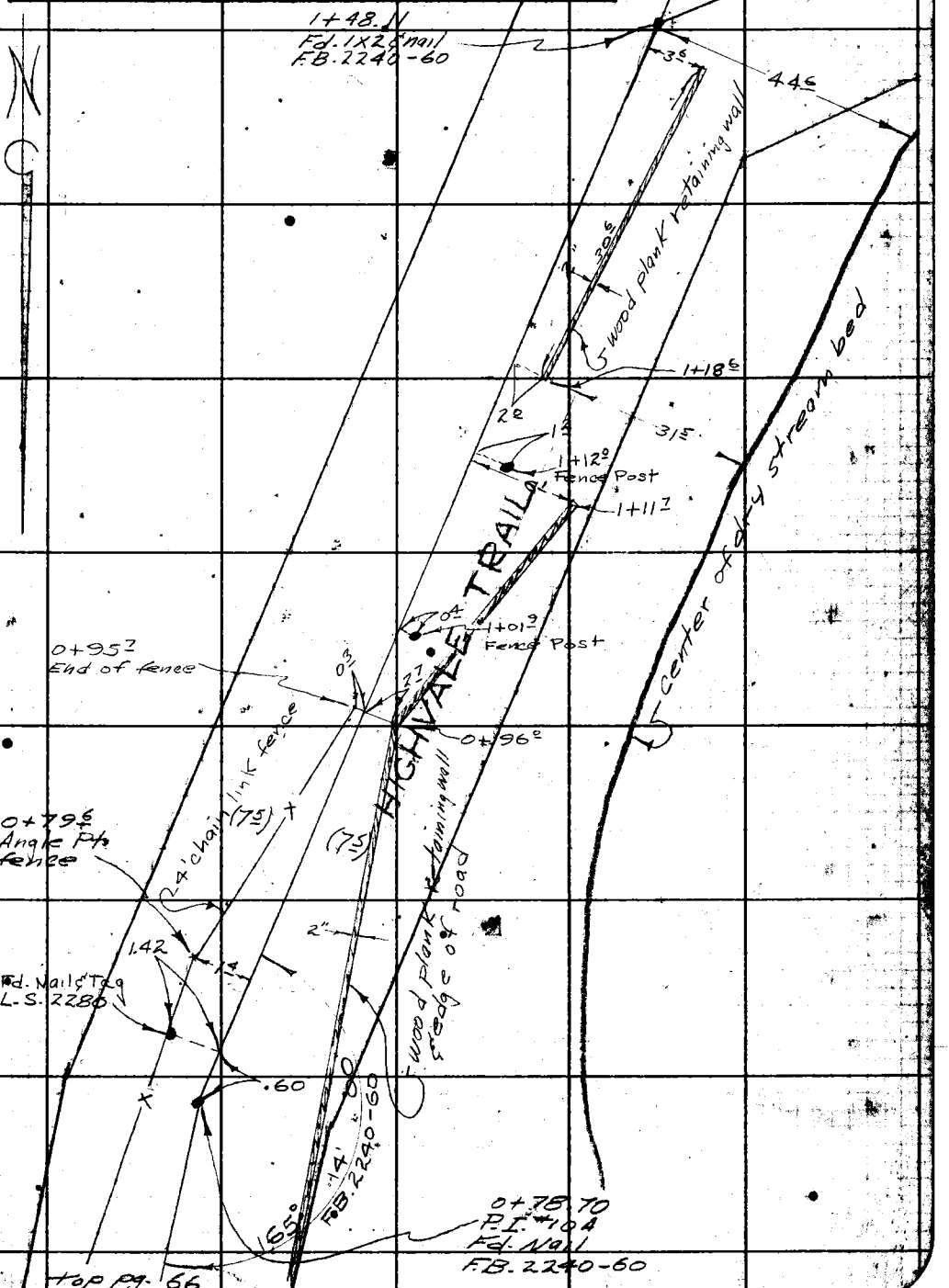
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058 S&E #247 1-56


F. B. 2240 Pg. 66
bot. pg 67
7 0
0+77 3
4" chain link fence
13 3
0+47 3
43 4
HIGHVALE TRAIL
2"
wood plank retaining wall & edge of road
center of dry stream bed
0+20 4
End of fence
6 3
7 5
(7 5)
(7 5)
0+20 5
60 3
Fd. 2X2 & tag
L.S. 2280
6.92
8 5
0+12 0
Edge of bank
SPINNER TRAIL
12.45
P.I. #8
Fd. 3/4" I.P., conc. plug, & nail, 9" dn., F.B. 2240-60
0+00 going south
P.I. #9A
Fd. spk. W. & T
F.B. 2240-60
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Highvale Trail
Map No.	JN 0021.54 Tape 36 Std 84 °F
Office Work	Surveyed by Charriet
Checked	Notes Charriet Date 5-22-57
Date	Indexed L. C. Johnson

F. B. 2240 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 1-56

Notes Ck'd by Aja	Survey of Streets In Tract 6915
Map No.	JN 2021-54 Tape 75 Std 84 °F
Office Work	Surveyed by Uhorriet
Checked	Notes Uhorriet Date 9-57
Date	Indexed A. C. Johnson 8-9-57

F. B. 2240 PG. 69

W.S. 89-C-2

Fd. 2" I.P. no nail
F.B. 826-183
set plug & nail

6.28

7.50

5+71.42
set 1x2 & Nail

6.00

Fd. 1" I.P. conc. plug
& cpr. wire, 12" dp.
F.B. 826-198

96.95 @ 12°46' = 94.55
96.66 @ 12°00' = 94.55 } = 94.55
+.13
94.68

4+96.05
Fd 1x2 & Nail
F.B. 826-202, 183

.035

94.68

19.31

4+76.74
set 1x2 & Nail

TRACT #6915

98.78

T80
99.28 @ 5°47' = 98.77
99.19 @ 5°12' = 98.78 } = 98.78

3+77.96
Fd. 1x2 no nail
F.B. 826-202
Set Nail

.40

℄ Section

6' off set line

SEC. 7
T 1 S
R 16 W

2) 177°28'00"
4) 354°56'15"
6) 172°24'15"
88°44'02"

377.96

T84
83.38 @ 11°56' = 81.58
83.16 @ 11°08' = 81.59 } = 81.58
T84
300.56 @ 9°33' = 296.39
300.67 @ 9°42' = 296.37 } = 296.38
377.96

0+90.12
Fd. 3" I.P. set
nail in center
no ref.

88°44'02"

.03

9.21

90.12

6.00

0+00 going North
Fd. 1x2 & Nail
F.B. 826-185

T94
9.21 @ 0°00' = 9.21

0+00 going west
Center Section 7
Fd. C.S. brass cap monument
6" up, marked as shown
F.B. 2240-58, F.B. 826-185

T92
90.40 @ 4°36' = 90.11
90.49 @ 5°11' = 90.12 } = 90.12

COUNTY SURVEYOR
T 1 S
R 16 W
CTR. SEC. 7
R.E. 8177

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

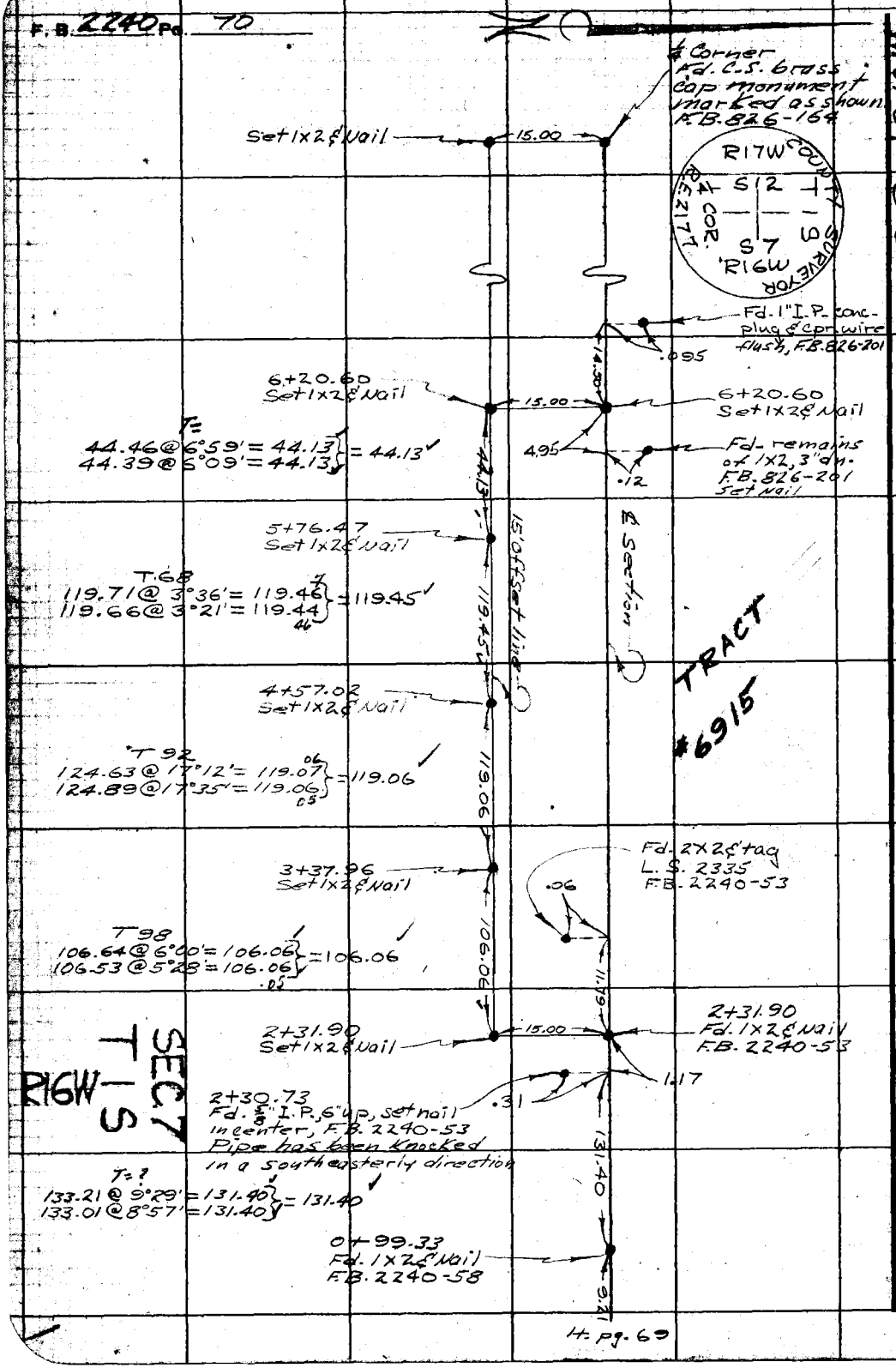
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE #247 1-56

F.B. 2240 Pg. 70

W.S. 89-C-2



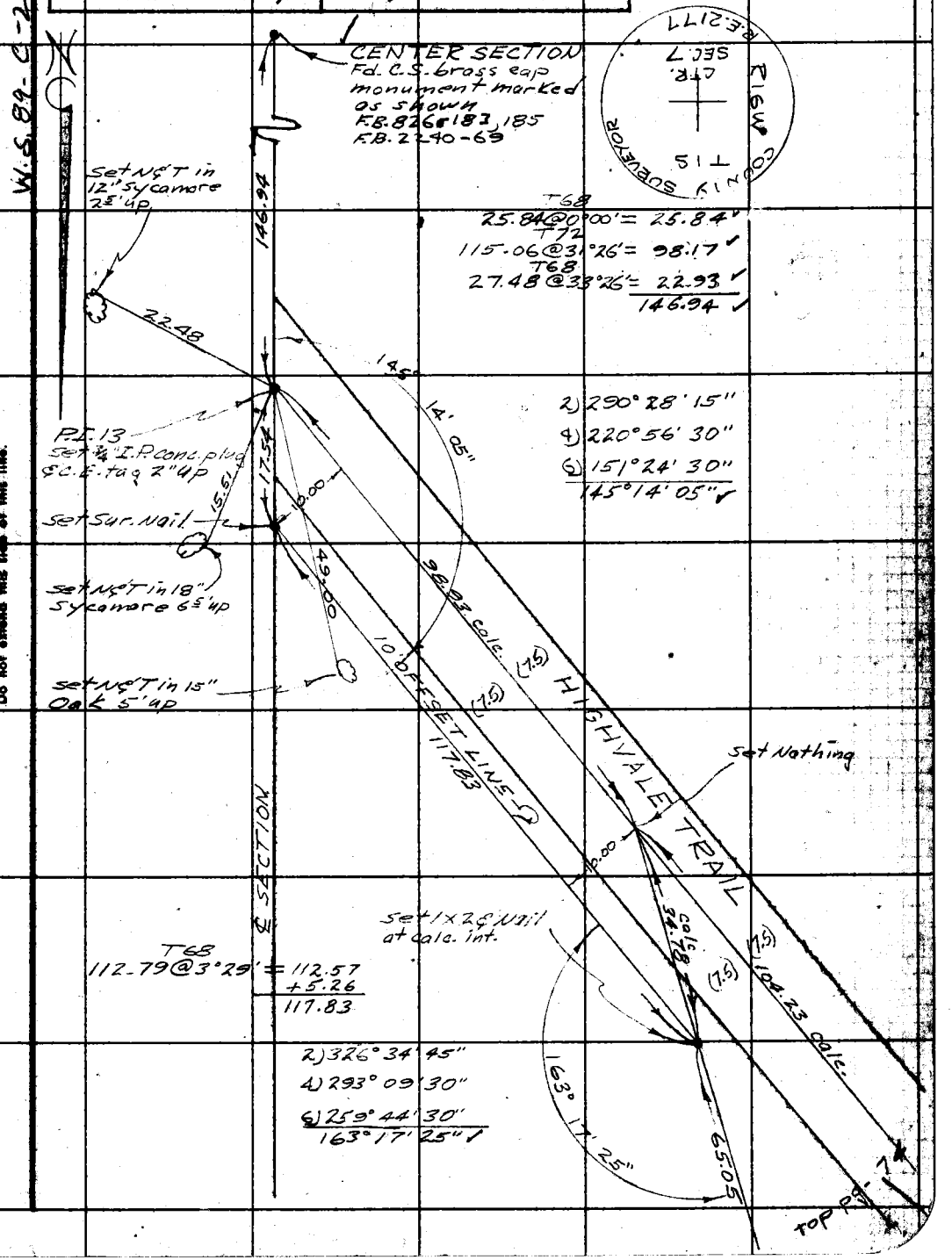
H. pg. 69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ajo	Survey of Streets In Tr. 6915	F. B. 2240 Pg. 75
Map No. B 2341-2	IN 0021-54 Tape 130 Std 84 °F	
Office Work R.L. Green	Surveyed by Uharriet	
Checked Ajo	Notes Uharriet Date 10-57	
Date Nov 5 1957	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER.
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2240 Pg. 76

77 to 94
Taken by
J Fulton 6-2-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ajo	Survey of Streets In Tr. 6915
Map No. B 2341-2	JN 002154 Tape 130 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 10-57
Date	Indexed A. C. Johnson 10-18-57

F. B. 2240 PG. 71

STREETS IN TR6915
HIGHVALE TRAIL
J.N. 002154
Oct. 1957

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

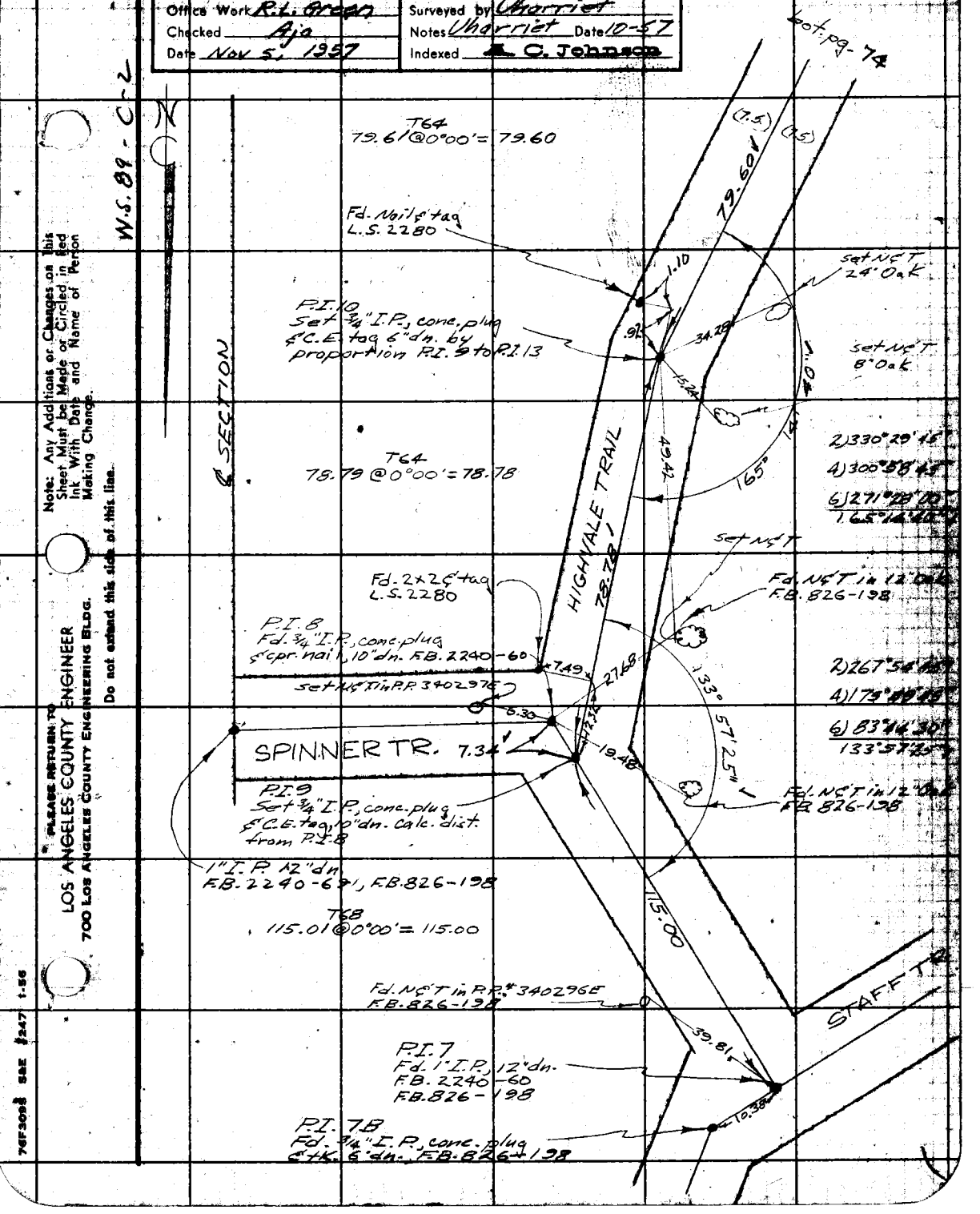
Ref. F.B. 2240
F.B. 826

Uharriet
Guizado, A.C.
Voge
Strader
Duran

78F3099 SAE #247 1-56

Notes Ck'd by Aja	Survey of Streets In Tr. 6915
Map No. B 2341-2	JN0021.54 Tape 130 Std 84 °F
Office Work R.L. Green	Surveyed by Uharriet
Checked Aja	Notes Uharriet Date 10-57
Date Nov 5, 1957	Indexed A. C. Johnson

F. B. 2240 Pg. 73



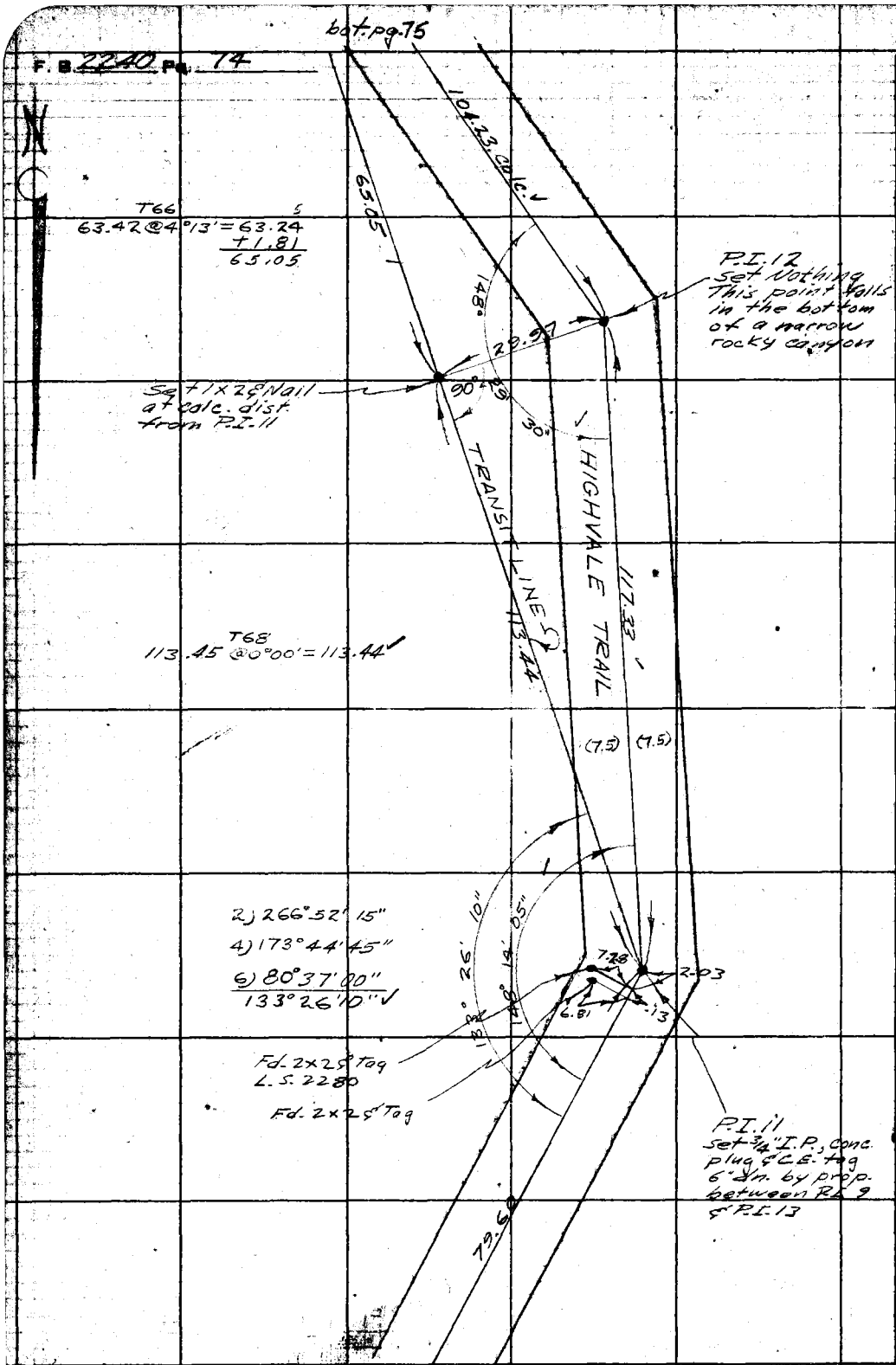
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2240 Pg. 74



W.S. 89-C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS IN TR. #6915
Map No. B2341-2	JN 0021.54 Tape 88 Std 84 °F
Office Work Burgs	Surveyed by L.V. SMITH
Checked Miller	Notes L.V. E. Date 4-8-58
Date MAY 20 1958	Indexed E. O. Johnson 10-28-58

F. B. 2240 PG. 77

STREETS IN TRACT #6915

J.N. 0021.54

APRIL 1958

SETTING PROPORTIONED ℄ POINTS FROM TRANSIT LINE PER STAKING SHEET

PARTY
L.V. SMITH
C.V. CROWE
V.L. HUCKABY
B.L. CARLANDER
I.F. TRETTEEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

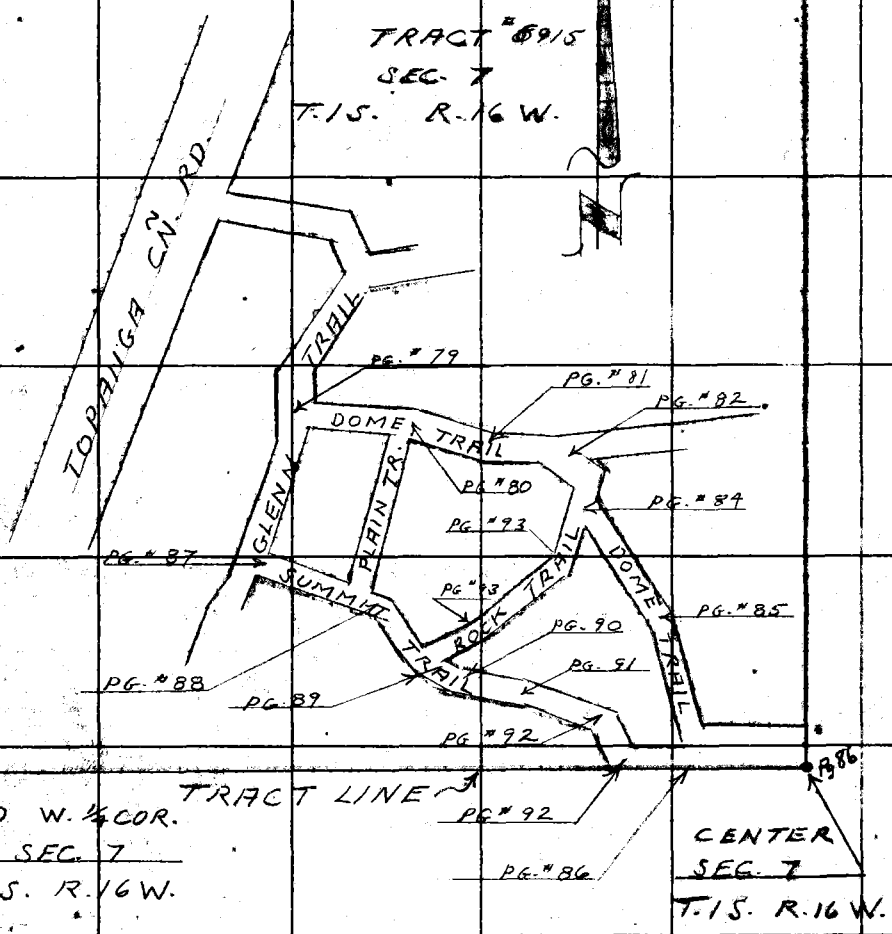
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56

F. B. 2240 Pg. 78

INDEX



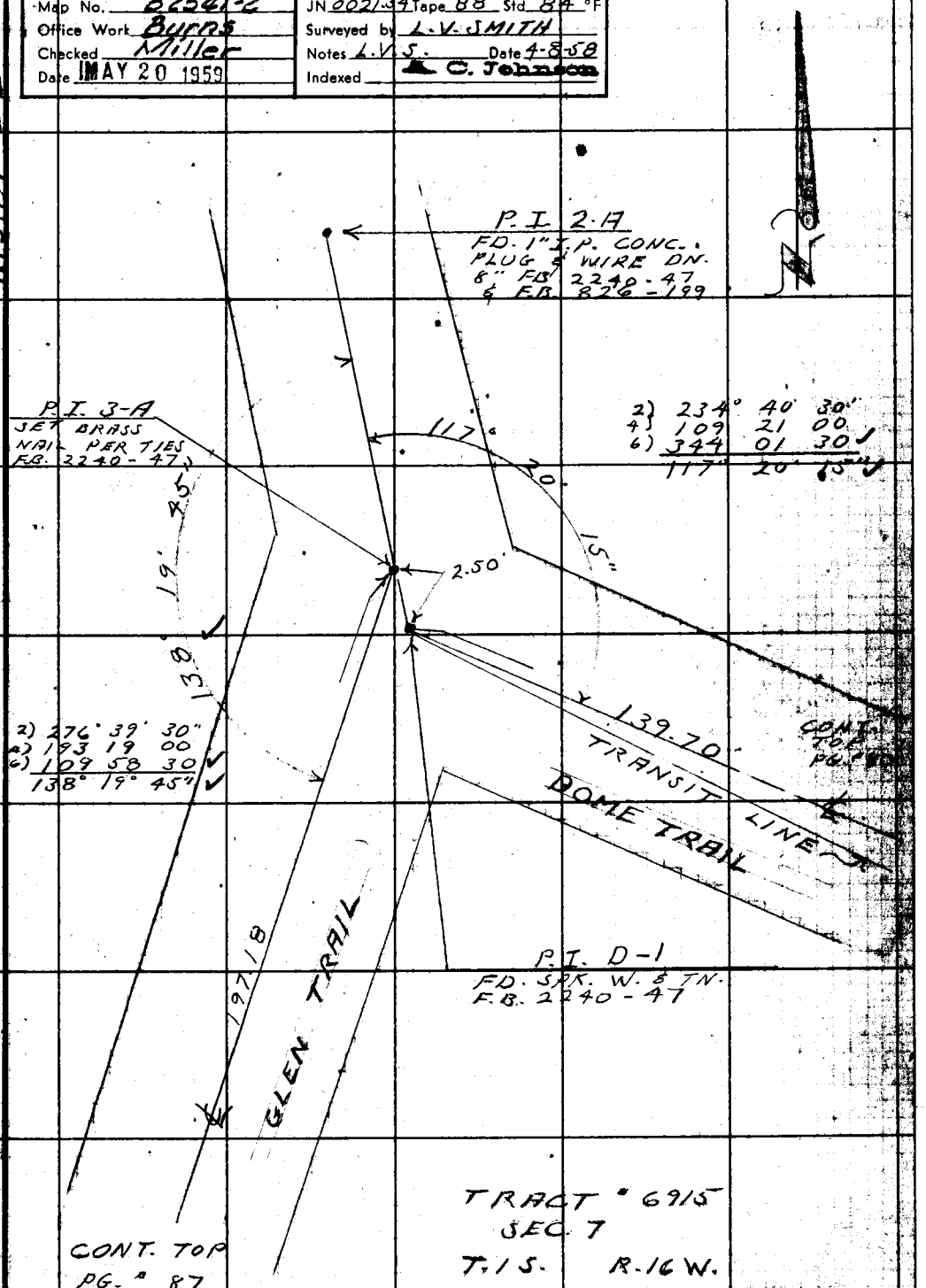
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. H. MILLER	Survey of STREETS IN TR. #6915
Map No. B2341-2	JN 0021-54 Tape 88 Std. 84 °F
Office Work Burns	Surveyed by L. V. SMITH
Checked Miller	Notes L.V.S. Date 4-8-58
Date MAY 20 1959	Indexed A. C. Johnson

F. B. 2240 Pg. 79

W.S. 89-C-2

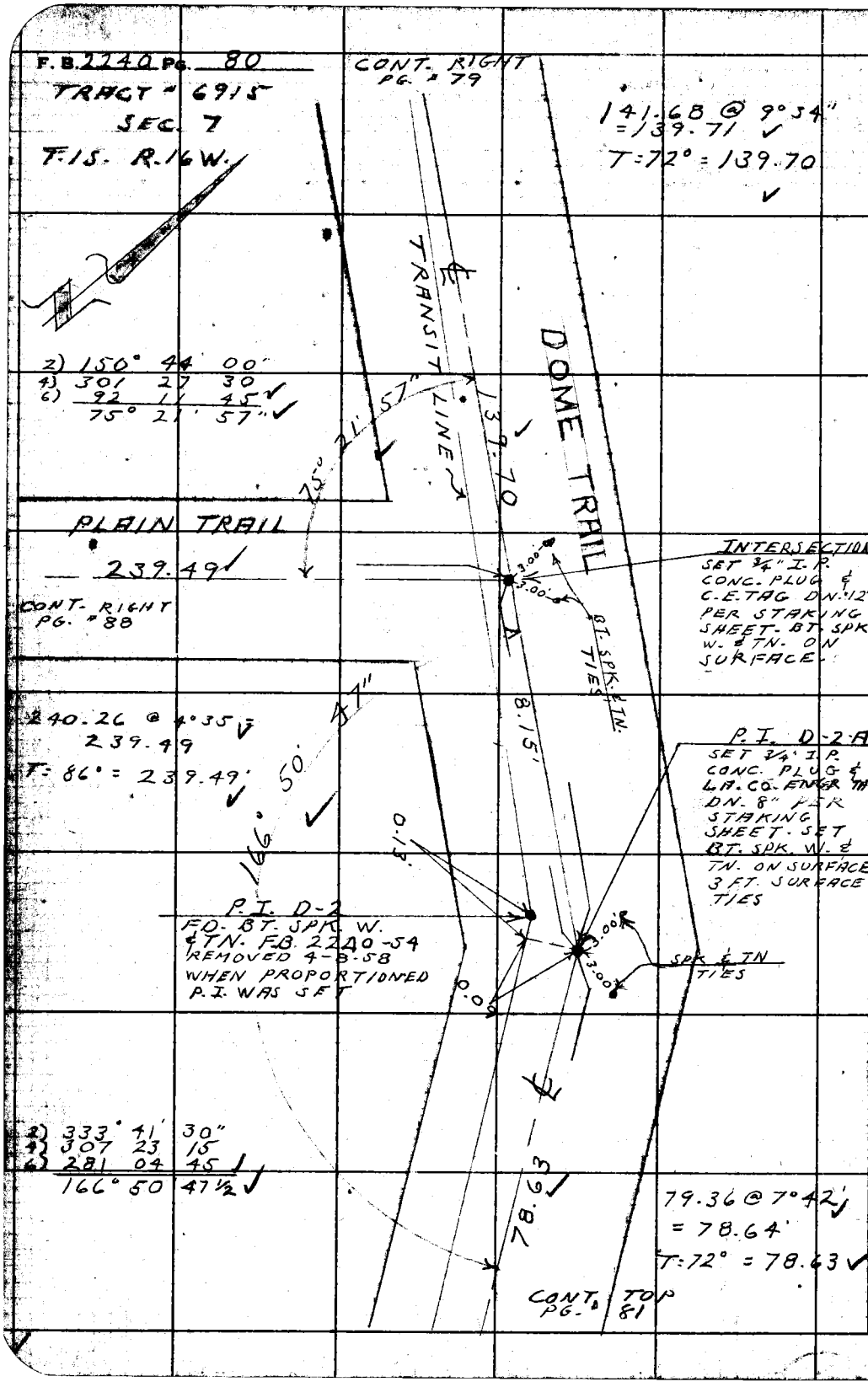


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7GF3098 S&E #247 1-56



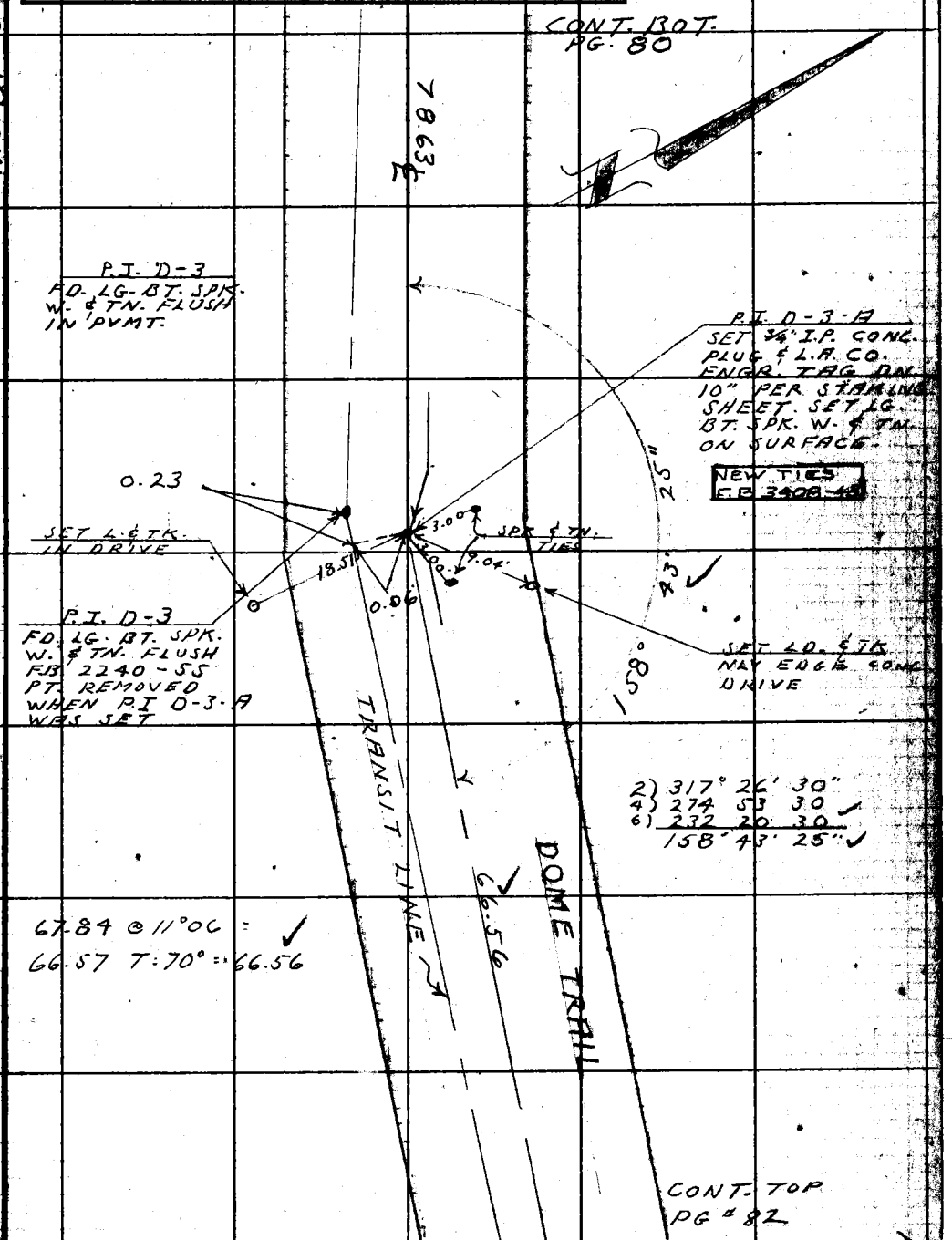
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS IN TR. #6915	F. B. 2240 PG. 81
Map No. B2341-2	JN 0021-54 Tape 88' Std 84 °F	
Office Work Burns	Surveyed by L.V. SMITH	
Checked Miller	Notes L.V.S. Date 4-9-58	
Date MAY 20 1959	Indexed A. C. Johnson	

W.S. 89-C-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2240 Pg. 82

(12.5') (12.5') CONT. BOT. PG. 81

2) 281° 49' 30"
4) 203 40 00
6) 125 29 45
140° 54' 57½"

W.S. 89-C-2

TRANSIT LINE

66.56'

P.I. D-4
FD LG. BT. SPK.
W. & TN. FLUSH
PER FB 2240-56
POINT REMOVED
WHEN P.I. D-4-A
WAS SET

57"

0.19

140° 54'

0.25'

P.I. D-4-A
SET ¾" I.P.
CONC. PLUG &
L.A.CO. ENGR.
TAG ON 8"
LG. BT. SPK.
W. & TN. ON
SURFACE.
PER STAK-
ING SHEET.
3 FT. TIES
ON SUR-
FACE

SPRING TRAIL

32.20

DOME TRAIL

CONT. TOP
PG. 83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS IN TR. 5915
Map No. B2341-2	JN 0021.54 Tape 67 Std 88 °F
Office Work Burns	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 5-58
Date MAY 20 1959	Indexed L. C. Johnson

F. B. 2240 PG. 83

W.S. 89-C-2

CONT. BOT.
PG. # 82

32.20 @ LEV.
T=84° = 32.20

TRACT #5915
SEC. 7
T.1S. R.16W.

TRANSIT LINE

32.20

P.I. D-5
FD. BT. SPK.
W. & TN.
FB. 2240-57
POINT REMOVED
WHEN P.I. D-5-A
WAS SET.

0.35'

0.21'

0.28'

P.I. D-5-A
SET 3/4" I.P. CONC.
PLUG L.A.CO. ENGR.
TAG DN. 8" BT.
SPK. W. & TN. ON
SURFACE PER
STAKING SHEET
3 FT. SPK. & TN.
TIES ON SURFACE

124° 16' 45"

2) 248° 33' 30"
4) 137 07 00
6) 25 40 30
124° 16' 45"

DOME TRAIL

23.58

23.58 @ LEV.
T=84° = 23.58

CONT. TOP
PG. #84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

762308 SAE #247 1-58

F.B. 2240 PG. 84

CONT. FOT. PG. # 83

TRACT # 6915
SEC. 7
T. 1S. R. 16W.

2) 269° 07' 30"
4) 178 15 30
6) 87 23 15
134° 33' 52"

W.S. 89-C-2

23.58'

134° 33' 52"

P.I. D-6
FD. SPK. W. & TN.
FB. 2240-57
POINT REMOVED WHEN P.I. 6-D-A WAS SET.

0.37
0.12'
0.34

P.I. D-6-A
SET 3/4" I.P. CONC. PLUG & LA. CO. ENGR. TAG. DN. 8" PER STAKING SHEET SET LARGE BT. SPK. W. & TN. ON SURFACE

14.82'

45"

59'

160°

2) 321° 59' 30"
4) 283 59 00
6) 245 58 30
160° 59' 45"

146.16

DOME TRAIL

P.I. R-1-A
SET 3/4" I.P. CONC. PLUG & LA. CO. ENGR. TAG DN. 8" PER STAKING SHEET SET LARGE BT. SPK W. & TN. ON SURFACE

CONT. TOP PG. # 85

84.99 @ 6°45' =
84.40 T: 82° : 84.40

ROCK TRAIL
84.40
LINE

49.87 @ 17°54' = 47.46
21.88 @ LEV. = 21.88
79.77 @ 18°06' = 75.82
145.16

T: 84° = 145.16

CONT. TOP PG. # 93

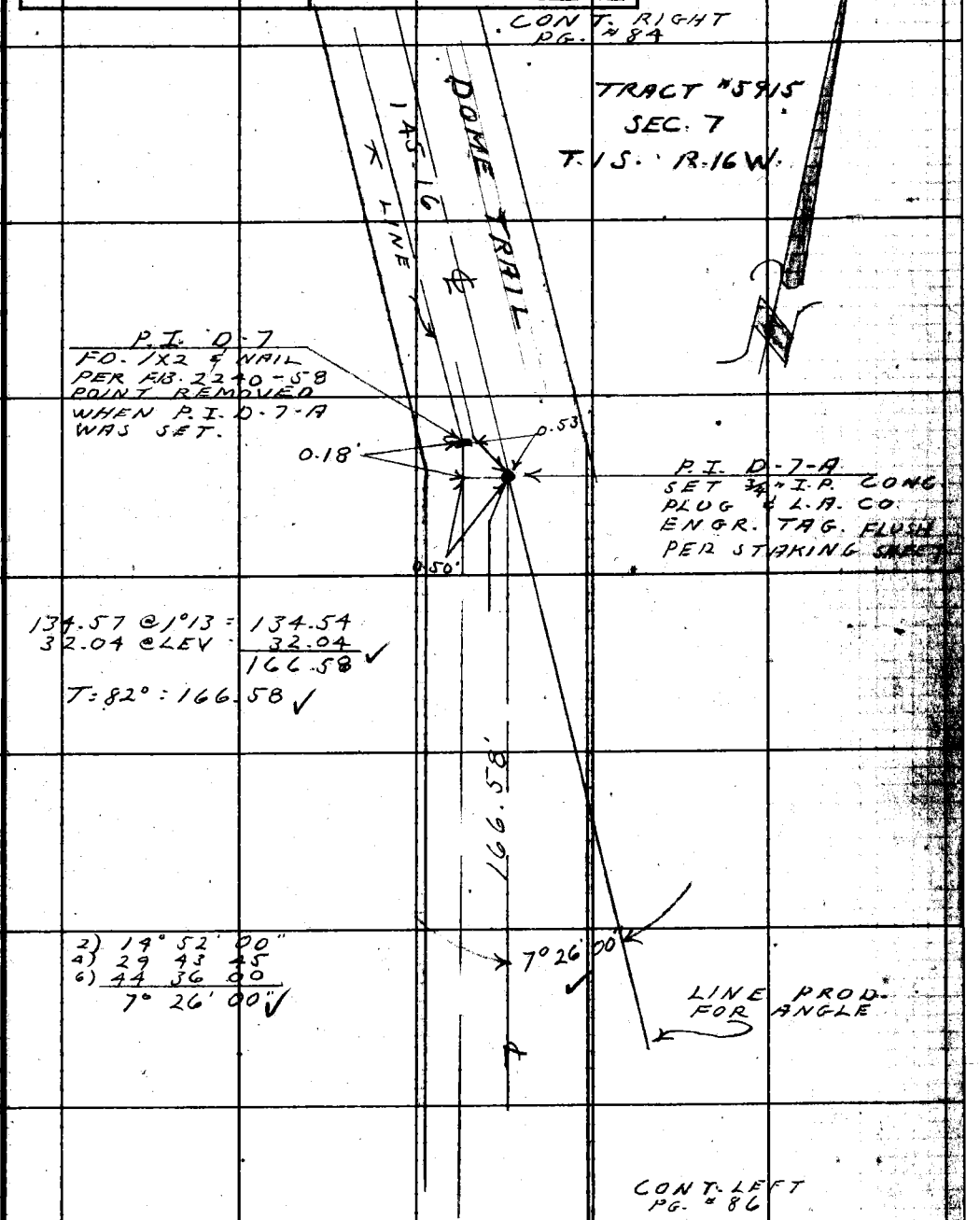
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STEETS IN TRACT 6916
Map No. B 2341-2	JN 0021.54 Tape 67 Std 84 °F
Office Work Burns	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 5-58
Date MAY 20 1959	Indexed A. C. Johnson

F. B. 2240 PG. 85

W.S. 89-C-2



134.57 @ 1°13 = 134.54
32.04 @ LEV = 32.04
166.58 ✓

T = 82° = 166.58 ✓

2) 14° 52' 00"
4) 29 43 45
6) 44 36 00
7° 26' 00" ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3093 S&E #247 1-56

F.B. 2240 PG. 86

CENTER SECTION #7
T. 1 S. R. 16 W.
FD C.S.MON
2" I.P. & B.C.
IN CONC.
F.B. 2240 - 58

W.S. 89-C-2

83.14 @ 4° 28 = 82.89
15.50 @ LEV. = 15.50
98.39 ✓

T = 68° = 98.38 ✓

98.38 ✓

P.I. D-8-A
SET 3/4" I.P. CONC.
PLUG & L.A. CO-
ENGR. TAG DN. 8"
1 X 2 & NAIL ON
SURFACE. PER
STAKING SHEET.

CONT. BOT.
PG. #85

2) 157° 24' 30"
4) 314 49 30
6) 112 14 00 ✓
78° 42' 20"

D-9-A
SET 3/4" I.P.
CONC. PLUG
& L.A. CO ENGR
TAG DN. 8"
1X2 & NAIL
ON SURFACE

60.22 ✓

0.97'

166.58'

0.70'

DOME TR.

℄ LINE

78°

42'

20"

D-9
FD 1X2 &
NAIL F.B.
2240 - 58
POINT REMOV-
ED WHEN
D-9-A WAS
SET

170°

0.13

43"

54' ✓

P.I. D-8
FD. 1X2 & N.
FB. 2240 - 58

2) 341° 49' 30"
4) 323 39 00
6) 305 28 15
170° 54' 43" ✓

60.22 @ LEV. T = 82°
= 60.22 ✓

SUMMIT TRAIL

132.10'
TRACT LINE

TRACT #5913
SEC. 7
T. 1 S. R. 16 W.

