| | | |
|---|---|---|
| ...'d by | Survey of | F.B. 2273 Pg |
| | JN Tape Std °F | |
| ...ork | Surveyed by | |
| | Notes Date | |
| | Indexed | |

| | Job | Description |
|---|---|---|
| | | KENTUCKY SPRINGS PROBATION CAMP 0060.08 |
| 3 | Cont. | Ground control for aerial survey. |
| 2 | B.M. | Bench levels. |
| 1 | Topog. | Profile of "A", "B", "C" line for photogrammetric check. |
| 4 | Loc. Imp. | Loc. tie to old and new well sites. |
| | C.L. | Retrace C.L. Angeles Forest Hwy. & profile thru Sec. 11, T4N R12W. |
| 1 | Prof. | Profile for photogrammetric check. |
| 19 | Sec. Cor. | Survey of Sec. 11, T4N R12W & center of Sec. 11. |
| 29 | Loc. Imp. | Loc. of wells in Aliso Cyn., Sec. 9, T4N R12W. |
| 33 | Loc. Imp. | Loc. of 24" Pinon Tree & Bdry. line flags across Angeles Forest Hwy. |
| 66 | Bdry. | Lines & monuments of Co. property. |
| 70 | C.L. | **Rechaining por. of Angeles Forest Hwy. in the N.E. 1/4 of Sec. 11, T4N., R12W.** |

Microfilmed May '86

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPGS. PROB. |
| Map No. | JN 0060.08 Tape 102 Std. 84 °F |
| Office, Work | Surveyed by L.V.S. |
| Checked | Notes Date |
| Date | Indexed E. C. Johnson 8-18-57 |

F. B. 2273 Pg. 5

# KENTUCKY SPRINGS PROBATION CAMP

## J.N. 0060.08

APRIL 1957

GROUND CONTROL FOR AERIAL SURVEY

PARTIES

| | | |
|---|---|---|
| R.C. DALE | DOUGHERTY | L.V. SMITH |
| C.H. MORRISON | PETRI | C.V. CROWE |
| J.A. BUCKLAND | SANDOVAL | A.W. FREEMAN |
| L.A. MANLEY | MOODYMAN | V.L. HOCKADAY |
| | ADAMS | |

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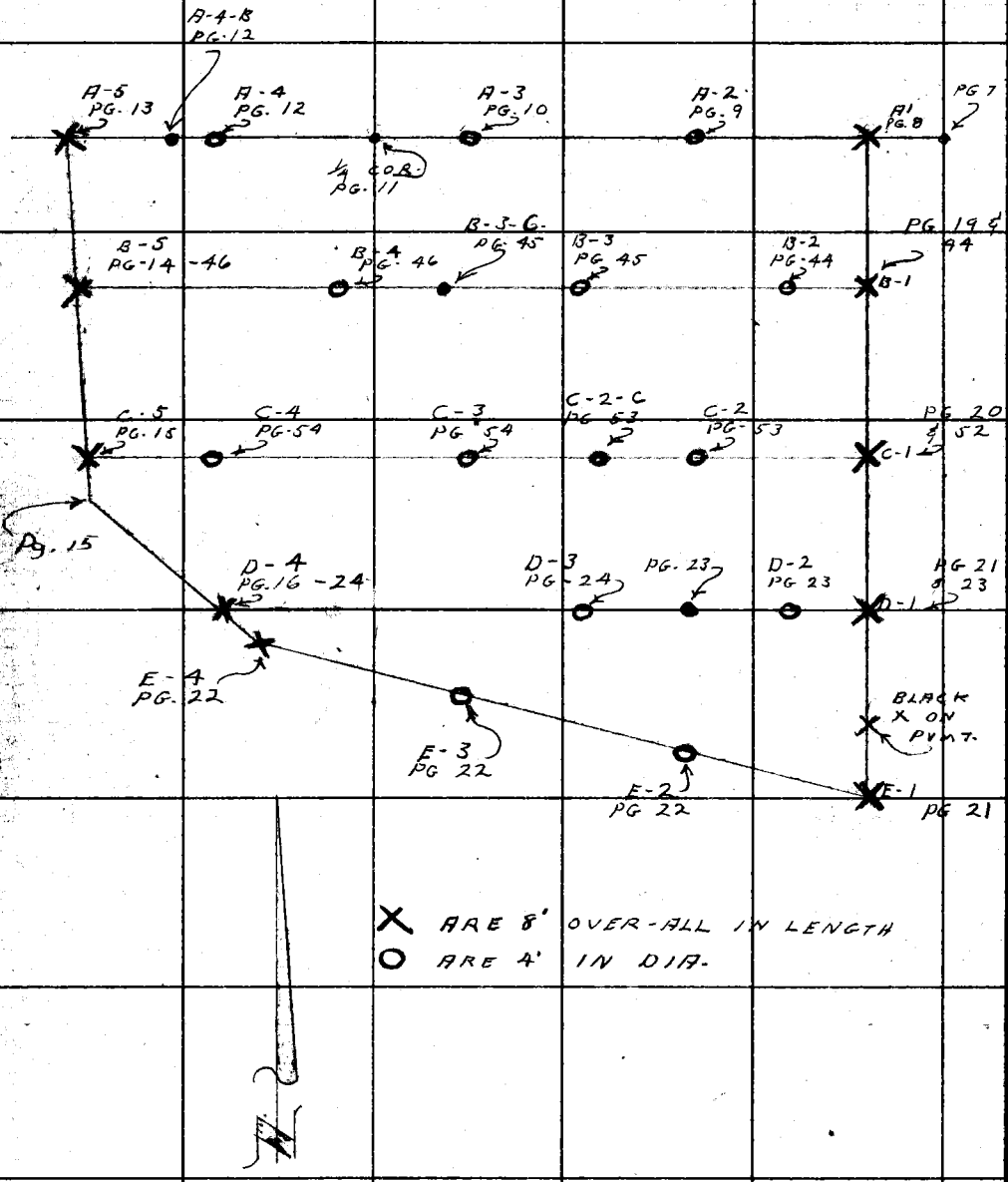
97-18

78F309S SBE #247 1-56

F. B. 2273 PG. 6

# INDEX

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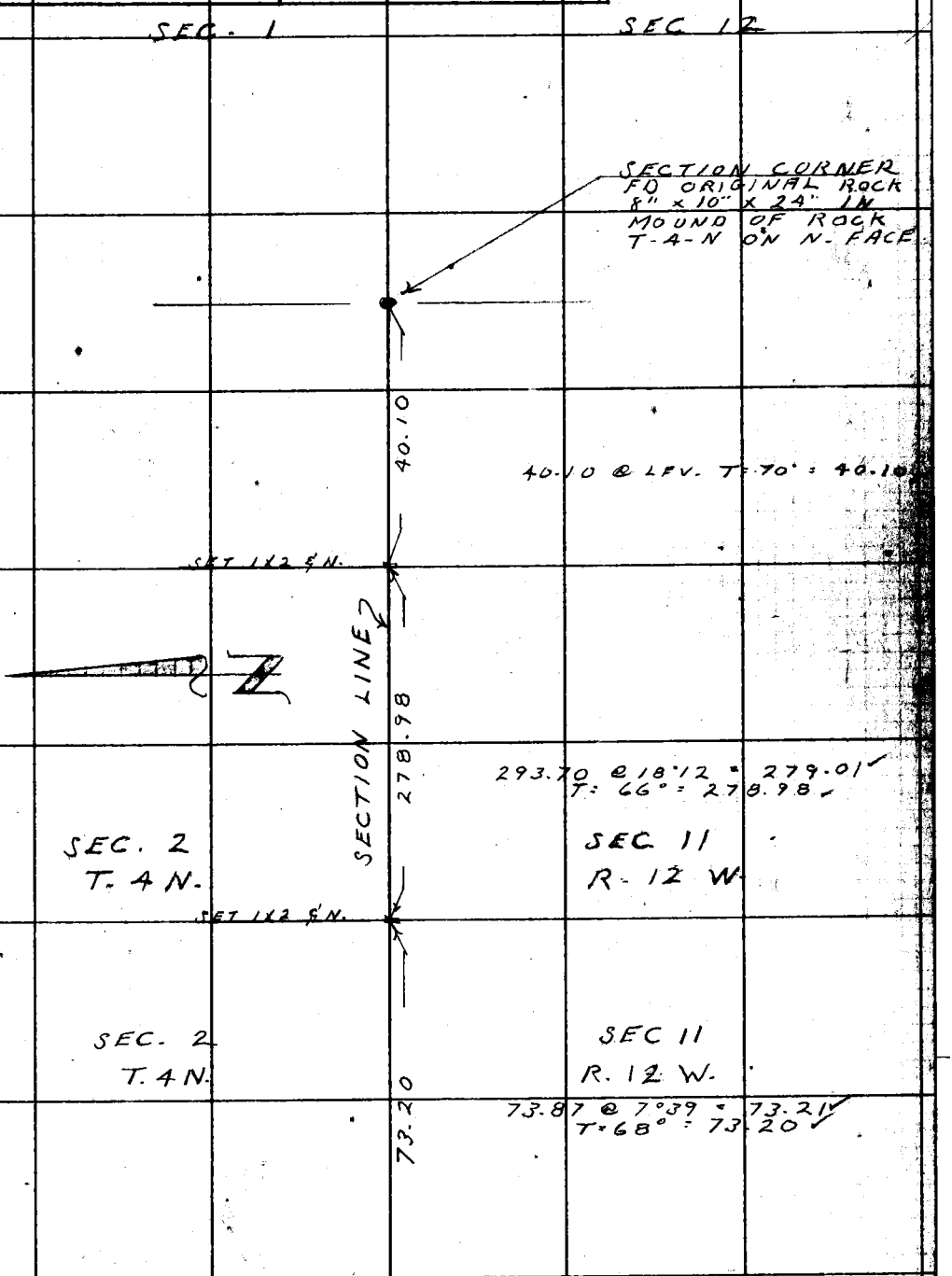
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS PROB. CAMP | F. B. 2273 Pg. 7 |
| Map No. CSB 2664 | JN 0060.08 Tape 103 Std. 84 °F | |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH | |
| Checked W. J. BRENNER | Notes L.V.S. Date 4-57 | |
| Date Sept 59 | Indexed C. Johnson | |

W.S. 16 D-2

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76F3098 S&E #247 1-56

Cont Pg 8

F. B. 2273 Pg. 8

CONT. BOT. PG. 7

73.20

1X2 ℄ N.

285.59 @ 13°07 = 278.14
T: 70° = 278.11

278.11

A-1
SET 1X2 ℄ N.

1X2 ℄ N.

231.11 @ 0°22 T: 70° = 229.66
183.14 @ 0°26 T: 74° = 183.12
412.78

412.78

SEC. 2
T. 4 N.

SEC. 11
R. 12 W.

A-1A
1X2 ℄ N.

75.44 @ ELEV. = 75.44
193.59 @ 5°01 = 192.85
268.29

T: 72° = 268.27

SECTION LINE

268.27

CONT. TOP PG. 9

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| Map No. CSB 2664 | JN 0060.08 Tape 103 Std. 84 °F |
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| Checked W. J. BRENNER | Notes L. V. S. Date 4-16-57 |
| Date Sept 69 | Indexed C. Johnson |

F. B. 2273 Pg. 9

CONT. BOT. PG. 8

W.S. 16 D-2

SEC. 2
T. 4 N.

268.27

SEC. 11
R. 12 W.

A-1 B.
SET 1x2 & N.

199.07 @ LEV. T=72° =
199.05 ✓

199.05

A-2
SET 1x2 & N.
ON SPUR

299.42 @ 7°11 = 297.07
T=70° = 297.04 ✓

SECTION LINE

297.04

A-2-A
SET 1x2 & N
ON RIDGE

234.93 @ 4°14 T=72° = 234.27 ✓
101.97 @ 5°27 T=68° = 101.50 ✓
335.77 ✓

335.77

CONT. TOP PG. 10

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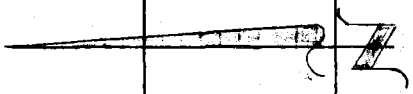
76F3099 S&E #247 1-56

F. B. 2273 PG. 10

CONT. BOT
PG. 9.

335.77



A-2-B
SET 1x2 8N
ON SPUR

SEC. 2
T. 4 N.

SEC. 11
R. 12 W.

127.38 @ 11°05' T=68° = 124.99
207.45 @ 9°52' T=66° = 204.36
329.35

329.35

SECTION LINE

A-3
SET 1x2 8N
ON SPUR.

135.70 @ 15°13' T=70° = 130.93

130.93

CONT. TOP
PG. 11

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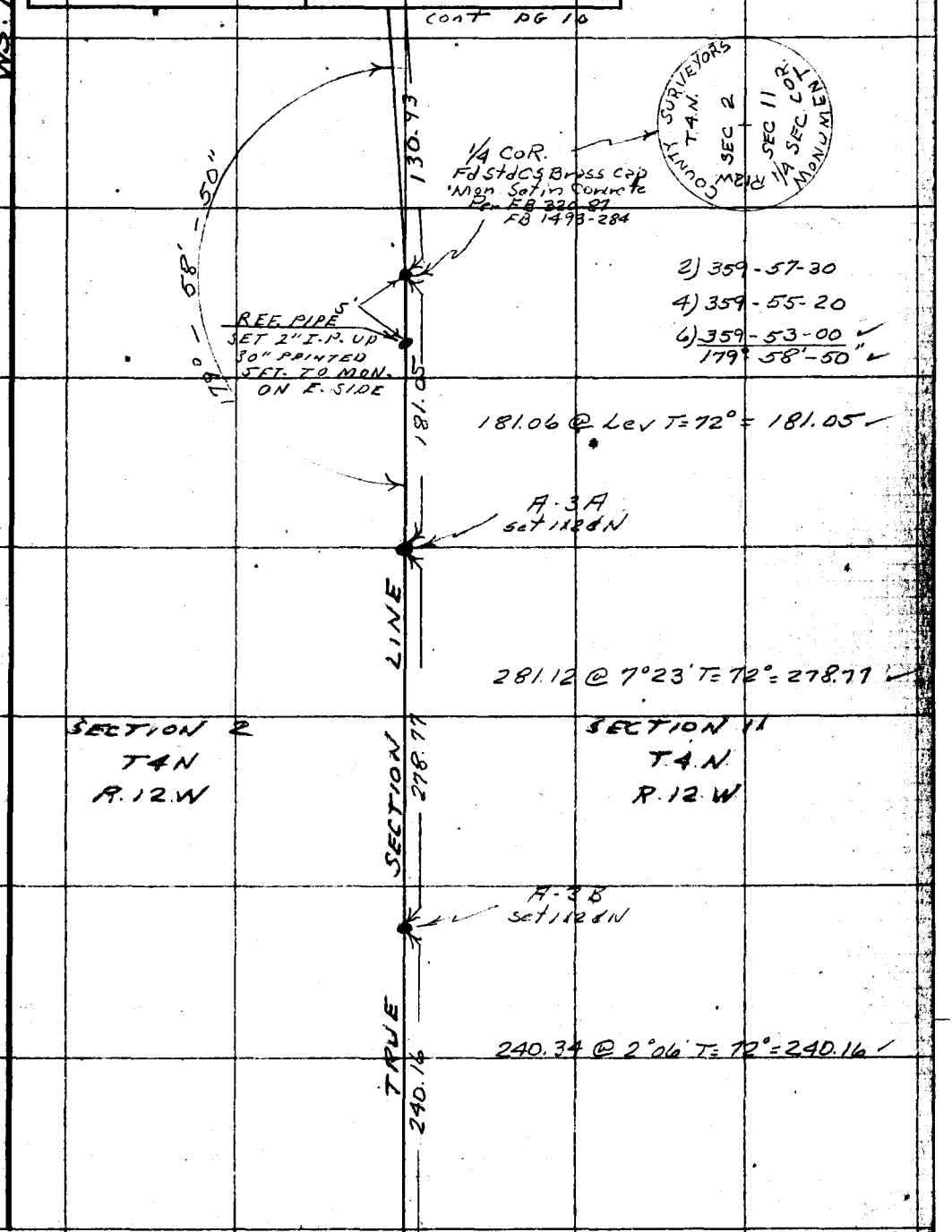
| Checked W. J. BRENNER | Notes R.C.D. Date 4-6-57 |
| Date Sept 59 | Indexed [illegible] C. Johnson |

F. B. 2273 PG. 11

WS. 16 D-2

cont PG 10

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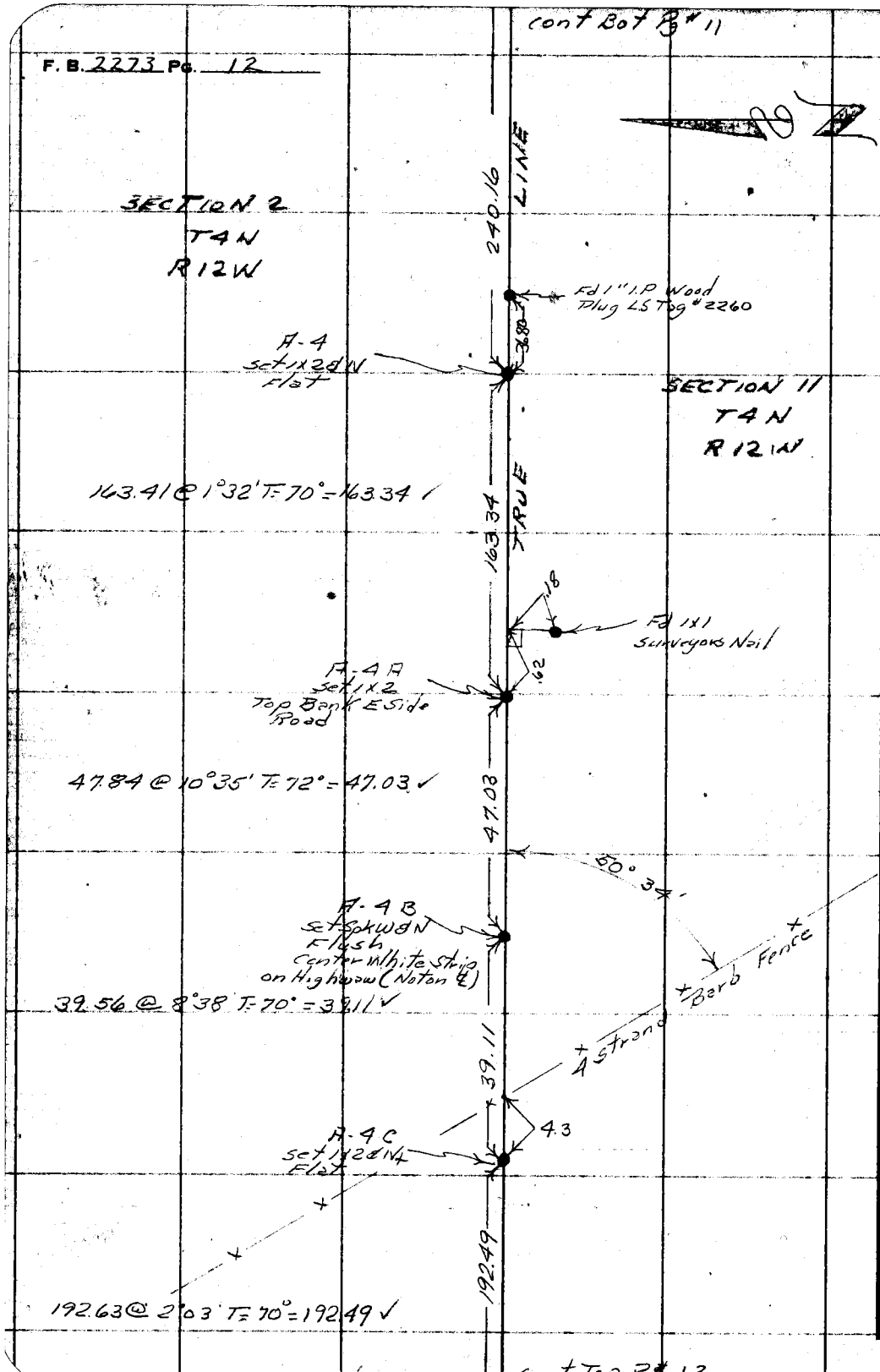
cont Bot Pg # 11

F. B. 2273 Pg. 12

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cont Top Pg # 13

WS 16 D-2

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| Checked W. J. BRENNER | Notes R.C.D. Date 4-8-57 |
| Date Sept 59 | Indexed [illegible] C. Johnson |

F. B. 2273 PG. 13

Cont Bot Pg #12

TRUE SECTION LINE

192.49

A-4D
set 1x2 & N
Top Spur

Fd 1x2 & N
No Record

.04

27.11

235.14 @ 4°24' T=70° = 234.43

234.43

56.12 @ 11°22' T=60 = 55.01

A-4E
set 1x2 & N
Top Spur

A-5
set 1x2 & N

7.46

132.27

55.01

Set 1x2
Line Prod.

.83

Int = S-6
Fd 3/4" I.P. Con. Plug
& Cartridge Per
FB 1493-284

78° - 27' - 35"

Per FB 1493-284

50.33

SECTION 2
T4N
R12W

SECTION 11
T4N
R12W

S-5
Fd 1x2 & N
FB 1493-284

2)
4)
6)

Per FB 1493-284

294.58

S-4
Fd 1x2 & N
FB 1493-284

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76F3098 S&E #247 1-56

cont Left Pg #13

F. B. 2273 Pg. 14

132.36 @ 1°49' T=60° = 132.27 ✓

132.27

set 1x2 dN Top Spur

153.10 @ Lev T=60° = 153.08 ✓

153.08

set 1x2 dN Top Spur

282.98 @ 2°32' T=64° = 282.66 ✓

282.66

SECTION 11
T4N
R12W

set 1x2 dN on Flat

113.96 @ Lev T=72° = 113.95 ✓

113.95

B #5
set 3/4" I.P. & Cap on Flat

"B" Line See Pg #46

80.00 @ Lev T=72° = 79.99 ✓

79.99

78°-31'-24" #46
FB 2273

set 1x2 dN on Flat

99.32 @ Lev T=68° = 99.31 ✓

99.31

cont Top Pg #15

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| Office Work R. L. GREEN | Surveyed by R.C. Dale |
| Checked W. J. BRENNER | Notes R.C.D Date 4-4-57 |
| Date Sept 59 | Indexed L. C. Johnson |

F. B. 2273 PG. 15

WS. 16-6-2

cont Bot Pg #14

99.31

163.24 @ 1°48' T= 72° = 163.15
165.00 @ 2°18' T= 72° = 164.86
328.01

set 1x28N Flat

328.01

set 1x28N Flat

2) 139-16-00
4) 278-31-40
69°-37'-55

80.08 @ 2°52' T: 74° = 79.97
183.82 @ Lev T= 74° 183.81
263.78

263.78

2) 202-55-30
4) 45-51-00
6) 248-46-30
101°-27'-45"

set 1x28N Flat

69°-37'-55

73.88 @ Lev T: 66° = 73.87

73.87

101°-27'-45"

Proposed Well Site

C #5
set 3/4" I.P. & Cap on Flat

"C" Line

See Pg #54

258.51 @ 2°20' T: 66° = 258.27

258.27

83°-40'-50"

138°-53'-36"

2) 167-22-00
4) 334-43-20
83°-40'-50

set 3/4" I.P. & Cap on Flat

236.78 @ 2°36' T: 66° = 236.51

236.51

2) 277-47-10
4) 196-34-20
6) 113-21-40
138°-53'-36" 1/3

cont Top Pg #16

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76F3099 SBE #247 1-56

F. B. 2273 PG. 16

Cont Bot Pg # 15

236.51

set 1x2 ¢ N Flat

115.80 @ Lev T=66° = 115.79 ✓

115.79

set 1x2 ¢ N Flat

148.82 @ 2°18' T=66° = 148.68 ✓

148.68

set 1x2 ¢ N Flat

172.66 @ 2°25' T=66° = 172.49 ✓

172.49

set 1x2 ¢ N Flat

62.93 @ Lev T=70° = 62.92 ✓

62.92

D-4 set 3/4" I.P. & cap Flat

"D" Line See Pg 24

91.79 @ Lev T=70° = 91.78 ✓
186.97 @ 0°51' T=74° = 186.94 ✓
278.72 ✓

278.72

37°-27'-40" FB 2273-24

Cont Top Pg # 17

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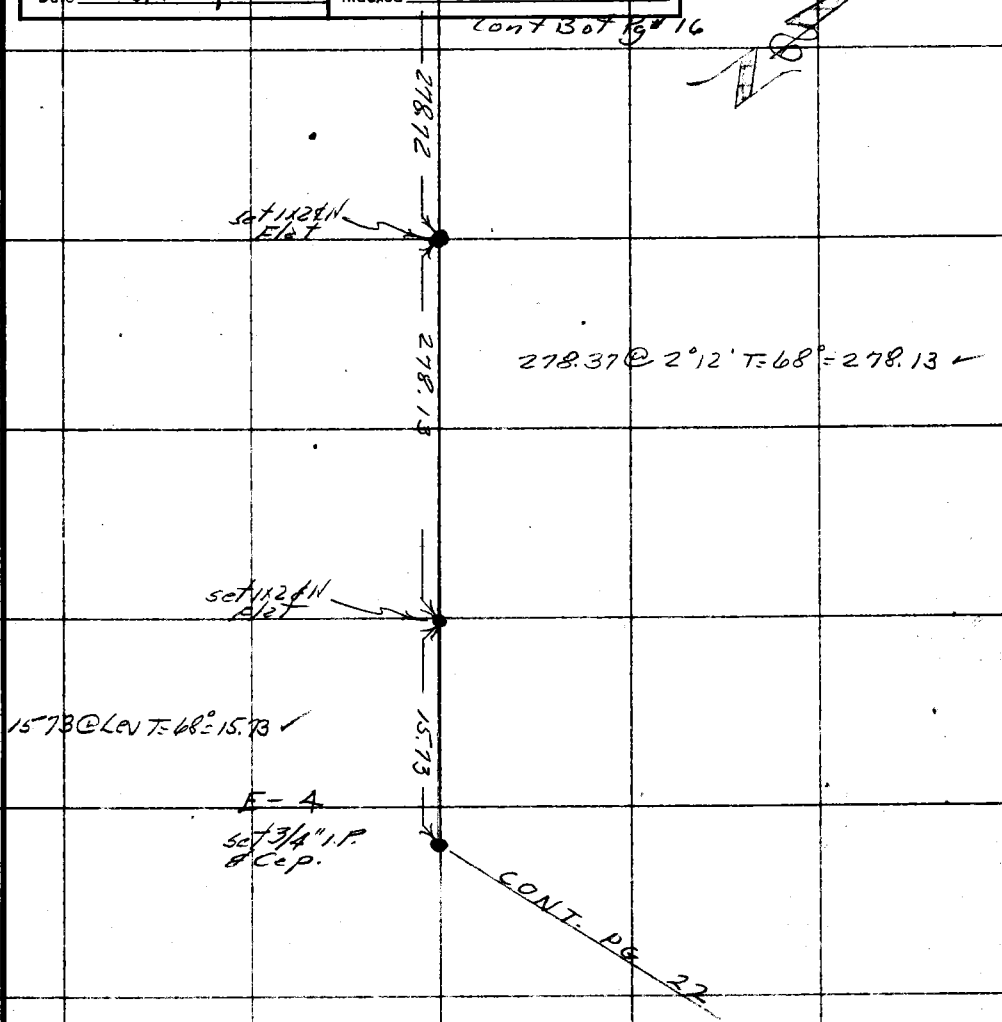
| Checked W. J. BRENNER | Notes R.C.D Date 4-15-57 |
| Date Sept 59 | Indexed K. C. Johnson |

F. B. 2273 PG. 17

WS 16D-2

Cont Bot Pg# 16

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76F3098 S&E #247 1-56

WS 16D-2

| | |
|---|---|
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| Map No. CSB 2464 | JN 0960.08 Tape 112 Std 84 °F |
| Office Work | Surveyed By Daugherty |
| Checked W. J. BRENNER | Notes Daugherty Date 4-10-57 |
| Date Sept 59 | Indexed C. Johnson |

F. B. 2273 PG. 19

0+00 to West
Fd. Stone
Pg. 7

P.O.L. 3+92.28
Fd. 1X2 & N
Pg. 8

P.O.L. 6+70.39
Fd. 1X2 & N
Pg. 8

1.39

278.11
Pg. 8

87°

4#1 to West.
P.O.L. #1
Set 1X2 & N
by Int.
0+00 to South.

41'

15"

35

291.56

183.09 @ 2°26' T68 = 182.9 X 0
108.46 @ 0° T64 = 108.~~65~~ 45
291.~~56~~ 35

② 175-22-30
④ 350-45-00
⑥ 166-07-30
87°41' 15"

P.O.L. #2
Set 1X2 & N
2+91.56

297.68 @ 0° T66 = 297.65
58.45 @ 0° T68 = 58.44
356.09

356.09

Control Line for Topography

P.O.L. #3
Set 1X2 & N
6+47.65

72.88 @ 0°10' T74° = 72.46

72.46

B#1 to West
P.O.L. #4
Set 1X2 & N
7+20.11

299.78 @ 0°38' T66 = 299.72

299.72

Cont. on top Pg 20

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Cont. from Bot Pg. 19

F. B. 2273 Pg. 20

299.72

Control Line for Topography

POL #5
Set 1x2 & N.
10+19.83

300.02 @ 0° T66 = 299.98 ✓

299.98

58.22 @ 7°35 T66 = 57.70 ✓

Fd. 1" IP P&N UP 14"
Set in Mound of Rock.
No Ref.

POL #6
Set 1x2 & N.
13+19.81

57.70

52.10 @ 0° T66 = 52.09 ✓

52.09

POL #7
Set 1x2 & N
13+71.90

0°

24'

82°

92° 21' 42"

176.05

177.76 @ 7°54 T70 = 176.05 ✓

Cont. to Pg. 15

2,980.23 Per. Pg. 52
"C" Line

| | | | |
|---|---|---|---|
| 2) | 184° | 43' | 15" |
| 4) | 009 | 27 | 00 |
| 6) | 194 | 10 | 15 |
| | 92° | 21' | 42" |

POL #8
Set 1x2 & N
15+47.95

265.66 @ 0° T72 = 265.64 ✓

265.64

POL #9
Set 1x2 & N.
18+13.59

173.39 @ 4° 26' T66 = 172.85 ✓

172.85

Cont. on top Pg 21

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|---|---|
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| Map No. | JN0060.08 Tape 112 Std 84° F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Dougherty Date 4-11-57 |
| Date | Indexed L. C. Johnson |

F. B. 2273 PG. 21

WS.16 D-2

Cont. from Bot Pg. 20

172.85

POL #10
Set 1x2 & N
19+86.24

Control Line for Topography

265.14@9°37 T68 = 261.38

261.38

D#1 to West.
POL #11
Set 1x2 & N
22+47.62

147.45@0° T68 = 147.43

134.00@15°14' T64 = 129.27

147.43

54° 12' 30"

Fd. 1" I.P. & Tag. L.S. 2260 upright in mound of Rock

POL #12
Set 1x2 & N
23+95.05

129.27

306.61

297.49@8°09 T66 = 294.46
12.15@0° T66 = 12.15
306.61

② 159-17-45
④ 318-35-15
⑥ 117-53-00
79°38' 50"

79°38' 50"

P.O.L. #13
Set 1x2 & N
27+01.66

308.63

103.96@0° T62 = 103.95
204.76@1°19' T62 = 204.68
308.63

Cont. on Top Pg. 22

899.26

Pt. E#1
Set 1" I.P. & Cap

30+10.29 from North.

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78F309S SAE #247 1-56

Cont from Bot Lt Pg 21

F. B. 2213 Pg. 22

239.88 @ 2° 14' T 74 = 239.68
297.97 @ 2° 54' T 70 = 297.56
299.43 @ 2° 31' T 68 = 299.11
62.92 @ 0° T 68 = 62.91
899.26

899.26

E# 2 8+99.26
Set 1x2 S.N.

234.75 @ 2° 23 T 70 = 234.53
219.81 @ 2° 52 T 70 = 219.52
206.24 @ 2° 15 T 70 = 206.06
240.08 @ 2° 30 T 70 = 239.83
899.94

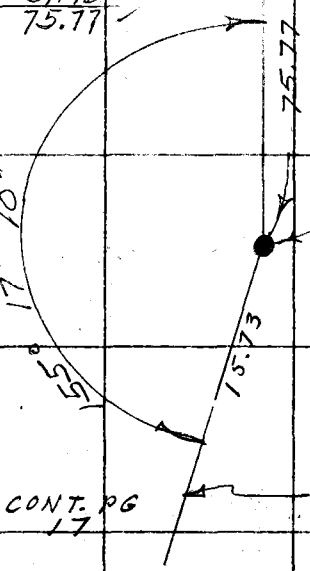
899.94

E# 3 17+99.20
Set 1x2 S.N.

24.01 @ 0° T 70 = 24.01
51.76 @ 0° T 70 = 51.76
75.77

75.77

E # 4 18+74.97
Set 1" IP & Cap.




@ 310-34-15
@ 261-08-30
@ 211-43-00
155° 17' 10"

CONT. PG 17

To D-23+14.28

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WS 16 D-2

| | | |
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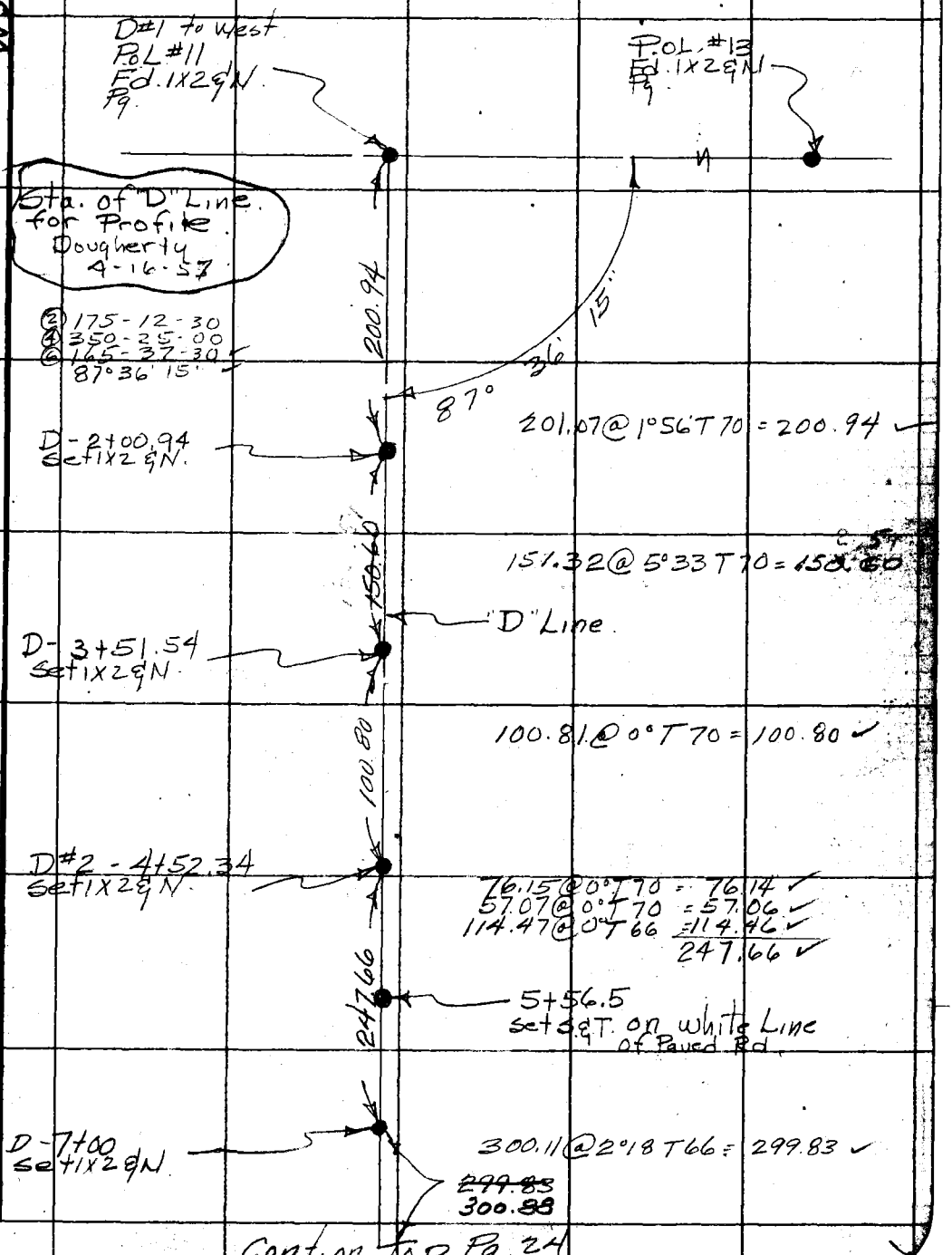
| Map No. | JN0060.08 Tape 112 Std 84 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Dougherty Date 4-16-57 | |
| Date | Indexed A. C. Johnson | |




Cont. on Top Pg 24

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Cont. from Bot. Pg. 23

F. B. 2273 Pg. 24

[redacted]

299.83

D-9+99.83
Set 1x2

300.21 @ 2° 07' T=54 = 299.95
49.44 @ 0° T=60 = 49.43
349.38

349.38

D#3-13+49.21
Set 1x2

250.56 @ 0° T 58 = 250.52

250.52

D-15+99.73
Set 1x2

"D" Line

300.12 @ 1° 34' T60 = 299.96
298.28 @ 0° 52' T58 = 298.20
116.40 @ 0° T58 = 116.38
714.54

714.54

74-55-15
149-50-30
224-46-00
37° 27' 40"

37° 27' 40"

To Pg 22

D-4
D-23+14.28
Fd. 1" IP & Cap
Pg.

