Notes Ck'd by
Map No.
Office Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2255 Pg.

Job	Description
	WESTMINSTER AVE. - 0074.77
C.L. & Topog.	From Marine Stadium Bridge (2nd St.) to Studebaker Rd.
Topog.	Add'l topog. from Marine Stadium (2nd St.) Bridge to Studebaker Rd.
Index	Pacific Coast Hwy. to Orange Co. line.
C.L.	Survey on the above.

Microfilmed July '86

Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B 1871	JN 0074.77 Tape 0172 Std 68 °F
Office Work Shinada	Surveyed by J.A. Willey
Checked Miller	Notes J.L.W. Date 11/26/56
Date Dec. 56	Indexed J. C. Johnson 12-3-56

F.B. 2255 PG. 5

JN. 0074.77

WESTMINSTER AVE
℄ SURVEY
1/4 Cor. of Sec. 2, T5S, R12W
to
Existing Bride at Marine Stadium.

11-26-56
Willey J.L.
Newman W.E.
Nunez B
Clifford R.C.
Beld. V.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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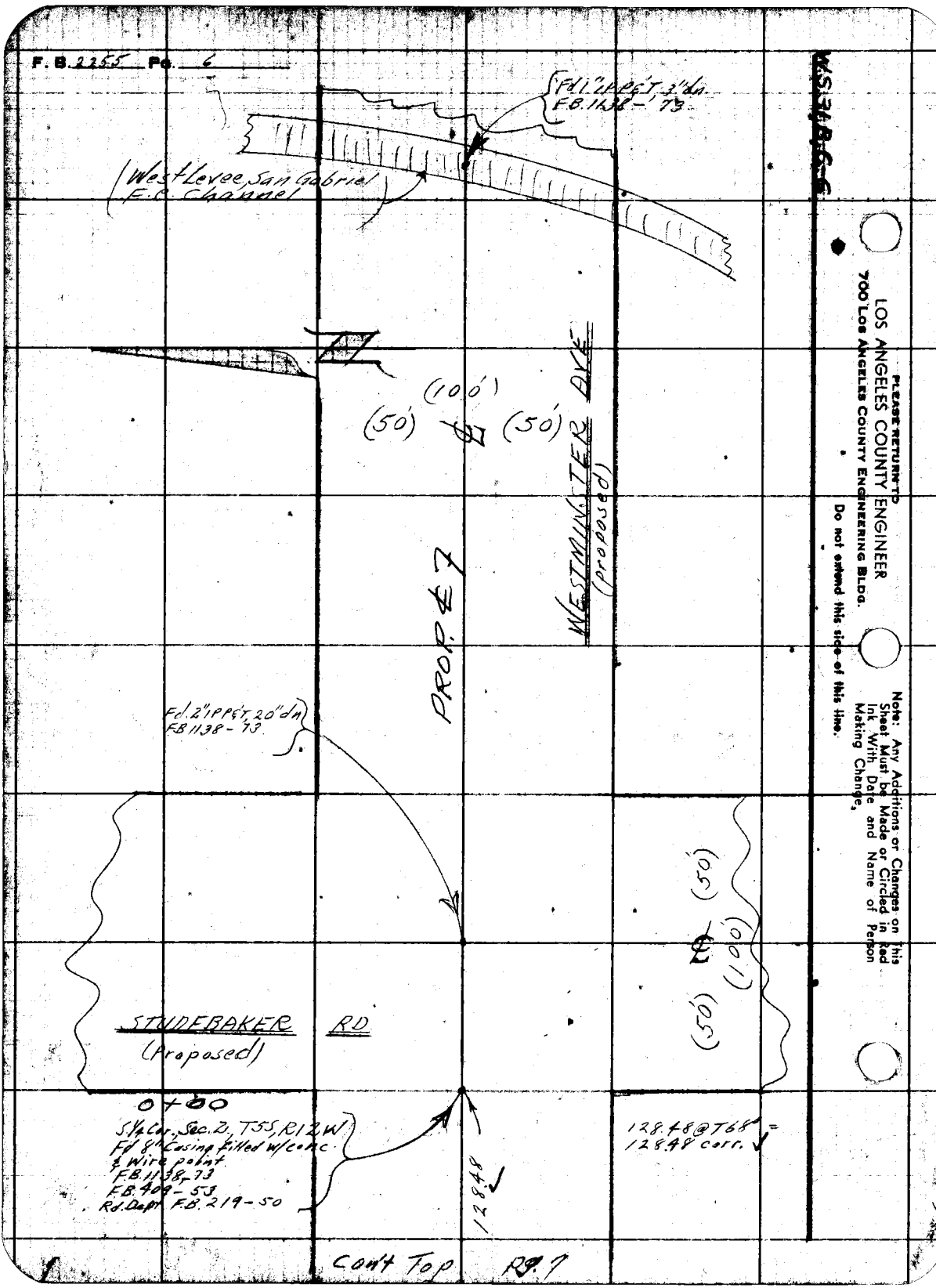
76F3098 S&E #247 1-56

F.B. 2255 Pg. 6



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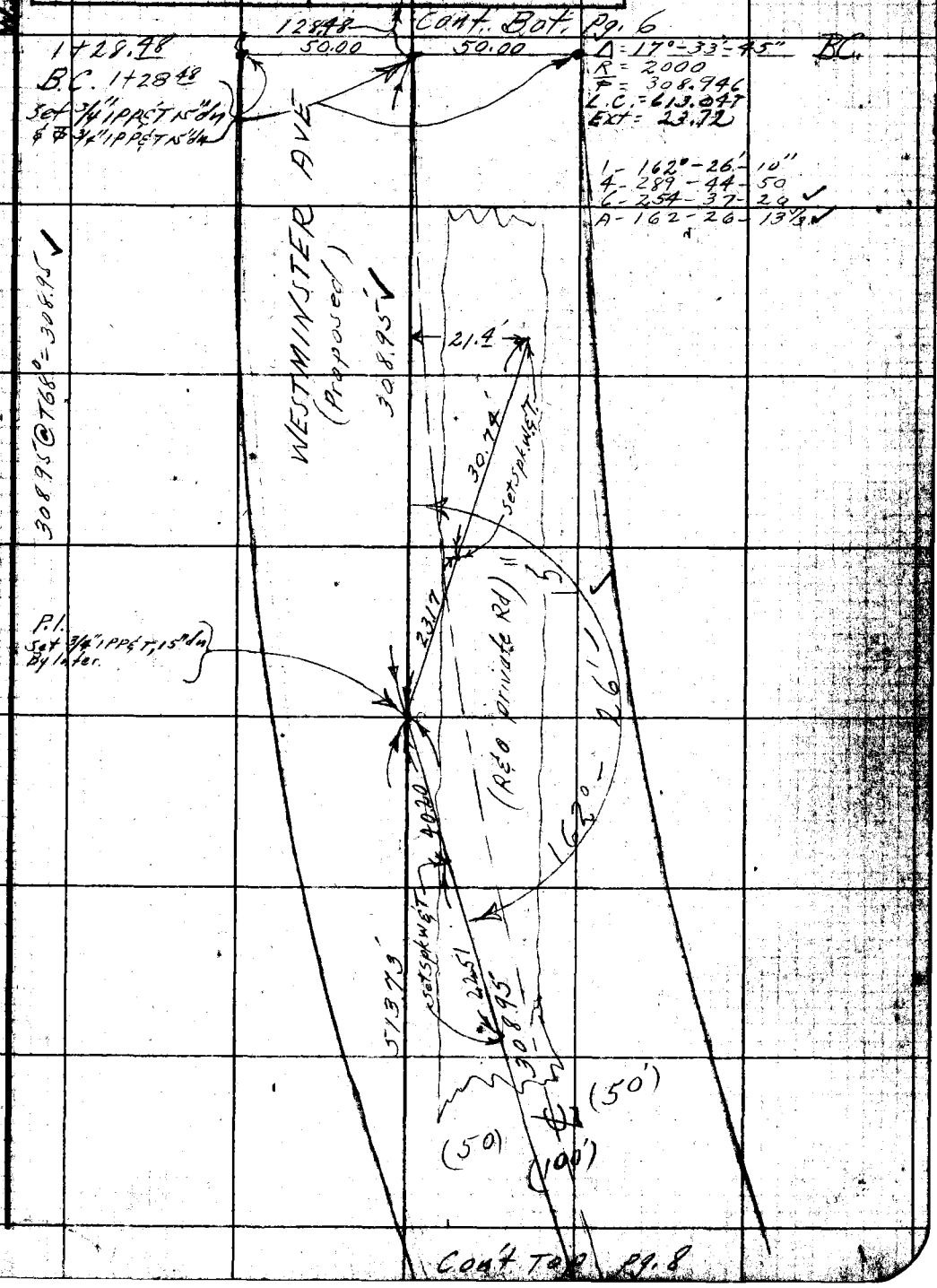
W.S. 31 B-6

Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B 1871	JN 007477 Tape 0172 Std 68 °F
Office Work Shinoda	Surveyed by J. L. Wittig
Checked Miller	Notes J.L.W. Date 11/27/56
Date Dec. 1957	Indexed E. C. Johnson

F. B. 2255 PG. 7



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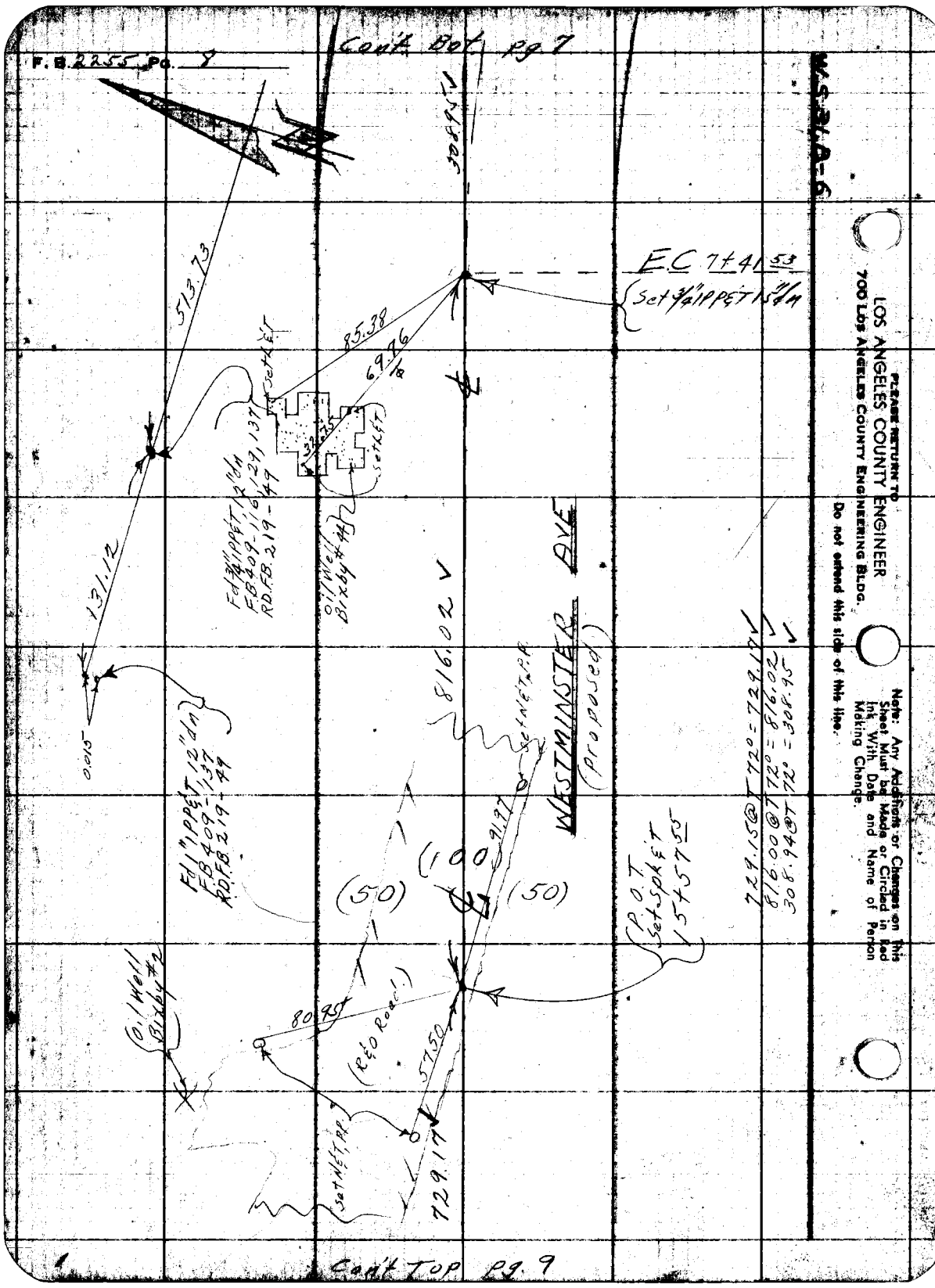
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-58



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700 Los Angeles County Engineering Bldg.

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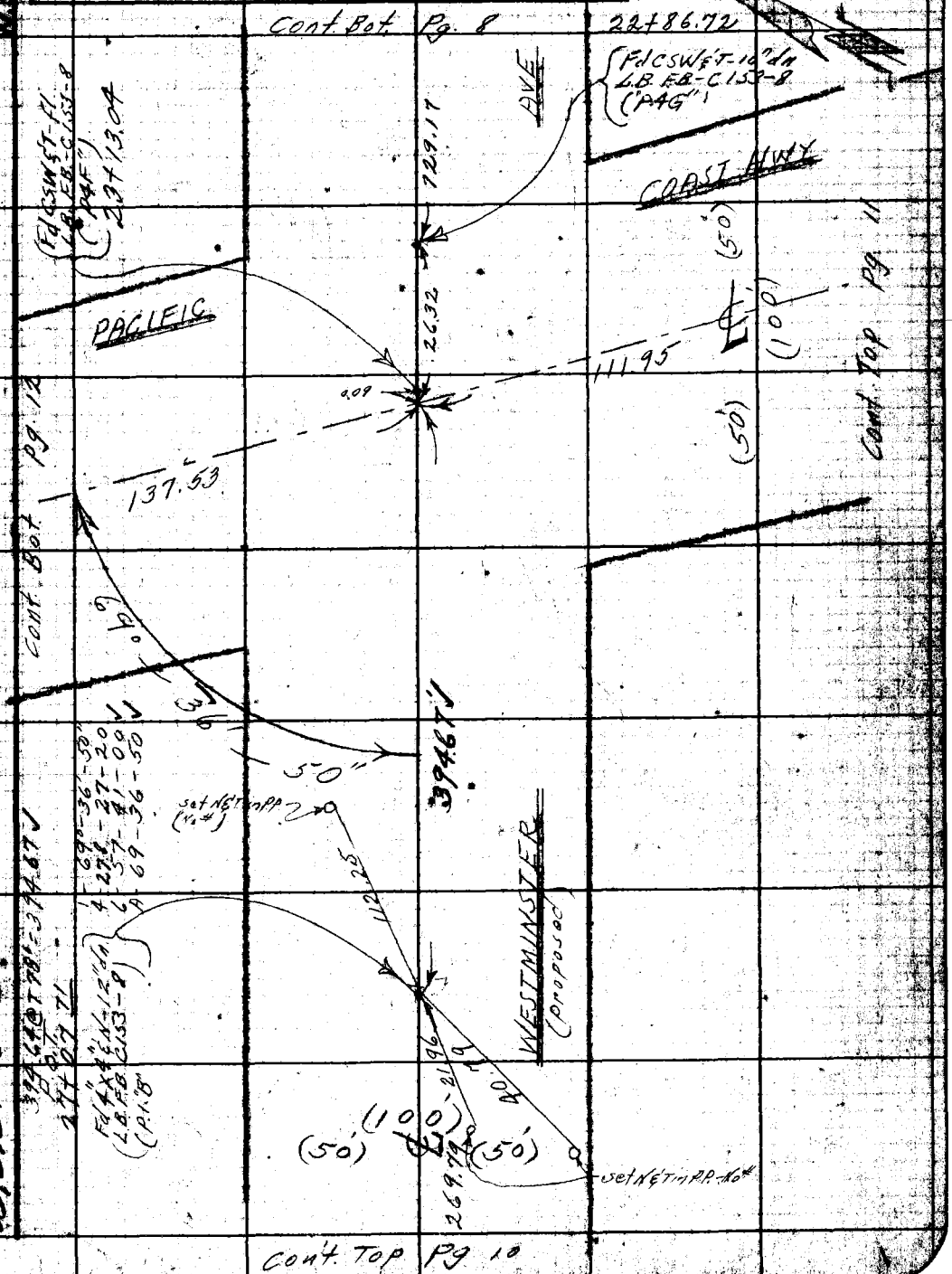
Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B. 1871	JN007477 Tape 0172 Std 68 °F
Office Work Shinodo	Surveyed by J.L. Willey
Checked Miller	Notes J.L.W. Date 11/28/56
Date Dec. 1957	Indexed A. C. Johnson

