Notes Ck'd by

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2251 Pg.

	Job	Description
		40TH ST. EAST - 0075.40
	Align.	From Ave. R. to Ave. S-8.
	Loc. Imp.	From Ave. R. to Ave. S-8.
		25TH ST. EAST - 0075.41
	Align.	From Ave. R to Ave. P.
	Loc. Imp.	From Ave. R. to Ave. P.
		AVE. S - 0075.37
0	Align.	Align. & Sec. Cors. 47th St. E. to N ¼ Cor. Sec. 5 T5N R12W.
0	Loc. Imp.	From 47th St. E. to 30th St. E.
		AVE. S. - 0075.37
8	Ties	Sec. line ties from 10th St. E. to 30th St. E.
		AVENUE R-12 - 0440.00
0	C.L. & Loc. Imp.	30th St. to 35th St. E. C.L. & Loc. Imp.
		AVENUE R-8 - 0075.69
2	C.L.	Ints. sts. from 20th St. E. to 30th St. E.
		25TH ST. E. - 0075.69
4	C.L.	Int. Sts. from Ave. S. to Ave. P.
		AVENUE R-8 - 0074.88
0	C.L.	On Ave. R-8 bet. 20th St. E. & Sierra Hwy.
2	Loc. Imp.	On Ave. R-8 bet. 20th St. E. & Sierra Hwy.

Mcclelland Jan 85

OVER

F.B. 2251 Pg.

AVENUE R-8 J.N. 0074.88

263-265	Tie	Angular Tie @ Division St. & Ave. R-8

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Notes Ck'd by	Survey of 40TH ST. E.	F. B. 2251 PG. 7
Map No.	JN 0075.40 Tape Std °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes PIERCE Date 10-16-55	
Date	Indexed J. C. Johnson 11-5-56	

J. N. 0075.40

40TH STREET EAST

FROM AVE. S-8 TO AVE. R.

FOR LOCATION OF IMPROVEMENTS FROM APPROX. AVE. S-4 TO APPROX. AVE. R-12 SEE PGS. 9 TO 15

PARTY-V

PIERCE, J. C.
BEERS, D. H.
ROYCE, D. L.
RANDALL, J. G.
MENDONCA, J.

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76F3095 S&E #247 1-56

F. B. 2251 Pg. 8

SEC. 32 T. 6 N. R. 11 W.

40TH ST. EAST

AVE. R

SEC. 33 T. 6 N. R. 11 W.

45TH ST. E.

INDEX

— = LINES MEASURED
• = MONS. RECOVERED & REFERENCED
• = 3/4" I.P. RECOVERED & REFERENCED

(12) (11)

(14) AVE. (10) S. (10) (13) (13)

37TH ST. E.

40TH. ST. EAST

(9) AVE S-8

42ND. ST. E.

SEC. 5 T. 5 N. R. 11 W.

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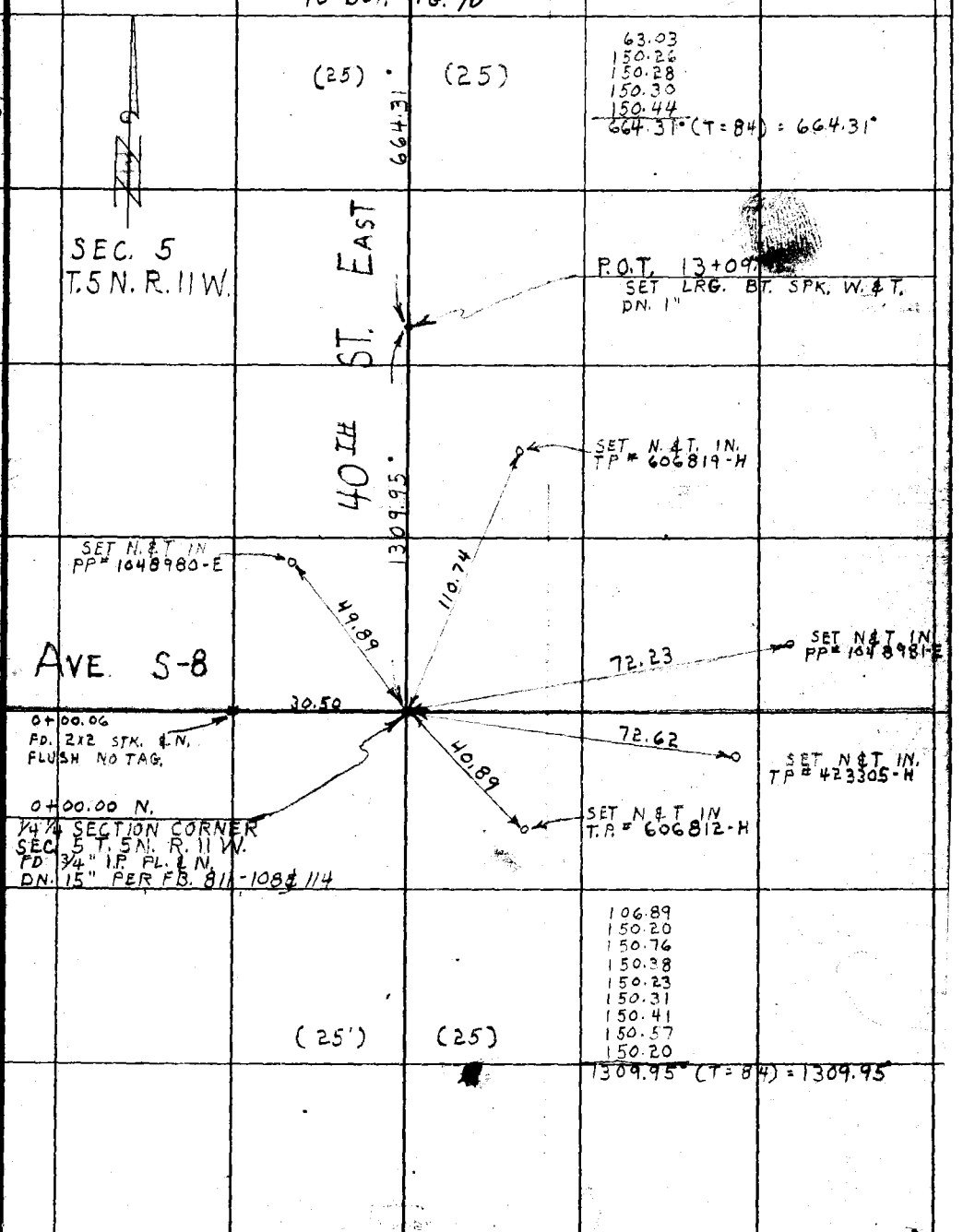
Map No.	W. O. 0075.40 Tape No. 105 St'd. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 10-16-56
Date	Indexed C. Johnson

F. B 2251 Pg. 9

W.S. 65-C-4

TO BOT. PG. 10



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76F309S S&E #247. 8-54

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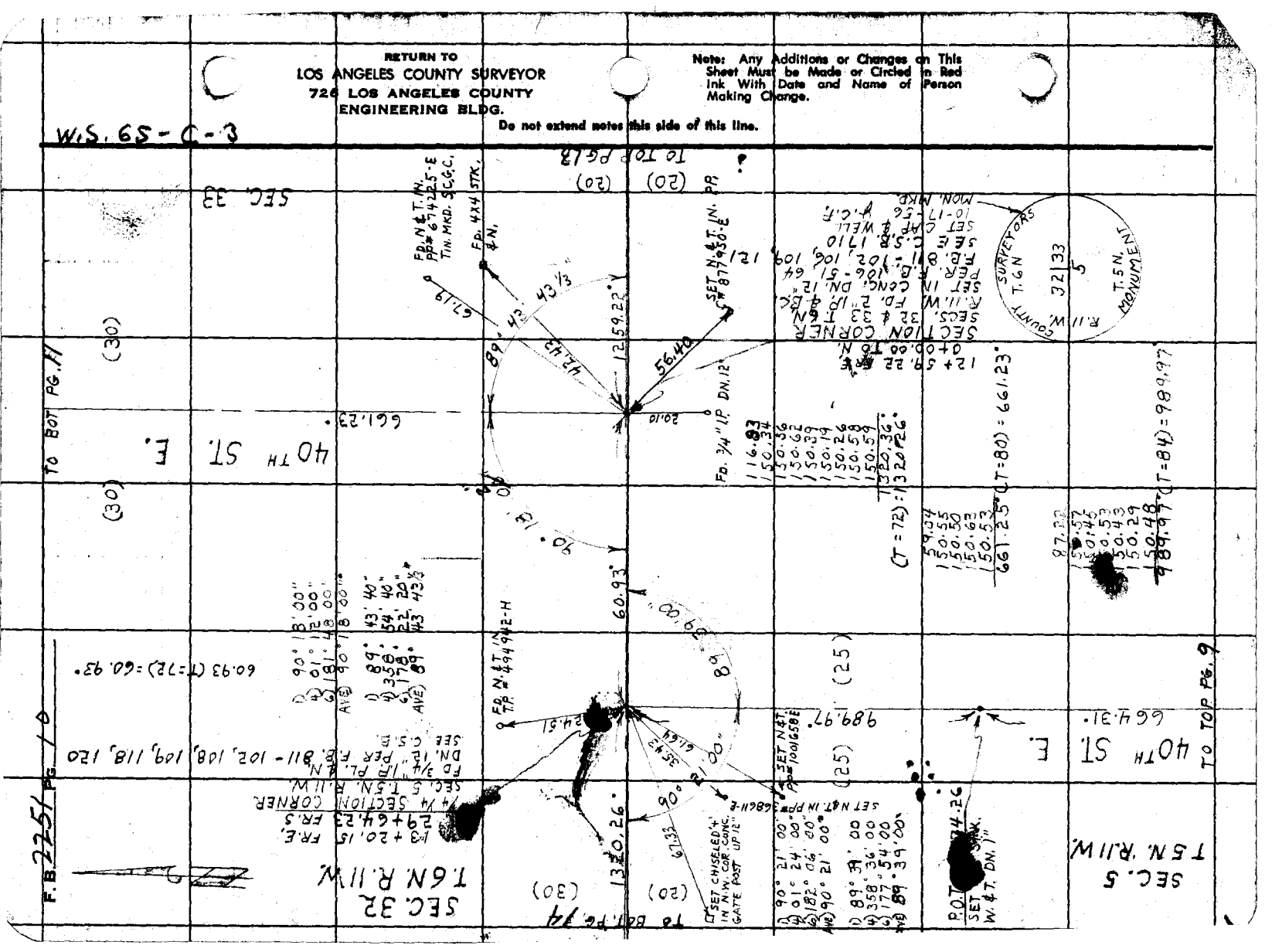
W.S. 65-C-3



Notes Ck'd by CWH	Survey of 40TH ST. E.
Map No.	JN 0075.40 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-16-56
Date	Indexed C. Johnson

F. B. 2251 PG. 11

SEC. 33

W.S. 65-C-3

TO BOT. PG. 12

89.74
150.24
150.35
150.11
150.31
150.00
150.38
150.19
150.72
150.01
1442.05 (T=80) = 1442.01

(30) 2751.02° (30)

20"

40.00 40.00

SET 2" I.P. CONC. PL. & N. UP 6"

SET 2" I.P. CONC. PL. & N. UP 6"

27+52.42
1/4 SECTION CORNER
SECS. 32 & 33 T.6N. R.11W.
FD. 2" I.P. & B.C. SP[illegible] CONC.
DN. 15" PER F.B. 10[illegible]-51
SEE C.S. 8738
MON. MKD.
SET CAP & WELL
10-16-56 J.C.P.

179° 53' 20"

1442.01°

1) 179° 53' 20"
4) 359° 33' 30"
6) 359° 20' 00"
AVE) 179° 53' 20"

SURVEY T.6N. R.11W. 32 | 33 1/4 SEC. COR. 1925 MONUMENT

44.03
150.63
150.20
150.34
150.24
150.43
150.41
150.34
150.54
150.22
150.44
150.38
150.62
150.56
150.60
150.68
150.27
150.02
150.07
2751.02°
(T=84) = 2751.02°

EAST.

P.O.T. 13+10.41
SET BT. SPK. W. & T. DN. 1"

40TH ST. 649.18°

47.73
150.10
150.57
150.31
150.49
649.20° (T=80) = 649.18°

P.O.T. 6+61.23
SET LRG. BT. SPK. W. & T. DN. 1"

SEC. 32
T.6N. R.11W.

(30) 661.23° (30)

TO TOP PG. 40

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76F3095 S&E #247 1-56

F. B. 2251 PG. 12

SEC. 29

T. 6 N. R. 11 W.

SEC. 28

W.S 65-C-3

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SECTION CORNER
SECS. 28, 29, 32 & 33
T. 6 N. R. 11 W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 18"
PER. F.B.
SEE C.S. 8738
SET CAP & WELL
MON MKD.
10-17-56 ACP

R. 11 W. COUNTY SURVEYORS T. 6 N.
29 | 28
32 | 33
1925 MONUMENT

SET 2" I.P. CONC. PL & N. UP 6"

56.57 TAN.

AVE. R.

56.57 TAN.

33.21

31.02

FD. OLD N.&T. IN. COR. FENCE POST

SET 2" I.P. CONC. PL. & N. UP 6"

ST. EAST

SET N.&T. IN TP # 445107 H

40TH

2751.02

SEC. 32

SEC. 33

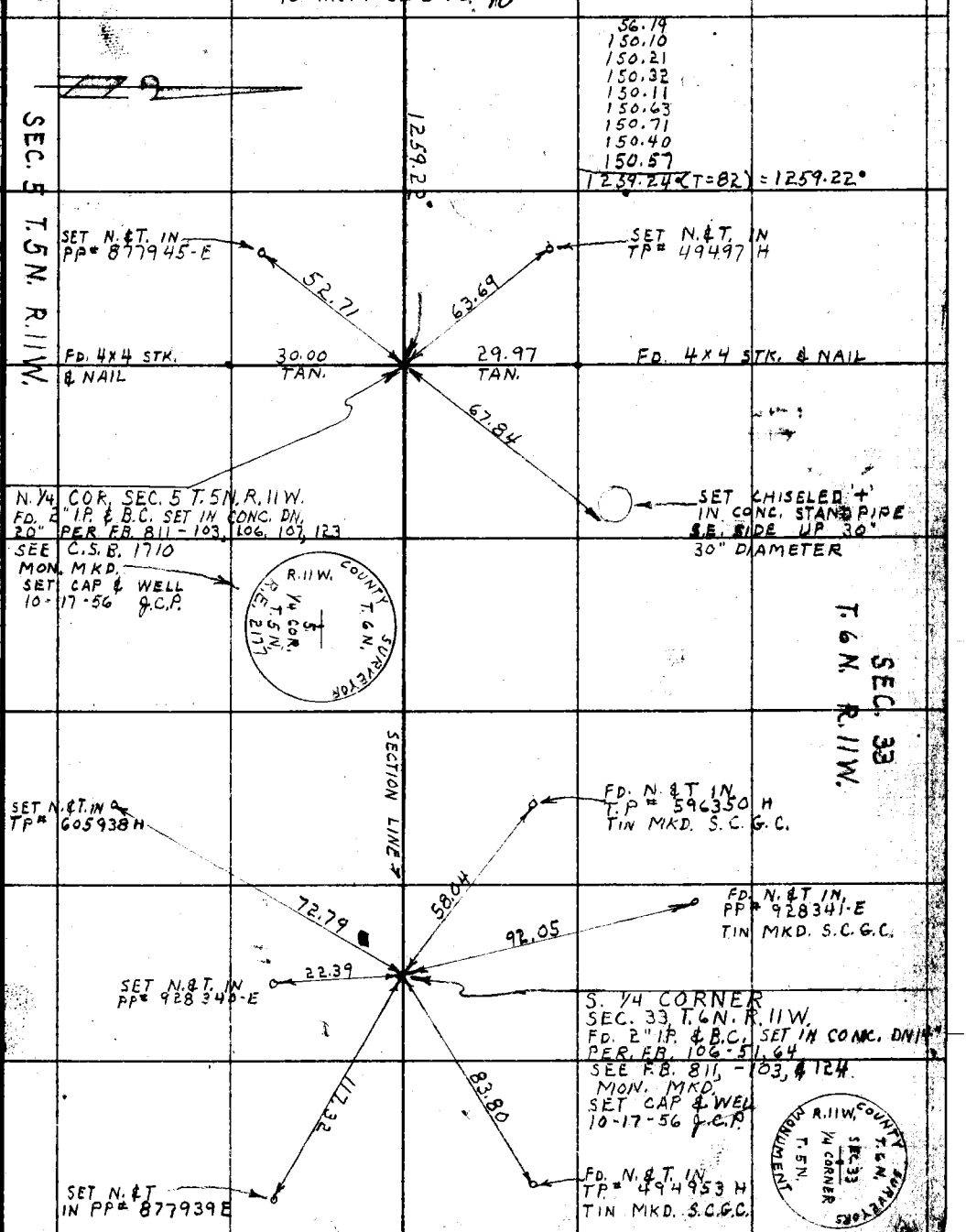
TO TOP PG. 11

Notes Ck'd by CWH	Survey of 40TH ST. E.
Map No.	JN 0075.40 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-17-56
Date	Indexed [illegible] C. Johnson

F.B. 2251 PG. 13

TO RIGHT SIDE PG. 10

W.S. 65-C-3



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

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W.S. 65-C-3

SEC. 32 T. 6N. R. 11 W.

SET 2" I.P. CONC. PL. & N. UP 6"

TAN. 56.57

AVE. S.

1320.26

56.57 TAN.

TO LEFT SIDE PG. 40

26+40.41 FR. E. CLOSING CORNER FD. 2" I.P. & BC. SET IN CONC. DN. 12" I.N. WELL PER F.B. 85-142 F.B. 811-102, 106, 119 SEE C.S.B. 1710 MON. MKD.

SET 2" I.P. CONC. PL. & N. UP 6"

SEC. 6

37 ST. EAST

SEC. 5 T. 5N. R. 11 W.

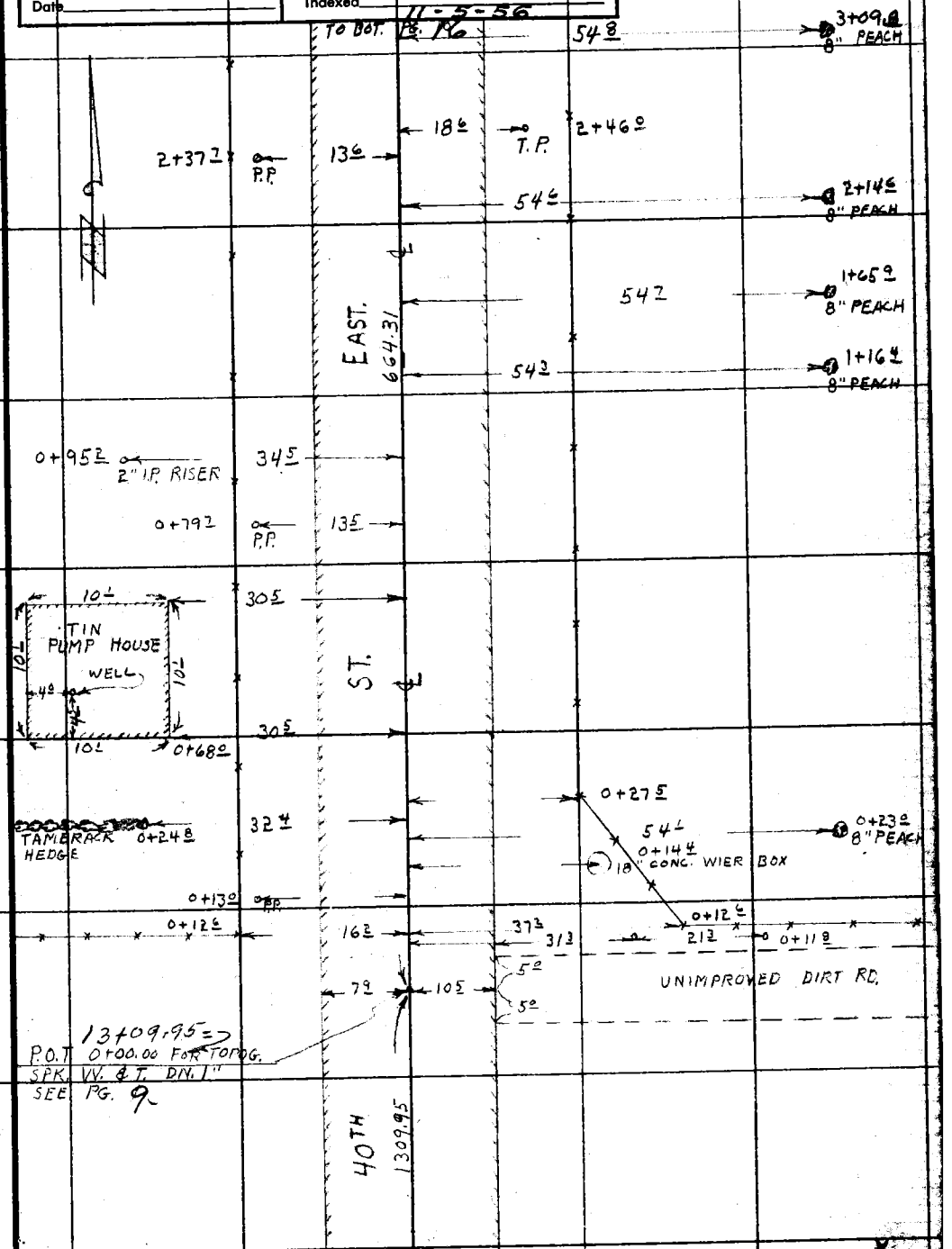
F.B. 2231 PG. 14

SURVEYORS COUNTY T. 6N. R. 11 W. 32/6|5 SEC. COR. T. 5N. MONUMENT

F. B. 2251 Pg. 15

Notes Ck'd by C
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. O. 0075.40 Tape No. 105 Std. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed A. C. Johnson 11-5-56



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 2251 PG. 16

TO BOT PG. 17

7+28 3 P.P.

7+08 ○ D.M.

13 2

32 7 — 7+26 2 10" POPLAR

34 6 — 7+09 5 12" ELM

32 5 — 7+04 8

20 ○ — 6+95 6

989.97

7 3 | 7 9 | 11 4

(19+74.26 =) P.O.T. 6+64.31 FOR TOPOG. SPK. W. & T. DN. 1'

SEE PG. 11

54 5 — 6+43 9 8" WALNUT

664.31

54 6 — 5+96 3 8" WALNUT

5+71 ○ 33 ○

36" CONC. WIER BOX

54 5 — 5+48 ○ 10" WALNUT

EAST

18 5 — T.P. 5+32 2

54 3 — 5+01 9 10" WALNUT

ST.

78 6 — 4+52 5 6" PEACH

40TH

25 4 — 4+31 9 24" CONC. WIER BOX

54 6 — 23 9 — 4+27 4 6" PEACH

3+99 5 ○ P.P. 13 3

TO TOP PG. 15

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F. B. 2251 Pg. 17

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. 0975.40 Tape No. 105 St'd. 84 oF
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed C. Johnson

TO BOT PG 18

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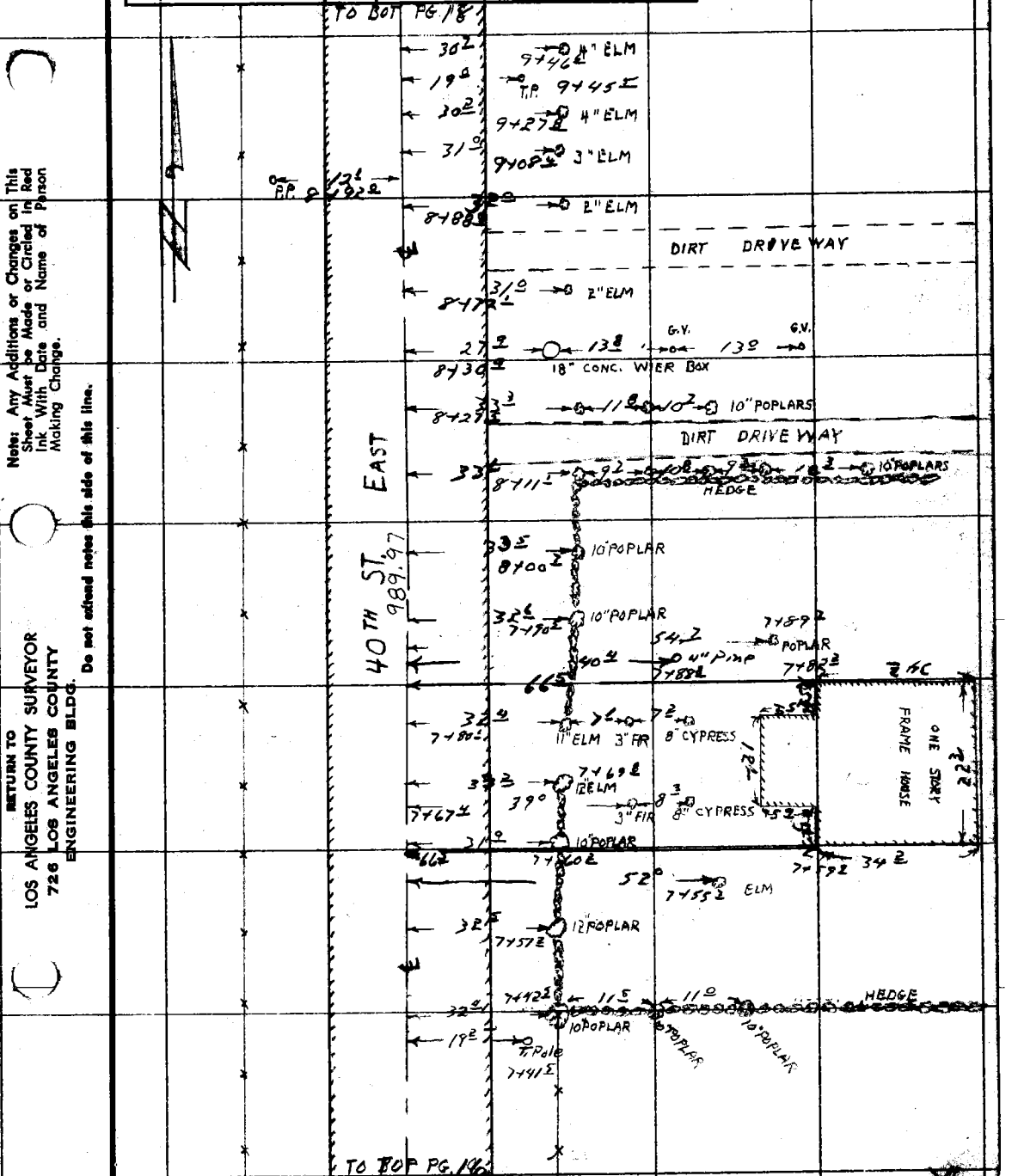
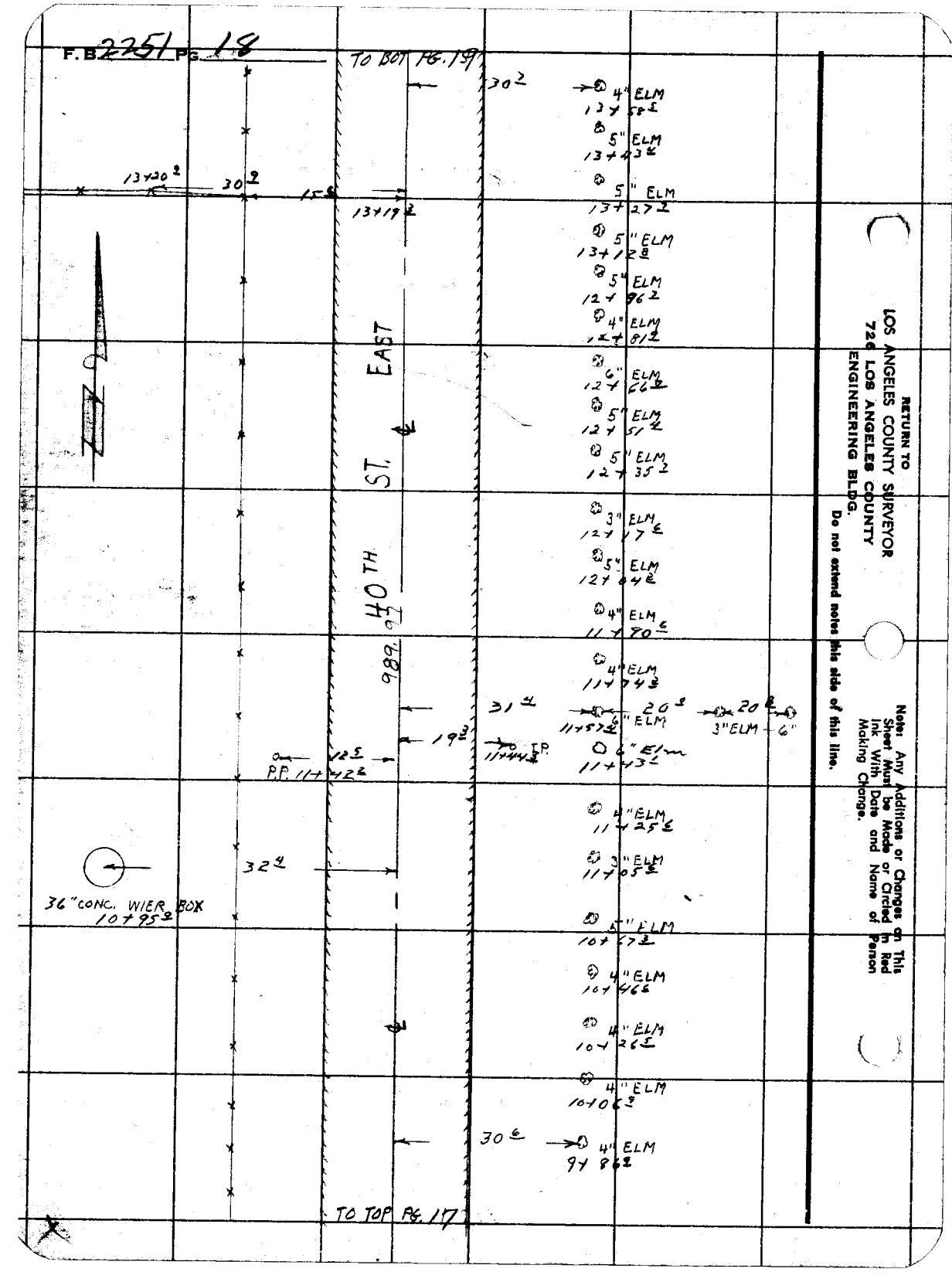


TO TOP PG 16

76F3095 S&E #247. 8-54

F.B. 2251 PG. 18



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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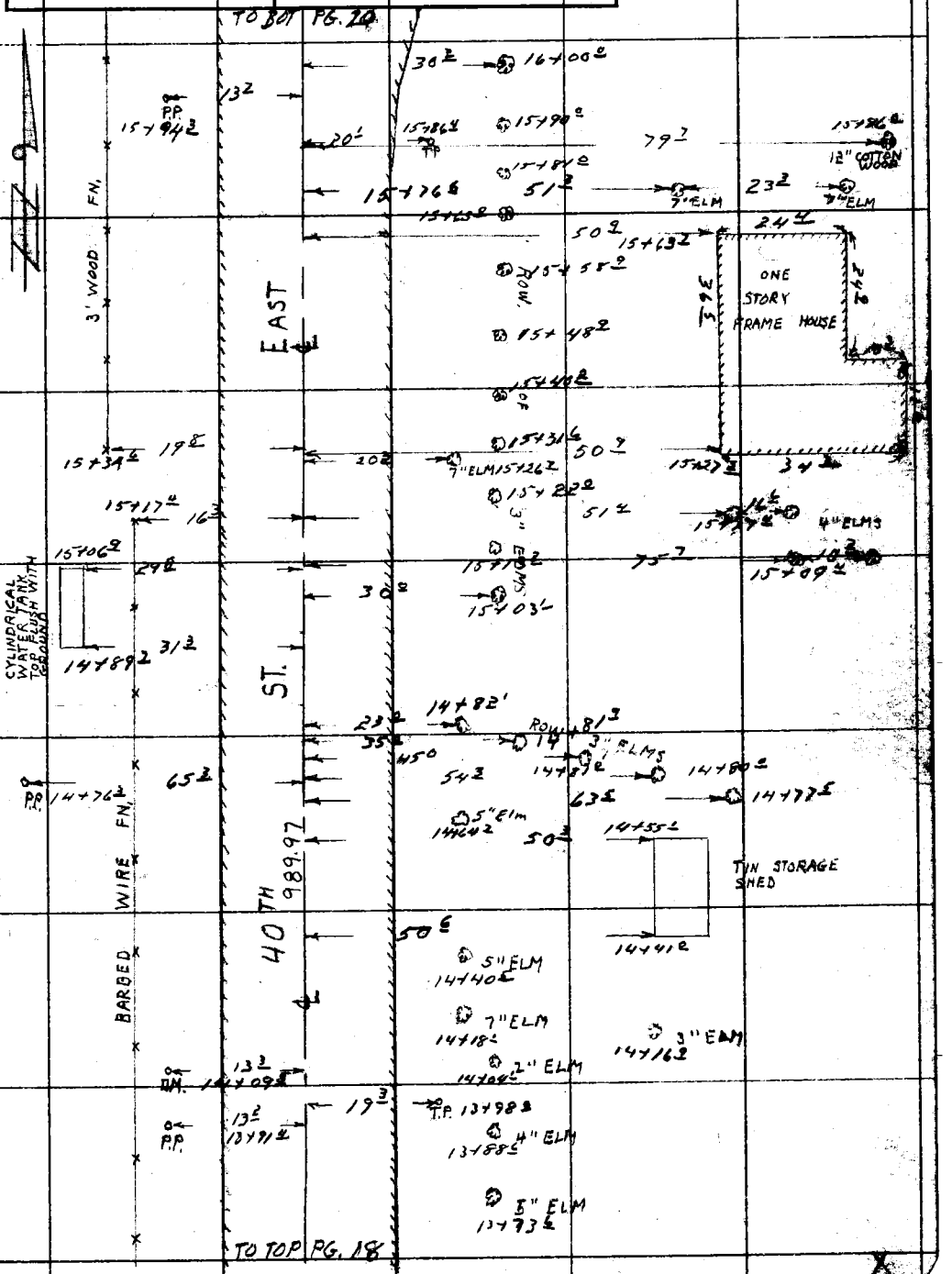
F. B. 2251 PG. 19

Notes Ck'd by	Survey of 40TH ST. E.
Map No.	W. O. 0075.40 Tape No. 105 St'd. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-18-56
Date	Indexed A. C. Johnson



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76F309S S&E #247. 8-54

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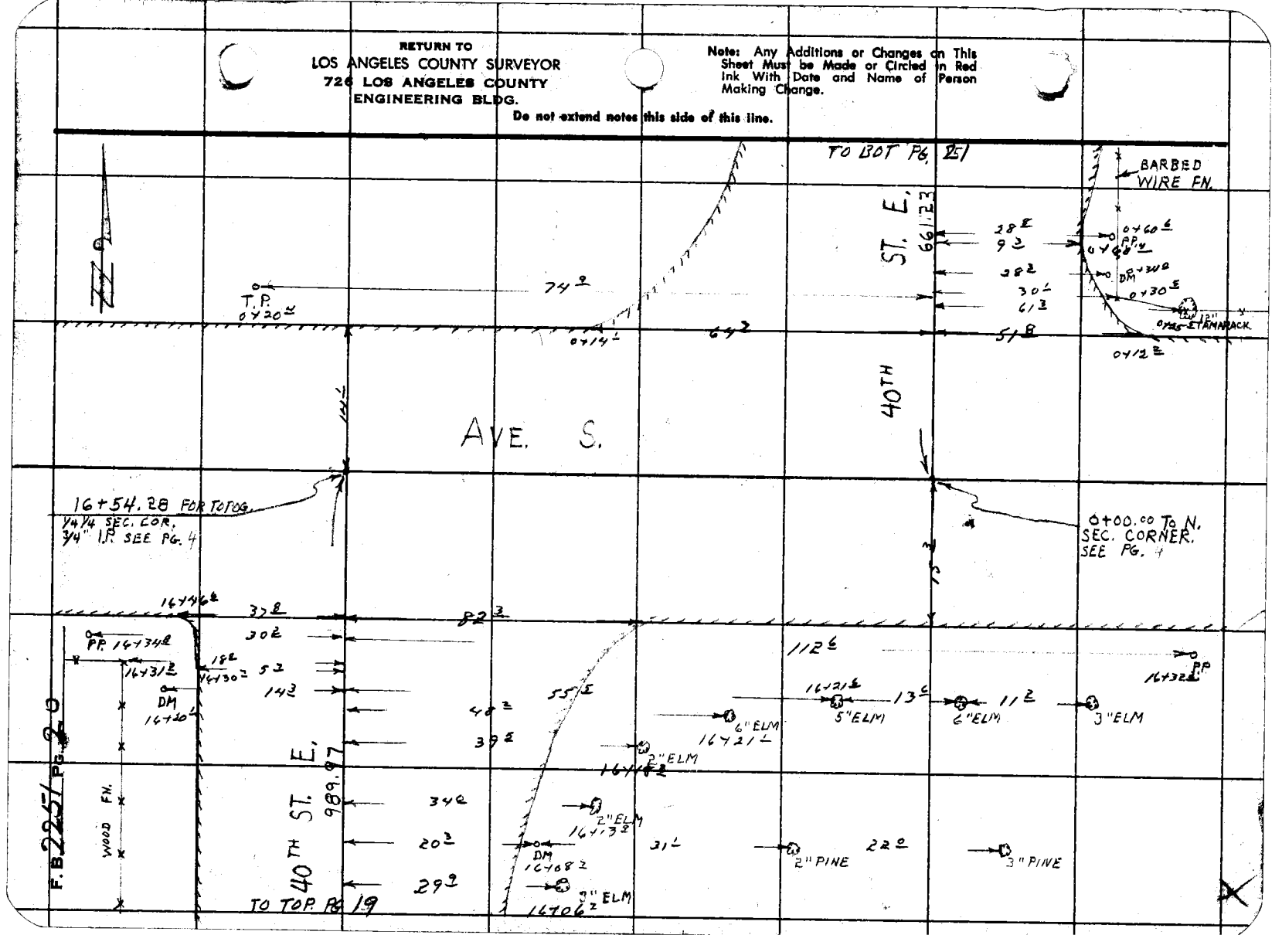

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. O. 0095.40 Tape No. 105 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed C. Johnson

F. B. 2251 Pg. 21

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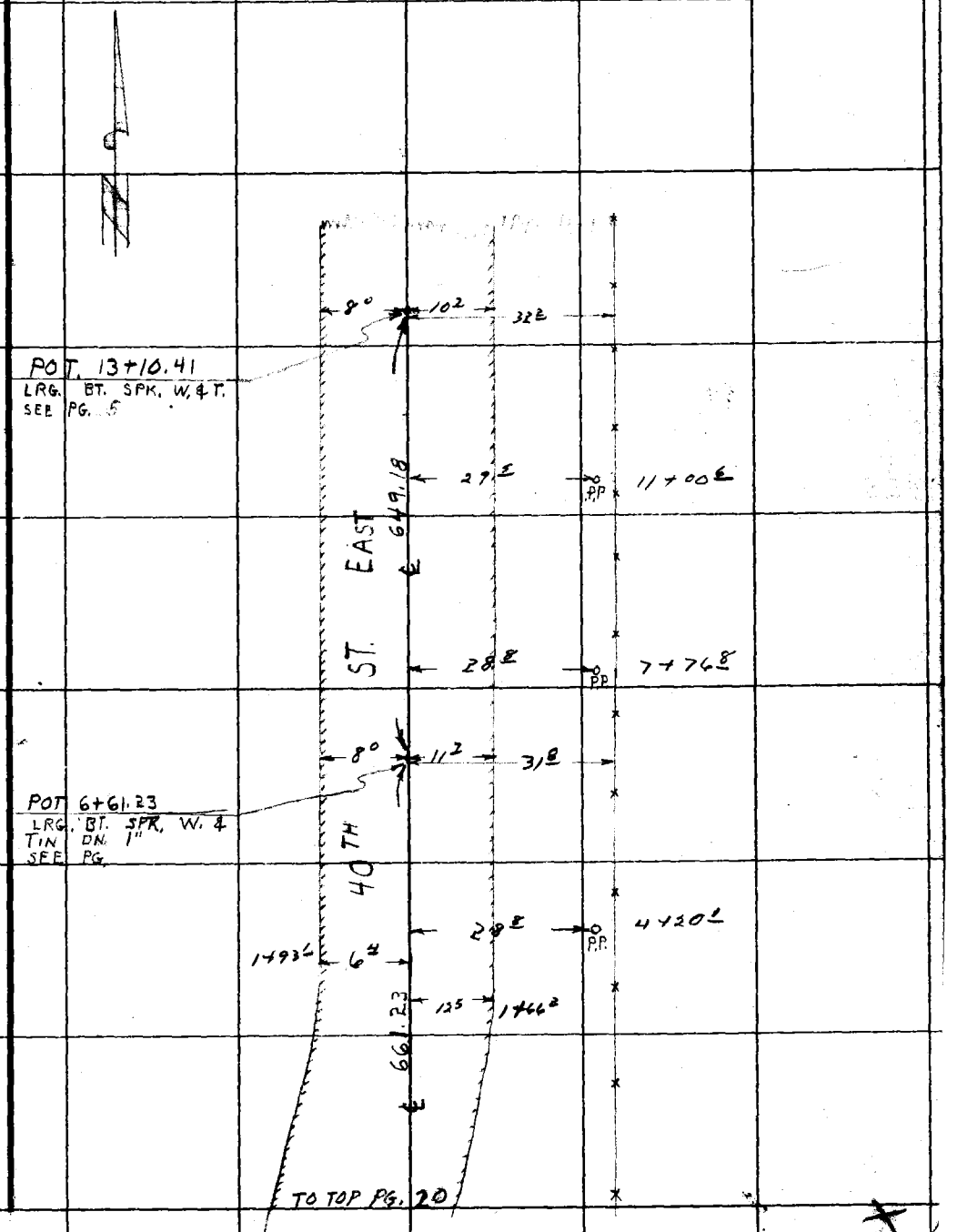
76F3005 S&E #247. 8-54



Notes Ck'd by	Survey of 25th St East
Map No.	JN 0075.41 Tape 105 Std 84 °F
Office Work	Surveyed by PIERCE
Checked	Notes Beers Date 11-30-56
Date	Indexed A. C. Johnson 5-2-57

F. B. 2251 PG. 31

J.N. 0075.41

25th Street East

From

Ave "R" to Ave "P"

Centerline Pgs. 33-37
Sec. Cor. Ties Pgs. 38-42
Locate Improvements Pgs. 43-48

Party

Pierce
Beers
Royce
Randall

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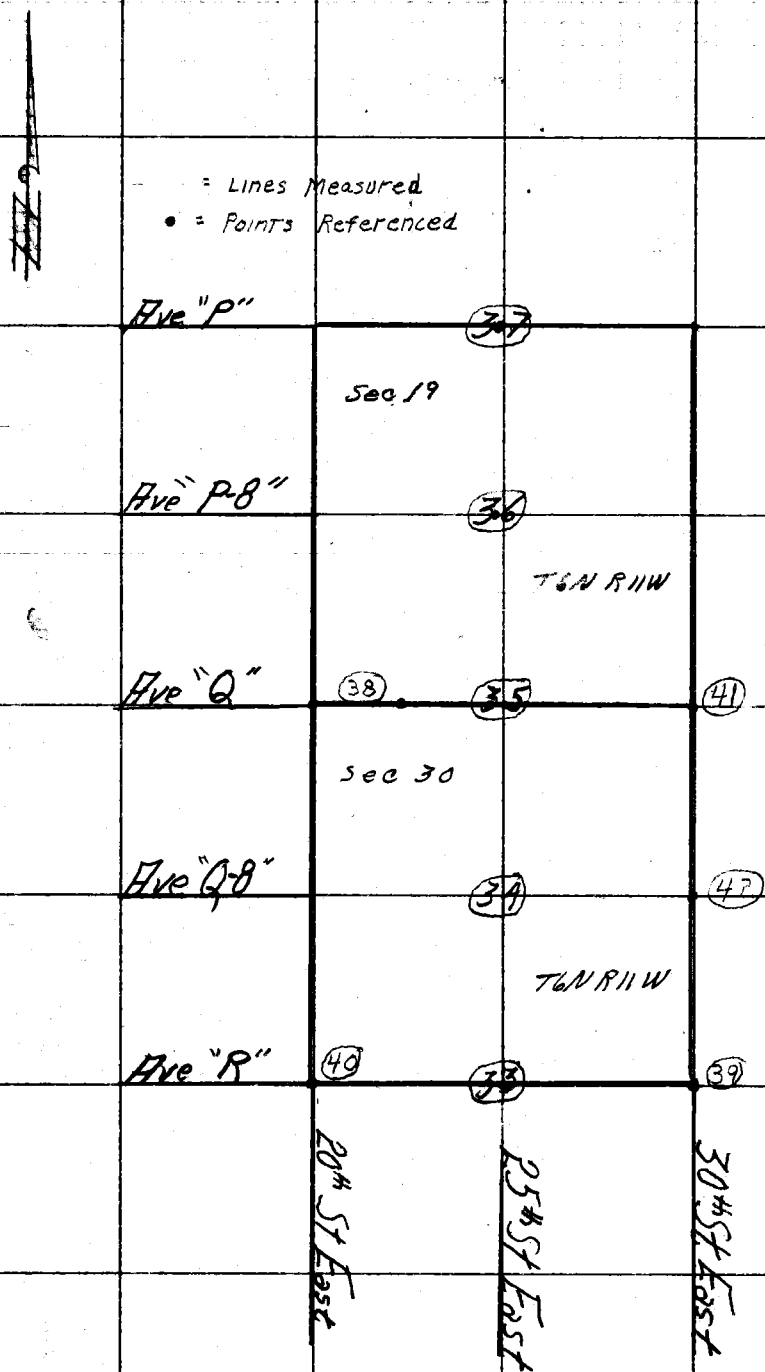
76F3095 S&E #247 1-56

F. B. 2251 PG. 32



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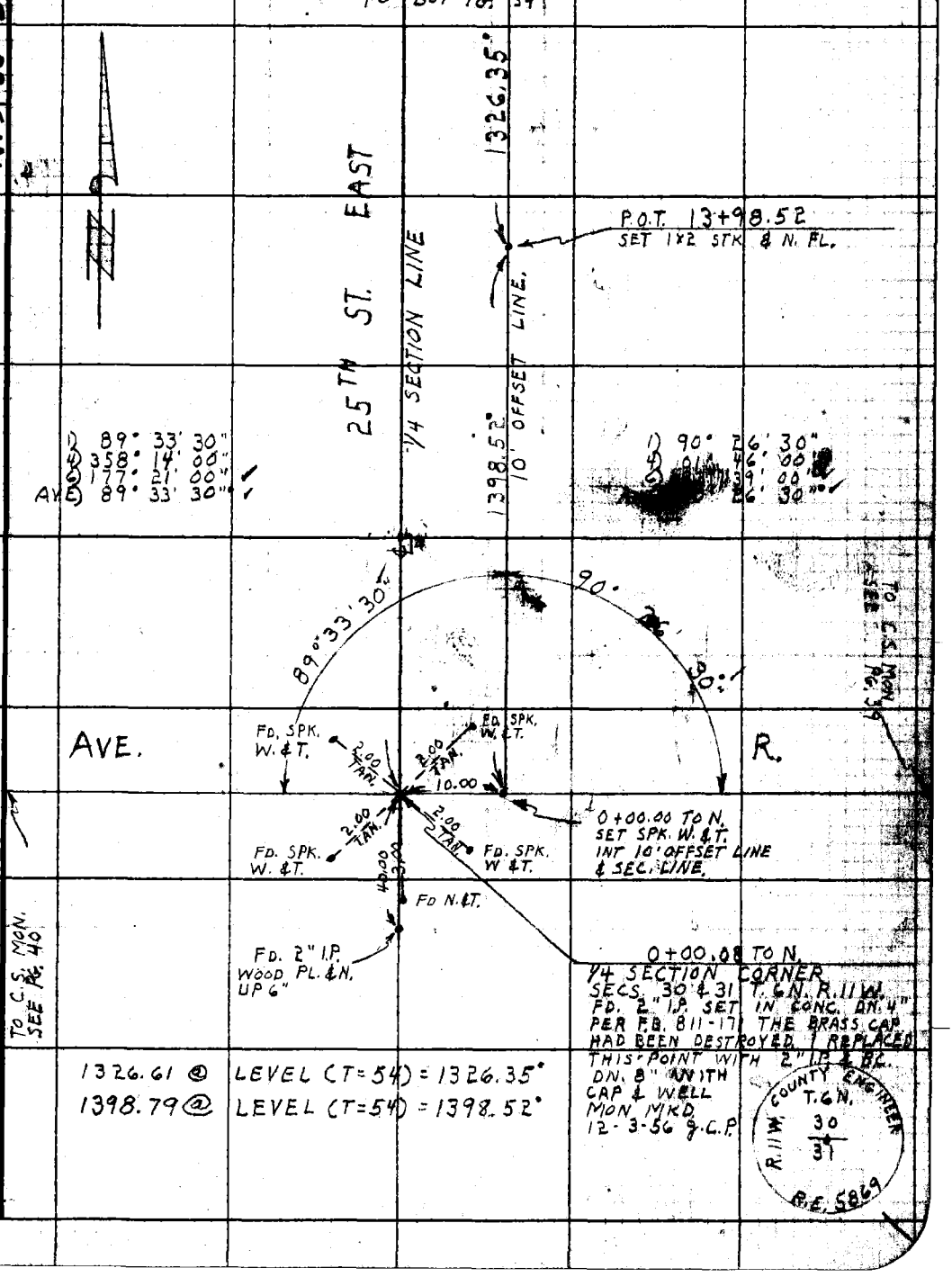
Notes Ck'd by CWH	Survey of 25TH ST. EAST	F. B. 2251 PG. 33
Map No.	JN 0075.41 Tape 105 Std 84 °F	
Office Work W. D. REYNOLDS	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 12-56	
Date	Indexed A. C. Johnson	



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76F3098 S&E #247 1-56

F.B. 2251 Pg. 34

TO BOT PG. 35

10.00

660.99°

10' OFFSET LINE

EAST ¼ ℄ SECTION LINE.

P.O.T. 33+86.67
SET 1X2 STK. & N. FL.

661.80°

1) 90-05-40
4) 00-22-40
6) 180-34-00
A1) 90-05-40

P.O.T. 27+24.87
SET 1X2 STK. & N. FL.

28.87

TO ¼ SEC. COR. SECS. 25 & 30, T.6N. R.11 & 12N. C.E. MON. SEE F.B. 2237-6

PALMDALE BLVD.

TO PG. 42

¼ SECTION LINE ℄

¼ SECTION LINE ℄

26+96.00
INT. 10' OFFSET LINE
& PALMDALE BLVD.
SET NAIL BY INTERSECTION

90° 05' 40"

25TH ST.

℄ SECTION LINE

1326.35°

10' OFFSET LINE

¼

10.00

661.14 @ LEVEL (T=48) = 660.99°
661.95 @ LEVEL (T=48) = 661.80°

TO TOP PG. 33

W.S. 65-B-3

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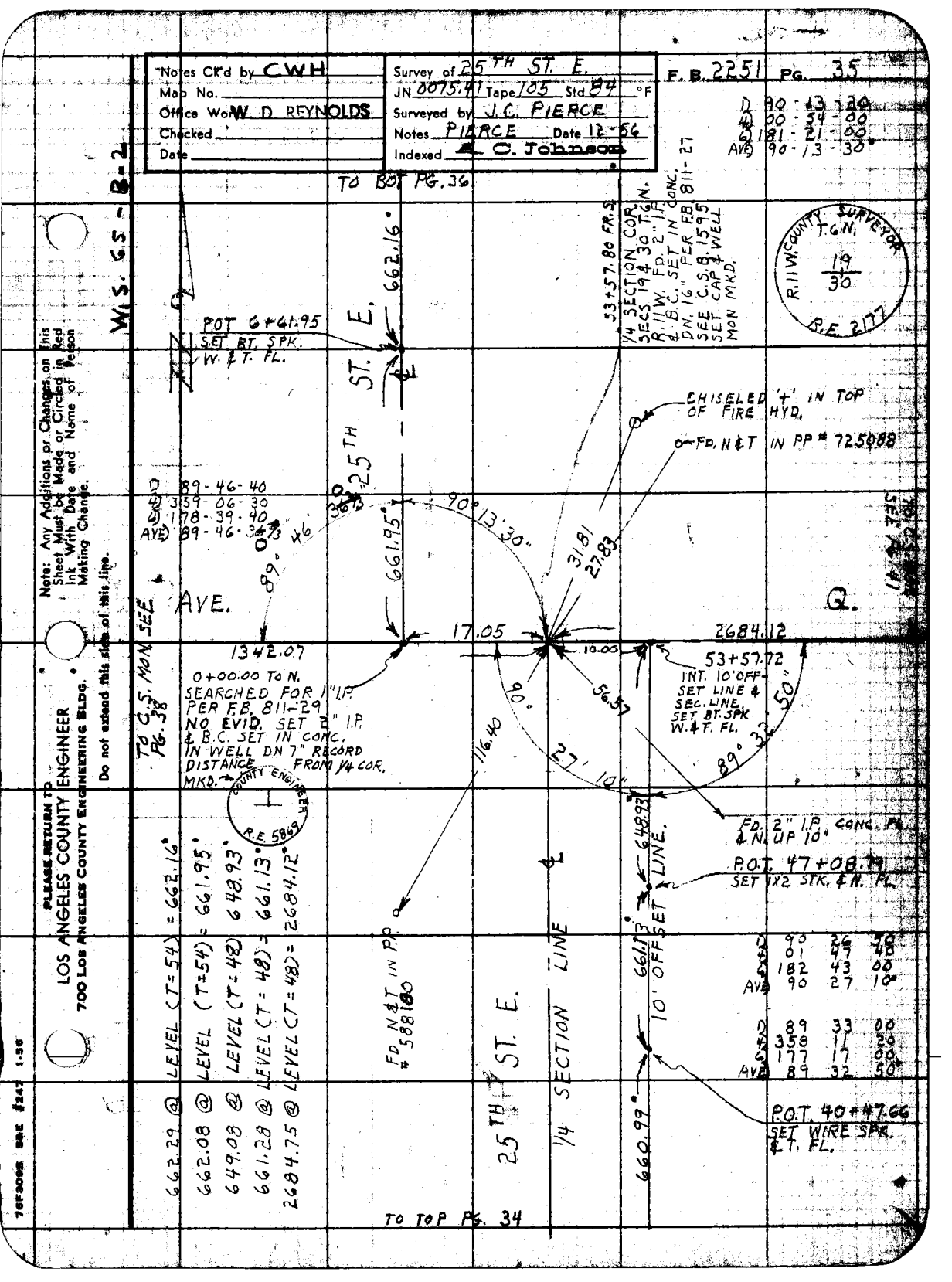

Notes Ck'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date
Survey of 25TH ST. E.
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-56
Indexed A. C. Johnson
F. B. 2251 PG. 35
1) 90-13-20
4) 00-54-00
6) 181-21-00
AVE) 90-13-30
W.S. GS-B-2
TO BOT PG. 36
662.16°
POT 6+61.95
SET BT. SPK.
W. & T. FL.
25TH ST. E.
53+57.80 FR. S.
1/4 SECTION COR.
SECS 19 & 30 T.6N.
R.11W. FD. 2" I.P.
& B.C. SET IN CONC.
DN. 16" PER F.B. 811-27
SEE C.S.B. 1595
SET CAP & WELL
MON MKD.
R.11W. COUNTY SURVEYOR
T.6N.
19
30
R.E. 2177
CHISELED '+' IN TOP
OF FIRE HYD.
FD. N & T IN PP # 725088
1) 89-46-40
4) 359-06-30
6) 178-39-40
AVE) 89-46-36
89° 46' 36
661.95°
90° 13' 30"
31.81
27.83
AVE.
Q.
17.05
2684.12
1342.07
10.00
53+57.72
INT. 10' OFF
SET LINE &
SEC. LINE
SET BT. SPK
W. & T. FL.
0+00.00 TO N.
SEARCHED FOR 1" I.P.
PER F.B. 811-29
NO EVID. SET 2" I.P.
& B.C. SET IN CONC.
IN WELL DN 7" RECORD
DISTANCE FROM 1/4 COR.
MKD.
TO C.S. MON SEE PG. 38
COUNTY ENGINEER
R.E. 5869
90°
56.57
116.40
27' 10"
89° 32' 50"
FD. 2" I.P. CONC. PL.
& N. UP 10"
P.O.T. 47+08.79
SET 1X2 STK. & N. FL.
648.93°
661.13°
10' OFF SET LINE.
FD N & T IN P.P.
588180
25TH ST. E.
1/4 SECTION LINE
660.99°
662.29 @ LEVEL (T=54) = 662.16°
662.08 @ LEVEL (T=54) = 661.95°
649.08 @ LEVEL (T=48) 648.93°
661.28 @ LEVEL (T=48) = 661.13°
2684.75 @ LEVEL (T=48) = 2684.12°
1) 90 26 50
4) 01 47 40
6) 182 43 00
AVE) 90 27 10°
1) 89 33 00
4) 358 11 20
6) 177 17 00
AVE) 89 32 50°
P.O.T. 40+47.66
SET WIRE SPK.
& T. FL.
TO TOP PG. 34
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76F309S S&E #247 1-56

F.B. 2251 PG. 36

TO BOT PG 37

FD. 2" NP FL.

2725.17

CHISELED + CROSS IN CONC. WIER BOX.

43.11

51.83

AVE.

P-8

P.O.T. 26+73.25
FD. 3/4" IP FL. & N. DN. 12"
PER F.B. 811-35
SEE C.S.B. 1595

36.01

2725.60 @ LEVEL (T=60) = 2725.17'
688.03 @ LEVEL (T=60) = 687.92'

687.92'

N & T INTR

P.O.T. 19+85.33

EAST

661.32 @ LEVEL (T=60) = 661.22'

661.22'

ST.

P.O.T. 13+24.11
SET BT. SPK. W. & T. FL.

25TH

662.16'

TO TOP PG. 35

W.S. 65-B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date

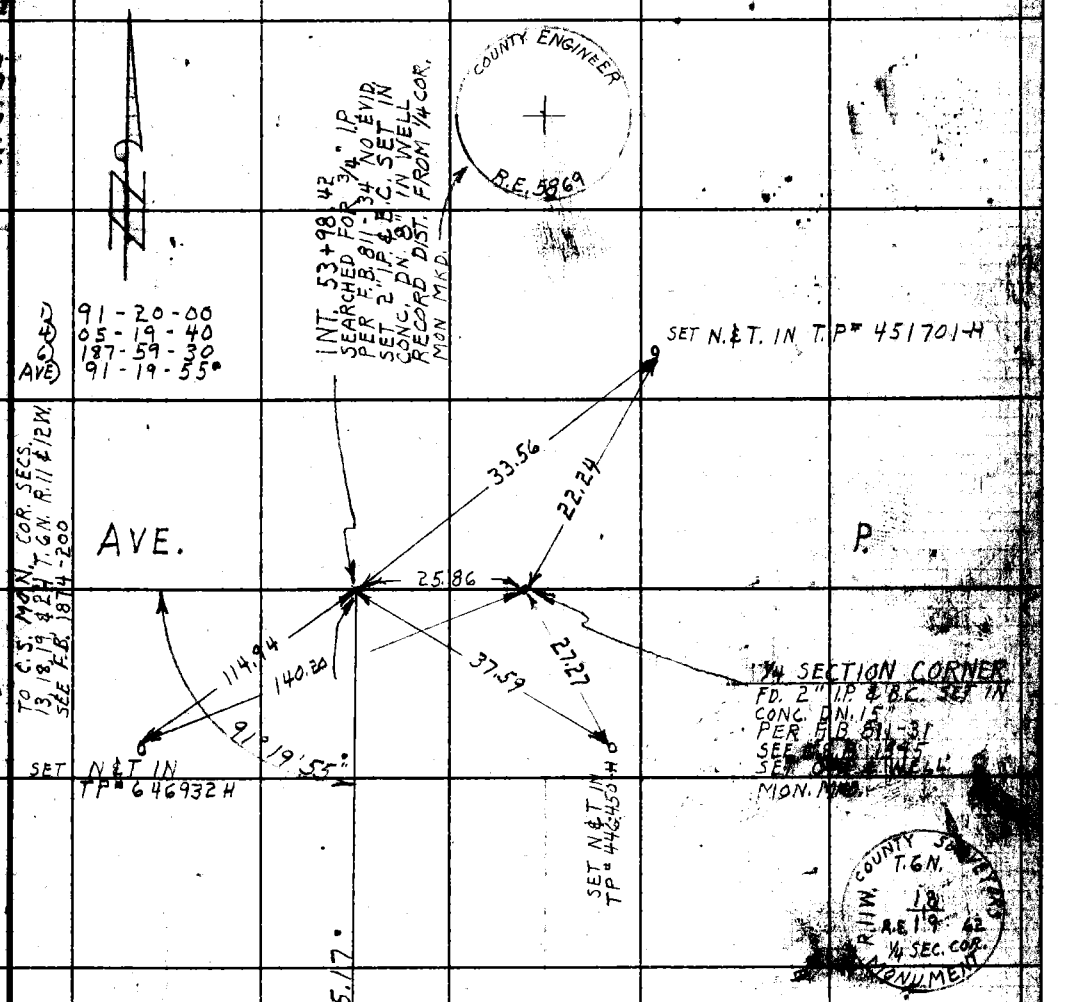
Survey of 25TH ST. EAST
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-56
Indexed C. Johnson

F. B. 2251 PG. 37

W.S.65 B-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



TO TOP PG. 36

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

7673008 SHE #247 1-56

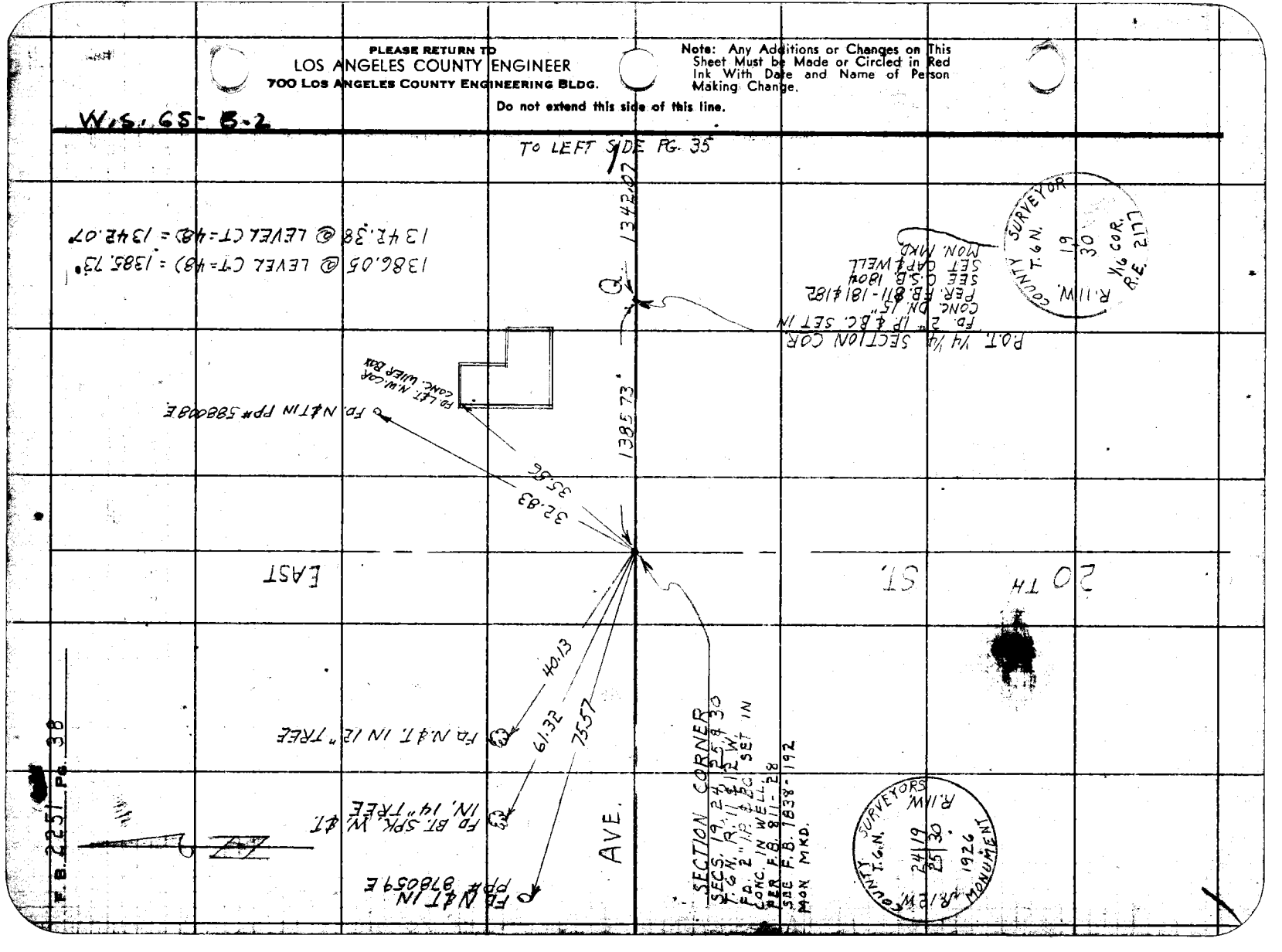
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

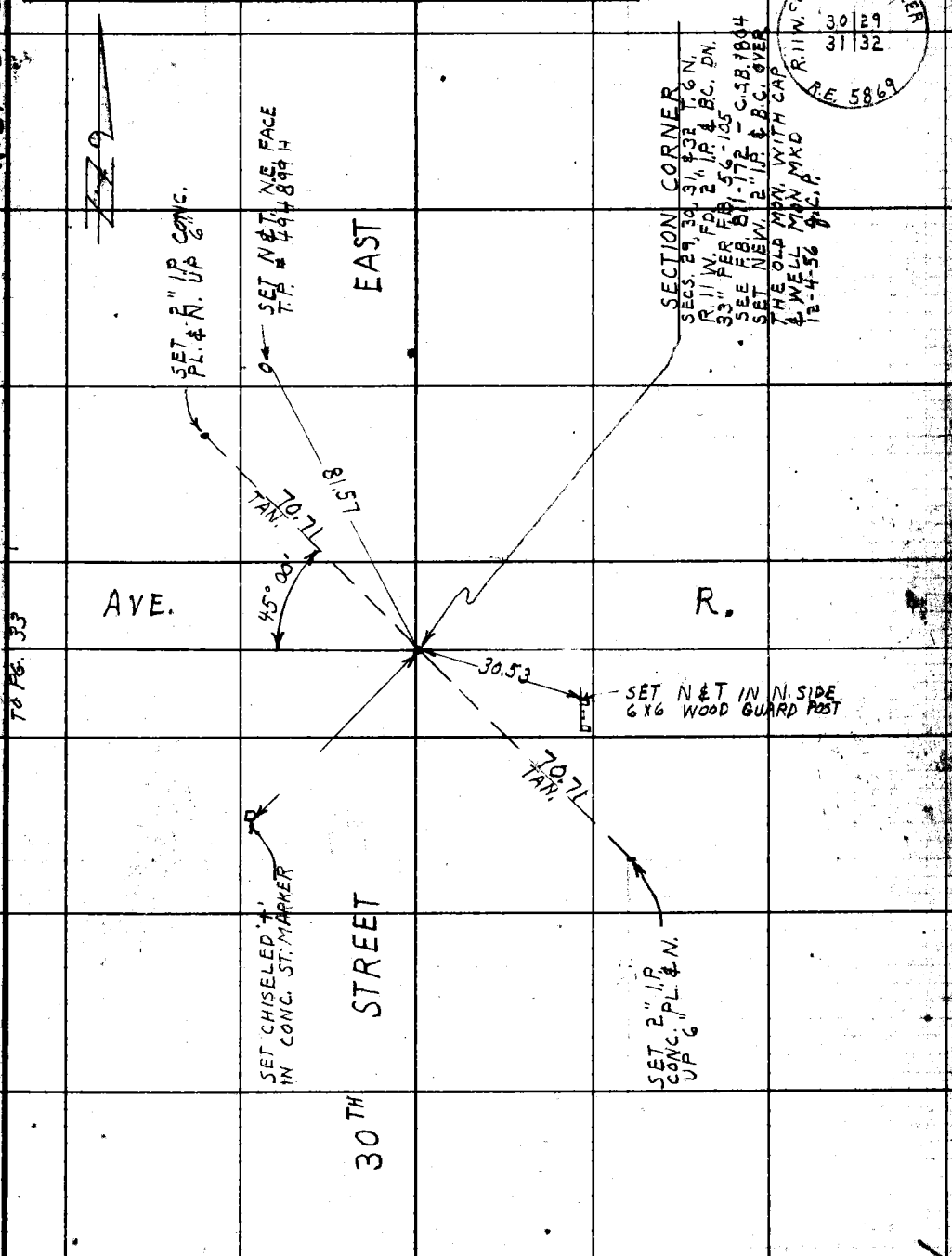
Do not extend this side of this line.

W.S. 65-B-2

TO LEFT SIDE PG. 35



Notes Ck'd by CWH	Survey of 25TH ST. E.	F. B. 2251 PG. 39
Map No.	JN 0075.41 Tape 105 Std 84 °F	
Office Work W. D. REYNOLDS	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 12-4-56	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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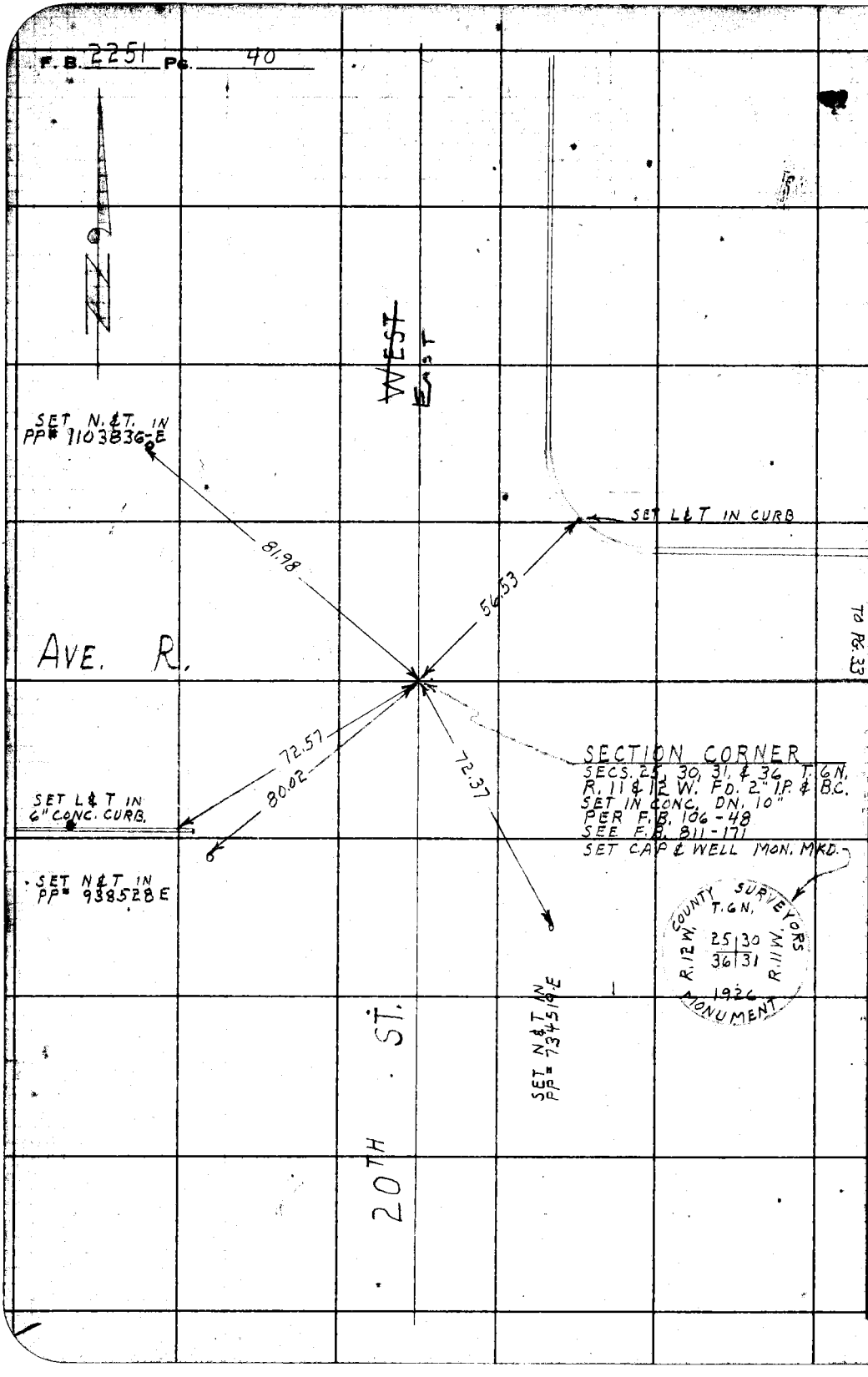
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F.B. 2251 Pg. 40



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

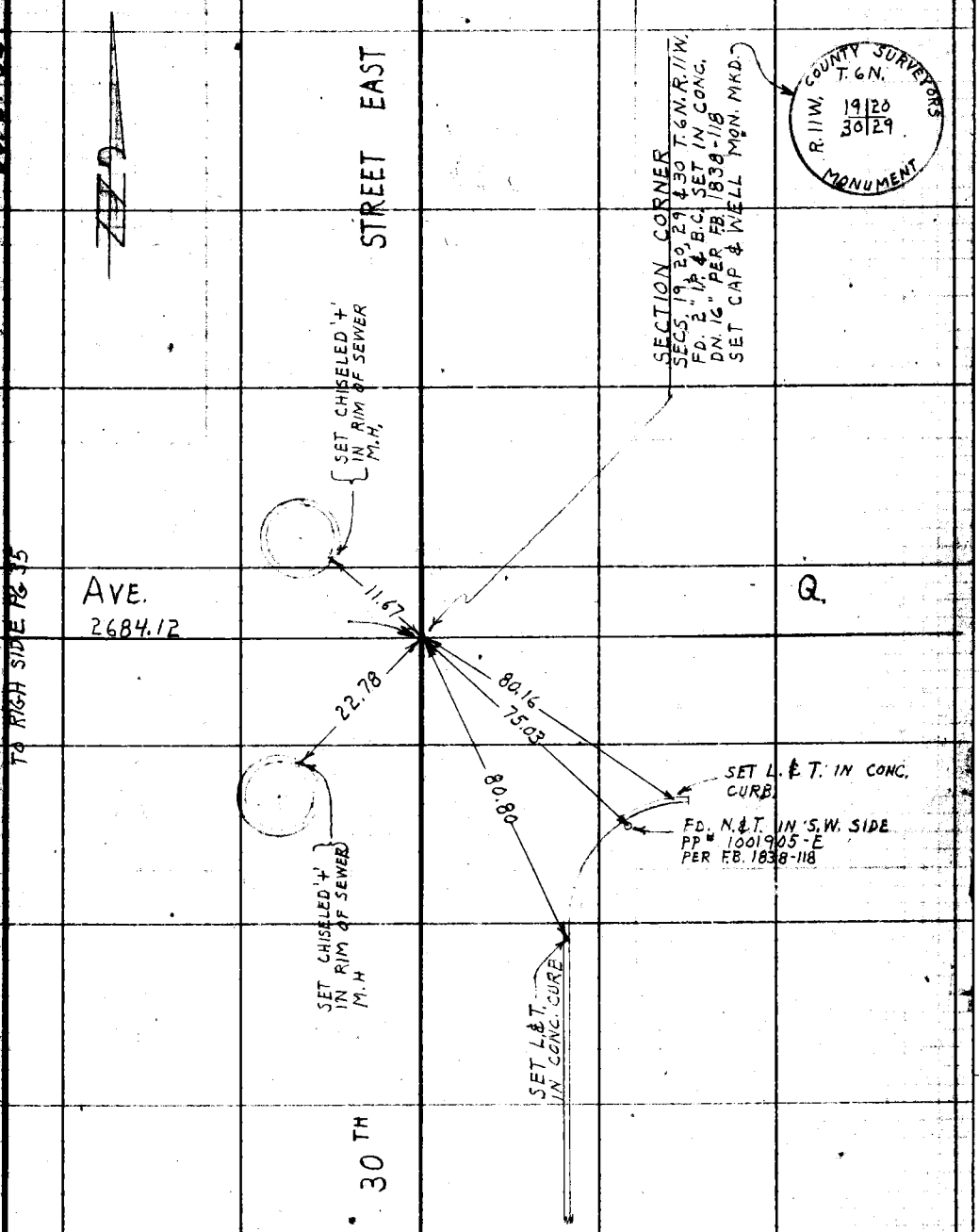
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by CWH	Survey of 25TH ST E.
Map No.	JN 0075.41 Tape 105 Std 84 °F
Office Work W. D. REYNOLDS	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 12-4-56
Date	Indexed C. Johnson

F. B. 2251 PG. 41

W.S. 65-B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

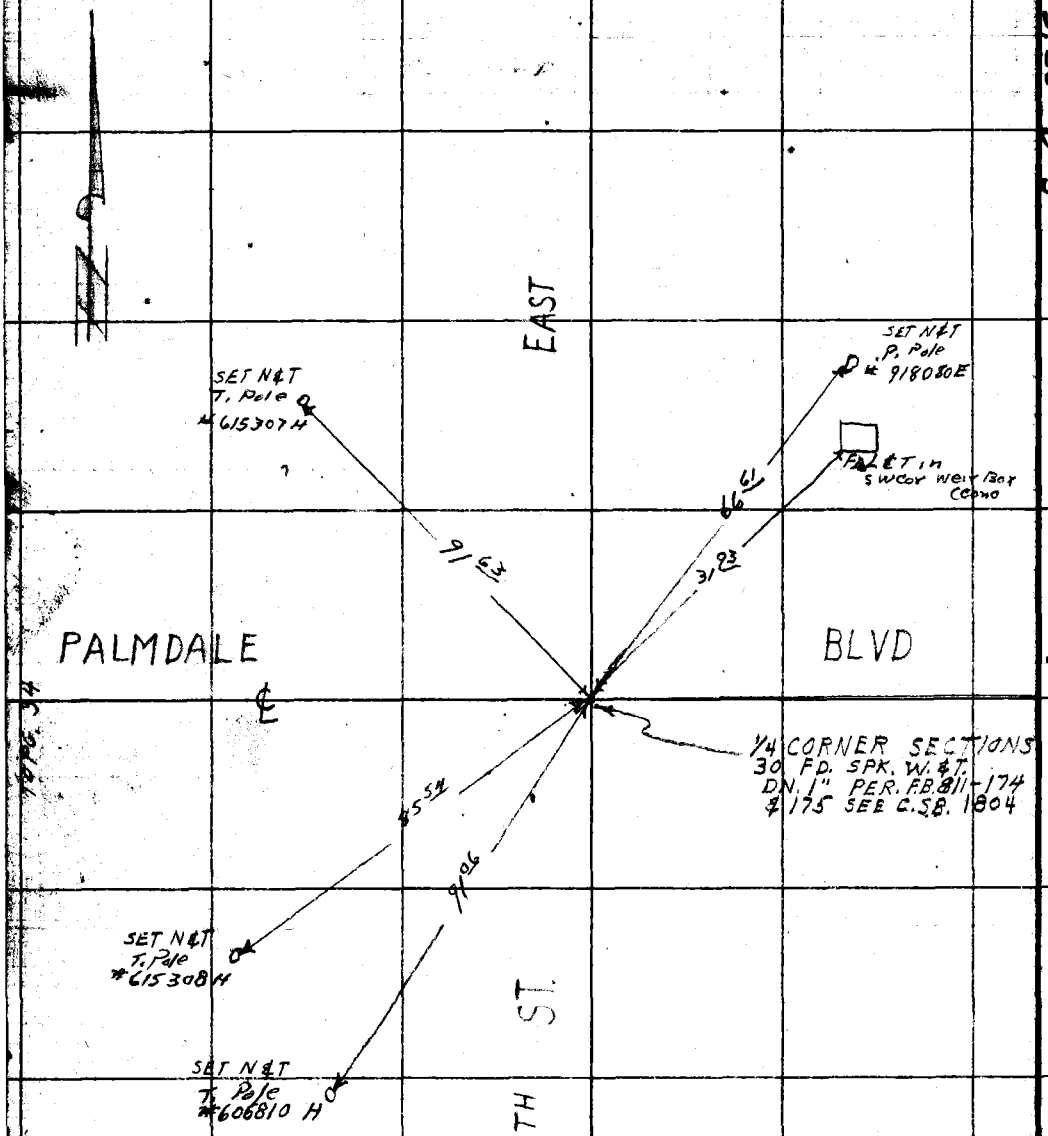
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3065 S&E #247 1-56

F. B. 2251 PG. 42

W.S. 65-B-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by HEA.	Survey of 25TH ST. E.
Map No.	JN 0075.41 Tape 105 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-19-56
Date	Indexed R. C. Johnson 5-6-57

F. B. 2251 PG.

J.N. 0075.41

25TH. STREET EAST

LOCATION OF IMPROVEMENTS

FROM PALMDALE BLVD.

TO. AVENUE P-8

PARTY PIERCE.
BEERS
ROYCE
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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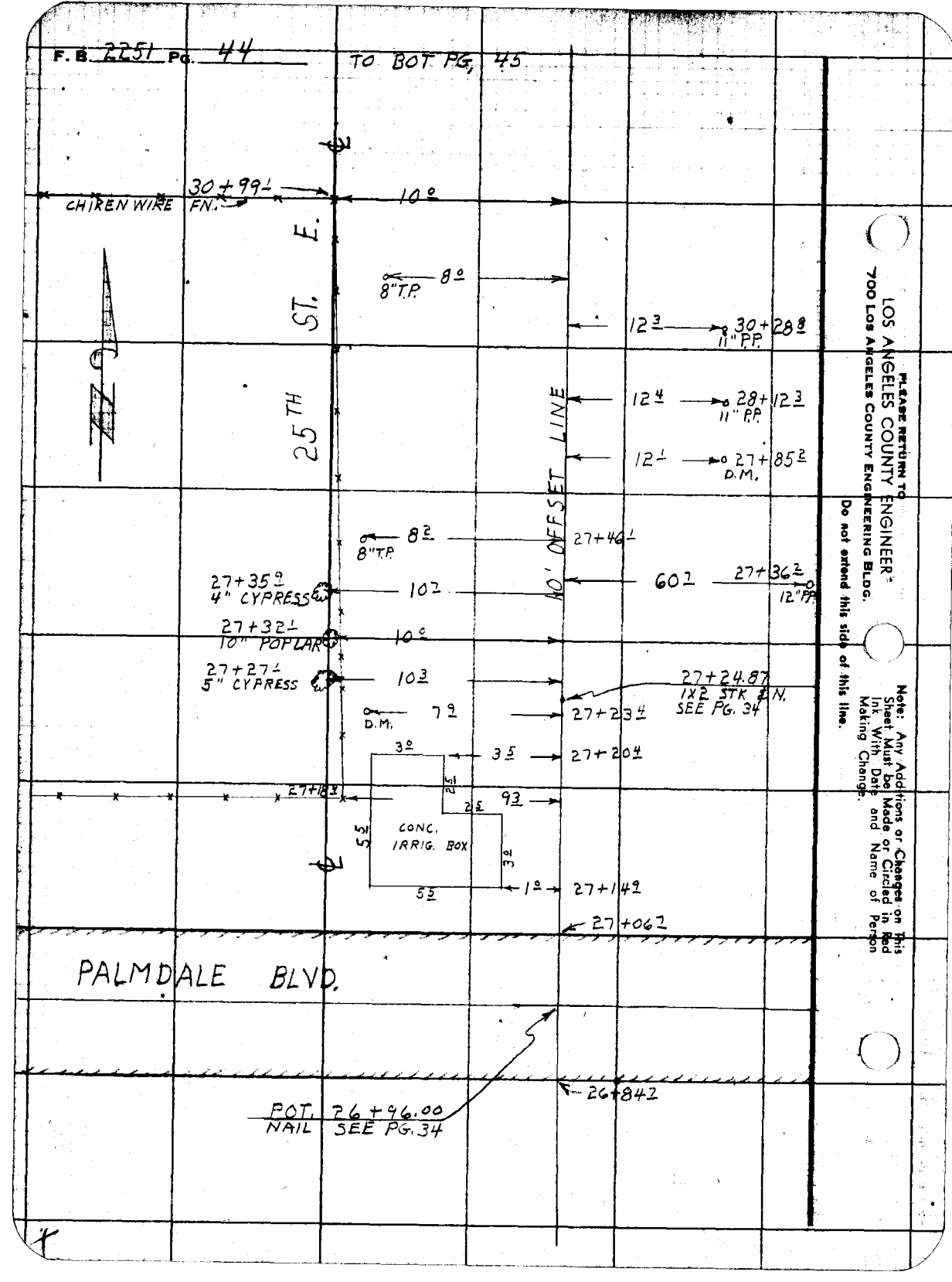
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2251 Pg. 44 TO BOT PG. 45



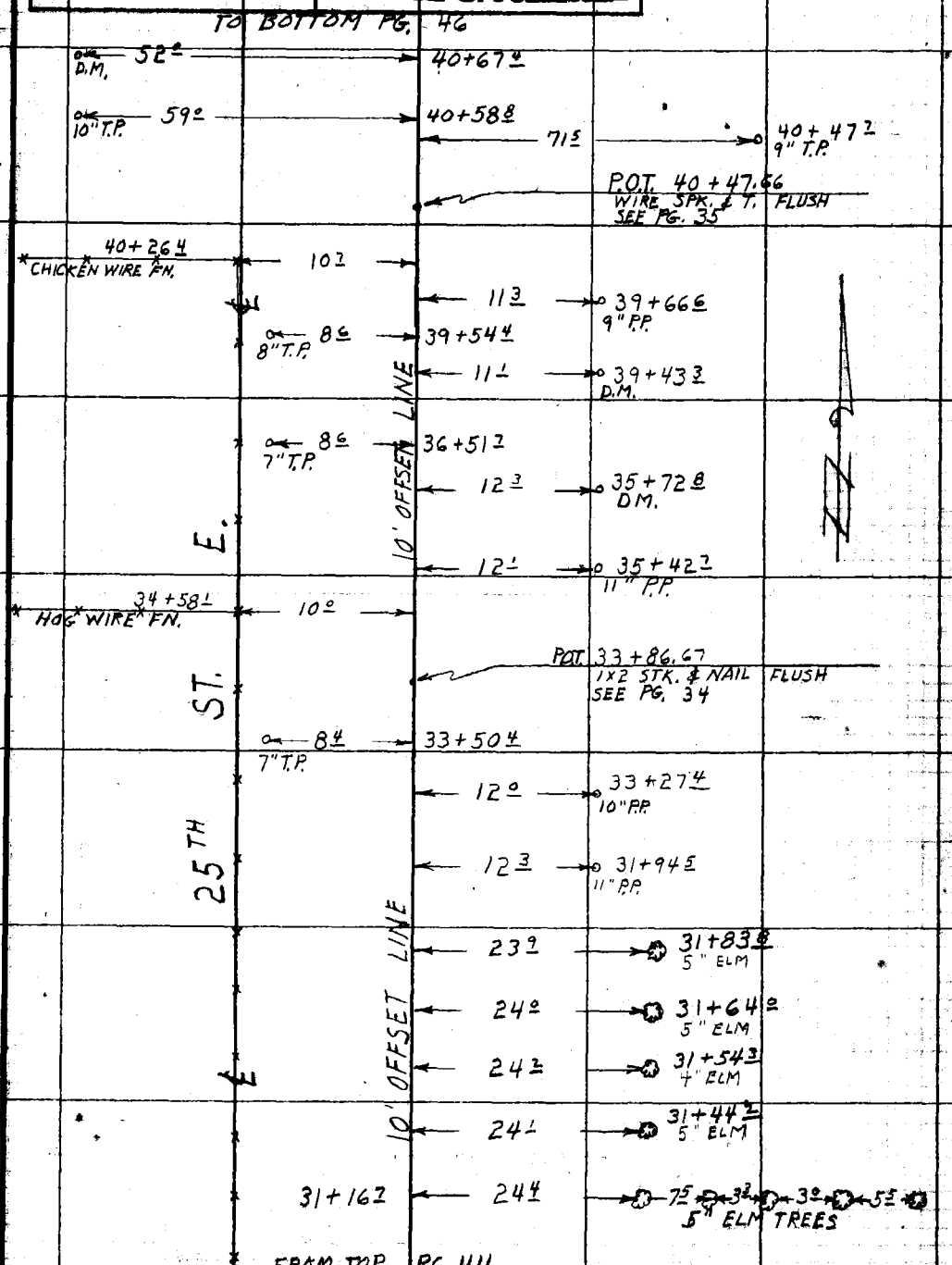
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

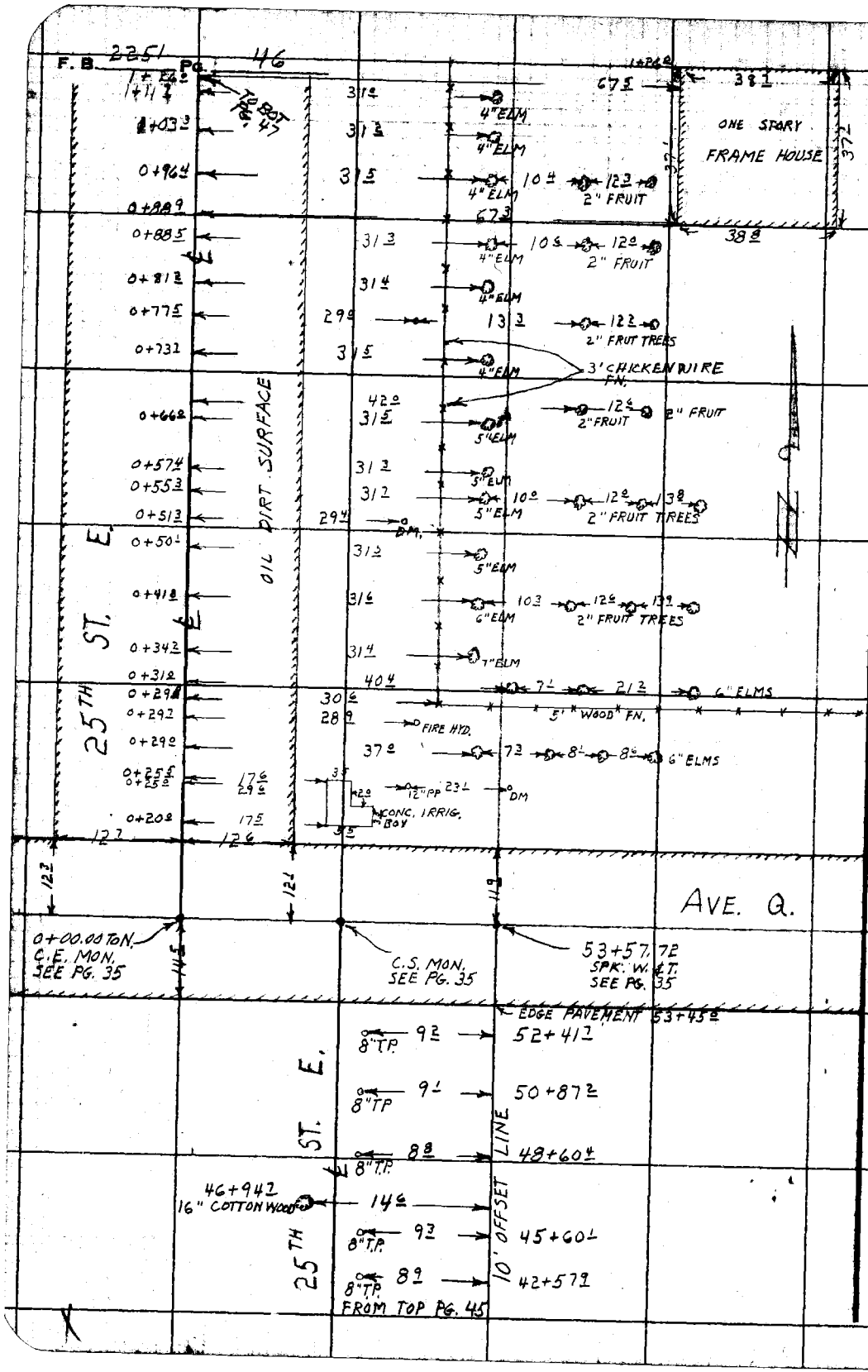
Notes Ck'd by HEA.	Survey of 25TH ST E.	F. B. 2251 PG. 45
Map No.	JN 0075.41 Tape 105 Std 84 °F	
Office Work W. D. REYNOLDS	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 12-19-56	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56



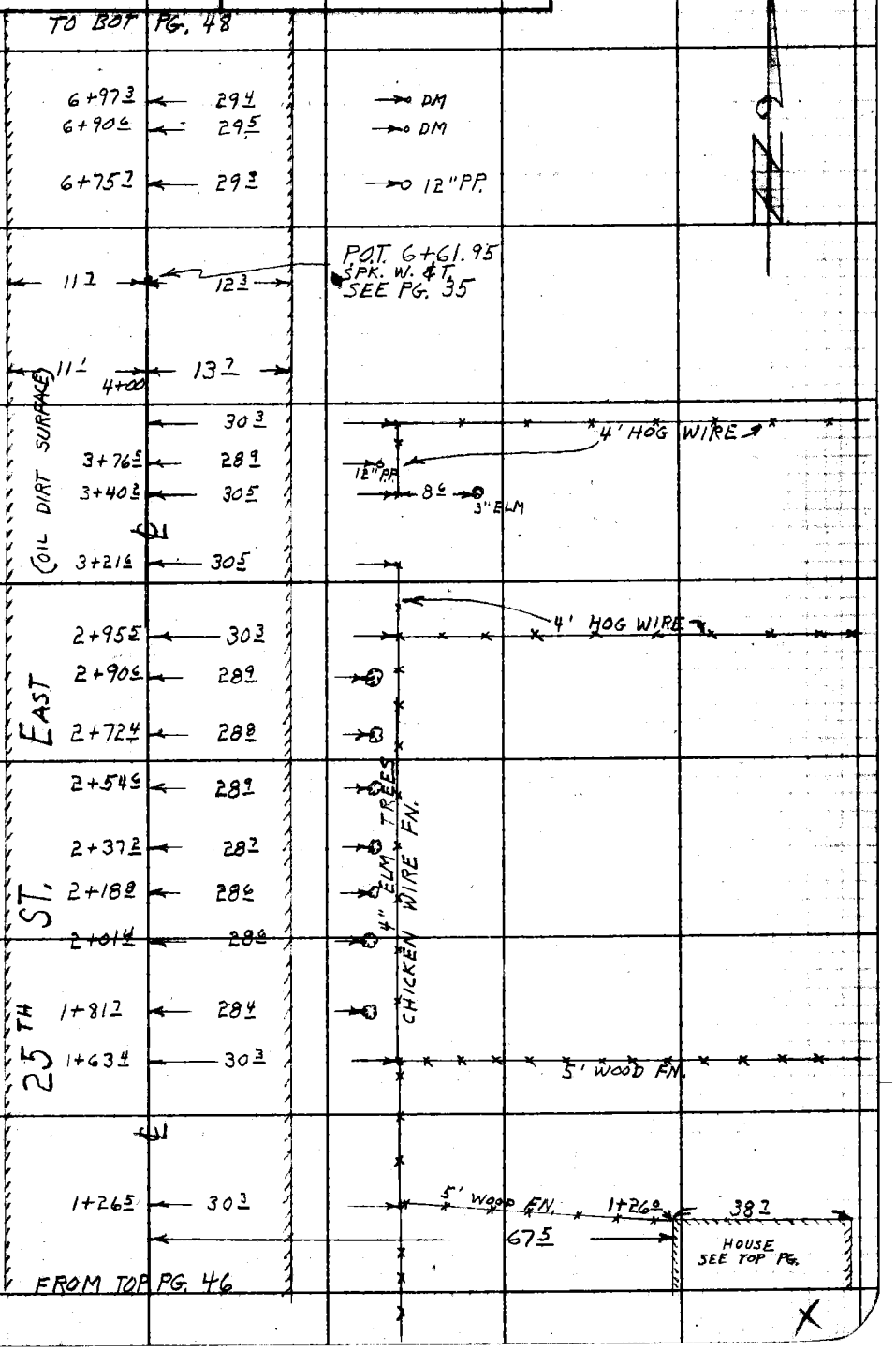
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by HEA	Survey of 25TH ST. E.
Map No.	JN 0075.41 Tape 105 Std 84 °F
Office Work W. D. REYNOLDS	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-19-56
Date	Indexed A. C. Johnson

F. B. 2251 PG. 47

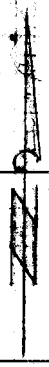


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3065 S&E #247 1-56

F. B. 2251 Pg. 48



EAST ℄

27+24 4 — 23 6 — 3 5 — 2 0 — 2 0 — CONC WIER BOX — 5 5 — 3 5 — 27+18 9 — 23 6 — 5 8

P.O.T.
26+73.25
3/4" I.P. SEE PG. 36

25 TH ST.

33 8 — 19+88 9
36" CONC. STANDPIPE

13+76 5
10" T.P.

68 9 — 59 7 — 13+76 5
10" T.P.

