by:

Survey of
JN Tape Std T
Surveyed by
Notes Date
Indexed

F.B. 2248 Pg.

| Job | Description |
|---|---|
| | BELL GARDENS HEALTH CENTER-0040.04 |
| Bdry. | Survey of site-Ajax Ave. N. of Ludell Ave. |
| Loc. | Bench Levels & X-sections of site. |
| Imp. | |
| Topog. | Loc. & grades of Health Bldg. on Ajax Ave. near Lubec St. |
| Grades | For parking lot & driveway. |
| | BELL GARDENS PARKING DIST.#L-3013.14 |
| Index | |
| C.L. | Survey-Area bounded by Specht Ave. on W., Lubec on the N., Ludell on the S., & Ajax on the E. |
| | Bell Gardens Library 0114.02 |
| Bdry. | Survey btwn. Gage Ave., Garfield, Florence & Perry. |
| B.M. | Bench levels for Horiz. control |
| Topog. | Loc. of Park Water Co. Water Main. |
| T.B.M's | on property corners |

Microfilmed July '86

PATRIOTIC HALL PARKING LOT 8931.11

8 Bdry. of Parking Lot being Lots 17 thru 20 of Wright Tract per M.R. 10-32

89-92 Bench Levels for above site

over

F.B. 2248 Pg.

93-94 Loc. of 1½" Water line on Lot 17, Wright Tract.

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| | |
|---|---|
| Notes Ck'd by Galli | Survey of Bell Gardens Health Center |
| Map No. C.S.B-2597 | JN 0040.04 Tape Std °F |
| Office Work Green | Surveyed by A.S. Curtis |
| Checked Galli | Notes: Curtis Date Oct 56 |
| Date Jan. 1967 | Indexed C. Johnson OCT 26 56 |

F. B. 2248 PG. 7

JN. 0040.04
BELL GARDENS
HEALTH CENTER
Lot Survey

Curtis
Mankey Jr.
Rodriguez
Martinez

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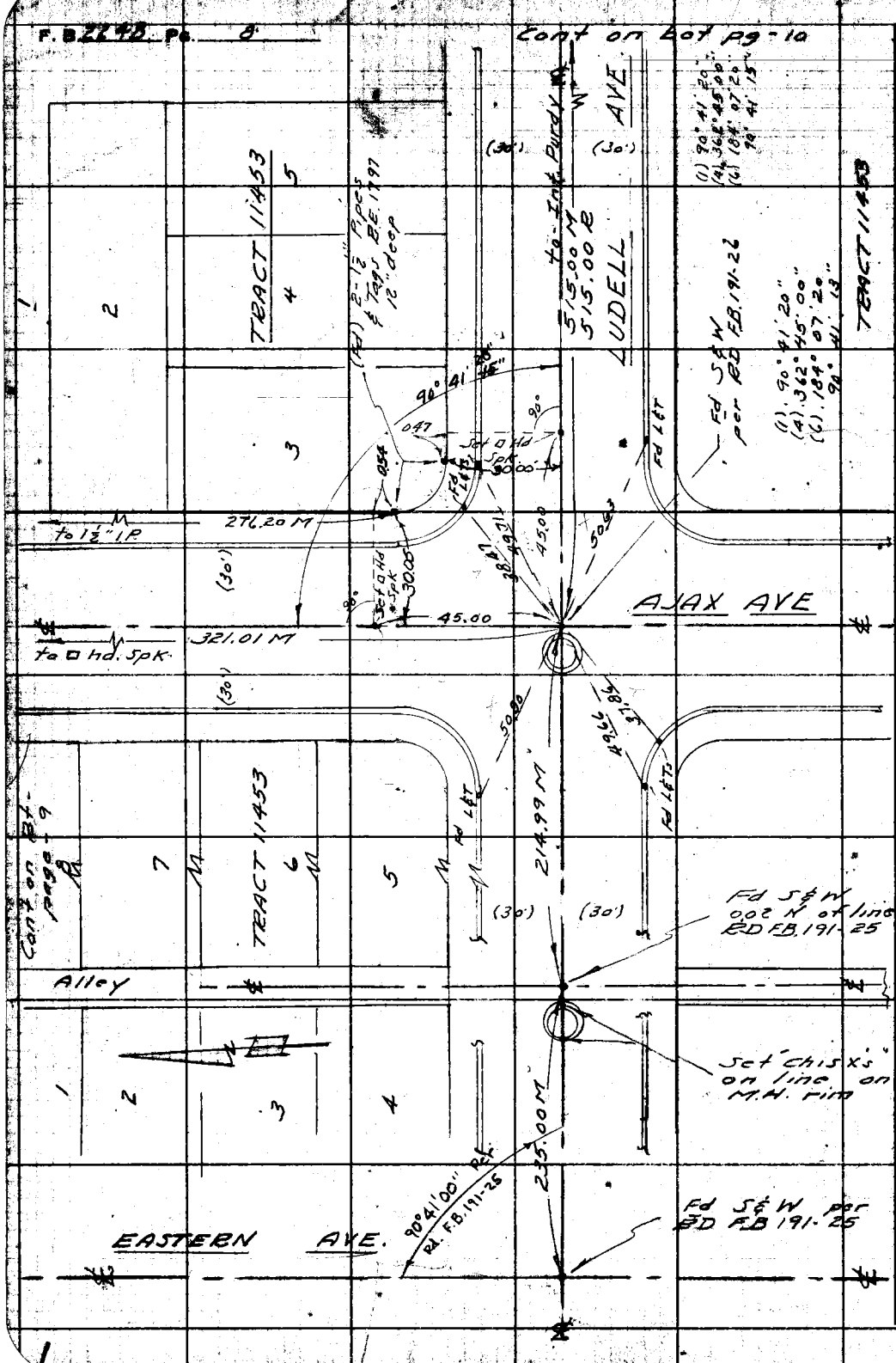
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.N. 90-16

F.B. 22498 Pg. 8

Cont on Bot Pg-10

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700 Los Angeles County Engineering Bldg.

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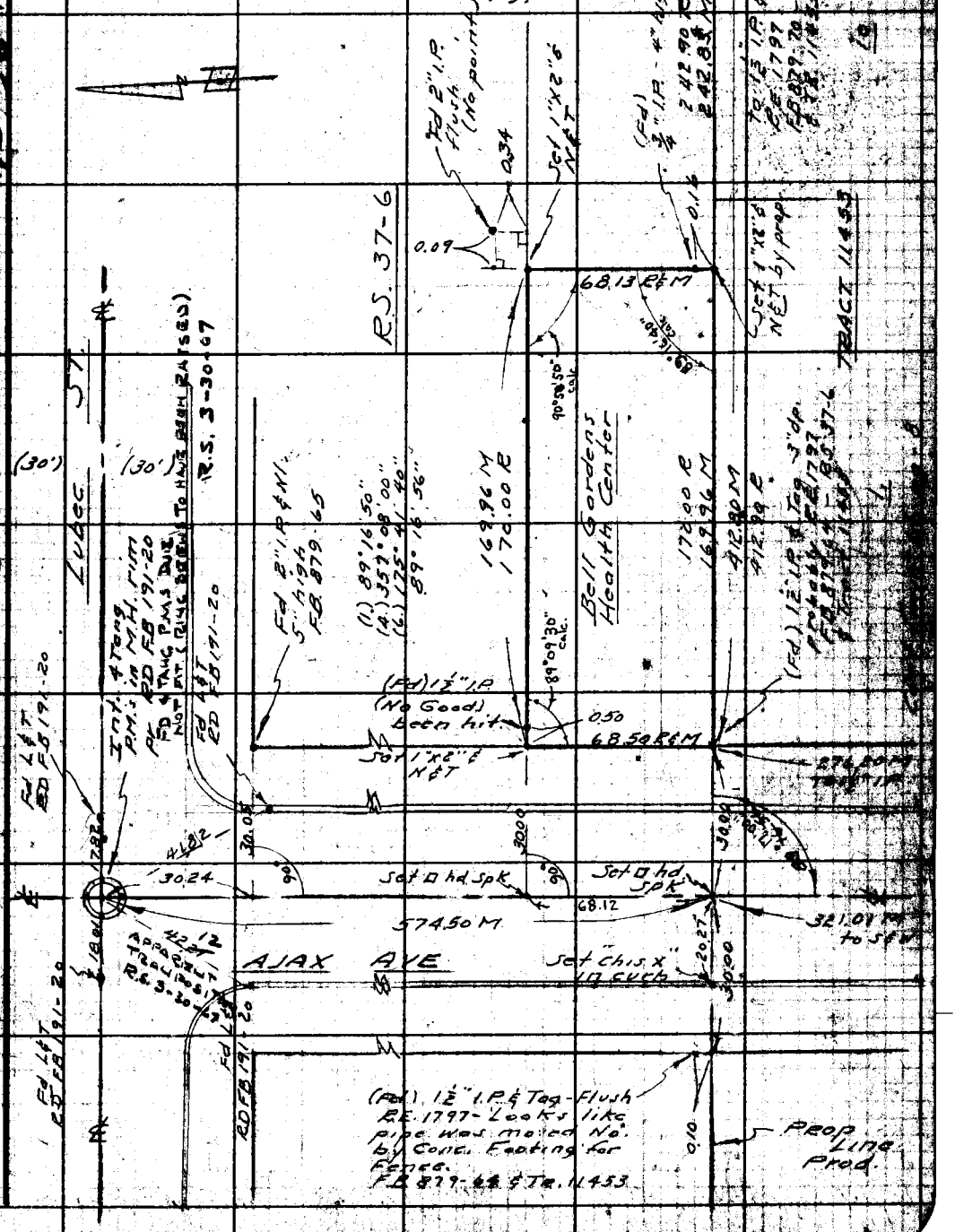
| | |
|---|---|
| Notes Ck'd by Galli | Survey of Bell Gardens Health Center |
| Map No. C.S.B-2597 | JN [illegible] Tape ___ Std ___ °F |
| Office Work Green | Surveyed by Q.S. Curtis |
| Checked Galli | Notes Curtis Date Oct. 56 |
| Date Jan. 1957 | Indexed [illegible] C. Johnson |

F. B. 2248 PG. 9

Cont on bot. pg. 10

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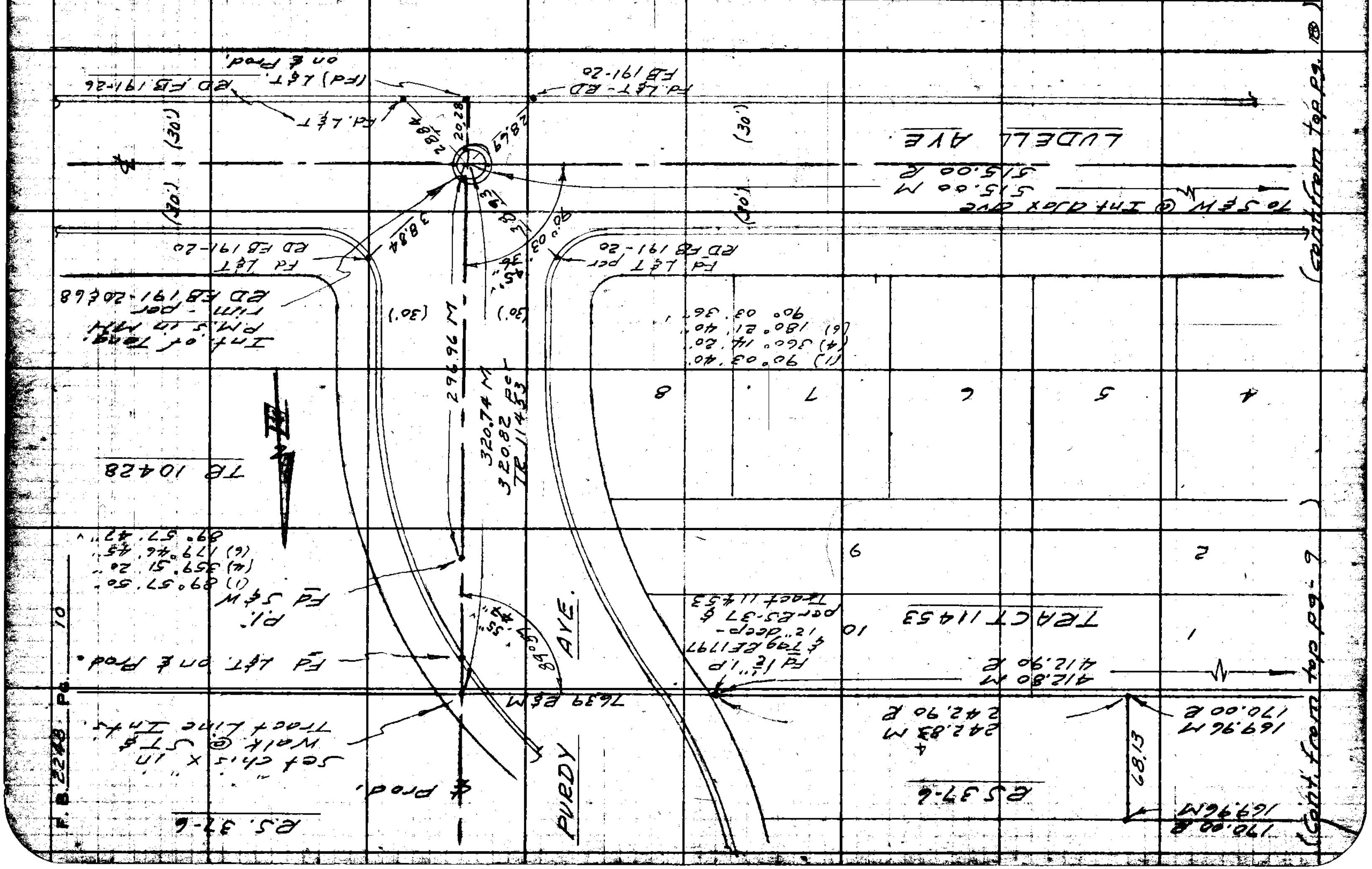
WS 36-A5



| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens Health Center |
| Map No. | W. O. 0040.00 Tape No. St'd. °F |
| Office Work | Surveyed by A.S. Curtis |
| Checked | Notes ETM Jr. Date Oct '56 |
| Date | Indexed A. C. Johnson OCT 26 '56 |

F. B. 2248 Pg. 11

JN 0040.04

BELL GARDENS HEALTH CENTER

Topography

Curtis
Mankey
Rodriguez
Martinez

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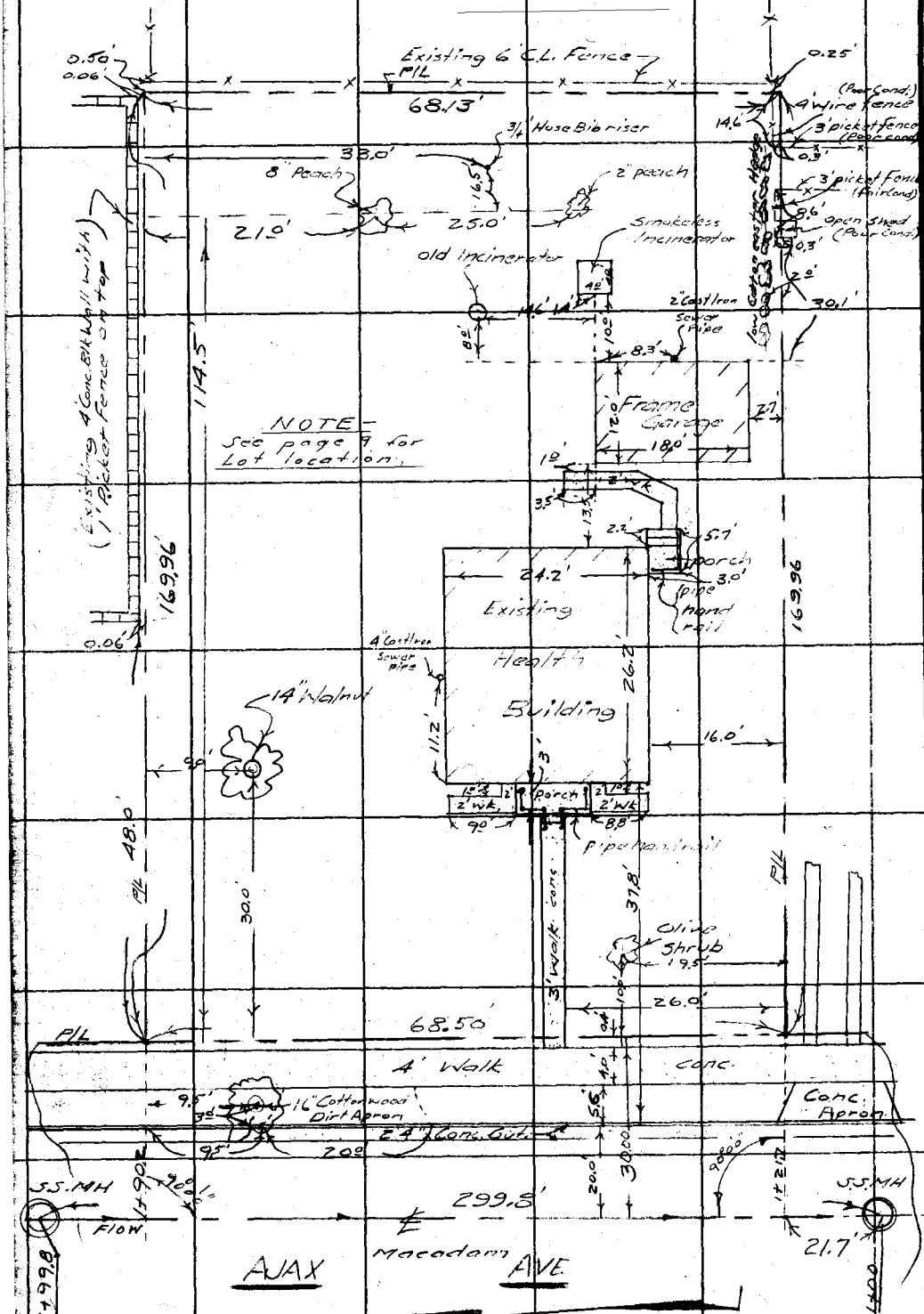
76F3005 S&E #247. 8-54

F.B. 2248 PG. 12

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NOTES RED. JOB NO. 0040.04 SURVEY OF Bell Gardens Health Center

DATE SURVEY BY A.S. Curtis

NOTES CHKD. J.G. NOTES BY Curtis DATE Oct. 1956

DATE Oct. 27, '56 INDEXED. A. C. Johnson DATE OCT 26 '56

F. B. 2248 PG. 13

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| J.N. 0040.04<br>Bell Gardens<br>Health Center<br>Bench Levels. | | | | | | |
| Curtis<br>Mankey<br>Rodriguez<br>Martinez | | | | | | |

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769420 S & E-353 4-54

765420 S & E-353 4-54

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JOB NO. 0040.04 SURVEY OF Bell Gardens Health Center NOTES RED
SURVEY BY D.S. Curtis DATE
NOTES BY Curtis DATE Oct 1956 NOTES CHKD. J.G.
INDEXED K. C. Johnson DATE DATE Oct '56

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| # (Fd) | | | | | | Elev 122.172 FB 1105-10 Ludell ST |
| BM#H122 | 122.172 | | | | | BM#H-122 & Adamson Ave. (So. Side) |
| + | 4.820 | | 4.746 | | | bt. spk in W. end Catch basin – ± 100' East of Inter section. |
| ⊼ | 126.992 | +0.018 | +0.016 | | | |
| – | 4.802 | | 4.730 | | | |
| T.P. | 122.190 | | | | | T.P. |
| + | 5.754 | | 5.519 | | | |
| ⊼ | 127.944 | +0.804 | +0.805 | | | |
| – | 4.950 | | 4.714 | | | |
| T.P. | 122.994 | | | | | T.P. |
| + | 5.248 | | 4.742 | | | |
| ⊼ | 128.242 | +0.328 | +0.331 | | | |
| – | 4.920 | | 4.411 | | | |
| T.P. | 123.322 | | | | | T.P. |
| + | 5.022 | | 4.818 | | | |
| ⊼ | 128.344 | +0.611 | +0.612 | | | |
| –(Fd) | 4.411 | | 4.206 | | | |
| | | | | | | El. 123.959 FB 1105-9 & 16 |
| BM#H155 | 123.933 | | | | | BM.#H155 Ludell ST & 75 E. Purdy Ave. N. on So. Side. Bt. spk in Conc. Walk 1' W & 3.5 So of N.E. Cor. |
| + | 4.968 | | 4.008 | | | |
| ⊼ | 128.901 | +0.046 | +0.048 | | | |
| – | 4.922 | | 3.963 | | | |
| T.P. | 123.979 | | | | | T.P. |
| + | 5.270 | | 5.114 | | | |
| ⊼ | 129.249 | +0.083 | +0.083 | | | |
| – | 5.187 | | 5.031 | | | |
| T.P. | 124.062 | | | | | T.P. |

F. B. 2248 Pg. 14

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 124.062 | | | | | T.P. |
| + | 4.862 | | 5.555 | | | |
| ⊼ | 128.924 | +0.442 | +0.442 | | | |
| - | 4.420 | | 5.113 | | | |
| T.P. | 124.504 | | | | | T.P. |
| + | 4.342 | | 4.434 | | | |
| ⊼ | 128.846 | -0.090 | -0.089 | | | |
| (Set) - | 4.432 | | 4.523 | | | |
| BM #BG-1 | 124.414 | | | | | Ajax Ave. (E. Side) Bt. spk in BM #BG-1 East Curb - ± 295' N of Ludell Ave. ± on No. Bldg. Prod of House # 6920 |
| + | 4.634 | | 5.112 | | | |
| ⊼ | 129.048 | +0.131 | +0.131 | | | |
| - (Set) | 4.503 | | 4.981 | | | |
| B.M. BG-2 | 124.545 | | | | | Ajax Ave - (E. Side) Bt. Spk BM BG-2 in E. Curb + 396' No. of Ludell Ave. ± on So. Bldg. Line of House # 6906 |

NOTES RED _____ JOB NO. 0040.04 SURVEY OF Bell Gardens Health Center
DATE _____ SURVEY BY A.S. Curtis
NOTES CHKD. J.G. NOTES BY A.S. Curtis DATE Oct-1956
DATE Oct '56 INDEXED A. C. JOHNSON DATE

F.B. 2248 PG. 15

| Profile No. | Notes Red. | Plotted | Job No. 0040.04 | Division No. 10 | F. B. 2248 | Pg. 17 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Bell Gardens Health Center | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Oct-56 | |
| | Date | Date | Map No. | Issued C. Johnson | Date OCT 26 '56 | |

J.N. 0040.04
Bell Gardens
Health Center.
Cross Sections

Curtis
Mankey
Rodriguez
Martinez

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 307 8-53

76L298 307 8-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | AJAX AVE | |
|---|---|---|---|---|---|---|
| BM# BG-1 | | | | 124.41 | BM# BG-1 El. 124.414 F.B. 2248-15 | |
| | | | | | Inlet North | Outlet South |
| 1+00 M.H. | | | | 124.19 | El. MH Rim rod top 8" pipe 7.25 | Rod top 8" pipe 7.30 |
| invert EL. 8" Inlet N. | | | | 116.27 | 124.19 dia 8" pipe 0.67 | dia. pipe 0.67 |
| | | | | | 7.92 Total rod 7.92 | Total rod 7.97 |
| invert EL. 8" Outlet S | | | | 116.22 | 116.27 invert El. inlet. | 124.19 7.97 116.22 invert El. Outlet. |
| 1+21.7 | | | | 124.11 | | ℄ Ajax Ave |
| " | | | | 123.76 | | 20' Rt Gut |
| " | | | | 124.43 | | " " Curb |
| " | | | | 124.57 | | 25.6 Rt. Ed. Wk |
| " | | | | 124.6 | | 30' Rt. P/L & Prop Cor. |
| " | | | | 124.6 | | 60' Rt. on So P/L |
| " | | | | 124.9 | | 90' Rt " " " |
| " | | | | 125.2 | | 120' Rt " " " |
| " | | | | 125.2 | | 150' " " " " |
| " | | | | 125.5 | | 180' " " " " |
| " | | | | 125.5 | ± 200' Rt. SE. Prop. Cor. | |
| 1+34.1 | | | | 124.71 | 109.5 Rt - top 2" C.I. Sewer pipe - @ Garage | |
| | | | | 125.07 | Floor Elev. Garage. | |
| | | | | 125.14 | El. 2' Conc. Walk - S.W. Cor. Bldg. | |
| | | | | 125.17 | " " " " - @ Back House | |

( Note - See page 12 for Locations )

F. B. 2248 Pg. 18 Job No. 0040.04 Division No. 10 Notes Red. Plotted Profile
Survey of Bell Gardens Health Center Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+41.8 | | | | 125.25 | 121.5 Rt. El. Conc. base Smokeless Gas Incinerator | |
| 1+49.2 | | | | 124.08 | | ℄ Ajax Ave |
| " | | | | 123.85 | | 20' Rt Gut. |
| " | | | | 124.50 | | " " Curb |
| " | | | | 124.65 | | 25.6 Rt. ed Walk |
| " | | | | 125.11 | 45' Rt. El. 3' Conc. Ent. Walk | |
| | | | | 127.01 | Floor. El. Main Bldg. | |
| 1+49.2 | | | | 125.0 | 120' Rt. | |
| " | | | | 125.0 | 150' Rt. | |
| " | | | | 125.2 | 180' Rt. | |
| " | | | | 125.2 | ±200' Rt. East P/L. | |
| 1+61.9 | | | | 123.62 | 69.0 Rt. top 4" Cl. Sewerpipe Main Bldg. | |
| " | | | | 124.9 | N.W. Cor. Main Bldg. | |
| " | | | | 125.2 | N.E. " " " | |
| 1+90.2 | | | | 124.20 | | ℄ Ajax Ave |
| " | | | | 123.85 | | 20' Rt. Gut |
| " | | | | 124.52 | | " " Curb |
| " | | | | 124.68 | | 25.6 Rt. ed. walk |
| " | | | | 124.8 | | 30' Rt N.W. Prop Cor. |
| | | | | 125.20 | 2' Conc WK. N.W. Cor. Main Bldg. | |
| | | | | 124.9 | " " " " | |

Profile Notes Red. Plotted Job No. 0040.04 Division No. 10 F. B. 2248 Pg. 19
No. Date Date Survey of Bell Gardens Health Center
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date Oct 1956
No. Date Date Map No. Indexed C. Johnson Date

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+90.2 | | | | 124.8 | 60' Rt. on No. P/L | |
| " | | | | 125.4 | 90' Rt. " " " | |
| " | | | | 125.1 | 120' Rt " " " | |
| " | | | | 124.9 | 150' Rt " " " | |
| " | | | | 125.2 | 180' Rt " " " | |
| | | | | 125.3 | ± 200' Rt N.E. Cor Lot | |
| 3+99.8 MH | | | | 124 59 | Elev. Rim | |
| | | | | | Inlet North | Outlet South |
| | 8" inlet N. | | | 117 17 | Rod top 8" Pipe 675 | Rod Top 8" pipe 680 |
| | 8" Outlet S. | | | 117 12 | dia pipe 0.67 | dia pipe 0.67 |
| | | | | | 7.42 | 7.47 |
| | | | | | 124 59 | 124 59 |
| | | | | | 7.42 | 7.47 |
| | | | | | 117.17 Invert Elev. Inlet (No) | 117.12 Invert Elev. Outlet (So.) |
| BM# BG-2 | | | | 124.54 | BM# BG-2 Elev. 124.545 per pg-15 | |

Profile
No.
X-Sec.
No.
Plotted
Date
Checked
Date
Notes Red.
Date
Notes Chkd.
Date
Division No. 10
Job No. 0040.04
Pg. 20
T. B. 2248
Survey of Bell Gardens Health Center
Survey by Curtis
Notes Curtis
Indexed K. C. Johnson
Date

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens Health Sub-Center |
| Map No. | JN 7464.02 Tape Std °F |
| Office Work | Surveyed by A.J. Curtis |
| Checked | Notes Curtis Date Apr. 58 |
| Date | Indexed ~~R. C. Johnson~~ 4-28-58 |

F. B. 2248 PG. 21

J.N. 7464.02
Bell Gardens.
Health Sub-Center.
Location of
Health Bldg.

