Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2250 Pg.

Page	Job	Description
		ROGER JESSUP PARK-0054.80
5-13	B.M.	Horizontal Control and Bench Levels southwest area along SPRR.
15-22	Topog.	Loc. & grades for softball field.
23-24	Grades	Grades for softball diamond.
25-27	Elev.	T.B.M.'s for Recreation Bldg. & General Development Area.
29-36	Cont.	Control lines for new Recreation Bldg. & play area.
37-42	Grades	1st Grades set for Drive from Osborne Ave. to parking area.
		PACOIMA WAREHOUSE AREA-7554.03
151-156	Loc. Imp.	Loc. truck storage bldg.
157-160	Grades	Loc. of grades at Vehicle Storage Bldg.
161-164	Topog.	"P" Line for topog. control.
		ROGER JESSUP PARK-0054.80
171-174	Bdry.	Property line survey of the S'ly portion.
175-185	Triang.	Control for new Pistol Range in NW corner park.
187-189	B.M.	Levels for control points and TBM on Pistol Range.

(cont'd on next page)

microfilmed May 86

F.B. 2250 Pg.

Page	Job	Description
191-194	Loc.	Access Road & Parking Lot to Top Hill.
195-196	Index	
197-206	Topog.	Loc. of targets & shooting positions Archery rg.
207-212	Bdry.	Prop. lease parcel for Calif. Nat'l Gd. Hdq.
213-228	Topog.	Loc. of underground elect. conduits for security lighting.
229-230	B.M.	TBM's for construction.
231-251	C.L.	Pacoima Warehouse C.L. Survey - Osborne St. from San Fernando Rd. to Glenoaks Blvd.
		PACOIMA HELICOPTER FACILITY J.N. 0038.41
253-256		Location of Helicopter Facility
257-258	B.M.	Bench levels

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Notes Ck'd by	Survey of R. Jessup Park
Map No.	W.O. 0054.80 Tape No. 0126 Std. 68 °F
Office Work	Surveyed by J.P. McHne
Checked	Notes J.P.M. Date 10-16-56
Date	Indexed A. C. Johnson

HORIZONTAL

CONTROL

For

P.T. SHEET E-476

ROGER JESSUP

PARK

J.N. 0054.80

AREA

Bounded by

Northerly Prop. Line - San Fernando Rd

Osborne Ave - New Park Drive

J.P. McHne

V.B. Anderson

D.A. Drown

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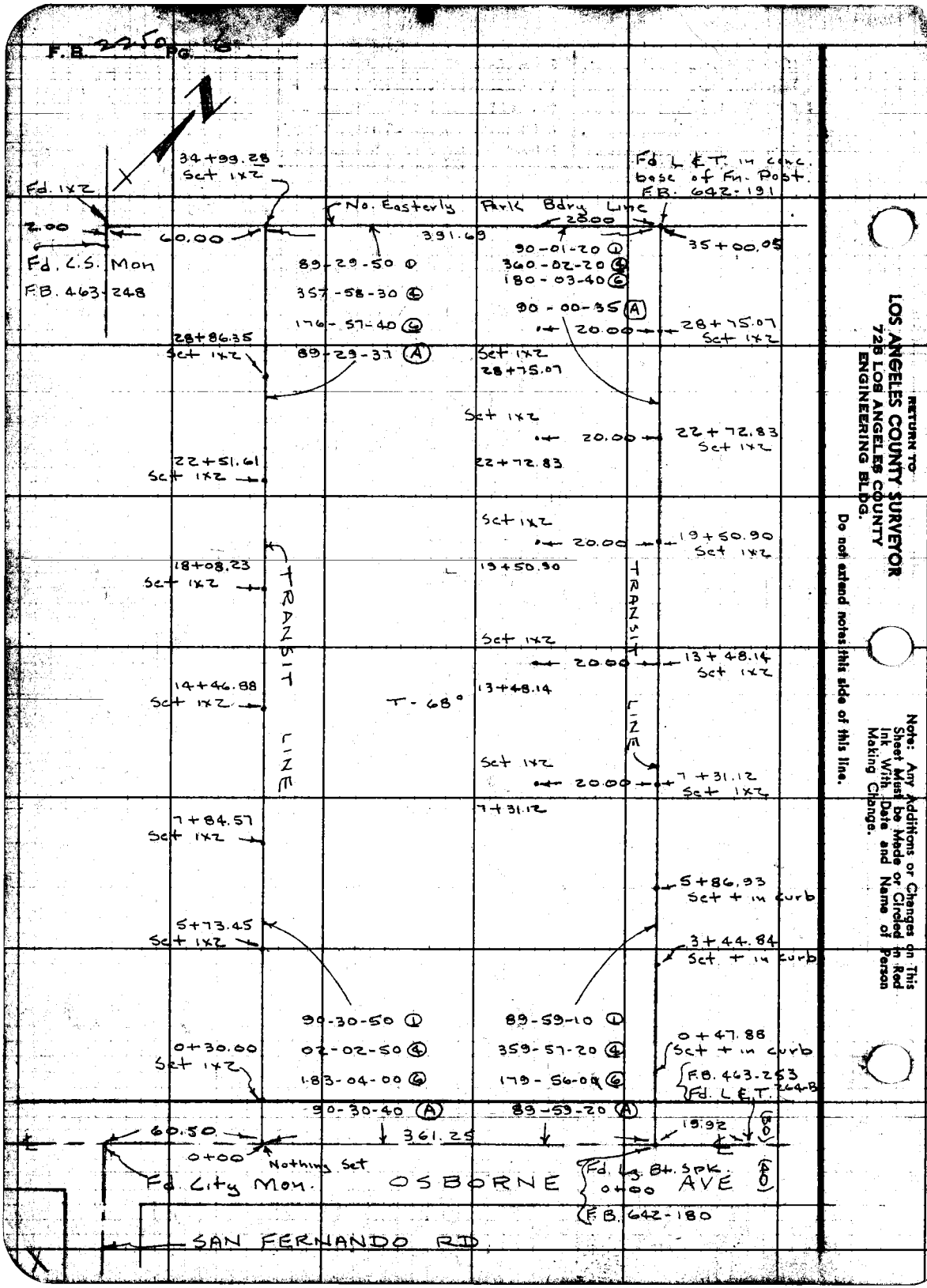
F.B. 2250 Pg. 6
34+99.28 Set 1x2
Fd. 1x2
2.00
60.00
Fd. C.S. Mon
F.B. 463-248
No. Easterly
Park Bdry Line
28.00
391.69
Fd. L & T. in conc. base of Fn. Post. F.B. 642-191
35+00.05
89-29-50 D
357-58-30 E
176-57-40 F
90-01-20 1
360-02-20 4
180-03-40 6
90-00-35 A
20.00
28+75.07 Set 1x2
28+86.35 Set 1x2
89-29-37 A
Set 1x2 28+75.07
Set 1x2
20.00
22+72.83 Set 1x2
22+72.83
22+51.61 Set 1x2
Set 1x2
20.00
19+50.90 Set 1x2
19+50.90
18+08.23 Set 1x2
TRANSIT LINE
Set 1x2
20.00
13+48.14 Set 1x2
13+48.14
14+46.88 Set 1x2
T-68°
Set 1x2
20.00
7+31.12 Set 1x2
7+31.12
7+84.57 Set 1x2
5+86.93 Set + in curb
5+73.45 Set 1x2
3+44.84 Set + in curb
90-30-50 1
02-02-50 4
183-04-00 6
89-59-10 1
359-57-20 4
179-56-08 6
0+30.60 Set 1x2
0+47.86 Set + in curb
F.B. 463-253
Fd. L & T. 264-B
90-30-40 A
89-59-20 A
361.25
19.92
60.50
0+00
Nothing Set
Fd. City Mon.
OSBORNE AVE
Fd. Lg. Bt. Spk. 0+00
F.B. 642-180
SAN FERNANDO RD.
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Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2250 Pg. 7

BM#3 El. 994.53 FB LB 152-71 & FB 463-262
Inter. ℄ Park Dr. & San Fernando Rd
2" I.P. & Br. Cap in Conc. 12" Deep

(These are probably not Good enough for real accurate work. No Circuit was run)

T.B.M. El. 994.02 ✓ Main Park Drive — No Curb
Bt spk 3' East of N.E.CR of most Westerly Entrance to West Parking Lot. FB 642-240

T.B.M. El. 1023.49 ✓ FB. 642-244
on West Prop Line & ± 250' So. of N.W. Cor of Park Property. Bt spk in PP#101-1-T207

T.B.M. El. 1027.94 ✓ C.S. Mon at N.W. Cor of Park Property ✓
FB. 642-244

BM#9
Disk 14

El = 1027.936 Per L.B. 152-71
RCW 2-8-62

→ F.B. 642-126

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0054.80 Division No. ____ F.B. 2450 Pg. 9

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Roger Jessup Park

Survey by J.P.Menne Notes J.P.M Date 10-10-56

Map No. ____ Indexed ~~C. Johnson~~ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.

LEVELS

IN AREA

BOUNDED

by

Northerly Prop. Line - San Fernando Rd.

Osborne Ave - New Park Drive Area.

ROGER JESSUP PARK

J.N. 0054.80

J. P. Menne

V. B. Anderson

D. A. Drown

76L298 307 10-51

76L298 307 10-51

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Plotted ____ Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Checked ____ Date ____

F.B. 2250 Pg. 10
Job No. 65548 Division No. ____
Survey of Roger Jessup Park
Survey by L.P. Fleming Notes 4 P.M.
Indexed [illegible] Date 10-7-71

STATION	B. S.	H. I.	F. S.	ELEV.	
				994 538	B.M. No. 5 Δ Sta. No. 1 C.S. mon. dn. 12" - Inter. ℄ Park Drive & San Fernando Rd. 2" I.P. & Brass Cap. L.B. 152-71 Point now is 160'± So. of No. Prop. Line & 165' East of ℄ San Fernando Rd.
	4 487	999 017			
			5 723	993 294	
	3 131	996 425			
B.M.-A			5 986	990 439	B.M.-C.S.mon. - Point on ℄ Prod. of Terra Bella St. - 165' East of Inter. of Terra B. & San Fernando Rd. - Down 6"
	3 942	994 381			
			6 127	988 254	NOTE: USED SAN FERNANDO RD. AS NORTH & SOUTH FOR DESCRIPTION PURPOSES
	3 125	991 379			Pow. Pole No. 165269 M - 140'±
T.B.M.-1			5 112	986 267	T.B.M.-1 — No. of Inter. of Glamis St. & San Fernando Rd. — East side of Rd. — Set Lg. Bt. Spk. in east side of pole.
	1 759	988 026			
			5 745	982 281	
	2 844	985 125			
			5 465	979 660	
	2 092	981 752			
T.B.M.-2			4 995	976 757	T.B.M.-2 Pow. Pole No. 207232 M - 125'± No. of Inter. of Kagle Canyon & San Fernando Rd. — East side of Rd. — Set Lg. Bt. Spk. in east side of pole.
	1 006	977 763			
			5 844	971 919	
	2 477	974 396			
			6 177	968 219	
	2 159	970 378			T.B.M.-3 - Pow. Pole No. 207227 M 90'± No. of Inter. of Kamloops & San Fernando Rd. East side of Rd. — Set Lg. Bt. Spk. in east side of Pole
T.B.M.-3			4 273	966 105	

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M-3				966 105 ✓	T.B.M-3
	1 032	967 137 ✓			
			5 178	961 959 ✓	
	1 238	963 197 ✓			
			4 881	958 316 ✓	CHISELED "□" N.E. COR. of OSBORNE AVE. & SAN FERNANDO RD. - IN C.B. W. WALL - 59.2' No. ℄ OSBORNE AVE. & 8.2' W. of W. RAIL of R.R. TRACK
	1 821	960 137 ✓			
T.B.M.			6 167	953 970 ✓	
	3 647	957 617 ✓			
			3 629	953 988 ✓	Note - For Description of B.M.s - From this point on - am using Park Drive as North & South approx. - (Drive is approx. S 41° E.)
	4 682	958 670 ✓			
			3 993	954 677 ✓	
	5 595	960 272 ✓			
B.M.-J-1			3 868	956 404 ✓	B.M. J-1 on Park Drive Inter. North Prod of Vault Bldg. & curb ∧ which is 5' west of west fn. line of Vault Site. - Set sm. Bt. Spk. in curb.
	5 743	962 147 ✓			
			1 665	960 482 ✓	
	6 150	966 632 ✓			
B.M-J-2			1 402	965 230 ✓	B.M. J-2 - On East curb of Entrance Drive to Parking Lots - 21' So. of 2nd ℄ Pt. in curb - From entrance at Osborne St. Set sm. Bt. Spk. in curb.
	5 511	970 741 ✓			
			3 890	966 851 ✓	
	4 840	971 691 ✓			
			3 197	968 494 ✓	

Profile Notes Red ____ Plotted ____ Job No. 005489 Division No. ____ F.B. 2250 Pg. 11
No. ____ Date ____ Date ____ Survey of Roger Jessup Park
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by J.P.M. Notes J.P.M. Date 10-10-56
No. ____ Date ____ Date ____ Map No. ____ Drawn ____ Date ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				968 494 ✓		
	4 082	972 576 ✓				
			0 082	972 494 ✓		
	5 922	978 416 ✓				
			0 263	978 153 ✓		
	5 742	983 895 ✓				
B.m. No. 1			0 413	983 482 ✓	B.m. No. 1 L.B. 152 Pg. 70-73 El.-983.438 Bt. Spk. in E. Cor. of Conc. pit.	
	1 808	985 290 ✓				
			5 162	980 128 ✓		
	5 891	986 019 ✓				
			4 498	981 521 ✓		
	4 147	985 668 ✓				
			4 402	981 266 ✓		
	5 696	986 962 ✓				
B.m.-J-3			4 530	982 432 ✓	B.m. J-3- Inter of West Prod of Toilet Bldg. between Parking Lots & Curb around Parking Lot - 20.6' South of S.W. cor. of Toilet Bldg. — Set Sm. Bt. Spk. in curb.	
	5 187	987 619 ✓				
			2 167	985 452 ✓		
	6 240	991 692 ✓				
			2 687	989 005 ✓		
	5 803	994 808 ✓				
			2 758	992 050 ✓		

F.B. 2250 PG. 12

Job No. 005480 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Roger Jessup Park Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.P. Menne Notes J.P.M. Notes Chkd. ____ Checked ____ No. ____

Indexed E. C. Johnson Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				992 050	T.P.	
	6 005	998 055				
B.M. J-4			3 151	994 904	B.M. J-4 - Parking Lot No. of Toilet Bldg. At a point 10' So. of No. end of East curb of Parking Lot. - Set Sm. bt. spk. in curb	
	5 426	1000 330				
			4 132	996 198		
	5 450	1001 648				
			3 485	998 163		
	5 168	1003 331				
B.M. J-5			3 763	999 568	B.M. J-5 On main Park Drive No. of Above Parking Lot - 1' No. of B.C. on East curb - approx. 145'± So. of No. Prop. line Set sm. bt. spk. in curb	
	3 709	1003 277				
			6 084	997 193		
	3 566	1000 759				
B.M. No. 5			6 197	994 562	B.M. No. 5 & STA. No. 1 C.S.mon. Dn. 12" L.B. 152-71 El. - 994.530	

Profile Notes Red Plotted Job No. 00548 Division No.
No. Date Date Survey of Roger Jessup Park
X-Sec. Notes Chkd Checked Survey by J.P.Mennis Notes J.P.M. Date 10-10-58
No. Date Date Map No. Checked Date

F.B. 2250 Pg. 19

Notes Ck'd by		Survey of ROGER JESSUP PARK	F. B 2230 Pg. 13
Map No.		W. O. 8853.03 Tape No.	St'd. °F
Office Work		Surveyed by A.S. Curtis	
Checked		Notes Mankey Jr. Date 7-16-57	
Date		Indexed C. Johnson 7-22-57	

JN 8853.03

ROGER JESSUP PARK

SOFTBALL FIELD

Location

Curtis
Mankey
Rodriguez
Dowell

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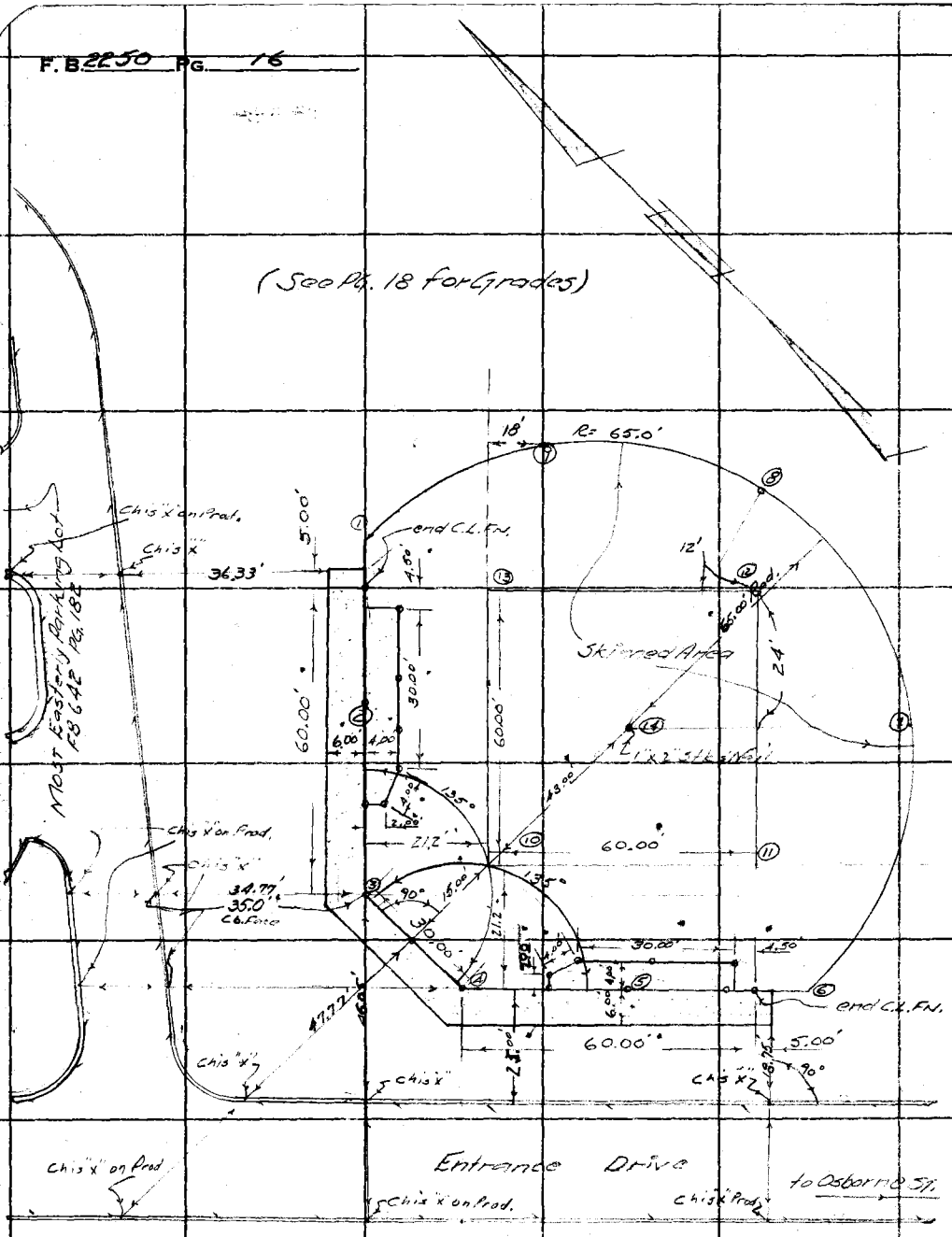
F.B. 2250 PG. 16



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Profile	Notes Red.	Plotted	Job No. 8853.03	Division No. 10	F. B. 2250	Pg. 17
No.	Date	Date	Survey of ROGER JESSUP PARK			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes RTM Jr.	Date 7-16-57	
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date	

JN. 8853.03

ROGER JESSUP PARK

SOFTBALL FIELD GRADES

(See Pg 16 for location)

Curtis
Mankey
Rodriguez
Dowell

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM (Fd)				965.22'	TBM EL 965.22' FB 642-209 105' ± N. of W.S.W. Fence Cor. of Fire & Forestry Yard Large Bt. Spk in N.W. Side Blank P.P.		
BM J-2 (Fd)				965.23'	BM J-2 - Elev 965.230 FB 2250-11 On East Curb of Ent. Dr. to Parking Lots 21' So. of 2nd & Pt In Curb From entrance at Osborne St. Small Bt. Spk. in Cb.		
TBM (Set)				965.20'	TBM N.E. Cb. of Ent. Drive Bt. Spk. in Expansion Joint 102' ± S.E. of S.E.C.R. of Most Ely. Parking Lot		
					GRADE (Finish Grade)	Cut or Fill	
①	North end walk			970.62'	970.62' WkGr.	Grade	1"x2" Stk.
②	32.5' N.E. of ③			970.53'	970.53' WkGr.	"	" "
③	Cor. Backstop			970.45'	970.45' WkGr.	"	" "
④	" "			970.06'	970.06' WkGr.	"	" "
⑤	32.5' S.E. of ④			969.45'	969.45' WkGr.	"	" "
⑥	Southend walk			968.83'	968.83' WkGr.	"	" "
⑦				968.4'	~~968.4~~ 969.10 E CW 9-24-57	"	" "
⑧				969.7'	969.7'	"	" "
⑨				970.0'	970.0'	Grade	" "
⑩	Home Plate			970.2'	970.2'	"	" "
⑪	1st Base			969.7'	969.7'	"	" "
⑫	2nd			969.7'	969.7'	"	" "
⑬	3rd "			970.3'	970.3'	"	" "
⑭	Pitcher's Box			970.0'	970.0'	"	" "
BM J-2 (Fd)				965.23'	ELEV 965.230' (See Above)		

F. B. 2250 PG. 18 Job No. 885303 Division No. 10 Notes Red. Plotted No. Profile
Survey of Roger Jessup Park Date Date X-Sec.
Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

Notes Ck'd by		Survey of Roger Jessup Park	F. B. 2250 Pg. 19
Map No.		W. O. 885303 Tape No.	St'd. °F
Office Work		Surveyed by Curtis	
Checked		Notes EPM Jr. Date July '57	
Date		Indexed L. C. Johnson	

JN 885303

ROGER JESSUP PARK

Sprinkler System
for
Softball Field

Curtis
Mackey
Rodrigues
Dowell

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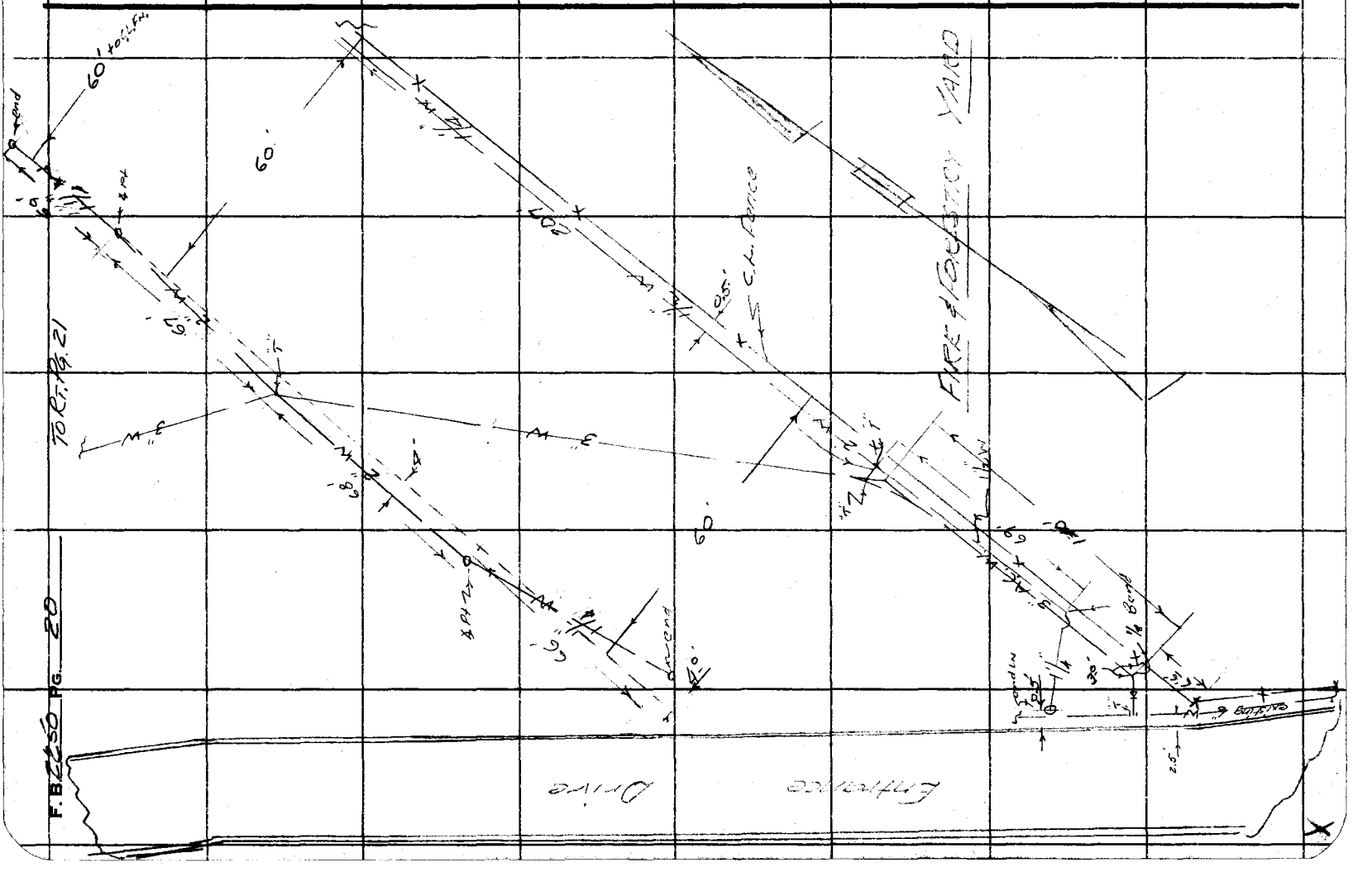

Notes Ck'd by		Survey of Roger Jessup Park	F. B. 2250 Pg. 21
Map No.		W. O. [illegible] Tape No.	St'd. °F
Office Work		Surveyed by Curtis	
Checked		Notes Mosley Jr. Date July '57	
Date		Indexed [illegible] Johnson	

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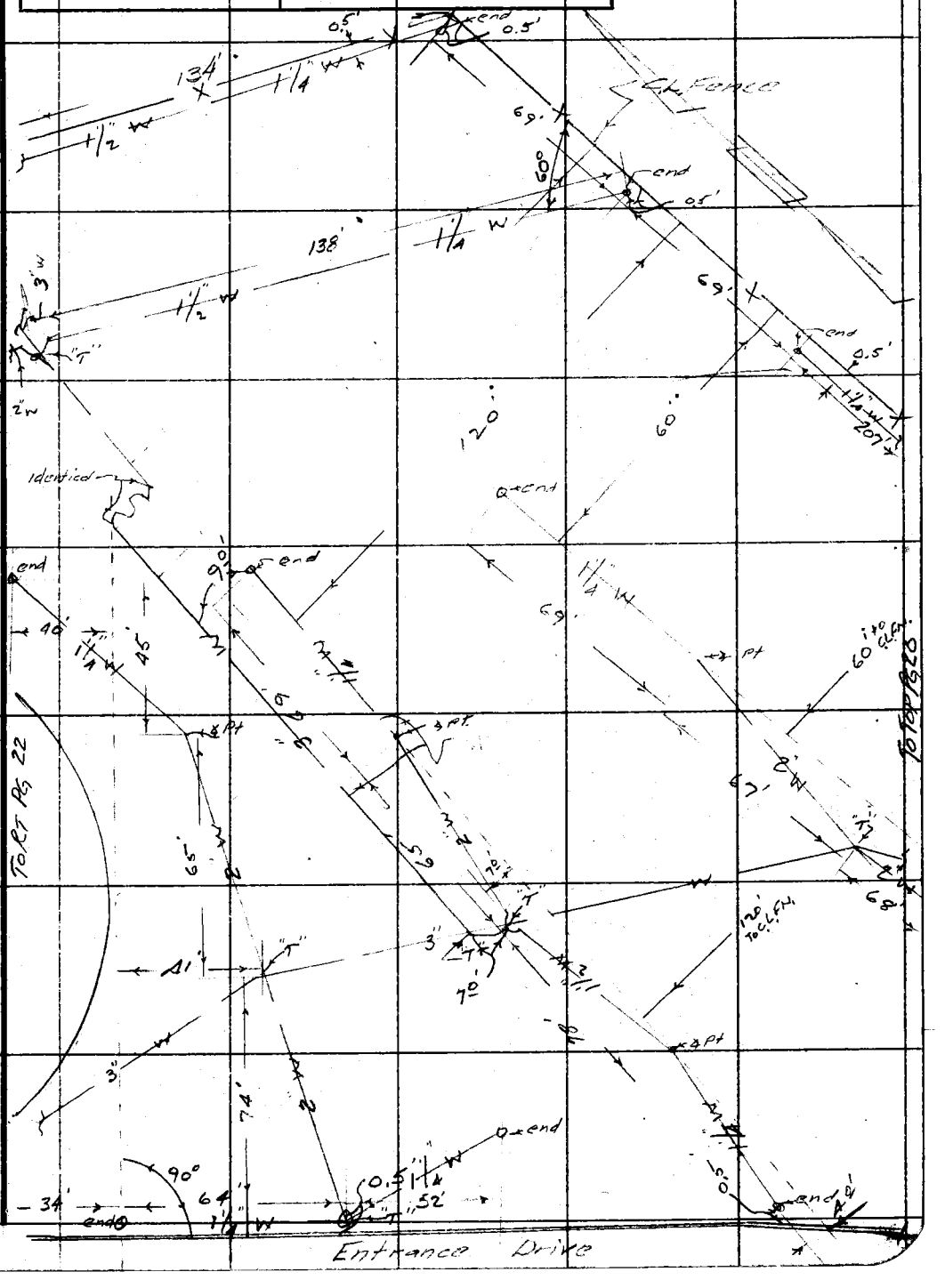

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Profile	Notes Red.	Plotted	Job No. 8853.03	Division No. 10	F. B. 2250 Pg. 23
No.	Date	Date	Survey of ROGER JESSUP PARK		
X-Sec.	Notes Chkd.	Checked	Survey by A.N. Hellstrom	Notes W.E.N.	Date 9-20-57
No.	Date	Date	Map No.	Indexed C. Johnson	Date SEP 28 '57

J.N. #8853.03

ROGER JESSUP PARK

GRADES
FOR
SOFTBALL DIAMOND

SEE Page 16 For Location & Scheme of Stationing Numbers

SEE Page 18 For Grades Used.

STATION	B. B.	H. I.	F. B.	ELEV.
		A.N. HELLSTROM W.E. NEWMAN C.W. ADAMS T.J. MELENDEZ		

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				968.89	T.B.M. Elev. 968.89 F.B. 2250-18 N.E. curb of Ent. Drive Bt. Spk. in Exp. Joint 102'± S.E. of S.E.C.R. of Mast Ctly PK. Lot.	
# 7				968.4	1X1 Set To Finished Grade (Blue Tops)	
# 8				969.7		
# 9				970.0		
# 10				970.17		
# 11				969.69		
# 12				969.69		
# 13				970.32		

F. B. 2250 Pg. 24 Job No 8853.03 Division No. 10 Notes Red. Plotted Profile
Survey of Roger Jesser Park Date Date No.
Survey by A.M. Hellstrom Notes W.E. Newman Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 8853.06	Division No. 11	F. B. 2250 Pg. 25
No.	Date	Date	Survey of ROGER JESSUP PARK		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes J.C.R.	Date 10-10-60
No.	Date	Date	Map No.	Indexed H. E. OIT	Date JAN 23 61

J.N. #8853.06

ROGER JESSUP PARK

T.B.M.'s FOR RECREATION BLDG.

&

GENERAL DEVELOPMENT AREA

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
J.C. RIKE
H.H. SPRIGGS
R.J. RODRIGUEZ

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 10-3				943.90	F.B.- 642-142 B.M. 10-3 – ELEV. 943.896 Adj. – Boat Spk. In Lead In Storm Catch Basin S.E. Side OSBORNE AVE. "Y" Rds. OSBORNE ST. & OSBORNE PLACE
T. P. # A-B				951.58	T.P. # A-B
T. B. M. R.J. #1.				960.00	R.J. #1 ELEV. = 960.00 F.B. 2250-26 T.B.M. CHIS. LINE IN COR. FNC. POST, 6' CHAIN LINK FENCE, 40'± N. + 200'± W. OF EXISTING COMMUNICATION BLDG.
T.P.				968.08	T.P.
T.B.M. R.J. #2				972.00	ELEV. = 972.00 F.B. 2250-26 T.B.M. R.J. #2 BT. SPK. IN S. SIDE OF 14" OAK TREE, 230'± W. + 80'± N. OF 6° Chn. Lnk Cor. Fnc. Post
T.B.M. Fin. Fl.				974.25	SET BOAT SPK. IN 14" OAK TR – 68'± W. of S.W. COR. of REC. BLDG. = Fin. Fl. Elev.
T.P.				977.12	T.P.
T.B.M. R.J. #3				983.79	ELEV. = F.B. 2250-26 T.B.M. R.J. #3 C.S. MON. PER. F.B. 642-139 170'± N. + 80'± W. OF NEW RECREATION BLDG.
T.P.				977.02	T.P.
T.B.M. R.J. #2				972.00	ELEV. = 972.00 F.B. 2206-26 T.B.M. R.J. #2 (SEE ABOVE FOR DESCRIP.)
T.P.				962.98	T.P.

F. B. 2250 PG. 26 Job No. 8853.06 Division No. 11 Notes Red. Plotted Profile
Survey of ROGER JESSUP PARK Date Date No. X-Sec.
Survey by Hellstrom Notes J.C.R. Notes Chkd. Checked
Indexed E. E. Ott Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				962.98	T.P.	
T.B.M. R.J. #1				960.00 ~~959.99~~	T.B.M. R.J. #1 ELEV. = 960.00 F.B. 2250-26 (SEE PG. 26 FOR DESCRIP.)	
T.P.				951.57	T.P.	
T.B.M. "H"				948.00	T.B.M. - ELEV. 948.00 F.B. 642-142 Set Boat Spk. In 20" Pine Tree In Island At Entrance To Area.	
B.M. #10-3				943.89	B.M. #10-3 - ELEV. = 943.896 Adj. - Bt. SPK. IN LEAD IN STORM CATCH BASIN, S.E. SIDE, OSBORNE AVE., "Y" RDS. OSBORNE ST. & OSBORNE PL.	
T.B.M. "R.J.-3				983.79	T.B.M. - R.J. "3 - Elev. 983.79 pr. pg. 26 - C.S. Mon.	
T.P. (1"x1")				991.29		
T.B.M. "R.J.-4				995.74	T.B.M. - "R.J.-4 - Elev. At N.W. Cor. OF This NEW AREA.	C.S. Mon. - 12" dp RECREATION BLDG.
T.P.				991.29		
T.B.M. R.J.-3				983.79	T.B.M. "R.J.-3 - Elev. 983.79 - C.S. Mon. pr. above	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8853.06 Division No. 11 F.B. 2250 Pg. 27
X-Sec. No. ____ Date ____ Date ____ Survey of ROGER JESSUP PARK
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes J.C.R. Date 10-10-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Notes Ck'd by	Survey of ROGER JESSUP PRK
Map No.	JN 68530 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 10-13-60
Date	Indexed H. E. OFF JAN 2 3

F. B. 2250 PG. 29

J.N. # 6853.06

ROGER JESSUP PARK

CONTROL LINES FOR NEW RECREATION BLDG. & PLAY AREAS.

