| | | |
|---|---|---|
| Map No. | Survey of | F.B. 2299 Pg. |
| Office Work | JN Tape Std | |
| Checked | Surveyed by | |
| Date | Notes Date | |
| | Indexed | |

| Page | Job | Description |
|---|---|---|
| | | BELVEDERE PARK - 0054.18 |
| [illegible]6 | B.M. | Topog. control and Bench Levels. |
| [illegible]24 | Loc. Imp. | Loc. & profile of comfort station and sewer lines. |
| [illegible]26 | Elev. | On 2 pump foundations. |
| [illegible]28 | Elev. | On cleanout at N.W. Cor. Court Bldg. |
| | | EAST L.A. CO. CIVIC CENTER 0054.18 |
| [illegible]3 | Bdry. | Of portion to be excluded from Park. |
| | | EAST L.A. CO. SHERIFFS STA. - 0054.18 |
| [illegible]9 | Bdry. | Of portion to be excluded from park. |
| | | BELVEDERE PARK - 8782.06 |
| [illegible]3 | Grades | For new comfort station. |
| | | EAST L.A. CIVIC CTR. - 7173.02 |
| [illegible]56 | Topog. | Of walks, catch basins; curb & etc. around the New Bldg. & Safety Div. Bldg. |
| [illegible] | Topog. | Of sewer line & New Bldg. & Safety Div. Bldg. |
| [illegible] | Grades | Sewer grades to Bldg. & Safety Div. Bldg. |
| | | EAST L.A. COUNTY COURTS BLDG. 7176.10 |
| [illegible]68 | Imp. | Addition. |

Microfilmed May 86

(cont'd on next page)

F.B. 2256 Pg.

| Page | Job | Description |
|---|---|---|
| | | BELVEDERE PARK - 0054.18 |
| 69-76 | Bdry. | Survey of Lots 1 to 36, Blk. 10, Maravilla Tract. |
| | | EAST L.A. COURTS BLDG - 7176.10 |
| 81-86 | Topog. | Loc. & grades of additions & alterations of wall & concrete work on east side of building. |
| 93-97 | Cont. | Roadside tree service yard & bldg. |
| 99-100 | B.M. | Levels for the above. |
| 101-113 | Const. | Const. notes. |
| | | EAST L.A. PROBATION DEPT. BLDG. J.N. 7174.02 |
| 115-118 | Topog. | Loc. of elev. of test holes on site of East L.A. Prob. Dept. |
| 119-122 | Topog. | Building location. |
| 123-124 | B.M. | Bench Levels. |
| 125-144 | Staking | Building stakes, retaining wall so side bldg. |
| 145-146 | Index | E.L.A. Sheriff Sta. vicinity of 3rd & Fetterly Ave. |
| 147-163 | Bdry. | Property line survey. |
| 165-170 | Topog. | ELA SHERIFF STATION Loc. of 5x7 conc. culvert fr. 1st St. S'ly to outlet at Lower Lake. |
| 171-174 | Topog. | Profile of the above. |
| 181-190 | Bdry. | Loc. bdry. corners & establish elev. on 4 bdry. corners. |

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|---|---|---|
| Map No. | JN | Tape Std °F |
| Office Work | Surveyed by | |
| Checked | Notes | Date |
| Date | Indexed | |

2256

| Page | Job | Description |
|---|---|---|
| | | EAST L.A. SHERIFFS STATION<br>J.N. 0054.18 |
| 191-194 | Horiz. | Horiz. Cont. for Const. @ Spec Enforcement Facility. |
| 195-197 | Vert. | Vert. Cont. for the above. |

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76FA098 CE#310 9-67

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| Map No. | W. O. Type No. of |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B. PG.

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76F3095 S&E #247. 8-54

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F. B. ____ PG. ____

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|---|---|
| Notes Chk'd by | Survey of [illegible] |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] F |
| Office Work | Surveyed by R.C. Wilson |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed [illegible] |

BELVEDERE PARK
TOPOGRAPHIC CONTROL
JN 0054.18

Note see F.B. 1641-209-211 for
Control by J.P. MENNE -
P.T. sheets F466, F467

R.C. Wilson
M.A. Walsh Jr.
L.C. Love
L.A. Manley
J.L. Mier

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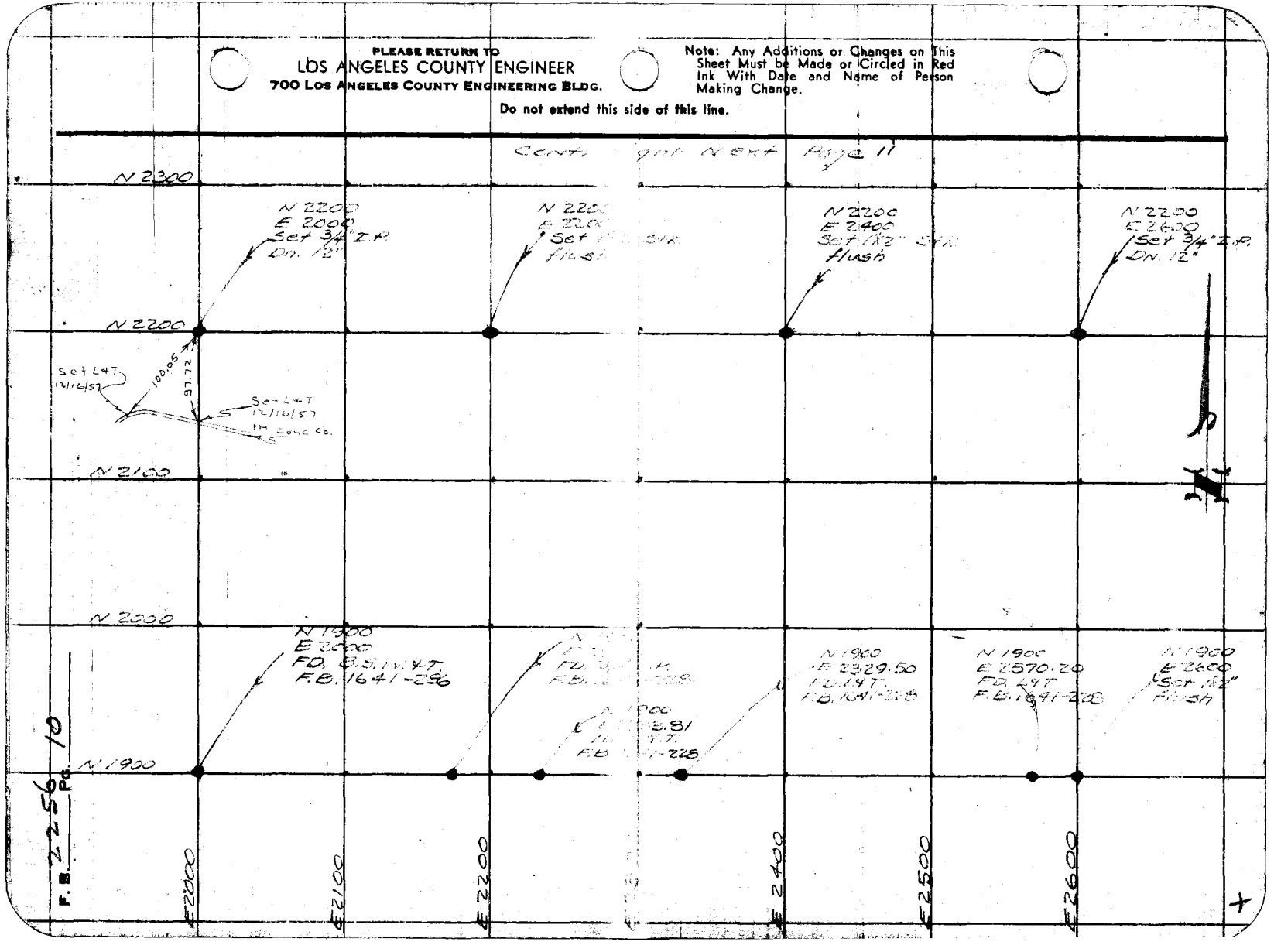


F.B. 2256 Pg. 10

78F3093 S&E #247 1-56

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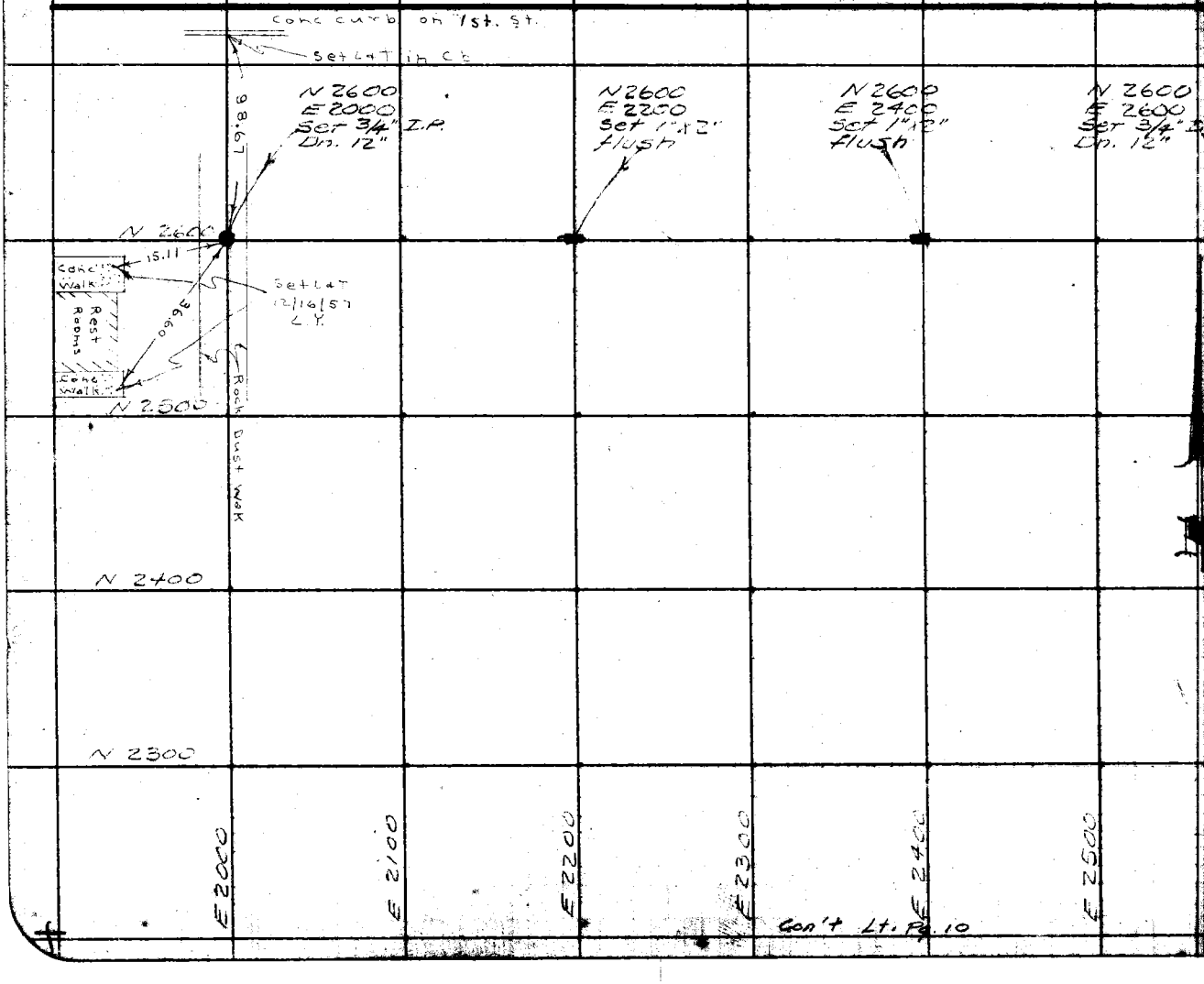


Map No.
Office Work
Checked
Date
Notes
Indexed
Surveyed by
Date
2228

F. B. 2256 PG. 12

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X

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. [illegible]

F. B. 2256 Pg. 13

No. [redacted] Date [redacted] Date [redacted] Survey of [redacted]

Notes Chkd. [redacted] Checked [redacted] Survey by [redacted]

No. _____ Date Dec. [illegible] Date _____ Map No. _____ Indexed [illegible] Date _____

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761296 S & E #307 9-54

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

BELVEDERE PARK
BENCH LEVELS
J.N. 0054.18

R.C. Wilson
M.A. Walsh
L.A. Manley
J.L. Mier

4

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. #2 | 3 68 | 289 86 | | 286 18 | L.A. Co. F.C. B.M. # 6-20 in base of Flag Pole - F.B. 678-143 |
| C.S. Mon. | 3 18 | 289 75 | 3 29 | 286 57 | F.B. 678-155 C.S. Mon. flush - N.W. Com. Park Coordinates |
| 3/4" I.P. | 7 86 | 287 66 | 9 95 | 27[illegible] 80 | 3/4" I.P. Dn. 12" N-2600 ~ E-2000 |
| 1"X2" | 2 46 | 283 42 | 6 70 | 28[illegible] 26 | 1"X2" Stk. fl. N-2600 ~ E-2200 |
| 1"X2" | 1 02 | 281 14 | 3 30 | 28[illegible] 12 | 1"X2" Stk. fl. N-2600 ~ E-2400 |
| T.P. | 1 33 | 272 34 | 10 13 | 27[illegible] 01 | |
| 3/4" I.P. | 5 29 | 269 72 | 7 91 | 26[illegible] 43 | 3/4" I.P. Dn. 12" N-2600 ~ E-2600 |
| 1"X2" | 7 49 | 273 31 | 3 90 | 265 82 | 1"X2" A-dn. 6" F.B. 1641-211 |
| T.B.M. #10 | 0 99 | 272 98 | 1 32 | 271 99 | B.S.&T. w. side P.P. # 717942 E EL 272.00 F.B. 1641-229 |
| 1"X2" | 3 15 | 267 93 | 8 20 | 26[illegible] 18 | 1"X2" B-dn. 6" F.B. 1641-211 |
| L.&T. | 9 52 | 269 70 | 7 75 | 260 18 | L.&T. in curb of Lake. F.B. 1641-226 N 1900 & E 2570 20 (Coordinates) |
| T.P. | 7 41 | 274 75 | 2 36 | 267 34 | |
| B.S.W. & T. #10A | 1 50 | 272 62 | 3 63 | 271 12 | B.S.W. & T. on So. Bdy. of Park - 50' ± So. & 40' ± E. of S.W. Cor. Sheriff Substation. F.B. 1641-211 |
| L.&T. | 7 27 | 269 75 | 10 14 | 262 48 | L.&T. in sidewalk 51' ± W. of B.S.W. & T. & 124' So. of So. Bdy. line - F.B. 1641-211 |
| C.S. Mon | 10 11 | 274 37 | 5 49 | 264 26 | 80' N. & 30' W. of int. E Third Street & LA Verne Avenue - F.B. 678-155 |
| L.&T. | 4 96 | 279 20 | 0 13 | 274 24 | L.&T. in conc. walk on So. Bdy. of Park - F.B. 1641-210 |
| L.&T. | 8 95 | 285 03 | 3 12 | 276 08 | L.&T. in sidewalk 124' So. of L.&T. in curb on So. Bdy. line F.B. 1641-210 |
| L.&T. | 4 56 | 286 16 | 3 43 | 281 60 | L.&T. in curb So. Bdy. line F.B. 1641-210 |
| B.M. #S-5 | | | 0 91 | 285 25 | C.S. Mon. S.W. Cor. Park - F.B. 678-155 El 285.319 Per. F.B. 678-~~155~~ 159 El 285.271 Per. F.B. 1641-42 |

F.B. 2256 Pg. 14 Job No. 0054.18 Division No. 10 Notes Red. Plotted No. Profile
Survey of Belvedere Park Date Date X-Sec.
Survey by Rew Notes Rew Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. S-5 | 0 69 | 285 94 | | 285 25 | |
| T. P. | 5 48 | 289 00 | 2 42 | 283 52 | |
| T. P. | 3 79 | 284 04 | 8 75 | 280 25 | |
| B.S.W.+T. | 3 53 | 282 49 | 5 08 | 278 96 | B.S.W.+T. N 1900 - E 2000 in Parking lot. F.B. 1641-286 |
| 3/4" I.P. | 4 89 | 279 89 | 7 49 | 275 00 | 3/4" I.P. Dn. 12" N 1900 E 2175 F.B. 1641-228 |
| 1"x2" C | 8 24 | 285 07 | 3 06 | 276 83 | 1"x2" "C" flush F.B. 1641-210 |
| B.S.W.+T. | 11 18 | 291 47 | 4 78 | 280 29 | B.S.W.+T. 20'± So. & 25'± E. of N.W. Cor. Parking Lot for Courts - F.B. 1641-210 |
| T.B.M. #2 | 4 16 | 291 73 | 3 90 | 287 57 | Spk. in E. Side T.P. # 532706 H EL 287.565 Per. F.B. 1641-42 40'± So. & 15'± W. of N.W. Cor. Courts Parking Lot. |
| 3/4" I.P. | 0 87 | 282 35 | 10 25 | 281 48 | 3/4" I.P. dn. 12" N 2200 - E 2000 |
| T. P. | 1 34 | 273 22 | 10 47 | 271 88 | |
| 1"x2" | 3 25 | 268 93 | 7 54 | 265 68 | 1x2 Stk. fl. N 2200 & E 2200 |
| Set T.B.M. "W" | 10 62 | 274 47 | 5 08 | 263 85 | Ch's □ in N. end C.B. 10'± E & 70'± So. of 1x2 coordinates of N 2200 & E 2200 |
| T. P. | 8 36 | 281 27 | 1 56 | 272 91 | |
| 1"x2" D | 6 95 | 283 84 | 4 38 | 276 89 | 1x2 "D" flush F.B. 1641-210 |
| 1"x2" | 3 77 | 283 51 | 4 10 | 279 74 | 1"x2" Stk. flush N 2200 & E 2400 |
| 3/4" I P | 1 94 | 276 53 | 8 92 | 274 59 | 3/4" I P dn 12" N 2200 & E 2600 |
| T. P. | 0 41 | 270 03 | 6 91 | 269 62 | |
| T.B.M. | | | 1 00 | 269 03 | B.S.+T. in E. Side 36" CTUM Tree F.B. 1641-229 EL 269.05 |

Profile Notes Red. Plotted Job No. Division No. 10 F.B. 2256 Pg. 15

No. Date Date Survey of

No. Date Dec. 1956 Date Map No. Date Date

F.B. 1256 Pg. 16 | Job No. 0054.18 | Division No. 10 | Notes Red. | Plotted | Profile

Survey of Belvedere Park | Date | Date | No.

Survey by RCW | Notes RCW | Notes Chkd. C.J.G. | Checked | X-Sec.

Indexed C. Johnson | Date | Date Dec. '56 | Date | No.

76L388 S & E #307 9-54

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| T.B.M. | 1.43 | 270.46 | | 269.03 | SPK. IN GUM TREE - |
| T.P. | 9.90 | 279.51 | 0.85 | 269.61 | |
| T.P. | 7.38 | 286.04 | 0.85 | 278.66 | C.S. MON. ON N. PROP LINE F.B. |
| C.S. MON. | 5.63 | 288.98 | 2.69 | 283.35 | |
| B.M. No 2 | | | 2.77 | 286.21 | EL. 286.18' F.B. 678 - 143 |

717

| | |
|---|---|
| Map No. | JN 877606 Tape Std °F |
| Office Work | Surveyed by LANIGAN |
| Checked | Notes Date 7-27-58 |
| Date | Indexed A. C. Johnson 7-18-58 |

JN. 877606

BELVEDERE PARK

STAKING SKETCH FOR NEW COMFORT STATION

LANIGAN.
RIKE
YASUI
CIOCHON.

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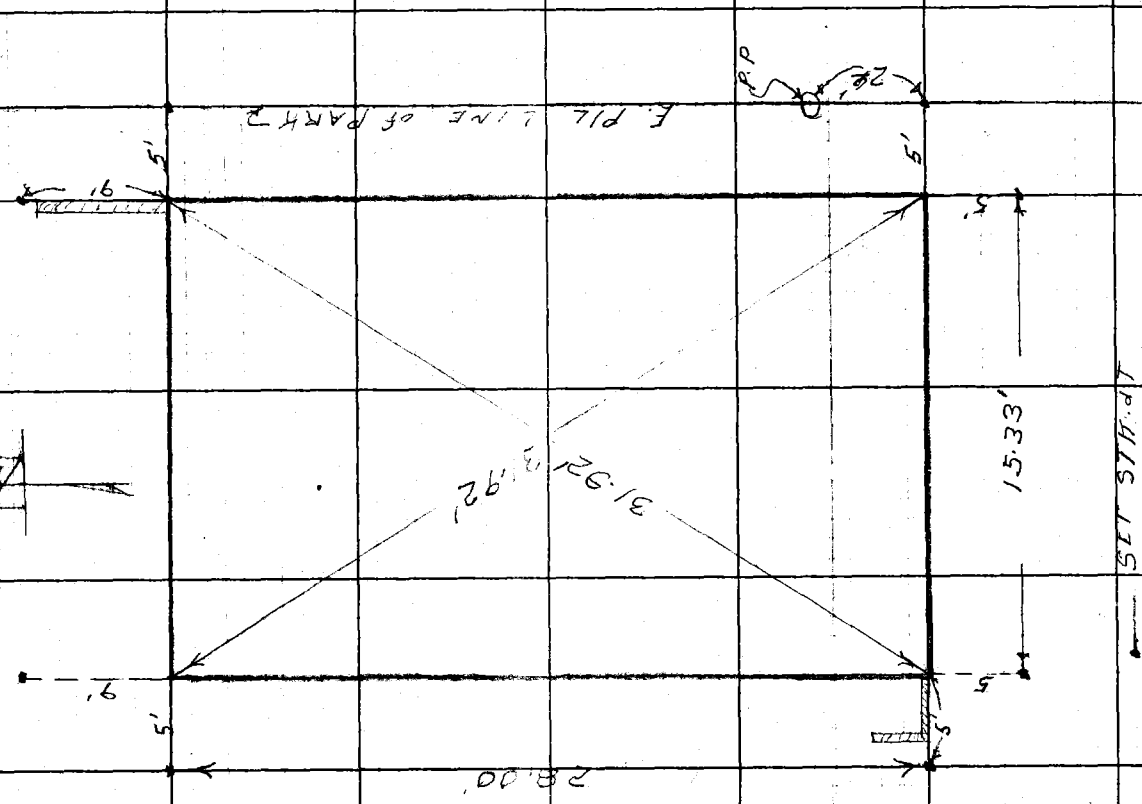


F.B. 2256 Pg. 18

Map No.
Office Work
Checked
Date

JN 8776.06 Tape Std
Surveyed by J. J. LANIGAN
Notes Date 7-24-58
Indexed C. Johnson

J.N 8776.06
BELVEDERE PARK

LOCATION OF SEWER FOR NEW COMFORT STATION

LANIGAN.
RIKE
YASUI
CIOCHON.

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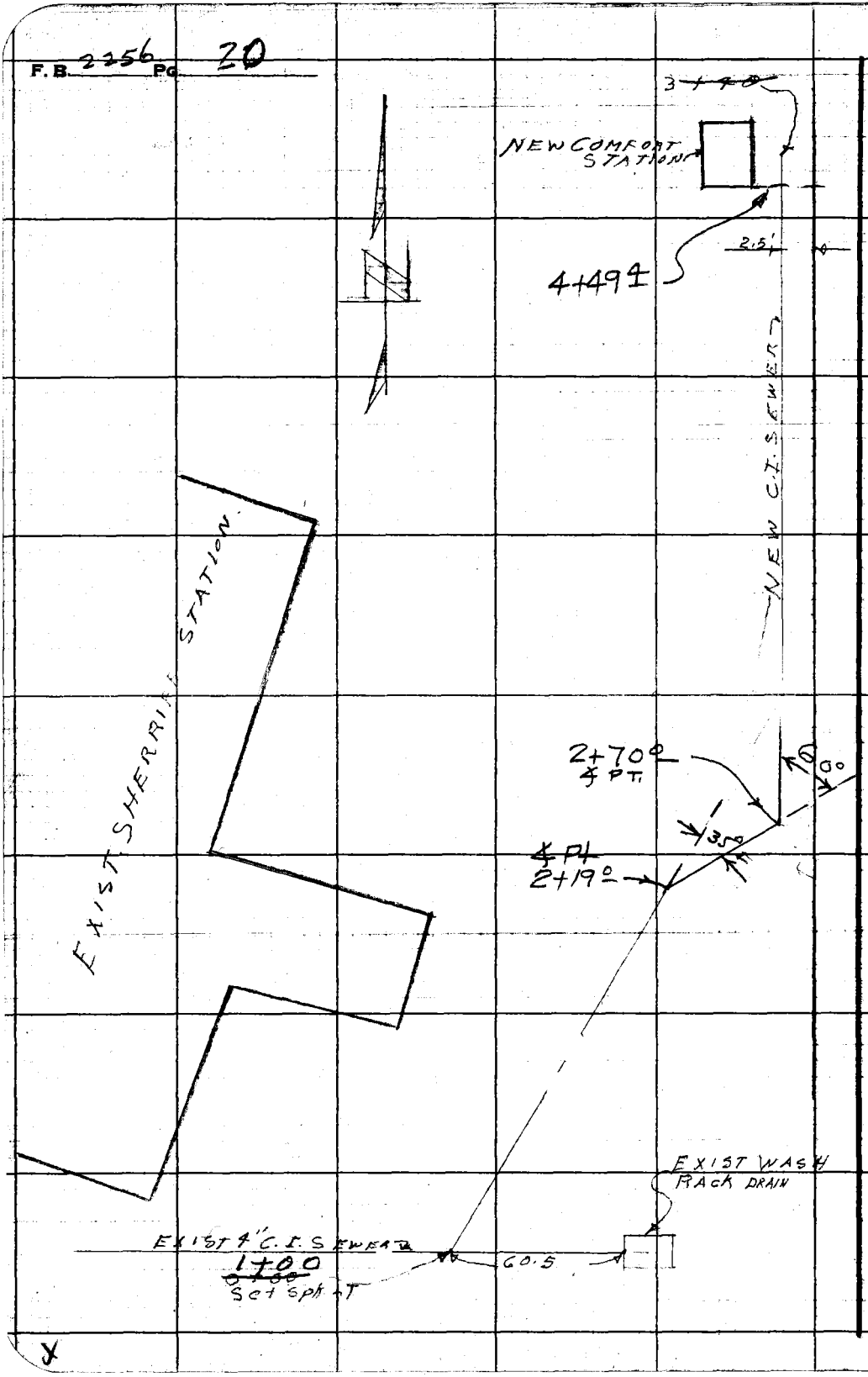
F.B. 2256 PG. 20

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Profile Notes Red. Plotted Job No. 877606 Division No. 10 F. B. 2256 PG. 21

No. Date Date Survey of

No. Date Date Map No. Indexed C. Johnson Date

BELVEDERE PARK

PROFILE OVER SEWER LINE FOR NEW COMFORT STATION.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LANIGAN
RIHE
YASHI
CIOCHON

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | El. 277.968 |
| T.B.M. #9 | | | | 2[illegible] | ELEV. = ~~277.968~~ - F.B. 1641-43<br>T.B.M. #9 PT. S. Ph. 1 in P.P. 717940 - 410' N ℄ 3 [illegible] by E. P/L PARK | |
| | 1+39.0 | F.B. 1641-135 | | | GR. | |
| 0+00 | ℄ Exist | 4" C.I.P. Sewer | | 271.3 | 269.06 | 271.00 |
| 0+50 | | | | 272.1 | | 1.94 |
| 1+00 | | | | 272.3 | 100% | 269.06 |
| 1+11.5 | | | | 272.7 | | 60.5 |
| +11.5 | Ground 25' Rt | | | 274.[illegible] | | 32 |
| 1+77.5 | Gutter | | | [illegible] | 270.83 | 1210 |
| | Top ab | | | [illegible] | | 18.5 |
| 2+00 | Top Bank | | | [illegible] | | 1936 |
| 2+[illegible] | ℄ Pt | | | [illegible] | | |
| 2+24 | | | | 276.7 | | |
| 3+00 | | | | 27[illegible] | | |
| 3+40. | end - Prop. Sewer | | | 277.[illegible] | 75.3 | |
| T.B.M. #9 | | | | 277.[illegible] | T.B.M. #9 - see above. | |

F.B. 2256 Pg. 22

Job No. 877601 Division No. 10 Notes Red. Plotted Profile

Survey of BELVEDERE PARK Date Date No. X-Sec.

Survey by LANIGAN Notes RIKE Notes Chkd. Checked

Indexed A. C. Johnson Date Date No.

Map No. _____ JN _____ Tape _____ Std _____ °F
Office Work _____ Surveyed by A.N. Hellstrom
Checked _____ Notes _____ Date 1-11-59
Date _____ Indexed A. C. Johnson

J.N. # 8776.06

BELVEDERE PARK
(COMFORT STATION)

Preliminary Line Study For 4"
Sewer Line

LINE ABANDONED

E.C.W.
3-31-59

A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
P.A. LATTERI

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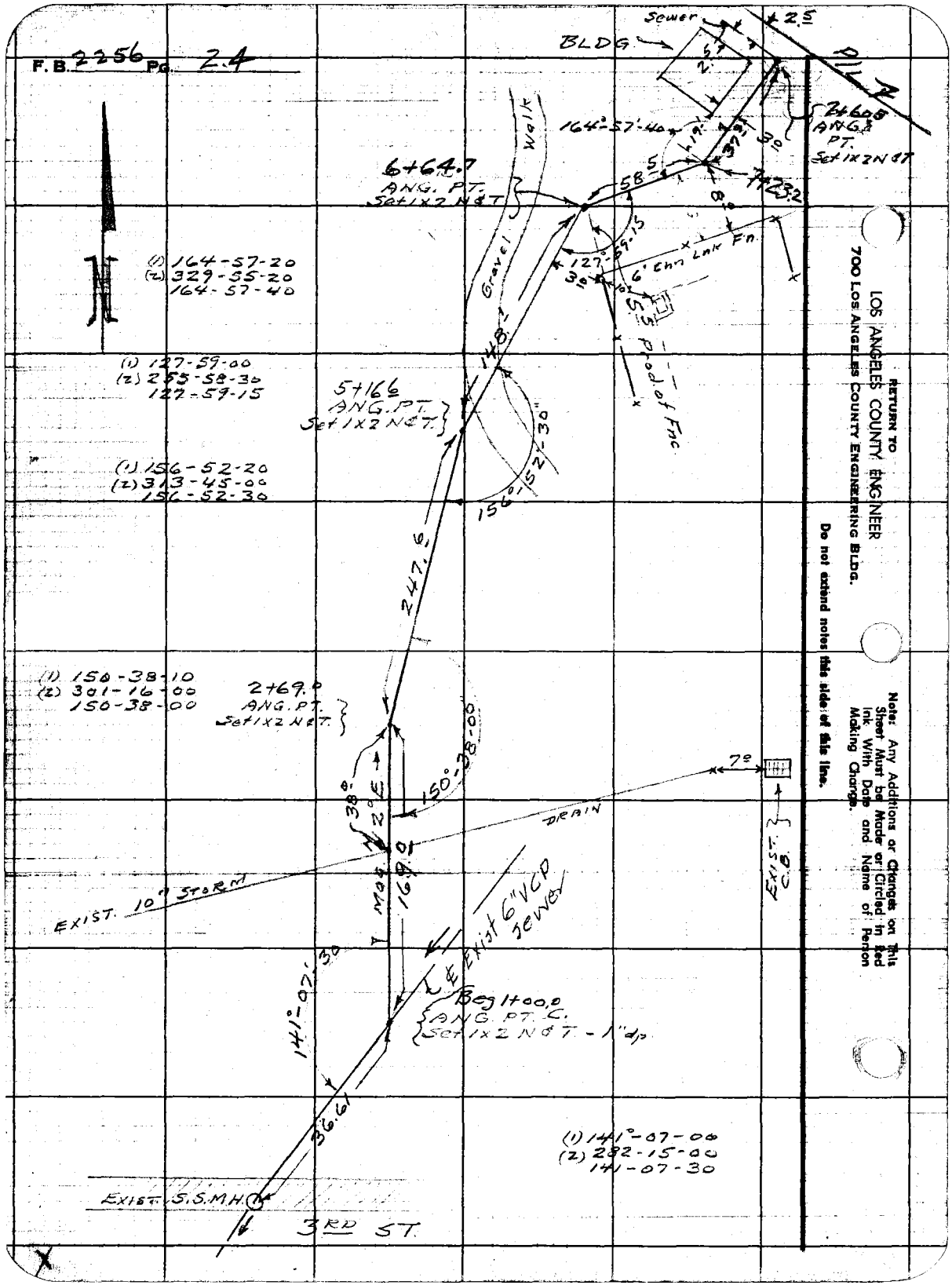
F.B. 2256 Pg. 24

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F. B. 2266 PG. 25

Profile Notes Red. Plotted Job No. Division No.

No. Date Date Survey of

Notes Chkd. Checked

No. Date Date Map No. Index [illegible] 4-9-59

J.W. 04 35.04

COUNTY INSTITUTIONS

BELVEDERE PARK

ELEVATIONS ON 2 PUMP BASES
+
DECK OF SWIMMING POOL

RICHARDS
OCHSNER
HARRINGTON

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (FD) BM #2 | | | | 286 18 | BM #2 ELEV.=286.18 F.B. 638-143 L.A. CO. F.C. BM #6-20 IN BASE OF FLAG POLE @ BIGGIN AVE SCHOOL | |
| | 2 16 | 288 34 | | | | |
| T.P. | | | 7 82 | 280 52 | SPK. | |
| | 3 10 | 283 62 | | | | |
| T.P. | | | 0 06 | 283 56 | SPK. | |
| | 6 62 | 290 18 | | | | |
| | | | 4 06 | 286 12 | ELEV. TOP OF BASE OF BOOSTER PUMP #1 | |
| | | | 10 06 | 280 12 | ELEV. N.E. COR. TOP DECK TILE SWIM. POOL | |
| | | | 10 06 | 280 12 | ELEV. CENTER TOP DECK TILE SWIM POOL | |
| T.P. | | | 7 20 | 282 98 | SPK. | |
| | 3 56 | 286 54 | | | | |
| T.P. | | | 3 23 | 283 31 | SPRINK | |
| | 5 42 | 288 73 | | | | |
| T.P. | | | 6 04 | 282 69 | 1" I.P. | |
| | 3 63 | 286 32 | | | | |
| | | | 3 08 | 283 24 | ELEV. TOP OF BASE OF BOOSTER PUMP #2 | |
| T.P. | | | 3 35 | 282 97 | SPK. | |
| (FD) BM | 7 14 | 290 11 | | | | |
| | | | 3 53 | 286 58 | BM. ELEV.=286.57 F.B. 638-155 C.S. MON. FLUSH N.W. COR. PARK (S. SIDE) FIRST ST. | |

F. B. 2254 Pg. 26

Survey of County Institutions

Survey by Bell Notes V. O.

Indexed C. Johnson Date

Job No. 2433.09 Division No. Notes Red Plotted Profile

Date Notes Chkd. Checked X-Sec.

Date Date No. No.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0054.18 Division No. ____ Survey of ____

F. B. 2256 Pg. 27

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 7-30-59

BELVEDERE PARK
JN 0054.18
7-29-59

ELEV. ON CLEAN OUT ON
4" C.I. PIPE - 55' N. OF
N.W. COR. COURT BLDG.
(F.B. 1641-178 FOR LOCATION)

R.C. WILSON
K.R. ST JOHN
C.A. DUERBECK.

| STATION | S. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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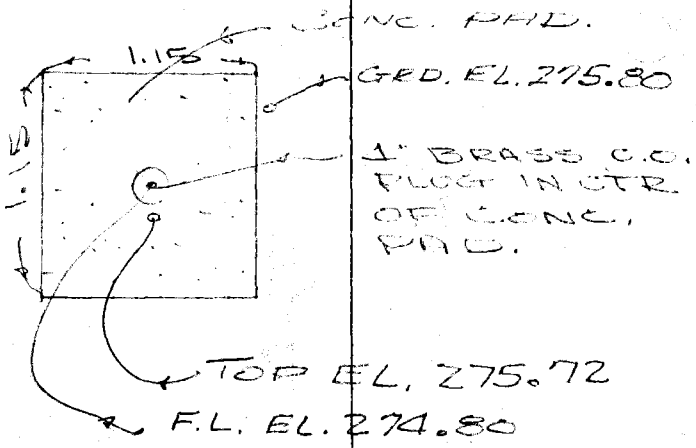
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | S.W. & TIN IN PAVT - F.B. 1641-286 |
| T.B.M. | 4 79 | 283 75 | | 278 76 | F.B. 2256-15 N 1900 & E 2000 |
| GRD. | | | 7 95 | 275 80 | GROUND |
| TOP | | | 8 03 | 275 72 | TOP OF CONC. PAD |
| FLOW | | | 8 95 | [illegible] | FLOW LINE @ BOTH OF C.O. |
| T.P. | 7 86 | 283 58 | 8 [illegible] | [illegible] | |
| | | | 4.62 | [illegible] | |

FOR LOCATION SEE F.B. 1641-178




F. B. 2256 Pg. 28 | Job No. 0054.18 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BELVEDERE PARK | Date | Date | No.
Survey by RCW | Notes RCW | Notes Chkd. | Checked | X-Sec.
Indexed G. Johnson | Date | Date | Date | No.