To Pg. 15

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| Profile No. | Notes Red. | Plotted | Job No. 0060.08 | Division No. | F.B. 2273 Pg. 25 |
|---|---|---|---|---|---|
| | Date | Date | Survey of KENTUCKY SPRINGS PROBATION CAMP | | |
| X-Sec. No. | Notes Chkd. Miller | Checked | Survey by L.V. SMITH | Notes L.V.S | Date 4-10-57 |
| | Date | Date | Map No. | Made G. Johnson | Date 4-18-57 |

WS 16-D-21

# KENTUCKY SPRINGS PROBATION CAMP

# J.N. 0060.08

BENCH LEVEL CIRCUIT FROM U.S 2443 TO PROBATION CAMP SITE AND RETURN

APRIL 1957

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PARTY
L. SMITH
C. CROWE
A. FREEMON
V. HUCKABY

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 10-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | + B. S. | H. I. | − F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B. M. U.S. 2443 | 2055 | 3505 891 | | 3503 836 | BM. U.S. 2443 ELEV = 3503.836 VINCENT, 3 MI. S. OF, 1.1 N OF KENTUCKY SPRINGS, W. SIDE OF VALLEY, ON LOW ROCKY POINT, 75' W. OF ROAD AND 500' S. OF HOUSE ON TOP OF LOW BOULDER; BRONZE TABLET STAMPED R 27 1930 | |
| B. M. U.S. 2444 | 2219 | 3507 075 | 1 035 | 3504 856 | B.M. U.S. 2444 ELEV = 3504.86 REFERENCE MARK, 12' NW. OF TABLET, IN TOP OF BOULDER; CHISELED SQ. | |
| T. P. | 5790 | 3512 797 | 0068 | 3507 007 | 1 x 2 | |
| T. P. | 6023 | 3515 775 | 3045 | 3509 752 | 1 x 2 | |
| T. P. | 10 166 | 3525 342 | 0599 | 3515 176 | 1 x 2 | |
| T. P. | 10 425 | 3534 890 | 0877 | 3524 465 | 1 x 2 | |
| T. P. | 10 193 | 3544 380 | 0703 | 3534 187 | sq. hd. | |
| T. P. | 9 139 | 3552930 | 0589 | 3543 791 | sq. hd. | |
| T. P. | 8 831 | 3555 175 | 6586 | 3546344 | 1 x 2 | |
| T. P. | 8 960 | 3564 005 | 0130 | 3555 045 | 1 x 2 | |
| T. P. | 10 461 | 3573 974 | 0492 | 3563513 | 1 x 2 | |
| T. P. | 9 609 | 3582 781 | 0802 | 3573 172 | 1 x 2 | |
| T. P. | 9056 | 3591 653 | 0184 | 3582 597 | 1 x 2 | |
| T. P. | 8 332 | 3599 498 | 0487 | 3591 166 | 1 x 2 | |
| T. P. | 8837 | 3606555 | 1780 | 3597 718 | 1 x 2 | |
| T. P. | 9 247 | 3614 702 | 1100 | 3605455 | 1 x 2 | |
| T. P. | 9 895 | 3624 348 | 0249 | 3614 453 | 1 x 2 | |
| T. P. | 9 818 | 3633 697 | 0469 | 3623879 | 1 x 2 | |

F.B. 2273 PG. 26 Job No. 0060.08 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of KENTUCKY SPRINGS PROBATION CAMP Date ____ Date ____ No. ____
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3633 697 | | | | |
| T.P. | 8 169 | 3641 587 | 0 279 | 3633 418 | 1x2 | |
| T.P. | 12 232 | 3653 749 | 0 070 | 3641 517 | 1x2 | |
| T.P. | 10 550 | 3660 680 | 3 619 | 3650 130 | 1x2 | |
| T.P. | 9 603 | 3669 661 | 0 622 | 3660 058 | 1x2 | |
| T.P. | 6 307 | 3675 772 | 0 196 | 3669 465 | 1x2 | |
| T.P. | 11 914 | 3686 310 | 1 376 | 3674 396 | 1x2 | |
| T.P. | 11 898 | 3697 749 | 0 459 | 3685 851 | 1x2 | |
| T.P. | 8 421 | 3706 126 | 0 044 | 3697 705 | 1x2 | |
| T.P. | 9 864 | 3715 515 | 0 475 | 3705 651 | 1x2 | |
| T.P. | 12 035 | 3725 918 | 1 632 | 3713 883 | 1x2 | |
| T.P. | 10 920 | 3736 243 | 0 595 | 3725 323 | 1x2 | |
| T.P. | 12 106 | 3747 894 | 0 455 | 3735 788 | 1x2 | |
| T.P. | 11 909 | 3759 354 | 0 449 | 3747 445 | 1x2 | |
| T.P. | 11 038 | 3768 050 | 2 342 | 3757 012 | 1x2 | |
| T.P. | 11 936 | 3779 546 | 0 440 | 3767 610 | 1x2 | |
| A-1 & P.O.L. #1 | 9 582 | 3788 891 | 0 237 | 3779 309 | 1x2 | & NAIL ON SECTION LINE FT WEST OF SEC. COR. AT INTER. SEC. LINE & LINE TO S. |
| T.P. | 7 485 | 3795 669 | 0 707 | 3788 184 | 1x2 | |
| T.P. | 4 540 | 3799 364 | 0 845 | 3794 824 | 1x2 | |
| B-1 P.O.L. #4 | 0 602 | 3789 603 | 10 363 | 3789 001 | 1x2 | & N. |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0060.00 Division No. ____ F.B. 2273 Pg. 27

X-Sec. No. ____ Date ____ Notes Chkd Miller Checked ____ Survey of KENTUCKY SPRINGS PRORATION CAMP Survey by L.V.S. Notes L.V.S. Date 4-11-57

Map No. ____ Date ____ Date ____ Date ____

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B. 2273 PG. 28 Job No. 0060.08 Division No. Notes Red Plotted Profile No.
Survey of KENTUCKY SPRINGS PROBATION CAMP Date Date X-Sec. No.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd Checked
Indexed K. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3789 603 | | | | |
| T. P. | 0 226 | 3777 606 | 12 223 | 3777 380 | 1 X 2 | |
| T. P. | 0 276 | 3766 010 | 11 872 | 3765 734 | 1 X 2 | |
| T. P. | 0489 | 3754 788 | 11 711 | 3754 299 | 1 X 2 | |
| T.B.M. # 1 | 11 108 | 3758 229 | 7667 | 3747 121 | HIGH CORNER ON BOULDER ON SAND BAR | |
| | | | | | 130'± SLY OF P.O.L # 4 & 30' WLY. OF LINE | |
| T.P. | 11 670 | 3769 409 | 0 490 | 3757 739 | 1 X 2 | |
| T.P. | 11 656 | 3778 742 | 2323 | 3767 086 | 1 X 2 | |
| T.P. | 6906 | 3785 424 | 0 224 | 3778 518 | 1 X 2 | |
| T.P. | 12 325 | 3789 126 | 8 623 | 3776 801 | 1 X 2 | |
| T.P | 11 368 | 3800 399 | 0095 | 3789 031 | 1 X 2 | |
| P.O.L. # 7 | 12 237 | 3809 854 | 2782 | 3797 617 | 1 X 2 & NAIL | |
| T.P. | 11 923 | 3821 582 | 0195 | 3809 659 | 1 X 2 | |
| C-1 P.O.L # 8 | 12 235 | 3832 699 | 1118 | 3820 464 | 1 X 2 & NAIL | |
| T.P | 1 451 | 3824 660 | 9490 | 3823 209 | 1 X 2 | |
| P.O.L # 9 | 10 941 | 3830 871 | 4 730 | 3819 930 | 1 X 2 & NAIL | |
| T.P. | 11 122 | 3834 582 | 7 411 | 3823 460 | 1 X 2 | |
| P.O.L. # 10 | 0386 | 3831 722 | 3 246 | 3831 336 | 1 X 2 & N. | |
| T.P. | 0041 | 3820.199 | 11 564 | 3820 158 | 1 X 2 | |
| T.P. | 0567 | 3808 686 | 12080 | 3808 119 | 1 X 2 | |
| T.P | 1 290 | 3797 972 | 12004 | 3796 682 | 1 X 2 | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3797 972 | | | | |
| D-1 P.O.L. #11 | 7238 | 3795 144 | 10066 | 3787906 | 1x2 & N. | |
| T.P. | 12298 | 3805 832 | 1610 | 3793534 | 1x2 | |
| T.P. | 11217 | 3816 816 | 0233 | 3805599 | 1x2 | |
| T.P. | 11889 | 3828492 | 0213 | 3816603 | 1x2 | |
| T.P. | 12115 | 3840190 | 0417 | 3828075 | 1x2 | |
| T.P. | 12243 | 3851074 | 1359 | 3838831 | 1x2 | |
| T.B.M #2 | 6321 | 3857193 | 0202 | 3850872 | T.B.M #2 - 3/4" I.P. & CAP AT JUCTION OF DIRT ROAD TO KENTUCKY SPRINGS & ANGELES FOREST HWY; 25' NLY TOWARD RD. FM. 24" PIÑON PINE | |
| E-1 | 0860 | 3850613 | 7440 | 3849753 | 3/4" I.P. & CAP STAMPED E-1 | |
| T.P. | 0218 | 3842327 | 8504 | 3842109 | 1x2 | |
| T.P. | 0959 | 3833183 | 10103 | 3832224 | 1x2 | |
| T.P. | 0623 | 3825093 | 8713 | 3824470 | 1x2 | |
| T.P. | 0490 | 3817536 | 8047 | 3817046 | 1x2 | |
| T.P. | 0918 | 3808791 | 9663 | 3807873 | 1x2 | |
| T.P. | 0531 | 3800192 | 9130 | 3799661 | 1x2 | |
| T.P. | 0218 | 3791631 | 8779 | 3791413 | 1x2 | |
| T.P. | 0179 | 3781861 | 9949 | 3781682 | 1x2 | |
| T.P. | 0511 | 3772400 | 9972 | 3771889 | | |
| | 0470 | 3767725 | 5145 | 3767255 | T.B.M. #3 B.T. SPK. IN LEAD IN CONC. WLY. FOOTING of BRIDGE TOWER #79-5. | |

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chkd. Miller Checked____ Date____

Plotted____ Date____ Survey of Kentucky Springs Precision Comp.

Job No. 0060-0 Division No.____ Survey by L.V. Smith Notes L.V.S. Date 4-12-57

Map No.____ Indexed Johnson Date____

F.B. 2273 Pg. 29

76L298 307 10-51

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| STATION | | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|---|
| | | | 3767 725 | | | |
| | T.P. | 0712 | 3759 297 | 9 140 | 3758585 | 1x2 |
| D-4 | | 0732 | 3749 826 | 10 203 | 3749094 | 3/4" GALV. PIPE & CAP WLY. END OF "D" LINE |
| | T.P. | 1238 | 3742 562 | 8 502 | 3741324 | 1x2 |
| | T.P. | 0882 | 3735 443 | 8 001 | 3734561 | 1x2 |
| | T.P. | 1050 | 3727553 | 8 940 | 3726503 | 1x2 |
| | T.P. | 1890 | 3719 662 | 9 781 | 3717772 | 1x2 |
| C-5 | | 1259 | 3711 791 | 9 130 | 3710532 | 3/4" GALV. PIPE & CAP WLY. END OF "C" LINE |
| | T.P. | 0582 | 3701 103 | 11 270 | 3700521 | 1x2 |
| | T.P. | 0437 | 3691 677 | 9 863 | 3691240 | 1x2 |
| | T.P. | 3020 | 3685 152 | 9 545 | 3682132 | 1x2 |
| B-5 | | 0519 | 3679 104 | 6 567 | 3678585 | 3/4" GALV. PIPE & CAP WLY. END OF "B" LINE |
| | T.P. | 0821 | 3670 395 | 9 530 | 3669574 | 1x2 |
| | T.P. | 0594 | 3661 270 | 9 719 | 3660 676 | 1x2 |
| | T.P. | 1087 | 3650 766 | 11 591 | 3649 679 | 1x2 |
| | T.P. | 3445 | 3643 344 | 10 867 | 3639 899 | 1x2 |
| A-5 | | 2176 | 3639 757 | 5763 | 3637 581 | 1x2 & N- WLY END OF "A" LINE |
| | T.P. | 3600 | 3632 041 | 11 316 | 3628 441 | 1x2 |
| T.B.M. #4 | | 0413 | 3626 310 | 6144 | 3625 897 | T.B.M. #4 - Three punches & a dash on top |
| | T.P. | 0253 | 3614 477 | 12 086 | 3614 224 | of metal base of S.W. Cor. of transmission |
| | T.P. | 1079 | 3605 548 | 10 008 | 3604469 | tower, 300'± W. of Angeles Forest Hwy. & 500'± S. of intersection of Edison transmission lines. |

F.B. 2273 PG. 30

Job No. 0060.08 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of KENTUCKY SPRINGS PROB. CAMP Date ____ Date ____ No. ____

Survey by L.V. SMITH Notes L.V.S. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3605 548 | | | | |
| T.P. | 0452 | 3595 278 | 10 722 | 3594 826 | ✓ 1x2 | |
| T.P. | 0411 | 3585949 | 9 740 | 3585 538 | ✓ 1x2 | |
| TP | 0172 | 3579071 | 7 050 | 3578899 | ✓ 1x2 | |
| T.P. | 0421 | 3569812 | 9 680 | 3569391 | ✓ 1x2 | |
| TP | 3858 | 3565 [illegible] | 8 443 | 3561 369 | ✓ 1x2 | |
| T.P. | 3967 | 3559862 | 9 332 | 3555895 | ✓ 1x2 | |
| T.P | 0493 | 3549108 | 11 247 | 3548615 | ✓ 1x2 | |
| T.P | 0312 | 3538714 | 10 706 | 3538402 | ✓ 1x2 | |
| T.P. | 0678 | 3531291 | 8 101 | 3530613 | ✓ 1x2 | |
| T.P. | 1166 | 3523707 | 8 750 | 3522541 | ✓ 1x2 | |
| T.P. | 1433 | 3516461 | 8 679 | 3515028 | ✓ 1x2 | |
| T.P | 5130 | 3514573 | 7 018 | 3509443 | ✓ | |
| T.P. | 7363 | 3514394 | 7 542 | 3507031 | ✓ | |
| B.M. U.S. 2443 | | | 10 535 | 3503859 | ✓ | B.M. U.S. 2443 ELEV. 3503.836 VINCENT, 3 MI. S. OF, 1.1 N. OF KENTUCKY SPRINGS, W. SIDE OF VALLEY, ON LOW ROCKY POINT, 75' W. OF ROAD AND 500'S. OF HOUSE ON TOP OF LOW BOULDER; BRONZE TABLET STAMPED R-27 1930 |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 0060.08 Division No. ____ F.B. 2273 Pg. 31

X-Sec. No. ____ Date ____ Notes Chkd. Miller Checked ____ Date ____ Survey of KENTUCKY SPRINGS PROP. CAMP

Survey by L.V. SMITH Notes L.V.S. Date 4-15-57

Map No. ____ Indexed ____ Date ____ C. Johnson

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. Sur. Div. File #91-21 | JN 0060-08 Tape 103 Std 84 °F |
| Office Work Hycon - Inc. | Surveyed by L.V. SMITH |
| Checked Galli | Notes L.V.S. Date 4-17-57 |
| Date May 9, 1957 | Indexed C. Johnson 5-18-57 |

F. B. 2273 Pg. 33

# KENTUCKY SPRINGS PROBATION CAMP

J.N. 0060-08

"A" LINE ✓OK

STATIONING & PROFILE FOR CHECK ON AERIAL PHOTO TOPOGRAPHIC MAPS

APRIL 1957

PARTY
L.V. SMITH
C.V. CROWE
A.W. FREEMON
V.L. HUCKABY

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2273 PG. 34

"A" LINE

0+00
A-1
1X2 ¢ N.

4+14.17
A-1-A
1X2 ¢ N.

6+82.44
A-1-B
1X2 ¢ N.

8+81.49
A-2
1X2 ¢ N.

11+78.53
A-2-A
1X2 ¢ N.

15+14.30
A-2-B
1X2 ¢ N

18+43.65
A-3
1X2 ¢ N.

19+74.58
1/4 COR. MON.
SEC. 2-11
T.4 N. R-12 W.

21+55.63
A-3-A
1X2 ¢ N.

24+34.40
A-3-B
1X2 ¢ N

26+74.56
A-4
1X2 ¢ N

28+37.90
A-4-A
1X2 ¢ N

28+84.93
A-4-B
SPK.W-¢ TN.
ON WHITE LINE
ON HWY.

IDENTICAL LINE

29+24.04
A-4-C
1X2 ¢ N

31+16.53
A-4-D
1X2 ¢ N.

33+50.96
A-4-E

33+58.42
A-5

34+09.58
S-5
FD 1X2 ¢ N

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| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE OF "A" LINE |
|---|---|---|---|---|---|---|
| A-1 = P.O.L. #1 | 0 43 | 3779 74 | | 3779 31 | A-1 ELEV. 3779.309 PG 27 1X2 & NAIL ON SECTION LINE 670 FT WEST OF SEC. COR. AT INT. SEC LINE & LINE TO SOUTH PG 8-19 | |
| 0+50 | | | 6 2 | 3773 5 | | |
| 1+08 | | | 11 9 | 3767 8 | | TOP BRK |
| T.P. | 0 62 | 3768 4 9 | 11 87 | 3767 87 | | 1X2 |
| 1+48 | | | 7 4 | 3761 1 | | TOP BRK |
| T.P. | 0 57 | 3757 68 | 11 38 | 3757 11 | | 1X2 |
| 1+80 | | | 5 3 | 3752 4 | | TOP BRK |
| 1+95 | | | 11 2 | 3746 5 | | BOT. DRAIN |
| 2+17 | | | 4 3 | 3753 4 | | BRK. IN GRADE |
| 2+31 | | | 4 1 | 3753 6 | | TOP SMALL SPUR |
| 2+47 | | | 6 5 | 3751 2 | | BRK. IN GRADE |
| 2+77 | | | 15 8 | 3741 9 | | BOT. DRAIN BOOT 4.00 ROD 11.8 15.8 |
| 2+99 | | | 11 6 | 3746 1 | | TOP SMALL BRK. |
| 3+29 | | | 5 6 | 3752 1 | | TOP BRK |
| 3+62 | | | 2 9 | 3754 8 | | TOP |
| T.P. | 0 47 | 3755 21 | 2 94 | 3754 74 | | 1X2 |
| A-1-A = 4+14.17 | | | 1 29 | 3753 92 | | 1X2 & N |
| 4+89.6 | | | 5 4 | 3749 8 | | BRK IN GRADE |

Profile Notes Red _____ Plotted _____ Job No. 0060-08 Division No. _____
No. _____ Date _____ Date _____ Survey of KENTUCKY SPRINGS PROBATION CAMP
X-Sec. Notes Chkd. Miller Checked Galli Survey by L.V. SMITH Notes L.V.S. Date 4-15-57
No. _____ Date _____ Date May 9, 1957 Map No. _____ Indexed Johnson Date _____

F.B. 2273 Pg. 35

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| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE ON "A" LINE |
|---|---|---|---|---|---|---|
| | | 3755 21 | | | | |
| T. P. | 022 | 3743 71 | 11 72 | 3743 49 | | 1X2 |
| 5+46 | | | 5 3 | 3738 4 | | BRK. IN GRADE |
| 5+60 | | | 11 1 | 3732 6 | | BOT. BRK. |
| 5+72 | | | 8 1 | 3735 6 | | TOP BRK. |
| T. P. | 393 | 3736.04 | 11 60 | 3732 11 | | 1X2 |
| 6+01 | | | 4 6 | 3731 4 | | BRK. IN GRADE |
| 6+19 | | | 11 4 | 3724 6 | | BOT. DRAIN |
| 6+35 | | | 12 0 | 3724 0 | | LEAVE DRAIN |
| 6+82.44 A-1-B | | | 4 12 | 3731 92 | | 1X2 & NAIL |
| 7+00 | | | 33 | 3732 7 | | TOP SPUR |
| 7+33 | | | 6 0 | 3730 0 | | BRK IN GRADE |
| 7+75 | | | 4 8 | 3731 2 | | TOP SPUR |
| 8+04 | | | 8 3 | 3727 7 | | BRK IN GRADE |
| 8+23 | | | 13 0 | 3723 0 | | DRAIN 2.0 / 11.0 / 13.0 |
| 8+36 | | | 12 7 | 3723 3 | | LEAVE DRAIN 2.00 / 10.7 / 12.7 |
| 8+81.49 A-2 T. P. | 1 88 | 3735 54 | 2 38 | 3733 66 | | 1X2 & N. TOP SMALL SPUR |
| 8+97 | | | 4 7 | 3730 8 | | BRK. IN GRADE |
| 9+18 | | | 12 5 | 3723 0 | | BOT. SMALL DRAIN |
| 9+26 | | | 9 7 | 3725 8 | | TOP SMALL SPUR |
| 9+32 | | | 10 7 | 3724 8 | | BOT SMALL DRAIN |

Profile No. ____ X-Sec. No. ____
Notes Red ____ Plotted ____
Date ____ Date ____
Notes Chkd ____ Checked ____
Date ____ Date ____
Job No. 0060.0 Division No. ____
Survey of KENTUCKY SPRINGS PROBATION CAMP
Survey by L. V. SMITH Notes L. V. S.
Indexed J. C. Johnson Date ____
F.B. 2273 PG. 36

76L298 307 10-51

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ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE ON "A" LINE |
|---|---|---|---|---|---|---|
| | | 3735 54 | | | | |
| 9+43 | | | 77 | 3727 8 | ✓ | TOP SMALL SPUR |
| 9+49 | | | 80 | 3727 5 | ✓ | BRK-IN GRADE |
| 9+68 | | | 139 | 3721 6 | ✓ | DRAIN ROD: 10.9 BOOT: 3.0 13.9 |
| 10+04 | | | 121 | 3723 4 | ✓ | DRAIN |
| 10+22 | | | 80 | 3727 5 | ✓ | BRK IN GRADE IN DRAIN |
| 10+48 | | | 20 | 3733 5 | ✓ | BRK IN GRADE |
| T.P. | 1201 | 3747 00 | 055 | 3734 99 | ✓ | 1x2 |
| T.P. | 1180 | 3758 75 | 005 | 3746 95 | ✓ | 1x2 |
| 10+79 | | | 111 | 3747 6 | ✓ | BRK.-IN GRADE |
| T.P. | 1157 | 3769 99 | 033 | 3758 42 | ✓ | 1x2 |
| 11+78.53 A-2-A | | | 005 | 3769 94 | ✓ | 1x2 & NAIL TOP RIDGE |
| T.P. | 035 | 3767 55 | 279 | 3767 20 | ✓ | 1x2 |
| 12+36.5 | | | 129 | 3754 6 | ✓ | BOT. BRK. |
| T.P. | 204 | 3757 72 | 1187 | 3755 68 | ✓ | |
| 12+71 | | | 110 | 3746 7 | ✓ | TOP BRK. |
| 13+10 | | | 172 | 3740 5 | ✓ | BRK 12.2 + 5.0 = 17.2 |
| 13+18 | | | 19.9 | 3737 8 | ✓ | DRAIN |
| 13+31 | | | 160 | 3741 7 | ✓ | BRK 11.0 + 5.0 = 16.0 |
| 13+90 | | | 87 | 3749 0 | ✓ | BOT. BRK |
| 14+03 | | | 47 | 3753 0 | ✓ | TOP RIDGE |

57.7 − 12.0 = 45.7 + 1.0 = 46.7 − 8.9 = 37.8

Profile No.____ Notes Red____ Plotted____ Job No. 0060.08 Division No.____ F.B. 2273 Pg. 37
X-Sec. No.____ Date____ Date____ Survey of KENTUCKY SPRINGS PROBATION CAMP
Notes Chkd. Miller Checked____ Survey by L.V. SMITH Notes L.V.S. Date 4-16-57
Date____ Date____ Map No.____ Date____

76L298 307 10-51

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726 LOS ANGELES COUNTY
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F.B. 2273 PG. 38

Profile No. ____ X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

Survey of ____ Survey by ____ Indexed ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE ON "A" LINE |
|---|---|---|---|---|---|---|
| | | 3757 72 | | | | |
| T.P. | 0 70 | 3753 90 ✓ | 4 52 | 3753 20 | ✓ | 1x2 |
| 14+32 | | | 3 2 | 3750 7 | ✓ | TOP BRK. |
| 14+63 | | | 9 9 | 3744 0 | ✓ | BOT. BRK. |
| 15+14.30 A-2-B | | | 10 03 | 3743 87 | ✓ | 1x2 & NAIL ON RIDGE |
| T.P. | 0 64 | 3742 64 ✓ | 11 90 | 3742 00 | ✓ | 1x2 |
| 15+65 | | | 12 8 | 3729 8 | ✓ | BRK BOOT 5.00 ROD 7.8 12.8 |
| T.P. | 0 40 | 3730 97 ✓ | 12 07 | 3730 57 | ✓ | 1x2 |
| 15+95 | | | 13 7 | 3717 3 | | BOT BRK BOOT 6.0 ROD 7.7 13.7 |
| T.P. 16+39 | 0 38 | 3719 75 ✓ | 11 60 | 3719 37 | ✓ | 1x2 ON TOP BRK |
| 16+51 | | | 2 3 | 3717 4 | ✓ | BRK IN GRADE |
| T.P. | 0 58 | 3708 57 ✓ | 11 76 | 3707 99 | ✓ | 1x2 |
| T.P. | 0 34 | 3696 97 | 11 94 | 3696 63 | ✓ | 1x2 |
| T.P. | 2 69 | 3687 58 | 12 08 | 3684 89 | ✓ | |
| 17+12 | | | 6 1 | 3681 5 | | BOT. DRAIN |
| 17+43 | | | 5 5 | 3682 1 | ✓ | BRK. IN GRADE |
| 17+73 | | | 6 3 | 3681 3 | ✓ | BOT BRK. |
| 17+90 | | | 2 3 | 3685 3 | ✓ | TOP BRK. |
| 18+10 | | | 7 8 | 3679 8 | ✓ | BOT BRK |
| 18+43.65 A-3 | | | 5 54 | 3682 04 | ✓ | 1x2 & N ON RIDGE |
| 18+74 | | | 12 2 | 3675 4 | ✓ | BRK IN GRADE |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE "A" LINE |
|---|---|---|---|---|---|---|
| | | 3687 58 | | | | |
| T. P | 042 | 3676 04 | 11 96 | 3675 62 | | 1 x 2 |
| T. P. | 010 | 3664 43 | 11 71 | 3664 33 | | 1 x 2 |
| T. P. | 032 | 3653 29 | 11 46 | 3652 97 | | 1 x 2 |
| 19+40 | | | 23 | 3651 0 | | TOE SLOPE |
| T. P. 19+74.58 | 375 | 3650 74 | 6 30 | 3646 99 | | TOP 1/4 COR MON. FLUSH |
| 20+00 | | | 47 | 3646 0 | | BOT. WASH |
| 20 +50 | | | 51 | 3645 6 | | " " |
| 21 +00 A-3-A | | | 65 | 3644 2 | | " " |
| 21 +55.63 | | | 5 31 | 3645 43 | | 1 x 2 & NAIL BOT. WASH |
| 22+00 | | | 7 6 | 3643 1 | | BOT. WASH |
| 22 + 50 | | | 7 7 | 3643 0 | | " " |
| 22 + 89 | | | 5 2 | 3645 5 | | TOE SLOPE |
| T. P. | 11 27 | 3661 76 | 0 25 | 3650 49 | | 1 x 1 |
| 23 + 28 | | | 7 4 | 3654 4 | | BRK-IN GRADE |
| T. P. | 11 56 | 3672 65 | 0 67 | 3661 09 | | 1 x 1 |
| 23+ 81 | | | 0 3 | 3672 3 | | BRK. IN GRADE |
| T. P. | 9 05 | 3681 44 | 0 26 | 3672 39 | | 1 x 1 |
| 23+ 92 A-3-B | | | 6 0 | 3675 4 | | BRK IN GRADE |
| 24+ 34.40 | | | 1 10 | 3680 34 | | 1 x 2 & N. TOP BRK. |
| 25+00 | | | 3 3 | 3678 1 | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0 0 6 0 0 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of KENTUCKY SPRINGS PROPERTY CAMP
Notes Chkd Miller Checked ____ Survey by L. V. SMITH Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

F.B. 2273 Pg. 39

76L298 307 10-51

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____

F.B. 2273 PG. 40

| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE "A" LINE |
|---|---|---|---|---|---|---|
| | | 3681 44 | | | | |
| 25+50 | | | 5 5 | 3675 9 | | ON FLAT |
| 26+00 | | | 7 4 | 3674 0 | | " " |
| A-4 T.P. 26+74.56 | 1 59 | 3672 93 | 10 10 | 3671.34 | | 1X2 & N. ON FLAT |
| 27+50 | | | 3 7 | 3669 2 | | ON FLAT |
| A-4-A 28+37.90 | | | 6 78 | 3666 15 | | 1X2 |
| 28+50 | | | 6 8 | 3666 1 | | TOP CUT BANK E. EDGE RD |
| T.P. | 5 57 | 3667 23 | 11 27 | 3661 66 | | 1X1 |
| 28+62 | | | 7 9 | 3659 3 | | BOT. BRK |
| 28+69 | | | 9 66 | 3658 57 | | PVMT - E. EDGE |
| 28+84.93 | | | 9 50 | 3658 73 | | PVMT - WHITE LINE |
| 28+99 | | | 9 25 | 3657 98 | | PVMT - W. EDGE |
| 29+05 | | | 8 7 | 3658 5 | | BOT. BRK. CUT BANK |
| 29+16 | | | 3 0 | 3664 2 | | TOP CUT BANK |
| A-4-C T.P. 29+24.04 | 1 08 | 3665 08 | 3 23 | 3664 00 | | 1X2 & N. ON FLAT |
| 30+00 | | | 3 1 | 3662 0 | | ON FLAT |
| 30+50 | | | 4 3 | 3660 8 | | " " |
| A-4-D 31+16.53 | | | 7 56 | 3657 52 | | 1X2 & N. BRK IN GD. |
| 31+49 | | | 11 5 | 3653 4 | | TOP BRK. |
| T.P. | 0 12 | 3653 25 | 11 95 | 3653 13 | | 1X1 |
| T.P. | 0 27 | 3641 74 | 11 78 | 3641 47 | | 1X1 |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | PROFILE "A" LINE |
|---|---|---|---|---|---|---|
| | | 3641 74 | | | | |
| 31+89 | | | 74 | 3634 3 | | BRK IN GRADE |
| TP | 112 | 3631 04 | 11 82 | 3629 92 | ✓ | |
| 32+35 | | | 90 | 3622 0 | ✓ | TOP E. SIDE DRAIN |
| 32+42 | | | 131 | 3617 9 | ✓ | BOT. DRAIN BOOT 2.0 ROD 11.1 13.1 |
| 32+51 | | | 111 | 3619 9 | ✓ | TOP W. SIDE DRAIN - E. EDGE RD |
| 32+76 | | | 110 | 3620 0 | ✓ | W. EDGE RD BOT CUT BANK |
| 32+84 | | | 64 | 3624 6 | ✓ | TOP CUT BANK |
| T.P. | 1109 | 3641 53 | 060 | 3630 44 | ✓ | 1X1 |
| 33+49 | | | 05 | 3641 0 | ✓ | TOP SPUR |
| A-5 | | | | | | A-5 |
| 33+58.42 | | | 399 | 3637 54 | ✓ | 1X2 & N. ELEV = 3637.581 WLY END OF "A" LINE |
| T.P. | 021 | 3630 17 | 11 57 | 3629 96 | ✓ | 1X2 |
| T.P. | 001 | 3618 19 | 11 99 | 3618 18 | ✓ | 1X2 |
| 34+09.58 | | | 621 | 3611 98 | ✓ | 1X2 & N. ON LINE PROD |
| 34+39 | | | 209 | 3597 3 | ✓ | TOE SLOPE 3618.2 − 12.0 = 06.2 + 1.0 = 3607.2 − 9.9 = 3597.3 |
| T.P. | 1213 | 3630 24 | 008 | 3618 11 | ✓ | |
| T.P. | 1035 | 3640 23 | 036 | 3629 88 | ✓ | |
| A-5 | | | 267 | 3637 56 | ✓ | A-5 ELEV. = 3637.581 ✓ 1X2 & N. WLY. E. LINE "A" PG. 30 |

Profile No.____ Notes Red____ Plotted____ Job No. 0060.08 Division No.____
X-Sec. No.____ Date____ Date____ Survey of____
Notes Chkd. Miller Checked____ Survey by____ Notes____ Date____
Date____ Date____ Map No.____ Indexed Johnson Date____

F.B. 2273 Pg. 41

| | |
|---|---|
| Notes Ck'd by Miller | Survey of Kentucky Springs Probation Camp |
| Map No. Sur. Div. File #91-21-1 | JN 0060.08 Tape 71 Std. 74 °F |
| Office Work Hycon, Inc. | Surveyed by R.C. Dale |
| Checked Galli | Notes R.C.D. Date 4-16-57 |
| Date May 9, 1957 | Indexed J. C. Johnson |

F. B. 2273 PG. 43

# PROFILE

# "B" LINE

# KENTUCKY SPRINGS PROBATION CAMP

J N 0060.08

**PARTY**

R.C. Dale
C.H. Morrison
J.A. Buckland
L.A. Manley

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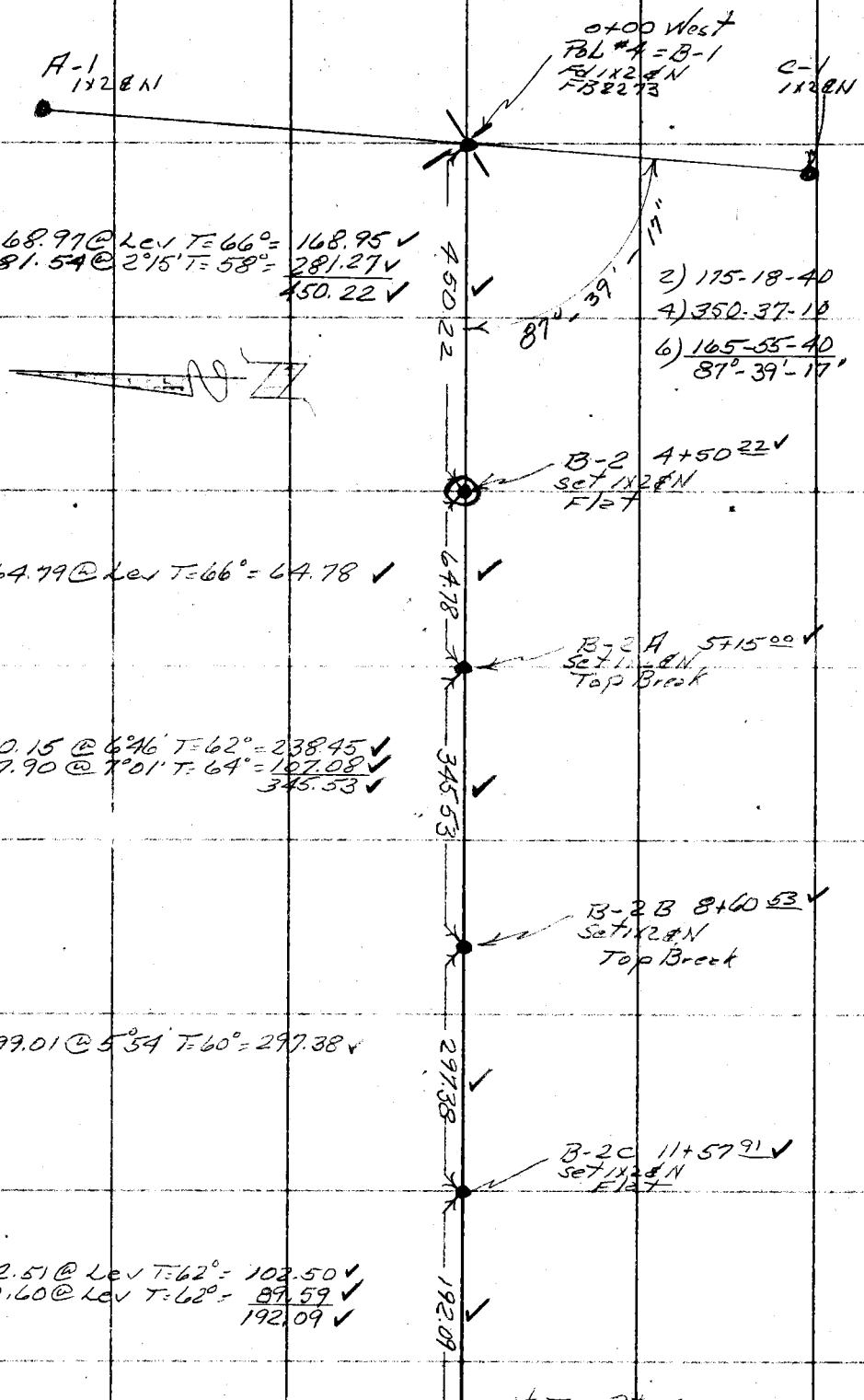
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2273 PG. 44




cont Top Pg 45

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| | |
|---|---|
| Notes Ck'd by Miller | Survey of Kentucky Springs Probation Camp |
| Map No. | JN 006008 Tape 71 Std 84 °F |
| Office Work | Surveyed by R.C. Dale |
| Checked | Notes R.C.D Date 4-16-57 |
| Date | Indexed C. Johnson |

F. B. 2273 PG. 45

16D-2

Cont Bot Pg #44

192.09

B-3 13+50.00 ✓
Set 1x2 & N
Flat

84.15 @ Lev T=64° = 84.14 ✓
90.54 @ Lev T=64° = 90.53 ✓
91.76 @ Lev T=64° = 91.75 ✓
266.42 ✓

266.42 ✓

B-3A 16+16.42 ✓
Set 1x2 & N
Flat

45 7°01 T=58° 263.42'
265.~~54~~ @ 12°50' T=60° = ~~258.87~~ ✓
111.91 @ Lev T=64° = 111.90 ✓
77.50 @ Lev T=64° = 77.49 ✓
72.97 @ Lev T=64° = 72.96 ✓
~~521.22~~ ✓
525.77

~~521.22~~
525.77 ✓

B-3B 21+37.64 ✓
Set 1x2 & N
Berm E Side Road

30.86 @ Lev T=62° = 30.86 ✓ ✓

30.86

B-3C 21+68.50 ✓
Spk W & T Flush
center of White Strip

44.83 @ Lev T=60° = 44.82 ✓ ✓

44.82

B-3D 22+13.32 ✓
Set 1x2 & N
Top Bank
W. Side Road

38.69 @ Lev T=60° = 38.68 ✓ ✓

38.68

Cont Top Pg #46

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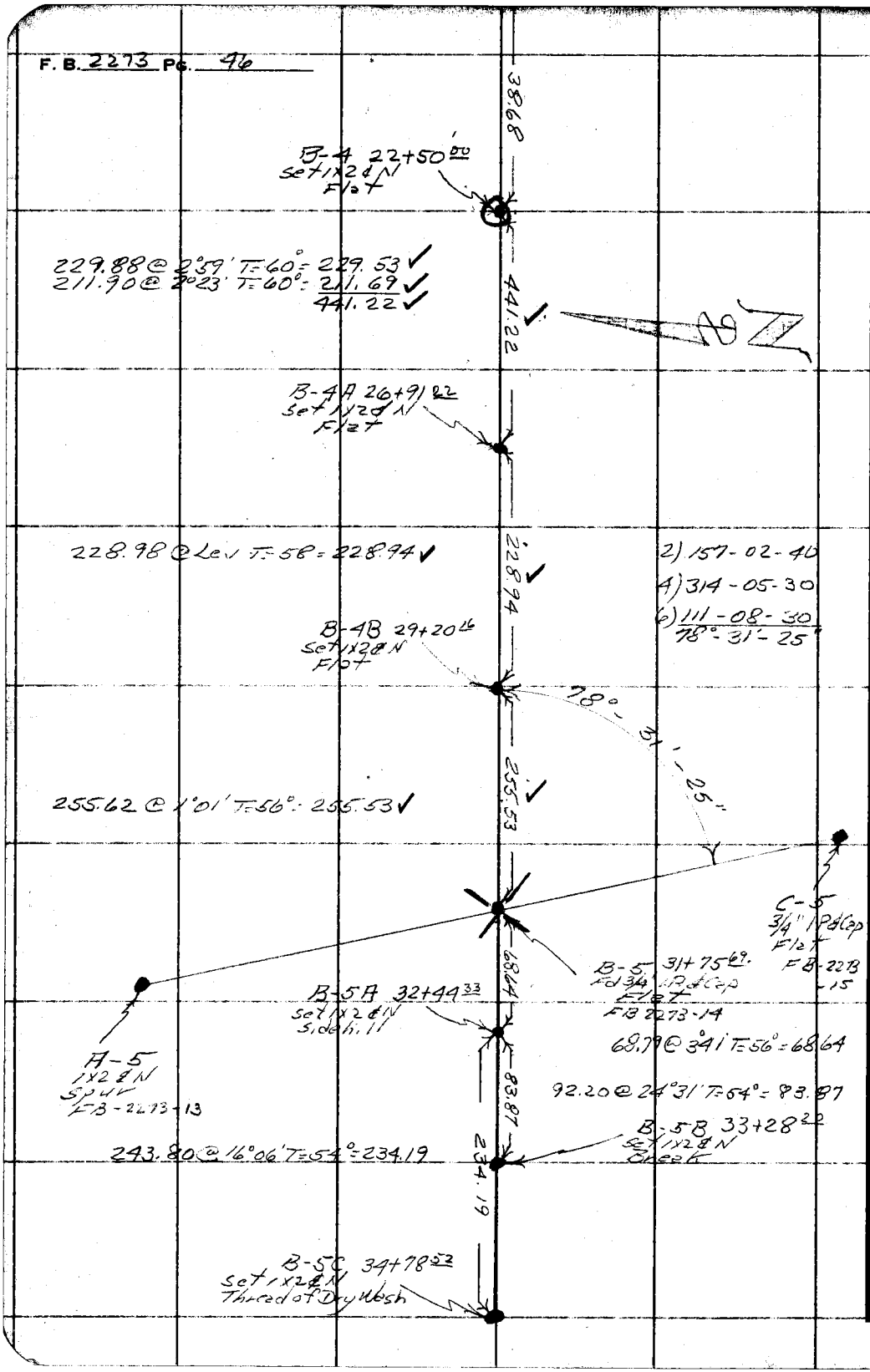
76F309S S&E #247 1-56

F. B. 2273 Pg. 46

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700 Los Angeles County Engineering Bldg.