A. N. Hellstrom
J. C. Rike
H. H. Spriggs
E. J. Rodriguez

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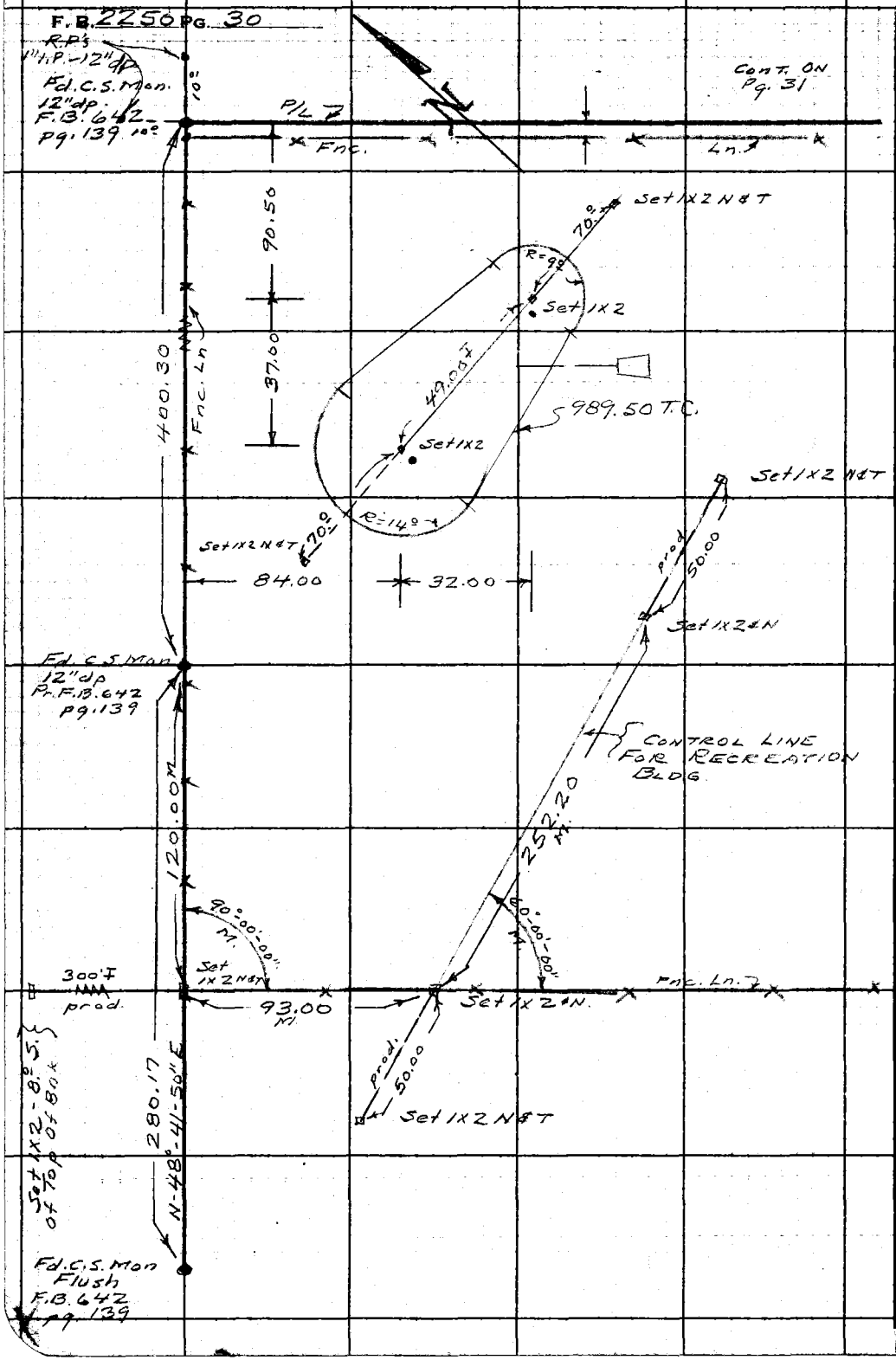
763098 CE #247 7-59



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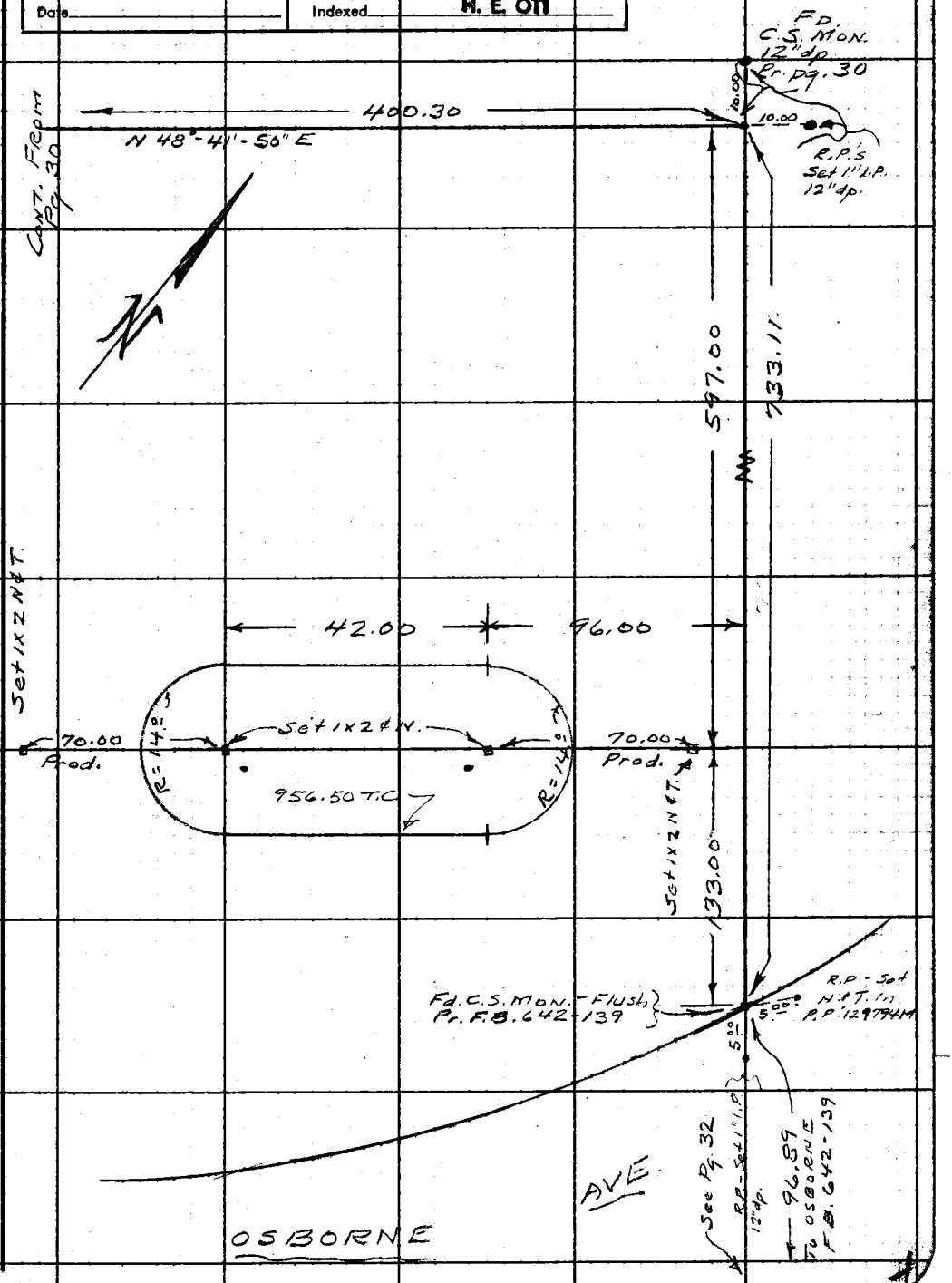
Notes Ck'd by	Survey of ROGER JESSUP PRK
Map No.	JN 8853.06 Tape Std. °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 10-13-60
Date	Indexed H. E. OTT

F. B. 2250 PG. 31



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763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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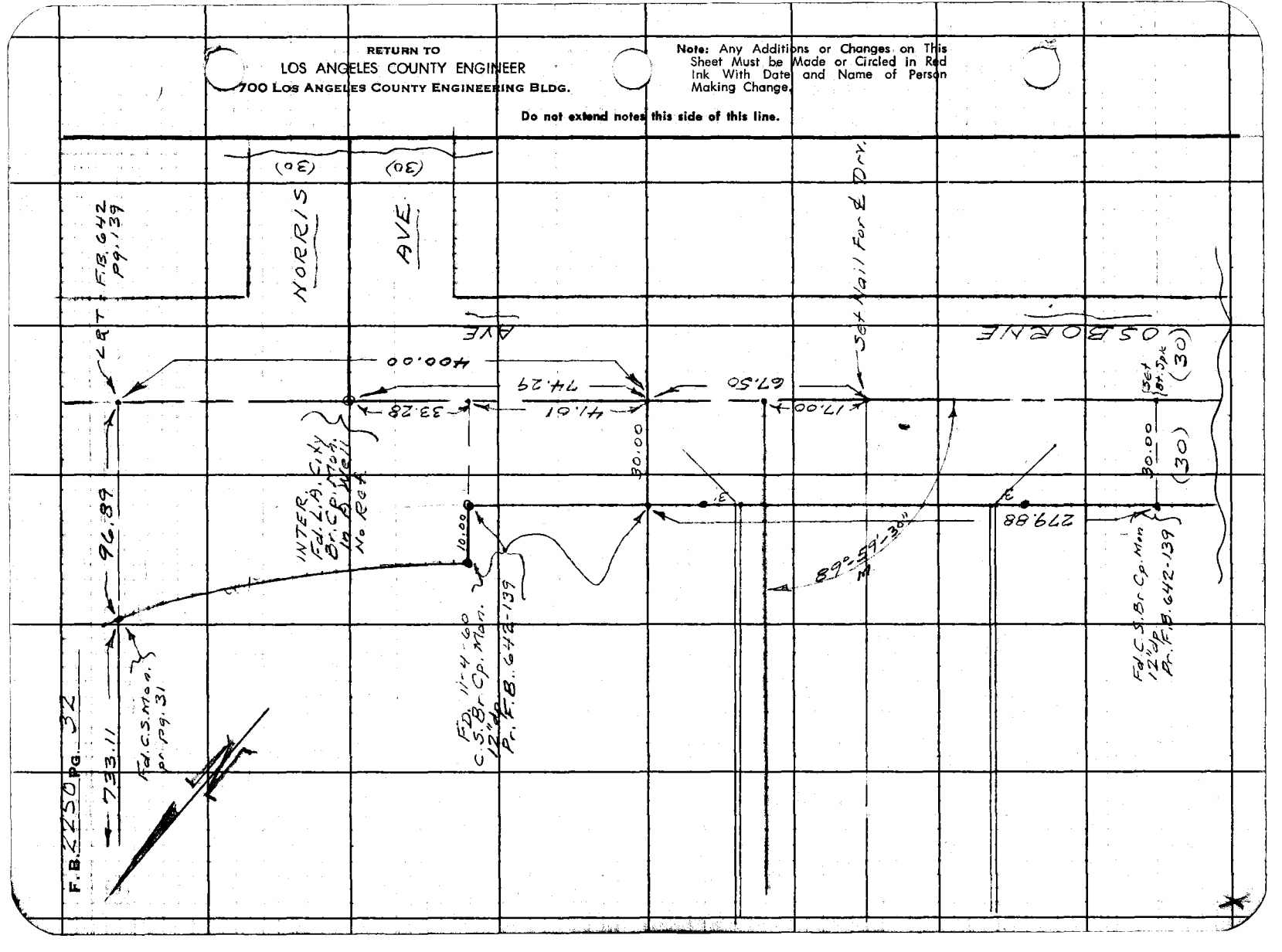
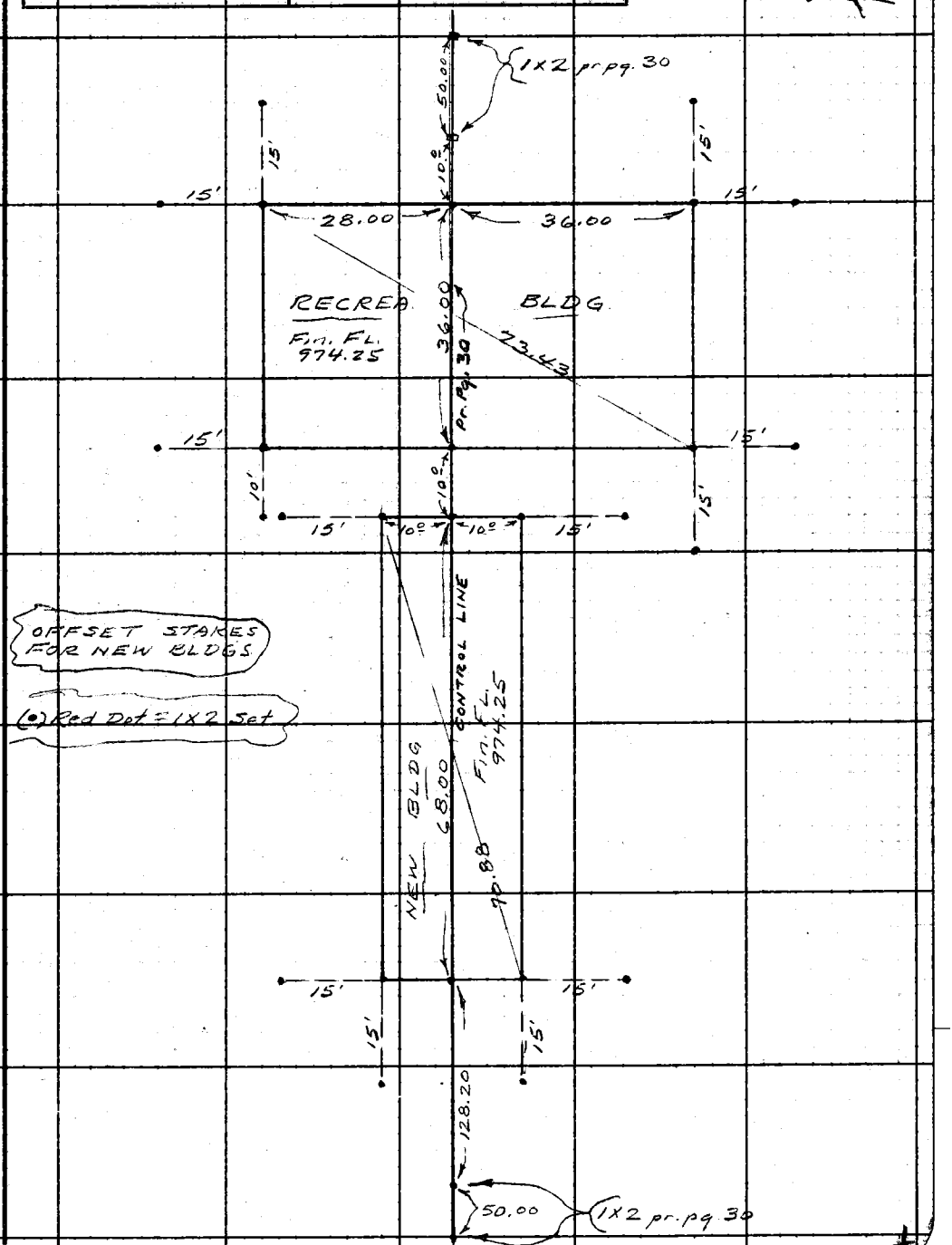


Notes Ck'd by	Survey of ROGER-JESSUP PARK
Map No.	JN 8853.06 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 11-2-60
Date	Indexed H. E. OTT

F. B. 2250 Pg. 33



OFFSET STAKES FOR NEW BLDGS

(•) Red Dot = 1X2 Set

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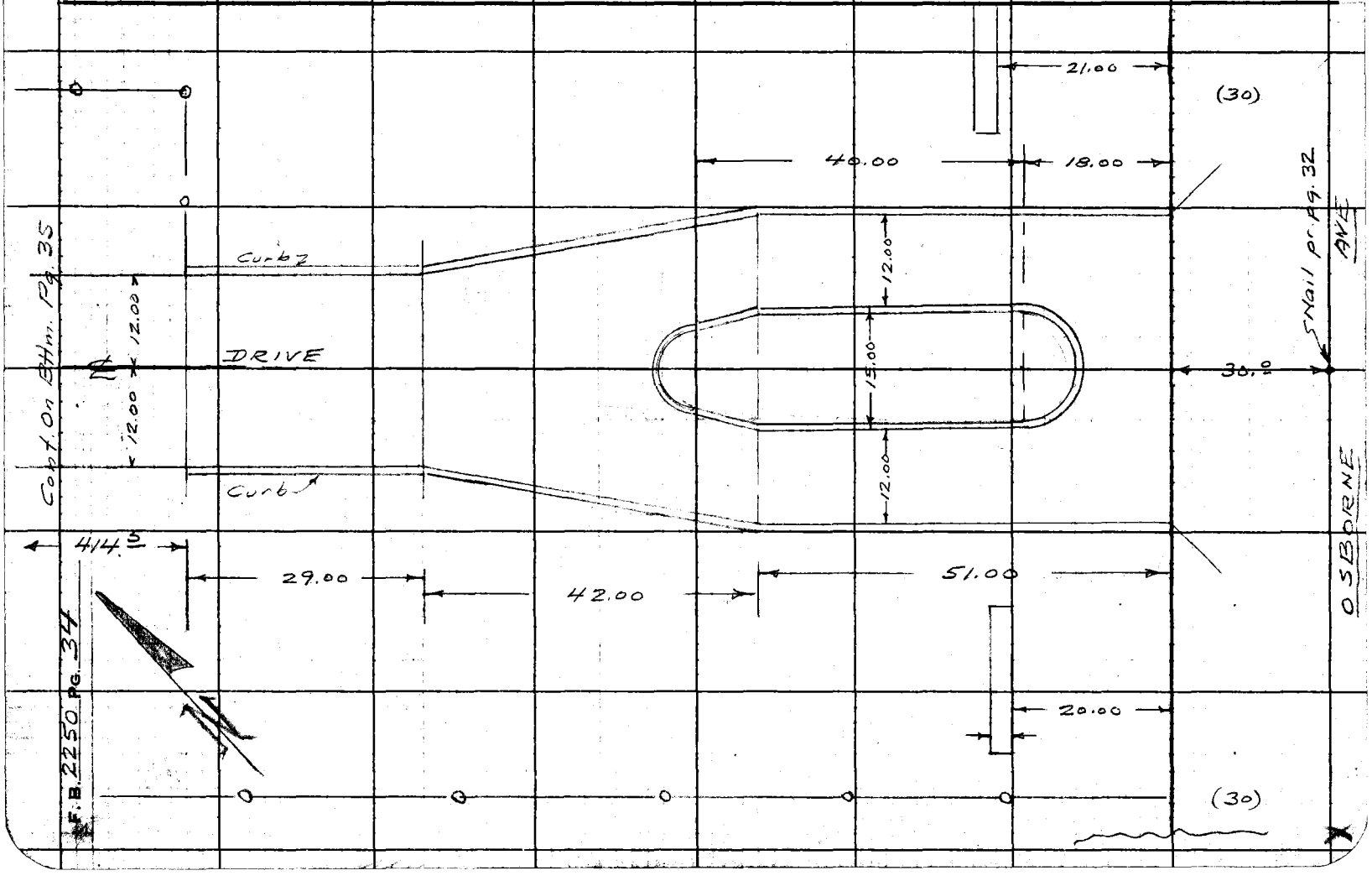

Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 8853.46 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date Oct 1960
Date	Indexed H. E. Ott

F. B. 2250 PG. 35

CONT. ON BOTTM. PG. 36

CONT. FROM TOP PG. 34

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783098 CE #247—7-58

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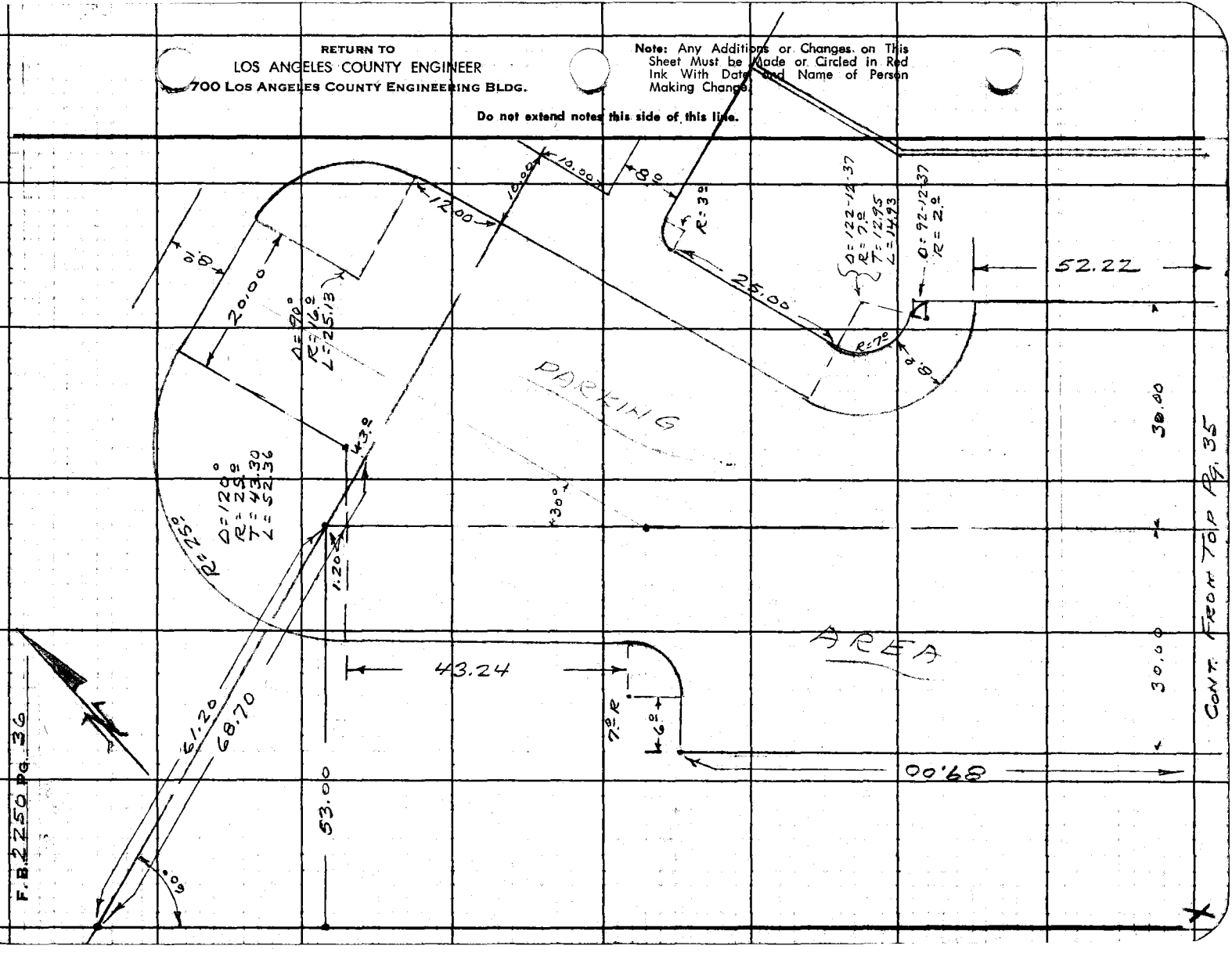

F. B. 2250 Pg. 37

Profile No. ____ X-Sec. No. ____

8853.06

Notes Red. ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. 11

Survey of ROGER-JESSUP PRK.

Survey by A.N.H. Notes A.N.H Date OCT.-1960

Map No. ____ Indexed H. E. ON Date JAN 23 61

J.N. #8853.06

ROGER-JESSUP PARK

1st GRADES SET FOR DRIVE

FROM OSBORNE AVE TO PARKING AREA

OSBORNE AVE = 0+00 - END GRADE 6+02

STAKES SET AT 17.5 Ft RIGHT OF ℄ = 5' OFF E. Edg

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
J.C. Rike
H.H. Spriggs
R.J. Rodriguez

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. # A-B				951.58	T.P. # A-B Top PAVT. Fin. Grade	Pr. pg. 26 C. or F.
0+00 ℄ [illegible]	5' OFF			945.75		
0+18	5' OFF	= Gutter N. EDGE. MACD.		945.42		
0+19	" "	Top Berm		946.25		
0+30	5' OFF	= 17' E. of ℄		946.39		
0+50	" "			947.04	946.65	C-0.39
1+52	" "			949.49	948.80	C-0.69
2+02	" "			951.29	951.10	C-0.19
T.P.	" "	T.P.		952.84		
2+52	" "			953.48	953.53	F 0.05
3+02	" "			956.27	956.11	C-0.16
3+52	" "			958.70	958.67	G.R.
4+02	" "	T.P.		962.00	961.27	C-0.73
4+52	" "			964.47	963.85	C-0.62
5+02	" "			967.15	966.43	C-0.72
5+52	" "			969.73	969.01	C-0.72
6+02	" "			971.80	970.84	C-0.96

F. B. 2250 Pg. 38 Job No. 8853.06 Division No. 11 Notes Red. Plotted Profile
Survey of ROGER-JESSUP PRK Date Date No.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
FINISH GRDS FOR DRIVE FROM OSBORNE AVE. TO PRKING AREA (FINAL GRD)							
OSBORNE AVE = 0+00							
					Fin. Pvt. Edges	℄ Sub. Gr. 2' Sub.	℄ Fin. Gr.
1+52.9 =	4+14.5	- 3" Crown = 0.25				48.47	949.05
1+66 =	4+00			Flat	949.77	949.19	949.77
1+91.5 =	3+75	5% Grade			950.77	950.44	951.02
2+16.5 =	3+50				952.02	951.69	952.27
2+41.5 =	3+25				953.27	952.94	953.52
2+66.5 =	3+00				954.52	954.19	954.77
2+91.5 =	2+75				955.77	955.44	956.02
3+16.5 =	2+50				957.02	956.69	957.27

Profile Notes Red. Plotted Job No. 8853.06 Division No. 11 F. B. 2250 Pg. 39
No. Date Date Survey of ROGER-JESSUP PRK
X-Sec. Notes Chkd. Checked Survey by A.N.H. Notes A.N.H. Date 11-1960
No. Date Date Map No. Indexed G. E. OTT Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
					Finish Pvt Edges	Sub Gr. 2"	℄ Gr.
3+41.5	2+25				958.27	957.94	958.52
3+66.5	2+00				959.52	959.19	959.77
3+91.5	1+75				960.77	960.44	961.02
4+16.5	1+50				962.02	961.69	962.27
4+41.5	1+25				963.27	962.94	963.52
4+66.5	1+00				964.52	964.19	964.77
4+91.5	0+75				965.77	965.44	966.02
5+16.5	0+50				967.28	966.95	967.53
5+41.5	0+25				968.79	968.46	969.04
5+66.5	0+00				970.30	969.97	970.55

2.03 TP

F. B. 2250 Pg. 40 Job No. 8853.06 Division No. 11 Notes Red. Plotted Profile
Survey of ROGER-VESSUP PRK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed A.E. OH Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Fin. Grd. Tp. Pvmt.	Sub Gr. 7"
T.B.M.				972.00		
0+00	N				970.55	969.97
+25	N				971.09	970.51
+50	N				971.64	971.06
+75	N				972.18	971.60
[illegible]	N				972.50	971.92
0+25	N				973.14	972.56
0+50	N.				973.77	973.19

Profile Notes Red. Plotted Job No. 8853.06 Division No. 11 F. B. 2250 Pg. 41
No. X-Sec. Date Date Survey of ROGERS-JESSUP RD.
Notes Chkd. Checked Survey by A.M.M. Notes A.M.M. Date 11-1960
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 2250 Pg. 42 | Job No. 8853.06 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of ROGER-JESSUP PRK | Date | Date | No.

Survey by A.N.H. | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

76L-298 S & E #307—1-56

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14.6

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.	CK. SHOTS			948 M	Fin Grd Tp. Point	Sub Gr. 7"	
2+02	-17' from E.P. Rd			951.[illegible]	951.10		C-0.14
"	"			950.63	951.35	950.77	
2+52	-17' from [illegible]			953.42	953.53		F-0.09
"	"			953.[illegible]	953.78	953.20	

Notes Ck'd by	Survey of PACOIMA WAREHOUSE
Map No.	JN 7554.03 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 4-10-58
Date	Indexed K. O. Johnson 4-15-58

F. B. 2250 Pg. 151

J.N. 7554.03

PACOIMA WAREHOUSE AREA

STAKING LOCATION
OF
NEW AUTO & TRUCK STORAGE BLDG.

COATES
OCHSNER
SMITH
SPRIGGS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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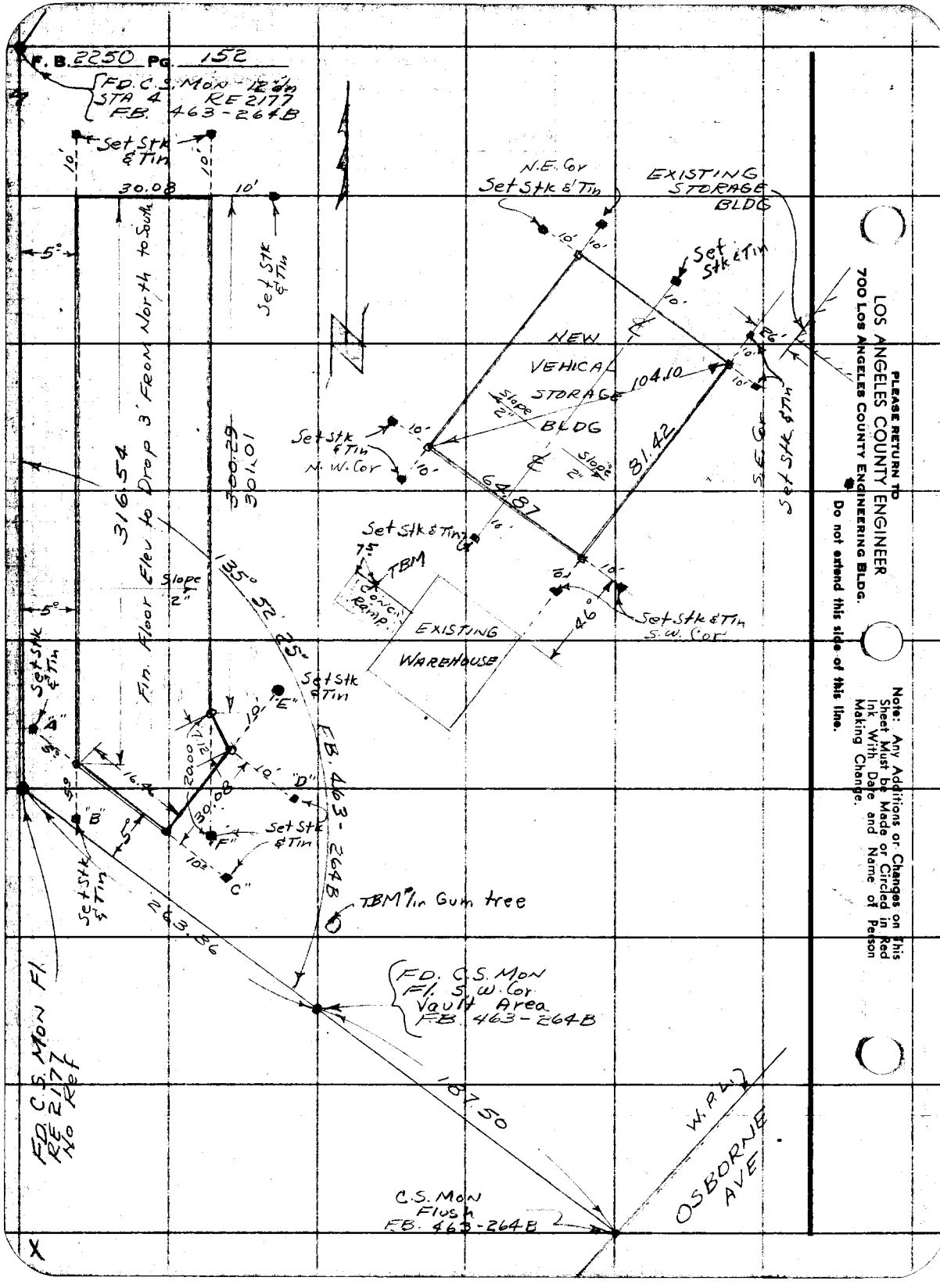
76F3095 SEE #247 1-56



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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 7554.03 | Division No. | F. B. 2250 | Pg. 153

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of POCOIMA WAREHOUSE AREA | Survey by J.S. COATES Notes JSC Date 4-10-58 | Map No. | Indexed C. Johnson Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
J.N. 7554 03 POCOIMA WAREHOUSE AREA ELEVATIONS FOR GRADE ON				
NEW AUTO & TRUCK STORAGE BLDG & VEHICLE STORAGE BLDG See page 152 for Location COATES OCHSNER SMITH SPRIGGS				

76L288 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM J 2				965.23	BM J-2 Elev. 965.230 on east cb. of entrance drive to parking Lots. - 21' S. of 2nd & pt. in cb. - From entrance @ Osborne St.		F.B. 2250-11 Bt. Spk
	AUTO & TRUCK STORAGE BLDG						
					Finish Grade	C or F	
A				96201	962.92	F0.91	Set Stk & Tin 5' OFF Bldg. Cor.
B				96156	"	F1.36	" " " "
C				96129	"	F1.63	" 10' " " "
D				96190	962.75	F0.85	" " " "
E				96225	"	F0.50	" " " "
F					"		" 20' " "
N.W. Cor				96592	965.92	GR	" 10' N. " "
N.E. Cor				96549	965.75	F0.26	" " " "
"				96512	"	F0.63	" 10' E " "
	VEHICLE STORAGE BLDG.						
N.E. Cor				96~~252~~ 191	962.25	F0.34 ~~C0.27~~	" 10' N " "
"				96~~207~~ 200	"	F0.25 ~~F0.18~~	" 10' E " "
N.W. Cor.				96~~262~~ 184	"	F0.41 ~~C0.37~~	" 10' N " "
"				96~~252~~ 190	"	F0.35 ~~C0.27~~	" 10' W " "
S.W. Cor				96141 ✓	"	F0.84 ✓	" 10' W " "
"				96117 ✓	"	F1.08 ✓	" 10' E " "

F. B. 2250 Pg. 154 Job No. 7554.03 Division No. Notes Red. Plotted Profile
Survey of PACOIMA WAREHOUSE AREA Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 7557.03 Division No. F.B. 2250 Pg. 155
No. X-Sec. Date Date Survey of PACOIMA WAREHOUSE AREA
Notes Chkd. Checked Survey by J.S. Coates Notes J.S.C. Date 4-10-58
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Finish GRADE	C or F		
S.E. Cor			✓	960 24	962.25	F2.01 ✓	Set Stk & Tin	10' S of Bldg. Cor.
"			✓	960 35	"	F1.90 ✓	"	10' E " "
ctr. E. Side				961 28	962.50	F1.22 ✓	"	10' E Bldg
" W. ✓				961 91	"	F0.59 ✓	"	10' W "
T.B.M.#1				962.92	T.B.M.#1 Elev. 962.92			
					Bl. Spk. in N. Side twin 8" Gum tree			
					35 S.E. of S.E end of Bldg. 20' N. of Fn			
T.B. M#2				963 82	T.B.M#2 Elev 963.82 FB. 2250-155			
					Bl. Spk. in Expansion Join 7E S.E. & 0.8' S.W.			
					of N.W'ly Cor ramp to Existing warehore			
TBM#3				965.92	T.B.M#3 Elev. 965.92			
					3/4" I.P. 20' N. of N.E. Cor new Storage Bldg.			
					@ S.E. Cor. Field office			
T.B.M.#4				962 25	T.B.M#4 Elev. 962.25			
					Bl. Spk. in N.W'ly Cor. of Storage Bldg near S.E. Cor Vehicle Bldg			
S.W. Cor.				962 0	Ground			
N.W. Cor				965 7	"			
N.E. Cor				965 3	"			
30.08 N. of S.E. Cor				962 0	"			
S.E. Cor				961.4	"			

76L-298 S & E #307—1-56

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F. B. 2250 Pg. 156 | Job No 7554.03 | Division No. | Notes Red | Plotted | Profile
Survey of PACOIMA WAREHOUSE AREA | Date | No. | X-Sec.
Survey by USC | Notes USC | Notes Chkd | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
N.E. Cor				962.15	Ground	
N.W. Cor				962.48	"	
S.W. Cor				961.40	"	
S.E. Cor				960.43	"	
T.B.M.				965.28	T.B.M. Elev 965.22 105'± N. of W.S.W. & Forestry yard Side Blank P.P.	F.B. 642-209 Fn. Cov of Fire Lg. B.t.Spk. in N.W.

Notes Ck'd by	Survey of Pacoima Whse Area
Map No.	JN 7554.03 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-29-58
Date	Indexed A. C. Johnson 8-1-58

F. B. 2250 PG. 157

J.N. 7554.03
PACOIMA WAREHOUSE AREA
Location of Grades
Around The Vehical
Storage Bldg.

Curtis
Mankey Jr
Rodriguez
Latteri

(See page 160 for Grades)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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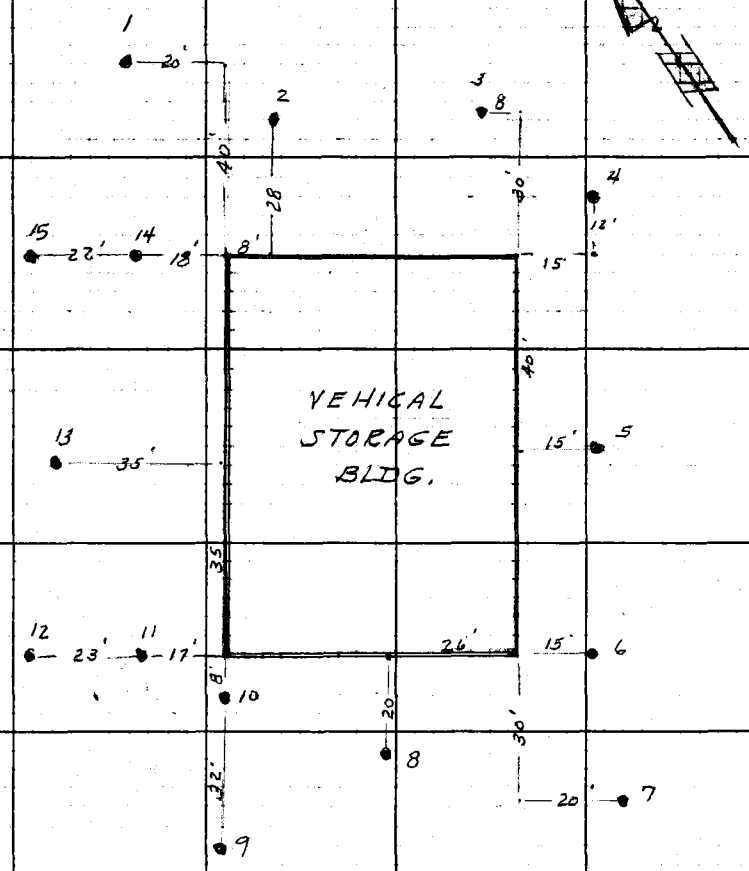
76F309S CE #247—3-57

F. B. 2230 Pg. 158



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Profile No.	Notes Red.	Plotted	Job No. 7554.03	Division No. 10	F. B. 2250	Pg. 159
	Date	Date	Survey of Pacoima Whse Area			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 7-29-58	
	Date	Date	Map No.	Index C. Johnson	Date	

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700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 7554.03
Pacoima Warehouse Area
Grades Around the
Vehical Storage Bldg.

Curtis
Mankey Jr
Rodriguez
Latteri

(See page 158 for Grade point Locations)

761-295 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2250 Pg. 160 Job No. 7554.03 Division No. 10 Notes Red. Plotted Profile
Survey of Pacoima Wash Area Date Date No. X-Sec.
Survey by Curtis Notes Curtis Checked
Indexed K. C. Johnson Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
(Fd.) T.B.M. #2				963.82	TBM #2 El. 963.82 FB 2250-155 Bt. spk. in Exp joint 75 SE. & 0.8 SW of N. wly Cor. at Conc Ramp of existing Warehouse (page 152)		
Sta.				Elev	Grade	Cor F	Set Spk. & Tins
1.				963.0	963.0	Grd.	" " "
2.				961.9	962.0	Fo.1	" " "
3.				961.6	961.0	Co.6	" " "
4.				961.2	961.0	C.0.2	" " "
5.				961.3	961.0	C 0.3	" " "
6.				961.4	961.0	Co.4	" " "
7.				961.3	961.0	Co.3	" " "
8.				961.4	962.0	Fo.6	" " "
9.				962.6	963.0	Fo.4	" " "
10.				961.7	962.0	Fo.3	" " "
11.				962.0	962.0	Grd.	" " "
12.				963.0	963.0	Grd.	" " "
13.				962.7	963.0	Fo.3	" " "
14.				962.4	962.0	Co.4	" " "
15.				962.9	963.0	Fo.1	" " "
T.P.				962.25	T.P.		
TBM. #2				963.81	TBM #2 El. 963.82		

Notes Ck'd by	Survey of PACOIMA WAREHOUSE GR. F. B. 2250 PG. 161
Map No.	JN 0038.41 Tape 0132 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 6-59
Date	Indexed L.O. Johnson 7-27-59

PACOIMA WAREHOUSE

GROUNDS

J.N. 0038.41

CONTROL

FOR

PLANE TABLE SHEET

D-215-A

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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700 Los Angeles County Engineering Bldg.

76F3068 SAE #247 1-58

F. B. 2250 Pg. 162

2

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700 Los Angeles County Engineering Bldg.