P.O.T 13+24.11
BT SPK W. & T.
SEE PG. 36

℄

10+61 2
10 2 — 12 0

END OF OIL

OIL DIRT SURFACE

FROM TOP PG. 47

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. [illegible]nner	Survey of Ave S
Map No. B263[illegible]	JN 0075.37 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes [illegible] Date 1-7
Date Feb. 1959	Indexed 1-31-58

F. B 225 [illegible] 55

AVE S
FROM 47TH ST E.
TO N 1/4 Cor SEC 5 T5N R12W
JN 0075.37

Jan 1959
R L Willey
D.L. Burkholder
J.P. McCall
R A Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3098 S&E #247 1-56

PLEASE RETURN TO
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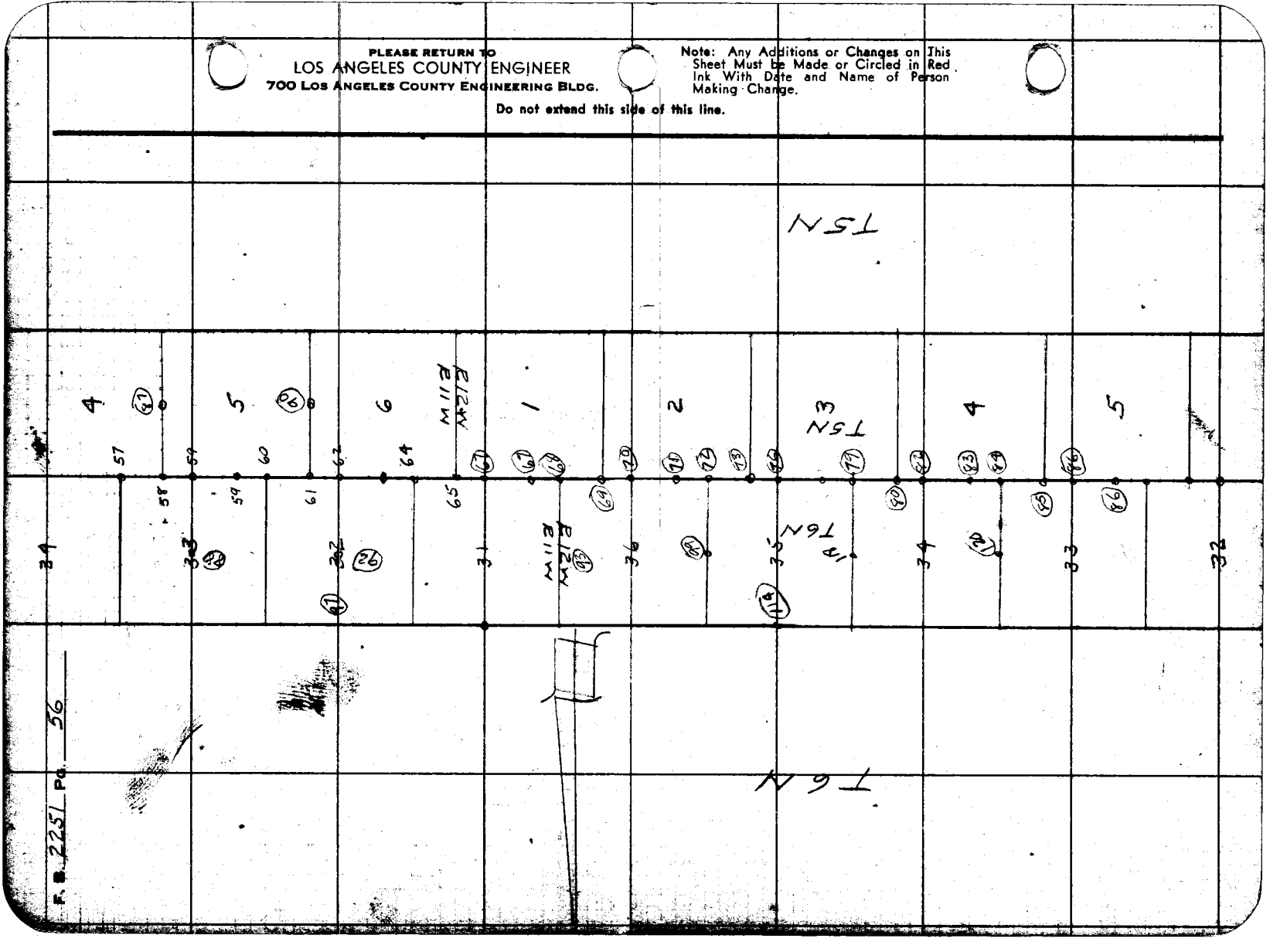
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

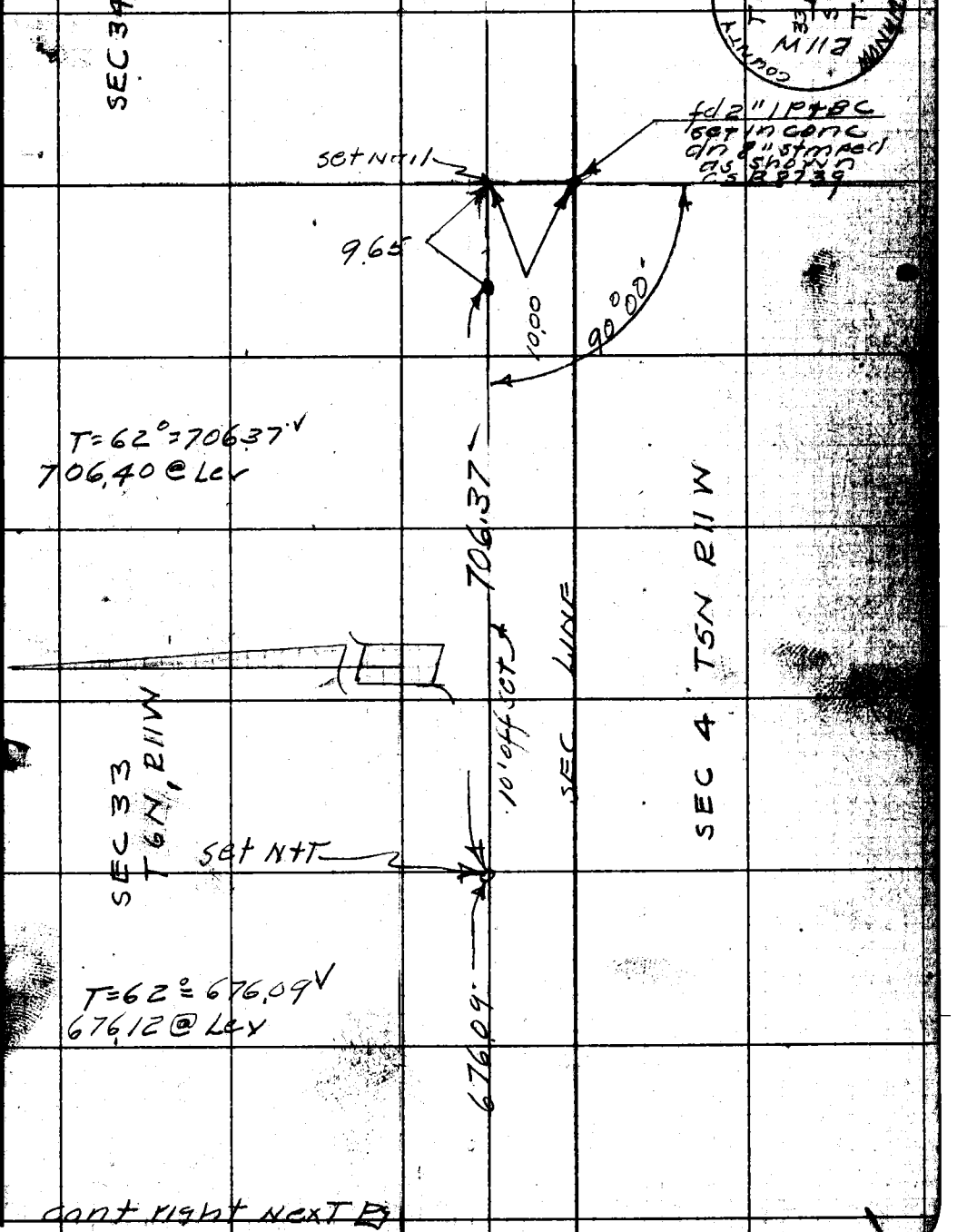
Do not extend this side of this line.



F. B. 2251 Pg. 56

Notes Ck'd by W. Brenner	Survey of Ave S
Map No. [illegible]2632	JN 007532 Tape 0101 Std 68 °F
Office Work [illegible]	Surveyed by R.L. Willey
Checked W. [illegible]nner	Notes 1 Date 12-[illegible]
Date Feb. [illegible]59	Indexed [illegible] C. Johnson

F. B. 2251 Pg. 57

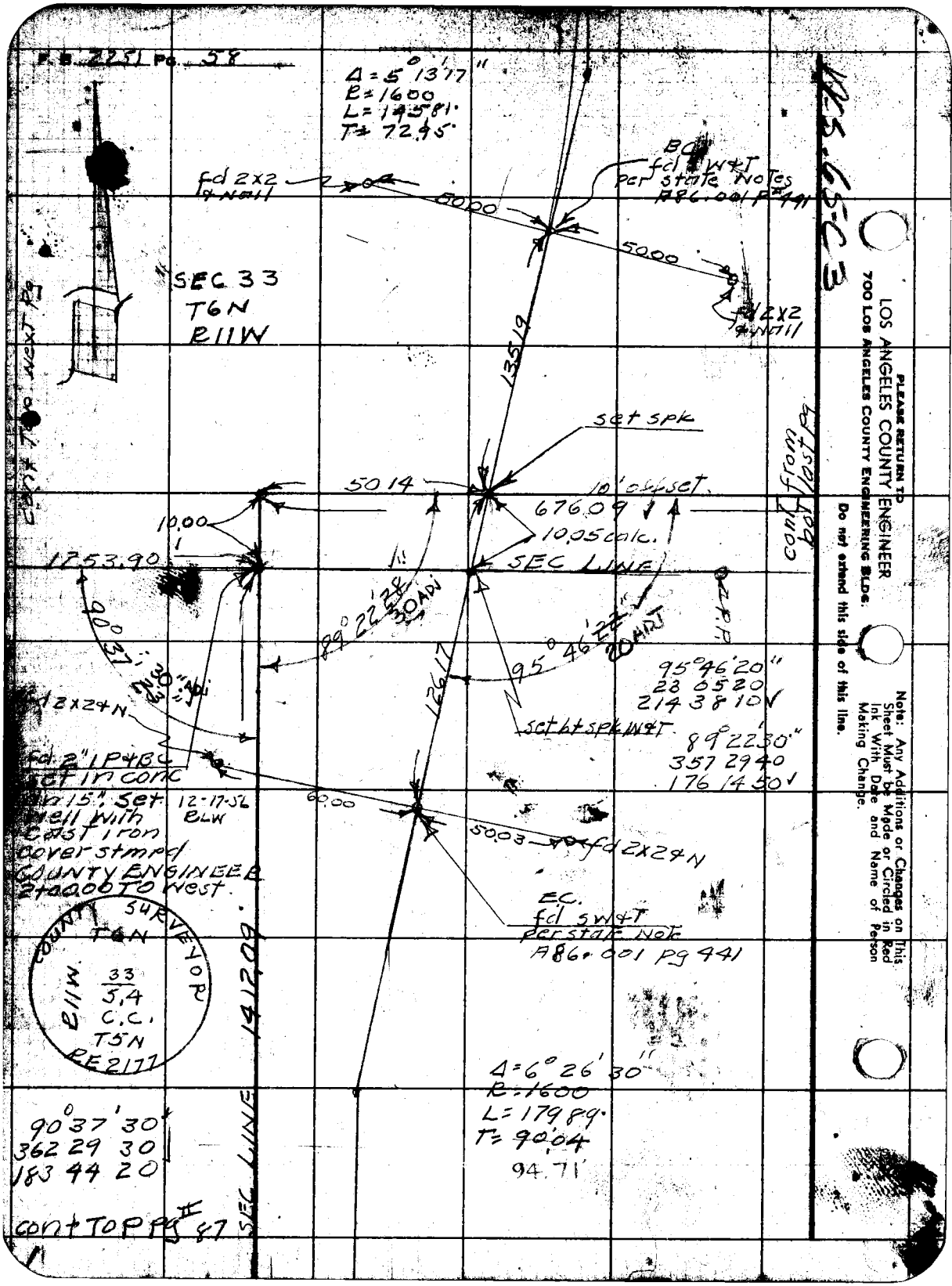


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of AVE 6		F. B. 2251 Pg. 59
Map No. 62632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes	Date 12-56	
Date Feb. 1959	Indexed C. Johnson		

180 00 30
360 01 50
360 02 40

Cont from Left Pg # 58

(50) (50)

T=66=1253.90
1253.92 @ Lev
179 59 10"
359 58 30
359 57 20

1253.90

179 59 33" 35 ADJ

180°00'27"

COUNTY SURVEYOR T6N 33 1/4 CORNER T5N MONUMENT

Fd 2" IP & BC set in conc and in a well with a cast iron cover stamp COUNT ENGINEER 14+53.90 TO W 0+00.00 TO N

7.00

806.19

Set Nail 14+60.90

90°27'30"
361 49 10
182 44 10

90°27'30"

Cont bot Pg #88 SEC 33 T5N R11W

AVE

SURVEYOR T6N 1/4 COR COUNTY R11W

SEC LINE 1386.40

T=68°
1386.40 @ Lev

Fd 2" IP & BC set in conc and in a well with a cast iron cover stamp COUNTY ENGINEER 28+40.30

SEC 5 T5N

1259.00

Cont Top Pg #60

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

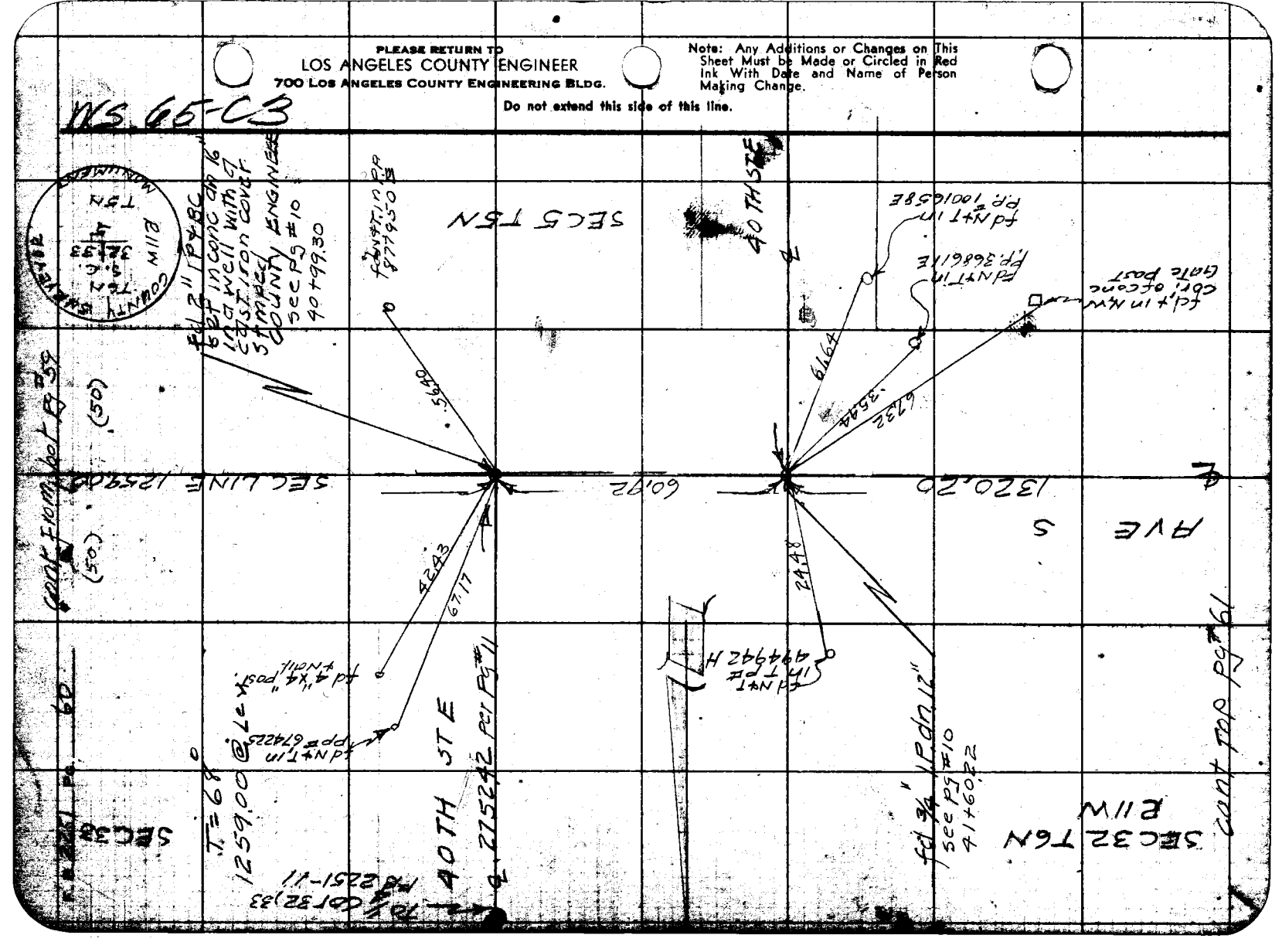
7GF3093 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

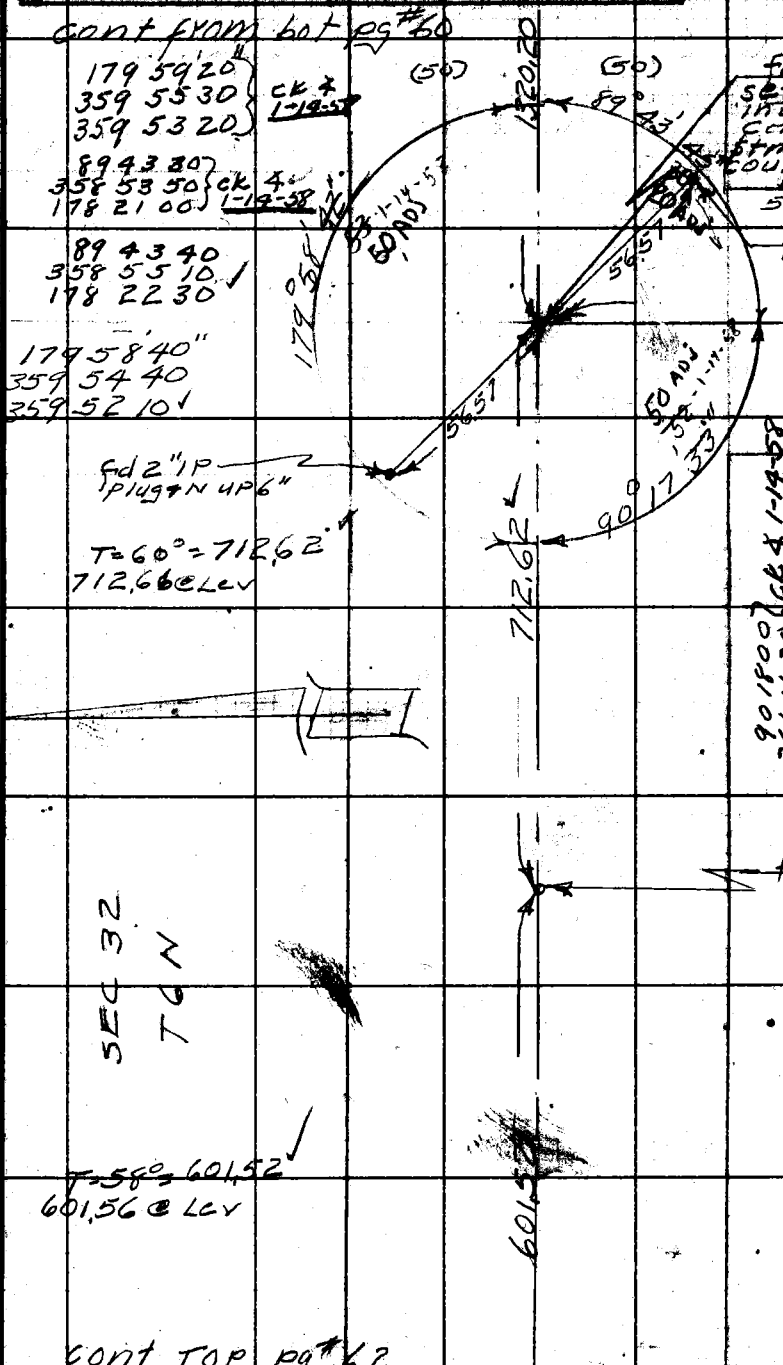
WS 65-C3



Notes Ck'd by	W. Brenner	Survey of	Ave S
Map No.	B2632	JN 007437 Tape 0101 Std 68 °F	
Office Work	Harris	Surveyed by	R.L. Willey
Checked	W. Brenner	Notes	" Date 12-3-56
Date	Feb. 1959	Indexed	E. C. Johnson

F.B. 2251 Pg. 61

SEC 5



W5.6 SEC 3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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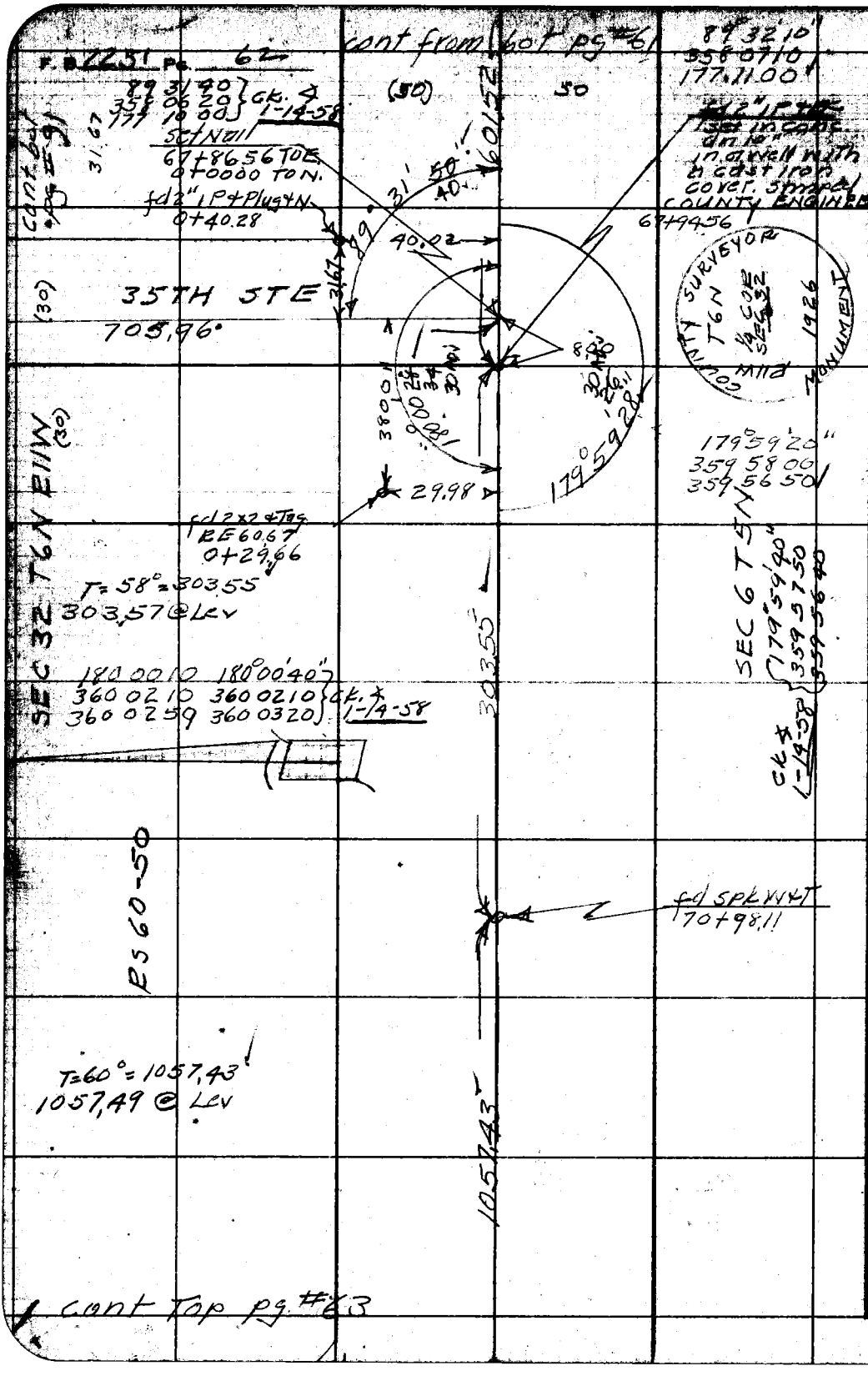
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF3098 S&E #247 1-56



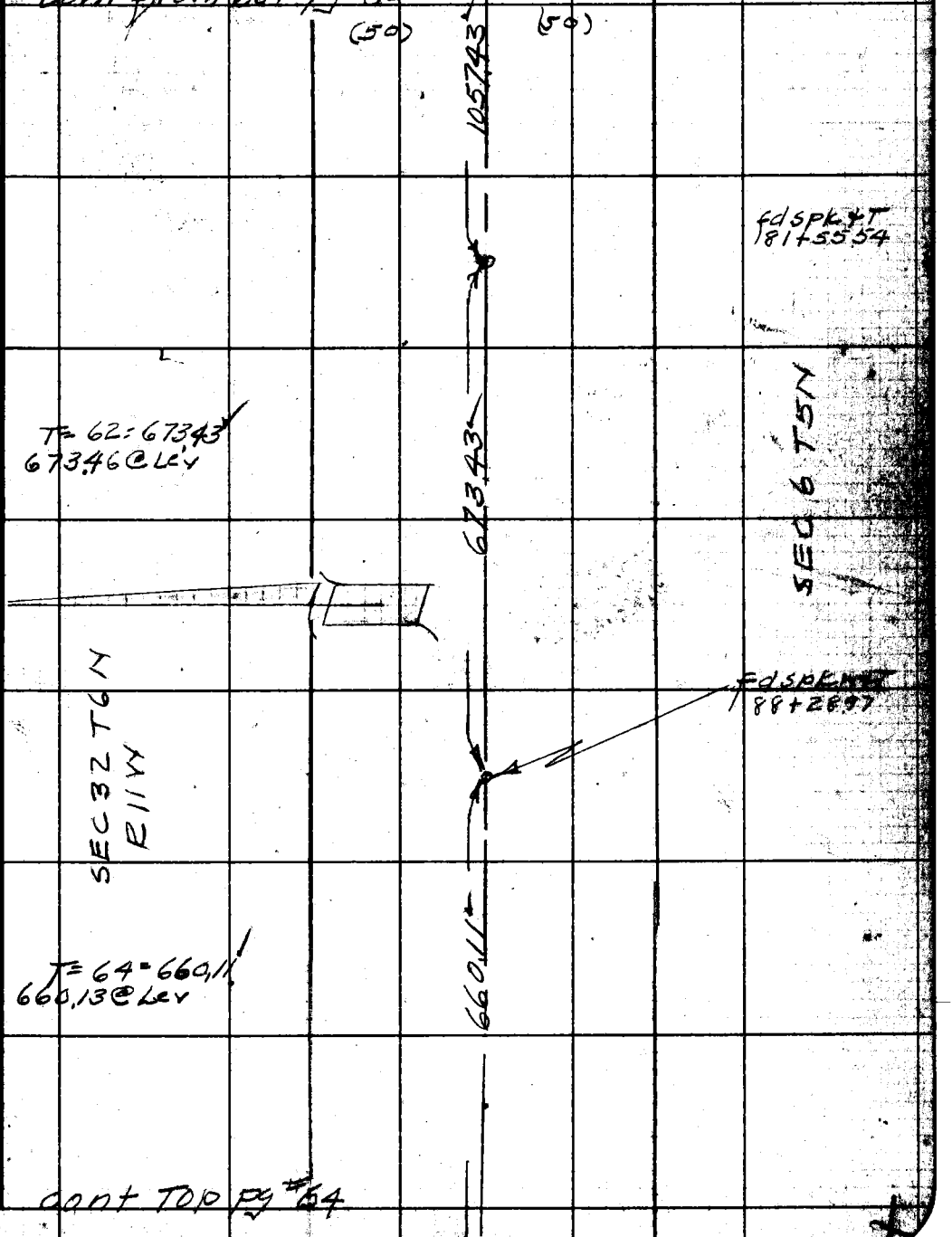
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

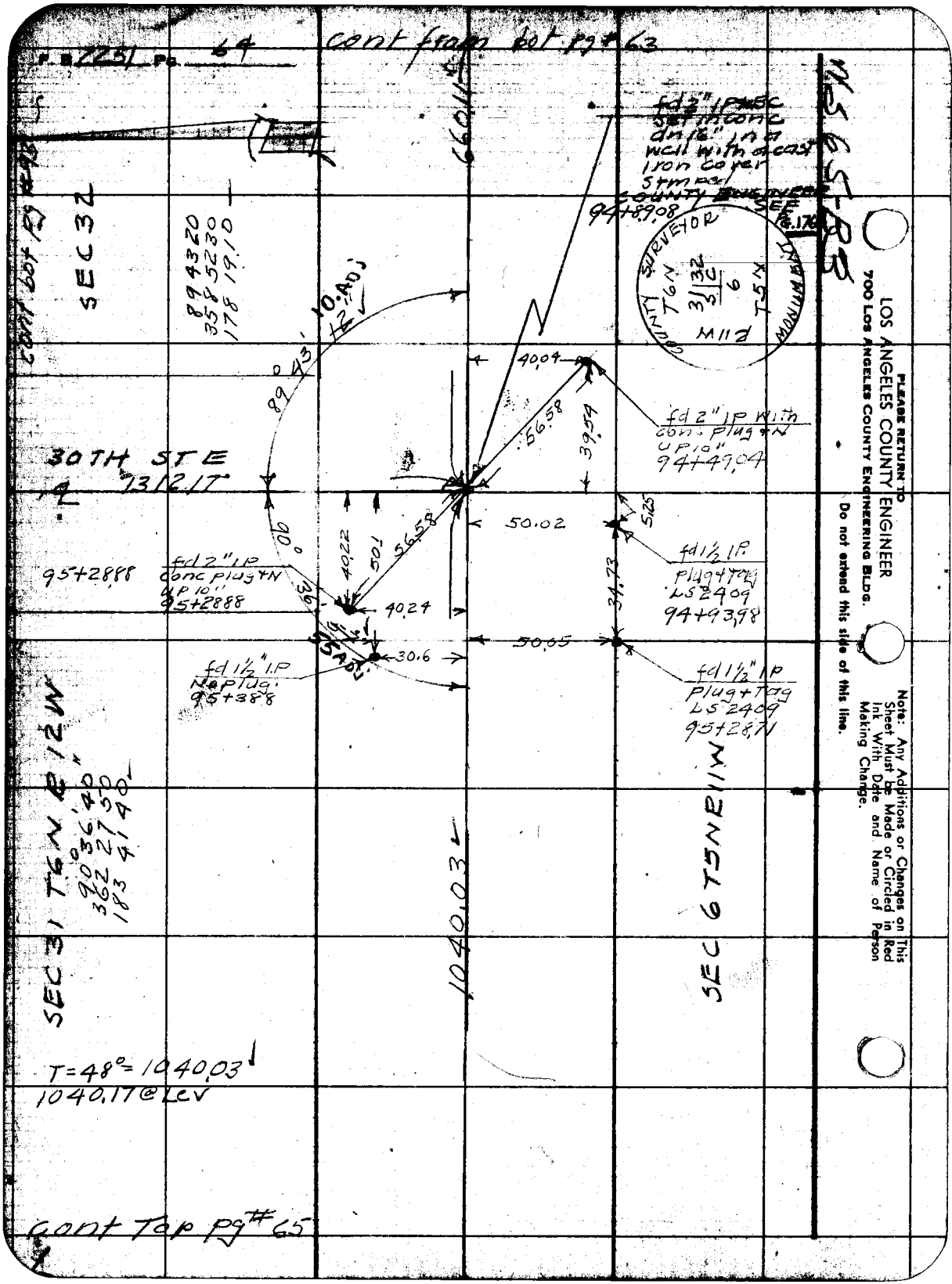
Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251	Pg. 63
Map No. B2632	JN 0075.37 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R L Willey		
Checked W. Brenner	Notes " Date		
Date Feb 1959	Indexed C. Johnson		

cont from bot pg #62



cont TOP pg #64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 1-56



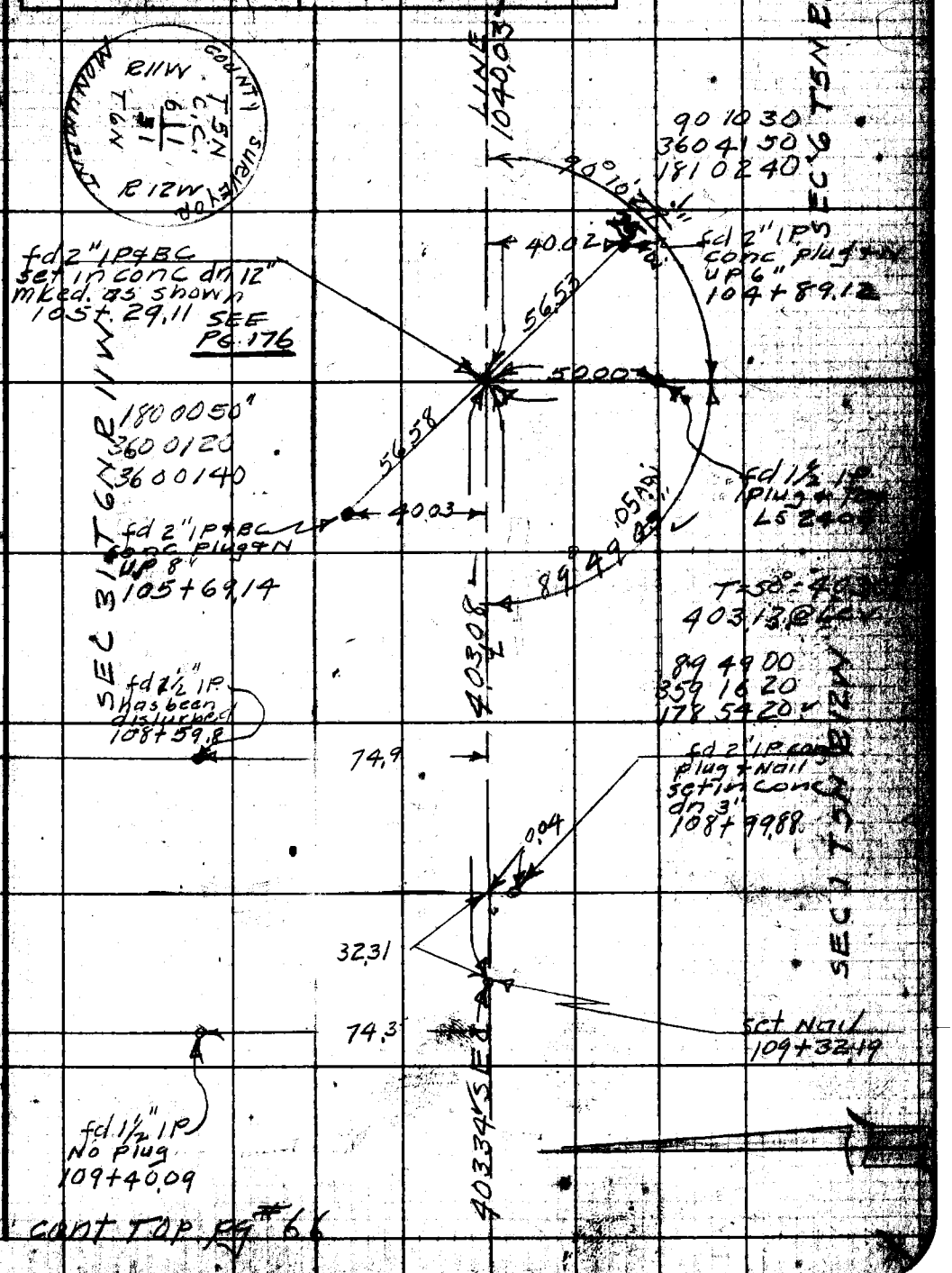
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251	Pg. [illegible]
Map No. [illegible]	IN 007537 Tape 0101 Std. 68 °F		
Office Work [illegible]	Surveyed by E L Willey		
Checked W. Brenner	Notes " Date 1-[illegible]		
Date Feb. 1958	Indexed [illegible] C. Johnson		

W.S. 63-83



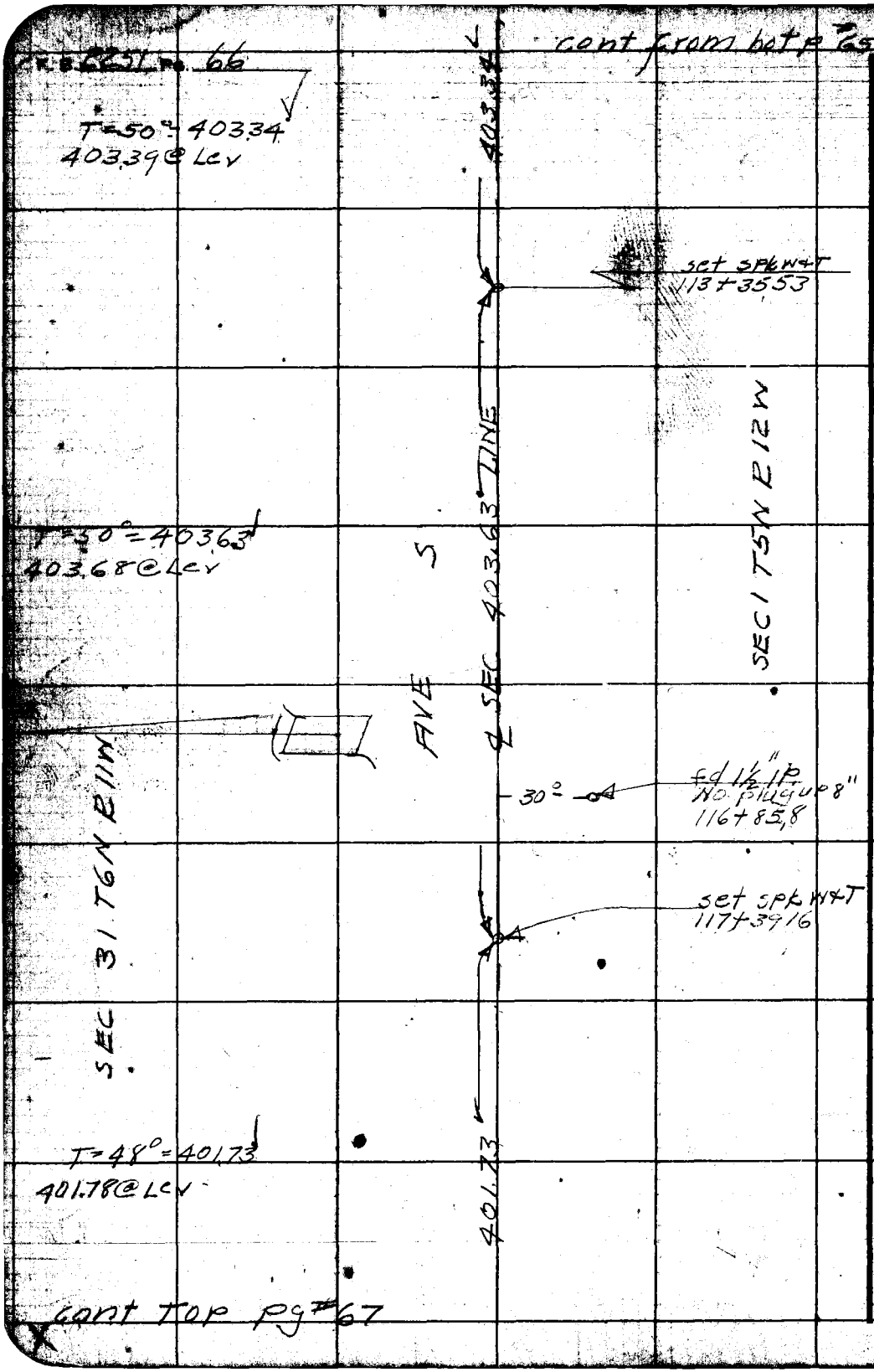
cont TOP pg #66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave 5	F.B. 2251 Pg. 67	
Map No. B 2638	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by E L Willey		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1968	Indexed C. Johnson		

cont from bot pg# 66

W.S. 65-B3

89°32'10"
3580700
1771050

fd 2" IP with conc plug UP 8"
121+00.89
0+40.35

25TH STE

604.78

180°00'00"
3600000
3600000

T=54°=1092.46
1092.56 @ Lev

T=52°=1545.96
1546.12 @ Lev

prop. per. RS 63-36

set 2" IP+BC in conc. dn 12" mked as shown
132+33.26 SEE Pg. 175

89°31'48" 50 ADJ

401.73

40.03

39.70

56.57

40.35

30°

56.60

180°00'00"

40.03

1545.96

1092.46

fd 2 IP+BC set in conc dn 12 mked as shown
FB 184-196
121+40.89
0+00.00 N

179°59'50"
359 59 30
359 59 20

fd 1½" IP no plug
121+40

fd 2" IP conc plug
121+80

fd 1x2 & nail

SEC 1 T5N R12W

SEC 31 T6N R11W cont bot pg# 94

32.45

R 75.93

89°56'45"

89 56 50
3594640
1794030

cont Top pg# 68

SURVEYORS COUNTY T6N ¼ COR COR 31 112 MONUMENT SEE Pg. 17

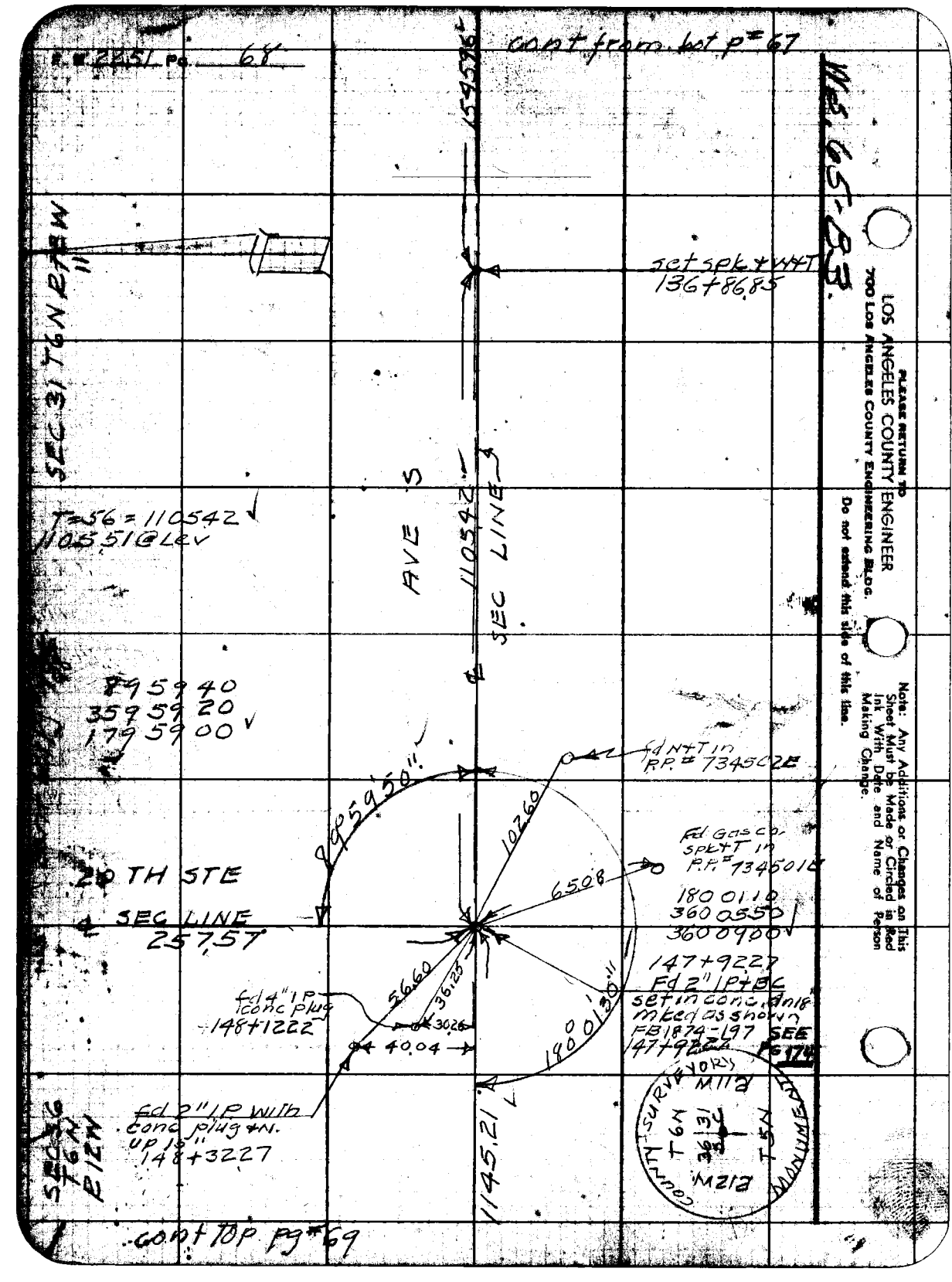
ENGINEER T5N ¼ COR SEC 1 C.C. RE 5869 LINNEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



P. # 2251 Pg. 68
cont from bot p# 67
Wes. 65-B3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
SEC 31 T6N R12W
set spk + W+T
136+86.85
T=56 = 110542
110551 @ Lev
AVE S
110542
SEC LINE
895940
3595920
1795900
fd N+T in
P.P. # 734502E
895950"
10260
Fd Gas Co.
spk+T in
P.P. # 734501E
6508
20 TH STE
SEC LINE
257.57
1800110
3600550
3600900
147+9227
Fd 2" IP+BC
set in conc. dn18
mked as shown
FB1874-197
SEE
147+9227
PG 174
fd 4" IP
conc plug
148+1222
5660
36.25
30.26
40.04
1800130"
fd 2" IP with
conc plug + N.
up 15"
148+3227
SEC 36
T6N
R12W
1145.21
COUNTY SURVEYORS
MONUMENT
T6N
T5N
R12W
cont TOP pg# 69

Notes Ck'd by W. Brenner	Survey of Ave S		F. B. 7251 Pg. 69
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by E L Willey		
Checked W. Brenner	Notes " Date 1-56		
Date Feb. 1959	Indexed E. O. Johnson		

W.S. 65-B3

cont from bot pg #68

SEC 36 T6N R12W

AVE S

SEC LINE 1145.21

SEC 1 T5N R12W

T=46° = 1145.21
1145.37 @ Lev

fd 2" I.P. with conc. Plug + N up 12"
157+97.48

40.00

56.58

113.16

300' Tape #102, Std. 84°
T=54° = 113.16
113.29 @ 233° = 113.18
179°59'50"
359 59 30
359 59 30

Per FB 1874 18TH STE

FB 1874-197
Calls for CS Mon
fd Nothing dn 4'
set 3/4" I.P. conc
Plug + Nail dn 6"
159+37.48 SEE PG. 174

40.02

fd 2" I.P. with conc plug + N up 12"
159+77.50

302.80

T=52° = 302.80
302.83 @ Lev

309

fd 2" I.P. up 8" No. Plug
161+83.9

564

SEC 2

Set Nail
162+40.28

85415

Cont Top P #70

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Do not extend this line of this line.

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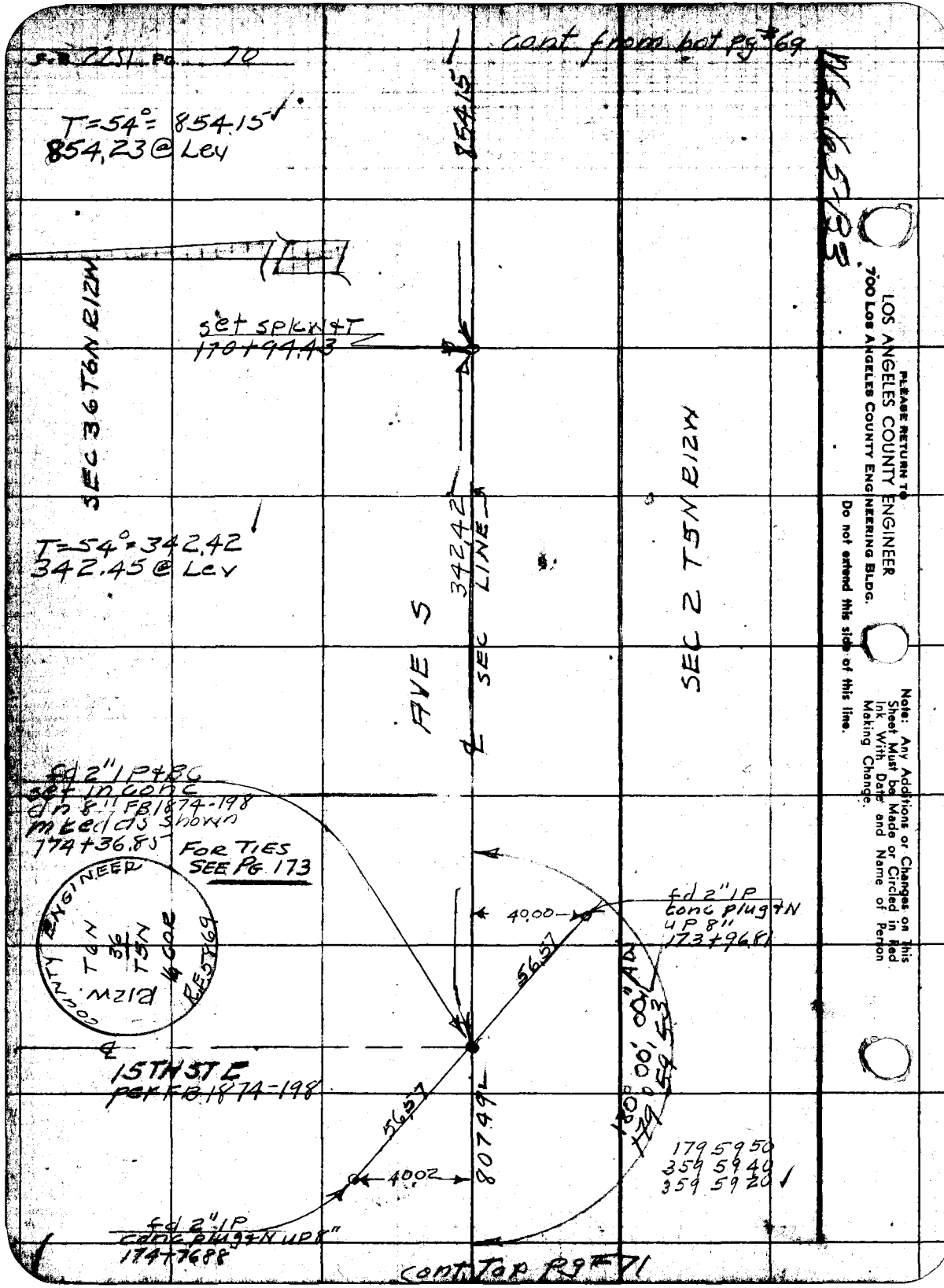
76F3095 S&E 1247 1-56



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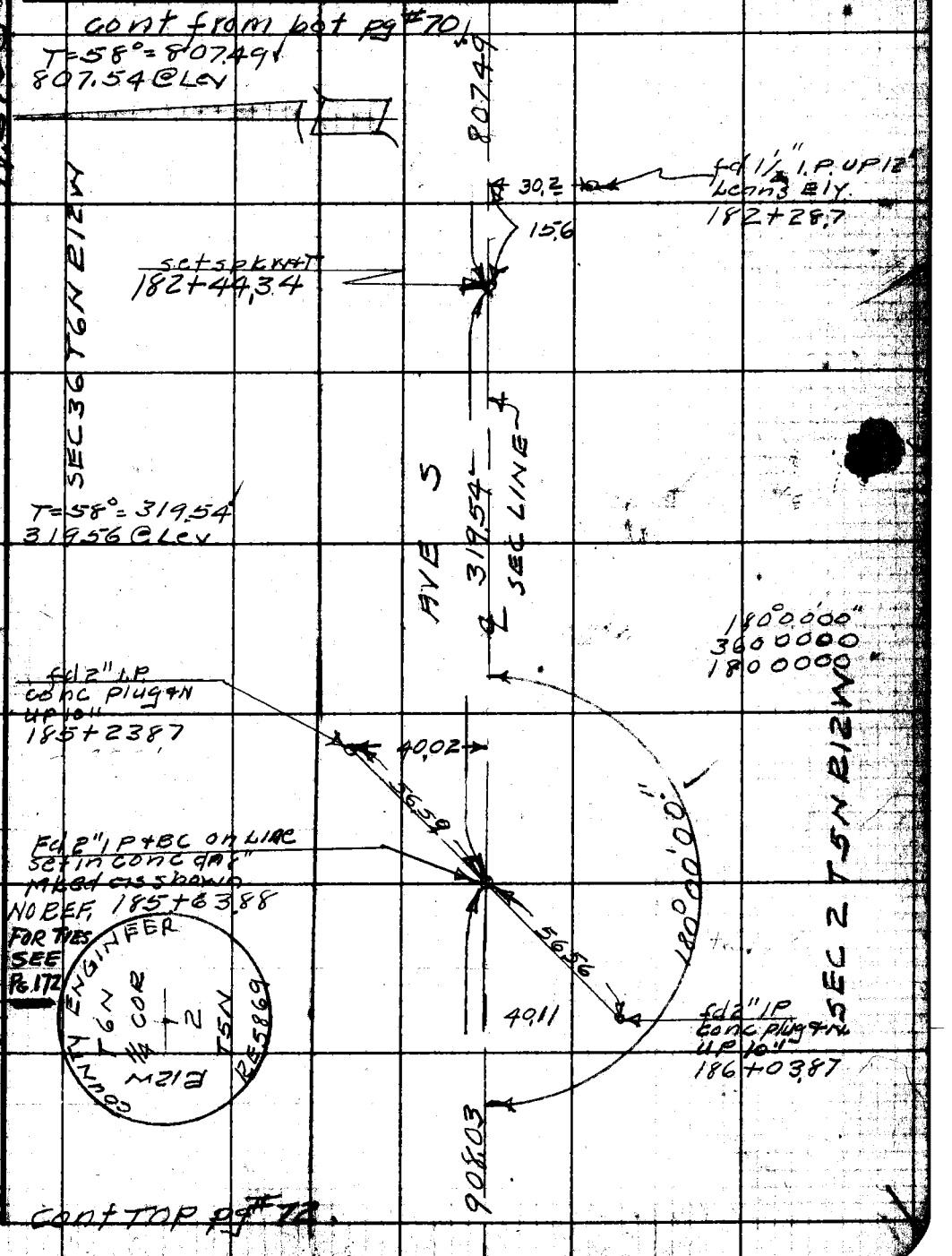
Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251	Pg. 71
Map No. B2652	JN 0075.57 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by P.L. Willey		
Checked W. Brenner	Notes _____ Date _____		
Date Feb. 1959	Indexed A. C. Johnson		



cont TOP pg #72

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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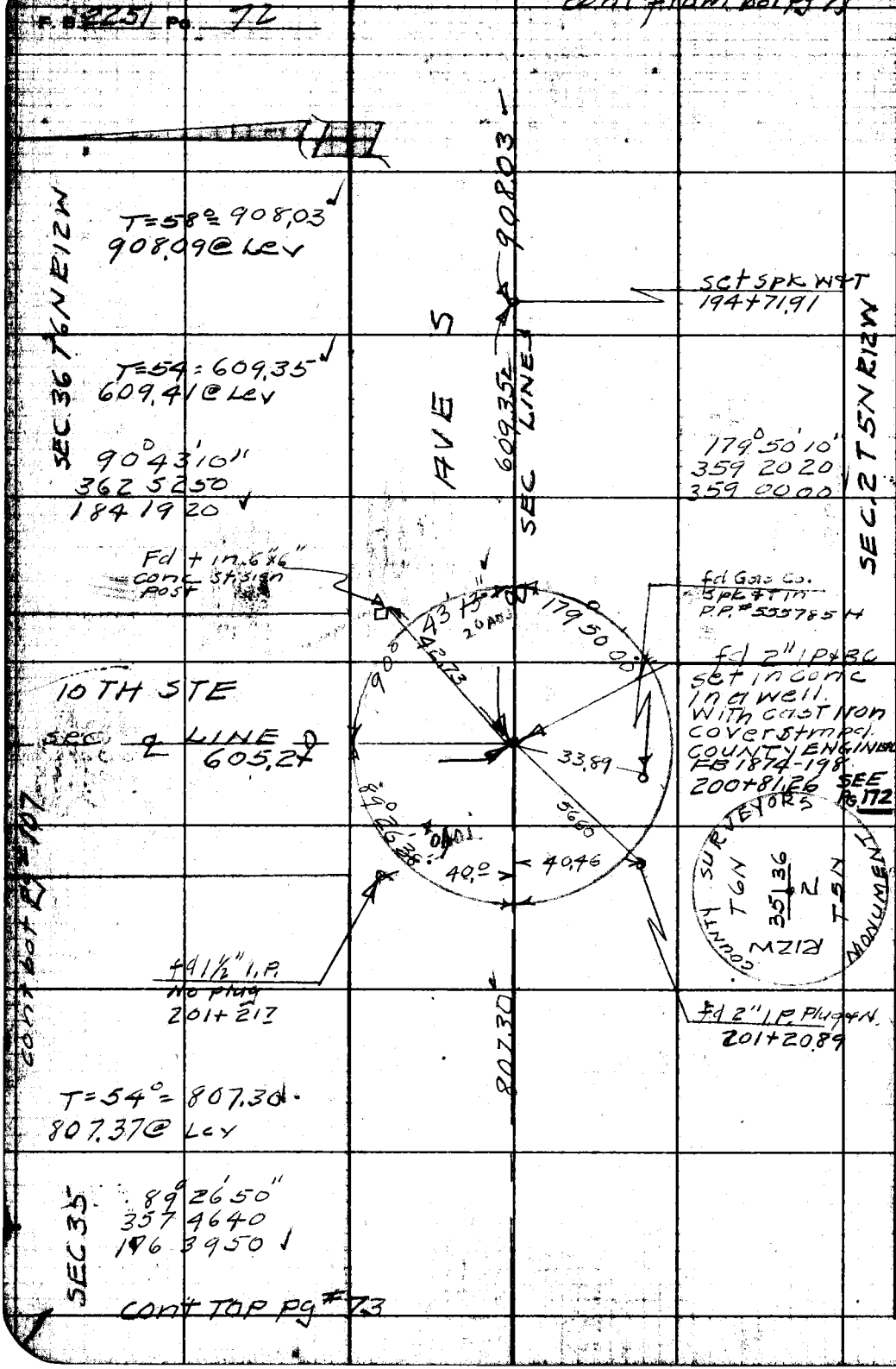
76F3088 S&E 1247 1-56

F.B. 2251 Pg. 72

cont from bot pg 71



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S	F. B 2251 Pg. 73
Map No. B 2632	JN 007537 Tape 0101 Std 68 °F	
Office Work Harris	Surveyed by R L Willey	
Checked W. Brenner	Notes " Date 1-57	
Date Feb. 1959	Indexed C. Johnson	

WS. 65-A3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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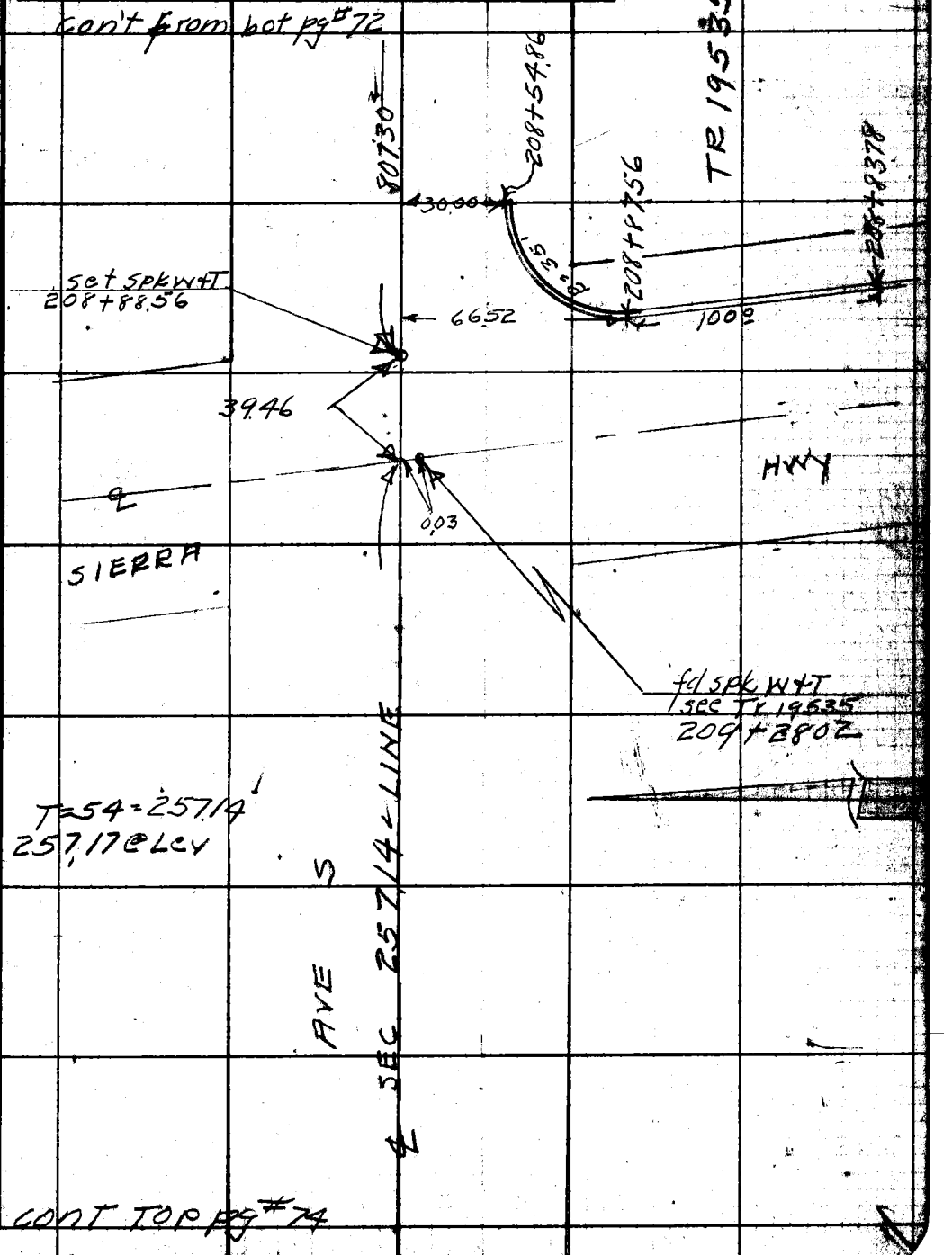

76F3095 S&E #247 1-56

cont from bot pg #73

cont TOP pg #75

MS 67-43

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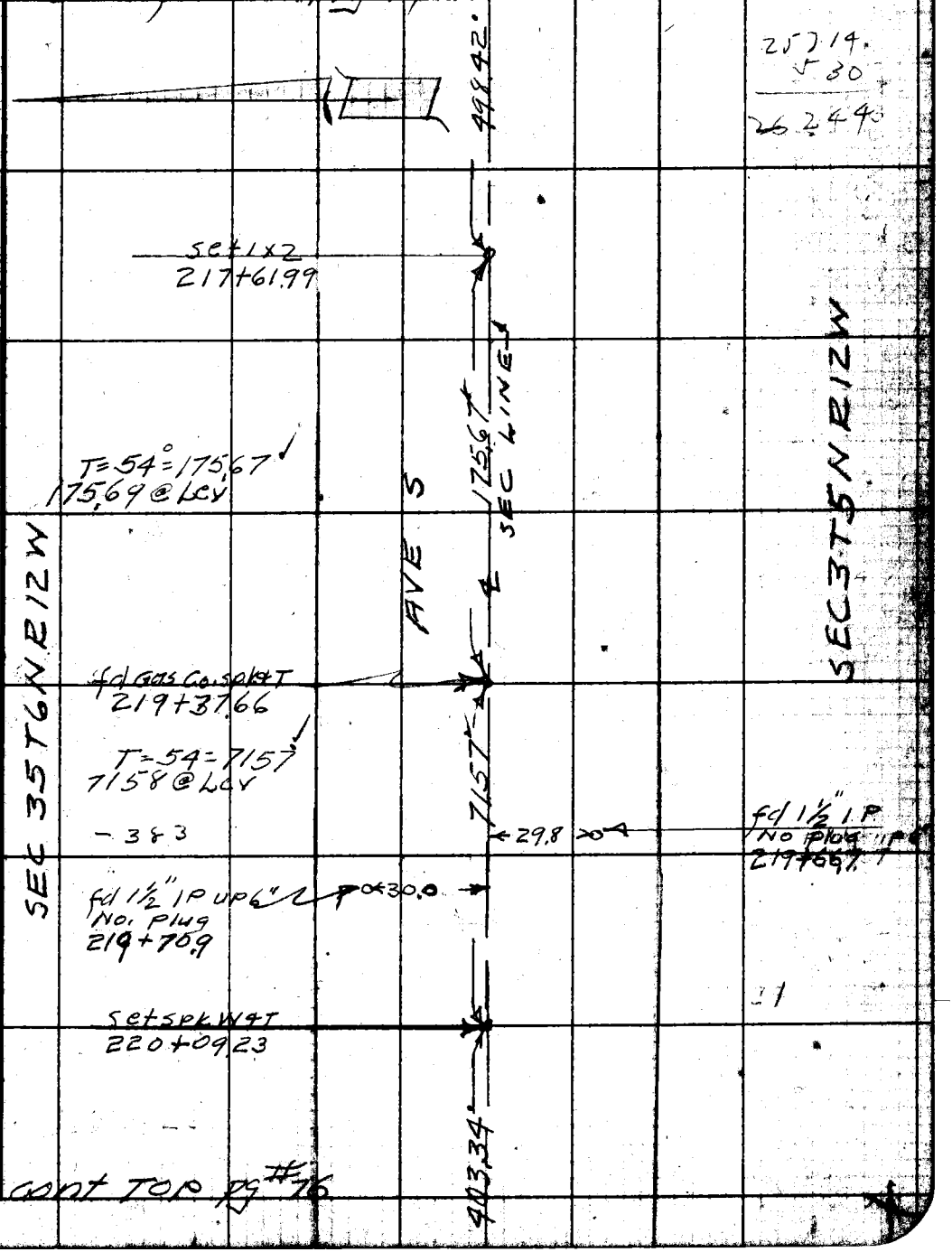
Notes Ck'd by W. Brenner	Survey of Ave S	F. B 2251	Pg. 75
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by E.L. Willey		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1959	Indexed C. Johnson		

cont from bot pg #74



cont TOP pg #76

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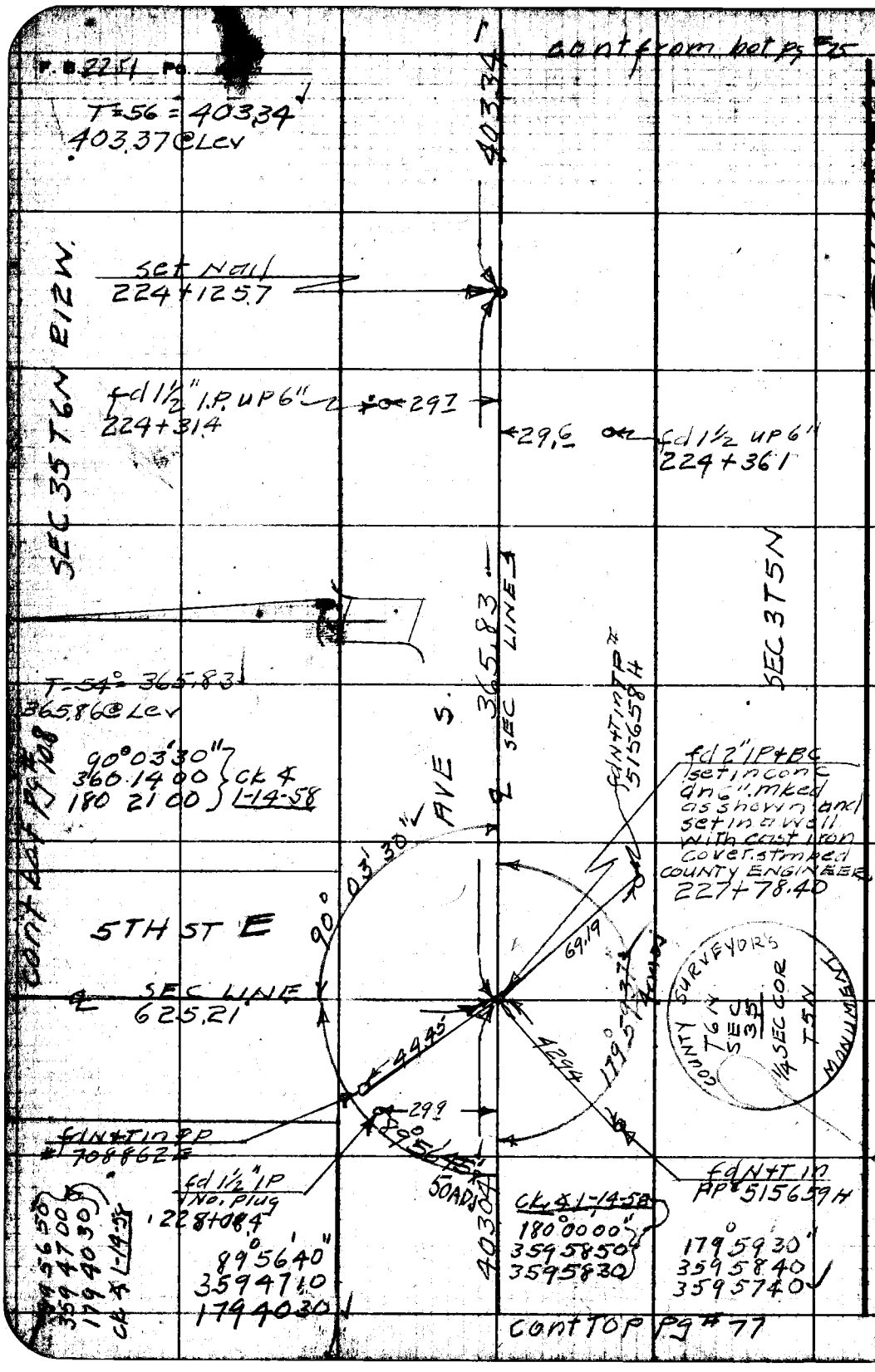
76F3098 S&K #247 1-56



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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S		F. B. 2251 Pg. 77
Map No. B 2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1959	Indexed A. C. Johnson		

W.S. 65-43

cont from bot pg #76

T=46°=403.04
403.10@Lev

fd 1½ No plug 231+30.7

29.7

403.04

29.8

fd 1½" I.P. No plug 231+30.2

T6N R12W

set Nail 231+81.44

T=48=302.36
302.40@Lev

302.36

SEC LINE

SEC 35

AVE S

SEC 3 T5N R12W

set Nail 234+83.80

fd 1½" I.P. No plug 231+92.3

29.3

30.3

Fd 1½" I.P. upp" 234+90.5

T=48°=314.07
314.11 @Lev

314.07

COUNTY ENGINEER T5N 1/4 COR SEC 3 R12W RE 5869

fd 3/4" IP d 14" with 1x2 flush No ref 237+97.87 Replaced with 2" I.P. + B.C. set in conc. dn in a well with cast from cover Mked County Engineer 7-6-57 RLW

T=48=225.92
225.95@Lev

225.92

cont top pg #78

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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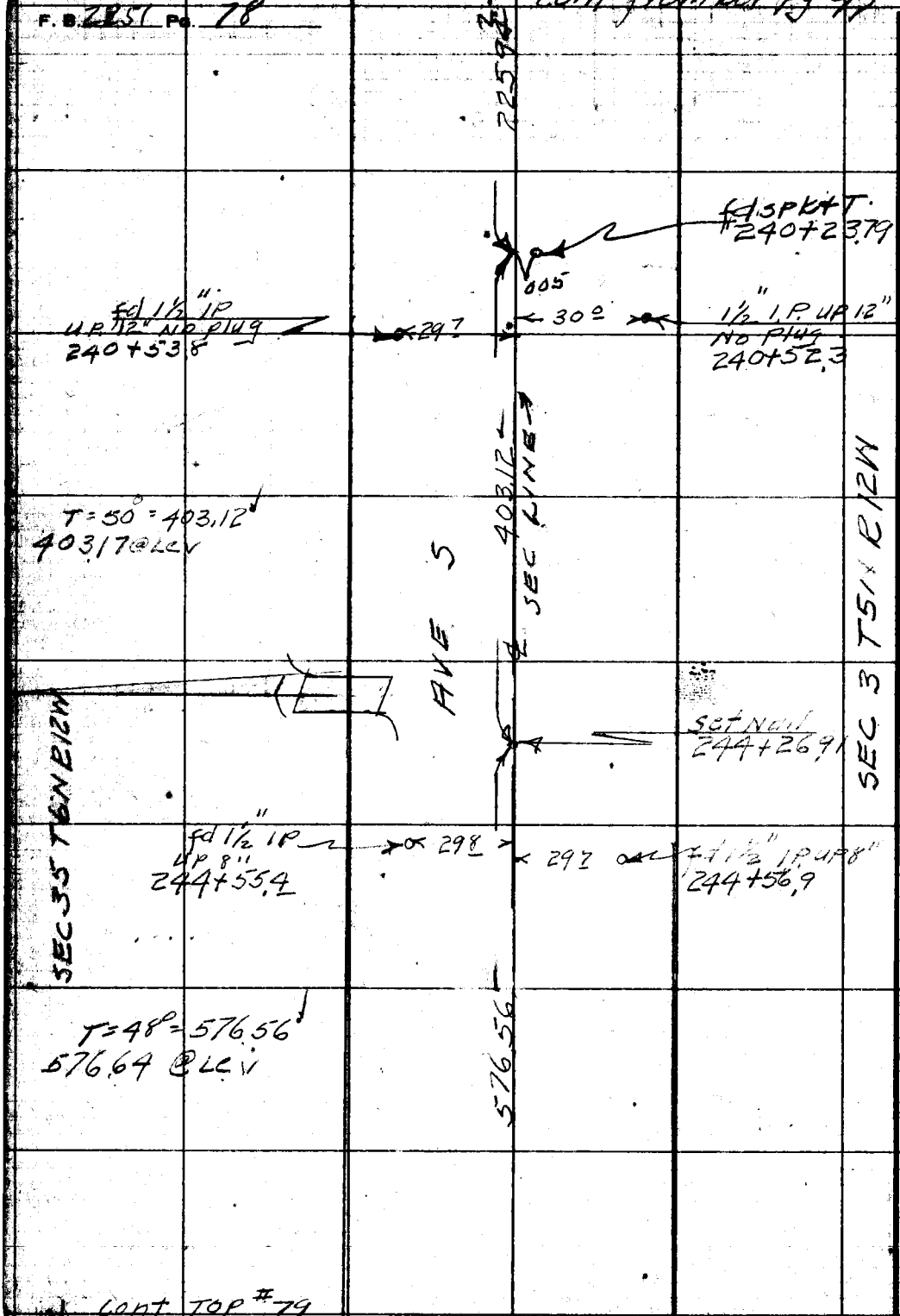
76F3098 S&E #247 1-56

F. B. 2851 Pg. 78

cont from bot pg #77



cont TOP #79

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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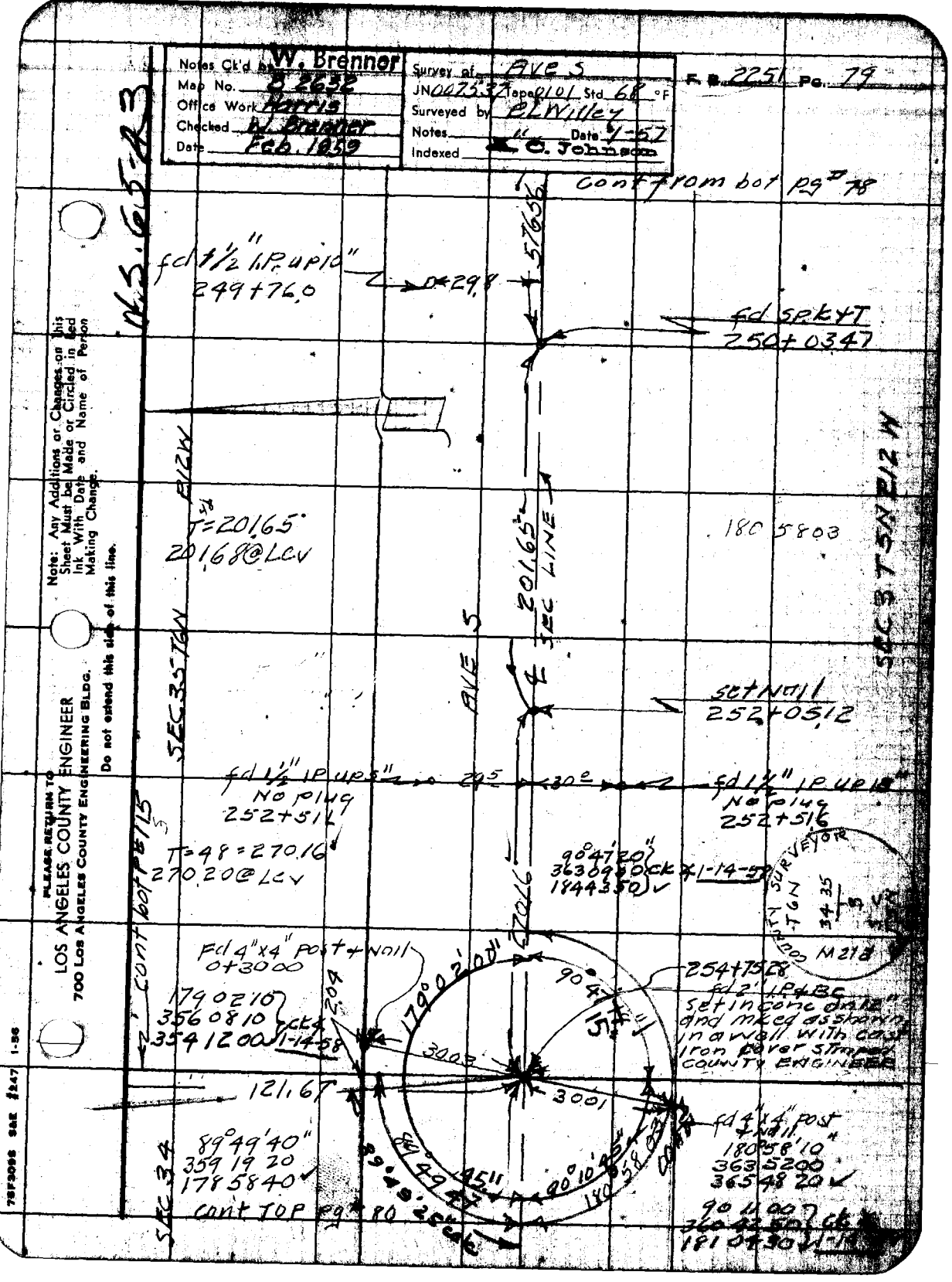
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B 2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by P.L. Willey
Checked W. Brenner	Notes " Date 1-57
Date Feb. 1959	Indexed C. Johnson

F.B. 2251 Pg. 79

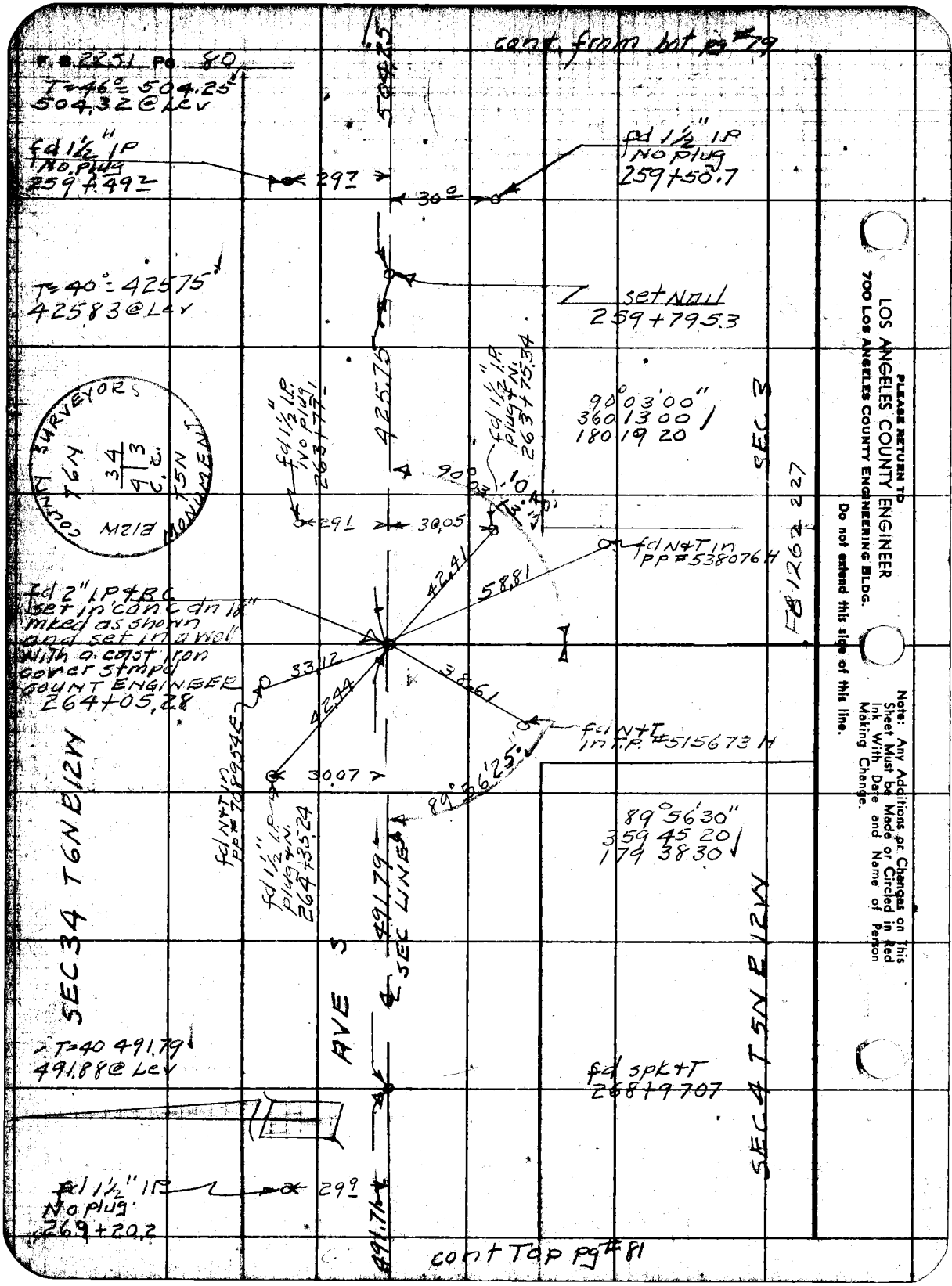


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7SF3098 S&E #247 1-56


cont. from bot pg #79
F.B. 2251 Pg. 80
T=46° = 504.25
504.32 @ Lev
fd 1½" IP
No plug
259+49.2
29.7
30.0
fd 1½" IP
No plug
259+50.7
T=40° = 425.75
425.83 @ Lev
set Nail
259+79.53
425.75
fd 1½" I.P.
No plug
263+77.1
fd 1½" I.P.
plug & N.
263+75.34
90°03'00"
360 13 00
180 19 20
SEC 3
COUNTY SURVEYORS
T6N
34
4 3
C.C.
T5N
R12W
MONUMENT
29.1
30.05
fd N&T in
PP #538076 H
42.41
58.81
fd 2" IP & BC
set in conc dn 18"
mked as shown
and set in a well
with a cast iron
cover stmpd
COUNT ENGINEER
264+05.28
33.12
42.44
38.61
fd N&T
in T.P. #515673 H
30.07
89°56'25"
fd N&T in
PP #708954 E
fd 1½" I.P.
plug & N.
264+35.24
89°56'30"
359 45 20
179 38 30
SEC 34 T6N R12W
491.79
SEC LINE
AVE S
T=40 491.79
491.88 @ Lev
fd spk+T
268+97.07
SEC 4 T5N R12W
fd 1½" IP
No plug
269+20.2
29.9
491.71
cont Top pg #81
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of AVE S	F. B 2251	Pg. 81
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R L Willey		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1959	Indexed A. C. Johnson		

MS. 65-A3

cont from bot p# 80

T=44° = 491.71
491.79 @ Lev

fd 1½" IP
No plug
273+86.9

30°

491.71

fd spk W+T
273+88.78

0.05

T=46 = 491.67
491.74 @ Lev

491.67
SEC LINE

AVE S

fd spk+T
278+80.45

0.04

fd 1½" IP
No plug

30.2

T=44° = 270.91
270.95 @ Lev.

270.91

SEC 34 T6N R12W

SEC 4 T5N R12W

cont To pg # 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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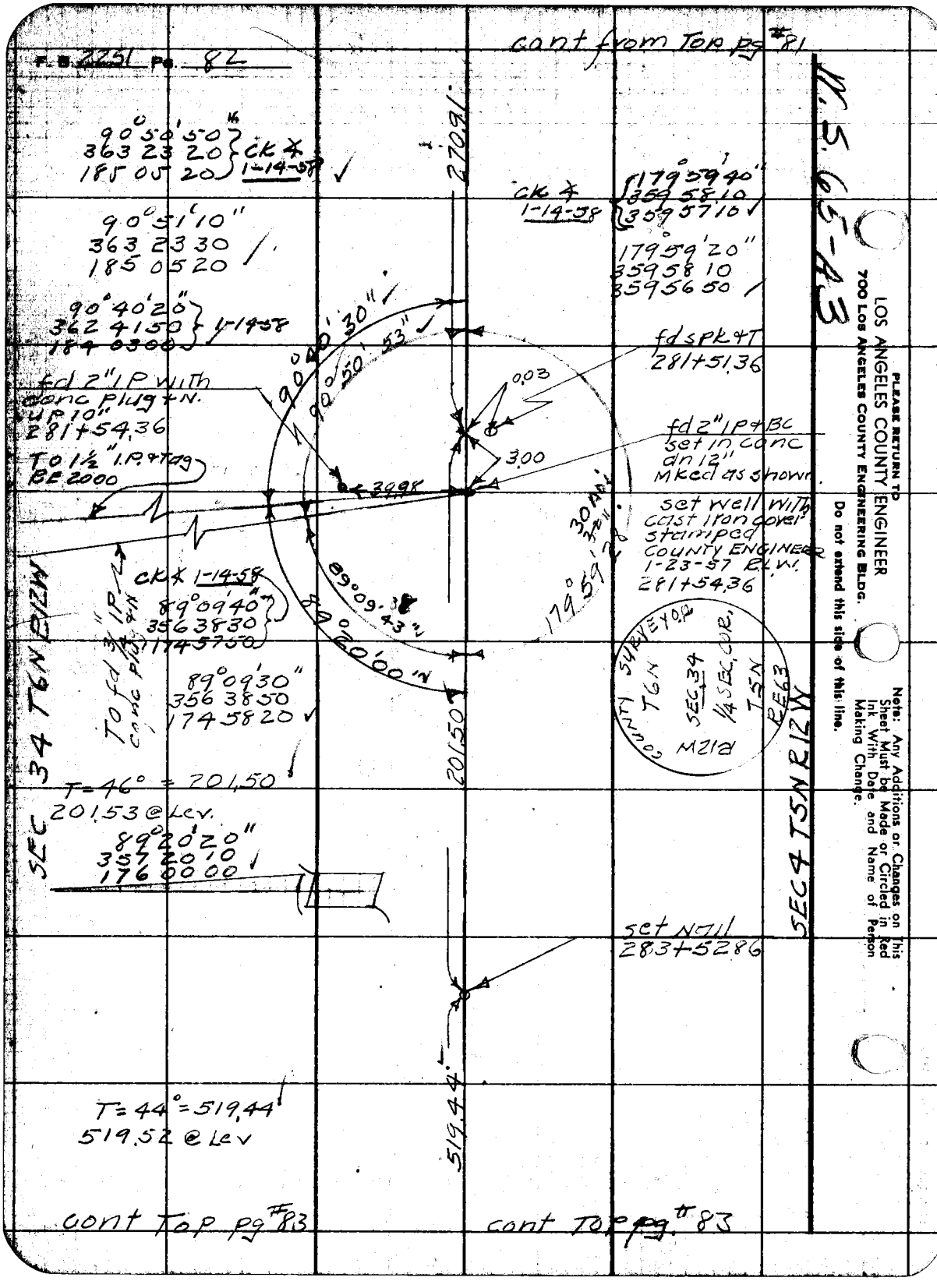
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



F.B. 2251 Pg. 82
cont from Top pg #81
N.S. 65-A3
90°50'50"
363 23 20
185 05 20
ck ∡ 1-14-58
90°51'10"
363 23 30
185 05 20
90°40'20"
362 41 50
184 03 00
1-14-58
fd 2" IP with conc plug + N. UP 10" 281+54.36
To 1½" I.P. + Tag BE 2000
270.91
ck ∡ 1-14-58
179°59'40"
359 58 10
359 57 10
179°59'20"
359 58 10
359 56 50
fd spk + T 281+51.36
90°40'30"
90°50'53"
0.03
3.00
39.98
fd 2" IP + BC set in conc dn 12" Mked as shown
set well with cast iron cover stamped COUNTY ENGINEER 1-23-57 R.L.W. 281+54.36
30 Adj
179°59'28"
89°09'43"
89°20'00"
ck ∡ 1-14-58
89°09'40"
356 38 30
174 57 50
To fd 3/4" IP conc plug + N
89°09'30"
356 38 50
174 58 20
201.50
T=46° = 201.50
201.53 @ Lev.
89°20'20"
357 20 10
176 00 00
SEC 34 T6N R12W
COUNTY SURVEY O.P. T6N SEC 34 1/4 SEC. COR. T5N R12W RE63
SEC 4 T5N R12W
set Nail 283+52.86
519.44
T=44° = 519.44
519.52 @ Lev
cont Top pg #83
cont Top pg #83
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Notes Ck'd by W. Brenner	Survey of Ave S	F.B. 2251	Pg. 83
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R L Willey		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1959	Indexed [illegible] C. Johnson		

W.S. 65-A3

cont from bot pg 82

fd 1½" I.P.
288+70.5

29.9

fd spk & T
288+72.30

0.06

519.44

T=46 = 176.14
176.17 @ Lev

SEC LINE
176.14

Removed see F.B. 3118-259

COUNTY ENGINEER
T6N
SEC 34
SEC 4
¼ COR
T5N
R12W

fd 2" I.P. & BC
set in conc dn 6"
mked as shown
and set in a well
with cast iron
cover. stmped
COUNTY ENGINEER
290+48.44

179°59'40"
359 58 40
359 57 30

179°59'30"
400.01

180°00'18"
200.01

180°00'10"
360 01 10
360 01 50

T=48° = 201.58
201.61 @ Lev

201.58

AVE S

SEC 34 T6N R12W

SEC 4 T5N R12W

set. Nail
292+50.02

T=48° = 907.74
907.86 @ Lev

907.74

cont TOP pg #84

* Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
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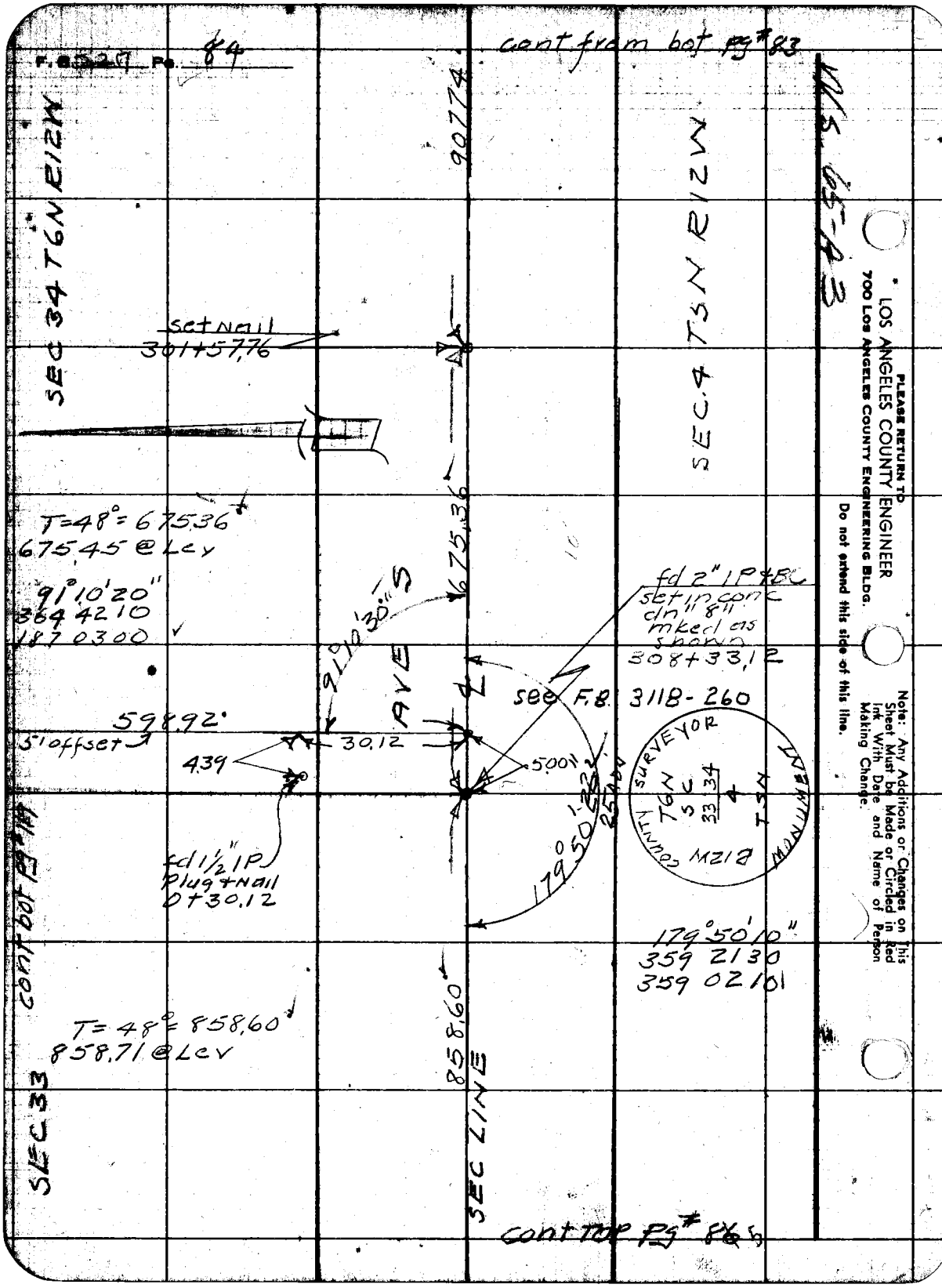
75F3098 S&E #247 1-56


F.B. 527 Pg. 84
cont from bot pg# 83
SEC 34 T6N R12W
SEC 4 T5N R12W
90774
set Nail
301+57.76
T=48°=675.36
675.45 @ Lev
91°10'20"
364 42 10
187 03 00
675.36
91°10'30" S
AVE
fd 2" IP & BC
set in conc
dn "8"
mked as
shown
308+33.12
see F.B. 3118-260
598.92
5' offset
30.12
4.39
5.00
179°50'22"
25400
SURVEYOR
COUNTY
T6N
SC
33 34
4
T5N
R12W
MONUMENT
fd 1½" IP
Plug + Nail
0+30.12
179°50'10"
359 21 30
359 02 10
cont bot pg# 1
T=48°=858.60
858.71 @ Lev
858.60
SEC 33
SEC LINE
cont top pg# 86
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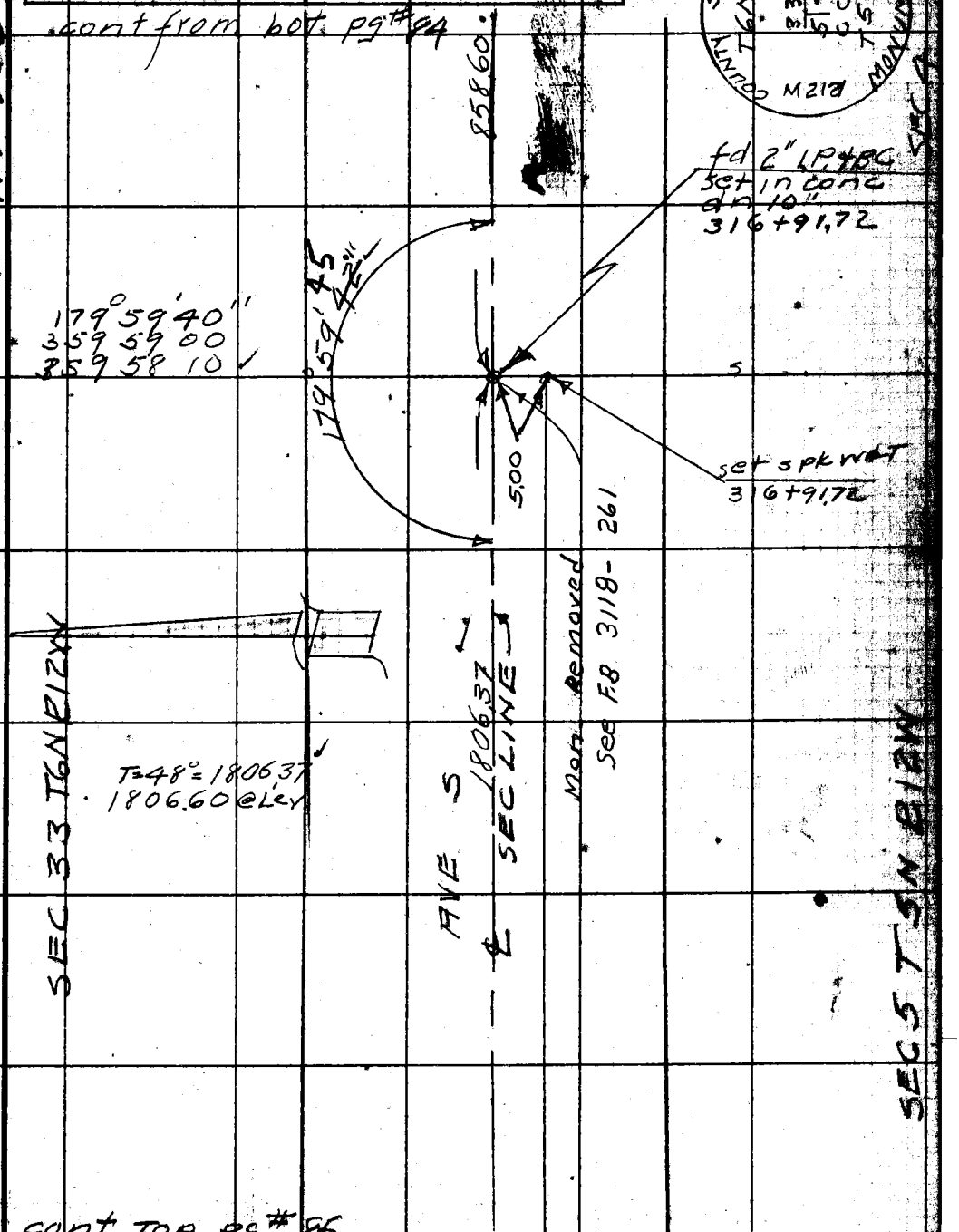
Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R.L. Willey
Checked W. Brenner	Notes " Date 1-57
Date Feb. 1959	Indexed C. Johnson

F. B. 2251 Pg. 85

W.S. 65-A3

cont from bot pg# 84



cont Top pg# 86

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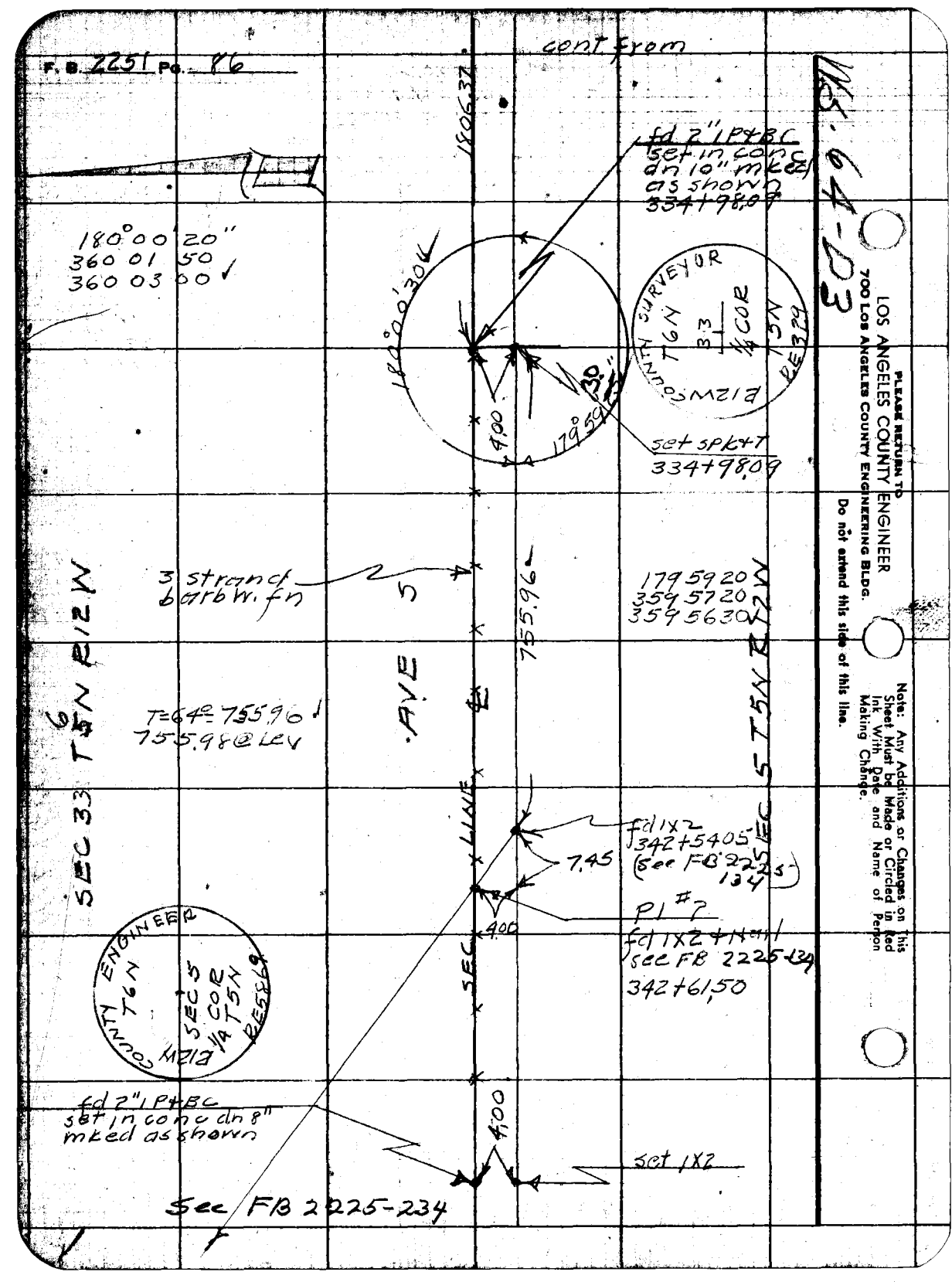
78E3098 S&E #247 1-56

F.B. 2251 Pg. 86

cont from



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of AVE S
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes " Date 12-56
Date Feb. 1959	Indexed A. C. Johnson

F. B. 2251 Pg. 87

W.5.65 C4

cont from bot pg #58

T=68°
1412.09 @ Lev

SEC 5 T5N, R11W

SEC 4

set 1x2

1412.09

T=68°
1533.54 @ Lev

COUNTY SURVEYOR
T5N
R11W
5+4
1/4 COR
MONUMENT

47TH ST E

1533.54

LINE

fd 2" IP & BC
set in conc
dn. 18" mked
as shown
FB 85-144
CS 8739

AVE S8

℄ SEC. LINE.

