Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2252 Pg.

Job	Description
	MANHATTAN BEACH BLVD. - 0074.23
C.L.	From Aviation Blvd. to Freeman Ave.
Loc. Imp.	From Aviation Blvd. to Freeman Ave.
Loc. Imp.	From Hawthorne Blvd. to Freeman Ave.
Loc. Imp.	From Aviation Blvd. to Blossom Lane.
Ties	Add'l ties before const. from Aviation Blvd. to Inglewood Blvd.
Ties	C.L. Ties at Manhattan Beach Blvd. & Prairie Ave. & Freeman Ave.
Loc. Imp.	At NE Cor of Manhattan Beach Blvd. & Freeman Ave.

Microfilmed July '86

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd.	F. B. 2252 PG. 7
Map No. B-2436-1&2	W. O. 0074.23 Tape No. ____ St'd. ____ °F	
Office Work T. H. BURNS	Surveyed by A. S. Curtis	
Checked J. AJA	Notes Curtis Date Dec. 1956	
Date	Indexed E. C. Johnson 2-5-57	

J.N. 0074.23
Centerline Survey
of
Manhattan Beach Blvd.
From Aviation Blvd
to.
Freeman Ave.

Curtis
Mankey
Rodriguez
Martinez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attach notes this side of this line.

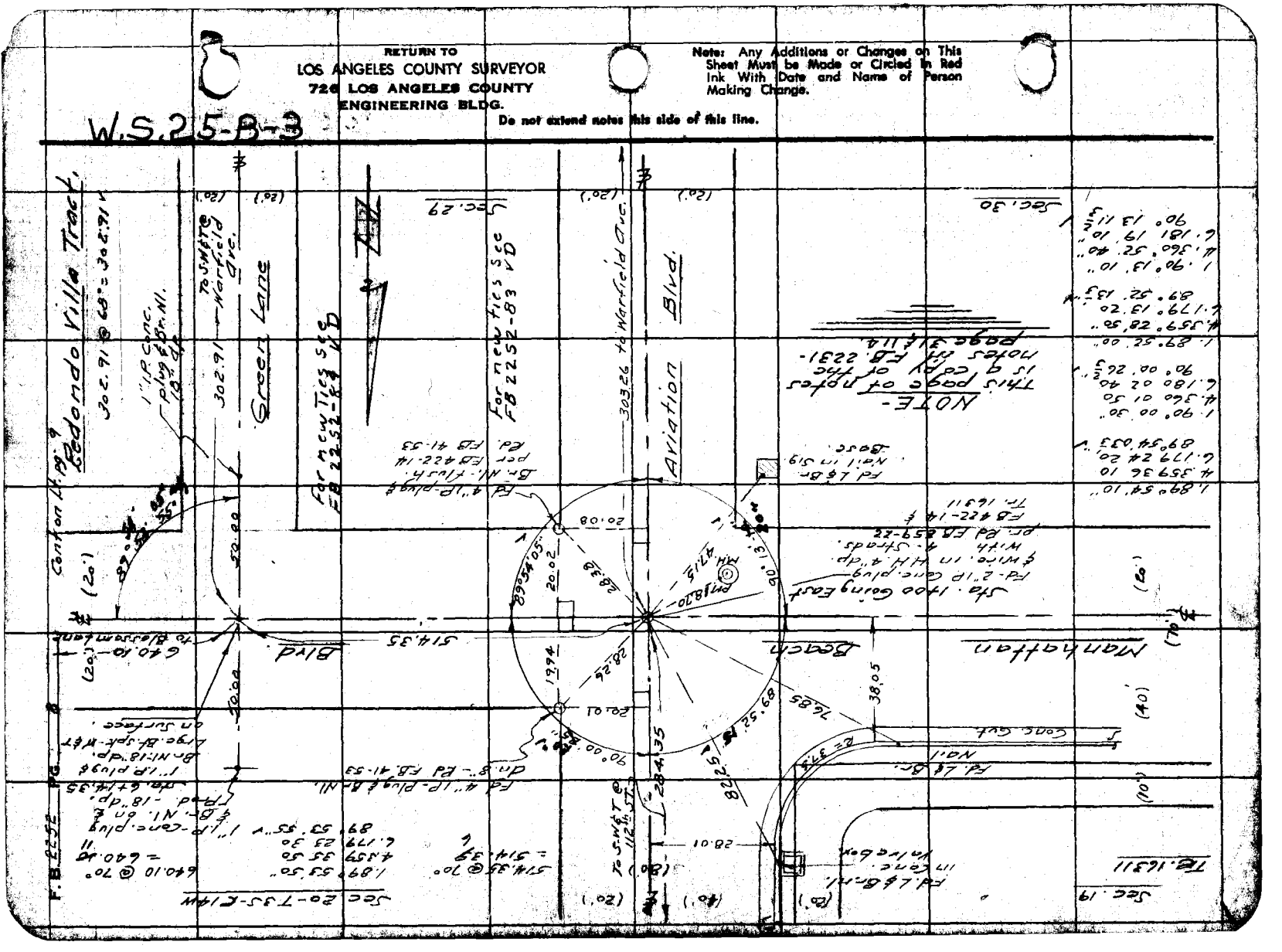
76F3095 S&E #247. 6-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25-B-3



Notes Ck'd by AJA
Map No. P-2486-2
Office Work T. H. BURNS
Checked AJA
Date

Survey of Manhattan Beach Blvd. F. B. 2252 Pg. 7
JN 22 [illegible] Tape Std °F
Surveyed by Curtis Comp'y
Notes Curtis Date Dec 65
Indexed R. C. Johnson

W.S. 22-13-27

Sta 12+54.45
1" I.P. Conc. plug & Br. nail 36" Below Ch. Street Elev
F.B. 2231-123

1.89°54.20
4.359°37.20
6.179°26.10
89°54.21½ ✓

For new Ties See FB 2252-85 VD

For new Ties See FB 2252-85 VD

Fnd. 1.89°54.20"
4.359 36 40
6.179 26 50
89°54'08½" ✓

Sta. 18+94.59
Set Large Br. Spk. W&T 6' Prop.

R/W

Fd. PM. in Washer Manhattan Beach Blvd.

Tie to Green Lane 640.10
FB 2231-123

640.14

to ℄ S. Mon. 848.78

Set N&T in PP 7814786

Fd. Ch. Cut in Top Fire Hydt. per FB 2231-128

Fd. Ch. Cut in Top Fire Hydt. per FB 2231-128

Fd. 1" I.P. Conc. plug & Br. N.I. 18" Up, Large Spk-W&T on Surface. FB 2231-123

Set Large Ch. Spk-W&T

Set Spk. in Conc. Drs.

302.10

302.51 FB 2231-123

(20') (20')

Blossom Lane

℄ of Warfield Ave

℄ Warfield (20')

Replaced With Large Br. Set W&T by Int. of Y.H.-S.W.&T.'s @ Green & Blossom Lanes & S.W.&T. @ Vail Ave. FB 2231-113 & 122

Set W&T's in Conc. Drs.

Fd. PK & Tag (Illegible)

Fd. Spk. (No Tag)

NOTE— Chaining Dust. on Man. Beach Blvd. between Vail Ave. & Blossom Lane per FB 22.31-123 & 124 as follows—

234.91 @ 74° = 234.92 ✓
398.93 @ 58° = 398.91 ✓
855.12 @ 62° = 855.09 ✓
Total = 1488.92 ✓

Dufour (20')

Ave

Pines

Fd. Spk & Tag (No Dat.)

Farrell (20')

Ave

(20') ℄ (20')

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not submit this sheet with this filing

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Form 2006 888 7-67 1-68

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS-25-C-3

F. B. 2252 Pg. 10

Fd. ¾" I.P. 18" dp. - FB 853-14 & FB 442-13
& 4 - 2pk-W&T Tang Ties
Ctr. Sec. 20 - T3S - R14W

Compton Blvd. — Double Chained

336.09 P.O.T. Fd. ¾" I.P. 12" dp. FB 853-14

Sec 20 - T3S - R14W

Sta. 27+43.37
Fd. C.S. Br. Cap Mon
in well - No. Cor Sec. 29
pr. FB 450-99
FB. 2231-124

178.44 @ 60° = 178.43
186.52 @ 60° = 186.51
336.11 @ 58° = 336.09
230.71 @ 58° = 230.85
176.87 @ 74° = 176.28
871.20 @ 76° = 871.58
174.25 @ 76° = 174.76
105.29 @ 68° = 105.29

Fd - Set 29+38.33
pr - TR 12955
re-set
Bf. spk-W&T

2306.85 — 89°-38'-40" — 40°-21'-00"

Manhattan Beach Blvd.

348.78 — 34.43 — 27.6 — 35.30 — 89°-54'-20" — 38.04'-42"

124.96 — 871.26

(20') (30') (25') (25')

58.36 — 72.36 — 54.34 — 89°-55'-40"

Set L&T in Wk.

Set L&T

For new Ties Set L&Ts
See FB 2252-82 in Walk
VD

Sec. 29 - T3S - R14W

(50') VAIL AVE

196.28 est M.

186.51

Fd 2" I.P. plug & tag RE 3338 J.B.S. pr. TR 12955 .5' dp

Fd. 2" I.P. & plug & tag. 2' dp.

Set L&T

40.00 — 25.00 — 21.03 — 18.29 — 9.50 — 24.95

Set L&T

Fd. C.S. Mon 0.08 W. of Line 18" dp. - pr. C.S. B634-2
Set 4 - 2pk T
Tang Ties to Sec
FB 450-99

Fd. 2" I.P. cone plug & Tag RE 3338 J.B.S. 12" dp. pr. Tr. 12955.

TR. 12955

Set 4 Tang. Ties on M.H. Tim on line

Johnston

178.43

Walk

E. end

Set L&T

105.29

Set L&T

Set L&T

Fd Cam. Nail. (on line). Reset Bf spk-W&T

Set L&T

Set L&T

1. 90° 0' 00"
4. 360° 04' 00"
6. 180° 06' 00"
90° 0' 00" V

1. 89° 58' 40"
4. 359° 54' 30"
6. 179° 52' 00"
89° 58' 40" V

Set L&T on & prod. in walk

1. 90° 05' 40"
4. 360° 22' 30"
6. 180° 36' 10"
90° 02' 41½" V

Fd. Spk-W&T pr. FB 2231-pg. ?

1. 89° 54' 20"
4. 359° 37' 40"
6. 179° 26' 40"
89° 54' 27" V

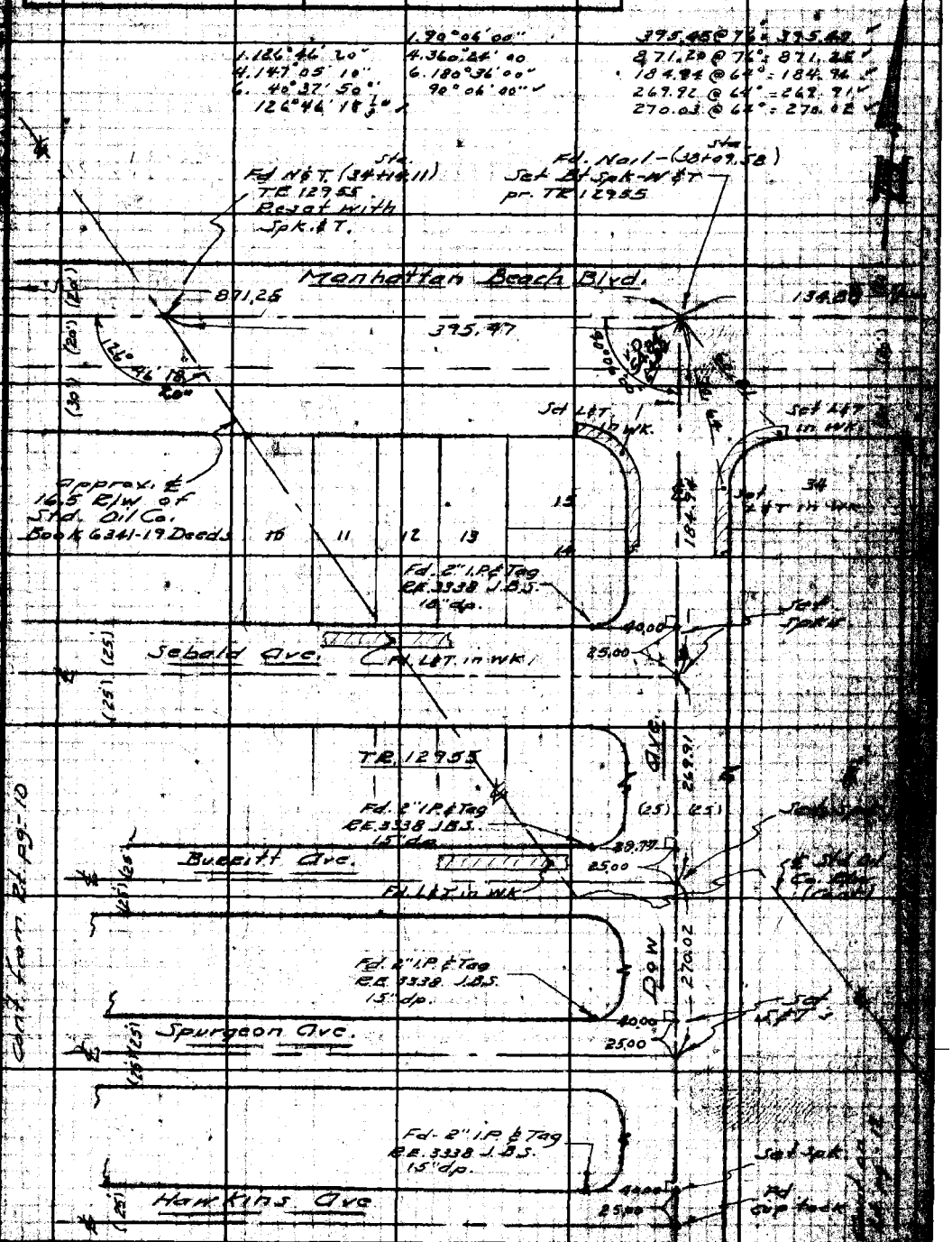
1. 89° 55' 40"
4. 359° 42' 40"
6. 179° 34' 20"
89° 55' 43½" V

Robinson ST

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd
Map No. B-2480-2	JN 0074.23 Tape ____ Std ____ °F
Office Work T. M. BURNS	Surveyed by G. S. Curtis
Checked J. AIA	Notes Curtis Date Dec. 86
Date	Indexed E. C. Johnson

F. B. 2252 PG. 11

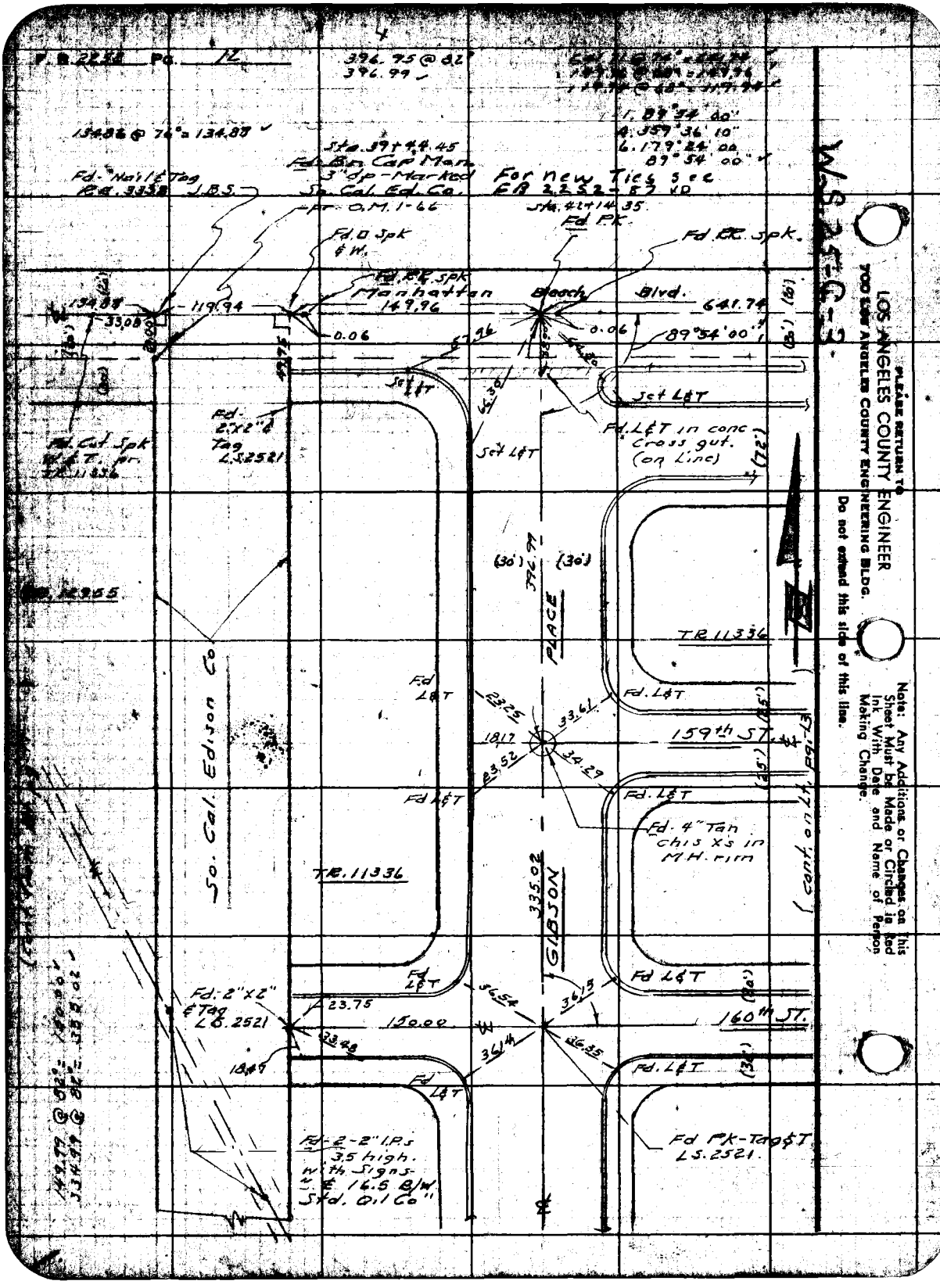
For new Ties see FB 2252-86 KD



Note: Any Additions or Changes on this Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet on this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



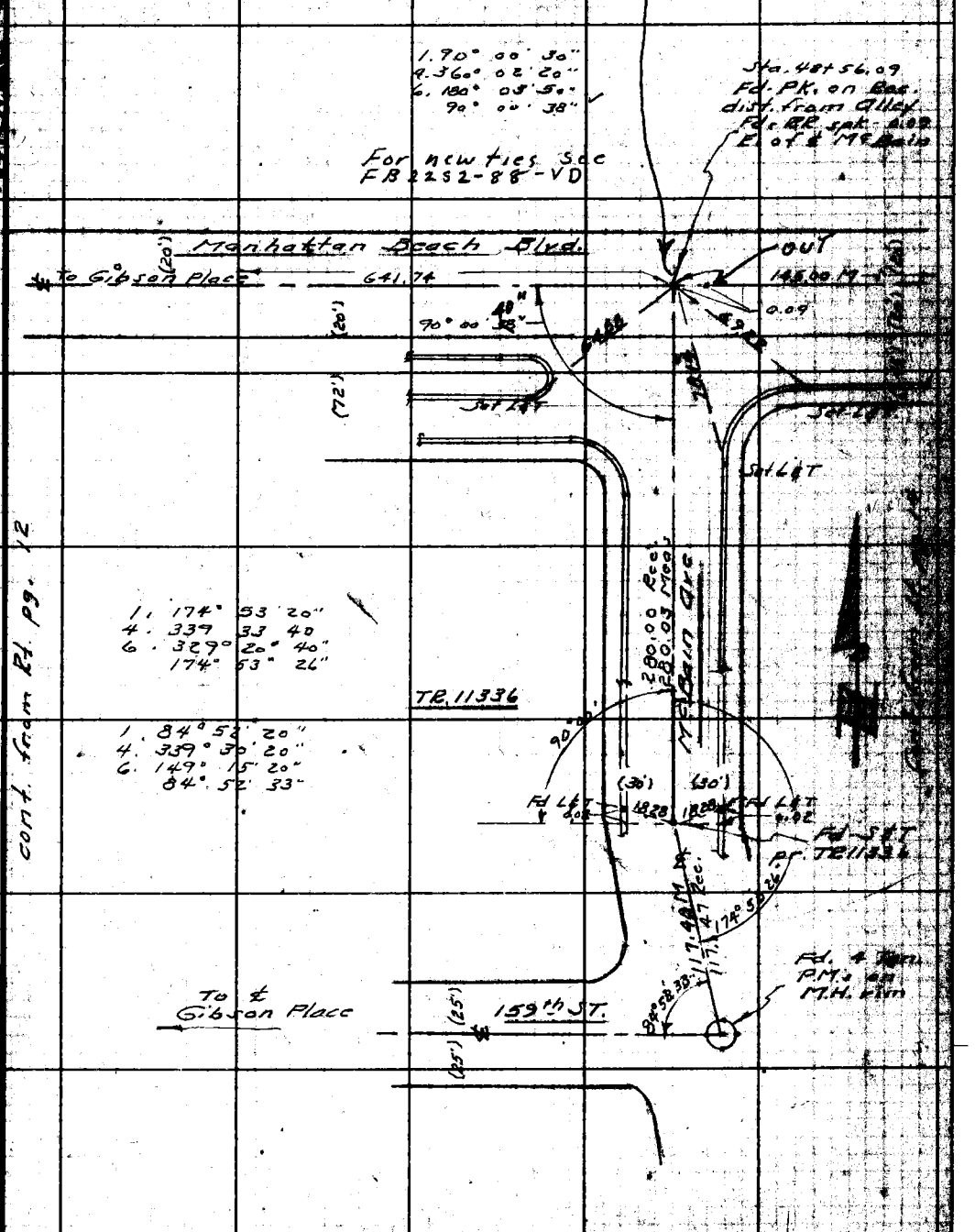
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25-C-3

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd
Map No. 8-2436-2	JN 0074.23 Tape Std °F
Office Work I. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Nov. 56
Date	Indexed A. C. Johnson

F. B. 2252 PG. 13

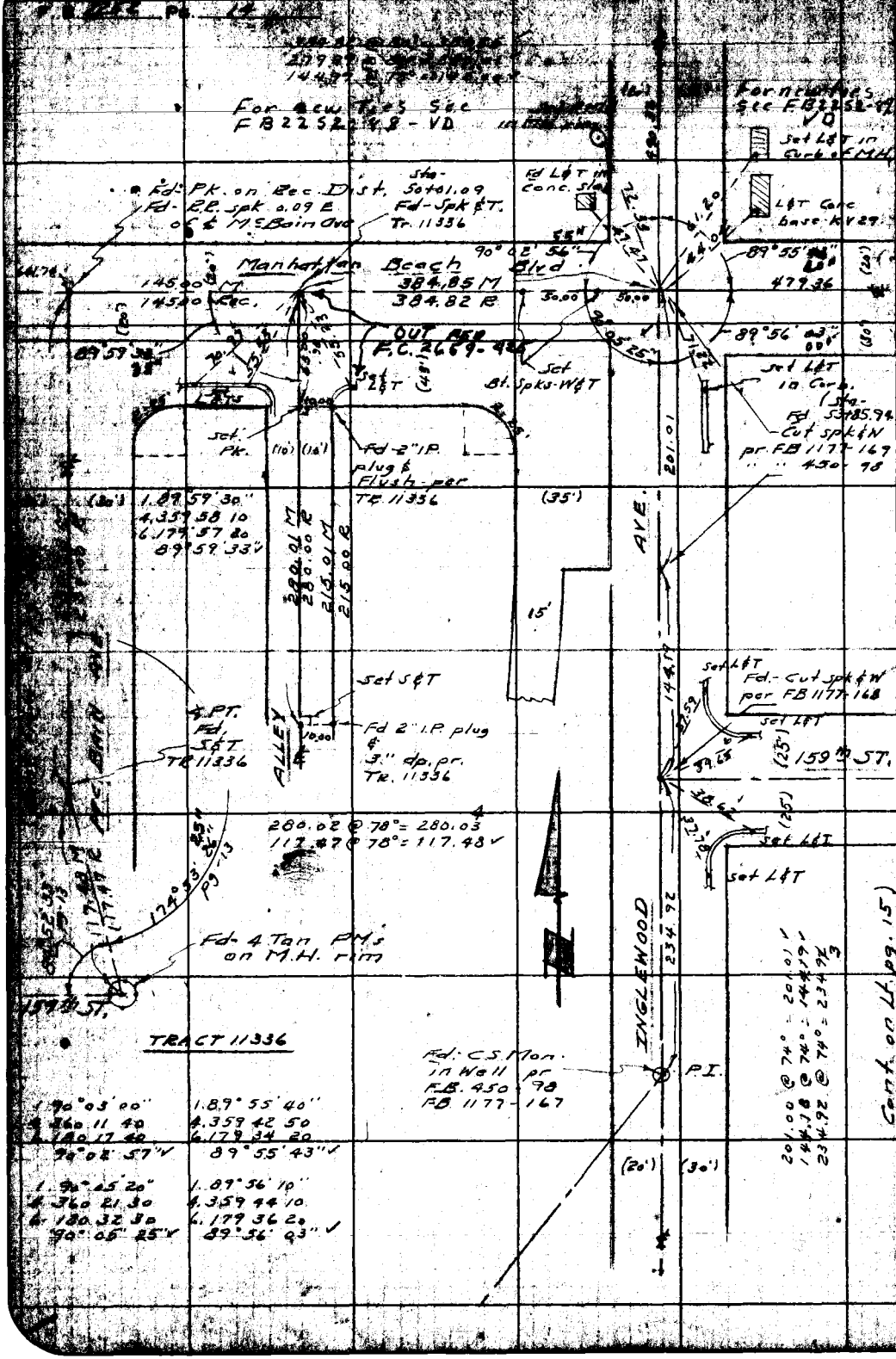


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

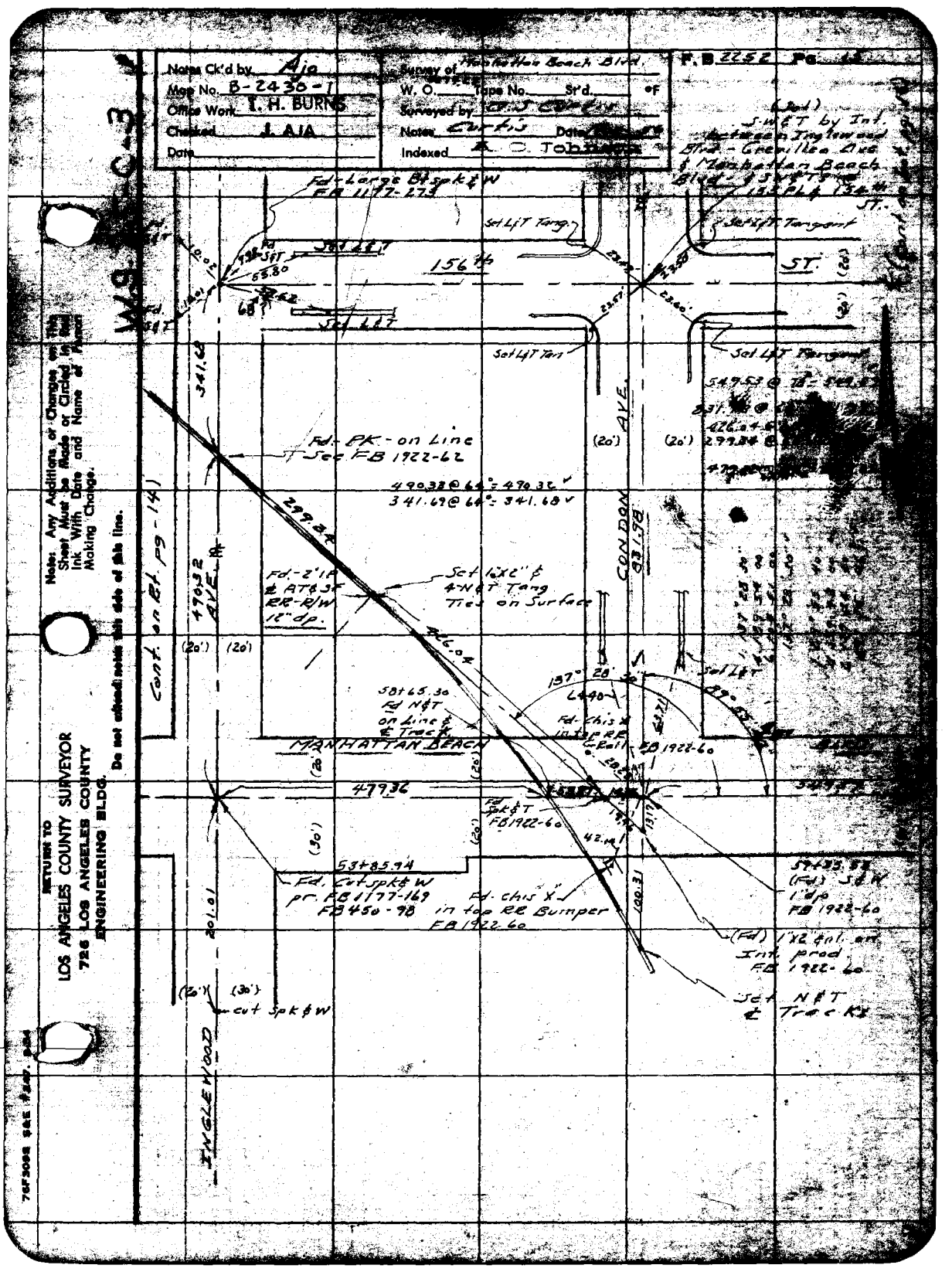
76F3098 S&E #247 1-56



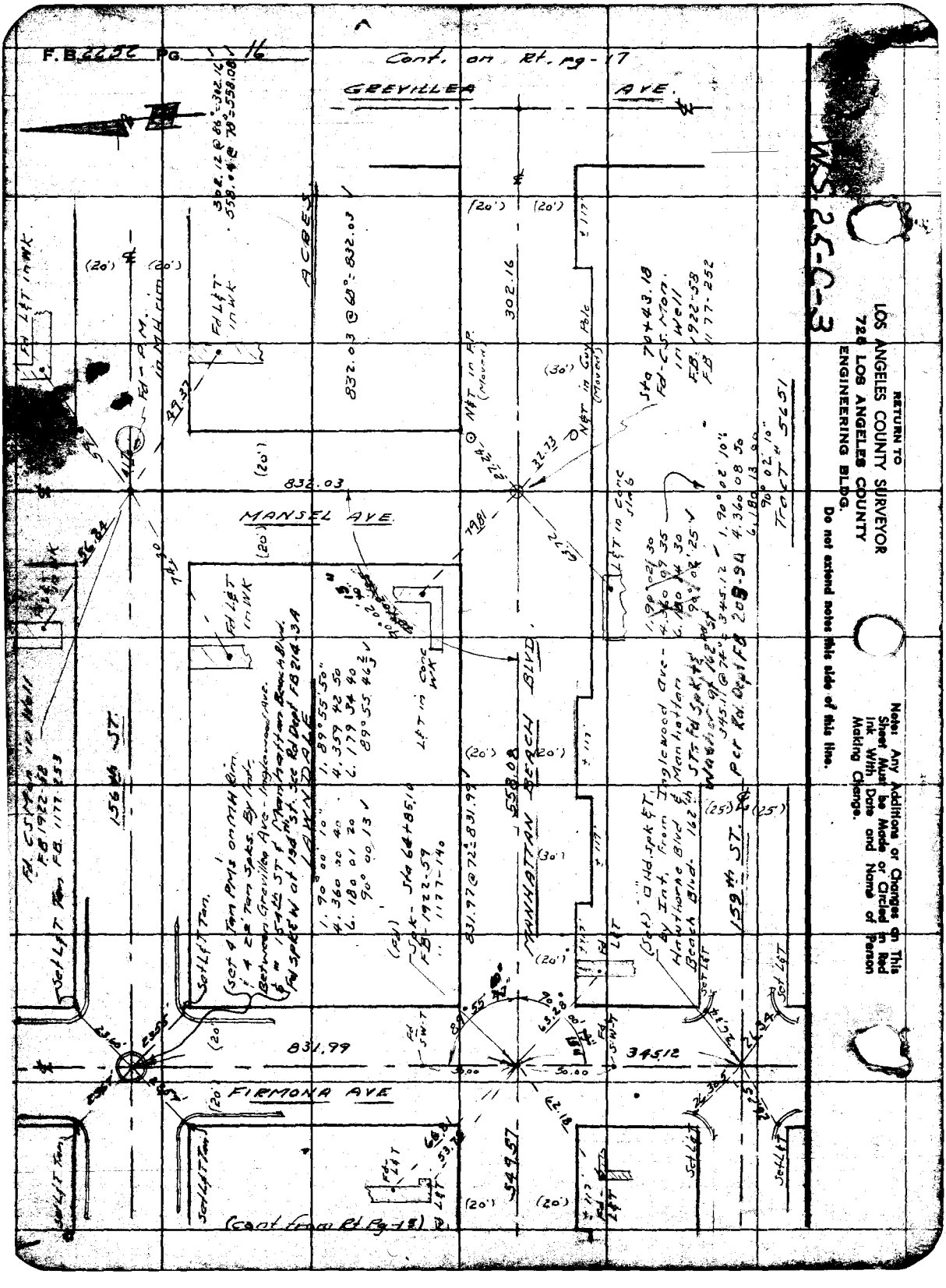
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



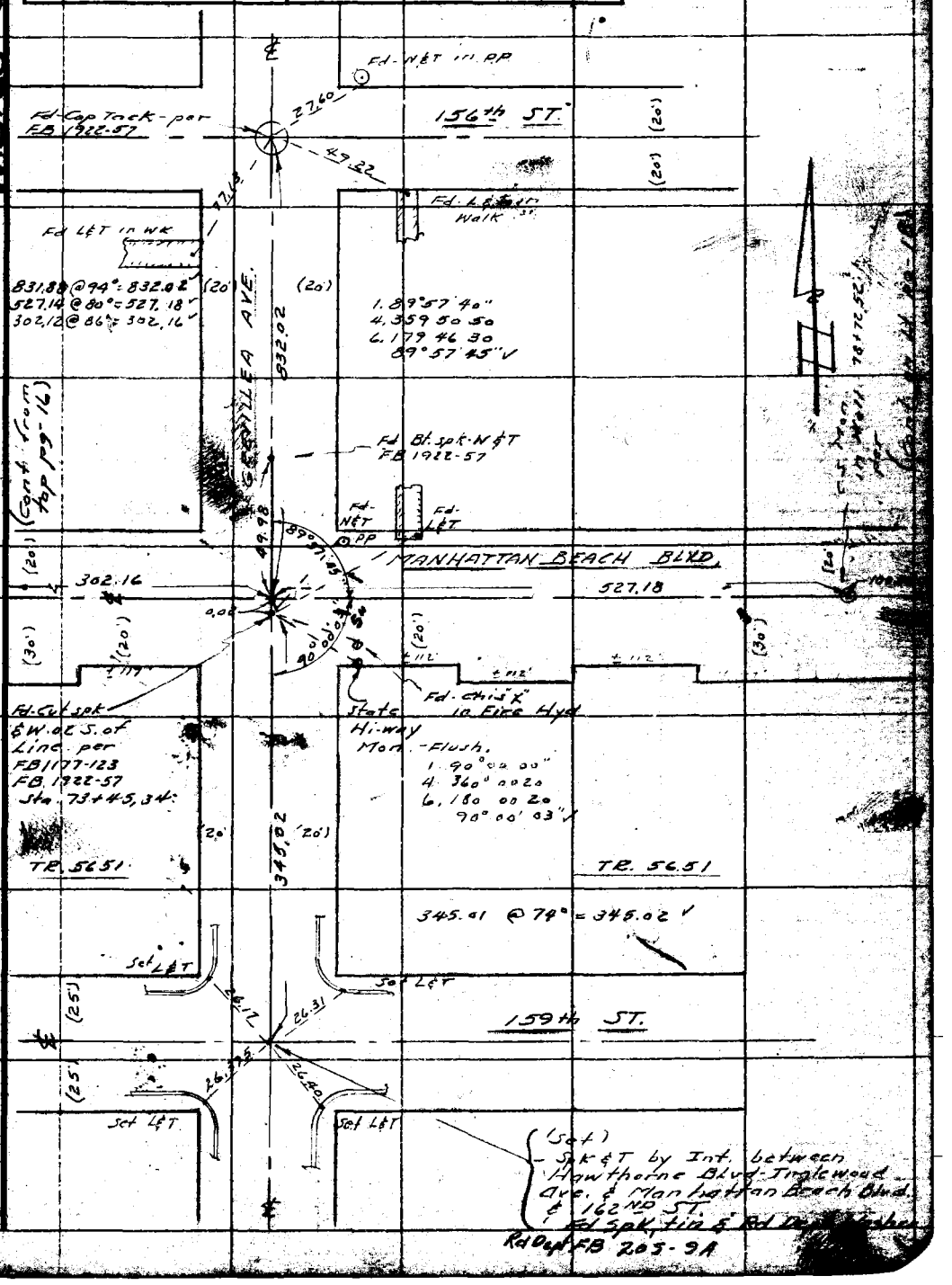
Notes Ck'd by Aja
Map No. B-2430-1
Office Work T. H. BURNS
Checked J. AJA
Date
Survey of Manhattan Beach Blvd.
W. O. Tape No. Sr'd. °F
Surveyed by
Notes Curtis
Date
Indexed
F.B. 2252 Pg.
Fd-Large Bt spk & W FB 1177-273
Set L&T Tang.
Set L&T Tangent
156th ST.
Set L&T Tan
Set L&T Tangent
Fd. PK - on Line See FB 1922-62
490.38 @ 64° = 490.32
341.69 @ 64° = 341.68
299.34
Fd.-2" I.P. & AT&SF RR-R/W 12" dp.
Set 1"x2" & 4-N&T Tang Ties on Surface
426.04
CONDON AVE.
831.98
Cont. on Rt. pg-14
490.32 AVE.
58+65.30 Fd N&T on Line & ℄ Track
137° 28' 30"
Fd-Chis X in top RR Rail FB 1922-60
MANHATTAN BEACH
479.36
Fd Spk&T FB 1922-60
53+85.94
Fd. Cut spk & W pr. FB 1177-169 FB 450-98
Fd. chis X in top RR Bumper FB 1922-60
(Fd) S&W 1" dp FB 1922-60
(Fd) 1"x2" & nl. on Int. prod. FB 1922-60
Set N&T ℄ Track
201.01
cut Spk & W
INGLEWOOD
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not attend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
76F3092 S&E #247. 9-84


