Notes Ck'd by
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2276 Pg.

Job	Description
	CALLI VALLI WATER DIST. SYSTEM 1798.35
7 Const. Stakes	T5N, R10W - Cali Valli Water Dist. System-Water line const. stakes in Tract 9210 & Tract 9107. Sec. 5 & Sec. 7.
71 Stak.	Profiles, grade stakes for water lines in streets in Tract 9210 & Tract 9107.
77 Topog.	Loc. Water Well #2 in Lot 276 Tract 9210.
83 Topog.	Loc. Water Well #1 in Lot 144 Tract 9210.
92 Topog.	Loc. water Well #3 in Lot 307 Tract 9210.

Microfilmed Feb 86

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. Pg.

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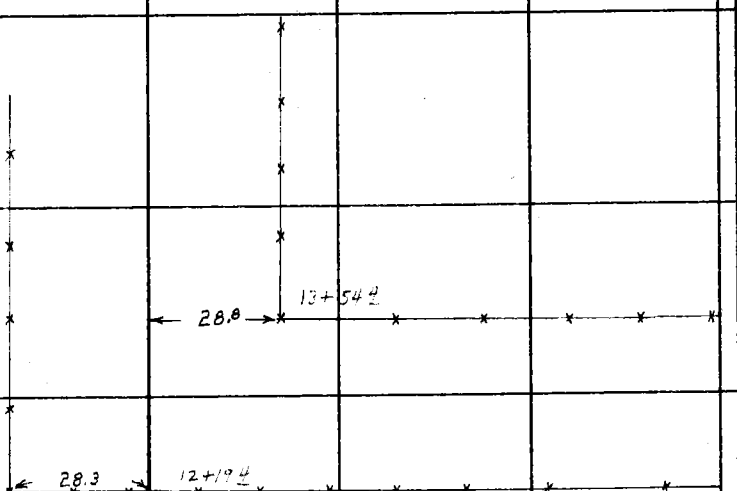
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S S&E #247. 6-54

Notes Ck'd by		Survey of	
Map No.		JN ____ Tape ____ Std ____ °F	
Office Work		Surveyed by	
Checked		Notes ____ Date	
Date		Indexed	7-8-58

F. B. 2276 PG. 5

J.N. 1798.35

CALIVALLI WATER SYSTEM

CONSTRUCTION STAKES IN TRACT # 9210 AND TRACT # 9107 SECTIONS 5 & 7 T.5N. R.10W.

3-15-57

PARTY

PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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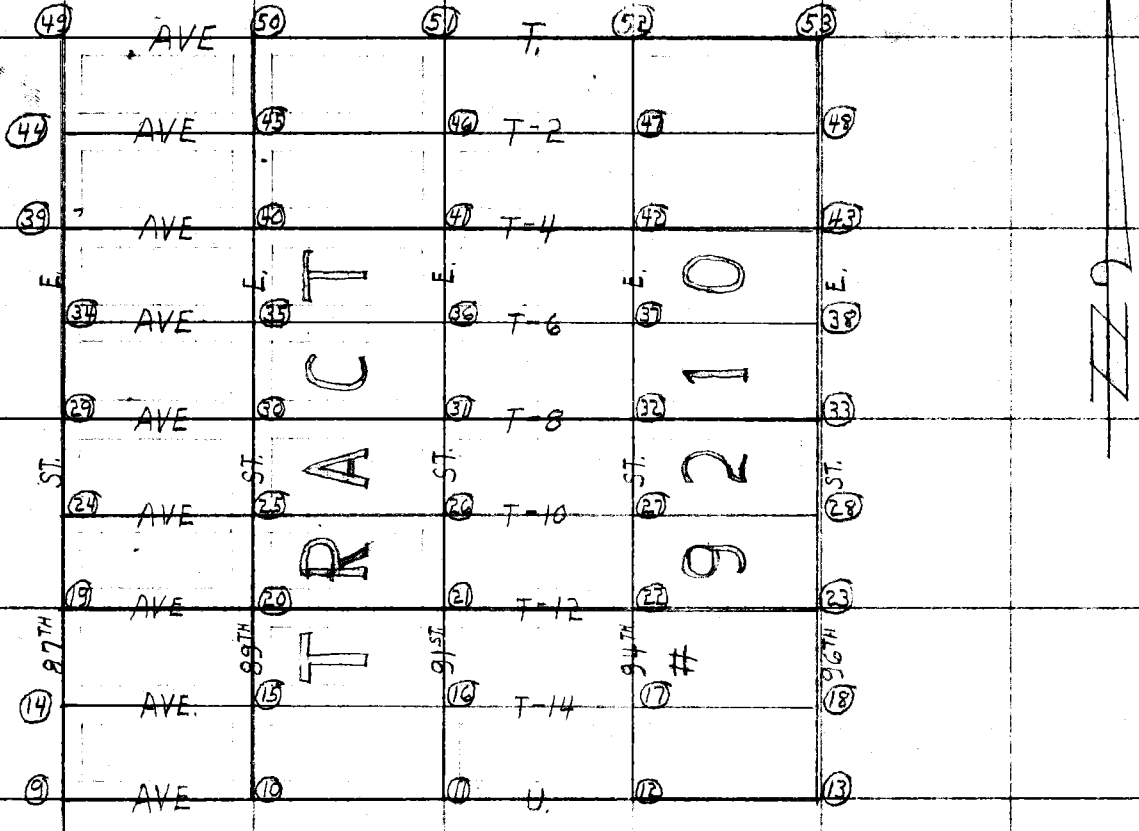

F. B. 2276 Pg. 6

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2276 PG. 7

TRACT # 9107

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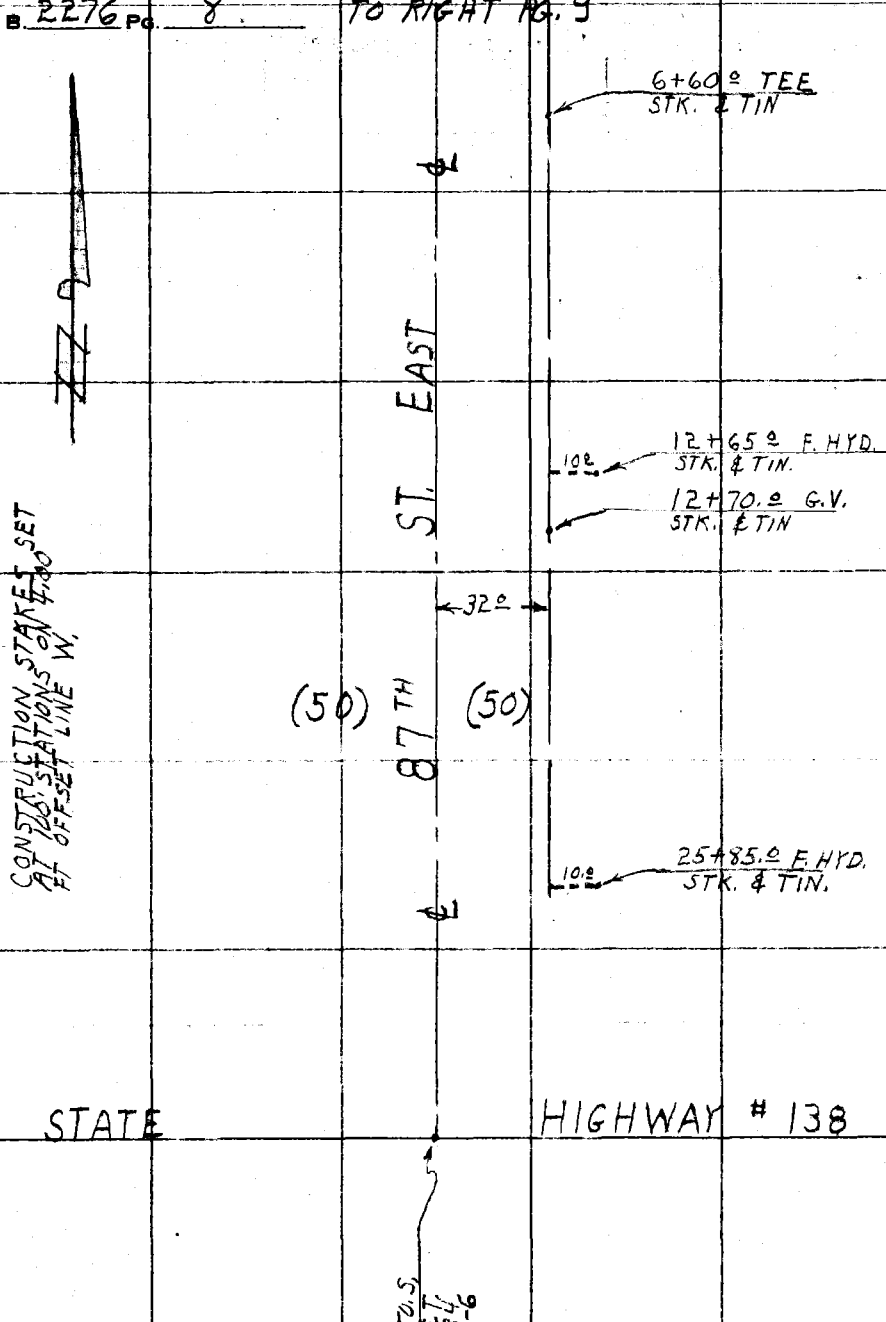
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 8 TO RIGHT PG. 9