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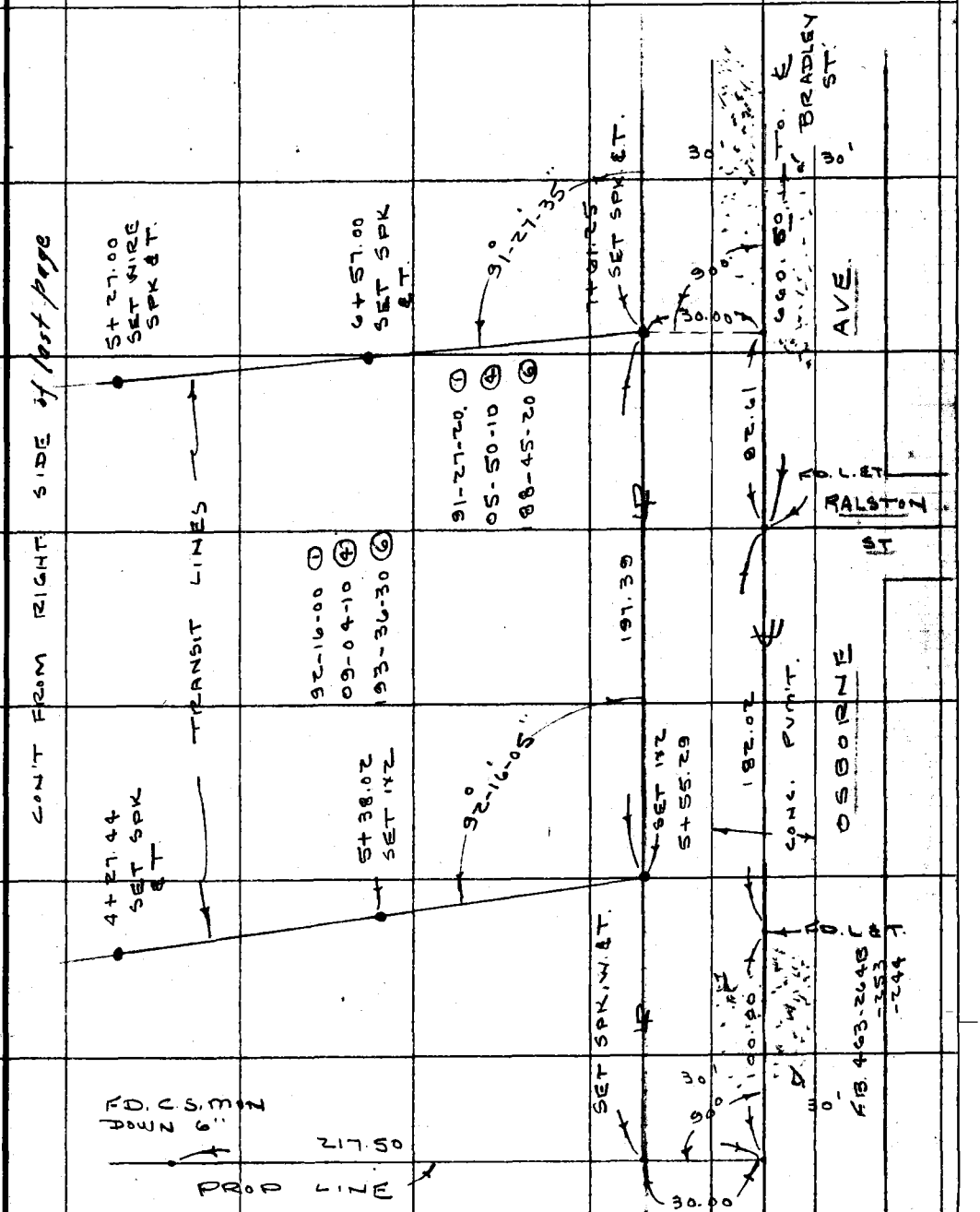
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PACOIMA WAREHOUSE GRO
Map No.	JN 0038.4 Tape 0132 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-59
Date	Indexed C. Johnson

F.B. 2250 Pg. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F209S S&E #247 1-56

Notes Ck'd by Miller	Survey of Roger Jesser	F.B. 2250 Pg. 171
Map No. B-775	JN 0054.8 Tape 164 Std 84 °F	
Office Work BAILEY	Surveyed by D.E. Holmes	
Checked	Notes D.E.H. APR 21 '61 Date 4-12-61	
Date	Indexed M.E. OTT	

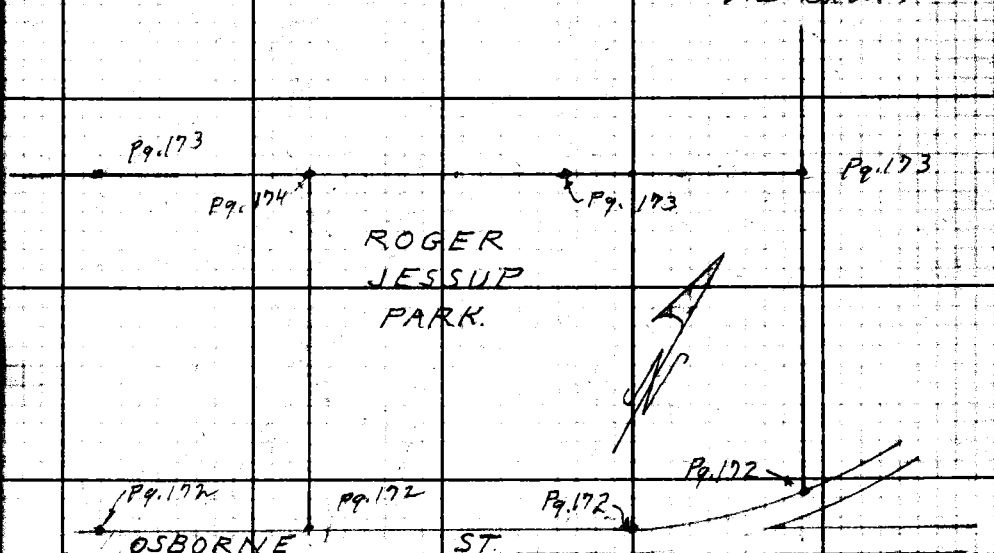
SOUTH WEST PROP LINE OF

SOUTH EASTLY PORTION OF

ROGER JESSEP PARK

see Pg. 174 for Location of new 6° fence

D.E. HOLMES
M.A. WALSH JR
J.E. HENDERSON
D.L. BROWN



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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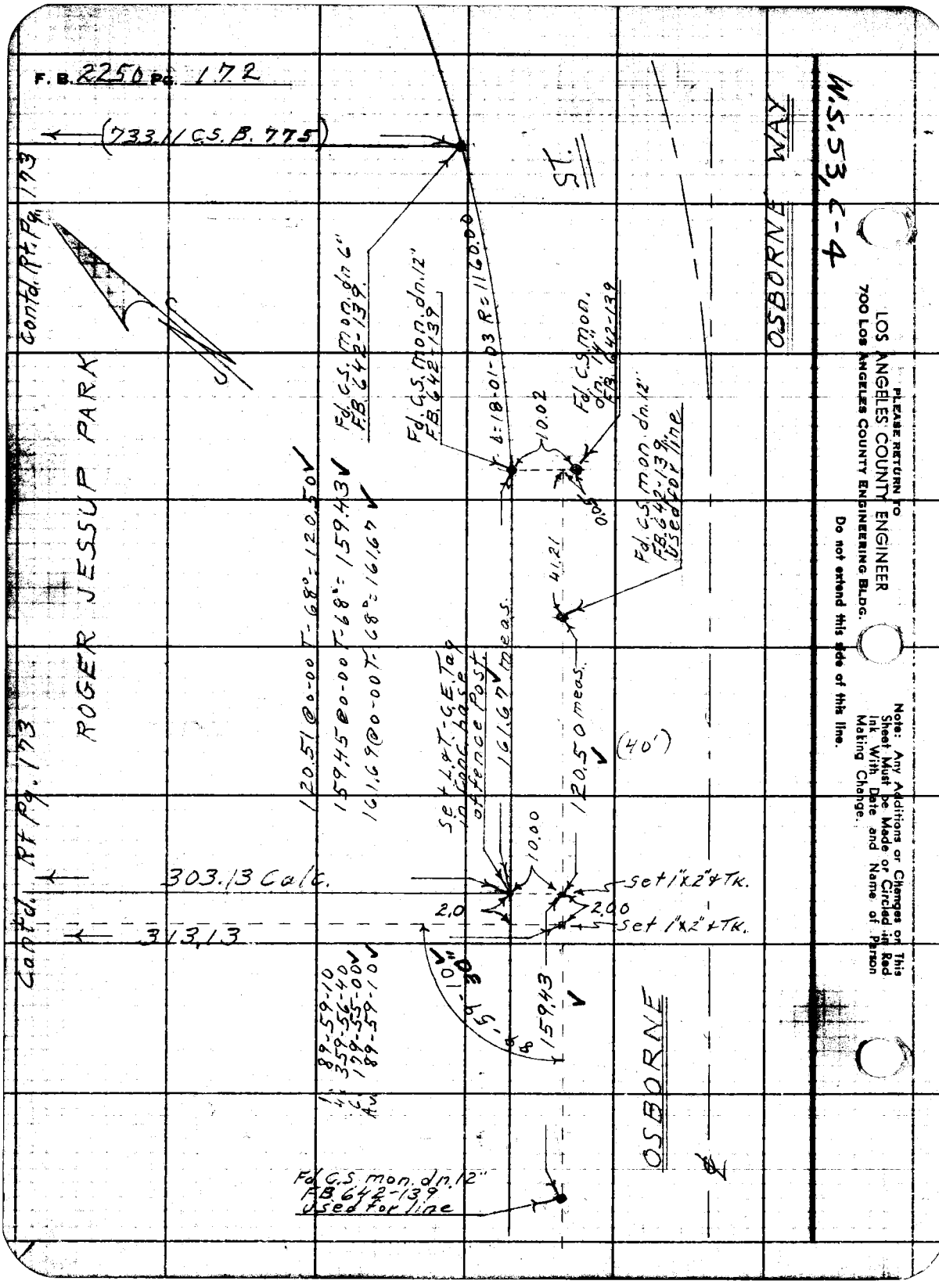
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58


F.B. 2250 Pg. 172
(733.11 C.S.B. 775)
Contd. Rt. Pg. 173
ROGER JESSUP PARK
Contd. Rt. Pg. 173
303.13 Calc.
313.13
120.51 @ 0-00 T-68° = 120.50
159.45 @ 0-00 T-68° = 159.43
161.69 @ 0-00 T-68° = 161.67
Fd. C.S. mon. dn. 6" F.B. 642-139
Fd. C.S. mon. dn. 12" F.B. 642-139
Δ = 18-01-03 R = 1160.00
10.02
0.00
Fd. C.S. mon. dn. 14" F.B. 642-139
Fd. C.S. mon. dn. 12" F.B. 642-139 Used for line
41.21
Set L & T-C.E. Tag in Conc. base of fence Post
161.67 meas.
120.50 meas.
(40')
10.00
Set 1"x2" & Tk.
2.0
2.00
Set 1"x2" & Tk.
159.43
89-59-10
359-56-40
179-55-00
89-59-10
Fd. C.S. mon. dn. 12" F.B. 642-139 Used for line
OSBORNE
OSBORNE WAY
W.S. 53, C-4
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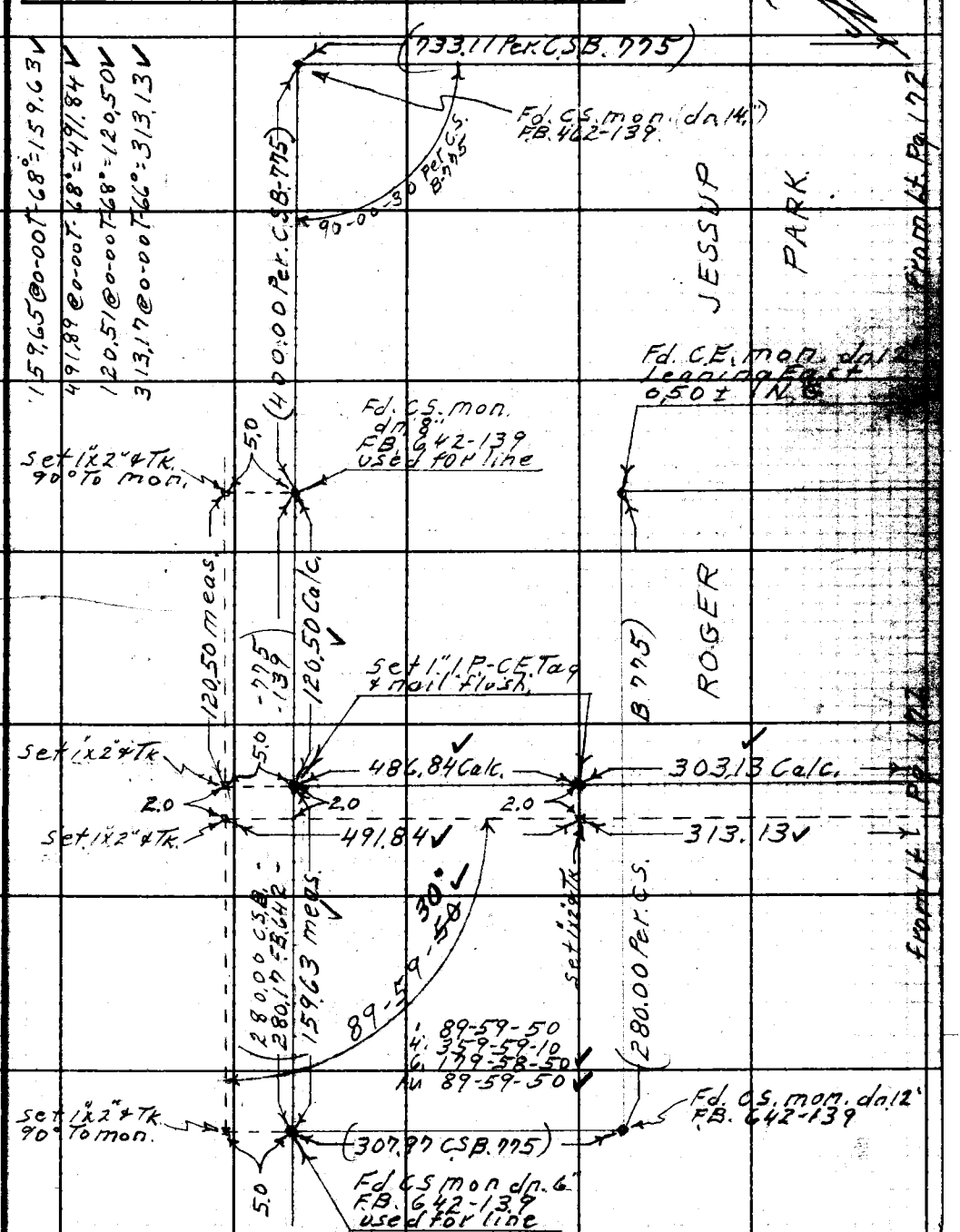
Notes Ck'd by Miller	Survey of Roger Jessup Park
Map No. B-775	JN 205480 Tape 164 Std 84 °F
Office Work G.D. BAILEY	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 4-12-61
Date	Indexed H. E. Ott

F. B. 2250 Pg. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 53, C-4

Do not extend this side of this line.

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76F309S S&E #247 11-58

F. B. 2250 Pg. 174

LOCATION OF NEW 6' CHAIN LINK FENCE

C.S. mon Pg. 173

(733.11 Pg. 172 & 173)

C.S. mon. Pg. 172

1.20

0.15

0.15

0.90

To Ctr. 3" fence Post

To Ctr. 3" fence Post

C.S. mon. Pg. 173

400.00 Pg. 173

C.S. mon. Pg. 172

ST

C.S. mon. Pg. 173

(120.50 Pg. 173)

0.10

6' Chain link fence (new)

ROGER JESSUP PARK

OSBORNE

To Ctr. 3" fence post

To Ctr. 4" Tapered fence Post

To Ctr. 4" Tapered fence Post

0.20

0.62

0.10

0.25

0.20

486.84 Pg. 173

303.13 Pg. 172

1" I.P. Pg. 173

1" I.P. Pg. 173

3.10

6' chain link fence (old)

6' chain link fence

L.A.T. Pg. 172

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Notes Ck'd by	Survey of ROGER JESSUP
Map No.	JN 0054.80 Tape 100 Std BK °F
Office Work	Surveyed by R.C. WILSON
Checked	Notes R.C.W. Date 2-8-62
Date	Indexed H. E. OTT MAR 2 62

F. B. 2250 PG. 175

ROGER JESSUP PARK
TRIANGULATION CONTROL

NEW PISTOL RANGE
NORTH WEST COR. PARK

J.N. 0054.80

FEB 1962

R.C. Wilson
C.V. Crowe
J.C. Pike
B.C. Schultheiss

REF:
F.B. 642-102
C.S.B. 775

Note;
Lines Field Calc. & Adj.
To Field Conditions
Local Coordinate System

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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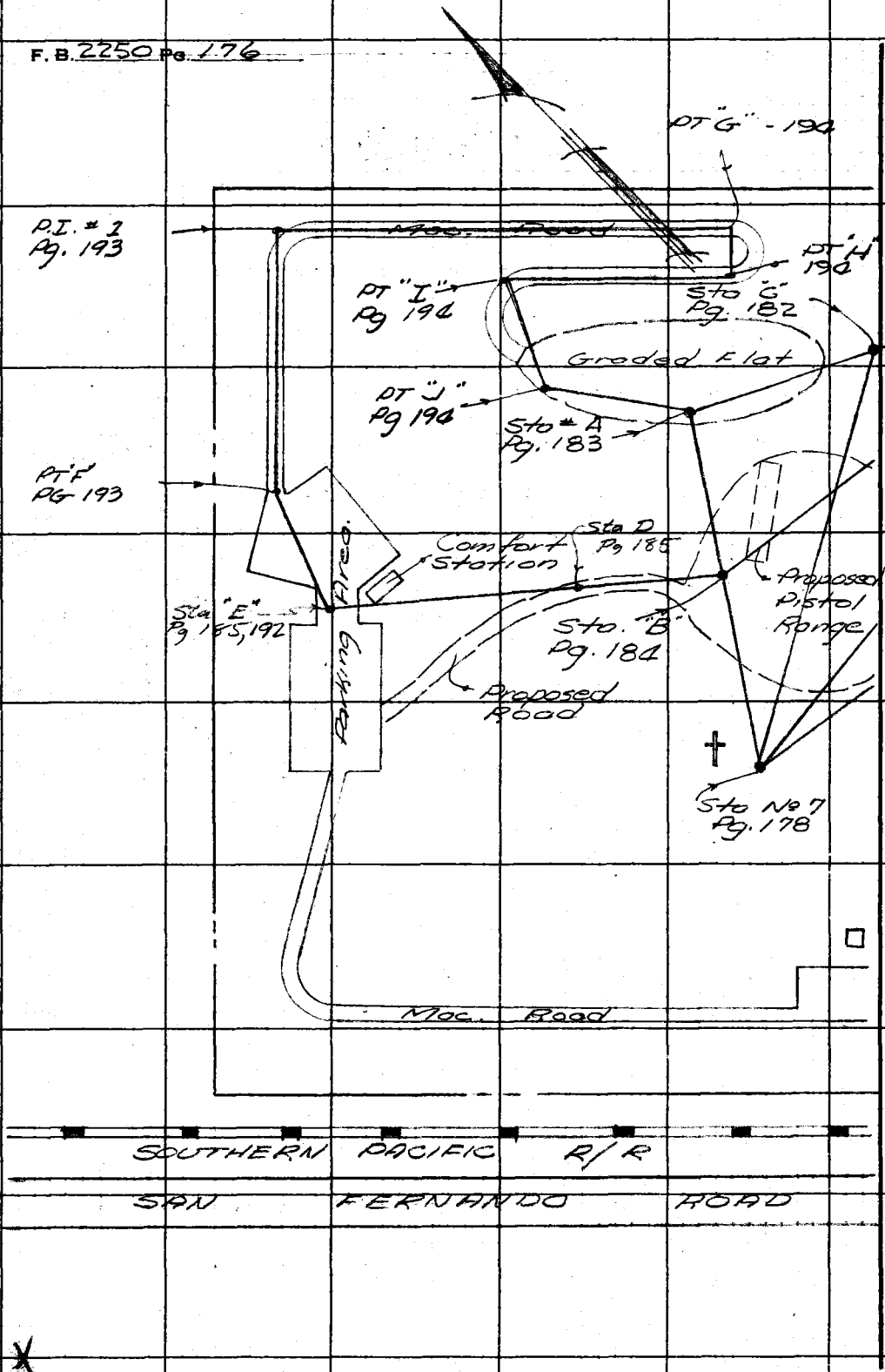
763098 CE #247—7-58

F. B. 2250 Pg. 176



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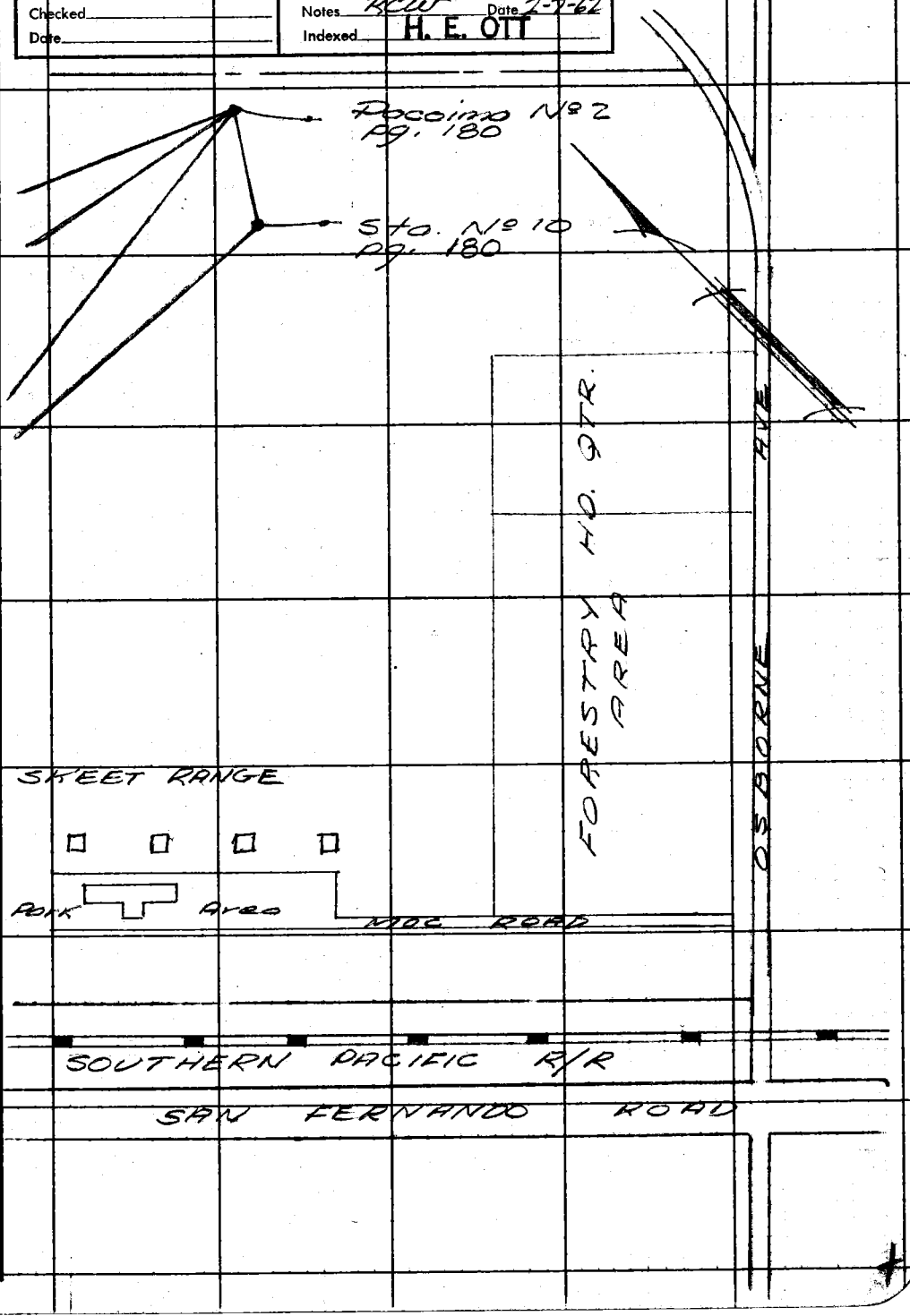
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Roger Jessup Dr
JN 1054 Tape 100 Std 84 °F
Surveyed by R.C. Wilson
Notes RCW Date 2-7-62
Indexed H. E. OTT

F. B. 2250 Pg. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

RETURN TO
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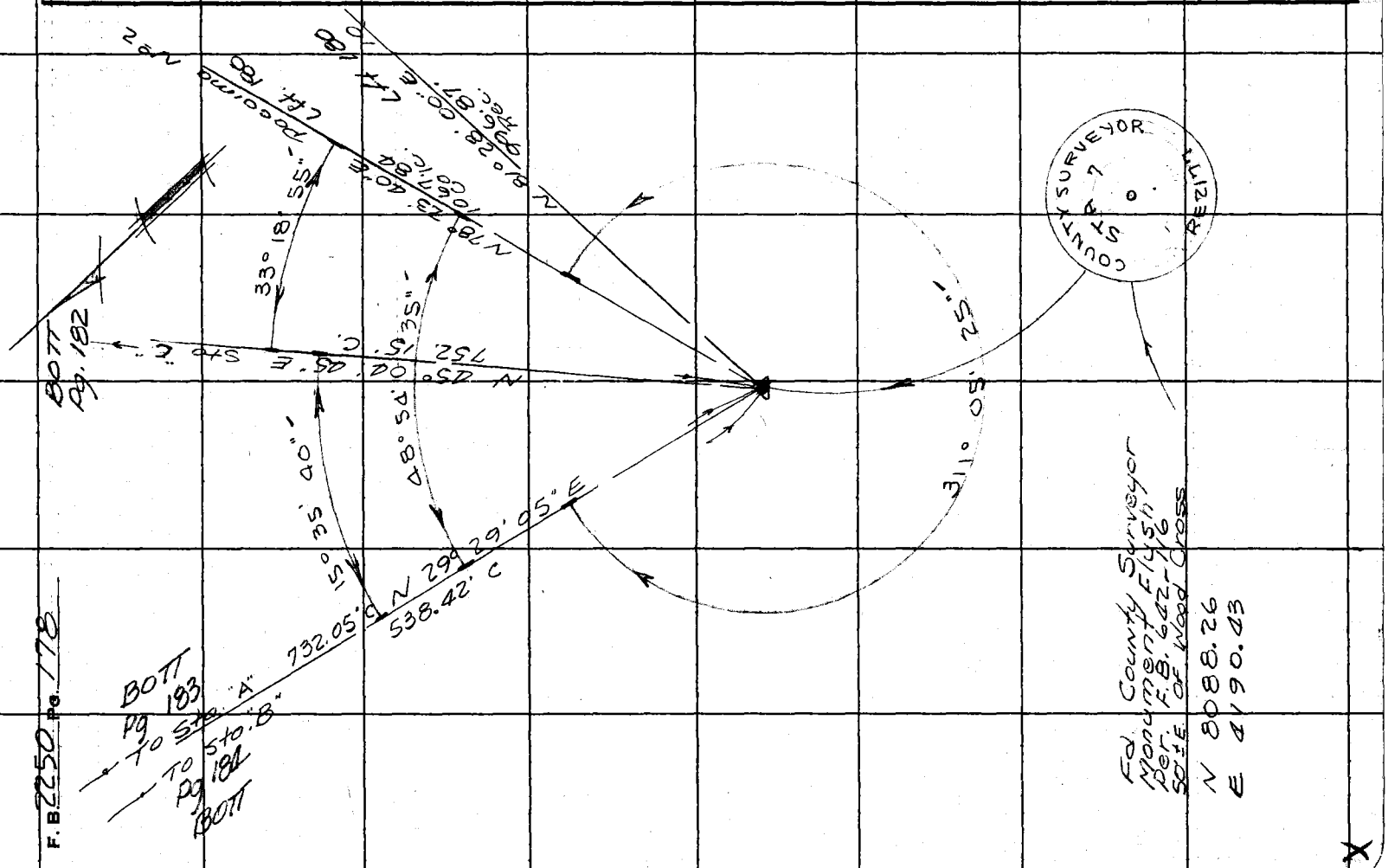

763098 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

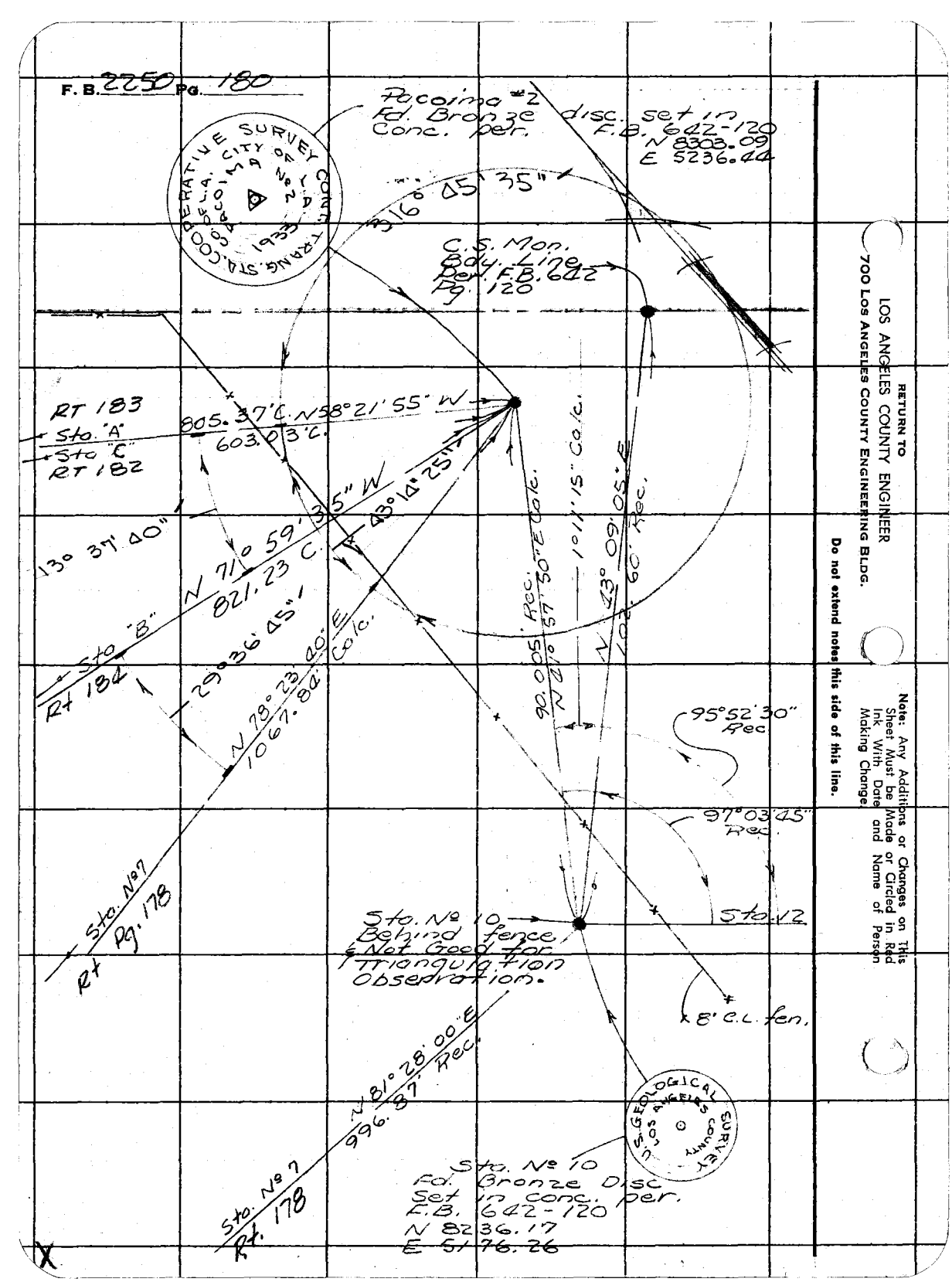
ON STA	FROM	TO	Nº 1	Nº 4	Nº 6	AVG
Nº 7	"A"	Pacoima Nº 2	48° 55' 00"	195° 38' 50"	293° 28' 00"	48° 54' 40"
	"A"	"C"	15° 36' 00"	62° 23' 00"	93° 34' 20"	15° 35' 43"
	"C"	Pacoima Nº 2	33° 19' 00"	133° 15' 40"	199° 53' 30"	33° 18' 55"
	Pacoima Nº 2	"A"	311° 05' 20"	164° 21' 20"	66° 32' 00"	311° 05' 20"
						ADJUSTED
	"A"	Pacoima Nº 2				48° 54' 35" ✓
	"A"	"C"				15° 35' 40" ✓
	"C"	Pacoima Nº 2				33° 18' 55" ✓
	Pacoima Nº 2	"A"				311° 05' 25" ✓

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Roger Jessup
JN 2054.80 Tape 100 Std 84 °F
Surveyed by R.C. Wilson
Notes R.C.W. Date 2-6-62
Indexed H. E. OTT

F. B. 2250 PG. 179

F. B. 2250 PG. 180



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763098 CE #247—7-53

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Do not extend notes this side of this line.

ON STA	FROM	TO	Nº 1	Nº 4	Nº 6	AVG
Pacoima Nº 2	"A"	Nº 7	316° 45' 50"	187° 02' 50"	100° 34' 20"	316° 45' 43"
	Nº 7	"A"	43° 14' 10"	172° 57' 10"	259° 25' 30"	43° 14' 15"
	Nº 7	"B"	29° 37' 00"	118° 27' 00"	177° 40' 50"	29° 36' 48"
	"B"	"A"	13° 37' 40"	54° 30' 30"	81° 45' 50"	13° 37' 38"
Pacoima Nº 2						ADJUSTED
	"A"	Nº 7				316° 45' 35" ✓
	Nº 7	"A"				43° 14' 25" ✓
	Nº 7	"B"				29° 36' 45" ✓
	"B"	"A"				13° 37' 40" ✓

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Roger Jessup Pk
JN 054.80 Tape 100 Std 84 °F
Surveyed by R.C. Wilson
Notes R.C.W. Date 2-7-62
Indexed H. E. OTT

F. B. 2250 PG. 181

F. B. 2250 PG. 182

① 76° 33' 20"
Ⓐ 306° 14' 00"
Ⓒ 99° 21' 00"
AV= 76° 33' 30"
ADJ= 76° 33' 20" –

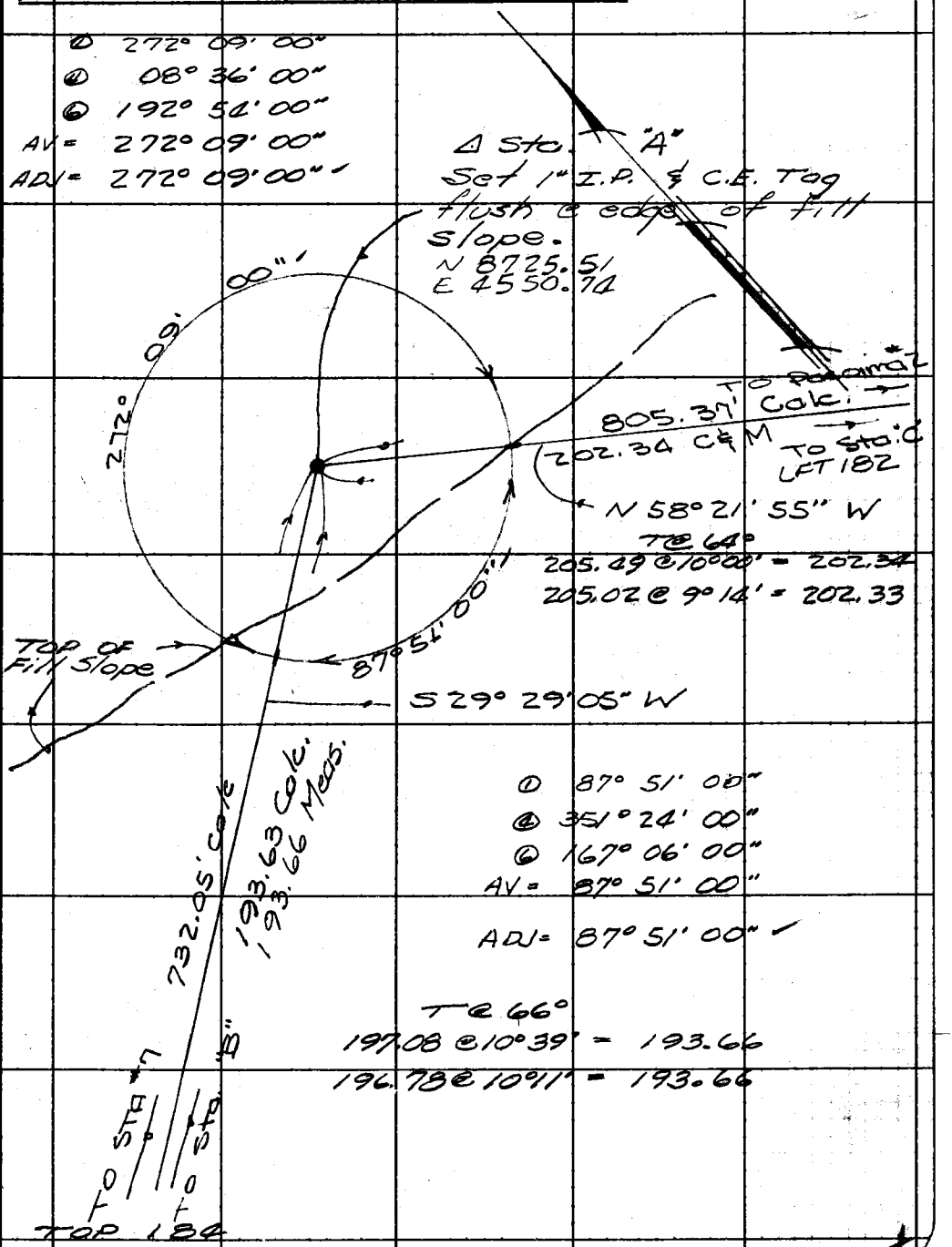
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

X

Notes Ck'd by	Survey of ROGER JESSUP PK	F. B. 2250 PG. 183
Map No.	JN 0054.80 Tape 100 Std 84 °F	
Office Work	Surveyed by R.C. Wilson	
Checked	Notes RCW Date 2-8-62	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

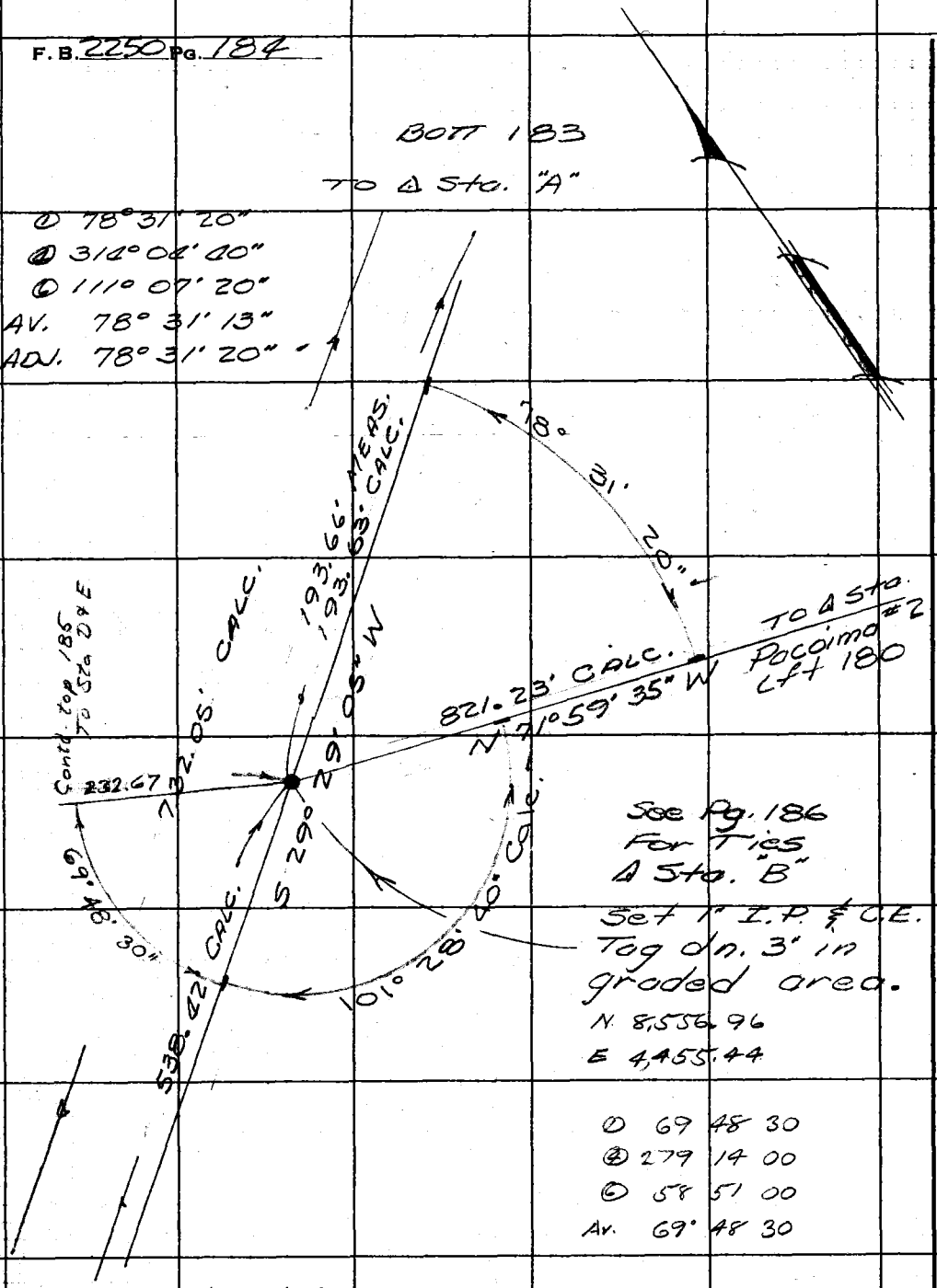
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2250 Pg. 184

BOTT 183
TO Δ Sta. "A"

① 78° 31' 20"
② 314° 02' 00"
③ 111° 07' 20"
Av. 78° 31' 13"
Adj. 78° 31' 20"



See Pg. 186 For Ties Δ Sta. "B"

Set 1" I.P. & C.E. Tag dn. 3" in graded area.
N 8,556.96
E 4,455.44

① 69 48 30
② 279 14 00
③ 58 51 00
Av. 69° 48 30

TO Δ Sta. No 7
TOP LFT 178

X

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of Roger Jessup Park	F. B. 2250 Pg. 185
Map No.		JN 025480 Tape Std °F	
Office Work		Surveyed by R.C. Wilson	
Checked		Notes Crowe Date Feb 13/62	
Date		Indexed H. E. OTT	

Left Pg 184

233.43 @ 4°30 = 232.71
233.23 @ 3°54 = 232.69
T 64° = 232.67

232.67

N 80° 22' 45" W

Sta. D
Set 1X24 N. Fl.

185.48 @ 5°02 = 184.76
185.59 @ 5°27 = 184.75
T 64° = 184.73

184.73

Sta. E
Set Spk. W.P.T.
Fl. in Pvmt.

N 8,624.36
E 9,043.52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-58

F. B. 2250 Pg. 186

NOTE.
TIES TO Δ STA "B"
Set on 10-5-62
RLW:fson

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F.B. 2250 Pg. 187

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 005480 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

Survey of Roger Jessup Park

Survey by R.C. Wilson Notes Crowe Date Feb. 13, 62

Indexed H. E. OTT Date MAR 2 62

ROGER JESSUP PARK
J.N. 005480

Feb. 1962

Levels for control points and T.B.M. on Pistol Range

STATION	B.S.	H.I.	F.S.	ELEV.
			References L.B. *152 - 74 F.B. 463 F.B. 642	

Party
R.C. Wilson
J. Rike
C.V. Crowe
R. Schulthess

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 642-126

STATION	B.S.	H.I.	F.S.	ELEV		
Fd. B.M. #9				1,027.94	B.M. #9 Elev.=1027.936 Fd. 2" I.P. + B.C. in Conc. @ N.E. Prop. Cor. = △ Sta. No. 14	L.B.152-74, F.B.463-247
	5.88	1,033.82				
T.P.			6.46	1027.36	Top iron gate post	
	0.72	1028.08				
Set. T.B.M. #9A			12.11	1015.97	T.B.M. #9A Set P.K. in Ld. on Conc. step @ water fountain of rest room (L.A.Co.Bldg #4042) @ west parking lot.	
	11.48	1027.45				
T.P.			0.96	1026.49	Rock.	
	12.15	1038.64				
T.P.			0.35	1038.29	Rock	
	11.62	1049.91				
T.P.			2.78	1047.13	△ Sta B Fd. 1" I.P., Conc. + C.E. tag	F.B. 2250-184
	5.77	1052.90				
T.P.			4.62	1048.28	△ Sta C Fd. 1" I.P., Conc. + C.E. tag	F.B. 2250-182
	11.74	1060.02				
T.P.			0.32	1059.70	Rock	
	12.11	1071.81				
T.P.			0.13	1071.68	Rock	
	11.00	1082.68				

F.B. 2250 Pg. 188

Job No. 0054.88 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Roger Jessup Park Date ____ Date ____ No. ____ X-Sec. ____

Survey by R.C. Wilson Notes C.V. Crowe Notes Chkd. J. AJA Checked ____

Indexed H.E.C.T. Date ____ Date ____ Date ____ No. ____

76L-288 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1082 68				
Set A			1.25	1081 43	△ Sta A FB 2250 Fd. 1" I.P. Cone. & C.E. tag	-183
	0 44	1081 87				
T.P.			6.23	1075.64	1X4	
	6.60	1082.24				
T.P.			3.62	1078.62	Rock	
	1.15	1079 77				
T.P.			11.60	1068.17	Rock	
	0 71	1068 88				
T.P.			12 10	1056 78	Rock	
	0 27	1057 05				
T.P.			11 28	1045 77	Rock	
	0 12	1045 89				
T.P.			9 88	1036 01	Rock	
	1 66	1037 67				
B.M. #9			9 71	1027.96	See above description	Pg 188

Profile Notes Red Plotted Job No. Division No.
X-Sec. Date Date Survey of Roger
No. Notes Chkd. J. AIA Checked Survey by R.C. Wilson Notes Crowe Date Feb 13 62
Date Date Map No. Indexed H. E. OTT Date

F.B. 2250 Pg. 189

Notes Ck'd by	Survey of ROGER JESSUP
Map No.	JN 0054.80 Tape 100 Std. 84 °F
Office Work	Surveyed by R.C. WILSON
Checked	Notes RCW Date 10-5-62
Date OCT 10 '62	Indexed C. J. GALLI

F. B. 2250 PG. 191

ROGER JESSUP PARK
J.N. 0054.80

ACCESS ROAD & PARKING LOT TO TOP HILL

(SEE INDEX PG. 176)

R.C. WILSON
J.C. RIKE - T
H. SPRIGGS JR. - H.C.
L.C. LOVE - R.C.

