Notes Ck'd by

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2251 Pg.

	Job	Description
		40TH ST. EAST - 0075.40
	Align.	From Ave. R. to Ave. S-8.
	Loc. Imp.	From Ave. R. to Ave. S-8.
		25TH ST. EAST - 0075.41
	Align.	From Ave. R to Ave. P.
	Loc. Imp.	From Ave. R. to Ave. P.
		AVE. S - 0075.37
0	Align.	Align. & Sec. Cors. 47th St. E. to N ¼ Cor. Sec. 5 T5N R12W.
0	Loc. Imp.	From 47th St. E. to 30th St. E.
		AVE. S. - 0075.37
8	Ties	Sec. line ties from 10th St. E. to 30th St. E.
		AVENUE R-12 - 0440.00
0	C.L. & Loc. Imp.	30th St. to 35th St. E. C.L. & Loc. Imp.
		AVENUE R-8 - 0075.69
2	C.L.	Ints. sts. from 20th St. E. to 30th St. E.
		25TH ST. E. - 0075.69
4	C.L.	Int. Sts. from Ave. S. to Ave. P.
		AVENUE R-8 - 0074.88
0	C.L.	On Ave. R-8 bet. 20th St. E. & Sierra Hwy.
2	Loc. Imp.	On Ave. R-8 bet. 20th St. E. & Sierra Hwy.

Mcclelland Jan 85

OVER

F.B. 2251 Pg.

		AVENUE R-8	J.N. 0074.66
263-265	Tie	Angular Tie @ Division St. & Ave. R-8	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 S. Los Angeles County Engineering Bldg.
By 1st order has also of the file.

Note: Any Additions or Changes to this Sheet Must be Made or Signed by Both With Date and Name of Person Making Change

Notes Ck'd by	Survey of 40TH ST. E.
Map No.	JN 0075.40 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-16-54
Date	Indexed J. C. Johnson 11-5-56

F. B. 2251 PG. 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.
Do not extend this date of this line.

J.N. 0075.40

40TH STREET EAST

FROM AVE. S-8 TO AVE. R.

FOR LOCATION OF IMPROVEMENTS FROM APPROX. AVE. S-4 TO APPROX. AVE. R-12
SEE PGS. 9 TO 15

A1

PARTY-V

PIERCE, J.C.
BEERS, D.H.
ROYCE, D.L.
RANDALL, J.G.
MENDONCA, J.

7SF2088 SEE #247 1-60

F. B. 2251 Pg. 8

SEC. 32 T. 6 N. R. 11 W.

40TH ST. EAST

AVE. R

SEC. 33 T. 6 N. R. 11 W.

45TH ST. E.

INDEX

— = LINES MEASURED
• = MONS. RECOVERED & REFERENCED
• = 3/4" I.P. RECOVERED & REFERENCED

(12) (11)

(14) AVE. (10) S. (10) (13) (13)

37TH ST. E.

40TH. ST. EAST

(9) AVE S-8

42ND. ST. E.

SEC. 5 T. 5 N. R. 11 W.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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F. B. 2251 Pg. 9

Notes Ck'd by C.W.H.
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. O. 0075.40 Tape No. 105 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 10-16-56
Indexed C. Johnson

TO BOT. PG. 10

W.S. 65 - C - 4

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red, Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SEC. 5
T. 5 N. R. 11 W.

(25) (25)

664.31'

63.03
150.26
150.28
150.30
150.44
664.31' (T = 84) = 664.31'

40TH ST. EAST

P.O.T. 13+09.
SET LRG. BT. SPK. W. & T.
DN. 1"

1309.95'

SET N. & T. IN.
TP = 606819-H

SET N. & T. IN
PP = 1048980-E

49.89

110.74

AVE. S-8

30.50

72.23

SET N & T IN
PP = 1048981-E

0+00.06
FD. 2X2 STK. & N.
FLUSH NO TAG.

72.62

40.89

SET N & T IN.
TP = 423305-H

0+00.00 N.
1/4 SECTION CORNER
SEC. 5 T. 5N. R. 11 W.
FD 3/4" I.P. FL. & N.
DN. 15" PER FB. 811-108 & 114

SET N & T IN
T.P. = 606812-H

106.89
150.20
150.76
150.38
150.23
150.31
150.41
150.57
150.20
1309.95' (T = 84) = 1309.95

(25') (25)

FORM 3095 SAE #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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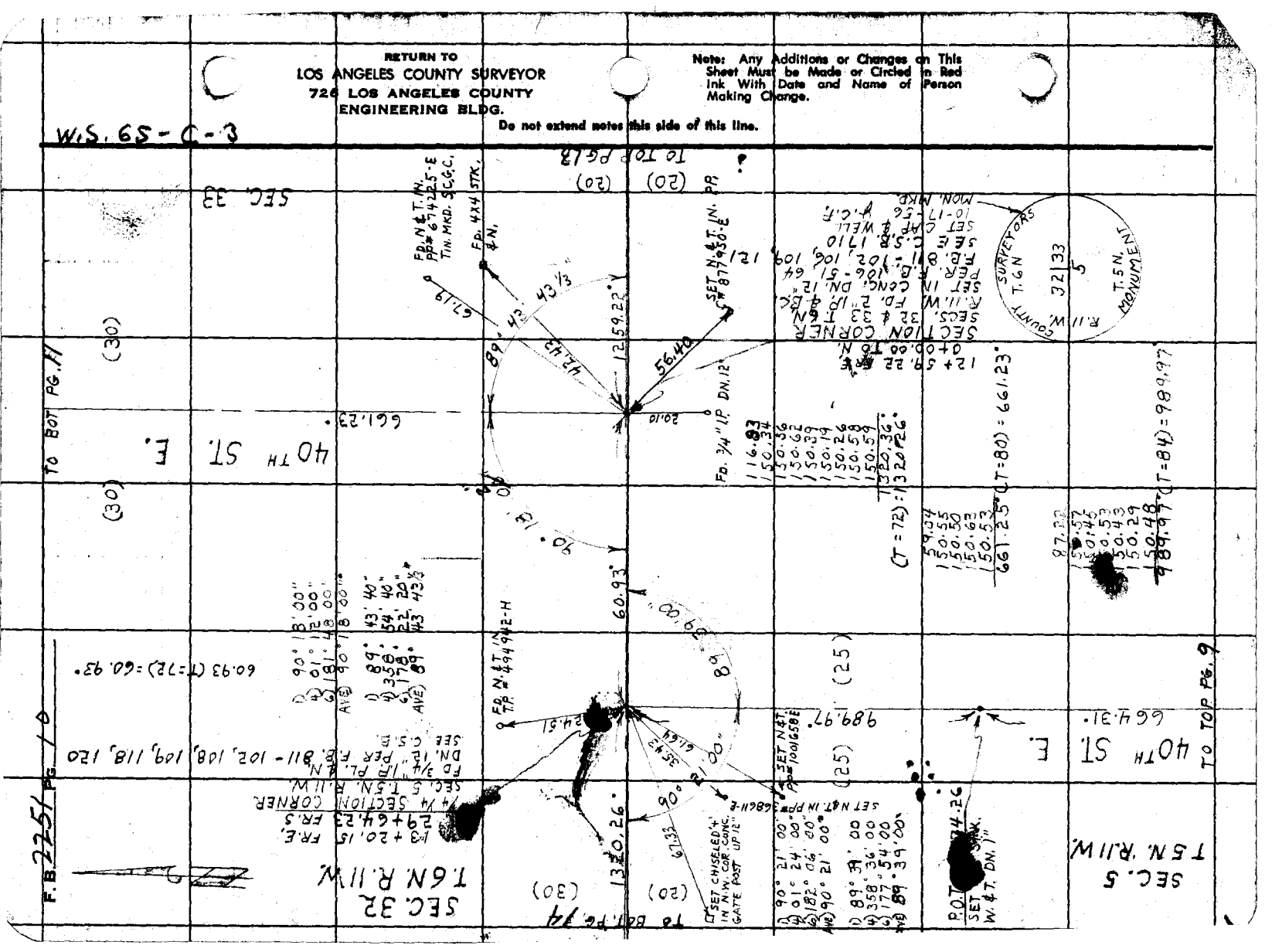
Do not extend notes this side of this line.

W.S. 65-C-3



Notes Ck'd by CWH
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
JN 0075.40 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-16-56
Indexed C. Johnson

F. B. 2251 Pg. 11

W.S. 65-C-3

SEC. 33

TO BOT. PG. 12

89.74
150.24
150.35
150.11
150.31
150.00
150.39
150.19
150.72
150.01
1442.05 (T=80) = 1442.01

(30) (30)

2751.02°

40.00 40.00

20

179° 53'

1442.01°

SET 2" I.P. CONC. PL. & N. UP 6"

SET 2" I.P. CONC. PL. & N. UP 6"

27+52.42
¼ SECTION CORNER
SECS. 32 & 33 T. 6 N. R. 11 W.
FD. 2" I.P. & B.C. IN CONC.
DN. 1.5' PER F.B. 10-51
SEE C.S. 0798
MON. MKD.
SET CAP & WELL
10-16-56 J.C.P.

SURVEY
T. 6 N.
R. 11 W.
COUNTY
32 | 33
¼ SEC. COR.
1925
MONUMENT

179° 53' 20"
359° 33' 30"
359° 20' 30"
AVE 179° 53' 20"

44.03
150.63
150.20
150.34
150.24
150.43
150.41
150.34
150.54
150.22
150.44
150.38
150.62
150.56
150.60
150.68
150.37
150.32
150.07
2751.02°
(T=84) = 2751.02°

EAST.

P.O.T. 13+10.41
SET BT. SPK. W. ¢ T. DN. 1"

40TH ST.

649.18°

47.73
150.10
150.57
150.31
150.49
649.20° (T=80) = 649.18°

P.O.T. 6+61.23
SET LRG. BT. SPK. W. ¢ T. DN. 1"

SEC. 32
T. 6 N. R. 11 W.

(30) (30)

661.23°

TO TOP PG. 10

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
TO Los Angeles County Engineering Bldg.

76F3068 SEE 12247 1-56

F. B. 2251 PG. 12

SEC. 29

T. 6 N. R. 11 W.

SEC. 28

W.S 65-C-3

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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SECTION CORNER
SECS. 28, 29, 32 & 33
T. 6 N. R. 11 W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 18"
PER. F.B.
SEE C.S. 8738
SET CAP & WELL
MON MKD.
10-17-56 ACP

R. 11 W. COUNTY SURVEYORS T. 6 N.
29 | 28
32 | 33
1925 MONUMENT

SET 2" I.P. CONC. PL & N. UP 6"

56.57 TAN.

AVE. R.

56.57 TAN.

33.21

31.02

FD. OLD N.&T. IN. COR. FENCE POST

SET 2" I.P. CONC. PL. & N. UP 6"

ST. EAST

SET N.&T. IN TP # 445107 H

40TH

2751.02

SEC. 32

SEC. 33

TO TOP PG. 11

W.S. 65-C-3

Notes Ck'd by CWH	Survey of 40TH ST. E.
Map No.	JN 0075.40 Tape 105 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 10-17-56
Date	Indexed C. Johnson

F.B. 2251 PG. 13

TO RIGHT SIDE PG. 10

56.19
150.10
150.21
150.32
150.11
150.63
150.71
150.40
150.57
1239.24 (T=82) = 1259.22'

1259.22'

SEC. 5 T.5N. R.11W.

SET N.&T. IN PP# 877945-E

52.71

63.69

SET N.&T. IN TP# 49497 H

FD. 4X4 STK. & NAIL

30.00 TAN.

29.97 TAN.

FD. 4X4 STK. & NAIL

67.84

N. 1/4 COR. SEC. 5 T.5N. R.11W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 20" PER F.B. 811 - 103, LOG. 107, 123

SET CHISELED '+' IN CONC. STAND PIPE S.E. SIDE UP 30" DIAMETER

SEE C.S.B. 1710 MON. MKD. SET CAP & WELL 10-17-56 L.C.P.

R.11W. COUNTY SURVEYOR T.6 N. 1/4 COR. SEC. 5 T.5N. 2177

SEC. 33 T. 6 N. R. 11W.

SECTION LINE

SET N.&T. IN TP# 605938 H

FD. N.&T. IN T.P # 596350 H TIN MKD. S.C.G.C.

72.79

58.04

FD. N.&T. IN PP# 928341-E TIN MKD. S.C.G.C.

92.05

22.39

SET N.&T. IN PP# 928340-E

S. 1/4 CORNER SEC. 33 T.6N. R.11W. FD. 2" I.P. & B.C. SET IN CONC. DN. PER F.B. 106-51, 64

SEE F.B. 811, -103, & 124. MON. MKD. SET CAP & WELL 10-17-56 L.C.P.

117.32

83.80

FD. N.&T. IN TP# 494953 H TIN MKD. S.C.G.C.

SET N.&T. IN PP# 877939E

R.11W. COUNTY SURVEYOR T.6 N. SEC. 33 1/4 CORNER T.5N. MONUMENT

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

787S09S SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 65-C-3

SEC. 32 T. 6N. R. 11 W.

SET 2" I.P. CONC. PL. & N. UP 6"

TAN. 56.57

AVE. S.

1320.26

56.57 TAN.

TO LEFT SIDE PG. 40

26+40.41 FR. E. CLOSING CORNER FD. 2" I.P. & BC. SET IN CONC. DN. 12" I.N. WELL PER F.B. 85-142 F.B. 811-102, 106, 119 SEE C.S.B. 1710 MON. MKD.

SET 2" I.P. CONC. PL. & N. UP 6"

SEC. 6

37 ST. EAST

SEC. 5 T. 5N. R. 11 W.

F.B. 2231 PG. 14

SURVEYORS COUNTY T. 6N. R. 11 W. 32/6|5 SEC. COR. T. 5N. MONUMENT

F. B. 225 / PG. 15

Notes Ck'd by C
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. O. 0075.40 Tape No. 105 Srd. 84 OF
Surveyed by J. C. PIERCE
Notes PIERCE Date 10-18-56
Indexed A. O. Johnson 11-3-56

TO BOT. 18" RC

548

3+09.8 8" PEACH

2+37.7 P.P.

13.6

18.6 T.P. 2+46.0

54.6

2+14.6 8" PEACH

EAST. 664.31

547

1+65.9 8" PEACH

543

1+16.4 8" PEACH

0+95.2 2" I.P. RISER

34.5

0+79.2 P.P.

13.5

10.2

30.5

TIN PUMP HOUSE

WELL

4.0

10.2

10.2

30.5

0+68.0

ST.

0+27.5

54.2

0+14.4 18" CONC. WIER BOX

0+23.0 8" PEACH

TAMERACK HEDGE 0+24.8

32.4

0+13.0 P.P.

0+12.6

16.2

37.3

31.3

21.3

0+12.6

0+11.8

UNIMPROVED DIRT RD.

5.0

5.0

7.9

10.5

13+09.95 =>

P.O.T. 0+00.00 FOR TOPOG.

SPK. VV. & T. DN. 1'

SEE PG. 9

40TH

1309.95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

F. B. 2251 PG. 16

TO BOT PG. 17

7+28 3 P.P.

7+08 ○ D.M.

13 2

32 7 — 7+26 2 10" POPLAR

34 6 — 7+09 5 12" ELM

32 5 — 7+04 8

20 ○ — 6+95 6

989.97

7 3 | 7 9 | 11 4

(19+74.26 =) P.O.T. 6+64.31 FOR TOPOG. SPK. W. & T. DN. 1'

SEE PG. 11

54 5 — 6+43 9 8" WALNUT

664.31

54 6 — 5+96 3 8" WALNUT

5+71 ○ 33 ○

36" CONC. WIER BOX

54 5 — 5+48 ○ 10" WALNUT

EAST

18 5 — T.P. 5+32 2

54 3 — 5+01 9 10" WALNUT

ST.

78 6 — 4+52 5 6" PEACH

40TH

25 4 — 4+31 9 24" CONC. WIER BOX

54 6 — 23 9 — 4+27 4 6" PEACH

3+99 5 ○ P.P. 13 3

TO TOP PG. 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 2251 Pg. 17

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. 0975.40 Tape No. 105 St'd. 84 oF
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed C. Johnson

TO BOT PG 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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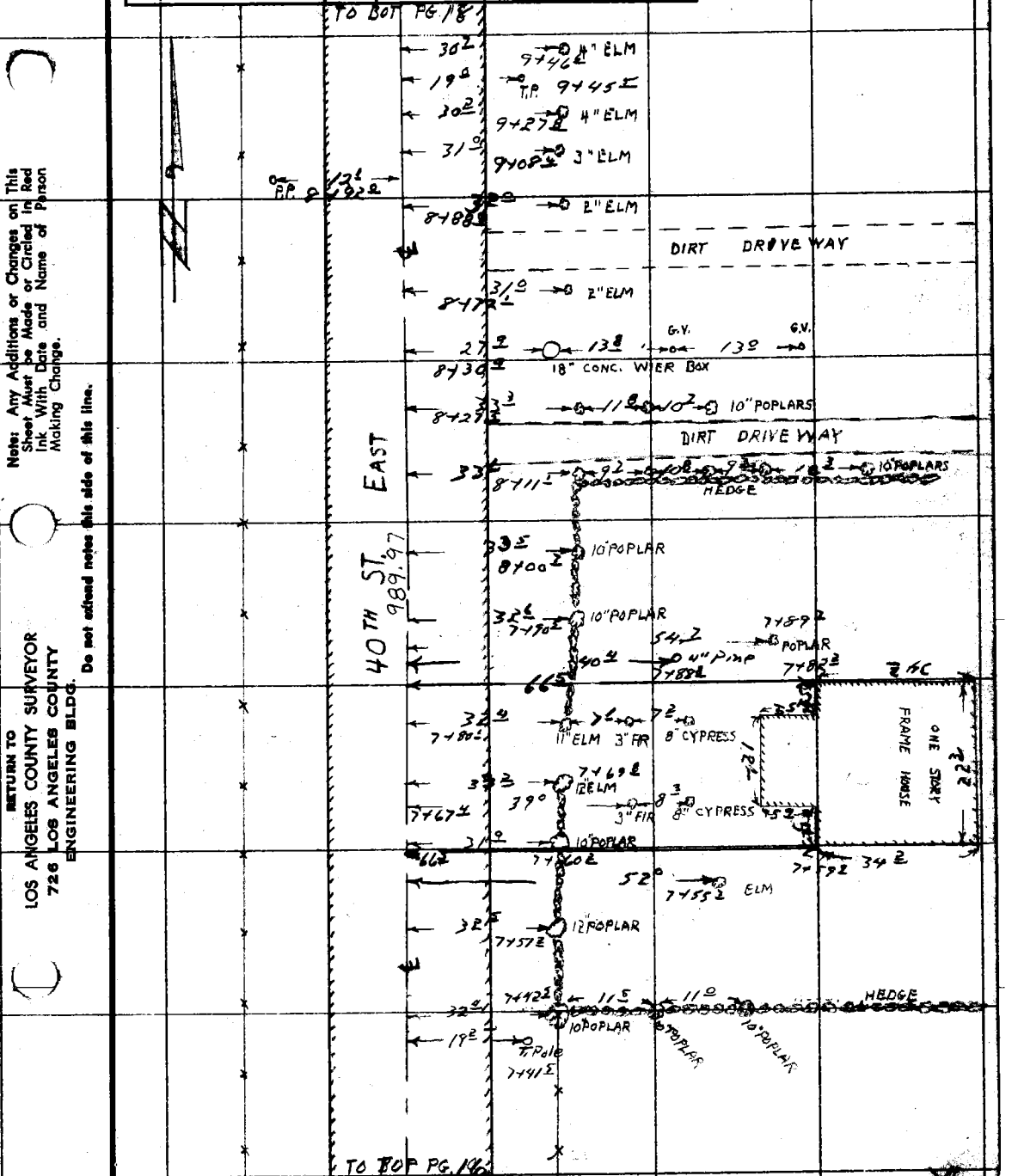
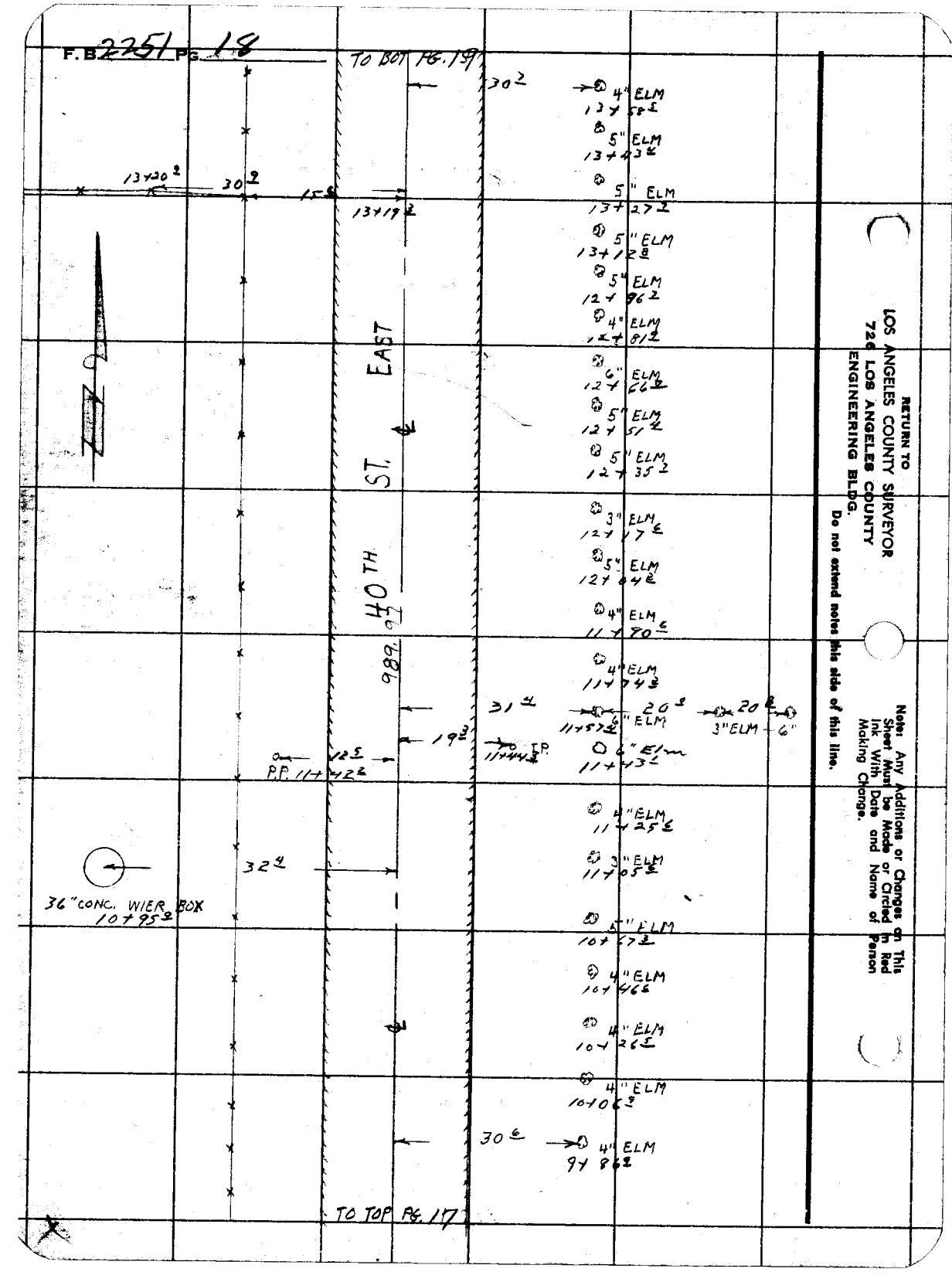
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



TO TOP PG 16

76F3095 S&E #247. 8-54

F.B. 2251 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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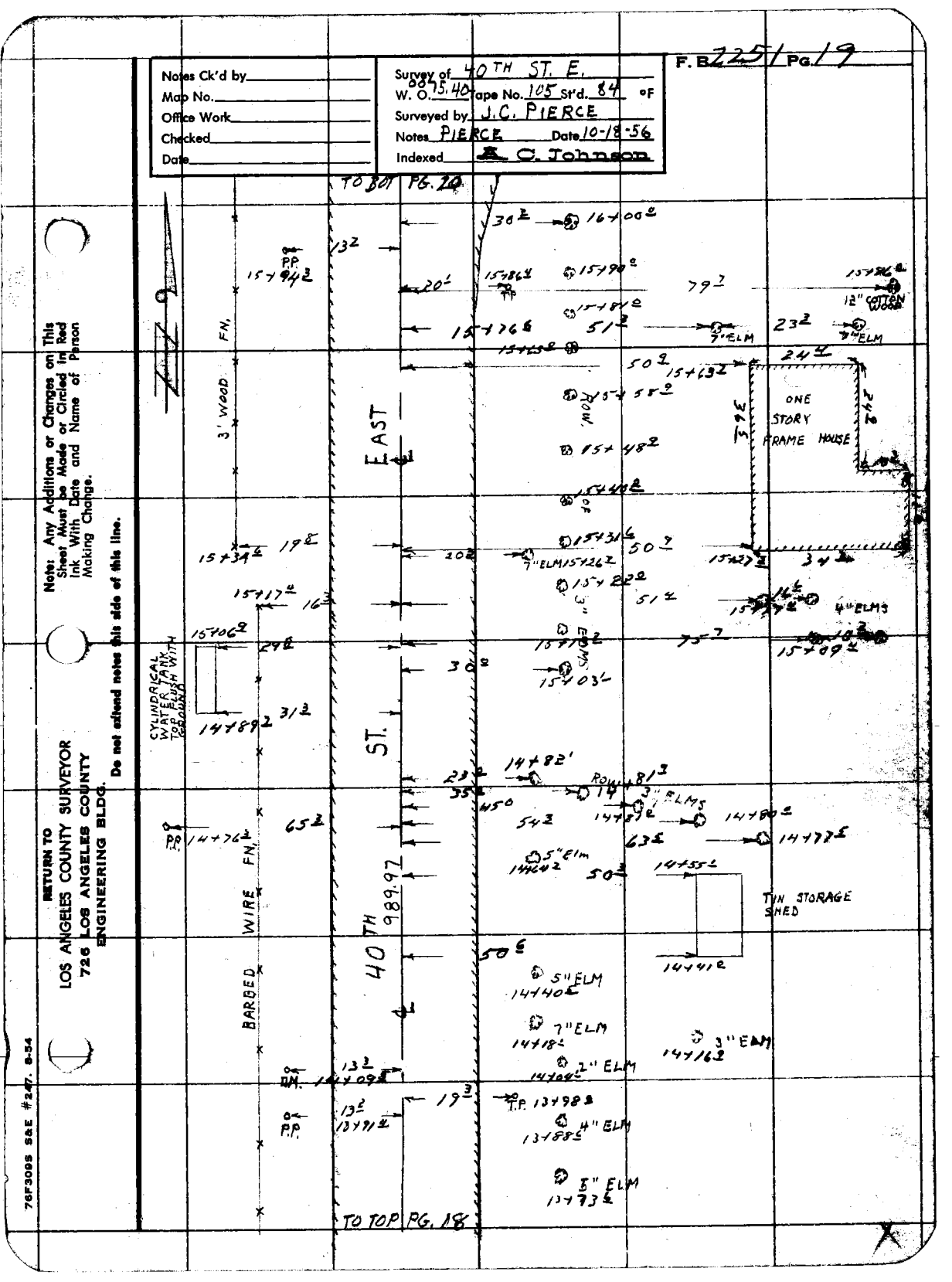
F. B. 225 / Pg. 19
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of 40TH ST. E.
W. O. 8875.40 Tape No. 105 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed C. Johnson
TO BOT PG. 20
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F309S S&E #247. 8-54
EAST
40TH ST.
989.97
3' WOOD FN.
BARBED WIRE FN.
CYLINDRICAL WATER TANK ON TOWER WITH
ONE STORY FRAME HOUSE
TIN STORAGE SHED
12" COTTON WOOD
7" ELM
4" ELMS
5" ELM
3" ELM
2" ELM
P.P.
T.P.
TO TOP PG. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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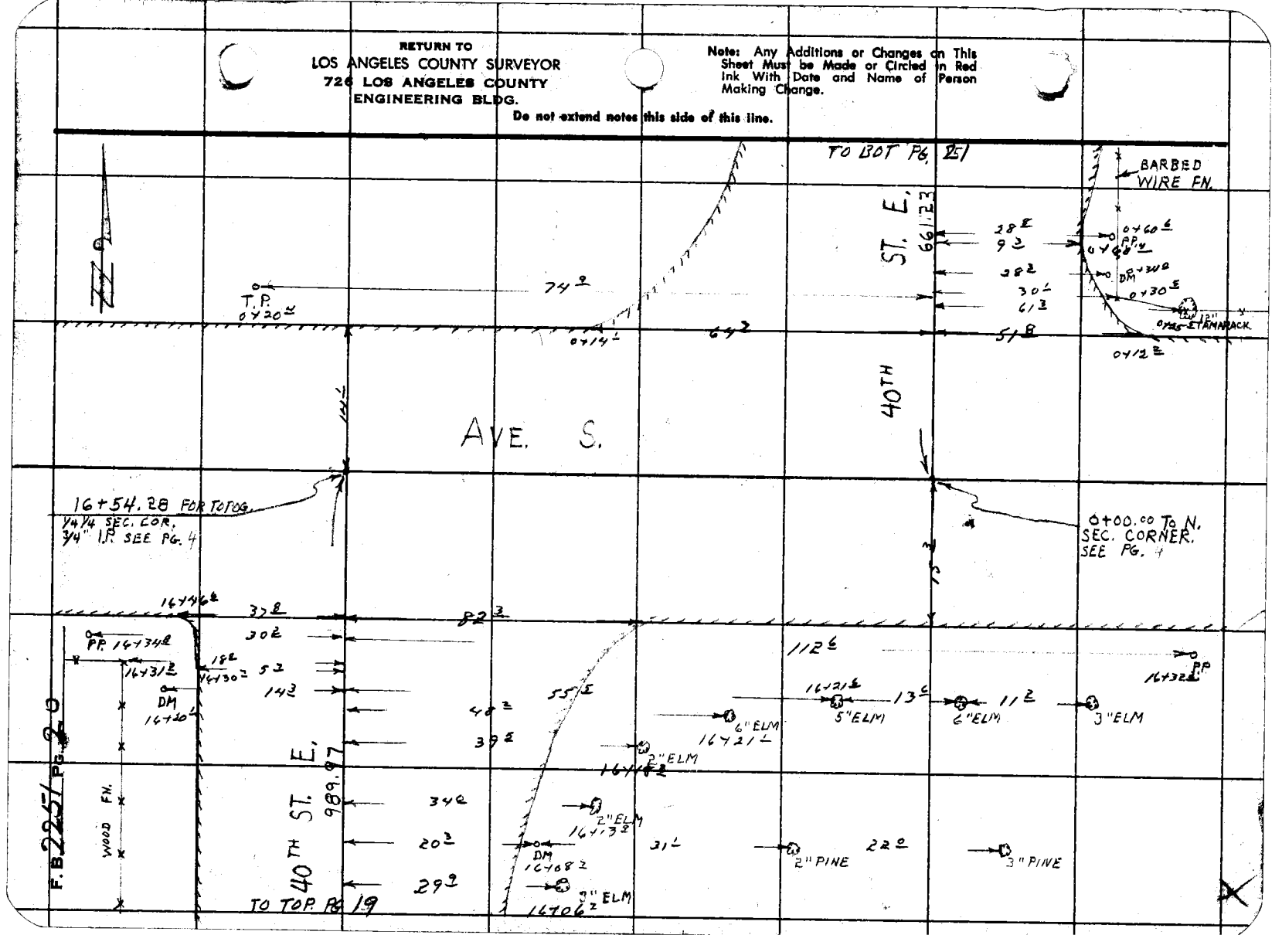

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 40TH ST. E.
W. O. 0095.40 Tape No. 105 St'd. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-18-56
Indexed C. Johnson

F. B. 2251 Pg. 21

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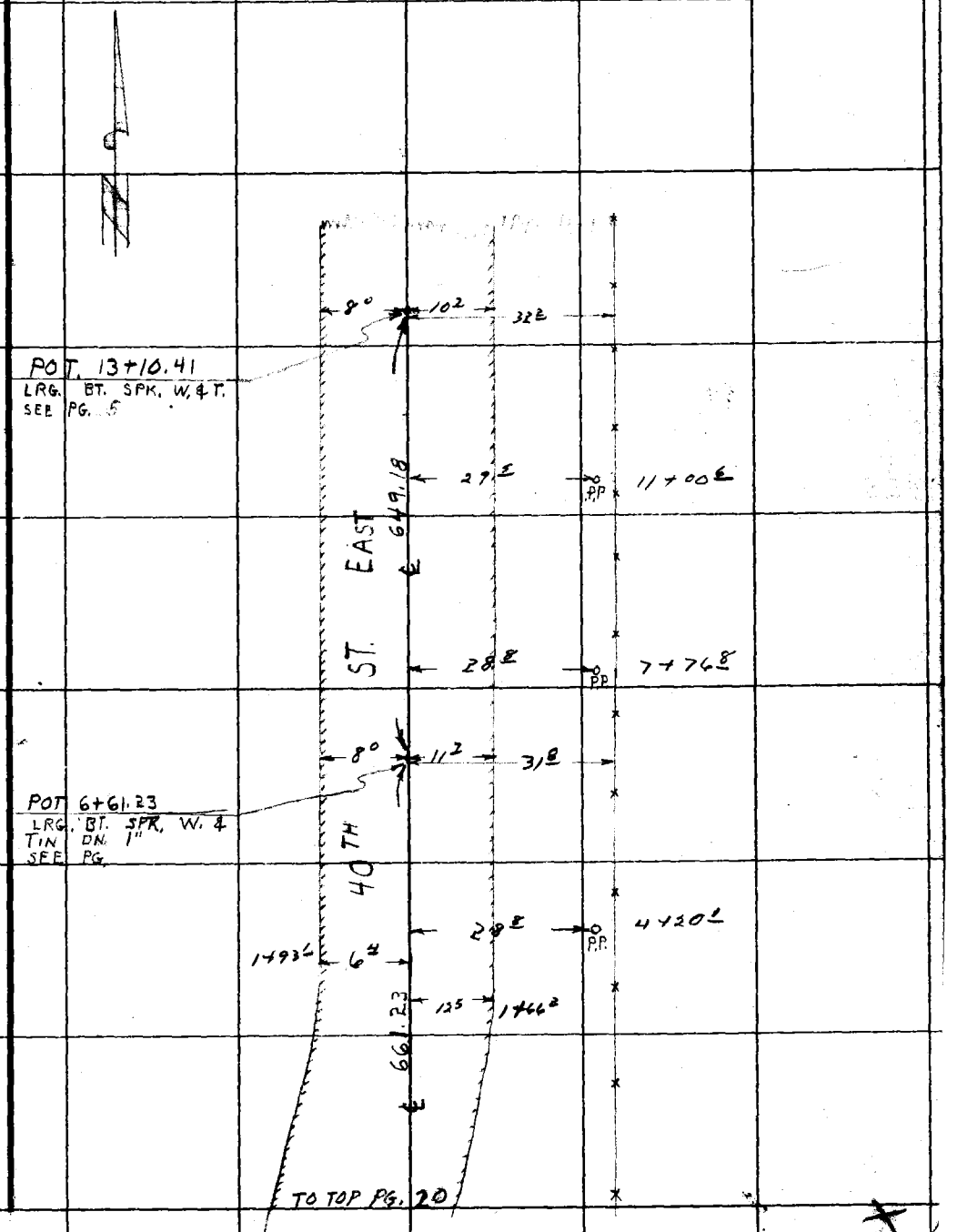
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3005 S&E #247. 8-54



Notes Ck'd by		Survey of 25th St East	F. B. 2251 Pg. 31
Map No.		JN 0075.41 Tape 105 Std 84 °F	
Office Work		Surveyed by PIERCE	
Checked		Notes Beers Date 11-30-56	
Date		Indexed E. C. Johnson 5-2-57	

J.N. 0075.41

25th Street East

From

Ave "R" to Ave "P"

Centerline Pgs. 33-37
Sec. Cor. Ties Pgs. 38-42
Locate Improvements Pgs. 43-48

Party

Pierce
Beers
Royce
Randall

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

7-57 3095 SBE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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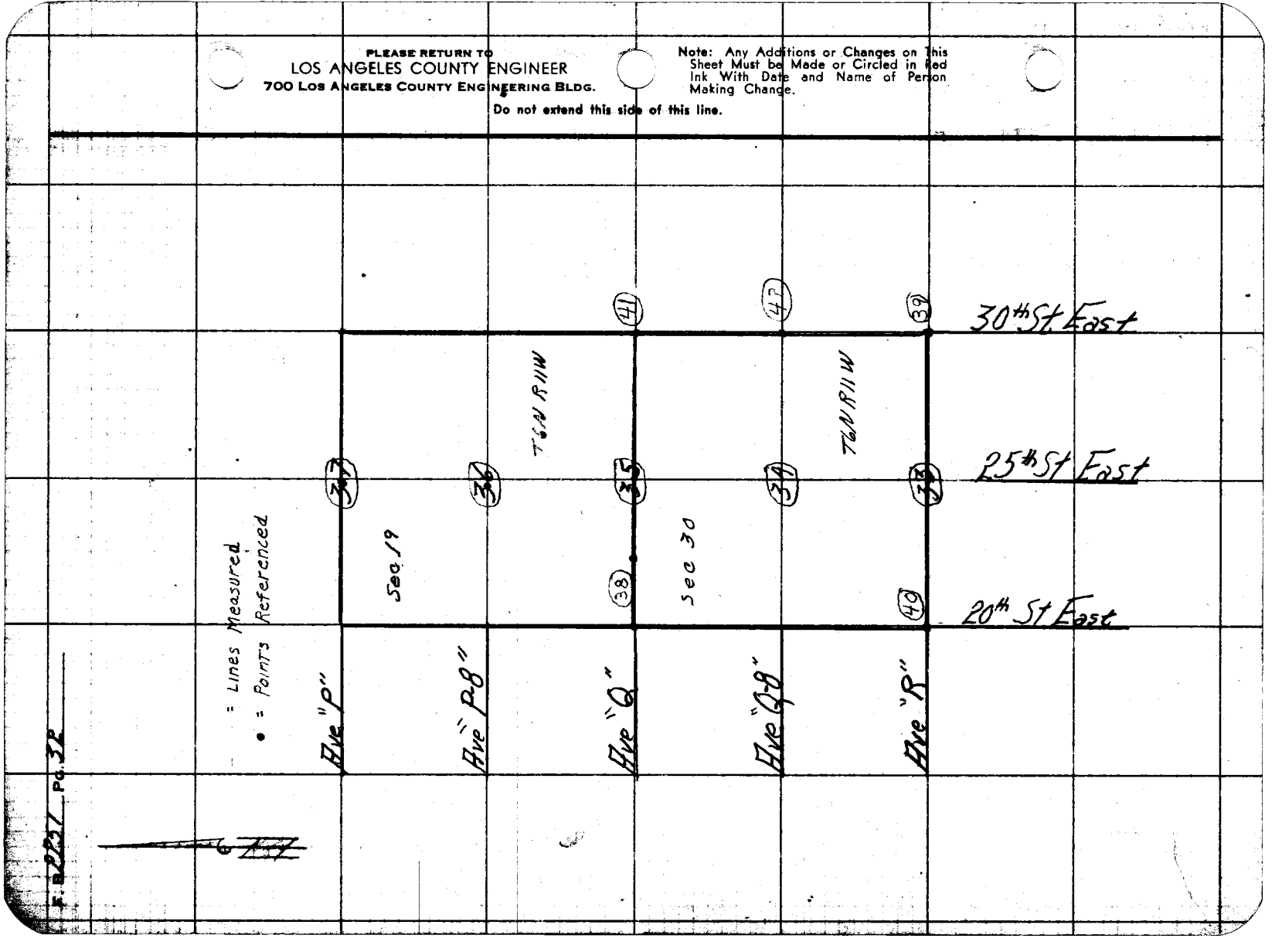
Do not extend this side of this line.



F. B. 2231 Pg. 32

Notes Ck'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST. EAST
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-56
Indexed A.C. Johnson

F. B. 2251 PG. 33

TO BOT PG. 34

W. 5.165 - B-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

25TH ST. EAST

1/4 SECTION LINE

1326.35'

1398.52'
10' OFFSET LINE

P.O.T. 13+98.52
SET 1X2 STK & N. FL.

AVE. 1) 89° 33' 30"
2) 358° 14' 00"
3) 177° 21' 00"
AVE 89° 33' 30" ✓

1) 90° 26' 30"
2) 01° 46' 00"
3) 87° 39' 00"
90° 26' 30" ✓

89°33'30"

90°26'30"

AVE.

R.

FD. SPK. W. & T.

2.00 TAN.

FD. SPK. W. & T.

10.00

FD. SPK. W. & T.

0+00.00 TO N.
SET SPK. W. & T.
INT 10' OFFSET LINE
& SEC. LINE.

FD. SPK. W. & T.

40.00

FD N. & T.

FD. 2" I.P. WOOD PL. & N. UP 6"

0+00.08 TO N.
1/4 SECTION CORNER
SECS. 30 & 31 T. 6 N. R. 11 W.
FD. 2" I.P. SET IN CONC. DN. 4"
PER F.B. 811-17 THE BRASS CAP
HAD BEEN DESTROYED & REPLACED
THIS POINT WITH 2" I.P. & B.C.
DN. 8" W/TH
CAP & WELL
MON. MKD.
12-3-56 J.C.P.

COUNTY ENGINEER
T. 6 N.
R. 11 W.
30
31
R.E. 5869

To C.S. Mon. See Pg. 40

To C.S. Mon. See Pg. 40

1326.61 @ LEVEL (T=54) = 1326.35'
1398.79 @ LEVEL (T=54) = 1398.52'

767309S SEE #241 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 65-B-3

TO PG. 42

P.O.T. SET 1X2 STK. @ N. FL. 33+86.67

P.O.T. SET 1X2 STK. @ N. FL. 27+24.87

BLVD,

℄ SECTION LINE

26+96.00 INT. 14' OFFSET LINE @ PALMDALE BLVD. SET NAIL BY INTERSECTION

10' OFFSET LINE

660.99'

08.199

28.87

1326.35'

10' OFFSET LINE

TO BOT PG. 35

10.00

¼ ℄ SECTION LINE

EAST

90° 05' 40"

25TH ST.

¼ ℄ SECTION LINE

10.00

TO TOP PG. 33

F.B. 2251 Pg. 34

(1) 90-05-40
(2) 00-22-40
(3) 180-34-00
(4) 90-05-40

¼ SECTION LINE PALMDALE

TO ¼ SEC. COR. SECS. 25 & 30, T.4N., R.11 & 12W. C.E. MON. SEE F.B. 2237-6

661.14 @ LEVEL (T=48) = 660.99'

661.95 @ LEVEL (T=48) = 661.80'

Notes C'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST. E.
JN 8075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-56
Indexed A. C. Johnson

F. B. 2251 PG. 35

WS. 65 - B-2

TO BOT PG. 36

POT 6+61.95
SET BT. SPK.
W. & T. FL.

662.16'

53+57.80 FR. S 1/4 SECTION COR. SECS 19 & 30 T.6N. R.11W. FD 2" I.P. & B.C., SET IN CONC. DN. 16" PER F.B. 811-27 SEE C.S.B. 1595 SEE CAP & WELL MON MKD.

T.6N. R.11W. COUNTY SURVEYOR 19/30 R.E. 2177

CHISELED '+' IN TOP OF FIRE HYD.

FD. N & T IN PP # 725088

25TH ST. E.

D	89-46-40
2	359-06-30
3	178-39-40
AVE	89-46-34

89° 46'

90° 13' 30"

661.95'

31.81

27.83

17.05

2684.12

10.00

Q.

1342.07

0+00.00 TO N. SEARCHED FOR 1" I.P. PER F.B. 811-29 NO EVID. SET 2" I.P. & B.C. SET IN CONC. IN WELL DN 7" RECORD DISTANCE FROM 1/4 COR. MKD.

53+57.72 INT. 10' OFF SET LINE & SEC. LINE SET BT. SPK W. & T. FL.

89° 33' 50"

56.53

116.40

0° 06' 27" 10"

FD. 2" I.P. CONC. FL. & N. UP 10"

P.O.T. 47+08.79 SET 1X2 STK. & N. FL.

648.93'

10' OFF SET LINE

661.13'

660.99'

FD N & T IN P.P. #588180

25TH ST. E.

1/4 SECTION LINE

D	90	26	00
2	01	47	48
3	182	43	00
AVE	90	27	10"

D	89	33	00
2	358	11	20
3	177	17	00
AVE	89	32	50"

P.O.T. 40+47.66 SET WIRE SPK. FL. FL.

TO TOP PG. 34

662.29 @ LEVEL (T=54) = 662.16'
662.08 @ LEVEL (T=54) = 661.95'
649.08 @ LEVEL (T=48) = 648.93'
661.28 @ LEVEL (T=48) = 661.13'
2684.75 @ LEVEL (T=48) = 2684.12'

TO C.S. MON SEE PG. 38

AVE.

COUNTY ENGINEER R.E. 5845

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SAE #247 1-56

F.B. 2251 PG. 36

TO BOT PG 37

FD. 2" NP FL.

2725.17

CHISELED + CROSS IN CONC. WIER BOX.

43.11

51.83

AVE.

P-8

P.O.T. 26+73.25
FD. 3/4" IP FL. & N. DN. 12"
PER F.B. 811-35
SEE C.S.B. 1595

36.01

2725.60 @ LEVEL (T=60) = 2725.17'
688.03 @ LEVEL (T=60) = 687.92'

687.92'

N & T INTR

P.O.T. 19+85.33

EAST

661.32 @ LEVEL (T=60) = 661.22'

661.22'

ST.

P.O.T. 13+24.11
SET BT. SPK. W. & T. FL.

25TH

662.16'

TO TOP PG. 35

W.S. 65-B-2

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST. EAST
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-56
Indexed C. Johnson

F. B. 2251 PG. 37

W.S.65 B-2

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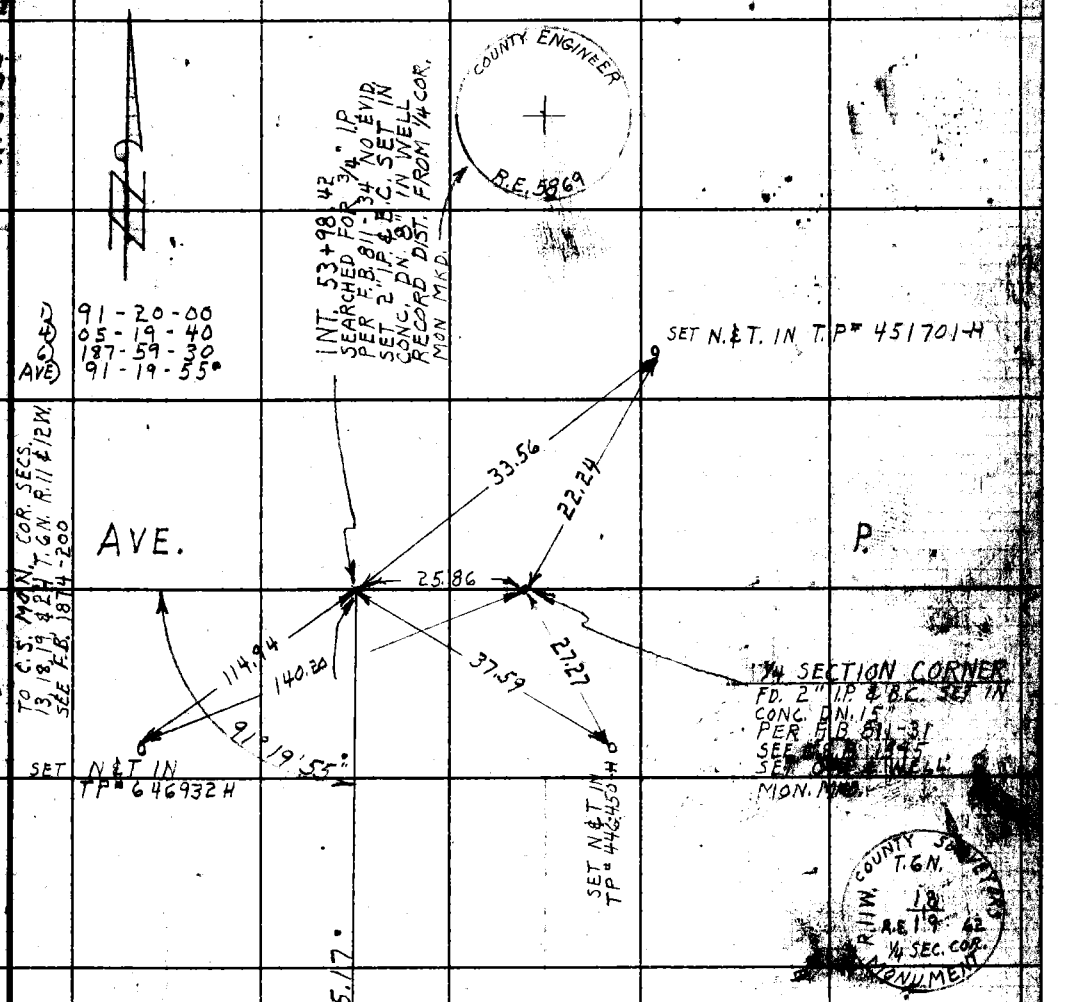

TO TOP PG. 36

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

7673008 SHE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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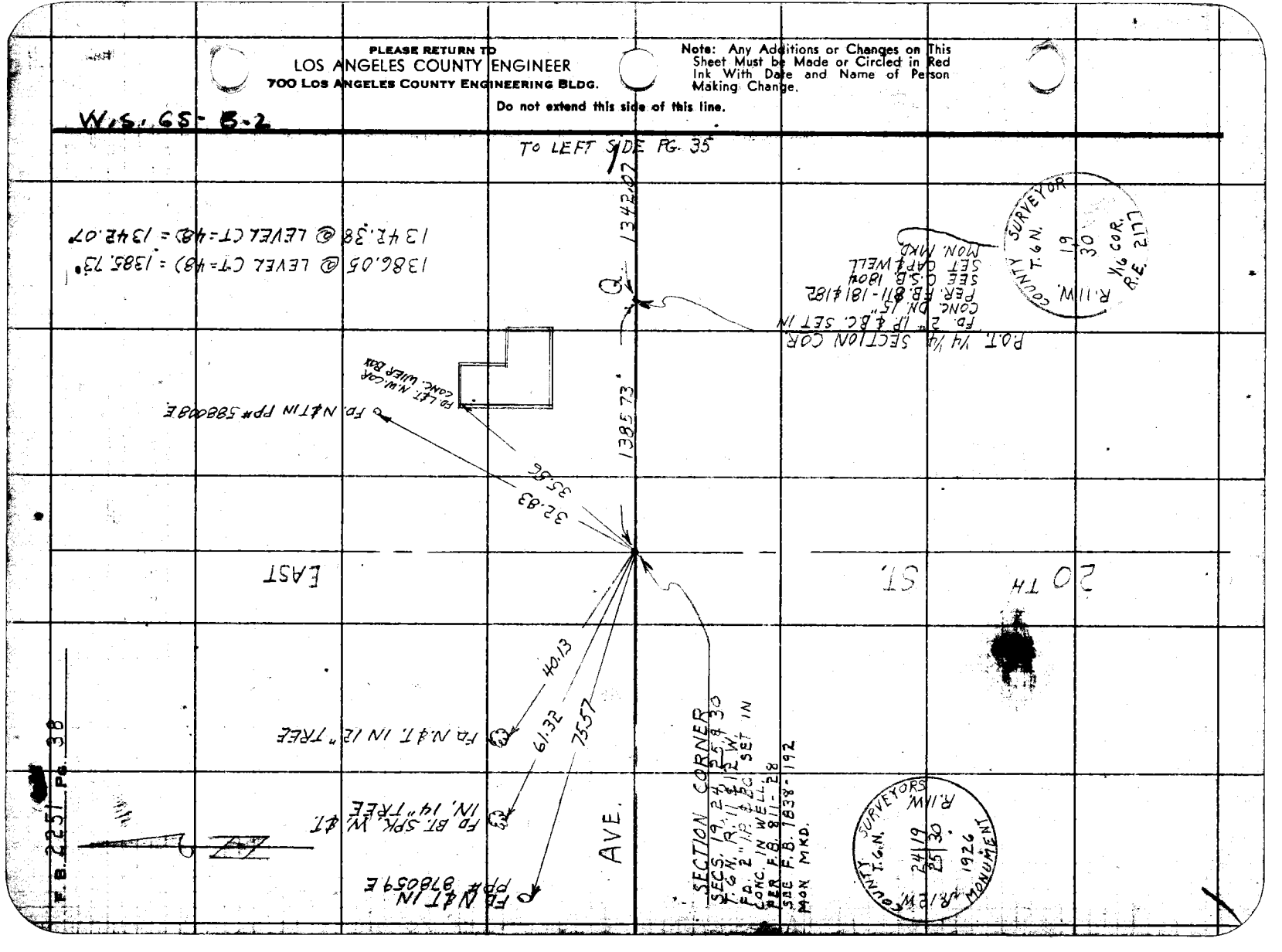
W.S. 65-B-2

TO LEFT SIDE PG. 35



76F3095 SAE #247 1-56

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W.S. 65-B-3

TO PG. 33

Notes Ck'd by CW H
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST. E.
JN 007541 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-4-56
Indexed J. C. Johnson

F. B. 2251 PG. 39

AVE.

SET 2" I.P. PL. & N. UP 6"

SET CHISELED '+' IN CONC. ST. MARKER

45° 00'

TAN. TL 70.71

SET N & T. N.E. FACE T.P. # 494899 H

L 51.18

30TH STREET

EAST

30.53

TAN. TL 70.71

SET 2" I.P. CONC. PL. & N. UP 6"

SET N & T IN N. SIDE 6 X 6 WOOD GUARD POST

R.

SECTION CORNER
SECS. 29, 30, 31, & 32 T. 6 N., R. 11 W. FD 2" I.P. & B.C. DN. 33" PER F.B. 56-105
SEE F.B. 811-172 - C.S.B. 1804
SET NEW 2" I.P. & B.C. OVER THE OLD MON. WITH CAP & WELL MON MKD 12-4-56 G.C.P.

R.E. 5869 COUNTY ENGINEER R. 11 W. T. 6 N. 30 29 31132

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 65-B-3

TO PG. 33

SET L&T IN CURB

SECTION CORNER
SECS. 25, 30, 31, & 36 T.6N.
R.11 & 12 W. FD. 2" IP & B.C.
SET IN CONC. DN. 10"
PER F.B. 106-48
SEE F.B. 811-171
SET CAP & WELL MON. MKD.

SURVEYORS
T.6N.
R.11W.
25 30
36 31
R.12W.
COUNTY
1926
MONUMENT

SET N&T IN PP = 734519.E

72.37

65.93

WEST

20TH ST.

81.98

72.57

80.02

SET N.&T. IN PP# 1103836.E

AVE. R.

SET L&T IN 6" CONC. CURB.

SET N&T IN PP# 938528.E

F.B. 2251 PG. 40

Notes Ck'd by CWH
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST E.
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-4-56
Indexed C. Johnson

F. B. 2251 PG. 41

M.S. 65-B-2

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700 Los Angeles County Engineering Bldg.
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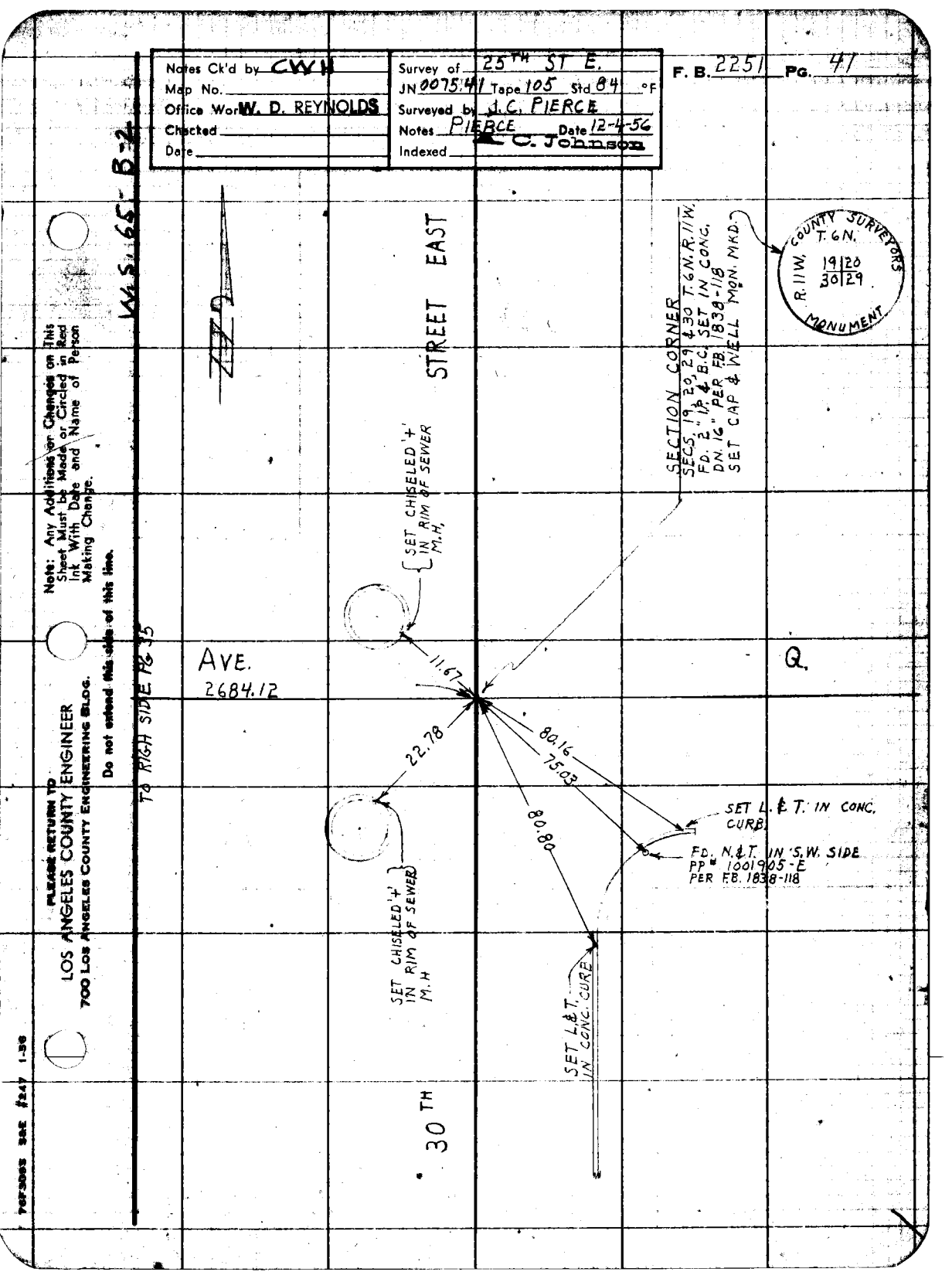
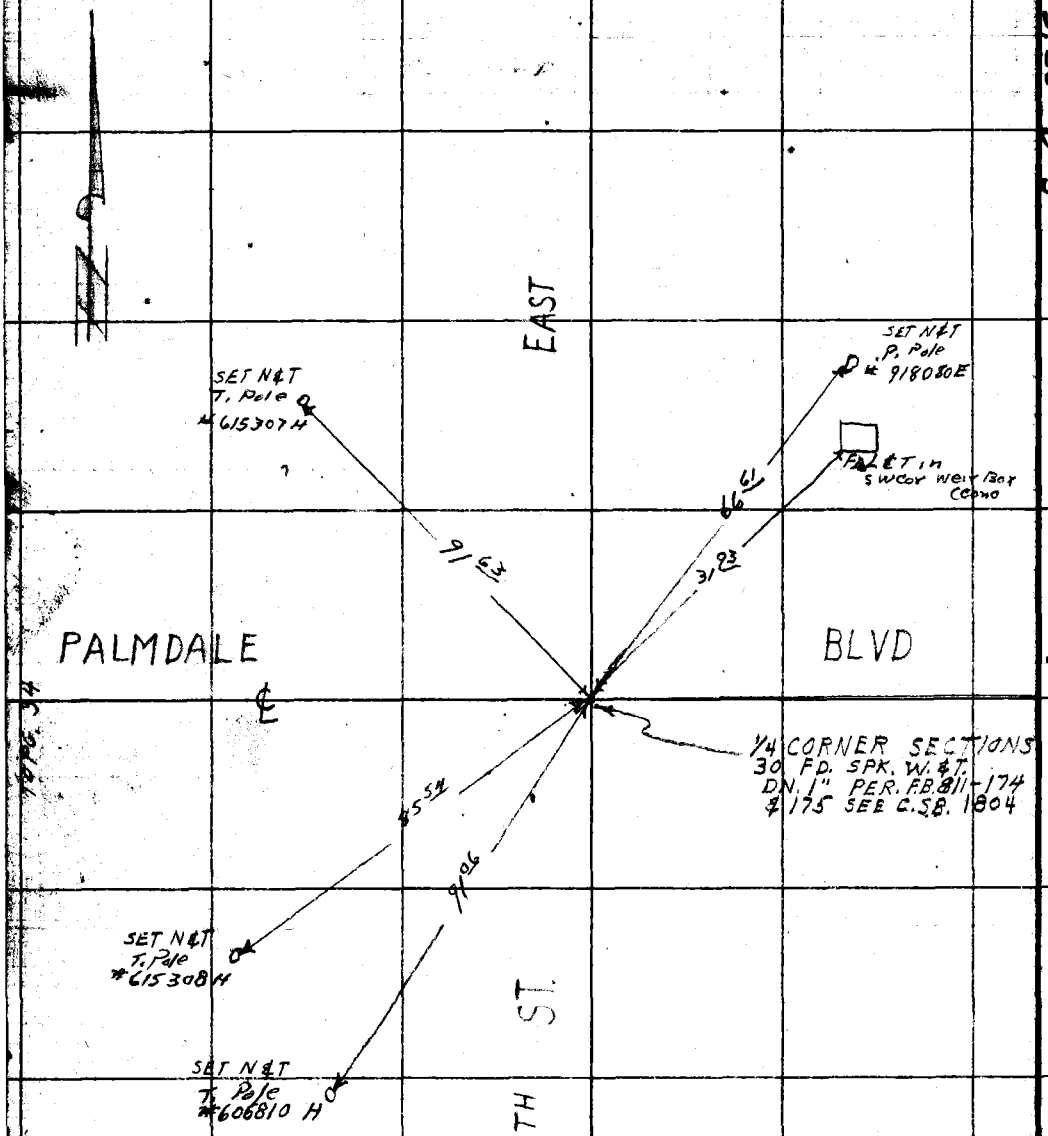
PERSONS SEE #247 1-58



F. B. 2251 PG. 42

W.S. 65-B-3



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Notes Ck'd by HSA.	Survey of 25TH ST. E.
Map No.	JN 0075.41 Tape 105 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-19-56
Date	Indexed A. C. Johnson 5-2-57

F. B. 2251 PG.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

J.N. 0075.41

25TH. STREET EAST

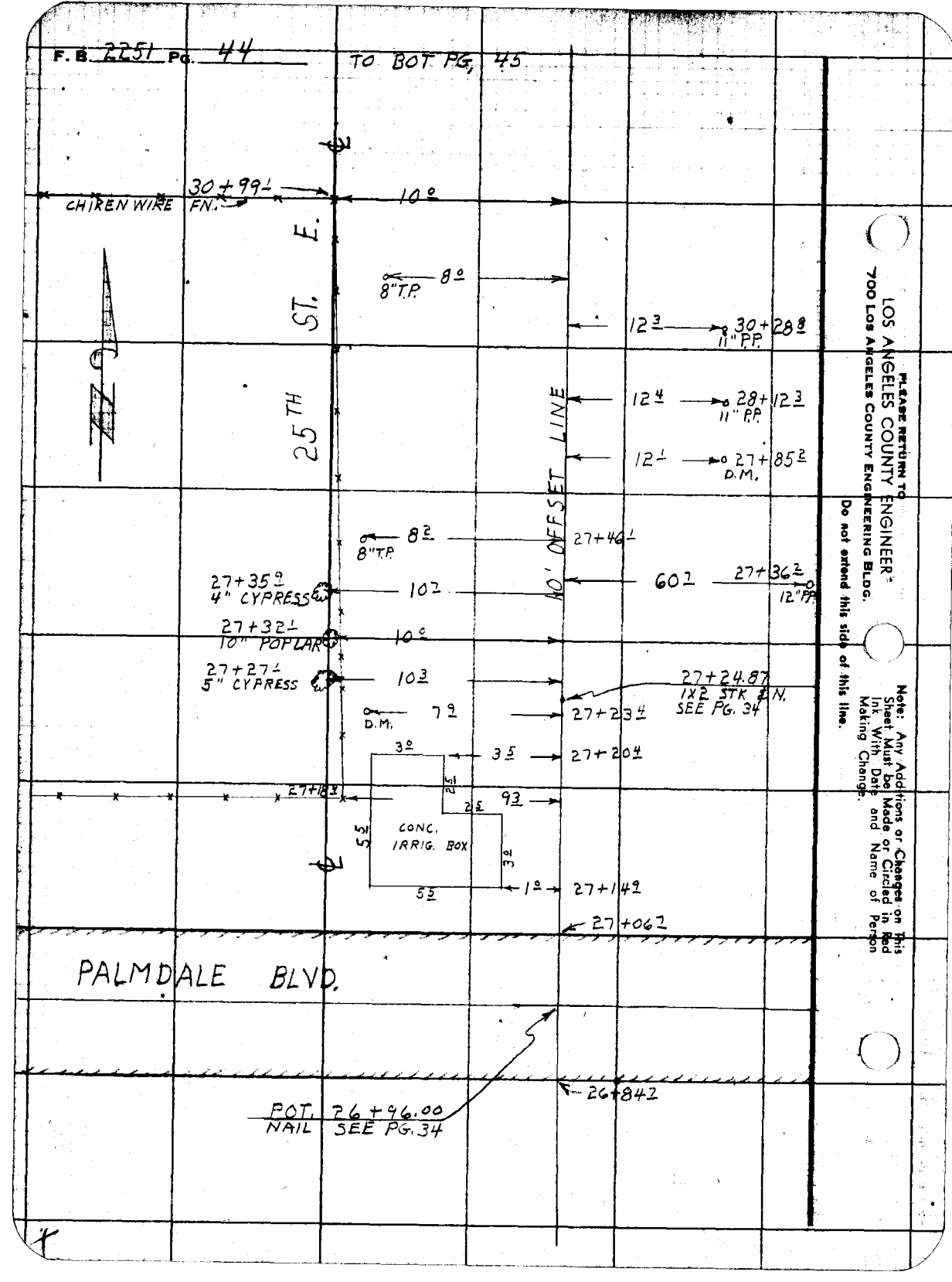
LOCATION OF IMPROVEMENTS

FROM	PALMDALE	BLVD.
TO.	AVENUE	P-8

PARTY — PIERCE, BEERS, ROYCE, RANDALL

FORM SAE 1247 1-58

F. B. 2251 Pg. 44 TO BOT PG. 45



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by H.E.A.
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST E
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-19-56
Indexed K. C. Johnson

F. B. 2251 PG. 45

TO BOTTOM PG. 46

52° — 40+67.4
D.M.

59° — 40+58.8
10" T.P.

71.5 → 40+47.2
9" T.P.

P.O.T. 40+47.66
WIRE SPK. & T. FLUSH
SEE PG. 35

40+26.4
*CHICKEN WIRE FN.

10.7

11.3 → 39+66.6
9" P.P.

8.6 — 39+54.4
8" T.P.

11.1 → 39+43.3
D.M.

10' OFFSET LINE

8.6 — 36+51.7
7" T.P.

12.3 → 35+72.8
D.M.

12.1 → 35+42.7
11" P.P.

34+58.1
*HOG WIRE FN.

10.2

POT 33+86.67
1x2 STK. & NAIL FLUSH
SEE PG. 34

8.4 — 33+50.4
7" T.P.

12.0 → 33+27.4
10" P.P.

12.3 → 31+94.5
11" P.P.