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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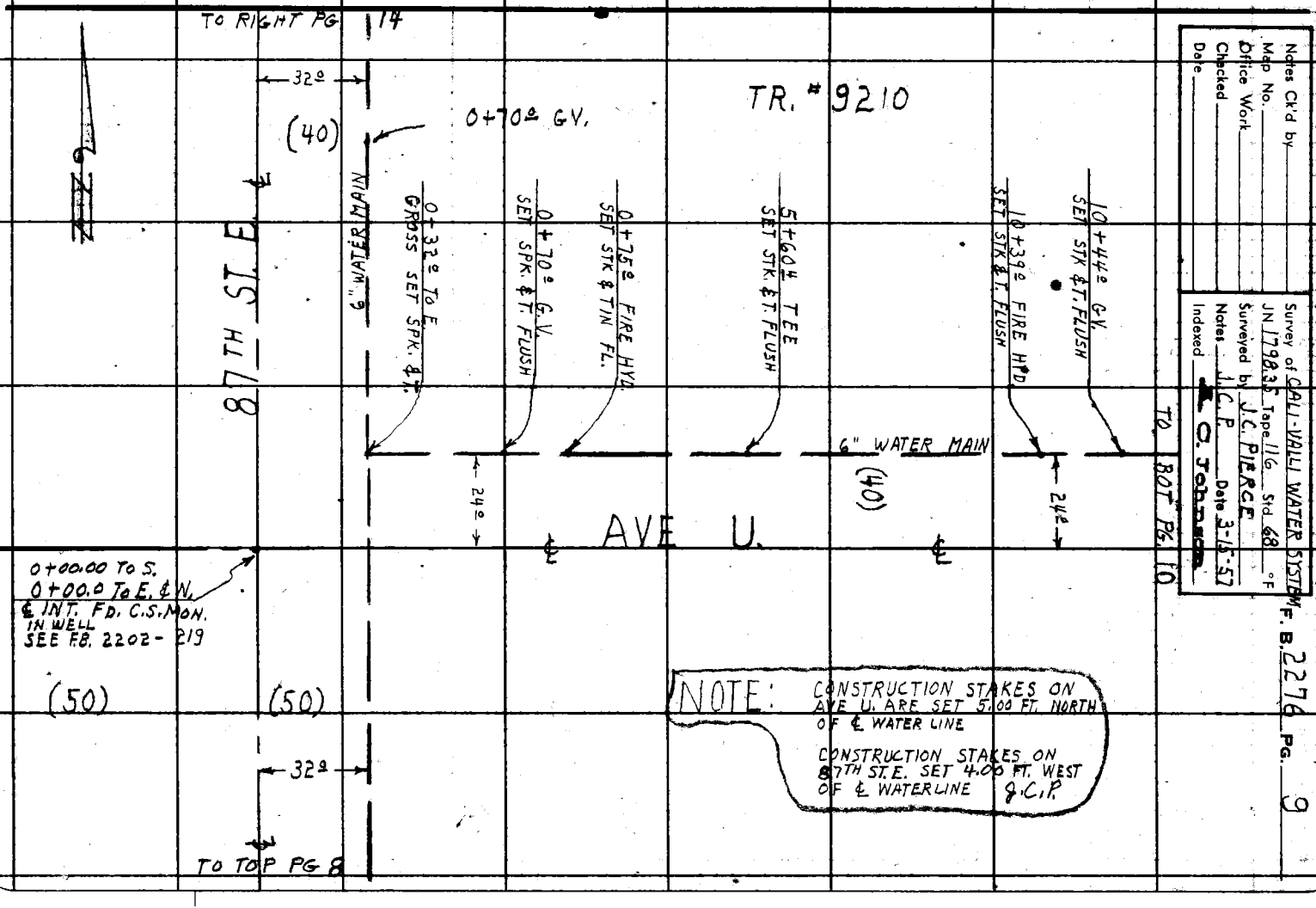


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 179835 Tape 116 Std. 68 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 3-15-57
Indexed O. Johnson

F. B. 2276 PG. 9

F. B. 2276 PG. 10

TO BOT. PG. 11

(40)

17+49° TEE
SET STK & TIN FLUSH

24°

16+72° TEE
SET STK. & TIN FLUSH

NOTE: CONSTRUCTION STAKES ON AVE. U, ARE SET 3.00 FT. NORTH OF ℄ DITCH
CONSTRUCTION STAKES ON 89TH ST. E. ARE SET 4.00 FT. EAST OF ℄ DITCH
J.C.P.

TRACT # 9210

AVE. U

11+34° G.V.
SET 1X1 STK & T. FLUSH

(30)

TO RIGHT PG. 15

89TH ST. E

0+00.00 TO N.
10+89° FR. E.
C.E. MON.
SEE F.B. 2202
PGS. 9 & 22
& 219

22°

0+55° G.V.
SET

22°

0+24°
CROSS

24°

(30)

(40)

10+67° CROSS
SET SPK. & TIN. FL.

TO TOP PG. 9

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

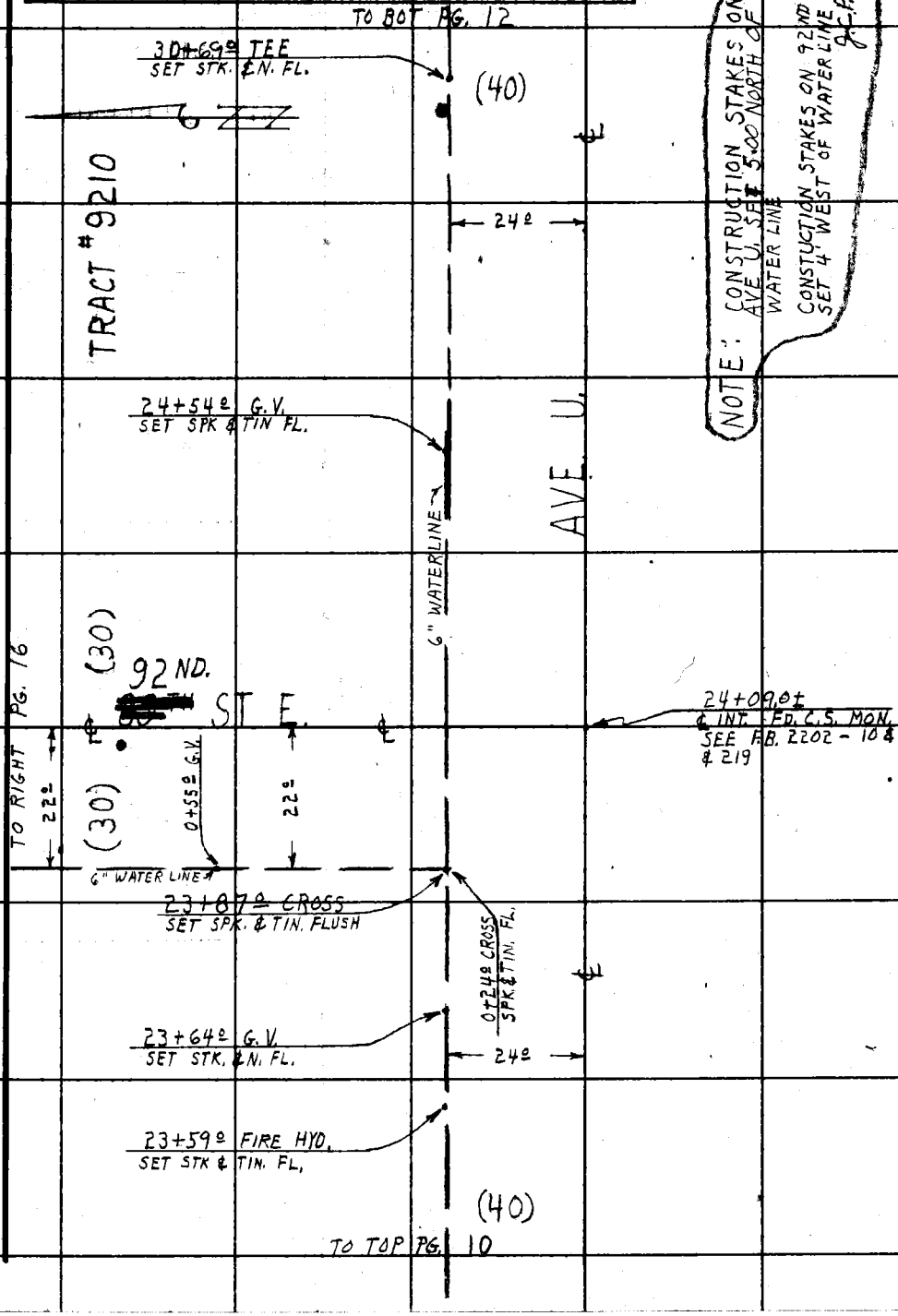
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALI-VALLI WATER SYSTEM
Map No.	JN 1798.35 Tape Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-15-57
Date	Indexed C. Johnson