Curtis
Mankey Jr.
Rodriguez

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76F309S CE #247—3-57

F. B. 2248 PG. 22




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|---|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 7464.02 | Division No. 10 | F. B. 2248 Pg. 23 |
| | Date | Date | Survey of Bell Gardens Health Sub-Center. | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date Apr. 1958 |
| | Date | Date | Map No. | Indexed C. Johnson | |

J.N. 7464.02

Bell Gardens

Health Sub-Center

Elev's Set for Bldg. Grade

Curtis
Montoya Jr.
Rodriguez

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2248 Pg. 24 Job No. 7464.02 Division No. 10 Notes Red. Plotted
Survey of Bell Gardens Health Sub-Center Date Date
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date
Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | (Health | Bldg - | Floor. | Elev. = 127.00) | |
| B.M.* BG-1 | | | | 124.41 | El. 124.414 F.B. 2248-15 Ajax Ave - E. Side, Bt. Spk. in Curb - 295' N. of Ludell Ave. BM # BG-1 ¢ on North bldg. Line Prod. of No. 6920 | |
| (Set) T.B.M. | | | | 127.00 | T.B.M. Large Bt. spk. in So. Side Tree in parkway ± 10' N of No Bldg Line Prod. | |
| (Set) T.B.M. | | | | 127.00 | T.B.M. Chis Line in Cor. Conc. Block wall on So P/L of No. #6906. | |
| BM # BG-2 | | | | | El. 124.545 F.B. 2248-15 - Bt. Spk in E. Curb Ajax Ave - No. #6906 BM # BG-2 | |

| | |
|---|---|
| Notes Ck'd by | Survey of Bell Gardens Health Cen |
| Map No. | JN 7464.02 Tape Std °F |
| Office Work | Surveyed by A.N. Hellstrom |
| Checked | Notes A.N.H Date 10-1958 |
| Date | Indexed [redacted] Johnson |

F.B. 2248 PG. 25

J.N. # 7464.02

BELL GARDENS HEALTH SUB-CENTER

GRADES FOR PARKING LOT & DRIVEWAY

GRADES SHOWN ARE FOR TOP PVMT.
USED B.M. "B.G."-2 AS PER PG. 26
GRADES WERE ESTABLISHED ON
BASIS OF EXISTING CURB ALONG
DRIVEWAY ON NORTH OF BUILDING.

{ CHIS. LINE AT PVMT. GRADE ON
CURB & WALLS — AND SET
1X2'S AT SUB-GRADE (7")
ON FLOW LINE }

SEE PAGE 26 FOR SCHEME OF GRADES.

A.N. HELLSTROM
F.E. BROOKS
T.J. MELENDEZ
J.W. POTTER.

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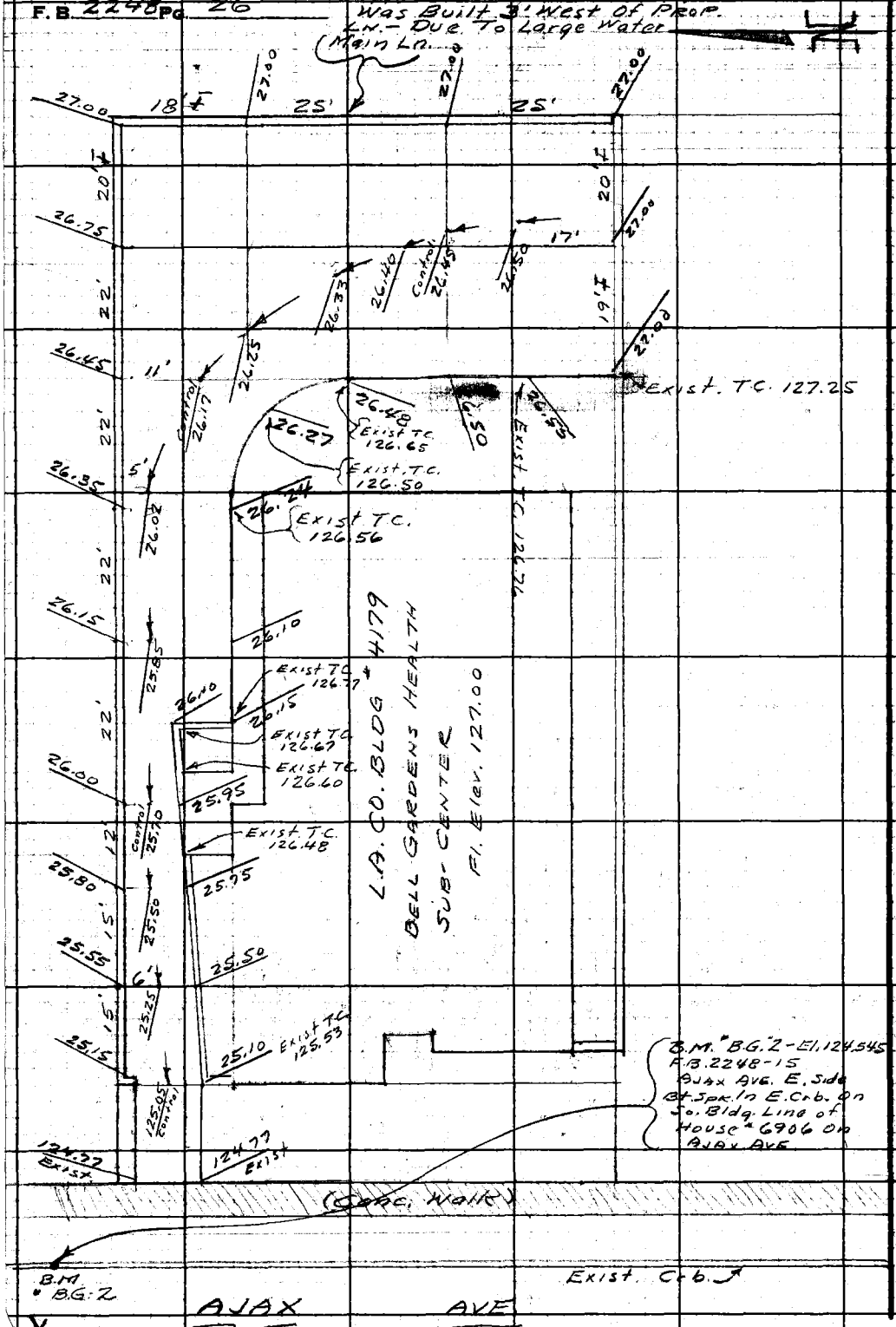
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2248 PG. 26

NOTE: This Wall Was Built 3' West Of Prop. Ln. - Due To Large Water Main Ln.

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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of BELL GARDENS PARKS | F.B. 2248 Pg. 27 |
| Map No. R 3062 | | JN 3013.14 Tape 1259 Std 68 °F | |
| Office Work | | Surveyed by M. SOTRO | |
| Checked | | Notes M. S. Date 4-13-67 | |
| Date | | Indexed C. J. CALLI MW 4-67 | |

3013.14

4-13-67

CITY
OF
BELL GARDENS

PARKING DISTRICT
NO. 1

REF:

| | |
|---|---|
| TRACT | 11459 |
| | 11456 |
| R.S. | 20-13 |
| | 57-6 |
| F.B. | 879 |
| | 2248 |
| R.O.F.D. | 191 |

SOTRO
SMITH
MOYA
MASSEY

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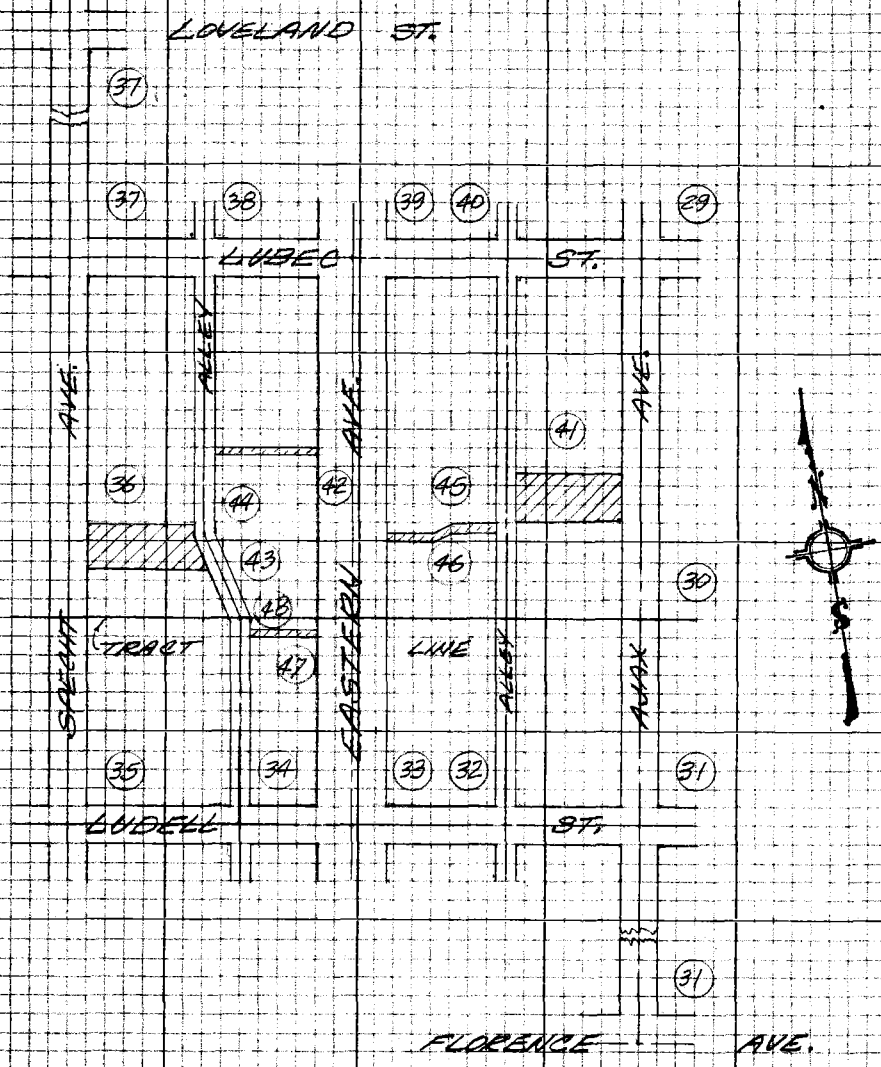
405 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-68

F.B. 2248 Pg. 28

# INDEX

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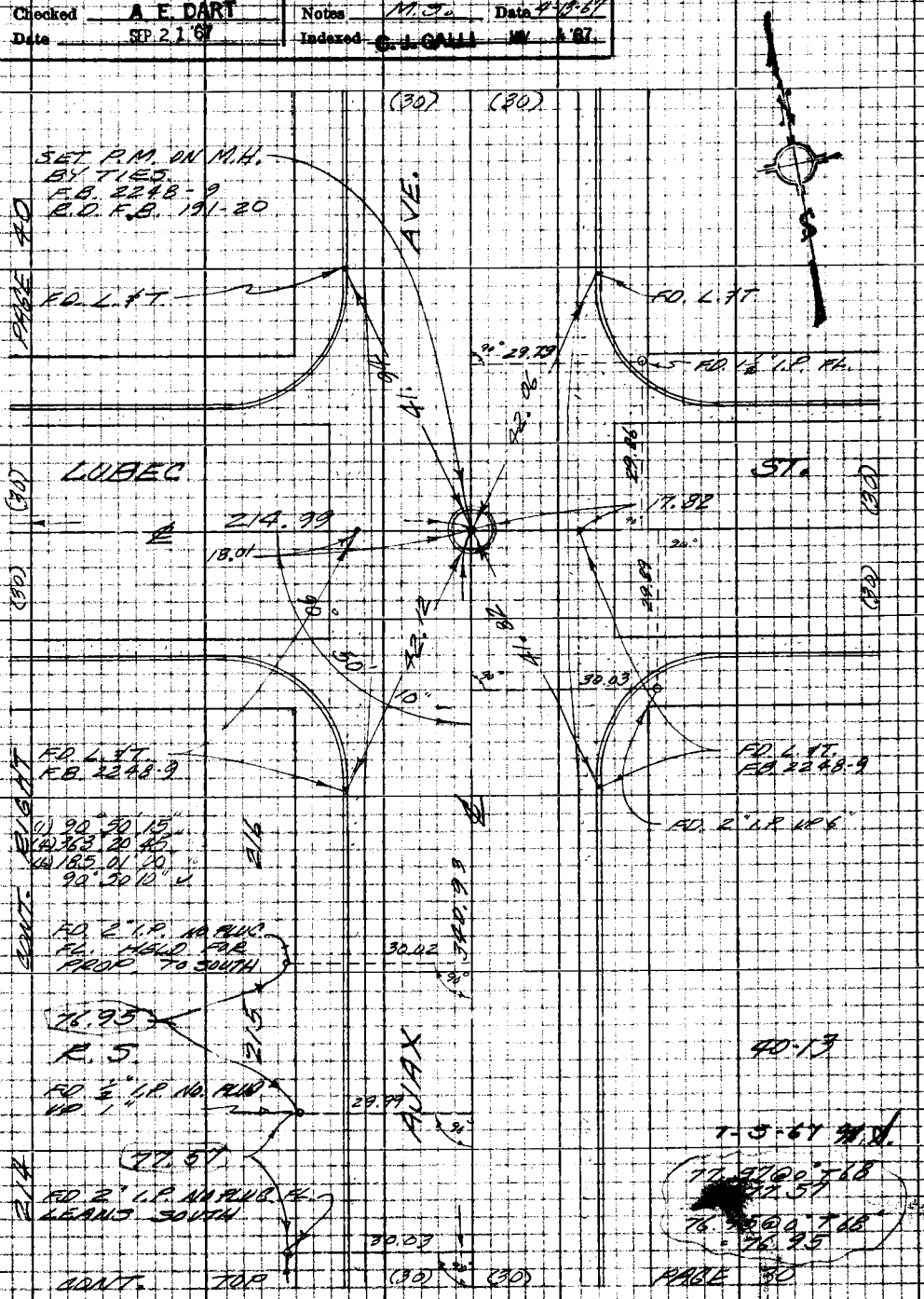
| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of BELL GARDENS PARK'G | F.B. 2248 | Pg. 29 |
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F | | |
| Office Work G. H. ROVER | Surveyed by M. SOTRO | | |
| Checked A. E. DART | Notes M.S. Date 4-13-67 | | |
| Date SEP 21 '67 | Indexed C. J. GALLI NOV 4 '67 | | |

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W.S. 36, A-5

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76P3098 CE #310 5-66

F.B. 2248 Pg. 30

CONT. BOT.

(30) (30) PAGE 29

(1) 89° 11' 00"
(4) 356° 44' 00"
(6) 175° 06' 30"
89° 11' 05"
FD. 2" I.P. FL. NO. PLUG OR NAIL. LEANS NORTH.

4' CH. LINE

174.99 CALC

0.92 0.14 0.45 0.83 0.87 0.18 0.17 0.65 1.30 0.30 0.16

30.00

COVD. DRIVE & CARPORT

76.53 00° T68" = 76.53

SET C.E. TAG IN CEM.

REMOVED 7-5-67 M.J.
(1) 89° 10' 00"
(4) 356° 39' 40"
(6) 174° 59' 10"
89° 09' 50"

3' BOARD FENCE

174.99 CALC.

30.00

15.4 ARC

SET C.E. TAG IN CEM. (MAT FEL. POST 7-5-67 M.J.)
FD. 2" I.P. FL. NO. PLUG OR NAIL. R.S. 40-13
HELD FOR SOUTH LINE LOT 212

340.96 @ 0° T56" = 340.93
76.99 @ 0° T56" = 76.98
156.55 @ 0° T56" = 156.54

(1) 89° 12' 00"
(4) 356° 48' 30"
(6) 175° 12' 30"
AV. 89° 12' 05"

FD. 2" I.P. & C.E. TAG NO. 1797 FLUSH HELD FOR LINE TO WEST.

175.10

0.20 29.97 2.62 2.57

5' CHAIN LINK FENCE

STUCCO GARAGE

CONT. TOP PAGE 31

(30) (30)

AJAX AVE.

340.93

156.54

9.78 20.19 37.12 20.95

TRACT LINE

R.S.

CONT. RIGHT PAGE

R.S.

0.12 0.13

0.30 0.16

0.92 0.14 0.45 0.83 0.87 0.18 0.17 0.65 1.30

SET 3" WHITE FL. FOR A FUTURE STREET LINE. FOR SOUTH LOT LINE OF LOT 212 R.S.

SET 3" WHITE FL. BY INTC

PARCEL 1 NO SEARCH NO STAKE SET

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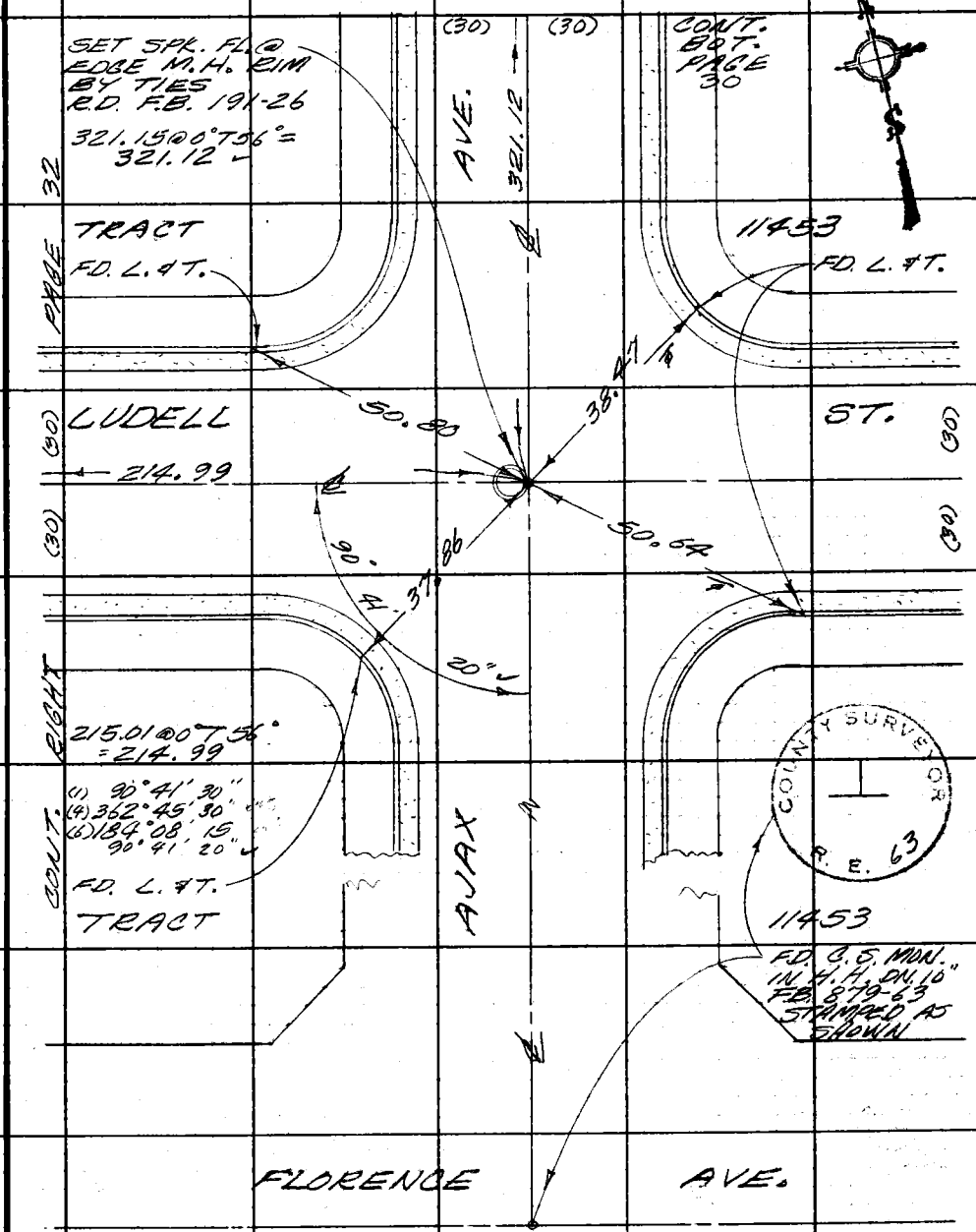
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F |
| Office Work G. H. COYER | Surveyed by M. SOTRO |
| Checked A. F. DART | Notes M.S. Date 4-13-67 |
| Date SEP 21 '67 | Indexed C. J. GALLI |

F. B. 2248 PG. 31

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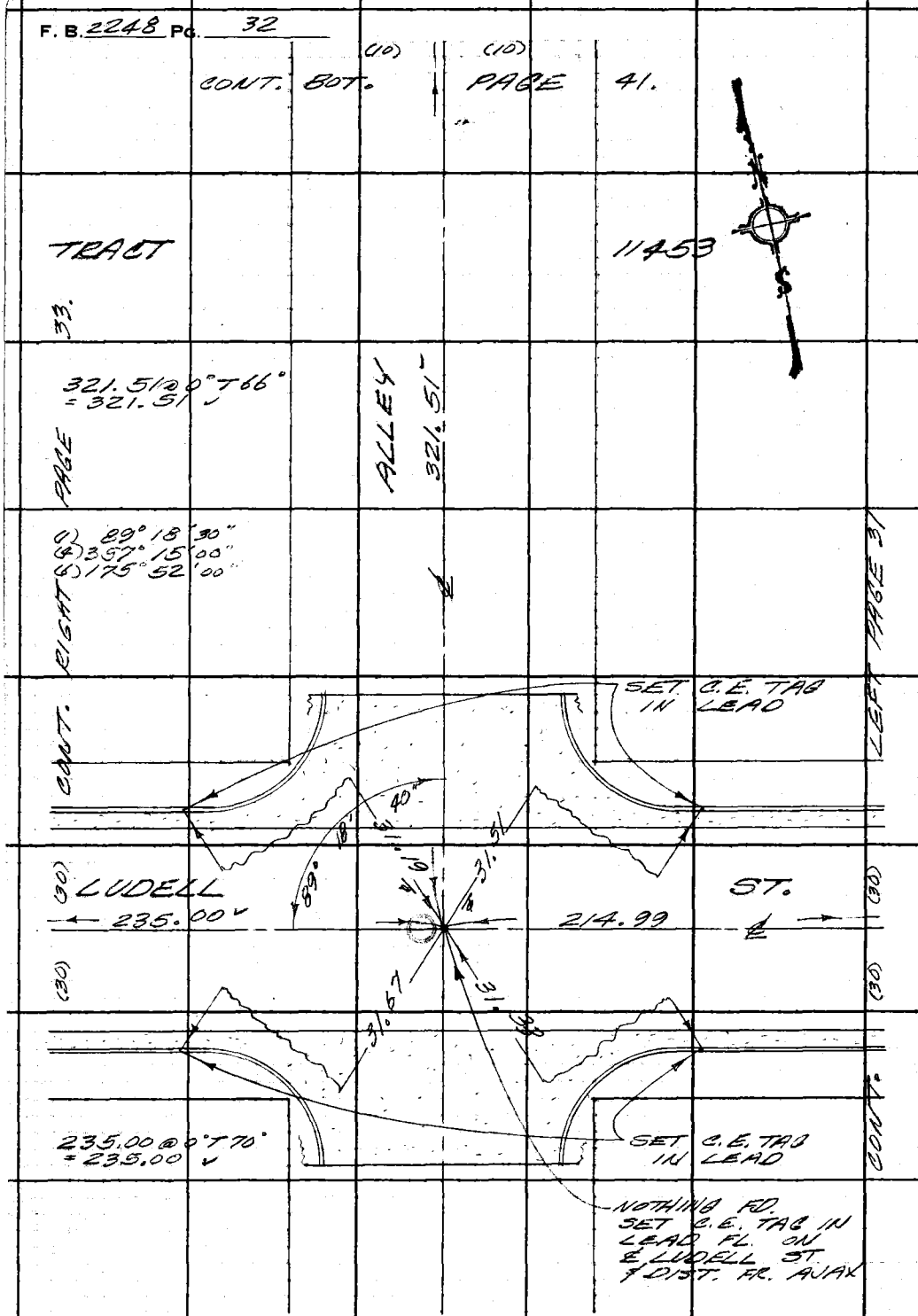
76F309S CE#310 1-65

F. B. 2248 Pg. 32

W.S. 36 A-5

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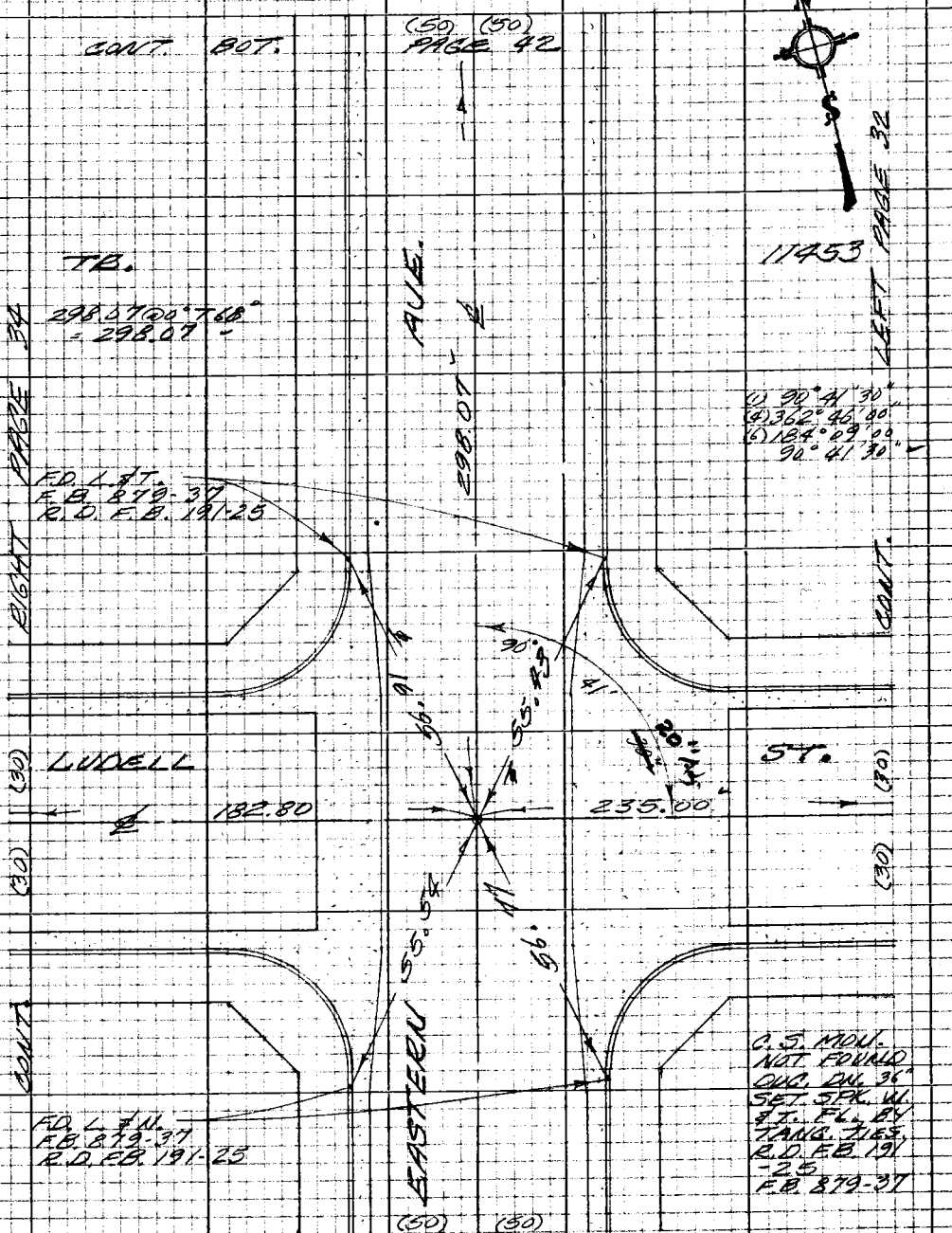
| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of BELL GARDENS PARK'G. |
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F |
| Office Work G. H. DOYER | Surveyed by M. SOTRO |
| Checked A. E. DART | Notes M.S. Date 4-17-67 |
| Date SEP 21 '67 | Indexed C. J. GALLI |