CONT. RIGHT
PG. #92

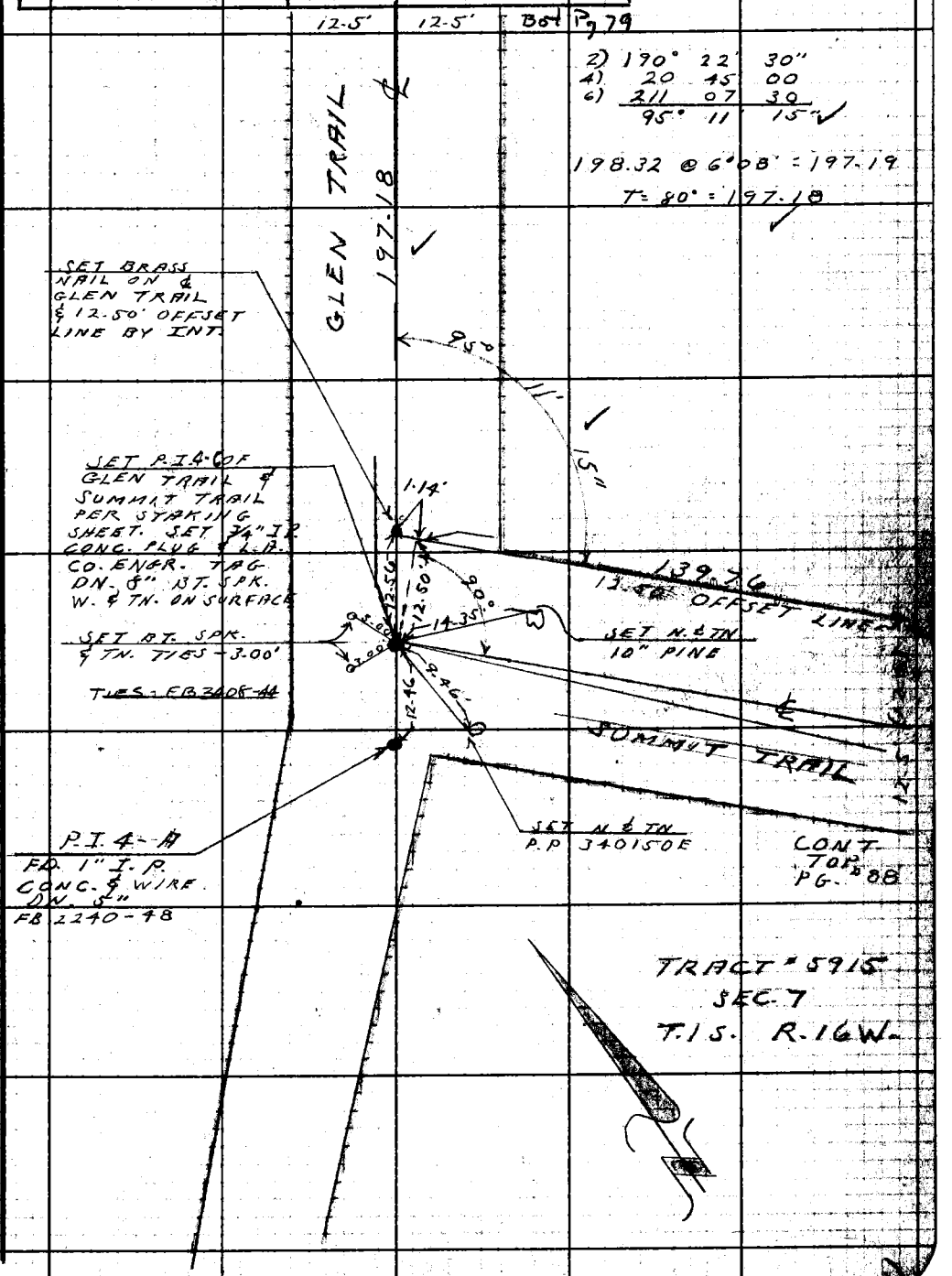
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS IN TRACT #6915
Map No. B2341-2	JN 0021-54 Tape 67 Std 84 °F
Office Work Burns	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 5-58
Date MAY 20 1959	Indexed C. Johnson

F. B 2240 Pg. 87

W.S. 89-C-2

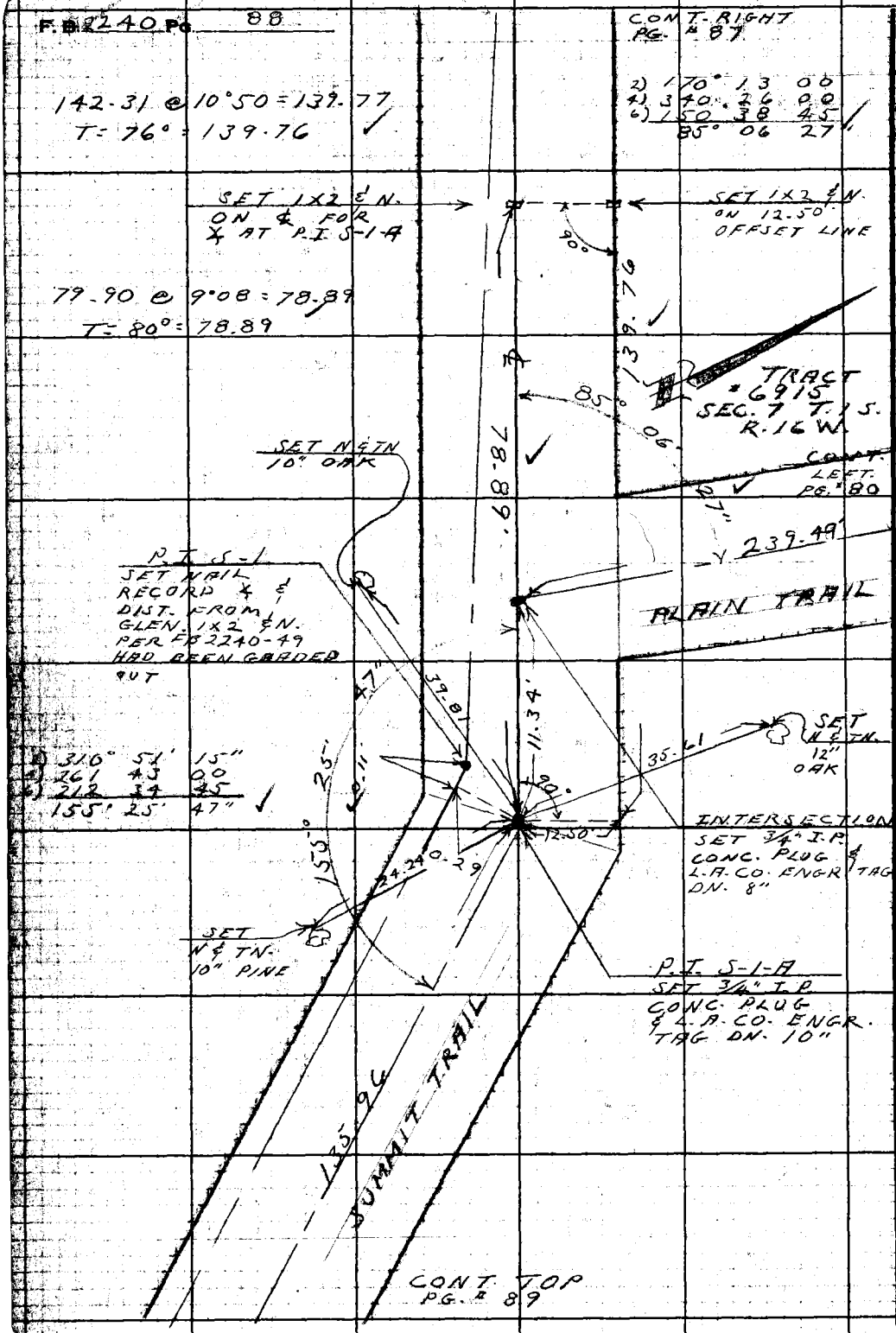


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



WS. 89-C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

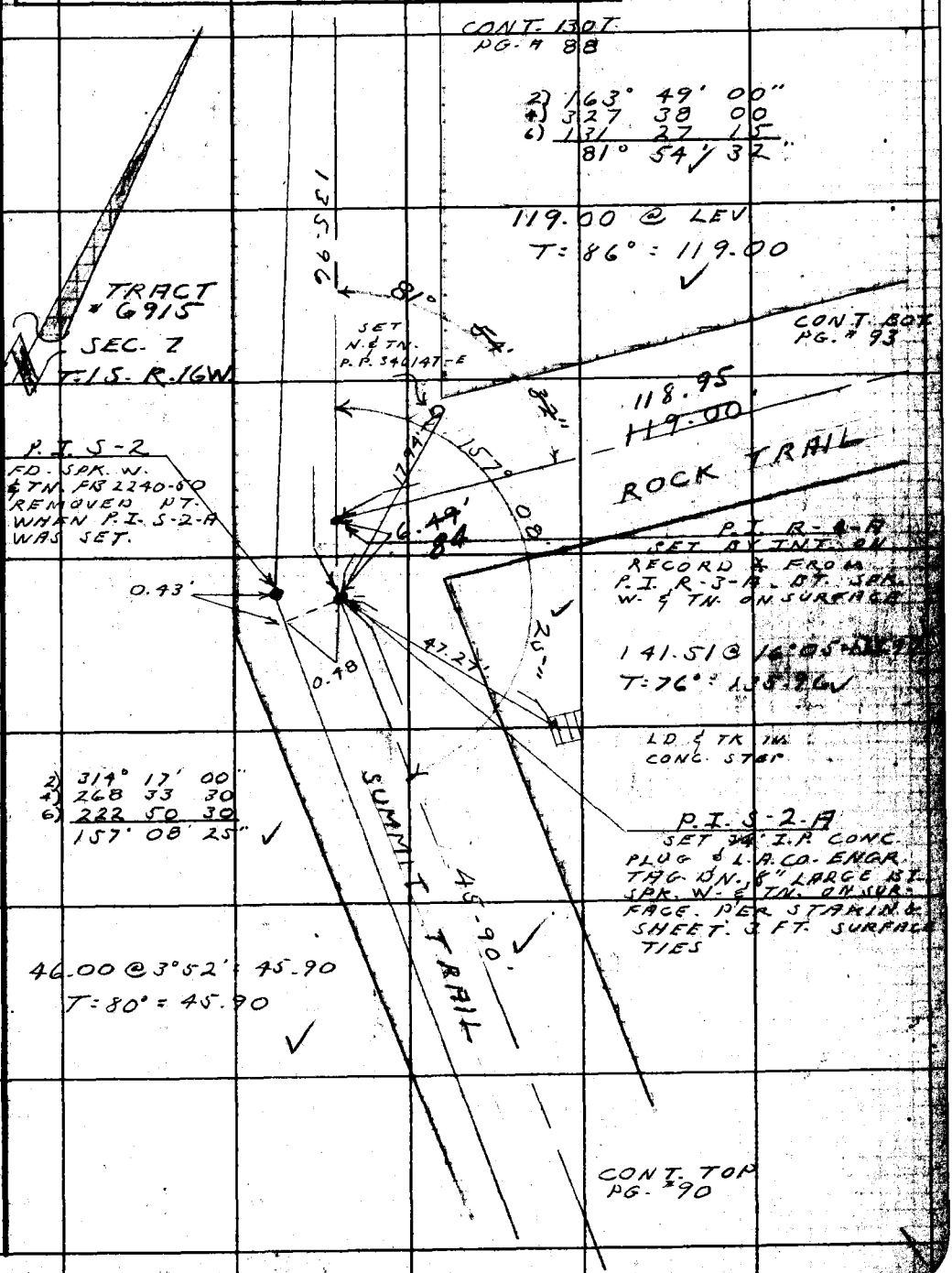
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS INTR. #6915
Map No. B2341-2	JN 0021-54 Tape 67 Std 84 °F
Office Work Burns	Surveyed by L. V. SMITH
Checked Miller	Notes L.V.S. Date 5-58
Date MAY 20 1959	Indexed A. C. Johnson

F. B. 2240 Pg. 87

W.S. 89-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

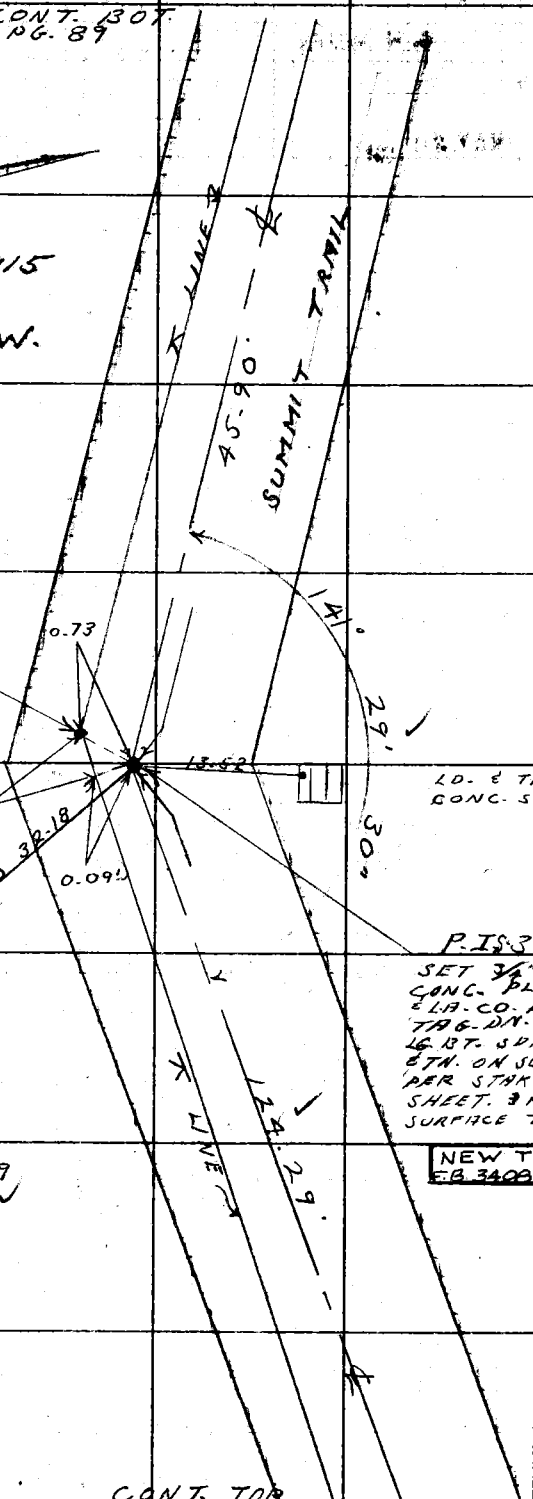
78F3098 S&E #247 1-56

F.B. 2240 Pg. 90

CONT. BOT. PG. 89

W.S. 89-C-2

TRACT # 6915
SEC. 7
T-1S. R.16 W.



P.I. S-3
FD. SPK. W. & TN.
FB. 2240-S1
POINT REMOVED WHEN P.I. 3-A WAS SET.

N. & TN IN P.P. # 175-74Y

2)	282°	59'	00"
4)	205	58	00
6)	128	57	00
	141°	29'	30"

P.I. S-3-A
SET 3/4" I.P. CONC. PLUG. & L.A. CO. ENGR. TAG-DN. 8" LG. BT. SPK. W. & TN. ON SURFACE PER STAKING SHEET. 3 FT. - SURFACE TIES

NEW TIES
F.B. 3409-42

125.74 @ 8°43' = 124.29
T = 80° = 124.29

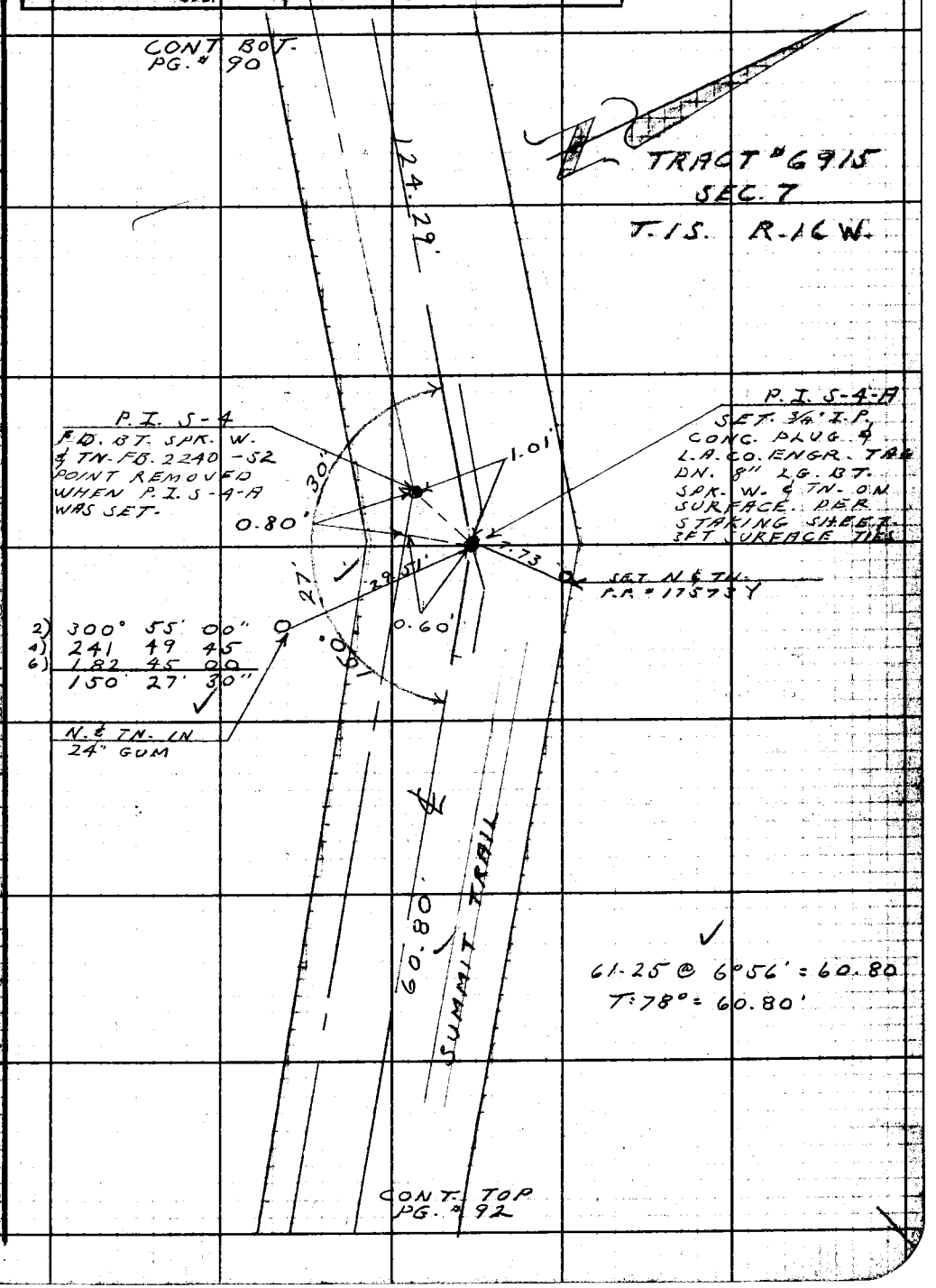
CONT. TOP PG. # 91

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of STREETS IN TR. # 6915
Map No. B.2341-2	JN 2021-54 Tape 6.7 Std 84 °F
Office Work Burns	Surveyed by L. V. SMITH
Checked Miller	Notes L.V.S. Date 5-58
Date MAY 20 1959	Indexed J. C. Johnson

F. B. 2240 Pg. 91

W.S. 89-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

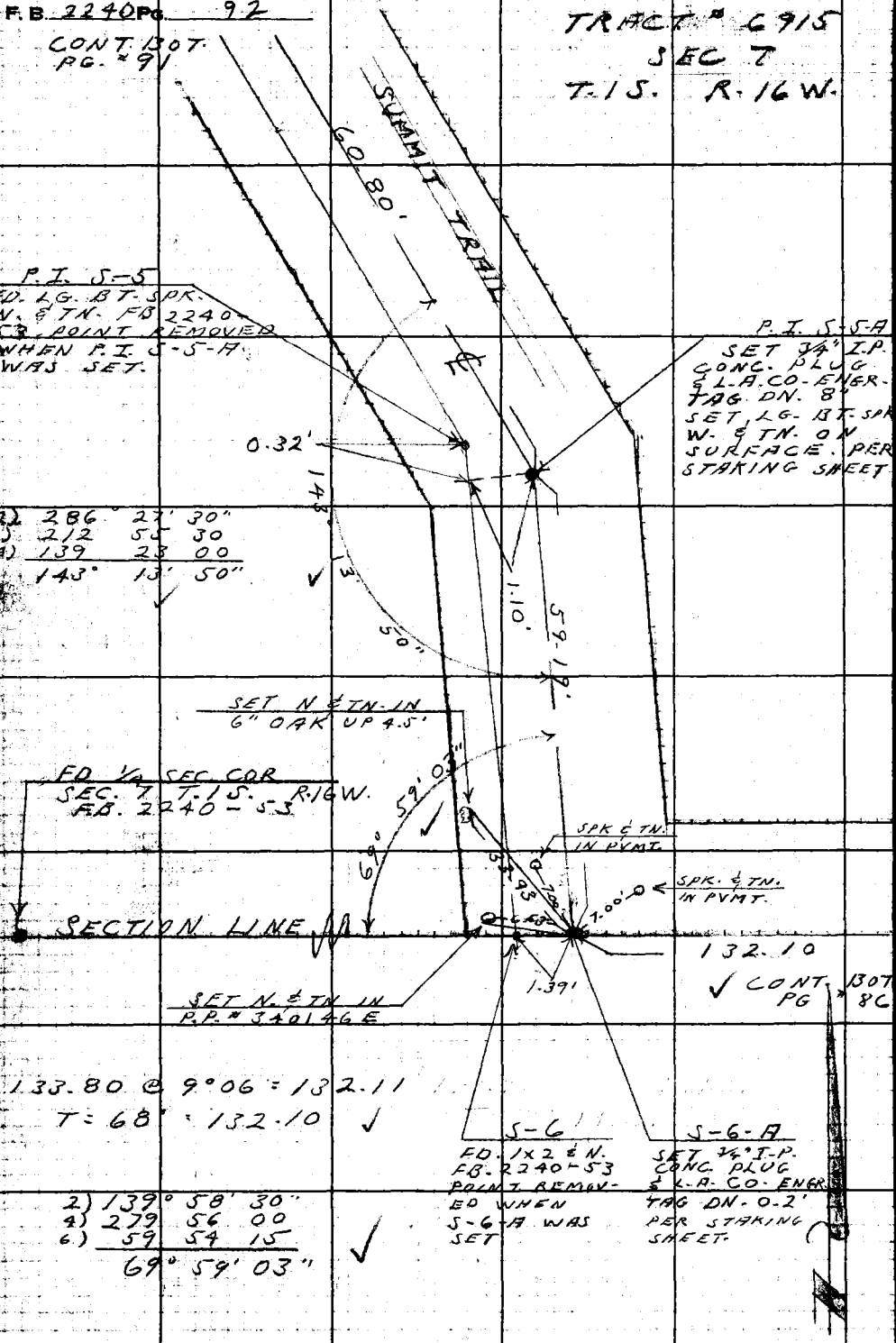
78F098 CE #247—3-57

F.B. 2240 Pg. 92

CONT. BOT. PG. #91

TRACT # 6915
SEC 7
T.1S. R.16W.

W.S. 89-C-2



2) 286° 27' 30"
4) 212 55 30
6) 139 23 00
143° 13' 50"

133.80 @ 9°06 = 132.11
T = 68' = 132.10

2) 139° 58' 30"
4) 279 56 00
6) 59 54 15
69° 59' 03"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER
Map No. B2341-2
Office Work Burns
Checked Miller
Date MAY 20 1959

Survey of STREETS IN TRACT # 6915
JN 002154 Tape 88 Std 81 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-58
Indexed C. Johnson

F. B. 2240 Pg. 73

W.S. 89-C-2

CONT. BOT. PG. #84

TRACT # 6915
SEC 7
T. 1 S. R-16 W.

84.40 ⊼

2) 335° 50' 00"
4) 311 40 30
6) 287 31 00
167° 55' 10"

167° 55' 10"

P.I. R-2-A.
SET LARGE BT.
SPK. W. & TN. REC.
& DIST. FROM
P.I. R-1-A. REMOVED
P.I. R-2 PER PG. 57

NEW TIES
P.I. # R2A, R3A
F.B. 3408-45
FULTON MAY '67

95.73 @ LEV.
T = 90° = 95.73

95.73'

⊼ LINE
ROCK TRAIL

30'

171° 45'

P.I. R-3-A
SET LARGE BT.
SPK. W. & TN. REC.
& DISTANCE BAR
TR. 6915-2, FROM
P.I. R-2-A. REMOVED
P.I. R-3 PER PG. 57

2) 343° 31' 00"
4) 327 02 00
6) 310 33 00
171° 45' 30"

118.95'
119.00

119.00 @ LEV.
T = 86° = 119.00

CONT. RIGHT PG # 89

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

Notes Ck'd by	Survey of LAS VIRGINES ROAD
Map No.	JN 0095.71 Tape Std 84 °F
Office Work	Surveyed by W. S. COWHERD
Checked	Notes W.S.C Date 10-3-62
Date	Indexed E. J. GALLI OCT 25 '62

F. B. 2240 PG. 95

REALIGNMENT of LAS VIRGENES RD FROM VENTURA FWY. TO A POINT 2250± SLY. of RONDELL AVE

JN 0095.71

OCT-62

REFERENCE
FB123, 2-718-21
RD FB338-80-83, 9091
STATE HWY FB3503-106-108
CSB 1780
STATE HWY PLANS (VENTURA FWY AT LAS VIRGENES ROAD)
RD DEPT MAD T-59-4
CS 8641-1

PARTY
W. S. COWHERD
C. ADAMS
R. STRADER
G. MASODA

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

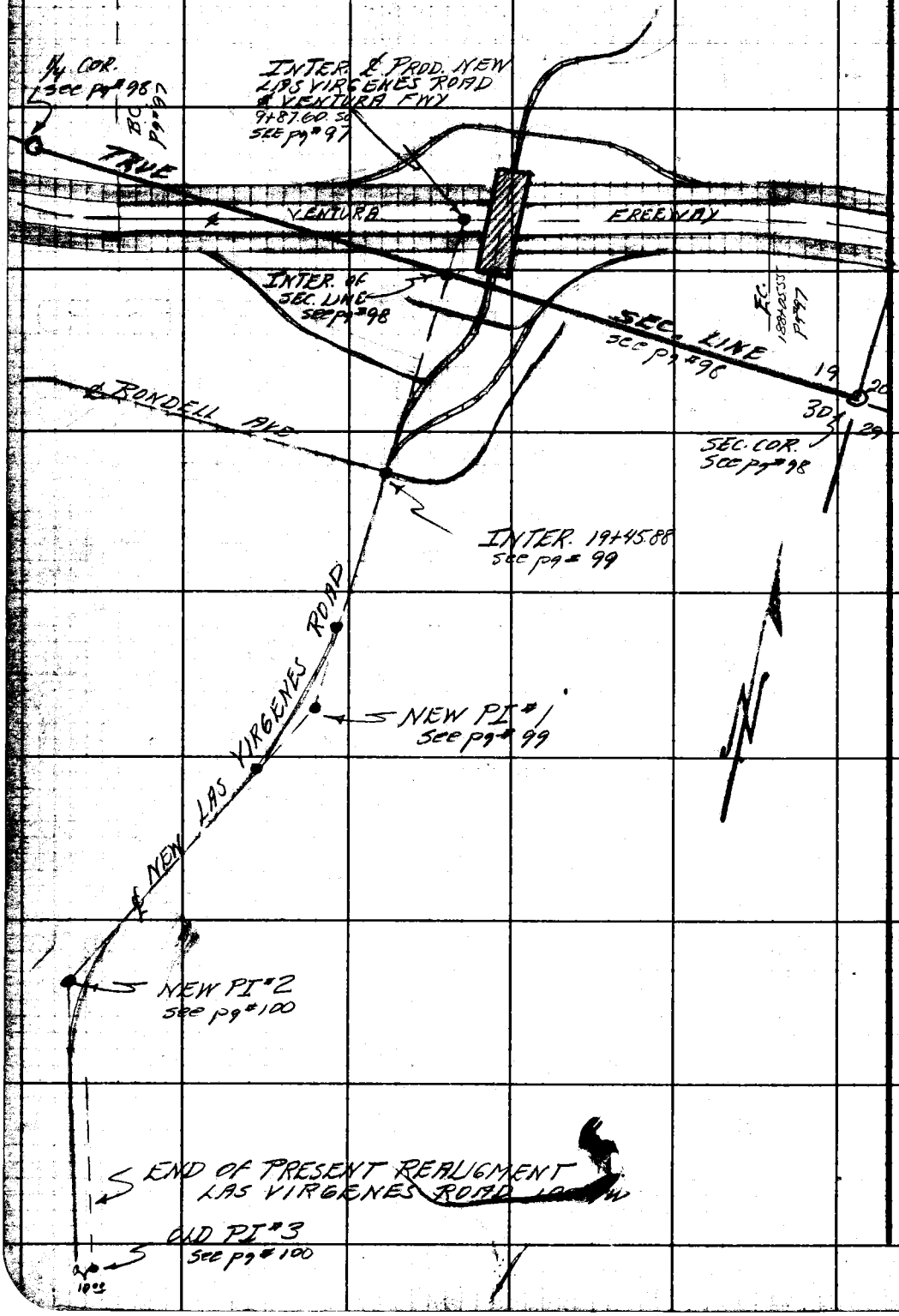
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

INDEX

F.B. 224D PG. 96



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CARL R. SUTTER	Survey of LAS VIRGENES ROAD
Map No.	JN 0095.71 Tape 191 Std. 84 °F
Office Work	Surveyed by W. S. COWHERD
Checked	Notes W.S.C. Date 10-1-62
Date	Indexed C. J. GAUL

F. B. 2240 PG. 97

B.C. 201+86.82
Pl T' Bar & Button
On 3"
Per STATE HWY
FB 3503-108

YENTURA FREEWAY

714.24

LAS VIRGENES ROAD

NEW ROAD DEPARTMENT

10.00

183.48

11+23.90
SET 1x2 FL

57" MPS
Rec Per

38° 52'
38° 53' 05"
FB 123-7

SET 1x2 FL

194+61.95 POT
Per Bkms Cap
Z.A. Rlm
by Tracer
Construction
bridge Per
HWY FB 3503-
LVC RD. FB

N 0° 00' 5" W
136.30

LAS VIRGENES ROAD

(1) 38 52 50
(4) 155 31 50
(6) 233 17 40
38 52 57

257.43 @ 0-0 = 257.45
157.59 @ 0-0 = 157.60
173.69 @ 0-0 = 173.70
125.48 @ 0-0 = 125.49
714.24

NEW OVERPASS
IN THIS AREA
SEE STATE HWY
BRIDGE 52-1442

15.93 @ 0-0 T94 = 15.93
42.80 @ 0-0 T.86 = 42.80

T94
86.22 @ 0-0 = 86.23
212.91 @ 0-0 = 212.92
206.53 @ 0-0 = 206.54
133.83 @ 0-0 = 133.84
639.53

T=86
30.39 @ 0-0 = 30.39
48.03 @ 0-0 = 48.03
57.88 @ 0-0 = 57.88
136.30

183.49 @ 0-0 T 74 = 183.48

SET 1x2 FL
LACO Eng
Pavid
Top of
Guard Rail

SET LACO Eng
Top of conc.
curb
on

A.P. Set
S.E. cor. cap
pier of bridge

138.53 Per STATE HWY FB 3503-107

1381.45 MPS

639.53 Mon

596.73

NEW STATE

187+95.53 EC =
188+05.55 POT
Per Bkms Cap Mon. Per
STATE HWY FB 3503-106-107

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

D-2

WS 9D

76F3085 SBE #247 11-58

F.B. 2240 Pg. 98

TRUE SEC LINE

¼ COR Fd CE BRASS CAP MON. MKD as SHOWN. Per FB 2336-7

COUNTY ENGINEER T.1N. 19/20 MLI W.M. RE 5868

1) 90 20 11
4) 361 20 40
6) 182 01 20
90 20 13

90°00' 20.13

SEC COR Fd C.S. BRASS CAP MON MKD AS SHOWN Per FB 2972-148

COUNTY SURVEYOR T.1N. 19/20 30/29 R.1W. RE 329

W S 90 D-2-C-2

1+04.42

5-1 1+04.42 set 1x2 fl side hill

5-2 6+39.95 set 1x2 fl Top spot

5-3 7+03.21 set 1x2 fl side hill

5-4 9+94.01 set sur nail E. edge road

89°

56

33

638.50

100

Top 99

123.69 @ 32-24 = 104.42 — 104.42
123.33 @ 32-08 = 104.42

285.25 @ 28-52 T66 = 249.78 — 249.77
285.41 @ 28-56 T66 = 249.76

238.09 @ 18-53 T84 = 225.28 — 225.29
237.81 @ 18-40 T84 = 225.30

61.91 @ 12-24 T82 = 60.47 — 60.47
61.96 @ 12-36 T82 = 60.47
535.53

T-82
65.10 @ 13-38 = 63.27 — 63.26
65.04 @ 13-26 = 63.26

T-64
64.80 @ 0-0 = 64.79 — 64.79
102.30 @ 8-22 = 101.20 — 101.20
102.22 @ 8-05 = 101.19
41.12 @ 0-0 = 41.11 — 41.11
82.58 @ 8-38 = 81.63 — 81.64
82.72 @ 9-12 = 81.65
288.74

172.68 @ 0-0 T74 = 172.67
201.05 @ 0-0 T66 = 201.03
94.97 @ 0-0 T66 = 94.96
169.86 @ 0-0 T66 = 169.84
638.50

66.46 @ 35-20 T82 = 54.14 — 54.14
64.24 @ 36-11 T82 = 54.14
[illegible] @ [illegible] T78 = 236.67 — 236.66
268.24 @ [illegible] T78 = 236.65
290.80

12+82.75 from EAST = 13+07.38 from NORTH
Set BL. SPK. W/ Tfl. by Inter East edge road & Tan Ties (sur N+S)

288.74

183.48

PROP. NEW ALIGNMENT LAS VIRGENES ROAD
SEE RD.F.B. 335-90
EXISTING LAS VIRGENES ROAD
PER R.D.F.B. 338-80 RDM 11.07

(1) 89 56 30
(4) 359 46 20
(6) 179 39 20
89 56 33

COUNTY ENGINEER T.1N. SEC. 19 SEC. 30 MLI W.M. ¼ COR RE 5868

1/4 SEC COR. Fd CE BRASS CAP MON. Per FB 2972-148 MKD AS SHOWN

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this sketch beyond this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CARL B. SUNTER
Map No.
Office Work
Checked
Date

Survey of LAS VIRGENES ROAD
JN 0095.N Tape 191 Std 84 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 10-26-62
Indexed E. J. GALLI

F. B. 2240 Pg. 99

RT SIDE

WS 90 D-2

228.39 @ 0-0 T 64 = 228.36 ✓

R/W

RONDELL AVE

30 30 30 30

19+45.88 Set
Set SPK W+T in Fd
Calc. Distance of
958.28 From VENTURA
FWY Per STATE
HWY PLAN of
NEW INTERCHANGE
WITH LAS VIRGENES
ROAD

RP SW+T in
PP#1330955

LINE "B" (11+21.80 MES)
NEW B.C. 11+21.76 Rec
PER R.D.F.B. 338-90
Fd R.D. SPK W+T in Fl
4 Ton SPK+W, Stroddl

T=94
195.87 @ 0-0 = 195.88 ✓
209.65 @ 0-0 = 209.66 ✓
405.54 ✓

LINE "A"
OLD BC 12+58.28

Fd SPK W+T Dn 3"
Per R.D.F.B. 338-81,90

T=84
100.00 @ 0-0 = 100.00 ✓
89.39 @ 0-0 = 89.39 ✓
118.67 @ 0-0 = 118.67 ✓
97.49 @ 0-0 = 97.49 ✓
405.55 ✓

NEW E.C. 19+03.96 Rec
Per R.D.F.B. 338-90
Fd R.D. SPK W+T in Fl
4 Ton SPK+W Tee on surface

RDM 11.07

638.50

90°00'00"

12.01 57.69

Fd 3/4" Iron pip
with 4 Ton brass
stradd. no rec.

72.55

52.62

RP Set
SW+T
PP#1330971

228.36 ✓

EXISTING

(50) (50)

136.52 Rec

10.00

405.54

ROAD

RDM 11.07

39° 30'

1420

NEW ℄ Rec
405.55

LAS VIRGENES

153.2

51.90

(50)

23.78

(50)

R/W

Top - Pg 100

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this sheet

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SBE #247 11-56

BOT Pg #99

F.B. 2240 Pg. 100

RP
Fd Prod
Fd spk Fd
R.D. W in
Rev. of road
Per RD FB338
pg #91

210.

(50) (50)

237.78

T84
96.05 @ 0-0 = 96.05
99.97 @ 0-0 = 99.97
41.76 @ 0-0 = 41.76
~~239.78~~ 237.78

NEW BC 21+41.74 Rec
Fd R.D. Spk W & T in Fl.
4 Tan Spk W Fl.
Per RD FB 338-91

T84
26.57 @ 0-0 = 26.57
90.56 @ 0-0 = 90.56
96.06 @ 0-0 = 96.06
119.58 @ 0-0 = 119.58
332.78

T84
104.24 @ 0-0 = 104.24
116.04 @ 0-0 = 116.04
112.50 @ 0-0 = 112.50
332.78

332.78

VIRGENES ROAD

PI #2
(LINE 'B')
Fd 1½" IP conc.
pk + RD Tag. Flush
side of F.N.
Per RD FB 338-91

(1) 30° 59 50
(4) 123 59 40
(6) 185 59 30
30 59 55

36.04

332.78

NEW ℄ LINE

R.P
℄ Prog.
Fd 1½" IP
Dn 6"

NEW EC 27+91.00 Rec
Fd RD. 2x2" + nail Fl.
Per RD FB 338-91

(50) (50)

123.19

30° 59' 55"

100.00

LOT LINE ℄ Per RD FB 338-83

T84"
174.72 @ 0-0 = 174.72
200.77 @ 0-0 = 200.77
143.13 @ 0-0 = 143.13
91.57 @ 0-0 = 91.57
84.23 @ 0-0 = 84.23
75.56 @ 0-0 = 75.56
769.98

R.P
℄ Prod.
Fd 2x2" + nail
Flush
Per RD FB 338-91

769.98 mrs

769.97 Rec

EXISTING ℄ Per RD. FB 338

OLD PI #3
Fd Spk W in
3/4" IP dn 12
Per RD FB
338-88 & 91

66.18

R.P
Fd N+T
In RP #(no #)
Per RD FB 338-83

149.8

R.P
Fd N+T in 8x8' fence post
Per RD FB 338-83

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAS VIRGINES ROAD
Map No.	JN 0095.71 Tape 191 Std 81 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L.V.S. Date 4-19-63
Date	Indexed E. J. GALLI OCT 28 '63

F. B. 2240 PG. 101

C-2

WS 90

BOT page #100

T56
35.33 @ 0-0 = 35.32
12.66 @ 0-0 T62 = 12.66
T=62
16.22 @ 0-0 = 16.22
T-56
32.45 @ 0-0 = 32.44
T56
55.51 @ 0-0 = 55.50

R.P. P.I. #3
SET 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG DN. 14"

1	141	52	10
4	207	28	20
6	131	12	50
	141	52	08

OLD P.I. #3
FD. SPK. & WASHER IN
3/4" I.P. DN. 14"
R.D. F.B. 339 - 4.5 + 15
R.D. F.B. 338 - '83
SEE page #100
CS MAP - B-1780
LA CO. RD. MAP T-59-4

SET 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG DN. 10"
BY INTERSECTION

R.P. P.I. #3
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG DN 10" ON
LINE PROD

T68
165.82 @ 0-0 = 165.80
138.92 @ 0-0 = 138.91
145.70 @ 0-0 = 145.68
118.24 @ 0-0 = 118.23
72.09 @ 0-0 = 72.08
640.70

769.98
10.00'
30.32'
0.10'
FD. NAIL
12.66'
16.22'
32.44'
55.50'
52'
08"
141°
LAS VIRGENES RD
℄ LAS
640.70' R+M
TOP Pg #102

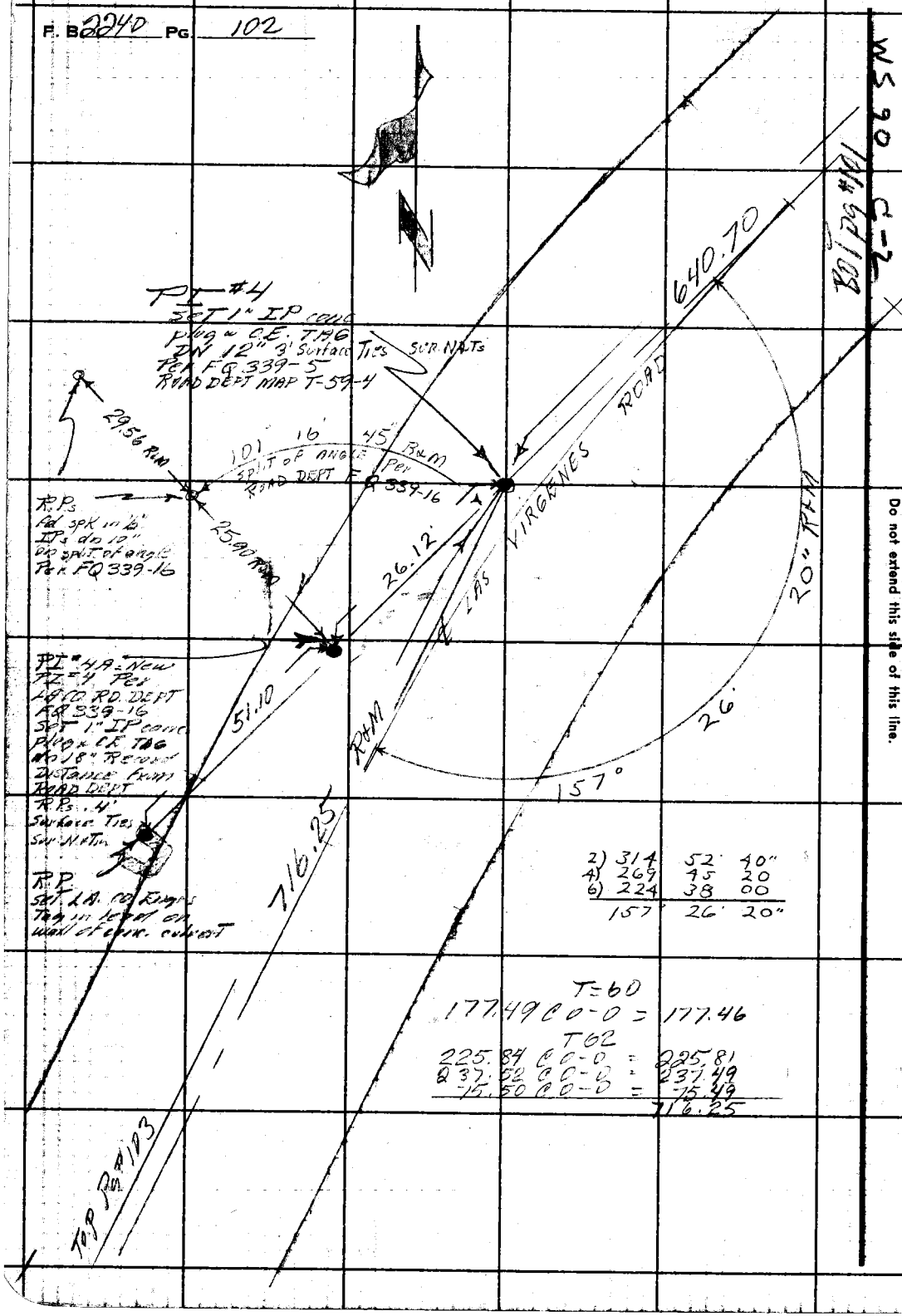
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2240 PG. 102



2)	314	52'	40"
4)	269	45	20
6)	224	38	00
	157	26'	20"

T=60
177.49 @ 0-0 = 177.46
T62
225.84 @ 0-0 = 225.81
237.52 @ 0-0 = 237.49
75.50 @ 0-0 = 75.49
716.25

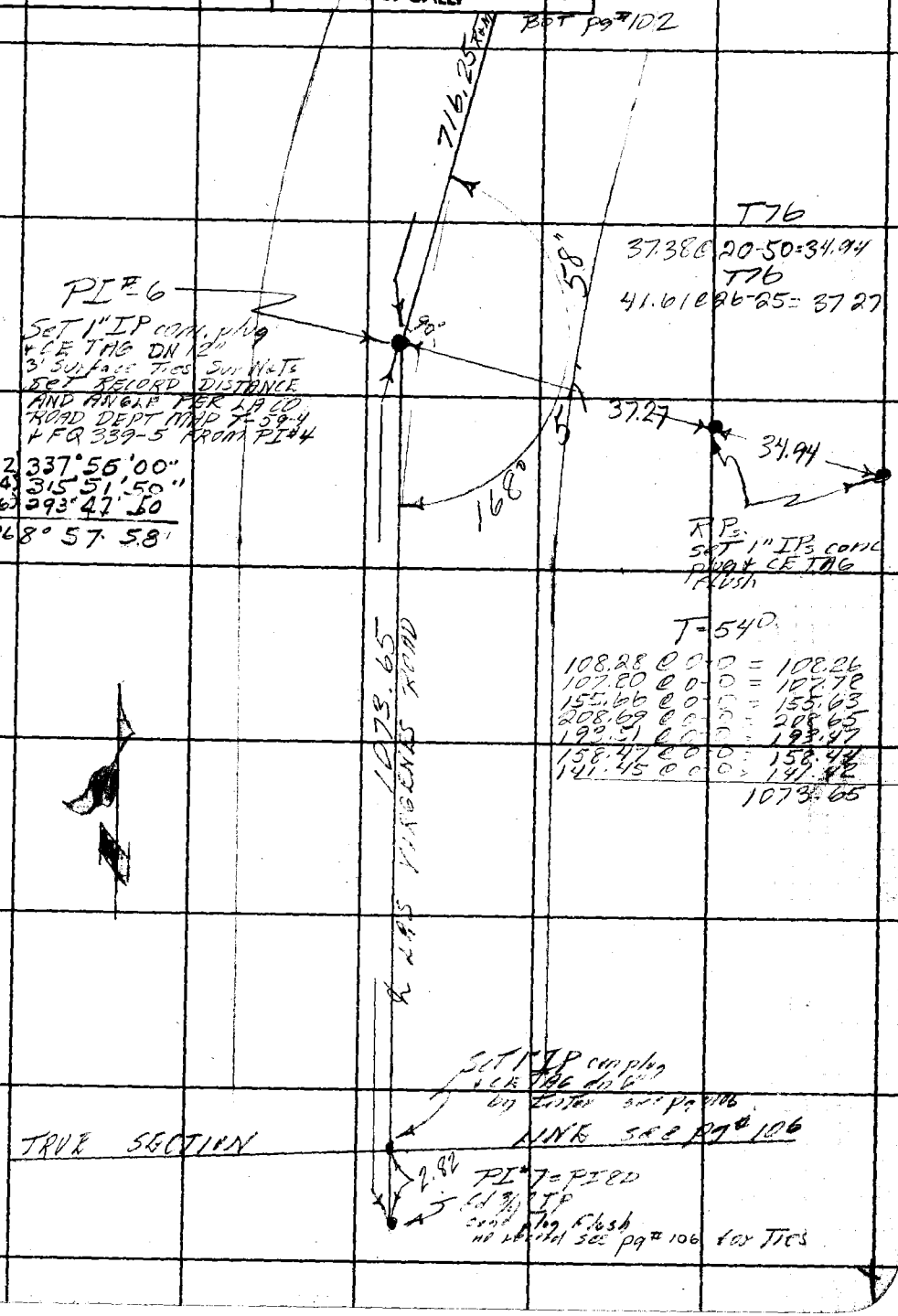
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAS VIRGENES ROAD
Map No.	JN 0095.11 Tape 191 Std 84 °F
Office Work	Surveyed by W.S. COWHERD
Checked	Notes WSC Date 4-19-63
Date	Indexed R. J. GALLI

F. B. 2240 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

Notes Ck'd by	Survey of LAS VIRGENES ROAD	F. B. 2240 PG. 105
Map No.	JN 0095.1 Tape 191 Std 84 °F	
Office Work	Surveyed by W. S. COWHERD	
Checked	Notes C. ADAMS Date 10-10-63	
Date	Indexed P. J. GALLI	

Cont bot. pg. 106

WS90 C-2

RETRACEMENT SOUTH
LINE SECTION 30 T. 1N R. 17W.
TIE TO ℄ LAS VIRGENES ROAD

T = 68°
300.00 @ 2°01' = 299.78 = 299.78
299.96 @ 1°50' = 299.78

T = 78°
299.21 @ 0°43' = 299.18 = 299.18
299.23 @ 1°02' = 299.17
598.96

T = 78°
271.99 @ Lev = 271.98
279.64 @ Lev = 279.63
299.49 @ Lev = 299.48

T = 76°
299.85 @ 8°34' = 296.49 = 296.50
299.65 @ 8°16' = 296.52
1147.59

T = 70°
69.65 @ Lev = 69.64

T = 70°
299.55 @ Lev. = 299.52

R.P.s
Fd 3/4" IPs Flush
Tie FB 221-114

35.81 R+M

31.16 R+M

31.16 @ 0-0 T80 = 31.16
35.81 @ 0-0 T80 = 35.81

0+00
Fd C.E. brass
Cap Mon. up 1.5'
Leaning South
Reset by ties
F.B. 221-114

TRUE SEC. LINE

30' off Set Line

236.47

21+15.71
Set 1x2 & n
flush

598.96

15+16.75
Set 1x2 & n.
flush

1147.59

3+69.16
Set 1x2 & n

69.64

2+99.52
Set 1x2 & n
flush

299.52

0+00
Set 1x2 & n

30.00

30.00

0.27

R.P.
Set 1" I.P.
Conc. & Tag
flush

COUNTY SURVEYOR
T.1N. R.18W. 25 30 31 R.17W.
36 SEC. COR. R.E. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2240 Pg. 106

WS 90 C-2 D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd. Std. Brass Cap & Conc. C.E. Mon. PER F.B. 2336-45

COUNTY ENGINEER T.1N. R17W. 30 29 31 32 Sec Cor R.E. 5869

0°06'53"

Set 1 x 2 & n Line Prod

TRUE SEC LINE

LINE PROD.