Map No. B1774 Sht. 2 | JN 005418 Tape 0161 Std 68 °F

Checked Miller | Notes | Date

Date March 1959 | Indexed C. Johnson

JN 005418

EAST LA COUNTY

CIVIC CENTER

BOUNDRY SURVEY

BELVEDERE PARK

3-12-59

Willey

Mankey Jr

McCall

Swann

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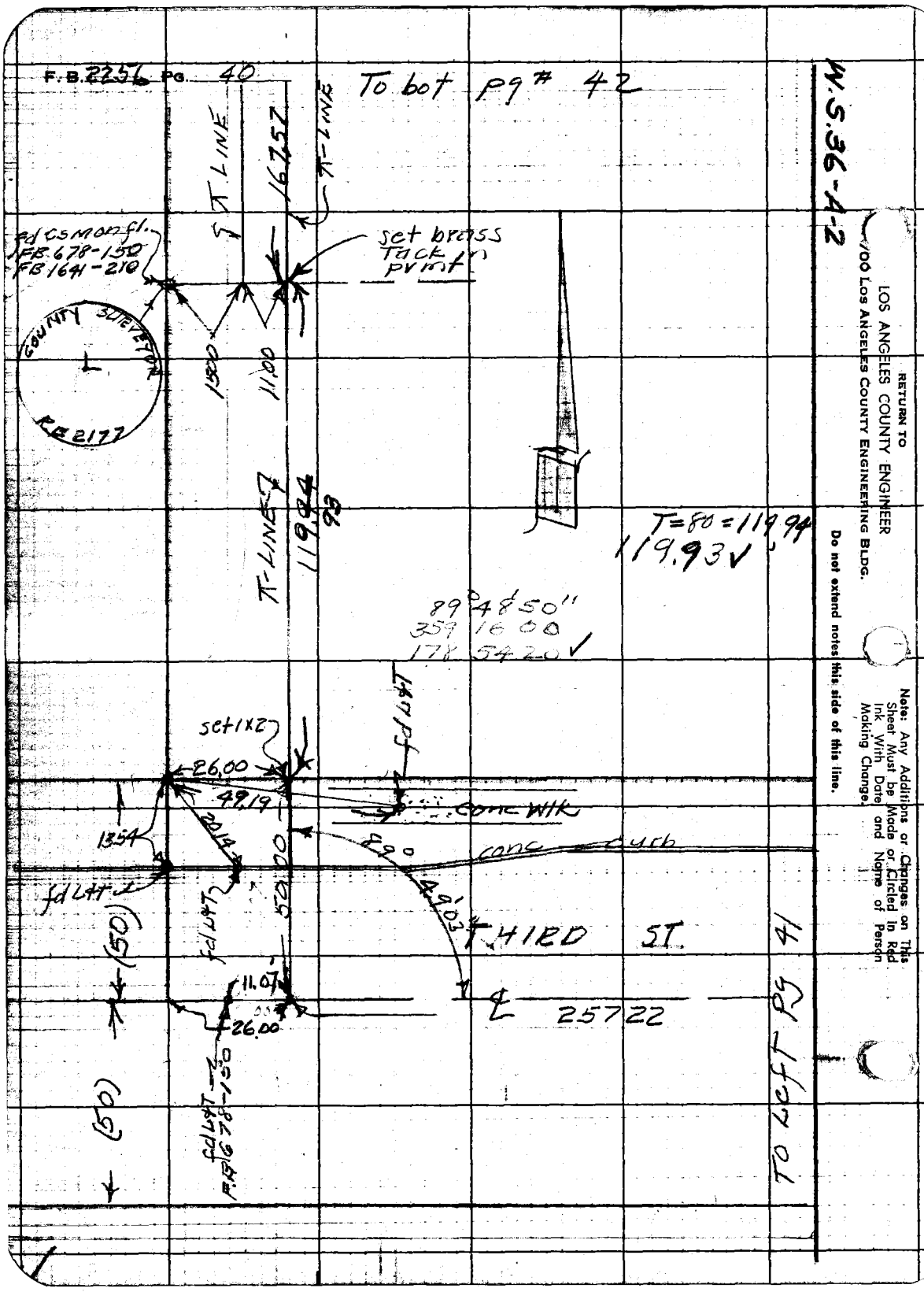
RETURN TO

LOS ANGELES COUNTY ENGINEER

900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F.B. 2256 PG. 40
To bot pg # 42
W.S. 36-A-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T LINE
167.57
T-LINE
fd CS mon fl.
FB 678-150
FB 1641-210
set brass Tack in pvmt
COUNTY SURVEYOR
RE 2177
1500
11.00
T-LINE
119.94
93
T=80=119.94
119.93 ✓
89° 48' 50"
359 16 00
178 54 20 ✓
set 1x2
26.00
49.19
fd L&T
conc Wlk
13.54
20.14
89°
conc curb
fd L&T
50.00
49.03
THIRD ST.
(50)
11.07
26.00
℄ 257.22
fd L&T
F.B. 678-150
(50)
TO Left Pg 41

Map No. B1774 Sht. 2

Checked Miller

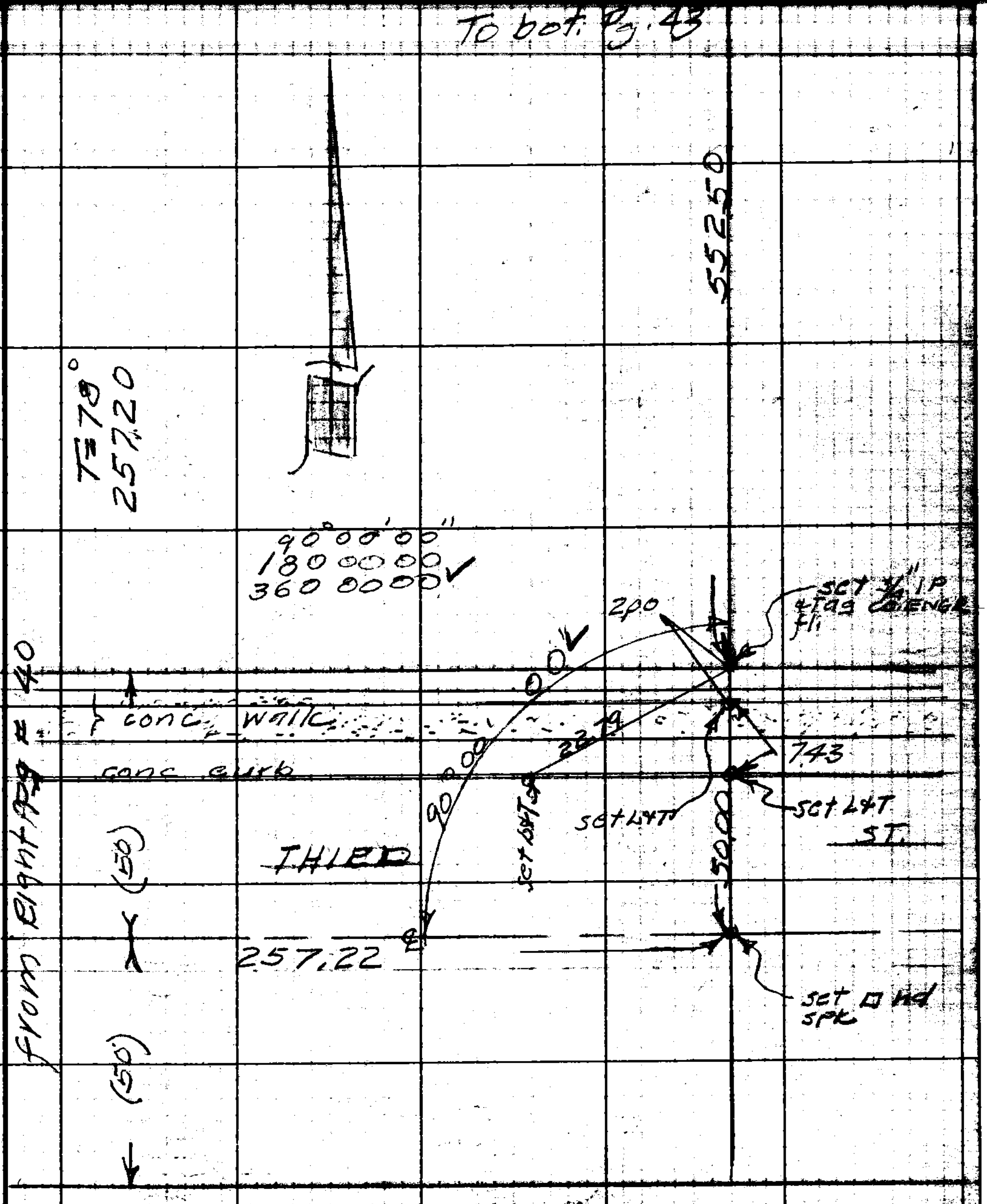
Date March 1969

JN ____ Tape ____ Std. 68 °F

Notes ____ Date ____

E. C. Johnson

Indexed ____

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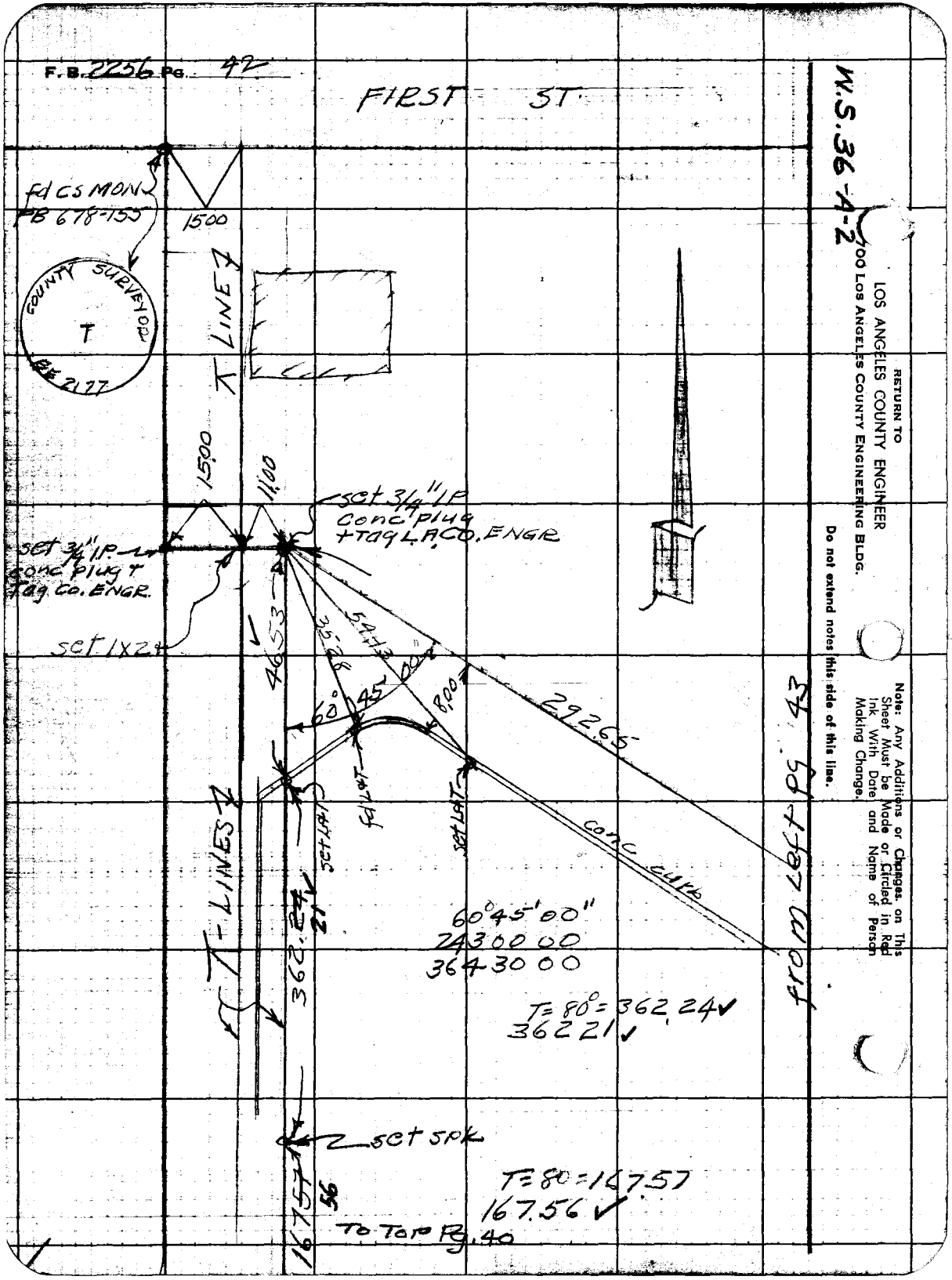
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

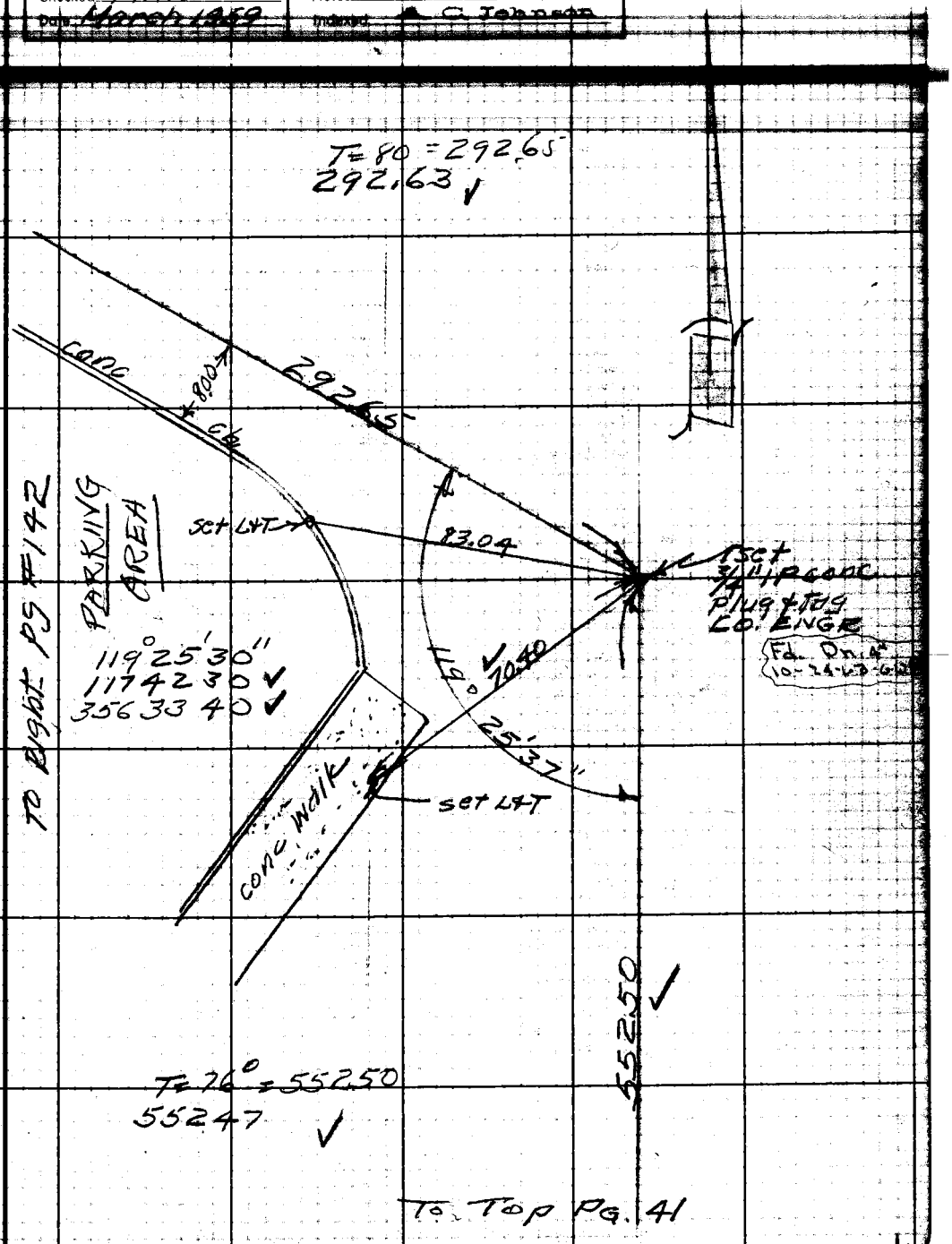
763098 CE #247—7-55


F.B. 2256 Pg. 42
FIRST ST
W.S. 36-A-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
fd CS MON
FB 678-155
1500
COUNTY SURVEYOR
T
BE 2177
T LINE
1500
1100
set 3/4" IP
conc plug
+ Tag L.A. CO. ENGR
set 3/4" IP
conc plug +
Tag Co. ENGR.
set 1x2+
4653
3528
5473
60°45'00"
8.00
292.65
fd LAT
set LAT
set LAT
conc curb
from Left Pg 43
T-LINES
362.24
21
60°45'00"
24300 00
36430 00
T=80°=362.24
362 21
set spk
167.57
56
T=80=167.57
167.56
To Top Pg. 40

Map No. B1774 Sht #2 | JN 005418 | Tape 0101 | Std. 68 °F

Checked Miller | Notes | Date

Date March 1959 | Indexed C. Johnson

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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. _____ PG. 44

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Map No. B1714 Sht 2 JN 0054.18 Tape 0101 Std 68 °F
Checked Miller Notes Date
Date March 1959 Indexed C. Johnson

0054.18

EAST L.A. COUNTY
SHERIFF STATION
BOUNDRY SURVEY
BELVEDERE PARK

3-13-59

Willey
Mankey
McCall
Swann

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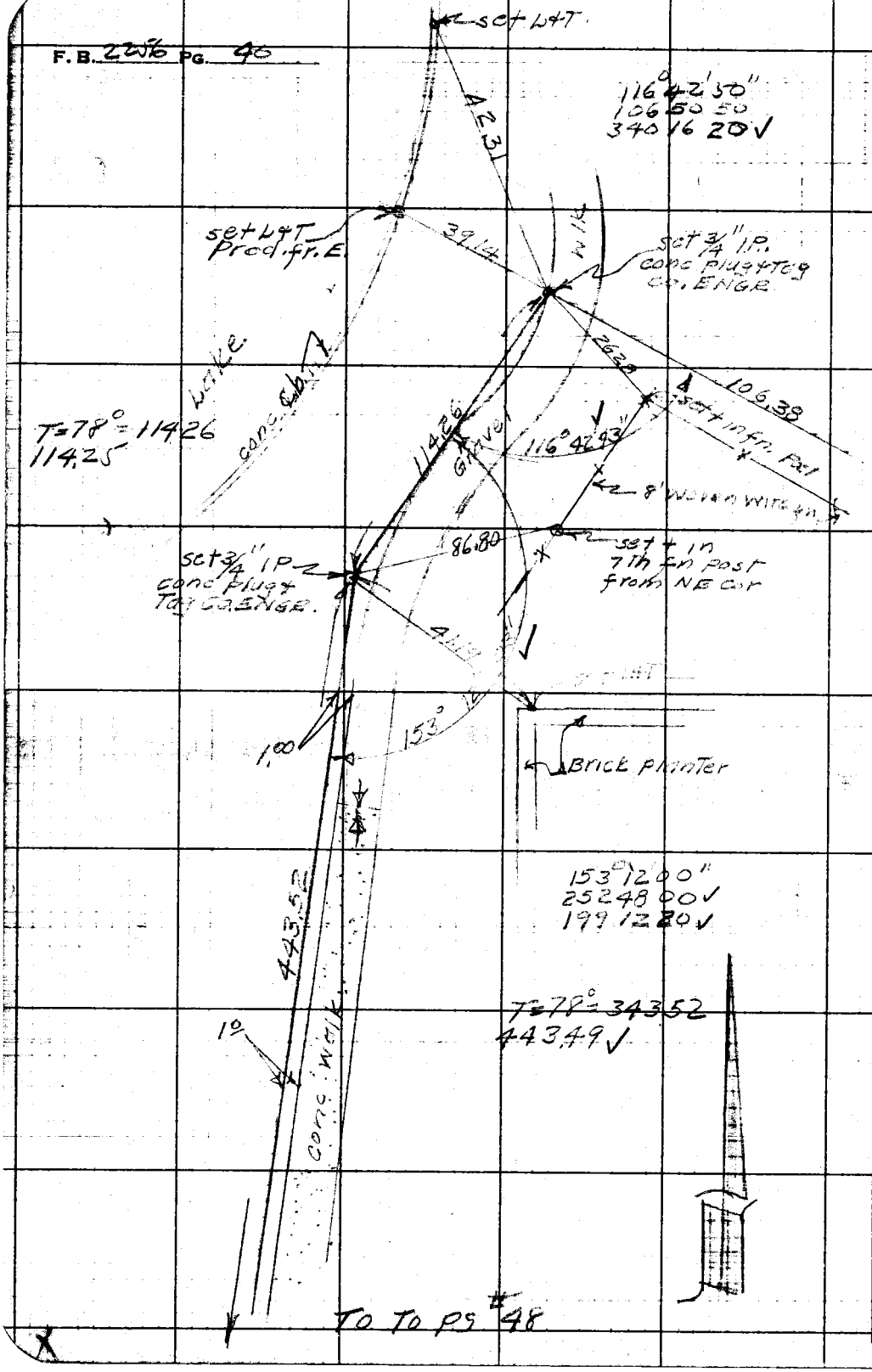
76309S CE #247—7-53

F. B. 2256 PG. 40




TO TO PG #48

RETURN TO
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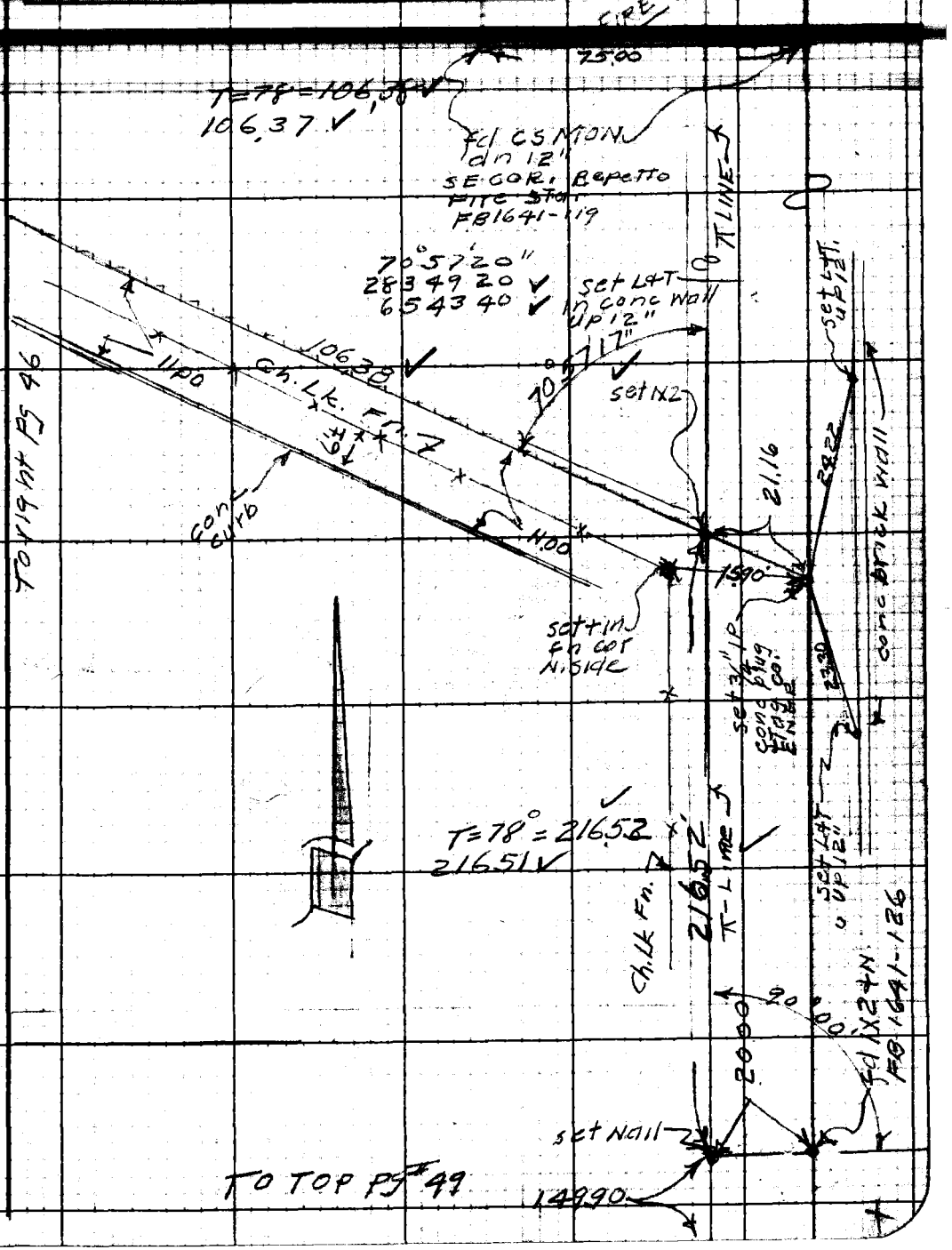
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B1774 Sht #2 | JN 005418 | Tape 0101 | Std 68 °F
Checked Miller | Notes C. Pe[illegible]
Date March 1969 | Indexed

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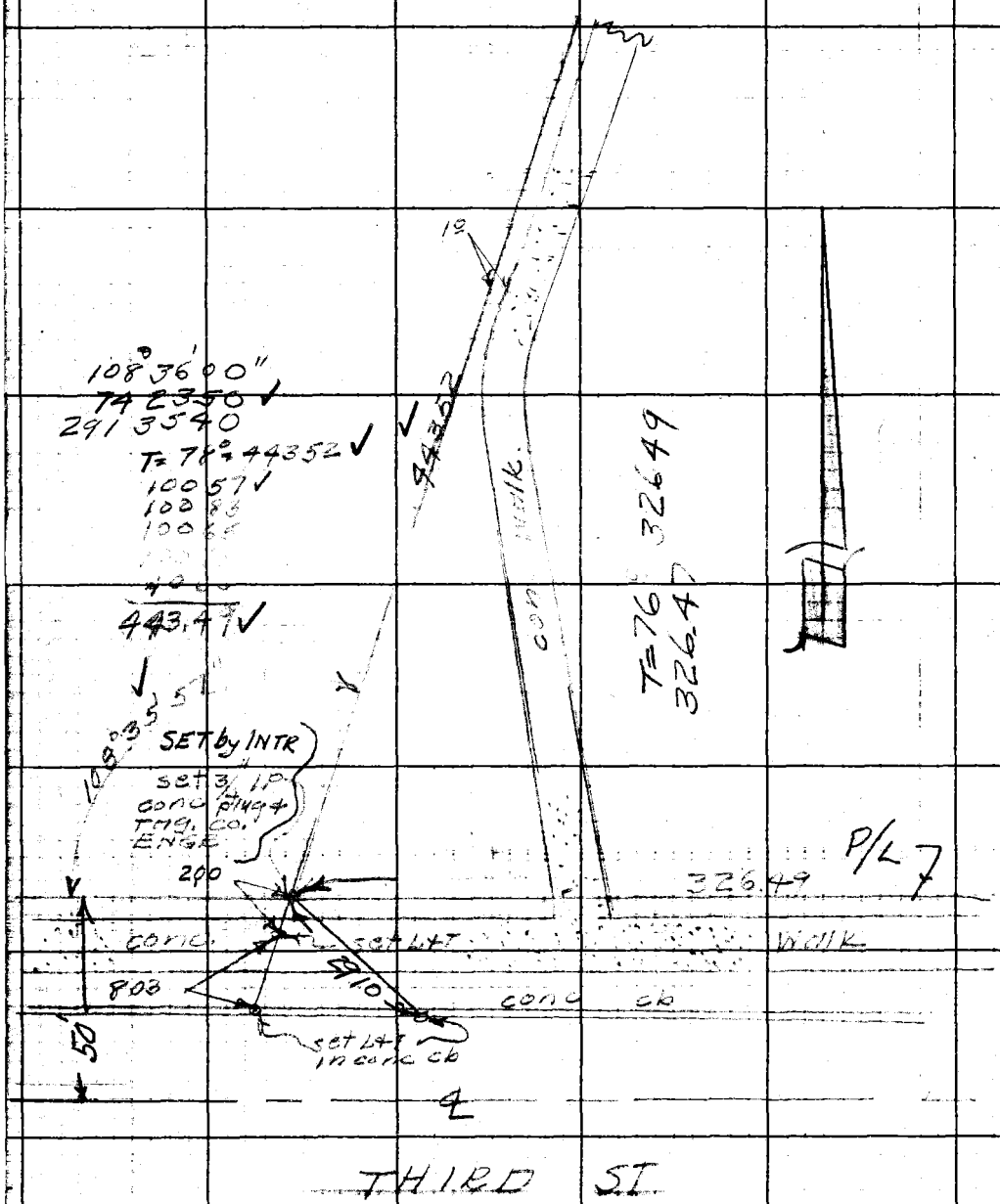
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2256 PG. 48

TO bot pg 46




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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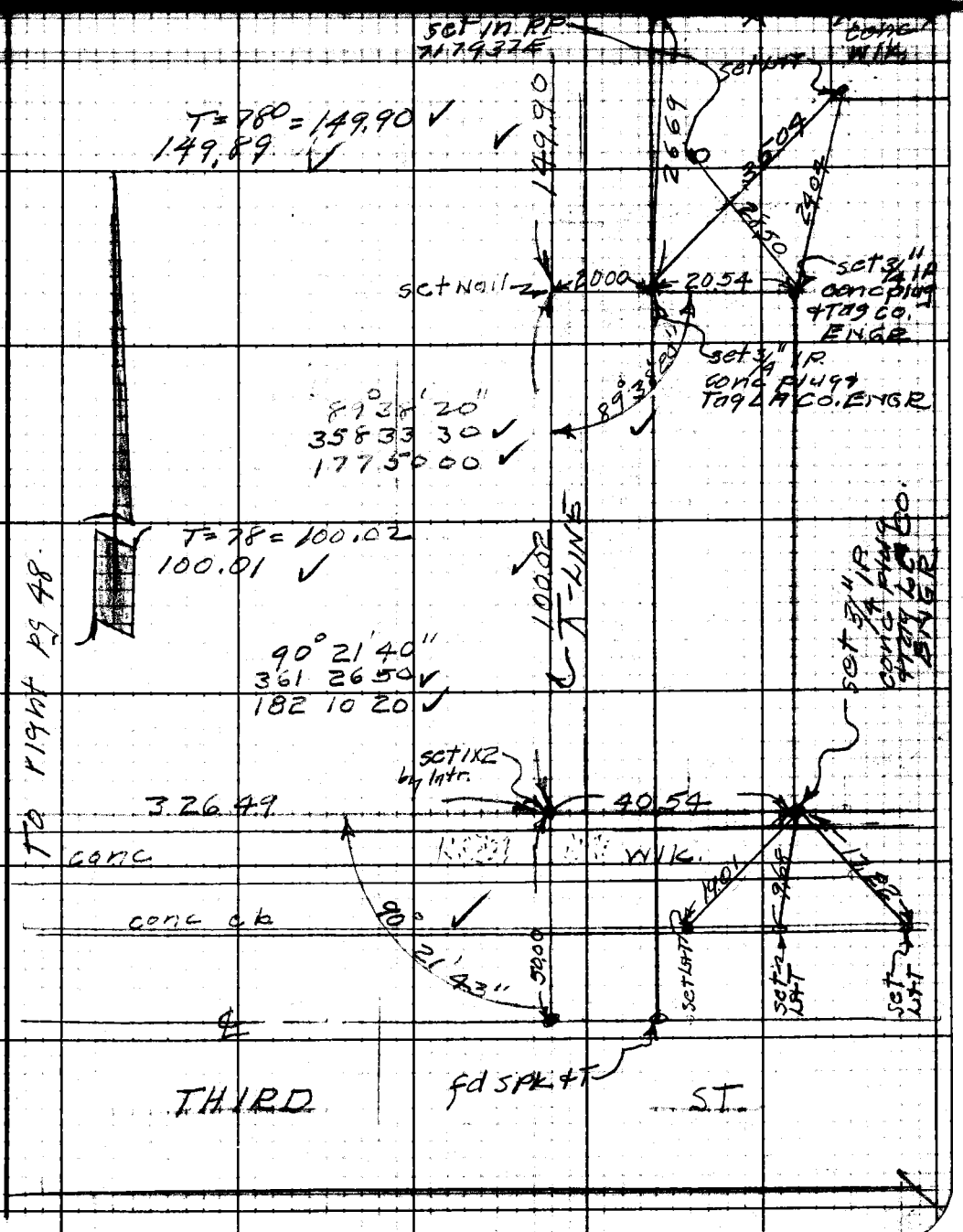
Map No. B1774 Sht #2 | JN 001418 | Tape 0101 | Std. 68 °F

Checked Miller | Notes | Date

Date March 1959 | Indexed C. Johnson

S.B.S.A.

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RETURN TO
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DO LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2256 PG. 50

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Profile Notes Red. _____ Plotted _____ Job No. 2187.06 Division No. _____ F. B. 2256 PG. 51

No. _____ Date _____ Date _____ Survey of [redacted]

No. _____ Date _____ Date _____ Map No. _____ Indexed [redacted] C. Johnson Date 4-2-52

[redacted]

New Comfort Sta, SEWER LINE
Belvedere Park
(N. of Sheriffs' Sta, East LA)

SKETCH Pg. 20

Willey
Mankey
McCALL
SWANN

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| BM# 10A | | | | 271.12 | BM#10A | FB. 2256-14 | | |
| T.P. | | | | 270.67 | | CUT | | |
| 1+00 | | | | 271.45 | 1.52% | 269.06 | 2.39 | |
| +25 | | | | 271.86 | | 269.44 | 2.42 | |
| +50 | | | | 272.29 | | 269.82 | 2.47 | |
| +75 | | | | 272.60 | | 270.20 | 2.40 | |
| 2+00 | | | | 272.95 | | 270.58 | 2.37 | |
| 2+19.2 | back | ∡ Pt | | 272.40 | | 270.87 | 2.03 | |
| 2+19.2 | ahead | | | 272.88 | | 270.87 | 2.01 | |
| 2+25 | | | | 272.90 | | 270.96 | 1.94 | |
| 2+47' | | | | 272.94 | | | | gutter |
| 2+48.8 | | | | 272.92 | | " | 3' Left | |
| 2+50 | | | | 273.63 | | 271.34 | 2.29 | |
| 2+70.0 | back | ∡ Pt | | 275.30 | | 71.64 | 3.66 | |
| 2+70.0 | ahead | | | 275.40 | | 71.64 | 3.76 | |
| 3+00 | | | | 276.59 | | 272.10 | 2.99 | |
| 3+03 | | | | 273.45 | ∡ | sewer Top 2" conduit | | |
| " | | | | 273.18 | | Top 4" conduit | | |
| 3+25 | | | | 276.46 | 2.40 | 272.70 | 3.76 | |
| +50 | | | | 276.83 | | 273.30 | 3.53 | |

F. B. 2256 Pg. 52 Job No. 8782 06 Division No. Notes Red. Plotted Profile
Survey of Belvedere PK Date Date No.
Survey by Willey Notes Willey Notes Chkd. Checked J.J.E. X-Sec.
Indexed C. Johnson Date Date 4-20-53 No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | GR. | CUT |
|---|---|---|---|---|---|---|---|
| 3+75 | | | | 277.02 | 2.00 | 273.90 | 3.12 |
| 4+00 | | | | 277.56 | | 274.50 | 3.06 |
| +25 | | | | 277.61 | | 275.10 | 2.51 |
| 4+49.4 | | | | 277.59 | | 275.70 | 1.89 |
| | | | | 271.15 | | [illegible] | |
| 4+65 | Not Set | | | ? | | 276.06 | |
| T.B.M#9 | | | | 278.00 | T.B.M#9 | El. 277.97 | F.B.1641-43 |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Indexed C. Johnson Date

F. B. 7756 Pg. 53

F. B. 2256 Pg. 54

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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East L.A. Civic Center

Map No. _____ JN 7173.02 Tape _____ Std _____ °F

Office Work _____ Surveyed by [illegible]

Checked _____ Notes _____ Date 11 [illegible]

Date _____ Indexed [illegible]

J. N. 7173.02
East L.A. Civic Center.
Location of Walks;
Catch Basins; Curb & Etc.
Around the New Bldg.
& Safety Div. Bldg.

Curtis
Burkholder
Yasui
Love
Dover.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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763098 CE #247—7-53

F. B. 2256 PG. 56




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E. LA. Civic Center

Map No. _____ JN 7173.02 Tape _____ Std _____ °F

Office Work _____ Surveyed by A.S. Curtis

Checked _____ Notes _____ Date _____

Date _____ Indexed _____ H. E. OTT 30 4 '61

J.N. 7173.02
East L.A. Civic Center
Show Location of
Sewer Line & New Bldg. &
Safety Div. Bldg.

Burkholder
Curtis
Yasui
Love
Dover

(See pages 61 thru 64
for Sewer Grades)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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76809S CE #247—7-53

F. B. 2256 PG. 58




(Cont. on top page - 59)

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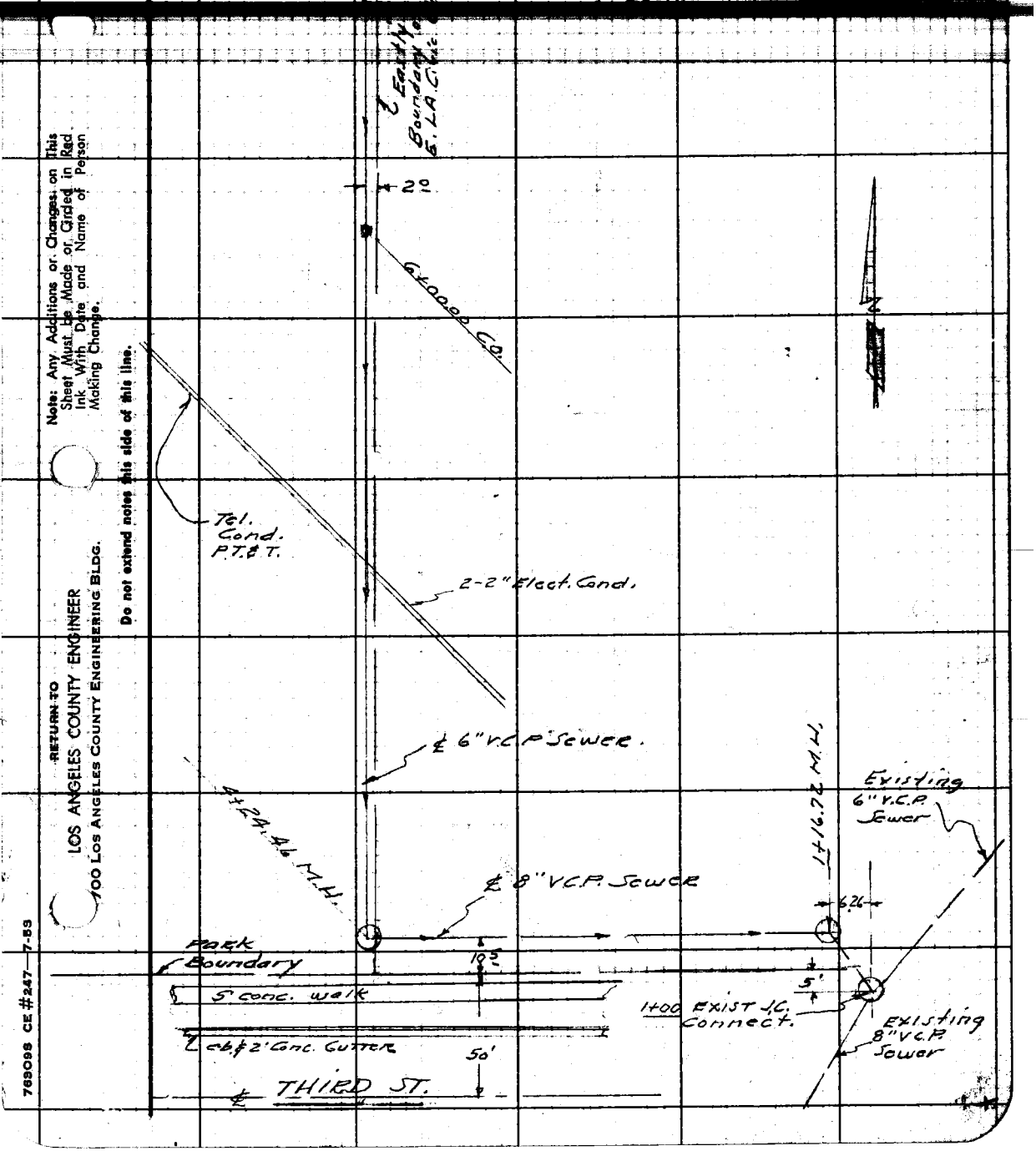
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E. L.A. Civic Center

| | |
|---|---|
| Map No. | JN 7173.02 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date |
| Date | Indexed |

(Cont. from Bot. pg. 60)




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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763098 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2256 PG. 60

Profile Notes Red _____ Plotted _____ Job No. 7173.02 Division No. 10 | F.B. 2256 | PG. 61

[redacted]

No. _____ Date _____ Date _____ Map No. _____ Indexed [redacted] Date JAN 4 '[redacted]

J.N. 7173.02

East L.A. Civic Ctr.

Bldg & Safety Div. Bldg.

Location of 8" & 6" Sanitary Sewer from Existing J.C. on 3RD ST. to Bldg & Safety Div. Bldg.

(See pages - 57 & 59 for Location)

Curtis
Burkholder
Yasui
Love
Dover

ELEV.

F.S.

H.I.

B.S.