10-8-62

FIELD CALC. & ADJUSTED TO FIELD CONDITIONS;

LOCAL COORDINATE SYSTEM

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76F3095 CE # 310 3-61

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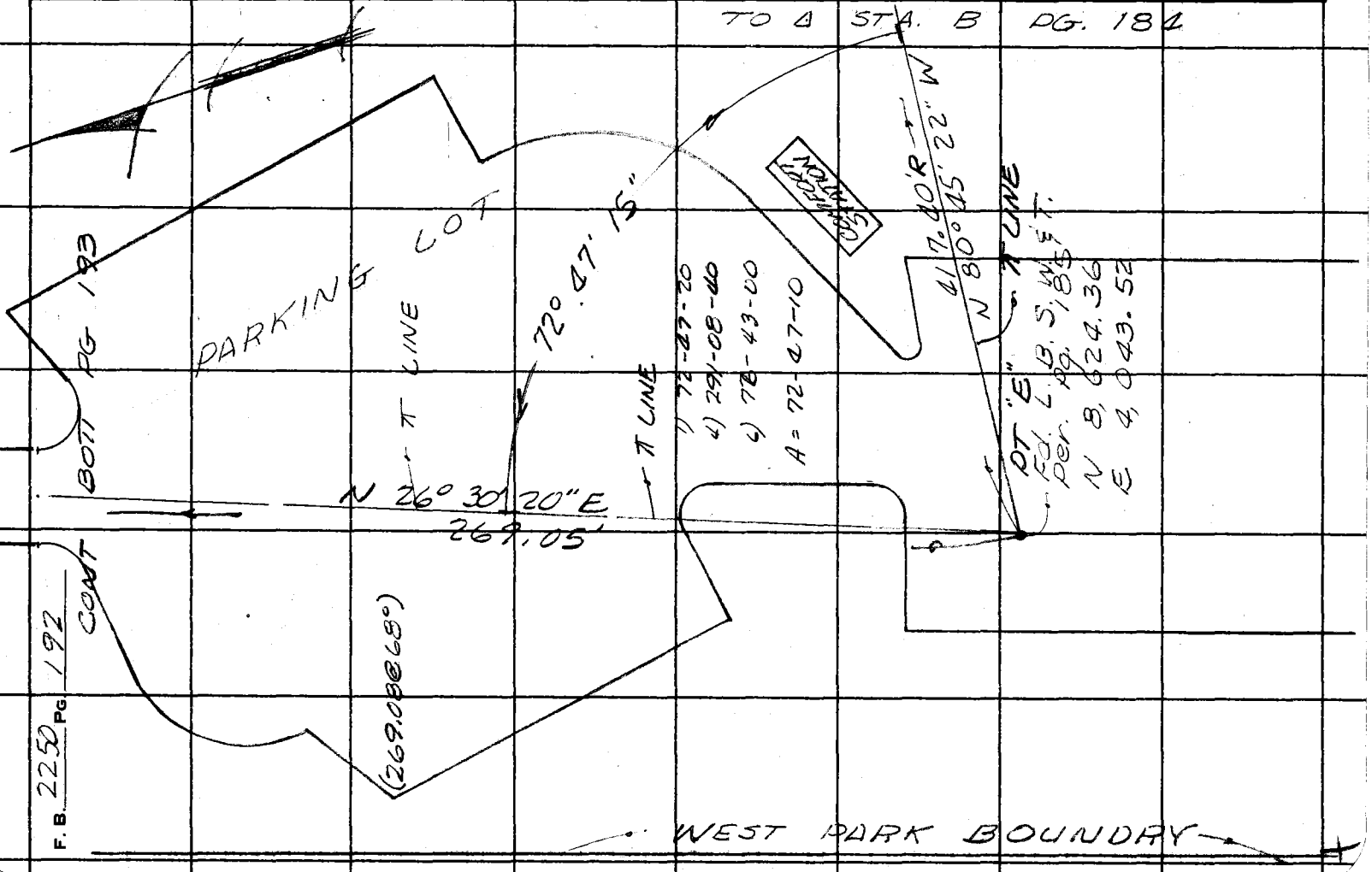
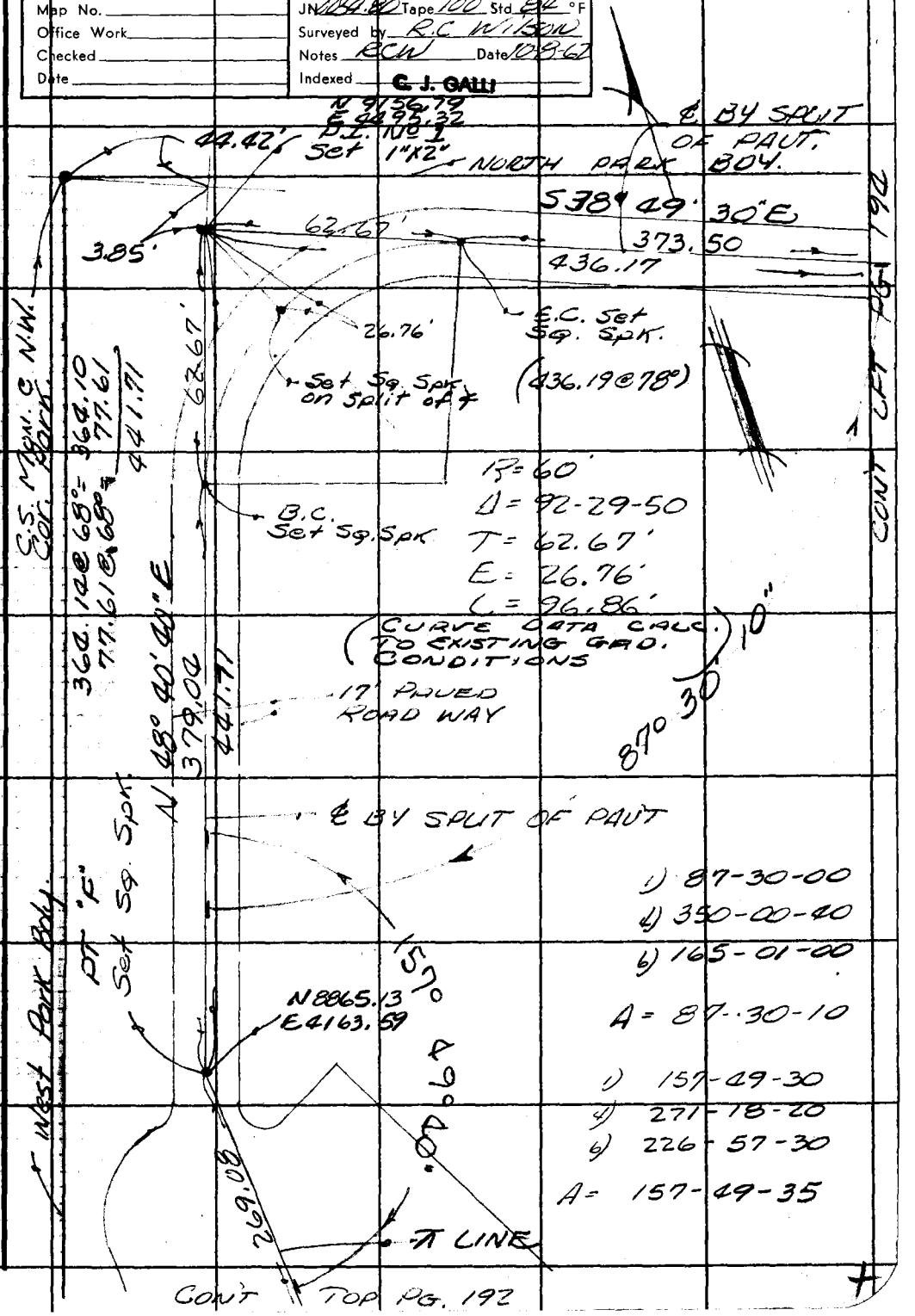
TO A STA. B PG. 184



Notes Ck'd by	Survey of JESSUP PARK
Map No.	JN 1054.80 Tape 100 Std 84 °F
Office Work	Surveyed by R.C. WILSON
Checked	Notes RCW Date 10-8-62
Date	Indexed C. J. GALLI

F. B. 2250 PG. 193



1) 87-30-00
4) 350-00-40
6) 165-01-00

A = 87-30-10

1) 157-49-30
4) 271-18-20
6) 226-57-30

A = 157-49-35

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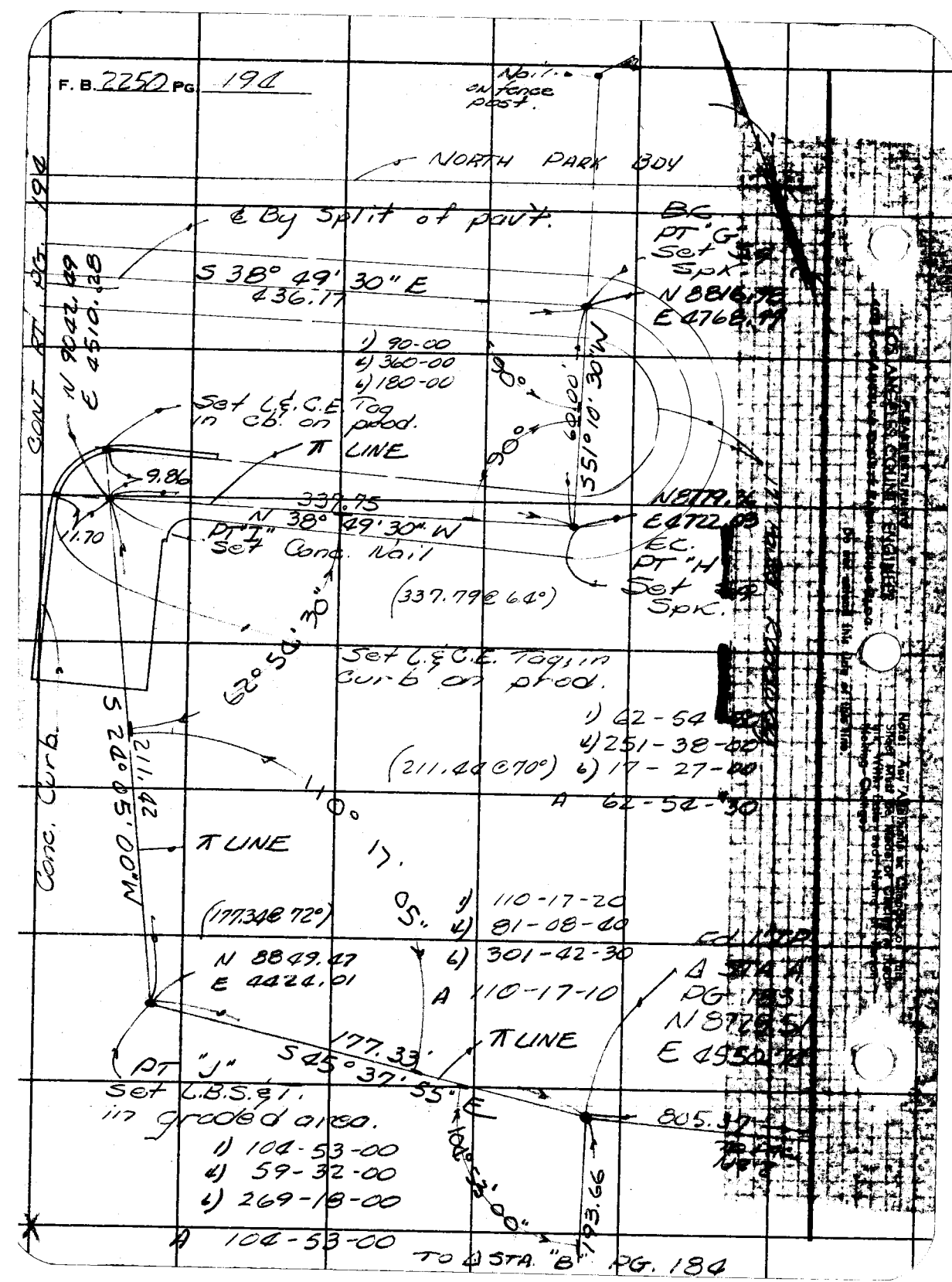
F. B. 2250 PG. 194



Notes Ck'd by Austin
Map No. Surv. Dir. # 111-14
Office Work T. H. BURNS
Checked
Data

Survey of Roger Jessup Park
JN 0054.80 Tape Std °F
Surveyed by Mankey Jr.
Notes E.T.M. J.C. Date 6-19-64
Indexed J. GALLI

F. B. 2250 PG. 195

JN 0054.80

ROGER JESSUP PARK

LOCATION OF

ROVING ARCHERY RANGE

Legend: P-1, etc = Shooting Position #1
T-1, etc. = Target #1
C.O. = Certified Distance*

*A certified Archery Distance is the Direct Distance from shooter's chin to the face and center of the Target.

Mankey
Smiley
r/Smiley
r/Merino

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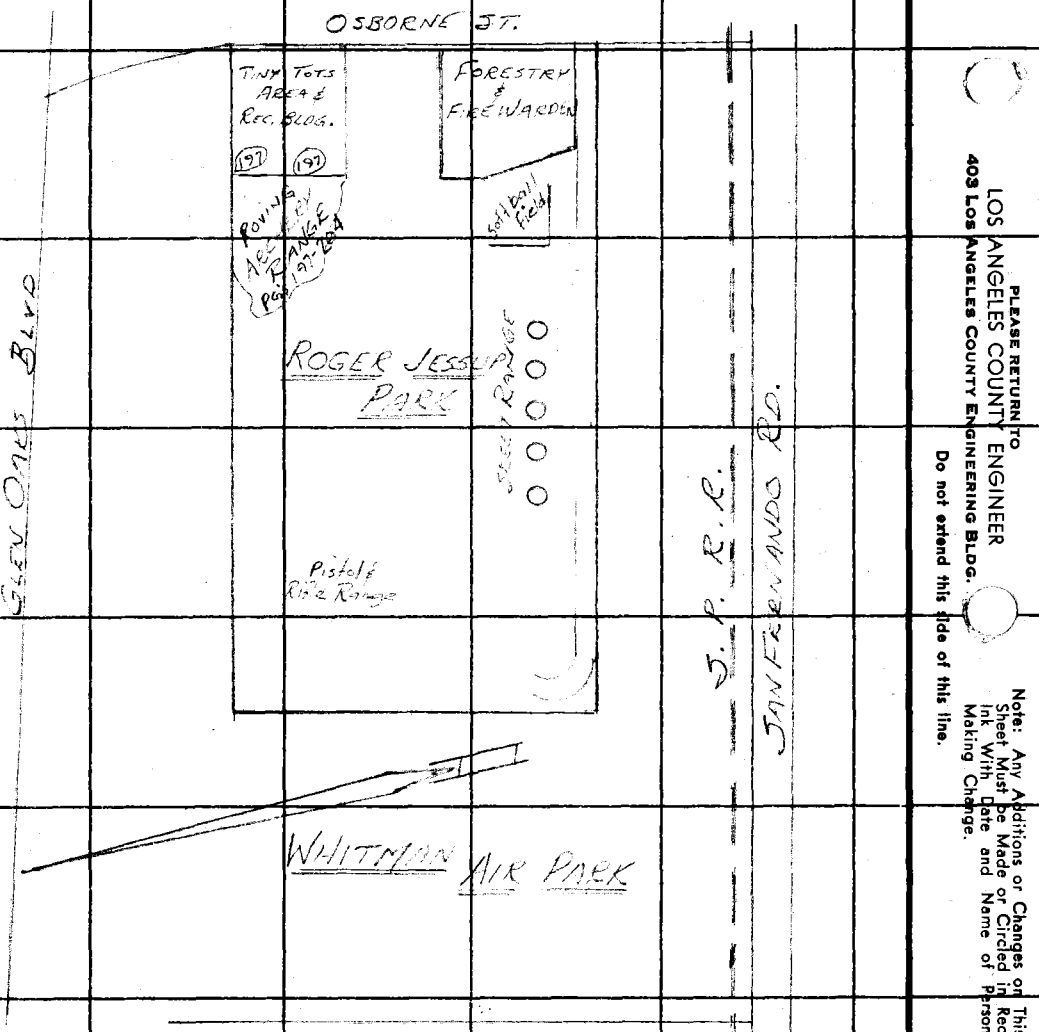
F. B 2250 PG. 196

INDEX MAP



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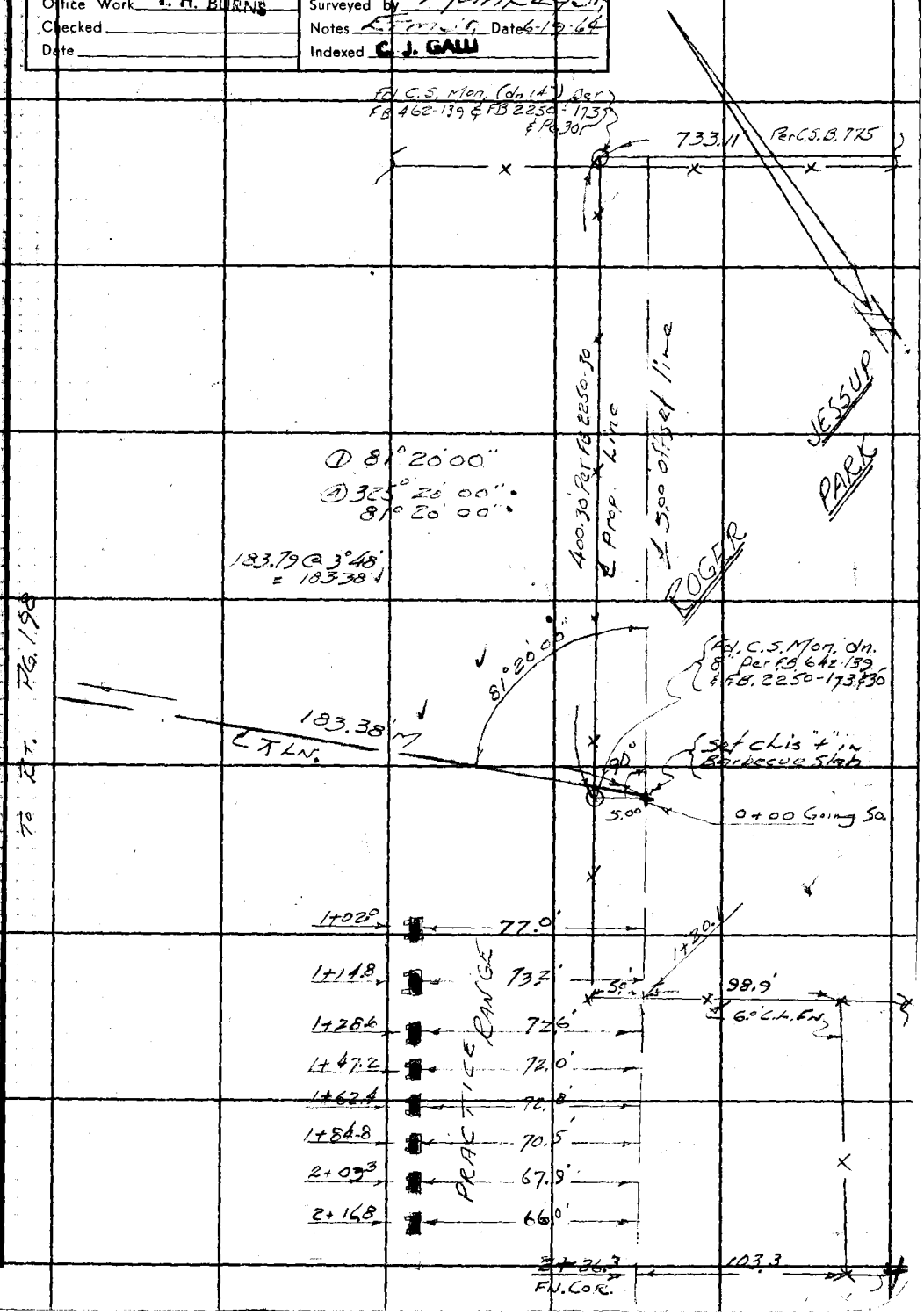
Notes Ck'd by H. Austin	Survey of Roger Jessup Park
Map No. Surv. Div. # 111-14	JN 0054.80 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked ____	Notes E. Fmjr. Date 6-19-64
Date ____	Indexed C. J. GALLI

F. B. 2250 PG. 197



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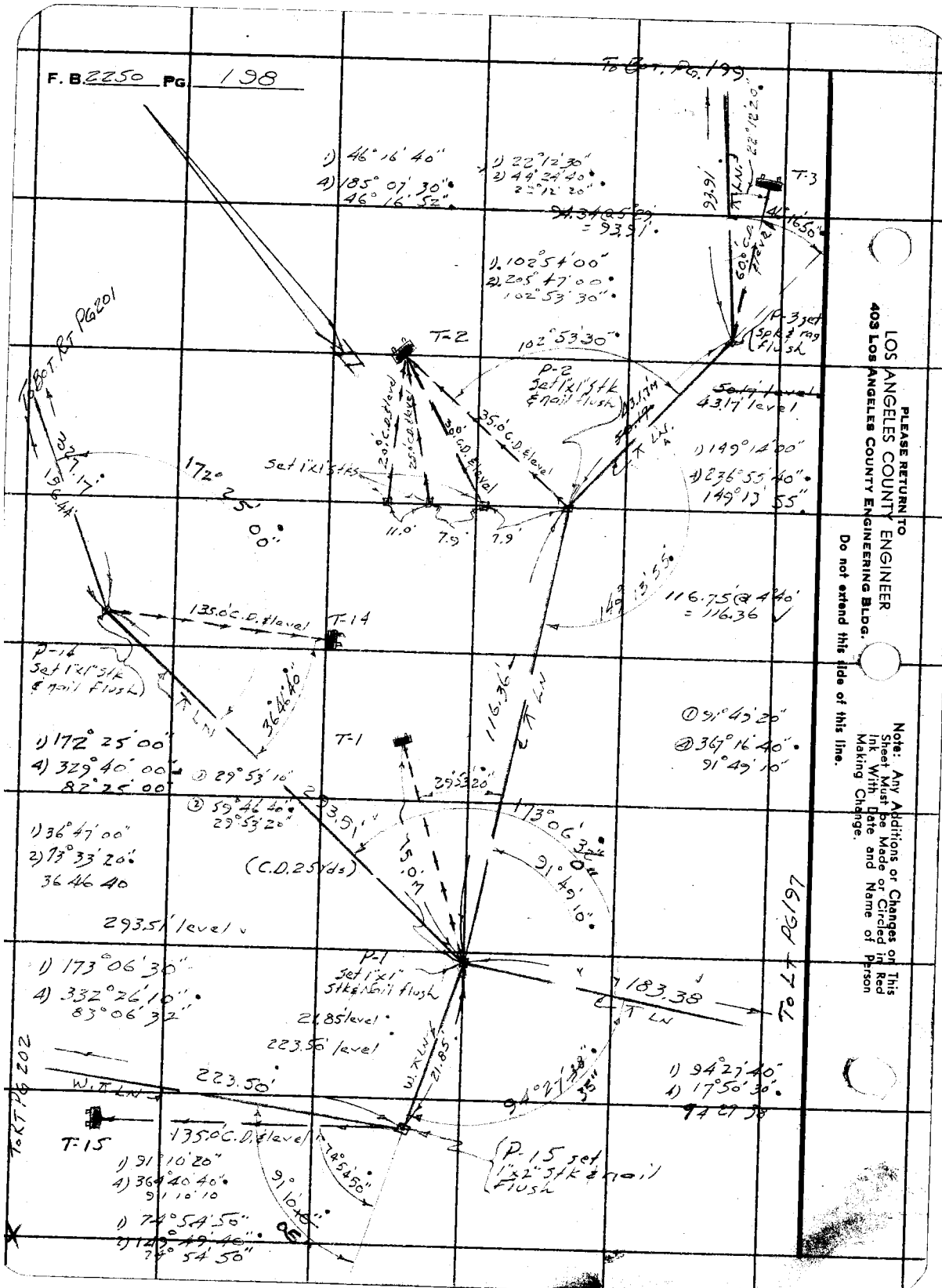
F. B. 2250 PG. 198



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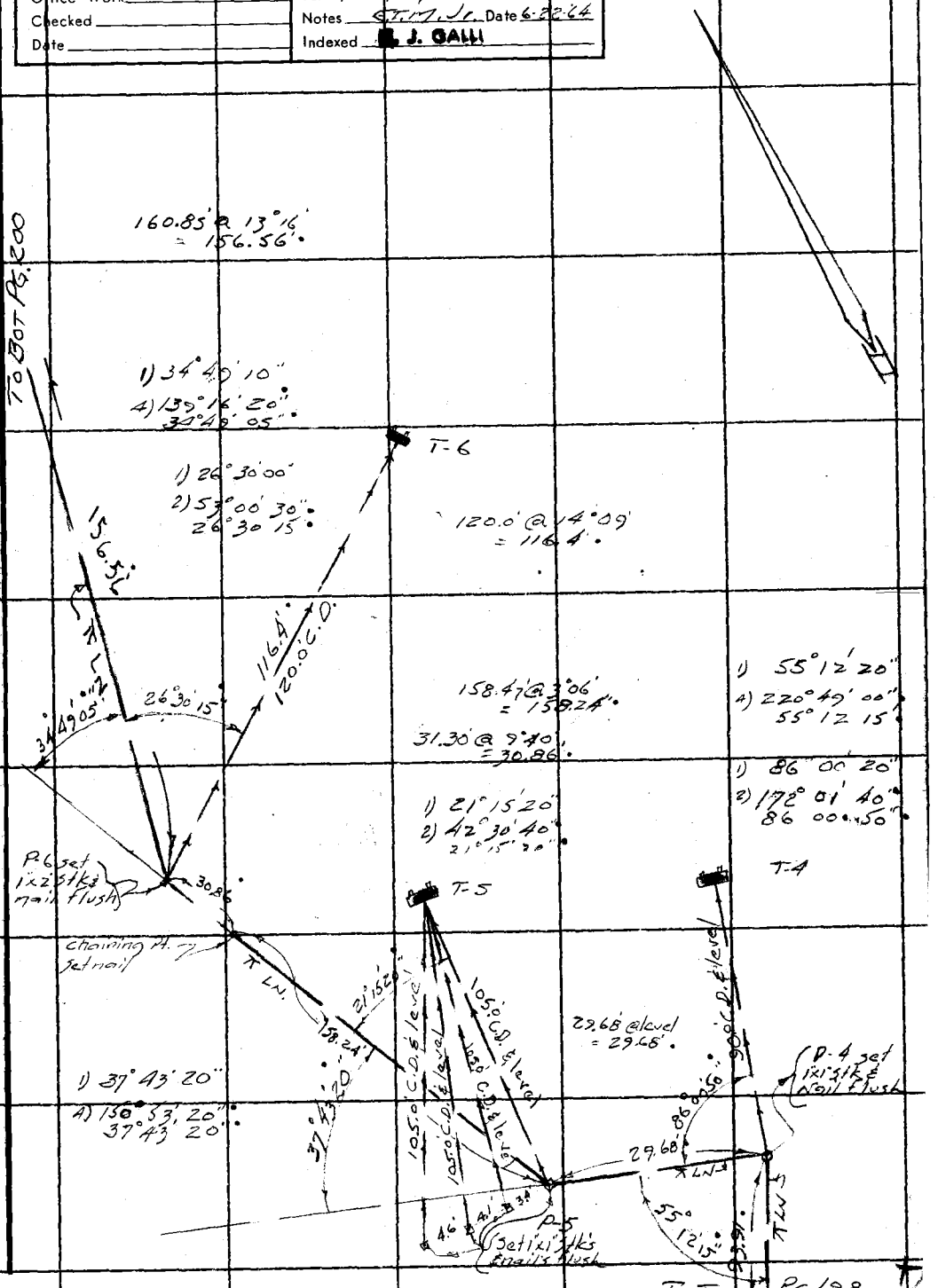
Map No. Surv. Div. # 111-14	JN 0054.80 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked	Notes G.T.M. Jr. Date 6-22-64
Date	Indexed [redacted] J. GALLI

F. B. 2250 PG. 199



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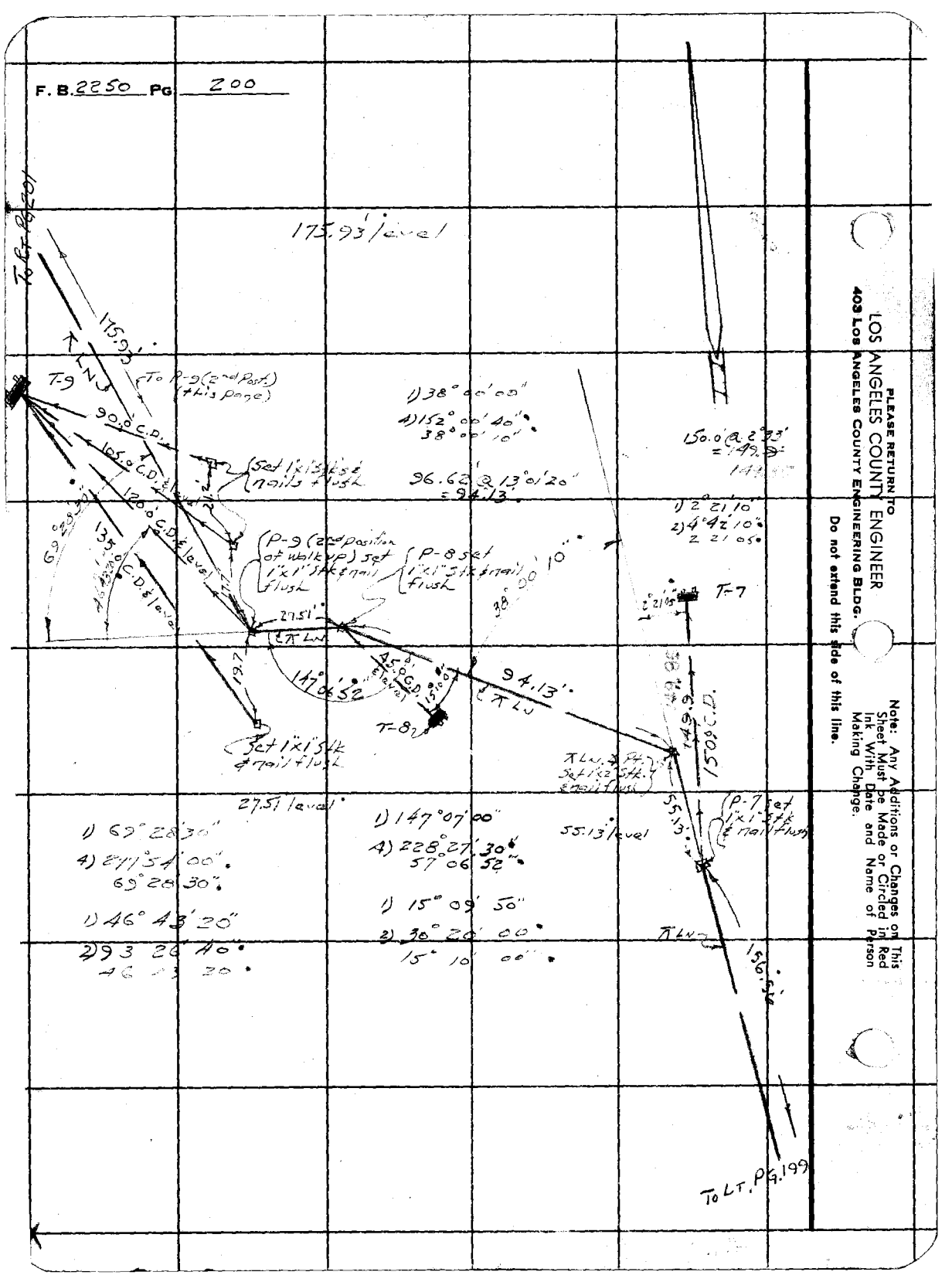
F. B. 2250 Pg 200



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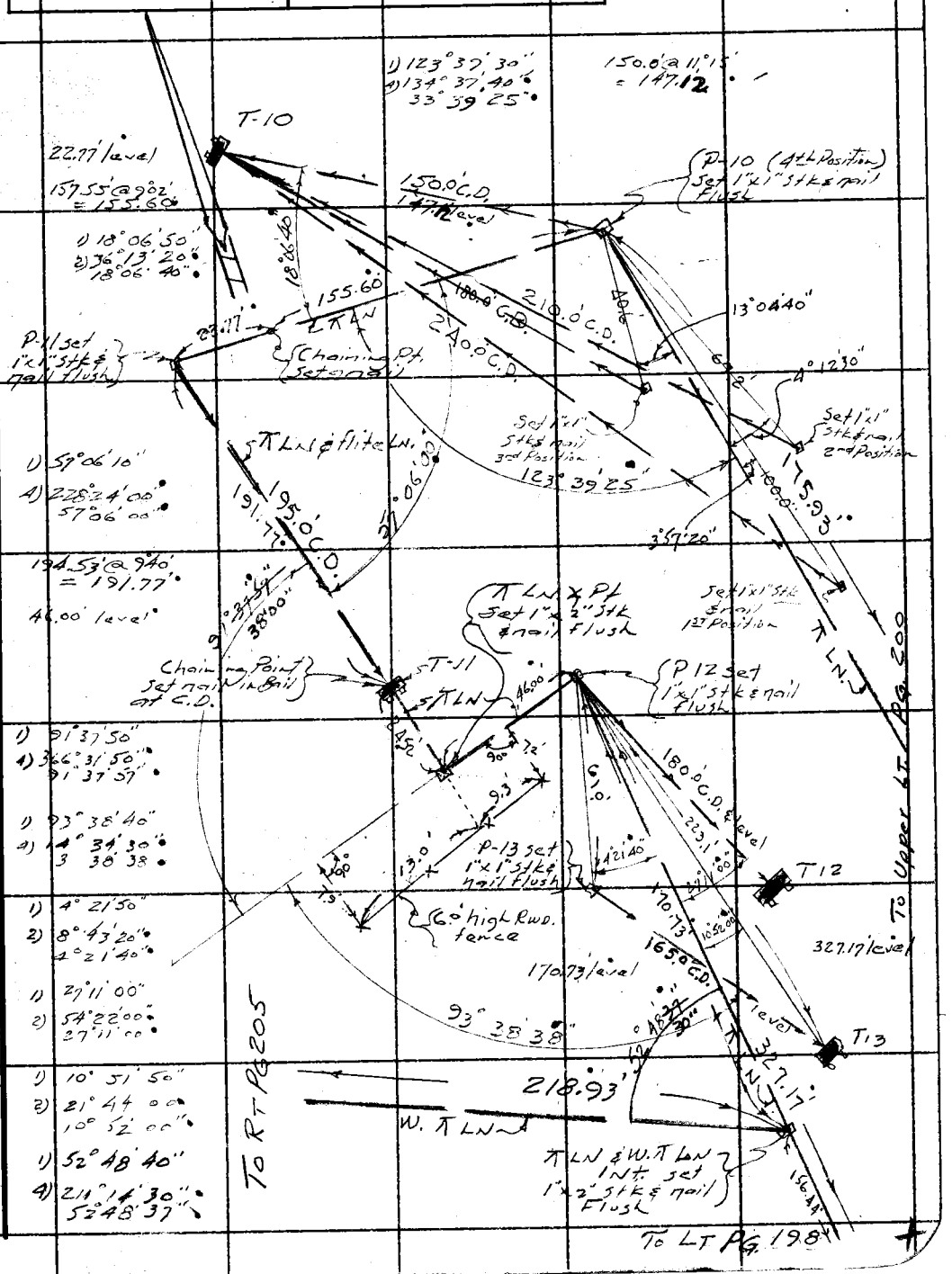
Notes Ck'd by H. Austin	Survey of Roger Jessup Park	F. B. 2250 PG. 201
Map No. Surv. Div. #111-14	JN 0054.80 Tape ____ Std ____ °F	
Office Work T. H. BURNS	Surveyed by Monkey Jr.	
Checked ____	Notes Erm Jr. Date 6-22-64	
Date ____	Indexed B. J. GALLI	



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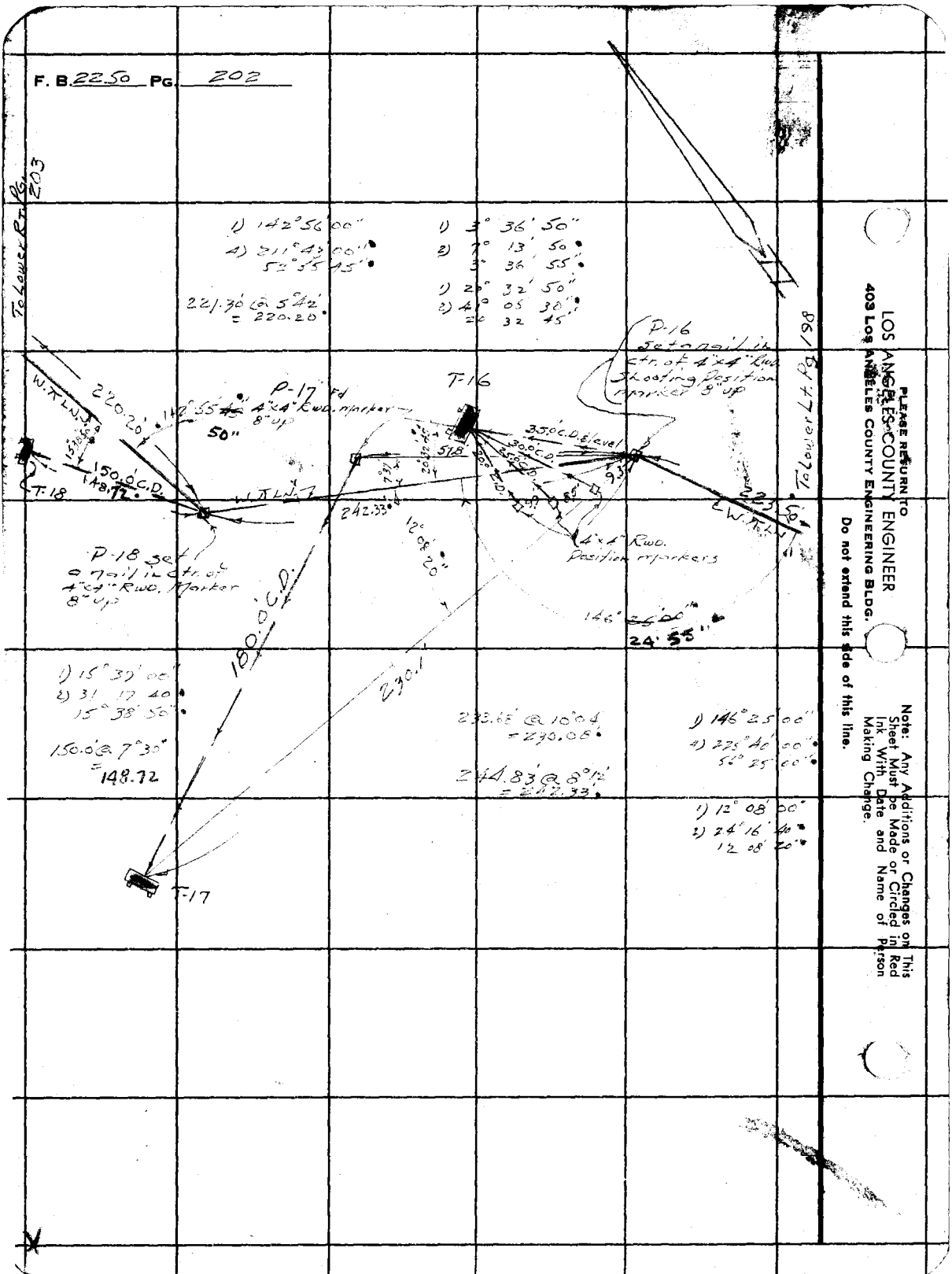
F. B. 2250 PG. 202



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669'

Notes Ck'd by H. Austin
Map No. Surv. Div. # III-14
Office Work T. H. BURNS
Checked
Date

Survey of Roger Jessup Park
JN 0054.50 Tape Std °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 6-23-64
Indexed G. J. GALL

F. B. 2250 PG. 203

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76F3095 CE # 310 3-61

1) 66° 15' 30"
4 265° 02' 00"
66° 15' 30"

1) 29° 24' 30"
2) 58° 49' 10"
29° 24' 35"

1) 40° 57' 00"
2) 81° 53' 20"
40° 56' 40"

149.88 @ 9°16'
= 147.9'

156.95' @ 19°18'40"
= 148.12'

1) 124° 06' 30"
4) 136° 25' 50"
34° 06' 27"

1) 30° 01' 20"
4) 60° 08' 50"
30° 04' 25"

T-22

P-23 set a nail in ctr. of 4"x4" Marker Post

T-23

120.0' C.D. (not level)

90.0' C.D. (not level)

P-22 set a nail in ctr. of 4"x4" Marker Post

P-24 set nail in top of 4"x4" marker post 8" up

W.T.L.N. Set 1½" Sq. Nail

W.T.L.N. Set 1½" Sq. Nail

147.9'

148.12'

W.T.L.N.

T-21

T20

T-24

P-20 set nail in top of 4"x4" post 8" up

60.0' C.D. (not level)

1) 16° 09' 40"
2) 32° 19' 00"
16° 09' 30"

6.0' high Rwd Fn.

180.17 @ 7°35'
= 178.59'

1) 43° 41'
2) 86° 20'

120.53'

25"

179.36' Flite LN. W.T.L.N.

59.79'

W.T.L.N.

180.26 @ 5°44'
= 179.36'

63.49' @ 19°46'
59.79'

1) 143° 37' 00"
4) 214° 28' 10"
53° 37' 02"

178.59'

R19 set nail in ctr. of 4"x4" marker up 8"

165.0' C.D.
162.6'

T-19

P-21 set a nail in ctr. at 4"x4" marker Post (8" up)

165° @ 9°43'
= 162.6'

1) 120° 53' 20"
4) 123° 33' 10"
30° 53' 17"

1) 13° 15' 30"
2) 26° 31' 00"

1) 167° 46' 30"
4) 314° 06' 20"
77° 46' 35"

W.T.L.N.