SEC

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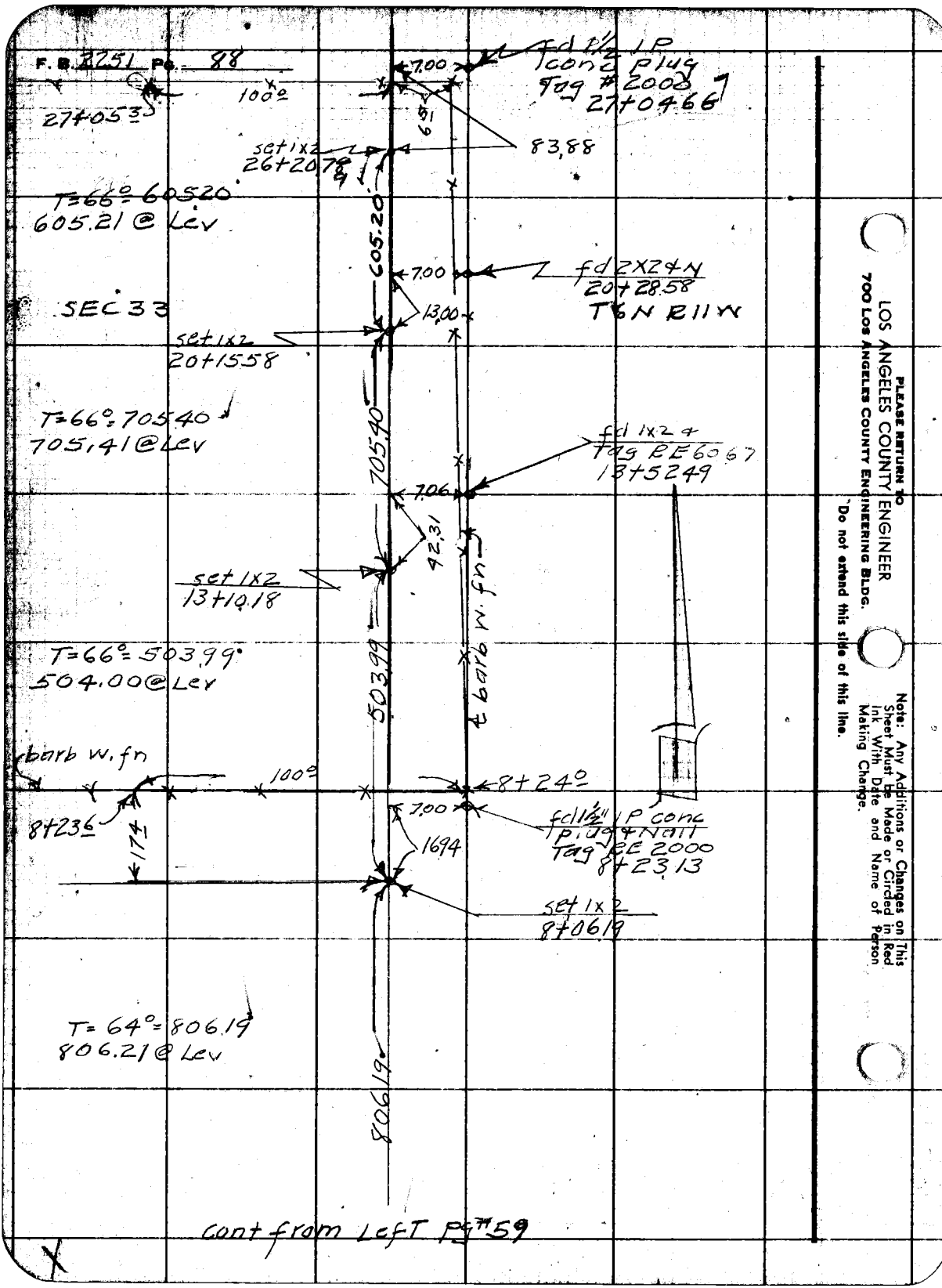
76F309S S&E #247 1-56



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700 Los Angeles County Engineering Bldg.

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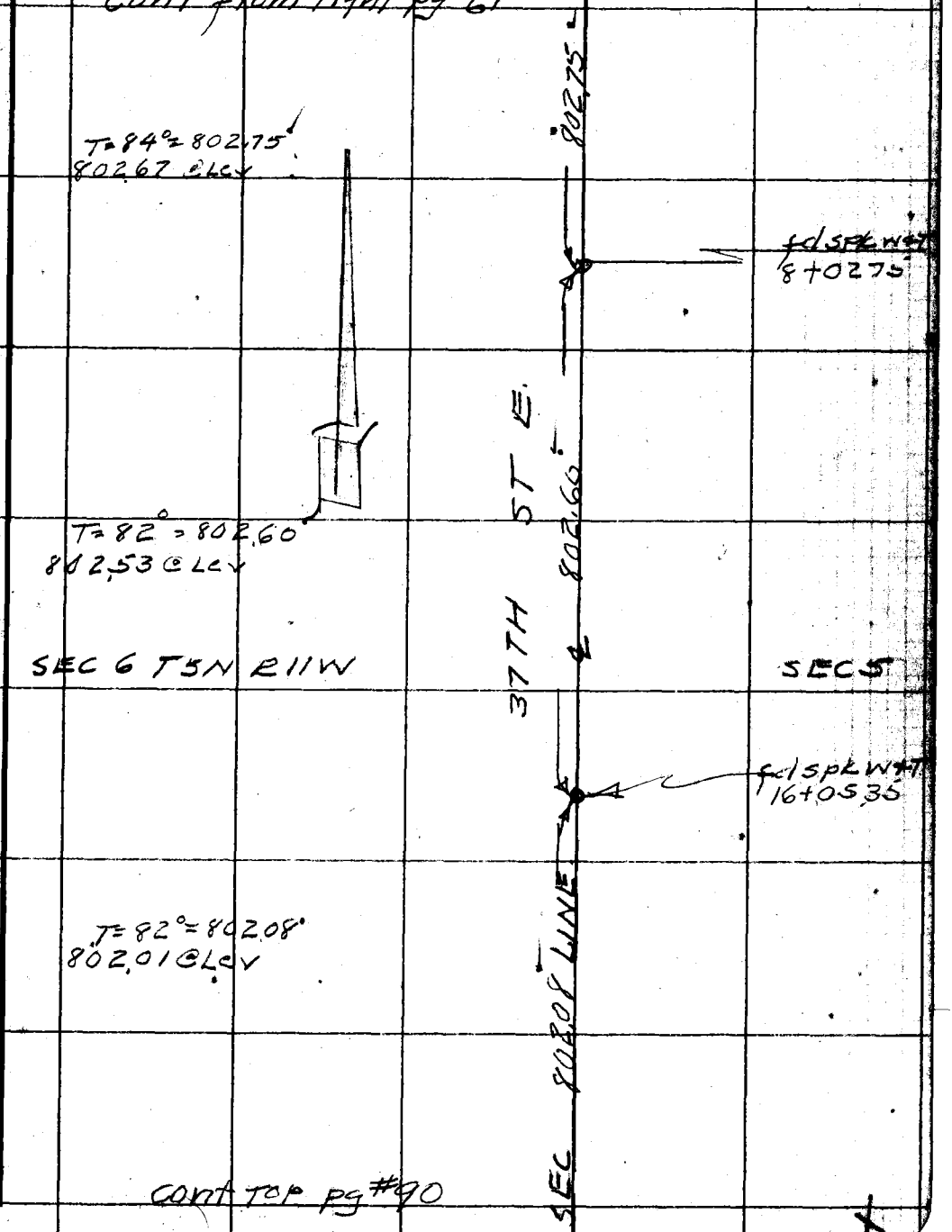
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. W. Brenner	Survey of AVE S
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes V Date 3-57
Date Feb. 1959	Indexed C. Johnson

F. B. 2251 Pg. 89

cont from right pg #61



cont top pg #90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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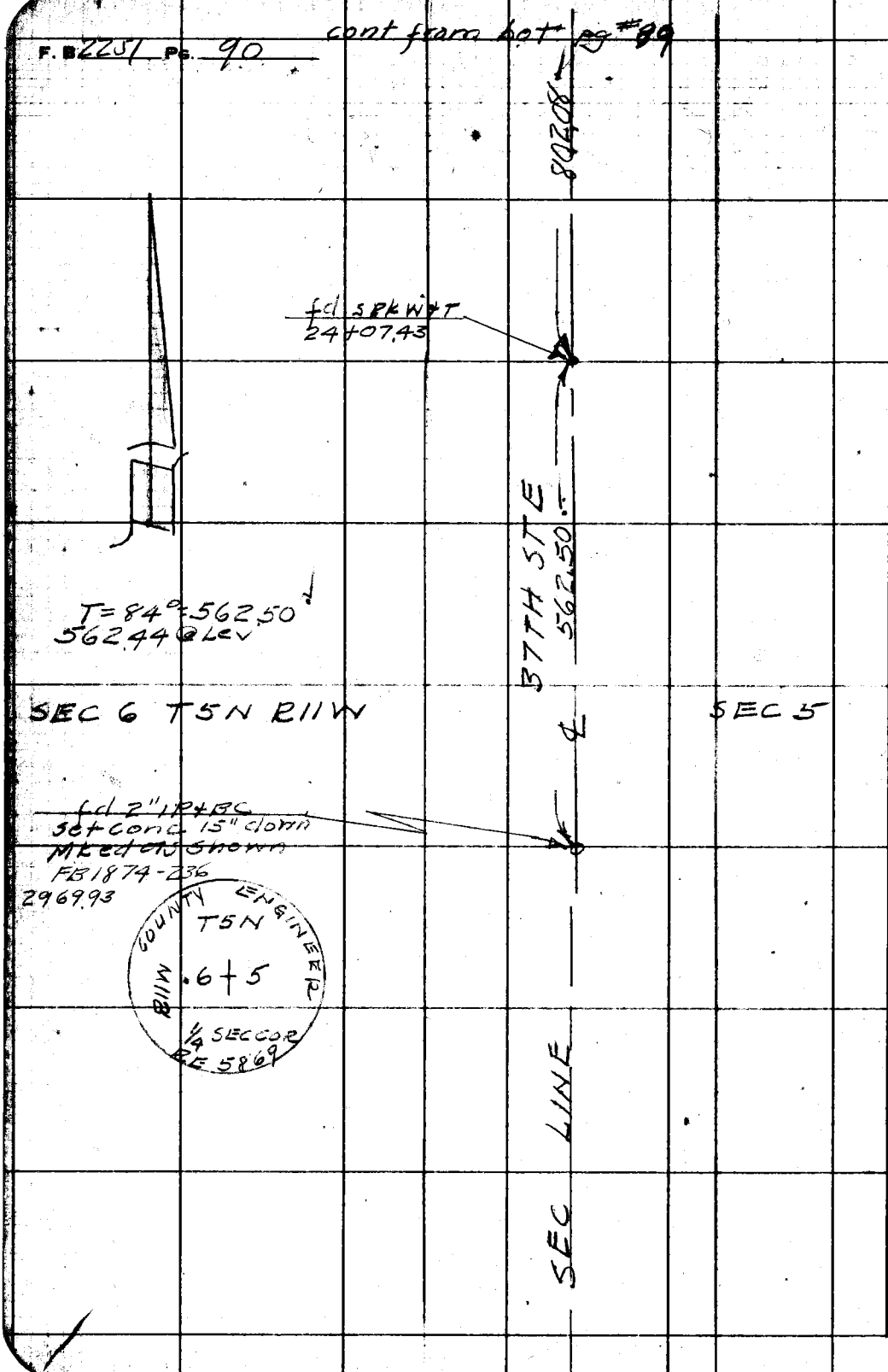
76F309S S&E #247 1-56

F. B 2251 Pg. 90

cont from bot pg #89



WS 65-C4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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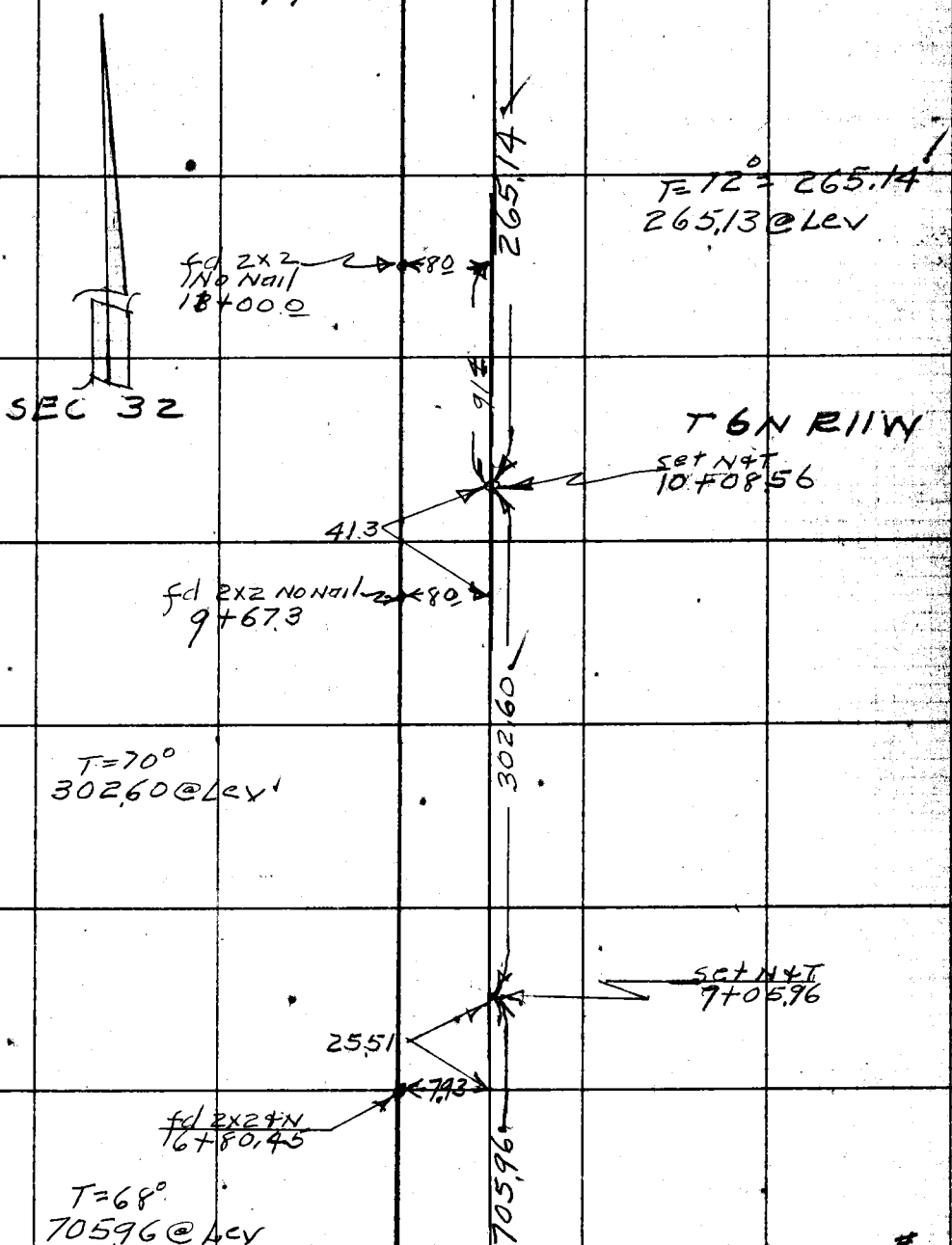
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes " Date 3-57
Date Feb. 1959	Indexed [illegible] C. Johnson

F. B. 2251 Pg. 91

cont bot pg # 92



cont from left p # 62

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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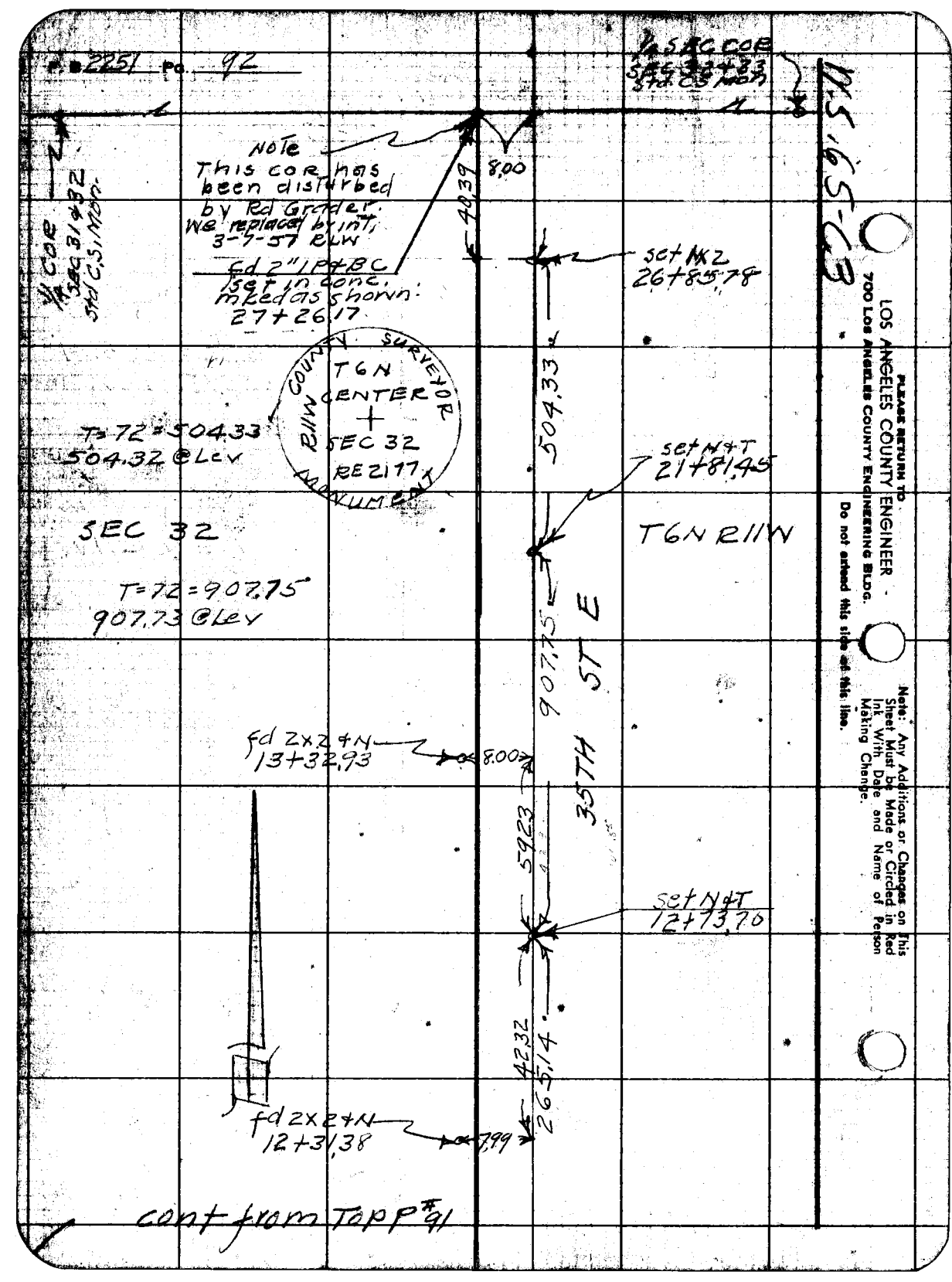
76F3098 S&E #247 1-56

B. 2251 Pg. 92



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251	Pg. 92
Map No. B2632	JN 007532 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R L Willey		
Checked W. Brenner	Notes " Date 3-57		
Date Feb. 1959	Indexed K. C. Johnson		

WS.65-B3

cont bot pg #102

Pd 2" IP & BC
set in conc
dn 10.
mked as shown
per CS 8739
set in well with
cast iron cover
12-26-56
26+99.99

COUNTY SURVEYOR
T6N
B11W
31-32
1/4 COR
RE 2177

T = 52 = 1387.82
1387.96 @ Lev

SEC 31 T6N R11W

SEC 32

SEP SPK W+T
13+12.17

30TH ST E

1387.82

1312.17

T = 50 = 1312.17
1312.32 @ Lev

cont from left pg #64

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-58

F. B. 2251 Pg. 97

cont bot pg 96

T=70=600.89
600.88@Lev

600.89

set 1x2+N
14+10.37

19.5' ← fd 4X4 post
No Nail, up 15"

97

201.19

T=70
201.19@Lev

set 1x2+N
12+09.18

604.40

T=70=604.40
604.39@Lev

SEC 31

T6N R14W

set 1x2+N
6+04.78

604.78

T=70=604.78
604.77@Lev

cont from left pg 97

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of AVES
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by R L Willet
Checked W. Brenner	Notes " Date 5-57
Date Feb. 1959.	Indexed C. Johnson

F. B 2251 Pg. 195

cont bot pg #96

T=72°= 604.86
604.84 @ Lev

604.86

set 1X2+N
26+38.33

T=72°= 627.07
627.05 @ Lev

627.07

SEC 31 T6N R12W

SEC 31 T6N R11W

set 1X2+N
20+11.26

600.89

cont from Top pg #94

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2251 Pg. 96

cont lot pg #97

806.53

set 1x2 + N
41+50.40

29.20

fd 4x4 + Nail
up 12"
41+21.20

2.47

T=72° = 705.66
705.64 @ Lev

705.66

28

fd 4x4 post
up 15"
46+61.2

16.5

set 1x2 + N
34+44.74

SEC 36 T[illegible]N R12W

SEC 31 T6N R11W

T=72° = 201.56
201.55 @ Lev

201.56

set 1x2 + N
32+43.19

604.86

cont from Top pg #95

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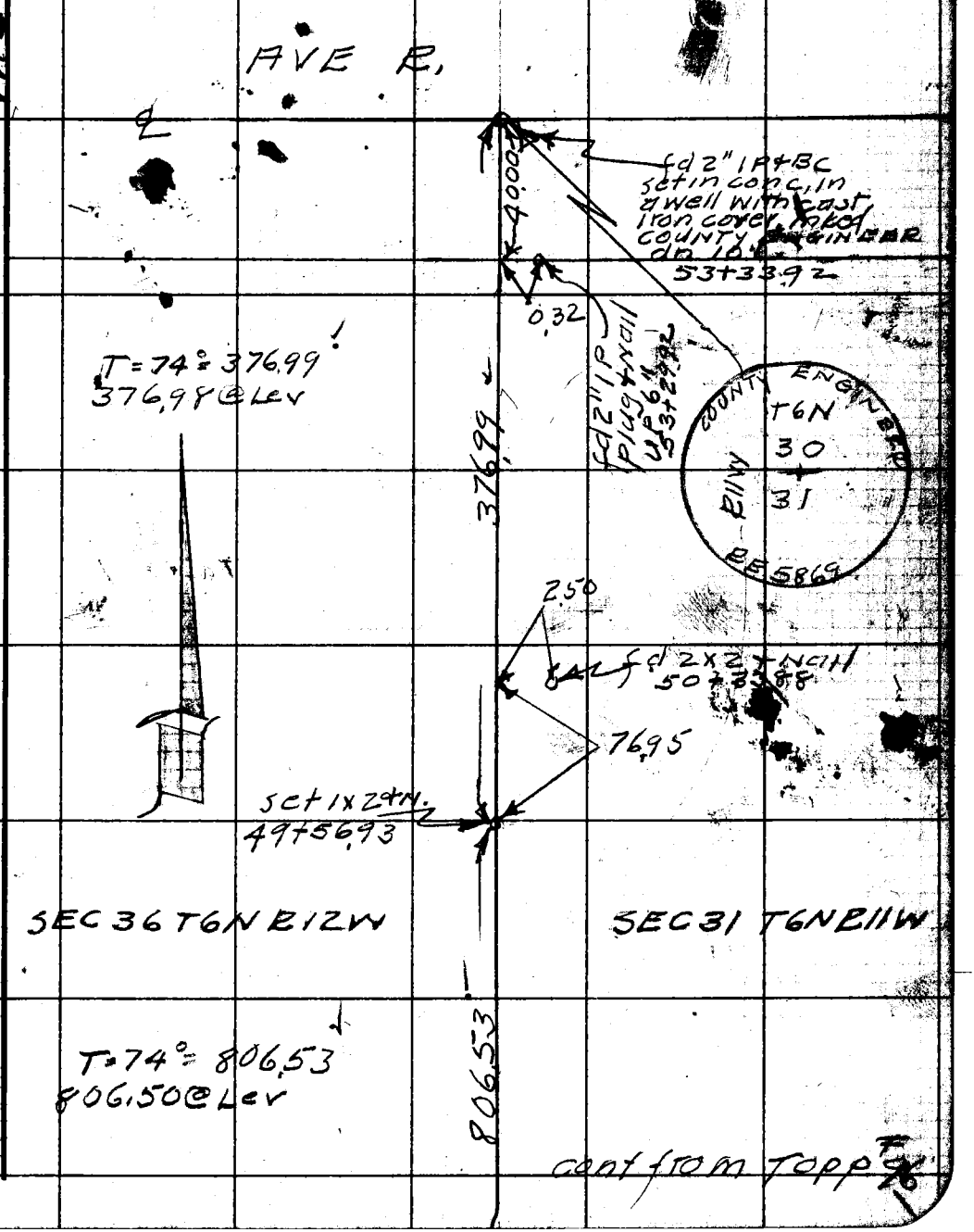
Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B 2632	JN007537 Tape 0101 Std 67 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes 4 Date 5-57
Date Feb. 1959	Indexed A. C. Johnson

F.B. 2251 Pg. 97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

F. B. 2251 Pg. 98

fd 2" IP+BC
set in conc dn 10"
mked as shown
26+66.84

T=82°=696.92
696.86 @ Lev

696.92

COUNTY SURVEYOR
T6N
R12W
M112
36+31
1/4 SEC COR
1925
MONUMENT

set N+T
19+69.92

907.77

T=82°=907.77
907.69 @ Lev

ST E

set N+T
10+62.15

SEC 36 T6N R12W

SEC 31 T6N R11W

T=80°=804.58
100.66 @ 850'=99.44
705.03 @ Lev = 705.03
804.52
50

20TH

804.58
SEC LINE

set 1x2+N
257.57

T=82°=257.57
257.55 @ Lev

257.57

cont from Left Pg #68

-B3

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Notes Ck'd by W. Brenner	Survey of AVES
Map No. B2632	JN 007537 Tape 102 Std 74 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes " Date 9-57
Date Feb. 1959	Indexed A. O. Johnson

F.B. 2251 PG. 99

W.S. 65-B4

cont bot pg #100

T = 80° = 383.20

20710 @ 511 = 206.25

177.03 @ 137 = 176.96

383.21

383.20

fd 1X2 + N

0.03

T = 78° = 252.78

253.00 @ 219 = 252.79

252.78

SEC 1

T5N R12W

R.S. 63-36

set 1X2 + Nail

T = 78° = 443.13

300.84 @ 811 = 297.78

145.72 @ 357 = 145.37

443.15

443.13

fd 2" 1 P+BC set in conc mked as shown 0+64.62

COUNTY ENGINEER T5N R12W 1/4 1/12 SEC COR W.C. RE 5869

T = 65.30 @ 818' = 64.62

64.62

fd 2" 1 P+BC set in conc mked as shown 0+0000

COUNTY SURVEYORS T5N R12W 1/4 1/12 SEC COR 1926 MONUMENT

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76F3098 S&E #247 1-56

F. B. 2251 Pg. 100

cont bot pg 101

43203

fd 1x2+N

T=76 [illegible] 69.66
129.26 [illegible] ex. 129.26
171.14 @ 0°52' = 171.12
300.58 @ 1°25' = 300.49
69.66 @ 85° = 68.82
669.69

669.66

SEC 1

T5NR12W

R.S. 63-36

fd 1x2+N

0.08

305.09

T=78° = 305.09
145.32 @ 1°27' = 145.27
159.83 @ 1 ex = 159.83
305.10

set 1x2+N

38320

cont from Top pg 99

X

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Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B 2632	JN 007537 Tape 102 Std 84 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes " Date 7-07
Date Feb. 1959	Indexed [illegible]

F. B. 2251 Pg. 101

cont bot pg #102

51149

fd 1x2 + N

T = 64° = 117.24'
117.26 @ Lev

117.24

fd 2" I.P.
conc plug +
Tag RE 4750

SEC 1 T5N R12W
RS 63-36
T = 74° = 92.25'
93.98 @ 10°59 = 92.26'

92.25

fd 1x2 + N

018

T = 74° = 432.03'
282.13 @ 3°58 = 281.45'
150.71 @ 2°08 = 150.61'
432.06

432.03

cont from Top pg #100

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76F3098 S&E #247 1-56

F. B. 2251 Pg. 102

cont bot pg #103

200.27

set 1x2

T=66° = 299.88 ✓
300.46 @ 3°27' = 299.92 ✓

299.88

fd 1½" IP+ tag RE 4750

SEC 1

T5N R12W
B.S. 63-36

T=66 = 195.99 ✓
124.41 @ 3°26 = 124.19 ✓
71.82 @ Lev. 71.82 ✓
196.01 ✓

195.99

fd 1x2

0.05

T=66° = 51.49 ✓
22.49 @ 2°01 = 22.47 ✓
28.78 @ Lev = 28.78 ✓
51.25 ✓

51.49

cont from top pg #101

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Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B.2632	JN007537 Tape 102 Std 84 °F
Office Work Harris	Surveyed by R.L.W., Ilex
Checked W. Brenner	Notes C/T Date 2-6-57
Date Feb. 1959	Indexed

F. B. 2251 PG. 103

cont bot pg # 104

182.71

0.23

3.90

fd 1x2 + Nail

T=62° = 179.30

181.93 @ 9°42' = 179.33

179.30

set 1x2 + N

SEC 1

T5N R12W

RS 63-36

T=64° = 540.08

30074 @ Lev = 30074

23953 @ 1.49 = 239.41

540.15

540.08

fd 2x2 + Tag

RE 4750

0.16

T=64° = 200.27

200.30 @ Lev

200.27

cont from Top

pg # 102

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76F3095 S&E #247 1-56

F. B. 2251 Pg. 104

cont bot pg # 105

T=64° = 203.06
203.31 @ 241 = 203.09

203.06

set 1x2

T=64° = 476.96
178.09 @ 409 = 177.62
300.58 @ 504 = 299.40
477.02

476.96

SEC 1

T5N R12W
RS 63-36

set 1x2 & N

40.28

fd 2x2 & Nail

0.27

263.01

T=62° = 263.01
263.10 @ 108 = 263.05

0.26

fd 1x2 & N

T=62° = 182.71
182.86 @ 203 = 182.74

182.71

cont from Top pg # 103

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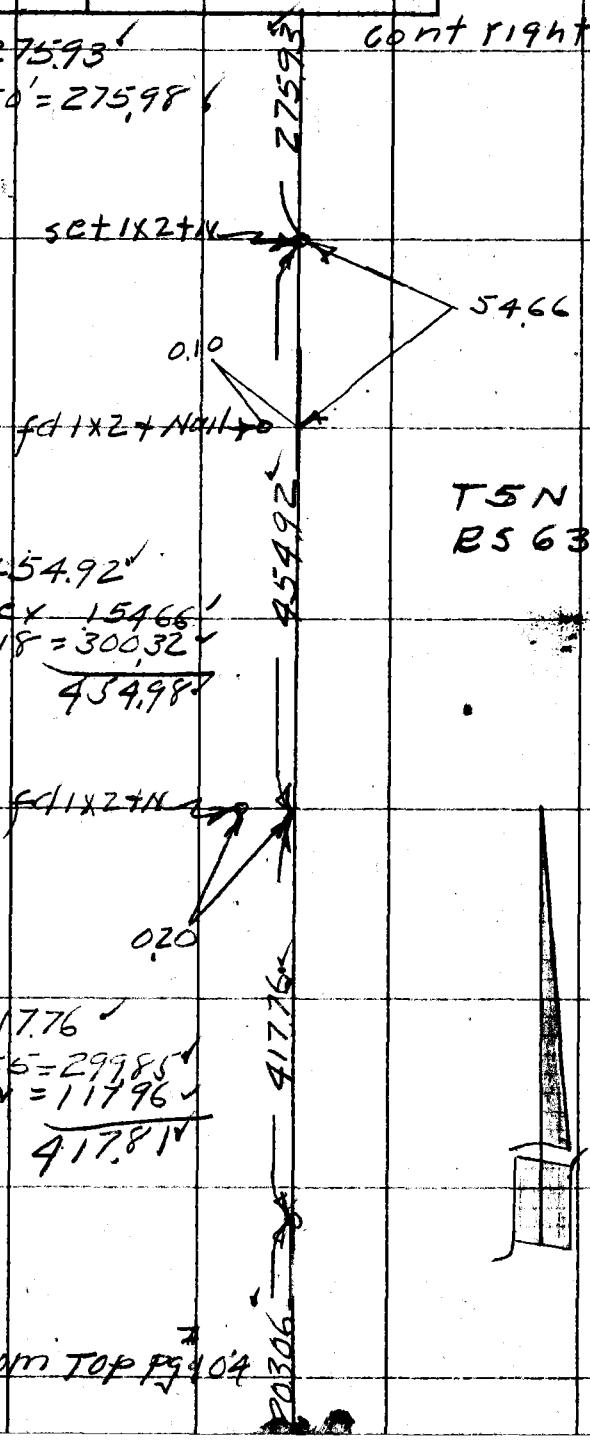
Notes Ck'd. W. Brenner	Survey of Ave S
Map No. 82632	JN 007537 Tape 102 Std 84 °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes Date
Date Feb. 1959.	Indexed J. C. Johnson

F. B. 2251 Pg. 105

cont right pg # 67

T=54° = 275.93

276.12 @ 150' = 275.98



SEC 1

T5N R12W
RS 63-36

T=64 = 454.92

154.66 @ Lev 154.66

300.56 @ 218 = 300.32

454.98

T=64° = 417.76

300.55 @ 355 = 299.85

117.96 @ Lev = 117.96

417.81

cont from Top pg # 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 S&E #247 1-56

Notes Ck'd by W. Brenner	Survey of Ave S	F.B. 2[illegible]	Pg. 107
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes " Date 5-67		
Date Feb. 1959	Indexed C. Johnson		

W.5.65-B3

cont bot pg #108

fd 2" IP & BC set in conc in a well with cast iron cover mkd COUNTY ENGINEER mkd as shown 26+57.92

T=82°=841.67
841.59 @ Lev

841.67

COUNTY SURVEYORS
T6N
R12W
35-36
1/4 COR
1929
MONUMENT

set N+T 18+16.25

T=82°=605.60
605.54 @ Lev

STE

605.60 Line

SEC 35 T6N R12W

SEC 3[illegible]

set N+T 12+10.[illegible]

T=82°=605.44
605.38 @ Lev

605.44 Sec

10TH

set N+T 6+05.21

T=80°=605.27
605.15 @ Lev

605.27

cont from left Pg #72

Note: Any Additions or Changes on [illegible] Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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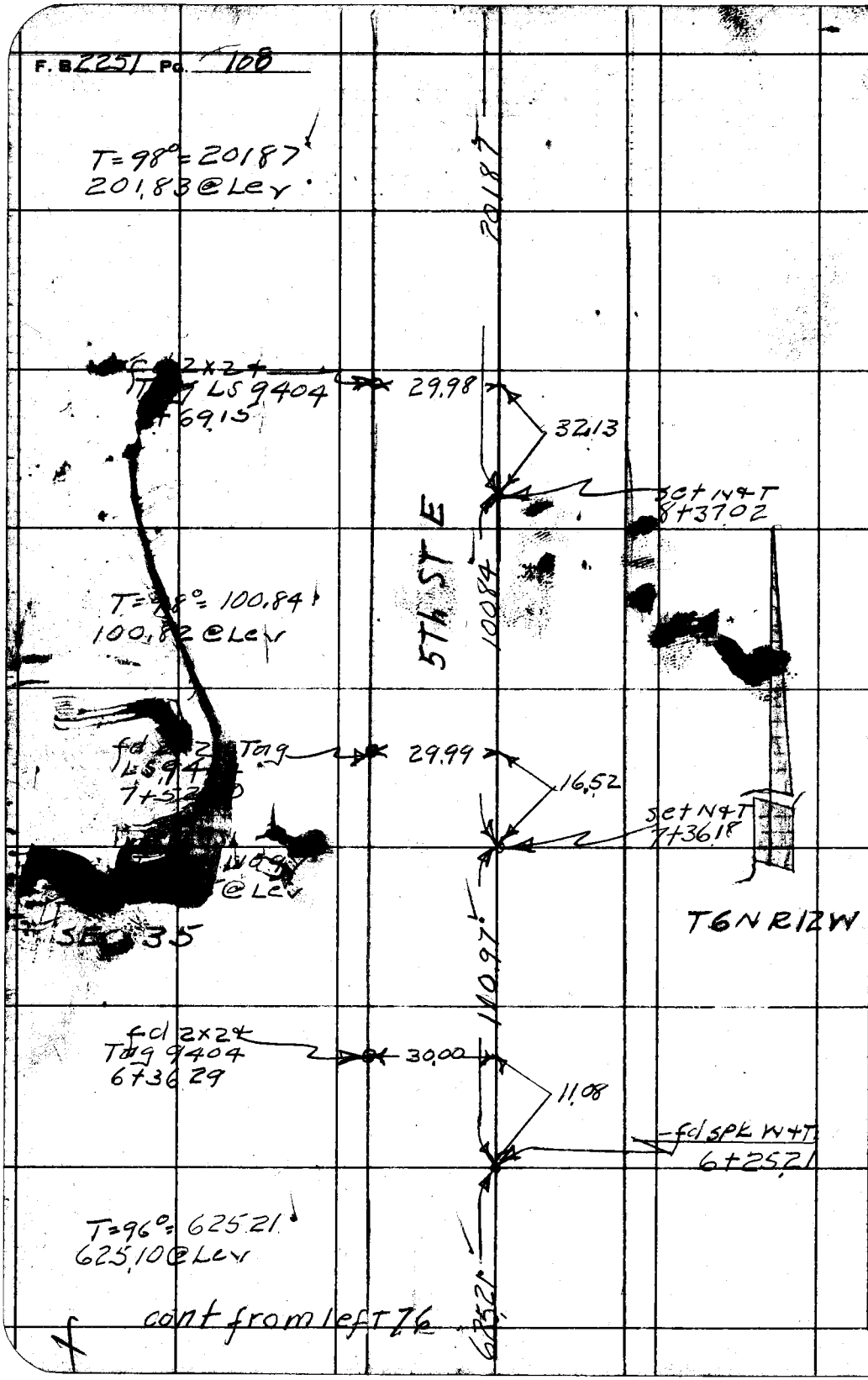
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



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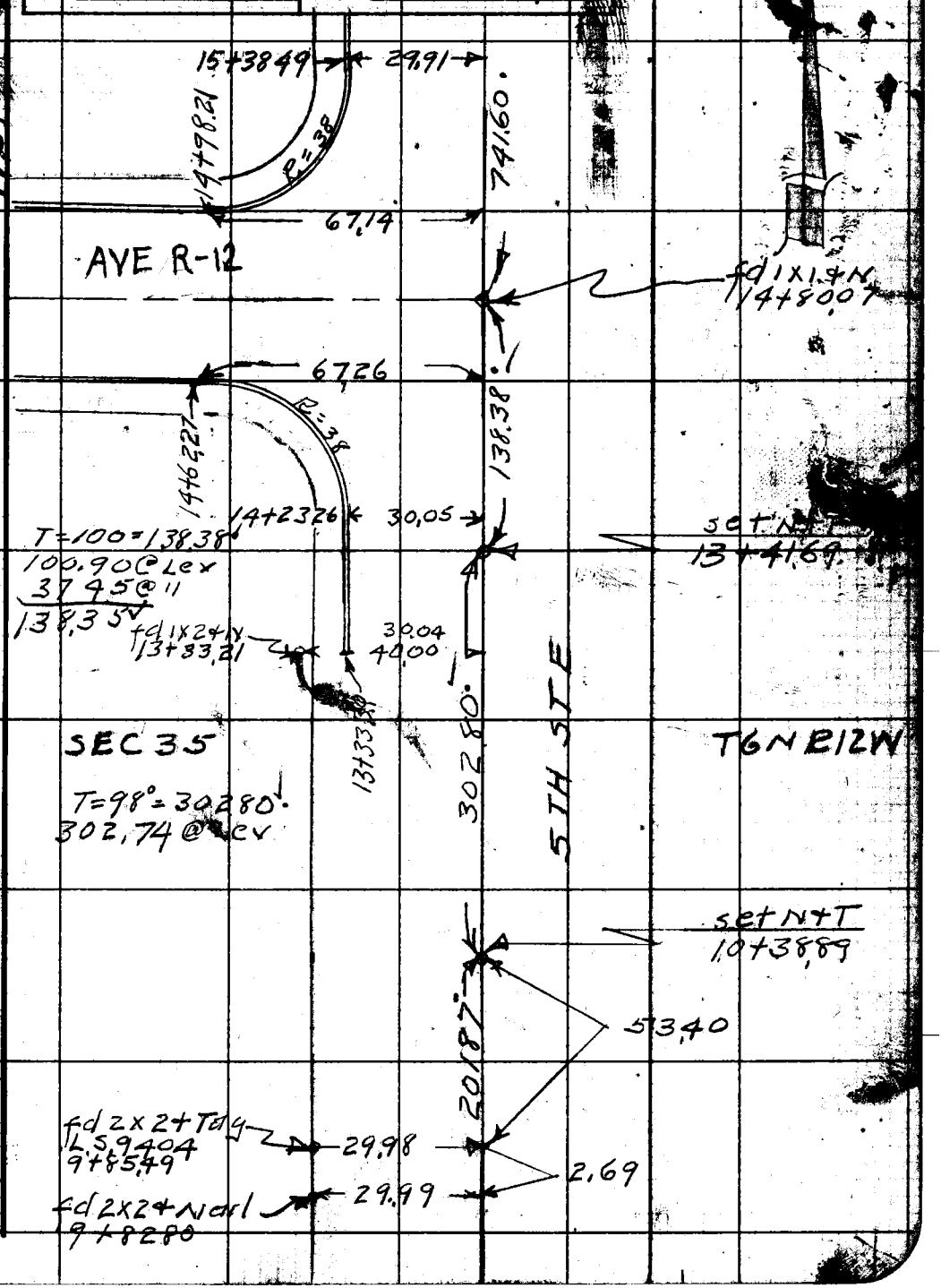
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S
Map No. B2632	JN 007537 Tape 0101 Std 68 °F
Office Work Harris	Surveyed by B L Willey
Checked W. Brenner	Notes 11 Date 7-57
Date Feb. 1959	Indexed A. O. Johnson

F. B. Pg. 109



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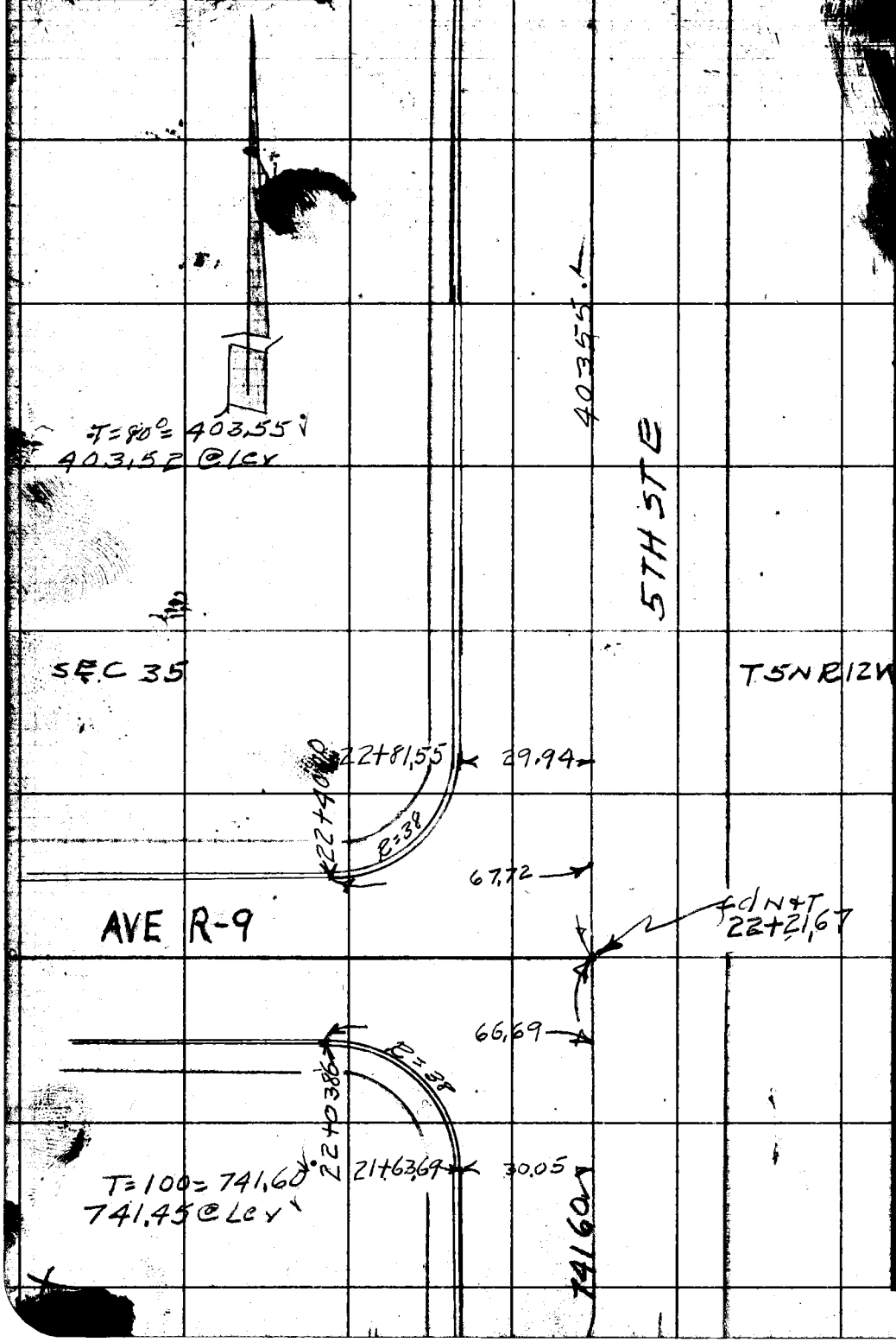
76F3095 S&E #247 1-56

2251 PG. 110



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LOS ANGELES COUNTY ENGINEERING BLDG.

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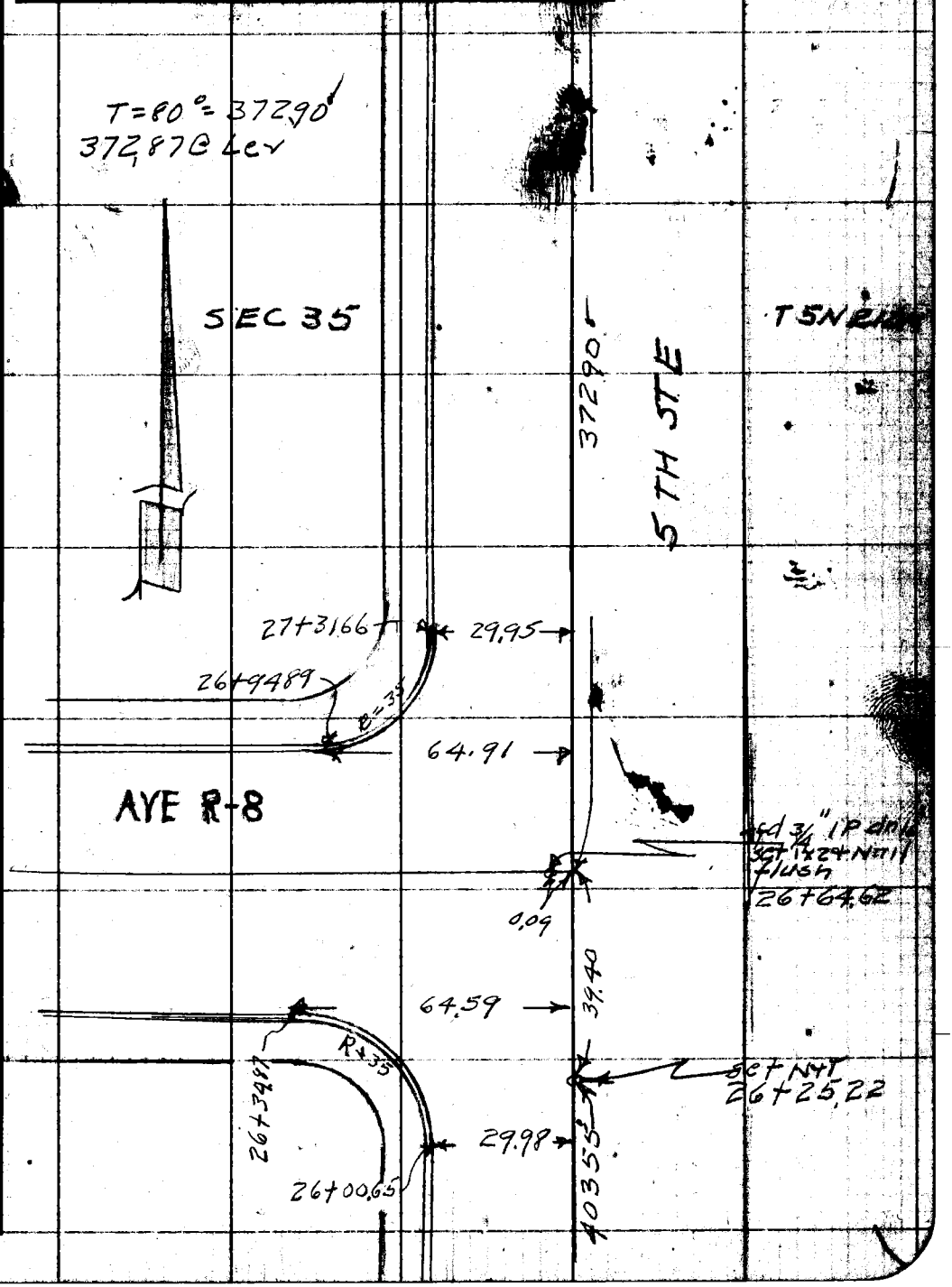
Note: Any [illegible] or Changes on This Sheet Must [illegible] Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S		B 2251 Pg. 111
Map No. B2632	JN 007537 Tape 0101 Std 67 °F		
Office Work [illegible]	Surveyed by E. Lindley		
Checked W. Brenner	Notes " Date [illegible]		
Date Feb. 1959	Indexed [illegible] C. Johnson		

WS 65-A3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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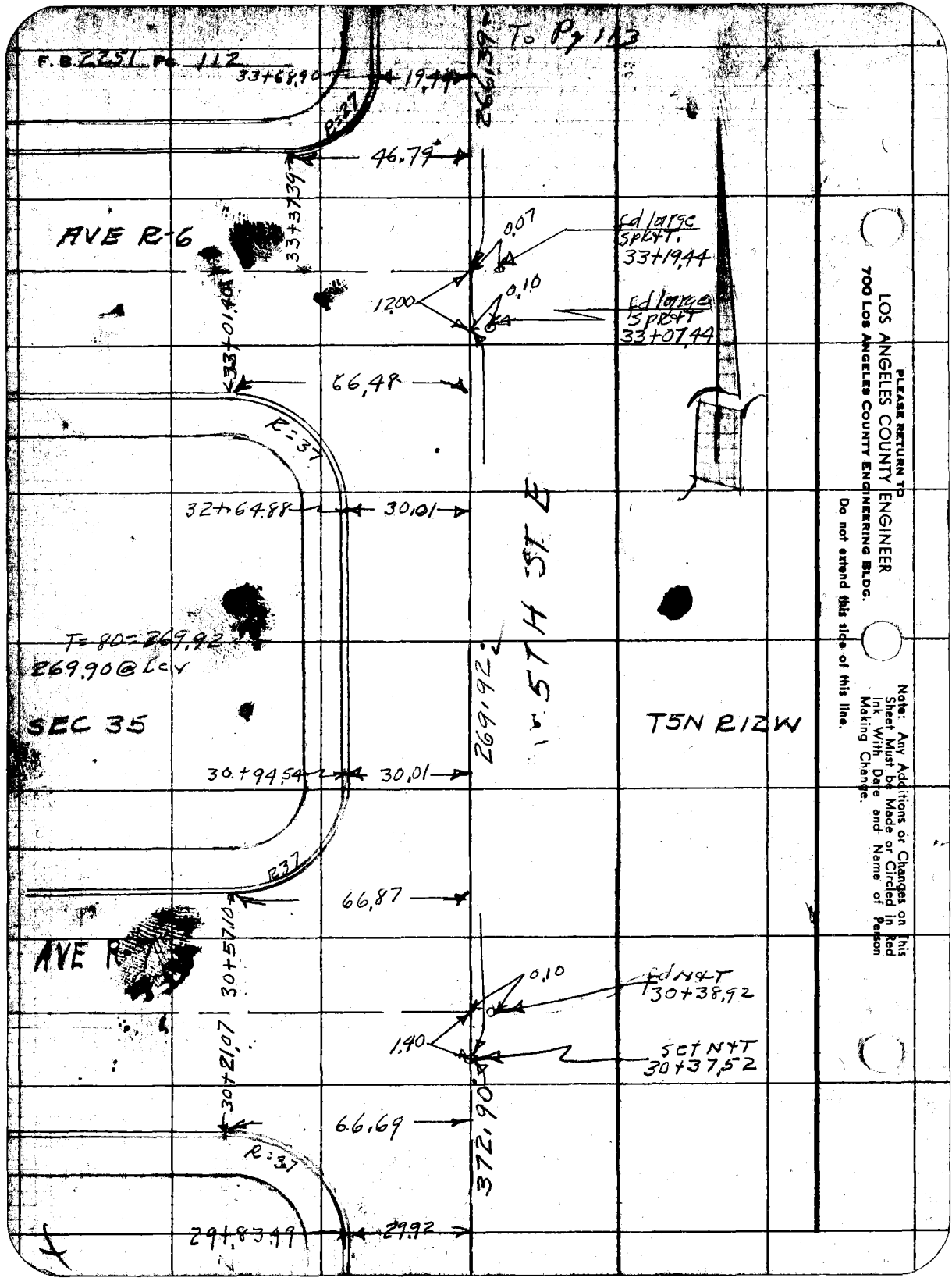
76F3098 S&E #247 1-56



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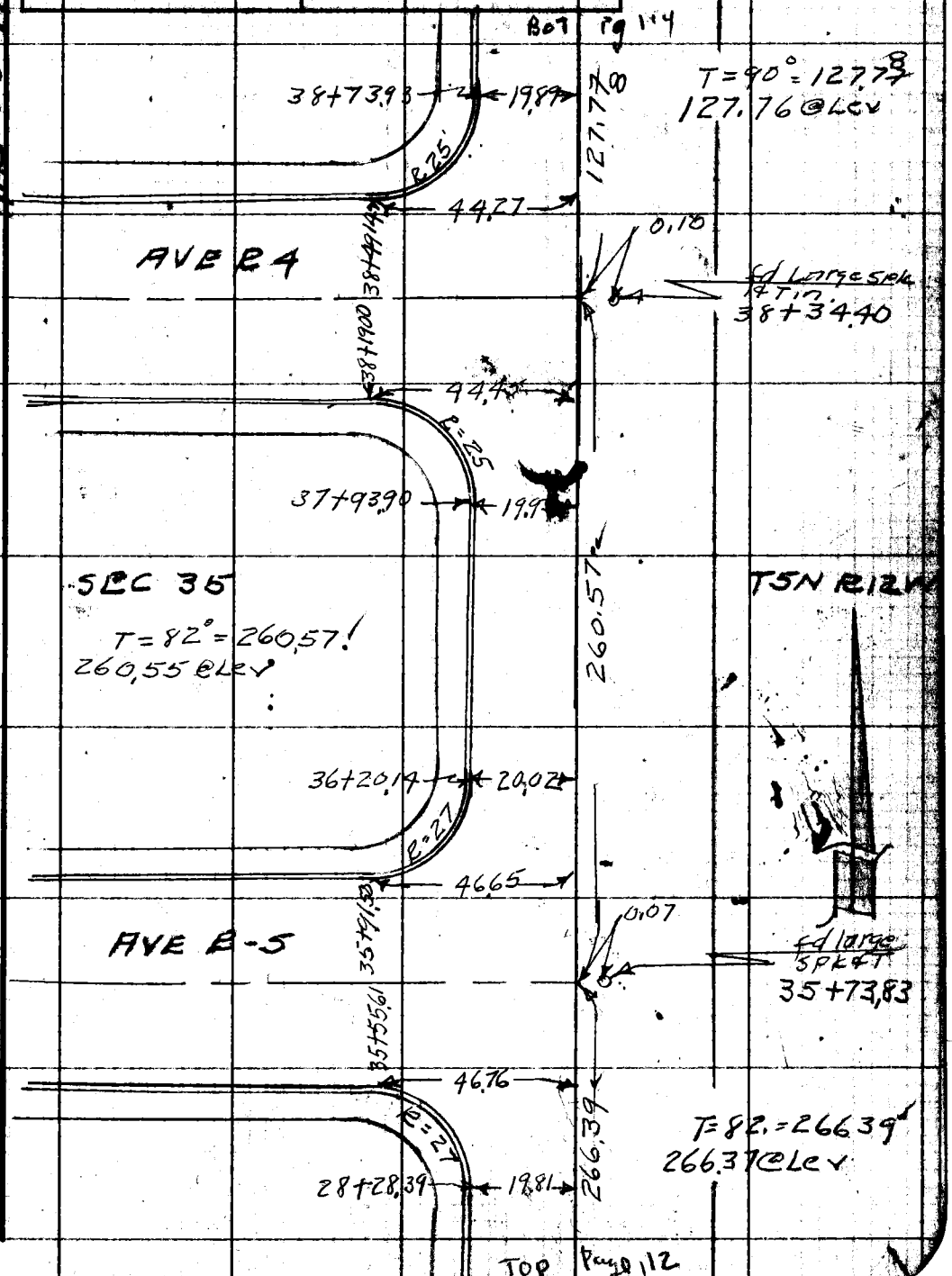
Notes Ck'd by W. Brenner	Survey of Ave 5	F.B. 2751	Pg. 113
Map No. B7632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by R L Willey		
Checked W. Brenner	Notes " Date 7-57		
Date Feb. 1959	Indexed [illegible] G. Johnson		



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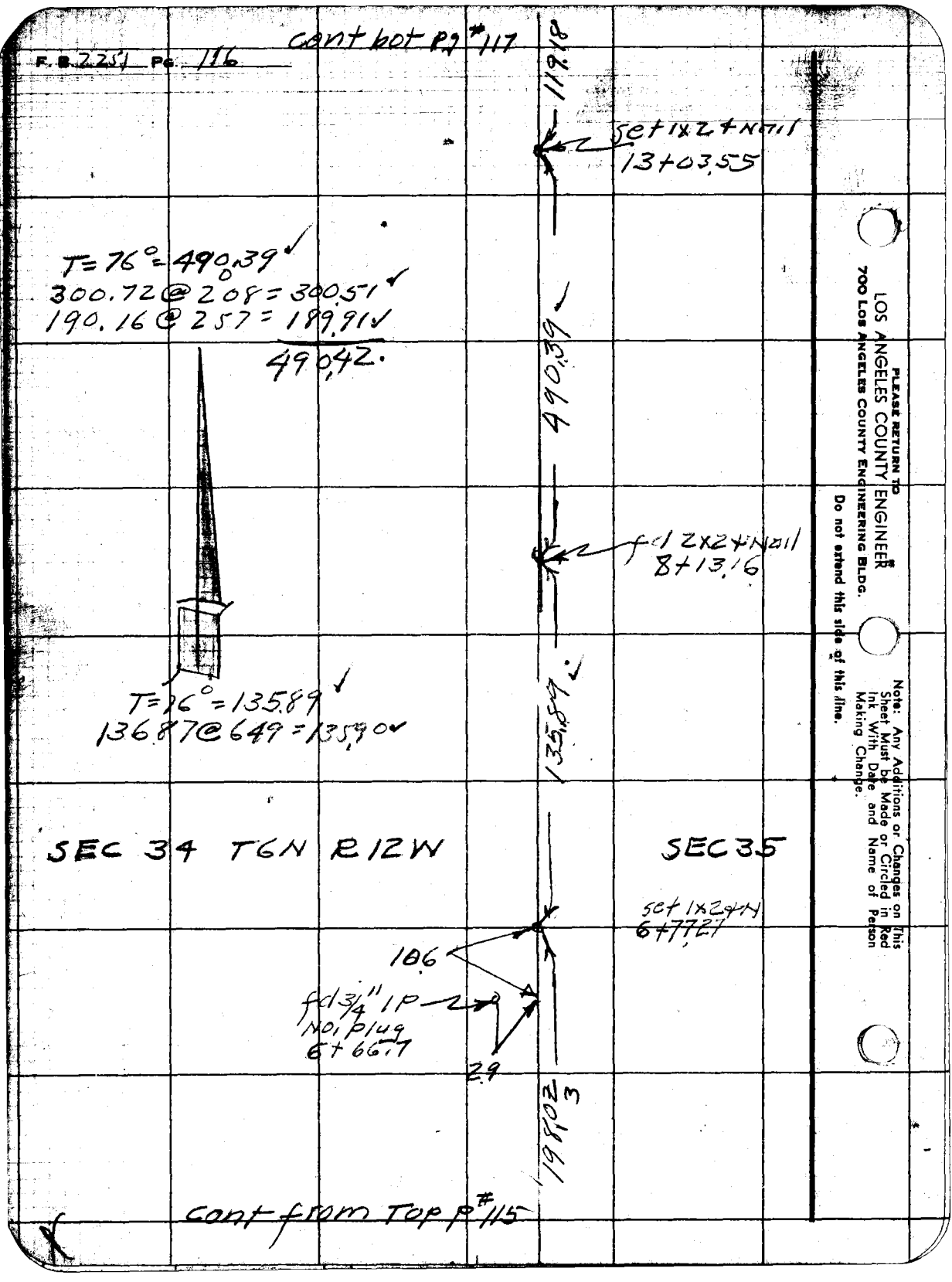
76F3098 S&E #247 1-56

TOP Page 112

F.B. 2251 Pg. 116

cont hot Pg #117



cont from Top Pg #115

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Notes Ck'd by W. Brenner	Survey of Ave 5	F. B 2251	Pg. 117
Map No. B2632	JN 007537 Tape 102 Std 84 °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes RLW Date 7-57		
Date Feb. 1959	Indexed C. Johnson		

cont bot pg #118

T = 76° = 210.10 ✓
136.24 @ Lev 13624 ✓
73.90 @ 139 = 7387 ✓
210.11 ✓

210.10 ✓

Set 1x2 + Nail
18+98.17

T = 76° = 475.44 ✓
235.94 @ 349 = 235.42 ✓
240.43 @ 317 = 240.04 ✓
475.46 ✓

475.44

SEC 34 T5N R12W

SEC 35

Set 1x2 + Nail
14+22.73

T = 76° = 119.18 ✓
119.19 @ Lev ✓

119.18

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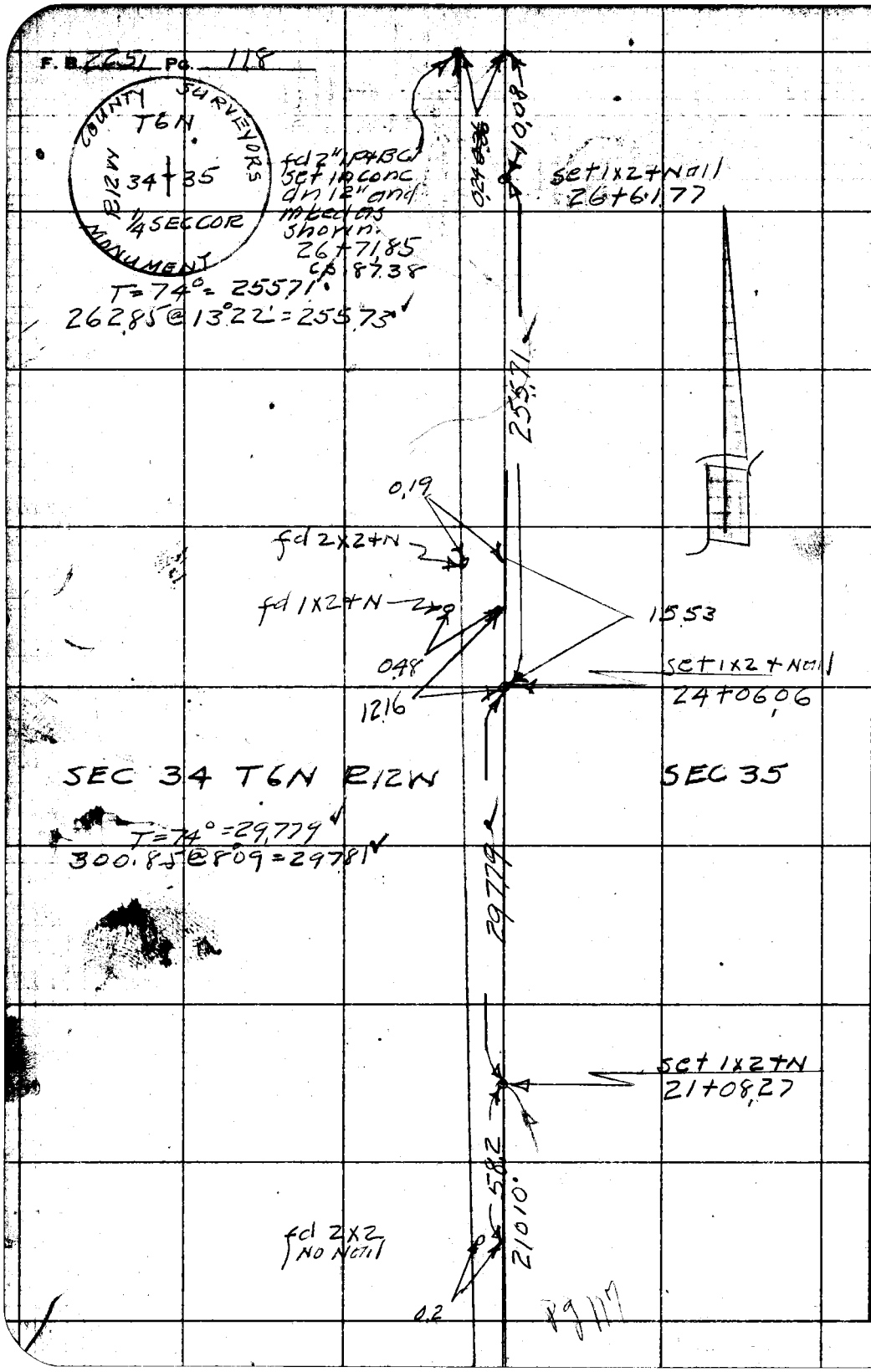
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2251 Pg. 118



N.S. 65-A3

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251 Pg. 119
Map No. B 2632	JN 0075.37 Tape 102 Std 84 °F	
Office Work Harris	Surveyed by R L Willey	
Checked W. Brenner	Notes " Date 7-57	
Date Feb. 1959	Indexed E. O. Johnson	

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76F3098 S&E #247 1-56

T=84
26719 @ 1°04' = 26714
22816 @ Lev = 22816
495.30

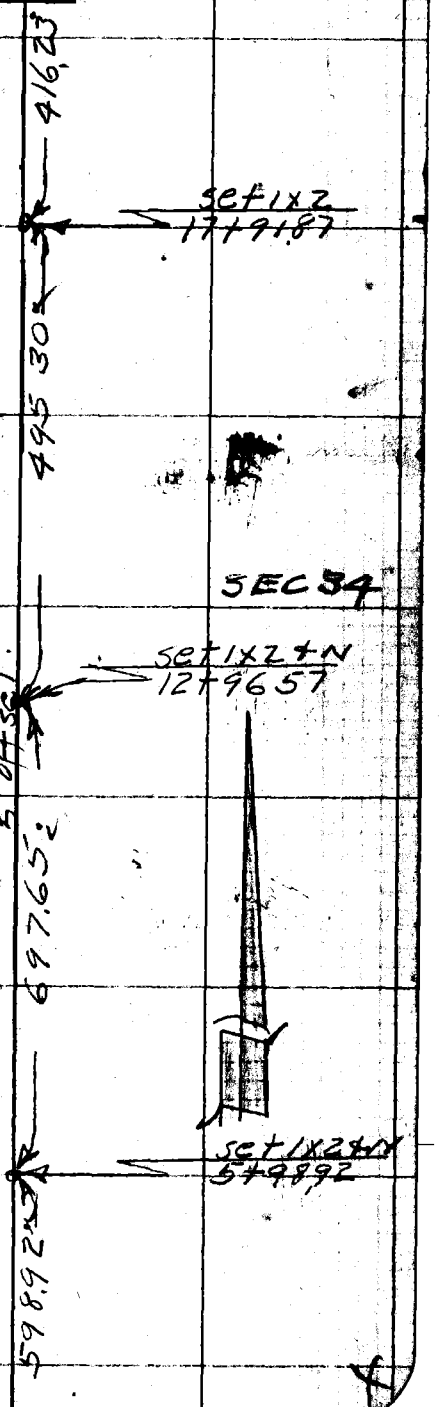
SEC 33 T6N R12W

SEC 34

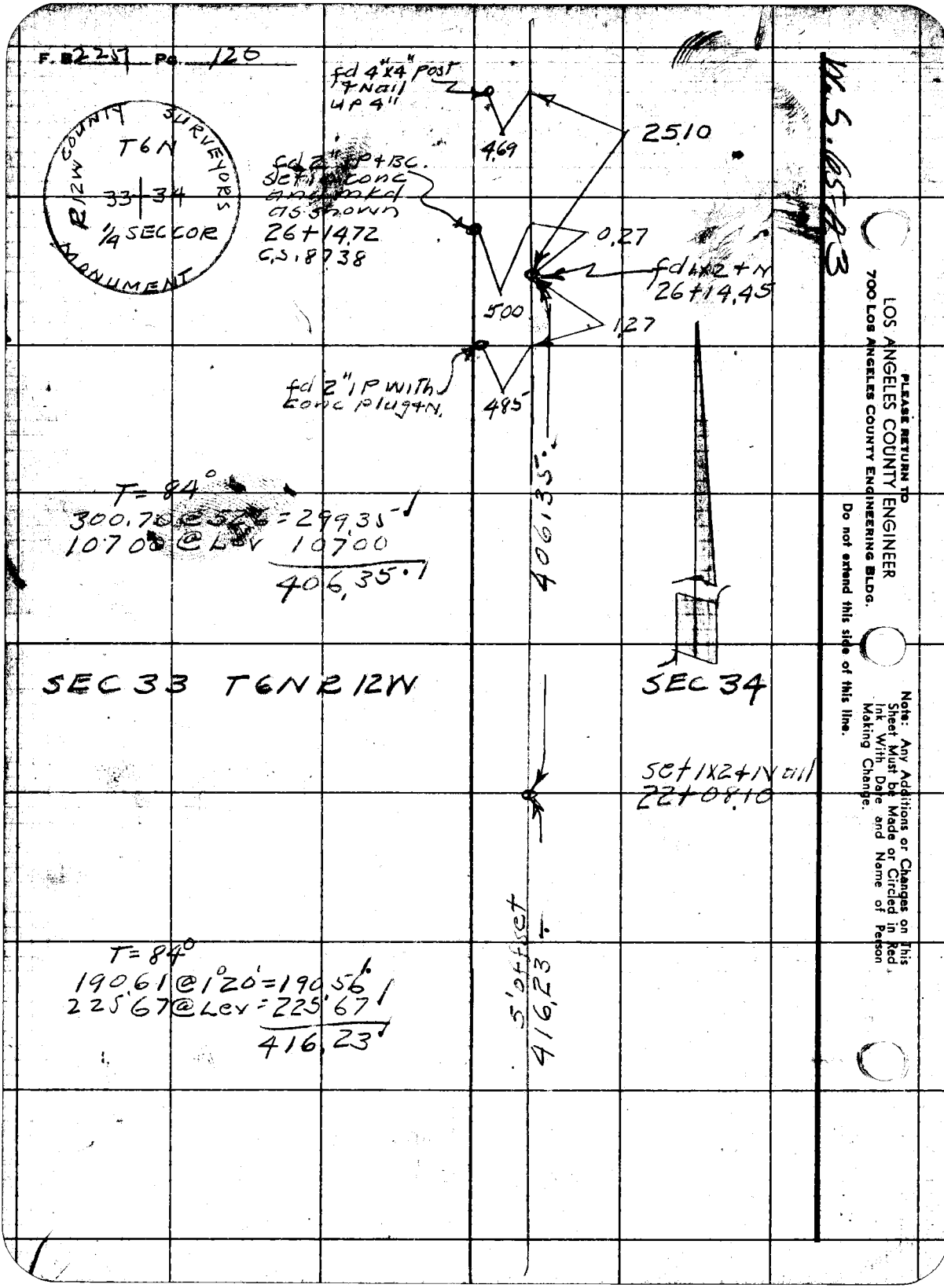
T=82° = 697.65
197.83 @ Lev = 197.83
199.28 @ Lev = 199.28
300.61 @ 109 = 300.55
697.66

T=80 = 598.92
169.46 @ 1°22 = 169.41
129.00 @ Lev = 129.00
300.67 @ 147 = 300.53
598.94

cont from left p #84



F. B 2257 Pg. 120



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Notes Ck'd by W. Brenner	Survey of AVE. S		F. B. 2257 Pg. 121
Map No. B2632	JN 0075.37 Tape - Std °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes R.L. Willey Date 12-56		
Date Feb. 1959	Indexed C. Johnson 1-31-58		

TOPOGRAPHY
AVE S
FROM 47TH STE
TO 30TH STE
J.N. 0075.37

12-56
RL Willey
DL Burkholder
J.P. McCall
RA Swann.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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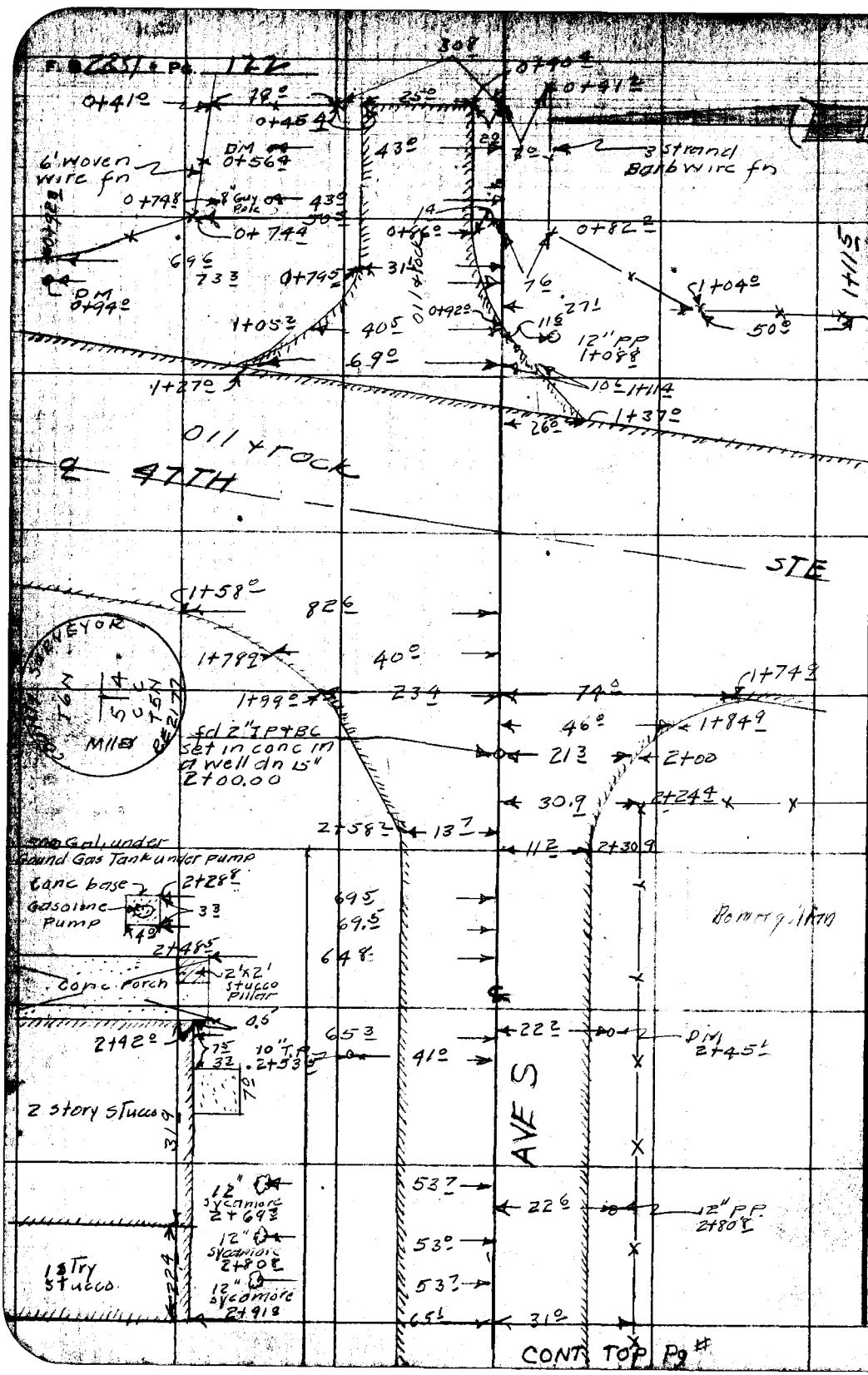
76F309S S&E #247 1-56



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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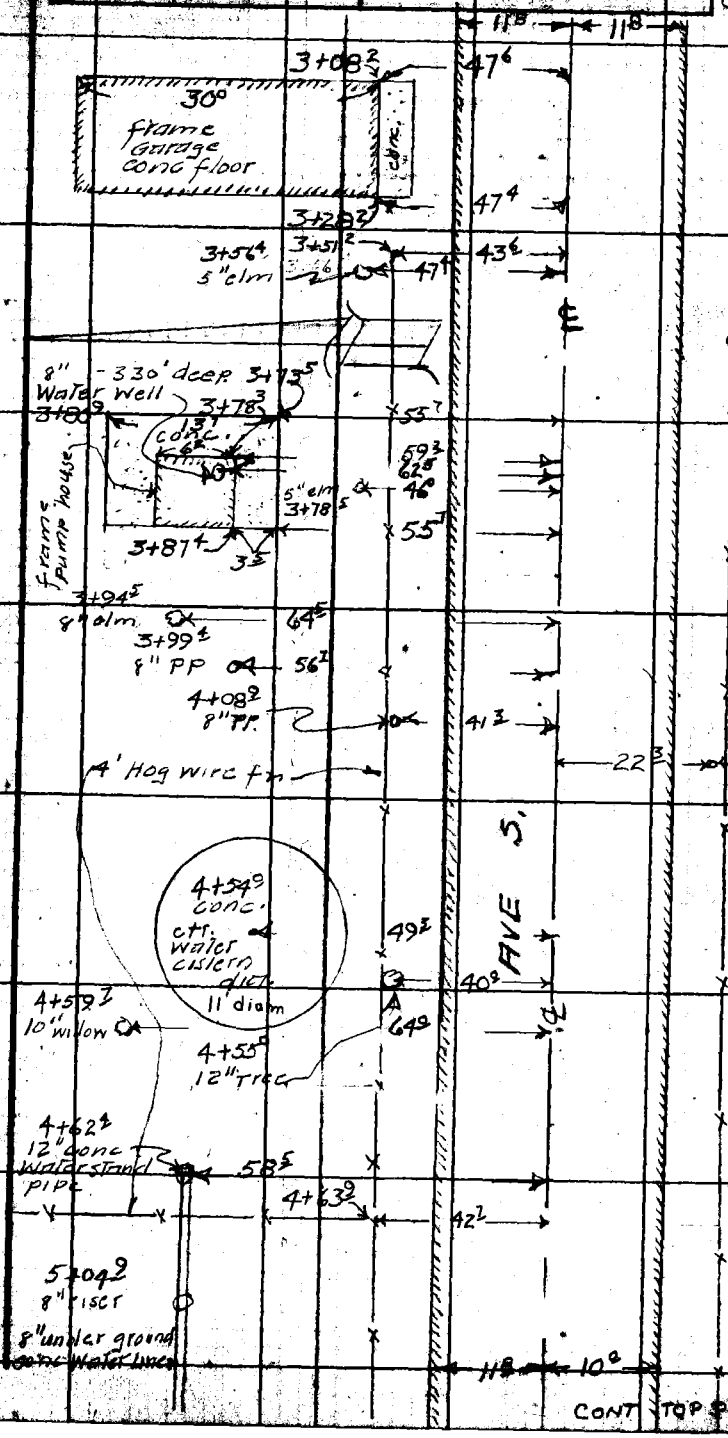
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. S
Map No. B2632	JN 0076.37 Tape Std °F
Office Work Harris	Surveyed by R. L. Willey
Checked W. Branner	Notes " Date 12-56
Date Feb. 1959	Indexed C. Johnson

F. B. 2251 Pg. 123

CONT FROM BOT Pg#



CONT TOP Pg#

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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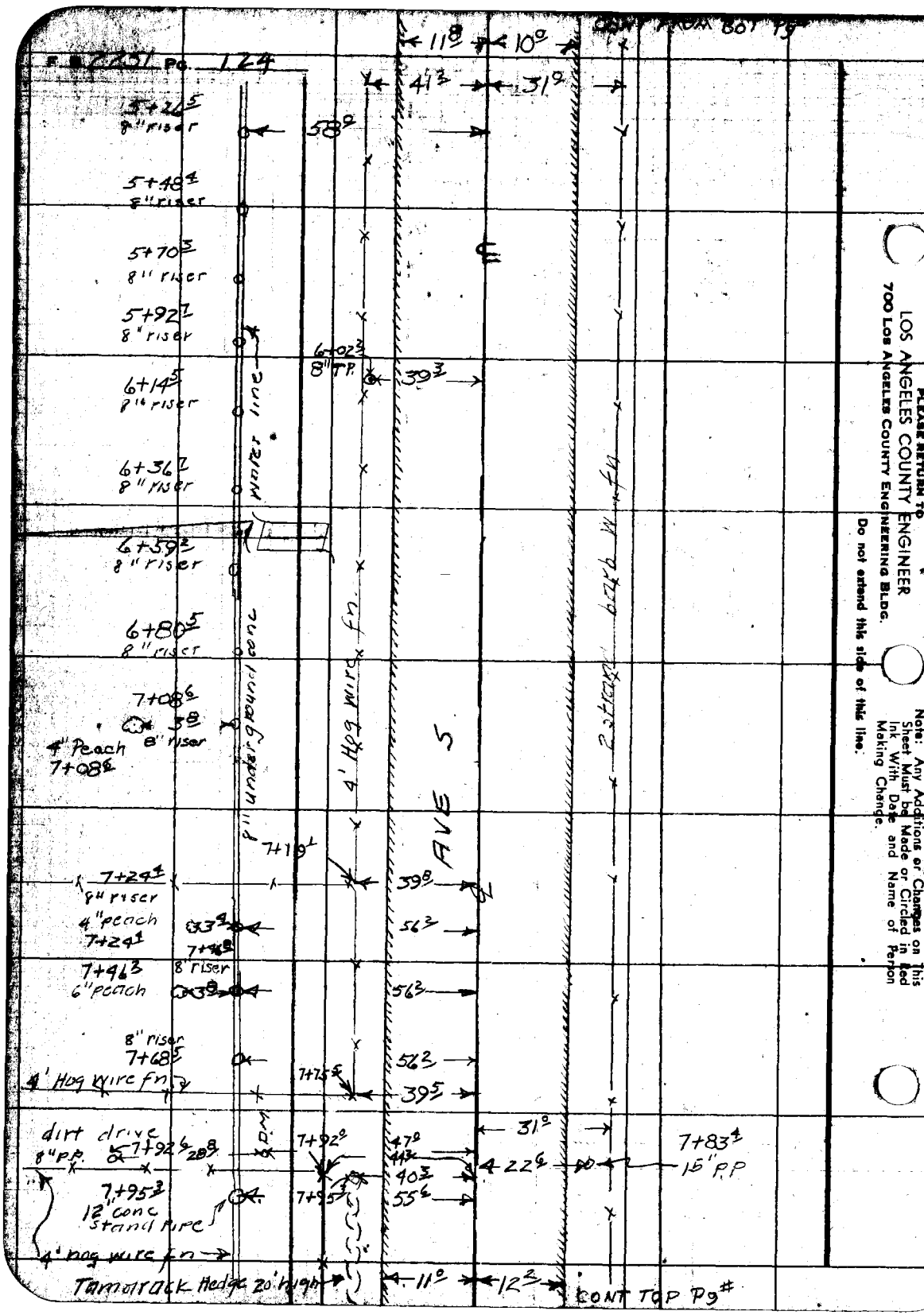
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058 SAE #247 1-56



PLEASE RETURN TO
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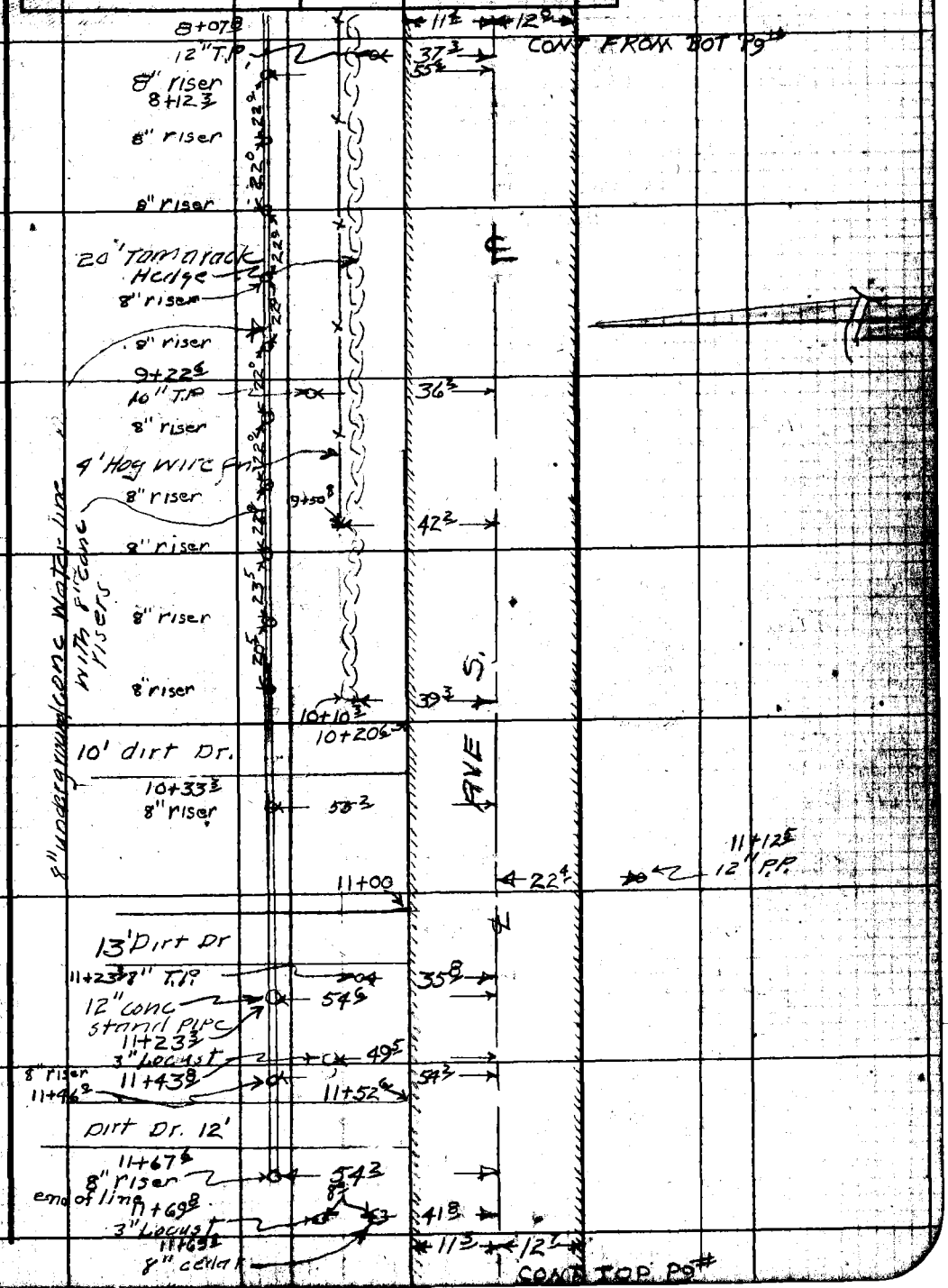
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. S
Map No. B2632	JN0075.37 Tape Std. °F
Office Work Harris	Surveyed by R. L. Willey
Checked W. Brenner	Notes [illegible] Date 12-56
Date Feb. 1959	Indexed [illegible] C. Johnson

F. B. 2251 Pg. 125



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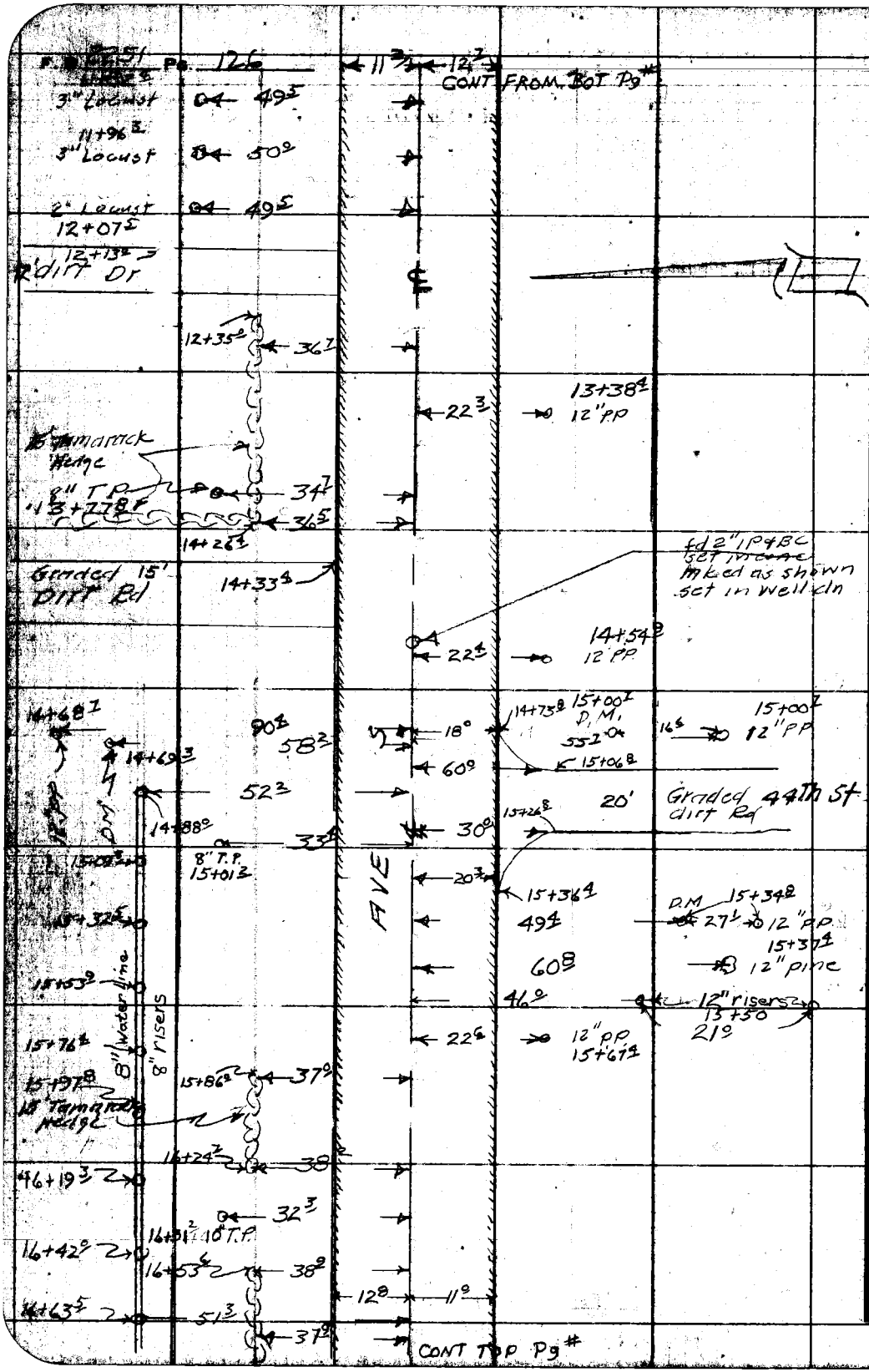
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