STATION

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| (Fd) B.M. # S-3 | | | | ~~264.43~~ 264.39 | BM. # S-3 ACT | | | FB. 1641 - pg 42 pg. 208 El. 264.43 C.S. mon flush - 80' No. ℄ Third ST & 30' W. ℄ La Verne - So. edge of Br. Cap. FB 2256-26 From B.M. # S-5 @ El. 285.32 |
| | | | | Elev. | % | Grade | Cut | |
| Existing 1+00.0 J.C. | | | | | | 256.25 | Actual (Meas) | |
| 1+02.0 | | | | 263.23 | | 256.30 | C-6.93 | Chis "X" 5' Lt ℄ S. Sewer |
| 1+04.0 | | | | 263.25 | | 256.32 | C-6.93 | ✓ ✓ ✓ |
| 1+14.72 | | | | 263.73 | | 263.43 | C 7.30 | Stk's & Tins 5° Lt. ℄ S. Sewer |
| 1+16.72 M.H. ℄ Point | | | | | 1% | 256.53 | | ✓ |
| 1+18.72 | | | | 263.59 | | 256.63 | C-6.96 | ✓ |
| 1+25 | | | | 263.61 | | 256.69 | C-6.92 | ✓ |
| 1+50 | | | | 263.72 | | 256.94 | C-6.78 | ✓ |
| 1+75 | | | | 263.97 | | 257.19 | C-6.78 | ✓ |
| 2+00 | | | | 264.14 | | 257.44 | C-6.70 | ✓ |
| +25 | | | | 264.25 | | 257.69 | C-6.56 | ✓ |
| +50 | | | | 264.56 | | 257.94 | C-6.62 | ✓ |
| +75 | | | | 264.78 | | 258.19 | C-6.59 | ✓ |
| 3+00 | | | | 265.09 | | 258.44 | C-6.65 | ✓ |
| +25 T.R. | | | | 265.48 | | 258.69 | C-6.79 | ✓ |
| +50 | | | | 266.[illegible]5 | | 258.94 | C-7.21 | ✓ |
| +75 | | | | 266.64 | | 259.19 | C-7.45 | ✓ |
| 4+00 | | | | 267.42 | | 259.44 | C-7.98 | Stk's & Tins 5' Lt ℄ SS |

F.B. 2256 PG. 62 Job No. 7173.02 Division No. 10 Notes Red Plotted Profile
Survey of East La. Civic Ctr. Bldg & Safety Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Grade | Cut | |
|---|---|---|---|---|---|---|---|---|
| | | | | | 1% | | | |
| 4+22.46 (End 8" V.C.P.) | | | | 268 21 | | 259.67 | C-8.54 | Stk & Tins 5' Lt & |
| 4+24.46 MH & PT. | | | | | | | | |
| 4+28.46 (Begin 6" VC Pipe) | | | | 268 57 | | 259.91 | C-8.66 | Stks & Tins 5' Rt |
| 4+50 | | | | 269 16 | | 260.34 | C-8.82 | |
| +75 | | | | 269 92 | | 260.84 | C-9.08 | |
| 5+00 | | | | 270 35 | | 261.34 | C-9.01 | |
| +25 | | | | 270 81 | | 261.84 | C-8.97 | |
| +50 | | | | 271 49 | | 262.34 | C-9.15 | |
| +75 | | | | 272 61 | 2% | 262.84 | C-9.77 | |
| 6+00 | | | | 273 30 | | 263.34 | C-9.96 | |
| +25 | | | | 274 02 | | 263.84 | C-10.18 | |
| +50 | | | | 274 37 | | 264.34 | C-10.03 | |
| +75 | | | | 274 68 | | 264.84 | C-9.84 | |
| 7+00 T.P. | | | | 274 82 | | 265.34 | C-9.48 | |
| 7+25 | | | | 274 93 | | 265.84 | C-9.09 | |
| 7+50 | | | | 274 93 | | 266.34 | 8.59 | |
| +75 | | | | 274 99 | | 266.84 | 8.15 | |
| 7+95 & PT. Back | | | | 275 00 | | 267.24 | 7.76 | |
| 7+95 & PT. Ahead | | | | 274 91 | | 267.24 | 7.67 | Stks & Tins 5' Rt & |

Profile Notes Red. ____ Plotted ____ Job No. 7175.02 Division No. 10 F. B. 2206 Pg. 63

No. ____ Date ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OD Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | % | Grade | Cut | |
|---|---|---|---|---|---|---|---|---|
| 8+00 | | | | 275 05 | | 267.34 | C-7.71 | Stk & Tins 5' Rt ℄ S.S. |
| 8+25 | | | | 275 35 | | 267.84 | C-7.51 | Stks & Tins 5' Rt ℄ S.S. |
| +50 | | | | 275 44 | | 268.34 | C-7.10 | — |
| +75 | | | | 275 12 | 2% | 268.84 | C-6.72 | — |
| 9+00 | | | | 275 00 | | 269.34 | C-5.66 | — |
| 9+25 | | | | 275 08 | | 269.84 | C-5.24 | — |
| 9+50 | | | | 275 11 | | 270.34 | C-4.77 | — |
| 9+54.5 End 6" V.C.P. | | | | 275 25 | | 270.43 | C-4.82 | Stks & Tins 5' Rt ℄ S.S. |
| T.P. | | | | 275 45 | Base flag Pole | | | |
| T.P. | | | | 277 54 | | | | |
| BM# S-5 | | | | 285 [illegible] | BM# S-5, Elev. 285.319 | | | |

FB. 678-159, FB. 1641-187

F. B. 2256 Pg. 64 Job No. 7173.02 Division No. 10 Notes Red. Plotted Profile
Survey of East 64 Civic Ctr. (Bldg. & Safety) Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

E. L.A. Courts Bldg.

Map No. _____ JN 7176.10 Tape _____ Std _____ °F

Office Work _____ Computed by [illegible]

Checked _____ Notes _____ Date _____

Date _____ Indexed H. E. OTT

J.N. 7176.10
East L.A. Co. Courts Bldg.
Addition

NOTE-
Set 10° offset points

Curtis
Burkhalder
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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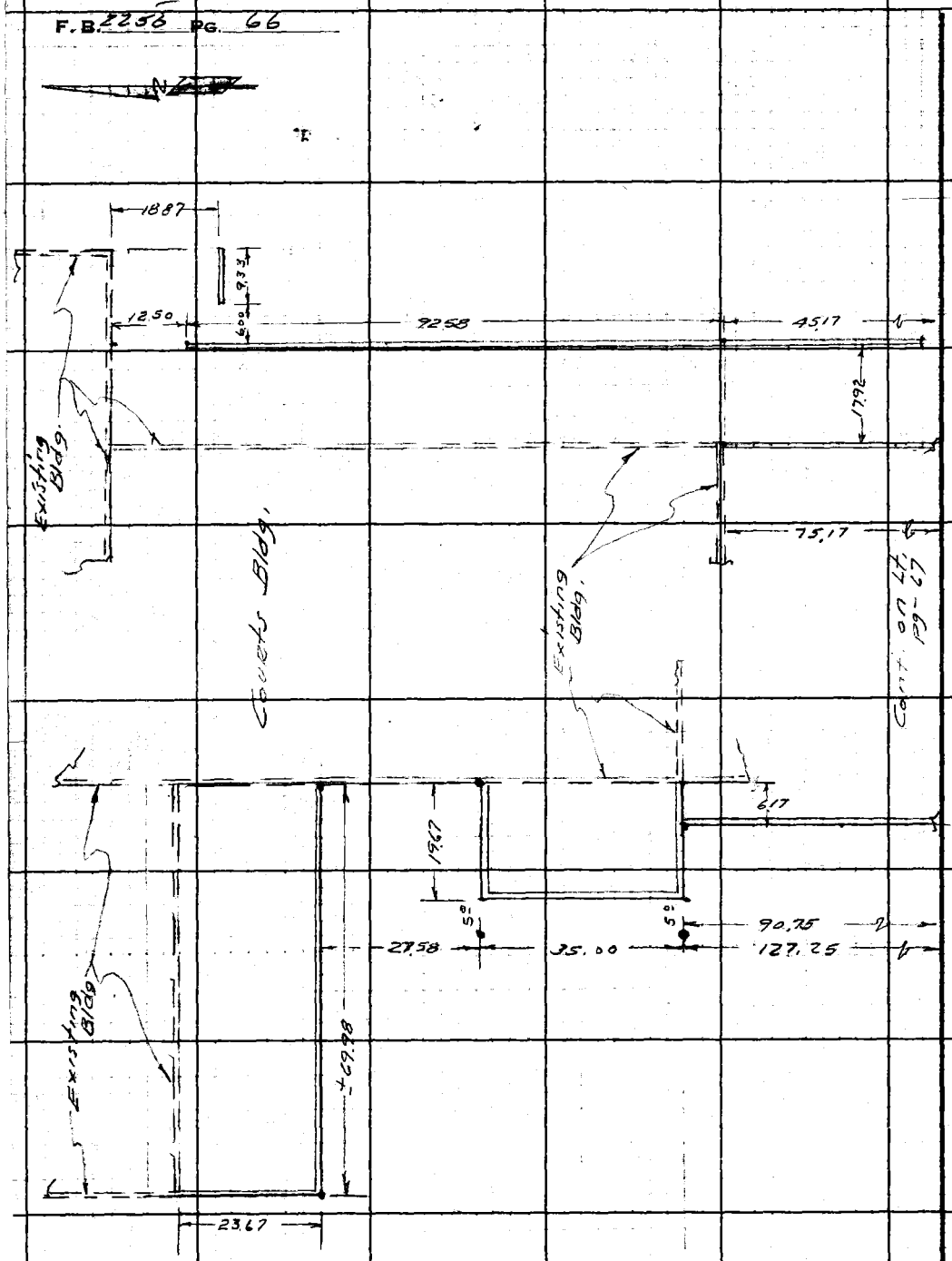
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F.B. 2256 PG. 66

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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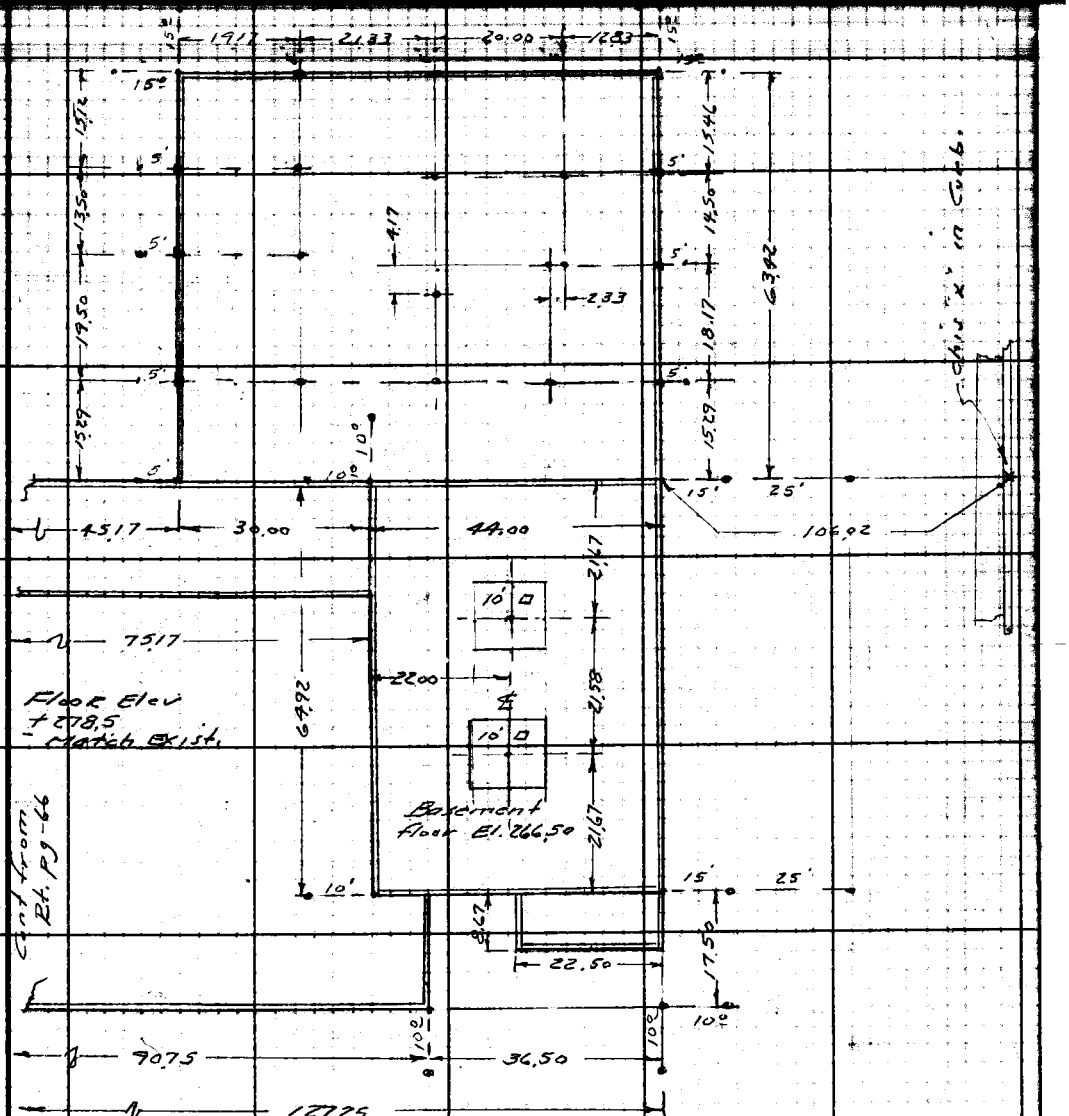
East LA Courts Bldg.

| | |
|---|---|
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 12-5-60 |
| Date | Indexed [illegible] |




NOTE

"Red Dots" shown on off sets are Stk's & Tins.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2256 PG. 68

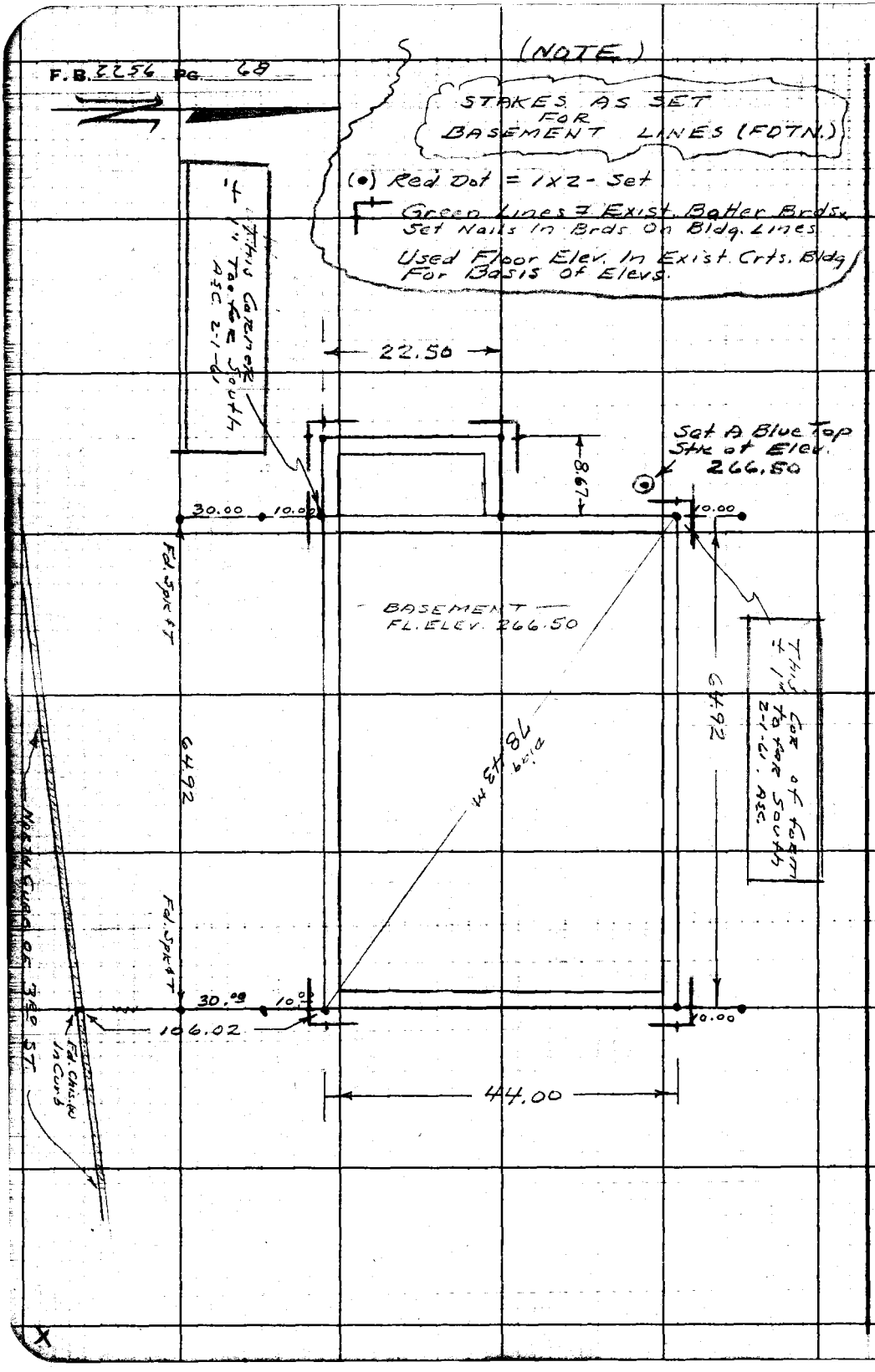
(NOTE)

STAKES AS SET FOR BASEMENT LINES (FDTN.)

(•) Red Dot = 1x2 - Set

Green Lines = Exist. Batter Brds. Set Nails In Brds On Bldg. Lines

Used Floor Elev. In Exist. Crts. Bldg For Basis of Elevs.

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Miller

Map No. B-2761

Office Work T. H. BURNS

Checked

Date

BELVEDERE PARK

JN 0054.18 Tape 0700 Std 80 °F

Surveyed by L. L. BROWN

Notes L. L. BROWN Date 4-14-61

Indexed B. E. OTT APR 25 61

BELVEDERE PARK

J.N. 0054.18

BOUNDARY SURVEY

LOTS 1 TO 36 BLK. 10

MARAVILLA TRACT

PARTY

BROWN, L.L.

HARRINGTON, P.

FALSEY, J.

MARTINEZ, E.

WORKMAN, A.

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RETURN TO

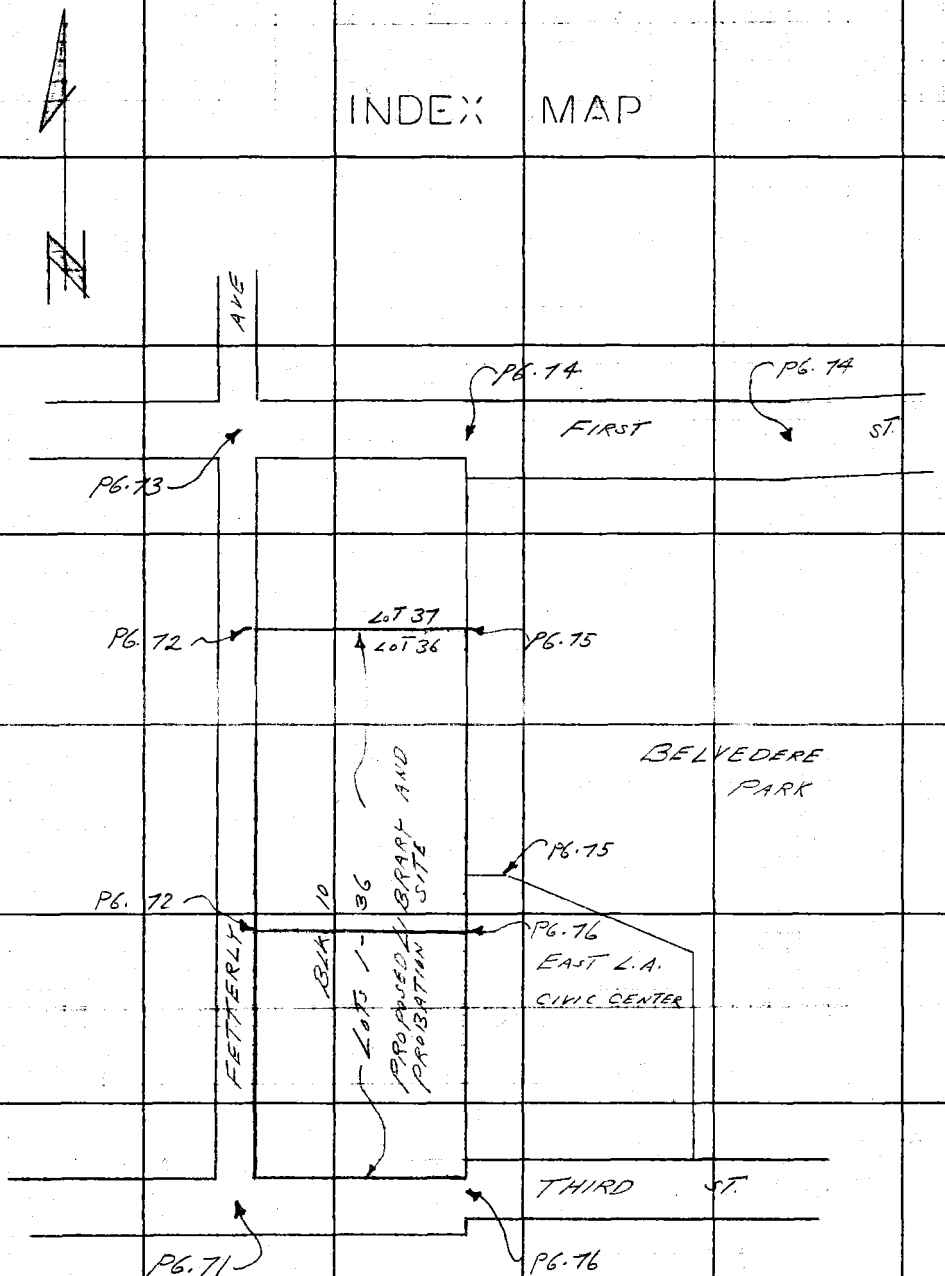
LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2256 Pg. 70

# INDEX MAP




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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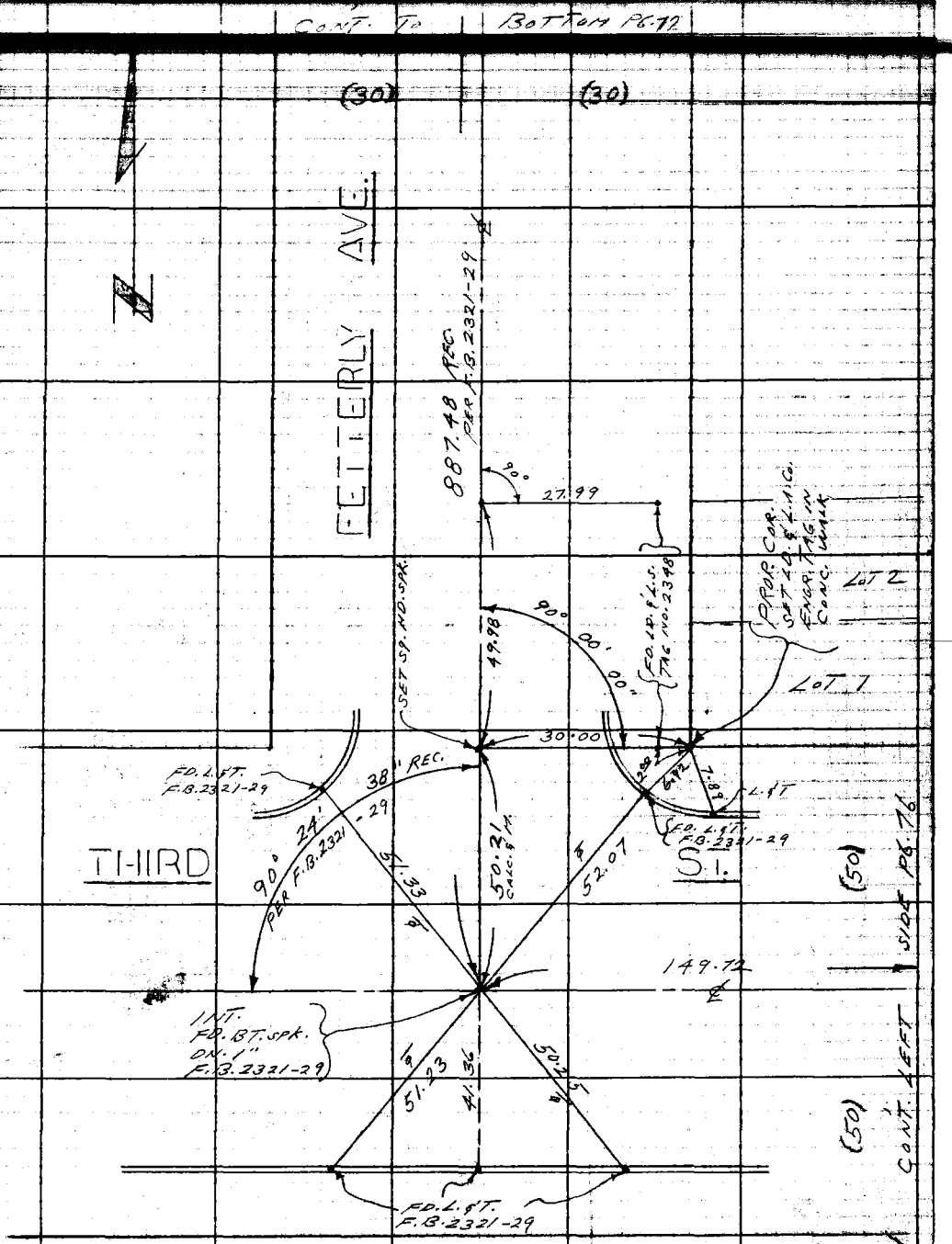
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. B-2761
Office Work T. H. BURNS
Checked
Date

JN 0054.10 Tape 0160 Std. 60 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-14-61
Indexed H. E. OH




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2256 Pg. 72 CONT. TO BOTTOM PG. 73

N.S. 36-A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
PROP. COR.
R.E. 5868

370.11 CT. 70°
= 370.11

SET LD. & L.A. CO. ENGR. TAG IN CONC. WALK.

SET NAIL BY PROPORTION BETWEEN FIRST ST. & THIRD ST.

370.11

AVE.

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB

PROP. COR. FD. 1 1/2" IP FLUSH

REPLACED WITH C.E. MON. SET FLUSH PROP. COR. L.L.B. 5-1-61

SET 1/2" STAKE & NAIL FLUSH BY PROPORTION BETWEEN FIRST ST. & THIRD ST.

LOT 37

89°

35.

90° 00' 00"

25.45 30.00

20.22 9.78

0.21 CALC.

LOT 36

40.

433.07 CT. 70°
= 433.08

NOTHING SET

21.21

433.08 R&M.

167.09

21.00 OFFSET LINE

CONT. LEFT SIDE PG. 75

MEAS. L.L.B. 5-1-61
387.16 CT. 69°
= 387.15

FD. LD. & L.A. CO. ENGR. TAG. F.B. 2321-29

41.76 SET NAIL

FD. LD. & L.A. CO. ENGR. TAG F.B. 2321-29

20.25 20.32

(1) 90° 24' 20"

(4) 01° 37' 40"

(6) 182° 26' 30"

AV. 90° 24' 25"

(1) 89° 35' 40"

(4) 358° 22' 40"

(6) 177° 37' 40"

AV. 89° 35' 40"

FD. I.T. FD. 59 MON. SET. F.B. 2321-29

SET BY L.L.B. 5-1-61
PROP. COR.
SET LD. & L.A. CO. ENGR. TAG IN COR. OF CONC. DRIVEWAY BY PROP.
LOT 19
BETWEEN FIRST ST. & THIRD ST.

CHURCH

R.P. SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB

887.48 REC. FOR F.B. 2321-29

3.87 SET 59 MON.

90° 00' 00"

34.50 20.21 30.00

LOT 18

0.21 NOTHING SET

(30) (30)

176.99

10.00 OFFSET LINE

MEAS. L.L.B. 5-1-61
176.98 CT. 80°
= 176.99

CONT. TO LEFT PG. 76

R.P. SET CHISEL "X" IN CONC. CURB

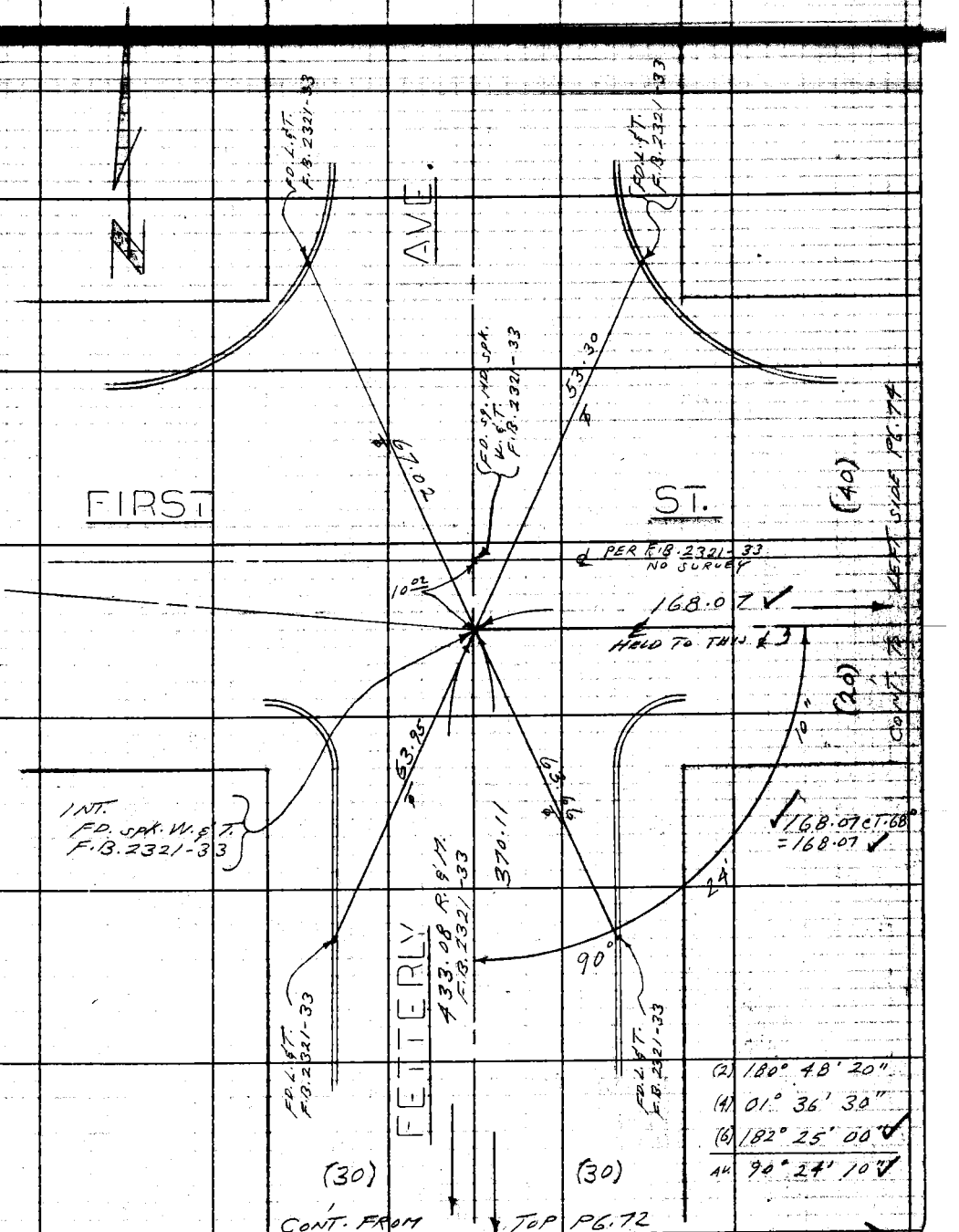
SET NAIL

CONT. FROM TOP PG. 71

90°

Map No. B-2761
Office Work T. H. BURNS
Checked
Date

JN 0054.10 Tape 0160 Std 00 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-14-81
Indexed H. E. OTT

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2256 Pg. 74

W.S. 36-A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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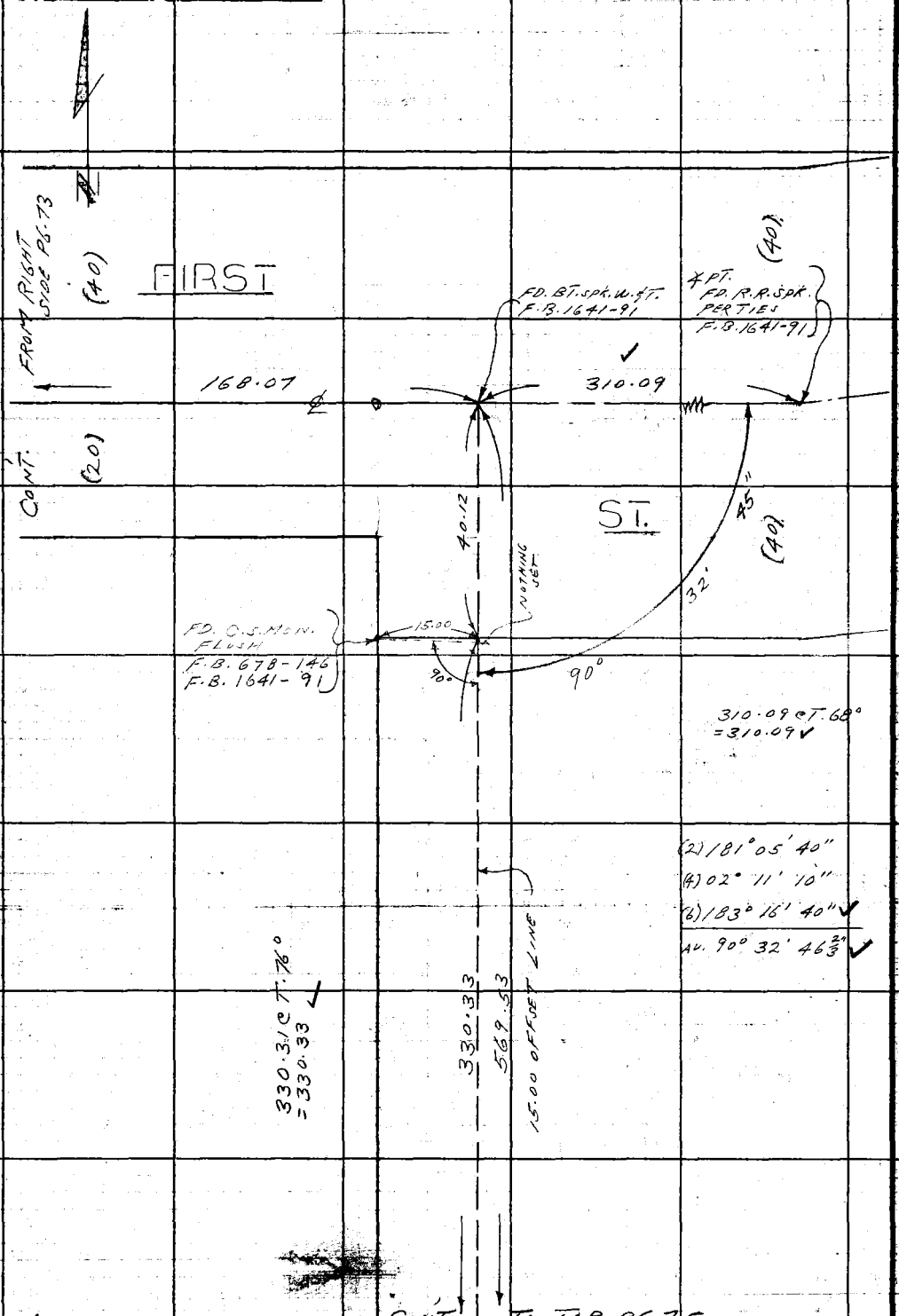
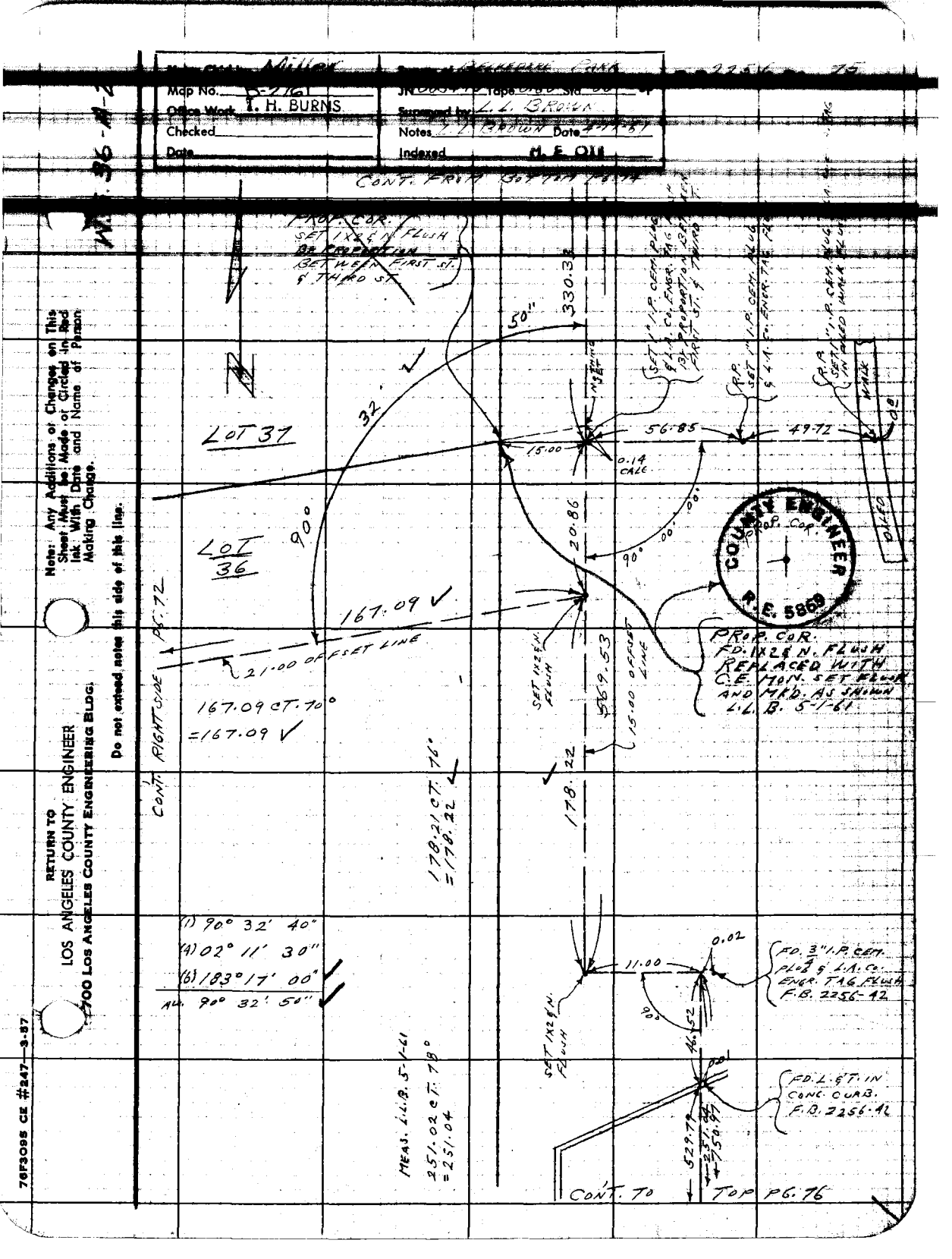
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.





Map No. 5-2761
Office Work T. H. BURNS
Checked
Date
Tape
Supervised by L. L. BROWN
Notes L. L. BROWN Date 4-11-61
Indexed M. E. OIL
CONT. FROM BOTTOM PG. 74
PROP. COR. SET 1X2 & N. FLUSH BE PROPORTION BETWEEN FIRST ST. & THIRD ST.
330.33
50"
32'
LOT 37
LOT 36
90°
15.00
0.14 CALC.
56.85
49.72
20.86
90° 00' 00"
167.09
21.00 OFFSET LINE
167.09 CT. 70°
=167.09
CONT. RIGHT SIDE PG. 72
SET 1X2 & N. FLUSH
569.53
15.00 OFFSET LINE
178.22
178.21 CT. 76°
=178.22
PROP. COR. FD. 1X2 & N. FLUSH REPLACED WITH C.E. MON. SET FLUSH AND MKD. AS SHOWN L.L.B. 5-1-61
COUNTY ENGINEER R.E. 5869
PROP. COR.
(1) 90° 32' 40"
(4) 02° 11' 30"
(6) 183° 17' 00"
AV. 90° 32' 50"
11.00
0.02
FD. 3/4" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH F.B. 2256-42
SET 1X2 & N. FLUSH
46.52
FD. L. & T. IN CONC. CURB. F.B. 2256-42
MEAS. L.L.B. 5-1-61
251.02 CT. 78°
=251.04
529.79
251.04
750.97
CONT. TO TOP PG. 76
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #247—3-57

F.B. 2256 Pg. 76

CONT. FROM BOTTOM PG. 75

W.S. 36-A

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

PROP. COR.
SET 1" I.P. CENT. PLUG & L.A. CO. ENGR. TAG IN PROP. BETWEEN FIRST ST. & THIRD ST. FLUSH
19 SET L.L.B. 5-1-61

R.P.
SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB

90°00'00"
25.04
58.97
0.25 CALC.
8.19
26.00
47.31
NOTHING SET
8.75 CALC. & M.
529.79 CT. 89°26'50"
=529.79

LOT 19
LOT 18
CONT. FROM RIGHT PG. 72

FD. C.S. MON. FLUSH PER F.B. 678-150 F.B. 2256-40

176.99
10.00 OFFSET LINE
SET NAIL
0.03
25.96
90°

R.P.
SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB

FD. BRASS TACK IN PVMT. PER F.B. 2256-40

(1) 89° 26' 50" MEAS.
(4) 357° 47' 20" L.L.B. 5-1-61
(6) 176° 40' 50"
AV. 89° 26' 48 1/3"

(2) 181° 06' 20"
(4) 02° 12' 40"
(6) 183° 19' 00"
AV. 90° 33' 10"

I.P. CENT. PLUG & L.A. CO. ENGR. TAG UP 2" NO REF. IT POSSIBLY HAS SET PER F.B. 2256-40 OLD 15.00 OFFSET LINE

NOT ABLE TO SEE THROUGH

169.91
26.00 OFFSET
750.97

168.89 CT. 88°
=169.91

FD. 3" L.A. CO. ENGR. TAG NO REF. IT POSSIBLY HAS SET PER F.B. 2256-40

10"

FD. 1x2 G.N. FLUSH F.B. 2256-40

89°

PROP. COR.
SET LD. & L.A. CO. ENGR. TAG IN CONC. WALK BY REC. DIST. OFF 26.00 OFFSET LINE & REC. DIST. OFF STREET ℄

SET NAIL
33
0.07
25.93
DIR. CALC.
90°
4.92
17.37 M.
8.60 M
L.P.T.
FD. L.P.T. F.B. 1641-84
49.92
48
(50)
40"

SET CHIS. "X" BY INTER.

941.25 REC.

NOTHING SET
15.00
11.00
36.36
50.00
90°
4.92
4.84
4.35
FD. L.P.T. F.B. 1641-84
TO CUT SPK. SEE F.B. 678 PG. 148

SET LD. & L.A. CO. ENGR. TAG BY INTER.

149.72
15.00
11.00
SET NAIL
FD. L.P.T. F.B. 1641-84
(50)
(50)
(50)

ST.

THIRD

CONT. RIGHT SIDE PG. 81

4.17
4.34
SET CHIS. "X" IN CONC. CURB ON LINE PROD.
11.00
FD. L.D. & T. F.B. 1641-84

149.71 @ T. 76°
=149.72

(1) 89° 48' 40"
(4) 359° 14' 40"
(6) 178° 52' 00"
AV. 89° 48' 40"

| | |
|---|---|
| Notes Ch'd by | Source East L.A. Courts Addition |
| Map No. | Tape Sta. |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes ETM Jr. Date June 27, 61 |
| Date | Indexed [illegible] |

JN 7176.10

EAST L.A. COUNTY COURTS BLDG.

ADDITIONS & ALTERATIONS

WALL & CONCRETE WORK

on

EAST (Side) of BLDG.

Mankey Jr.
McCall
Swann
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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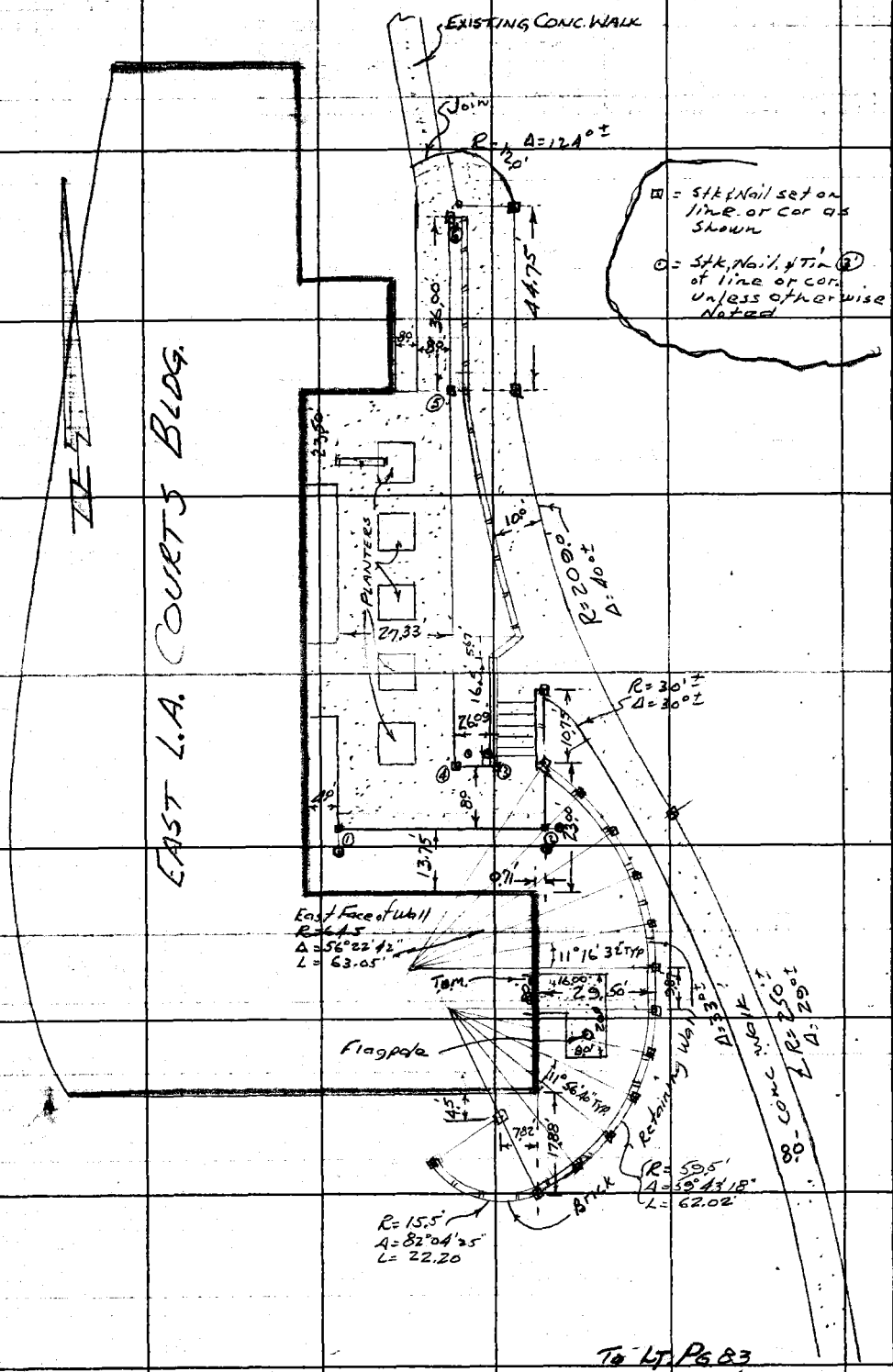
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2206 PG. 82

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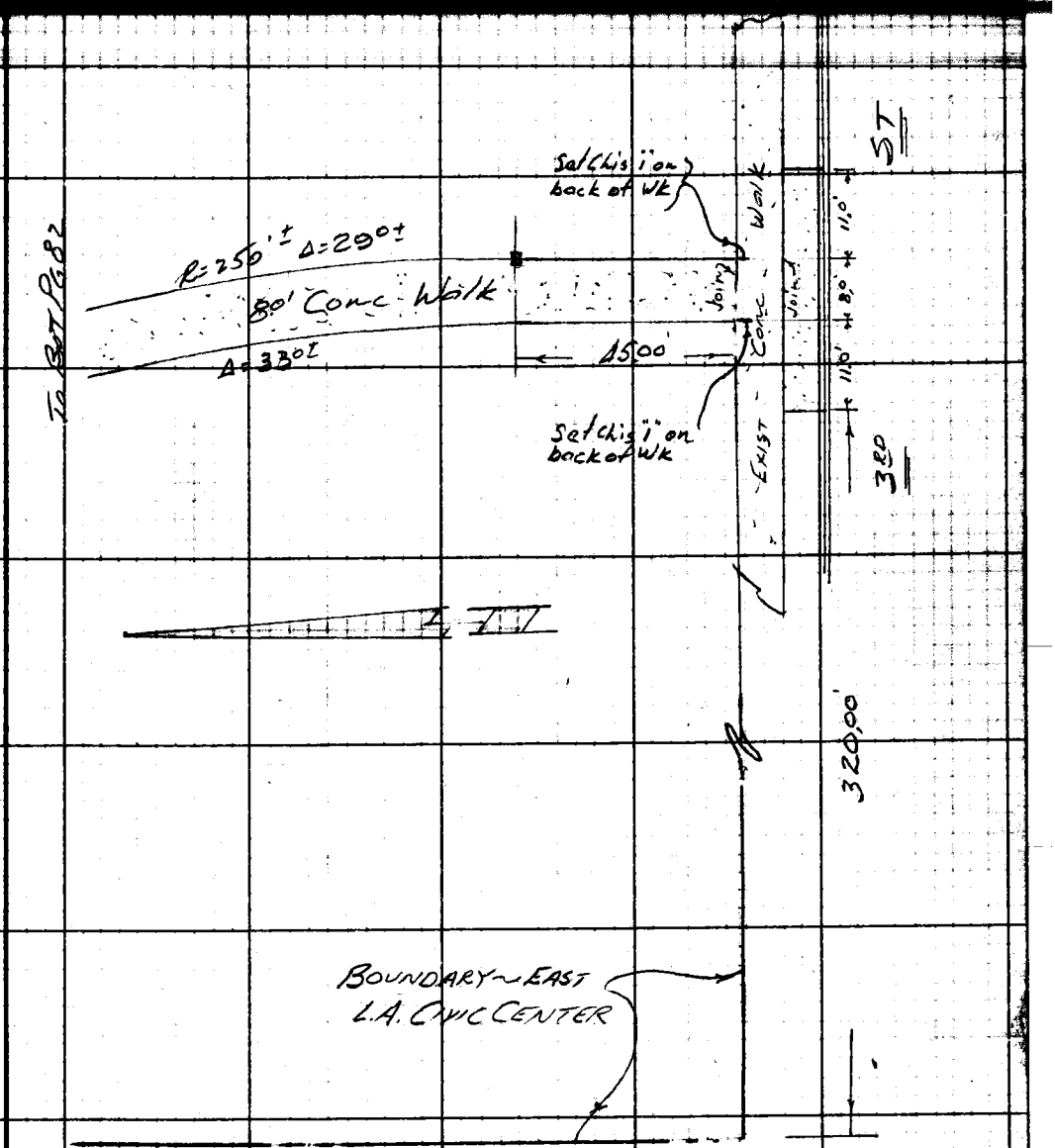
To LT. PG. 83

Map No. _____ JN 117610 Tape _____ Std _____ °F

Office Work _____ Surveyed by Mankey Jr.