F.B. 2248 Pg. 33

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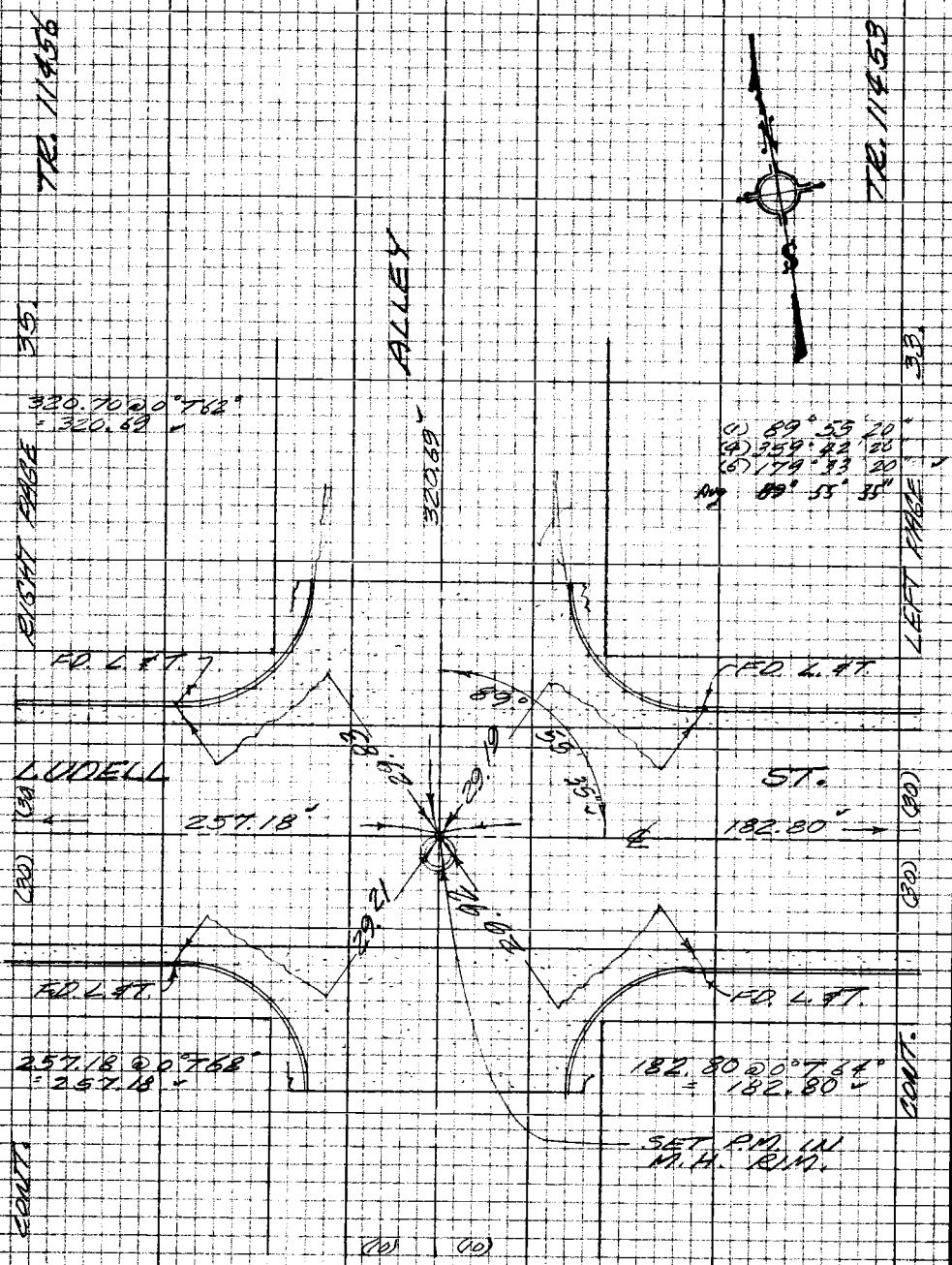
76P3098 CE #310 5-66

F.B. 2248 Pg. 34

CONT. BOT. PAGE 44.




W.S. 36, 4-5

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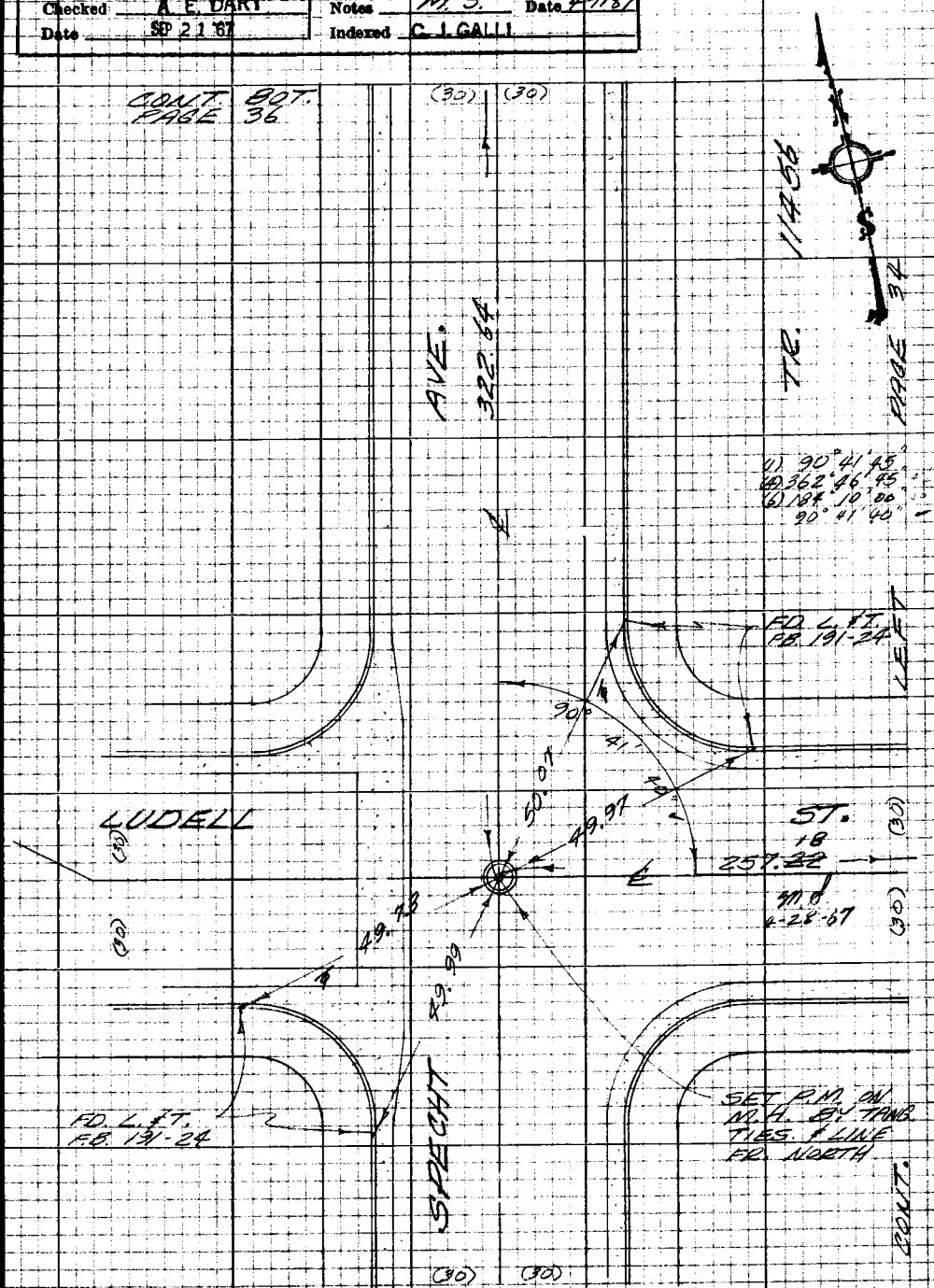
| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of BELL GARDENS PARK | F.B. 2248 | Pg. 35 |
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F | | |
| Office Work G. H. SOTER | Surveyed by M. SOTRO | | |
| Checked A. E. DART | Notes M. S. Date 4-17-67 | | |
| Date SEP 21 '67 | Indexed C. J. GALLI | | |

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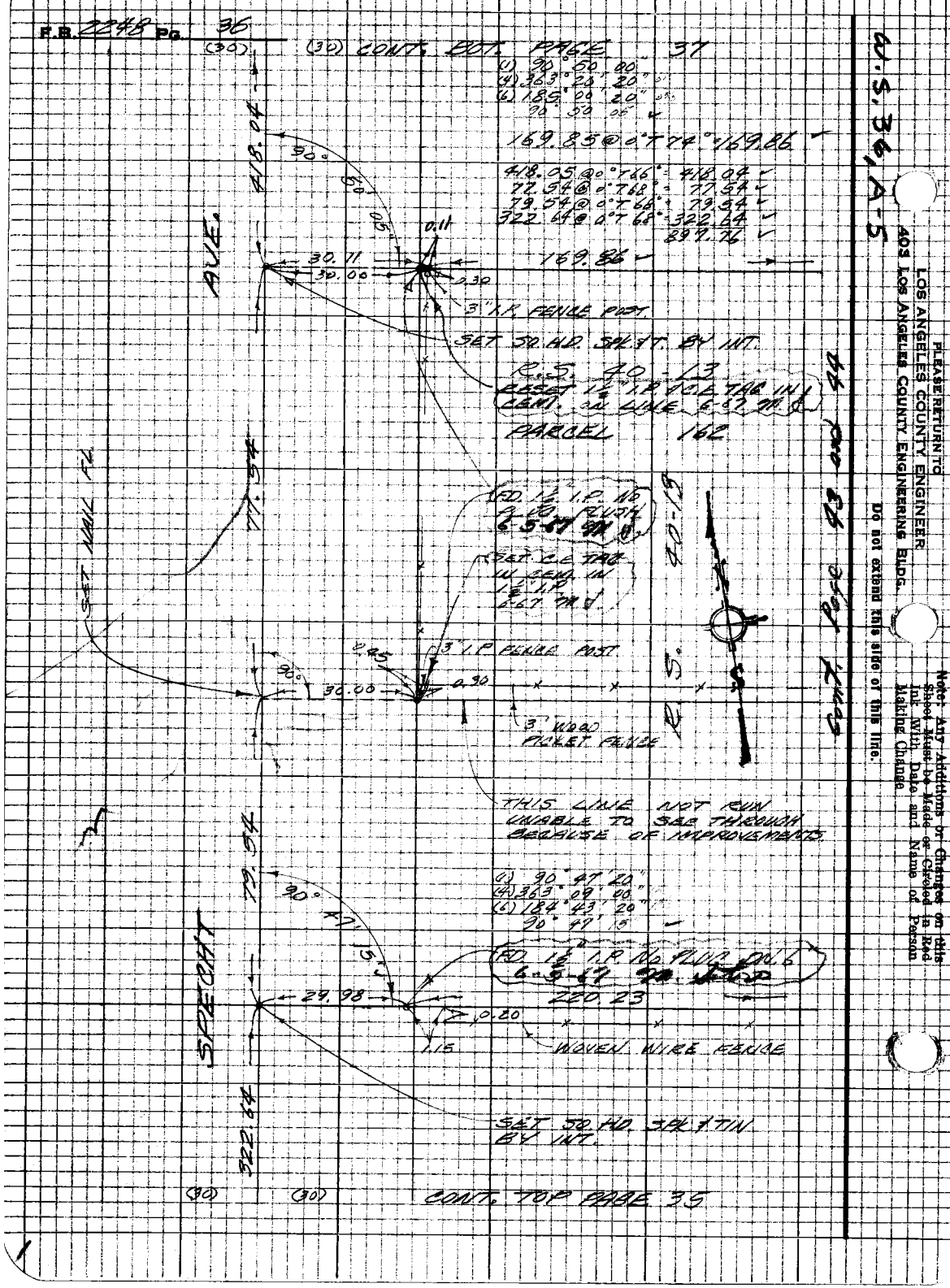
F.B. 2248 Pg. 36
(30) (30) CONT. BOT. PAGE 37
(1) 90° 50' 00"
(4) 363° 20' 20"
(6) 185° 00' 20"
90° 50' 05"
169.85 @ 0° T 74° = 169.86
418.05 @ 0° T 66° = 418.04
77.54 @ 0° T 68° = 77.54
79.54 @ 0° T 66° = 79.54
322.64 @ 0° T 68° = 322.64
897.76
169.86
418.04
90°
50'
05"
0.11
30.11
30.00
0.30
AVE.
3" I.P. FENCE POST
SET 50 HD. SPK & T. BY INT.
R.S. 40-13
RESET 1½" I.P. & C.E. TAG IN CEM. ON LINE 6-67 TM
PARCEL 162
FD. 1½" I.P. NO PLUG PLUSH 6-5-67 TM
SET C.E. TAG IN CEM. IN 1½" I.P. 6-67 TM
77.54
SET NAIL FL.
0.45
3" I.P. FENCE POST
90°
30.00
0.90
3" WOOD PICKET FENCE
R.S. 40-13
THIS LINE NOT RUN UNABLE TO SEE THROUGH BECAUSE OF IMPROVEMENTS
(1) 90° 47' 20"
(4) 363° 09' 00"
(6) 184° 43' 20"
90° 47' 15"
79.54
90°
47'
15"
FD. 1½" I.P. NO PLUG DN. 6 6-5-67 TM
220.23
29.98
0.20
1.15
WOVEN WIRE FENCE
SPECHT
SET 50 HD. SPK & TIN BY INT.
322.64
(30) (30) CONT. TOP PAGE 35
W.S. 36, A-5
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|---|---|---|---|
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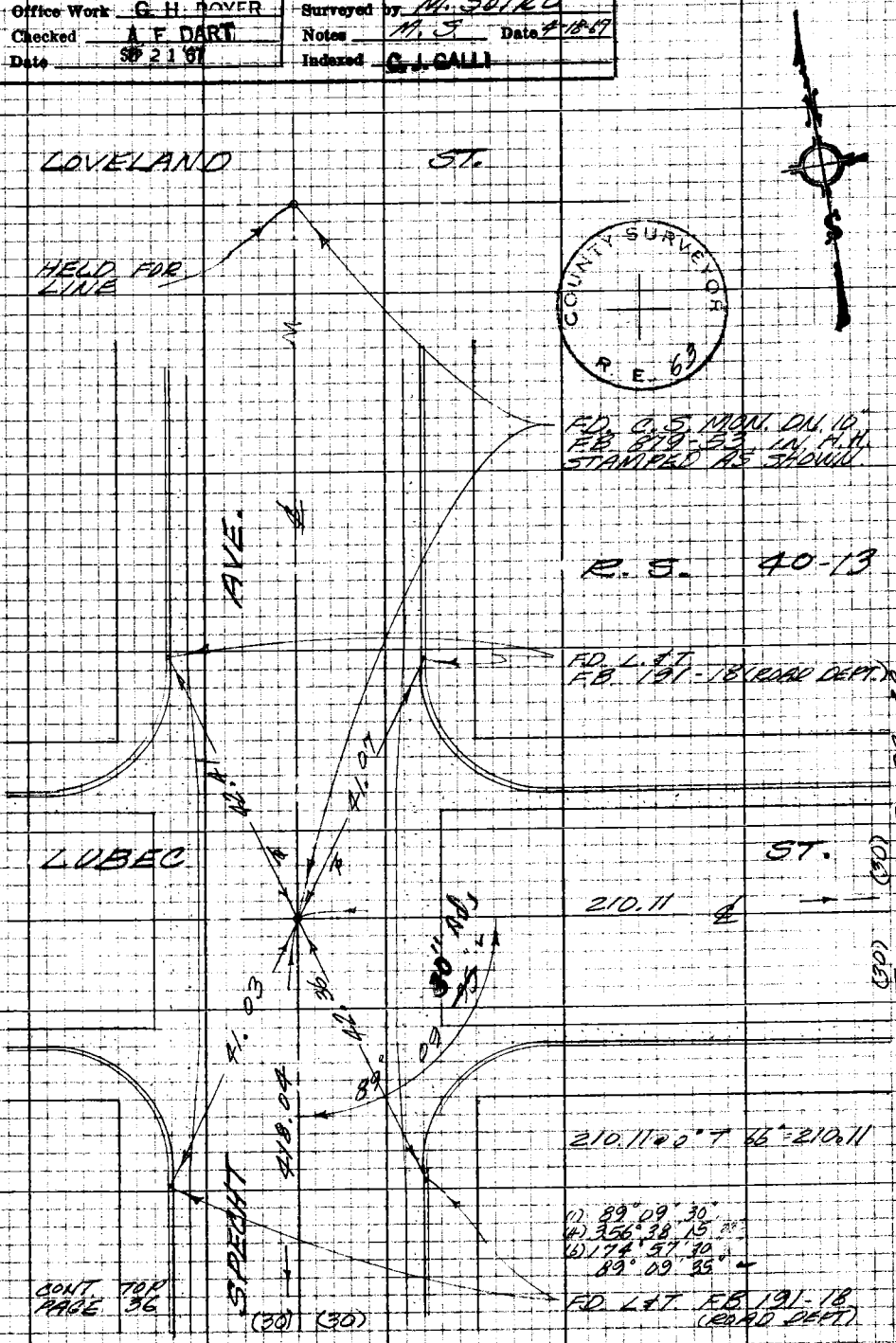
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F | | |
| Office Work G. H. DOYER | Surveyed by M. SOTRO | | |
| Checked A. F. DART | Notes M. S. Date 4-18-69 | | |
| Date SEP 21 '67 | Indexed G. J. GALLI | | |

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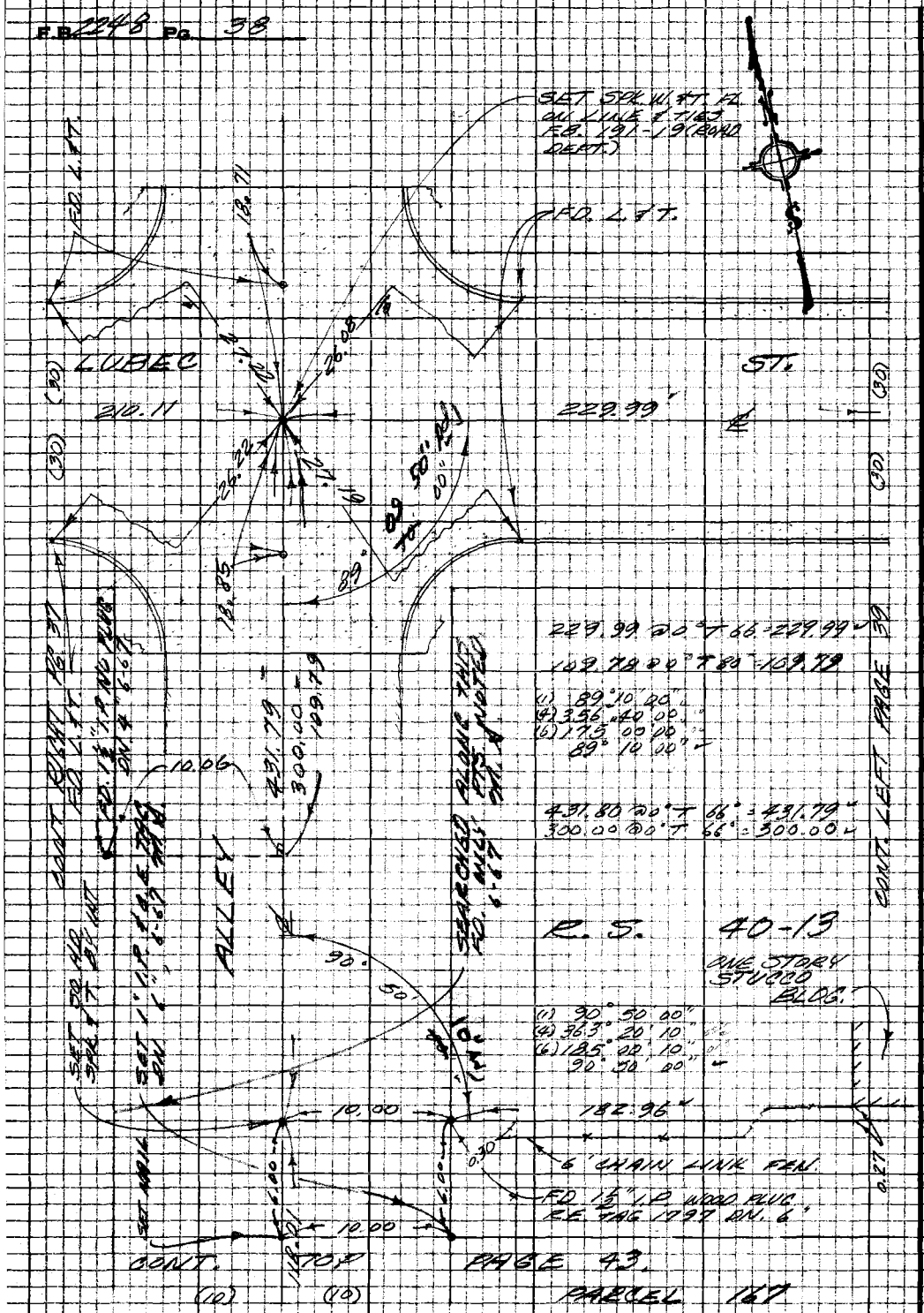
76P3098 CK #310 5-66

F.B. 2248 Pg. 38




W. S. 36, A-5

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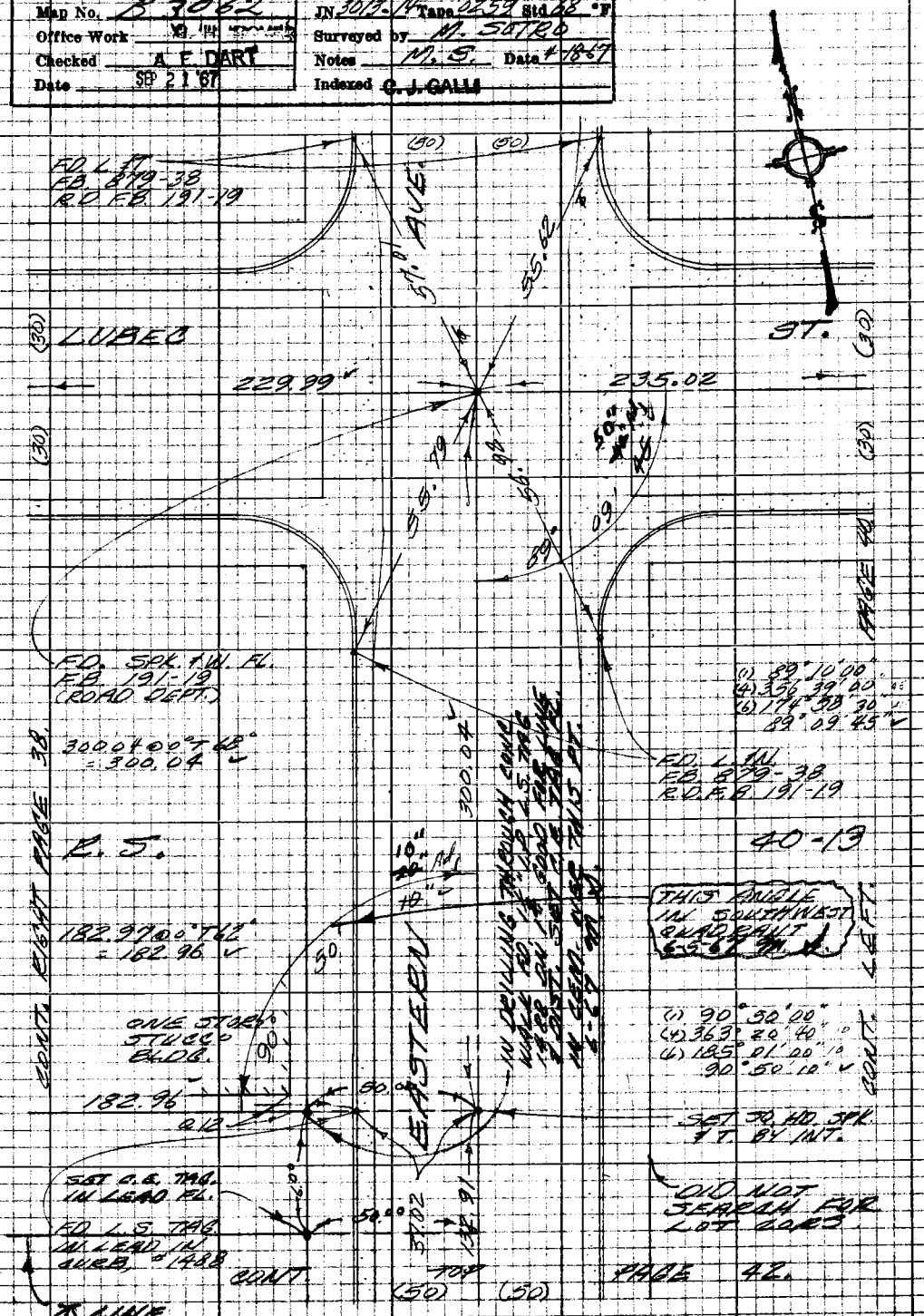
| Map No. B 3062 | JN 3013-14 Tape 0259 Std 68 °F |
| Office Work [illegible] | Surveyed by M. SOTRO |
| Checked A. E. DART | Notes M. S. Date 4-18-67 |
| Date SEP 21 '67 | Indexed C. J. GALLI |

F.B. 2248 Pg. 39

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W. S. 36, A-5

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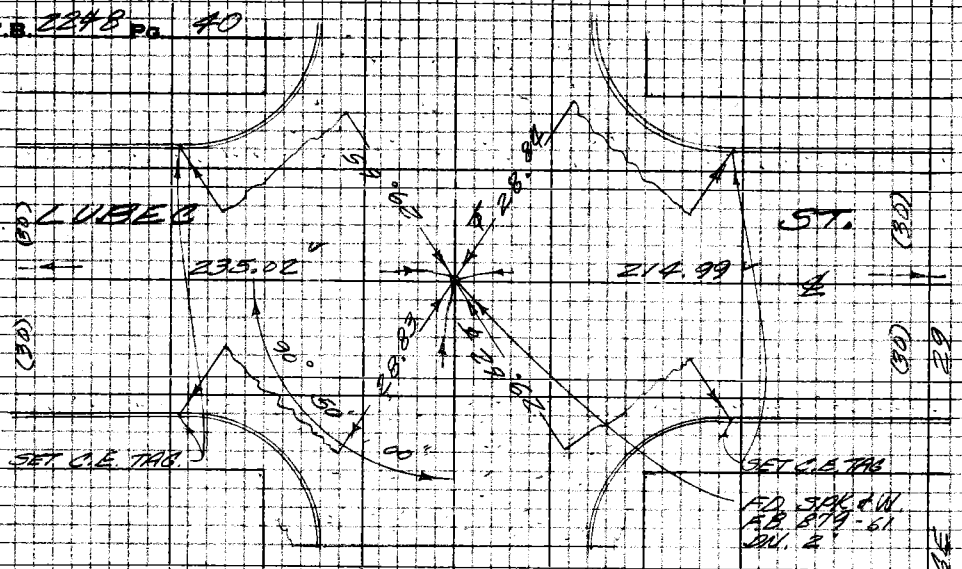
7SP3098 CE #310 5-66

F.B. 2248 Pg. 40




235.04 @ 0° T 56'
= 235.02

215.01 @ 0° T 56'
214.99

(1) 90° 50' 00"
(4) 363° 20' 10"
(6) 185° 00' 00"
Pg = 90° 50' 00"

340.94 @ 0° T 64'
= 340.93

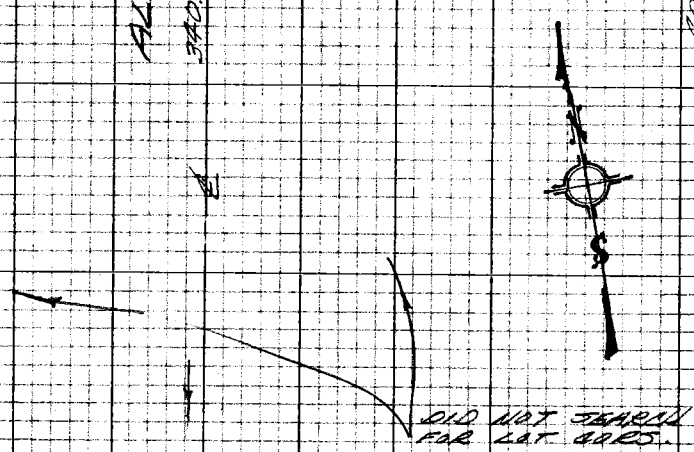
R. S.