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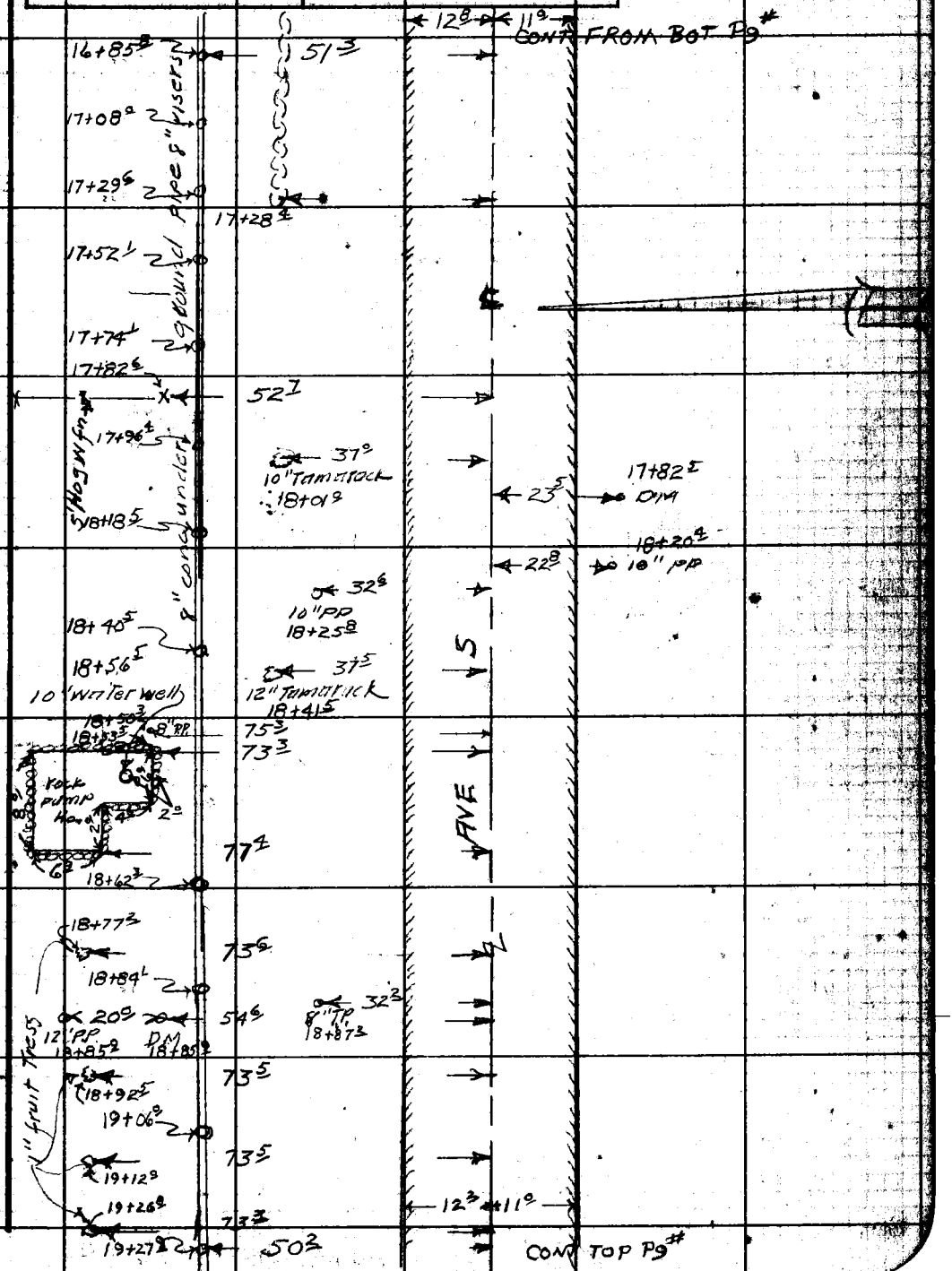
Notes Ck'd by	Survey of AVE S
Map No. B 2632	JN 007537 Tape Std °F
Office Work Harris	Surveyed by R. L. Willey
Checked W. Brenner	Notes " Date 12-56
Date Feb. 1959	Indexed J. C. Johnson

F. B. 2257 Pg. 127



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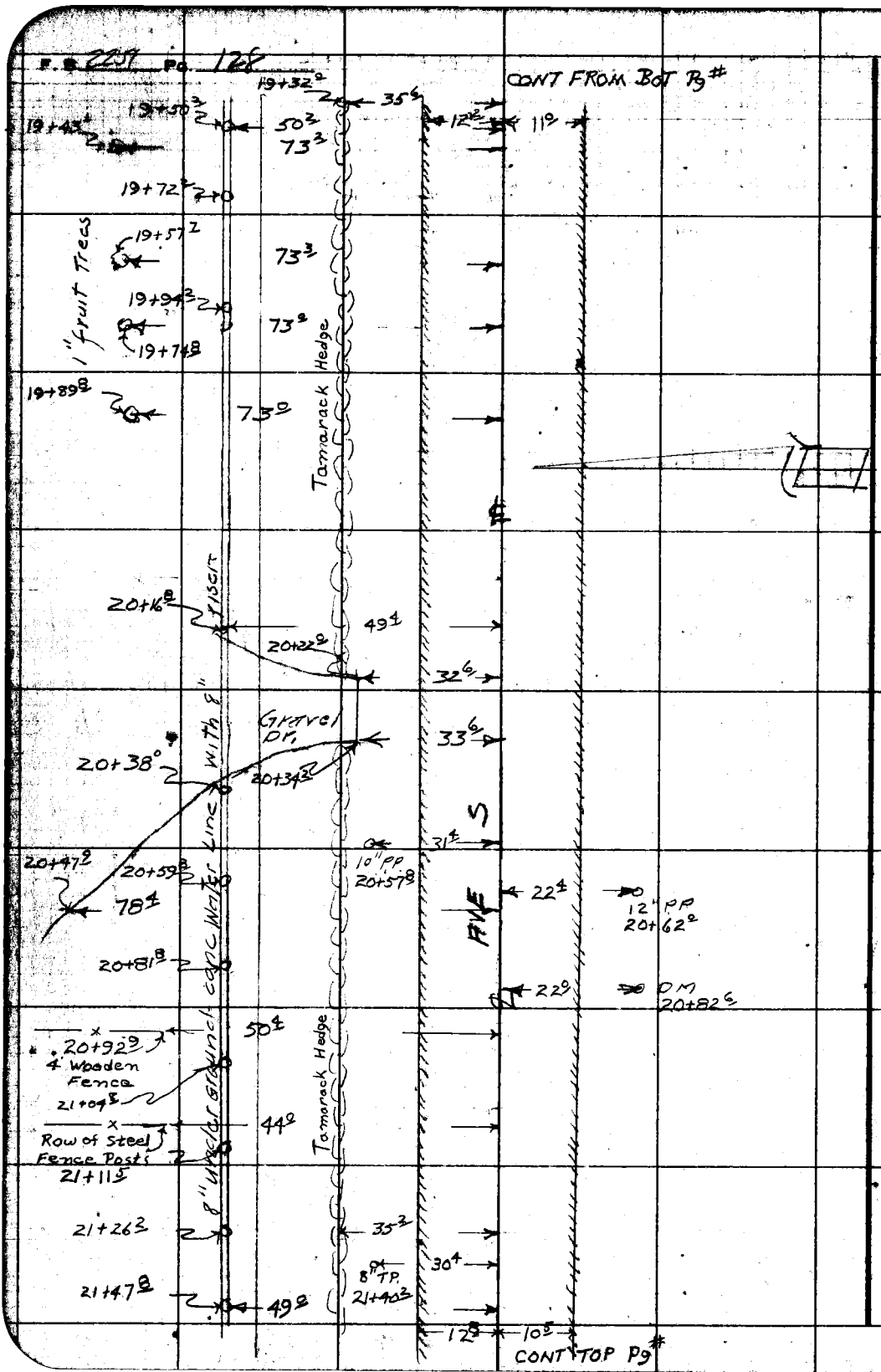
76F309S S&E #247, 1-56



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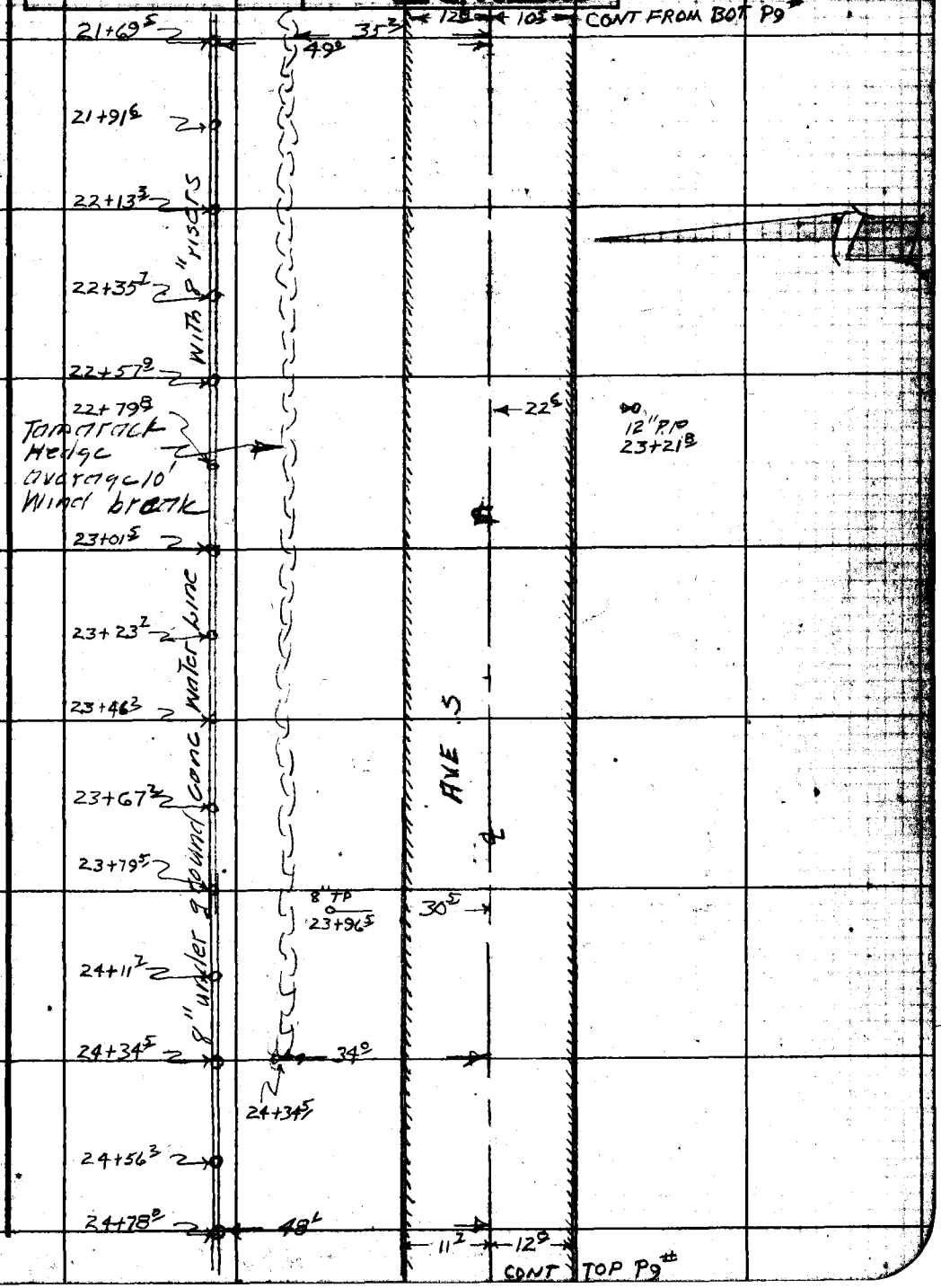
Notes Ck'd by	Survey of AVE.S
Map No. B2632	JN007537 Tape Std °F
Office Work Harris	Surveyed by R.L. Willey
Checked W. Brenner	Notes " Date 12-56
Date Feb. 1959	Indexed L. C. Johnson

F. B. 2251 Pg. 129



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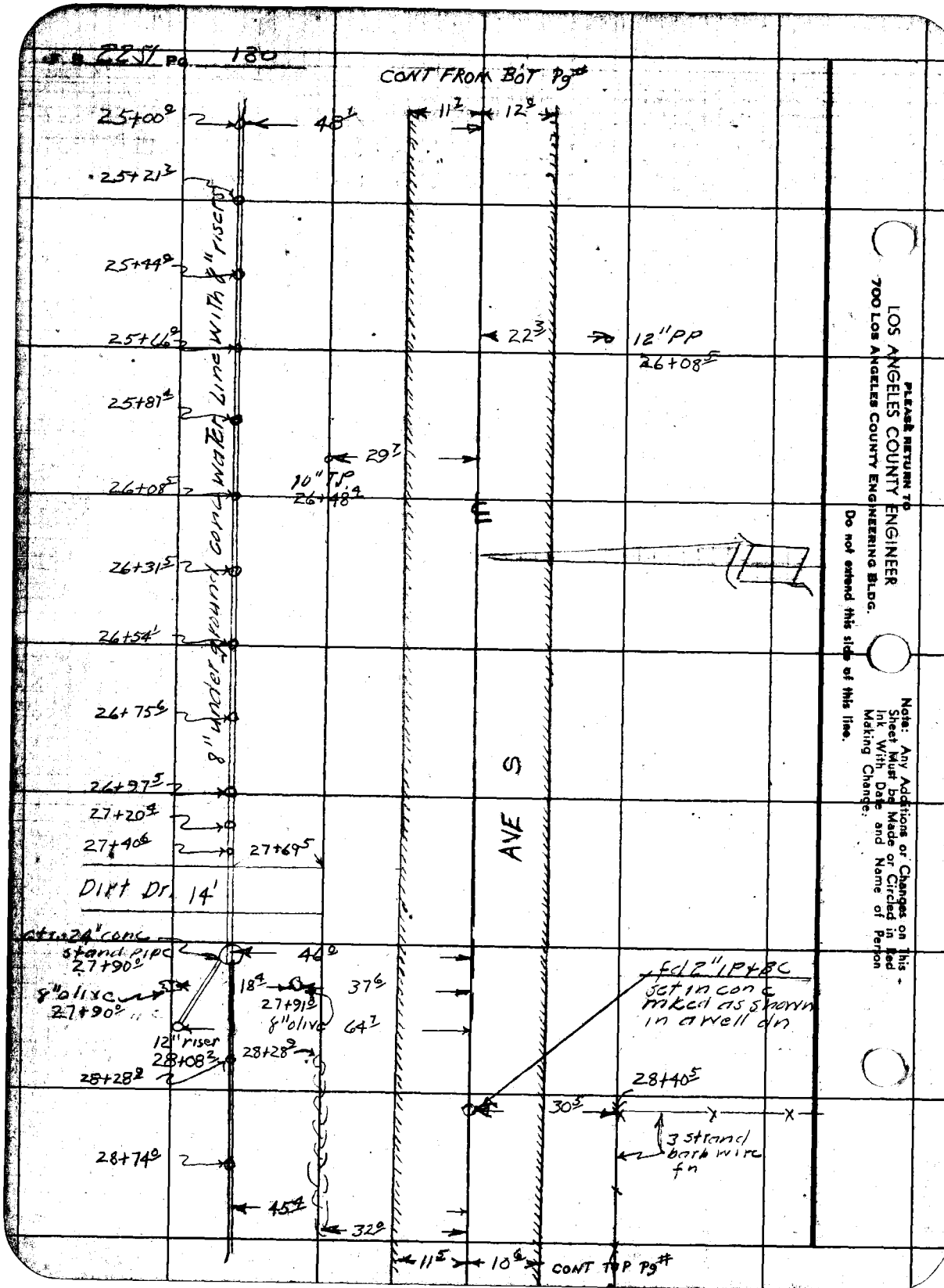
75F3098 S&E #247 1-56



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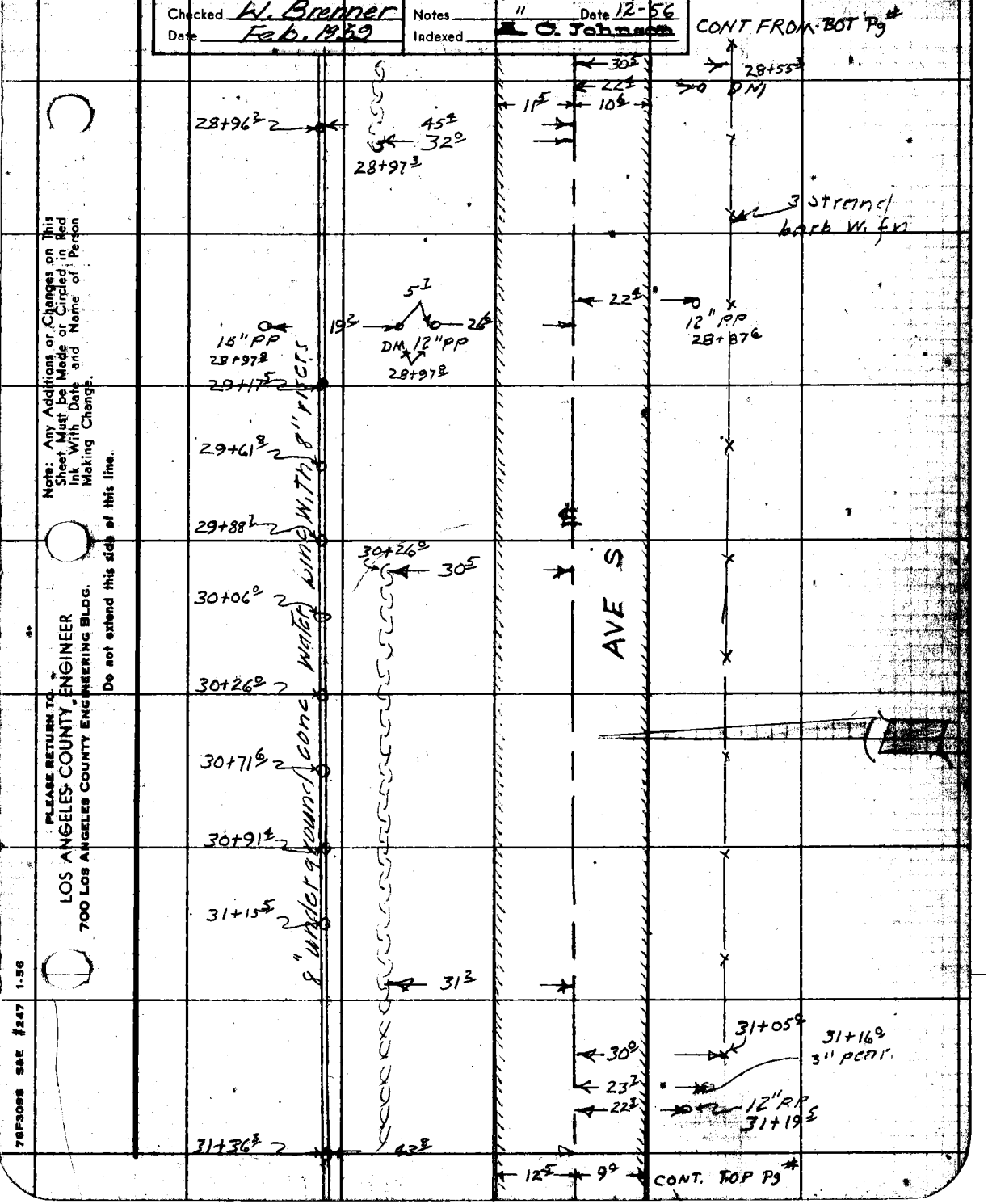
Notes Ck'd by	Survey of AVE. S	F. B. 2251 Pg. 131
Map No. B 2632	JN 0075.37 Tape ___ Std ___ °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes " Date 12-56	
Date Feb. 1959	Indexed A. O. Johnson	



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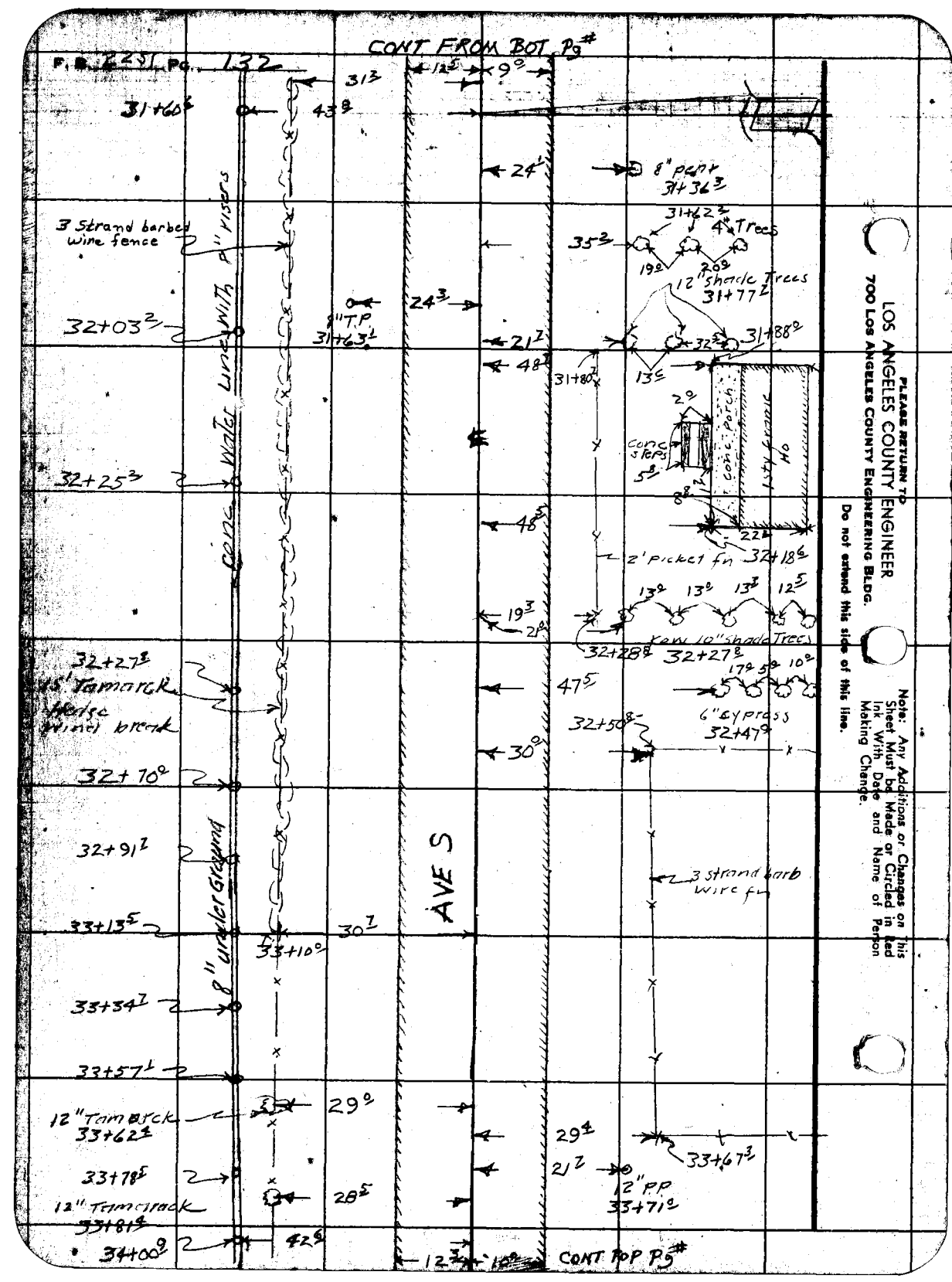
76F3098 S&E #247 1-56



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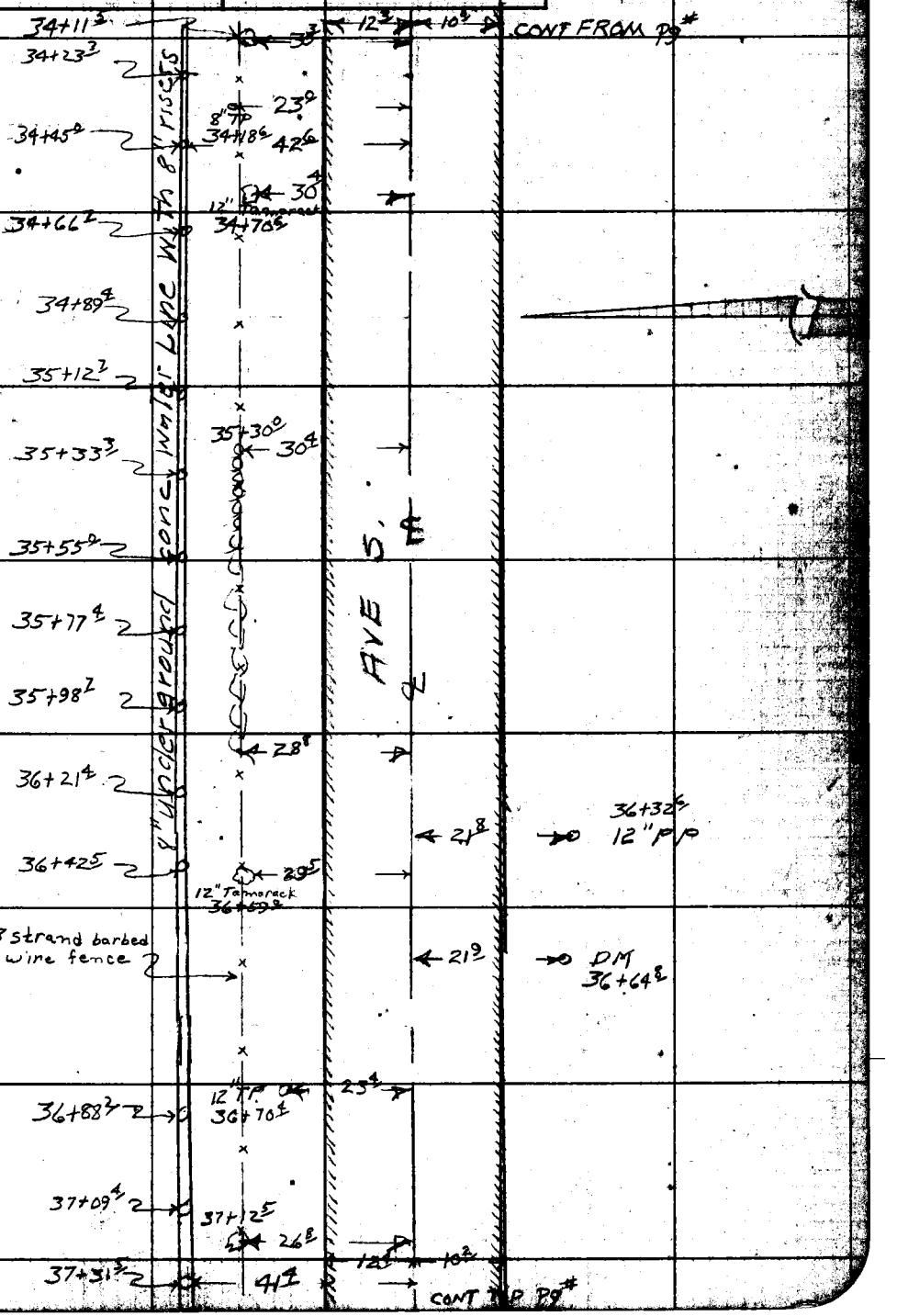
Notes Ck'd by	Survey of AVE. S	F. B. 2251 Pg. 133
Map No. B 2632	JN 0075.37 Tape Std °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes " Date 12-56	
Date Feb. 1959	Indexed C. Johnson	



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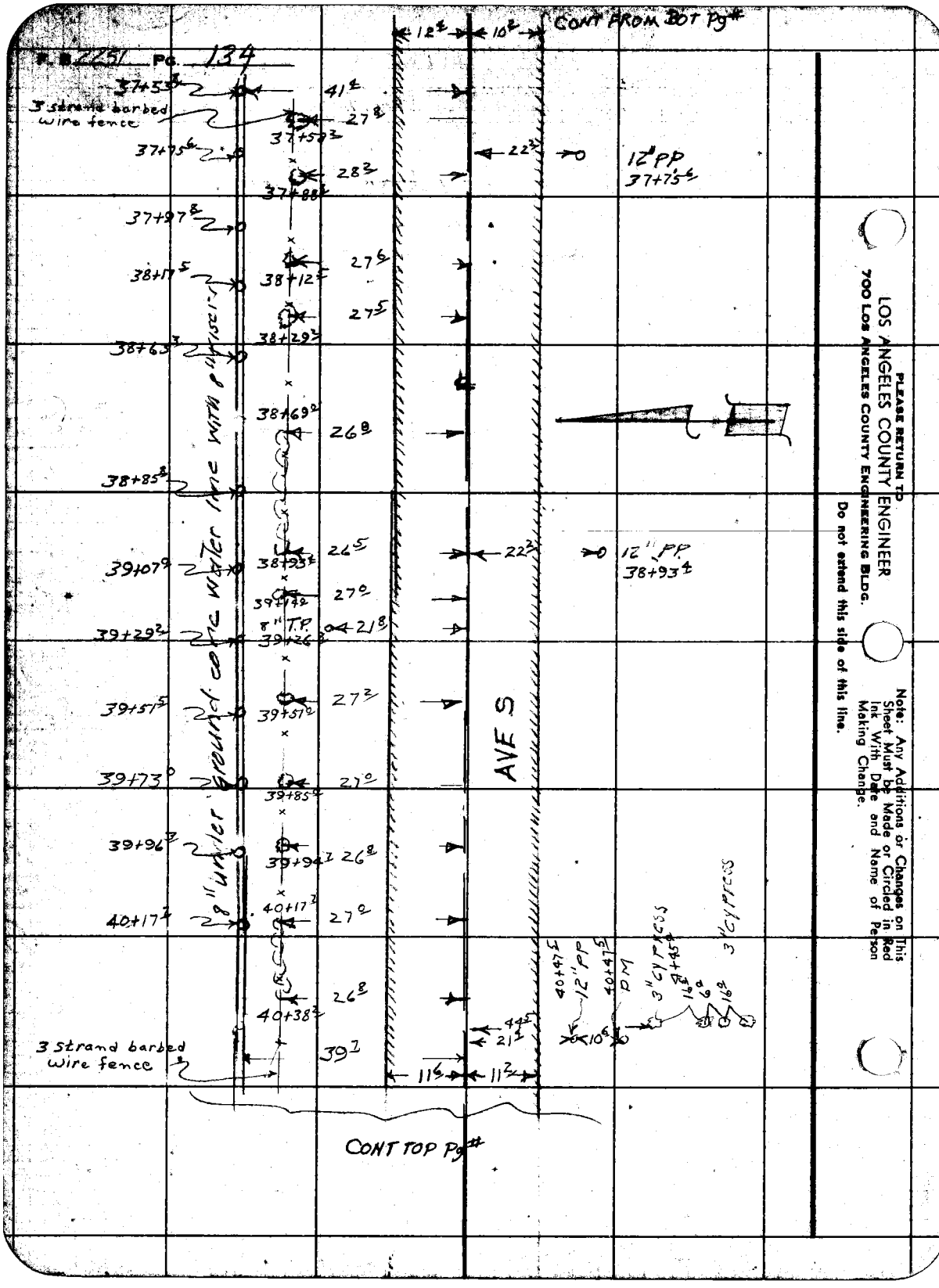

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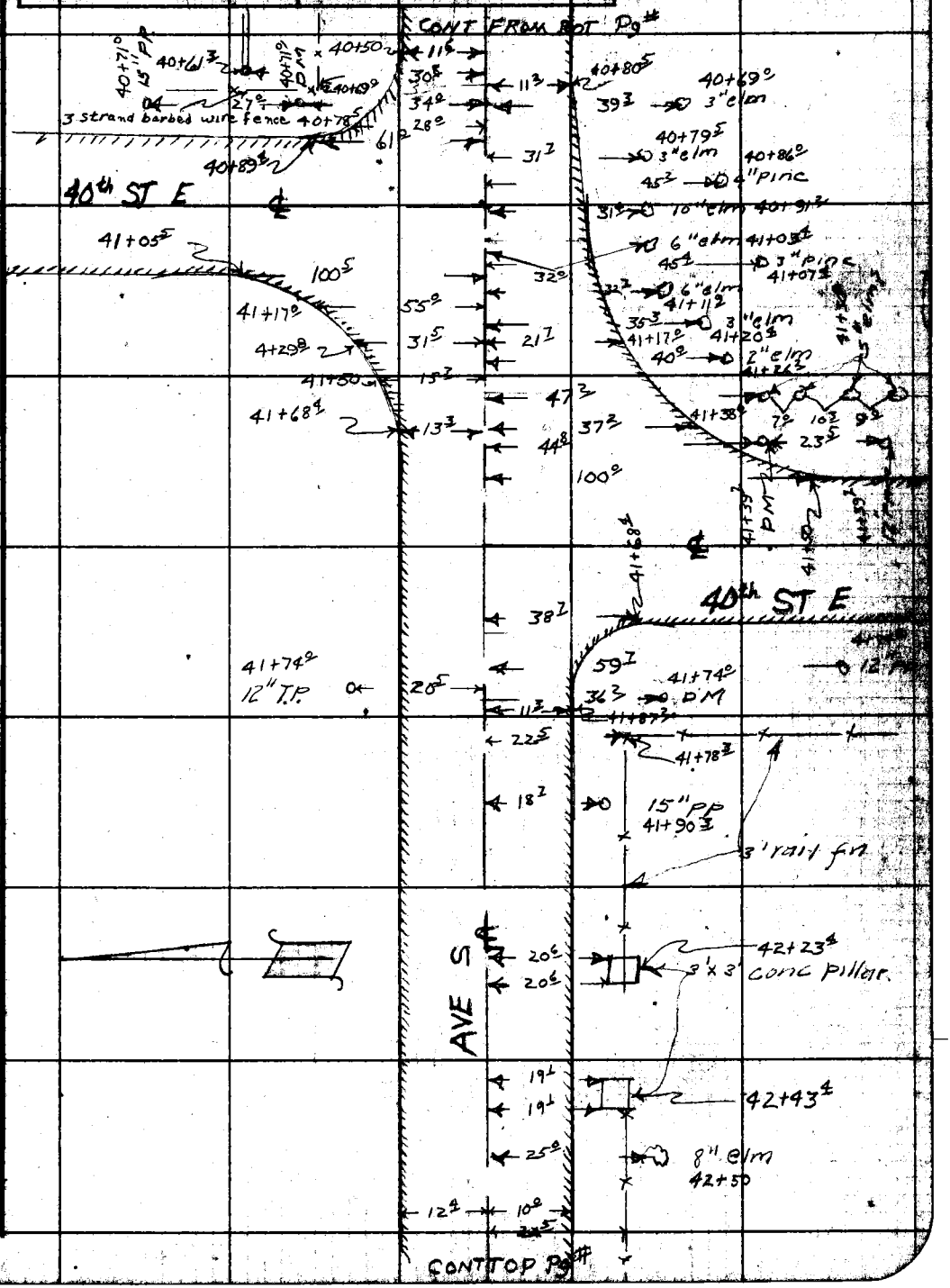
Notes Ck'd by	Survey of AVE. S	F. B. 2251 Pg. 135
Map No. B2632	Jn 0075.37 Tape ___ Std ___ °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes " Date 12-56	
Date Feb. 1959	Indexed C. Johnson	



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PLEASE RETURN TO
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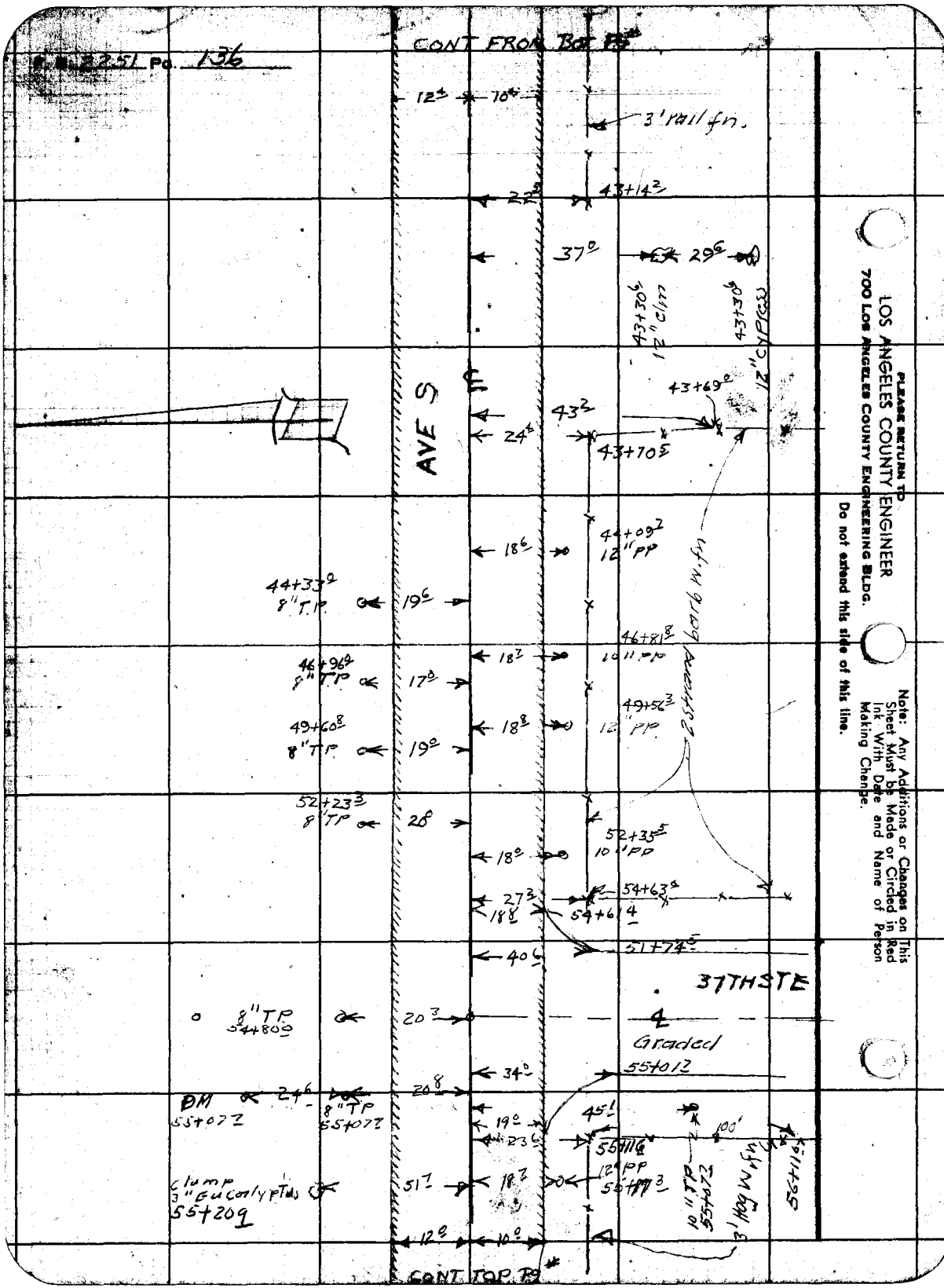
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



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Notes Ck'd by
Map No. B2638
Office Work Harris
Checked P. Barger
Date Feb. 1953

Survey of AVE S
Job 75.37 Tape Std °F
Surveyed by R. L. Wiley
Notes C. Johnson
Indexed
Date 12-55

F. B. 2251 Pg. 137

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78F3098 SSE #247 1-56

CONT FROM BOT Pg #

15" Eucalyptus 56+60

8" TP 57+44.6

12" x 10"

20'

12" PP 59+59.7 — 3" Hog W. fn

DM 58+32.5

10" PP 58+50.5

AVE S

58+67.7 — 58+66.9 — 1.8' — 26'

58+70.5 — 5' Hog W. fn

58+75.4 — 4' Hog W. fn

56.7' — 12.9'

58+80.5

8" Poplar 58+79.5

6" Locust 58+70.2

24" Tamarack 58+67.0

58+80.5

58+99.4

22.2'

15' Stone Fence

Note

8" conc. piers support an iron tank 14' in diam. by 8' high

25° — 59+42.1 — 26.5'

59+23.1 8" conc Pier — 26.5'

59+26.5 8" conc Pier — 26.5'

59+32.4 8" conc Pier — 26.7'

59+38.3 8" conc Pier — 26.8'

10.5' — 15.0'

24.5'

Board fn

59+44.0 — 9.3'

59+46.0

Frame Pump Ho.

3.0' — 10.2' — 3.6'

44.5' — 32°

46°

18" Water 457' deep 59+48.5

Conc Water Box

12.3' — 11.5'

25'

26.3'

28.8'

12.6' — 16.8' — 3" Poplar

6" Pine 59+03.5

Wire bushes

4.5' — 5.2' — 4.9' — 8.0'

74.0'

29.0'

43.2'

52.7'

6" Pomgranite 59+74.6

49.2' — 4" Locust 59+62.2

2" Pine 59+23.9

5" Pine 59+81.2 — 19.2'

30" Tamarack 59+31.7

3/4" Hyd 59+37.5

Stucco Room

14.8'

10'

29.3'

41.3'

29.8'

4" Pine 59+46.3 — 11.5' — 21°

75.0'

2" Pine 59+48.7

2" Locust 59+52.8

75.0'

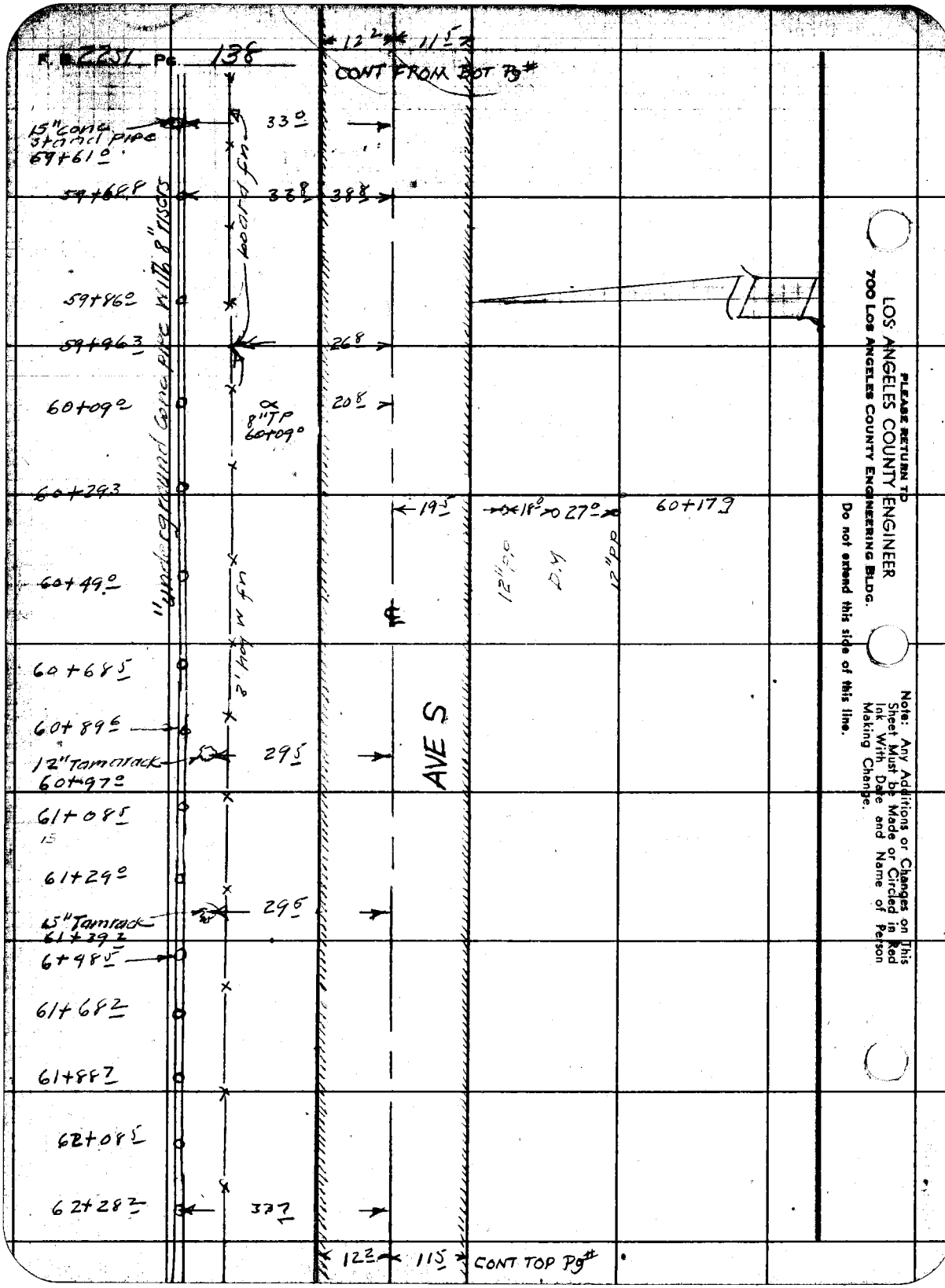
29.0'

2" Pine 59+60.2

12.2'

59+64.3 — 4" Hog W. f.

CONT TOP Pg #



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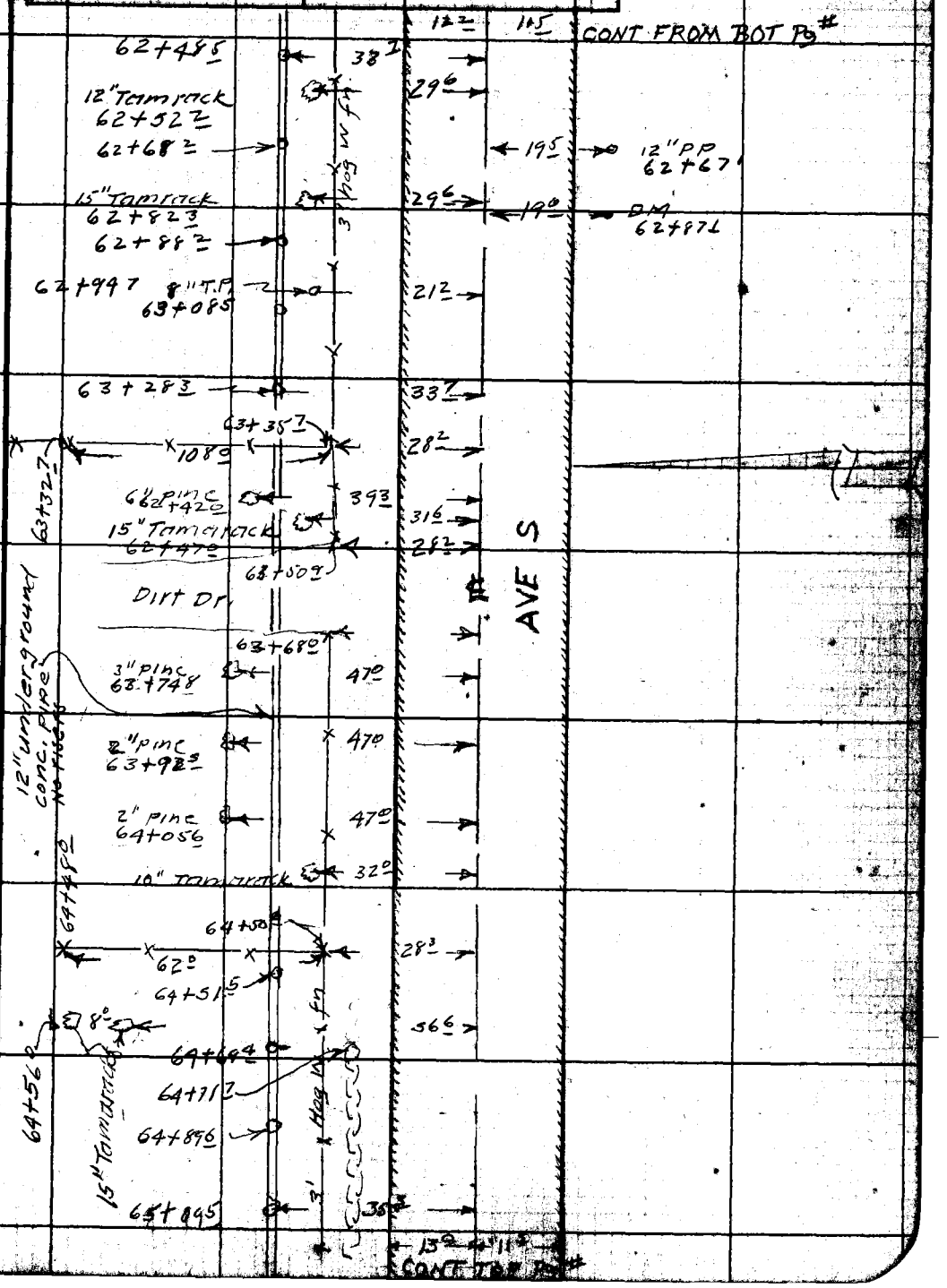
Notes Ck'd by	Survey of AVE S	F. B. 2251 Pg. 139
Map No. B2632	JN 0075.37 Tape Std °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes Date 12-56	
Date Feb. 1959	Indexed C. Johnson	



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76F309S S&E #247 1-56

F.B. 2257 Pg. 140

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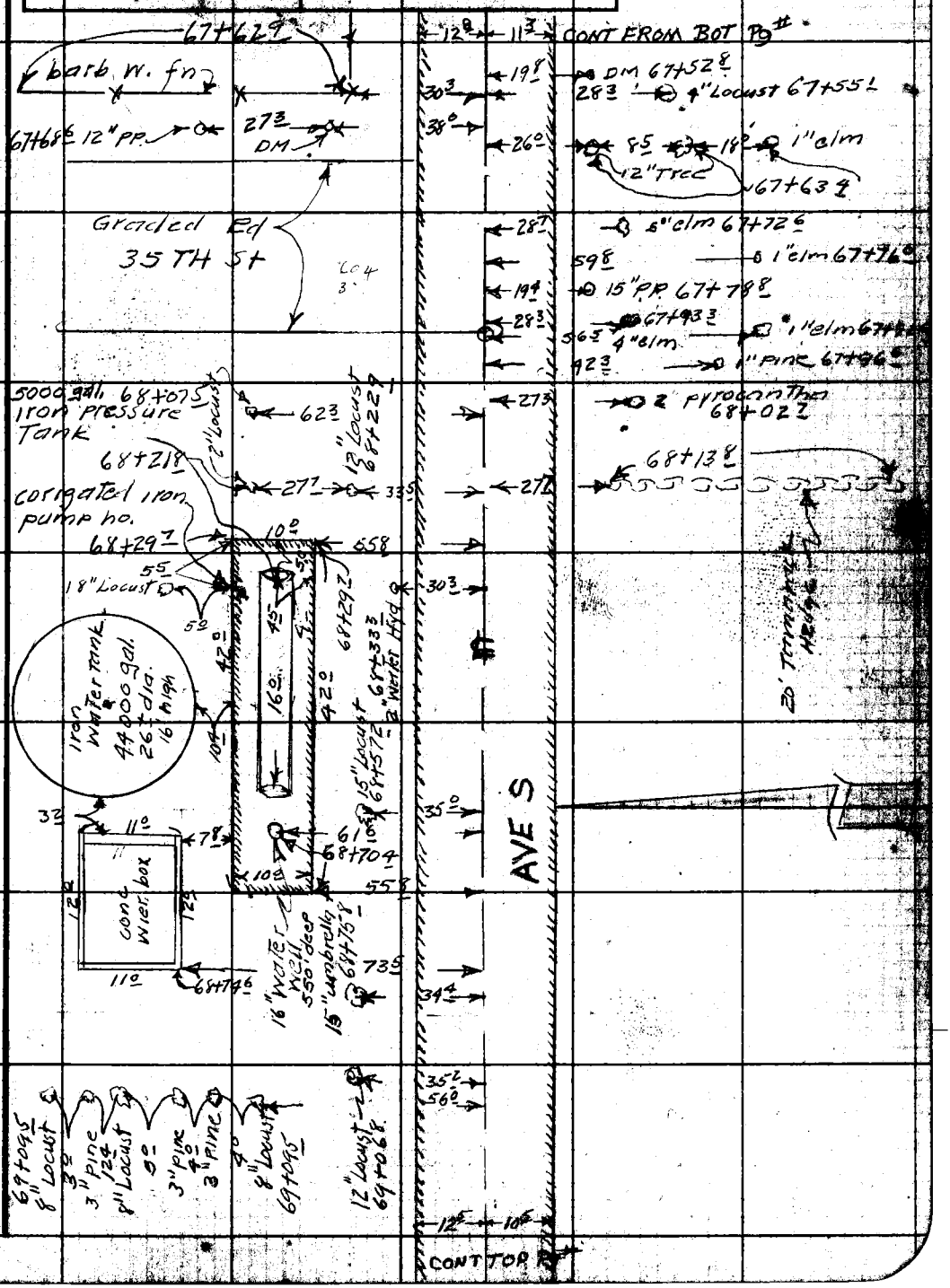
Notes Ck'd by	Survey of AVE. S	F. B. 2251 Pg. 141
Map No. B3632	JN0075.37 Tape Std. °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes " Date 12-56	
Date Feb. 1959	Indexed A. G. Johnson	



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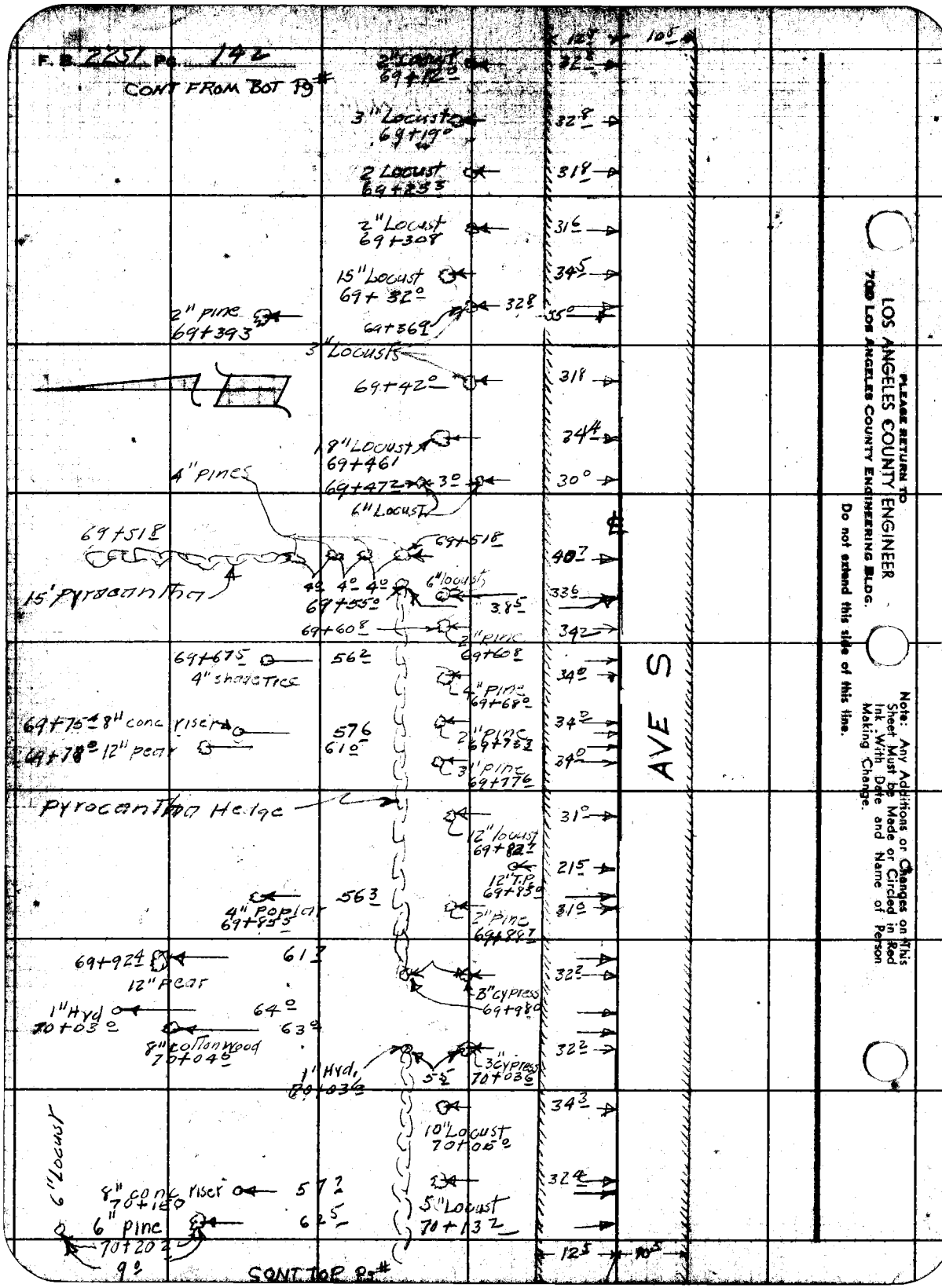
F.B. 2251 Pg. 142
CONT FROM BOT Pg#
2" Locust 69+12.0
3" Locust 69+19.0
2 Locust 69+25.3
2" Locust 69+30.8
15" Locust 69+32.0
2" pine 69+39.3
69+36.9
3" Locusts
69+42.0
18" Locust 69+46.1
4" pines
69+47.2
3.0
6" Locust
69+51.8
15' Pyrocantha
4.0 4.0 4.0
69+55.0
6" locust
3.8.5
69+60.8
2" pine 69+60.8
69+67.5
4" shade tree
56.2
4" pine 69+68.0
69+75.4 8" conc riser
69+78.0 12" pear
57.6
61.0
2" pine 69+73.3
3" pine 69+77.6
Pyrocantha Hedge
12" locust 69+82.7
12" T.P. 69+85.0
4" Poplar 69+85.5
56.3
2" pine 69+88.7
69+92.4
12" Pear
61.7
3" cypress 69+98.0
1" Hyd 70+03.0
64.0
63.0
8" cottonwood 70+04.0
1" Hyd. 70+03.6
5.5
3" cypress 70+03.6
10" Locust 70+05.0
6" Locust
8" conc riser 70+15.0
57.2
6" pine 70+20.2
62.5
5" Locust 70+13.2
9.0
CONT TOP Pg#
12.5
10.5
32.2
32.8
31.8
31.6
34.5
32.8
35.0
31.8
34.4
30.0
40.7
33.6
34.2
34.0
34.0
34.0
31.0
21.5
31.0
32.2
32.2
34.3
32.4
12.5
10.5
AVE S
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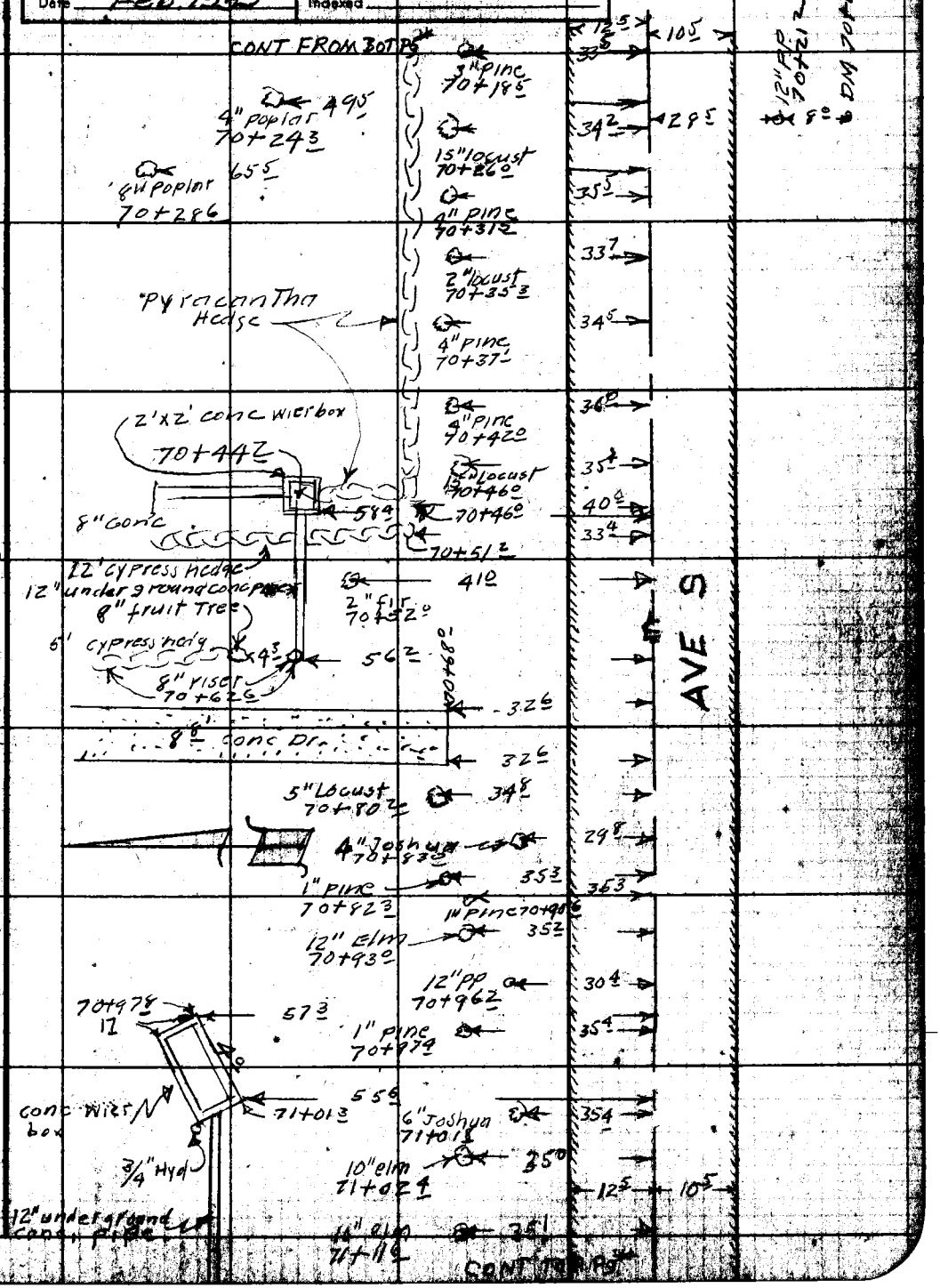
Notes Ck'd by	Survey of AVE. S	F. B. 2251 Pg. 142
Map No. B 2632	JN 0676.17 Tape Std °F	
Office Work Harris	Surveyed by R. L. Willey	
Checked W. Brenner	Notes Date 12-56	
Date Feb. 1959	Indexed A. Johnson	



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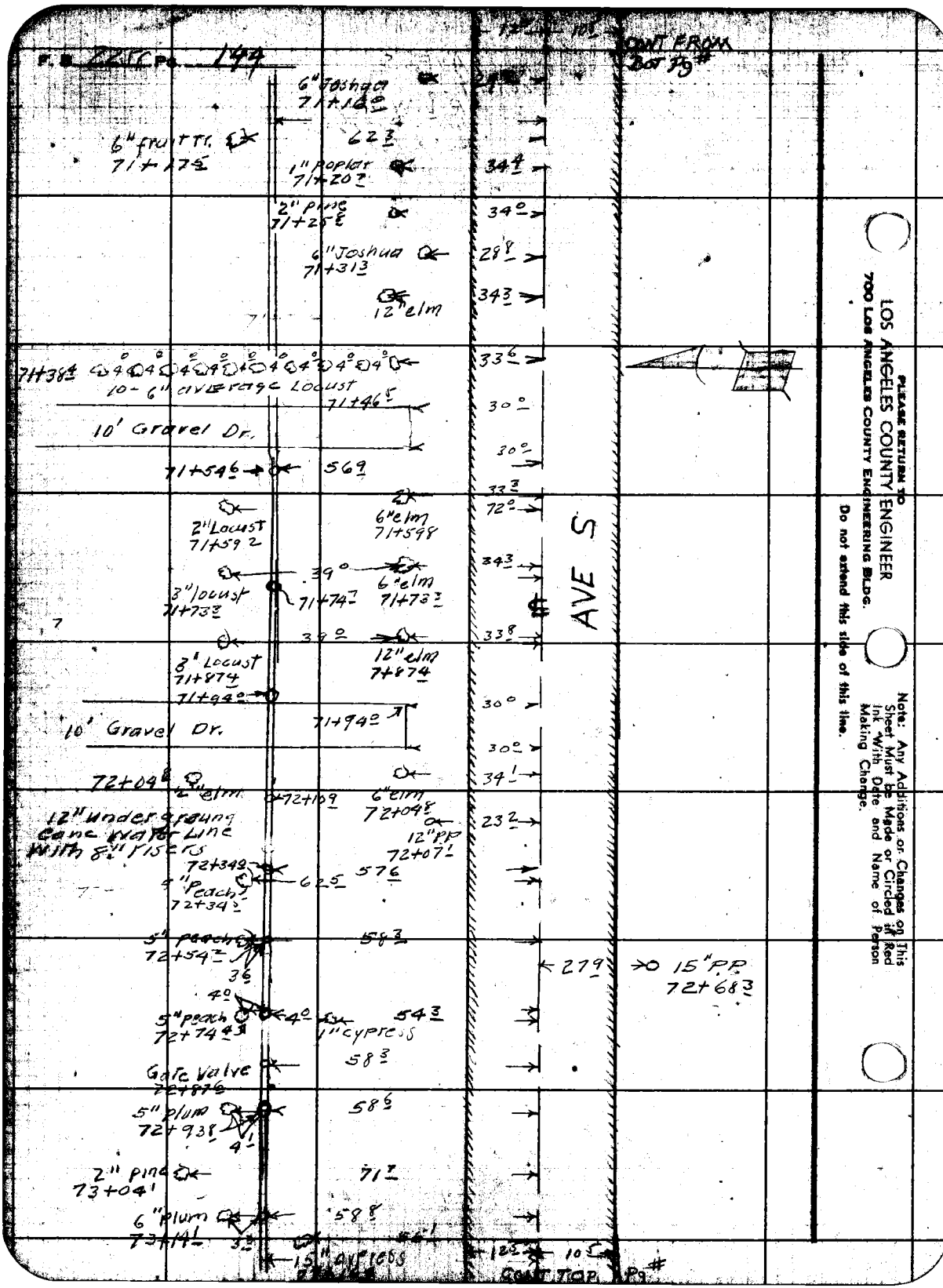

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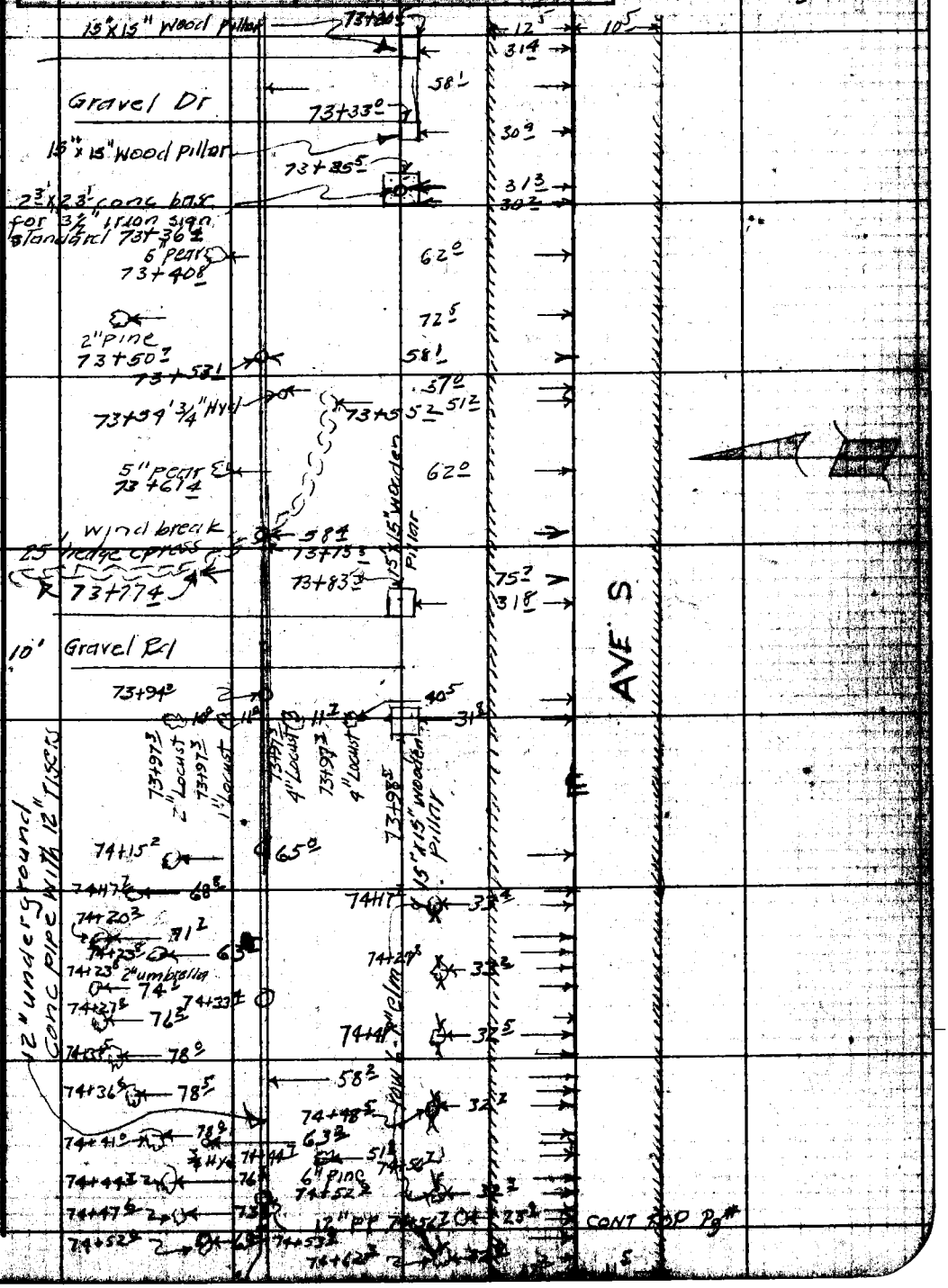
Notes Ck'd by		Survey of: AVE. S	F. B. 2257 Pg. 145
Map No. B 2632		JN0075.37 Tape Std. °F	
Office Work Harris		Surveyed by R. L. Willey	
Checked W. Brenner		Notes Date 12-56	
Date Feb. 1959		Indexed A. O. Johnson	

CONT FROM BOT Pg#



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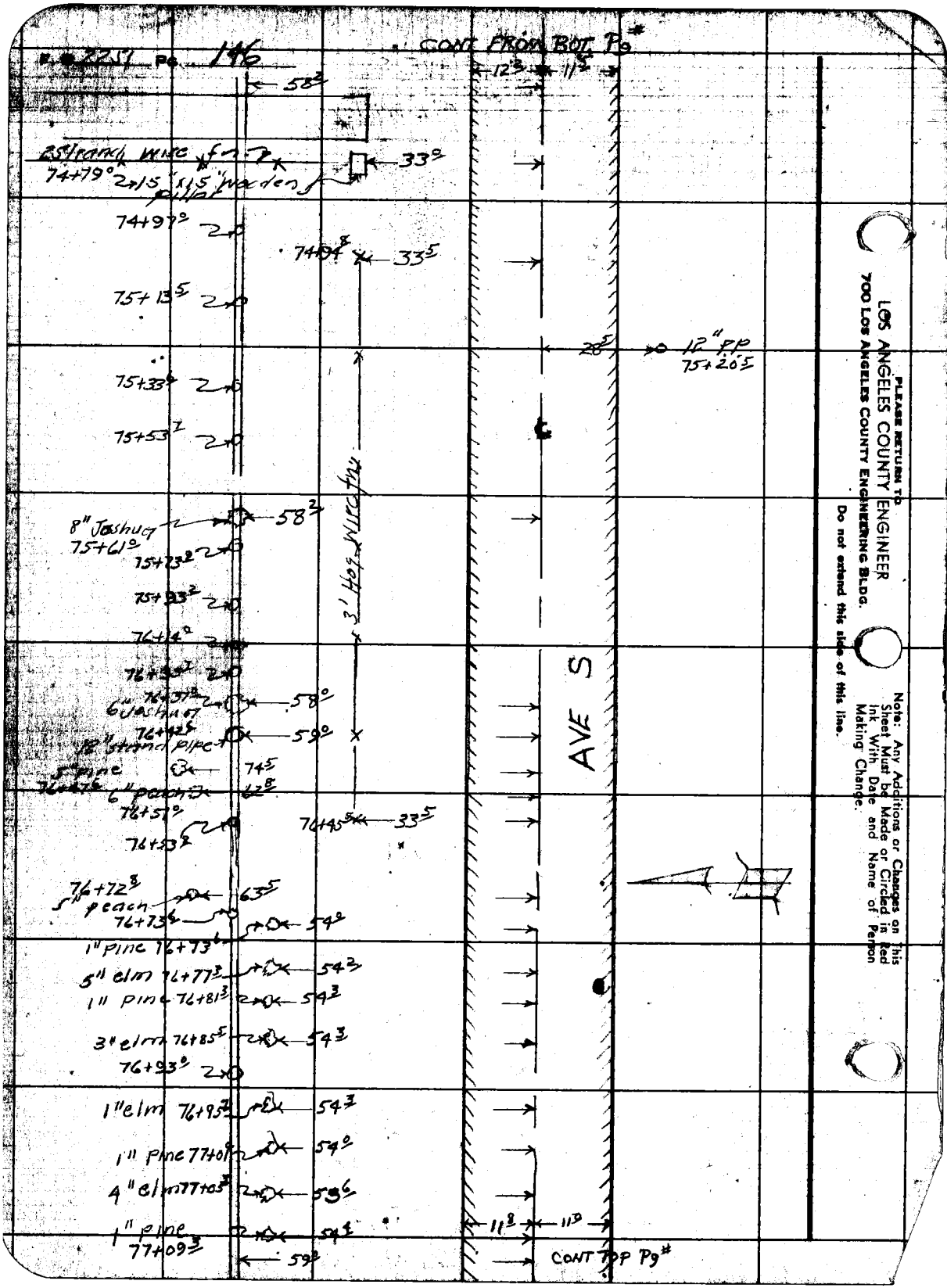
S&E #247 1-56



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Notes Ck'd by
Map No. B 7632
Office Work Harris
Checked W. Brenner
Date Feb 1959

Survey of AVE. S
JN 007637 Tape Std °F
Surveyed by R. L. Willey
" Notes
Indexed C. Johnson
Date 12-56

F. B. 225 Pg. 142

CONT FROM BOT Pg#

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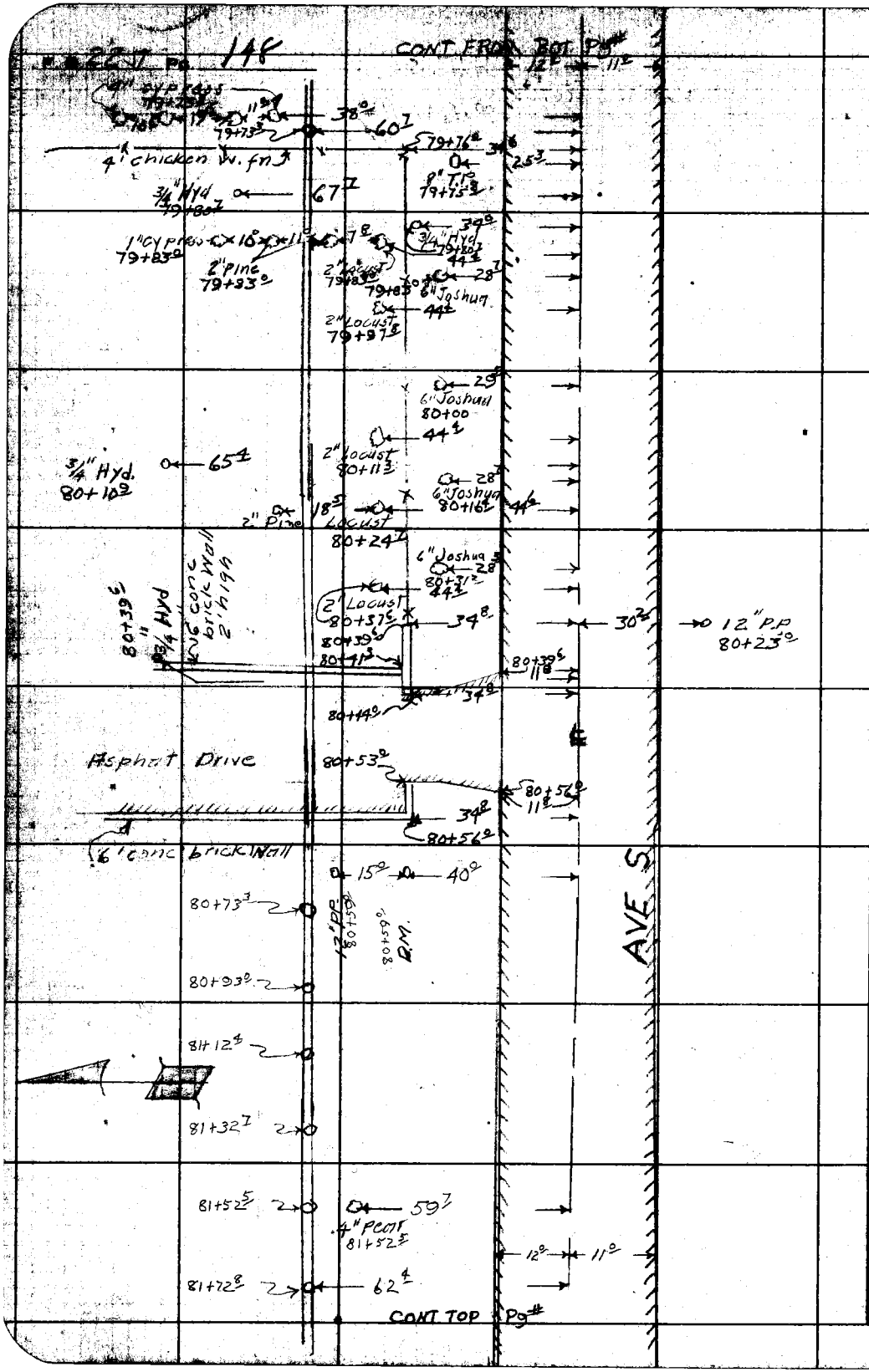
AVE S

CONT TOP Pg#

75F3088 SEE #247 1-56



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Notes Ck'd by
Map No. B 26.32
Office Work Harris
Checked Brenner
Date Feb. 1969

Survey of AVE S
JN 0976.27 Tape Std. °F
Surveyed by R. L. Willey
Notes Date 12-56
Indexed J. O. Johnson

F. B. 2251 Pg. 177

CONT FROM Bot Pg#

81+92.3 ~ 62.4 ~ 12.8 ~ 11.0

2" elm 82+02.3 ~ 42.3

81+07.5 ~ 4.0 ~ 6.2 ~ 43.3 ~ 63.0

82+19.8 2" pears ~ 45.2 82+11.9

4' rail fn

64.0 3" elm 82+20.0 ~ 82+13.3 10" T/P ~ 26.3

35' Hog W. fn ~ 82+23.5 12" PP 82+22.8 ~ 34.2 ~ 36.8

82+33.0 ~ 82+52.4 ~ 57.4 4" pear 82+52.5

82+73.0 ~ 57.2 4" pear 82+73.0

82+92.7 ~ 56.7 4" pear 82+92.6

13.3 3" pear 83+12.4 ~ 56.2 4" pear 83+12.4 ~ 31.0 ~ 12" PP 82+70.0

83+06.7 12" PP ~ 35.8

14.3 83+32.5 ~ 56.0 5" pear 83+32.5 4" pear 83+32.5

83+39.8 ~ 56.5

14.2 2" pear 83+52.4 ~ 83+52.4 ~ 56.5 5" pear 83+52.4

3 strand barb W fn ~ 56.5 2" pear 83+72.8 ~ 83+72.8

AVE S

14.3 5" pear 83+92.4 ~ 56.5 5" pear 83+92.4 ~ 37.7 2" elm 83+91.9

14.3 4" peach 84+12.9 ~ 84+12.8 ~ 56.5 5" pear

84+12.8 ~ 36.8 ~ 37.7 3" elm 84+15.5

84+34.8 ~ 1 3" peach 84+34.8 ~ 56.5 5" Pear 84+34.8 ~ 62.7

CONT TOP B#

84+38.2 ~ 37.0 3" elm ~ 12.5 ~ 10.5

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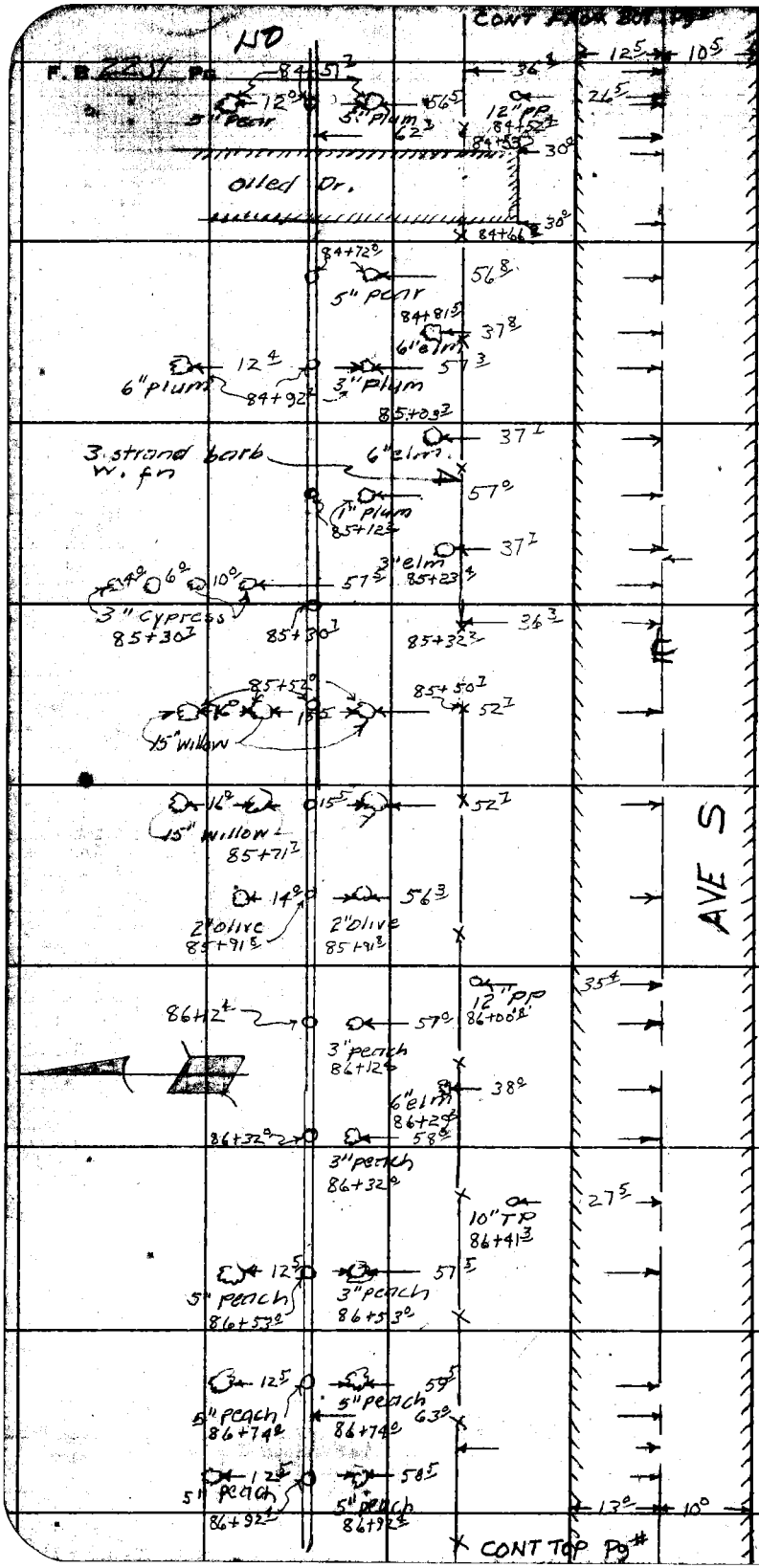
76F3065 SSE #247 1-56



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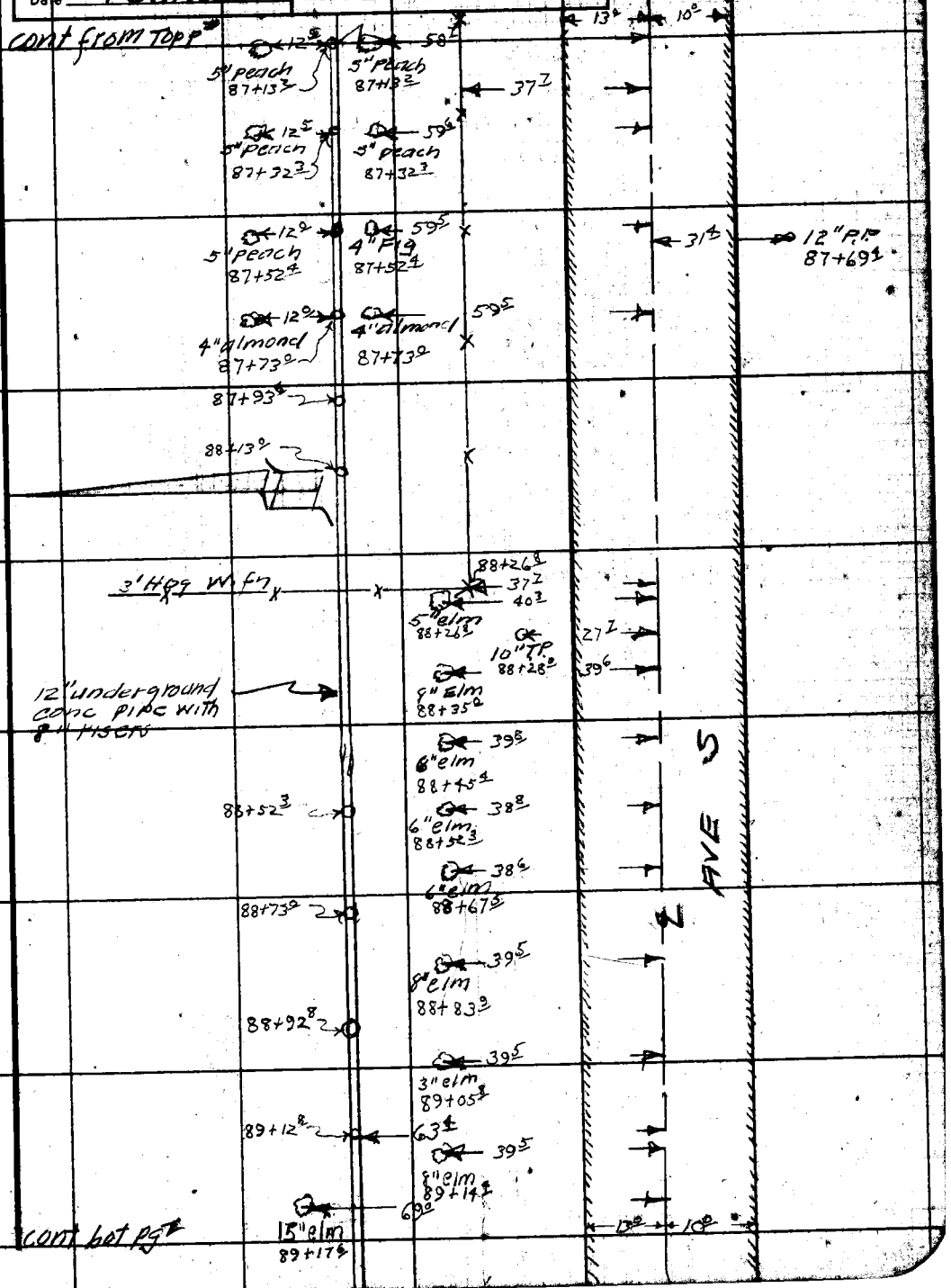
Notes Ck'd by
Map No. B 2632
Office Work Harris
Checked Brenner
Date Feb. 1969

Survey of AVE S
JN 00 75 37 Tape Std °F
Surveyed by R. L. Willey
Notes " Date 12-56
Indexed A. C. Johnson

F. B. 2251 Pg. 151



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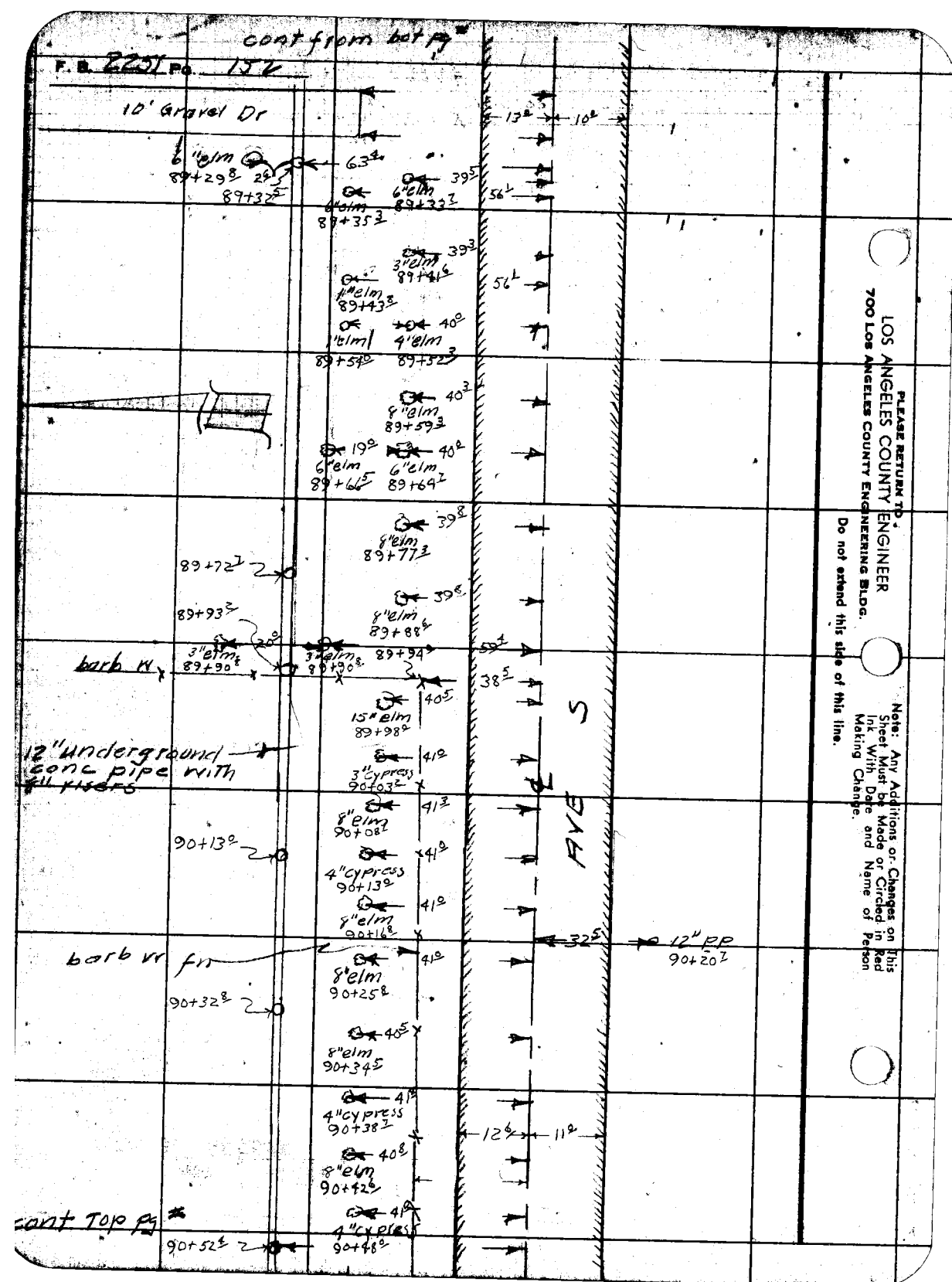
76F3098 S&E #247 1-56



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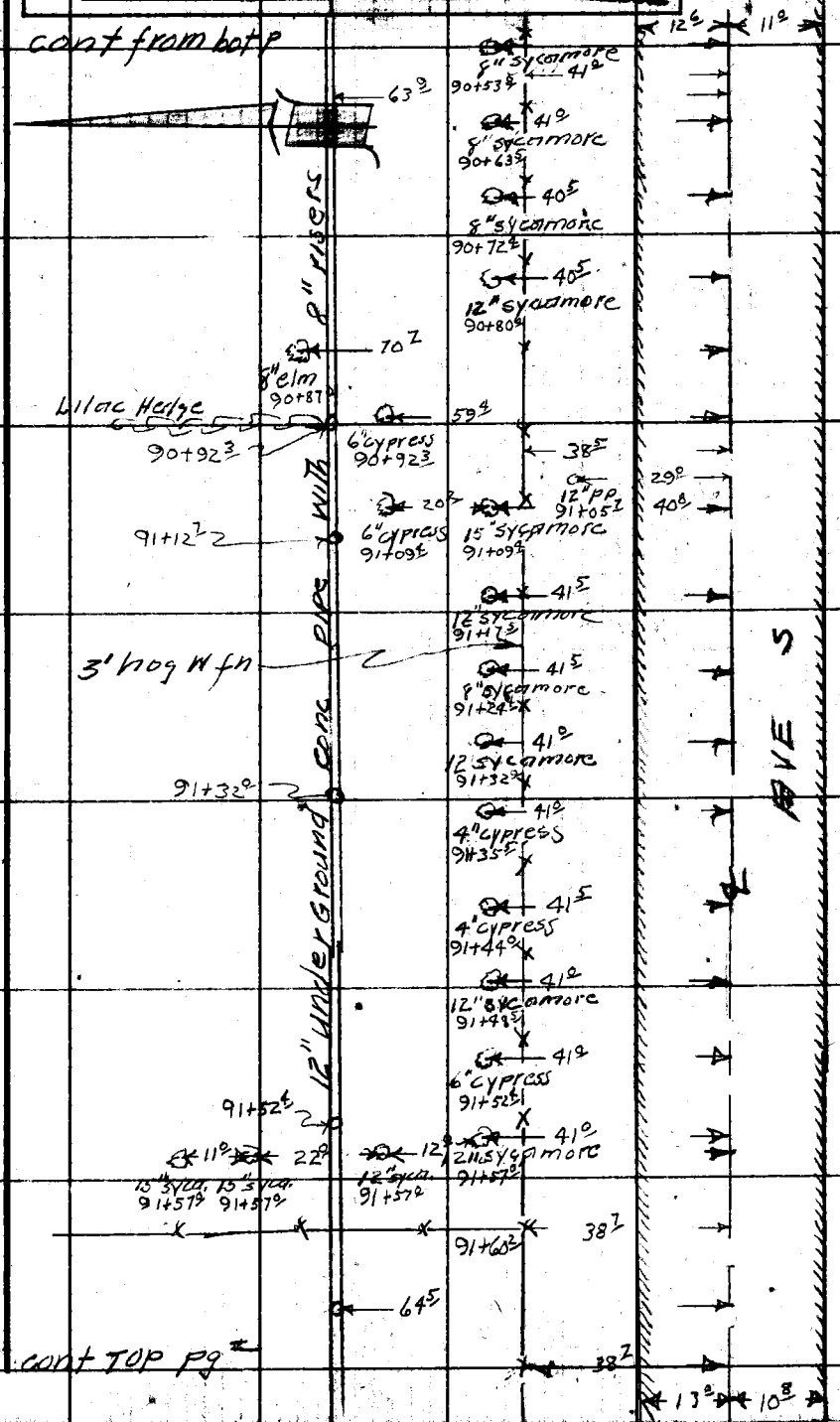
Notes Ck'd by	Survey of Ave S	F. B. 2251 Pg. 153
Map No. B 2632	JN 002537 Tape Std °F	
Office Work Harris	Surveyed by R L Willey	
Checked Brenner	Notes Date	
Date Feb. 1959	Indexed K. O. Johnson	

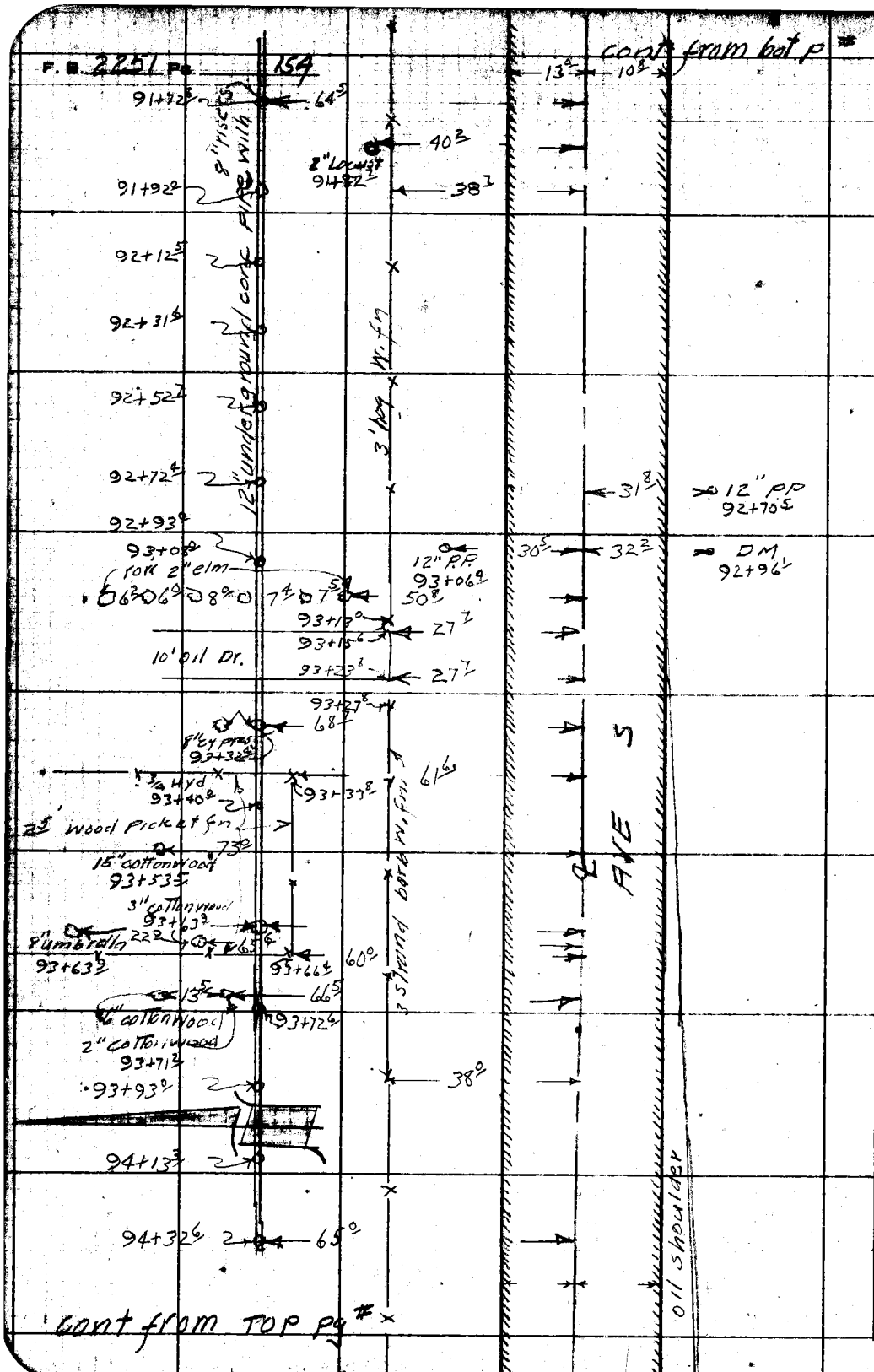


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

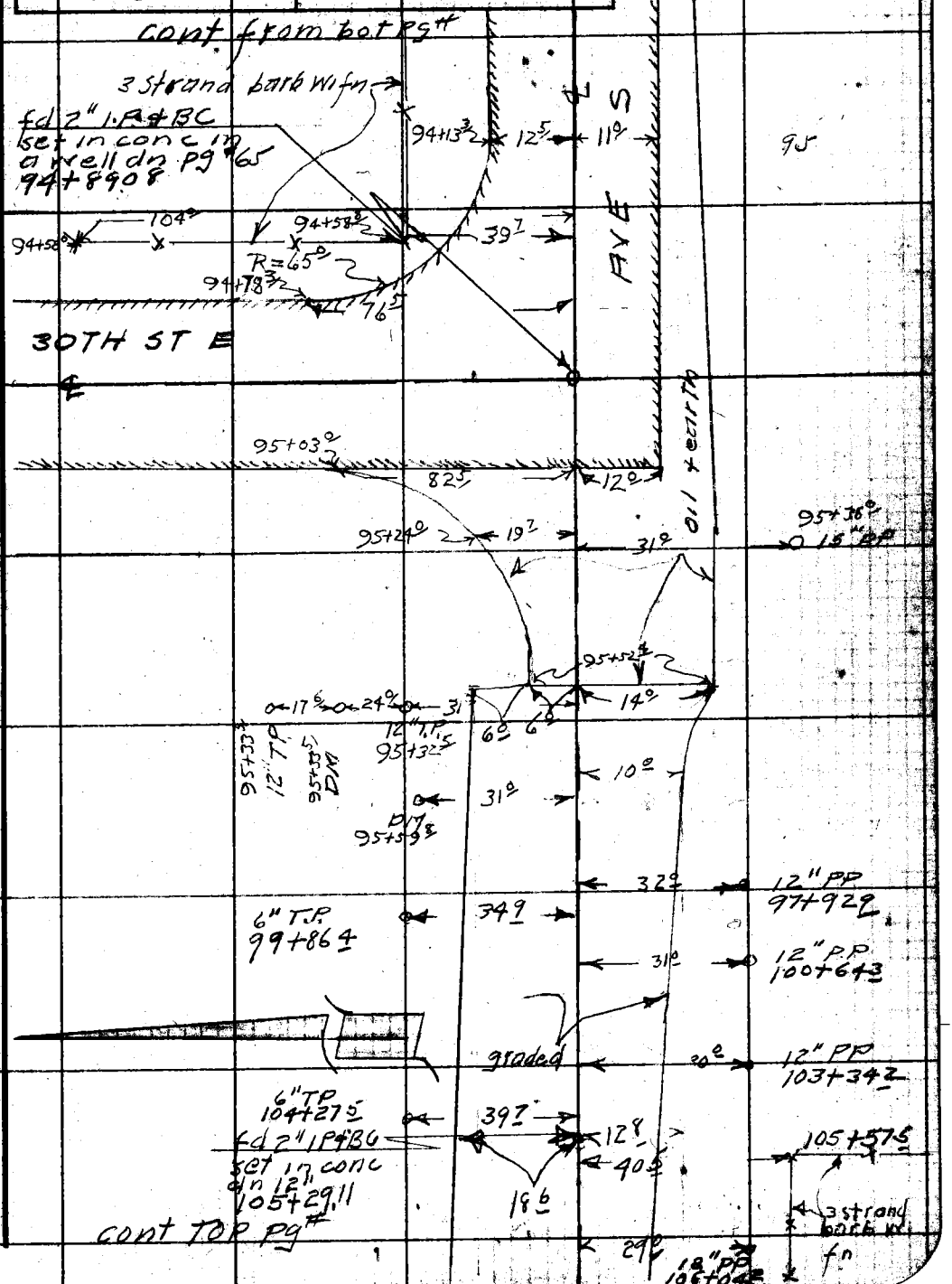


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave S
Map No. B 2692	JN [illegible] Tape Std. °F
Office Work Harris	Surveyed by R.L. Willey
Checked K. Bremner	Notes " Date 1-57
Date Feb. 1959	Indexed A. C. Johnson