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76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile on "B" Line |
|---|---|---|---|---|---|---|
| 0+00 | | | | | | B-1 Elev = 3787.00 PG 27 |
| B-1 = ROL" | 1.51 | 3790.51 | | 3789.00 | | Found 1x2 & N Rel Pt |
| 1+00 | | | 8.05 | 3782.46 | ✓ | Bot Break |
| 1+26 | | | 6.90 | 3783.61 | ✓ | Top Break |
| 1+61 | | | 12.01 | 3778.50 | ✓ | Bot. Break |
| 1+87 | 1.41 | 3781.79 | 10.13 | 3780.38 | ✓ | Top Break |
| 2+18 | | | 6.10 | 3775.69 | ✓ | Bot Break |
| 2+38 | | | 3.47 | 3778.32 | ✓ | Top Break |
| 4+50 22 = B-2 5+15 20 | | | 8.08 | 3773.71 | ✓ | B-2 1x2 & N Flat |
| B-2A | 0.37 | 3770.25 | 11.91 | 3769.88 | ✓ | B-2A 1x2 & N Top Break |
| 6+07 | | | 12.50 | 3757.75 | ✓ | Bot Break |
| T.P. | 0.42 | 3759.08 | 11.59 | 3758.66 | ✓ | |
| 6+22 | | | 1.73 | 3757.35 | ✓ | Top Break |
| T.P. | 0.24 | 3747.60 | 11.72 | 3747.36 | ✓ | |
| 6+72 | | | 4.21 | 3743.39 | ✓ | Bot Small Drain |
| 6+81 | | | 3.32 | 3744.28 | ✓ | Top Break |
| 7+30 | | | 8.66 | 3738.94 | ✓ | Top Break |
| T.P. | 0.27 | 3736.36 | 11.51 | 3736.09 | ✓ | |
| 7+65 | | | 7.21 | 3729.15 | ✓ | Bot. Break |
| 7+85 | | | 11.84 | 3724.52 | ✓ | Bot. Break |
| 8+60 53 B-2B | 1.05 | 3728.93 | 8.48 | 3727.88 | ✓ | B-2B 1x2 & N Top Break |
| 8+78 | | | 5.02 | 3723.91 | ✓ | Bot. Break |

Profile No. _____ Date _____ Notes Red _____ Plotted _____ Job No 006.00 Division No. _____ F. B. 2273 Pg. 47

X-Sec. No. _____ Date _____ Notes Chkd Miller Date _____ Checked Gall Date _____ Survey of Hunter's Springs Tabulation Comp Survey by B.C. Dale Map No. _____ Notes RCD Date 4-17-57 Indexed Obtained Date _____

F. B. 2273 PG. 48 | Job No. 006008 | Division No. | Notes Red. | Plotted | Profile
Survey of Kentucky Springs Rehabilitation Camp | Date 4-17-57 | No. | X-Sec.
Survey by R.C. Dale | Notes R.C.D. | Notes Chkd. | Checked | Date | No.
Indexed K. C. Johnson | Date | Date

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile on 'B' Line |
|---|---|---|---|---|---|---|
| | | 3728.93 | | | | |
| 8+93 | | | 5.53 | 3723.40 | | Top Break |
| T.P. | 0.39 | 3717.68 | 11.64 | 3717.29 | | |
| 9+80 | 1.49 | 3707.22 | 11.95 | 3705.73 | | Bot Break Toe of Slope |
| 11+00 | | | 6.03 | 3701.19 | | Flat |
| 11+57.92 B-2C | | | 7.93 | 3699.29 | | B-2C 1X2#N Flat |
| 12+00 | | | 8.81 | 3698.41 | | Flat |
| T.P. | 1.41 | 3696.51 | 12.12 | 3695.10 | | |
| 13+00 | | | 2.31 | 3694.20 | | Flat |
| B-3 13+50 | | | 4.27 | 3692.24 | B-3 | B-3 1X2#N Flat |
| 14+00 | | | 6.20 | 3690.31 | | Flat |
| 15+00 | | | 9.53 | 3686.98 | | Flat |
| T.P. | 1.31 | 3686.39 | 11.43 | 3685.08 | | |
| 16+00 | | | 3.95 | 3682.44 | | Flat |
| 16+16.42 B-3A | | | 4.30 | 3682.09 | | B-3A 1X2#N Flat |
| 17+00 | | | 7.99 | 3678.40 | | Flat |
| 18+00 | 2.12 | 3677.23 | 11.28 | 3675.11 | | Flat |
| 19+00 | | | 4.73 | 3672.50 | | Flat |
| 20+00 | | | 5.54 | 3671.69 | | Toe of Slope |
| T.P. | 10.87 | 3687.98 | 0.12 | 3677.11 | | |
| 20+78 | | | 4.80 | 3683.18 | | Bot. Small Drain |

76L298 S & E #307, 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile on "B" Line |
|---|---|---|---|---|---|---|
| | | 3687.98 | | | | |
| T.P. | 12.08 | 3699.56 | 0.50 | 3687.48 | | |
| 21+00 | | | 7.26 | 3692.30 | | Sidehill |
| T.P. | 10.35 | 3709.59 | 0.32 | 3699.24 | | |
| 21+37 64 B-3-B | | | 4.22 | 3705.37 | | B-3B 1X2&N Berm E Sid. Road |
| 21+51. | | | 5.97 | 3703.62 | | Gutter E Side Road |
| B-3C | | | 6.34 | 3703.25 | | B-3C SpKW&T Center Hwy |
| 21+85 | | | 6.94 | 3702.65 | | Gutter W Side Road |
| 21+96 | | | 6.01 | 3703.58 | | Bot. Bank |
| B-3D 22+13 32 | 0.95 | 3707.23 | 3.31 | 3706.28 | | Top. Bank |
| B-4 22+50 22 | | | 2.45 | 3704.78 | | B-4 1X2&N Flat |
| 24+00 | | | 8.09 | 3699.14 | | Flat |
| T.P. | 0.74 | 3696.75 | 11.22 | 3696.01 | | |
| 25+00 | | | 1.86 | 3694.89 | | Flat |
| 26+00 | | | 6.14 | 3690.61 | | Flat |
| B-4-A 26+91 22 | 3.09 | 3688.09 | 11.75 | 3685.00 | | B-4A 1X2&N Flat |
| 27+61 | | | 12.29 | 3675.80 | | Bot Drain |
| 28+01 | | | 7.33 | 3680.76 | | Top Break E edge Dirt Road |
| 28+70 | | | 4.07 | 3684.02 | | Top Break |
| 29+20 16 B-4B | | | 4.26 | 3683.83 | | B-4B 1X2&N Flat. |
| 30+00 | | | 5.35 | 3682.74 | | Flat |

Profile Notes Red. ____ Plotted ____ Job No. 2060.08 Division No. ____ F. B. 2273 Pg. 49
No. ____ Date ____ Date ____ Survey of Kentucky Spring Probation Camp
X-Sec. Notes Chkd Miller Checked ____ Survey by R.C. Dale Notes RCD Date 4-19-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L296 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile on "B" Line |
|---|---|---|---|---|---|---|
| | | 3688.09 ✓ | | | | |
| B-5 31+75 69 | 3.28 | 3681.81 ✓ | 9.56 | 3678.53 ✓ | | B-5 Elev = 3678.58 F.B. 2273 pg 30 Fd 3/4" Pd Cap Per F.B. |
| B-5A 32+44 33 | 0.59 | 3674.25 ✓ | 8.15 | 3673.66 ✓ | | B5A 1x2 & N Break |
| T.P. | 0.30 | 3663.12 ✓ | 11.43 | 3662.82 ✓ | | |
| T.P. | 0.67 | 3652.03 ✓ | 11.76 | 3651.36 ✓ | | |
| T.P. | 0.94 | 3641.35 ✓ | 11.62 | 3640.41 ✓ | | |
| B-5B 33+28 20 | | | 6.22 | 3635.13 ✓ | | B5B 1x2 & N Break |
| T.P. | 0.34 | 3630.04 ✓ | 11.65 | 3629.70 ✓ | | |
| T.P. | 0.59 | 3619.12 ✓ | 11.51 | 3618.53 ✓ | | |
| B-5C 34+78 52 | | | 10.68 | 3608.44 ✓ | | B-5C 1x2 & N Bot Draw Thread of Dry Stream |

F. B. 2273 Pg. 50 Job No. 006008 Division No. Notes Red. Plotted No. Profile
Survey of Kentucky Springs Probation Camp Date 4-17-57 Date X-Sec.
Survey by R.C. Dale Notes R.C.D. Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. Sur. Div. File #91-21-1 | JN 0060.08 Tape 103 Std 84 °F |
| Office Work Hycon - Inc. | Surveyed by L. V. SMITH |
| Checked Galli | Notes L. V. S Date 4-16-57 |
| Date May 9, 1957 | Indexed C. Johnson |

F. B 2273 Pg. 51

16-D-2

# KENTUCKY SPRINGS PROBATION CAMP

## J.N. 0060.08

## "C" LINE

STATIONING & PROFILE FOR CHECK OF AERIAL TOPOGRAPIC MAPS

APRIL 1957

L.V. SMITH
C.V. CROWE
A.W. FREEMON
V.L. HOCKABY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2273 Pg. 52

P.O.L. #8 =
C-1
FD 1X2 & N.
PG. 20

TO P.O.L. #4

92° PG. 21 #20

42"

84.94 @ 8°16' = 84.06
T = 60° = 84.05

84.05

0+84.05
C-1-A
1X2 & N.

196.86 @ 17°25' = 187.83
T = 58° = 187.80

187.80

2+71.85
C-1-B
1X2 & N

217.50 @ 8°56' = 214.86
T = 60° = 214.83

214.83

"C" LINE

4+86.68
C-1-C
1X2 & N

153.90 @ 0°52' = 153.88
T = 62° = 153.86

153.86

6+40.54
C-1-D
1X2 & N

170.83 @ 1°48' = 170.75
T = 60° = 170.72

170.72

CONT. TOP
PG. 53

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| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. | JN 0060.08 Tape 103 Std 84 °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S Date 4-17-57 |
| Date | Indexed A. C. Johnson |

F. B. 2273 PG. 53

16 D-2

CONT. BOT PG. 52

170.72

8+11.26
C-1-E
SET 1X2 & N.

88.11

88.21 @ 2°33 = 88.12
T = 60° = 88.11

8+99.37
C-2
SET 1X2 & N.

182.17

182.25 @ 1°24 = 182.20
T = 56° = 182.17

10+81.54
C-2-A
SET 1X2 & N

185.56

185.68 @ 1°50 = 185.59
T = 58° = 185.56

12+67.10
C-2-B
SET 1X2 & N

"C" LINE

30.08

30.09 @ LEV
T = 56 = 30.08

12+97.18
C-2-C
SET SPK. & TN.
ON WHITE LINE
OF HWY. (NOT ℄)

29.59

29.60 @ LEV.
T = 56° = 29.59

CH. PT.

254.00

CONT. TOP PG. 54

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76F309S S&E #247 1-56

F. B. 2273 PG. 54

CONT. BOT. PG. 53

254.24 @ 2°12 = 254.05
T = 56° = 254.00

254.00

15+80.77
C-2-D
1x2 ¢ N.

18+00
C-3

264.67 @ 1°49 = 264.54
T = 54° = 264.49

264.49

45.26

18+45.26
C-3-A
1x2 ¢ N.

231.27 @ 2°21 = 231.08
T = 56° = 231.04

231.04

20+76.30
C-3-B
1x2 ¢ N.

299.76 @ 1°35' = 299.65
T = 56° = 299.60

299.60

23+75.90
C-3-C
1x2 ¢ N.

290.20 @ 1°00' = 290.16
T = 58° = 290.11

290.11

"C" LINE

26+66.01
C-3-D
1x2 ¢ N.

34.00 @ LEV. T = 56° = 33.99

33.99

27+00
C-4

150.82 @ LEV. T = 56° = 150.79

150.79

28+50.79
C-4-A
1x2 ¢ N.

129.44

129.51 @ 1°35 = 129.46
T = 56° = 129.44

101° 27' 45"
PG #15

TO B-5

29+80.23
C-5
FD 3/4" I.P.
& CAP
PG #15

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| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 2273 | PG. 55 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of | | | |
| X-Sec. No. | Notes Chkd. Miller | Checked | Survey by | Notes | Date | |
| | Date | Date | Map No. | Index Johnson | Date | |

J.N 0060.08

Survey of.
Kentucky springs Prob. Camp.
Profile over Grid. Line
'C' Line

4-17-57

Dougherty
Petri
Sandoval
Moodyman
Adams

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| POL#8"C"#1 | | | | 3820 46 | Fd. 1&2 Pg. 28 | |
| | 0 42 | 3820 88 | | | | |
| T.P. 0+84.5 | | | 12 26 | 3808 62 | C#1A top of brk | |
| | 0 22 | 3808 84 | | | | |
| | | | 12 27 | 3796 57 | | |
| | 0 91 | 3797 48 | | | | |
| T.P. | | | 12 21 | 3735 27 | | |
| | 1 11 | 3786 38 | | | | |
| T.P. | | | 11 41 | 3774 97 | | |
| | 0 52 | 3775 49 | | | | |
| T.P. | | | 12 31 | 3763 18 | | |
| | 0 97 | 3764 15 | | | | |
| C-1+88 | | | 10 69 | 3753 46 | bot. of brk | |
| C-2+00 | | | 11 7 | 3752 5 | | |
| T.P. | | | 11 83 | 3752 32 | | |
| | 5 22 | 3757 54 | | | | |
| C-1B | | | 6 04 | 3751 5 | | |
| C-3+00 | | | 6 6 | 3750 9 | | |
| C-3+97 | | | 6 4 | 3751 1 | bot of brk. | |
| T.P. | | | 0 68 | 3756 86 | | |
| | 11 96 | 3768 [illegible] | | | | |

F. S. 2273 Pg. 56
Job No. 006009 Division No. D Notes Red. Plotted No. Profile
Survey of Ky. Spr. Prob. Cmp. Date Date X-Sec.
Survey by Daugherty Notes Sandoval Notes Chkd. Checked No.
Indexed K. O. Johnson Date Date

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3768 82 | | | | |
| T.P. | | | 0 29 | 3768 53 | | |
| | 11 64 | 3780 17 | | | | |
| C- 4+50 | | | 7 6 | 3772 6 | | |
| T.P. | | | 0 06 | 3780 11 | | |
| | 7 65 | 3787 76 | | | | |
| C-1C 4+86.68 | | | 3 70 | 3784 06 | top of brk | |
| C-5+00 | | | 3 0 | 3784 8 | | |
| C-6+00 | | | 5 3 | 3782 5 | | |
| C-1-D | | | 5 47 | 3782 29 | | |
| C-7+00 | | | 7 8 | 3780 0 | | |
| C-8+00 | | | 11 4 | 3776 4 | | |
| C-1E T.P. | | | 11 90 | 3775 86 | | |
| | 1 73 | 3777 59 | | | | |
| C-2 8+99.37 | | | 4 86 | 3772 73 | C-2 | |
| C-10+00 | | | 8 6 | 3769 00 | | |
| C-2A 10+18.54 | | | 11 00 | 3766 60 | | |
| C-11+00 | | | 11 9 | 3765 7 | | |
| T.P. | | | 12 11 | 3765 48 | | |
| | 0 60 | 3766 08 | | | | |
| C-12+00 | | | 3 3 | 3762 8 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 20600 Division No. 10 F. S. 2273 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of Kyle St. Pole Ent. Date 4-16-57
Notes Chkd Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3766 08 | | | | |
| C-12+20 | | | 3 7 | 3762 4 | top of brk | |
| C-12+50.5 | | | 6 7 | 3759 4 | gutter | |
| C-2B 12+67.10 | | | 4 8 | 3761 3 | E. shoulder of road | |
| C-12+79.10 | | | 6 09 | 3759 99 | E edge of pav. | |
| C-12+96.70 | | | 6 66 | 3759 42 | E road spk & T. | |
| C-13+13.70 | | | 7 21 | 3758 87 | W. edge of pav. | |
| C-13+26.77 | | | 6 6 | 3759 5 | W shoulder of road | |
| C-13+54.0 | | | 10 5 | 3755 6 | gutter | |
| C-14+00 | | | 10 7 | 3755 4 | | |
| T.P | | | 11 38 | 3754 70 | | |
| | 0 43 | 3755 13 | | | | |
| C-15+00 | | | 4 8 | 3750 3 | | |
| C-D2 | | | 7 58 | 3747 55 | | |
| C-16+00 | | | 8 3 | 3746 8 | | |
| C-17+00 | | | 11 7 | 3743 4 | | |
| T.P | | | 11 79 | 3743 34 | | |
| | 1 65 | 3744 99 | | | | |
| C3 18+00 | | | 4 70 | 3740 39 | C-3 | |
| C3A 18+45.26 | | | 5 [illegible] | 3740 0 | | |

F. B. 2273 Pg. 58 Job No. 0060.08 Division No. 10 Notes Red. Plotted Profile
Survey of Ky Sp Pick Cmp. Date Date No.
Survey by Daugherty Notes Sandoval Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3744 99 ✓ | | 373 | | |
| C-19+00 | | | 7 7 | 3737 3 | | |
| T.P. | | | 7 22 | 3737 77 ✓ | | |
| | 0 77 | 3738 54 ✓ | | | | |
| C-20+00 | | | 3 8 | 3734 7 | | |
| C-3B 20+76.30 | | | 6 98 | 3731 56 | | |
| C-21+07 | | | 8 5 | 3730 0 | | |
| T.P. | | | 10 90 | 3727 64 ✓ | | |
| | 1 46 | 3729 10 ✓ | | | | |
| C-22+00 | | | 3 4 | 3725 7 | | |
| C-23+00 | | | 4 5 | 3724 6 | | |
| C-3C 23+75.90 | | | 4 71 | 3724 19 | | |
| C-24+00 | | | 5 3 | 3723 8 | | |
| C-25+00 | | | 7 1 | 3722 0 | | |
| C-26+00 | | | 9 4 | 3719 7 | | |
| C-3D 26+06.10 | | | 10 27 | 3718 33 ✓ | | |
| | 1 16 | 3719.99 ✓ | | | | |
| C-4 27+00 | | | 1 7 | 3718 3 | C-4 | |
| C-28+00 | | | 3 8 | 3716 2 | | |
| C-4A 28+50.79 | | | 5 19 | 3714 80 | | |
| C-29+00 | | | 6 61 | 3713 80 | | |

Profile Notes Red ____ Plotted ____ Job No. 0020.08 Division No. 10 F. B. 2273 Pg. 59
No. ____ Date ____ Date ____ Survey of Ky Sp Prob Pn Tr
X-Sec. Notes Chkd. Miller Checked ____ Survey by JWD Notes M.C. Date 4-17-57
No. ____ Date ____ Date ____ Map No. ____ Add Job No. ____ Date ____

F. B. 2273 Pg. 60 Job No. 0060 08 Division No. D Notes Red. Plotted Profile

Survey of Ry sp Prob. Amp Date Date No.

Survey by Daugherty Notes Sandoval Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| C-5 29+80.23 | | 3019.99 | 9 49 3/10 50 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Profile No. | Notes Red. | Plotted | Job No. 0060.08 | Division No. 10 | F. B. 2273 Pg. 63 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Kentucky Spr. Prob. Camp. | | |
| X-Sec. No. | Notes Chkd. Miller | Checked Galli | Survey by Dougherty | Notes Sandoval | Date 4-16-57 |
| | Date | Date May 9, 1957 | Map No. | Inked Johnson | Date |

J.N. 0060.08

Survey of

Kentucky Springs Probation Camp.

Profile over Grid Lines for.

Topography

"D" Line. ✓ ok

4-16-57

Dougherty

Patri

Sandoval

Moodymon

Adams.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| POL #11 | | | | 3787 91 | POL #11 Fd. 1X2 Pg. Elev. 3787.91 PG 29 | |
| | 6 79 | 3794 70 | | | | |
| D-1+00 | | | 9 4 | 3785 3 | | |
| D-1+55 | | | 11 2 | 3783 5 | bot. of brk | |
| T.P. | | | 0 87 | 3793 83 | | |
| | 12 19 | 3806 02 | | | | |
| D-1+90 | | | 10 9 | 3795 1 | | |
| D-2+00.94 | | | 9 9 | 3796 1 | top of brk | |
| D-2+78 | | | 7 5 | 3798 5 | | |
| T.P. | | | 1 17 | 3804 85 | | |
| | 9 18 | 3814 03 | | | | |
| D-3+34 | | | 5 3 | 3808 7 | | |
| D-3+51.54 | | | 4 7 | 3809 3 | | |
| D-4+00 | | | 3 3 | 3810 7 | | |
| D-2 4+52.34 | | | 5 10 | 3808 93 | 1x2 | |
| 5+17 | | | 9 0 | 3805 0 | E. gutter | |
| 5+27 | | | 7 5 | 3806 5 | E. shoulder of road | |
| 5+37 | | | 8 57 | 3805 46 | E. edge of pav. | |
| 5+56.5 | | | 9 00 | 3805 03 | ℄ Rd. spk & T. | |
| 5+73.5 | | | 9 72 | 3804 31 | W. edge of pav. | |
| 5+88 | | | 9 1 | 3804 9 | W. shoulder of road | |

F. B. 3273 PG. 64 Job No. 0060.08 Division No. 10 Notes Red. Plotted Profile
Survey of Kentucky Spr. Prob. Camp Date Date No.
Survey by Daugherty Notes Sandoval Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 3814 03 | | | |
| T.P. | | | 11 47 | 3802 56 | |
| | 1 02 | 3803 58 | | | |
| D-6+18.50 | | | 3 9 | 3799 7 | w gutter |
| D-7+00 | | | 4 0 | 3799 6 | |
| D-8+50 | | | 9 8 | 3793 8 | |
| T.P. | | | 11 58 | 3792 00 | |
| | 1 52 | 3793 52 | | | |
| D- 10+00 | | | 6 1 | 3787 4 | |
| D-11+50 | | | 11 8 | 3781 7 | |
| T.P. | | | 11 86 | 3781 66 | |
| | 1 86 | 3783 52 | | | |
| D-12+99.78 | | | 7 45 | 3776 07 | |
| D*3 13+49.21 | | | 9 39 | 3774 13 | |
| T.P | | | 12 05 | 3771 47 | |
| | 0 65 | 3772 12 | | | |
| D-14+50 | | | 1 8 | 3770 3 | |
| D-15+99.73 | | | 6 73 | 3765 39 | |
| T.P | | | 11 39 | 3760 73 | |
| | 1 32 | 3762 05 | | | |
| D- 17+50 | | | 1 5 | 3760 6 | |

Profile Notes Red. ____ Plotted ____ Job No. 000008 Division No. 10 F. B. 2273 Pg. 65
No. ____ Date ____ Date ____ Survey of Kentucky Spr. Drnk. Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Daugherty Notes Sandoval Date 4-16-57
No. ____ Date ____ Date ____ Map No. ____ [redacted] Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3762 05 | | | | |
| D- 18+99.71 | | | 5 8 | 3756 3 ✓ | | |
| D- 20+50 | | | 9 0 | 3753 1 ✓ | | |
| T.P. | | | 9 57 | 3752 48 ✓ | | |
| | 3 08 | 3755 56 ✓ | | | | |
| D- 22+00 | | | 4 2 | 3751 4 ✓ | | |
| D- 23+14.29 | | | 6 52 | 3749 04 ✓ | | |
| D- 24+50 | | | 9 2 | 3746 4 ✓ | | |
| T.P. | | | 10 86 | 3744 70 ✓ | | |
| | 1 77 | 3746 47 ✓ | | | | |
| D 26+00 | | | 6 0 | 3740 5 ✓ | Top of wash | |
| D 26+30 | | | 13 0 | 3733 5 ✓ | Side of wash | |
| T.P | | | 1 89 | 3744 58 ✓ | | |
| | 7 26 | 3751 84 ✓ | | | | |
| | | | 2 80 | 3749 04 ✓ | fd 3/4" I.P. pg. | Elev 3749.10 pg. 30 |

F. B. 2273 PG. 66 Job No. 0060.08 Division No. 10 Notes Red. Plotted Profile
Survey of Bentucky Spr. Prob Camp Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

| Profile No. | Notes Red. | Plotted | Job No. 0060.08 | Division No. 10 | F. B. 2273 | Pg. 69 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Kentucky Spr. Prob. Camp | | | |
| X-Sec. No. | Notes Chkd. S.M. | Checked Galli | Survey by Dougherty | Notes Sandoval | Date 4-16-57 | |
| | Date | Date May 9, 1957 | Map No. | Indexed Johnson | Date | |

J.N. 0060.08

Survey of

Kentucky Springs Probation Camp

Profile over Grid Lines for.

Topography.

"E" Line. ROK

4-16-57

Dougherty
Petri
Sandoval
Moodyman
Adams.

| STATION | B. B. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76298 S & E #307—7-55

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| E#1 | | | | 3849 75 | E#1 Fd. 1/4" IP & Cap Pg. 29 | |
| | 0 40 | 3850 15 | | | | |
| E-1+50 | | | 7 1 | 3843 5 | | |
| | | | 11 59 | 3838 56 | | |
| | 0 45 | 3839 01 | | | | |
| E-3+00 | | | 2 7 | 3836 3 | | |
| E-4+50 | | | 9 7 | 3829 3 | | |
| T.P. | | | 11 09 | 3827 92 | | |
| | 1 36 | 3829 28 | | | | |
| E-6+00 | | | 6 9 | 3822 4 | | |
| T.P. | | | 11 61 | 3817 67 | | |
| | 0 83 | 3818 50 | | | | |
| E-7+50 | | | 3 1 | 3815 4 | | |
| E-2 | | | 10 65 | 3807 85 | | |
| T.P. | | | 11 29 | 3807 21 | | |
| | 0 50 | 3807 71 | | | | |
| E-10+50 | | | 6 0 | 3801 7 | | |
| T.P. | | | 11 16 | 3796 55 | | |
| | 0 15 | 3796 70 | | | | |
| E-12+00 | | | 1 7 | 3795 0 | | |
| E-13+5 | | | 9 4 | 3787 3 | | |

F. B. 2273 Pg. 70 Job No. 0060.08 Division No. 10 Notes Red. Plotted Profile
Survey of Kentucky Spr. Prob. Camp Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 3796 70 | | | | |
| T.P. | | | 10 99 | 3785 71 | | |
| | 0 94 | 3786 65 | | | | |
| E- 15+00 | | | 4 7 | 3782 0 | | |
| E-16+50 | | | 10 7 | 3776 0 | | |
| T.P. | | | 11 96 | 3774 69 | | |
| | 1 19 | 3775 88 | | | | |
| E # 3 | | | 6 73 | 3769 15 | | |
| T. P. | | | 9 84 | 3766 04 | Barber Pole | |
| | 0 13 | 3766 17 | | | | |
| E- 19+50 | | | 3 6 | 3762 6 | | |
| T.P | | | 11 27 | 3754 90 | | |
| | 1 43 | 3756 33 | | | | |
| E- 21+00 | | | 3 0 | 3753 3 | | |
| E 22+00 | | | 13 9 | 3742 4 | Top of Brk. | |
| T.P. | | | 1 48 | 3754 85 | | |
| | 11 55 | 3766 40 | | | | |
| E#4. | | | 0 34 | 3766 06 | Barber Pole Fd. 1"IP Pg. | |
| | 3 00 | 3769 06. | | | | |
| TBM #3. | | | 1 86 | 3767 20 | T.BM #3 Fd. Spk. in Wdy. Footing to Edison Tower # 22/3 Elev.= 3767.25 Pg. 29 | |

Profile Notes Bod. ____ Plotted ____ Job No. 0060.08 Division No. 10 F. B. 2273 Pg. 71
No. ____ Date ____ Date ____ Survey of Kentucky, San Bos. Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Dougherty Notes Chkd. Date 4-16-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

F. B. 2273 Pg. 72 Job No. 0060.08 Division No. 10 Notes Red. Plotted. Profile

Survey of Kentucky Spk. Prob Camp Date Date No.

Survey by Dougherty Notes — Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76298 S & E #307—7-55

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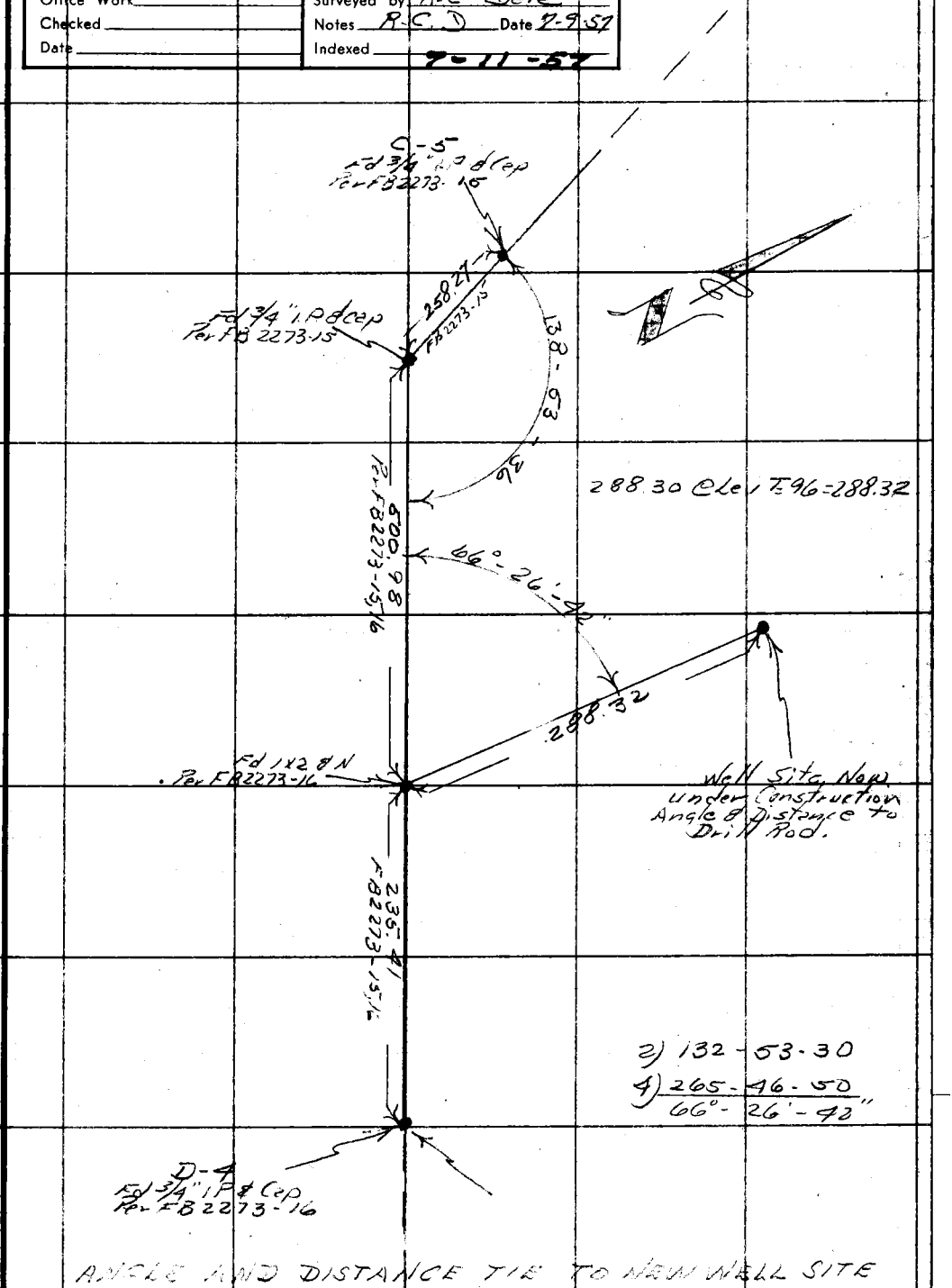
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Kentucky Springs Probation Camp | F. B. 2273 Pg. 73 |
| Map No. 55B 2004 | JN 006208 Tape 134 Std 84 °F | |
| Office Work | Surveyed by R.C. Dale | |
| Checked | Notes R.C.D Date 7-9-57 | |
| Date | Indexed 7-11-57 | |




ANGLE AND DISTANCE TIE TO NEW WELL SITE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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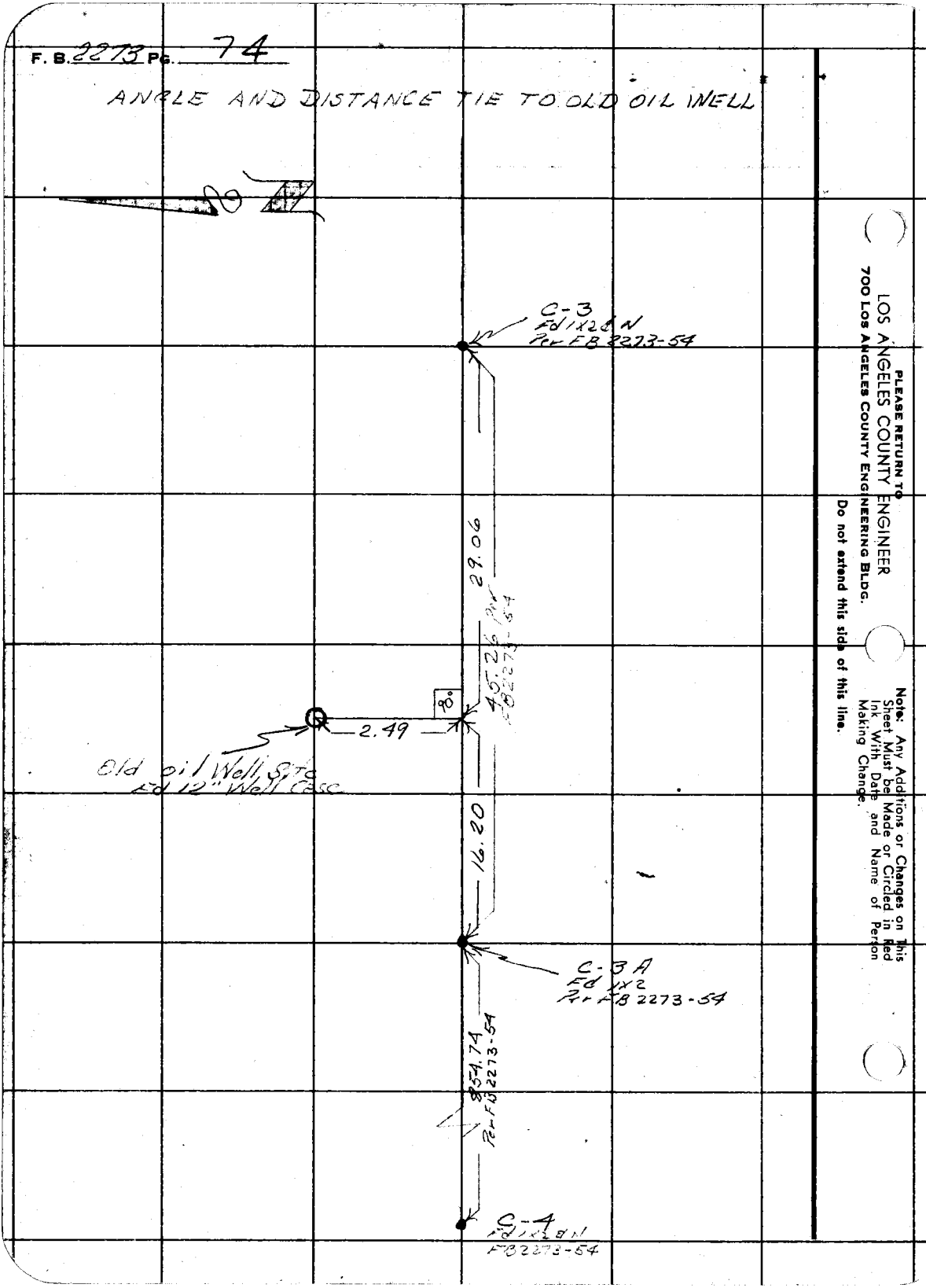
76F309S S&E #247 1-56

F. B. 2273 Pg. 74

ANGLE AND DISTANCE TIE TO OLD OIL WELL

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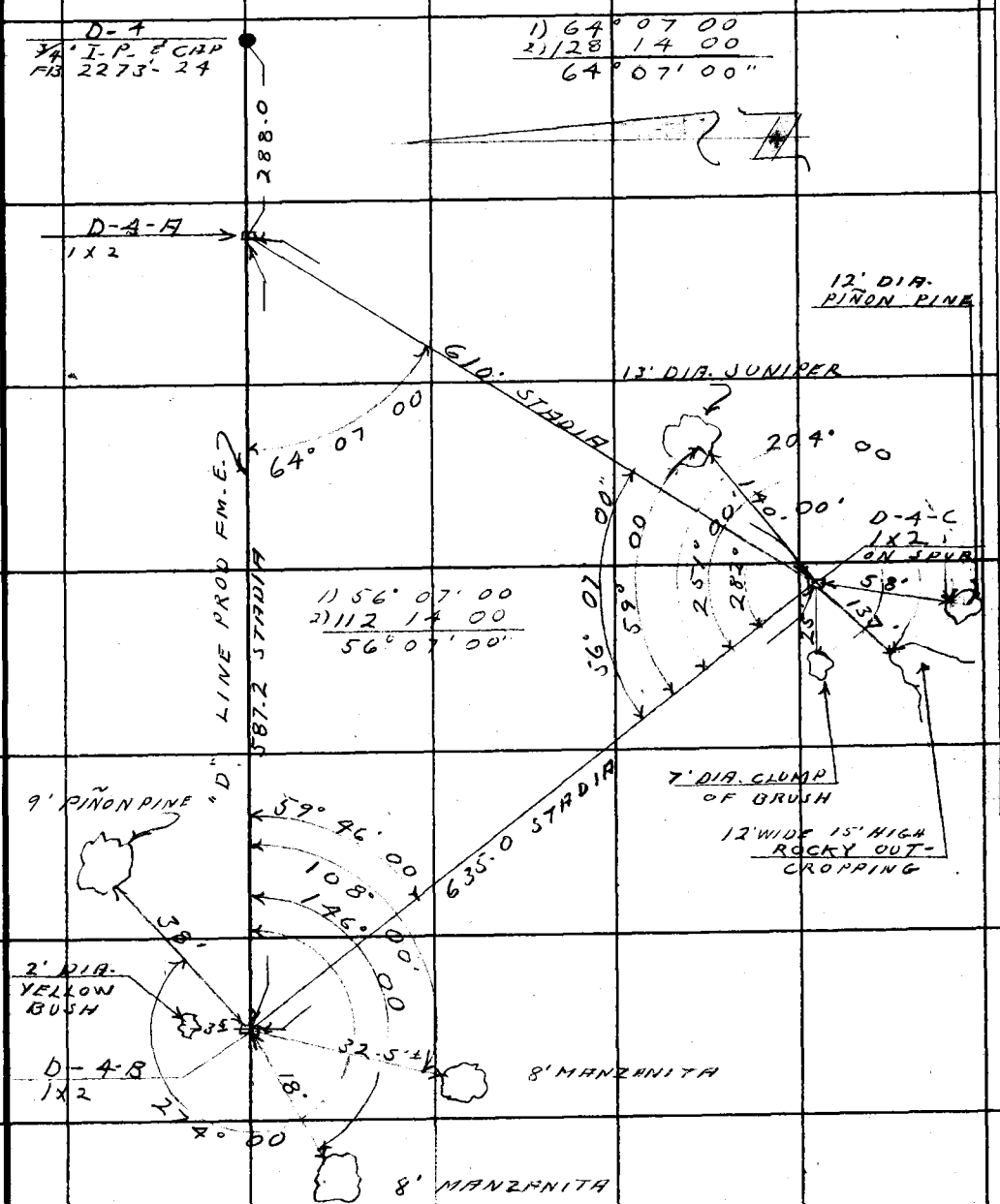
| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS PROB |
| Map No. | JN0060.0B Tape Std 84 °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S Date 4- |
| Date Sept 59 | Indexed |

F. B. 2273 PG. 73

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76F3098 S&E #247 1-56

Form 301 1M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| Transit at | Sight on | Stadia Intercepts | Stadia Distances | Stadia Rod— | Horizontal Angle 0° to 360° Right | Horiz. Distance | + − | Vertical Angle | Elevation of Point | + Back Sight | + − | Difference Elevation | Height of Instrument | + − | Vertical Distance | REMARKS Station | Left | Right |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | ° ′ ″ | | − | ° ′ ″ | | | − | | | − | | | | |
| D-4 | D-4A | | | | | | − | | 3749.1 | 46 | − | | 3753.7 | − | | 3/4" I.P. pg | | |
| | | 1088 / 8 | 288 | 10° | 0.00 | | − | 0.40 | 3740.4 | | − | 13.3 | | − | 3.3 | set 1x2 tp bak | | |
| | | | | | | | − | | 3740.4 | 49 | − | | 3745.3 | − | | | | |
| D-4A | D-4 | 587 / 3 | 287 | 5° | — | | + | 1.46 | 3749.8 | | − | 3.8 | | − | 8.8 | check shot | | |
| | | | | | | | − | | | | − | | | − | | | | |
| D-4A | D-4B | 1088 / 5 | 588 | 8° | 0.00 | 587 | − | 2.59 | 3706.7 | | − | 38.6 | 3745.3 | − | 30.6 | set 1x2 | | |
| D-4B | D-4A | | | | | | − | | 3706.7 | 50 | − | | 3711.7 | − | | | | |
| | | 788 / 2 | 588 | 5° | — | | + | 3.19 | 3740.6 | | + | 28.9 | | − | 33.9 | check shot | | |
| all angles | | | 325 | | 108.00 | | − | — | 3707.6 | | − | 4.1 | | − | | 8' manzanita diam | | |
| turned to the right | | | 189 | | 146.00 | | − | — | 3709.8 | | − | 1.9 | | − | | 8' manzanita diam | | |
| | | | 380 | | 274.00 | | − | — | 3704.1 | | − | 7.6 | | − | | 9' Pino Pine | | |
| D-4B | D-4C | 1185 / 5 | 635 | 8° | 59.46 | | + | 0.59 | 3714.4 | | + | 2.7 | | − | 10.7 | set 1x2 | | |
| | | | | | | | − | | | | − | | | − | | | | |
| D-4C | D-4B | | | | | | − | | 3714.4 | 47 | − | | 3719.1 | − | | | | |
| | | 835 / 2 | 635 | 5° | — | 635 | − | 0.38 | 3707.1 | | − | 12.0 | | − | 7.0 | check shot. | | |
| | | | 140 | | 59.00 | | − | | 3712.9 | | − | 6.3 | | − | | (3' diam) juniper. | | |
| | | | 58 | 11 | 204.00 | | − | 3.02 | 3704.4 | | − | 14.7 | | − | 3.7 | (12' diam) Pinon Tree 10 to 12 wide. | | |
| | | | 138 | 1° | 251.00 | | + | 1.57 | 3722.8 | | + | 3.7 | | − | 4.7 | Rock out cropping | | |
| | | | 25 | | 282.00 | | − | — | 3712.1 | | − | 7.0 | | − | | 7' diam) Brush | | |
| | D-4A | 811 / 2 | 611 | 5° | 56.07 | 610 | + | 2.30 | 3740.7 | | − | 21.6 | | − | 26.6 | | | |
| D-4A | D-4C | | | | | | − | | 3740.4 | 47 | − | | 3745.1 | − | | | | |

Add'l Inform.