COUNTY ENGINEER T.1N. R17W. 30 31 ¼ COR R.E. 5869

(1) 0° 06' 50"
(4) 0° 27' 30"
(6) 0° 41' 20"
0° 06' 53⅓"

26+53.04
Fd Std C.E. Mon. brass Cap & Conc. Flush PER F.B. 2336-22

30.00

26+53.04
Set 1 x 2 & n flush

T = 78°
63.37 @ 3°20' = 63.26
63.52 @ 5°10' = 63.26 = 63.26

191.75 @ 5°46' = 190.79
191.69 @ 5°35' = 190.77 = 190.78

23.84 @ Lev = 23.84
277.88

277.88

(1) 100° 33' 40"
(4) 42 15 10
(6) 243 23 00
100 33 50

Set 1" IP conc plug & CE Tag dn 6" by Inter

23+75.16
Set Sur N & T. in mac. pvt

1073.65

30.52
27.70

Set BT spk N & T flush by Inter 4 Tan surface Ties sur N & Tins 2' ± apart

PI #7 = PI 80
Fd ¾" IP Conc. plug with small hole in conc. flush with pav. Reset with 1" IP conc plug & CE Tag dn 10" 4 Tan surface Ties sur. N & Tins 2' ± FQ 339-5+6

1.11
1.75
19.12

23+71.30
Set Sur. N & T. in Mac pvt.

23+52.18
Set 1 x 2 & n flush

BOT Pg #103

100

TRUE SEC. LINE

30' OFFSET LINE

236.47

T = 68°
236.54 @ 1°12' = 236.47
236.57 @ 1°30' = 236.47 = 236.47

T68
19.12 @ 0-0 = 19.12

Cont. from top pg. 105

Notes Ck'd by R. MANOR Map No. DS160 1-5 Office Work R. BRIONES Checked R. MANOR Date JUN 28 1972	Survey of LIBERTY CN RD JN 0095.90 Tape ____ Std ____ °F Surveyed by G.E. DREIER Notes ____ Date 6-67 Indexed C. J. GALLI AUG 08 67	F. B. 2240 PG. 107

JOB NO 0095.90

LIBERTY CANYON ROAD

PROPOSED ℄ FROM S. OF VENTURA FRWY. TO MULHOLLAND Hwy.

DREIER
WILKS
SIEDMANN
McKNIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

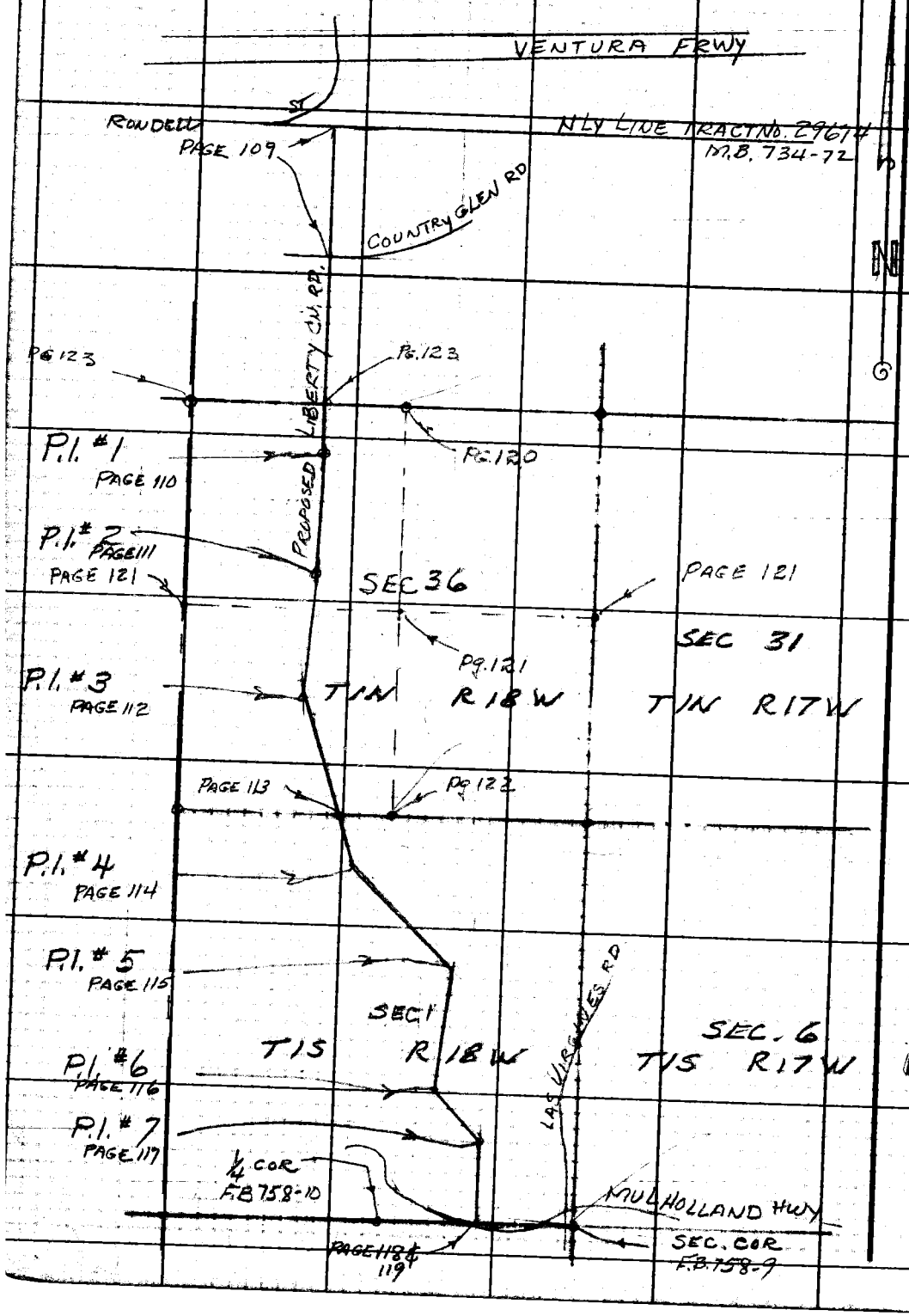
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

7 of 2095 CE #310 1-65

INDEX SKETCH

F. B. 2240 PG 108



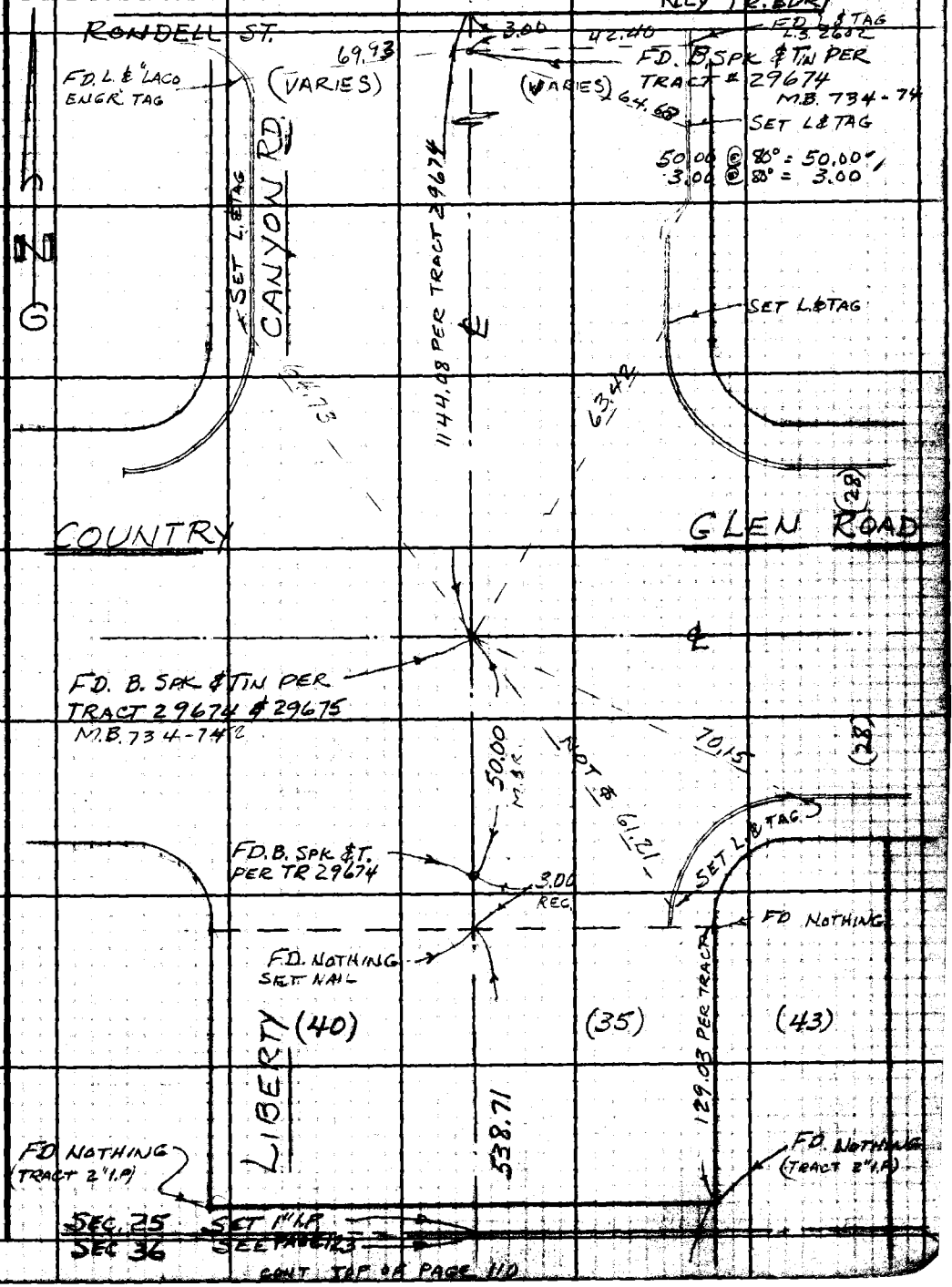
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR
Map No. B-5160-1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of LIBERTY CN. RD
JN 009590 Tape 116 Std 84° °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 5-25-67
Indexed C. J. GALLI

F. B. 2240 PG. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 90, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE #310 8-82

CONT BOT PAGE 109

F.B. 2240 PG 110

W.S. 90, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

(40) (35) (43)

℄ PROD. PER TR. 29674

538.71 M.&R

356.73 PER TR. 29674

CHAIN LINK FENCE

NOT SET

35

FD NOTHING

1. 176°44'35"

4. 346 58 20
176 44 35

6. 340 27 30
176 44 35

176° 44' 35" M.&R

T = 52.95 L = 105.87
52.95

LIBERTY CN. RD. (PROPOSED)

L = 107.86

F.C. CHANNEL

P.I. #1 SET 2" I.P.
CONC PLUG & CO. ENGR.
TAG 6" DEEP 1 FT. E.
OF MARKER PIPE
RECORD DIST FROM INT.
COUNTRY GLEN RD PER TR. 29675

℄ CURVE
Δ = 3°15'25"
R = 1862.50
T = 52.95
L = 105.87

Δ = 3°15'25" R = 1862.50
52.95

R = 1897.50

PER TR. Δ = 3° 15' 25"

NOT SET

35

FD NOTHING

CHAIN LINK FENCE

538.77 @ 68°F = 538.71 ✓

913.24 M.&R.S.

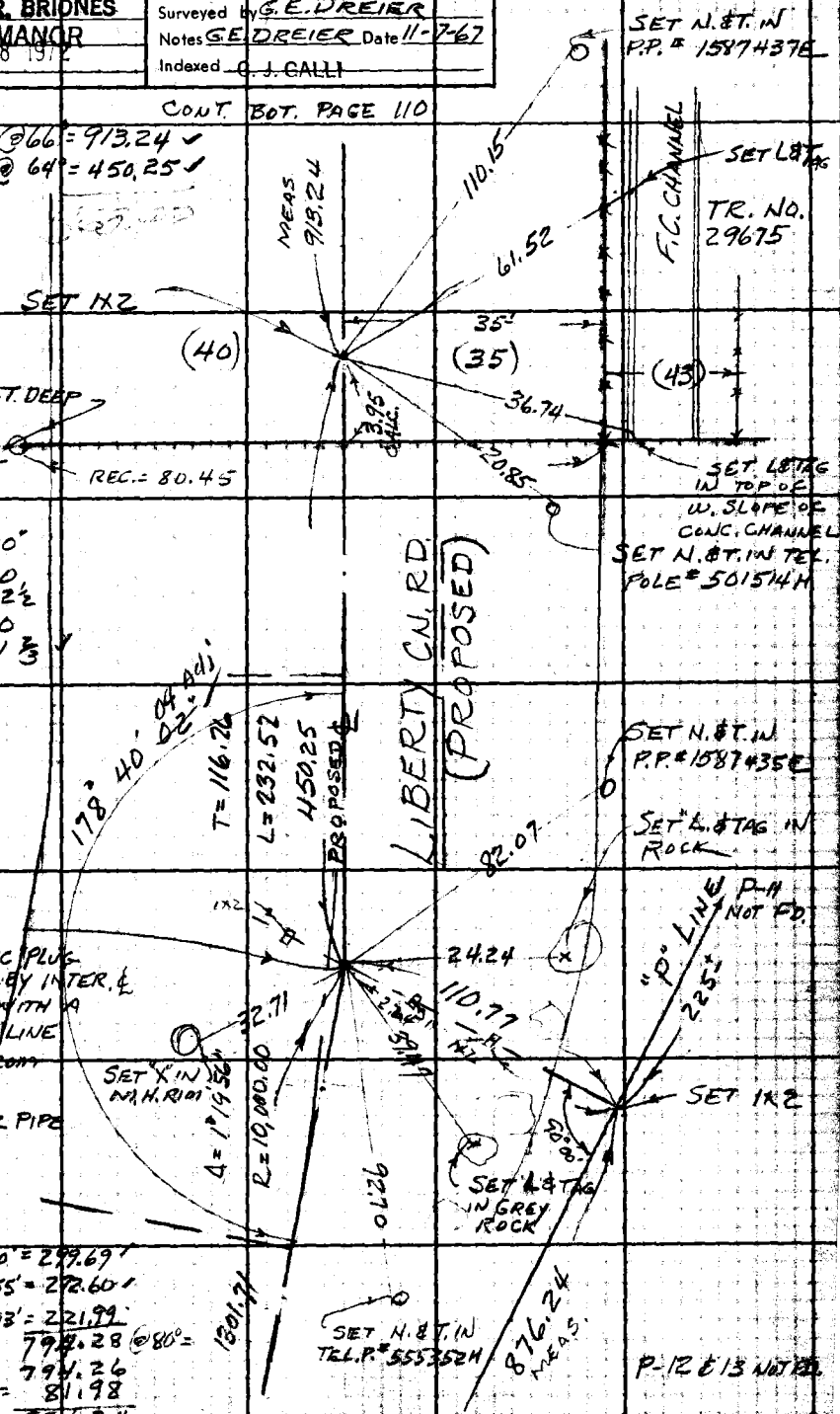
CONT. BOT PAGE 111

Notes Ck'd by R. MANOR	Survey of LIBERTY CN. RD
Map No. B-5160-1-5	JN 0095.90 Tape 116 Std 84° °F
Office Work R. BRIONES	Surveyed by G.E. DREIER
Checked R. MANOR	Notes G.E. DREIER Date 11-7-67
Date JUN 28 1972	Indexed C. J. CALLI

F. B. 2240 PG. 111

CONT. BOT. PAGE 110

913.35 @ 66° = 913.24 ✓
450.31 @ 64° = 450.25 ✓



1. 178° 40' 00"
4 354 40 10
178 40 02½
6. 352 00 10
178 40 01⅔ ✓

P.I. #2
SET 2" I.P. CONC PLUG & TAG FLUSH BY INTER. ℄ LINE FROM N. WITH A LINE 90° TO "P" LINE 876.24 N'LY FROM "P" 14
SET MARKER PIPE 3FT. E.

299.77 @ 1°20' = 299.69 ✓
272.75 @ 1°55' = 272.60 ✓
222.13 @ 2° 03' = 221.99
794.28 @ 80° = 794.26
81.98 @ 80°F = 81.98
876.24

CONT. TOP PAGE 112

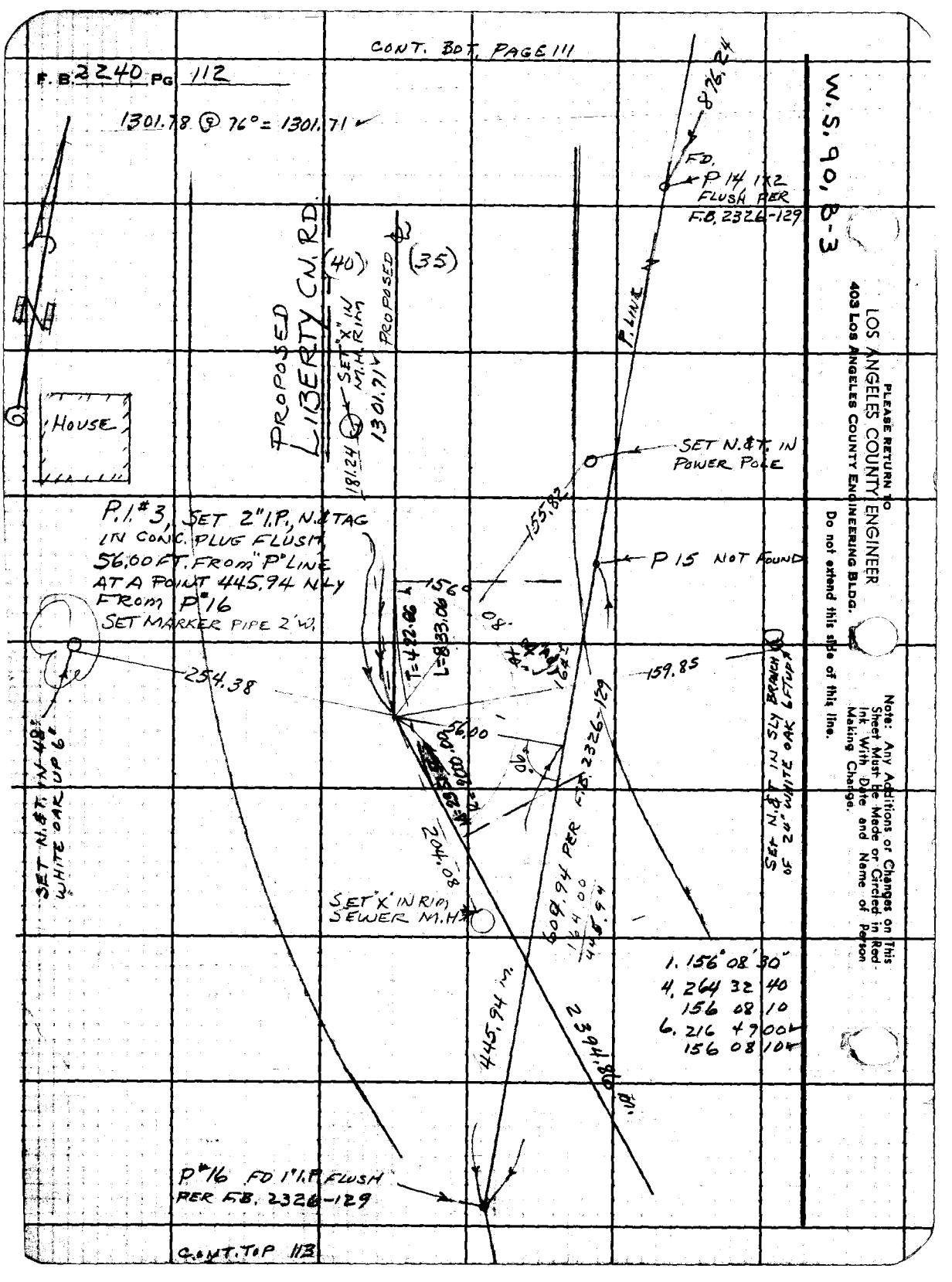
W.S. 90, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

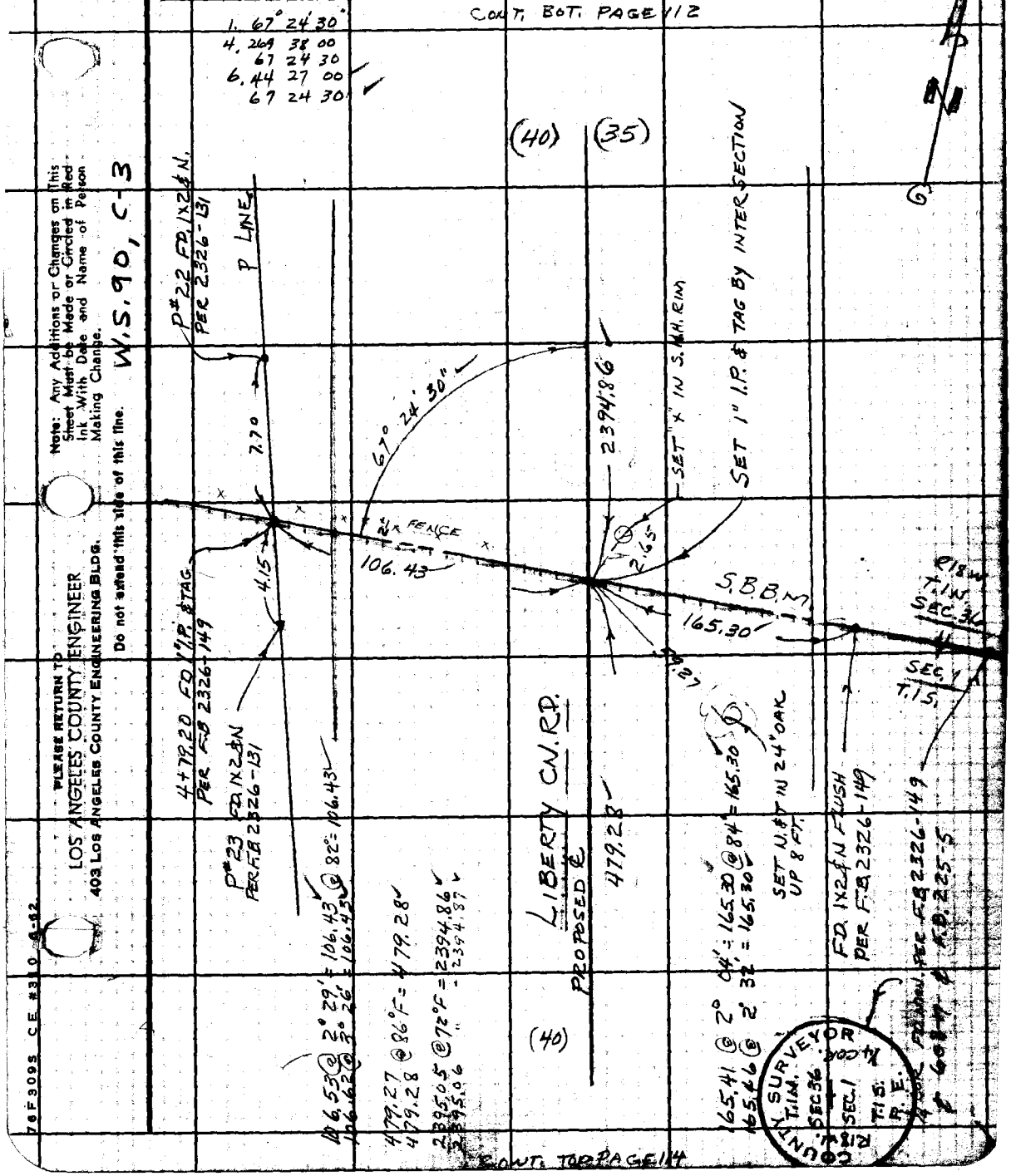
76F3095 CE #310 6-62


CONT. BOT. PAGE 111
F.B. 2240 PG 112
1301.78 @ 76° = 1301.71
876.24
FD.
P 14 1X2
FLUSH PER
F.B. 2326-129
W.S. 90, B-3
PROPOSED
LIBERTY CN. RD.
(40)
(35)
PROPOSED
SET "X" IN
M.H. RIM
1301.71
181.24
P. LINE
HOUSE
SET N.&T. IN
POWER POLE
155.82
P.I. #3, SET 2" I.P., N.&TAG
IN CONC. PLUG FLUSH
56.00 FT. FROM "P" LINE
AT A POINT 445.94 N'LY
FROM P#16
SET MARKER PIPE 2' W.
P 15 NOT FOUND
156°
T=422.06
L=833.06
254.38
159.85
56.00
SET N.&T. IN 48"
WHITE OAK UP 6"
SET N.&T. IN SLY BRANCH
OF 24" WHITE OAK 6 FT UP
204.08
SET "X" IN RIM
SEWER M.H.
609.94 PER F.B. 2326-129
445.94 in.
2394.86 in.
1. 156° 08' 30"
4. 264 32 40
156 08 10
6. 216 49 00
156 08 10
P#16 FD 1" I.P. FLUSH
PER F.B. 2326-129
CONT. TOP 113
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of LIBERTY CN. ROAD
Map No. B-5160-1-5	JN 0095.90 Tape 116 Std 84 °F
Office Work R. BRIONES	Surveyed by G.E. DREIER
Checked R. MANOR	Notes G.E. DREIER Date 6-19-67
Date JUN 28 1972	Indexed C. J. GALLI

F. B. 2240 PG. 113

CONT. BOT. PAGE 112



CONT. TOP PAGE 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 90, C-3

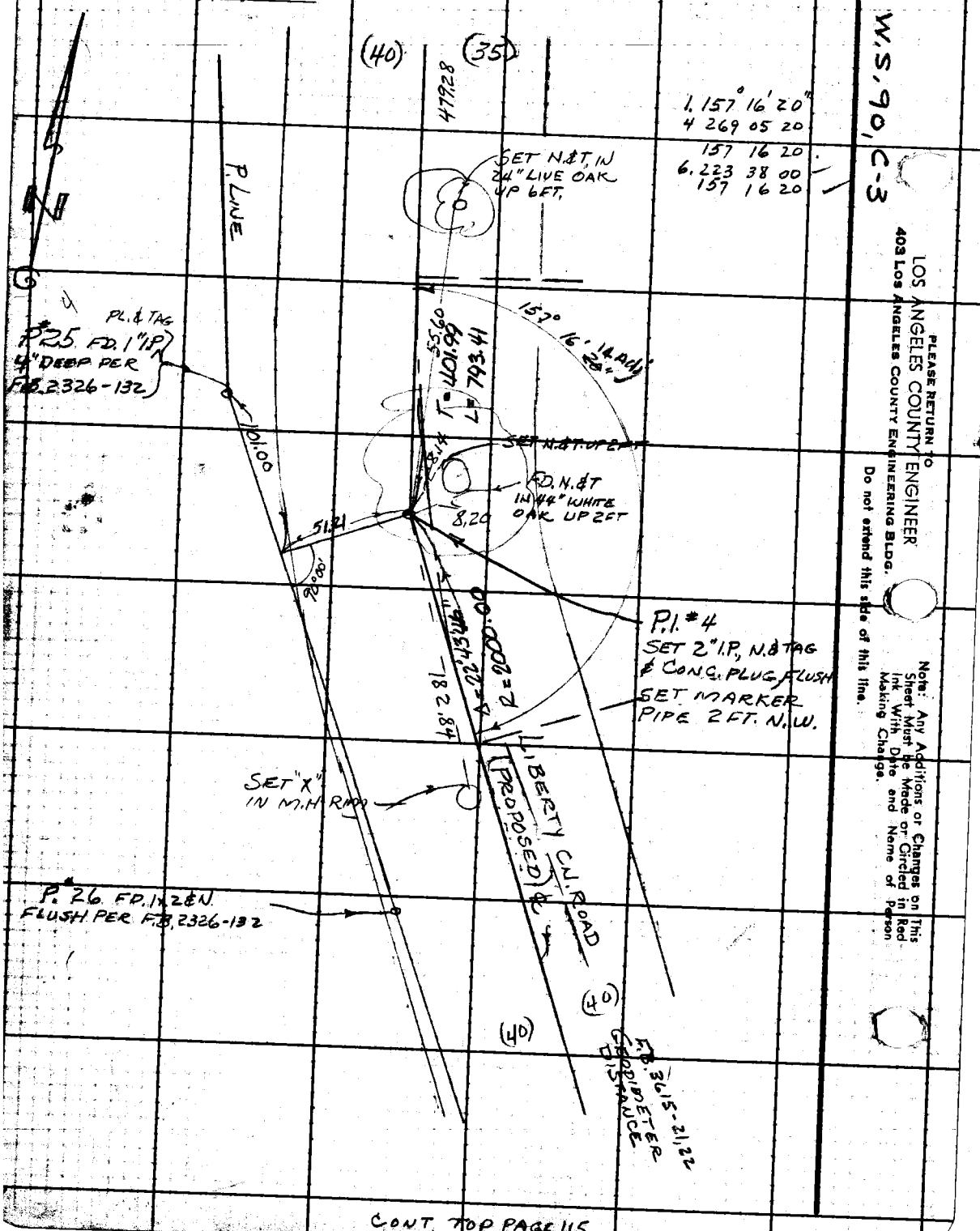
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

CONT. BOT. PAGE 113

F.B. 2240 PG 114

W.S. 90, C-3



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

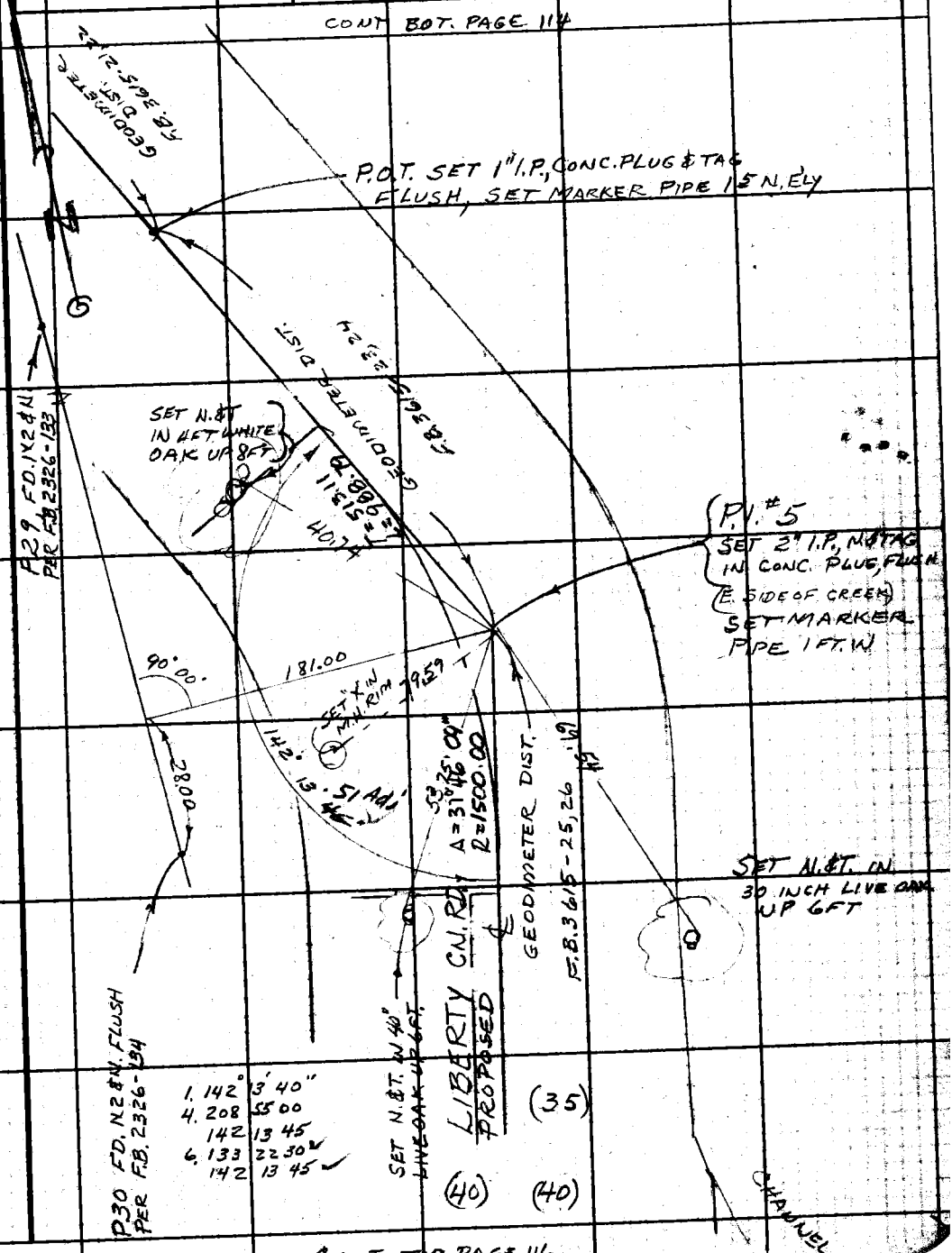
CONT. TOP PAGE 115.

Notes Ck'd by R. MANOR
Map No. B-5160 1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of LIBERTY CN. ROAD
JN 0095.90 Tape 116 Std 84 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 6-16-67
Indexed C. J. GALLI

F. B. 2240 PG. 115

CONT BOT. PAGE 114



CONT. TOP PAGE 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

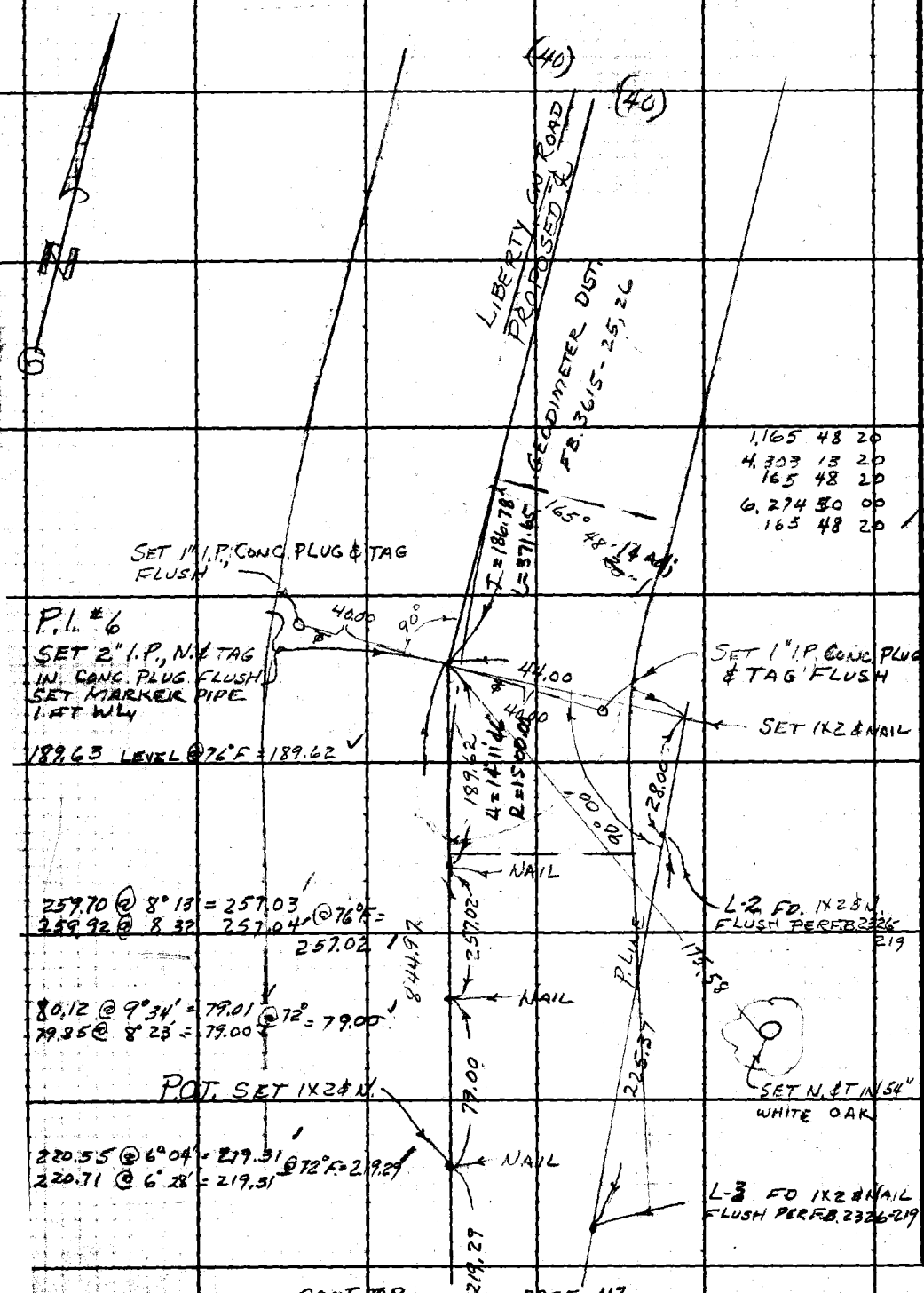
76F309S CE #310 6-62

CONT. BOT PAGE 115

F. B. 2240 PG 116

W.S. 90, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

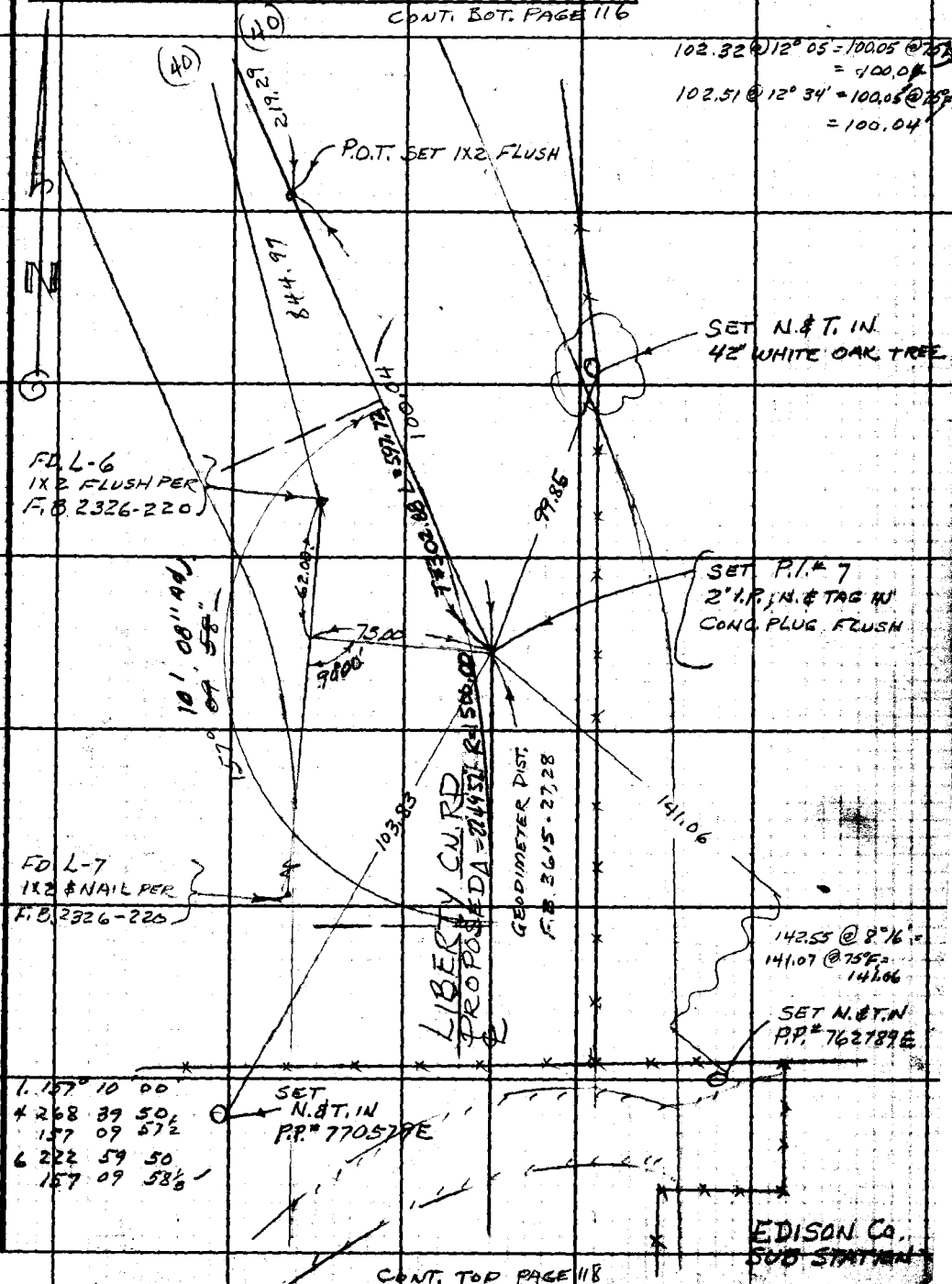


CONT. TOP PAGE 117

Notes Ck'd by R. MANOR	Survey of LIBERTY CN. ROAD
Map No. B-5160 1-5	JN 009590 Tape 116 Std 84° °F
Office Work R. BRIONES	Surveyed by G.E. DREIER
Checked R. MANOR	Notes G.E. DREIER Date 6-16-67
Date JUN 28 1972	Indexed J. GALLI

F. B. 2240 PG. 117

CONT. BOT. PAGE 116



CONT. TOP PAGE 118

W.S. 90, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

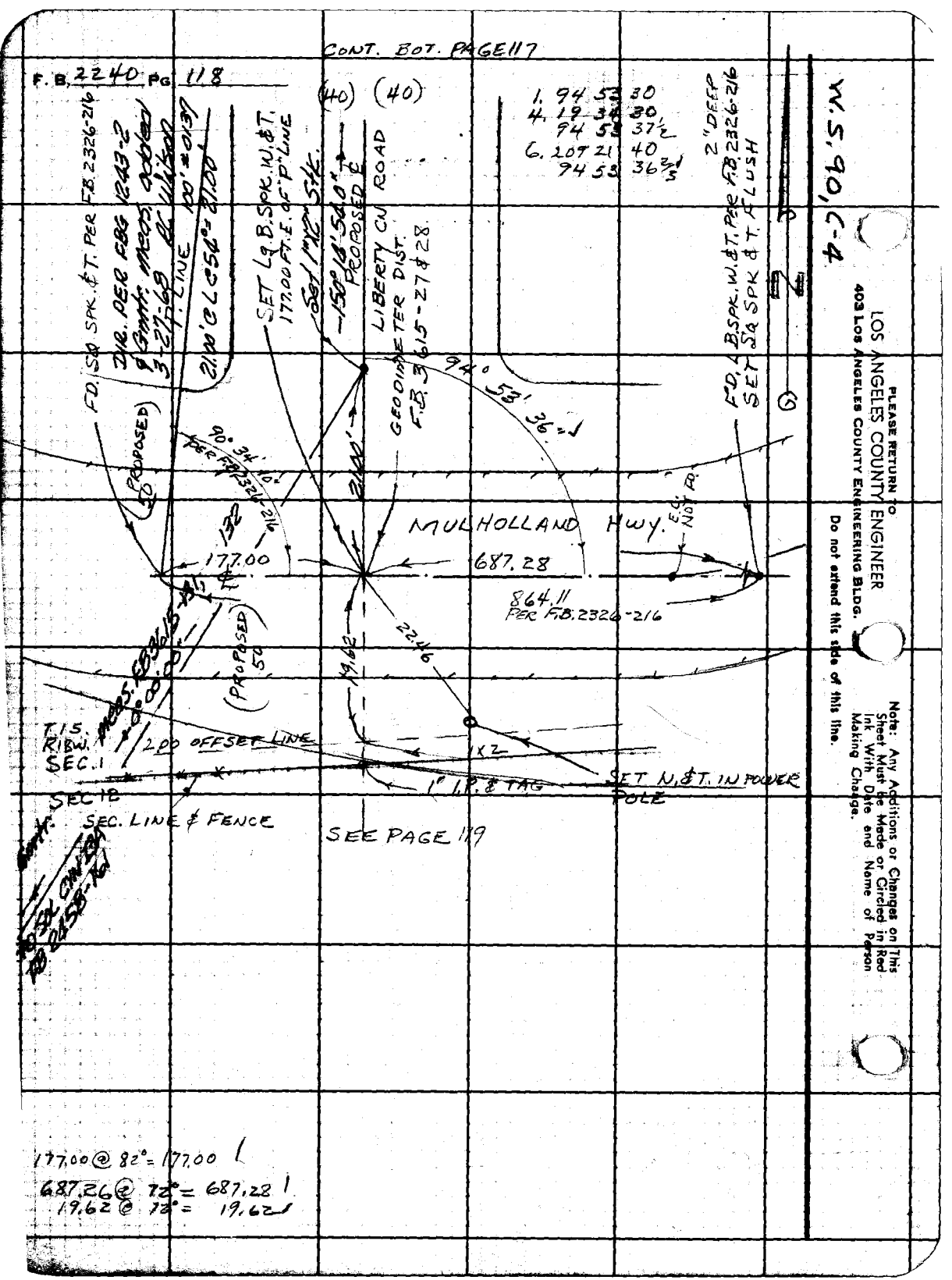
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

42

CONT. BOT. PAGE 117

F.B. 2240 PG 118



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

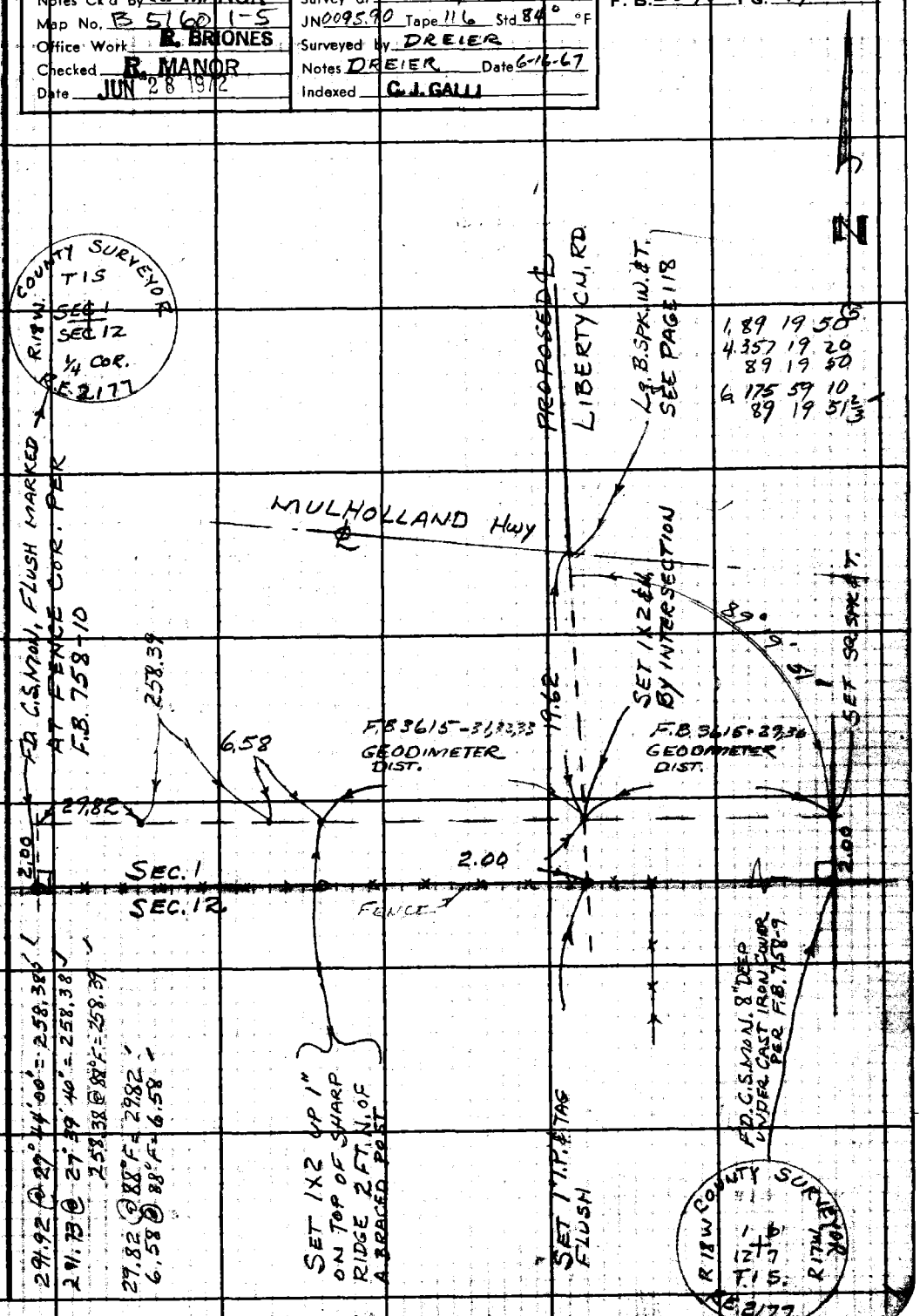
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR
Map No. B 5160 1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of LIBERTY CN. RD.
JN 0095.90 Tape 116 Std 84° °F
Surveyed by DREIER
Notes DREIER Date 6-16-67
Indexed G. J. GALLI

F. B. 2240 PG. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, C-4

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE #310 8-82

F.B. 2240 PG 120

TAPE # 116 STD 84°

TO RIGHT 123

LEVEL
72.84 @ 88° = 72.84 ✓

90° 13' 46"

72.84

FD. MON.
UP 2 INCHES PER
F.B. 2326-139
F.B. 2336-26

FD. 1X2

281.63 @ 13° 34' = 273.77 ✓
281.23 @ 13° 13' = 273.78 ✓
273.77 @ 88°F = 273.78 ✓

273.78

FD. 1X2

28.21 LEVEL @ 88° = 28.21 ✓

28.21

SET 1X2

175.16 @ 5° 06' = 174.47 ✓
175.30 5° 33' = 174.48 ✓
174.47⁵ @ 88°F = 174.48 ✓

174.48

FD. 1X2 (POINT A)

(1) 90° 14' 00"
(4) 360 55 00
90 13 45
(6) 181 22 40
90 13 46 2/3
5-20-68 GED

F.B. 3615-52, 53
GEODIMETER DIST.