F.B. 2255 Pg. 9

W.S. 31 B-6



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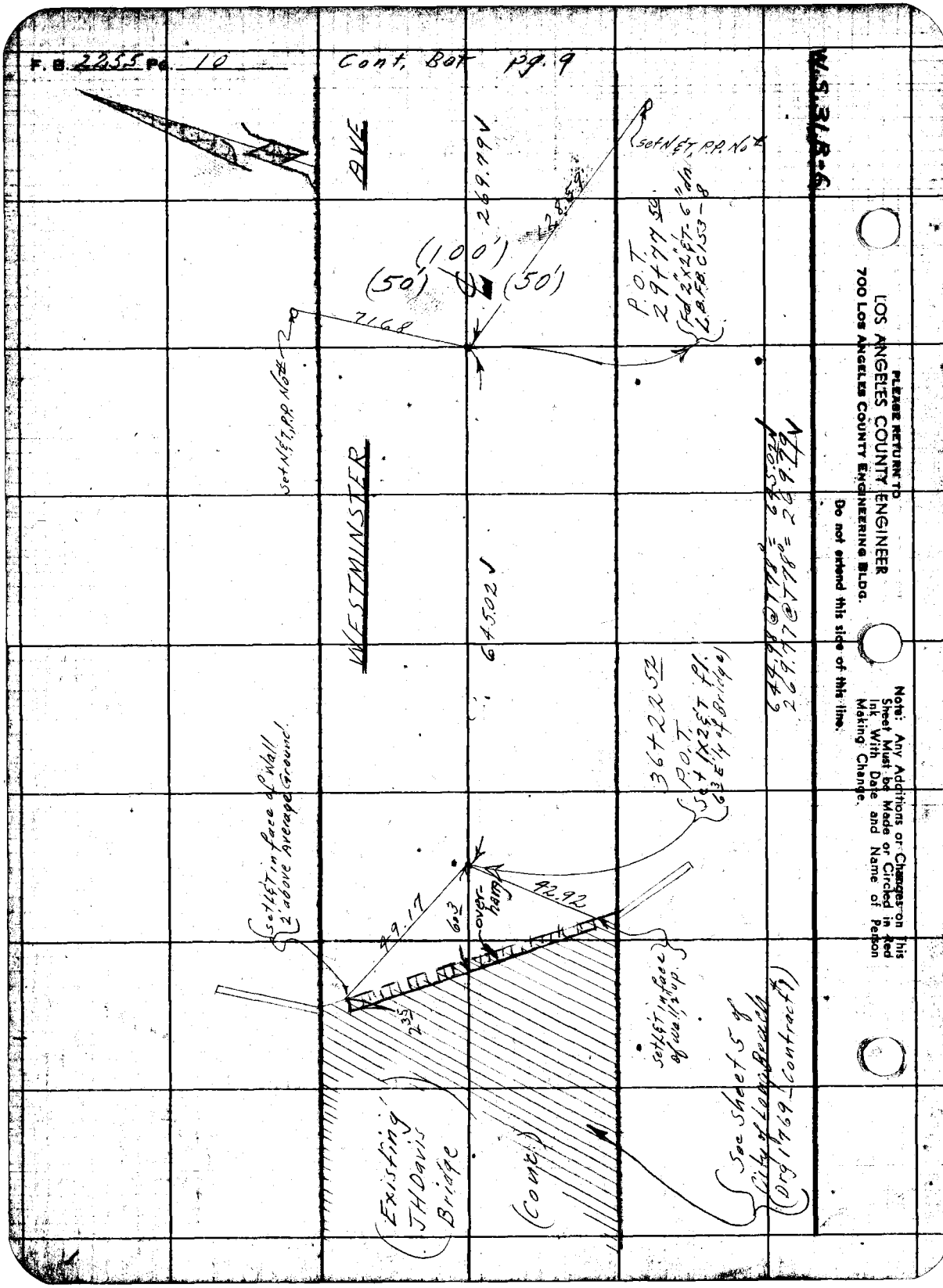
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 31 B-6


F.B. 2255 Pg. 10
Cont. Bot pg. 9
W.S. 31 B-6
AVE
WESTMINSTER
269.79
128.59
(100')
(50')
(50')
7168
Set N&T, P.P. No#
P.O.T. 29+77.50
Fd 2"x2"&T-6" dn
L.B.F.B. C153-8
Set N&T, P.P. No#
645.02
644.98@T78° = 645.02
269.77@T78° = 269.79
36+22.52
P.O.T.
Set 1"x2"&T Pl.
63 E'ly of Bridge
Set L&T in face of Wall
2' above Average Ground
49.17
6.3
over-hang
42.92
2.35
Set L&T in face of wall 2' up.
Existing JH Davis Bridge
(Cont.)
See Sheet 5 of City of Long Beach (Drg 1769 - Contract)
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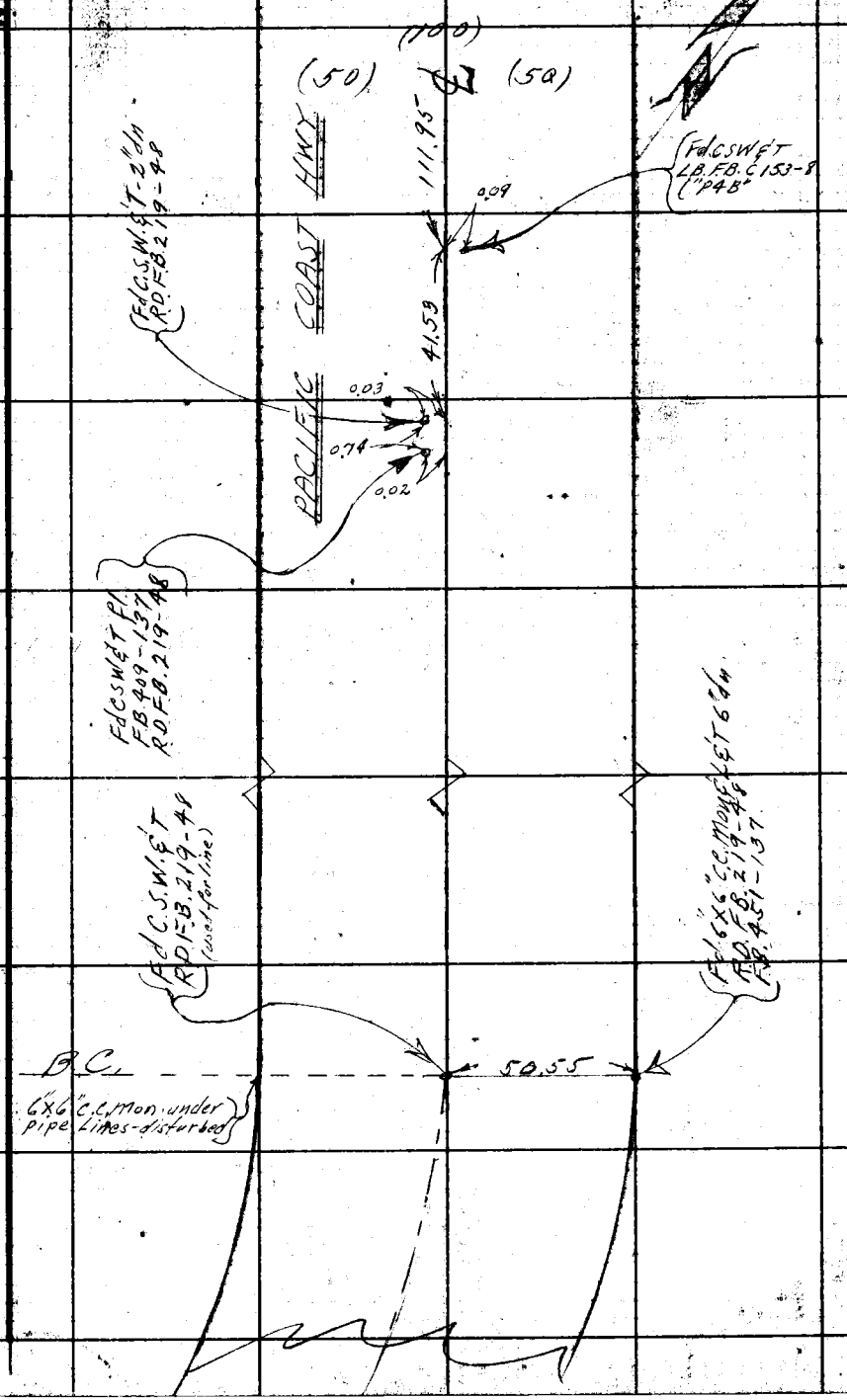
W.S.31,B-6

Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B 1871	JN 0074.77 Tape 0172 Std 68 °F
Office Work Shimoon	Surveyed by J L Willey
Checked Miller	Notes J.L.W. Date 11/29/56
Date Dec. 1957	Indexed A. C. Johnson

F. B. 2255 Pg. 11



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S&E #247 1-56

F. B. 2255 Pg. 12

LOS ANGELES COUNTY ENGINEER
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1.

Cont Left Pg. 9

Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S. B1871	JN 0074.77 Tape ____ Std ____ °F
Office Work Shinoda	Surveyed by JLWilley
Checked Miller	Notes JLW. Date 11/30/56
Date Dec. 1957	Indexed A. C. Johnson 12-3-56

F. B. 2255 PG. 17

J.N. 0074.77

WESTMINSTER AVE.

(Proposed)

(Realignment Survey)

Additional TOPOGRAPHY

from

Studebaker Rd (proposed) to Exist. 2nd St Bridge

11/30/56
Willey JL
Newman
Nunez
Clifford
Beld.

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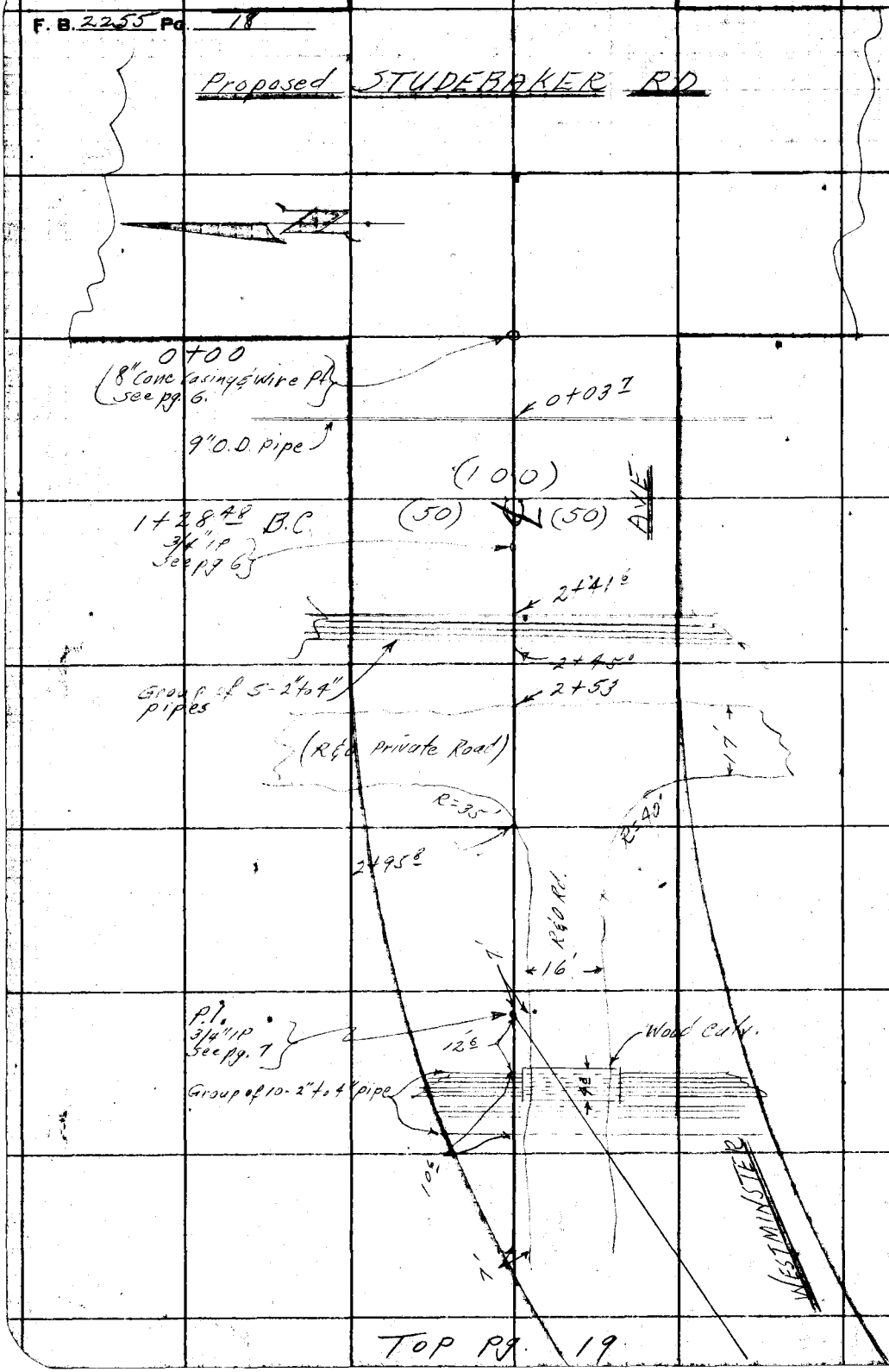
76F3098 S&E #247 1-56

F. B. 2255 Pg. 18



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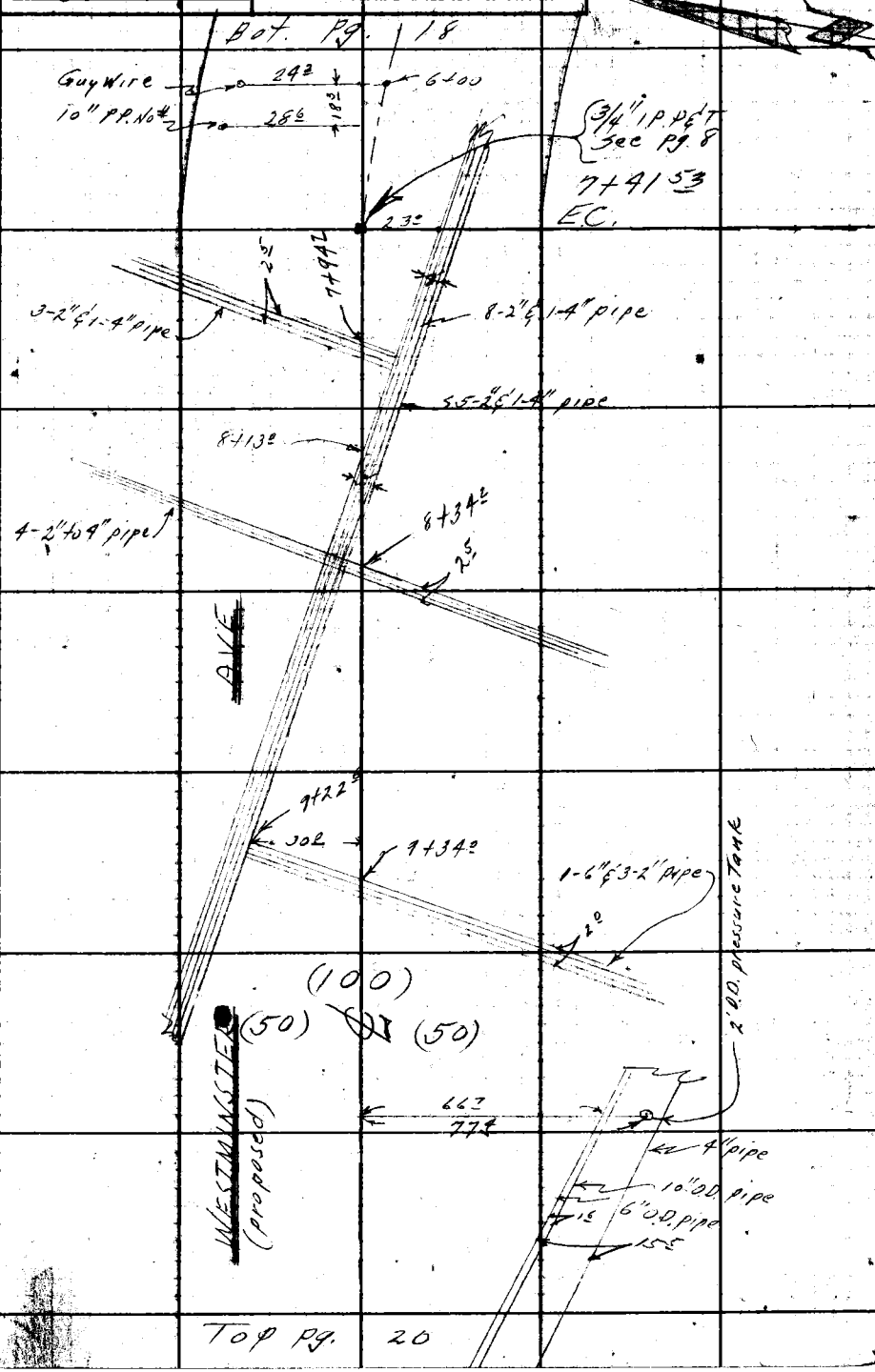
TOP Pg. 19

Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B 7871	JN 007477 Tape ____ Std ____ °F
Office Work Shinoda	Surveyed by J.L. Willey
Checked Miller	Notes J.L.W. Date 11/30/56
Date Dec. 1957	Indexed K. C. Johnson

F. B 2255 Pg. 19



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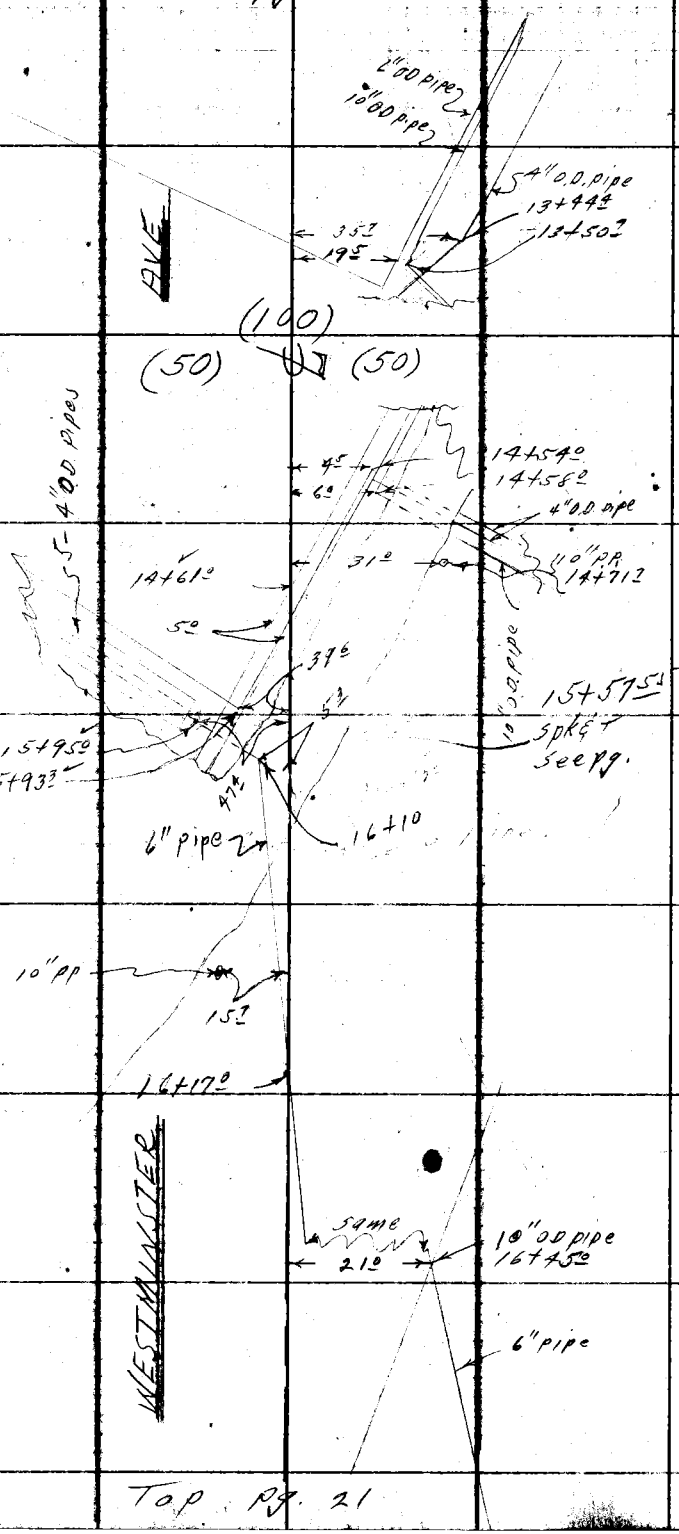
76F309S 9&E #247 1-56

F. B. 2255 Pg. 20

Bot pg. 19.