Checked _____ Notes _____ Date June 7-61

Date _____ Indexed H. E. OTR

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. _____ PG. _____

F.B. 2256 PG. 85

Profile Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____

No. _____ Date _____ Date _____ Survey of East L.A. Courts Addition

Notes Chkd. _____ Checked _____ Survey by [illegible] Notes _____

No. _____ Date _____ Date _____ Map No. _____ Indexed N. E. OR Date JUL 1 [illegible]

EAST L.A. COURTS ADDITIONS

&

ALTERATIONS

CONCRETE GRADES

on

EAST (side) of BLDG.

Mankey Jr.
McCall
Swann
Manley

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GRADE | CUT OR FILL | |
|---|---|---|---|---|---|---|---|
| | | | | | BM S-5 EL 285.271' FB 1641-42 | | |
| BM No S-5 | | | | 285.271 | C.S. Mon Flush 170' N.E. 3rd ST 180' W. ℄ Ferris | | |
| | | | | | S.W. Cor of Park Per FB 678-159 EL 285.319 | | |
| T.P. | | | | 278.48' | So. edge of Brass Cap | | |
| TBM (set) | | | | 278.39' | TBM EL 248.39 FB 2256-86 See Pg 82 for location | | |
| TBM (set) | | | | 277.67 | TBM EL 247.67 FB 2256-86 S&T on 15.5' Rad S.E. Cor Bldg | | |
| TP | | | | 278.43' | | | |
| ① | | | | 278.10' | 278.08' | C 0.02' | S&T ③ & So. |
| ② | | | | 277.10' | 276.92' | C 0.18' | " " " |
| ③ | | | | 275.52' | 276.50 | F 0.98' | " " N.W. |
| ④ | | | | 277.48' | 277.46' | C 0.02' | " " N.E. |
| ⑤ | | | | 276.26' | 277.00' | F 0.74' | Stk 1' E. |
| ⑥ | | | | 275.31' | 275.42' | F 0.11' | " 1' S.E |
| E.L.A. Courts Bldg Fin Floor | | | | 278.50' | | | |

Profile ____ No. ____ X-Sec. ____ No. ____

Plotted ____ Date ____ Checked ____ Date ____

Division No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. ____ Notes ____ Date ____

F.B. 2258 PG. 86

Survey of ____

Survey by H. E. Ott

Indexed ____

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | |
| Office Work | Surveyed by Crowe |
| Checked | Notes Crowe Date |
| Date | Indexed E. J. GALLI Oct 2 8 63 |

F. B. [illegible] Pg. [illegible]

BELVEDER PARK
ROADSIDE TREE SERVICE YARD AND
BUILDING

CONTROL

C.P.# 8776.20
Spec. # 2390
August 1963

Reference

Plot Plan Sheet #1
F.B. 678
F.B. 1641

Party

Crowe
Newman
Spriggs
Falsey
Peterson

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

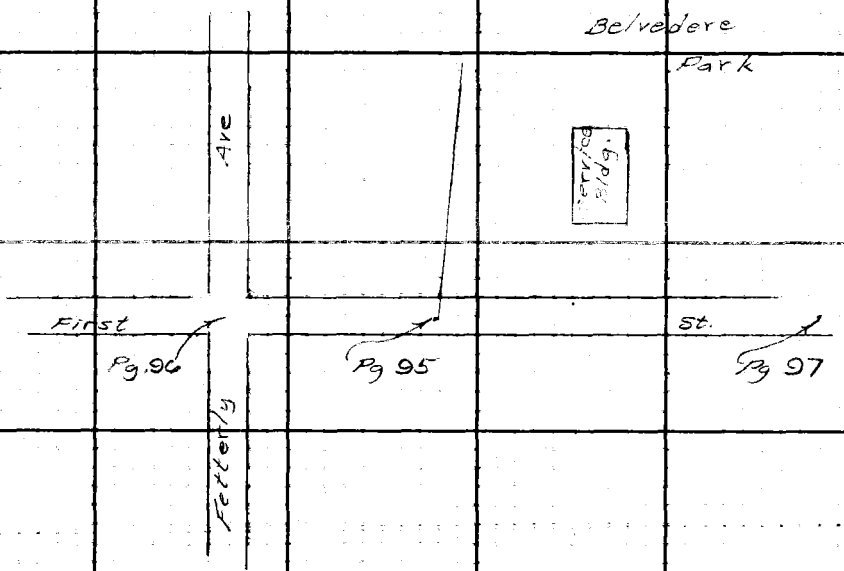
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2256 PG. 94

# INDEX

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76F3095 C.E. #310 6-62

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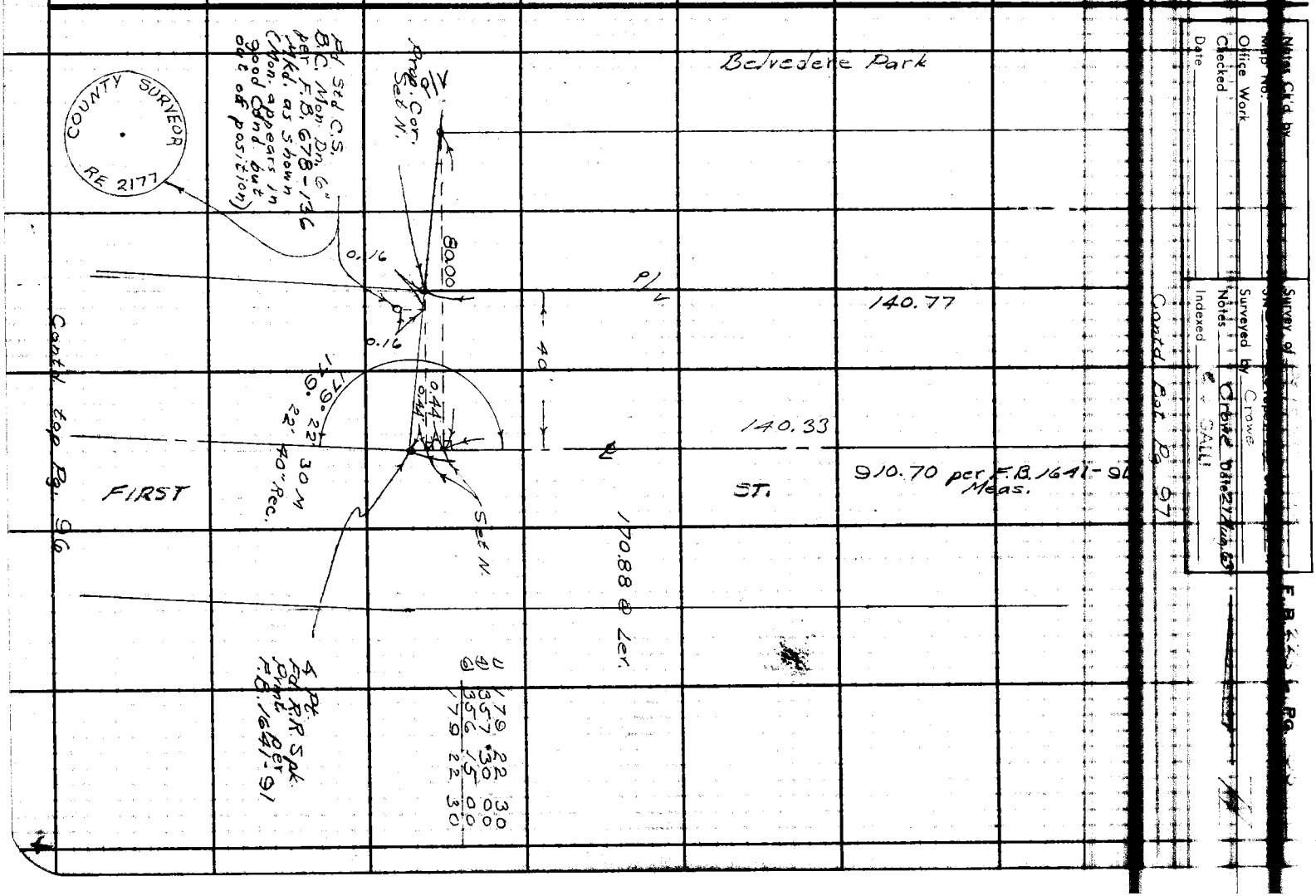
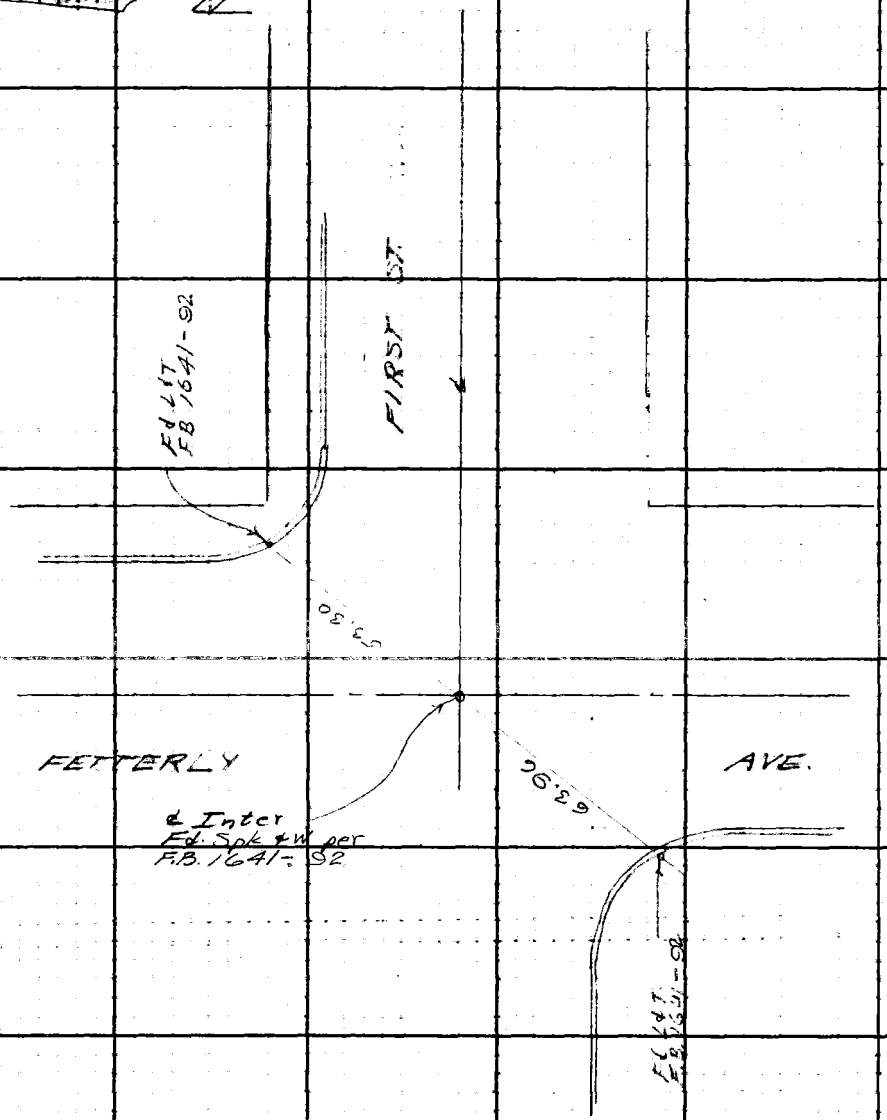


F. B. 2256 PG. 96 Contd. Bot. Pg. 95




W.S. 36 A-2

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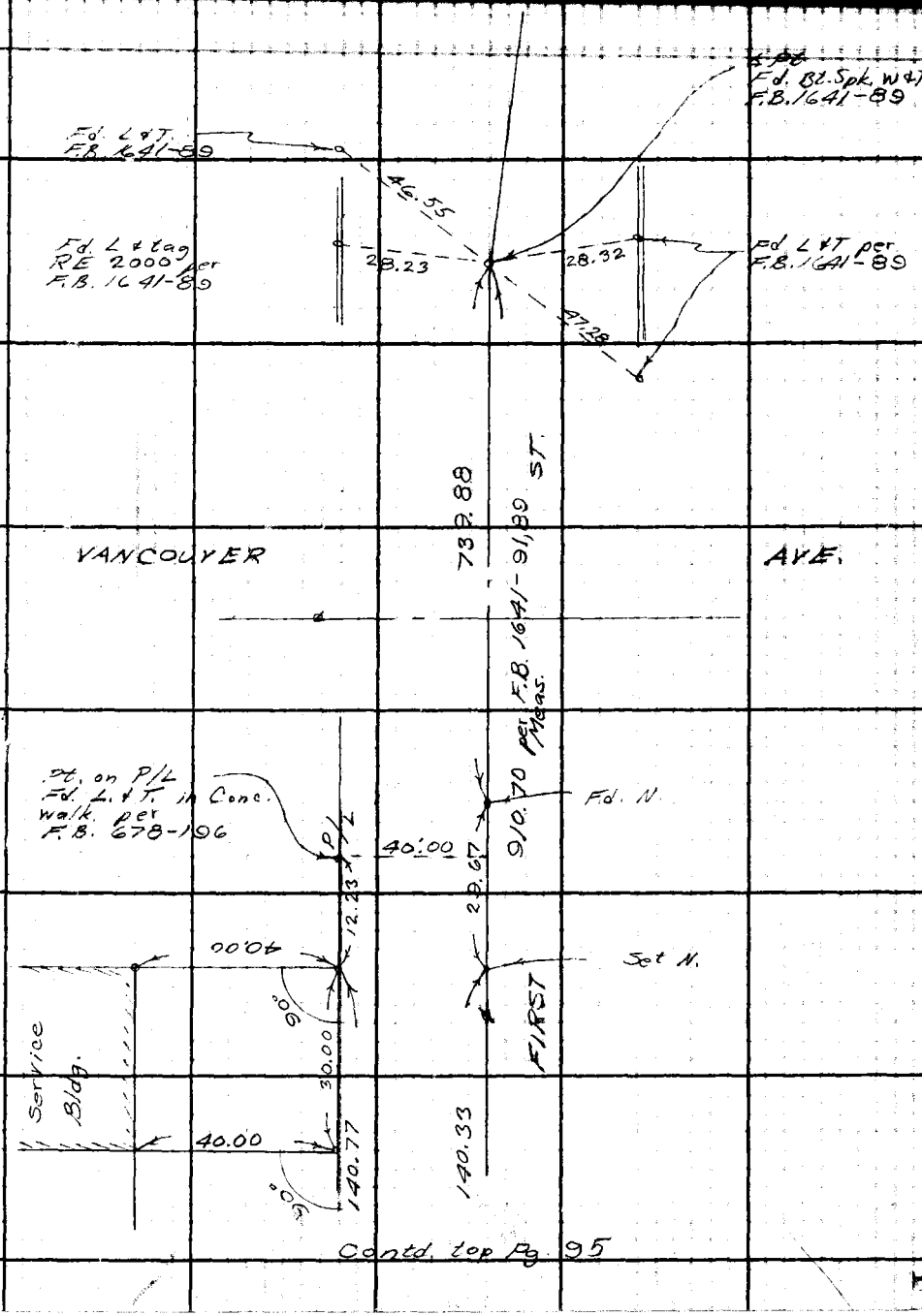
Map No.
Office Work
Checked
Date

Survey of
Surveyed by Crane
Notes Crane Date
Indexed

F.B. Pg.

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76F3093 C.E. #310 6-62

F. B. 2256 Pg. 98

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X

F.B. 2256 Pg. 69

Profile No. Notes Red Date Plotted Date Job No. Division No. Survey of

No. Date Date Map No. Indexed J. J. GALLI Date OCT 28 '63

BELVEDER PARK

ROADSIDE TREE SERVICE YARD AND BUILDING

Aug. 22, 1963

C.P. # 8776.20

Spec. # 2390

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Reference
Plot Plan Sheet #1
F.B. 678

Party
Crowe
Newman
Spriggs
Falsey
Peterson

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7-1-298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#2 | | | | 286.18 | B.M.#2 Elev. 286.180 F.B. 678-143 Riggin Ave. School @ 1st St. & Fetterly, in Conc. base of flag pole on 1st St., a brass tablet - L.A.Co. F.C. BM#6-20 | |
| T.B.M.#1 | | | | 288.15 | S.E. Cor. Service Bldg, 5" I.P. lamp post, a ch. line on W. side, Mkd. Fin. Floor Elev. | |
| BM#5-6 | | | | 286.60 | B.M. 5-6 Elev. 286.621 F.B. 678-159 First St., S. prop. line, 150'± E of & Fetterly Ave., N.W. Cor. Park, C.S. Mon. Fl. | |

F.B. 2256 Pg. 100
Job No. 8776.20 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of Belveder Park Date ____ Date ____ No. ____
Survey by Crowe Notes Crowe Notes Chkd. ____ Checked ____ X-Sec.
Indexed R. J. GALLI Date ____ Date ____ Date ____ No. ____

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. [illegible] PG. [illegible] |
| Office Work | Surveyed by Crowe | |
| Checked | Notes Crowe Date [illegible] | |
| Date | Indexed [illegible] J. Gall [illegible] | |

BELVEDERE PARK
ROADSIDE TREE SERVICE YARD AND BUILDING

Building and Wall Stakes

C.P. #8776.20
Spec. #2390

Oct. 1963

| Referance | Party |
|---|---|
| Plot Plan Sheet #1 | Crowe<br>Newman<br>Spriggs<br>Falsey<br>Peterson |

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F. B. 2256 PG. 102

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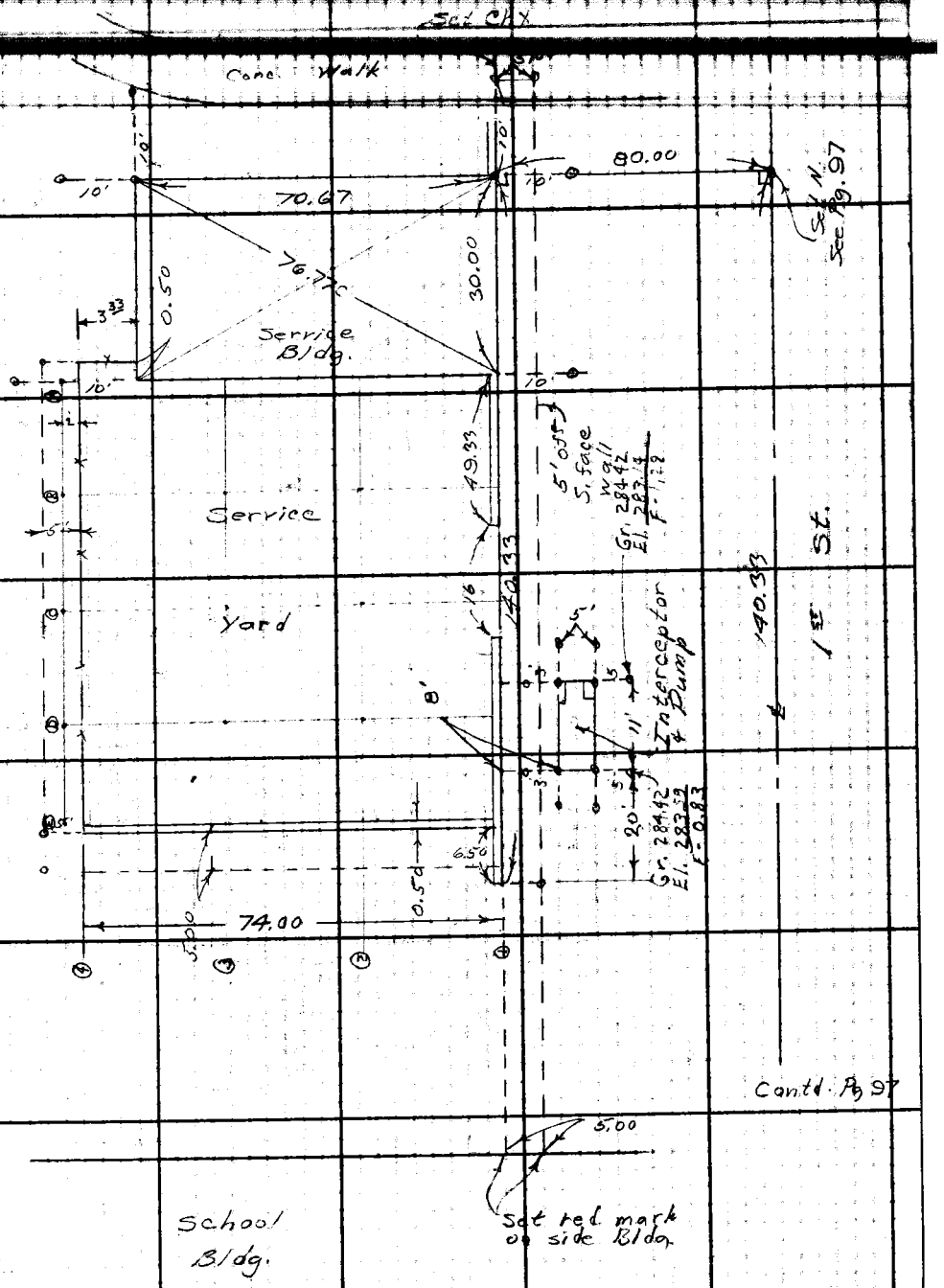
| | |
|---|---|
| Notes Ch'd by | Survey of [illegible] |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] |
| Office Work | Surveyed by Crowe |
| Checked | Notes Crowe Date 2 Oct 63 |
| Date | Indexed C. J. GALLI |

F.B. [illegible] Pg. [illegible]

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76F3095 CE #310 6-62

F. B. 2256 PG. 104

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X

F. B. 2256 PG. 105

Profile Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____

No. _____ Date _____ Date _____ Survey of [illegible]

Notes Chkd. _____ Checked _____ Survey by [illegible]

No. _____ Date _____ Date _____ Map No. _____ Indexed [illegible] Date [illegible]

[illegible] PARK

ROADSIDE TREE SERVICE YARD & BLDG.

Grades for Service Yard CMU wall, Planter Wall, & Prmt. Headers.

C.P. # 8776.20
Spec. # 2390

Oct. 2, 1963

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | Reference Sheet C.P. #1 | | Party<br>Crowe<br>Newman<br>Spriggs<br>Falsey<br>Peterson |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2256 Pg. 106

Job No. 8276.20 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Belvedere Park Date 10-4-63 Date ____ No. ____

Survey by D.L.B. Notes D. Burkholder Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GATTI Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| T.B.M. #2 | | | | 286.00 | T.B.M. #2, S.E. Cor. of School Fence, Ch-2" I.P. Fence Post. | | | | |
| | | | | | Fin. Pvmt Grade | cut or Fill | Elev. | 10" SubGrade | cut or Fill |
| (A-0.50)-4 | | | | 283.94 | 283.75 | F-0.81 | | | |
| B-4 | | | | 283.48 | 283.75 | F-0.27 | | | |
| C-4 | | | | 283.48 | 283.75 | F-0.27 | | | |
| D-4 | | | | 283.52 | 283.75 | F-0.23 | | | |
| E-4 | | | | 283.75 | 283.75 | Gr. | | | |
| A-3 | | | | | | | | | |
| B-3 | | | | | 283.30 | | 282.47 | 282.47 | Gr. |
| C-3 | | | | | 283.30 | | 282.47 | 282.47 | Gr. |
| D-3 | | | | | 283.10 | | 282.27 | 282.27 | Gr. |
| E-4 | | | | 283.05 | 283.05 | Gr. | | | |
| B-2 | | | | | 283.20 | | 282.37 | 282.37 | Gr. |
| C-2 | | | | | 282.65 | | 281.82 | 281.82 | Gr. |
| (C+12.5)-2 | F.L. | | | | 282.60 | | 281.77 | 281.77 | Gr. |
| D-2 | | | | | 282.83 | | 282.00 | 282.00 | Gr. |
| D-(2+12.5) | F.L. | | | | 282.68 | | 281.85 | 281.85 | Gr. |
| E-(2+15) | | | | 282.80 | 282.80 | Gr. | | | |
| B-1 | | | | 283.10 | 283.10 | Gr. | | | |

76-L298 CE 307 3-61

283.75

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| STATION | B. S. | H. I. | F. S. | ELEV. | Walls @ Service Yard | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| B.M. #2 | | | | 286.18 | B.M. #2 Elev. 286.18 F.B. 678-14[illegible] Riggin Ave. School @ 1st St. & Fetter[illegible], in Conc. base of flag pole on 1st St., a [illegible]ras tablet - L.A. Co. F.C. BM # 6-20. | | | | | |
| TBM #1 | | | | | TBM #1 Elev. 283.75 F.B. 2256-[illegible]00 S.E. Cor. Service Bldg., 5" I.P. lamp p[illegible], a Ch. line W. side, Mkd. Fin. Floor, E[illegible] | | | | | |
| | | | | | Grade top of CMU Wall | Cor F Top Wall | Grade top of Planter Wall | Cor F Top Planter Wall | Grade top of Rmt. Header | Cor to top [illegible] |
| 0+00 | 1X2 N & T. 5' off CMU wall @ SW Cor. Service Bldg. | | | 282.07 | 291.83 | F 9.76 | | | | |
| 0+22.16 | 1X2 N. & T. 5' off CMU wall | | | 282.35 | | F 9.48 | | | | |
| Drive 0+44.33 | " | @ Drive | | 282.76 | | F 9.07 | | | | |
| Drive 0+70.33 | " | " | | 282.98 | | F 8.85 | | | | |
| 0+90 | " | | | 283.75 | | F 8.08 | | | | |
| 1+10.33 | " | = end CMU wall | | 285.61 | | F 6.22 | | | | |
| 0+00 | Planter Wall @ S. end Set 1X2 & N. | | | 285.61 | | | 285.50 | C 0.11 | | |
| 0+20 | | | | 286.00 | | | | C 0.50 | | |
| 0+40 | | | | 286.30 | | | | C 0.80 | | |
| 0+60 | | | | 286.68 | | | | C 1.18 | | |
| 0+74 | | | | 286.89 | | | | C 1.39 | | |

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9771 Division No. ____ Survey of ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 2256 PG. 107

76-L298 CE 307 3-61

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281.62
282.15

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F.B. 2256 Pg. 108 | Job No. 8276.28 | Division No. | Notes Red | Plotted | Profile
Survey of Belvedere Park | Date | Date | No.
Survey by Crowe | Notes CVC | Notes Chkd. | X-Sec.
Indexed E. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | Service Yard Header | | | Driveway |
|---|---|---|---|---|---|---|---|---|
| | | | | | Grade top of Drm't. header | C or F top Drm't. header | Grade top of Driveway Header | C or F Drive Header |
| 0+00 | 1x2 N of W. end Drm't. header | | | 283.58 | 283.75 | C2.83 | | |
| 0+28 | " | | | 284.75 | | C 1.00 | | |
| 0+53 | " | | | 285.24 | | C0.49 | | |
| 0+78 | | | | 285.43 | | F 0.32 | | |
| | | | | 285.77 | | F0.98 | | |
| 0+40 | E. edge Drive | | | 282.76 | | | 282.45 | C0.31 |
| 0+20 | " | | | 282.65 | | | 282.30 | C0.35 |
| | | | | 282.22 | | | 282.10 | C-0.12 |
| 0+00 Existing | " | | | ~~281.93~~ | | | | ~~F0.17~~ |
| 0+40 | W. edge Drive | | | 282.98 | | | 282.48 | C0.50 |
| 0+20 | " | | | 282.84 | | | 282.40 | C0.44 |
| | | | | 282.59 | | | | C-0.09 |
| 0+00 Existing | " | | | ~~281.62~~ | | | ~~282.50~~ | ~~C0.32~~ |
| TBM #2 | | | | 286.00 | TBM #2 | | | |
| | | | | | S.E. Cor. school fence post | | fence, set Ch. line in 2" I.P. | |
| B.M. # 2 | | | | 286.18 | B.M. #2 | | Elev. 286.18 F.B. 678-143 | |
| | | | | | See above Desc. | | | |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F.B. [illegible] PG. [illegible] |
| Map No. | [illegible] | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes D.L.B. Date 10-4-63 | |
| Date | Indexed E. J. GALLI OCT 2 8 63 | |

J.N. 8776.28

BELVEDERE PARK

TREE SERVICE BLDG

& YARD.

Location of 8" V.C.P. Sewer from 12" Trunk Line @ Fetterly & First St. to Tree Service Bldg.

For Grades See Pg# 112

Burkholder
LeGault
Bankson
Alvarez

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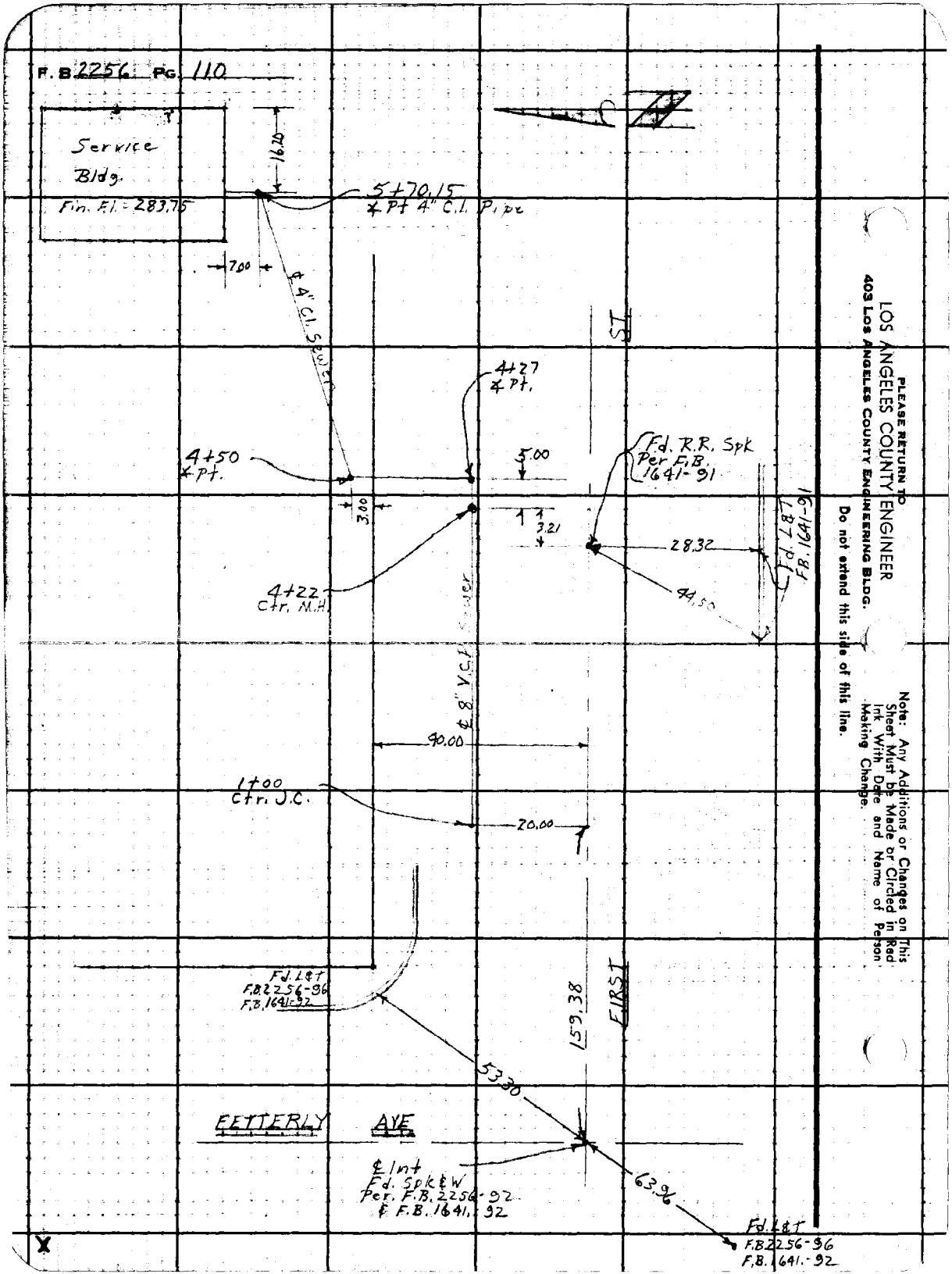
F.B. 2256 PG. 110

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Profile Notes Red_____ Plotted_____ Job No. 8776.28 Division No. 11 F.B. 2256 Pg. 111

No. Date_____ Date_____ Survey of [redacted]

[redacted]

No._____ Date_____ Date_____ Map No._____ Indexed C. J. GALLI Date [redacted]

J.N. 8776.28

BELVEDERE PARK

Spec. # 2390

Sewer Grades @
Service Bldg.
See Pg # 110 for Location

Burkholder
LeGault
Bankson
Alvarez

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| B.M. S-6 | | | | 286 [illegible]2 | B.M. S-6 | F.B. 678-159, Elev. 286.621, First St. S. Prop. [illegible] 150' E. ℄ Fetterly Ave. N.W. Cor. Park, C.S. [illegible] So. Edge Cap. | |
| | | | | Elev. | % F.L. Grade | Cut. | |
| 1+00 ℄ New J.C. | | | | | | | |
| 1+02.00 Inlet to East. | | | | 286 02 | 277.12 | C-8.90 | Spk & Tin 8' Rt & So. |
| +04.00 | | | | 285 98 | 277.13 | C-8.85 | " " " |
| +25 | | | | 285 64 | 277.18 | C-8.46 | " " " |
| +50 | | | | 285 37 | 277.25 | C-8.12 | " " " |
| +75 | | | | 285 16 | [illegible] | C-7.84 | " " " |
| 2+00 | | | | 284 98 | [illegible] | C-7.59 | " " " |
| +25 | | | | 284 81 | 277.46 | C-7.35 | " " " |
| +50 | | | | 284 66 | [illegible] | C-7.13 | " " " |
| +75 | | | | 284 [illegible] | 277.60 | C-6.92 | " " " |
| 3+00 | | | | 284 40 | [illegible] | C-6.73 | " " " |
| +25 | | | | 284 [illegible]8 | 277.74 | C-6.54 | " " " |
| +50 | | | | 284 10 | 277.81 | C-6.29 | " " " |
| +75 | | | | 283 89 | 277.88 | C-6.01 | " " " |
| 4+00 | | | | 283 56 | 277.95 | C-5.61 | " " " |
| 4+19.92 | | | | 283 26 | 278.01 | C-5.25 | " " " |
| 4+22.00 | ℄ M.H | | | | | | |
| 4+24.08 | | | | 283 17 | 278.11 | C-5.06 | " " " |

F.B. 2256 Pg. 112 Job No. 8776 28 Division No. 11 Notes Red Plotted Profile
Survey of Belvedere Park Date 12-4-63 Date No. X-Sec.
Survey by Burkhalter Notes D.L.B. Notes Chkd. Checked No.
Indexed P. I. GALLI Date Date Date

76-L296 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | Elev. | % 0.26% | F.L. Grade | Cut. | |
| 4+27.00 ∡ Pt. (Back) | | | | 283 12 | | 278.12 | C-5.00 | Spk & Tin 8' Rt. & |
| 4+27.00 ∡ Pt. (Ahead) | | | | 282 78 | | 278.12 | C-4.66 | Spk & Tin 8' Rt. & |
| 4+38.50 ⊙ | | | | 282 70 | | 278.36 | C-4.34 | " " " " |
| 4+50 ∡ Pt. (Back) | | | | 283 54 | | 278.60 | C-4.94 | Stk & Tin 8' Rt. & E |
| 4+50 ∡ Pt. (Ahead) | | | | 283 06 | | 278.60 | C-4.46 | Spk & Tin 8' Rt. & S |
| 4+75 | | | | 282 92 | | | | Stk & Tin 8' Rt. & S |
| 5+00 | | | | 281 38 | | | | " " " " |
| + 25 | | | | 282 23 | | | | " " " " |
| + 50 | | | | 281 78 | | | | " " " " |
| 5+70.15 ∡ Pt. @ Service Bldg. | | | | 281 56 | | | | Stk & Tin 8' Rt. & S |
| B.M.-2 | | | | 286 23 | B.M.-2 | El. 286.180 F.B. 678-143 Riggin Ave School [illegible] in Conc. Base of Flagpole on First St. Br[illegible] Top = L.A. Co. F.C. Mon. B.M. # 6-20. Elev. = 286.180 | | |
| B.M. S-6 | | | | 286.62 | B.M. S-6 | El. = 286.62 F.B. 678-159 Same as Pre[illegible] | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11 F.B. 2256 Pg. 713

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2256 PG. 114 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L288 CE 307 3-61

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | [illegible] |
| Office Work | Surveyed by Burkholder |
| Checked | Notes [illegible] Date 12-24-[illegible] |
| Date | Indexed C. J. GALLI |

F.B. [illegible] Pg. 115

J.N. 7174.02

Spec. # 2226

EAST LOS ANGELES
PROBATION DEPT. BLDG.

Location of Soil Test Borings

See pg # 118 for Elevations

Burkholder
LeGault
Bankson
Alvarez

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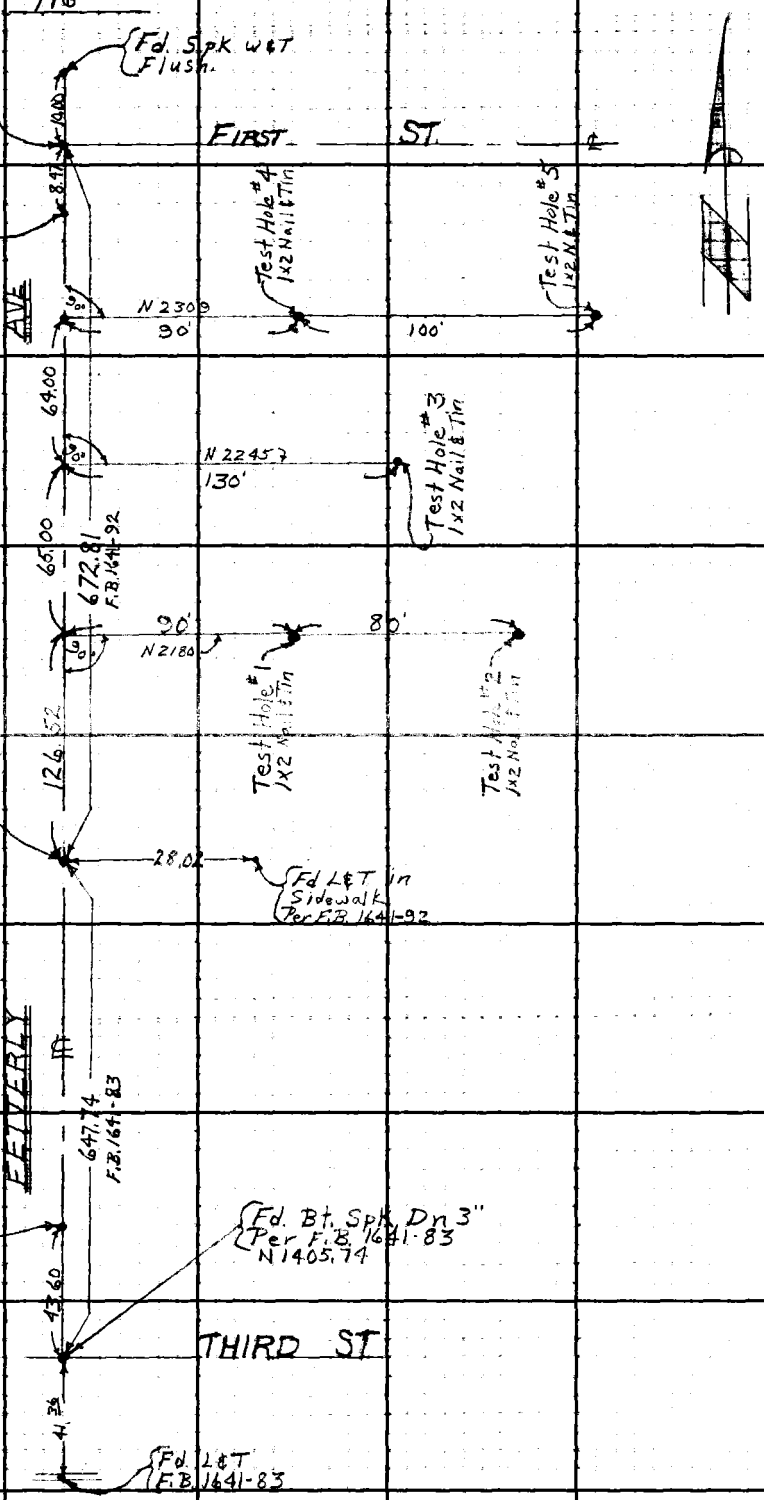
76F309S CE #310 6-62

F. B. 2258 PG. 116

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Profile No. Notes Red Date Plotted Date Job No. Division No. Survey of

F. B. 2256 Pg. 117

No. Date Date Map No. Indexed Date

J.N 7174.02

Spec. # 2226

EAST LOS ANGELES

PROBATION DEPT. BLDG.