(POINT B)
FD 2" I.P. CONC. PLUG,
NAIL AND TAG, L.S. 2832
FLUSH

3³

OLD BA

F.B. 3615-50, 51
GEODIMETER DIST.

COUNTY ENGINEER
T.1N.
SEC 25
SEC 36
1/4 COR
R.E. 5869
R18W

W.S. 90, C-2

N

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

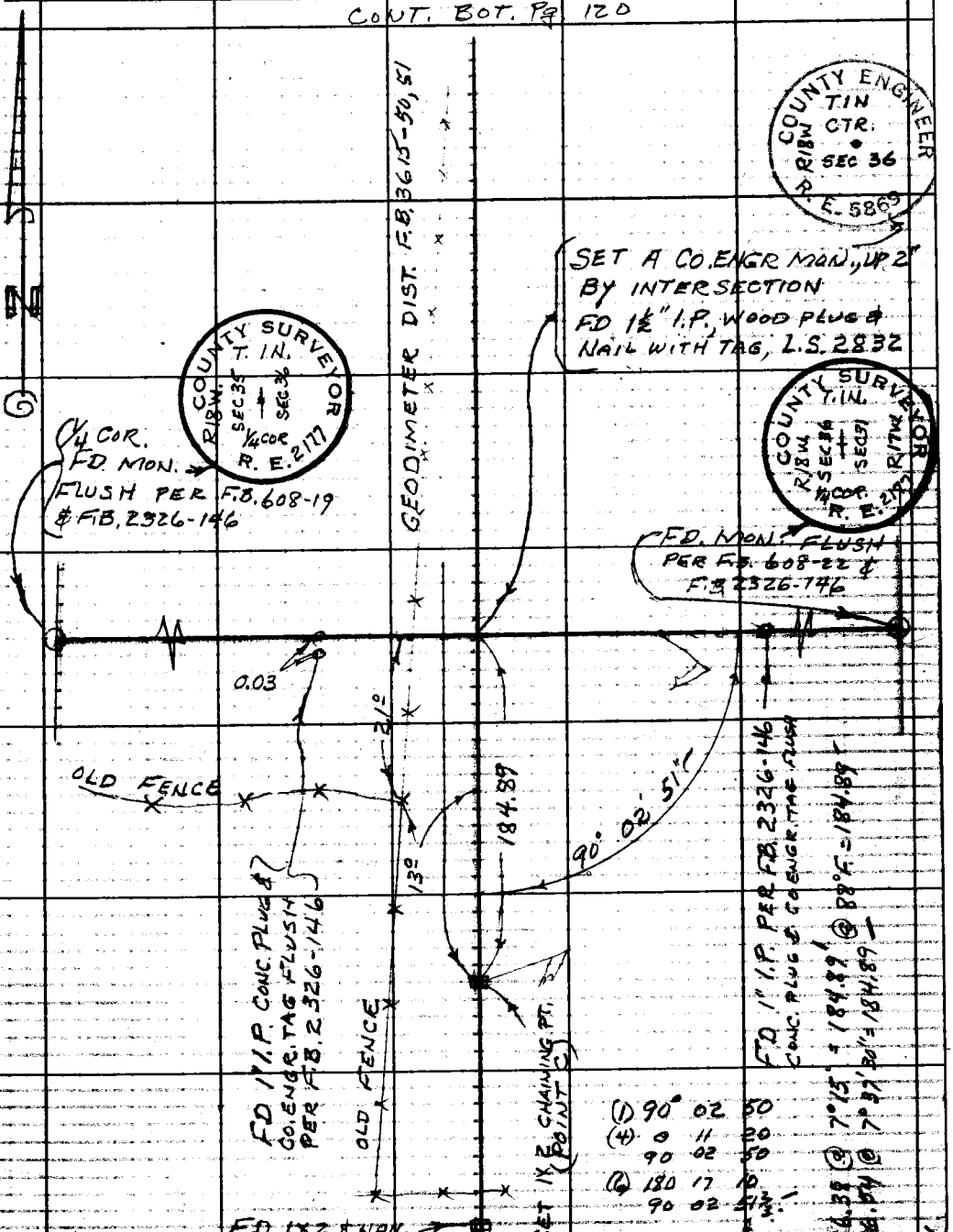
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR
Map No. B-5160 1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of LIBERTY CN RD
JN 0095.90 Tape 116 Std 84 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 8-1-67
Indexed C. J. GALLI

F. B. 2240 PG. 121

CONT. BOT. PG. 120



CONT. TOP PG. 122

W.S. 90, C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

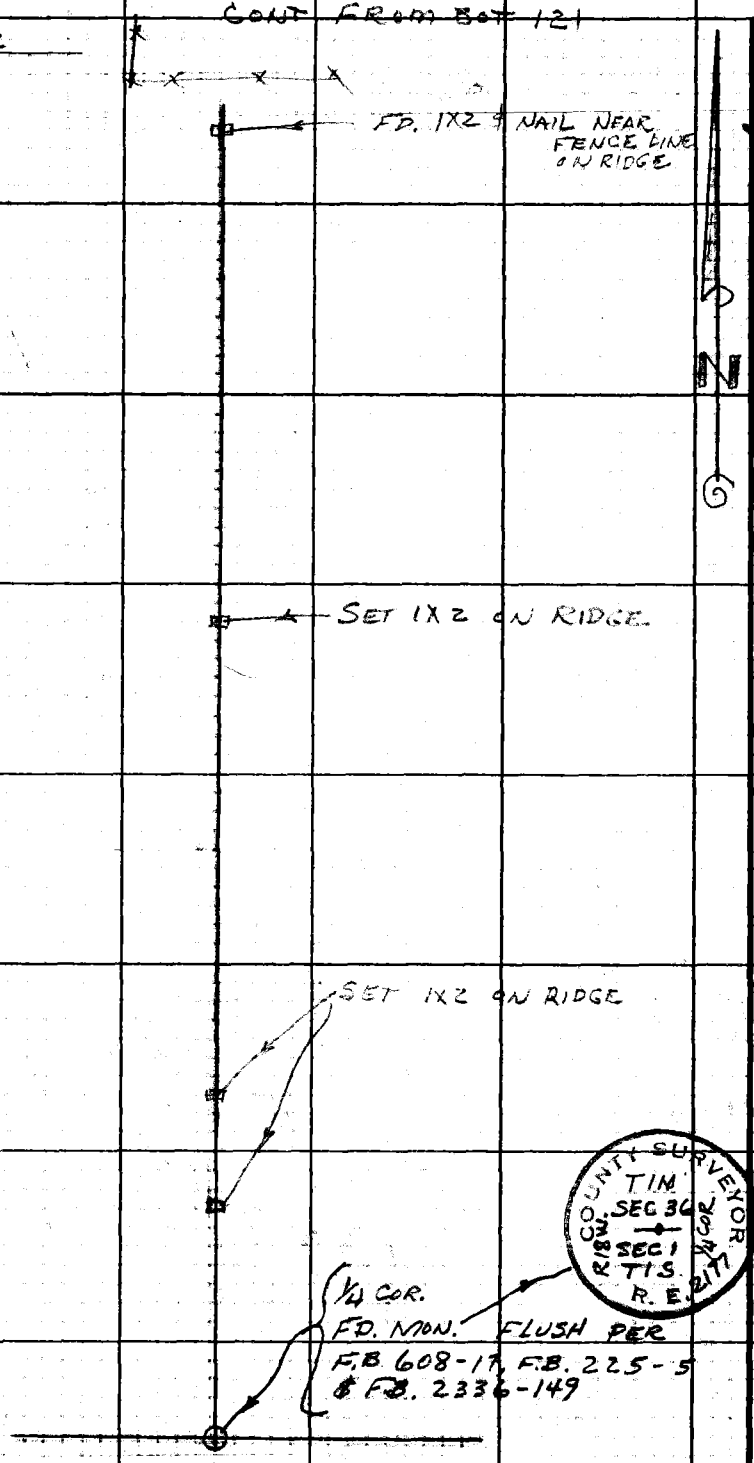
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 2240 PG 122

CONT FROM BOT 121



90, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR
Map No. B-5160 1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of LIBERTY CN. RD
JN 0095.90 Tape 0176 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 1-3-68
Indexed C.T. GALLI JUN 1 1 '68

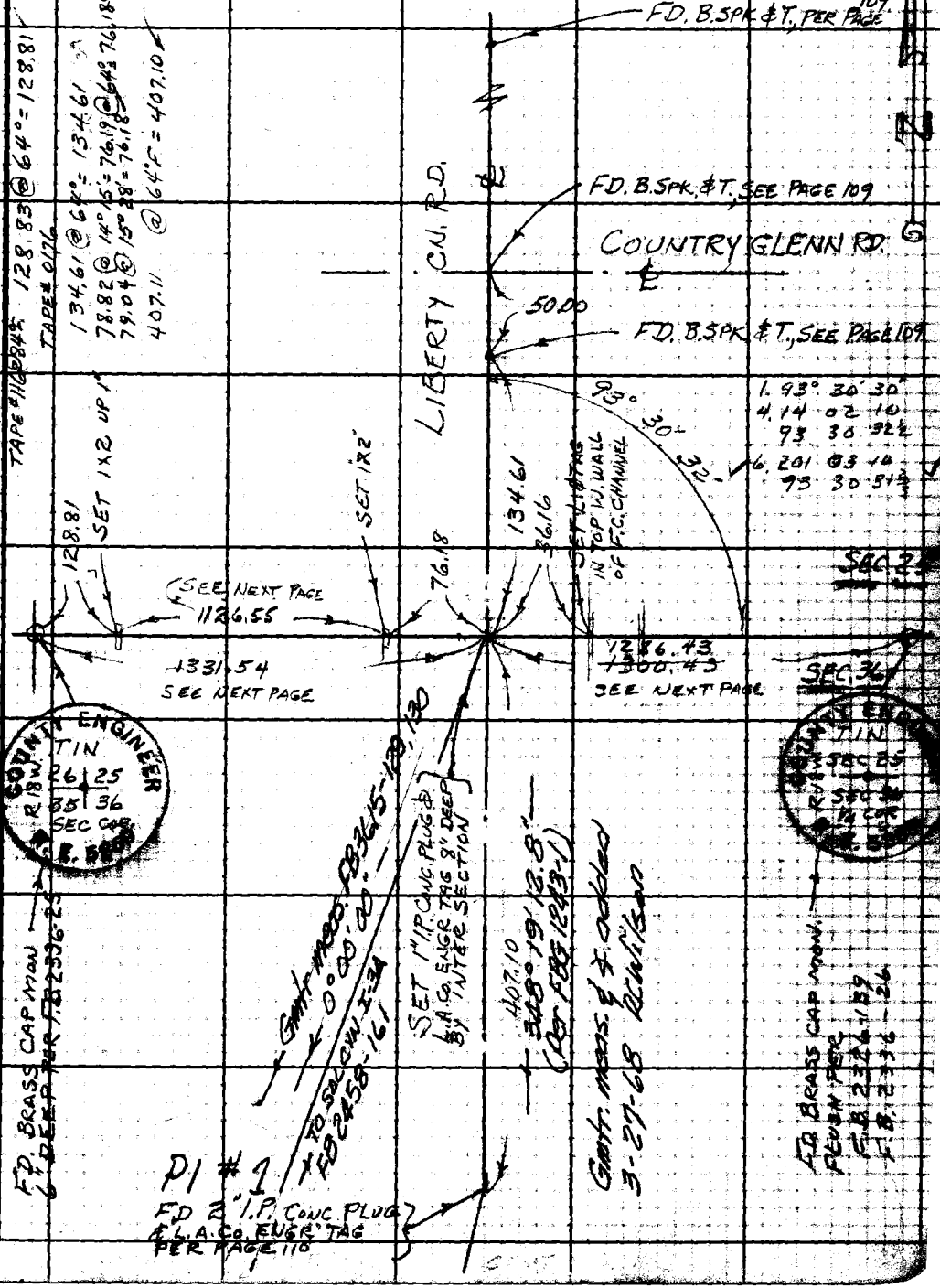
F.B. 2240 PG. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

Do not unfold this side of this line.

W.S. 90, B-2 & C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F3095 CE #31 D 5-72

F. B. 2240 PG 124

CHAINING, FROM SEC COR 26-25 / 35-36 T1N R18W TO LIBERTY CN. RD. 5523

TAPE # 116 STD. @ 84°F.

128.83	LEVEL @ 64°F =			128.81
R.O.T. 1x2				
190.89 @	5° 34' =	189.99		
191.00 @	5° 55' =	189.98	@ 58°F =	189.95
299.90 @	10° 17' =	295.08		
299.73 @	10° 06' =	295.09	@ 58°F =	295.04
295.62 @	6° 58' =	293.44		
295.70 @	7° 04' =	293.45	@ 58°F =	293.39
299.74 @	3° 55' =	299.04		
299.67	3 41 =	299.05	@ 65°F =	299.01
49.17	LEVEL @ 65°F =			49.16
78.82 @	14° 15' =	76.19	TAPE # 0176 STD. 68° @ 64°F =	76.18
79.04 @	15° 28' =	76.18		1126.55
				1331.54

CHAINING FROM LIBERTY CN. RD TO ¼ COR 25/36 T1N R18W

TAPE # 116 STD. @ 84°F

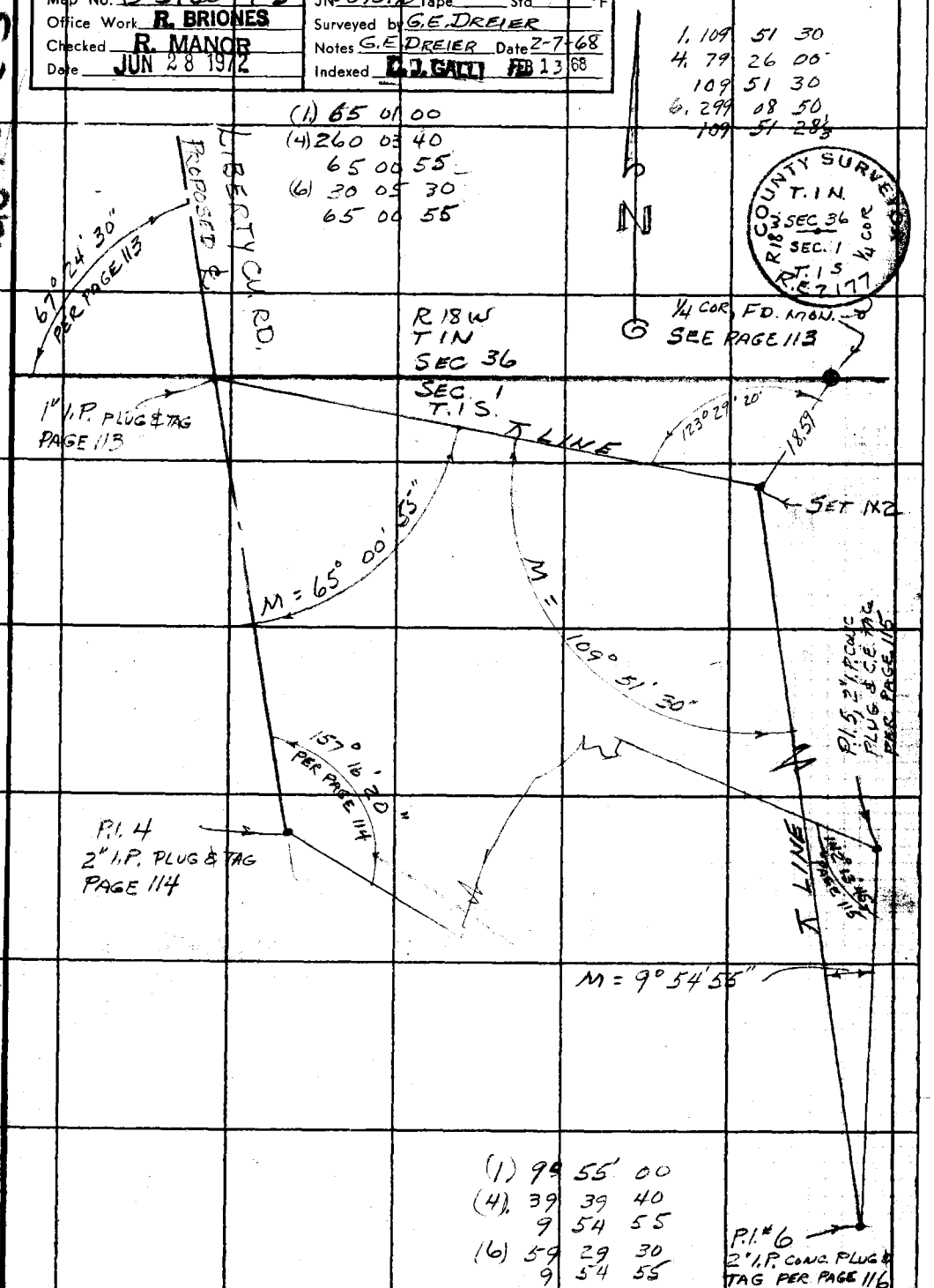
109.53 @	5° 16' =	109.07		
109.39 @	4° 22' =	109.07	@ 66°F ±	109.06
294.03 @	4° 49' =	292.94	@ 66° =	292.95
294.15	5° 07' =	292.98		
89.18 @	6° 13' =	88.66		
89.09	5° 40' =	88.65	@ 52° =	88.64
278.45 @	11° 41' =	272.68		
278.75	12° 00' =	272.69	@ 52°F =	272.62
111.49	LEVEL	@ 52°F.		111.47
298.43	@ 17° 48' =	284.14		284.07
298.07	@ 17° 36' =	284.12	@ 52°F =	~~298.07~~
128.56 @	6° 49' =	127.65		
128.81 @	7° 42' =	127.65	@ 50°F =	127.62
				~~1300.43~~
				1286.43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of LIBERTY CN. RD	F. B. 2240 PG. 135
Map No. B 5160-1-5	JN 0095.90 Tape ____ Std ____ °F	
Office Work R. BRIONES	Surveyed by G.E. DREIER	
Checked R. MANOR	Notes G.E. DREIER Date 2-7-68	
Date JUN 28 1972	Indexed D.J. GALLI FEB 13 68	

WS 40 C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

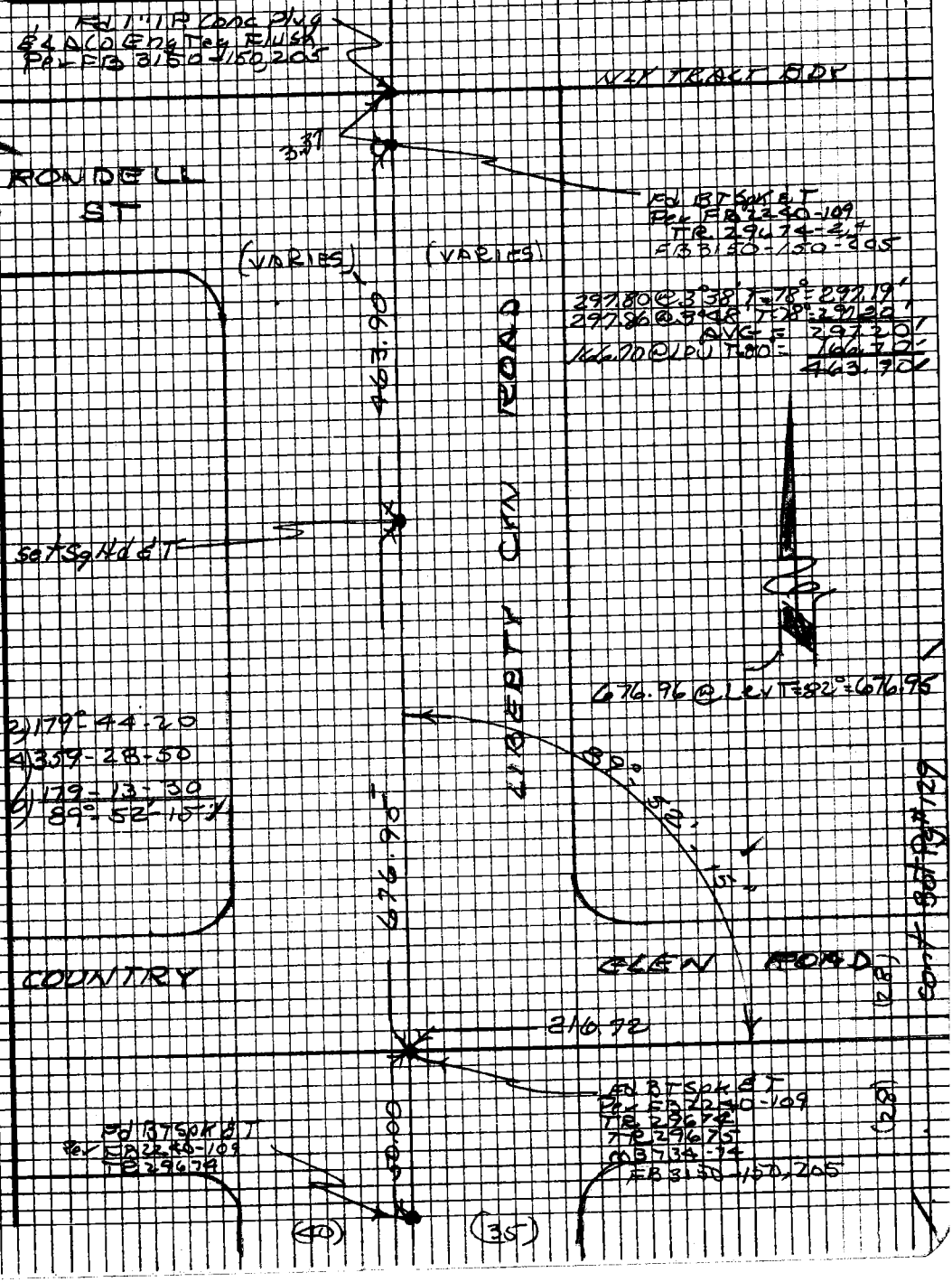
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ck'd by R. M.
Map No. B5160 1-5
Office Work R. BRIONES
Checked R. MANOR
Date JUN 28 1972

Survey of Liberty Gyn Rd
JN 0095.90 Tape 234 Std 84 °F
Surveyed by R.C. DALE
Notes R.C.D. Date 7-23-68
Indexed C.J. GALLI

F.B. 2240 Pg. 127



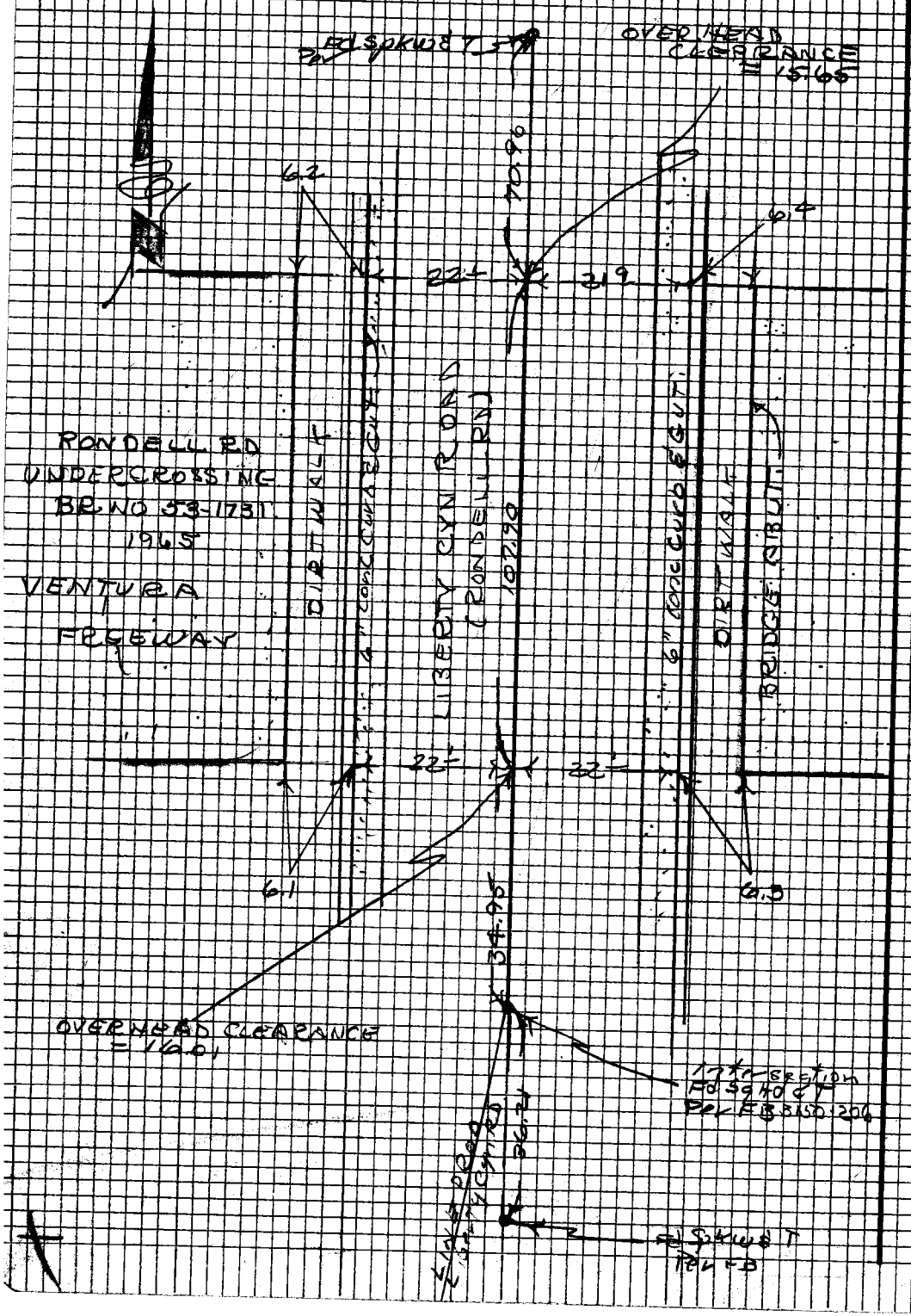
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2240 Pg. 128



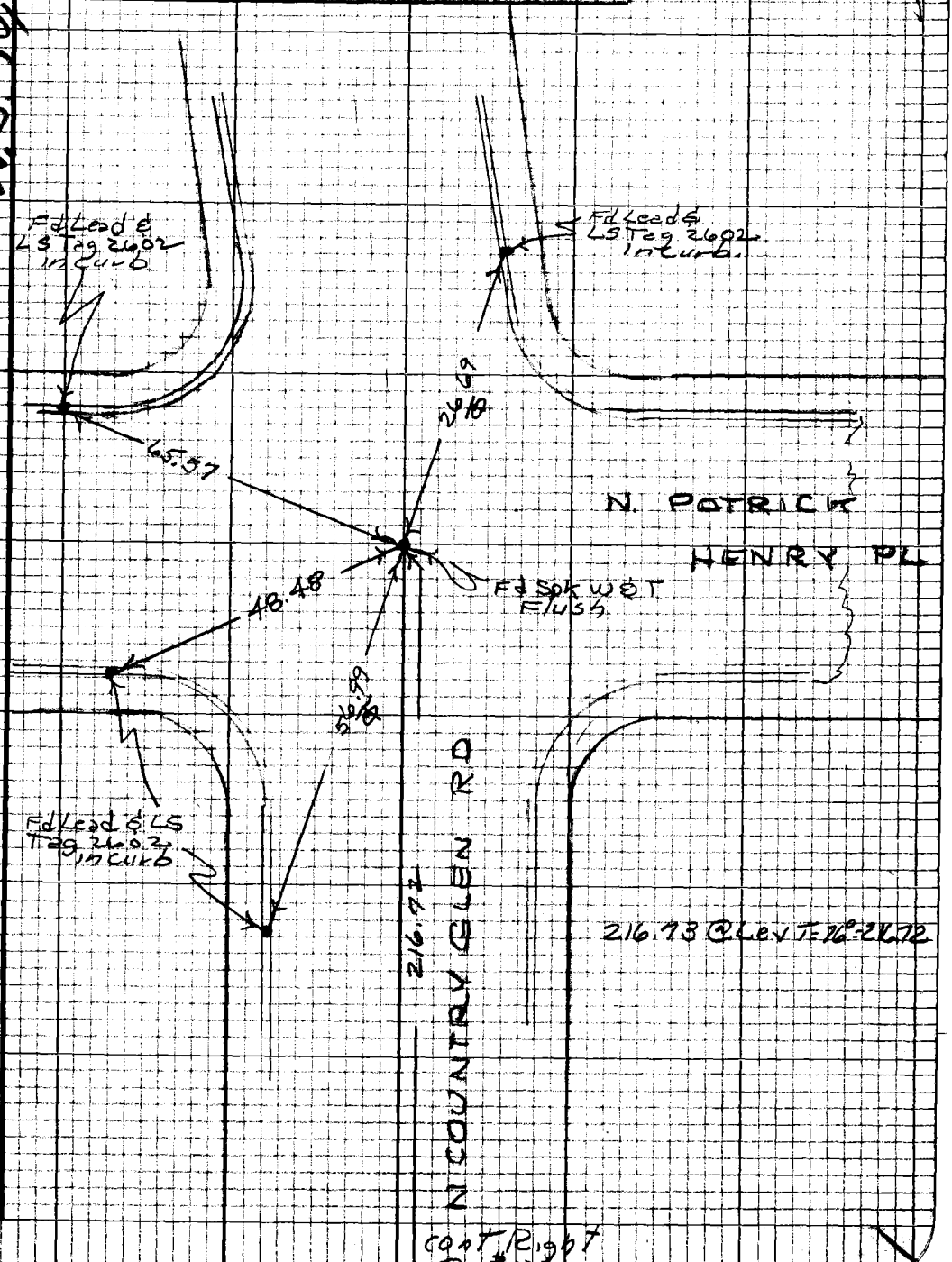
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by R. MANOR	Survey of LIBERTY GLEN RD	F.B. 2240 Pg. 129
Map No. B 5160 1-5	JN 009590 Tape 195 Std 94 °F	
Office Work R. BRIONES	Surveyed by R C DALE	
Checked R. MANOR	Notes R C D Date 7-23-68	
Date JUN 28 1972	Indexed C. J. GALLI AUG 2 '68	

W.S. 90, B-2



Cont Right Pg #127

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-66

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN0096.07 Tape 211 Std 84 °F
Office Work E. MOTEN	Surveyed by R.C. DALE
Checked C. TOY	Notes R.C. DALE Date 1-15-75
Date 7-6-77	Indexed G. D. BAILEY FEB 5 1975

F. B 2240 PG. 131

LAS VIRGENES RD.

JN 0096.07

JAN 15 1975

PRECISE ALIGNMENT OF LAS VIRGENES RD FROM PARKMOR RD. NLY TO THE VENTURA COUNTY LINE

REF	PARTY
FB 3138-203	R.C. DALE
CSB 3074	B.R. JACKSON
RD FB 1607-142	R. RODRIGUEZ
RD FB 1707-14,15	T. OHASHI
PRIVATE ENGINEER DEDICATION MAP,	
AMB 2052-3,5	
D 4794-185-195	
RS 80-64	
TR 29758-4,5	
CSB 711-1	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

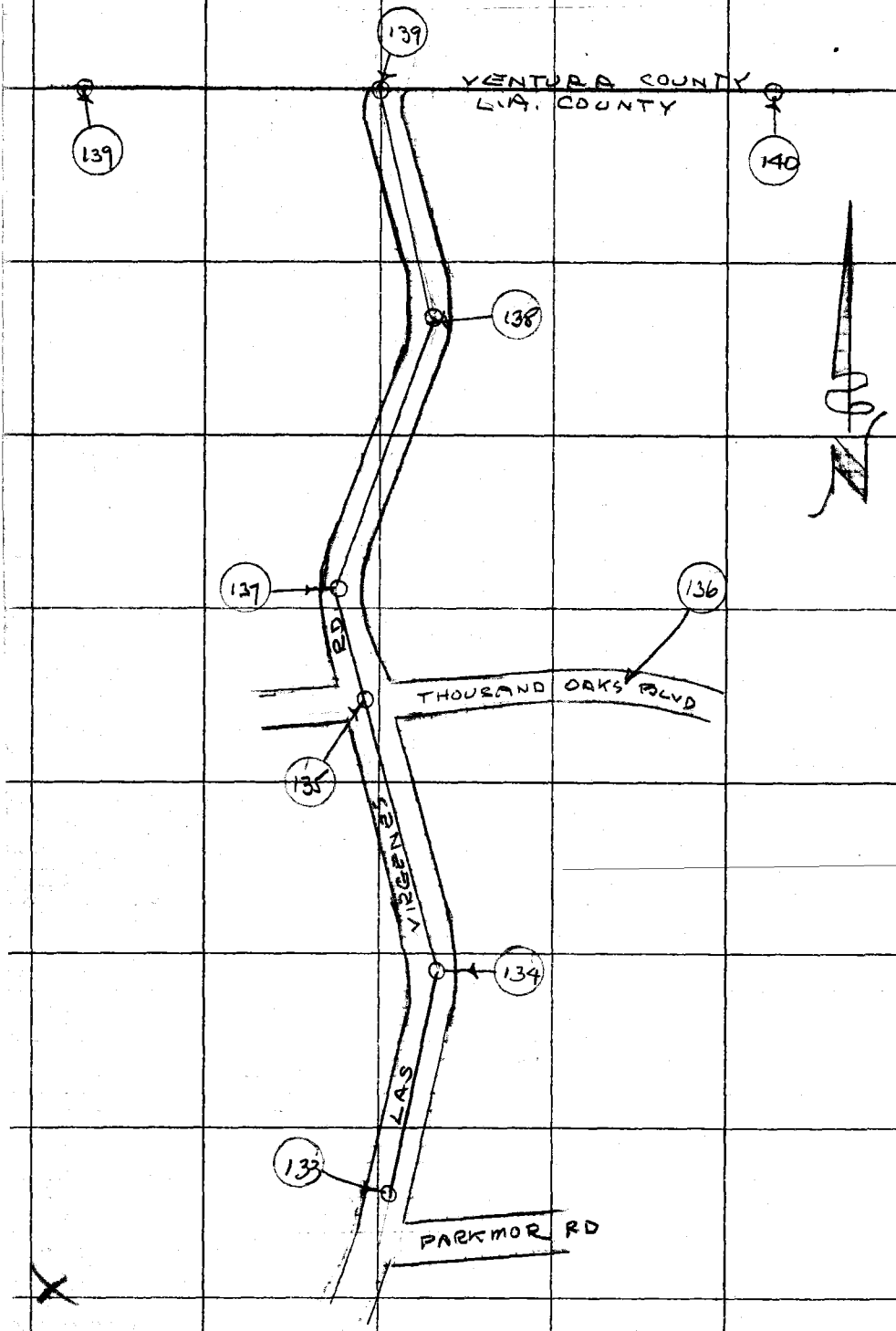
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F3095 CE#310 3-68

F. B. 2240 PG 132

INDEX



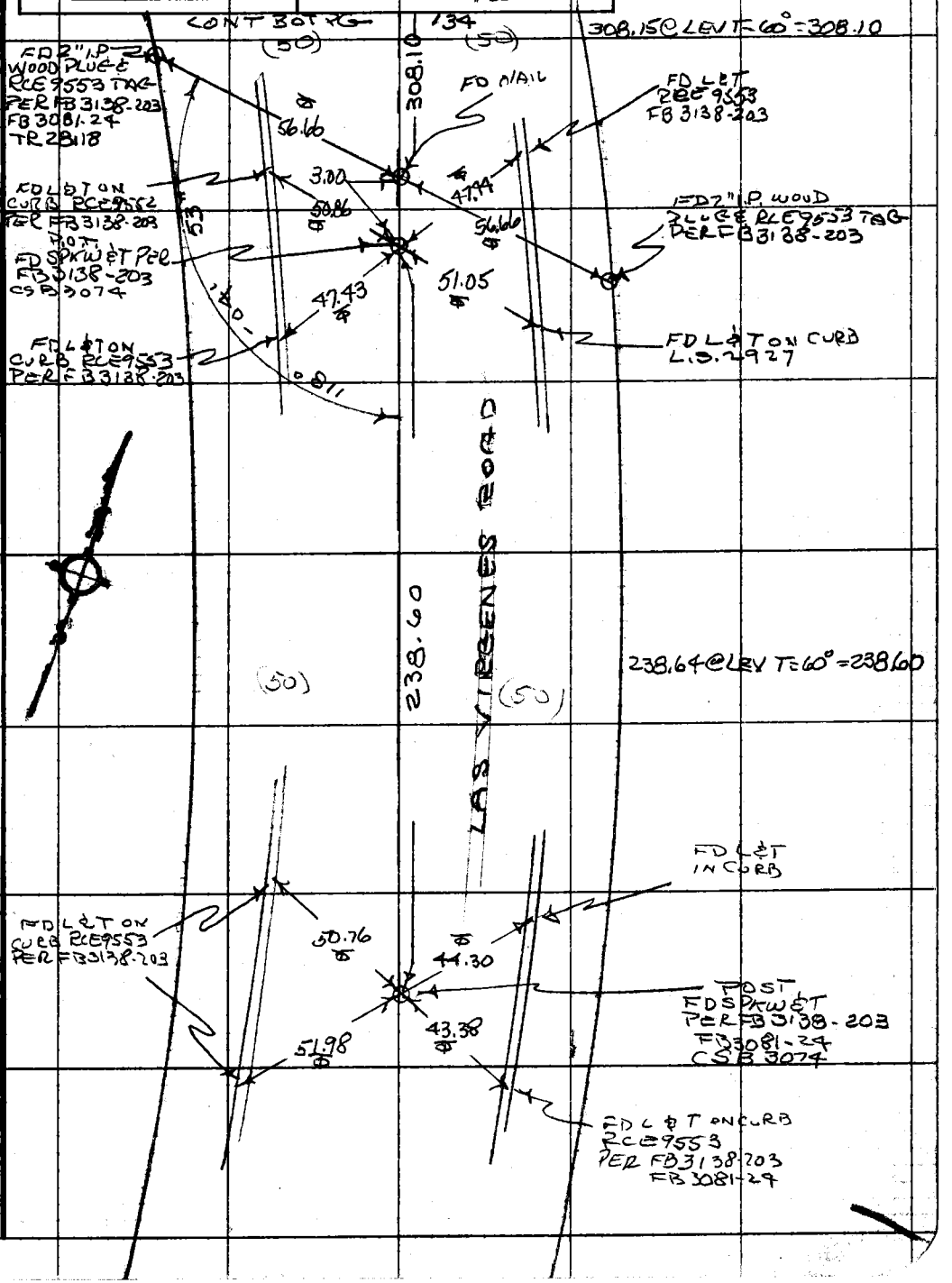
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES CYN RD
Map No. B-5311	JN 0096.07 Tape 211 Std 84 °F
Office Work C. MOTEN	Surveyed by R. C. DALE
Checked C. TOY	Notes R. C. DALE Date
Date 7-6-77	Indexed G. D. BAILEY FEB 5 1975

F. B. 2240 PG. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

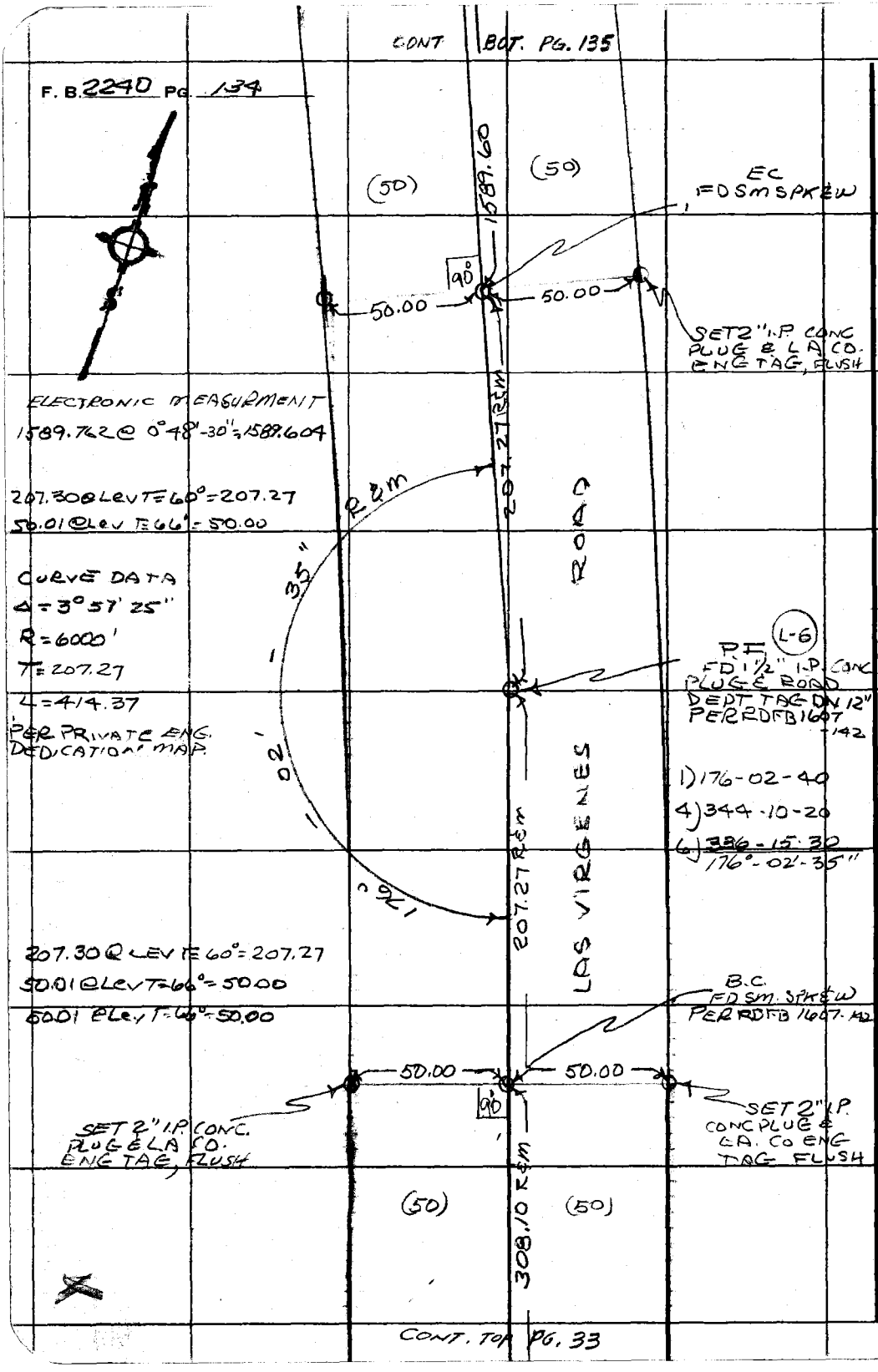
W.S. 90 D-1

15-9-057 C-1

76F309S CE#310 3-69

CONT BOT. PG. 135

F. B. 2240 PG. 134



ELECTRONIC MEASURMENT
1589.762 @ 0°48'-30" = 1589.604

207.30 @ LEV T = 60° = 207.27
50.01 @ LEV T = 66° = 50.00

CURVE DATA
Δ = 3°57'25"
R = 6000'
T = 207.27
L = 414.37
PER PRIVATE ENG. DEDICATION MAP.