Top pg. 21

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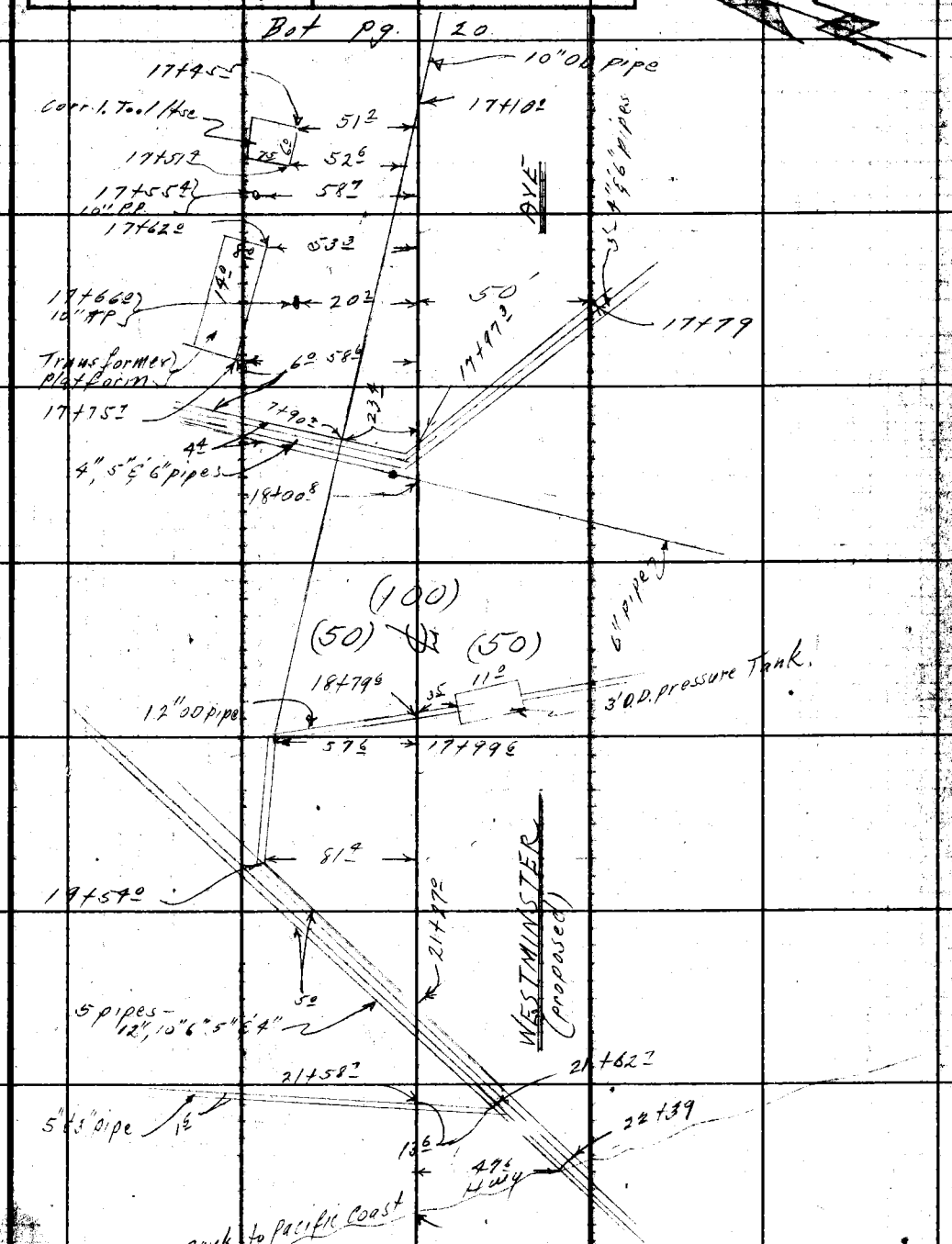
Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B 1271	JN 007427 Tape ____ Std ____ °F
Office Work Shinoda	Surveyed by J.L.Willey
Checked Miller	Notes J.L.W. Date 11/30/56
Date Dec. 1957	Indexed E. C. Johnson

F. B. 2255 Pg. 21



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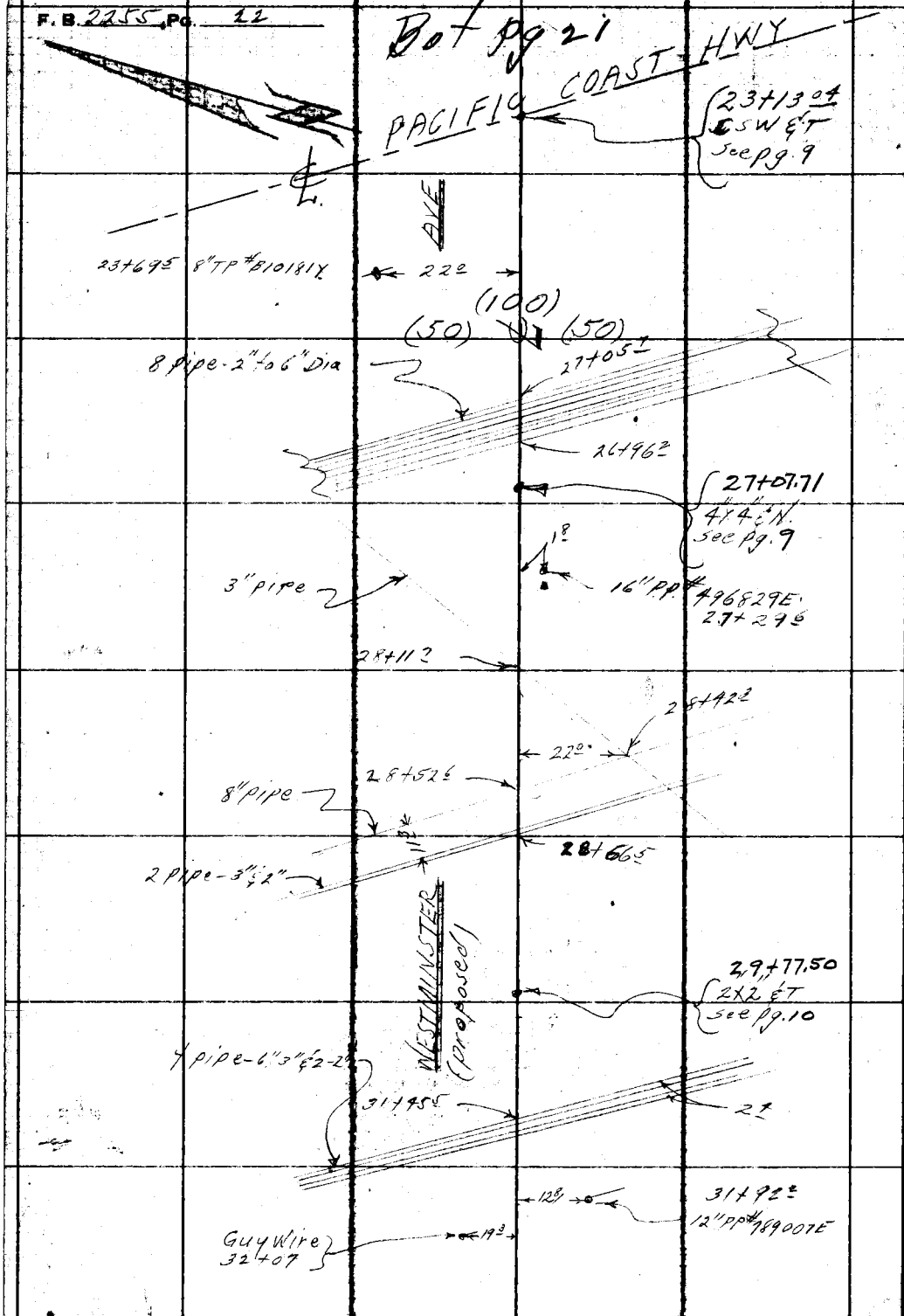
76F309S SAE #247 1-56

F. B. 2255 Pg. 22

Bot pg 21



Top pg 23

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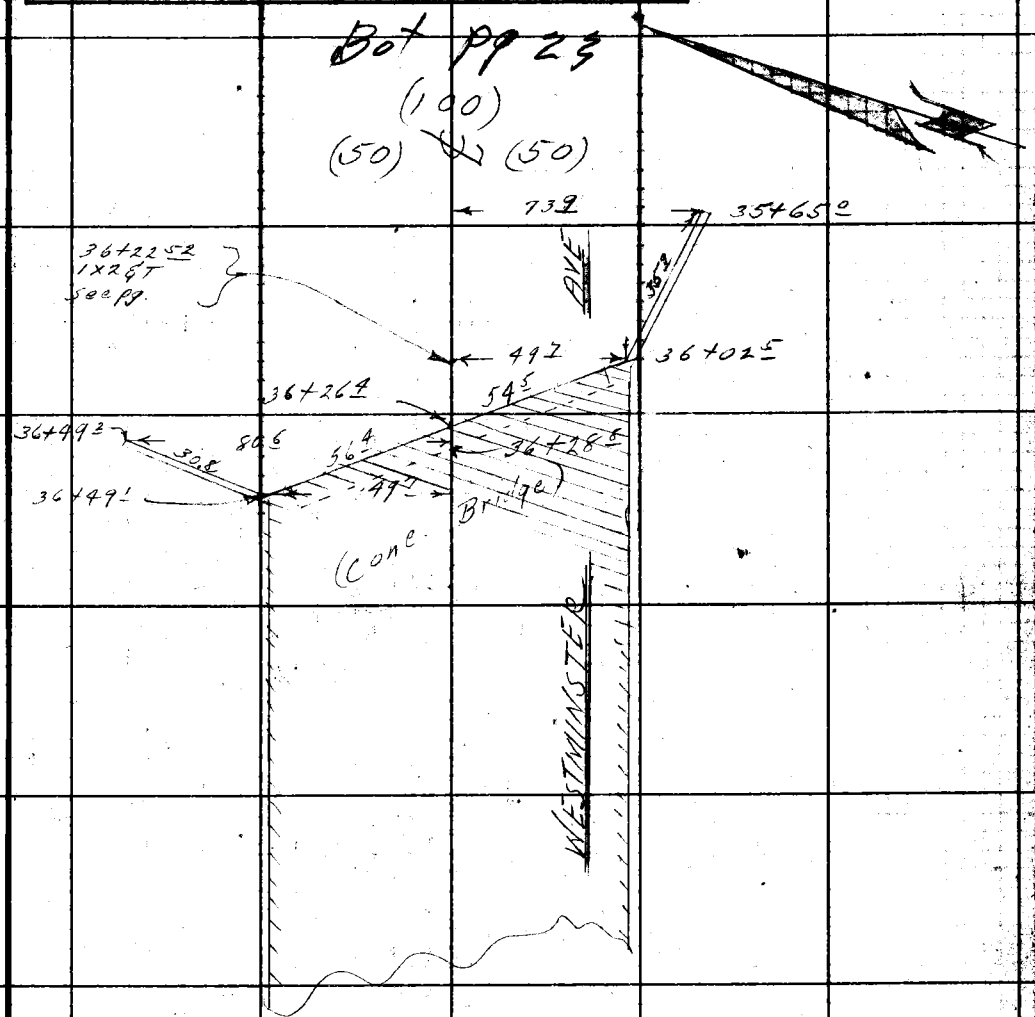
Notes Ck'd by Miller	Survey of Westminster Ave
Map No. C.S.B.1871	JN 207477 Tape ____ Std ____ °F
Office Work Shinada	Surveyed by JLWilley
Checked Miller	Notes JLW Date 11/30/55
Date Dec. 1957	Indexed K. C. Johnson

F. B. 2255 Pg. 23



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76F309S SAE #247 1-56

Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN 0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-1-62
Date	Indexed H. E. OTT MAY 21 '62

F. B. 2255 PG. 25

Proposed

WESTMINSTER AVE.

J.N. 0074.77

CENTERLINE SURVEY

FROM 2ND AVE. & PACIFIC COAST HIGHWAY TO ORANGE CO. LINE.

Note

For Line Change see F.B. 2255 Pgs 43-54 per Rd. Dept. Deed Map. ds of 8-6-62
9-5-62 Sappell

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, V.
SANDOVAL, M.

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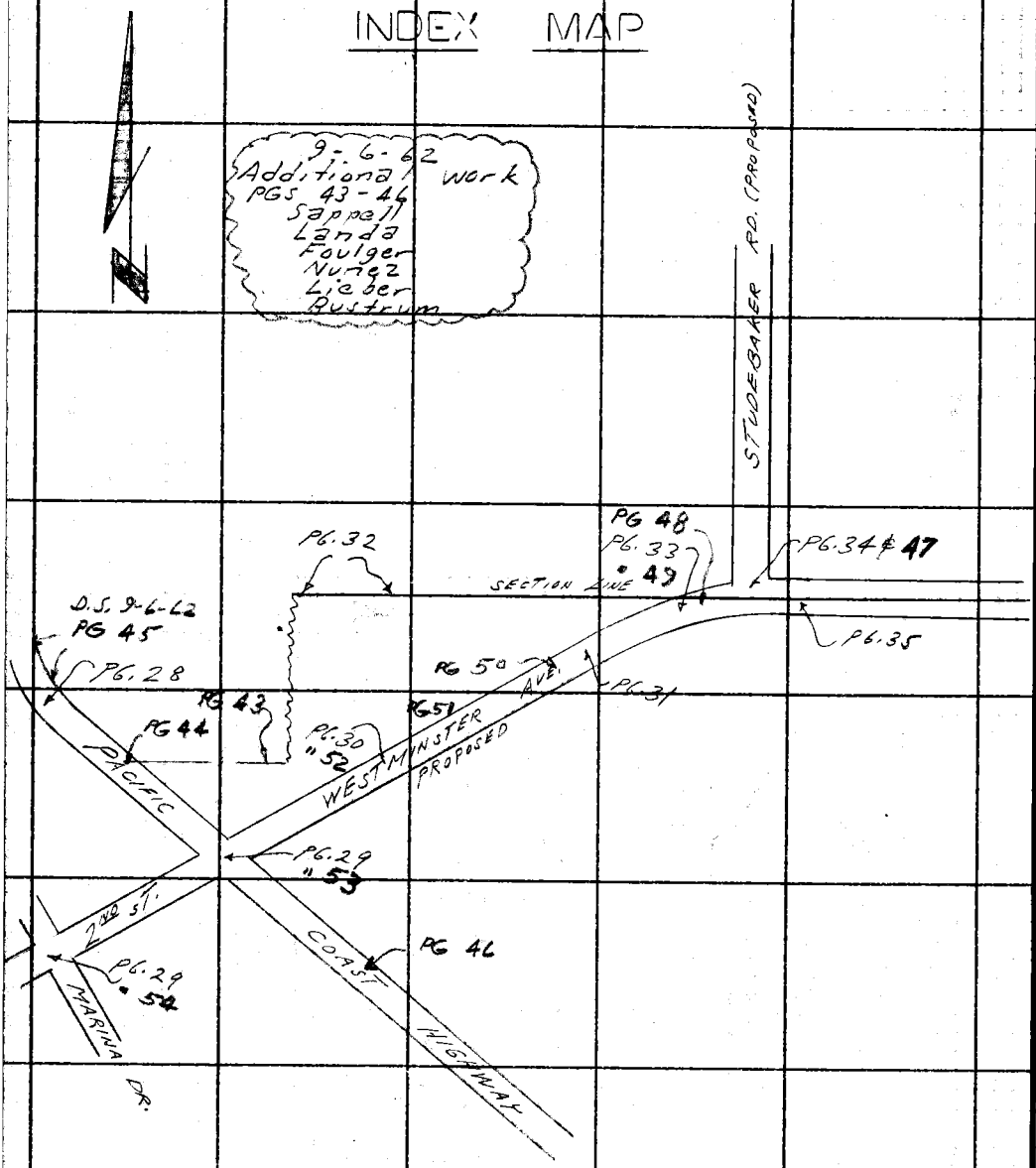
76F308S CE # 310 3-61