F. B. 2257 Pg. 155

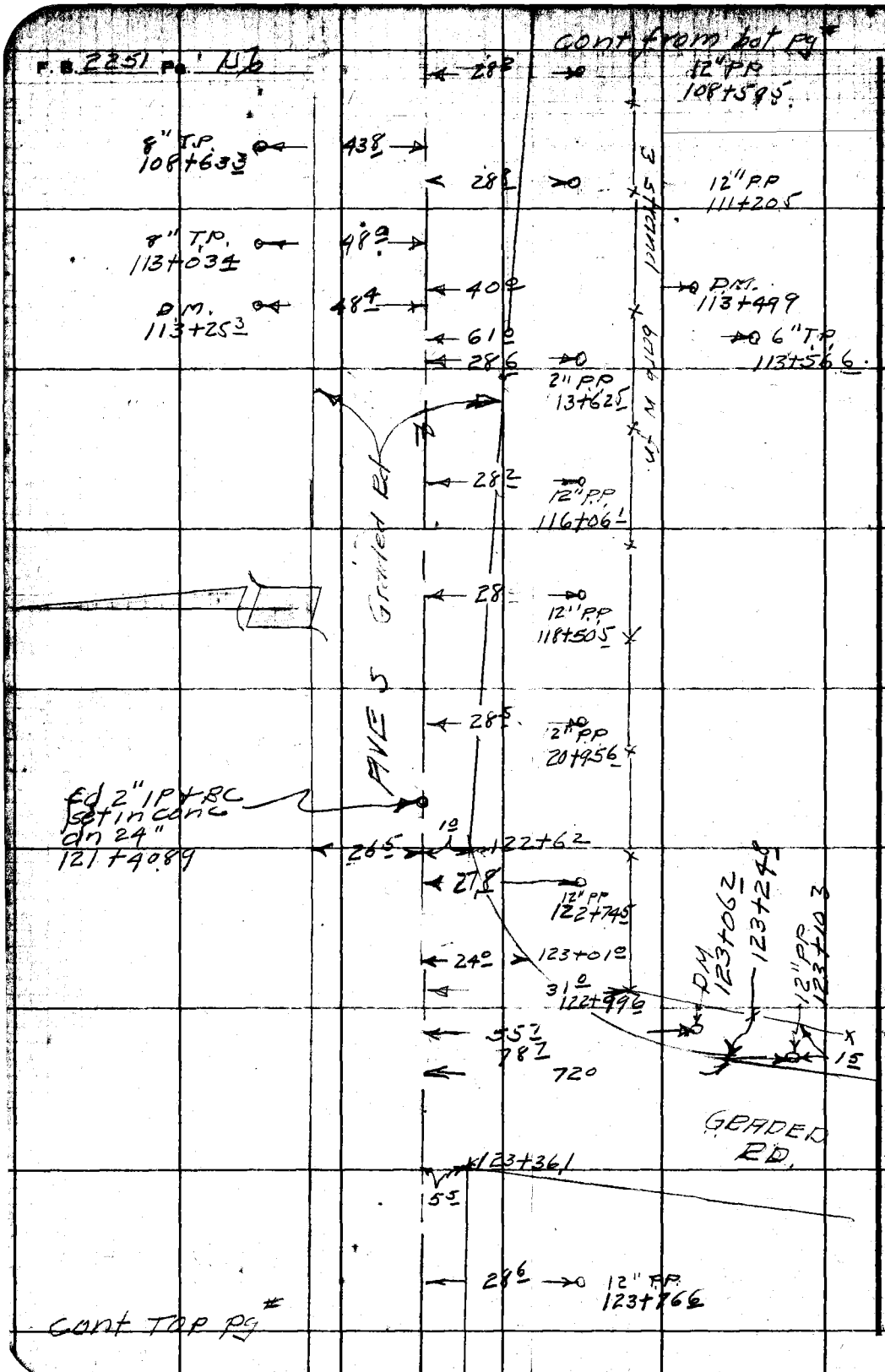


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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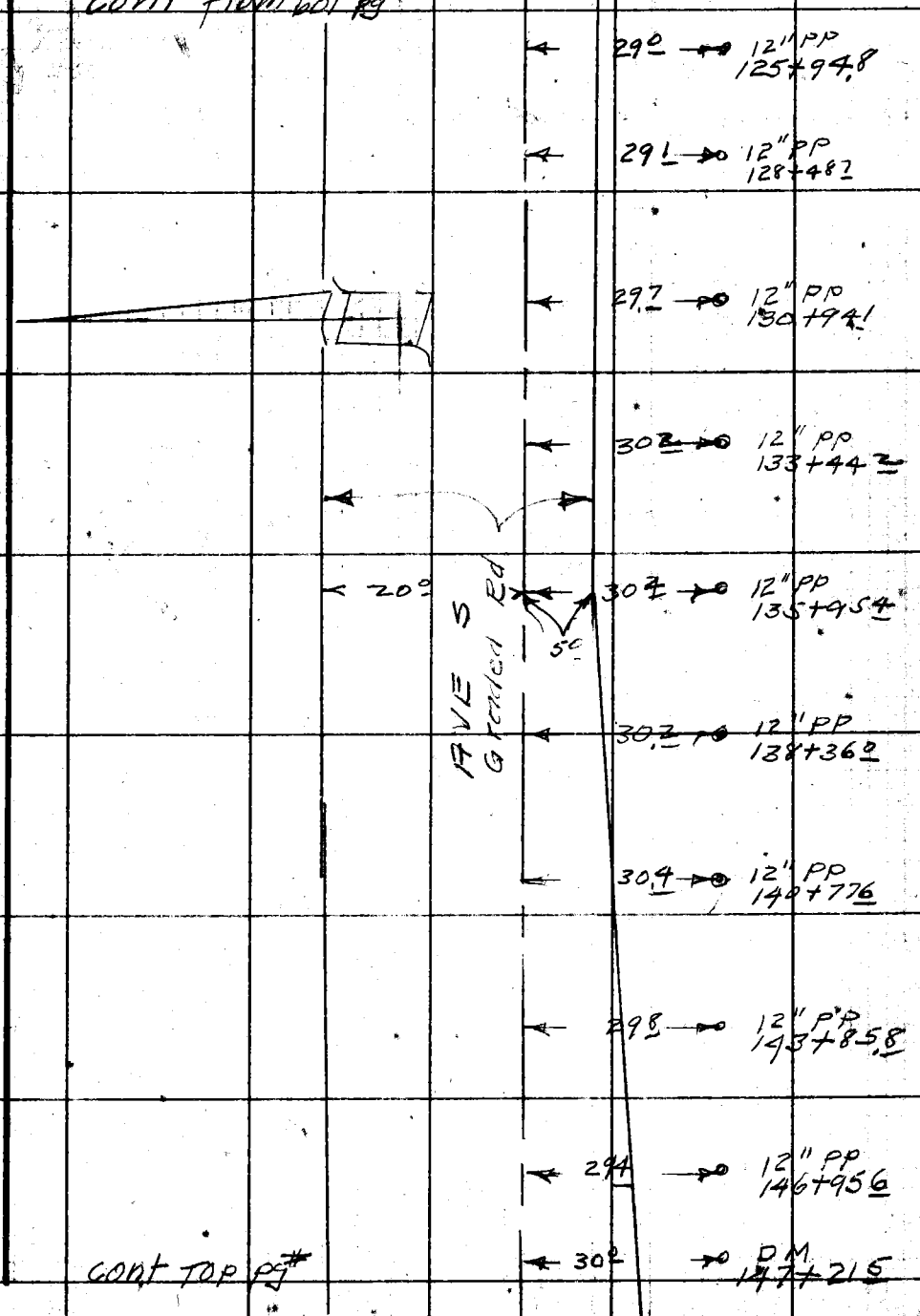
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S	F. B. 2251 Pg. 157
Map No. B 2632	JN007437 Tape ___ Std ___ °F	
Office Work Harris	Surveyed by E.L. Willey	
Checked W. Brenner	Notes " Date 1-57	
Date Feb. 1959	Indexed A. C. Johnson	

cont from bot pg#

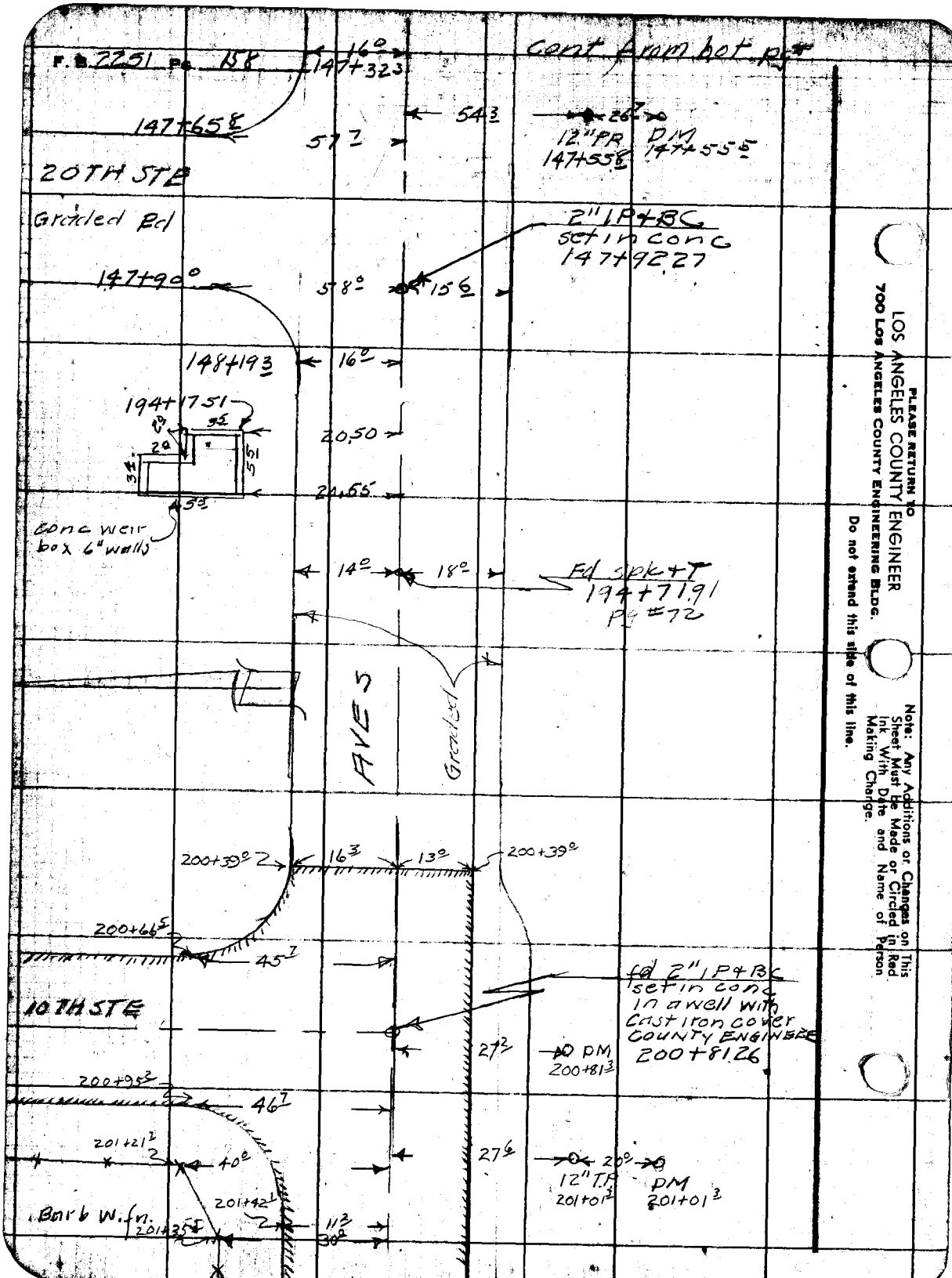


cont TOP pg#

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

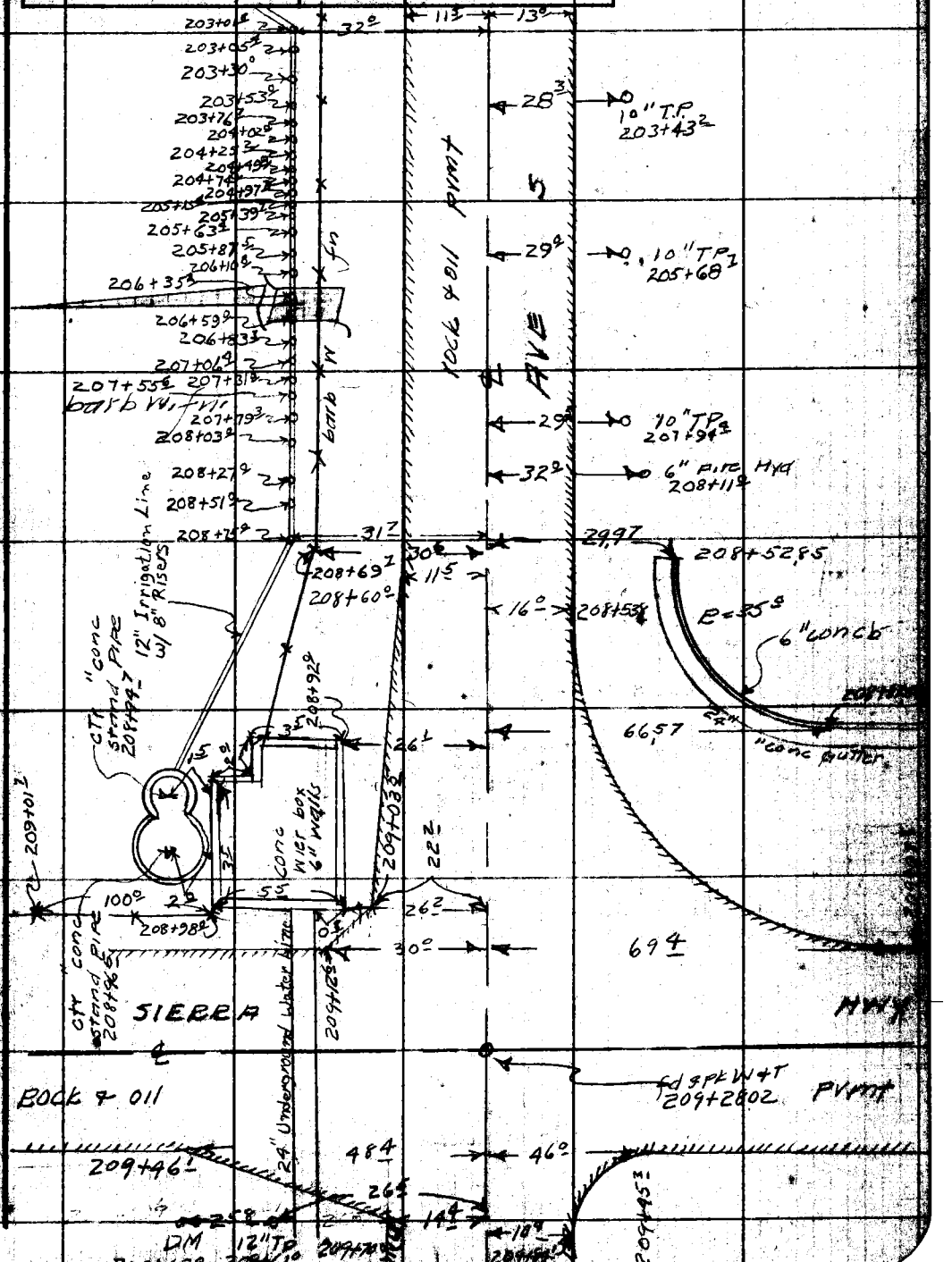
76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Ave 5	F. B. 2251 Pg. 159
Map No. B 2632		JN 007437 Tape ___ Std ___ °F	
Office Work Harris		Surveyed by R L Willey	
Checked W. Brenner		Notes " Date 1-57	
Date Feb. 1959		Indexed K. C. Johnson	



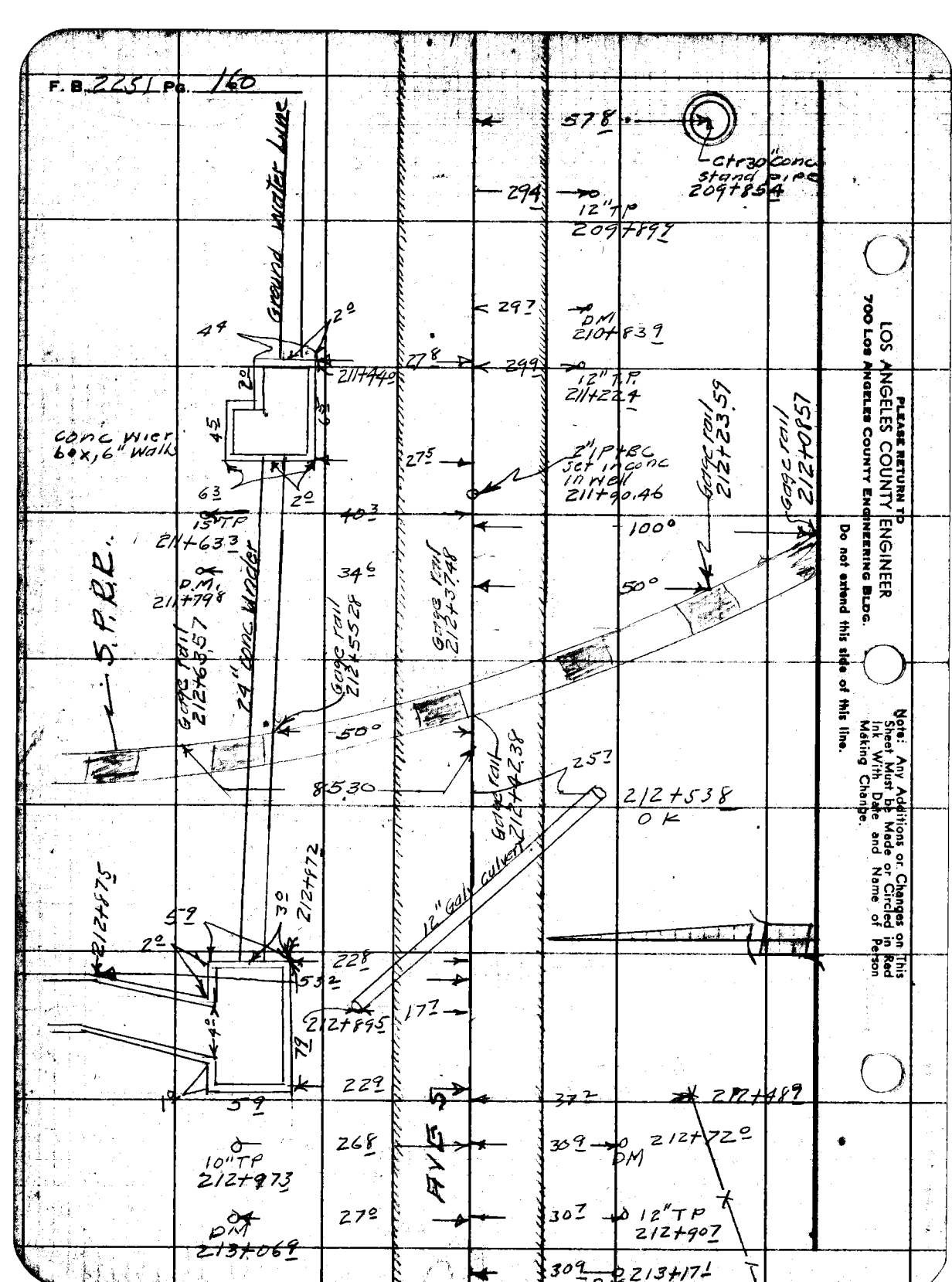
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TSF3058 S&E 247 1-56

F. B. 2251 PG. 160



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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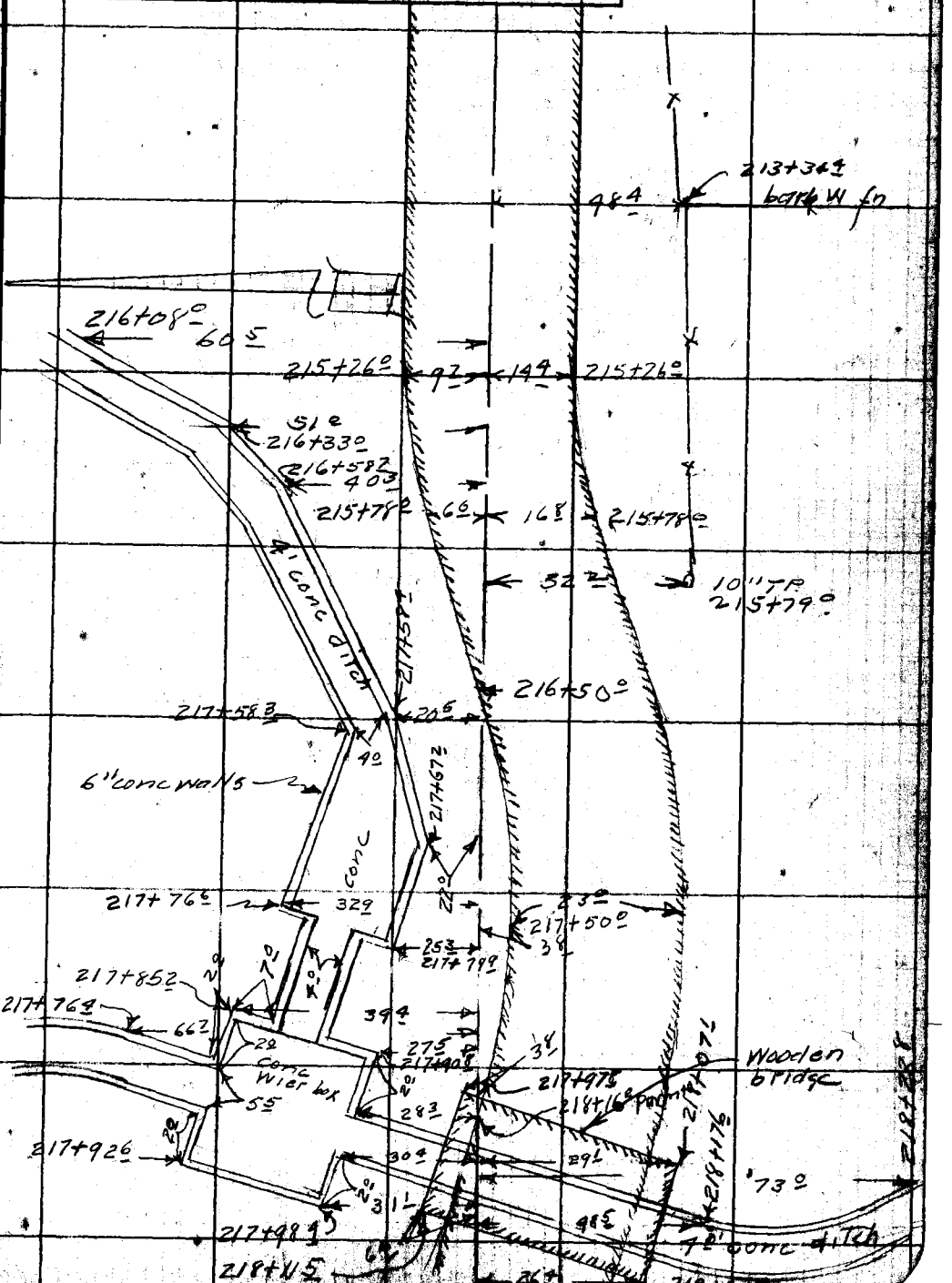
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Axe 5
Map No. B 2632	JN007437 Tape ___ Std ___ °F
Office Work Harris	Surveyed by R L Willey
Checked W. Brenner	Notes ___ Date 1-57
Date Feb. 1959	Indexed [illegible]

F. B. 2251 PG. 161

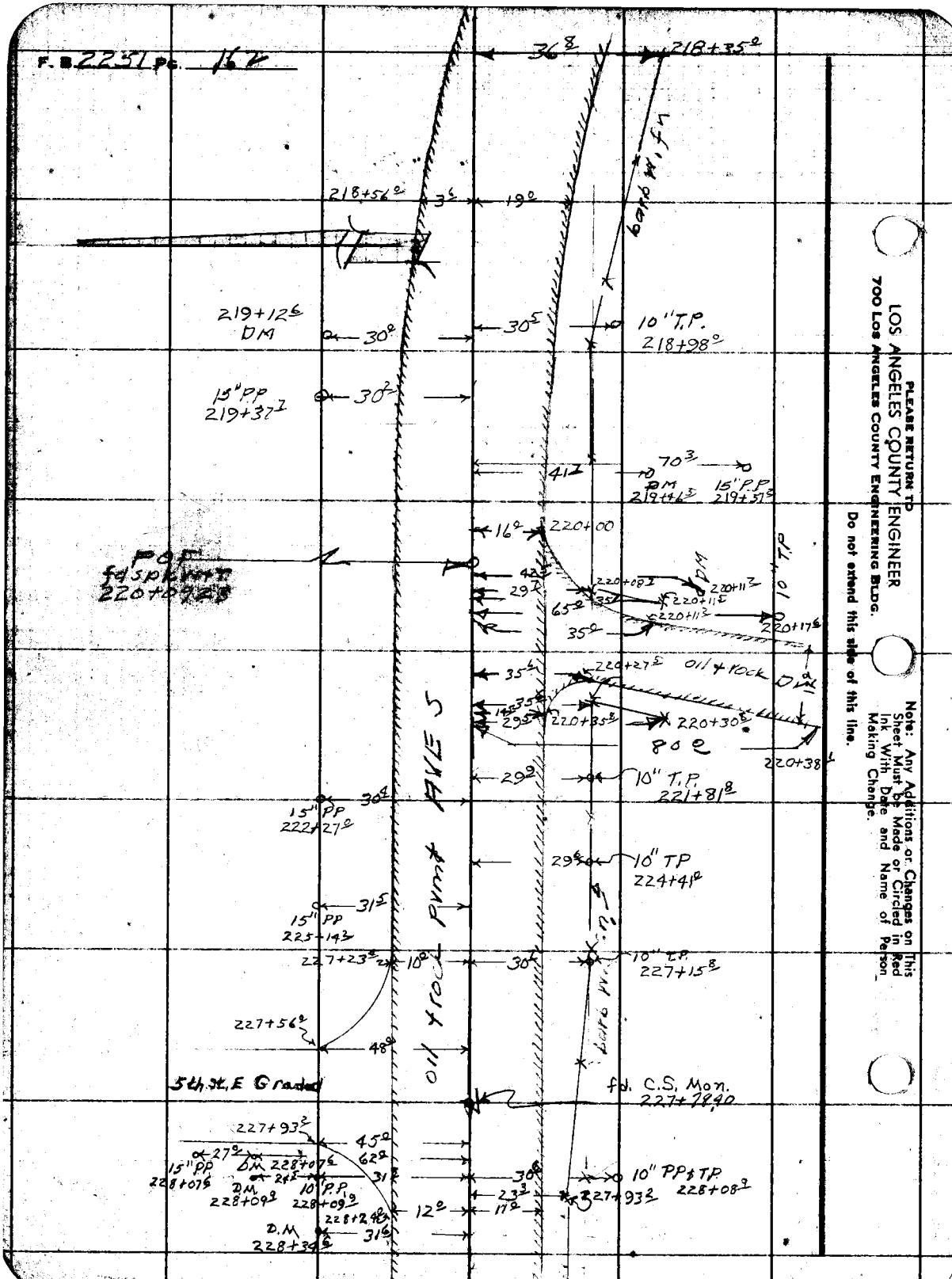


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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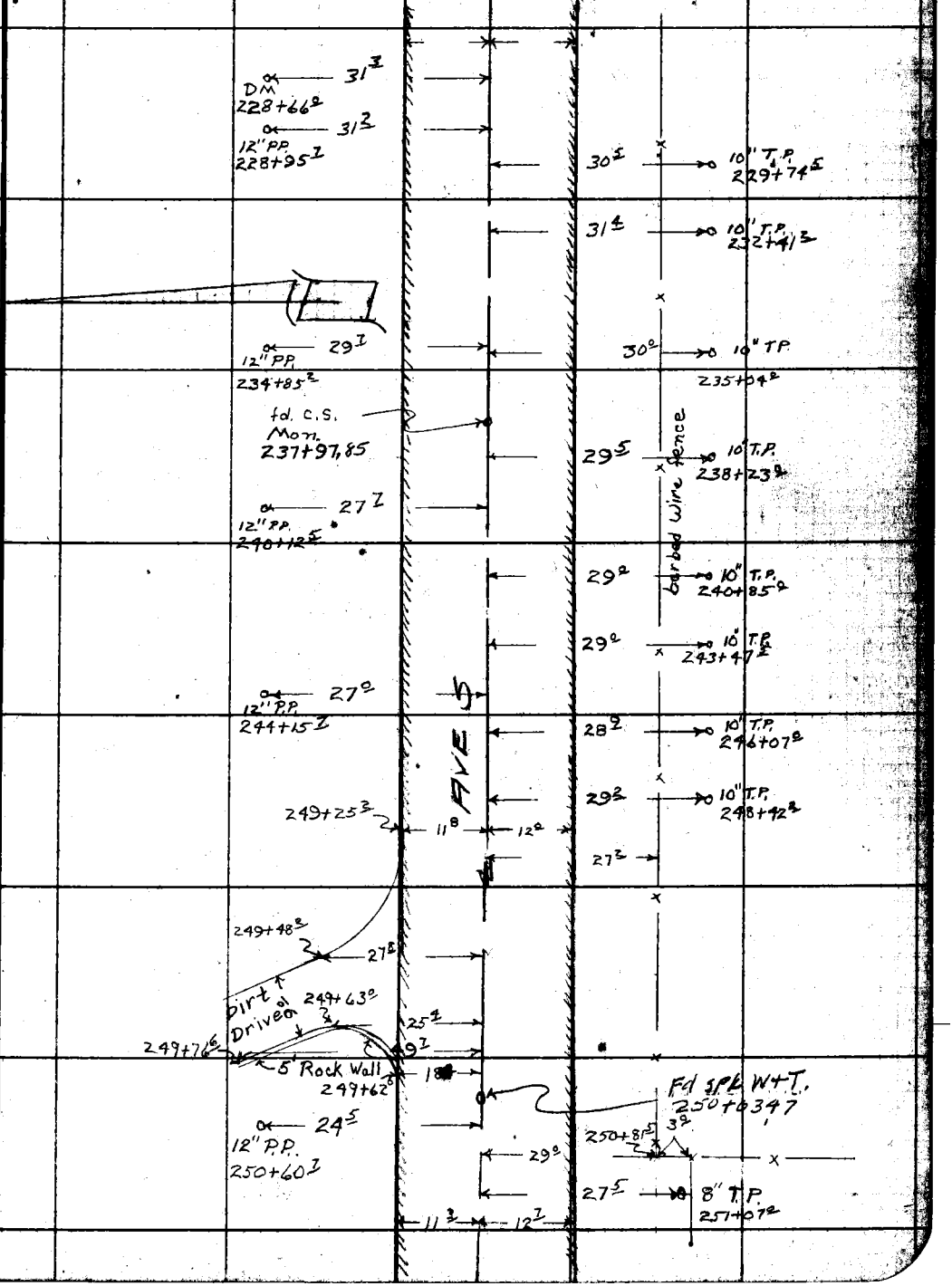
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave 5
Map No. B2632	JN 007432 Tape ___ Std ___ °F
Office Work Harris	Surveyed by R.L. Willey
Checked W. Brenner	Notes x Date 1-57
Date Feb. 1959	Indexed [illegible]

F. B. 2251 Pg. 160

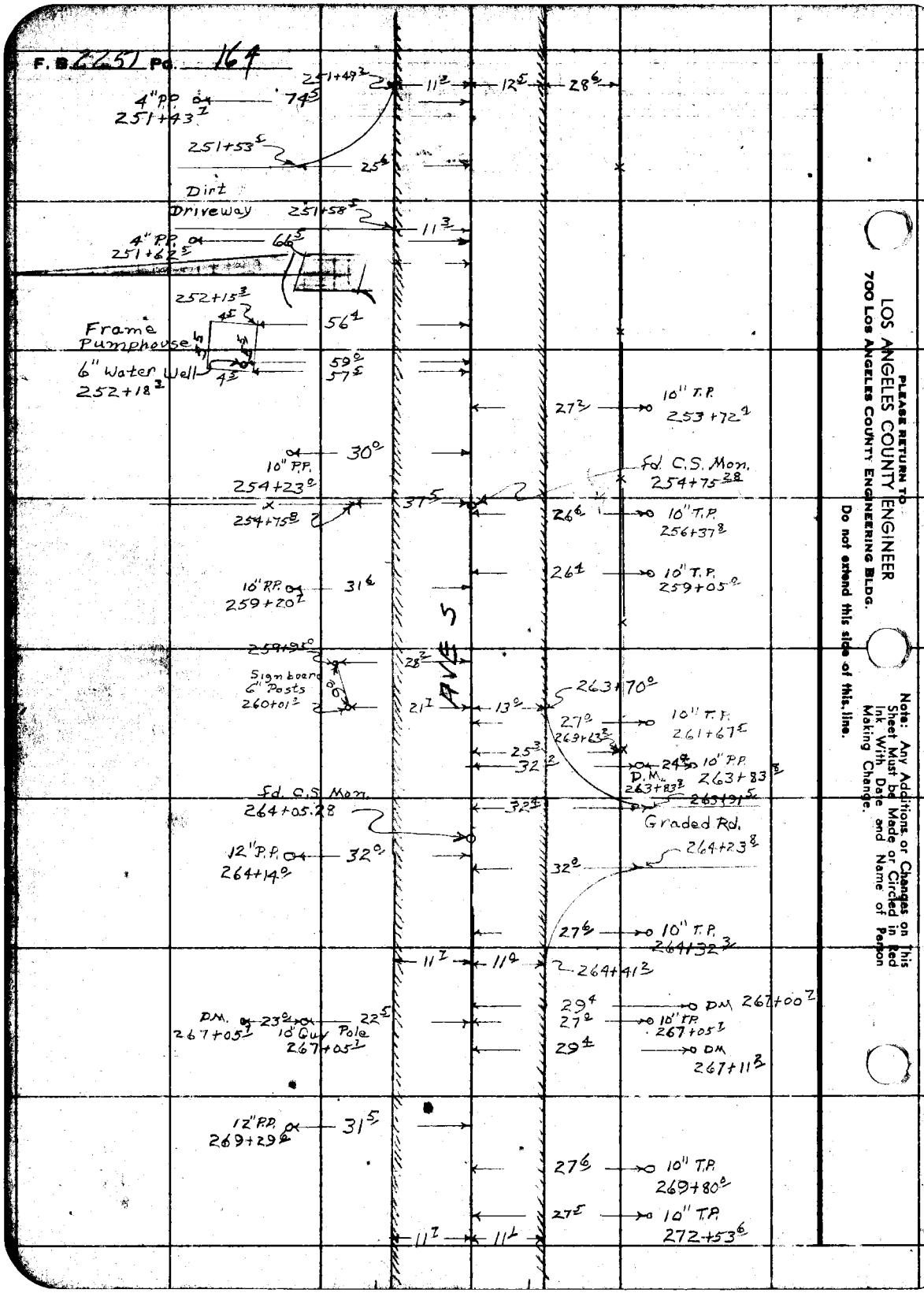


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

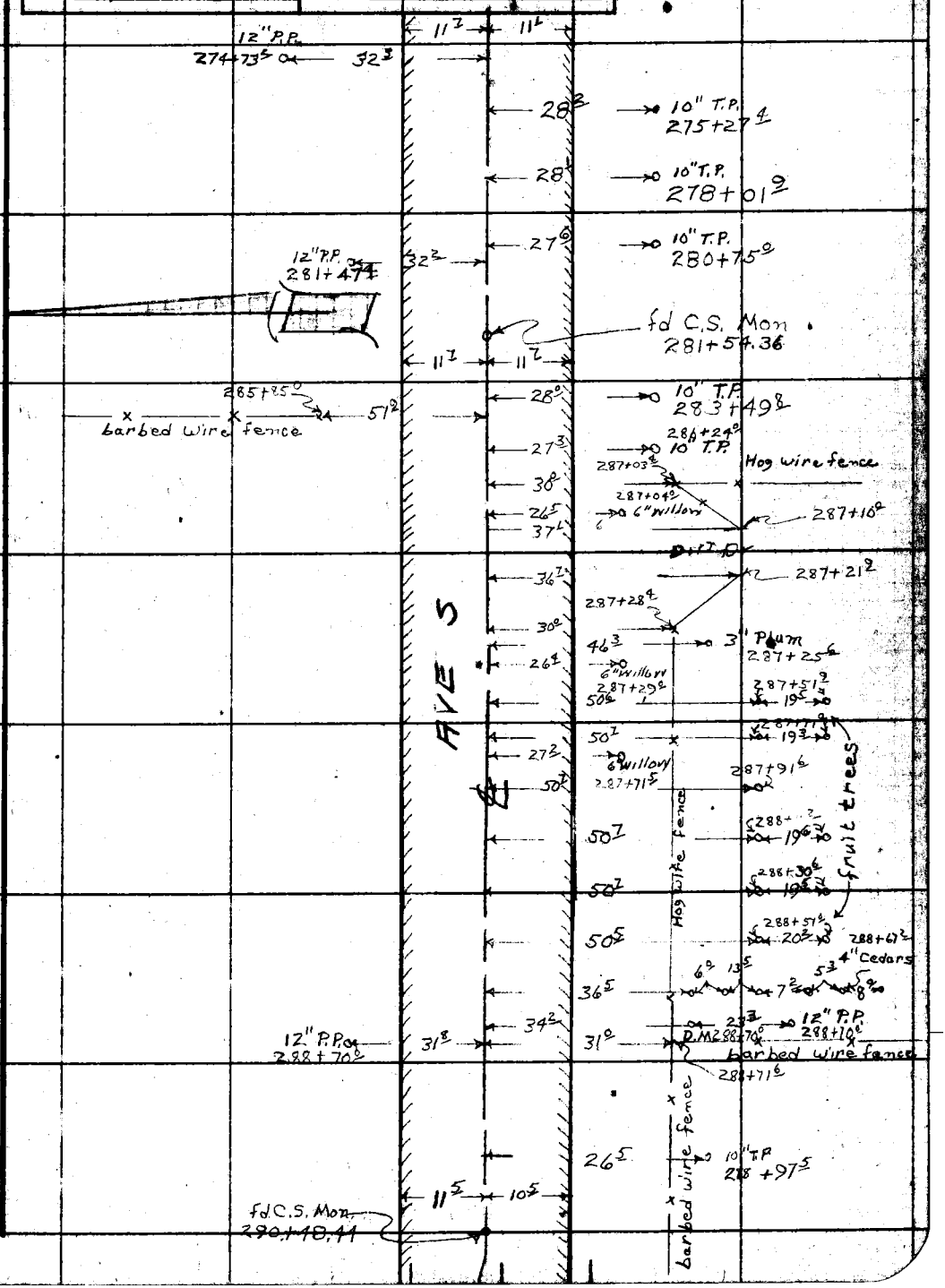


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave S	F. B. 2251 Pg. 165
Map No. B2632	JN 007437 Tape Std °F	
Office Work Harris	Surveyed by R.L. Willey	
Checked W. Brenner	Notes Date 1-57	
Date Feb. 1959	Indexed A. O. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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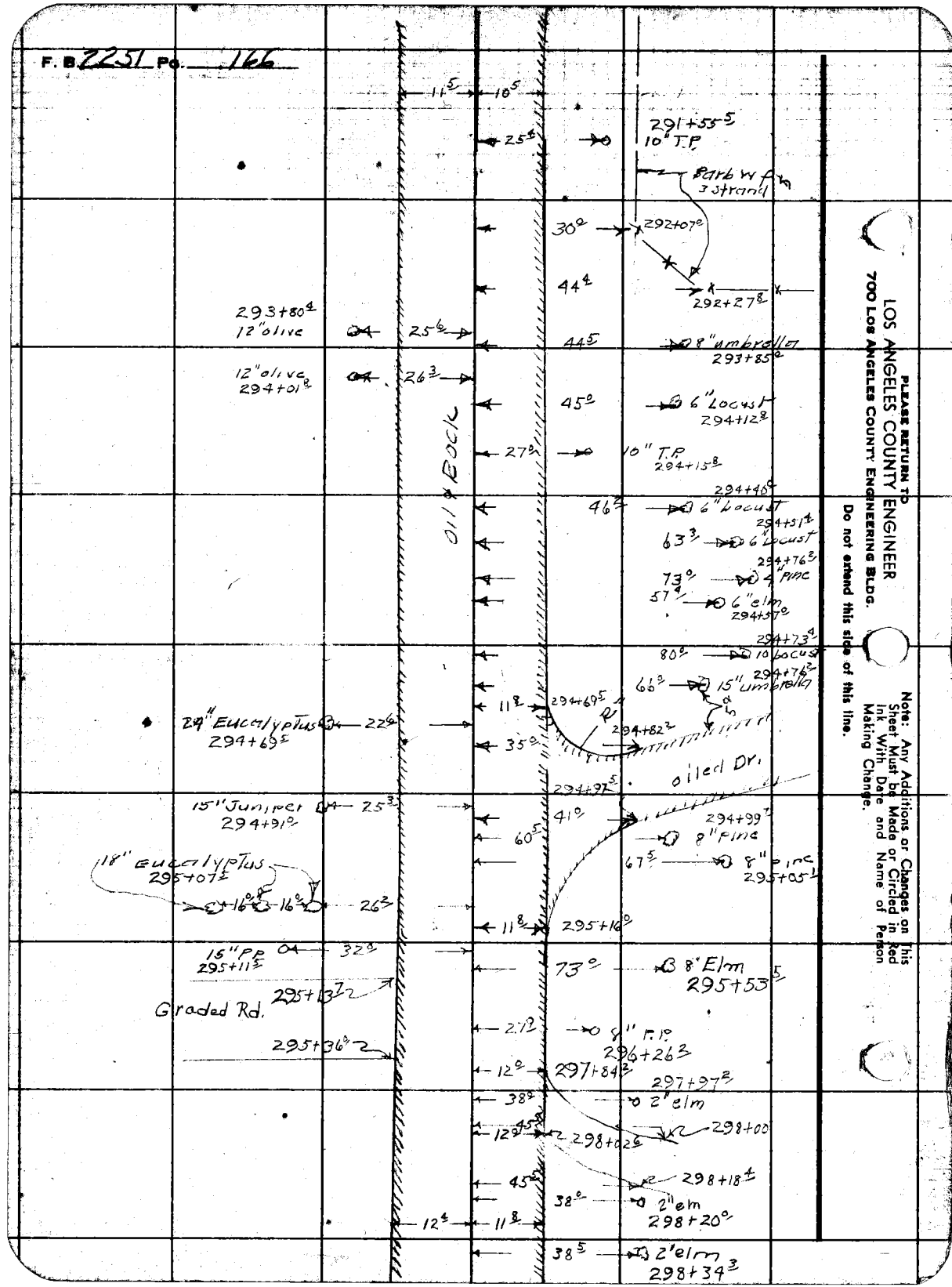
76F3098 S&E #247 1-56

F. B. 2251 Pg. 166

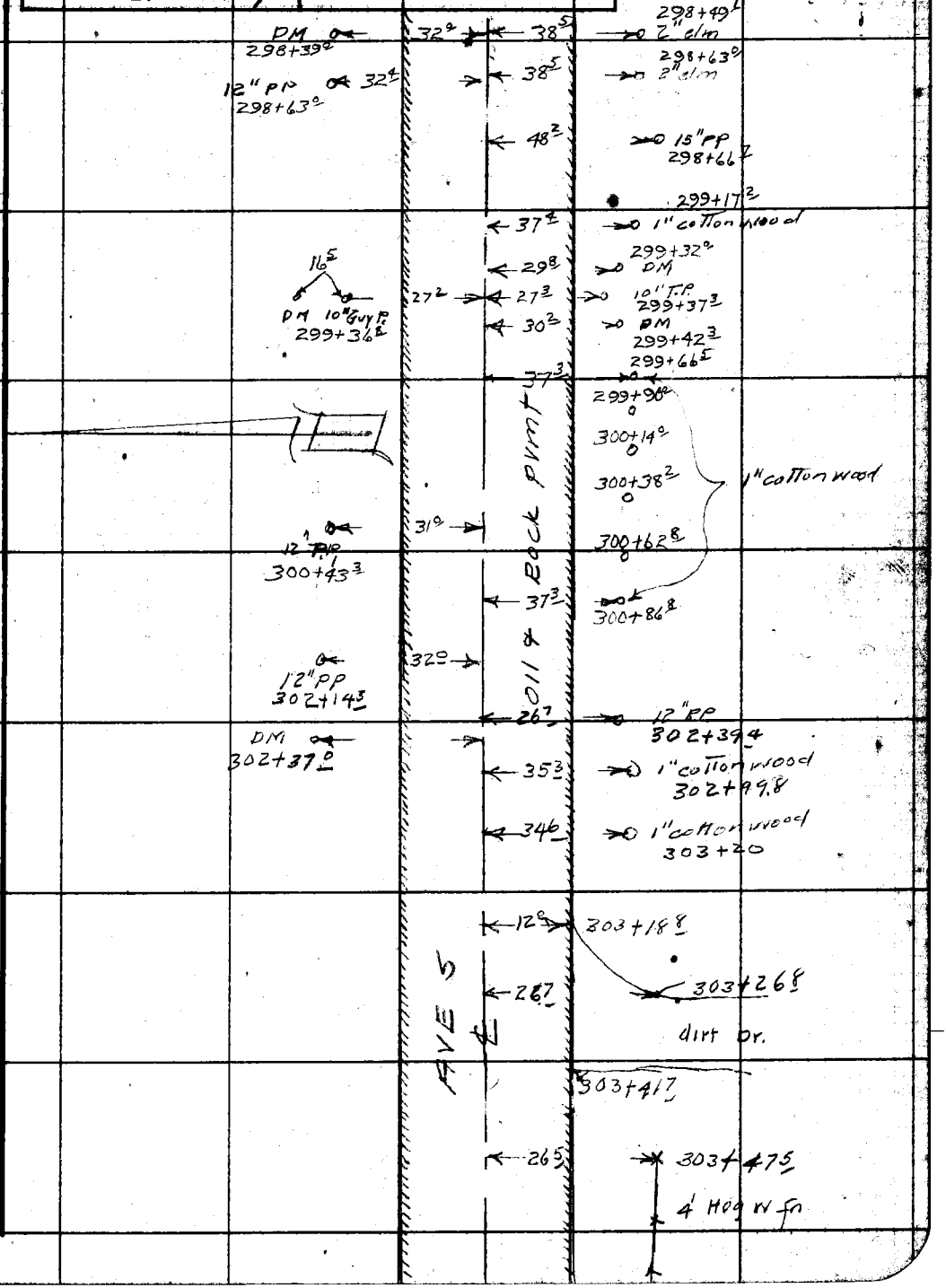


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B2632	Survey of Ave 5	F. B. 2251 PG. 167
Map No.	JN 007437 Tape Std °F	
Office Work Harris	Surveyed by R L Willey	
Checked Bremier	Notes Date 1-57	
Date Feb 1959	Indexed A. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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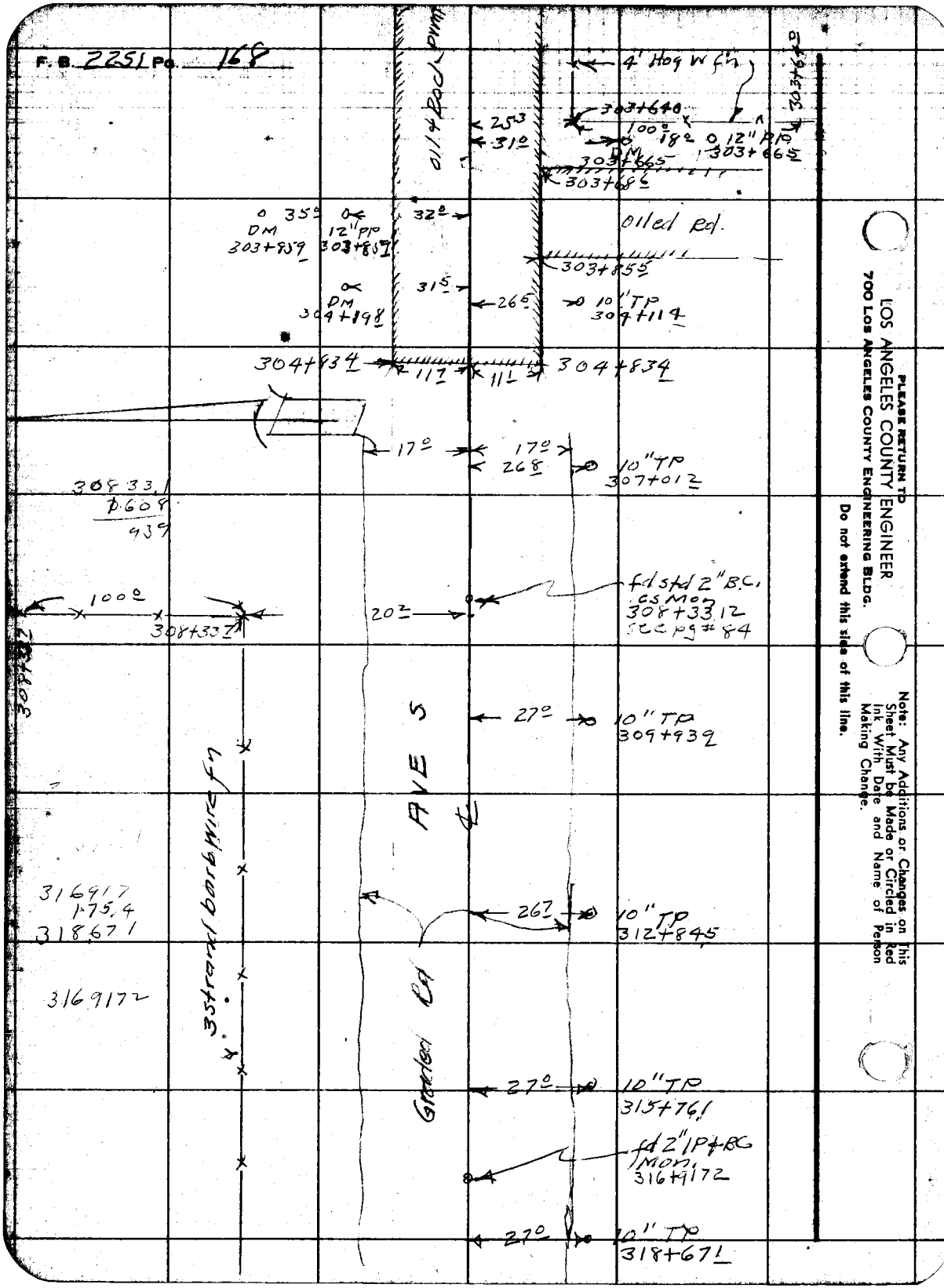
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 S&E #247 1-56

F. B. 2251 Pg. 168

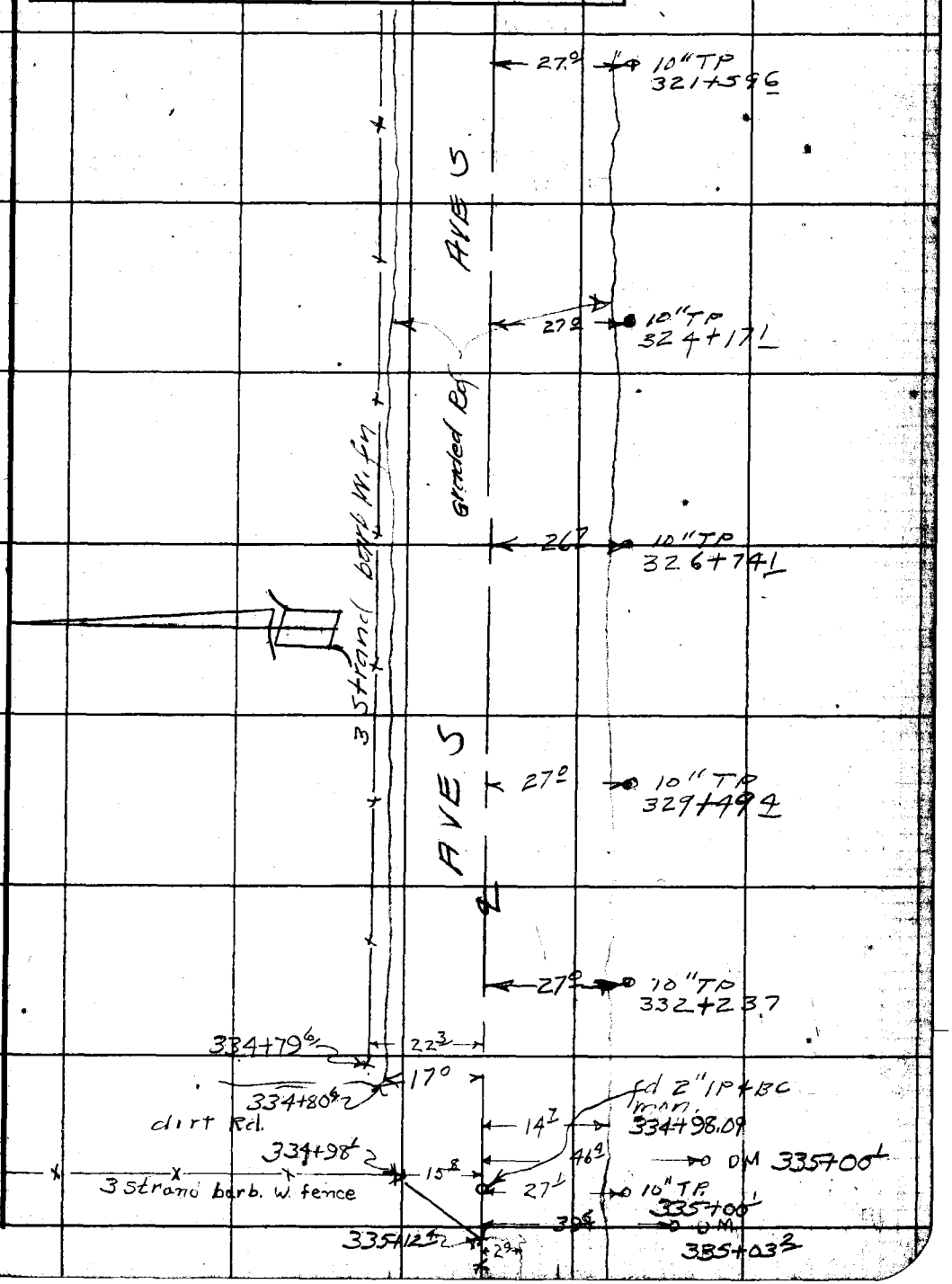


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave S
Map No. B0632	JN 007437 Tape ___ Std ___ °F
Office Work Harris	Surveyed by E.L. Willey
Checked Brenner	Notes " Date 1-57
Date Feb. 1959	Indexed A. C. Johnson

F. B. 2251 Pg. 169



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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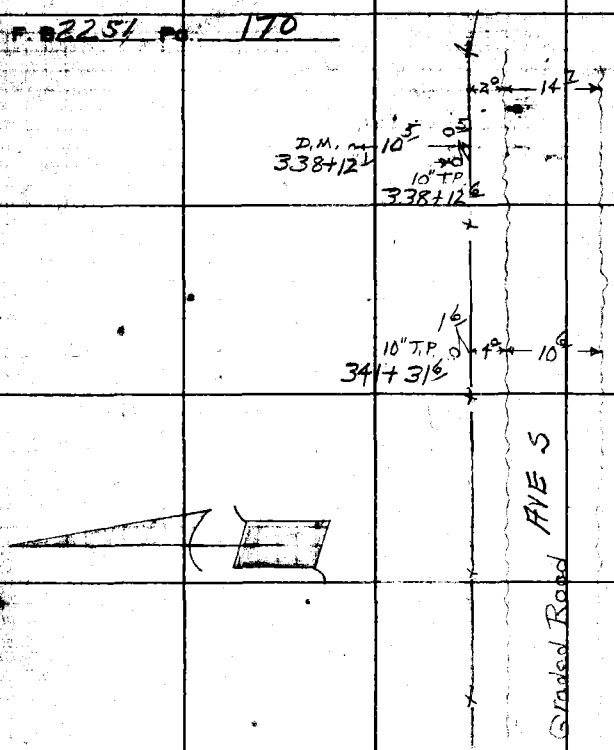
76F3098 S&E #247 1-56

F. B 2251 PG. 170



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of AVE S	F.B. 2251 Pg. 171
Map No. B2632		J.N.	Tape 12 Std. 84 °F
Office Work Harris		Surveyed by MACK	
Checked W. Brenner		Notes M.	Date 7-18-57
Date Feb. 1959		Indexed C. Johnson	7-31-58

F.O. 396N-404

J.N. 0921.41

AVE S

SEC. LINE TIES

BET. 10th & 30th STS. E.

PARTY:
MACK
NALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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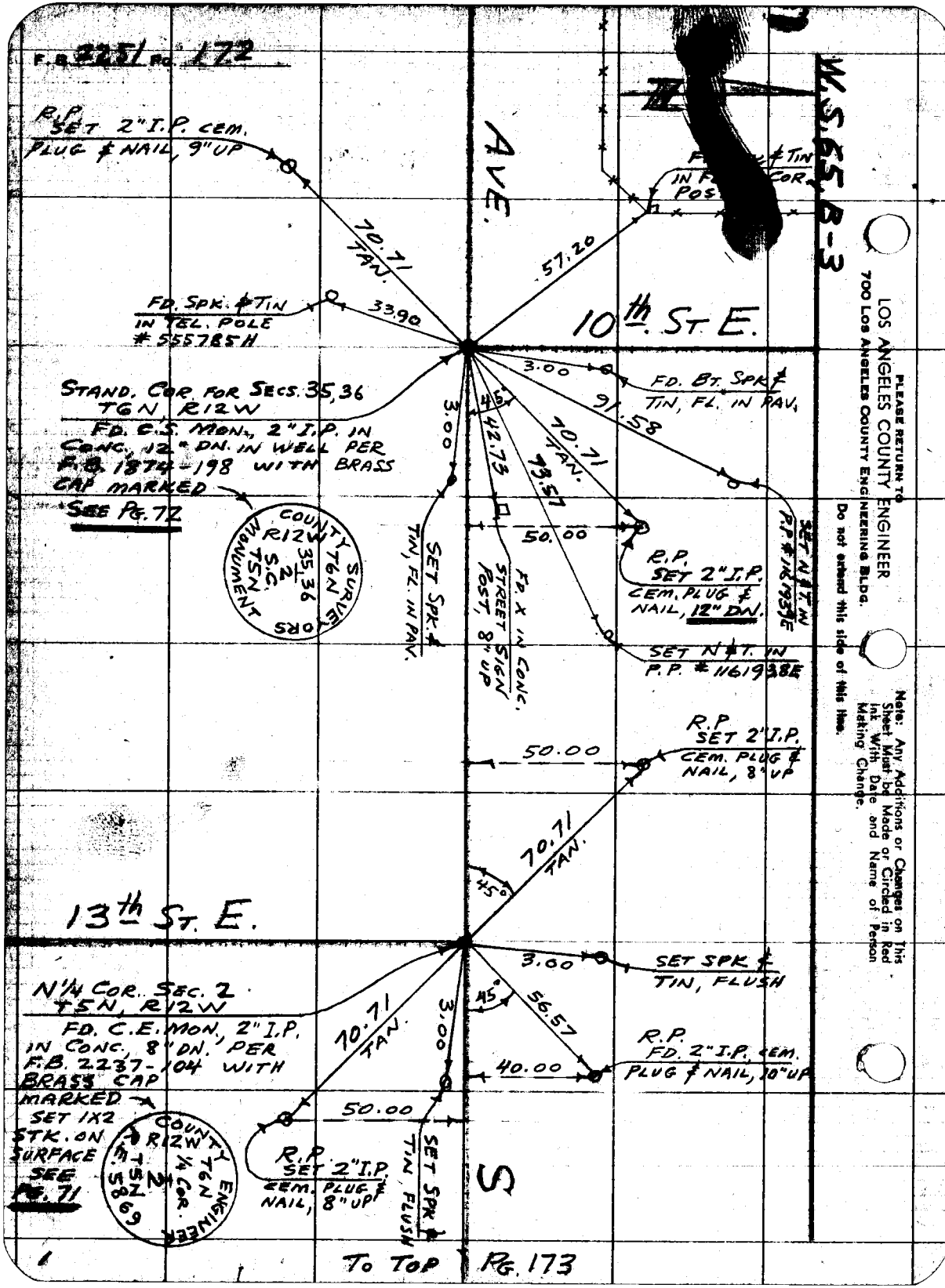
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE #247 1-56

F.B. 2251 Pg. 172



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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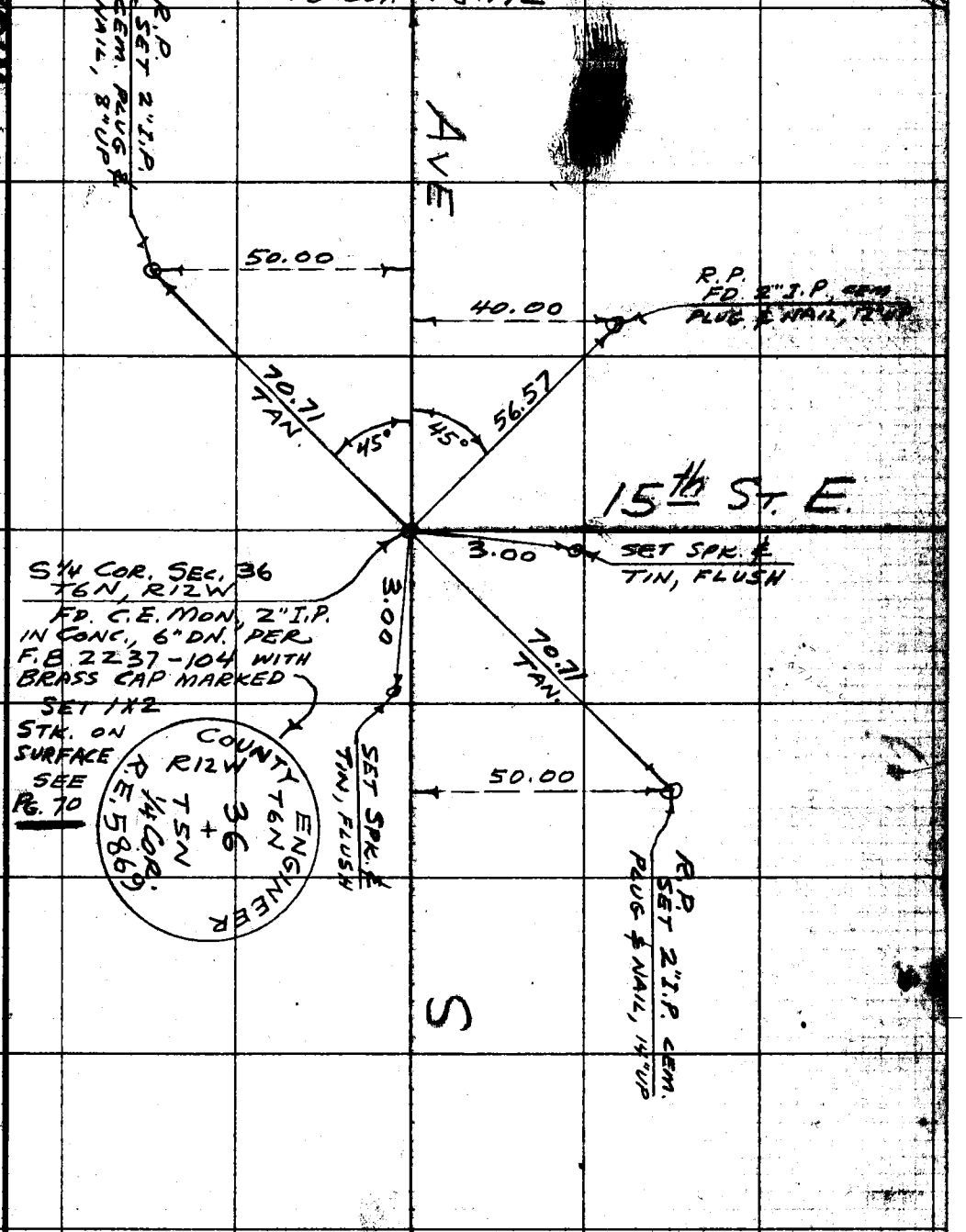
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. S.
Map No. B2632	JN Tape 12 Std 84
Office Work Harris	Surveyed by MACK
Checked W. Brenner	Notes M Date 7-18-59
Date Feb. 1959	Indexed [illegible]

225 PG. 173

W.S.65.B-3

TO BOT. PG. 172



TO TOP PG. 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

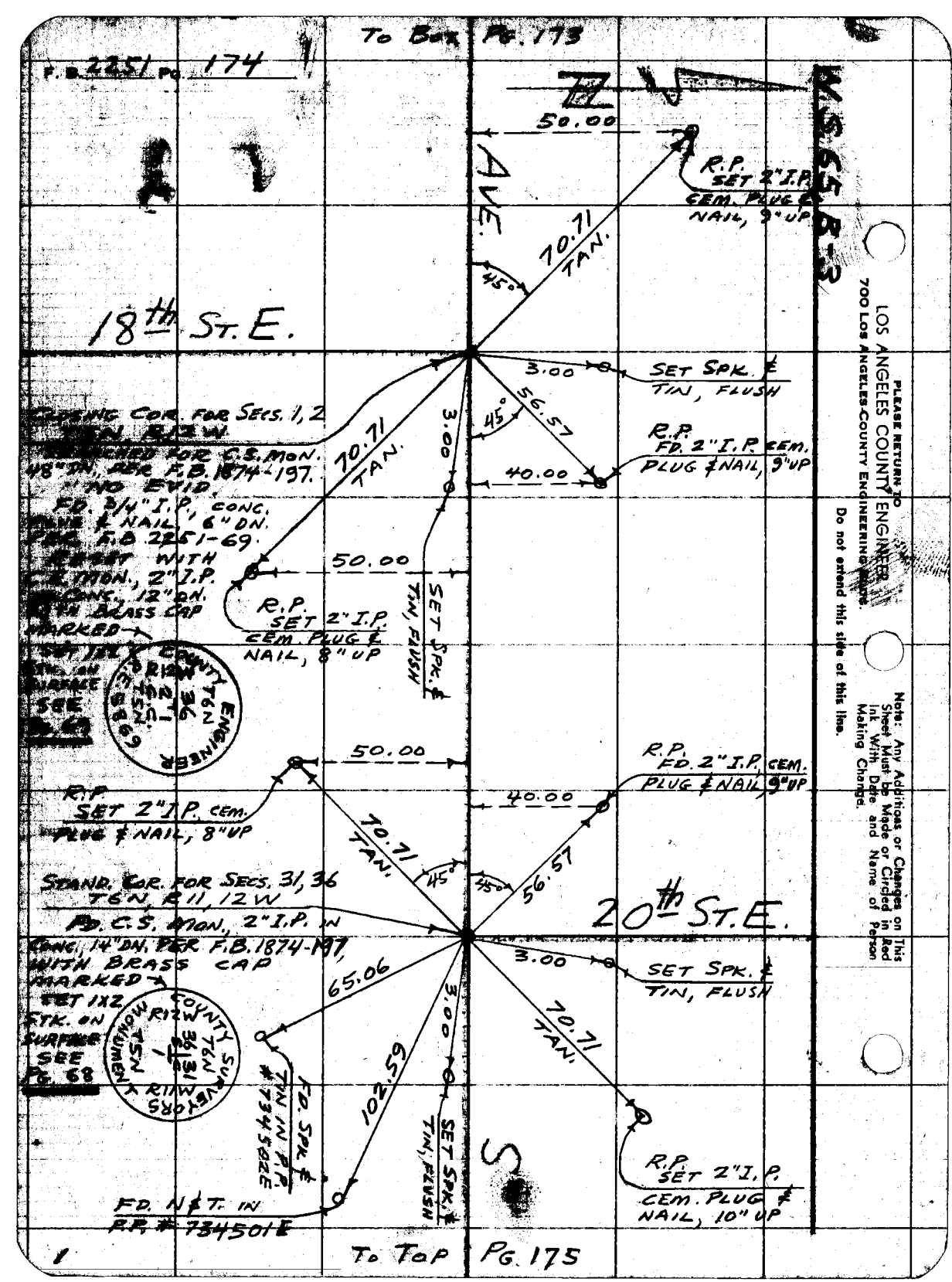
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3095 S&E #247 1-58

To Bk. Pg. 175

F. B. 2251 Pg. 174



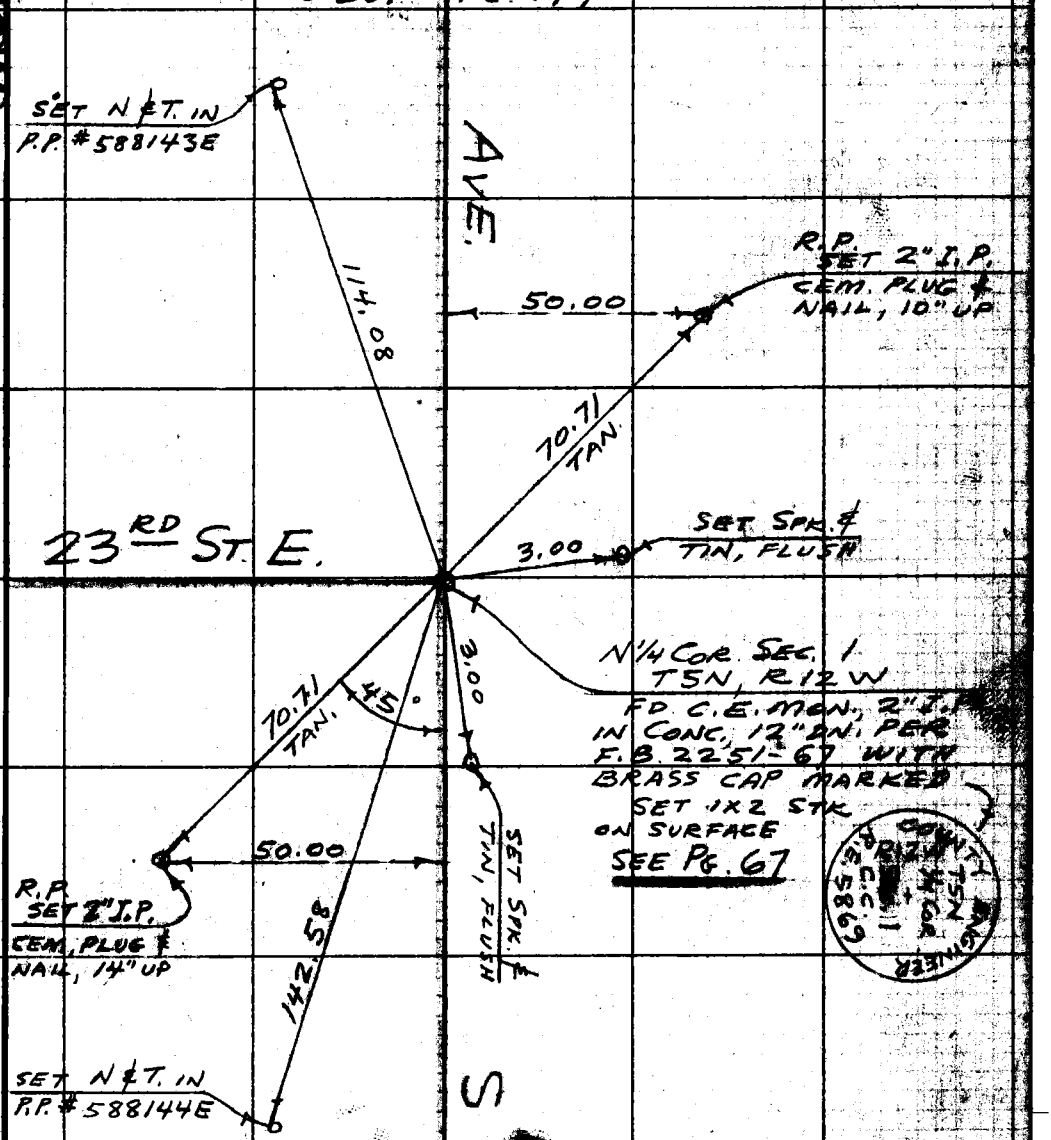
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 175

Notes Ck'd by	Survey of AVE. S	F.B. 2251 PG. 175
Map No. B 2632	JN. Tape 12 Std. 84 °F	
Office Work Harris	Surveyed by MACK	
Checked W. Brenner	Notes M. Date 7-23-57	
Date Feb. 1959	Indexed C. Johnson	

W.S.65, B-3

To BOT PG. 174



To TOP PG 177

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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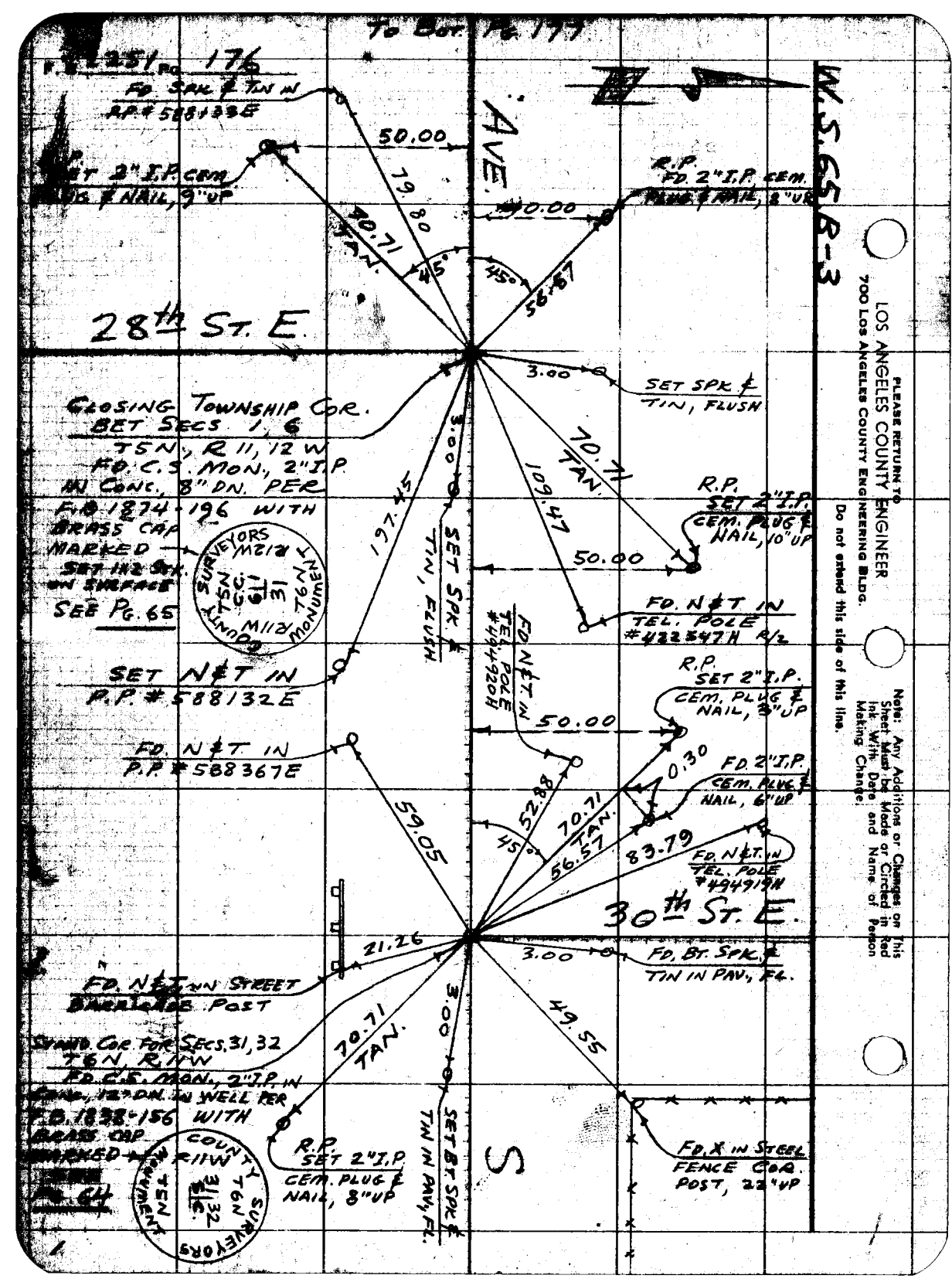
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 S&E #247 1-56



To Bot. Pg. 177
F.B. 1251 Pg. 176
FD. SPK. & TIN IN
R.P. # 588133E
50.00
79.80
70.71
TAN.
45°
45°
56.57
AVE.
R.P.
FD. 2" I.P. CEM.
PLUG & NAIL, 8" UP
40.00
W.S. 65 B-3
28th St. E.
3.00
SET SPK. &
TIN, FLUSH
CLOSING TOWNSHIP COR.
BET SECS 1, 6
T5N, R11, 12W
FD. C.S. MON., 2" I.P.
IN CONC., 8" DN. PER
F.B. 1874-196 WITH
BRASS CAP
MARKED
SET 1x2 STK.
ON SURFACE
SEE PG. 65
COUNTY SURVEYORS
T5N
C.C.
R12W
R11W
T6N
MONUMENT
3.00
197.45
SET SPK. &
TIN, FLUSH
70.71
TAN.
109.47
R.P.
SET 2" I.P.
CEM. PLUG &
NAIL, 10" UP
50.00
FD. N&T IN
TEL. POLE
#422547H R/2
FD. N&T IN
TEL. POLE
#494920H
SET N&T IN
P.P. # 588132E
R.P.
SET 2" I.P.
CEM. PLUG &
NAIL, 3" UP
50.00
FD. N&T IN
P.P. # 588367E
0.30
FD. 2" I.P.
CEM. PLUG &
NAIL, 6" UP
52.88
70.71
TAN.
56.57
83.79
45°
59.05
FD. N&T. IN
TEL. POLE
#494919H
30th St. E.
21.26
3.00
FD. BT. SPK. &
TIN IN PAV., FL.
FD. N&T. IN STREET
BARRICADE POST
3.00
49.55
70.71
TAN.
STAND. COR. FOR SECS. 31, 32
T6N, R11W
FD. C.S. MON., 2" I.P. IN
CONC., 12" DN. IN WELL PER
F.B. 1838-156 WITH
BRASS CAP
MARKED
R11W
COUNTY SURVEYORS
T6N
31 32
C.C.
T5N
MONUMENT
R.P.
SET 2" I.P.
CEM. PLUG &
NAIL, 8" UP
SET BT. SPK. &
TIN IN PAV., FL.
S
FD. X IN STEEL
FENCE COR.
POST, 22" UP
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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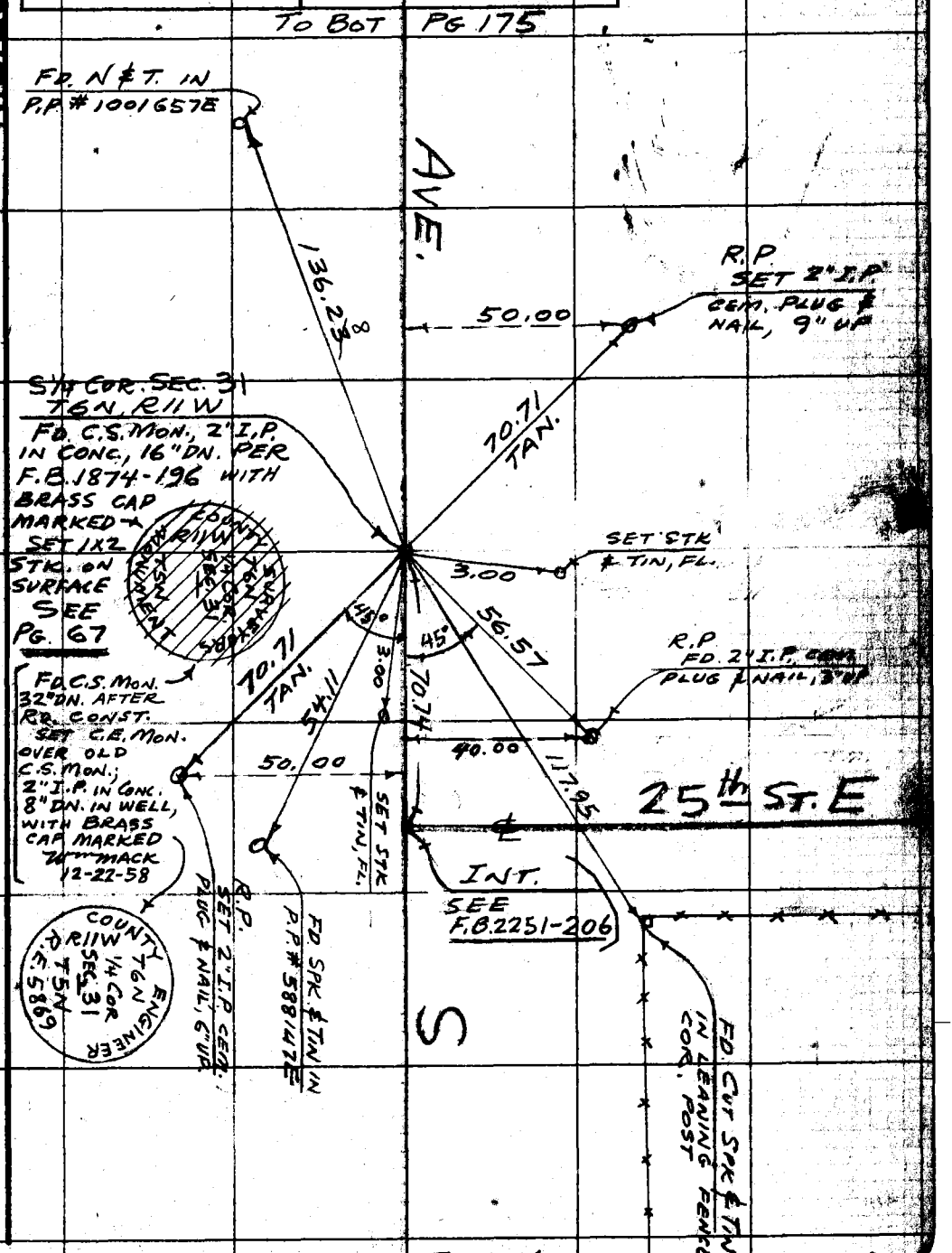
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65.B-3

Notes Ck'd by		Survey of	AVE. S
Map No.	B2632	JN	Tape 12 Std 84 °F
Office Work	Harris	Surveyed by	MACK
Checked	W. Brenner	Notes	M. Date 7-19-57
Date	Feb. 1959	Indexed	C. Johnson

F. B. 2251 PG. 177



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

75P9098 S&E #247 1-56

Notes Ck'd by	Survey of AVE. R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 6-28-57
Date	Indexed A. C. Johnson 7-24-57

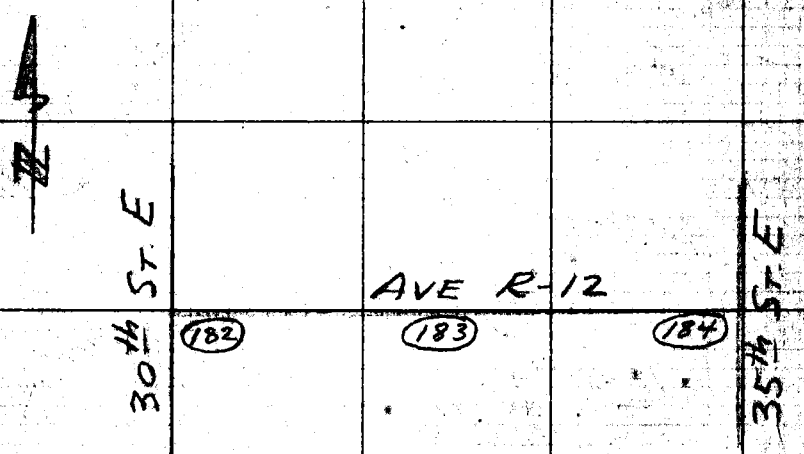
F.B. 2251 Pg. 181

J.N. 0440.00

AVE. R-12

BET. 30th & 35th STS. E.