10' OFFSET LINE

23.9 → 31+83.8
5" ELM

24.0 → 31+64.0
5" ELM

24.2 → 31+54.3
4" ELM

24.1 → 31+44.2
5" ELM

31+16.7 — 24.4 → 7.5 — 3.2 — 3.0 — 5.5
5" ELM TREES

FROM TOP PG. 44

E. 25TH ST. E.

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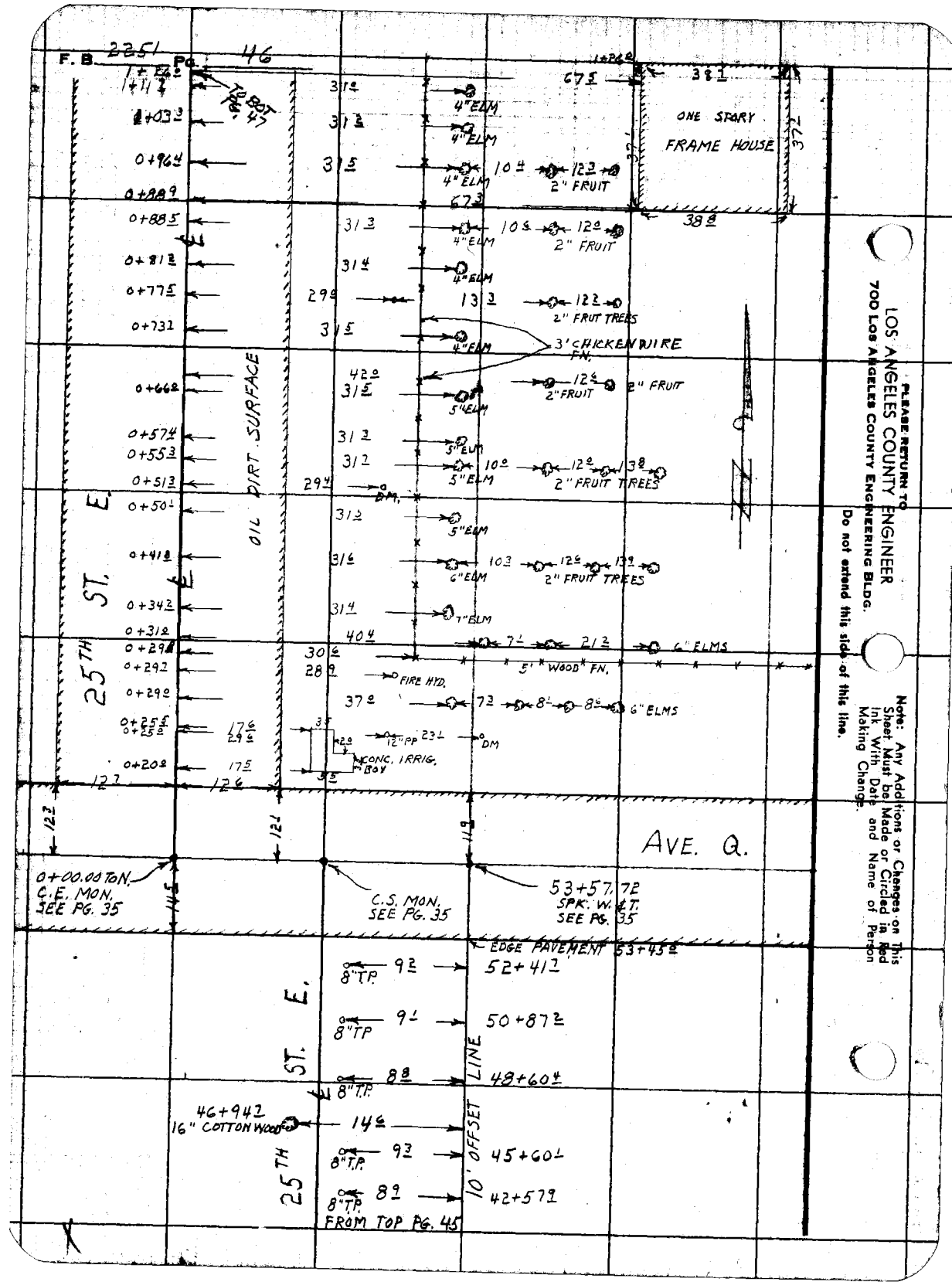
7 OF 3065 SAE 1247 1-36

X


F.B. 2251 PG. 46
1+24.0
1+11.7
1+03.3
0+96.4
0+88.9
0+88.5
0+81.2
0+77.5
0+73.1
0+66.2
0+57.4
0+55.3
0+51.3
0+50.1
0+41.8
0+34.3
0+31.2
0+29.8
0+29.2
0+29.0
0+25.5
0+25.3
0+20.2
127
126
25TH ST. E.
OIL DIRT SURFACE
TOP BOT. 45
31.4
31.3
31.5
4" ELM
10.4
12.3
2" FRUIT
67.3
31.3
10.5
12.0
31.4
29.9
13.3
12.2
2" FRUIT TREES
3' CHICKEN WIRE FN.
42.0
12.4
31.2
10.0
12.0
13.8
29.4
DM.
31.6
10.3
12.6
13.9
7" ELM
40.4
7.2
21.2
6" ELMS
30.6
28.9
5' WOOD FN.
FIRE HYD.
37.0
7.3
8.1
8.6
12" PP
23.1
DM
CONC. IRRIG. BOX
176
29 in
175
12.7
12.2
12.1
11.9
AVE. Q.
67.5
38.1
ONE STORY FRAME HOUSE
37.2
38.8
0+00.00 TON.
C.E. MON.
SEE PG. 35
C.S. MON.
SEE PG. 35
53+57.72
SPK. W. L.T.
SEE PG. 35
EDGE PAVEMENT 53+45.2
8" TP
9.2
52+41.2
9.1
50+87.2
8.8
48+60.4
46+94.2
16" COTTON WOOD
14.6
9.3
45+60.1
8.9
42+57.9
ST. E.
25TH
OFFSET LINE
10'
FROM TOP PG. 45
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by HEA
Map No.
Office Work W. D. REYNOLDS
Checked
Date

Survey of 25TH ST. E.
JN 0075.41 Tape 105 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-19-56
Indexed E. C. Johnson

F. B. 2251 PG. 47

TO BOT PG. 48

6+97.3 ← 29.4 → DM
6+90.6 ← 29.5 → DM
6+75.7 ← 29.3 → 12" PP

P.O.T. 6+61.95
SPK. W. & T.
SEE PG. 35

11.7 ← 12.3 →
11.1 ← 13.7 →
4+00

COIL DIRT SURFACE

30.3 ← 4' HOG WIRE
3+76.5 ← 28.9
12" PP
3+40.3 ← 30.5 → 8.6 → 3" ELM
3+21.6 ← 30.5

EAST

2+95.5 ← 30.3 ← 4' HOG WIRE
2+90.6 ← 28.9
2+72.4 ← 28.8

ST.

2+54.6 ← 28.9
2+37.2 ← 28.7
2+18.8 ← 28.6
2+01.4 ← 28.6

4" ELM TREES
CHICKEN WIRE FN.

25TH

1+81.2 ← 28.4
1+63.4 ← 30.3 ← 5' WOOD FN.

1+26.5 ← 30.3
5' WOOD FN. 1+26.0 38.7
67.5 →
HOUSE
SEE TOP PG.

FROM TOP PG. 46

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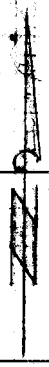
7SF3068 SAE #247 1-58

F. B. 2251 Pg. 48



EAST ℄

27+24 4 — 23 6 — 3 5 — 2 0 — 2 0 — CONC WIER BOX — 5 5 — 3 5 — 27+18 9 — 23 6 — 5 8

P.O.T.
26+73.25
3/4" I.P. SEE PG. 36

25 TH ST.

33 8 — 19+88 9
36" CONC. STANDPIPE

13+76 5
10" T.P.

68 9 — 59 7 — 13+76 5
10" T.P.

P.O.T 13+24.11
BT SPK W. & T.
SEE PG. 36

℄

10+61 2
10 2 — 12 0

END OF OIL

OIL DIRT SURFACE

FROM TOP PG. 47

X

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Notes Ck'd by W. Gardner	Survey of AVE S	F. B 225	'55
Map No. B 26	JN 007537 Tape 101 Std 66 °F		
Office Work Harris	Surveyed by P.L. Willet		
Checked W. Gardner	Notes C. Johnson Date 1-57		
Date Feb. 1939	Indexed 1-31-58		

AVE S
FROM 47TH ST E.
TO N 1/4 COR SEC 5 T6N R12W
JN 007537

JAN 1958
P.L. Willet
D.L. Burkholder
J.P. McCall
E.A. Swann

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75FS098 S&E #247 1-56

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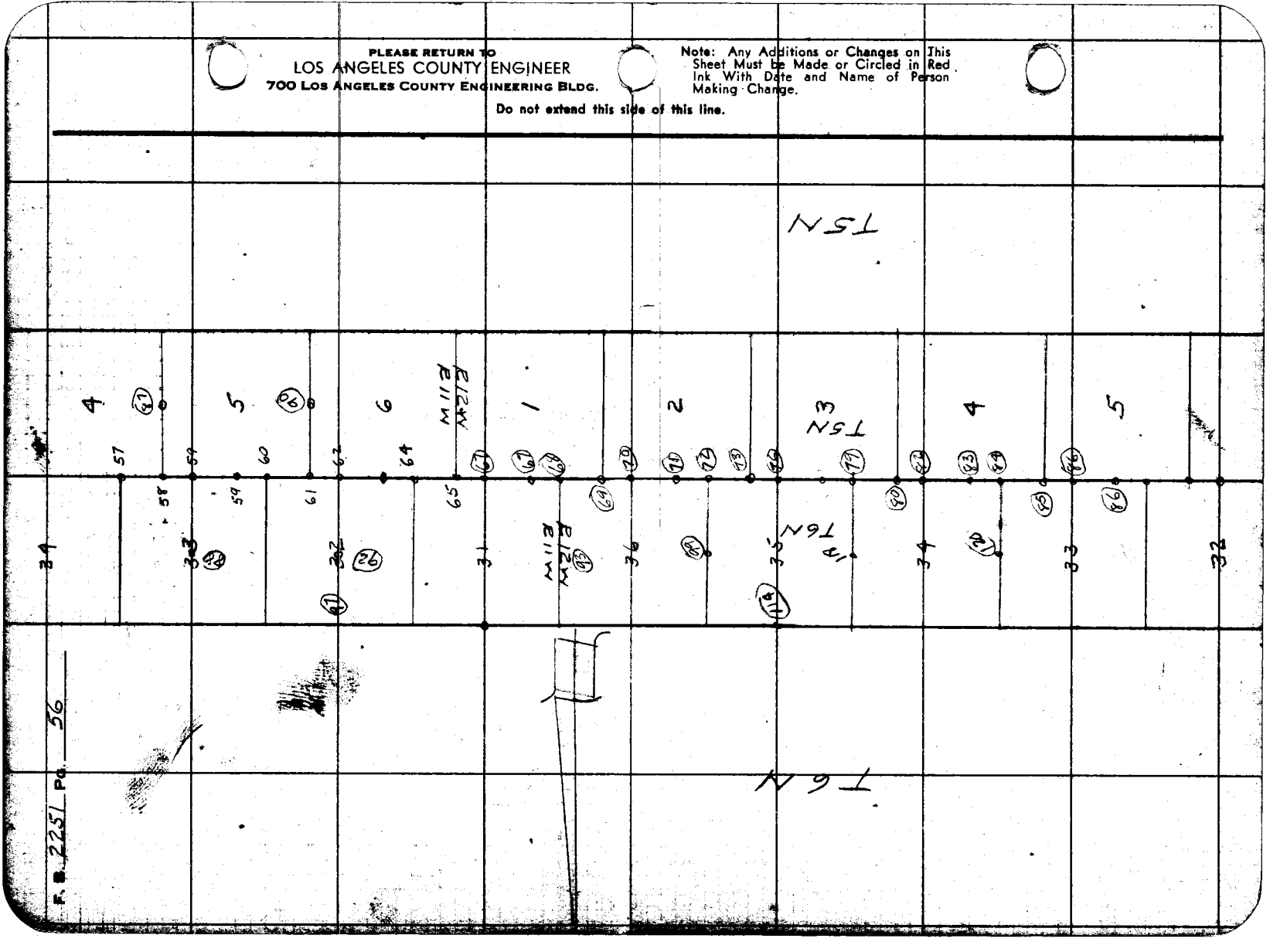

F. B. 2251 Pg. 56

76F3095 S&E #247

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS. 65 C3

Notes Ck'd by W. Brennon
Map No. 02.32
Office Work Ck'd
Checked W. Brennon
Date Feb. 1969

Survey of Duke S
JN 02237 Topo 01A1 Std. 66 °F
Surveyed by E.L. Willett Date 12-15
Notes
Indexed C. Johnson

F. B. 2251 Pg. 57

SEC 33
T6N, R11W

SEC 34

T=62°=676.09'
676.12 @ 14'V

T=62°=706.37'
706.40 @ 14'V

Cont right next B

S81°N 11'E

9.65'

676.09'

706.37'

10'off set

SEC LINE

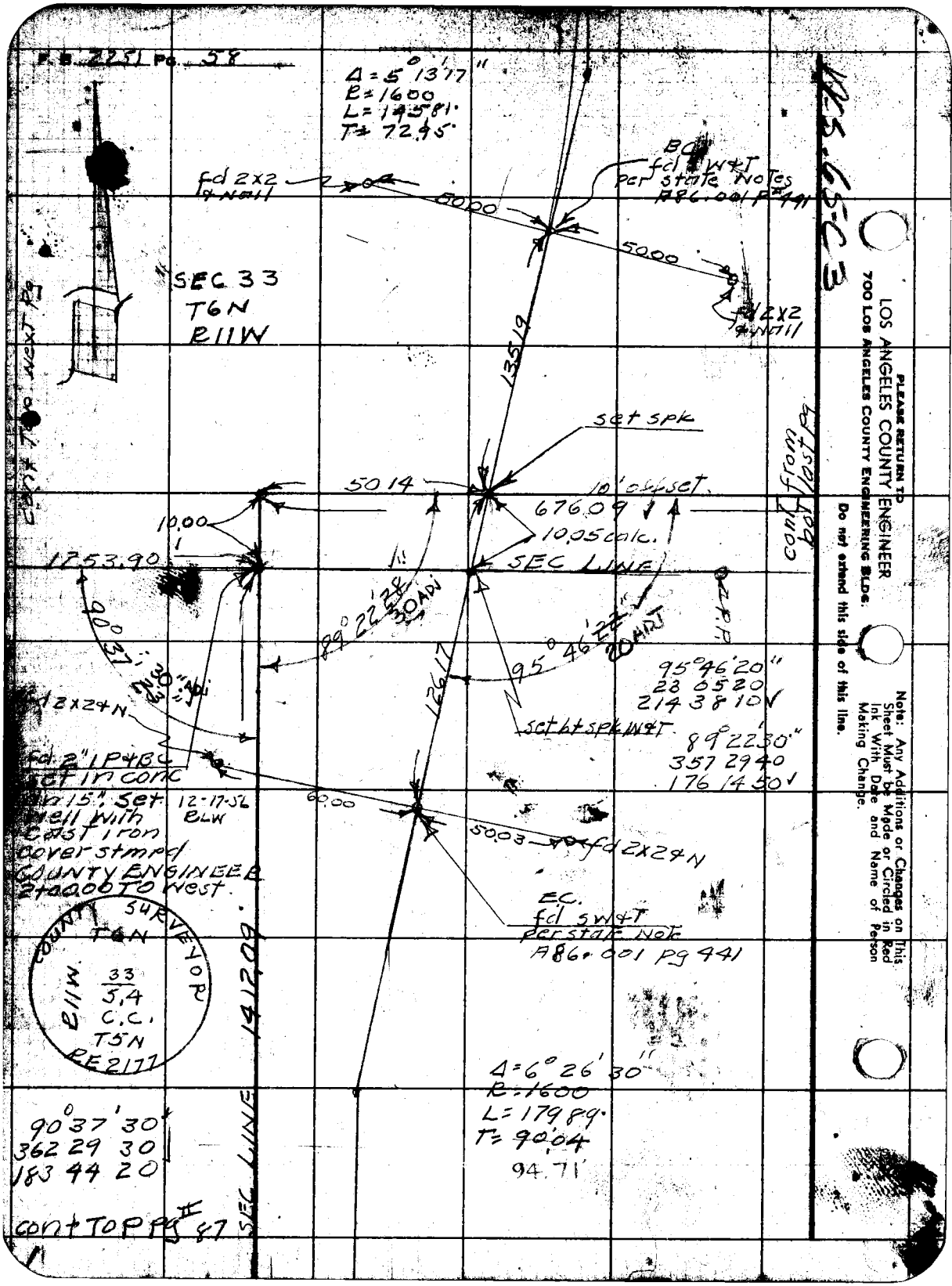
10.00

90°00'

SEC 4 T5N R11W

fd 2 1/2" IPSBC
set in conc
off set as shown
PS 5599

COUNTY SURVEYOR'S MONUMENT
T6N
33 34
T5N
R11W



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. Brenner
Survey of AVE 6
Map No. 2032
Office Work Morris
Checked W. Brenner
Date Feb. 1969
IN 0075.3 Tape adj. Std 68 °F
Surveyed by RLWilley
Notes C. Jenkins Date 12/68
Indexed

P. B. 225 Pg. 51

Cont from Page 58

T=66-1253.90'
1253.92 @ Lev
179°59'10"
359°58'30"
359°57'20"

(50) (50)

1253.90'

179°59'33" 35 MST

180°00'27"

Fd 2" IP & BC
set in conc and
in a well with a cast
iron cover stamped
COUNTY ENGINEER
14+53.90 TO N
0+00.00 TO N

Set Nail
14+60.90

806.19'

90°27'30"
361°49'10"
182°44'10"

90°27'30"

Cont Lot B
SEC 33 T5N R11W

AVE

SEC LINE

1386.40'

T= 68°
1386.40 @ Lev

Fd 1" Pipe
set in conc and
in a well with a
cast iron cover
stamped
COUNTY ENGINEER
28+40.30

SEC 5 T5N.

Cont Top pg 60.

T.5N. R.11W. SURVEYOR 39 1/4 CORNER 1968 COUNTY SURVEYOR

T.5N. R.12W. SURVEYOR 1968 COUNTY SURVEYOR

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7-69 2093 SSE #247 1-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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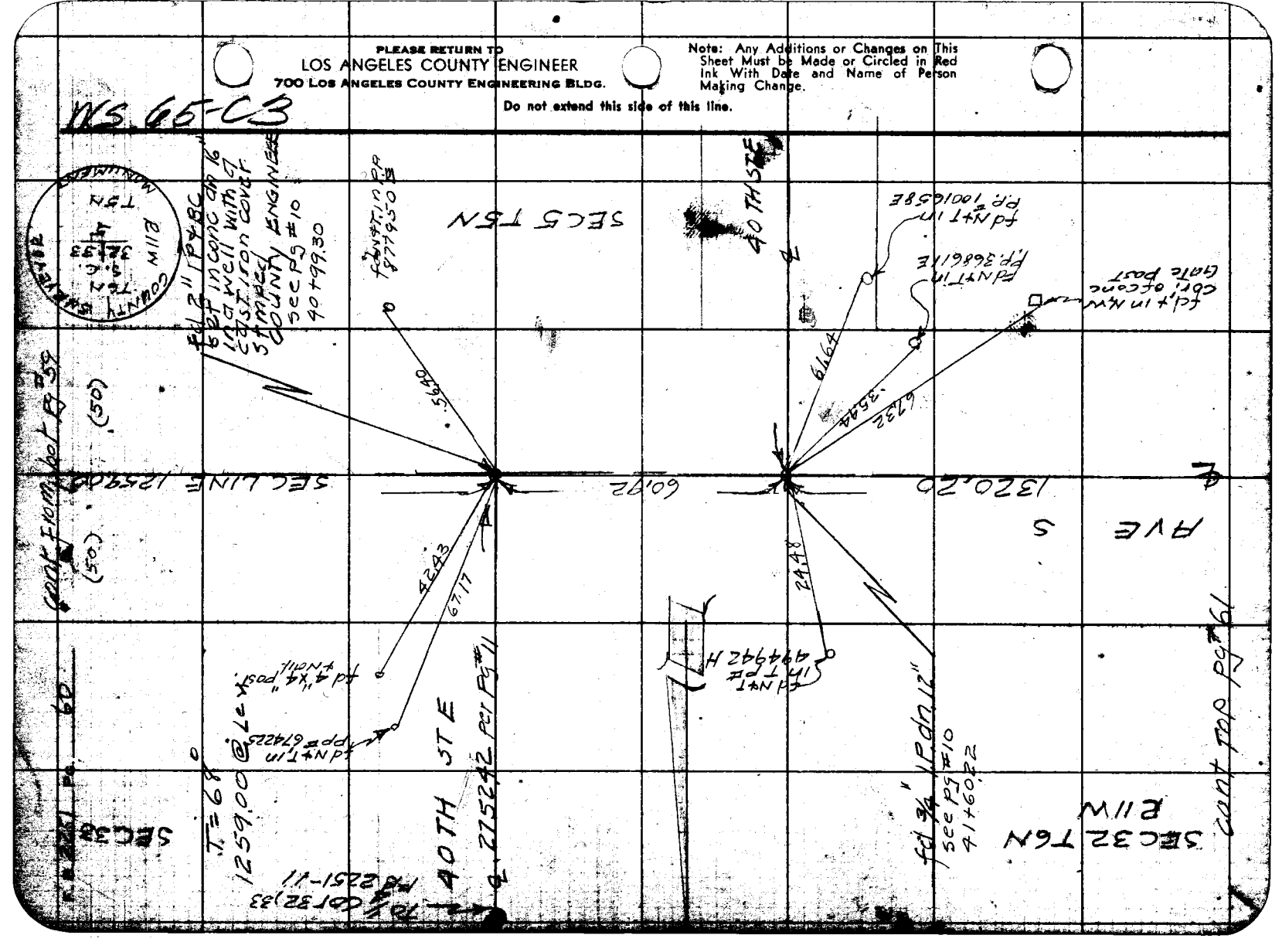
Do not extend this side of this line.

WS 65-C3



Notes Ck'd by W. Brenner
Map No. 2137
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave 5
JN 067431 Tape 0101 Sht 69 °F
Surveyed by R.L. Miller
Notes ' Date 12-15-58
Indexed L. C. Johnson

F.B. 2251 Pg 47

SEC 5

N 45.6 ST C3

cont from bot pg #60

179 59 20
359 55 30
359 53 20
CK ± 1-14-58

89 43 20
358 53 50 } ck 4s 1'
178 21 00 } 1-14-58

89 43 40
358 55 10 ✓
178 22 30

179 58 40"
359 54 40
359 52 10 ✓

fd 2" IP
PlugTN UP 6"

T = 60° = 712.62'
712.66 @ Lcv

(50) 1320.20 (50)
89° 43'
50 Adj 1-14-58
179.96'
56.51
712.62
90 17 33
90 17 30
361 10 10
181 45 20 ✓
CK 4 1-14-58
90 11 00
361 11 30
181 47 10

fd 2" IP + BC
set in conc dn 10"
into well with 3
cast iron Lid
stmpd
LA COUNTY ENGINEER
ER 1872-236
54 + 80.24

fd 2" IP
PlugTN UP 6"

℄ 80.25
37TH ST E

SEC 6 T 5 N R 11 W

fd Spk in T
617.9304

SEC 32
T 6 N

T = 58° = 601.52
601.56 @ Lcv

601.52

cont TOP pg #62

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

79F5008 SEE #247 1-56

F.B. 2251 Pg. 62
cont from bot pg #61
89 31 40
359 06 20
179 10 00
1-14-58
Sch Nail
67+86.56 TOE
0+00.00 TON.
fd 2" IP + Plug + N
0+40.28
35TH STE
705.96'
(30)
(50)
50
40.02
31.50'
89° 31' 50"
160.72'
89 32 10
359 07 10
179 11 00
1-14-58
Set in case
on 10" I.C. well with
a cast iron
cover. Stamped
COUNTY ENGINEER
67+94.56
LOS ANGELES COUNTY SURVEYOR
T 6 N
R 14 CODE
SEC 32
PLUS
1926
179° 59' 20"
359 58 00
359 56 50
SEC 6 T 5 N
179° 59' 40"
359 58 50
359 57 50
1-14-58
fd 2x2 & Tag
RE 60.67
0+29.66
T = 58° = 303.55
303.57 @ Lev
SEC 32 T 6 N
180 00 10
360 02 10
360 02 59
180° 00' 40"
360 02 10
360 03 20
1-14-58
303.55'
E 60-50
fd SPK N 44 E
170+98.11
T = 60° = 1057.43
1057.49 @ Lev
1057.43'
cont top pg #63
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700 Los Angeles County Engineering Bldg.
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Notes Ck'd. by W. Brettner
Map No. B2532
Office Work Mar-15
Checked W. Brettner
Date Feb. 1959

Survey of Ave S
JN 027537 Tape 0101 Std. 66' °F
Surveyed by E.L.W.III-4
Notes " Date
Indexed K. C. Johnson

F. B. 2251 Pg. 63

cont from bot pg #62

(50) (50)

105743'

fd spk & T
181+55.54

SEC 6 T5N

67343'

T= 62: 67343'
67346 @ Lev

SEC 32 T6N
R11W

FD SPK & T
88+26.97

660.11'

T= 64 = 660.11'
660.13 @ Lev

cont TO pg #64

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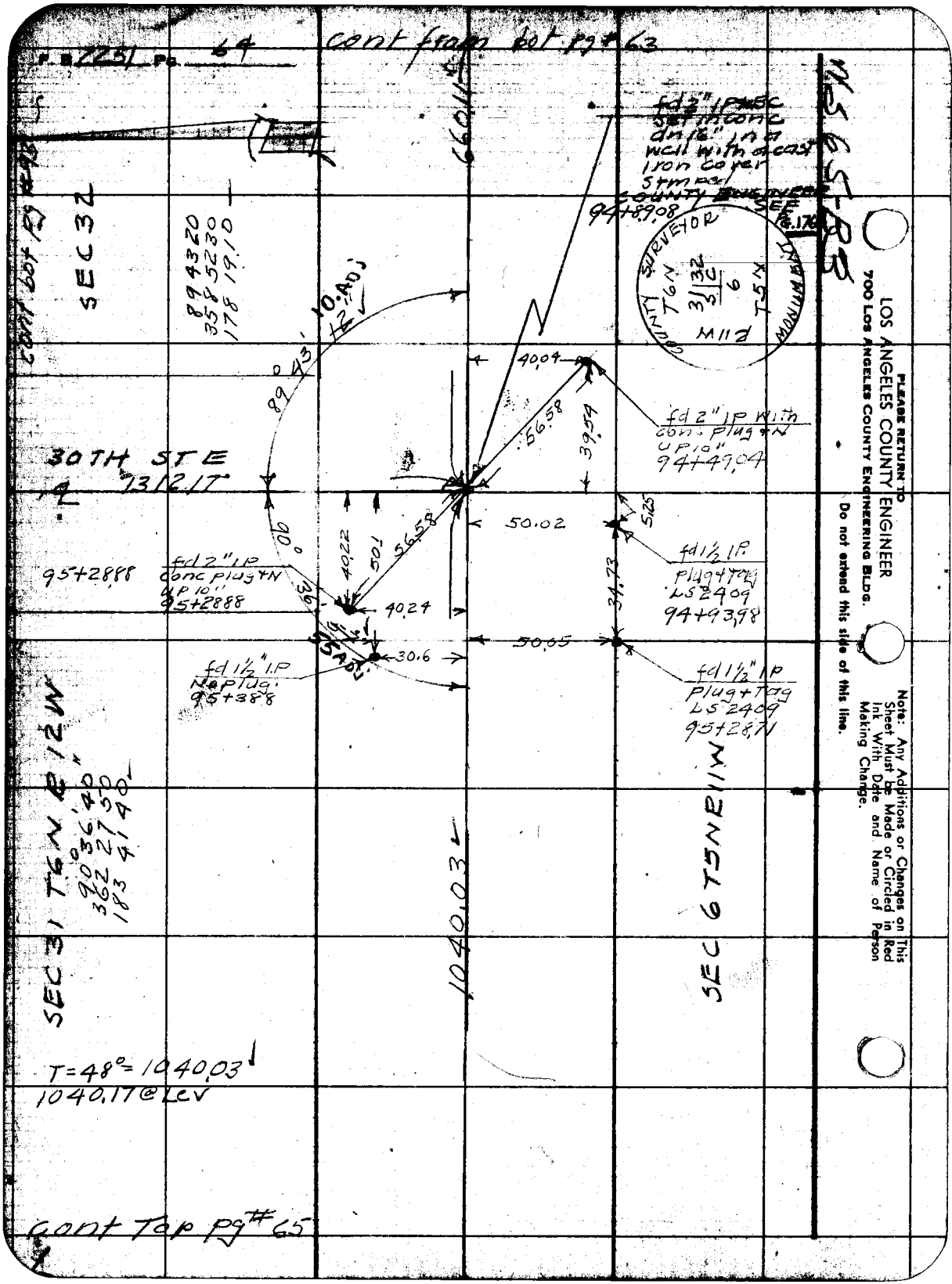
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3008 SEE #247 1-58


P.B. 225 Pg. 64
cont from bot pg # 63
fd 3" IP&C set in conc dm 16" in a well with a cast iron cover stamped COUNTY SURVEYOR SEE R.S. 176
94+89.08
COUNTY SURVEYOR T6N 3/132 6 T5N M11 R11W
MISSION ST
SEC 32
89 43 20
358 52 30
178 19.10
10.Adj
89 43
30TH ST E
N
1312.17'
40.04
56.58
39.54
fd 2" IP with conc. plug + 2 UP 10"
94+49.04
90°
95+28.88
fd 2" IP conc plug + N UP 10" 95+28.88
40.22
50.1
56.58
40.24
50.02
5.25
fd 1/2 I.P. Plug + tag LS 2409
94+93.98
34.73
30.6
50.05
fd 1½" I.P. No Plug 95+38.8
fd 1½" IP Plug + tag LS 2409 95+28.N
SEC 31 T6N R12W
90 36 40
362 27 30
183 41 40
SEC 6 T5N R11W
1040.03
T=48°=1040.03'
1040.17@LCV
cont top pg # 65
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700 Los Angeles County Engineering Bldg.
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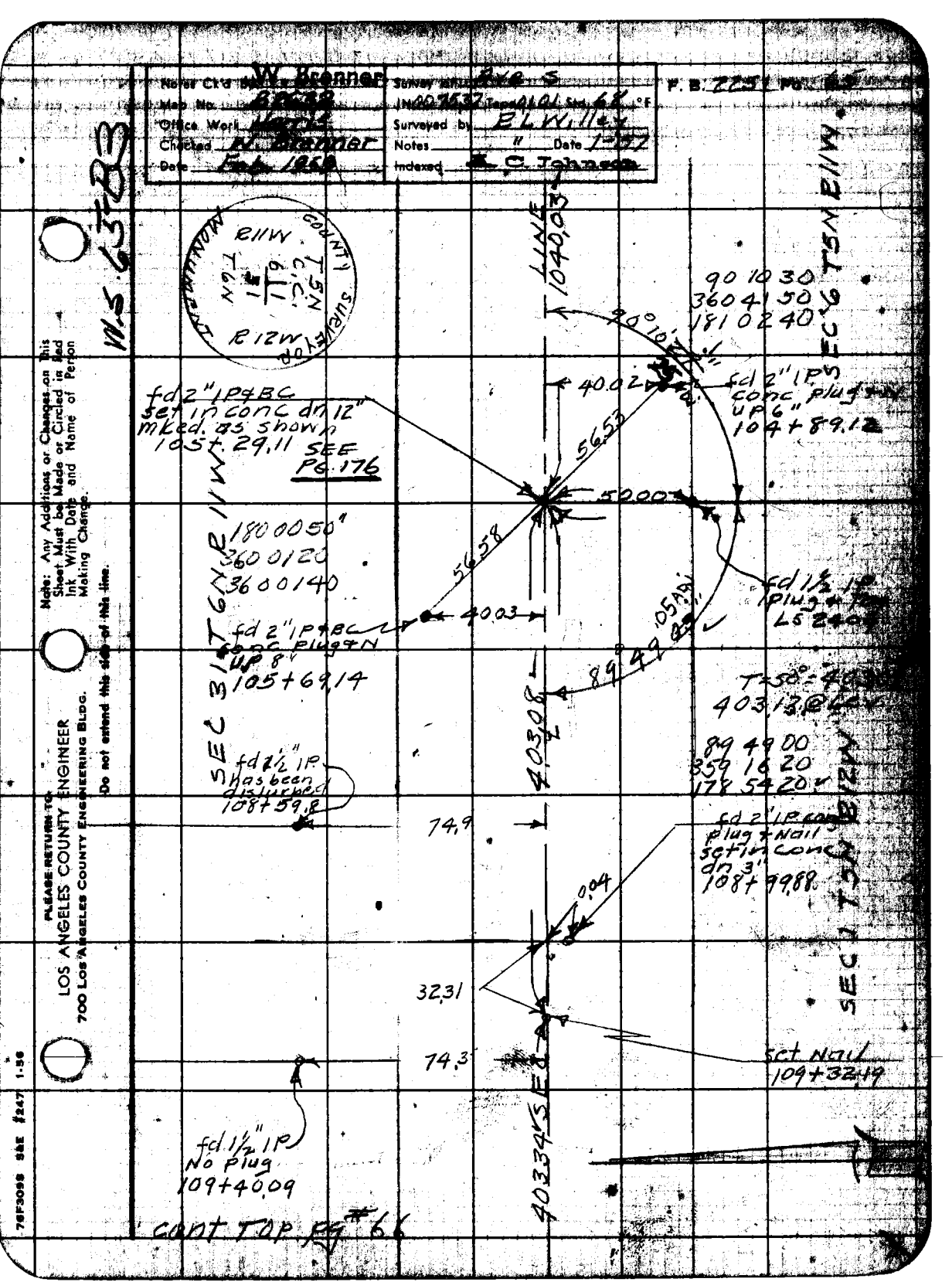
Never Ctd
Map No.
Office Work
Checked W. Brenner
Date Feb. 1958
Survey and
JN 00 76 37
Surveyed by
Notes
Date
Indexed C. Johnson
P. B. 225 Pg. 5
M.S. 63-33
SUBDIVISION
T 5 N
T 6 N
R 11 W
S.C.T.
M 2 3
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
1040.93
90 10 30
360 41 30
181 02 40
40.02
fd 2" IP stamped conc plug in UP 6" 104+89.12
fd 2" IP&BC set in conc dn 12" mkd. as shown 105+29.11 SEE PG. 176
56.53
50.00
56.58
180 00 50
360 01 20
360 01 40
40.03
fd 2" IP&BC conc plug&N UP 8" 105+69.14
fd 1½ IP plug & tag LS 2400
89 49 00
403.08
403.13 @ 6.4
89 49 00
359 16 20
178 54 20
fd 1½" IP has been disturbed 108+59.8
74.9
fd 2" IP conc plug & Nail set in conc dn 3" 108+99.88
0.04
32.31
74.3
Sct Nail 109+32.19
403.34
fd 1½" IP No Plug 109+40.09
CONT TOP. PG. #6
SEC 1 T5N R11W
SEC 36 T6N R11W
7SF3098 SEE #247 1-56

cont from bot pg 65

T=50°=403.34
403.39@Lev

403.34

set spk W+T
113+35.53

SEC 1 TSN R12W

403.63

S

AVE

SEC 6 TSN R11W

T=30°=403.63
403.68@Lev

30°

fd 1½" IP
NO plug up 8"
116+85.8

set spk W+T
117+39.16

SEC 31 TSN R11W

T=48°=401.73
401.78@Lev

401.73

cont top pg 67

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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of Ave S	F.B. 225	Pg. 67
Map No. B 2698	JN 00235 Tape 0101 Std 6' °F		
Office Work	Surveyed by E.L. Whitney		
Checked W. Brenner	Notes	Date 11-5-62	
Date Feb. 1963	Indexed K. A. Johnson		

cont from bot pg #66

89°32'10"
35F7.00
177.1050

fd 2" IP with conc plug
up 8"
121+00.89
0+40.35

25TH ST E

604.78

180°0'0.00"
360.0000
360.0000

T=54°=109.246
109.256 @ Lev

T=52°=1545.96
1546.12 @ Lev

SEC 31 T6N R11W contd on pg #

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

prop per. RS 63-36

set 2" IP & BC in conc. ann 12" marked as shown
132+33.26 SEE Pg. 175

ENGINEER
T5N
COR
1/4
SEC
C.C.
MON
MZIA

89°31'48" 40.173

40.03

39.70

56.0

40.35

30°

180°

40.03

fd 2" IP & BC set in conc. ann marked as shown
FB 184-136
121+40.89
0+00 ahead

179°59'20"
359°59'00"
359°59'20"

fd 1/2" IP no plug
121+40

fd 2" IP
121+80

109.246

1545.96

SEC 1 T5N R11W

fd 1x2 stake

3245

P7593

89°56'45"

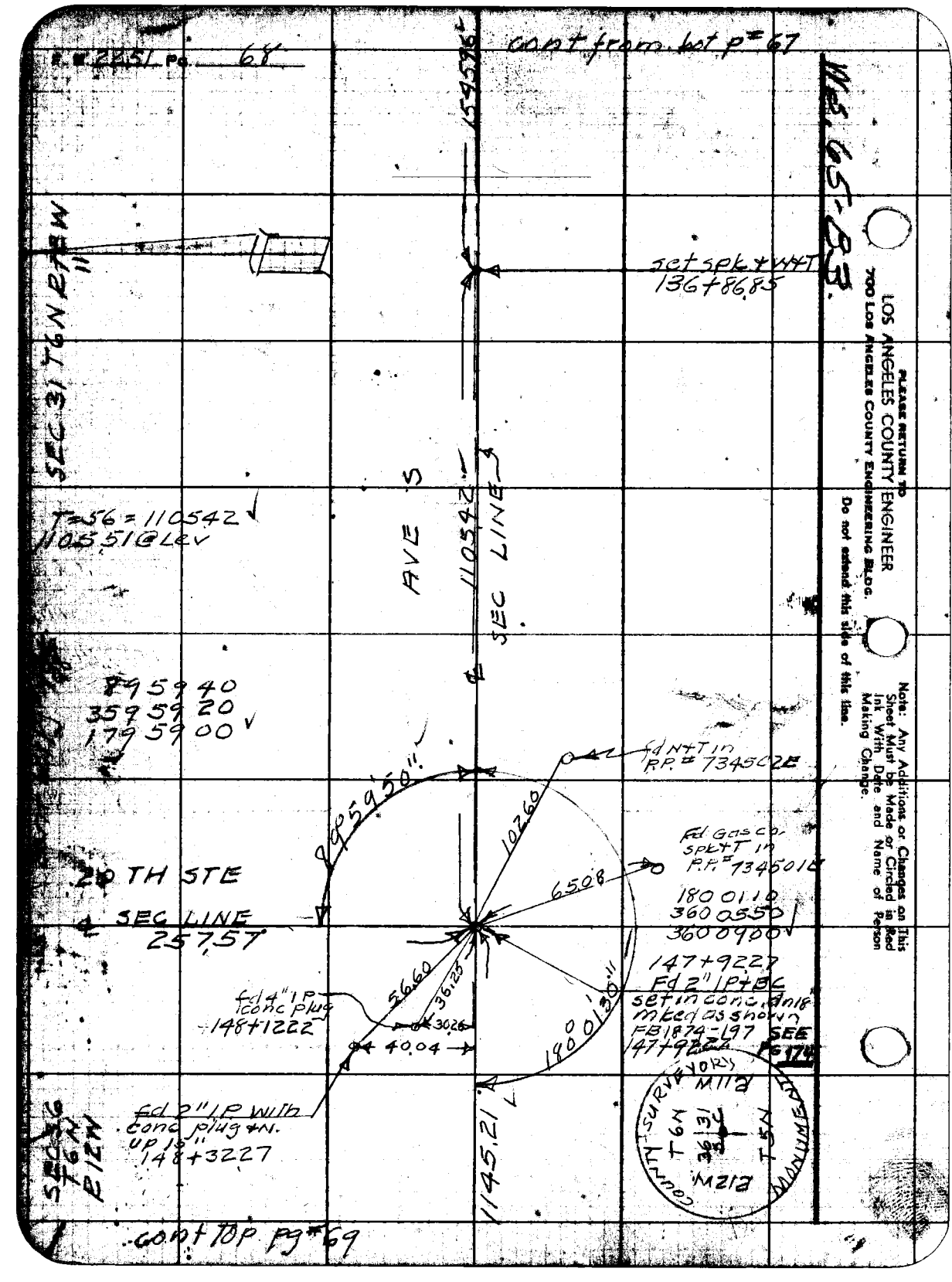
89.5650
159.4640
179.4030

cont Topo pg #68

78F3098 SAE #247 1-56

B.M. 2851 Pg. 68

cont from bot pg 67



cont TOP pg 69

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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1969

Survey of AVE 5
JN 007537 Tape 01QL Std. 68 °F
Surveyed by E.L. Hilley
Notes 4 Date 1-72
Indexed A. Johnson

F.B. 7251 Pg. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line past this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

cont from bot pg 68

T6N R12W

SEC 36

AVE 5

SEC LINE

114521

T=46°= 1145.21
1145.37 @ Lcv

SEC 1 T5N R12W

fd 2" LP with conc. Plug tn up 12"
157+97.48

40.00

56.59

113.16

300' Tape #102, Std. 84°
T=54°=113.16 ✓
113.29 @ 233 = 113.18 ✓
179°59'50"
359 59 30
359 59 30 ✓

per FB 1874-197
18TH ST

FB 1874-197
Calls for CS Mon
fd Nothing dng!
set 3/4" I.P. conc
Plug + nail dn 6"
159+37.48 SEE PG. 174

Adj 0°00'08"

40.02

fd 2" LP with conc plug tn up 12"
159+77.50

302.80

T=52°= 302.80 ✓
302.83 @ Lcv

309

fd 2" LP up 8" No. Plug
161+83?

564

SEC 24

SET NAIL
162+40.28

P541.5

Cont Top P# 75

7EF3088 SEE F247 1-86

S.B. 225 Pg. 70

cont from bot Pg 69

T=54°-854.15'
854.23 @ Lev

154.15'

SEC 36 T6N R12W

set spk LN&T
170+94.43

T=54°-342.42
342.45 @ Lev

AVE S

342.42'

℄ SEC LINE

SEC 2 T5N R12W

fd 2" IP+BC
set in conc
dm 8" FB 1874-198
Meets as shown
174+36.85

FOR TIES
SEE PG 173

ENGINEER
COUNTY
T6N
R12W
36
T5N
2
CODE
REST 69

℄ 15TH ST E
per FB 1874-198

40.00

fd 2" IP
conc plug+N
LP 8"
173+96.81

56.57

56.57

40.02

80.749'

180°00'00"
179.59.53

179 59 50
359 59 40
359 59 20 ✓

fd 2" IP
conc plug+N LP 8"
174+76.88

cont TOP PG 71

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. Brenner | Survey of Ave 5 | F. B. 2251 Pg. 71
Map No. 52682 | JN 007537 Tape 0104 Std 68 °F
Office Work Harris | Surveyed by P.L. Willey
Checked W. Brenner | Notes ____ Date ____
Date Feb. 1959 | Indexed C. Johnson

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
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700 Los Angeles County Engineering Bldg.

cont from bot pg #70

T=58°=807.49'
807.54 @ Lev

807.49

SEC 36 T6N R12W

fd 1/2" I.P. up 12 Leans E'ly
182+28.7

30.2

15.6

set spk nail
182+44.34

T=58°=319.54'
319.56 @ Lev

AVE 5

319.54' SEC LINE

180°00'00"
360°0000
180°0000"

fd 2" I.P conc plug + N up 10"
185+23.87

40.02

56.59

fd 2" I.P + BC on line set in conc dam 2" M&Cd as shown
NO REF, 185+63.88
FOR TIES SEE Pg 172

ENGINEER
T6N COR
1 2
T5N
R12W
COUNTY
RE 5869

4011

fd 2" I.P conc plug + N up 10"
186+03.87

SEC 2 T5N R12W

180°00'00"

90°03'

cont top pg #72

7CF3068 SEE #247 1-56

F. B. 3251 Pg. 72

cont from bot pg 71

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T=58° 908.03
908.09@ Lev

SEC 36 T6N R12W

SEC LINE 908.03

SEC 1 T5N R12W

Sct Spk W&T
194+71.91

T=54° 609.35
609.41@ Lev

90° 43' 10"
362 5250
184 19 20

609.35

179° 50' 10"
359 20 20
359 00 00

Fd + in. 6"x6" conc Station Post

Fd Gas Co. Spk & Tin P.P. #555785 H

Fd 2" I.P. & Tag set in conc in a well. With cast iron cover stmpd. COUNTY ENGINEER FB 1874-198 200+81.26 SEE P. 172

43.13
20 Ans
42.73
179 50 05
90
33.89
56.60
89 26 38
40°
40.46

10TH STE

SEC LINE 605.27

Fd 1½" I.P. No Plug 201+21.7

Fd 2" I.P. Plug & N. 201+20.89

807.30

T=54° 807.30
807.37@ Lev

SEC 35

89° 26' 50"
357 4640
186 3950

cont TOP pg 73

Notes Ck'd by W. Brenner
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave S
JN 007537 Tape 0101 Std 68 °F
Surveyed by R L Willey
Notes " Date 1-57
Indexed C. Johnson

F. B 2251 Pg. 73

WS. 6-13

con't from bot pg# 72

207+30

208+54.96

30.00

208+77.56

TR 19535.

209+83.78

set spk W+T
208+88.56

66.52

100'

3946

HWY

0.03

SIERRA

fd spk W+T
sec Tr 19535
209+28.02

T=54=257.14'
257.17 @ LCV

4 SEC 257.14' LINE

AVE S

CONT TOP pg# 74

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700 Los Angeles County Engineering Bldg.

76F3088 SAE #247 1-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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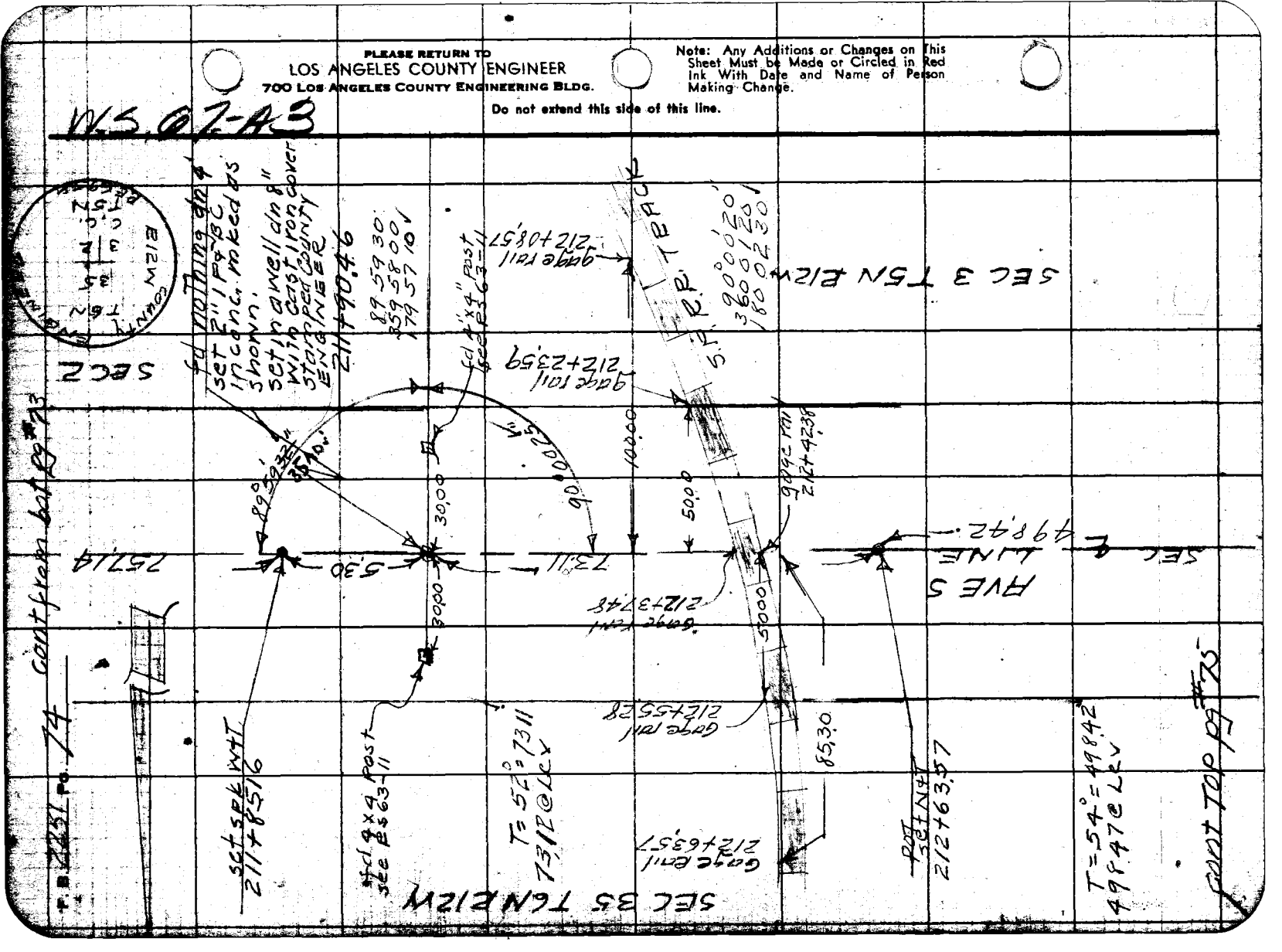
WS. 07-A3


SEC 2 T5N R12W
SEC 3 T5N R12W
SEC 33 T6N R12W
AVE 5
SEC 4
49.82
S.P.R.R. TERR
Set nail & tag "LS 6363" Flush
Set 2" I.P. PLS 6363 in conc. marked as shown.
Set in a well dn 8" with cast iron cover stamped County Engineer
211+90.46
89 59 30
S 89 58 00 W
N 79 57 10 W
Found nail 212+08.57
Found 4"x4" post see LS 6363
Found nail 212+23.59
Found nail 212+42.38
Found nail 212+37.48
Found nail 212+55.28
Found nail 212+63.57
Found 8"x8" post see LS 6363
Found nail 211+85.16
Found nail
S 90°00'20" E
360.01
N 90°00'20" W
180.02
30.00
100.00
50.0
90.00
89°59'32"
30.00
73.11
65.30
T = 52° = 73.11
T = 54° = 49.82
49.47 @ L = 91.62
Found Top of Pipe
Found Top of Pipe
Found Top of Pipe

Notes Ck'd by W. Brenner | Survey of Ave 5 | F. B. 227-1 Pg. 75
Map No. B2632 | JN 007637 Tape 0101 Std 68 °F
Office Work Harris | Surveyed by EL'W, 11e7
Checked W. Brenner | Notes " Date 1-57
Date Feb. 1959 | Indexed O. Johnson

cont from bat pg #74

25719.
+30
26249

49842'

Set 1x2
217+61.99

T=54°=175.67
175.69 @ LCV

SEC 35 T6N R12W

AVE 5

SEC LINE

1756.7'

SEC 3 T5N R12W

fd Gas Co. spkT
219+37.66

T=54=71.57
71.58 @ LCV

-383

7157'

29.8

fd 1½" IP
No Plug
219+66.7

fd 1½" IP up 6"
No. Plug
219+70.9

30.0

Set spk W of T
220+09.23

40334'

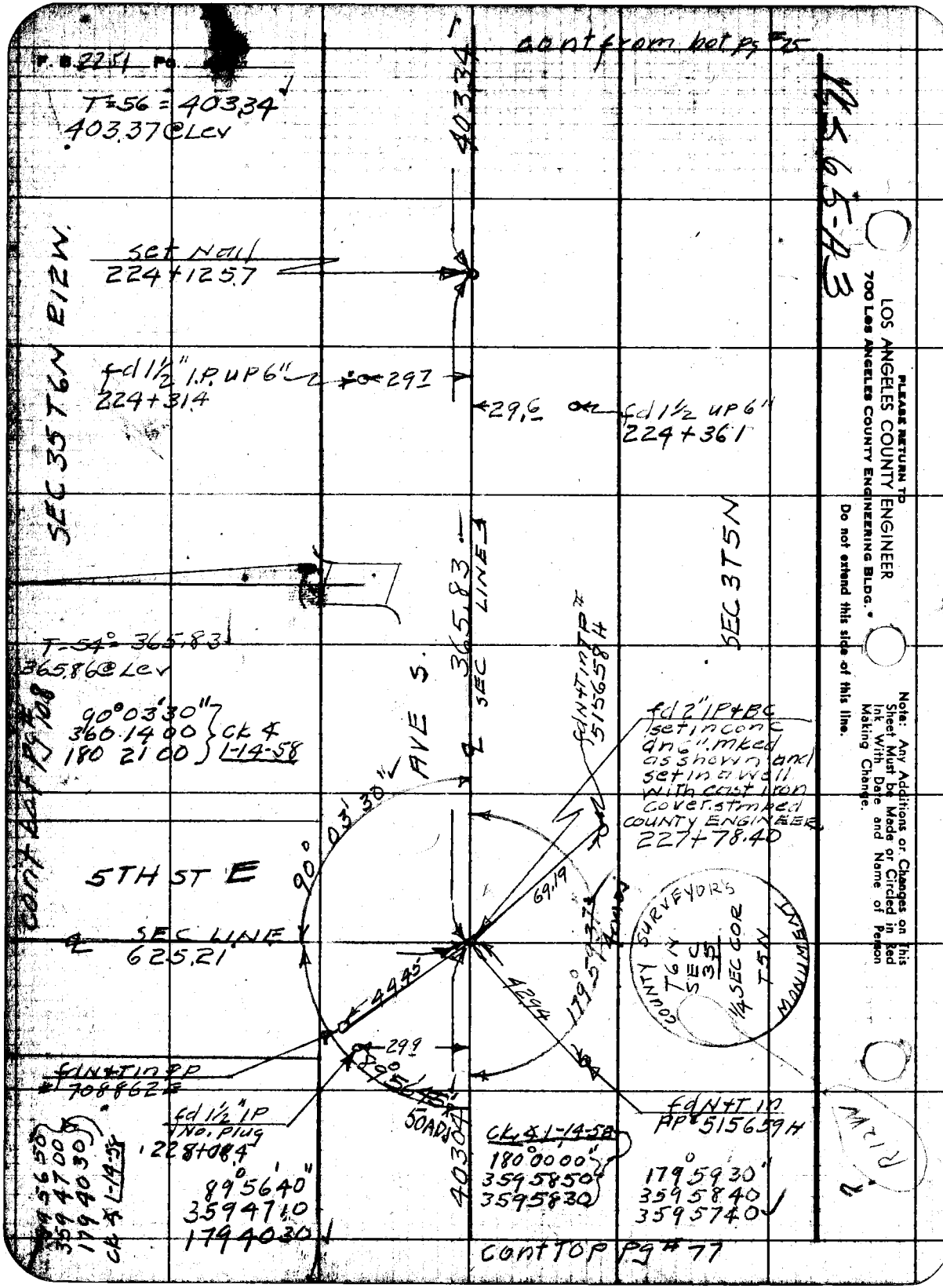
cont top of pg #76

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2068 SAK #247 1-56


P. B. 22 Pg. 1
T=56 = 403.34
403.37 @ Lcv
cont from bot pg 25
12565-43
403.34
SEC 35 T6N R12W
set Nail
224+12.57
fd 1½" I.P. UP 6"
224+31.4
29.7
29.6
fd 1½ UP 6"
224+36.1
SEC 3 T5N
T-54 = 365.83
365.86 @ Lcv
90°03'30"
360.1400
180 21.00
CK & L-14-58
365.83
℄ SEC LINE
5TH AVE S.
fd NAIL IN TP
5156584
fd 2" IP & BC
set in conc
and "x" mked
as shown and
set in a well
with cast iron
cover stamped
COUNTY ENGINEER
227+78.40
90° 03' 30"
5TH ST E
℄ SEC LINE
625.21
69.19
179°59'37"
42.94
44.45
29.9
89°56'45"
50 ADS
fd NAIL IN
AP 5156594
fd 1½" IP
No. plug
228+08.4
89°56'40"
359.4710
179.4030
CK & L-14-58
CK & L-14-58
180°00'00"
359.5850
359.5830
179°59'30"
359.5840
359.5740
COUNTY SURVEYOR'S
T6N
SEC
35
¼ SEC COR
T5N
MONUMENT
R12W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT TOP PG # 77

Notes Ck'd by W. Brenner
Map No. B 2432
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave 3
JN 107537 Tape 2101 Std 68 °F
Surveyed by R.L.W. Neff
Notes 4 Date 1-57
Indexed C. Johnson

F. B. 2251 Pg. 77

W.S. 65-43

cont from bot pg #76

T=46°=40304'
40310@Lcv

fd 1½ I.P. No Plug
231+30.7

297

40304

29.8

fd 1½" I.P. No Plug
231+30.2

sc+ Nail
231+81.44

T6N R12W

SEC 35

T=48=30236
302.40@Lcv

AVE 3

302.36

SEC LINE

SEC 3 T5N R12W

sc+ Nail
234+83.80

fd 1½" I.P. No plug
231+92.3

293

303

fd 1½" I.P. upp"
234+90.5

T=48°=31407'
314.11@Lcv

314.07

COUNTY ENGINEER
T5N
COR
¼
SEC 3
R12W
1957

fd ¾" I.P. d.14" with 1x2 flush No ref
237+97.87
Replaced with 2" I.P.+B.C. set in conc. dia in well with cast iron cover Mked COUNTY ENGINEER 7-6-57 R.L.N.

T=48=22592
225.95@Lcv

225.92

cont TOP pg #78

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707 3095 SAE 1247 1-56

F. B. 2851 Pg. 28

cont from bot pg #77

225.94'

fd 3PK+T.
#240+23.79

005

fd 1½" IP
UP 12" NO plug
240+53.8

297

30°

1½" I.P. UP 12"
No Plug
240+52.3

T = 50° = 403.12'
403.17 @ LCV

403.12'

SEC LINE

AVE 5

SEC 3 T5 N R12W

Set Nail
244+26.91

SEC 35 T6N R12W

fd 1½" IP
UP 8"
244+55.4

298

297

fd 1½" IP UP 8"
244+56.9

T = 48° = 576.56'
576.64 @ LCV

576.56'

cont TOP #79

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Notes Ck'd by W. Brenner
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave 5
JN 027537 Tape 0101 Std. 68 °F
Surveyed by P.L. Willey
Notes " Date 4-57
Indexed C. Johnson

F.B. 2251 Pg. 79

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700 Los Angeles County Engineering Bldg.

cont from bot pg 78

fd 1½" I.P. up 10"
249+76.0

fd spk y t
250+0347

SEC 35 T 4N R 12 W

T=20.165'
201.68 @ L.C.V

20.165' SEC LINE

AVE 5

SEC 3 T 3N R 12 W

set nail
252+05.12

fd 1½" I.P. up 5"
No ptg
252+51.4

T=48=270.16'
270.20 @ L.C.V

fd 1½" I.P. up 8"
No ptg
252+51.6

90°47'20"
363 09 00 ck
184 43 50 V

1-14-57

cont bot pg 75

Fd 4"x4" post + nail
0+30.00

179 02 10
356 08 10 ck
354 12 00 V

1-14-58

254+75.28
fd 2" I.P. & BC
set in conc dmh
and mkd as shown
in a wall with cast
iron cover stamped
COUNTY ENGINEER

121.67

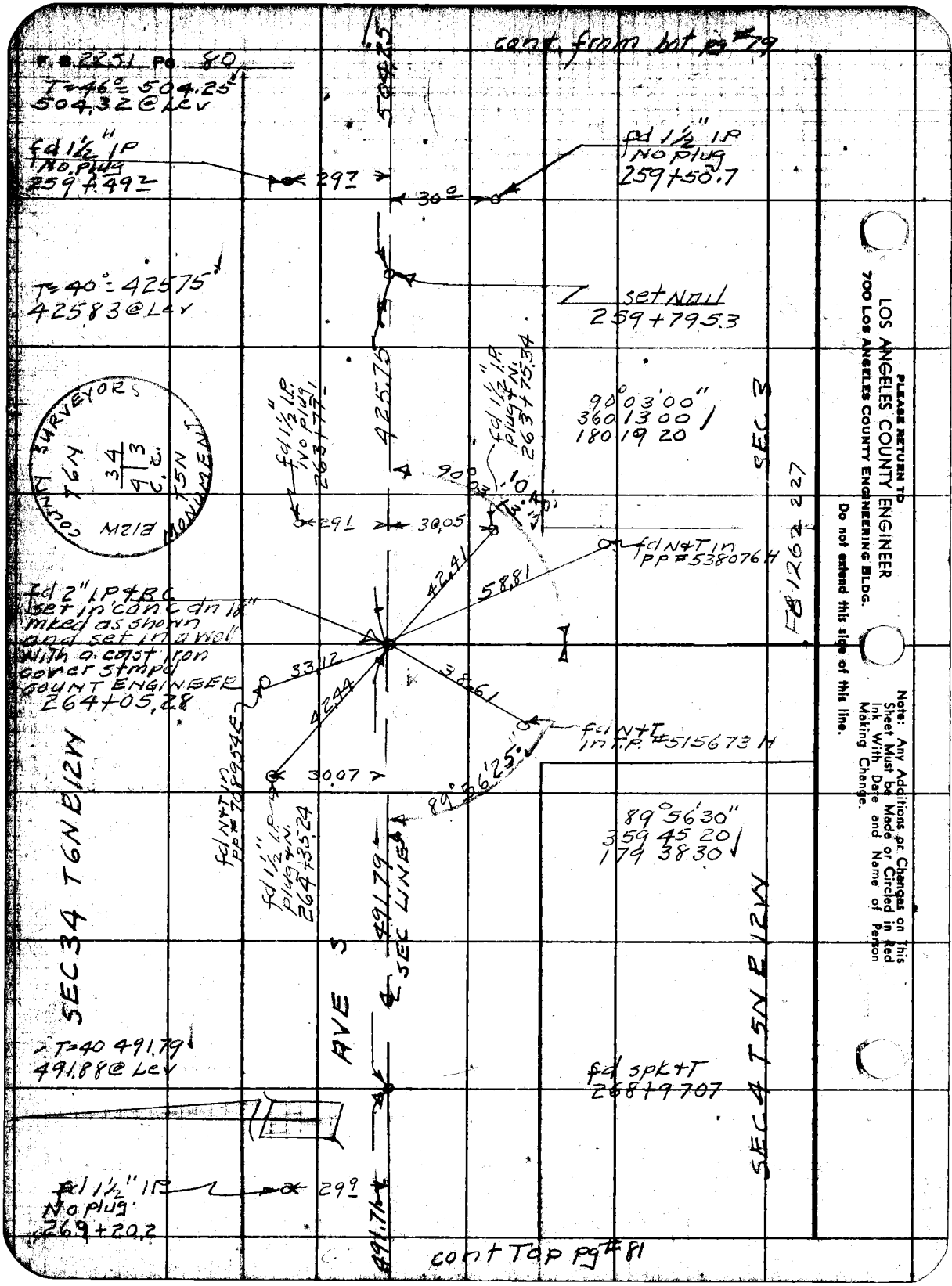
89°49'40"
359 19 20
178 58 40 ✓

fd 4"x4" post
+ nail
180 58 10
363 52 00
365 48 20 ✓

cont TOP pg 80

1-58

7SF2096 SAE #247


cont. from bot pg 79
R.S. 22:51 Pg. 80
T=46°=504.25'
504.32@Lev
fd 1½" IP
No plug
259+49±
29±
504.25'
fd 1½" IP
No plug
259+50.7
30°
T=40°=425.75'
425.83@Lev
set Nail
259+79.53
425.75'
fd 1½" IP
No plug
263+71±
fd 1½" IP
plug & N.
263+35.34
90°03'00"
360 13 00
180 19 20
90°
1.0
29±
30.05
fd N&T in
PP #5380764
42.41
58.81
fd 2" IP & RC
set in conc dn 1ft
mkd as shown
and set in a well
with a cast iron
cover stmpd
COUNTY ENGINEER
264+05.28
33.12
38.61
42.44
fd N&T in
PP #5515673 M
fd N&T in
PP #5515345
fd 1½" I.P.
plug & N.
264+35.24
30.07
89°56'25"
89°56'30"
359 45 20
179 38 30
SEC 34 T6N R12W
T=40 491.79'
491.88@Lev
AVE 3
℄ SEC LINE
491.79'
491.74'
fd spk & T
268+19.707
SEC 4 T5N R12W
fd 1½" IP
No plug
269+20.2
29±
cont Top pg 81
SURVEYORS
T6N
3 4
4 1 3
C.C.
M218
MONUMENT
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Notes Ck'd by W. Brenner	Survey of AVE S	F. B 2251	Pg. 81
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by RLW/LEJ		
Checked W. Brenner	Notes " Date 1-57		
Date Feb. 1959	Indexed C. Johnson		

cont from bot P^g 80

T=44°=491.71
491.79@Lev

fd 1½" IP
No Plug
273+86.9

30°

491.71

fd spk W+T
273+88.78

0.05'

T=46=491.67
491.74@Lev

491.67
SEC LINE

AVE S

fd spk+T
278+80.45

0.04

fd 1½" IP
NO PLUG

30.2

270.91

T=44°=270.91
270.95@Lev.

cont TO Pg 82

SEC 34 T6N R12W

SEC 4 T5N R12W

W.O. 6548-3

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78F3008 SAE #247 1-56

F.B. 2251 Pg. 82

cont from Top pg 81

W.S. 65-43

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90° 50' 50" ck ✱ 1-14-58 ✓
363 23 20
185 05 20

90° 51' 10"
363 23 30 /
185 05 20 /

90° 40' 20"
362 41 50 } 1-14-58
184 03 00

fd 2" IP with conc plug ± N.
UP 10"
281+54.36
TO 1½" I.P. ± tag
BE 2000

CK ✱ 1-14-58
89° 09' 40"
356 38 30
174 57 50

89° 09' 30"
356 38 50
174 58 20 ✓

TO fd ¾" IP ± conc plug ± S.W.

T = 46° = 201.50
201.53 @ Lev.

89° 20' 20"
355 20 10 /
176 00 00 /

SEC 34 T6N R12W

T = 44° = 519.44'
519.52 @ Lev

cont To pg 83

2709'

CK ✱ 1-14-58
179° 59' 40"
359 58 10
359 57 10 ✓

179° 59' 20"
359 58 10
359 56 50 /

fd spk ± T
281+51.36

fd 2" IP ± BC set in conc dn 12" Mked as shown.

set well with cast iron cover stamped COUNTY ENGINEER 1-23-57 R.L.W.
281+54.36

0.03
3.00
30 Rad.
179° 59' 20"

90° 40' 30"
90° 50' 53"
89° 09' 43"
89° 60' 00" N

COUNTY SURVEY M.D.
T6N
SEC. 34
¼ SEC. COR.
T5N
R13W
M2ID

set NAIL
283+52.86

519.44'

201.50'

SEC 4 T5N R12W

cont To pg 83

Notes Ck'd by W. Brenner | Survey of Ave S | F.B. 2251 Pg. 82
Map No. B 232 | JN 007537 Tape 0101 Std 68 °F
Office Work Harris | Surveyed by R L Willey
Checked W. Brenner | Notes K Date 1-57
Date Feb. 1959 | Indexed E. Johnson

cont from bot pg 82

W.S. 65+A3

fd 1½" I.P.
288+70.5

29.9

5.19.44

fd spk & T
288+72.30

0.06

T=46=176.14'
176.17 @ Lev

SEC LINE 176.14

Removed see F.B. 3118-259

fd 2" I.P. & B.C. set in conc and 6" mked as shown and set in street with cast iron cover. Stamped COUNTY ENGINEER
290+48.44

179°59'40"
359 58 40
359 57 30

SEC 34 T6N R12W

T=48°=201.58'
201.61 @ LCV

AVE S 201.58

180°00'10"
360 01 10
360 01 50

SEC 4 T5N R12W

set Nail
292+50.02

T=48°=907.74'
907.86 @ Lev

907.74

cont TOP Pg 84

COUNTY ENGINEER T6N SEC 34 SEC 4 T5N R12W M218

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785308 SEE 1247 1-58

F. B. 529 Pg. 84

cont from bot pg # 83

SEC 34 T6N R12W

SEC 4 T5N R12W

set Nail
301+57.76

90774

675.36

T=48° = 675.36
675.45 @ Lev

91° 10' 20"
364 42 10
187 03 00

91° 10' 30" S

fd 2" IP tag
set in conc
dn 11 8"
mked as
shown
308+33.12

see F.B. 3118-260

AVE 4

598.92'

3' offset

4.39

30.12

5.001

179° 50' 33"
858.60

SURVEYOR
COUNTY
T6N
S 4
33 34
T5N
R12W

fd 1½" IP
Plug + Nail
0 + 30.12

179° 50' 10"
359 21 30
359 02 01

T=48° = 858.60
858.71 @ Lev

SEC 33

SEC LINE

cont from bot pg # 84

cont top Pg # 86

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78F3098 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S.65-A3

Notes, Ck'd by W. Brenner
Map No. 8268
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave. S
JN 28737 Tape 100' Std. Cal. °F
Surveyed by E.L.W. Iler Date 11-57
Notes
Indexed C. Johnson

F. B. 2251 Pg. 55

SEC 33 T6N R12W

T=48°18'06.37"
1806.60@L.Y.