207.30 @ LEV T = 60° = 207.27
50.01 @ LEV T = 66° = 50.00
50.01 @ LEV T = 66° = 50.00

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(L-6)
P.F.
FD 1½" I.P. CONC
PLUG & ROAD
DEPT TAG DN 12"
PER RDFB 1607-142

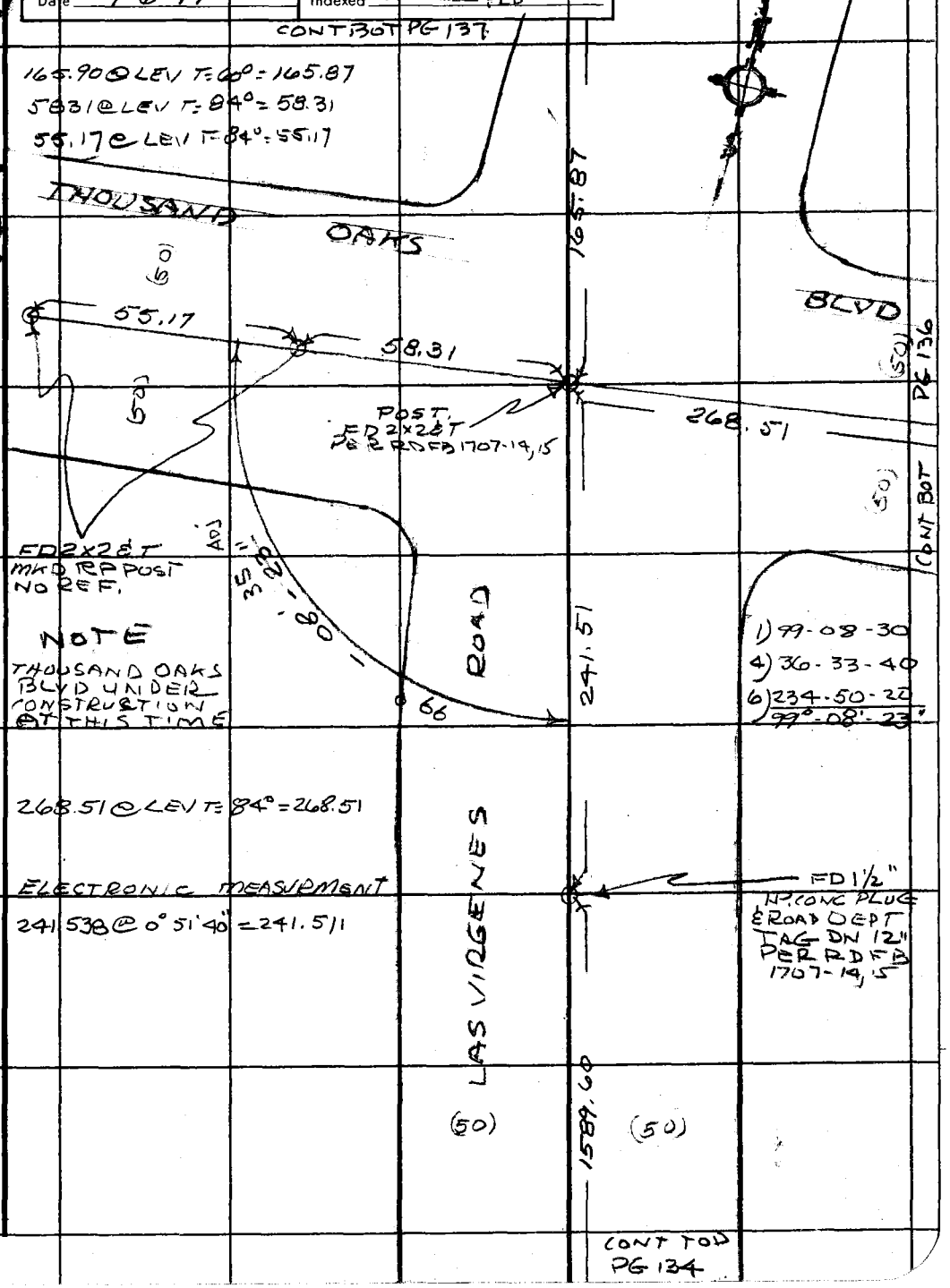
1) 176-02-40
4) 344-10-20
6) 336-15-30
176°-02'-35"

CONT. TOP PG. 33

159-057, C-1

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 211 Std 84 °F
Office Work C. MOTEN	Surveyed by R. C. DALE
Checked C. TOY	Notes R. C. DALE Date
Date 7-6-77	Indexed G. D. BAILEY FEB 5 1975

F. B. 2240 PG. 135



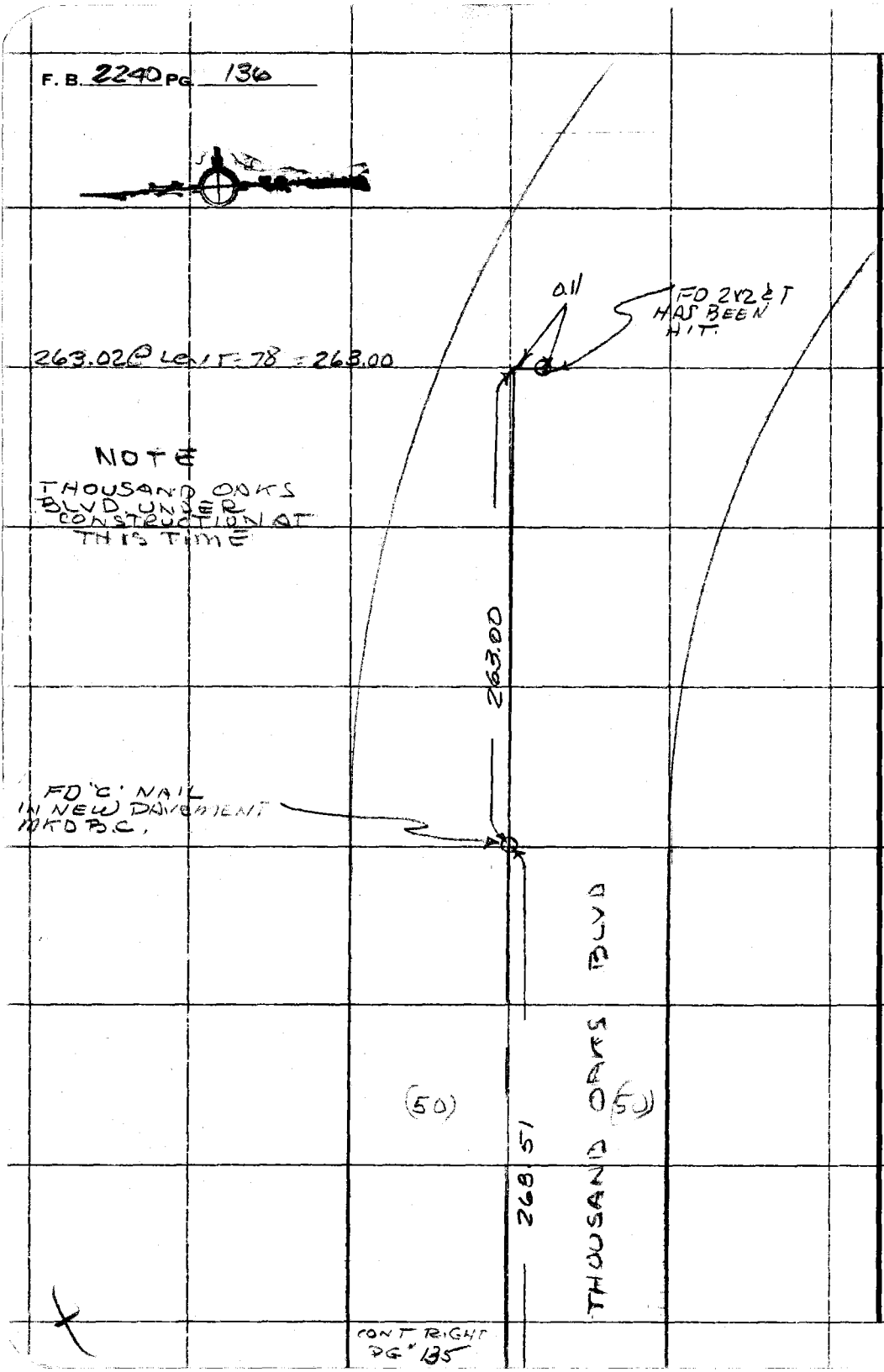
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2240 PG. 136



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 211 Std 84 °F
Office Work C. MOTEN	Surveyed by R. C. DALE
Checked C. TOY	Notes R. C. DALE Date
Date 7-6-77	Indexed G. D. BAILEY FEB 5 1975

F. B. 2240 PG. 137

1) 39-31-40
4) 158-06-40
6) 237-10-10
39°-31'-41"

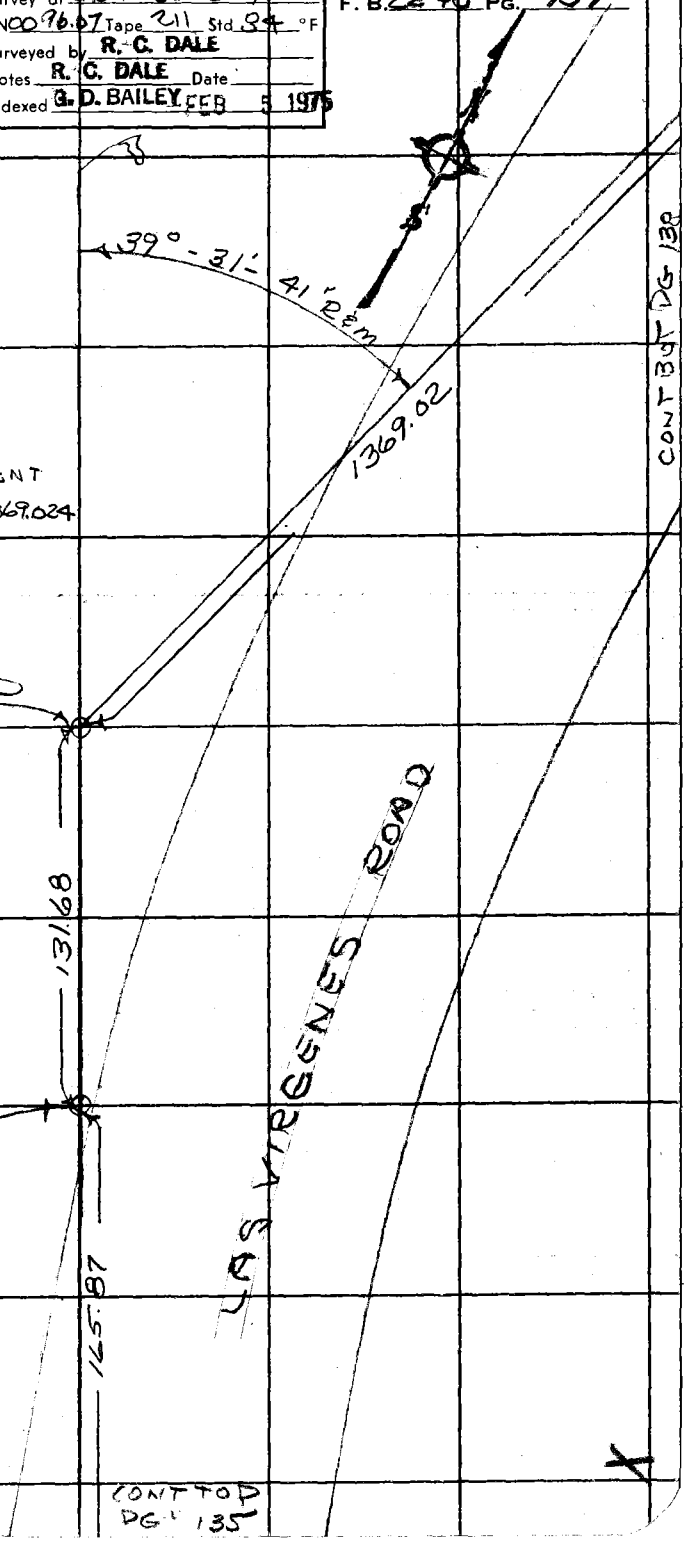
ELECTRONIC MEASUREMENT
1369.030 @ 0° 10'-10" = 1369.024

PI (L-7)
SET 2" I.P. CONC
PLUG & LA CO.
ENG TAG FLUSH.
RECORD DIST
(2.28 66) FROM
E.C. TO THE SOUTH
PER PRIVATE ENG.
DEDICATION MAP

CURVE DATA
Δ = 39°-31'-41"
R = 1500'
T = 538.97
L = 1035.28
PER PRIVATE ENG.
DEDICATION MAP

POST
SET 2" I.P. CONC
PLUG & LA. CO.
ENG. TAG
FLUSH ON
SIDEHILL

131.70 @ Let T: 64° = 131.68

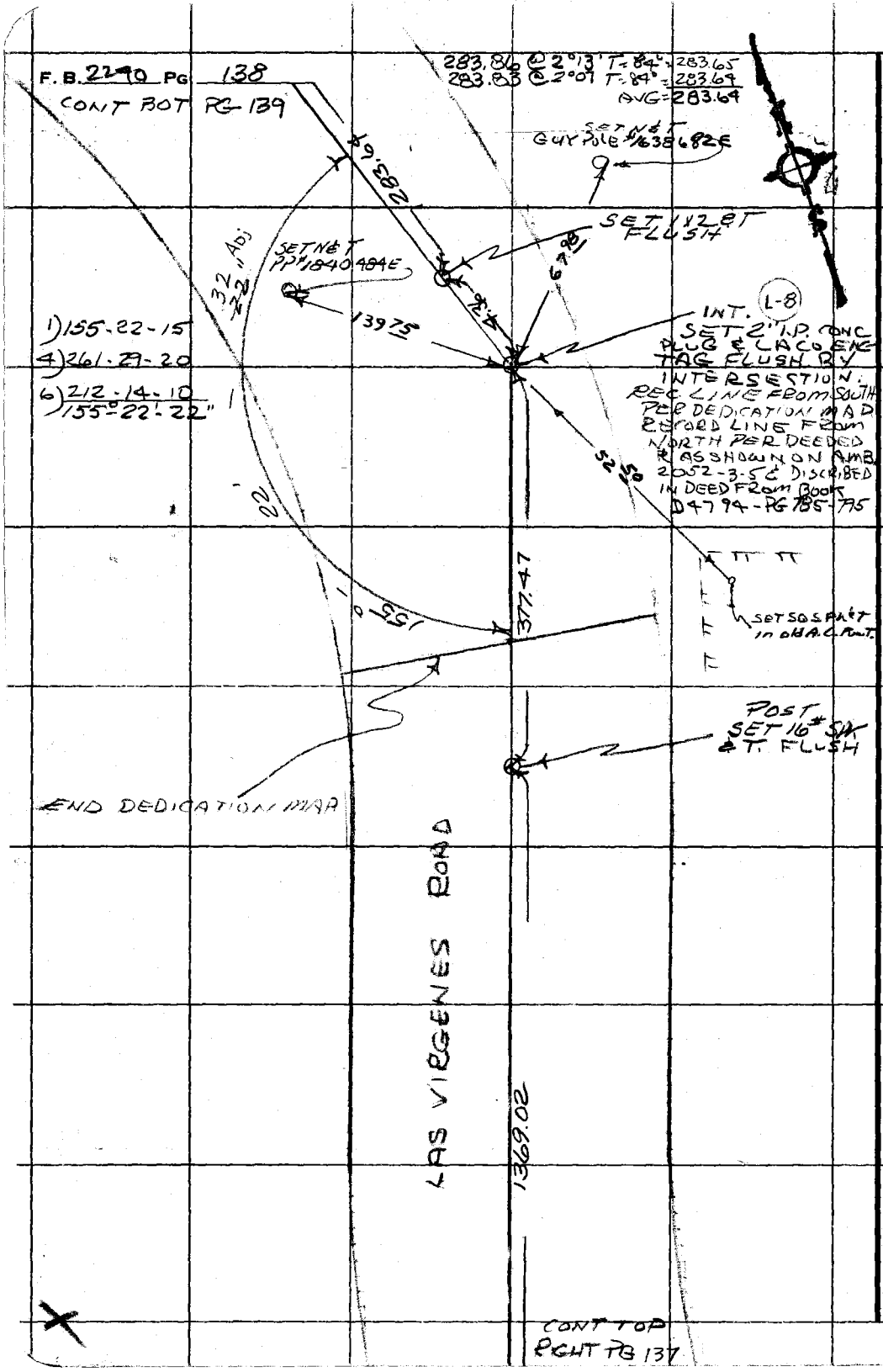


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



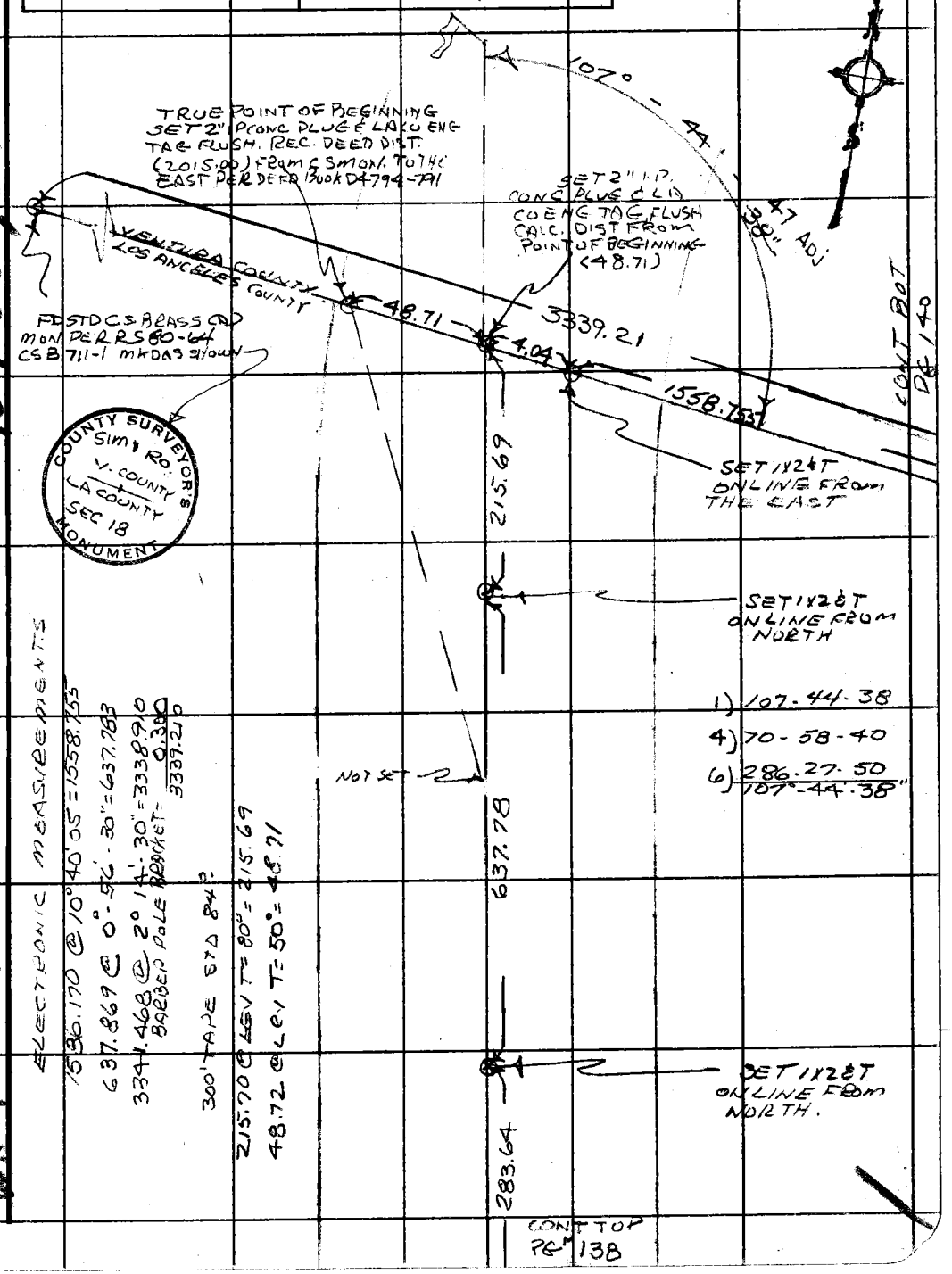
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD.
Map No. B-5311	JN 0096.07 Tape ____ Std ____ °F
Office Work C. MOTEN	Surveyed by R. C. DALE
Checked C. TOY	Notes R. C. DALE Date ____
Date 7-6-77	Indexed R. D. BAILEY FEB 5 1979

F. B. 2240 PG. 139



ELECTRONIC MEASUREMENTS

1536.170 @ 10° 40' 05" = 1558.755
637.869 @ 0° 56' 30" = 637.783
3341.468 @ 2° 14' 30" = 3338.910
BARBED POLE BRACKET = 0.300
3339.210

300' TAPE STD 84°

215.70 @ LEV T = 80° = 215.69
48.72 @ LEV T = 50° = 48.71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

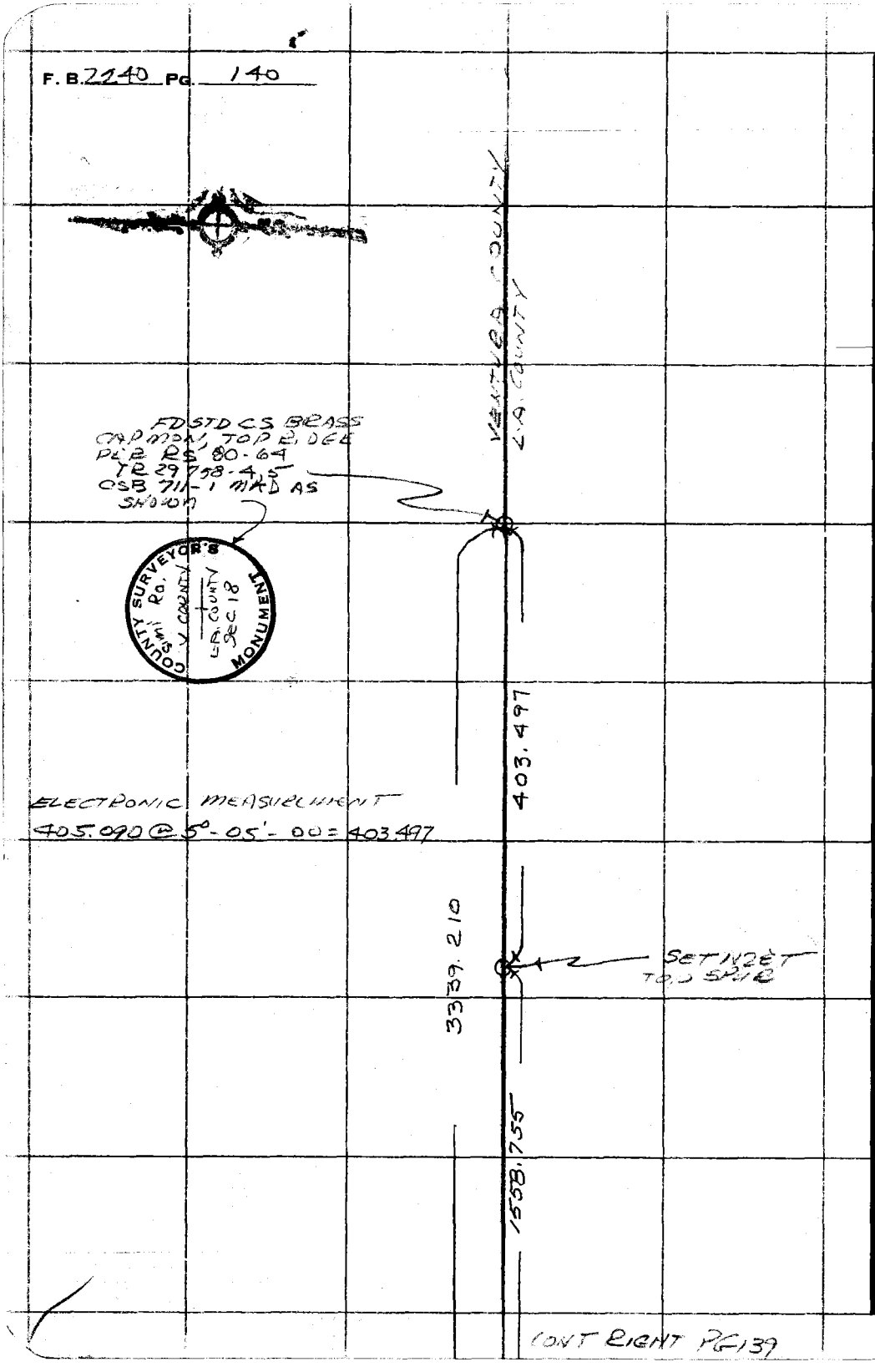
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

159-057, C-1

W.C. 90 C-1

76F309S CE#310 3-68

F. B. 2240 PG. 140



WS 90 C-1 & 159-857 C-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 146 Std. 84 °F
Office Work C. MOTEN	Surveyed by R.C. DALE
Checked C. TOY	Notes R.C.D. Date 12-8-75
Date 7-6-77	Indexed B.D. BAILEY DEC 11 '75

F. B. 2240 PG. 145

LAS VIRGENES RD.

J.N. 0096.07

DEC. 8 1975

ZONE 7 TIE TO NORTH END OF LAS VIRGENES ROAD

REF.

FB 1652 - 165-166
213-214

PARTY

R.C. DALE
J.D MAHER
H.B. MITCHELL
W. WHITTAKER

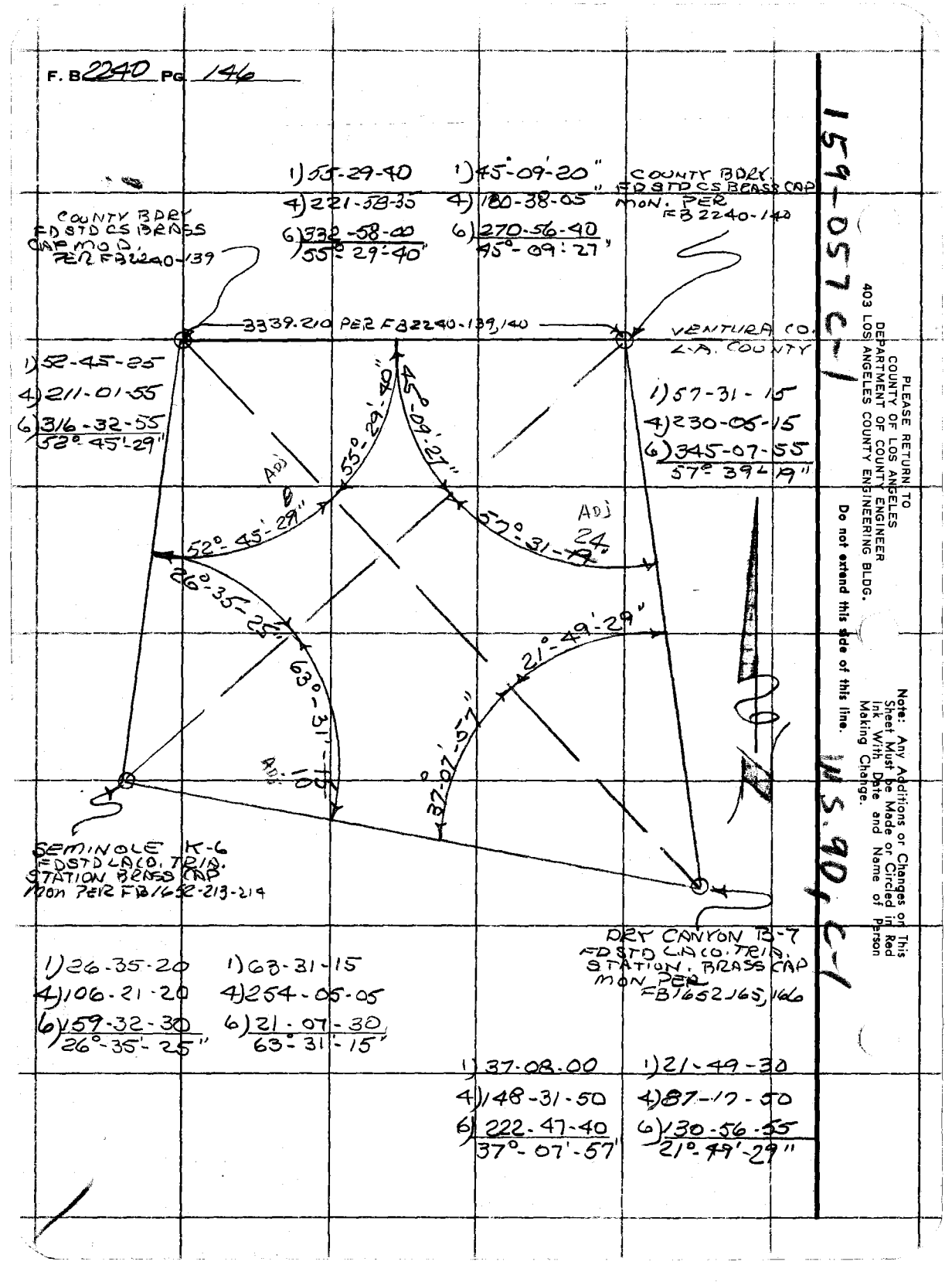
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B 2240 PG 146



159-057 C-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 90 C-1

Notes Ck'd by C. TOY	Survey of Las Virgenes Rd.
Map No. B-5211	JN 0096.07 Tape 145 Std. 84 °F
Office Work C. MOTEN	Surveyed by Dale
Checked C. TOY	Notes Maher Date Jan 76
Date 7-6-77	Indexed G. D. BAILEY JAN 28 1978

F. B. 2240 PG. 147

LAS VIRGENES CYN. RD.

and

SOUTH LINE OF SEC. 18, T1N, R17W.

J.N. 0096.07

Ref:
F.B. 2240
F.B. 2972

Party:
Dale
Maher
Mitchell
Whittaker

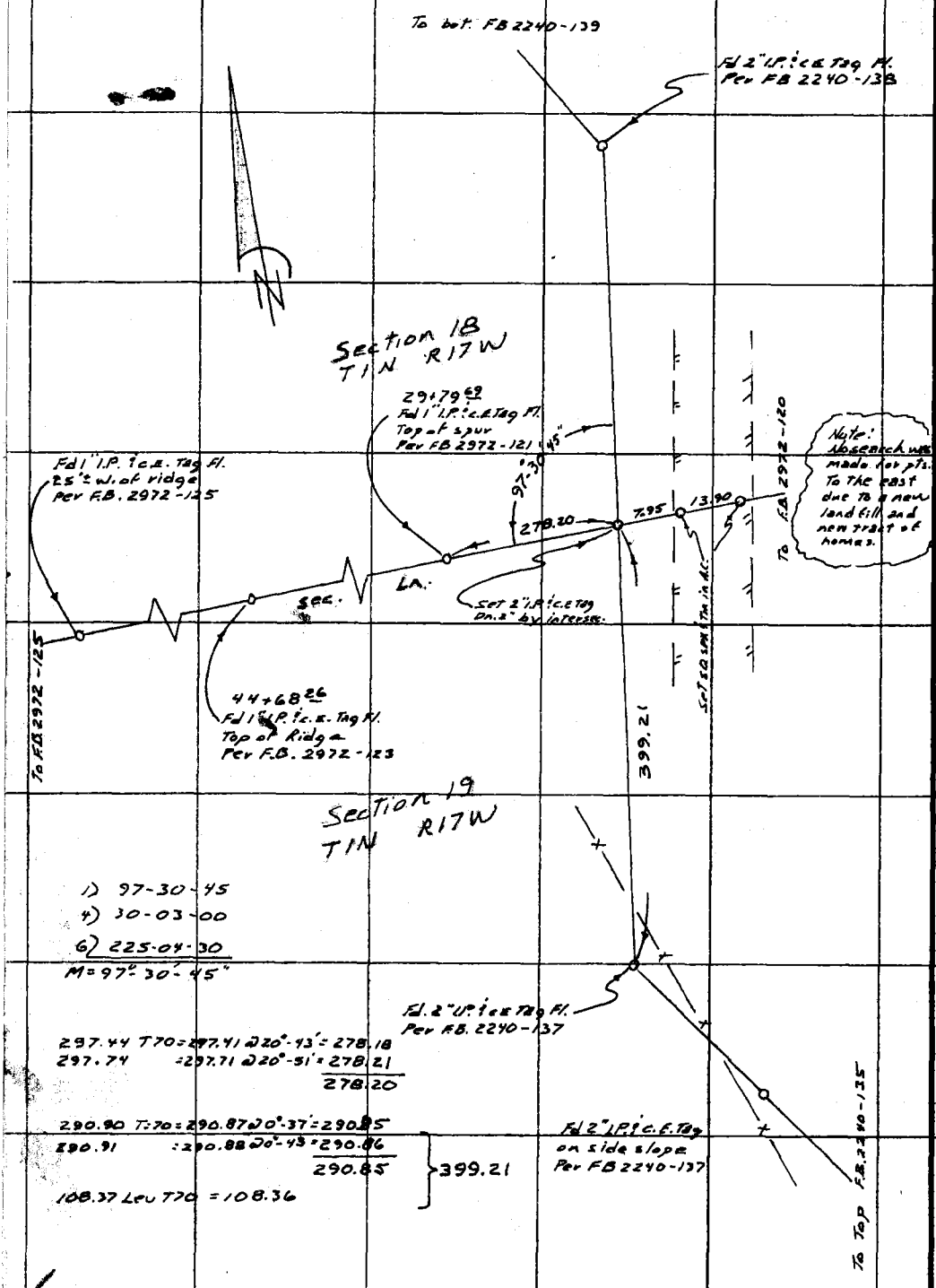
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2240 PG. 148



1) 97-30-45
4) 30-03-00
6) 225-04-30
M = 97°-30'-45"

297.44 T70 = 297.41 @ 20°-43' = 278.18
297.74 = 297.71 @ 20°-51' = 278.21
278.20

290.90 T70 = 290.87 @ 0°-37' = 290.85
290.91 = 290.88 @ 0°-43' = 290.86
290.85

399.21

108.37 Lev T70 = 108.36

WS. 90 C-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

159-057 C-1

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by RC DALE
Checked C. TOY	Notes RCD Date 12-28-76
Date 7-6-77	Indexed T. M. PALMERI JAN 10 '77

F. B. 2240 PG. 149

LAS VIRGENES RD

JN 0096.07

DEC. 28 1976

ALIGNMENT OF LAS VIRGENES CYN RD.
AT RONDELL ST NLY AC 2093 VENTURA
FRWY TO JOIN CSB 3074

REF

CSB 3074
CSB 5133
FB 3138 . 205-208
FB 3150 - 224
STATE DIV HWY
SR-74-010-1-5
FM 21483-1

PARTY

R.C. DALE
J.D. MAHER
H.B. MITCHELL
W. WHITTAKER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

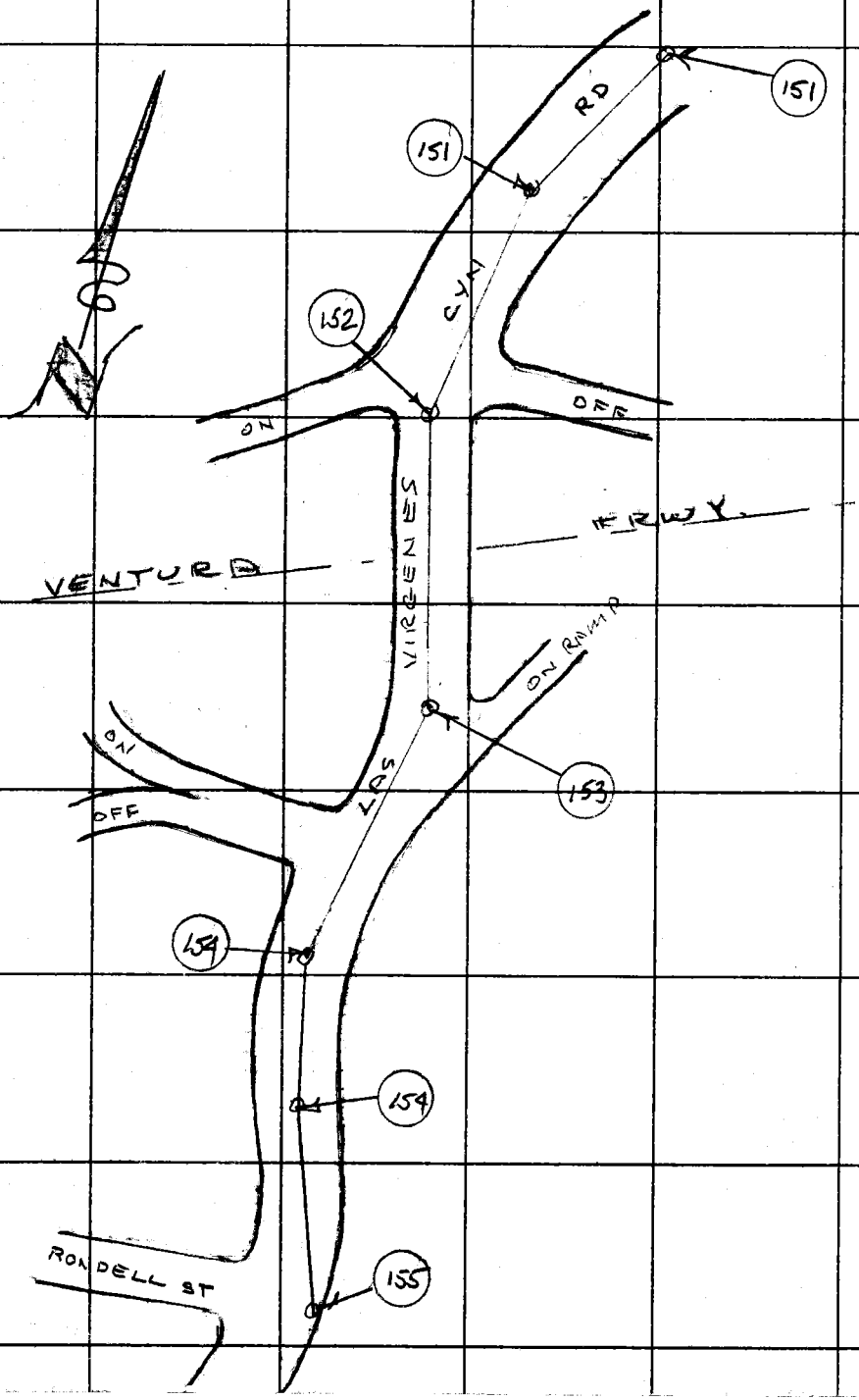
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2240 PG 150

INDEX



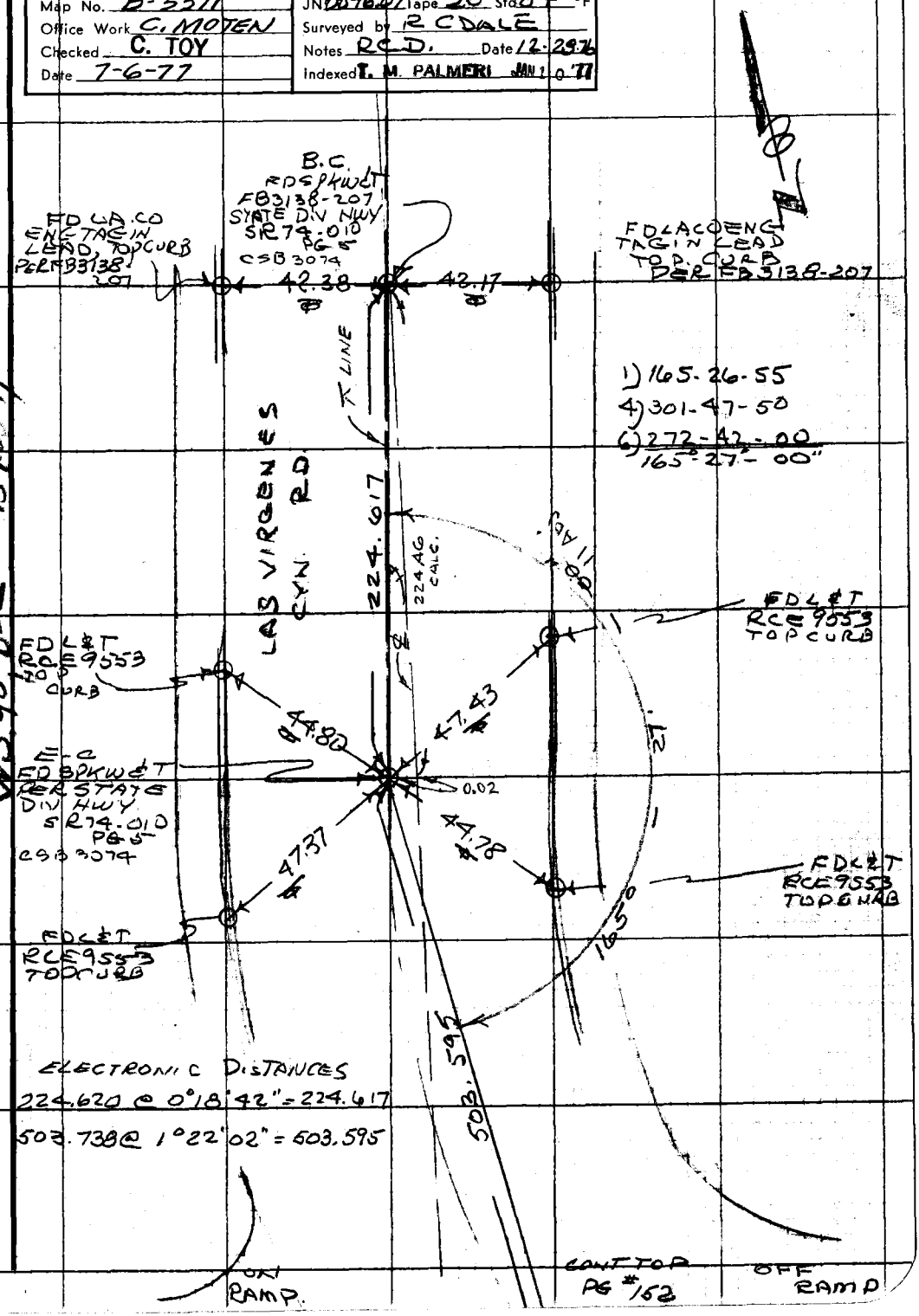
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES CYN RD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by R C DALE
Checked C. TOY	Notes R.C.D. Date 12-29-76
Date 7-6-77	Indexed T. M. PALMERI JAN 10 '77

F. B. 2240 PG. 151



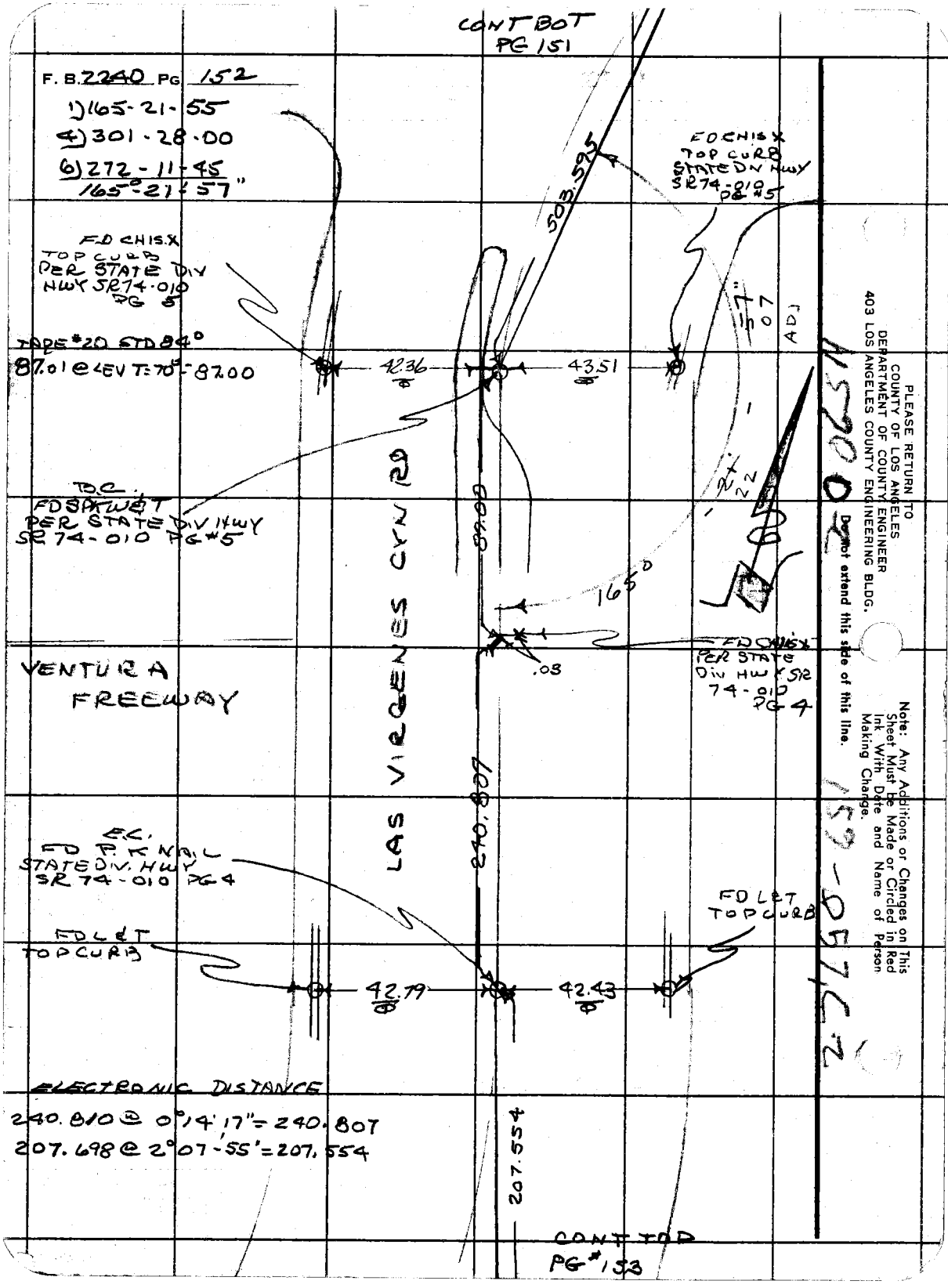
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