Elev. @ Test Holes

For Location See pg # 116

Burkholder
LeGault
Bonkson
Alvarez

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2256 Pg. 118 Job No. 2174.02 Division No. 11 Notes Red ___ Plotted ___ Profile No. ___
Survey of E.L.A. Probation Dept Bldg Date 12-27-63 Date ___ X-Sec. No. ___
Survey by D.L.B. Notes Burkholder Notes Chkd. ___ Checked ___
Indexed ___ Date ___ Date ___

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM # S-6 | | | | 286.62 | B.M. S-6 Elev. 286.621, F.B. 2256-100, First St, S. Prop. Line 150' ± E. of ℄ Fetterly Ave. N.W. Cor. Park, C.S. Mon. Flush. | |
| T.P. | | | | 295.99 | Spk. | |
| Test Hole # 4 | | | | 291.0 | 1x2 Nail & Tin, Test Hole # 4 | |
| Test Hole # 3 | | | | 287.7 | 1x2 Nail & Tin, Test Hole # 3 | |
| T.P. | | | | 296.31 | 1x1 | |
| Test Hole # 1 | | | | 302.5 | 1x2 Nail & Tin, Test Hole # 1, on No. Slope of Earth Stockpile | |
| T.P. | | | | 290.09 | 1x1 | |
| Test Hole # 2 | | | | 285.4 | 1x2 Nail & Tin, Test Hole # 2 | |
| Test Hole # 5 | | | | 287.5 | 1x2 Nail & Tin, Test Hole # 5 | |
| BM # 2 | | | | 286.23 | BM # 2 Elev. = 286.180, F.B. 2256-100, Riggin Ave. School @ 1st. ℄ Fetterly, in Conc. base of flagpole, a brass tablet, L.A.Co. F.C. BM 6-20 | |

| | |
|---|---|
| Notes Ch'd by | Survey of [illegible] Probation [illegible] |
| Map No. | JN 7174.02 Tape 0125 Std [illegible] |
| Office Work | Surveyed by Burkholder |
| Checked | Notes [illegible] Date [illegible]-5-64 |
| Date | Indexed C. J. GALLI [illegible] |

F.B. 2250 Pg. 112

JN 7174.02

EAST LOS ANGELES
PROBATION DEPT. BLDG.

SPEC.# 2226 of 1964
Building Location

| | | |
|---|---|---|
| Pg 123 | Bench Levels | |
| Pg 125 | Building Stakes | |
| Pg 126 | Retaining Wall | So. Side Building |

Burkholder
LeGault
Bankson
Alvarez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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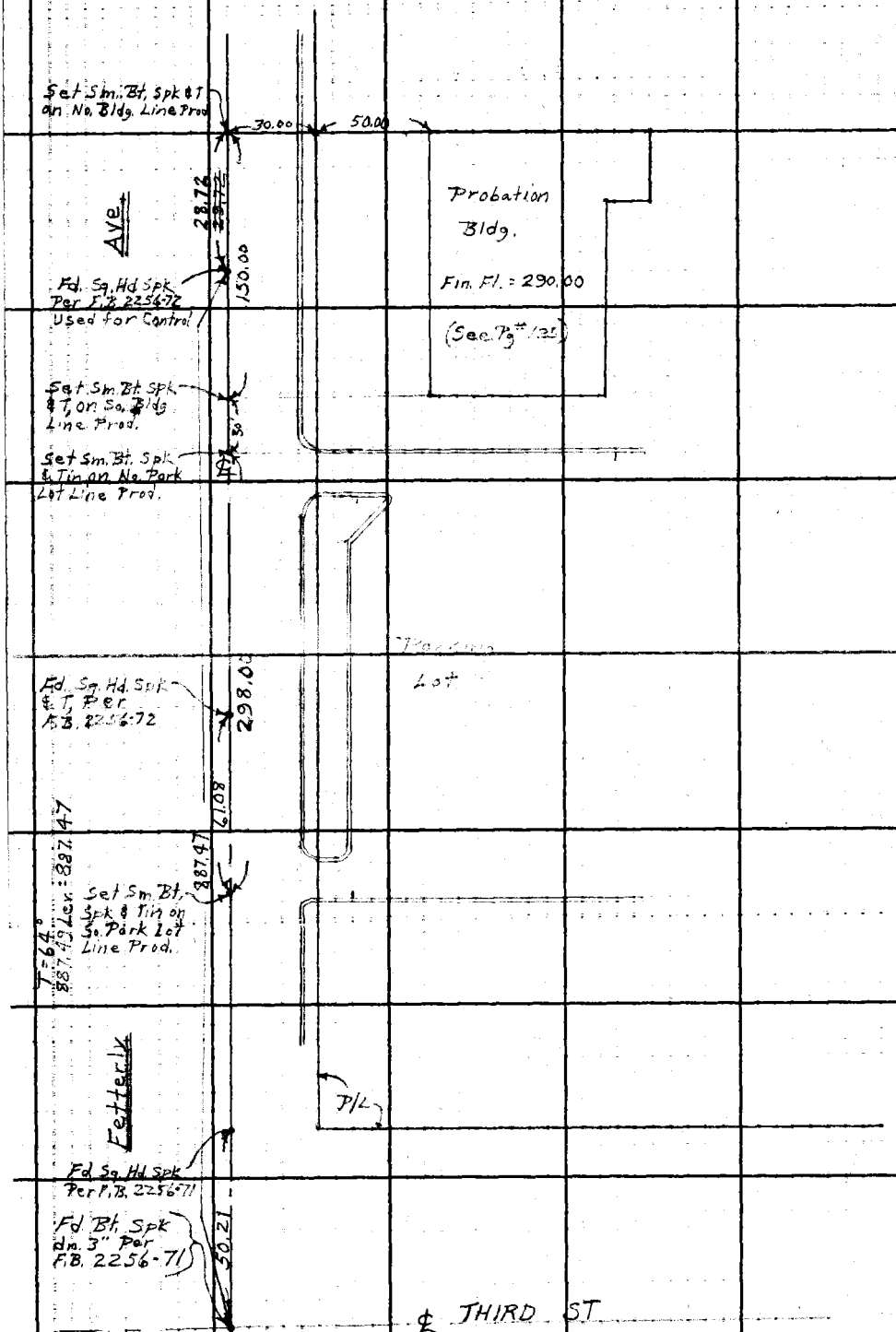
76F309S CE #310 6-62

F.B. 2256 PG 120

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| | |
|---|---|
| Map No. | JN [illegible] Tape [illegible] Std [illegible] |
| Office Work | Surveyed by Burkhalter |
| Checked | Notes Date [illegible] |
| Date | Indexed O. J. GAILL |

JN 717402

EAST LOS ANGELES
PROBATION DEPT. BLDG.

Coordinate Check of
Building Location

Burkholder
LeGault
Bankson
Alvarez

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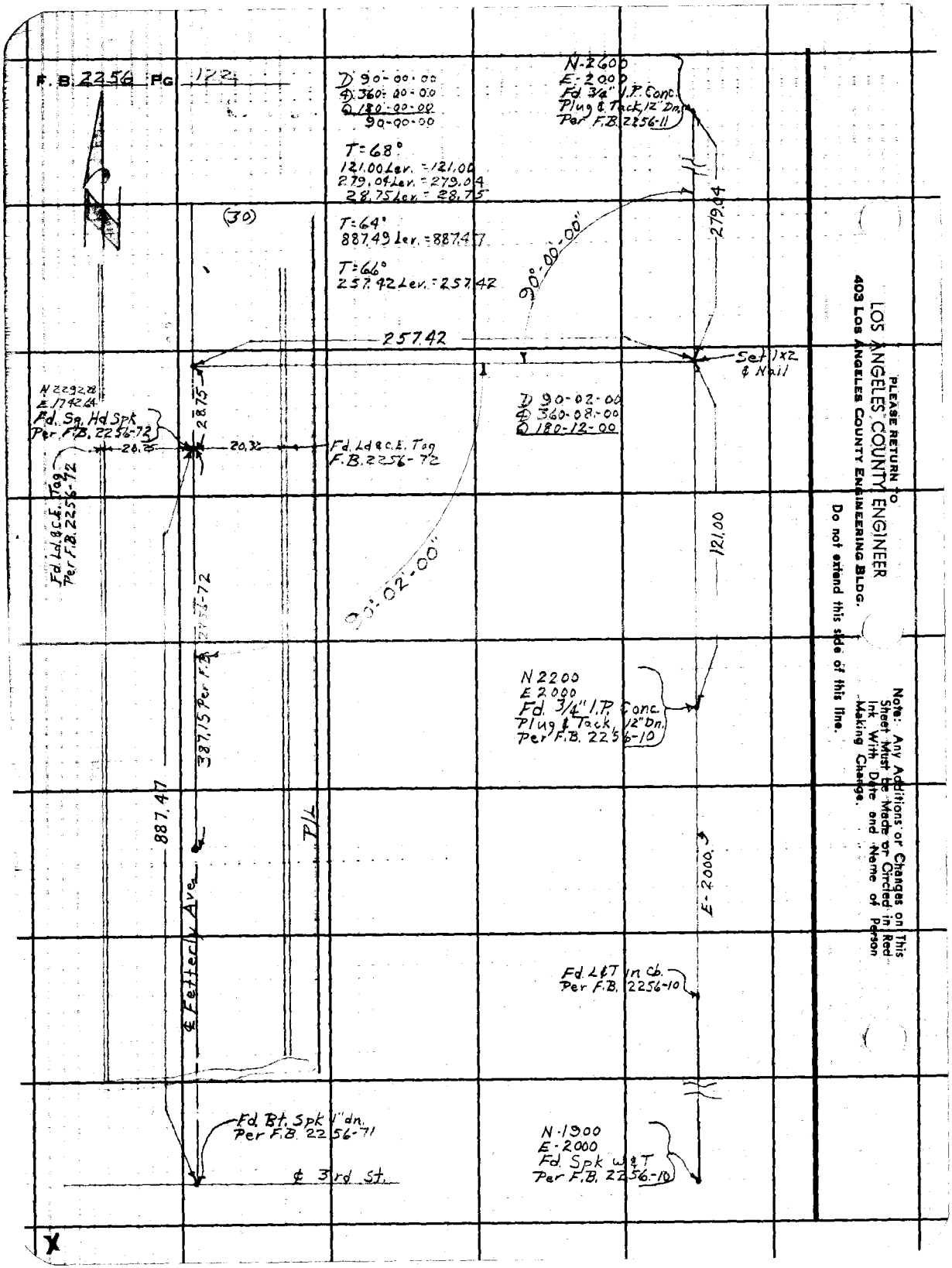
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of ____

F. B. ____ PG. ____

No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

J.N. 717402

EAST LOS ANGELES PROBATION DEPT. BLDG.

LEVELS & LOCATION OF B.M. SET.

PARTY

BURKHOLDER
LE GAULT
BANKSON
MC COY
ALVAREZ

1964

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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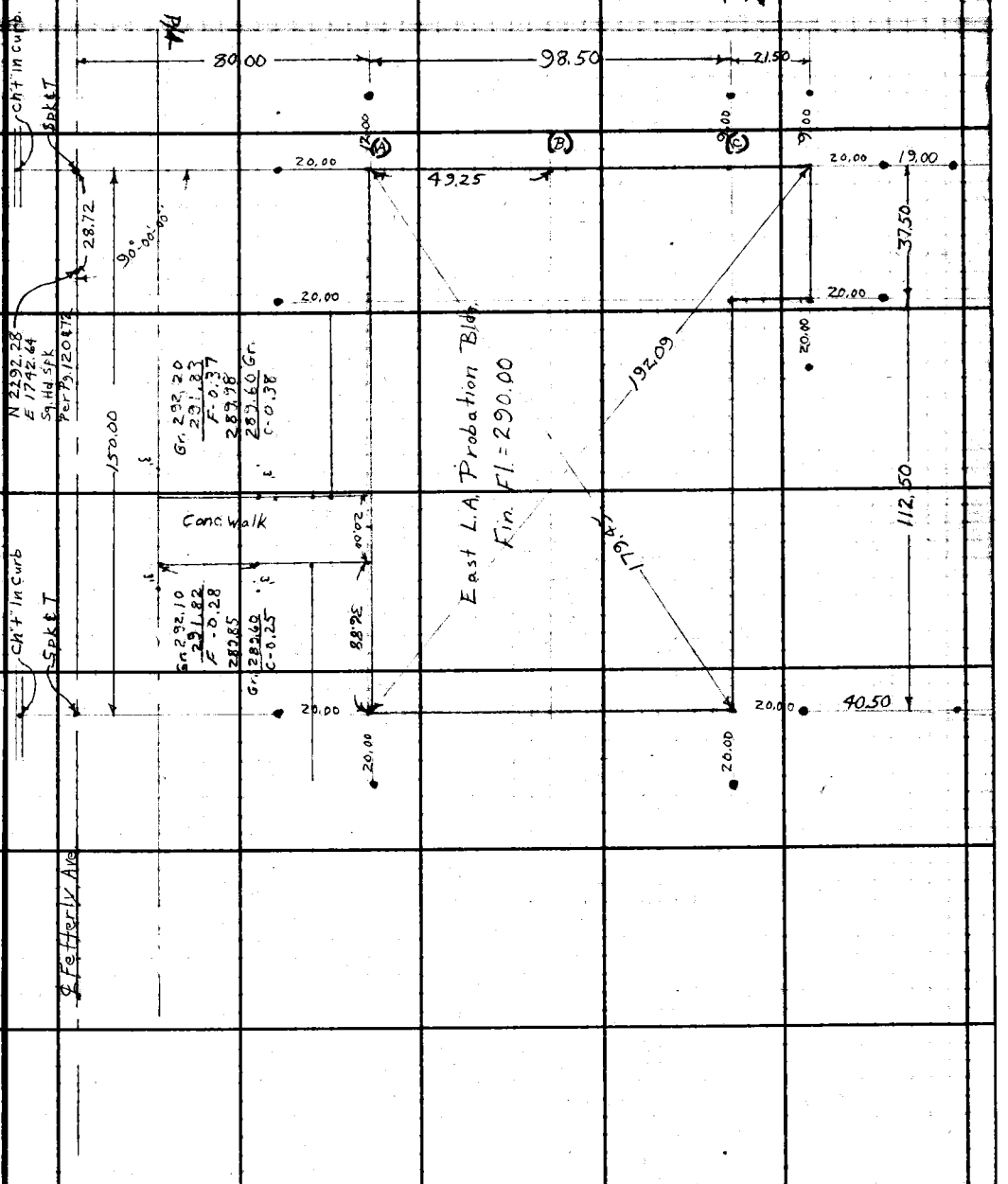
Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.#S-6 | | | | 286.62 | B.M.#S-6 ELEV.=286.621 150'± E. of ℄ FETTERLY AVE. N.W. COR PARK S.S. MON FLUSH | FB 2256-106 & FB 678-159 |
| T.P. | | | | 291.62 | | |
| BM.#1 (set) | | | | 292.50 | BM#1 FETTERLY AVE. EAST CB. 3'± N. of No. LINE of PROBATION Dept Bldg; Bt Spk IN Ld IN CB. | |
| T.P. | | | | 290.92 | | |
| B.M.#2 (set) | | | | 289.00 | B.M.#2. FETTERLY AVE EAST CB. 10'± S. of So PARKING Lot LINE for PROBATION Dept. Bldg. Bot Spk IN Ld IN CB. | |
| B.M.#S-5 | | | | 285.30 | B.M.#S-5 ELEV. 285.271 C.S. MON. FLUSH 170'± N. 3rd St 180'± W℄ FELLIS S.W. COR. of PALK TEL ELEV - 285.319. So Edge of BRASS CAP. | F.B. 1641-42 F.B. 678-159 |

F. B. 2256 Pg. 124
Survey of E.L.A. Probation Bldg
Survey by Burkholder Notes LeGault
Indexed C. J. GALLI
Job No. 7174.02 Division No. 11 Notes Red Plotted Profile
Date 6-5-64 Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | [illegible] |
| Office Work | Surveyed by [illegible] |
| Checked | Notes B.L.P. Date 6-18-64 |
| Date | Indexed C. J. GALLI |

F. B. [illegible] PG. 123

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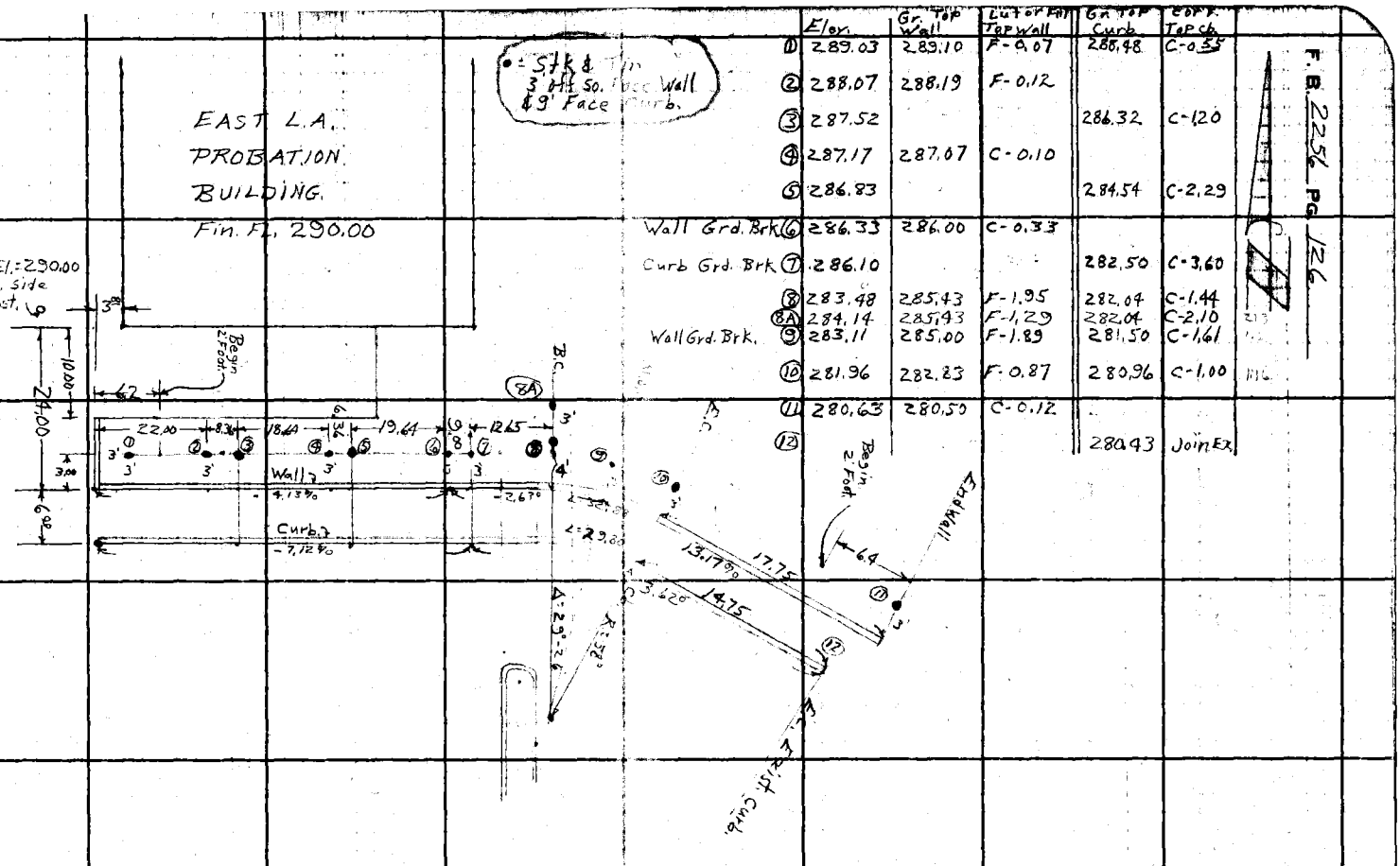
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

| | Elev. | Gr. Top Wall | Cut or Fill Top Wall | Gr. Top Curb | Cut or Fill Top Cb. |
|---|---|---|---|---|---|
| ① | 289.03 | 289.10 | F-0.07 | 288.48 | C-0.55 |
| ② | 288.07 | 288.19 | F-0.12 | | |
| ③ | 287.52 | | | 286.32 | C-1.20 |
| ④ | 287.17 | 287.07 | C-0.10 | | |
| ⑤ | 286.83 | | | 284.54 | C-2.29 |
| Wall Grd. Brk ⑥ | 286.33 | 286.00 | C-0.33 | | |
| Curb Grd. Brk ⑦ | 286.10 | | | 282.50 | C-3.60 |
| ⑧ | 283.48 | 285.43 | F-1.95 | 282.04 | C-1.44 |
| ⑧A | 284.14 | 285.43 | F-1.29 | 282.04 | C-2.10 |
| Wall Grd. Brk. ⑨ | 283.11 | 285.00 | F-1.89 | 281.50 | C-1.61 |
| ⑩ | 281.96 | 282.83 | F-0.87 | 280.96 | C-1.00 |
| ⑪ | 280.63 | 280.50 | C-0.12 | | |
| ⑫ | | | | 280.43 | Join Ex. |

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Profile Notes Red _____ Plotted _____ Job No. _____ Division No. 11 | F.B. 2256 | Pg. 121

No. _____ Date _____ Date _____ Survey of [illegible]

X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes _____

No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

J.N. 717402

EAST LOS ANGELES

PROBATION DEPT. BLDG.

Rough. Grades @ Bldg. Site

See Pg. 125 for Grid Scheme

Burkholder
LeGault
Bankson
Alvarez

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2256 Pg. 128 | Job No. 7174.02 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of E.L.A. Probation Dept. Bldg. | Date 6-18-64 | Date | X-Sec. No.
Survey by Burkholder | Notes D.L.B. | Notes Chkd. | Checked | No.
Indexed G. J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| T.B.M. #1 | | | | 292.50 | T.B.M. #1 El. = 292.50, F.B. 2256-124 Line Probation Bldg. Bt. | | Fetterly Ave. East Curb ± 3' No. of No. Spk in Ld. in curb |
| "A" Line | | | | | Sub Grade | Cut or Fill | |
| 0+00 No Bldg. Line | | | | 289.33 | 289.33 | Gr. | |
| +25 | | | | 289.33 | 289.33 | Gr. | |
| +50 | | | | 289.33 | 289.33 | Gr. | |
| +75 | | | | 289.33 | 289.33 | Gr. | |
| 1+00 | | | | 289.33 | 289.33 | Gr. | |
| +25 | | | | 289.33 | 289.33 | Gr. | |
| 1+50 So. Bldg. Line | | | | 289.33 | 289.33 | Gr. | |
| "B" Line | | | | | | | |
| 0+00 No. Bldg. Line | | | | 289.33 | 289.33 | Gr. | |
| +25 | | | | 289.33 | 289.33 | | |
| +50 | | | | 289.33 | 289.33 | | |
| +75 | | | | 289.33 | 289.33 | | |
| 1+00 | | | | 289.33 | 289.33 | | |
| +25 | | | | 289.33 | 289.33 | Gr. | |
| 1+50 | | | | 289.33 | 289.33 | Gr. | |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| "C" Line | | | | | Sub. Grade | Cut or Fill |
| 0+00 | | | | | 289.33 | |
| +25 | | | | | 289.33 | |
| +50 | | | | | 289.33 | |
| +75 | | | | 289.33 | 289.33 | Gr. |
| 1+00 | | | | 289.33 | 289.33 | Gr. |
| — +25 | | | | 289.33 | 289.33 | Gr. |
| 1+50 | | | | 289.33 | 289.33 | Gr. |
| T.B.M. # 1 | | | | 292.50 | T.B.M. # 1 El. = 292.50 (See Above) | |

Profile Notes Red ____ Plotted ____ Job No. 7174.07 Division No. 11 F.B. 22 56 Pg. 129

No. ____ Date ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. 2256 PG. 130 | Job No. 7174.02 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of East L.A. Probation Dept Bldg. Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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X

| | |
|---|---|
| Note Ch'd by | Survey of [illegible] |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] |
| Office Work | Surveyed by Burnview |
| Checked | Notes D.I.R. Date 1-20-65 |
| Date | Indexed C. J. GALLI |

U.N. 7174.02

EAST L.A. PROBATION BLDG.

Parking Lot Grid Scheme

Burkholder
LeGault
Bankson
Alvarez

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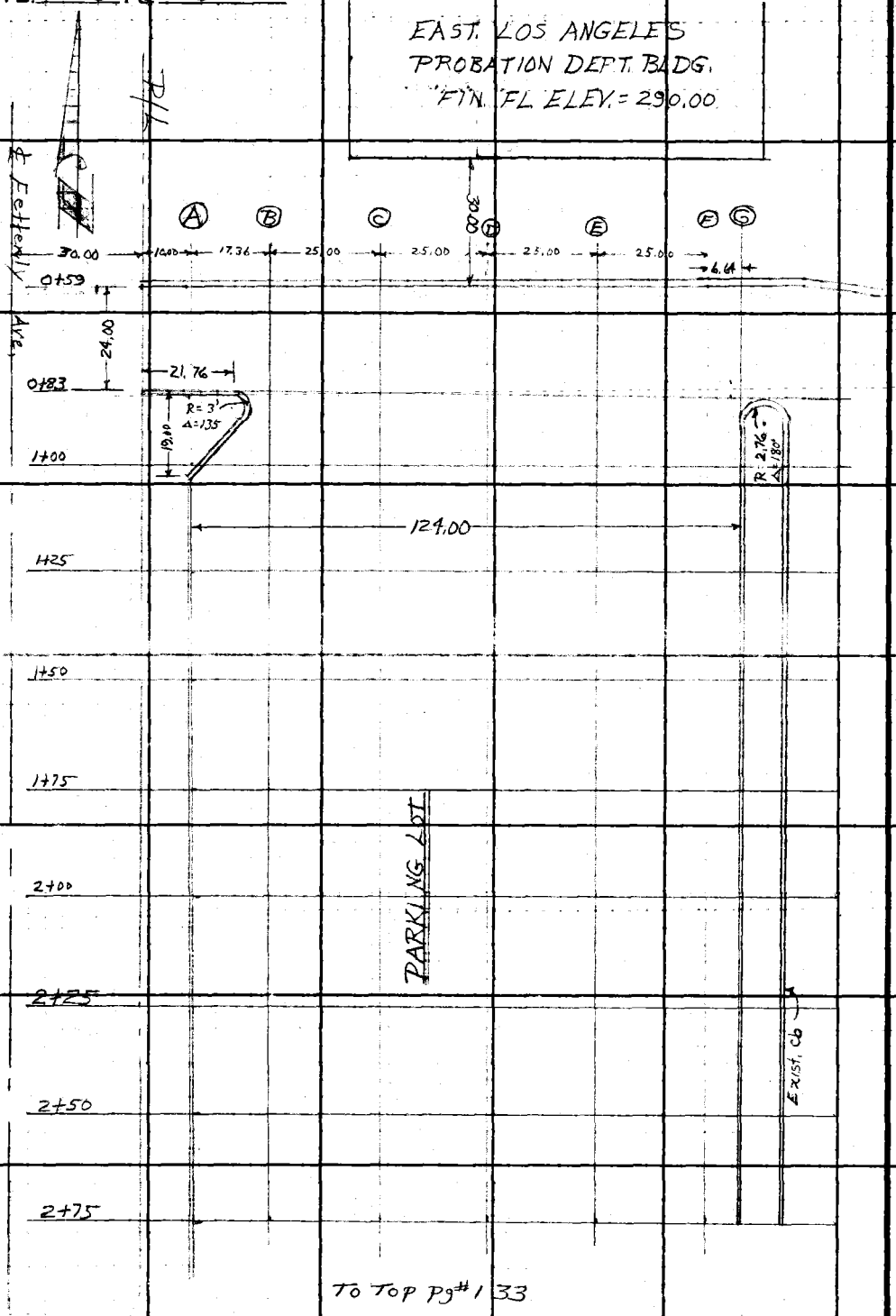
76F309S CE #310 6-62

F. B. 2256 PG. 132

EAST LOS ANGELES
PROBATION DEPT. BLDG.
FIN. FL. ELEV. = 290.00




TO TOP PG# 133

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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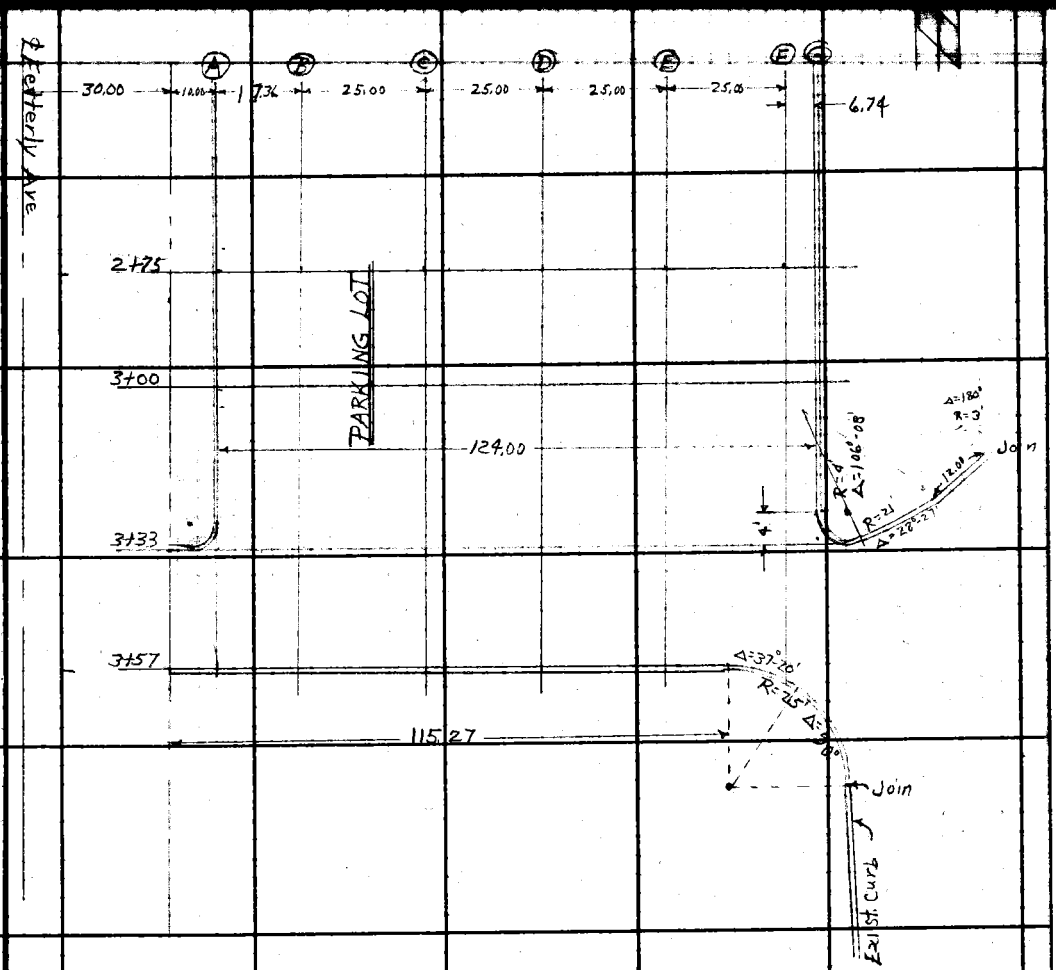
X

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] |
| Office Work | Surveyed by [illegible] |
| Checked | Notes D. I. B. Date 1-20-65 |
| Date | Indexed C. J. GALLI |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2256 PG. 134

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403 Los Angeles County Engineering Bldg.

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Profile Notes Red_____ Plotted_____ Job No. 7174.02 Division No. 11 F.B. 2254 Pg. 135

Date_____ Date_____ Survey of East L.A. Probation Bldg.

Notes Chkd._____ Checked_____ Survey by Burkholder Notes_____

No._____ Date_____ Date_____ Map No._____ Indexed C. J. GALLI Date_____

J.N. 7174.02

EAST L.A. PROBATION BLDG.

Rough Grades for Parking Lot.

See Pg 132 for Grid Scheme

Burkholder
LeGault
Bankson
Alvarez

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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403 Los Angeles County Engineering Bldg.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2256 PG. 136 | Job No. 2174.02 Division No. 11 | Notes Red | Plotted | Profile No.
Survey of East L.A. Probation Blds | Date 11-2-64 | Date | X-Sec. No.
Survey by D.L.B. | Notes Buckholder | Notes Chkd. | Checked
Indexed C. J. Gatti | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| T.B.M. # 1 | | | | 292.50 | T.B.M # 1 El. = 292.50 F.B. 2256-124 Bt. Spk. in Ld. Fetterly Ave E. Cb. 3' No. of N. Line Probation Bldg. | | |
| T.B.M. | | | | 290.00 | Ch. — So side of 4" Steel Post @ S.W. Cor Bldg. | | |
| | | | | | Fin Pav. Grade | Cut or Fill | |
| Line "A" | | | | | | | |
| 1+00 | | | | 29175 | 290.30 | C-1.45 | |
| +50 | | | | 29201 | 290.08 | C-1.93 | |
| 2+00 | | | | 291[illegible]8 | 289.84 | C-1.56 | |
| +50 | | | | 29257 | 289.60 | C-0.97 | |
| 3+00 | | | | 29[illegible]12 | 289.34 | C-0.78 | |
| +57 | | | | 28[illegible]7 | 289.00 | C-0.57 | |
| Line "C" | | | | | | | |
| 1+00 | | | | 28979 | 287.57 | C-2.21 | |
| +50 | | | | 29023 | 287.47 | C-2.56 | |
| 2+00 | | | | 28770 | 287.37 | C-0.33 | |
| +50 | | | | 28712 | 287.27 | F-0.15 | |
| 3+00 | | | | 28923 | 287.17 | C-2.36 | |
| +57 | | | | 28961 | 287.10 | C-1.51 | |
| Line "E" | | | | | | | |
| 1+00 | | | | 289[illegible]9 | 284.08 | C-5.01 | |
| +50 | | | | 28[illegible] | 284.21 | C-4.69 | |
| 2+00 | | | | 28663 | 284.34 | C-1.29 | |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Fin. Prmt Grade | cut or Fill | | |
|---|---|---|---|---|---|---|---|---|
| Line "E" | | | | | | | | |
| 2+50 | | | | 28703 | 284.47 | C-2.56 | | |
| 3+00 | | | | 28726 | 284.60 | C-2.66 | | |
| +57 | | | | 28860 | 284.70 | C-3.90 | | |
| Line "G" | | | | | | | | |
| 1+00 | | | | 28276 | 282.07 | C-0.69 | | |
| +50 | | | | 28300 | 282.33 | C-0.67 | | |
| 2+00 | | | +P | 28364 | 282.59 | C-1.05 | | |
| +50 | | | | 28414 | 282.85 | C-1.29 | | |
| 3+00 | | | | 28512 | 283.11 | C-2.01 | | |
| +57 | | | | 28604 | 283.50 | C-2.54 | | |
| +BM #2 | | | | 289.00 | | | +B.M #2 Elev: 289.0[illegible] | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible] F.B. [illegible] Pg. 171

No. ____ Date ____ Date ____ Survey of [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2256 Pg. 138 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Do not extend notes this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

| Profile No. | Notes Red Date | Plotted Date | Job No. 7174.02 | Division No. 11 | F.B. 2256 | PG. 139 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

Survey of

Spec #2226 of 1964

J.N. 7174.02

EAST LOS ANGELES
PROBATION DEPT. BLDG.

Parking Lot Grades
See Pg #132 for Grid Scheme

Burkholder
LeGault
Barkson
Alvarez

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| T.B.M. #1 | | | | 29[illegible] | T.B.M. #1 El. 292.50 F.B. 2256-124 Fetterly Ave. E. Cb. | | | Bt. spk in curb. 3'± No. of N. Line Probation Bldg | |
| "A" Line | | | | | Grade Top cb. | Cut or Fill | Fin. Prmt. Grade | 7" Sub-Grade | Cut or Fill To Sub-Gr. |
| 0+59 | Face cb. Grd. Brk. | | | | 291.50 | | | | |
| 0+83 | Face cb. Grd. Brk. | | | [illegible] | 291.33 | C-0.10 | | | |
| R=3' | | | | [illegible] | [illegible] | F-0.34 | | | |
| 1+02 | ∡ Pt. Cb. | | | [illegible] | 290.80 | C-0.86 | | | |
| 1+25 | | | | [illegible] | 290.70 | F-0.52 | | | |
| +50 | | | | [illegible] | 290.58 | F-0.23 | | | |
| +75 | | | | [illegible] | 290.46 | C-0.04 | | | |
| 2+00 | | | | 29[illegible] | 290.34 | C-0.44 | | | |
| +25 | | | | 29[illegible] | 290.22 | F-0.13 | | | |
| +50 | | | | 28[illegible] | 290.10 | F-0.47 | | | |
| +75 | | | | 28[illegible] | 289.97 | F-0.59 | | | |
| 3+00 | | | | 28[illegible] | 289.84 | F-0.39 | | | |
| 3+28 | B.C. R=3' | | | 28[illegible]7 | 289.70 | F-0.83 | | | |
| 3+57 | | | | [illegible] | 289.50 | F-0.28 | | | |
| "B" Line | | | | | | | | | |
| 0+59 | | | | | 289.75 | | | | |
| 0+83 | | | | | | | 289.25 | 288.67 | |

F.B. 2256 Pg. 140 Job No. 717402 Division No. 11 Notes Red Plotted Profile
Survey of E.L.A. Probation Bldg Date 1-21-65 Date No. X-Sec.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked No.
Indexed G. J. GALLI Date Date Date

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Gr. Top Curb. | Cut or Fill | Fin. Pvmt. Grade. | 7" Sub. Grade | Cut or Fill To Sub. Gr. |
|---|---|---|---|---|---|---|---|---|---|
| "B" Line | | | | | | | | | |
| 1+00 | | | | 288.60 | | | 289.18 | 288.60 | Gr. |
| 1+25 | | | | 288.50 | | | 289.08 | 288.50 | Gr. |
| +50 | | | | 288.41 | | | 288.99 | 288.41 | Gr. |
| +75 | | | | 288.31 | | | 288.89 | 288.31 | Gr. |
| 2+00 | | | | 288.22 | | | 288.80 | 288.22 | Gr. |
| +25 | | | | 288.12 | | | 288.70 | 288.12 | Gr. |
| +50 | | | | 288.03 | | | 288.61 | 288.03 | Gr. |
| +75 | | | | 287.93 | | | 288.51 | 287.93 | Gr. |
| 3+00 | | | | 287.84 | | | 288.42 | 287.84 | Gr. |
| +33 | | | | 287.72 | | | 288.30 | 287.72 | Gr. |
| 3+57 | | | | 288.19 | 288.80 | F-0.61 | | | |
| "C" Line | | | | | | | | | |
| 0+59 | | | | 287.02 | | | | | Gr. |
| 0+83 | | | | ~~287.60~~ | | | 287.60 | 287.02 | ~~0.58~~ |
| 1+00 | | | | 286.99 | | | 287.57 | 286.99 | Gr. |
| +25 | | | | 286.94 | | | 287.52 | 286.94 | Gr. |
| +50 | | | | 286.89 | | | 287.47 | 286.89 | Gr. |
| +75 | | | | 286.84 | | | 287.42 | 286.84 | Gr. ~~0.75~~ |
| 2+00 | | | | 286.79 | | | 287.37 | 286.79 | Gr. |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

No. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. ____ Pg. ____

76-L299 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Top cb. Grade | cut or Fill | Fin. Pvmt. Grade | 7" Sub Grade | Cut or Fill to Sub-Gr. |
|---|---|---|---|---|---|---|---|---|---|
| "C" Line | | | | | | | | | |
| 2+25 | | | | 286.74 ~~28[illegible].20~~ | | | 287.32 | 286.74 | Gr. ~~C-0.46~~ |
| +50 | | | | 28[illegible].69 | | | 287.27 | 286.69 | Gr. |
| +75 | | | | 28[illegible] ~~28[illegible].22~~ | | | 287.22 | 286.64 | Gr. ~~C-0.38~~ |
| 3+00 | | | | 28[illegible] | | | 287.17 | 286.59 | Gr. |
| +33 | | | | 28[illegible] ~~[illegible].27~~ | | | 287.10 | 286.52 | Gr. ~~[illegible]~~ |
| 3+57 | | | | 28[illegible].09 | 287.60 | F-0.51 | | | |
| "D" Line | | | | | | | | | |
| 0+59 | | | | | 286.82 | | | | |
| 0+83 | | | | 28[illegible].24 | | | 285.82 | 285.24 | Gr. |
| 1+00 | | | | 28[illegible].24 | | | 285.82 | 285.24 | Gr. |
| +25 | | | | 283.25 | | | 285.83 | 285.25 | Gr. |
| +50 | | | | 283.26 | | | 285.84 | 285.26 | Gr. |
| +75 | | | | 28[illegible].26 | | | 285.84 | 285.26 | Gr. |
| 2+00 | | | | 285.27 | | | 285.85 | 285.27 | Gr. |
| +25 | | | | 283.28 | | | 285.86 | 285.28 | Gr. |
| +50 | | | | 28[illegible].29 | | | 285.87 | 285.29 | Gr. |
| +75 | | | | 28[illegible] | | | 285.88 | 285.30 | Gr. |
| 3+00 | | | | 28[illegible].31 | | | 285.89 | 285.31 | Gr. |
| +33 | | | | [illegible] | | | 285.90 | 285.32 | Gr. |

F.B. 2256 Pg. 142 Job No. 7174.02 Division No. 11 Notes Red Plotted Profile
Survey of E.L.A. Probation Bldg Date 1-21-65 Date No.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Top Cb. Grade | Cut or Fill | Fin. Pvmt. Grade | 7" Sub Grade | Cut or Fill to Sub Grade |
|---|---|---|---|---|---|---|---|---|---|
| "D" Line | | | | | | | | | |
| 3+57 | | | | 285.85 | 286.40 | F-0.55 | | | |
| "E" Line | | | | | | | | | |
| 0+59 | | | | | 284.54 | | | | |
| 0+83 | | | | 283.46 ~~284.02~~ | | | 284.04 | 283.46 | Gr. ~~C-0.56~~ |
| 1+00 | | | | 283.50 | | | 284.08 | 283.50 | Gr. |
| +25 | | | | 283.57 ~~284.40~~ | | | 284.15 | 283.57 | Gr. ~~C-0.83~~ |
| +50 | | | | 283.63 | | | 284.21 | 283.63 | Gr. |
| +75 | | | | 383.70 ~~284.68~~ | | | 284.28 | 283.70 | Gr. ~~C-0.88~~ |
| 2+00 | | | | 283.76 | | | 284.34 | 283.76 | Gr. |
| +25 | | | | 283.83 ~~284.90~~ | | | 284.41 | 283.83 | Gr. ~~C-1.07~~ |
| +50 | | | | 283.89 | | | 284.47 | 283.89 | Gr. |
| +75 | | | | 283.96 ~~284.92~~ | | | 284.54 | 283.96 | Gr. ~~C-0.96~~ |
| 3+00 | | | | 284.02 | | | 284.60 | 284.02 | Gr. |
| 3+33 | | | | ~~284.86~~ | | | 284.70 | 284.12 | ~~C-0.74~~ |
| 3+57 | | | | 284.99 | 285.20 | F-0.21 | | | |
| B.C. R=25 | | | | 284.50 | 284.50 | Gr. | | | |
| P.O.C. R=25 | (Δ=37°26') | | | 28[illegible].17 | 283.50 | C-3.67 | | | |
| "G" Line | | | | | | | | | |
| 0+59 | | | | | | | | | |
| 0+ | B.C. R= | | | | 282.50 | | | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. ____ Pg. 143

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Top Cb. Grade | Cut or Fill T.C. | Fin. Pvmt Grade | 7" Sub-Grade | Cut or Fill to Sub-Grade |
|---|---|---|---|---|---|---|---|---|---|
| "G" Line | | | | | | | | | |
| E.C. R=2.76 | [illegible] | 1x28 Fin R=2.76 | | 281 72 | 282.50 | F-0.78 | | | |
| 1+00 | | | | 281 62 | 282.57 | F-0.95 | | | |
| +25 | | | | 281 35 | 282.70 | F-1.35 | | | |
| +50 | | | | 281 65 | 282.83 | F-1.18 | | | |
| +75 | | | | 281 67 | 282.96 | F-1.29 | | | |
| 2+00 | | | | 282 53 | 283.09 | F-0.56 | | | |
| [illegible] | | | | 281 99 | 283.22 | F-1.23 | | | |
| +50 | | | | 282 64 | 283.35 | F-0.71 | | | |
| +75 | | | | 282 43 | 283.48 | F-1.05 | | | |
| 3+00 | | | | 282 70 | 283.61 | F-0.91 | | | |
| 3+29 | B.C. R=4' | | | 283 55 | 283.75 | F-0.20 | | | |
| | P.C.C. R=4, R=21 | | | 283 09 | 283.50 | F-0.41 | | | |
| | E.C. R=21 | | | 282 28 | 282.41 | F-0.13 | | | |
| | Join | | | 281 94 | | | | | |

F.B. 2256 PG. 144 Job No. 2174.02 Division No. 11 Notes Red Plotted Profile
Survey of E.L.A. Probation Bldg. Date 1-21-65 Date No. X-Sec.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

Notes Ck'd by
Map No.
Office Work
Checked
Date

JN0054.18 Tape 0207 Std 68 °F
Surveyed by [redacted]
Notes [redacted] Date 3-15-66
Indexed [redacted]

J.N. 0054.18

3-15-66

East L.A. Sheriffs Station — Special Enforcement Facility.