1790 59' 40"
359 59 00
359 58 10

Cont from bot pg #64

179° 59' 45"

AVE S

℄ SEC LINE

1806.37'

858.60'

5.00

Mon. Removed
See F.B. 3118-261

Set spk mkt
316+91.72

Fd 2" I.P. tagged
Set 1/2" rebar
316+91.72

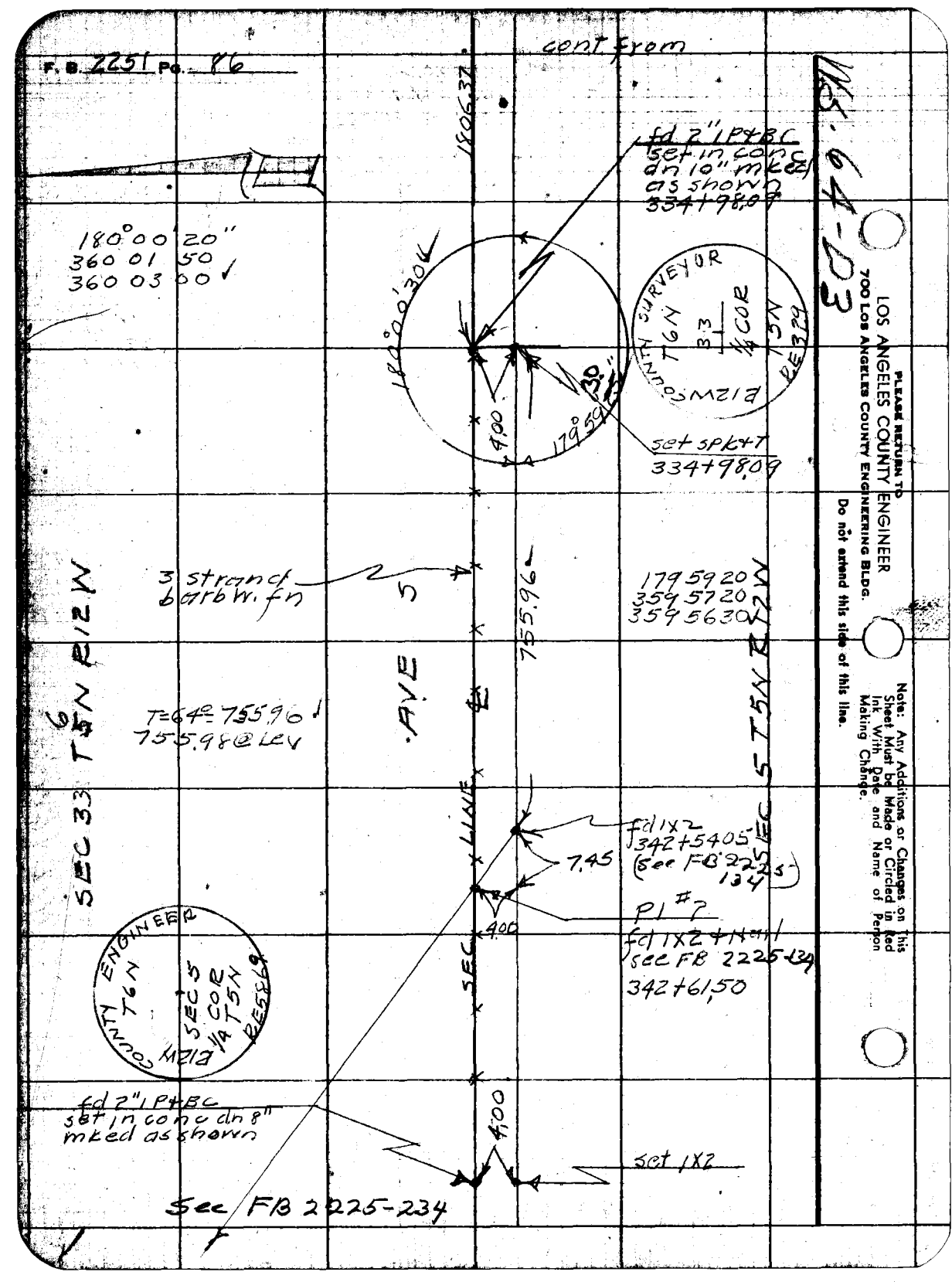
SURVEY MONUMENT
T6N
R12W
M218

SEC 5 T5N R12W

Cont Top pg #66

F.B. 2251 Pg. 86

cont from



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700 Los Angeles County Engineering Bldg.

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W. Brenner

Notes Ck'd By W. Brenner
Map No. B2638
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of RVCS
JN 007537 Tape 0101 Std 68 °F
Surveyed by R.L. Willey
Notes 11 Date 12-56
Indexed C. Johnson

F. B. 2251 Pg. 87

W 5,635.64

T=68°
1412.09@Lev ✓

SEC 5 T5N R11W

cont from bot pg 58

1412.09

SEC 4

set 1x2

T=68°
1533.54@Lev

47TH ST E

LINE

1533.54

COUNTY SURVEYOR
T5N
R11W
5+4
1/4 COR
MONUMENT

fd 2" IP & BC
set 10 conc
dn. 18" mked
as shown
FB 95-144
C.S. 8739

AVE 58

SEC. LINE

SEC

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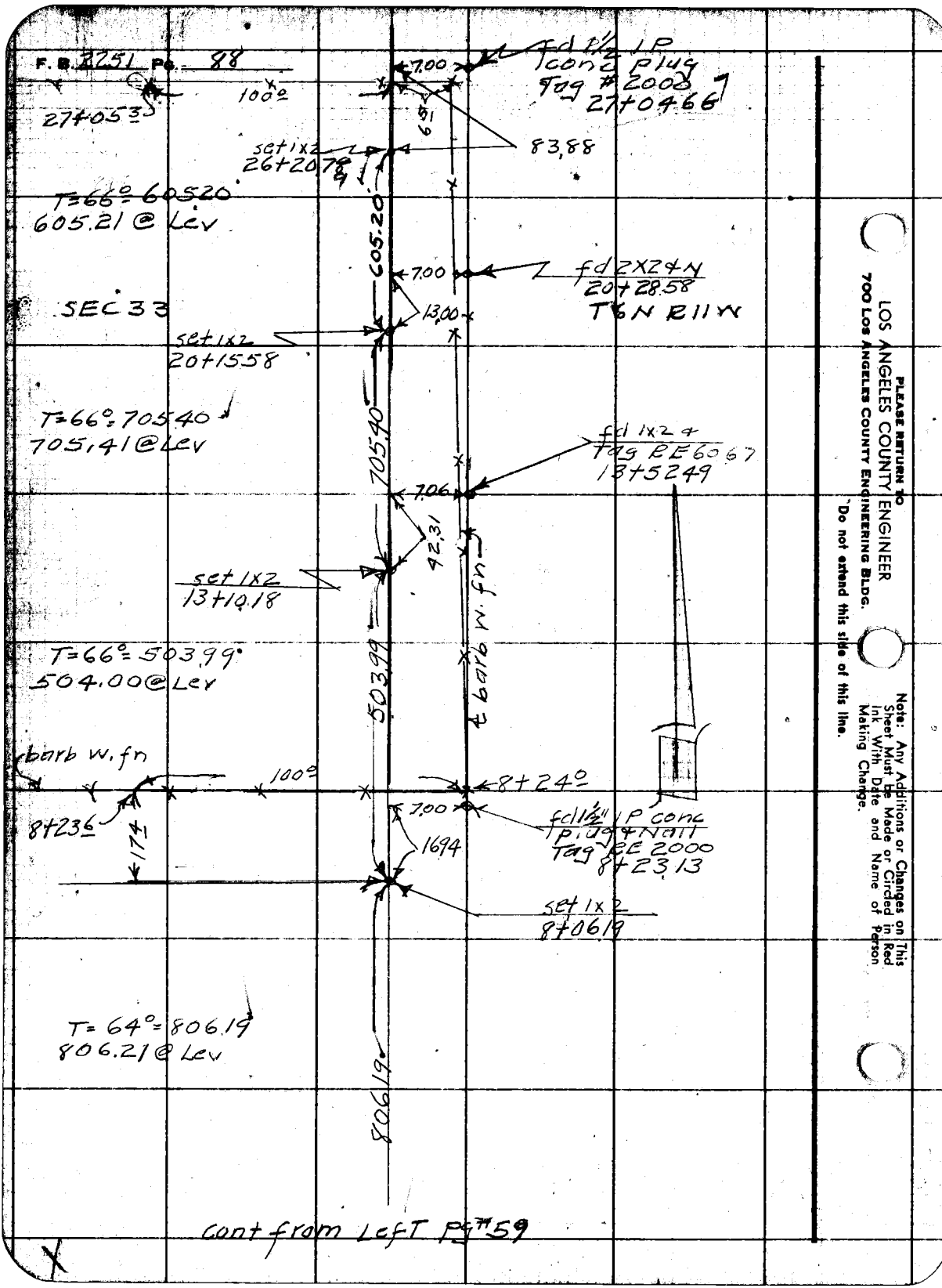
76F3058 SEE #247 1-56



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd, By W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1950

Survey of AVE S
JN 007537 Tape 0.01 Std 68 °F
Surveyed by P.L. Wilcy
Notes V Date 3-17
Indexed C. Johnson

F. B. 2251 Pg. 89

cont from right pg #61

T = 84° = 802.75'
802.67 @ Lcv

802.75'

fd sp & w+7
8+02.75

T = 82° = 802.60
802.53 @ Lcv

802.60'

37TH ST E.

SEC 6 T5N R11W

SEC 5

fd sp & w+7
16+05.35

T = 82° = 802.08'
802.01 @ Lcv

SEC & 802 OF LINE

cont top pg #90

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7SF3098 SAE #247 1-56

F. B 2251 Pg. 90

cont from bot pg #89

MS. 65-C4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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80+08

fd 3PKW&T
24+07.43

B7TH ST E
S62.50'

T=84°-56.250'
562.44@Lev

SEC 6 T5N R11W

SEC 5

fd 2" IP+RC
set conc 15" down
M Ledens Shown
FB 1874-236
2969.93

SEC LINE

COUNTY ENGINEER
T5N
R11W
6+5
1/4 SEC COR
RE 5869

Notes Ck'd by W. Brenner	Survey of 9 vc S	F. B. 2251	Pg. 91
Map No. B2632	JN 007537 Tape 0101 Std 68 °F		
Office Work Harris	Surveyed by E L Willey		
Checked W. Brenner	Notes U Date 3-57		
Date Feb. 1959	Indexed C. Johnson		

cont bot pg # 92

SEC 32

T=72° = 265.14
265.13 @ Lev

265.14

fd 2x2 No Nail
18+00.0
80

91

T 6 N R 11 W

set N&T
10+08.56

41.3

fd 2x2 No Nail
9+67.3
80

302.60

T=70°
302.60 @ Lev

set N&T
9+05.96

25.51

7.93

fd 2x2 T N
6+80.45

T=68°
705.96 @ Lev

705.96

cont from left pg # 67

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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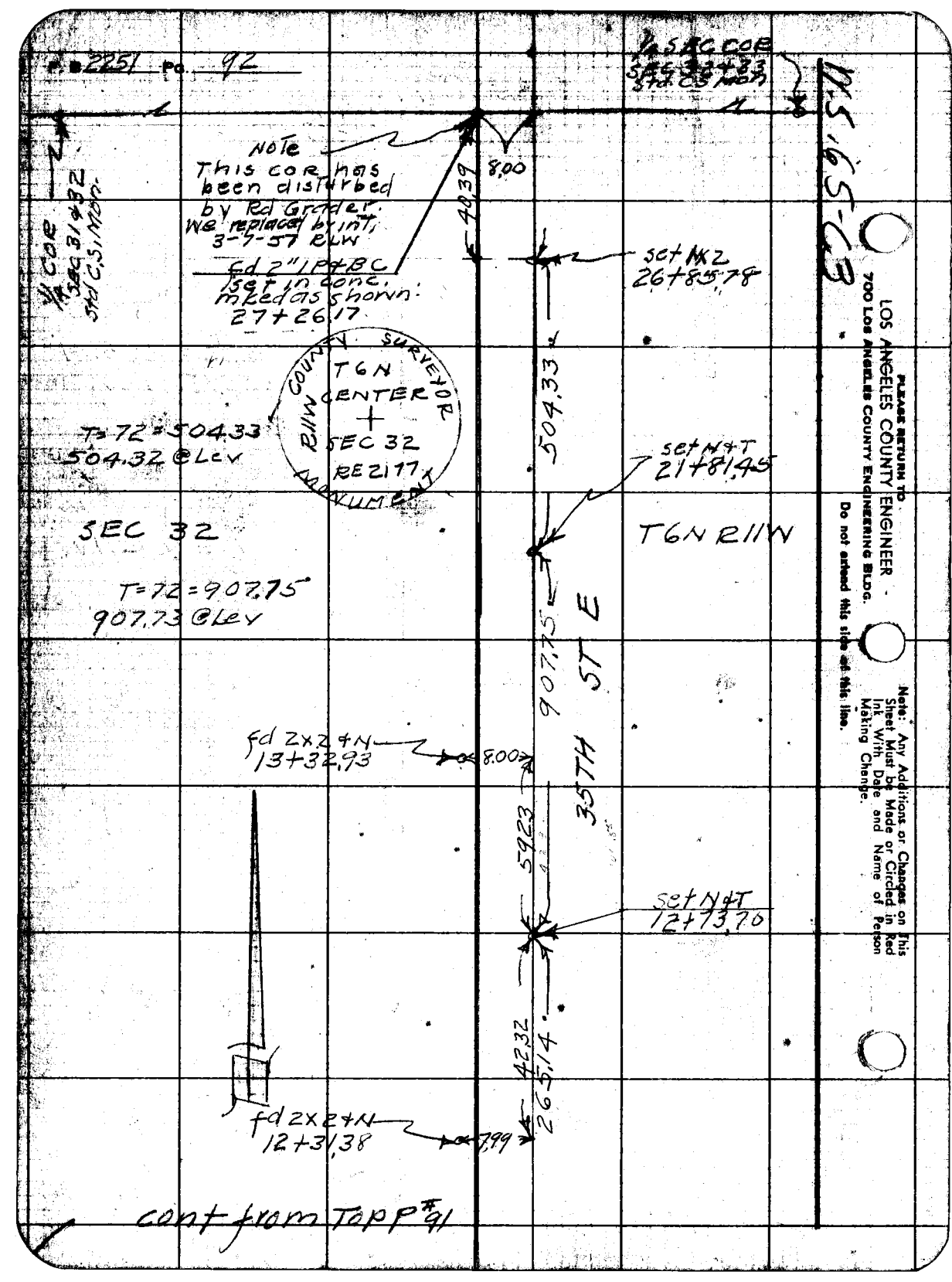
767S098 SBE #247 1-58

B. 2251 Pg. 92



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Notes Ck'd by W. Brenner
Map No. 82632
Office Work Morris
Checked W. Brenner
Date Feb. 1959

Survey of AVE. 5
J.N. 007537 Tape 0101 Std. 68 °F
Surveyed by R.L. Wiley
Notes 4" Date 3-57
Indexed K. O. Johnson

F. B. 2251 Pg. 97

RS. 65-83

cont hot pg #102

FD 2" IP & BC
set in conc
dn 10
Mked as shown
per CS 8739
Set in well with
cast iron cover
12-26-56
26+99.99

COUNTY SURVEYOR
T6N
R11W
31 - 32
1/4 COR
RE 2/77

T = 52 = 138782.
138796 @ Ley

138782

SEC 31 T6N R11W

SEC 32

30TH ST E

SET SPK NAIL
13+12.17

T = 50 = 131217
131232 @ Ley

131217

cont from left pg #64

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700 Los Angeles County Engineering Bldg.

70F3098 SAE 1247 1-58

F. B. 2251 Pg. 97

cont bot pg 96

T=70=600.89
600.88@Lev

600.89

set 1x2+N
14+10.37

19.5' ← fd 4X4 post
No Nail, up 15"

97

201.19

T=70
201.19@Lev

set 1x2+N
12+09.18

604.40

T=70=604.40
604.39@Lev

SEC 31

T6N R14W

set 1x2+N
6+04.78

604.78

T=70=604.78
604.77@Lev

cont from left pg 97

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Notes Ck'd by W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959.

Survey of AVES *
JN 007537 Tape 0101 Std. 68 °F
Surveyed by P.L. Willet
Notes K Date 5-57
Indexed C. Johnson

F. B 2251 Pg. 95

cont. to pg #96

T=72°= 604.86
604.84 @ Elev

604.86

set 1X24N
26+38.33

T=72°= 627.07
627.05 @ Elev

627.07

SEC 31, T6N R12W

SEC 31 T6N R11W

set 1X24N
20+11.26

600.89

cont from Top pg #94

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76F3OGS SAE #247 1-86

F. B. 2251 Pg. 961

cont dot pg #97

206.53

set 1x24 N.
41+50.40

29.20

fd 4x4+Nail & Tag
UP 12"
41+21.20

2.47

T=72° = 705.66'
705.64 @ Lev

705.66'

28

fd 4x4 POST
UP 15.1'
46+61.2

16.5'

set 1x24 N.
34+49.74

SEC 36 T6N R12W

SEC 31 T6N R11W

T=72° = 201.56'
201.55' @ Lev

201.56'

set 1x2 9 N
32+43.19

604.86'

cont from Top pg 95

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Notes Ck'd by W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave S
JN 007537 Tape 2101 Std. 68 °F
Surveyed by R.L. Williey
Notes 4 Date 5-7-57
Indexed C. Johnson

F.B. 2251 Pg. 97

AVE R,

℄

fd 2" IP+BC set in conc. in well with cast iron cover, inkd COUNTY ENGINEER dn 1.0
53+33.92

400.00

0.32

fd 2" IP plug+tail
53+29.92

T=74°-376.99'
376.98@Lev

376.99

COUNTY ENGINEER
T6N
30
+
31
R11W
BE 5869

2.50

fd 2x2 INCH
50+32.88

76.95

set 1x24 in.
4975693

SEC 36 T6N R12W

SEC 31 T6N R11W

T=74°-806.53
806.50@Lev

806.53

cont from Topp 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2251 Pg. 48

fd 2" IPTBC
set in conc. dmyo
mked as shown
26+66.84

T=82°=696.92
696.86 @ Lev

696.92

COUNTY SURVEYOR
T6N
36 | 31
R12W
1/4 SEC COR
1925
MONUMENT

set N+T
19+69.92

T=82°=907.77
907.69 @ Lev

907.77

ST 4

set N+T
10+62.15

SEC 36 T6N R12W

SEC 31 T6N R11W

T=80°=804.58
100.66 @ 8.50 = 99.44
705.03 @ Lev = 705.03
804.52
.50

804.58

SEC LINE

20 TH

set 1x2+N
25+57

T=82°=257.57
257.55 @ Lev

257.57

cont from Left PG 68

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes to This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

-B3-

Notes Ck'd by W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVES
JN 00753 Tape 102 Std. 74 °F
Surveyed by R.L. Willey
Notes " Date 9-57
Indexed C. Johnson

T.B. 2251 PG. 99

cont bot pg II/100

W 5.65 = 38.44

T = 90° = 383.20'
.20710 @ 51° = 206.25'
177.03 @ 137° = 176.96'
383.21'

383.20'

fd 1X2 +N

0.03

T = 78° = 252.78'
253.00 @ 219° = 252.79'

252.78'

SEC 1

T5N R12W
B.S. 63-36

set 1X2 +N nail

T = 78° = 443.13'
300.84 @ 811° = 297.78'
145.72 @ 357° = 145.37'
443.15'

443.13'

fd 2" I P+BC
set in conc
mkd as
shown
0+64.62

COUNTY ENGINEER
T5N
R12W
1/4
1/2
SEC COR
W.C.
RE5869

T = 65.30 @ 8°18' = 64.62'

64.62'

fd 2" I P+BC
set in conc
mkd as
shown
0+00.00

COUNTY SURVEYORS
T5N
R12W
1/4
1/2
SEC COR
1926
MONUMENT

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700 Los Angeles County Engineering Bldg.

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76F3088 SAE #247 1-56

F. B. 2251 Pg. 100

cont bot pg 101

43.03

fd 1X2+N

T=76 [illegible] 69.66
129.26 [illegible] 129.26
171.14 @ 032' = 171.12
300.58 @ 125' = 300.49
69.66 @ 855' = 68.82
669.69

69.66

SEC 1

T5NR12W

E.5.6336

fd 1X2+N

0.08

T=78° = 305.09
145.32 @ 127' = 145.27
159.83 @ LEV = 159.83
305.10

305.09

sct 1X2+N

cont from Top pg 99

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Notes Ck'd by W. Brenner
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave 5
JN 007537 Tape 102 Std 84 °F
Surveyed by R.L. Willey
Notes 4" Date 7-57
Indexed E. Johnson

F. B. 2251 Pg. 101

cont bot pg #102

5°11'49" E

fd 1x2+N

T=64° = 117.24'
117.26 @ Ley

117.24

fd 2" P
conc plug +
Tag RE 4787

SEC 1 T5N R12W
BS 63-36

T=74° = 92.25'
93.98 @ 10°59 = 92.26'

92.25

fd 1x2+N

018'

T=74° = 43.203'
28.213 @ 358° = 28.145'
15.071 @ 208° = 15.061'
43.206'

43.203'

cont from top pg #100

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76F3098 SSE #247 1-56

F. B. 2251 Pg. 102

cont bot pg #103

200.27

set 1x2

T=66° = 299.88 ✓
300.46 @ 3°27' = 299.92 ✓

299.88

fd 1½" IP+ tag RE 4750

SEC 1

T5N R12W
B.S. 63-36

T=66 = 195.99 ✓
124.41 @ 3°26 = 124.19 ✓
71.82 @ Lev. 71.82 ✓
196.01 ✓

195.99

fd 1x2

0.05

T=66° = 51.49 ✓
22.49 @ 2°01 = 22.47 ✓
28.78 @ Lev = 28.78 ✓
51.25 ✓

51.49

cont from top pg #101

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Notes Ck'd by W. Brenner	Survey of Ave S	F. B. 2251	Pg. 103
Map No. B. 2632	JN 007537 Tape 102 Std. 84 °F		
Office Work Harris	Surveyed by RLW, Illey		
Checked W. Brenner	Notes ~~CIT Data~~ 7-62		
Date Feb. 1959	Indexed		

cont bot pg = 104

182.7

0.23

fd 1x2 + Nail

390

T = 62° = 179.30 ✓

181.93 @ 9°42' = 179.33 ✓

179.30

set 1x2 + N

SEC 1

T5N R12W

RS 63-36

T = 64° = 540.08 ✓

300.74 @ Lev = 300.74 ✓

239.53 @ 149 = 239.41 ✓

540.15

540.08

fd 2x2 + Tag

RE 4750

0.16

T = 64° = 200.27 ✓

200.30 @ Lev.

200.27

cont from Top

Pg # 102

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76F3095 SAE #247 1-56

F. B. 2251 Pg. 104

cont bot pg 105

T=64° = 203.06
203.31 @ 241 = 203.09

set 1x2

T=64° = 476.96
177.09 @ 409 = 177.62
300.58 @ 504 = 299.40
477.02

SEC 1

set 1x2 +N

40.28

fd 2x2 + Nail

0.27

T=62° = 263.01
263.10 @ 108 = 263.05

026

fd 1x2 +N

T=62° = 182.71
182.86 @ 203 = 182.74

cont from top pg 103

203.09

199.44

196.27

182.71

T5N R12W
ES 63-36

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Notes Ck'd. by W. Brenner
Map No. 82632
Office Work Harris
Checked W. Brenner
Date Feb. 1959.

Survey of Ayes
JN 007537 Tape 102 Std. 89 °F
Surveyed by R.L.W. Lilley
Notes
Date
Indexed E. G. Johnson

F. B. 2251 Pg. 105

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cont right Pg 67

Δ=54°=275.93
276.12@150'=275.98

275.93

set 1x2+N

54.66

0.10

fd 1x2+Nail to

SEC 1

454.92

T5N R12W
BS 63-36

T=64=454.92
154.66@Lev 154.66
300.56@218=300.32
454.98

fd 1x2+N

0.20

T=64°=417.76
300.55@356=299.85
117.96@Lev=117.96
417.81

417.76

cont from Top Pg 104

70F3088 SAE #247 1-58

Notes Ck'd by W. Brenner	Survey of Aves	F.B. 2261 Pg. 107	
Map No. B2632	JN 007537 Tape 0101 Std. 68 °F		
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes	Date 5-1-67	
Date Feb. 1969	Indexed C. Johnson		

cont bot pg #108

fd 2" I.P. & BC set in conc in a well with cast iron cover mkd COUNTY ENGINEER mkd as shown

26+57.92

SURVEYORS COUNTY T6N 35-36 R12W 1/4 COR 1929 MONUMENT

W.L. 56.6-R3

T= 82°= 841.67'
841.59 @ Lev

841.67

set N+T
18+16.25

T= 82°= 605.60'
605.54 @ Lev

605.60

STE LINE

SEC 35 T6N R12W

SEC 3

set N+T
12+10.

T= 82°= 605.44'
605.38 @ Lev

605.44

SEC 10TH

set N+T
6+05.21

T= 80°= 605.27'
605.15 @ Lev

605.27

cont from left Pg #72

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SAE #247 1-56

F. B 2251 Pg. 108

T=98°=201.87'
201.83@Lev

fd 2x2+
Tag LS 9404
+69.15

29.98

32.13

Set N+T
8+37.02

201.87'

5th ST E

100.84'

T=[illegible]°= 100.84'
100.82@Lev

fd [illegible] Tag
LS 94[illegible]
7+53[illegible]

29.99

16.52

Set N+T
7+36.18

@Lev

SEC 35

T6N R12W

110.97'

fd 2x2+
Tag 9404
6+36.29

30.00

11.08

fd spk N+T
6+25.21

T=96°= 625.21'
625.10@Lev

cont from left T6

625.21'

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LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Ck'd by W. Brenner
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVE S
JN 00537 Tape 0101 Std. 68 °F
Surveyed by BLW/LO7
Notes 11 Date 2-57
Indexed A. O. Johnson

F. B. Pg. 109

15+38.49 → 29.91 →
14+79.21
R=38
74.60'
67.14 →
AVE R-12
fd 1x1.4 N
14+80.07
67.26 →
14+46.27
R=38
136.38'
14+23.26 ← 30.05 →
set N+T
13+41.69
T=100=138.38
100.90 @ Lcv
37.45 @ 11
138.35 N
fd 1x2.4 Y
13+33.21
30.04
40.00
13+33.21
SEC 35
T=98°=30280'
302.74 @ cv
302.80'
5TH STE
T6N R12W
set N+T
10+38.89
53.40
20.18'
fd 2x2+Tag
LS 9404
9+85.49
29.98 →
29.99 →
2.69
fd 2x2+Nail
9+82.80

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE 4247 1-56

2251 PG 210

T=80°= 403.55'
403.52 @ LCV

403.55'

5TH ST E

SEC 35

T5N R12W

22+81.55

29.94

R=38

22+40.00

67.72

AVE R-9

fd N&T
22+21.67

66.69

R=38

22+36.04

T=100= 741.60'
741.45 @ LCV

21+63.69

30.05

741.91'

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Notes Cld by W. Brenner | Survey of Ave S | B 7251 Pg. 111
Map No. 32692 | JN 007532 Tape 0101 Std 62 °F
Office Work Same | Surveyed by C. Emery
Checked W. Brenner | Notes " Date 7-
Date Feb. 1969 | Indexed G. Johnson

MS 63-93

T=80°=372.90
372.87@Lev

SEC 35

372.90

5TH STE

T5N R12W

27+31.66 → 29.95 →

26+94.89

R=1.33

64.91 →

AVE R-8

Fd 3/4" IP dnd
Set 1x24 Nail
Flush
26+64.62

0.09

64.59 → 39.40

R=33

Set Nail
26+25.22

26+34.67

29.98 →

26+00.65

40.35

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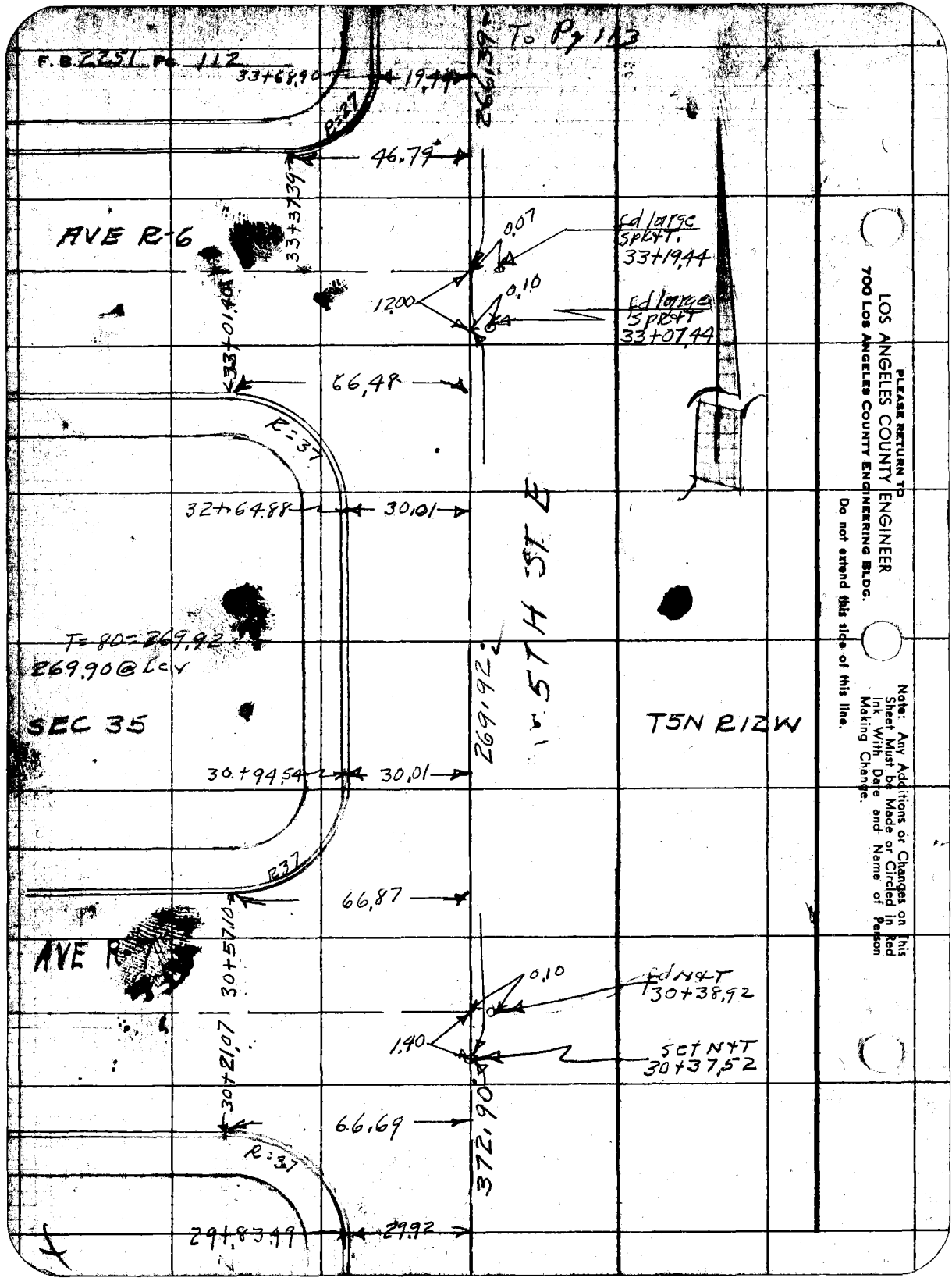
76F2055 SSE #247 1-56



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B7632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVE 5
JN 007539 Tape 0101 Std 68 °F
Surveyed by R.L.W. Iley
Notes K Date 7-57
Indexed E. G. Johnson

F.B. 7751 Pg. 113

Bot Pg 114

W.S. 65-A3

38+73.98 ← 19.89 → 127.778

R=25

44.27 →

T=90° = 127.78
127.76 @ Lev

0.18

Fd Large Spk
PT.
38+34.40

AVE B4

38+19.00 38+44.43

44.44 →

R=25

37+93.90 ← 19.9 →

260.57

SEC 35

T=82° = 260.57
260.55 @ Lev

T5N R12W

36+20.14 ← 20.02 →

R=27

46.65 →

35+73.83 35+93.61

0.07

Fd large Spk PT
35+73.83

AVE B-5

85.55.61

46.76 →

R=27

T=82. = 266.39
266.39 @ Lev

28+28.39 ← 19.81 →

266.39

TOP

Page 112

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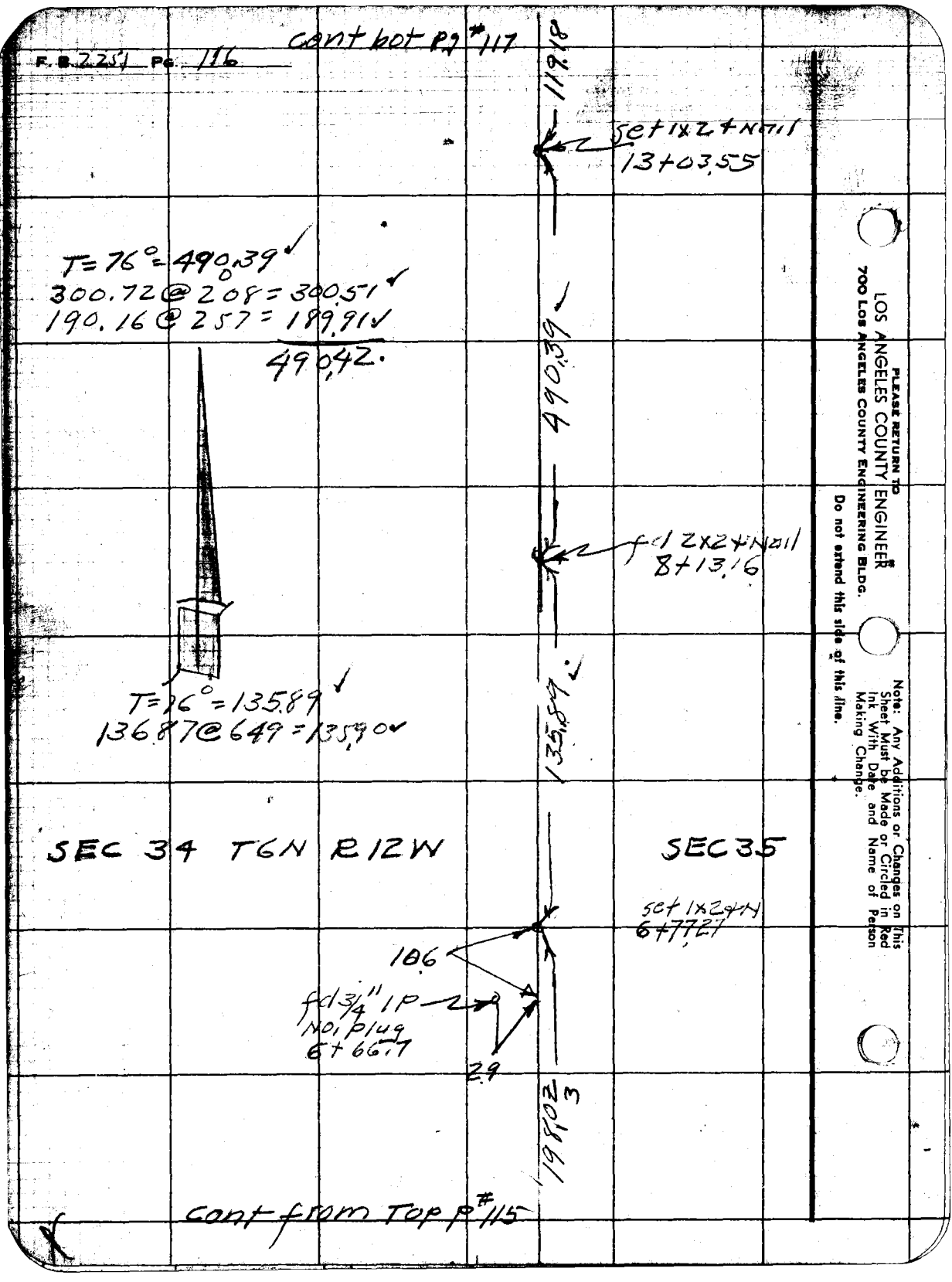
76F3098 SEE #247 1-56

F.B. 2251 Pg. 116

cont hot Pg #117



cont from Top Pg #115

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Notes Ck'd by W. Brenner	Survey of Ave 6		F. B 2251 Pg. 117
Map No. B 2632.	JN 00753 Tape 102 Std 84 °F		
Office Work Harris	Surveyed by R.L.Willet		
Checked W. Brenner	Notes R.L.W. Date 7-57		
Date Feb. 13, 59	Indexed C. Johnson		

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700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-56

cont to bot pg # 118

T = 76° = 210.10 ✓
136.24 @ Lev 136.24 ✓
73.90 @ 139 = 73.87 ✓
210.11 ✓

210.10 ✓

SC+1x2+NGVD
18+98.17

T = 76° = 475.44 ✓
235.94 @ 349 = 235.42 ✓
240.43 @ 317 = 240.04 ✓
475.46 ✓

475.44 ✓

SEC 34 T5N R12W

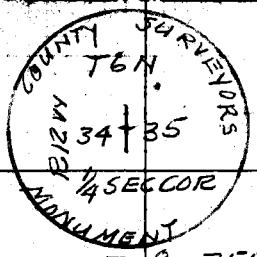
SEC 35

SC+1x2+NGVD
14+22.73

T = 76° = 119.18 ✓
119.19 @ Lev ✓

119.18

F. B. 2651 Pg. 118



fd 2" IPABC
set tp conc
dn 12" and
mbelows
shown.
26+71.85
CP 87.38

T=74°=255.71'
262.85@13°22'=255.73

set 1x2+Nail
26+61.77

2510.08'

2557.71'

0.19

fd 2x2+N

fd 1x2+N

15.53

0.48

12.16

set 1x2+Nail
24+06.06

SEC 34 T6N R12W

SEC 35

T=74°=29.779
300.85@5°9=29.781

4977.62'

set 1x2+N
21+08.27

2852.10'

fd 2x2
NO NAIL

0.2

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W.S. 85-43

Notes Ck'd by	W. Brenner
Map No.	B2632
Office Work	Harris
Checked	W. Brenner
Date	Feb. 1969
Survey of	Arc 5
JN 00753Z	Tape 102 Std 84 °F
Surveyed by	R.L.W.W.H.C.Y
Notes	" Date 9-57
Indexed	K. O. Johnson

F. B. 2251 Pg. 119

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SEE #247 1-58

416.23'

set 1x2
17+91.87

T=84
26719 @ 104' = 26714 ✓
22816 @ Lev = 22816 ✓
49530'

495.30'

SEC 33 T6N R12W

SEC 34

SEC LINE

set 1x2+N
12+96.57

5' off set.

697.65'

T=82° = 697.65' ✓
19783 @ Lev = 19783 ✓
19928 @ Lev = 19928 ✓
30061 @ 109 = 300.53 ✓
697.66' ✓

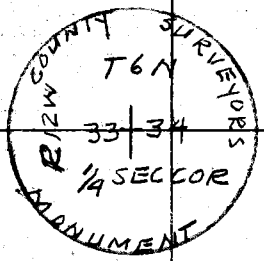
set 1x2+N
5+98.92

598.92'

T=80 = 598.92' ✓
16946 @ 122 = 16941 ✓
12900 @ Lev = 12900 ✓
30067 @ 147 = 300.53 ✓
598.94' ✓

cont from left p 84

F. B 2257 Pg. 120



fd 4"x4" post
+Nail
up 4"

4.69

2510

fd 2" IP+BC.
Set in conc
and tagged
as shown
26+14.72
C.S. 1873B

0.27

fd 4x2+N
26+14.45

5.00

1.27

fd 2" IP with
conc plug+N.

4.85

W.S. Lot 23

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T = 84°
300.70@5°52' = 299.35'
10700@Lev 10700
406,35.1

406,35.1

SEC 33 T6N R12W

SEC 34

Set 1x2+N tail
22+08.10

T = 84°
190.61@1°20' = 190.56'
225.67@Lev = 225.67'
416,23'

5'2+set
416,23'

Notes Ck'd by W. Brenner	Survey of AVE. S		F. B. 2257 Pg. 121
Map No. B2632	JN 0075.37 Tape' - Std.	°F	
Office Work Harris	Surveyed by R.L. Willey		
Checked W. Brenner	Notes R.L. Willey Date 12-56		
Date Feb. 1959	Indexed J. C. Johnson 1-31-58		

TOPOGRAPHY
AVE S
FROM 47TH STE
TO 30TH STE
J.N. 0075.37

12-56
RL Willey
DL Burkholder
JPMEGAN
RA Swann.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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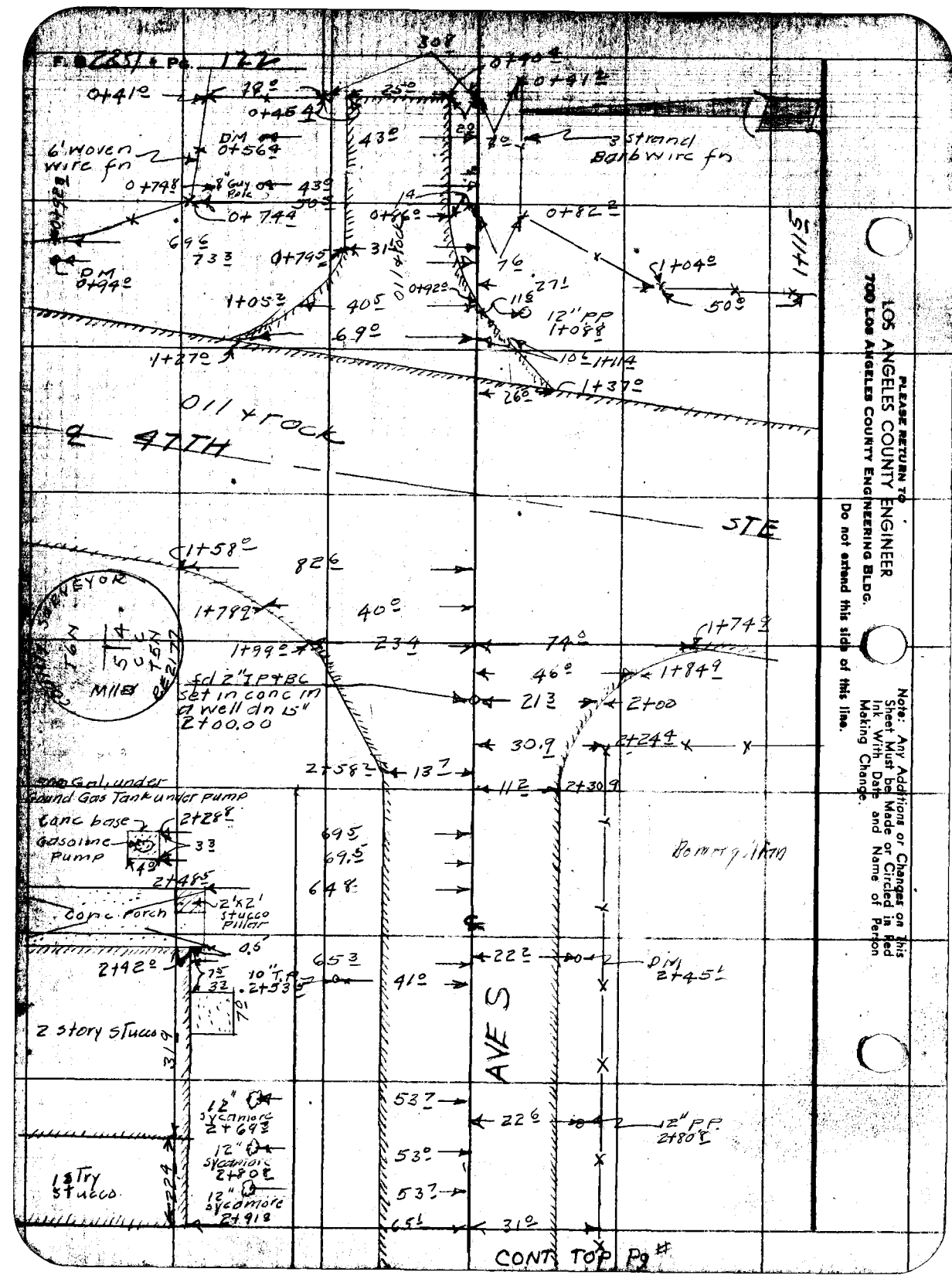
76F3098 SEE #247 1-58


F.B. 225 & Pg. 122
0+41
0+45
6' woven wire fn
DM 0+56
0+74
8' Guy Pole
0+74
DM 0+94
1+05
1+27
0+74
0+76
0+82
0+92
1+04
12" PP 1+08
1+14
1+37
OIL rock
47TH
STE
1+58
82
1+79
40
1+99
Fd 2" IP + BC set in conc in a well dn 15" 2+00.00
MILE
23
74
1+74
46
1+84
21
2+00
30.9
2+24
2+58
13
11
2+30
500 Gal. under ground Gas Tank under pump
tank base
Gasoline Pump
2+28
3
43
2+48
Conc. porch
2'x2' stucco pillar
0.5'
2+42
7.5'
32
10" T.P.
2+53
70
2 story stucco
31.9
69.5
69.5
64.8
65.3
41
22
DM 2+45
AVE S
53.7
22.6
12" PP 2+80
53
53.7
65.4
31
12" Sycamore 2+69
12" Sycamore 2+80
12" Sycamore 2+91
1 Story Stucco
22.4
CONT. TOP Pg 4
3 strand Barb wire fn
Retaining Wall
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No. B3632
Office Work Harris
Checked L. Brenner
Date Feb. 1959

Survey of AVE. S
JN 0076.37 Tape Std °F
Surveyed by R. L. Wiley
Notes "
Indexed C. Johnson

F. B. 2251 Pg. 12

CONT FROM BOT Pg#

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

3+08 3
30° frame Garage conc floor
conc.
3+28 3
3+56 4 5" elm
3+57 2
8" - 330' deep Water well 3+73 5
3+80 9
3+78 3
conc.
frame pump house
5" elm 3+78 5
3+87 4
3+94 5 8" elm
3+99 2 8" PP
4+08 2 8" PP
4' Hog wire fn
4+34 9 conc. ctr. water cistern dia. 11' diam
4+59 2 10" willow
4+55 9 12" Tree
4+62 2 12" conc. water stand pipe
4+63 2
5+04 2 8" riser
8" under ground conc. water lines

47 6
47 4
43 6
47 1
55 7
59 3
62 8
46
55 7
64 5
56 7
41 3
22
49 2
40 9
64 9
58 5
42 2
11 8
10 2

AVE S.

2 strand barb wire fnd

4+48 2 12" P.P.

CONT TOP Pg#

F 2251 PG 124

CONT FROM BOT PG

11.8 10.0

41.3 31.9

5+25 8" riser

58.2

5+48.1 8" riser

5+70.3 8" riser

5+92.7 8" riser

6+02.3 8" T.P. 39.3

6+14.5 8" riser

6+36.7 8" riser

12" conc. culvert

6+59.2 8" riser

6+80.5 8" riser

7+08.6 5.8 8" riser

4" Peach 7+08.6

7+10.1

7+24.1 8" riser

4" peach 7+24.1

6.3 7+46.3 8" riser

7+46.3 6" peach

8" riser 7+68.5

7+75.6

4' Hog wire fn

dirt drive 8" P.P. 5 7+92.6 28.8

7+92.2

7+95.3 12" conc. stand pipe

4' hog wire fn

Tamarack Hedge 20' High

11.0 12.3

CONT TO PG #

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes C'd by
Map No. B2632
Office Work Harris
Checked W. Brunner
Date Feb. 1959

Survey of AVE S
JN 0076 22 Tape ___ Pkt. ___ °F
Surveyed by R. L. Wiley
Notes [illegible] Date 12-56
Indexed C. Johnson

F. B. 2951 Pg. 22

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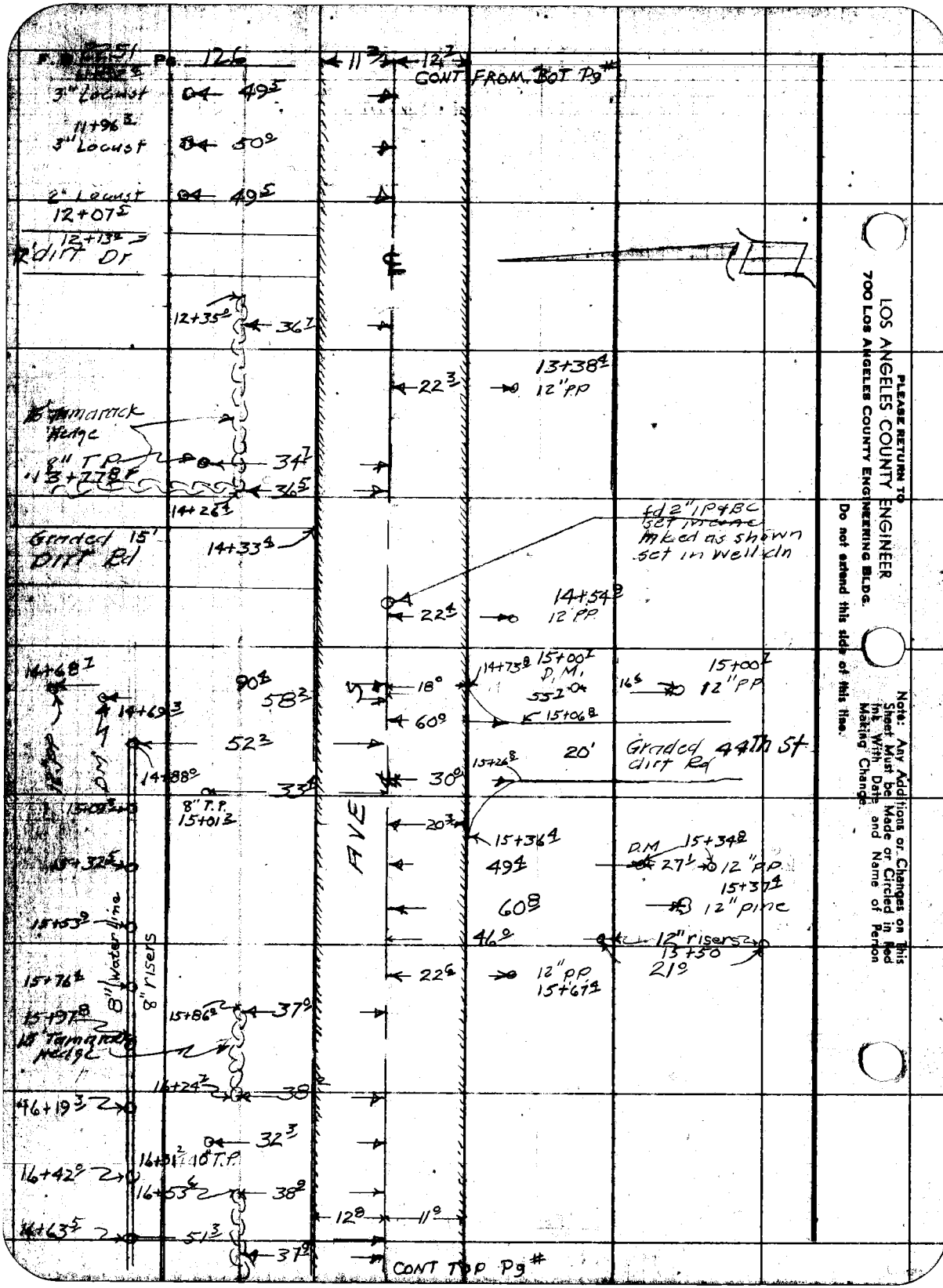
700 Los Angeles County Engineering Bldg.

7673098 SAE #247 1-58

8+07.8
12" T.P.
8" riser
8+12.3
8" riser
8" riser
20' Tamarack Hedge
8" riser
8" riser
9+22.5
10" T.P.
8" riser
4' Hog Wire Fence
8" riser
9+50.8
8" riser
8" riser
8" riser
8" Underground Water line with 8" Risers
10+10.3
10+20.6
10' dirt Dr.
10+33.3
8" riser
11+00
13' Dirt Dr
11+23.8" T.P.
12" conc storm pipe
11+23.3
3" Locust
11+43.8
8" riser
11+46.2
11+52.6
Dirt Dr. 12'
11+67.6
8" riser
end of line
11+69.8
3" Locust
11+69.2
8" cedar

11.2 12.2
CONT FROM BOT PG
37.3
55.2
36.3
42.3
39.3
58.3
22.4
11+12.5
12" P.P.
35.8
54.9
49.5
54.3
54.3
41.8
11.3 12.1
CONT TOP PG

AVE S.
℄


Pg 126
CONT FROM BOT Pg#
3" Locust
11+96 Rt
3" Locust
2" Locust
12+07 Rt
12+13 Rt
Rdiff Dr
12+35 Rt
36 Lt
22 Rt
13+38 Rt
12" PP
8" TP
13+27 Rt
34 Lt
36 Lt
14+26 Rt
Graded 15' Dirt Rd
14+33 Rt
fd 2" IP & BC set in curb mkd as shown set in well ctn
22 Lt
14+54 Rt
12" PP
14+68 Lt
14+69 Rt
90 Rt
58 Rt
52 Rt
14+88 Rt
33 Rt
8" T.P.
15+01 Rt
18°
60°
14+73 Rt
15+00 Lt
D.M.
55 Lt
15+06 Rt
15+00 Lt
16 Rt
12" PP
20'
Graded dirt Rd
44th St
13+26 Rt
30°
20 Rt
15+36 Lt
49 Lt
60 Rt
46 Rt
22 Rt
12" PP
15+67 Rt
D.M.
15+34 Rt
27 Lt
12" PP
15+37 Lt
12" pine
12" risers
13+30
21 Rt
15+08 Rt
15+32 Rt
15+53 Rt
15+76 Rt
15+97 Rt
Lt Tamarack Hedge
8" Water line
8" risers
15+86 Rt
37 Rt
16+24 Rt
38 Rt
16+19 Rt
32 Rt
16+31 Rt
8" T.P.
16+42 Rt
16+53 Rt
38 Rt
16+63 Rt
51 Rt
37 Rt
12 Rt
11 Rt
CONT TOP Pg#
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Notes Ck'd by
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave S
JN 007537 Tape Std °F
Surveyed by R. L. Willey
Notes " Date 12-56
Indexed L. A. Johnson

F. B. 2257 Pg. 121

CONT FROM BOT Pg #

16+85.8 2 — 51.3
17+08.0 2
17+29.6 2
17+28.4
8" Corr. Steel Pipe 5 Risers
17+52.1 2
17+74.1 2
17+82.6
52.7
17+96.4
5" Hose from
37.0
10" Tamarack
18+01.9
5 V8+18.5 5 under
17+82.5
DM
23.5
18+20.4
10" PP
22.8
32.6
10" PP
18+25.8
18+40.5
18+56.5
37.5
12" Tamarack
18+41.5
10' Water well
18+50.3
18+53.5
8" PP
75.3
73.3
Rock pump house
2.0
77.4
18+62.3 2
18+77.3
73.6
18+84.4 2
54.6
20.9
12" PP
18+85.2
DM
18+85.9
32.3
8" TP
18+87.3
73.5
18+92.5
19+06.9 2
73.5
19+12.9
19+26.9
73.3
19+27.8 2
50.2
12.3
11.0
CONT TOP Pg #

AVE S

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76F3095 SEE #247 1-36

F.B. 2259 Pg. 126

CONT FROM BOT Pg #

19+32 2 — 35 6 — 12 2 — 11 9

19+45 2 — 19+50 3 2 — 50 3 — 73 3

19+72 2 7+0

19+57 2

19+94 2 2 — 73 3

19+74 8 — 73 2

1" Fruit Trees

Tamarack Hedge

19+89 8 — 73 9

20+16 8 — 4" Riser

20+22 8 — 49 1 — 32 6

Gravel DM

20+38 0 2 — 20+34 2 — 33 6

8" Underground Conc Water Line With 8"

20+47 2 — 20+59 2 — 78 1 — 31 2

10" PP 20+57 8

20+81 8 2

FINE — 22 1 — 22 9

12" PP 20+62 2

DM 20+82 6

20+92 9 — 50 1

4" Wooden Fence

21+09 5 — 44 2

Row of Steel Fence Posts

21+11 5

Tamarack Hedge

21+26 3 — 35 3

8" TP 21+40 3 — 30 4

21+47 8 — 49 2

12 9 — 10 5

CONT TOP Pg #

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Notes Ck'd by
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVE S
JN 00763 Tape Std °F
Surveyed by R.L. Willey
Notes " Date 12-56
Indexed W. O. Johnson

F.B. 2251 Pg. 129

CONT FROM BOT P9

21+69 — 49 — 35 — 12 — 10

21+91 Q

22+13 3 P "risers with

22+35 7

22+57 9

22+79 8 Tomatack Hedge Average 10' Wide brush

22+5

12" P/P 23+21 8

23+01 5

23+23 2 conc water line

23+46 3

23+67 3 conc gutter & round

23+79 5

AVE S

8" TP 23+96 5

30 5

24+11 2 8" water line

24+34 5 — 34

24+34 5

24+56 3

24+78 8 — 48

11 2 — 12 8

CONT TOP P9

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75F3088 SEE #247 1-58

CONT FROM BOT Pg#

25+00 — 48L — 11Z — 12S

25+21S

25+44S — 8" riser

25+66S — 8" water line with

25+81S

22S — 12" PP 26+08S

29Z

10" TP 26+48S

26+08S — 8" water line with

26+31S

26+54L

26+75S

26+97S

27+20S

27+40S — 27+69S

Dirt Dr. 14'

AVE S

±1+24" conc stand pipe 27+90S — 40S

8"o/l x c 27+90S

18S — 27+91S — 37S

8"o/l x c — 64Z

12" riser 28+08S — 28+28S

25+28S

Fd 2" IP + BC set in conc mkd as shown in a well dn

28+40S

30S

3 strand barb wire fn

28+74S

45L

32S

11S — 10S — CONT TOP Pg#

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Notes Ck'd by
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVE. S
JN0075-37 Tape Std °F
Surveyed by E. L. Willey
Notes " Date 12-56
Indexed C. Johnson

F. B. 2251 Pg. 131

CONT FROM BOT Pg #

28+55 DNI

3 strand bark w. fn

28+96 2 — 45 1 — 32° — 28+97 3

30 2 — 22 1 — 11 5 — 10 5

15" PP 28+97 2

19 2 — 5 1 — 26 — DM 12" PP 28+97 2

22 2 — 12" PP 28+87 6

29+17 5 2 — 8" Ø Conc

29+61 8 2 — 8" Ø Conc Water Line

29+88 2 2

30+26 6 — 30 5

30+06 0 2

30+26 2 2

30+71 6 2

30+91 4 2

31+15 5 2 — 8" Water Line

31 2

AVE S

31+05 9 — 31+16 8 3" pcm

30 9 — 23 7 — 22 3 — 12" RP 31+19 5

31+36 3 2 — 43 8

12 5 — 9 9 — CONT. TOP Pg #

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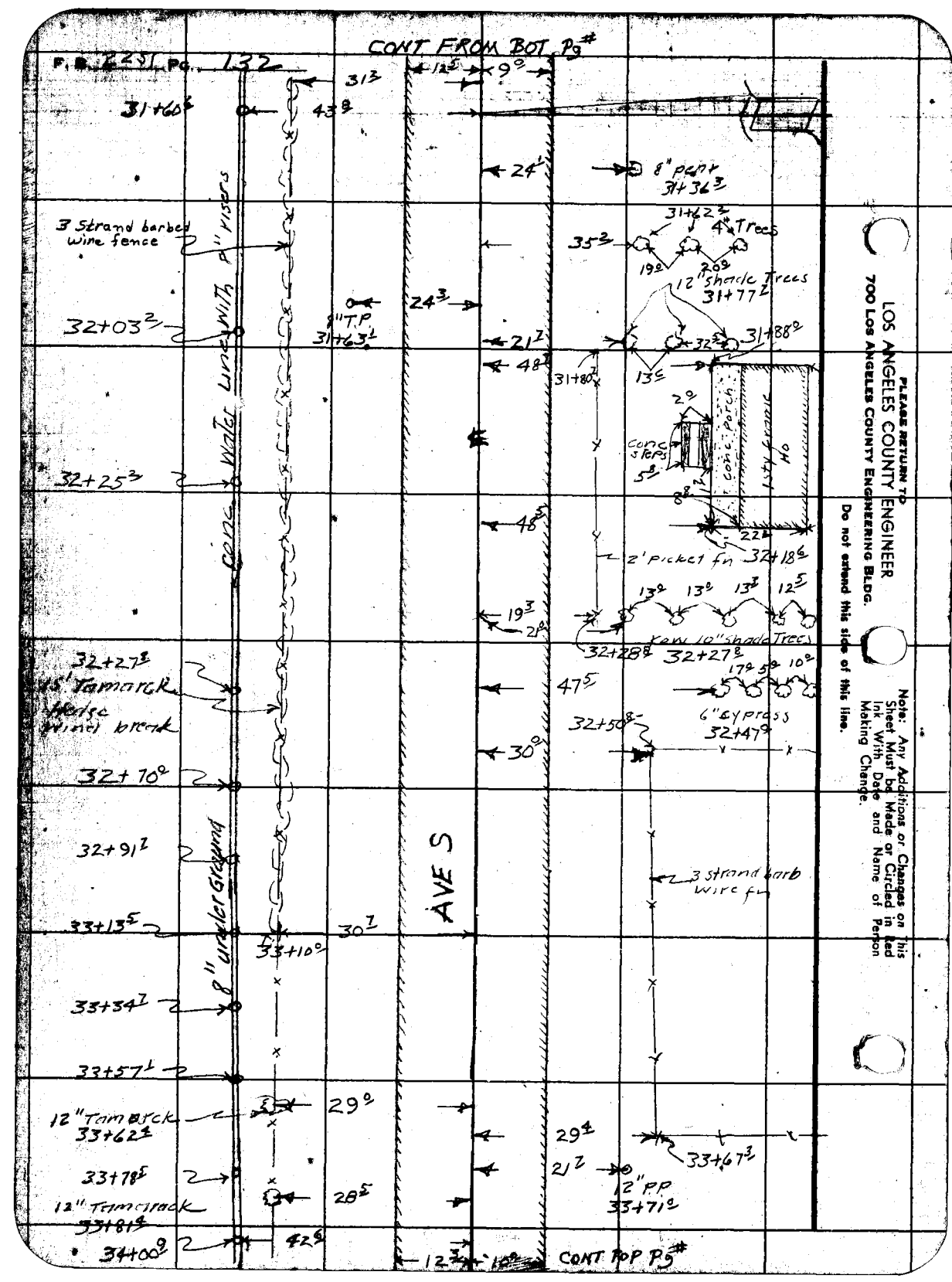
76F508 SAE #247 1-56


CONT FROM BOT Pg#
F.B. 225 Pg. 132
31+60
43
31
12
9
24
8" pvmt
31+36
3 Strand barbed wire fence
4" Trees
31+62
35
19
20
12" Shade Trees
31+77
32+03
8" T.P.
31+63
24
21
48
31+80
32
31+88
13
2
Conc Porch
Conc Steps
5
8
12
22
Shanty
32+25
Conc Water Line with 8" risers
48
2' picket fn
32+18
19
2
13
13
13
12
32+28
Row 10" Shade Trees
32+27
32+27
45' Tamarack
Mesic (wind) break
17
5
10
47
32+50
6" Cypress
32+47
32+70
30
32+91
3 strand barb wire fn
33+13
30
33+10
8" Water Grading
33+34
33+57
12" Tamarack
33+62
29
29
33+67
33+78
21
12" PP
33+71
28
12" Tamarack
33+81
34+00
42
12
CONT TOP Pg#
AVE S
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by		Survey of AVE. S	F. B. 2251 Pg. 133
Map No. B 2632		JN 0075:37 Tape Std °F	
Office Work Harris		Surveyed by R. L. Willey	
Checked W. Brenner		Notes " Date 12-56	
Date Feb. 1959		Indexed O. Johnson	

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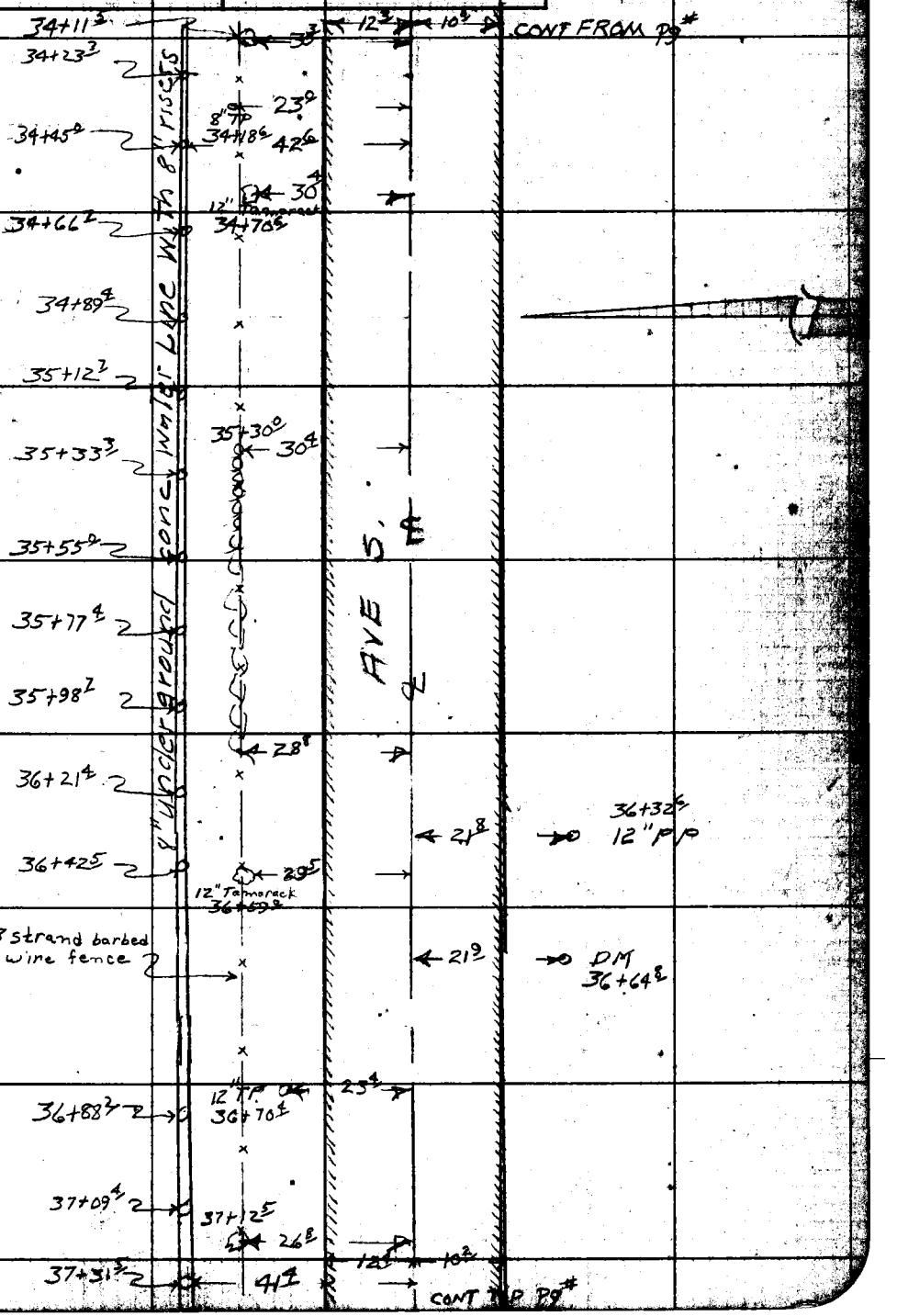
7ERSOOS SSE #247 1-56



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B2632 Harris
Office Work
Checked H. Brooker
Date Feb. 1959

Survey of AVE. S
Jn 2075.37 Tape Std °E
Surveyed by R. L. Wiley
Notes " Date 12-56
Indexed O. Johnson

F. B. 2251 Pg. 13

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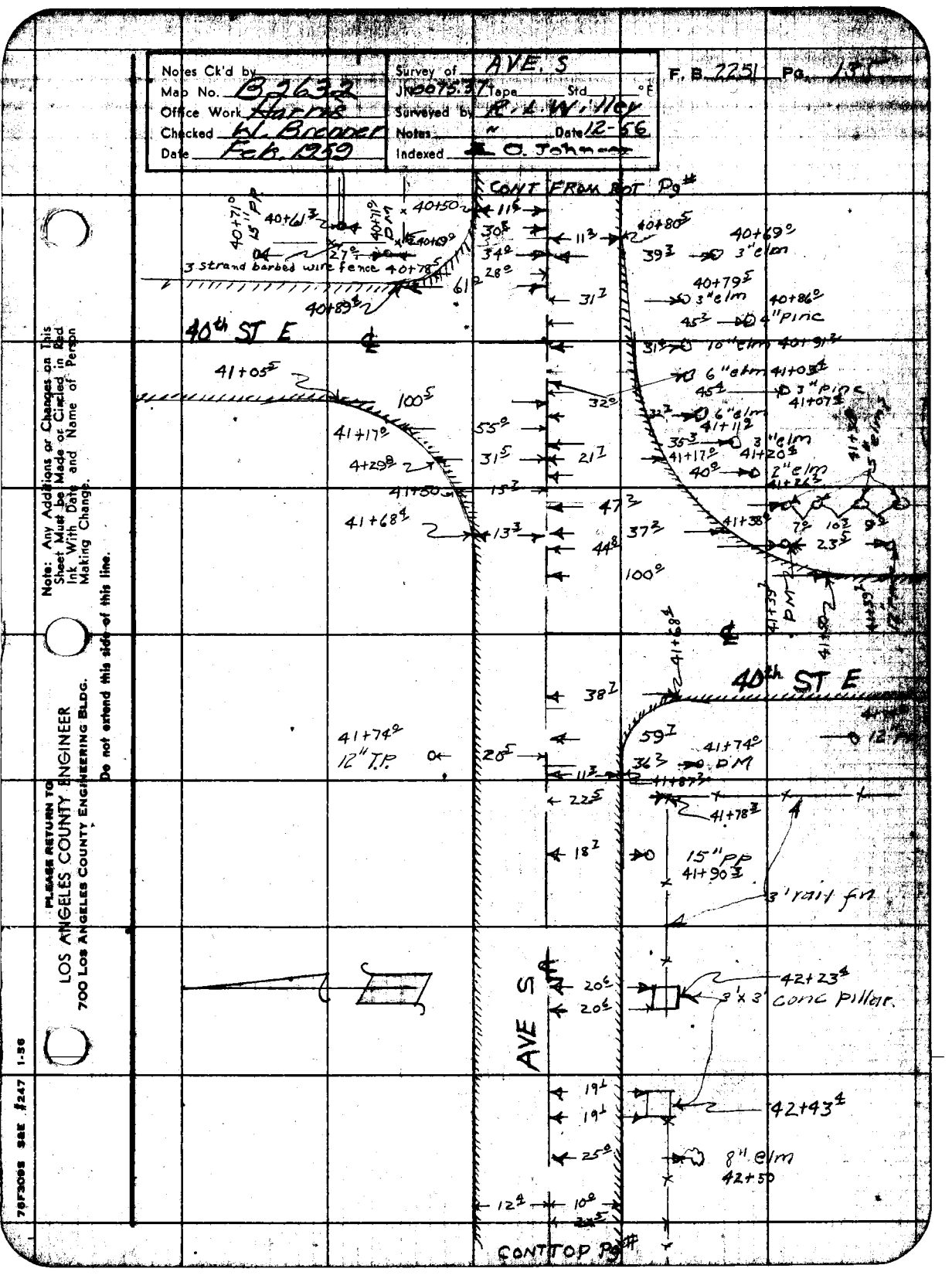
CONT FROM BOT Pg 14

40th ST E

AVE S

3 strand barbed wire fence

CONT TOP Pg 14



7DF2008 SEE #247 1-56

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CONT FROM Bot Pg

12 1 — 10 6 — 3' wall fm.