Date Date Date Date Date Date Date Date

Notes Checked ____ Checked ____ Platted ____ Indexed ____ Date ____

Notes Red. ____ Date ____ Job No. 0066.08 Division No. ____ Map No. ____ Notes F.B. 2273 Pg. 75

Survey of KENTUCKY SPRINGS PARK CEMETERY Survey by L. V. SMITH

| | |
|---|---|
| Notes Ck'd by | Survey of Kentucky Springs Probation Camp |
| Map No. CSB 2664 | JN 0060.08 Tape 134 Std 84 °F |
| Office Work | Surveyed by R.C. Dale |
| Checked | Notes R.C.D Date 7-12-57 |
| Date Sept 59 | Indexed A. C. Johnson 8-20-57 |

F. B. 2273 PG. 77

WS-16D-2

# KENTUCKY SPRINGS PROBATION CAMP

J.N. 0060.08

CENTER LINE RETRACEMENT OF ANGELES HIGHWAY FROM PI 591 TO PI 592 SECTION 11 T4N R12W

REF

Road Dept FW 5202-372, 377
FB 2273-12, 23, 45, 53

PARTY

R.C. Dale
C.H. Morrison
R.L. Streden
R. Pokard

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2273 PG. 78

INDEX

PI 592
Pg # 79

"A" Line

Int
Pg # 79

Int.
Pg # 80

"B" Line

SECTION 11
T4N
R12W

ANGELES

Int.
Pg # 81

"C" Line

HIGHWAY

Int
Pg # 82

"D" Line

Int
Pg # 83

"E" Line

PI 591
Pg # 83

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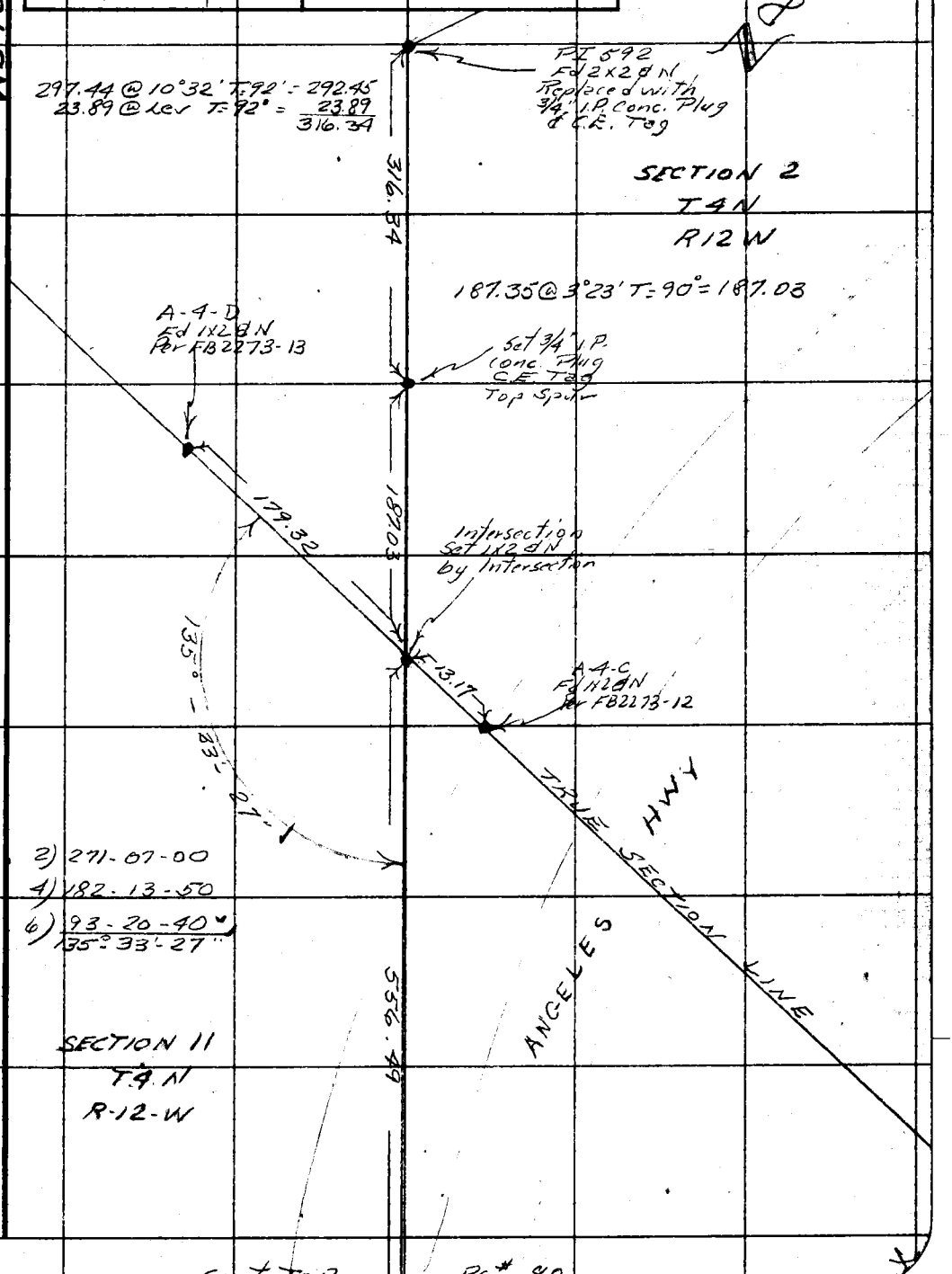
| | |
|---|---|
| Notes Ck'd by | Survey of Kentuck Springs Probation Camp |
| Map No. CSB 2664 | JN 006008 Tape 134 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by R.C. Dale |
| Checked W. J. BRENNER | Notes R.C.D. Date 7-12-57 |
| Date SEPT 59 | Indexed K. C. Johnson |

F. B. 2273 Pg. 79

WS 16 D-2

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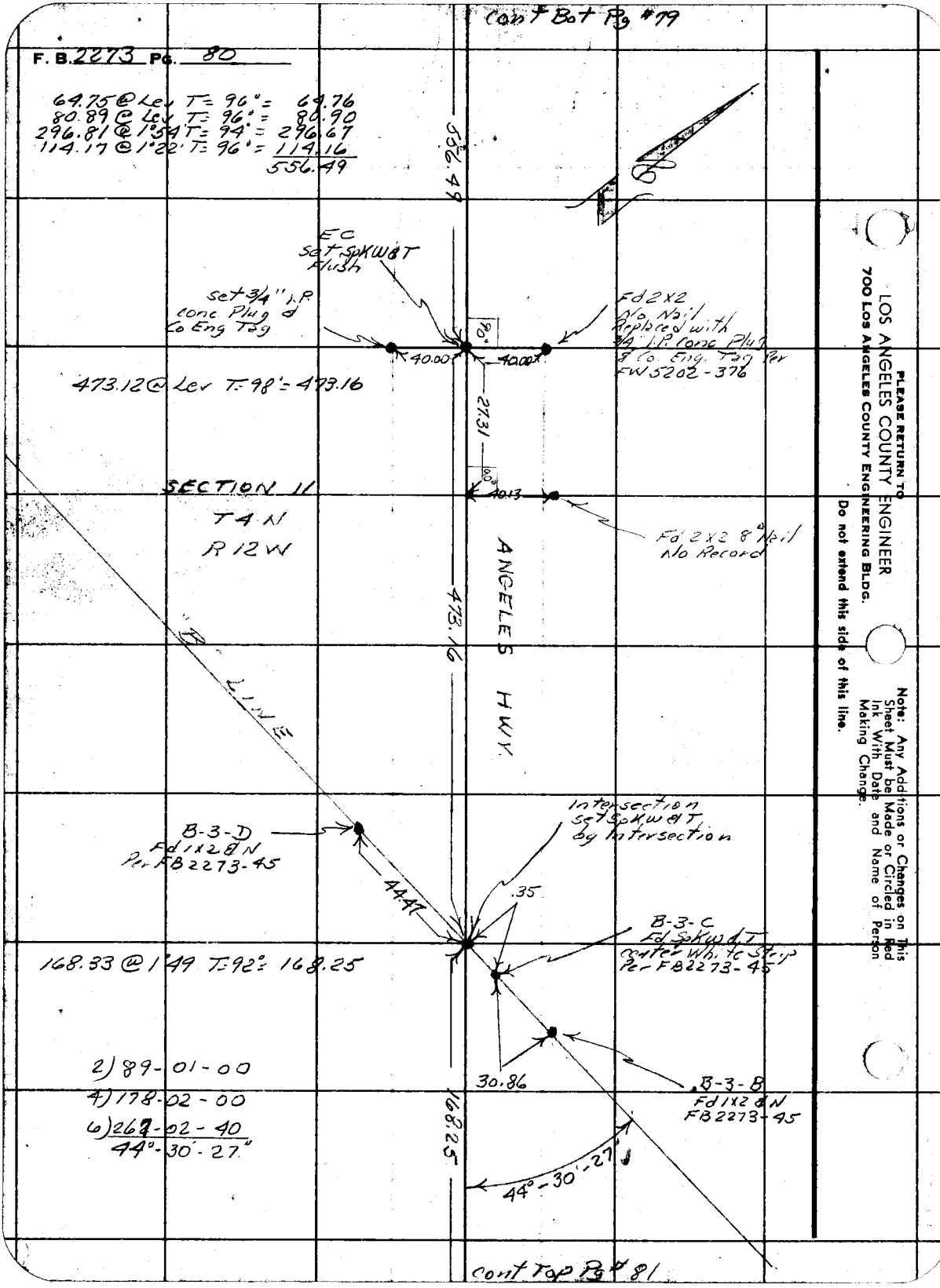
76F309S S&E #247 1-56

Cont Top Pg# 80

Cont Bot Pg #79

F. B. 2273 Pg. 80

64.75 @ Lev T= 96° = 64.76
80.89 @ Lev T= 96° = 80.90
296.81 @ 1°54' T= 94° = 296.67
114.17 @ 1°22' T= 96° = 114.16
556.49




2) 89-01-00
4) 178-02-00
6) 267-02-40
44°-30'-27"

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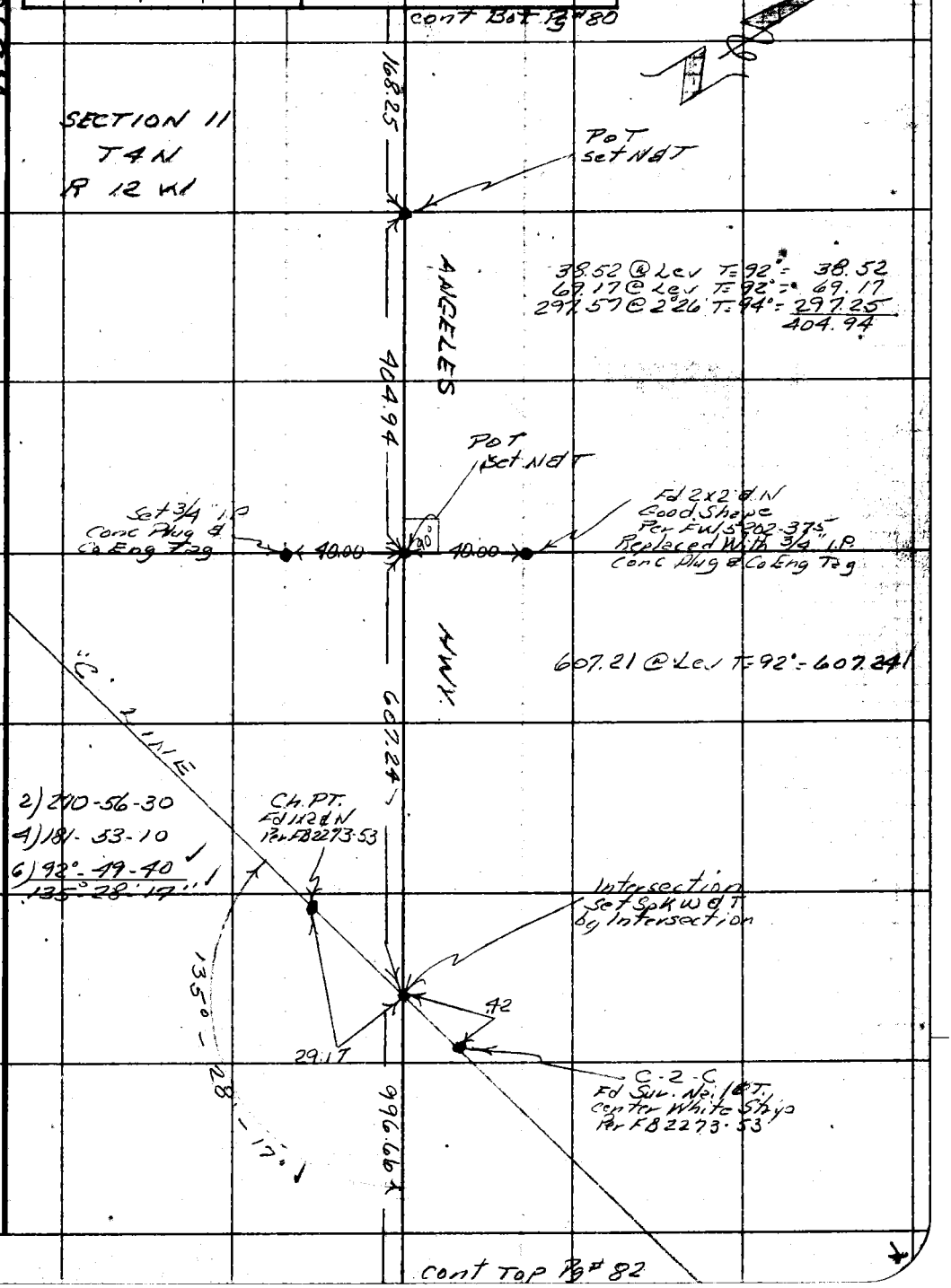
cont Top Pg #81

| | |
|---|---|
| Notes Ck'd by | Survey of Bentuck Springs Probation Camp |
| Map No. CSB 2664 | JN 006008 Tape 134 Std 89 °F |
| Office Work R. L. GREEN | Surveyed by R.C. Dale |
| Checked W. J. BRENNER | Notes R.C.D. Date 7-15-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 81

WS 16 D-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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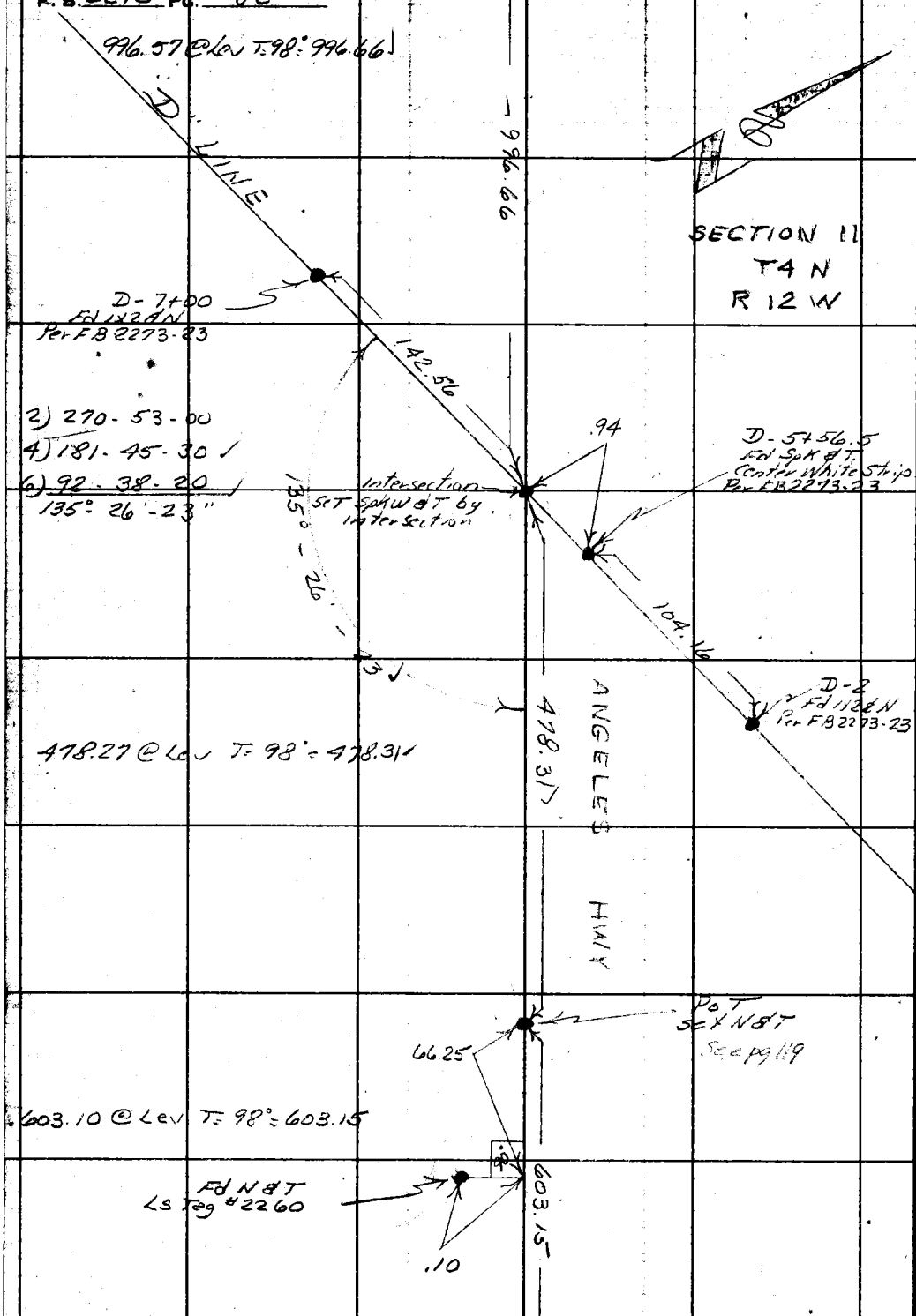
76F309S S&E #247 1-56

Cont Bot Pg #81

F. B. 2273 Pg. 82




cont Top Pg #83

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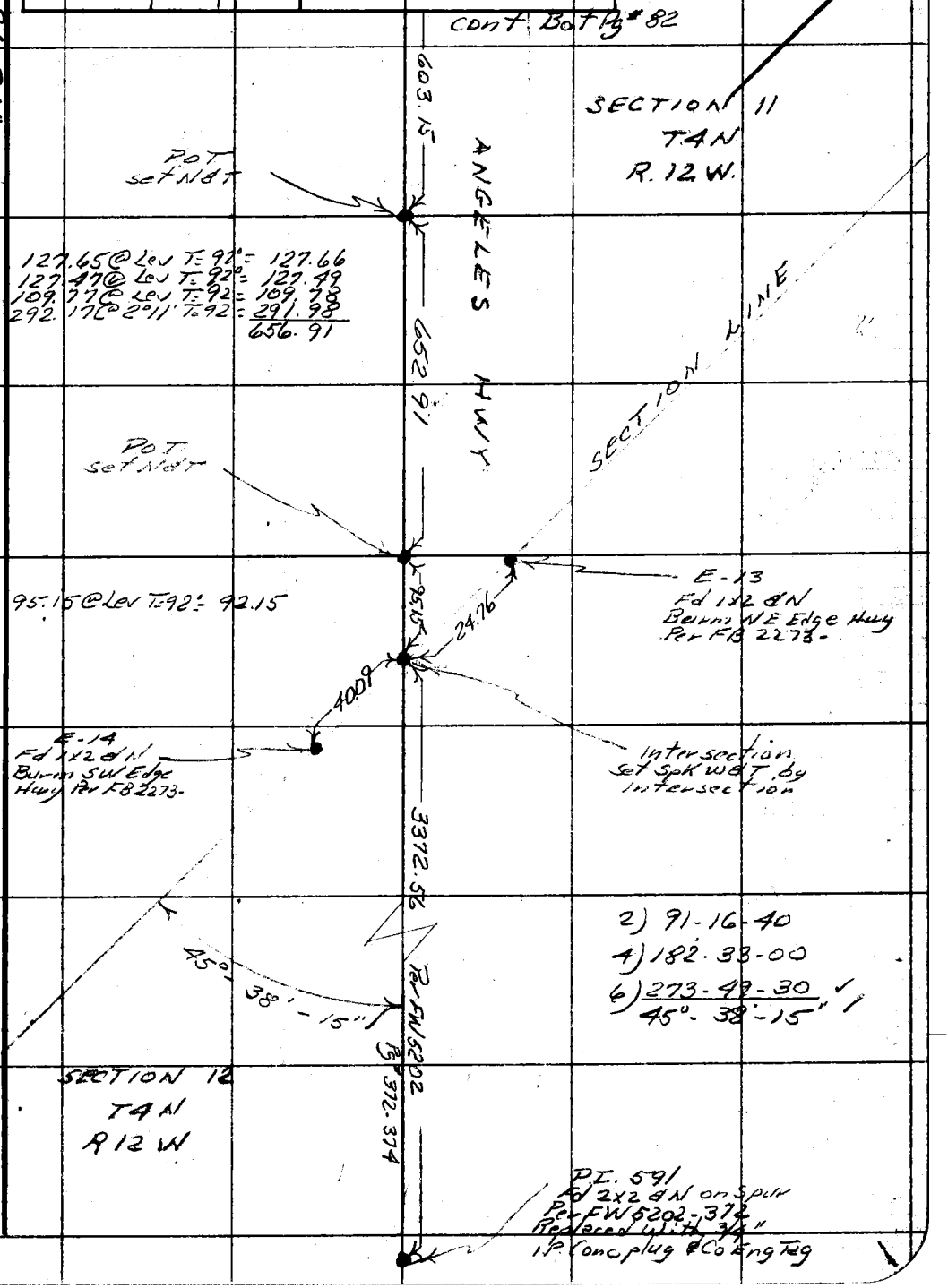
| | | |
|---|---|---|
| Notes Ck'd by C | Survey of Kentucky Springs Probation Camp | F. B. 2273 Pg. 83 |
| Map No. CSB 2664 | JN 0060.08 Tape 134 Std 84 °F | |
| Office Work R. L. GREEN | Surveyed by R.C. Dale | |
| Checked W. J. BRENNER | Notes R.C.D Date 7-15-57 | |
| Date Sept 59 | Indexed A. C. Johnson | |

WS 16D-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

| | |
|---|---|
| Notes Ck'd by GSB 2004 | Survey of Kentucky Springs Probation Camp |
| Map No. | JN 0060.08 Tape 134 Std 84 °F |
| Office Work | Surveyed by R.C. Dale |
| Checked | Notes RCD Date 7-9-57 |
| Date 5 Sept 69 | Indexed C. Johnson |

F. B. 2273 PG. 84

12 57

WS-16D-2

# PROFILE

# KENTUCKY SPRINGS PROBATION CAMP

JN 0060.08

BETWEEN C-2-C AND D-5+56.5 ON
℄ ANGELES HIGHWAY. SECTION 11
T4N R12W

| REF | PARTY |
|---|---|
| RD DEPT | RC Dale |
| FN 5202; 374-376 | C.H. Morrison |
| FB 1852; 150-210 | R.L. Stradek |
| | R. Pokard |

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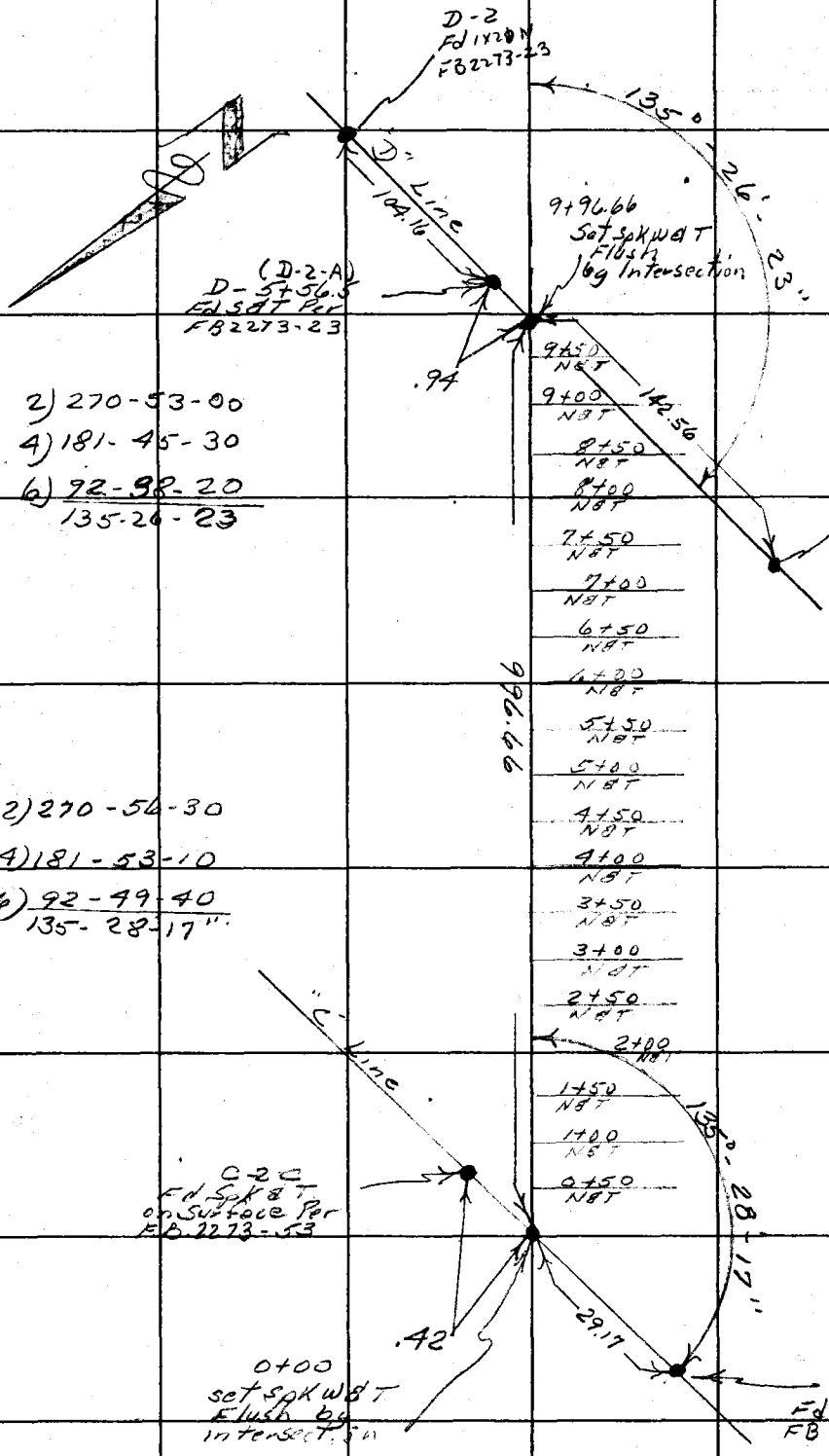
76F309S S&E #247 1-56

F. B. 2273 Pg. 85




2) 270-53-00
4) 181-45-30
6) 92-98-20
135-26-23

2) 270-54-30
4) 181-53-10
6) 92-49-40
135-28-17"

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76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | Profile on ℄ Angeles Highway C-2-C To D-5+56.5 |
| C-2-C | 12.28 | 3771.70 | | 3759.42 | | Fd Spk W&T in Angeles Highway on white stripe Elev = 3759.42 |
| int ℄ ℄ line 0+00 | | | 12.34 | 3759.36 | | Fd Spk W&T Flush ℄ Angeles Highway |
| 0+50 | | | 10.11 | 3761.59 | | N&T |
| 1+00 | | | 8.12 | 3763.58 | | N&T |
| 1+50 | | | 6.05 | 3765.65 | | N&T |
| 2+00 | | | 3.99 | 3767.71 | | N&T |
| 2+50 | | | 1.78 | 3769.92 | | N&T |
| T.P. | 10.90 | 3782.10 | 0.50 | 3771.20 | | |
| 3+00 | | | 9.95 | 3772.15 | | N&T |
| 3+50 | | | 7.58 | 3774.52 | | N&T |
| 4+00 | | | 5.30 | 3776.80 | | N&T |
| 4+50 | | | 3.05 | 3779.05 | | N&T |
| 5+00 | | | 0.82 | 3781.28 | | N&T |
| T.P. | 11.37 | 3792.76 | 0.71 | 3781.39 | | |
| 5+50 | | | 9.31 | 3783.45 | | N&T |
| 6+00 | | | 7.15 | 3785.61 | | N&T |
| 6+50 | | | 4.86 | 3787.90 | | N&T |
| 7+00 | | | 2.64 | 3790.12 | | N&T |
| 7+50 | | | 0.15 | 3792.61 | | N&T |
| T.P. | 12.29 | 3804.99 | 0.06 | 3792.70 | | |
| 8+00 | | | 9.93 | 3795.06 | | N&T |

Profile
No. Notes Red. Plotted Job No. Division No.
X-Sec. No. Date Date Date Date Survey of Hawthorne Springs Rd to Lou Courey
Notes Chkd. J.G. Checked Survey by R.C. Notes RCD Date 2-9-57
Date July 15, 1957 Date Map No. Checked Johnson Date
F. B. 2273 PG. 86

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile on ℄ Angeles Hwy C-2-C To D-5+56.5 |
|---|---|---|---|---|---|---|
| | | 3804.99 | | | | |
| 8+50 | | | 7.47 | 3797.52 | | N&T |
| 9+00 | | | 4.96 | 3800.03 | | N&T |
| 9+50 | | | 2.44 | 3802.55 | | N&T |
| T.P. | 4.47 | 3808.82 | 0.64 | 3804.35 | | |
| 9+96.66 Intersection | | | 3.86 | 3804.96 | | Fd Spk W&T ℄ Angeles Hwy. Int. D Line & ℄. |
| D-5+56.5 (D-2A) | | | 3.79 | 3805.03 | | Fd Spk & T center white strip Angeles hwy FB2273-23 Elev = 3805.03 |

F. B. 2273 Pg. 87 Job No. 206008 Division No. Notes Red. Plotted No. Profile
Survey of Kentucky Springs Probation Camp Date 7-11-57 Date X-Sec.
Survey by R.C. Dale Notes R.C.D. Notes Chkd. J.G. Checked No.
Indexed A. C. Johnson Date Date 7-15-57 Date

| | | | |
|---|---|---|---|
| Notes Ck'd by Goss | Survey of Kentucky Springs Probation Camp | F. B. 2273 | Pg. 88 |
| Map No. | JN 006008 Tape 139 Std 89 °F | | |
| Office Work | Surveyed by R.C. Dale | | |
| Checked | Notes R.C.D. Date 7-17-57 | | |
| Date | Indexed A. C. Johnson 7-18-57 | | |

W5160-2

# PROFILE

# KENTUCKY SPRINGS PROBATION CAMP

J.N. 0060.08

BETWEEN C-3 AND D-3
SECTION 11 T4N R12W

**REF**

FB 2273-24, 54

**PARTY**

R.C. Dale
C.H. Morrison
R.L. Strader
R. Pokard

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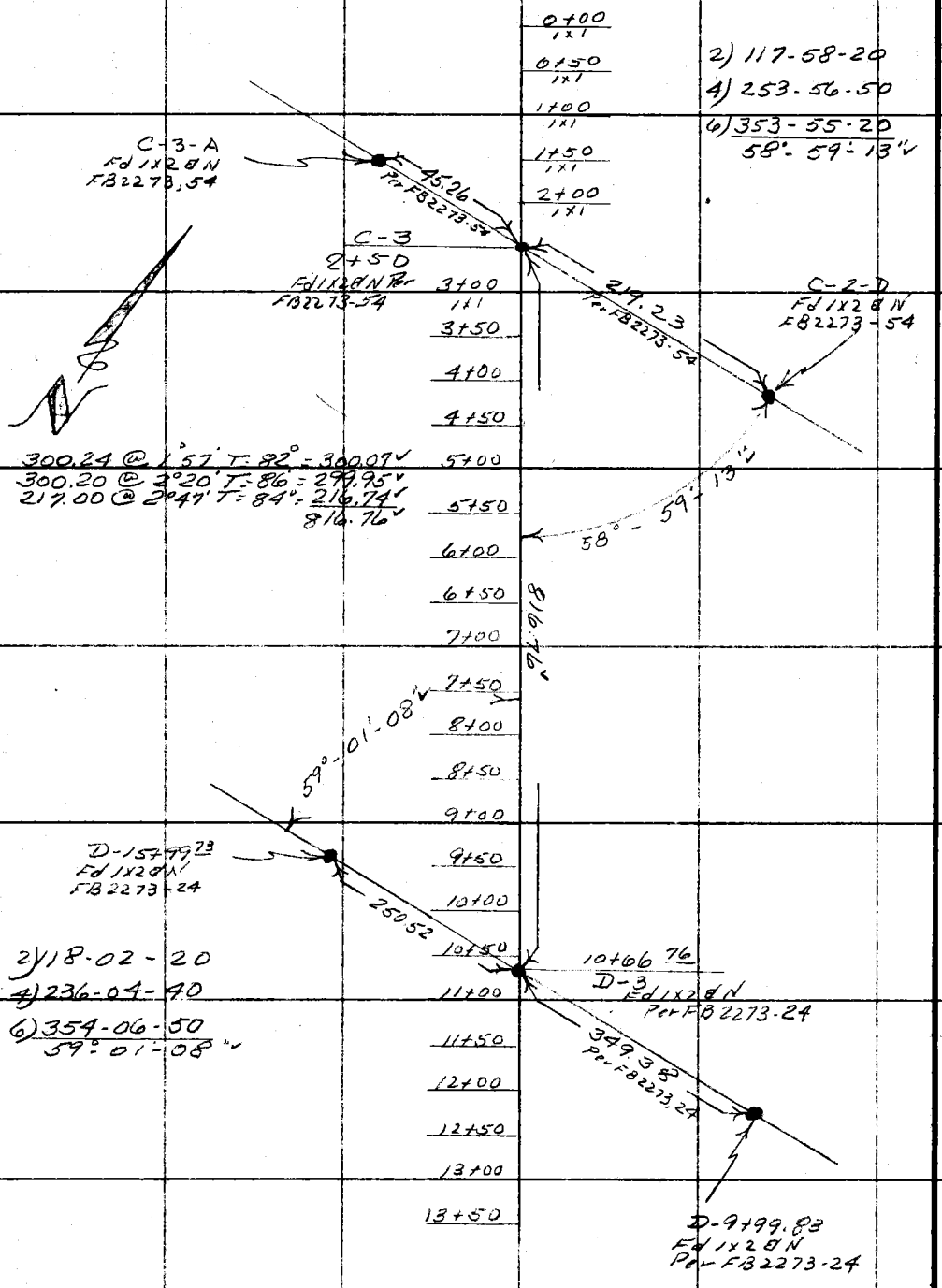
76F309S S&E #247 1-56

F. B. 2273 Pg. 89





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76L298 S & E #307 9-54

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile Between C-3 & D-3 |
|---|---|---|---|---|---|---|
| | | | | | | C-3 Elev = 3740.39 |
| C-3 | 1.28 | 3741.67 | | 3740.39 | | Fd 1X2 & N Per FB 2273-54 |
| 0+00 | | | 10.26 | 3731.41 | | 1X1 |
| 0+50 | | | 8.78 | 3732.89 | | 1X1 |
| 1+00 | | | 8.79 | 3732.88 | | 1X1 |
| 1+50 | | | 5.52 | 3736.15 | | 1X1 |
| 2+00 | | | 2.56 | 3739.11 | | 1X1 |
| 2+50 (C-3) | 10.40 | 3750.79 | 1.28 | 3740.39 | | C-3 Elev = 3740.39 Fd 1X2 & N Top Small 8K N Side Road. Per FB 2273-54, 89 |
| 2+57 | | | 10.80 | 3739.99 | | Bot Berm N Side Road |
| 2+63 | | | 10.67 | 3740.12 | | Bot Berm S Side Road |
| 2+70 | | | 9.94 | 3740.85 | | Top Berm S Side Road. |
| 3+00 | | | 8.76 | 3742.03 | | 1X1 |
| 3+50 | | | 6.87 | 3743.92 | | 1X1 |
| 4+00 | | | 5.09 | 3745.70 | | 1X1 |
| 4+50 | | | 3.20 | 3747.59 | | 1X1 |
| 5+00 | 11.40 | 3760.91 | 1.28 | 3749.51 | | 1X1 |
| 5+50 | | | 9.40 | 3751.51 | | 1X1 |
| 6+00 | | | 7.38 | 3753.53 | | 1X1 |
| 6+50 | | | 5.28 | 3755.63 | | 1X1 |
| 7+00 | | | 3.18 | 3757.73 | | 1X1 |
| 7+50 | 10.90 | 3770.61 | 1.20 | 3759.71 | | 1X1 |
| 8+00 | | | 8.57 | 3762.04 | | 1X1 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2X2008 Division No. ____ F. B. 2273 Pg. 90
X-Sec. No. ____ Date ____ Notes Chkd. GQ 5-5 Date ____ Checked ____ Date ____ Survey of Kentucky Springs Radstick Camp Survey by R.C. DeLeNotes R.C.D. Date 7-12-57 Map No. ____ Checked John Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2273 Pg. 91 Job No. Division No. Notes Red. Plotted Profile No.
Survey of Kentucky Springs Probation Camp Date 7-17-59 Date No. X-Sec.
Survey by R. C. Dale Notes R.C.D. Notes Chkd. Gross Checked
Indexed R. C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | Profile Between C-3 & D-3 |
|---|---|---|---|---|---|---|
| | | 3770.61 | | | | |
| 8+50 | | | 6.38 | 3764.23 | | 1x1 |
| 9+00 | | | 3.80 | 3766.81 | | 1x1 |
| 9+50 | 10.76 | 3779.88 | 1.49 | 3769.12 | | 1x1 |
| 10+00 | | | 8.32 | 3771.56 | | 1x1 |
| 10+50 | | | 6.48 | 3773.40 | | 1x1 |
| D-3 | 12.12 | 3786.40 | 5.60 | 3774.28 | | D-3 Elev = 3774.13 Fd 1x28 N Pr FB2273-24,89 |
| 11+00 | | | 10.65 | 3775.75 | | 1x1 |
| 11+50 | | | 8.32 | 3778.08 | | 1x1 |
| 12+00 | | | 5.72 | 3780.68 | | 1x1 |
| 12+50 | | | 3.62 | 3782.78 | | 1x1 |
| 13+00 | 5.65 | 3790.59 | 1.46 | 3784.94 | | 1x1 |
| 13+50 | | | 3.14 | 3787.45 | | 1x1 |
| T.P. | 1.60 | 3782.30 | 9.89 | 3780.70 | | |
| D-3 | | | 8.03 | 3774.27 | | D-3 Elev = 3774.13 Fd 1x28 N Pr FB2273-24,89 |

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROB. CAMP SITE |
| Map No. CSB 2664 | JN 0060.08 Tape ____ Std 84 °F |
| Office Work | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 7-57 |
| Date Sept 59 | Indexed A. C. Johnson 8-27-57 |

F. B. 2273 PG. 92

W.S. 16 D-2

# KENTUCKY SPRINGS PROBATION CAMP

## J.N. 0060.08

SURVEY OF EAST, SOUTH & WEST LINES OF SEC 11 T 4 N R. 12 W. & CTR. SECTION MON.