F.B. 2252 PG. 16
Cont. on Rt. pg-17
GREVILLEA AVE.
ACRES
MANSEL AVE.
156th ST.
159th ST.
MANHATTAN BEACH BLVD.
FIRMONA AVE
832.03
302.16
831.99
345.12
558.08
549.57
(Cont from Rt Pg-15)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 25-C-3

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd.
Map No. B-2430-1	W. O. 0074.23 Tape No. ____ St'd. ____ °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Nov. 56
Date	Indexed A. C. Johnson

F. B. 2252 Pg. [illegible]

W.S. 25-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

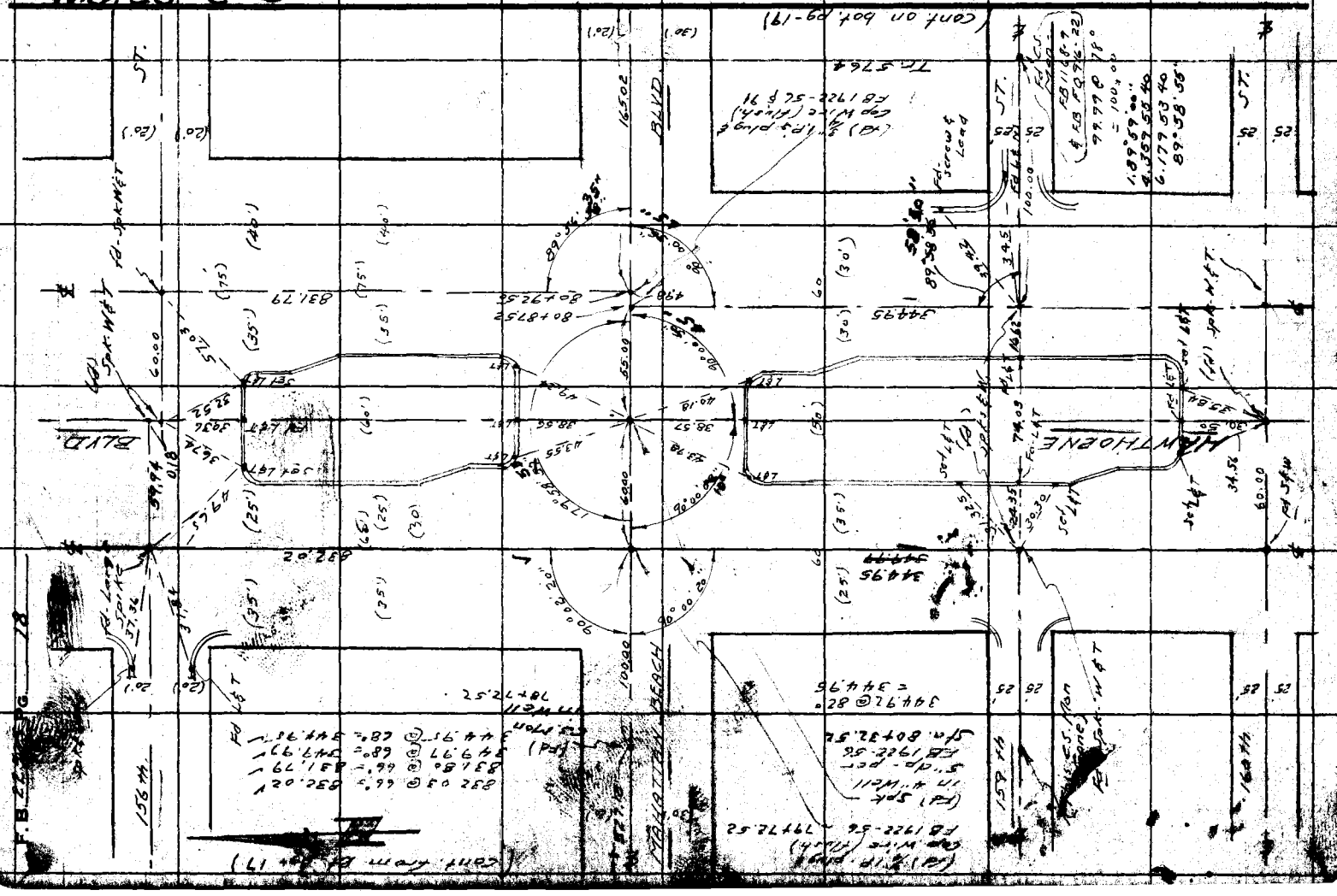
76F3095 S&E #247. 6-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25-C-3



76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25.C-3

Notes Ck'd by
Map No. B-2435-1
Office Work T. H. BURNS
Checked J. AJA
Date

Survey of Hermosa Beach Blvd.
W. O. 8976
Tape No. Sh'd.
Surveyed by G. J. Curtis
Date 11-54
Noted Curtis
Indexed C. Johnson

F.B. 2231 Pg. 77

156th ST.

Fd L&T in Wk.

Fd L&T in Conc. porch

(Fd) chis. "X" in M.H. Rim 4 ton Spks. Westerly @ ℄ 154th ST.

Fd L&T

Fd L&T

Fd L&T

(Fd) Bl. Spk. W&T FB 1922-54 FB 1633-204 no ret.

(Fd) 4-PM's & "X's" in M.H. Rims FB 1922-54 FB 1633-204

(cont on Sht #3-201)

831.77 @ 89° = 831.86
831.75 @ 90° = 831.87
344.92 @ 89° = 344.95
161.69 @ 88° = 161.72
306.59 " = 306.63
165.00 @ 92° = 165.02

1. 90° 00' 45"
4. 360° 03' 15"
6. 180° 05' 00"
90° 00' 50"

1. 90° 03' 20"
4. 360 13 40
6. 180 20 40
90° 08' 26 2/3"

SONORA AVE.

LARCH AVE.

831.86

(25') (25') (20') (20')

Lawndale

Sta. 82+57.52
(Fd.) 3/4" I.P. plug & cap. Wire - 1" dp
FB. 1922-54
FB. 1633-204

1. 90° 02' 50"
4. 360° 12' 10"
6. 180 18 10
90° 03' 01 1/2"

TRACT

(Fd) C.S. Mon. in Well
FB 1922-54
FB 1633-204
Sta. 84+19.24

(Fd.) C.S. Mon. in Well
FB 1922-54
FB 1633-204
Sta. 87+25.87

90° 03' 55"

90° 03' 05"

165.02

306.63

420.19

MANHATTAN BEACH BLVD.

49.12 41.24 42.39

53.46 41.67 32.89

Conc Walk

Fd-3 L&T tie in Conc Wk.

Fd-3-L&T ties in Conc. Wk.

Fd-L&T in Conc slab

2" I.P. 3' dp pr. TB. 7422 (no plug)

90° 01' 05"

TB. 7422

Fd L&T

159th ST.

100.00

69.96

TB. 7422

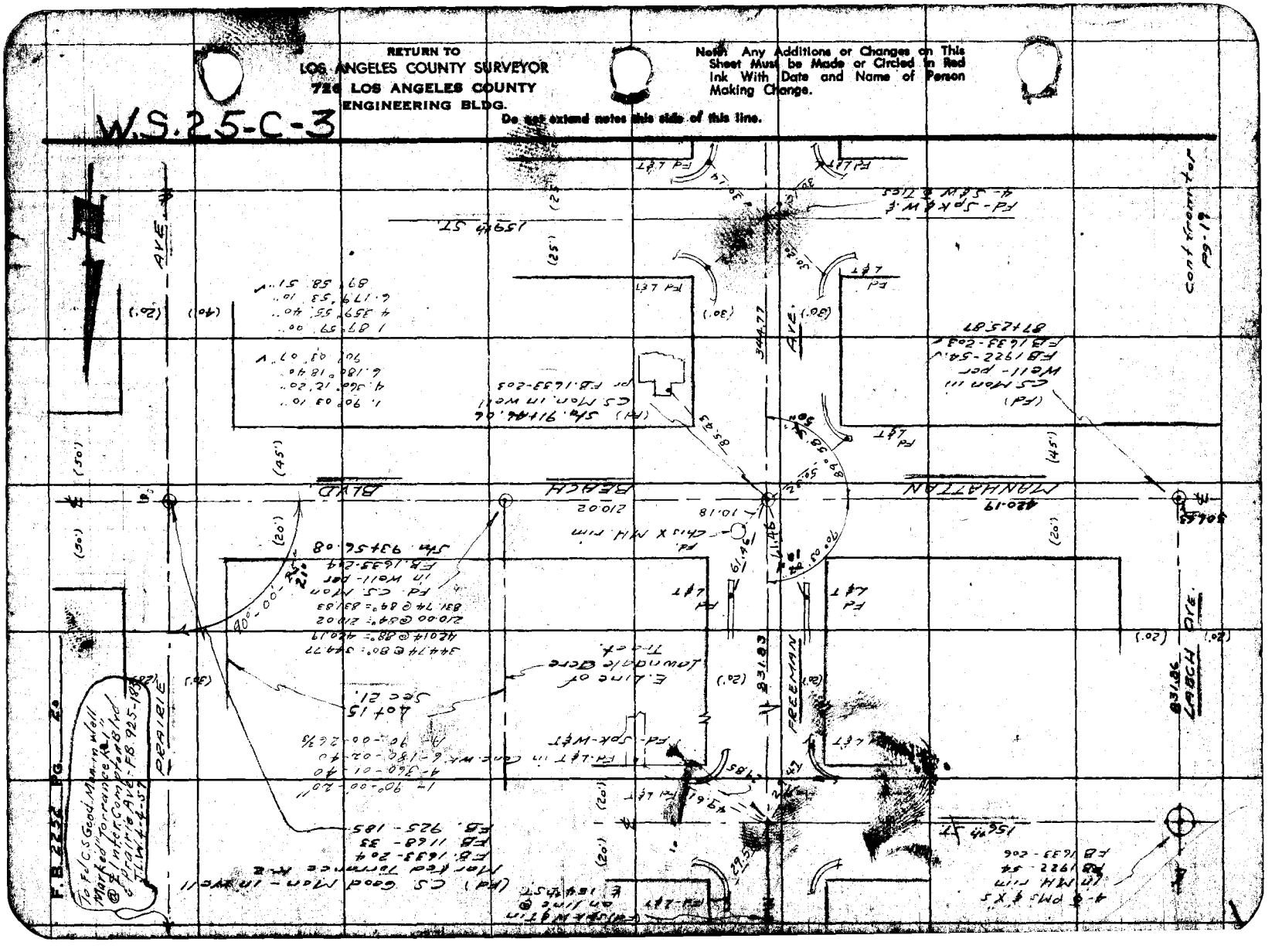
See FB 916-21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25-C-3



Notes Ck'd by J. AJA
Map No. B-2430 - 1&2
Office Work J. H. BURNS
Checked J. AJA
Date

Survey of Manhattan Beach Blvd
JN 0074.23 Tape Std °F
Surveyed by A.S. Curtis
Notes ETM J.G. Date 12-52
Indexed A. C. Johnson 2-12-53

F. B. 2252 Pg. 21

JN 0074.23

LOCATING IMPROVEMENTS on MANHATTAN BEACH BLVD. from AVIATION BLVD. to FREEMAN AVE.

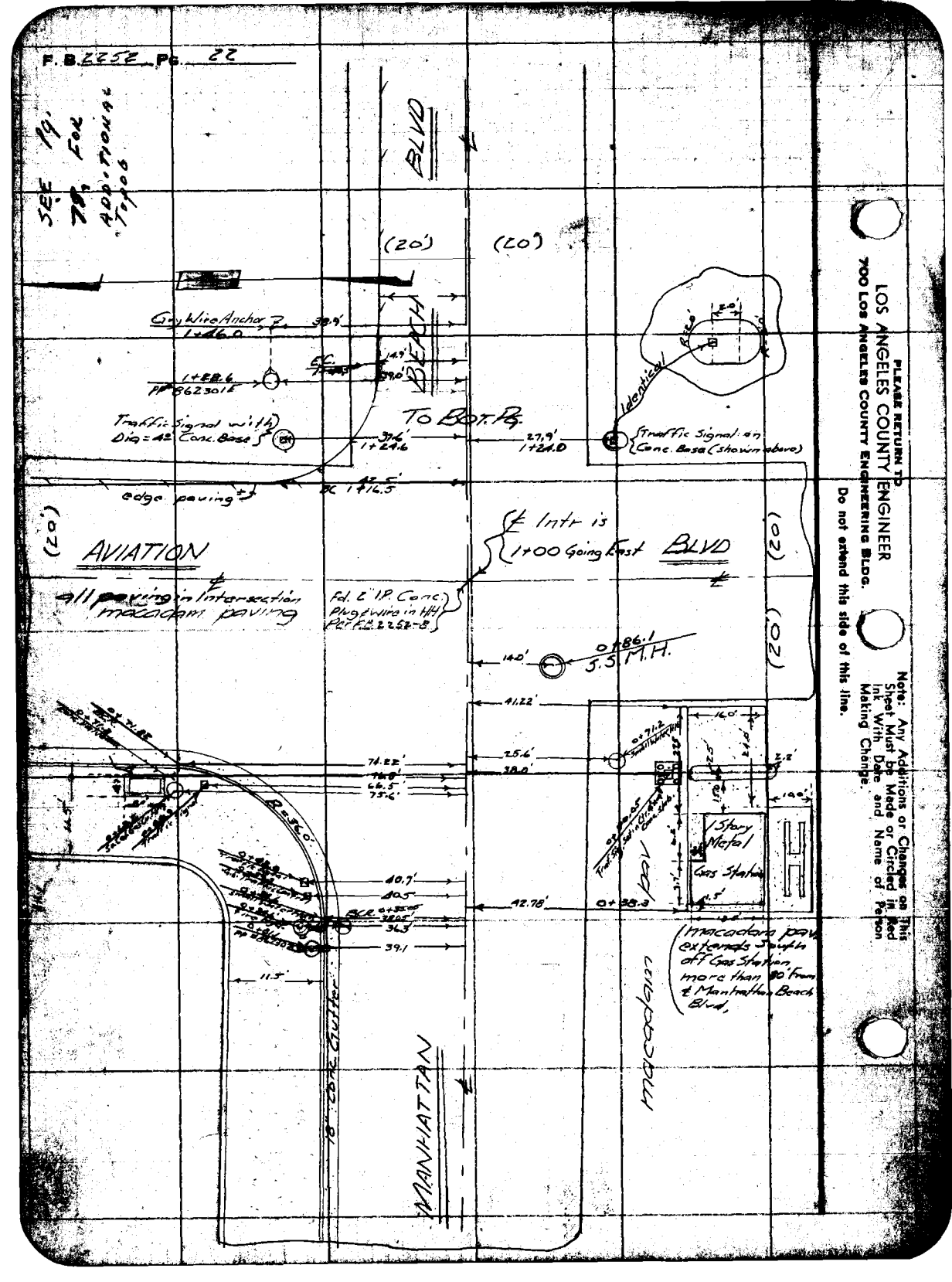
Curtis
Mowbray
Rodriguez
Martinez

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not write in this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F.B. 2252 Pg. 22



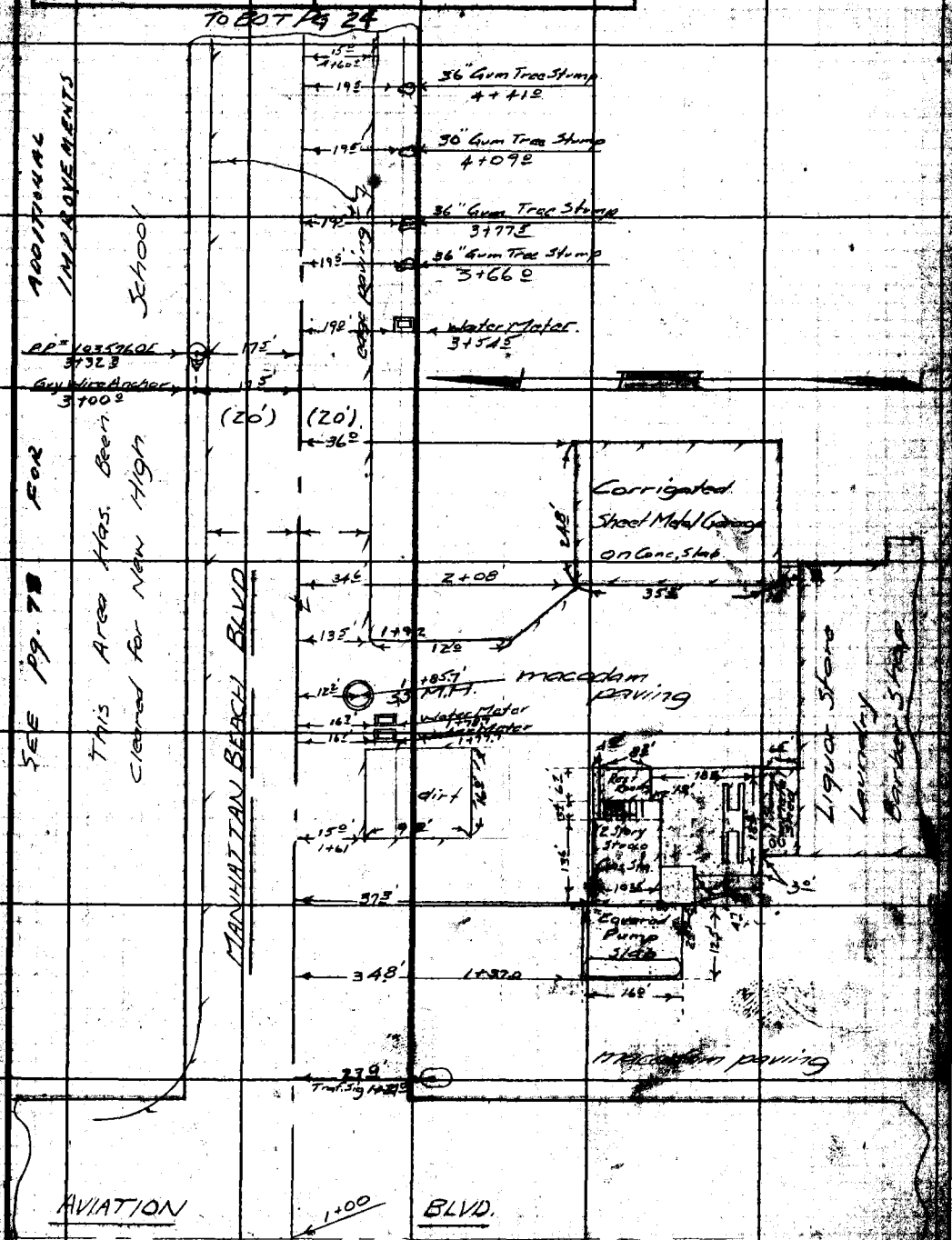
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd.
Map No. B-2436-2	JN 0074.23 Tape ___ Std ___ °F
Office Work T. H. BURNS	Surveyed by A.S. Curtis
Checked J. AJA	Notes ETM Jr. Date Dec. '56
Date	Indexed C. Johnson

F. B. 2252 PG. 23



From Top Pg 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

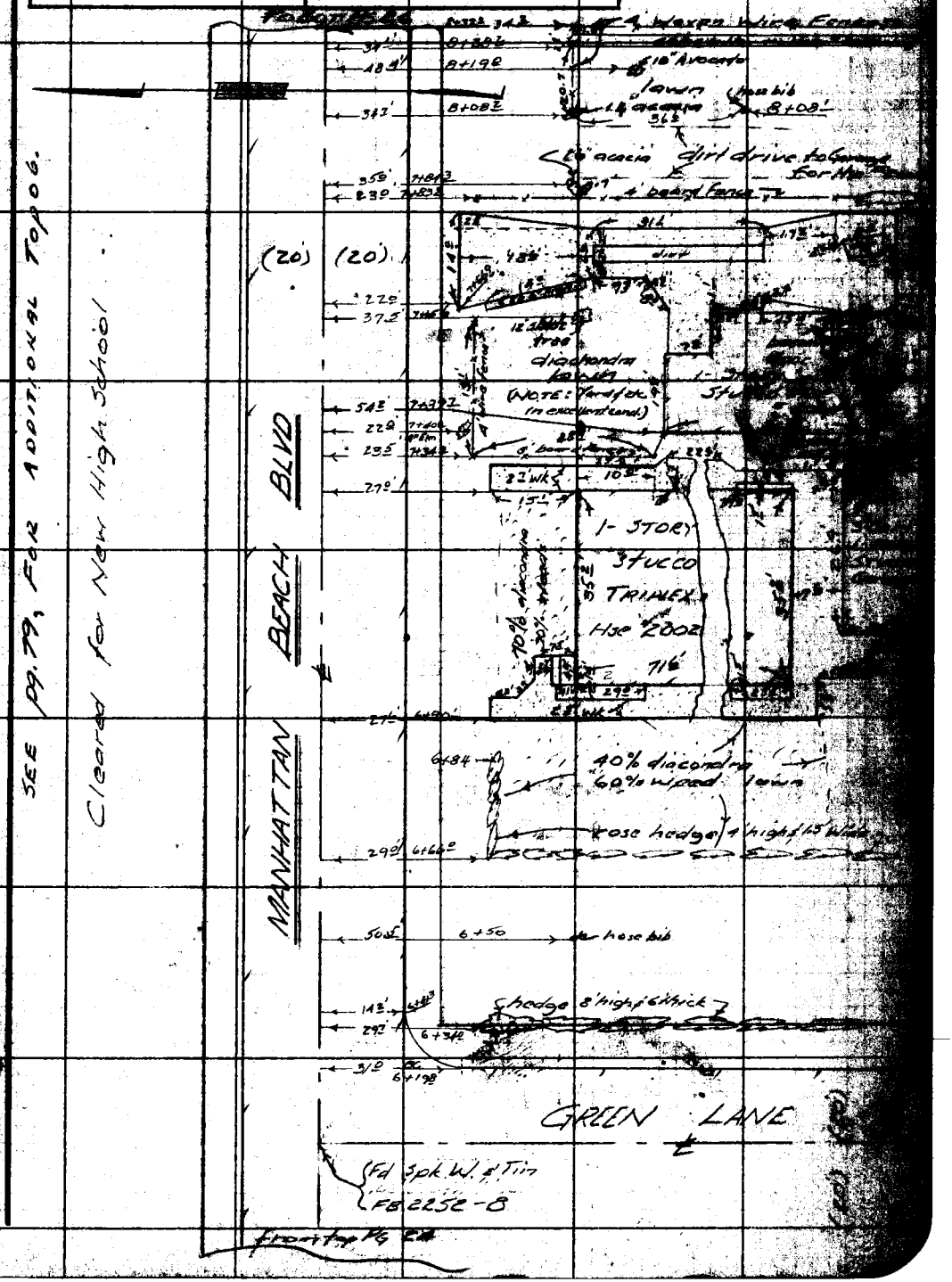
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT. PG. 25
4" Valve
6" Valve
103.7
Sand Trap Tank
Tank Dia 7.8'
Tank Height 15.0'
downspout 10"
1-Story Frame Pump House
97.5'
68.5'
4+836
4+822
10.0'
Well
Fd. Spk. W. & Tin
FB 2252-8
6+14.35
GREEN LANE
BEACH
BLVD
MANHATTAN
87.0'
Intermittent Pyracantha Hedge
6' wire Fence
Overflow Sump
12" pipe
55.0
Cesspool Type Drain
Sump
edge paving
(20')
(20')
11.0'
15.0'
31.0
27.8
26.3
33.5'
64.1'
44.4
33.7
61.8'
12.0'
56.0'
53.3'
68.5'
25.8'
10" Acacia
Conc. Piers
6" Valve
8" Valve
2" W. Valve
6' Wire Fence
1.5 Thick
87.7'
FROM TOP PG. 23
See PC 78 & 79 for additional topo for New High School
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Aja	Survey of Manhattan Beach Blvd
Map No. 3-2430-2	JN 0074.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by A.J. Curtis
Checked J. AJA	Notes ETM Jr. Date Dec '56
Date	Indexed A. C. Johnson

F. B. 2252 Pg. 25



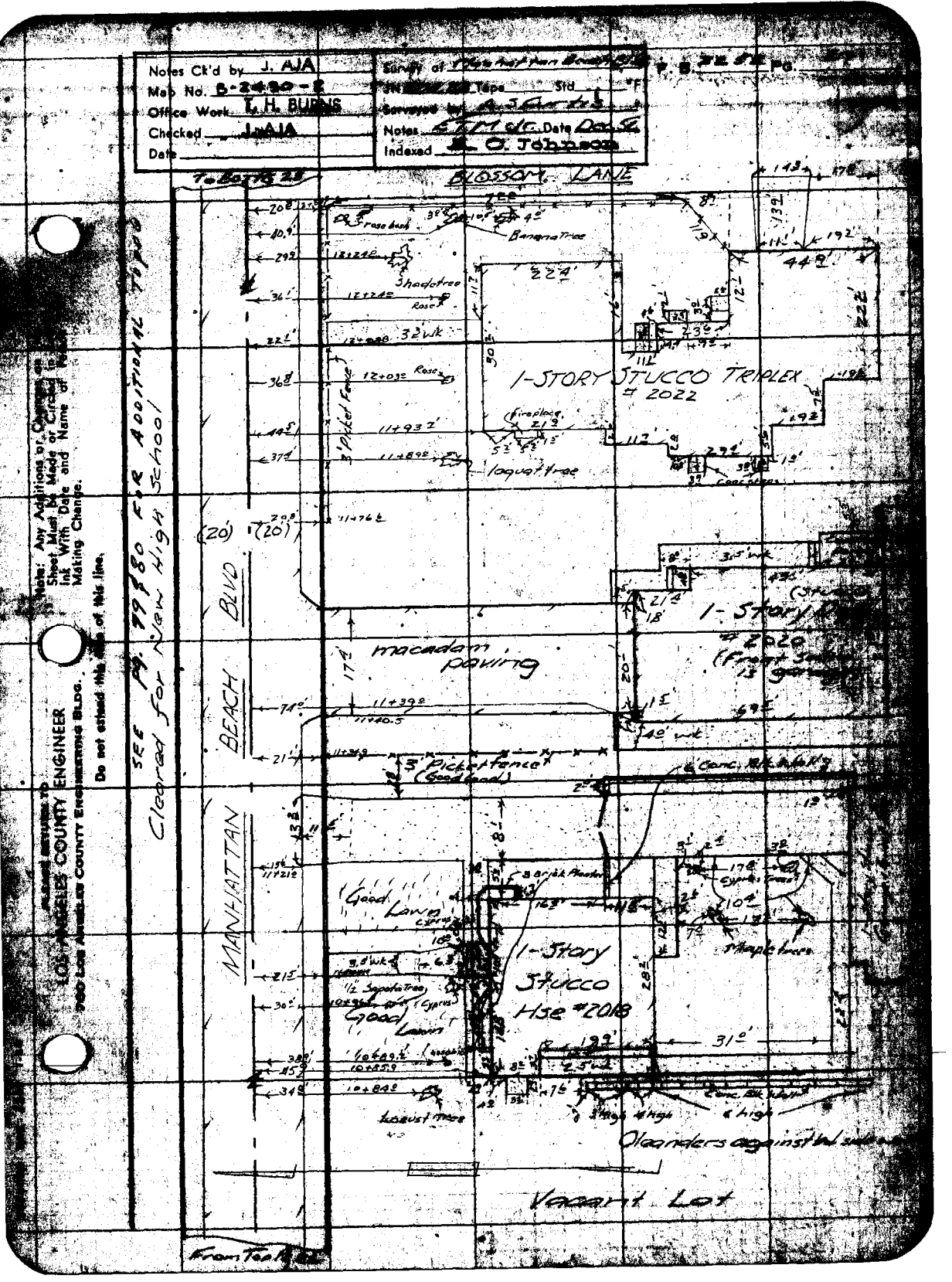
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

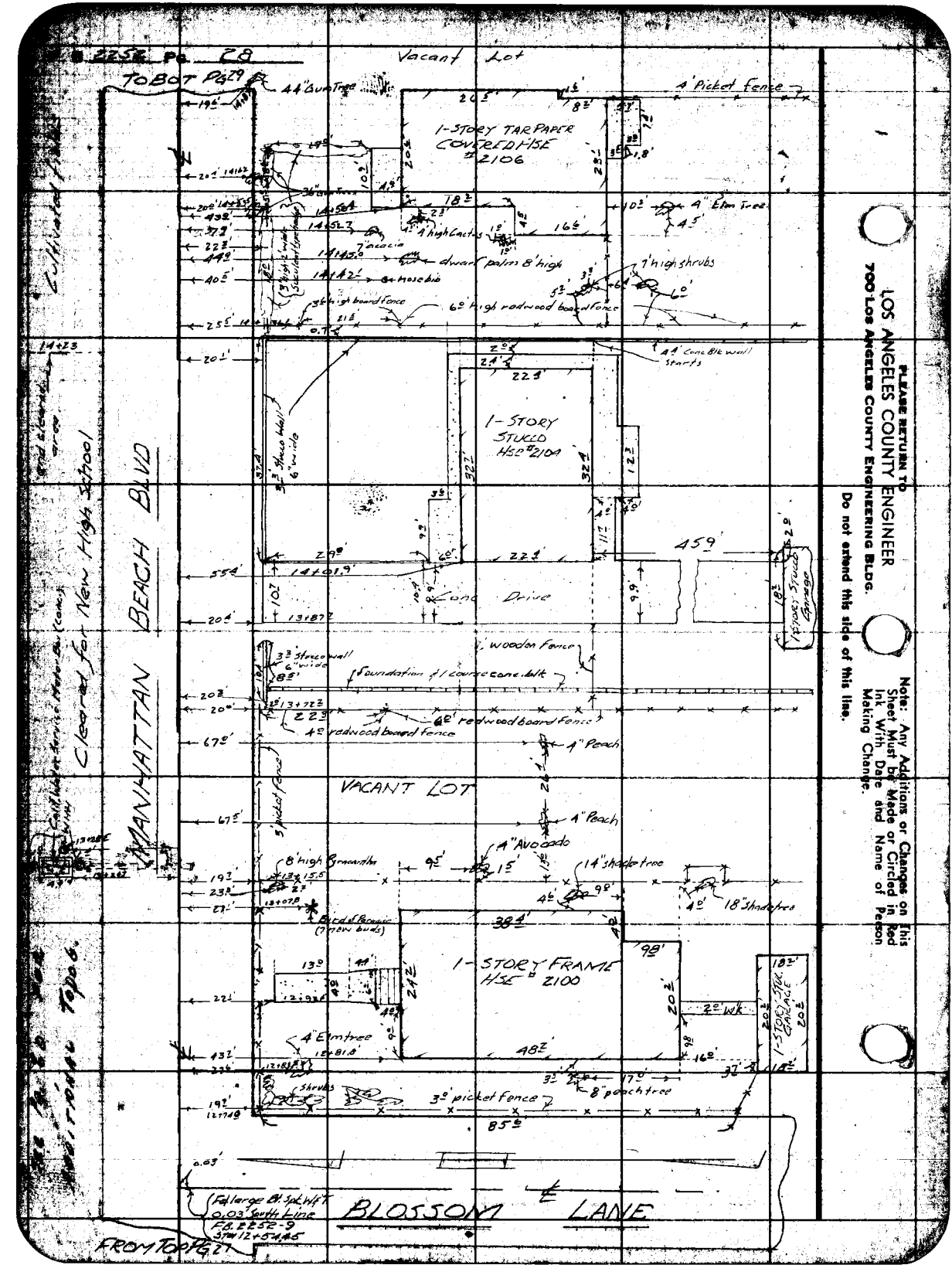
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058

Vacant Lot
Cyprus Hedge 6' high
4' rail fence
Carport (open) (dirt floor) (no conc. foundation)
Gas Meter
1-Story Stucco Triplex # 2012
lawn
water line (sprinklers)
12" acacia
dirt driveway
Woven Wire Fence
1-Story Frame Hse & Garage
dirt driveway
MANHATTAN BEACH BLVD
(20')
(20')
Cleared for New High School
SEE FOR ADDITIONAL TOPOG
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by J. AJA
Map No. B-2430-2
Office Work T. H. BURNS
Checked J. AJA
Date
Survey of Manhattan Beach
Tape Std
Surveyed by A. S. Curtis
Notes E.T.M. Date Dec 56
Indexed E. O. Johnson
BLOSSOM LANE
To Bottom 28
SEE Pg. 79 & 80 FOR ADDITIONAL TOPO
Cleared for New High School
MANHATTAN BEACH BLVD
1-STORY STUCCO TRIPLEX # 2022
1-Story Stucco Hse #2018
macadam paving
3' Picket fence (Good Lawn)
Good Lawn
Banana Tree
Shade tree
Fireplace
loquat tree
Maple trees
Oleanders against W side
Vacant Lot
From Top
Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.
Do not extend this line of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