F. B. 2255 PG. 26

INDEX MAP



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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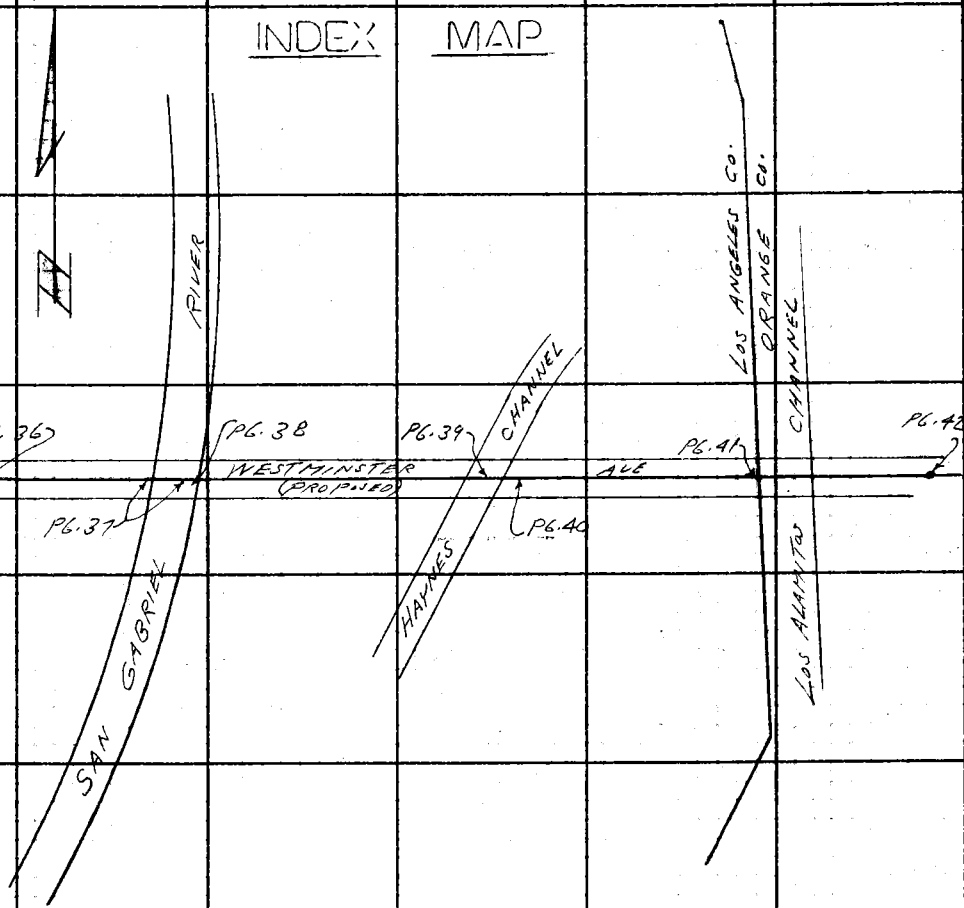
Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN 0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-1-62
Date	Indexed H. E. OTT MAY 21 '62

F. B. 2255 Pg. 27

INDEX MAP



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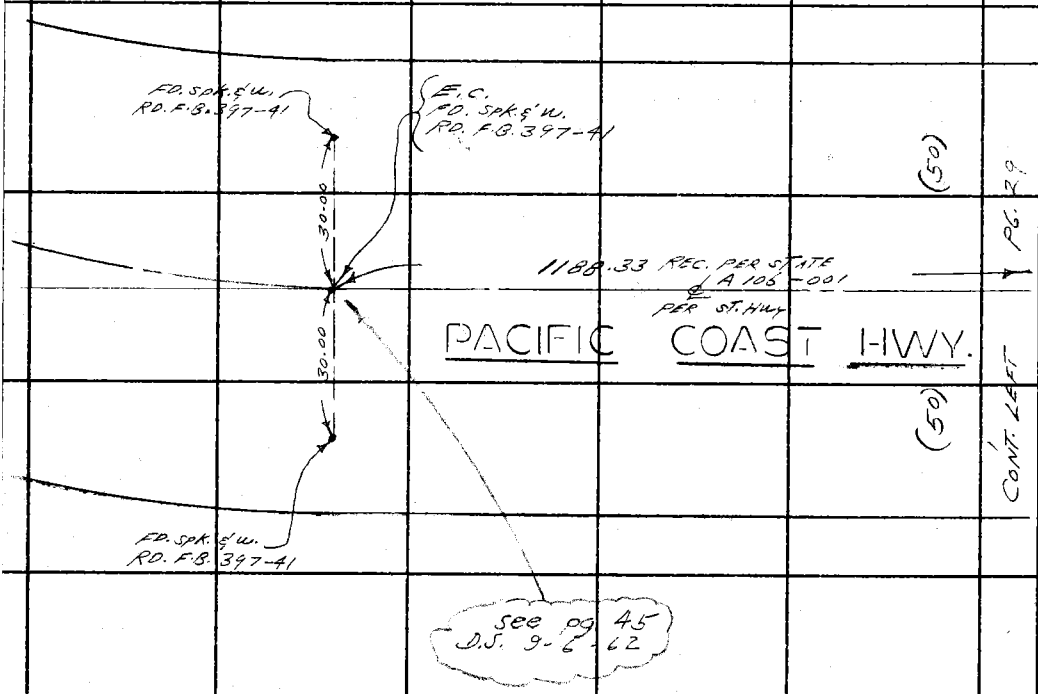
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2255 Pg. 28



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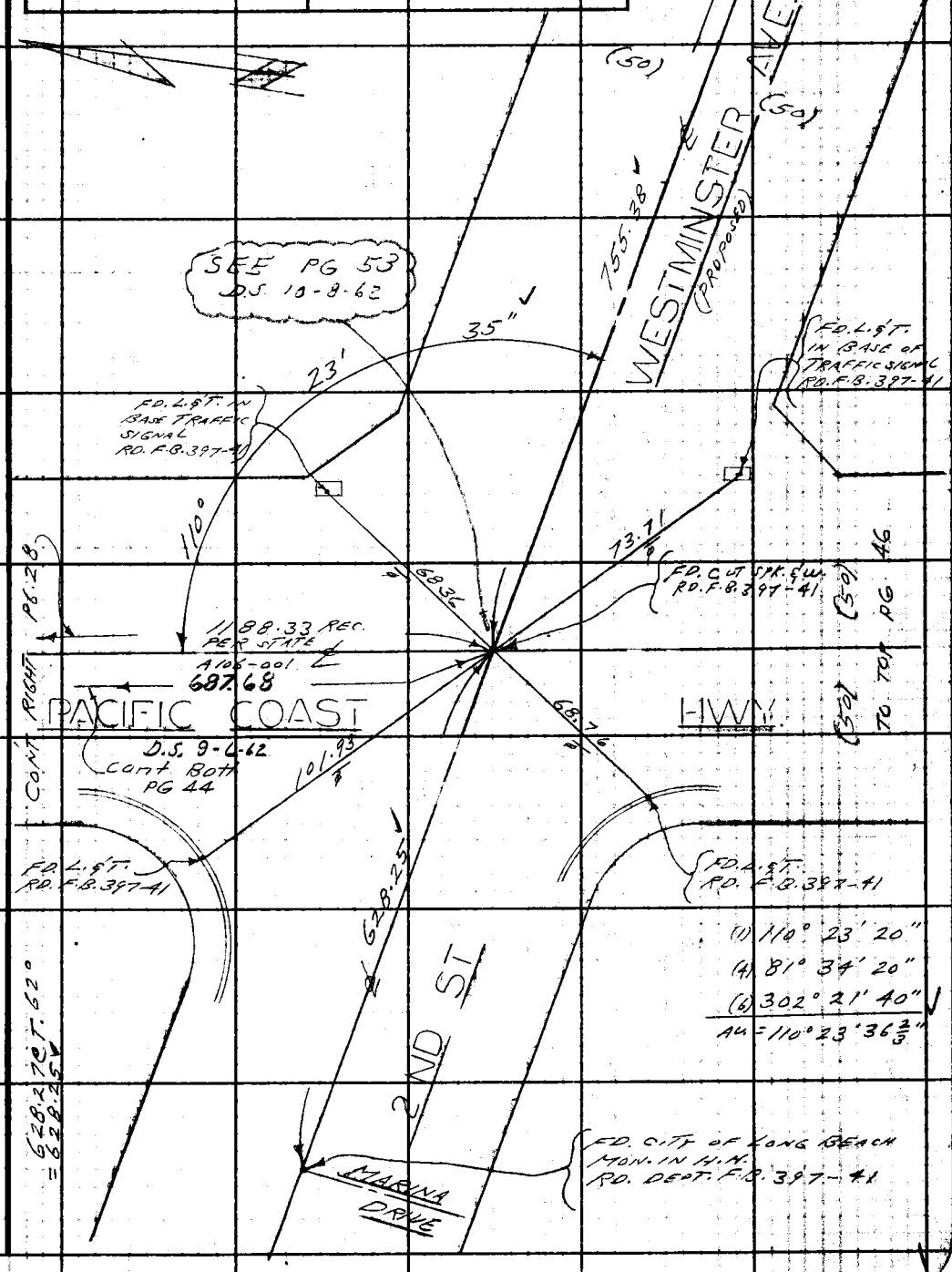
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WESTMINSTER AVE.
JN 0074.77 Tape 0184 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-1-62
Indexed H. E. OTT

F. B. 2255 Pg. 29

CONT. BOTTOM PG. 30



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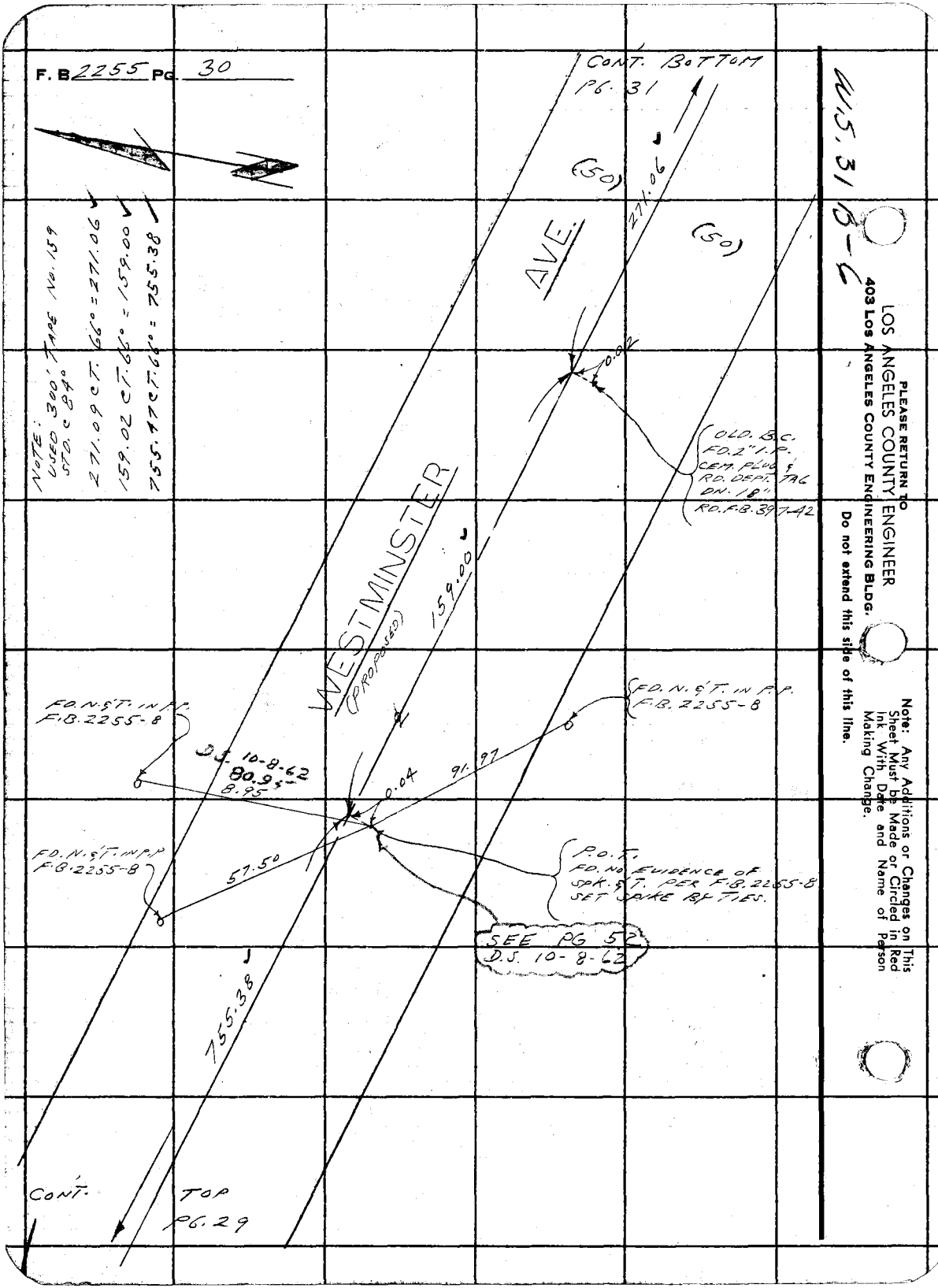
W.S. 31 B-6

76F3088 CE # 310 3-61

F. B 2255 PG. 30



W.S. 31 B-6

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Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN 0074.7 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-1-62
Date	Indexed H. E. OTT

F. B. 2255 PG. 31

CONT. LOWER LEFT PG. 33

(OLD) P.I. #1-B
FD. 2" I.P. CEM. PLUG & RD. DEPT TAG DN. 18"
RD. F.B. 397-42

SEE PG. 49
D.S. 10-8-62

155.20

0.03

309.27

FD. 3" I.P. PLUG & T.
DN. 1/4" (OLD E.C.)
F.B. 2255-8

0.32

SEE PG. 50
D.S. 10-8-62

123.46

AVE.

WESTMINSTER
(PROPOSED)

P.O.S.T.
SET SPK. & TIN
IN MAC. ROAD.

262.33

0.02

271.06

(50)

(50)

FD. 2" I.P. CEM.
PLUG & RD. DEPT.
TAG DN. 18"

B.C.

NOTE:
USED 300' TAPE NO. 159
STD. @ 68°
262.36 @ T. 66° = 262.33
123.47 @ T. 66° = 123.46
309.31 @ T. 66° = 309.27

CONT.

TOP PG. 30

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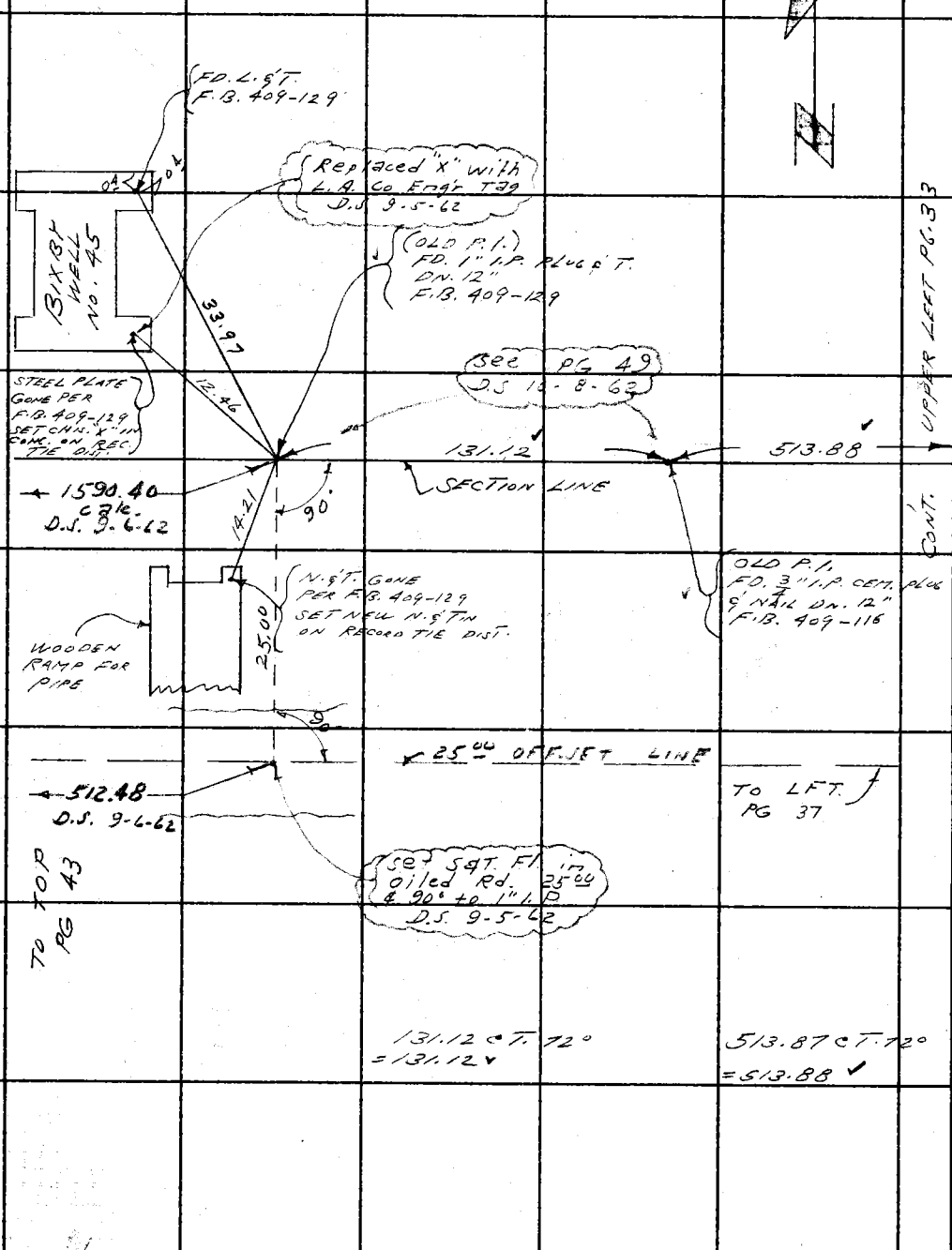
76F3095 CE # 310 3-61