PARTY
L. V. SMITH
C. V. CROWE
V. L. HUCKABY
A. W. FREEMON

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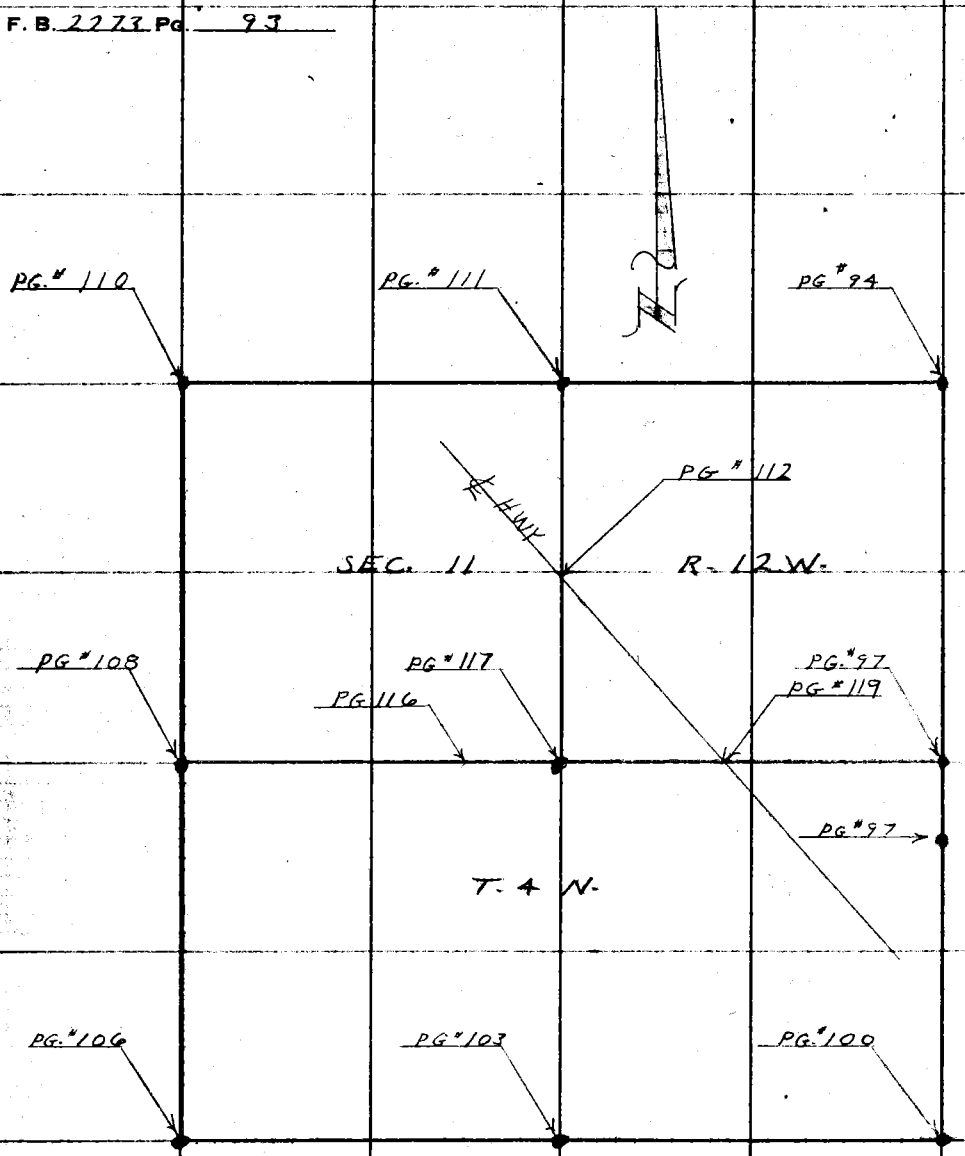
700 LOS ANGELES COUNTY ENGINEERING BLDG.
75F309S S&E #247 1-56

F. B. 2273 Pg. 93

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| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of SECTION LINES |
| Map No. CSB 2664 | JNO 302-01 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 4-25-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 94

W5160-2

2) 180° 17' 00"
1) 360 34 30
6) 180 51 30
90° 08' 35"

SEC. 2

FD. 15" PINE MARKED T. 4 N. R. 12 W. S. 2 B.T. PER C.S. 9104-3

LINE PROD FROM S. FOR ANGLE

45 AD 35'

SEC. 1

FD. 20" PINE MARKED T. 4 N. R. 12 W. S. 1 B.T. PER C.S. 9104-3

SET 2" I.P. UP 30" "S' TO MON." PAINTED ON E. SIDE

N. 12° W. 131.8'

90° 08'

5'

78.8' N. 64° E.

SECTION LINE 2

2643.58

3.4' S. 63° W.

S. 67.1 66° E.

FD. BEARING ROCK 2' x 2' x 8" COVERED WITH LICHEN COULD NOT FIND "X" OR B.R. PER C.S. 9104-3

FD. 12" PINE MARKED T. 4 N. R. 12 W. S. 12 B.T. PER C.S. 9104-3

56.66 @ 23° 27' T: 64° : 51.97
50.43 @ 4° 47' T: 60° : 50.24
102.21

FD. STONE 20" x 12" x 8" IN MOUND OF ROCK 5 NOTCHES ON S. EDGE 1 NOTCH ON ELY EDGE T. 4 N. ON N. WLY FACE & R. 12 W. ON N. ELY FACE REPLACED STONE WITH C.S. MON. IN CONC. MARKED AS SHOWN

SECTION LINE

102.21

RIDGE N. 79° W.

38'

E-1 1x2 ℄ N S. SLOPE OF RIDGE

364.51

COUNTY ENGINEER T. 4 N. R. 12 W. 2 1 11 12 R.E. 5869

SEC. 11 T. 4 N.

SEC. 12 R. 12 W.

CONT. TOP PG. #95

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76F3098 S&E #247 1-56

F. B. 2273 Pg. 95

CONT. BOT.
PG #94

124.57 @ 23°49 T=60° = 113.94 ✓
260.66 @ 15°57 T=54 = 250.57 ✓
364.51 ✓

364.51

SECTION LINE

E-2
1x2 & W.

40'±

101.93 @ 6°43' = 101.23 ✓
T=68° = 101.22 ✓

101.22

DRAIN
S. 38 W.

SEC. 11
T. 4 N.

SEC 12
R. 12 W.

E-3
1x2 & NAIL
ON SPUR

SPUR
S. 64° W.

75'±

239.92 @ 0°42' = 239.90 ✓
T=66° = 239.87 ✓

239.87

DRAIN
S. 70° W.

E-4
1x2 & NAIL
ON SPUR

SPUR
S. 83° W.

213.62 @ 1°20' = 213.56 ✓
T=70° = 213.54 ✓

213.54

DRAIN
N. 85° W.

65'

E-5
1x2 & NAIL

S. 81° W.
SPUR

30'

DRAIN
E. & W.

294.9

300.62 @ 11°06 = 295.00
T=66° = 294.9

CONT. TOP
PG. 96

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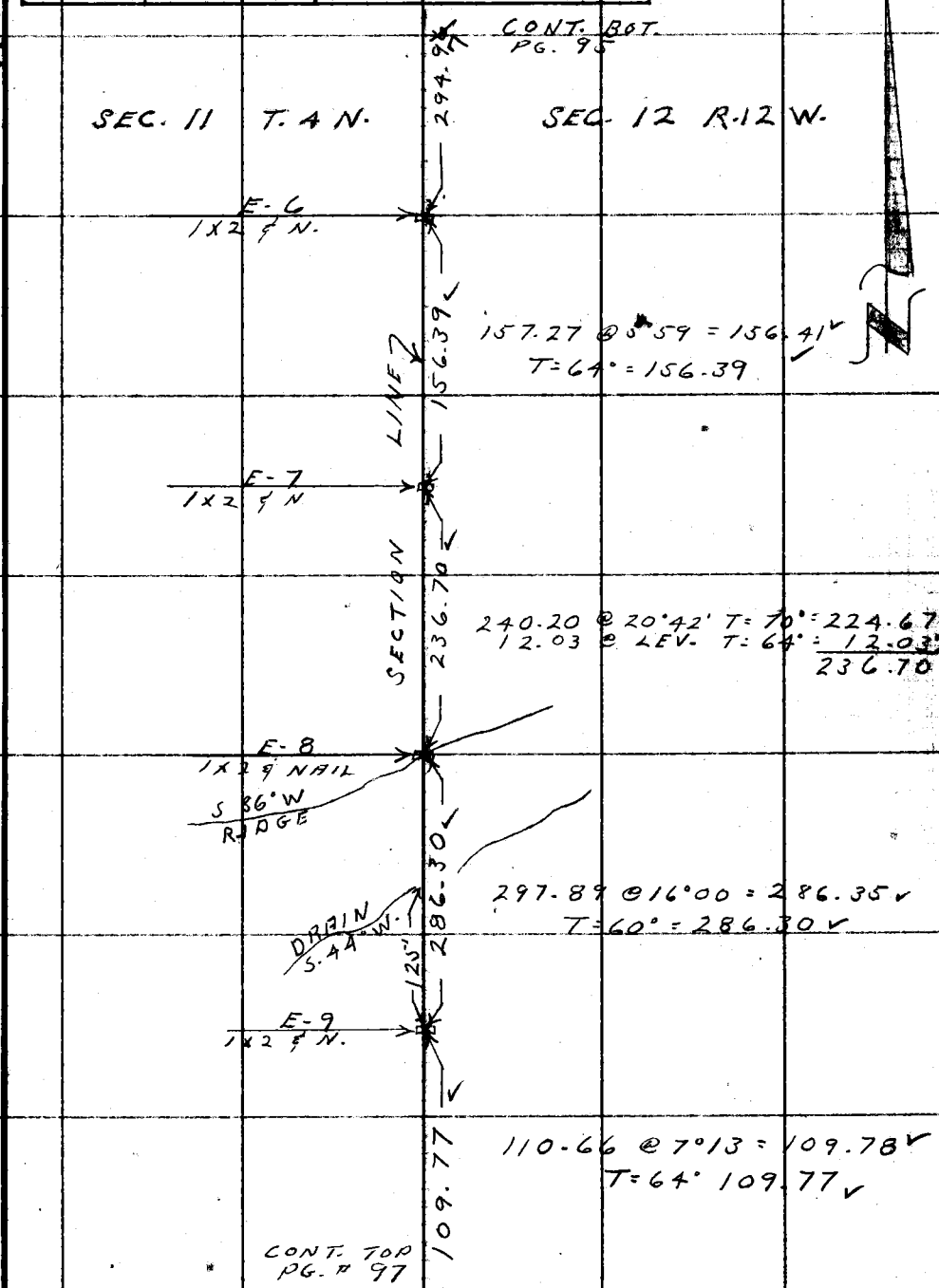
W.S. 16 D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of SECTION LINES |
| Map No. CSB 2664 | JN 0302-01 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 4-57 |
| Date Sept 59 | Indexed E. C. Johnson |

F. B. 2273 PG. 96

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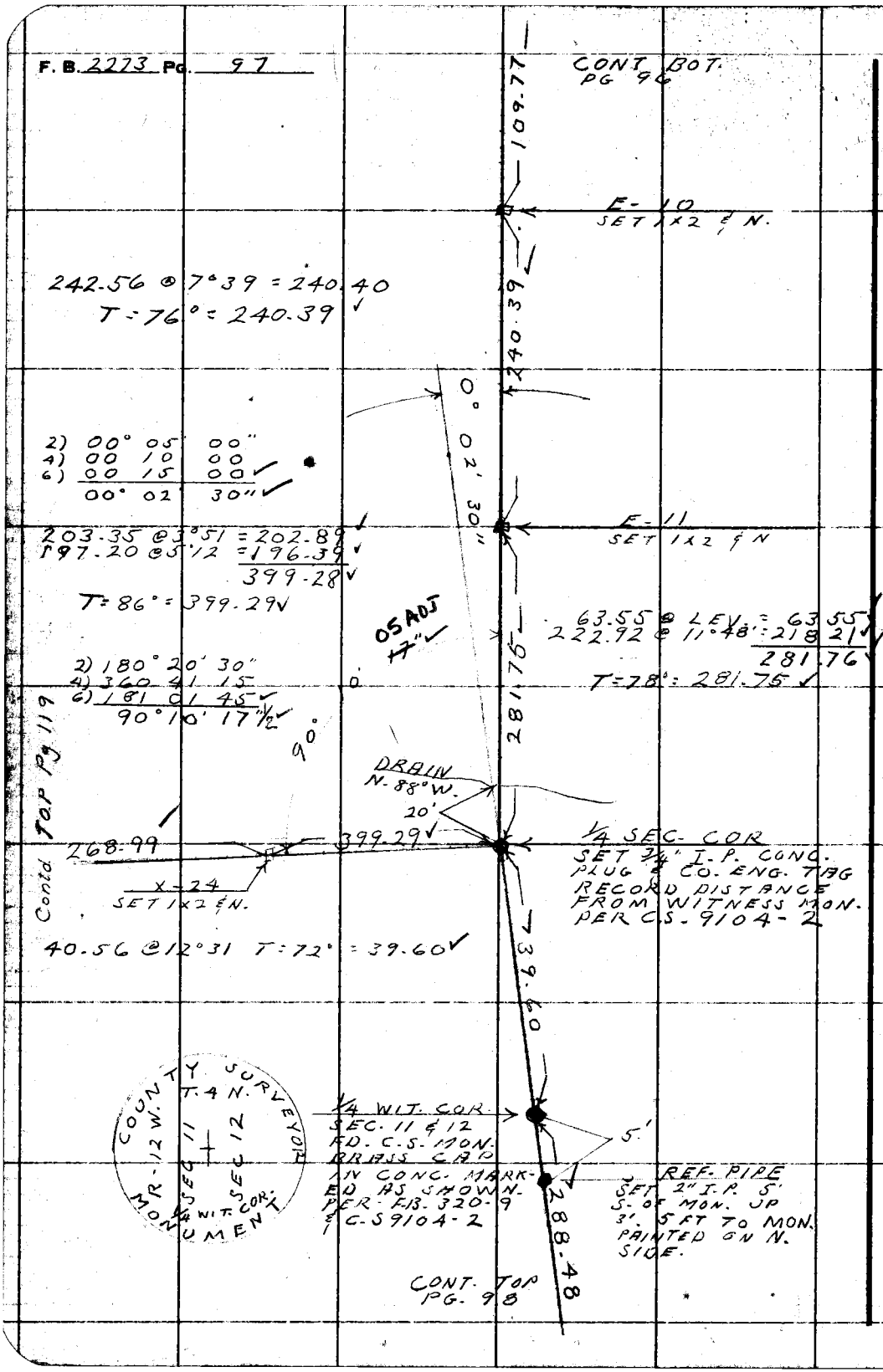
76F309S S&E #247 1-56

F. B. 2273 Pg. 97

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| Checked W. J. BRENNER | Notes L. V. S Date 4-30-57 |
| Date Sept 59 | Indexed C. Johnson |

F. B. 2273 Pg. 78

W.516D-2

CONT. BOT PG. #97

288.48

289.23 @ 4°04 = 288.50
T = 74° : 288.48

E-12
SET 1x2 ¢ N.

550.65

221.86 @ 1°06 T = 76° = 221.81
104.85 @ 2°01 T = 80° = 104.78
227.69 @ 10°14 T = 78 = 224.06
550.65

SEC. 11
T. 4 N.

SEC. 12
R. 12 W.

E-13
SET 1x2 ¢ N.
BURM N.E. EDGE
OF HWY.

64.85 @ LEV. T = 76° = 64.85

SECTION LINE

64.85

E-14
SET 1x2 ¢ N.
ON BURM S.W. EDGE
OF HWY.

290.06

291.06 @ 4°44' = 290.07
T = 80° = 290.06

CONT. TOP
PG #99

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2273 Pg. 99

CONT. BOT PG. #98

290.06

E-15
SET 1x2 & N.

86.02 @ 5°17 T: 78° = 85.65 ✓

SEC. 11
T. 4 N.

85.65

SEC. 12
R. 12 W.

E-16
SET 1x2 & N.

137.90 @ 1°26 T: 80° = 137.86 ✓

137.86

SECTION LINE

E-17
SET 1x2 & N.

129.85 @ 5°38 = 129.22 ✓
295.62 @ 1°06 = 295.57 ✓
424.79 ✓
T: 78° = 424.77 ✓

424.77

E-18
SET 1x2 & N

61.00 @ 21°28 = 56.77 ✓
T: 68° = 56.76 ✓

56.76

E-19
SET 1x2 & N

222.24 @ 10°45' = 218.34 ✓
T: 70° = 218.32 ✓

218.32

CONT. TOP PG. #100

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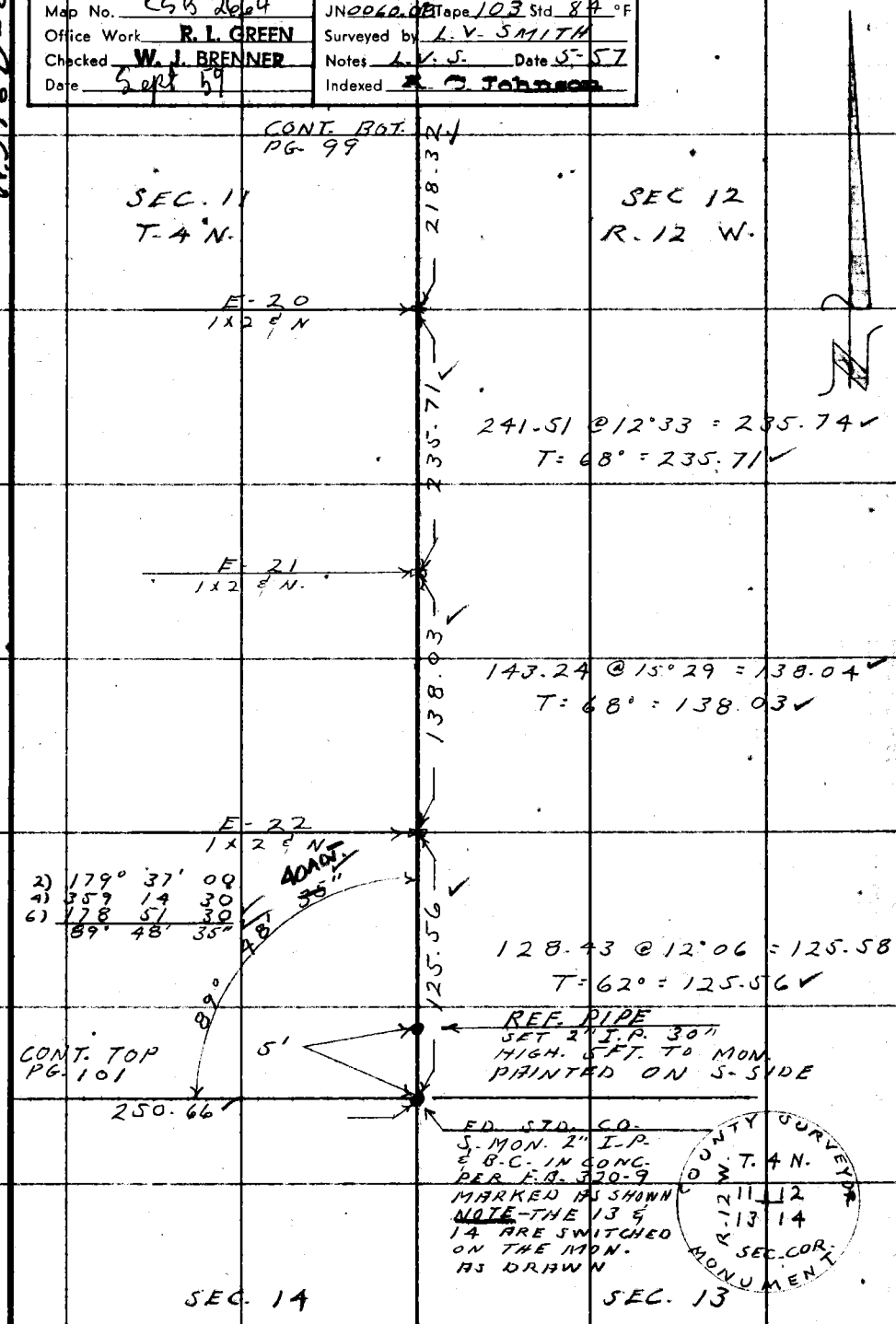
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. CSB 2664 | JN 0060.08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 5-57 |
| Date Sept 59 | Indexed R. O. Johnson |

F. B. 2273 PG. 100

WS160-2

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2273 Pg. 101

CONT. LEFT PG. #100

254.04 @ 9°17 = 250.71 ✓
T = 54° = 250.66 ✓

250.66

S-1
1X2 ℄ N

286.03 @ 8°01 = 283.23 ✓
T = 56° = 283.18 ✓

283.18

SEC. 11
T. 4 N. R. 12 W.

SEC. 14

S-2
1X2 ℄ N.

70.51 @ 16°28 = 67.62 ✓
T = 62° = 67.61 ✓

67.61

SECTION LINE

S-3
1X2 ℄ N

211.25 @ 8°36 = 208.88
T = 58° = 208.84

208.84

S-4
1X2 ℄ N

76.53 @ 12°00 = 74.86 ✓
281.05 @ 2°58 = 280.67 ✓
355.53 ✓
T = 58° = 355.47 ✓

355.47

S-5
1X2 ℄ N

335.57

CONT. TOP PG. #102

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WS 16D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of SECTION LINES |
| Map No. CSB 2664 | JN0302.01 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L.V.-S. Date 5-10-57 |
| Date Sept 59 | Indexed ~~J. C. Johnson~~ |

F. B. 2273 PG. 102

CONT. BOT
PG. 101

335.57

61.33 @ 19°14 T=52° = 57.96
279.96 @ 7°15 T=58° = 277.67
335.57

S-6
1X2 ¢ N

373.88

275.83 @ 16°00 T=56° = 265.09
108.81 @ LEV. T=60° = 108.79
373.88

SEC. 11 SEC. 14

T. 4 N. R. 12 W.

S-7
1X2 ¢ NAIL

301.96

151.64 @ 16°10 T=52° = 145.61
159.29 @ 10°58 T=56° = 156.35
301.96

SECTION LINE

S-8
1X2 ¢ NAIL

267.77

274.22 @ 12°25 = 267.81
T=60° = 267.77

S-9
1X2 ¢ NAIL

96.66

102.59 @ 19°33 = 96.68
T=60° = 96.66

CONT. TOP
PG #103

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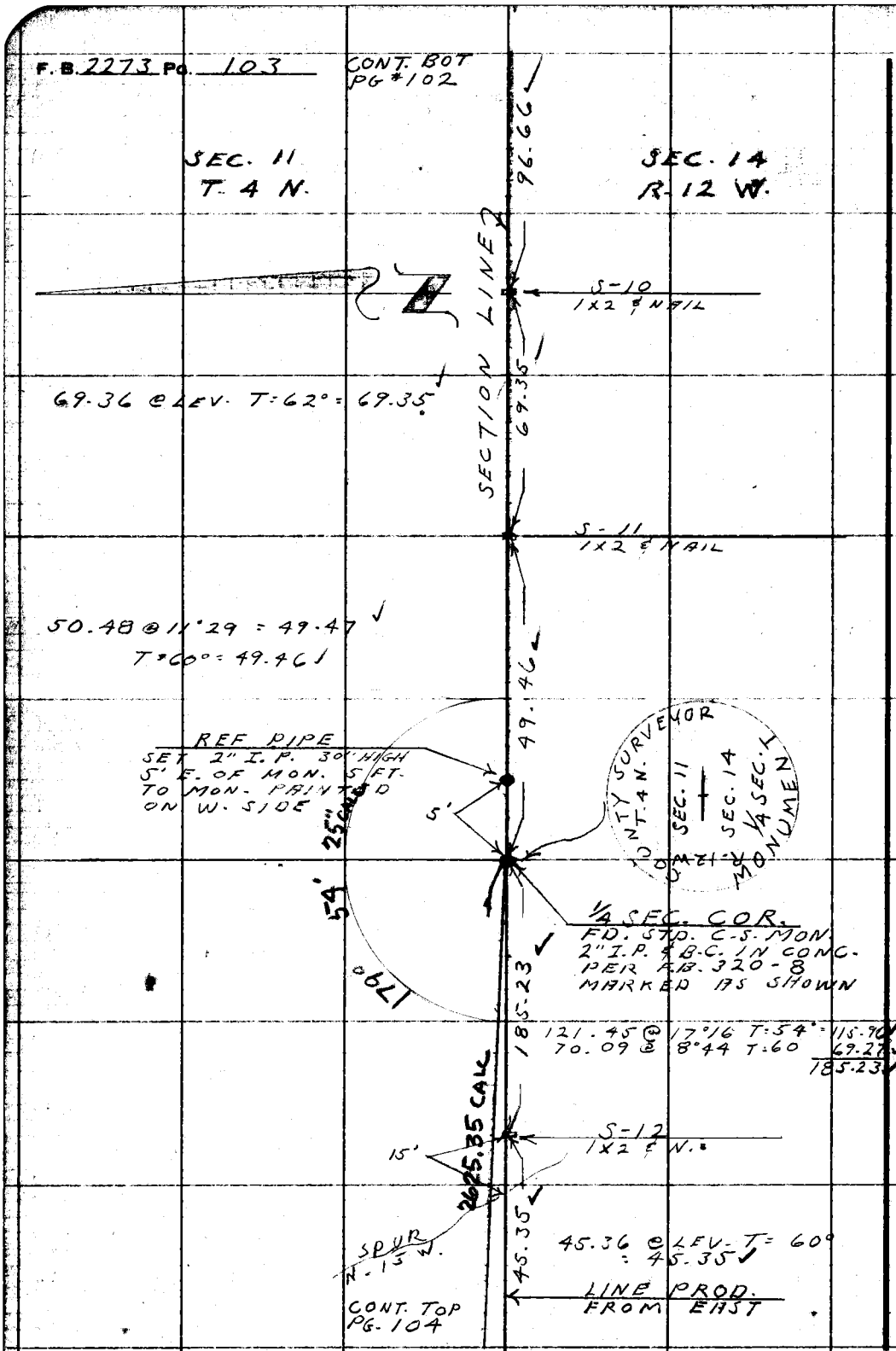
76F309S S&E #247 1-56

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W516D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. CSB 2664 | JN 0060-08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 6-57 |
| Date Sept 57 | Indexed L. C. Johnson |

F. B. 2273 Pg. 104

CONT. BOT. PG. #103

45.35

S-13
SET 1x2 & N.

SEC. 11
T. 4 N.

SEC. 14
R. 12 W.

435.54

216.30 @ 17°18 T=58° = 206.47
229.26 @ 2°06 T=60 = 229.07
435.54

DRAW
N. 5° W.
100'

S-14
SET 1x2 & N

164.58

164.71 @ 2°02 = 164.61
T = 60° = 164.58

S-15
1x2 & N. ON RIDGE

N. 10° W.
RIDGE

SECTION LINE PROD FROM EAST

93.79

99.06 @ 18°45 = 93.80
T = 62° = 93.79

S-16
1x2 & N.

N. 6° W.
SPUR

265.67

286.71 @ 22°05 = 265.68
T: 78° = 265.67

CONT. TOP PG. 105

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76F309S S&E #247 1-56

F. B. 2273 PG. 105

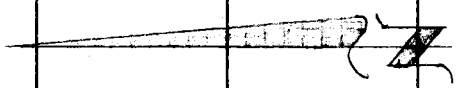
CONT. BOT.
PG. #104

265.67

S-17
1x2 ¢ N

282.09 @ 24°23 T=82°: 256.93
166.93 @ 14°51 T=86°: 161.35
418.28

418.28



S-18
1x2 ¢ N.

229.41 @ 16°56 T=84°: 219.46
281.36 @ 9°36 T=84°: 277.42
496.88

496.88

SEC. 11
T. 4 N.

SECTION LINE

LINE PROD. FROM E. 2

SEC. 14
R. 12 W.

S-19
1x2 ¢ N.

293.50 @ 8°07 = 290.56
10.76 @ LEV. 10.76
301.32

T=88°: 301.33

301.33

66'

S-20
1x2 ¢ N.

DRAIN
S. 22 W.

211.19 @ 7°44 = 209.27
9.42 @ LEV. 9.42
218.69

T=88°: 218.70

218.70

CONT. RIGHT
PG. #106

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS BARR CAMP |
| Map No. CSB 2664 | JN 0060.08 Tape 103 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 6-18-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 Pg. 106

WS16D-2

CONT. BOT. PG. 107

298.47 @ 4°58' T=96° = 297.37
46.98 @ 14°59' T=94° = 45.38
342.75

SEC. 10 | SEC. 11

342.75

W-2

274.25

274.81 @ 3°43 = 274.23
T=94° = 274.25

W-1
1x2 & NAIL

SPUR S.34' W.

90°

21'

2) 180° 31' 30"
4) 1 04 00
6) 181 36 00
90° 16' 00"

120-17 @ 6°09 = 119.48
T=94° = 119.49

119.49

SECTION LINE

90°

35' CALC

16'

COUNTY ENGINEER
T. 4 N.
R. 12 W.
10 11
15 14
SEC. COR.
R. E 5869

2625.35 CALC

SECTION LINE

CONT. BOT. PG. 105

SEC. COR
SEC. 10-11-14-15
T-4N. R-12 W.
FD. A STONE
24" X 14" X 8" IN
MOUND OF STONE
4 NOTCHES ON S. EDGE
2 NOTCHES ON E. EDGE
T.4N. ON NE. FACE
R.12W ON SE. FACE
A MOUND OF STONE
2' BASE & 1½ FT HIGH
W. OF COR. PER CS 9104-5
SET C.E. MON. MARKED
AS SHOWN.

4.29

218.70
LINE PROD. FM. E.

SET 1x2 BY INTERSECTION

SEC. 15
T. 4 N.

SEC. 14
R. 12 W.

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78F309S SAE #247 1-56

F. B. 2273 Pg. 107

CONT. BOT. PG 108

88.26 @ 15°30' = 85.05 ✓
32.30 @ LEV. = 32.30 ✓
44.42 @ 14°33' = 43.00 ✓
297.41 @ 16°10 = 285.65 ✓
446.00 ✓
T = 86° = 446.01 ✓

446.01

W-6
1X2 & N. ON SPUR

54.74 @ 4°26 T = 88° = 54.58 ✓
300.74 @ 6°24 T = 86° = 298.87 ✓
353.45 ✓

106'

43'

OLD TRAIL
S. 76 W.

S 76° W
DRAIN

353.45

S 40° W

W-5
1X2 & N
ON RIDGE

193.56 @ LEV. T = 96° = 193.58 ✓
192.72 @ 16°39 T = 88° = 184.65
378.23 ✓

378.23

S 50° W
SPUR

W-4
1X2 & N
ON SPUR

293.28 @ 7°02 = 291.07 ✓
28.09 @ 12°48 27.39 ✓
318.46 ✓
T = 94° = 318.48 ✓

318.48

SECTION LINE

SEC. 10
T. 4 N.

SEC. 11
R. 12 W.

W-3
1X2
20'

S 36 W
SPUR

342.75

CONT TOP
PG. 106

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| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. CSB 2664 | JN 0060-08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 6-57 |
| Date Sept 59 | Indexed C. Johnson |

F. B. 2273 Pg. 108

WS 16 D-2

CONT. BOT. PG. #109

196.84

196.86 @ 1° 00' = 196.83
T = 90° = 196.84

SEC. 10
T. 4 N.

SEC. 11
R. 12 W.

SPUR S. 61° E.

W-8
1 X 2 & N.

299.45 @ 2°14 = 299.22
43.84 @ 11°33 = 42.95
342.17

| | | | |
|---|---|---|---|
| 2 | 359 | 57 | 00 |
| 4 | 359 | 54 | 00 |
| 6 | 359 | 51 | 00 |
| | 179 | 58 | 30 |

T = 92° = 342.19

89° 58' 35"
25 ADJ
S 10° W

342.19

SADDLE E. & W.

COUNTY ENGINEER
T 4 N
R 12 W
10-11
1/4 Sec. Cor.
RE 5869

40 ADJ.

130'±

179° 58'

1/4 SEC. COR.
FD. 3/4" I.P. PLUG & L.S. TAG #2260 UP 8" NO REF. AT E. EDGE OF OLD ROCK MOUND 2' BASE 1 1/2' HIGH PER CS 9104-6 SET STD. CO. ENG. BRASS CAP IN CONC MARKED AS SHOWN

47.13

167.23

X-1

REF. PIPE
SET 2" I.P. 30" HIGH "5 FT. TO MON." PAINTED ON W. SIDE

Ridge
UP

389.96

| | | | |
|---|---|---|---|
| 2 | 179 | 57 | 00 |
| 4 | 359 | 54 | 15 |
| 6 | 179 | 51 | 30 |
| | 89 | 58 | 35 |

115.46 @ 15°31 T = 86° = 111.25
283.84 @ 10°56 T = 94° = 278.71
389.96

N. 72° W.
SPUR

W-7
1 X 2 & NAIL ON HIGH SPUR

446.01

47.61 @ 8°10 = 47.13 T = 86° = 47.13
167.23 @ Lev. = 167.23 T 88° = 167.23

CONT. TOP PG #107

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76F3098 S&E #247 1-56

F. B. 2273 Pg. 109

CONT. BOT. PG. #110

N 75° E

256.40

W-12
SET 1X2 & N
ON RIDGE

89.08 @ 4°06' = 88.85 ✓
193.90 @ 8°13' = 191.91 ✓
210.65 @ 0°46' = 210.63 ✓
491.39 ✓

T = 84° = 491.39 ✓

491.39

W-11
SET 1X2 & N.
ON SPUR

58.07 @ 16°58 = 55.54 ✓
298.58 @ 2°09 = 298.37
353.91 ✓

T = 86° = 353.91 ✓

SEC. 10
T. 4 N.

353.91

SECTION LINE

SEC. 11
R. 12 W.

W-10
SET 1X2 & N.
ON SPUR.