40-13

ALLEY
340.93

CONT. RIGHT PAGE 39

CONT. LEFT PAGE 29

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| | |
|---|---|
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| Map No. B 3062 | IN 2013.14 Tape 2259 Std 25 °F |
| Office Work G. H. BOYER | Surveyed by M. SOTRO |
| Checked A. E. DART | Notes M.S. Date 7-23-67 |
| Date SEP 21 '67 | Indexed C. J. GALLI |

F.B. 2248 Pg. 41

(1) 90° 50' 00"
(4) 363° 20' 00"
(6) 184° 59' 40"
90° 50' 00" ✓

(1) 90° 49' 00"
(4) 363° 15' 40"
(6) 184° 53' 30"
90° 48' 55" ✓

CONT. BOT. PAGE 40

(10) 90 (10) 90° 48' 55"

SET 1½" I.P. NAIL FL. BY PROPORTION

0.08 10.00 0.08 0.91 0.08 0.40 1.30

6" BLOCK WALL

N.W. COR. FD 2" I.P. NO. PLUG OR NAIL AC HELD FOR LINE SET 5/8" TAG W.I.P. 2017 7-25-67

(1) 90° 50' 20"
(4) 363° 20' 40"
(6) 185° 01' 00"
90° 50' 10" ✓

4.5 BOARD FENCE

SET S.W.I.T. ~~BY PROPORTION~~ BY LINGER ST. TO TRACT LINE

212

10.00 4.5 BOARD FN.

P.P.

S.W. COR. FD 2" I.P. NO. PLUG ON 2" SET C.E. TAG & CEN. PLUG (W) PIPE. BY PROP. 3.5 BR. LINK. FN.

340.94 @ 0° T64" = 340.93 ✓

76.98 @ 0° T64" = 76.98 ✓

156.68 @ 0° T64" = 156.68 ✓

3' OFFSET

SEE PAGE 45 THIS LINE

208

ALLEY

LINE PROD.

0.35 10.09 9.92

SET S.W.I.T. FL. BY INT.

(1) 90° 47' 40"
(4) 363° 11' 20"
(6) 184° 47' 20"
90° 47' 50" ✓

NOT SET 175.10

5' BR. LK. FN. ON BONE. PAT.

FD 2" I.P. WOOD PLUG NO NAIL LEANS SOUTH

FD 1½" I.P. PUNCH FR. 989.60 HELD FOR LINE

(10) 321.51 (10)

CONT. TOP PAGE 32.

TRACT 11453

W.S. 3 6, A-5

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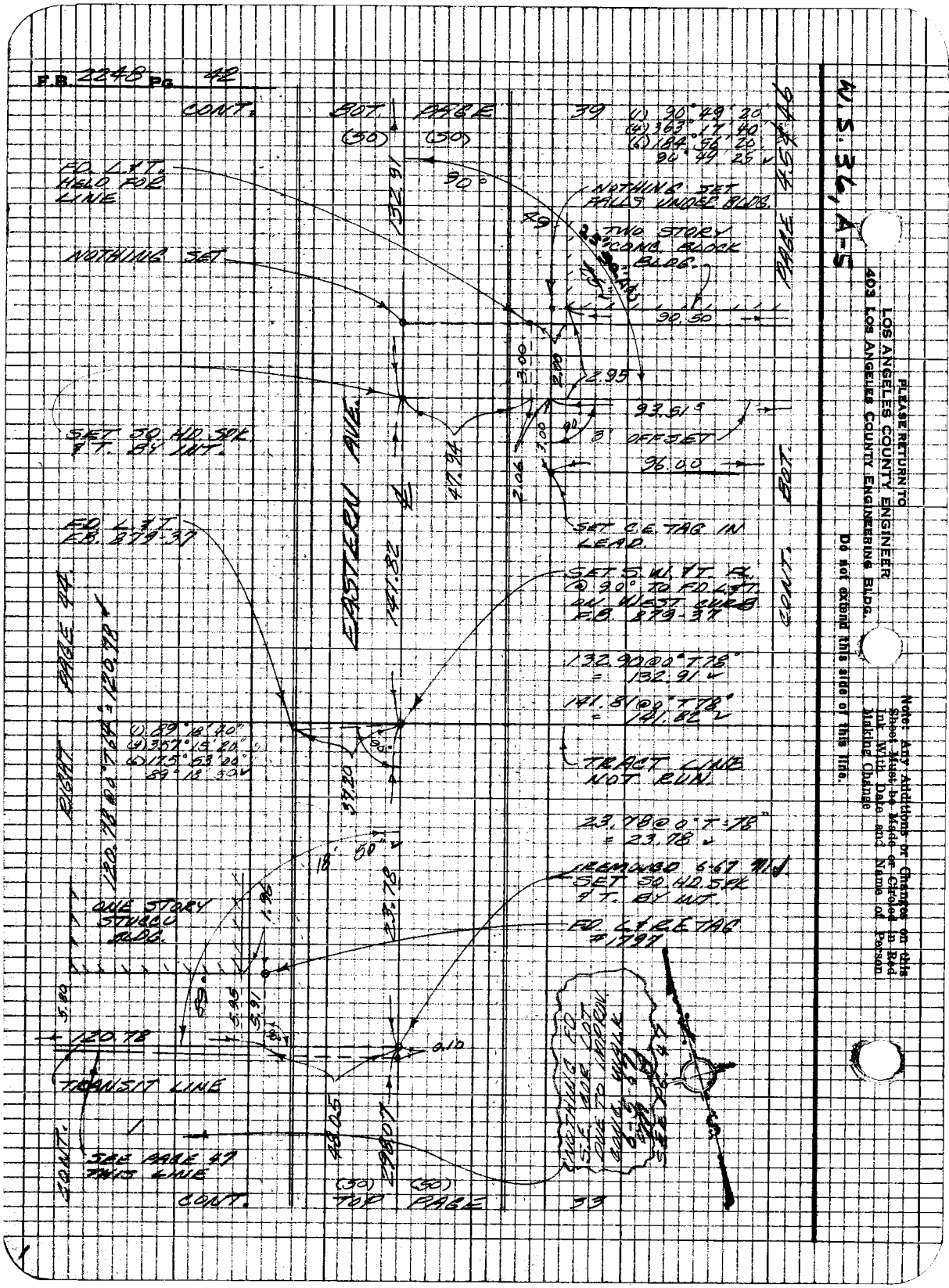
F.B. 2248 Pg. 42
CONT. BOT. PAGE 39
(50) (50)
(1) 90° 49' 20"
(4) 363° 17' 40"
(6) 184° 56' 20"
90° 49' 25"
FD. L&T. HELD FOR LINE
NOTHING SET
NOTHING SET FALLS UNDER BLDG.
TWO STORY CONC. BLOCK BLDG.
90.50
2.95
93.51
OFFSET
96.00
SET SQ. HD. SPK. & T. BY INT.
EASTERN AVE.
SET C.E. TAG IN LEAD.
FD. L&T. F.B. 879-37
SET S.W. & T. FL. @ 90° TO FD. L&T. ON WEST CURB F.B. 879-37
132.90 @ 0° T 78° = 132.91
141.81 @ 0° T 78° = 141.82
TRACT LINE NOT RUN.
23.78 @ 0° T 78° = 23.78
REMOVED 6-67 M.J.
SET SQ. HD. SPK. & T. BY INT.
FD. L&R. TAG #1797
ONE STORY STUCCO BLDG.
120.78
TRANSIT LINE
SEE PAGE 47 THIS LINE
CONT. TOP PAGE 33
(50) (50)
RIGHT PAGE 44
120.78 @ 0° T 64° = 120.78
(1) 89° 18' 40"
(4) 357° 15' 20"
(6) 175° 53' 00"
89° 18' 50"
PAGE 45 & 46
CONT. BOT.
W.S. 36, A-5
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|---|---|---|---|
| Notes Ck'd by A. F. DART | Survey of BELL GARDENS PARK'G | F.B. 2248 | Pg. 43 |
| Map No. S 3062 | JN 3013.14 Tape 0259 Std 68 °F | | |
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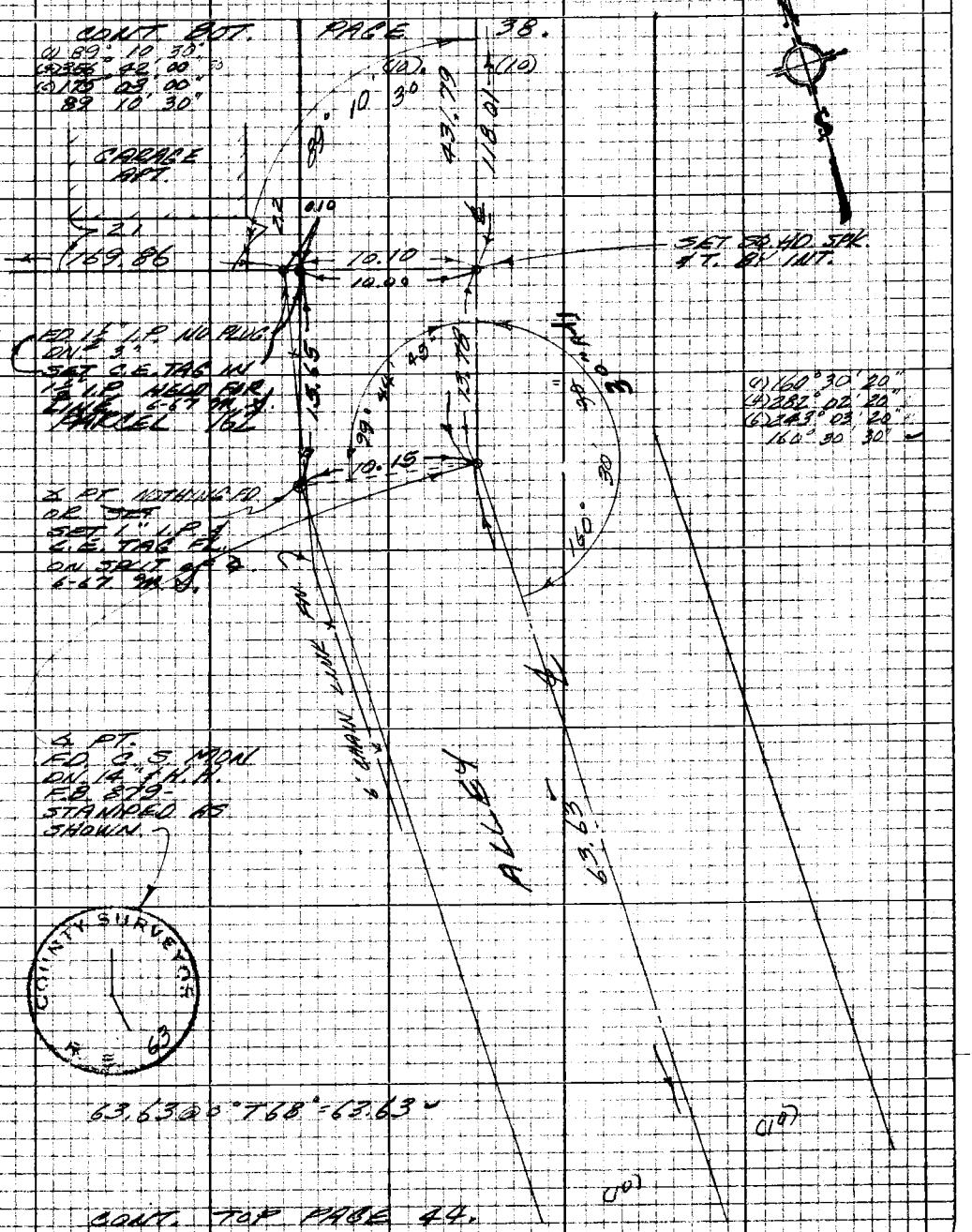
| Checked A. E. DART | Notes M. S. Date 4-26-67 | | |
| Date SEP 21 '67 | Indexed C. J. GALLI | | |




W.S. 36, A-5

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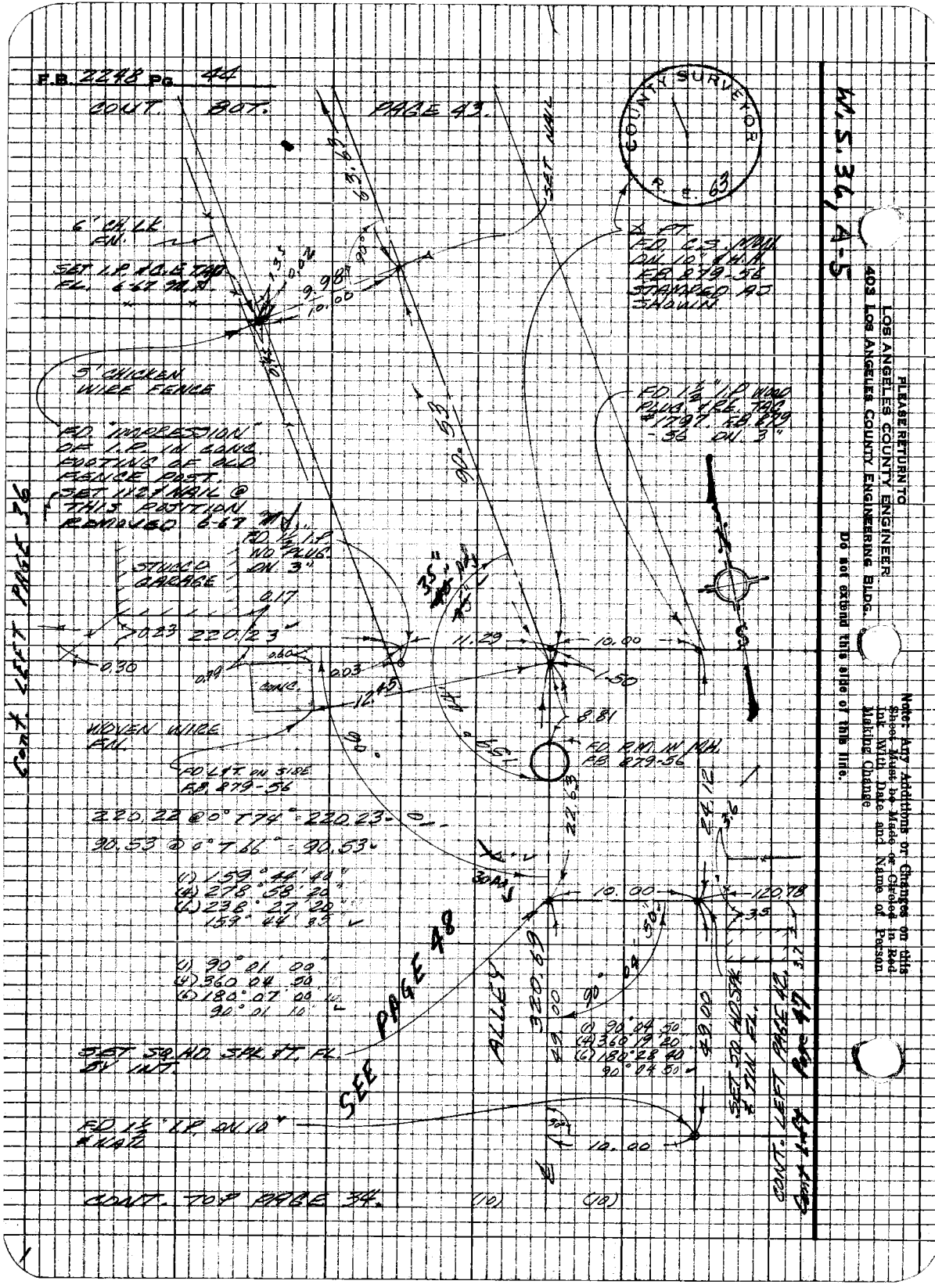
76P3098 CZ #310 5-66


F.B. 2248 Pg. 44
CONT. BOT. PAGE 43.
COUNTY SURVEYOR
R. E. 63
W.S. 36, A-5
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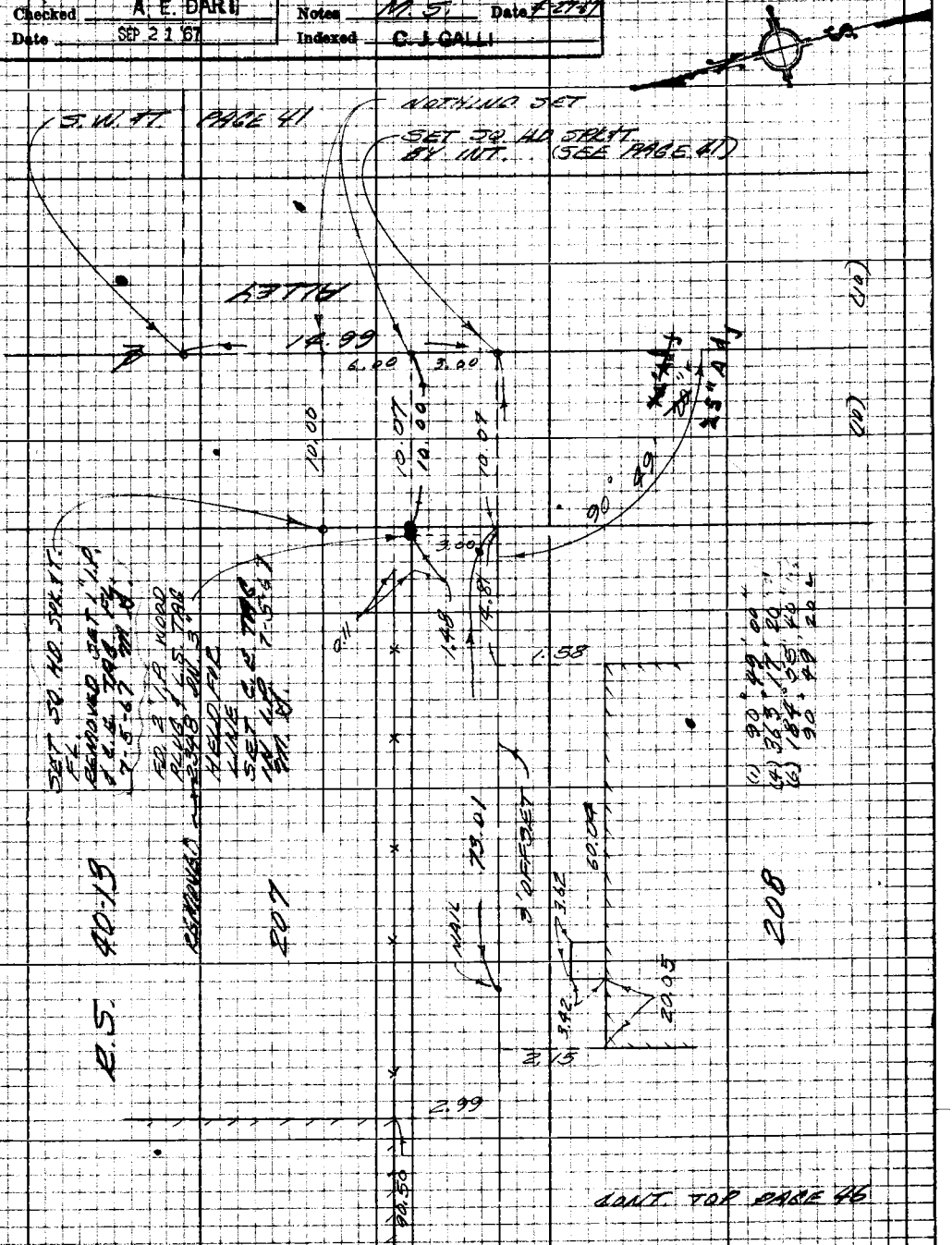
6' CH. LK. FN.
SET I.P. & C.E. TAG FL. 6-67 M.A.
5' CHICKEN WIRE FENCE
FD. "IMPRESSION" OF I.P. IN CONC. FOOTING OF OLD FENCE POST.
SET 1x2 & NAIL @ THIS POSITION REMOVED 6-67 M.A.
STUCCO GARAGE
FD. 1½" I.P. NO PLUG ON 3"
220.23
WOVEN WIRE FN.
FD. L&T ON SIDE F.B. 879-56
220.22 @ 0° T 74° = 220.23
90.53 @ 0° T 66° = 90.53
(1) 159° 44' 40"
(4) 278° 58' 20"
(6) 238° 27' 20"
159° 44' 35"
(1) 90° 01' 00"
(4) 360° 04' 50"
(6) 180° 07' 00"
90° 01' 10"
SET SQ. HD. SPK. & T. FL. 5' INT.
FD. 1½" I.P. ON 10" & NAIL
SEE PAGE 48
ALLEY
320.69
(1) 90° 04' 50"
(4) 360° 19' 20"
(6) 180° 28' 40"
90° 04' 50"
SET SQ. HD. SPK. & TIN FL.
FD. 1½" I.P. WOOD PLUG & R.E. TAG #1797 F.B. 879-56 ON 3"
FD. C.S. MON. ON 10" & H.H. F.B. 879-56 STAMPED AS SHOWN
FD. RM. IN MH. F.B. 879-56
CONT. LEFT PAGE 36
CONT. LEFT PAGE 42
CONT. TOP PAGE 34.
(10)
(10)

| | | | |
|---|---|---|---|
| Notes Ck'd by A. E. DART | Survey of BELL GARDENS PARKS | F.B. 2248 | Pg. 45 |
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F | | |
| Office Work G. H. BOYER | Surveyed by M. SOTRO | | |
| Checked A. E. DART | Notes M. S. Date 4-27-67 | | |
| Date SEP 21 '67 | Indexed C. J. GALLI | | |

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76P3098 CK #310 5-66

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CONT. PAGE 45




R.S. 70-13

2017

2005

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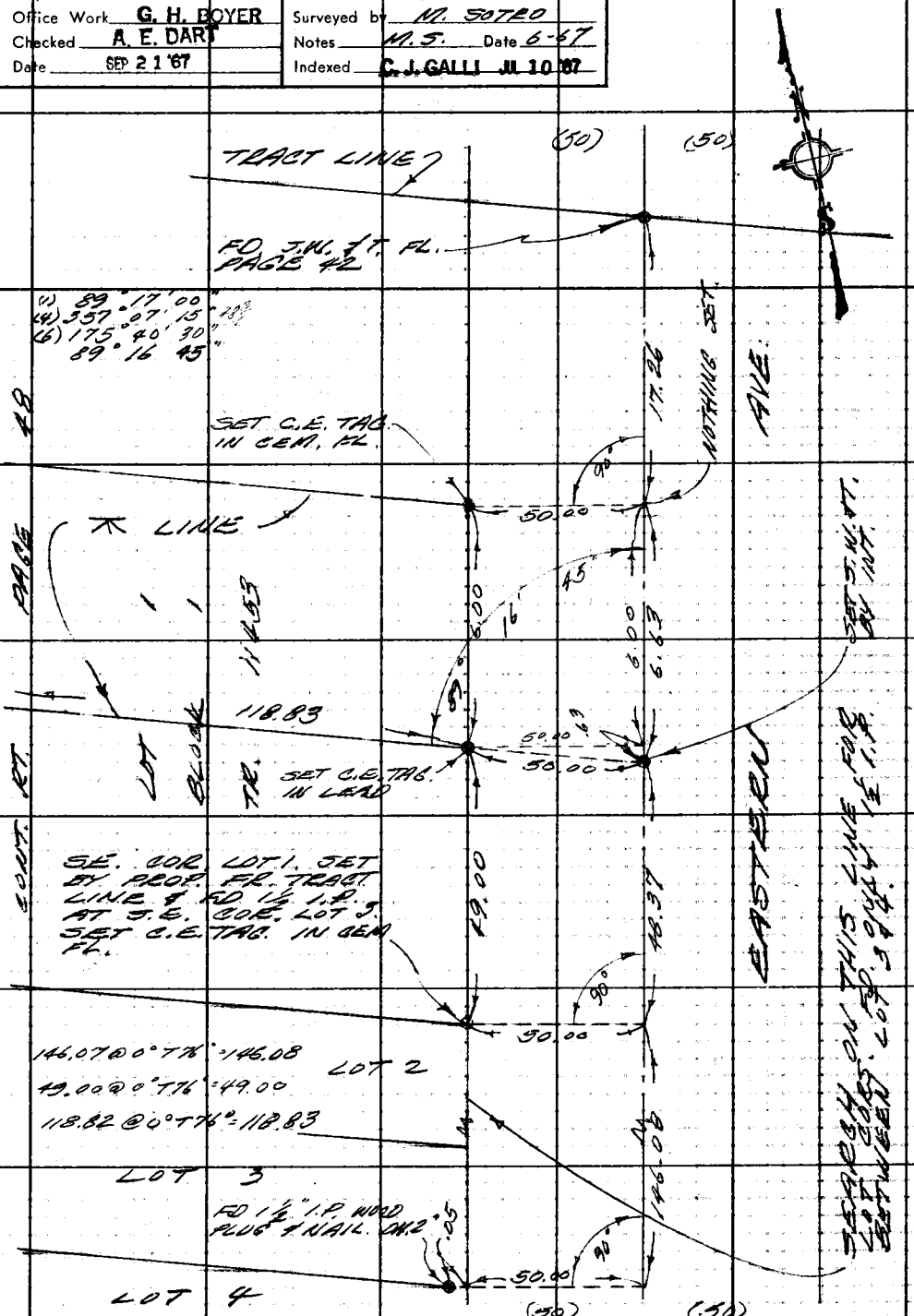
| | |
|---|---|
| Notes Ck'd by A. E. DART | Survey of BELL GARDENS PKG. DIST. |
| Map No. B 3062 | JN 3013.14 Tape 0259 Std 68 °F |
| Office Work G. H. BOYER | Surveyed by M. SOTRO |
| Checked A. E. DART | Notes M.S. Date 6-67 |
| Date SEP 21 '67 | Indexed C. J. GALLI JUL 10 '67 |

F. B. 2248 PG. 47




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

W. S. 36, A-5

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2248 PG. 48

(W.S. 36, A-5)