2 2 — 43+14 2

37 0 — 29 6 — 43+30 6 — 17" clmp — 43+30 6 — 17" CNP(cs)

AVE S

24 6 — 43 2 — 43+69 0 — 43+70 5

18 6 — 44+09 2 — 12" PP

44+33 0 — 8" T.P. — 19 6

46+81 8 — 10" PP

46+96 3 — 8" T.P. — 17 0 — 18 3

49+52 3 — 12" PP

49+60 8 — 8" T.P. — 19 0 — 18 8

52+23 3 — 8" T.P. — 20 0

52+35 5 — 10" PP

18 0 — 27 3 — 18 8 — 54+63 0 — 54+61 4

40 5 — 51+74 5

37TH ST E

8" TP 54+80 0 — 20 3

Graded 55+01 2

34 0 — 20 8

BM 55+07 2 — 24 6 — 8" TP 55+07 3

19 0 — 23 6 — 45 1 — 55+11 6 — 100' — 55+23 5

clump 5 "Eucalyptus 55+20 9 — 51 7 — 18 7 — 12" PP 55+17 3 — 10" PP 55+55 2 — 48" RCP

12 0 — 10 0

CONT TOP Pg

Notes Ck'd by
Map No. B2638
Office Work Harris
Checked P. Barger
Date Feb. 1953

Survey of AVE S
Job 75.37 Tape Std °F
Surveyed by R. L. Wiley
Notes C. Johnson
Indexed
Date 12-55

F. B. 2251 Pg. 137

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700 Los Angeles County Engineering Bldg.

78F3098 SSE #247 1-56

CONT FROM BOT Pg #

15" Eucalyptus 56+60

8" TP 57+44.6

12" x 10"

20'

12" PP 59+59.7 — 3" Hog W. fn

DM 58+32.5

10" PP 58+50.5

AVE S

58+67.7 — 58+66.9 — 1.8' — 26'

58+70.5 — 5' Hog W. fn

58+75.4 — 4' Hog W. fn

56.7' — 12.9'

58+80.5

8" Poplar 58+79.5

6" Locust 58+70.2

24" Tamarack 58+67.0

58+80.5

58+99.4

22.2'

15' Stone Fence

Note

8" conc. piers support an iron tank 14' in diam. by 8' high

25° — 59+42.1 — 26.5'

59+23.1 8" conc Pier — 26.5'

59+26.5 8" conc Pier — 26.5'

59+32.4 8" conc Pier — 26.7'

59+38.3 8" conc Pier — 26.8'

10.5' — 15.0'

24.5'

Board fn

59+44.0 — 9.3'

59+46.0

Frame Pump Ho.

3.0' — 10.2' — 3.6'

44.5' — 32°

46°

18" Water 457' deep 59+48.5

Conc Water Box

12.3' — 11.5'

25'

26.3'

28.8'

12.6' — 16.8' — 3" Poplar

6" Pine 59+03.5

Wire bushes

4.5' — 5.2' — 4.9' — 8.0'

74.0'

29.0'

43.2'

52.7'

6" Pomgranite 59+74.6

49.2' — 4" Locust 59+62.2

2" Pine 59+23.9

5" Pine 59+81.2 — 19.2'

30" Tamarack 59+31.7

3/4" Hyd 59+37.5

Stucco Room

14.8'

10'

29.3'

41.3'

29.8'

4" Pine 59+46.3 — 11.5' — 21°

75.0'

2" Pine 59+48.7

2" Locust 59+52.8

75.0'

29.0'

2" Pine 59+60.2

12.2'

59+64.3 — 4" Hog W. f.

CONT TOP Pg #

R. B. 2251 PG. 136

CONT FROM BOT Pg#

15" Conc Storm Pipe 59+61±

59+66.8

59+86±

59+96.3±

60+09±

60+29.3

60+49±

60+68.5±

60+89.5±

12" Tamarack 60+97±

61+08.5±

61+29±

15" Tamarack 61+39.2±

61+48.5±

61+68.2±

61+88.7±

62+08.5±

62+28.2±

11" Vitrified Conc. Pipe with 8" Risers

8" "P" 60+09°

AVE S

12" RCP

12" PP

60+17.9

CONT TOP Pg#

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Notes Ck'd by
Map No. B2632
Office Work Harris
Checked W. Bonner
Date Feb. 1959

Survey of AVE S
JN 0052.37 Tape Std °F
Surveyed by R. L. Willey
Notes "1" Date 12-56
Indexed O. Johnson

F. B. 2251 Pg. 139

CONT FROM BOT Pg #

62+485
12" Tamarack
62+52 ℄
62+68 ℄
15" Tamarack
62+823
62+88 ℄
62+997 8" T.P.
63+085
63+283
63+357
108°
63+32.7
6" pine 62+420
15" Tamarack 62+47°
63+509
Dirt Dr.
63+680
3" pine 63+748
12" underground conc. pipe
8" pine 63+923
2" pine 64+056
10" Tamarack
64+250
64+58
62°
64+515
8°
64+694
64+711
64+896
15" Tamarack
64+568
3' Hog Wire Fence
65+095
36°
13°
11°
CONT TO # Pg #

12℄ 105
29°
19°
21℄
33℄
28℄
39℄
31℄
28℄
47°
47°
47°
32°
28℄
56℄
36℄

AVE S

12" PP 62+671
D.M. 62+872

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70F308 SEE #247 1-56

P. B. 12 Pg. 140
CONT FROM TOP Pg
AVE S
65+29.5
65+45.4
65+68.7
65+88.5
66+09.5
66+29.3
66+48.1
66+68.1
66+88.7
67+10.3
67+29.0
67+49.6
67+56.3
67+67.3
67+67.92
67+62.7
67+31.8
67+20.8
67+10.2
66+98.5
66+67.3
66+40.8
66+40.8
66+40.8

Notes Ck'd by
Map No. B2637
Office Work Thorne
Checked W.L. Cromer
Date Feb. 1939

Survey of AVE S
JN 0075.37 Topo Std °F
Surveyed by R.L. Willey
Notes " Date 12-56
Indexed K. E. Johnson

F. B. 2257 Pg. 141

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

7&F 3008 •S&E #247 1-56

67+62.9

barb W. fn

67+68.6 12" PP

27.3 DM

Graded Rd
35TH St

CONT FROM BOT Pg #

12.8 11.3

19.8 DM 67+52.8

30.3 28.3 4" Locust 67+55.1

38.0 26.0 8.5 14.9 1" elm 12" Tree 67+63.9

28.7 6" elm 67+72.6

59.8 1" elm 67+76.0

19.4 15" PP 67+78.8

28.3 67+93.3 1" elm 67+96.5

56.3 4" elm

92.3 1" pine

27.3 2 pyracantha 68+02.2

68+13.8

5000 gal. 68+07.5 iron pressure Tank

62.3 2" Locust 12" Locust 68+22.9

68+21.8

corrugated iron pump ho.

27.7 33.5

68+29.7 10.0 65.8

55.5 18" Locust 52.0 42.0

iron water tank 44000 gal. 26 ft dia. 16' high

16.0 42.0 68+29.2

68+33.3 8" Water Hyd

30.3

20' Telephone Pole

32.1 11.0 7.8 10.4 10.4 68+57.2 15" Locust 61.0 68+70.4 55.8

cond wier box 12.2 12.5 11.0 68+74.6

16" Water Well 550' deep 15" Umbrella 68+75.8 73.9

AVE S

35.0

34.4

69+09.5 8" Locust 38.0

3" Pine 12.4 8" Locust 50.0

3" Pine 4.0 3" Pine 3.0

8" Locust 69+05.5

12" Locust 69+06.8

35.2 56.0

12.5 10.6

CONT TOP P

F. B. 2251 Pg. 142

CONT FROM BOT Pg #

2" Locust 69+12 =

3" Locust 69+19 =

2 Locust 69+25 =

2" Locust 69+30 =

15" Locust 69+32 =

2" pine 69+39 3

64+56 9

3 Locusts 69+42 =

18" Locust 69+46 1

4" pines

69+47 2

3 =

6" Locust

69+51 8

15' Pyracantha

69+51 8

43 4 = 4 =

69+55 =

6" locust

69+60 8

2" pine

69+67 5

4" shagetics

56 2

69+60 8

4" pine 69+68 =

69+75 = 8" conc riser

69+78 = 12" pear

57 6

61 =

2" pine 69+78 3

3" pine 69+77 6

Pyracantha Hedge

12" locust 69+82 7

12" T.P. 69+85 =

4" Poplar 69+93 5

56 3

3" pine 69+89 7

69+92 4

12" Pear

61 7

8" cypress 69+98 =

1" Hyd 70+03 =

64 =

63 4

8" cottonwood 70+04 =

1" Hyd. 69+03 6

5 5

3 cypress 70+03 =

6" Locust

10" Locust 70+06 =

8" conc riser 70+18 =

5 7 2

6" pine 70+20 2

6 2 5

5" Locust 70+13 2

9 =

CONT TOP Pg #

12 5 → 10 5 →

32 2 → 32 8 → 31 8 → 31 6 → 34 5 → 35 0 → 31 8 → 34 4 → 30 0 → 40 7 → 33 6 → 34 2 → 34 0 → 34 2 → 34 0 → 31 0 → 21 5 → 31 0 → 32 2 → 32 2 → 34 3 → 32 4 →

12 5 → 10 5 →

AVE S

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Notes Ck'd. by
Map No. B 2632
Office Work Harris
Checked R. Brenner
Date Feb. 1969

Surveyed for AVE S
Surveyed by R. L. Whitley
Notes
Indexed L. A. Johnson

F. B. 2251 Pg. 142

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78F3098 SEE #247 1-56

CONT FROM BOT PG

4" poplar 70+24.3 — 49.5
6" poplar 70+28.6 — 65.5
3" pine 70+18.5
15" locust 70+26.0
4" pine 70+31.2
2" locust 70+35.3
4" pine 70+37.-
"Pyracantha Hedge"
2'x2' conc wierbox 70+44.2
4" pine 70+42.0
15" locust 70+46.0 — 70+46.0
8" conc — 58.9
70+51.2
12' cypress hedge
12" under 3 round conc pipes
8" fruit tree
6' cypress hedge — 45.
41.0
2" fir 70+52.0
8" pine 70+62.6 — 56.2
70+69.0 — 32.6
8" conc Dr
32.6
5" locust 70+80.2 — 34.8
4" Joshua 70+83.3
1" pine 70+82.3 — 35.3
10" pine 70+90.6 — 35.2
12" elm 70+93.0
12" pp 70+96.2 — 57.3
70+97.5
17
1" pine 70+97.9
55.9
conc wier box
71+01.3
6" Joshua 71+01.1
3/4" Hyd
10" elm 71+02.4 — 35.0
12" underground conc. pipe
14" elm 71+11.6 — 36.1
CONT ON NEXT PG

AVE S

10.5 — 33.5 — 34.2 — 42.8 — 35.5
33.7 — 34.6
36.0 — 35.4 — 40.6 — 33.4
29.8 — 36.3
30.4 — 35.4
35.4
12.5 — 10.5

12" AP 70+21.2 — 8.0 DM 70+21.1

F. B. 2216 Pg. 149

CONT FROM Bot Pg #

6" Toshaca 71+16 62 3

6" Fruit Tr. 71+17 5

1" Poplar 71+20 7

2" Pine 71+25 E

6" Joshua 71+31 3

12" elm

71+38 4 10 - 6" Diverge Locust 71+46 5

10' Gravel Dr.

71+54 6 56 9

2" Locust 71+59 2

6" elm 71+59 8

3" locust 71+73 3

71+74 7

6" elm 71+78 3

8" Locust 71+87 4

12" elm 7+87 4

71+94 2

10' Gravel Dr.

72+09 8 2" elm

72+10 9

6" elm 72+04 8

12" Underground Conc Water Line with 8" risers

72+34 9

6" Peach 72+34 2

12" PP 72+07 1

57 6

62 5

5" peach 72+54 7

58 3

5" peach 72+74 3

54 3

1" cypress

Gate Valve 72+87 6

58 3

5" plum 72+93 8

58 6

2" pine 73+04 1

71 7

6" plum 73+14 1

58 8

15" Ave 605

AVE S

34 4

34 0

28 8

34 3

33 6

30 0

30 0

33 3

72 0

34 3

33 8

30 0

30 0

34 1

23 2

27 9

15" PP 72+68 3

12 2 10 5

CONT TOP Pg #

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Office Work Harris
Checked E. Brenner
Date Feb. 1959

Name of: AVE S
N 00°15'37" Tape Std. °F
Surveyed by R. L. Kelley
Notes C. Johnson
Date 12-56
Indexed

F. B. 227 Pg. 24

CONT FROM BOT Pg#

13"x13" Wood Pillar 73+00
12.5 10.5
31.4
58.1
Gravel Dr
73+33
30.9
15"x15" Wood Pillar
73+35
31.3
2'x2' conc box for 32" iron sign Standard 73+36
30.7
6 pears
73+40
62.0
72.5
2" pine
73+50
58.1
73+58
37.0
73+59 3/4" Hyd
73+5 5.2 51.2
5" pcmt
73+67
62.0
windbreak
98.4
25 Indian cypress
73+75
73+77
73+83
W 5'x15" wooden Pillar
75.2
31.8
AVE S
10' Gravel Rd
73+94
40.5
31.8
73+97.5 2" Locust
73+97.5 1" Locust
73+97.3 4" Locust
73+97.3 4" Locust
73+98.5 15"x15" wooden Pillar
74+15.2
65.0
12" underground conc pipe with 12" risers
74+17.2
68.8
74+20.3
71.2
74+23.8
65.2
74+23.8 2" umbrella
74.2
74+27.8
74+33
76.5
74+35.5
78.0
74+36.5
78.5
58.2
74+48.5
32.2
74+41.0
78.8
74+44.7
63.2
51.8
74+44.7 3/4" Hyd
74+44.2
76.
74+47.5
73.
74+52.2
6" Pine
74+52.2
32.2
74+52.2
74+53.2
74+62.2
12" PP
74+72.0
25.2
CONT TOP Pg#

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SEE F247 1-58

CONT FROM BOT Pg#

2251 Pg 146

58²

25/rank Wire fr: P
74+79° 2+15 5'x5' Wooden pillar

33²

74+97° 2

74+04⁸ 33⁵

75+13⁵ 2

28⁵ 12" PP 75+20⁵

75+33⁴ 2

75+53⁷ 2

3' Ditch

8" Joshua 75+61° 2

58²

75+73² 2

75+83² 2

76+14° 2

76+35² 2

6" Joshua 76+37⁸ 2

58°

76+42⁵

59°

12" Strand pipe

5" pine 76+47⁵

74⁵

6" peach 76+57⁸

62⁸

76+57° 2

76+63² 2

76+45⁵ 33⁵

5" peach 76+72⁸

63⁵

76+73⁶

54²

1" pine 76+73⁶

5" elm 76+77²

54³

1" pine 76+81³ 2

54³

3" elm 76+85⁵

54³

76+93° 2

1" elm 76+93⁷

54³

1" pine 77+01⁸

54°

4" elm 77+03⁴ 2

59⁶

1" pine 77+09³

54²

59²

11² 11²

CONT TOP Pg#

AVE S

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Map No. B 7632
Office Work Harris
Checked W. Brenner
Date Feb 1959

Survey of AVE. S
JN 007637 Tape Std °F
Surveyed by R. L. Willey
" Notes
Indexed C. Johnson
Date 12-56

F. B. 225 Pg. 142

CONT FROM BOT Pg#

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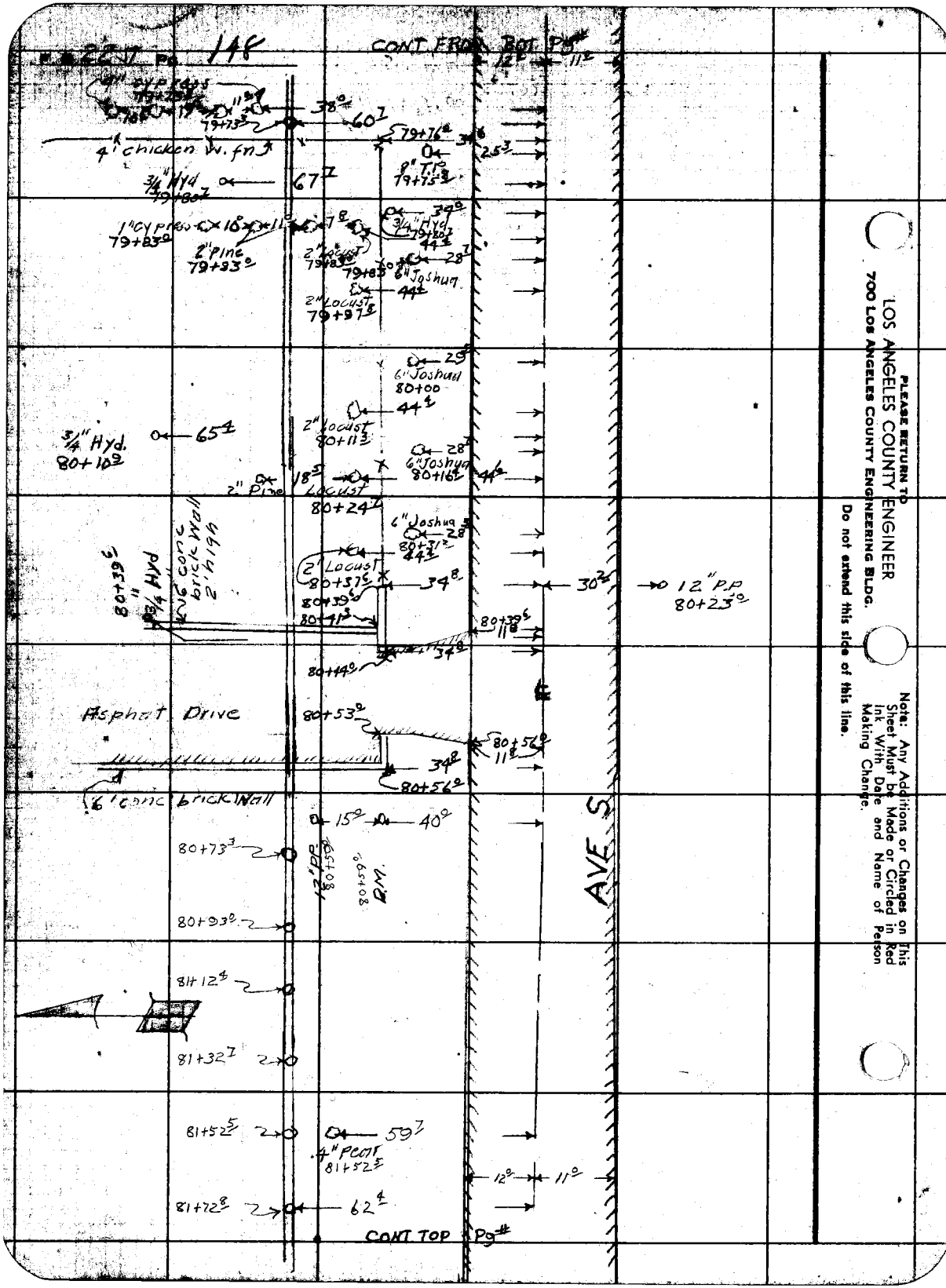
AVE S

CONT TOP Pg#

75F3088 SEE #247 1-56


SHEET Pg 146
CONT FROM Bot Pg#
4" sycamore 79+28
4" chicken w. fn
3/4" Hyd 79+80
1" cypress 79+83
2" Pine 79+93
2" Locust 79+97
9" T.P. 79+75
3/4" Hyd 79+80
6" Joshua 79+85
6" Joshua 80+00
2" Locust 80+11
3/4" Hyd. 80+10
2" Pine
6" Joshua 80+16
2" Locust 80+24
6" Joshua 80+31
2" Locust 80+37
3/4" Hyd 80+39
6' conc brick wall
12" P.P 80+23
Asphalt Drive
80+53
80+56
6' conc brick wall
15"
40"
80+73
80+93
12" P.P 80+08
AVE S
81+12
81+32
81+52
4" Pcont 81+52
59
81+72
62
12"
11"
CONT TOP Pg#
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Map No. B 26.32
Office Work Harris
Checked Brenner
Date Feb. 1969

Survey of AVE S
JN 0976.27 Tape Std. °F
Surveyed by R. L. Willey
Notes Date 12-56
Indexed J. O. Johnson

F. B. 2251 Pg. 177

CONT FROM Bot Pg#

81+92.3 ~ 62.4 ~ 12.8 ~ 11.0

2" elm 82+02.3 ~ 42.3

81+07.5 ~ 4.0 ~ 6.2 ~ 43.3 ~ 63.0

82+19.8 2" pears ~ 45.2 82+11.9

4' rail fn

64.0 3" elm 82+20.0 ~ 82+13.3 10" T/P ~ 26.3

35' Hog W. fn ~ 82+23.5 12" PP 82+22.8 ~ 34.2 ~ 36.8

82+33.0 ~ 82+52.4 ~ 57.4 4" pear 82+52.5

82+73.0 ~ 57.2 4" pear 82+73.0

82+92.7 ~ 56.7 4" pear 82+92.6

13.3 3" pear 83+12.4 ~ 56.2 4" pear 83+12.4 ~ 31.0 ~ 12" PP 82+70.0

83+06.7 12" PP ~ 35.8

14.3 83+32.5 ~ 56.0 5" pear 83+32.5 4" pear 83+32.5

83+39.8 ~ 56.5

14.2 2" pear 83+52.4 ~ 83+52.4 ~ 56.5 5" pear 83+52.4

3 strand barb W fn ~ 56.5 2" pear 83+72.8 ~ 83+72.8

AVE S

14.3 5" pear 83+92.4 ~ 56.5 5" pear 83+92.4 ~ 37.7 2" elm 83+91.9

14.3 4" peach 84+12.9 ~ 84+12.8 ~ 56.5 5" pear

84+12.8 ~ 36.8 ~ 37.7 3" elm 84+15.5

84+34.8 ~ 1 3" peach 84+34.8 ~ 56.5 5" Pear 84+34.8 ~ 62.7

CONT TOP B#

84+38.2 ~ 37.0 3" elm ~ 12.5 ~ 10.5

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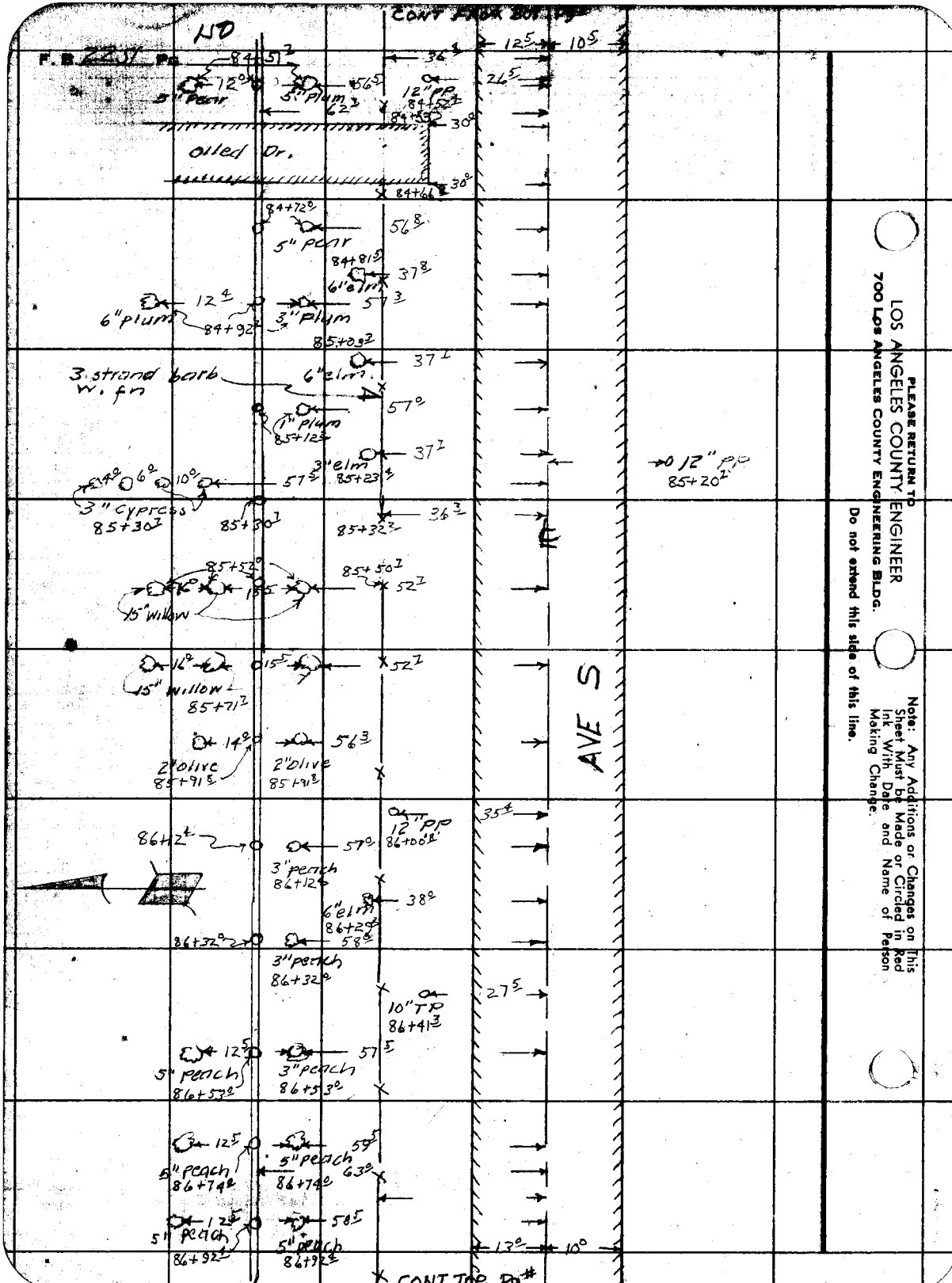
76F3065 SSE #247 1-56


CONT FROM Bot. Pg
F. B. 2237 Pg
ND
12" pp
84+53
Oiled Dr.
84+72
5" pear
84+81
6" elm
6" plum
84+92
3" plum
85+03
3 strand bark w. fn
6" elm
1" plum
85+12
3" elm
85+23
12" pp
85+20
3" cypress
85+30
85+32
85+53
85+50
15" willow
85+71
2" olive
85+91
AVE S
12" pp
86+06
86+12
3" peach
86+20
6" elm
86+32
3" peach
10" TP
86+41
5" peach
86+53
5" peach
86+74
5" peach
86+92
CONT TOP Pg #
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Office Work Harris
Checked Brenner
Date Feb 1959

Survey of AVE S
Date 7-6-37 Tape Std °F
Surveyed by R. L. Willey
Notes " Date 12-56
Indexed C. Johnson

F. B. 2251 Pg. 154

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700 Los Angeles County Engineering Bldg.

78F3055 SSE #247 1-58

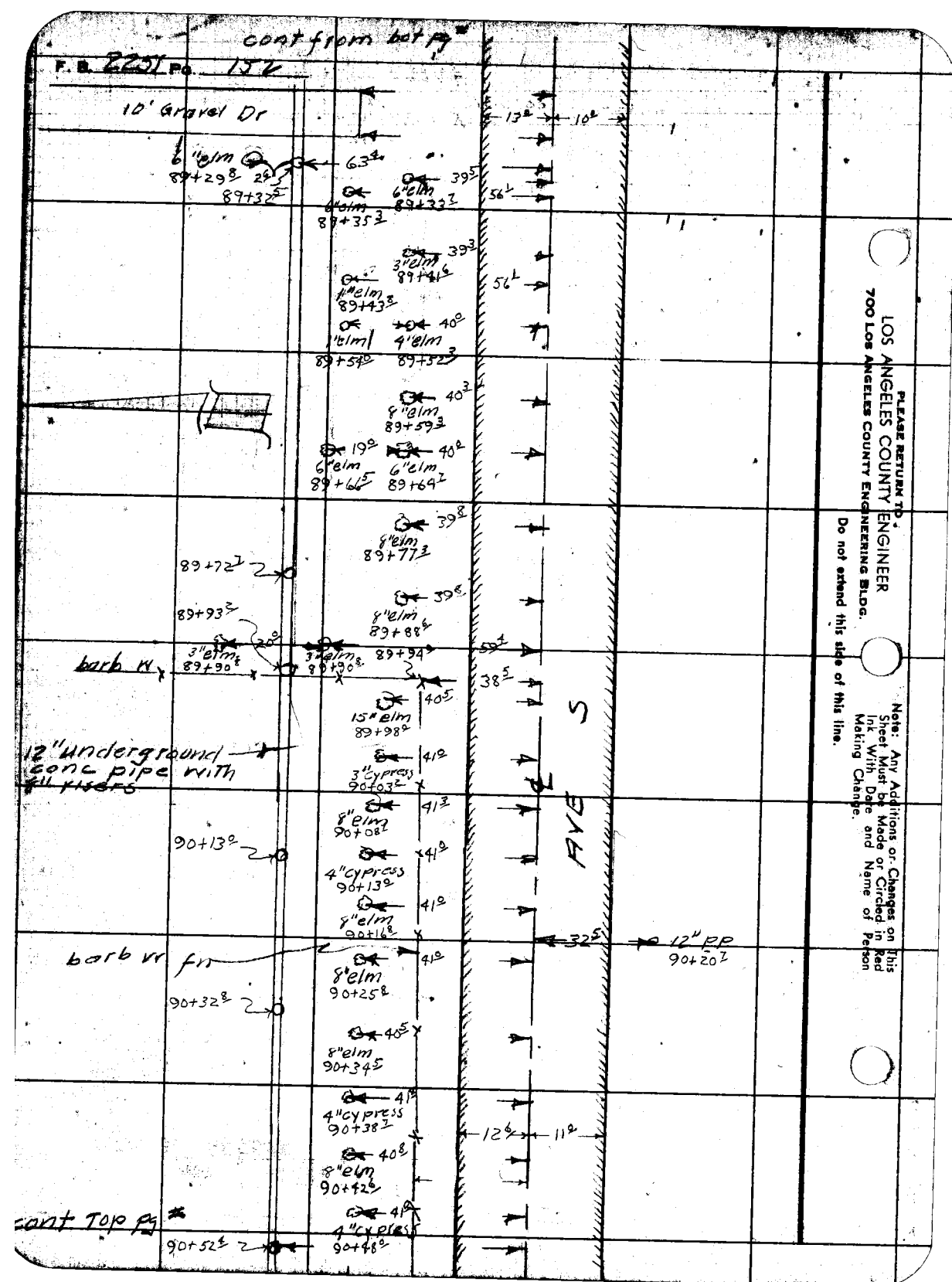
cont from Top

12" 58
5" peach 87+13 3 L
5" peach 87+13 2 L
37 L
12" 59 6
5" peach 87+32 3
5" peach 87+32 3
12" 59 5
5" peach 87+52 4
4" Fig 87+52 4
12" 59 5
4" almond 87+73 2
4" almond 87+73 2
87+93 2
88+13 2
13 4 10 2
31 4
12" P.P. 87+69 1

3' HDG W Fn
88+26 4
37 L
40 3
5" elm 88+26 4
10" TP 88+28 2
27 L
39 6
9" elm 88+35 2
12" underground conc pipe with 8" risers

39 8
6" elm 88+45 4
88+52 3
38 8
6" elm 88+52 3
38 6
6" elm 88+67 5
88+73 2
39 5
8" elm 88+83 2
88+92 8 2
39 5
3" elm 89+05 4
89+12 8
63 4
39 5
8" elm 89+14 4
69 2
15" elm 89+17 4
cont bet Pg

AVE S


cont from bot pg
F. B. 2201 Pg. 152
10' Gravel Dr
6"elm 89+29.8 29.5
89+32.5
63.4
6"elm 89+33.7
39.5
56.1
6"elm 89+35.3
3"elm 89+41.6
39.3
6"elm 89+43.8
40.0
6"elm 89+54.0
4"elm 89+52.3
8"elm 89+59.3
40.3
19.0
6"elm 89+66.5
6"elm 89+69.2
40.2
8"elm 89+77.3
39.8
89+72.2
89+93.2
20.0
8"elm 89+88.6
39.6
3"elm 89+90.8
89+94
59.1
38.5
barb rr
15"elm 89+98.0
40.5
12" underground conc pipe with #11 risers
3"cypress 90+03.2
41.2
8"elm 90+08.2
41.3
90+13.0
4"cypress 90+13.2
41.2
8"elm 90+16.8
41.2
barb rr fnc
8"elm 90+25.8
41.2
90+32.8
40.5
8"elm 90+34.5
4"cypress 90+38.7
41.8
40.8
8"elm 90+42.6
41.9
4"cypress 90+48.0
90+52.4
12.4
11.2
32.5
12" pp 90+20.2
cont Top pg
PAVED
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Map No. B 2632
Office Work Harris
Checked Brenner
Date Feb. 1959

Survey of Rte 5
JN 002537 Tape Std FF
Surveyed by R.L. Willey
Notes Date
Indexed O. Johnson

F. B. 2251 Pg. 153

cont from bot p

63 E

8" Sycamore 41 E
90+53 E
41 C
8" Sycamore
90+63 E
40 E
8" Sycamore
90+72 E
40 E
12" Sycamore
90+80 C

70 Z
8" Elm
90+87

Lilac Hedge

59 A
6" Cypress
90+92 3
90+92 3
38 E
20 E
6" Cypress
91+09 E
12" PP
91+05 Z
15" Sycamore
91+09 E
91+12 Z Z

41 E
12" Sycamore
91+17 3
3' Hog Wfn
41 E
8" Sycamore
91+24 E
41 C
12" Sycamore
91+32 3
91+32 C
41 E
4" Cypress
91+35 E
41 E
4" Cypress
91+44 C
41 C
12" Sycamore
91+49 E
41 A
6" Cypress
91+52 E
91+52 E
41 C
12" Sycamore
91+57 C
11 C 22 C
15" Sycam. 15" Sycam.
91+57 E 91+57 A
12 C
12" Sycam.
91+57 C
38 Z
91+60 3
64 E
38 Z
cont TOP Pg

12" Underground Conc Pipe with 8" risers

12 C 11 C
29 C
40 B
13 C 10 B

AVE 5

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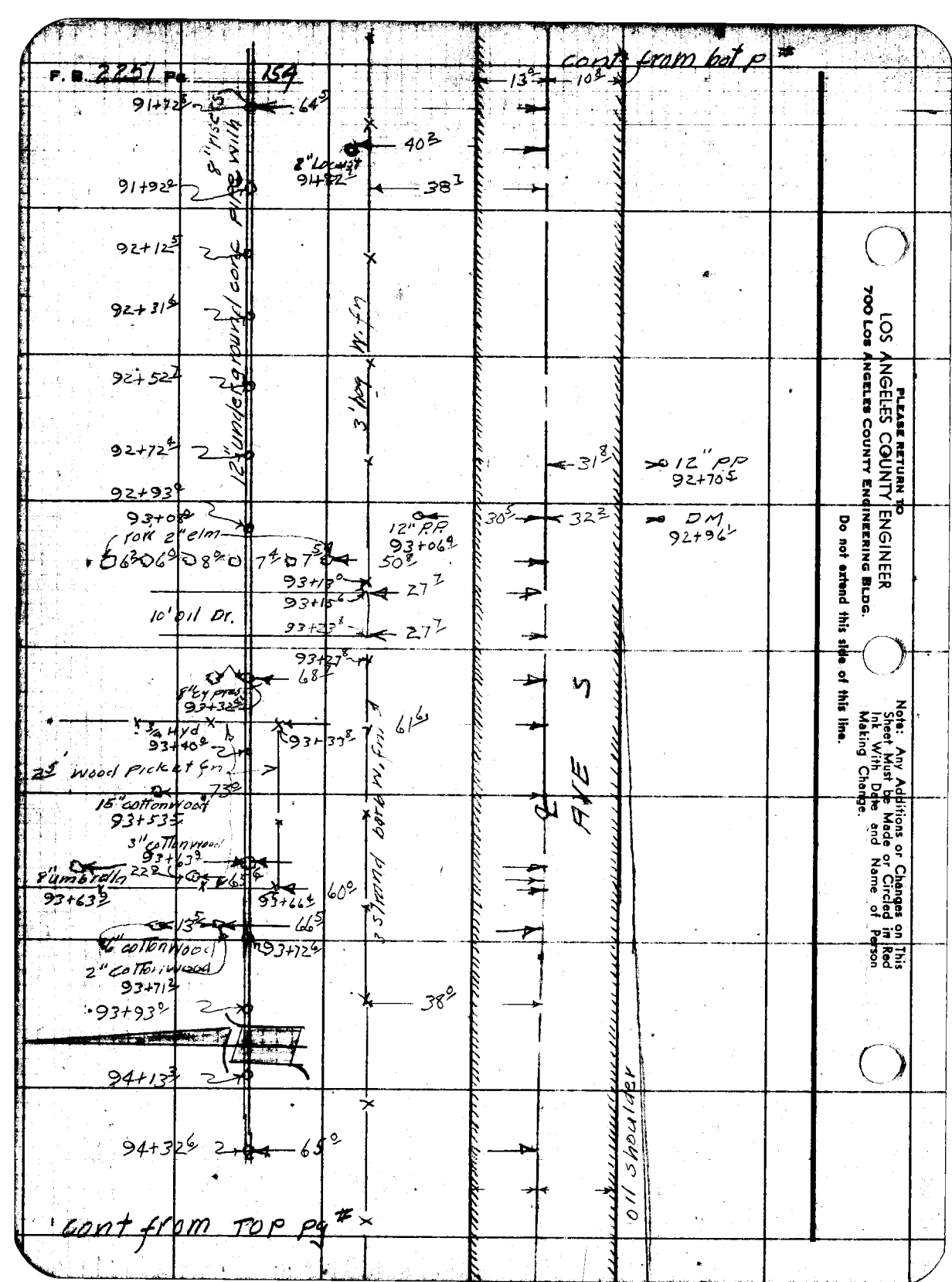
76F3095 SAE #247 1-56


F. B. 2251 Pg. 154
cont from bot pg
91+72
64
8" riser with
91+92
40
8" Lateral
91+82
38
92+12
92+31
12" underground conc. elec. wire
92+52
92+72
92+93
3' bldg.
31
12" PP
92+70
DM
92+96
93+08
rock 2" elm
30
32
12" P.P.
93+06
50
93+10
27
93+15
10' oil Dr.
93+23
27
93+27
68
6" cyprus
93+32
3/4 Hyd
93+40
61
93+37
23' wood picket fnc
15" cottonwood
93+53
73
3" cottonwood
93+63
8" umbrella
93+63
22
93+66
60
13
66
93+72
2" cottonwood
93+71
93+93
38
94+13
94+32
65
cont from top pg
Pave 5
oil shoulder
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Notes Ck'd by
Map No. 82692
Office Work Harris
Checked K. Bramer
Date Feb. 1959

Survey of Sec. 5
JN [illegible] Tape Std. PF
Surveyed by R.L. Wiley
Notes " Date 1-57
Indexed C. Johnson

F. B. 2257 Pg. 180

cont from bot pg #

3 strand bark W fn

fd 2" I.P. & BC
set in conc in
a well dn pg 65
94+89.08

94+13.3 — 12.5 — 11.9 — 95

94+58.8 — 10.4 — 94+58.8 — 39.7

R=65.0

94+78.3 — 76.5

30TH ST E

95+03.9 — 82.5 — 12.9

95+24.9 — 19.7 — 31.9

95+36.9 — 15" RP

95+52.4 — 14.9

17.6 — 24.9 — 31.6 — 6.0 — 6.0

12" T.P. 95+33.4

95+32.5

95+35.5 DH

95+39.8 P/H

31.9 — 10.0

32.7 — 12" PP 97+92.7

6" T.P. 99+86.4

34.9 — 31.0 — 12" P.P. 100+64.3

graded — 20.0 — 12" PP 103+34.2

6" TP 104+27.5

fd 2" I.P. & BC
set in conc
dn 12"
105+29.11

39.7 — 12.8 — 40.5 — 18.6

105+57.5

3 strand bark W fn

cont TOP Pg #

29.0 — 18" PP 106+04.2

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76F3088 SAE #247 1-56

F.B. 2251 Pg. 116

cont from last pg

28Z

12" PP
108+595

8" TP
108+633

43Z

28Z

12" PP
111+205

8" TP
113+03±

48Z

40Z

P.M.
113+499

P.M.
113+25Z

48Z

61Z

6" TP
113+566

28Z

2" PP
13+625

28Z

12" PP
116+061

28Z

12" PP
118+505

28Z

2" PP
20+956

Ed 2" IP & RC
set in conc
on 24"
121+408

26Z

1Ω

22+62

27Z

12" PP
122+745

24Z

123+01Ω

31Z

122+996

P.M.
123+062

123+249

12" PP
123+703

15

55Z

78Z

72Ω

GRADER RD.

123+361

5Z

28Z

12" PP
123+766

cont TOP pg

Grader Rd

Pave 5

3 Lanes Only N

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of AVE S
JN 00743 Tape Std °F
Surveyed by E.L. Willey
Notes " Date 1-57
Indexed A. Q. Johnson

F. B. 2251 Pg. 157

cont from bot pg#

29.0 → 12" PP 125+94.8

29.1 → 12" PP 128+48.7

29.7 → 12" PP 130+94.1

30.2 → 12" PP 133+44.2

20°

30.4 → 12" PP 135+95.4

AVE S
Graded Rd

50

30.2 → 12" PP 138+36.0

30.4 → 12" PP 140+77.6

29.8 → 12" PP 143+58.8

29.4 → 12" PP 146+95.6

cont top pg#

30.2 → DM 147+21.5

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SSE #247 1-58

F.B. 2251 Pg. 58

Cont from bot pg

147+658

20TH ST E

Graded Rd

147+90

148+193

194+17.51

Conc weir box x 6" walls

AVE S

Graded

200+39.2

200+66.5

10TH ST E

200+95.2

201+21.2

201+42.2

Barb W. fn.

201+35.5

16.0 → 14+323

54.3 → 26.7

12" PR DM 147+55.5 147+55.8

57.7

2" IP+BC set in conc 147+92.27

57.8 → 15.6

16.0

20.50

20.65

5.5

14.0 → 18.0

Fd spk+T 194+71.91 Pg #72

16.3 → 13.0

45.7

Fd 2" IP+BC set in conc in a well with Cast iron cover COUNTY ENGINEER 200+81.26

27.2 → DM 200+81.3

46.7

27.6 → 26.0 → 12" T.P. 201+01.3 DM 201+01.3

40.2

11.2

30.2

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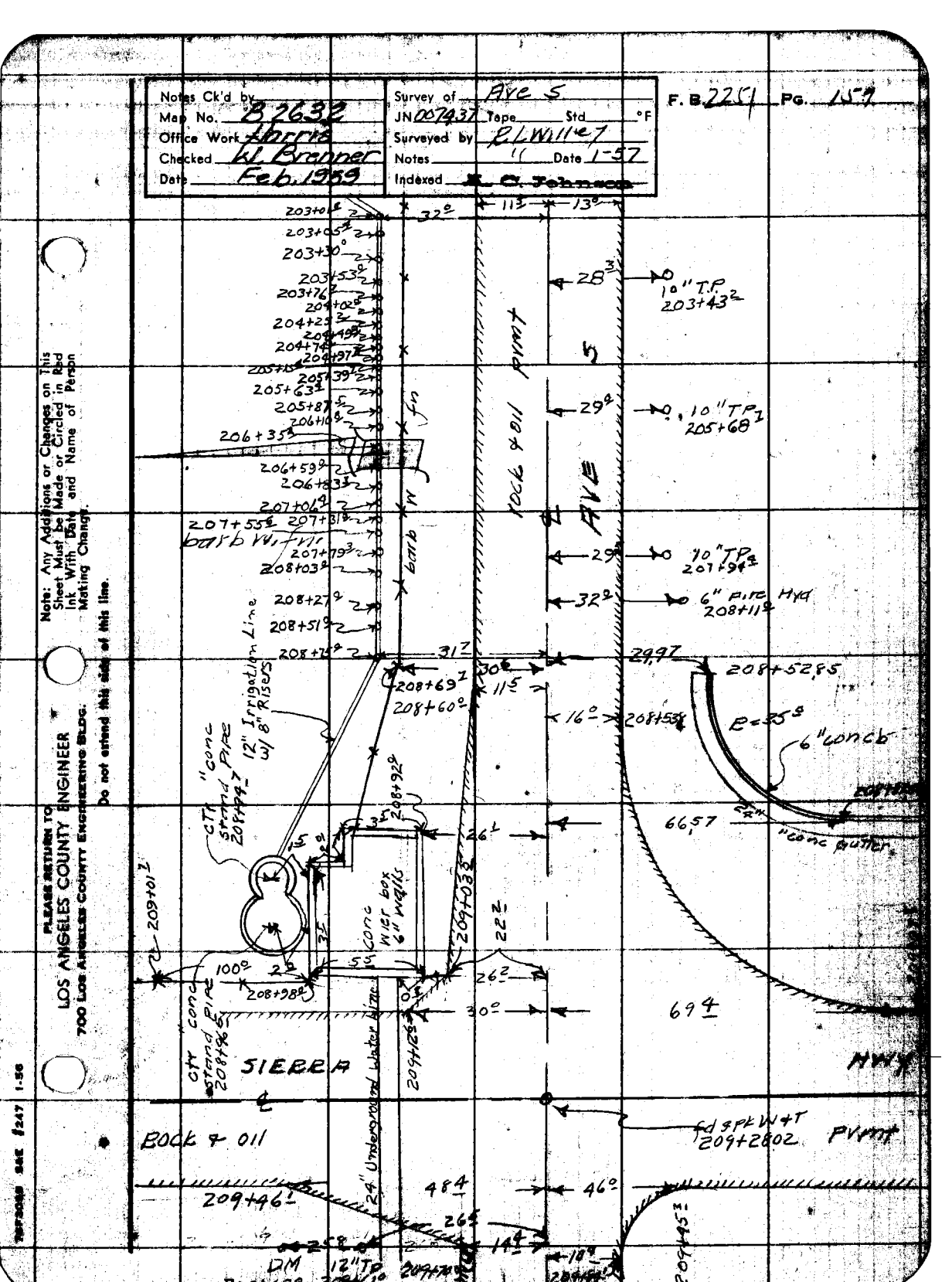
Notes Ck'd by
Map No. B 2632
Office Work Morris
Checked W. Brenner
Date Feb. 1959
Survey of Ave 5
JN 007437 Tape Std °F
Surveyed by R.L.Willey
Notes " Date 1-57
Indexed K. C. Johnson
F. B. 2251 Pg. 159
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PLEASE RETURN TO
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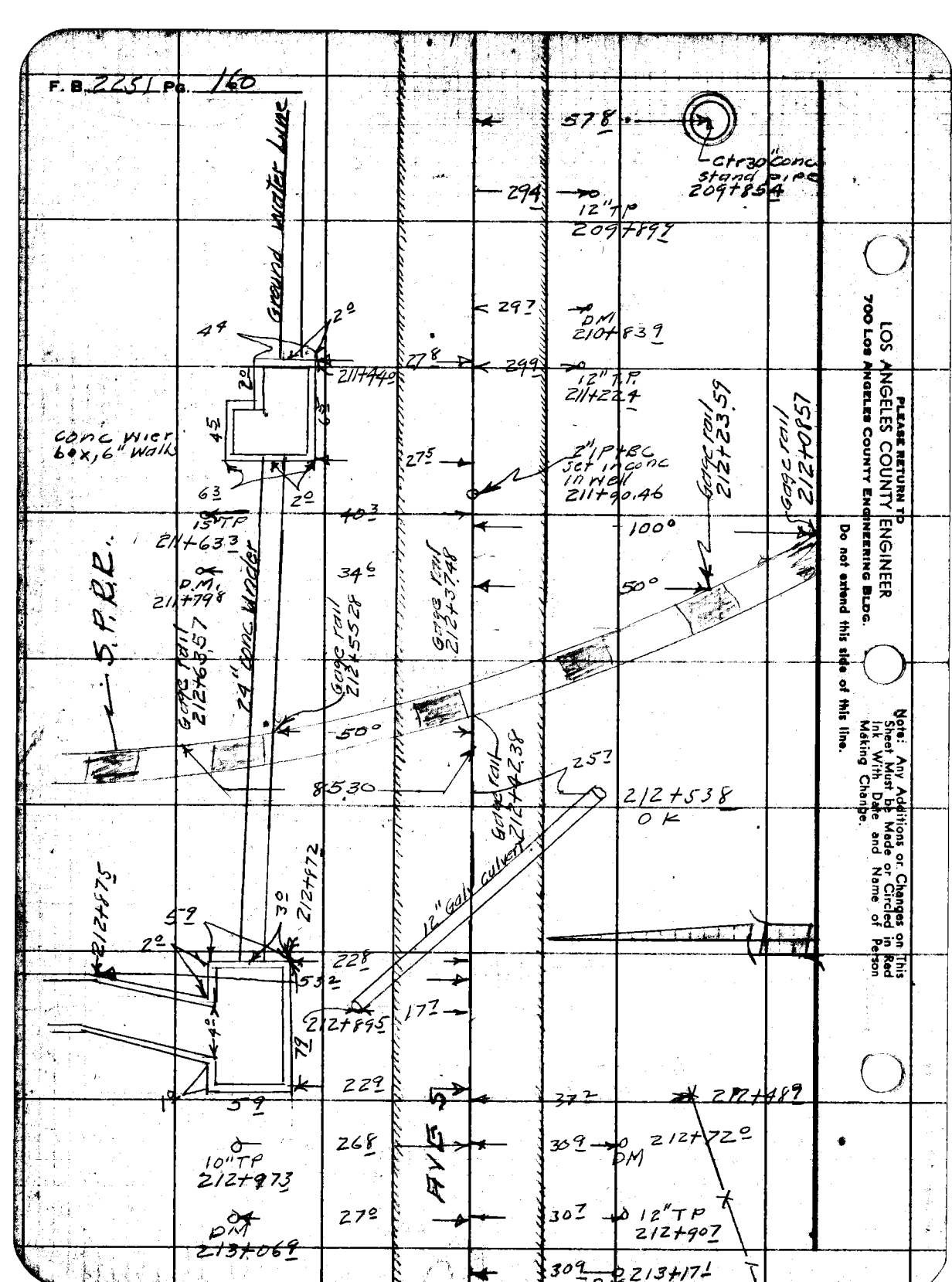
203+01
203+05
203+30
203+53
203+76
204+02
204+25
204+48
204+74
204+97
205+15
205+39
205+63
205+87
206+10
206+35
206+59
206+83
207+06
207+31
207+55
207+79
208+03
208+27
208+51
208+75
32°
113
13°
28
10" T.P.
203+43
29
10" TP
205+68
29
10" TP
207+94
32
6" Pipe Hyd
208+11
31
30
115
208+69
208+60
16°
208+53
2997
208+52.5
R=35
6" conc
66.57
conc gutter
Rock & Oil Pvmt
Ave 5
conc curb
Irrigation Line
12" Risers
w/ 8"
conc Stand Pipe
CTY
conc Stand Pipe
208+96
conc Weir box
6" walls
209+01
100°
208+98
209+23
26
30°
22
694
SIERRA
Hwy
Rock & Oil
fd 3PK W+T
209+28.02
Pvmt
209+46
24" Underground Water Line
484
46°
26
14
18
12" TP
DM
209+45
209+47
1-56
SAE 8247

F. B. 2251 PG. 160



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B 2632
Office Work Harris
Checked W. Brapper
Date Feb. 1959

Survey of Arc 5
JN 007437 Tape Std °F
Surveyed by R.L. Willey
Notes Date 1-57
Indexed

F. B. 2251 Pg. 161

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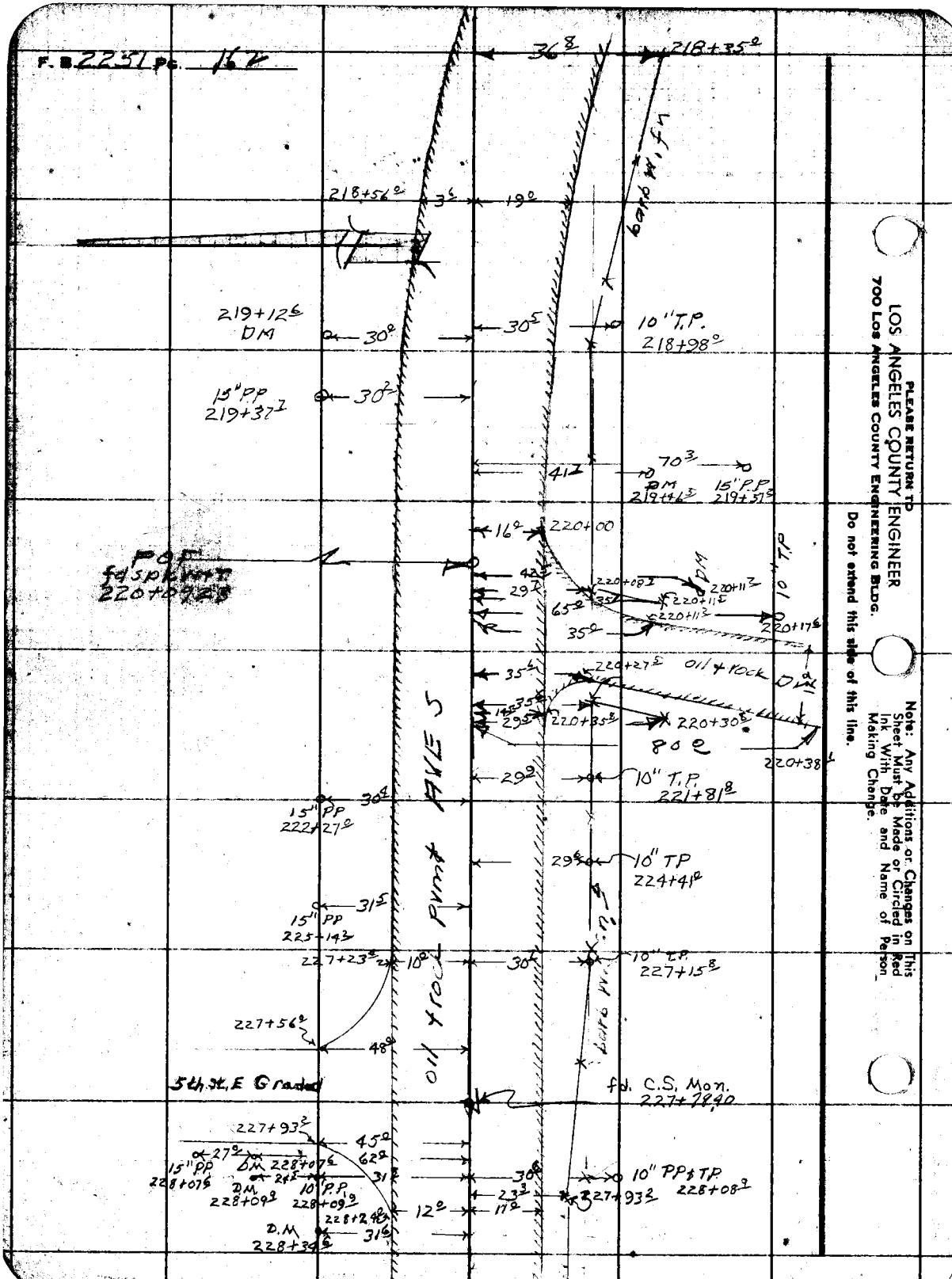
700 Los Angeles County Engineering Bldg.

213+34 ± bank W fn
484
216+08° 60 S
215+26° 92 149 215+26°
51 E
216+33°
216+58 ± 40 ±
215+78 ± 66 ± 168 215+78°
32 ±
10" TP 215+79°
4' conc ditch
217+57 ±
216+50°
217+58.3
20 ±
4°
6" conc walls
conc
217+72 ±
22°
217+76 ±
32 ±
23°
217+50°
38°
25 ±
217+79 ±
217+85 ±
217+76 ±
66 ±
22 Conc Wier box
55
39 ±
27 ±
217+90 ±
34 ±
217+97 ±
218+16 ± Pavt
Wooden bridge
217+92 ±
28 ±
30 ±
29 ±
218+17 ±
218+32 ±
73°
31 ±
217+98 ±
218+11 ±
48 ±
42" conc pipe
64 ±
264 ±

78F3098 SEE #247 1-58


F. B. 2231 Pg. 16
218+35
36
218+56
3
19
6" W.L.
219+12
DM
30
30
10" T.P.
218+98
15" PP
219+37
30
70
41
DM
219+46
15" PP
219+51
16
220+00
POE
fd spk mrkd
220+09.28
29
65
35
220+08
220+11
220+11
220+11
DM
220+17
10" T.P.
35
220+27
Oil & Rock
DM
35
29
220+35
220+30
80
220+38
29
10" T.P.
221+81
30
15" PP
222+27
29
10" TP
224+41
31
15" PP
225+14
227+23
18
30
10" T.P.
227+15
227+56
48
5th St. E Graded
fd. C.S. Mon.
227+78.90
227+93
45
27
62
31
30
10" PP & TP
228+08
15" PP
228+07
DM
228+07
28
DM
228+09
10" PP
228+09
23
227+93
12
17
228+24
DM
228+39
31
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Notes Ck'd by
Map No. B2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave S
J.N. 007432 Tape Std °F
Surveyed by R.L. Willey
Notes X Date 1-57
Indexed E. O. Johnson

F. B. 2251 Pg. 160

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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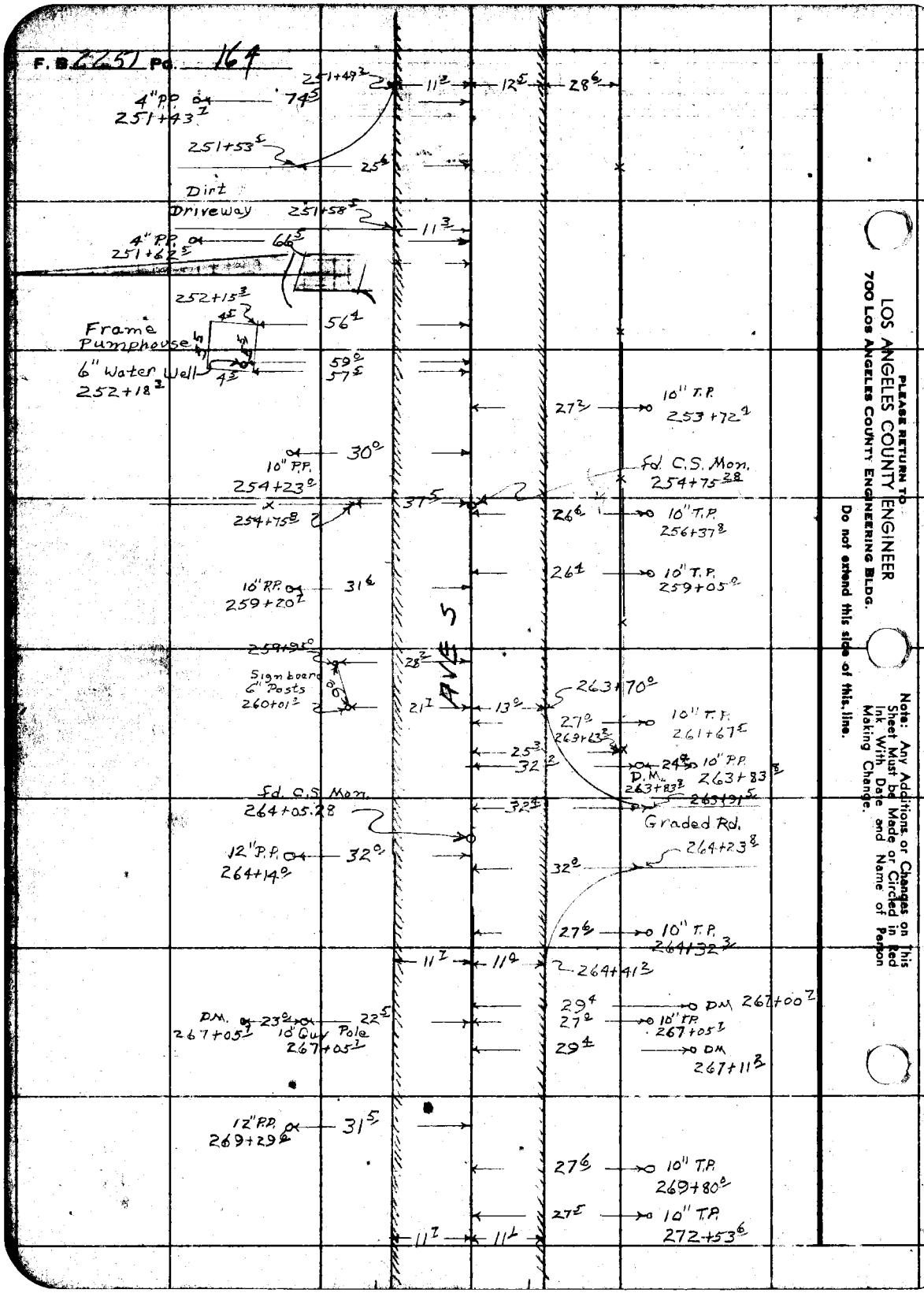
76F3098 SAE #247 1-56

DM 228+66 — 31
12" P.P. 228+95 — 31
30 — 10" T.P. 229+74
31 — 10" T.P. 232+41
12" P.P. 234+85 — 29
30 — 10" T.P. 235+04
fd. C.S. Mon. 237+97.85
29 — 10" T.P. 238+23
12" P.P. 240+12 — 27
barbed wire fence
29 — 10" T.P. 240+85
29 — 10" T.P. 243+47
12" P.P. 244+15 — 27
28 — 10" T.P. 246+07
29 — 10" T.P. 248+92
249+25 — 11 — 12
27
249+48 — 27
Dirt Driveway 249+63
249+76
5' Rock Wall 249+62
25
9
18
Fd. SPK W+T. 250+63.47
250+81 — 3
12" P.P. 250+60 — 24
29
27 — 8" T.P. 257+07
11 — 12


F. B. 2251 Pg. 164
4" PP
251+43.7
74.3
251+49.3
11.2
12.5
28.6
251+53.5
25.4
Dirt
Driveway
251+58.2
11.3
4" PP
251+62.5
66.5
252+15.3
45
56.4
Frame
Pumphouse
6" Water Well
252+18.3
59.0
57.5
27.2
10" T.P.
253+72.1
10" P.P.
254+23.0
30.0
Fd. C.S. Mon.
254+75.28
254+75.8
37.5
26.6
10" T.P.
256+37.8
26.4
10" T.P.
259+05.0
10" P.P.
259+20.7
31.6
259+91.0
Sign board
6" Posts
260+01.2
28.2
21.7
13.0
263+70.0
27.0
263+63.3
10" T.P.
261+67.5
25.3
32.2
24.9
10" P.P.
D.M.
263+83.1
263+83.2
263+91.5
Fd. C.S. Mon.
264+05.28
32.2
Graded Rd.
12" P.P.
264+14.9
32.0
264+23.8
27.6
10" T.P.
264+32.3
11.7
11.2
264+41.3
29.4
DM
267+00.7
27.2
10" T.P.
267+05.7
29.4
DM
267+11.8
DM.
267+05.7
23.0
10" Guy Pole
267+05.7
22.5
12" P.P.
269+29.8
31.5
27.6
10" T.P.
269+80.0
27.5
10" T.P.
272+53.6
11.7
11.2
PAVE 5
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700 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No. B 2632
Office Work Harris
Checked W. Brenner
Date Feb. 1959

Survey of Ave S
JN 00[illegible] Tape Std °F
Surveyed by R. L. Willey
Notes Date 1-57
Indexed K. O. Johnson

F. B. 2251 Pg. 14

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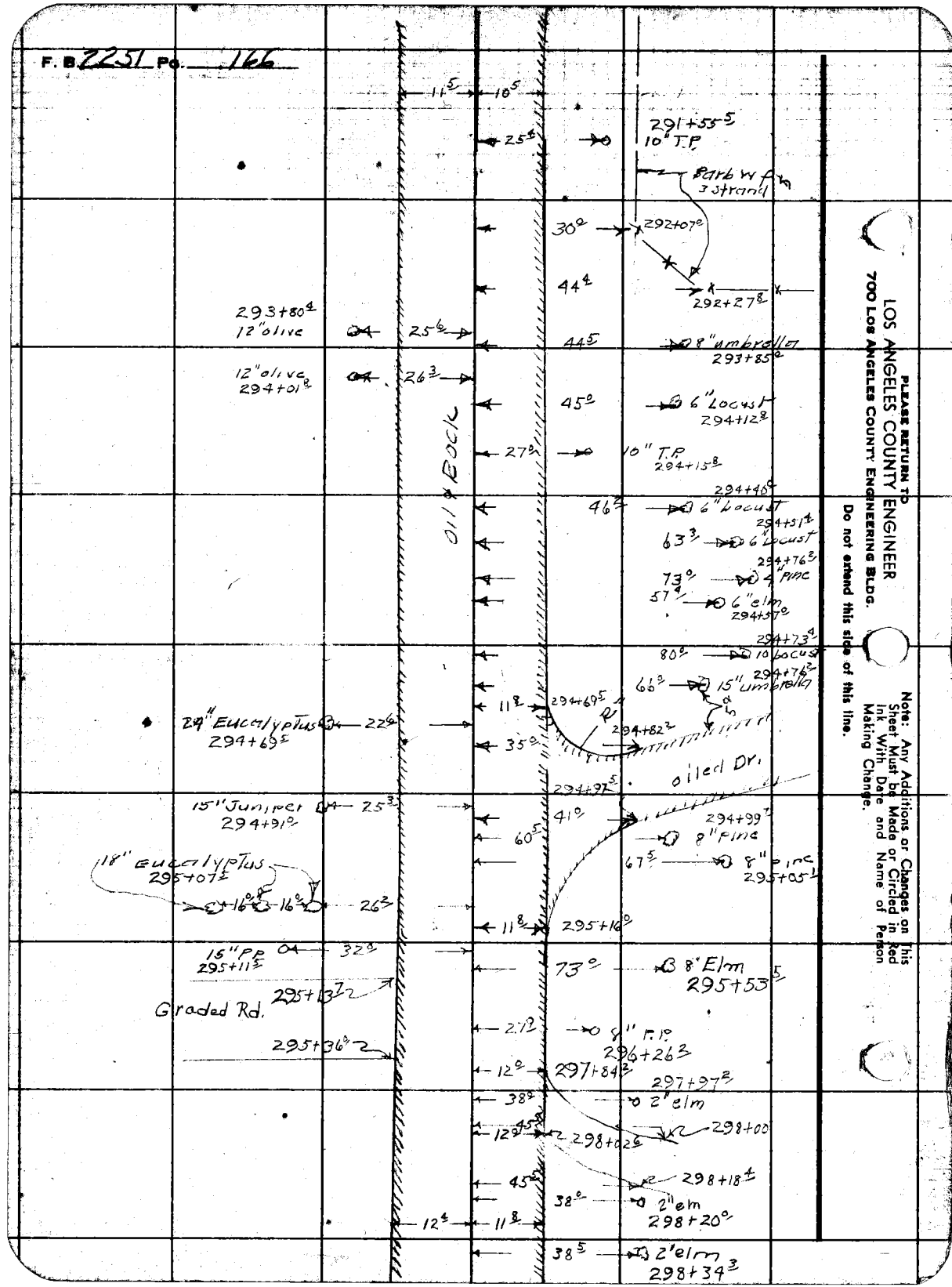
AVE S

12" P.P.
274+73.5 O 32.3
11.7 11.4
28.3 → 10" T.P. 275+27.4
28.5 → 10" T.P. 278+01.9
12" P.P. 281+47.4
32.2 27.9 → 10" T.P. 280+75.9
fd C.S. Mon 281+57.36
11.7 11.7
285+85.0 24 51.2
x barbed wire fence
28.0 → 10" T.P. 283+49.8
27.3 286+29.9 10" T.P.
38.4 287+03.8 287+01.2 Hog wire fence
26.5 6" Willow 287+18.9
37.4
36.7 287+21.8
287+28.4
30.9 46.3 → 3" Plum 287+25.6
26.4 6" Willow 287+29.2
50.8 287+51.9 19.5
50.7 287+71.5 6" Willow 287+91.6
27.2 50.7 287+93.2 19.3
50.7 288+19.6
50.7 288+30.6 19.8
Hog wire fence
fruit trees
50.5 288+51.6 20.2 288+61.2
36.5 6.2 13.5 7.2 5.3 4" Cedars 8.9
31.8 34.2 23.3 12" P.P. 298+10.6
12" P.P. 298+70.2 P.M. 288+70.0
barbed wire fence 288+71.6
26.5 10" T.P. 298+97.5
11.5 10.5
fd C.S. Mon 290+48.41
barbed wire fence

7853005 SAE #247 1-58

F. B. 2251 Pg. 166



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Notes Ck'd by B2632 | Survey of Ave S | F. B. 2251 Pg. 147
Map No. | JN 00/437 Tape Std °F
Office Work Harris | Surveyed by E.L. Willey
Checked Brenner | Notes & d' Johnson
Date Feb 1959 | Indexed

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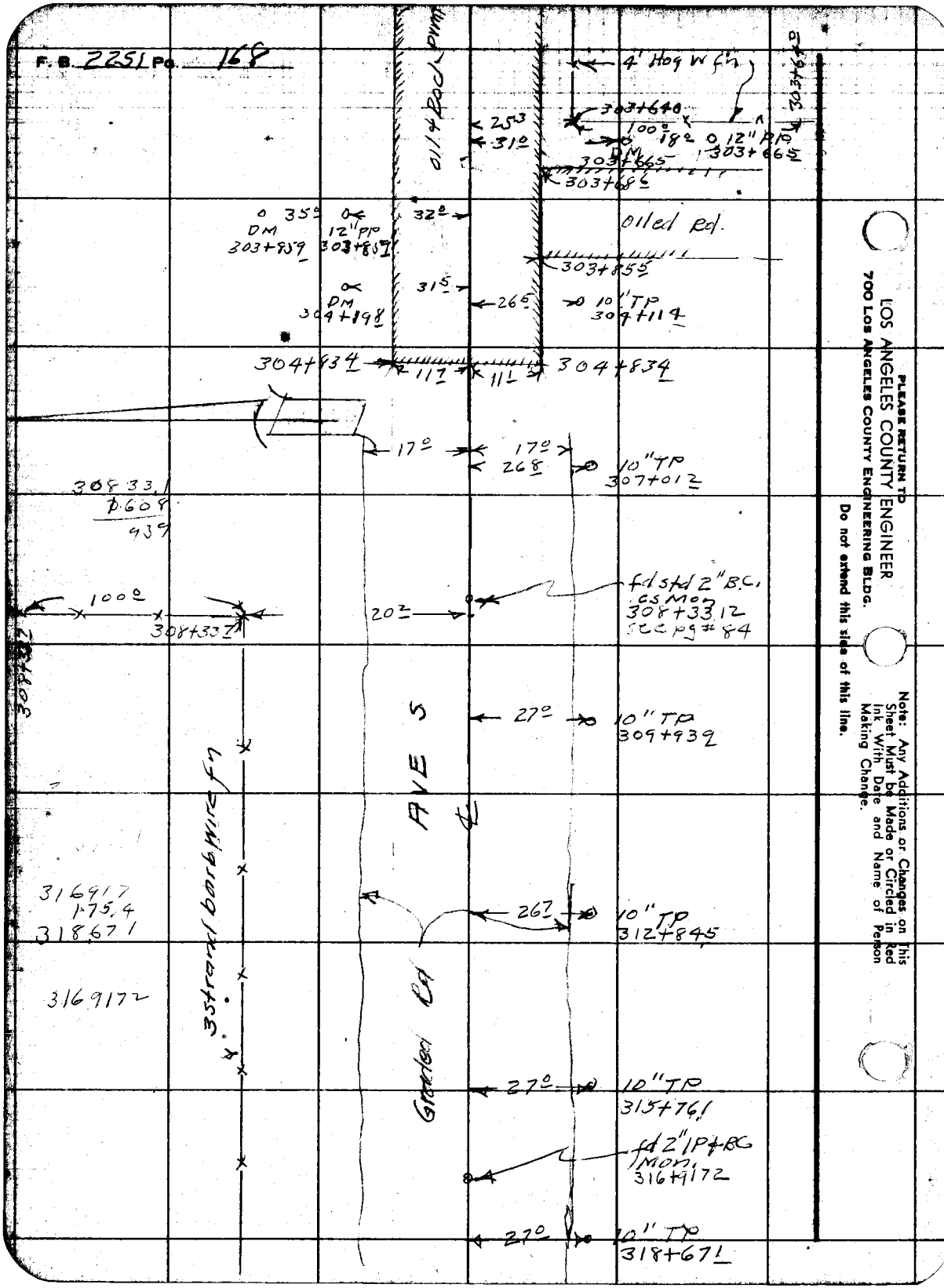
DM 298+39.2
12" PP 32.2 298+63.0
32.0 38.5 48.2 37.4 29.8 27.2 27.3 30.2 37.3 31.0 37.3 32.0 26.7 35.3 34.6 12.0 26.7 26.5
298+49.2 2" elm
298+63.0 2" elm
15" PP 298+66.7
299+17.2
1" cotton wood
299+32.0 DM
10" T.P 299+37.3
DM 299+42.3
299+66.5
299+90.0
300+14.0
300+38.2
300+62.8
1" cotton wood
300+86.8
16.5 DM 10" Guy P. 299+36.8
12" PP 300+43.3
12" PP 302+14.3
DM 302+37.0
12" PP 302+39.4
1" cotton wood 302+99.8
1" cotton wood 303+20
ROCK PVMT & OIL
AVE S
303+18.8
303+26.8
dirt Dr.
303+41.7
303+47.5
4' Hog w fn

78F3098 SEE #247 1-56

F. B. 2251 Pg. 168



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Notes Ck'd by
Map No. BB632
Office Work Harris
Checked Brenner
Date Feb. 1959

Survey of Ave S
JN 007432 Tape Std °F
Surveyed by P.L. Willey
Notes " Date 1-57
Indexed C. Johnson

F. B. 2251 Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

AVE S

27° 10" TP 321+59.6

27° 10" TP 324+17.1

Graded Bk

26° 10" TP 326+74.1

3 strand barb. W. fence

27° 10" TP 329+49.4

27° 10" TP 332+23.7

334+79.6 22.3

334+80.2 17°

dirt Rd.