F. B. 2276 PG. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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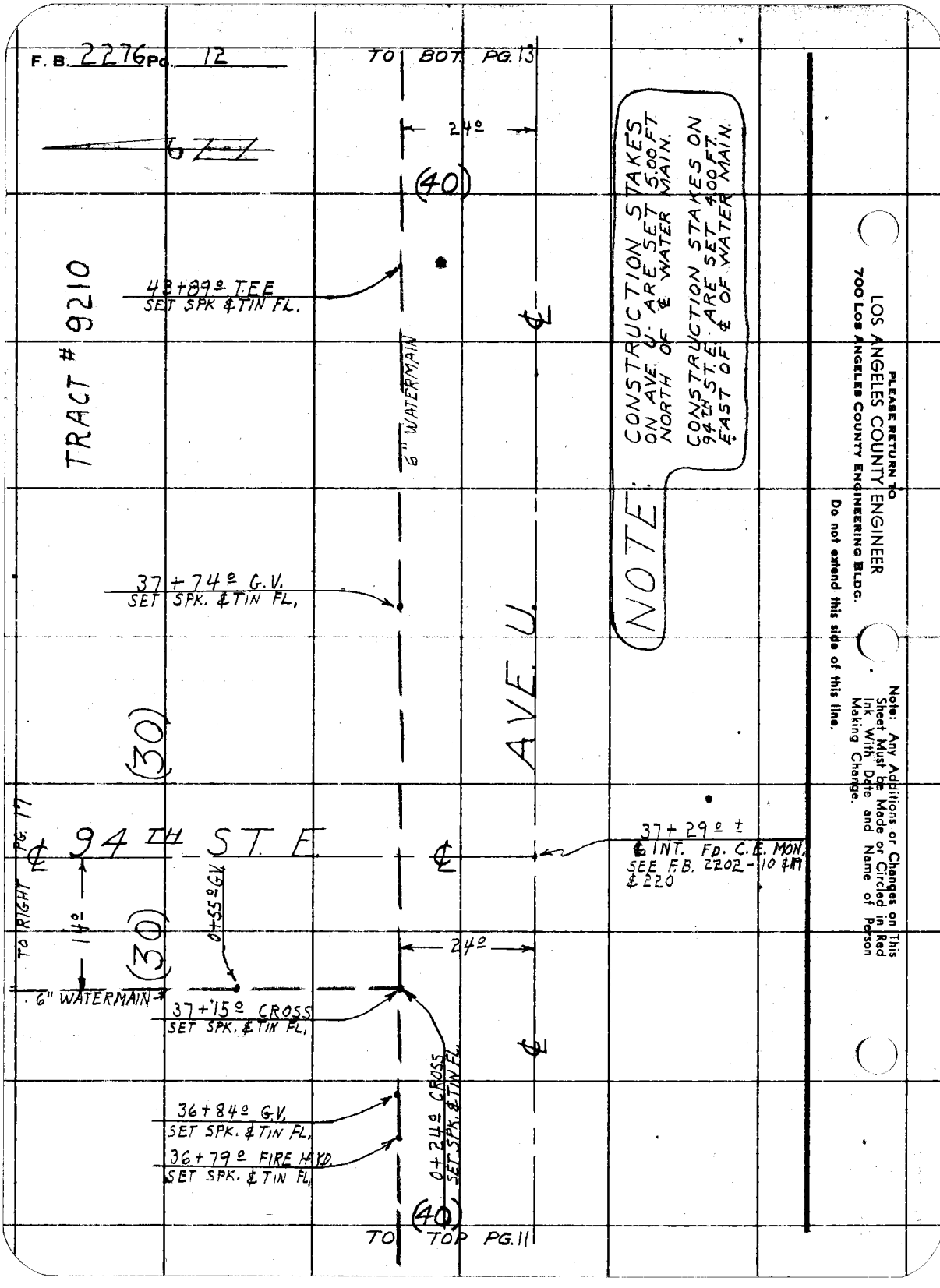
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 2276 Pg. 12
TO BOT. PG. 13
24°
(40)
TRACT # 9210
43+89° T.E.E.
SET SPK & TIN FL.
6" WATERMAIN
℄
NOTE: CONSTRUCTION STAKES ON AVE. U. ARE SET 5.00 FT. NORTH OF ℄ WATER MAIN.
CONSTRUCTION STAKES ON 94TH ST. E. ARE SET 4.00 FT. EAST OF ℄ OF WATER MAIN.
37+74° G.V.
SET SPK. & TIN FL.
AVE. U.
(30)
℄ 94TH ST. E.
℄
37+29° ±
℄ INT. FD. C.E. MON.
SEE F.B. 2202-10 & 17 & 220
TO RIGHT PG. 17
14°
(30)
0+55° G.V.
24°
6" WATERMAIN
37+15° CROSS
SET SPK. & TIN FL.
℄
0+24° CROSS
SET SPK. & TIN FL.
36+84° G.V.
SET SPK. & TIN FL.
36+79° FIRE HYD.
SET SPK. & TIN FL.
(40)
TO TOP PG. 11
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std. 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-18-57
Date	Indexed C. Johnson

F. B. 2276 PG. 13

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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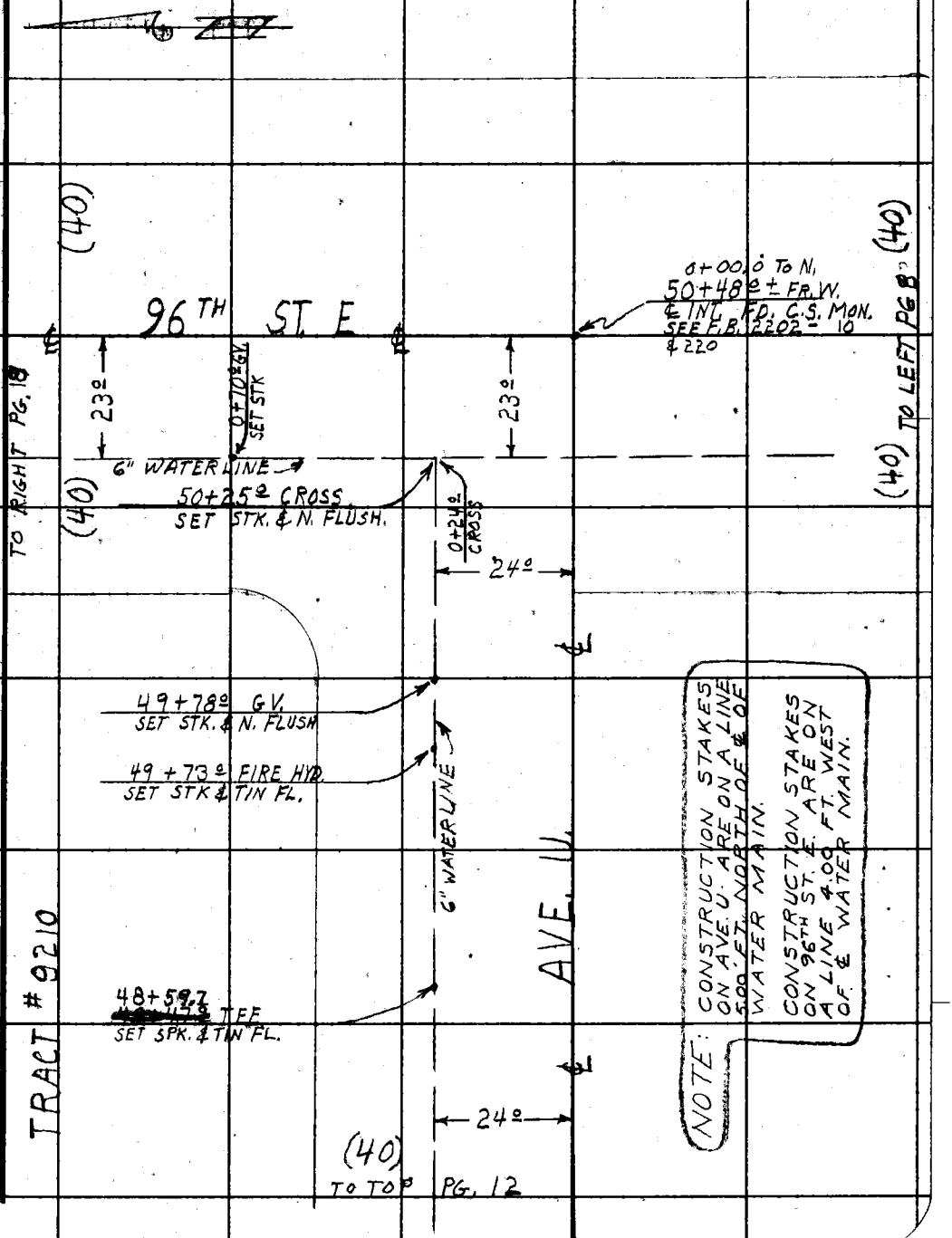
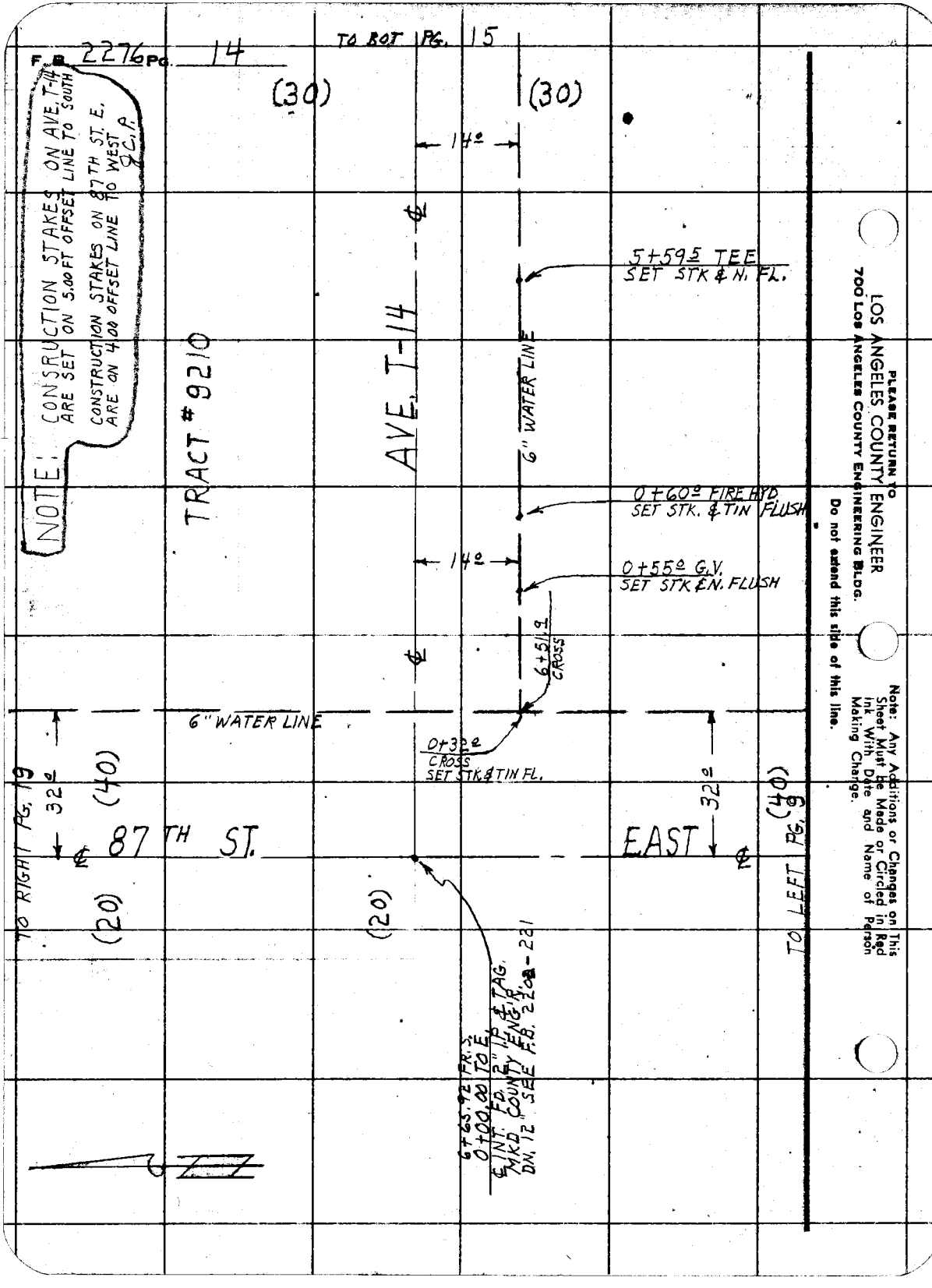
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56