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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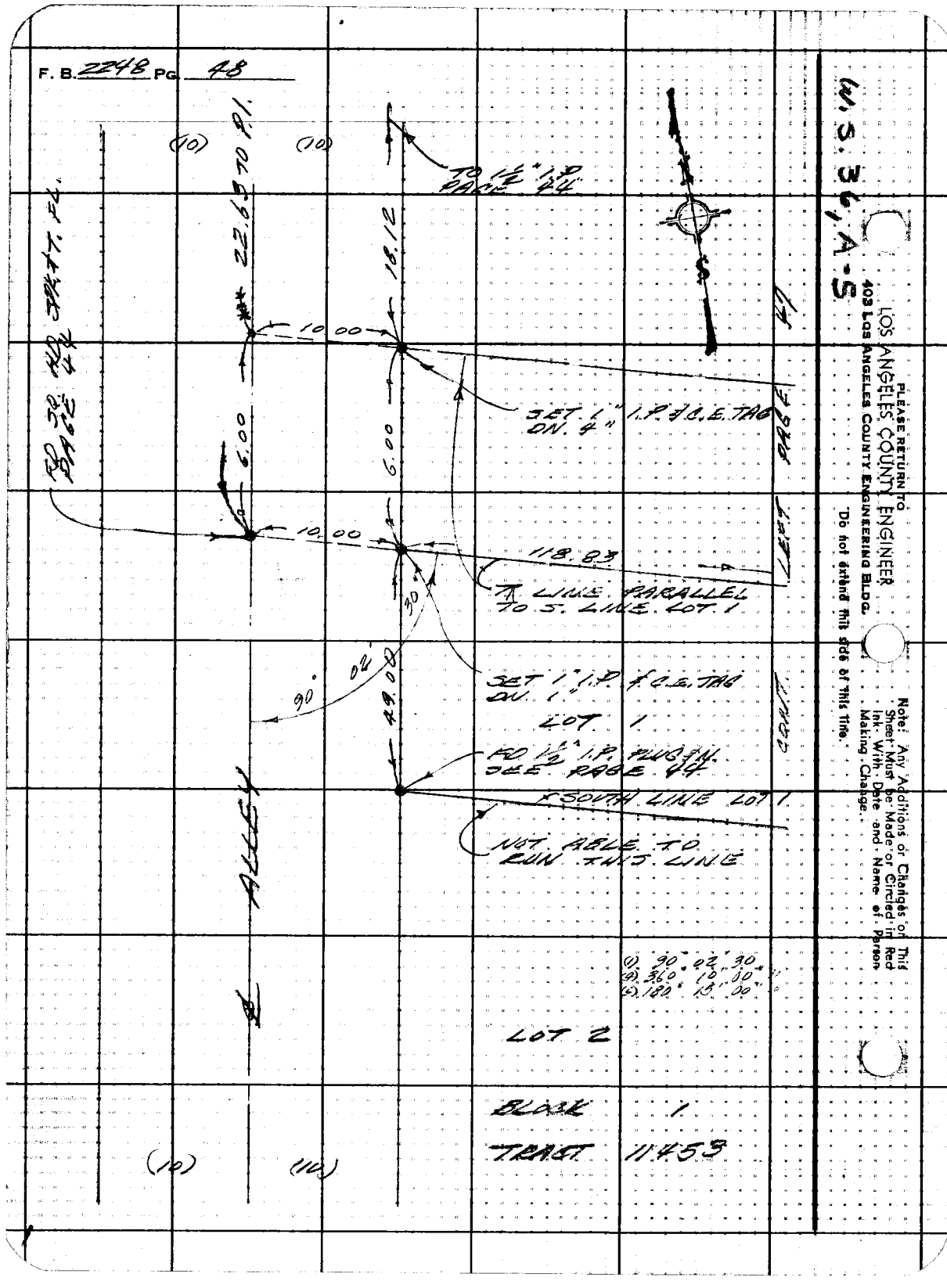
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.



| | |
|---|---|
| Notes Ck'd by | Survey of BELL GARDENS LIBRARY |
| Map No. B-3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work | Surveyed by R.B.H. |
| Checked | Notes R.B.H. Date 6-14-67 |
| Date | Indexed C. J. GALLI JUN 25 '67 |

F. B. 2248 PG. 51

# BOUNDARY SURV.
# FOR
# BELL GARDENS LIBRARY

(BEING A PORTION OF LOT 1, LUGO HOME TRACT - M.R. 59-36)

J.N. 0114.02

NOTE: ~~N'LY LINE OF PROP. NOT FIXED BY THIS SURVEY.~~ (LETTER FROM R.H. DISTERDICK DATED APRIL 25TH, 1967)

R.B.H. 7-24-67

NOTE: N'LY P/L SET ON 7-24-67 ~SEE PG.'S 56 & 58 R.B.H. (7-24-67)

JUNE 14TH, 1967
HOBSON
OCHSNER
NUNEZ
McCOY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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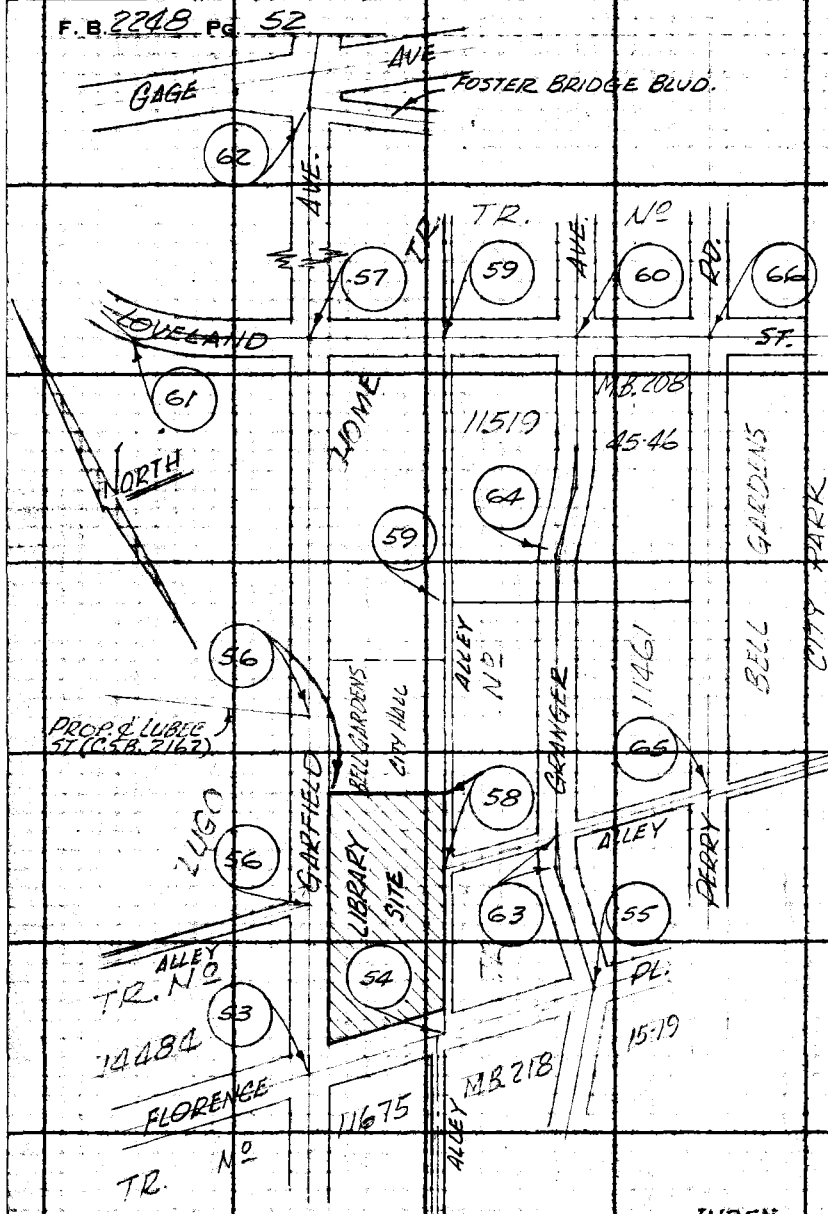
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3086 CE #310 6-63

F.B. 2248 PG. 52




NOTE: ADD.S OR CHANGES ON THIS PG. SHOWN IN RED DONE BY R.B.H. ON 7-28-47.

INDEX
BELL GARDENS LIBRARY
J.N. 011402
CIRCLED NOS = PG NOS

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by M. ASHLEY
Map No. B3060
Office Work Holman
Checked M. ASHLEY
Date Sept 11, 1967

Survey of BELL GARDENS LIBRARY
JN 0114.02 Tape 098 Std 68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 6-15-67
Indexed C.J. GALLI

F.B. 2248 PG. 53

PROP. COR.
FD. 2" I.P. CONC
PL. E.R.P.E. TAG
No 1216, 1" DP.
NO REF.

CONT ON BOTT. PAGE 56

HOME
① 72°43'40"
② 290°55'00"
③ 76°22'30"
72°43'45"

52.35 @ T. 88°. 52.36 To PROP. COR.

164.84 M

FD. L.E.C.E. TAG (F.B. 2524-67)

11.18

52.36 C.E.M.

1.02

FD. L.E.T. No REF. ON P/L PROD. FR. N.

FD. L.E.T. (F.B. 2524-67)

72°43'45"

PER F.B. 2524-67 68.69

209.51

52.35 @ T. 88°. 52.36

TR. NO. 14484

B-6

W.S. 36

(50')

P.O.T.
SET SQ. HD. SPK., FL.
ON P/L PROD. FROM E.

AVE.

(50')

72°43'

TR.

FD. L.E.C.E. TAG (F.B. 2524-67)

FD. L.E.T. (F.B. 2524-67)

8.01

60.83

52.36 C.E.M.

80.66

PL.

217.20 M

PER C.S.B. 2539

FD. L.E.C.E. TAG (F.B. 2524-67)

GUTT.

CONC.

39.57 M

FLORENCE

39.6

GUTT.

CONC.

FD. LD. (No C.E. TAG) (F.B. 2524-67)

80.13

FD. L.E.T. (F.B. 2524-67)

FD. L.E.C.E. TAG (F.B. 2524-67)

7.80

(40')

CONT ON LT. PAGE 56

(50')

(40')

FD. L.E.T. (F.B. 2524-67)

7.28

NORTH

FD. L.E.C.E. TAG (F.B. 2524-67)

GARFIELD

116.75

SET LG. BT. SPK. W. & T. BY & TIES PER F.B. 2524-67

TRACT

(50')

(50')

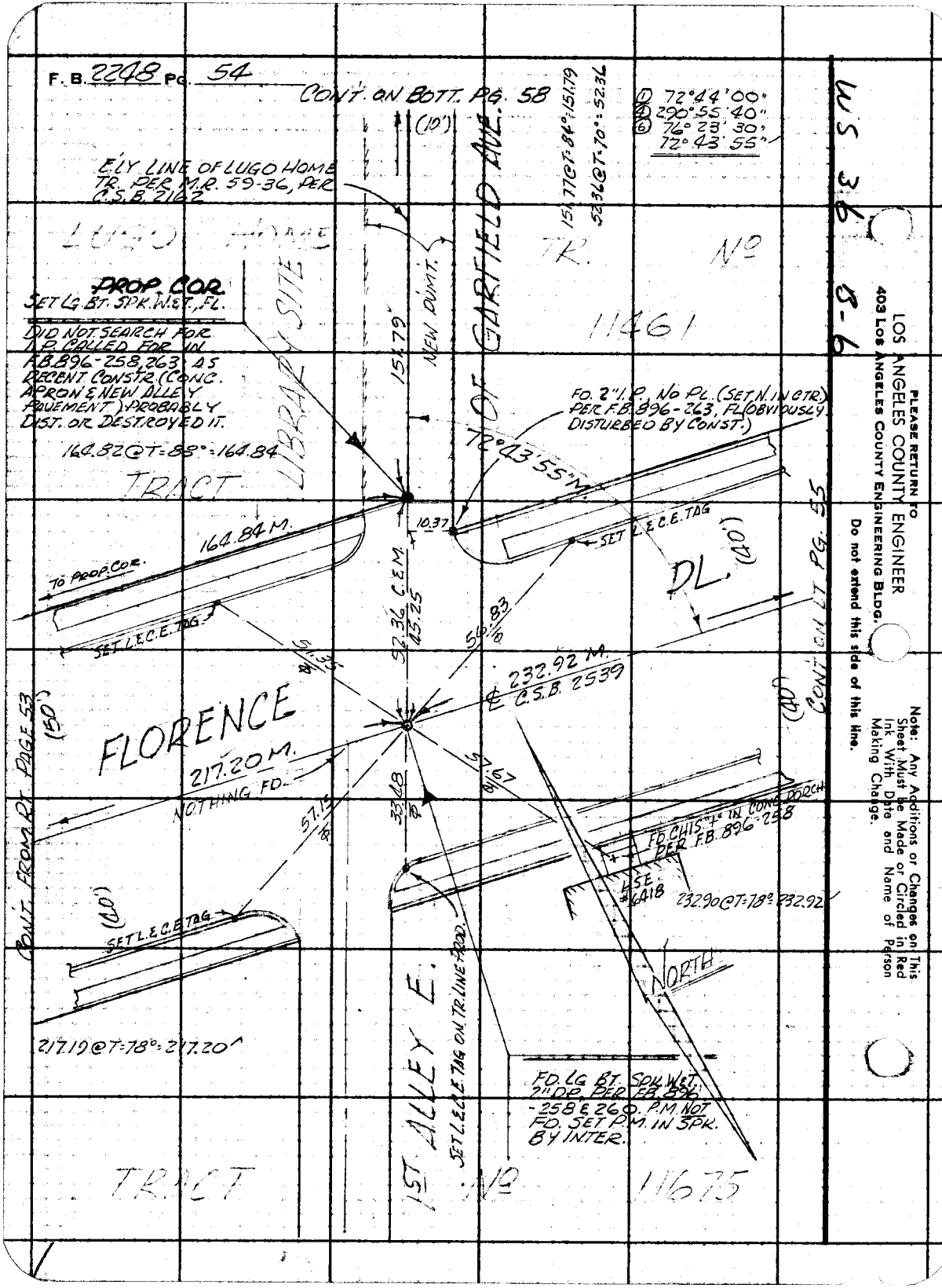
NO.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-43


F.B. 2248 Pg. 54
CONT. ON BOTT. PG. 58
(10')
ELY LINE OF LUGO HOME TR. PER M.R. 59-36, PER C.S.B. 2162
LUGO HOME TR. No 11461
PROP. COR.
SET LG. BT. SPK. W.&T., FL.
DID NOT SEARCH FOR I.P. CALLED FOR IN F.B. 896-258, 263 AS RECENT CONSTR. (CONC. APRON & NEW ALLEY PAVEMENT) PROBABLY DIST. OR DESTROYED IT.
164.82 @ T=88°=164.84
TRACT
LIBRARY SITE
151.79
NEW PUMT.
OF GARFIELD AVE.
151.77 @ T=84°=151.79
52.36 @ T=70°=52.36
① 72°44'00"
④ 290°55'40"
⑥ 76°23'30"
72°43'55"
FD. 2" I.P. NO PL. (SET N. IN CTR.) PER F.B. 896-263, FL. (OBVIOUSLY DISTURBED BY CONST.)
72°43'55" M.
10.37
164.84 M.
TO PROP. COR.
SET L.&C.E. TAG
SET L.&C.E. TAG
52.36 C.&M.
45.25
56.83
DL.
(40')
CONT. ON LT. PG. 55
51.35
232.92 M.
℄ C.S.B. 2539
FLORENCE
217.20 M.
NOTHING FD.
57.67
57.15
33.48
FD. CHIS. "+" IN CONC. PORCH PER F.B. 896-258
LSE. #6418
232.90 @ T=78°=232.92
CONT. FROM RT. PAGE 53
(50')
(40')
SET L.&C.E. TAG
NORTH
217.19 @ T=78°=217.20
1ST ALLEY E.
SET L.&C.E. TAG ON TR. LINE PROD.
FD. LG. BT. SPK. W.&T. 2" DP. PER F.B. 896-258 & 260. P.M. NOT FD. SET P.M. IN SPK. BY INTER.
TRACT No 11675
WS 36 B-6
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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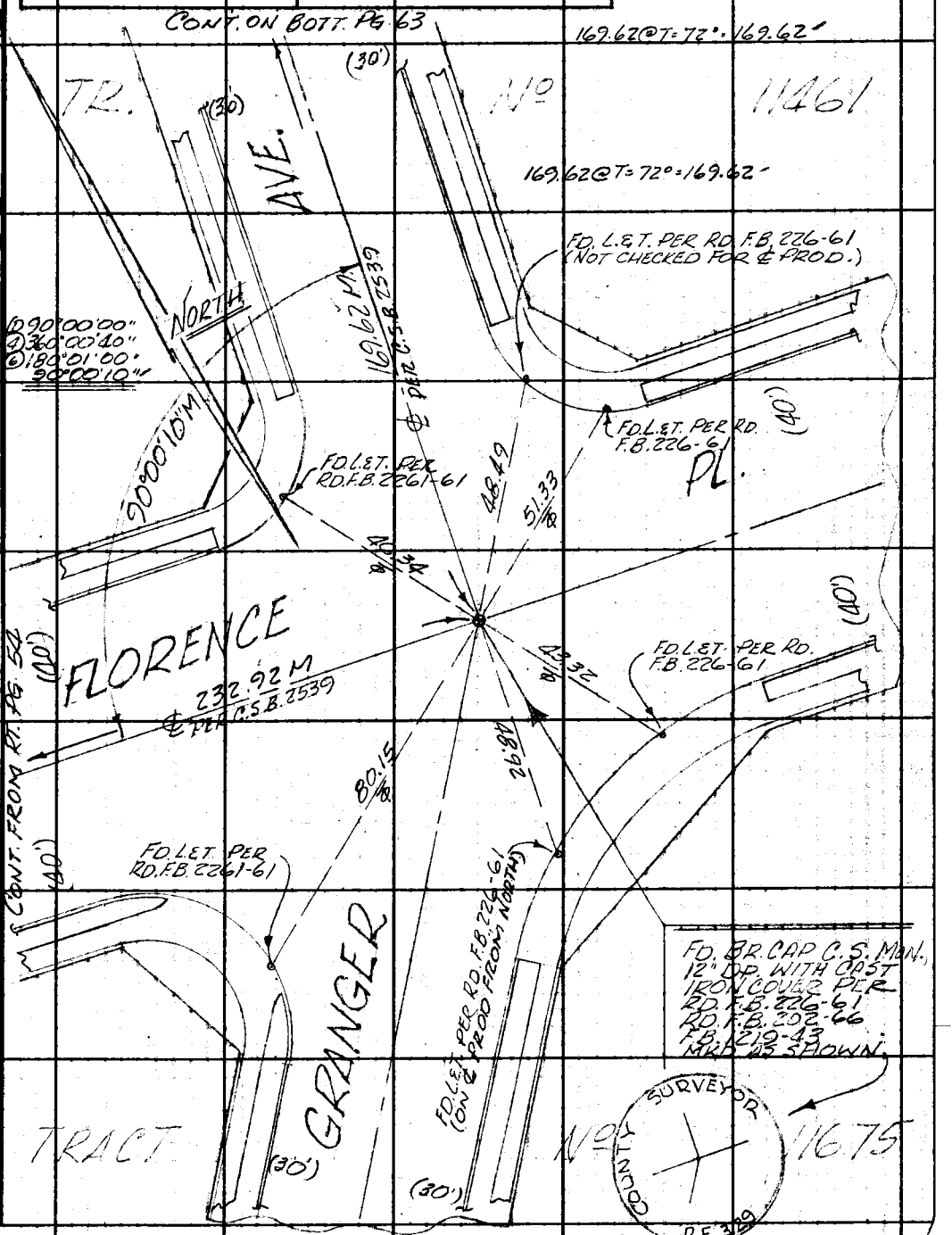
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of BELL GARDENS LIBRARY |
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H. Holman | Surveyed by R.B. HOBSON |
| Checked M. ASHLEY | Notes R.B.H. C.J. GALLI Date 6-15-67 |
| Date Sept 11, '67 | Indexed |

F. B. 2248 PG. 55




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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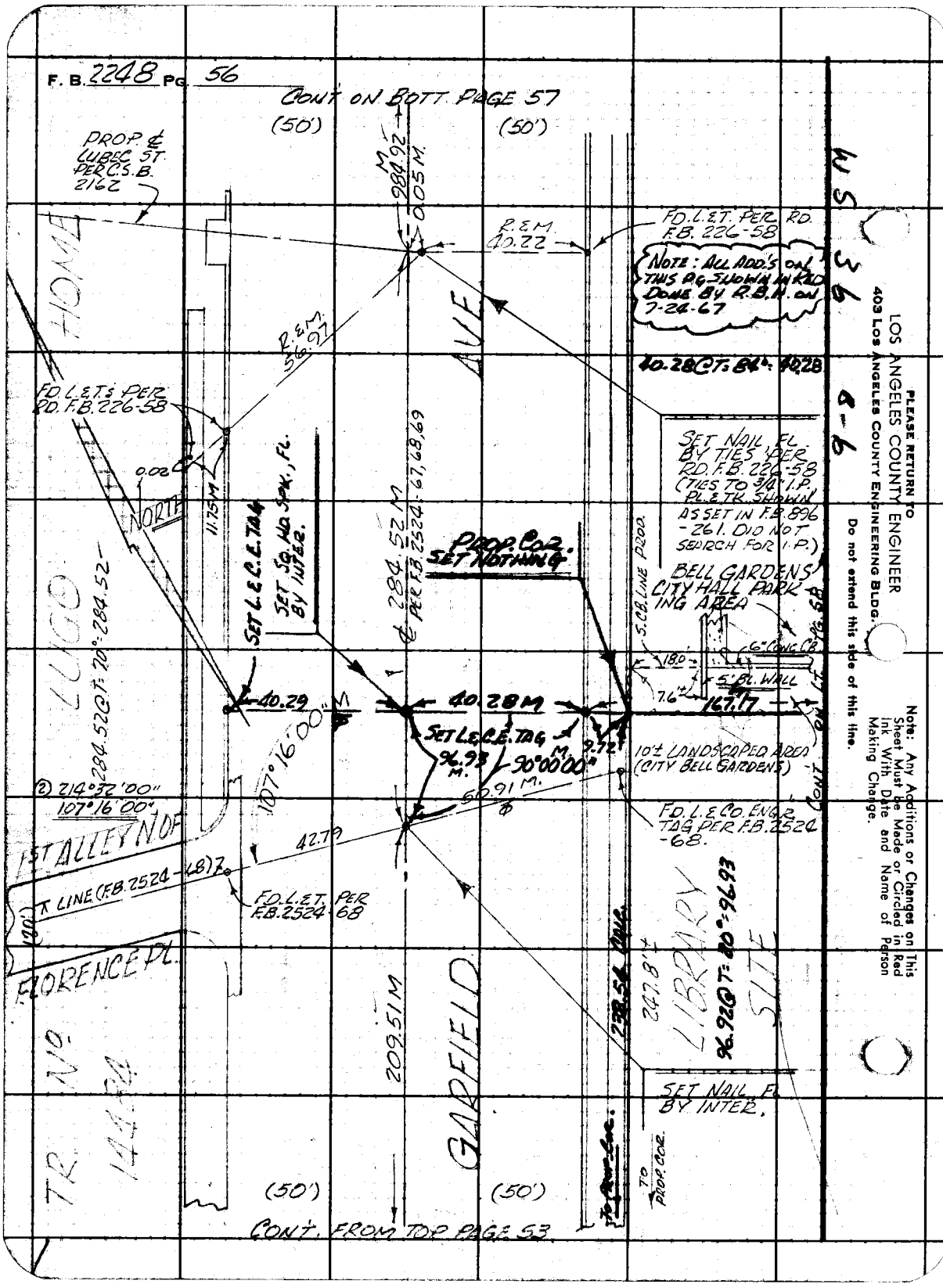
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


F. B. 2248 PG. 56
CONT ON BOTT PAGE 57
(50')
(50')
PROP. ℄ LUBEC ST. PER C.S.B. 2162
984.92 M
0.05 M.
R.E.M. 40.22
FD. L.E.T. PER RD. F.B. 226-58
NOTE: ALL ADD'S ON THIS PG SHOWN IN RED DONE BY R.B.H. ON 7-24-67
HOME
AVE
R.E.M. 56.97
40.28 @ T: 84°: 40.28
FD. L.E.T.S PER RD. F.B. 226-58
0.02
NORTH
11.75 M
SET L.E.C.E. TAG
SET SQ. HD. SPK., FL. BY INTER.
284.52 M
℄ PER F.B. 2524-67, 68, 69
PROP. COR. SET NOTHING
SET NAIL, FL. BY TIES PER RD. F.B. 226-58 (TIES TO 3/4" I.P. PL. & TK. SHOWN AS SET IN F.B. 896-261. DID NOT SEARCH FOR I.P.)
S.C.B. LINE PROD.
BELL GARDENS CITY HALL PARKING AREA
6" CONC. CB.
18.0
5' BL. WALL
7.6'±
167.17
LUGO
284.52 @ T: 70°: 284.52
40.29
40.28 M
SET L.E.C.E. TAG
96.93 M.
90°00'00"
9.72
10'± LANDSCAPED AREA (CITY BELL GARDENS)
107°16'00" M
② 214°32'00"
107°16'00"
50.91 M.
FD. L.E. CO. ENGR. TAG PER F.B. 2524-68.
1ST ALLEY N OF
42.79
LINE (F.B. 2524-68)
FD. L.E.T. PER F.B. 2524-68
FLORENCE PL.
238.54 CALC.
247.8'±
LIBRARY SITE
96.92 @ T: 80°: 96.93
209.51 M
GARFIELD
SET NAIL, FL. BY INTER.
TR. NO. 14484
TO PROP. COR.
(50')
(50')
CONT. FROM TOP PAGE 53
PLEASE RETURN TO
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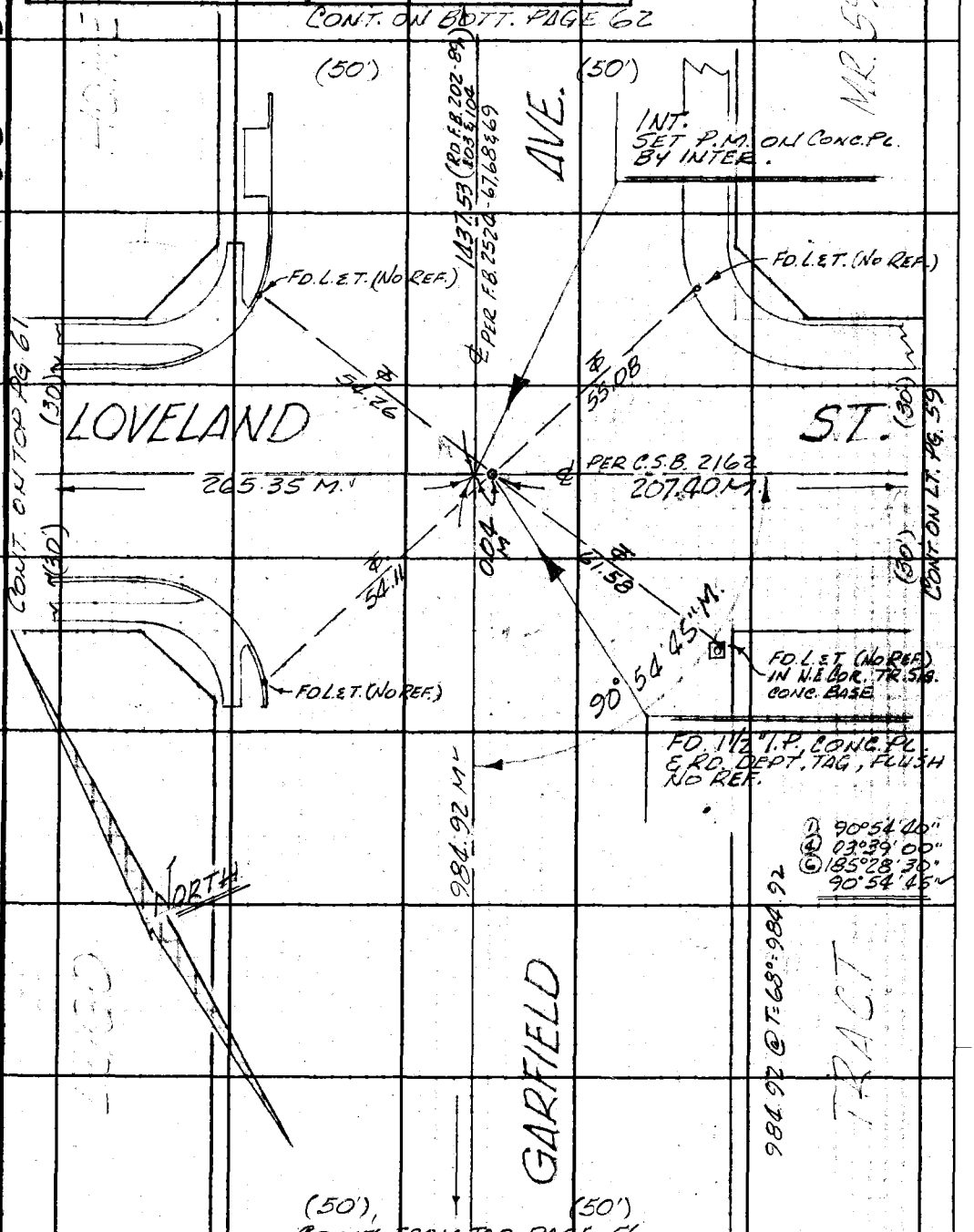
MS 36 8-6

| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of BELL GARDENS LIBRARY |
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H. Holman | Surveyed by R.B. HOBSON |
| Checked M. ASHLEY | Notes R.B.H. Date 6-15-67 |
| Date Sept 11, 1967 | Indexed C.J. GALLI |