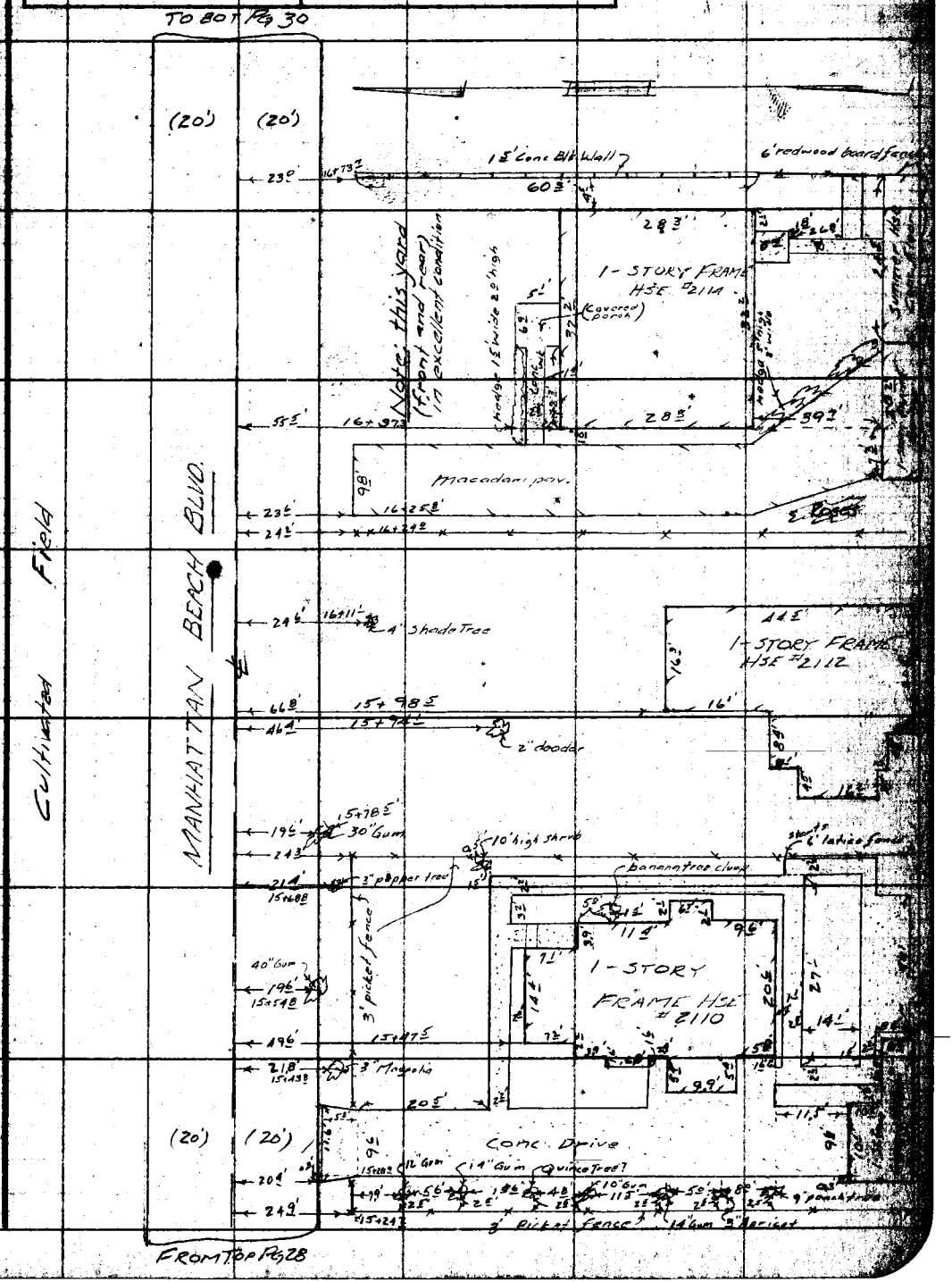
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No. B-2430-2	JN 0074.28 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked J. AJA	Notes ETM Jr. Date 1/57
Date	Indexed A. C. Johnson

F. B. 2252 PG. 29



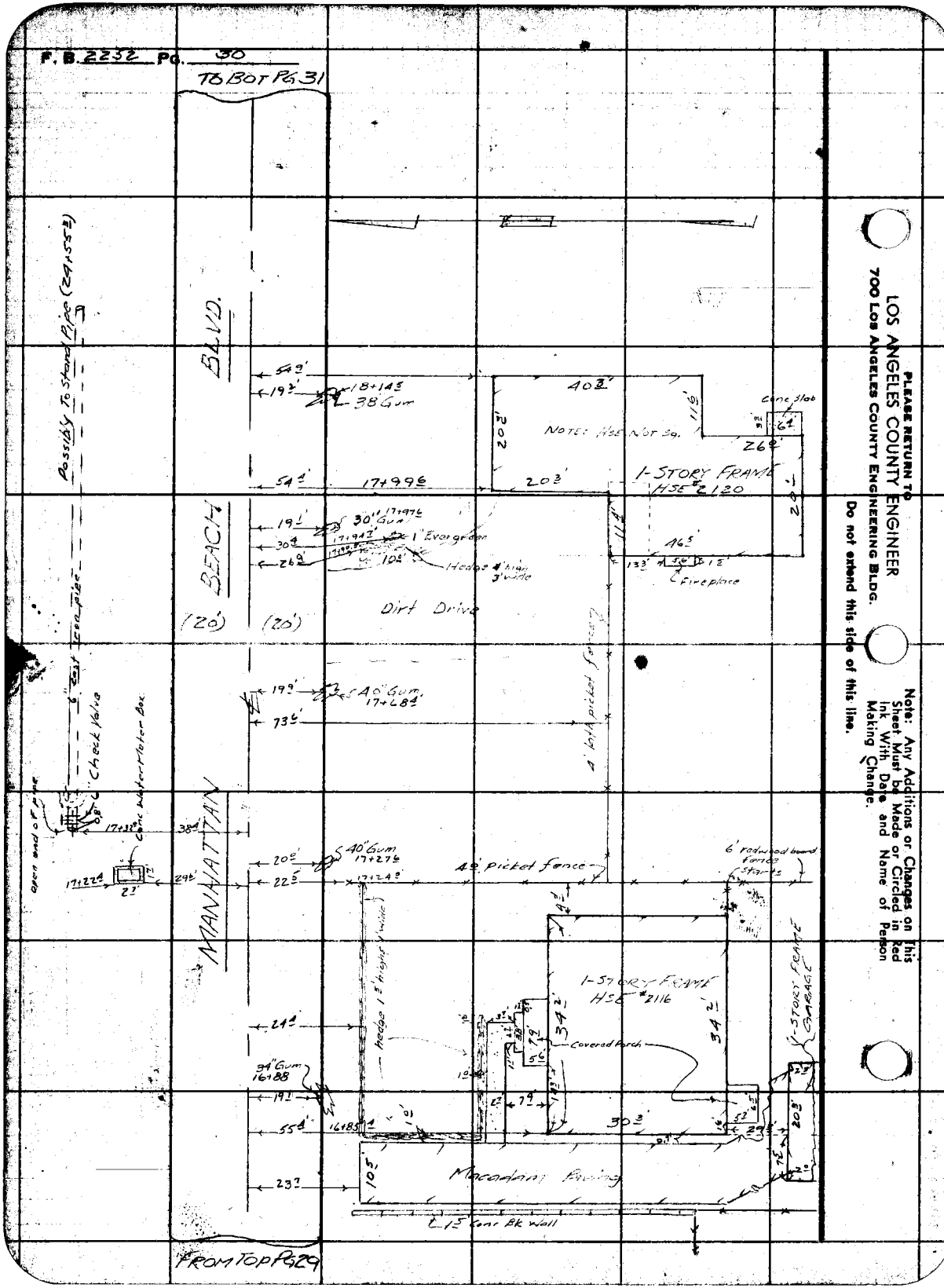
Note: Any Additions or Changes on this Sheet Must be Made or Circled in and Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2252 Pg. 30

TO BOT PG 31



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

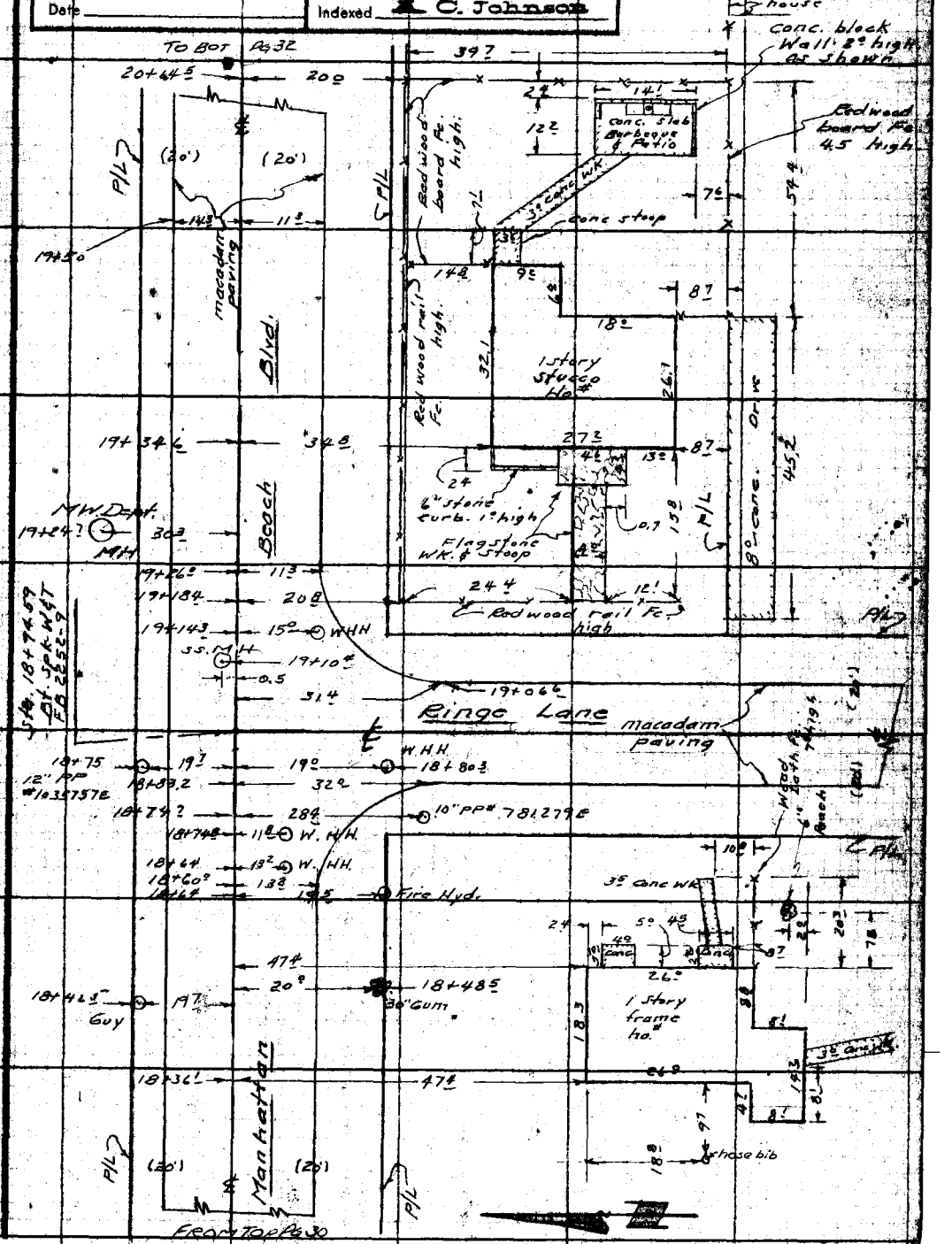
Do not extend this side of this line.

Notes Ck'd by J. AIA
Map No. B-2450-2
Office Work E. H. BURNS
Checked J. AIA
Date

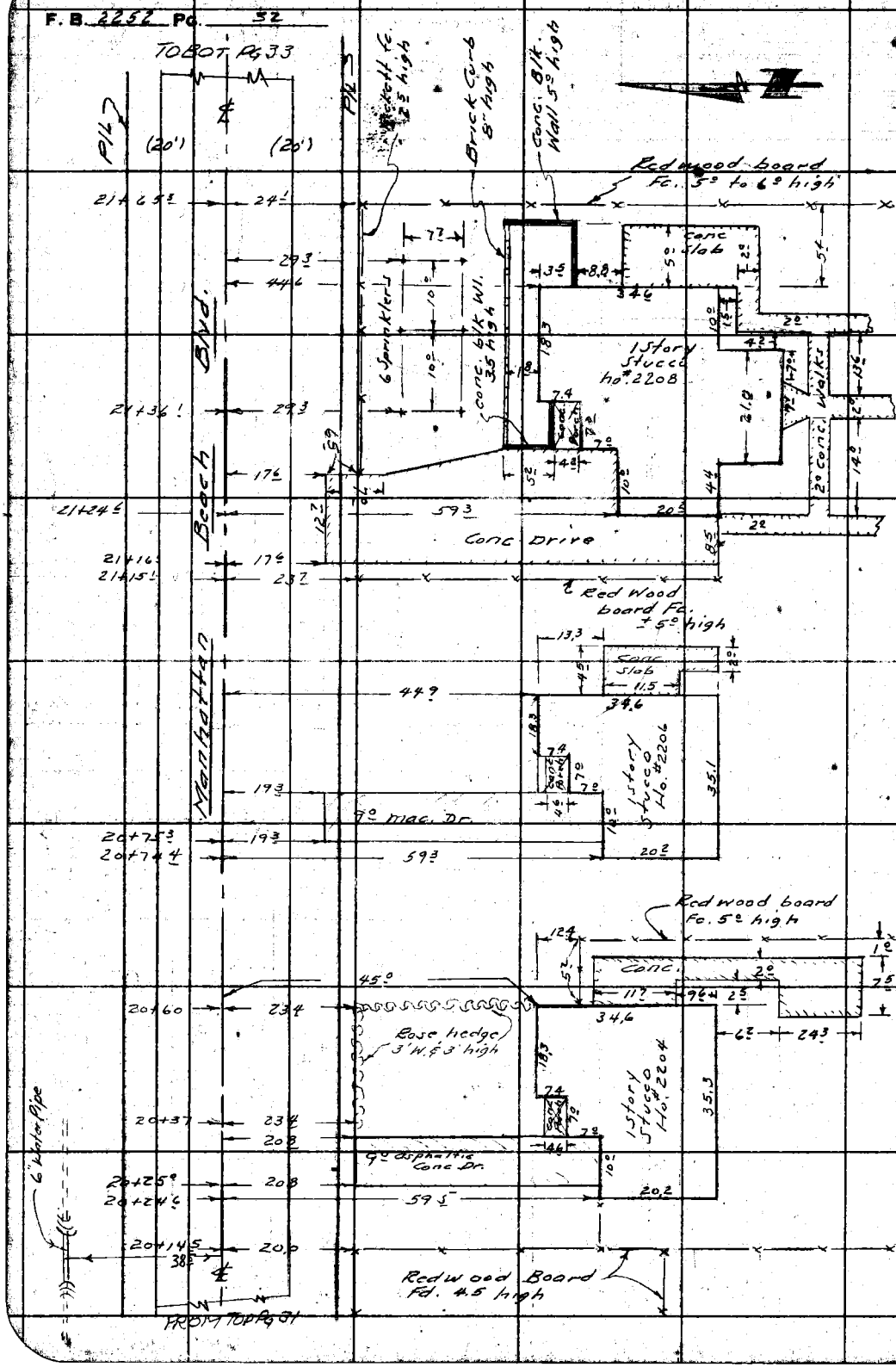
Survey of Manhattan Beach Blvd
JN 007423 Tape Std °F
Surveyed by G. S. Curtis
Notes Curtis *Date Dec. '46
Indexed C. Johnson

F. B. 2252 Pg. 51

Cont. on bot. page -



F. B. 2252 Pg. 32



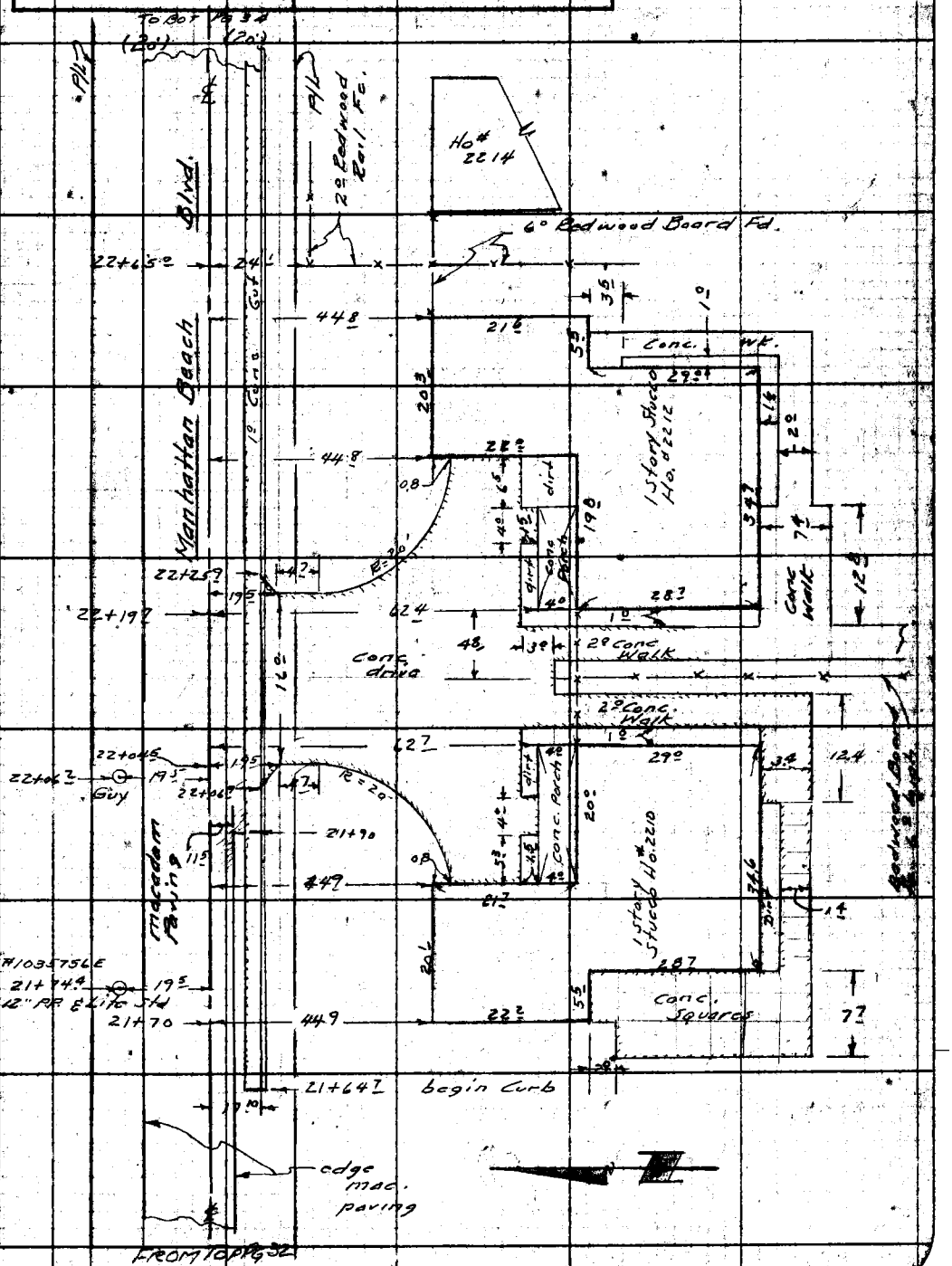
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No. B-2430-2	JN [illegible] Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by J. S. Curtis
Checked J. AJA	Notes Curtis Date Dec. 56
Date	Indexed K. C. Johnson

F. B. 2252 PG. 39



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

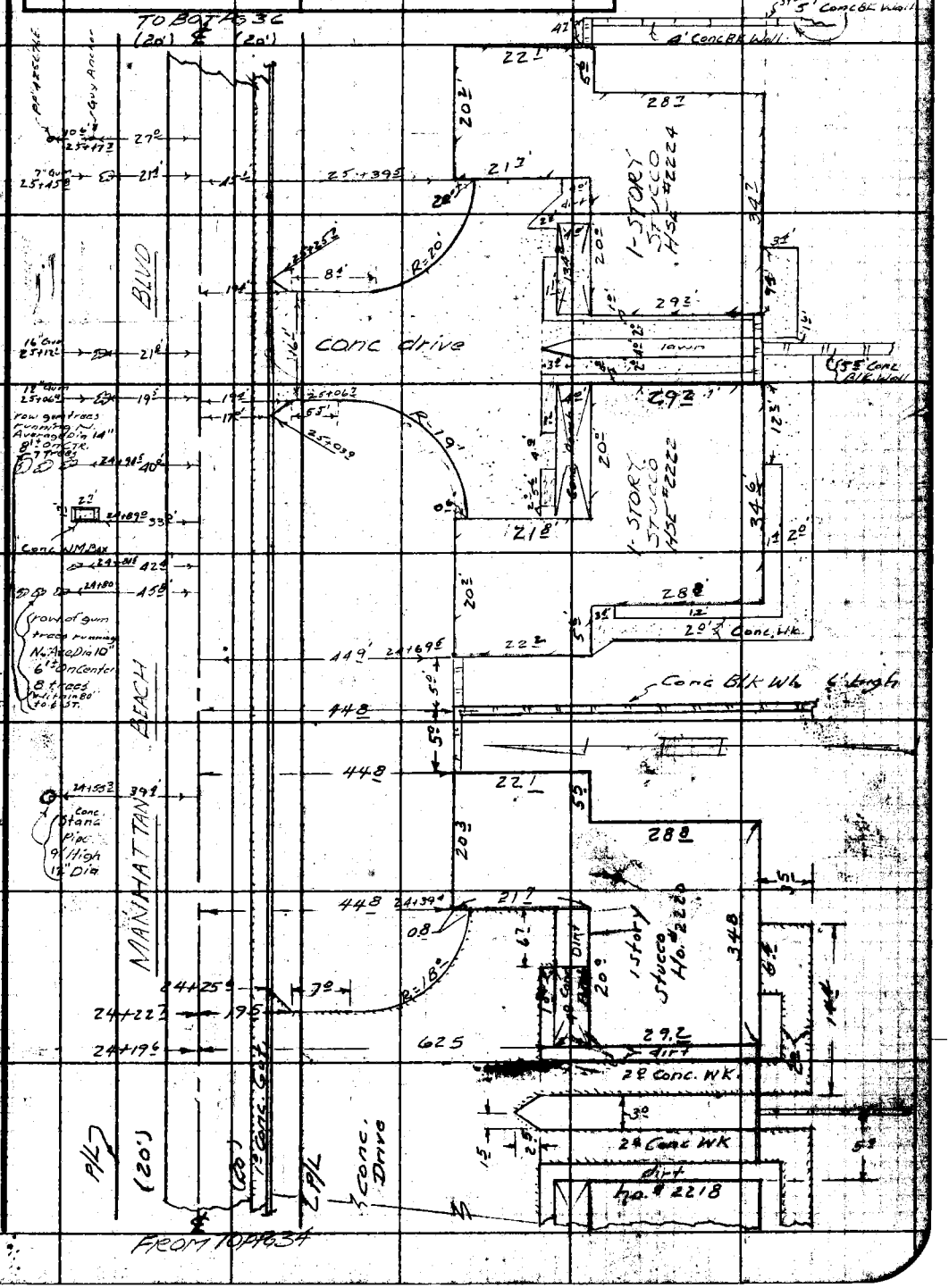
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No. 8-2430-2	JN 0074.23 Tape Std °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Dec. 56
Date	Indexed K. C. Johnson

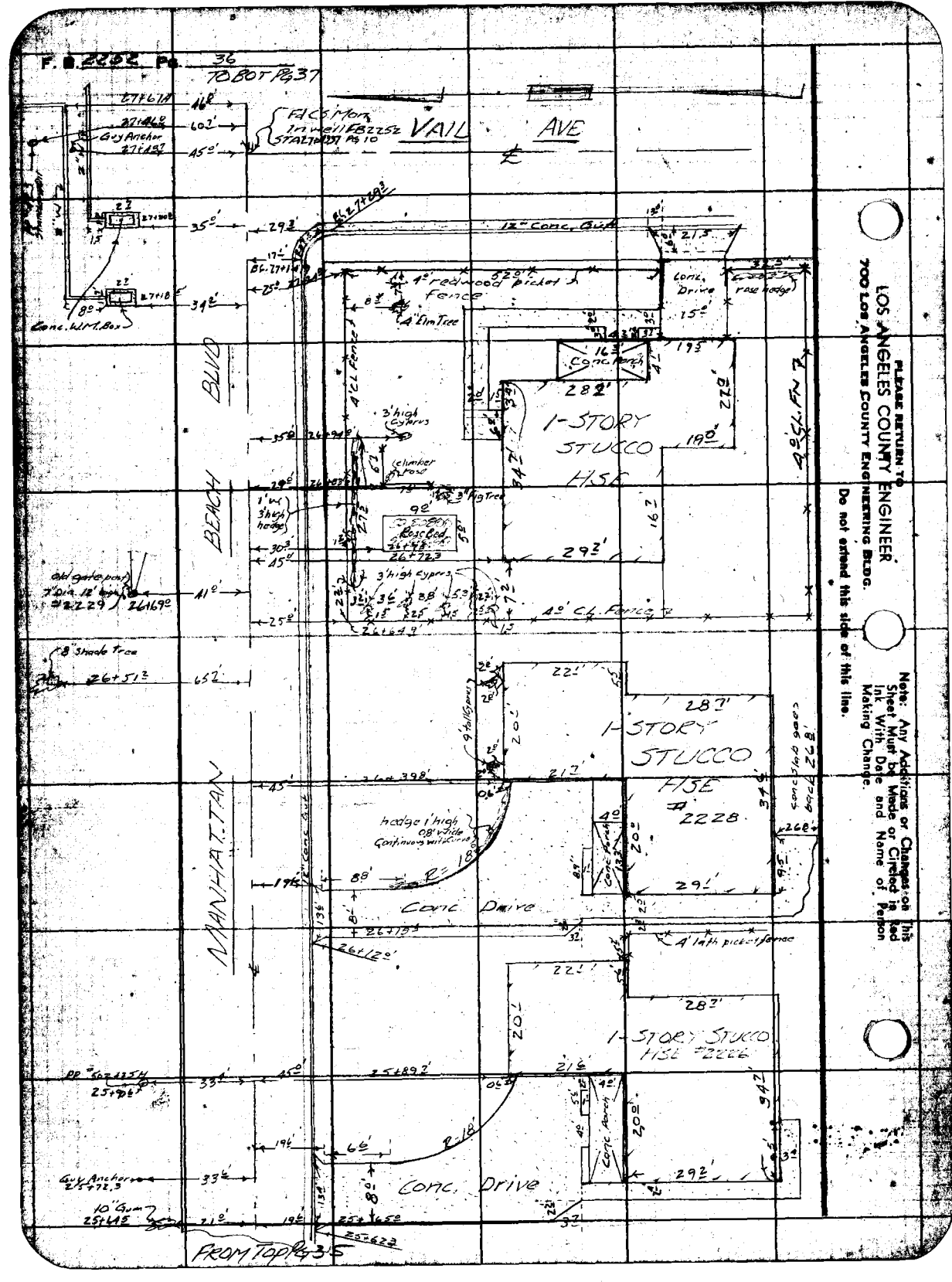
F. B. 2252 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

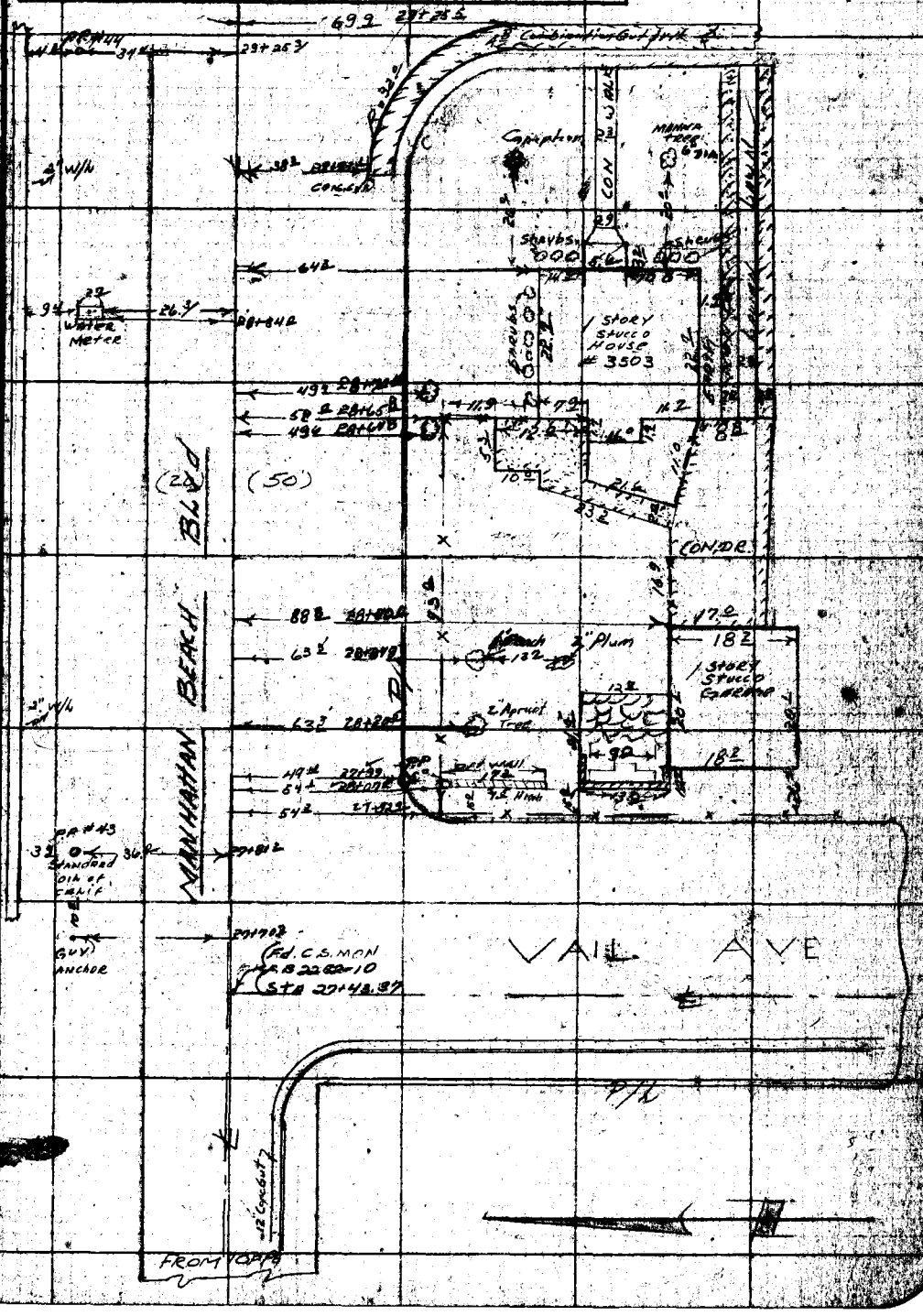
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.


F. B. 2252 Pg. 36
TO BOT PG 37
VAIL AVE
Fd C.S. Mon. In well FB 2252 STA 27+37 PG 10
Guy Anchor
Conc. W.M. Box
12" Conc. Gut
4" redwood picket fence
4" Elm Tree
Conc. Drive
rose hedge
Conc. Porch
1-STORY STUCCO HSE
3' high cyprus
climber rose
3" Fig Tree
Rose Bed
3' high cyprus
4' CL. Fence
BEACH BLVD
MANHATTAN
Old gate post
8" Shade Tree
9' tall cyprus
hedge 1' high 0.8' wide Continuous with Curve
Conc. Drive
4' lath picket fence
1-STORY STUCCO HSE #2228
1-STORY STUCCO HSE #2226
Conc. Porch
Conc. Drive
Guy Anchor
10" Gum
FROM TOP PG 35
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-2	JN 0074.23 Tape ____ Std ____ °F
Office Work I. H. BURNS	Surveyed by Mankey Jr.
Checked J. AJA	Notes Rodriguez Date Jan '57
Date	Indexed K. C. Johnson

F. B2252 PG. 37

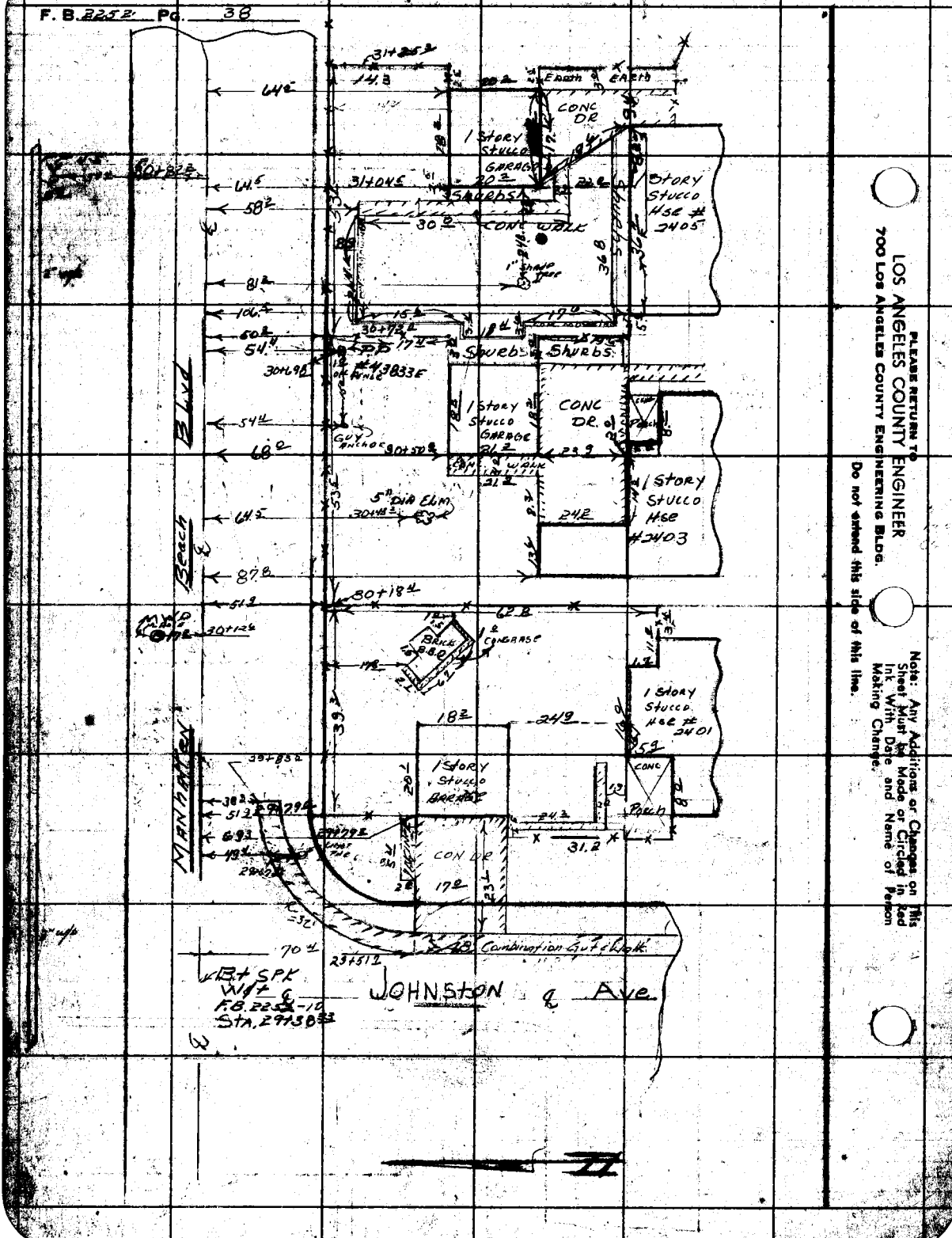


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Lim Angeles County Engineering Bldg.