F.B. 2276 PG. 14
TO BOT PG. 15
(30)
(30)
14°
5+59.5 TEE
SET STK & N. FL.
AVE. T-14
6" WATER LINE
TRACT # 9210
NOTE: CONSRUCTION STAKES ON AVE. T-14 ARE SET ON 5.00 FT OFFSET LINE TO SOUTH
CONSTRUCTION STAKES ON 87TH ST. E. ARE ON 4.00 OFFSET LINE TO WEST ℄ C.P.
0+60° FIRE HYD.
SET STK. & TIN FLUSH
14°
0+55° G.V.
SET STK & N. FLUSH
6+51.9
CROSS
6" WATER LINE
0+32°
CROSS
SET STK & TIN FL.
TO RIGHT PG. 19
32°
(40)
87TH ST.
EAST
32°
(40)
TO LEFT PG. 9
(20)
(20)
6+65.92 FR.S.
0+00.00 TO E.
℄ INT. FD. 2" I.P. & TAG.
MKD. COUNTY ENG'R.
DN. 12" SEE F.B. 2208-221
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of LITTLE ROCK WATER SYSTM.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-19-57
Date	Indexed E. O. Johnson

F. B. 2276 PG. 15

TO BOT PG. 16

NOTE: CONSTRUCTION STAKES ON AVE T-14 SET ON 5.00 OFFSET LINE TO SOUTH

CONSTRUCTION STAKES ON 89TH ST. E. SET ON 4.00 OFFSET LINE TO EAST P.C.P.

TRACT #9210

(30) (30)

14°

17+47.19 TEE
SET STK. & TIN FLUSH

AVE T-14

6" WATER LINE

11+32.18 GV
SET STK. & TIN FLUSH

(30) (30)

TO RIGHT PG. 20

89TH ST. EAST.

TO LEFT PG. 10

6+65.32 FR. B.
10+87.18 FR. W.
FD. 2" I.P. & TAG. MKD. COUNTY ENG'R. DN 12"
SEE F.B. 2202-26 & 221

22°

10+65.18 CROSS
SET STK. & TIN FLUSH

6" WATER LINE

10+42.18 G.V.
SET STK. & TIN FLUSH

6+51.32 CROSS

10+37.18 FIRE HYD
SET STK. & TIN FLUSH

(30) (30)

14°

TO TOP PG. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2276 PG. 16

TO BOT. PG. 17

NOTE: CONSTRUCTION STAKES ON AVE. T-14 ARE SET ON A LINE 5.00 FT. SOUTH OF ℄ OF WATER MAIN.

CONSTRUCTION STAKES ON 92ND ST. E. ARE SET ON A LINE 4.00 FT. WEST OF ℄ OF WATER MAIN.

(30) (30)

℄

14°

30+66.79 G.V.
SET STK. & TIN FLUSH

AVE. T-14

6" WATER LINE

24+51.78 G.V.
SET STK & TIN FLUSH

(30) (30)

RIGHT PG. 21

℄ 92ND ST. EAST ℄

6+64.72 F.R.S.
24+06.78 FR. W.
℄ INT. FD. 2" I.P. CONC. PL. & TAG. MKD. COUNTY ENGR. SEE F.B. 2202 PG. 222

22°

22°

(30) (30)

TO LEFT PG. 11

6" WATER LINE

23+84.78 CROSS
SET STK. & TIN FL.

6+50.72 CROSS

23+61.78 G.V.
SET STK. & TIN FLUSH

23+56.78 FIRE HYD.
SET STK. & TIN FLUSH

TRACT # 9210

℄

(30) (30)

14°

TO TOP PG. 15

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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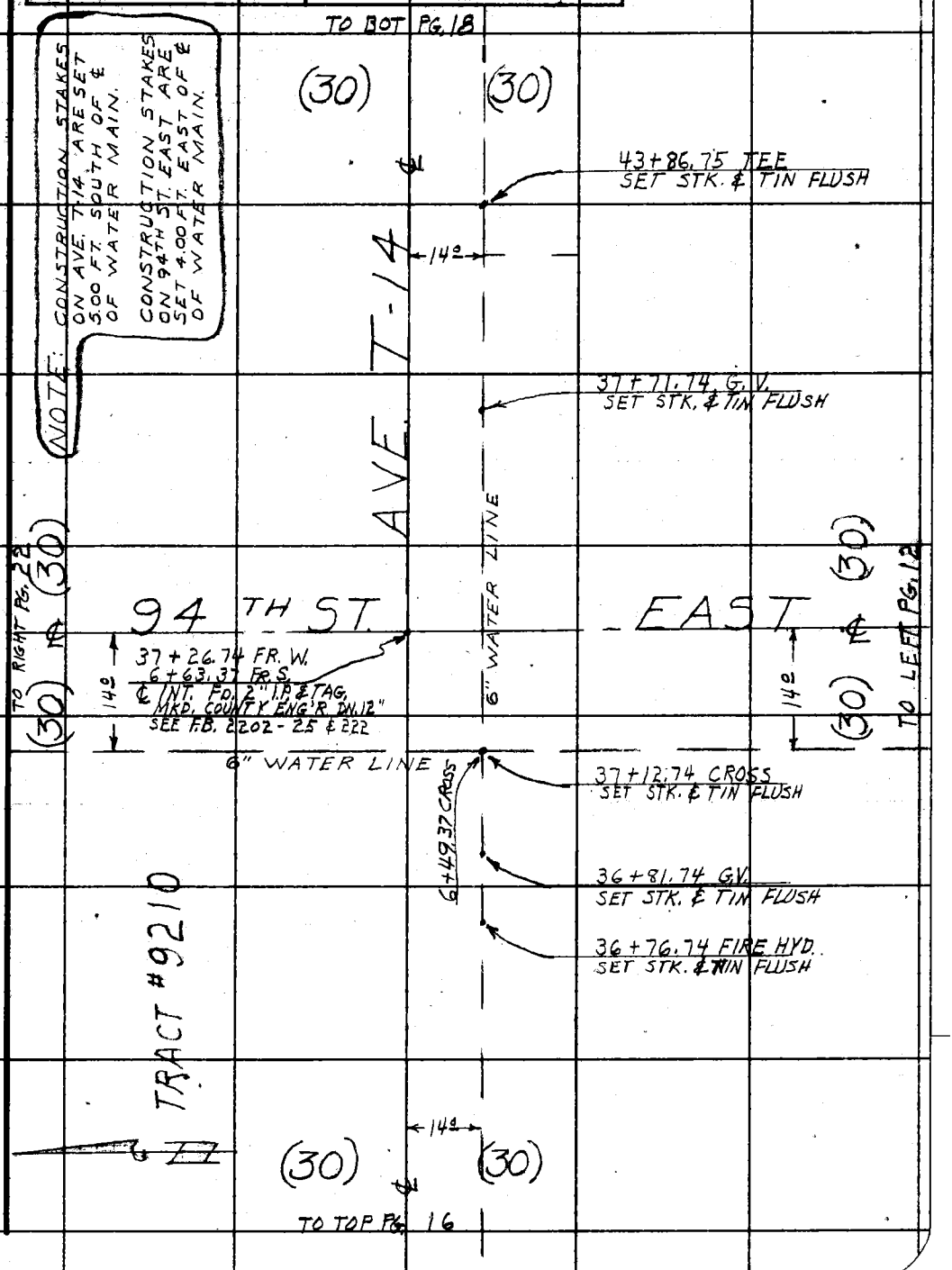
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 3-19-57
Date	Indexed C. Johnson