334+98.2 15.8

3 strand barb. W. fence

14.7 fd 2" IP + BC mon. 334+98.09

46.9 DM 335+00.1

27.1 10" TP 335+00.1

30.4 DM 335+03.2

335+12.5 2.9

7SF3058 GAE #247 1-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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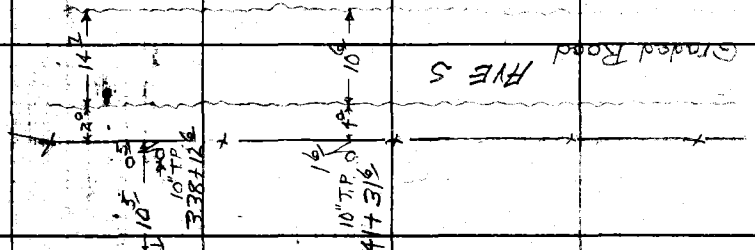

F. 8225' Po. 170

Notes Ck'd by		Survey of AVE S	F.B. 2251 Pg. 171
Map No. B2632		J.N.	Tape 12 Std. 84 °F
Office Work Harris		Surveyed by MACK	
Checked W. Brenner		Notes M.	Date 7-18-57
Date Feb. 1959		Indexed C. Johnson	7-31-58

F.O. 396N-404

J.N. 0921.41

AVE S

SEC. LINE TIES

BET. 10th & 30th STS. E.

PARTY:
MACK
NALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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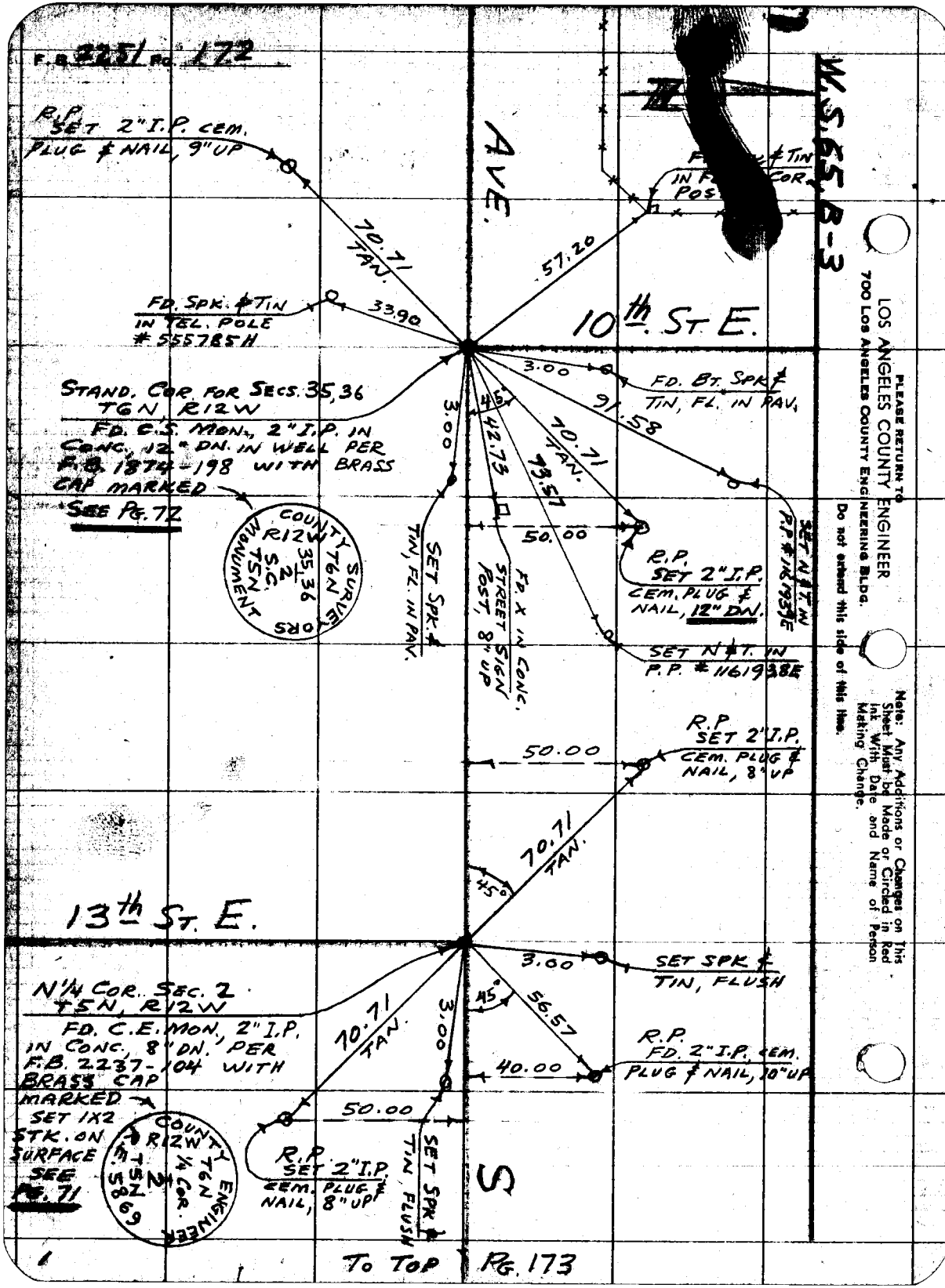
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE #247 1-56

F.B. 2251 Pg. 172



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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. S.
Map No. B2632	JN Tape 12 Std. 84
Office Work Harris	Surveyed by MACK
Checked W. Brenner	Notes M Date 7-18-57
Date Feb. 1959	Indexed C. Johnson

W.S.S.B-3

To Bot. Pg. 172

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

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AVE S

15th ST. E.

R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP

50.00

40.00

R.P. FD. 2" I.P. CEM. PLUG & NAIL, 12" UP

70.71 TAN.

45°

45°

56.57

3.00

SET SPK. & TIN, FLUSH

S¼ COR. SEC. 36 T6N, R12W FD. C.E. MON. 2" I.P. IN CONC. 6" DN. PER F.B. 2237-104 WITH BRASS CAP MARKED SET 1X2 STK. ON SURFACE SEE PG. 70

3.00

70.71 TAN.

SET SPK. & TIN, FLUSH

50.00

R.P. SET 2" I.P. CEM. PLUG & NAIL, 14" UP

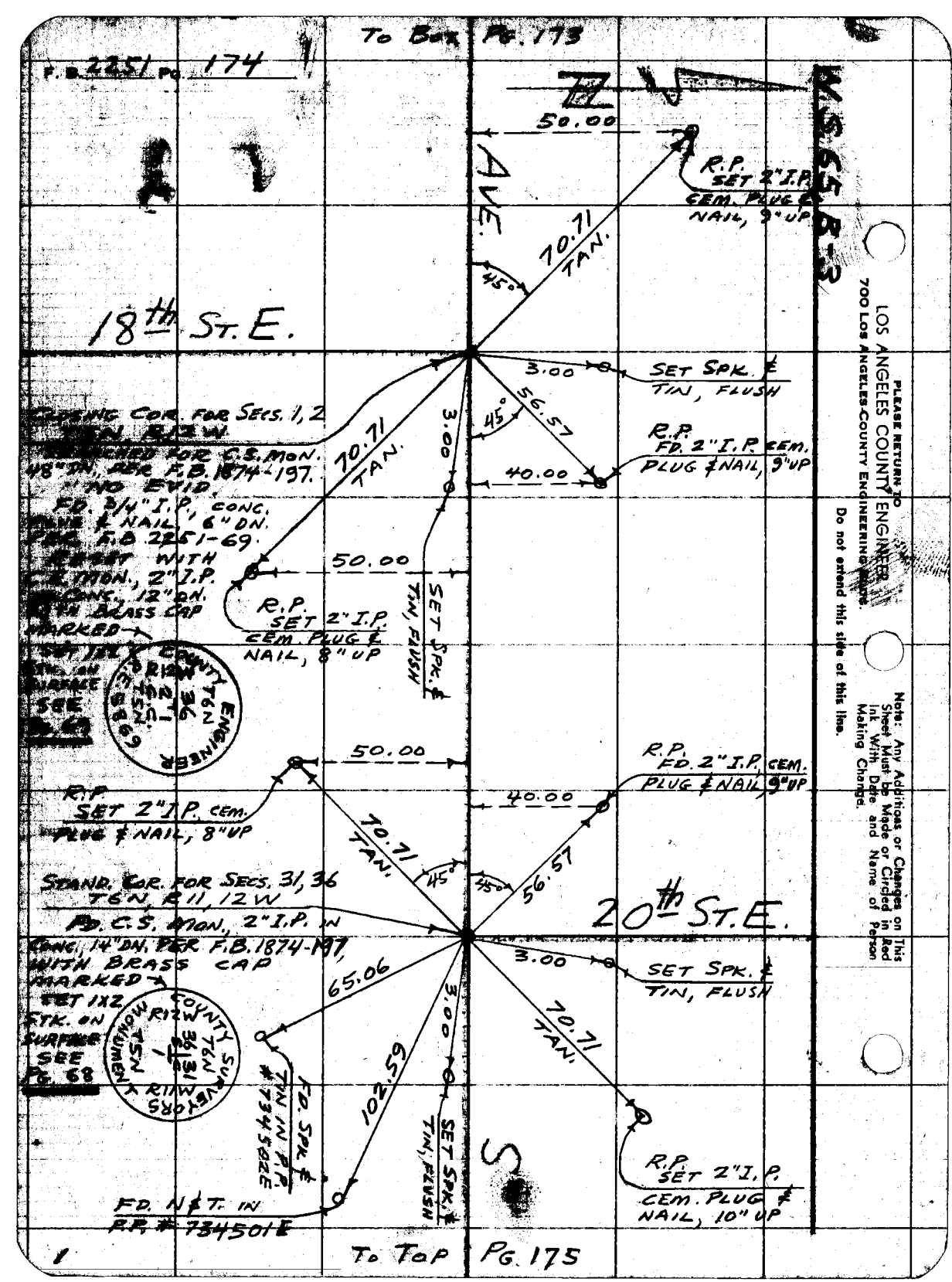
COUNTY ENGINEER T6N R12W 36 T5N R.E. 5869 ¼ COR.

To Top Pg. 174

70P3095 SBE #247 1-58

To Bk. Pg. 175

F. B. 2251 Pg. 174



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 175

W.S.65, B-9

Notes Ck'd by		Survey of AVE. S	F. B. 2251 Pg. 175
Map No. B 2632		J.N. Tape 12 Std. 84 °F	
Office Work Harris		Surveyed by MACK	
Checked W. Brenner		Notes M Date 7-28-57	
Date Feb. 1959		Indexed K. C. Johnson	

TO BOT. PG. 174

SET N¢T. IN P.P. #588143E

AVE. S

114.08

50.00

R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP

10.71 TAN.

23RD ST. E.

3.00

SET SPK & TIN, FLUSH

N¼ COR. SEC. 1 T5N, R12W FD. C.E. MON. 2" I.P. IN CONC. 12" DN. PER F.B. 2251-67 WITH BRASS CAP MARKED SET 1X2 STK ON SURFACE

SEE PG. 67

10.71 TAN. 45°

3.00

50.00

SET SPK & TIN, FLUSH

R.P. SET 2" I.P. CEM. PLUG & NAIL, 14" UP

142.58

SET N¢T. IN P.P. #588144E

S

TO TOP PG. 177

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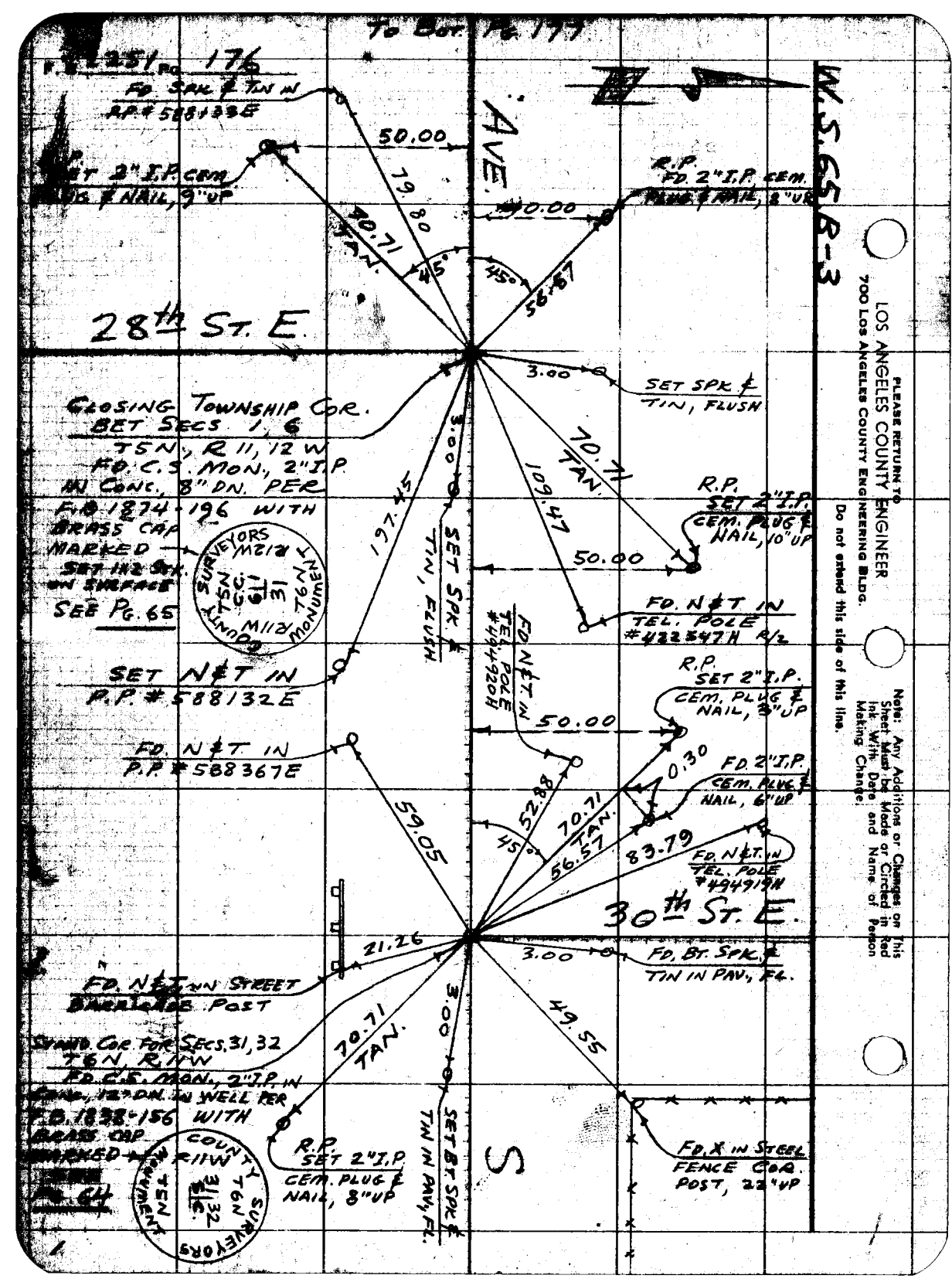
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2088 SAE #247 1-56

1


To Bk. Pg. 179
P.B. 251 Pg. 176
FD SPK & TIN IN AP # 588138E
SET 3" I.P. CEM. PLUG & NAIL, 9" UP
50.00
79.80
40.71 TAN.
45°
45°
56.57
AVE.
R.P. FD. 2" I.P. CEM. PLUG & NAIL, 8" UP
50.00
W.S. 65 R-3
28th St. E.
CLOSING TOWNSHIP COR. BET SECS 1, 6 T5N, R 11, 12 W FD. C.S. MON., 2" I.P. IN CONC., 8" DN. PER F.B. 1874-196 WITH BRASS CAP MARKED SET IN 2 SPK. ON SURFACE SEE PG. 65
SURVEYORS T5N R11W 1 6 12 7 COUNTY MONUMENT
3.00
SET SPK & TIN, FLUSH
3.00
197.45
109.47
70.71 TAN.
R.P. SET 2" I.P. CEM. PLUG & NAIL, 10" UP
50.00
FD. N & T IN TEL. POLE #422547H R/2
SET SPK & TIN, FLUSH
FD. N & T IN TEL. POLE #494920H
SET N & T IN P.P. # 588132E
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
50.00
FD. N & T IN P.P. # 588367E
0.30
FD. 2" I.P. CEM. PLUG & NAIL, 6" UP
59.05
52.88
45°
70.71 TAN.
56.57
83.79
FD. N & T. IN TEL. POLE #494919H
30th St. E.
21.26
3.00
FD. BT. SPK. & TIN IN PAV., FL.
FD. N & T IN STREET BACKLEAD POST
10.71 TAN.
3.00
49.55
SET BT. SPK & TIN IN PAV., FL.
STAND. COR FOR SECS. 31, 32 T6N, R11W FD. C.E. MON., 2" I.P. IN CONC., 12" DN. IN WELL PER F.B. 1838-156 WITH BRASS CAP MARKED T6N R11W 31 32 T5N
COUNTY SURVEYORS MONUMENT
R.P. SET 2" I.P. CEM. PLUG & NAIL, 8" UP
FD. X IN STEEL FENCE COR. POST, 22" UP
S
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, B-3

Notes Ck'd by		Survey of AVE. S	F. B. 2251 Pg. 177
Map No. B2632		JN	Tape 12 Std. 84 °F
Office Work Harris		Surveyed by MACK	
Checked W. Brenner		Notes M. Date 7-19-57	
Date Feb. 1959		Indexed C. Johnson	

To Bot Pg 175

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Fd. N & T. IN P.P. # 1001657E

AVE.

136.23

50.00

R.P. SET 2" I.P. CEM. PLUG & NAIL, 9" UP

10.71 TAN.

S 1/4 COR. SEC. 31 T6N, R11W Fd. C.S. MON., 2" I.P. IN CONC., 16" DN. PER F.B. 1874-196 WITH BRASS CAP MARKED → SET 1X2 STK. ON SURFACE SEE PG. 67

SET STK & TIN, FL.

3.00

45°

56.57

45°

10.71 TAN.

5+11

3.00

10.74

R.P. FD. 2" I.P., CEM. PLUG & NAIL, 3" UP

40.00

117.95

50.00

SET STK & TIN, FL.

25th ST. E

INT. SEE F.B. 2251-206

Fd. C.S. MON. 32" DN. AFTER R.B. CONST. SET C.E. MON. OVER OLD C.S. MON.; 2" I.P. IN CONC. 8" DN. IN WELL, WITH BRASS CAP MARKED MACK 12-22-58

COUNTY ENGINEER T5N R11W SEC. 31 1/4 COR 1959

R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP

Fd. Spk & Tin in P.P. # 588147E

Fd. Cut Spk & Tin in Leaning Fence Cor. Post

S

To Top Pg. 176

78P9008 SEE #247 1-58

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. R-12
JN 0440.00 Tape 12 Std 84 °F
Surveyed by MACK
Notes MP Date 6-28-57
Indexed A. C. Johnson
7-5-57

F.B. 2251 No. 181

J.N. 0440.00

AVE. R-12

BET. 30th & 35th STS. E.

& SURVEY

N

30th ST. E

AVE R-12

(182) (183) (184)

35th ST. E

PARTY
MACK
NALISNIK
RITTER
HUBBARD

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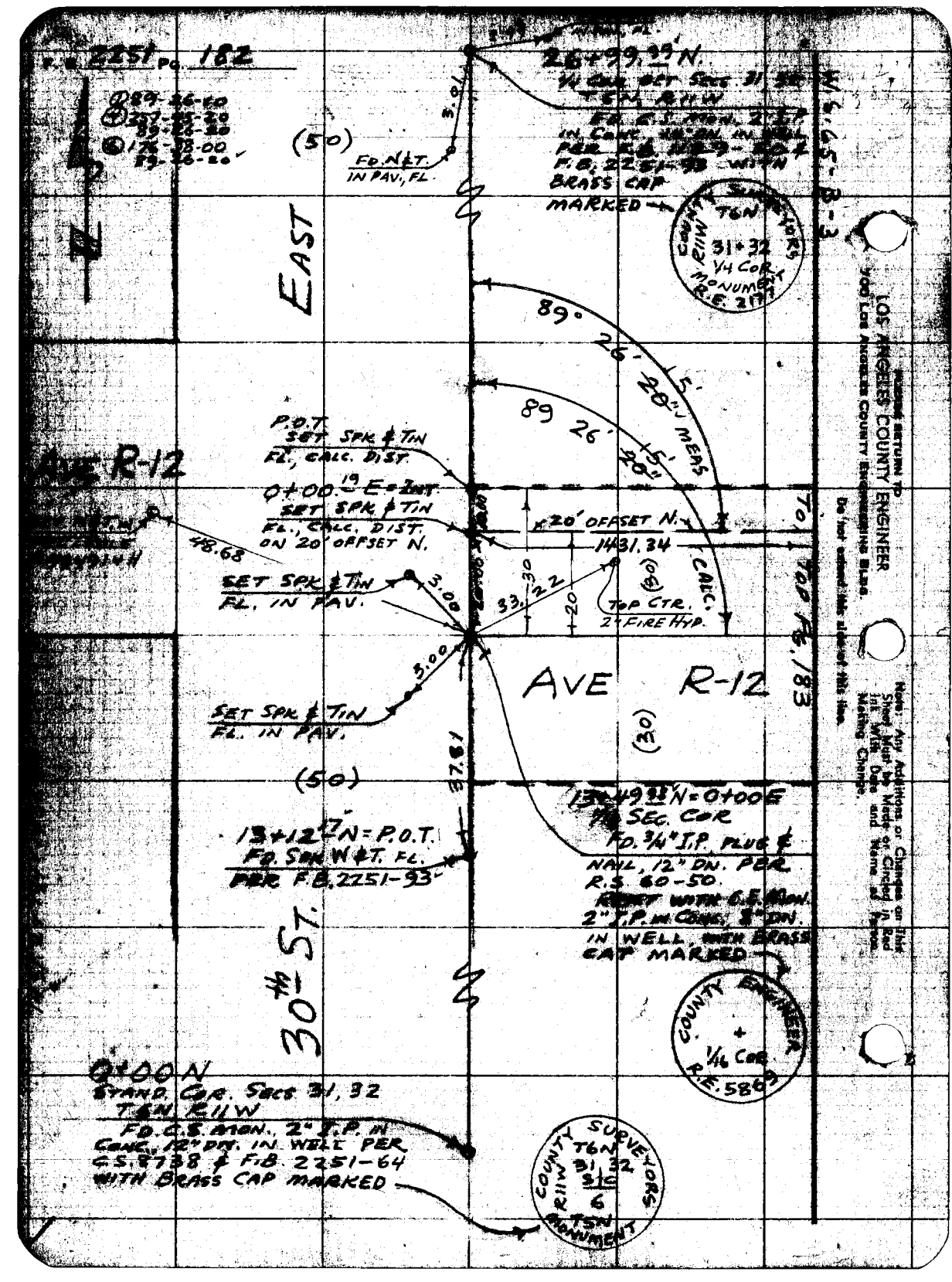
700 Los Angeles County Engineering Bldg.

707P305 BEC 1247 1-58


R.S. 2251 Pg. 182
Ø89-26-60
Ø207-25-20
89-26-20
Ø178-33-00
89-26-20
N
EAST
(50)
FD. N&T. IN PAV., FL.
3.01
26+99.33 N.
¼ COR. SEC. 31, T5N, R11W
FD. C.S. MON. 2" I.P. IN CONC. W/BRASS DISC PER C.S. 8738 & F.B. 2251-93 WITH BRASS CAP MARKED
COUNTY SURVEYORS T6N R11W 31 32 1/4 COR MONUMENT R.E. 2177
89° 26' 20" 15.
89 26' 20" MEAS
P.O.T. SET SPK & TIN FL., CALC. DIST.
0+00.19 E = INT. SET SPK & TIN FL., CALC. DIST. ON 20' OFFSET N.
20' OFFSET N.
14431.34
CALC.
TOP CTR. 24" FIRE HYD.
(OS)
48.68
SET SPK & TIN FL. IN PAV.
3.00
33.22
30
20
AVE R-12
AVE R-12
TOP FD. 183
SET SPK & TIN FL. IN PAV.
(30)
(50)
97.81
13+49.92 N = 0+00 E ¼ SEC. COR FD. ¾" I.P. PLUG & NAIL, 12" DN. PER R.S. 60-50 RECEIT WITH C.E. MON. 2" I.P. IN CONC. 8" DN. IN WELL WITH BRASS CAP MARKED
COUNTY ENGINEER ¼ COR R.E. 5809
13+12.27 N = P.O.T. FD. SPK & W. FL. PER F.B. 2251-93
30th ST.
0+00 N STAND. COR. SECS 31, 32 T5N, R11W FD. C.S. MON. 2" I.P. IN CONC. 12" DP. IN WELL PER C.S. 8738 & F.B. 2251-64 WITH BRASS CAP MARKED
COUNTY SURVEYORS T6N R11W 31 32 S1/6 6 T5N MONUMENT
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of AVE. R-12
Map No.	W. O. [redacted] Tape No. 12 Sht'd. 84 of
Office Work	Surveyed by MACA
Checked	Notes m Date 6-28-57
Date	Indexed C. Johnson

F. B 2251 Pg. 182

To RIGHT SIDE PG. 182

To 30ft E

(30) (30)

20' OFFSET N

20.00 10'

10+19.81 E.
FD. 2x2 STK
& NAIL FL; TAG
R.E. 4750 PER
R.S. 60-50

SEARCHED FOR
2" I.P. PER R.S. 60-50
NO EVID.

411.68 T94 = 411.72'
730.21 T94 = 730.26'
545.95 T94 = 545.99'
1431.83 T94 = 1431.87'

1431.34'

411.72'

495.03 REC.

℄

AVE.

20.00

246

P.P. #767326

14+31.91 E.
SET SPK & TAG PK
ON 20' OFFSET N

(30) (30)

R-12

PER R.S. 60-50

83.57

730.26'

15+15.10 E
FD. 2" I.P. PK.
PER R.S. 60-50

ELY. LINE OF
QR. 19258-225
PER R.S. 60-50

10.13

20.00

16.4

P.P. #767326

21+61.79 E
SET SPK & TAG PK.
ON 20' OFFSET N

20' OFFSET N.

545.99'

To 35ft E

(30) (30)

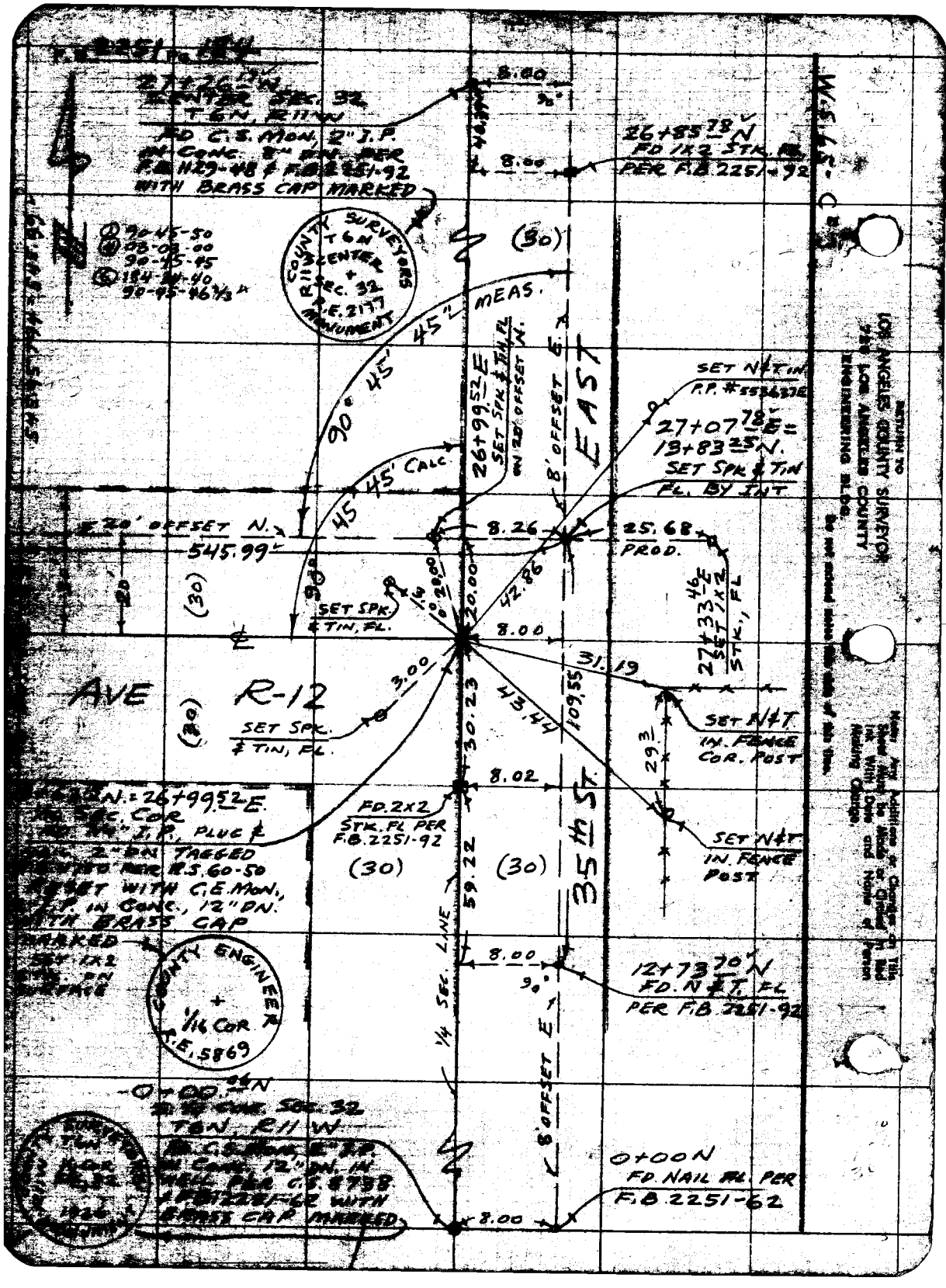
To LEFT SIDE PG. 184

REVISED
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes must be Shown in Red Ink with Date and Reason for Making Change.

Do not without notice use side of this line.

767326 sec. #27.


AVE
R-12
35th ST.
EAST
(30)
45' MEAS.
45' CALC
90° 45'
8' OFFSET E.
8' OFFSET E'LY
SET SPK. & TIN, FL.
SET N&T IN P.P. #5534636
SET SPK & TIN FL. BY INT.
SET N&T IN FENCE COR. POST
SET N&T IN FENCE POST
FD. 2x2 STK. FL PER F.B. 2251-92
FD NAIL & T. FL PER F.B. 2251-92
0+00 N FD. NAIL & T. FL. PER F.B. 2251-62
1/4 SEC. LINE
42.86
43.44
109.55
59.22
30.23
31.19
25.68 PROD.
8.26
8.02
8.00
3.00
20.00
29.3
545.99
E. 20' OFFSET N.
26+85.78 N
12+73.70 N
27+07.78 E = 19+83.25 N.
26+99.52 E
27+33.46 E
0+00.24 N
COUNTY SURVEYOR'S T.6N R.11W CENTER + SEC. 32 T.E. 2177 MONUMENT
COUNTY ENGINEER + 1/16 COR T.E. 5869
RETURN TO LOS ANGELES COUNTY SURVEYOR 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of AVE. R-12
Map No.	JN 0440.00 Tape 12 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-12-57
Date	Indexed C. Johnson

F. B. 2251 Pg. 185

J.N. 0440 00

LOCATION OF IMPROVEMENTS

ON

AVE. R-12

BET. 30th & 35th STS. E

PARTY:
MACK
HALISCAY
RITTER
HUBBARD

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F1QR 5M 1/57 1-16

F. B. 2251 Pg. 186

To Bot. Pg. 187

N

R-12

8+54.8 — 9.5 — TEL. POLE #527217H

8+02 — 35.6 — 6" PEAR

7+22.1 — 15.2 — 6" PEAR

7+22 — 35 — 6" PEAR

6+89.2 — 7.9 — TEL. POLE #527216H

6+64.8 — 69.8

6+28.1 — 59.8

6+27.4 — 67.2

5+62.4 — 23.2 — 2" PEACH

5+02.3 — 42.8 — 2" PEACH

4+42.8 — 5.4 — TEL. POLE #527215H

4+42 — 12.7 — 6" PEAR

4+41.7 — 32.6 — 6" PEAR

3+82.3 — 12 — 4" PEAR

3+41.5 — 52.3 — 6" PEAR

3+22.1 — 31.8 — 6" PEAR TREE

2.2 — 1+12.2 — TEL. POLE #527214H

1+00.1 — 50.5 — 2" PEAR

0+81.6 — 31.1 — 2" PEAR

0+31.4 — 8.2 — 2" FIRE HYD.

EDGE OF ROCK & OIL PAV.

0+12

20.00

12°

SEC. LINE

OIL PAV.

25.5

0+00.19 E
FD. SAW & TACK, FLUSH
ON 20' OFFSET N.
PER F.B. 2251-182

0+00 E. (1/16 COR) EST
FD. C&GS MON. 3" ON
MONUMENT PER F.B. 2251-182

30th ST. E.

3/4" WATER HYD

35.7

24.8

11.3

1 STORY FRAME DWELLING #3404

CONC. PORCH

24

22

20

5.3

10

Ave

Rec. Monuments on North, See Pgs. 195-200

PLEASE RETURN TO
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Notes C'k'd by
Map No.
Office Work
*Checked
Date

Survey of AVE R-12
JN 0440.00 Tape 12 Std. 84 °F
Surveyed by MACK
Notes M Date 7-12-57
Indexed C. Johnson

F. B. 2251 Pg. 187

To Bot Pg. 188

See Pgs. 195-200

20' offset N

AVE R-12

11+56.6 — 58.2
11+36.6 — 24.6 — 12" Cotton-Wood
11+29.0 — 58'

11+13.2 — 14
11+11.5 — 37.5 — 6" Cottonwood
11+12.3 — 16.3 — 2" Cactus
11+08.8 — 17.0 — 6" Joshua
11+05.5 — 46.3 — 2" Pine
11+05.5 — 18.0 — 3" Cactus
11+02.3 — 12.2 — Tel Pole #5772184
11+02.2 — 13.6 — 3' Wood Rail Fence

For Improvements on North

10+99.6 — 31.2 — 2" Apricot
10+98.5 — 19.0 — 2" Apricot
10+88.1 — 38.3 — 6" Elm
10+79.4 — 16.7 — 6" Elm

20' offset N

10+75.8 — 57.7
10+75.6 — 37.7 — 3" Locust
10+60.8 — 32.0 — 6" Elm
10+58.4 — 14.6 — 2" Cottonwood

10+48.4 — 57.7

AVE

10+28.5 — 45.1 — 3" Apricot
10+28.4 — 37.4 — 3" Apricot
10+28.3 — 18.1 — 2" Cottonwood
10+27.4 — 22.3 — 6" Cottonwood
10+21.3 — 30.5 — 4" Cottonwood
10+21.9 — 38.8 — 1" Pear

1 Story Block Conc. House #3154
4' Wood Fence
3' Block Wall
Conc. Patio
Gar.
Pool

From Top Pg. 186

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75P3098 SAE 1247 1-56

T. B. 2251 PG. 188

TO BOT PG 189

R-12

12+81.9 — 40.7 — 4" PEAR

12+81.6 — 20.5 — 4" PEAR

12+59.6 — 47.5 — 4" ELM

12+59.5 — 39.4 — 8" ELM

12+59.4 — 31.7 — 10" ELM

12+58.6 — 22.0 — 6" ELM

12+58.4 — 17.5 — 6" ELM

12+57.4 — 15.5 — 2" ELM

12+57.3 — 13.6 — TEL. POLE #527219H

12+49.8 — 17.0 — 4" CEDAR

12+43.2 — 17.2 — 6" CEDAR

12+39.7 — 58.6

12+38.0 — 17.0 — 2" ROSE

12+33.0 — 17.0 — 2" ROSE

12+18.5 — 17.0 — 10" ELM

12+12.4 — 58.5

12+12.3 — 16.7 — 2' HIGH ROSES — 19.0

11+96.3 — 51.3 — 8" ELM

11+96.2 — 41.5 — 6" ELM

11+95.6 — 29.6 — 2" APRICOT

11+95.5 — 16.9 — 6" ELM

11+86 — 35.5 — 2" SHRUBS 4.0 4.0 4.5

11+85.9 — 27.4 — 6" ELM

11+85.6 — 17.0 — 4" ELM

11+84.0 — 14.9 — 3' WOOD RAIL FENCE — 61.3

11+69.1 — 37.3 — 8" COTTONWOOD

11+69 — 18.2 — 8" COTTONWOOD

FROM TOP PG 187

20' OFFSET IN NORTH, SEE PGS. 195-200

FOR IMPROVEMENTS

AVE

CONC PORCH 7.0 6.0 2.4 2.4

1 STORY CONC. BLOCK RESE #3160 27.3 27.3 9.5 27.3

GAR. 17 11.0 5.0 10

CONC BLOCK GAR. CONC FLR

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE R-12
JN 0440, 00 Tape 12 Std 84 °F
Surveyed by MACK
Notes M. Date 7-15-57
Indexed C. Johnson

F. B. 2251 Pg. 189

TO BOT. PG. 190

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700 Los Angeles County Engineering Bldg.

FOR IMPROVEMENTS ON NORTH, SEE PGS. 195-200

20' OFFSET N

15+45 2 — 17 8
15+39 1 — 30 8 — 1°
15+38 — 3" ELM
15+33 1 — 48 2 — 2" ELM
15+17 5 — 60 7
73° 2" PINE
15+39 1 — 30 5 — 4" ELM
14+97 1 — 66 6
6" PEPPER
14+97 0 — 45 1 — 4" ELM
14+93 4 — 34 5 — 3" PINE
14+89 5 — 72 8

ROCK & CEMENT WALL, 1' WIDE 8" HIGH

1 STORY STUCCO HSE #3226

28°

14+62° — 40 1 — 4" ELM

R-12

14+52 8 — 17° — 1°
14+52 3 — 44 4
14+52 2 — 41 5 — 2" ELM
14+52 2 — 32 8 — 2" ELM
14+52 1 — 30 — 2" ELM
14+52 1 — 27 4 — 2" ELM
14+52 0 — 24 2 — 2" ELM
14+20° — 15 9 — TEL. POLE # 647075
14+04 9 — 49 9
14+02° — 21 3 — 4" PEAR

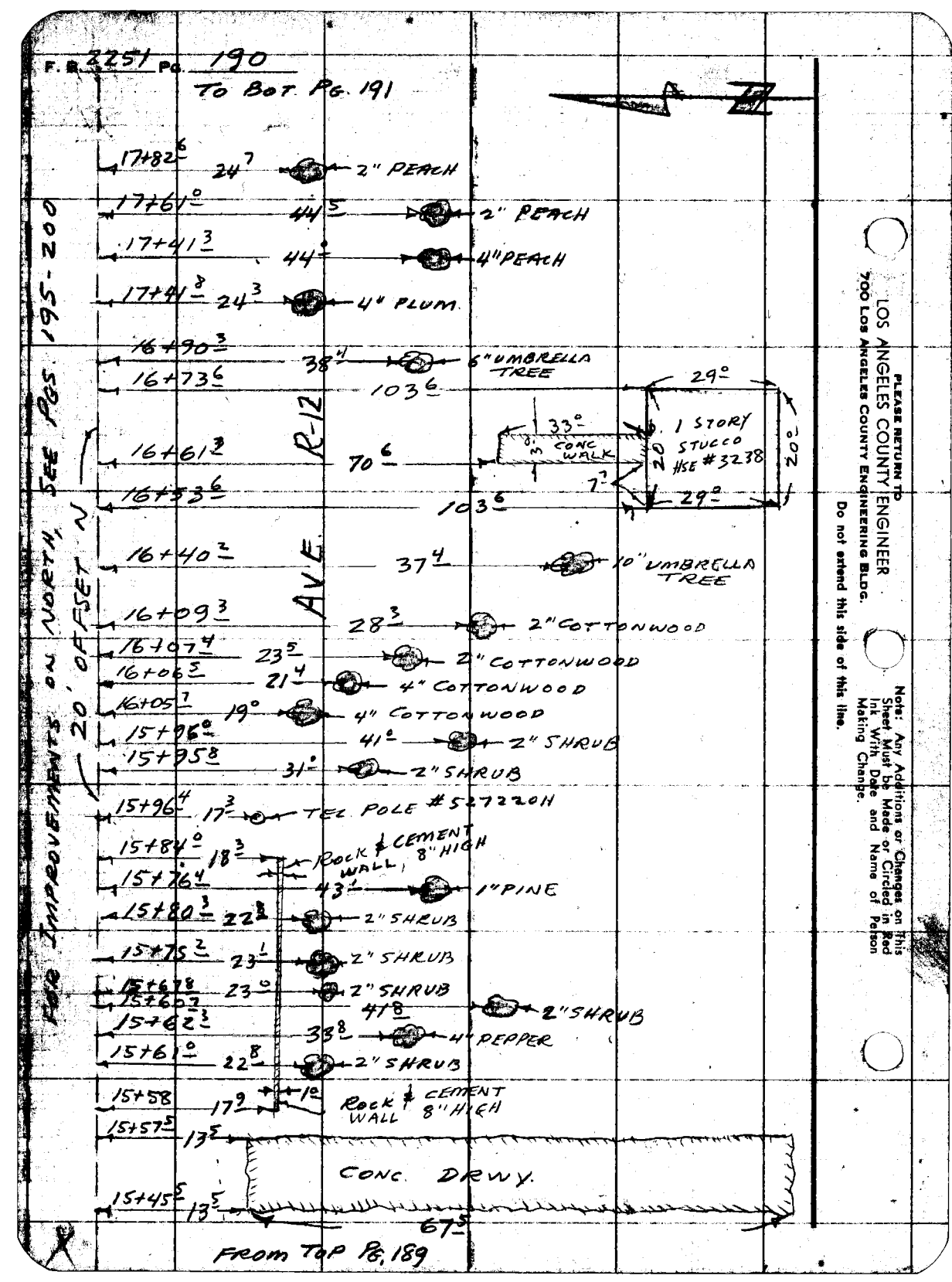
20' OFFSET N

AVE

25'
1 STORY STUCCO HSE (No #) UNDER CONST.
25'
13+58 3 — 49 7
13+42° — 20 8 — 6" PEAR
13+02° — 38 7 — 2" PEAR

FROM TOP PG. 188

70F3098, SEE 1247 1-56


F. B. 2251 Pg. 190
To Bot. Pg. 191
17+82.6
24.7
2" PEACH
17+61.0
44.5
2" PEACH
17+41.3
44.
4" PEACH
17+41.8
24.3
4" PLUM
16+90.3
38.4
6" UMBRELLA TREE
16+73.6
103.6
16+61.3
70.6
16+53.6
103.6
16+40.2
37.4
10" UMBRELLA TREE
16+09.3
28.3
2" COTTONWOOD
16+07.4
23.5
2" COTTONWOOD
16+06.5
21.4
4" COTTONWOOD
16+05.7
19°
4" COTTONWOOD
15+96.0
41°
2" SHRUB
15+95.8
31°
2" SHRUB
15+96.4
17.3
TEL. POLE #5272201
15+84.0
18.3
ROCK & CEMENT WALL 8" HIGH
15+76.4
43.1
1" PINE
15+80.3
22.8
2" SHRUB
15+75.2
23.1
2" SHRUB
15+68.8
15+60.7
23.0
2" SHRUB
41.8
2" SHRUB
15+62.3
38.8
4" PEPPER
15+61.0
22.8
2" SHRUB
15+58
17.9
1.0
ROCK & CEMENT WALL 8" HIGH
15+57.5
13.5
CONC. DRWY.
15+45.5
13.5
67.5
FROM TOP PG. 189
R-12
AVE.
33°
3' CONC WALK
1 STORY STUCCO HSE #3238
20
20°
7.7
29°
29°
20' OFFSET N
SEE PGS. 195-200 FOR IMPROVEMENTS ON NORTH
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE R-12
JN 0440.00 Tape 12 Std 84 °F
Surveyed by MACK
Notes M Date 7-15-57
Indexed C. Johnson

F. B. 2251 Pg. 191

To Bot 192

R-12

21+76.6 — 23.8 — TEL POLE # 5277222 H

20+91.8 — 36.6 — 2' WOOD PICKET FENCE

20+90.8 — 39.7 — 1" PEPPER

20+88.0 — 70.6 — 17.5

20+76.7 — 51.4 — 1" LAWN SPRINKLER HEADS

20+57.4 — 50.9 — 28.0 — CONC. BLK. WALL — 30.0

20+60.0 — 70.6

20+50.1 — 34.8 — 2' WOOD PICKET FENCE

AVE N

20+43.9 — 34.6

20+42.3 — 50.8 — 1" ELM.

20+42.5 — 39.8 — 2" ELM

20+40.3 — 38.7 — 2' WOOD PICKET FENCE

20+15.5 — 33.7 — 2" ELM — 9.3 — 1" ELM — 7.3 — 1" ELM

20+10.3 — 43.3 — LINE OF 2" STEEL FENCE POST

19+96.1 — 95.6 — 24.8 — 10.5 — 28.3 — 1 STORY STUCCO RES. # 5210

19+88.3 — 32.9 — 3" ELM

19+88.7 — 43.4 — 3" ELM

19+79.0 — 32.5 — 4" ELM

19+67.8 — 95.6 — 24.1

19+69.7 — 43.8 — 3" ELM

19+68.4 — 32.5 — 4" ELM

19+48.5 — 45.2 — 2" ELM

19+48.3 — 32.0 — 3" ELM

19+28.0 — 20.7 — TEL. POLE # 5272221 H

FROM TOP Pg. 190

FOR IMPROVEMENTS ON NORTH, SEE PGS 195-200

20' OFFSET

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3085 SSE 1247 6-58

F. B. 2251 Pg. 192

To Bot Pg 193

AVE K-12

25+93.8 — 27.3 — GUY WIRE

25+70.9 — 27.2 — TEL. POLE # 5454621H

25+37.0 — 32.2 — 2" LOCUST

25+36.2 — 44.7 — 3" LOCUST

25+31.8 — 42.1 — 1" WATER HYD

25+31.9 — 32.5 — 5" ELM

25+30.3 — 38.6 — 2" SHRUB

25+26.7 — 36.9 — 6" ELM

25+23.9 — 32.2 — 4" ELM

25+22.8 — 38.2 — 2" SHRUB

25+19.1 — 37.1 — 4" ELM

25+14.5 — 38.2 — 2" SHRUB

25+18.3 — 32.6 — 6" ELM

25+12.6

25+08.9 — 38.4 — 6" ELM

25+03.0 — 38.3 — 2" SHRUB

25+02.8 — 33.0 — 5" ELM

24+97.5 — 38.6 — 6" ELM

24+92.3 — 38.6 — 2" SHRUB

24+91.8 — 32.9 — 6" ELM

24+87.2 — 38.6 — 6" ELM

24+81.9 — 37.9 — 2" SHRUB

24+81.6 — 32.8 — 6" ELM

24+77.0 — 37.8 — 6" ELM

24+71.5 — 38.6 — 2" SHRUB

24+71.4

24+69.4

24+70.1 — 33.0 — 5" ELM

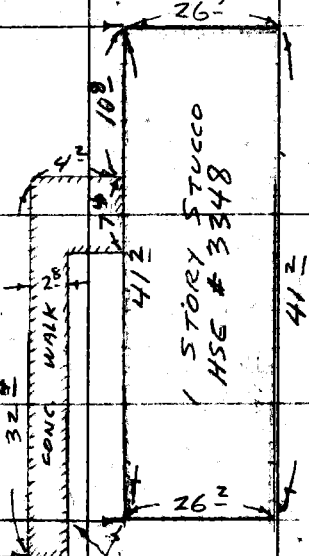
24+70.0 — 43.6 — 5" ELM

24+54.2 — 47.2 — 4" LOCUST

24+21.5 — 25.7 — TEL POLE # 5272234

FROM TOP Pg 191

20' OFFSET NORTH, BEING PARALLEL WITH MONUMENTS ON 195-200 P.S.



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of AVE. R-12	F. B. 2251 Pg. 193
Map No.		JN 0440.00 Tape 12 Std 84 °F	
Office Work		Surveyed by MACK	
Checked		Notes M. Date 7-16-57	
Date		Indexed C. Johnson	

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

35th ST E.

27+07.78 E (INT.)
FD SPK & TAG FL.
PER F.B. 2251-184

8' OFFSET E

26+99.52 E. (℄ INT.)
1/16 SEC. COR.
FD. C.E. MON. 12" DP
PER F.B. 2251-184

80 | 8 | 20.00 | 8 | 30

1/4 SEC. LINE

26+98± — 47.8 — OF 2" FIRE HYD

FOR IMPROVEMENTS ON NORTH, SEE PGS. 195-200

℄ 20' OFFSET N

R-12

AVE

26+33± — 105.8 — 21.3

1 STORY STUCCO HSE (NO NUMBER) UNDER CONST.

38.8 | 32.3 | 1.0 | 4.0 | 22.5 | 29.0± | 26.1±

25+71.1± — 104.0

FROM TOP PG 192

78FBOSS SBE #247 1-56

Notes Ck'd by	Survey of AVE R-12
Map No.	JN 0440.00 Tape 12 Std 84 °F.
Office Work	Surveyed by MACK
Checked	Notes m Date 7-22-57
Date	Indexed A. O. Johnson

F. B. 2251 Pg. 195

J.N. 0440.00

LOCATION OF GRADED ROAD & OTHER IMPROVEMENTS ON N. SIDE OF AVE. R-12 BET. 30th & 35th STS. E.

PARTY:
MACK
HALISCKY
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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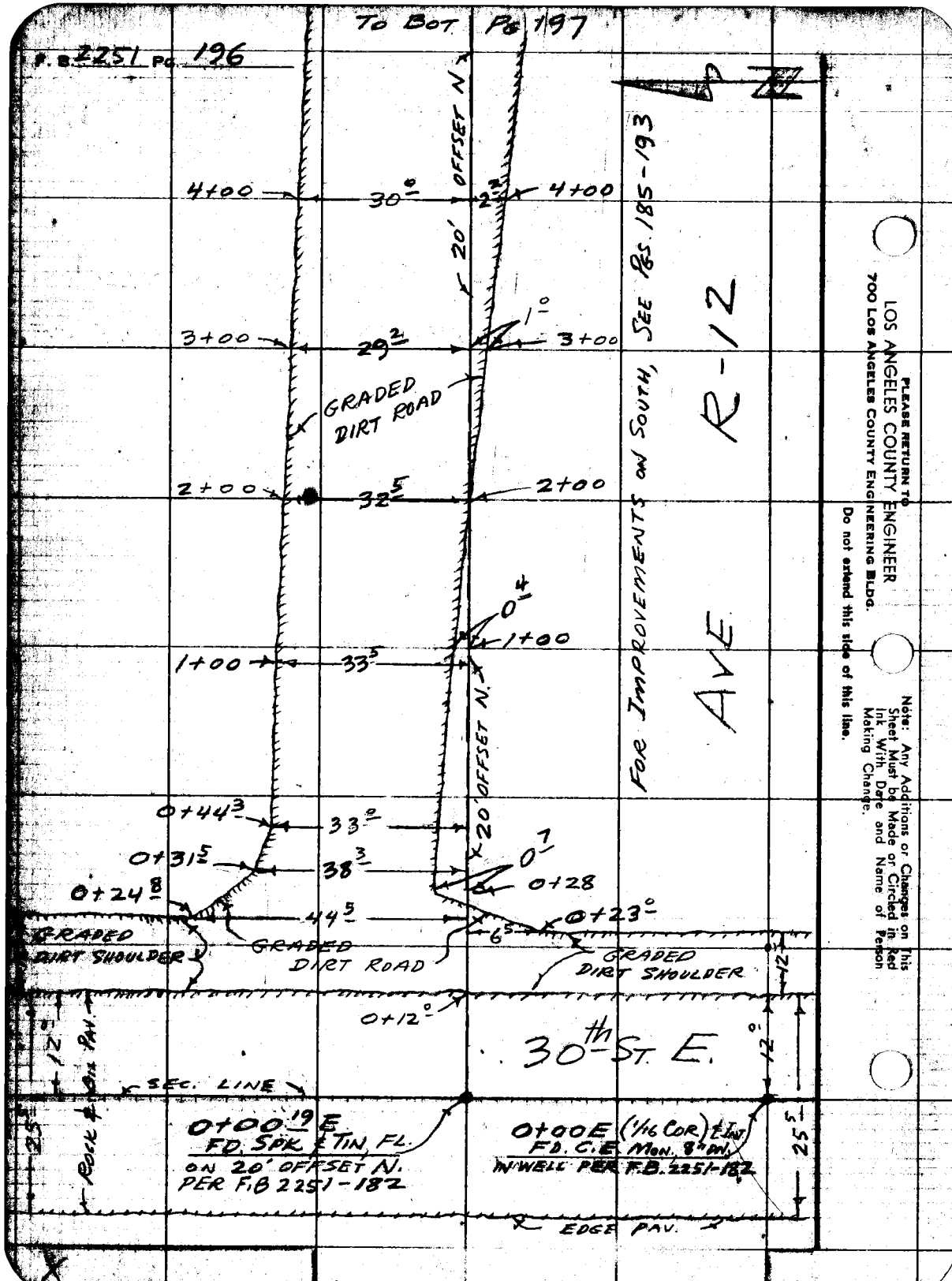
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-58


F.B. 2251 PG. 196
TO BOT PG 197
4+00
30°
2½
4+00
20' OFFSET N.
3+00
29½
1°
3+00
GRADED DIRT ROAD
2+00
32½
2+00
0°4
1+00
1+00
33½
0+44⅜
33°
0+31½
38⅜
0°7
0+24⅝
0+28
44½
0+23°
6½
GRADED DIRT SHOULDER
GRADED DIRT ROAD
GRADED DIRT SHOULDER
12'
0+12°
30th ST. E.
12°
SEC. LINE
0+00 19 E
FD. SPK & TIN, FL.
ON 20' OFFSET N.
PER F.B 2251-182
0+00E (1/16 COR) E JNT
FD. C.E. MON. 8" PM.
IN WELL PER F.B. 2251-182
ROCK & ASPH PAV.
EDGE PAV.
25'
25'
FOR IMPROVEMENTS ON SOUTH, SEE RS. 185-193
R-12
AVE
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. R-12
JN 9442.00 Tape 12 Std 84 °F
Surveyed by MACK
Notes m Date 7-22-57
Indexed E. A. Johnson

F. B. 2254 Pg. 197

N

To Dot Pg. 198

GATE POST
P.P. #674239E
GATE POST
P.P. #674240E
4' BARBED & CHICKEN WIRE FENCE
P.P. #674241E
GRADED DIRT ROAD
GUY WIRE
P.P. #878684E
4' WIRE FENCE
GUY WIRE
GRADED DIRT ROAD

20' OFFSET N.
20' OFFSET N.

Room Top Pg. 196

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Both and Name of Person Making Change.

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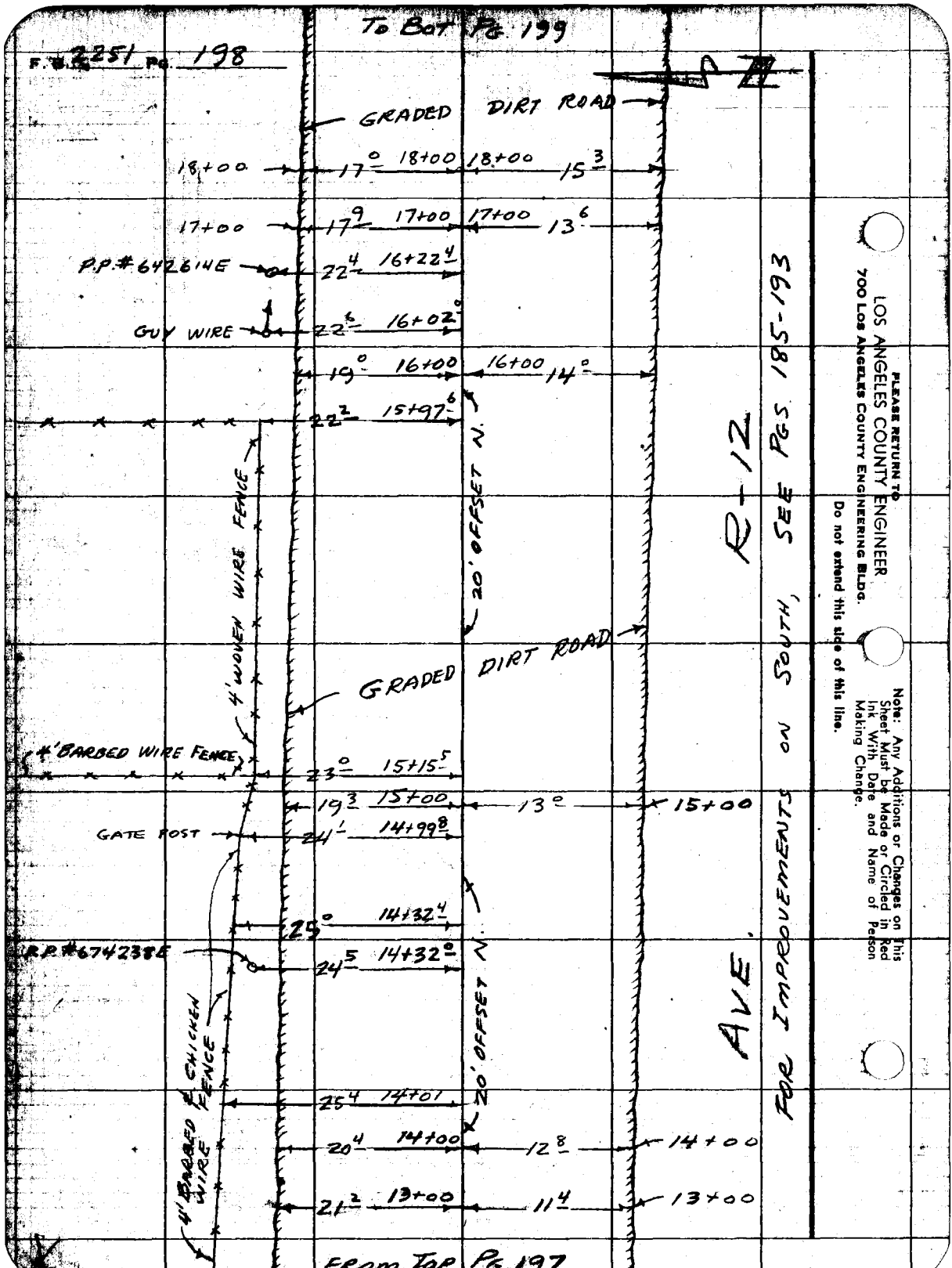
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE 1-58


To Bot Pg 199
F.B. 2251 Pg. 198
GRADED DIRT ROAD
18+00
17° 18+00
18+00 15 3/4
17+00
17 9/10 17+00
17+00 13 6/10
P.P.# 642614E
22 4/10 16+22 4/10
GUY WIRE
22 6/10 16+02°
19° 16+00
16+00 14°
22 2/10 15+97 6/10
20' OFFSET N.
R-12
SEE PGS 185-193
FOR IMPROVEMENTS ON SOUTH,
AVE.
4' WOVEN WIRE FENCE
GRADED DIRT ROAD
4' BARBED WIRE FENCE
23° 15+15 5/10
19 3/10 15+00
13° 15+00
GATE POST
24' 14+99 8/10
25° 14+32 4/10
RP# 6742384E
24 5/10 14+32°
4' CHICKEN FENCE
4' BARBED WIRE
25 4/10 14+01
20 4/10 14+00
12 8/10 14+00
21 2/10 13+00
11 4/10 13+00
20' OFFSET N.
From Top Pg. 197
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. R-12
J.N. 6448.00 Tape 12 Std. 8¼ °F
Surveyed by MACK
Notes M Date 7-12-57
Indexed K C. Johnson

F. B. 2251 Pg. 199

To Bot. Pg 200

4' WOOD RAIL FENCE
4' WIRED LATH FENCE
26± 22+57.4

20' OFFSET N.