Property Line Survey

Ref.
F.B. 678
" 1641
" 2256

Petri
Goble
Bowles
Beaudry

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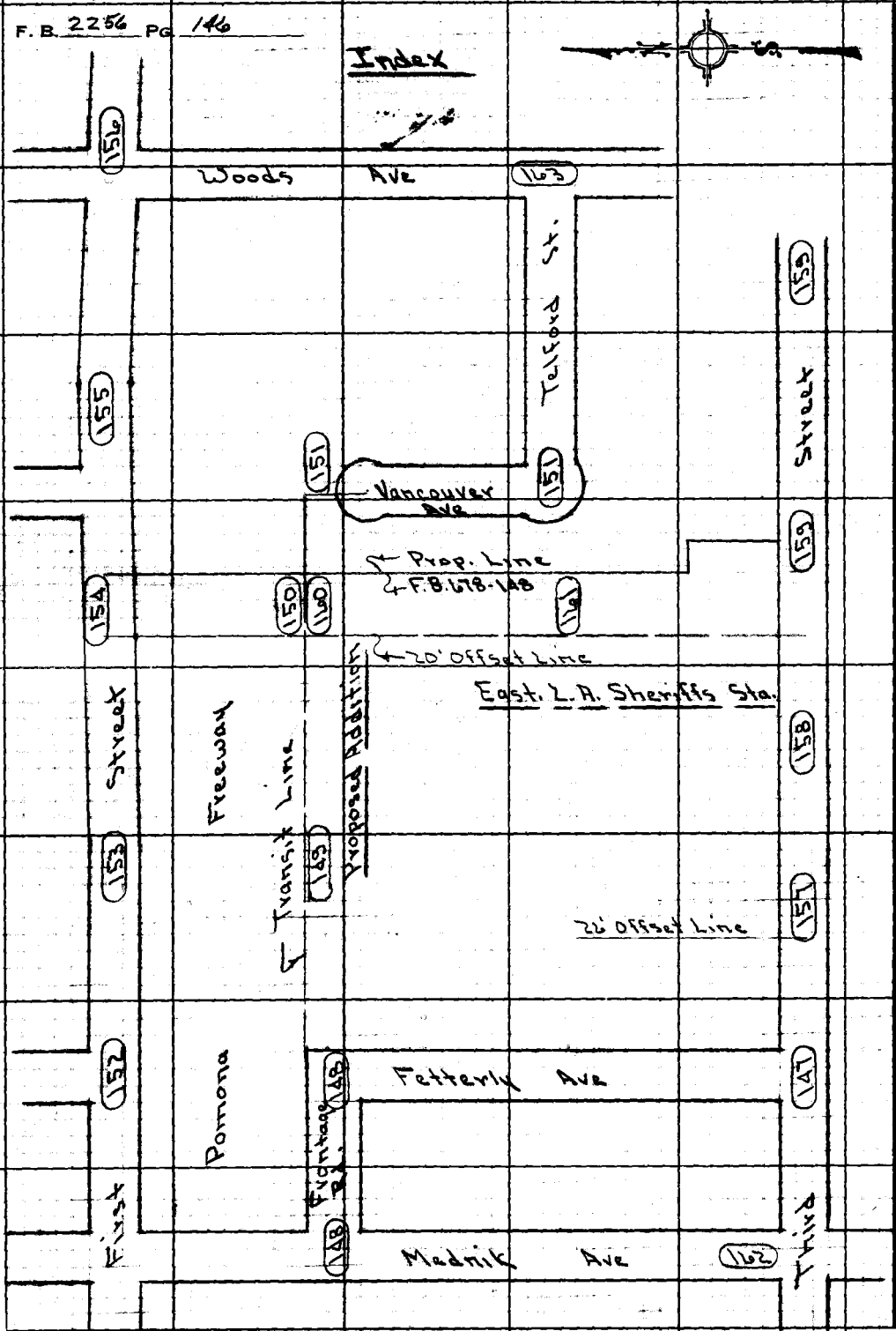
403 Los Angeles County Engineering Bldg.

26F3095 CE#310 1-65

F. B. 2256 PG. 146

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403 Los Angeles County Engineering Bldg.

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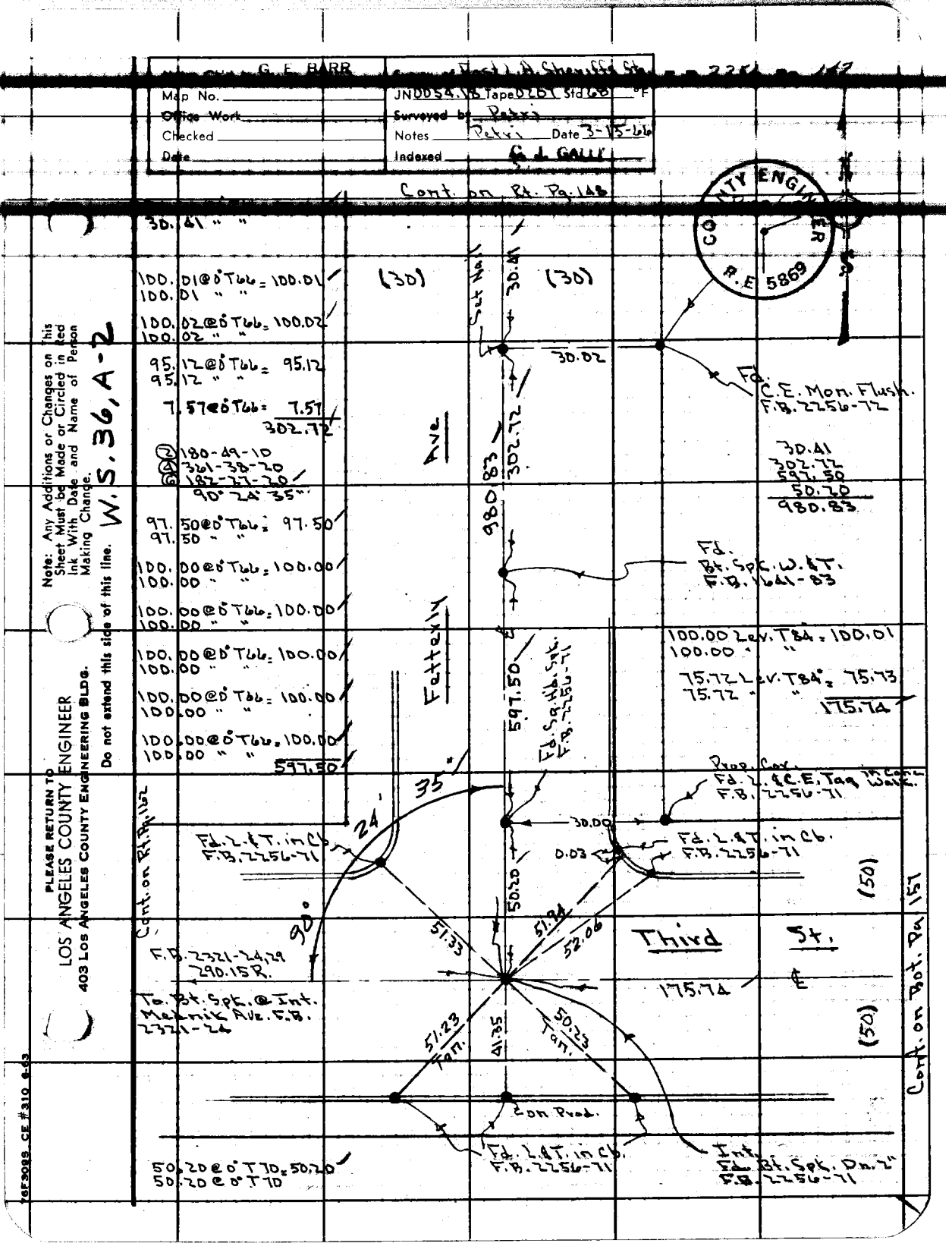
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


G. E. BARR
Map No.
Office Work
Checked
Date
JN 0054.18 Tape 0207 Std 68 °F
Surveyed by Petri
Notes Petri Date 3-15-66
Indexed G. J. GALLI
Cont. on Rt. Pg. 148
COUNTY ENGINEER
R.E. 5869
30.41 " "
100.01@0°T66 = 100.01
100.01 " "
100.02@0°T66 = 100.02
100.02 " "
95.12@0°T66 = 95.12
95.12 " "
7.57@0°T66 = 7.57
302.72
(2) 180-49-10
(4) 361-38-20
(6) 182-27-20
90° 24' 35"
97.50@0°T66 = 97.50
97.50 " "
100.00@0°T66 = 100.00
100.00 " "
100.00@0°T66 = 100.00
100.00 " "
100.00@0°T66 = 100.00
100.00 " "
100.00@0°T66 = 100.00
100.00 " "
100.00@0°T66 = 100.00
100.00 " "
597.50
(30)
(30)
Set Nail
30.41
30.02
Fd. C.E. Mon. Flush. F.B. 2256-72
Ave
302.72
980.83
30.41
302.72
597.50
50.20
980.83
Fd. Bt. Spk. W. & T. F.B. 1641-83
Fetterly
597.50
Fd. Sq. Hd. Spk. F.B. 2256-71
100.00 Lev. T84 = 100.01
100.00 " "
75.72 Lev. T84° = 75.73
75.72 " "
175.74
Prop. Cor. Fd. L. & C.E. Tag in Conc. Walk. F.B. 2256-71
35"
24'
30.00
0.03
Fd. L. & T. in Cb. F.B. 2256-71
Fd. L. & T. in Cb. F.B. 2256-71
Cont. on Rt. Pg. 162
90°
50.20
51.33
51.94
52.06
Third St.
175.74
℄
(50)
(50)
F.B. 2321-24, 29
290.15 R.
To Bt. Spk. @ Int. Mednik Ave. F.B. 2321-24
51.23 Tan.
41.35
50.23 Tan.
℄ on Prod.
Fd. L. & T. in Cb. F.B. 2256-71
Int. Fd. Bt. Spk. Dn. 2" F.B. 2256-71
50.20@0°T70 = 50.20
50.20@0°T70
Cont. on Bot. Pg. 157
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W.S. 36, A-2
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PLEASE RETURN TO
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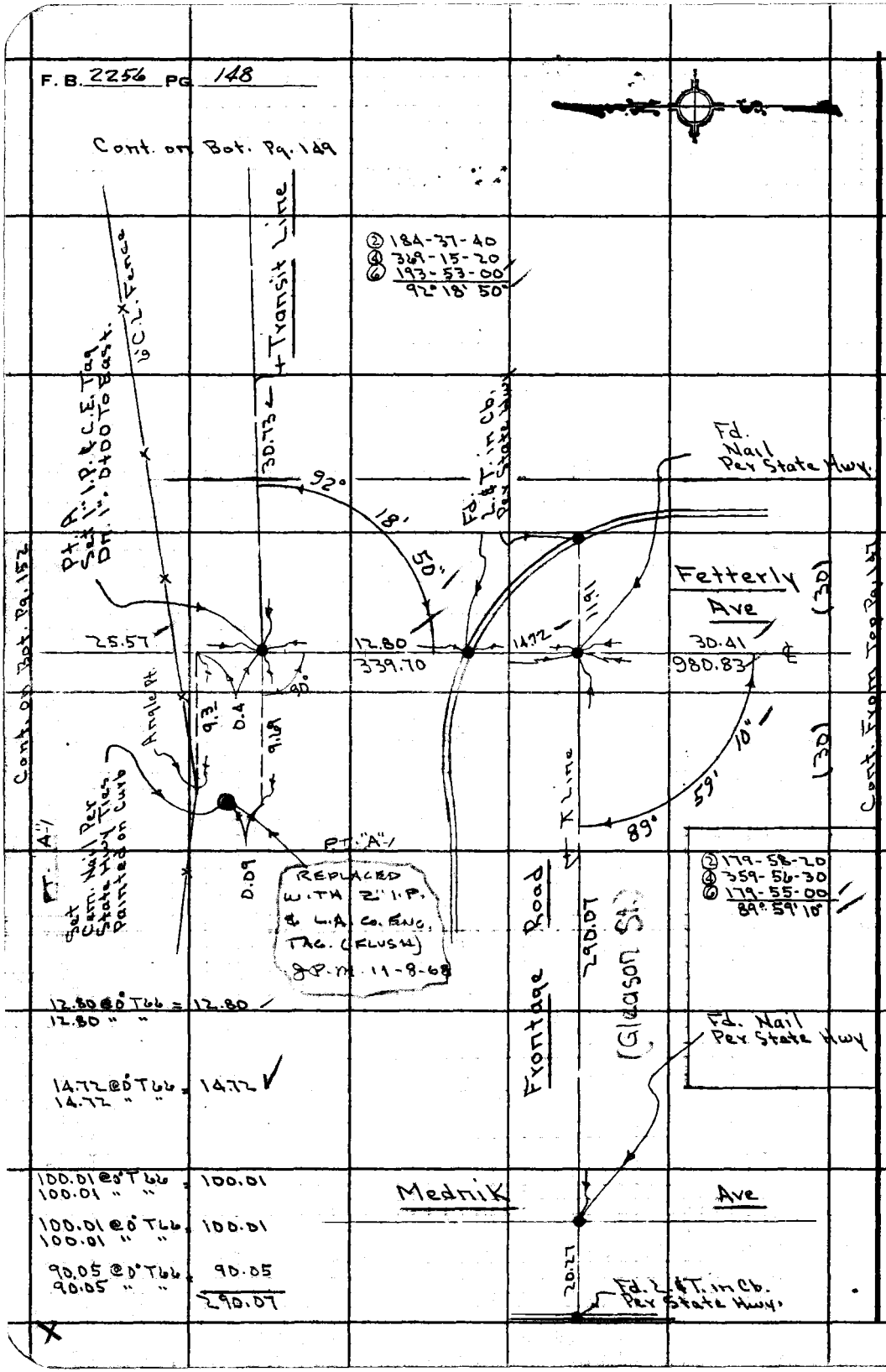
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE #310 6-63

F. B. 2256 PG 148

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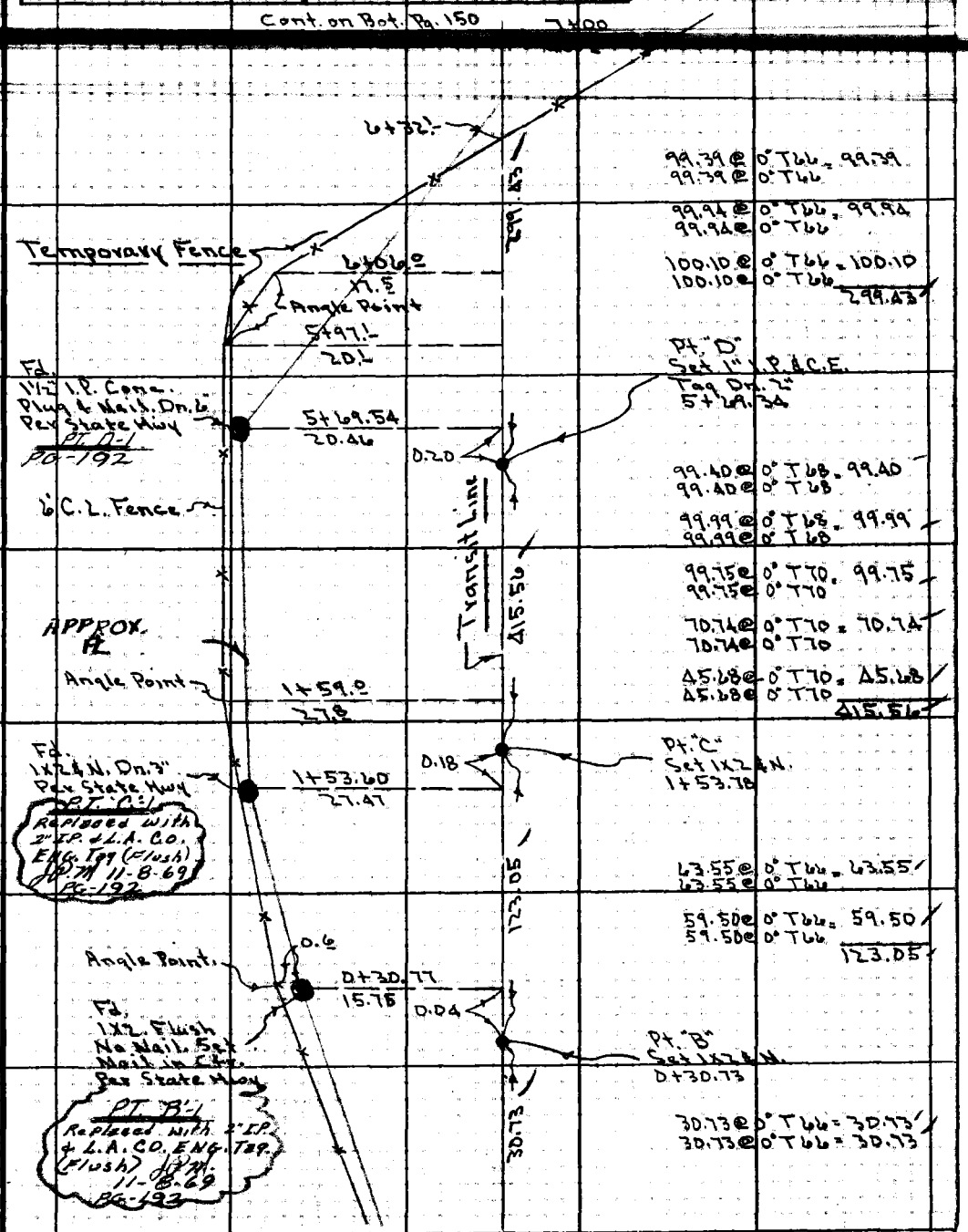
| | |
|---|---|
| Map No. | JN 0054.18 Tape 0207 Std 68 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Petri Date 3-16-66 |
| Date | Indexed [illegible] |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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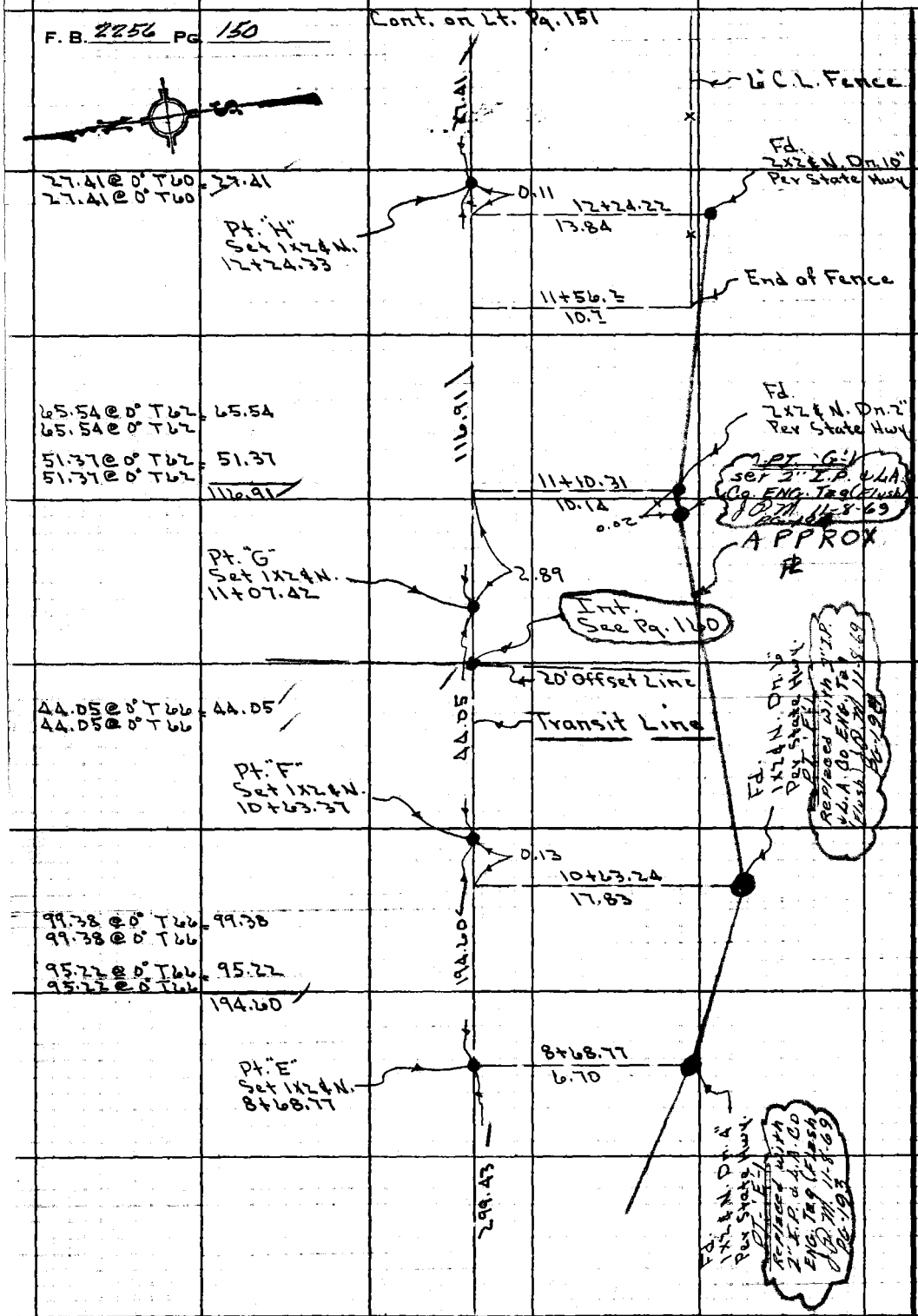
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2256 PG. 150

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| | |
|---|---|
| Map No. | JN 0054.18 Tape 0267 Std 68 °F |
| Office Work | Surveyed by Petri |
| Checked | Notes Petri Date 3-18-66 |
| Date | Indexed C. J. GALLI |

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W.S. 36, A-2

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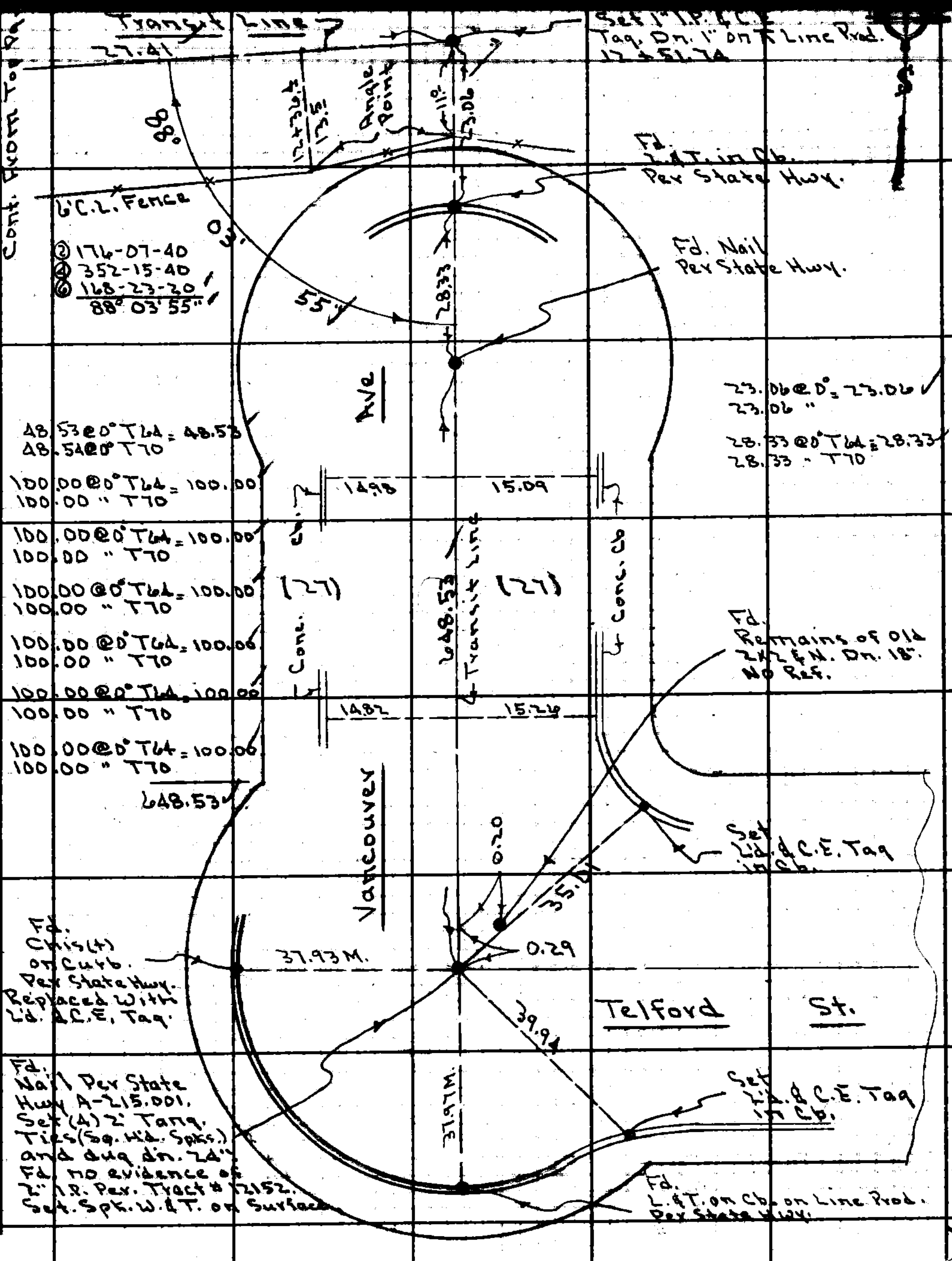
403 LOS ANGELES COUNTY ENGINEERING BLDG.




7eF3095 CE #310 6-63

F. B. 2256 PG. 152

W.S. 36, A-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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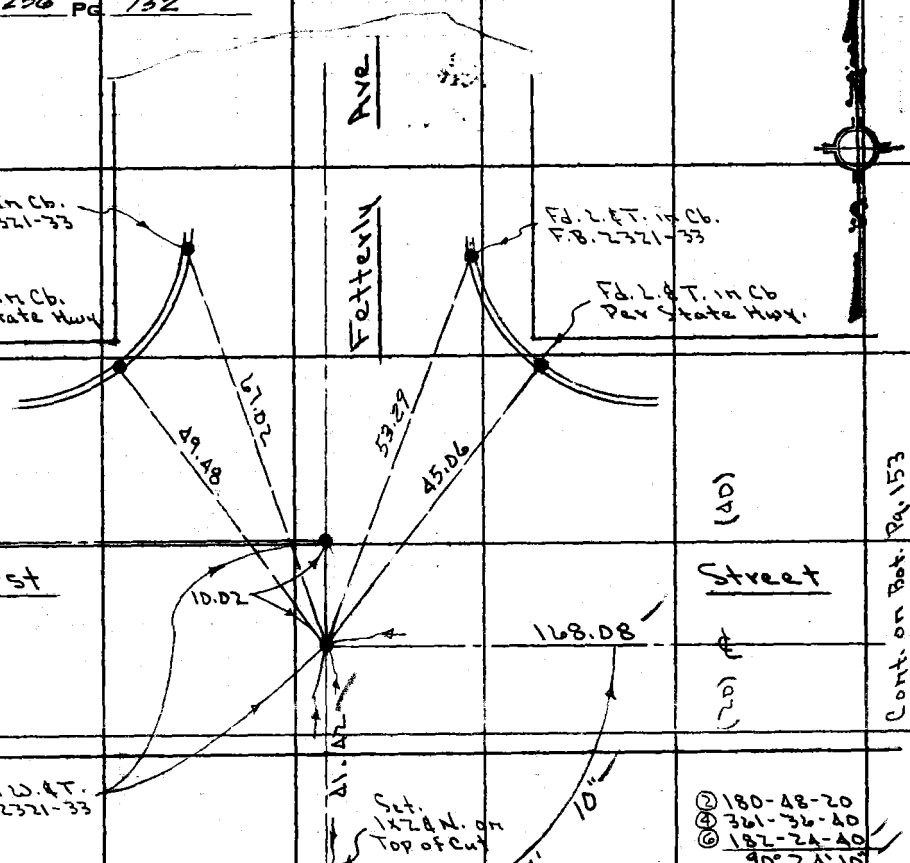



Cont. on Bot. Pg. 153

(2) 180-48-20
(4) 361-36-40
(6) 182-24-40
90° 24' 10"

Tape # 232 Std @ 84°
245.23 @ 0° T68 = 245.20
245.22 @ 0° T68 = 245.19
245.19

25.57 @ 0° T64 = 25.57
25.57 @ 0° "

41.42 @ 0° T68 = 41.42
41.42 " "

100.00 @ 0° T68 = 100.00
100.00 " "

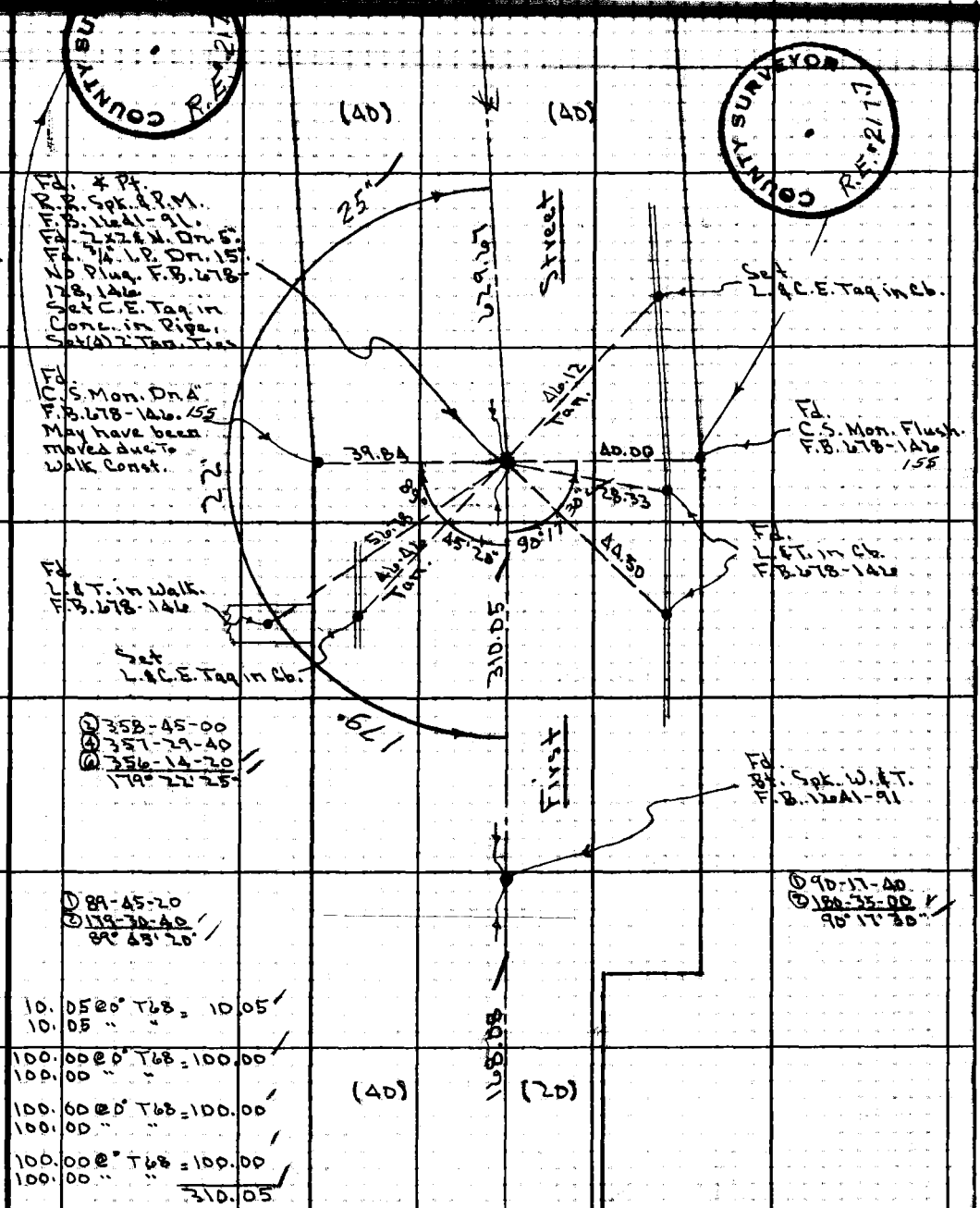
68.08 @ 0° T68 = 68.08
68.08 " "
168.08

41.42
245.19
25.57
12.80
14.72
339.70

Cont. From Lt. Pg. 148

| | |
|---|---|
| Map No. | JN0054.18 Tape 0207 Std 68 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 3-21-16 |
| Date | Indexed [illegible] |

Cont. on Bot. Pg. 154




Cont. From Pt. Pg. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2256 PG. 154

Cont. on Bot. Pg. 155

W.S. 36, A-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

100.00 Lev. T80 = 100.01
100.00 " "

40.99 Lev. T80 = 40.99
40.99 " "
141.00

20.00 Lev. T80 = 20.00
20.00 " "

Street

141.00

Fd.
3/4" I.P. & Tk. Dn. 18"
F.B. 678-147.
Set Bt. Spk. W. & T.
on Surf. With (4)
Sq. Spk. Tan. Ties

20.00

Set L'd & C.E.
Tag in Gutter
on Line Prod.

Set
L'd & C.E. Tag in Cb.

77.34

29.28

28.28

20' Offset
Line

Set
Bt. Spk. W. & T.