F. B. 2248 PG. 57




W S 36 B-5

MR 59-36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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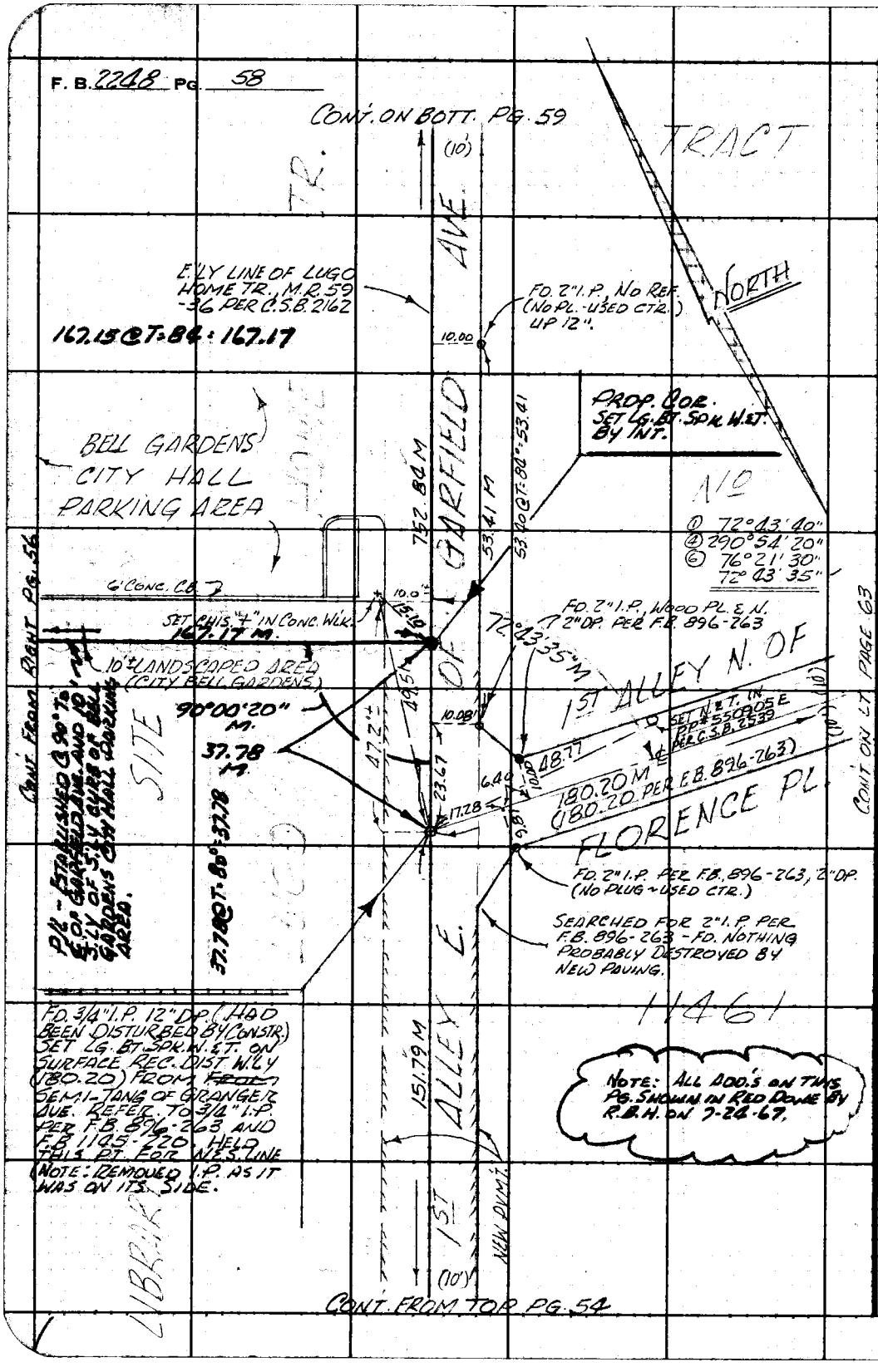
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63




WS 36 B-6

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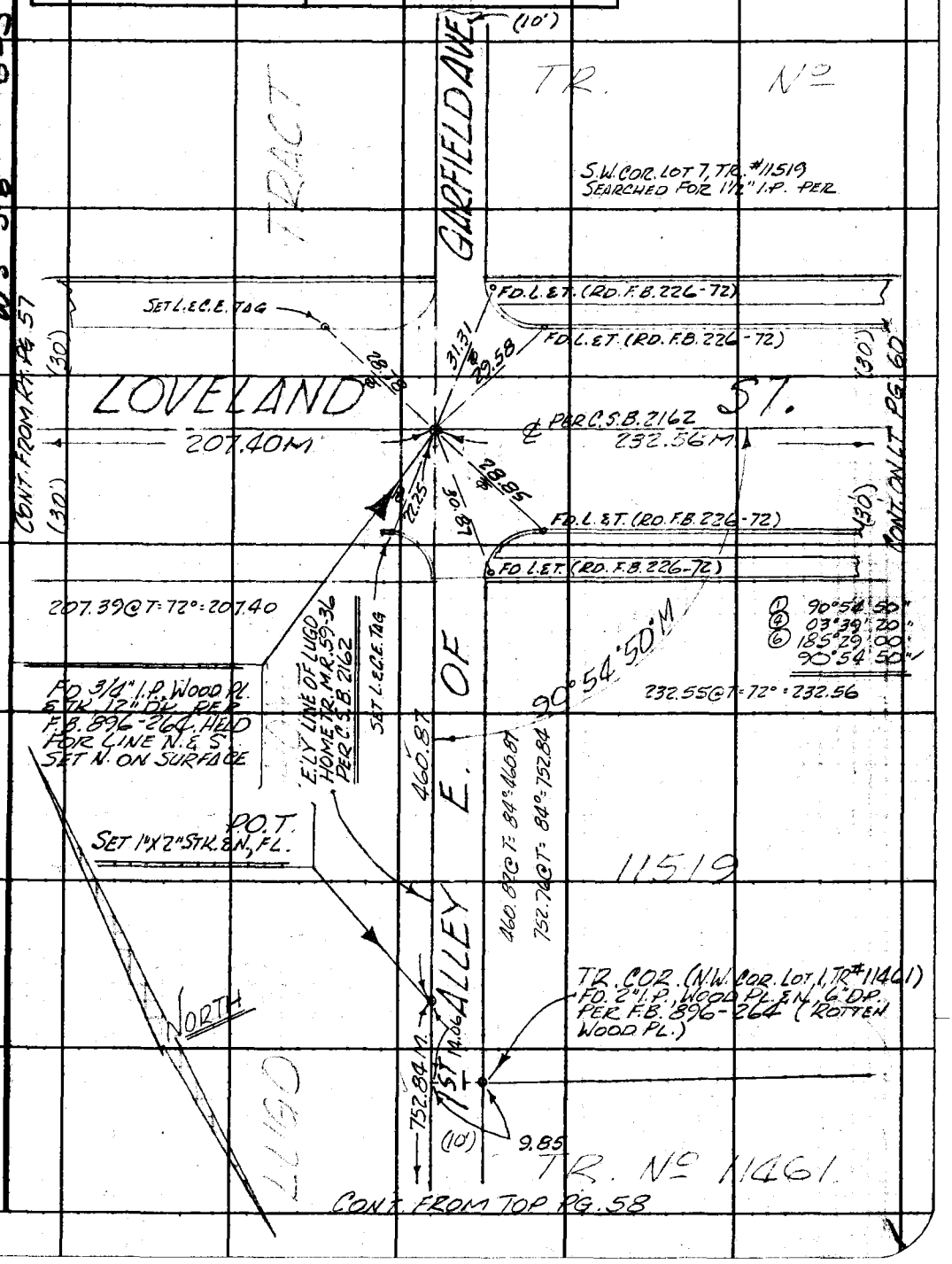
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of BELL GARDENS LIBRARY |
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H Holman | Surveyed by R.B. HOBSON |
| Checked M. ASHLEY | Notes R.B.H. Date 6-16-67 |
| Date Sept 11, '67 | Indexed C.J. GALL |

F. B. 2248 PG. 59




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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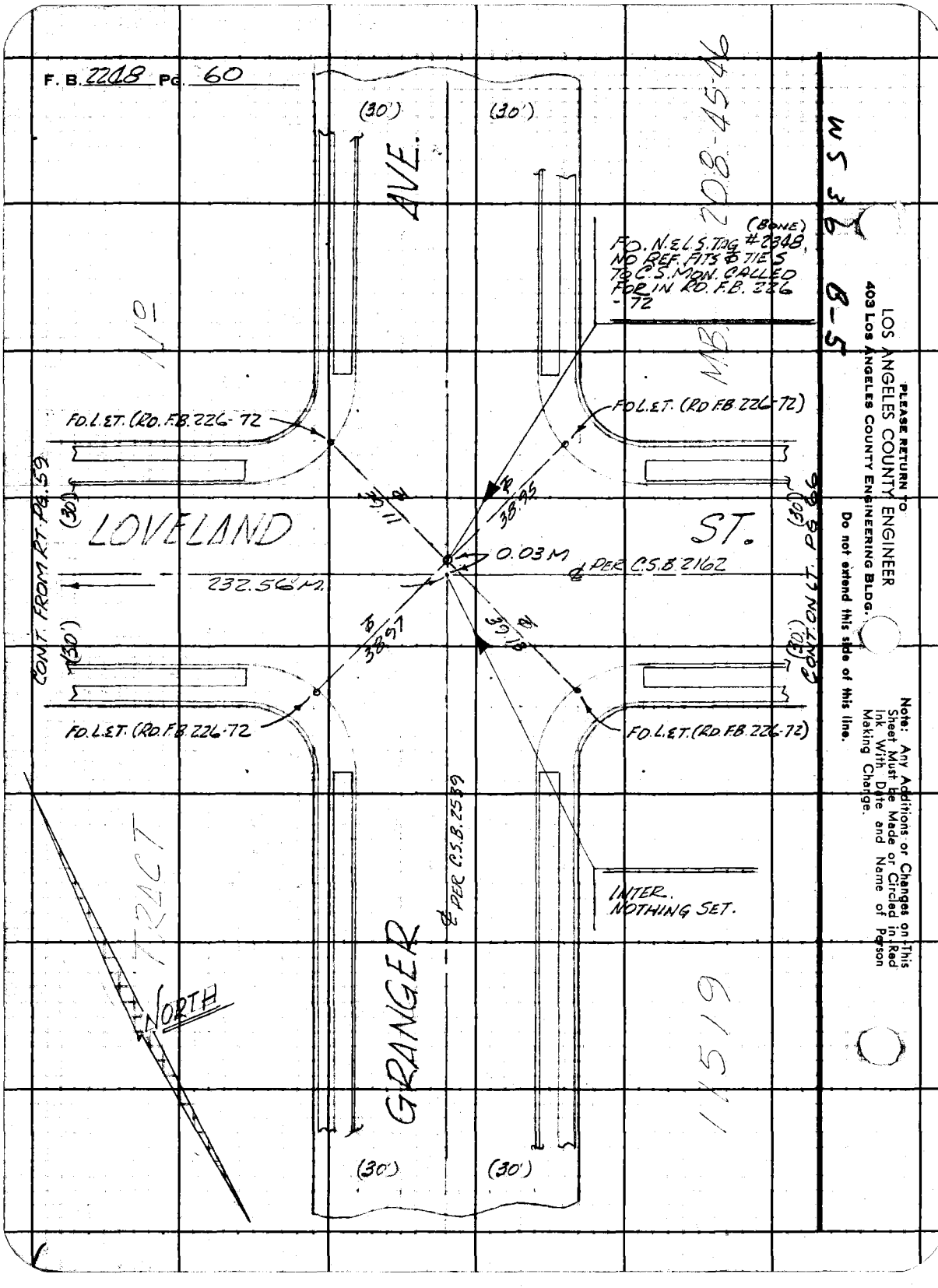
76F3099 CE #310 6-63


F. B. 2248 PG. 60
(30')
(30')
AVE.
208-45-46
WS 36 B-5
(BONE)
FO. N.E.L.S. TAG #2348, NO REF. FITS & TIES TO C.S. MON. CALLED FOR IN RD. F.B. 226-72
MB.
FO. L.E.T. (RD. F.B. 226-72
FO. L.E.T. (RD. F.B. 226-72)
LOVELAND
ST.
38.95
0.03 M
℄ PER C.S.B. 2162
232.56 M.
38.97
39.18
CONT. FROM RT. PG. 59
CONT. ON LT. PG. 66
FO. L.E.T. (RD. F.B. 226-72
FO. L.E.T. (RD. F.B. 226-72)
℄ PER C.S.B. 2539
INTER. NOTHING SET.
TRACT
NORTH
GRANGER
11519
(30')
(30')
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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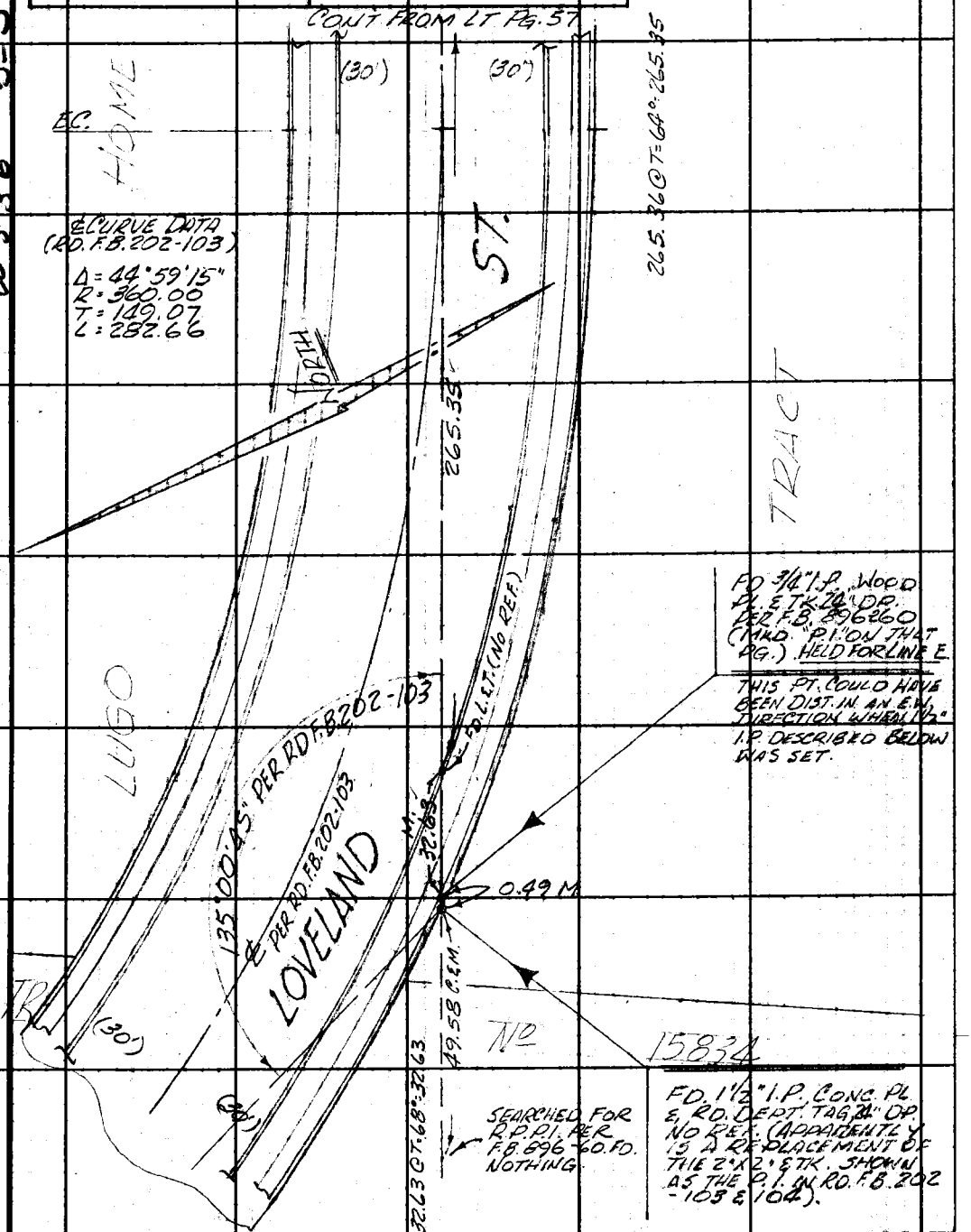
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H. Holman | Surveyed by R.B. HOBSON |
| Checked M. ASHLEY | Notes R.B.H. Date 6-16-67 |
| Date Sept 11, 1967 | Indexed C. J. GALLI |

F. B. 2248 Pg. 61




WS 36 B-5

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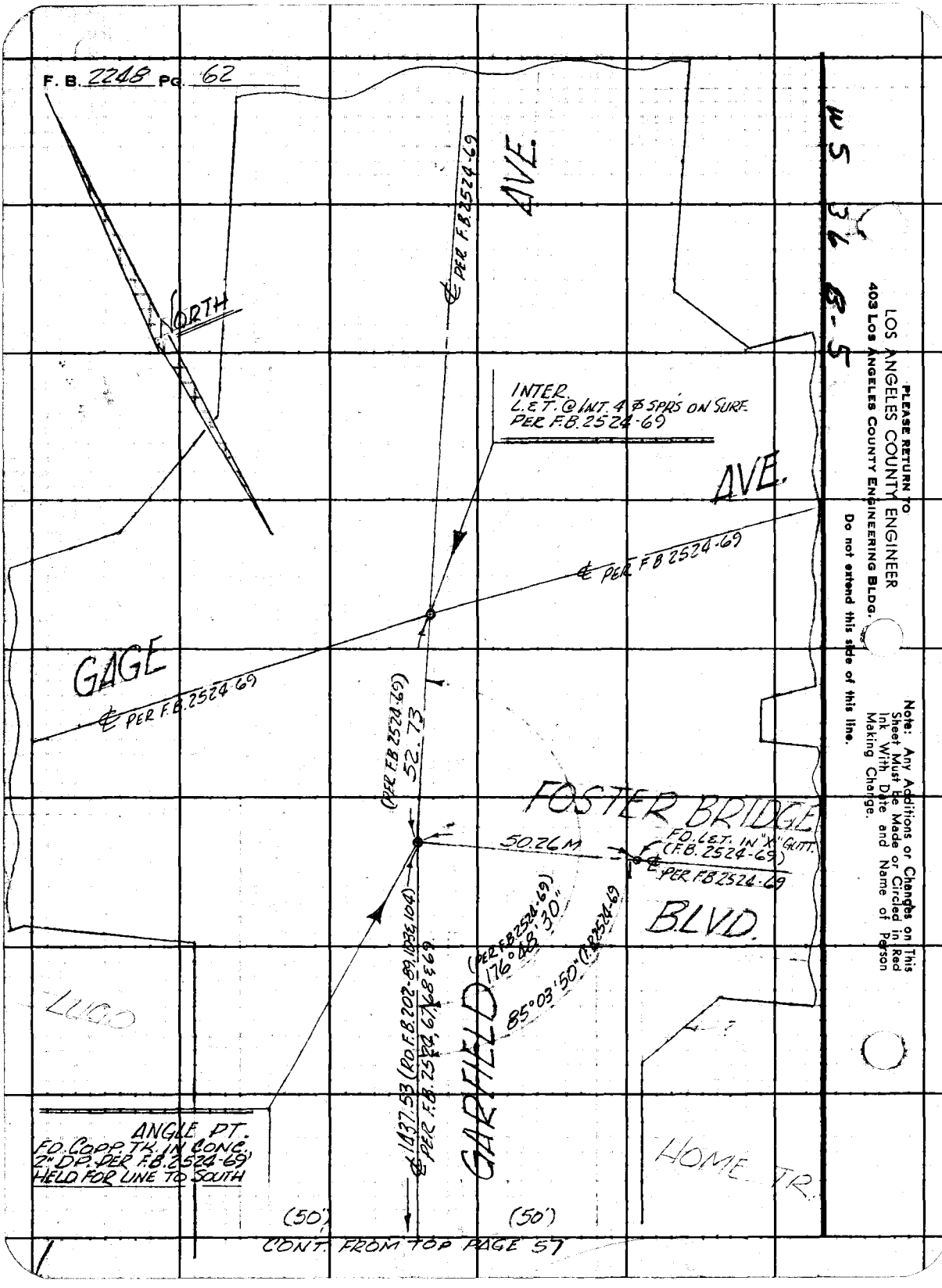
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2248 PG. 62





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403 Los Angeles County Engineering Bldg.

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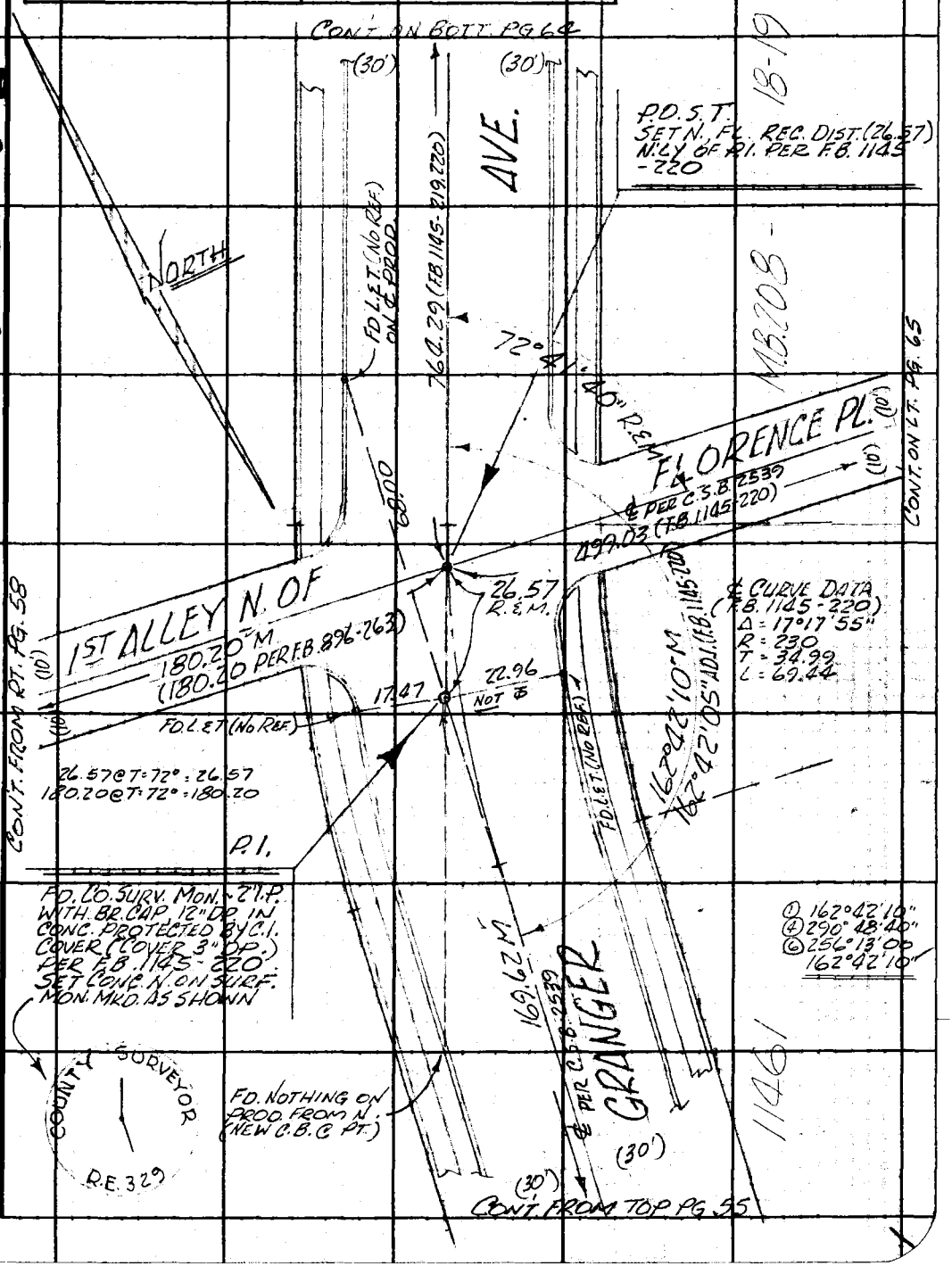
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of BELL GARDENS LIBRARY |
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H Holman | Surveyed by |
| Checked M. ASHLEY | Notes Date |
| Date Sept 11, 1967 | Indexed C. J. GALLI |

F. B. 2248 PG. 63

① 72°41'40"
④ 290°46'40"
⑥ 76°10'00"
72°41'40"