℄ SURVEY



PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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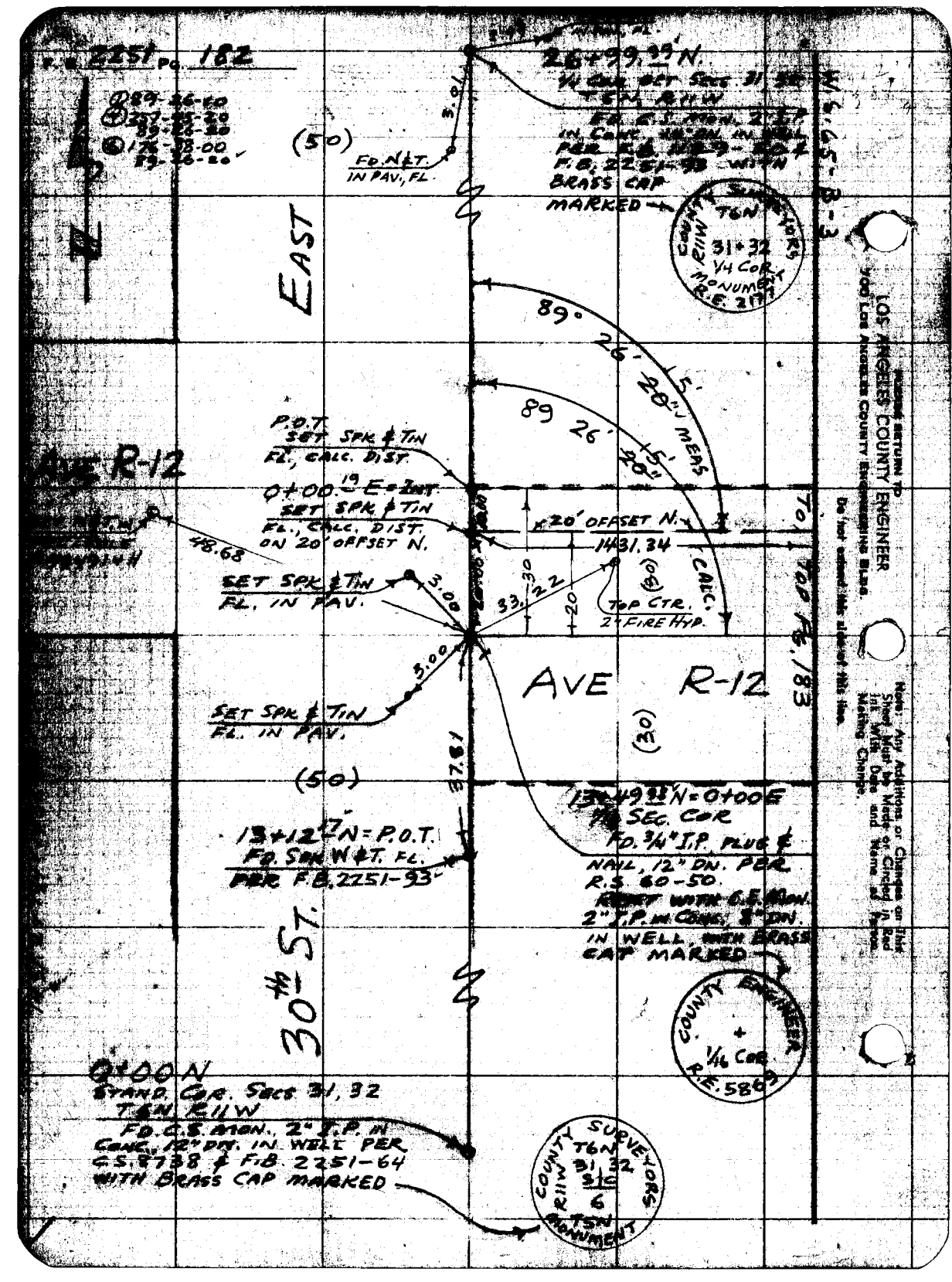
70F3095 B&E #247 1-58



F.B. 2251 PG. 182
26+99.39 N.
1/4 COR. SET SECS. 31, 32
T6N, R11W
FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL PER F.B. 2251-93 WITH BRASS CAP MARKED
COUNTY SURVEYORS T6N 31+32 1/4 COR. MONUMENT R.E. 2177
W.S. 65-B-3
(50)
FD. N&T. IN PAV., FL.
EAST
89° 26' 5' 20" MEAS
89 26' 5' 20"
P.O.T. SET SPK & TIN FL., CALC. DIST.
AVE R-12
0+00.19 E = INT.
SET SPK & TIN FL., CALC. DIST. ON 20' OFFSET N.
20' OFFSET N.
1431.34
48.68
SET SPK & TIN FL. IN PAV.
3.00
33.22
30
20
(30)
TOP CTR. 2" FIRE HYD.
CALC.
TO TOP FG. 183
AVE R-12
3.00
SET SPK & TIN FL. IN PAV.
(30)
(50)
37.81
13+49.98 N = 0+00 E
1/4 SEC. COR
FD. 3/4" I.P. PLUG & NAIL, 12" DN. PER R.S. 60-50.
REST WITH C.S. MON. 2" I.P. IN CONC. 8" DN. IN WELL, WITH BRASS CAP MARKED
13+12.17 N = P.O.T.
FD. SPK W&T. FL. PER F.B. 2251-93
30th ST.
COUNTY ENGINEER 1/16 COR. R.E. 5869
0+00 N
STAND. COR. SECS 31, 32
T6N, R11W
FD. C.S. MON., 2" I.P. IN CONC., 12" DN. IN WELL PER C.S. 8738 & F.B. 2251-64 WITH BRASS CAP MARKED
COUNTY SURVEYORS T6N 31, 32 S/C 6 T5N R11W MONUMENT
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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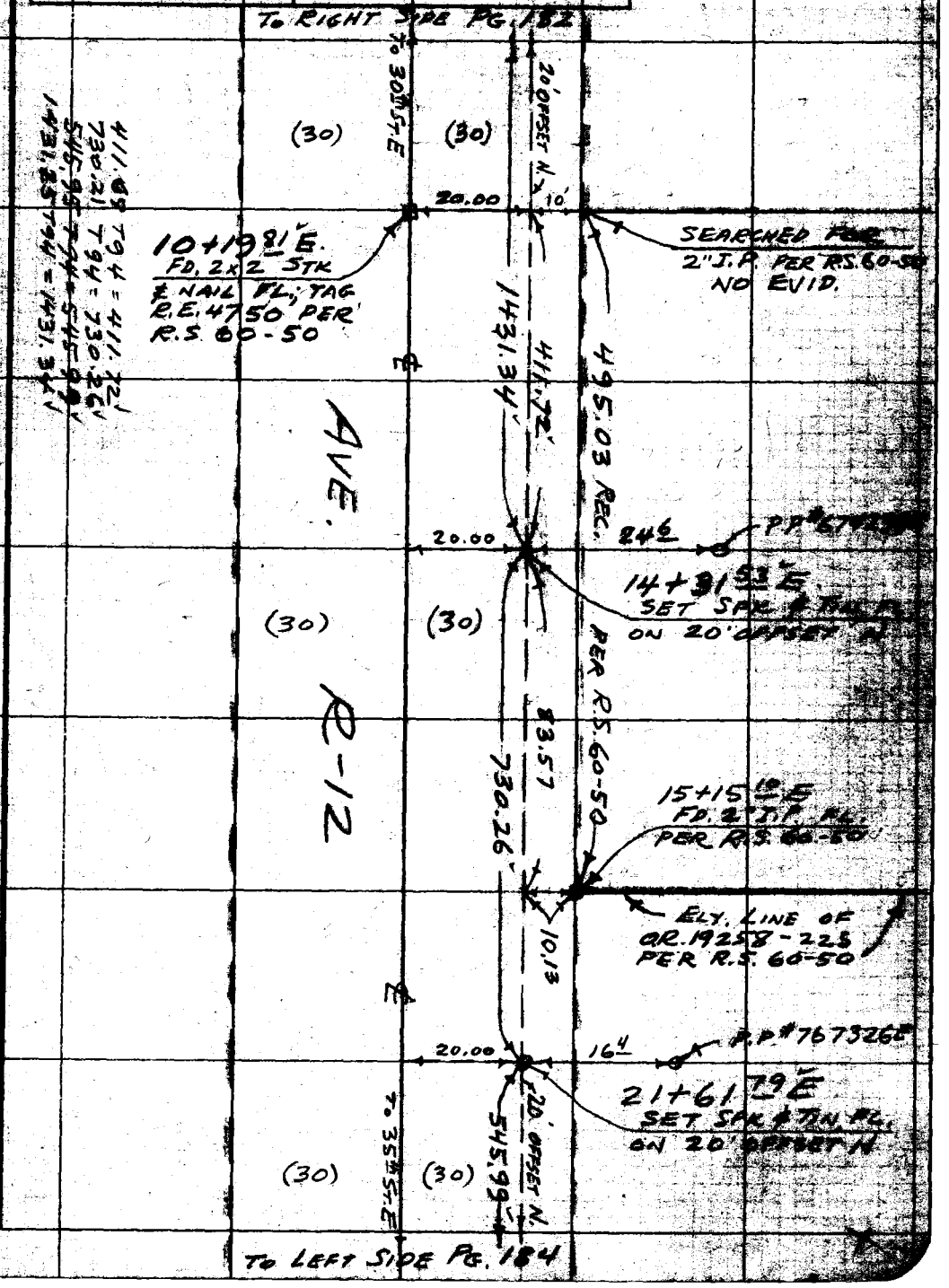
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R-12
Map No.	W. O. [illegible] Tape No. 12 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 6-28-57
Date	Indexed C. Johnson

F.B. 2251 Pg. 183



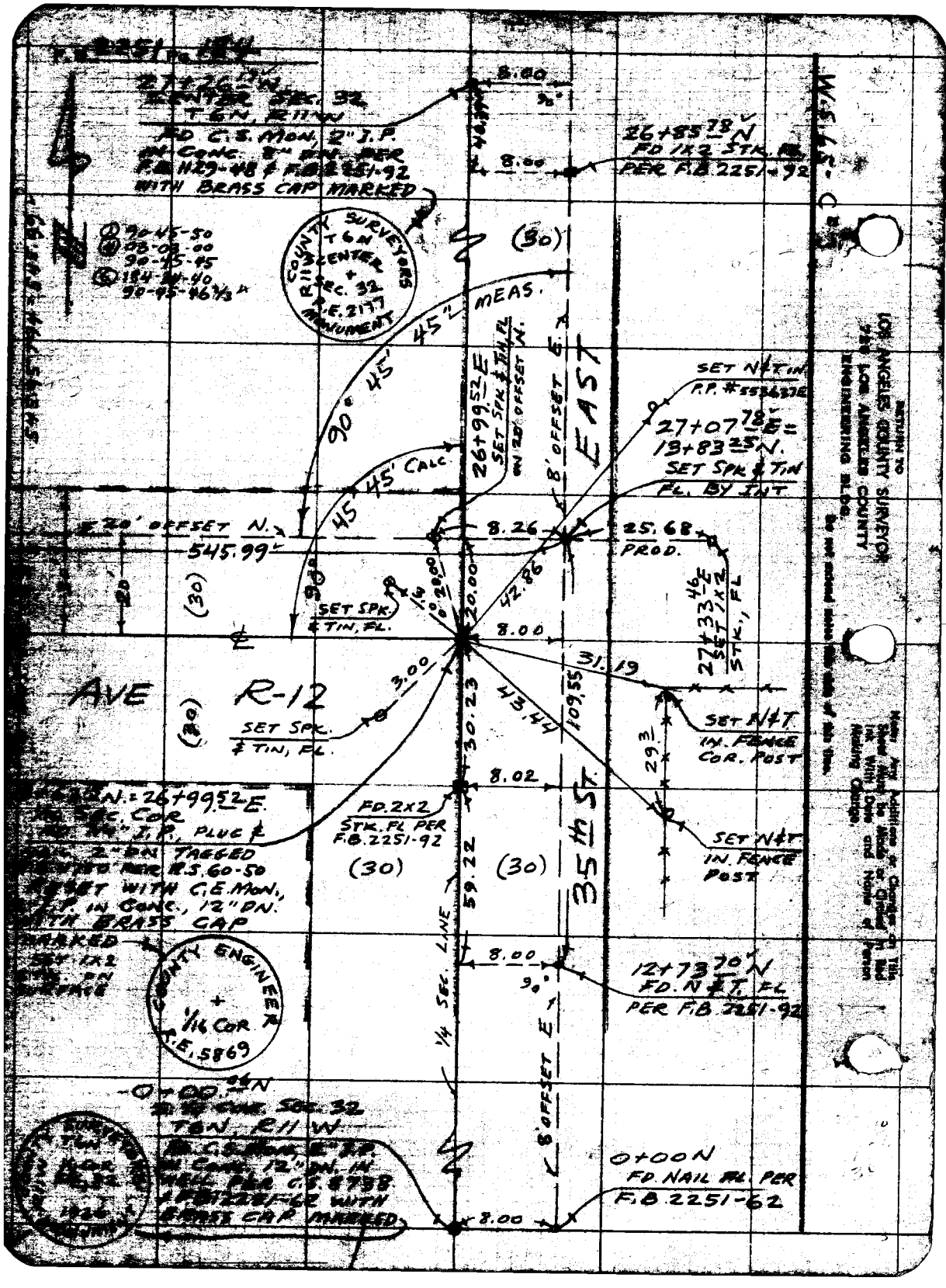
411.69 T94 = 411.72'
730.21 T94 = 730.26'
545.95 T94 = 545.99'
1431.25 T94 = 1431.34'

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247



27+26.17 W
CENTER SEC. 32
T6N, R11W
FD C.S. MON, 2" I.P.
IN CONC. 8" DN. PER
F.B. 1129-48 & F.B. 2251-92
WITH BRASS CAP MARKED
8.00
26+85.78 N
FD 1X2 STK. FL
PER F.B. 2251-92
COUNTY SURVEYORS
T6N
R11W
CENTER
SEC. 32
R.E. 2177
MONUMENT
(30)
90° 45' 45" MEAS.
45' 45' CALC.
26+99.52 E
SET SPK & TIN FL
ON 20' OFFSET N.
8' OFFSET E.
EAST
SET N&T IN
P.P. #5536372
27+07.78 E =
13+83.25 N.
SET SPK & TIN
FL. BY INT
20' OFFSET N.
545.99
8.26
25.68
PROD.
42.86
SET SPK.
& TIN, FL.
20.00
8.00
27+33.46 E
SET 1X2
STK., FL
31.19
AVE
R-12
3.00
SET SPK.
& TIN, FL.
30.23
43.44
109.55
SET N&T
IN. FENCE
COR. POST
29.3
8.02
FD. 2X2
STK. FL PER
F.B. 2251-92
(30)
(30)
59.22
35th ST.
SET N&T
IN. FENCE
POST
COUNTY ENGINEER
1/16 COR
R.E. 5869
1/4 SEC. LINE
8.00
12+73.70 N
FD. N&T. FL
PER F.B. 2251-92
8' OFFSET E
0+00.06 N
SEC. 32
T6N, R11W
0+00 N
FD. NAIL FL. PER
F.B. 2251-62
8.00
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on Title Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-12-57
Date	Indexed C. Johnson

F. B. 2251 Pg. 185

J.N. 0440.00

LOCATION OF IMPROVEMENTS

ON

AVE. R-12

BET. 30th & 35th STS. E

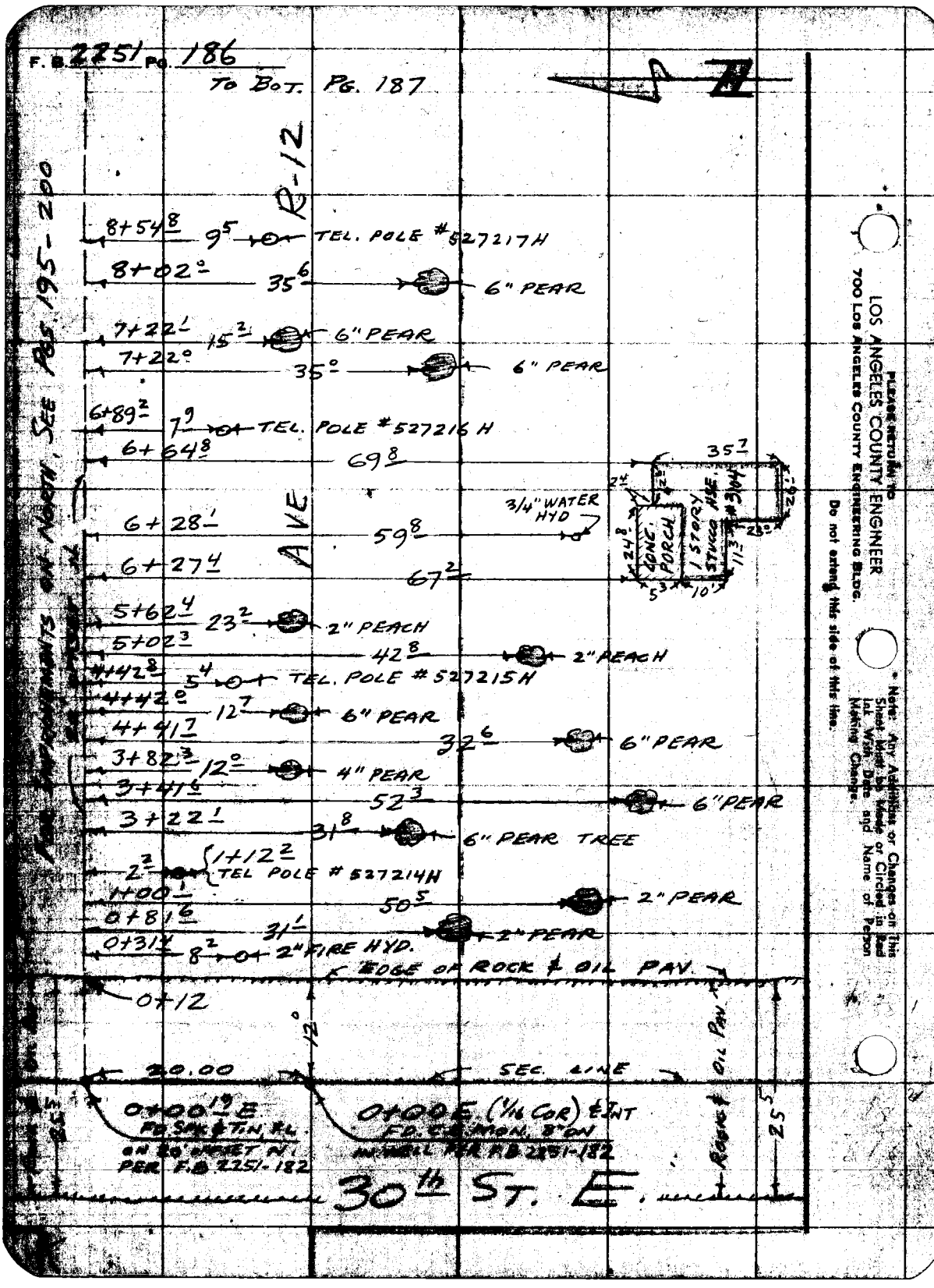
PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

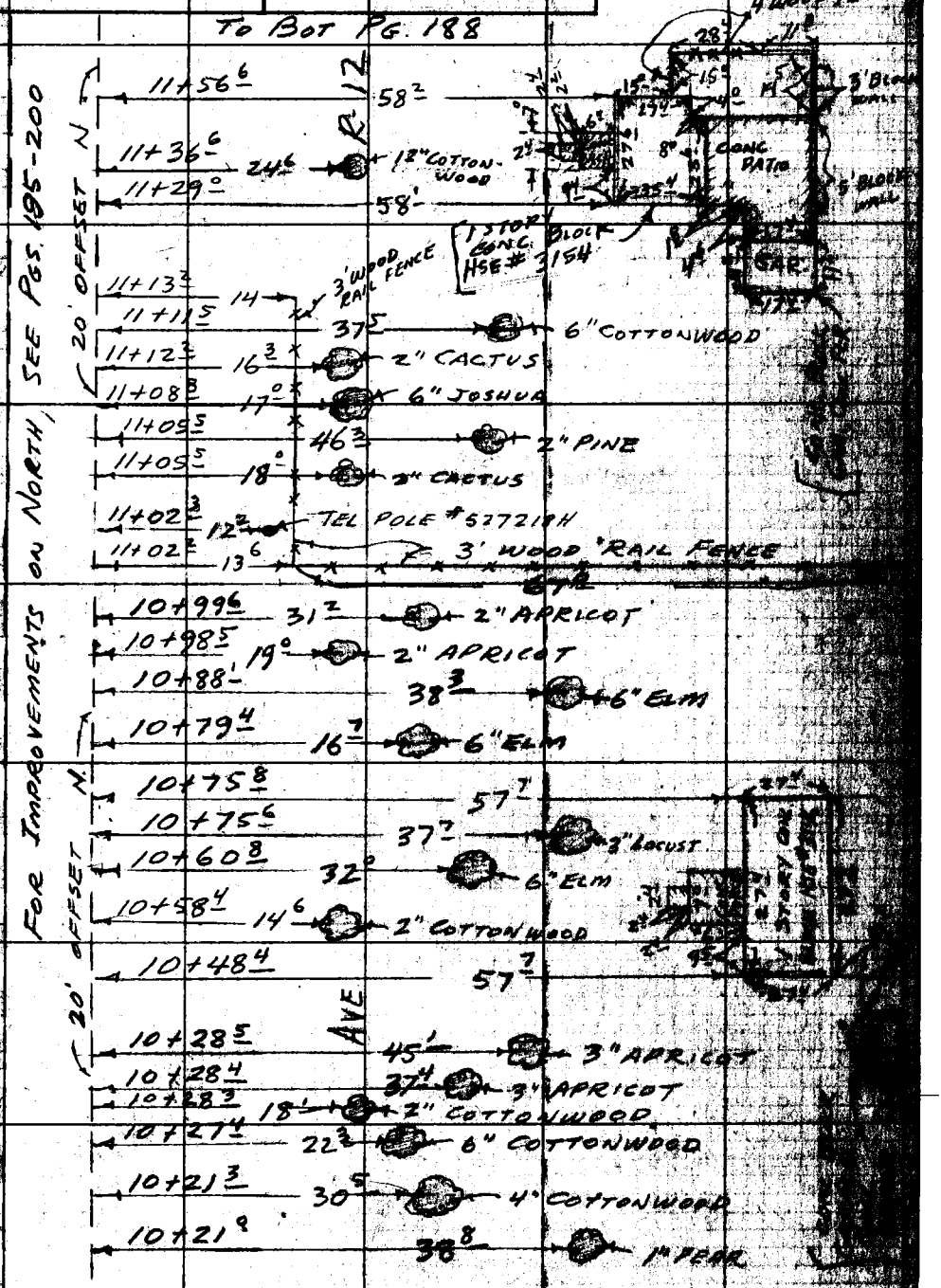
75F3095 DUE 1247 1-56


F.B. 2251 PG. 186
TO BOT. PG. 187
R-12
AVE
8+54.8 9.5 TEL. POLE #527217H
8+02.0 35.6 6" PEAR
7+22.1 15.2 6" PEAR
7+22.0 35.0 6" PEAR
6+89.2 7.9 TEL. POLE #527216 H
6+64.8 69.8
6+28.1 59.8
6+27.4 67.2
5+62.4 23.2 2" PEACH
5+02.3 42.8 2" PEACH
4+42.8 5.4 TEL. POLE #527215H
4+42.0 12.7 6" PEAR
4+41.7 32.6 6" PEAR
3+82.3 12.0 4" PEAR
3+41.6 52.3 6" PEAR
3+22.1 31.8 6" PEAR TREE
2.2 1+12.2 TEL POLE #527214H
1+00.1 50.5 2" PEAR
0+81.6 31.1 2" PEAR
0+31.4 8.2 2" FIRE HYD.
EDGE OF ROCK & OIL PAV.
0+12
12.0
20.00
SEC. LINE
0+00.19 E
FD. SPK. & TIN, FL.
ON 20' OFFSET N.
PER F.B. 2251-182
0+00 E. (1/16 COR) & INT
FD. C.S. MON. 8" ON
IN WELL PER F.B. 2251-182
ROCK & OIL PAV.
25.5
30th ST. E.
3/4" WATER HYD
CONC. PORCH
1 STORY STUCCO HSE. #3104
35.7
24.8
5.3
10.1
11.3
23.0
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
*Checked	Notes M Date 7-12-57
Date	Indexed C. Johnson

F.B. 2251 Pg. 187

To Bot Pg. 188



From Top Pg. 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

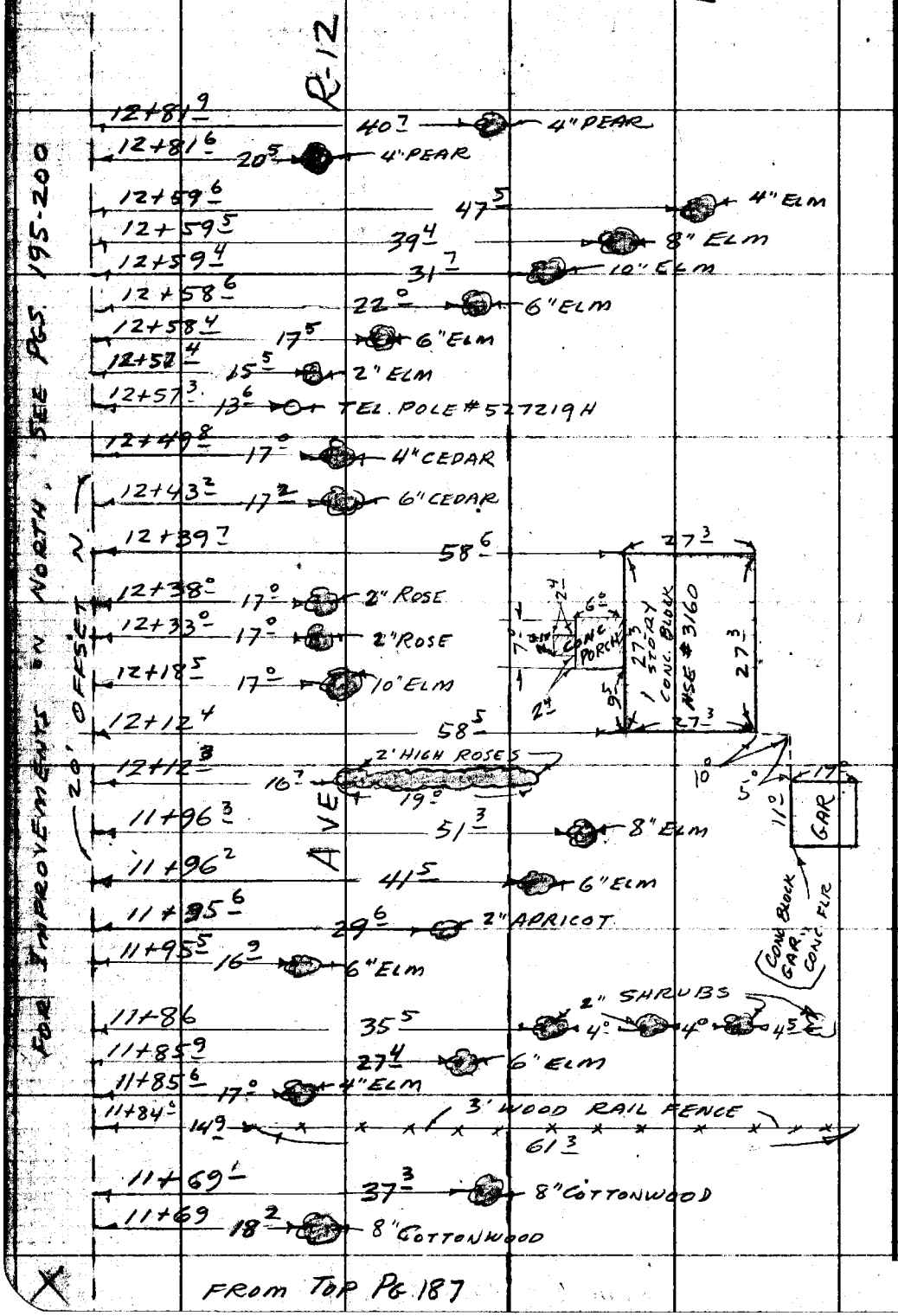
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2251 PG. 188

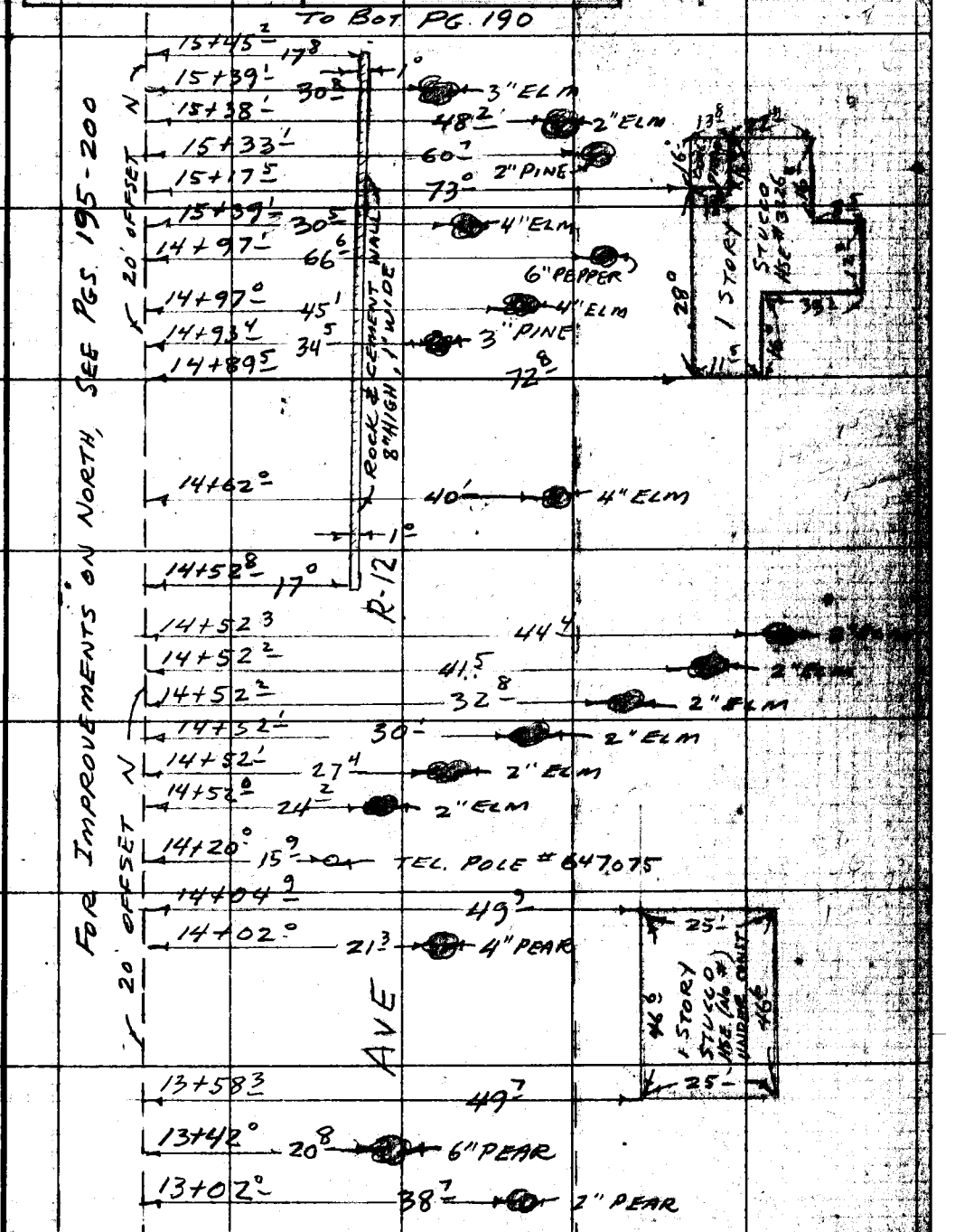
TO BOT PG 189



FROM TOP PG 187

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R-12	F. B. 2251 Pg. 189
Map No.	JN 0440.00 Tape 12 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 7-15-57	
Date	Indexed C. Johnson	

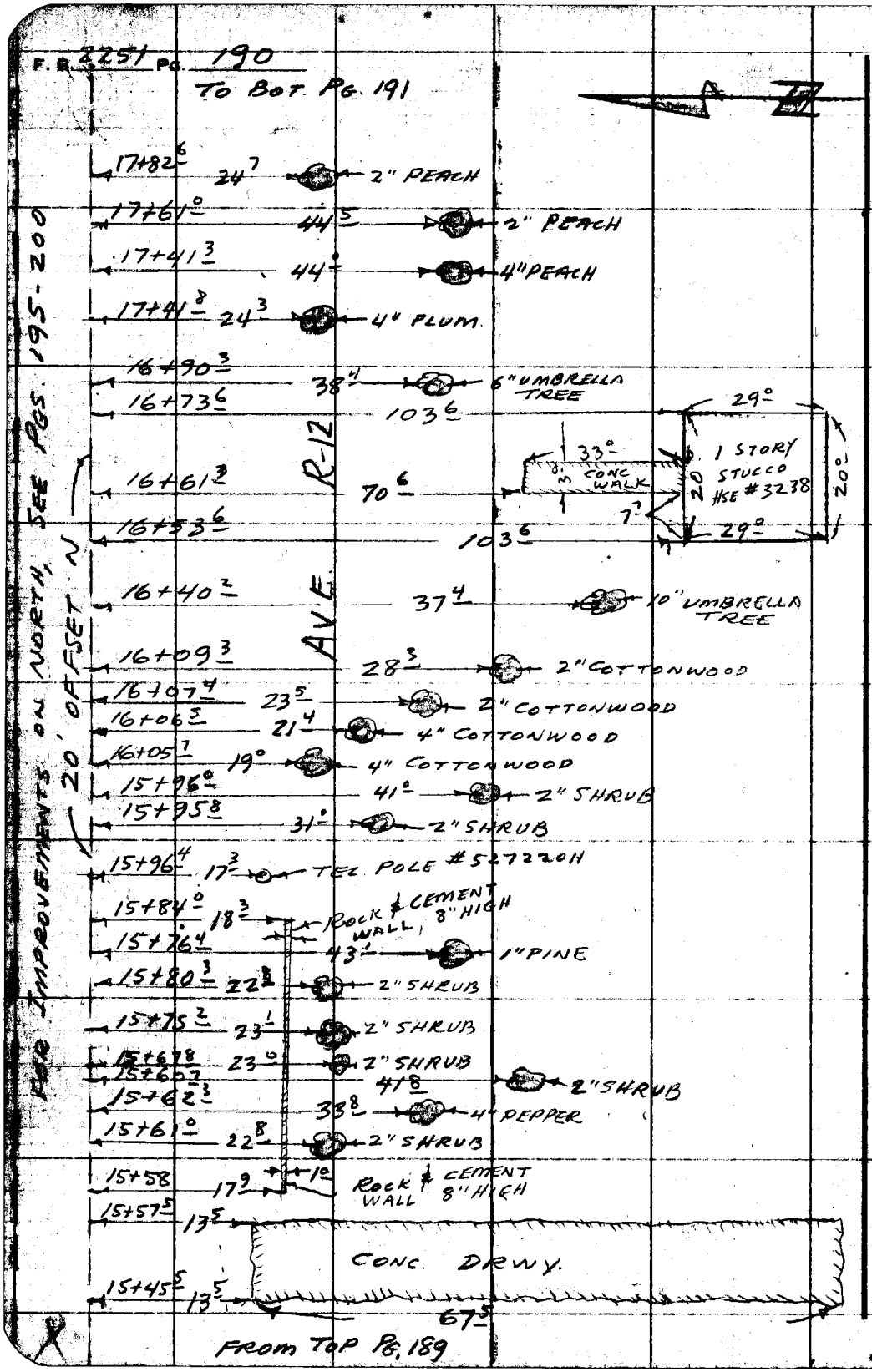


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3066 SBE #247 1-56



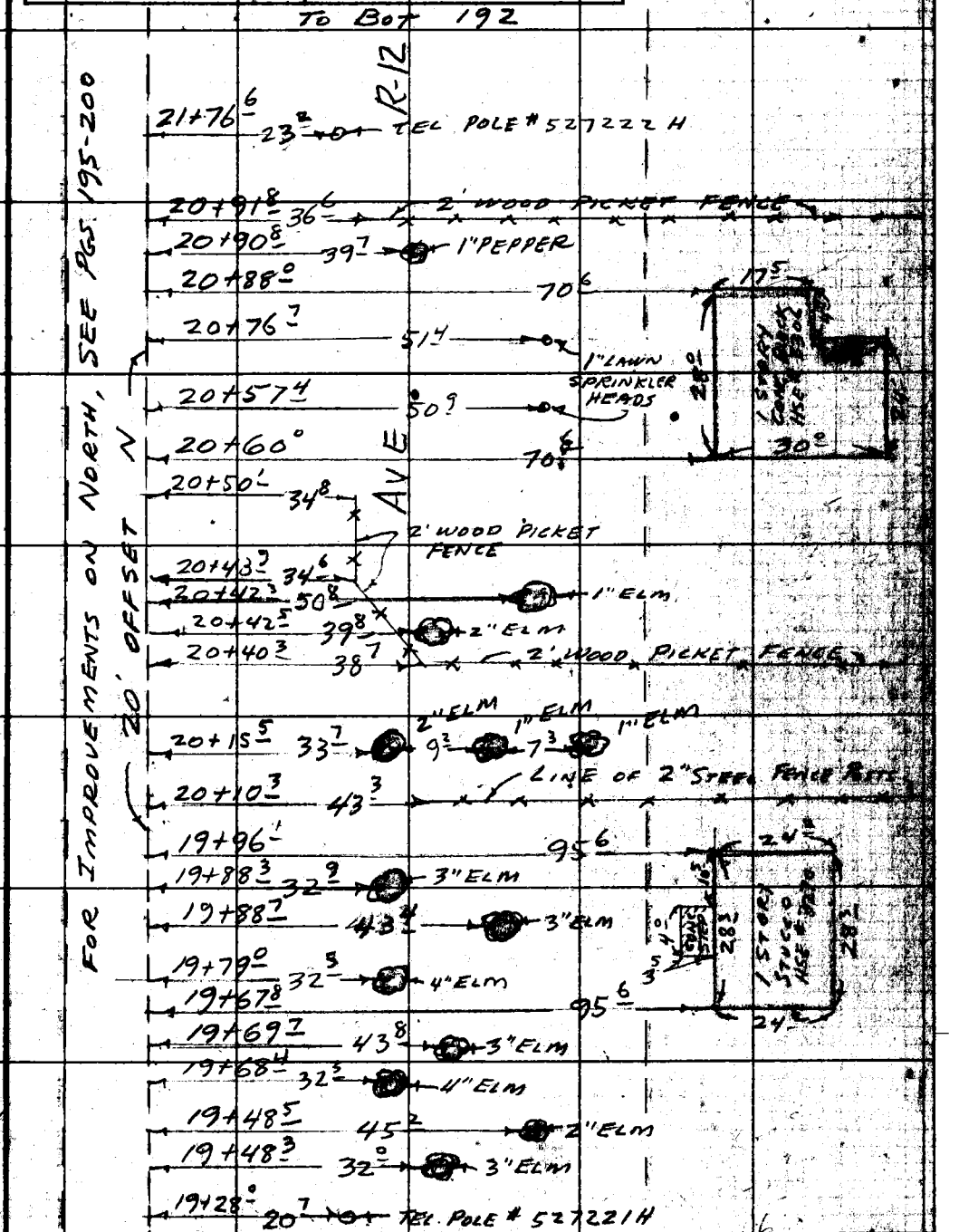
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-15-57
Date	Indexed A. C. Johnson

F. B. 2251 Pg. 191



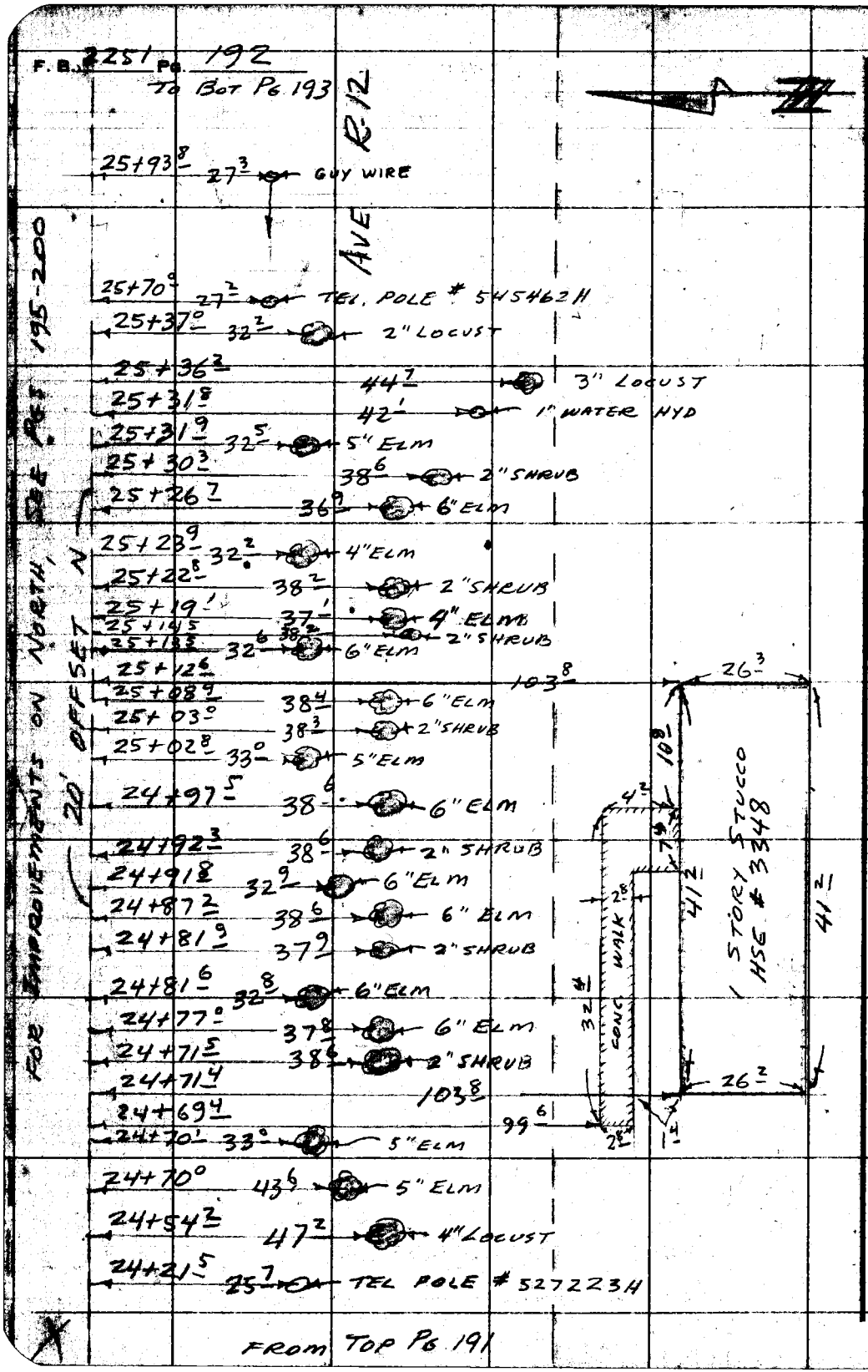
FROM TOP PG. 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 38E #247 6-58



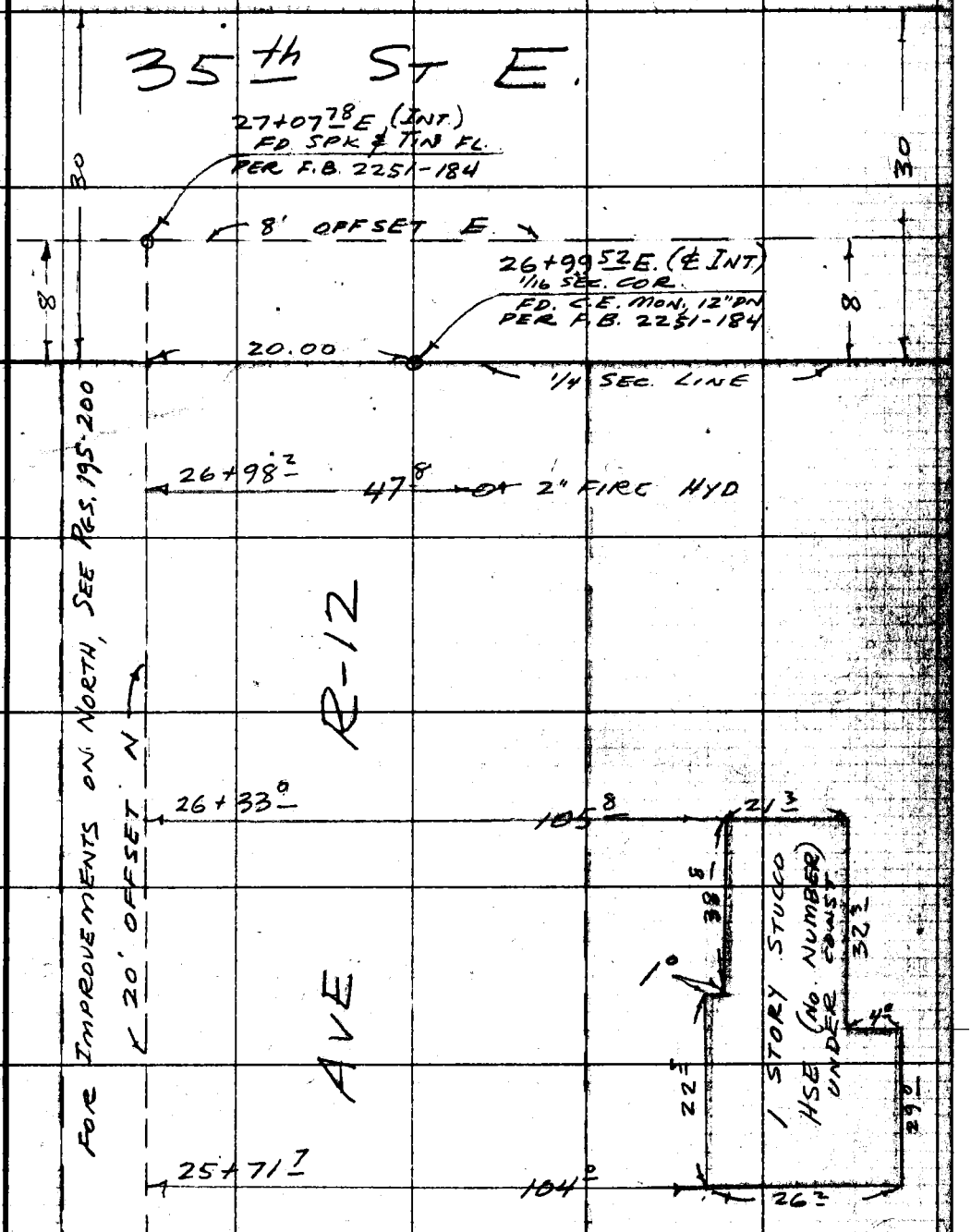
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-16-57
Date	Indexed C. Johnson

F. B. 2251 PG. 193



FROM TOP PG 192

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3099 S&E #247 1-56

Notes Ck'd by	Survey of AVE R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F.
Office Work	Surveyed by MACK
Checked	Notes m Date 7-22-57
Date	Indexed A. O. Johnson

F. B. 2251 Pg. 195

J.N. 0440.00

LOCATION OF GRADED ROAD & OTHER IMPROVEMENTS ON N. SIDE OF AVE. R-12 BET. 30th & 35th STS. E.

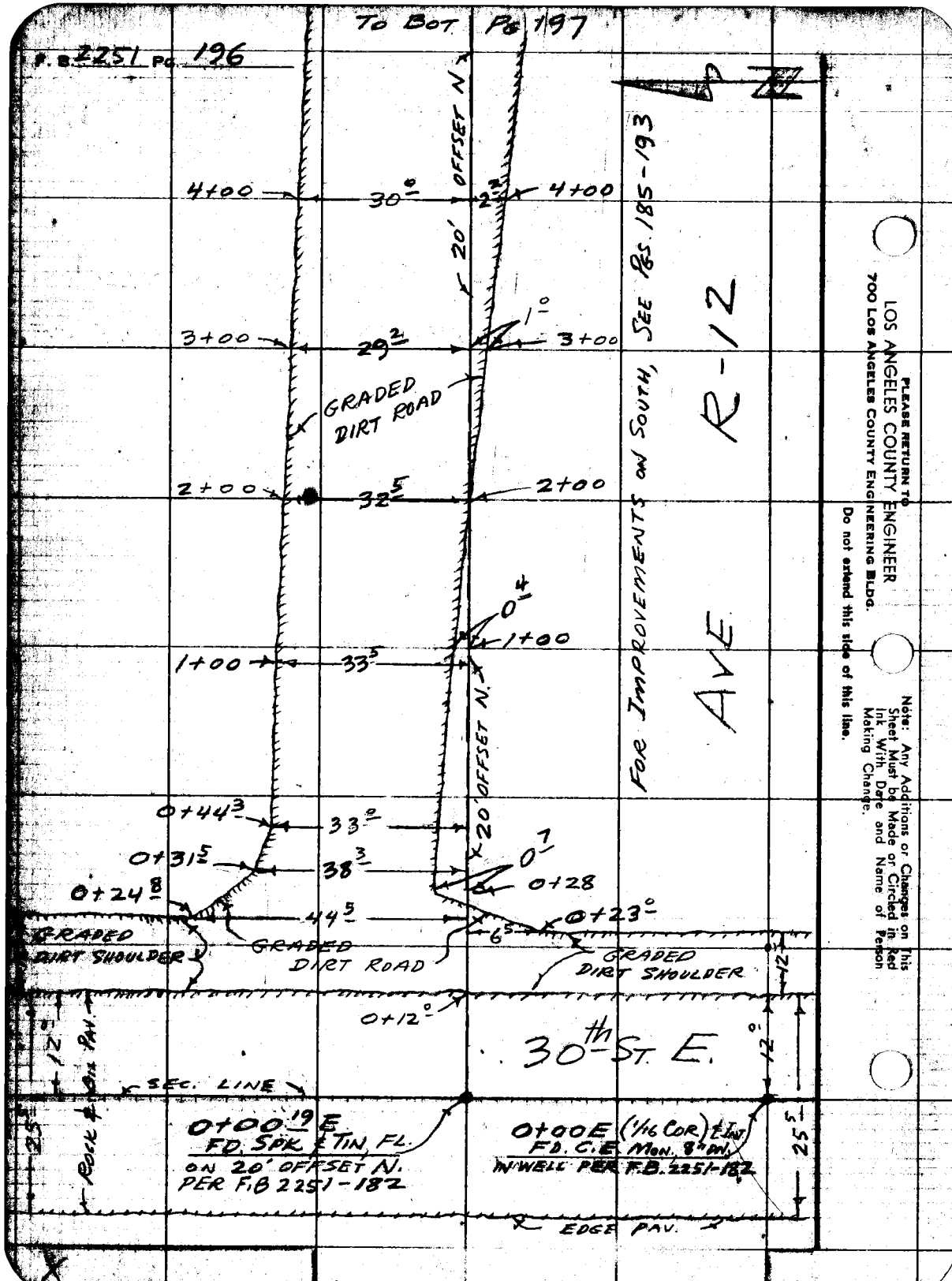
PARTY:
MACK
HALISCKY
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-58



TO BOT. PG 197
F.B. 2251 PG. 196
N
20' OFFSET N.
4+00
30°
2°
4+00
3+00
29²
1°
3+00
GRADED DIRT ROAD
2+00
32⁵
2+00
0⁴
1+00
1+00
33⁵
20' OFFSET N.
0+44³
33°
0+31⁵
38³
0⁷
0+28
0+24⁸
44⁵
0+23°
6⁵
GRADED DIRT SHOULDER
GRADED DIRT ROAD
GRADED DIRT SHOULDER
12°
0+12°
30th ST. E.
12°
12°
SEC. LINE
ROCK & OIL PAV.
25⁵
0+00 19 E
FD. SPK & TIN, FL.
ON 20' OFFSET N.
PER F.B 2251-182
0+00E (1/16 COR) & IN
FD. C.E. MON. 8" DN.
IN WELL PER F.B. 2251-182
25⁵
EDGE PAV.
FOR IMPROVEMENTS ON SOUTH, SEE PGS. 185-193
AVE R-12
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. R-12
JN 9442.00 Tape 12 Std 84 °F
Surveyed by MACK
Notes m Date 7-22-57
Indexed E. A. Johnson

F. B. 2254 Pg. 197

N

To Dot Pg. 198

GATE POST
P.P. #674239E
GATE POST
P.P. #674240E
4' BARBED & CHICKEN WIRE FENCE
P.P. #674241E
GRADED DIRT ROAD
GUY WIRE
P.P. #878684E
4' WIRE FENCE
GUY WIRE
GRADED DIRT ROAD

20' OFFSET N.
20' OFFSET N.

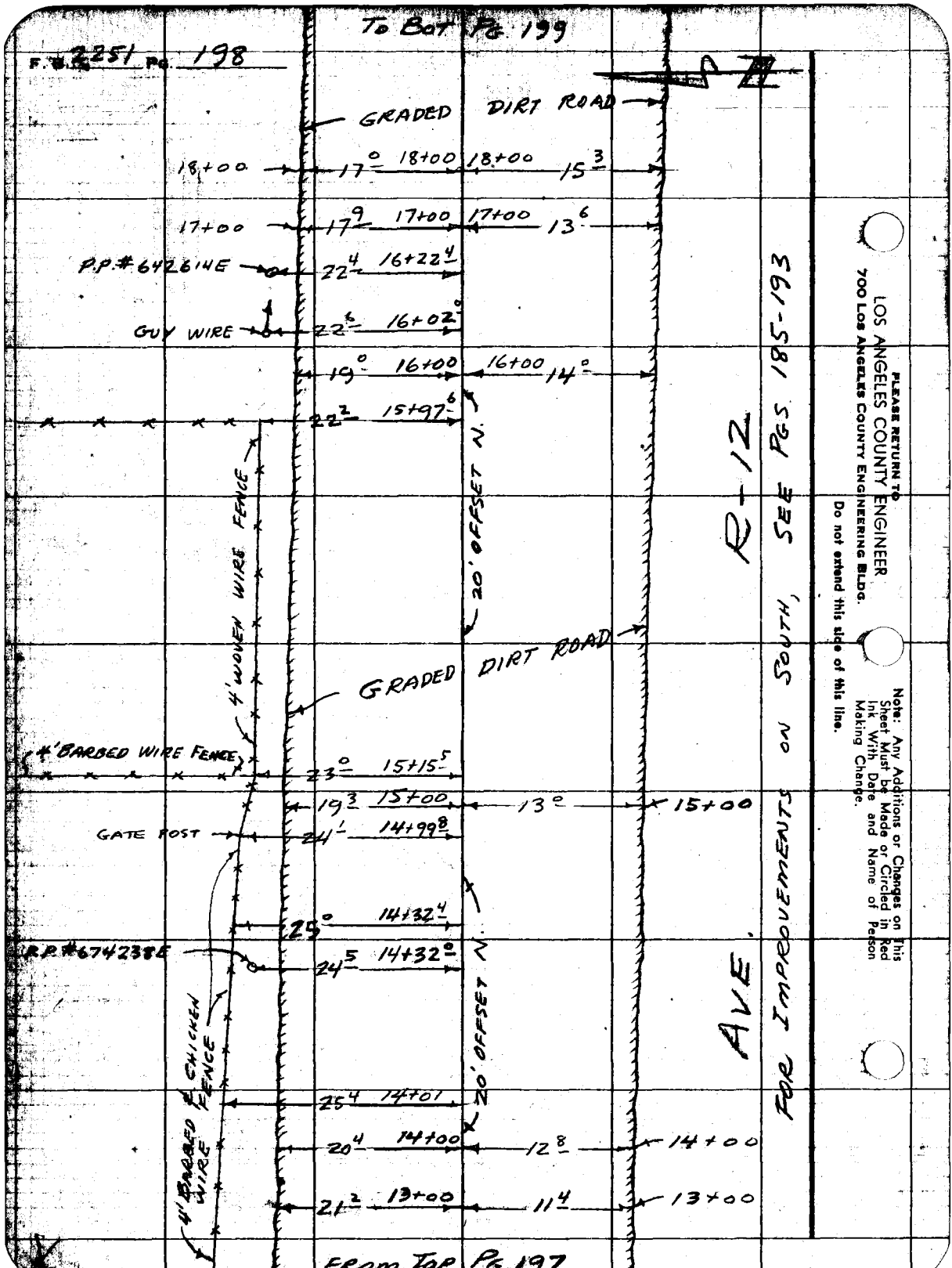
Room Top Pg. 196

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Both and Name of Person Making Change.

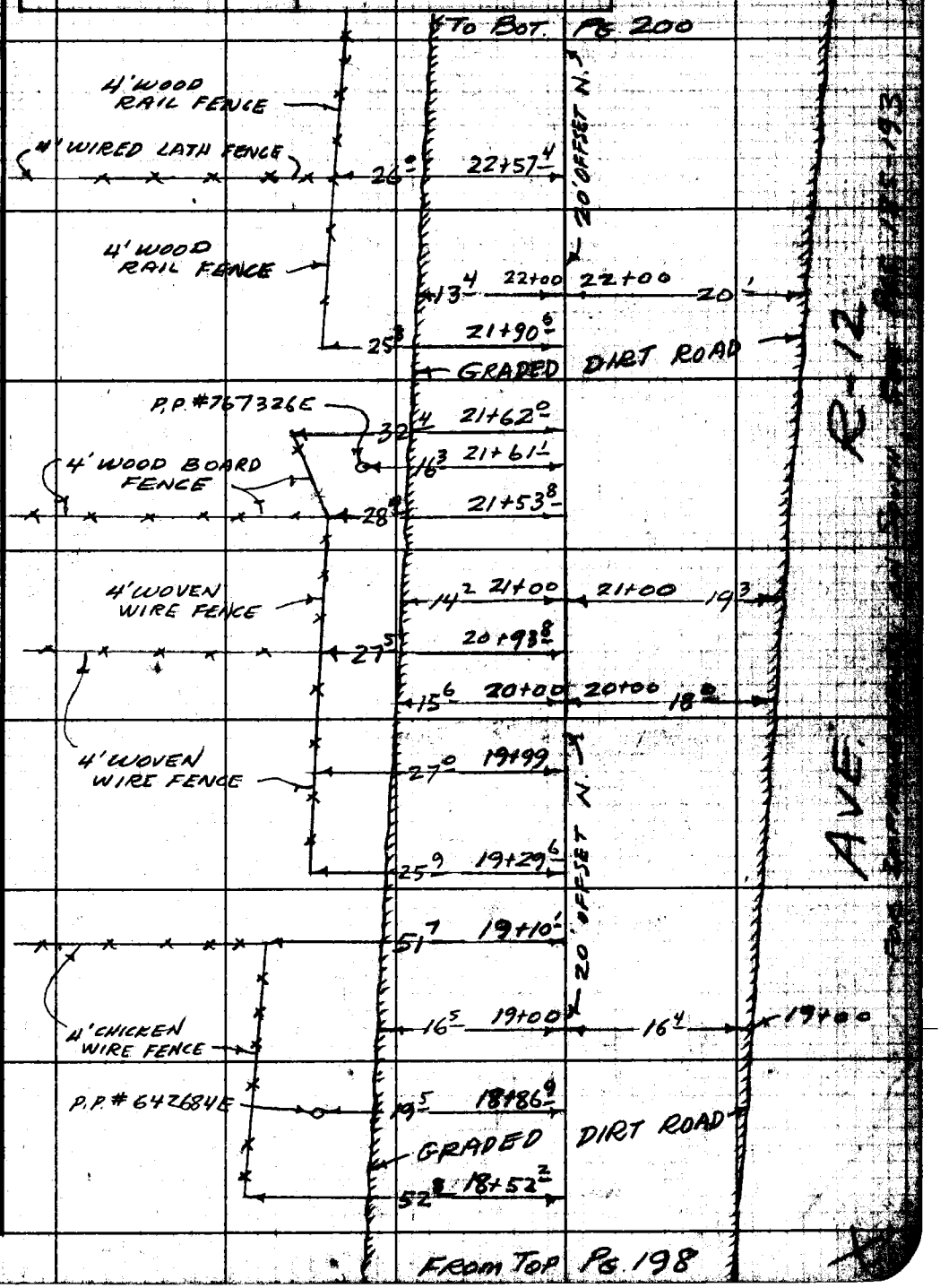
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE 1-58


To Bot Pg 199
F.B. 2251 Pg. 198
GRADED DIRT ROAD
18+00
17° 18+00
18+00 15 3/4
17+00
17 9/10 17+00
17+00 13 6/10
P.P.# 642614E
22 4/10 16+22 4/10
GUY WIRE
22 6/10 16+02°
19° 16+00
16+00 14°
22 2/10 15+97 6/10
20' OFFSET N.
R-12
SEE PGS 185-193
FOR IMPROVEMENTS ON SOUTH,
AVE.
4' WOVEN WIRE FENCE
GRADED DIRT ROAD
4' BARBED WIRE FENCE
23° 15+15 5/10
19 3/10 15+00
13° 15+00
GATE POST
24' 14+99 8/10
25° 14+32 4/10
RP# 6742384E
24 5/10 14+32°
4' CHICKEN FENCE
4' BARBED WIRE
25 4/10 14+01
20 4/10 14+00
12 8/10 14+00
21 2/10 13+00
11 4/10 13+00
20' OFFSET N.
From Top Pg. 197
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R-12	F. B. 2251 Pg. 199
Map No.	JN 0440.00 Tape 12 Std. 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 7-22-57	
Date	Indexed C. Johnson	

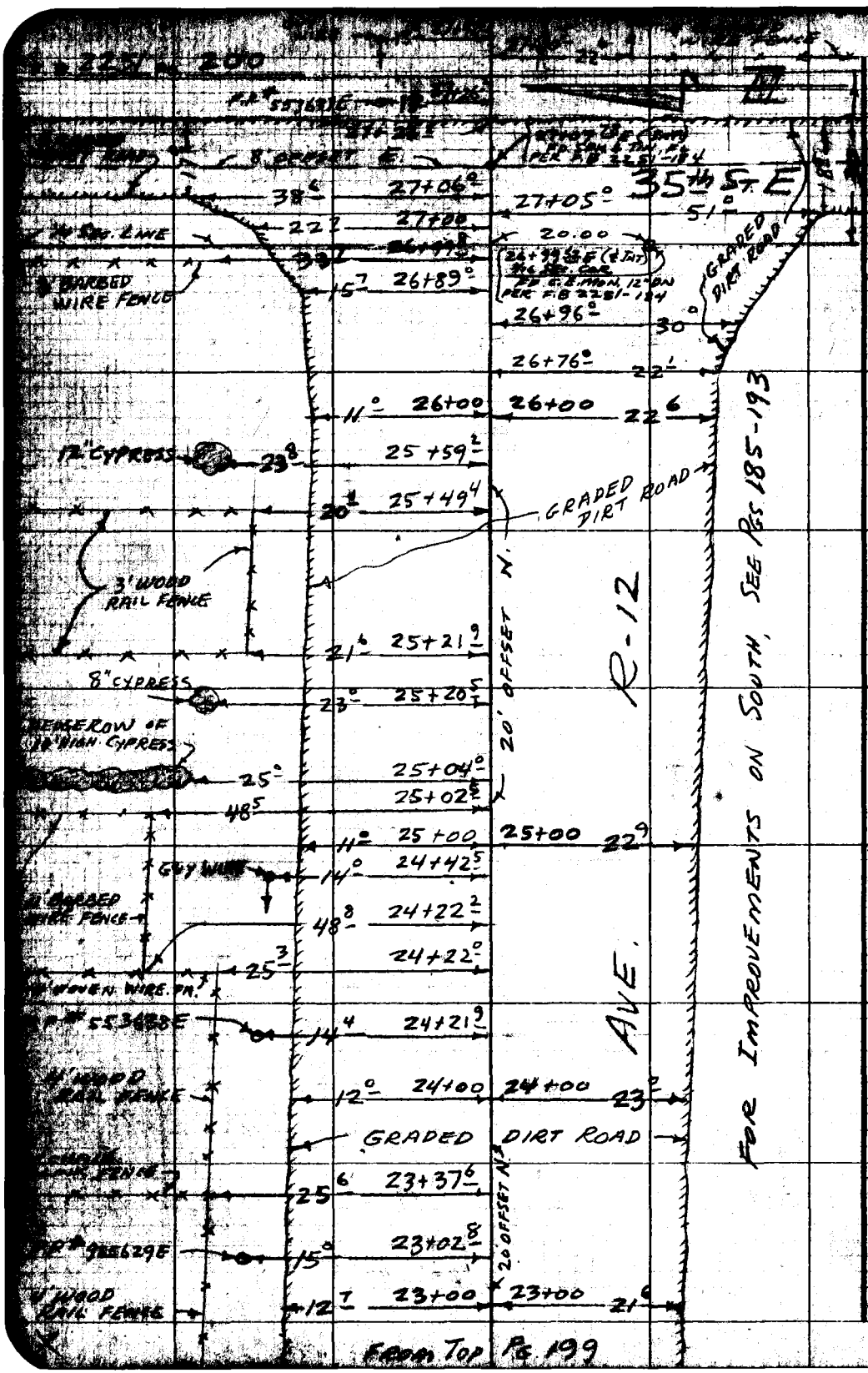


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of AVE R-8 & 25th ST E
Map No.	J.N. 0075.69 Tape 14H Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 12-19-58
Date	Indexed L. C. Johnson 2-24-59

F. B. 2251 PG. 201

J.N. 0075.69

AVE R-8 & 25th ST. E.

℄ SURVEY

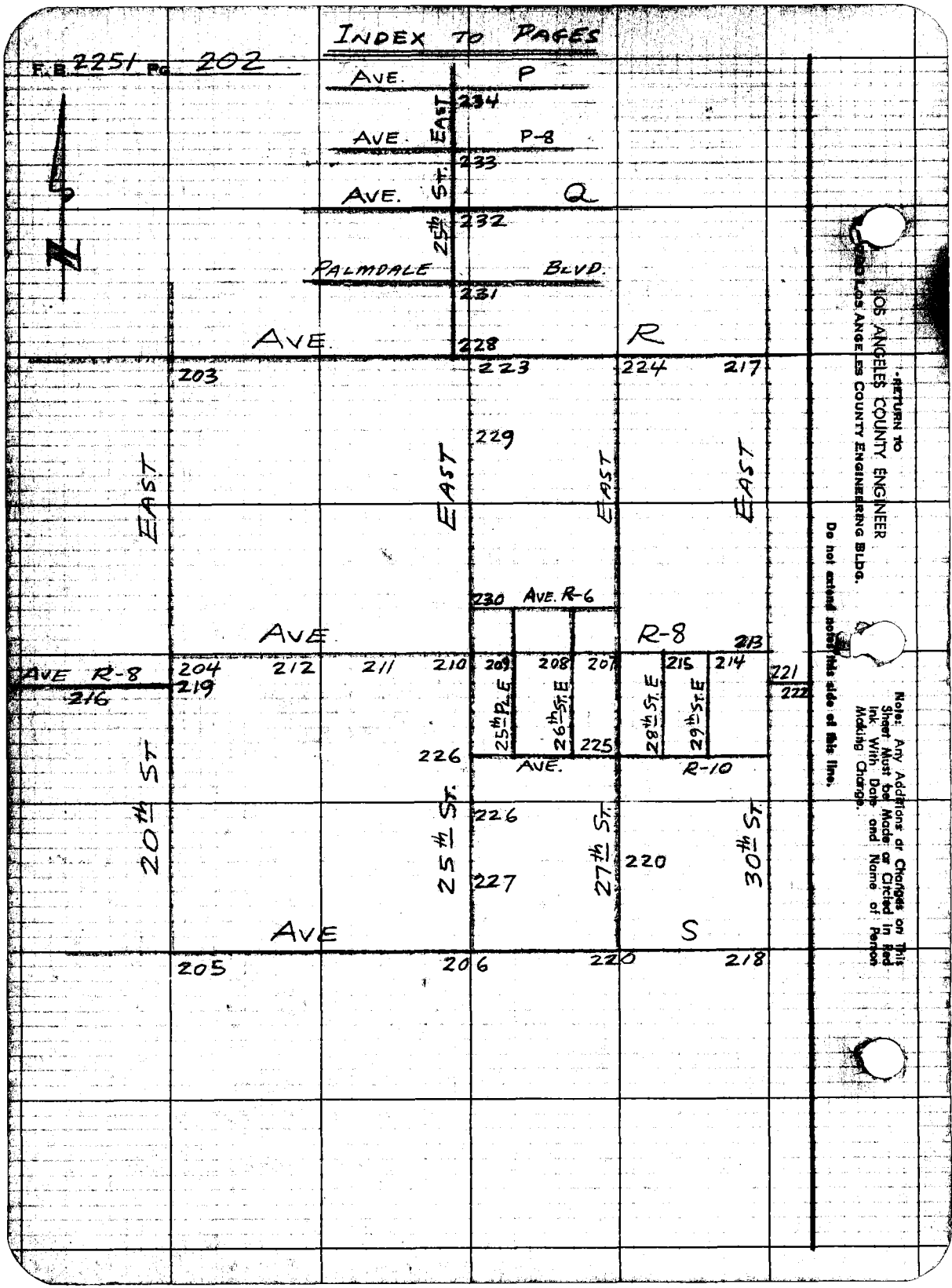
PARTY
MACK
HALISCKY
RITTER
H.E. MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F30PS CE #247—3-57


INDEX TO PAGES
F.B. 2251 Pg 202
AVE. P
AVE. P-8
AVE. Q
25th ST. EAST
PALMDALE BLVD.
AVE. R
234
233
232
231
228
223
224
217
203
229
230
AVE. R-6
AVE.
R-8
213
AVE R-8
216
204
219
212
211
210
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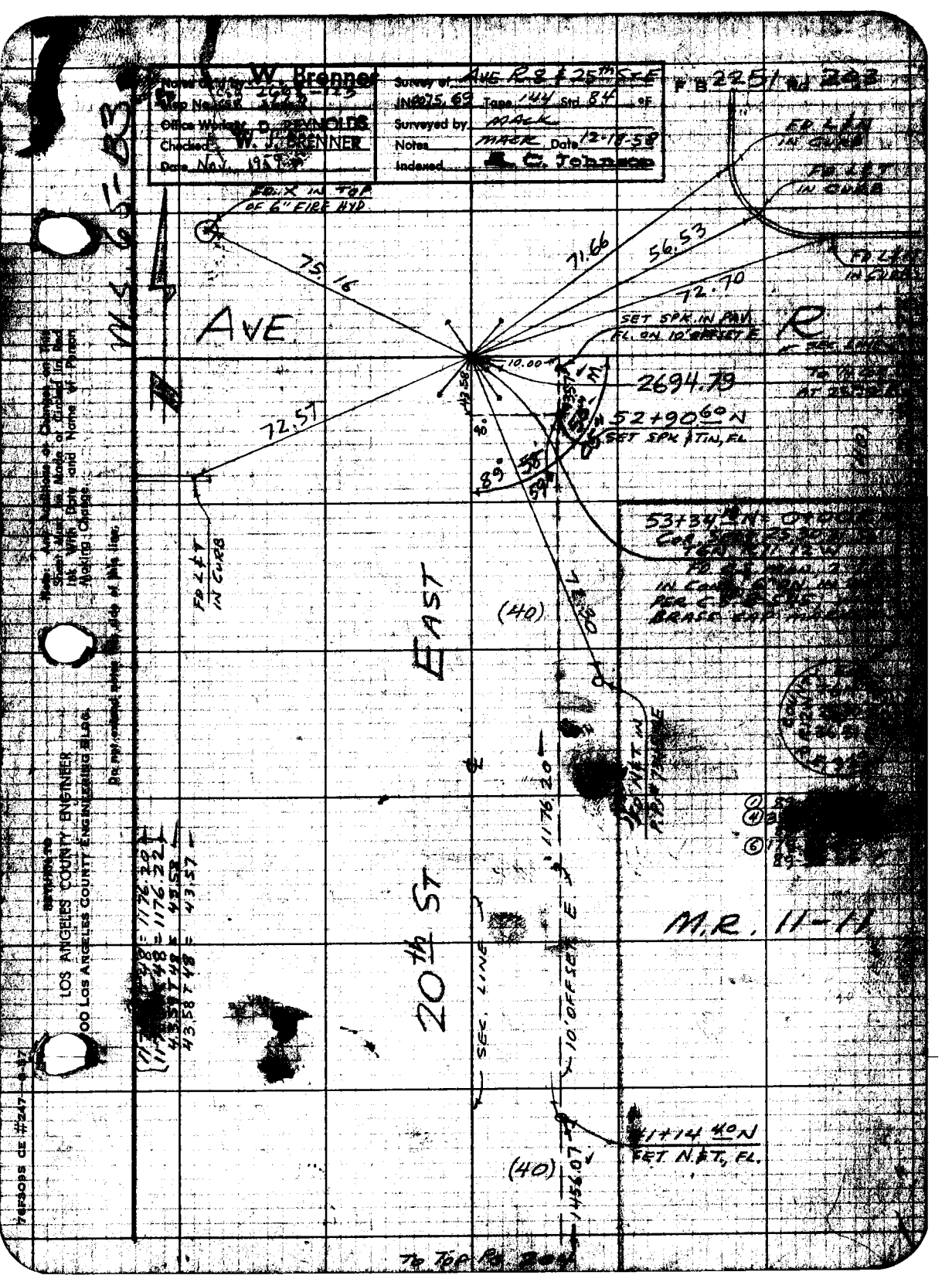
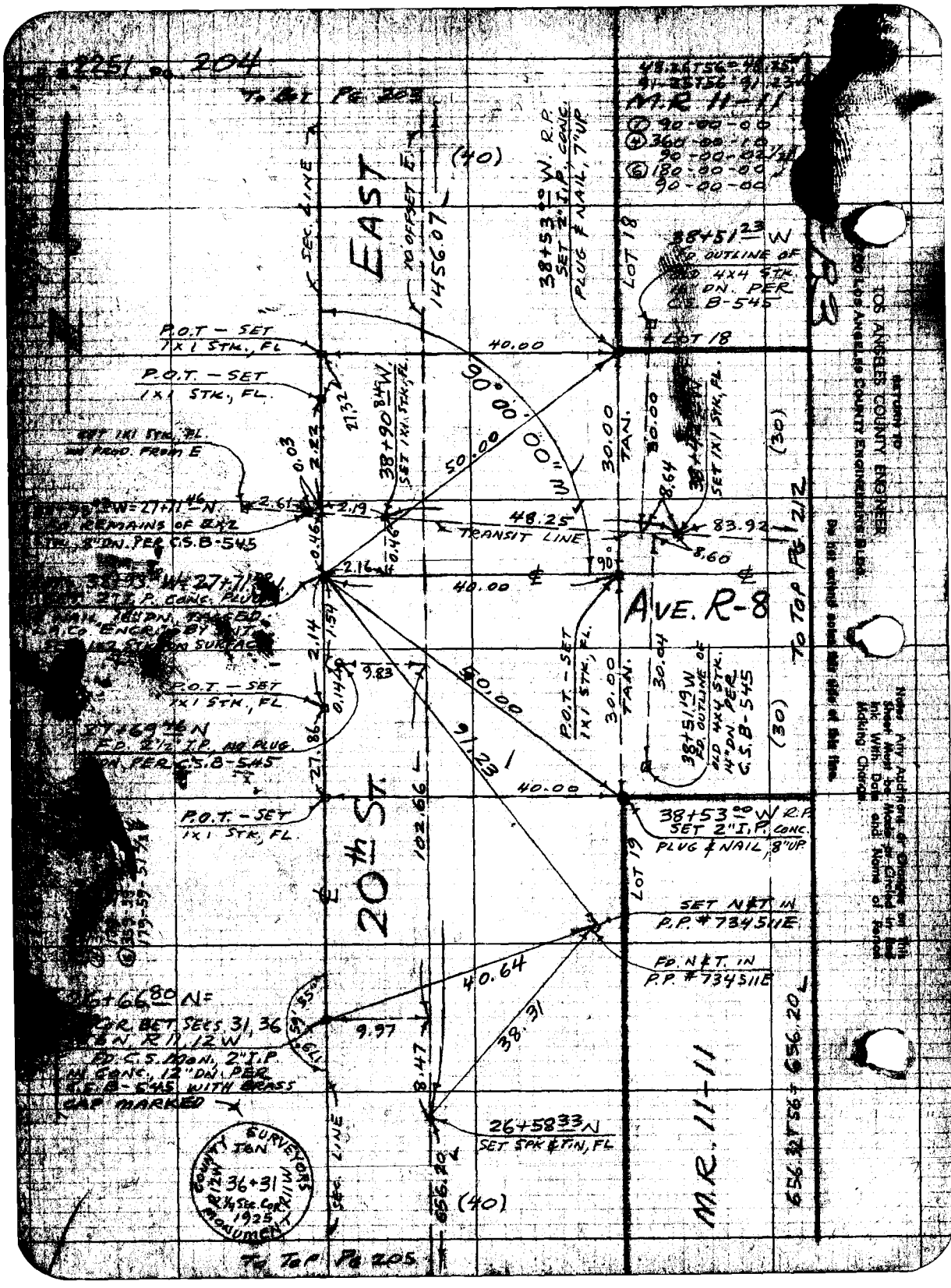
208
207
215
214
221
222
25th PL. E
26th ST. E
28th ST. E
29th ST. E
225
226
AVE.
R-10
20th ST
25th ST.
27th ST.
30th ST.
227
220
AVE
S
205
206
220
218
EAST
EAST
EAST
RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes and by W. Brenner
Map No. 2695-123
Office Worker D. REYNOLDS
Checked W. J. BRENNER
Date Nov. 1959
Survey of AVE R & 25th ST E
IN 2075.69 Tape 144 Std. 84 °F
Surveyed by MACK
Notes MACK Date 12-18-58
Indexed E. C. Johnson
F.B. 2251 Pg. 203
FD. X IN TOP OF 6" FIRE HYD
75.16
71.66
56.53
72.70
72.57
AVE
R
SET SPK. IN PAV. FL. ON 10' OFFSET E
10.00
2694.79
52+90.60 N
SET SPK & TIN, FL
89°
FD L&T IN CURB
EAST
(40)
20th ST
SEC. LINE
10' OFFSET E
1176.20
1456.07
41+14.40 N
SET N&T, FL.
M.R. 11-11
W.S. 65-83
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
76F3095 CE #247-8-57



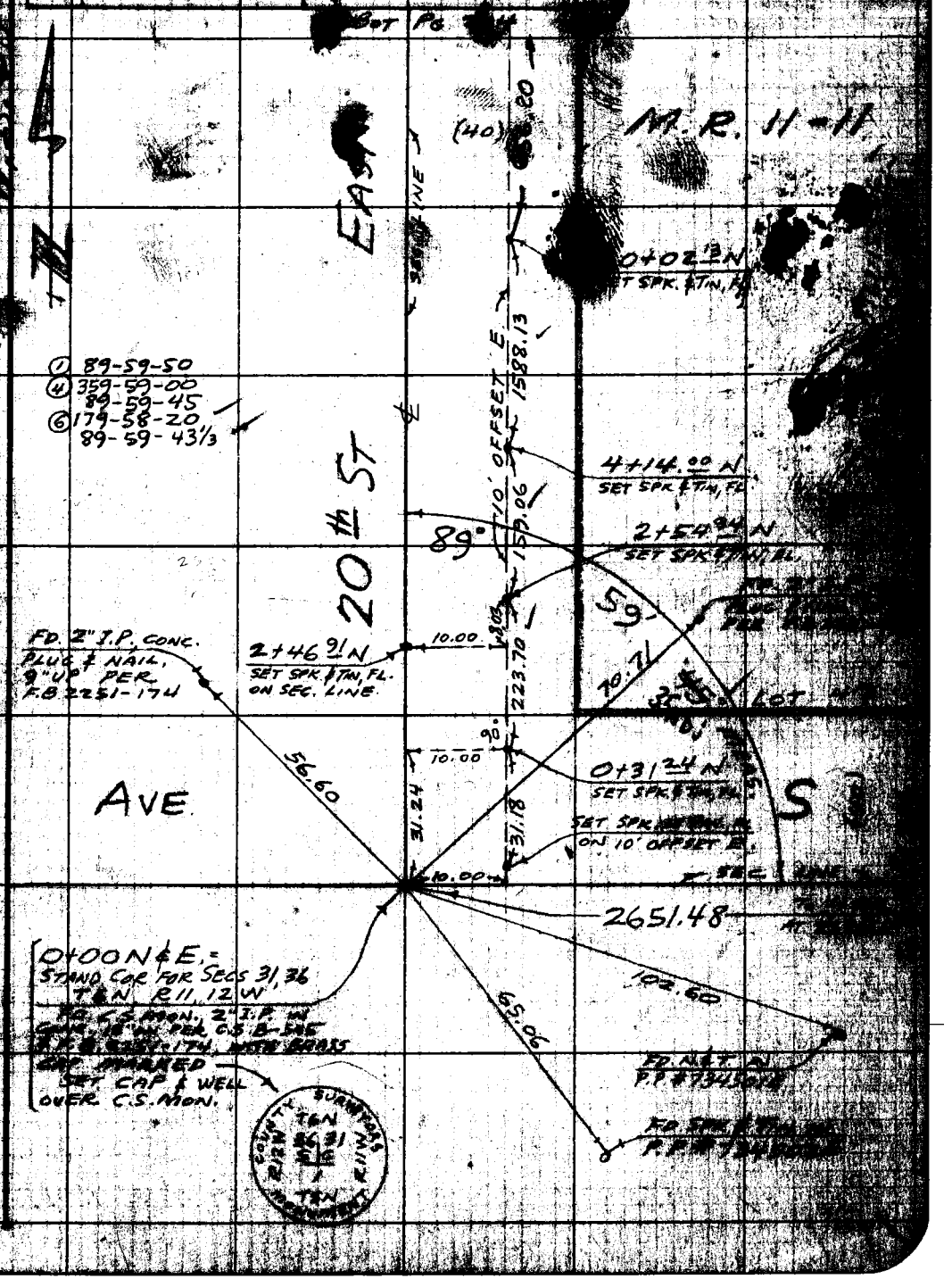
RETURN TO
LOS ANGELES COUNTY ENGINEER
COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. CSB 2660
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959

Survey of [illegible]
JN 0075.69 Tape [illegible] Std. 84 °F
Surveyed by [illegible]
Notes [illegible] Date 12-[illegible]
Indexed [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.R. 5.65-23

2652.07 T50 = 2651.48

To Bot. Pg. 227

[R.P. = 0+50 N. SET 2" I.P. CONC. PLUG & NAIL, 7" UP

40.00 TAN.

M.R. 11-11

SEARCHED 20" DN. FOR OLD 4"x4" LOT COR. PER C.S 8098 NO EVID.

LOT 44

LOT 441

(40)

25th St. E

341.05

N 89° 39' 30" E 339.99

[R.P. = 0+50 N. SET 2" I.P. CONC. PLUG & NAIL, 7" UP

40.00 TAN.

R.O.T. - SET 1x1 STK, FL.

40.00

0+40.61 = LOT CORNER FD 4"x4" STK. NAIL & 1/2" I.P. SCRIBED "L.S." P.R. N. 23.5 E. 0.2' DN. FD. IN TOP OF FALLEN POST MKD. "L.S." F.B. 56-78 C.S. 8098

40.62 = 40.62 T 50 = 40.12

M.R. 11-11

LOT 43

0+40.61 N SET 1x2 STK. FL. REC. DIST. = 40.00 WLY OF 4"x4" STK. AT LOT COR. FOR E 25th ST. PER M.R. 11-11

SET SPK & TIN IN PAV., FL.

FD CUT SPK & TIN IN FENCE COR. POST

64.03

56.68

40.61

118.00

AVE.

S

70.74

39.99

SEC. LINE

SEC. LINE

2651.48

1170.02

To East 27th St. E (Pvmt.)

To East 1320 Pg 220

SET SPK & TIN IN PAV., FL.

INT. = 0+00 N = 27+22.32 E

SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. CO. ENGR." BY. INT.

SET 1x2 STK. ON SURFACE WITH 4 TAN. 2.00' SPK & TIN TIES IN PAV., FL.

SET 1x2 STK. FL. ON S. SIDE FROM N.

FD SPK & TIN IN PAR# 5881472

COUNTY ENGINEER T 5 N R 12 W COR SEC. 31 T 5 N R 12 W

7241.60 T 54 = 7187.60

11 Pgs.

Notes Ck'd by W. Brennor
Map No. 58 Sht. 13
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE R-8 & 25th St. E. T. B. 2251 Pg. 207
JN 0075-62 Tape 146 Std. 84 ft.
Surveyed by MACK
Notes M. C. Johnson Date 12-27-58
Indexed

To Bot. Pg. 208

M.R. 36-30

① 89-58-30
④ 359-54-10
89-58-33½
⑥ 179-51-30
89-58-33½

M.R. 11-12

① 89-59-30
④ 359-58-30
89-59-37½
⑥ 179-58-00
89-59-40

(30) (30)

BLOCK C, LOT 1

AVE. R-8

180.48 TRANSIT

0.00 Sight

10.16 TRANSIT

29.97

30.00 TAN. 30.00 TAN.

90°

0+50.18 W.
SET 1X2 STK., FL

0+40.02 W. + Lot
FD REMAINS AS CL
1X4 STK. FLAG
PER C.S. B-545

LOT 21

R.P.
SET 2" I.P.,
CONC. PLUG & NAIL, 9" UP

P.O.T.-SET
1X1 STK., FL.

R.P.
SET 2" I.P. conc.
PLUG & NAIL, 10" UP

50.00 50.00

40.00 40.00

89° 59' 40" M. 89° 58' 35" M. 179°

(40) (40)

27th ST.

To Int. AVE. R-10 690.18

INT = 0+00 N.S. E. & W.
FD. 2" I.P. CONC. PLUG
& CUT SPK. CENTER, 6" DN
PER C.S. B-545 &
F.B. 248-124
SET 1X2 STK.
on SURFACE WITH
SPK. & TIN TIES, FL,
3.00 SE & 3.00 SW.

2562.24

89° 59' 50" M.

50.00 50.00

40.00

R.P.
SET 2" I.P. conc.
PLUG & NAIL, 16" UP

30.00 TAN. 30.00 TAN.

LOT 12

R.P.
SET 2" I.P. CONC.
PLUG & NAIL 14" UP

P.O.T.-SET
1X1 STK., FL.

231.97

BLOCK B, LOT 12

R-8

M.R. 11-12

① 90-02-20
④ 359-59-00
89-57-15
⑥ 179-59-20
90-02-13½

(30) (30)

① 89-59-20
④ 359-58-00
89-59-30
⑥ 179-57-00
89-59-30

To Top Pg. 215

Notice: Any Additions or Changes not Shown Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line beyond this point.

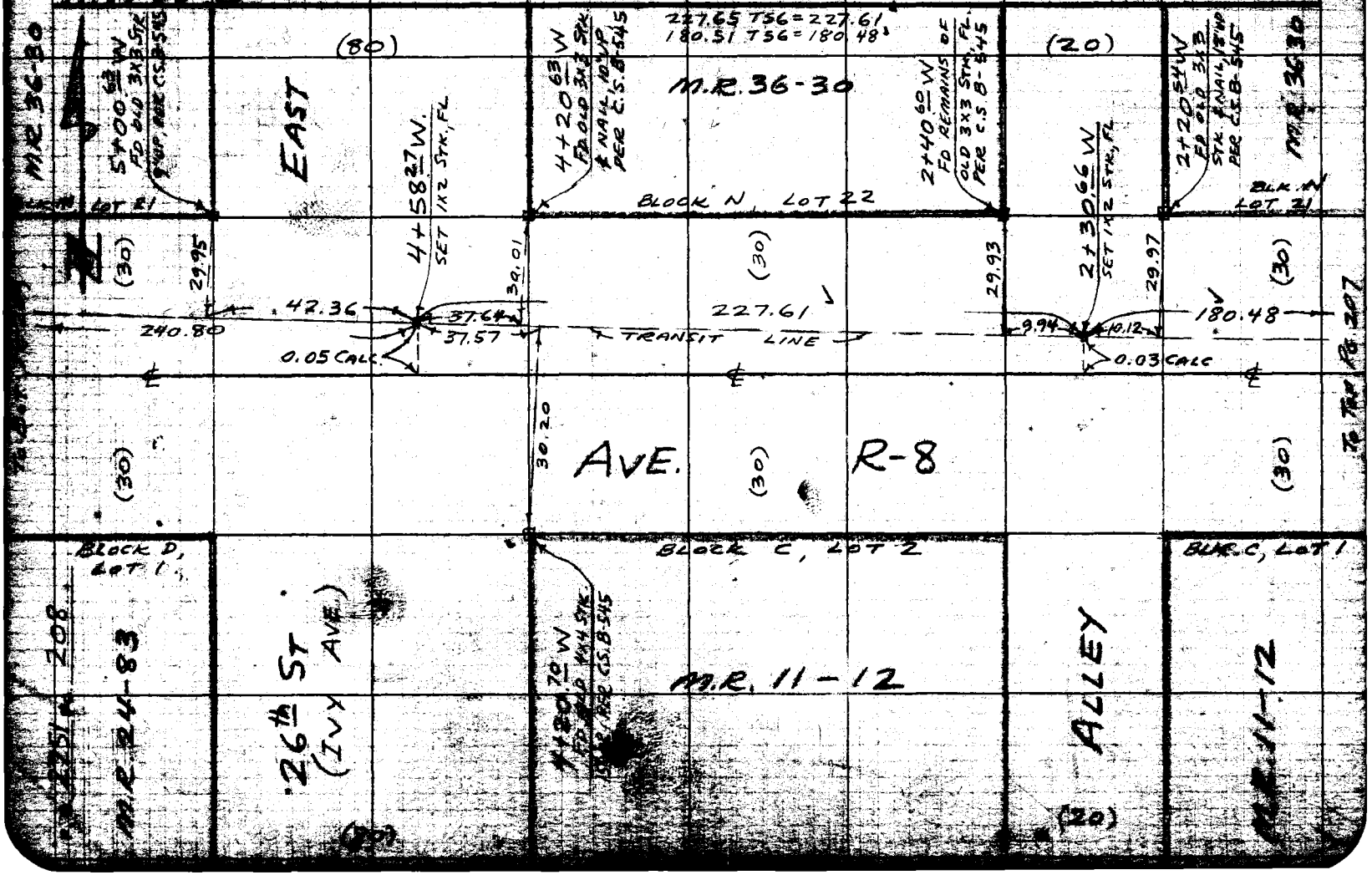
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

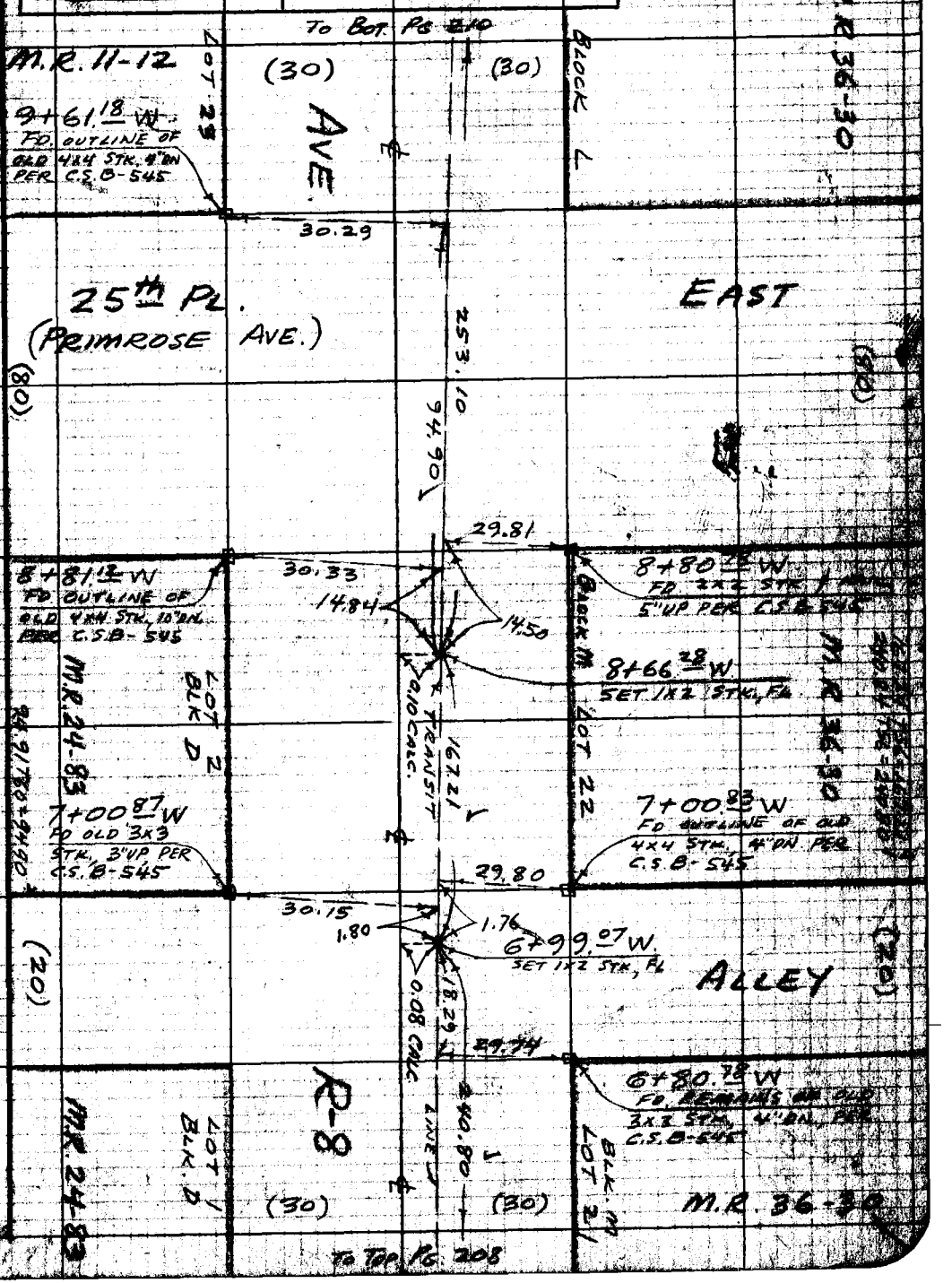
M.S. 65-83



Notes Ck'd by W. Brenner
Map No. CSB 2668-1-3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959

Survey of AVE R-8 & 25th ST. E
JN 007569 Tape 144 Std 84 °F
Surveyed by MACK
Notes M Date 12-22-58
Indexed C. Johnson

F.B. 2251 Pg 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

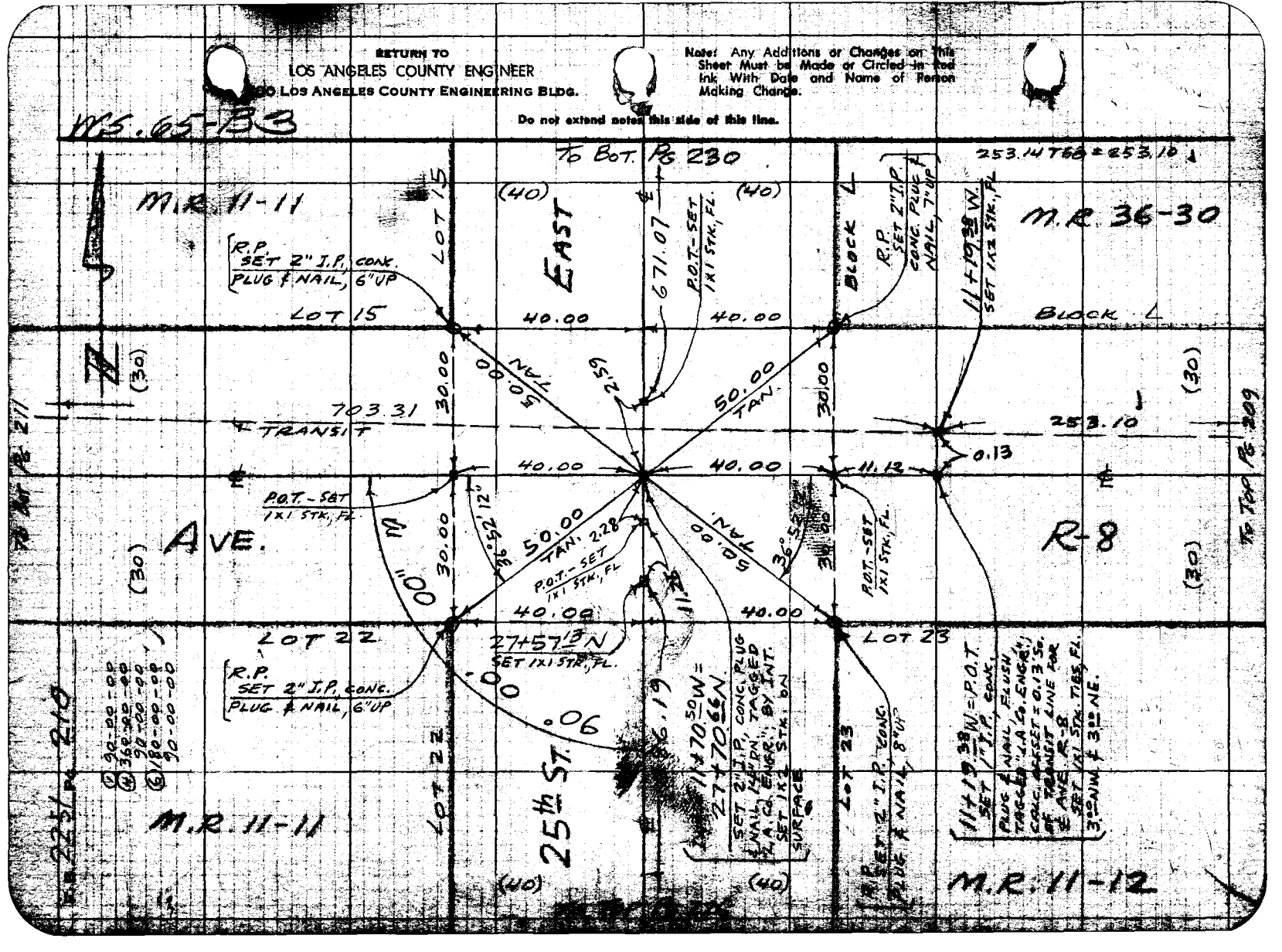
76F3095 CE #247 - 8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 65-B3



Notes Ck'd by W. Brenner — Survey of AVE R-8 & 25th St E — F.B. 2251 Pg. 211

Map No. 2575 #129 — Tape 144' Std. 84 °F

Office Work W. D. REYNOLDS — Surveyed by MACK

Checked W. J. BRENNER — Notes — Date 12-22-58

Date NOV 1959 — Indexed C. Johnson

TO BOT. PG. 212

M.R. 11-11

(30) AVE. (30)

660.09

25+31.25 W.
FD 4x4 STK & NAIL
18" UP PER C.S.B-545

29.64

LOT 20
LOT 21

LOT 17
LOT 16

R.P.
SET 2" I.P. CONC
PLUG & NAIL, 9" UP

30.00 TAN.

90°

15.33

0.30

30.00 TAN.

R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 9" UP.

25+15.92 W = P.O.T.
SET 2" I.P. CONC.
PLUG & NAIL, 18" DN.
TAGGED "L.A.Co. ENGR."
CALC. OFFSET = 0.30' So.
OF TRANSIT LINE FOR
℄ AVE R-8.
SET 1x2 STK. ON
SURFACE WITH 1x1 STK.
TIES, FL., 3.00' NW. & 3.00' NE.

25+15.92 W
SET 1x2 STK., FL

℄ TRANSIT LINE

693.23

R-8

SEARCHED FOR
4x4 STK. PER
C.S.B. 545.
NO FIND.

LOT 21
LOT 22

LOT 16
LOT 15

18+22.69 W = P.O.T.
SET 1" I.P. CONC.
PLUG & NAIL, FL.
TAGGED "L.A.Co. ENGR.";
CALC. OFFSET = 0.22' So.
OF TRANSIT LINE
FOR ℄ AVE. R-8
SET 1x1 STK TIES
FL, 3.00' NW. & 3.00' NE.

18+22.69 W
SET 1x2 STK, FL

0.22

703.31

(30) ℄ (30)

M.R. 11-11

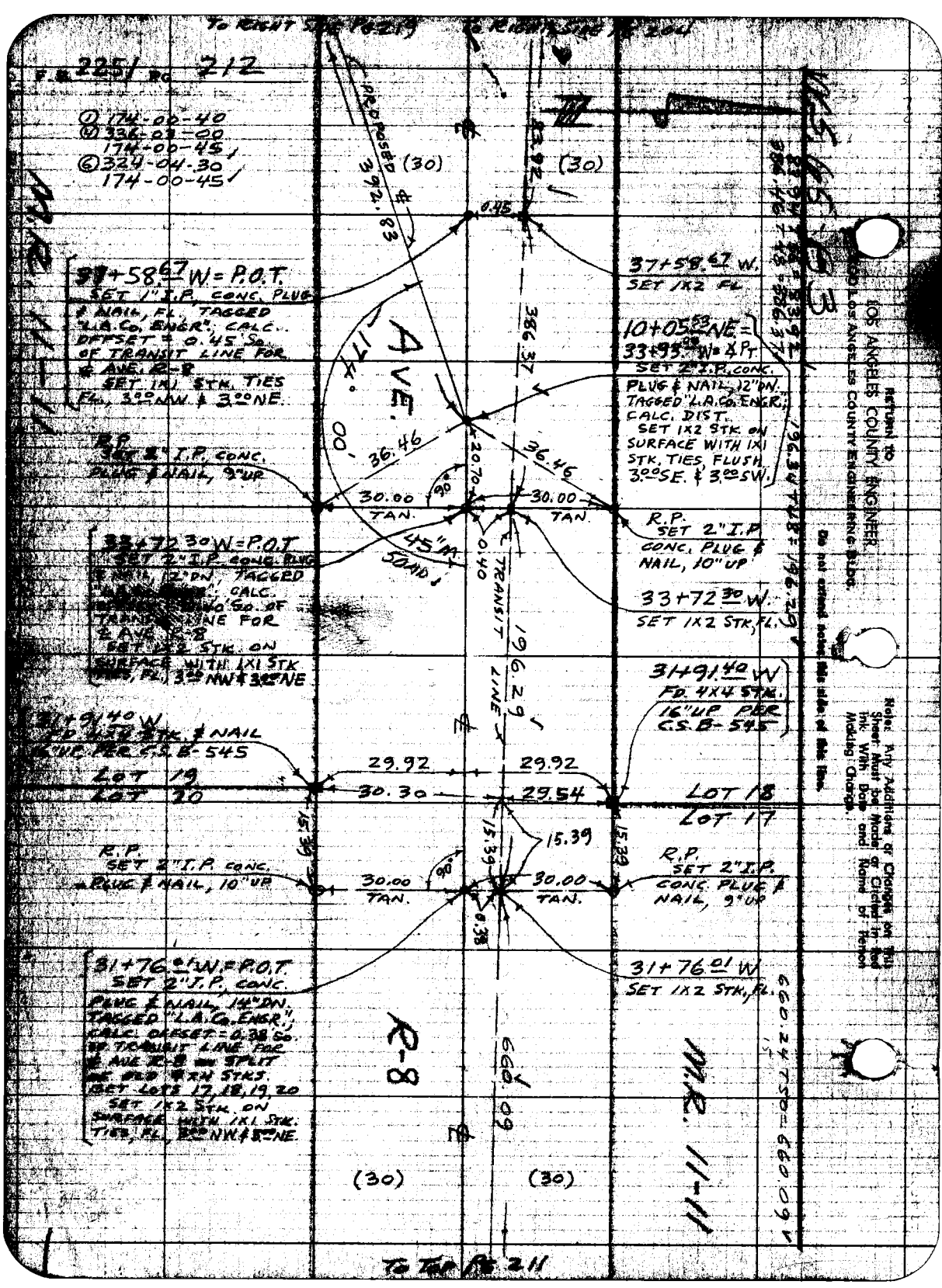
To Top Pg. 210

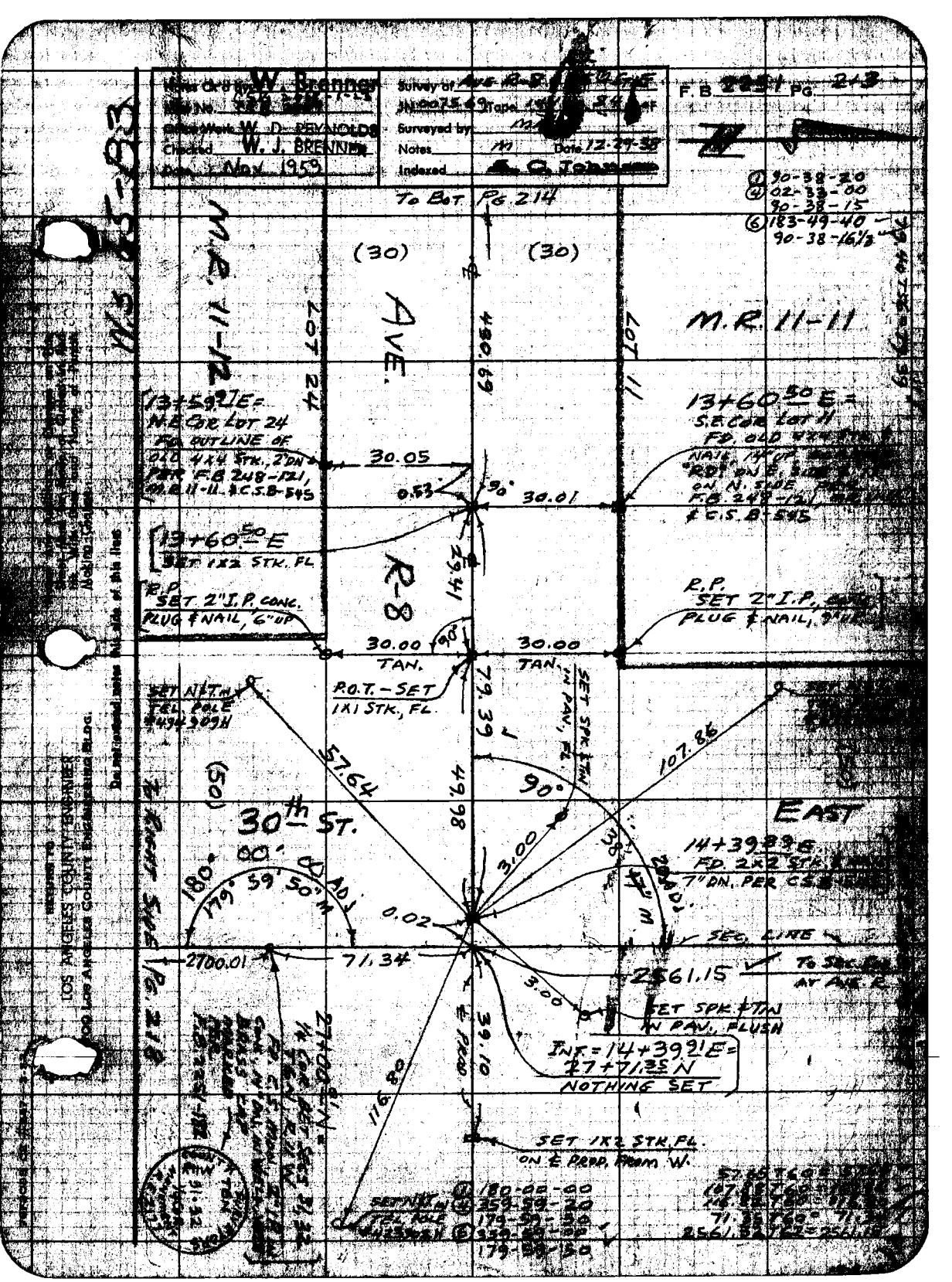
Notice: Any Addition or Deletion of Survey Monuments Shown Must be Made, or Caused to be Made, With Due Consideration of Their Historical Significance and Importance to Maintain Continuity of Record.