F. B. 2276 PG. 17



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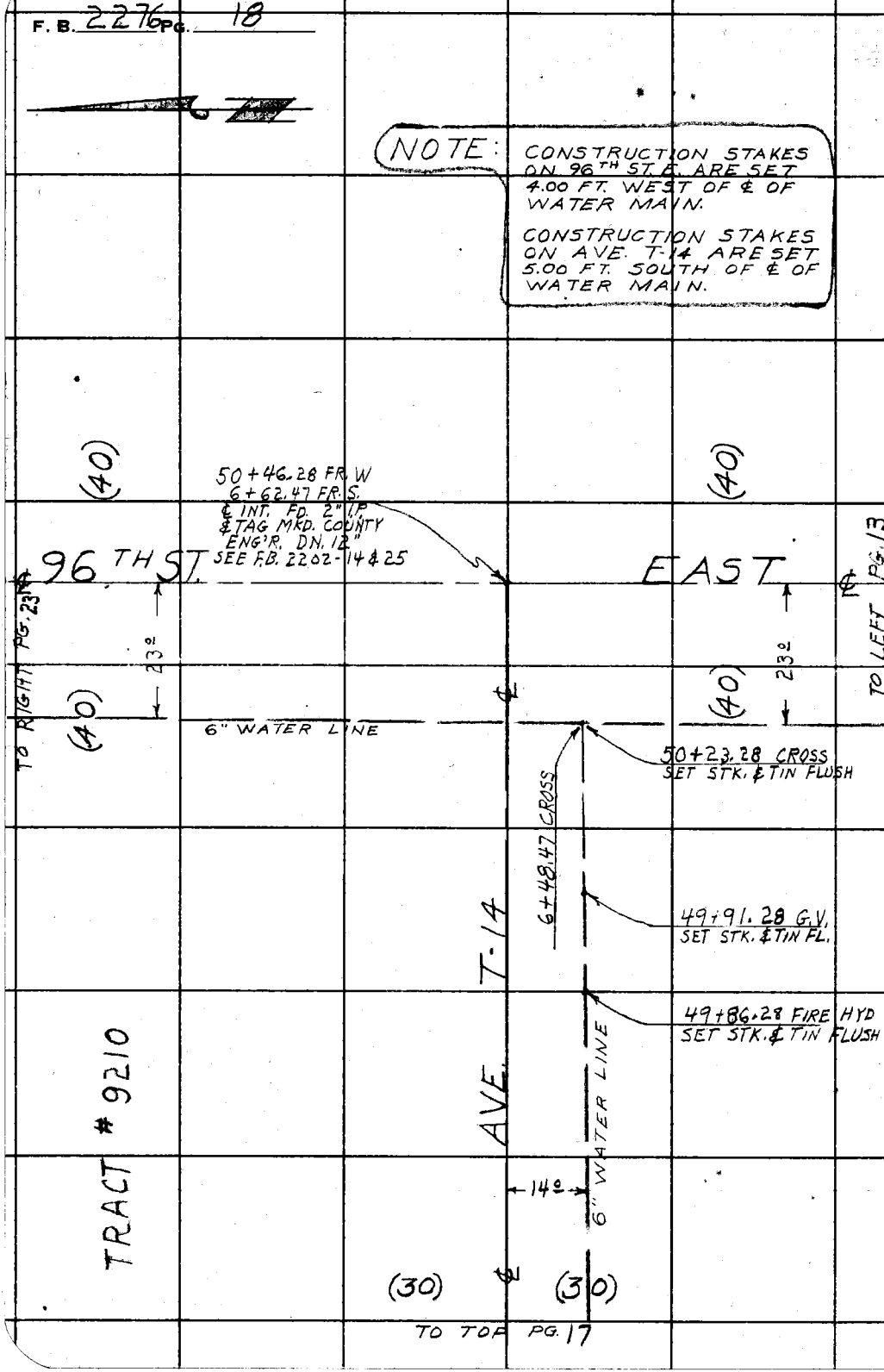
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 18



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LITTLE ROCK WATER SYSTM F. B. 2276 PG. 19
JN 1798.35 Tape 116 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 3-21-57
Indexed O. Johnson

TO BOT. PG. 20

TRACT # 9210

NOTE: CONSTRUCTION STAKES ON AVE. T-12 ARE SET 500 FT. NORTH OF ℄ OF WATER MAIN.
CONSTRUCTION STAKES ON 87TH ST. EAST ARE SET 400 FT. WEST OF ℄ OF WATER MAIN.

14° 16°
(30) ℄ (30)

5+58.26 TEE
SET SPK. & TIN FL.

AVE. T-12

14° 16°

6" WATER LINE

0+60.00 FIRE HYD.
SET STK. & T. FLUSH

0+55.00 G.V.
SET STK. & N. FL.

12+80.93 G.V.
SET STK. & N. FLUSH

6" WATER LINE

0+32.00 CROSS
SET STK & TIN FLUSH

13+11.93 CROSS

TO RIGHT PG. 24

(20) ℄ (40) 32°

87TH ST. ℄ EAST

32° (40) ℄ TO LEFT PG. 14

0+00.00 TO E.
13+25.93 FR. S.
& INT FD. C.E. MON.
DN. 12" SEE F.B. 2202
PGS. 7 & 28

(30)

(20)

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SBE #247 1-59

F.B. 2276 PG. 20

TO BOT PG. 21

NOTE: CONSTRUCTION STAKES ON AVE. T-12 SET 5.00 N. OF WATERLINE
CONSTRUCTION STAKES ON 89TH ST. E. SET 4.00 W. OF WATERLINE

(30) ℄ (30)

14a

17+46.11 TEF
SET STK. & TIN.

6" WATER LINE

AVE. T-12

11+31.10 G.V.
SET STK. & TIN

13+25.01 FR. S.
10+86.10 FR. W.
& INT FD. C.E. MON.
DN. 12" SEE F.B. 2202-28

TO RIGHT PG. 25

(30) ℄ 89TH ST. EAST ℄ (30)

22a

22a

(30) (30)

TO LEFT PG. 15

6" WATER LINE

10+64.10 CROSS
SET STK. & TIN

10+41.10 G.V.
SET STK. & TIN

13+11.01 CROSS

12+80.01 G.V.
SET STK & TIN

10+36.10 FIRE HYD.
SET STK. & TIN

TRACT #9210

14a

(30) ℄ (30)

TO TOP PG. 19

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-21-57
Date	Indexed C. Johnson

F. B. 2276 PG. 21

TO BOT PG. 22

NOTE: CONSTRUCTION STAKES ON AVE. T-12 ARE SET 5.00 FT. NORTH OF WATER LINE

CONSTRUCTION STAKES ON 92ND. ST. E. ARE SET ON 4.00 FT. OFFSET WEST

(30) (30)

30+65.76 TEE
SET SPK & TIN

14°

AVE. T-12

24+50.75 G.V.
SET SPK. & TIN

6" WATERLINE

13+24.40 FR. S.
24+05.75 FR. W.
CINT. FD. C.E. MON.
DN. 12" SEE F.B. 2202
PG. 27

92 ND. ST. E.

(30) (30) (30) (30)

22° 22°

TO RIGHT PG. 26

TO LEFT PG. 16

6" WATERLINE

23+83.75 CROSS
SET SPK. & TIN

13+10.40 CROSS
SET SPK & TIN

23+60.75 G.V.
SET SPK. & TIN

23+55.75 FIRE HYD.
SET SPK. & TIN.

12+79.40 CROSS
SET STK. & TIN

TRACT # 9210

14°

(30) (30)

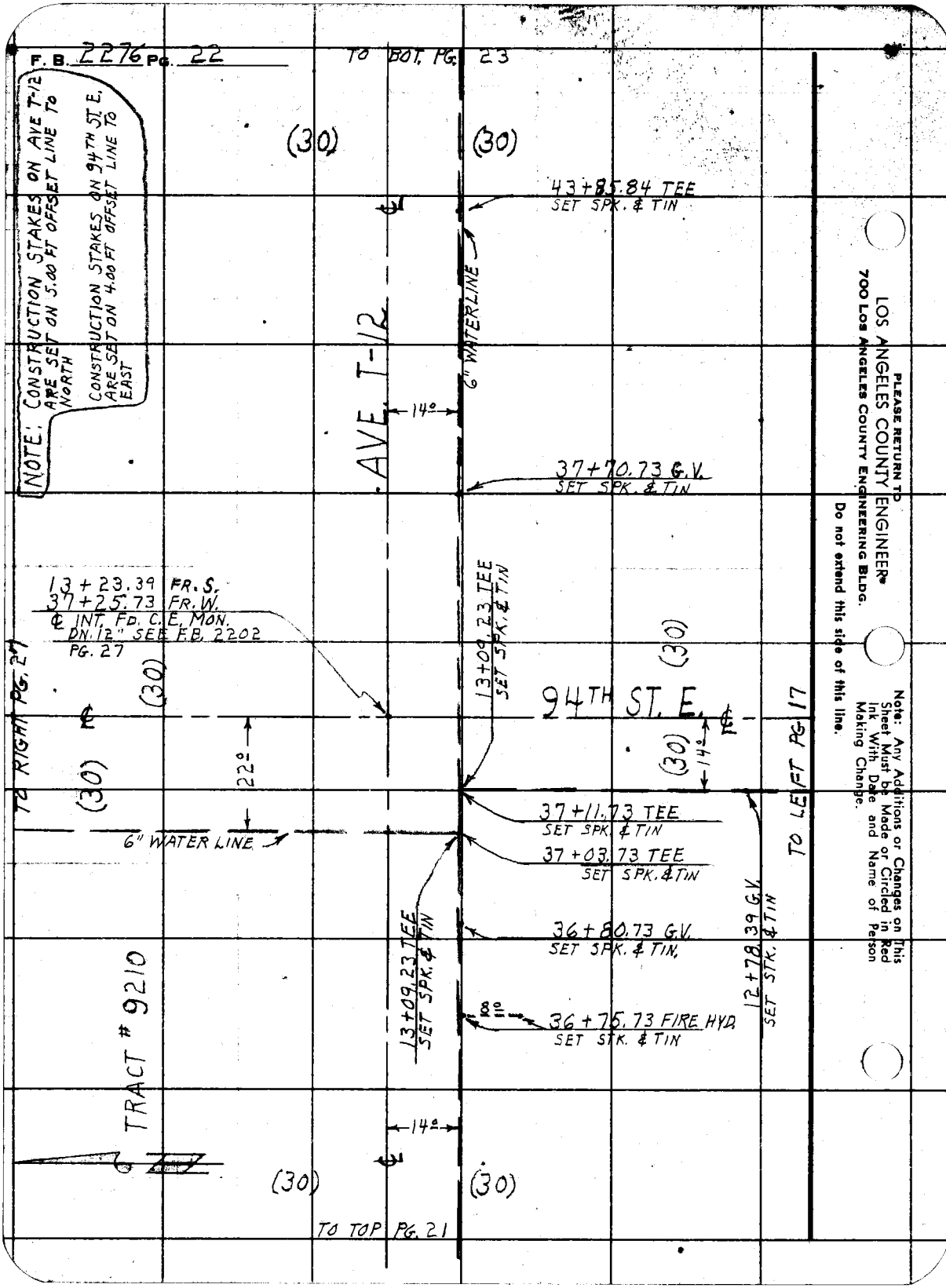
TO TOP PG. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56