F. B. 2252 Pg. 38



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

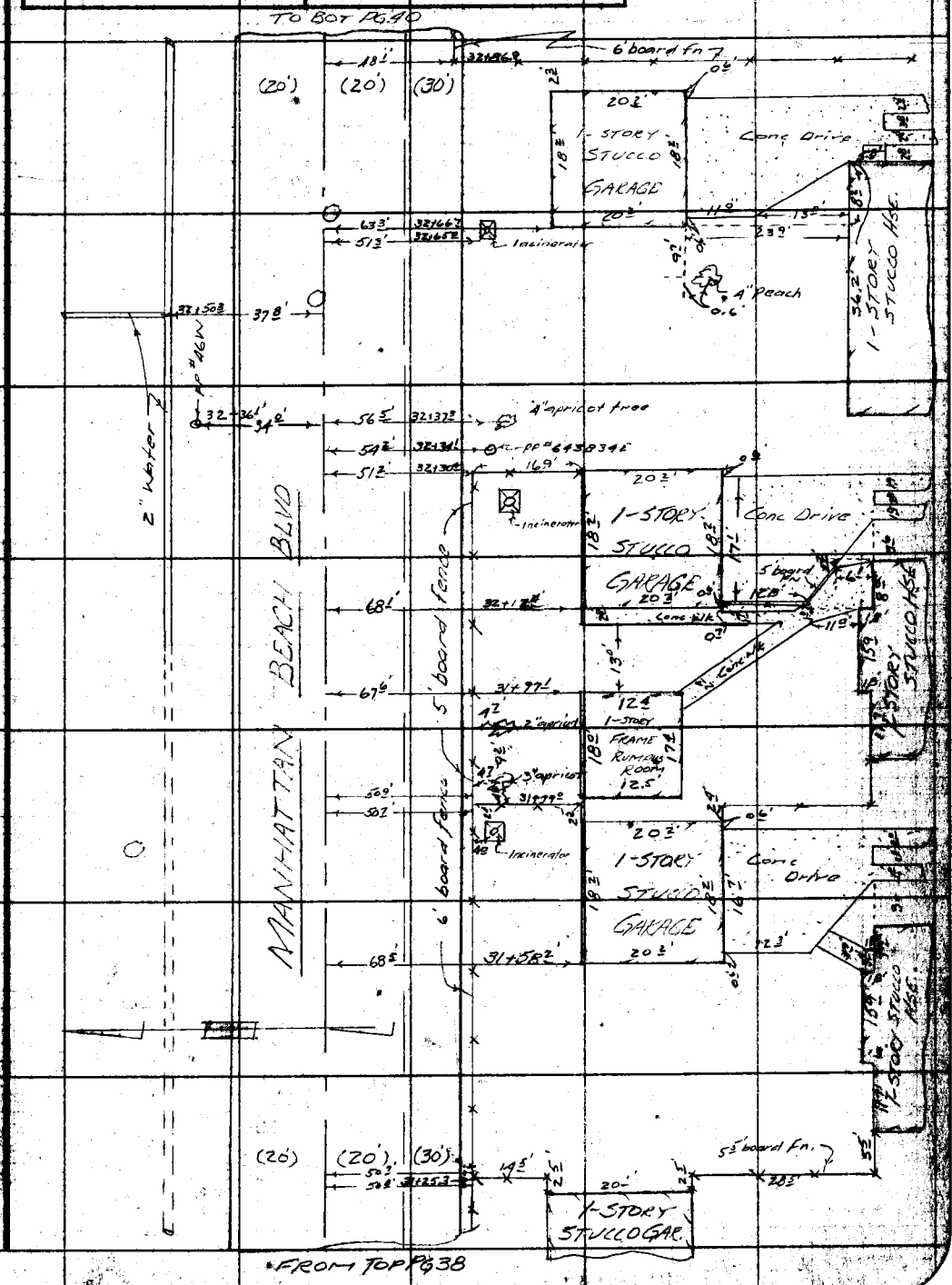
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-2	JN 0074.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Mankey Jr
Checked J. AJA	Notes ETM Jr. Date Jan '57
Date	Indexed A. C. Johnson

F. B. 2252 PG. 39

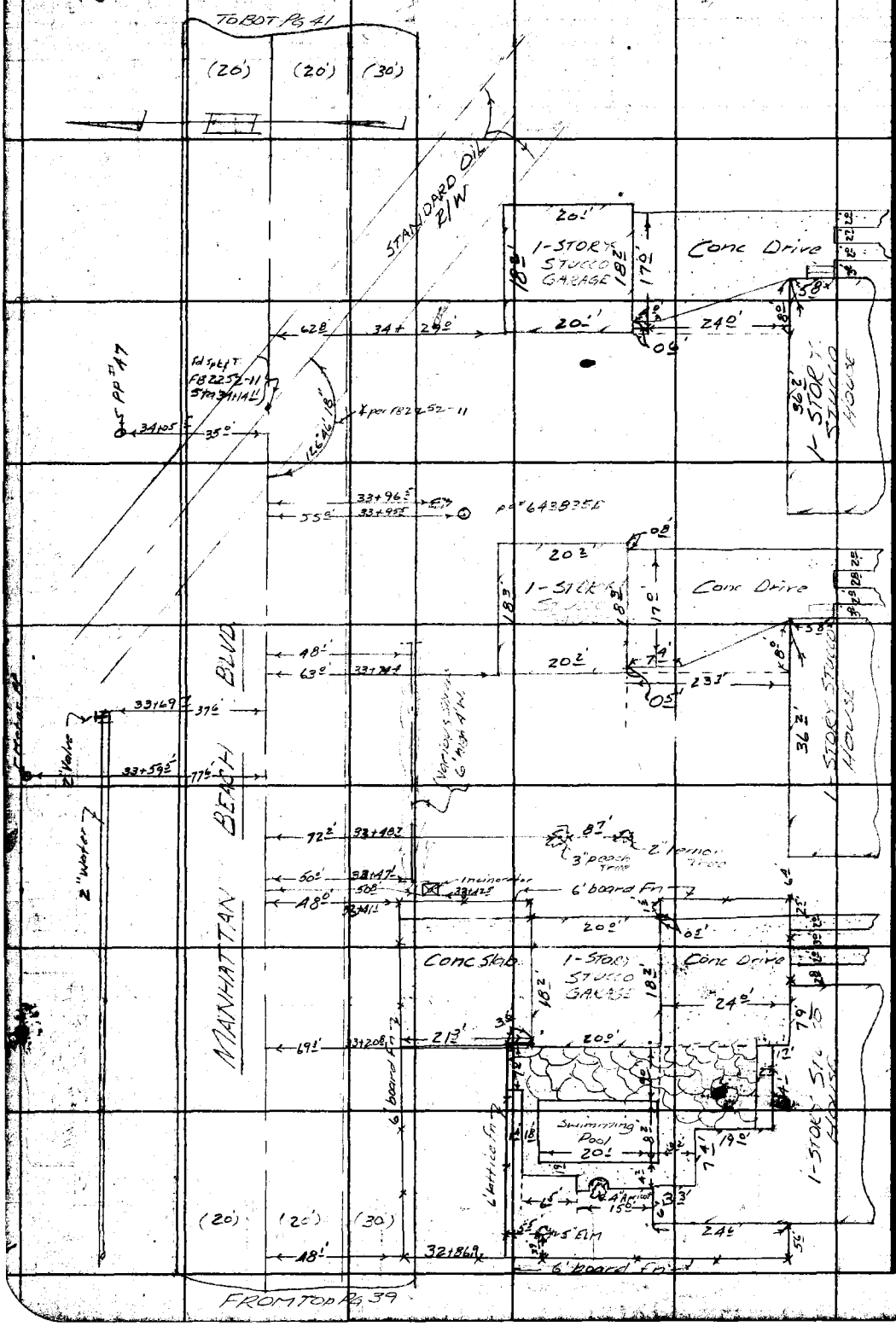


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2252 PG. 40

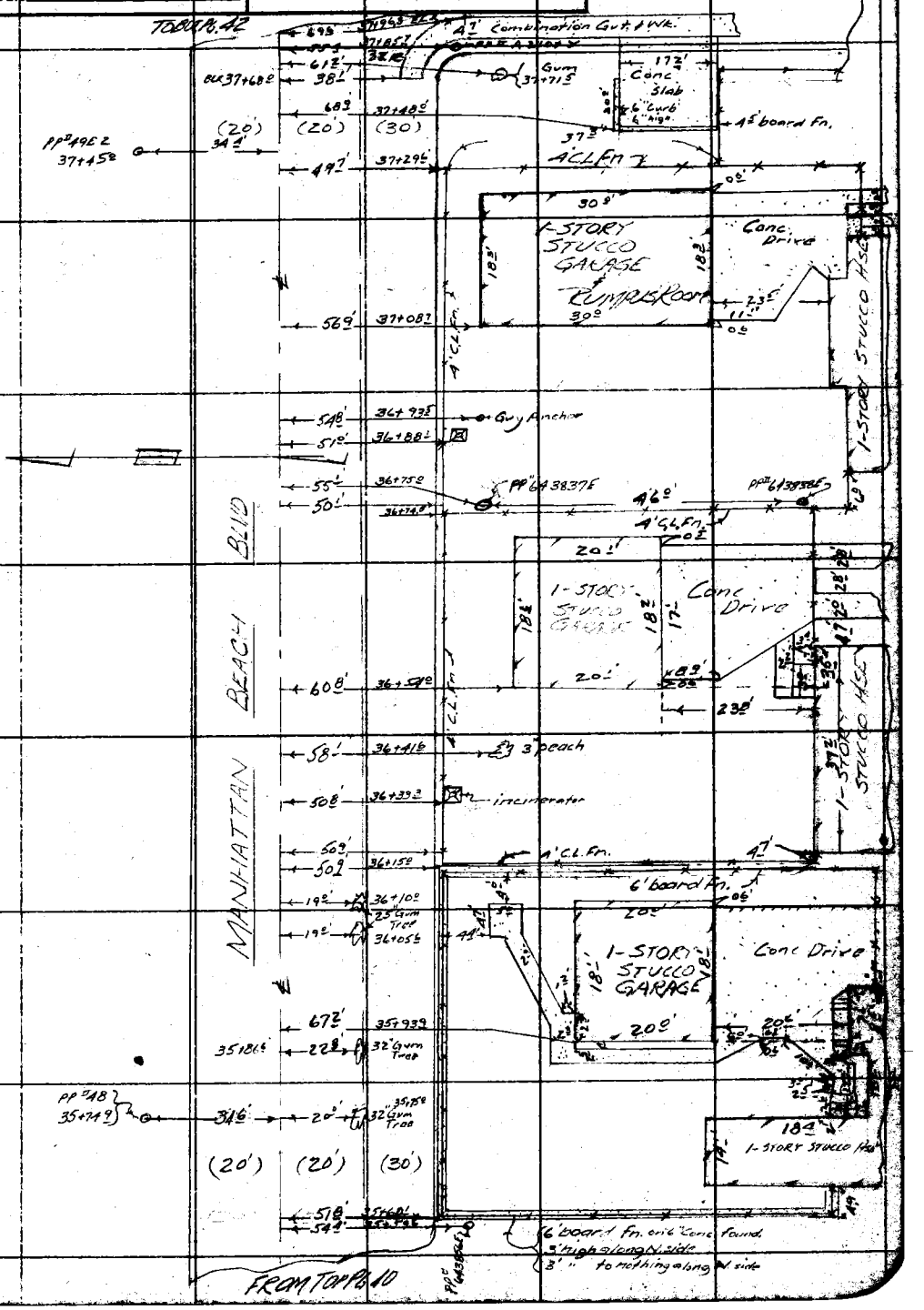


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd	F. B. 2252 PG. 41
Map No. B-2430-2	W. O. 00 Tape No. St'd. °F	
Office Work T. H. BURNS	Surveyed by Mankey Jr.	
Checked J. AJA	Notes ETM Jr. Date Jan '57	
Date	Indexed K. C. Johnson	

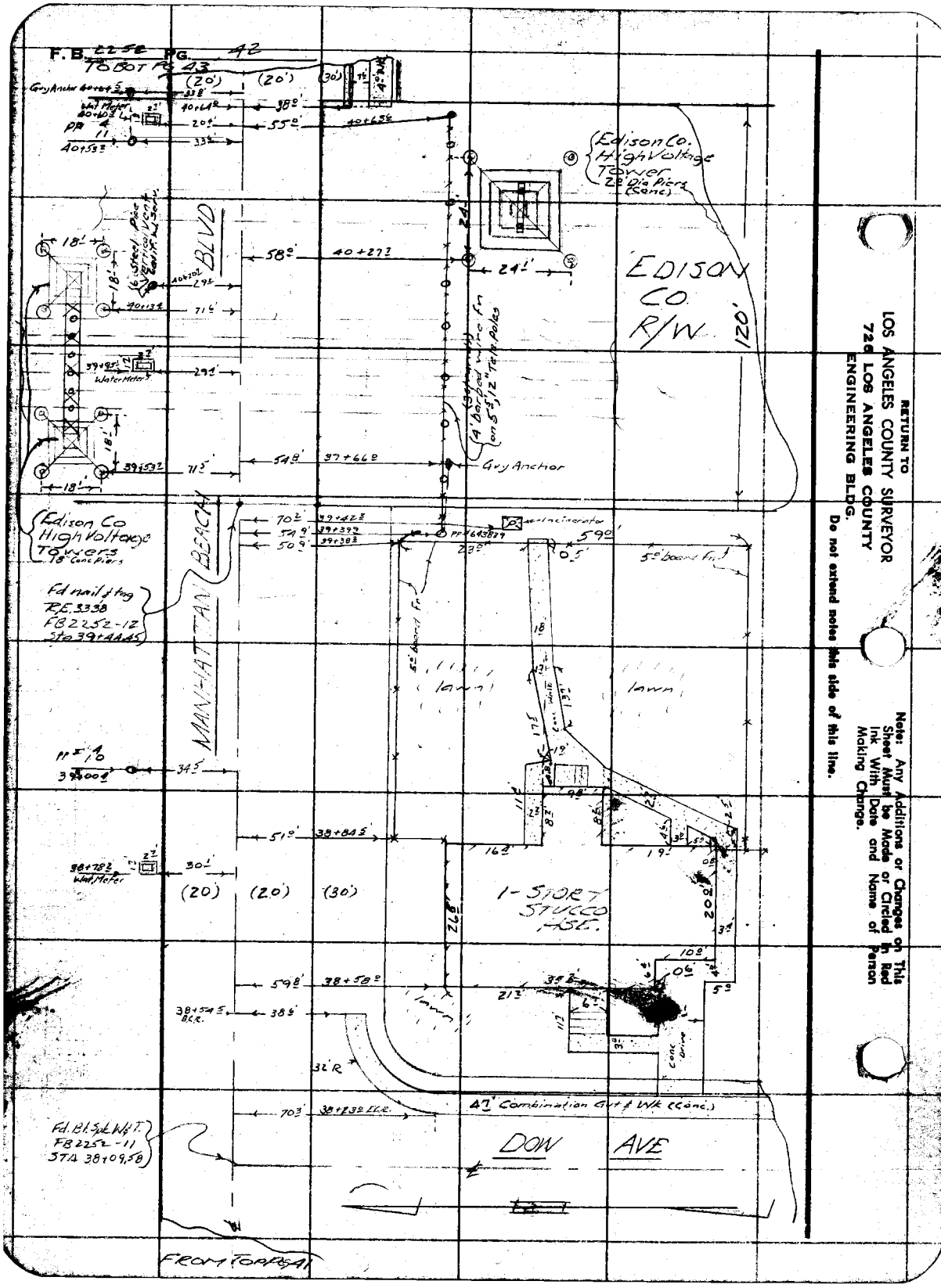


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA
Map No. B-2430-2
Office Work T. H. BURNS
Checked J. AJA
Date

Survey of Manhattan Beach Blvd
JN 0074.23 Tape Std °F
Surveyed by Mankey Jr.
Notes Mank. Jr. Date
Indexed C. Johnson

F. B. 2252 PG. 43

TOBOT PG 44

(20') (20') (45')

Fd. Conc Nail marked P.K. FB 2252-13 Sta. AB+56.09

2% Cross Gut

MC BAIN AVE

104.5' AB+38.8

BLVD

38° AB+17.4

80° AB+14.8

R=68'

12.9'

30.9'

(20') (20') (72')

BEACH

79.8' A2+57.8

39.8' A2+57.5

12.9'

30°

105.6' A2+32.6

Fd. Conc Nail marked P.K. FB 2252-12 Sta. A2+14.35

GIBSON PLACE

MANHATTAN

62.8' A1+96.8

98' A1+71.3

(20') (20') (30')

38° 40.40

EDISON CO. R/W

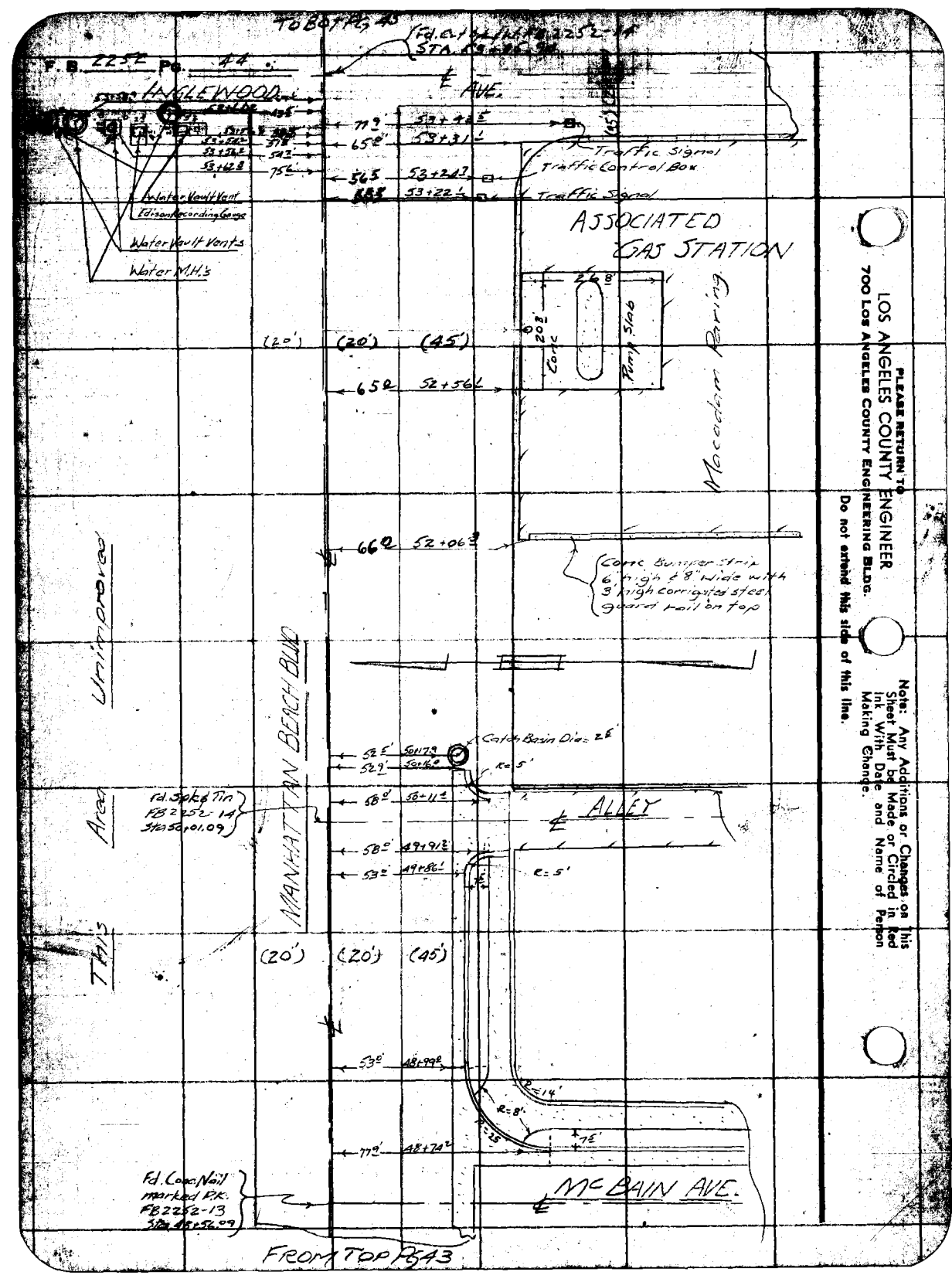
FROM TOP PG 42

This Area Unimproved

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURNED
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

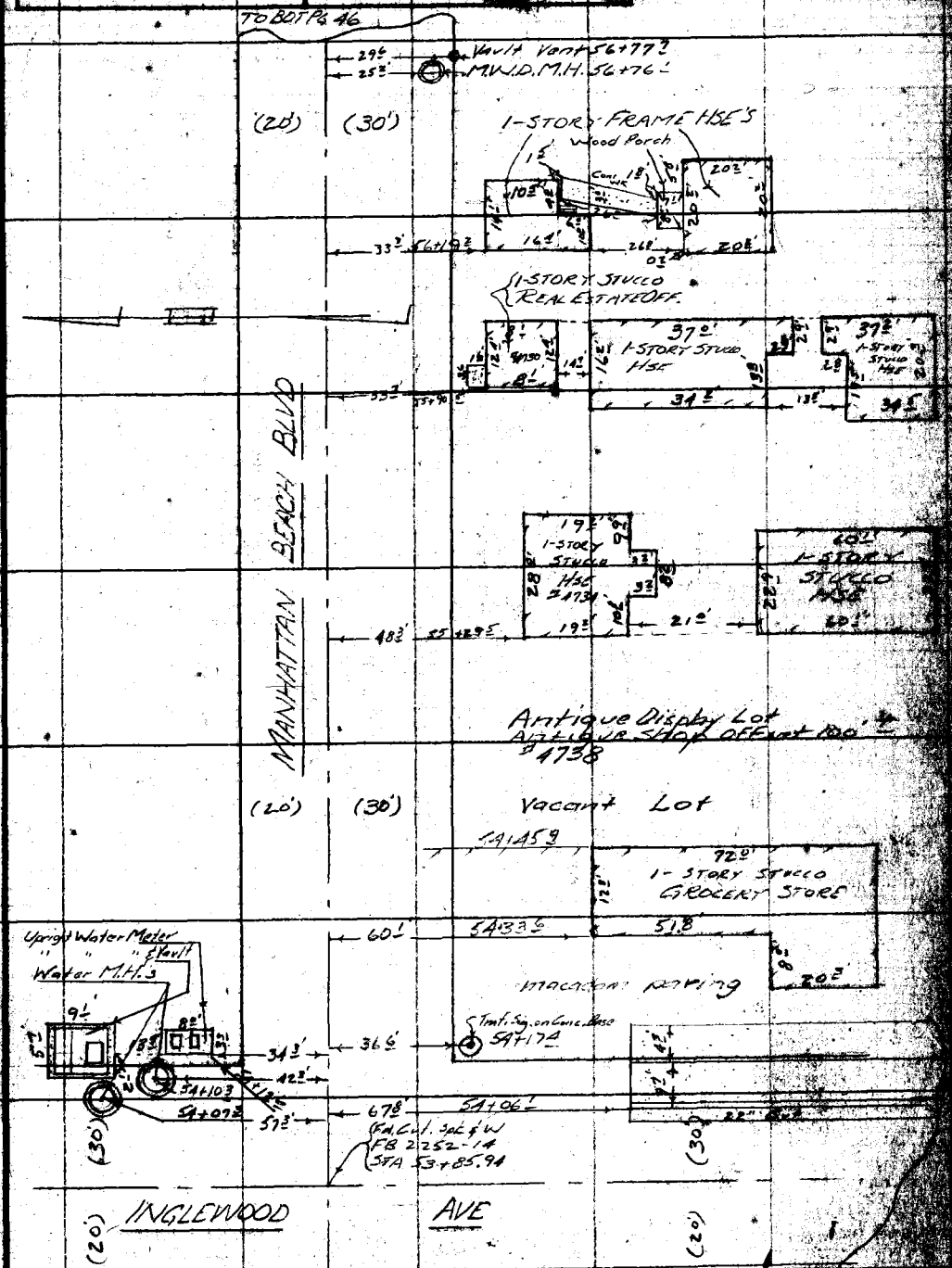
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. [redacted]
Map No. B-24 [redacted]
Office Work T. H. [redacted]
Checked J. AIA
Date

[redacted]nhattan Beach Blvd
JN 00[redacted] Tape Std [redacted] °F
Surveyed by [redacted]
Notes E T[redacted]
Indexed [redacted]

F. B. 2252 Pg. 45

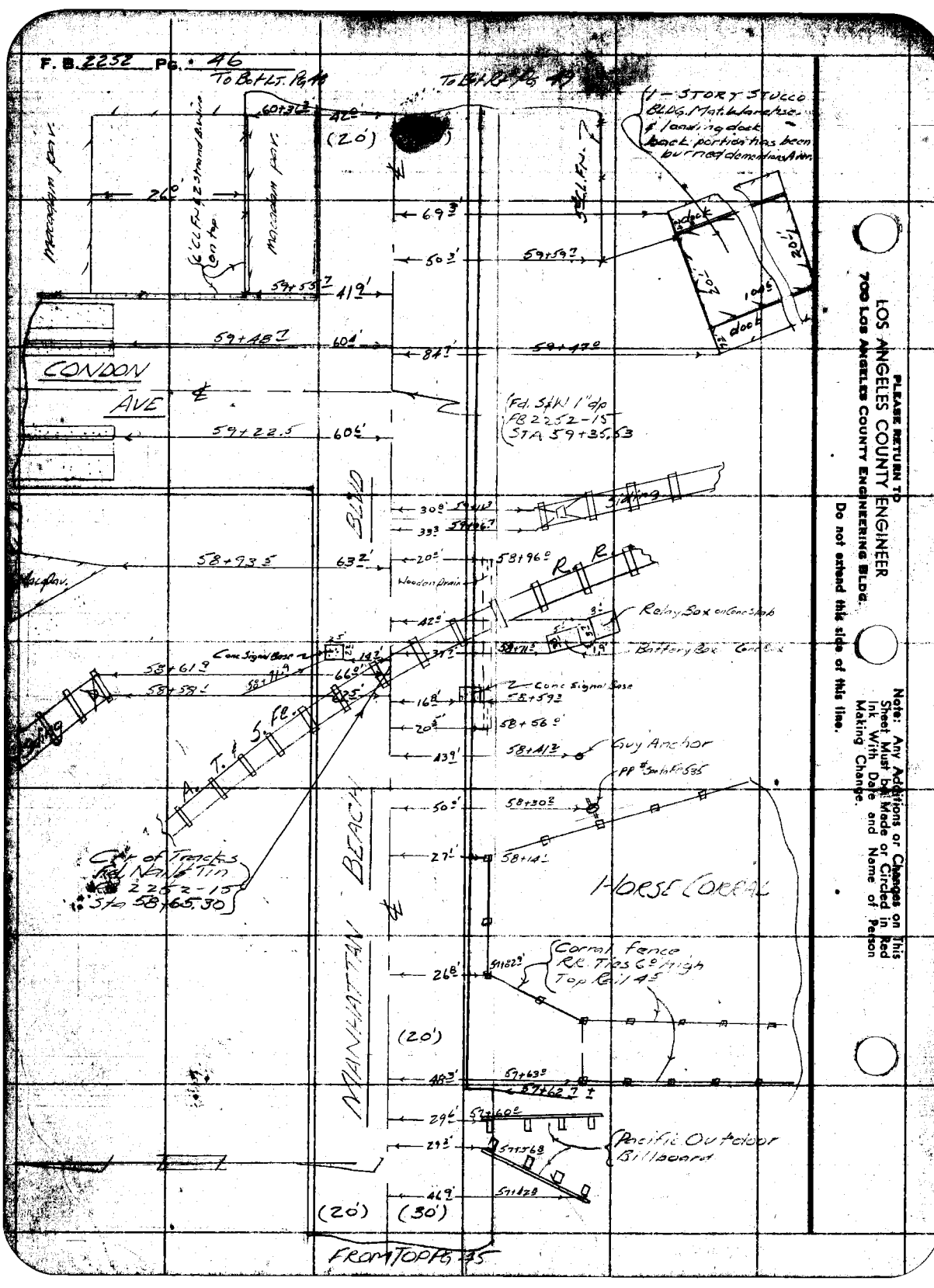


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2232 Pg. 46



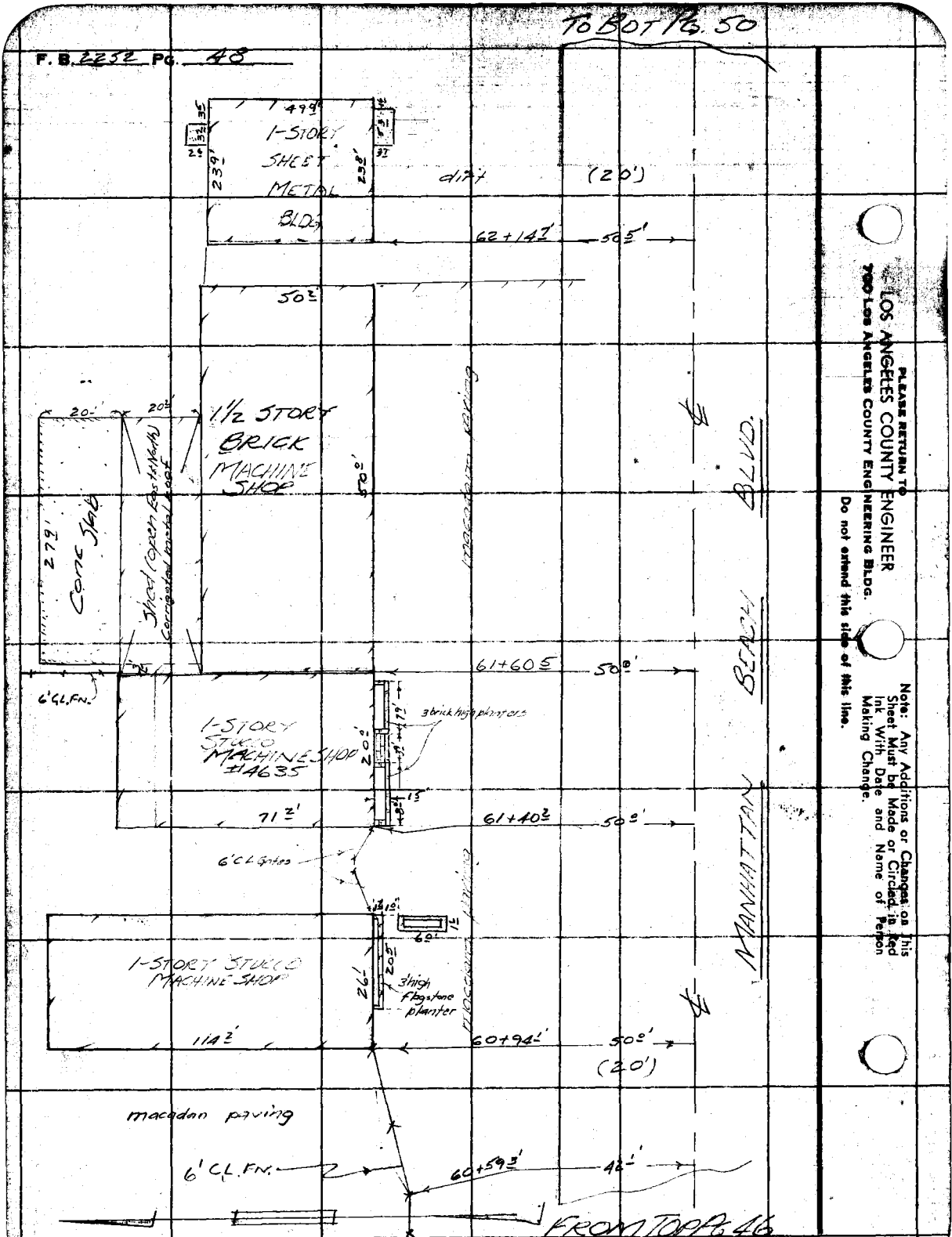
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO BOT PG. 50

F. B. 2252 PG. 48

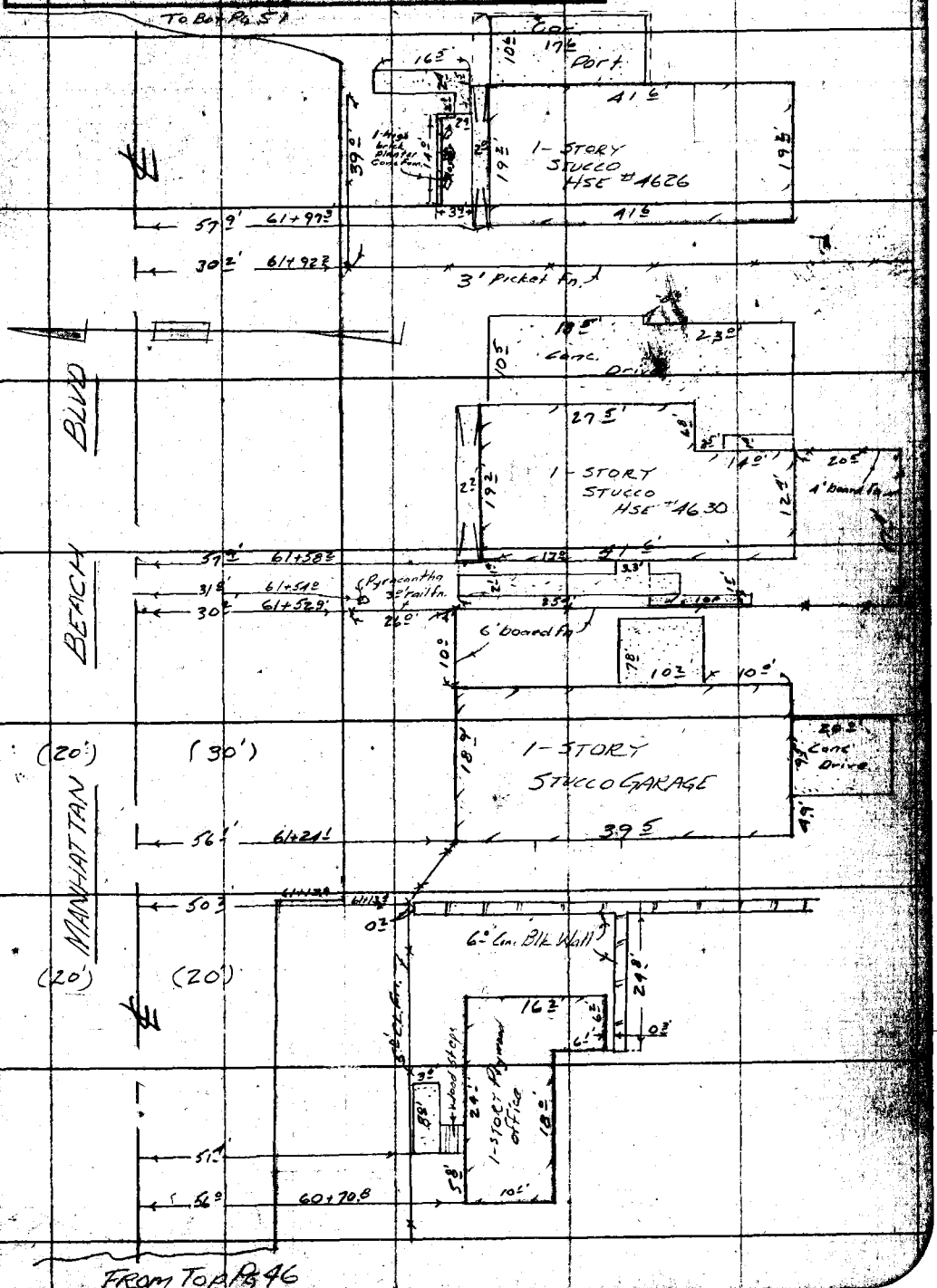


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

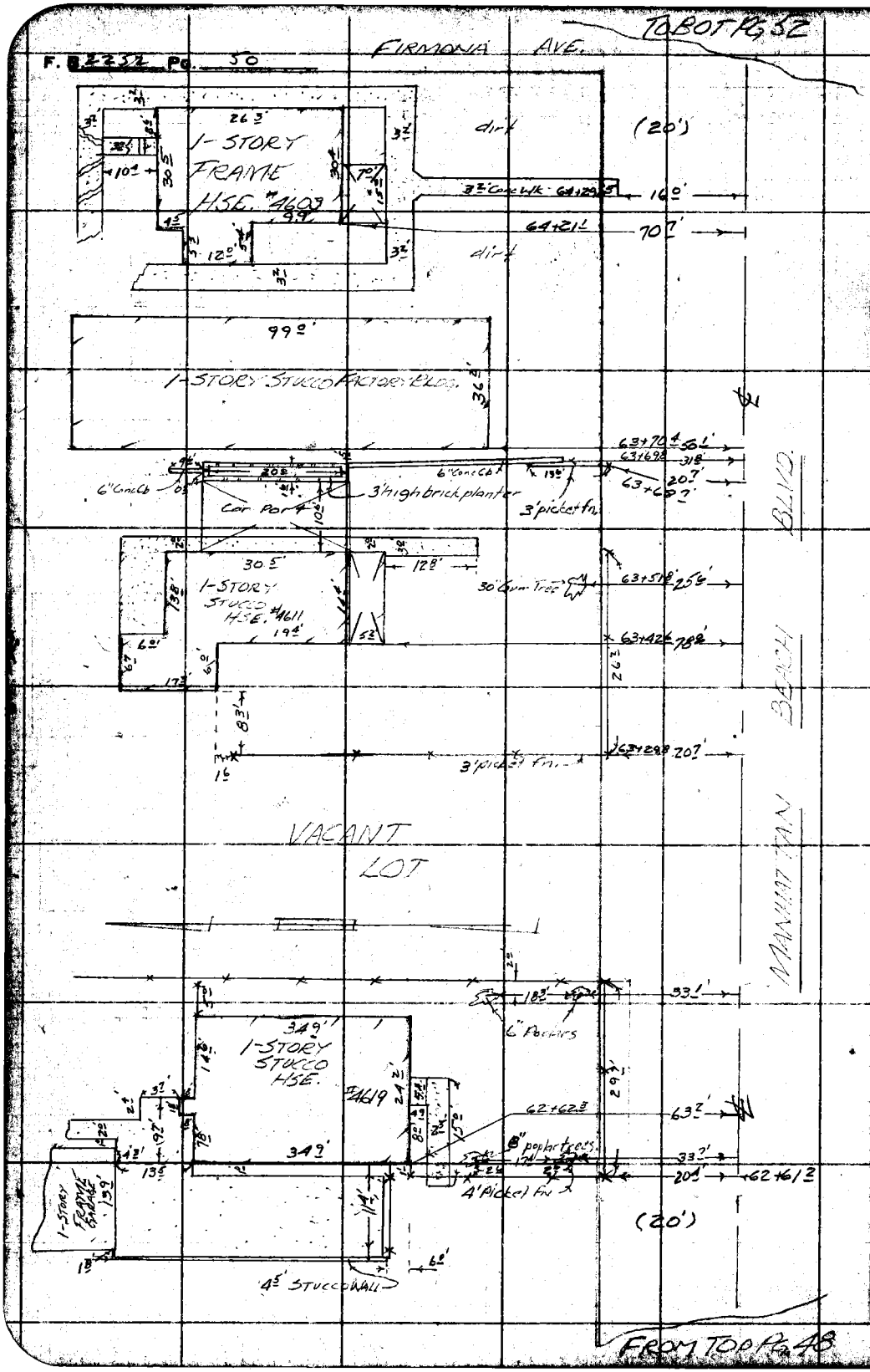
Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd	F. B. 2252 Pg. 49
Map No. B-2430-1	JN 0074-28 Tape Std °F	
Office Work J. H. BURNS	Surveyed by Mankey Jr	
Checked J. AJA	Notes ETM Jr Date 1-57	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