171.00 @ 6°08 = 170.02 ✓
T = 84° = 170.02 ✓

170.02

W-9
SET 1X2 & N
ON SPUR

196.84

CONT. TOP PG. #108

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W.S16D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. CSB 2664 | JN 0060.08 Tape 103 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by L.V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 110

SEC. 3

2) 180° 01' 30"
4) 360 04 00
6) 180 05 30 ✓
90° 00' 55 ✓

SEC. 2

SEC. COR 2-3-10-11
FD. STD. BRASS CAP
MON. PER FB 1493-283

LINE PROD. FROM
E. FOR ANGLE

CONT. BOT.
PG. 111

2651.90

90°

01

05 ADJ.

5'

265.25 @ 12°15 = 259.21 ✓
T: 94° = 259.23 ✓

259.23

REF PIPE
SET 2" I.P. 30" HIGH
5FT. TO MON. PAINTED
ON W. SIDE

SEC. 11

R-12 W.

W-14
SET 1X2 & N.

SEC 10
T.4N.

145.74 @ 3°41 = 145.44 ✓
120.94 @ 0°55 = 120.92 ✓
297.66 @ 8°38 = 294.29 ✓
560.65 ✓
T = 90° = 560.67 ✓

560.67

SECTION LINE

W-13
SET 1X2 & N
S. EDGE EDISON
RD.

120'

DRAIN
N 75 E

256.39 @ LEV.
T = 88° = 256.40 ✓

256.40

CONT TOP
PG. #109

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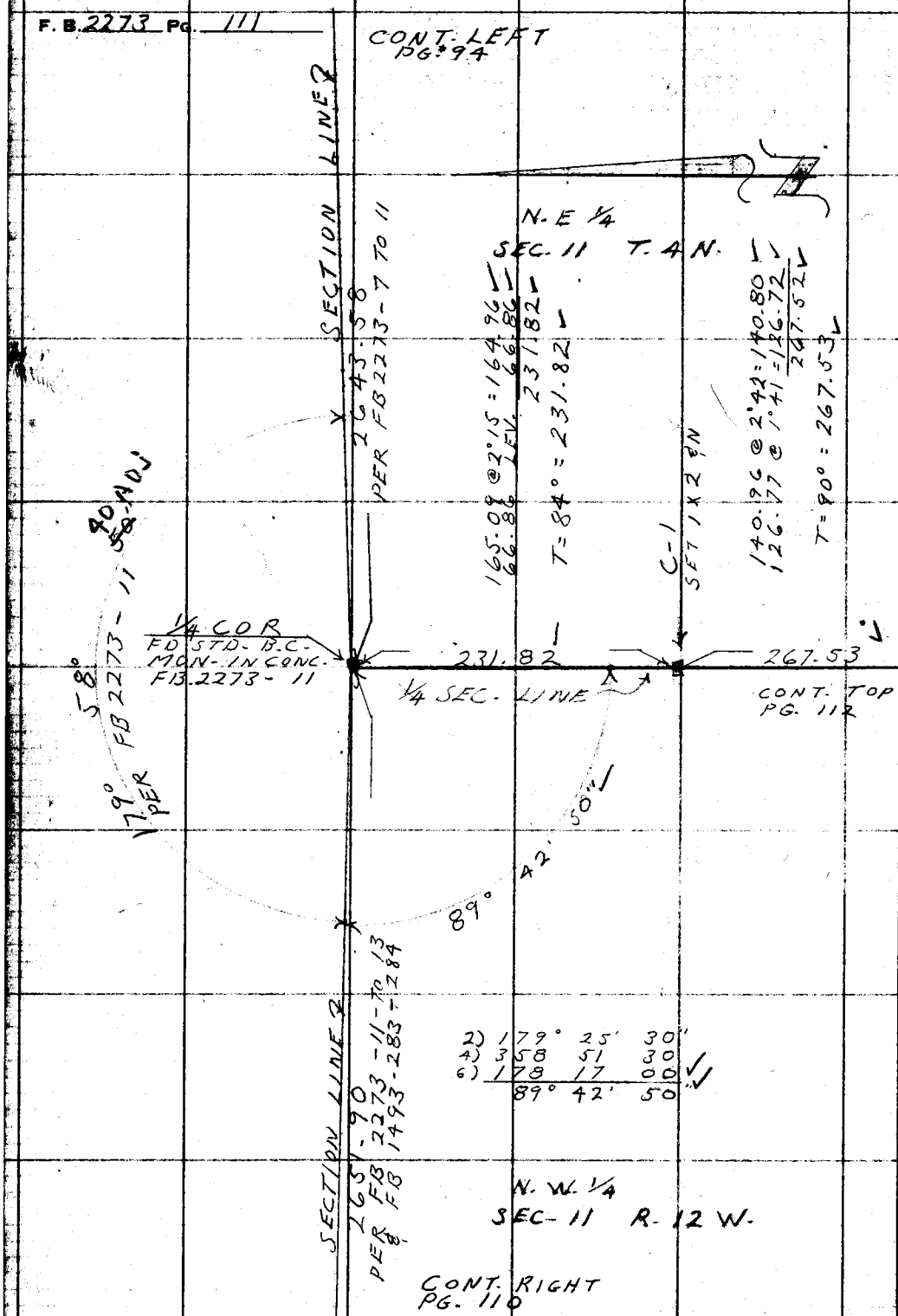
76F309S S&E #247 1-56

F. B. 2273 PG. 111

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| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of Kentucky Springs Probation Camp |
| Map No. CS9 264 | JN 0060.08 Tape 103 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by C. V. Crowe |
| Checked W. J. BRENNER | Notes C. V. Crowe Date 7-21-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 112

W516D-2

Contd. Rt. Pg 111

NW 1/4 Sec. 11

NE 1/4 Sec. 11

N

267.53

LINE

1/4 SEC.

415.31

24.65

199.30

337.77

C-2
Set 1X2 4 N

24.65 @ Lev. T84° = 24.65

116.95 @ Lev. = 116.95
7.89 @ Lev = 7.89
294.29 @ 9°15 = 290.46
T = 86° 415.30 = 415.31

C-3
Set 1X2 4 N

46.95 @ 6°20 = 46.66
152.76 @ 2°21 = 152.63
199.29
T 92° = 199.30

45° 50' 40"

143.73

POT
Fd N&T
F.B. 2273-81

Intersection
Fd. nail - No Ref.
Set Bt. Spk. W. & T. dn 1/2"

See Pg.

167 For Later Survey

Angeles Forest Hwy.

261.25

POT
Fd N&T
F.B. 2273-81

| | | | |
|---|---|---|---|
| 2 | 91 | 41 | 30 |
| 4 | 183 | 22 | 40 |
| 6 | 275 | 04 | 00 |
| | 45 | 50 | 40 |

107.16 @ Lev. = 107.16
36.57 @ Lev. = 36.57
143.73

T84° = 143.73

261.52 @ 2°37 = 261.25

T 84° = 261.25

C-4
Set 1X2 4 N

121.92 @ Lev. = 121.92
215.83 @ Lev. = 215.83
T = 92° 337.75 = 337.77

Contd. cop Pg. 113

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76F3095 SAE #247 1-58

F. B. 2273 PG. 113

Contd Bot Pg 112

337.77

C-5
1x2 ¢ N

158.43 @ 1°20' = 158.39
118.57 @ Lev. = 118.57
T=82 276.96 = 276.96

276.96

1/4 SEC LINE

NW 1/4
Sec. 11

NE 1/4
Sec. 11

C-6
1x2 ¢ N

129.76 @ Lev. = 129.76
106.01 " = 106.01
112.46 " = 112.46
146.04 " = 146.04
T = 84 494.27 = 494.27

494.27

C-7
1x2 ¢ N

123.39 @ 0°32 = 123.39
T 86 = 123.39

123.39

CONT LEFT
PG 117

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WS 16D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of Kentucky Springs Frontier Camp |
| Map No. CSB 2664 | JN 0060.08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by C.V. Crowe |
| Checked W. J. BRENNER | Notes C.V. Crowe Date 7-24-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 114

Contd. DOT Pg 115

170-55 @ 4°30' = 170.02
T = 88° = 170.02

170.02

X-5
1X2 & N

262.94 @ Lev. T 96° = 262.96

262.96

1/4 SEC LINE

X-4
1X2 & N

NW 1/4
Sec. 11

SW 1/4
Sec. 11

290.49

156.98 @ Lev. = 156.98
133.82 @ 4°02 = 133.49
T = 94 290.47 = 290.49

X-3
1X2 & N.

91.32 @ 4°30' T = 94° = 91.05
239.55 @ 3°16 T = 92° = 239.17
330.22

1.7 Fd. 1X2 up 8"

330.22

11.7

X-2
1X2 & N

167.23

Contd. Rt. Pg. 108

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76F309S S&E #247 1-56

F.B. 2273 PG. 115

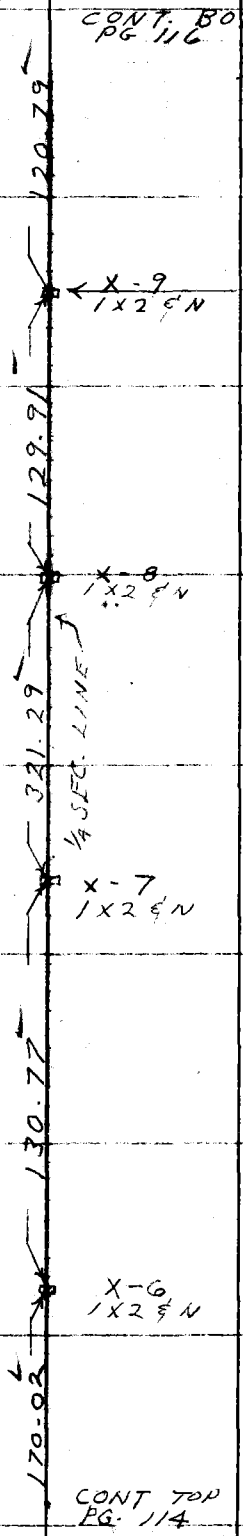
122.04 @ 8°15 = 120.78
T = 94° = 120.79

130.12 @ 3°15 = 129.91
T = 88° = 129.91

297.68 @ LEV = 297.68
25.48 @ 22°08 = 23.60
321.28
T = 90° = 321.29

131.71 @ 6°52 = 130.77
T = 86° = 130.77

NW 1/4
Sec. 11




SW 1/4
Sec. 11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VNS 16-D-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROP. CAMP |
| Map No. CS 13 2664 | JN 0060.08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 8-57 |
| Date Sept 59 | Indexed E. O. Johnson |

F. B. 2273 PG. 116

CONT. BOT. PG. 117

126.35

126.41 @ 1°52 = 126.34
T = 94° = 126.35

X-13
SET 1X2 & NAIL

180.52

181.34 @ 5°30' = 180.51
T = 92° = 180.52

X-12
SET 1X2 & NAIL

341.55

SEC. LINE

299.72 @ 9°57 = 295.21
47.84 @ 14°32 = 46.31
341.52

T = 96° = 341.55

S.W. 1/4
SEC. 11
R. 12 W.

1/4

X-11
SET 1X2 & N.

18.60 @ LEV.
T = 94° = 18.60

0.05

18.60

N.W. 1/4
SEC. 11
T. 4 N.

FD. 3/4" I.P. & PLUG
L.S. TAG #2260 UP
0.1' NO REF.

7.45

X-10
1X2 & N.

120.79

CONT. TOP PG. 115

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76F308S S&E #247 1-56

F. B. 2273 Pg. 117

CONT. BOT. PG 118

140.60 @ 1°50' = 140.53
135.15 @ 2°35' = 135.01
275.54

T = 86° = 275.54

X-16
SET 1x2 & N.

149.48 @ 1°26 = 149.43
122.75 @ 2°39 = 122.62
272.05

T = 86° = 272.05

N.E. 1/4
SEC. 11

S.E. 1/4
SEC. 11

X-15
SET 1x2 & N.

118.35 @ 3°33 = 118.12
170.16 @ 1°22 = 170.11
131.82 @ 2°37 = 131.68
419.91

T = 84° = 419.91

1/4 SEC. LINE

X-14
SET 1x2 & NAIL

87.32 @ LEV.
T = 86° = 87.32

CENTER SECTION
SET STD. CO. ENG. MON. 2" I.P. & BRASS CAP IN CONC. MARKED AS SHOWN. SET BY INTERSECTION.

179° 20' 15"
358 41 00
178 01 00
89° 40' 10"

C-8
1x2 & N

89°

40'

10'

5'

87.32

123.38

257.55

CONT. BOT. PG. 113

0.14

FD. 3/4" I.P. L.S. TAG #2260 UP 4" NO REF.

0.02

REF. PIPE
SET 2" I.P. 30" HIGH E. OF MON. SFT. TO MON. PAINTED ON W. SIDE

257.62 @ 1°19 = 257.55
T = 82 = 257.55

126.35

N.W. 1/4
SEC. 11
T. 4 N

S.W. 1/4
SEC 11
R. 12 W.

CONT. TOP PG 116

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WS.160-2

| | |
|---|---|
| Notes Ck'd by BRENNER | Survey of KENTUCKY SPRINGS PROBATION CAMP |
| Map No. CSB 264 | JN 0060.08 Tape 103 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. SMITH Date 8-57 |
| Date Sep 59 | Indexed E. C. Johnson |

F. B. 2273 PG. 118

32.99 @ LEV.
T = 84 = 32.99

32.99

CONT. BOT
PG. 119

X-20
SET 1X2 & NAIL
BURM W-EDGE
OF HWY.

113.86 @ 2°25 = 113.76
T = 86° = 113.76

113.76

X-19
SET 1X2 & NAIL

105.41 @ 1°02 = 105.39
142.42 @ 2°39 = 142.27
247.66

T = 84° = 247.66

247.66

1/4 SEC. LINE

X-18
SET 1X2 & NAIL

145.42 @ 2°18 = 145.30
135.01 @ 2°44 = 134.86
280.16

T = 88° = 280.17

280.17

S.E. 1/4
SEC. 11
R. 12 W.

N.E 1/4
SEC. 11
T. 4 N.

X-17
SET 1X2 & N.

275.54

CONT. TOP
PG. 117

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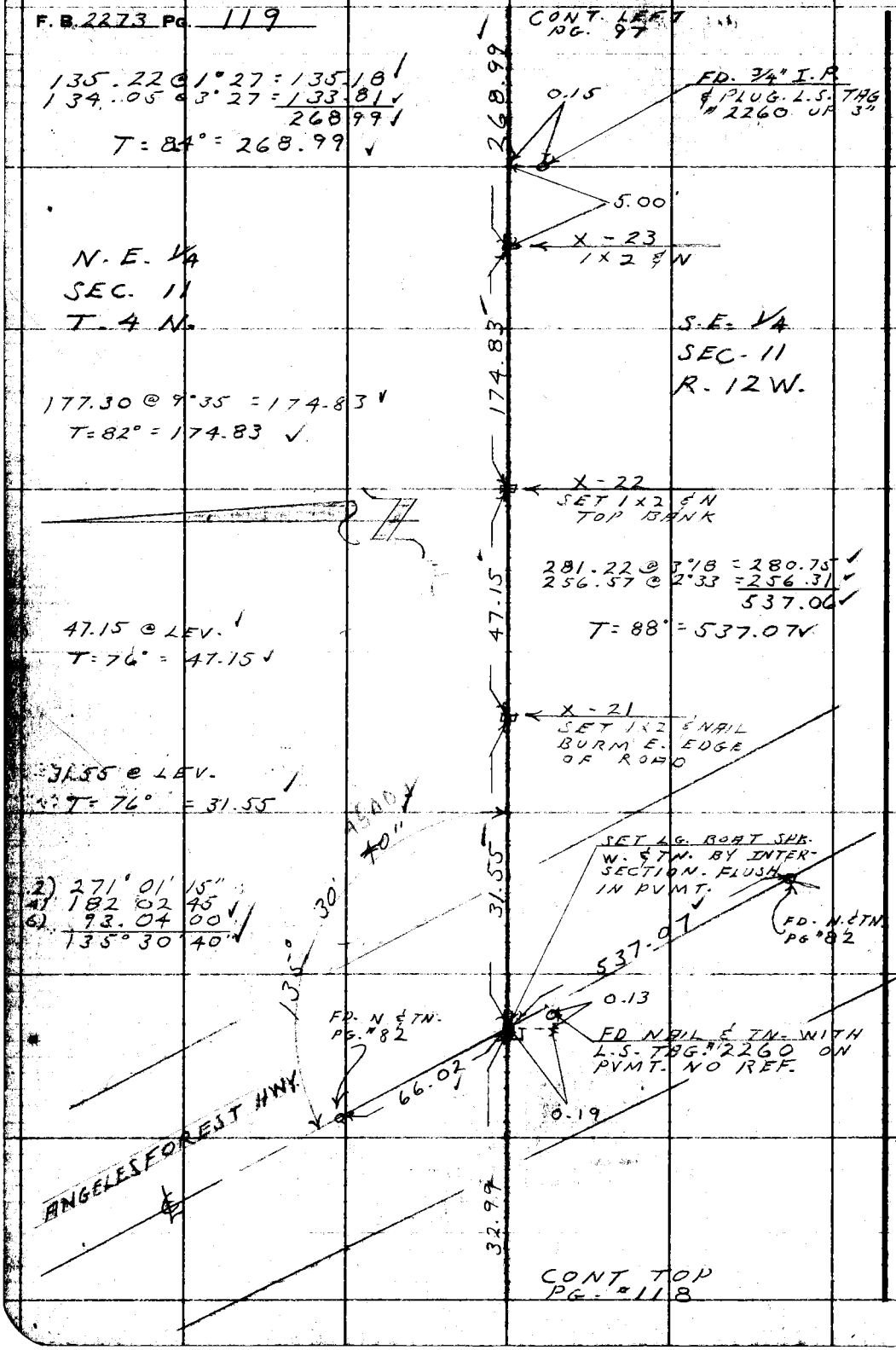
76F3098 S&E #247 1-56

F. B. 2273 Pg. 119

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| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPGS. BOYS CAMP | F.B. 2273 Pg. 121 |
| Map No. ~~GSB 2064~~ | W.O. 8415.02 Tape No. St'd. 84 °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked W. J. BRENNER | Notes L.V.S. Date 11-25-57 | |
| Date Sept 59 | Indexed A. C. Johnson 12-3-57 | |

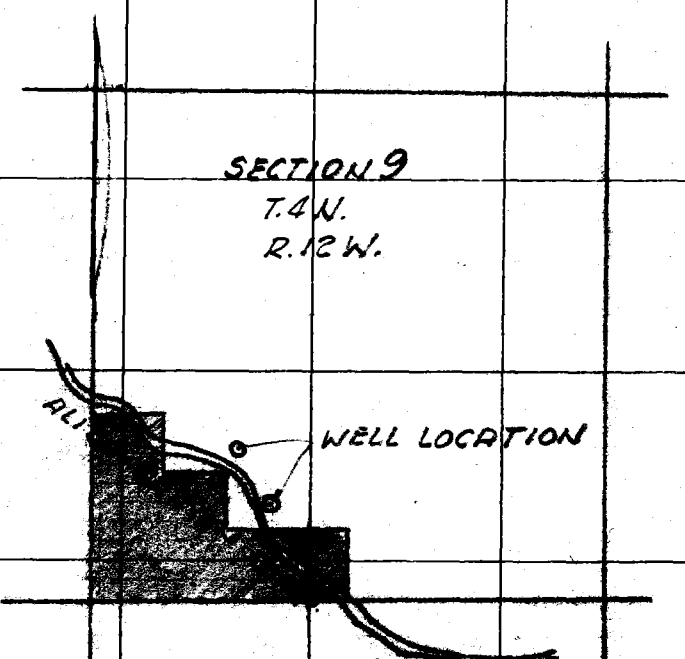
WS.160-2

# KENTUCKY SPRINGS BOYS CAMP

## J.N. 8415.02

LOCATION OF WELLS IN ALISO CANYON
SEC. 9 T.4N. R.12W.

NOV. 1957




INDEX MAP

PARTY
L.V. SMITH
R.D. ANDERSON
V.L. HUCKABY
B.L. CARLANDER
I. TRETTEEN

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2273 PG. 122

CONT. BOT.
PG. 123

86.95

P.O.S.T.
SET 1/2 ℄ N.

210.57 @ 1°59' = 210.44 ✓
267.09 @ 0°58' = 267.05 ✓
102.00 @ LEV. = 102.00 ✓
579.49 ✓

T = 70° = 579.44 ✓

579.44 ✓

ALISO CN ROAD

P.O.T.
SET BT. SPK.
℄ TIN

208.39 @ 1°06' = 208.35 ✓
T = 62° = 208.32 ✓

208.32 ✓

55"

R.P.P.T.
FD. 3/4" I.P. & PLUG
℄ NAIL FB 1131-276

50.00

50.00

R.P.P.T.
FD. 3/4" I.P. & PLUG
FB. 1131-276

02' ✓

2) 356° 06' 00"
4) 352 11 45 ✓
6) 348 11 30 ✓
178° 02' 55" ✓

178°

P.T. 23A
SET SQ. SPK.
BY TIES

930' ± STADIA

R.P.P.T. 22A
FD. 3/4" I.P. PER
FB 1131-277

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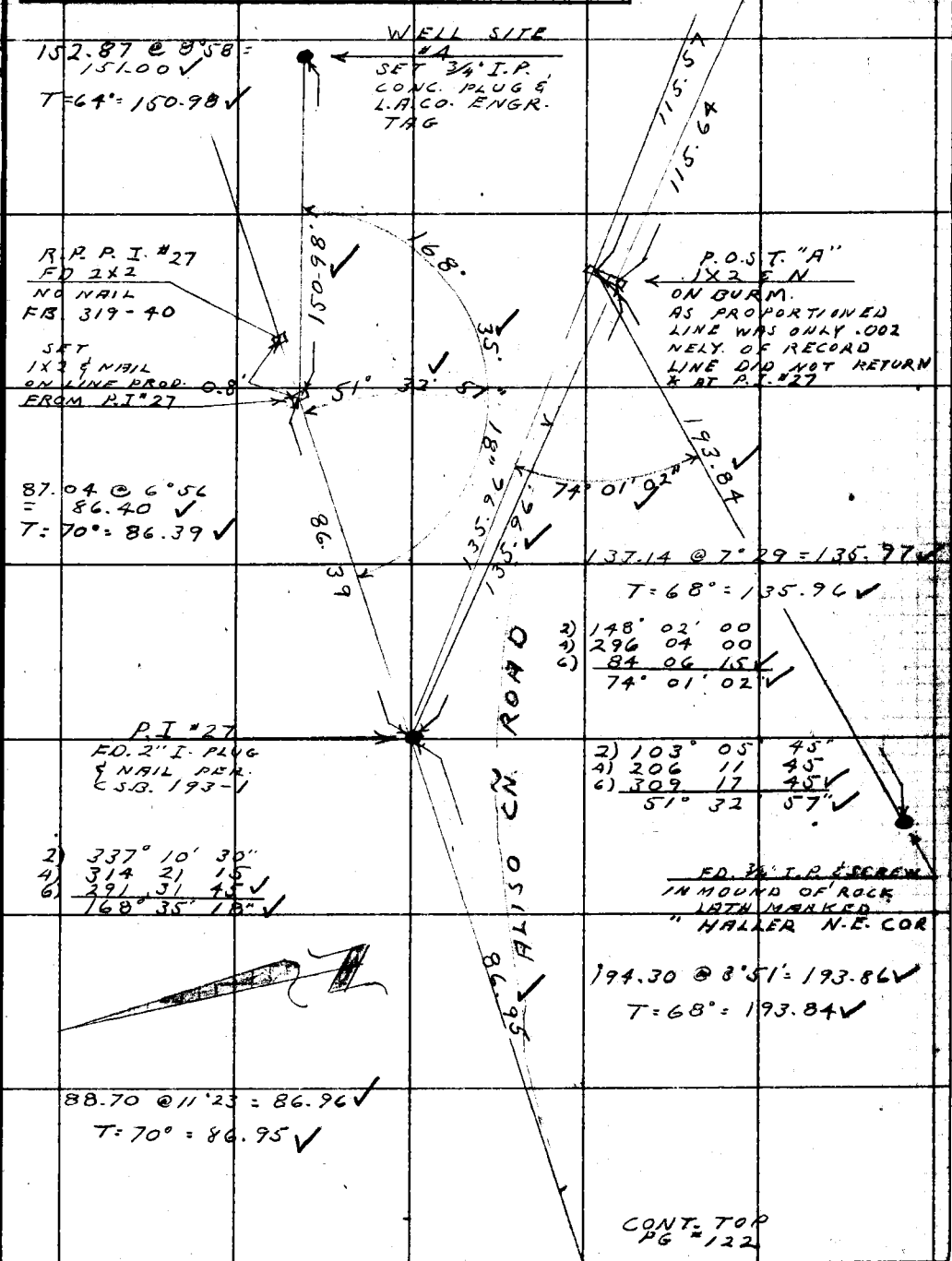
| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS BOYS CAMP |
| Map No. ~~C.B. 2667~~ | JN 4815-02 Tape ____ Std 84 °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S. Date 11-57 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 123

CONT. BOT. PG 124

WS16D-2




CONT. TOP PG #122

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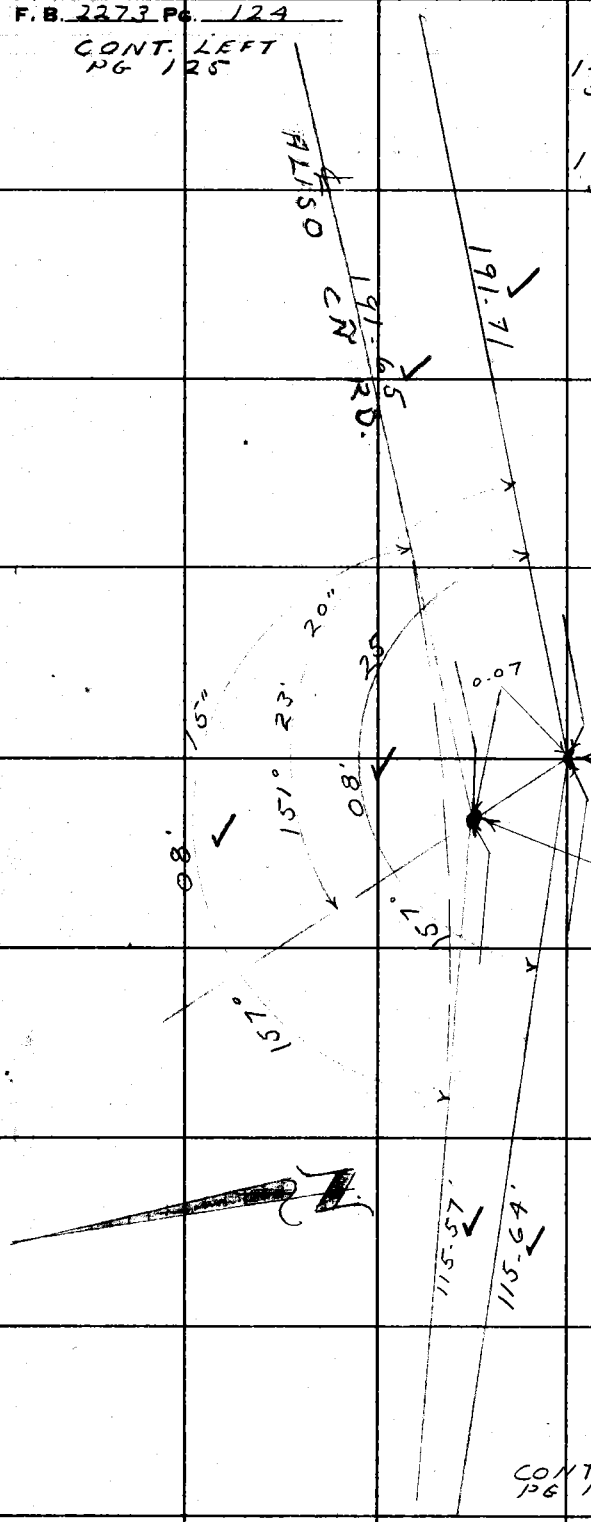
76F309S S&E #247 1-56

F.B. 2273 PG. 124

CONT. LEFT
PG 125

141.89 @ 4°21' = 141.48
50.24 @ LEV = 50.24
191.72
T = 74° = 191.71

141.92 @ 4°08 = 141.55
50.13 @ LEV = 50.13
191.68
T = 60° = 191.65




2) 314° 16' 45"
4) 268 33 45
6) 222 50 30
157°08' 25"

2) 314° 16' 30"
4) 268 33 00
6) 222 49 30
157°08' 15"

TEMP-
P.I. #28
SET REC. ∡
& DIST. FM P.I.
#27

P.I #28
SET BY PROP.
BETWEEN I.P.
FOUND AT P.I.
#27 & P.I. #29

115.65 @ LEV.
T = 68° = 115.64

115.59 @ LEV
T = 64° = 115.57

CONT. TOP
PG 123

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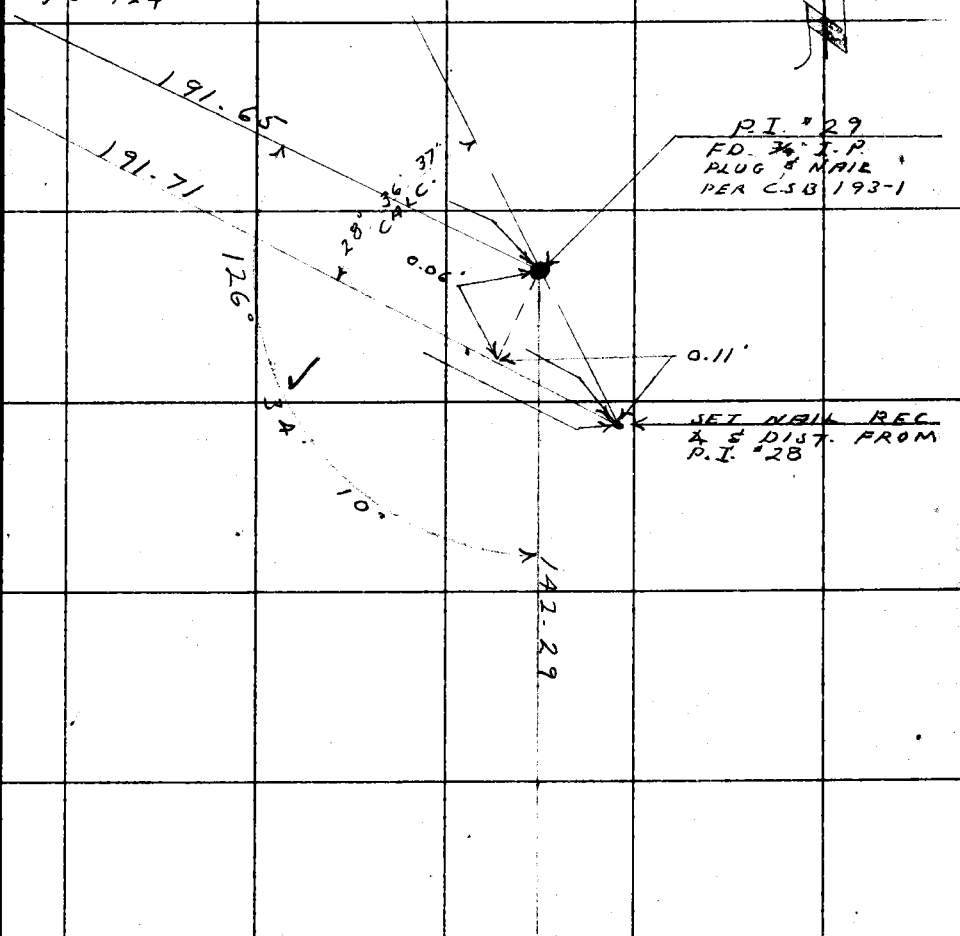
| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS BOYS CAMP |
| Map No. ~~LB 2604~~ | JN 8415.02 Tape ____ Std 84 °F |
| Office Work ____ | Surveyed by L. V. SMITH |
| Checked ____ | Notes L. V. S. Date 11-57 |
| Date Sept 59 | Indexed C. Johnson |

F. B. ____ PG. 125

W5160-2

2) 253° 08' 15"
4) 146 16 45
6) 39 25 00 ✓
126° 34' 10" ✓

CONT. TOP PG #124




CONT. TOP PG. #126

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76F309S S&E #247 1-56

F. B. 2273 PG. 126

CONT - BOT
PG 125

48.53 @ 4°32 = 48.38 ✓
93.92 @ LEV. = 93.92 ✓
142.30 ✓
T=72 = 142.29 ✓

142.29 ✓

2) 182° 55' 45"
4) 05 52 15
6) 188 48 15" ✓
91°28'03" ✓

144.20 @ 2°56 = 144.01 ✓
T=72° = 144.00 ✓

03" ✓

144.00 ✓

28'

91°

B. C. R. P.
FD 2X2
NO NAIL ✓

30.3'

10.3'

21.16

147.45' ✓

120'

WELL SITE
#3
SET 3/4" I.P.
CONC. PLUG
& L.N.CO-
ENGR. TAG

1X2 & NAIL
ON BURIA

1X2 & NAIL
ON LINE
PROD. FOR
ANGLE

104.32 ✓

2) 240° 38' 30"
4) 121 17 00
6) 01 55 15 ✓
120° 19' 13" ✓

19' ✓

13"

P.I. # 30
FD. 3/4" I.P. PLUG
& NAIL PER
CSB 193-1

357.38' STADIA PER CSB 193-1

154.50 @ 17°22 = 147.46 ✓
T=74° = 147.45 ✓

104.43 @ 2°27 = 104.33 ✓
T=74° = 104.32 ✓

P.I. #31
FD 3/4" I.P.
PLUG & NAIL
PER C.S.B. 193-1

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WS 16D-2

| | |
|---|---|
| Notes Ck'd by Miller | Survey of RENFOCKY SPRINGS BOY'S CAMP |
| Map No. | JN 8415-02 Tape Std 84 °F |
| Office Work | Surveyed by L-V-SMITH |
| Checked | Notes L-V-S Date DEC '57 |
| Date Sept 59 | Indexed O. Johnson |

F. B. 2273 PG. 127

2) 231 31 00
4) 103 01 15
6) 334 31 45
115° 45' 18

48.96 @ 3°57 = 48.84
8.05 @ L.E.V. 8.05
56.89
T: 60° = 56.88

TO P.I. #1
NOTHING SET

P.O.S.T. #2
SET 1X2 & N.

186.68

CONT. TOP PG 128

ACCESS ROAD ℄

56.88'

115° 45'

POST #1
SET 1X2 & N

2) 159° 31' 30"
4) 319 03 00
6) 118 34 30
79° 45' 45"

PROP.

R = 35'

79° 45' 45"

170.51

21° 30' 40"

171.93 @ 7°18 = 170.54
T=60° = 170.51

P.T. #27
2" I.P. PLUG & NAIL
SEE PG #123

℄ ALISO CANYON RD.

P.O.S.T. "A"
1X2 & N.
ON BURM
SEE PG. #123

2) 43° 01' 15"
4) 86 02 30
6) 129 04 00
21° 30' 40"

P.T. #28
SQ SPK & TN.
SEE PG. 124

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76F3098 SEE #247 1-56

F. B. 2273 PG. 128

CONT. RIGHT
PG #127

2) 280° 23' 00
4) 200 45 30
6) 121 08 30
140° 11' 25

186.73 @ 0°55 = 186.71
T=56° = 186.68

186.68

140° 11' 25"

P.I. #2
WELL SITE #4
3/4" I.P. CONC.
PLUG & L.A.CO.
ENGR. TAG
SEE PG 123

PROP. ACCESS ROAD

125.71 @ 4°20 = 125.35
T=60' = 125.33

125.33

R=100'

135° 06'

R=100'

45"

2) 270° 13' 30"
4) 180 27 00
6) 90 40 30
135° 06' 45"

P.I. #3
SET 1X2 & N.

126.00 @ 0°35' = 125.99
32.20 @ LEV. = 32.20
158.19

T=54° = 158.16

158.16

CONT. TOP
PG. #129

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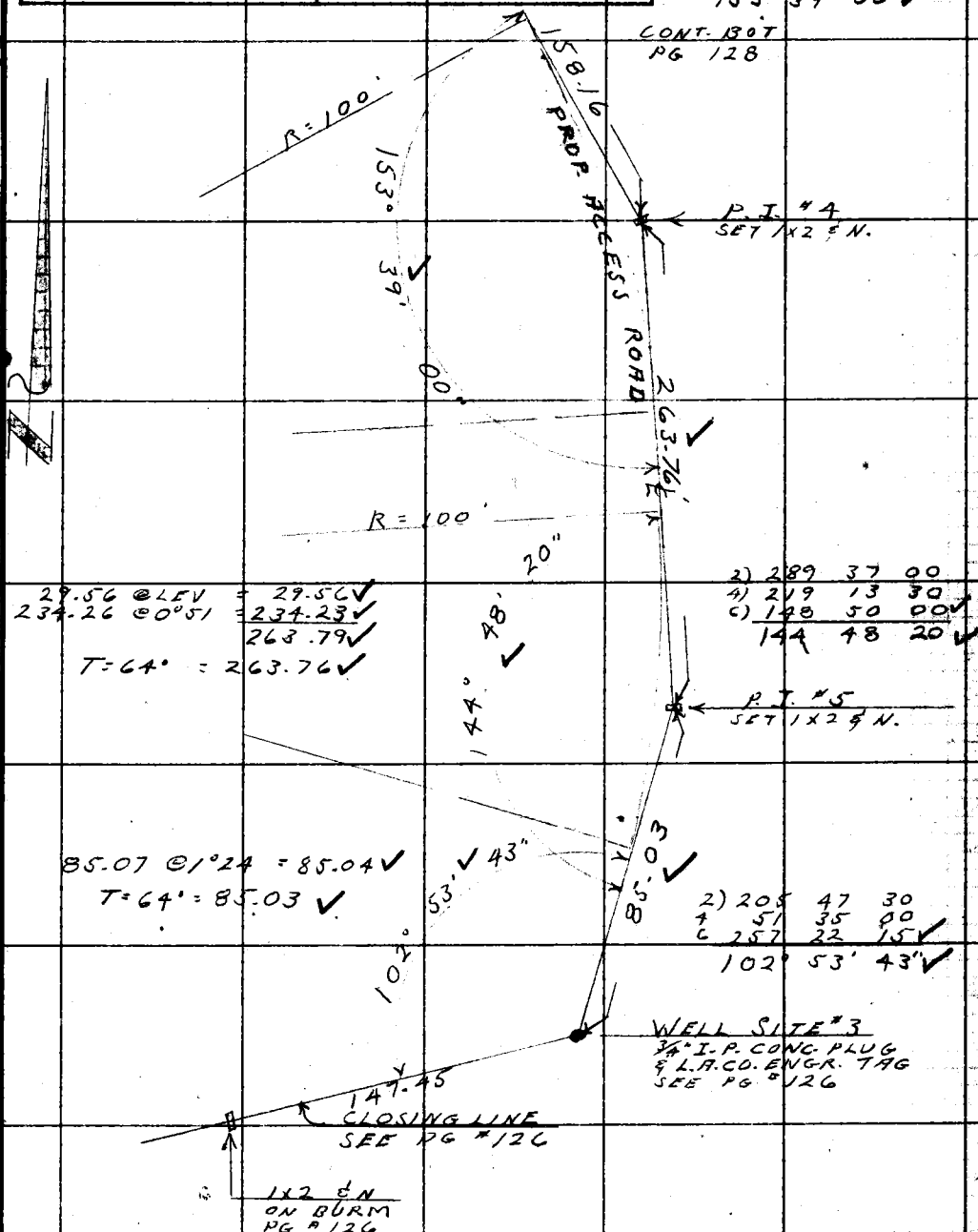
VVS.16D-2

| | |
|---|---|
| Notes Ck'd by Miller | Survey of KENTUCKY SPRINGS BOYS CAMP |
| Map No. | JN 8415-02 Tape Std 84 °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S. Date 12-2-57 |
| Date | Indexed A. C. Johnson |

F. B. 2273 PG. 129

2) 307° 18' 15
4) 254 36 00
6) 201 54 00 ✓
153° 39' 00 ✓

CONT. BOT
PG 128




29.56 @ LEV = 29.56 ✓
234.26 @ 0°51 = 234.23 ✓
263.79 ✓
T=64° = 263.76 ✓

2) 289 37 00
4) 219 13 30
6) 148 50 00 ✓
144 48 20 ✓

85.07 @ 1°24 = 85.04 ✓
T=64° = 85.03 ✓

2) 205 47 30
4 51 35 00
6 257 22 15 ✓
102° 53' 43" ✓

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76F309S S&E #247 1-56

MS. 160-2

| | |
|---|---|
| Notes Ck'd by | Survey of KENTUCKY SPRINGS PROP. CAMP |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S. Date 3-27-58 |
| Date | Indexed K. C. Johnson 4-2-58 |

F. B. 2273 Pg. 131

# KENTUCKY SPRINGS BOYS CAMP

J.N. ?