F.B. 2255 PG. 32



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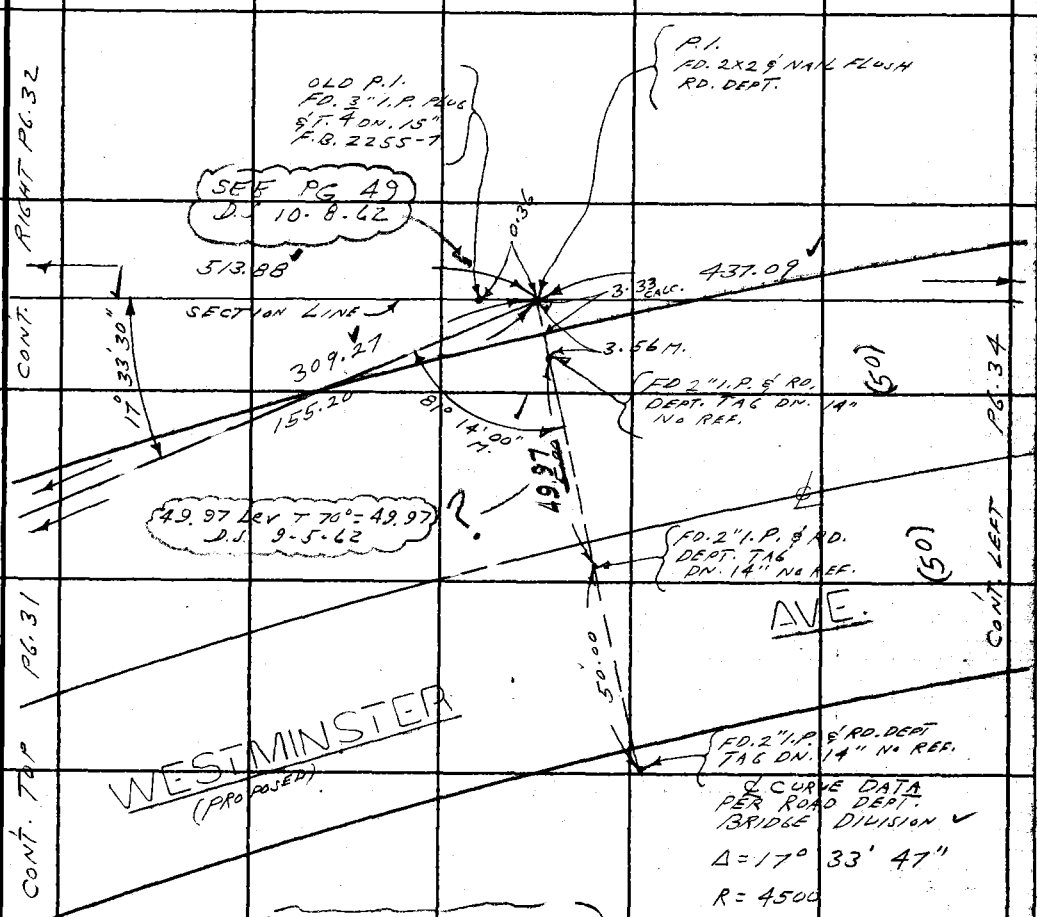
Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN 0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-2-62
Date	Indexed H. E. OTT

F. B. 2255 PG. 33

(1) 17° 33' 40"
(4) 70° 14' 00"
(6) 105° 21' 00" ✓
Av. = 17° 33' 30"

(1) 81° 14' 00"
(2) 162° 28' 00"
Av. = 81° 14' 00" ✓



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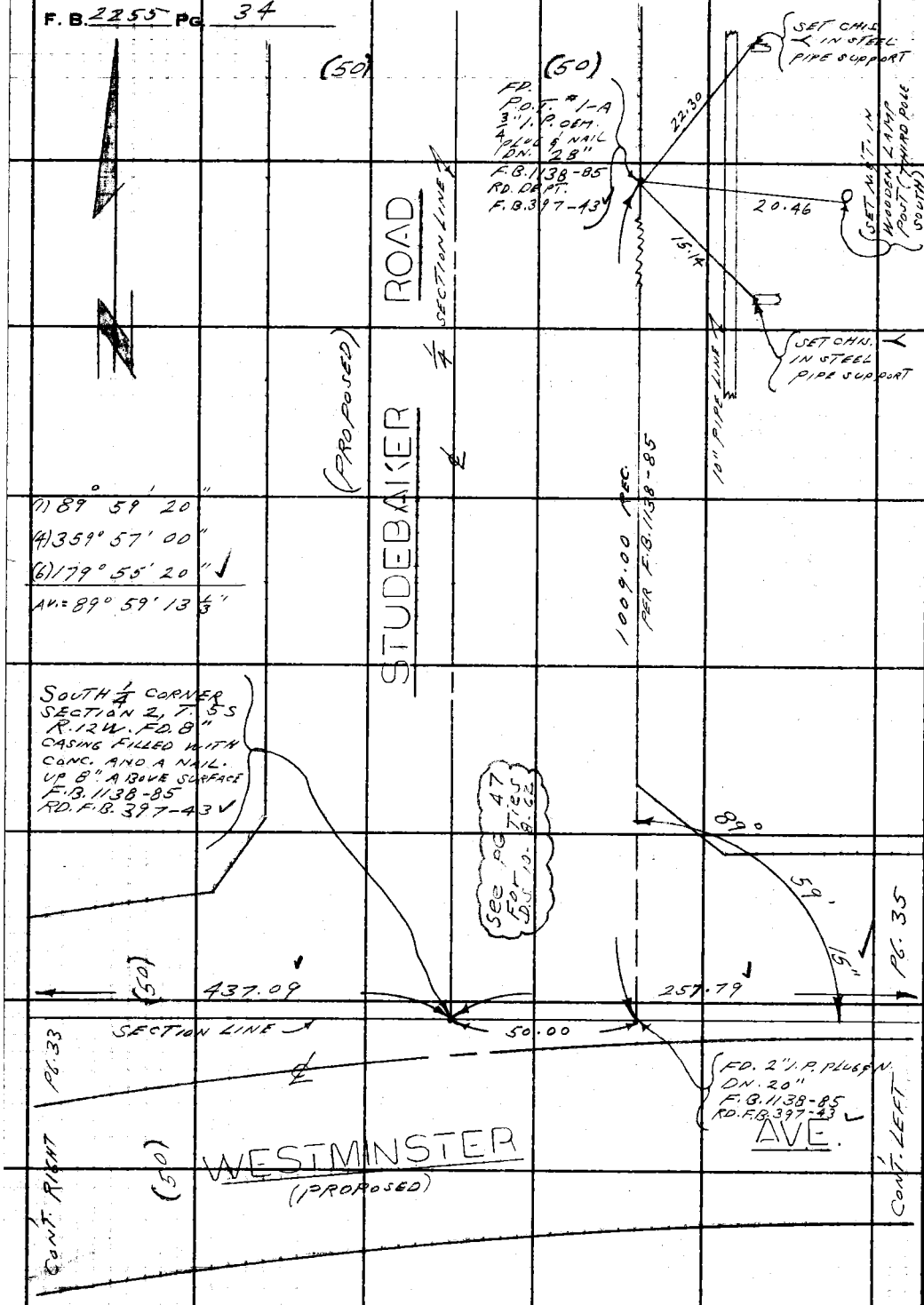
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2255 Pg. 34



W.S. 31 B-6, C-6

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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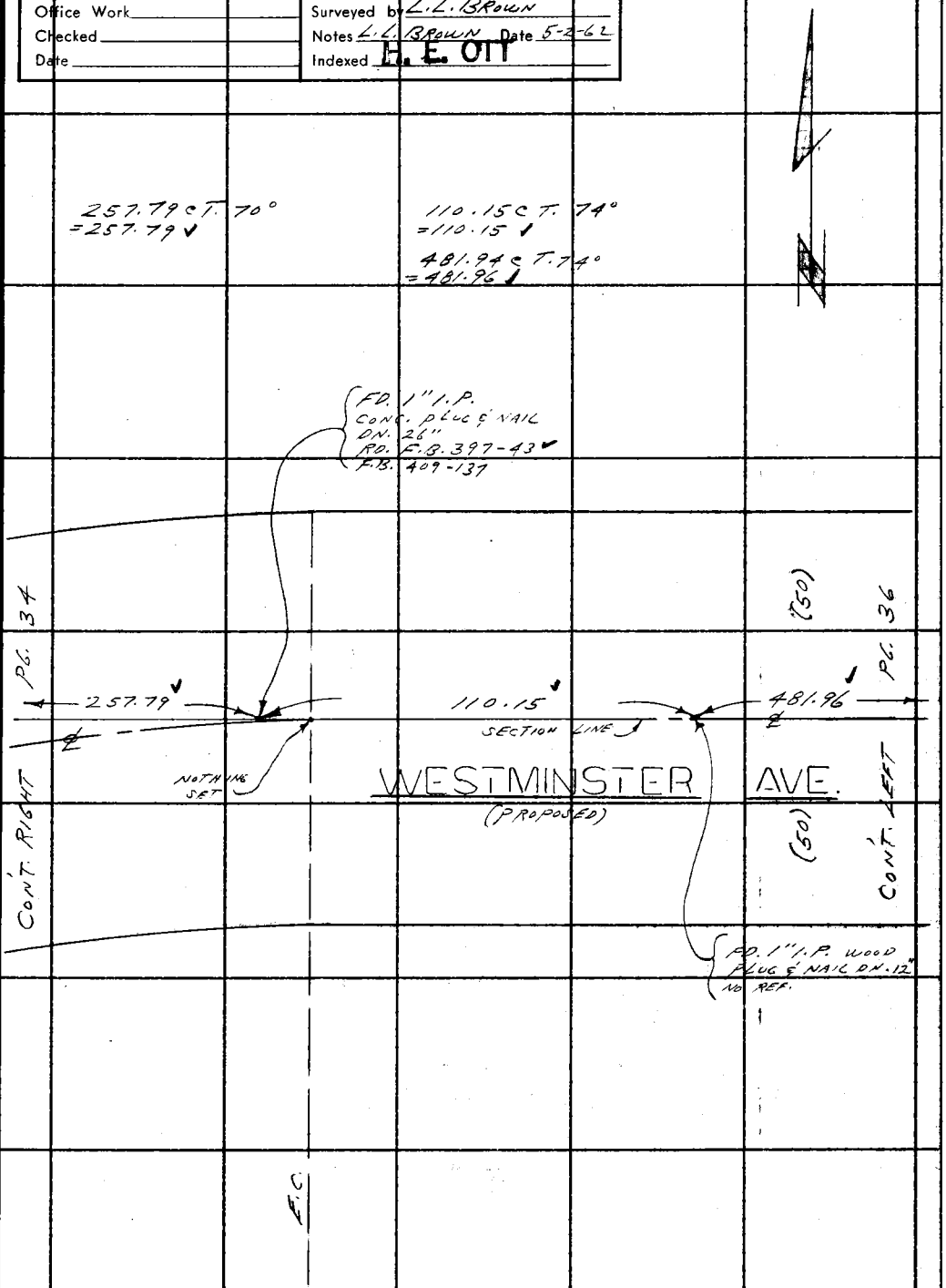
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-2-62
Date	Indexed H. E. OTT

F. B. 2255 PG. 35



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2255 Pg 36

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403 Los Angeles County Engineering Bldg.

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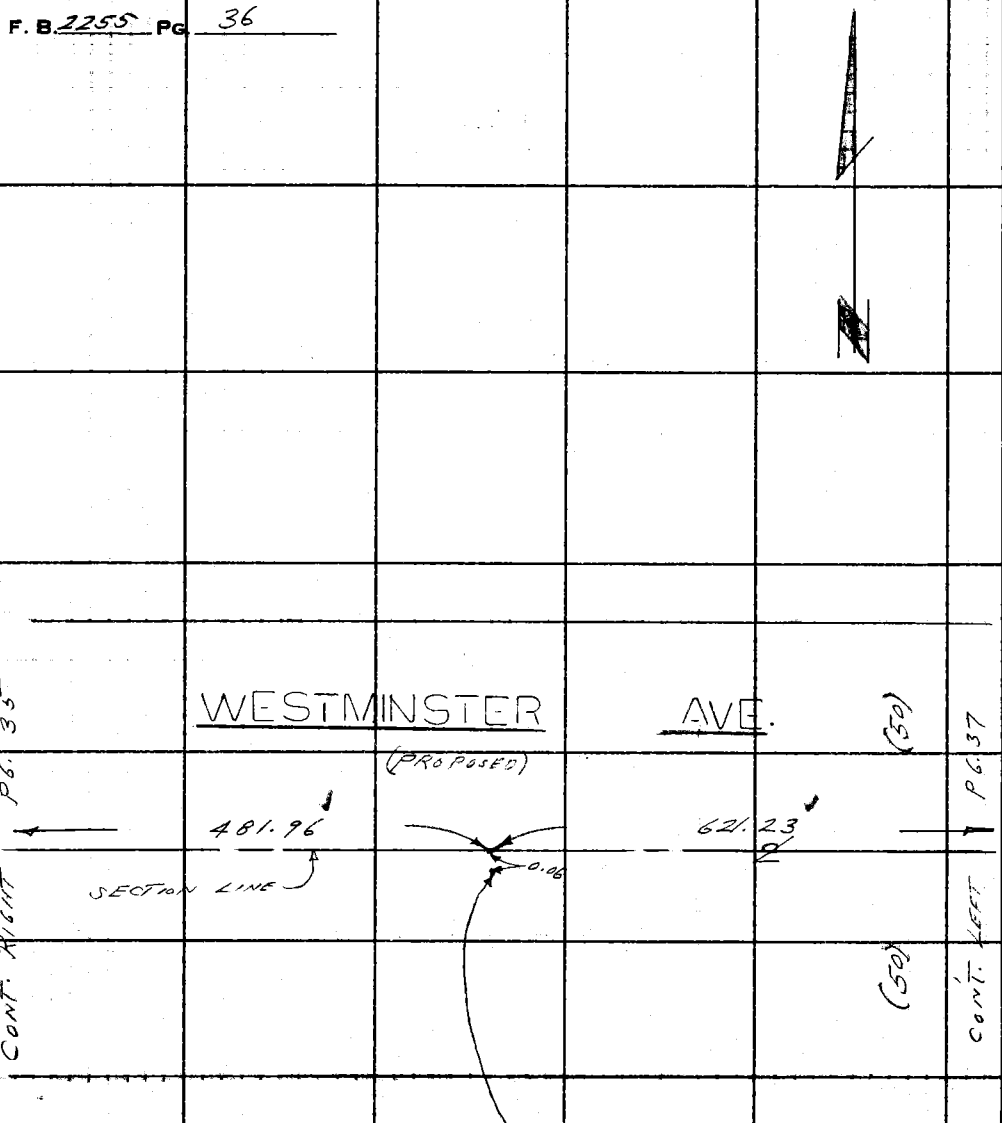
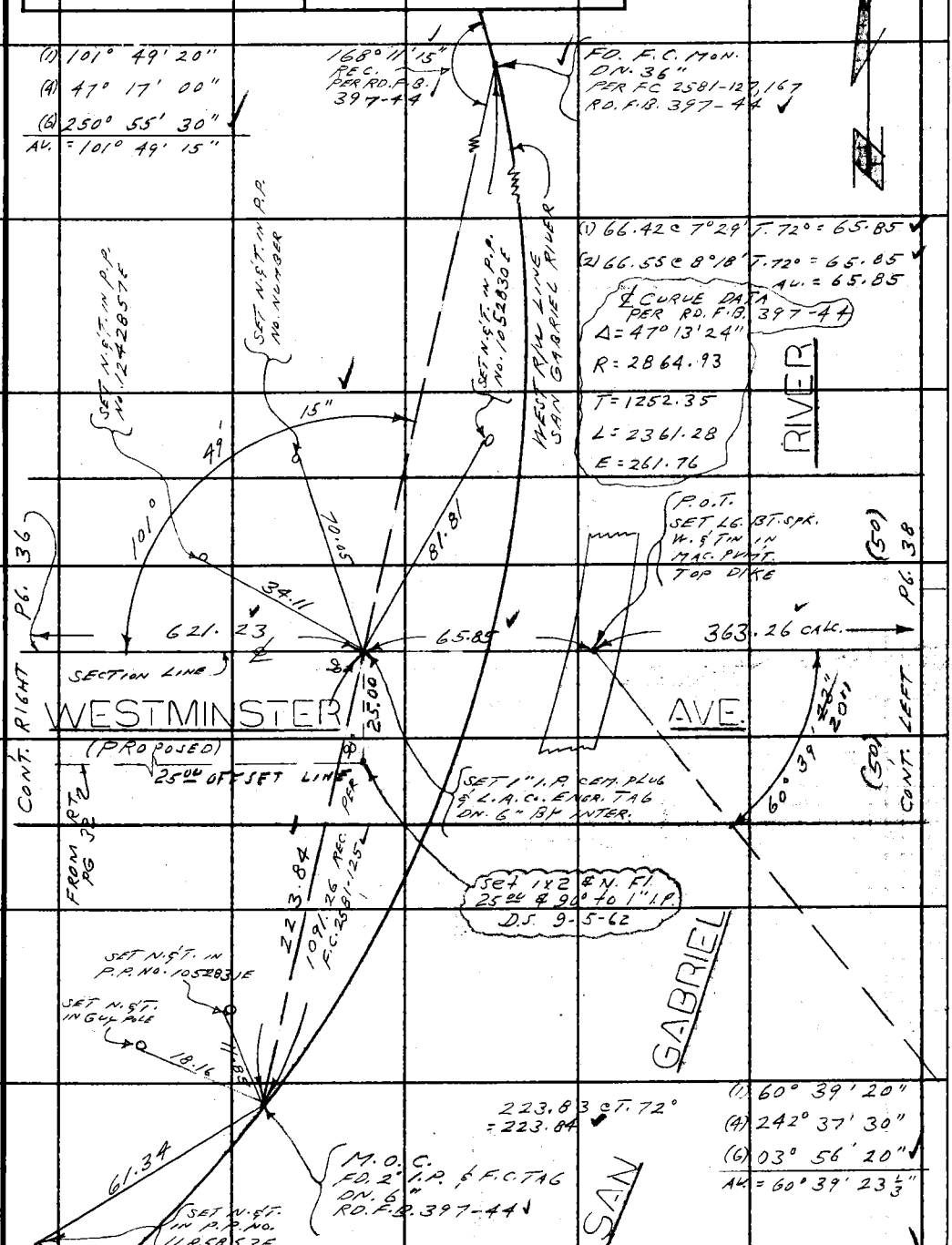


Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN 0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-3-62
Date	Indexed H. E. OTT