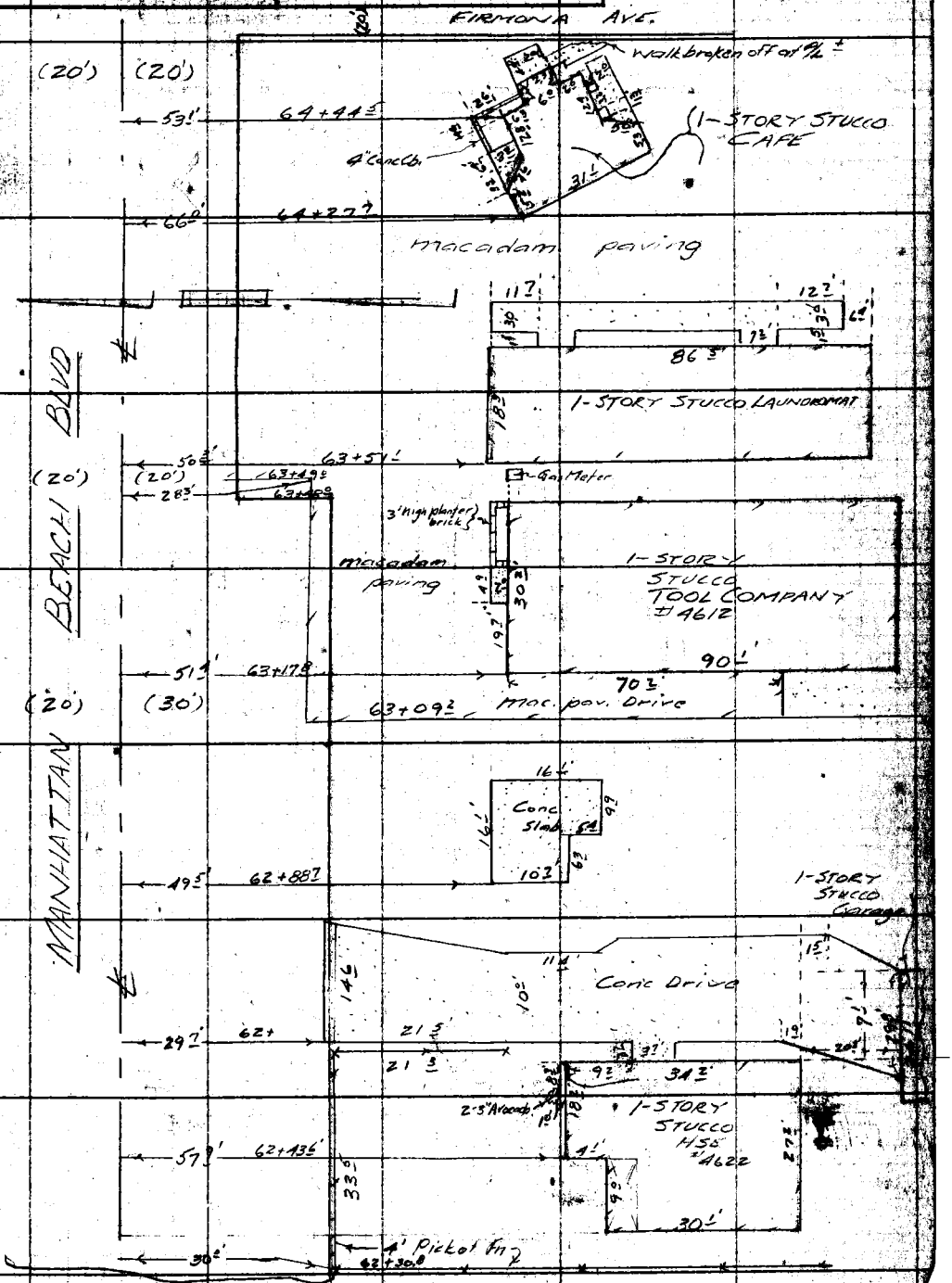
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
TOO COS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd F. B. 2262 Pg. 51
Map No. B-2439-1	Tape Std °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked J. AJA	Notes FTM Jr Date 1-57
Date	Indexed E. C. Johnson



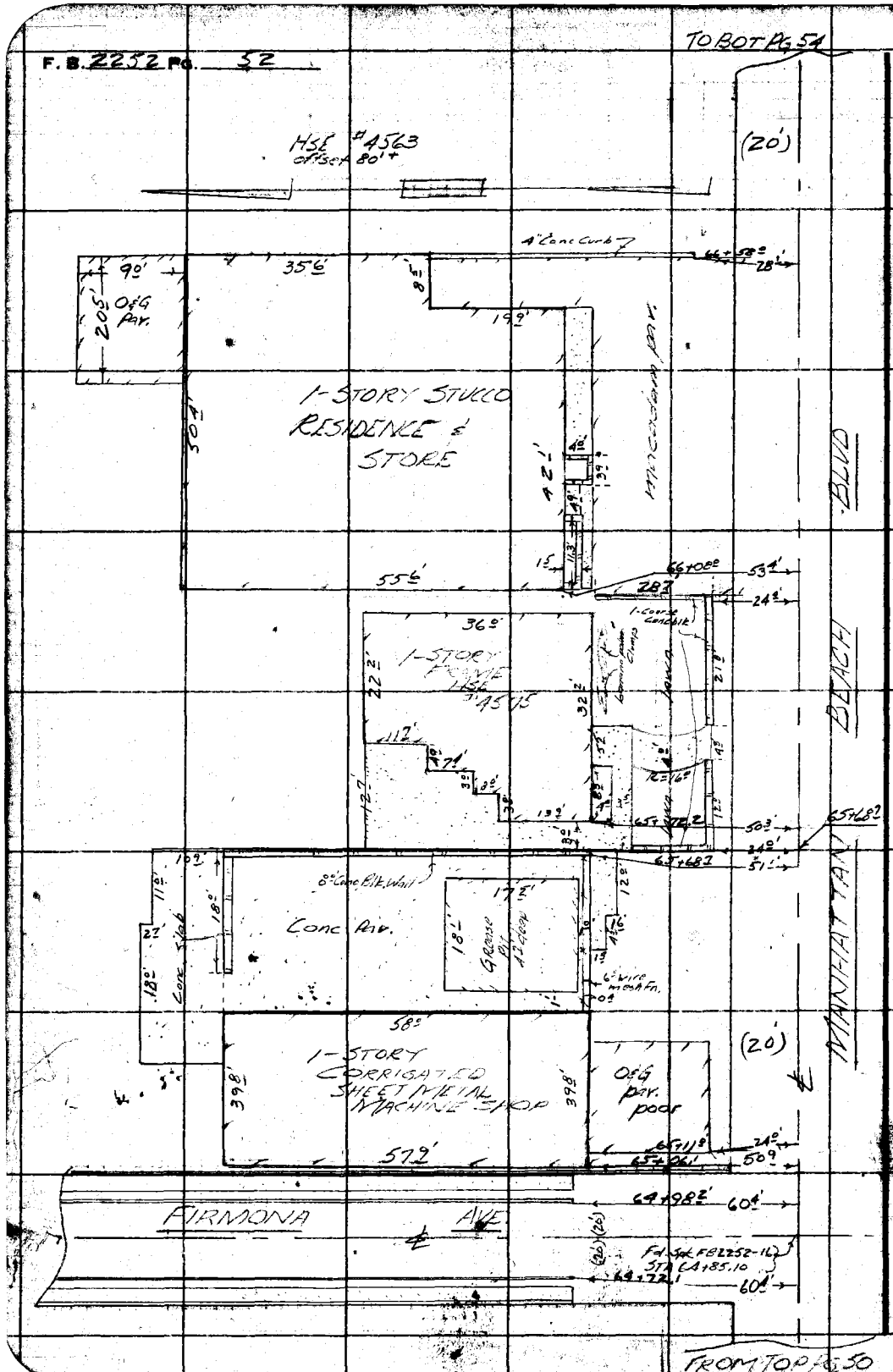
Note: Any Additions or Changes in Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2252 PG. 32

TO BOT PG 51



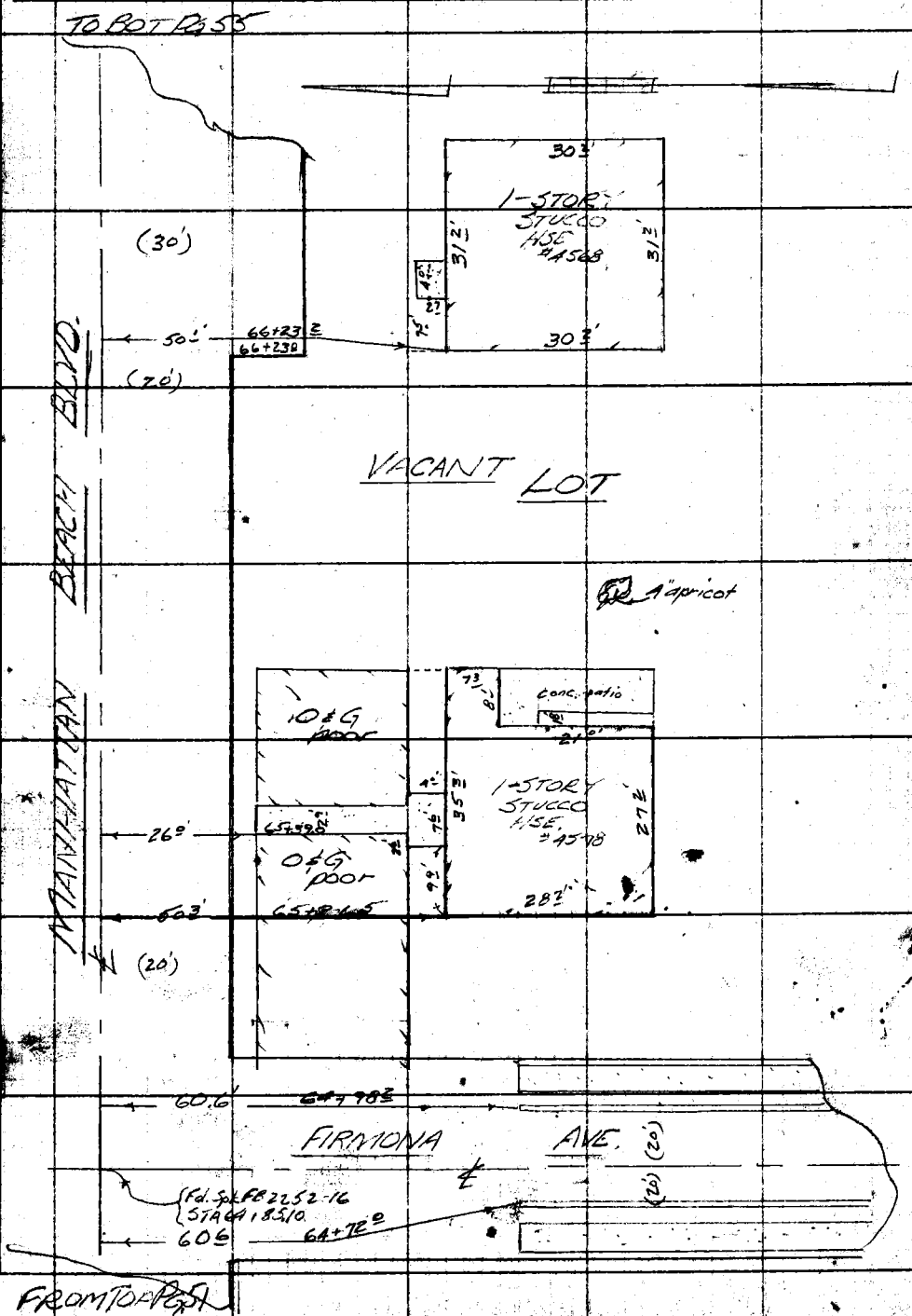
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AIA	Survey of Manhattan Beach Blvd
Map No. 5-2430-1	JN0024.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked J. AIA	Notes ETM Jr. Date 1-57
Date	Indexed A. C. Johnson

F. B. 2252 PG. 55



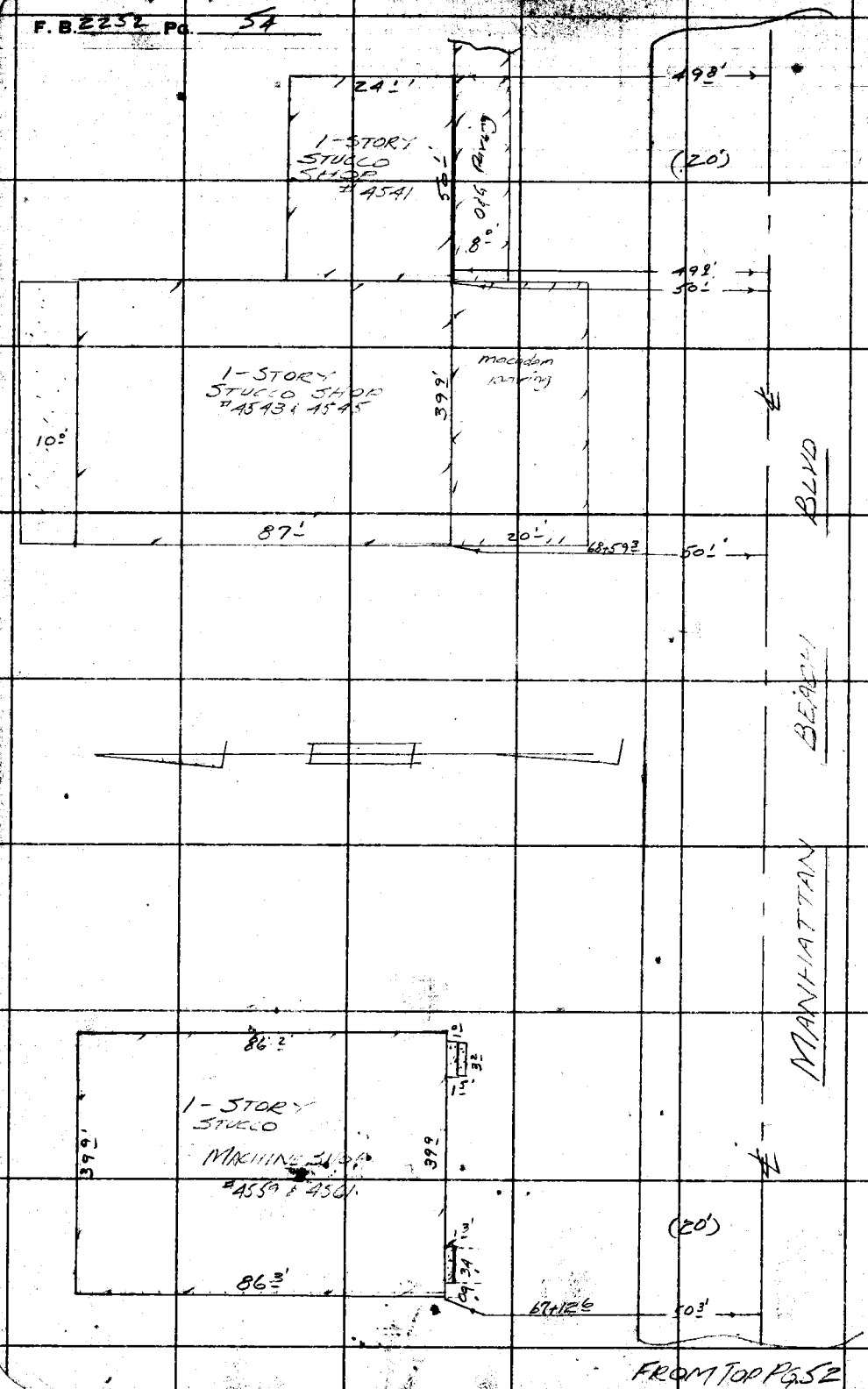
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SME #247 1-56

F. B. 2252 Pg. 54



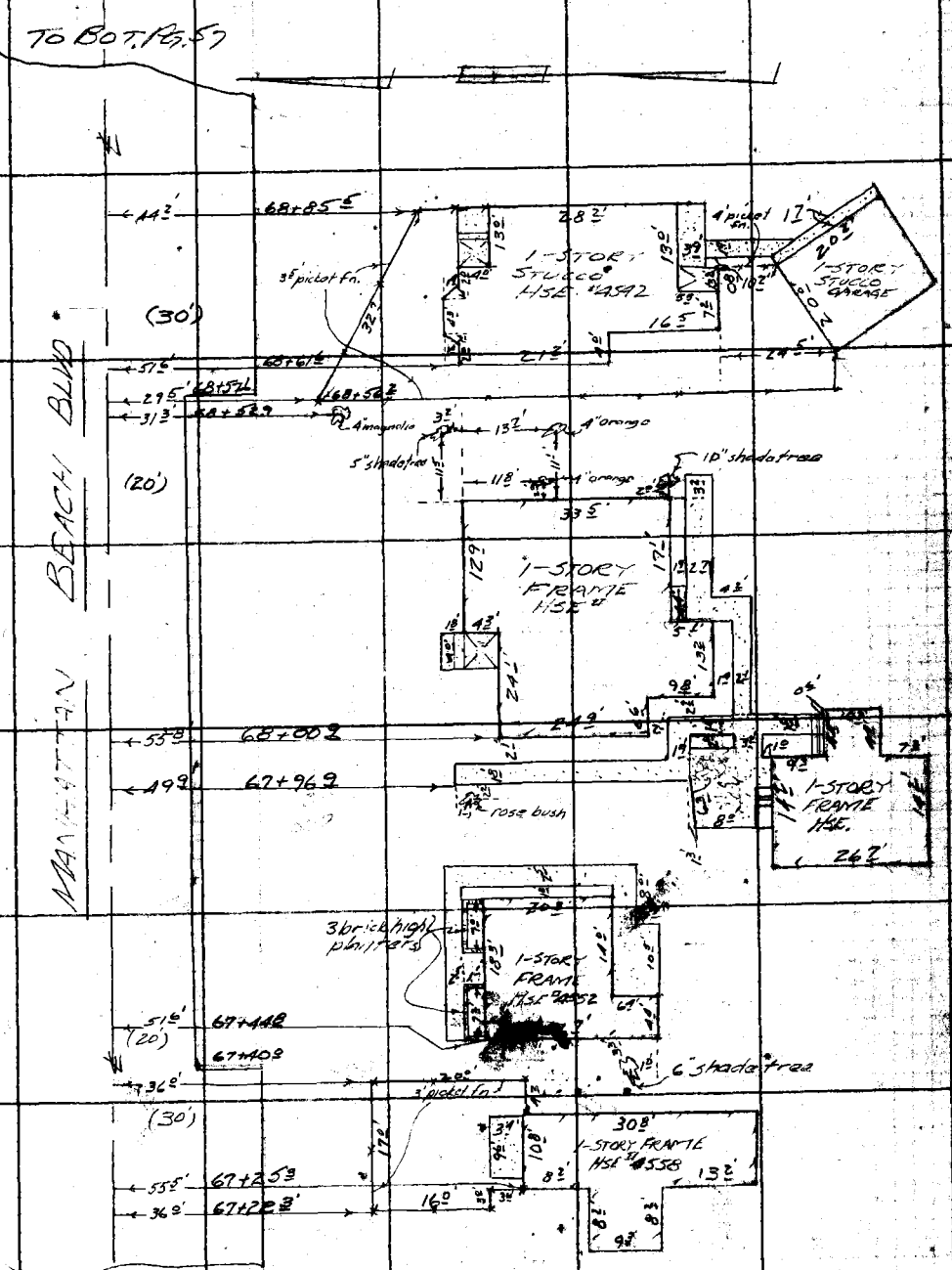
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-1	JN 0074.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes E T M Jr Date Jan. '57
Date	Indexed K. C. Johnson

F. B. 2252 Pg. 55



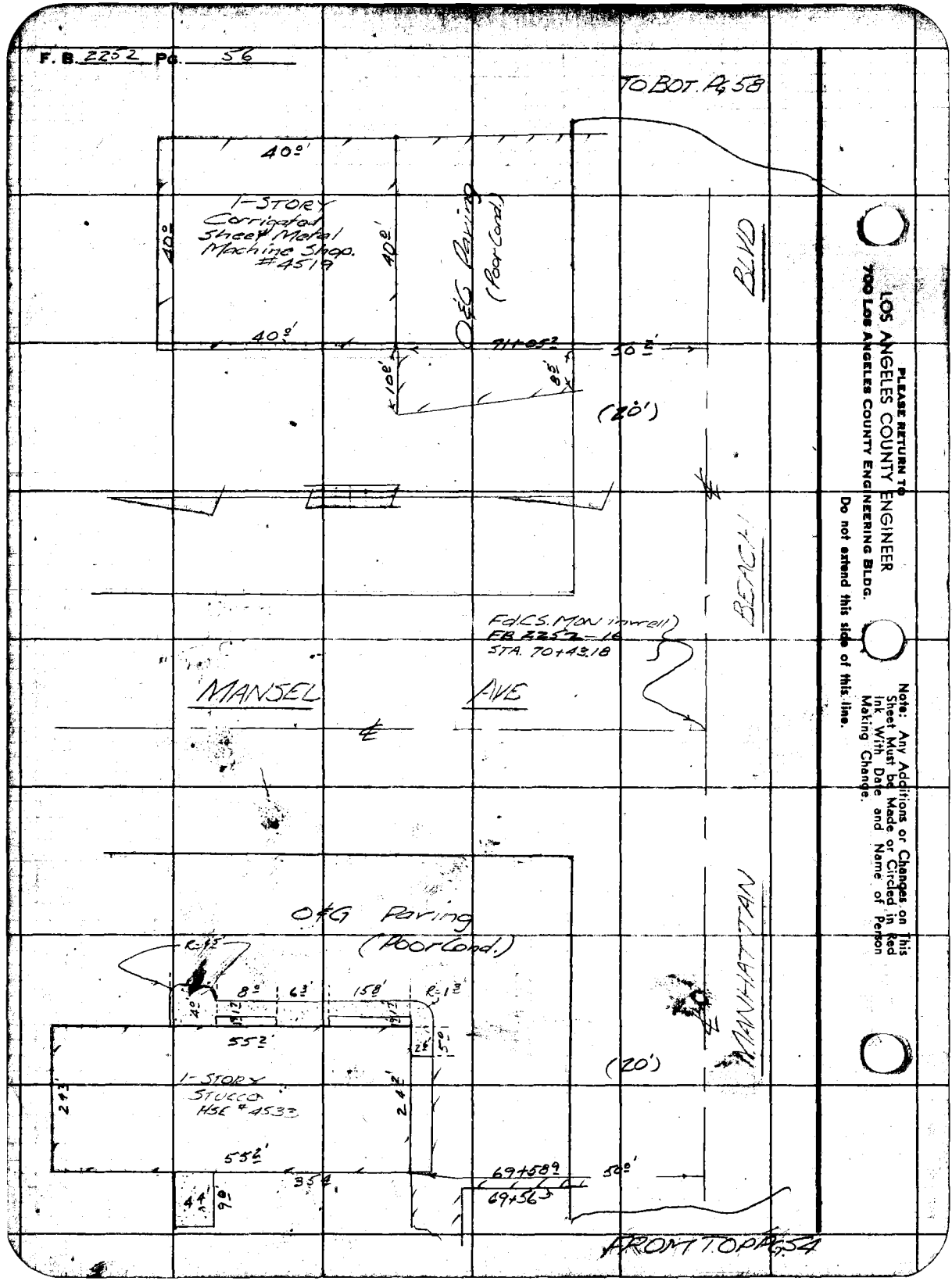
Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 S&E #247 1-56

F. B. 2252 PG. 56



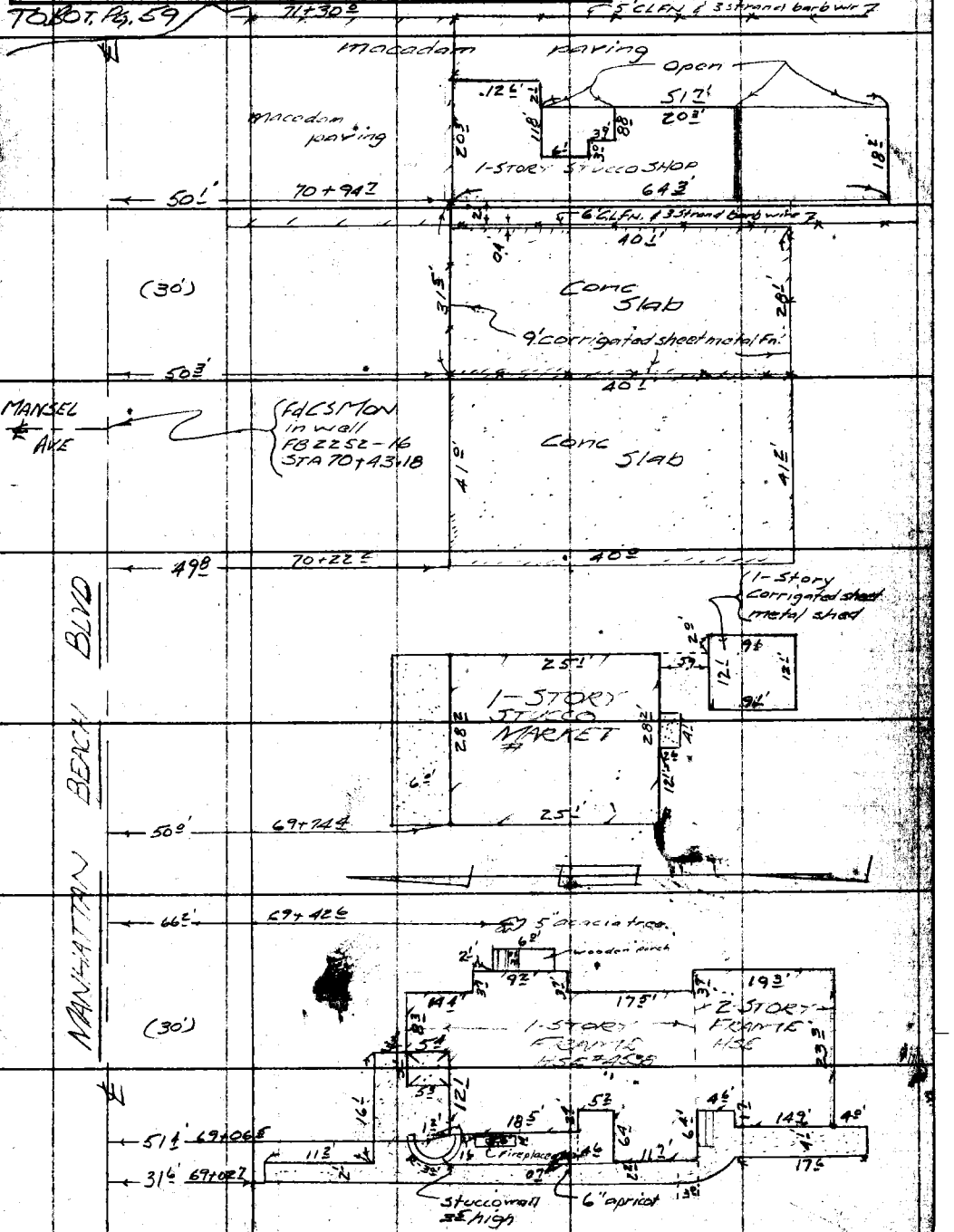
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No. B-2430-1	JN 007423 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by Curtis
Checked J. AJA	Notes E.T.M. Jr. Date Jan '57
Date	Indexed K. C. Johnson

F. B. 2252 Pg. 57



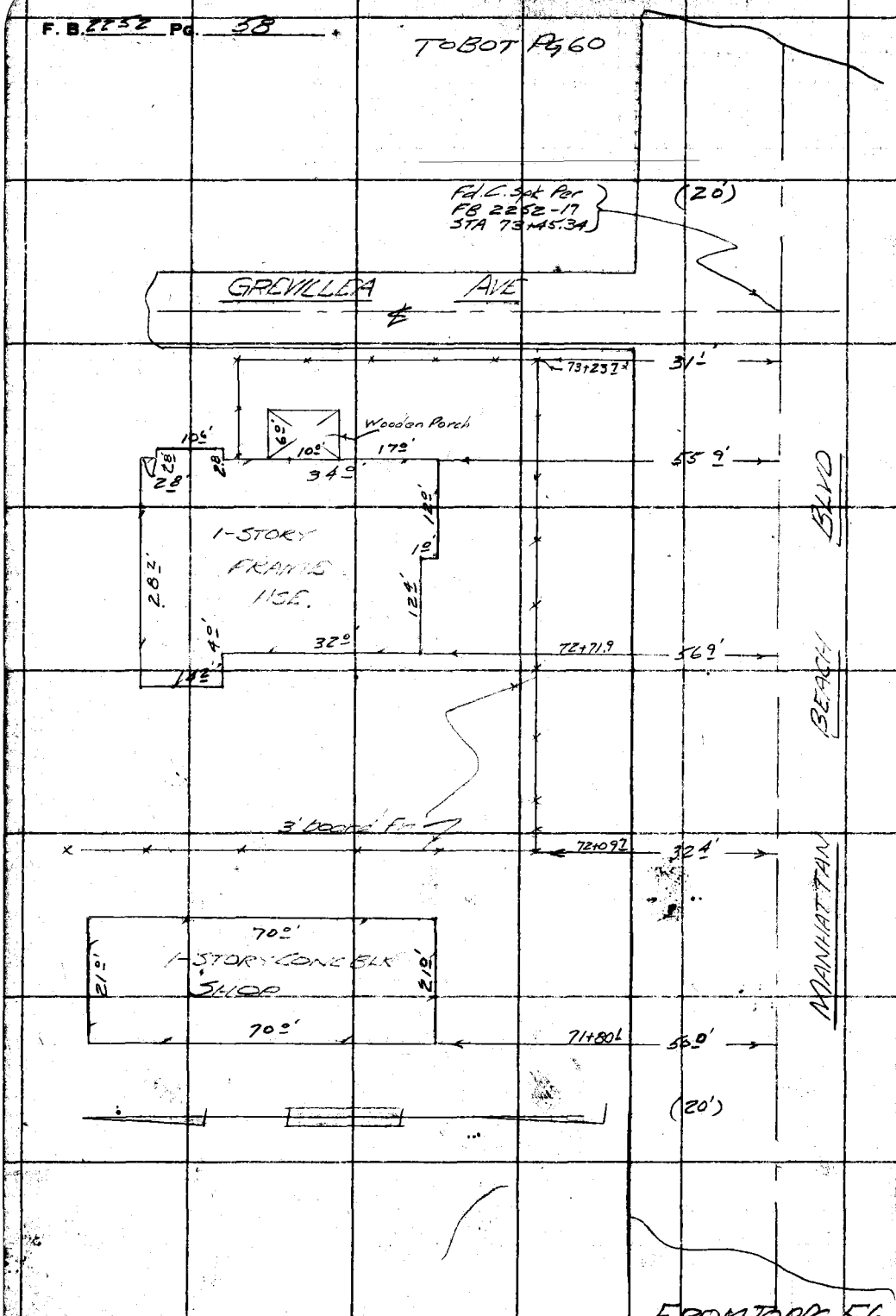
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E 2247 1-56

F. B. 2252 PG. 58



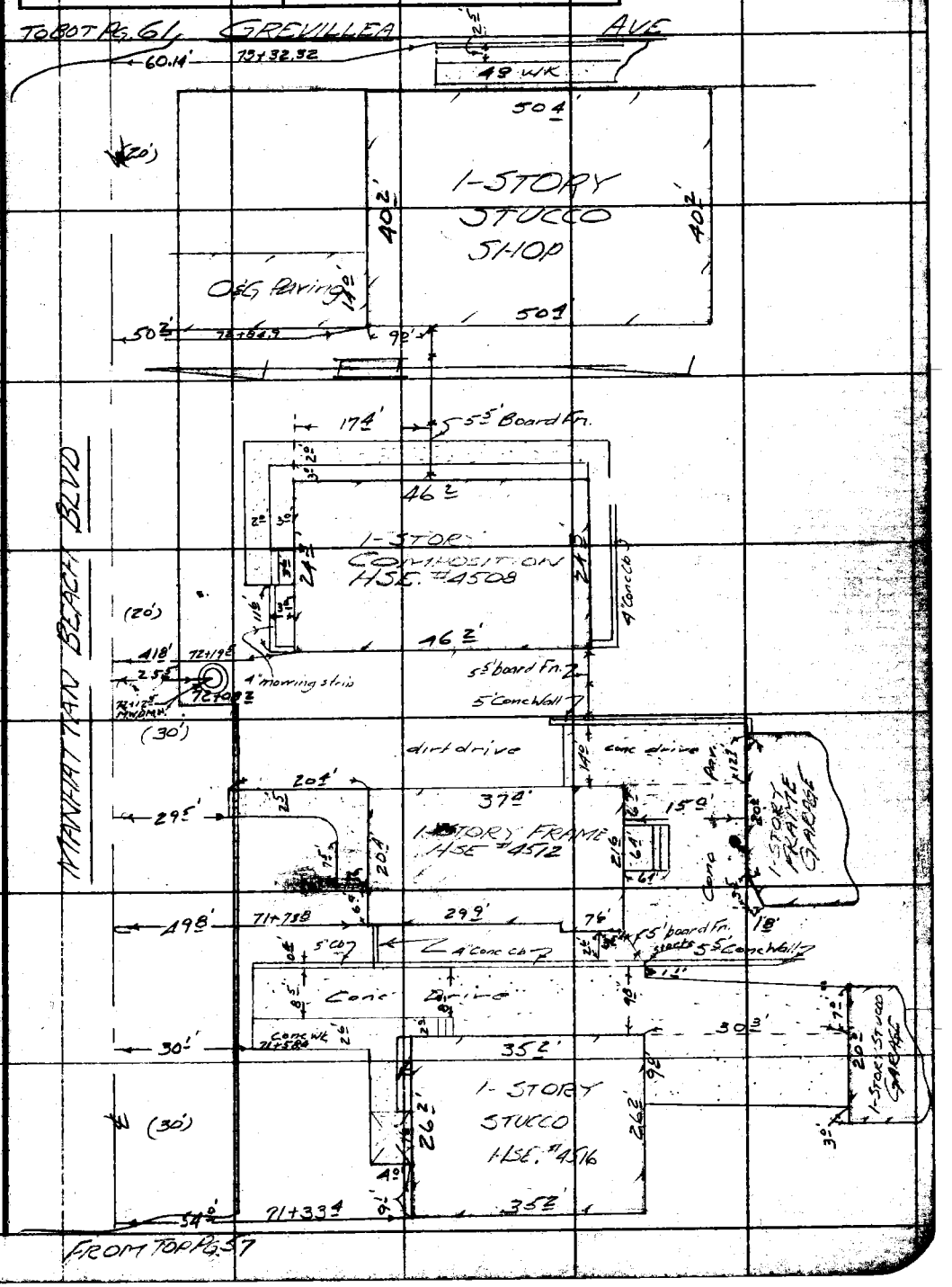
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-1	W. O. 2423 Tape No. ____ St'd. ____ °F
Office Work T. H. BURNS	Surveyed by Curtis
Checked J. AJA	Notes ETM Jr Date Jan 57
Date	Indexed K. C. Johnson