4' WOOD RAIL FENCE
13.4 22+00 22+00 20'
25.8 21+90.6±
GRADED DIRT ROAD

P.P. #767326E
32.4 21+62.0
16.3 21+61.1±
4' WOOD BOARD FENCE
28.4 21+53.8±

4' WOVEN WIRE FENCE
14.2 21+00 21+00 19.3
27.5 20+93.8±
15.6 20+00 20+00 18.2

4' WOVEN WIRE FENCE
27.0 19+99
25.9 19+29.6±

20' OFFSET N.

51.7 19+10±
4' CHICKEN WIRE FENCE
16.5 19+00 16.4 19+00

P.P. # 642684E
19.5 18+86.9±
GRADED DIRT ROAD
52.8 18+52.2±

From Top Pg. 198

AVE. R-12

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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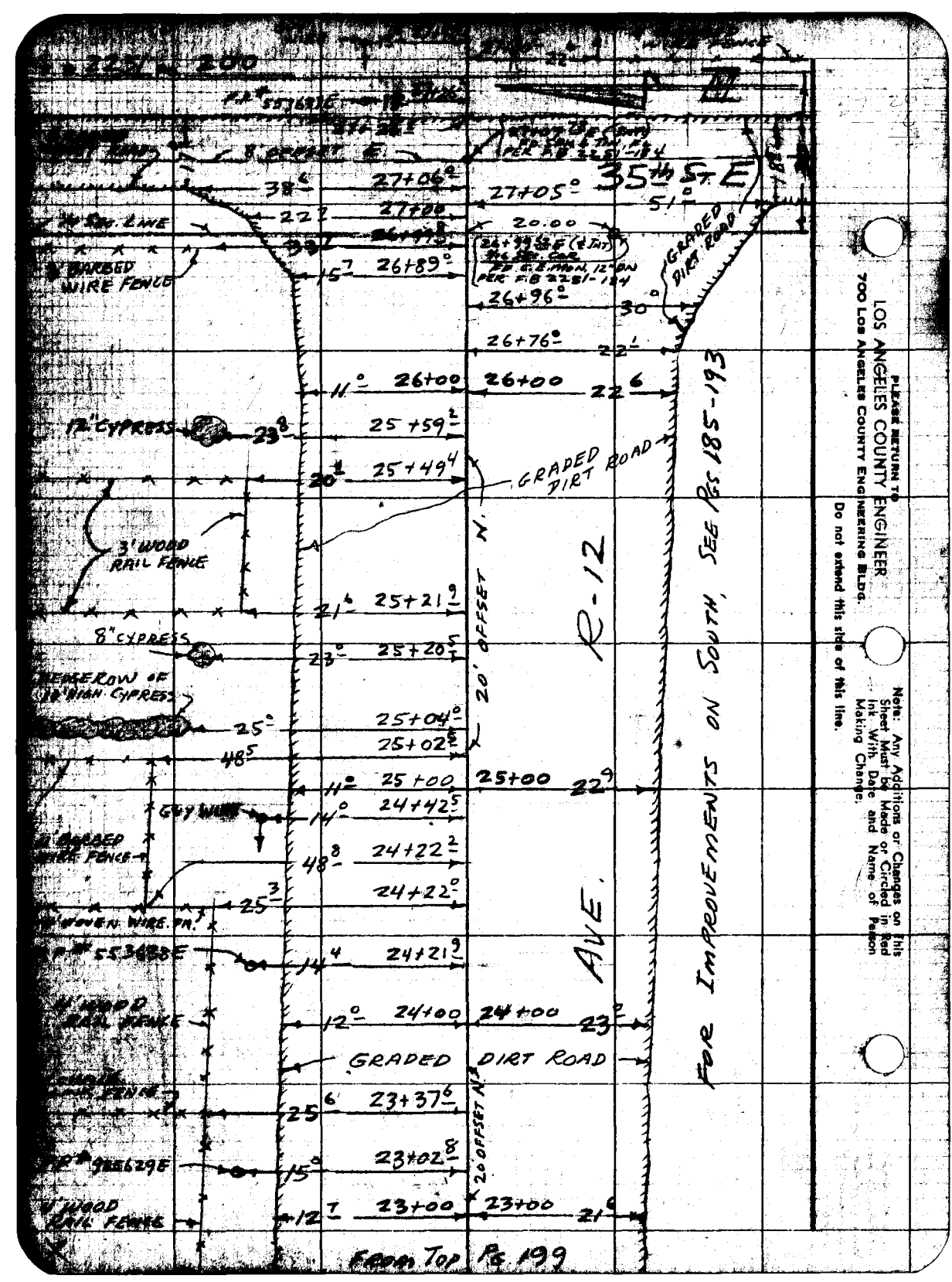
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SHT #247 1-58


R-12
FOR IMPROVEMENTS ON SOUTH, SEE PGS 185-193
AVE.
GRADED DIRT ROAD
20' OFFSET N.
3' WOOD RAIL FENCE
12" CYPRESS
8" CYPRESS
GUY WIRE
GRADED DIRT ROAD
GRADED DIRT ROAD
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R-8 & 25th ST E
Map No.	J.N. 0075.69 Tape 14H Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 12-19-58
Date	Indexed L. C. Johnson 2-24-59

F. B. 2251 PG. 201

J.N. 0075.69

AVE R-8 & 25th ST. E.

℄ SURVEY

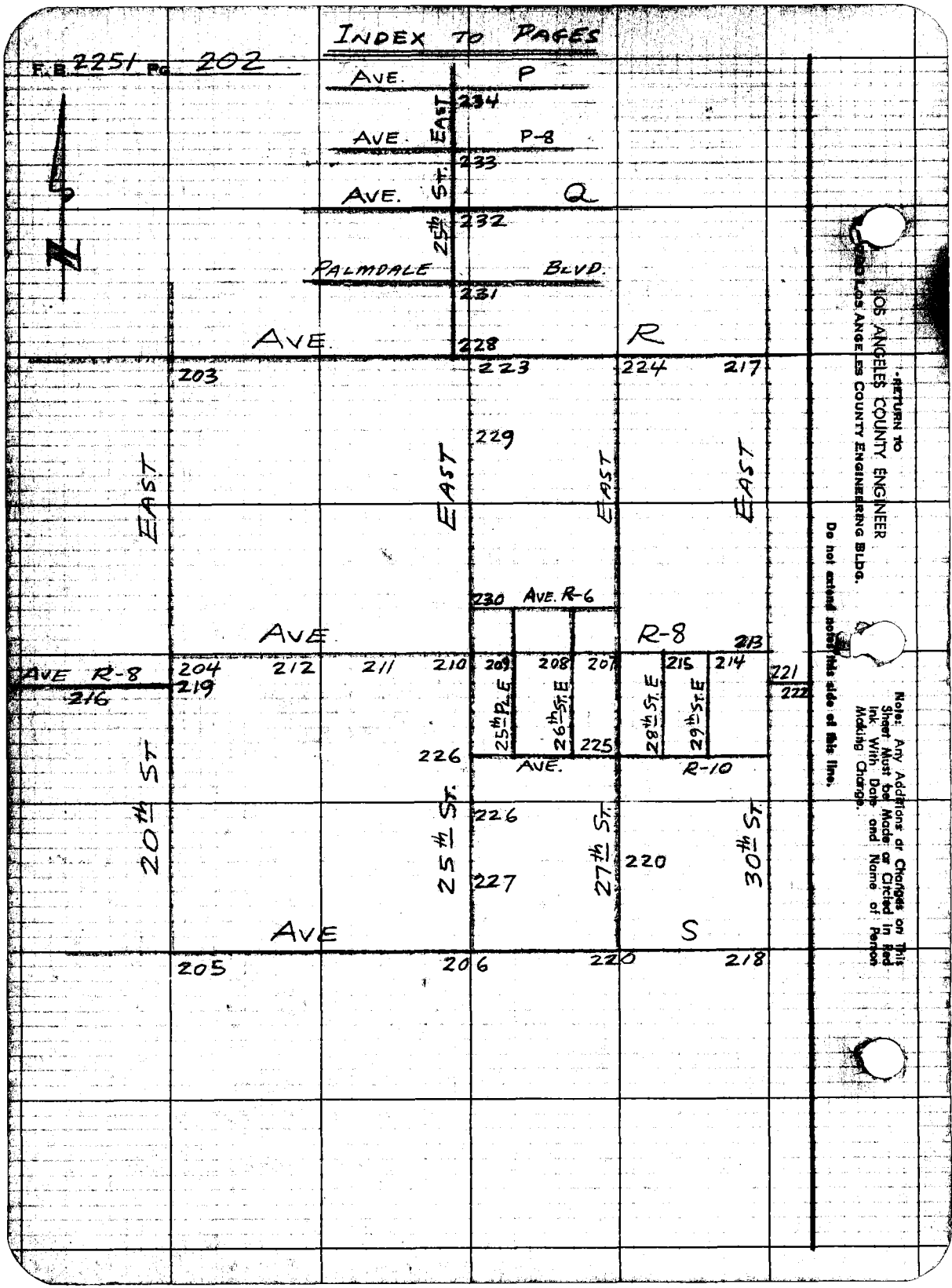
PARTY
MACK
HALISCKY
RITTER
H.E. MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F30PS CE #247—3-57


INDEX TO PAGES
F.B. 2251 Pg 202
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AVE. P-8
AVE. Q
25th ST. EAST
PALMDALE BLVD.
AVE. R
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229
230
AVE. R-6
AVE.
R-8
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AVE R-8
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221
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25th PL. E
26th ST. E
28th ST. E
29th ST. E
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226
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R-10
20th ST
25th ST.
27th ST.
30th ST.
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S
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206
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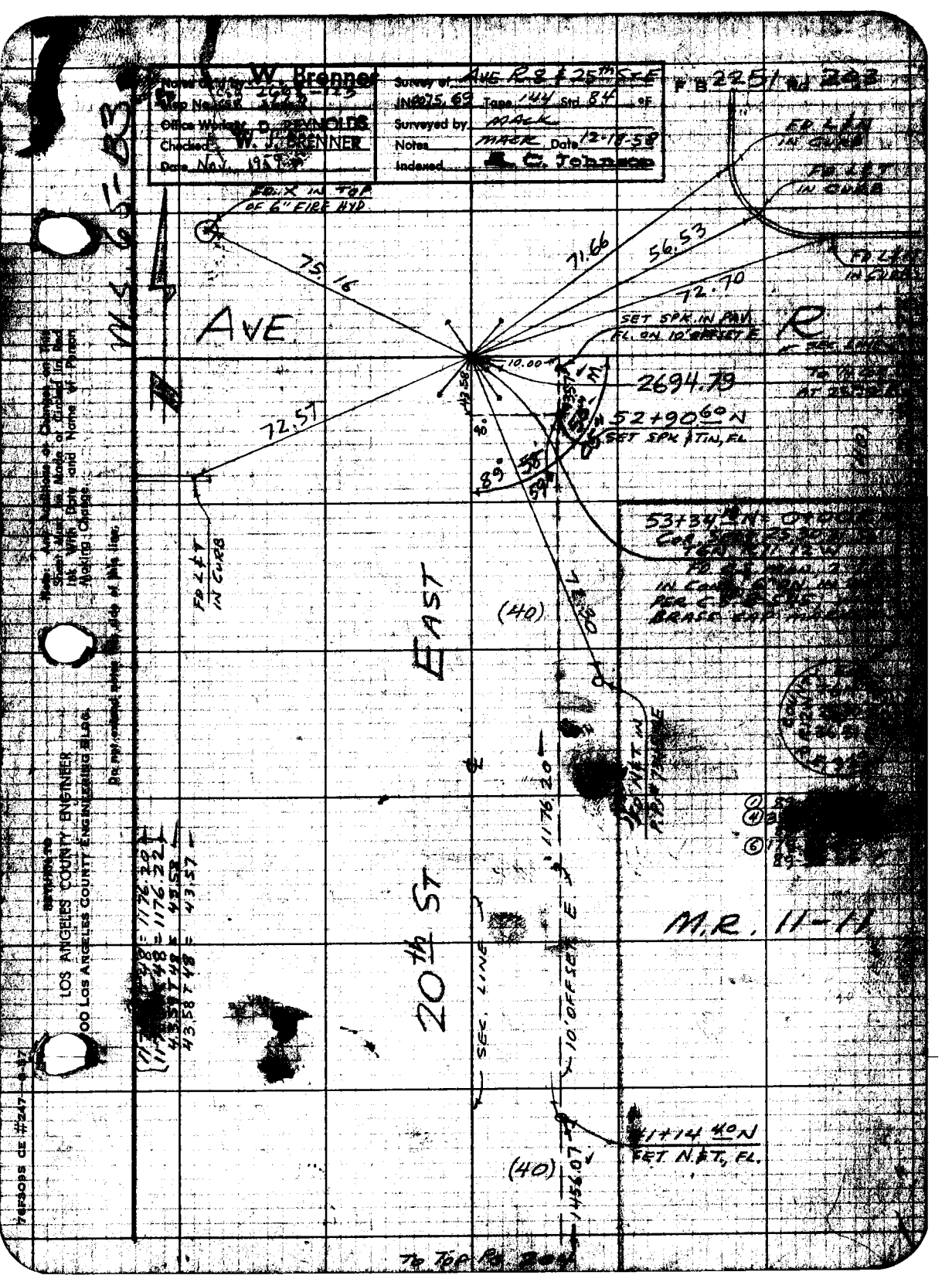
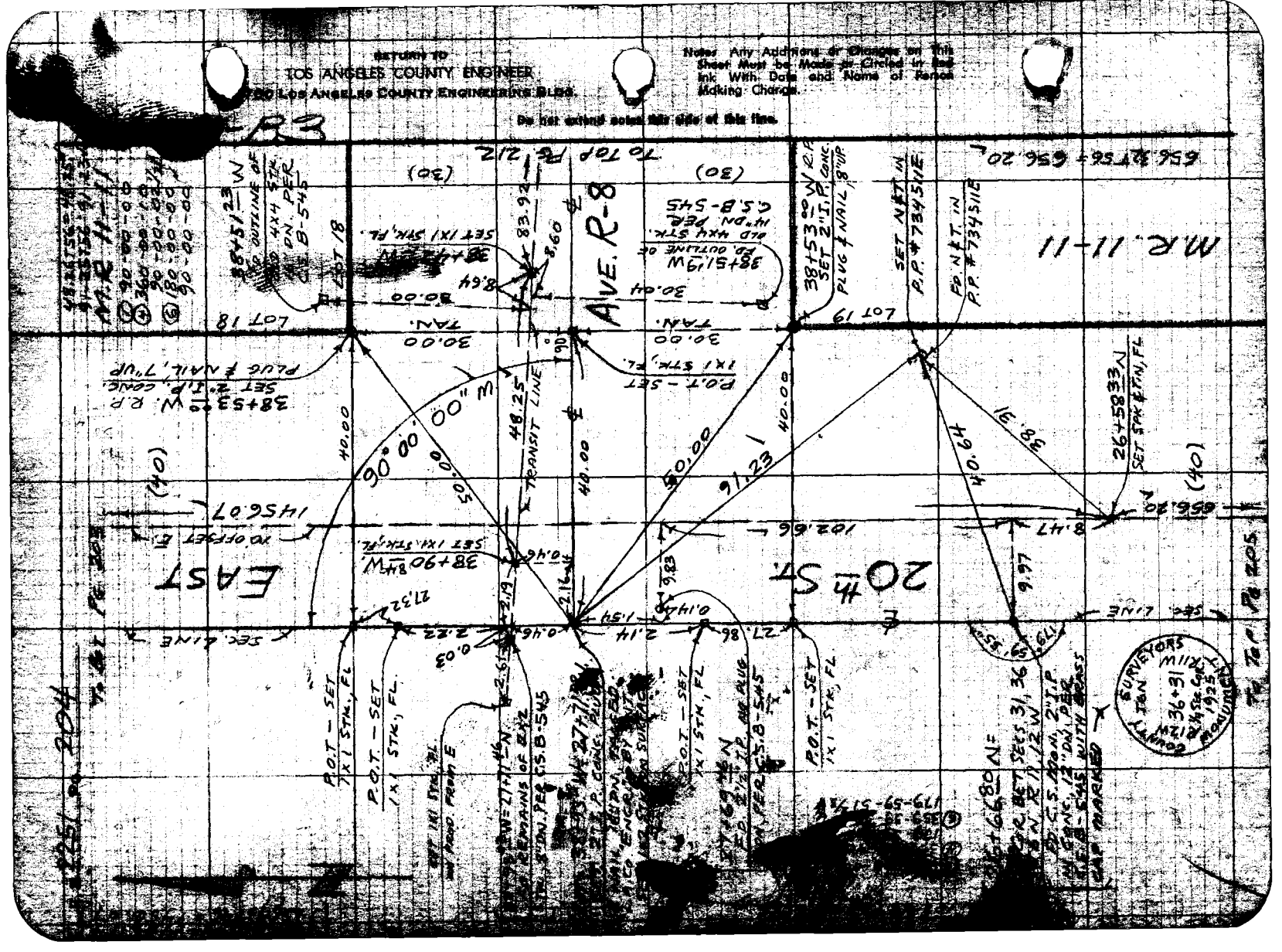
EAST
EAST
EAST
RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


W. Brenner
Survey of AVE R-8 & 25th St E
FB 2251 Pg 293
Notes and Sketches
Map No. 1958-13
Office Work by D. REYNOLDS
Checked by W. J. BRENNER
Date Nov., 1958
JN 8975.69 Tape 144 Std. 84 °F
Surveyed by MACK
Notes MACK Date 12-18-58
Indexed C. Tolmasoff
FD. X IN TOP OF 6" FIRE HYD
AVE.
71.66
56.53
72.70
75.16
72.51
SET SPK. IN PAV. FL. ON 10' OFFSET E
10.00
2694.79
52+90.60 N
SET SPK & TIN, FL
89° 58' 54"
FD L & T IN CURB
East
(40)
20th ST
SEC. LINE
10' OFFSET
1176.20
1176.22
43.58
43.57
41+14.40 N
SET N & T, FL.
(40)
1456.07
M.R. 11-11
To Top Pg 294
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Flag
Prior approval must be obtained before use of this flag.
Flag Area Is Subject to Change as the Street Work Progresses
Stake Must Be Made of Wood
Ink With Date and Name of Person Making Change.
PARSONS DE #247


RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
AVE. R-8
20th ST.
EAST
(30)
(40)
TRANSIT LINE
SURVEYOR'S
1931
COUNTY
LOS ANGELES
CALIF.

Name Ch'd by W. Brenner
Map No. CSB 2448
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1969

Survey of
JN 0475.67
Surveyed by
Notes
Indexed

SET PC

M.R. 11-11

EAST

(40)

20th ST

0+02.13 N
SET SPK & TIN, FL

(1) 89-59-50
(4) 359-59-00
89-59-45
(6) 179-58-20
89-59-43 1/3

1588.13

10' OFFSET E

4+14.00 N
SET SPK & TIN, FL

2+54.34 N
SET SPK & TIN, FL

89°

159.06

59'

10.71

FD. 2" I.P. CONC. PLUG & NAIL, 9" UP PER R.B. 2251-174

2+46.91 N
SET SPK & TIN, FL. ON SEC. LINE

10.00

223.70

AVE

56.60

31.24

10.00

0+31.24 N
SET SPK & TIN, FL

SET SPK & TIN, FL ON 10' OFFSET E.

31.18

10.00

2651.48

102.60

65.06

0+00 N & E.=
STAND COR FOR SECS 31, 36
T 6 N R 11, 12 W
FD C.S. MON. 2" I.P. W
CUT 18" DN PER C.S. B-LINE
SET 8" CONC. WITH BRASS
CAP MARKED
SET CAP & WELL
OVER C.S. MON.

SURVEYOR'S
T 6 N
R 12 W
SEC 31
T 6 N
R 11 W
COUNTY
KING

FD. NAIL & TAG
P.P. #7345

FD. NAIL & TAG
P.P. #7345

Do not extend this line beyond this line.

Note: Any Additions or Changes to this Map Made by Anyone Other Than the Land Surveyor Who Signed and Sealed It Will Void Any and All Warranty Claims Made by Such Surveyor.

THE KING COUNTY ENGINEER DOES NOT WARRANT THE ACCURACY OF THIS MAP. THE LAND SURVEYOR'S CERTIFICATE HEREON DOES NOT COVER ANY INFORMATION SHOWN ON THIS MAP THAT WAS COMPILED FROM RECORDS.

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W.R. 5.65-23

2652.07 T50 = 2651.48

To Bot. Pg. 227

[R.P. = 0+50 N. SET 2" I.P. CONC. PLUG & NAIL, 7" UP

40.00 TAN.

M.R. 11-11

SEARCHED 20" DN. FOR OLD 4"x4" LOT COR. PER C.S 8098 NO EVID.

LOT 44

LOT 441

(40)

25th St. E

341.05

N 89° 39' 30" E 339.99

[R.P. = 0+50 N. SET 2" I.P. CONC. PLUG & NAIL, 7" UP

40.00 TAN.

R.O.T. - SET 1x1 STK, FL.

40.00

0+40.61 = LOT CORNER FD 4"x4" STK. NAIL & 1/2" I.P. SCRIBED "L.S." P.R. N. 23.5 E. 0.2' DN. FD. IN TOP OF FALLEN POST MKD. "L.S." F.B. 56-78 C.S. 8098

40.62 = 40.62 T 50 = 40.12

M.R. 11-11

LOT 43

0+40.61 N SET 1x2 STK. FL. REC. DIST. = 40.00 WLY OF 4"x4" STK. AT LOT COR. FOR E 25th ST. PER M.R. 11-11

SET SPK & TIN IN PAV., FL.

FD CUT SPK & TIN IN FENCE COR. POST

64.03

56.68

40.61

118.00

AVE.

S

70.74

39.99

SEC. LINE

SEC. LINE

2651.48

1170.02

To East 27th St. E (Pvmt.)

To East 1320 Pg 220

SET SPK & TIN IN PAV., FL.

INT. = 0+00 N = 27+22.32 E

SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. CO. ENGR." BY. INT.

SET 1x2 STK. ON SURFACE WITH 4 TAN. 2.00' SPK & TIN TIES IN PAV., FL.

SET 1x2 STK. FL. ON S. SIDE FROM N.

FD SPK & TIN IN PAR# 5881472

COUNTY ENGINEER T 5 N R 12 W COR SEC. 31 T 5 N R 12 W

7241.60 T 54 = 7187.60

11 Pgs.

Notes Ck'd by W. Brennor
Map No. 58 Sht. 13
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE R-8 & 25th St. E. T. B. 2251 Pg. 207
JN 0075-62 Tape 146 Std. 84 ft.
Surveyed by MACK
Notes M. C. Johnson Date 12-27-58
Indexed

To Bot. Pg. 208

M.R. 36-30

① 89-58-30
④ 359-54-10
89-58-33½
⑥ 179-51-30
89-58-33½

M.R. 11-12

① 89-59-30
④ 359-58-30
89-59-37½
⑥ 179-58-00
89-59-40

(30) (30)

BLOCK C, LOT 1

AVE. R-8

180.48 TRANSIT

0.00 Sight

10.16 TRANSIT

29.97

30.00 TAN. 30.00 TAN.

90°

0+50.18 W.
SET 1X2 STK., FL

0+40.02 W. + Lot
FD REMAINS AS CL
1X4 STK. FLAG
PER C.S. B-545

LOT 21

R.P.
SET 2" I.P.,
CONC. PLUG & NAIL, 9" UP

P.O.T.-SET
1X1 STK., FL.

R.P.
SET 2" I.P. conc.
PLUG & NAIL, 10" UP

50.00 50.00

40.00 40.00

89° 59' 40" M. 89° 58' 35" M. 179°

(40) (40)

27th ST.

To Int. AVE. R-10 690.18

INT = 0+00 N.S. E. & W.
FD. 2" I.P. CONC. PLUG
& CUT SPK. CENTER, 6" DN
PER C.S. B-545 &
F.B. 248-124
SET 1X2 STK.
on SURFACE WITH
SPK. & TIN TIES, FL,
3.00 SE & 3.00 SW.

2562.24

89° 59' 50" M.

50.00 50.00

40.00

R.P.
SET 2" I.P. conc.
PLUG & NAIL, 16" UP

30.00 TAN. 30.00 TAN.

LOT 12

R.P.
SET 2" I.P. CONC.
PLUG & NAIL 14" UP

P.O.T.-SET
1X1 STK., FL.

231.97

BLOCK B, LOT 12

R-8

M.R. 11-12

① 90-02-20
④ 359-59-00
89-57-15
⑥ 179-59-20
90-02-13½

(30) (30)

① 89-59-20
④ 359-58-00
89-59-30
⑥ 179-57-00
89-59-30

To Top Pg. 215

Notice: Any Additions or Changes not Shown Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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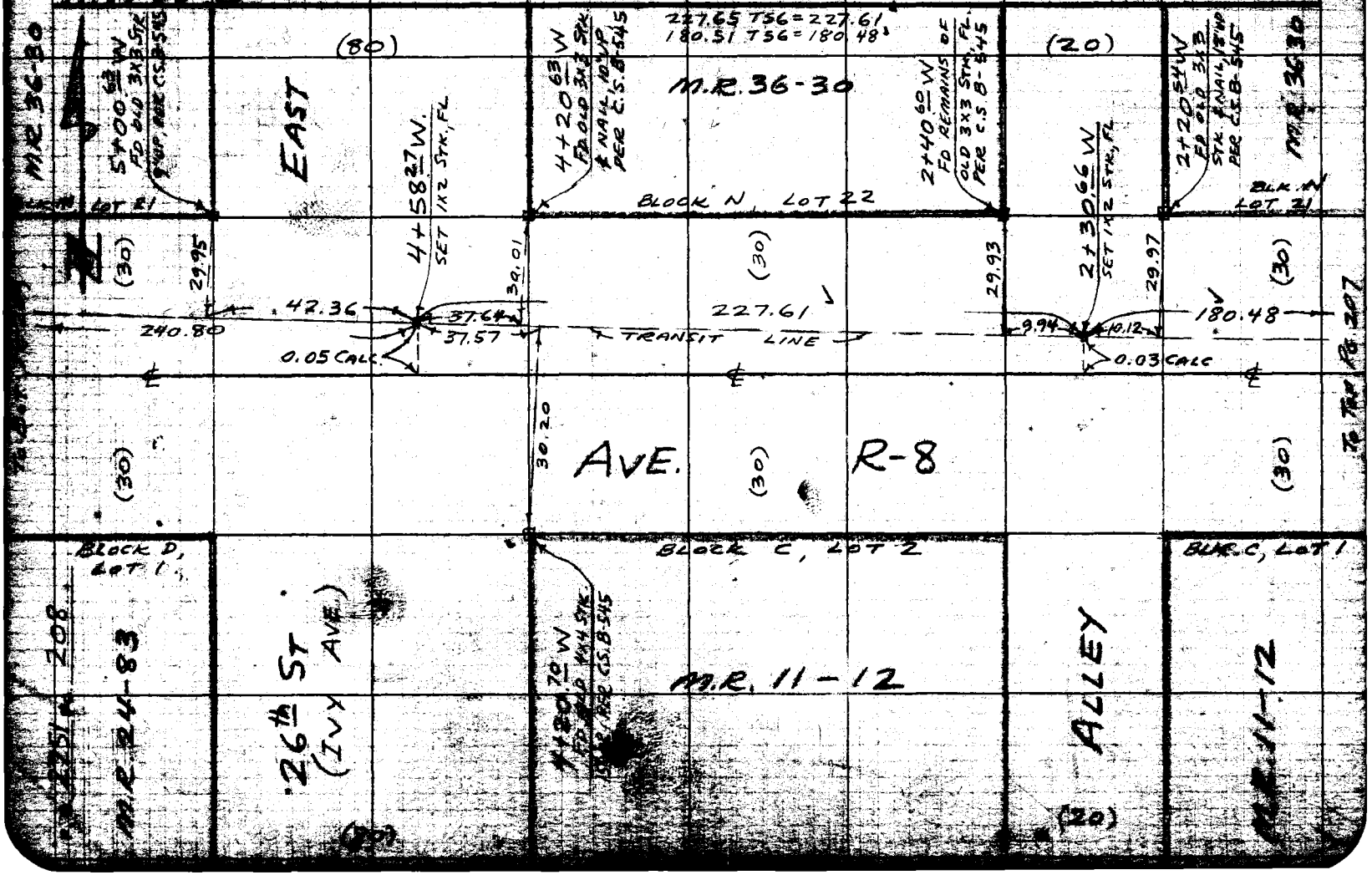
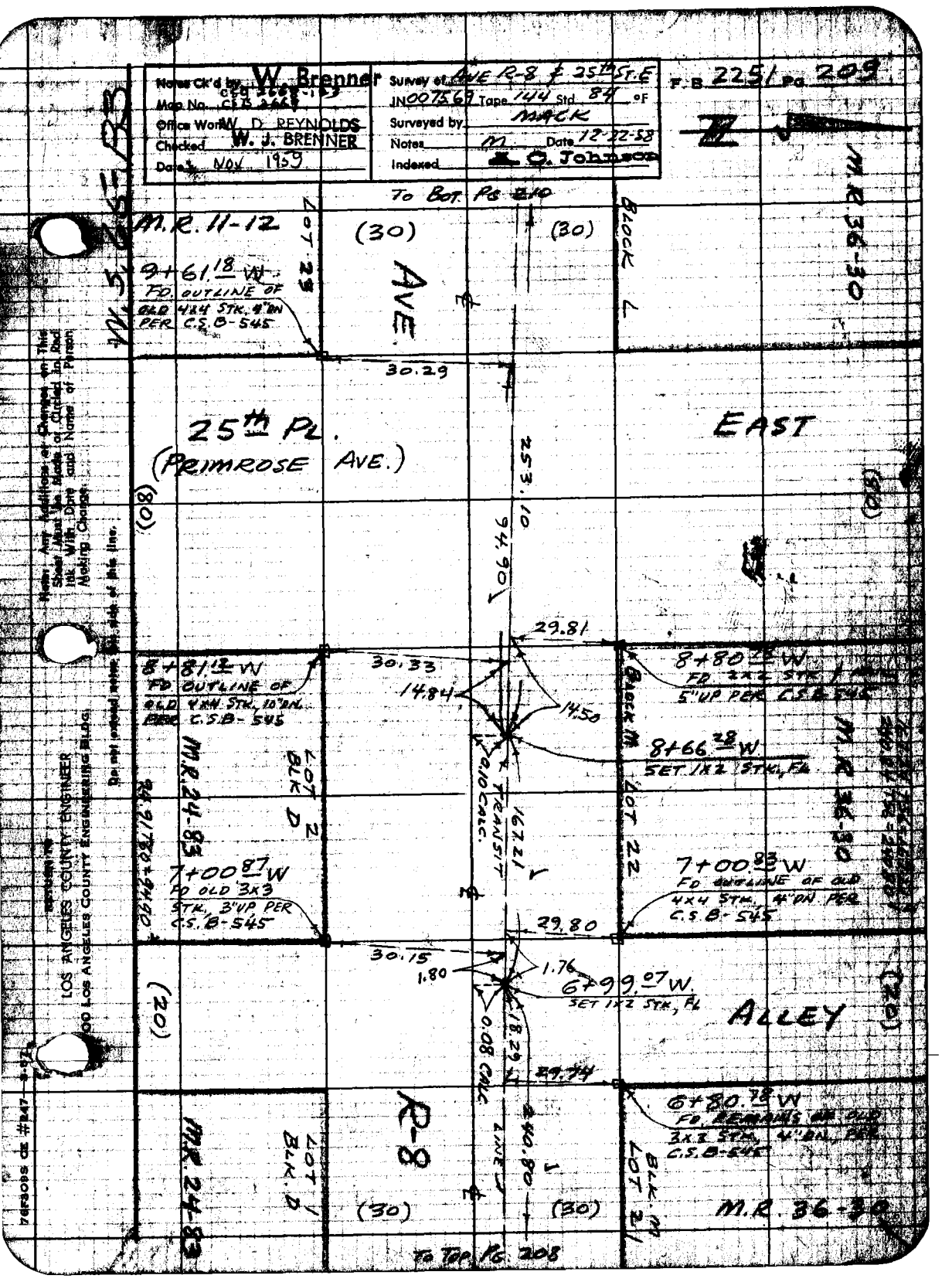
M.S. 65-83



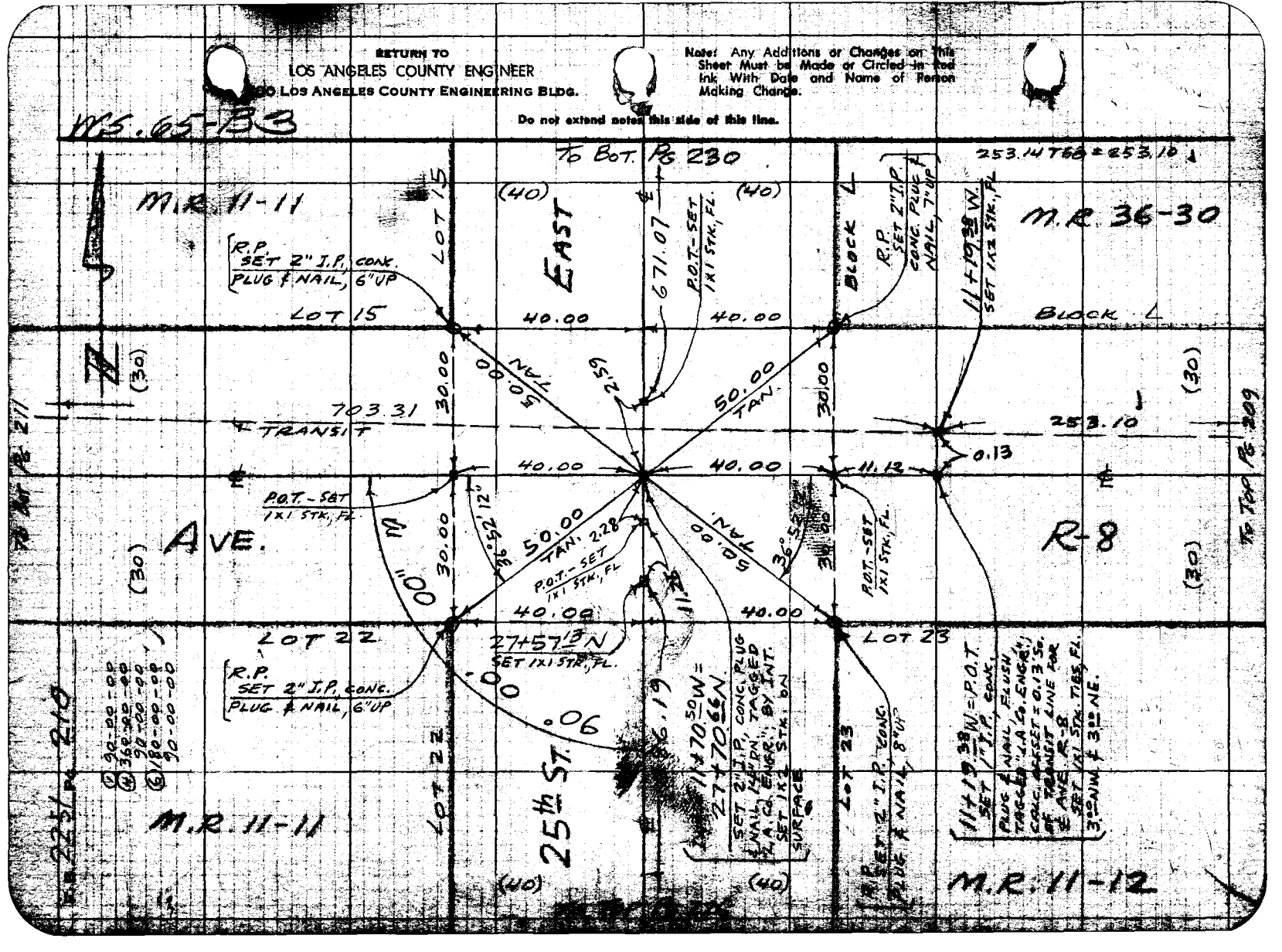

Notes Ck'd by W. Brenner
Map No. C.S. 2668-1-3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV. 1959
Survey of AVE R-8 & 25th ST. E
JN 007569 Tape 144 Std 84 °F
Surveyed by MACK
Notes M. Date 12-22-58
Indexed C. Johnson
F.B. 225/Pg. 209
To Bot. Pg. 210
M.R. 11-12
LOT 29
(30)
AVE.
(30)
BLOCK L
M.R. 36-30
9+61.18 W
FD. OUTLINE OF OLD 4X4 STK. 4" DN PER C.S. B-545
30.29
25th PL.
(PRIMROSE AVE.)
EAST
(80)
253.10
94.90
29.81
8+81.12 W
FD OUTLINE OF OLD 4X4 STK. 10" DN. PER C.S.B-545
30.33
14.84
14.50
8+80 E W
FD 2X2 STK. 1/2 5" UP PER C.S.B-545
8+66.28 W
SET 1X2 STK, PK
M.R. 24-83
LOT 2 BLK D
0.10 CALC.
TRANSIT
167.21
BLOCK M
LOT 22
M.R. 36-30
7+00.87 W
FD OLD 3X3 STK, 3" UP PER C.S. B-545
7+00.83 W
FD OUTLINE OF OLD 4X4 STK, 4" DN PER C.S. B-545
29.80
30.15
1.80
1.76
6+99.07 W
SET 1X2 STK, PK
(20)
ALLEY
(20)
0.08 CALC
29.74
R-8
(30)
(30)
6+80.78 W
FD REMAINS OF OLD 3X3 STK, 4" DN, PER C.S.B-545
M.R. 24-83
LOT 1 BLK D
M.R. 36-30
BLK M LOT 21
To Top Pg. 208
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Notice Any Additions or Changes on This Sheet Must Be Made or Ordered In Red Ink With Date and Name of Person Making Change.
Date and Initial Entries On This Side of This Line.
DIVISION NO.
DIVISION OF SURVEYS
DRAWING NO. 2668-1-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 65-B3



Notes Ck'd by W. Brenner — Survey of AVE R-8 & 25th St E — F.B. 2251 Pg. 211

Map No. 2575 #129 — Tape 144' Std. 84 °F

Office Work W. D. REYNOLDS — Surveyed by MACK

Checked W. J. BRENNER — Notes — Date 12-22-58

Date NOV 1959 — Indexed C. Johnson

TO BOT. PG. 212

M.R. 11-11

(30) AVE. (30)

660.09

25+31.25 W.
FD 4x4 STK & NAIL
18" UP PER C.S.B-545

29.64

LOT 20
LOT 21

LOT 17
LOT 16

R.P.
SET 2" I.P. CONC
PLUG & NAIL, 9" UP

30.00 TAN.

90°

15.33

0.30

30.00 TAN.

R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 9" UP.

25+15.92 W = P.O.T.
SET 2" I.P. CONC.
PLUG & NAIL, 18" DN.
TAGGED "L.A.Co. ENGR."
CALC. OFFSET = 0.30' So.
OF TRANSIT LINE FOR
℄ AVE R-8.
SET 1x2 STK. ON
SURFACE WITH 1x1 STK.
TIES, FL., 3.00' NW. & 3.00' NE.

25+15.92 W
SET 1x2 STK., FL

℄ TRANSIT LINE

693.23

R-8

SEARCHED FOR
4x4 STK. PER
C.S.B. 545.
NO FIND.

LOT 21
LOT 22

LOT 16
LOT 15

18+22.69 W = P.O.T.
SET 1" I.P. CONC.
PLUG & NAIL, FL.
TAGGED "L.A.Co. ENGR.";
CALC. OFFSET = 0.22' So.
OF TRANSIT LINE
FOR ℄ AVE. R-8
SET 1x1 STK TIES
FL, 3.00' NW. & 3.00' NE.

18+22.69 W
SET 1x2 STK, FL

0.22

703.31

(30) ℄ (30)

M.R. 11-11

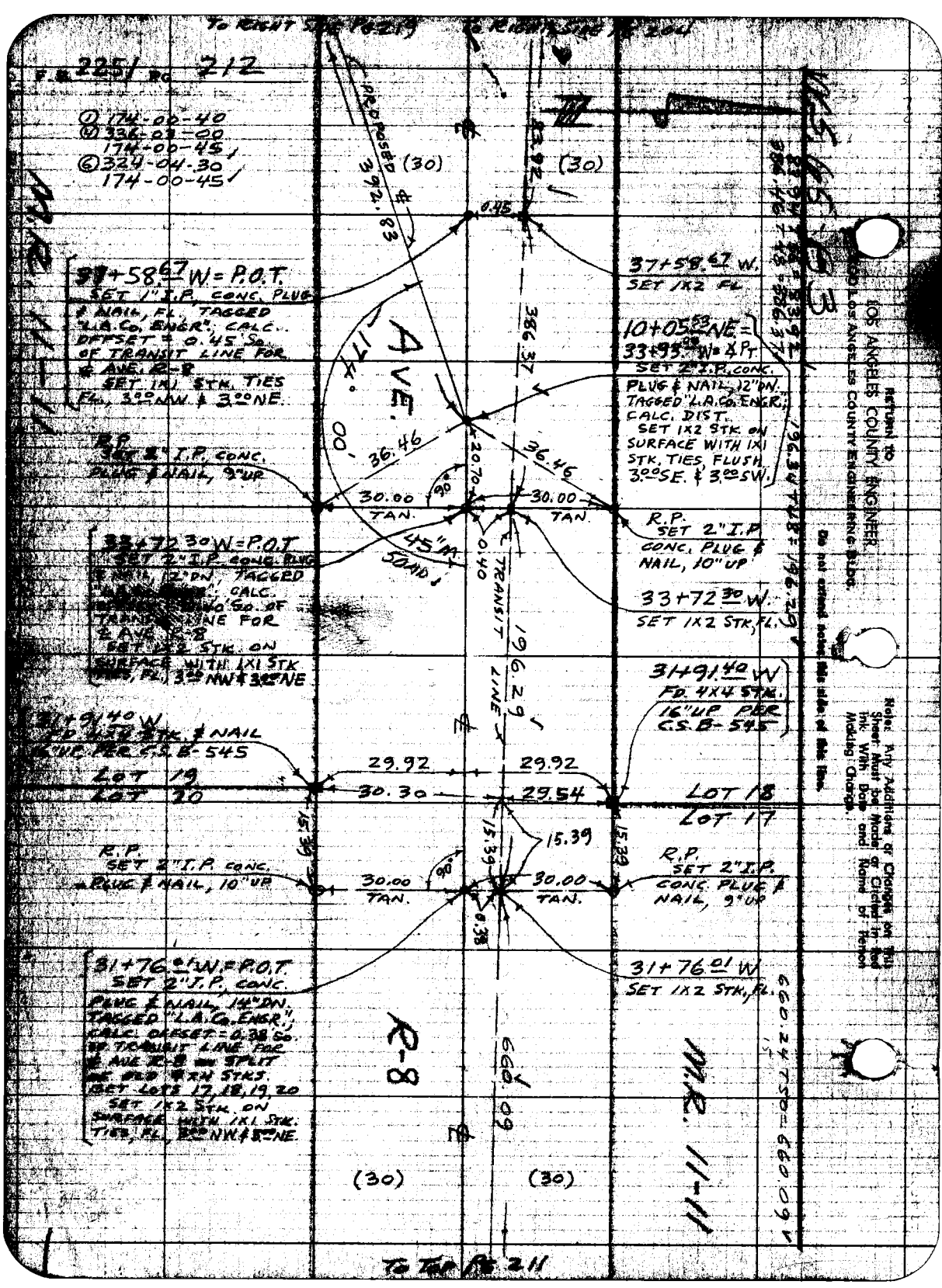
To Top Pg. 210

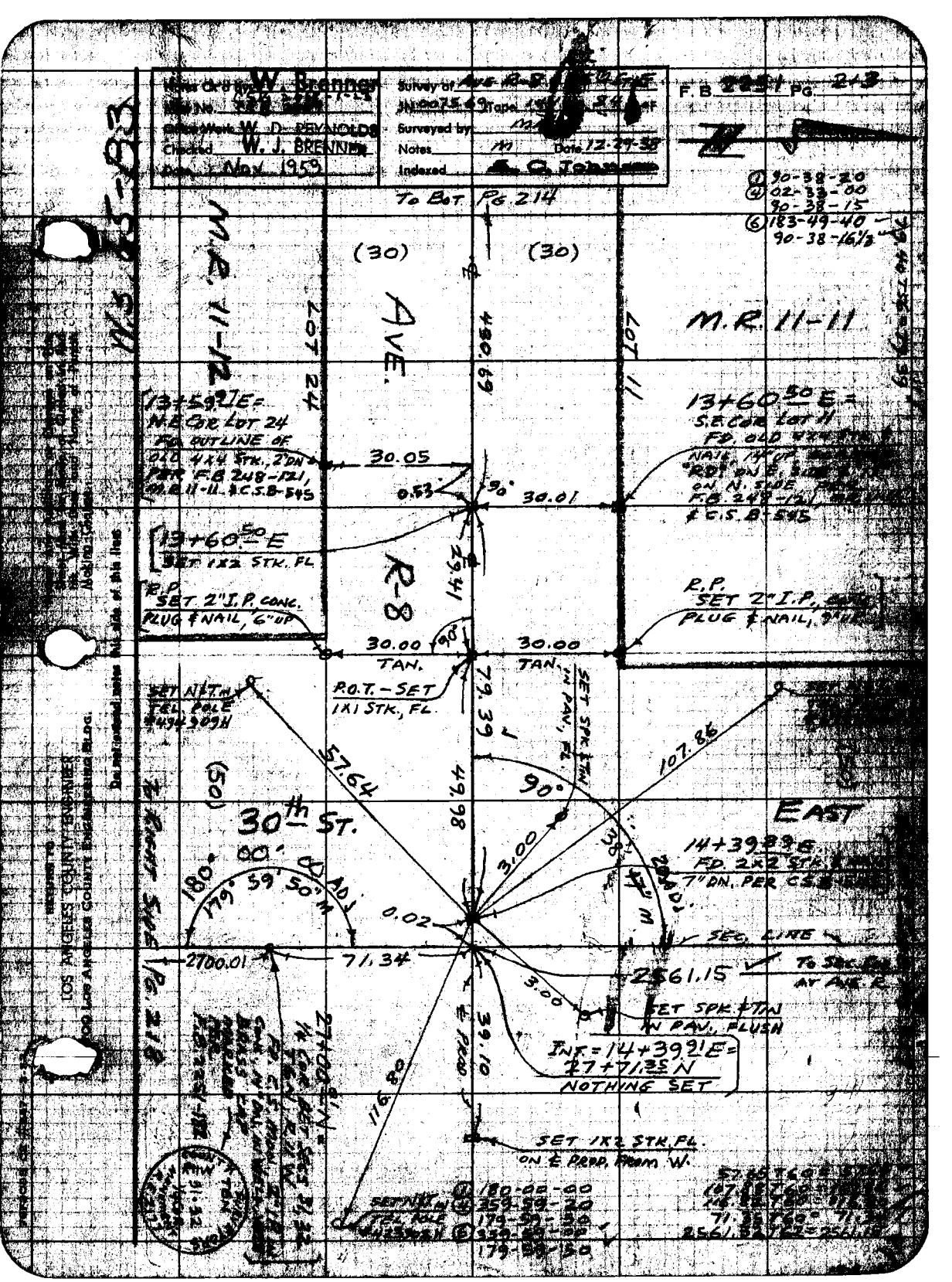
Notice: Any Addition or Deletion of Survey Monuments Shown Must be Made, or Caused to be Made, With Due Consideration of Their Historical Significance and Importance to Maintain Continuity of Record.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM Los Angeles County Engineering Bldg.

76F3098 CE #247 3-57


F.B. 225 / PG. 212
① 174-00-40
Ⓜ 336-03-00
174-00-45
Ⓒ 324-04-30
174-00-45
PROPOSED 3924.83
(30)
(30)
0.15
386.37
37+58.67 W.
SET 1X2 FL
10+05.53 NE =
33+93.98 W. = P.T.
SET 2" I.P. CONC.
PLUG & NAIL, 12" DN.
TAGGED "L.A.CO. ENGR."
CALC. DIST.
SET 1X2 STK. ON
SURFACE WITH 1X1
STK. TIES, FLUSH
3.00 SE. & 3.00 SW.
37+58.67 W = P.O.T.
SET 1" I.P. CONC. PLUG
& NAIL, FL. TAGGED
"L.A.Co. ENGR.", CALC.
OFFSET = 0.45 So.
OF TRANSIT LINE FOR
℄ AVE. K-8
SET 1X1 STK. TIES
FL., 3.00 NW & 3.00 NE.
R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 9" UP
AVE. 17
00'
36.46
20.70
36.46
30.00
TAN.
90°
30.00
TAN.
R.P.
SET 2" I.P.
CONC. PLUG &
NAIL, 10" UP
45" M.
SOUND
0.40
℄ TRANSIT
LINE
33+72.30 W = P.O.T.
SET 2" I.P. CONC. PLUG
& NAIL, 12" DN., TAGGED
"L.A.Co. ENGR.", CALC.
OFFSET = 0.40 So. OF
TRANSIT LINE FOR
℄ AVE. K-8
SET 1X2 STK. ON
SURFACE WITH 1X1 STK
TIES, FL. 3.00 NW & 3.00 NE
33+72.30 W.
SET 1X2 STK, FL.
1925.44 = 1925.44
31+91.40 W
FD. 4X4 STK. & NAIL
16" UP PER
C.S.B. 545
31+91.40 W
FD. 4X4 STK.
16" UP PER
C.S.B. 545
LOT 19
LOT 20
29.92
30.30
29.92
29.54
LOT 18
LOT 17
15.39
15.39
15.39
R.P.
SET 2" I.P. CONC.
PLUG & NAIL, 10" UP
30.00
TAN.
90°
30.00
TAN.
R.P.
SET 2" I.P.
CONC. PLUG &
NAIL, 9" UP
0.38
31+76.01 W = P.O.T.
SET 2" I.P. CONC.
PLUG & NAIL, 14" DN.
TAGGED "L.A.Co. ENGR.",
CALC. OFFSET = 0.38 So.
OF TRANSIT LINE FOR
℄ AVE. K-8 AND SPLIT
℄ OF 3RD & 4TH STKS.
BET. LOTS 17, 18, 19, 20
SET 1X2 STK. ON
SURFACE WITH 1X1 STK.
TIES, FL. 3.00 NW & 3.00 NE.
31+76.01 W
SET 1X2 STK, FL.
660.09
660.09
K-8
(30)
(30)
11-11 2nd
LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO COUNTY ENGINEER
Do not extend notes into title or data lines.
Right of Way Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Maker or Checker
TO RIGHT SEE PG 213
TO RIGHT SEE PG 211
TO THE PG 211


W. Brenner
Survey of Ave. R-8 to 30th St E
Job No. 275.69 Tape 1M
Surveyed by
Notes 1M Date 12-29-59
Indexed C. Johnson
Office Check W. D. REYNOLDS
Checked W. J. BRENNER
Date May 1959
F.B. 223 PG. 213
To Bot. Pg. 214
M.R. 11-12
M.R. 11-11
AVE. R-8
30th ST.
EAST
LOT 24
LOT 11
(30)
(30)
(50)
80'
30.05
30.01
30.00
30.00
TAN.
TAN.
23.41
480.69
79.39
49.98
57.64
107.86
3.00
3.00
0.53
0.02
90°
90°
90°
180°
179° 59' 50" ADJ
2700.01
71.34
2561.15
39.10
116.80
13+59.9 E = M.E. Cor. Lot 24 Fd. OUTLINE OF OLD 4x4 STK., 2' DN PER F.B. 248-121, M.R. 11-11 & C.S.B.-545
13+60.50 E SET 1x2 STK. FL.
R.P. SET 2" I.P. CONC. PLUG & NAIL, 6" UP
13+60.50 E = S.E. Cor. Lot 11 FD. OLD 4x4 STK. & NAIL, 1.9' OUT "RDT" ON E. SIDE ON N. SIDE PER F.B. 248-121 & C.S.B.-545
R.P. SET 2" I.P., CONC. PLUG & NAIL, 9" UP
SET NAIL IN TEL. POLE #434 309H
R.O.T. - SET 1x1 STK. FL.
SET SPK. IN PAV., FL.
14+39.9 E FD. 2x2 STK. & NAIL 7" DN. PER C.S.B.
SEC. LINE
To Sec. Cor. at Ave. R
SET SPK. IN PAV. FLUSH
INT. = 14+39.9 E = 27+71.3 S NOTHING SET
SET 1x2 STK. FL. ON E. PROP. from W.
SET NAIL IN TEL. POLE #433 309H
2700.01' N = 14+39.9 E
To Pg. 215
To Pg. 213
Ⓐ 180-00-00
Ⓑ 359-59-20
179-59-50
Ⓒ 359-59-50
179-59-50
Ⓓ 90-38-20
Ⓔ 02-33-00
90-38-15
Ⓕ 183-49-40
90-38-16½

To Bot Pg. 215

F.B. 225-1 Pg. 214

6+79.95 E
FD MLD 3X3 STK.
E. NAIL, 12" UP, PER
M.R. 11-12

BLK A, LOT 2

(30)

30.11

220.51

N 89° 57' E 11.29

11.54

30.33

ALLEY

(20)

7+28.81 E
FD OLD 3X3 STK
E. NAIL, 12" UP, PER

M.R. 11-12

BLOCK A, LOT 1

(30)

30.14

AVE.

230.89

R-8

(30)

39.52

29th ST. E
(OLIVE AVE.)

0.03

9+20.43 E
FD. 2" I.P. WITH
2X2 PLUG & NAIL
8" DN. PER C.S. B-545

N 45° E
ADADJ

10.10

40.00
TAN.

R.P.
SET 1" I.P. CONC.
PLUG & NAIL, 4" UP

29.96

9+60.46 E
FD MLD 4X4 STK
E. NAIL, 12" UP PER
C.S. B-545

LOT 24

(30)

R. 11-12

To Left Side Pg. 221

Proposed

500.80

430.69

To Top Pg. 213

Z

(30)

LOT 12

M.R. 11-11

6+88.92 E
SET 1X2 STK., FL

LOT 11

7+00.00 E
FD. OLD 4X4
STK., 12" UP PER
C.S. B-545

M.R. 11-11

LOT 11

9+19.81 E
SET 1X2 STK., FL

9+29.81 E
SET 1X2 STK., FL

R.P.
SET 1" I.P.
CONC. PLUG
& NAIL, 4" UP

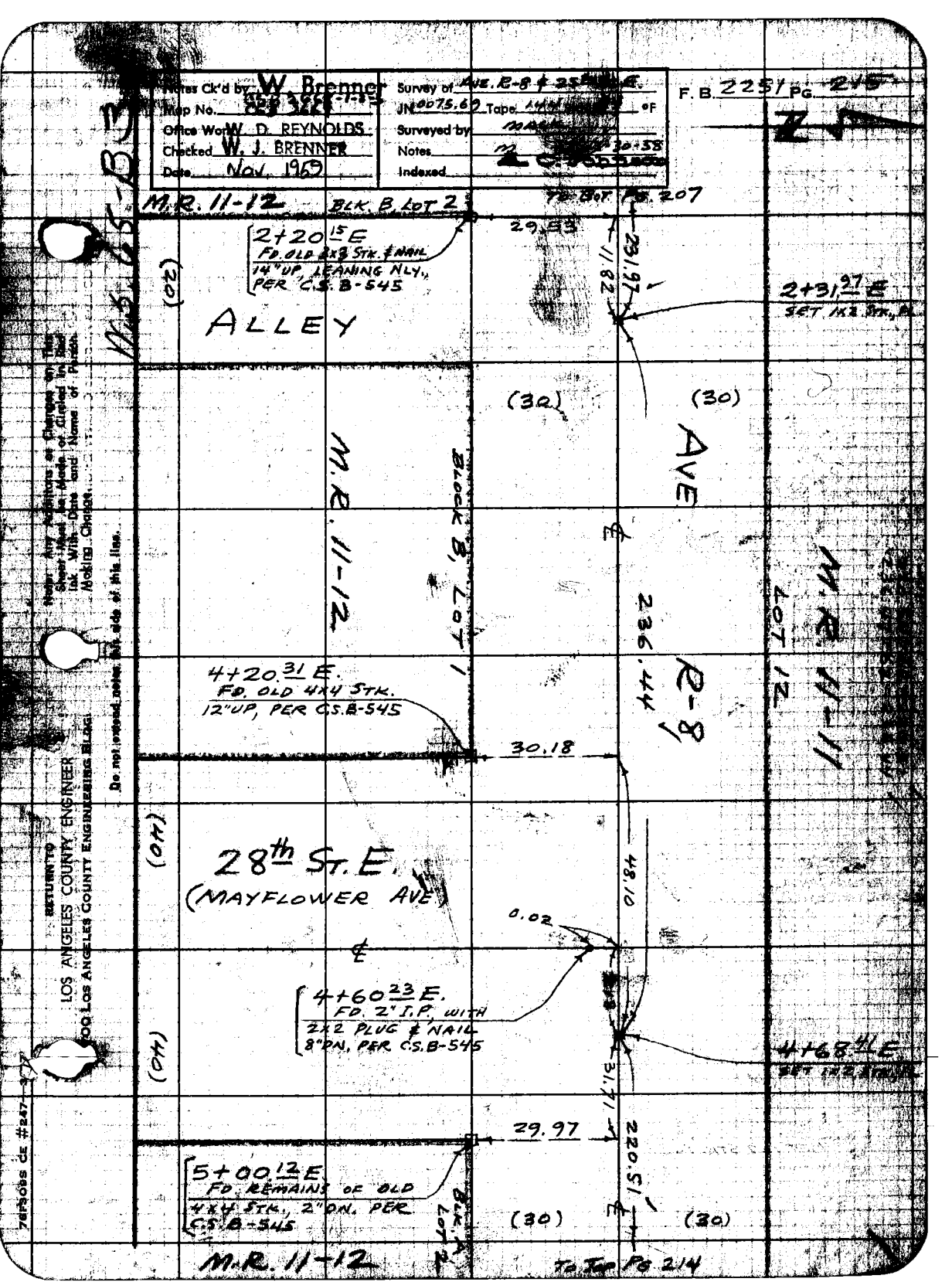
40.00
TAN.

PT. = 9+39.91 E.
= 10+01.58 NW
SET 2" I.P., CONC
PLUG & NAIL, 1" DN.
TAGGED "L.A.Co. ENGR.;
CALC. DIST.
SET 1X2 STK. ON
SURFACE WITH 1X1
STK. TIES, FLUSH
340 NW & 380 NE.

RETURN TO
LOS ANGELES COUNTY ENGINEER
COUNTY ENGINEERING BLDG.
LOS ANGELES

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in or Circled in Red Ink With Data and Name of Person Making Change.


Notes Ck'd by W. Brenner
Map No. CE 3248-1-5
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov. 1969
Survey of AVE. R-8 & 28th ST. E.
JN 0075.69 Tape 1 Mylar °F
Surveyed by MAGEE
Notes
Indexed
F. B. 2251 PG. 24
M.R. 11-12
BLK. B, LOT 2
TO BOT PG. 207
2+20.15 E
FD. OLD 2x3 STK. & NAIL
14" UP, LEANING NLY,
PER C.S. B-545
29.53
231.97
11.82
2+31.97 E
SET 1x2 STK, B
ALLEY
(20)
(30)
(30)
AVE
M.R. 11-12
BLOCK B, LOT 1
236.44
R-8
M.R. 11-12
LOT 12
4+20.31 E.
FD. OLD 4x4 STK.
12" UP, PER C.S. B-545
30.18
48.10
28th ST. E.
(MAYFLOWER AVE)
(40)
0.02
4+60.23 E.
FD. 2" I.P. WITH
2x2 PLUG & NAIL
8" DN, PER C.S. B-545
4+68.41 E
SET 1x2 STK
31.41
29.97
220.51
5+00.12 E
FD. REMAINS OF OLD
4x4 STK, 2" DN. PER
C.S. B-545
(30)
(30)
BLK. B LOT 2
M.R. 11-12
To Jac Pg 214
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not conceal notes this side of this line.
Make Any Additions or Changes on This Sheet Only by Means of Dated and Name of Person Making Change.
Tie Sheet #247

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

M.S. 6 F 83

AVE. R

COR. SECS. 25, 26, 35, 36
T6N, R12W
FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL WITH BRASS CAP MARKED, A REPLACEMENT OF C.S. MON. PER C.S. 8738

COUNTY SURVEYOR
T6N
R12W
26 25
35 36
P.E. 63

EAST

SEC. LINE

SET 1X1 STK. FL. ON 15' OFFSET N.

① 174-05-20
④ 336-21-20
174-05-20
⑥ 324-32-20
174-05-23½

R.P. SET 1" I.P. CONC. PLUG & NAIL, 3" UP

40.00 TAN.

15' OFFSET N.

839.61'

90°

37.13' M

15.00

15.00

AVE.

R-8

1/4 SEC. LINE

174° 05' 20" M.

334.19 PROPOSED

201.96

298.04

P.O.T. SET 1X2 STK. FL.

40.00 TAN.

R.P. SET 1" I.P. CONC. PLUG & NAIL, 4" UP

P.O.T. SET 2" I.P. CONC. PLUG & NAIL 12" DN., TAGGED "L.A.Co. Engr."; CAVE DIST. 3.82' FROM 1X2 STK. ON SURFACE WITH 1X1 STK. FL., 3.00 SW & 3.00 SE

P.O.T. = 2+01.96 E.

SET 1X2 STK. FL.

10TH ST

216

225

219

LEFT SIDE PG.

46.00 LEVEL T58 = 45.99 ✓
176.74 @ 5°15 T56 = 175.97 ✓
617.76 LEVEL T56 = 617.65
839.61 ✓

334.237 64 = 334.19 ✓

201.99 LEVEL T58 = 201.96 ✓
298.13 @ 1°00 T58 = 298.04 ✓
500.00

② 90-17-00
④ 89-28-50
90-37-14½
⑥ 179-43-20
90-17-13½

168.59

S 61° E

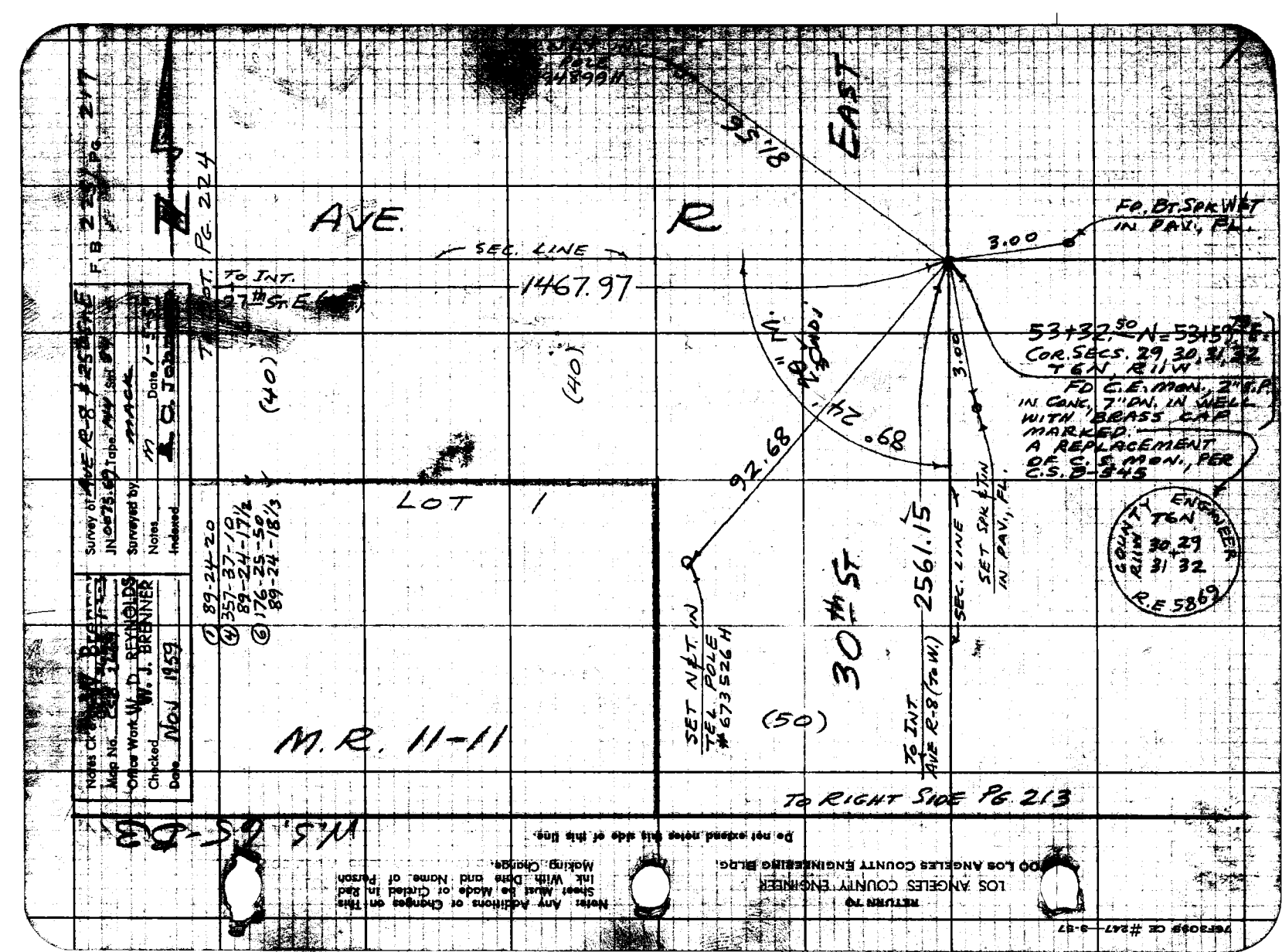
N 34° 19" E.

1X1 STK. FL.

I.C. 1X1 STK. IN CONC. FL. ON 15' OFFSET N.

COR. BET. SECS. 35, 36 T6N R12W FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL PER C.S. 8738 WITH BRASS CAP MARKED

COUNTY SURVEYOR T6N R12W 35 36 ¼ COR 1928 MONUMENT

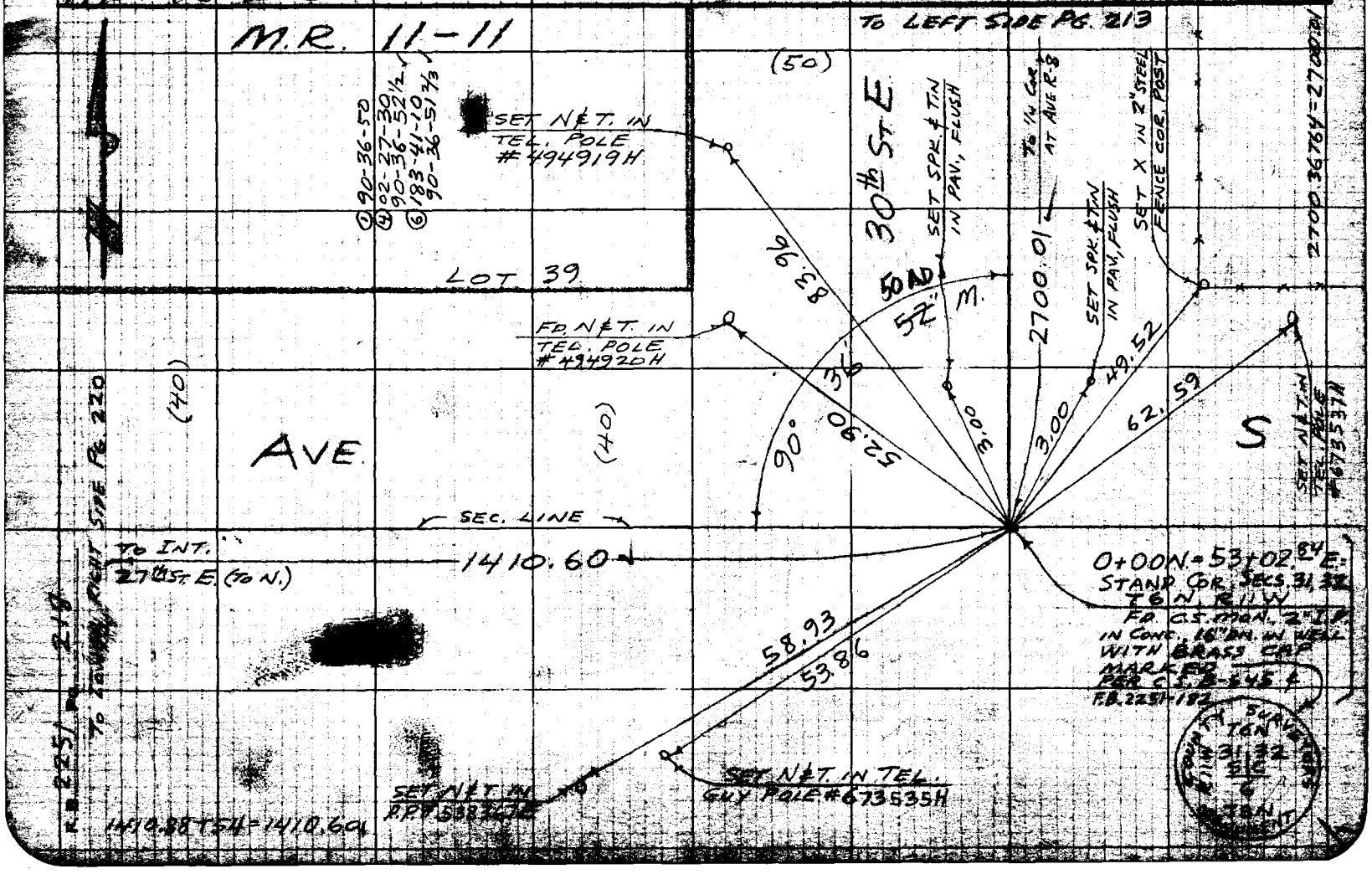

AVE.
R
EAST
SEC. LINE
1467.97
TO INT. 97th ST. E. (40)
(40)
(40)
LOT 1
M.R. 11-11
30th ST
2561.15
SEC. LINE
SET NAIL IN TEL. POLE #673526H
SET SPK & TIN IN PAV't, FD.
TO INT AVE R-8 (70' W.)
92.68
24° 11' 40" W. 0.68
3.00
3.00
FD. BT. SPK WET IN PAV't, FD.
53+32.50 N=53159.6 E=
COR. SECS. 29, 30, 31, 32 T6N, R11W
FD C.E. MON. 2" B.P. IN CONC. 7" DN. IN WELL WITH BRASS CAP MARKED. A REPLACEMENT OF C.S. MON., PER C.S. B-345
COUNTY ENGINEER T6N R11W 30 29 31 32 R.E. 5869
TO RIGHT SIDE PG. 213
Survey of AVE R-8 & 25th ST E
JN 08735.69 Tape AVE Sta. 8+00
Surveyed by MACK
Notes
Indexed
Date 1-1959
T.C. Tobin
Notes Checked W. Brenner
Map No. Cap. Proj.
Office Work W. D. REYNOLDS W. J. BRENNER
Checked
Date Nov 1959
(1) 89-24-20
(2) 357-37-10 89-24-17½
(3) 176-25-50 89-24-18⅓
M.S. 8-8-63
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
7687059 CE #247 — 8-67

RETURN TO
LOS ANGELES COUNTY ENGINEER
7TH FLOOR LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.O. 65-B3



Notes Ck'd by W. Brenner
Map No. 258 227
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE. R-8 & 25th St. E
JN 0675.69 Tape 144 Std. 84 °F
Surveyed by MACK
Notes
Date 1-13-59

F.B. 2251 Pg. 2-19
① 84-00-40
④ 336-01-20
84-00-50
⑤ 144-05-00
84-00-50

M.R. 11-11

SET 2" I.P. conc. PLUG & NAIL, 7" up SEE Pg 204

LOT 18

(40)

EAST

90° 00' 00" M

SEE Pg. 204

AVE. R-8

(30)

SEE Pg 204

SET 2" I.P. conc. PLUG & NAIL, 8" up SEE Pg 204

LOT 19

392.