Cont. From Top Pg. 160

② 181-15-50
④ 362-31-20
⑥ 183-47-20
90° 37' 55"

90°

37'

55"

55.29

55.29 Lev. T80 = 55.29
55.29 " "

COUNTY SURVEYOR R. E. 63

100.00 Lev. T78 = 100.01
100.00 " "

40.00

0.20

100.00 Lev. T78 = 100.01
100.00 " "

Fd.
C.S. Mon. Dn. 2"
F.B. 1641-118

100.00 Lev. T78 = 100.01
100.00 " "

100.00 Lev. T78 = 100.01
100.00 " "

First

629.67

Set Nail

100.00 Lev. T78 = 100.01
100.00 " "

100.00 Lev. T78 = 100.01
100.00 " "

(40)

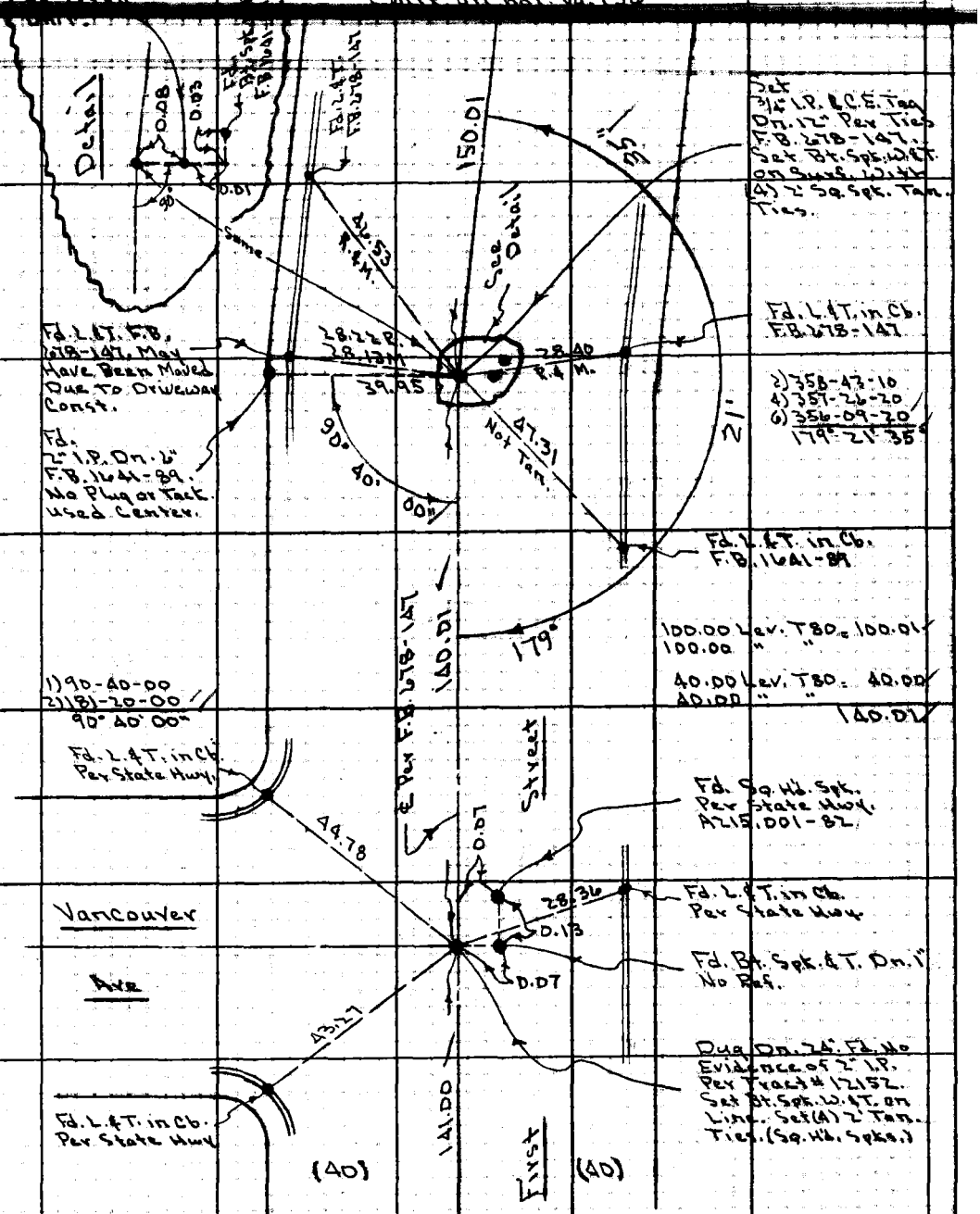
(40)

29.61 Lev. T78 = 29.61
29.61 " "
629.67

Cont. From Top Pg. 153

Map No. _____ JN0054.18 Tape 0207 Std 68 °F
Office Work _____ Surveyed by [illegible]
Checked _____ Notes [illegible] Date [illegible]
Date _____ Indexed [illegible]

Cont. on Bot. Pg. 156




Cont. From Top Pg. 154

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W.S. 36, A-2

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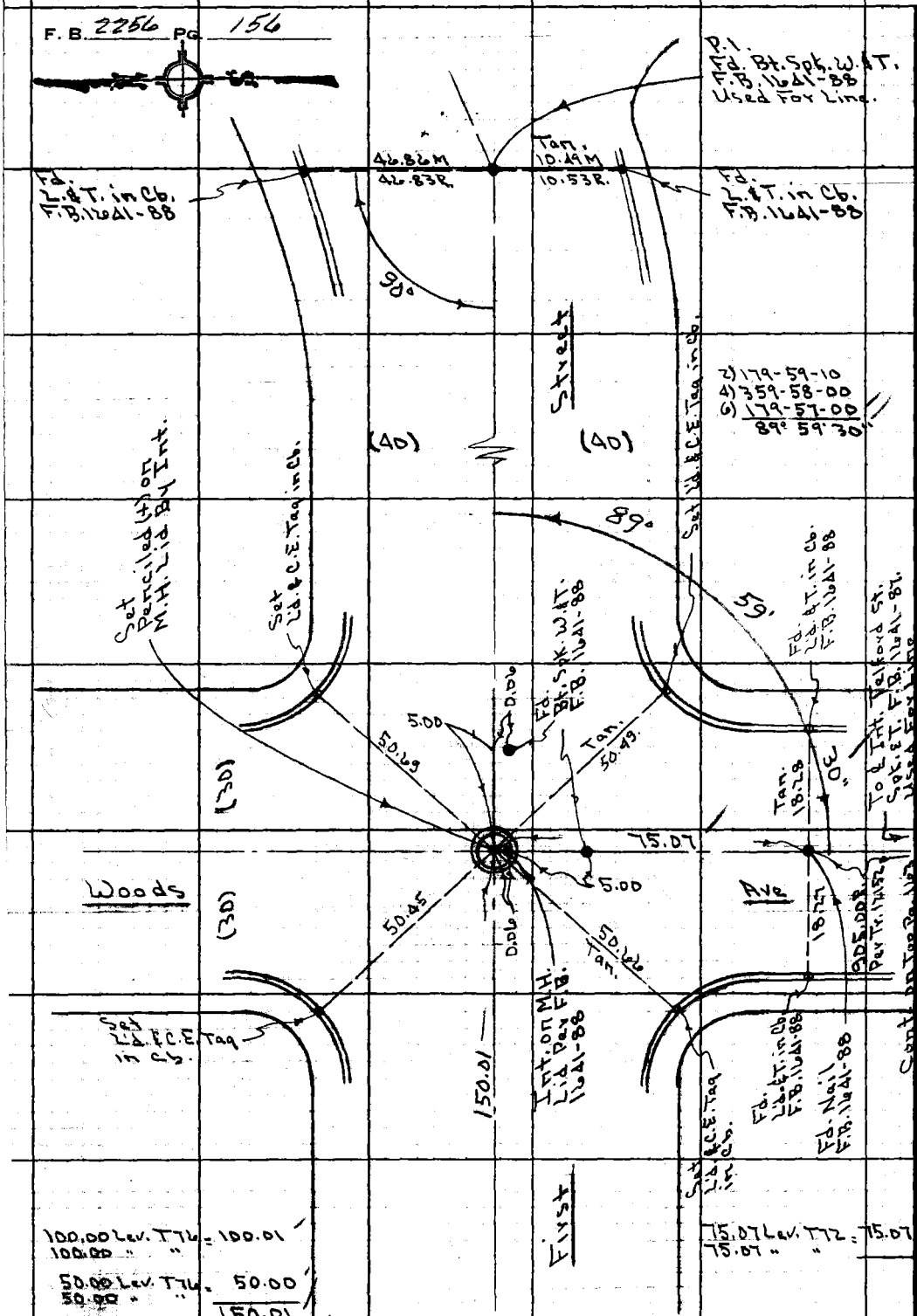
76F309S CE#310 1-65

F. B. 2256 PG. 156




Cont. From Top Pg. 155

W.S. 36, A-2

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Map No. ______ JN DD54.18 Tape D207 Std 68 °F

Office Work ______ Surveyed by ______

Checked ______ Notes ______ Date 3-7-…

Date ______ Indexed ______

Cont. on Rt. Pg. 158

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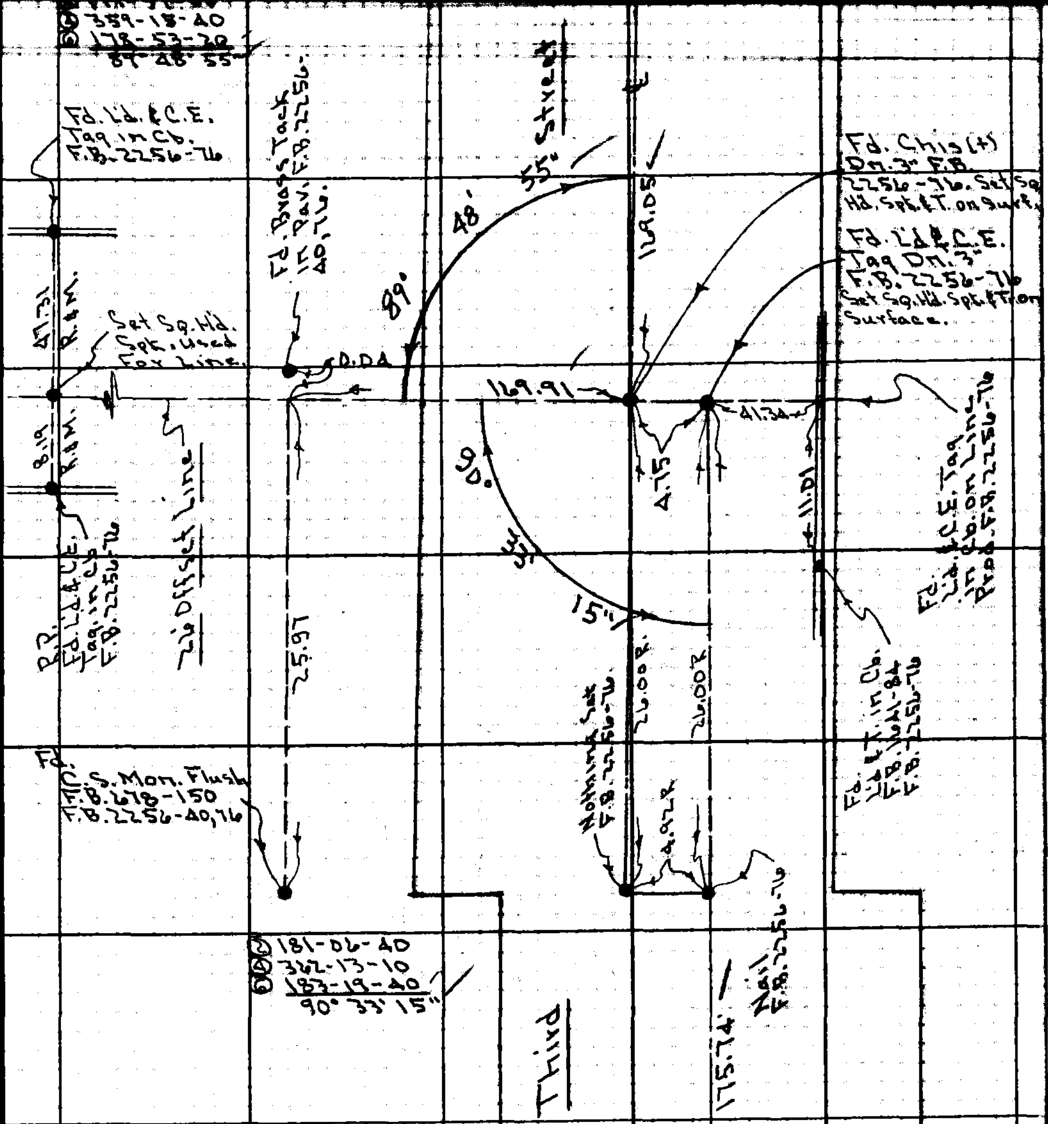
W.S. 36, A-2




(50) (50)

48.01 Lev. T78 = 48.01
48.01 " "

65.05 Lev. T78 = 65.05
65.05 " "

56.85 Lev. T78 = 56.85
56.85 " "

169.91

Cont. From Rt. Pg. 147

76F309S CE#310 1-65

F. B. 2256 PG 158

Cont. on Bot. Pg. 159

101.84 Lev. T74 = 101.84
101.84 " "

100.00 Lev. T74 = 100.00
100.01 " "

100.00 Lev. T74 = 100.01
100.01 " "

100.00 Lev. T74 = 100.00
100.00 " "

401.85

26.74 Lev. T74 = 26.74
26.74 " "

Fd. Cg. Spk. W. & T.
No Ref.

83.49 Lev. T74 = 83.49
83.49 " "

Fd. Cut Spk. On 4"
F.B. 678-149
F.B. 1641-85

56.38 Lev. T74 = 56.38
56.38 " "

Fd. Bt. Spk. W. & T.
No Ref.

Fd. Cut Spk. On 4"
F.B. 678-149
F.B. 1641-84

69.05 Lev. T74 = 69.05
69.05 " "

100.00 Lev. T74 = 100.00
100.00 " "

169.05

401.85

26.74

83.49

0.03

56.38

203.60

0.02

169.05

(50)

(50)

Fd. Bt. Spk. W. & T.
No Ref.

Repetto St.

Street

Laverne Ave

Third

100.00 Lev. T74 = 99.99
99.99 " "

103.61 Lev. T74 = 103.61
103.61 " "

203.60

Cont. From Top Pg. 157

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Notes Ck'd by G. E. [illegible]
Map No.
Office Work
Checked
Date

JN0054.18 Tape 0207 Std 68 °F
Surveyed by [illegible]
Notes [illegible] Date 3-25-66
Indexed G. J. GATTI

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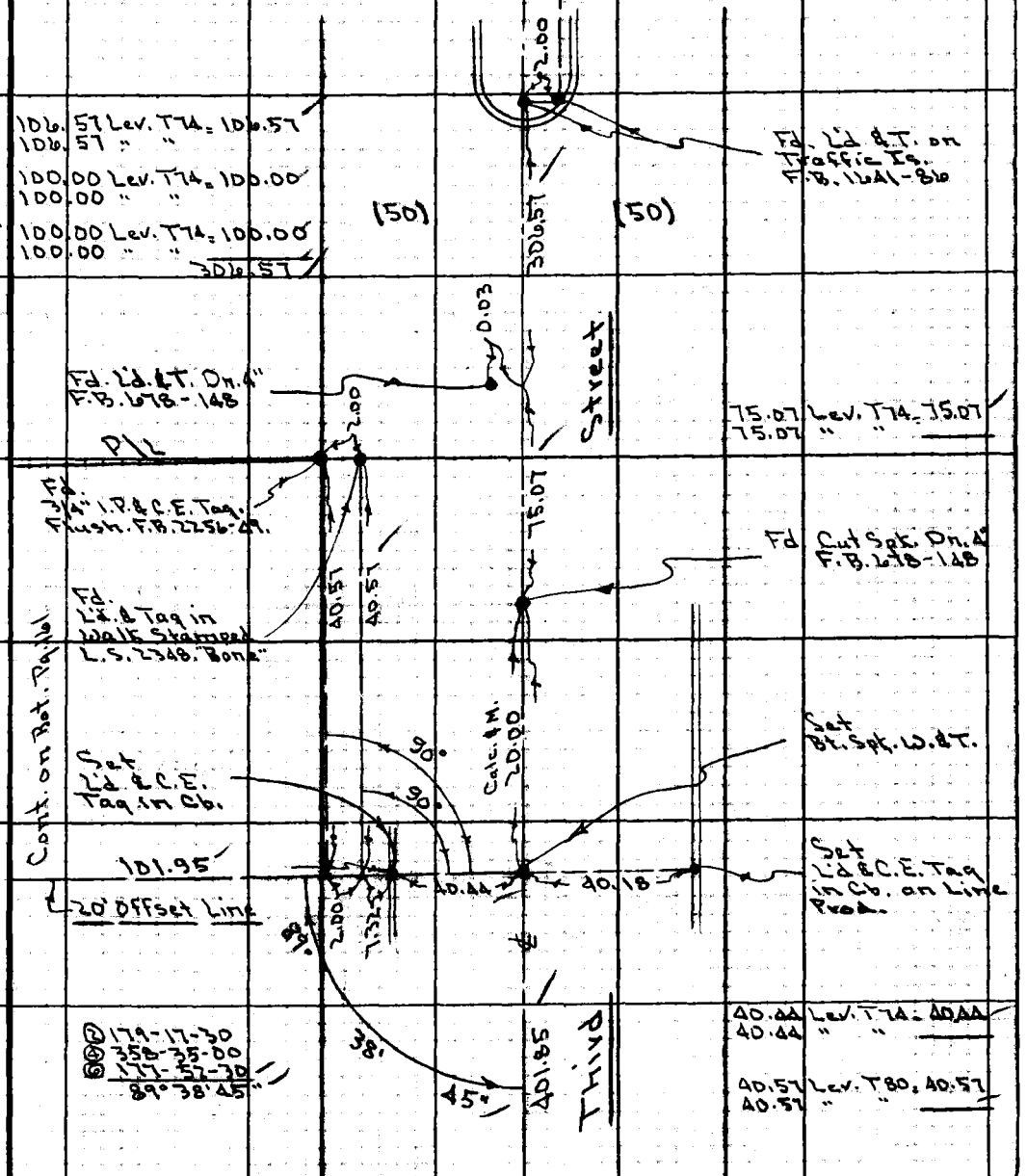


Cont. From Top Pg. 158

76F3095 CE#310 1-65

Cont. on Rt. Pg. 154

F. B. 2256 Pg. 160

Tape # 232 Std @ 84° Used To Chain 20' Offset Line.

79.59 @ 13° 36' T64 = 77.35
79.11 @ 12° 06' T64 = 77.34
77.34

162.61 Lev. T66 = 162.59
162.61 " " =

Pomona Freeway

Set 1x2 & N. on Top of Fill

Set 1x2 & N. on Top of Fill

44.61 @ 17° 46' T70 = 42.48
45.18 @ 19° 55' T70 = 42.48
42.48

27.24 Lev. T72 = 27.24
27.24 Lev. T72 =

16.81 Lev. T72 = 16.81
16.81 " " =

Fd. Pt. "G" 1x2 & N. F.B. 2256-150

Transit Line

Int. Set 1" I.P. & C.E. Tag Dn. 6"

Fd. Pt. "F" 1x2 & N. F.B. 2256-150

88° 04' 55" 00" Adj

Δ44.59

② 176-09-50
④ 352-19-50
⑥ 168-29-40
88° 04' 55"

Cont. From Top Pg. 161

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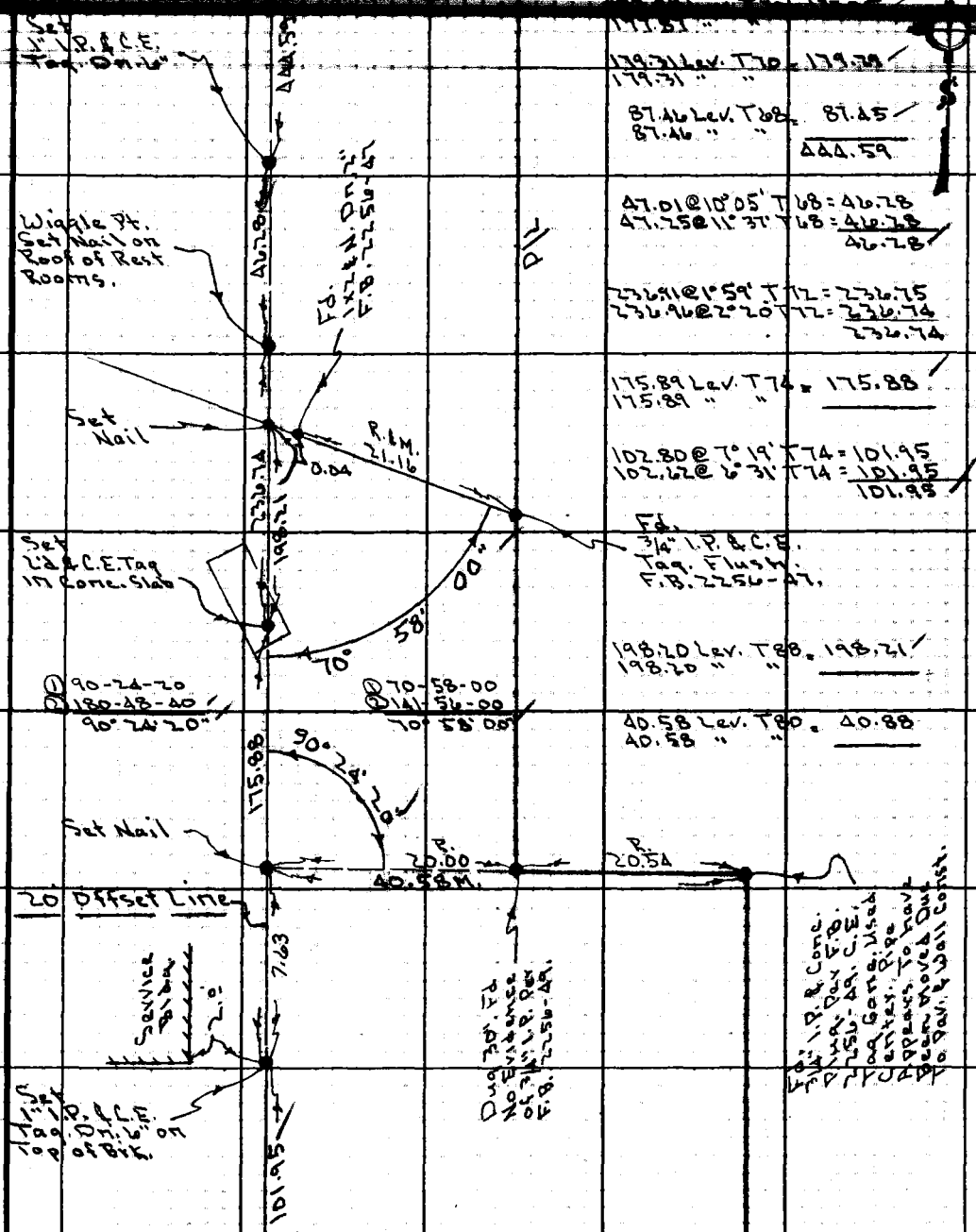
| | |
|---|---|
| Map No. | JN 0054.18 Tape 232 Std 84 °F |
| Office Work | Surveyed by Patri |
| Checked | Notes Patri Date 3-28-62 |
| Date | Indexed |

Cont. on Bot. Pg. 160




177.87 " "

179.31 Lev. T70 = 179.29
179.31 " "

87.46 Lev. T68 = 87.45
87.46 " "
444.59

47.01 @ 10° 05' T68 = 46.28
47.25 @ 11° 37' T68 = 46.28
46.28

236.91 @ 1° 59' T72 = 236.75
236.96 @ 2° 20' T72 = 236.74
236.74

175.89 Lev. T74 = 175.88
175.89 " "

102.80 @ 7° 19' T74 = 101.95
102.62 @ 6° 31' T74 = 101.95
101.95

198.20 Lev. T88 = 198.21
198.20 " "

40.58 Lev. T80 = 40.88
40.58 " "

Cont. From Lt. Pg. 159

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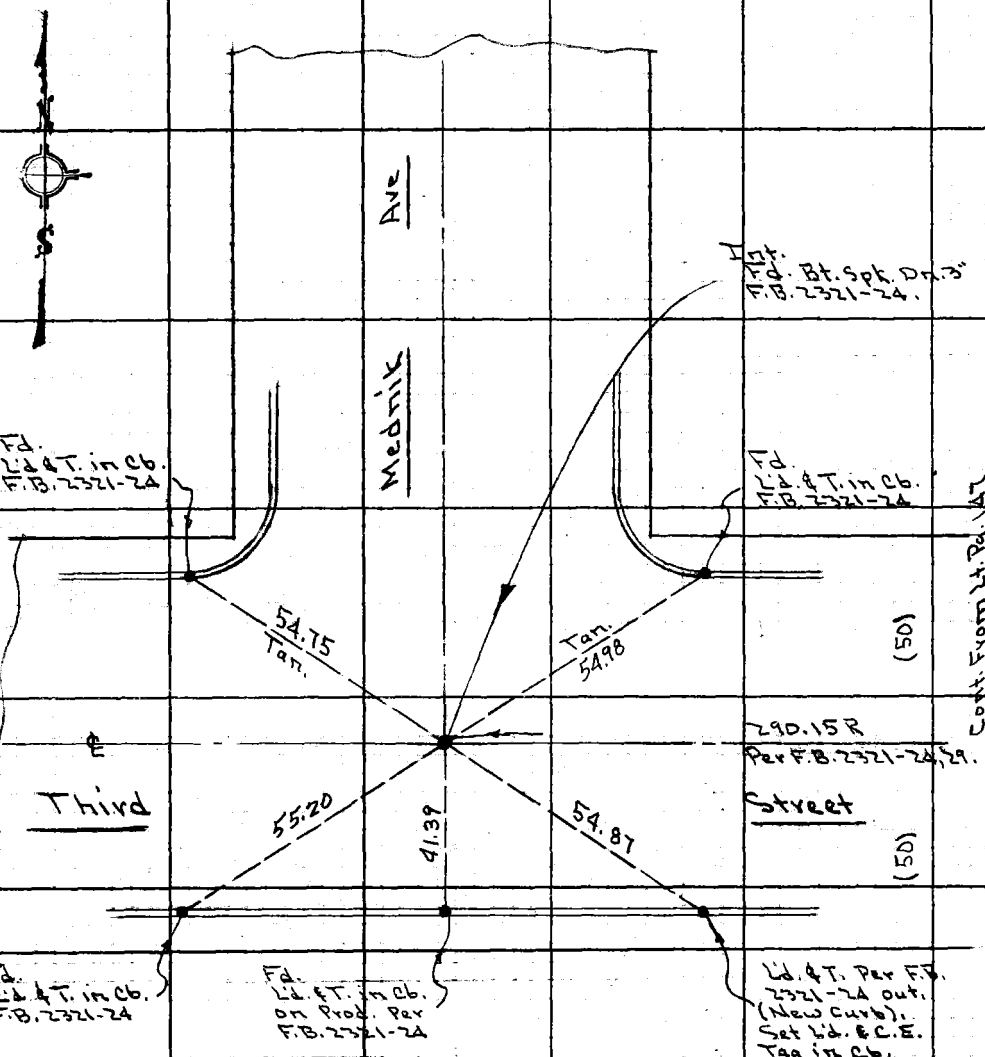
76F309S CE#310 1-65

F. B. 2256 PG. 162

W.S. 36, A-2

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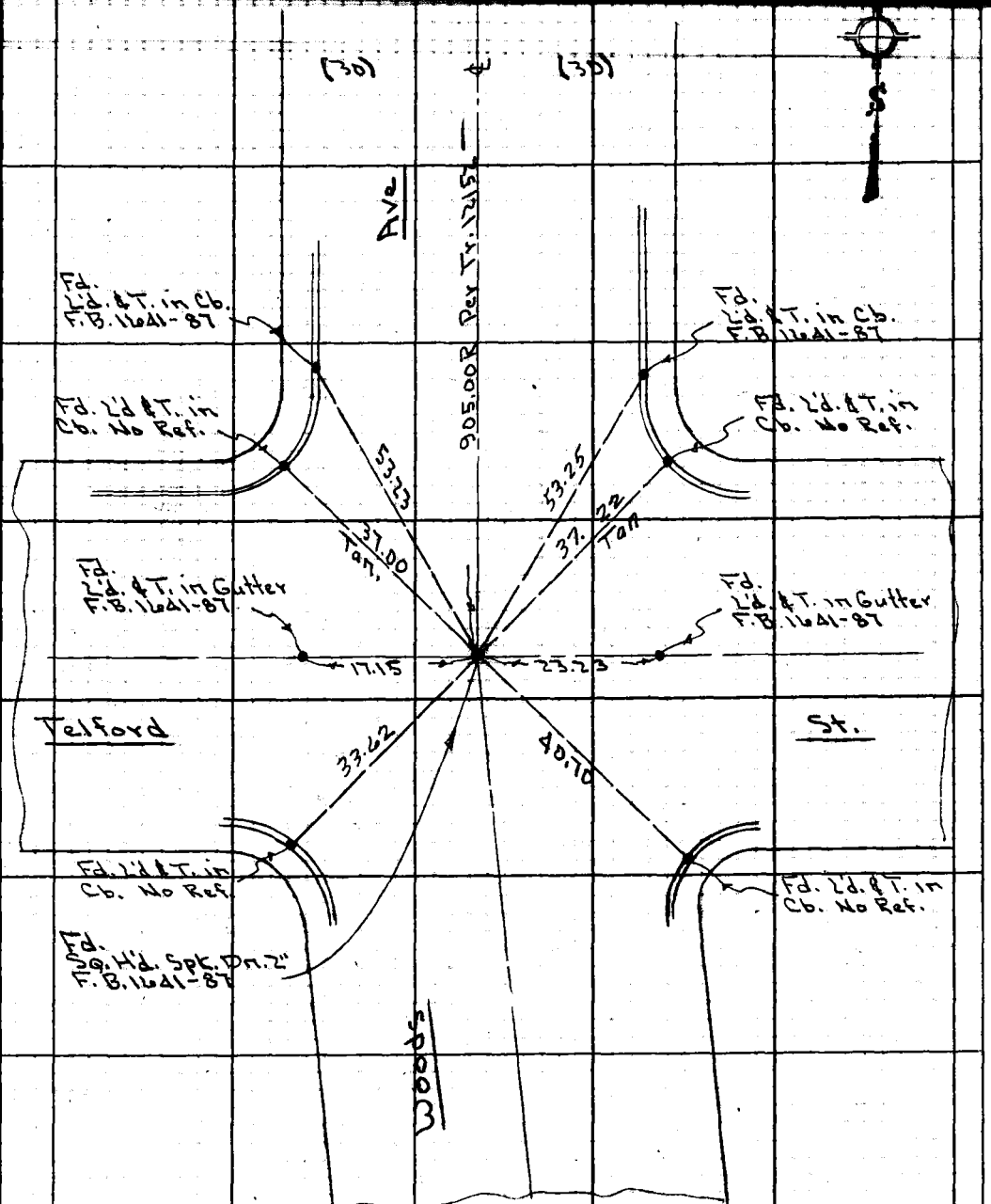
| | |
|---|---|
| Notes Ck'd by G. E. BARR | |
| Map No. | JN0054.18 Tape 0207 Std 68 °F |
| Office Work | Surveyed by Petri |
| Checked | Notes Petri Date 4-7-66 |
| Date | Indexed R. J. GALLI |

Cont. From Rt. Pg. 156

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W. S. 36, A-2

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F. B. 2256 PG. 16A

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Map No. _____
Office Work _____
Checked _____
Date _____

JN 0054.18 Tape 232 Std 84 °F
Surveyed by Petri
Notes Petri Date 4-22-86
Indexed [redacted]

J.N. 0054.18

4-22-86

Location of 5' x 7' Conc. Culvert From Inlet @ First St. South To Outlet @ Lower Lake.

Ref.
F.B. 2256

Petri
Goble
Beaubey

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76F309S CE#310 1.65

F. B. 2256 PG. 1166

# Index

First Pg. 167 Street Pg. 167

Pomona Freeway

Pg. 168

5' x 7' Conc. Culv.

℄ Transit Line

20' Offset Line

Pg. 169

℄ Transit Line

Pg. 169

Lower Lake

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Notes Ck'd by

Map No.

Office Work

Checked

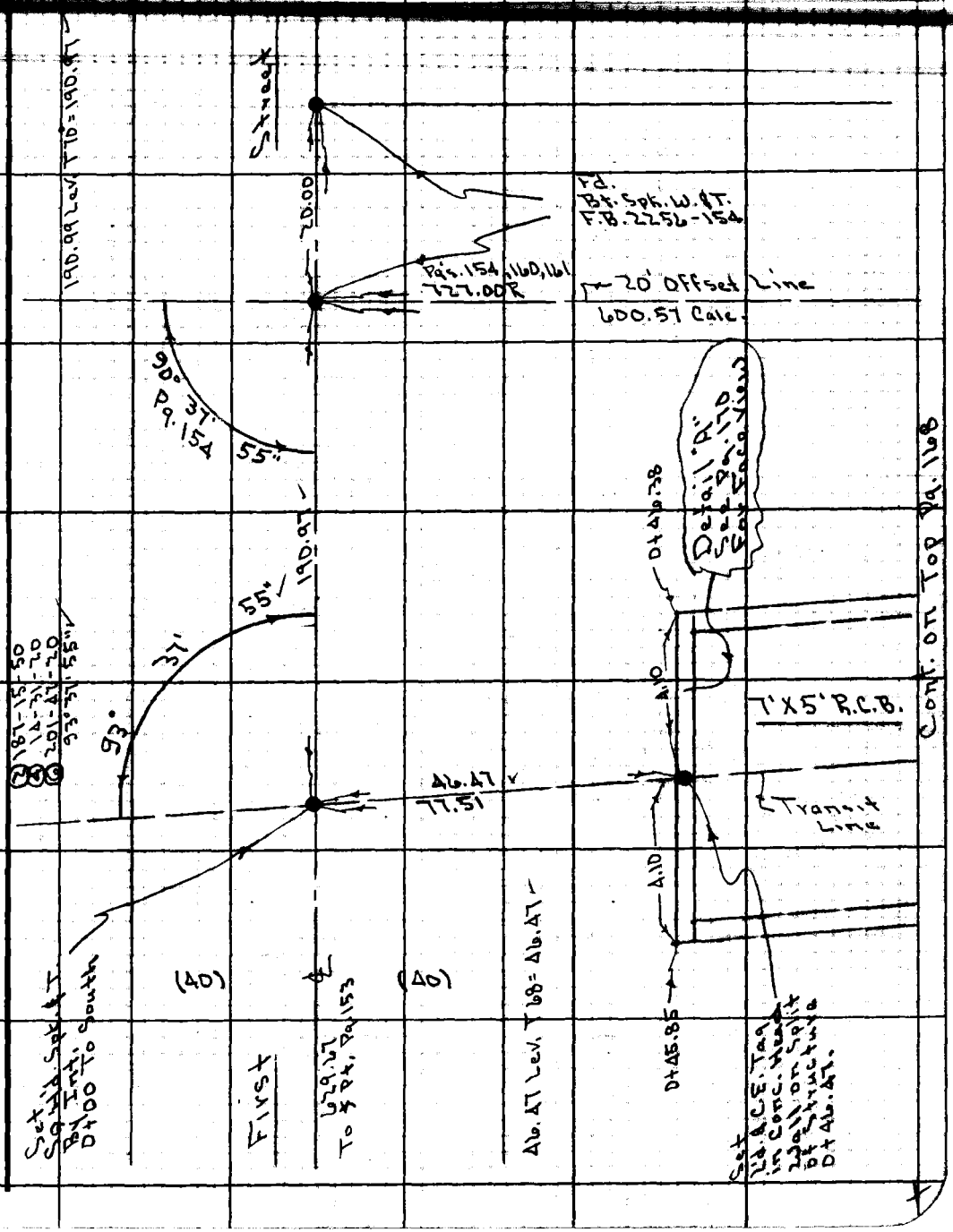
Date

JN 0054.18 Tape 232 Std 84 °F

Surveyed by Petri

Notes Date 4-[illegible]-66

Indexed [illegible]

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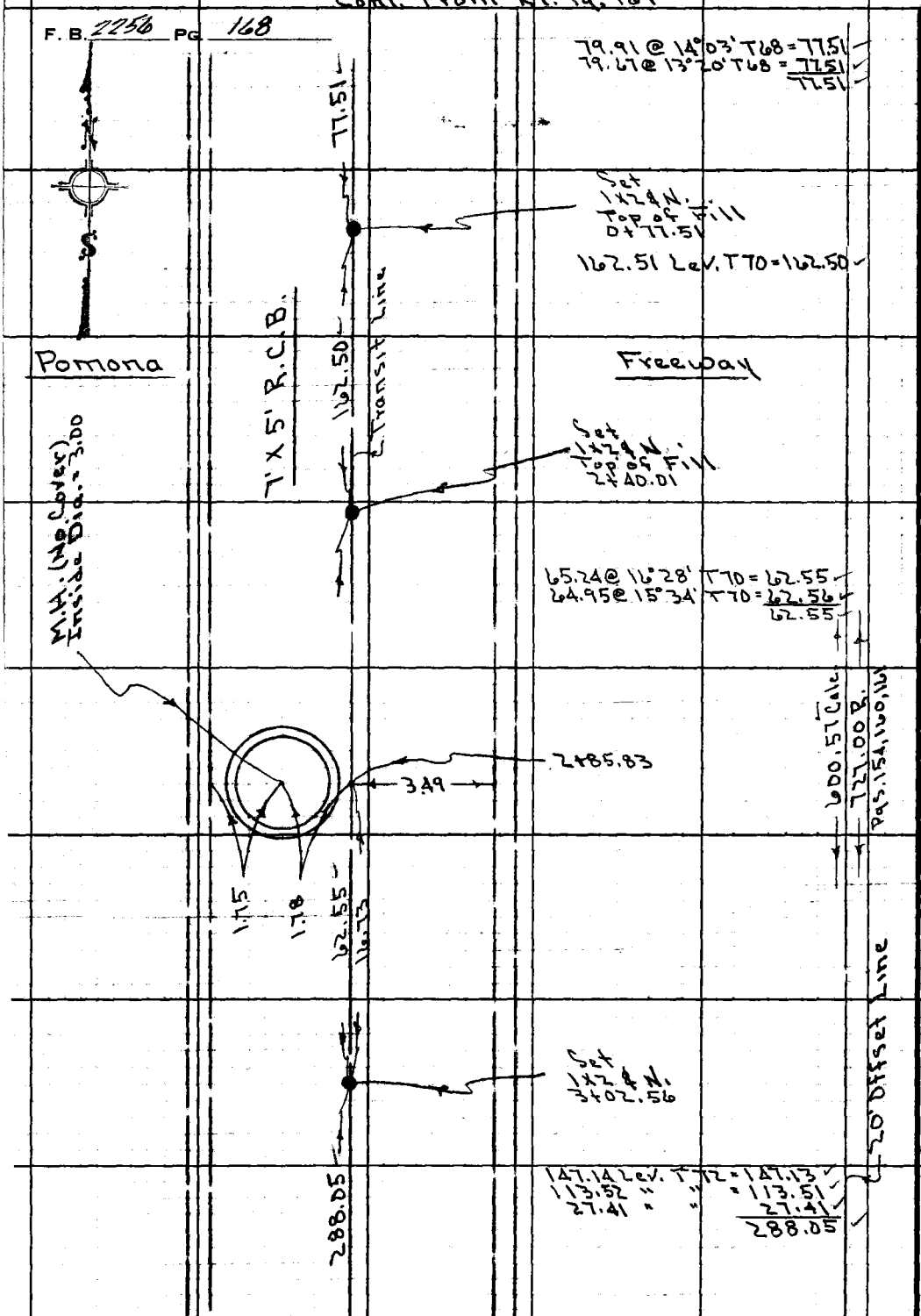
76F309S CE#310 1-65

Cont. From Rt. Pg. 167

F. B. 2256 PG. 168




Cont. on Top Pg. 169

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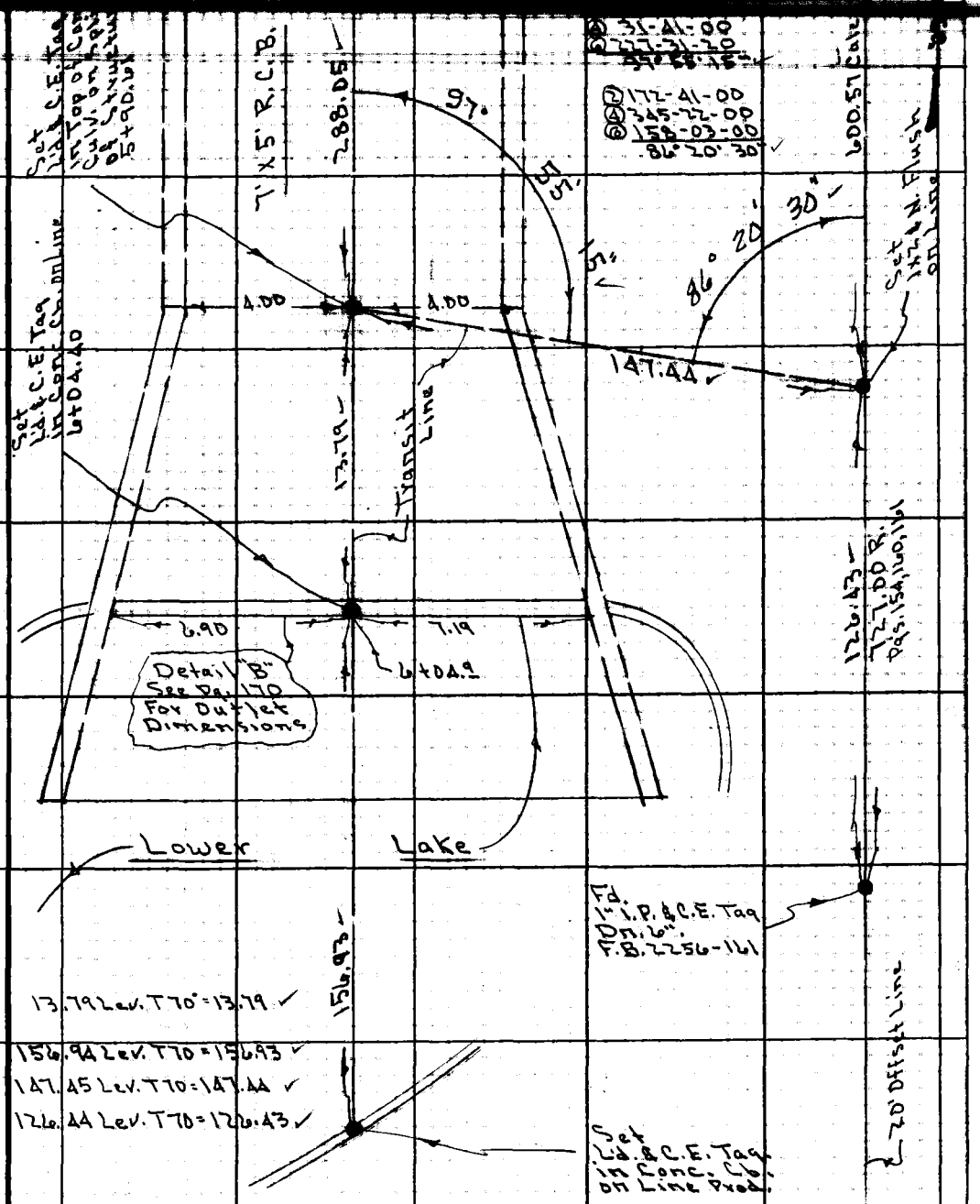
| | |
|---|---|
| Notes Ck'd by | |
| Map No. | JN 0054.18 Tape 232 Std 84 °F |
| Office Work | Surveyed By Petri |
| Checked | Notes Date 4-22-64 |
| Date | Indexed R. J. GALLI |

Cont From Bot. Pg. 168

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76F309S CE#310 1-65

F. B. 7256 PG. 170

Detail "B" Pg. 169
Dimensions of Outlet
of Culvert @ Lower Lake




Detail "A" Pg. 167
Face View
Looking South





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F.B. 2256 PG. 171

Profile Notes Red _____ Plotted _____ Job No. DD54.18 Division No. 11

No. Date Notes Chkd. _____ Date Checked _____ Date Survey by _____ Notes _____ Date

No. Date Map No. Indexed C. J. GALLI Date

J.H. DD54.18

4-25-66

Profile Of Existing 5' x 7' Conc. Culv.

Elev's Taken Inside Culv.

Petri
Goble
Beaudry

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| Fd. B.M. #2 | | | | 286 18 | B.M. #2. Elev. = 286.180, F.B. 678, 143; F.B. 2256-100. Riggin Ave School on N. Side 1st St. In Conc. Base of Flag Pole A Brass Tablet ~ L.A. Co. F.C. B.M. #6-20. |
| | 2 16 | 288 34 | | | |
| Fd T.B.M. #1 | | | 4 64 | 283 70 | T.B.M. #1. Elev. = 283.75. F.B. 2256-100. S.E. Cor. Service Bldg. 5" I.P. Lamp Post. A Chis. Line on W. Side |
| | 3 56 | 287 26 | | | |
| Fd. T.B.M. #3 (State Highway) | | | 3 88 | 283 38 | T.B.M. #3. Pedestrian Overpass Across From Riggin Ave School. South End. Fd. Chis □ in N.E. Cor. of N. Wall; Painted T.B.M. #3. Elev. = 283.01. |
| | 3 95 | 287 33 | | | |
| T.P. | | | 8 54 | 278 79 | |
| | 1 37 | 280 16 | | | |
| Fd. L'd. & C.E. Tag 0+46.47 | | | 5 94 | 274 22 | Top of Head Wall. See Pg. 167 |
| | 1 29 | 275 51 | | | |
| 0+46.11 | | | 10 74 | 264 77 | Begining of Culv. F.L. @ ℄ Culv. |
| | 2 38 | 267 15 | | | |
| 1+00 | | | 2 63 | 264 52 | F.L. @ ℄ Culv. |
| 1+25.4 | | | 2 86 | 264 29 | " " " " |
| 2+00 | | | 4 03 | 263 12 | " " " " |
| T.P. | | | 2 45 | 264 70 | |
| | 0 11 | 264 81 | | | |
| 2+50 | | | 2 34 | 262 47 | F.L. @ ℄ Culv. |
| 2+85.8 | | | 2 94 | 261 87 | F.L. @ ℄ Culv. @ M.H. |
| 3+00 | | | 3 18 | 261 63 | F.L. @ ℄ Culv. |
| 3+50 | | | 4 09 | 260 72 | " " " " |

F.B. 2256 Pg. 172

Job No. 00548 Division No. 11 Notes Red. Plotted Profile

Survey of E.L.A. Sheriffs Sta. Date No. X-Sec.

Survey by Petri Notes Petri Notes Chkd. Checked Date No.