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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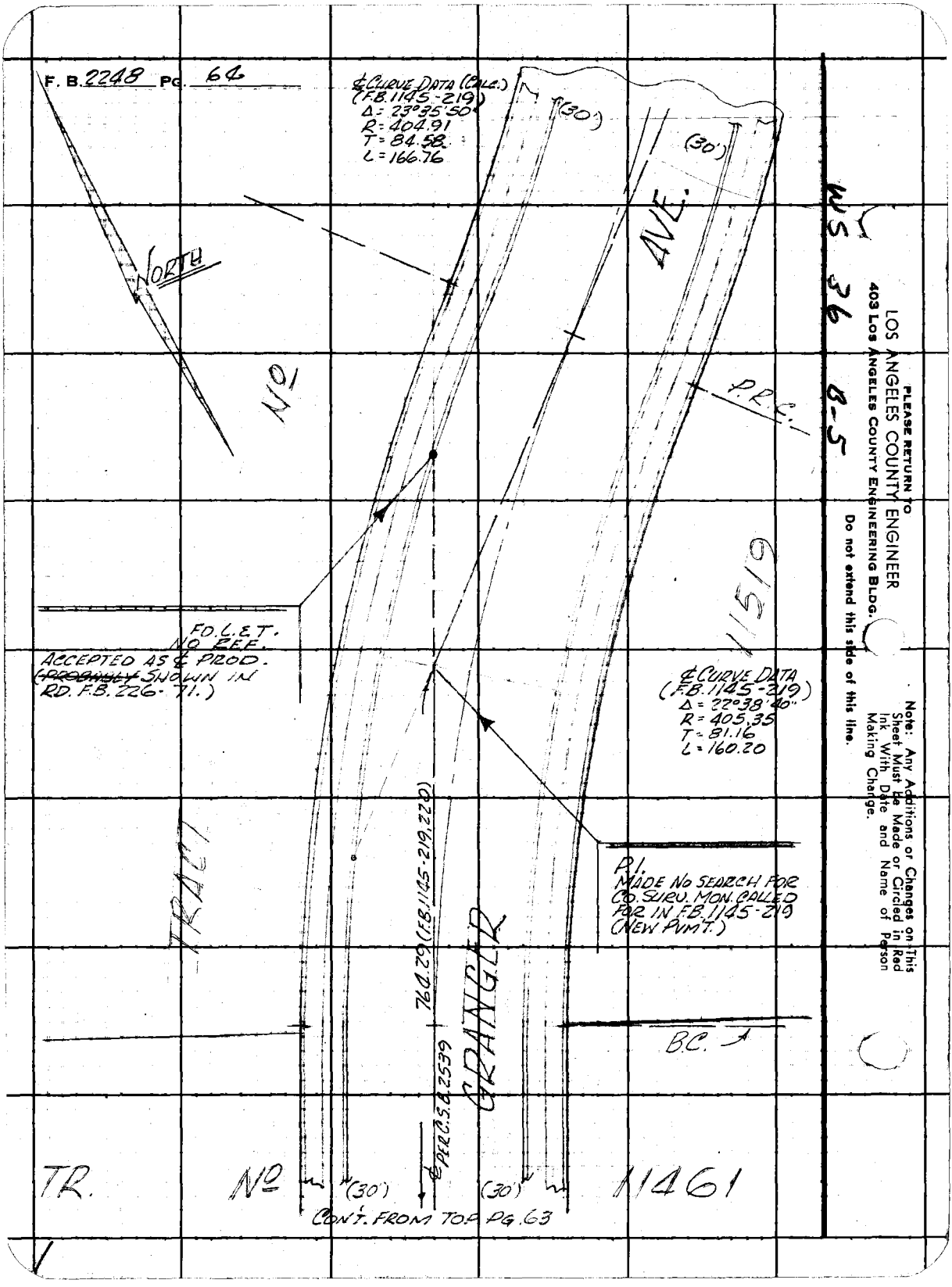
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 36 B-6

76F309S CE #310 6-63


F. B. 2248 PG. 64
℄ CURVE DATA (CALC.)
(F.B. 1145-219)
Δ = 23°35'50"
R = 404.91
T = 84.58
L = 166.76
(30')
(30')
NORTH
AVE.
NO
P.R.C.
11519
FD. L.E.T.
NO REF.
ACCEPTED AS ℄ PROD.
(~~PROBABLY~~ SHOWN IN
RD. F.B. 226-71.)
℄ CURVE DATA
(F.B. 1145-219)
Δ = 22°38'40"
R = 405.35
T = 81.16
L = 160.20
P.I.
MADE NO SEARCH FOR
CO. SURV. MON. CALLED
FOR IN F.B. 1145-219
(NEW PVMT.)
TRACT
764.29 (F.B. 1145-219, 220)
GRANGER
B.C.
℄ PER C.S.B. 2539
TR.
NO
(30')
(30')
11461
CON'T. FROM TOP PG. 63
WS 36 B-5
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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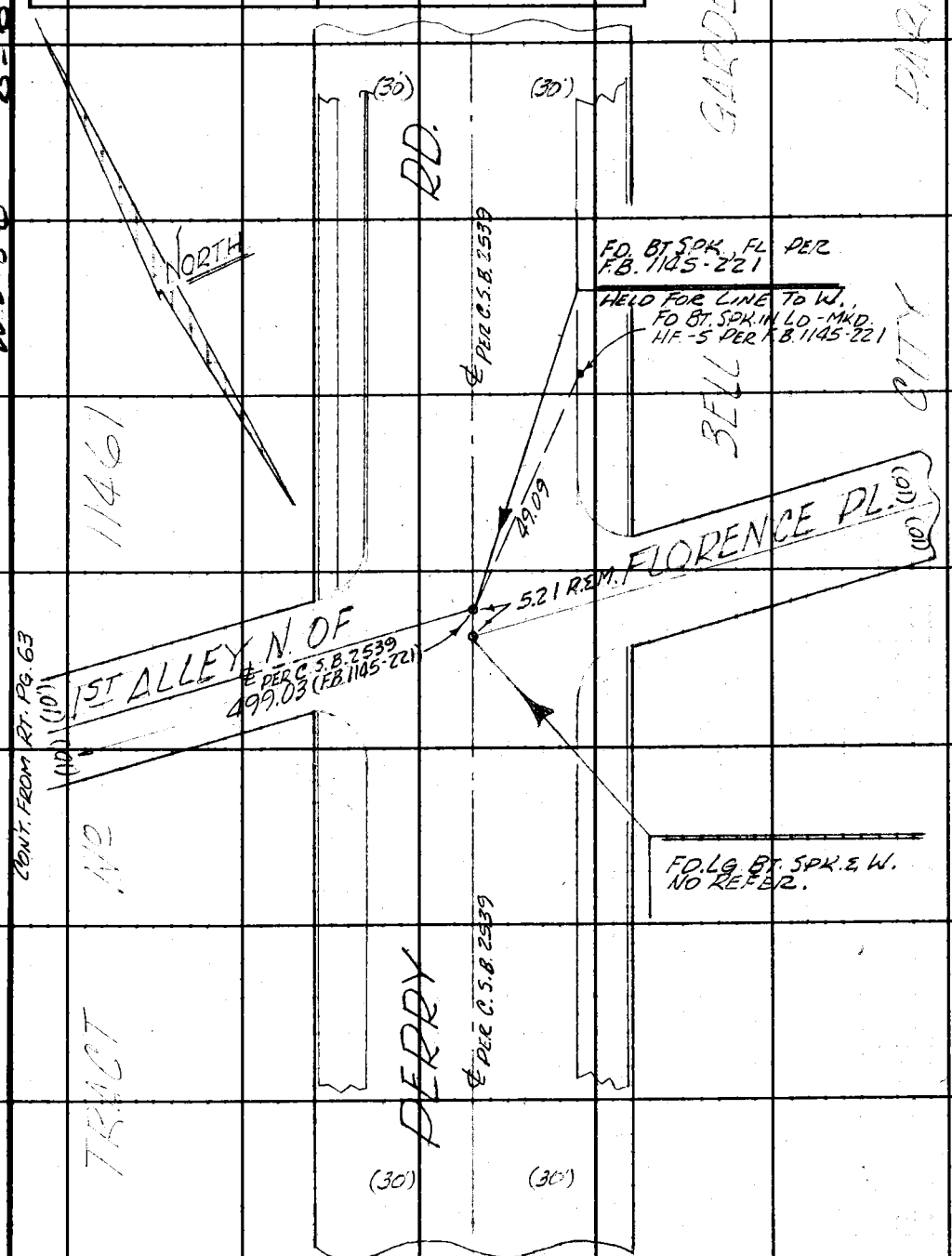
| | |
|---|---|
| Notes Ck'd by M. ASHLEY | Survey of BELL GARDENS LIBRARY |
| Map No. B 3060 | JN 0114.02 Tape 098 Std 68 °F |
| Office Work H Holman | Surveyed by R.B. HOBSON |
| Checked M. ASHLEY | Notes R.B.H. Date 6-16-67 |
| Date Sept 11, 1967 | Indexed C. J. GALLI |

F. B. 2248 PG. 65




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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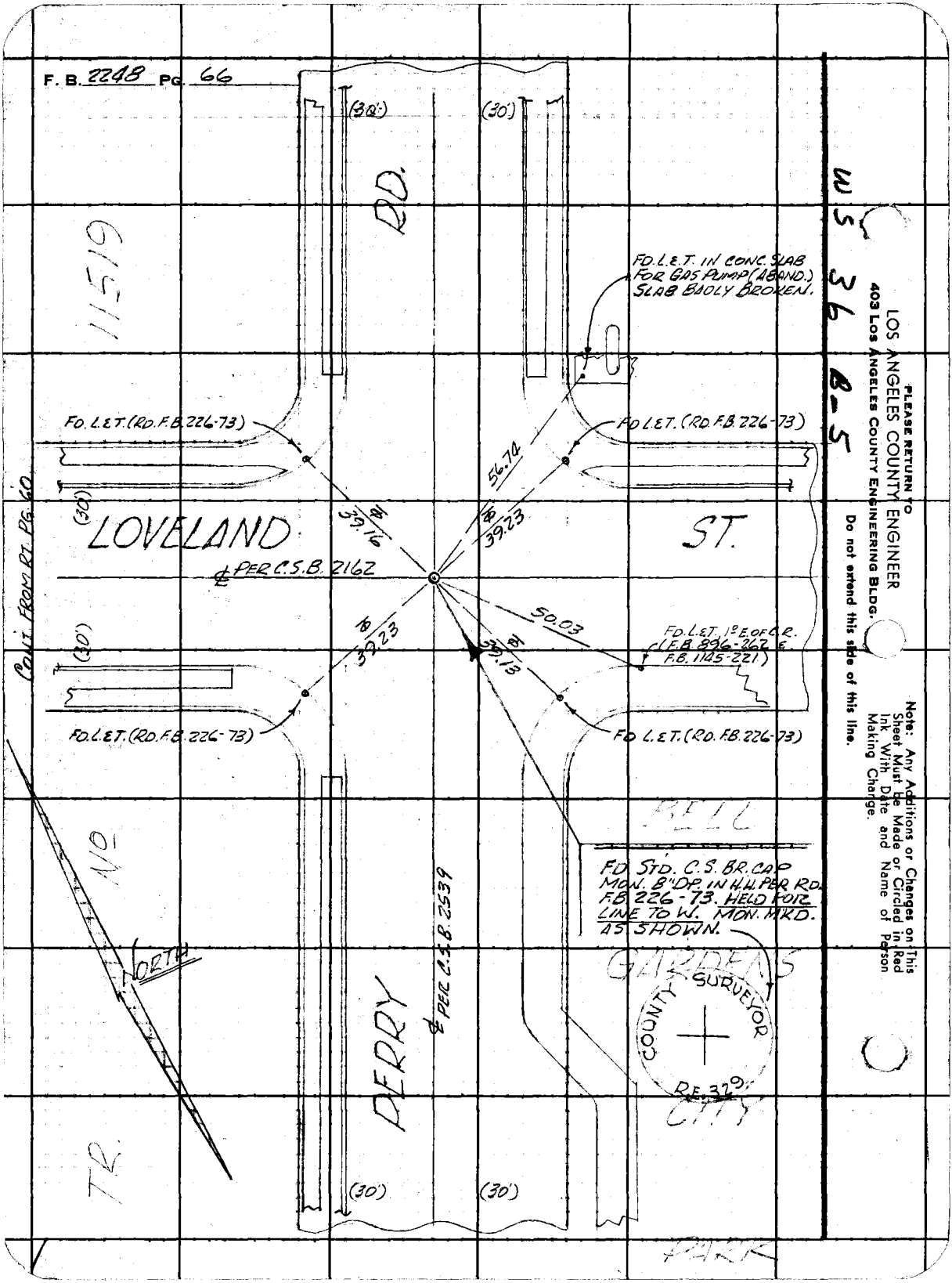
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2248 PG. 66




W S 36 B-5

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 0114.02 SURVEY OF BELL GARDENS LIBRARY

DATE _____ SURVEY BY R.B. HOBSON

NOTES CHKD. _____ NOTES BY R.B.H. DATE 6-21-67

DATE _____ INDEXED C.J. GALLI DATE JUN 28 '67

F.B. 2248 PG. 67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 9-55

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | BENCH LEVELS |
| | | | | | | FOR |
| | | | | | | HORIZONTAL CONTROL |
| | | | | | | AT |
| | | | | | | BELL GARDENS LIBRARY |
| | | | | | | J.N. 0114.02 |
| | | | | | | JUNE 21ST, 1967 |
| | | | | | | HOBSON |
| | | | | | | OCHSNER |
| | | | | | | MCCOY |

768420.5 & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.SD2108 | 120.107 | | | | | B.M. SD2108 ELEV = 120.107 F.B. 2524-20 |
| + | 5.508 | | 5.516 | | | FLORENCE AVE. & GARFIELD AVE., N.E. COR. |
| T | 125.615 | +0.878 | +0.878 | | | BT. SPK. IN CB.; 1± W. OF N. END C.R. |
| - | 4.630 | | 4.638 | | | |
| B.M.SD2109 | 120.985 | | | | | B.M. SD2109 ELEV. = 120.988 F.B. 2524-20 |
| | 4.570 | | 4.592 | | | GARFIELD AVE. & FLORENCE PL., S.E. COR. |
| | 125.555 | +0.327 | +0.329 | | | BT. SPK. IN CB.; 3± S. OF S. END C.R. |
| | 4.243 | | 4.263 | | | |
| SET #1 T.B.M.1 | 121.312 | | | | | T.B.M. #1 ELEV. F.B. 2248-68 |
| | 5.823 | | 5.850 | | | GARFIELD AVE. & FLORENCE PL., N.E. COR. |
| | 127.135 | +0.703 | +0.705 | | | L & T. IN CB.; 12'± W. OF E. END C.R. |
| | 5.120 | | 5.145 | | | |
| T.P. | 122.015 | | | | | |
| | 6.225 | | 6.150 | | | |
| | 128.240 | +1.542 | +1.542 | | | |
| | 4.683 | | 4.608 | | | |
| B.M.SD2110 | 123.559 | | | | 123.559 | B.M. SD2110 ELEV = 123.559 F.B. 2524-21 |
| | | | | | | GARFIELD AVE & NO. OF FLORENCE PL. |
| | | | | | | BT. SPK. IN E. CB. IN FRONT OF TRANS. POLE |
| | | | | | | #80976SE - APPROX. 5' S. OF N. END OF CB. |

JOB NO. 0114.02 SURVEY OF BELL GARDENS LIBRARY NOTES RED.
SURVEY BY R.B. HOBSON DATE
NOTES BY R.B.H. DATE 6-21-67 NOTES CHK M. ASHLEY
INDEXED C.J. GALLI DATE DATE

F.B. 2248 PG. 68

| | |
|---|---|
| Notes Ck'd by | Survey of BELL GARDENS LIBRARY |
| Map No. | JN 0114.02 Tape 0232 Std. 68 °F |
| Office Work | Surveyed by R.B. HOBSON |
| Checked | Notes R.B.H. Date 10-17-67 |
| Date | Indexed C.J. GALLI OCT 18 '67 |

F. B. 2248 PG. 69

# BELL GARDENS LIBRARY
# J.N. 0114.02

LOCATION OF PARK WATER CO. WATER MAIN ACROSS LIBRARY PROPERTY (REQUESTED BY WILLIAM H. FITCH PER LETTER DATED OCT. 11, 1967)

OCT. 17TH, 1967
HOBSON
OCHSNER
BUSTRUM
McCOY

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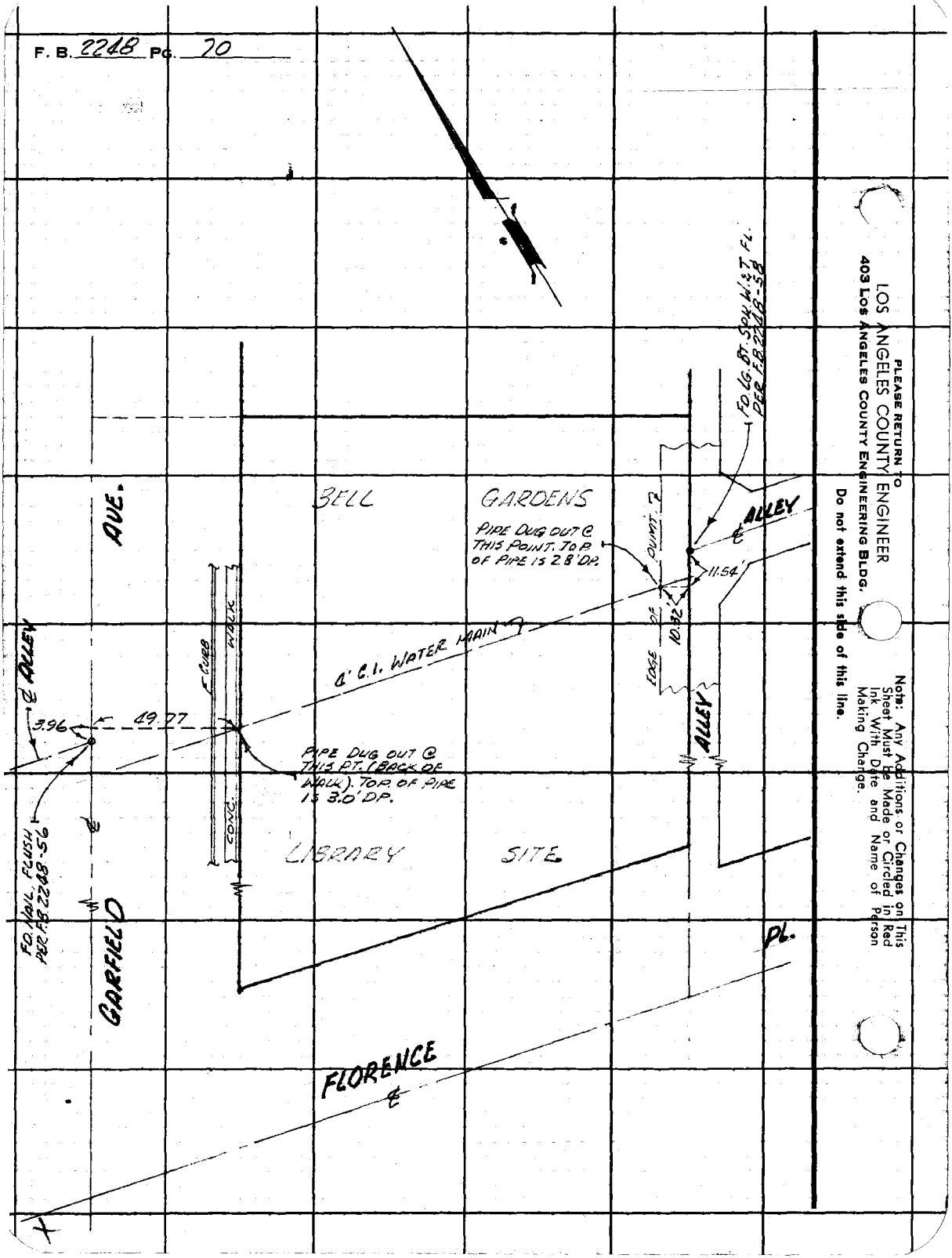
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 1-65

F. B. 2248 PG. 70

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403 Los Angeles County Engineering Bldg.

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| Profile No. | Notes Red | Plotted | Job No. 0814.77 | Division No. 11 | F. B. 2248 | Pg. 71 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of BELL GARDENS LIBRARY | | | |
| X-Sec. No. | Notes Chkd. NO A | Checked | Survey by R.B. HOBSON | Notes R.B.H. | Date 2-27-69 | |
| | Date 3-10-69 | Date | Map No. | Indexed G.L. GALLI | Date 5-69 | |

BELL GARDENS LIBRARY
J.N. 0814.77

SURVEY TO ESTABLISH ELEV.'S ON P.R. COR.'S OF BELL GARDENS LIB. SITE.
(SEE PG.'S 53, 54, 56 & 58 FOR LOCATION)

USED CENKER ROD.

FEB. 27TH 1969
HOBSON
OCHSNER
CROWDER
GOODWIN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | | |
|---|---|---|---|---|---|---|
| T.B.M. #1 | | | | 121 31 | T.B.M. #1 ELEV. = 121.312 ✓ F.B. 2248-68<br>GARFIELD AVE. & FLORENCE PL., N.E. COR.<br>L.&T. IN CB., 12'± W. OF E. END C.R. | |
| T.B.M. | | | | 121 35 | T.B.M. ~ S.W. PROP. COR. ~ 2" I.P. | |
| T.B.M. | | | | 122 50 | T.B.M. ~ L&CE TAG IN CB., 9.72' W. OF N.W. PR. COR. | |
| T.B.M. | | | | 122 71 | T.B.M. ~ N.E. PROP. COR. ~ LG. BT. SPK., W.&T. | |
| T.B.M | | | | 121 89 | T.B.M. ~ S.E. PROP. COR. ~ LG. BT. SPK., W.&T. | |
| T.B.M. #1 | | | | 121 31 | T.B.M. #1 ELEV. = 121.312 ✓ F.B. 2248-68<br>(SEE ABOVE FOR DESCRIPTION) | |

F.B. 2248 Pg. 72
Job No. 0814.77 Division No. 11 Notes Red Plotted Profile
Survey of BELL GARDENS LIBRARY Date Date No.
Survey by R.B. HOBSON Notes R.B.H. Notes Chkd. HJA Checked X-Sec.
Indexed [redacted] Date Date 3-10-69 Date No.

| | |
|---|---|
| Notes Ck'd by T. ASE | Survey of PATRIOTIC HALL |
| Map No. | JN 8931-11 Tape 0256 Std 68 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 11-6-73 |
| Date | Indexed B.D. BAILEY NOV 28 1973 |

F. B. 2248 PG. 81

PATRIOTIC HALL

(PARKING LOT)

LOT 14 TO LOT 20

WRIGHT TRACT

MR. 10-32

REF

F.B. 80

C.S.B. 2060

L.A. CITY F.B. 21301

J.P. MENNE

L. JONES

L. MANLEY

A. LUND

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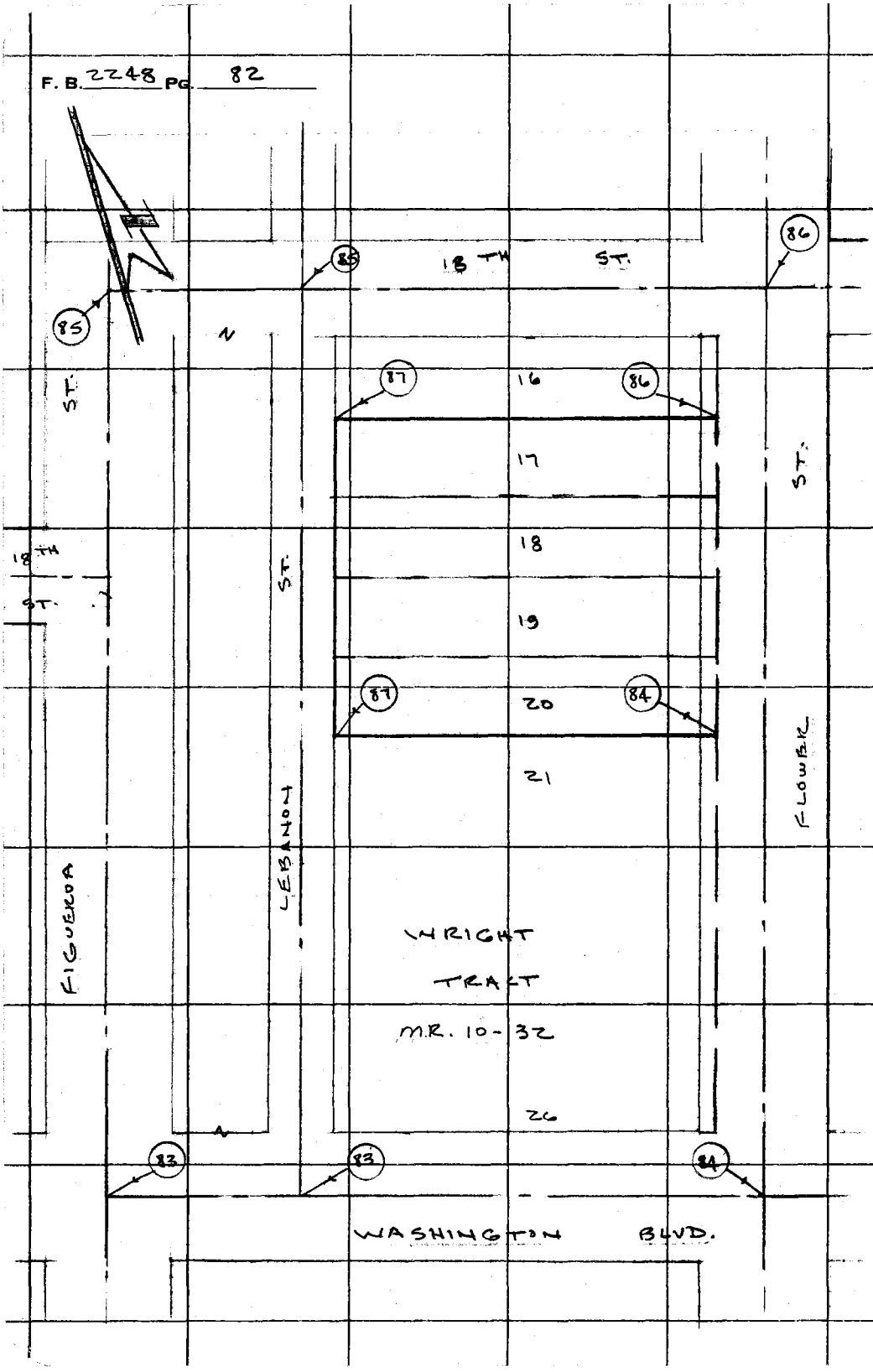
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68

F. B. 2248 PG. 82

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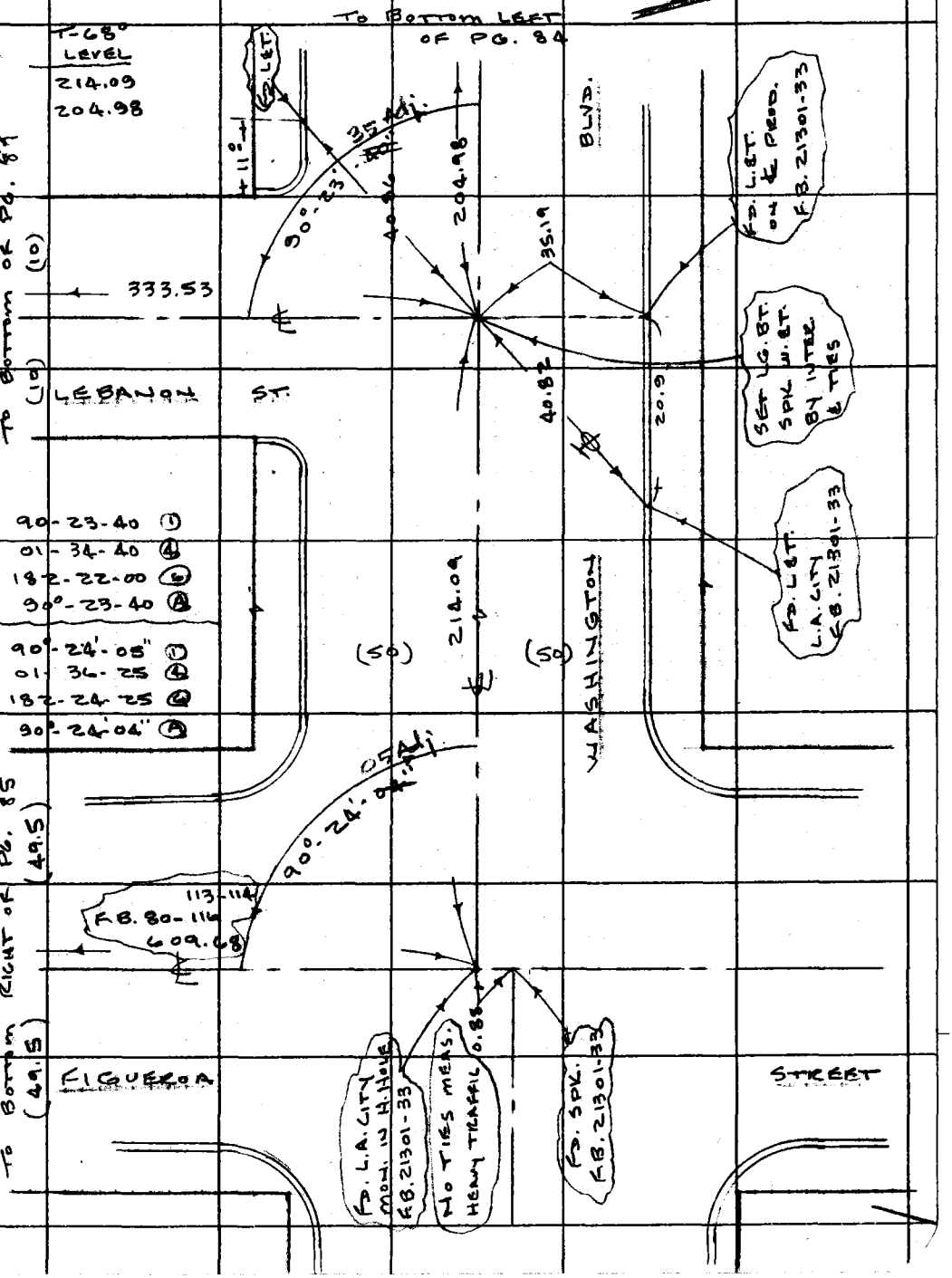
PARKING LOT

| | |
|---|---|
| Notes Ck'd by T. ABE | Survey of PATRIOTIC HALL |
| Map No. B-2060 | JN 8931.11 Tape 0256 Std 68 °F |
| Office Work M HAMASU | Surveyed by J.P. MENNE |
| Checked T. ABE | Notes J.P.M Date 11-7-73 |
| Date 3-26-74 | Indexed G. D. BAILEY NOV 26 1973 |