Do not extend notes this side of this line

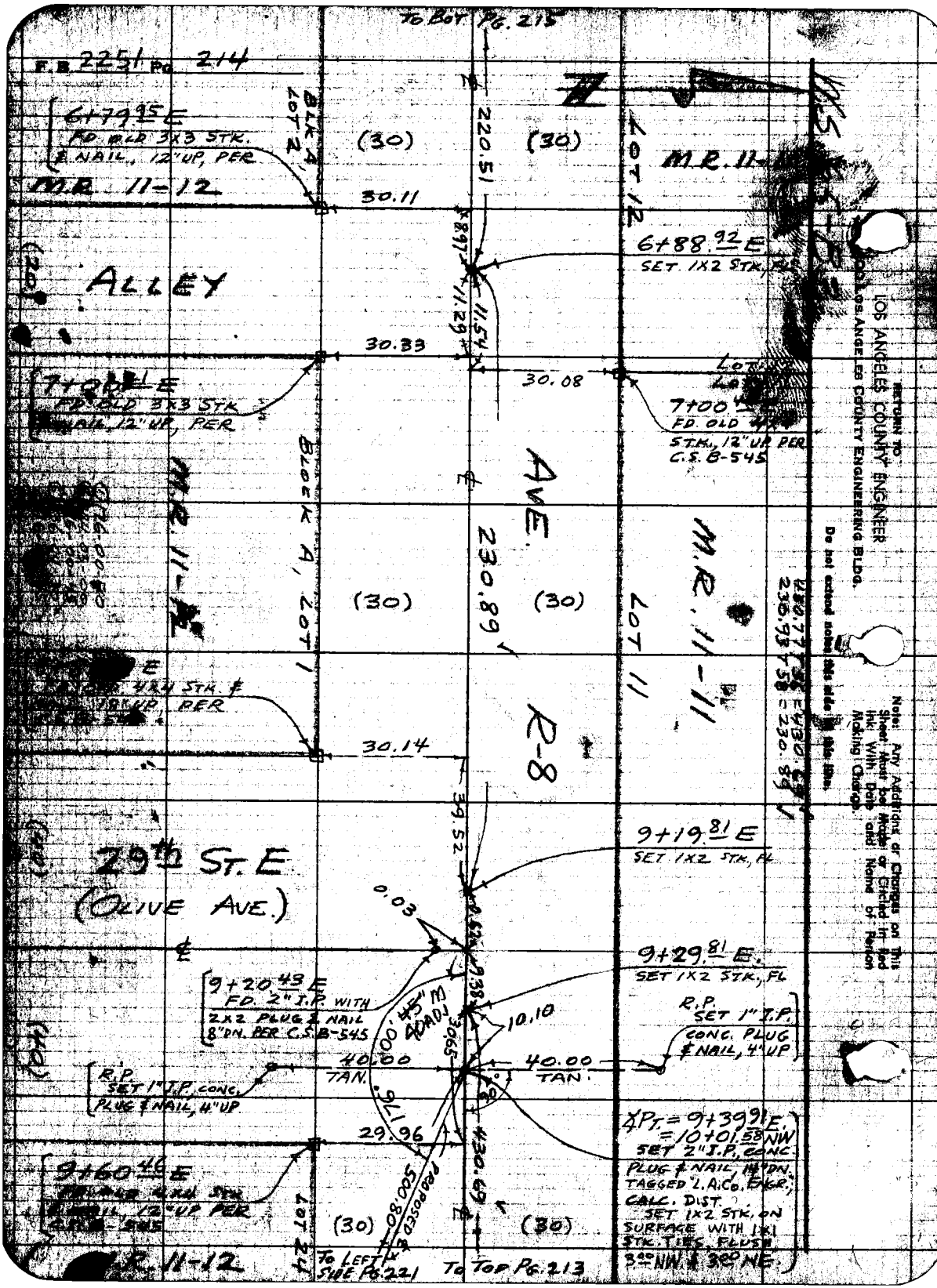
RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM Los Angeles County Engineering Bldg.

76F3098 CE #247 3-57


F.B. 225 / PG. 212
① 174-00-40
Ⓜ 336-03-00
174-00-45
Ⓒ 324-04-30
174-00-45
PROPOSED 3924.83
(30)
(30)
0.15
386.37
37+58.67 W.
SET 1X2 FL
10+05.53 NE =
33+93.98 W. = P.T.
SET 2" I.P. CONC.
PLUG & NAIL, 12" DN.
TAGGED "L.A.CO. ENGR."
CALC. DIST.
SET 1X2 STK. ON
SURFACE WITH 1X1
STK. TIES, FLUSH
3.00 SE. & 3.00 SW.
37+58.67 W = P.O.T.
SET 1" I.P. CONC. PLUG
& NAIL, FL. TAGGED
"L.A.Co. ENGR.", CALC.
OFFSET = 0.45 So.
OF TRANSIT LINE FOR
℄ AVE. K-8
SET 1X1 STK. TIES
FL., 3.00 NW & 3.00 NE.
R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 9" UP
AVE. 17
00'
36.46
20.70
36.46
30.00
TAN.
90°
30.00
TAN.
R.P.
SET 2" I.P.
CONC. PLUG &
NAIL, 10" UP
45" M.
SOUND
0.40
℄ TRANSIT
LINE
33+72.30 W = P.O.T.
SET 2" I.P. CONC. PLUG
& NAIL, 12" DN., TAGGED
"L.A.Co. ENGR.", CALC.
OFFSET = 0.40 So. OF
TRANSIT LINE FOR
℄ AVE. K-8
SET 1X2 STK. ON
SURFACE WITH 1X1 STK
TIES, FL. 3.00 NW & 3.00 NE
33+72.30 W.
SET 1X2 STK, FL.
1925.44 = 1925.44
31+91.40 W
FD. 4X4 STK. & NAIL
16" UP PER
C.S.B. 545
31+91.40 W
FD. 4X4 STK.
16" UP PER
C.S.B. 545
LOT 19
LOT 20
29.92
30.30
29.92
29.54
LOT 18
LOT 17
15.39
15.39
15.39
R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 10" UP
30.00
TAN.
90°
30.00
TAN.
R.P.
SET 2" I.P.
CONC. PLUG &
NAIL, 9" UP
0.38
31+76.01 W = P.O.T.
SET 2" I.P. CONC.
PLUG & NAIL, 14" DN.
TAGGED "L.A.Co. ENGR.",
CALC. OFFSET = 0.38 So.
OF TRANSIT LINE FOR
℄ AVE. K-8 AND SPLIT
℄ OF 3RD & 4TH STKS.
BET. LOTS 17, 18, 19, 20
SET 1X2 STK. ON
SURFACE WITH 1X1 STK.
TIES, FL. 3.00 NW & 3.00 NE.
31+76.01 W
SET 1X2 STK, FL.
660.09
660.09
K-8
(30)
(30)
11-11 2nd
LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO COUNTY ENGINEER
Do not extend notes into title or data lines.
Right of Way Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Maker or Checker
TO RIGHT SEE PG 213
TO RIGHT SEE PG 211
TO THE PG 211



Notes Ck'd by W. Brenner
Map No.
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959
Survey of
Surveyed by
Notes
Date 12-29-58
Indexed
F.B. 2251 PG. 213
To Bot. Pg. 214
(30)
(30)
M.R. 11-12
M.R. 11-11
AVE.
LOT 24
LOT 11
430.69
13+59.97 E = N.E. Cor. Lot 24 Fd. Outline of Old 4x4 Stk., 2" DN. Per F.B. 248-121, M.R. 11-11 & C.S.B-545
13+60.50 E = S.E. Cor. Lot 11 Fd. Old 4x4 Stk. & Nail, 14" Up "RD" on E. Side & Nail on N. Side Per F.B. 248-121, M.R. 11-11 & C.S.B-545
30.05
0.53
90°
30.01
13+60.50 E Set 1x2 Stk. Fl.
R-8
29.41
R.P. Set 2" I.P. Conc. Plug & Nail, 6" Up
R.P. Set 2" I.P. Conc. Plug & Nail, 9" Up
30.00 TAN.
30.00 TAN.
90°
P.O.T. - Set 1x1 Stk., Fl.
79.39
Set N&T in Tel. Pole #494909H
Set Spk. & Tin in Pav., Fl.
57.64
49.98
90°
107.86
(50)
30th St.
East
3.00
14+39.89 E. Fd. 2x2 Stk. & Nail 7" DN. Per C.S.B-545
180° 00' 00" Adj.
179° 59' 50" M
0.02
Sec. Line
2700.01
71.34
2561.15
To Sec. Cor. at Ave. R
3.00
Set Spk. & Tin in Pav., Flush
Inf. = 14+39.91 E = 27+71.35 N Nothing Set
39.10
116.80
Set 1x2 Stk. Fl. on ℄ Prod. From W.
Set N&T in Tel. Pole #423902H
180-00-00
359-59-20
179-59-50
359-59-00
179-59-50
To Right Side Pg. 218
Los Angeles County Engineer
Los Angeles County Engineering Bldg.
Do not extend notes this side of this line



F.B. 2251 Pg. 214
TO BOT. PG. 215
6+79.95 E
FD. OLD 3X3 STK. & NAIL, 12" UP, PER
M.R. 11-12
BLK A LOT 2
(30)
(30)
220.51
LOT 12
M.R. 11-
30.11
6+88.92 E
SET 1X2 STK, FL
ALLEY
11.29
11.54
30.33
30.08
7+00.81 E
FD. OLD 3X3 STK & NAIL, 12" UP, PER
7+00.
FD. OLD
STK., 12" UP PER C.S. B-545
BLOCK A, LOT 1
AVE.
230.89
M.R. 11-11
LOT 11
(30)
(30)
R-8
4X4 STK. &
PER
30.14
39.52
9+19.81 E
SET 1X2 STK, FL
29th ST. E
(OLIVE AVE.)
0.03
9+29.81 E.
SET 1X2 STK, FL
9+20.43 E
FD. 2" I.P. WITH 2X2 PLUG & NAIL 8" DN. PER C.S. B-545
45" M ADJ
10.10
R.P. SET 1" I.P. CONC. PLUG & NAIL, 4" UP
40.00 TAN.
40.00 TAN.
R.P. SET 1" I.P. CONC. PLUG & NAIL, 4" UP
29.96
430.69
9+60.46 E
12" UP PER
PROPOSED
500.80
LOT 24
(30)
(30)
M.R. 11-12
TO LEFT SIDE PG. 221
TO TOP PG. 213
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
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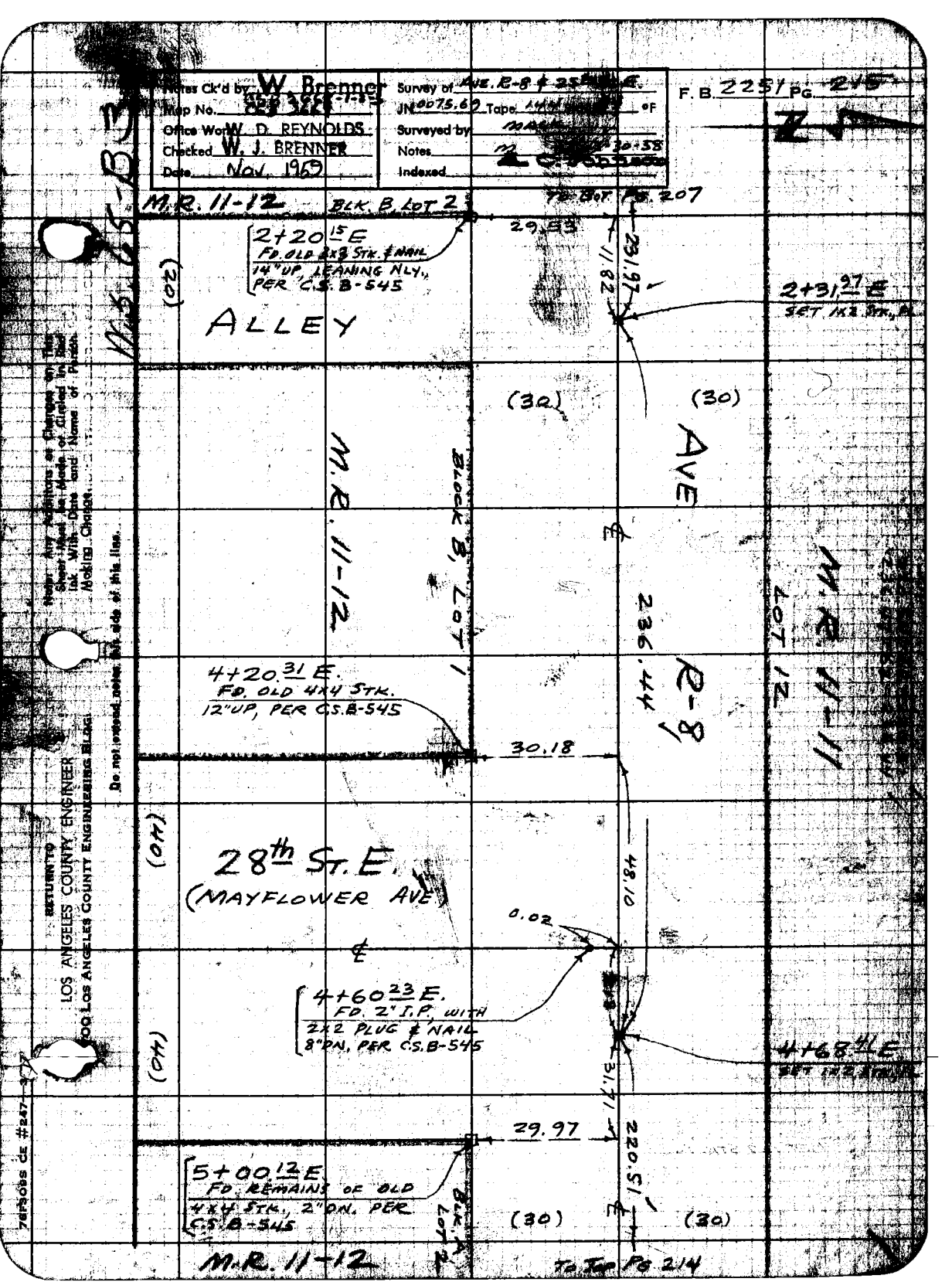
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. Brenner
Map No.
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov. 1969
Survey of AVE. R-8 & 25th ST. E.
JN 0075.69 Tape
Surveyed by
Notes
Indexed
F. B. 2251 PG. 215
M.R. 11-12
BLK. B, LOT 2
TO BOT. PG. 207
29.53
2+20.15 E
FD. OLD 2x3 STK. & NAIL
14" UP, LEANING NLY.,
PER C.S. B-545
(20)
ALLEY
11.82
231.97
2+31.97 E
SET 1x2 STK.
(30)
(30)
AVE
M.R. 11-12
BLOCK B, LOT 1
236.44
R-8
LOT 12
M.R. 11-11
4+20.31 E.
FD. OLD 4x4 STK.
12" UP, PER C.S. B-545
30.18
(40)
28th ST. E.
(MAYFLOWER AVE)
48.10
0.02
4+60.23 E.
FD. 2" I.P. WITH
2x2 PLUG & NAIL
8" DN, PER C.S. B-545
(40)
4+68.41 E
SET 1x2 STK.
31.71
29.97
220.51
5+00.12 E
FD. REMAINS OF OLD
4x4 STK., 2" DN. PER
C.S. B-545
BLK. A LOT 2
(30)
(30)
M.R. 11-12
TO TOP PG 214
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3095 CE #247

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

M.S. 6 F 83

AVE. R

COR. SECS. 25, 26, 35, 36
T6N, R12W
FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL WITH BRASS CAP MARKED, A REPLACEMENT OF C.S. MON. PER C.S. 8738

COUNTY SURVEYOR
T6N
R12W
26 25
35 36
P.E. 63

EAST

SEC. LINE

SET 1X1 STK. FL. ON 15' OFFSET N.

① 174-05-20
④ 336-21-20
174-05-20
⑥ 324-32-20
174-05-23½

R.P. SET 1" I.P. CONC. PLUG & NAIL, 3" UP

40.00 TAN.

15' OFFSET N.

839.61'

90°

37.13' M

15.00

15.00

AVE.

R-8

1/4 SEC. LINE

174° 05' 20" M.

334.19 PROPOSED

201.96

298.04

P.O.T. SET 1X2 STK. FL.

40.00 TAN.

R.P. SET 1" I.P. CONC. PLUG & NAIL, 4" UP

P.O.T. SET 2" I.P. CONC. PLUG & NAIL 12" DN., TAGGED "L.A.Co. Engr."; CAVE DIST. 3.82' FROM 1X2 STK. ON SURFACE WITH 1X1 STK. FL., 3.00 SW & 3.00 SE

P.O.T. = 2+01.96 E.

SET 1X2 STK. FL.

10TH ST

216

225

219

LEFT SIDE PG.

46.00 LEVEL T58 = 45.99 ✓
176.74 @ 5°15 T56 = 175.97 ✓
617.76 LEVEL T56 = 617.65
839.61 ✓

334.237 64 = 334.19 ✓

201.99 LEVEL T58 = 201.96 ✓
298.13 @ 1°00 T58 = 298.04 ✓
500.00

② 90-17-00
④ 89-28-50
90-37-14½
⑥ 179-43-20
90-17-13½

168.59

S 61° E

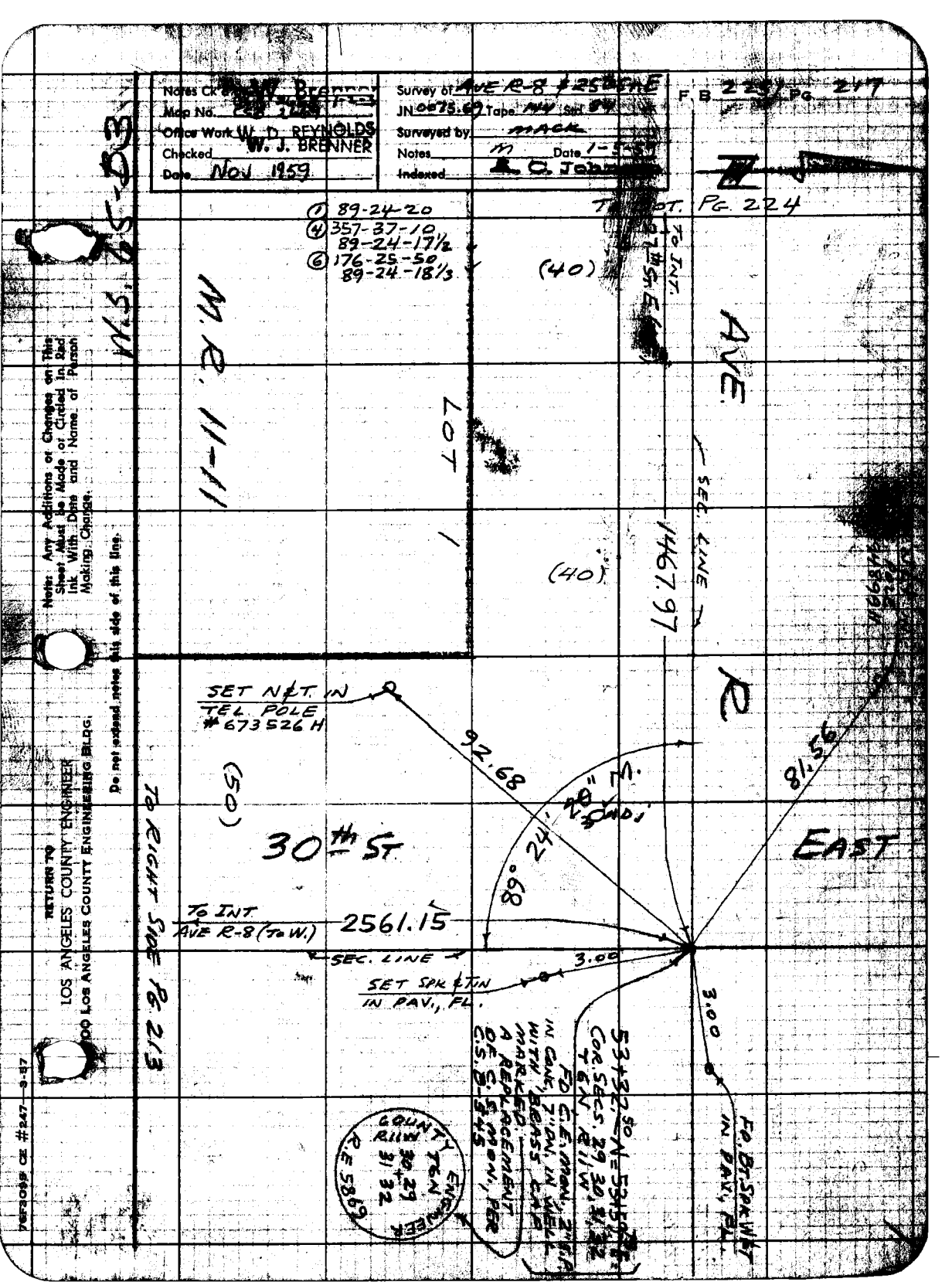
N 34° 19" E.

1X1 STK. FL.

I.C. 1X1 STK. IN CONC. FL. ON 15' OFFSET N.

COR. BET. SECS. 35, 36 T6N R12W FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL PER C.S. 8738 WITH BRASS CAP MARKED

COUNTY SURVEYOR T6N R12W 35 36 ¼ COR 1928 MONUMENT



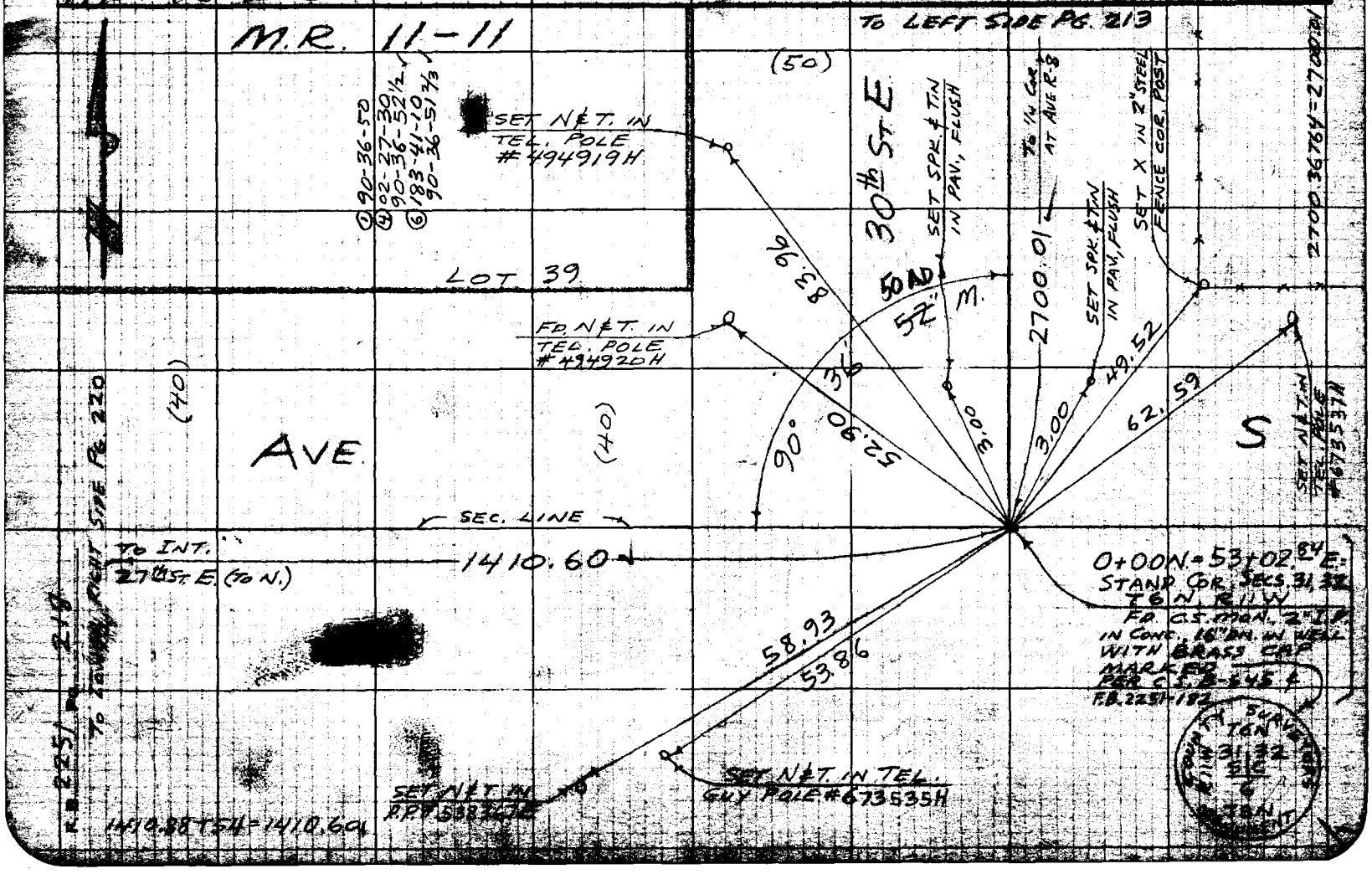
Notes Ck'd W. Brenner
Map No.
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959
Survey of AVE R-8 & 25th St E
JN 0075.69 Tape 144 Std 84
Surveyed by MACK
Notes M Date 1-5-59
Indexed R. C. John
F.B. 2251 PG. 217
TO LOT. PG. 224
① 89-24-20
④ 357-37-10
89-24-17½
⑥ 176-25-50
89-24-18⅓
(40)
TO INT. 27th St. E
AVE.
M.R. 11-11
LOT 1
SEC. LINE
1467.97
(40)
R
SET N&T. IN TEL. POLE #673526 H
92.68
81.56
(50)
30th ST
EAST
89° 24' 20" M.
TO RIGHT SIDE PG 213
TO INT. AVE R-8 (TO W.)
2561.15
SEC. LINE
3.00
SET SPK & TIN IN PAV., FL.
3.00
FD. BT. SPK W&T IN PAV., FL.
53+32.50 N=53+59.35
COR. SECS. 29 30, 31 32
T6N R11W
FD C.E. MON. 2" I.P. IN CONK. 7" DN. IN WELL WITH BRASS CAP MARKED. A REPLACEMENT OF C.S. MON., PER C.S. B-545
COUNTY ENGINEER T6N R11W 30 29 31 32 R.E. 5869
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
76F3099 CE #247—3-57

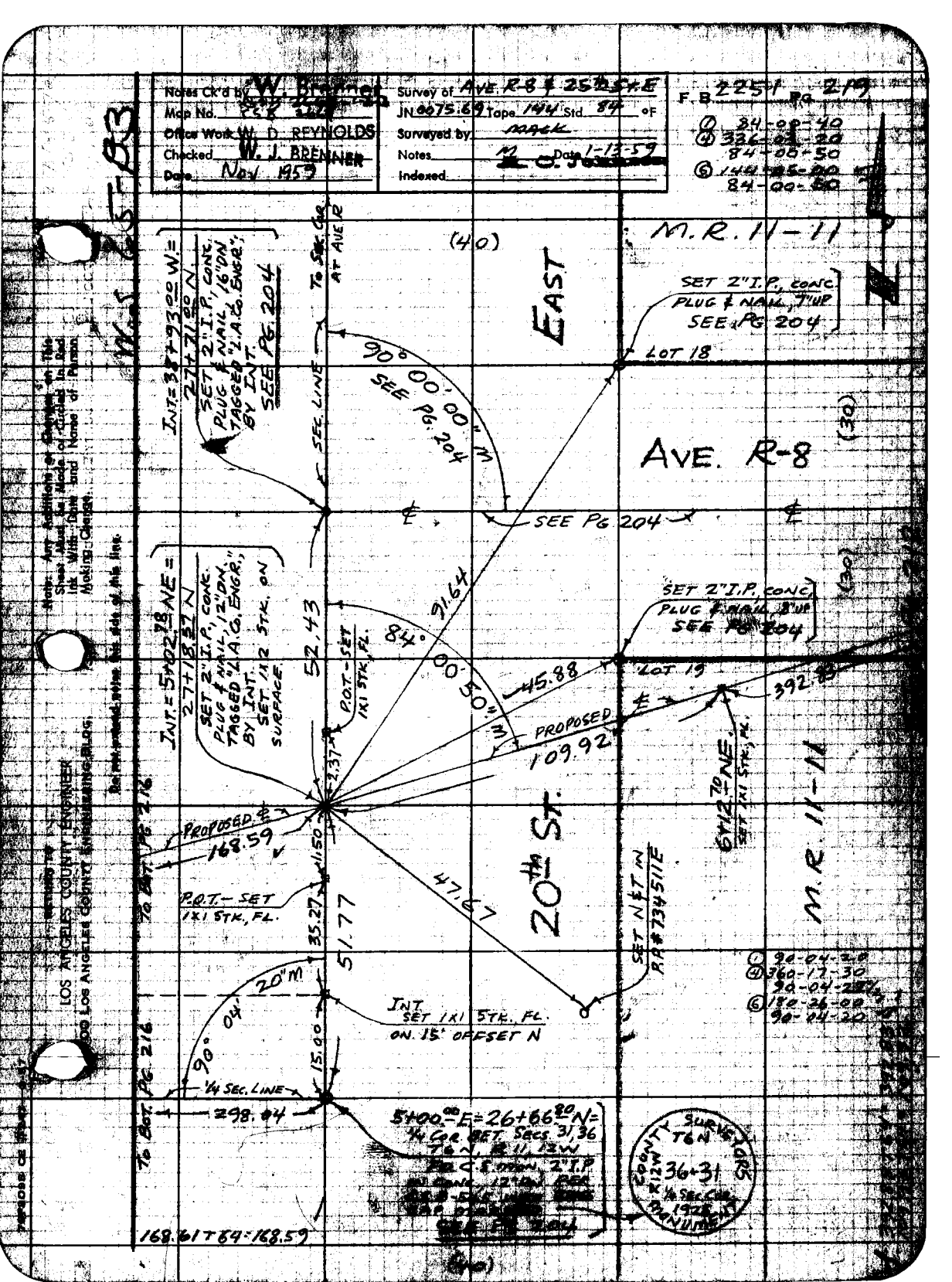
RETURN TO
LOS ANGELES COUNTY ENGINEER
7TH FLOOR LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

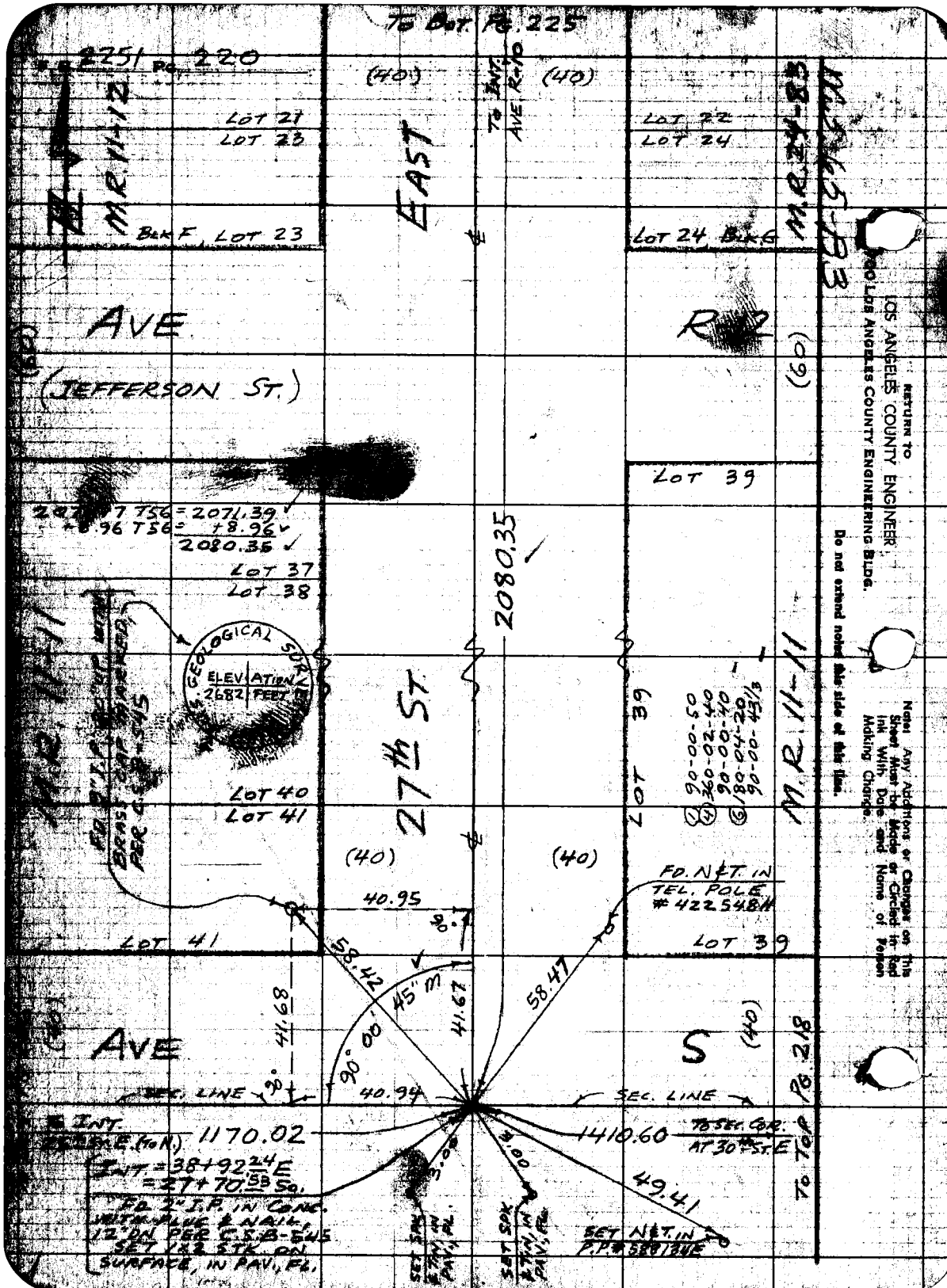
Do not extend notes this side of this line.

W.O. 65-B3





Notes Ck'd by W. Brenner
Map No. 258
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959
Survey of AVE. R-8 & 25th St. E
JN 0075.69 Tape 144 Std. 84 °F
Surveyed by MACK
Notes M Date 1-13-59
Indexed
F.B. 2251 PG. 219
① 84-00-40
④ 336-03-20
84-00-50
⑥ 144-05-00
84-00-50
M.R. 11-11
(40)
EAST
AVE. R-8
(30)
SET 2" I.P., CONC. PLUG & NAIL, 7" UP SEE PG 204
LOT 18
90° 00' 00" M SEE PG. 204
SEC. LINE
TO SEC. COR. AT AVE R
INT. = 38+93.00 W = 27+71.00 N
SET 2" I.P., CONC. PLUG & NAIL, 16" DN TAGGED "L.A.Co. ENGR." BY INT. SEE PG. 204
SEE PG 204
INT. = 5+02.78 NE = 27+18.57 N
SET 2" I.P., CONC. PLUG & NAIL, 12" DN. TAGGED "L.A.Co. ENGR." BY INT. SET 1X2 STK. ON SURFACE
52.43
91.64
84° 00' 50" M
45.88
P.O.T. - SET 1X1 STK., FL.
SET 2" I.P., CONC. PLUG & NAIL, 8" UP SEE PG 204
LOT 19
392.83
PROPOSED ℄
109.92
2.37
PROPOSED ℄
168.59
1.50
P.O.T. - SET 1X1 STK., FL.
35.27
51.77
47.67
20th ST.
SET N & T IN P.P. #734511E
6+12.70 NE SET 1X1 STK., FL.
M.R. 11-11
① 90-04-20
④ 360-17-30
90-04-20
⑥ 180-26-00
90-04-20
20" M
90° 04'
INT. SET 1X1 STK., FL. ON 15' OFFSET N
15.00
1/4 SEC. LINE
298.04
TO BOT. PG. 216
5+00.00 E = 26+66.80 N = 1/4 COR. BET. SECS. 31, 36 T6N, R11, 12W
COUNTY SURVEYORS T6N R12W 36+31 1/4 SEC. COR. 1928 MONUMENT
168.61 T 64 = 168.59
(40)
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. 228 1-1-3
Office Work D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959

Survey of: AVE. R-8 & 25th ST. E
IN 675.69 Tape 144 Std 81 °F
Surveyed by MACK
Notes M C. Johnson
Date 7-15-59
Indexed

F. B. 2251 Pg 221

SET N&T. IN TEL. POLE #673530H

R.P. SET 2" I.P. CONC. PLUG & NAIL, 3" UP SEE PG. 213

EAST (50)

TO SEC. COR. AT AVE. R

14+39.89 E. FD. 2x2 STK. & NAIL 7" IN. BRK. C.S.B-545 SEE PG. 213

INT. = 27+71.32 NE 14+39.89 E NOT IN LINE SET SEE PG. 213

SEC. LINE

AVE R-8

(30)

81.63

40.38

SEE PG. 213

0.02

39° 00" M.

34.15

34.83

P.O.T. - SET SPK. IN PAV., FL.

R.P. SET 2" I.P. CONC. PLUG & NAIL, 6" UP SEE PG. 213

(30)

PROPOSED ℄

49.86

SET SPK. & TIN IN PAV., FL.

3.00

500.80

77

INT. = 27+ 31.00 NE SET 2" I.P. CONC. PLUG & NAIL 4" UP TAGGED "L.A.C. ENGR." BY INT. SET 1/2 IN SURFACE IN PAV., FL.

① 86-39-00
④ 346-36-00
86-39-00
⑥ 159-54-00
86-39-00

44.79

SET N&T. IN TEL. POLE #494909H

SET SPK. & TIN IN PAV., FL.

3.00

2.32

P.O.T. - SET SPK. IN PAV., FL.

30 ST.

16.51

① 89-09-40
④ 356-39-20
89-09-50
⑥ 174-53-10 1/3
89-09-51 1/3

INT. = 27+20.91 N = 4+99.21 W SET SPK. IN PAV. FL. ON 20' OFFSET LN.

20.00

89° 09' 55" 20' OFFSET LN.

5+00.89 W = 27+00.01 N = 1/4 COR. BET. SECS. 31, 32 T 2 N, R 11 W FD. C.S. MON. 2" I.P. IN CONC. 14" ON LINE WITH BRASS CAP MARKED "1/4 1225-182 SEE PG. 213

0.29

1/4 SEC. LINE

SURVEYED 1959 T 2 N R 11 W 31 32 1/4 COR.

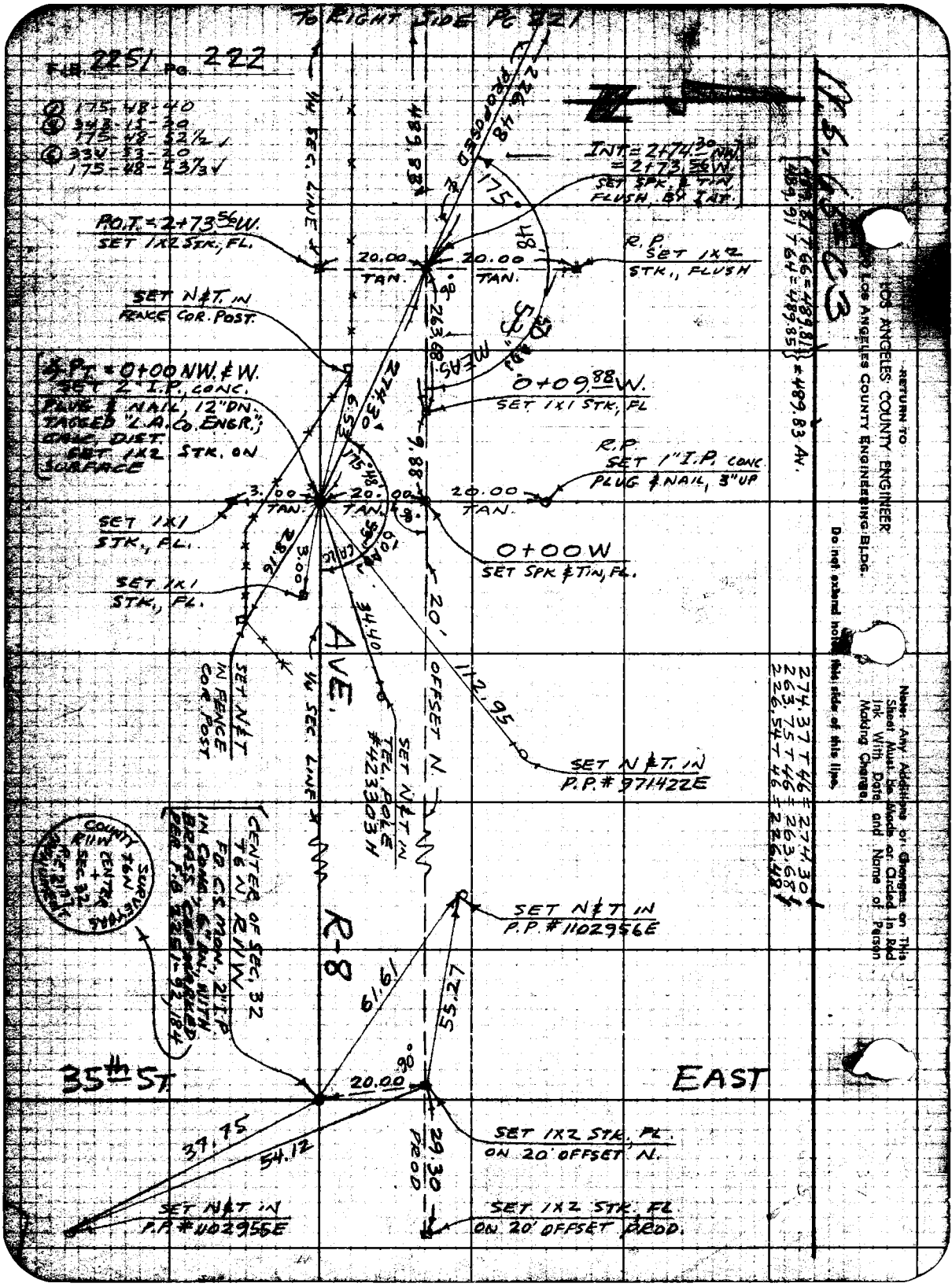
(50)

Notes: Angles are measured unless otherwise noted. Bearings are based on the Record of Survey filed in Book 77 Page 44 of Records of Surveys, in the office of the County Recorder. Monuments found or set are as shown. Distances are in feet and decimals thereof. Monuments found or set are as shown. Distances are in feet and decimals thereof.

Seal, Name of Surveyor, Date of Survey, Ink with Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING DIVISION

Scale 1" = 50'



TO RIGHT SIDE PG 221
F.B. 2251 PG. 222
175-48-40
343-15-30
175-48-52½
334-53-20
175-48-53⅓
1/4 SEC. LINE
489.83
226.48 PROPOSED
INT = 2+74.30 NW = 2+73.56 W.
SET SPK. & TIN FLUSH, BY INT.
P.O.T. = 2+73.56 W.
SET 1X2 STK., FL.
20.00 TAN.
20.00 TAN.
R.P. SET 1X2 STK., FLUSH
SET N&T. IN FENCE COR. POST.
263.68
MEAS.
0+09.88 W.
SET 1X1 STK., FL
R.P. SET 1" I.P. CONC. PLUG & NAIL, 3" UP
3.00 TAN.
20.00 TAN.
20.00 TAN.
SET 1X1 STK., FL.
0+00 W
SET SPK & TIN, FL.
SET 1X1 STK., FL.
3.00
28.16
34.40
20' OFFSET N.
112.95
AVE.
SET N&T IN FENCE COR. POST
1/4 SEC. LINE
SET N&T IN TEL. POLE #423303H
SET N&T. IN P.P. # 971422E
CENTER OF SEC. 32 T6N R11W
FD. C.S. MON., 2" I.P. IN CONC. 6" DN., WITH BRASS CAP MARKED PER F.B. 2251-92, 184
SURVEYORS COUNTY T6N R11W CENTER + SEC. 32
R-8
SET N&T IN P.P. # 1102956E
61.61
55.27
35th ST
20.00
EAST
37.75
54.12
29.30 PROD
SET 1X2 STK., FL. ON 20' OFFSET N.
SET N&T IN P.P. # 1102955E
SET 1X2 STK., FL. ON 20' OFFSET PROD.
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
274.37 T 46 = 274.30
263.75 T 46 = 263.68
226.54 T 46 = 226.48
489.87 T 66 = 489.81
489.91 T 64 = 489.85
= 489.83 AV.

Notes Ck'd by W. Brenner F.B. 225 / Pg. 223

Office Work W. D. REYNOLDS

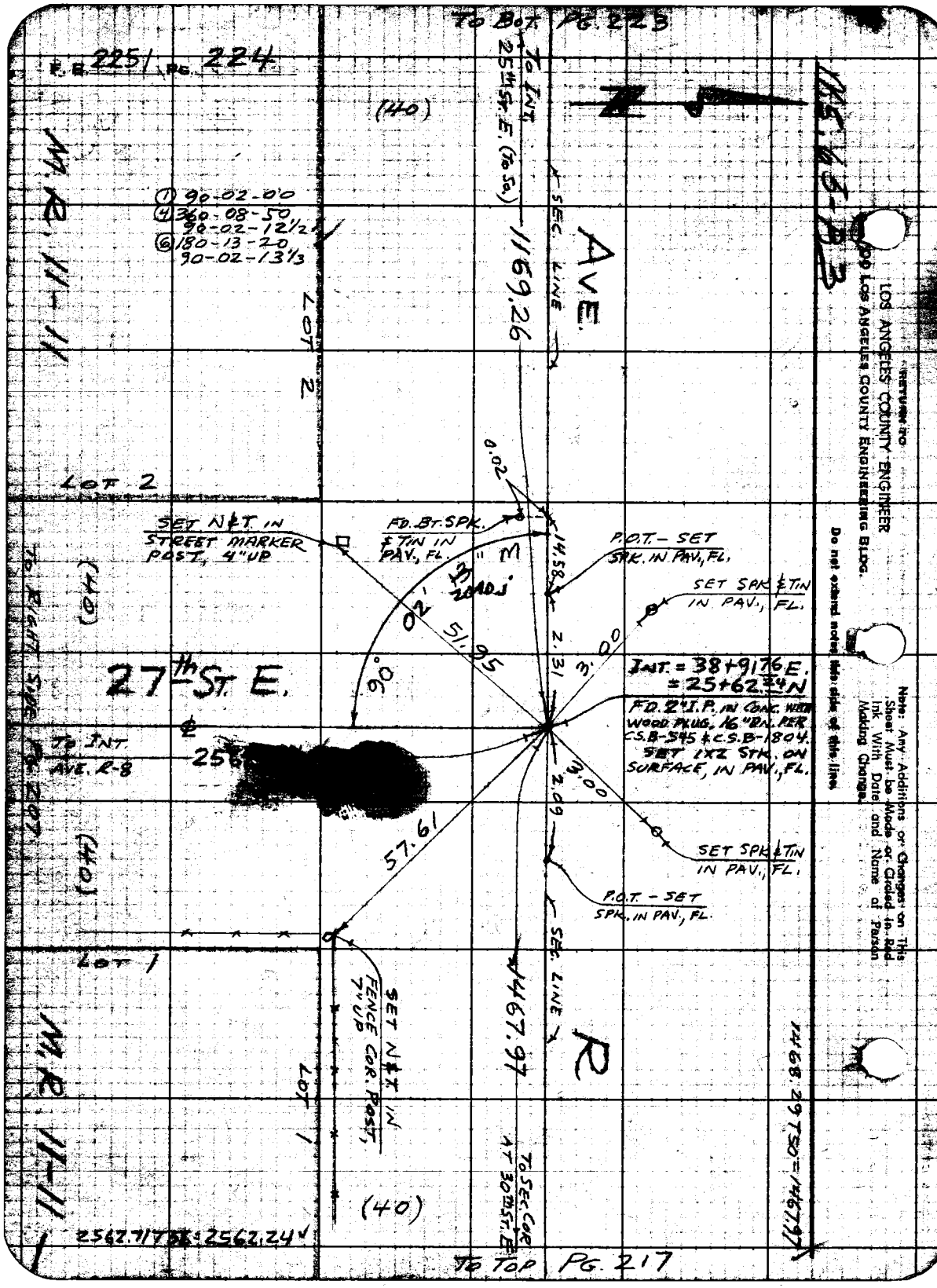
Checked W. J. BRENNER

Date Nov 1959

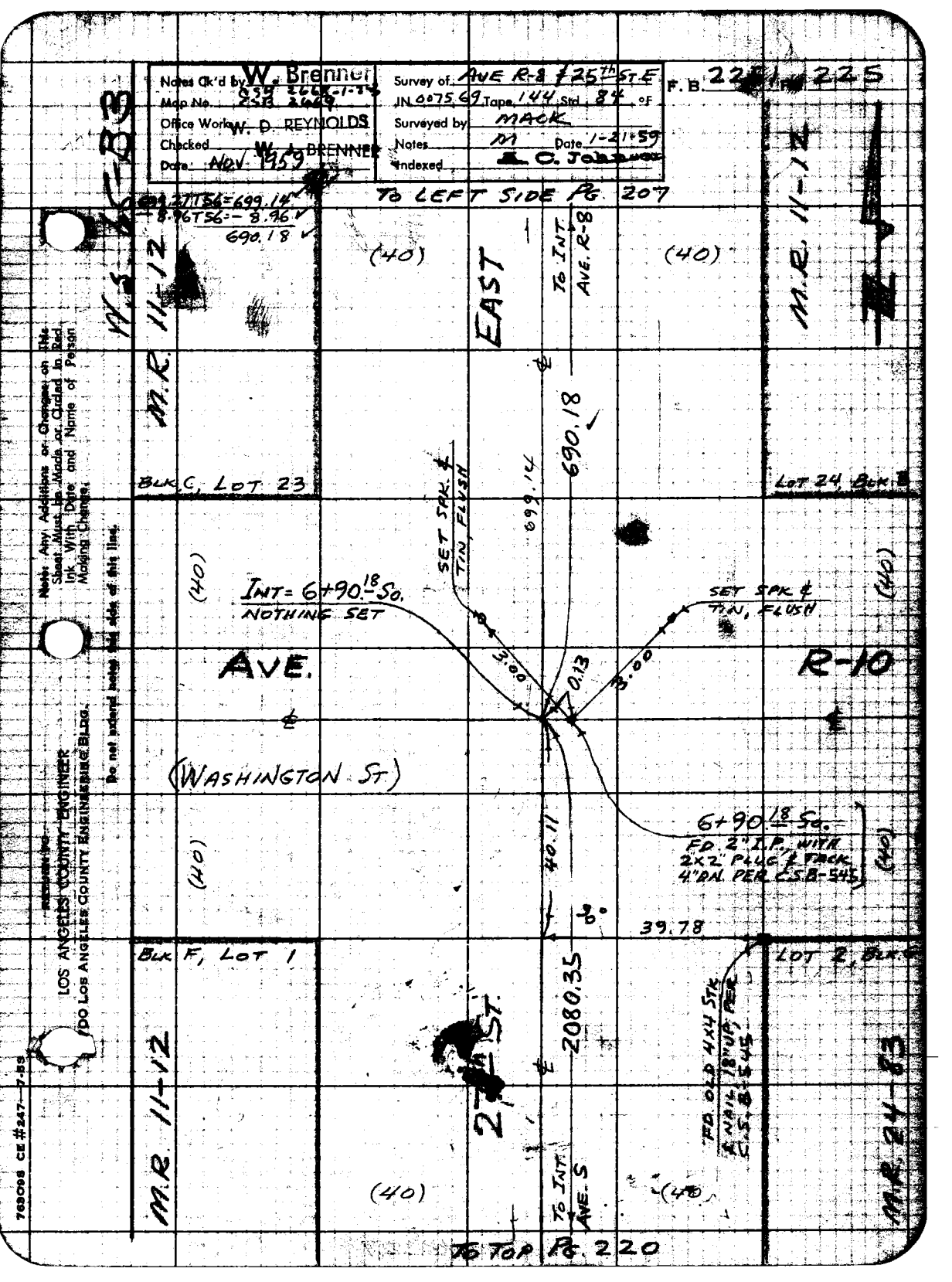
Surveyed by

Date 1-19-59

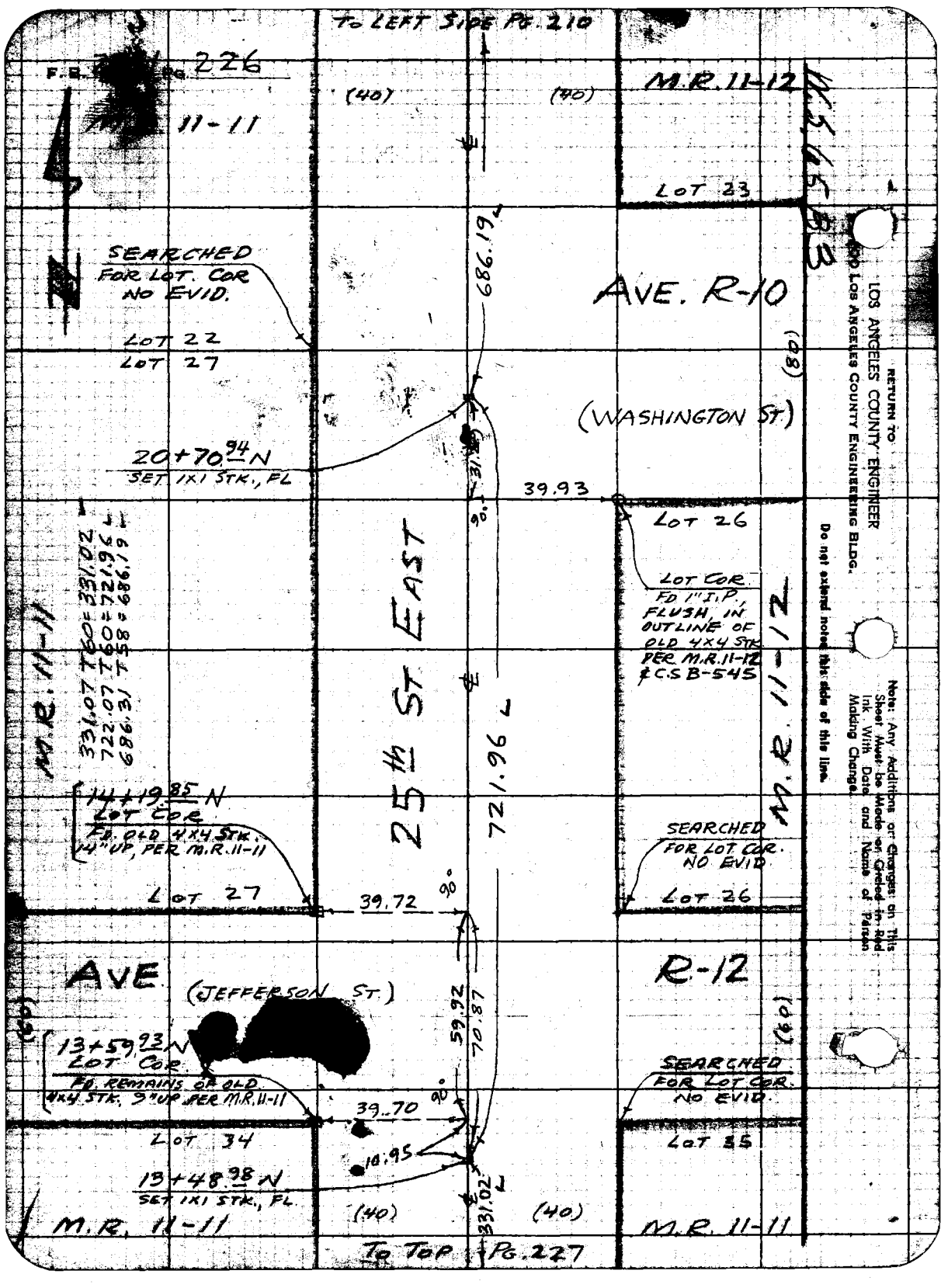
Indexed



TO BOT. PG. 223
F.B. 2251 PG. 224
(40)
TO INT. 25th ST. E. (To So.)
SEC. LINE
1169.26
AVE.
M.R. 11-11
① 90-02-00
④ 360-08-50
90-02-12½
⑥ 180-13-20
90-02-13⅓
LOT 2
LOT 2
0.02
SET N&T. IN STREET MARKER POST, 4" UP
FD. BT. SPK. & TIN IN PAV., FL.
14.58
P.O.T. - SET SPK. IN PAV., FL.
SET SPK & TIN IN PAV., FL.
13" M
2 ADJ.
02'
51.95
2.31
3.00
90°
27th ST. E.
INT. = 38+91.76 E.
= 25+62.24 N
FD. 2" I.P. IN CONC. WITH WOOD PLUG, 16" DN. PER C.S.B-545 & C.S.B-1804. SET 1X2 STK. ON SURFACE, IN PAV., FL.
TO INT. AVE. R-8
3.00
2.09
57.61
SET SPK & TIN IN PAV., FL.
P.O.T. - SET SPK. IN PAV., FL.
LOT 1
SET N&T. IN FENCE COR. POST, 7" UP
1467.97
SEC. LINE
R
LOT 1
M.R. 11-11
TO SEC. COR. AT 30th ST. E.
1468.29 TSO = 1467.97
(40)
2562.71 TSO = 2562.24
TO TOP PG. 217
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



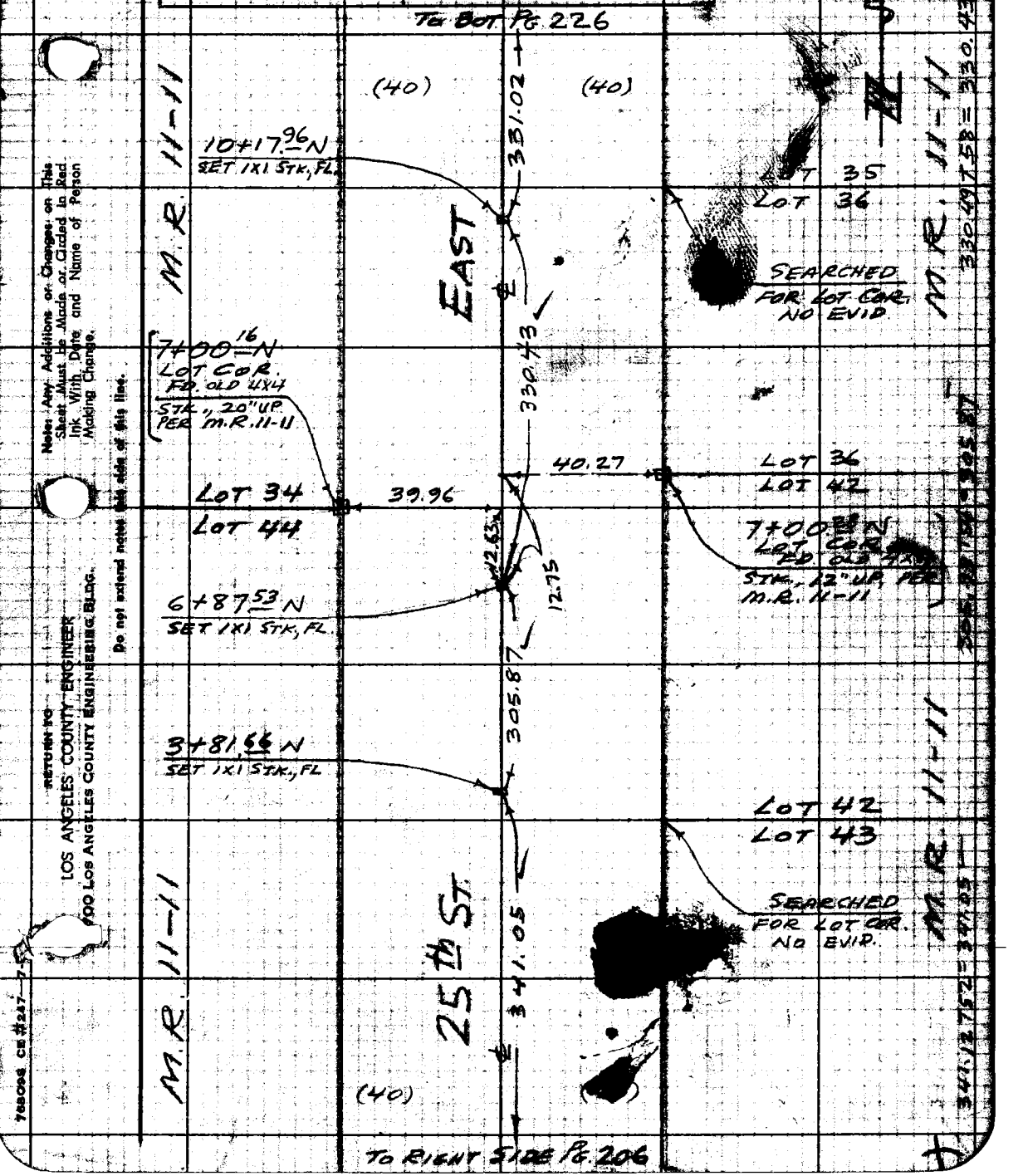
Notes Ck'd by W. Brenner
Map No. CSB 2668-1-23 CSB 2669
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959
Survey of AVE R-8 & 25th ST E
JN 0075.69 Tape 144 Std 84 °F
Surveyed by MACK
Notes M Date 1-21-59
Indexed C. Johnson
F. B. 2251 225
TO LEFT SIDE PG. 207
699.27 T56 = 699.14
-8.96 T56 = -8.96
690.18
(40)
EAST
TO INT. AVE. R-8
M.R. 11-12
M.R. 11-12
M.R. 11-12
BLK C, LOT 23
LOT 24, BLK B
SET SPK. & TIN, FLUSH
699.14
690.18
INT = 6+90.18 So.
NOTHING SET
SET SPK. & TIN, FLUSH
3.00
0.13
3.00
AVE.
R-10
(WASHINGTON ST)
6+90.18 So.
FD 2" I.P. WITH 2x2" PLUG & TACK 4" DN. PER C.S.B-545
40.11
39.78
BLK F, LOT 1
LOT 2, BLK G
2080.35
FD OLD 4x4 STK & NAIL 18" UP PER C.S.B-545
M.R. 11-12
M.R. 24-83
TO INT. AVE. S
TO TOP PG. 220
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.
763098 CE #247—7-53


To LEFT SIDE PG. 210
226
11-11
(40)
(40)
M.R. 11-12
LOT 23
SEARCHED FOR LOT. COR NO EVID.
LOT 22
LOT 27
686.19
AVE. R-10
(98)
(WASHINGTON ST.)
20+70.94 N
SET 1X1 STK., FL
39.93
LOT 26
LOT COR. FD 1" I.P., FLUSH, IN OUTLINE OF OLD 4X4 STK PER M.R. 11-12 & C.S B-545
331.07 T60 = 331.02
722.07 T60 = 721.96
686.31 T58 = 686.19
M.R. 11-11
14+19.85 N
LOT COR.
FD. OLD 4X4 STK. 4" UP, PER M.R. 11-11
LOT 27
25th ST EAST
721.96
39.72
90°
SEARCHED FOR LOT COR. NO EVID.
LOT 26
M.R. 11-12
AVE
(JEFFERSON ST.)
R-12
(98)
13+59.93 N
LOT COR.
FD. REMAINS OF OLD 4X4 STK. 3" UP PER M.R. 11-11
59.92
70.87
39.70
90°
SEARCHED FOR LOT COR. NO EVID.
LOT 34
10.95
LOT 35
13+48.98 N
SET 1X1 STK., FL
331.02
(40)
(40)
M.R. 11-11
M.R. 11-11
To TOP PG. 227
RETURN TO LOS ANGELES COUNTY ENGINEER
AND LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Noted in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. CSB 2668-1-2-3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE. R-8 & 25th ST. E
JN 0075.69 Tape 144 Std 84 °F
Surveyed by MACK
Notes M Date 1-29-59
Indexed C. Johnson

F.B. 225 / PG 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-5

F.B. 2251 Pg. 228
To Bottom Pg. 231
R.P.
SET 2" I.P.
CONC. PLUG & NAIL, 8" UP
40.00 TAN.
40.00 TAN.
177° 55' 30"
10.00
SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A.Co. ENGR."; CALC. DIST. SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, FL.
344.14 T49 = 344.08
333.10 T50 = 333.03
308.96 T66 = 308.92
333.39 T50 = 333.32
358.23 T50 = 358.15
① 92-31-00
④ 10-03-40
92-30-55
⑥ 195-05-30
92-30-55
⑥ 347-33-10
177-55-31 2/3
25th ST. E.
333.02
1/4 SEC. LINE
10' OFFSET E.
PROPOSED ℄
333.32
INT. = 3+33.32 SE. = 27+06.87 E.
SET 2" I.P. CONC. PLUG & NAIL, 14" DN, TAGGED "L.A.Co. ENGR.", BY INT.
SET 1X2 STK. ON SURFACE WITH 4 TAN. 2.00' SPK. & TIN TIES IN PAV., FL.
SET N&T. N 6" ALMOND TREE, 14" UP
SET N&T. N 8" ALMOND TREE 32" UP
55.65 T50 = 55.64
62.41 T50 = 62.40
74.83 T50 = 74.81
206.37 T50 = 206.32
92°
30'
62.40
206.32
55"
89° 33' 35" M
10.00
12.08
15.63
SEC. LINE
180°
AVE.
R
SEE PG. 223
59° 05" M
89°
SET 2" I.P. CONC. PLUG & NAIL, 14" DN TAGGED "L.A.Co. ENGR." BY INT. SEE PG. 223
27+04.79 E. = INT. 10' OFFSET E.
FD. BT. SPK. W&T IN PAV., FLUSH
55.64
358.15 ℄
357.81
74.81
25th ST. E.
PROPOSED
(40)
(40)
(40)
(40)
R.P. SET 2" I.P. CONC. PLUG & NAIL, 9" UP SEE PG. 223
R.P. SET 2" I.P. CONC. PLUG & NAIL, 9" UP SEE PG. 223
To Top Pg. 229
RETURN TO:
LOS ANGELES COUNTY ENGINEER
500 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: W. Brenner
Map No. CSF 3168-1-12
Office Work: W. D. REYNOLDS
Checked: W. J. BRENNER
Date: NOV 1957

Survey of: AVE. R-8 & 25TH ST. E
JN 0075.69 Tape: 144 Std. 84 °F
Surveyed by: MACK
Notes: M
Date: 1-21-59
Indexed: C. Johnson

F. B. 2251 Pg. 229

To Bot. Pg 228

To Left Side Pg. 223

(4) 177-30-00 — 349-58-15 — 177-29-48½
(6) 177-30-00 — 349-58-15 — 177-29-48½

(40) (40)

308.92

Δ = 80°-56'-30" R = 358.15' Prop. Csd.

$P_T = 6+91.47$ OE.
$= 49+75.31$ N
SET 2" I.P. conc. PLUG & NAIL, 14" DN, TAGGED "L.A.Co. ENER", CALC. DIST
SET 1¼2 STK. ON SURFACE WITH 1X1 STK. TIES, FLUSH 3.00 SW. & 3.00 SE.

40.00 TAN. 40.00 TAN.

R.P. SET 2" I.P. conc. PLUG & NAIL, 9" UP

R.P. SET 2" I.P. conc. PLUG & NAIL, 8" UP

90°

Δ = 90°-00'-00" R = 217.00'

(40) (40)

301.19

39.88

46+74.15 N
SET 1X1 STK, FL.

46+82.52 N
FD. 1" I.P. NO PLUG, 2" UP; NO REF.

M.R. 11-11

247.46

39.92

44+26.69 N
SET 1X1 STK, FL.

45+20.23 N
FD. 1" I.P. NO PLUG, 1" UP.; NO REF.

44+02.47 N
FD 1" I.P. NO Plug 2" UP; NO REF.

24.22 40.08 93.54

25TH ST. EAST

305.96

41+20.73 N
SET 1X1 STK, FL. ON SPLIT OF 4X4" LOT CORS FOR E. OF 25TH ST. E. PER M.R. 11-11

41+21.08 N
FD OLD 4X4 STK. & NAIL, 20" UP, PER M.R. 11-11

90° 40.01

LOT 2
LOT 7

LOT 3
LOT 6

0.23 @ 35 0.23

40.01 90° 90° 40.00

41+20.52 N
FD OLD 4X4 STK & NAIL, 18" UP, PER M.R. 11-11

41+20.50 N
FD. 1" I.P. NO PLUG, 2" UP.; NO REF.

676.41

(40) (40)

To Top Pg 230

Note: Any Additions or Changes on This Sheet Must Be Made or Coded In Red Ink With Date and Name of Person Making Change;

Do not submit notes this side of this line.

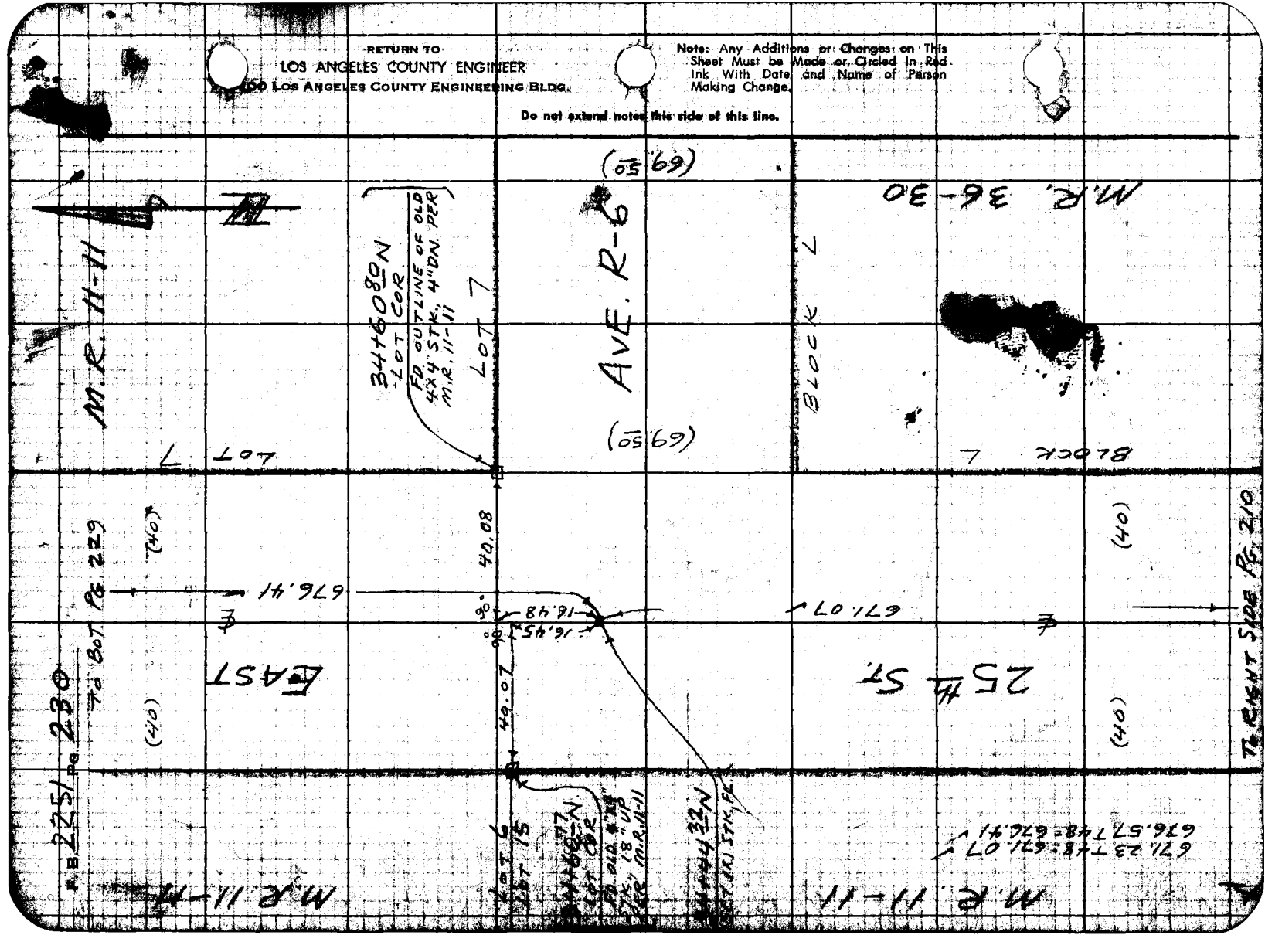
LOS ANGELES COUNTY ENGINEER
DO Los Angeles County Engineering Bldg.

Form CE #247 7-56

RETURN TO
LOS ANGELES COUNTY ENGINEER
150 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by W. Brenner
Map No. 5368 Sht. 1 of 3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE. R-8 & 25th ST. E
IN 0075.69 Tape 1444 Std 84 °F
Surveyed by MACK
Notes
Date 2-6-59
Indexed C. Jordan

F. B. 2251 Pg. 231

TO LEFT SIDE PG. 232

N 5° 43' E

R/S SET 2" I.P. CONC. PLUG & NAIL, 8" UP

179-08-00
356-32-50½
179-08-12½
354-49-00
179-08-10

60.00 PROPOSED

500.00

SET N & T. IN TEL. POLE

500.17 = 500.00 RAD. TO E'LY SIDE OF 25th ST. E.

R/S SET 2" I.P. CONC. PLUG & NAIL, 6" UP

40.00 TAN

10" M

2.47

40.00 TAN

10.00

90°

80.76

163.74

Δ Pt. = 0+00N
= 10+00.21 SE.
SET 2" I.P. CONC. PLUG & NAIL, 16" DN. TAGGED "L.A.Co.ENGR."; CALC. DIST. SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, FL., 3.00 N & 3.00 E.

SET BT. SPK. W/T. IN 20" COTTONWOOD TREE, 26" UP.

25th ST. E.

¼ SEC. LINE

10' OFFSET E.

SET 1X2 STK. FL. CALC. DIST = 10.00 W'LY FOR ¼ SEC. LINE

10.00

90°

SET 1X2 STK. FL. ON 10' OFFSET E.

PALMDALE

(40)

1.17 1.77 9.92 1.35

128.51

BLVD.

(AVE. Q-8)

(40)

FD. INT. OF 4 TAN. SPK. & WASHERS IN PAV'T, FL., NO REF.

LOT 34

M. R. 52-71

SET 1X2 STK. FL. ON 10' OFFSET E.

10.00

90°

SET 1X2 STK. FL. CALC. DIST. = 10.00 W'LY FOR ¼ SEC. LINE

SET 1X2 STK. FL. ON 10' OFFSET E.

TO TOP PG. 228

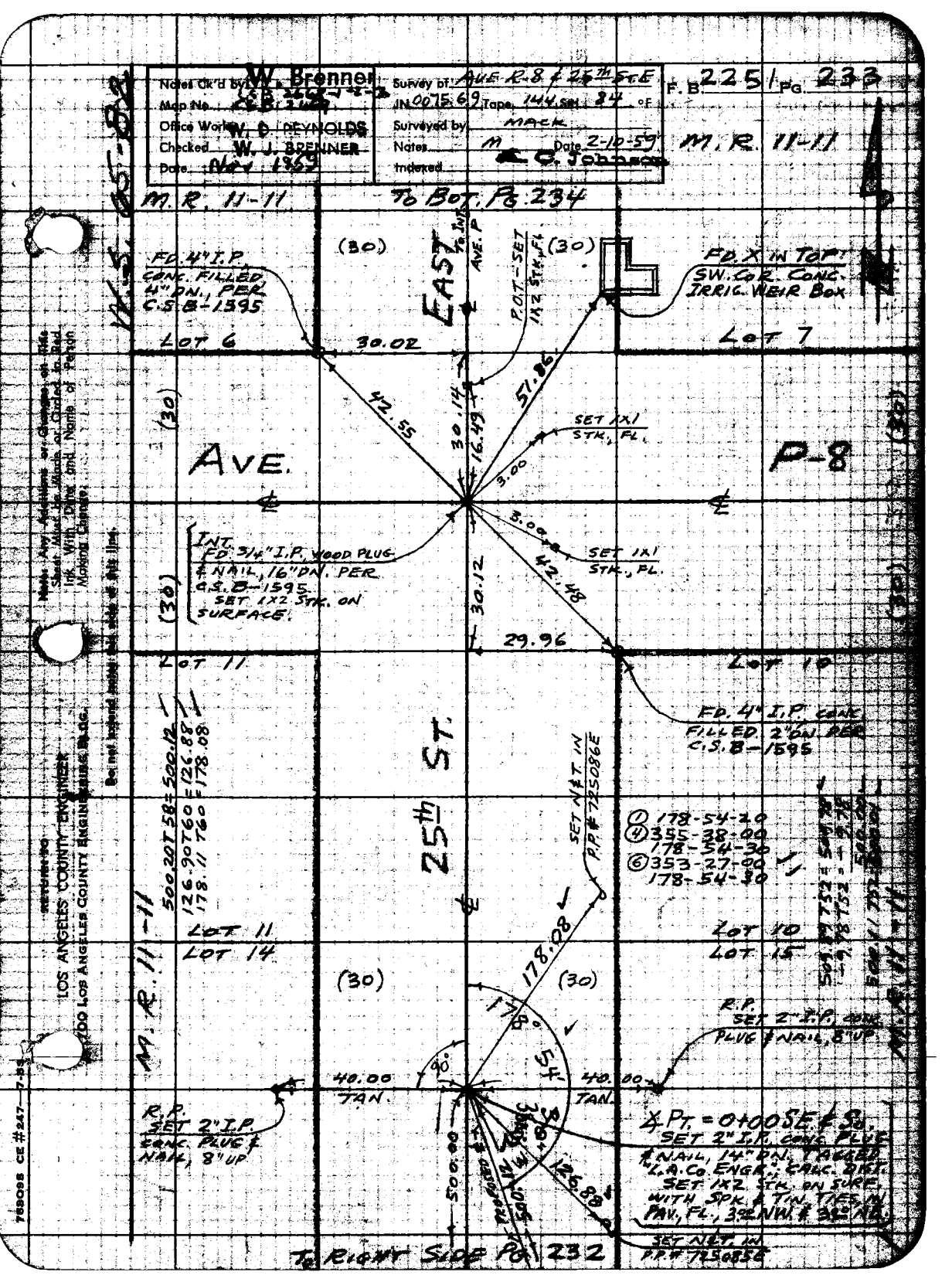
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not submit actual prints of this sheet.

LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

7-60 0.5 M 1-59 Form No. 2217

F.B. 2251 PG. 232
20th ST. EAST
COR. SECS 19, 24, 25, 30
T6N, R11, 12 W
FD. C.S. MON. 2" I.P.
IN CONC., 8" DN. IN WELL
WITH BRASS CAP
MARKED,
PER
C.S.B-1804
COUNTY SURVEYORS MONUMENT
T6N R12W R11W 24 19 25 30 1926
(30)
AVE.
SET L&T IN CONC. X-GUT.
SET L&T IN CONC. X-GUT.
SEC. LINE
70.75
80.08
80.34
71.00
89°
46° 20" M
LOT 14
M.R. 11-11
25th ST. E.
500.00
TO BOT PG. 233
INT. = 5+00 So. = 0+17.03 W
FD. C.E. MON. 2" I.P.
IN CONC., 10" DN. IN WELL
WITH BRASS CAP MARKED
A REPLACEMENT
OF 3/4" I.P., 12" DN.
BY INT. PER
R.B. 811-29 &
C.S.B-1595
COUNTY ENGINEER RE 5869
INT. = 5+00.12 SE. = 0+07.52 W.
SET 2" I.P., CONC. PLUG & WALL, 16" DN., TAGGED "L.A.Co. ENGR", BY INT.
SET 1X2 STK. ON SURFACE WITH 4 TAN. 2.00' SPK. & TIN TIES, IN PAV., FL.
3.00
FD. BT. SPK. W&T. IN PAV., FLUSH
FD. BT. SPK. W&T. IN PAV., FL.
83.43
500.12
PROPOSED
80.38
500.09
PROPOSED
9.51
7.98
91.16
31.89
38.61
90° 27' 15" M
62.11
7.52
25th ST. E.
1/4 SEC. LINE
500.00
27.74
130°
SET N&T IN P.P. # 725084E
SET N&T IN P.P. # 725083E
LOT 15
M.R. 11-11
3.00
3.00
10.00
10.00
SET SPK. IN PAV., FL
SET SPK. IN PAV., FL
56.56
10' OFFSET E.
1) 91-19-00
4) 05-16-00
91-19-00
6) 187-54-00
91-19-00
1) 90-27-00
4) 01-49-00
90-27-15
6) 182-43-40
90-27-16 2/3
5+00 N = 0+00 W =
1/4 COR. BET. SECS 19, 30 T6N, R11W
FD. C.S. MON. 2" I.P. IN CONC., 12" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1595
FD. 2" I.P. CONC. PLUG & NAIL & TAG
FD. BT. SPK. & TIN IN PAV., FLUSH ON 10' OFFSET E.
SEC. LINE
(30)
COUNTY SURVEYORS MONUMENT T6N R11W 19 20 30 29
COUNTY SURVEYOR R11W T6N 30 19
COR. SECS. 19, 20, 29, 30.
T6N, R11W
FD. C.S. MON. 2" I.P.
IN CONC. 16" DN. IN WELL
WITH BRASS CAP MARKED
PER C.S.B-1804
30th ST. EAST
RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



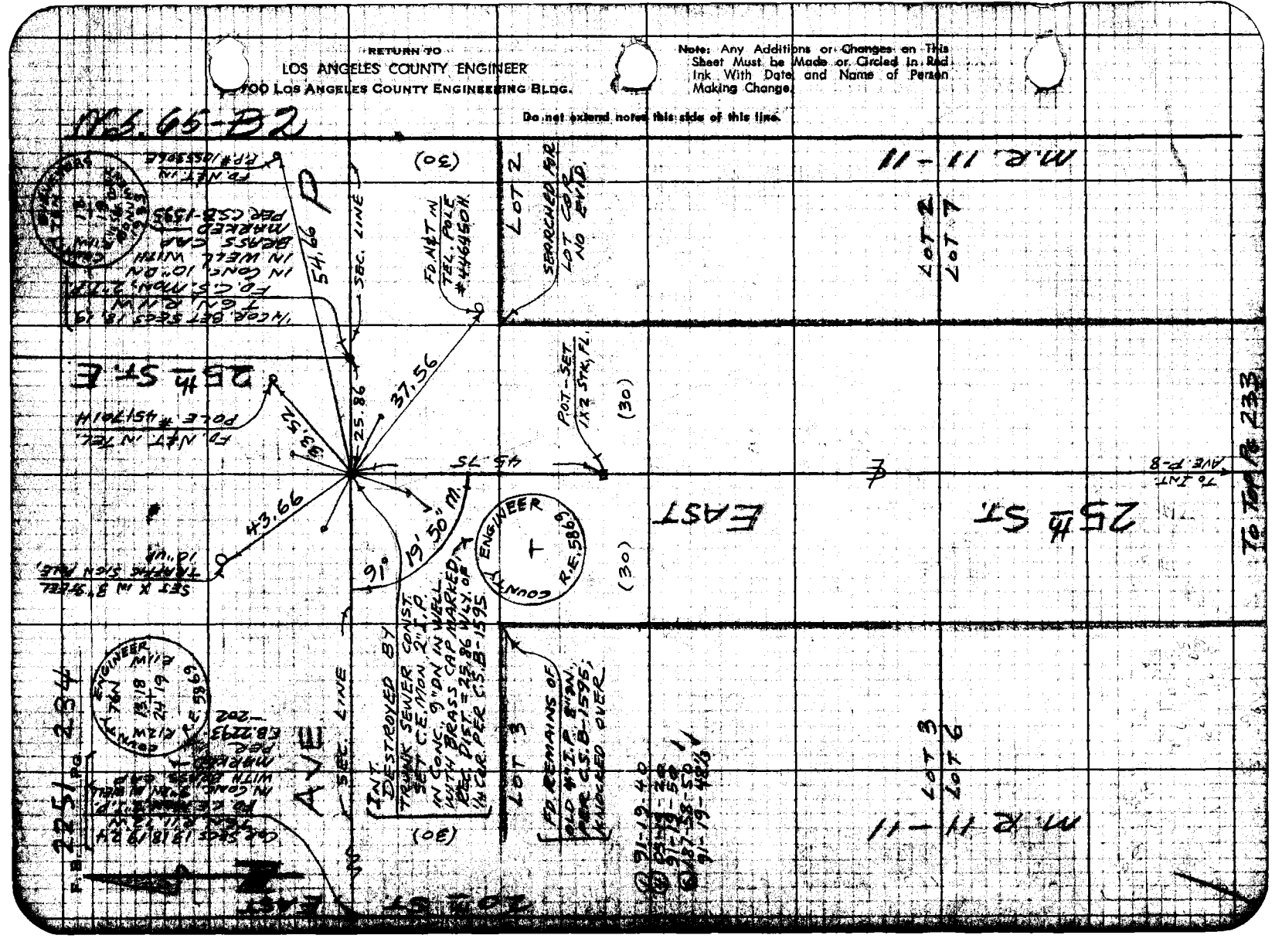
Notes Ck'd by W. Brenner
Map No. CSB 2668-1-2-3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959
Survey of AVE R-8 & 25th ST E
IN 0075.69 Tape 144 Set 84 of
Surveyed by MACK
Notes M Date 2-10-59
Indexed C. Johnson
F. B. 2251 Pg. 233
M. R. 11-11
To Bot. Pg. 234
W.S. 65-82
FD. 4" I.P. CONC. FILLED 4" DN., PER C.S.B-1595
(30)
EAST
To Int. Ave. P
P.O.T.-SET 1X2 STK., FL.
FD. X IN TOP SW. COR. CONC. IRRIG. WEIR BOX
LOT 6
30.02
LOT 7
42.55
30.14
16.49
51.86
SET 1X1 STK., FL.
3.00
AVE.
P-8
INT. FD. 3/4" I.P. WOOD PLUG & NAIL, 16" DN. PER C.S.B-1595 SET 1X2 STK. ON SURFACE.
3.00
SET 1X1 STK., FL.
42.48
30.12
29.96
LOT 11
LOT 10
FD. 4" I.P. CONC. FILLED 2" DN. PER C.S.B-1595
25th ST.
SET N&T. IN P.P. # 725086E
500.20 T58 = 500.12
126.90 T60 = 126.88
178.11 T60 = 178.08
① 178-54-20
④ 355-38-00
178-54-30
⑥ 353-27-00
178-54-30
LOT 11
LOT 14
LOT 10
LOT 15
178.08
178° 54'
R.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP
40.00 TAN.
90°
40.00 TAN.
R.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP
500.00
PROPOSED
126.88
℄ PT. = 0+00 SE & SO. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. Co. ENGR." CALC. DIST. SET 1X2 STK. ON SURF. WITH SPK. & TIN TIES IN PAV., FL., 3.00 NW. & 3.00 NE.
SET N&T. IN P.P. # 725085E
To Right Side Pg. 232
M. R. 11-11
Notes: Any Additions or Changes on this Sheet Must be Made or Carded in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
7-53 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS. 65-B2



Notes Ck'd by W.J. Brenner
Map No. B-2800
Office Work H. H. F. DONG
Checked W.J. Brenner
Date NOV 1962

Survey of AVE R-8
JN 007488 Tape 0197 Std 68 °F
Surveyed by S. HAUSCKY
Notes S. HAUSCKY Date 3-6-62
Indexed H. E. CTT MAR 23 '62

F. B. 2251 Pg. 235

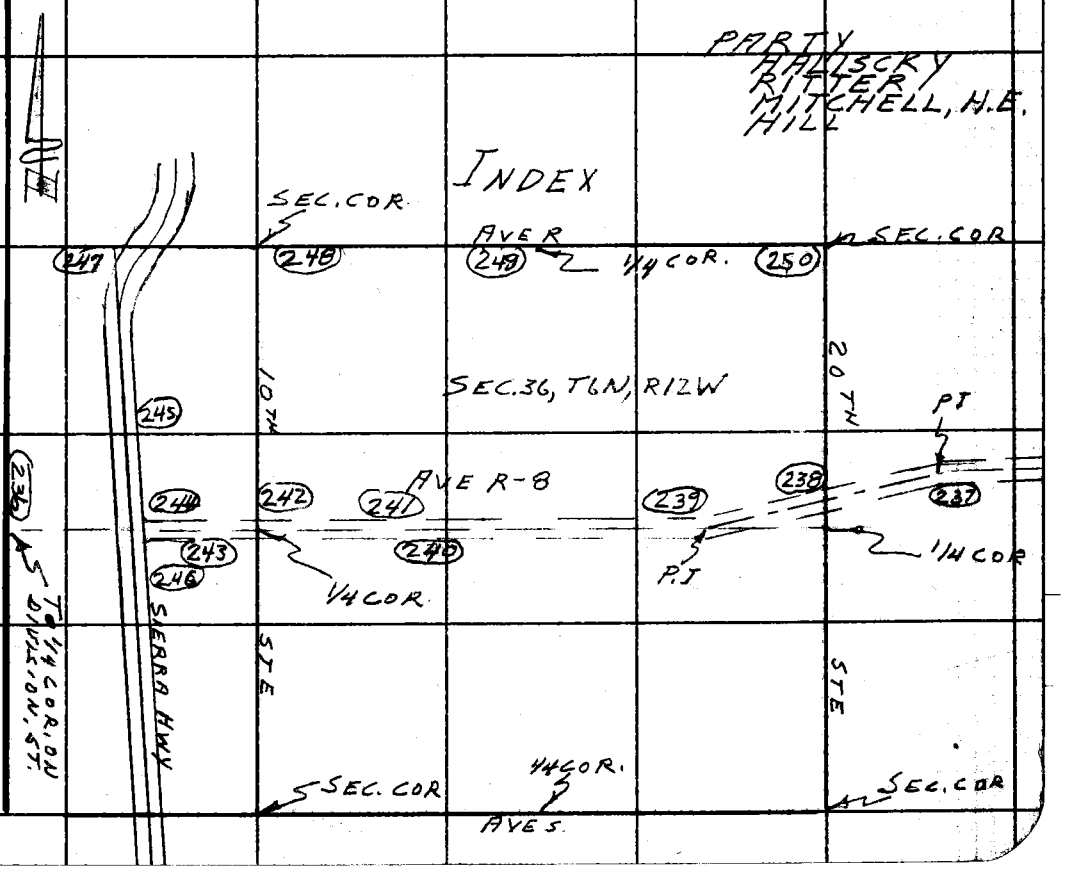
J.N 007488

AVE R-8 ST. E

BET. 20TH ST. E. & SIERRA HWY.