F. B. 2252 Pg. 59



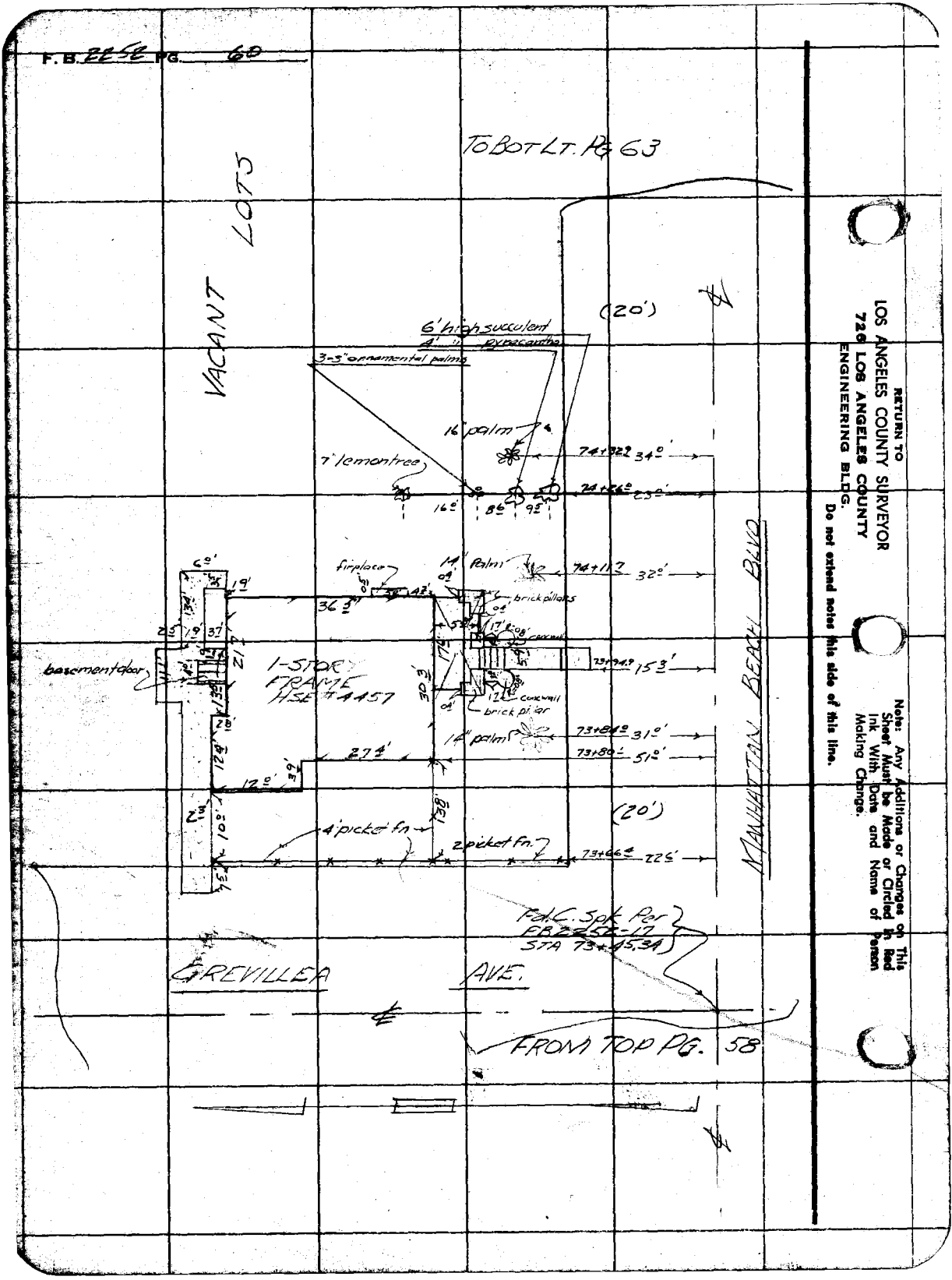
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247 8-54

F. B. 22 SE PG. 60



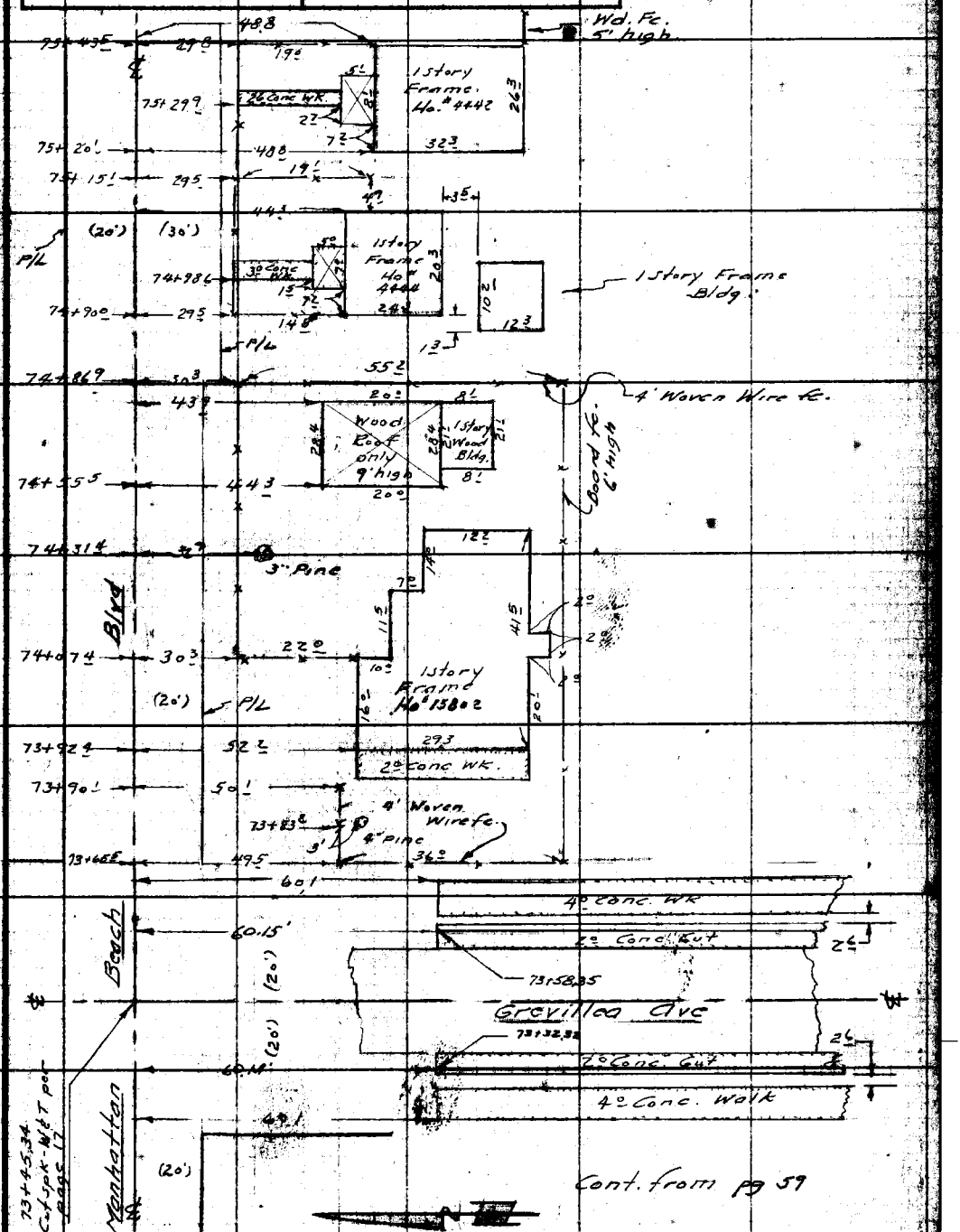
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-1	JN 0074.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Jan 57
Date	Indexed A. C. Johnson

F. B. 2252 Pg. 61

Cont. on bot. pg-62

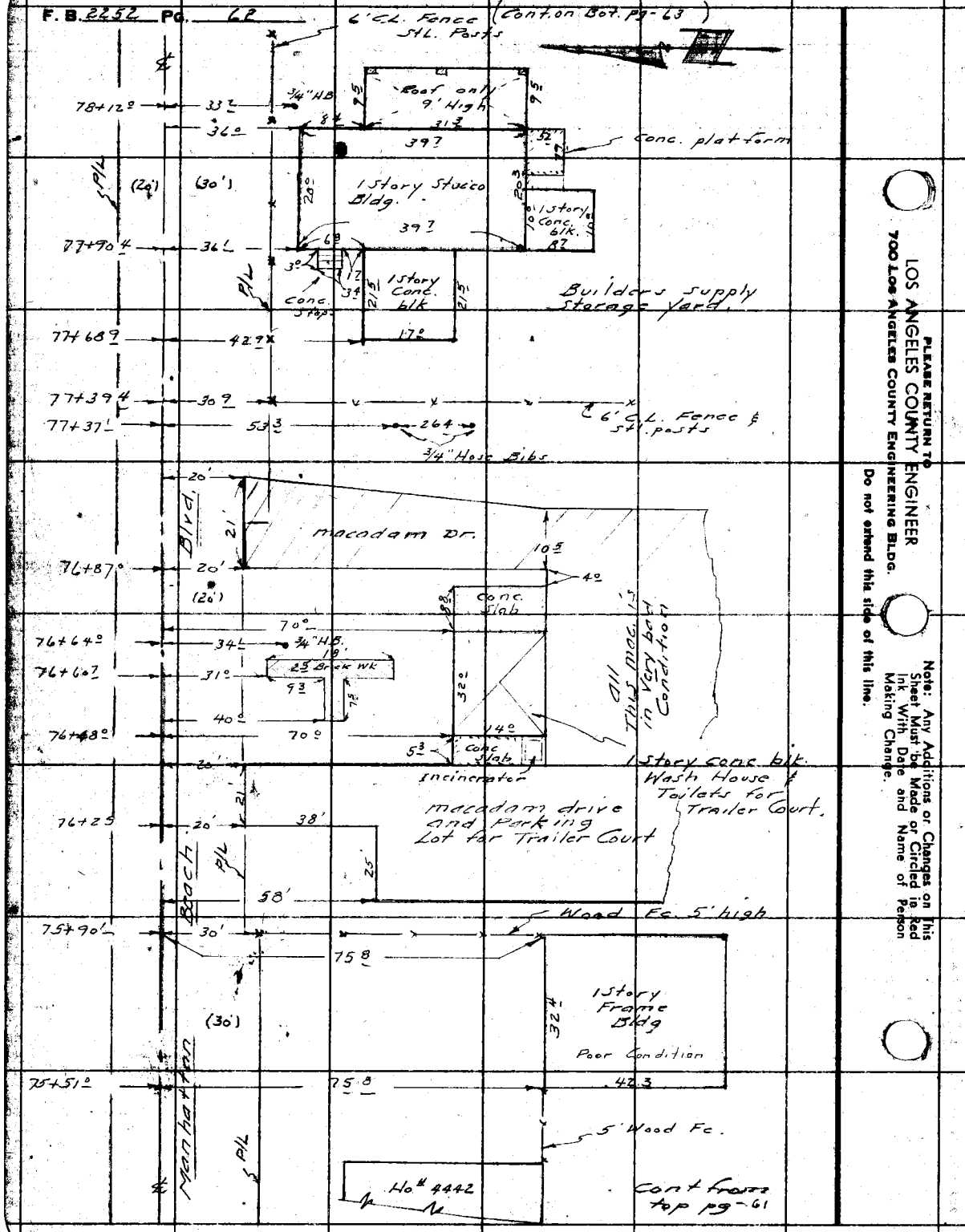


Cont. from pg 59

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

F. B. 2252 Pg. 62

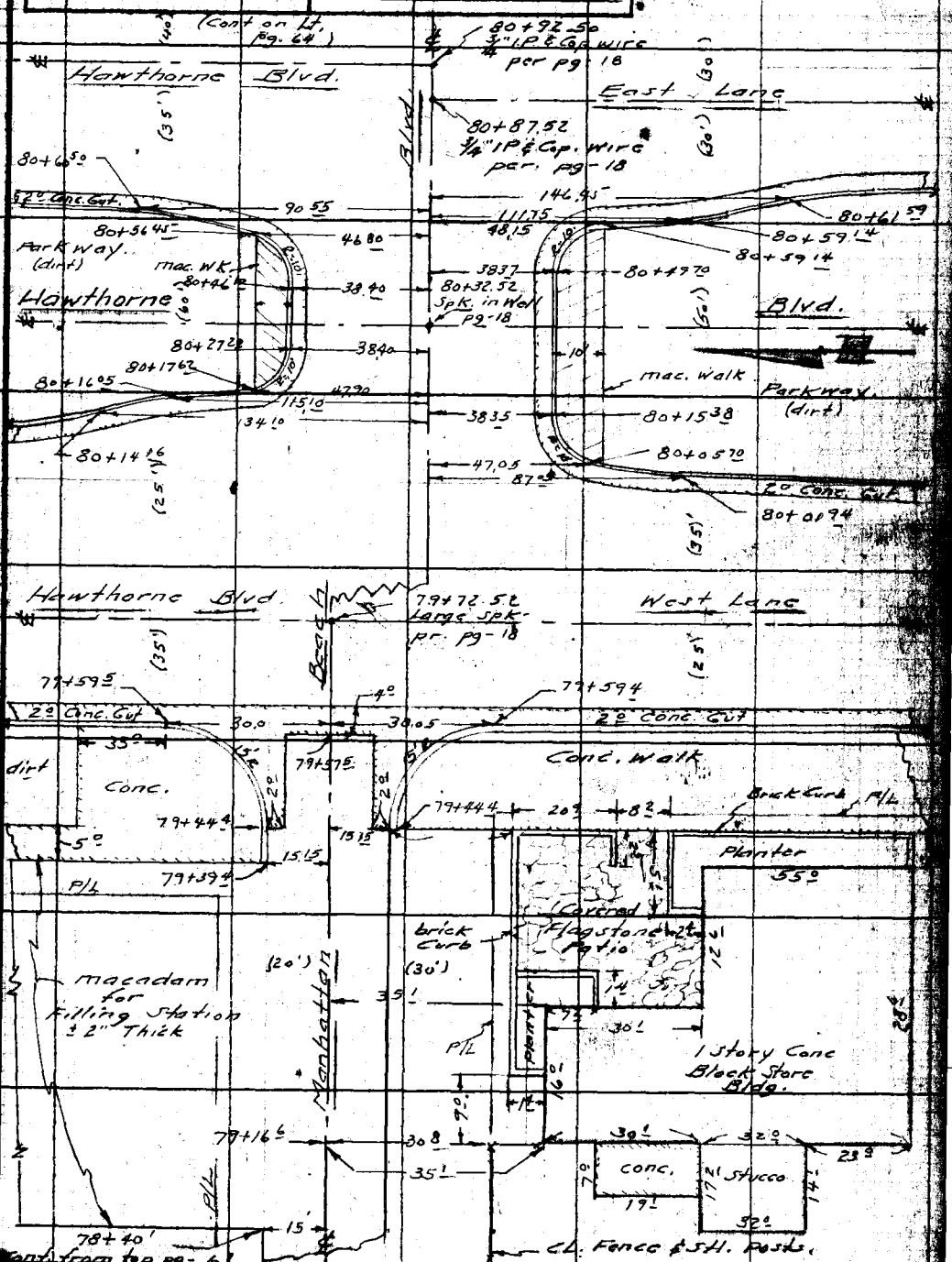


LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont from top pg-61

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No. B-2430-1	JN 0074.23 Tape ___ Std ___ °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Jan-57
Date	Indexed C. Johnson

F. B. 2252 Pg. 63



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1.56

F. B. 2232 PG. 64

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

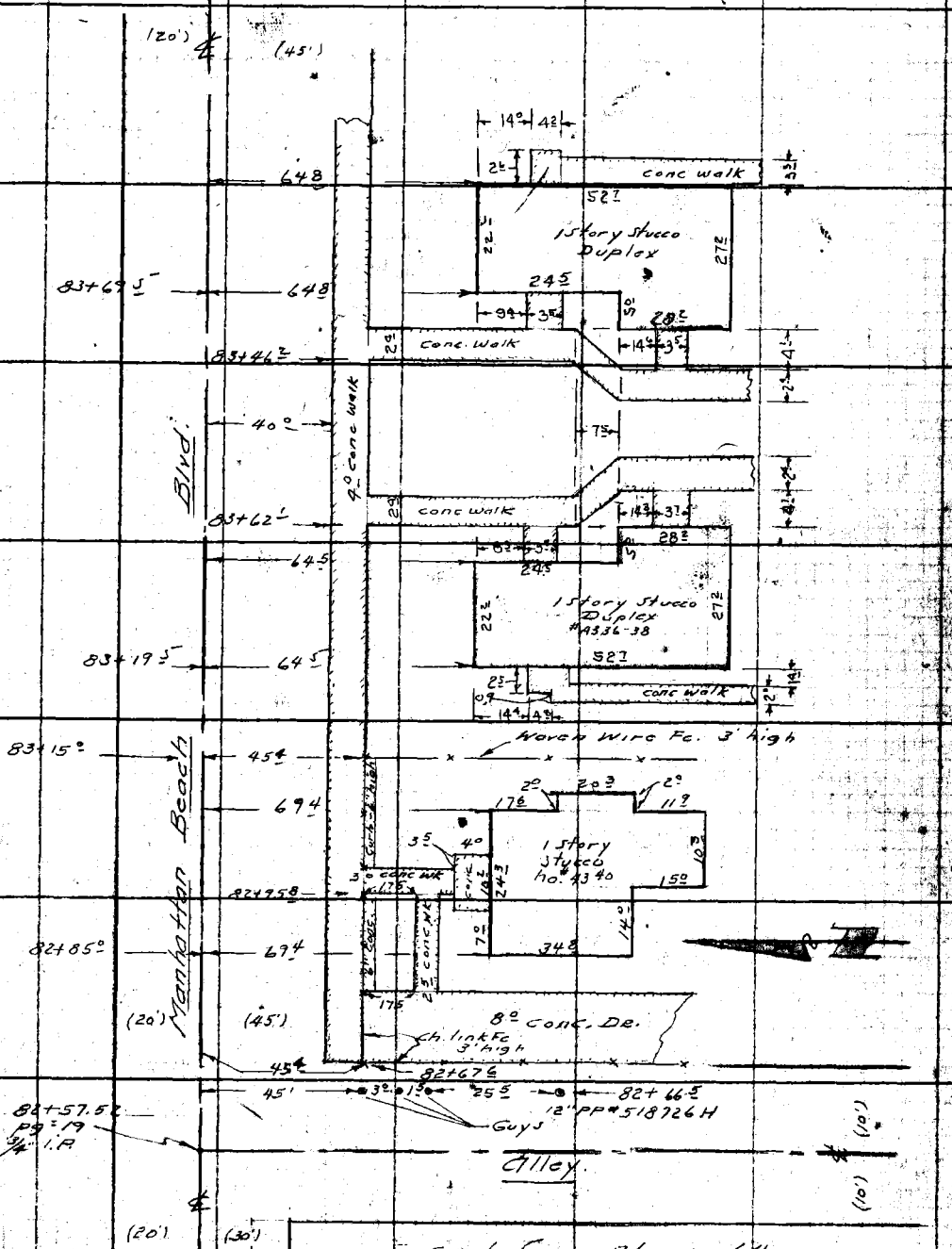
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No. B-2430-1	JN 0074.23 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by G. S. Curtis
Checked J. AJA	Notes Curtis Date Feb-57
Date	Indexed K. C. Johnson 2-28-57

F. B. 2252 PG.

Cont on Bot. pg-66

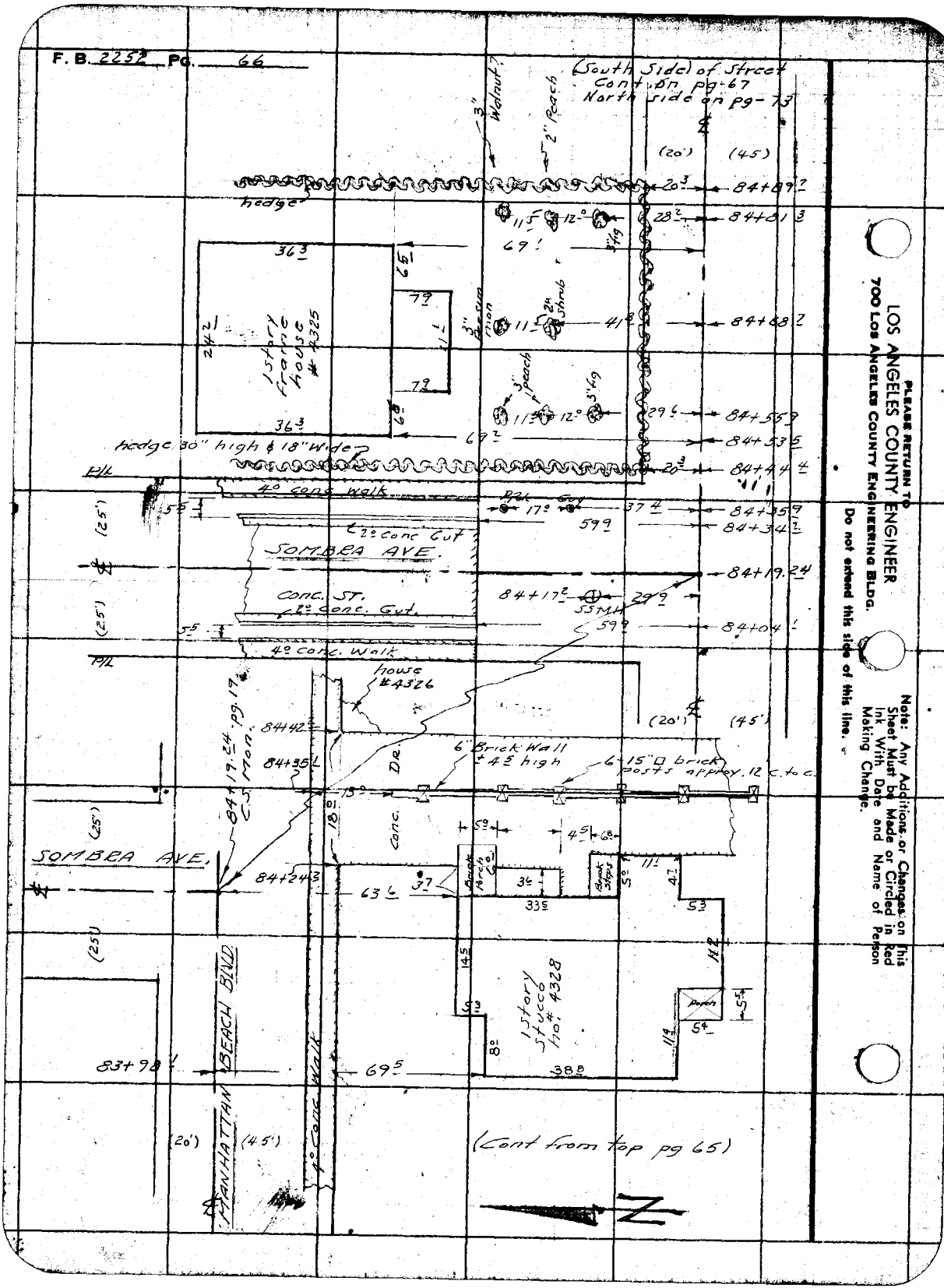


Cont from Rt. pg-64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

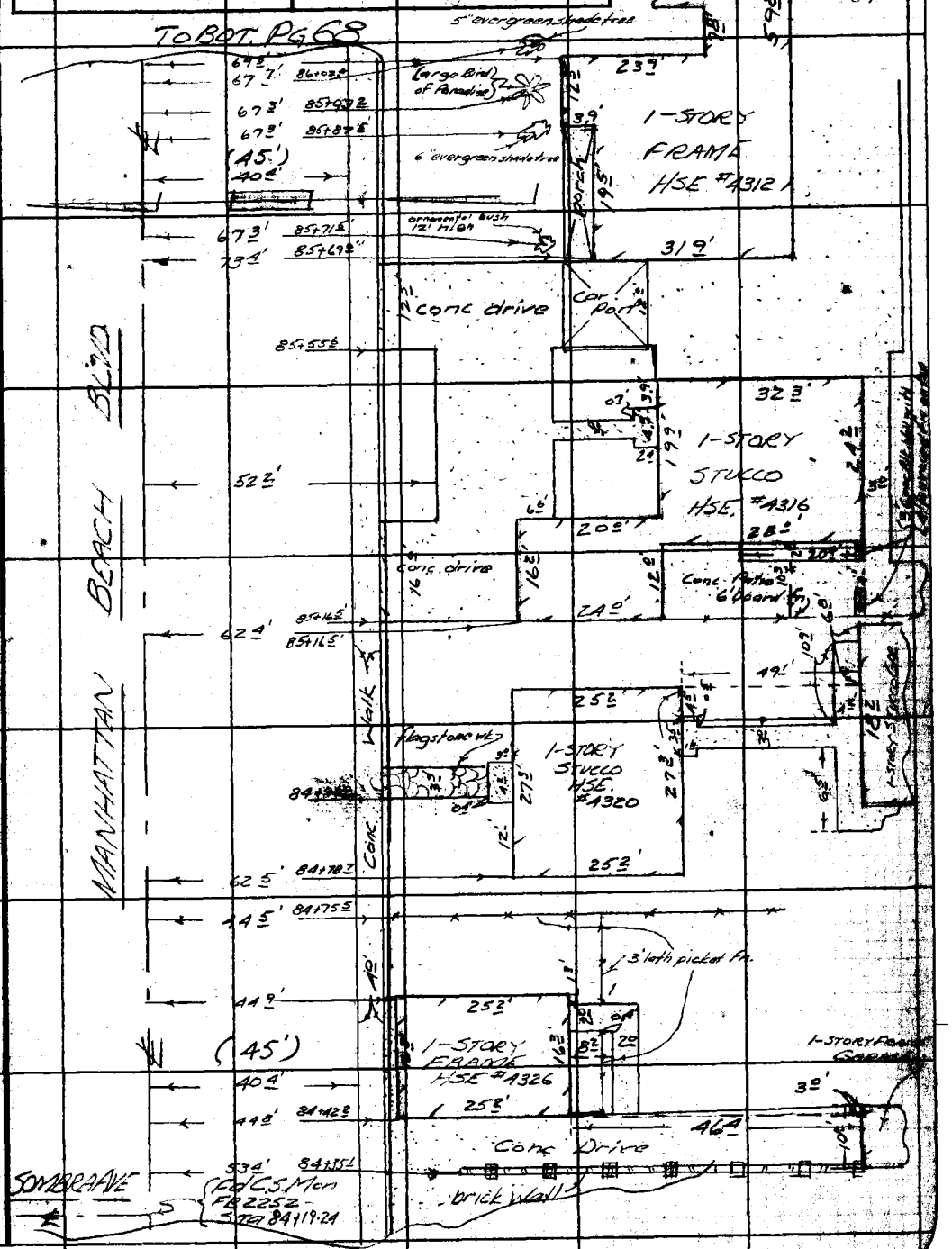
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

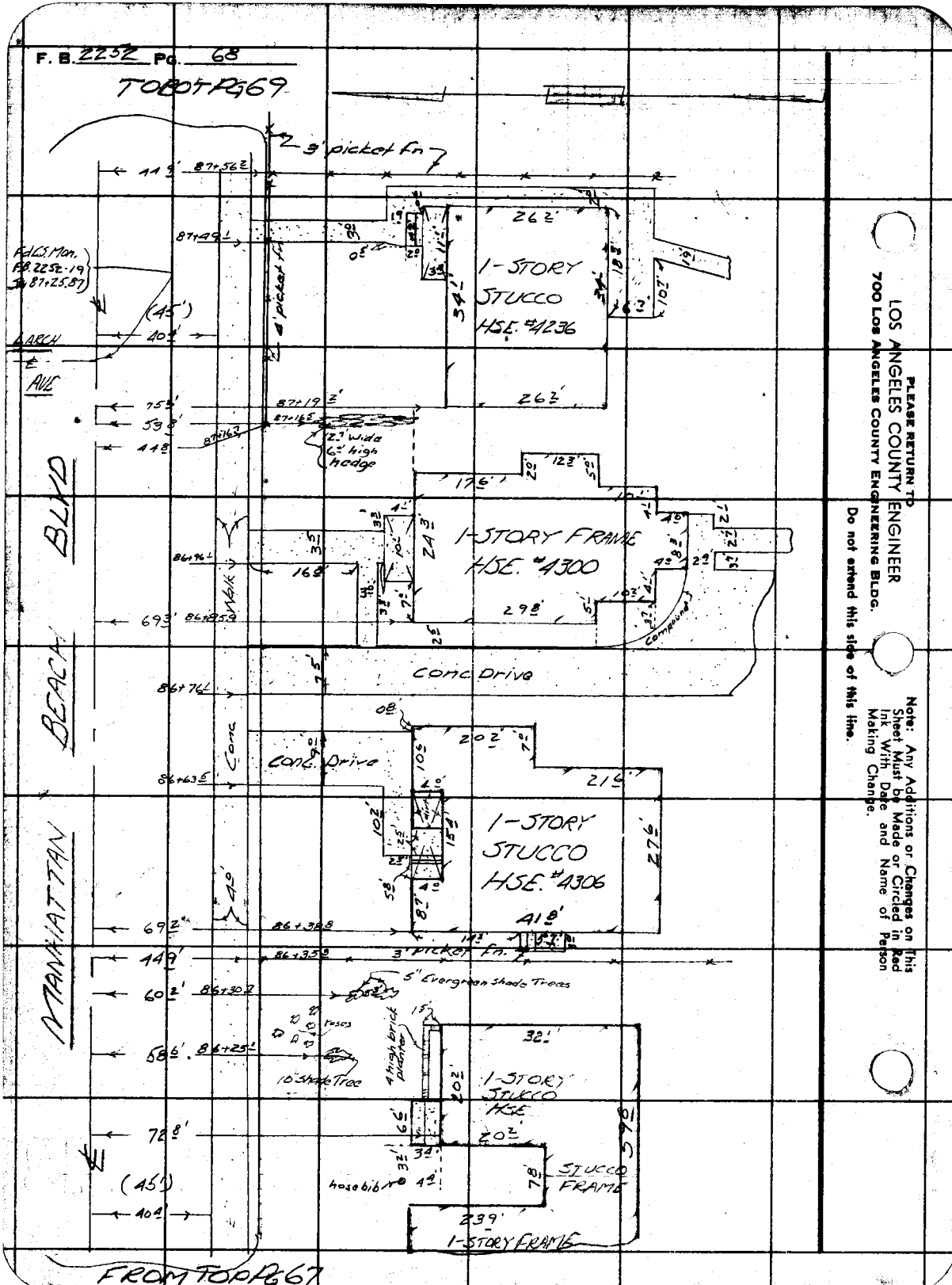
Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.	F. B. 2252 Pg. 67
Map No. B-2430-1	JN 007423 Tape ____ Std ____ °F	To Bot. Pg.
Office Work J. H. BURNS	Surveyed by A.S. Curtis	
Checked J. AJA	Notes ETM Jr. Date 2/57	
Date	Indexed K. C. Johnson	



FROM MIDDLE PG 66

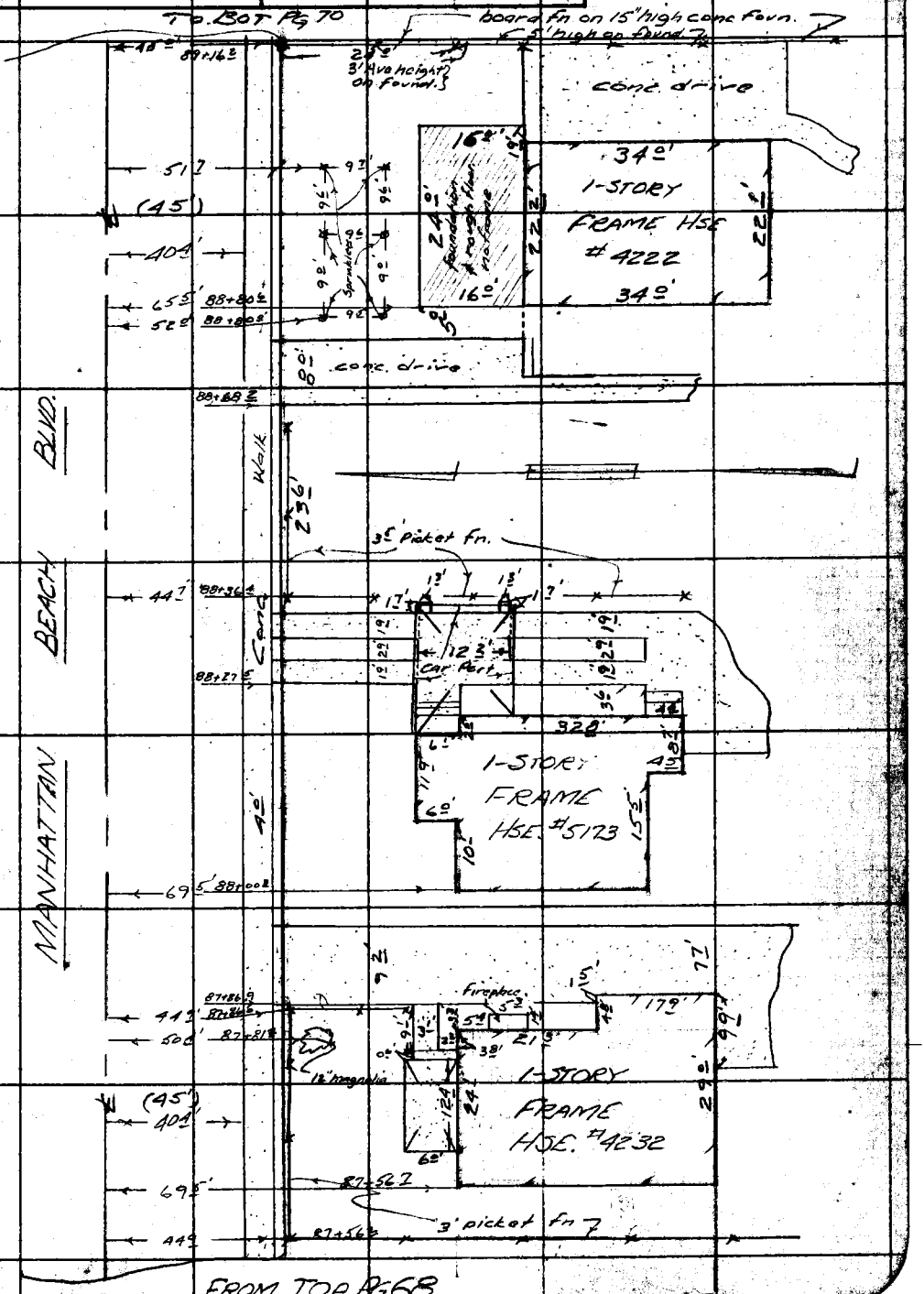
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.