F. B. 2276 PG. 22
TO BOT. PG. 23
NOTE: CONSTRUCTION STAKES ON AVE T-12 ARE SET ON 5.00 FT OFFSET LINE TO NORTH
CONSTRUCTION STAKES ON 94TH ST. E. ARE SET ON 4.00 FT OFFSET LINE TO EAST
(30)
(30)
43+85.84 TEE
SET SPK. & TIN
6" WATERLINE
AVE. T-12
14°
37+70.73 G.V.
SET SPK. & TIN
13+23.39 FR. S.
37+25.73 FR. W.
℄ INT. FD. C.E. MON.
DN. 12" SEE F.B. 2202
PG. 27
13+09.23 TEE
SET SPK. & TIN
(30)
94TH ST. E.
(30)
(30)
(30)
22°
14°
TO RIGHT PG. 27
TO LEFT PG. 17
37+11.73 TEE
SET SPK. & TIN
6" WATER LINE
37+03.73 TEE
SET SPK. & TIN
36+80.73 G.V.
SET SPK. & TIN
12+78.39 G.V.
SET STK. & TIN
13+09.23 TEE
SET SPK. & TIN
8°
36+75.73 FIRE HYD.
SET STK. & TIN
TRACT # 9210
14°
(30)
(30)
TO TOP PG. 21
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALLI-VALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 3-2-57
Date	Indexed C. Johnson

F. B. 2276 PG. 23

NOTE: CONSTRUCTION STAKES ON AVE. T-12 SET ON 5.00 FT. OFFSET LINE TO NORTH
CONSTRUCTION STAKES ON 96TH ST. E. SET ON 4.00 OFFSET LINE TO WEST

13+22.59 FR. S.
50+45.29 FR. W.
FD. C.S. MON. IN WELL
SEE F.B. 2202-14 & 27

(40) 96TH ST. EAST (40)

TO RIGHT PG. 28

32°

6" WATERLINE

13+08.59 TEE SPK & TIN

23°

6" WATERLINE

50+22.29 TEE SET SPK. & TIN

50+13.29 TEE SET SPK & TIN

49+90.29 GV SET SPK. & TIN

13+08.59 TEE SPK. & TIN

8°

49+85.29 FIRE HYD. SET STK. & TIN

12+77.59 GV SET STK. & TIN

TO LEFT PG. 18

AVE T-12

14° 16°

TRACT # 9210

(30) (30)

6" WATERLINE

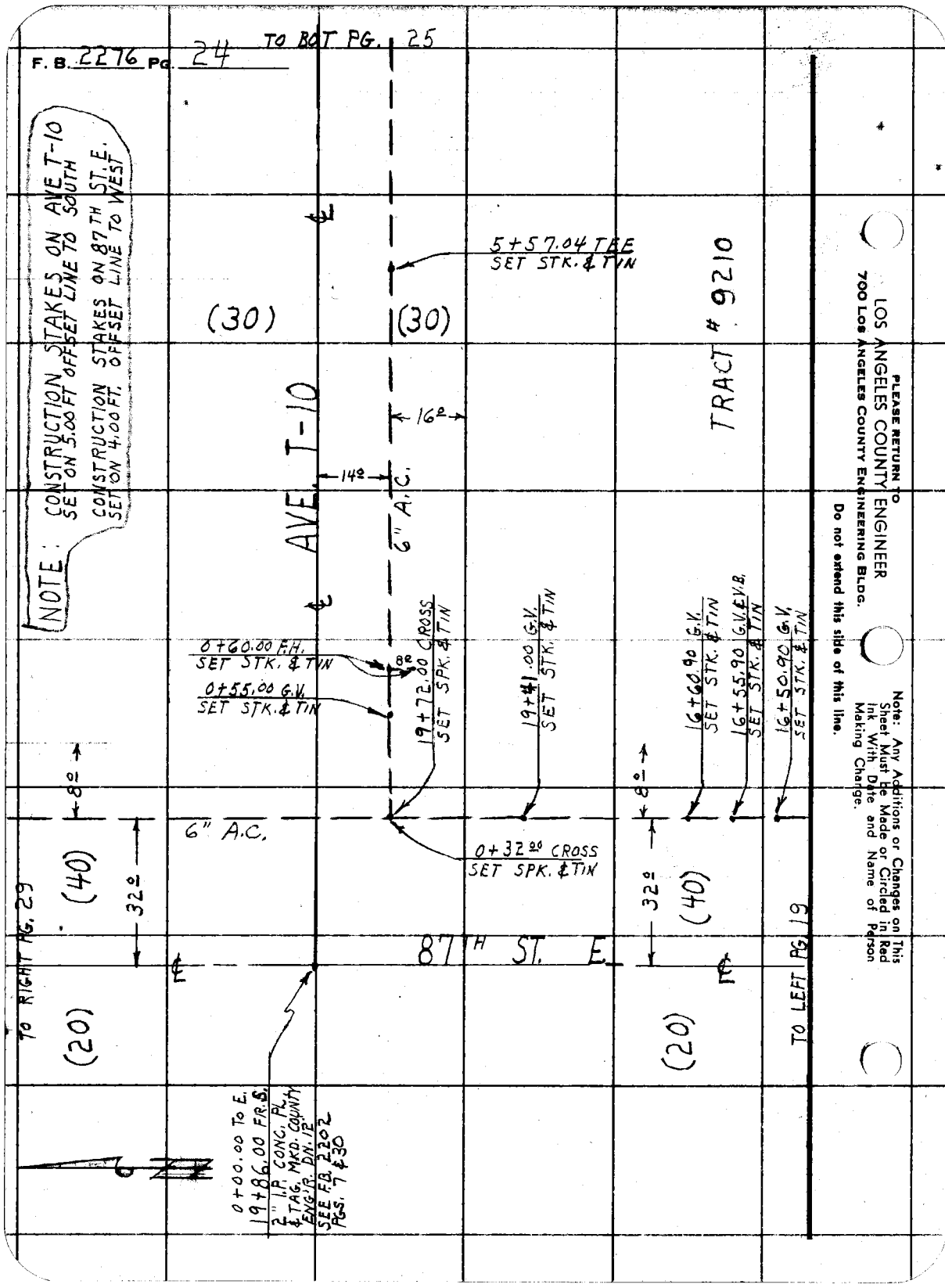
TO TOP PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S 9&E #247 1-56


F. B. 2276 PG. 24
TO BOT PG. 25
NOTE: CONSTRUCTION STAKES ON AVE T-10 SET ON 5.00 FT OFFSET LINE TO SOUTH
CONSTRUCTION STAKES ON 87TH ST. E. SET ON 4.00 FT. OFFSET LINE TO WEST
5+57.04 TEE
SET STK. & TIN
(30)
(30)
TRACT # 9210
AVE. T-10
16°
14°
6" A.C.
0+60.00 F.H.
SET STK. & TIN
8°
0+55.00 G.V.
SET STK. & TIN
19+72.00 CROSS
SET SPK. & TIN
19+41.00 G.V.
SET STK. & TIN
16+60.90 G.V.
SET STK. & TIN
16+55.90 G.V. & V.B.
SET STK. & TIN
16+50.90 G.V.
SET STK. & TIN
8°
8°
6" A.C.
0+32.00 CROSS
SET SPK. & TIN
(40)
32°
32°
(40)
TO RIGHT PG. 29
87TH ST. E.
TO LEFT PG. 19
(20)
(20)
0+00.00 TO E.
19+86.00 FR. S.
2" I.P. CONC. PL. & TAG. MKD. COUNTY ENG'R. DN. 12
SEE F.B. 2202 PGS. 7 & 30
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALLI-VALLI WATER SYSTEM
Map No.	W. O. 1798-36 Tape No. 116 St'd. 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-25-57
Date	Indexed C. Johnson

F.B. 2276 Pg. 25

To BOT. PG. 26

NOTE: CONSTRUCTION STAKES ON AVE. T-10 SET ON 5.00 FOOT OFFSET LINE TO SOUTH

CONSTRUCTION STAKES ON 89TH ST. E. SET ON 4.00 FOOT OFFSET LINE TO EAST

(30) (30)

17+44.72 TEE
SET STK. & TIN

AVE. T-10

14°

WATERLINE

11+29.71 G.V.
SET STK & TIN

6" A.C.

10+84.71 FR. W.
19+84.84 FR. S.
FD 2" I.P. CONC. PL. & TAG MKD COUNTY ENG'R. DN. 12"
SEE F.B. 2202 -

(30)

89TH ST. EAST

(30)

TO RIGHT PG. 30

(30)

22°

22°

(30)

TO LEFT PG. 20

6" A.C. WATERLINE

10+62.71 CROSS
SET STK & TIN

10+39.71 G.V.
SET STK. & TIN

19+70.84 CROSS
SET STK. & TIN

8°

10+34.71 F.Hyd.
SET STK. & TIN

16+59.41 G.V.
SET STK & TIN

16+49.41 G.V.
SET STK & TIN

14°

(30) (30)

To TOP PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

F.B. 2276 PG. 26

TO BOT PG. 27

NOTE: CONSTRUCTION STAKES ON AVE. T-10 SET ON 5.00 FOOT OFFSET TO SOUTH

CONSTRUCTION STAKES ON 92 ND. ST. E. SET ON 4.00 FOOT OFFSET TO WEST

(30) (30)

30+64.54 TEE
SET STK. & TIN

14°

24+49.53 G.V.
SET STK. & TIN

24+04.53 FR. W.
19+84.36 FR. S.
FD. 2" I.P. CONC. PL.
& TAG MKD. COUNTY ENG'R
SEE F.B. 2202 - 226

6" WATERLINE

(30) (30)

92 ND. ST. EAST

TO RIGHT SIDE PG. 31

TO LEFT SIDE PG. 21

14°

23+90.53 TEE
SET SPK. & TIN

22°

(30) (30)

6" A.C. WATERLINE

6" A.C. WATERLINE

23+82.53 TEE
SET SPK & TIN

19+70.36 TEE
SET SPK. & TIN

19+70.36 TEE
SET SPK. & TIN

16+59.41 G.V.
SET STK. & TIN

16+49.41 G.V.
SET STK. & TIN

TRACT # 9210

AVE. T-10

23+59.53 G.V.
SET STK. & TIN

23+54.53 F. HYD.
SET STK. & TIN

(30) (30)

14°

TO TOP PG 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 3-25-57
Indexed C. Johnson

F. B. 2276 PG. 27

TO BOT PG. 28

NOTE: CONSTRUCTION STAKES ON AVE. T-10 SET ON 5.00 OFFSET LINE TO S.
CONSTRUCTION STAKES ON 94TH ST. E. SET ON 4.00 OFFSET LINE TO WEST

43+84.62 TEE
SET STK. & TIN

(30) AVE. T-10 (30)

14º

37+69.61 G.V.
SET STK. & TIN

6" A.C.