F. B. 2255 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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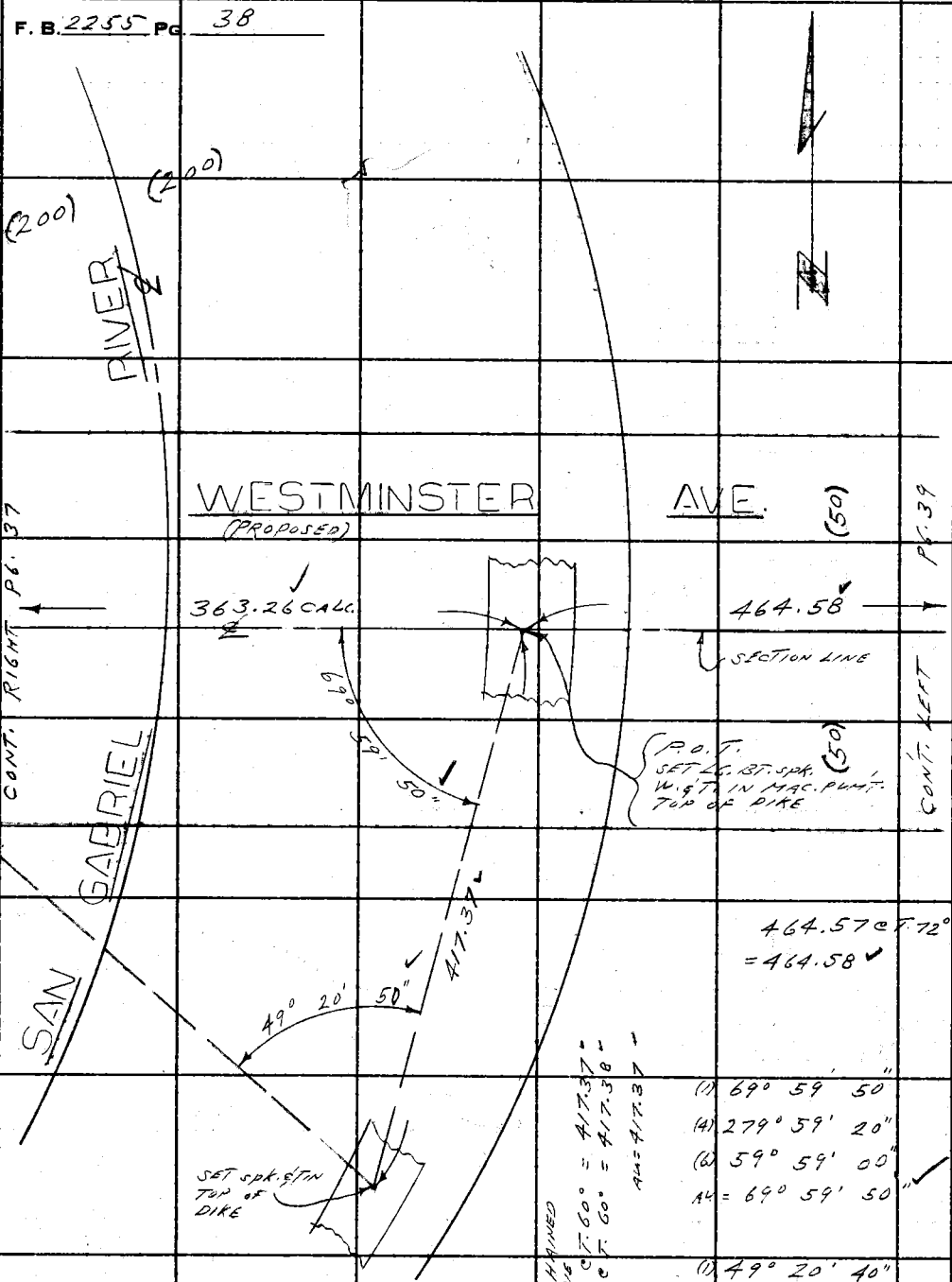
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 31 C-6

76F309S CE # 310 3-61

F. B. 2255 Pg. 38



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403 Los Angeles County Engineering Bldg.
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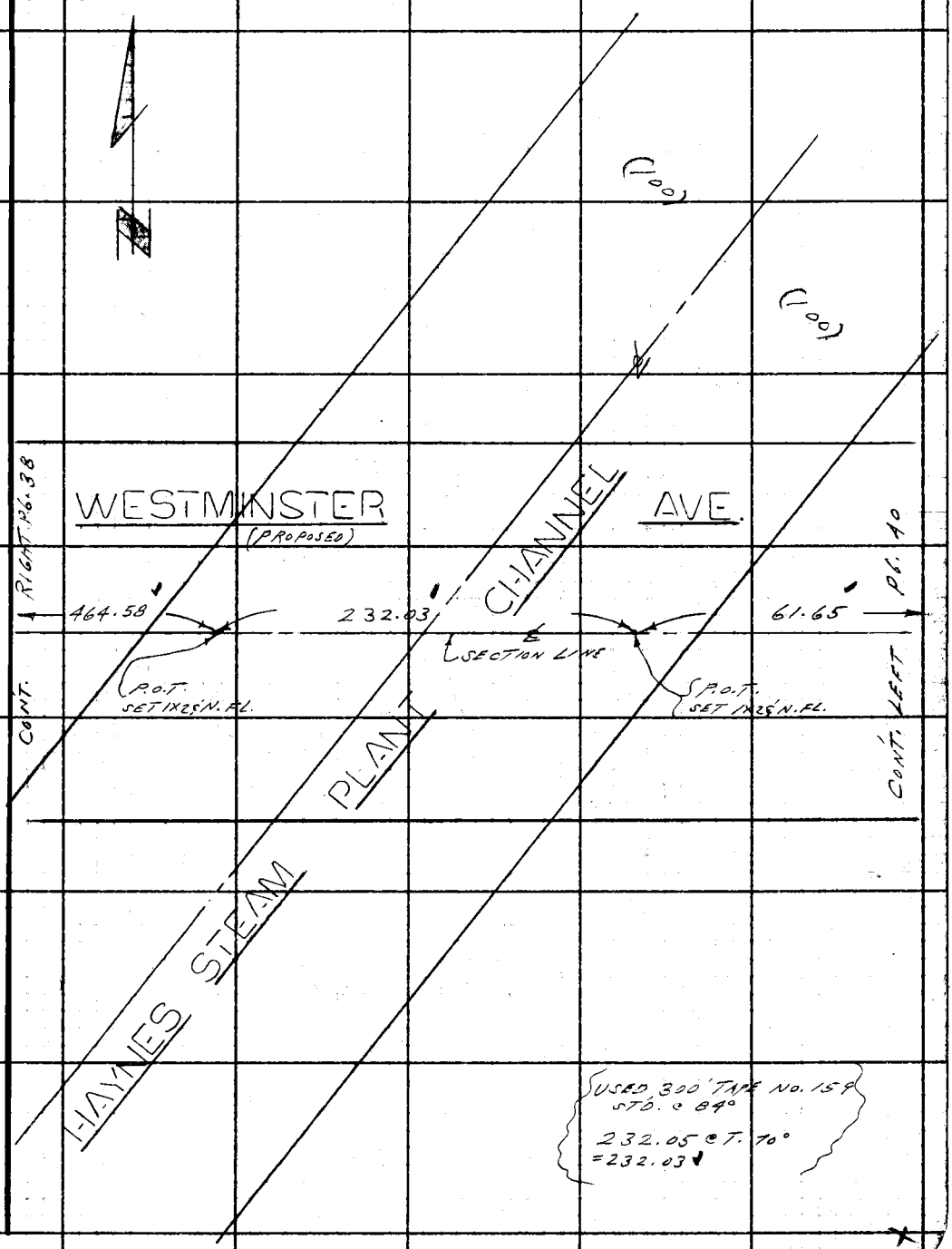
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WESTMINSTER AVE.
Map No.	JN0074.77 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-3-62
Date	Indexed H. E. OTT

F. B. 2255 PG. 39



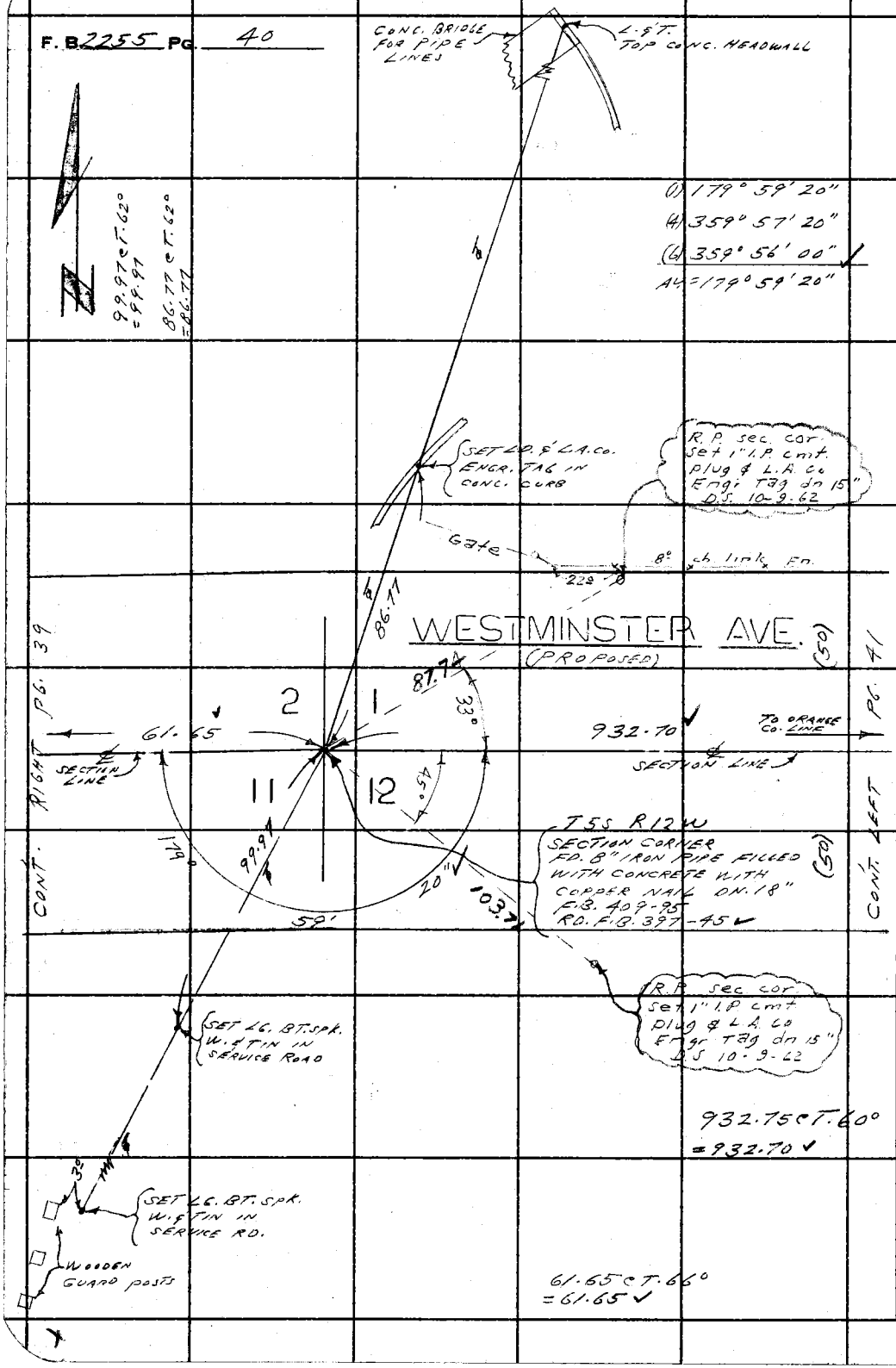
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2255 PG. 40



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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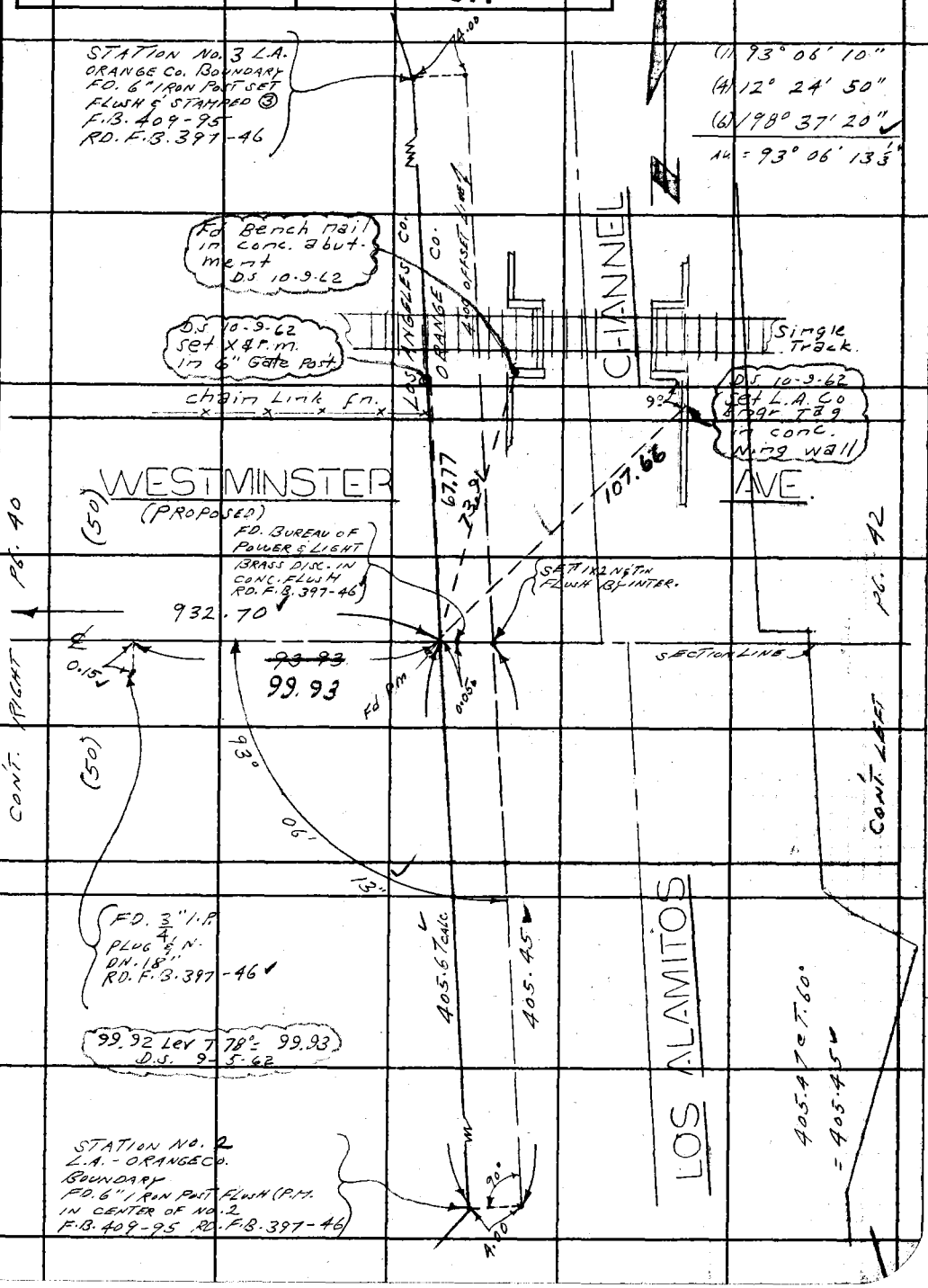
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WESTMINSTER AVE.	F. B. 2255 PG. 41
Map No.	JN 0074.77 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 5-3-62	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

W.S. 31 C-6

76F309S CE # 310 3-61

F. B. 2255 PG. 42

PG. 41

CONT. RIGHT

NO DIST. MEAS.