(30)

INT. = 38+93.00 W. = 27+71.00 N. SET 2" I.P., conc. PLUG & NAIL, 16" DN. TAGGED "L.A.Co. ENGR."; BY INT. SEE Pg. 204

To Sec. Cor. AT AVE R

SEC. LINE

INT. = 5+02.28 NE = 27+18.37 N SET 2" I.P. conc. PLUG & NAIL, 12" DN. TAGGED "L.A.Co. ENGR."; BY INT. SET 1/2 STK. ON SURFACE.

52.43

P.O.T. - SET 1X1 STK. FL.

91.64

84° 00' 30"

45.88

PROPOSED 109.92

6+12.70 NE. SET 1X1 STK. FL.

M.R. 11-11

20th St.

PROPOSED ℄ 168.59

P.O.T. — SET 1X1 STK. FL.

35.27

51.77

47.47

SET N℄ IN R/A #7345 11E

① 90-04-20
④ 360-17-30
90-04-20
⑤ 180-26-00
90-04-20

INT. SET 1X1 STK. FL. ON 15' OFFSET N

15.00

20' M.

90° 04'

¼ SEC. LINE

298.04

To Bot. Pg. 216

5+00.00 E = 26+66.80 N = ¼ Cor. SEC. Secs 31, 36 T6 N., R 11, 12 W

SET C.S. DRIVE, 2" I.P. [illegible]

SURVEYORS COUNTY T6N R12W 36-31 ¼ Sec. Cor. 1928 MONUMENT

168.61 T 64 = 168.59

(40)

Notice To LOS ANGELES COUNTY ENGINEER and Los Angeles County Surveyors Etc.

Note: Any Additions or Changes on This Sheet Must Be Made or Called to Our Attention With Date and Name of Person Making Changes.

Do not record within this area of this line.

Records of Survey

To Bk. Pg. 225

2751 Pg. 220

(40) (40)

LOT 21
LOT 23

LOT 22
LOT 24

M.R. 11-12

BLK F, LOT 23

LOT 24, BLK G

M.R. 24-53

EAST

To Ent. Ave. R.W.

AVE

R-2

(09)

(JEFFERSON ST.)

LOT 39

207[illegible] 756 = 2071.39
+8.96 756 = +8.96 ✓
2080.35 ✓

LOT 37
LOT 38

2080.35

M.R. 11-11

GEOLOGICAL SURVEY
ELEVATION
2682 FEET

Fd. 2" I.P. in Conc. Bound, 2.0' High, Pgg 4.5' S & 4.5' W

LOT 40
LOT 41

27TH ST.

LOT 39

90-00-50
360-02-40
90-00-40
180-04-20
90-00-45½

(40) (40)

40.95

FD. NAIL IN TEL. POLE #422548A

LOT 41

LOT 39

58.42

45.00

41.67

58.47

41.68

AVE

90° 00'

40.94

S

(40)

To Bk. 218

SEC. LINE

SEC. LINE

INT. of Ave. (N&S) 1170.02

INT. = 38+92.24 E
= 27+70.59 Sq.

1410.60 TO SEC. COR. AT 30TH ST E

Fd. 2" I.P. in Conc. with Alum. & Nail, 12' on Pgg C.S.B. 645

Set 1/2 Stk on Surface, in Pav't, Fd.

3.00

3.00

49.41

Set Spk. in Pav't, Fd.

Set Spk. in Pav't, Fd.

SET NAIL IN P.P. # 588 TAVE

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. Brenner
Map No. 228 1-1-3
Office Work D. REYNOLDS
Checked W. J. BRENNER
Date NOV 1959

Survey of: AVE. R-8 & 25th ST. E
IN 675.69 Tape 144 Std 81 °F
Surveyed by MACK
Notes M C. Johnson
Date 7-15-59
Indexed

F. B. 2251 Pg 221

SET N&T. IN TEL. POLE #673530H

R.P. SET 2" I.P. CONC. PLUG & NAIL, 3" UP SEE PG. 213

EAST (50)

TO SEC. COR. AT AVE. R

14+39.89 E. FD. 2x2 STK. & NAIL 7" IN. BRK. C.S.B-545 SEE PG. 213

INT. = 27+71.32 NE 14+39.89 E NOT IN LINE SET SEE PG. 213

SEC. LINE

AVE R-8

(30)

81.63

40.38

SEE PG. 213

0.02

39° 00" M.

34.15

34.83

P.O.T. - SET SPK. IN PAV., FL.

R.P. SET 2" I.P. CONC. PLUG & NAIL, 6" UP SEE PG. 213

(30)

PROPOSED ℄

49.86

SET SPK. & TIN IN PAV., FL.

3.00

500.80

77

INT. = 27+ 31.00 NE SET 2" I.P. CONC. PLUG & NAIL 4" UP TAGGED "L.A.C. ENGR." BY INT. SET 1/2 IN SURFACE IN PAV., FL.

① 86-39-00
④ 346-36-00
86-39-00
⑥ 159-54-00
86-39-00

44.79

SET N&T. IN TEL. POLE #494909H

SET SPK. & TIN IN PAV., FL.

3.00

2.32

P.O.T. - SET SPK. IN PAV., FL.

30 ST.

16.51

① 89-09-40
④ 356-39-20
89-09-50
⑥ 174-53-10 1/3
89-09-51 1/3

INT. = 27+20.91 N = 4+99.21 W SET SPK. IN PAV. FL. ON 20' OFFSET LN.

20.00

89° 09' 55" 20' OFFSET LN.

5+00.89 W = 27+00.01 N = 1/4 COR. BET. SECS. 31, 32 T 2 N, R 11 W FD. C.S. MON. 2" I.P. IN CONC. 14" ON LINE WITH BRASS CAP MARKED "1/4 1225-182 SEE PG. 213

0.29

1/4 SEC. LINE

SURVEYED 1959 T 2 N R 11 W 31 32 1/4 COR.

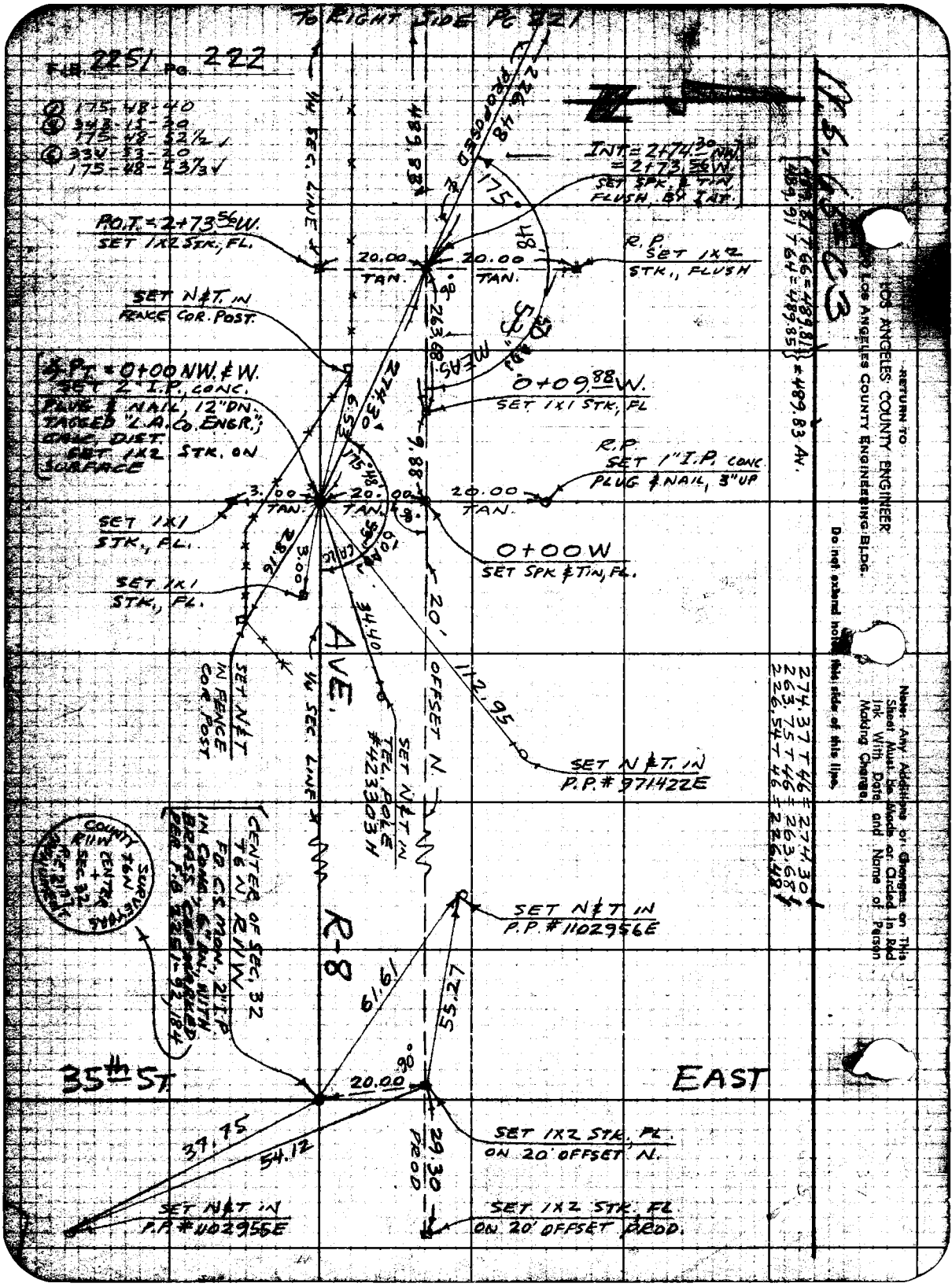
(50)

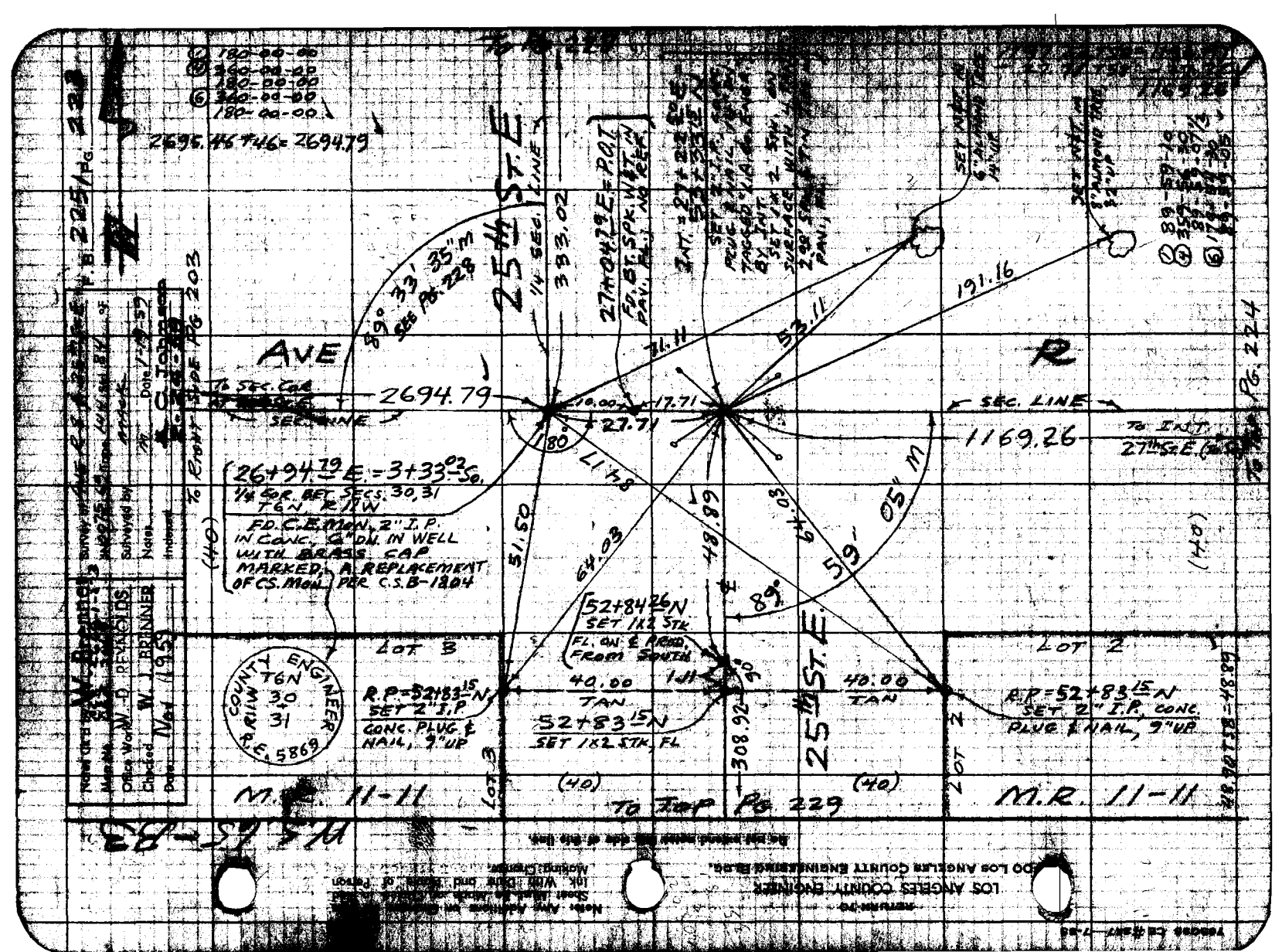
Notes: Angles are measured unless otherwise noted. Bearings are based on the Record of Survey filed in Book 77 Page 44 of Records of Surveys, in the office of the County Recorder. Monuments found or set are as shown. Distances are in feet and decimals thereof. Monuments found or set are as shown. Distances are in feet and decimals thereof.

Seal, Name of Surveyor, Date of Survey, Ink with Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING DIVISION

Scale 1" = 50'


TO RIGHT SIDE PG 221
FM 2251 PG 222
② 175-48-40
③ 348-11-39
175-48-52½
④ 330-33-20
175-48-53¾
N
S
E
W
INT = 2+74.30 (NW)
= 2+73.56 W.
SET SPK. & TIN FLUSH, BC AT.
P.O.T. = 2+73.56 W.
SET 1X2 STK., FL.
20.00 TAN.
20.00 TAN.
R.P. SET 1X2 STK., FLUSH
SET N&T IN FENCE COR. POST
P.O.B. P.T. = 0+00 NW. & W.
SET 2" I.P. CONC. PLUG & NAIL, 12" DN., TAGGED "L.A. CO. ENGR."; CALC. DIST. GET 1X2 STK. ON SURFACE
0+09.88 W.
SET 1X1 STK., FL.
R.P. SET 1" I.P. CONC. PLUG & NAIL, 3" UP
3.00 TAN.
20.00 TAN.
20.00 TAN.
SET 1X1 STK., FL.
0+00 W
SET SPK & TIN, FL.
SET 1X1 STK., FL.
34.40
20' OFFSET N.
SET N&T IN P.P. #971422E
SET N&T IN FENCE COR. POST
SET N&T IN TEL. POLE #4233031
W. SEC. LINE
AVE.
R-8
CENTER OF SEC. 32 T6N, R11W FD. C.S. MON., 2" I.P. IN CONC. W/ BRASS PLUG STAMPED PER F.B. 1226/1-52, 184
SET N&T IN P.P. #1029756E
61.61
27.55
35th ST.
EAST
20.00
29.30 RADD.
39.75
54.12
SET 1X2 STK., FL. ON 20' OFFSET N.
SET N&T IN P.P. #1029756E
SET 1X2 STK. FL. ON 20' OFFSET RADD.
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes beyond this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


25th ST. E
AVE J
AVE K
2694.79
2695.46 + 46 = 2694.79
393.02
1169.26
191.16
53.11
71.11
27.71
17.71
10.00
80°
89° 33' 35" M
SEC. LINE
1/4 SEC. LINE
To Sec. Cor.
To INT. 27th ST E (40)
To Map Bk. 229
To Map Bk. 203
To East Line of Sec. 30
26+94.79 = E. = 3+33.02 So.
1/4 Cor. Bet. Secs. 30, 31
T6N R11W
FD. C.E. Mon. 2" I.P. IN Conc. G"DU. IN WELL WITH BRASS CAP MARKED, A REPLACEMENT OF CS. Mon. PER C.S.B-1804
52+84.26 N
SET 1X2 STK.
FL. ON & ABSD. FROM SOUTH
40.00 TAN
52+83.15 N
SET 1X2 STK, FL
R.P. = 52+83.15 N
SET 2" I.P. CONC. PLUG & NAIL, 3" UP
308.92
LOT 3
LOT 2
LOT B
(40)
M.R. 11-11
M.S. 45-83
COUNTY ENGINEER
R.L.S. 5869
T6N
R11W
30
31
Now On File With
Map No. 2694
Office W.O.
Checked W. J. BRENNER
Date Nov 1959
Surveyed by
Notes
Indexed
Date 1-15-59
W. J. Johnson
Surveyed by
Notes
Indexed
Map Bk. 225 Pg. 223
Map Bk. 203
Map Bk. 224
Map Bk. 229
Map Bk. 228
Map Bk. 224
Map Bk. 224
Map Bk. 224

To Bot. Pg. 223

F.B. 225/Pg. 224

To Int. 25th St. E. (To So.)

(40)

N 68° 29' E 1169.26

AVE.

1/4 SEC. LINE

① 90-02-00
④ 360-08-50
90-02-12½
⑥ 180-13-20
90-02-13⅓

LOT 2

LOT 2

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes into this area of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SET N&T. IN STREET MARKER POST, 4" UP

FD. BT. SPK. & TIN IN PAV., FL.

0.02

14.58

P.O.T. – SET SPK. IN PAV., FL.

SET SPK & TIN IN PAV., FL.

Z. 31 3.00

INT. = 38+91.76 E.
= 25+62.24 N

FD. 2" I.P. IN CONC. WELL WOOD PLUG, 16" BEL. PER C.S.B-345 & C.S.B-1804. SET 1X1 STK. ON SURFACE, IN PAV., FL.

51.95

60°

27th St. E.

℄

25

To Int. Ave. R-8

To Right Side of Sht.

(40)

(40)

2.09

57.61

SET SPK & TIN IN PAV., FL.

P.O.T. – SET SPK. IN PAV., FL.

SEC. LINE

N 68° 29' E 1467.97

R

LOT 1

LOT 1

SET N&T. IN FENCE COR. POST, 7" UP

(40)

To Sec. Cor. at 30th St. E.

N.P. 11-11

N.P. 11-11

2562.71 ✓ 2562.24 ✓

To Top Pg. 217

Notes Ck'd by W. Brenner
Map No. 859 226K-1-24
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date NOV. 1959

Survey of AVE R-8 & 25th ST E
JN 0075 69 Tape 144 Std. 8% of
Surveyed by MACK
Notes M Date 1-21-59
Indexed L. O. Johnson

F. B. 225

TO LEFT SIDE PG. 207

699.27 TS6 = 699.14
+8.96 TS6 = -8.96
690.18

M.R. 11-12

(40)

EAST

TO INT. AVE. R-8

(40)

M.R. 11-12

BLK. C, LOT 23

690.18

699.14

LOT 24, BLK. C

Note: Any Additions or Changes on this Sheet Must Be Made or Ruled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes past this line.

SET SPK. & TAN, FLUSH

INT = 6+90.18 So.
NOTHING SET

AVE.

(WASHINGTON ST.)

3.00

0.13

3.00

SET SPK. & TAN, FLUSH

R-10

(40)

(40)

(40)

6+90.18 ± So.
FD. 2" I.P., WITH 2x2" PLUG & TACK 4" BN. PER C.S.B-545

40.11

39.78

BLK F, LOT 1

2080.35

2nd ST.

LOT 2, BLK. F

FD. OLD 4x4 STK & NAIL 18" UP, PER C.S.B-545

M.R. 11-12

(40)

TO INT. AVE. S

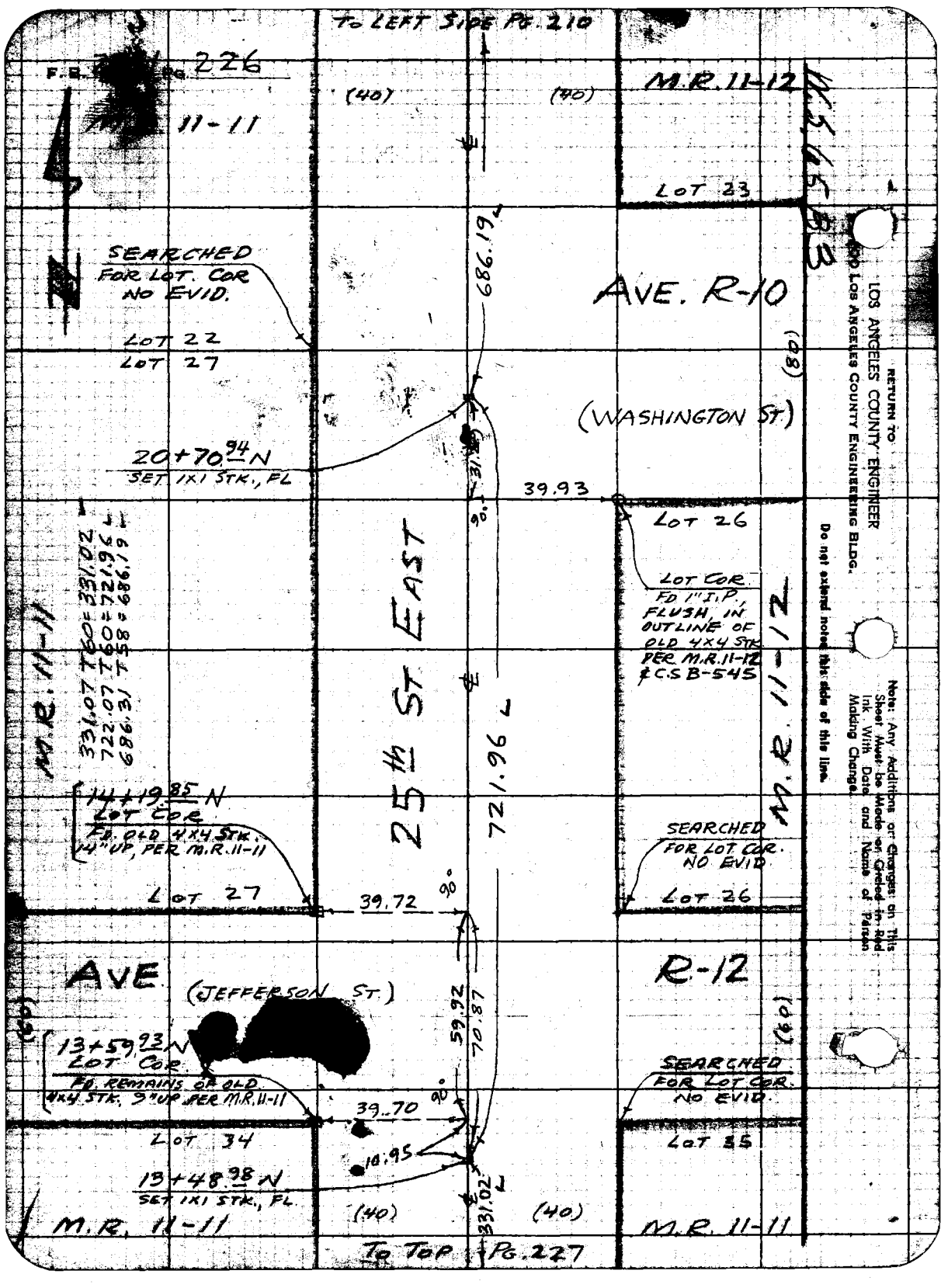
(40)

M.R. 24-83

TO TOP PG. 220

LOS ANGELES COUNTY ENGINEER
DO Los Angeles County Engineering Bldg.

783098 CE #247—7-59


To LEFT SIDE PG. 210
226
11-11
(40)
(40)
M.R. 11-12
LOT 23
SEARCHED FOR LOT. COR NO EVID.
LOT 22
LOT 27
686.19
AVE. R-10
(98)
(WASHINGTON ST.)
20+70.94 N
SET 1X1 STK., FL
39.93
LOT 26
LOT COR. FD 1" I.P., FLUSH, IN OUTLINE OF OLD 4X4 STK PER M.R. 11-12 & C.S B-545
331.07 T60 = 331.02
722.07 T60 = 721.96
686.31 T58 = 686.19
M.R. 11-11
14+19.85 N
LOT COR.
FD. OLD 4X4 STK. 4" UP, PER M.R. 11-11
LOT 27
25th ST EAST
721.96
39.72
90°
SEARCHED FOR LOT COR. NO EVID.
LOT 26
M.R. 11-12
AVE
(JEFFERSON ST.)
R-12
(98)
13+59.93 N
LOT COR.
FD. REMAINS OF OLD 4X4 STK. 3" UP PER M.R. 11-11
59.92
70.87
39.70
90°
SEARCHED FOR LOT COR. NO EVID.
LOT 34
10.95
LOT 35
13+48.98 N
SET 1X1 STK., FL
331.02
(40)
(40)
M.R. 11-11
M.R. 11-11
To TOP PG. 227
RETURN TO LOS ANGELES COUNTY ENGINEER
AND LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Noted in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. C&B 3406
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1969

Survey of ANE. R-8 & 25th STE
JN 0075.69 Tape 144 Std .84 °F
Surveyed by MACK
Notes
Date 1-29-57
Indexed C. Johnson

F. B. 225 / Pg 227

To Bot. Pg 226

(40) (40)

331.02

EAST

330.43

11-11 M.R.

10+17.96 N
SET 1x1 STK, FL.

7+00.16 N
LOT COR.
FD. OLD 4X4
STK., 20" UP.
PER M.R. 11-11

LOT 34
LOT 44

39.96

40.27

LOT 36
LOT 42

7+00.16 N
LOT COR.
FD. OLD 4X4
STK., 12" UP. PER
M.R. 11-11

6+87.53 N
SET 1x1 STK, FL.

12.63

12.75

305.87

3+81.66 N
SET 1x1 STK., FL

LOT 42
LOT 43

SEARCHED
FOR LOT COR.
NO EVID.

25th ST.

341.05

(40)

LOT 35
LOT 36

SEARCHED
FOR LOT COR.
NO EVID.

330.40 TIE = 330.43

To Right Side Pg 206

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes past sides of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

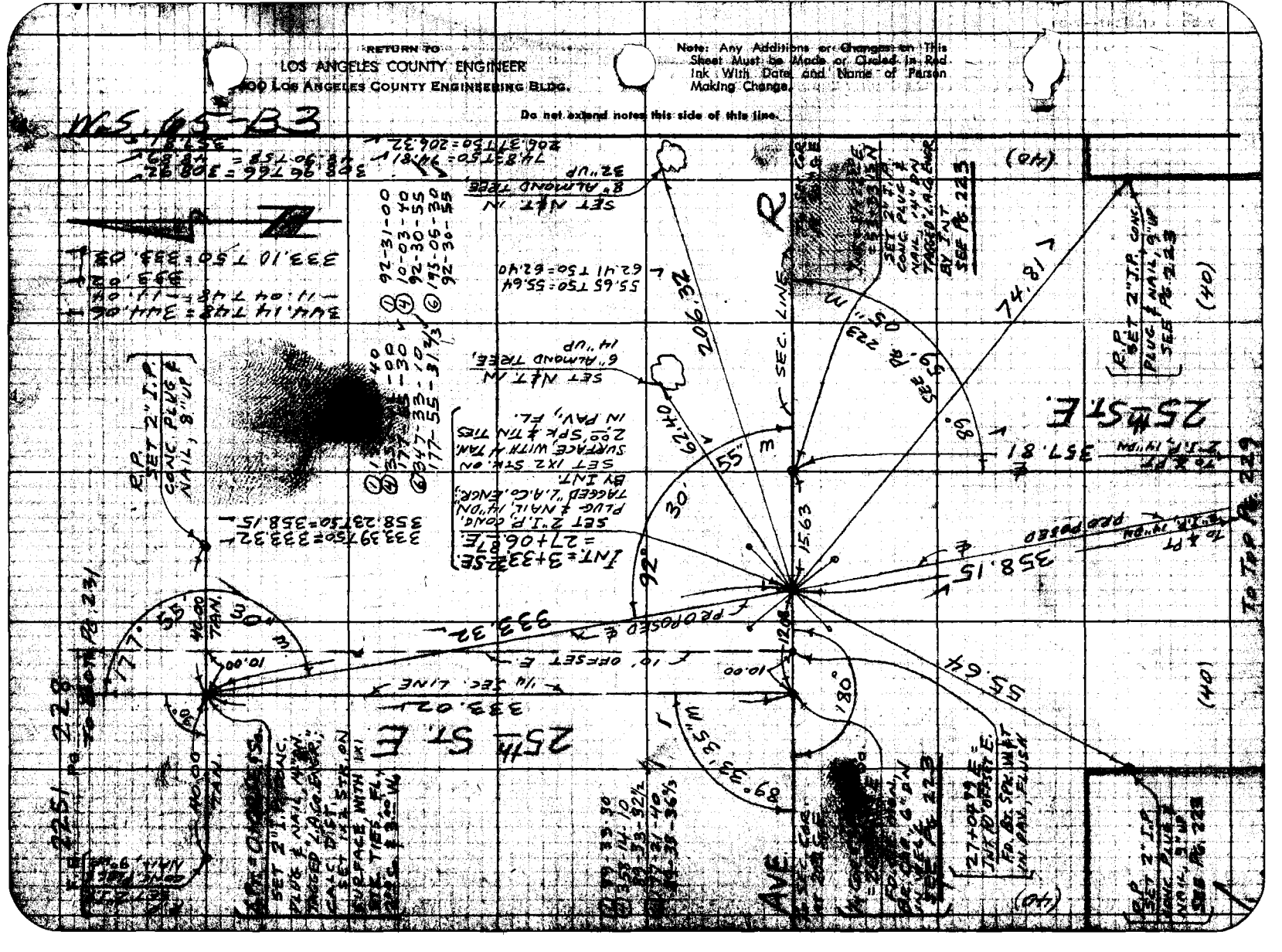
75008 CR #247 7-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 65-B3


25th St. E.
25th St. E.
AVE.
SET 2" I.P. CONC. PLUG & NAIL, 8" UP
SET 2" I.P. CONC. PLUG & NAIL, 9" UP
SET 2" I.P. CONC. PLUG & NAIL, 4" DN
SET 2" I.P. CONC. PLUG & NAIL, 3" UP
SET NAIL & TAG "L.S. 4223" IN PAV., FLUSH
SET NAIL & TAG "L.S. 4223" IN PAV., 0.1' DN
SET NAIL & TAG "L.S. 4223" IN PAV., 0.2' DN
SET 2" I.P. CONC. PLUG & NAIL, 9" UP
SET 2" I.P. CONC. PLUG & NAIL, 3" UP
SET 2" I.P. CONC. PLUG & NAIL, 9" UP
SET 2" I.P. CONC. PLUG & NAIL, 8" UP
SET NAIL & TAG "L.S. 4223" IN PAV., FLUSH
SET NAIL & TAG "L.S. 4223" IN PAV., 0.1' DN
SET NAIL & TAG "L.S. 4223" IN PAV., 0.2' DN
SET 2" I.P. CONC. PLUG & NAIL, 8" UP
SET 2" I.P. CONC. PLUG & NAIL, 9" UP
SET 2" I.P. CONC. PLUG & NAIL, 4" DN
SET 2" I.P. CONC. PLUG & NAIL, 3

Notes Ck'd by: W. Brenner
Map No. CSF 3168-1-12
Office Work: W. D. REYNOLDS
Checked: W. J. BRENNER
Date: NOV 1957

Survey of: AVE. R-8 & 25TH ST. E
JN 0075.69 Tape: 144 Std. 84 °F
Surveyed by: MACK
Notes: M
Date: 1-21-59
Indexed: C. Johnson

F. B. 2251 Pg. 229

To Bot. Pg 228

To Left Side Pg. 223

(4) 177-30-00 — 349-58-15 — 177-29-48½
(6) 177-30-00 — 349-58-15 — 177-29-48½

(40) (40)

308.92

Δ = 80°-56'-30" R = 358.15' Prop. Csd.

$P_T = 6+91.47$ OE.
$= 49+75.31$ N
SET 2" I.P. conc. PLUG & NAIL, 14" DN, TAGGED "L.A.Co. ENER", CALC. DIST
SET 1¼2 STK. ON SURFACE WITH 1X1 STK. TIES, FLUSH 3.00 SW. & 3.00 SE.

40.00 TAN. 40.00 TAN.

R.P. SET 2" I.P. conc. PLUG & NAIL, 9" UP

R.P. SET 2" I.P. conc. PLUG & NAIL, 8" UP

90°

Δ = 90°-00'-00" R = 217.00'

(40) (40)

301.19

39.88

46+74.15 N
SET 1X1 STK, FL.

46+82.52 N
FD. 1" I.P. NO PLUG, 2" UP; NO REF.

M.R. 11-11

247.46

39.92

44+26.69 N
SET 1X1 STK, FL.

45+20.23 N
FD. 1" I.P. NO PLUG, 1" UP.; NO REF.

44+02.47 N
FD 1" I.P. NO Plug 2" UP; NO REF.

24.22 40.08 93.54

25TH ST. EAST

305.96

41+20.73 N
SET 1X1 STK, FL. ON SPLIT OF 4X4" LOT CORS FOR E. OF 25TH ST. E. PER M.R. 11-11

41+21.08 N
FD OLD 4X4 STK. & NAIL, 20" UP, PER M.R. 11-11

90° 40.01

LOT 2
LOT 7

LOT 3
LOT 6

0.23 @ 35 0.23

40.01 90° 90° 40.00

41+20.52 N
FD OLD 4X4 STK & NAIL, 18" UP, PER M.R. 11-11

41+20.50 N
FD. 1" I.P. NO PLUG, 2" UP.; NO REF.

676.41

(40) (40)

To Top Pg 230

Note: Any Additions or Changes on This Sheet Must Be Made or Coded In Red Ink With Date and Name of Person Making Change;

Do not submit notes this side of this line.

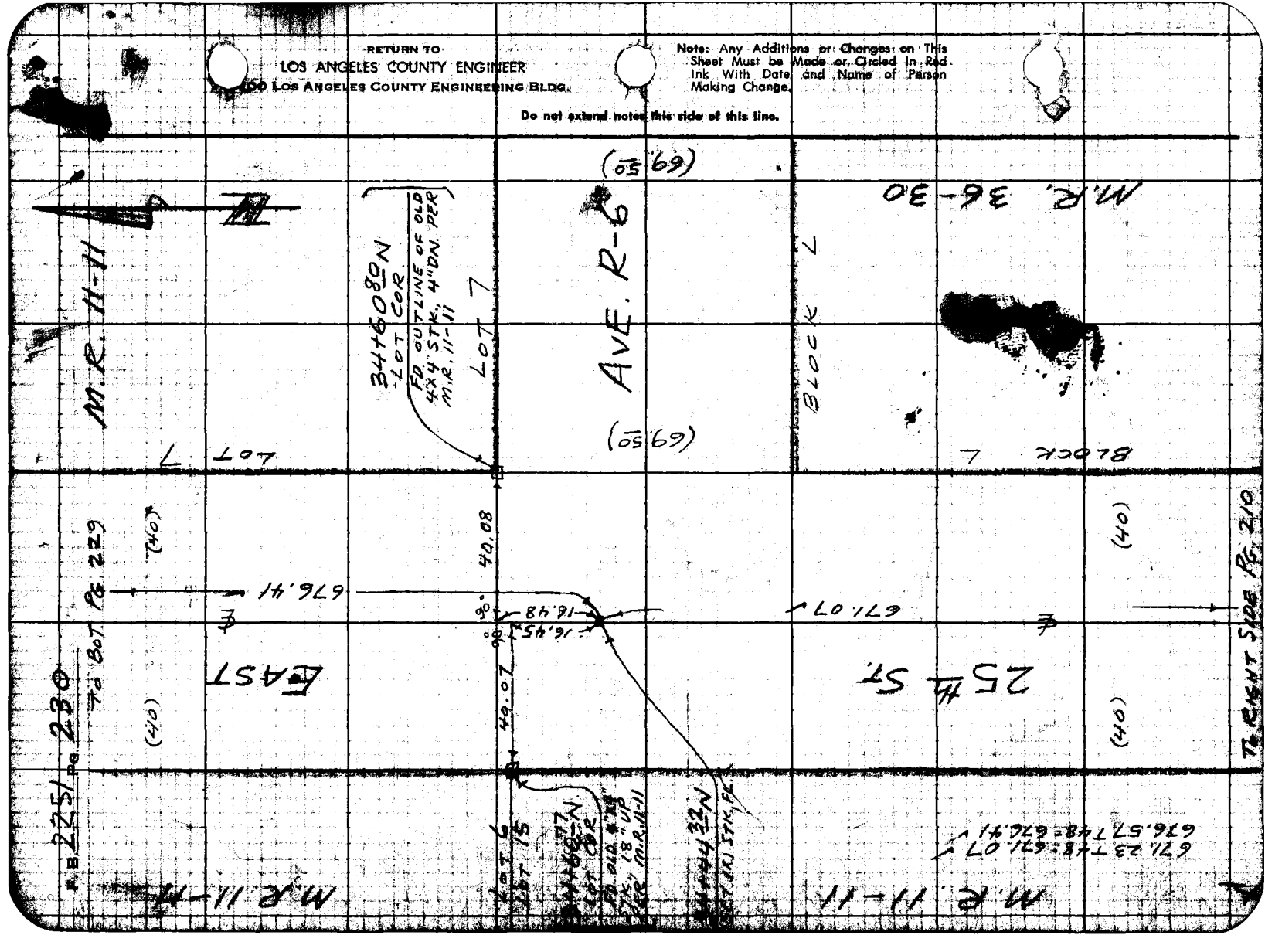
LOS ANGELES COUNTY ENGINEER
DO Los Angeles County Engineering Bldg.

Form CE #247 7-56

RETURN TO
LOS ANGELES COUNTY ENGINEER
150 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by W. Brenner
Map No. 5368 Sht. 1 of 3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959

Survey of AVE. R-8 & 25th ST. E
IN 0075.69 Tape 1444 Std 84 °F
Surveyed by MACK
Notes
Date 2-6-59
Indexed C. Jordan

F. B. 2251 Pg. 231

TO LEFT SIDE PG. 232

N 5° 43' E

R/S SET 2" I.P. CONC. PLUG & NAIL, 8" UP

179-08-00
356-32-50½
179-08-12½
354-49-00
179-08-10

60.00 PROPOSED

500.00

SET N & T. IN TEL. POLE

500.17 = 500.00 RAD. TO E'LY SIDE OF 25th ST. E.

R/S SET 2" I.P. CONC. PLUG & NAIL, 6" UP

40.00 TAN

10" M

2.47

40.00 TAN

10.00

90°

80.76

163.74

Δ Pt. = 0+00N
= 10+00.21 SE.
SET 2" I.P. CONC. PLUG & NAIL, 16" DN. TAGGED "L.A.Co.ENGR."; CALC. DIST. SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, FL., 3.00 N & 3.00 E.

SET BT. SPK. W/T. IN 20" COTTONWOOD TREE, 26" UP.

25th ST. E.

¼ SEC. LINE

10' OFFSET E.

SET 1X2 STK. FL. CALC. DIST = 10.00 W'LY FOR ¼ SEC. LINE

10.00

90°

SET 1X2 STK. FL. ON 10' OFFSET E.

PALMDALE

(40)

1.17 1.77 9.92 1.35

128.51

BLVD.

(AVE. Q-8)

(40)

FD. INT. OF 4 TAN. SPK. & WASHERS IN PAV'T, FL., NO REF.

LOT 34

M. R. 52-71

SET 1X2 STK. FL. ON 10' OFFSET E.

10.00

90°

SET 1X2 STK. FL. CALC. DIST. = 10.00 W'LY FOR ¼ SEC. LINE

SET 1X2 STK. FL. ON 10' OFFSET E.

TO TOP PG. 228

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not submit actual prints of this sheet.

LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

7-60 0.5 M 1-59 Form No. 2217

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

105-65-B2

M.R. 11-11

① 89-46-20
④ 358-05-10
89-46-17½
⑥ 178-37-40
89-46-16⅔

LOT 14

(30)

To BOT. PG. 233

M.R. 11-11

SET N&T. IN P.P.#725084E

① 91-19-00
④ 05-16-00
91-19-00
⑥ 187-54-00
91-19-00

LOT 15

(30)

SET L&T. IN CONC. X-GUT.

SET N&T. IN P.P.#725083E

SET SPK. IN PAV, FL

EAST

125th ST. E.

EAST

30th ST.

20th ST.

AVE. Q

SEC. LINE

FD. BT. SPK. W&T. IN PAV., FLUSH

PROPOSED

FD. BT. SPK. & TIN IN PAV., FLUSH AN 10' OFFSET E.

FD. 2" I.P. CONC. PLUG & NAIL, 8" UP.

5+00 N = 0+00 W = 1/4 COR. BET. SECS 19, 30 T6N, R11W

FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1595

SURVEYORS T6N R11W 24 19 25 30 1926 MONUMENT

SURVEYORS T6N R11W 19 20 29 30 MONUMENT

SURVEYORS T6N R11W 19 30 MONUMENT

COUNTY ENGINEER R.E. 5869

FD. C.S. MON. 2" I.P. IN CONC. 10" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1804

FD. C.S. MON. 2" I.P. IN CONC. 8" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1804

FD. C.S. MON. 2" I.P. IN CONC. 16" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1804

FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1595

FD. C.S. MON. 2" I.P. IN CONC. 12" DN. IN WELL WITH BRASS CAP MARKED PER C.S.B-1595

FD. 225 / PG. 232

500.12 ±

500.00

500.09 ±

80.38

83.43

38.61

31.89

27.74

3.00

7.52

9.51

10.75

80.08

10.00

11.29

N 27° 15' W 206.16

S 00° 03' E 500.00

S 00° 03' E 500.00

10' OFFSET

10.00

N 90° 27' 00" E 2642.40

S 90° 49' 00" E 2642.40

S 90° 27' 15" E 2642.40

S 90° 27' 40" E 2642.40

S 90° 27' 16⅔" E 2642.40

1/4 SEC. LINE

PROPOSED

25th ST. E.

.61

.16

.95

.95

3.00

3.00

2.98

89° 46' 20" E

00° 13' 40" N

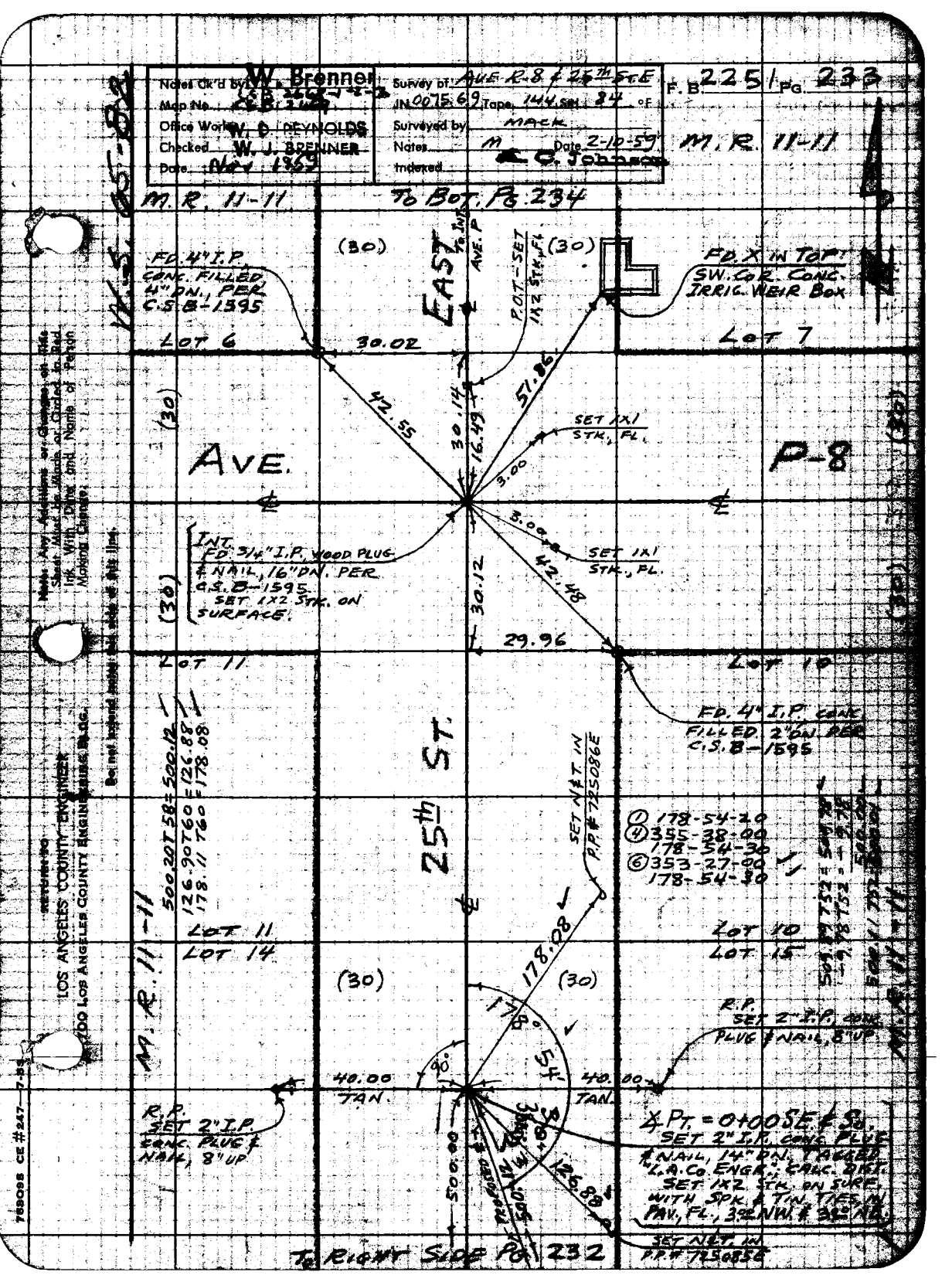
89° 46' 20" E

46° 20' 00" E

89° 46' 20" E

89° 46' 20" E

89° 46' 20

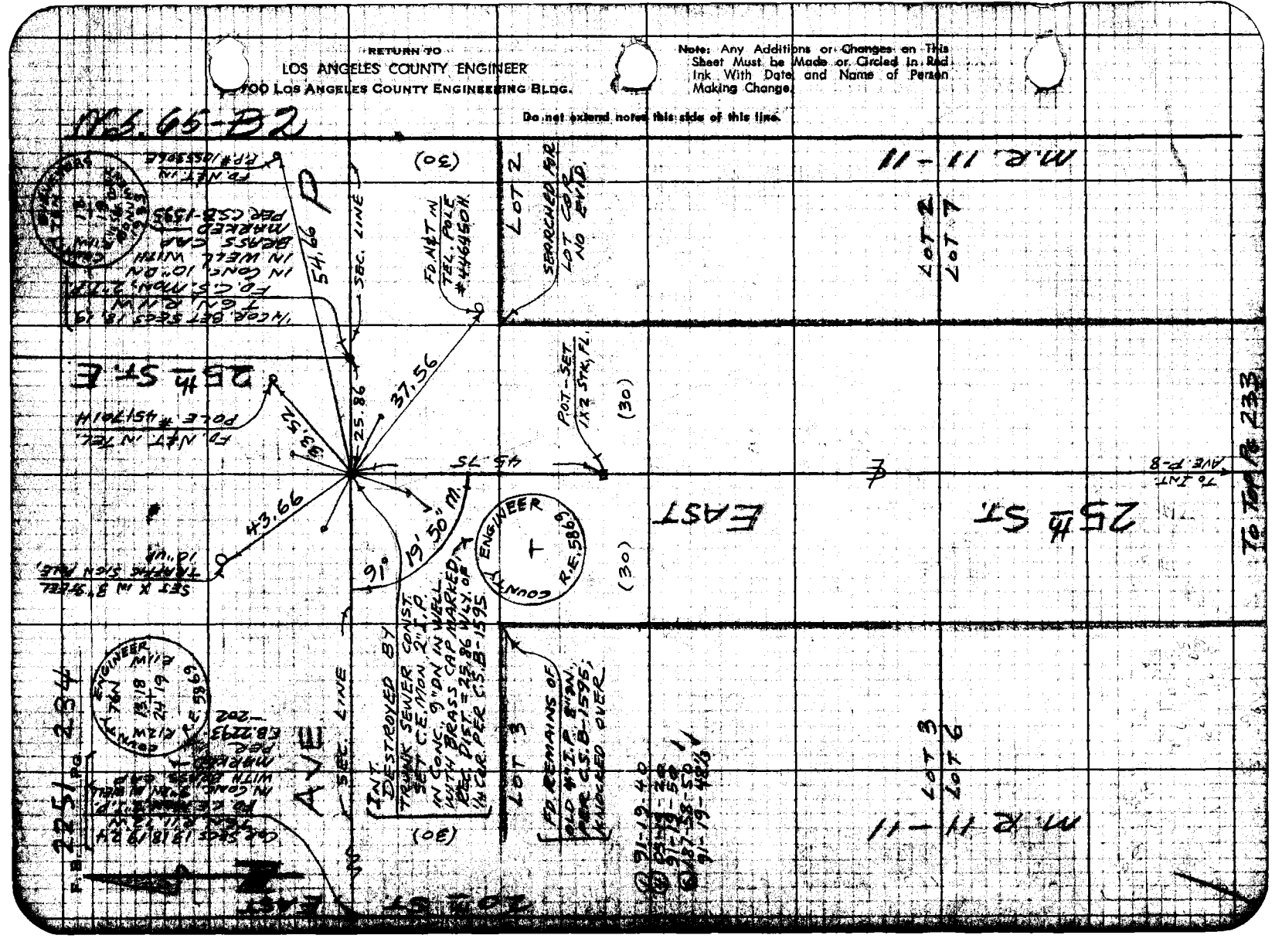

Notes Ck'd by W. J. Brenner
Map No. C.S.B. 225-1-3
Office Work W. D. REYNOLDS
Checked W. J. BRENNER
Date Nov 1959
Survey of AVE. R-8 & 25TH ST. E
IN 0075.69 Tape 144.584 84 of F.
Surveyed by MACK
Notes M
Date 2-10-59
Indexed C. Johnson
F. B. 225 Pg. 233
M. R. 11-11
To Bot. Pg. 234
FD. 4" I.P. CONC. FILLED 4" DN., PER C.S.B-1595
(30)
EAST
AVE. P
P.O.T.-SET 1"x2" STK., FL.
FD. X IN TOP SW. COR. CONC. IRRIG. WEIR BOX
LOT 6
30.02
LOT 7
42.55
30.14
16.49
57.86
3.00
SET 1x1 STK., FL.
AVE.
P-8
INT. FD. 3/4" I.P. WOOD PLUG & NAIL, 16" DN. PER C.S.B-1595. SET 1x2 STK. ON SURFACE.
30.12
29.96
LOT 11
LOT 10
FD. 4" I.P. CONC. FILLED, 2" DN. PER C.S.B-1595
25TH ST.
SET NAIL IN P.P. # 7850856
1) 178-54-20
4) 355-38-00
178-54-30
6) 353-27-00
178-54-30
500.20'58"E 500.12
126.90'60"E 126.88
178.11'60"E 178.08
LOT 11
LOT 14
LOT 10
LOT 15
178.08
(30)
(30)
R.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP
40.00 TAN.
90°
178°54'
40.00 TAN.
R.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP
℄ PT. = 0+00 SET ℄ SD. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. CO. ENGR." CALC. 2NLY. SET 1x2 STK. ON SURF. WITH SPK. & TIN TAG IN PAV., FD. 3" NW. & 3" NE.
500.00
126.88
SET NAIL IN P.P. # 7850856
To Right Side Pg. 232
Note: Any Alterations or Changes on this Sheet Must be Made or Dated in Red Ink With Date and Name of Person Making Change.
Do not Record within this area
RECORDED BY LOS ANGELES COUNTY ENGINEER
DEPUTY
LOS ANGELES COUNTY ENGINEERING DEPT.
7850S5 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS. 65-B2



Notes Ck'd by W.J. Brenner
Map No. B-2800
Office Work H. H. F. DONG
Checked W.J. Brenner
Date NOV 1962

Survey of AVE R-8
JN 007488 Tape 0197 Std 68 °F
Surveyed by S. HAUSCKY
Notes S. HAUSCKY Date 3-6-62
Indexed H. E. CTT MAR 23 '62

F. B. 2251 Pg. 235

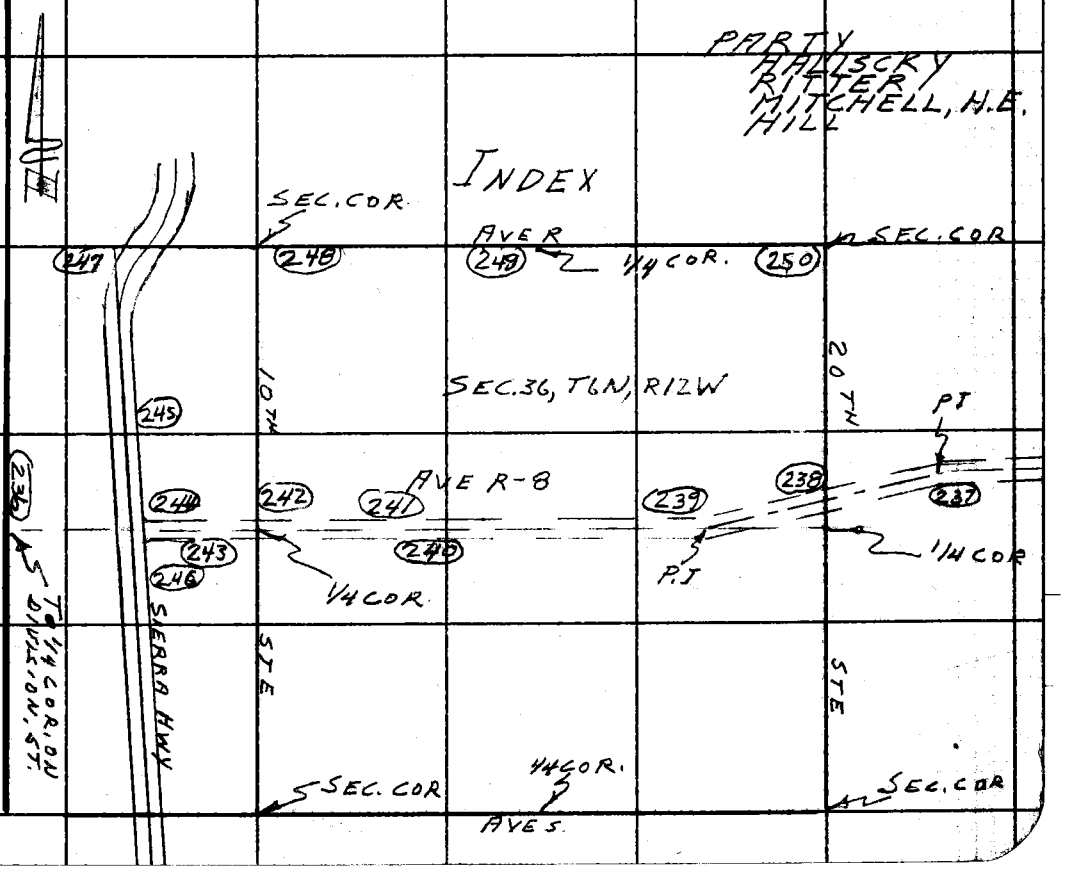
J.N 007488

AVE R-8 ST. E

BET. 20TH ST. E. & SIERRA HWY.

PARTY
HAUSCKY
RITTER
MITCHELL, H.E.
HILL

INDEX



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403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 8-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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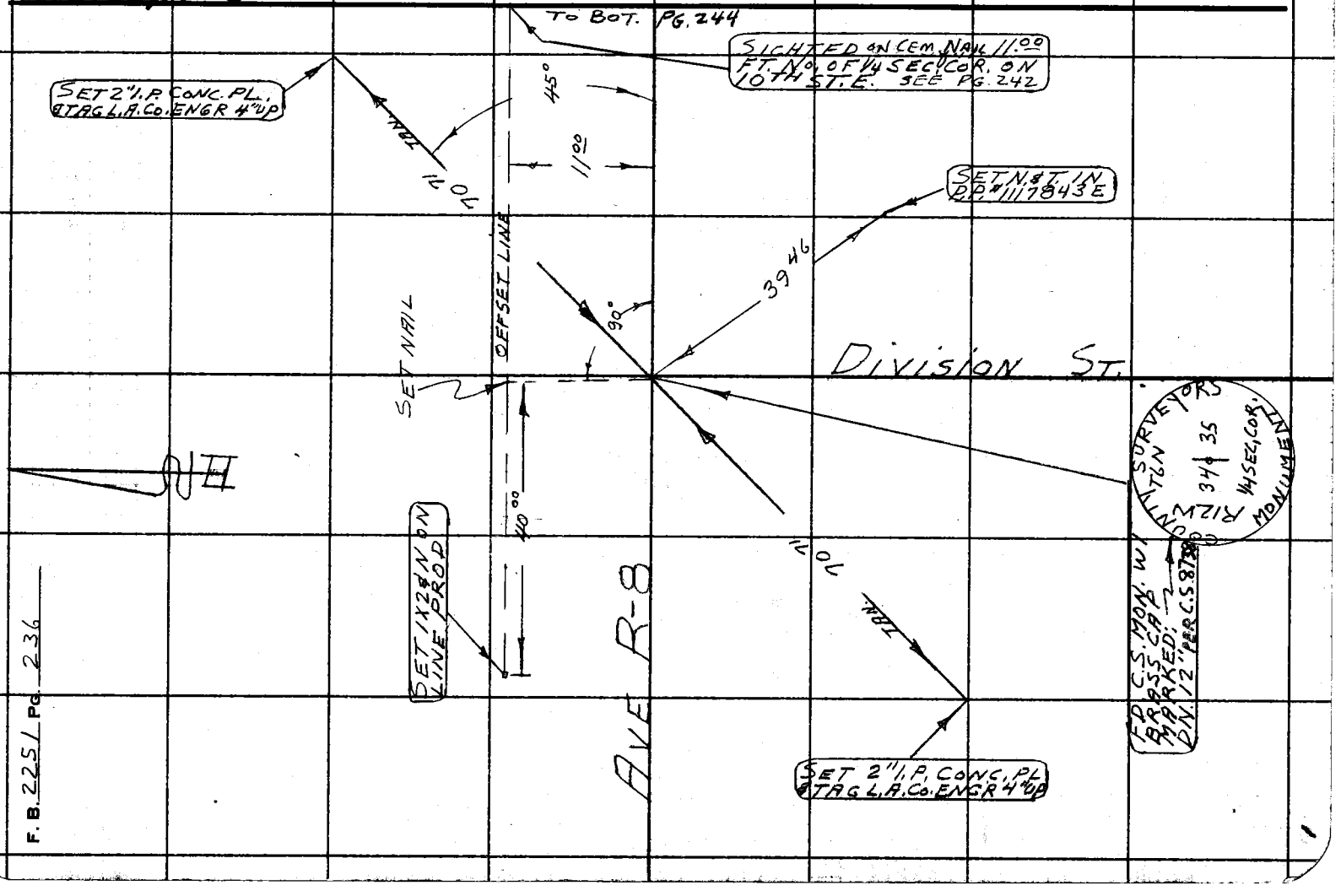
W.S. 65, A-3



F.B. 2251 Pg. 236

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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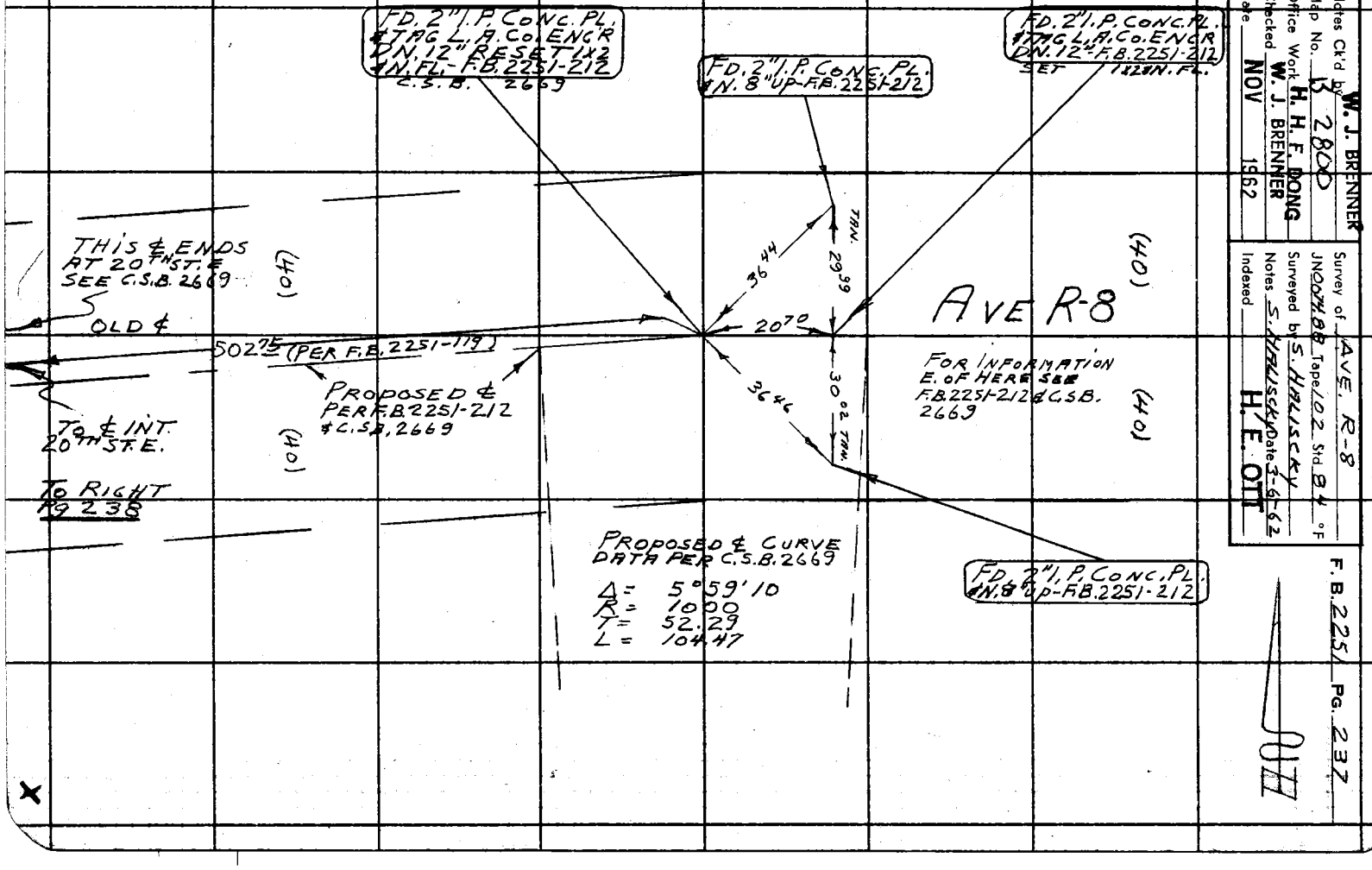

Notes Ck'd by W. J. BRENNER
Map No. 13 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE. R-8
JN 20TH 88 Tape 102 Std. 84 °F
Surveyed by S. HRUSCKY Date 3-6-62
Notes S. HRUSCKY
Indexed H. E. OTT

F. B. 2251 PG. 237

OUT

F. B. 2251 PG. 238

W.S.62, B-3

To BOT Pg 250

To ℄ INT RIVER

N 0°03'40" W. PER C.S.B. 2469

2563.18 PER C.S.B. 2469

(40) (40)

FD. 2" I.P. CONC. P.L. & TAC L.A.Co. ENGR. DN. 12 - SET 1x24 N FL. F.B. 2251-204

20TH

OLD ℄

84-00-50

52.43

To P.I. (2 I.P)

(40)

AVE R-8

1400 WAY

PROPOSED ℄

502.75 PER F.B. 2251-219

FR. BOT Pg. 237

To P.I. (2 I.P.)

(40)

502.78 PER F.B. 2251-216

S85°57'10"W PER C.S.B. 2469

To T.O.P. Pg 239

(40)

84°00'50"

51.77

ST

FD. 2" I.P. CONC. PL & TAC L.A.Co. ENGR. - DN. 10 SET 1x24 N. FL. F.B. 2251-219

1/4 SEC. LINE

(40) (40)

F.

FD. CONC. C.S. NAN. W/ BRASS CAP MARKED DN. 10 - C.S.B. 2469 - SET 1x24 N

COUNTY SURVEYORS MON. T6N R12W 36 | 31 R1W R1/4 SEC. COR. 1925

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

76F3088 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

Notes Ck'd by W. J. BRENNER
Map No. B 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of FIVE R-8
JN3074.8 Tape 102 Std 84 °F
Surveyed by S. HRUSCKY Date 3-7-62
Notes S. HRUSCKY
Indexed H.E. 01

F. B. 2251 Pg. 239

PROPOSED ℄ CURVE
DATA PER C.S.B. 2669
Δ = 5°54'45"
R = 1000'
T = 51.94
L = 103.19

SET 1"X18"N. FL. ℄ ON LINE BET. NLY. 1" I.P. ℄ P.I. (2" I.P.)

FD. 1" I.P. CONC. PL. ℄ N. 4" UP - F.B. 2251-216

TO INT. N.

(40)

AVE

25'

R-8

(40)

TO E. INT. OF 20TH E.

15' OFFSET LINE

TAN.

90°

15'

TO INT. S.

TO 1X2"N P.O.T.

1978.53M

502.78 (PER F.B. 2251-216)

PROPOSED ℄ 1/4 SEC. LINE

500.00 PER F.B. 2251-216

TO 1/4 SEC. COR. ON 20TH E.

S. T. ℄ 1/4 SEC. LINE

L 102.78 WLY

(10)

FR. LEFT PG. 238

(10)

TO TOP PG. 240

40'

TAN.