F. B. 2248 PG. 83

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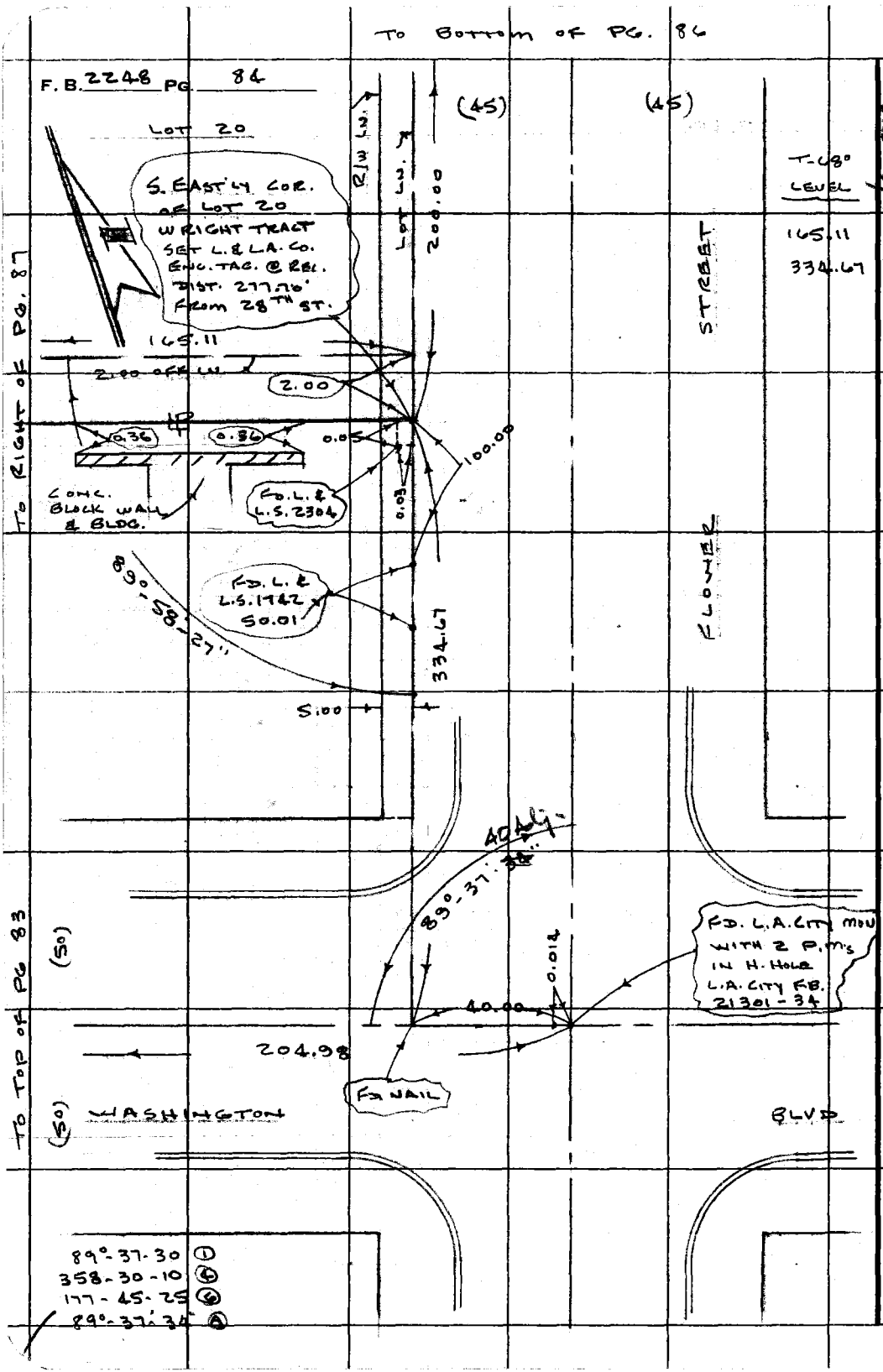
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68




W.S. 9, C-4.

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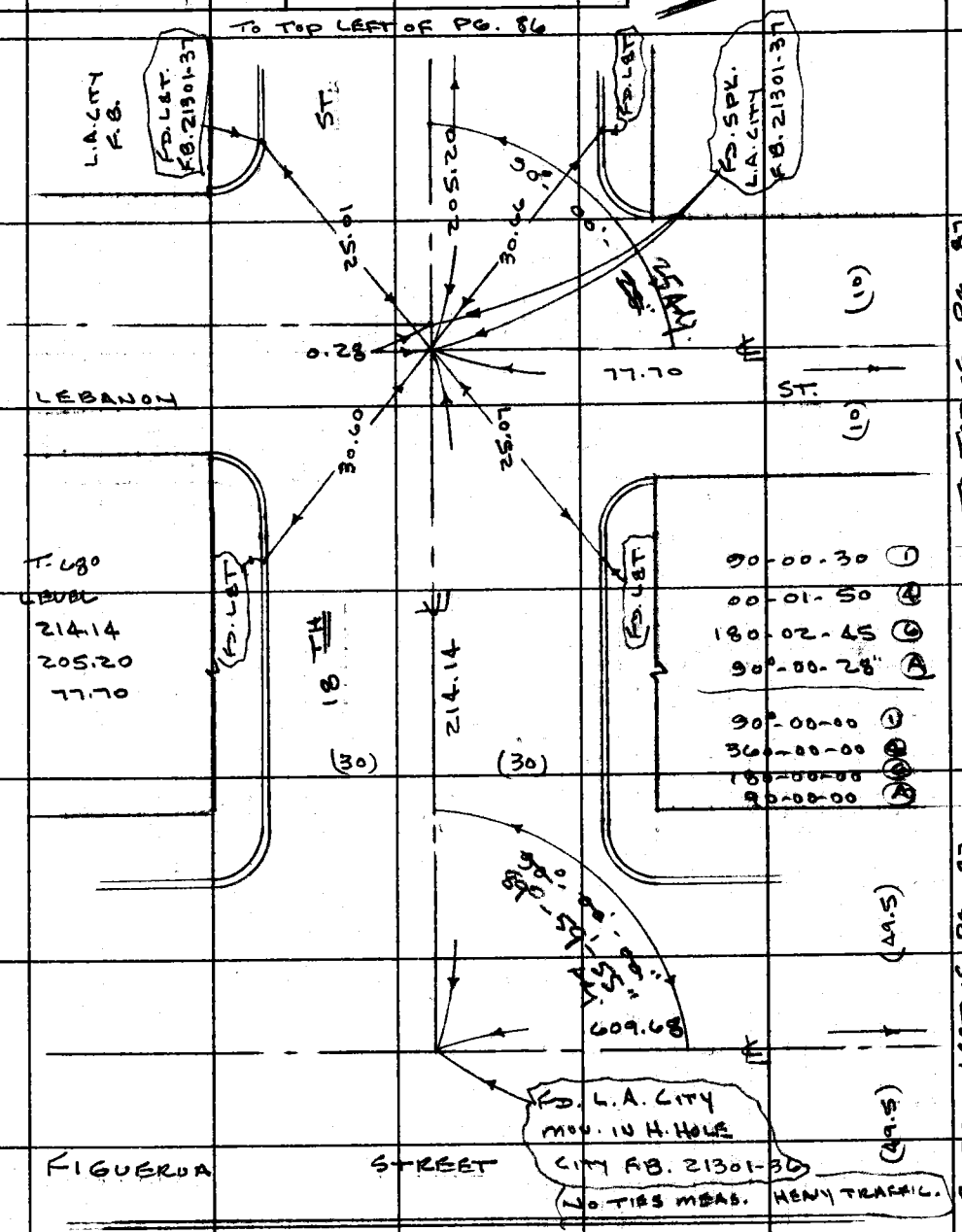
PARKING LOT

Notes Ck'd by T. ABE
Map No. B-20600
Office Work M. WANASU
Checked T. ABE
Date 3-26-74

Survey of PATRIOTIC HALL
JN 8931.1 Tape 0256 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 11-7-73
Indexed G. D. BAILEY NOV 26 1973

F. B. 2248 PG. 85

TO TOP LEFT OF PG. 86




TO TOP OF PG. 87

TO BOTTOM LEFT OF PG. 83

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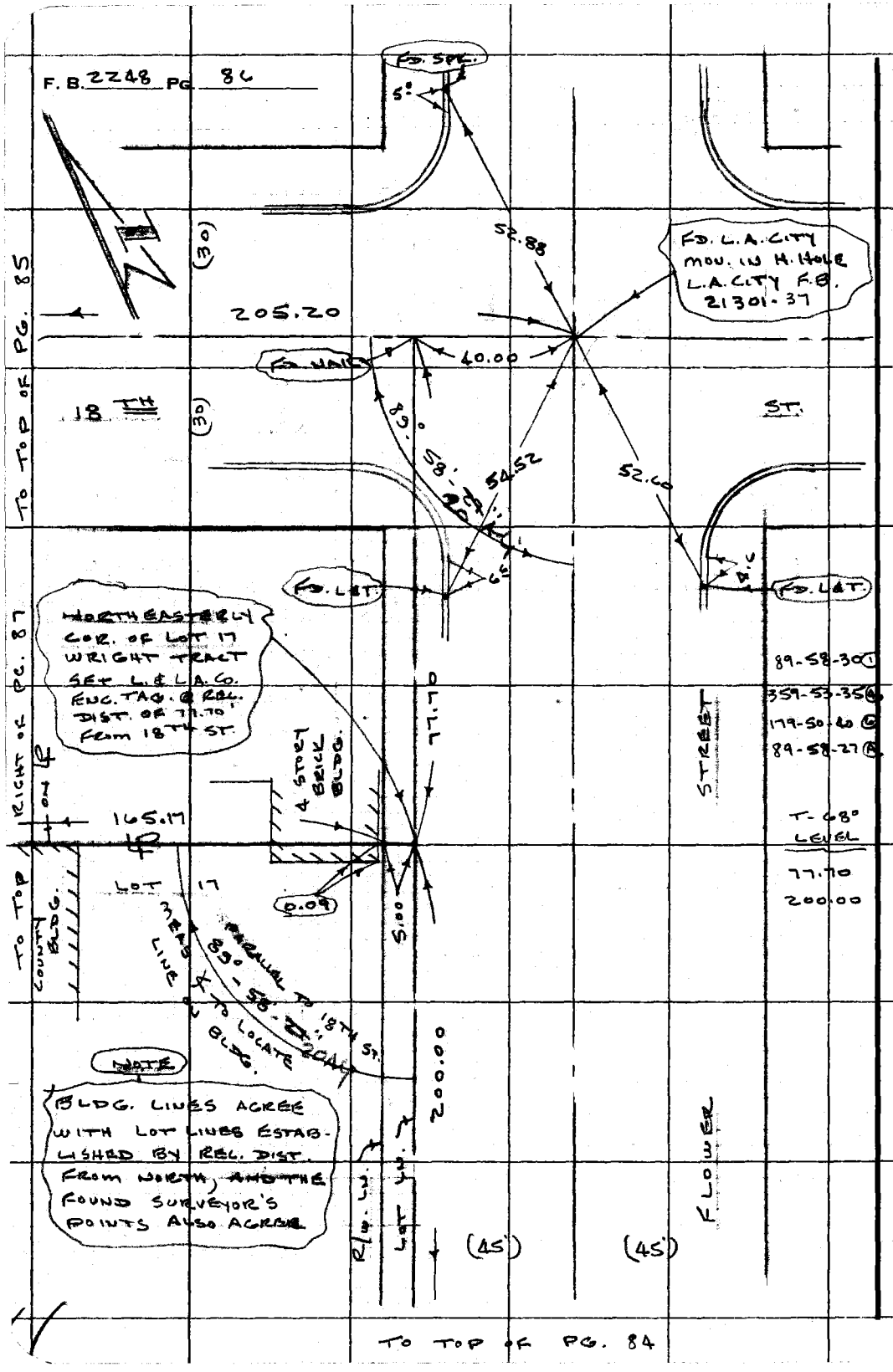
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 2248 PG 86

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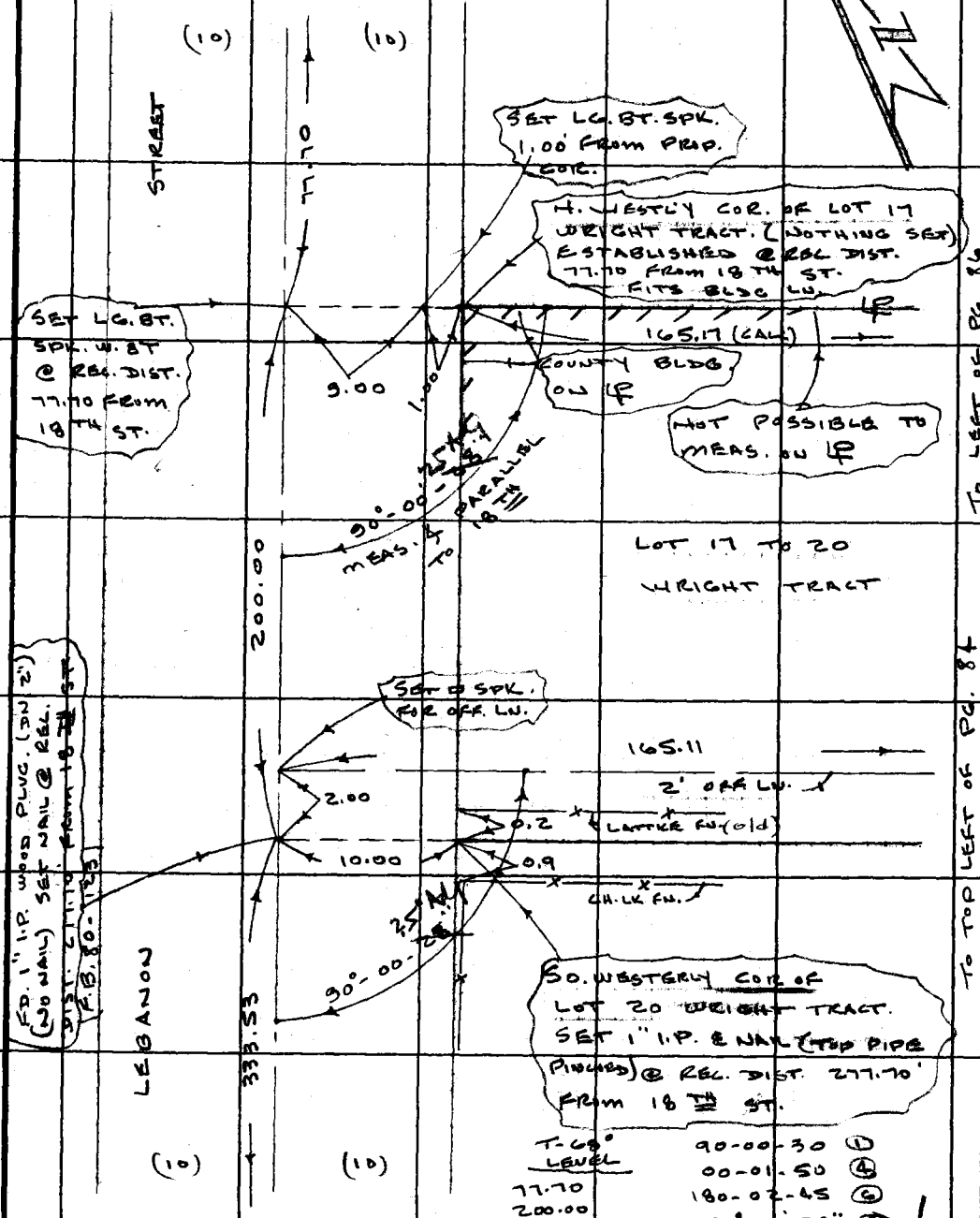
PARKING LOT

Notes Ck'd by T. ABE
Map No. B-2060
Office Work M. HAMASU
Checked T. ABE
Date 3-26-74

Survey of PATRIOTIC HALL
JN 8931.11 Tape 0256 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-7-73
Indexed G.D. BAILEY NOV 26 1973

F.B. 2248 PG. 87

TO TOP RIGHT OF PG 85




TO TOP LEFT OF PG. 83

TO LEFT OF PG 86

TO LEFT OF PG. 84

TO TOP LEFT OF PG. 85

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6F309S CE#810 3-68

| Profile No. | Notes Red | Plotted | Job No. 8931.11 | Division No. | F.B. 2268 Pg. 89 |
|---|---|---|---|---|---|
| | Date | Date | Survey of PATRIOTIC HALL PARKING LOT | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by J.P. MENNE | Notes J.P.M | Date 11-7-73 |
| | Date | Date | Map No. | Indexed G. D. BAILEY | Date NOV 26 1973 |

PATRIOTIC HALL

PARKING LOT

J.N. 8931.11

LEVELS

FOR

PAVING PARKING LOT

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | A. LUND | L. MANLEY | L. JONES | J.P. MENNE |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2248 Pg. 90

Job No. 8931.11 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of PATRIOTIC HALL PARKING LOT Date _____ Date _____ No. _____ X-Sec.

Survey by J. P. MENUE Notes J. P. M. Notes Chkd. _____ Checked _____ No. _____

Indexed G. D. BAILEY Date _____ Date _____

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. 12-00490 | | | | 217 184 | WASHINGTON BLVD. & GEORGIA STREET. E. CURB GEORGIA ST. - 5.5' NO. OF NO. LN. OF WASH. BLVD. 1' E. OF E. CURB. — FD. CUT SPK. F.B. |
| | 5 186 | 222 370 | | | |
| T.P. | | | 5 473 | 216 897 | |
| | 5 843 | 222 740 | | | |
| T.P. | | | 3 217 | 219 523 | |
| | 4 282 | 223 805 | | | |
| B.M. 12-07270 | | | 5 168 | 218 637 | WASHINGTON BLVD. & FIGUEROA ST. - SO. CURB OF WASH BLVD. - 4' E. OF E. CB. RET. E. SIDE FIG. ST. @ W. END OF CATCH BASIN - FD. CUT SPIKE F.B. |
| | 5 727 | 224 364 | | | |
| T.P. | | | 5 622 | 218 742 | |
| | 5 483 | 214 225 | | | |
| B.M. 12-00440 | | | 5 681 | 218 544 | WASHINGTON BLVD. & FLOWER ST. ℄ INTER. FD. L.A. CITY HEX BOLT MON. IN H. HOLE F.B. |
| | 6 018 | 224 562 | | | |
| T.P. 5' | | | 4 760 | 219 802 | L.S. 2304 |
| | 5 957 | 225 759 | | | |
| T.B.M. -1 | | | 4 344 | 221 415 | FLOWER ST. (WEST SIDE) 5' E. OF S.E. COR. LOT 20 WRIGHT TRACT 278' SOUTH OF ℄ 18TH ST. & 40' WEST OF ℄ OF FLOWER ST. - FD. NAIL & L.S. 2304 |
| | 5 722 | 227 137 | | | |
| T.B.M. - 2 | | | 4 521 | 222 616 | FLOWER ST. (WEST SIDE) 100' SOUTH OF ℄ 18TH ST. & 40' WEST OF ℄ FLOWER ST. - SET LEAD & TACK. |
| | 5 255 | 227 871 | | | |
| T.B.M. - 3 | | | 4 584 | 223 287 | FLOWER ST. (WEST SIDE) @ 18TH ST. N.W. COR. - 5' NO. OF CB. RET. @ SO. ED. CATCH BASIN - FD. CUT. SPK. ON CURB. |
| | 5 159 | 228 446 | | | |
| T.B.M. - 4 - | | | 3 915 | 224 531 | 18TH ST. & LEBANON ST. - SOUTH EAST COR. - 13' E. OF E. CURB RET. - FD. LEAD & TACK ON CURB |

MKD. T.B.M. No. 7

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.B.M. - 4 | | | | 224 531 | | |
| | 4 952 | 229 483 | | | | |
| T.P. | | | 4 590 | 224 893 | | |
| | 3 334 | 228 227 | | | | |
| T.P. | | | 6 555 | 221 672 | | |
| | 3 974 | 225 646 | | | | |
| T. P. | | | 4 870 | 220 776 | | |
| | 3 442 | 224 218 | | | | |
| T. P. | | | 5 178 | 219 040 | | |
| | 4 686 | 223 726 | | | | |
| T. P. | | | 6 057 | 217 669 | | |
| | 5 088 | 222 757 | | | | |
| T.P. | | | 5 066 | 217 691 | | |
| | 4 700 | 222 391 | | | | |
| B.M. 12-00490 | | | 5 203 | 217 188 | SEE PG. 2 | |

Profile Notes Red ____ Plotted ____ Job No. 8931.11 Division No. ____ F.B. 2248 PG. 91
No. ____ Date ____ Date ____ Survey of PATRIOTIC HALL PARKING LOT
X-Sec. Notes Chkd. ____ Checked ____ Survey by JPMENNE Notes JPM Date 11-7-73
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date NOV 28 1973

| | |
|---|---|
| Notes Ck'd by | Survey of PATRIOTIC HALL PARKING LOT |
| Map No. | JN 8931.11 Tape Std °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes JONES Date 11-9-73 |
| Date | Indexed G.D. BAILEY NOV 26 1973 |

F.B. 2248 PG 93

# PATRIOTIC HALL PARKING LOT

## LOCATION OF 1 1/2" WATER LINE ON LOT No. 17 WRIGHT TR.

J. N. 8931.11

NOV. 1973

PARTY:

MENNE

JONES

MANLEY

LUND

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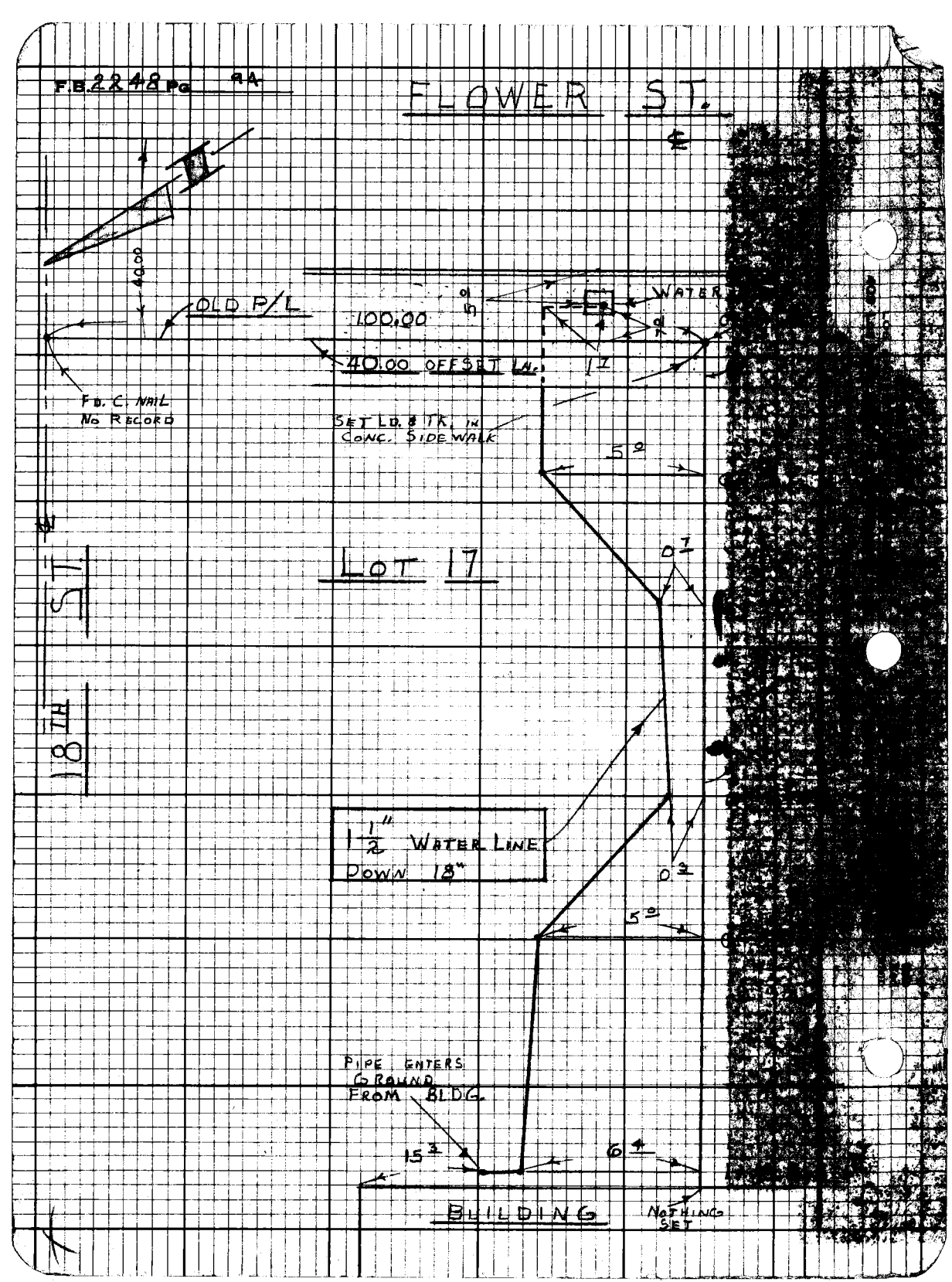
76F3098 CE#310 9.67


F.B. 2248 PG 9A
FLOWER ST.
℄
40.00
OLD P/L
100.00
WATER
40.00 OFFSET LN.
1 7
FD. C. NAIL
NO RECORD
SET LD. & TK. IN
CONC. SIDEWALK
5 0
LOT 17
0 7
18TH ST.
1 1/2" WATER LINE
DOWN 18"
0 3
5 0
PIPE ENTERS
GROUND
FROM BLDG.
15 3
6 4
BUILDING
NOTHING
SET