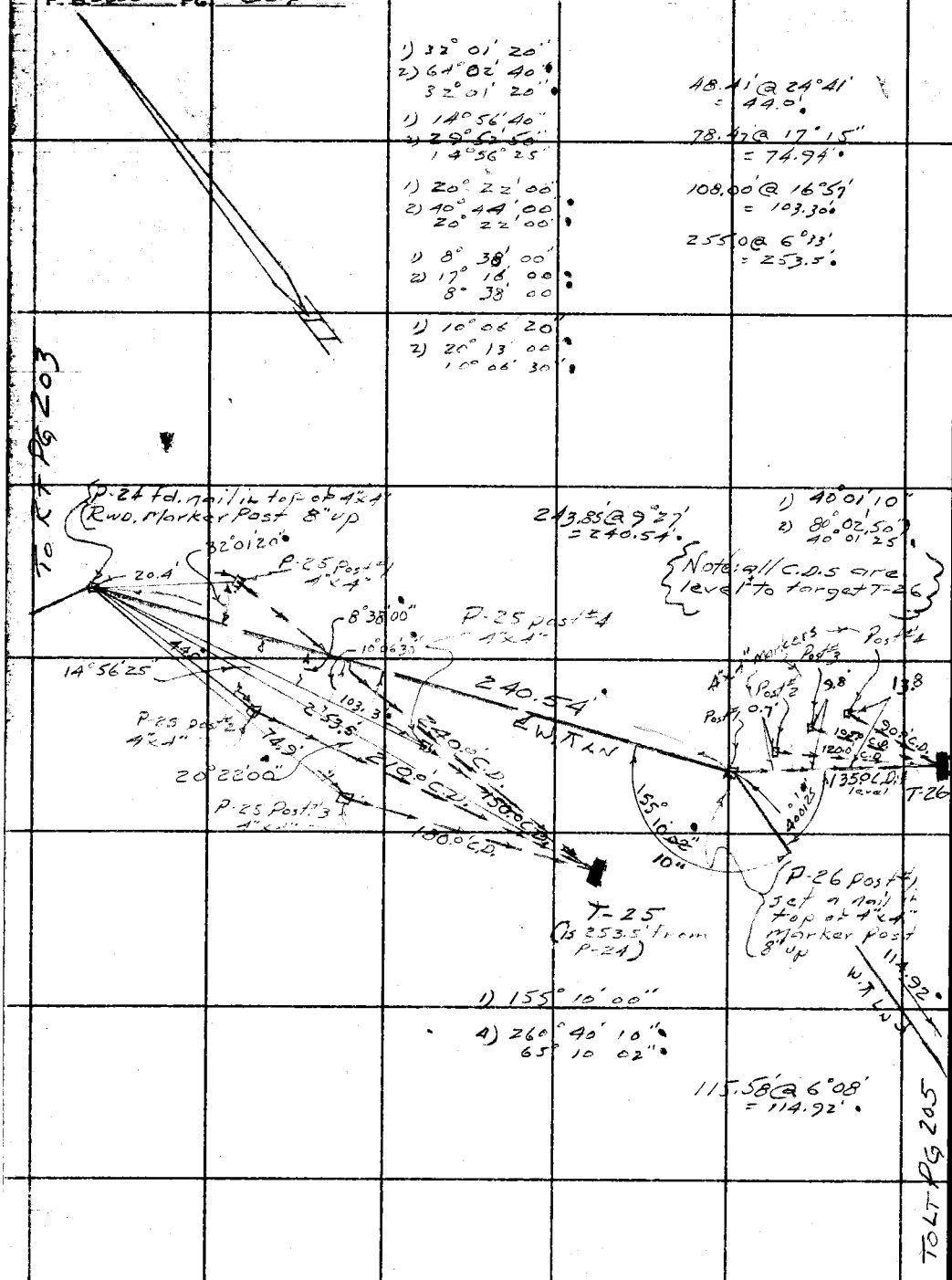
167° 46' 35"

25"

Tolt R. 20

Tolt R. 202

F. B. 2250 PG. 204



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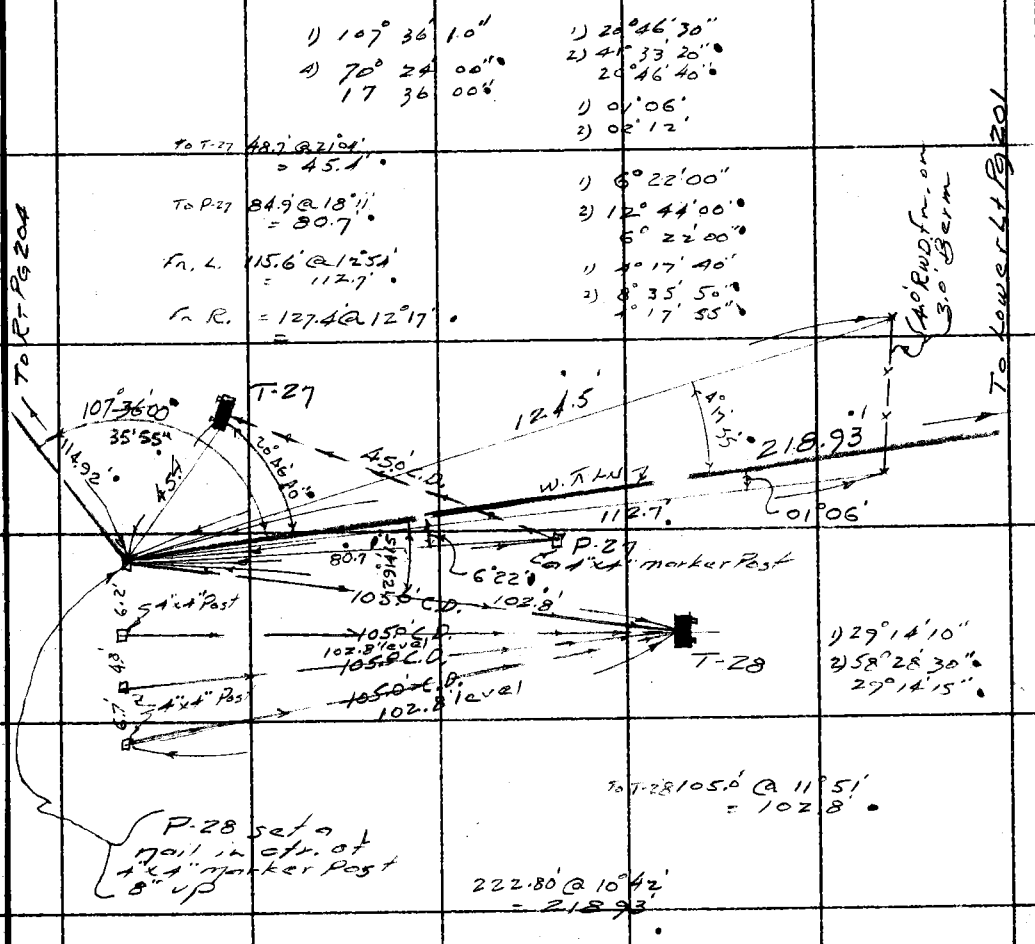
Map No. Surv. Dir. # 111-14	JN 0054.80 Tape ____ Std ____ °F	
Office Work T. H. BURNS	Surveyed by Mankey Jr.	
Checked ____	Notes ETM Jr. Date 6-25-64	
Date ____	Indexed C. J. GALLI	



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76F3095 CE # 310 3-61

Notes Ck'd by	Survey of ROGER JESSUP PARK
Map No.	JN 0054.80 Tape 199 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes J.P. McCALL Date 9-64
Date	Indexed C. L. GALLI

F. B. 2250 PG. 207

J.N. 0054.80

ROGER JESSUP PARK

NATL. GUARD HDQTRS.

SEPT. 30, 1964

PRELIMINARY SURVEY OF

SITE FOR PROPOSED LEASE

TO STATE OF CALIF.

FOR:

CALIF. NATL. GUARD

HEADQUARTERS

OFFSET LINES SET BY PROPORTION OF 1590.27' MEA. TO 1590.13' RECORD NLY. BDRY. LINE

PARTY:

L.V. SMITH

J.P. McCALL

M.E. WACKER

E.N. HURLEY

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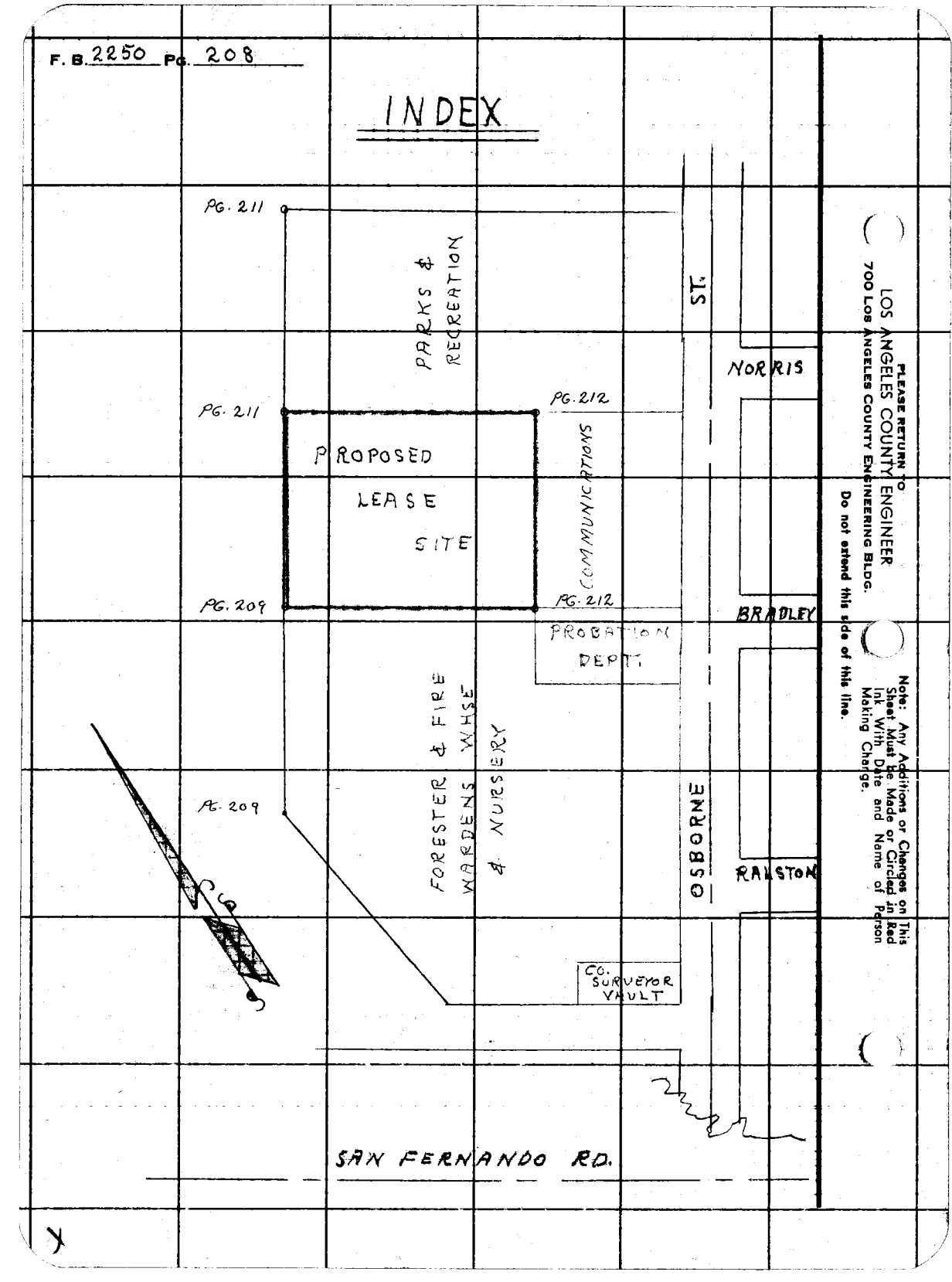
76F3095 SAE #247 11-58

F. B. 2250 Pg. 208

INDEX



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROGER JESSOP PARK
JN 0054.80 Tape 199 Std 84 °F
Surveyed by L.V. SMITH
Notes J.P. McCALL Date 9-64
Indexed E. J. GALLI

F. B. 2250 PG. 209

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TO BOT. PG. 210

1) 89° 59' 30"
2) 359° 57' 30"
3) 179° 56' 30"
= 89° 59' 25"

89° 59' 25"

T = 84 = 22.58
22.58 @ LEV

TO BOT PG 218

84.4 TO FENCE

305.04

SET 1X2 & N. BY PROJ.

1' OFFSET LINE

484.00

29.7 TO FENCE

1.00

PROP. W.L.Y. SITE COR. SET NOTHING

T = 82 = 305.04
218.07 @ 2°38 = 217.84
218.04 @ 2°81 = 217.83
64.09 @ LEV = 64.09
23.12 @ " = 23.12
305.04

22.58

TO BOT

3.00

FD. 3/4" I.P. CONC. PLUG & N. F.B. 642-170 2250-162

7.00

0.1

1.1

SET 1X2 & N.

7' CHAIN LINK FENCE

0.0

TO FENCE INT

SET 1X2 & N

T = 92 = 484.00
31.76 @ LEV = 31.76 9.27
258.73 @ 1°05 = 258.68 31.76
258.71 @ 0°47 = 258.69 258.68
184.37 @ 1°58 = 184.26 184.26
184.34 @ 1°41 = 184.26 483.97
9.27 @ LEV = 9.27

7' OFFSET LINE

582.55

BDY. LINE

7' CHAIN LINK FENCE

3' OFFSET LINE

T = 72 = 582.55
159.14 @ LEV
209.40 "
214.06 "
582.60

COUNTY SURVEYOR STA NO. 4 RE 2177

3.00

7.00

0.5

SET 1X2 & N.

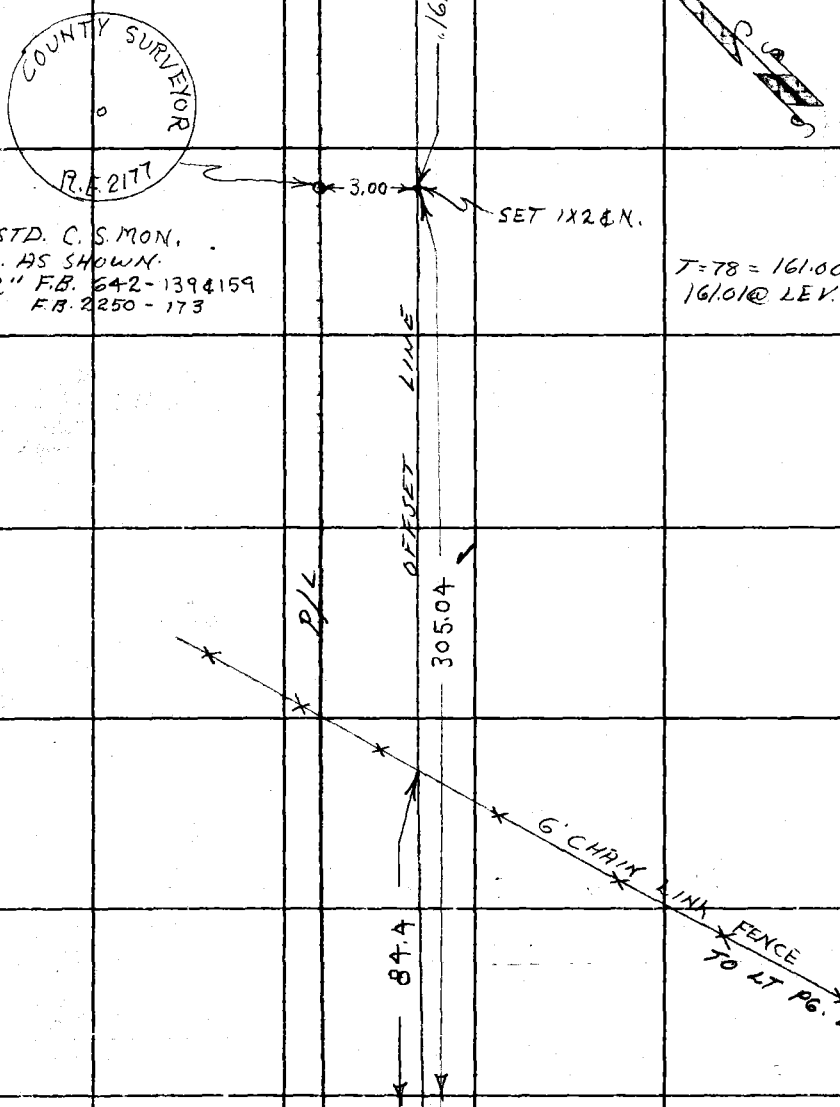
FD. STD. C.S. MON. MKD. AS SHOWN. DN. 14" PER F.B. 642-170 2250-162

SET 1X2 & N

76F3098 SAE #242 11-58

F. B. 2250 Pg. 210

TO BOT PG 211



TO TOP PG. 209

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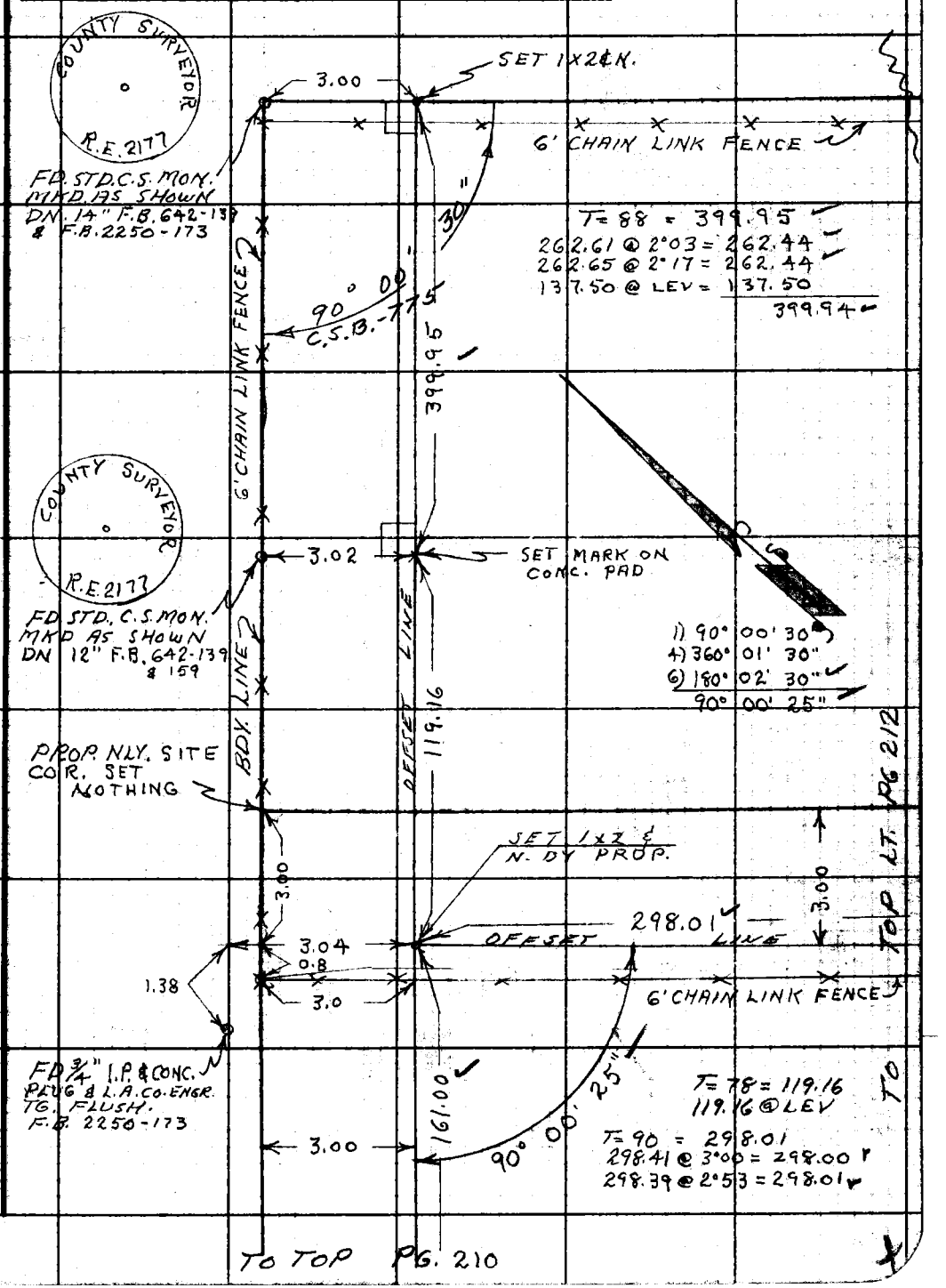
Notes Ck'd by	Survey of ROGER JESSUP PARK	F. B. 2250 PG. 211
Map No.	JN 0054.80 Tape 199 Std 84 °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes J. P. McCALL Date 9-64	
Date	Indexed C. J. GALLA	



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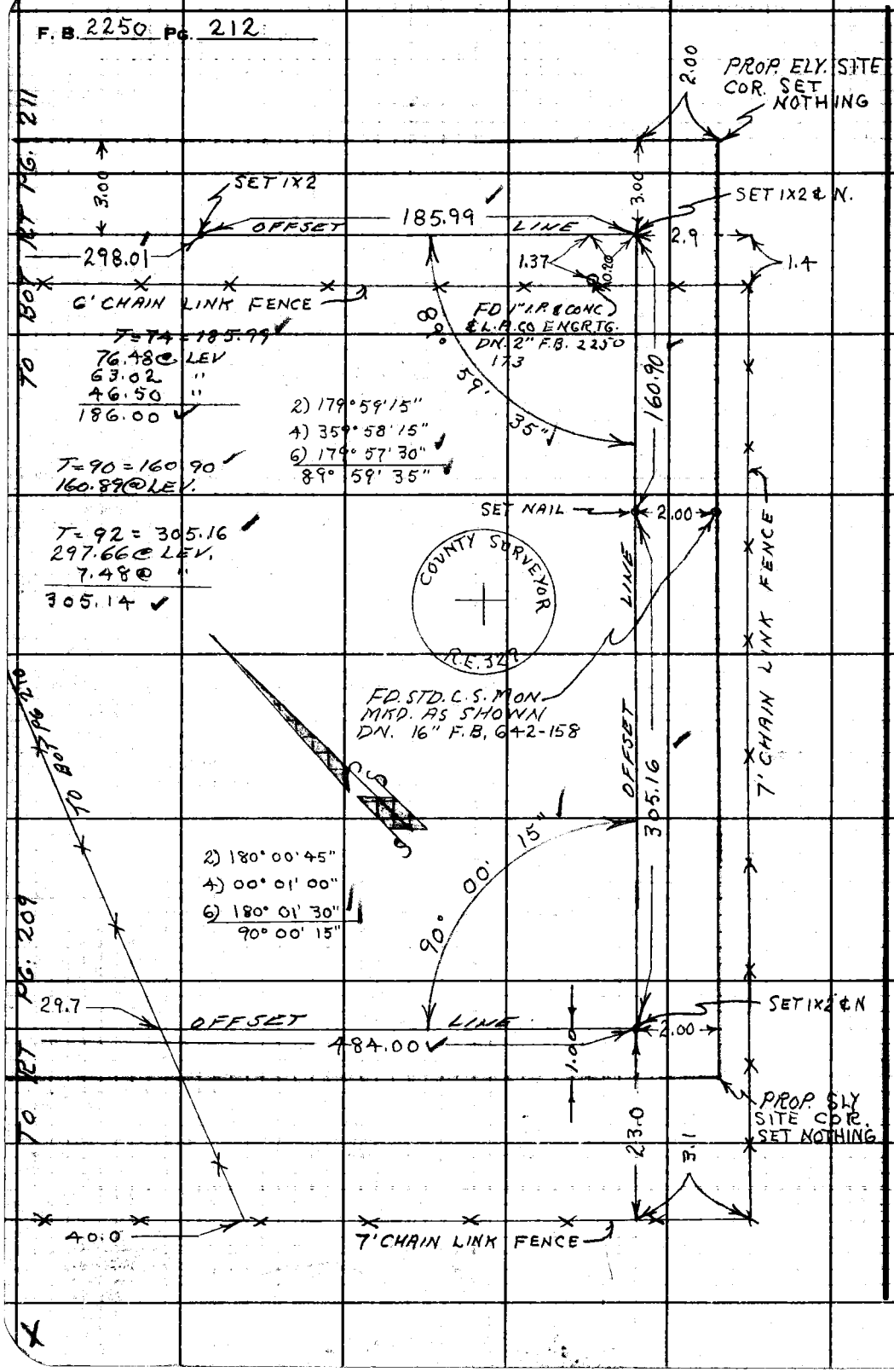
76F309S S&E #247 11-58

F. B. 2250 Pg. 212



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Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 005480 Tape Std °F
Office Work	Surveyed by Manley Jr.
Checked	Notes ETM Date Dec 964
Date	Indexed C. J. GALLI DEC 22 64

F. B. 2250 PG. 213

JN 005480

ROGER JESSUP PARK

LOCATION

OF

UNDERGROUND CONDUITS FOR

SECURITY LIGHTING

AS BUILT

Manley Jr.
Smiley
Manley
Love
Merino

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76F309S CE #310 6-63

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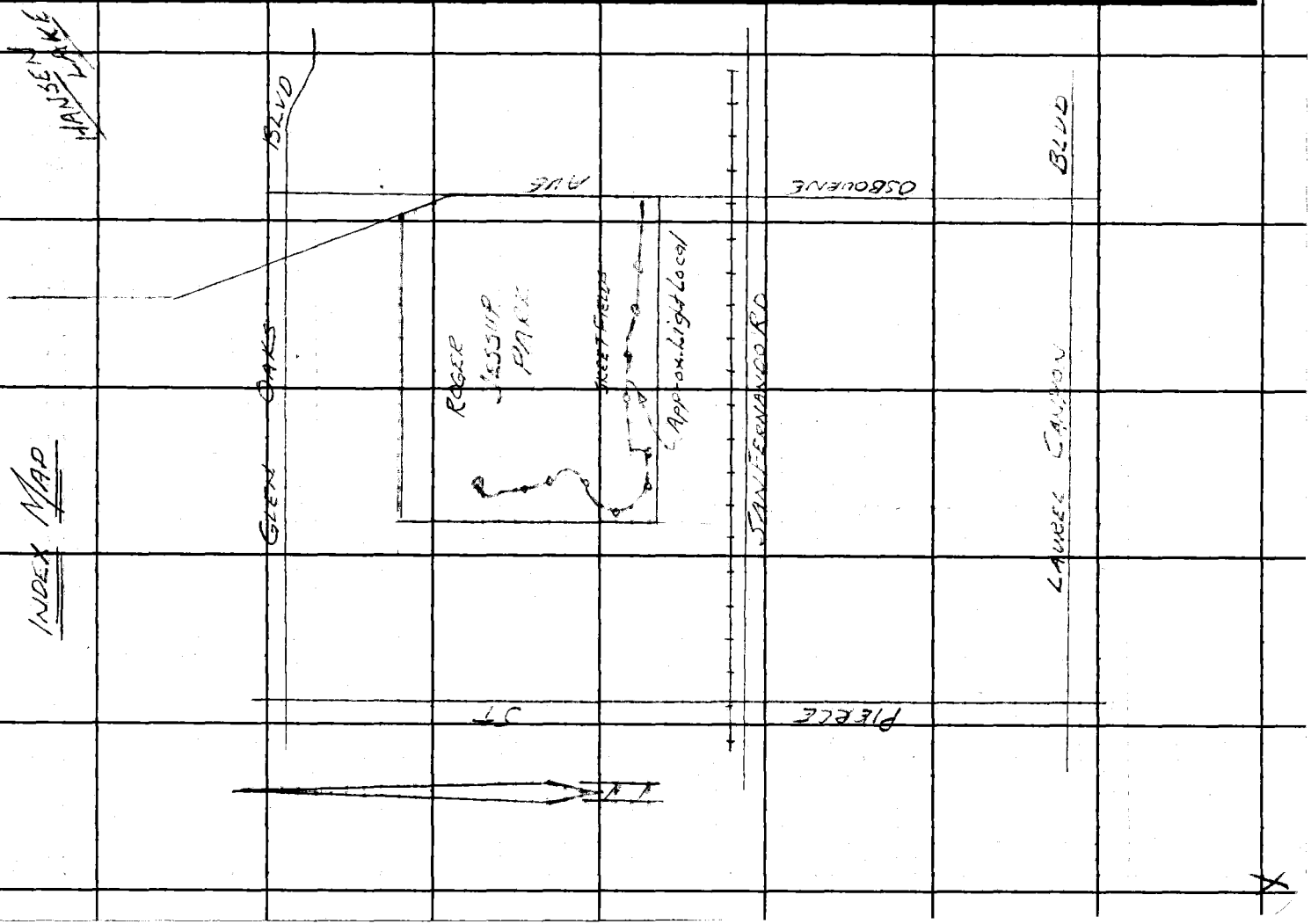

Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 3254.20 Tape Std °F
Office Work	Surveyed by Manker Jr.
Checked	Notes E. Tim Jr. Date 12-9-64
Date	Indexed A. J. GALLI

F. B. 2250 PG. 21.5

To Bot Pg 216

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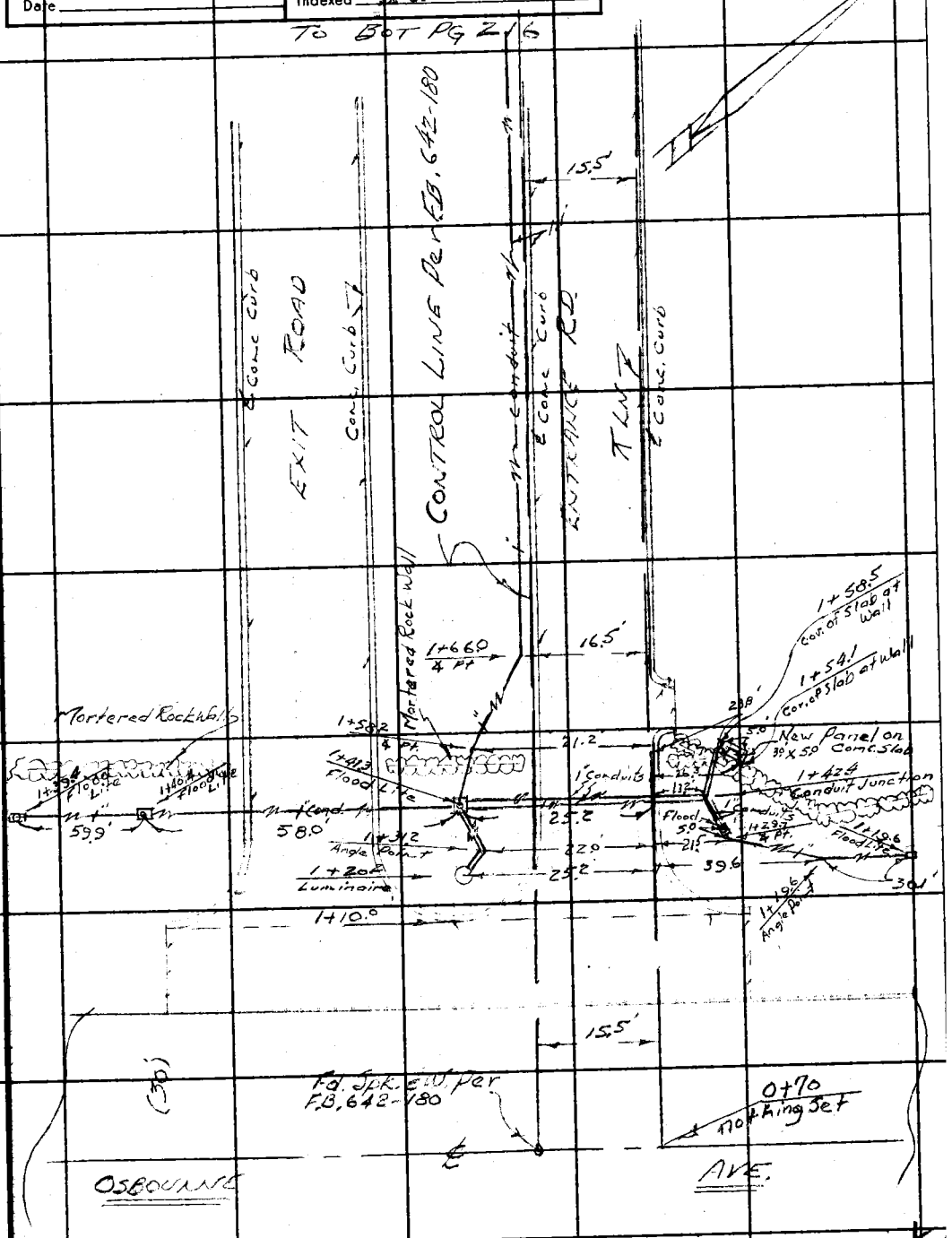
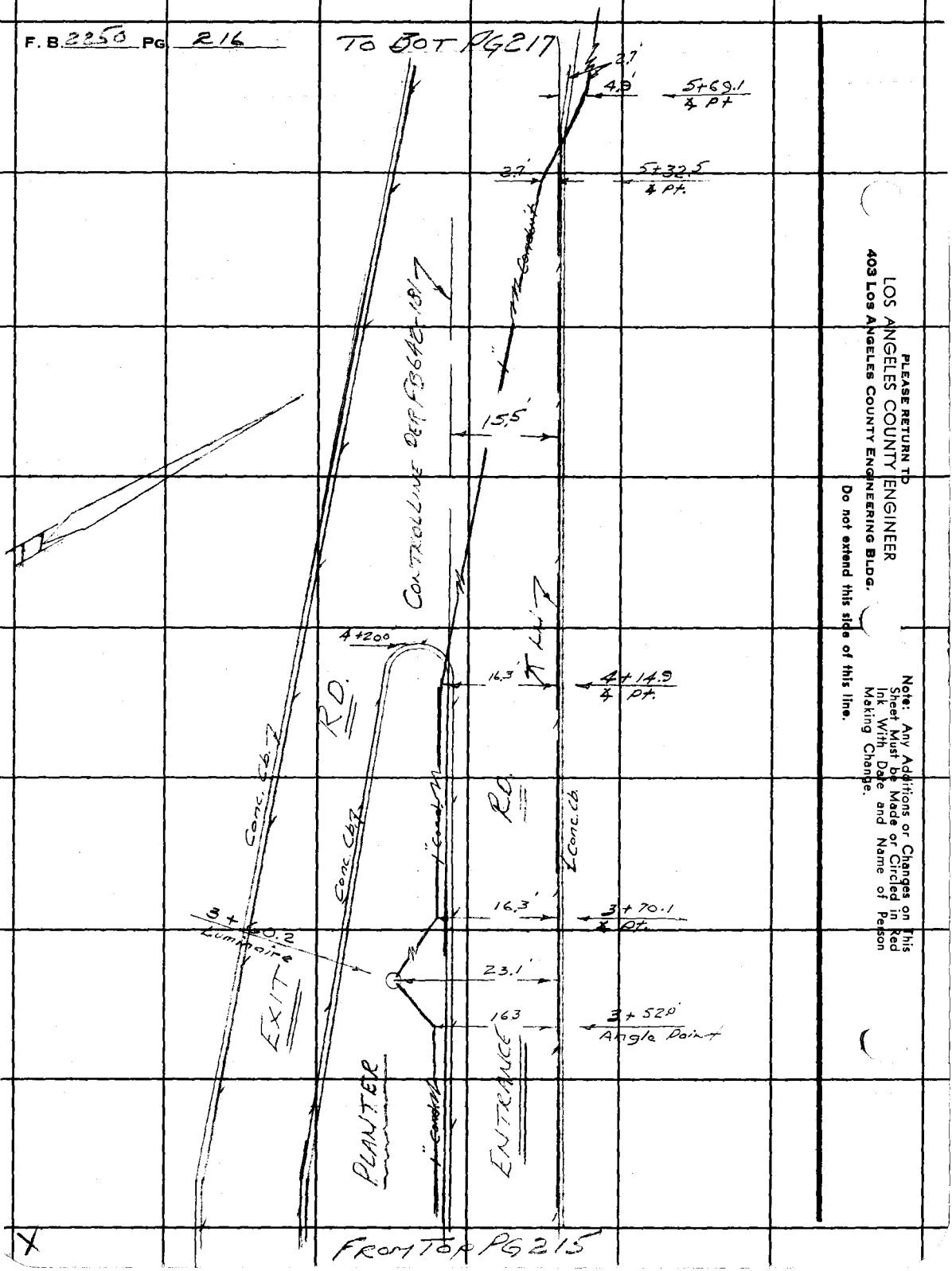


76F3095 CE #310 6-63

F. B. 2250 PG. 216

TO BOT PG 217



FROM TOP PG 215

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403 Los Angeles County Engineering Bldg.