F. B. 2252 Pg. 68
TO BOT PG 69
3' picket fn
1-STORY STUCCO HSE. #4236
1-STORY FRAME HSE. #4300
1-STORY STUCCO HSE. #4306
1-STORY STUCCO HSE
STUCCO FRAME
1-STORY FRAME
Conc Drive
Conc. Drive
Walk
Conc
Compound
5" Evergreen Shade Trees
10" Shade Tree
4' high brick planter
hose bib
MANHATTAN BEACH BLVD
LARCH AVE
FROM TOP PG 67
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd
Map No.	JN 0074.23 Tape Std °F
Office Work T. H. BURNS	Surveyed by A.S. Curtis
Checked J. AJA	Notes ETM Jr. Date 2/57
Date	Indexed K. C. Johnson

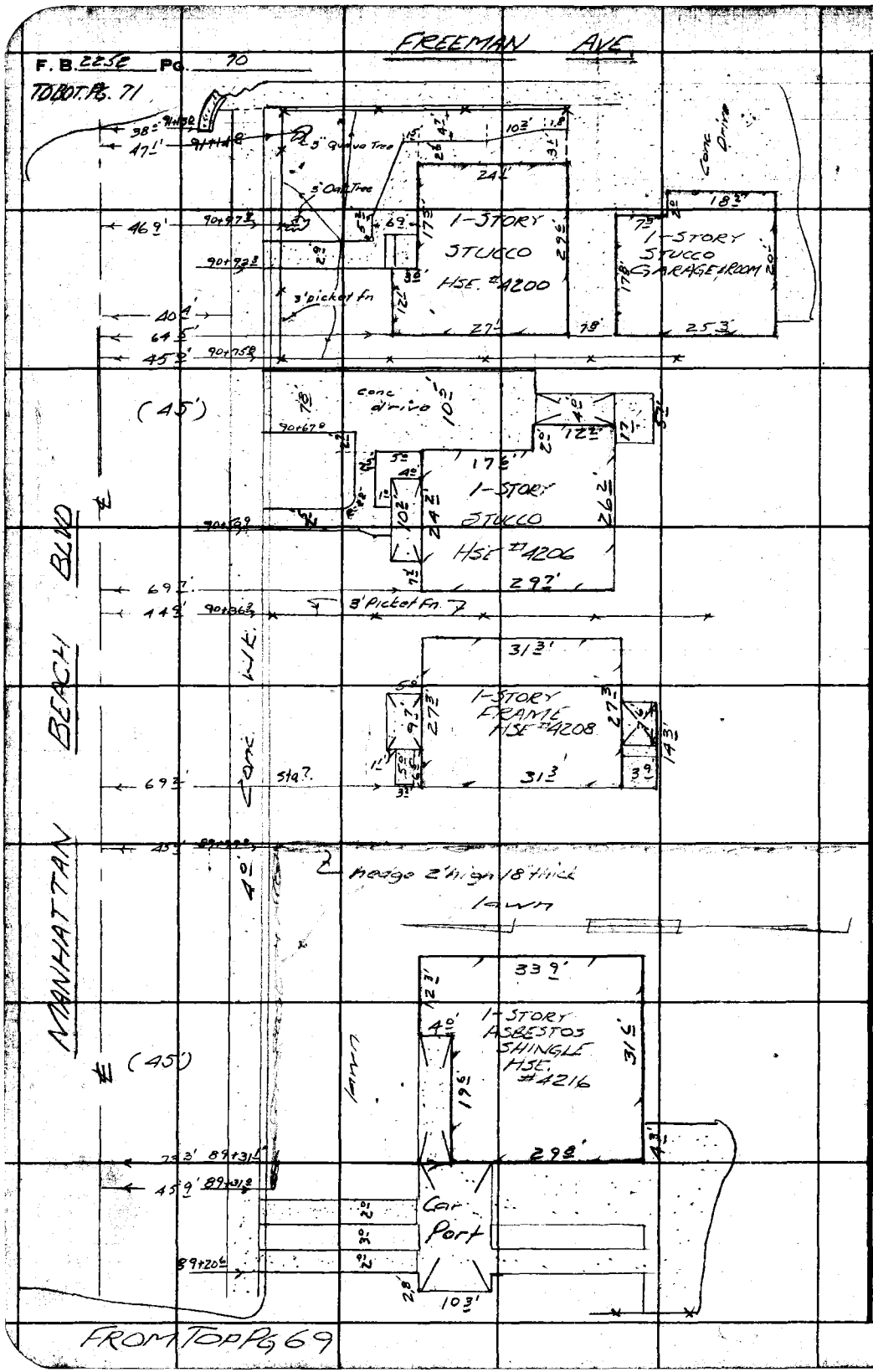
F. B. 2252 PG. 69



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F2098 SAE 1247 1-56



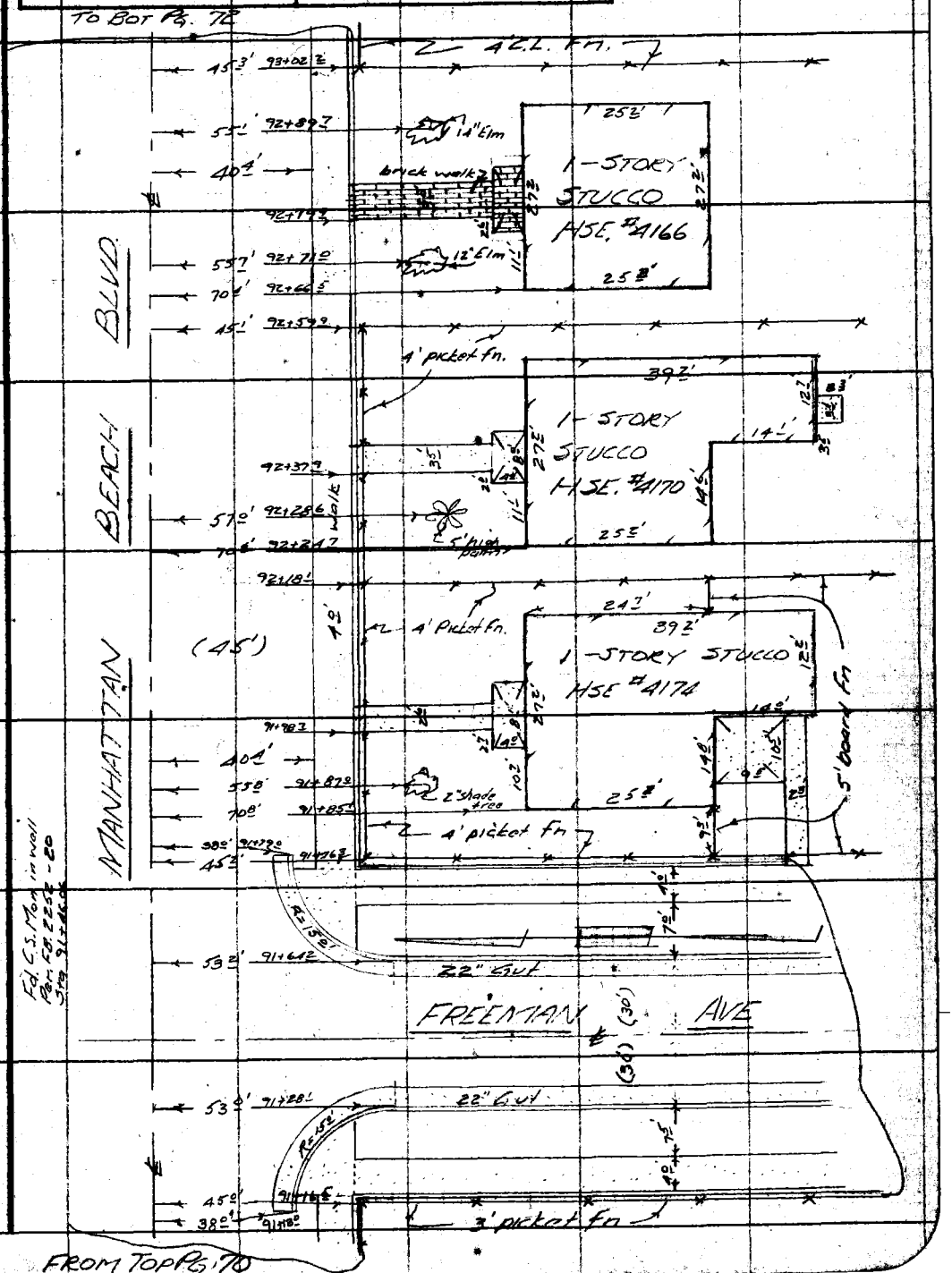
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No.	JN 007423 Tape Std °F
Office Work T. H. BURNS	Surveyed by A.S. Curtis
Checked J. AJA	Notes ETM Jr. Date 2/57
Date	Indexed C. Johnson

F. B. 2252 PG. 91



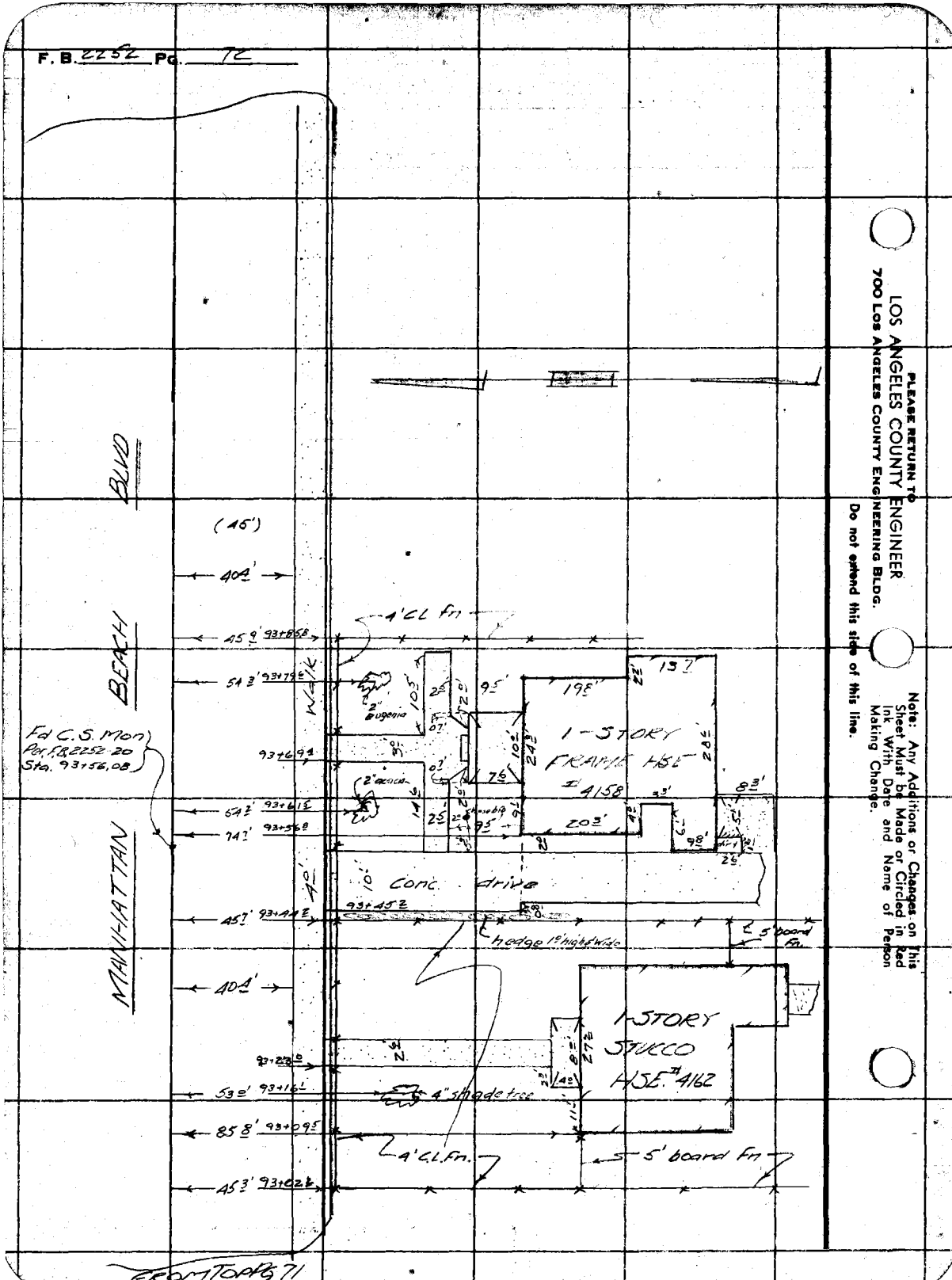
Fd. C.S. Mon in well Per. F.B. 2252-20 Sta 91+46.06

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2252 Pg. 72



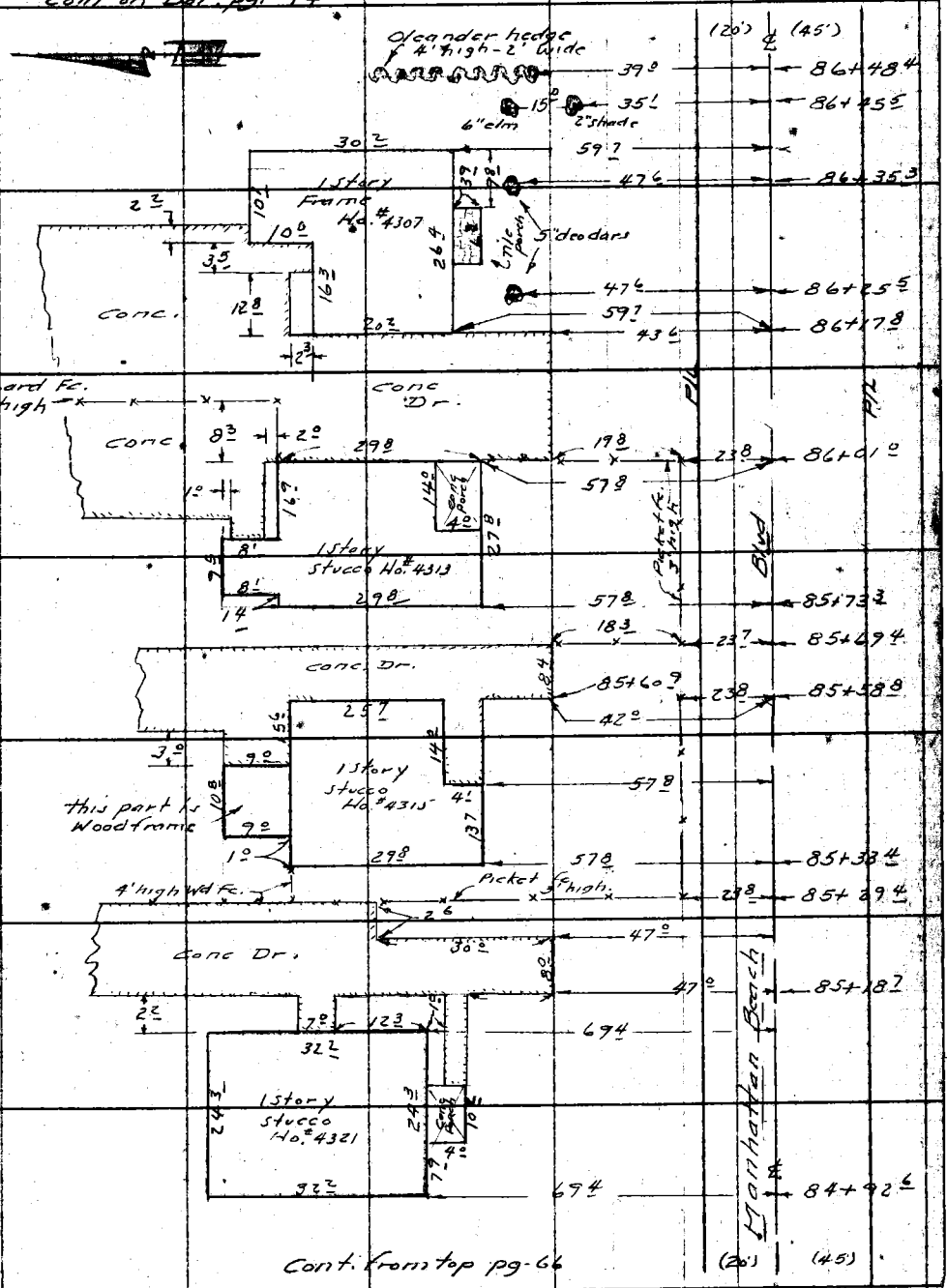
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No.	JN 007423 Tape Std. °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Feb-57
Date	Indexed K. C. Johnson

F. B. 2252 PG. 73

Cont on Bot. pg.-74



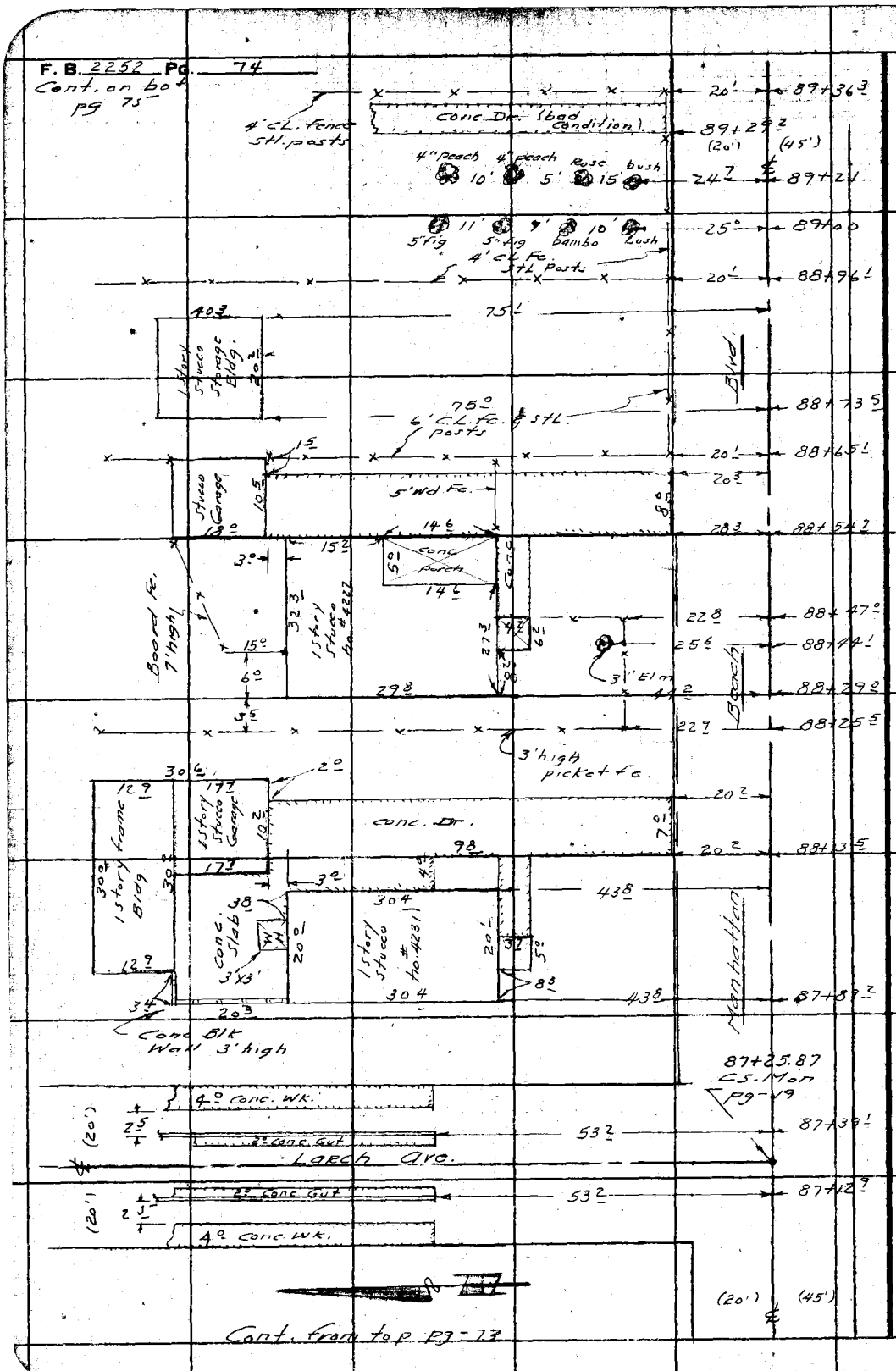
Cont. from top pg-66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

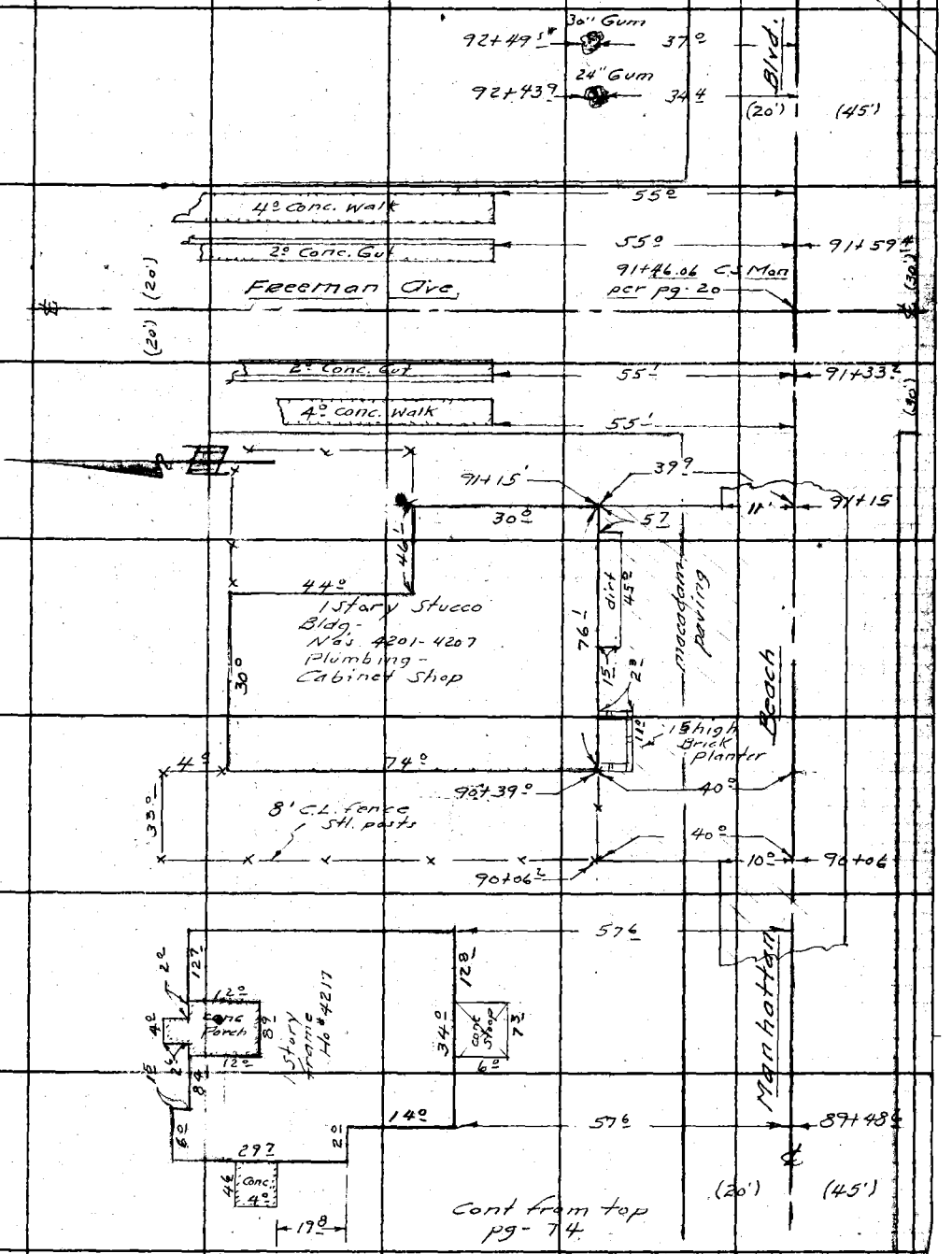
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Manhattan Beach Blvd.
Map No.	JN 0074.23 Tape Std. °F
Office Work T. H. BURNS	Surveyed by A. S. Curtis
Checked J. AJA	Notes Curtis Date Feb. 57
Date	Indexed A. C. Johnson

F. B. 2252 PG. 75

Cont. on bot. Pg - 76.



Cont from top pg - 74.

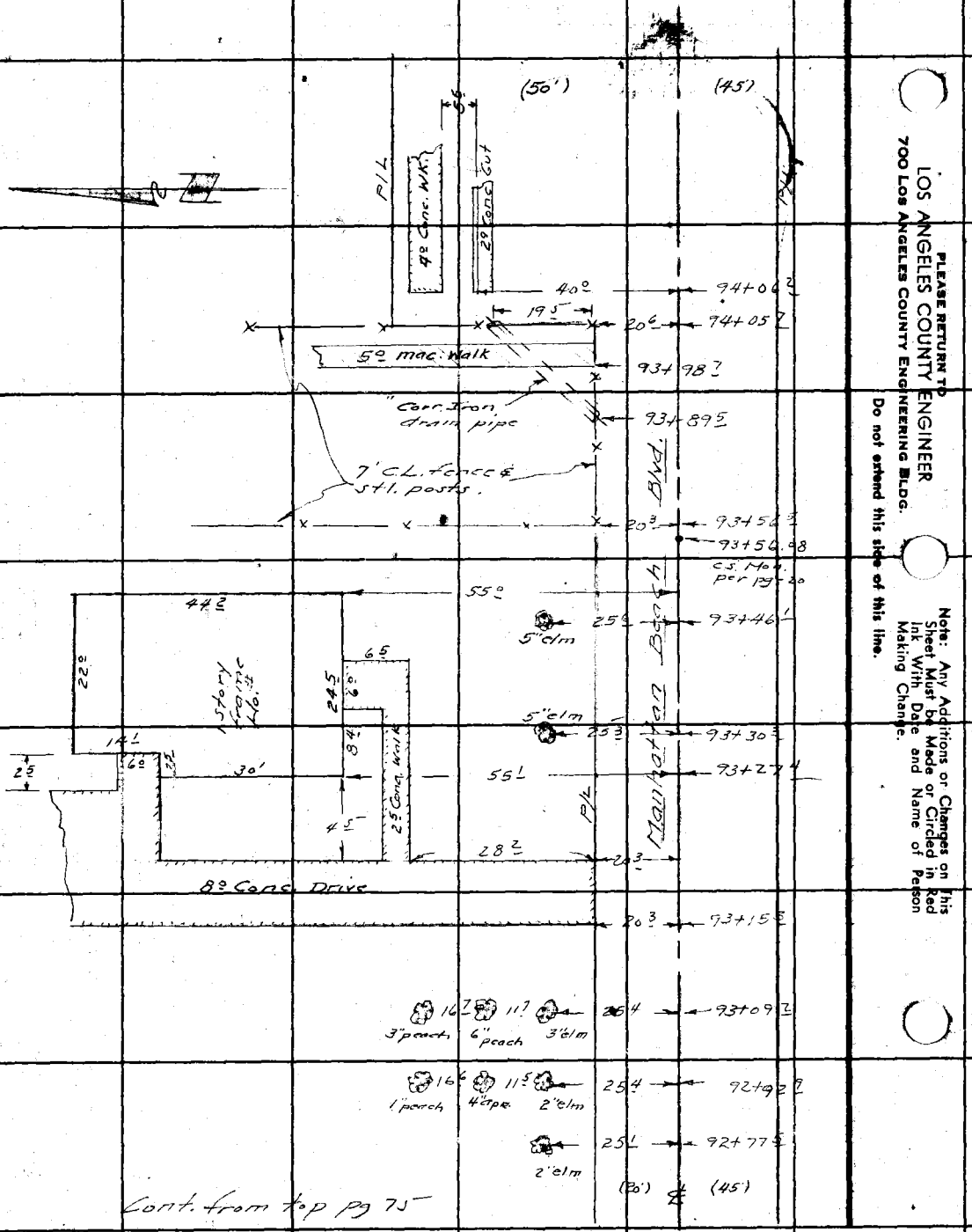
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2252 Pg. 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MANHATTAN BEACH BLVD	F.B. 2252 Pg. 77
Map No.	JN 0074.23 Tape Std °F	
Office Work	Surveyed by LINO	
Checked	Notes CKL & AC.G Date 7-23-58	
Date	Indexed C. Johnson 7-25-58	

U.N. 0074.23

LOCATING IMPROVEMENTS

ON

MANHATTAN BEACH BLVD

FROM

AVIATION BLVD

TO

BLOSSOM LANE

7-23-58
LINO
GUZZARD
FOULGER
HILL
MATHER

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

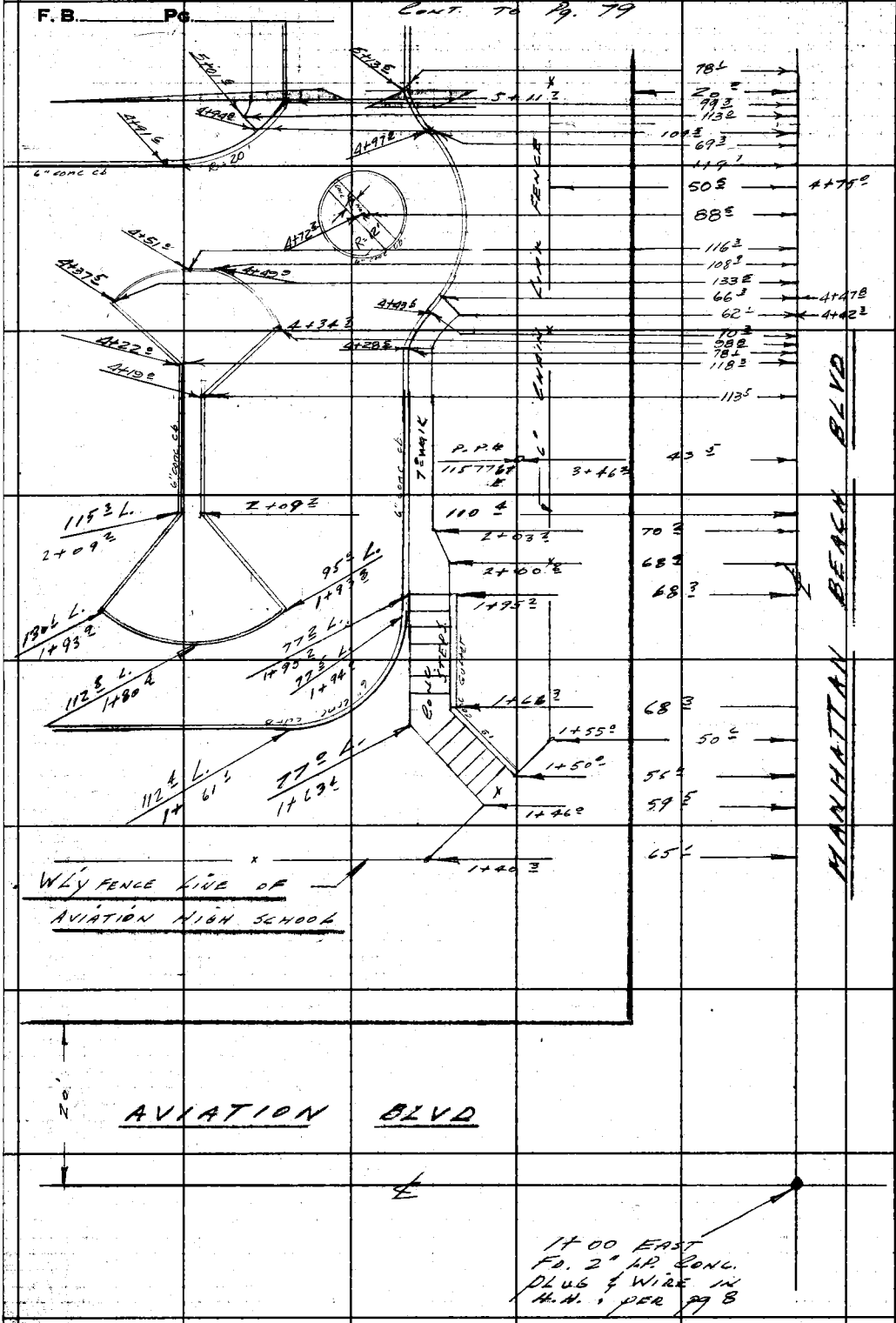
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

2252 78

F.B. Pg.

Cont. To Pg. 79



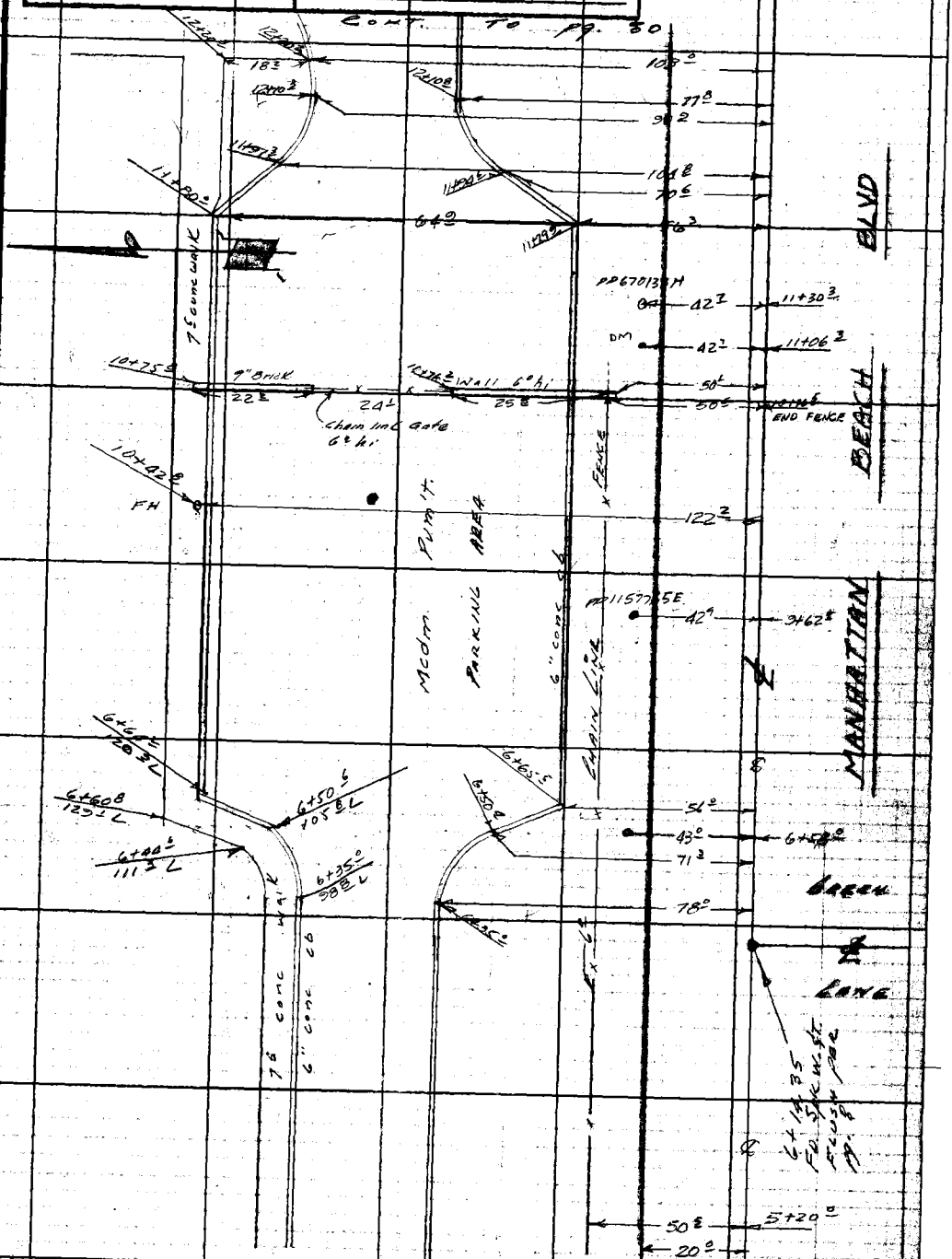
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of MANHATTAN BEACH BD.
Map No.	JN 0074.23 Tape Std °F
Office Work	Surveyed by Lind
Checked	Notes ACG Date 7-23-58
Date	Indexed A. C. Johnson