MARCH 1958

LOCATION OF 24" PIÑON PINE & FLAGGING OF PROPERTY LINE.

PARTY
L.V. SMITH
C.V. CROWE
Y.L. HUCKABY
J.F. TRETTEEN
B.L. CARLANDER

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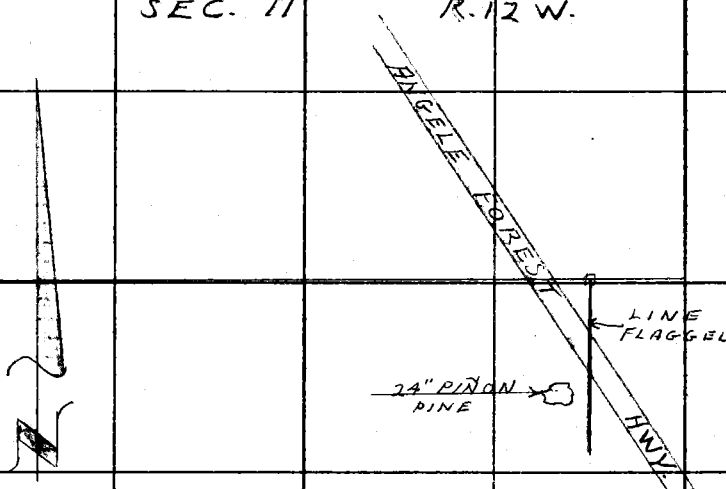
97-18

76F3098 SSE #247 1-56

X

F. B. 2273 Pg. 132

# INDEX

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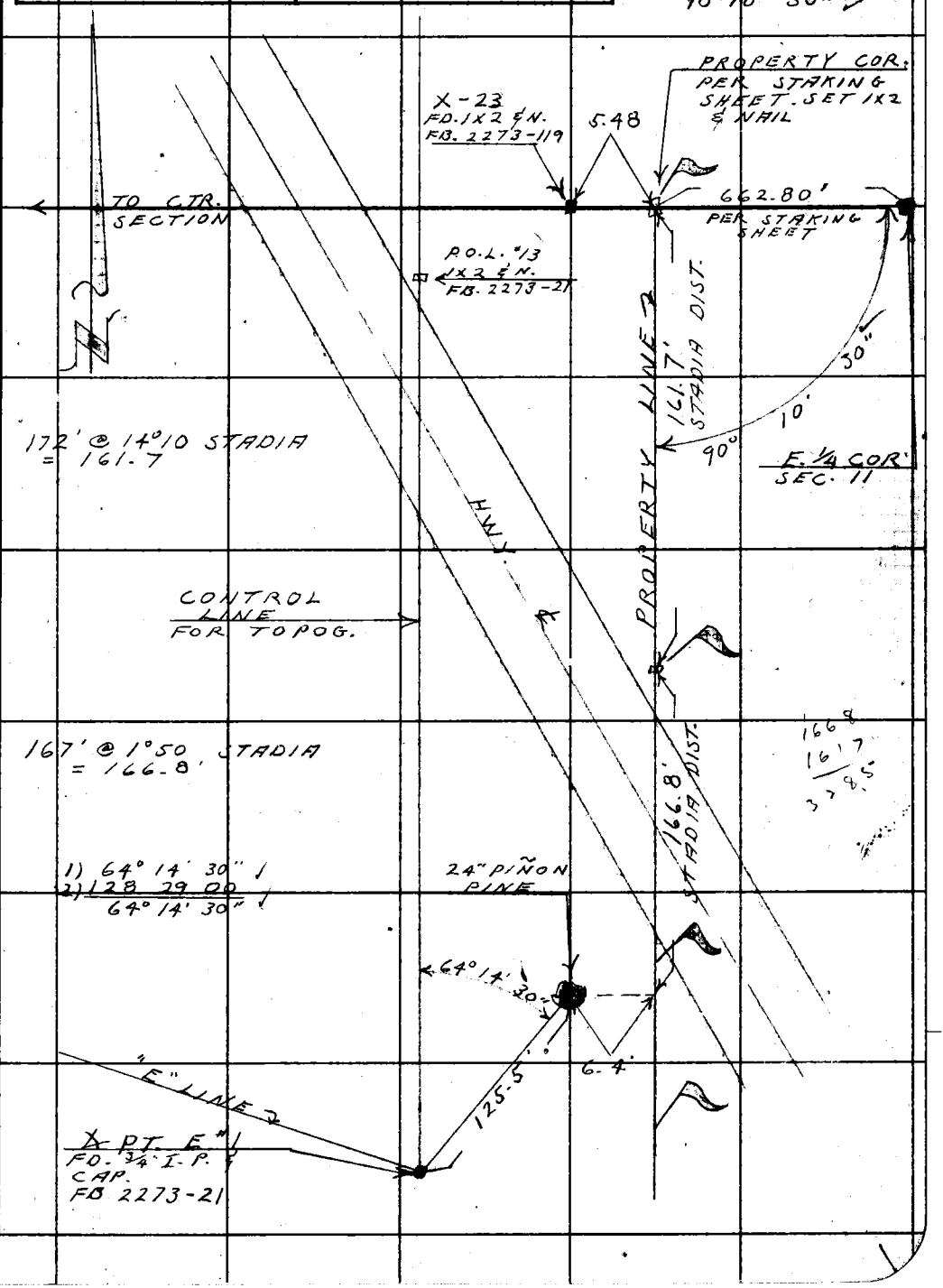
| | |
|---|---|
| Notes Ck'd by | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. 97-18 | JN ___ Tape ___ Std ___ °F |
| Office Work Ichien | Surveyed by L.V. SMITH |
| Checked | Notes L.V.S. Date 3-27-58 |
| Date 4/3/58 | Indexed C. Johnson |

F. B. 2273 Pg. 133

1) 90° 10' 30"
2) 180 21 00
90° 10' 30"

W5.16D-2

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76F3095 SAE #247 1-56

W516D-2

| | | |
|---|---|---|
| Notes Ck'd by | Survey of KENTUCKY SPRINGS PROB. CAMP | F. B. 2273 Pg. 135 ~~127~~ |
| Map No. | JN 0060.08 Tape 88 Std 84 °F | |
| Office Work | Surveyed by L.V. SMITH | |
| Checked | Notes L.V.S. Date 7-58 | |
| Date | Indexed ~~A. C. Johnson 12-12-84~~ | |

# KENTUCKY SPRINGS PROBATION CAMP

## J.N. 0060.08

SURVEY & MONUMENTING OF OF COUNTY PROPERTY LINES

NOV. '58

PARTY
L.V. SMITH
C.V. CROWE
V.L. HUCKABY
I.F. TRETTEEN

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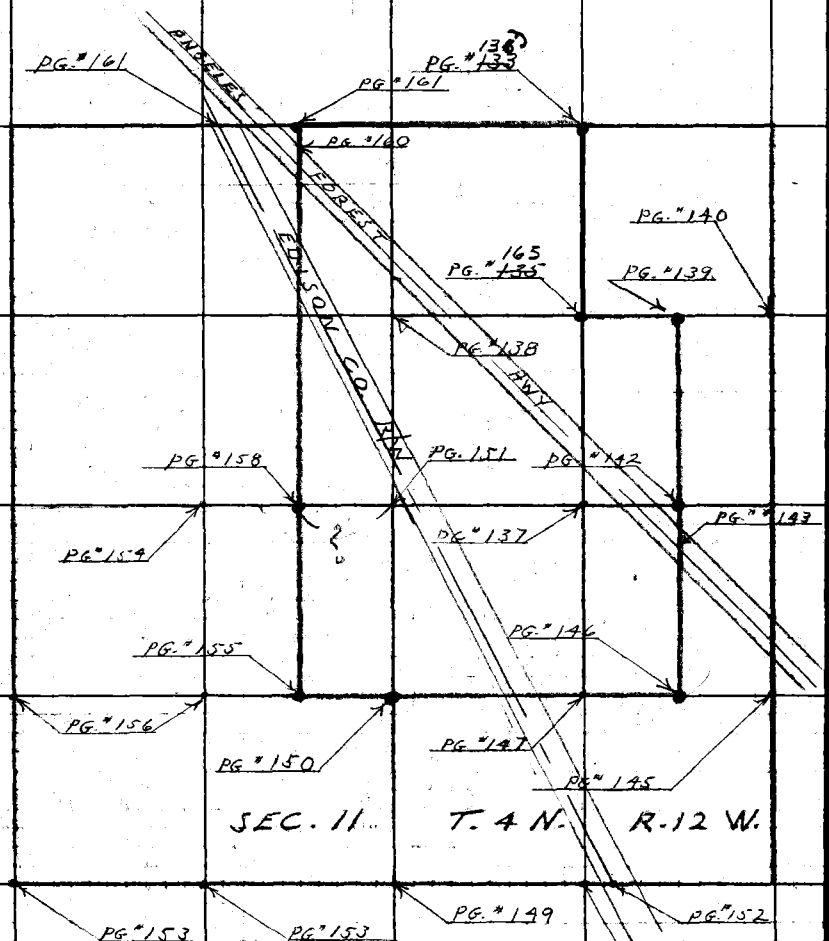
76F309S CE #247—3-57

F.B. 132 Pg. ~~132~~ 136

# INDEX

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| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROG. CAMP |
| Map No. CSB 2664 | JN 0060-0 Tape 88° Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L.V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-58 |
| Date Sept 59 | Indexed A. C. Johnson |

F.B. 2273 Pg. 137

16 D-2

CONT. 130 T.
PG # ~~136~~ 166

SEC. 11
T. 4 N. R. 12 W.

2) 180° 29' 00"
4) 00 58 30
6) 181 27 30
90° 14' 35"

367.45'

SET 3/4" I. P. CONC.
PLUG & CO. ENGR. TAG
PER STAKING SHEET

X-17
FD. 1X2 & NAIL
FB. 2273-118

90° 14' 35"

X-18
FD. 1X2 & NAIL
FB. 2273 - 118

270.78'
1325.60'
9.39'
1325.61'

CENTER SEC.
FD. CO. ENGR. MON.
BRASS CAP IN CONC.
MARKED AS SHOWN
FB. 2273 - 117

1/4 SEC COR
FD. 3/4" I.P. & CONC.
PLUG & CO. ENGR.
TAG. FB 2273-97

89° 46' 35"
26

COUNTY ENGINEER
T. 4 N.
SEC. 11
R. 12 W.
CTR. SEC.
RE 5869

145.48 @ 2°49 = 145.30
125.50 @ 1°05 = 125.48
270.78

T = 82° = 270.78

2) 179° 33' 30"
4) 359 06 30
6) 178 39 30
89° 46' 35"

CONT. LEFT
PG. # 147

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76F3098 CE #247 3-57

F. B. 2273 Pg. 138

CONT. LEFT
PG # ~~135~~ 165

208.35 @ 1°07 = 208.31
197.83 @ 1°52 = 197.73
406.04

T = 88° = 406.05'

406.05'

H-2
SET 1X2 & NAIL

87.41 @ LEV. = 87.41
134.40 @ 1°42' = 134.34
221.75

T = 86° = 221.75

221.75'

R.12W.
11
SEC.
T.4N.

H-1
SET 1X2 & NAIL

175.67 @ 0°33 = 175.66'
T = 84° = 175.66

2) 180° 38' 30"
4) 01 17 00
6) 181 55 15
90° 19' 12½"

162.10 @ LEV. T = 84°
= 162.10

338.02

90°
19'
12½"

C-5
FD. 1X2 & N.
FB 2273-113

C-4
FD. 1X2 & N.
FB. 2273-PG 112

175.66'
1314.27'

162.10
1314.27'

¼ COR.
FD. STD. C.S. BRASS CAP IN CONC. MARKED AS SHOWN FB 2273-11

SET ¾" I.P.
CO. ENGR. TAG IN CONC. PER STAKING SHEET

CENTER SEC.
FD. STD. CO. ENGR. BRASS CAP MON. IN CONC. MARKED AS SHOWN. FB 2273-117

COUNTY SURVEYORS
T.4N
SEC 2
R.12W.
SEC 11
¼ SEC. COR.
MONUMENT

180.23 @ 2°18 = 180.08
158.04 @ 1°54 = 157.95
338.03

T = 80° = 338.02

COUNTY ENGINEER
T.4N.
SEC. 11
R.12W.
CTR. SEC.
R.E. 5869

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WS 16-D-2

| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. CSB2664 | JN 0060.08 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-58 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 Pg. 139

CONT. BOT. PG. #140

419.53

COUNTY ENGINEER PROP LINE MON. NO 3 R.E.S.B.69

H-6
1X2 & NAIL

53.38 @ 8°12 = 52.83
T = 84° = 52.83

90°
11'
50"

52.83

PROPERTY LINE
MON. #3
SET CO. ENGR. MON. B.C. IN CONC. IN ROCK AT MID POINT BETWEEN 1/16 COR. E. SIDE OF N.E. 1/4 SEC. 11 & CENTER OF N.E. 1/4 SEC. 11 T. 4N. R. 12 W. MON. MARKED AS SHOWN.

I-1
SET 1X2 & NAIL

CONT. TOP PG. # 141

24 R 79'

420.80'

117.35 @ 10°13 = 115.49
128.55 @ 10°45 = 126.29
241.78
T = 88° = 241.79

2) 180° 23 30
4) 00 47 00
6) 181 50 30
90° 11' 45"

65.41' @ 4°03 = 65.25
T = 84° = 65.25

65.25

CONT. PAGE 141

11 R. 12 W.

H-5
SET 1X2 & NAIL

220.57 @ 1°21 = 220.51
190.74 @ 9°47 187.97
408.48
T = 76 = 408.46

SEC. T. 4N.

PROPERTY LINE

408.46

H-4
SET 1X2 & NAIL

188.40 @ 3°05 = 188.13
T = 76° = 188.12'

188.12

CONT. RIGHT PG. # ~~135~~ 165

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76F3095 CE #247—3-57

F.B. 2273 Pg. 140

COUNTY ENGINEER
T. 4 N. R. 12 W.
2 | 1
11 | 12
R.E. 5869

1/16 COR.
SET 3/4" I.P. CONC.
PLUG & CO. ENGR.
TAG AT MID POINT
BETWEEN 1/4 COR
& SEC. COR. PER
STAKING SHEET

1/4 SEC. COR.
FD. 3/4" I.P. & CONC.
PLUG & CO. ENGR. TAG
FB. 2273-97

SECTION COR.
FD. CO. ENGR. B.C.
MON. IN CONC. MARKED
AS SHOWN. FB. 2273-94

1313.81
292.45'
1313.81'
2.51'

E-5
FD. 1x2 & NAIL
FB 2273-95

E-6
FD. 1x2 & NAIL
FB. 2273-96

90° 09' 22½"

2) 180° 19' 00"
4) 00 37 30
6) 180 56 15
90° 09' 22½"

298.65 @ 11°41: 292.46
T= 80°: 292.45

189.48'

195.51 @ 14°15: 189.49
T: 78° = 189.48'

SEC. 11
T4N. R12W.

H-7
SET 1x2 & NAIL

138.46 @ 5°50' = 137.74
283.30 @ 5°55' = 281.79
419.53
T: 76° = 419.51

419.51'

CONT. TOP
PG. # 139

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| | | | |
|---|---|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS BROR. CAMP | F. B. 2273 Pg. 141 |
| Map No. CSB 2664 | JN0060.03 Tape 88' Std 84 °F | |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH | |
| Checked W. J. BRENNER | Notes L. V. S. Date 7-58 | |
| Date Sept 59 | Indexed C. Johnson | |

WS 16 D-2

CONT. RIGHT
PG. # 139

420.80'

278.93 @ 3°56 = 278.27
142.75 @ 5°21 = 142.51
420.78

T = 90° = 420.80

SEC. 11
T.4N. R.12W.

I-2
SET 1x2 & NAIL

429.26'

62.31 @ 4°25 = 62.12
77.52 @ 15°34 = 74.68
295.46 @ 8°11 = 292.45
429.25

T = 88° = 429.26'

PROPERTY LINE

I-2
SET 1x2 & NAIL

222.02'

111.94 @ 3°18 = 111.75
110.28 @ LEV = 110.28
222.03

T = 80° = 222.02

CONT. TOP
PG. #142

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76F309S CE #247—3-57

F.B. 2273 Pg. 142

CONT. BOT. PG. #141

COUNTY ENGINEER
PROP. LINE
MON. NO. 4
R.E. 5869

2) 179° 35' 00"
4) 359 09 30
6) 178 44 30
89° 47' 25"

222.02

263.67 @ 2°04 = 263.50
T = 88° = 263.51

PROPERTY LINE
MON. #4
SET CO. ENGR. MON. 2" I.P. & B.C. IN CONC.
662.80' FROM E. 1/4 COR SEC. 11 T.4N. R.12W.
ON LINE TO CTR. SEC. 11 PER STAKING SHEET
MON. MARKED AS SHOWN

X-24
FD. 1X2 & NAIL
FB 2273-97

89° 47' 35"

X 23
FD. 1X2 & NAIL
FB 2273-119

5.48'

662.80
263.51

CENTER SECTION
FD. CO. ENGR. MON.
2" I.P. & BRASS CAP IN CONC. MARKED AS SHOWN
FB. 2273-117

90° 10' 35"

164.22

1/4 SEC. CORNER
FD. 3/4" I.P. & CONC. PLUG & CO. ENGR. TAG. FB. 2273-97

COUNTY ENGINEER
T. 4 N.
SEC. 11
R. 12 W.
CTR. SEC.
R.E. 5869

SEC. 11
T. 4 N. R. 12 W.

I-4
SET 1X2 & NAIL

2) 180° 21' 00"
4) 360 42 15
6) 181 03 30
90° 10' 35"

169.81 @ 14°45 = 164.21
T = 92° = 164.22

33.52'

CONT. TOP PG. #143

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| Map No. CSB 2664 | JN 0060.09 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. SMITH Date 7-58 |
| Date Sept 59 | Indexed C. Johnson |

F. B 2273 Pg 143

CONT. PG. BOT. 142

WS. 160-2

INTERSECTION OF CENTER SECTION LINE & ANGELES FOREST HWY. FD. BT. SPK. W. & TN. FB. 2273-119

212.84 @ 2°06 = 212.70
149.57 @ 3°19 = 149.24
361.94

T: 92°: 361.96'

E-W. CENTER SEC. LINE

ANGELES FOREST HWY.

33.52'

361.96'

COUNTY ENGINEER PROP. LINE MON. NO. 5 R.E. 5869

PROP. LINE NO. 5 SET 2" I.P. & B.C. IN CONC. FLUSH. MARKED AS SHOWN

SET LG. BT. SPK. W. & TN. BY INTERSECTION

55.90' @ LEV.
T: 94°: 55.90'

55.90 @ LEV.
T: 94°: 55.90'

55.90

55.90

134° 18'

927.27

2) 268° 37' 30"
4) 177 15 00
6) BS 52 45
134° 18' 47½"

COUNTY ENGINEER PROP. LINE MON. NO. 6 R.E. 5869

PROP. LINE MON. NO. 6 SET 2" I.P. & B.C. IN CONC. MARKED AS SHOWN. FLUSH

E. LINE SEC. 11

74.56'

204.65 @ 2°21 = 204.48
196.68 @ 3°19 = 196.35
242.69 @ 1°36 = 242.60
283.86 @ 1°24 = 283.78
927.21

T: 94°: 927.27

INTERSECTION OF E. LINE SEC. 11 & ANGELES FOREST HWY. FD. BT. SPK. W. & TN. FB. 2273-83

CONT. TOP PG. 144

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76FS095 CE #247 2-57

F. B. 2273 Pg. 144

CONT. BOT. PG. 143

74.55 @ LEV.
T = 98° = 74.56

74.56

I-5
SET 1X2 ℄ N.

53.99 @ LEV = 53.99
238.61 @ LEV = 238.61
24.29 @ 13°32' = 23.62
316.22

T = 96° = 316.24

316.24

SEC. 11
T. 4 N
R. 12 W.

I-6
SET 1X2 ℄ N.

114.72 @ 8°48 = 113.37
289.98 @ 7°36 = 287.43
400.80

T = 96° = 400.83

400.83

I-7
SET 1X2 ℄ N.

114.84 @ 4°29 = 114.49
110.67 @ 2°09 = 110.59
225.08

T = 96° = 225.10

225.10

CONT. LEFT PG. 146

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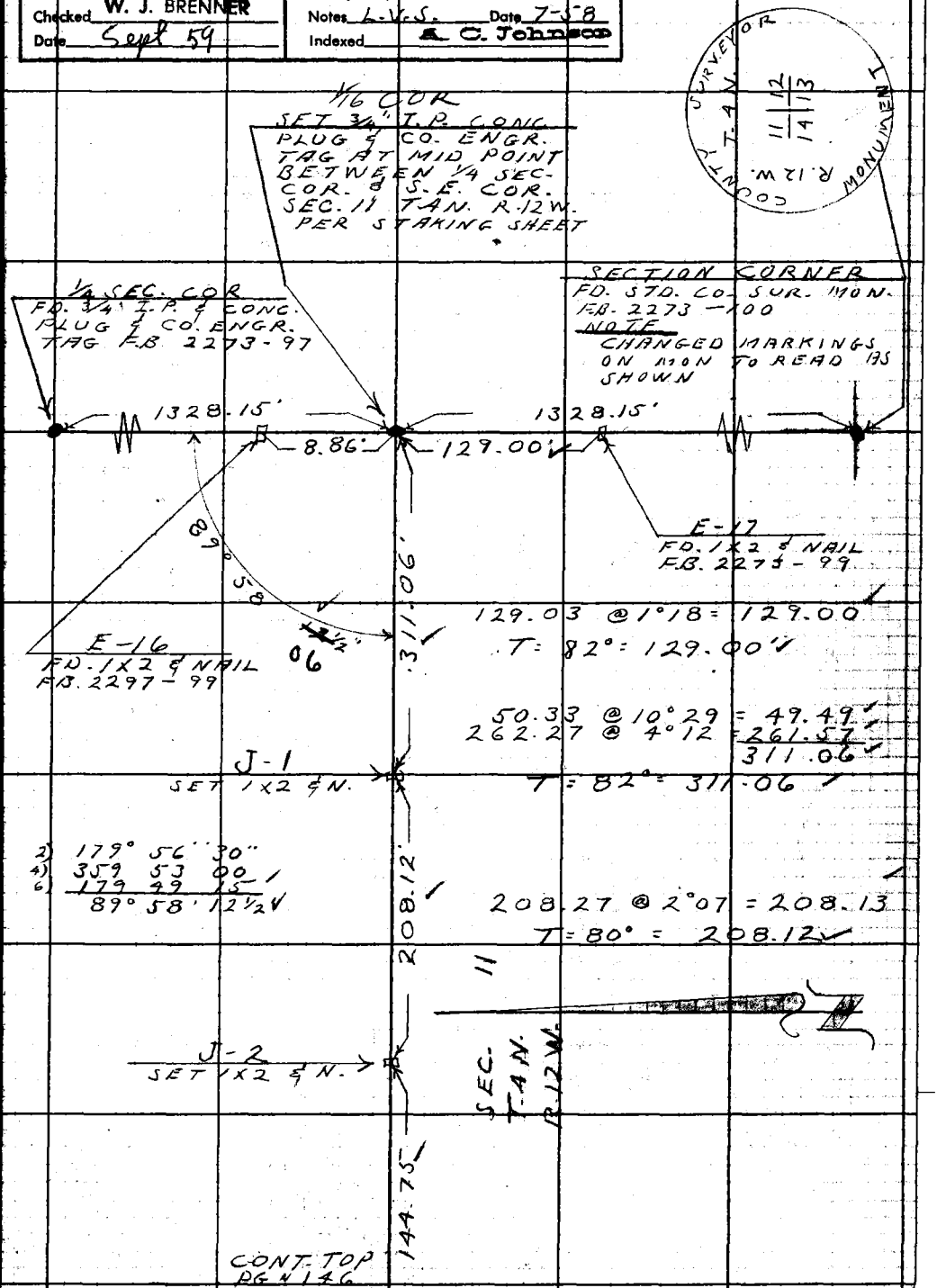
| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. CSB 2664 | JN 0060.08 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-5-8 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B 2273 PG. 145

WS 160-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2273 Pg. # 146

CONT. BOT. PG. 145

SEC 11 T. 4 N. R. 12 W.

144.83 @ 2°00 = 144.74
T = 90° = 144.75

2) 179° 58' 30"
4) 359 56 15
6) 179 54 15
89° 59' 02 1/2"

144.75'

89° 59' 58 02 1/2"

225.10'

CONT. BOT. PG. # 144

COUNTY ENGINEER MON. NO. 7 PROP. LINE R.E. 5869

PROPERTY LINE
MON. NO. 7
SET CO. ENGR.
MON. 2" I.R. & B.C.
IN CONC. UP 4"
MARKED AS SHOWN
PER STAKING
SHEET

PROPERTY LINE

19.03'

J-3
SET 1X2 & NAIL

164.21 @ 3°59' = 163.81
142.82 @ 4°55' = 142.29
306.10'

T = 84° = 306.10'

306.10'

CONT. TOP PG. # 147

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| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROP. CAMP |
| Map No. CSB 26.4 | JN 0060.08 Tape 88 Std. 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 7-58 |
| Date Sept 59 | Indexed L. C. Johnson |

F. B. 2273 Pg. 147

XYS 16 D-2

CONT. BOT. PG. #146

306.10'

11 R. 12 W.

SEC. T. 4 N.

J-4
SET 1x2 & NAIL

328.53'

51.91 @ 7°41' = 51.44
277.77 @ 4°00 = 277.09
328.53

T = 84° = 328.53

2) 179° 52' 00"
4) 359 43 30
6) 179 35 30
89° 55' 55"

J-5
SET 1x2 & NAIL

89° 55' 55"

10.28'

CENTER S.E. 1/4 OF SEC. 11 T.4N. R.12W. SET BY INTERSECTION 1/4" I.P. CONC. PLUG & CO. ENGR. TAG.

CONT. LEFT PG. #152

CONT. BOT PG. #137

PROPERTY LINE

435.89'

116.70 @ 1°51' = 116.64
299.54 @ 1°17' = 297.46
19.87 @ LEV. = 19.77
435.87

T = 90° = 435.89

CONT. TOP PG. #148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2273 Pg. 148

CONT. BOT
PG. # 147

435.89

J-6
SET 1X2 & NAIL

97.28 @ 2°49 = 97.16
144.69 @ 9°23 = 142.75
279.75 @ 0°36 = 279.73
519.64
T = 86° = 519.65

519.65

SEC. 11
T. 4 N. R. 12 W.

J-7
SET 1X2 & NAIL

129.36 @ 1°26 = 129.32
T = 86° = 129.32

129.32

PROPERTY LINE

J-8
SET 1X2 & NAIL

243.94 @ 4°55' = 243.04
T = 88 = 243.05

243.05

CONT.
RIGHT
PG. # 150

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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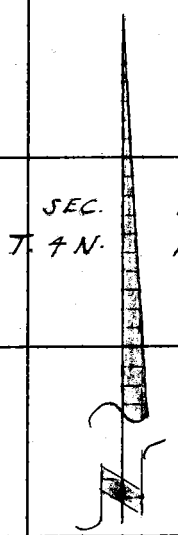
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 16-D-2

| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. CSB 264 | JN 0060.08 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. ~~A. C. Johnson~~ Date 7-58 |
| Date Sept 59 | Indexed |

F. B 2273 PG. 149

CONT. BOT. PG. #150



SEC. 11
T. 4 N. R. 12 W.

623.97'

216.01 @ 4°08 = 215.45
127.38 @ 4°31 = 126.98
282.32 @ 4°25 = 281.48
623.91

T = 100° = 623.97'

C-11
SET 1X2 & NAIL

261.64'

165.46 @ 12°16 = 161.68
100.23 @ 4°28 = 99.93
261.61

T = 100° = 261.64

C-10
SET 1X2 & N.

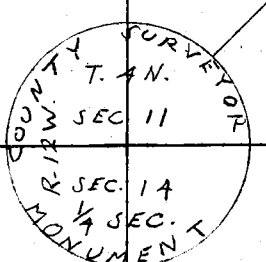
122.56 @ 22°57 = 112.86
215.92 @ 21°11 = 201.33
314.19

T = 102° = 314.23

2) 179° 59' 30
4) 359 58 15
6) 179 57 30
89° 59' 35"

89° 59' 35"

314.23'




1/4 SEC. COR
FD STD, C-S MON.
2" I.P. & B.C. IN
CONC. MARKED
AS SHOWN PER
F.B. 2273-103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2273 Pg. 150

CONT. BOT. PG. #151

2) 180° 14' 20"
4) 360 29 00
6) 180 43 20
90° 07' 13"

2) 179° 40' 30"
4) 359 20 30
6) 179 00 30
89° 50' 05"

292.90 @ 4°00 = 292.19
T: 80° = 292.18

292.18'

SEC. 11
T. 4 N. R. 12 W.

PROPERTY LINE
MON. # 8

SET CO. ENGR. MON. 2" I.P. & B.C. IN CONC. AT MID-POINT BETWEEN CENTER SECTION & S. 1/4 SEC. SEC. 11 T4N. R.12 W. MARKED AS SHOWN.

89°
49
50
57
05"
06
13
07
90

CONT. TOP PG. 155

444.13

243.05

CONT. BOT PG. 148

PROPERTY LINE

5.85 @ LEV. T: 80° = 5.85'

5.85'

COUNTY ENGINEER
PROP. LINE
MON. NO. 8
R.E. 5869

C-13
1X2 & NAIL

116.45 @ 8°48' = 115.08'
T: 98° = 115.09

115.09'

C-12
1X2 & NAIL

623.97'

CONT. TOP PG. 149

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS FROG CAMP |
| Map No. CSB 2664 | JN 0060-08 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-58 |
| Date Sept 59 | Indexed E. C. Johnson |

F. B. 2273 PG. 151

WS160-2

CENTER SECTION
FD. STD. CO. ENGR. MON. 2" I.P. & B.C. IN CONC. MARKED AS SHOWN
FB. 2273-117

39.26 @ LEV. T=104°
= 39.27

COUNTY ENGINEER
T. 4 N.
SEC. 11
R. 12 W.
CTR. SEC.
R.E. 5869

39.27

C-17
SET 1X2 & NAIL

206.03 @ 14°17' = 199.66
283.72 @ 8°25' = 280.66
480.32

T=100° = 480.37

480.37

C-16
SET 1X2 & NAIL

138.88 @ 12°37' = 135.53
69.35 @ 3°31' = 69.22
204.75

T=100° = 204.77

204.77

CTR. SEC. LINE

C-15
SET 1X2 & NAIL

20.18 @ 13°13' = 19.65
286.18 @ 6°12' = 284.51
304.16

T=104° = 304.20

304.20

SEC. 11
T. 4 N. R. 12 W.

C-14
SET 1X2 & NAIL

292.18'

CONT. TOP PG. # 150

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2273 Pg. 152

S-4
FD. 1X2 & NAIL
FB 2273-101

298.53 @ 1°20' = 298.45
27.01 @ 11°51 = 26.43
324.88

T = 88° = 324.89

2) 123° 35' 20"
4) 247 10 40
6) 10° 46 30
61° 47' 45"

61° 47' 45"

LINE PROD. FOR X

324.89'

225.75'

S. CAL. EDISON TOWER LINE

SET 3/4" I.P. CONC. PLUG & CO. ENGR. TAG. 1135.17' WLY FROM S.E. COR. SEC. 11 T.4N. R.12 W. PER STAKING SHEET.

30.58'

32.27 @ 18°37 = 30.58
T = 88° = 30.58

S-5
FD. 1X2 & NAIL
F.B. 2273-101

SECTION LINE

164.45'

61.05 @ 18°38 = 57.85
95.71 @ 27°15 = 85.09
25.00 @ 30°45 = 21.49
164.43

T = 102° = 164.45

CONT. RIGHT PG. #147

1/16 COR
SET 3/4" I.P. CONC. PLUG & CO. ENGR. TAG. AT MID POINT BETWEEN 1/4 COR ON S. LINE SEC. 11 T. 4N. R.12 W. & S.E. COR. SEC. 11

89° 54'

171.67 @ 4°41 = 171.10
T = 104° = 171.12

40"

171.12'

SEC. 14
R. 12 W.

2) 179° 49 30
4) 359 39 00
6) 179 28 00
89° 54' 40"

S-6
FD. 1X2 & NAIL
F.B. 2273-102

SEC. 11
T. 4 N.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP | | F. B. 2273 Pg. 153 |
| Map No. CSB 2664 | JN0060.08 Tape 146 Std. 84 °F | | |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH | | |
| Checked W. J. BRENNER | Notes L. V. S. Date 11-58 | | |
| Date Sept 59 | Indexed A. C. Johnson | | |

WS 16 D-2

SEC. 11
T. 4 N.

SEC. 14
R. 12 W.

SECTION LINE

1/16 COR
SET 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG AT MID POINT BETWEEN 1/4 COR ON S. LINE SEC. 11 T. 4 N. R. 12 W. & S.W. COR. SEC. 11

S-17
FD 1x2 & NAIL
FB. 2273-105

140.70 @ 29°26' = 122.54
T = 54° = 122.5N

122.51'

2.13

LINE PROD. FOR X

CONT. RIGHT
PG. 156

90°

295.77'

27"

13'

90°

2) 180° 26' 30"
4) 360 53 40
6) 181 20 40
90° 13' 27"

2) 180° 43' 30"
4) 01° 27' 30"
6) 182° 10' 50"
90° 21' 48"

S-18
FD. 1x2 & NAIL
FB. 2273-105

48"

21'

90°

TRANSIT LINE
FB. 2273-105

SECTION COR.
SEC 10-11-14-15
T. 4 N. R-12 W. FD
CO. ENG. MON. 2" I.P.
& B.C. IN CONC.
FB. 2273-106

142.57 @ 19°27 = 134.44
167.39 @ 15°25 = 161.37
295.81

T = 64° = 295.77

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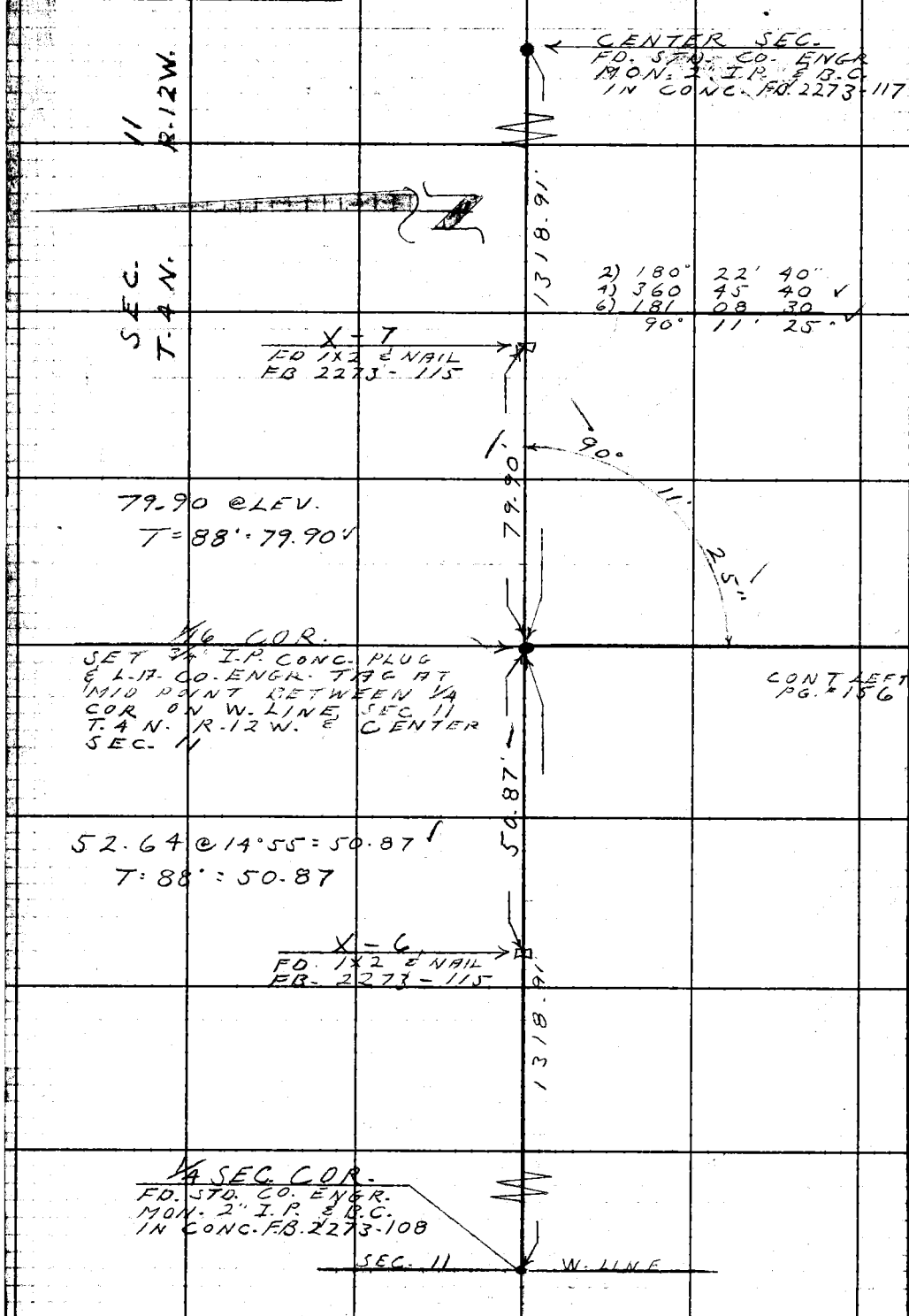
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2273 Pg. 154

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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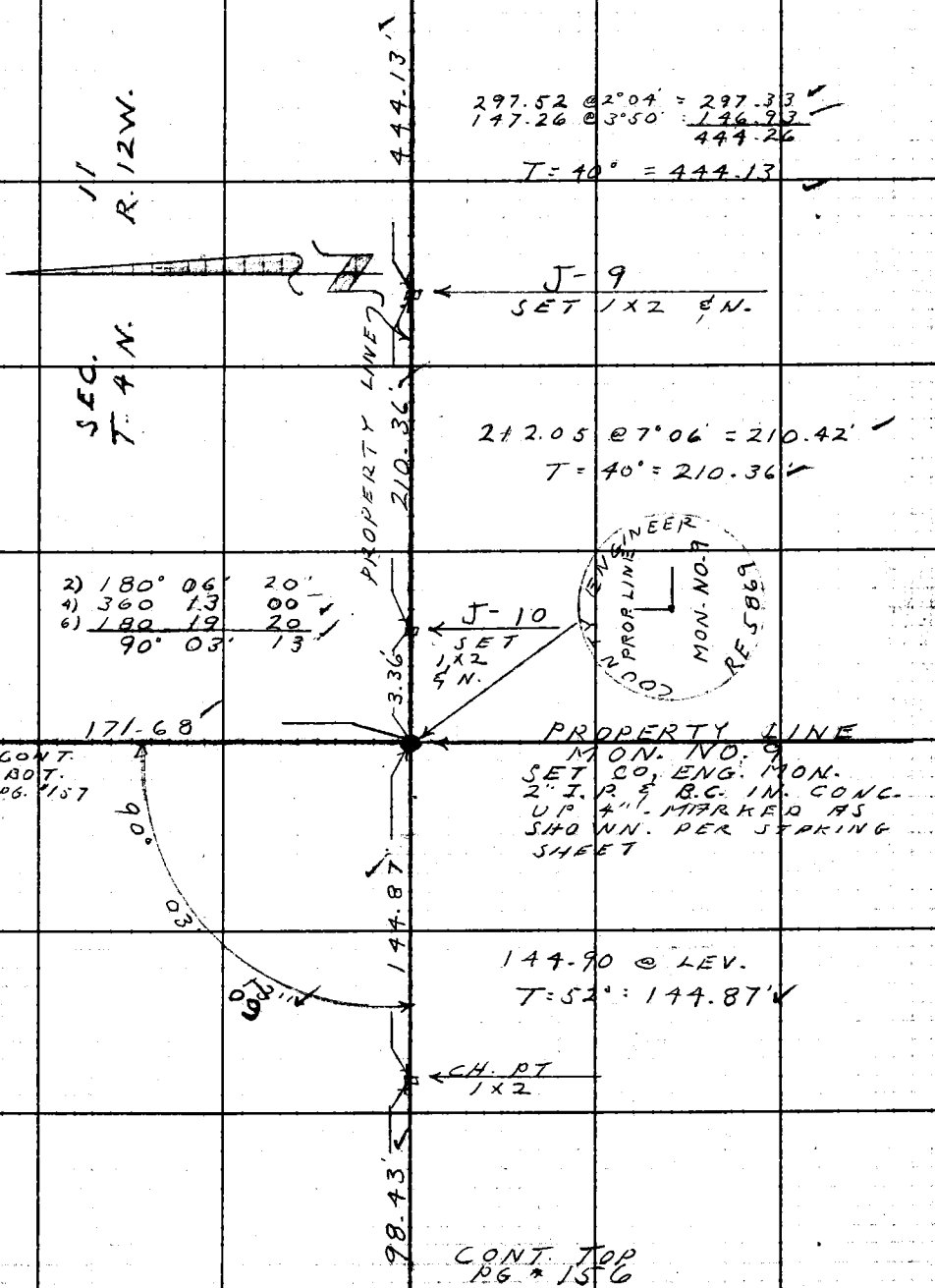
| | | | |
|---|---|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP | | F. B. 2273 Pg. 155 |
| Map No. CSB 2664 | JN 0006.08 Tape 146 Std 84 °F | | |
| Office Work R. L. GREEN | Surveyed by L.V. SMITH | | |
| Checked W. J. BRENNER | Notes L.V.S. | Date 11-58 | |
| Date Sept 59 | Indexed A. C. Johnson | | |

W.S 16 D-2

CONT. LEFT PG #150




CONT. TOP PG # 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F. B. 2273 Pg. 156

CONT. 139 T
PG. 155

98.46 @ LEV.
T = 44° = 98.43

98.43

J-11
SET 1x2 & NAIL

269.40 @ 4°59' = 268.38
150.78 @ 14°03' = 146.27
414.65

T = 48° = 414.55

414.55

115.51 @ 19°59' = 108.56
8.53 @ LEV = 8.53
4.82 @ LEV. = 4.82
121.91

T = 64° = 121.89

2) 180° 02' 00"
4) 360 04 20
6) 180 06 10
90° 01' 02"

256.35 @ LEV
T = 76° = 256.341

CONT. RIGHT
PG # 154

CONT
LEFT
PG. 153

2) 179° 40' 00"
4) 359 20 40
6) 179 01 00
89° 50' 10"

11 R 12W.

CENTER S.W. ¼ OF
SEC. 11 T. 4N. R. 12W.
SET BY INTERSECTION
¾" I.P. CONC. PLUG &
L.A. CO. ENGR. TAG

SEC.