SECTION LINE

1/4 CORNER
FD. 6" PIPE CASING
FILLED WITH CONC.
& NAIL ON 6"
RD. DEPT. F.B. 397-47
USED FOR LINE

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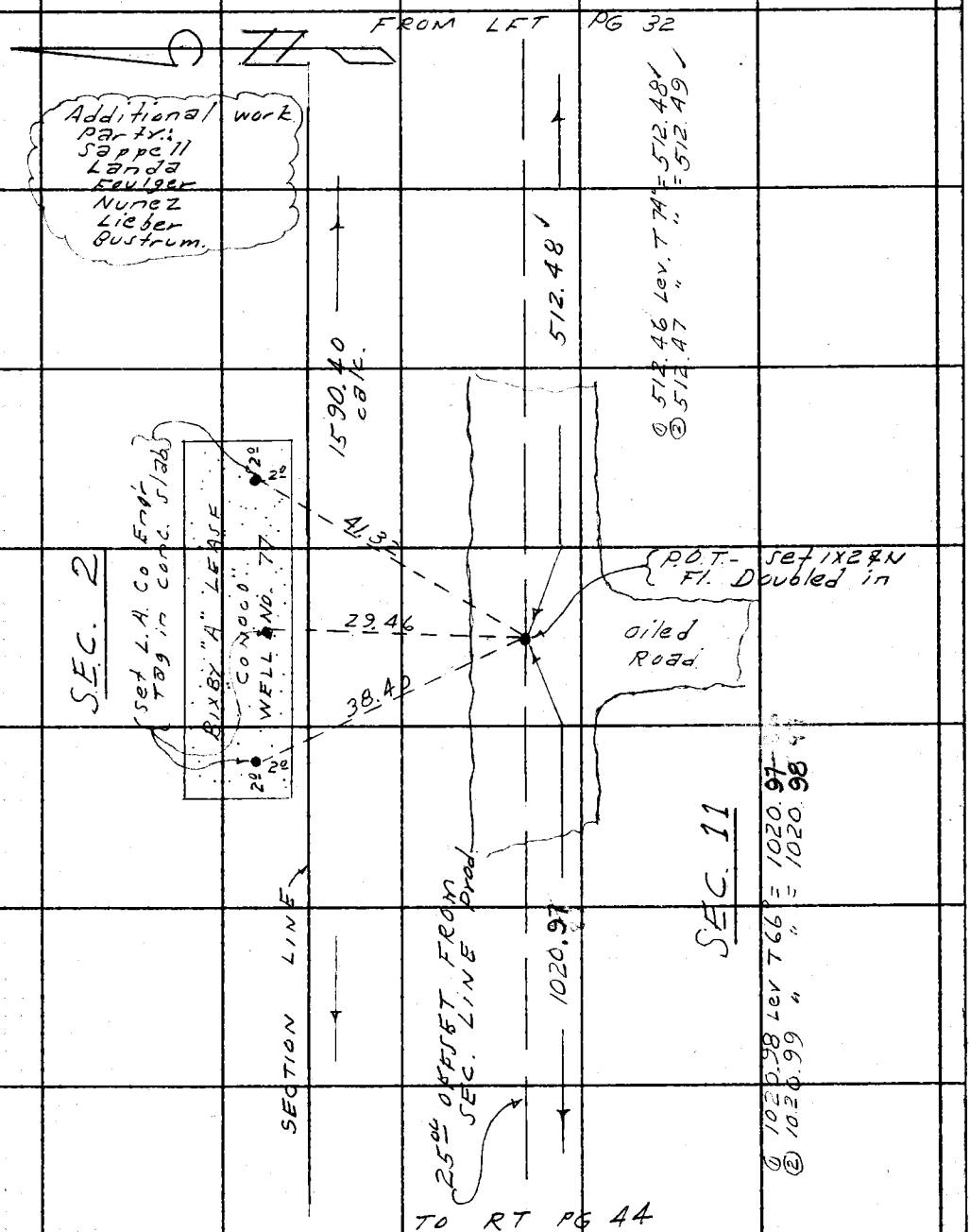
Notes Ck'd by C. B. SUTTER	Survey of Westminister Ave	F. B. 2255 PG. 43
Map No. CSB 2847	JN 0074.77 Tape 0214 Std 68 °F	
Office Work M. Hamasu	Surveyed by D. Sappell	
Checked W. J. BRENNER	Notes D.S. Date 9-5-62	
Date JUL 1963	Indexed B. J. GALLI OCT 23 '62	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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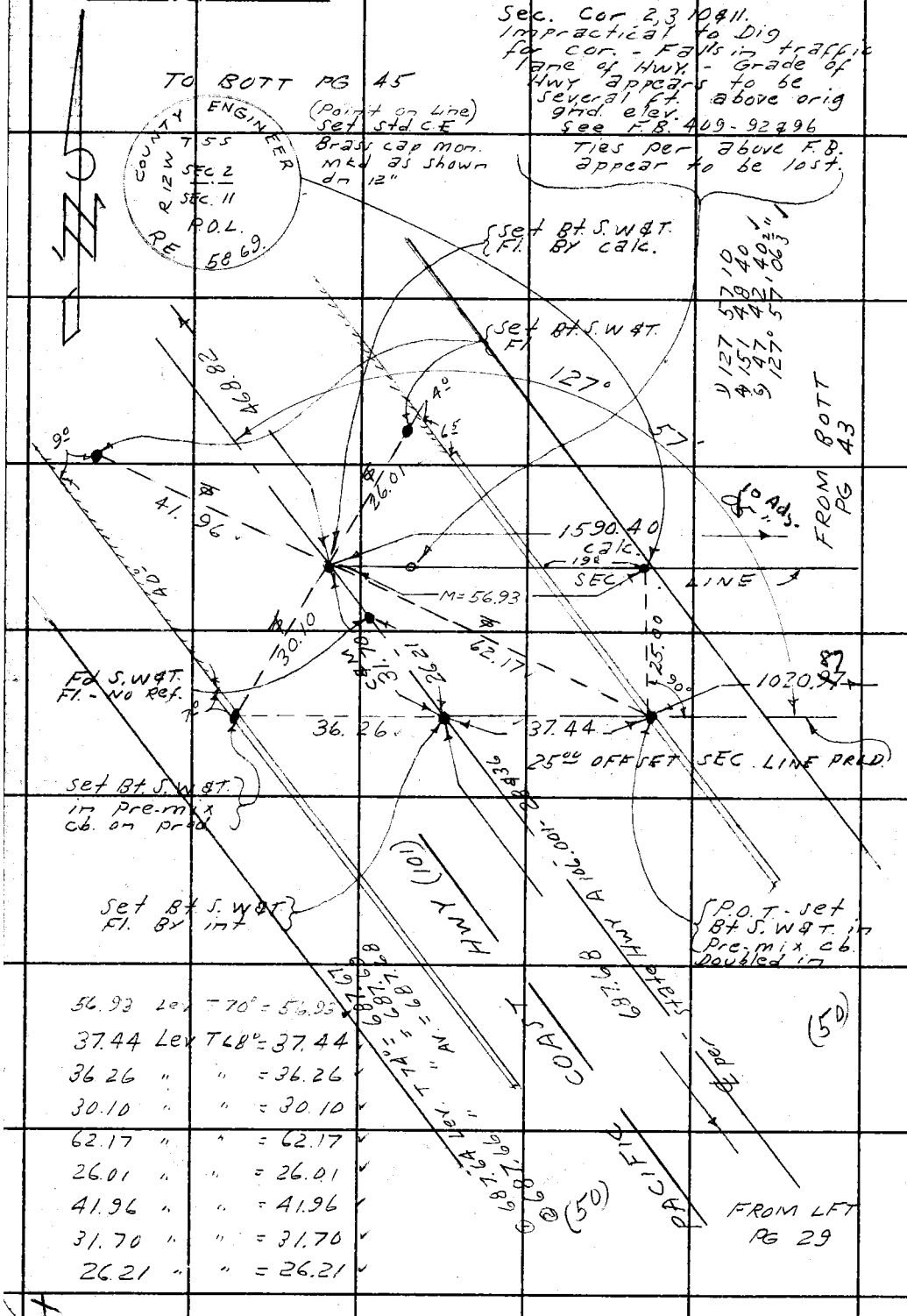
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE # 310 3-61

F. B. 2255 Pg. 44



56.93 Lev T 70° = 56.93
37.44 Lev T 68° = 37.44
36.26 " " = 36.26
30.10 " " = 30.10
62.17 " " = 62.17
26.01 " " = 26.01
41.96 " " = 41.96
31.70 " " = 31.70
26.21 " " = 26.21

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER	Survey of Westminister Ave	F. B. 2255	PG. 45
Map No. B 2847	JN 0074.77 Tape 0214 Std 68 °F		
Office Work M. Hamaker	Surveyed by D. Sappell		
Checked W. J. BRENNER	Notes D.S. Date 9-6-52		
Date JUL 1963	Indexed C. J. GALLI		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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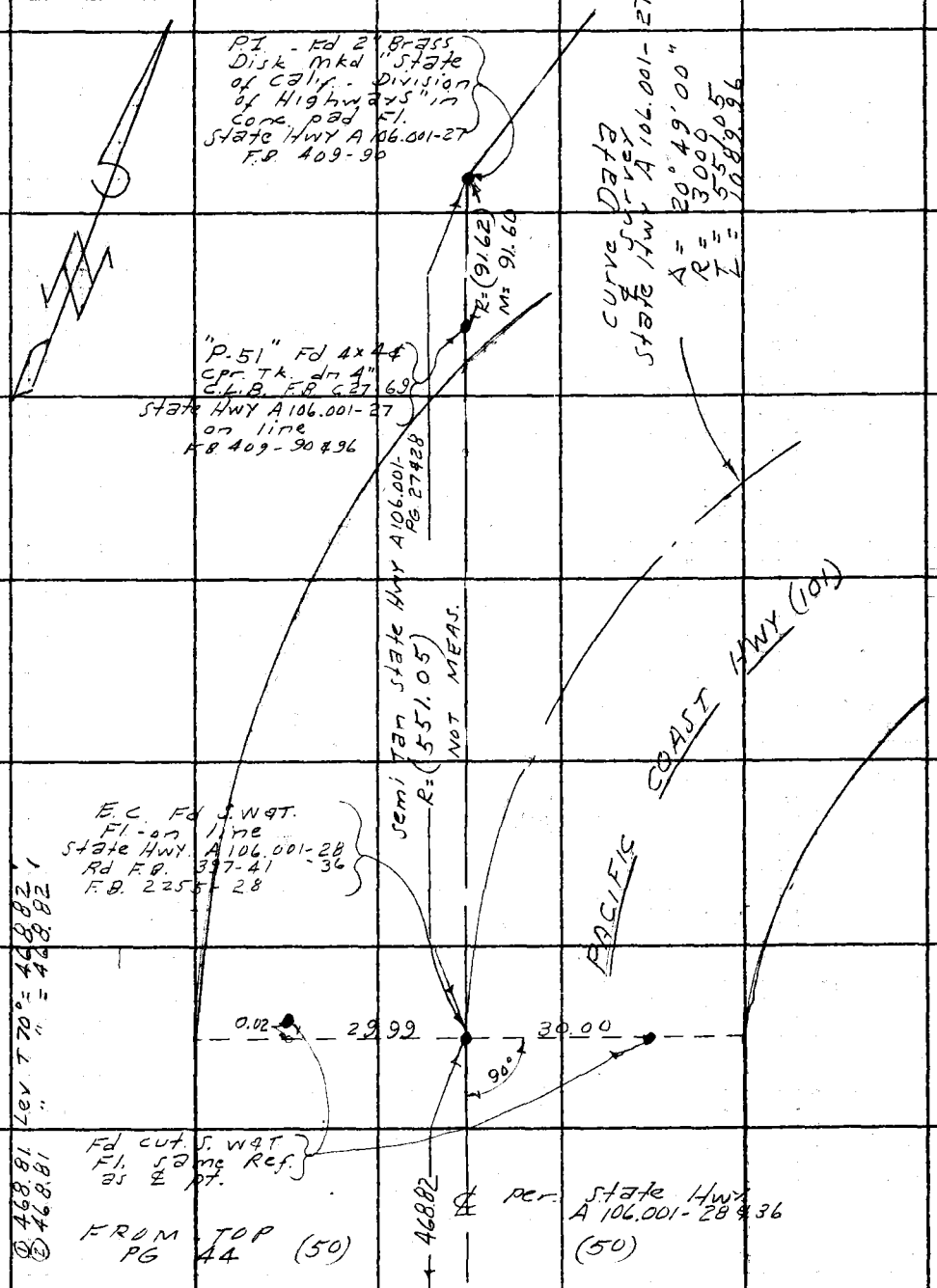
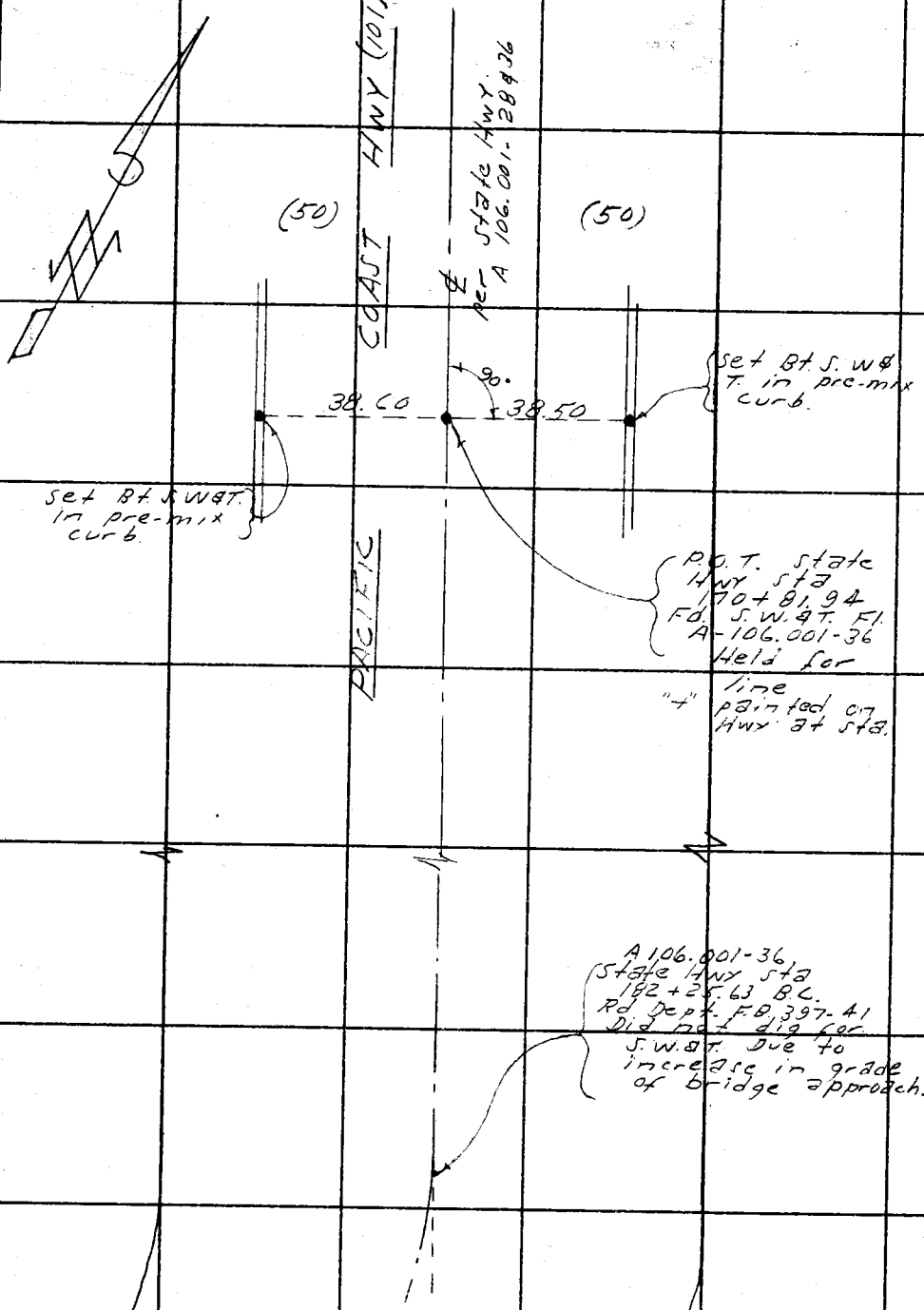


W.S. 31 B-5

76F3095 CE # 310 3-61

F. B. 2255 PG. 46

FROM RT PG 29



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76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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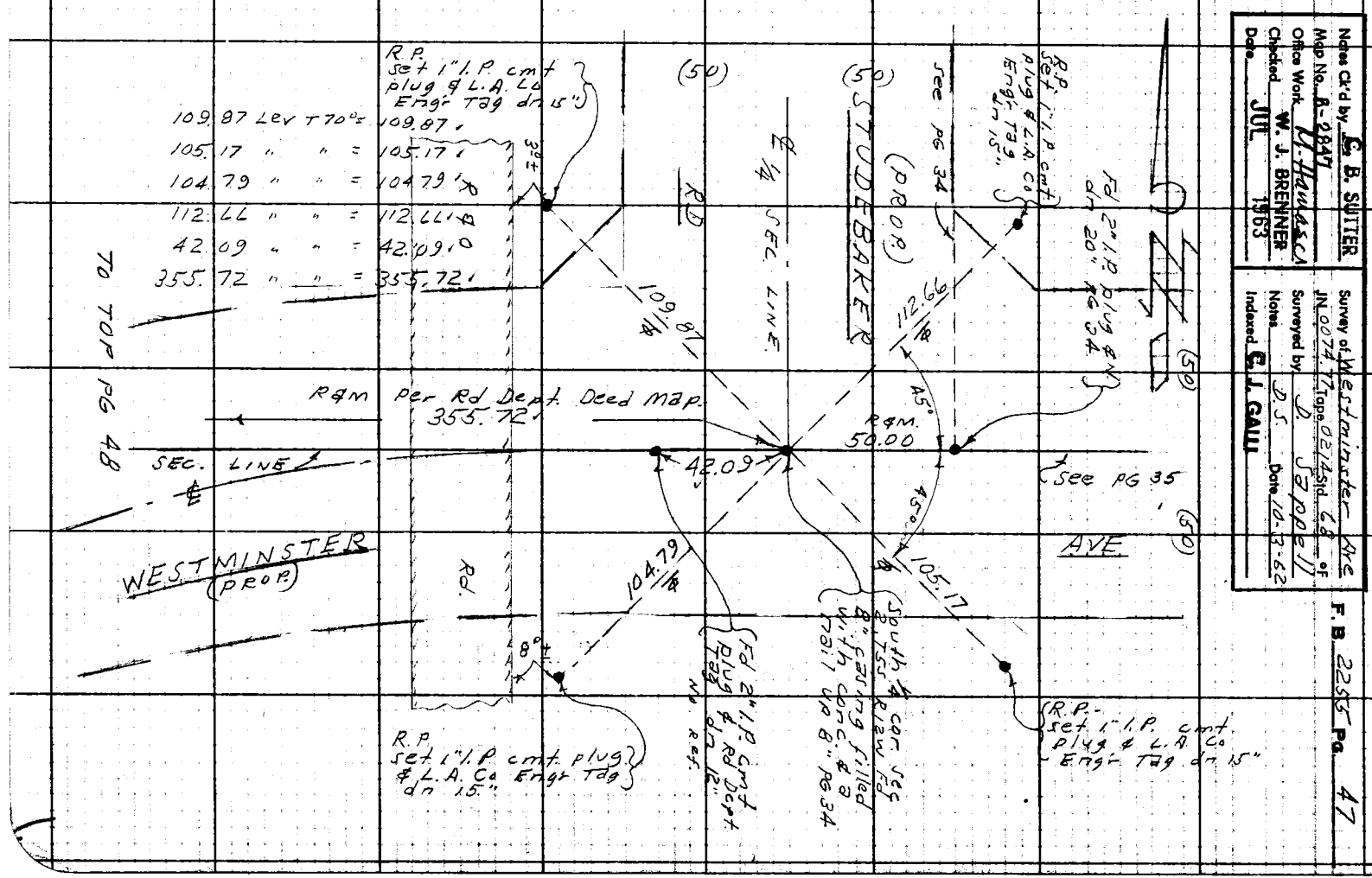
W.S. 31 B-6

Do not extend notes this side of this line.