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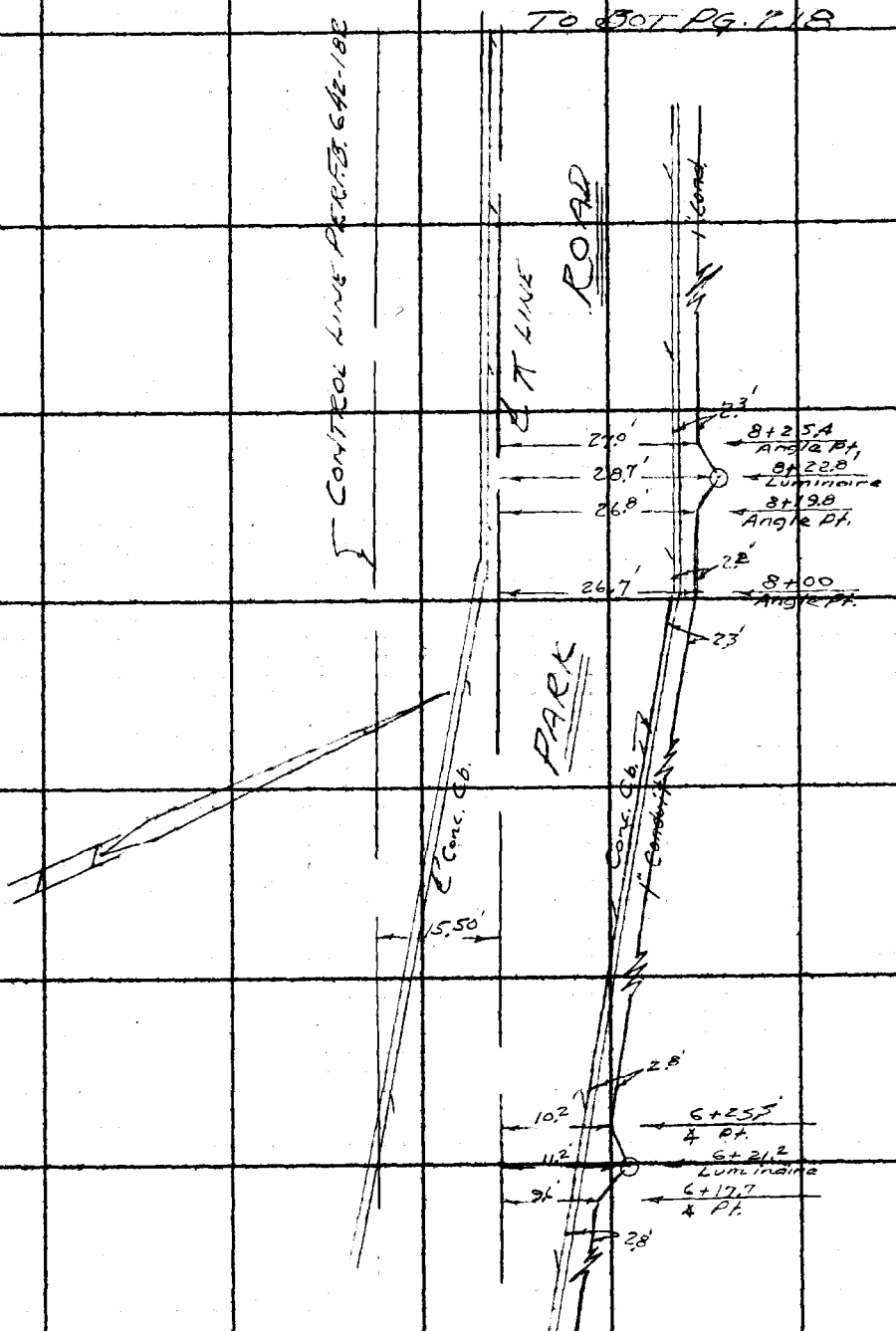
Notes Ck'd by	Survey of ROGER JESSUP PARK
Map No.	JN 0054.80 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EPM Jr. Date 12-9-64
Date	Indexed C. J. GALLI

F. B. 2250 PG. 217

TO BOT PG. 218



FROM TOP PG 216

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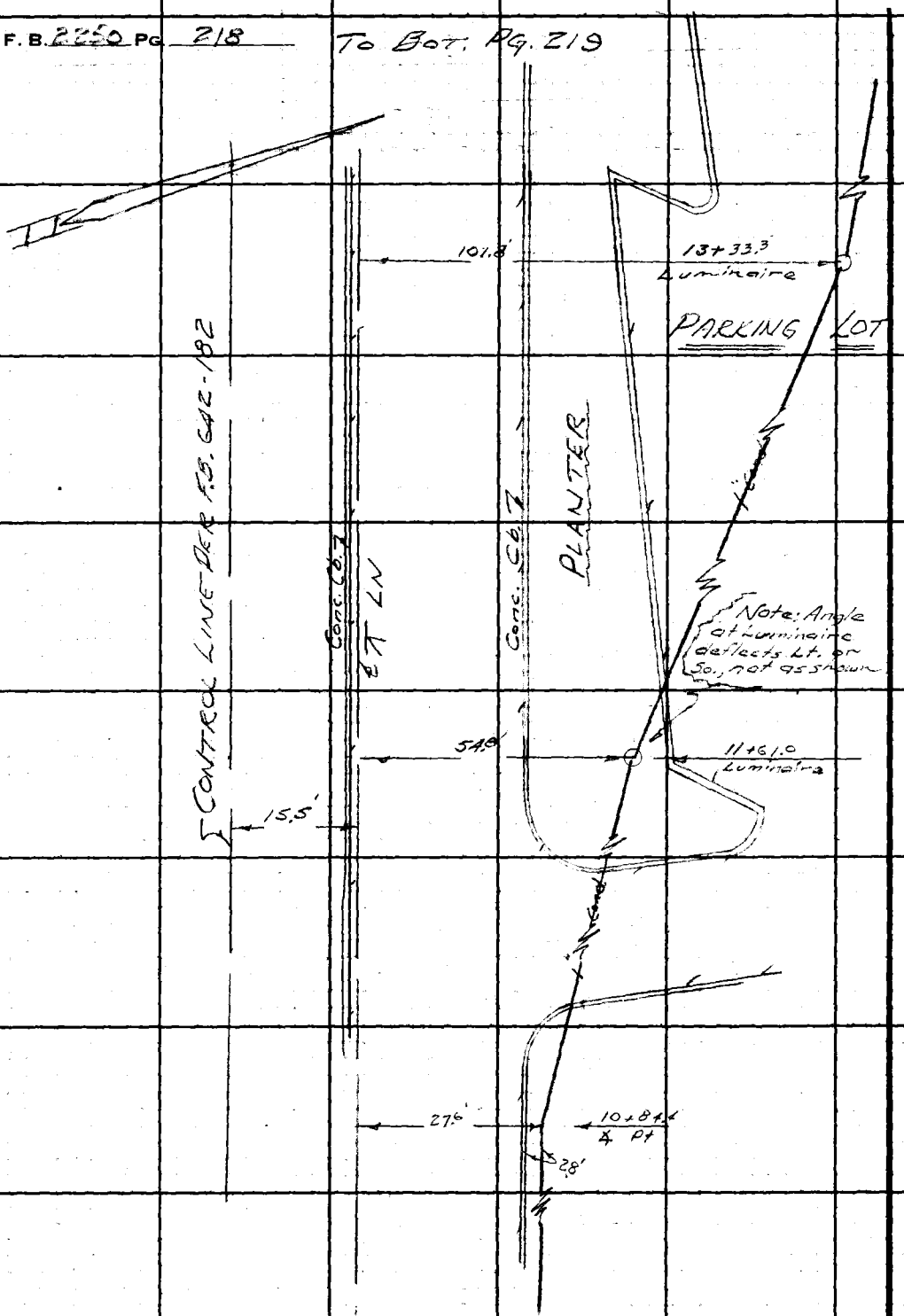
76F309S CE #310 6-63

F. B. 2250 Pg. 218

To Bot. Pg. 219



From Top Pg. 217

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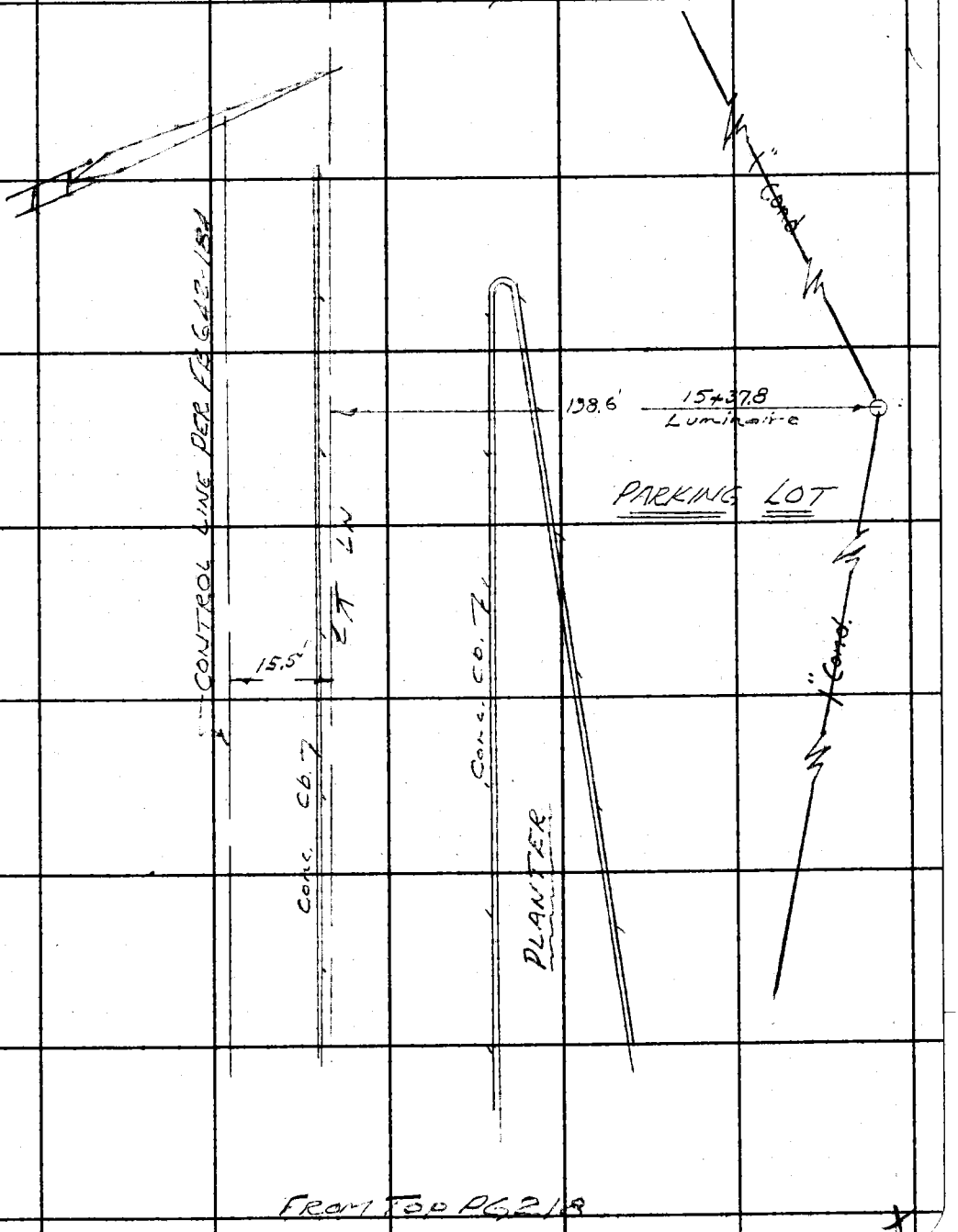
Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 005450 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 12-10-64
Date	Indexed C. J. GALLI

F. B. [illegible] PG. 219

To Bk 7, Pg. 220



From Top Pg 218

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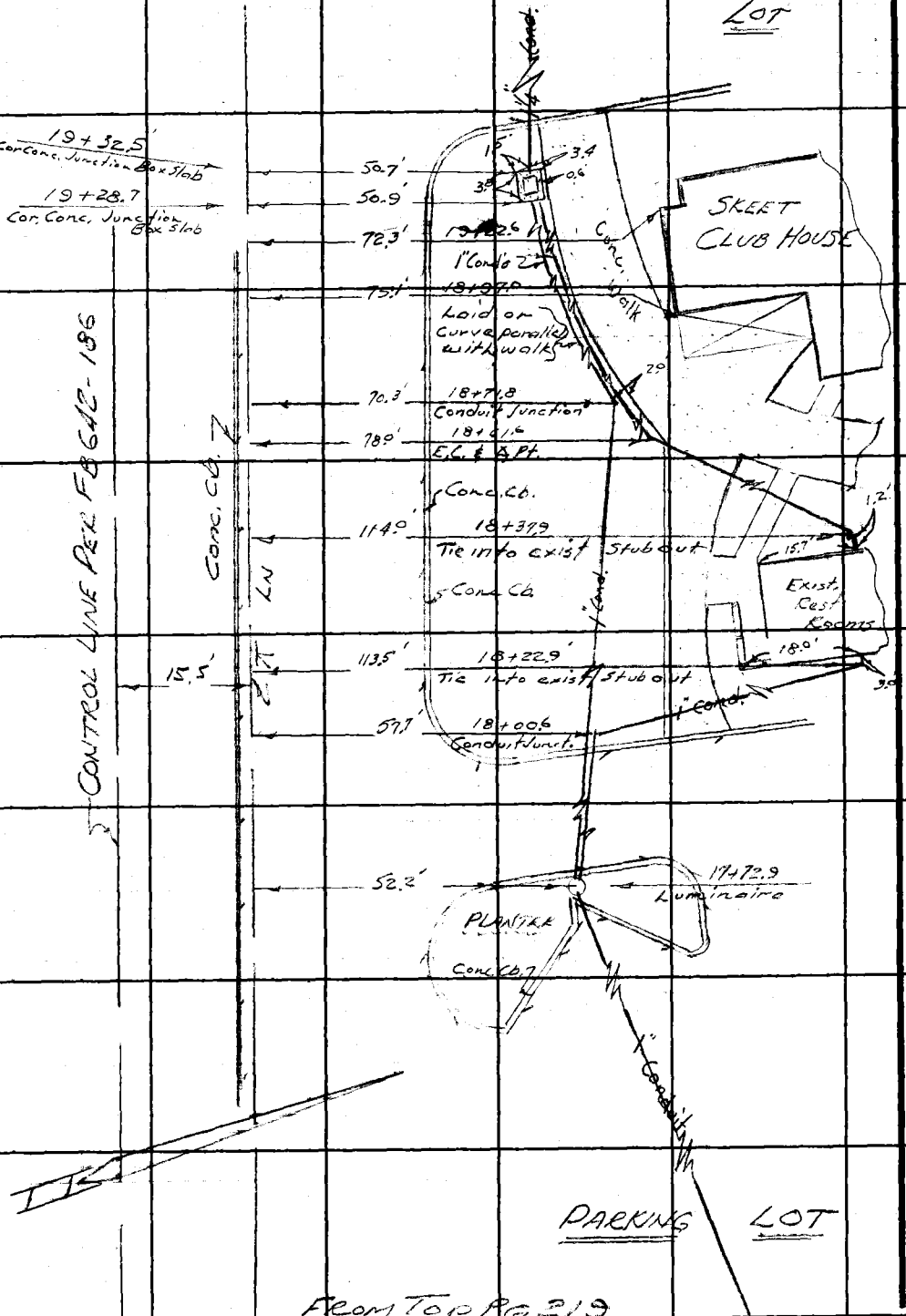
76F3095 CE #310 6-63

F. B. 2250 PG 220

To Bot. PG. 221

PARKING LOT



From Top Pg. 219

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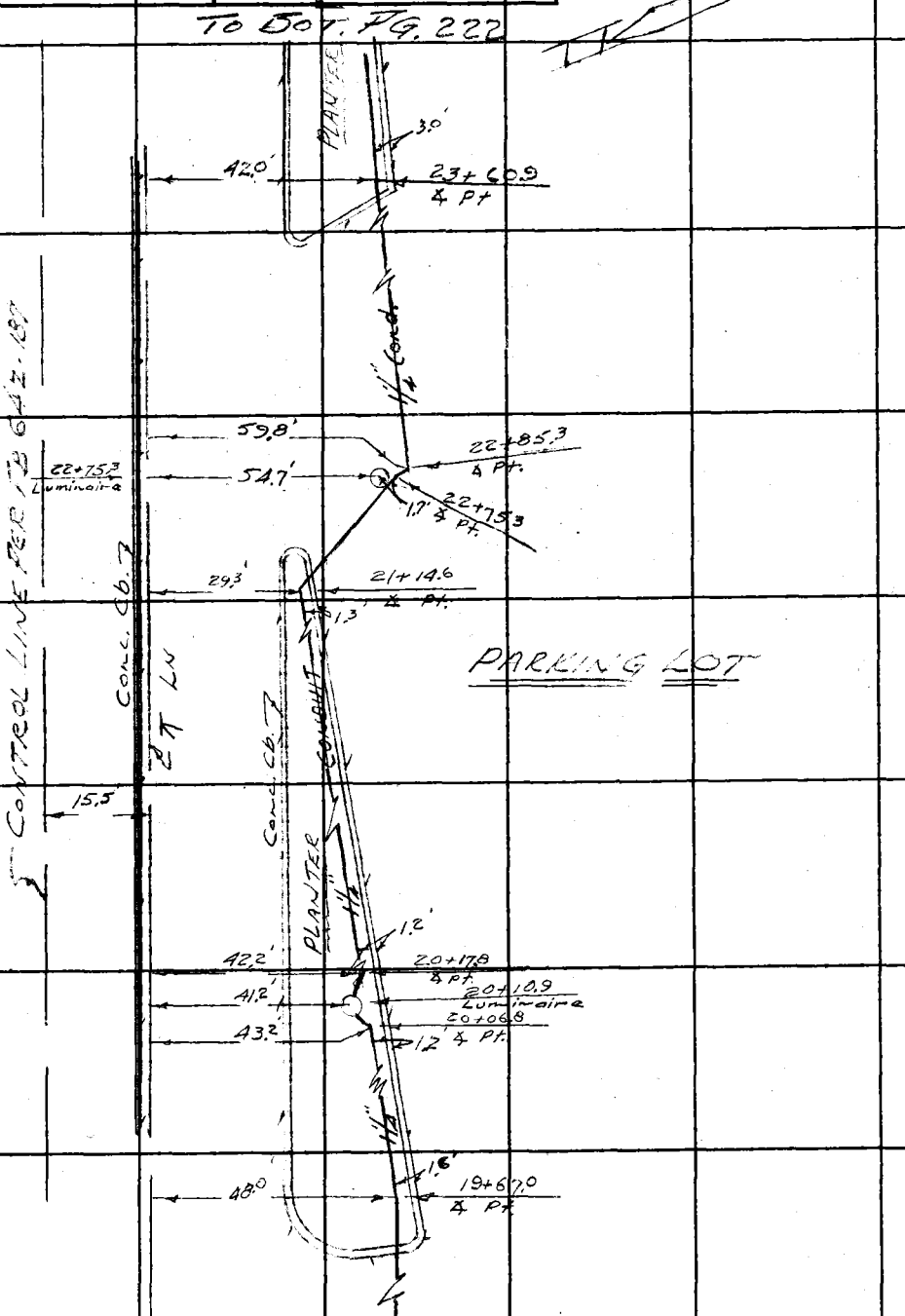
Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 0054.80 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12-10-64
Date	Indexed C. J. GALLI

F. B. 2250 PG. 221



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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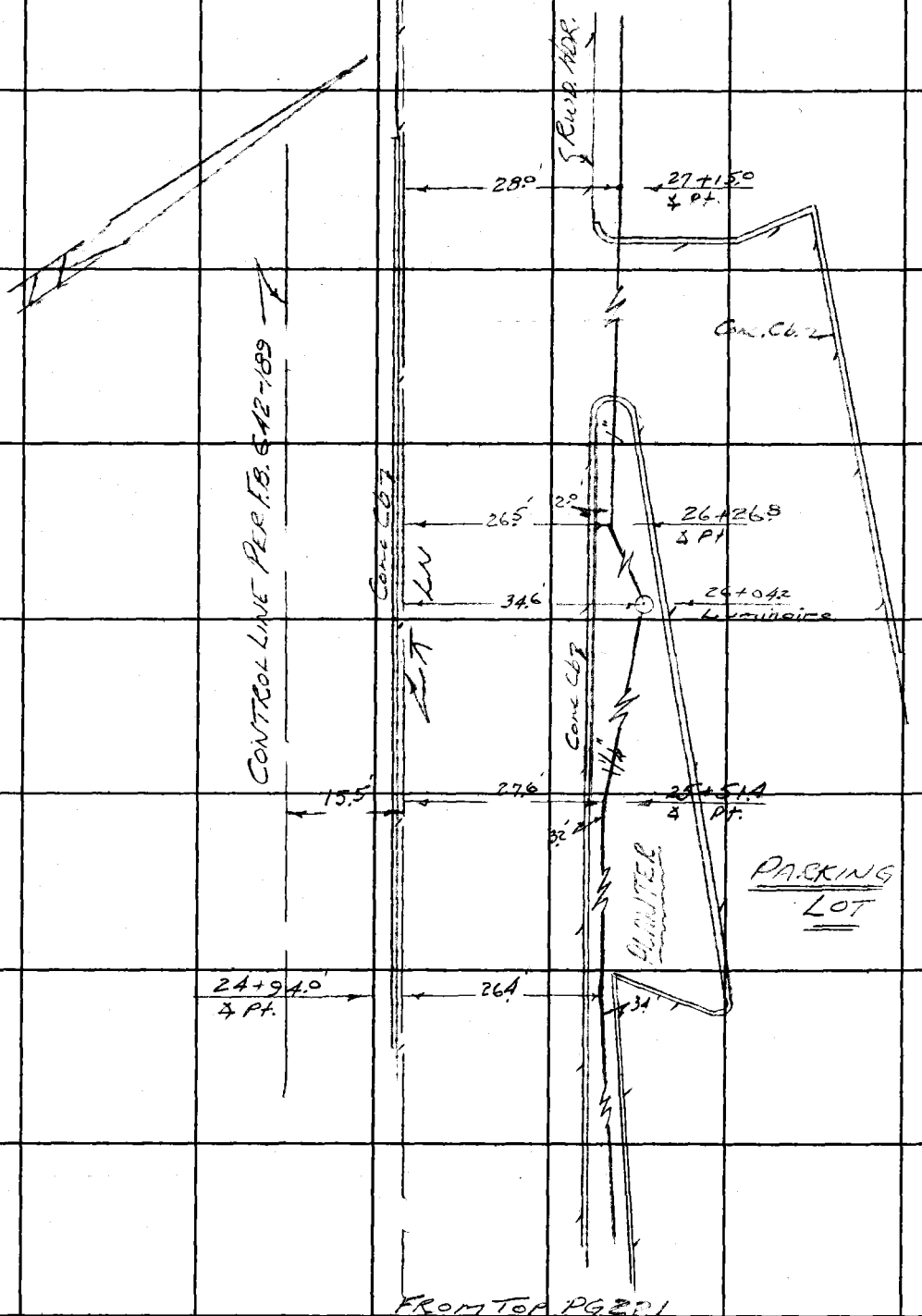
F. B. 2250 PG 222

To Bot Pg 223



FROM TOP PG 201

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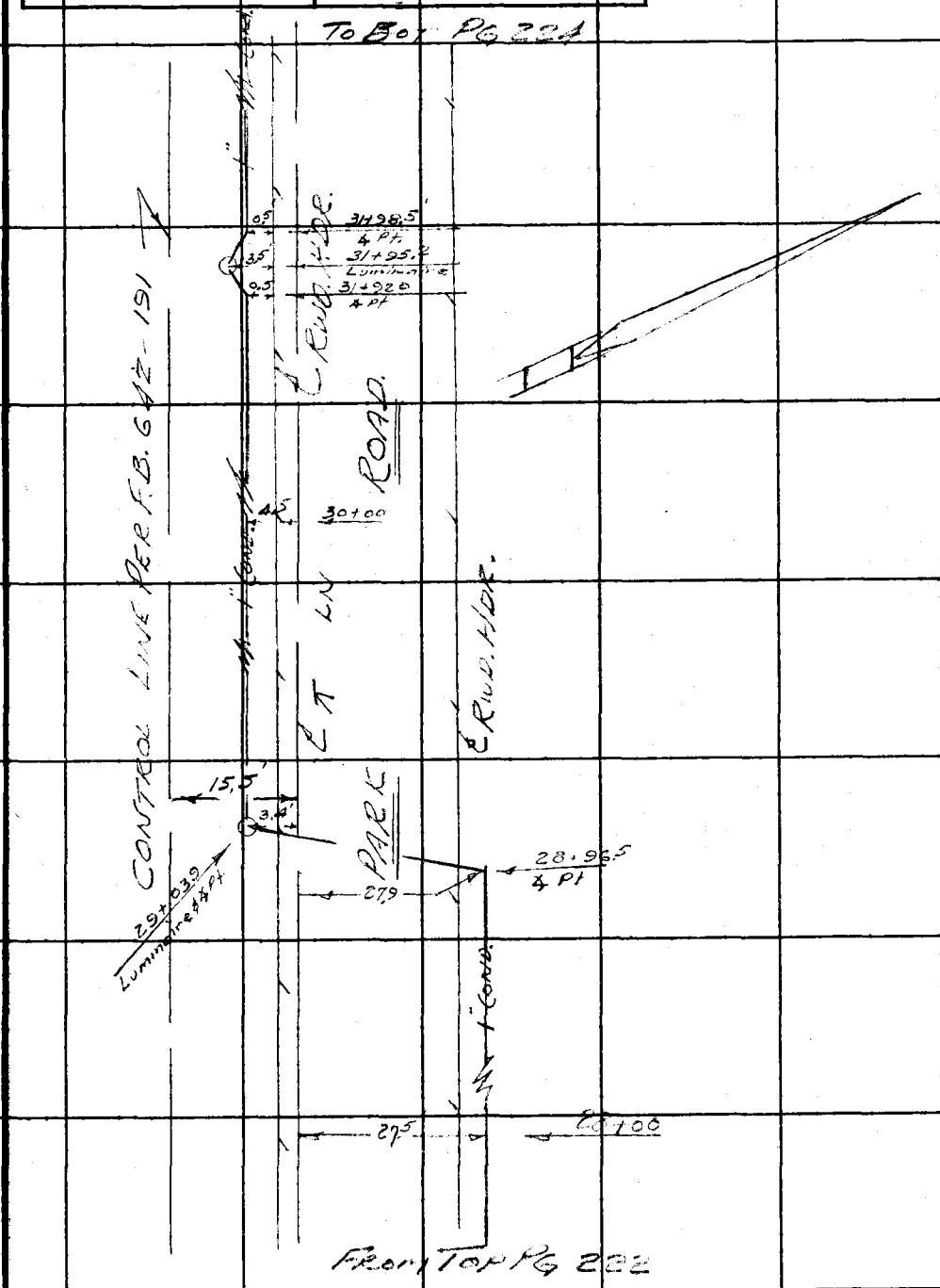
X

Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 005480 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr Date 12-10-64
Date	Indexed C. J. GALLI

F. B. 2206 PG. 223



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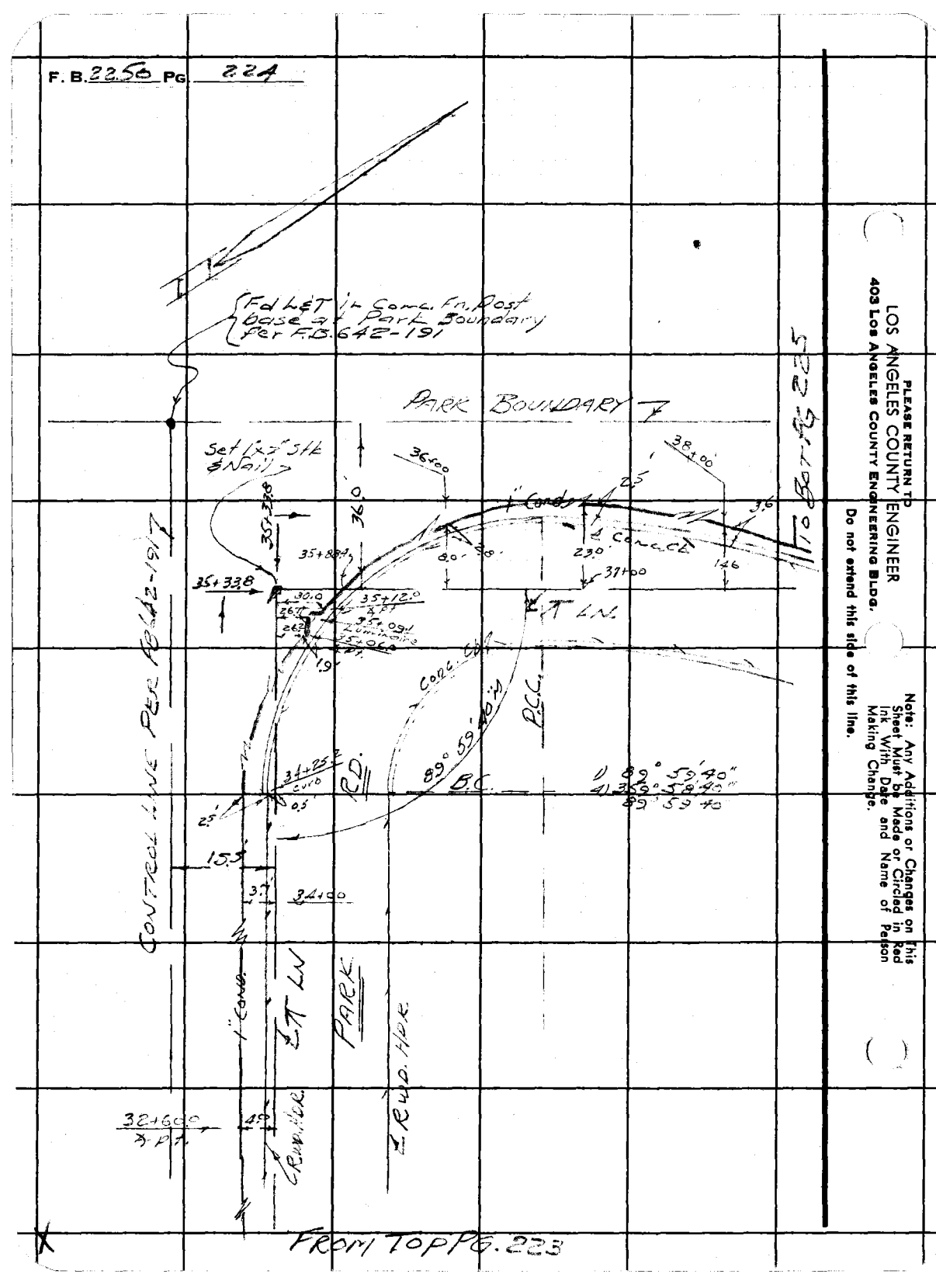
F. B. 2256 PG. 224



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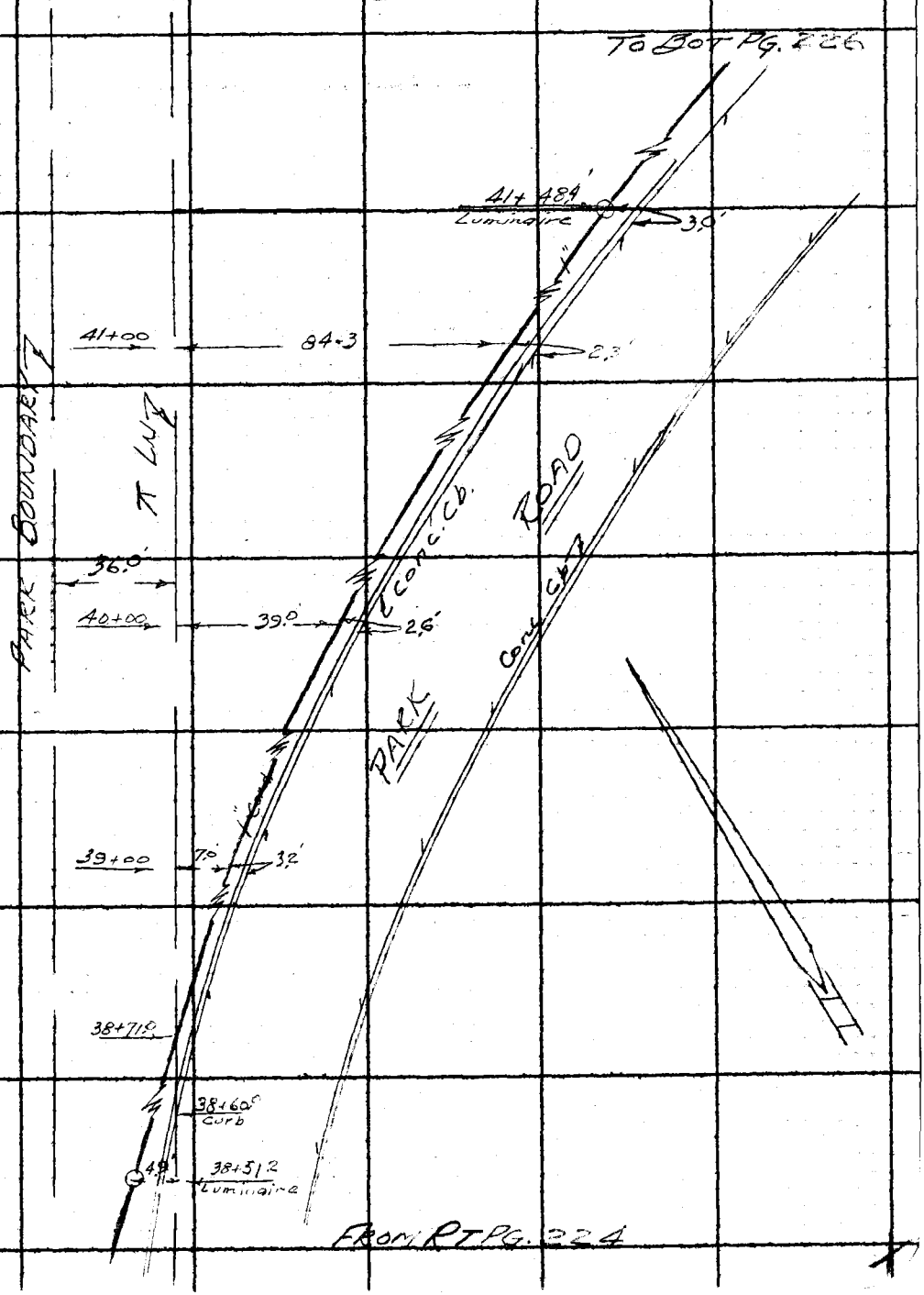
Notes Ck'd by	Survey of ROGER JESSUP PARK
Map No.	JN 005480 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12-11-64
Date	Indexed C. J. GALLI

F. B. 2250 PG. 225



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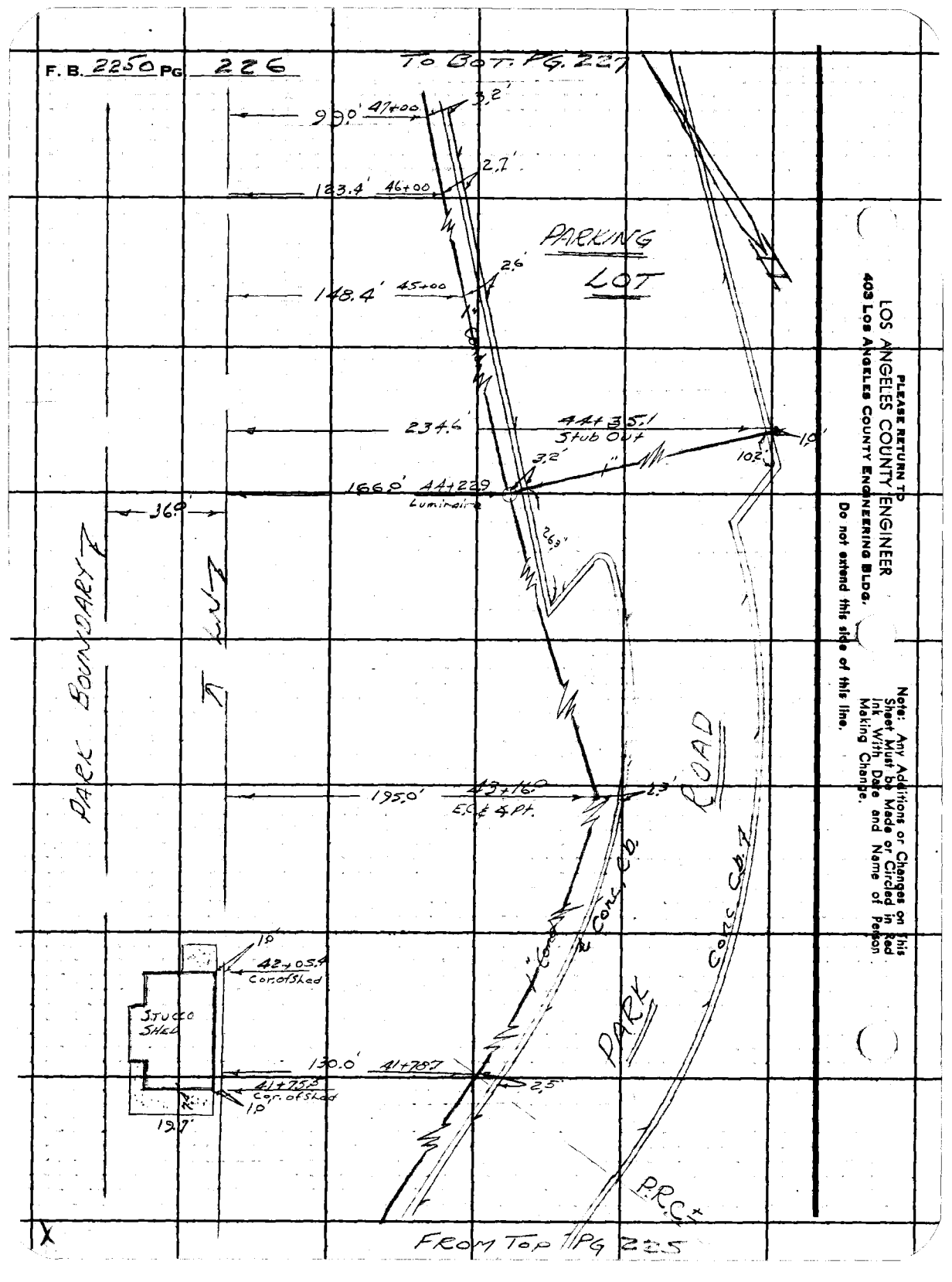
76F3098 CE #310 6-63

F. B. 2250 PG 226



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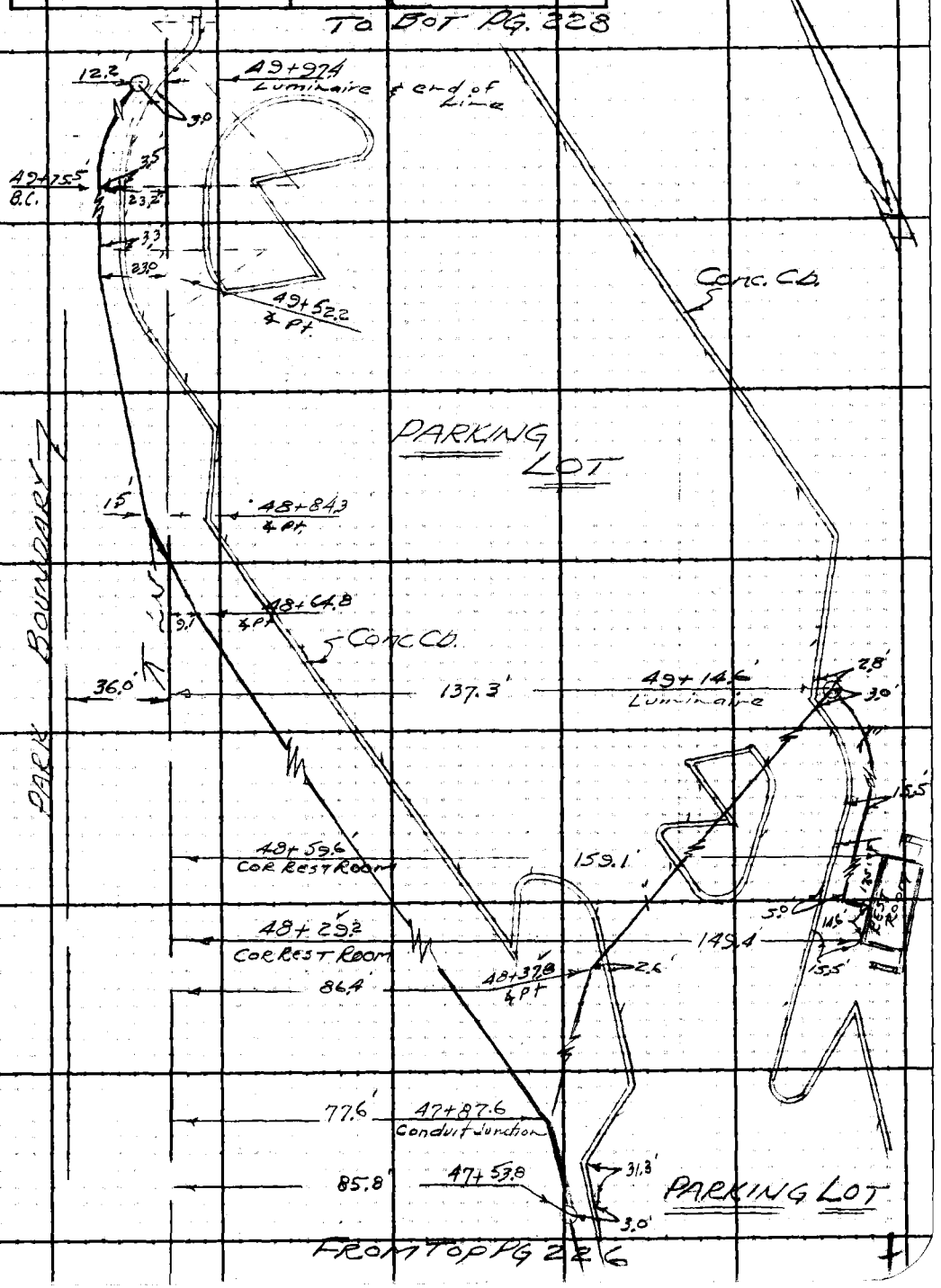
Notes Ck'd by	Survey of Roger Jessup Park
Map No.	JN 005A.80 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 12-11-64
Date	Indexed

F. B. 2250 PG. 227



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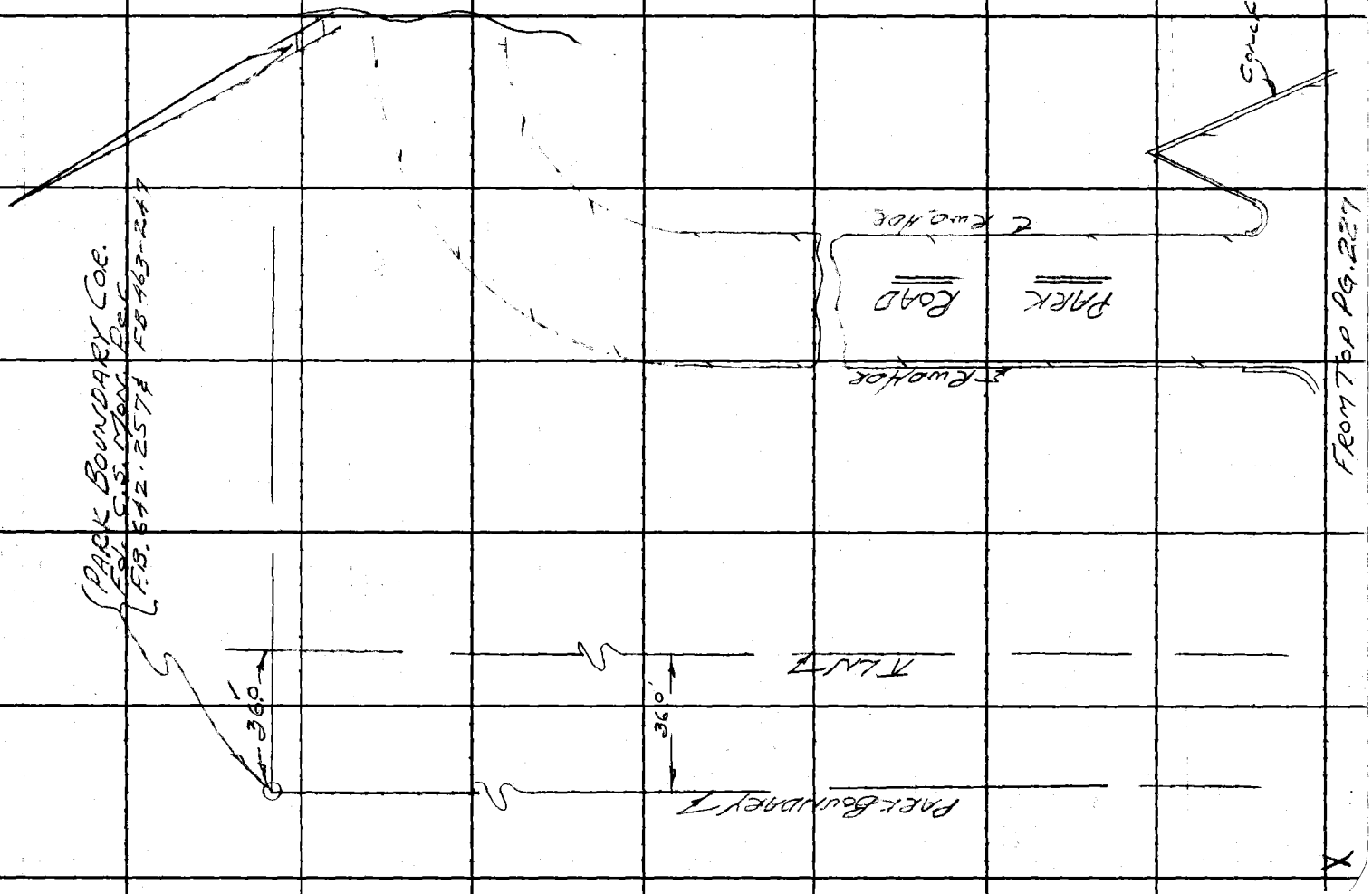

F.B. 2250 PG. 228

F.B. 2250 PG. 229

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 7371.01 Division No. 11
Survey of Warehouse Communications Dept.
Survey by A.S. Curtis Notes Carrasco Date 6-15-65
Map No. ____ Indexed C. J. GALLI Date 6-16-65

JN 7371.01

ROGER JESSUP PARK

T.B.M.'S FOR CONSTRUCTION

WAREHOUSE COMMUNICATIONS

DEPARTMENT

CARRASCO
FOULGER
DAVER
ALVAREZ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2250 Pg. 230 Job No. 7271.01 Division No. 11 Notes Red. Plotted Profile
Survey of Ware House Communications Dept. Date Date No. X-Sec.
Survey by Curtis Notes A. Cameron Notes Chkd. Checked
Indexed C. J. Gall Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 10-4				957.504	B.M.# 10-4 Elev 957.504 Adj. F.B. 642-143 Fd Bt. Spk in Lead North Cor. Conc. Hose Drying Slab At Pacoima Forestry Ware House "Marked by yard" Marked B.M.# 10-4	
B.M.# 10-4				957.504		
	4.487	961.991	4.723	957.268	T.P. Bt. Spk in Road Wy	
	4.891	962.159	6.322	955.837	" " " " " "	
	4.262	960.099	5.634	954.465	" " " " " "	
	4.748	959.213	5.180	954.033	" " " " " "	
	4.922	958.955	4.758	954.197	" " " " " "	
T.B.M.# 1	2.655	956.852	7.733	949.119	T.B.M. Set Bt. Spk in Lead in Conc. S.I. WK. at S.E. Cor. of Communication Bldg.	
	7.598	956.717	2.517	954.198		
	4.821	959.019	4.998	954.021	T.P. Bt. Spk in Rd. Wy	
	5.185	959.206				
			4.742	154.464	" " " " " "	"
	5.642	960.106	4.288	955.818	" " " " " "	"
	6.287	962.105				
			4.836	957.269	" " " " " "	"
	4.576	961.845				
B.M. 10-4			4.342	957.503	B.M. 10-4 See Above For Location on check Back	

Notes Ck'd by	Survey of PACOIMA WAREHOUSE	F. B. 2250 PG. 231
Map No.	JN 0038.41 Tape 0257 Std. 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 9-67	
Date	Indexed C. J. GALLI OCT 13 '67	

PACOIMA WAREHOUSE

CENTERLINE AND MONUMENTING
FOR FIFTY FOOT R/W OSBORNE ST.