300.28 @ 2°45' T52 = 299.87
203.05 @ 2°00' T52 = 202.88
502.75
1475.78
1978.53

200.54 LEV.
300.62
300.08
300.74
300.81
273.32
1475.11
T50
1475.78

FD. 2" I.P. CONC. PL. ℄ TAG L.A.Co. ENG'R DN. 12 - SET 1X2"N. FL. - REF. F.B. 2251-216

FD. 1" I.P. CONC. PL. ℄ N. 4" UP - F.B. 2251-216

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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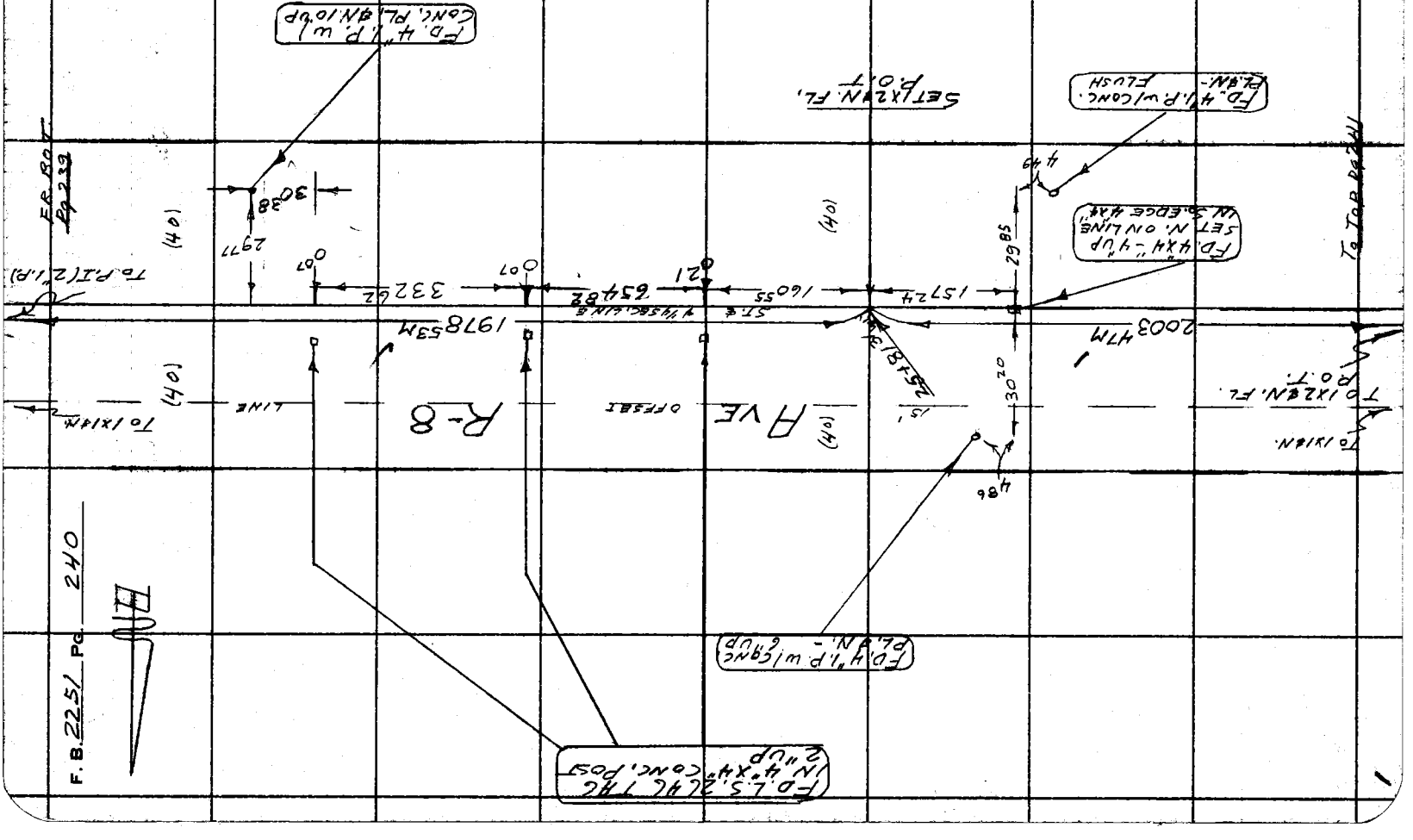
Do not extend this side of this line.

W.S. 65, B-3



76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER
Map No. B2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE R-8
JN0674.00 Tape 102 Std 84 °F
Surveyed by S. HARUSCKY Date 9-62
Notes S. HARUSCKY
Indexed H. E. OTT

F. B. 2251 PG. 241

To T48 R8 242

T8/CEMENT 'N. 15 No. OF 1/4 COR. S45°E.

FD. 1X18 N. FL. PER F. B 2251-216

FD. 4"I.P. w/CONC. PL. 8 N. - 4" UP

AVE

R-8

15' OFFSET LINE

(40)

(40)

T61X28 N. FL. P.O.T.

834.48 M

30.23

15

2003.47 M

ST. 1/4 SEC. LINE

1739.2

481.00

40.85

659.85

15

90°

RESET 1X28 N. 15 S. FR. OFFSET LINE AT 90° - (N H, L)

N51°34'76"W

44.95

30.09

29.83

(40)

FR. BOT. R 244

To 1/4 COR.

FD. 4"I.P. CONC. PL. 8 N. - 6" UP

FD. 4"I.P. w/CONC. PL. 8 N. - 4" UP

FD. 4"I.P. w/CONC. PL. - UP

300.00 @ 4°00 T44° - 299.19
540.29
839.48
- 5.00
834.48

200.00 LEV.
240.80 "
89.62 "
540.42 T46°
13
540.29

300.29 LEV T48
80.07 " T48
300.25 " T50
680.61
16
680.45

300.47 @ 5°15 T50 = 299.14
260.33 @ 2°20 T48 = 260.25
300.15 @ 1°45 T48 = 299.94
300.46 @ 3°10 T50 = 299.77
164.47 @ 4°30 T50 = 163.92
323.08
680.45
2003.87

X

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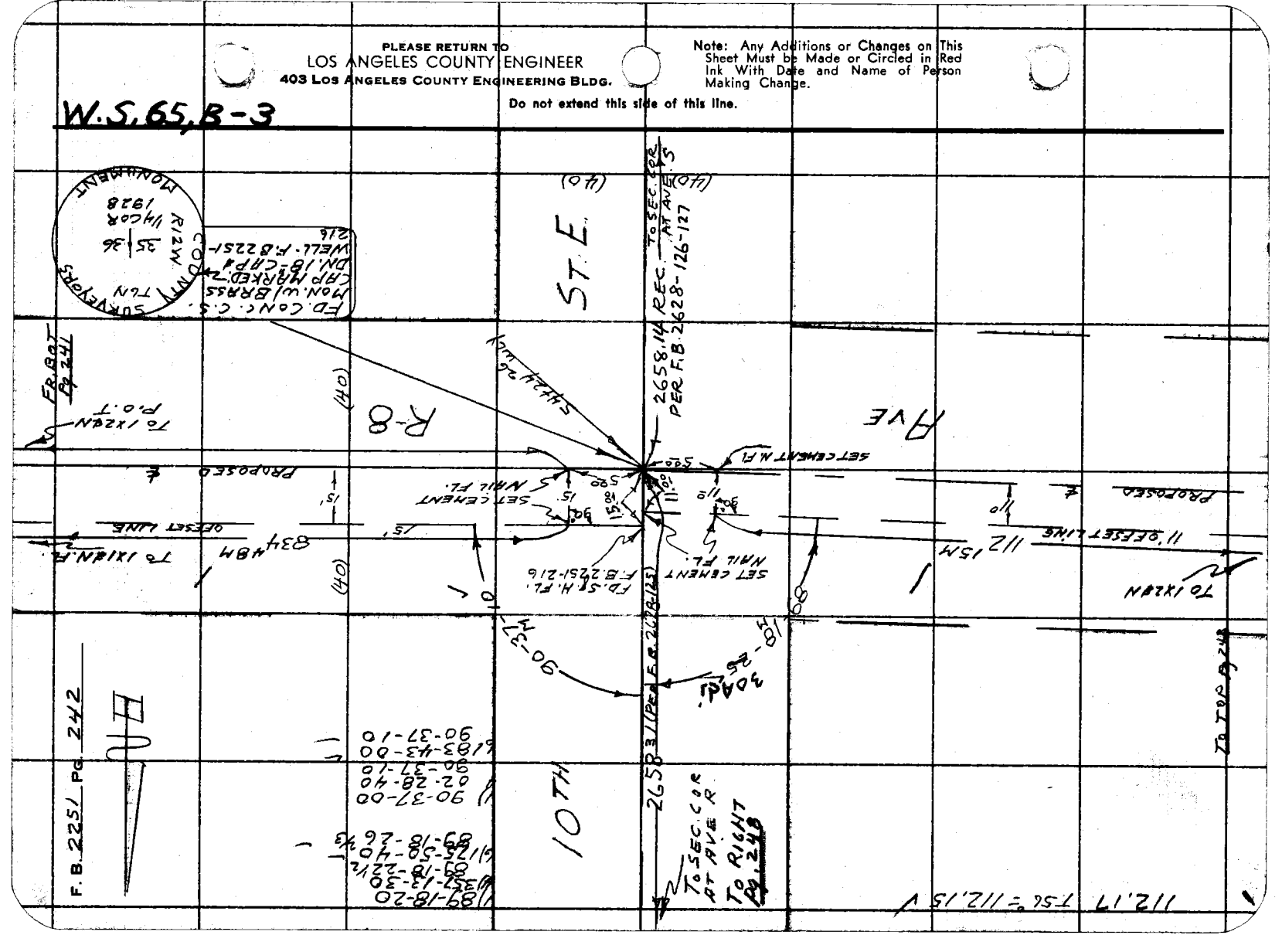
W.S. 65, B-3


ST. E.
10TH
AVE
R-8
(40)
(40)
(40)

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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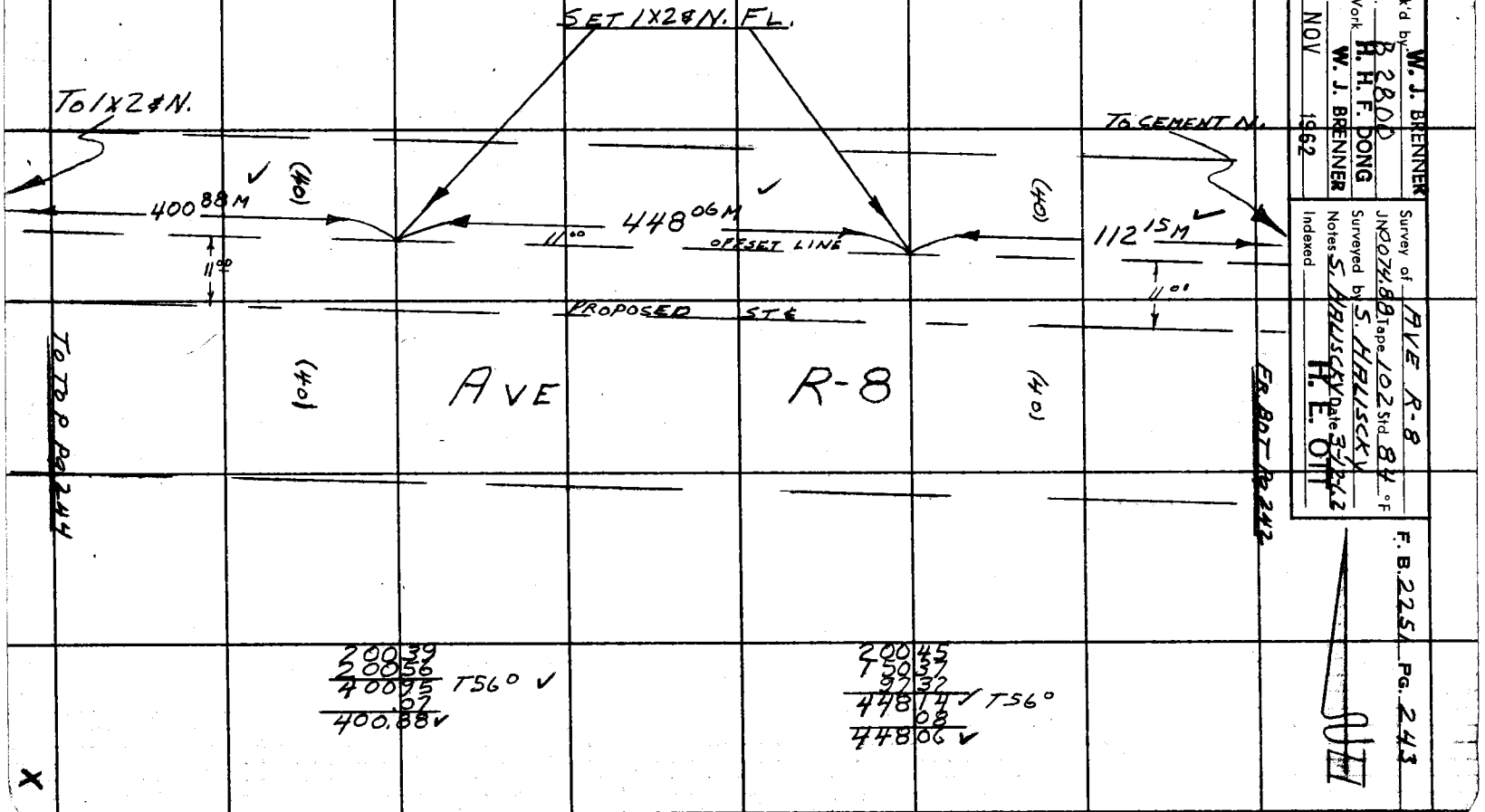
Do not extend this side of this line.

Notes Ck'd by W. J. BRENNER
Map No. B 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE R-8
JN 30744.88 Tape 102 Std. 84 °F
Surveyed by S. HRUSCKY
Notes S. HRUSCKY Date 3-7-62
Indexed H. E. OTT

F. B. 2251 PG. 243



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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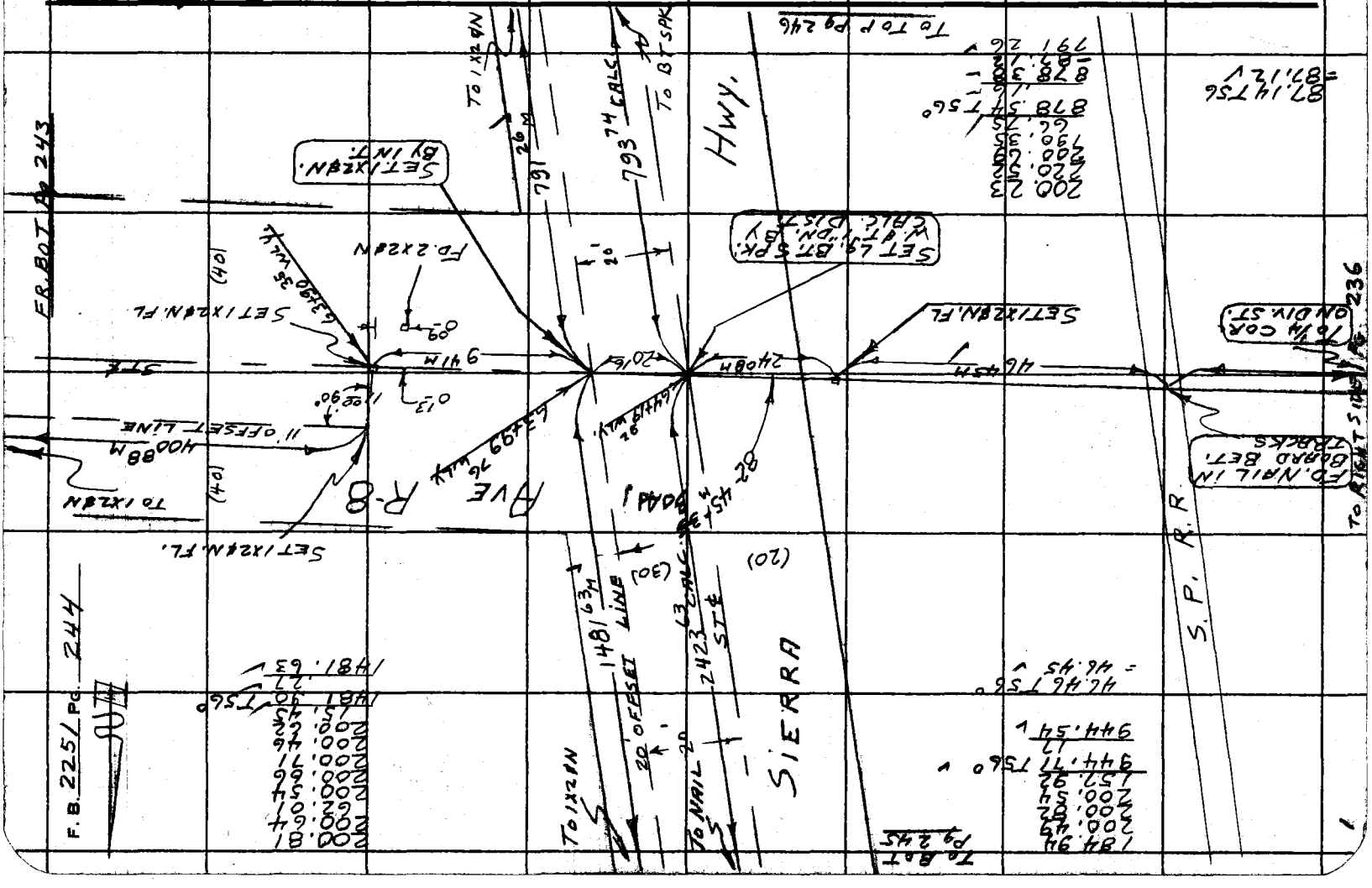
Do not extend this side of this line.

W.S.65.A-3



Notes Ck'd by W. J. BRENNER	Survey of AVE R-8
Map No. B 2800	JN 2074 88 Tape 102 Std 84 °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 3-12-62
Date NOV 1962	Indexed H. E. OTT

F. B. 2251 PG. 245

To Bot. Pg 247

NOTE:
USED 6"x6" CONC. R/W. MON. AS CONTROL FOR 20' OFFSET

OUT

184 94
200. 49
200. 82
200. 54
157 92
944 71 T56
17
944.54

To N.

20'

SIERRA

944.54M

(20)

(30)

2423.63 (CALC.)

40

90°

20' OFFSET LINE

948.63M

SITE

HWY.

FD 6"x6" CONC. R/W MON. W/ NAIL & 7" "L" PREF. B64001-16

SET 1"x2" N. 2°DN. 40' E. OF R/W MON.

20'

To B.T.P.K.

To 1X2EN

FR LEFT Pg 244

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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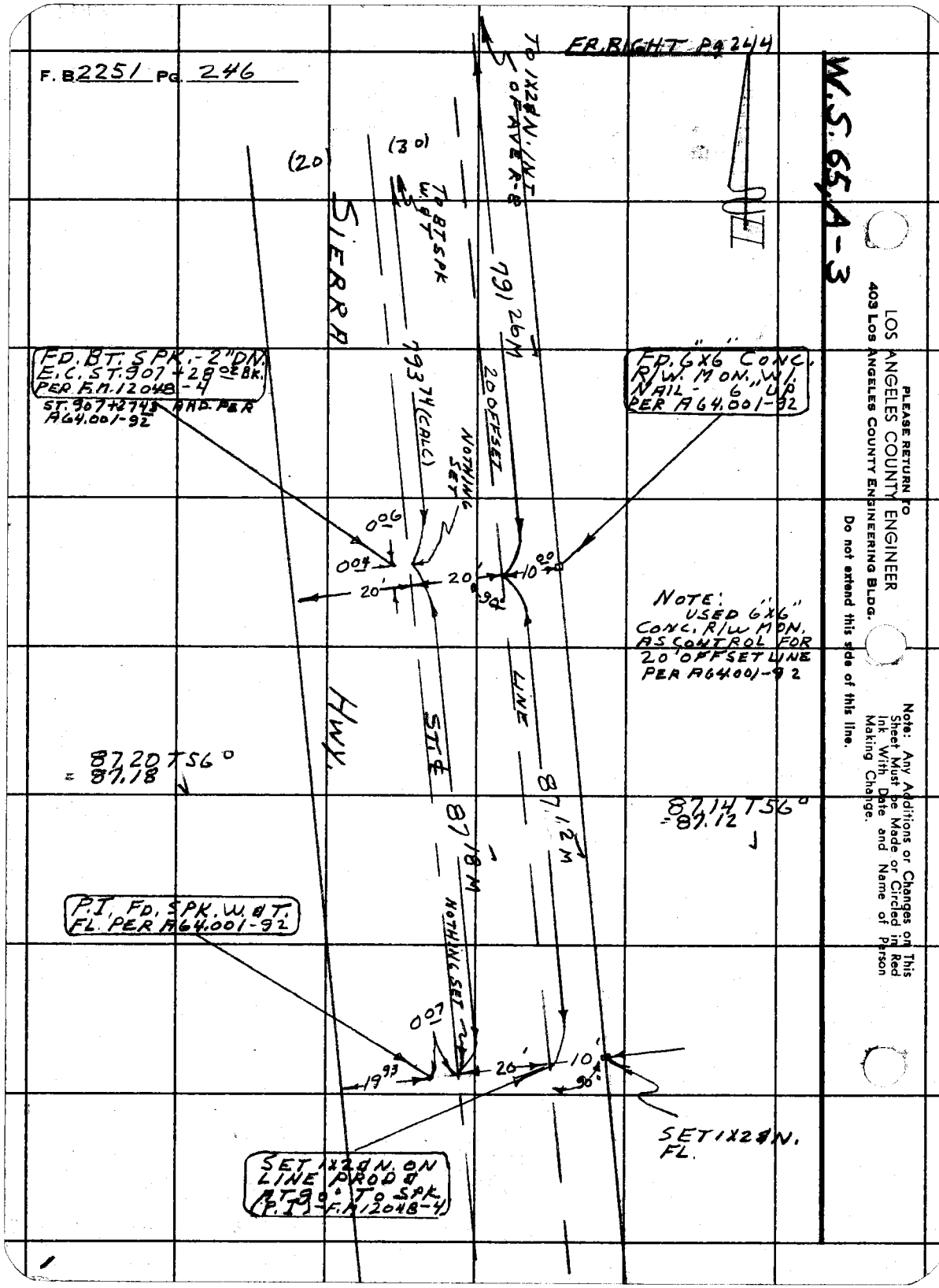
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61


F. B 2251 Pg. 246
FR. RIGHT PG 244
W.S. 65A-3
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO 1X2 SN. ON E OF AVE K-8
(20)
(30)
T.P. BT SPK
SIERRA
HWY.
79126M
79374 (CALC)
20 OFFSET
NOTHING SET
FD. BT. SPK. - 2" DM. E.C. ST. 907+28 ± Bk. PER F.M. 12048-4
ST. 907+27.5 AHD. PER AG4.001-92
FD. 6X6 CONC. R/W. MON., W/ NAIL - 6 UP PER AG4.001-92
NOTE: USED 6"X6" CONC. R/W MON. AS CONTROL FOR 20' OFFSET LINE PER AG4.001-92
87.20 T56°
87.18
87.14 T56°
87.12
87.18M
87.12M
STA
LINE
P.I. FD. SPK. W. @ T. FL. PER AG4.001-92
NOTHING SET
SET 1X2 SN. FL.
SET 1X2 SN. ON LINE PROD @ PT 9 ± T. SPK. (P.I.) F.M. 12048-4
006
007
004
20'
10'
90°
93
19

W.S.65A-3

Notes Ck'd by W. J. BRENNER
Map No. R2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of AVE R-8
JN 907488 Tape 0197 Std 68° °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-7-62
Indexed H. L. OTT

F. B 2251 Pg. 247

SET 1X2 8N. ON LINE PROD. FL

51.13 T48°
=51.12

SET NAIL BY INT. FL.

(OH)

TO 1/4 COR. ON 5TH ST. E.

SEC. LINE

5.12 N

151.19 M

FD. CONC. C.S. MON. W. BRASS CAP-ON 10 CAP & WELL

TO SEC. COR ON 10TH ST. E.

113.42
FR 6438-117

20.16

AVE

NOTHING SET

10 ADJ

87-53-05 M

1) 82-53-00
4) 331-32-30
82-53-07½
6) 137-18-40
82-53-06⅝

252.88

2503.8 M

73.33
49.04
100.36
27.68
250.41
.63
250.38 T50°

HWY.

22' OFFSET LINE PROP

32.94
46.96
71.31
151.21
.02
151.19 T32°

FD. NAIL

SET 1X2 8N. FL

45 44

20.08

10.16

90°

TO 1X2 IN.

2423.63 TEMP

944.54 M

20'

TO BTSK & IN I.P.B.

FD. 2X2 IN CONC. FL. - SET SHINGLE N. IN CENTER

FR. TOP PG. 245

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76F3088 CE # 310 5-61

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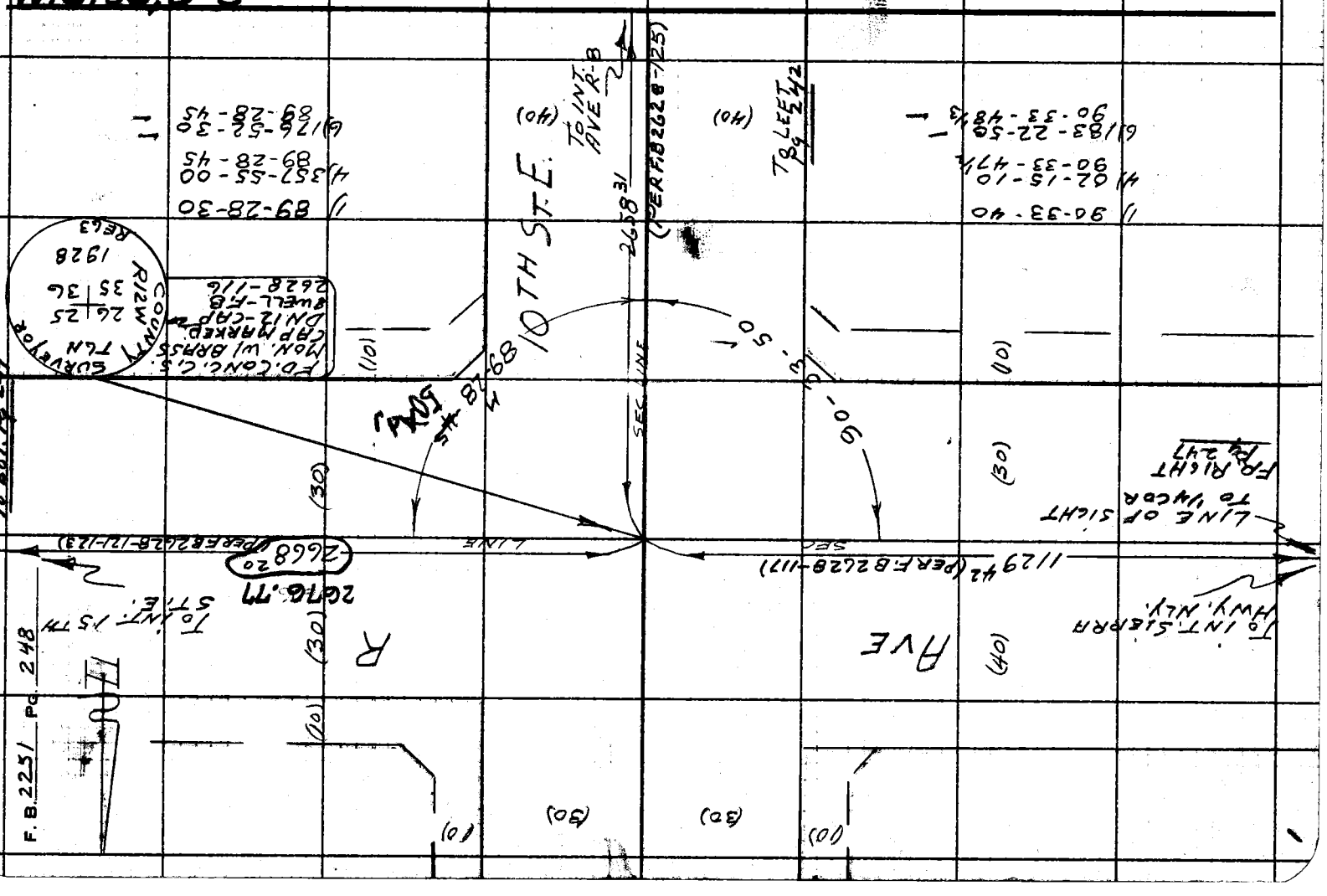
W.S. 65, B-3



76F3095 CE # 310 3-61

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Do not extend this side of this line.

W.S. 65, B-3

Notes Ck'd by W. J. BRENNER
Map No. B 2800
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date NOV 1962

Survey of RVE R-8
JN 20748 Tape 102 Std 84 °F
Surveyed by S. HALLSCKEY Date 7-19-62
Notes S. HALLSCKEY
Indexed H.E. OTT

F. B. 2254 Pg. 248

(151)

FD. CONC. C.S. MON. W/ BRASS CAP MARKED 2 DN. 10 CAP & WELL.

COUNTY SURVEYORS 6N 25 36 1928 MONUMENT

(25) (25)

15TH ST. E

TO LEFT 2250

(101) (30)

AVE

R

(30)

TO INT. 20TH ST. E.

TO INT 19TH ST. E.

2668 20 (PER F.B. 2628-121-123) SEC LINE 2676.64M

FR. TOP Pg. 248

(30) (40)

1) 180-00-10
2) 00-00-40
180-00-10
3) 00-00-58 1/3
180-00-08 1/3

(101)

180-00-10 M

300 35
300 32.28
250 32.44
300 32.44
300 32.53
300 32.41
300 32.56
228.80
2677.06 60°
.42
2676.64

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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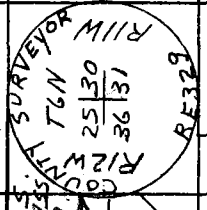
Do not extend this side of this line.

W.S.65, B-3



R

20TH ST. E.

(40)

To 2"I.P.

2563'18" (PER C.S.B. 2669)

SEC. LINE

To Top of 23'

(40)

89-49-30 E 25 Adj

2676.64'

AVE V

(40)

(40)

To 15TH ST. E.

SEC. LINE

FR. TOP OF 23'

1) 89-49-10
2) 359-43-17½
89-43-17½
3) 178-56-00
89-49-10

F.B. 225/ Pg. 25Ø

1

Notes Ck'd by
Map No. B-2800
Office Work H. H. F. DONG
Checked H. H. F. DONG
Date

Survey of AVE R-8
JN 00748 Tape MET. Std — °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-15-62
Indexed H. E. OTT MAR 23 '62

F. B. 2251 Pg. 251

J.N.00748

LOCATION OF IMPROVEMENTS
ON
AVE R-8
BET.
20TH ST. E. & SIERRA HWY.

PARTY
HALISCKY
RITTER
MITCHELL, ME
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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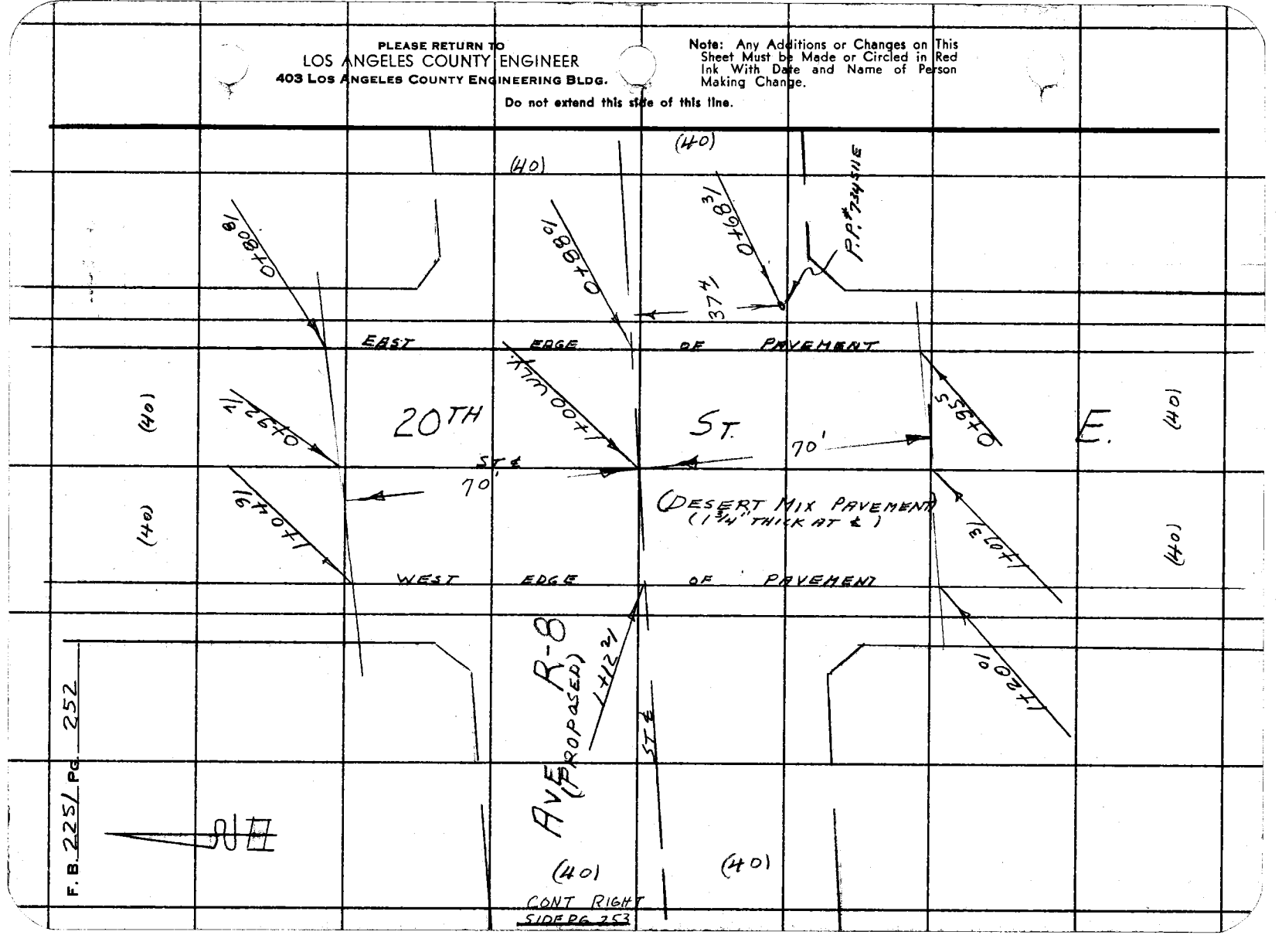

F.B. 2251 PG. 252

Notes Ck'd by
Map No. B-2800
Office Work H. H. F. DONG
Checked
Date

Survey of AVE. R-8
JN 0074.88 Tape MET. Std — °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-15-62
Indexed H. E. OTT

F. B. 2251 Pg. 253

CONCRETE IRRIGATION JUNCTION BOX 3'HIGH

5' 2' 3' 3' 2' 5' 5' 2' 3' 2'

AVE

ST ℄

R-8

(40)

CONT TO PG 254

FR LEFT SIDE PG 252

TO

27+38 ± WLY

27+43 ± WLY

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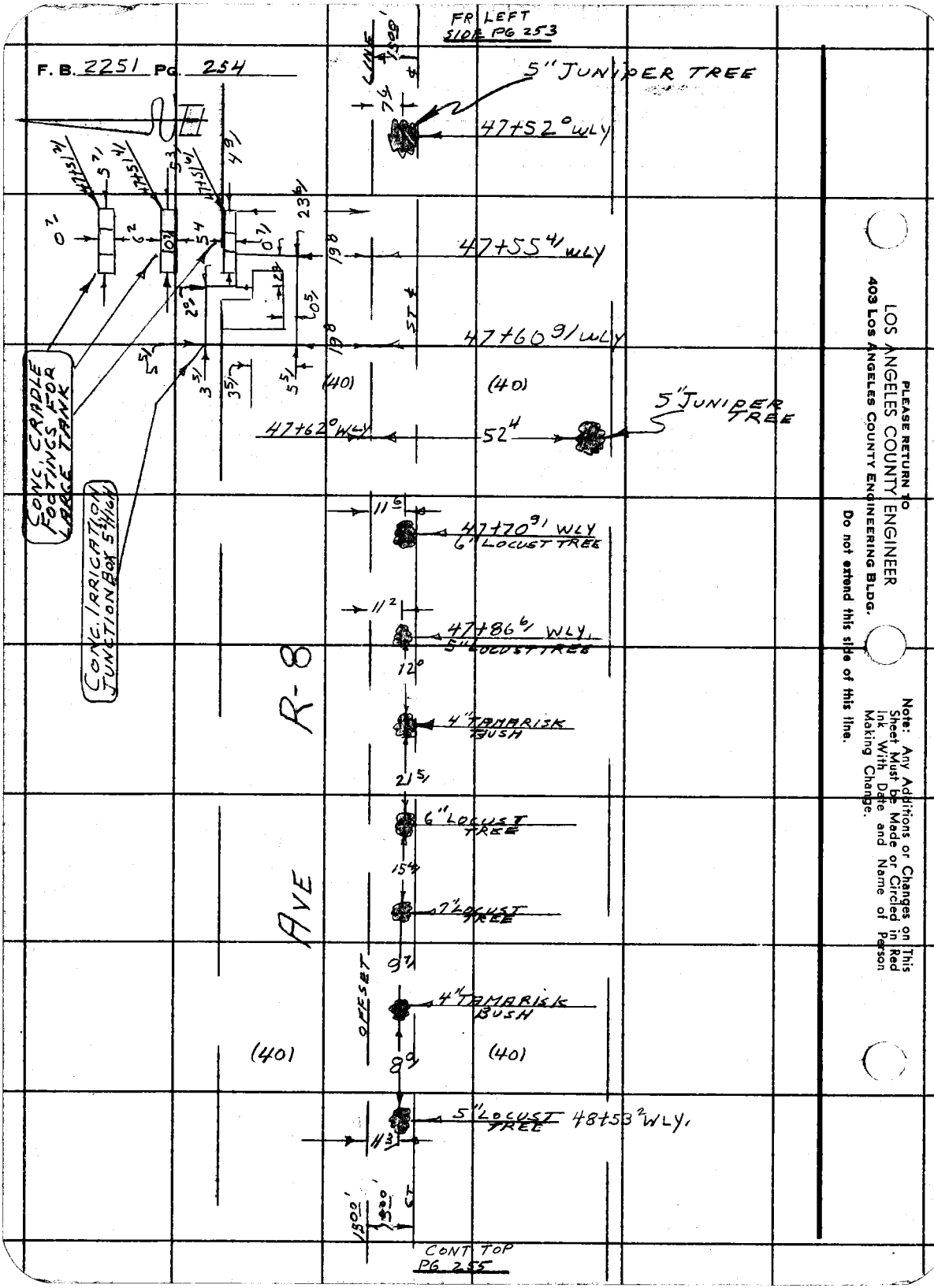
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



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Notes Ck'd by
Map No. B-2800
Office Work H. H. F. DONG
Checked
Date

Survey of AVE R-8
JN 074.88 Tape M&T Std — °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 9-15-62
Indexed H. E. OTT

F. B. 2251 Pg. 255

FR BOTTOM

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76F309S CE # 310 9-61

(40) 15' (40)

48+163.0 WLY — 55' — 48+67.0 — 85' — 48+101.0 WLY — 48+159.6 WLY

0.7' — 9.6' — 26.0' — 0.6'

CONC. FOUNDATION 0.4' HIGH — 10.0' — 9.6' — 12.5 TAMARICK 4" 48+66.6 — 11.2 LOCUST 5" 48+68.6 — 5.5' — 2.5' — 13.9 6" TAMARISK 48+87.4 — 8.8' — 14.9' — CONC. FOUNDATION 0.4' HIGH

48+192.8 WLY — 0.7' — 55' — 26.9' — 48+91.0 WLY — 30° — 0.4'

48+198.9 WLY — (40) — 85' — (40) — 48+89.6 WLY

R-8 — SET — 13° — 4" TAMARISK 48+196.9 WLY

OFF — 13° — 4" TAMARISK 49+06.9 WLY

CONC. FOUNDATION 0.7' HIGH — 15' — ST

9.9 — 49+11.8

11.6 — 6" LOCUST 49+17.5 WLY

49+29.9' — 13.9 — 12.2 — 3" TAMARISK 49+23.0 WLY — 49+25.7 WLY

9.7 — 55' — 49+27.9' WLY

0.2' N — 9.7

CONC. FOUNDATION 0.7' HIGH — 11.4 — 7½ LOCUST 49+33.8 WLY

28.8 — 0.5' — 0.5 — 13.1 — 4" TAMARISK 49+30.7 WLY

12.0 — 5" TAMARISK 49+55.8 WLY

9.6 — 49+56.7 WLY

55' — (40)

11.3 — 6½ LOCUST 49+66.5 WLY

49+57.3 — AVE

11.5 — 4" TAMARISK 49+72.3 WLY

11.8 — 5" LOCUST 49+82.6 WLY

12.1 — 4" TAMARISK 49+89.7 WLY

CONT TOP PG. 256

15'

CONT FR BOTTOM PG 255

F. B. 2251 Pg. 256

(40) (40)

R-80

15'

ST

55'

37°

50+11.6 WLY

11.7

5' LOCUST 50+15' WLY

16.4'

37°

50+28.9 WLY

12.5'

50+28.9 WLY

TAMARISK TREE HEDGE 10' HIGH

42.6'

8.0'

0.5'

11.7

50+48.3 WLY

14.9'

22.4

50+68.0 WLY

14.3

50+73.8 WLY

10.4

50+78.2 WLY

11.7

50+93.3 WLY

24" CONC. STANDPIPE 10' HIGH

51+02.4 WLY.

TAMARISK TREE HEDGE 10' HIGH AND OLD WIRE MESH FENCE w/ 6X6" WOOD POST (4' HIGH) & IRON POSTS

50+21.0 WLY

55'

13°

18'

8'

12'

9°

15' OFFSET

10.4

51+20.2 WLY.

18'

12.6

51+35.9 WLY

CONCRETE FOUNDATIONS AVERAGE HEIGHT 0.6'

AVE

ST

(40) (40)

15'

CONT TOP PG 257

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Notes Ck'd by	Survey of AVE R-8
Map No. B-2800	JN 00746.00 Tape MET Std — °F
Office Work H. H. F. DONG	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 3-16-62
Date	Indexed H. E. OTT

F. B. 225 / Pg. 257

N 11

FR BOTTOM PG 256

27 4

51+53.7 WLY 8" WEIR BOX C'UP (CONC)

(40) (40)

12 8" TAMARISK TREE 51+58.9 WLY.

51+72.3 8" WEIR BOX (CONC) FL. 14.2

15.6 +15

8" TAMARISK 10.2

9" TAMARISK 13.3

51+97.0 WLY 8" WEIR BOX (CONC.) FL. 14'

R-8 LINE

4' HIGH WIRE MESH FENCE W/ IRON POSTS

9" TAMARISK 12.4

9" TAMARISK 11.2

52+20.0 WLY 8" WEIR BOX (CONC.) FL. 14.1

9" TAMARISK 12.2

8" TAMARISK 10.3

AVE

15' OFFSET

13.8 9" TAMARISK 52+43.2 WLY

52+44.1 WLY 8" WEIR BOX (CONC.) FL. 14.2

52+47.0 WLY

70'

52+68.8 WLY 8" WEIR BOX (CONC.) UP DN 14.0 14.2

52+69.9 WLY

(40) 14.0 (40) 10.8

4' HIGH WIRE MESH FENCE W/ 6x6" WOOD POSTS

16.0

6.9 6.8

52+92.3 WLY 9" TAMARISK TREE 12.0 15.6 15.2

52+92.6 WLY 8" WEIR BOX (CONC) FL. 13.7 10.0

4' HIGH WIRE MESH FENCE ENCLOSURES W/ 6x6 WOOD POSTS & IRON POSTS.

7.2 7.0

8.4 8.3

53+16.4 10" TAMARISK TREE 12.5

53+16.3 WLY 8" WEIR BOX (CONC) FL. 13.8 17.8

10

CONT TOP PG 258

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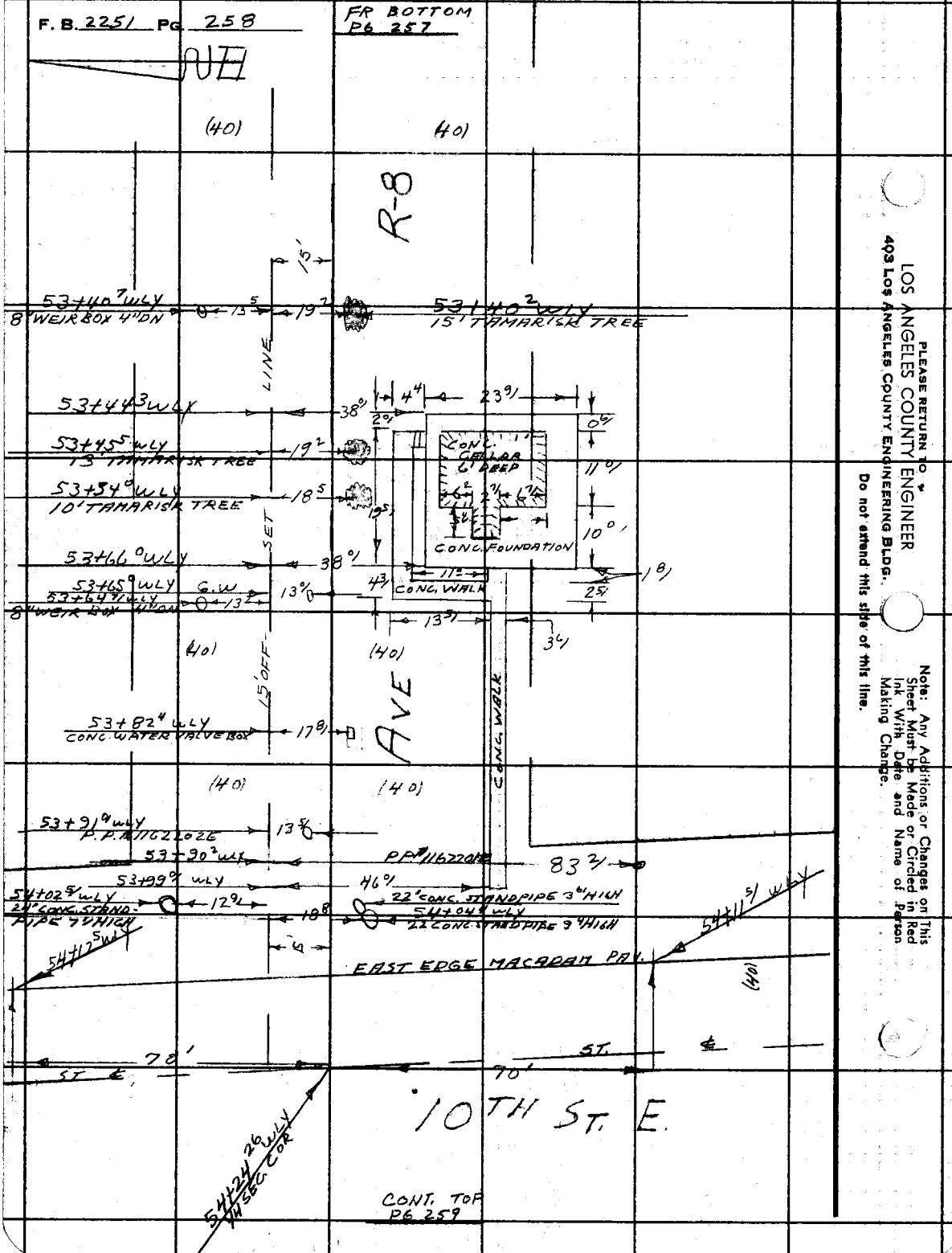
76F3095 CE # 310 3-61

F. B. 2251 Pg. 258

FR BOTTOM P6 257



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Notes Ck'd by	Survey of AVE R-8	F. B. 2251 Pg. 259
Map. No. D-2800	JN 0074.88 Tape MET. Std — °F	
Office Work H. H. F. DONG	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 3-19-62	
Date	Indexed H. E. OTT	

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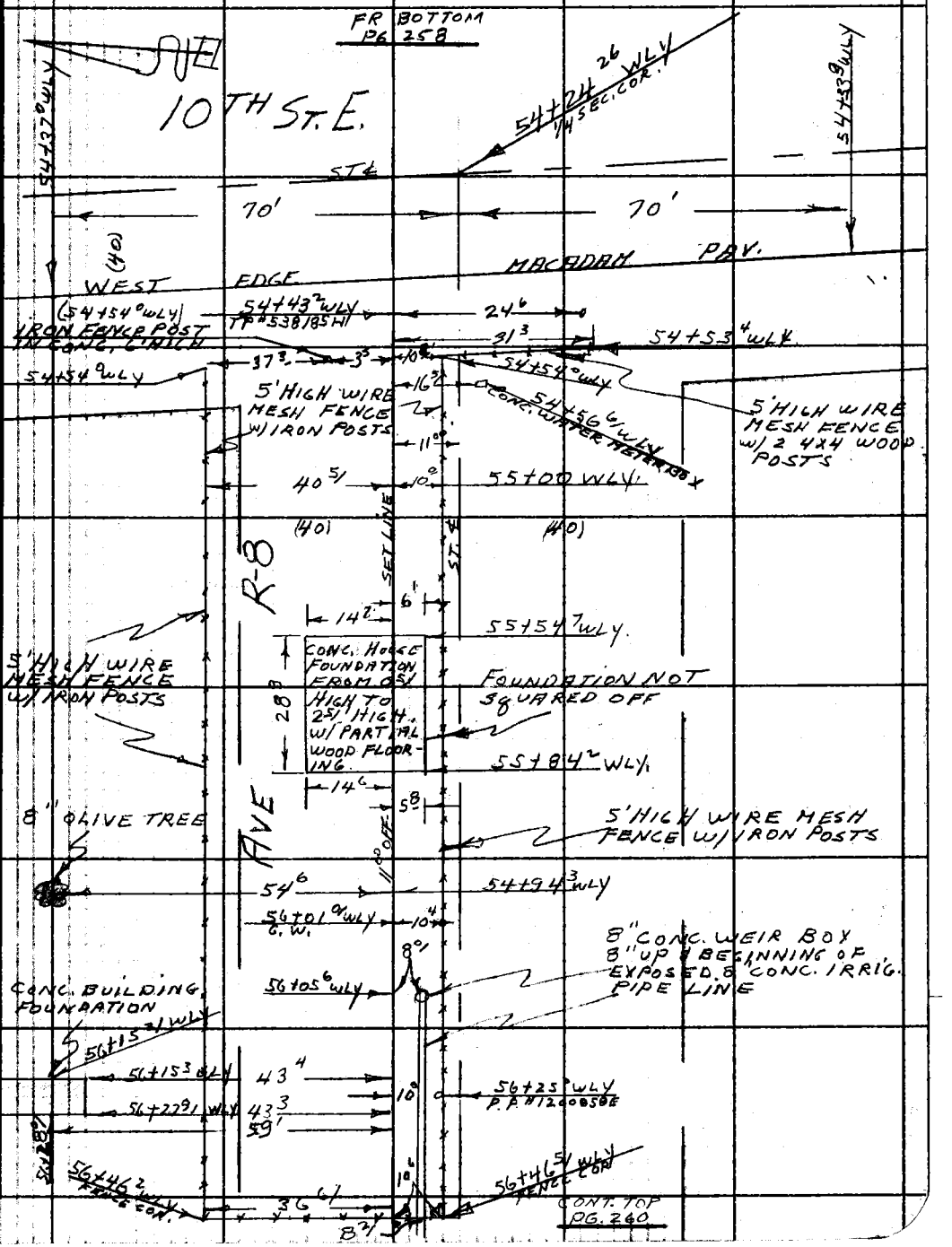
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61



F. B. 2251 PG. 260

FR BOTTOM PG 259

8" CONC. IRRIGATION PIPE LINE (EXPOSED)

58+44.2 W'LY — 10' — P.P.# 1200857E

59+00 W'LY — 8.5' — EXPOSED 8" CONC IRRIG. PIPE LINE

(40) — (40)

60+00 W'LY — 8.9'

7' HIGH WOOD CHICKEN COOP W/ PARTIAL CONC. FLOOR

60+25 W'LY — 45.4' — 6'

60+33 W'LY — 38.6'

3/4" WATER FAUCET 1' HIGH

20'

7.5' HIGH WOOD TOOL SHED

60+45 W'LY — 45.2'

60+46 W'LY — 25.1'

60+48.6 W'LY — 45.3'

60+56.9 W'LY — 45.1'

4' — 1.9' — 8.1' — 13.4' — 5.9' — 6' — 14.4'

4.5' HIGH WIRE MESH FENCE W/ 4"X4" WOOD POSTS

3.5' HIGH STUCCO CHICKEN COOP

ROCK & CONC. WALL FROM 1' HIGH TO 4' HIGH

60+69.8 W'LY — P.P.# 1200856E — 10.3'

60+73.3 W'LY — 5.4' — 11.2' — 12.0' — 2.5' — 23.5'

60+72.9 W'LY — 60+77.3 W'LY — 60+70.3 W'LY — 60+69.7 W'LY

60+79.5 — 12.1' — 7.2'

60+84.5 W'LY — 9.8' — 23.7' — 4.9' — 5.1'

60+94 W. W'LY — 10.1' — 20.0'

60+81.9 W'LY — 12" OAK TREE

45.6

60+84.6 — 10.0' OUT — 10.0' IN

61+17.0 — 6.7'

8.0'

61+00 W'LY — 8" CONC. IRRIG. LINE (PIPE GOES UNDER GROUND)

4.5' HIGH WIRE MESH FENCE W/ WOOD POSTS (4" X 4")

12.0' — 13.1' — 6.1'

61+38 W'LY — 10.2'

61+44.4 W'LY — 16.0' — 12.4'

68.0'

5° TO 7.5' HIGH STUCCO FENCE

60+91.8 W'LY

5.8' IN — 10.0' OUT — 60+94.2 W'LY

MACADAM DRIVEWAY

4' HIGH PICKET FENCE

ONE STORY WOOD FRAME HOUSE

SEE NEXT PG.

CONT TOP PG 261

R-8

AVE

ST

11.00' OFF.

SET

LINE

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B-2800
Office Work H. H. F. DONG
Checked
Date

Survey of RVE R-8
JN 007488 Tape MET Std °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 8-17-62
Indexed H. E. OTT

F. B. 2251 PG. 261

FR BOTTOM PG 260

(40) (40)

4' HIGH PICKET FENCE

STUCCO FENCE 5'TO 7' HIGH

6'+00" WLY

8" CONC. IRRIG. PIPE GOES UNDER GROUND.

R 8

CONC. WALK

CONC. PATIO

6'+11" WLY

45.71

ONE STORY STUCCO HOUSE

(CONC. PORCH)

6'+27.4' WLY

45.71

6'+37" 14" CEDAR

32.2'

6'+43.8' WLY

6'+43.8' 24" CEDAR.

66'+

R 9

LOW WALL

18'+

4' HIGH WIRE MESH FENCE W/ 4"X4" WOOD POSTS

6'+57" WLY

28.71

26.2'

6'+55.3' WLY

13'+

6'+50" WLY

6'+55.2" WLY

12" OAK TREE

15" ELM TREE

12" ELM

14" ELM

12" ELM

6" ELM

HIGH LINE

111.00 OFFSET

STS

6'+83.7" WLY

8" OAK TREE

13'+

6'+88.7" WLY.

39°

6'+00" WLY.

16'+

12.5'

6'+11" WLY

70" OAK TREE

13°

11.0°

6'+46.6" WLY

72" OAK TREE

13'

6'+00" WLY

16'+

12.3'

8.3'

10.4'

63'+00" WLY

63'+00" WLY

28.5

63'+16.2" WLY

8" CONC. IRRIG. PIPE LINE ABOUT 6" UNDERGROUND

Concrete Walk

4'

63'+25.6" WLY

G.W

11.0°

11.0°

CONT TOP PG. 262

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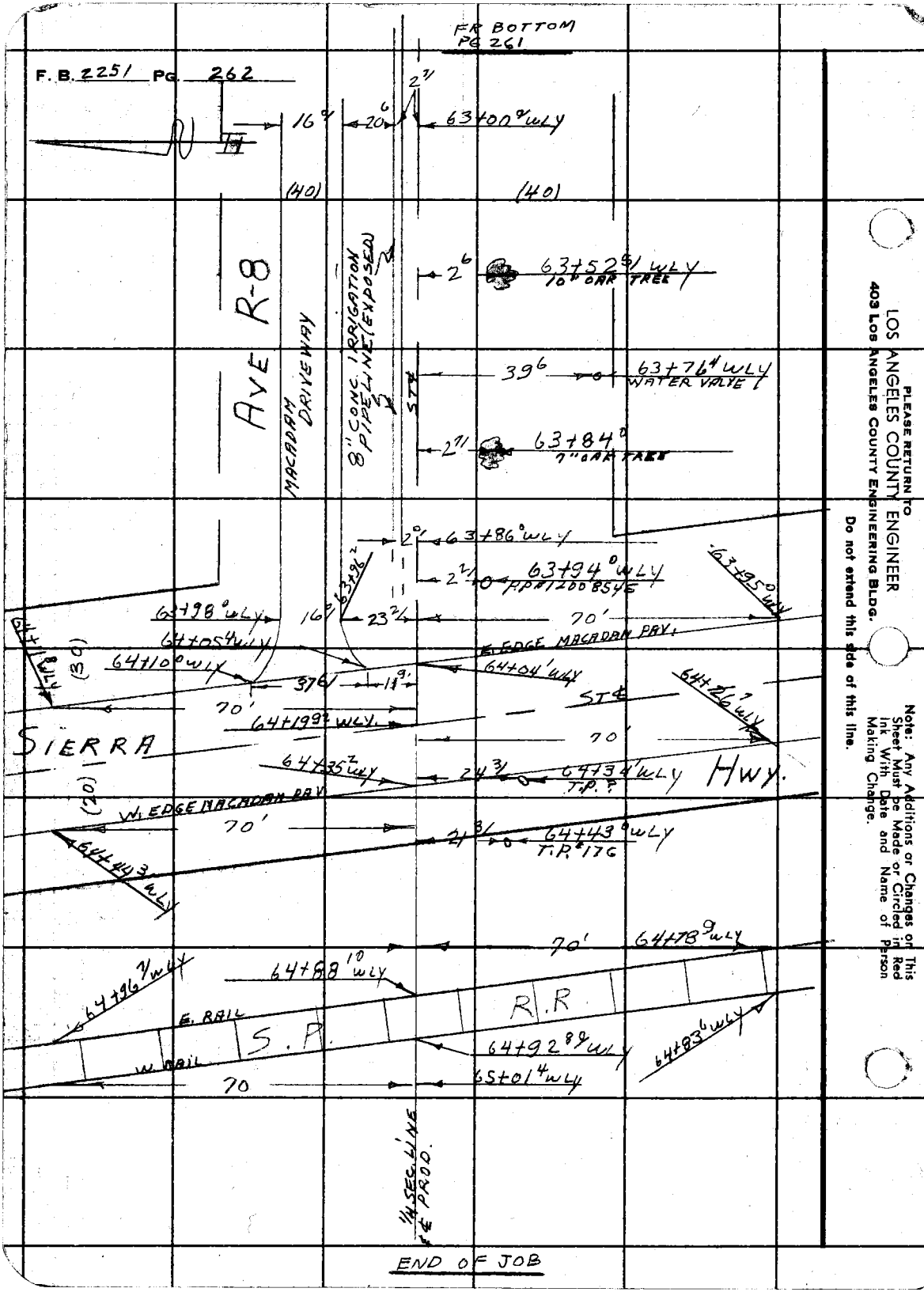
76F3095 CE # 310 3-61



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Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of AVE R-8
JN 0074.88 Tape 184 Sht 84 F
Surveyed by JS COATES
Notes JSC Date 5/27/70
Indexed C. J. GALLI JUN 3 '70

F.B. 225 / PG. 263

JN 0074.88

AVE R-8

ANGULAR TIE
AT
DIVISION ST & AVE R-8

COATES
VAN NESS
ADAMS
BITTEL

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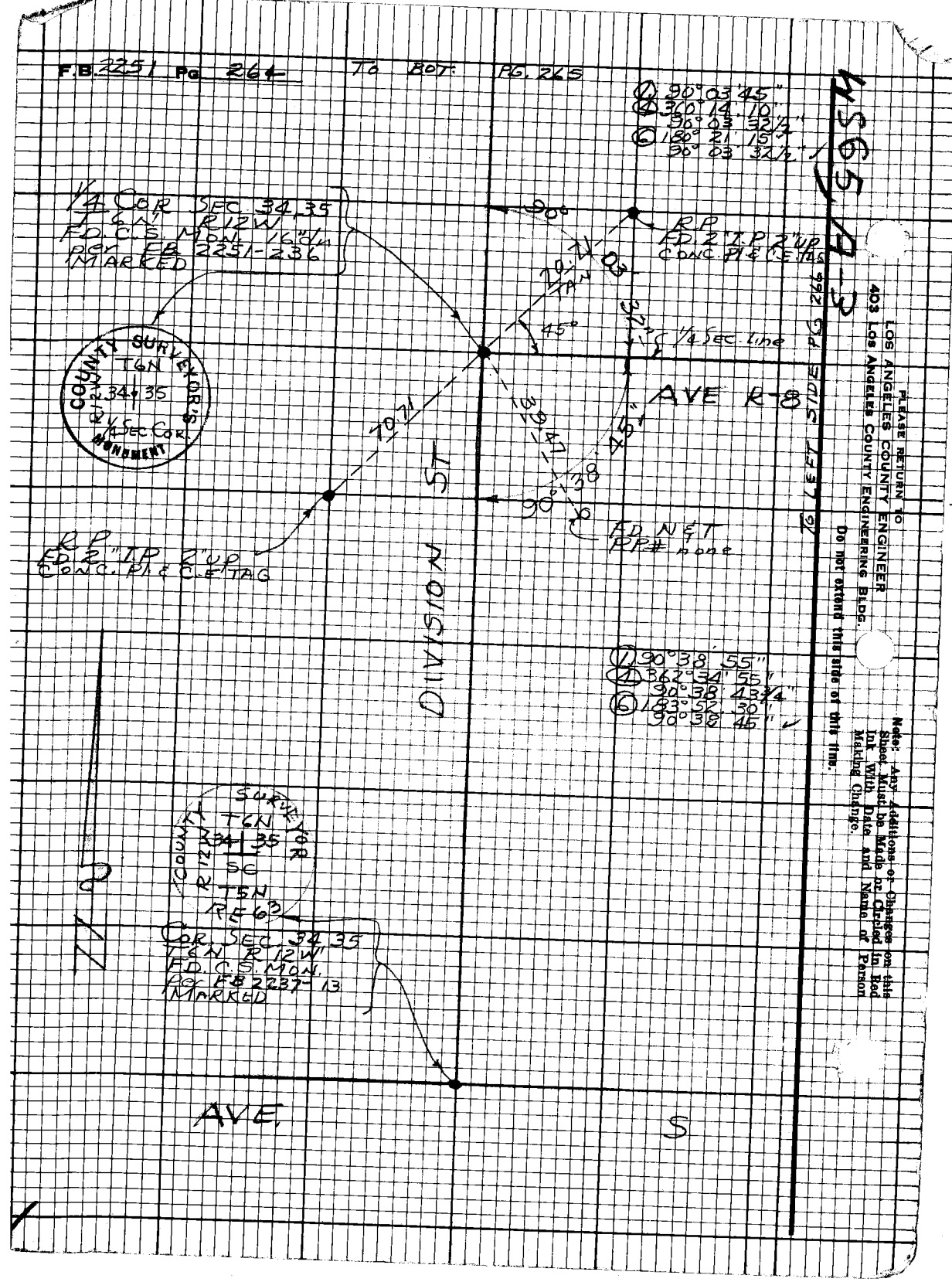
1ES9028 CE#310 9167

F.B. 2251 Pg 264 To BOT. PG. 265



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403 Los Angeles County Engineering Bldg.

Notes Ck'd by A. E. DART	Survey of AVE. R-8
Map No.	JN 0074 88 Tape 184 Std 84 °F
Office Work	Surveyed by J.S. CONTES
Checked	Notes JSC Date 5/
Date	Indexed C.J. GALT JUN 3 '70

F. B. 2251 PG. 265

W.S. 65-A-3

COUNTY SURVEYOR
T6N
R12W
27 | 26
34 | 35
MONUMENT

Cor. SEC. 26, 27, 34, 35
T 6N R 12W
FD. C.S. MON. in H.H.
F.B. 1838-170
F.B. 2238-137
F.B. 1870-42, 248

ST.

AVE R

RAYBURN RD

90.00

65.60

FD NAIL
PP# 1162A6ZE

FD NAIL
PP# 1117B54E

DIVISION

TO TOP PG. 264

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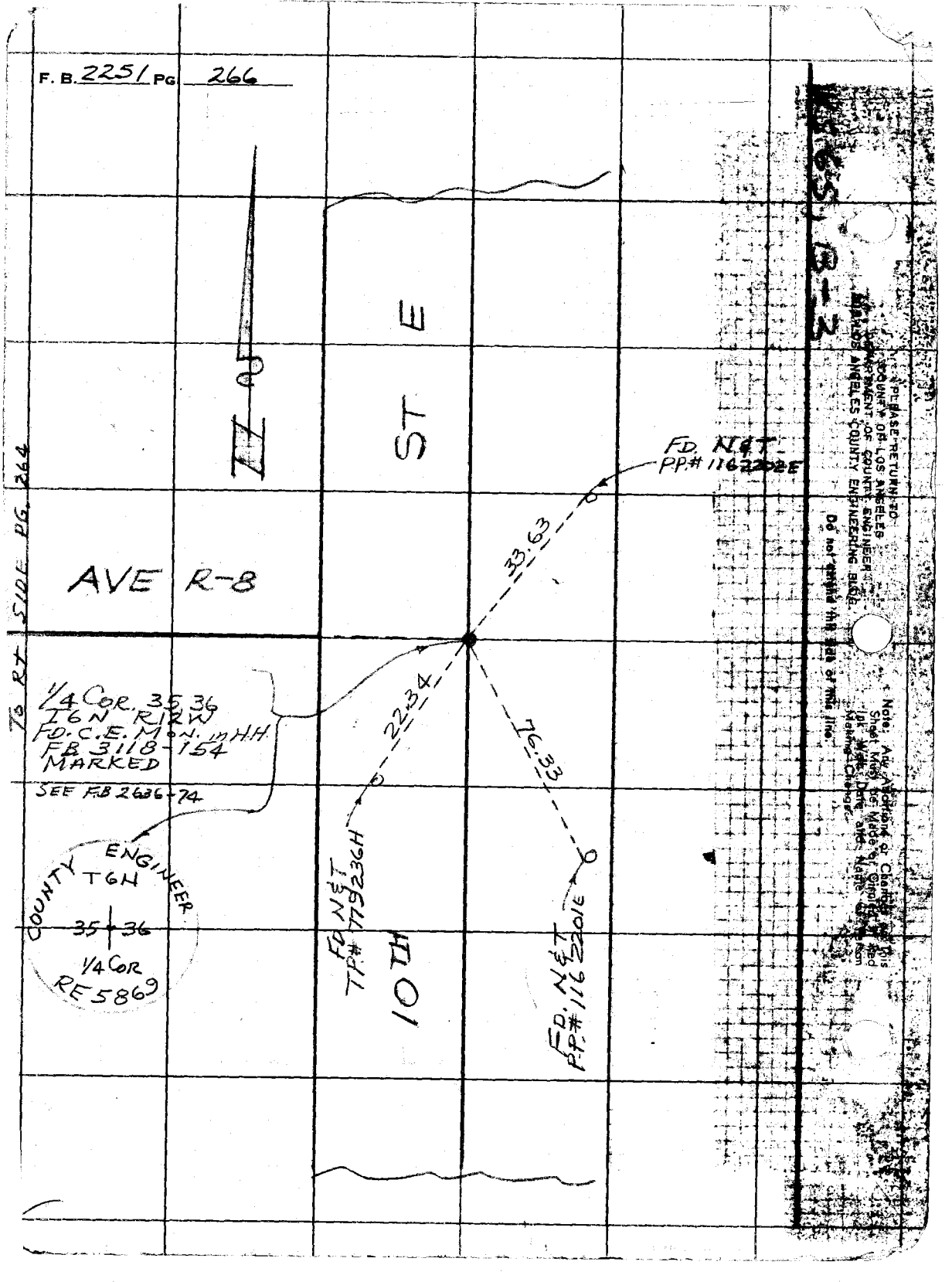
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3085 CE#310 3-68

F. B. 2251 PG 266