T. 4 N.

¼ COR
SET ¾" I.P. CONC. PLUG
& L.A. CO. ENGR. TAG
AT MID-POINT BET-
WEEN ¼ COR. ON W.
LINE SEC. 11 & S.W.
COR. SEC. 11 T.4N. R12W.

W-5
FD 1x2 & N.
FB 2273-
107

W-4
FD 1x2 & N.
FB 2273-
107

121.89

256.34

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKEY SPRINGS PROB. CAMP |
| Map No. CSB 2664 | JN 0006.08 Tape 146 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 11-58 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 PG. 157

WS 16 D-2

CONT. BOT. PG. #158

258.06'

258.36 @ 2°33 = 258.10
T=60° = 258.06

SEC. 11
T. 4 N. R. 12 W.

K-3
SET 1X2 & NAIL

338.62'

82.62' @ 2°40' = 82.53
257.21 @ 5°14 = 256.14
338.67
T: 60°: 338.62'

PROPERTY LINE

K-2
SET 1X2 & NAIL

325.30'

163.32 @ 8°52' = 161.37
164.09 @ 2°02 = 163.99
325.36
T=58° = 325.30'

K-1
SET 1X2 & NAIL

171.68'

171.81' @ 2°00 = 171.71
T: 58°: 171.68

CONT. LEFT PG. #155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2273 Pg. 158

CONT. BOT PG. 159

294.27'

51.31 @ 15°35' = 49.42'
296.45 @ 8°23' = 293.28
342.70

T = 56° = 342.64

K-5
SET 1x2 & NAIL

2) 179° 29' 00"
4) 358 58 30
6) 178 27 30
89° 44' 35"

89°

COUNTY ENGINEER
PROP LINE
MON. NO. 10
R.E. 5869

342.64'

7.57'

11.03'

CENTER SEC. LINE

X-10
FD. 1x2 & NAIL
FB 2273-116

X-11
FD. 1x2 & N.
F.B. 2273-116

PROPERTY LINE
MON. NO. 10
SET STD. CO. ENG. MON. 2" I.P. & B.C. IN CONC. UP 4" 659.45' W. OF CENTER SEC. ON LINE TO 1/4 SEC. COR. W. LINE OF SEC. 11 T.4N. R-12 W. PER STAKING SHEET. MON. MARKED AS SHOWN.

90°

2) 180° 30' 20"
4) 01 01 00
6) 181 31 40
90° 15' 17"

69.42 @ 9°11' = 68.53'
158.39 @ 9°38' = 156.16
224.69

T = 60 = 224.66

224.66'

PROPERTY LINE

SEC. 11
T. 4 N.
R. 12 W.

K-4
SET 1x2 & N.

258.06'

CONT. TOP PG. 157

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by: W. Brenner | | Survey of: KENTUCKY SPRINGS PROP. CAMP | F. B. 2273 Pg. 159 |
| Map No. CSB 2664 | | JN 0006.08 Tape 1 #6 Std 48 °F | |
| Office Work R. L. GREEN | | Surveyed by L. V. SMITH | |
| Checked W. J. BRENNER | | Notes L. V. S. Date 11-58 | |
| Date Sept 59 | | Indexed K. C. Johnson | |

WS 16 D-2

CONT. BOT. PG. #160

SEC. 11
T. 4 N.
R. 12 W.

405.13'

K-9
SET 1X2 & NAIL FLUSH

162.35 @ 2°42 = 162.17
158.47 @ 2°16 = 158.35
320.52

T=62° = 320.47

320.47'

K-8
SET 1X2 & NAIL FLUSH

PROPERTY LINE

317.08'

165.48 @ 2°29' = 165.32
151.85 @ 1°21' = 151.81
317.13

T=62° = 317.08

K-7
SET 1X2 & NAIL FLUSH

322.71'

156.39 @ 1°52' = 156.31
166.52 @ 1°46' = 166.44
322.75

T=64° = 322.71

K-6
SET 1X2 & NAIL FLUSH

294.27'

126.15 @ 1°06 = 126.13
168.24 @ 1°28 = 168.18
294.31

T=66° = 294.27'

CONT. TOP PG. #158

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2273 Pg. 160

CONT. RIGHT.
PG. = 161

116.33 @ LEV
T = 62° = 116.31

153.19 @ 1°29' = 153.14
77.28 @ LEV. = 77.28
230.42
T = 66° = 230.39

230.39

PROPERTY LINE
MON. NO. 12
SET CO. ENG. MON.
2" I.P. & B.C. IN CONC.
UP 4" PER STAKING
SHEET. MARKED
AS SHOWN.

SEC. 11
T. 4N. R. 12 W.

ANGELES

COUNTY ENGINEER
PROP LINE
MON. NO. 12
R.E. 5869

COUNTY ENGINEER
PROP LINE
MON. NO. 11
R.E. 5869

116.31

PROPERTY LINE
MON. NO. 11
SET CO. ENG. MON. 2" I.P.
& B.C. IN CONC. UP 3"
PER STAKING SHEET
MARKED AS SHOWN

FOREST HWY.

180.06 @ 1°01' = 180.03
99.88 @ LEV. = 99.88
279.91
T = 62° = 279.87

279.87

PROPERTY LINE

K-10
SET 1X2 4'
NAIL FLUSH

202.06 @ 2°10' = 201.92
203.29 @ 0°46' = 203.27
405.19
T = 62° = 405.13

405.13

CONT. TOP
PG. = 159

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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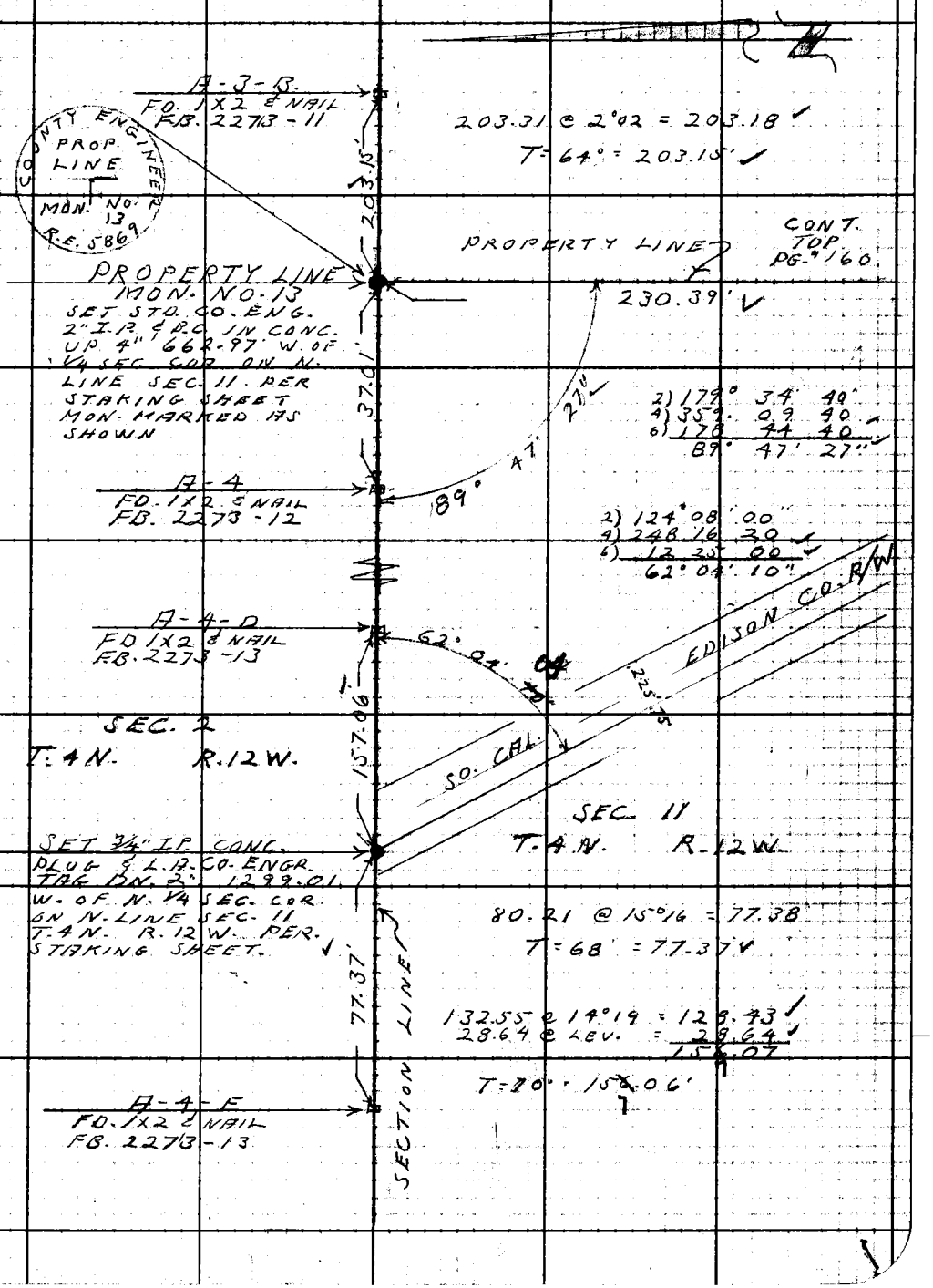
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP |
| Map No. CSB 2664 | JN 0006.08 Tape 146 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. V. SMITH |
| Checked W. J. BRENNER | Notes L.V.S. Date 11-58 |
| Date Sept 59 | Indexed A. C. Johnson |

F.B. 2273 Pg. 161

WS-16-D-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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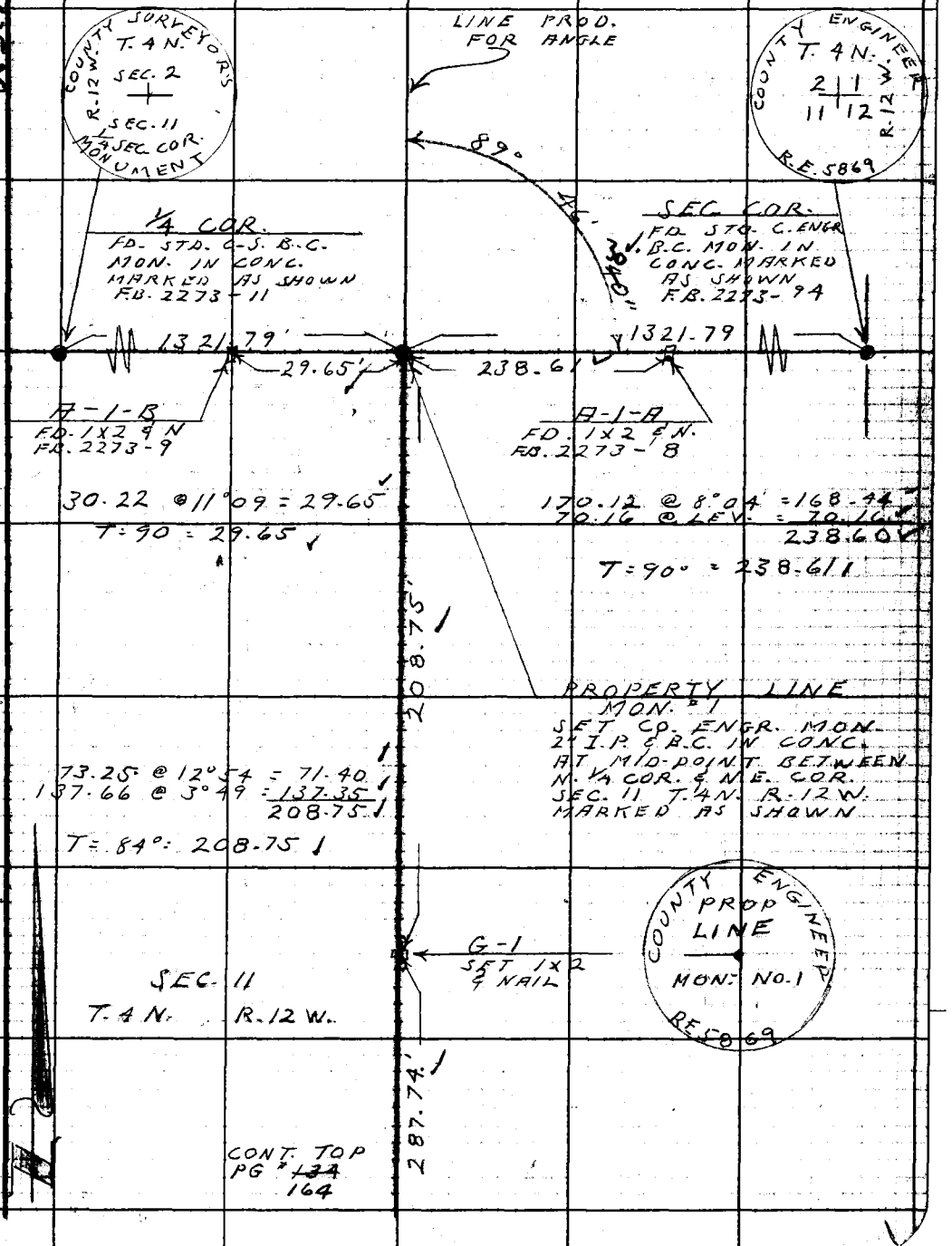
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

| | | |
|---|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROB. CAMP | F.B. 2273 Pg. ~~133~~ 163 |
| Map No. CS9 2644 | JN 0060.02 Tape 88 Std 84 °F | |
| Office Work R. L. GREEN | Surveyed by L.V. SMITH | 2) 179° 33' 30 |
| Checked W. J. BRENNER | Notes L.V.S. Date 7-58 | 4) 359 06 30 |
| Date Sept 59 | Indexed A. C. Johnson | 6) 178 40 00 |
| | | 89° 46' 40" |

W.S. 16 D-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2273 Pg. ~~134~~ 165

CONT. BOT. PG # 163

116.61 @ 0°58' = 116.59
171.34 @ 2°42 = 171.15
287.74

T = 86° = 287.74

287.74

G-2
SET 1X2 & NAIL

138.06 @ 0°57' = 138.04
T = 86° = 138.04

138.04

G-3
SET 1X2 & NAIL

PROPERTY LINE

87.96 @ 3°46' = 87.77
292.59 @ 6°31' = 290.70
133.54 @ 3°34' = 133.28
511.75

T = 88° = 511.76

511.76

SEC. 11
T.4N. R.12W.

G-4
SET 1X2 & NAIL

167.81 @ 1°08 = 167.78
T = 88° = 167.78

167.78

CONT. TOP PG # ~~135~~ 165

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

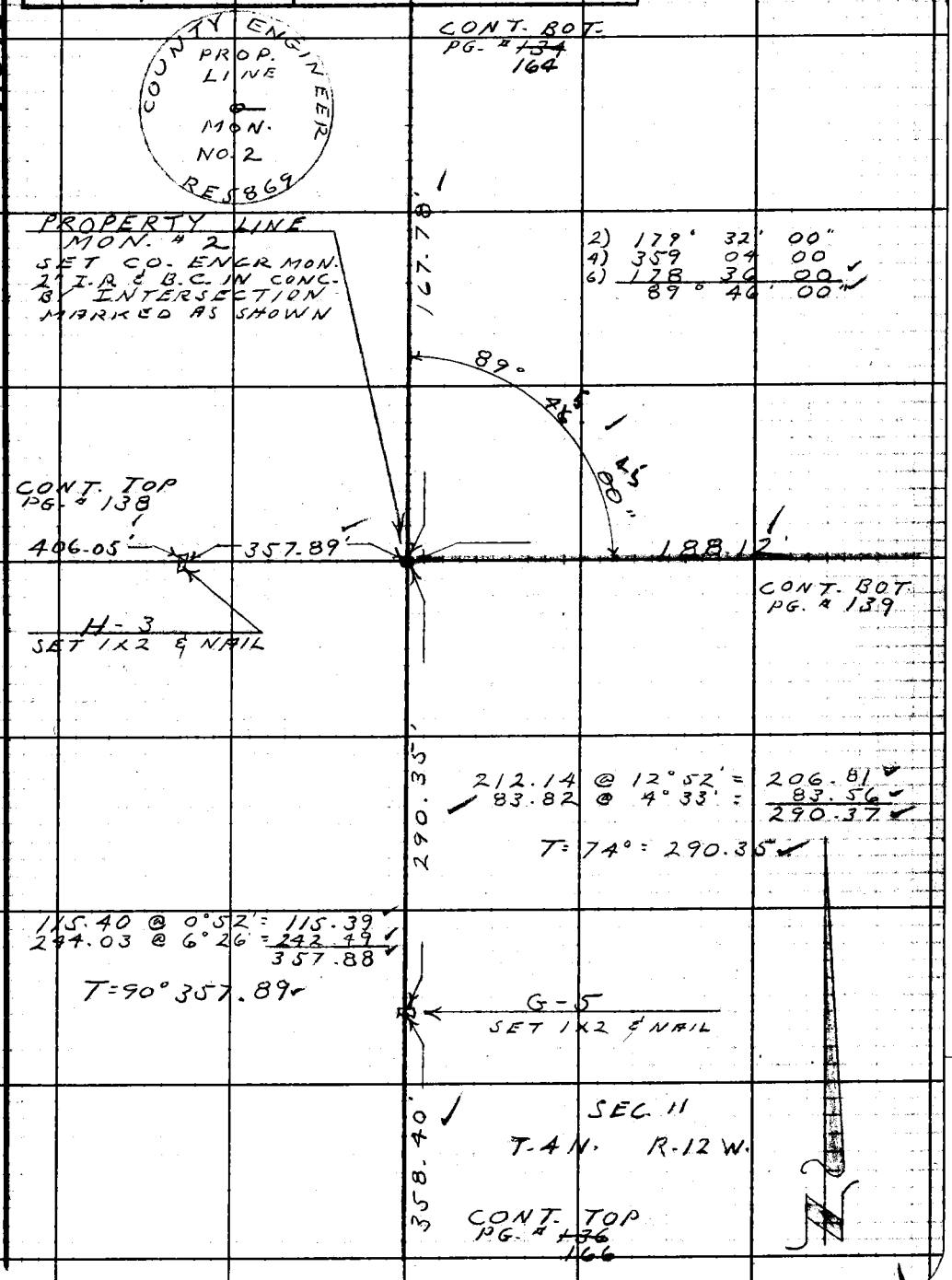
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. Brenner | Survey of KENTUCKY SPRINGS PROP. CAMP |
| Map No. CSB 2664 | JN 0060.02 Tape 88 Std 84 °F |
| Office Work R. L. GREEN | Surveyed by L. Y. SMITH |
| Checked W. J. BRENNER | Notes L. V. S. Date 7-58 |
| Date Sept 59 | Indexed A. C. Johnson |

F. B. 2273 Pg. ~~135~~ 165

WS 16 D-2

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76F309S CE #247—3-57

F.B. 2273 Pg. ~~136~~ 166

CONT. BOT.
PG. # ~~135~~ 165

358.40

163.72 @ 1°26' = 163.67
194.82 @ 1°31' = 194.75
358.42

T = 76° = 358.40'

G-6
SET 1X2 & NAIL

185.91 @ 1°28 = 185.85
112.00 @ LEV. = 112.00
297.85

T = 76° = 297.83

297.83'

SEC. 11
T.4N. R.12W.

G-7
SET 1X2 & NAIL

206.34 @ 1°32' = 206.27
161.28 @ 1°54' = 161.19
367.46

T = 78° = 367.45

367.45'

CONT. TOP
PG. # 137

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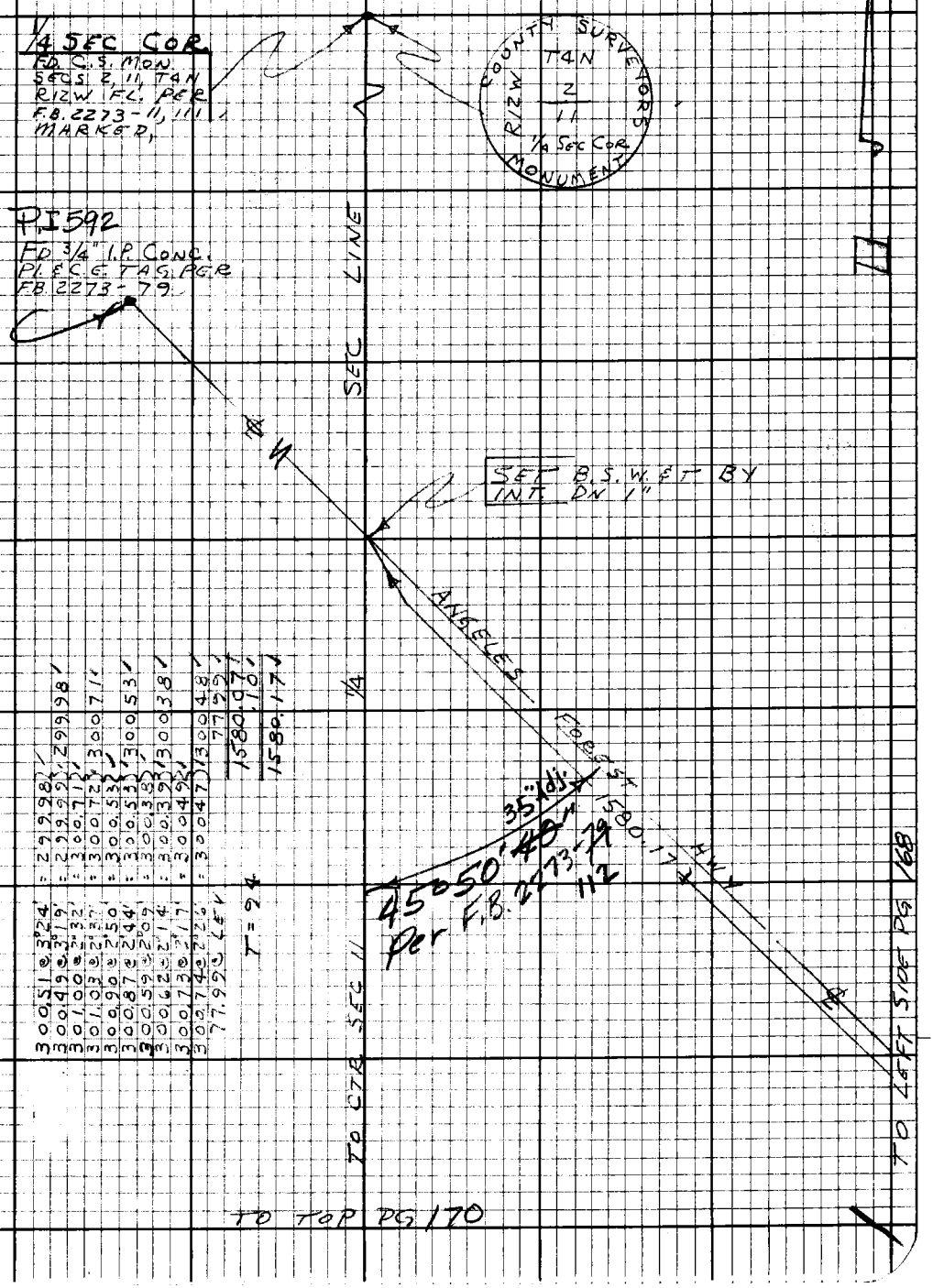
| | | | |
|---|---|---|---|
| Notes Ck'd by W. EDMONDSON | Survey of KENTUCKY SPRINGS PROBATION CAMP | F.B. 2273 | Pg. 167 |
| Map No. B-2664 | JN 0060.08 Tape 181 Std 84°F | | |
| ~~Office Work~~ W. EDMONDSON | Surveyed by J.C. PIERCE | | |
| ~~Checked~~ R. MANOR | Notes KEK Date 7-28 | | |
| Date AUG 8 '68 | Indexed C.J. GALLI Jr. 1-9-68 | | |

W.S.80, D-1




| | | |
|---|---|---|
| 300.51 @ 3°24' | = 299.98 | |
| 300.49 @ 3°19' | = 299.99 | 299.98 |
| 301.00 @ 2°32' | = 300.71 | |
| 301.03 @ 2°37' | = 300.72 | 300.71 |
| 300.90 @ 2°50' | = 300.53 | |
| 300.87 @ 2°44' | = 300.53 | 300.53 |
| 300.59 @ 2°09' | = 300.38 | |
| 300.62 @ 2°14' | = 300.39 | 300.38 |
| 300.73 @ 2°17' | = 300.49 | |
| 300.74 @ 2°26' | = 300.47 | 300.48 |
| 77.99 @ LEV | | 77.99 |
| | | 1580.07 |
| | | 1580.17 |

T = 94

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75E3098 CE #310 9.67

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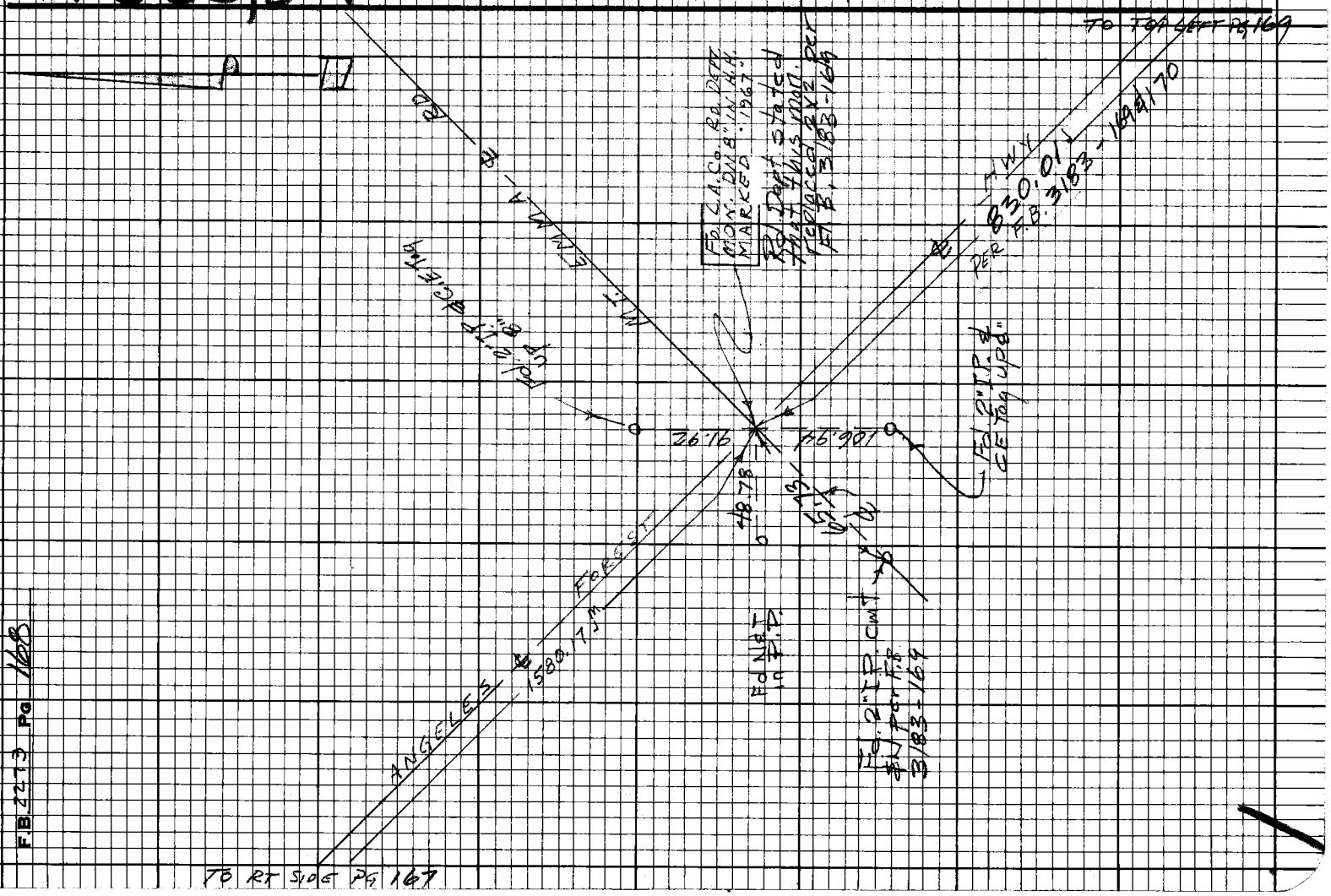
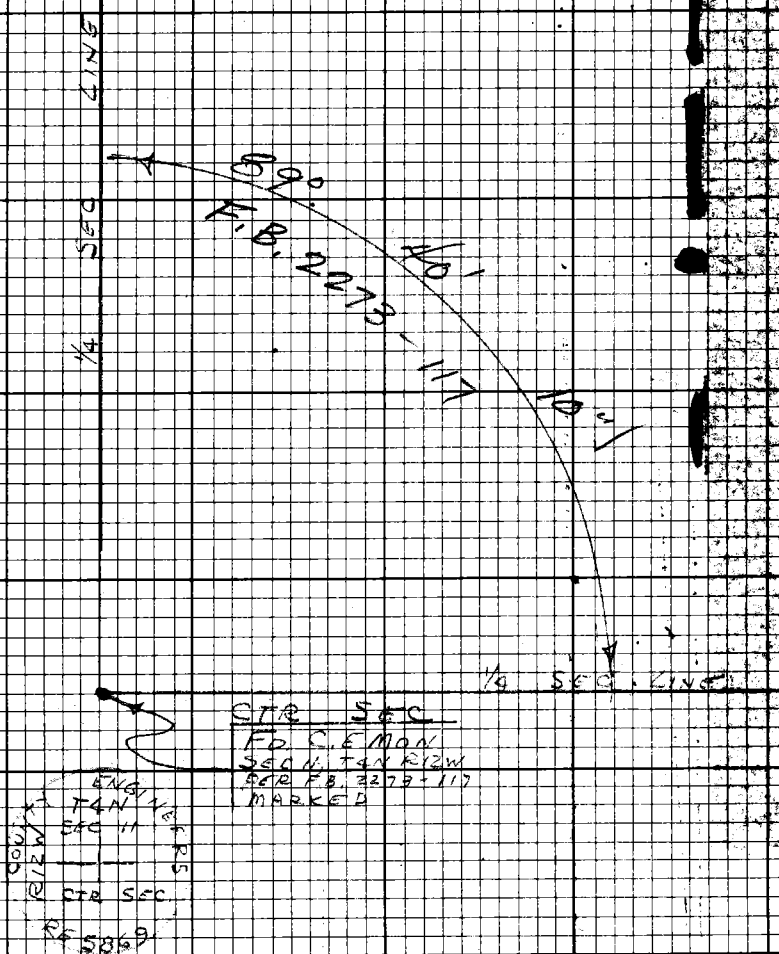
WS 80, D-1




FB 2273 PG 168

F.B. 2273 Pg 170

To Bot. Pg. 167





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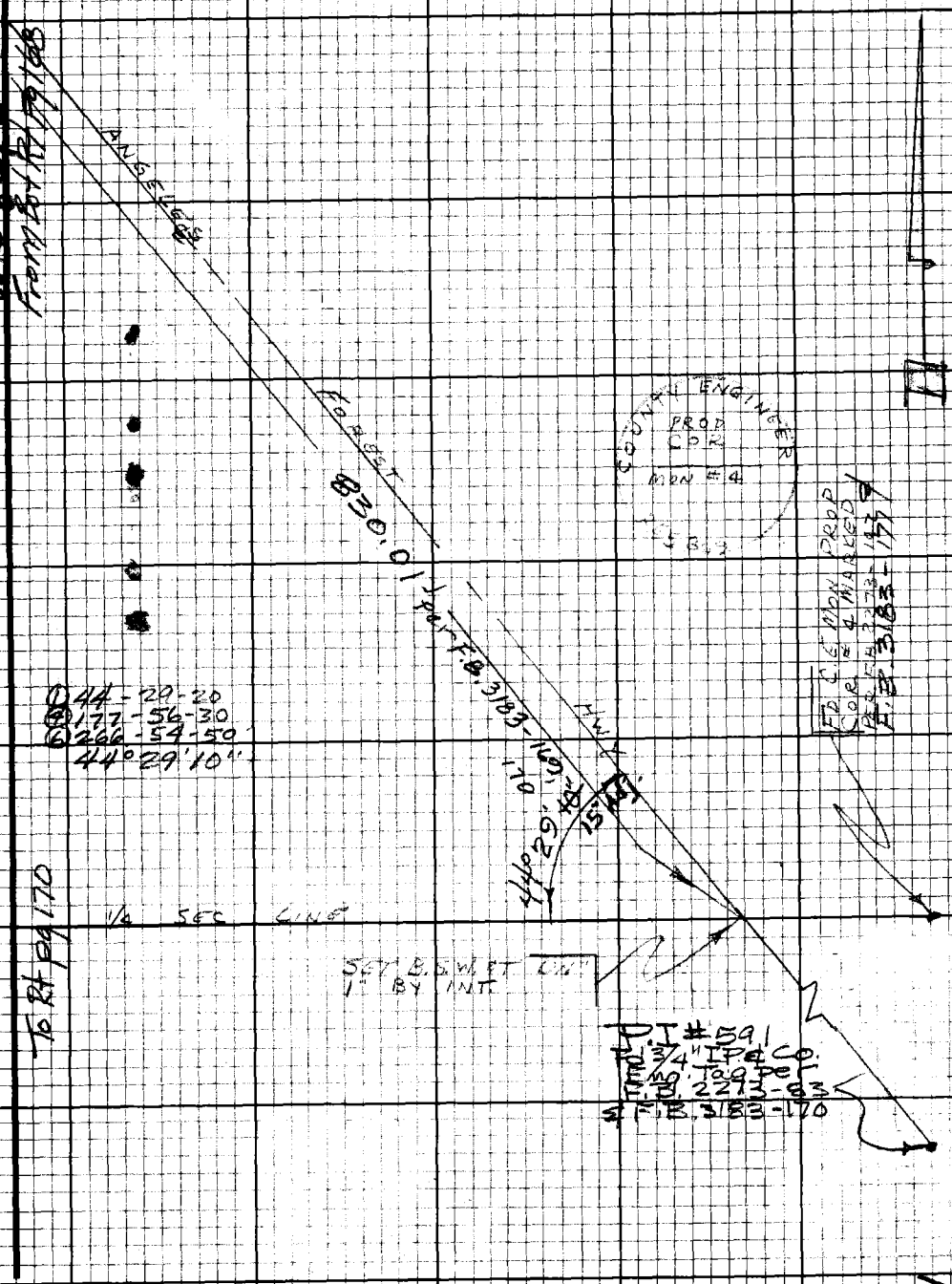
| | | | |
|---|---|---|---|
| Notes Ck'd by W. EDMONDSON | Survey of KENTUCKY SPRINGS PROBATION CAMP | | F.B. 2273 Pg. 169 |
| Map No. B-2664 | JN 006028 Tape 181 Std 84 °F | | |
| Office Work R. MANOR | Surveyed by J.C. PIERCE | | |
| Checked W. EDMONDSON | Notes K.G.K. Date 7-68 | | |
| Date AUG 8 '68 | Indexed C.J. GALLI JUL 19 '68 | | |

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