Indexed G.J. GALLI Date

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | 264 81 | 2 42 | 262 39 | |
| | 0 66 | 263 05 | | | |
| 4+00 | | | 3 07 | 259 98 | F.L. @ ℄ Culv. |
| 4+50 | | H.I.+1.09 | | 264 14 | Ceiling @ ℄ Culv. |
| 5+00 | | H.I.+0.29 | | 263 34 | " " " " |
| T.P. | | | 2 40 | 260 65 | |
| | 0 86 | 261 51 | | | |
| 5+ 50 | | H.I.+1.06 | | 262 57 | Ceiling @ ℄ Culv. |
| 5+ 90.8 | | H.I.+0.37 | | 261 88 | " " " " Brk. in Grade |
| T.P. | | | 0 86 | 260 65 | |
| | 2 40 | 263 05 | | | |
| T.P. | | | 0 66 | 262 39 | |
| | 2 42 | 264 81 | | | |
| 2+85.8 | | H.I.+8.41 | | 273 22 | Top of M.H. on E. Side Pg. 168 |
| | 2 36 | 275 58 | | | |
| T.P. | | | 9 23 | 266 35 | |
| | 1 88 | 268 23 | | | |
| Fd. L'd. & C.E. Tag 5+90.61 | | | 5 79 | 262 44 | Top of Culv. @ ℄ ~ Brk. in Grade Pg. 1[illegible] |
| Fd. L'd. & C.E. Tag 6+04.40 | | | 7 99 | 260 24 | Top of Cb. Pg. 169 |
| 6+ 04.9 | | | 12 21 | 256 02 | Outlet F.L. @ ℄ Culv. |
| T.P. | | | 0 33 | 267 90 | |

Note:
From Sta. 4+[illegible]
Thru Sta. 5+9[illegible]
Elev's. Taken on Culv.
Ceiling Due To Excessive
Water & Mud.

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 11
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLE Date ____

F.B. 2256 Pg. 173

F.B. 2256 Pg. 174

Job No. 005418 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of E.L.A. Sheriffs Sta. Date ____ Date ____ No. ____

Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec.

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-206 CE 307 11-56

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| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| Fd. 3/4" I.P. | 8 31 | 274 21 | 1 66 | 267 90 274 55 |

3/4" I.P. Dn. 12" N2200; E2600.
Elev. = 274.59. F.B. 2256-15.

X

F. B. Pg.

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____

No._____ Date_____ Date_____ Survey of_____

Notes Chkd._____ Checked_____ Survey by_____ Notes_____

No._____ Date_____ Date_____ Map No._____ Indexed_____ Date_____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |

76-L298 CE 307 3-61

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

| | |
|---|---|
| Map No. | JN 0814.56 Tape 0253 Std 68 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date [illegible] |
| Date | Indexed H. E. OFF JAN 2 [illegible] |

JN 0814.56

East Los Angeles Branch Library
Boundary Control For
Construction @ 248 S. Fetterly Ave.
Spec. 2544 of 1964

Lots 1-18 of Block 10
Marvilla Tract

Reference:
FB 2256 - 69-76 - Horizonal
FB 2256 - 13-16 - Vertical
Const'l Plan - Sheet A-1

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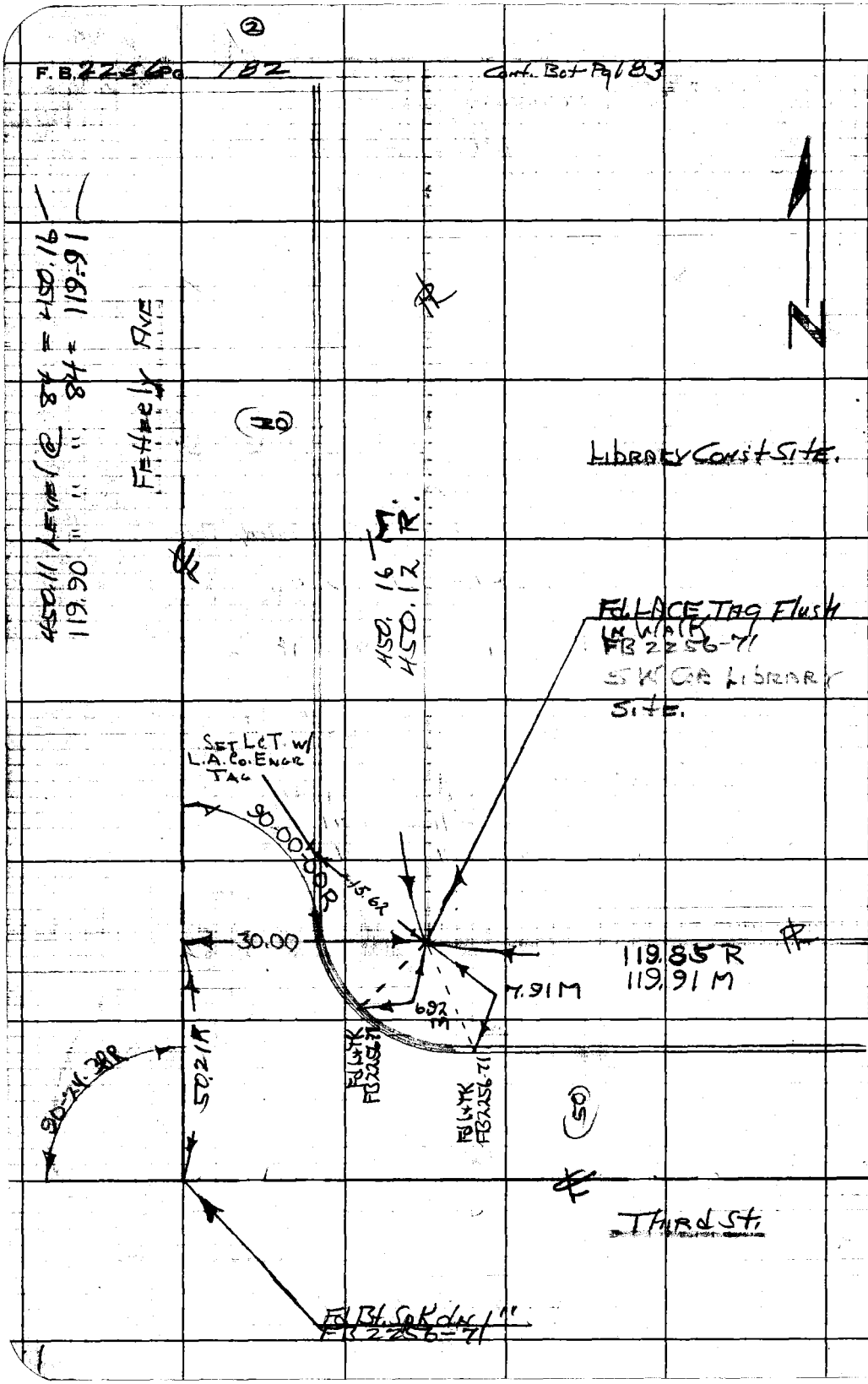
76F3095 CE #247—3-57

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76F3095 CE #247—3-57

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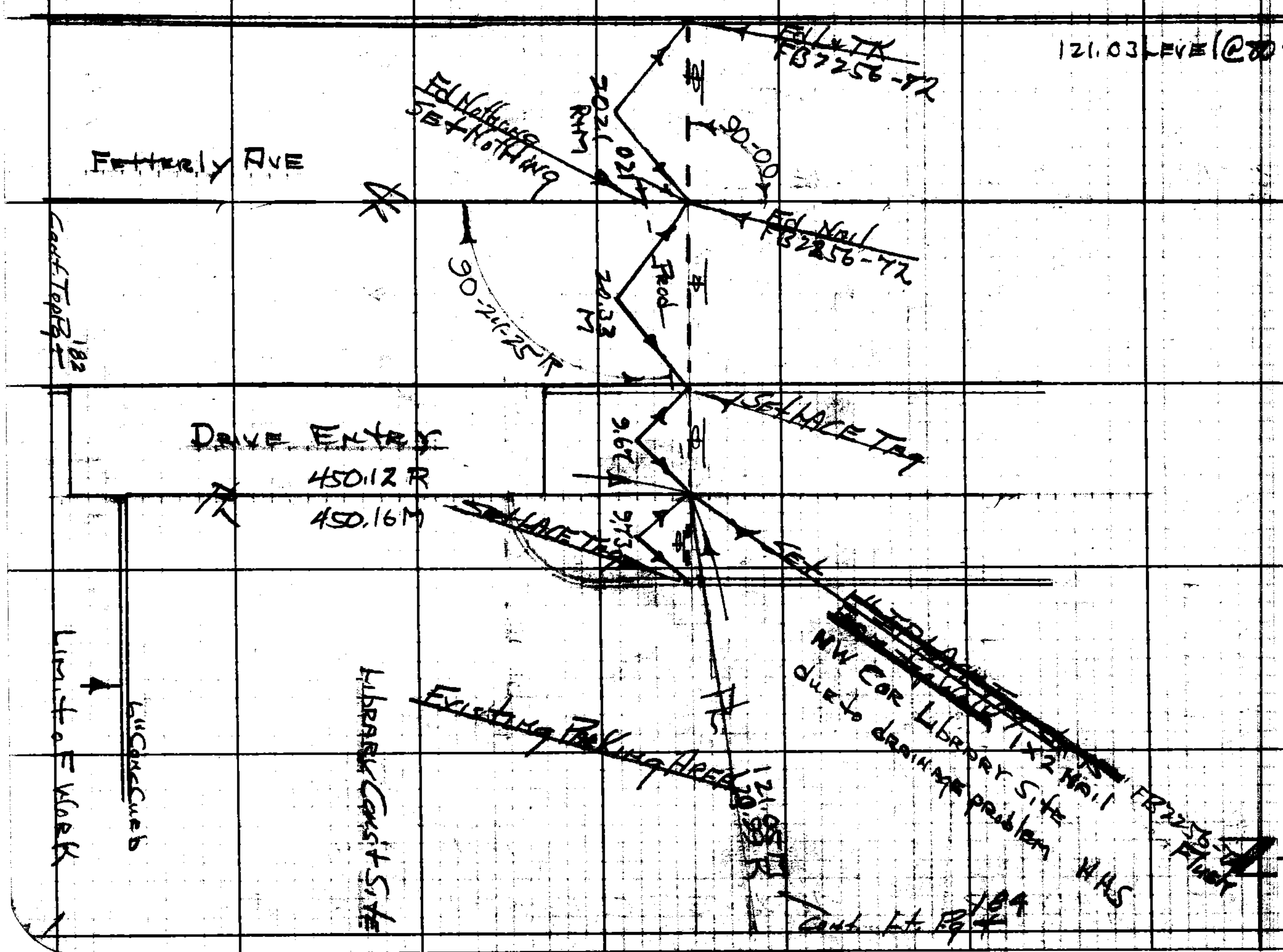
Map No. ______ Checked ______

JNO. BIRCH ST Tape 0753 Std 68 °F
Notes ______ Date ______



F.B 2256 Pg. 184

W.S. 36, A-2

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~~Set Lg Bt Spk W-T-Flush~~
FB 2256-16
N.E. Cor Library Site

Cont. Rt. Pg 183

121.05 M
120.99 R

Slope 73.34 @ 1-59 @ 86 = 73.31

Horz 17.81
55.50
73.31 Total

Library Const Site

450.12 R

25.11

Area

17.81 R+M

Planter

Set Lace Tag

Access Road

Fullace Tag FB 2256-16

Area

Parking

Level

Set Lace Tag

55.50 R+M

Parking

Fullace Tag FB 2256-16

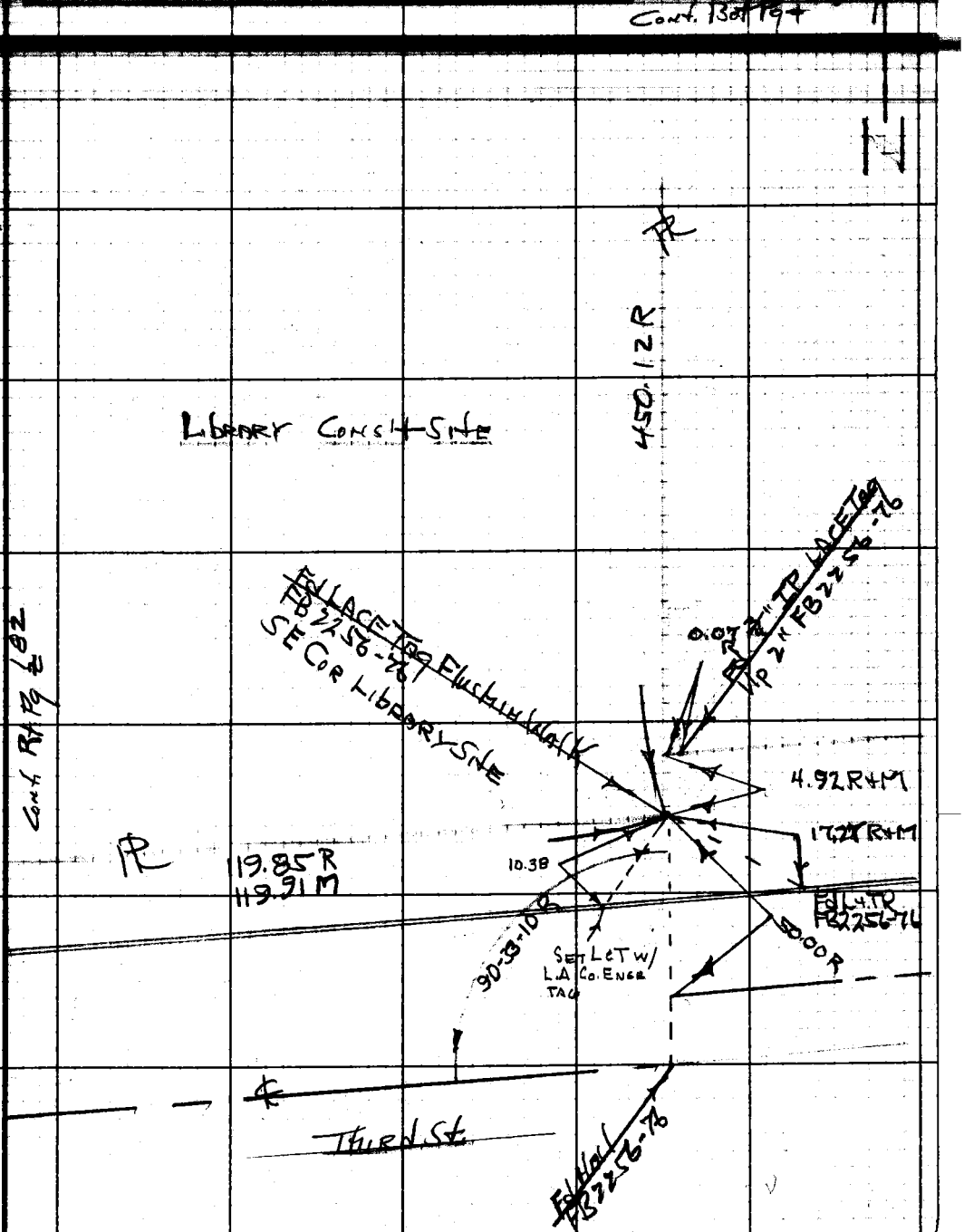
22.90

Cont. Top Pg 185

Map No. _____ JNO 81456 Tape 0253 Std 58 °F

Checked _____ Notes _____ Date _____

Cont. Bot Pg 184




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 36, A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

6

F. B 2256 Pg 186

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F.B. 2256 Pg. 7 197

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____

No. _____ Date _____ Date _____ Survey of East L.A. Branch Library

A Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date 7 '00 Date _____ Map No. _____ Indexed H. E. OTT Date _____

N 0814.56

CONSTRUCTION LEVELS FOR
EAST L. A. BRANCH LIBRARY

SPRIGGS
WALSH
WORKMAN
SMITH

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM | 624 | 268 72 | | 262 48 | BM Elev 262.48 | FB 2256-14 |
| | | | | | 38'± E. of Prod of W. side of Sheriff's Sta. in Side Walk | |
| | | | | | L & T | |
| TP | 613 | 270 19 | 4 66 | 264 06 | | |
| | 597 | 273 27 | 2 89 | 267 30 | | |
| | 592 | 278 55 | 0 64 | 272 63 | | |
| | 599 | 283 03 | 1 51 | 277 04 | | |
| | 479 | 286 12 | 1 70 | 281 33 | | |
| BM S-5 | 204 | 287 31 | 0 85 | 285 27 | BM S-5 Elev 285.271 - FB 2256-14 | |
| | | | | | C.S. Mon. S.W. Cor Park - 124.5'± N. of S.E. | |
| | | | | | Cor Library Site | |
| SET BM #1 | 533 | 289 19 | 3 45 | 283 86 | BM #1 - Elev | FB |
| | | | | | 3RD St. - 300'± N. ℄ in W. Cb. Traffic Island in Drwy | |
| | | | | | to Court Hse - W. of Lt. Std & 4° S. Cb. Ret | |
| SET TBM | 588 | 289 52 | 5 55 | 283 64 | TBM - Elev - | FB |
| TP | 622 | 293 91 | 1 83 | 287 69 | 450.12' N. of S.E. Cor of Library Site | |
| SET TBM | 431 | 294 26 | 3 96 | 289 95 | TBM Elev - | FB |
| | | | | | 450.12 N. of S.W. Cor of Library Site & 9.7 W. | |
| | | | | | L & L.A. Co Engr in E. cb Fetterly Ave. | |
| TP | | | 6 11 | 288 15 | | |

F.B. 2256 Pg. 8 / 188

Job No. 0814.56 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of East L.A. Branch Library Date ____ Date ____ No. ____ X-Sec. ____

Survey by Spriggs Notes Walsh Notes Chk G. E. BARR Checked ____ No. ____

Indexed H. E. OTT Date ____ Date Jul 7 '68 Date ____

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TP | 491 | 293 06 | | 288 15 | | |
| SET BM #2 | 345 | 291 08 | 543 | 287 63 | BM #2 - Elev | - FB |
| T.P. | 362 | 288 77 | 593 | 285 15 | 3RD St & Fetterly Ave - 300'± N. & [illegible] | |
| T.P. | 391 | 286 88 | 580 | 282 97 | " " E. cb. - Bt Spk in L[illegible] | |
| S.W. Cor | 376 | 284 96 | 568 | 281 20 | S.W. Cor - Elev | - FB 2256+71 |
| TP | 465 | 283 61 | 600 | 278 96 | S.W. Cor Library Site - L&L A Co Eng Tag in Side walk | |
| S.E. Cor | 543 | 283 19 | 585 | 277 76 | S.E. Cor - Elev. | - FB 2256-76 |
| | | | | | S.E. Cor Library Site - L&L.A. Co [illegible] in Side walk | |
| TP | 500 | 286 33 | 186 | 281 33 | | |
| BM S-5 | | | 105 | 285 28 | BM S-5 - Elev 285.271 - FB 2256-[illegible] | |
| | | | | | C.S. Mon - S.W. Cor Park - 124.5'± N. of S.E. Cor Library Site | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 2256 Pg. 129

X-Sec. Notes Chkd. E. Dal Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date 11 7 '66 Date ____ Map No. ____ Indexed J.F. OTT Date ____

F. B. 2256 Pg. 190 (10) Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed H. E. OTT Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L288 CE 307 3-61

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X

EAST L.A. SHERIFFS STA. 225[illegible]

| | |
|---|---|
| Map No. | JN 0054.18 Tape 225 Std 68 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 11-8-68 |
| Date | Indexed C.J. GALLI [illegible] |

EAST L.A. SHERIFFS STATION

SPECIAL ENFORCEMENT FACILITY

RECOVER OF PROPERTY LINE

J.N. 0054.18

J.N. 7184.01

FOR CONSTRUCTION USE ONLY

J.P. MENNE

M. WALKER

T. OHASHI

D. BOYETH

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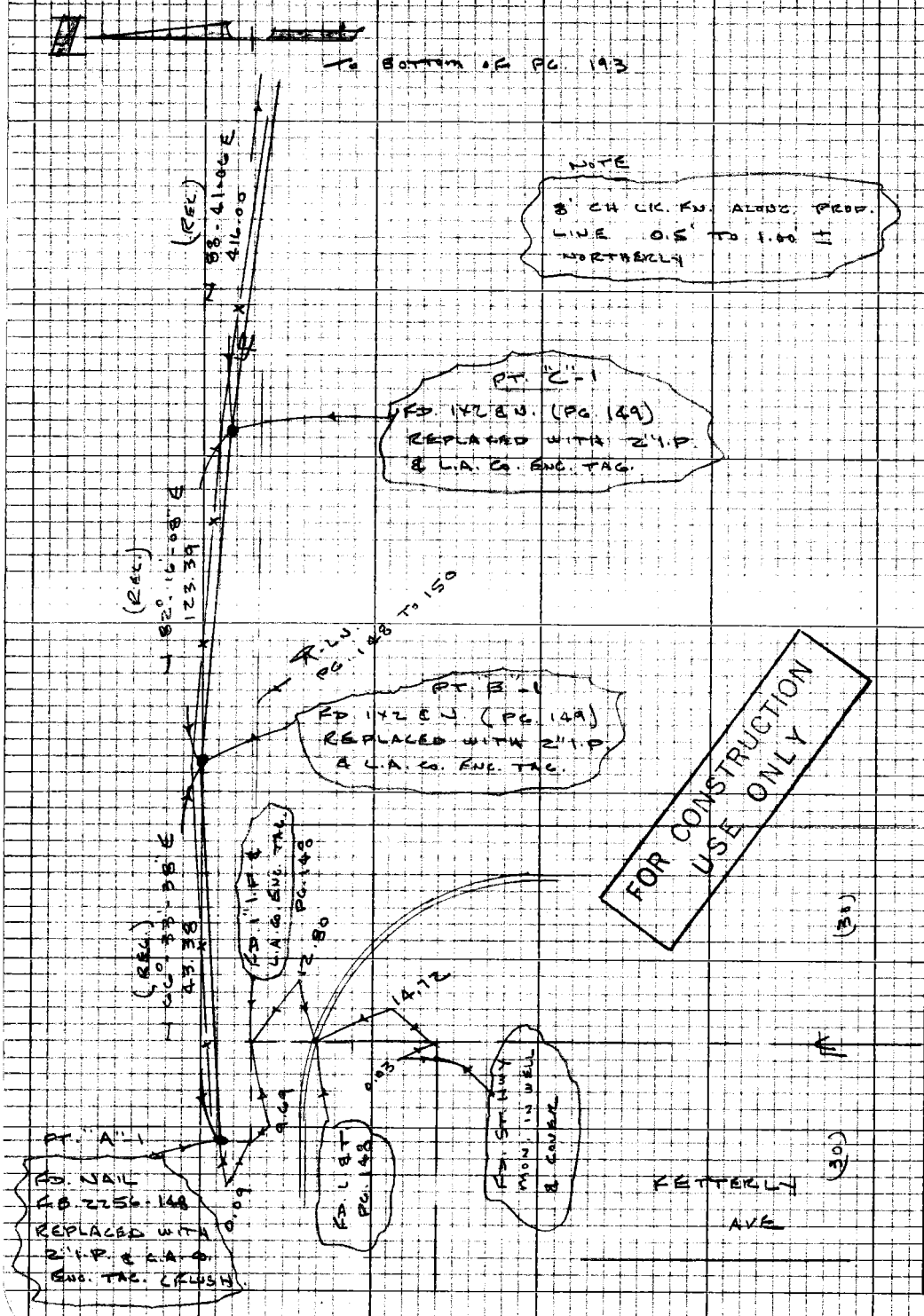
76P3095 CE #310 5-66

F.B. 2256 PG. 192

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C.L.A. SURVEYOR'S STA

| | |
|---|---|
| Map No. | JN 0054 18 Tape 225 Std 68 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 11-8-68 |
| Date | Indexed C.J. GALLI |

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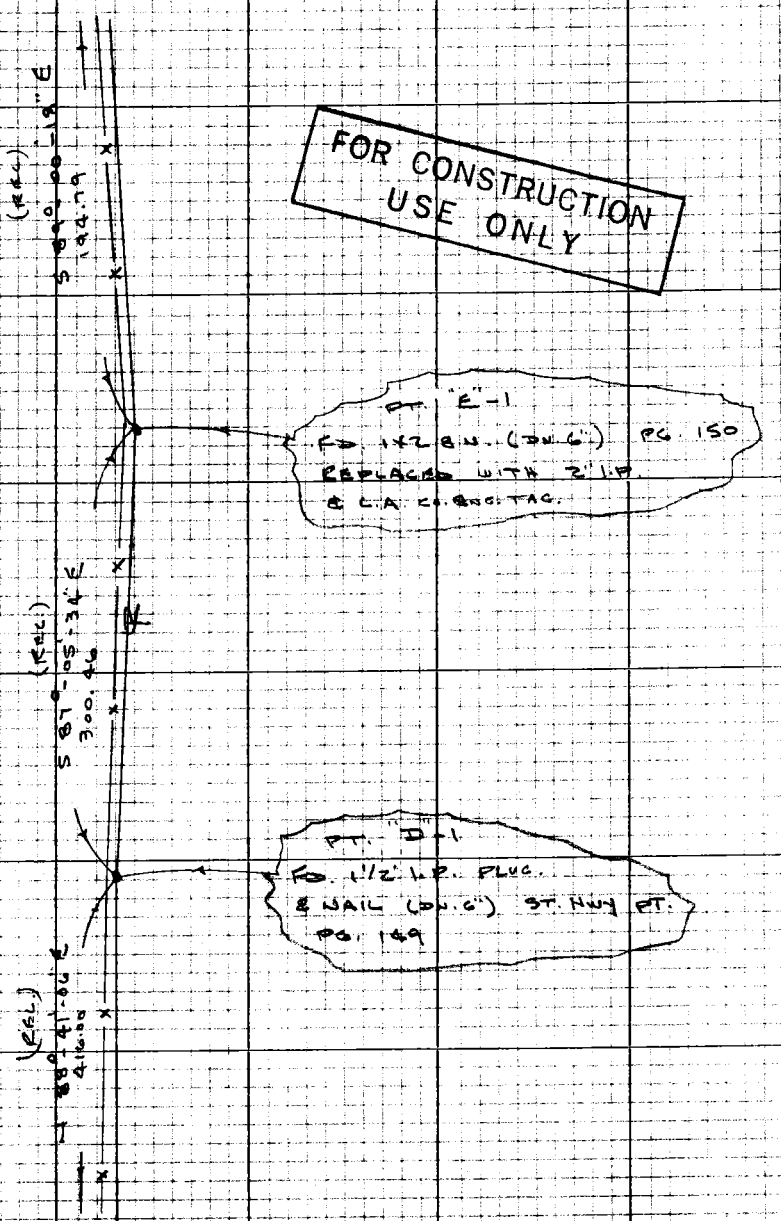
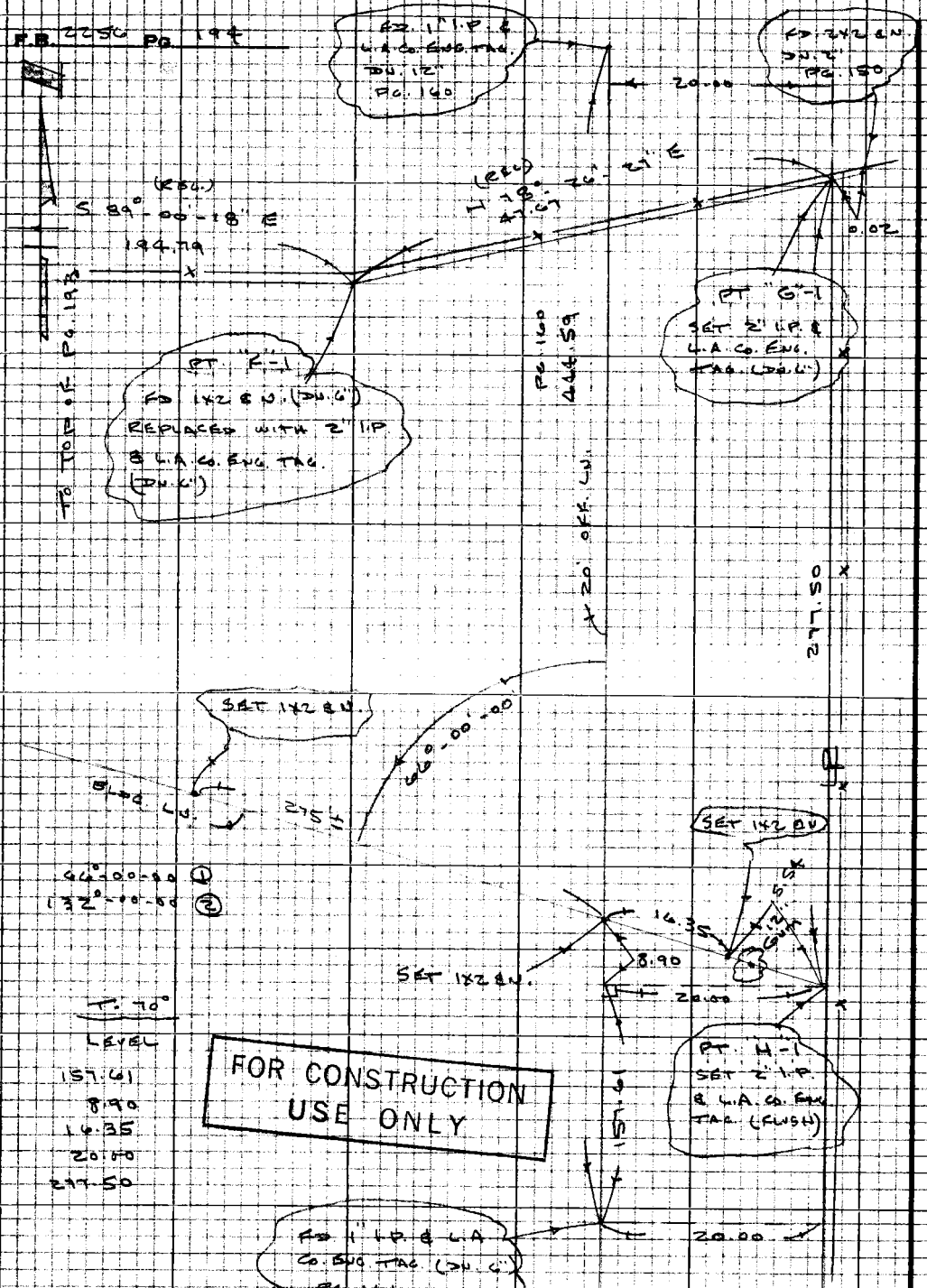



FOR CONSTRUCTION USE ONLY

TO TOP OF PG. 192

76P309S CE #310 5-68

F.B. 2250 Pg. 194

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Profile No. | Notes Red Date | Plotted Date | Job No. 0054.18 | Division No. 11 | F.B. 2256 | Pg. 195

Survey of E. L.A. Sheriffs Sta.

No. | Date | Date | Map No. | Indexed | Date

J.N. 0054.18

8-Nov-1968

East L.A. Sheriffs Station
Special Enforcement Facility
Bdy. Elev. for Const.

Ref. 2256-172

J. Nonne
M. Wacker
T. Ohashi
D. Boxeth

FOR CONSTRUCTION USE ONLY

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

F.B. 2256 PG. 196 | Job No. 00H-15 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of E.L.A. Sheriffs Sta. | Notes: ____ Date ____ Date ____ No. ____ X-Sec. ____
Survey by Hence | Notes Chkd. ____ Checked ____
Indexed Los GALLI | Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.B.M. #3 (state Hwy) | | | | 283.390 | T.B.M #3 Pedestrian overpass across from Riggin Ave school south end. Fd. Chis □ in N.E. Cor. of N. Wall, Painted T.B.M. #3 Elev: 283.01 Per F.B. 2256-172 | |
| | 0.550 | 283.930 | | | | |
| PT. D-1 | | | 6.410 | 277.520 | PT. D-1 | FD. 1 1/2" I.P. & NAIL F.B. 2256-149 & 193 |
| | 1.870 | 279.390 | | | | |
| PT. E-1 | | | 5.180 | 274.210 | PT. E-1 | FD. 2" I.P. & L.A. Co. ENG. TAG F.B. 2256-150 & 193 |
| | 3.540 | 277.750 | | | | |
| PT. F-1 | | | 4.040 | 273.710 | PT. F-1 | FD. 2" I.P. & L.A. Co. ENG. TAG. F.B. 2256-150 & 194 |
| | 4.130 | 277.840 | | | | |
| PT. G-1 | | | 4.720 | 273.120 | PT. G-1 | FD. 2" I.P. & L.A. Co. ENG. TAG. F.B. 2256-150 - & 194 |
| | 2.880 | 276.000 | | | | |
| PT. H-1 | | | 4.680 | 271.320 | PT. H-1 | FD. 2" I.P. & L.A. Co. ENG. TAG. F.B. 2256-194 |
| | 4.670 | 275.990 | | | | |
| T.P. | | | 3.010 | 272.980 | T.P. | |
| | 5.990 | 278.970 | | | | |
| T.P. | | | 3.430 | 275.540 | T.P. | |
| | 8.770 | 284.310 | | | | |
| T.B.M-A | | | 4.600 | 279.710 | T.B.M-A | APPROX. CENTER OF HELIPORT SET 1 1/2 & NAIL |
| | 4.460 | 284.170 | | | | |
| T.P. | | | 4.930 | 279.240 | T.P. | |

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76-L298 CE 307 3-61

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FOR CONSTRUCTION USE ONLY

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P | | | | 279 240 | T.P. | |
| | 4 610 | 283 850 | | | | |
| T.P. | | | 1 000 | 282850 | T.P. | |
| | 5 870 | 288 720 | | | | |
| PT. C-1 | | | 1 910 | 286 810 | PT. C-1 | FD. 2" I.P. & L.A. CO. ENG. TAC. F.B. 2256-149 & 192 |
| | 8 480 | 295 290 | | | | |
| PT. B-1 | | | 2 460 | 292 830 | PT. B-1 | FD. 2" I.P. & L.A. CO. ENG. TAC. F.B. 2256-149 & 192 |
| | 5 430 | 298 260 | | | | |
| PT. A-1 | | | 3 565 | 294 695 | PT. A-1 | FD. 2" I.P. & L.A. CO. ENG. T[illegible] F.B. 2256-148 & 192 |
| | 3 510 | 298 205 | | | | |
| T.B.M. No. 1 F.B. 2256-124 | | | 5 765 | 292440 | T.B.M No. 1 | EAST CURB ON FETTERLY AVE [illegible] SO. OF INTER. OF FETTERLY AVE & [illegible] ROAD @ POMONA FREEWAY FD. BT. SPK. IN CURB. - F.B. [illegible] |
| | 2 950 | 295 390 | | | | |
| T.P | | | 4 070 | 291 320 | T.P. | |
| | 3 830 | 295 150 | | | | |
| T.B.M. | | | 5 210 | 289940 | T.B.M. | HOLD TO THIS POINT - [illegible] ELEVS. ON PG. 172 EAST CURB OF FETTERLY AVE. 450'± NO. OF S.W. COR. OF LIBRARY SITE @ 3RD ST. - 20' EAST OF ℄ OF FETTERLY AVE. - FD. [illegible] & L.A. CO. ENG. TAC. IN CURB EL.= 289.95 F.B. 2256-[illegible] |
| | 4 140 | 294080 | | | | |
| T.B.M. No. 2 F.B. 2256-124 | | | 5 130 | 288 950 | T.B.M. No. 2 | EAST CURB ON FETTERLY AVE [illegible] NO. OF S.W. COR. OF LIBRARY SITE [illegible] ST. - 20' EAST OF ℄ OF FETTERLY AVE - FD. BT. SPK. IN LEAD - F.B. [illegible] |

NOTE
T.B.M.-1 & T.B.M.-2 CHECKED FOR COMPARISON ONLY

Profile No.____ Date____ Notes Red____ Date____ Plotted____ Date____ Job No. 1021-15 Survey of Eldo Shields Div. No. 11 Map No.____ Indexed C.A. GALL Date____ F.B. 2256 Pg. 197

F.B. 2256 PG. 198

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76-L298 CE 307 3-61

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F. B. 2256 PG. 19

Profile No. Notes Red Date Plotted Date Job No. Division No. 11 Survey of

X-Sec. No. Notes Chk'd. Date Checked Date Survey by Notes Date Map No. Indexed Date

# EAST LA SHERIFF'S

## STATION

## J.N. 9655.02

IMPROVEMENT OF AREA BETWEEN NEW SHERIFFS BLDG. AND SPECIAL ENFORCEMENT BUREAU.

SPEC. No. 3417
C.P. No. 9655.02

ELEV.

F. S.

PARTY:
L. L. BROWN
R. G. MASSEY
V. E. HENDERSON
R. A. MOORE

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

F. B. 2256 Pg. 200

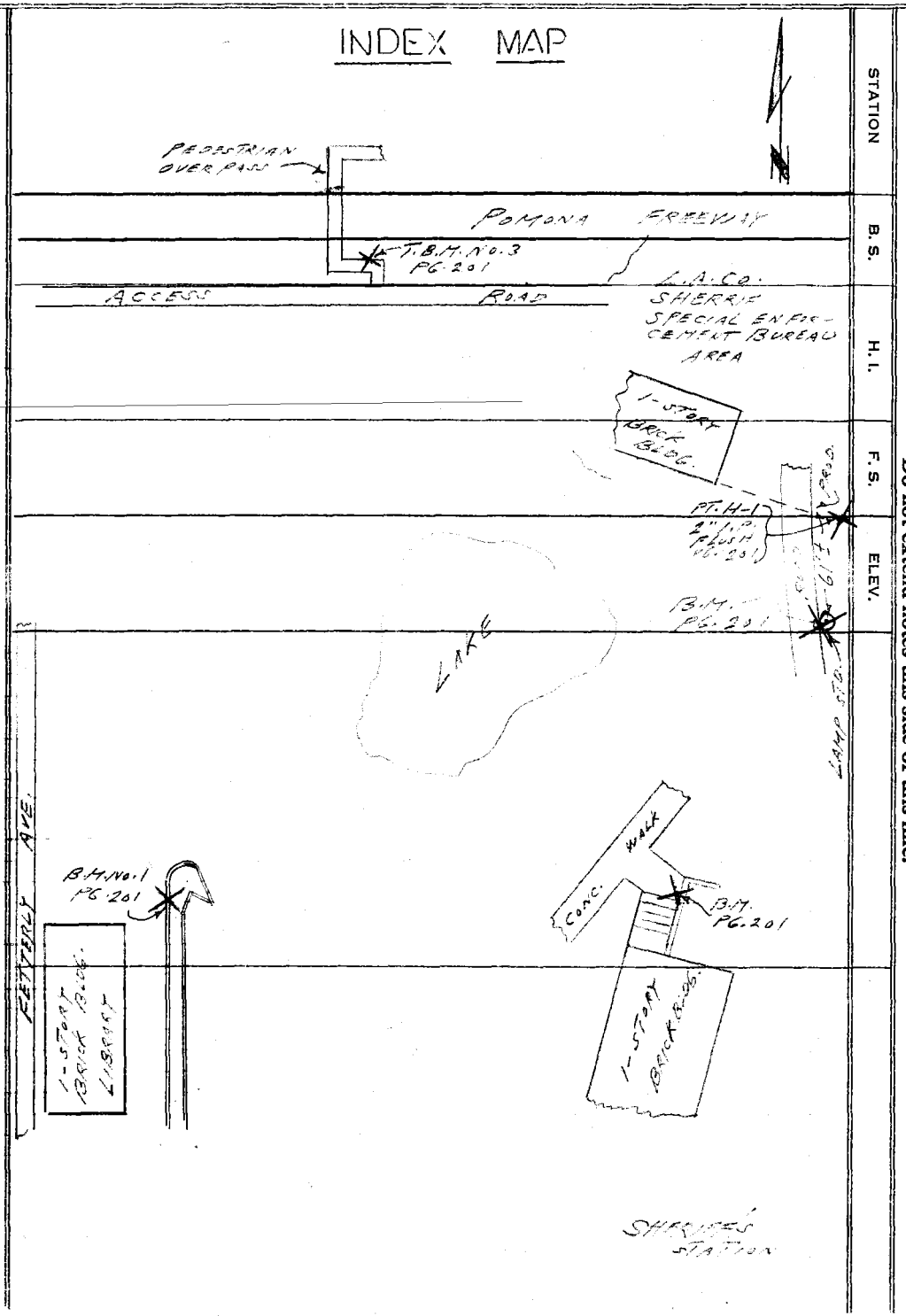
Job No. 9655-02 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of EAST L.A. Co. SHERIFF'S STA. IMP. Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes L.L.B. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

# INDEX MAP




76-L-298 CE 307 5-66

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76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (FD.) B.M. No.1 | | | | 283 86 | B.M. No.1 | ELEV. 283.86 F.B. 2614-232, F.B. 22[illegible] 3RD. ST. 300'± N. OF ℄ IN W. CURB TR[illegible] ISLAND IN DRWY. TO COURTHOUSE W. [illegible] ℄ 4' S. OF CURB [illegible] BT. SPR. [illegible] |
| | 4 18 | 288 04 | | | | |
| T.P. | | | 9 43 | 278 61 | T.P. IXI | |
| | 4 77 | 283 38 | | | | |
| T.P. | | | 3 96 | 279 42 | T.P. IXI | |
| | 2 67 | 282 09 | | | | |
| T.P. | | | 2 64 | 279 45 | T.P. IXI | |
| | 5 34 | 284 79 | | | | |
| (FD.) T.B.M. No. 3 | | | 1 41 | 283 38 | T.B.M. No. 3 | ELEV. 283.38 F.B. 2256-172, 196 FRO[illegible] OVERPASS ACROSS FROM RUSSIN AVE. SC[illegible] END. CHIS. □ IN N.E. COR. OF N. WALL PA[illegible] T.B.M. No. 3 |
| | 0 49 | 283 87 | | | | |
| T.P. | | | 10 95 | 272 92 | T.P. IXI | |
| | 1 63 | 274 55 | | | | |
| (SET) B.M. | | | 7 06 | 267 49 | B.M. ELEV. 267.49, F.B. 2256-201 65'±E. & 25'±S. [illegible] SPECIAL ENFORCEMENT BUREAU BLDG. (SE COR. [illegible] FNDN. IN CONC. BASE OF STEEL LAMP STANDARD | |
| | 1 69 | 269 18 | | | | |
| (SET) B.M. | | | 5 68 | 263 50 | B.M. ELEV. 263.50 F.B. 2256-201 REAR OF NEW [illegible] ADDITION. 1ST. SPR. IN LEDGE IN TOP STEP EAST SI[illegible] STEPS LEADING DOWN TO BASEMENT | |
| | 10 50 | 274 00 | | | | |
| (FD.) PT. H-1 | | | 2 67 | 271 33 | PT. H-1 ELEV. 271.32 F.B. 2256-196 2" [illegible] PLUG & L.A.C. ENSP. TAG, S.E. COR. OF SHER[illegible] SPECIAL ENFORCEMENT FACILITY. SEE F.B. 22[illegible] 194 FOR LOCATION. | |

Profile Notes Red Planed Job No. Division No. 11

No. Date Notes Chk'd. Date Checked Date Survey of [illegible] Date Survey by [illegible] Date

No. Date Date Map No. Indexed Date

F.B. [illegible] PG. [illegible]

F. B. 2256 PG. 202

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
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76-L-298 CE 307 5-66