37+24.61 FR. W.
19+83.20 FR. S.
FD. 2" I.P. CONC. PL.
& TAG MKD. COUNTY
ENG'R DN. 12"
SEE F.B. 2202-20 & 29
#228

94TH ST. EAST

TO RIGHT PG. 32

14º

6" A.C.

37+10.61 TEE
SET STK. & TIN

22º

(30)

TO LEFT PG. 22

6" A.C.

37+02.61 TEE
SET STK. & TIN

36+79.61 GV
SET STK. & TIN

19+69.20 TEE

19+69.20 TEE

8º

36+74.61 F. HYD.
SET STK. & TIN

16+58.40 G.V.
SET STK. & TIN

16+48.40 G.V.
SET STK. & TIN

14º

TRACT # 9210

(30) (30)

TO TOP PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

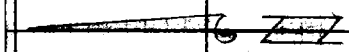
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2276 PG. 28

NOTE: CONSTRUCTION STAKES ON AVE. T-10 SET ON 5.00 OFFSET LINE TO SOUTH

CONSTRUCTION STAKES ON 96TH ST. E. SET ON 4.00 OFFSET LINE TO WEST



50+44.60 FR. W.
19+82.60 FR. S.
FD. 2" I.P. CONC. PLUG & TAG
MKD. COUNTY ENGR. DN. 12"
SEE F.B. 2202-15 & 29

(40) ℄ 96TH ST. E. (40)

TO RIGHT PG. 33

23°

6" A.C.

50+21.60 TEE
SET STK. & TIN

32°

6" A.C.

50+12.60 TEE
SET STK. & TIN

49+89.60 G.V.
SET STK. & TIN

49+84.60 F.H.
SET. STK. & TIN

19+68.60 TEE

19+68.60 TEE

16+57.60 G.V.
SET STK. & TIN

16+47.60 G.V.
SET STK. & TIN

TO LEFT PG. 23

℄ AVE. T-10

6" A.C.

14°

(30) (30)

TO TOP PG. 27

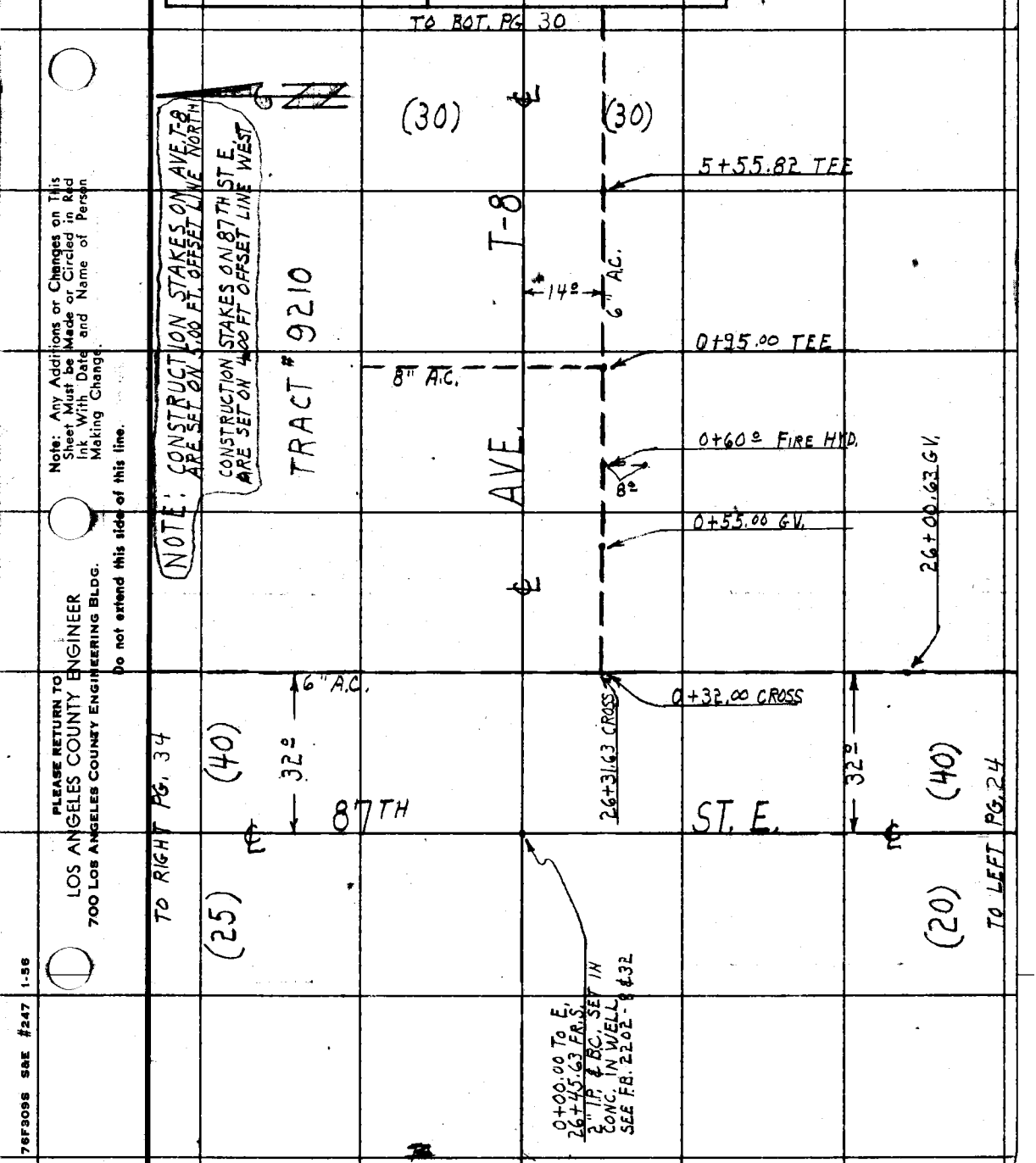
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALLI-VALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std. 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 3-29-57
Date	Indexed A C Johnson

F. B. 2276 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2276 Pg. 30

TO BOT PG. 31

18+09.65

19+41.65

11+43.65 TEE
SET STK. & TIN

16+77.65

16+77.65

14°

AVE. T-8

15+76.65
METER

11+28.66 G.V.
SET STK. & T.

10+83.66 F.R.W.
26+44.52 F.R.S.
FD. 2" I.P. & B.C. SET IN CONC.
IN WELL SEE F.B. 2202-32

89TH ST. EAST

22°

22°

6" A.C. WATER LINE

10+61.66 CROSS
SET SPK. & TIN.

26+30.57 CROSS
SET SPK. & TIN

8°

10+38.66 G.V.
SET STK & T.

8°

10+33.66 F.HYD.
SET STK. & TIN

25+99.52 G.V.
SET STK & T.

14°

6" A.C. WATER LINE

TRACT # 9210

TO RIGHT PG. 35

TO LEFT PG. 25

TO TOP PG. 29

NOTE: CONSTRUCTION STAKES ON AVE. S-8 SET ON 5.00 OFFSET LINE TO N. WEST OF 89TH ST. E. STAKES SET ON ON 5.00 OFFSET LINE TO S. EAST OF 89TH ST. E.

CONSTRUCTION STAKES ON 89TH ST. E. SET ON 4.00 OFFSET LINE W. SOUTH OF AVE. T-8. STAKES SET ON 5.00 OFFSET LINE W. NORTH OF AVE. T-8

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 4-8-57
Indexed J. C. Johnson

F. B. 2276 PG. 31

TO BOT. PG. 32

30+63.76 TEE
SET STK. & TIN

TRACT # 9210

AVE. T-8

14°

(30) (30)

24+48.75 G.V.
SET STK. & T.

26+44.12 FR. S.
24+03.75 FR. W.
FD. 2" I.P. & B.C. SET IN
CONC. IN WELL
SEE FB 2202-31

92 ND. ST EAST

(30)

TO RIGHT PG. 36

TO LEFT PG. 26

14°

6" A.C. WATERLINE

(30)

23+89.75 CROSS
SET SPK. & TIN.

26+89.12 G.V.
SET STK. & TIN

26+30.12 CROSS
SPK. & TIN

23+58.75 G.V.
SET STK. & TIN.

8°

23+53.75 F.H.
SET STK. & T.

25+99.12 G.V.
SET STK. & T.

NOTE: CONSTRUCTION STAKES ON AVE. T-8 SET ON 5.00 OFFSET LINE TO SOUTH

CONSTRUCTION STAKES ON 92 ND ST. E. SET 4.00 OFFSET LINE TO W. SOUTH OF AVE. T-8 & 5.00 W. NORTH OF AVE. T-8

14°

6" A.C. WATERLINE

(30) (30)

TO TOP PG. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SEE #247 1-56

F. B. 2276 PG. 32

TO BOT PG. 33

(30) (30)

43 + 83.92 TEE
SET STK. & TIN

14°

6" A.C. WATER LINE

TRACT # 9210

37 + 68.91 G.V.
SET STK. & TIN.