J.N. 0038.41

SEPT 1967

REF:

F.B. 463
F.B. 576
F.B. 642
F.B. 2250
C.S.B. 775
C.F.B. 20601
C.F.B. 16604
JENNING ENG. CO.
PE 2B
TRACT NO. 26785
DELTA ENG. CO.
PE 2C
TRACT NO. 27886

PARTY

J. TERRANOVA
C. MADUI
G. MADUDA
H. MITCHELL

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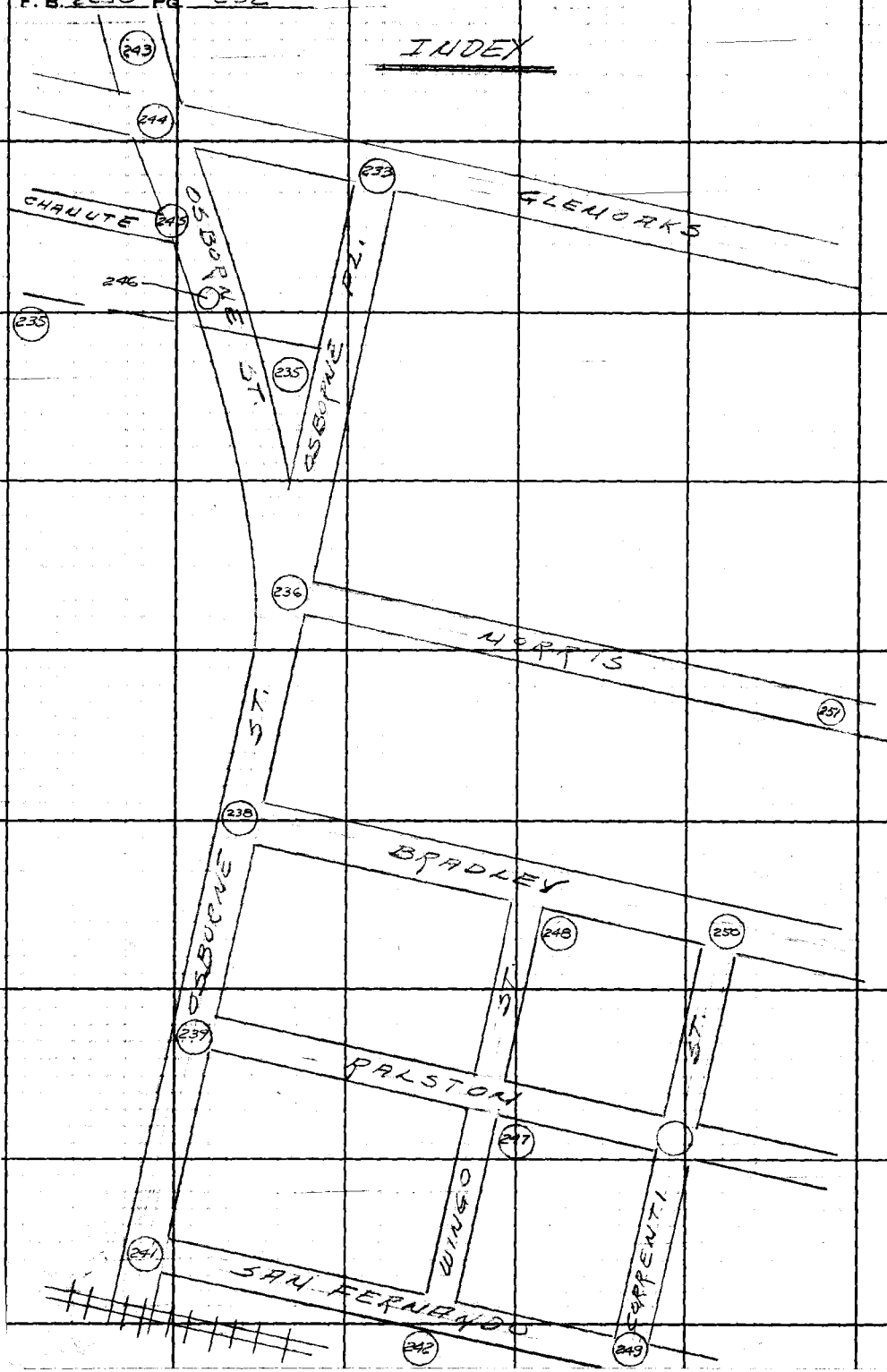
76F309S CE#310 1-65

F. B. 2250 PG. 232

INDEX



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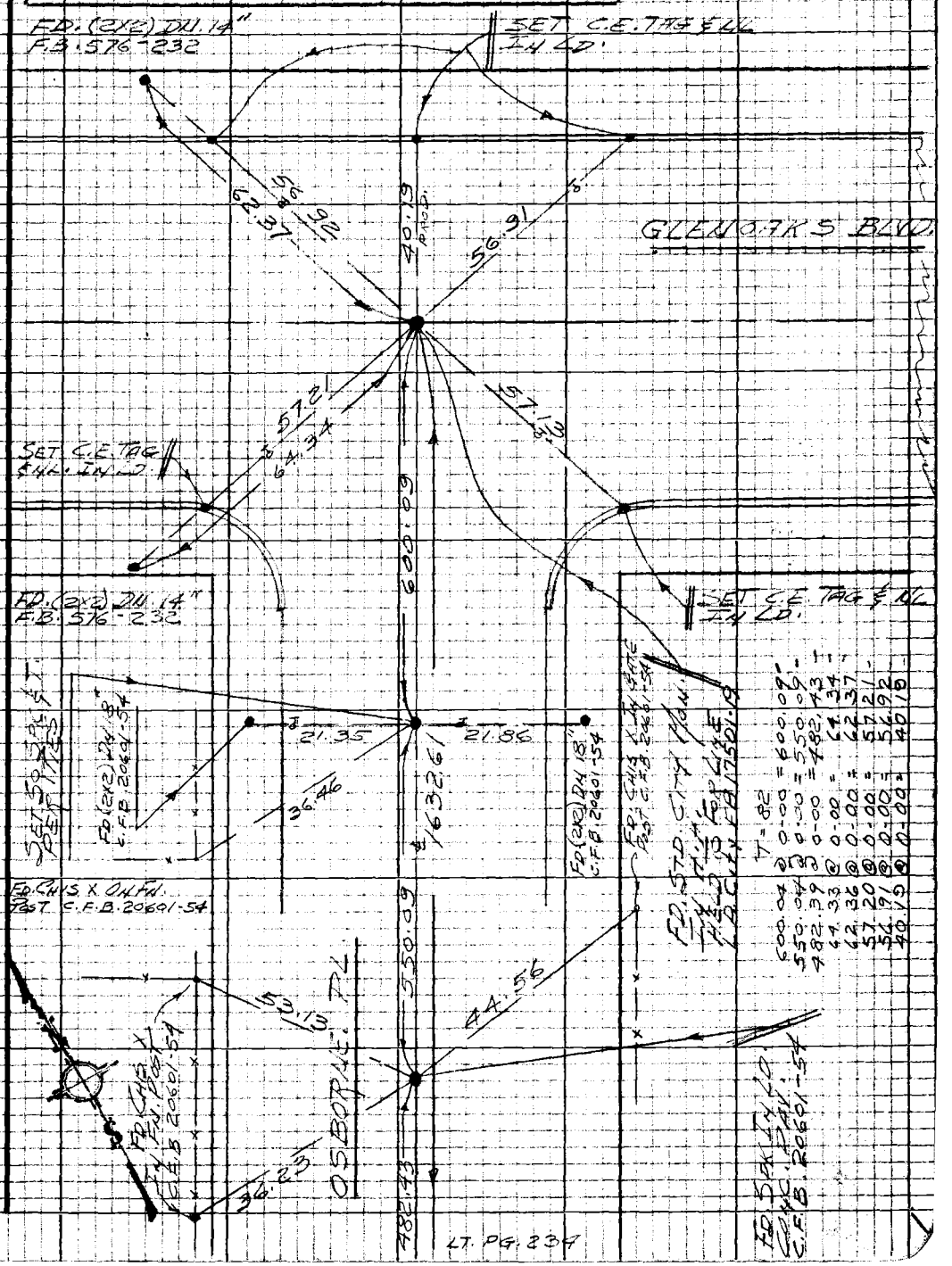
Notes Ck'd by Ashley	Survey of Pacoima Warehouse	F.B. 2250 Pg. 233
Map No.	JN 0038.41 Tape 0257 Std 68 °F	
Office Work	Surveyed by J. Terranova	
Checked	Notes J.T. Date 9-67	
Date	Indexed C. J. GALLI 001 13 67	



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W.S. 53, C-4

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76P3095 CK #310 5-66

F.B. 2250 Pg. 234

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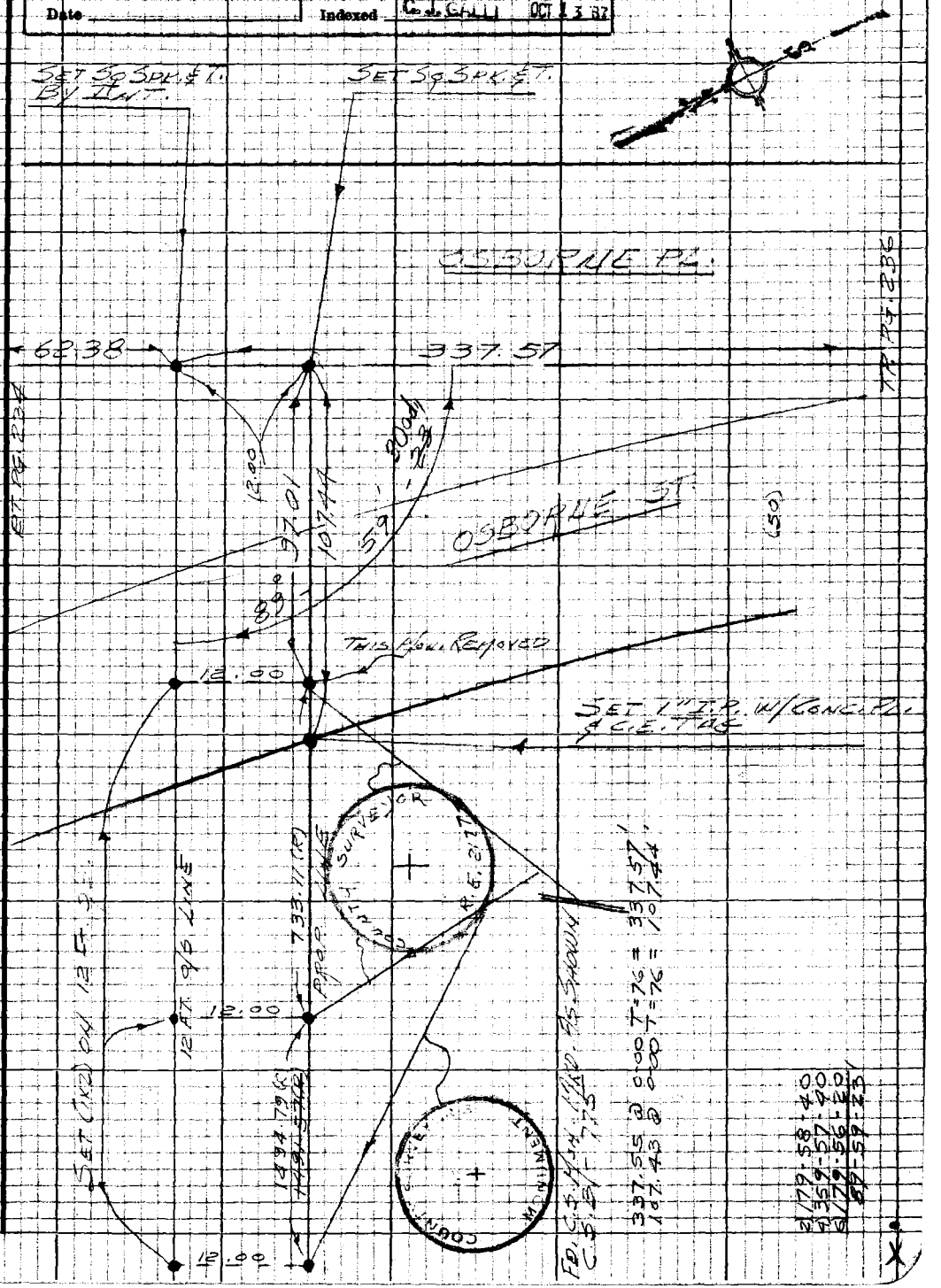
Notes Ck'd by Ashley	Survey of Pacoima Warehouse
Map No.	JN 003841 Tape 0257 Std 63 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 9-67
Date	Indexed C. J. Galli OCT 13 '67

F.B. 2250 Pg. 235



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76P3098 CK #310 8-66

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W.S. 53 C-4

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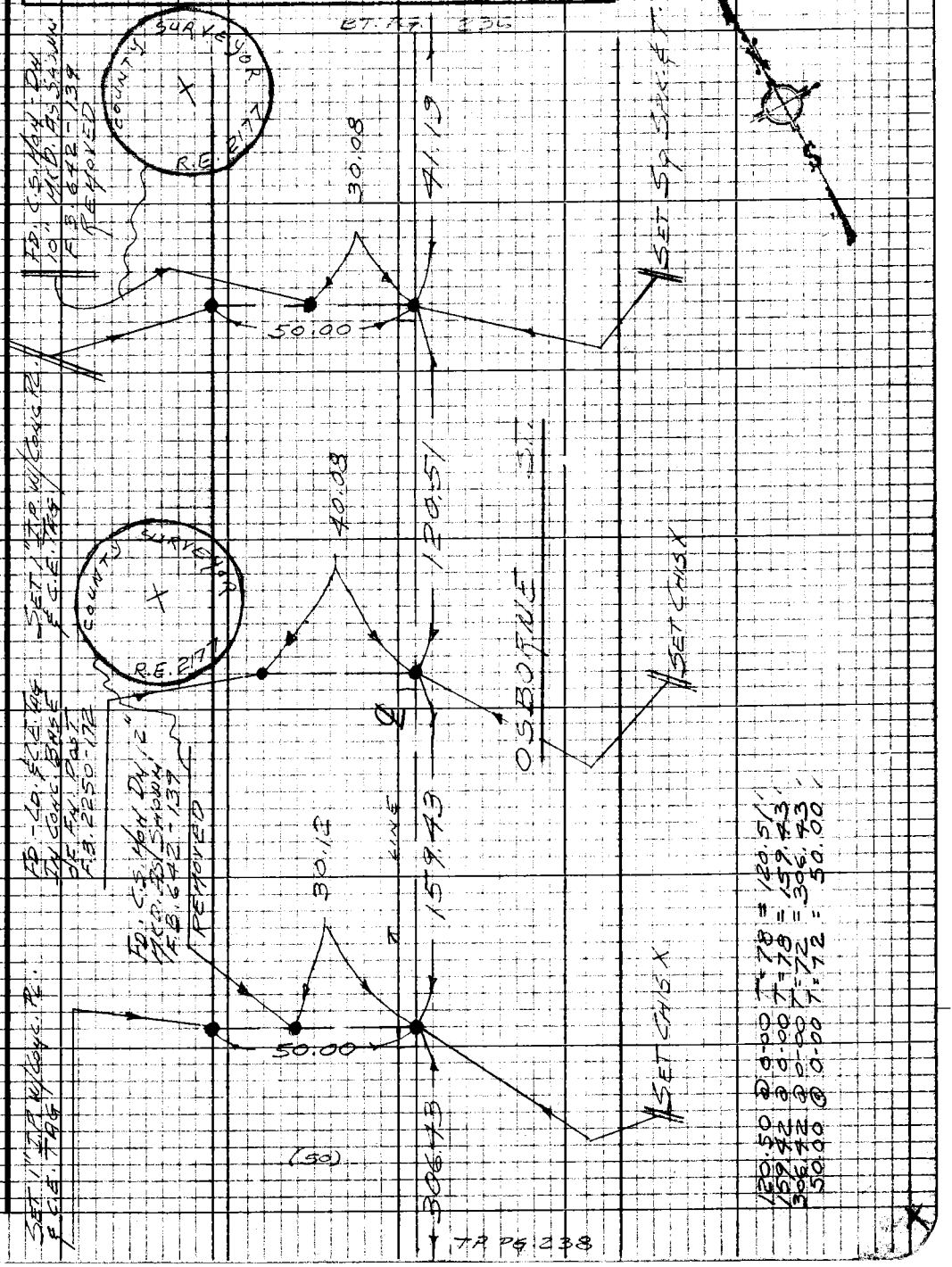
Notes Ck'd by Ashley	Survey of Pacoima Warehouse
Map No.	JN 0038A1 Tape 0257 Std 68 °F
Office Work	Surveyed by J. Terrahona
Checked	Notes J.T. Date 7-67
Date	Indexed C. J. Galli Oct 1

F.B. 2250 Pg. 237



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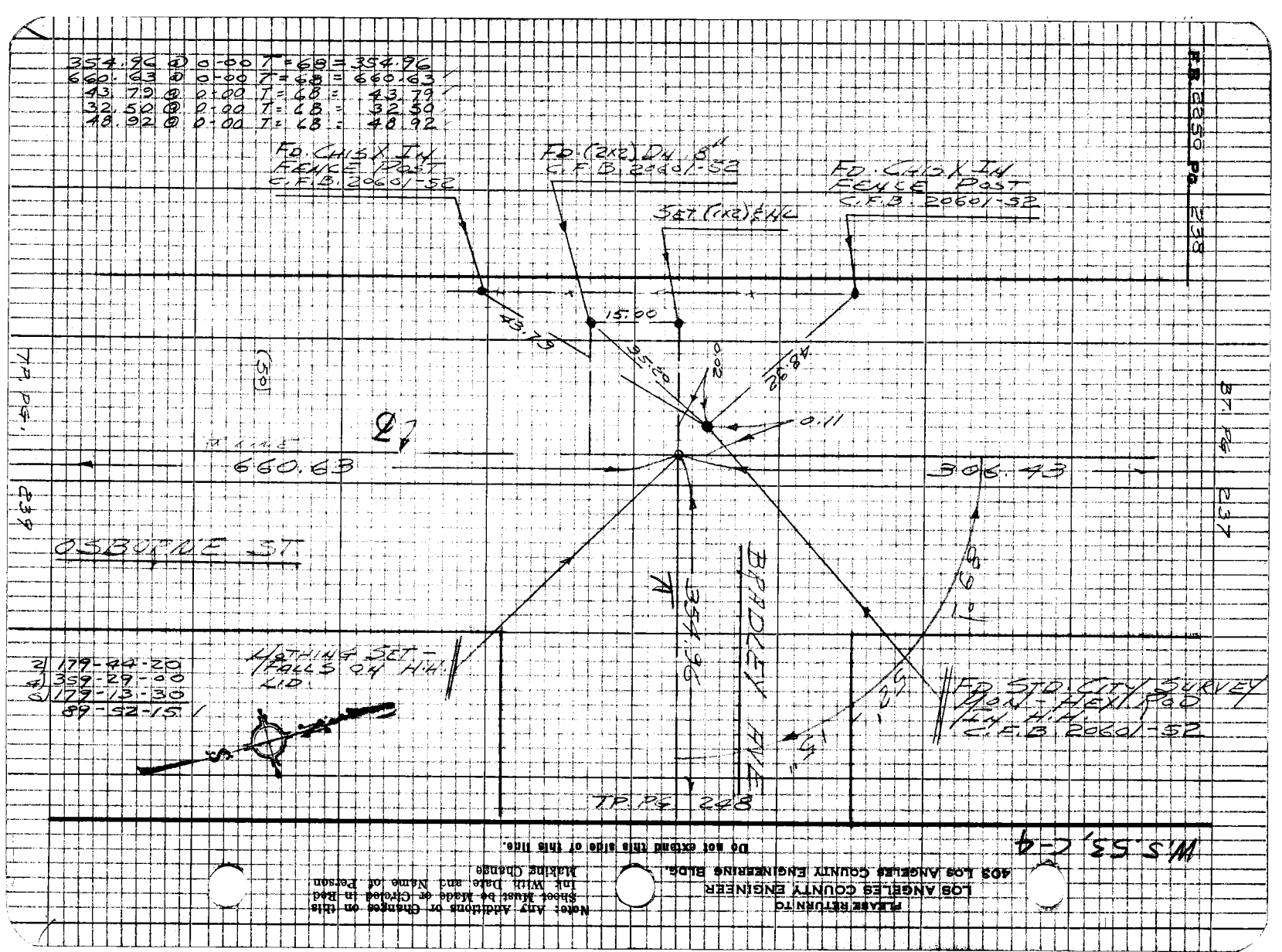

354.96 @ 0-00 T=68 = 354.96
660.63 @ 0-00 T=68 = 660.63
43.79 @ 0-00 T=68 = 43.79
32.50 @ 0-00 T=68 = 32.50
48.92 @ 0-00 T=68 = 48.92
FD. CHIS X IN FENCE POST C.F.B. 20601-52
FD. (2x2) DN 8" C.F.B. 20601-52
SET (1x2) & NL
FD. CHIS X IN FENCE POST C.F.B. 20601-52
15.00
43.79
35.50
0.02
48.92
0.11
(50)
660.63
306.43
OSBORNE ST.
BRADLEY AVE
354.96
89.01
NOTHING SET - FALLS ON H.H. LID.
FD. STD. CITY SURVEY MON - HEX. ROD IN H.H. C.F.B. 20601-52
2) 179-44-20
4) 359-29-00
6) 179-13-30
89-52-15
TP. PG. 248
TP. PG. 239
BT. PG. 237
F.B. 2250 PG. 238
W.S. 53, C-4
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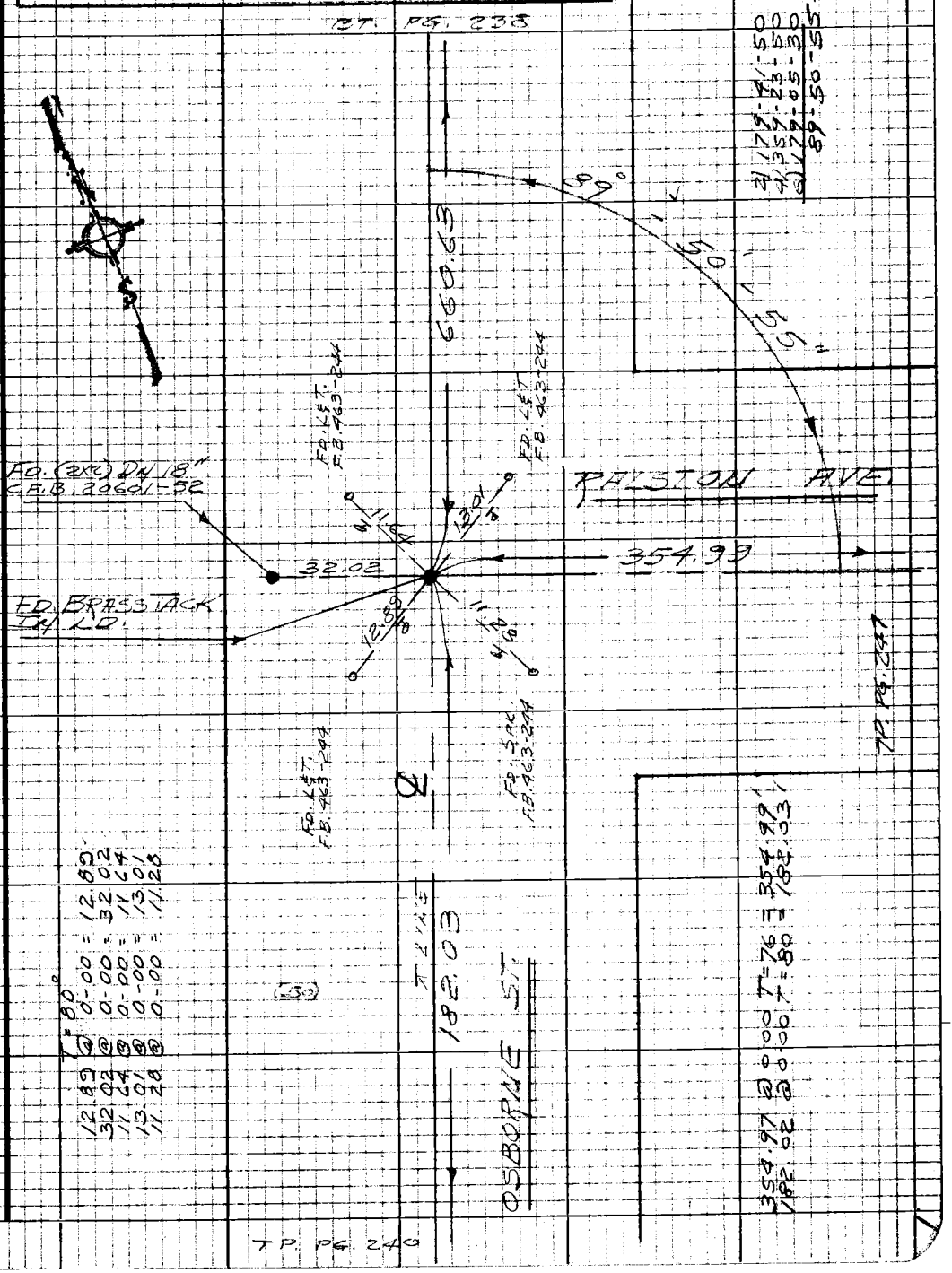
Notes Ck'd by [illegible]	Survey of PACOIMA WAREHOUSE	F.B. 2250 Pg. 239
Map No.	JN 0038 [illegible] Tape 0257 Std 68°F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes [illegible] Date 7-67	
Date	Indexed	



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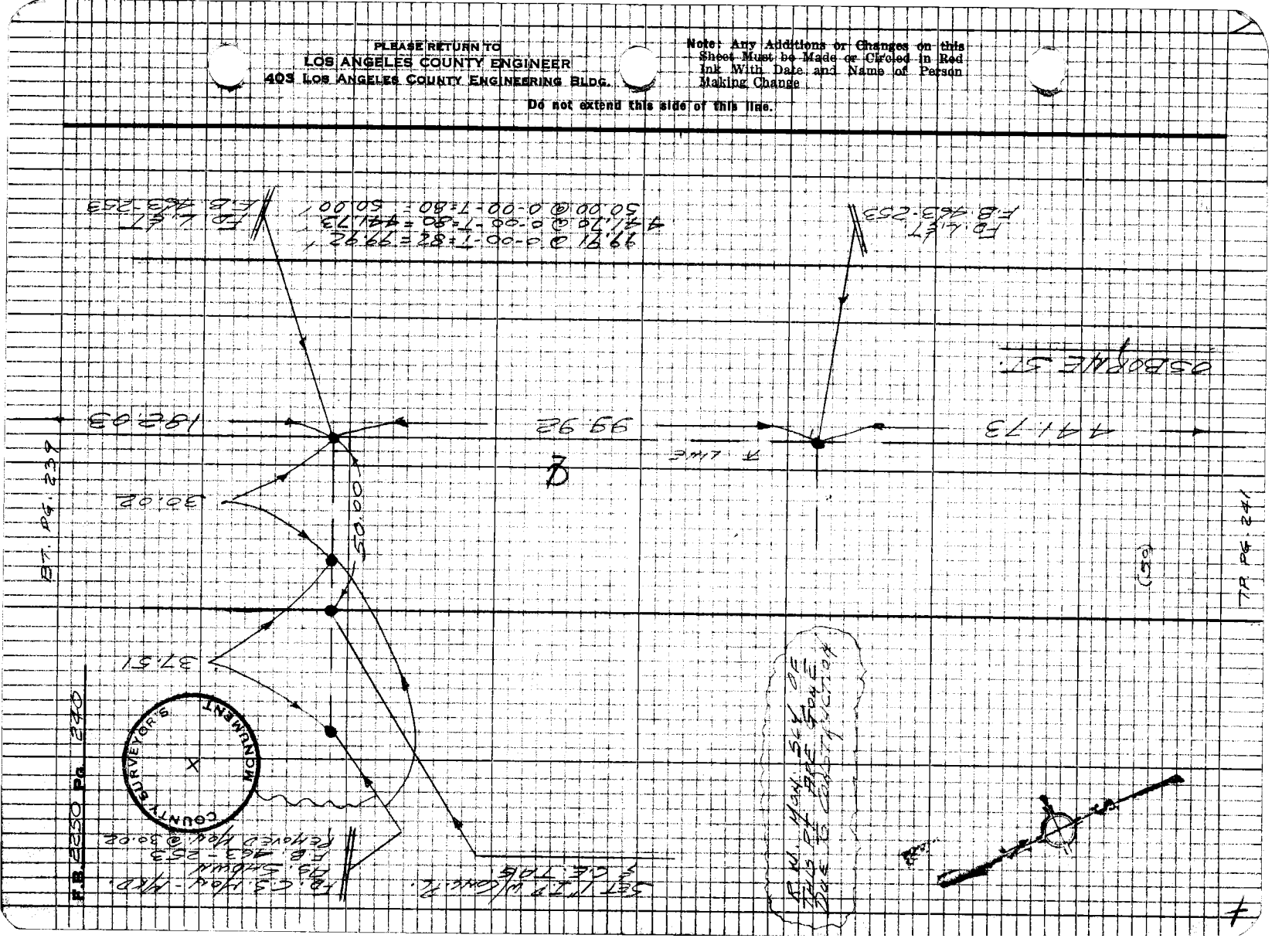
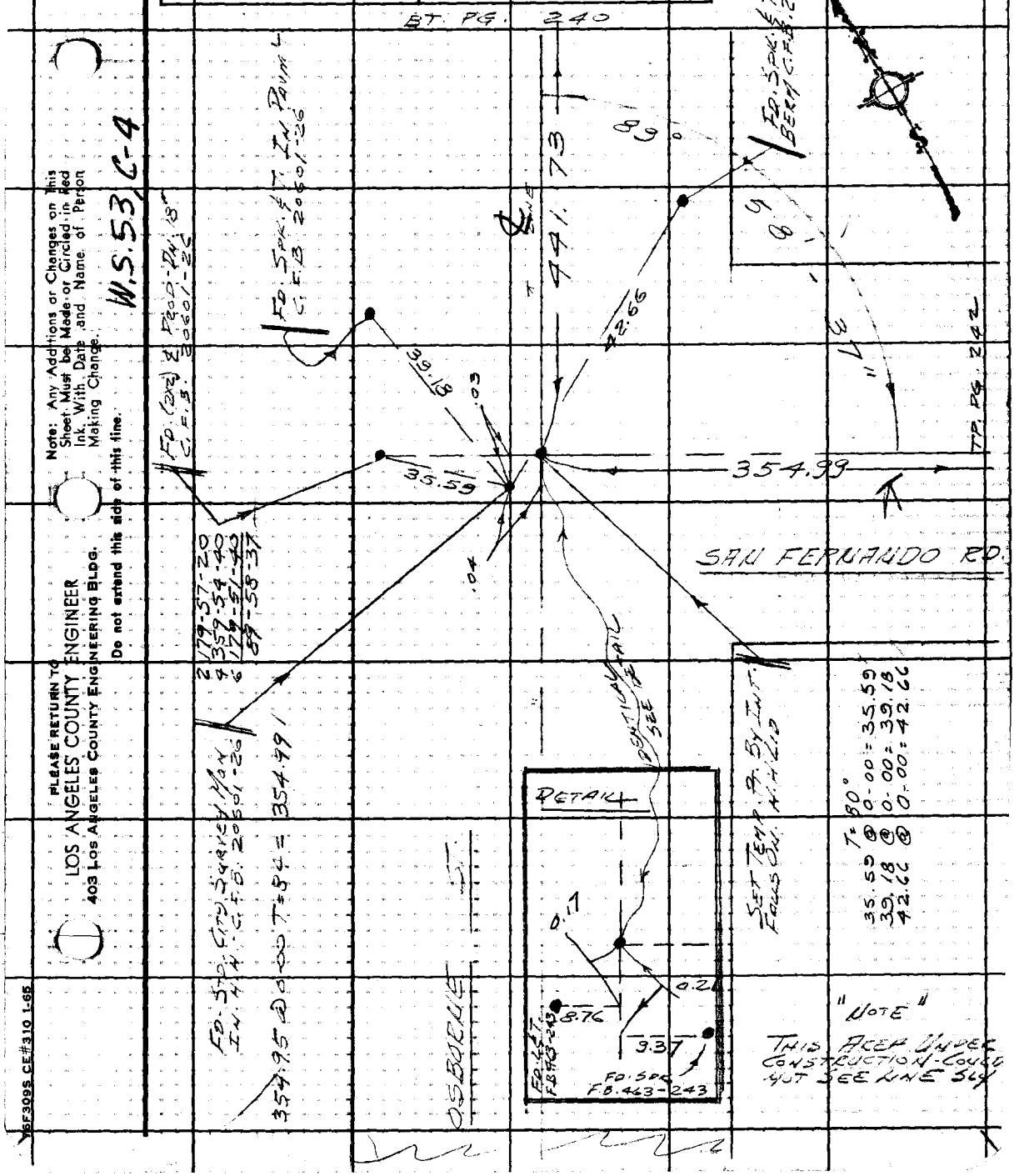


Notes Ck'd by Ashley	Survey of PACOIMA WAREHOUSE
Map No.	JN 0038.41 Tape 0257 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 9-67
Date	Indexed R.J. GALLI OCT 13 67

F. B. 2250 PG. 241



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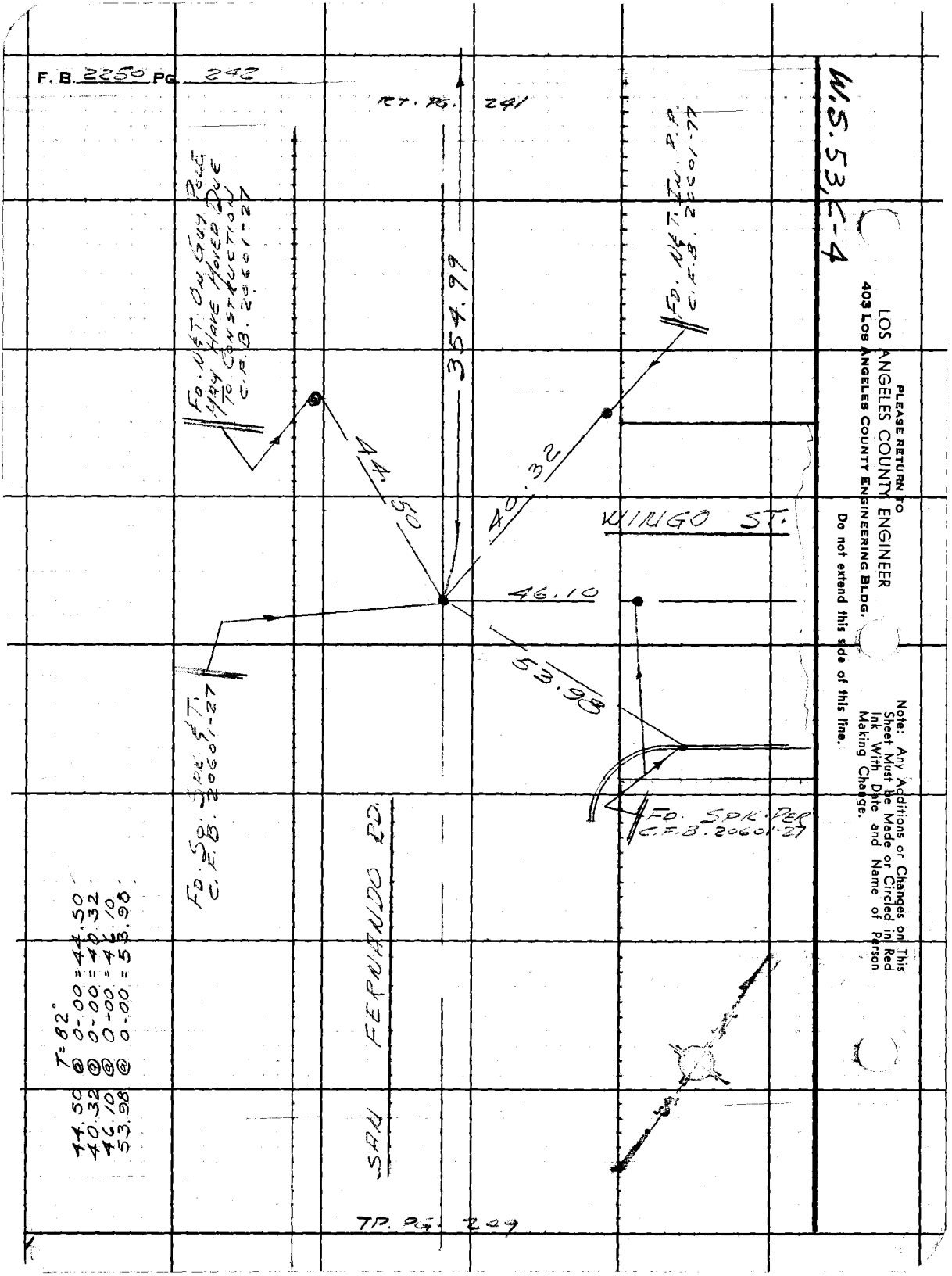
F. B. 2250 PG. 242



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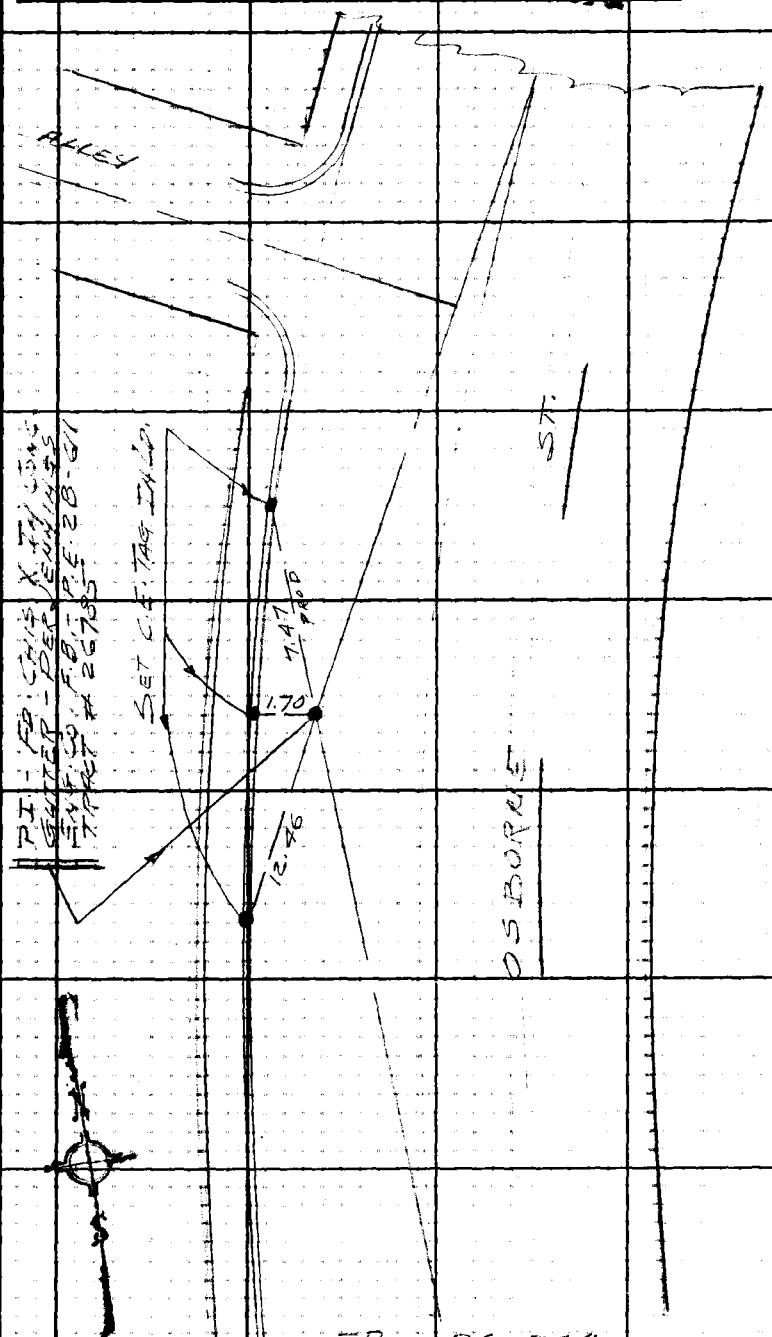
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Ashley	Survey of PACOIMA WAREHOUSE	F. B. 2250 PG. 243
Map No.	JN 0038.41 Tape 0257 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 9-67	
Date	Indexed J. GALLI	