F. B. 2255 Pg. 48

FROM BOTT PG 47

To TOP PG 49

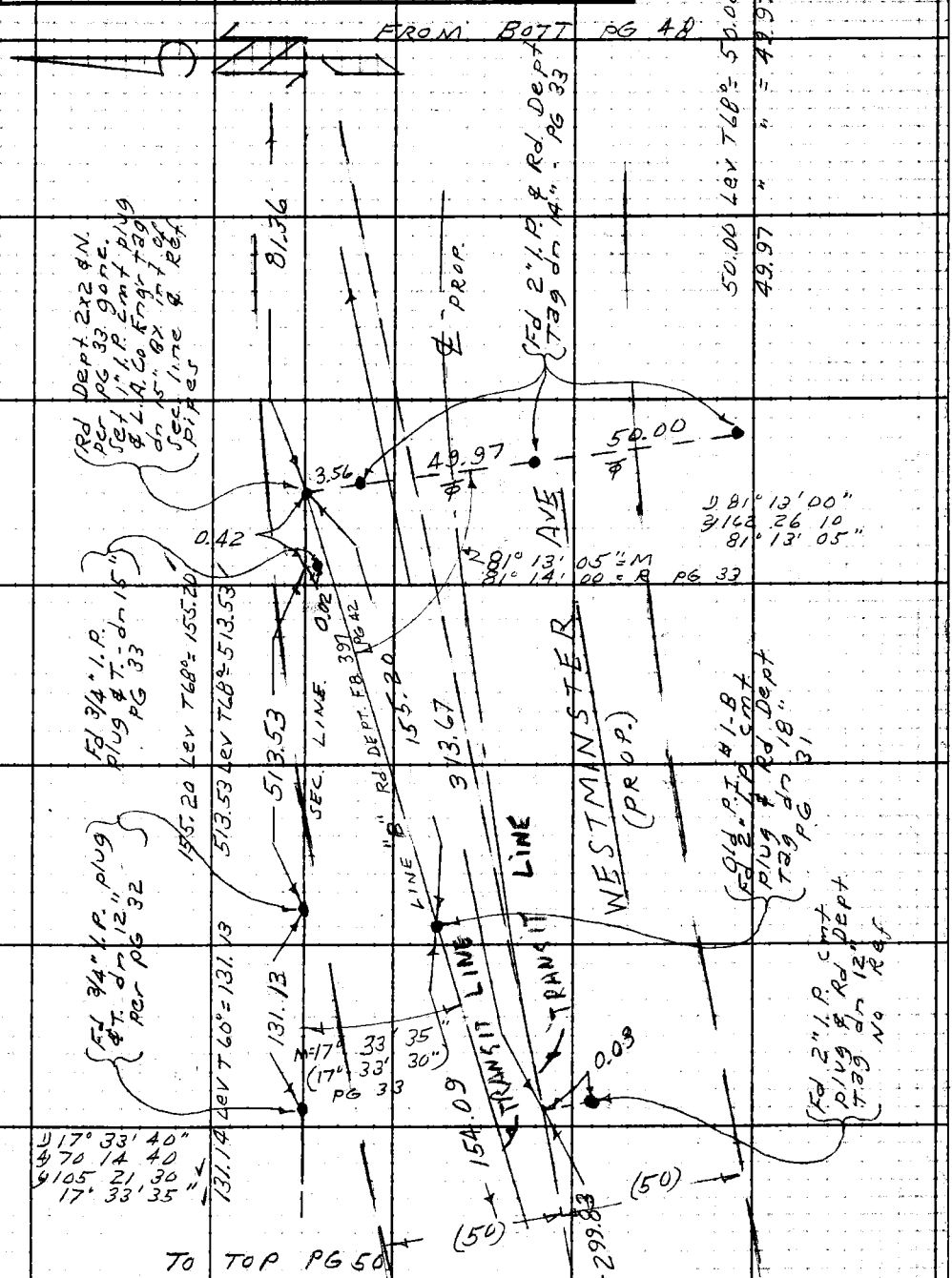
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER	Survey of Westminster Ave
Map No. B-2847	JN 007477 Tape 0214 Std 68 °F
Office Work M. Hawasu	Surveyed by D. Sappell
Checked W. J. BRENNER	Notes D.S. Date 10-4-62
Date JUL 1963	Indexed C. J. GALLI

F. B 2255 Pg. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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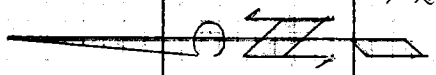
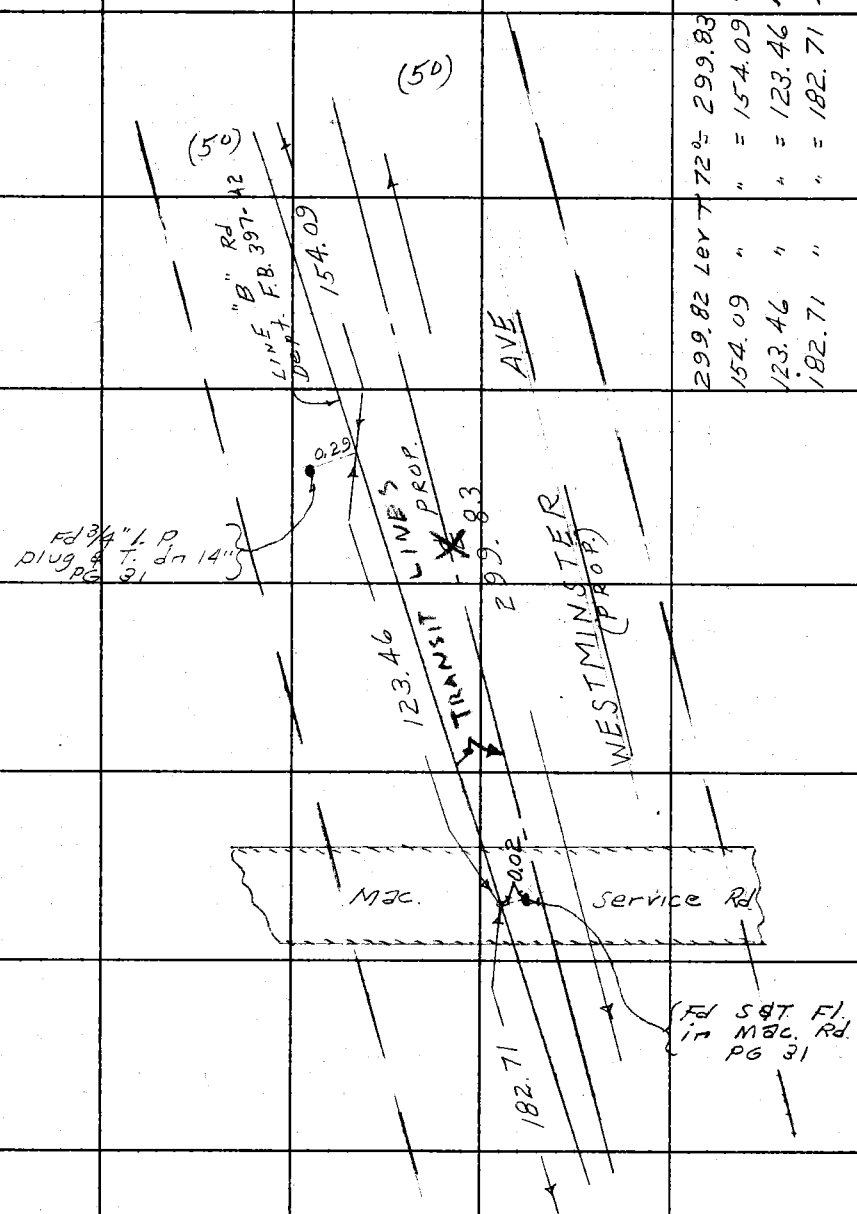
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57

F.B. 2255 PG. 50

FROM BOTT PG 49





299.82 Lev T 72° = 299.83
154.09 " " = 154.09
123.46 " " = 123.46
182.71 " " = 182.71

TO TOP PG 51

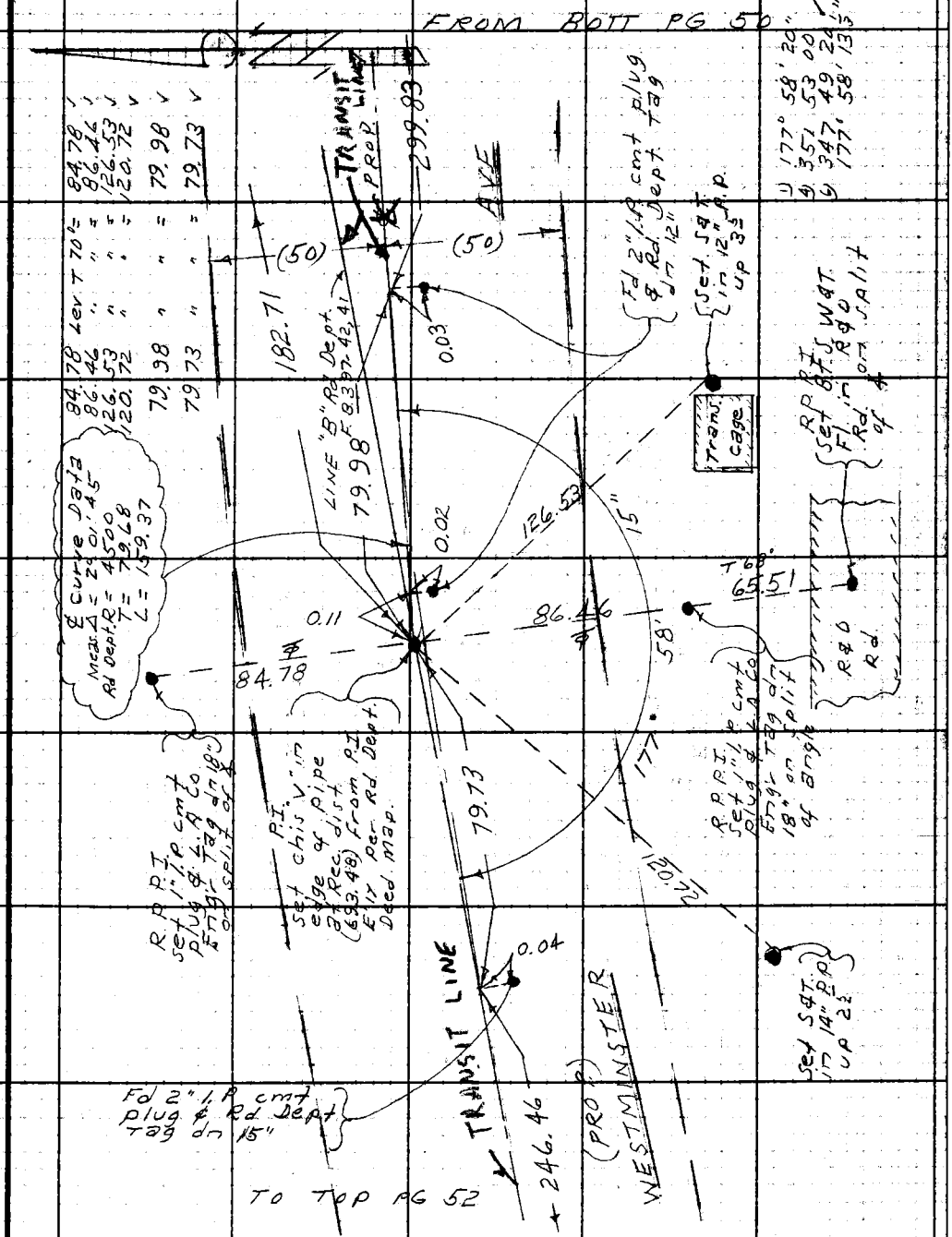
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. B. SUTTER	Survey of Westminster Ave
Map No. B-2847	JN 0074.77 Tape 0214 Std 68 °F
Office Work M. Hamasee	Surveyed by D. Sappell
Checked W. J. BRENNER	Notes D.S. Date 10-5-62
Date JUL 1963	Indexed C. J. GALLI

F. B. 2255 Pg. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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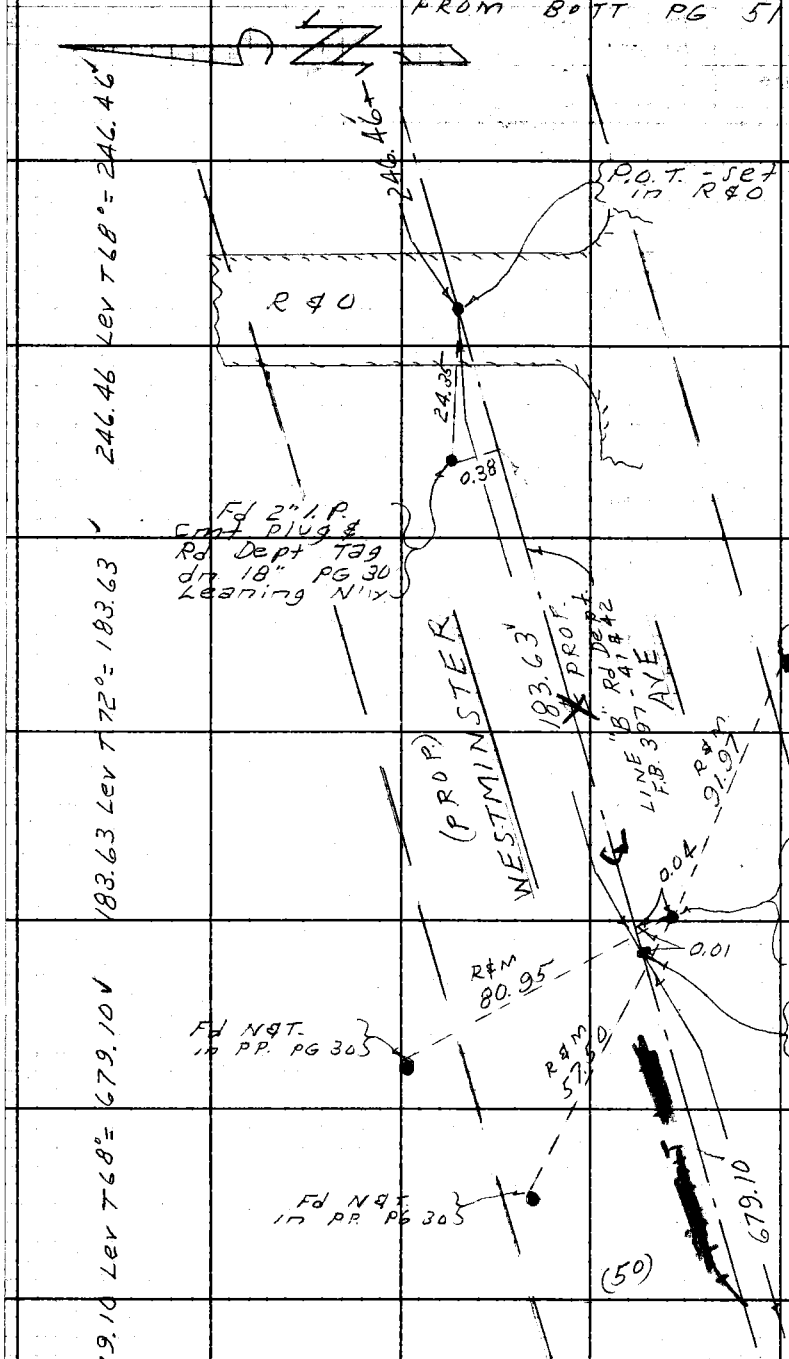
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57

F. B. 2255 PG. 52

FROM BOTT PG 51



TO TOP PG 53

U.S. 51 P.E.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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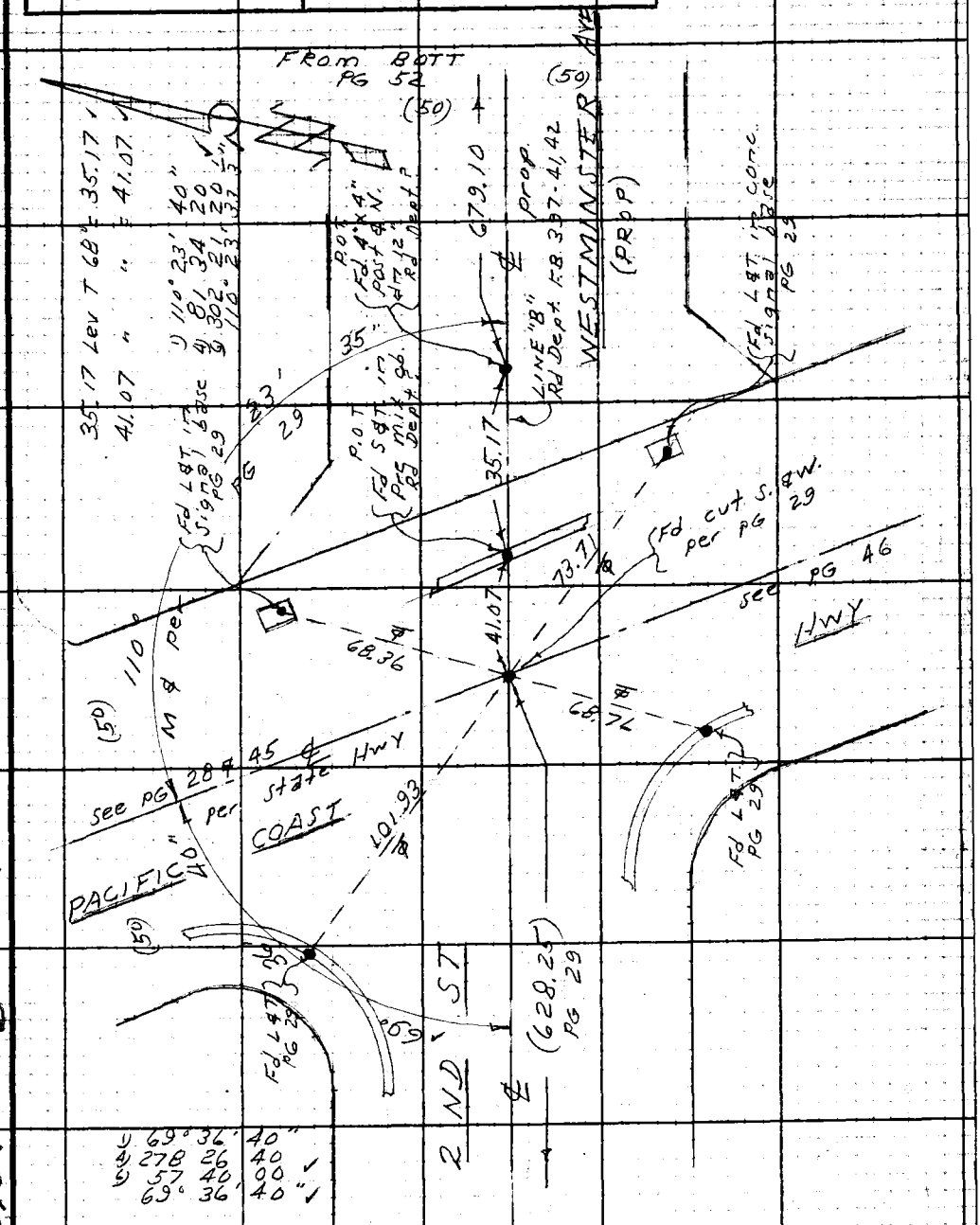
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: B. D. SUTTER	Survey of Westminster Ave
Map No. G 2847	JN 007477 Tape 0214 Std 68 °F
Office Work M. Hamase	Surveyed by D. Sappell
Checked W. J. BRENNER	Notes D.S. Date 10-8-62
Date JUL 1963	Indexed C. J. GALLI

F. B. 2255 Pg. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3098 CE #247—3-57

W.S. 31 B-6

F. B. 2253 Pg. 54

FROM BOTT PG 53

RETURN TO
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