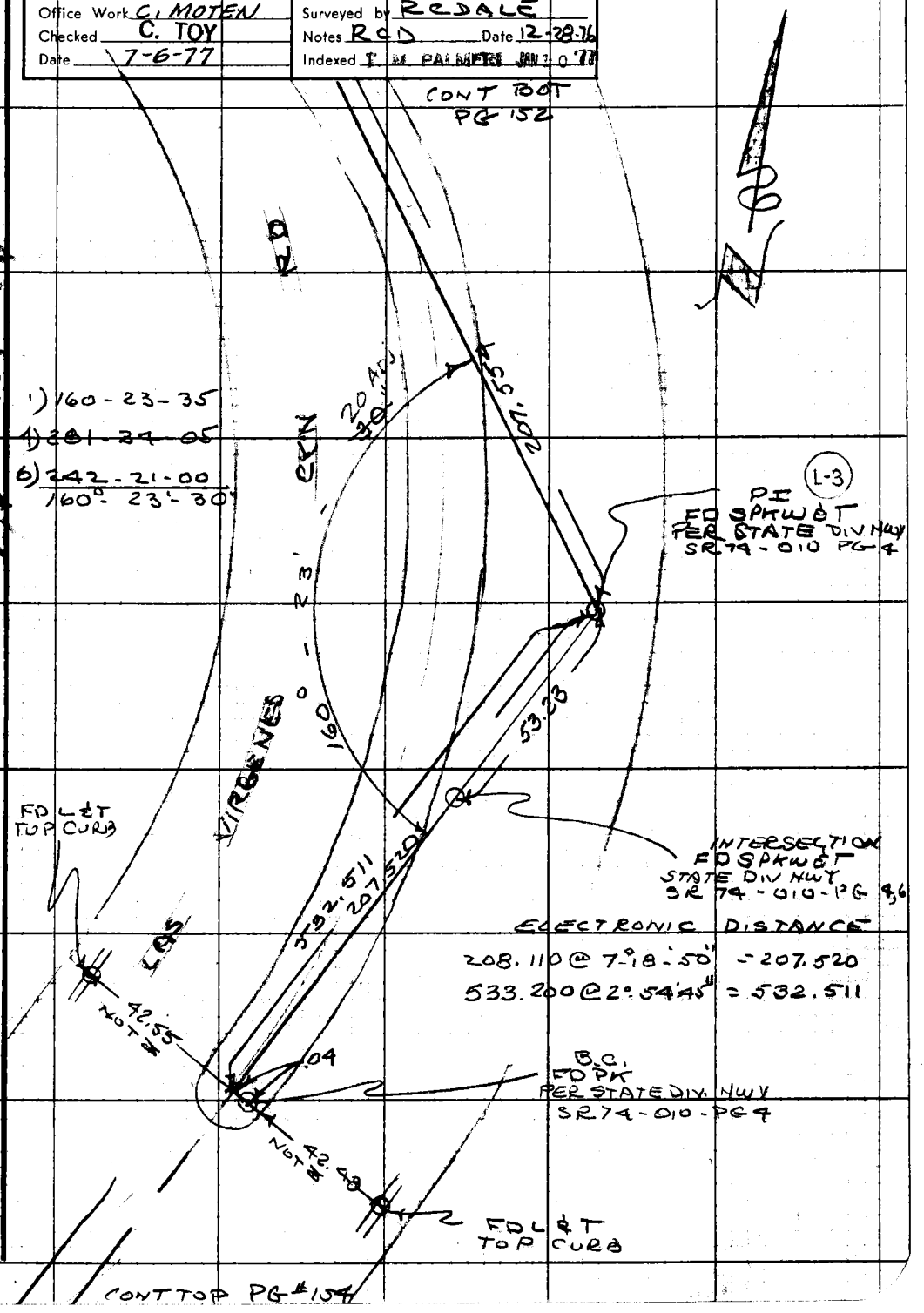
W590 D-2 1590 57, C-2

76F309S CE#310 3-69


CONT BOT
PG 151
F. B. 2240 PG 152
1) 165-21-55
4) 301-28-00
6) 272-11-45
165°-21'-57"
503.595
FD CHIS X
TOP CURB
STATE DIV HWY
SR 74-010
PG #5
FD CHIS X
TOP CURB
PER STATE DIV
HWY SR 74-010
PG 5
TAPE #20 STD 84°
87.01 @ LEV T=70°=87.00
42.36
43.51
B.C.
FD SPK WET
PER STATE DIV HWY
SR 74-010 PG #5
LAS VIRGENES CYN RD
89.00
165°
.03
FD CHIS X
PER STATE
DIV HWY SR
74-010
PG 4
VENTURA
FREEWAY
240.807
E.C.
FD P.K NAIL
STATE DIV. HWY
SR 74-010 PG 4
FD L&T
TOP CURB
FD L&T
TOP CURB
42.79
42.43
ELECTRONIC DISTANCE
240.810 @ 0°14'17" = 240.807
207.698 @ 2°07'-55" = 207.554
207.554
CONT TOP
PG #153
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES CY WRD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by RCDALE
Checked C. TOY	Notes RCD Date 12-28-76
Date 7-6-77	Indexed T. M. PALMETTI JAN 10 '77

F. B. 2240 PG. 153



ELECTRONIC DISTANCE

208.110 @ 7°18'50" = 207.520

533.200 @ 2°54'45" = 532.511

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

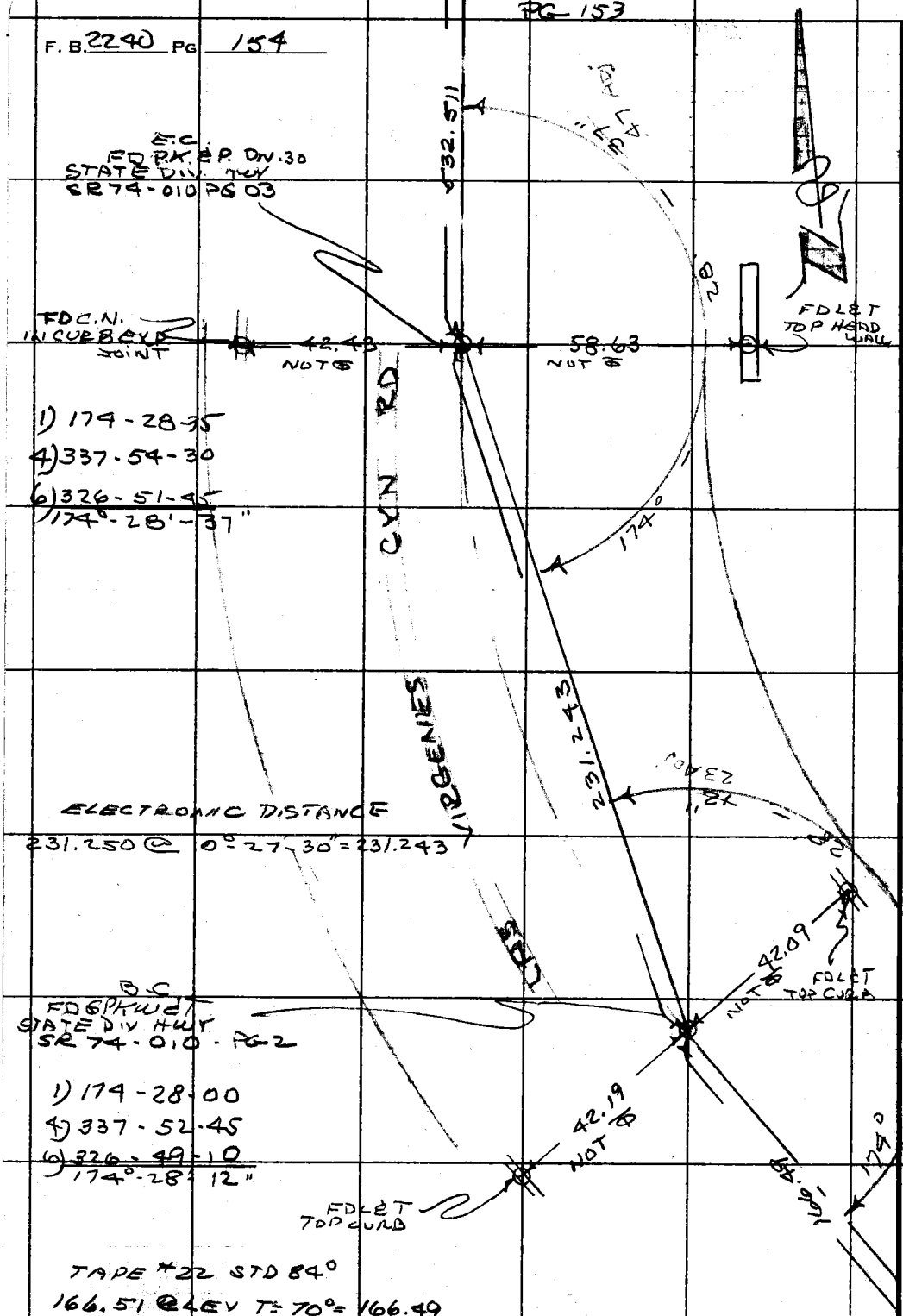
Do not extend this side of this line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

CONT BOT.
PG 153

F. B. 2240 PG 154



1) 174-28-35
4) 337-54-30
6) 326-51-45
174°-28'-37"

ELECTRONIC DISTANCE
231.250 @ 0°-27-30" = 231.243

B.C.
FD 6 PK WET
STATE DIV HWY
SR 74-010 - PG 2

1) 174-28-00
4) 337-52-45
6) 326-49-10
174°-28'-12"

TAPE #22 STD 84°
166.51 @ LEV T = 70° = 166.49

CONT TOP PG 155

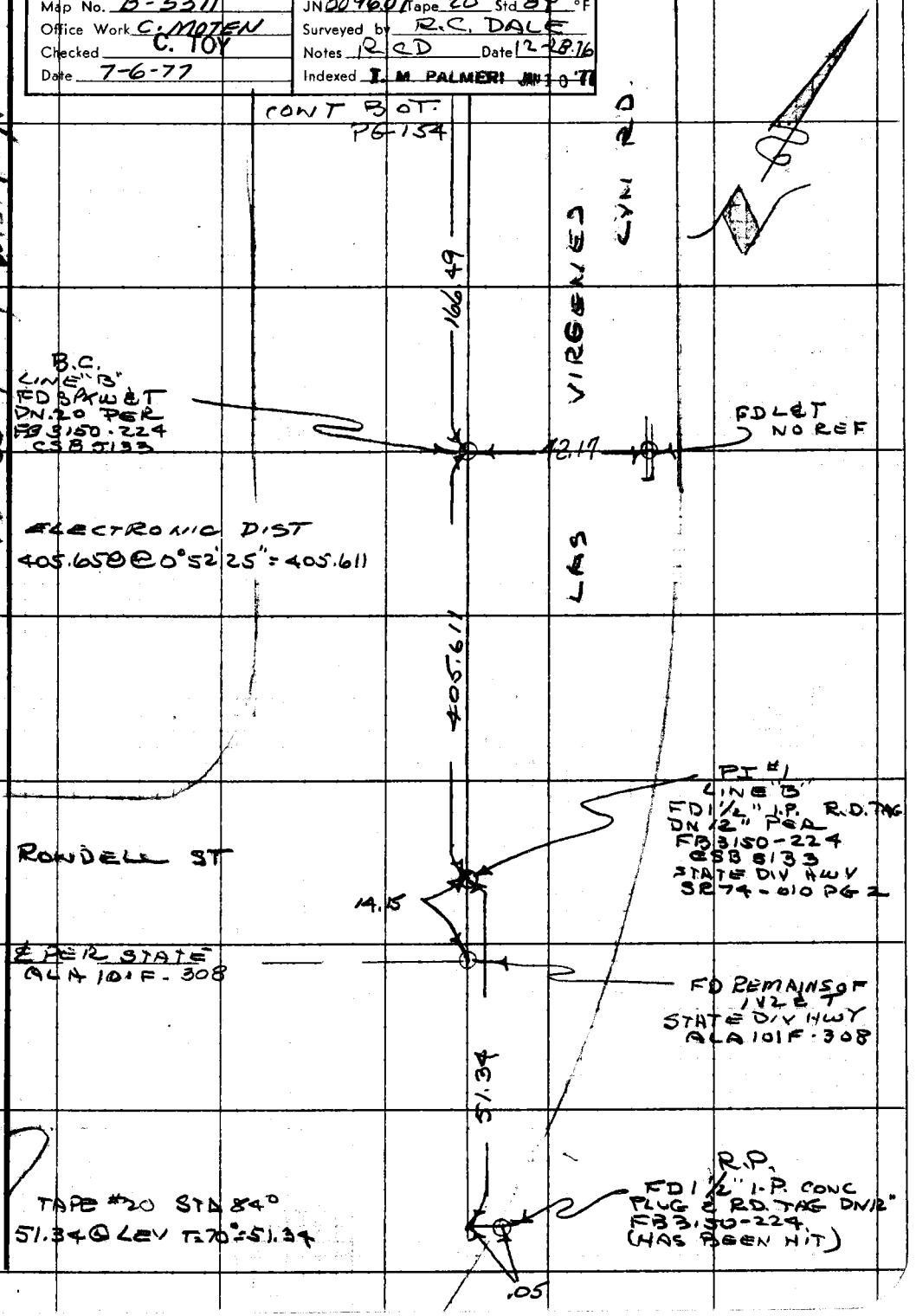
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LAS VIRGENES CYN RD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by R.C. DALE
Checked C. TOY	Notes RCD Date 12-28-76
Date 7-6-77	Indexed I. M. PALMERI JAN 10 '77

F. B. 2240 PG. 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

159-057, C-2, W.S. 9 U/P 2

76F309S CE#310 3-69

Notes Ck'd by C. TOY	Survey of LAS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by ET. MANKEY JR
Checked C. TOY	Notes R.C. DALE Date 6-1-77
Date 7-6-77	Indexed G.D. BAILEY JUN 8 1977

F. B. 2240 PG. 157

LAS VIRGENES RD

JN 0096.07

JUNE, 1, 1977

RESETTING OF 1½ MILE POINT MONUMENT & CLOSING COR. TO SEC. 18, 17, T.1.N. R 17W. ON 8 mi RO. LINE. (L.A. CO. BOX)

REF	PARTY
CSB711-1	MANKEY - DALE
FB2240-139-140	JACKSON - DOVER
	TOLLISON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

X

CONT BOT
PG #159

F. B. 2240 PG 158

SECTION 18
T.1.N.
R.17W.

ELECTRONIC DISTANCE
858.23 @ 17° 36' 14" = 818.04

215.565 @ 76° 31' T = 90° = 209.63
215.665 @ 76° 24' T = 90° = 209.63
AVG = 209.63

SET STD CE BRASS CAP MON. ON LINE & REC DIST. (715.47) FROM MON TO THE WEST PER CSB 711-1 ORIG. MON. NOW UNDER 18± FILL DIRT. SET 2" YELLOW MARKER PIPE 3' SOUTH. MON. MARKED AS SHOWN.

COUNTY ENGINEER
SIMI RD.
V.C. CO.
1½ MI.
SEC. 18
LA. CO.
R. E. 22726

818.04
209.63
715.47 R&M
TRUE LINE

CSB 711-1
REC. MEA.
45
45
179° - 06' - 06"
179° - 06' - 06"

1) 179 - 06 - 50
4) 356 - 27 - 20
6) 354 - 41 - 00
179° - 06' - 50"

FD STD CS. BRASS CAP, MON MKD AS SHOWN PER CSB 711-1 FB 2240-140

COUNTY SURVEYOR'S
SIMI RD.
V. COUNTY
LA. COUNTY
SEC. 18
MONUMENT

ELECTRONIC DISTANCE
716.17 @ 18° 15' 25 = 680.12

35.35 @ LEV T = 80
680.12
= 35.35
715.47

FD STD CS. BRASS CAP MON. MKD AS SHOWN PER CSB 711-1 FB 2240-139, 146

COUNTY SURVEYOR'S
SIMI RD.
V. COUNTY
LA. COUNTY
SEC. 18
MONUMENT

WS 90 C-1 + D-1 + WS 159-057 C-1

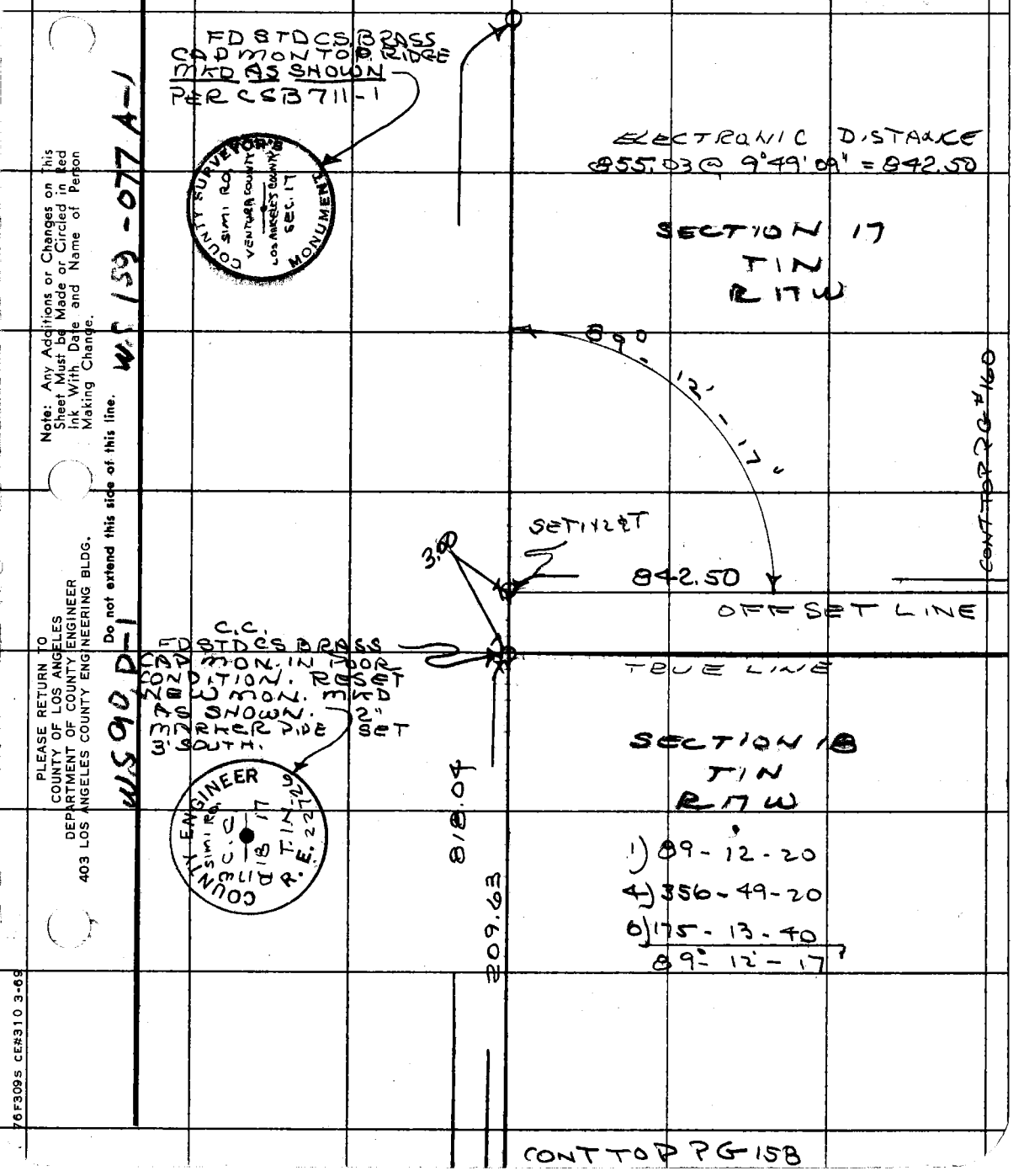
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LOS VIRGENES RD
Map No. B-5311	JN 0096.07 Tape 20 Std 84 °F
Office Work C. MOTEN	Surveyed by ET. MANKEY JR
Checked C. TOY	Notes R.C. DALE Date 6-2-77
Date 7-6-77	Indexed G. D. BAILEY JUN 8 1977

F. B. 2240 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

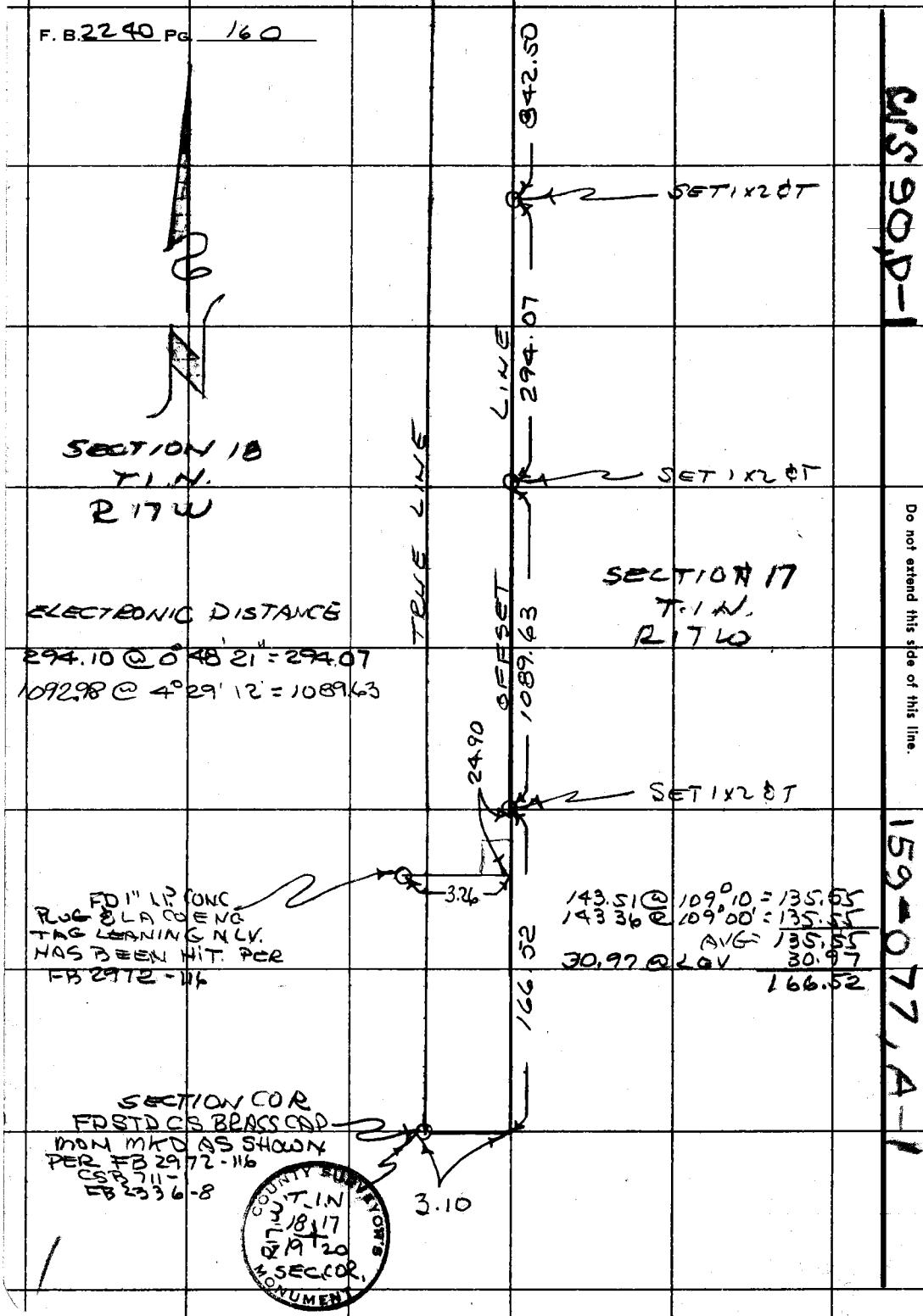
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 159-077 A-1

WS 90 D-1

76F309S CE#310 3-69

F. B. 2240 PG. 160



CSS 90, D-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

159-077, A-1

Notes Ck'd by Tom M	Survey of W1/4 SEC 34
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov '77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 161

RE-ESTABLISHMENT OF ---

W 1/4 SECTION 34

T 1 N - R 17 W

JN 0302.01

NOVEMBER 1977

REF	PARTY
FB 1557	LIND
FB 933	ALMANZAN
RD FB 490	BLANCHARD
CSB 2336-3	TOLLISON
RS 85-44	WHITTAKER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

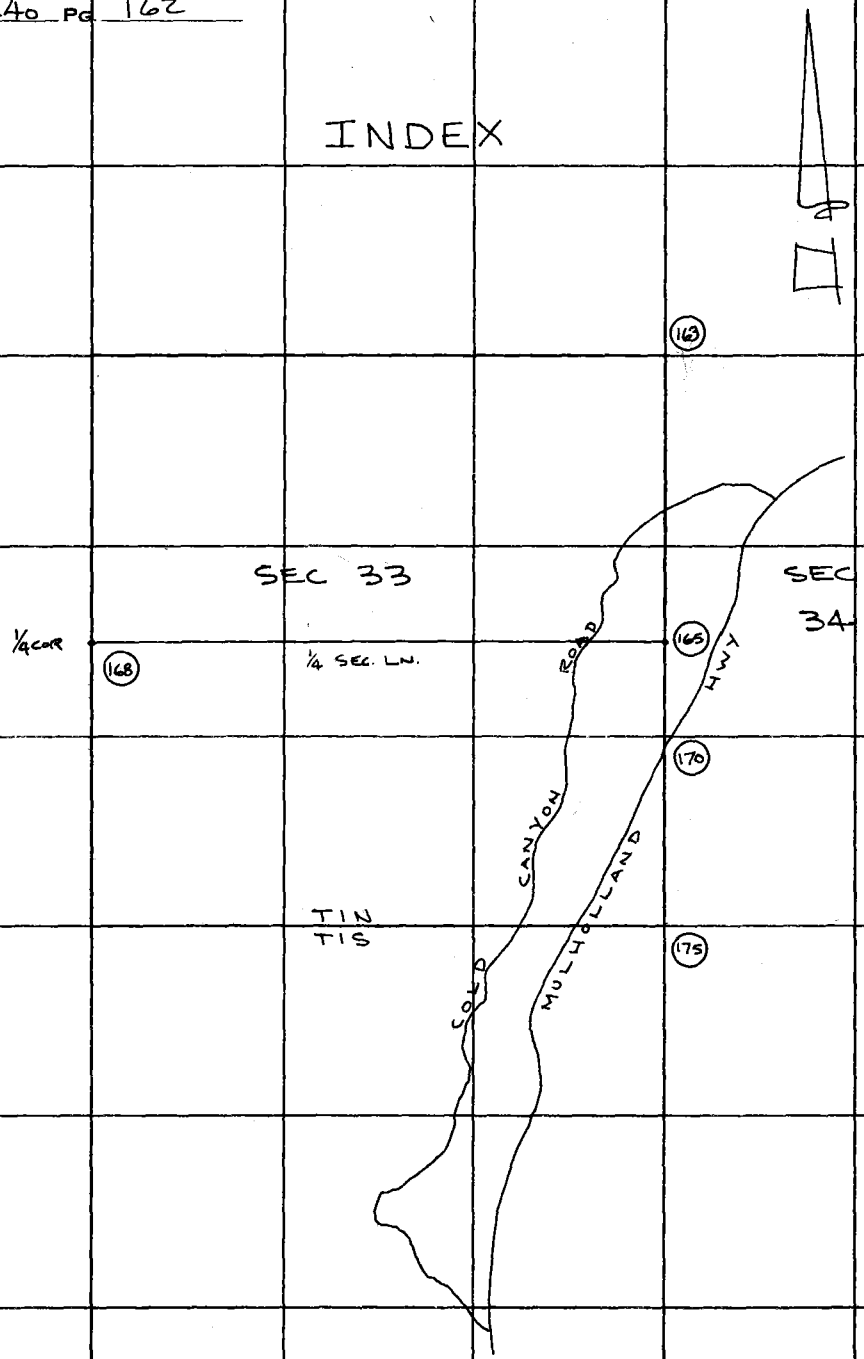
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2240 PG 162

INDEX



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M	Survey of W 1/4 SEC 34
Map No.	JN 0302.01 Tape 1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date NOV '77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 163

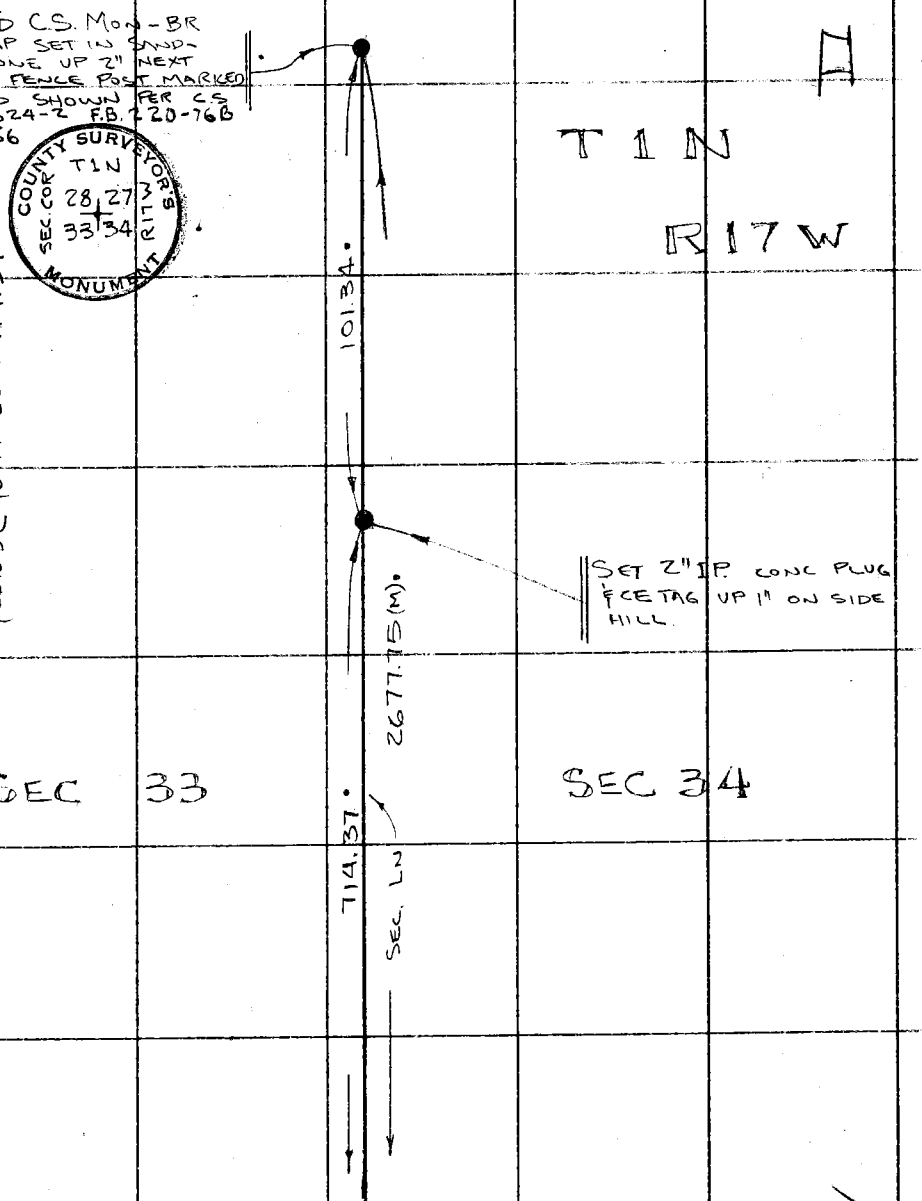
159-077, B-3

WS, 60, 4-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

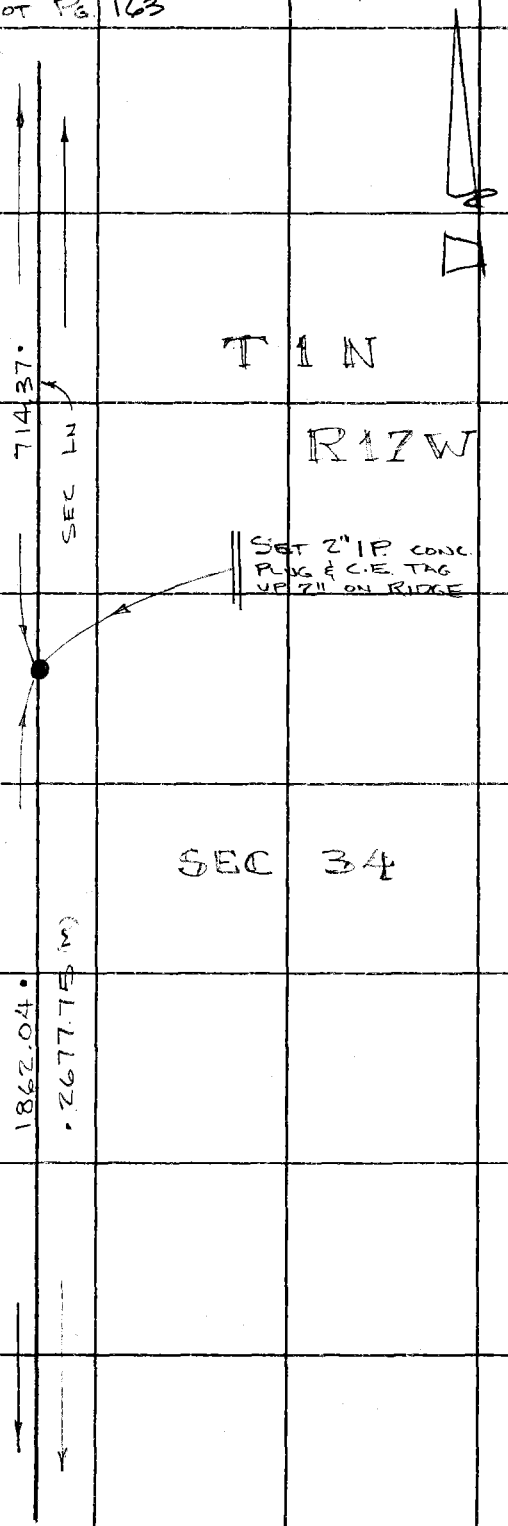


TOP PG. 164

76F3095 CE#310 3-68

BOT PG. 163

F. B. 2240 PG. 164



E.D.M.
1876.14 @ 7-01-46 = 1862.04.

TOP PG 165

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

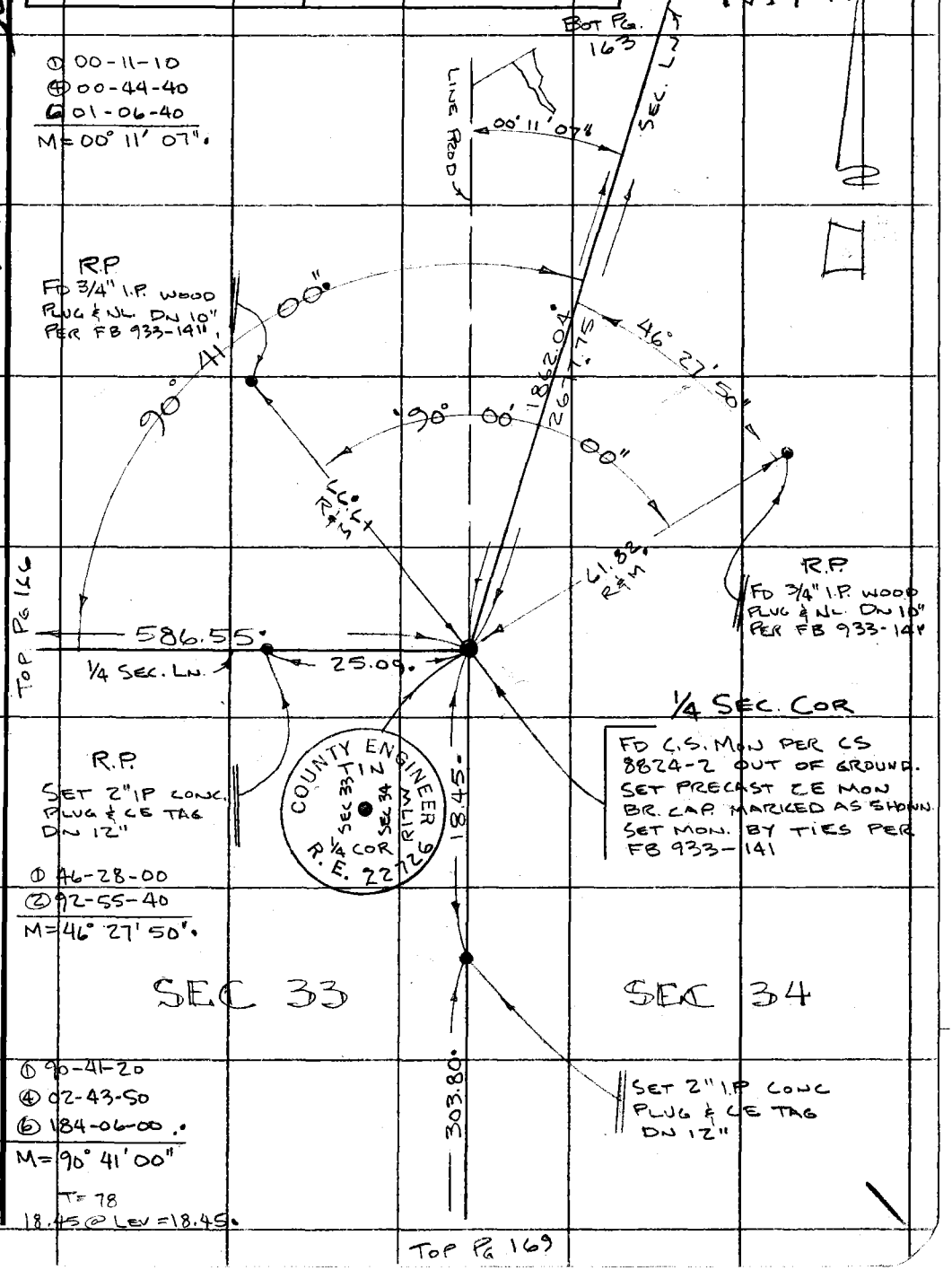
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M.	Survey of W 1/4 COR - SEC 34
Map No.	JN 0302.01 Tape 1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov '77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 165

T 1 N

R 17 W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

144-077 A-1 W.S. 8 & B-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2240 PG. 166

Lt. Pg 165

EDM. T=84°
590.24 @ 7-32-49 = 585.13
1.42 @ Lev = 1.42
586.55.

586.55.

72.96 @ 27-0 = 64.91.
72.77 @ 26-53 = 64.91
64.91

19.23 @ Lev = 19.23
84.14.

FD. 2" I.P. WOOD PLUG & RCE #8781 FL. TOP RIDGE PER RS 85-44

84.14.

0.15

FD 2" CAPPED I.P. IN CONC. ON SIDE HILL. MARKED AS SHOWN. PER RS 85-44

WD PROP COR

3226.53.

SEC 33 R17W T1N

1/4 SEC L 2

EDM.
3234.70 @ 4-04-21 = 3226.53.

Top Pg 167

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

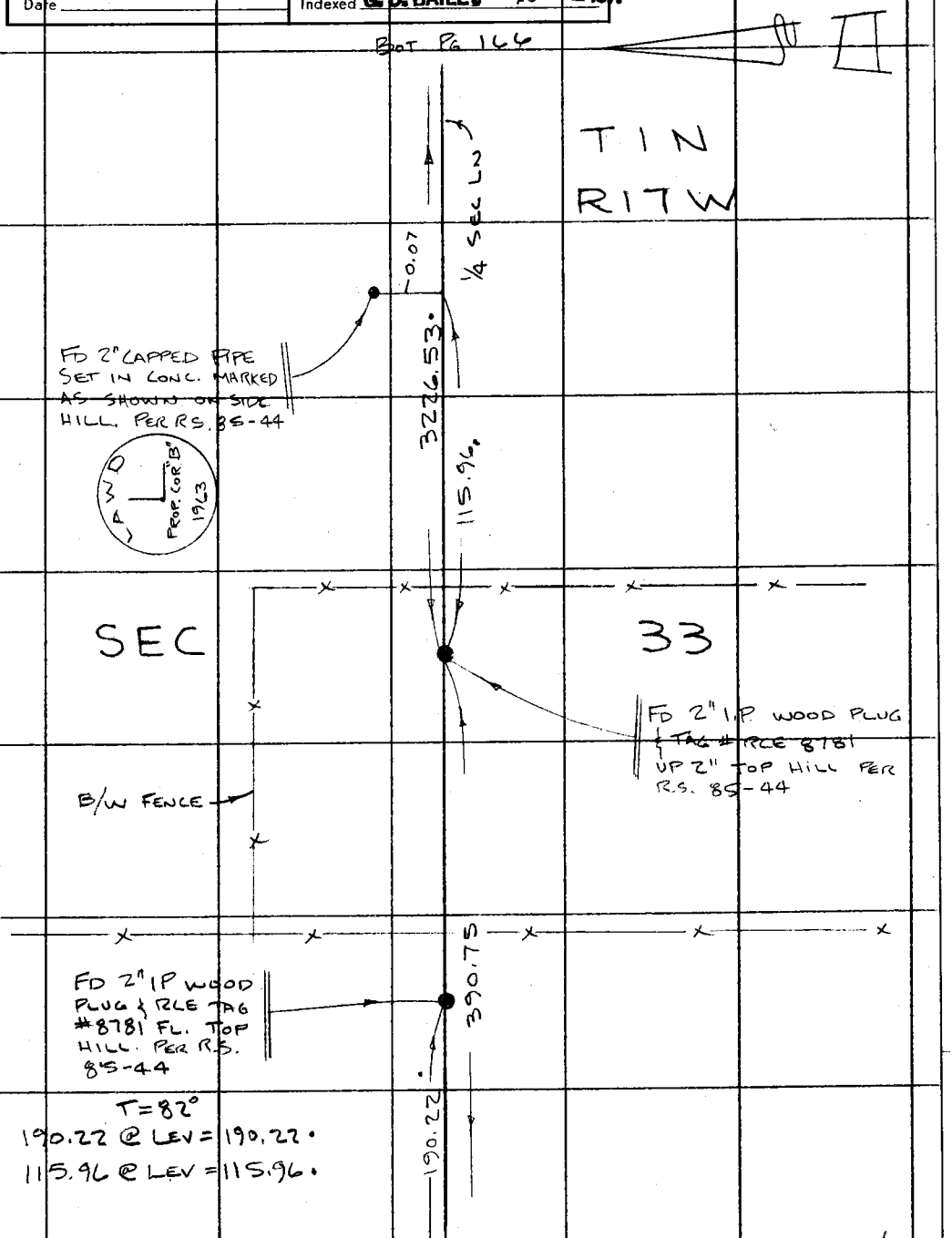
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M.	Survey of W 1/4 SEC 34
Map No.	JN 0302.01 Tape 1 Std 84 °F
Office Work	Surveyed by E.K. LIND
Checked	Notes ALMANZAN Date Nov 77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 167

BOT PG 166



TOP PG 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

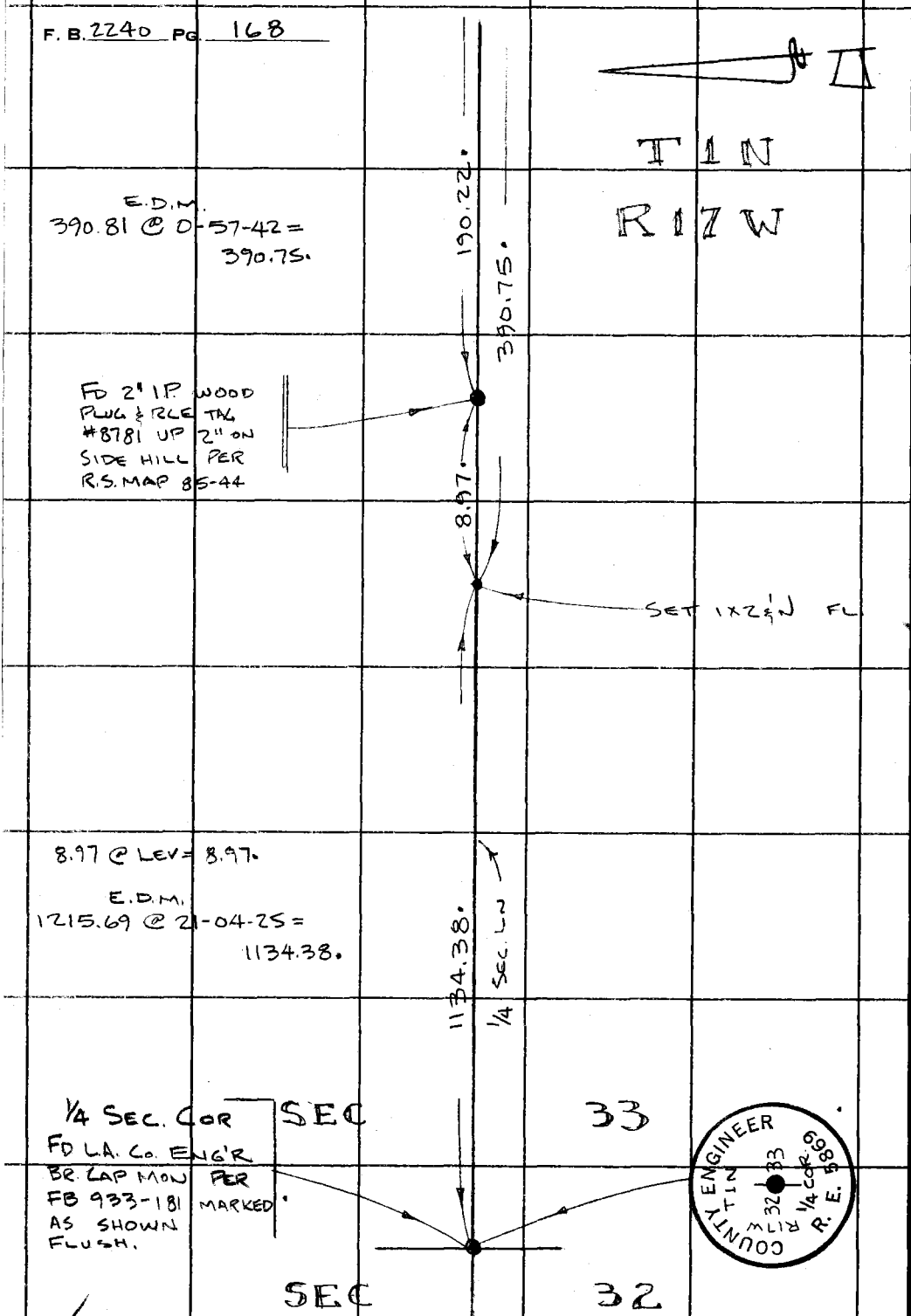
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

BOT PG 167

F. B. 2240 PG. 168



E.D.M.
390.81 @ 0-57-42 =
390.75.