OCT 13 '67



T = 88°
12.46 @ 0-00 = 12.46
1.70 @ 0-00 = 1.70
7.47 @ 0-00 = 7.47

TP. PG. 244

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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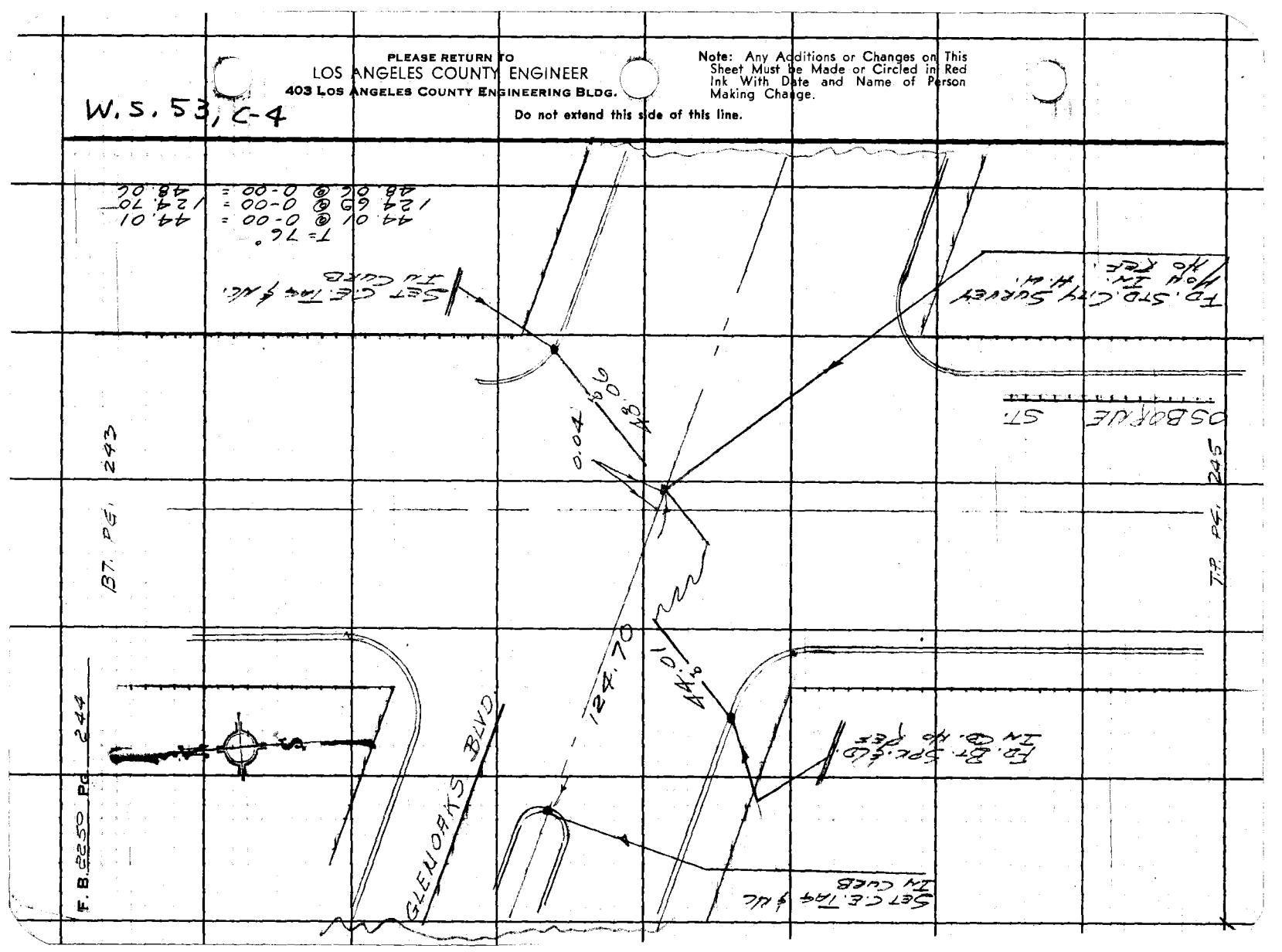
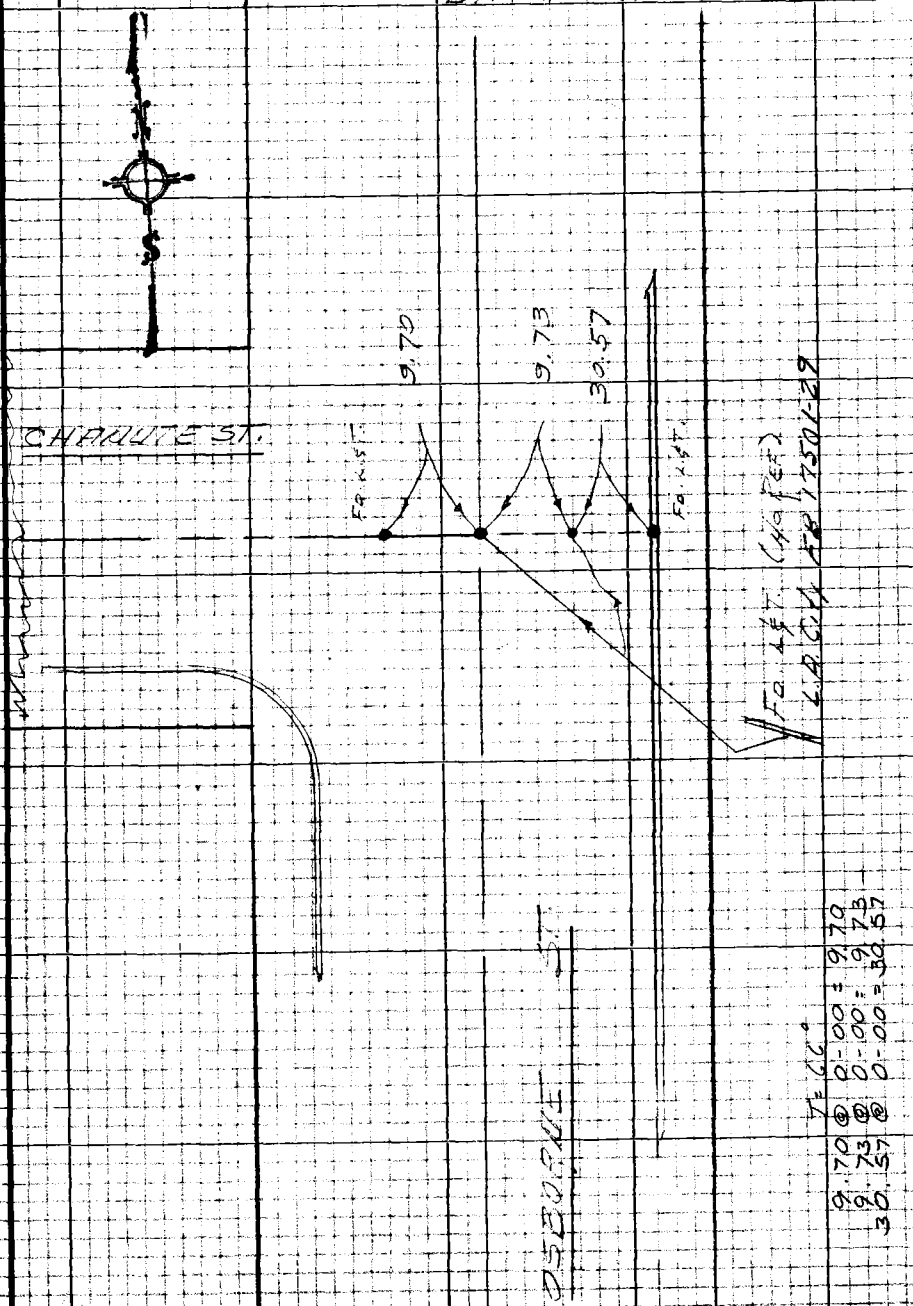
W.S. 53, C-4



Notes Ck'd by Ashley	Survey of Pacoima Warehouse	F.B. 2250 Pg. 245
Map No.	JN 0038.41 Tape 0257 Std 68 °F	
Office Work	Surveyed by J. Tegrandi A	
Checked	Notes J.F. Date 9-67	
Date	Indexed [illegible] OCT 13 '67	

BT. PG. 244



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 53, C-4

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76P3098 CE #310 8-66

TP. PG. 246

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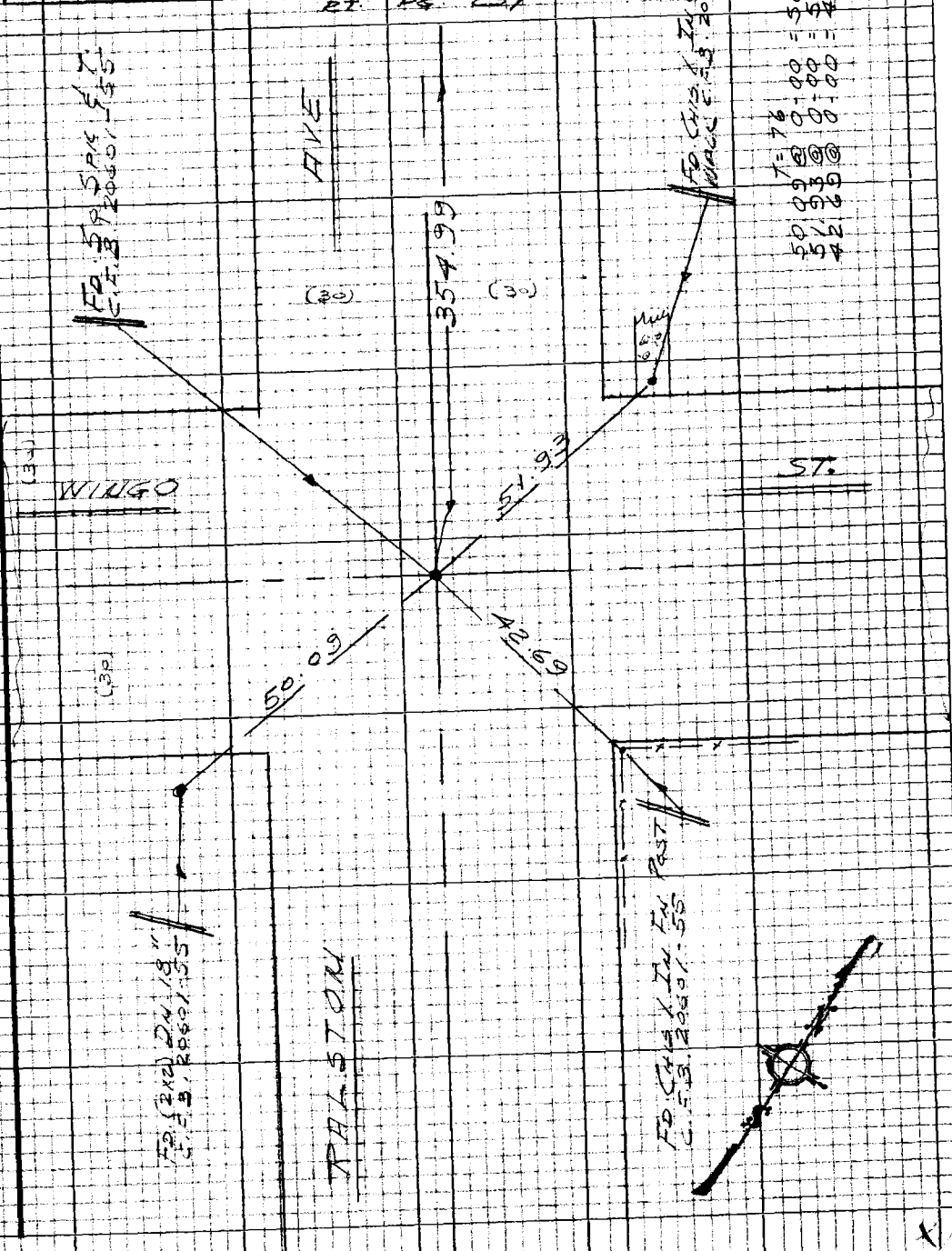
Notes Ck'd by Ashley
Map No.
Office Work
Checked
Date

Survey of PACOIMA WAREHOUSE
JN 0038.41 Tape 9257 Std 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 9-67
Indexed OCT 13 '67

F.B. 2250 Pg. 247

RT. PG. 239



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 53, C-4

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PLEASE RETURN TO
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76P3095 CE #310 8-66

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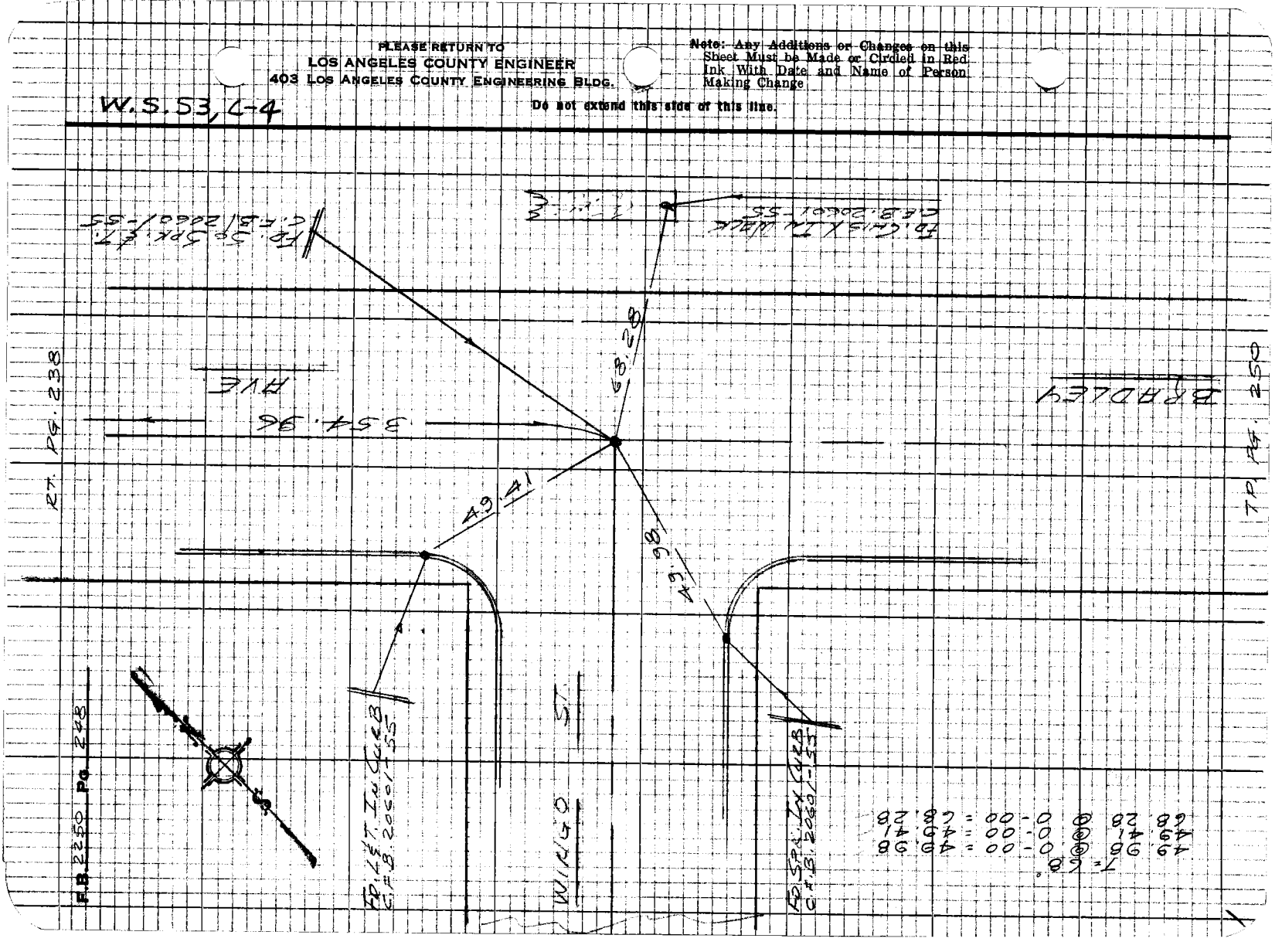
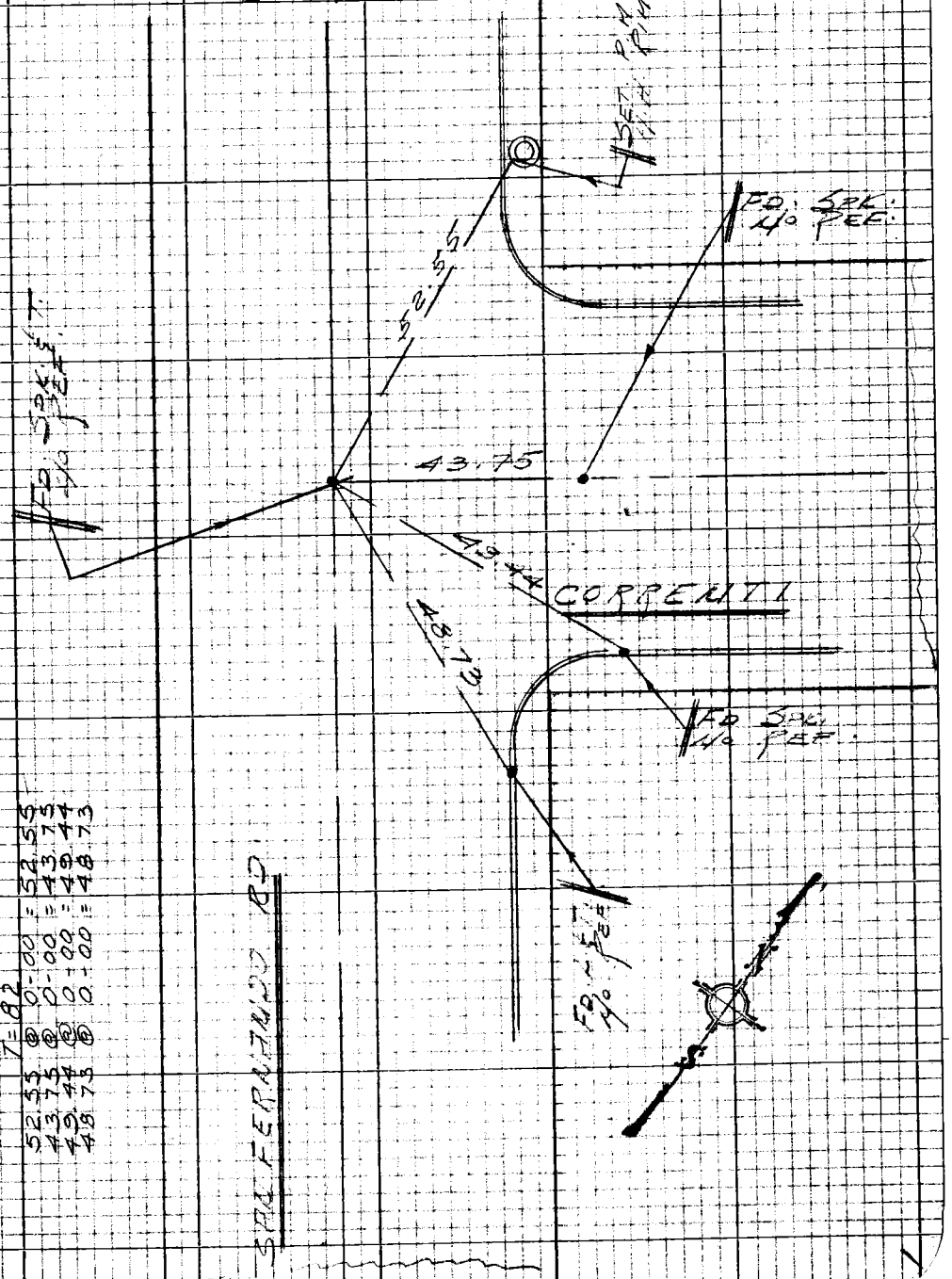
W.S. 53, C-4



Notes Ck'd by 4/1/87	Survey of PACOIMA WAREHOUSE	F.B. 2250 Pg. 247
Map No.	JN 003841 Tape 0257 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. GALL Date 9-67	
Date	Indexed OCT 13 '87	

BT. PG. 242



T = 82
52.55 @ 0-00 = 52.55
43.75 @ 0-00 = 43.75
49.44 @ 0-00 = 49.44
48.73 @ 0-00 = 48.73

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W.S. 53, C-4

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76P3098 CE #310 8-66

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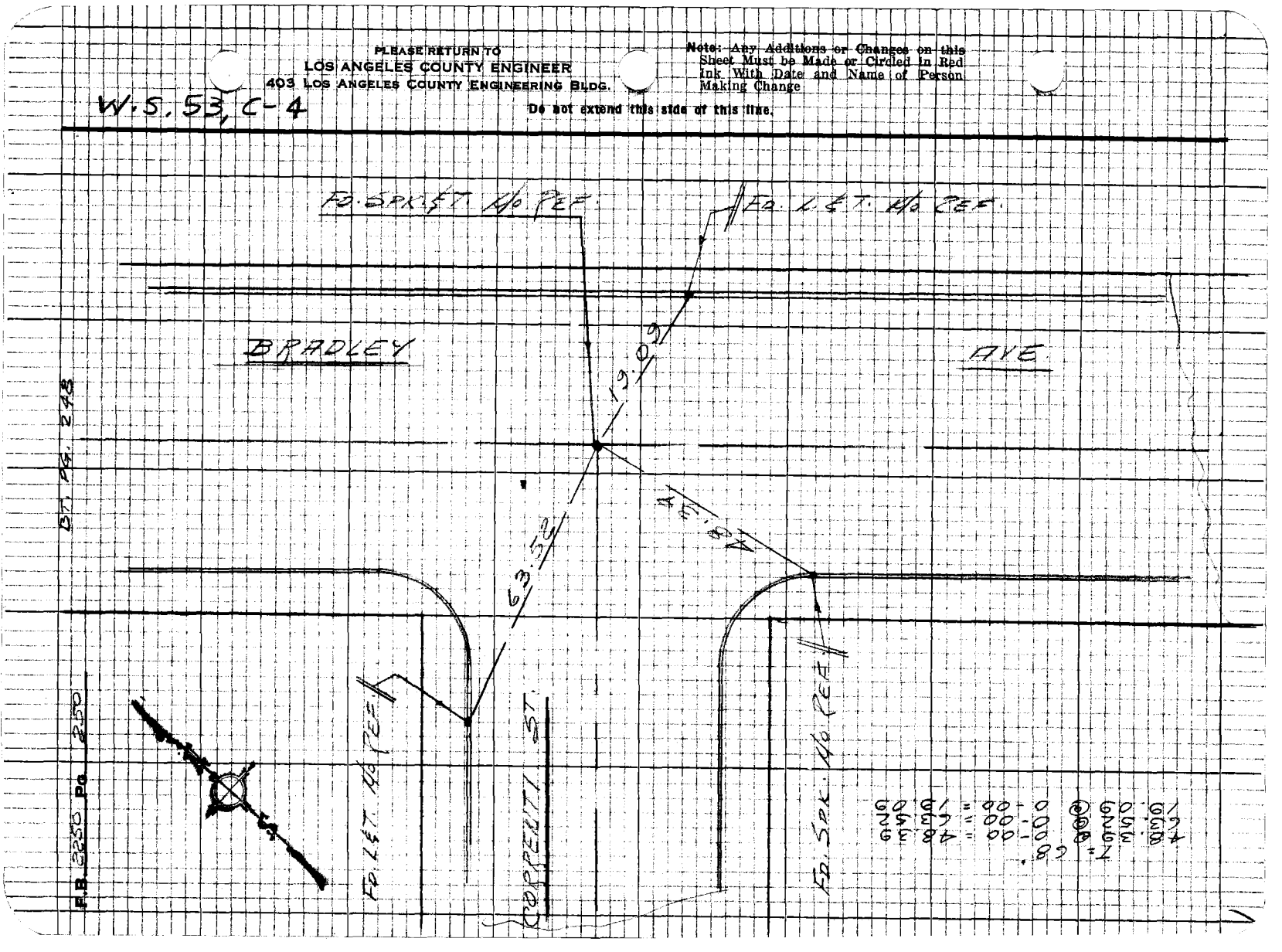
W.S. 53, C-4



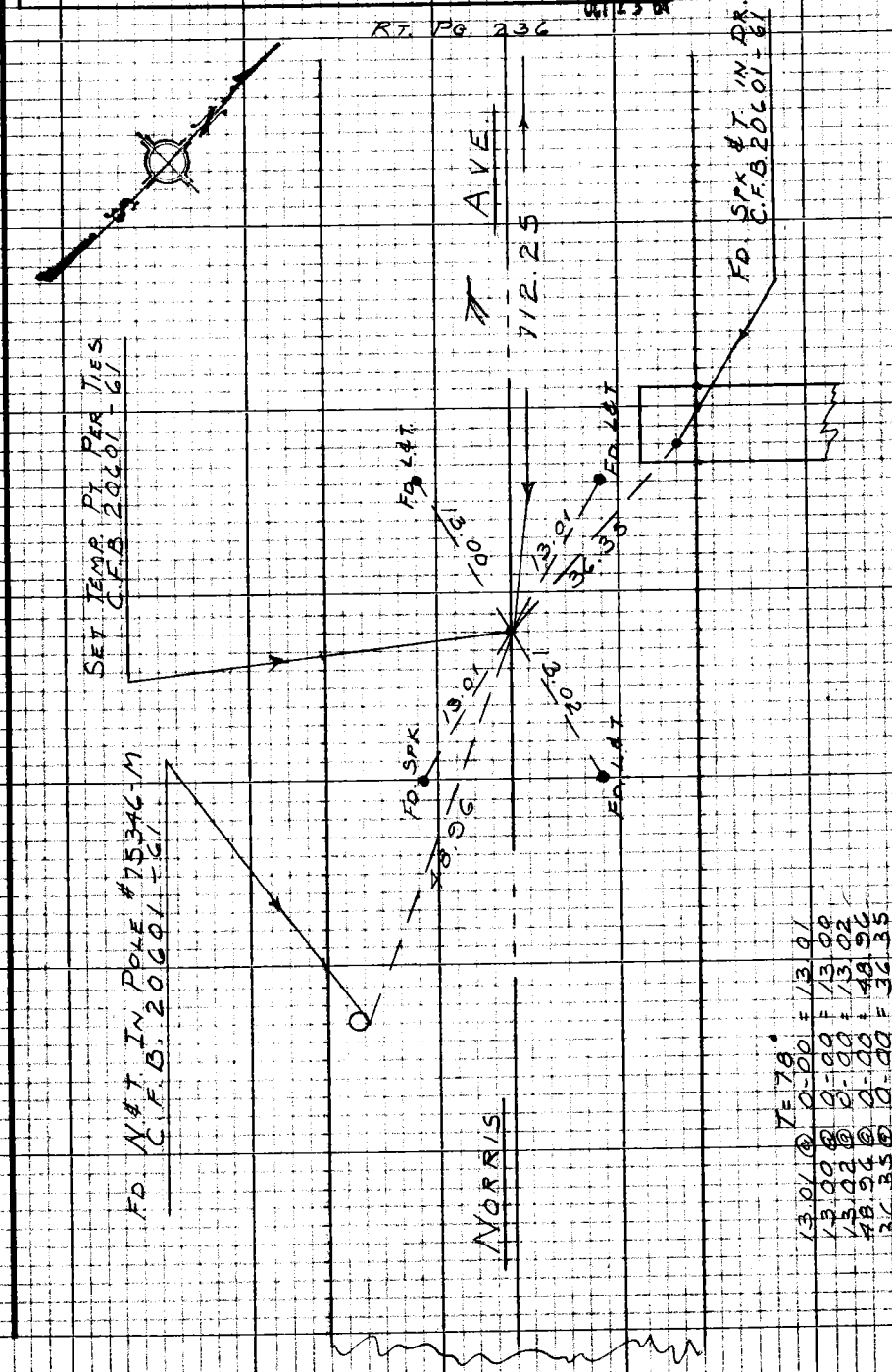
B.T. Pg. 248

F.B. 2255 Pg. 250

Notes Ck'd by Ashley	Survey of Pacoima Warehouse
Map No.	JN 003841 Tape 0257 Std 68 °F
Office Work	Surveyed by J. Terranova
Checked	Notes C.Y. Date 9-67
Date	Indexed C. J. GALLI

F.B. 2250 Pg. 251

OCT 23 '68



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

76P3098 CE #310 8-66

PACOIMA

Notes Ck'd by	Survey of HELICOPTER FAC.
Map No.	JN 003841 Tape #3 Std 34°F
Office Work	Surveyed by TERRANOVA
Checked	Notes RJA Date 2-28-73
Date	Indexed T. M. PALMERI MAR 7 1973

F.B. 2250 Pg. 253

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PACOIMA
HELICOPTER FACILITY

(LOCATION OF HELICOPTER HANGAR)

J.N. 003841

FEB 1973

REF.

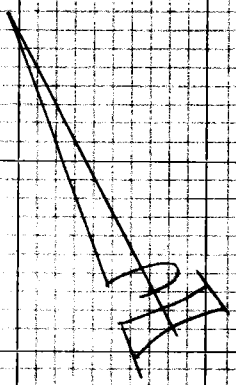
FB 2250
FB 642

PARTY

TERRANOVA
ALMANZAN
ZBYSENSKI
KEISNER

76P3098 CK #310 8-68

F.B. 2250 Pg. 254



FD 1" IP CE TAG & LONG PUNCH FL PER F.B. 2250-173

159.63 - REM

T = 58°

27.77
48.10
83.79
159.66 @ LEV
-.03
159.63

T = 60°

109.46 LEV
203.34 LEV
16.20
329.00
-.05
328.95

328.95

FD STD CS BRASS CAP MON FL PER FB 2250-173 MARKED AS SHOWN

COUNTY SURVEY

PE 2177

17.77 @ 24° 17' = 16.20
18.04 @ 26° 05' = 16.20
16.20

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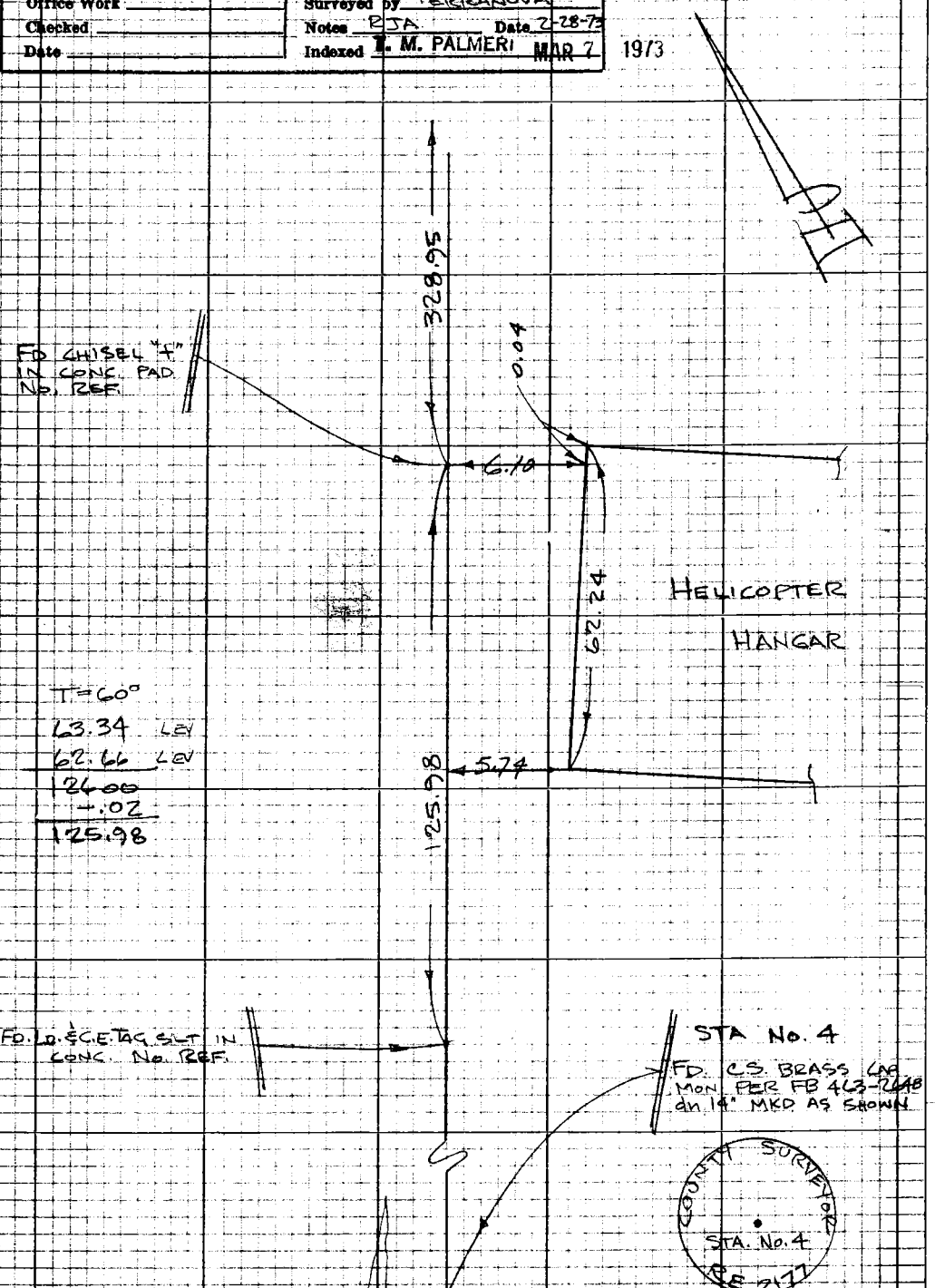
PACOIMA

Notes Ck'd by	Survey of HELIOCOPTER FAC.	F.B. 2250 Pg. 255
Map No.	JN0038.41 Tape #3 Std 84°F	
Office Work	Surveyed by TERRANOVA	
Checked	Notes RJA Date 2-28-73	
Date	Indexed T. M. PALMERI MAR 7 1973	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-66

F.B. 2250 PG. 257

Profile No. ____ Notes Red ____ Plotted ____ Job No. 003841 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of PACOIMA HELICOPTER FAC.

Notes Chkd. ____ Checked ____ Survey by J.T. Notes JZ Date 2-28-73

Date ____ Date ____ Map No. ____ Indexed M. PALMER Date MAR 7 1973

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PLEASE RETURN TO
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STATION	B.S.	H.I.	F.S.	ELEV.	
					PACOIMA HELICOPTER FACILITY
					J.N. 0038.41 FEB. 1973 DN 756213 Additional Work 21/AUG/74 ACG MW V.L. M.D
		REF: F.B. 642			PARTY J. TERRANOVA R. ALMANZAN J. ZBYSENSKI L. KEISNER

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2250 Pg. 258 | Job No 23841 Division No. | Notes Red | Plotted | Profile
Survey of Pacoima Helicopter Fac. | Date | Date | No.
Survey by J.T. J.Z. | Notes | Notes Chkd. | Checked | X-Sec. No.
Indexed M. PALMERI | Date 2-28-73 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM. 10-4				957 50	BM 10-4 BOAT SPK. IN LEAD, NORTH COR.
	482	962 32			CONC. HOSE DRYING SLAB, PACOIMA
T.P. 1X1			462	958 03	FORESTRY WAREHOUSE YARD "MARKED
	674	964 77			B.M. NO. 10-4", EL=957.504 FB642-143
T.P. 1X1			646	958 31	
	1251	970 46			
T.B.M.			1117	959 29	T.B.M. BOAT SPK IN TWIN 10" EUC. TREES,
					NO. COR. EUCALYPTUS GROVE —
					IN POOR CONDITION, WAS NOT ACCEPTED.
					EL = 959.422, F.B. 642-143
L & T			376	966 70	T.B.M. ELEV = 966.70
	406	970 76			HELICOPTER HANGER, N.W. COR 62± WLY & 5± NLY
T.P 1X1			713	963 63	THEREOF, IN CONC. VALVE BOX, ELY SIDE
	620	969 83			A L & C TAG, IN CONC.
BM. 10-4			1234	957 49	(SEE ABOVE)

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

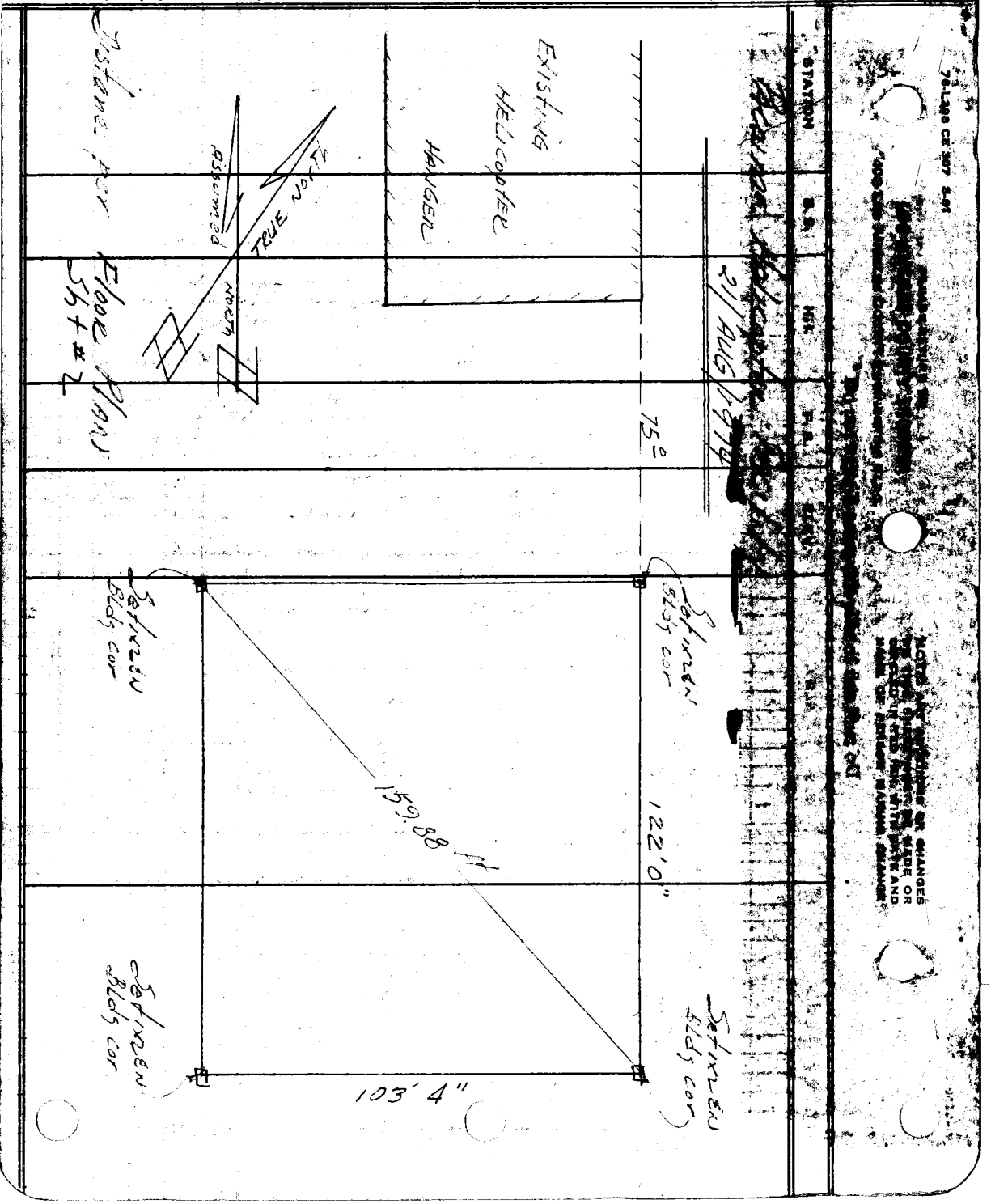
Profile No. ____ Notes Red ____ Plotted ____ Job No. 7562'13 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Pacoima Helicopter Facility
Notes Chkd. ____ Checked ____ Survey by ACG Notes ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. BAUER Date 8-22-74 Date 24 Aug 74
F.B. 2250 Pg. 259

STATION	B.S.	H.I.	F.S.	ELEV.		
BM 10-4	587	96337		95750	BM 10-4 - PACOIMA FORESTRY WHSE:- NORTH COR: CONC HOSE DRYING SLAB BOAT SPK IN Lead MK'd "BM 10-4"	
TP	633	96584	386	95951	ELEV = 957.504 FB 642-143	
TP	531	96765	350	96234		
TP	499	96659	605	96160		
TP	433	96762	330	96329		
L&T	458	97128	092	96670	BM 1 ST ELEV = 962.70 FB 2250-258 HELICOPTER HANGER NW COR 62' ± W'LY & 52' ± N'LY OF CONC VAULT BOX E'LY SIDE A Ld & CC TAG IN CONC	
Set BM H-1	159	96768	521	96647	BM H-1 ELEV = 962.47 FB 2250-259 43 ± S & 2' W'LY of EXISTING LAMPPOST IN PACOIMA FORESTRY YARD, NEAR NEW HELICOPTER HANGER. BT SPK in Ld in EXISTING CONC SLAB	N'ELY FACE
Set BM H-2	408	96506	670	96098	BM H-2 ELEV = 960.98 FB 2250-259 PACOIMA FORESTRY YARD — 65' S'LY & 65' W'LY SIDE POST of EXISTING HELICOPTER HANGER; BT SPK IN CONC BASE of EXISTING CB	
TP	565	96728	343	96163		
TP	224	96320	632	96096		
BM 10-4			570	95750	BM 10-4 ELEV = 957.50 FB 642-143 FOR DESCRIPTION SEE ABOVE	

F.B. 2250 Pg. 260

Job No. 7562 13 Division No. 11 Notes Red ____ Plotted ____

Survey of Pacoima Helicopter Facility Date ____ Date ____ No. ____

Survey by ACK Notes ACK Notes Chkd. ____ Checked ____

Indexed T.M. PALMERI Date 8-22-74 Date ____ Date ____ No. ____