F. B. 2252 Pg. 79



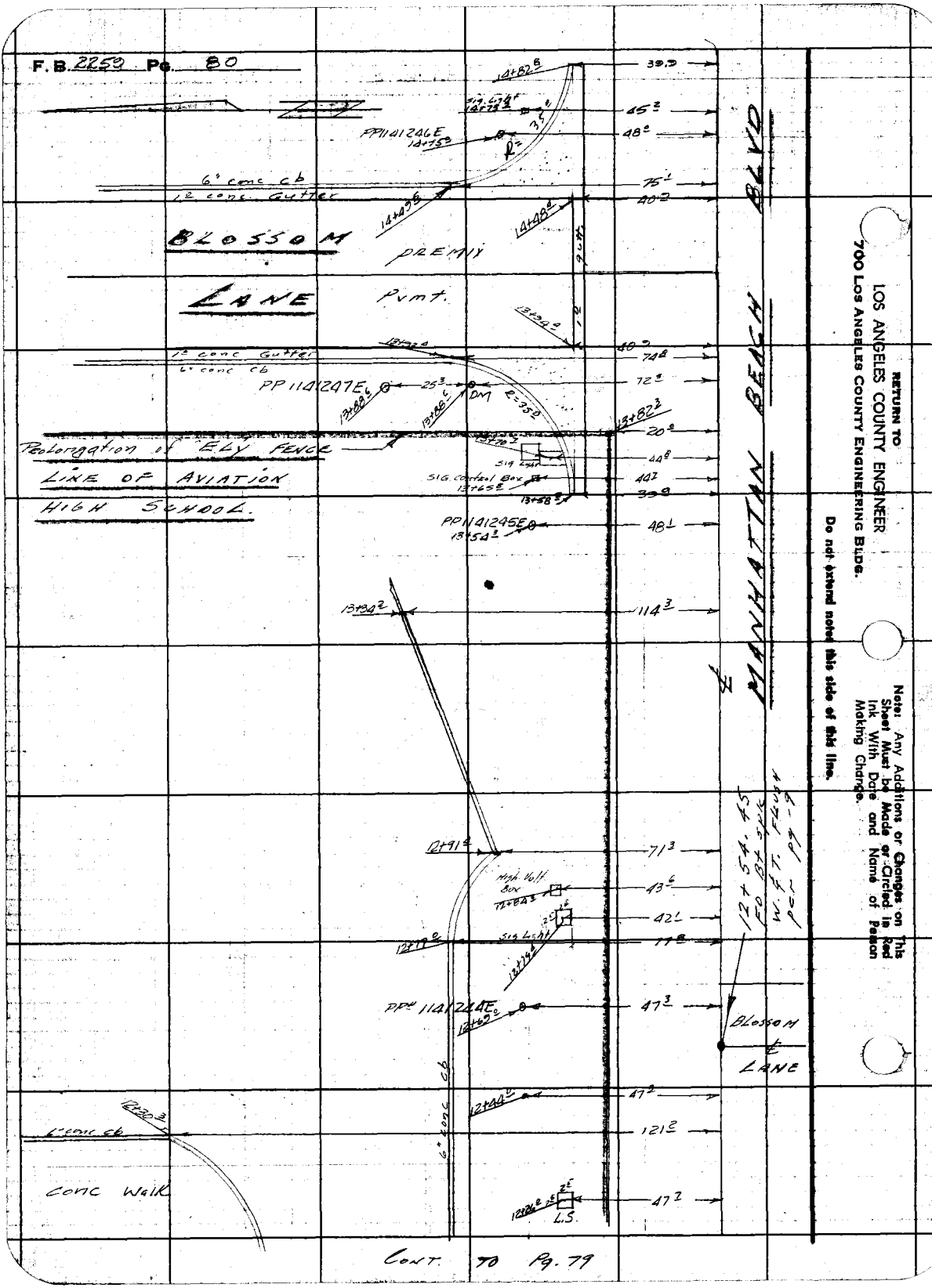
CONT. TO Pg. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Manhattan Beach Blvd
Map No. B-2430-1, 2	JN 0075.20 Tape 0168 Std 64 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 8-19-58
Date	Indexed L. C. Johnson 8-25-58

F. B. 2252 Pg. 81

J.N. 0075. 20

NEW TIES ON MANHATTAN BEACH BLVD

FROM

AVIATION BLVD EAST TO INGLEWOOD AVE

MANHATTAN BEACH BLVD- AVIATION BLVD

8-19-58
Van Deren
Anderson
Turrill
Mc knight

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

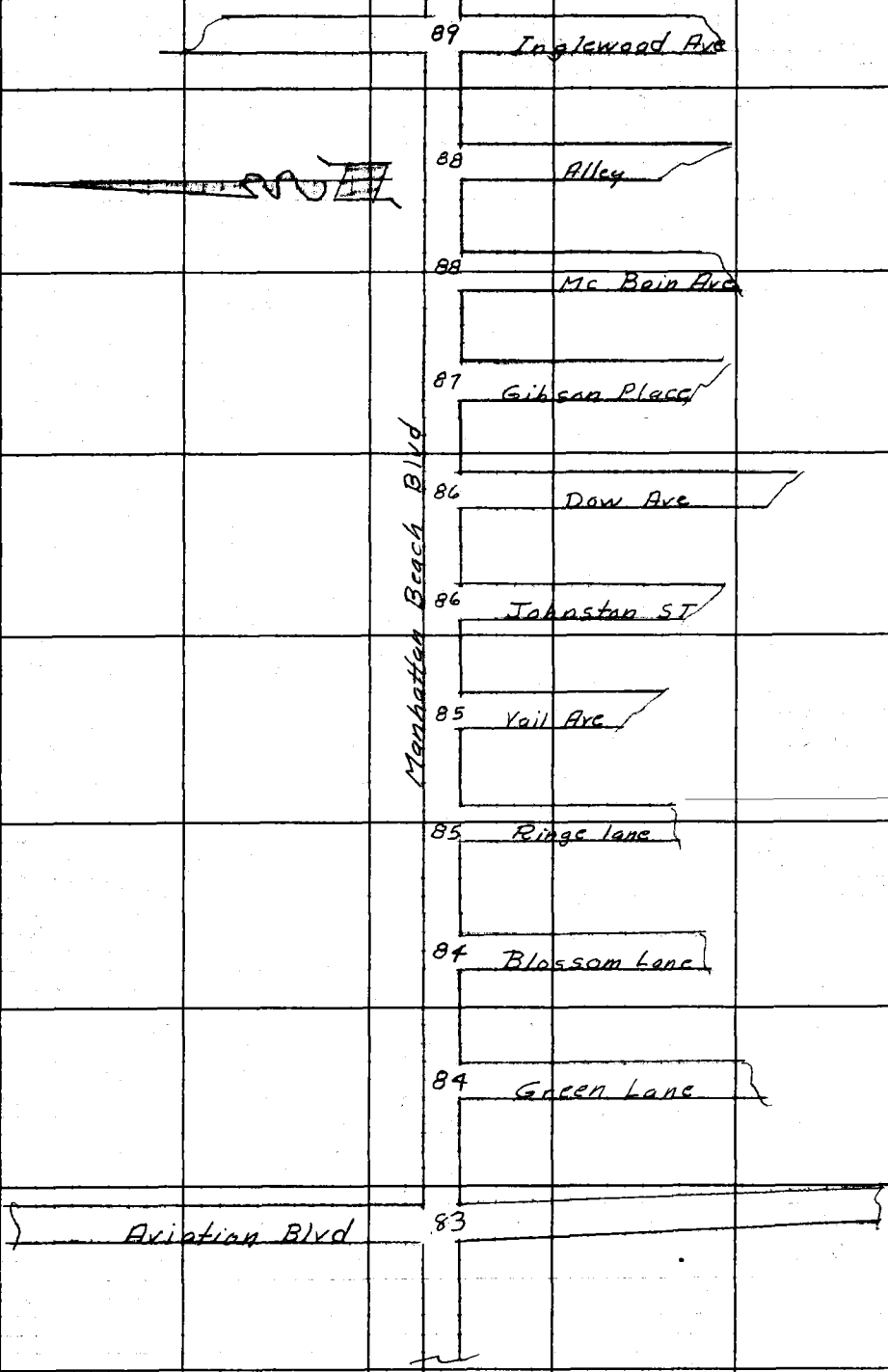
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765098 CE #847—8-57

F. B. 2252 Pg. 82

INDEX



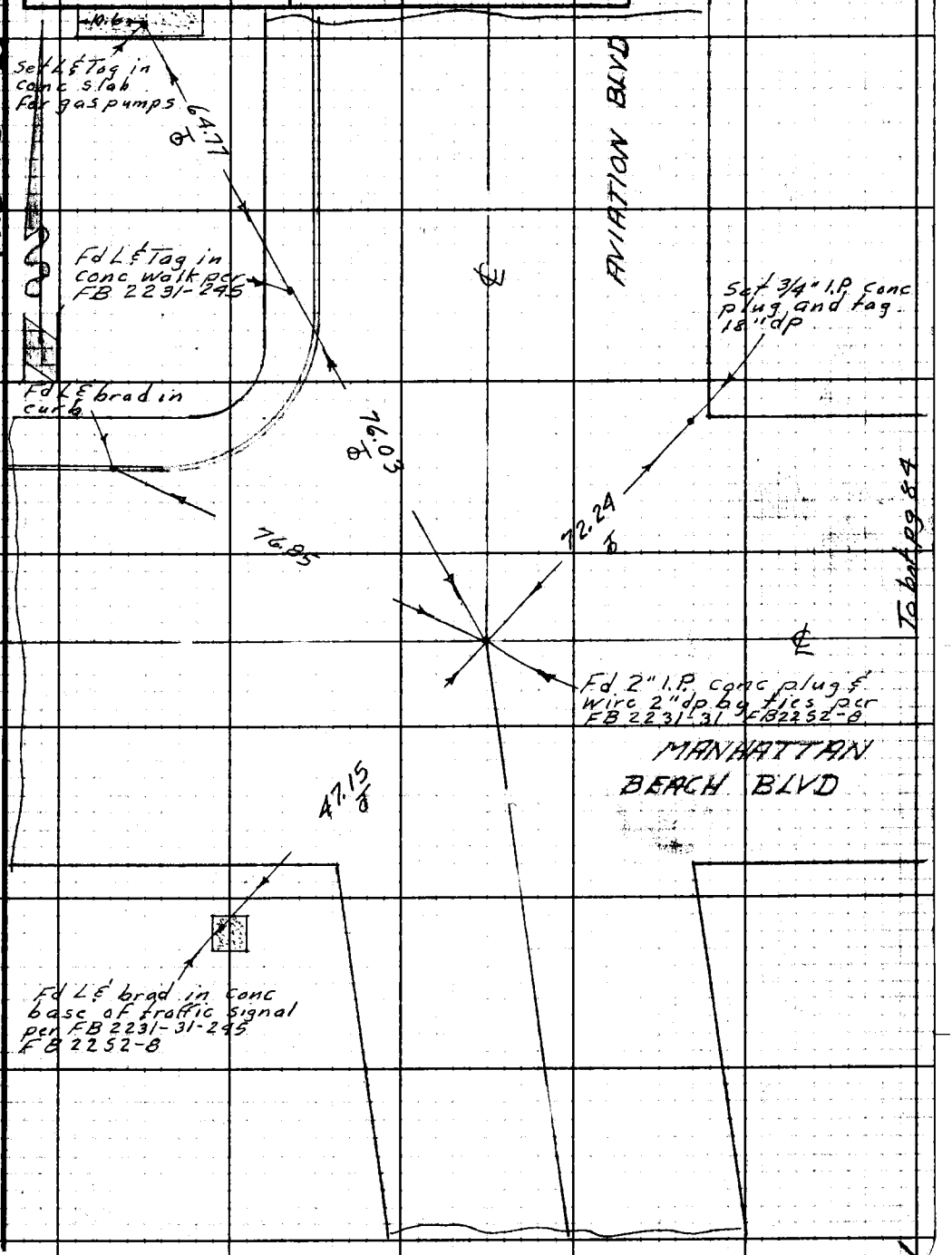
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Manhattan Beach Blvd
Map No. B-2430-L2	JN 0075.20 Tape 0160 Std 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 8-19-58
Date	Indexed [illegible]

F.B. 2252 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

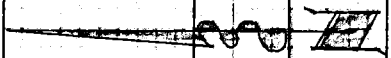
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2252 Pg. 84

To bot pg 85



BLVD

MANHATTAN BEACH

BLOSSOM LANE

GREEN LANE

W.S. 25-B3

Fd 3/4" I.P. 18" dp conc plug and br brad per FB 2231-123 FB 2252-9

Set 1X2 & Tk Flush by int and used for line

Set L & Tag in conc curb on line prod

27.41

50.00

0.03

62.01

65.80

(20')

Fd 3/4" I.P conc plug and br brad 30" dp on ℄ prod from the South per FB 2231-123 FB 2252-9

Set Spk W. & Tin 1" dp on ℄

Fd 3/4" I.P conc plug and br brad 18" dp per FB 2231-114 FB 2252-8

Set Spk W & Tin

50.00

50.00

69.56

Fd 3/4" I.P conc plug & br brad 30" dp on ℄ prod Frdm the South per FB 2231-114 FB 2252-8

Fd 3/4" I.P conc plug and br brad 18" dp per FB 2231-114 FB 2252-8

Set Spk W. and Tin 1" dp on surf over pipe

(20')

(20')

From RT pg 83

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2430-L,T
Office Work
Checked
Date

Survey of Manhattan Beach Blvd
JN 0075.20 Tape 0.160 Std. 68° F
Surveyed by M.A. Van Deren
Notes Van Date 8-19-58
Indexed K. C. Johnson

F. B. 2252 Pg. 85

Fd C.S. Br Cap Mon 1.8" dp FB 2252-10 Note FB 2231-124 Shows this Mon to be 0.08 E. of line

To bot pg 86

W.S. 25-C-3

Fd C.S. Br Cap Mon 12" dp in H.H. per FB 2231-124 FB 2252-10

VAIL AVE

Set S.W.T. 1" dp

(60')

50.30 — 49.90 — 146.35 ℄

0.08

Set S.W.T. 1" dp

51.27

51.44

(20')

Set 3/4" I.P. Conc plug & Tag 18" dp on ℄ prod

146.34 T = 78 = 146.35

Fd L & T in conc curb FB 2231-124

Fd L & T in conc Drive FB 2252-9 Ho # 3508

Fd Spk W & T per FB 2252-9

MANHATTAN BLVD

RINGE LANE

(20')

80.20

49.43 — 50.01 ℄ — 49.99

(20')

Set 3/4" I.P. conc plug & Tag 18" dp on ℄ prod

Fd Spk W & T per FB 2252-9 reset Spk W & Tin 1" dp

(20') (20')

MANHATTAN BEACH

From Top pg 89

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

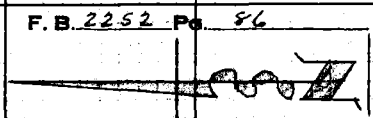
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE #247—3-57

F.B. 2252 Pg. 86

To bot pg 87



Fd L & T. per FB 2252-11

Fd Spk. W. T. per FB 2252-11

60.61

10.64

56.42

75.45

DOW AVE

℄ To & int at Seabald Ave FB 2252-11

W.S. 25-C-3

(1.52)

(1.52)

Set 3/4" I.P. conc plug & Tag 18" dp on ℄ prod

Set Spk. W. T. 1" dp

54.84

Fd L & T. per FB 2252-11

MANHATTAN BEACH BLVD

(20')

(50')

℄

Fd L & T. in conc walk FB 2252-10

Fd Spk W & T. per FB 2252-10

56.35

JOHNSTON ST

50.08

77.62

72.36

℄ To & int of Sebald Ave FB 2252-10

Set 3/4" I.P. conc plug & Tag 18" dp on ℄ prod

Set Spk W. T. 1" dp

58.36

Fd L & T. in conc Walk FB 2252-10

From Top pg 85

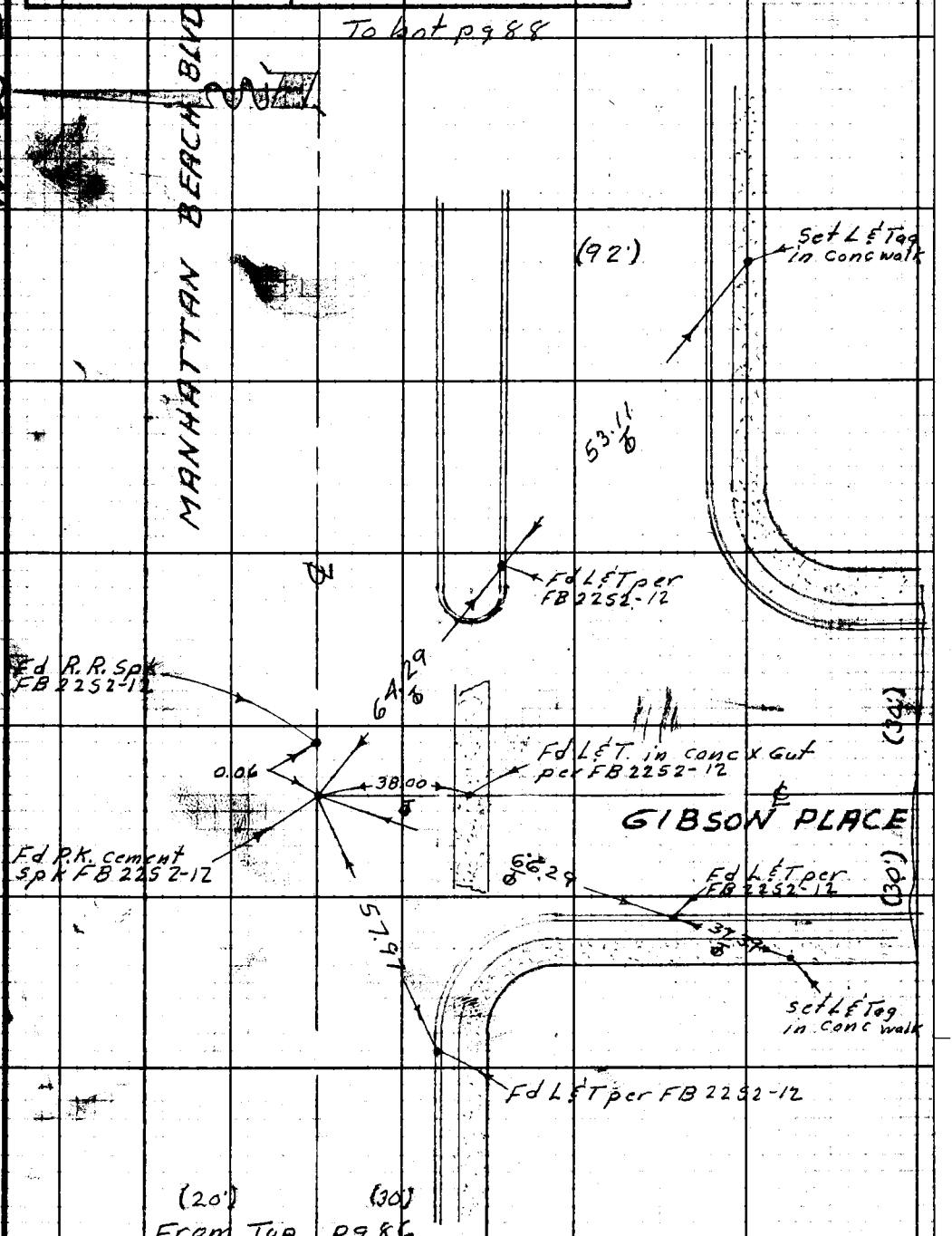
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Manhattan Beach Blvd
Map No. B-2430-1,2	JN 0075.20 Tape 0160 Std 68 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 8-19-58
Date	Indexed C. Johnson

F.B. 2252 [illegible] 7

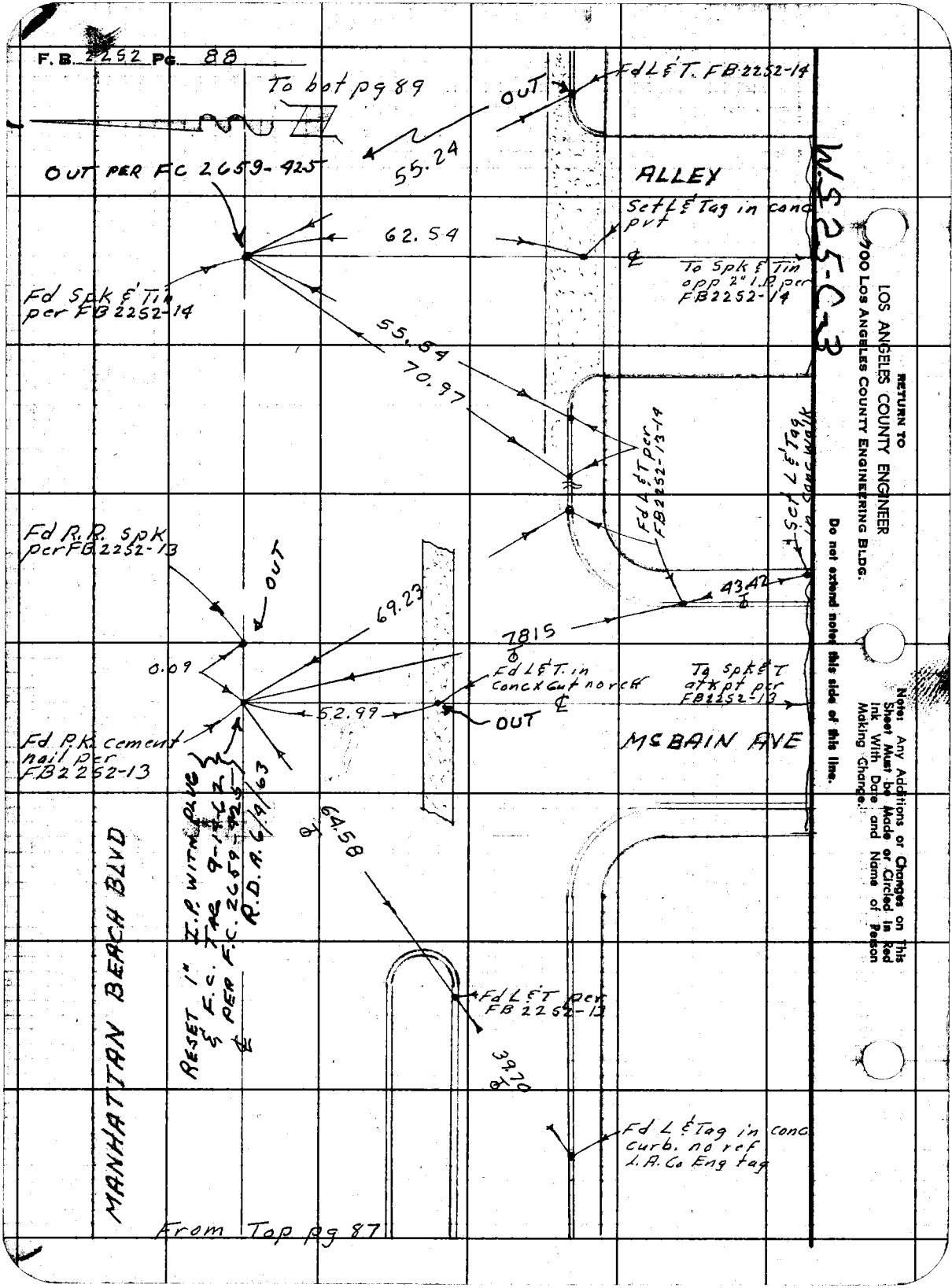


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

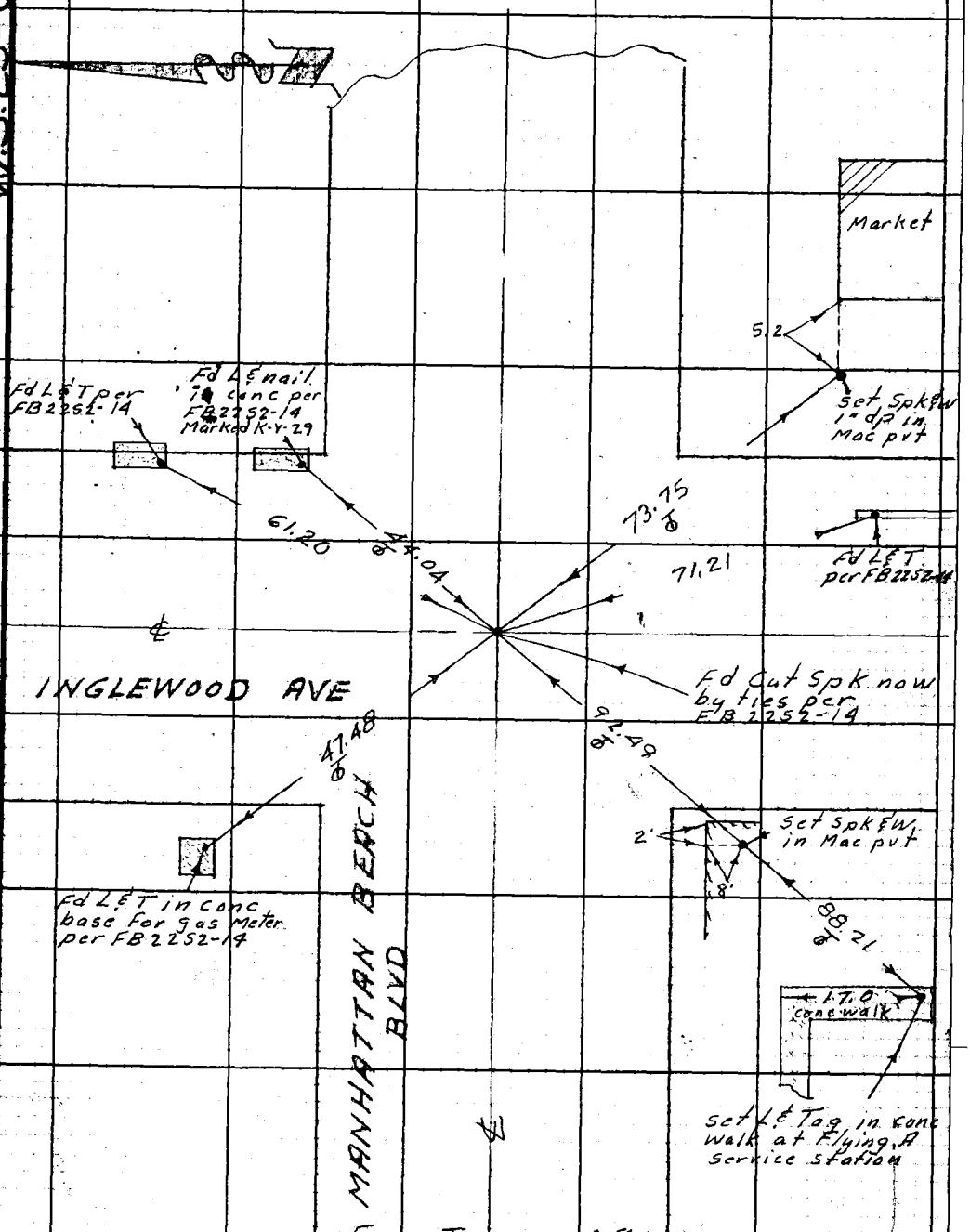
76F3095 CE #247—3-57


F.B. 2252 Pg. 88
To bot pg 89
OUT
Fd L&T. FB 2252-14
55.24
OUT PER FC 2659-425
ALLEY
Set L&T Tag in conc pvt
62.54
To Spk & Tin opp 2" I.P. per FB 2252-14
Fd Spk & Tin per FB 2252-14
55.54
70.97
Fd L&T per FB 2252-13-14
Set L&T Tag in conc walk
Fd R.R. spk per FB 2252-13
OUT
69.23
43.42
7815
0.09
Fd L&T. in Conc x Cut no ref
To Spk & T at x pt per FB 2252-13
52.99
OUT
Fd P.K. cement nail per FB 2252-13
McBAIN AVE
RESET 1" I.P. WITH PLUG & F.C. TAG 9-14-62 PER F.C. 2659-425 R.D.A. 6/9/63
64.58
MANHATTAN BEACH BLVD
Fd L&T per FB 2252-13
39.70
Fd L&T Tag in conc curb. no ref L.A. Co Eng tag
From Top pg 87
W.S. 25-C-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Manhattan Blvd.
Map No. B-2430-1,2	JN 0075.20 Tape 0160 Std 68 °F
Office Work	Surveyed by M. A. Van Deren
Checked	Notes Van Date 8-20-58
Date	Indexed K. C. Johnson

F.B. 2252 Pg. 89

W.S.25-C-3



From Top pg 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

W.S 25 D-3

Notes Ck'd by	Survey of MANHATTAN BEACH BLVD
Map No.	JN 0928.73 Tape Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-17-60
Date	Indexed A. C. Johnson

F. B. 2252 PG. 91

J.N. 0928.73

MANHATTAN BEACH BLVD (3-18)

Ties To ℄ INT MANHATTAN BEACH BLVD
and PRAIRIE AVE
and FREEMAN AVE

Snyder
Carrasco
Rangel
Moya

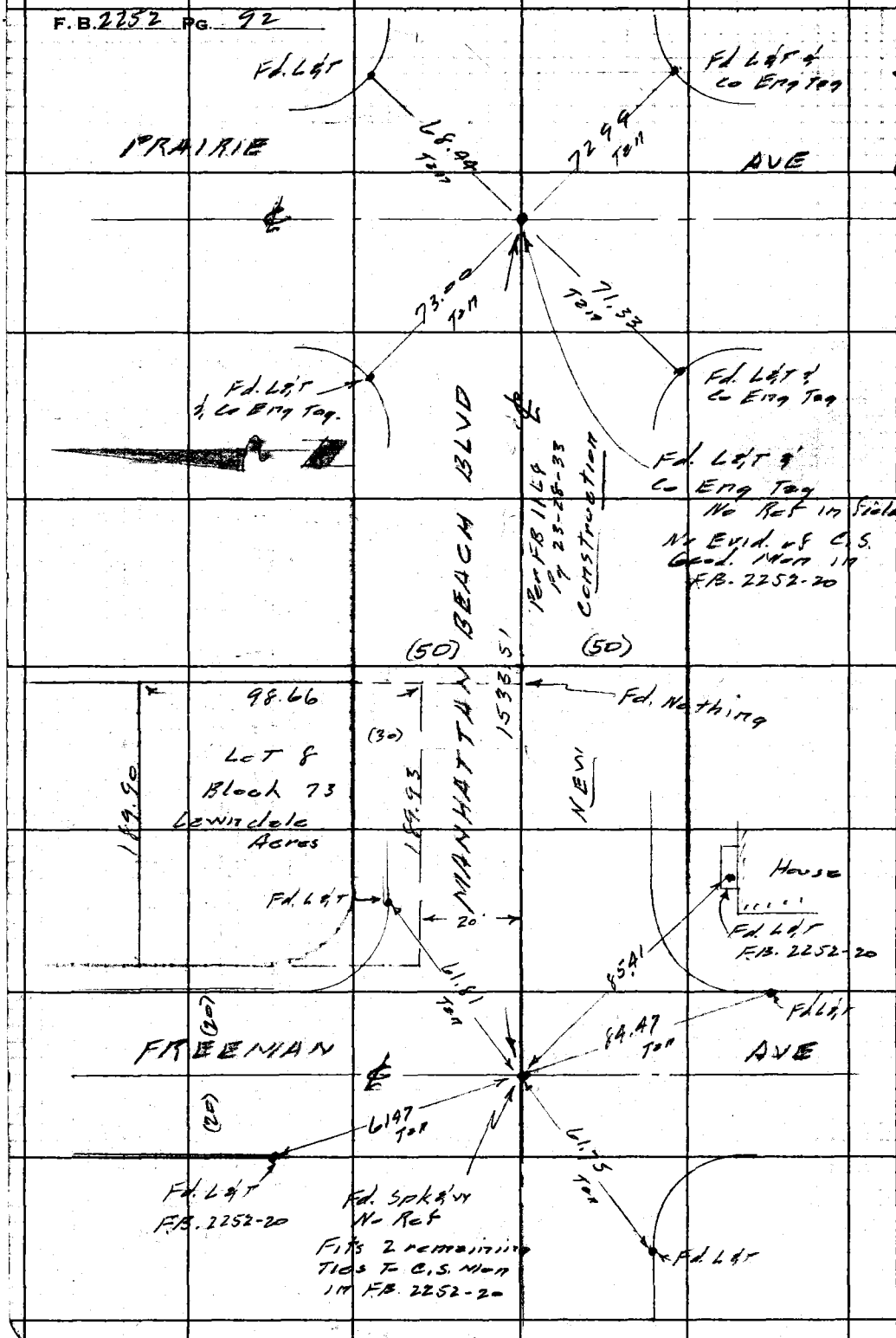
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2252 PG. 92



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MANHATTAN BEACH BLVD
Map No.	JN 0928.03 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 2-17-60
Date	Indexed A. C. Johnson

F. B. 2252 PG. 93

J. N. 0928.73

MANHATTAN BEACH BLVD.
APPRAISAL (3-18)

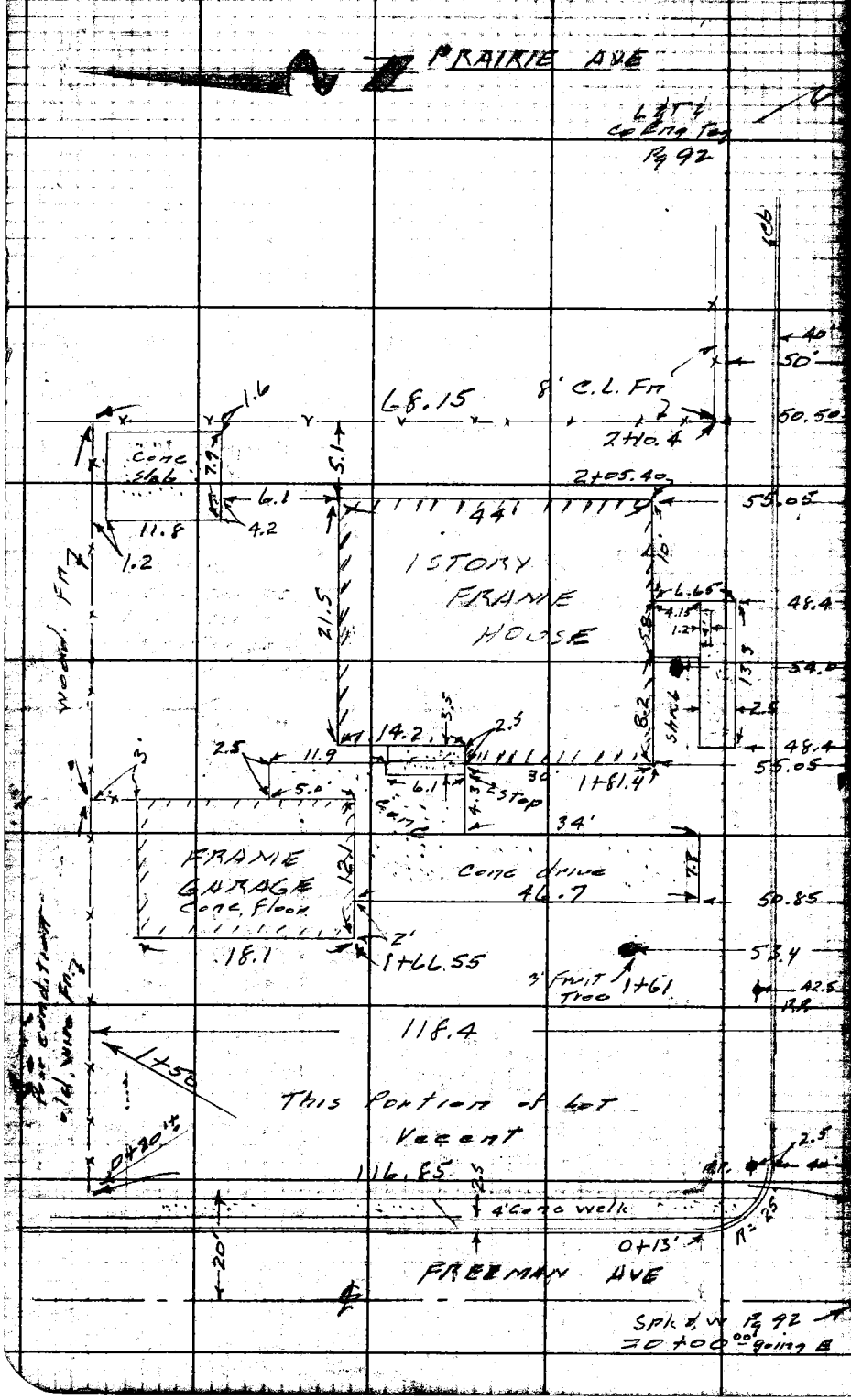
Location of Improvements
in
LOT 8 BLOCK 73
LAWNDALE ACRES.

at N. E. COR. of Manhattan Beach Blvd.
and Freeman Ave

Snyder
Carrasco
Rengel
Moya

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not [illegible] this side of this line.
763095 CE #247—7-59

F.B. 2852 PG. 94



PRAIRIE AVE
Lot 4 Co Eng Tag Pg 92
40'
50'
68.15
8' C.L. Fn
50.50
2+10.4
1.6
Conc Slab
7.9
5.1
2+05.40
6.1
44'
55.05
11.8
4.2
1.2
1 STORY FRAME HOUSE
21.5
10'
6.65
48.4
4.15
1.2
5.8
13.3
54.0
Shed
8.2
2.5
Wood. Fn
14.2
3.5
2.5
48.4
2.5
11.9
30'
1+81.4
55.05
5.0
6.1
4.3
2 Stop
Conc
34'
FRAME GARAGE Conc. Floor
12.1
Conc drive
46.7
7.8
50.85
2'
18.1
1+66.55
53.4
3' Fruit Tree
1+61
42.5
118.4
1+50
This Portion of Lot Vacant
0+20
116.85
2.5
4' Conc walk
0+13'
R=25
20'
FREEMAN AVE
Spk & W Pg 92
=0+00.00 going E