FD 2" I.P. WOOD PLUG & RCE TAG #8781 UP 2" ON SIDE HILL PER R.S. MAP 85-44

SET 1X2 & N FL

8.97 @ LEV = 8.97.

E.D.M.
1215.69 @ 21-04-25 =
1134.38.

1/4 SEC. COR
FD L.A. CO. ENG'R BR. CAP MON PER FB 933-181 MARKED AS SHOWN FLUSH.

COUNTY ENGINEER
T 1 N
R 17 W
32 33
1/4 COR.
R. E. 5869

WS 89 A-1
144-077, A-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M	Survey of W 1/4 SEC 34
Map No.	JN 0302.01 Tape 1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov 77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 169

BOT Pg 165

E.D.M.
303.82 @ 0-43-52 = 303.80.

124.89 @ 3-11-46 = 124.70.
T=80
34.27 @ LEV = 34.27
158.97.

T 1 N
R 17 W

SET 2" IP CONC PLUG & CE TAG FL.

SEC 33

SEC 34

SET 2" I.P. CONC PLUG & CE TAG FL.

533.70 @ 2-11-20 = 533.31.

0.12

FD 2"x2" & TAG FL. RCE 14815 FL.

X

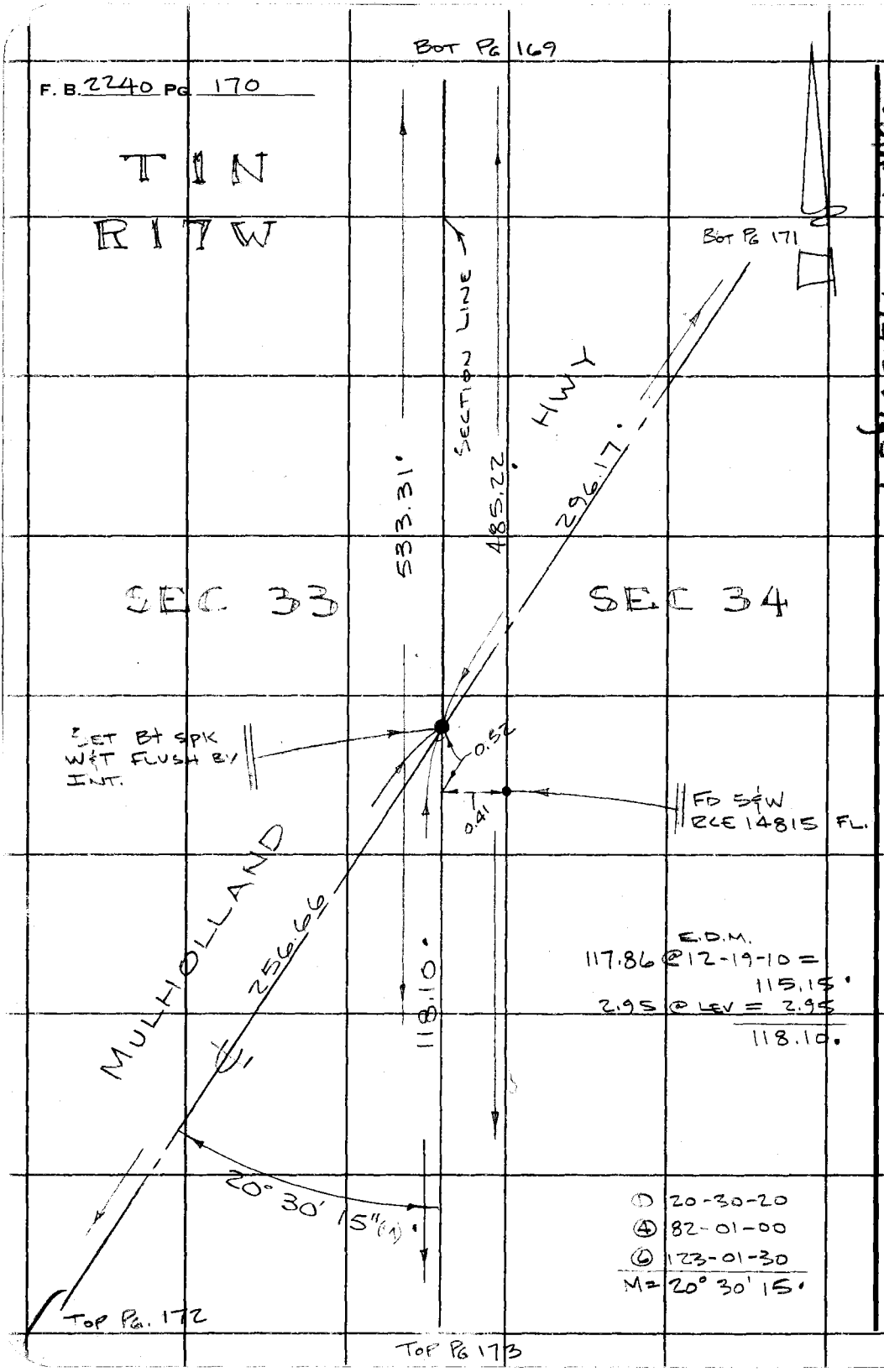
TOP Pg 170

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



W 89 A-1

144-077 B-1

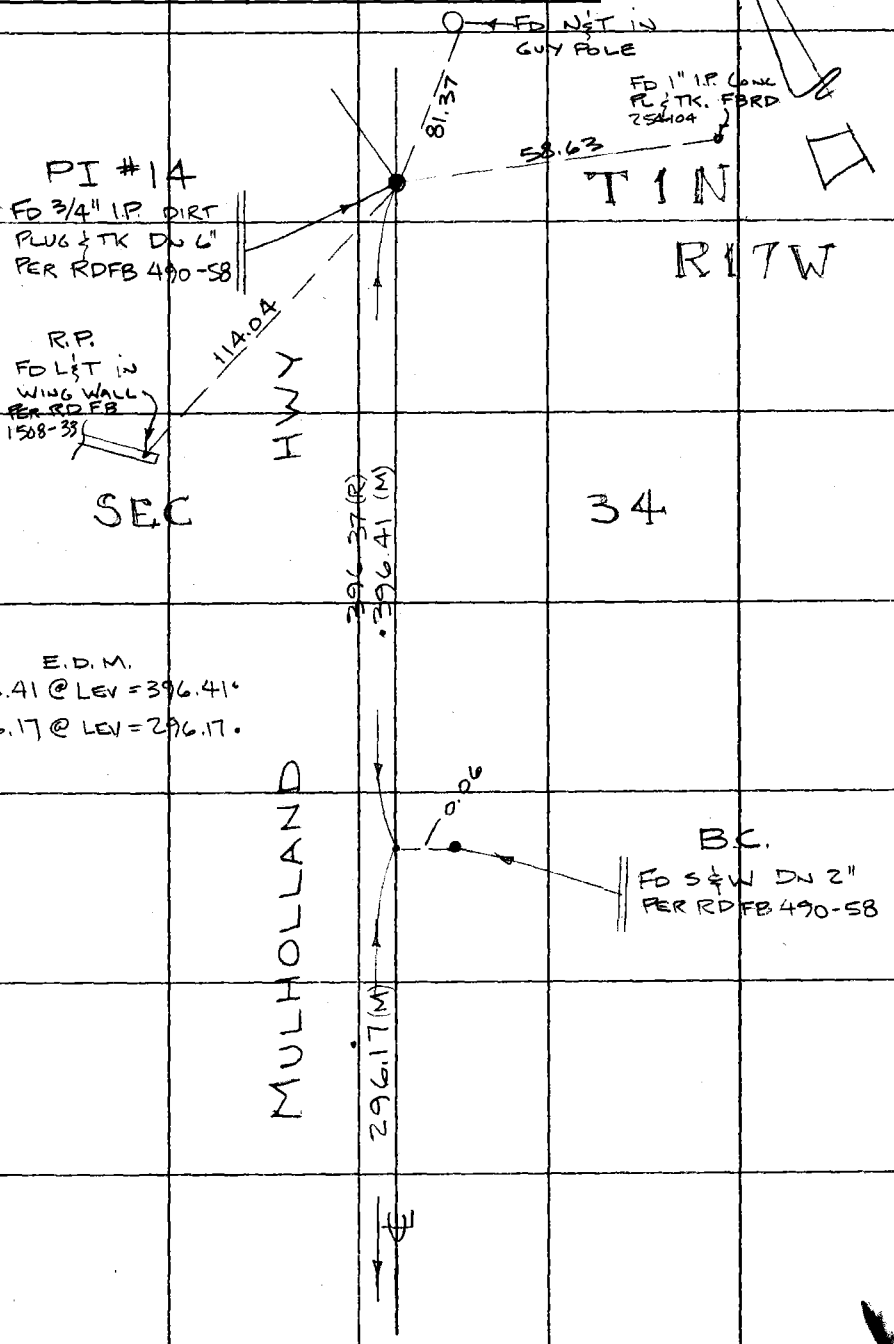
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M.	Survey of W 1/4 SEC 34
Map No.	JN 0302.01 Tape 1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov 77
Date	Indexed G.D. BAILEY DEC 2 1977

F. B. 2240 PG. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 89A-1 Y 144-077, 8-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

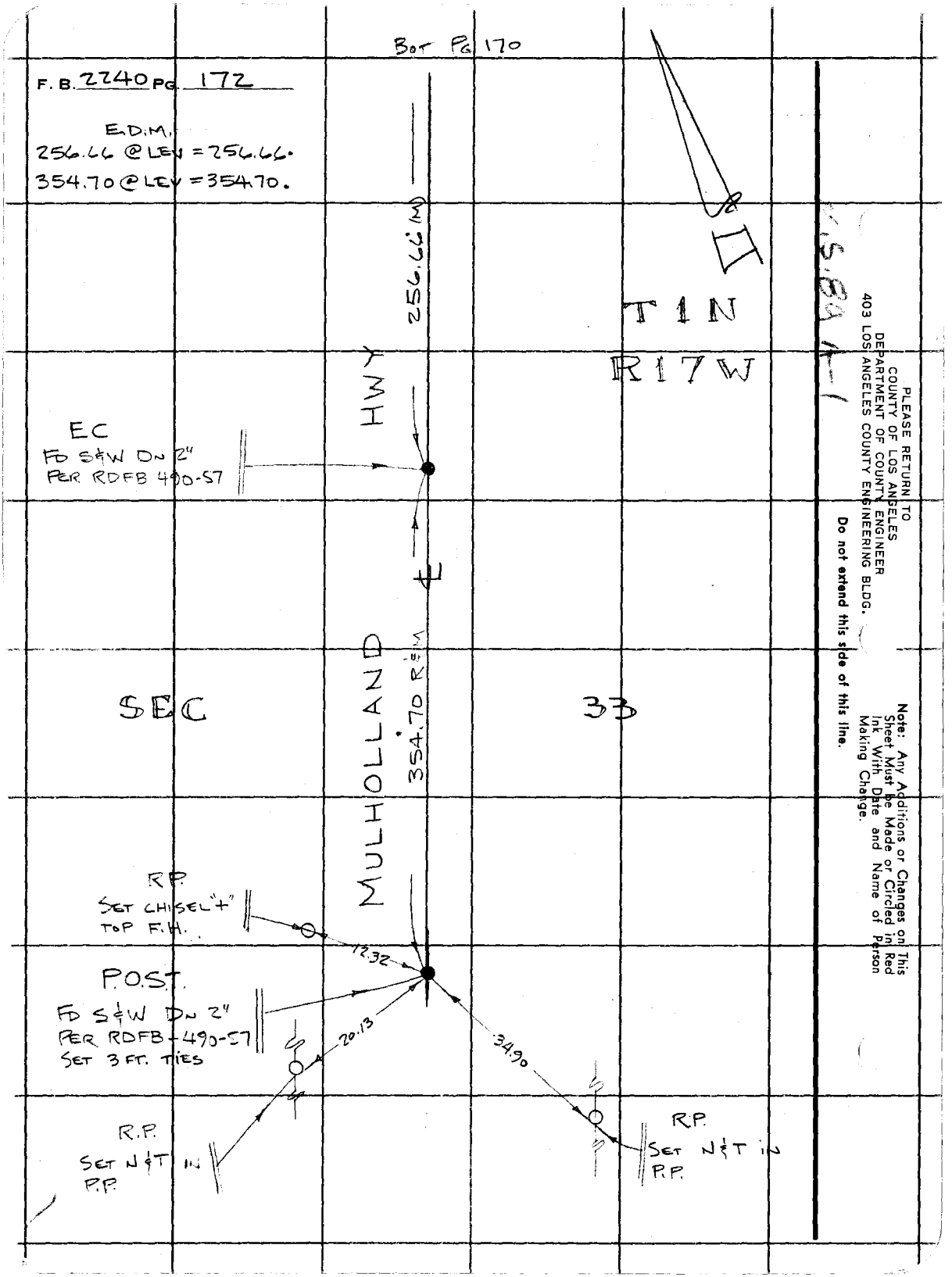
76F309S CE#310 3-68

TOP PG 170

BOT PG 170

F. B. 2240 PG. 172

E.D.M.
256.66 @ LEV = 256.66.
354.70 @ LEV = 354.70.



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M.	Survey of W 1/4 SEC 34
Map No.	JN 03020 Tape 1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov 77
Date	Indexed G. D. BAILEY DEC 2 1977

F. B. 2240 PG. 173

BOT PG 170

EDM.
486.10 @ 3-26-52 =
485.22'

485.22'
533.31'
1118.10'

T 1 N
R 17 W

SET 2" I.P. CONC
PLUG & CE TAG
U.P. 2" EDGE OF
CUT BANK

SEC 33

44.21'

SEC 34

SET 1X2 & N FL.

0.79

FD 2" I.P. WOOD
PLUG & TAG FL.
RCE 14815

SECTION LINE

T=70
44.21 @ LEY = 44.21'

709.94'

EDM.
712.69 @ 5-02-16 =
709.94'

TOP PG 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Bot Pg 173

F. B. 2240 PG. 174

709.94

SET 2" I.P. CONC PLUG & CE TAG UP 1' TOP OF RIDGE

T 1 N
R 17 W

153.38

SEC 33

SEC 34

SECTION

447.17

EDM.
153.42 @ 1-23-04 =
153.38.

447.30 @ 1-21-19 =
447.17.

SET 2" I.P. CONC. PLUG & CE TAG UP 2' ON TOP RIDGE

146.84

Top Pg 175

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Tom M.	Survey of W 1/4 SEC 34
Map No.	JN 0302.01 Tape -1 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ALMANZAN Date Nov 77
Date	Indexed G.D. BAILEY DEC 2 1977

F. B. 2240 PG. 175

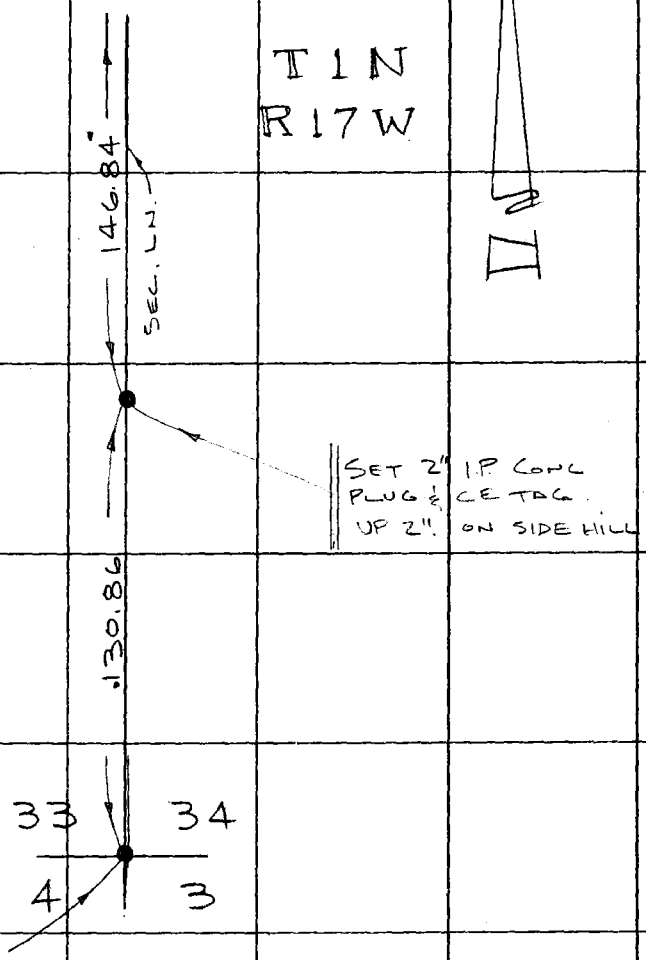
BOT PG. 174

T= 86°

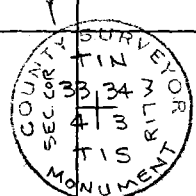
150.83 @ 13-13 = 146.83'
150.93 @ 13-21 = 146.85
146.84

139.21 @ 19-57 = 130.86'
139.12 @ 19-50 = 130.87
130.86

T 1 N
R 17 W



SECTION COR.
FD. C.S. MON BR. DISK SET IN ROCK MARKED AS SHOWN PER FB 1557-61. FL.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-077, B-1 2 WS 89, A-1

76F309S CE#310 3-68

Notes Ck'd by	Survey of Section Lines
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 10-77
Date	Indexed

F. B. 2240 PG. 177

J.N. 0302.01

SECTION LINES

SEC. 32, T1N, R17W

Mankey
Dover
Lund
Scherb

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 22AD PG. 178

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. Lines
Map No.	JN0302.01 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 10 · '77
Date	Indexed

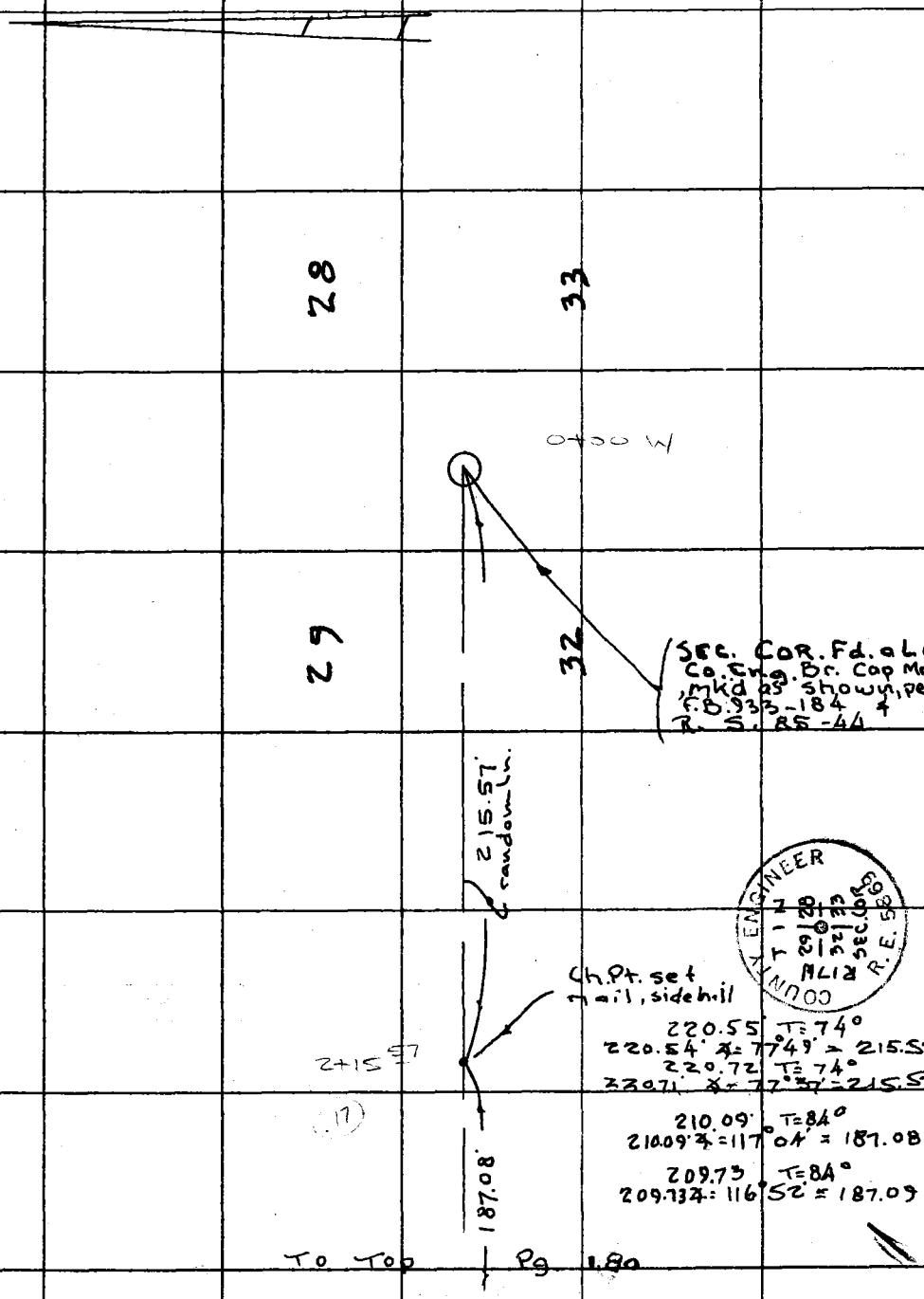
F. B. 2240 PG. 179

W.S. 159-077, A-3 W.S. 60 A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

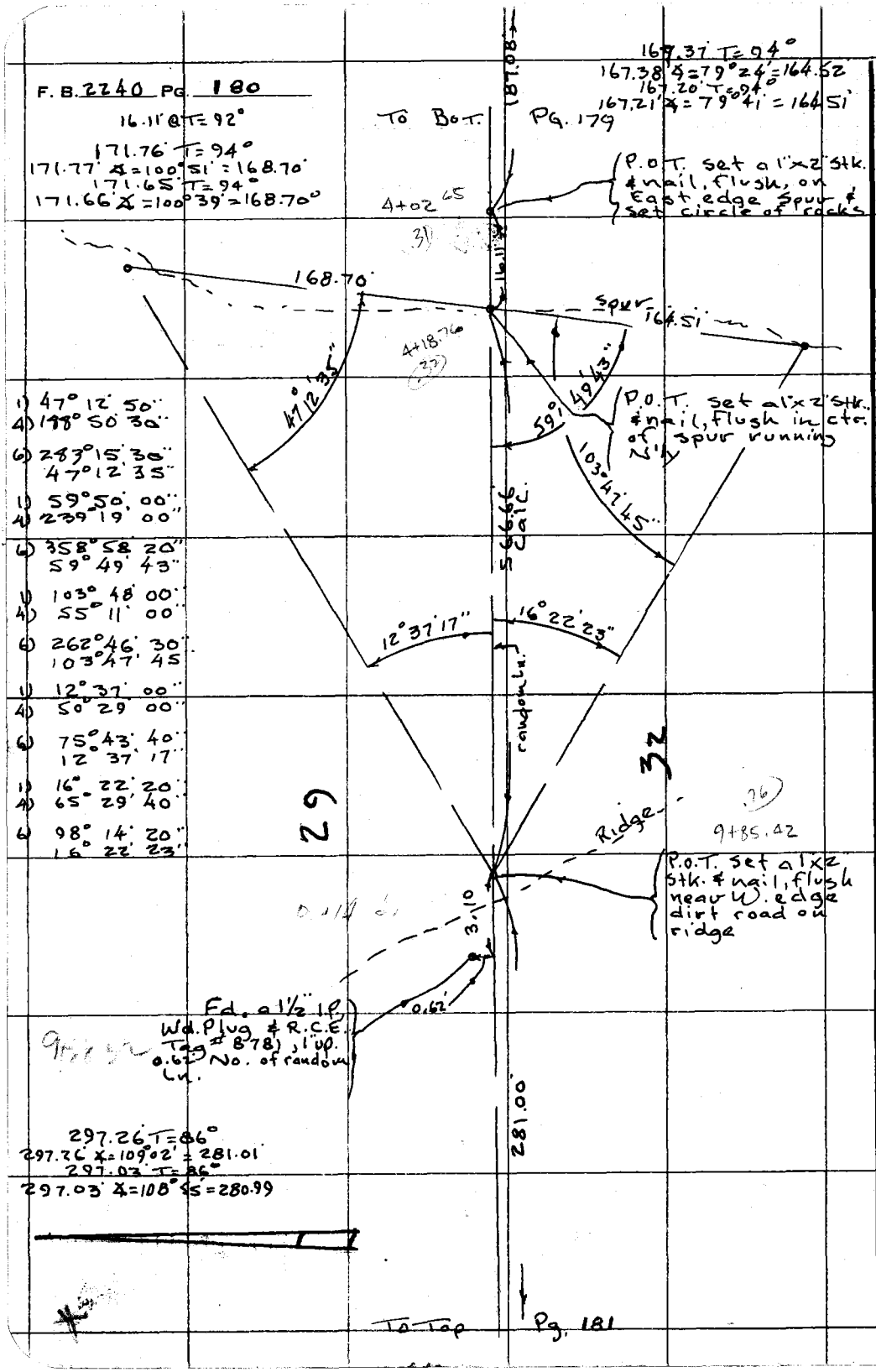


76F309S CE#310 3-69

F. B. 2240 Pg. 180

16.11' @ T = 92°

171.76' T = 94°
171.77' ∡ = 100° 51' = 168.70'
171.65' T = 94°
171.66' ∡ = 100° 39' = 168.70'



1) 47° 12' 50"
4) 198° 50' 30"

6) 283° 15' 30"
47° 12' 35"

1) 59° 50' 00"
4) 239° 19' 00"

6) 358° 58' 20"
59° 49' 43"

1) 103° 48' 00"
4) 55° 11' 00"

6) 262° 46' 30"
103° 47' 45"

1) 12° 37' 00"
4) 50° 29' 00"

6) 75° 43' 40"
12° 37' 17"

1) 16° 22' 20"
4) 65° 29' 40"

6) 98° 14' 20"
16° 22' 23"

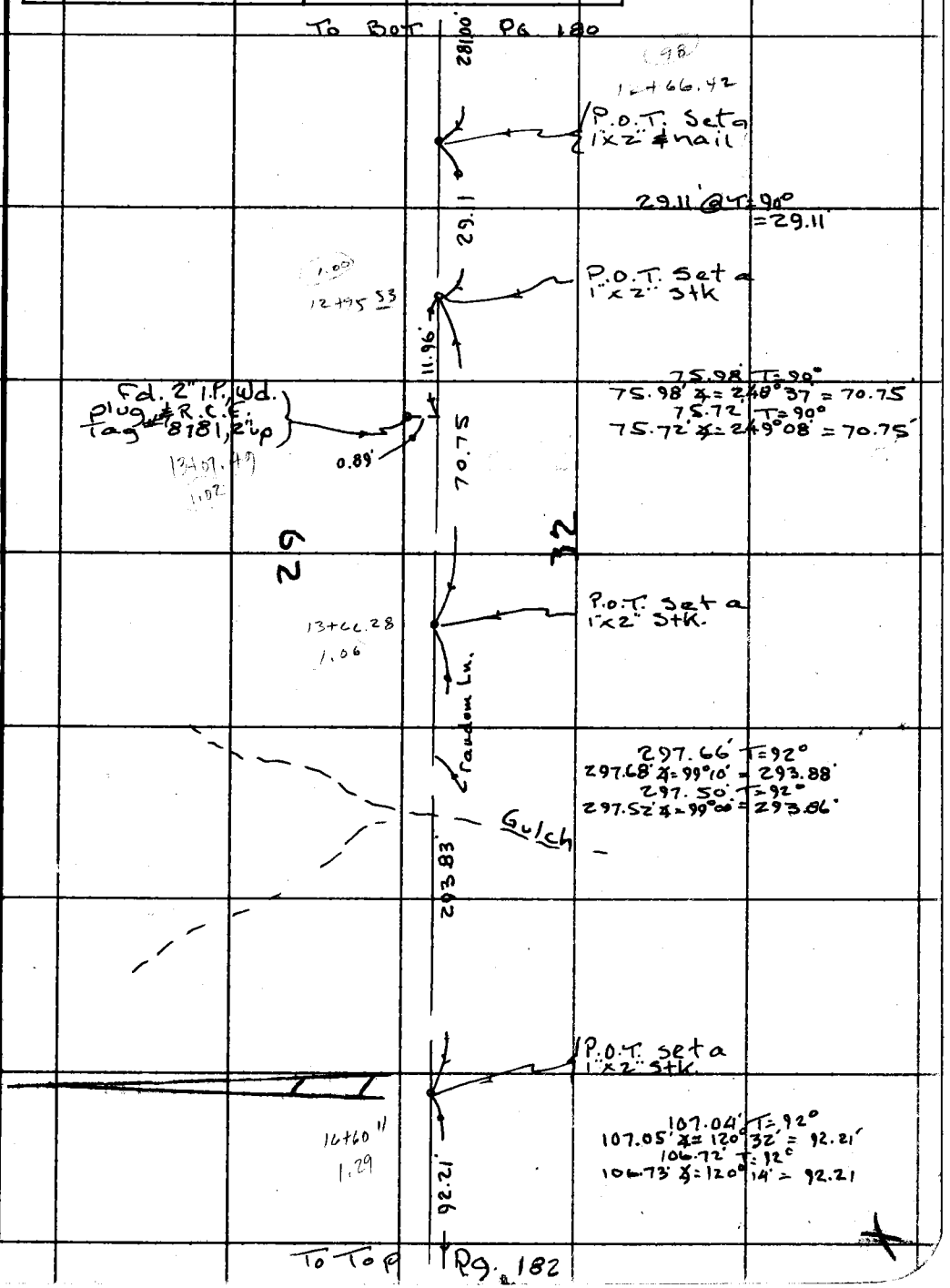
297.26' T = 86°
297.26' ∡ = 109° 02' = 281.01'
297.03' T = 86°
297.03' ∡ = 108° 55' = 280.99

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. Lines	F. B. 2240 PG. 181
Map No.	JN 0302.01 Tape Std °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 10 - 77	
Date	Indexed	



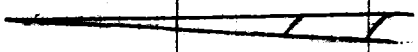
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2240 PG. 182



92.21'

P.O.T. Set a 1"x2" stk.

17+52.32
1.36

64.81' T=94°
64.81' x=296°23' = 58.06'
65.11' T=94°
65.11' x=296°55' = 58.06

58.06'

P.O.T. Set a 1"x2" stk.

18+16.38
1.40

66.495' T=94°
66.495' x=113°07' = 61.15
66.29' T=94°
66.29' x=112°42' = 61.15'

61.15'

Random in

62

18+79.53
1.45

32

39.32'

39.32' @ T=94°
= 39.32'

1.35'

Fd. a 1½" I.P. wd. plug & R.L.E. tag No 8781 4" up

19+10.85
1.48

P.O.T. set a 1"x2" stk. & nail, flush, 90° to 1½" I.P. lies near top of high nob

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Section Lines
Map No.	JN 0302.01 Tape 101 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 6-'77
Date	Index G. D. BAILEY JUN 8 1978

F. B. 2240 PG. 261

J.N. 0302.01

SECTION LINES

PORTION LAS VIRGENES RANCHO

L.U. 12 TO L.U. 13

Mankey
Dover
Lund
Scherb

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

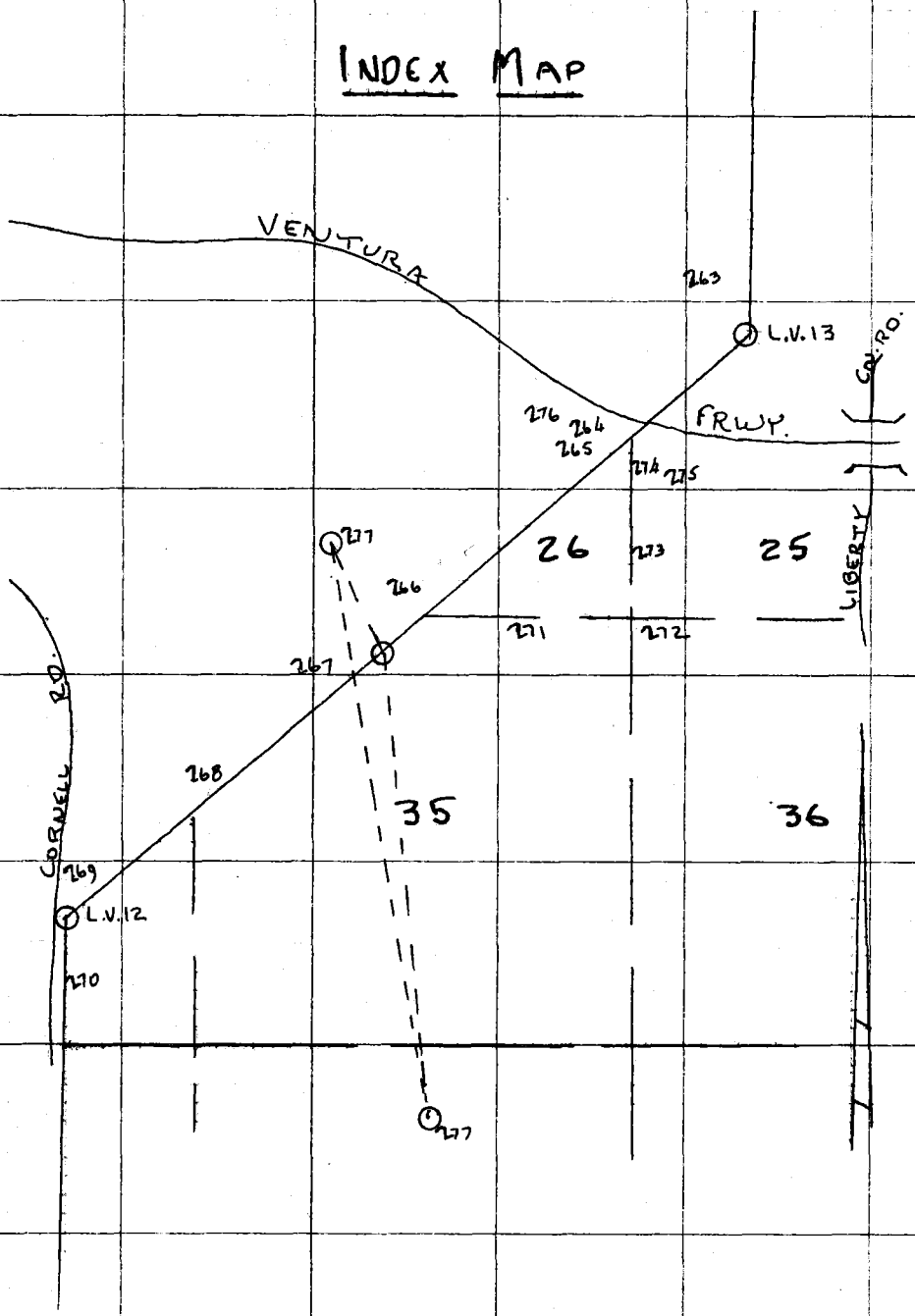
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2240 PG. 262

INDEX MAP



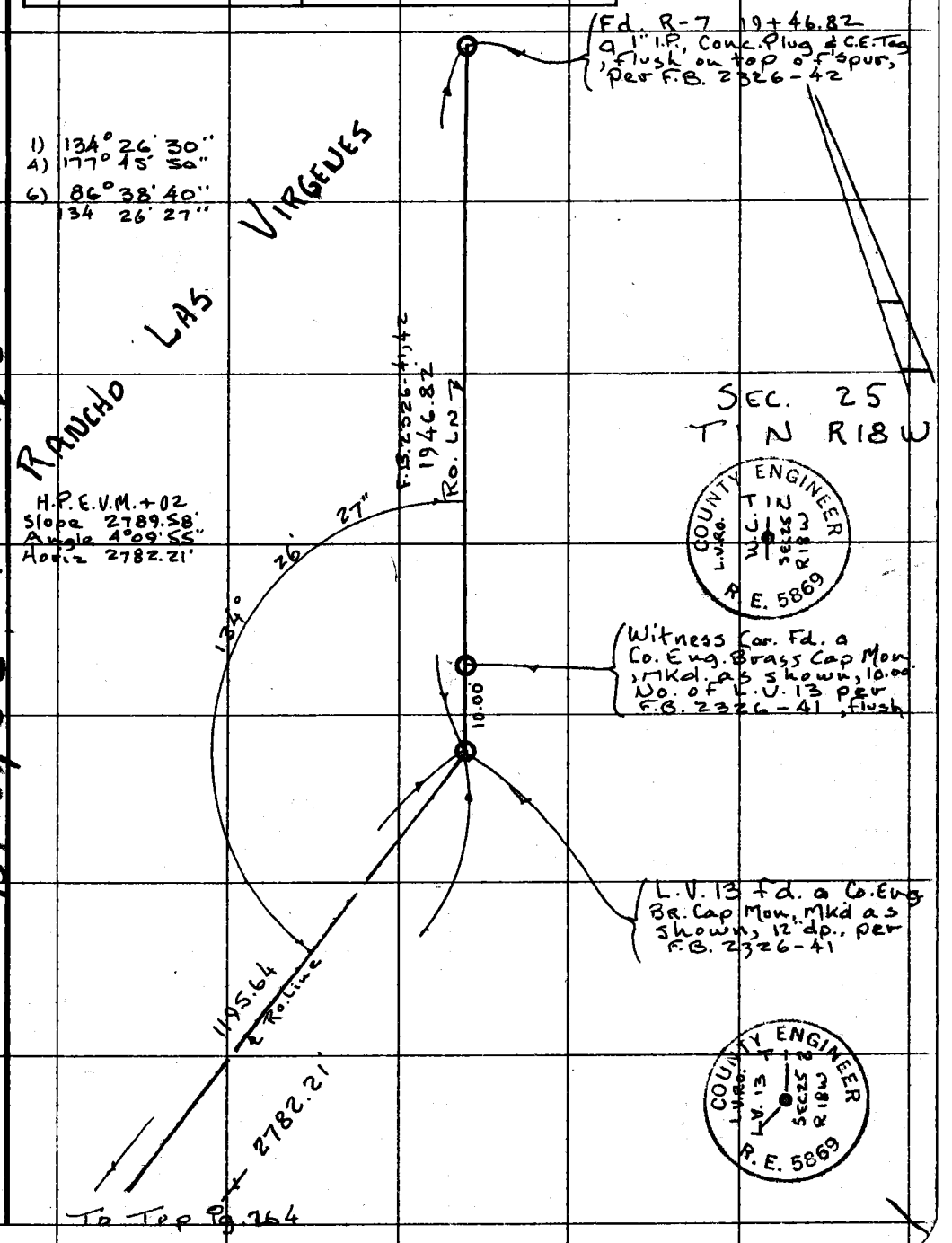
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Section Lines
Map No.	JN 0302.01 Tape 101 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 6-'77
Date	Indexed B. D. BAILEY JUN 8 1979

F. B. 2240 PG. 263



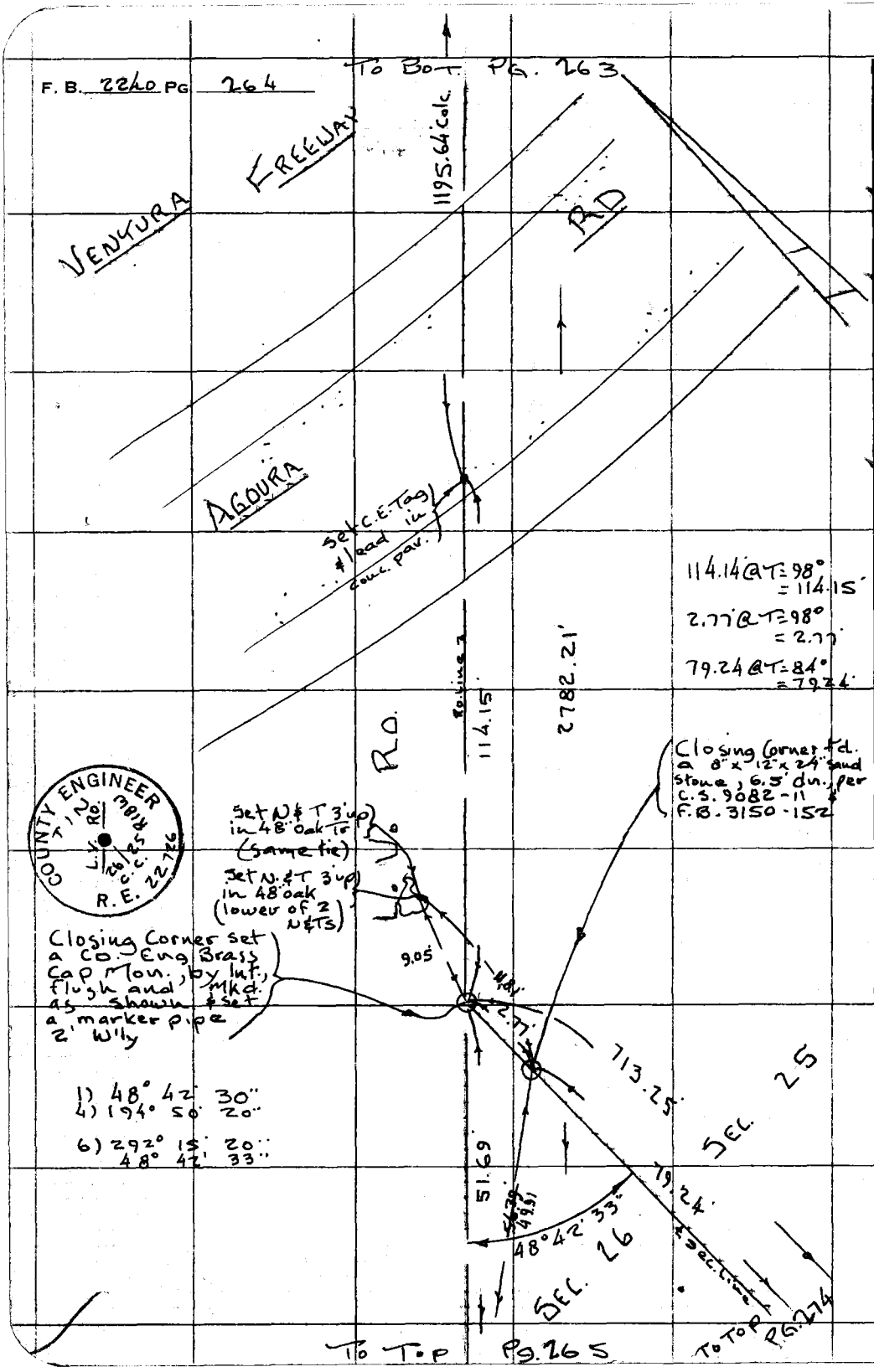
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

159-057, B-2 + W.S. 50 B-2

76F309S CE#310 3-69



W.S. 90, B-2, 159-05713-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. Lines
Map No.	JN 0302.01 Tape 101 Std 84 °F
Office Work	Surveyed by Tom Markey
Checked	Notes Tom M. D[redacted] 77
Date	Indexed G. D. BAILEY JU[redacted]

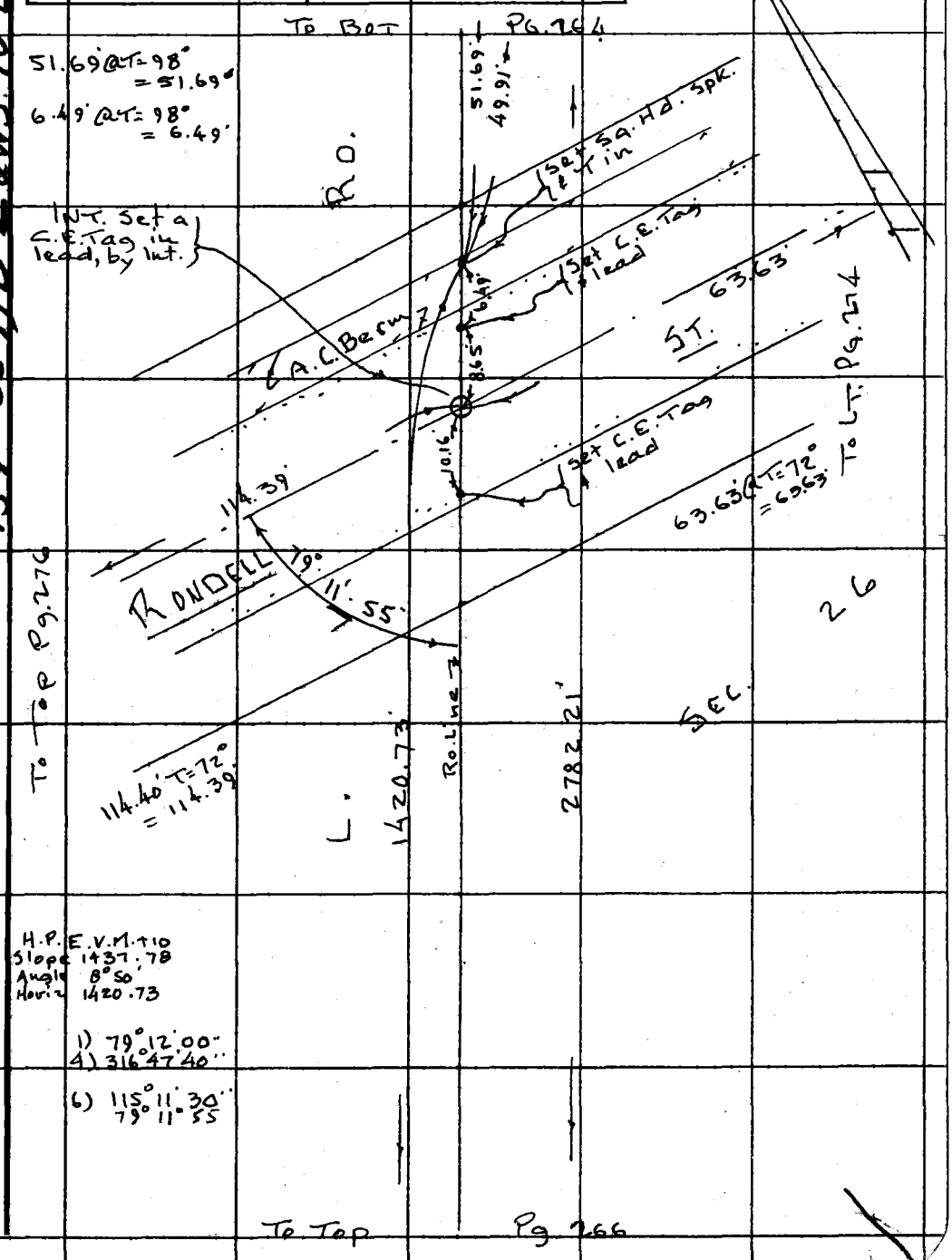
F. B. 2240 PG. 265

159-057, B-2 & W.S. 90 B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



H.P. E.V.M. +10
Slope 1437.78
Angle 8° 50'
Horiz 1420.73

1) 79° 12' 00"
4) 316° 47' 40"

6) 115° 11' 30"
79° 11' 55

To Top Pg. 266

76F309S CE#310 3-69

To Bot. Pg 265

F. B. 2240 Pg. 266

H.P. E.V.M. +10
Slope 1899.77
Angle 9°48'
Horiz 1872.05

Elec. P.O.T. 13-1 set a 1"x2" Stk. & nail, flush, on side hill. Replaced with a 2" I.P., conc. plug & C.E. Tag.