PARTY
HAUSCKY
RITTER
MITCHELL, H.E.
HILL

INDEX



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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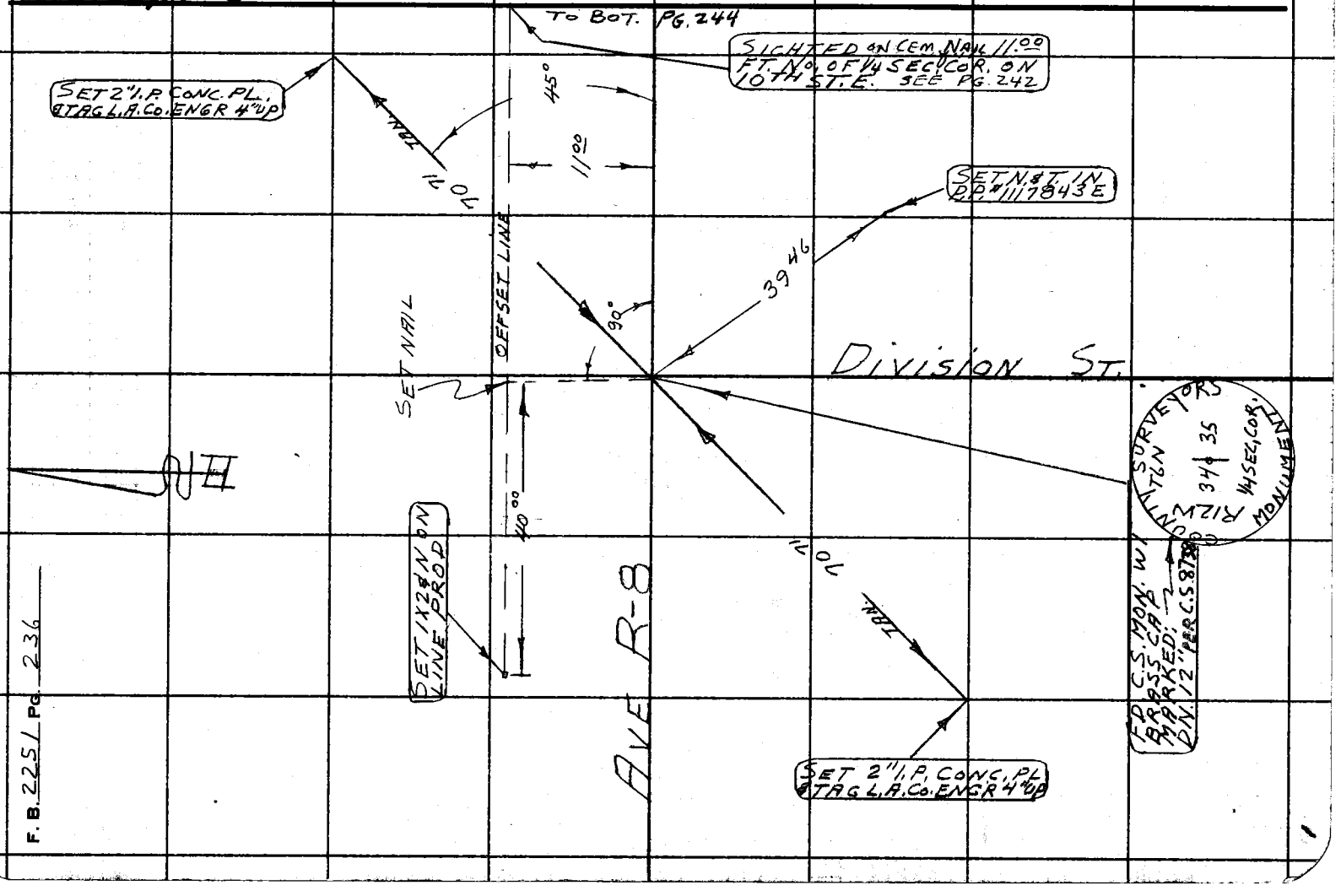
W.S. 65, A-3



F.B. 2251 Pg. 236

76F3095 CE # 310 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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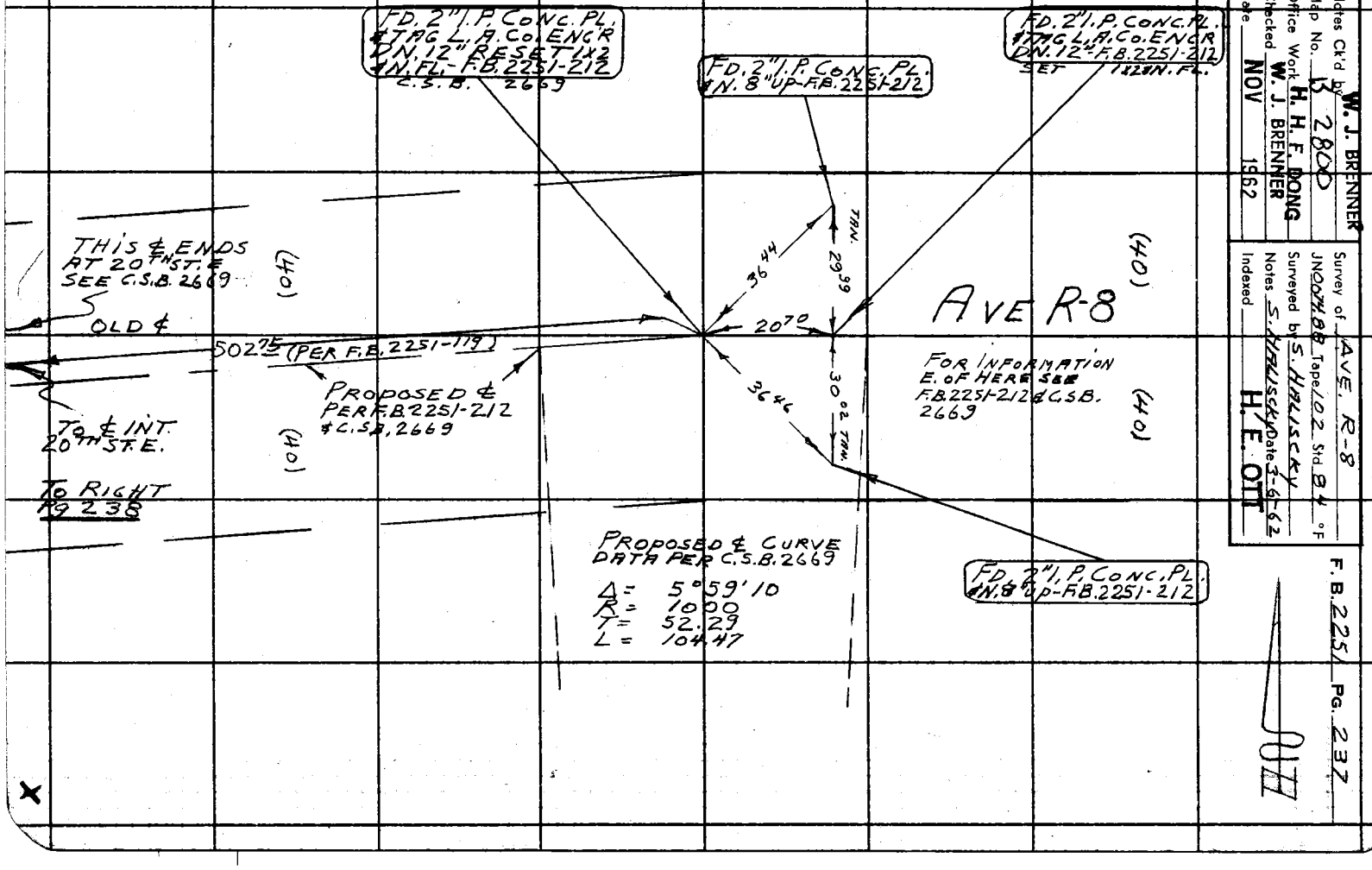
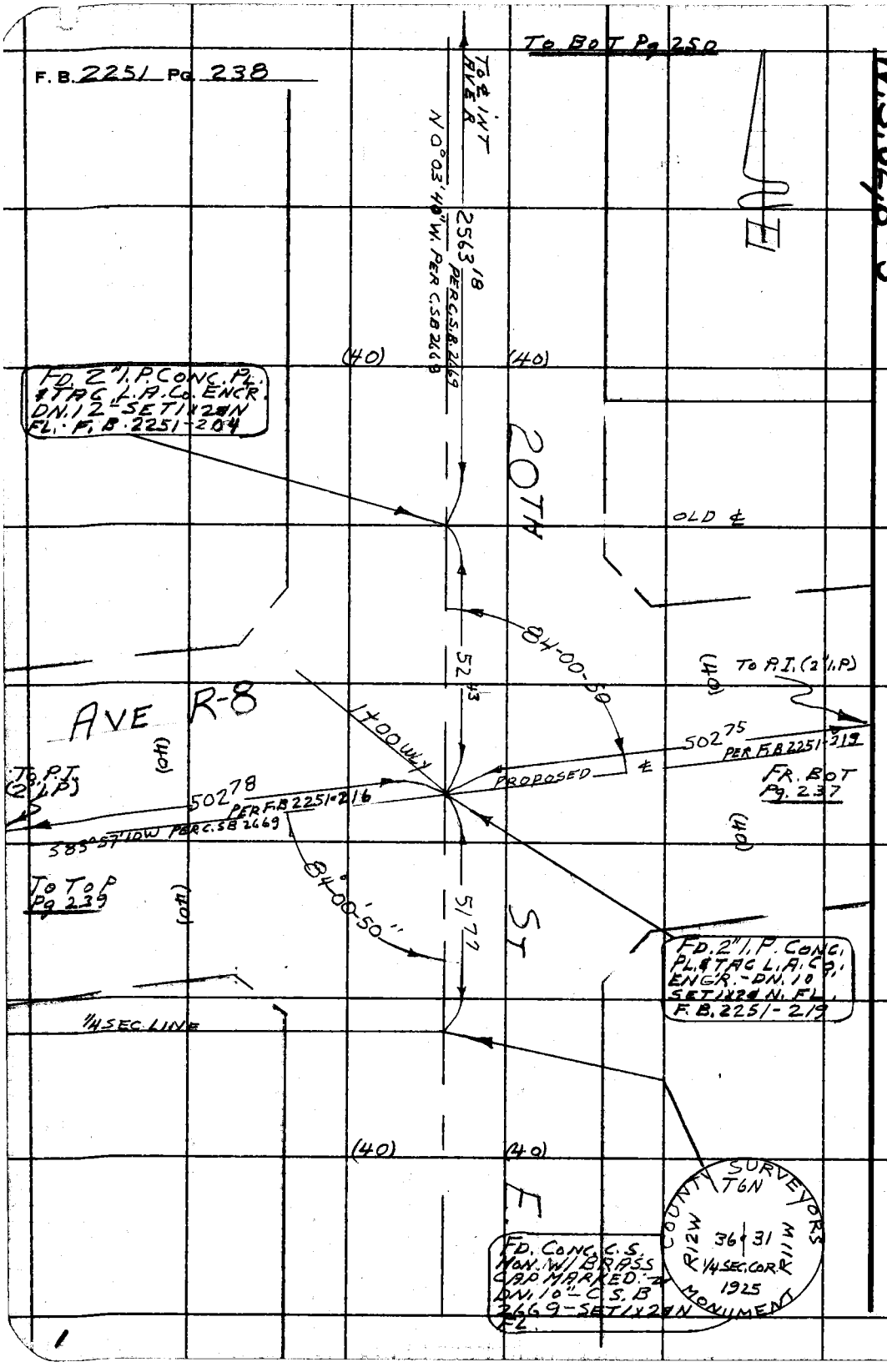


Notes Ck'd by W. J. BRENNER
Map No. 13 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE. R-8
JN 20TH 88 Tape 102 Std. 84 °F
Surveyed by S. HRUSCKY Date 3-6-62
Notes S. HRUSCKY
Indexed H. E. OTT

F. B. 2251 PG. 237

OUT



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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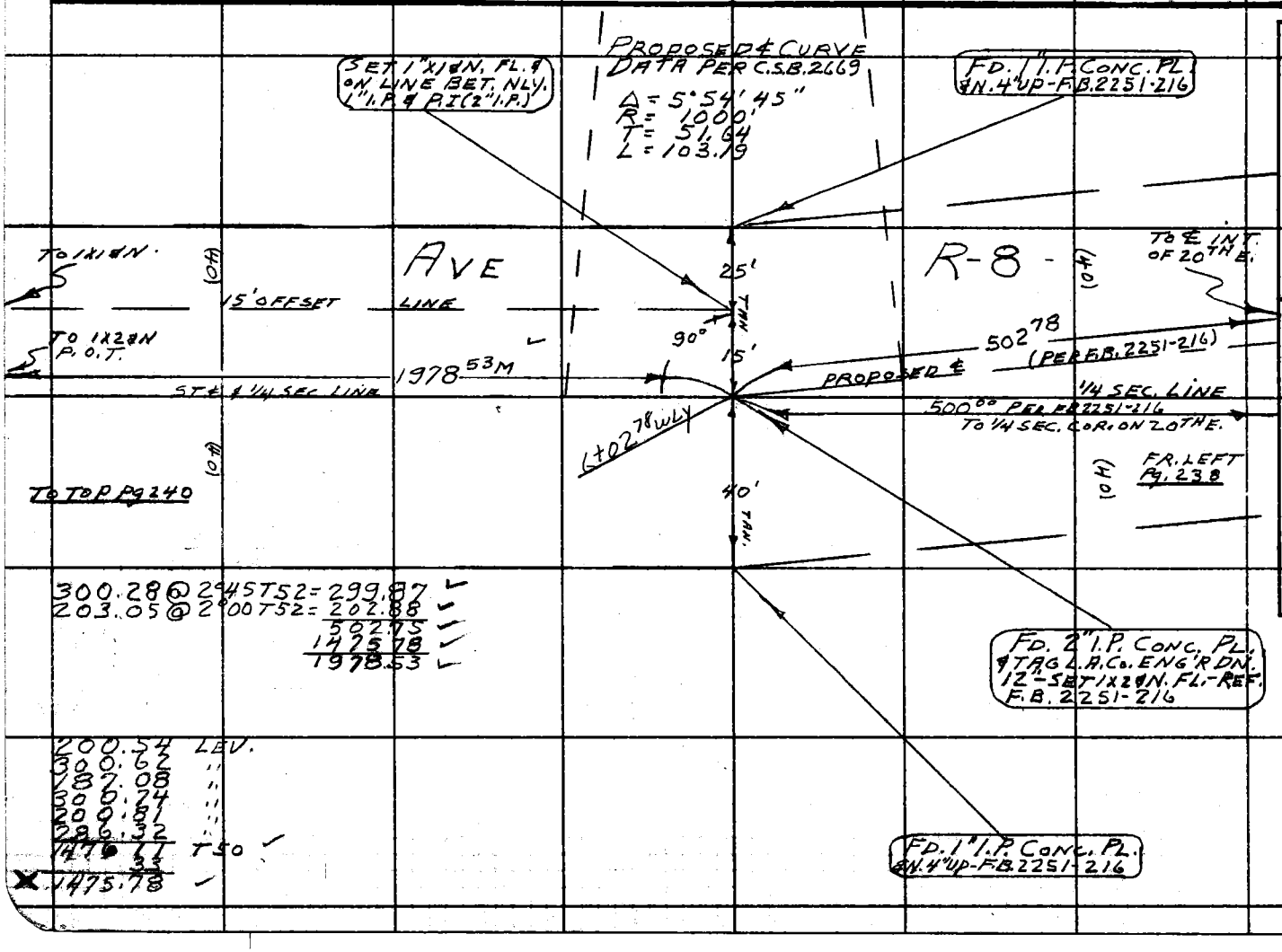

Notes Ck'd by W. J. BRENNER
Map No. B 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE R-8
JN 0074.88 Tape 102 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-7-62
Indexed H. E. OTT

F.B. 2251 Pg. 239

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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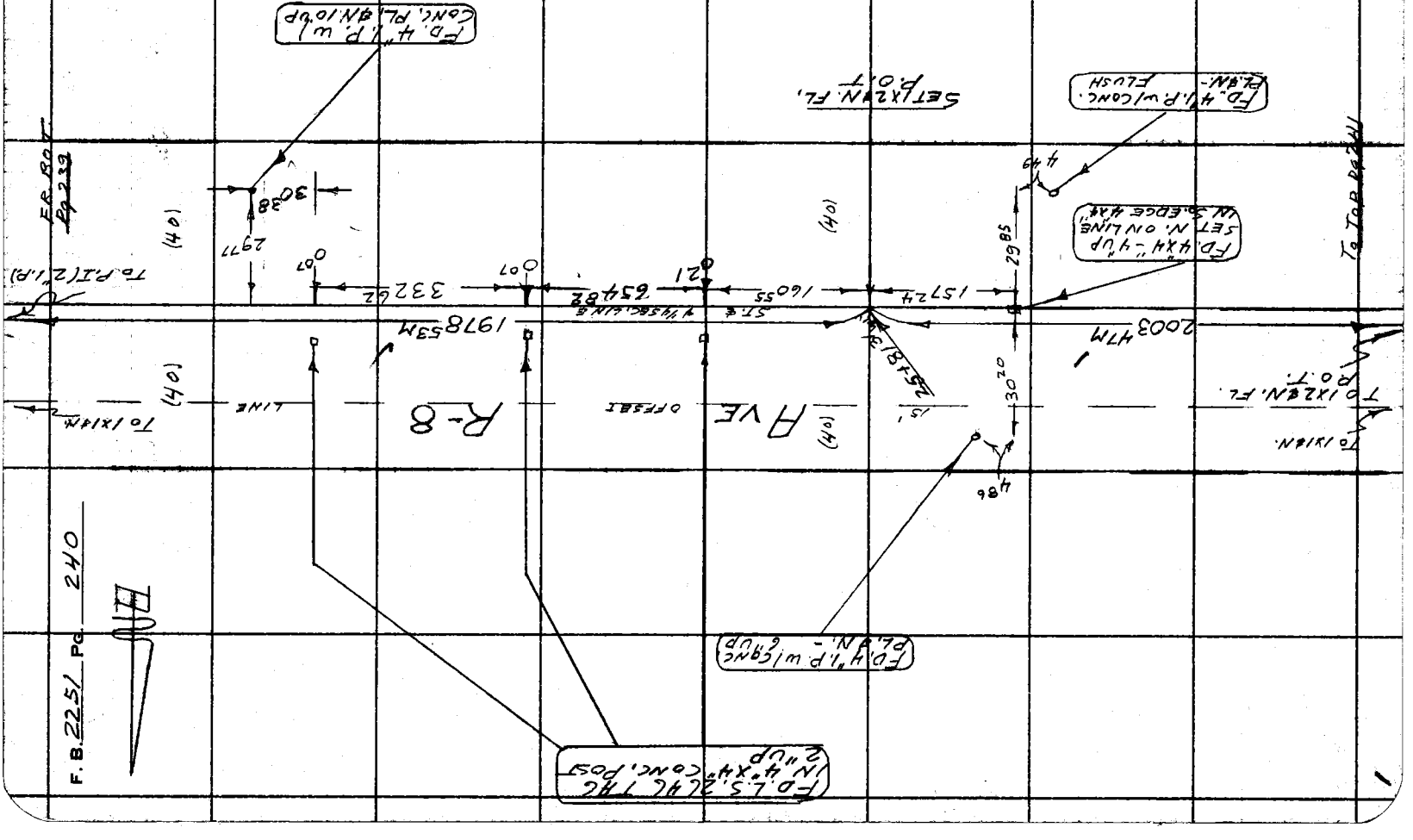
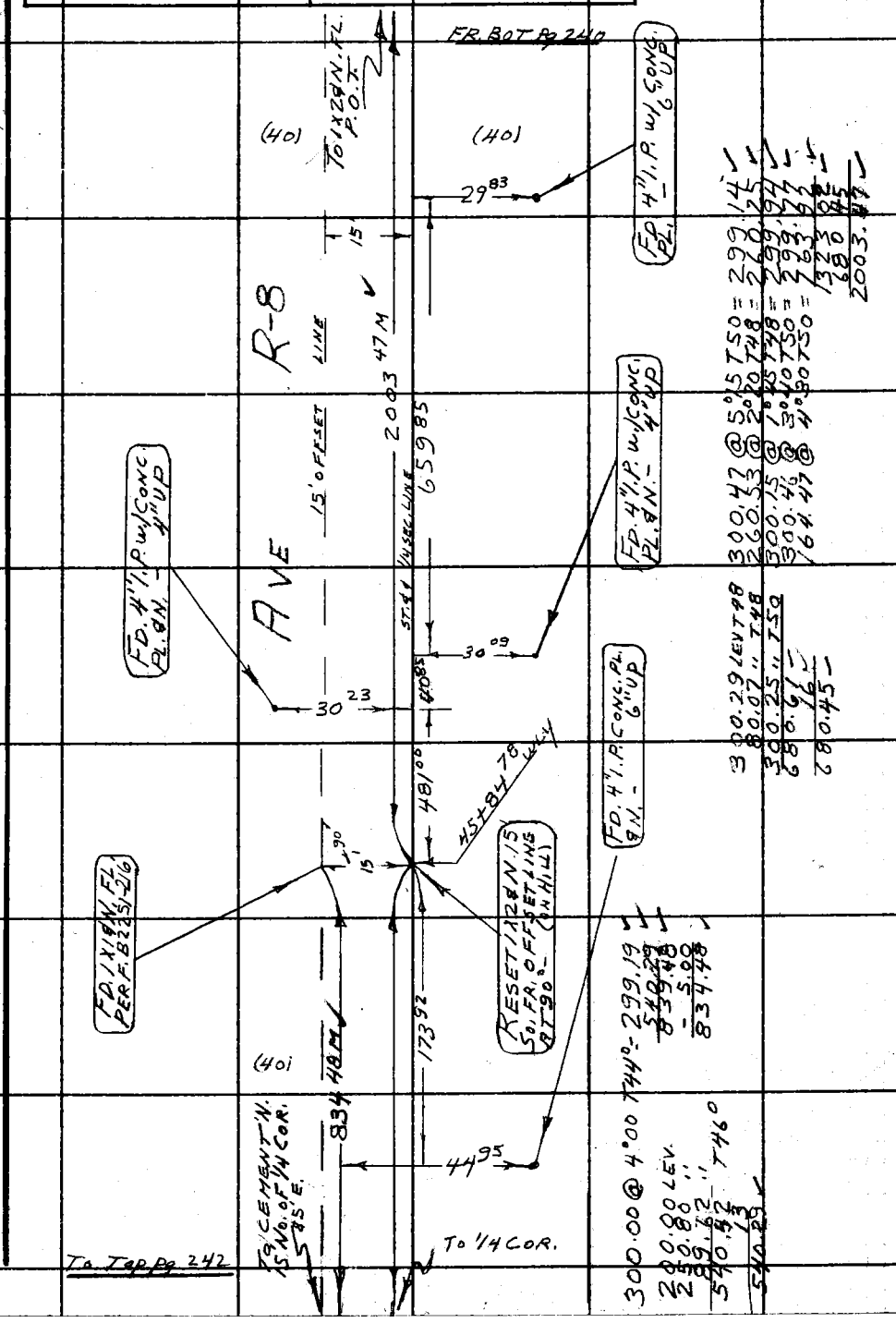
W.S. 65, B-3



Notes Ck'd by W. J. BRENNER	Survey of AVE R-8	F. B. 2251 PG. 241
Map No. B2800	JN 0074.88 Tape 102 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 3-8-62	
Date NOV 1962	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2251 PG. 242

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE # 310 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

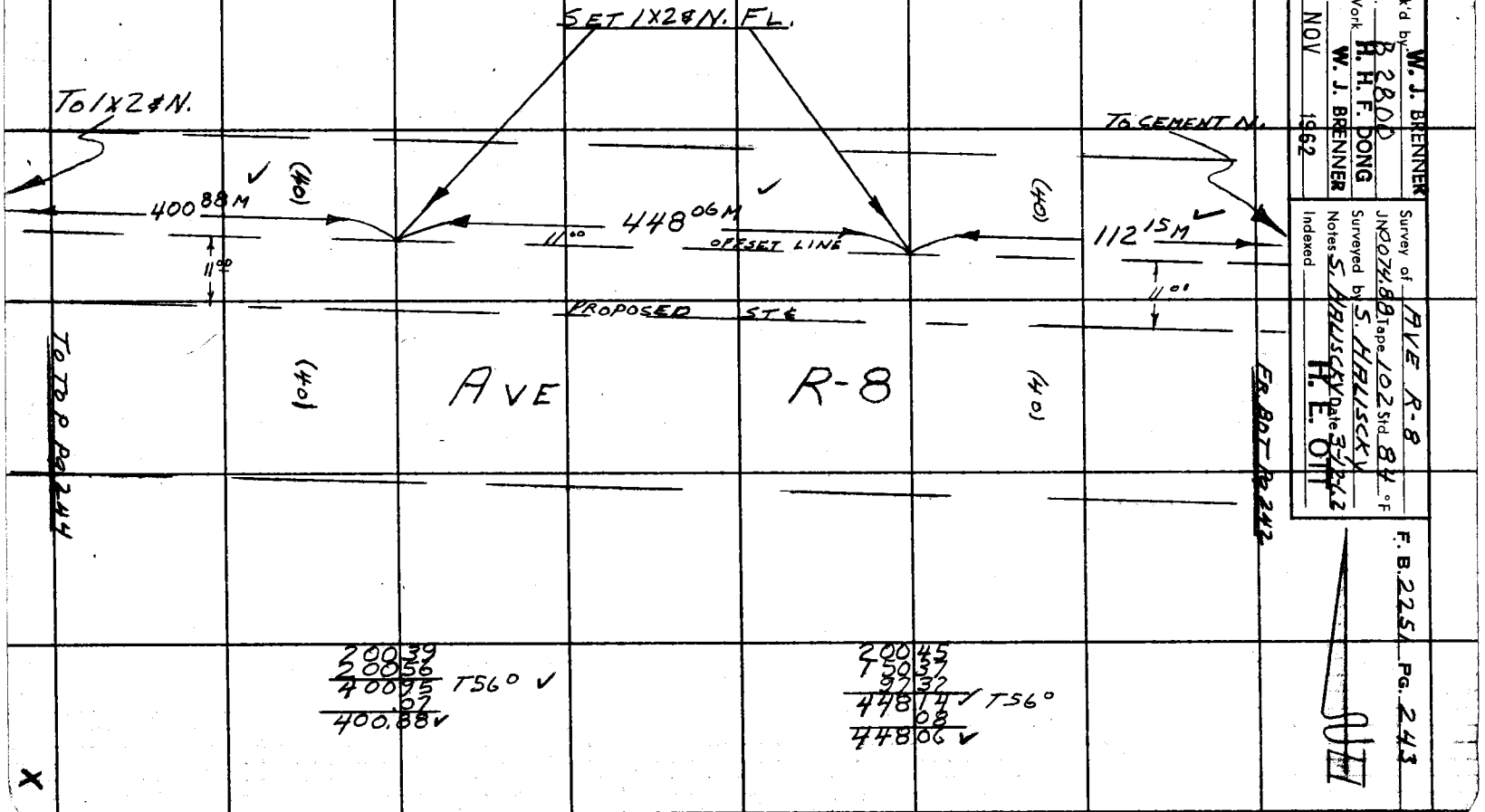
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by W. J. BRENNER
Map No. B 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE R-8
JN 30744.88 Tape 102 Std. 84 °F
Surveyed by S. HRUSCKY
Notes S. HRUSCKY Date 3-7-62
Indexed H. E. OTT

F. B. 2251 PG. 243



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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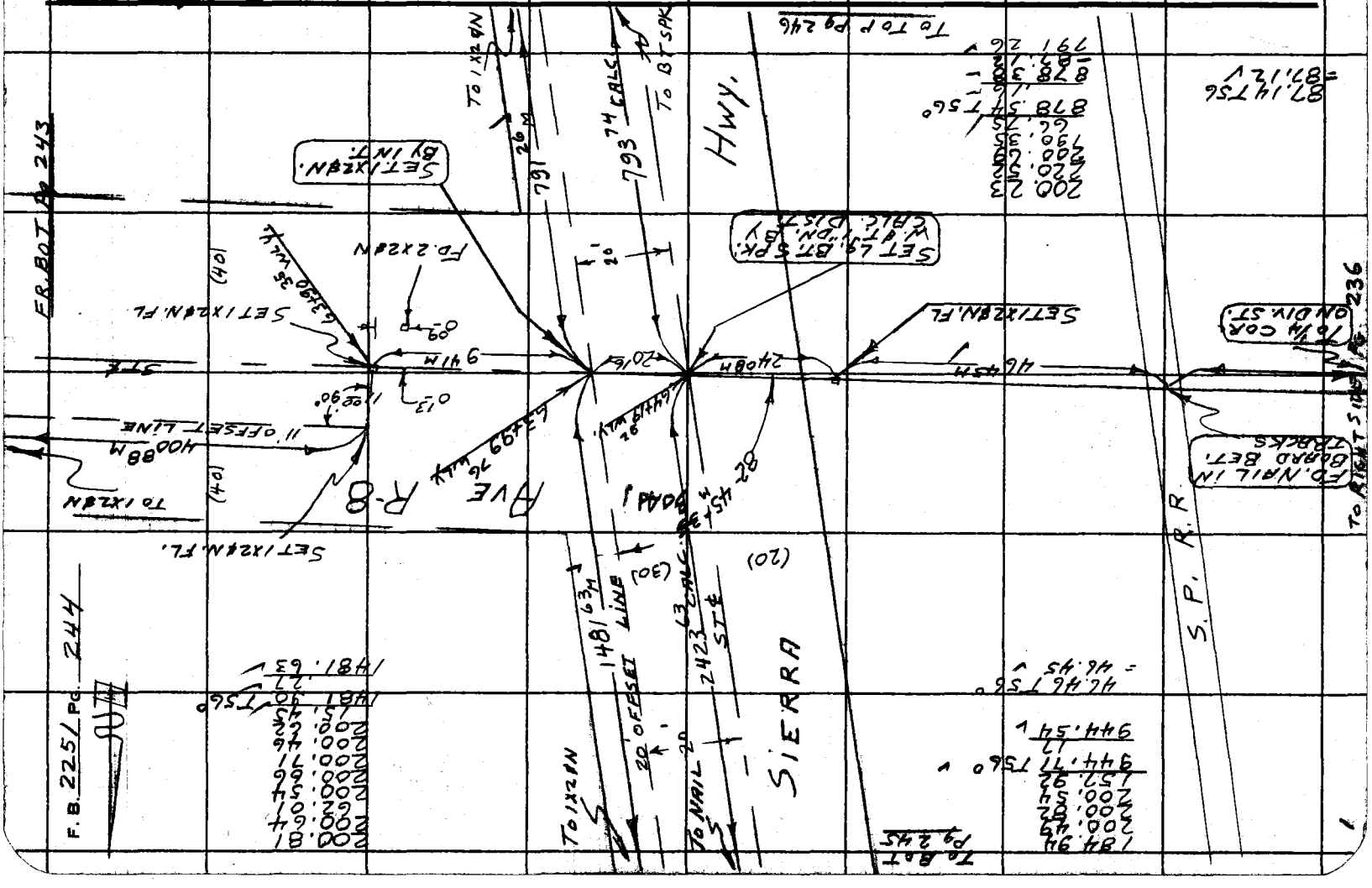
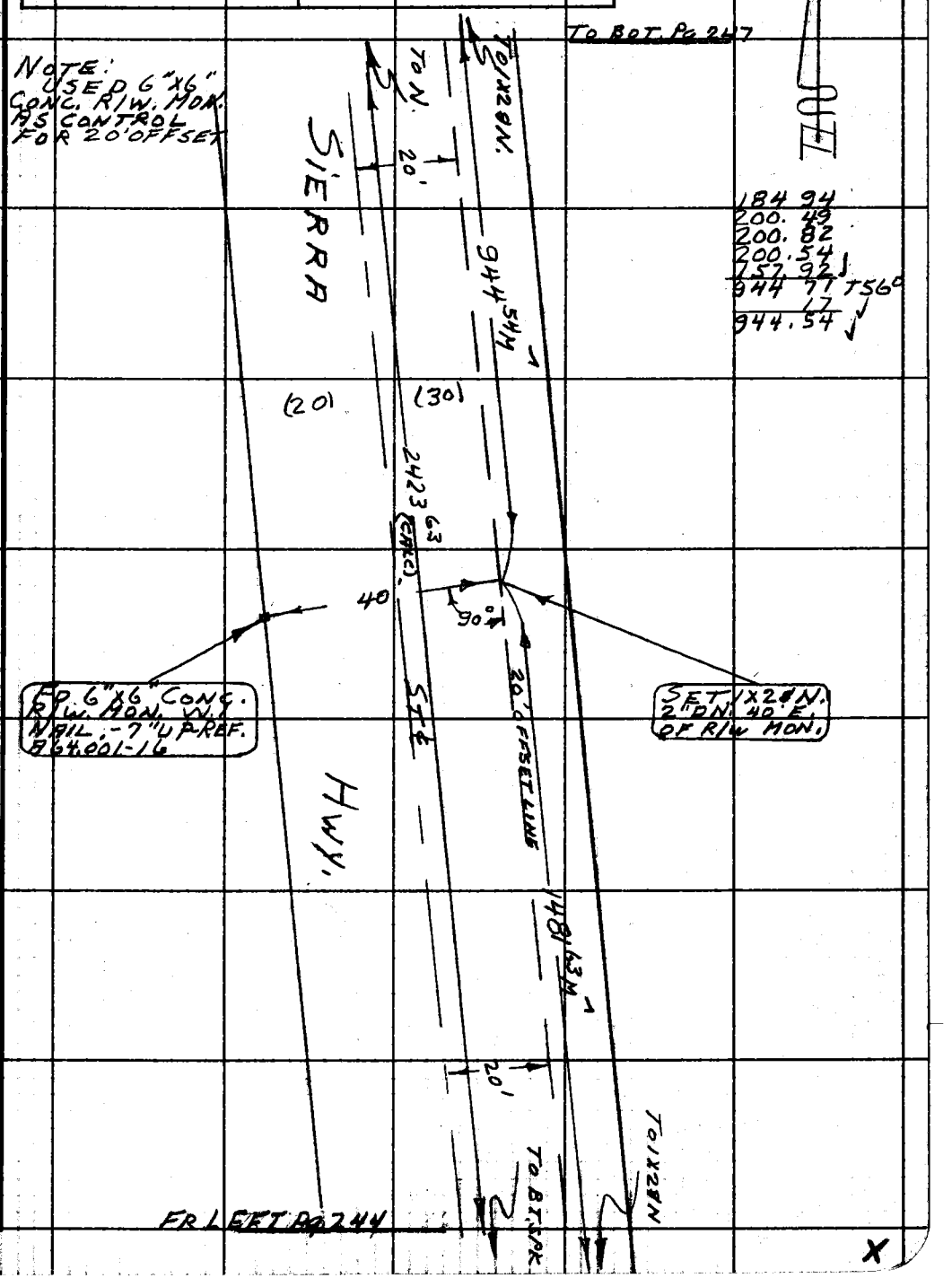
W.S.65.A-3



Notes Ck'd by W. J. BRENNER	Survey of AVE R-8	F. B. 2251	PG. 245
Map No. B 2800	JN 0074 88 Tape 102 Std 84 °F		
Office Work H. H. F. DONG	Surveyed by S. HALISCKY		
Checked W. J. BRENNER	Notes S. HALISCKY Date 3-12-62		
Date NOV 1962	Indexed H. E. OTT		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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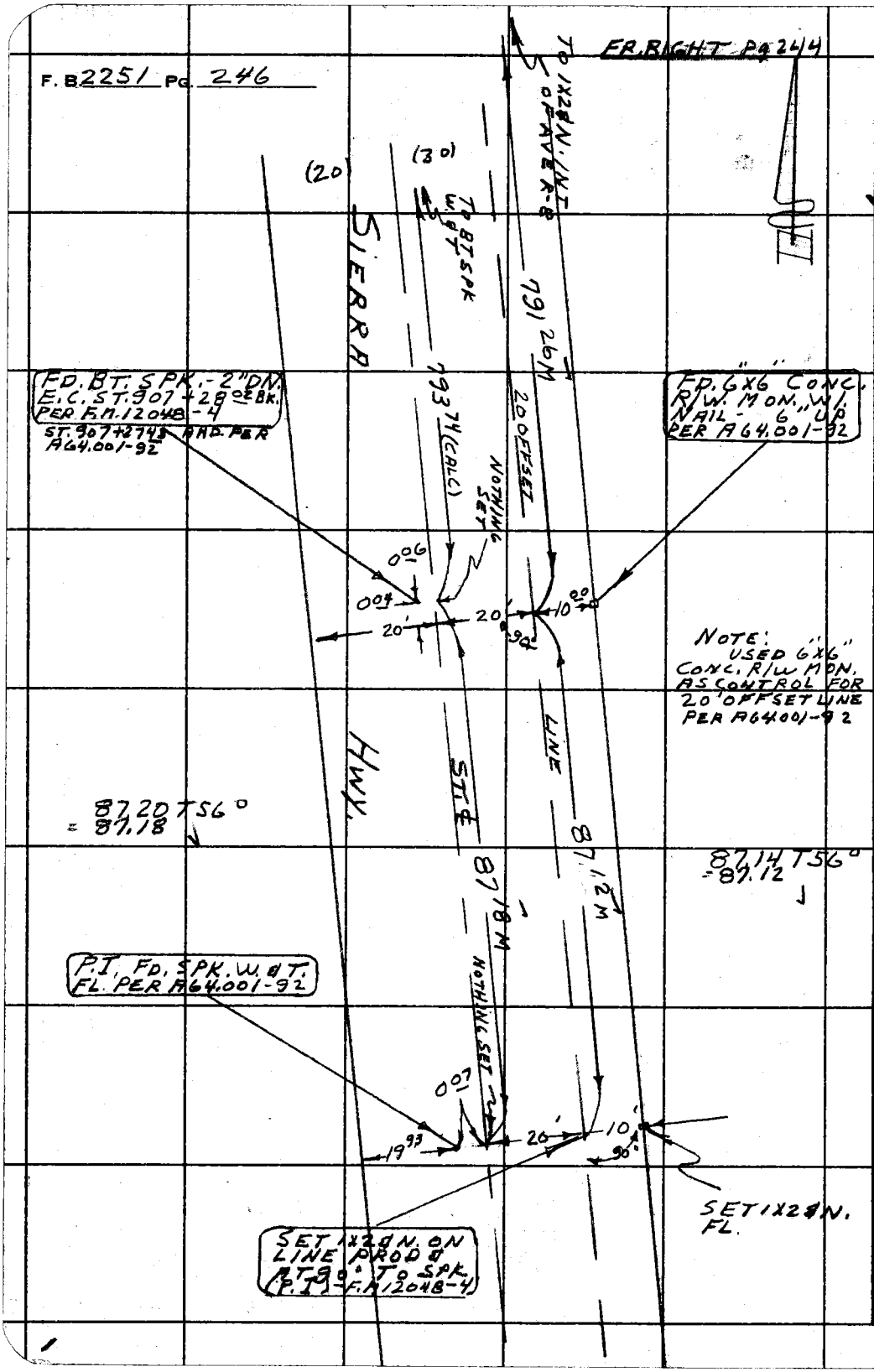
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B 2251 PG. 246

FR. RIGHT Pg 244

W.S. 65, A-3



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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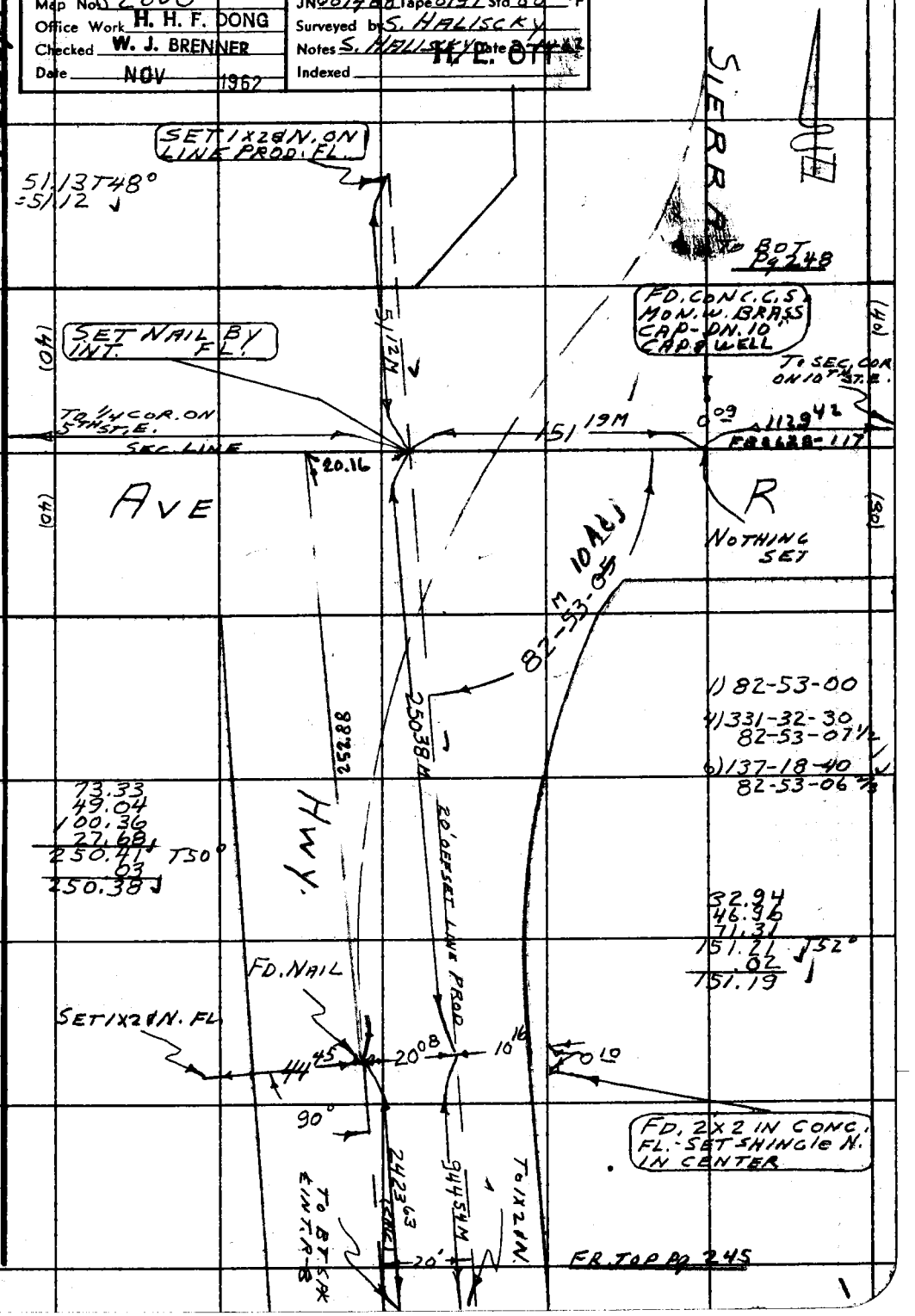
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65A-3

Notes Ck'd by W. J. BRENNER	Survey of AVE R-8
Map No. R2800	JN 007488 Tape 0197 Std 68° °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 3-14-62
Date NOV 1962	Indexed H. E. OTT

F. B 2251 Pg. 247



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CK # 310 3-61

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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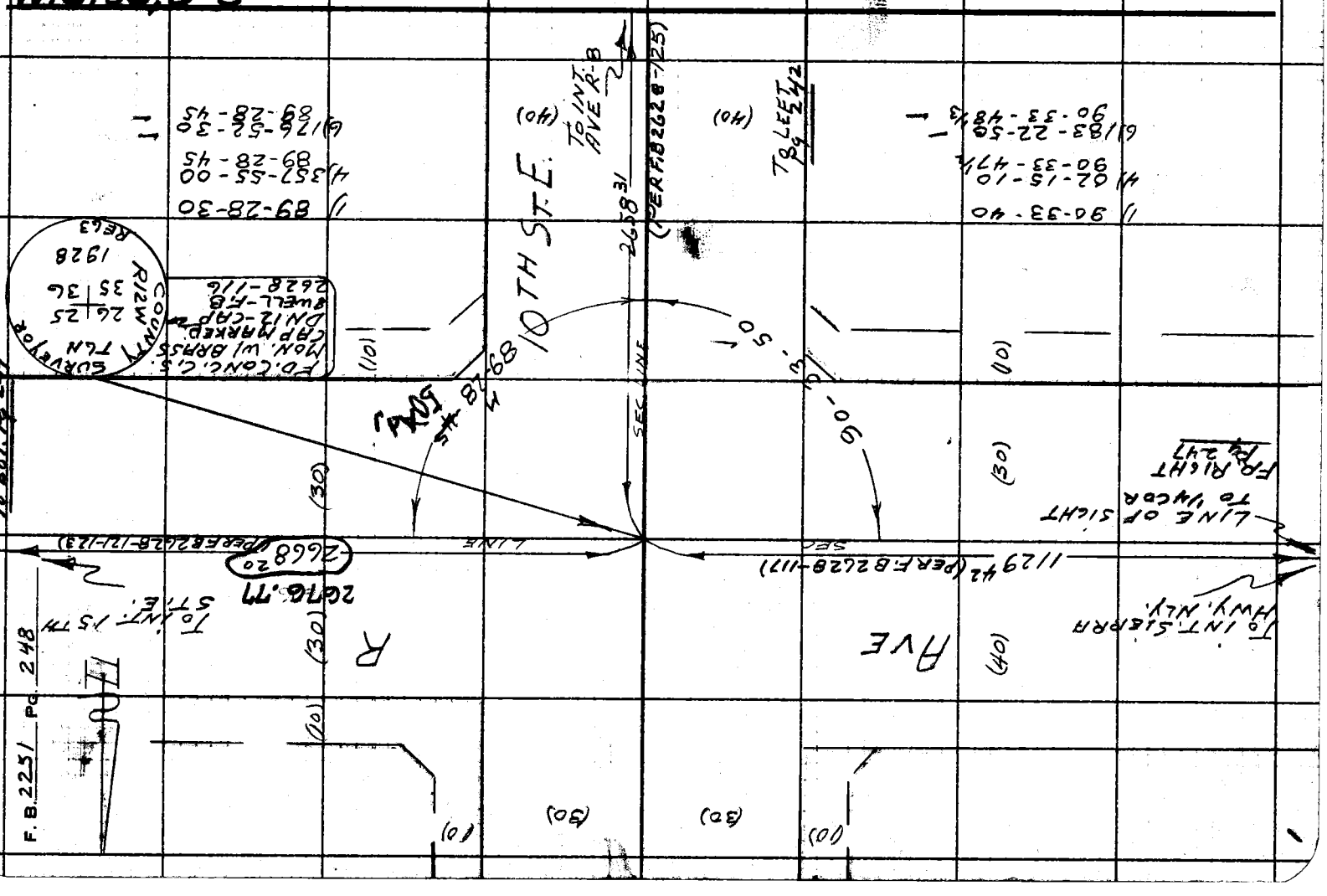
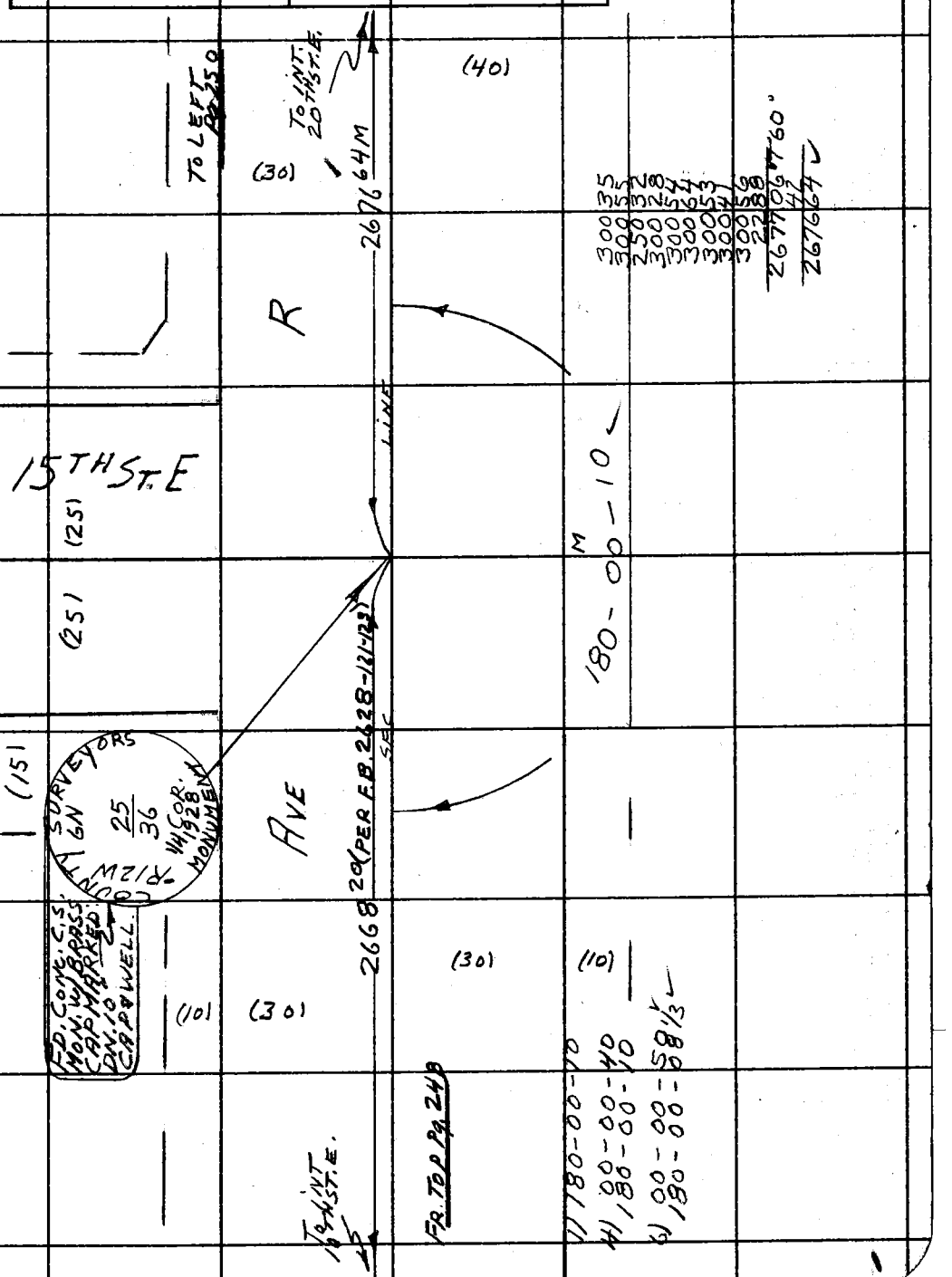
Do not extend this side of this line.

W.S. 65, B-3



W.S. 65, B-3

Notes Ck'd by W. J. BRENNER	Survey of AVE R-8	F. B. 2251 PG. 249
Map No. B 2800	JN 007488 Tape 102 Std 84 °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 3-14-62	
Date NOV 1962	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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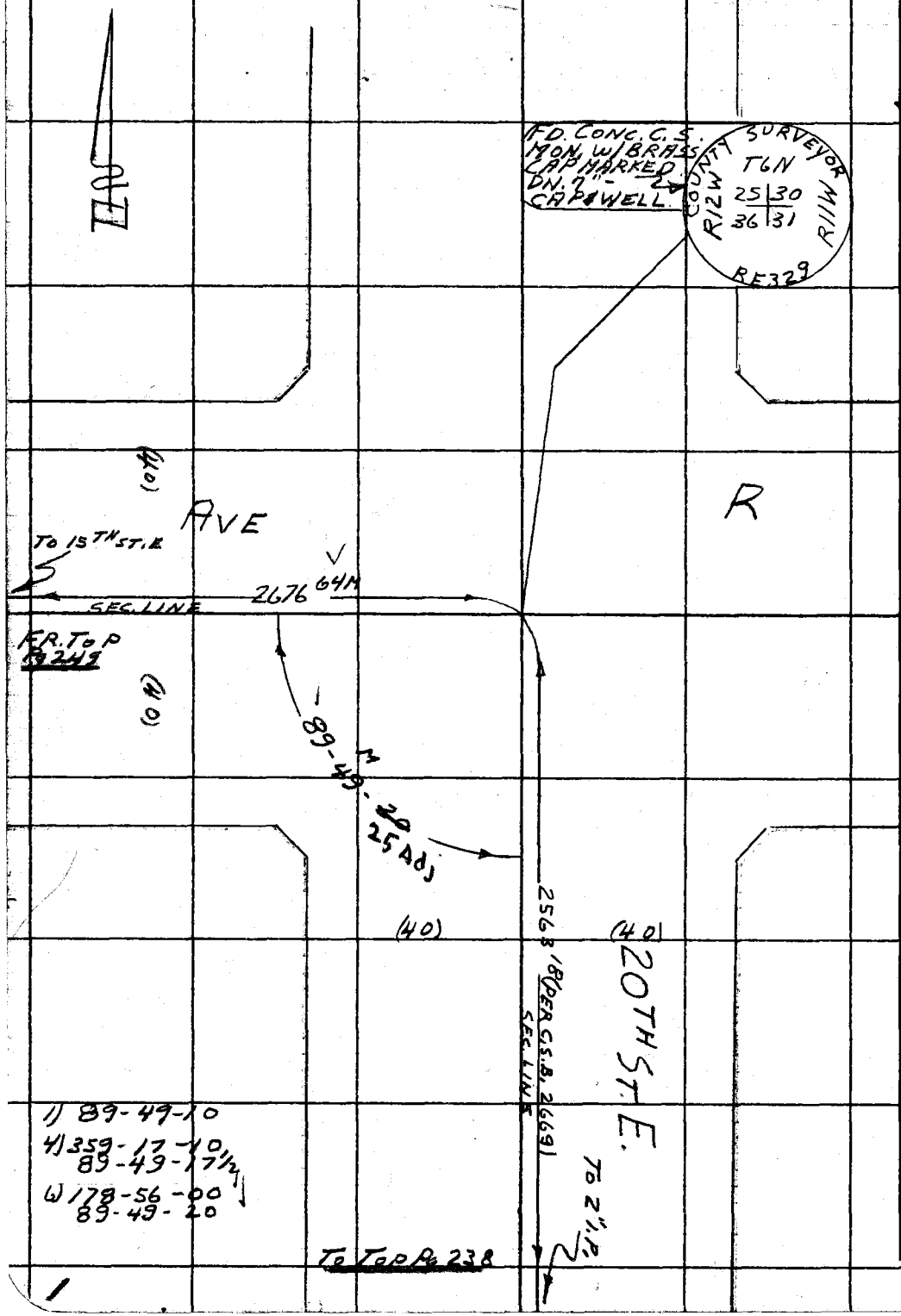
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2251 PG. 250

W.S.65,B-3



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2800
Office Work H. H. F. DONG
Checked H. H. F. DONG
Date

Survey of AVE R-8
JN 00748 Tape MET. Std — °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-15-62
Indexed H. E. OTT MAR 23 '62

F. B. 2251 Pg. 251

J.N.00748

LOCATION OF IMPROVEMENTS
ON
AVE R-8
BET.
20TH ST. E. & SIERRA HWY.

PARTY
HALISCKY
RITTER
MITCHELL, ME
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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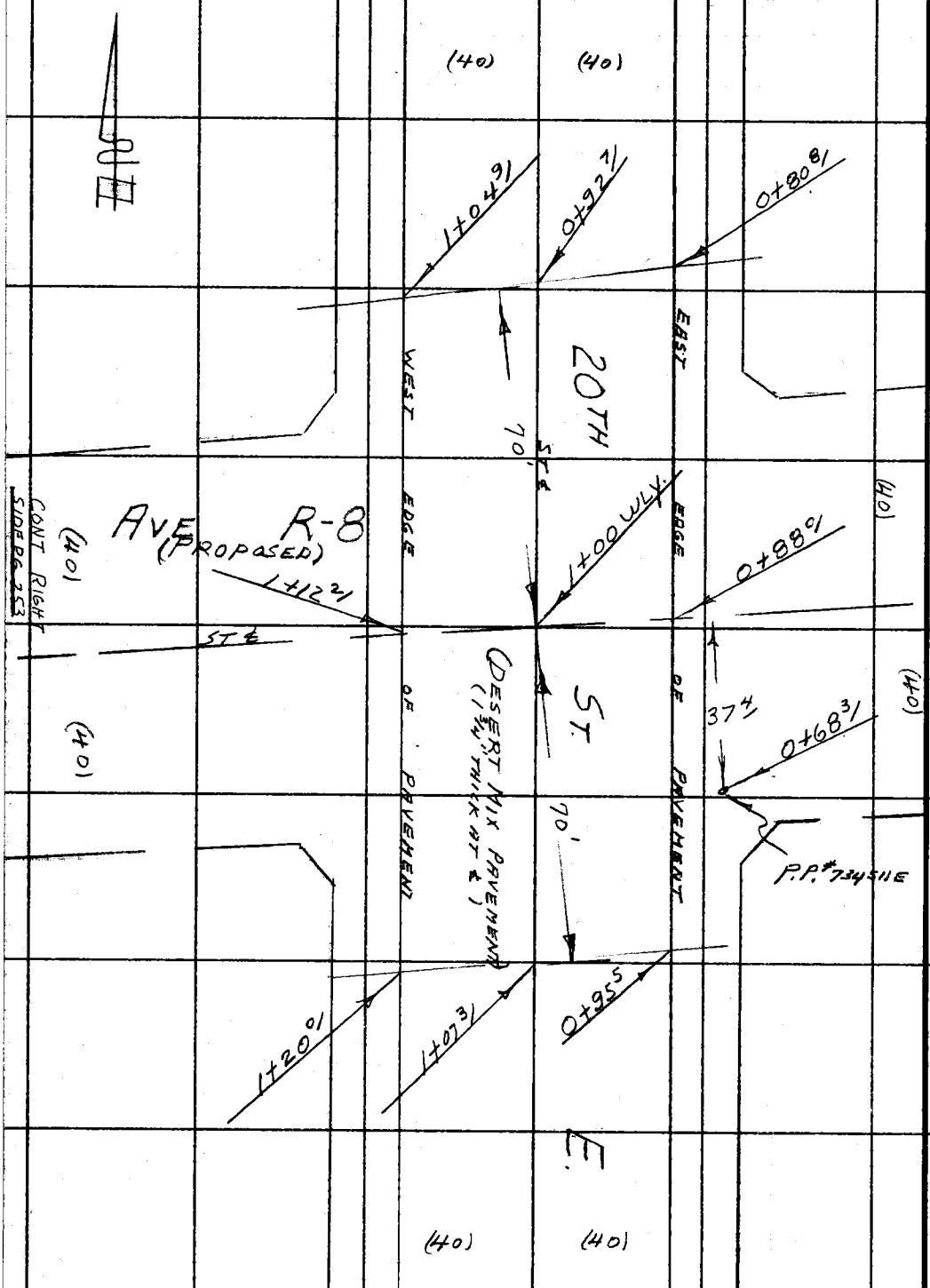
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2251 PG. 252



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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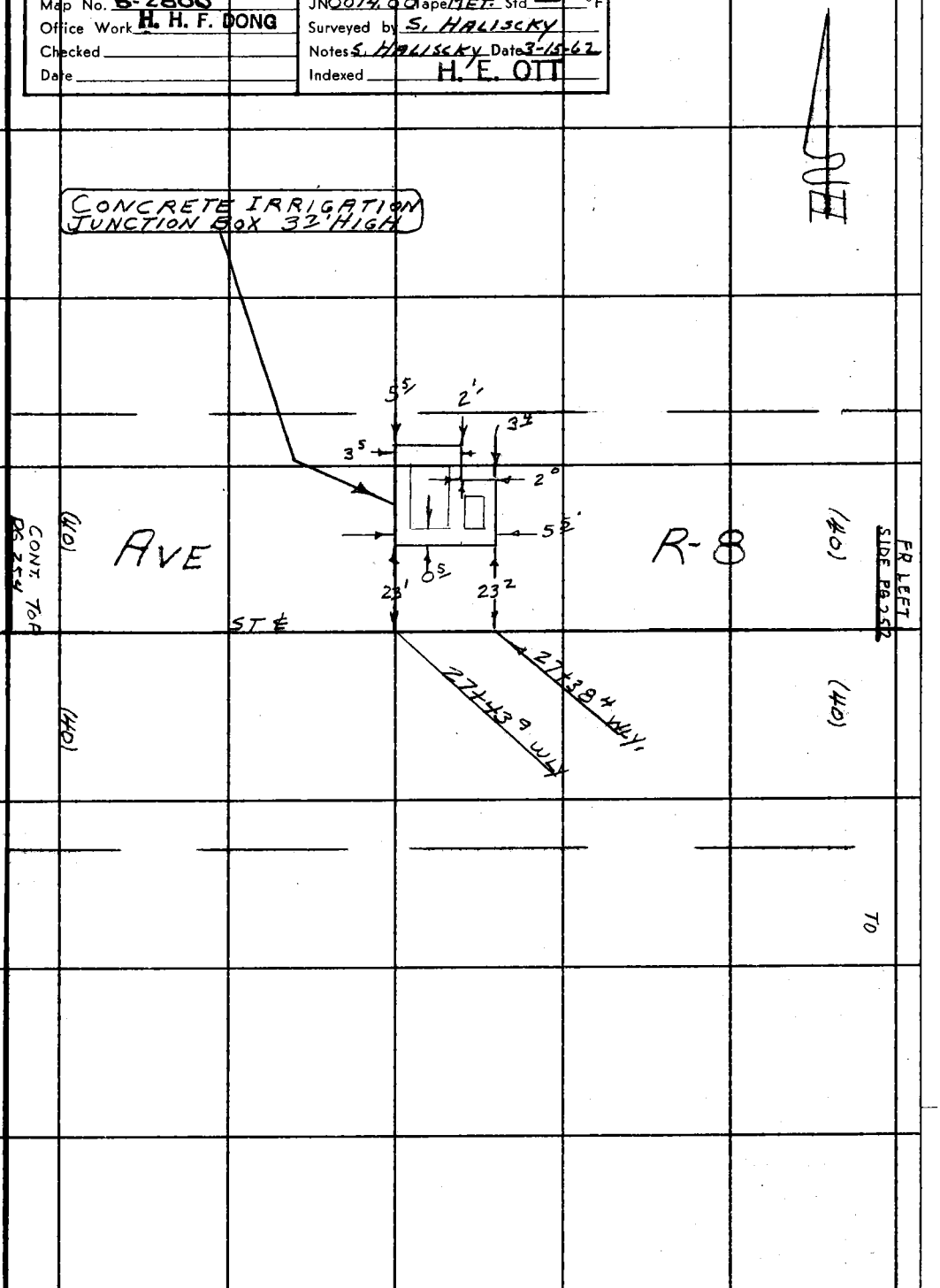
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R-8	F. B. 2251 PG. 253
Map No. B-2800	JN 0074.88 Tape MET. Std — °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 3-15-62	
Date	Indexed H. E. OTT	



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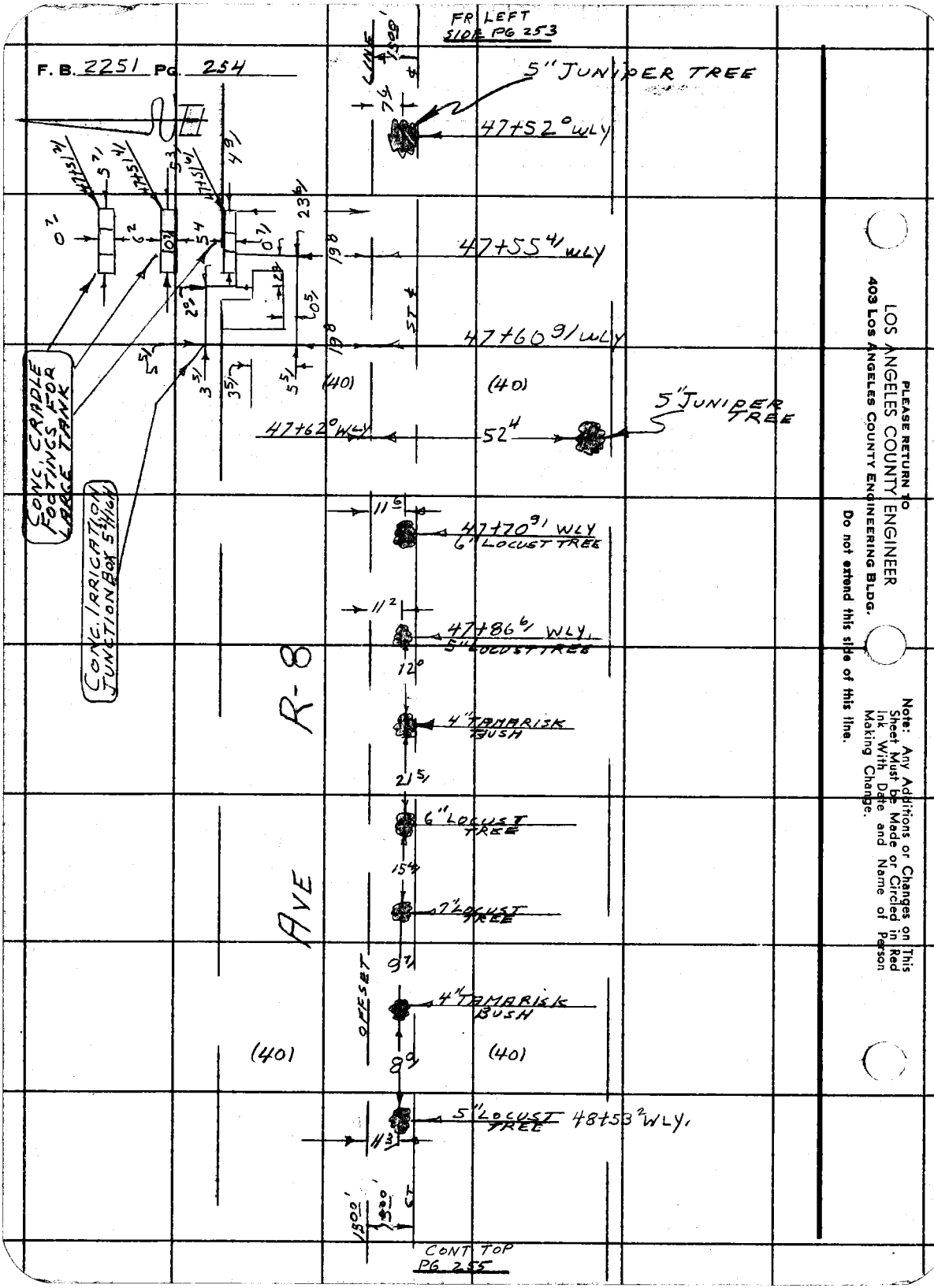
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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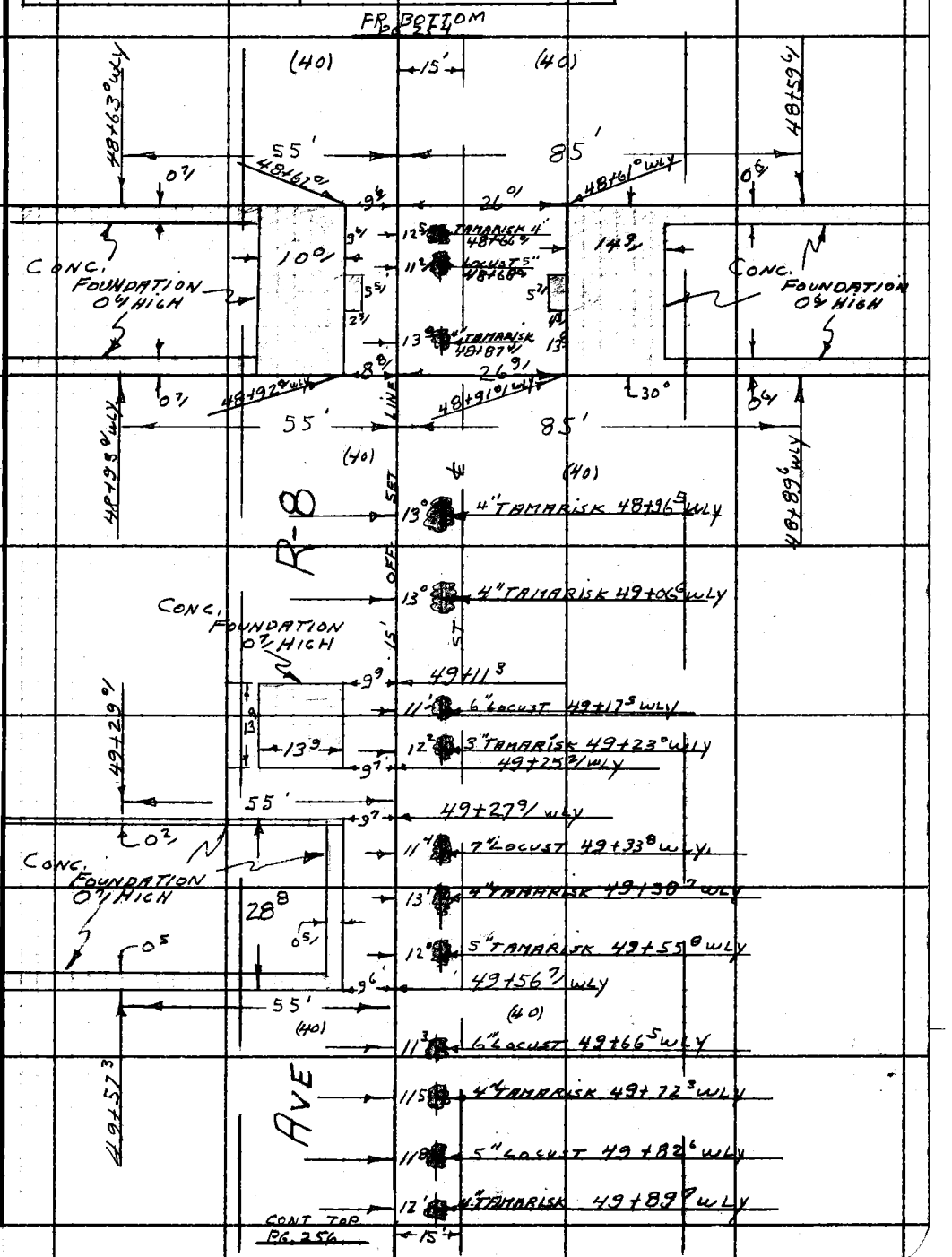
Notes Ck'd by	Survey of AVE R-8	F. B. 2251 Pg. 255
Map No. B-2800	JN 0074.88 Tape MET. Std — °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 5-15-62	
Date	Indexed H. E. OTT	



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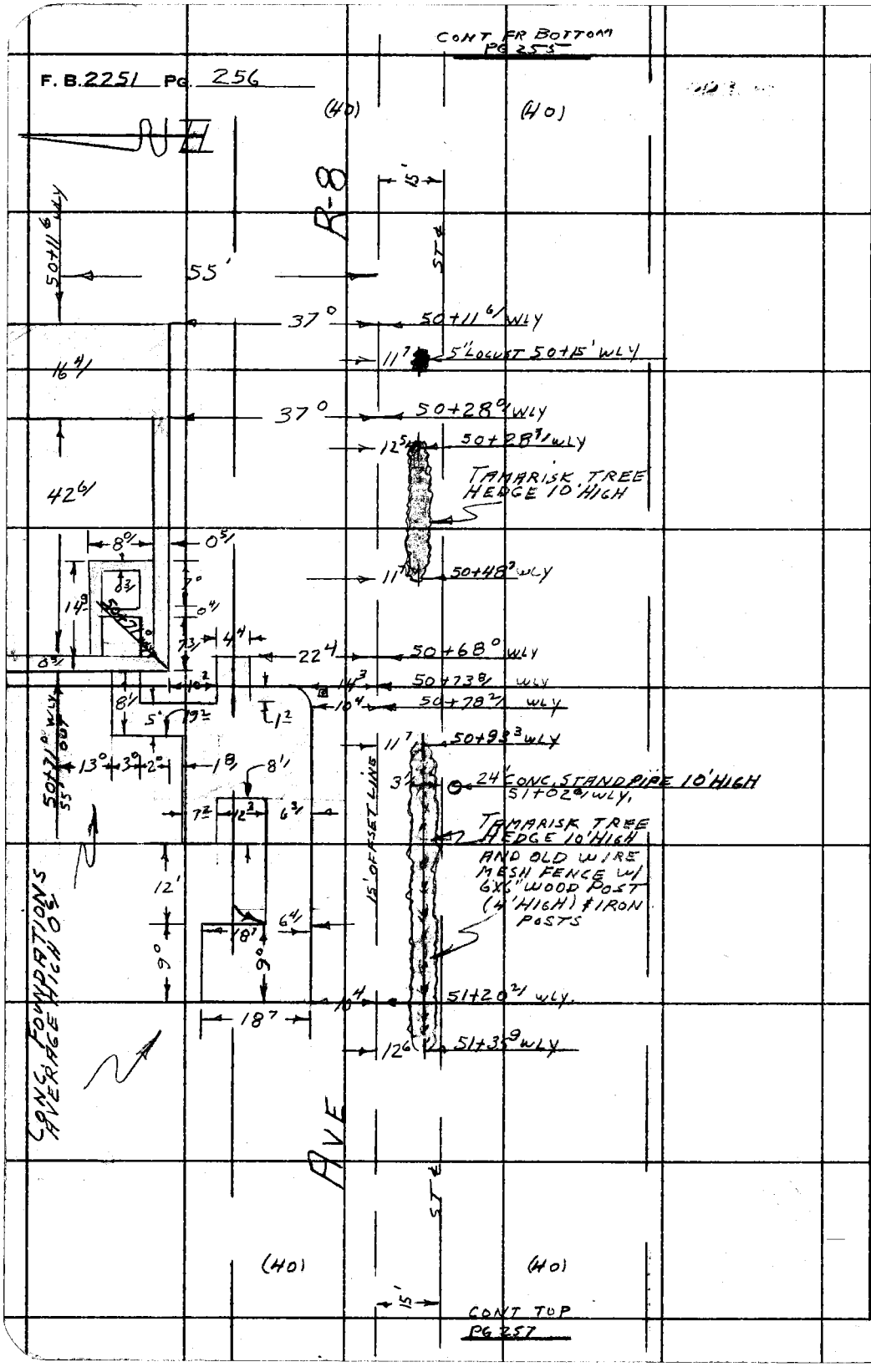
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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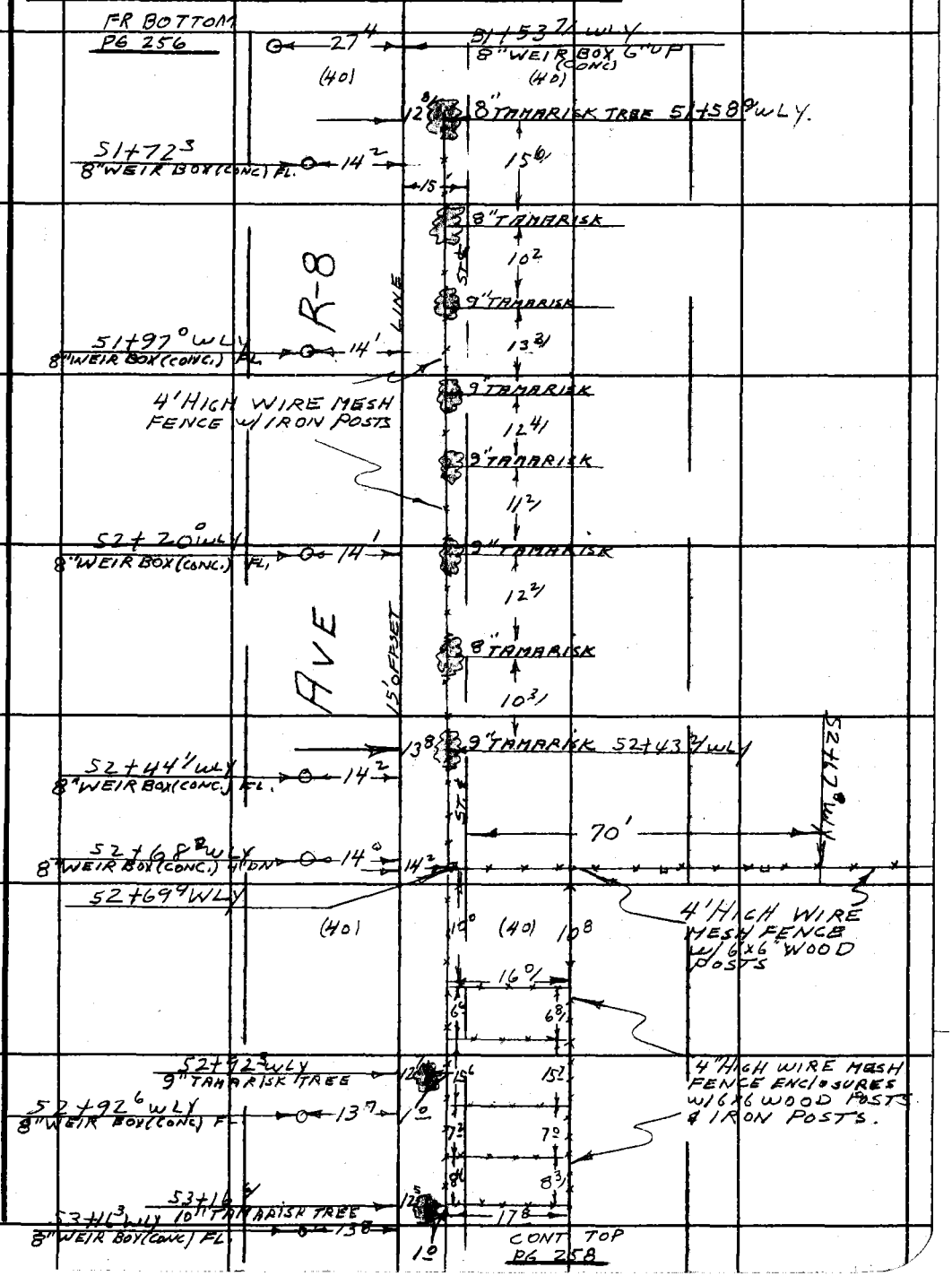
Notes Ck'd by	Survey of AVE R-8	F. B. 2251 PG. 257
Map No. B-2800	JN 0074.88 Tape MET Std — °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 3-16-62	
Date	Indexed H. E. OTT	



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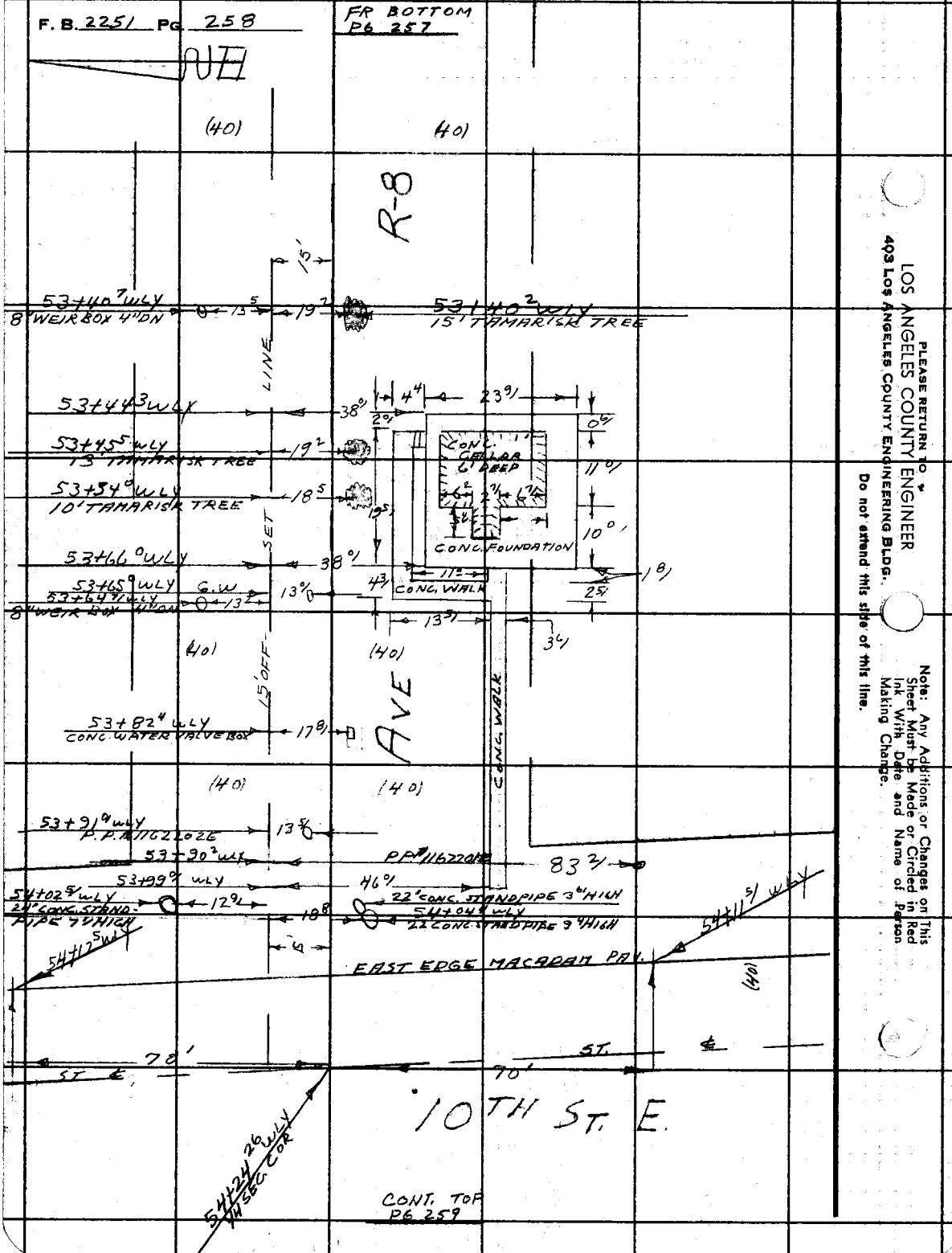
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2251 Pg. 258

FR BOTTOM P6 257



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R-8	F. B. 2251 Pg. 259
Map. No. D-2800	JN 0074.88 Tape MET. Std — °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 3-19-62	
Date	Indexed H. E. OTT	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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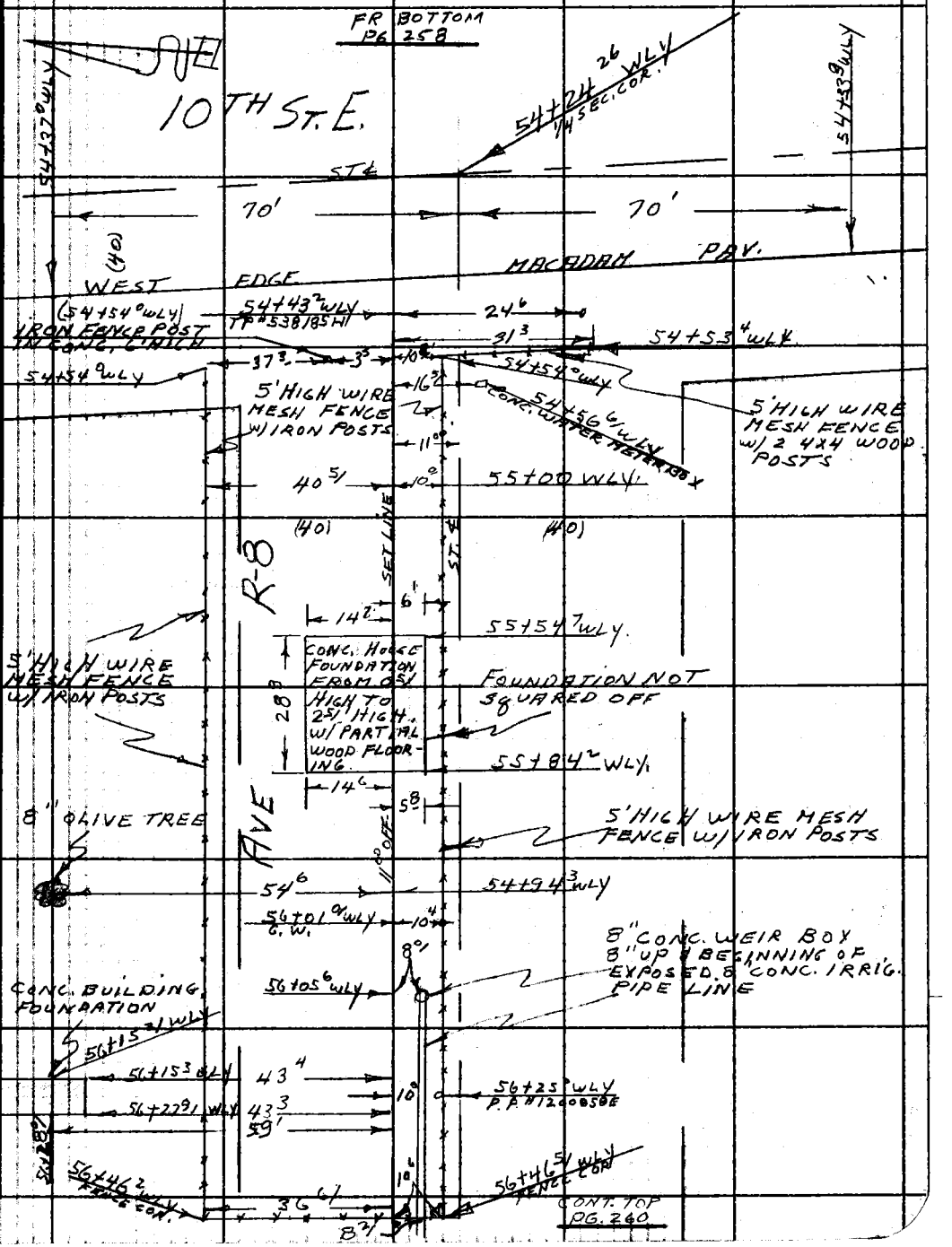
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61



F. B. 2251 PG. 260

FR BOTTOM PG 259

8" CONC. IRRIGATION PIPE LINE (EXPOSED)

58+44.2 W'LY — 10' — P.P.# 1200857E

59+00 W'LY — 8.5' — EXPOSED 8" CONC IRRIG. PIPE LINE

(40) — (40)

60+00 W'LY — 8.9'

7' HIGH WOOD CHICKEN COOP W/ PARTIAL CONC. FLOOR

60+25 W'LY — 45.4' — 6'

60+33 W'LY — 38.6'

3/4" WATER FAUCET 1' HIGH

20'

7.5' HIGH WOOD TOOL SHED

60+45 W'LY — 45.2'

60+46 W'LY — 25.1'

60+48.6 W'LY — 45.3'

60+56.9 W'LY — 45.1'

4' — 1.9' — 8.1' — 13.4' — 5.9' — 6' — 14.4'

4.5' HIGH WIRE MESH FENCE W/ 4"X4" WOOD POSTS

3.5' HIGH STUCCO CHICKEN COOP

ROCK & CONC. WALL FROM 1' HIGH TO 4' HIGH

60+69.8 W'LY — P.P.# 1200856E — 10.3'

60+73.3 W'LY — 5.4' — 11.2' — 12.0' — 2.5' — 23.5'

60+72.9 W'LY — 60+77.3 W'LY — 60+70.3 W'LY — 60+69.7 W'LY

60+79.5 — 12.1' — 7.2'

60+84.5 W'LY — 9.8' — 23.7' — 4.9' — 5.1'

60+94 W. W'LY — 10.1' — 20.0'

60+81.9 W'LY — 12" OAK TREE

45.6

60+84.6 — 10.0' OUT — 10.0' IN

61+17.0 — 6.7'

8.0'

61+00 W'LY — 8" CONC. IRRIG. LINE (PIPE GOES UNDER GROUND)

4.5' HIGH WIRE MESH FENCE W/ WOOD POSTS (4" X 4")

12.0' — 13.1' — 6.1'

61+38 W'LY — 10.2'

61+44.4 W'LY — 16.0' — 12.4'

68.0'

5° TO 7.5' HIGH STUCCO FENCE

60+91.8 W'LY

5.8' IN — 10.0' OUT — 60+94.2 W'LY

MACADAM DRIVEWAY

4' HIGH PICKET FENCE

ONE STORY WOOD FRAME HOUSE

SEE NEXT PG.

CONT TOP PG 261

R-8

AVE

ST

11.00' OFF.

SET

LINE

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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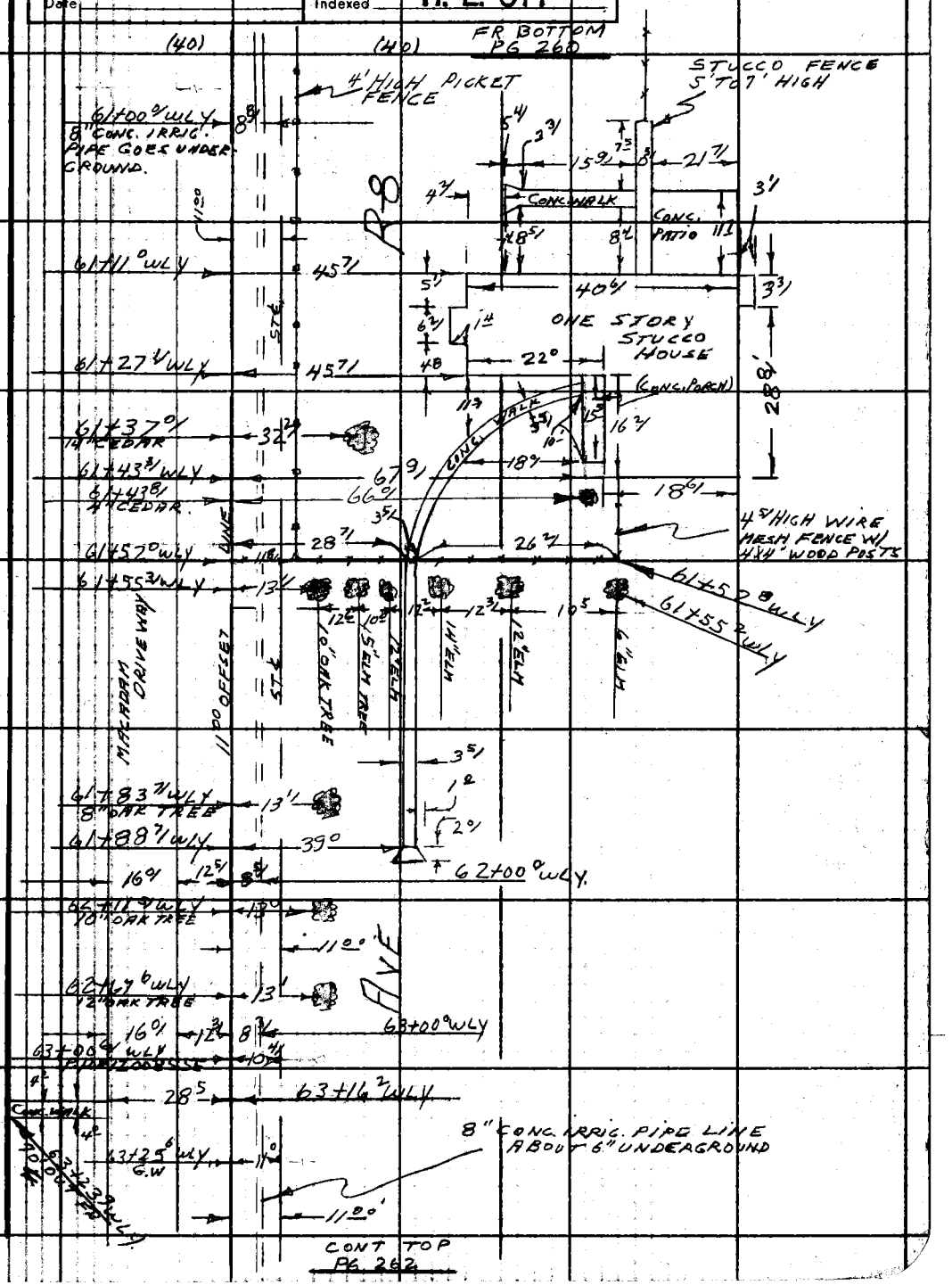
Notes Ck'd by	Survey of AVE R-8	F. B. 2251 PG. 261
Map No. B-2800	JN 0074.88 Tape MET Std ___ °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 8-19-62	
Date	Indexed H. E. OTT	



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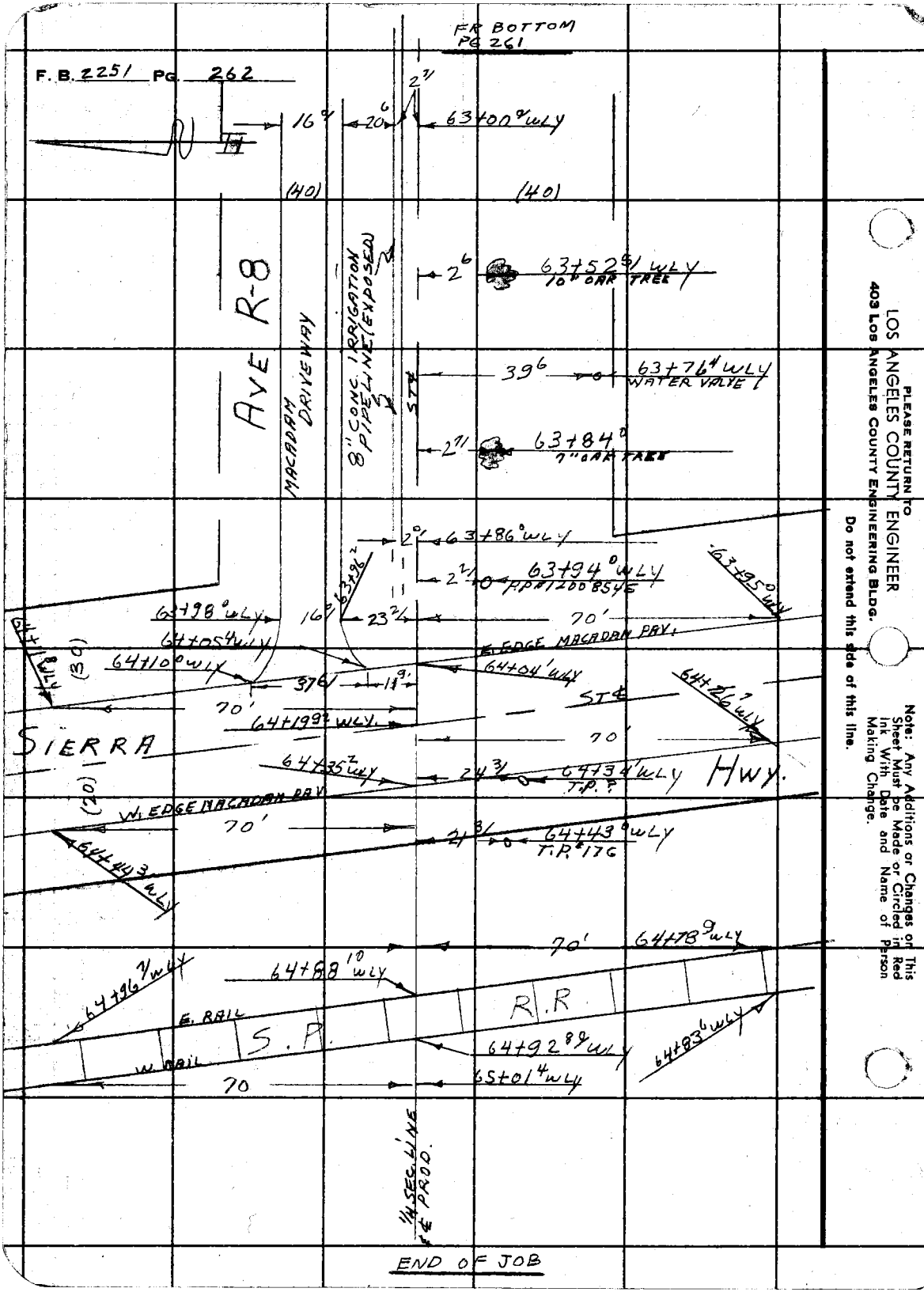
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of AVE R-8
JN 0074.88 Tape 184 Std 84°F
Surveyed by JS COATES
Notes JSC Date 5/27/70
Indexed C. J. GALLI JUN 3 '70

F.B. 2251 PG. 263

JN 0074.88

AVE R-8

ANGULAR TIE
AT
DIVISION ST. & AVE R-8

COATES
VAN NESS
ADAMS
BITTEL

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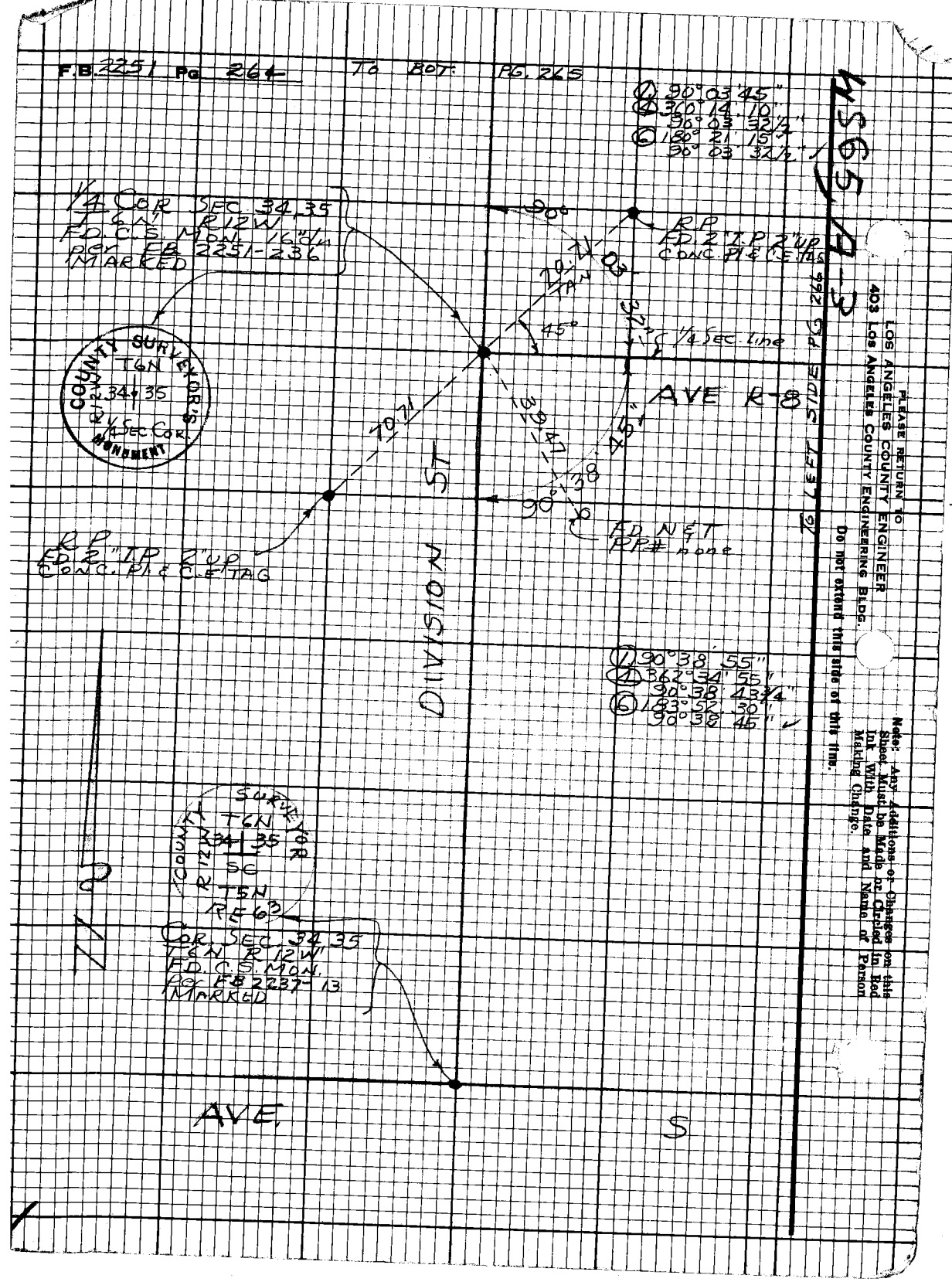
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 9-67

F.B. 2251 Pg 264 To BOT. PG. 265



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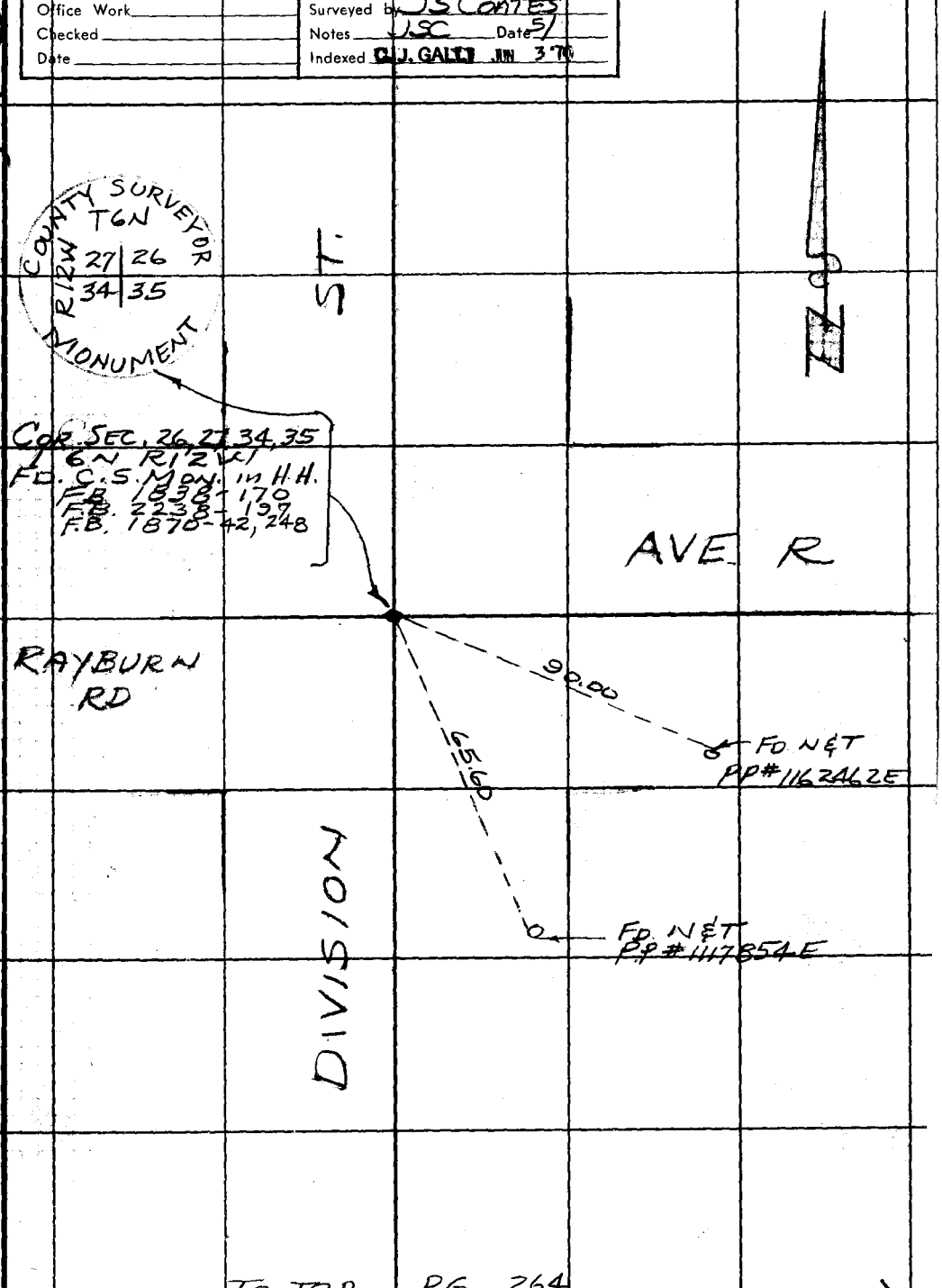
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Notes Ck'd by A. E. DART	Survey of AVE. R-8
Map No.	JN 0074.88 Tape 184 Std 84 °F
Office Work	Surveyed by JS CONTES
Checked	Notes JSC Date 5/
Date	Indexed C. J. GALLY JUN 3 '70

F. B. 2251 PG. 265

W.S. 65, A-3



TO TOP PG. 264

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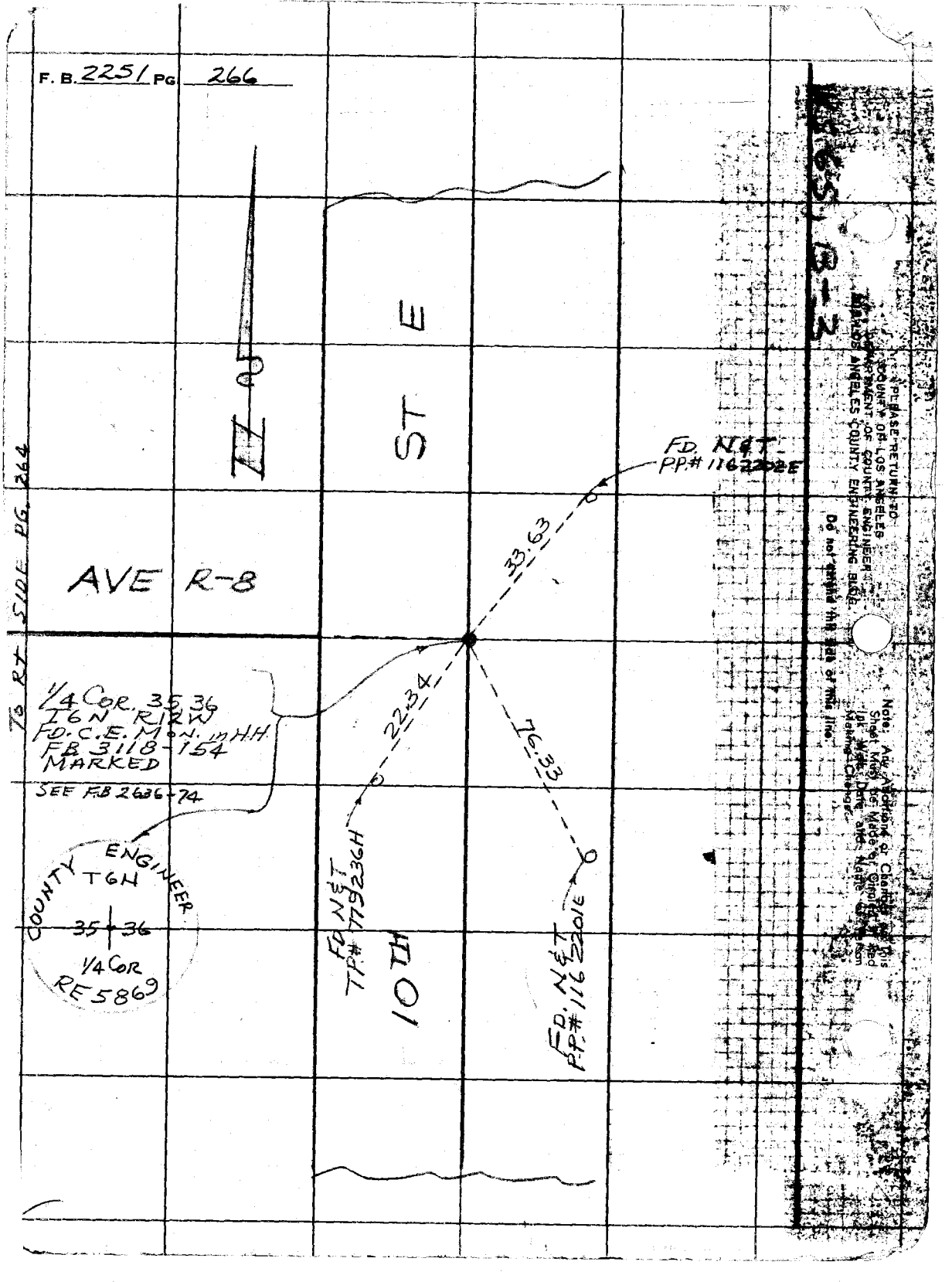
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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