1) 138°32'30"
4) 194°10'40"

6) 111°16'20"
138°32'43"

50.65' T=84°
50.65' ∡=77°0'=49.35'
50.34' T=84°
50.34' ∡=78°36'=49.35'

13.44' @T=84°
=13.44'

Closing Corner Set a C.E. Br. Cap mon, mkd as shown, by intersection set marker pipe 2' N'ly

P.O.T. set a 1"x2" Stk. & nail

49.95' T=103°
49.96' ∡=12°09'=48.84'
49.75' T=103°
49.76' ∡=11°=48.85'
73.65' T=103°
73.66' ∡=23°20'=59.84'
73.34' T=103°
73.35' ∡=23°40'=59.84'
108.68'

H.P. E.V.M. +10
Slope 756.63
Angle 13°48'10"
Horiz 734.78

See Pg. 277 for Zone 7 tie

H.P.E.V.M. +10
Slope 757.47
Angle 8°18'40"
Horiz 749.51'

Elec. P.O.T. 13-2 set a Co. Eng. Br. Cap, fl. mon., mkd as shown. with marker pipe 2' S'ly

H.P.E.V.M. +10
Slope 890.92'
Angle 10°15'00"
Horiz 876.70'

H.P.E.V.M. +10
Slope 3354.73
Angle 2°49'
Horiz 3350.68'

36.71' @T=84°
=36.71'

P.O.T. set a 1"x2" Stk. & nail, under barbwire fence

Fd 1/2" I.P.'s, nd. plugs & R.C.E. 9783, both 3' up

2.95

2.20

1420.73

2782.21

1087.92' Calc.

1872.05

49.35

13.44

92.3 ch Mea.

43'

32'

138°

734.78'

749.51'

277.1'

876.70

3350.68

725.80

Sec. Line

SEC. 26

SEC. 35

1089.74'

Pg. 271

To Bot.

Closing Corner Fd. 026" x 12" x 8" Sandstone "C.C." Chisled on E. face, "L.V. on W. face, stone was lying down hill (E'ly) Reset at uphill end of stone in indentation, hold this location as most probably original position

Barbwire Fn

Fd. L.V.Ro. Br. Cap mon lying on ground, out

Fd. 1/2" Gal. pipe & R.C.E. 9783, 2' up.

Identical

1 Mile Stone Fd 36"x10"x8" S.S. with 1" M. Chisled on S'ly face as per gov't notes

108.98'

5.62

Media

N.W.

3.5' Dp Rd.

79.27 ch M.
74 ch Rec.

131.83' T=90°
131.84' ∡=79°35'=129.68'
131.70' T=90°
131.71' ∡=79°52'=129.66'
255.18' T=90°
255.20' ∡=12°40'=248.99'
255.29' T=90°
255.31' ∡=12°48'=248.97'
271.69' T=98°
271.71' ∡=72°35'=259.25'
271.96' T=98°
271.98' ∡=72°24'=259.25'
52.42' T=70°
52.42' ∡=87°11'=52.36
52.47' T=70°
52.47' ∡=86°24'=52.36
35.54' @T=70°
=35.54'
725.80

COUNTY ENGINEER
T. 1 N.
L.V.Ro.
Sec. 26
R. 18 W.
R.E. 22726

COUNTY ENGINEER
T. 1 N.
L.V.Ro.
Sec. 35
R. 18 W.
R.E. 22726

To Top Pg. 267

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

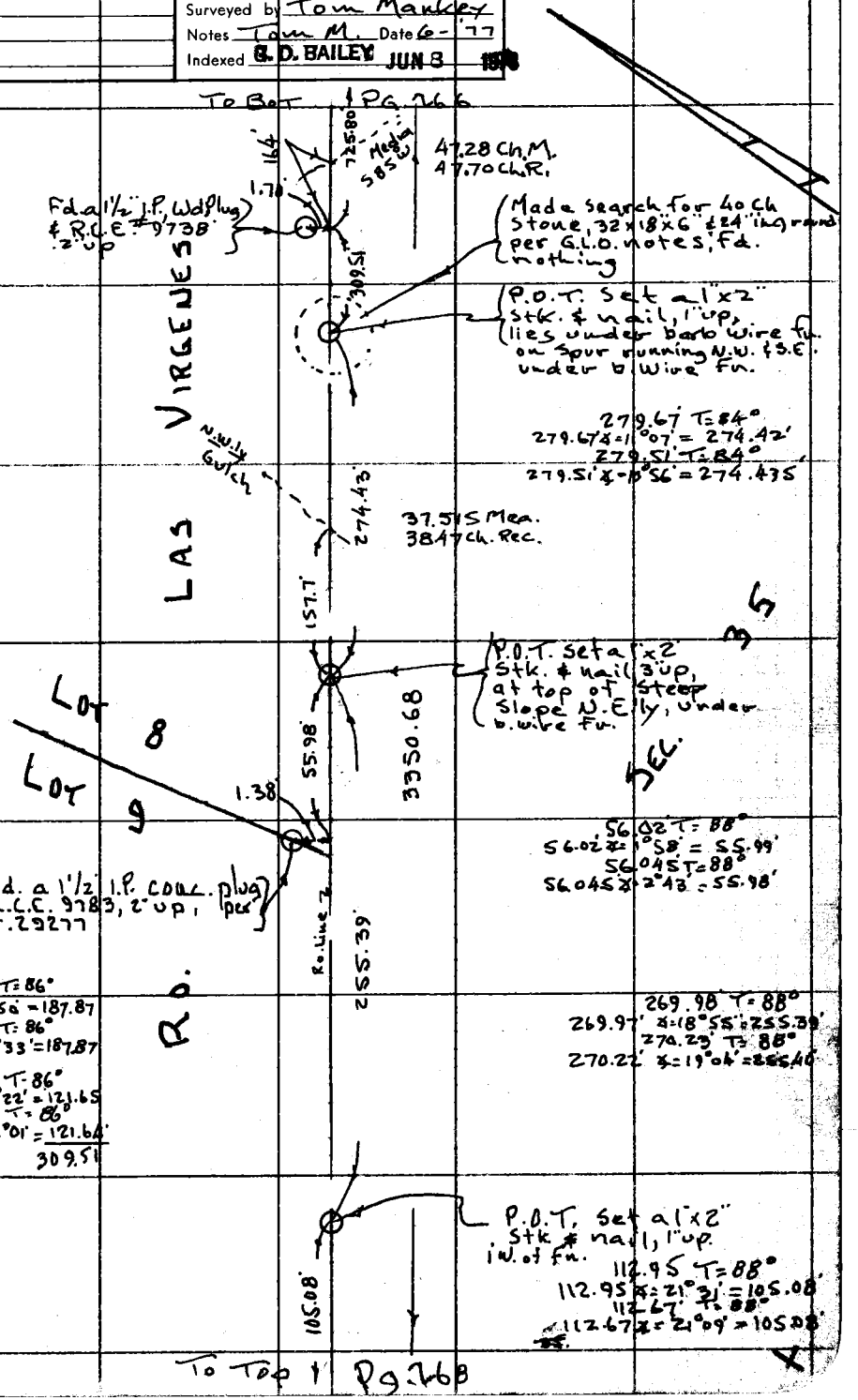
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 908-2

154-957 B-3

Notes Ck'd by	Survey of Sec. Lines
Map No.	JN 0302.01 Tape 101 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 6-'77
Date	Indexed G. D. BAILEY JUN 8 1978

F. B. 2240 PG. 267



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2240 PG. 268

43.82' @ T=88°
=43.82'

To BOT. 106.88' Pg. 267

P.O.T. set a 1"x2" stk. & nail, flush, at top of slope to N.E., 1' W. of barb wire fu.

43.82'

33°50'8"

0.55

Fd. a 2" Br. Capped I.P. 2" up and mkd as shown.

LAS VIRGENES RANCH
N
LINE

Top Ridge
G.L.O. Call 30.5 Ch.R.
29.7 M. runs W & E

10.40

Elec R.O.T. 13-3'
P.O.T. set a 1"x2" stk & nail, flush 1' E. of b. wire fu.

10.40' @ T=86°
=10.40'

76.175' T=86°
76.175' ∡=12°38'=74.33'
75.99' T=86°
75.99' ∡=12°00'=74.33'

15.58' @ T=86°
=15.58'

74.33'

29277

LAS VIRGENES

65.21' T=86°
65.21' ∡=19°50'=61.34'

P.O.T. set a 1"x2" stk. & nail, flush

65.01' T=86°
65.01' ∡=19°21'=61.34'

Fd. a 1½" I.P. W.W. plug & R.C.E. #9783, 2" up, per Co. Tr. 29277

15.58'

1.08

COUNTY SURVEYORS
R.O.L.U.
C.C.
SEC. 34 | SEC. 35
MONUMENT

188.94' T=88°
188.94' ∡=17°36'=180.10'
188.57' T=88°
188.57' ∡=17°14'=180.10'

Fd. a 1½" I.P. W.W. plug & R.C.E. #9783, 2" up, set for 5' lus Cos. Tr. 29277

61.34'

℄ Ro. Line

1.15'

0.86' @ T=88° = 0.86'
180.96'
- 76.92'
104.04'

C.C. Fd. a Co. Sur. Br. Cap mon., flush, mkd. as shown per F.B. 221-34 (replacement of orig. G.L.O. stone, was not set on line

104.04'

1.08'

25.796 Ch.M.
27.23 Ch.R.

H.P. EUM+10
Slope 1825.80'
Angle 11°18'30"
Horiz. 1790.35

℄ Sec. Line

SEC. 35

1790.35

SEC. 34

To Top Pg. 269

WS 96-B-3 144-057, A-7

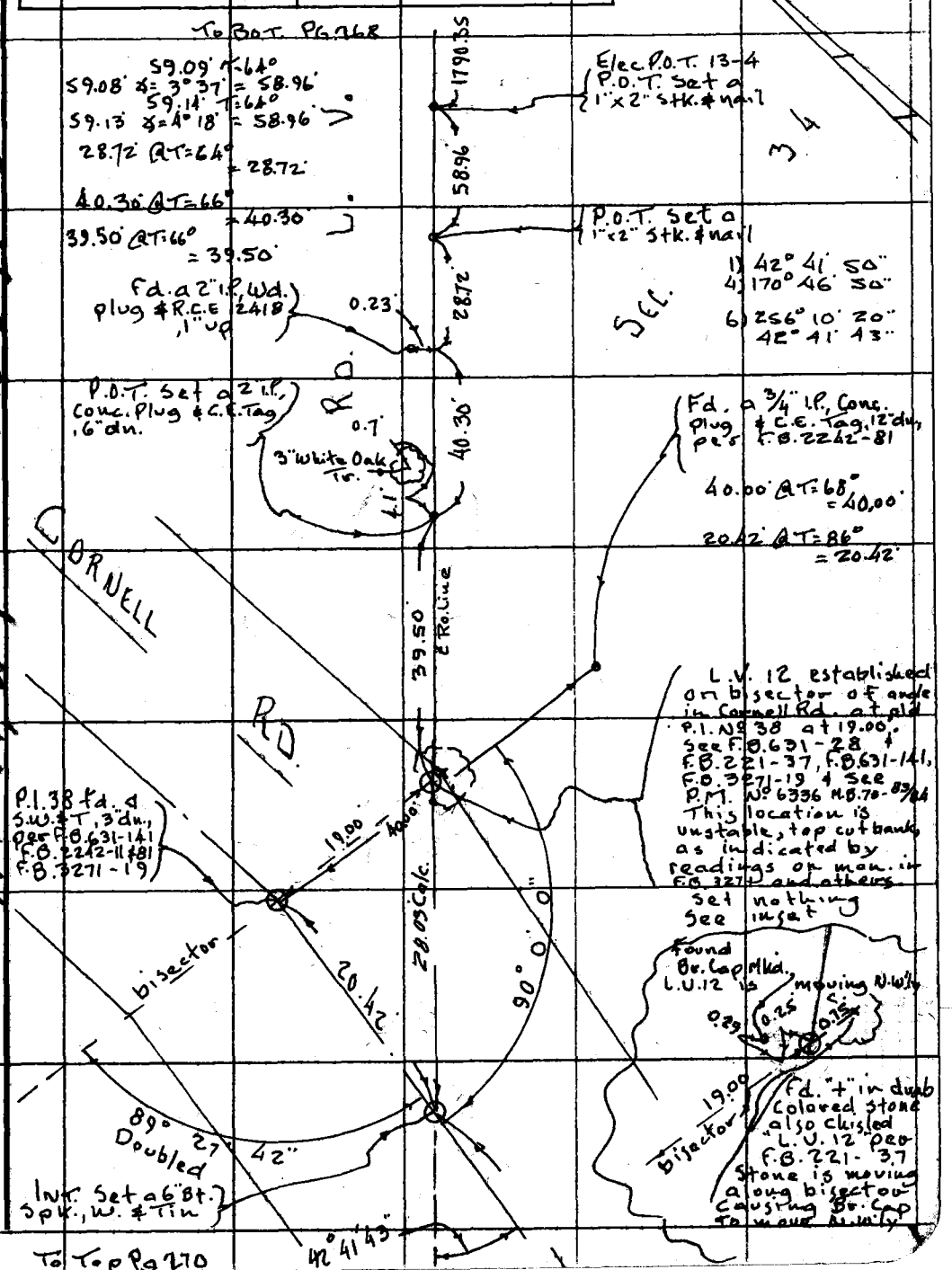
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 214 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 8-77
Date	Indexed G. D. BAILEY JUN 8 1978

F. B. 2240 PG. 269



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

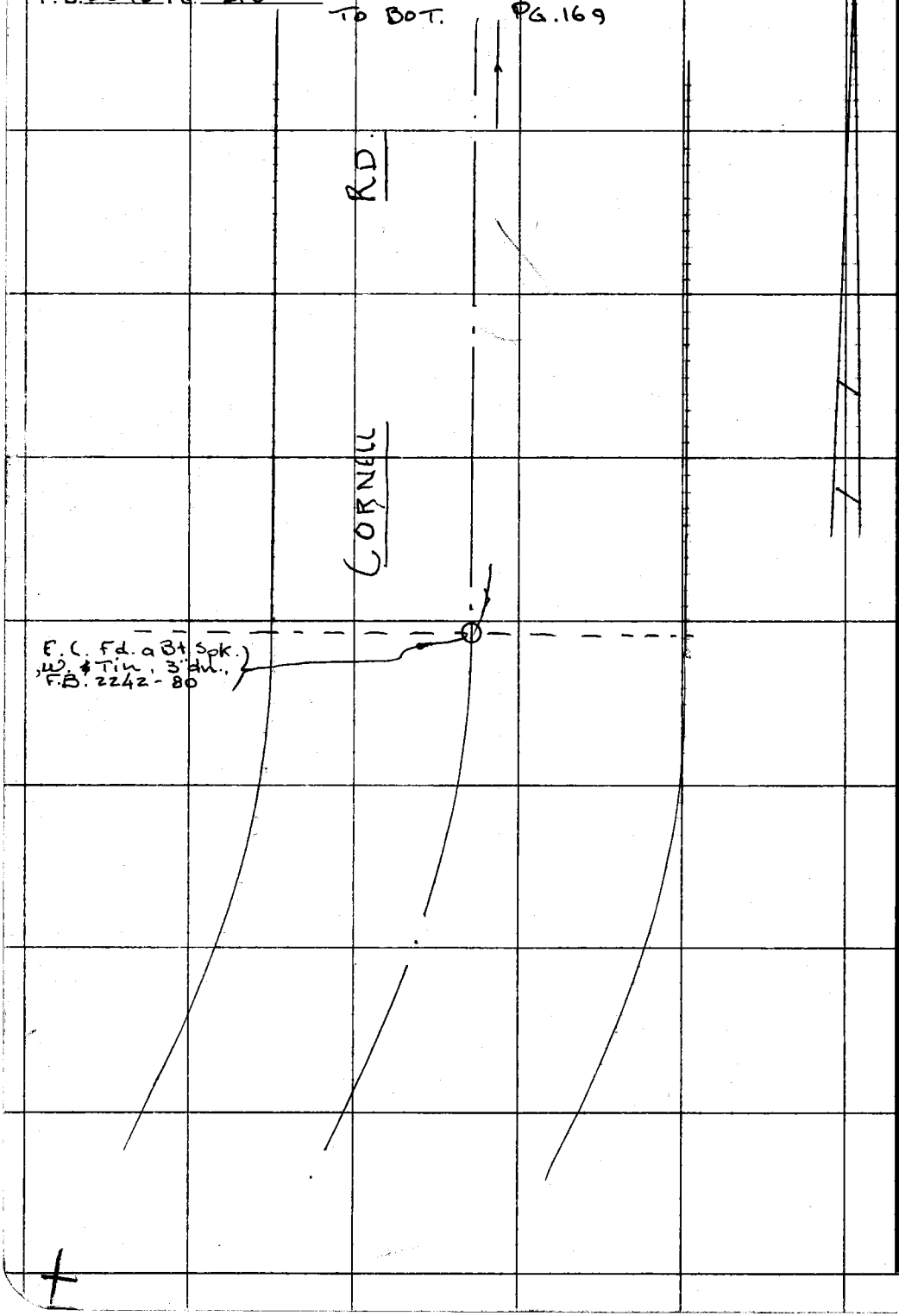
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-057 A-1 W.S. 90, A-3

76F309S CE#310 3-69

F. B. 2240 PG. 270

TO BOT. PG. 169



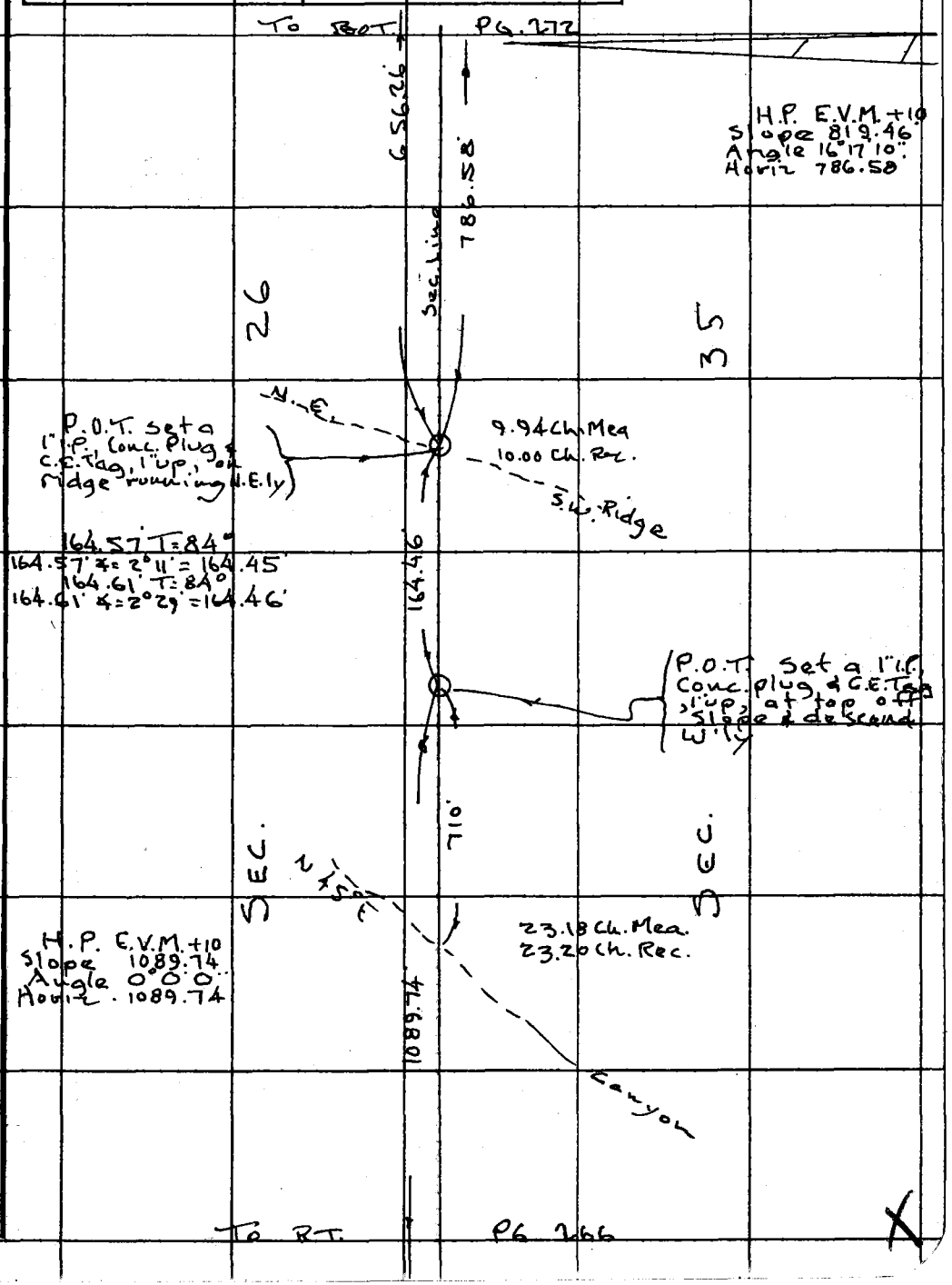
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302 D1 Tape 214 Std. 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 9. '77
Date	Indexed G. D. BAILEY JUN 8 [illegible]

F. B. 2240 PG. 271



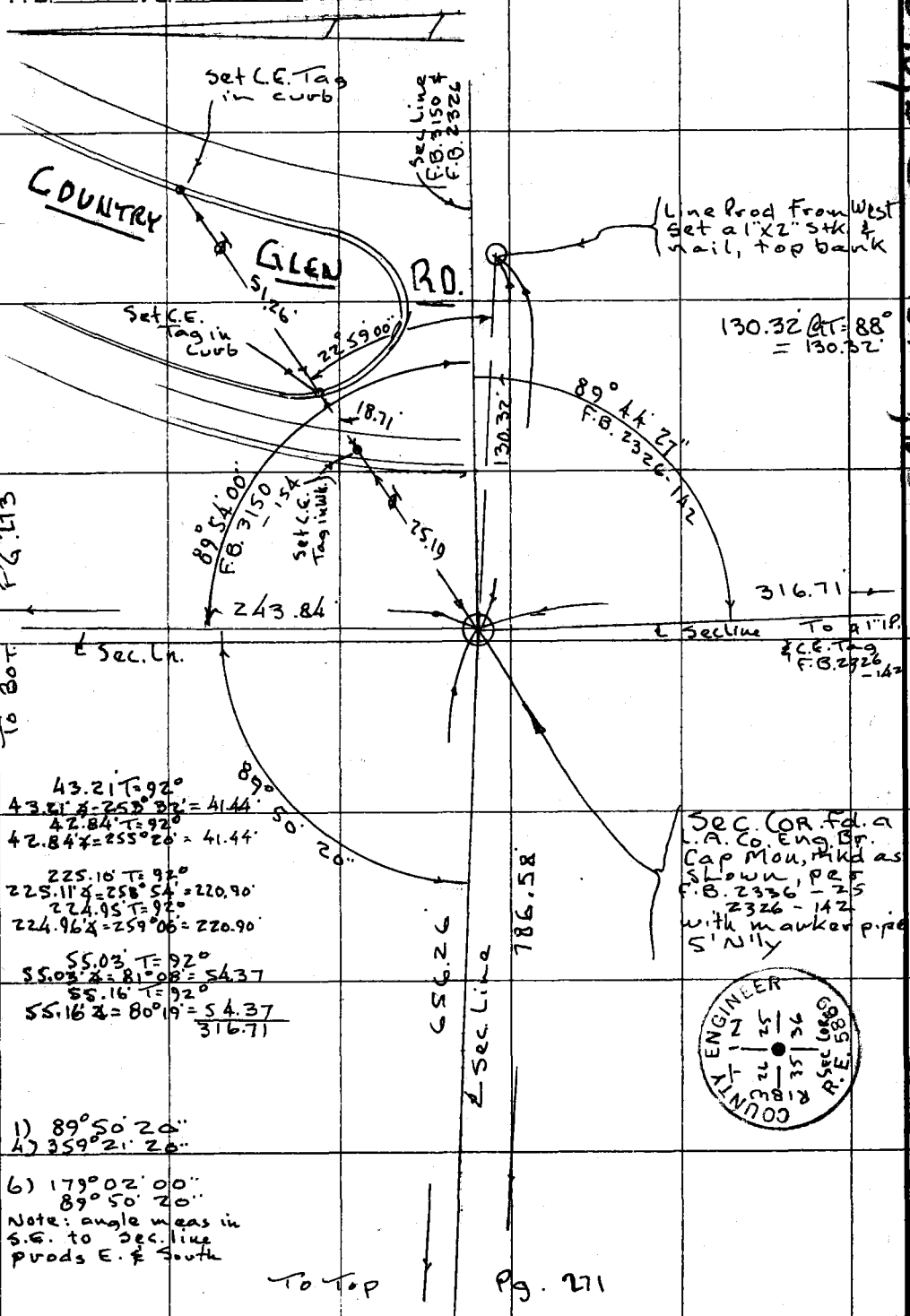
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 2240 Pg. 272



WS 90, B-2

57-057, B-3

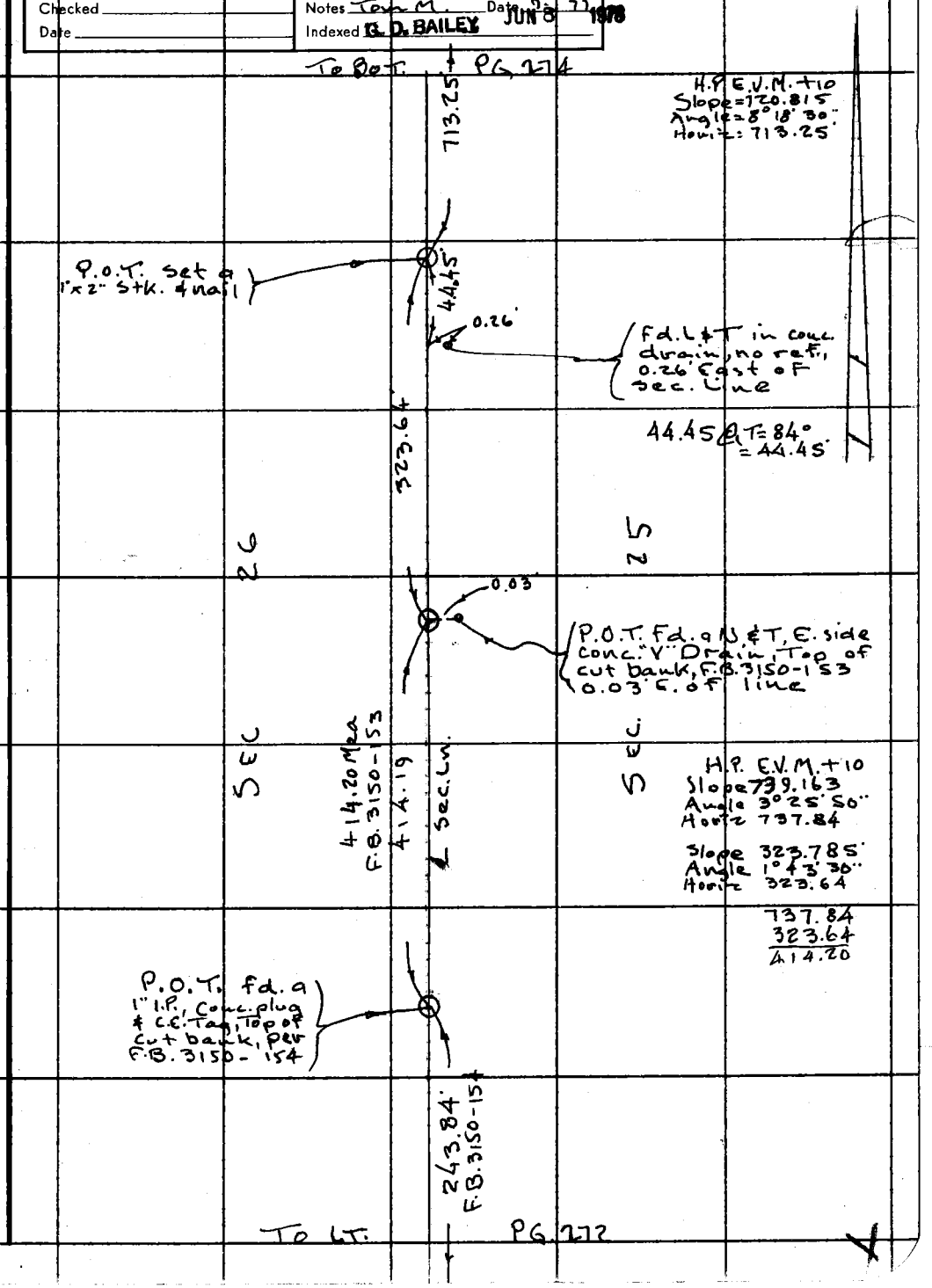
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. Line
Map No.	JN 0302.01 Tape 214 Std 88 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 9-8-77
Date	Indexed R. D. BAILEY JUN 8 1978

F. B. 2240 PG. 273



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

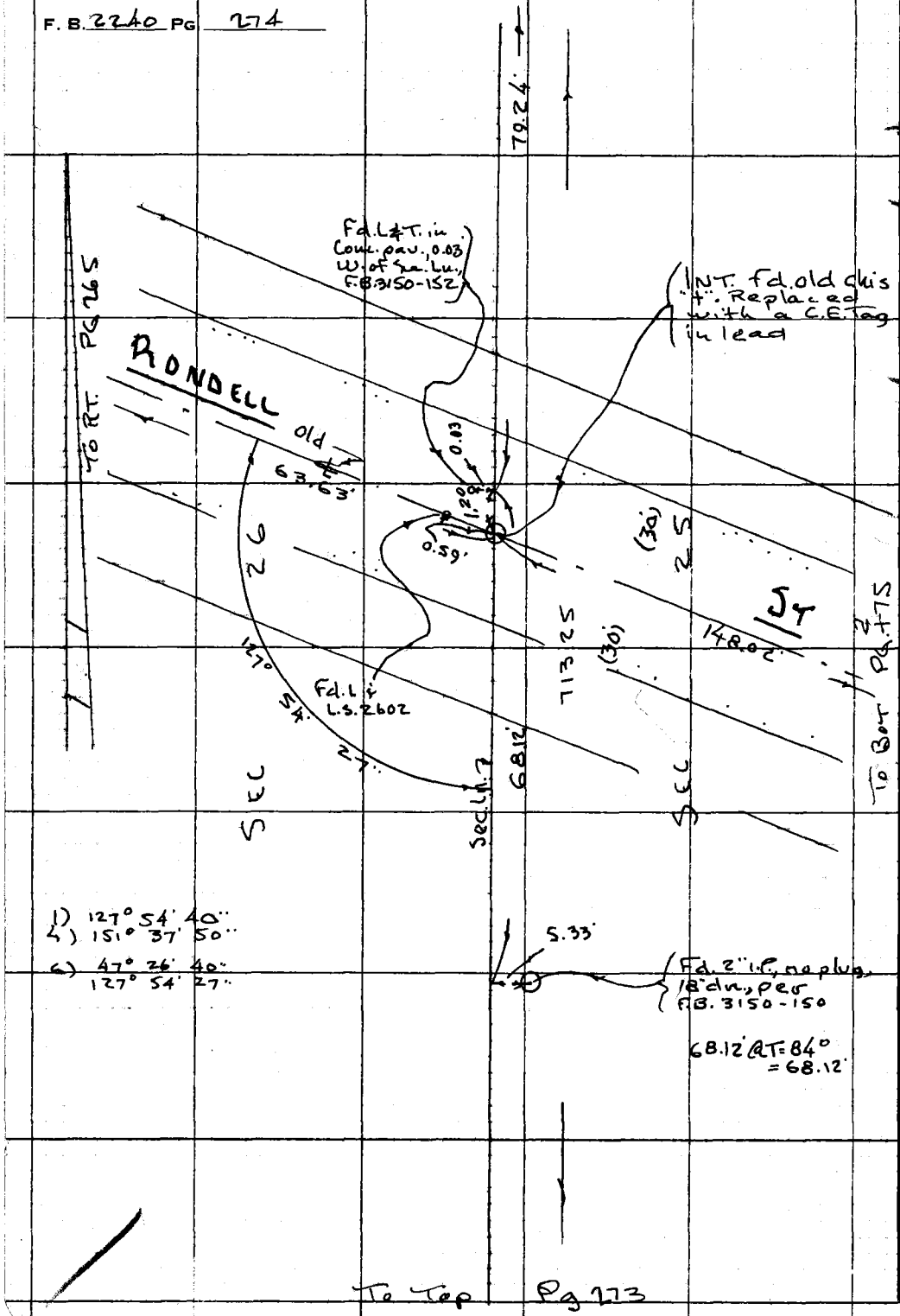
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TG-309S CE#310 3-69

To Lower RT. PG 264

F. B. 2240 PG 274



1) 127° 54' 40"
4) 151° 37' 50"
6) 47° 26' 40"
127° 54' 27"

To Top Pg 273

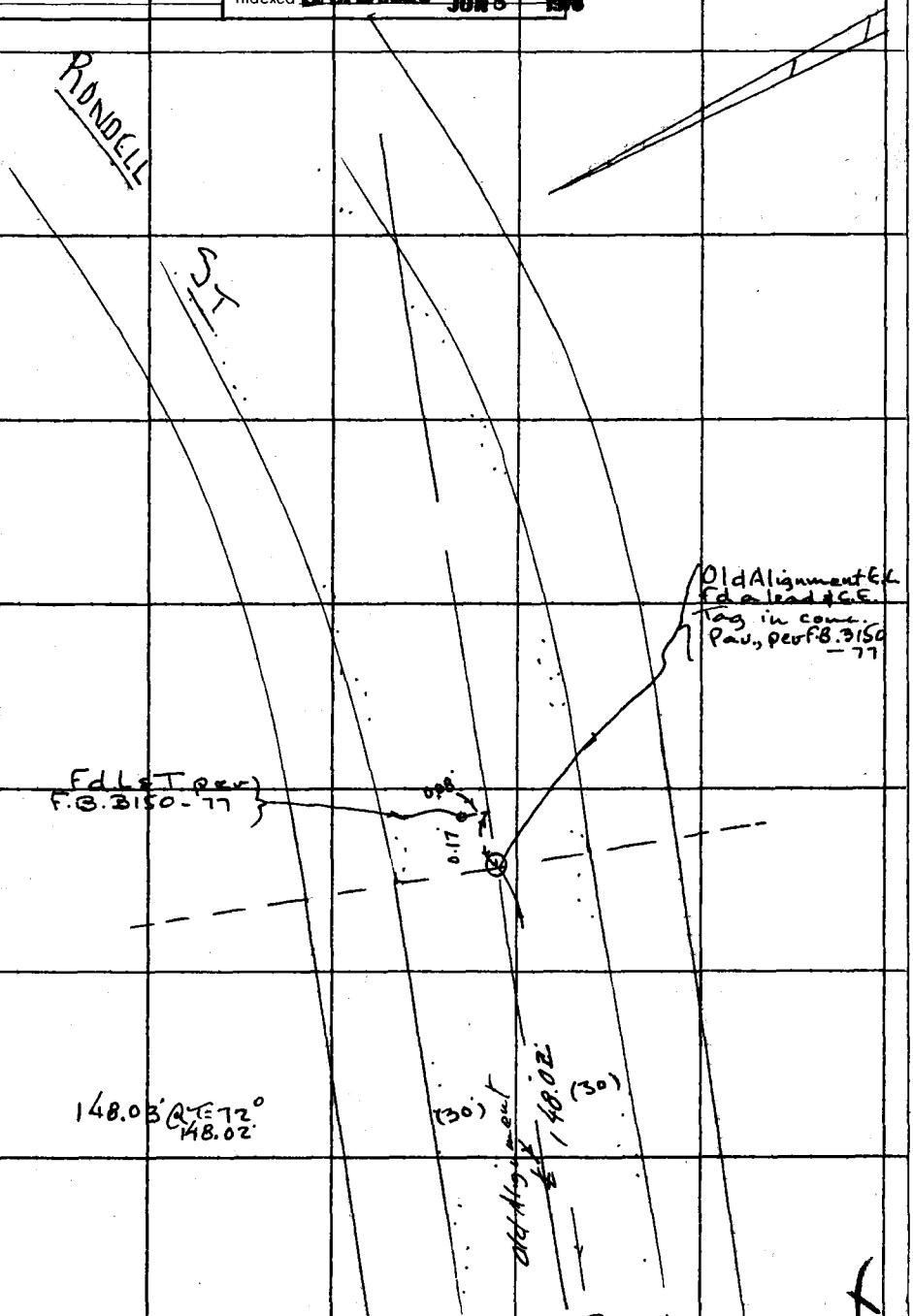
WS. 90 B-2; 159-057, B-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B. 2240 PG. 175
Map No.	JND302.01 Tape 214 Std 84 °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 9-77	
Date	Indexed B. D. BAILEY JUN 8 1978	

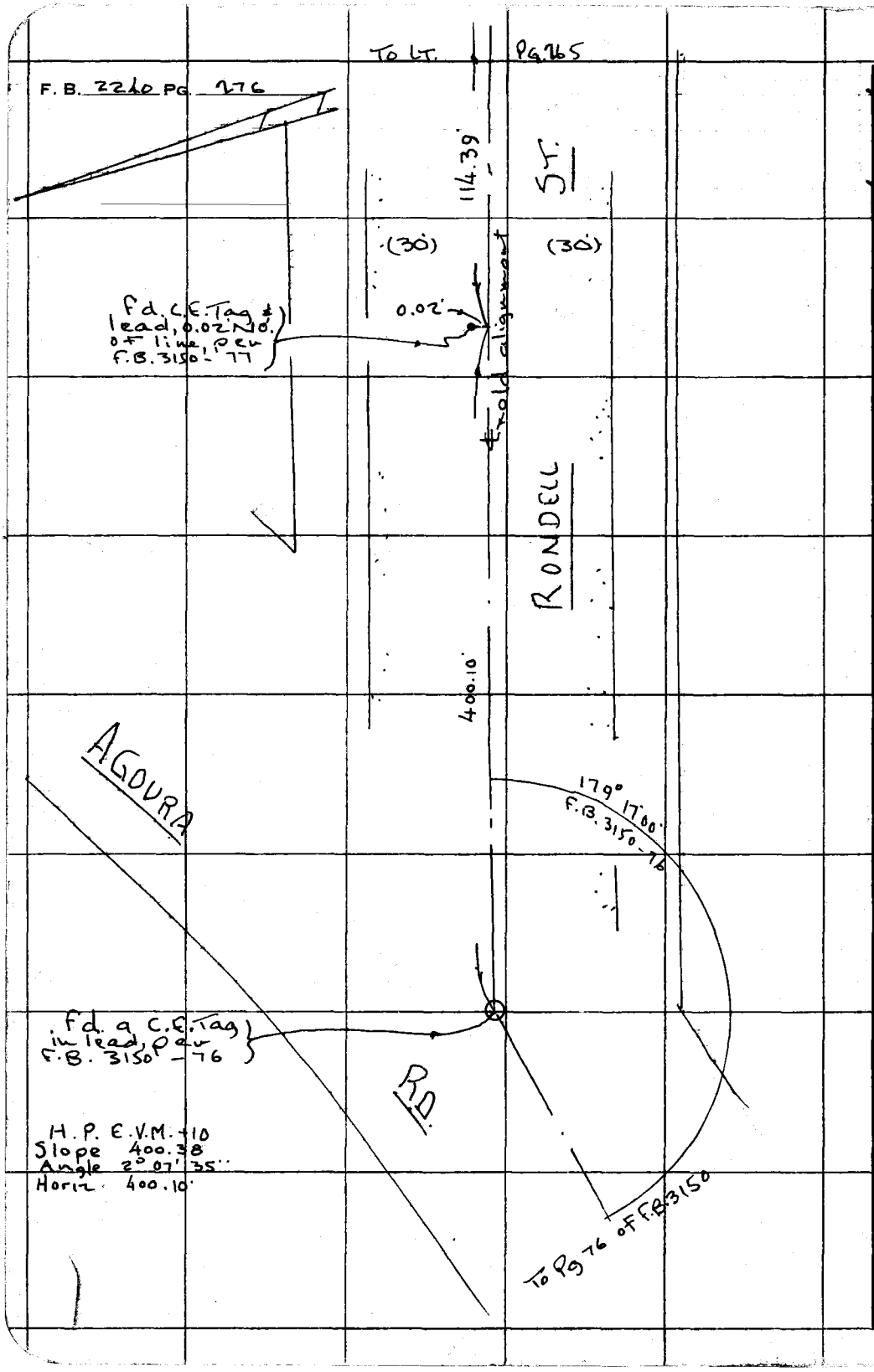


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 70, 8-2, 159-057 B-2

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 8302.01 Tape 214 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 9-77
Date	Indexed G.D. BAILEY JUN 8

F.B. 224 PG. 277

159-057, B-3, WS 90, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Aux set a 2" I.P. Conc. plug & CE Tag, 2" up

11.63'

11.63' ∠T = 90° = 11.63'

Seminole H-9 Fd a Std. L.A. Co. Survey Control Sys. triang. sta. disk set in top of a 12 conc. post, about 16" du, Mkd "SEMINOLE H-9 1951 COUNTY SURVEYOR R.E. 329" per F.B. 946-51

1) 58-09'-08
4) 232-36-12
M = 58°-09'-03"

58°09'03"

F.B.G.

765.895

24°21'53"

F.B.G.

S 52°

F.B.G. 1343-6

Elec. P.O.T. 13-2 fd a Co. Eng. Br. Cap mon, Mkd as shown, & Mankey P. per 2'sly per, F.B. 2240-166 266

COUNTY ENGINEER
L.V. RO.
SEC 35
R.E. 22726

116°41'58"

F.B.G. 1343-5

8229.02' Calc.

8227.88 Calc. from cards

2°24'40"

~~F.B.G.~~

Geo. Brg. N 16°46'39.42" W

Geo. Brg. N 14°42'31.61" W

7539.16'

1) 2-24-40"
4) 9°-38-40"
2°-24-40"
9 14-28-00"
M = 2-24-40"

Elec. Dist's
H.P.: E.D.M.
E.U.M = +12
Slope Dist = 7539.70'
Vert. ∠ = 0°40'55"
Horiz. Dist = 7539.16'

Slope Dist = 768.755
Vert. ∠ = 4°56'35"
Horiz. Dist = 765.895

Seminole I-11A Fd a Std. L.A. Co. Survey Control Sys. triang. sta. disk set in top of a 12" Conc. post, 6" up, Mkd "SEMINOLE I-11A 1968" R.E. 5869" per F.B. 946-59

R O

L. V.

SEC. 35

76F309S CE#310 3-66

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN0302.01 Tape 219 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date 18-AUG '78
Date	Indexed

F. B. 2240 PG. 279

SECTION LINES

SURFACE TIES ON COR. TO SEC'S
32, 33, 4, 5 - BASELINE R17W

J.N. 0302.01

NO REFS YET

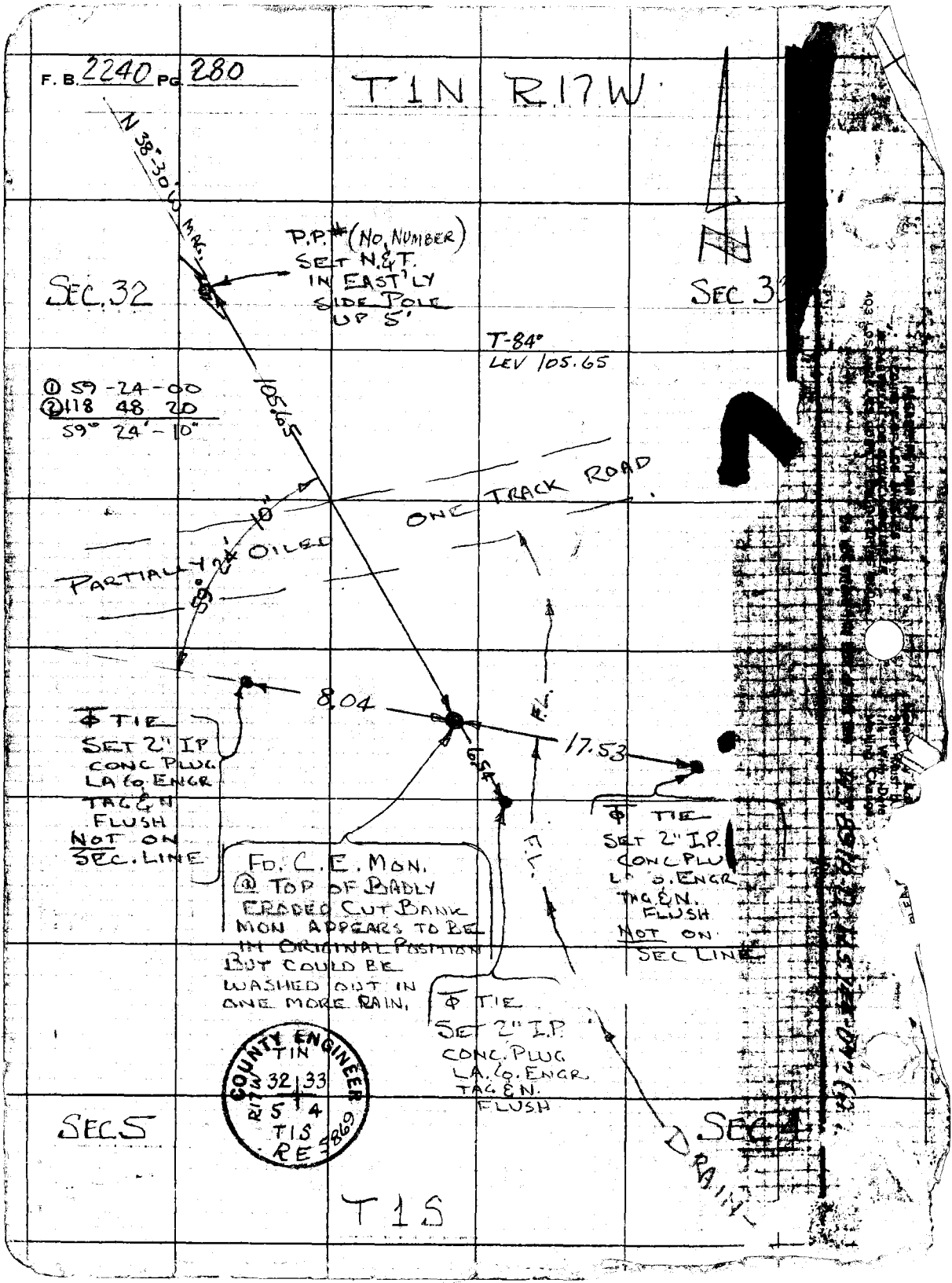
PARTY:
WRIGHT
GOBLE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE#310 3-69


F. B. 2240 PG. 280
T1N R17W
N 38°-30' W MRG.
P.P.# (NO NUMBER) SET N.&T. IN EAST'LY SIDE POLE UP 5'
SEC. 32
SEC 33
T-84°
LEV 105.65
① 59-24-00
② 118 48 20
59° 24'-10"
105.65
ONE TRACK ROAD
PARTIALLY OILED
10'
59° 24'
8.04
17.53
6.54
F.L.
F.L.
Φ TIE SET 2" IP CONC PLUG LA & ENGR TAG & N FLUSH NOT ON SEC. LINE
FD. C.E. MON. @ TOP OF BADLY ERODED CUT BANK MON APPEARS TO BE IN ORIGINAL POSITION BUT COULD BE WASHED OUT IN ONE MORE RAIN.
Φ TIE SET 2" I.P. CONC. PLUG LA. & ENGR. TAG & N. FLUSH
Φ TIE SET 2" I.P. CONC PLUG LA. & ENGR TAG & N. FLUSH NOT ON SEC LINE
COUNTY ENGINEER
T1N
R17W
32 33
5 4
T1S
RE 5869
SEC 5
SEC 4
DRAIN
T1S