26 + 43.16 FR.S.
37 + 23.91 FR.W.
FD. 2" I.P. & B.C. SET IN
CONC. IN WELL
SEE F.B. 2202

(30)

94TH ST. E.

(30)

TO LEFT PG. 27

TO RIGHT PG. 37

(30)

22°

14°

6" A.C. WATERLINE

6" A.C. WATERLINE

37 + 09.91 TEE
SET SPK. & T.

37 + 01.91 TEE
SET SPK. & T.

36 + 78.91 G.V.
SET STK. & T.

8°

36 + 73.91 FIRE HYD.
SET STK. & T.

25 + 98.16 TEE
SET STK. & TIN

26 + 29.16 TEE

AVE. T-8

6" A.C. WATER LINE

14°

(30) (30)

NOTE. CONSTRUCTION STAKES ON AVE. T-8 SET ON 5.00 OFFSET LINE TO S.

CONSTRUCTION STAKES ON 94TH ST. E. SET ON 4.00 OFFSET LINE TO W. SOUTH OF AVE. T-8 & 5.00 OFFSET W. NORTH OF AVE. T-8

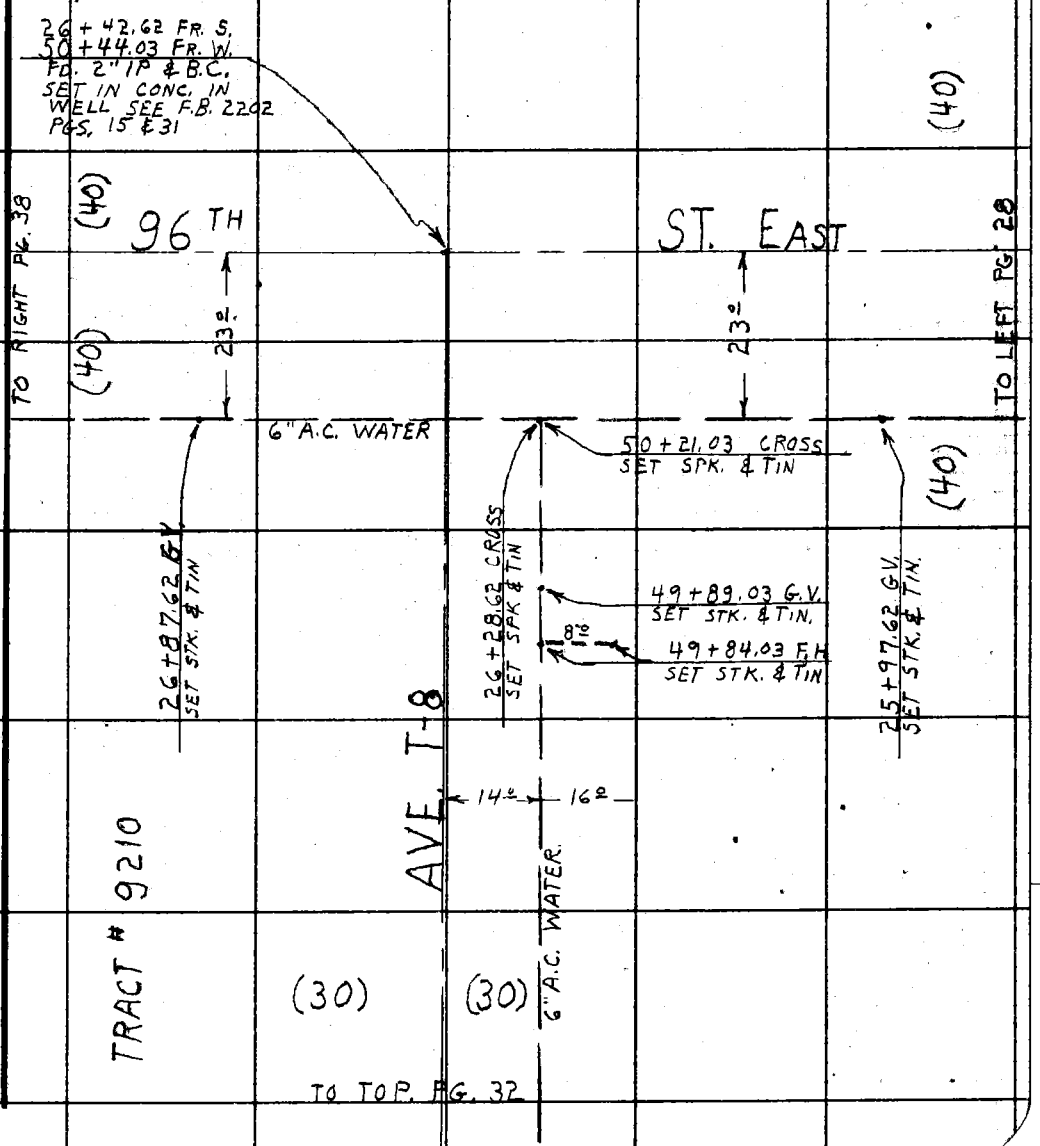
TO TOP PG. 31

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALI-VALLI WATER SYS. F. B. 2276 PG. 33
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-8-57
Date	Indexed C. Johnson

NOTE: CONSTRUCTION STAKES ON AVE T-8 SET ON 5.00 OFFSET LINE TO S.

CONSTRUCTION STAKES ON 96TH ST. E. SET ON 4.00 OFFSET LINE TO W. SOUTH OF AVE. T-8 & ON 5.00 OFFSET LINE TO W. NORTH OF AVE. T-8

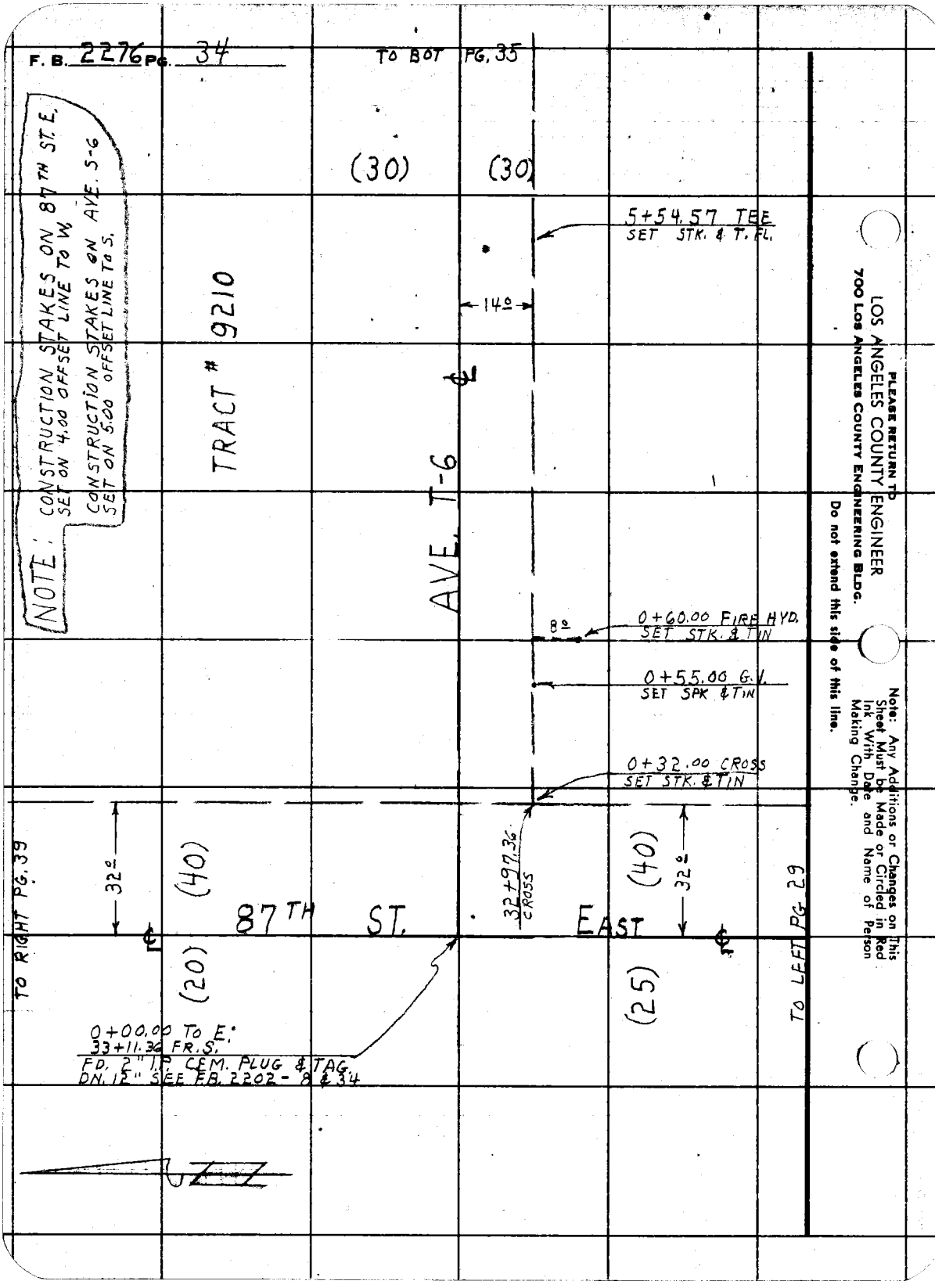


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56


F. B. 2276 PG. 34
TO BOT PG. 35
NOTE: CONSTRUCTION STAKES ON 87TH ST. E. SET ON 4.00 OFFSET LINE TO W.
CONSTRUCTION STAKES ON AVE. S-6 SET ON 5.00 OFFSET LINE TO S.
(30)
(30)
5+54.57 TEE
SET STK. & T. FL.
14°
TRACT # 9210
AVE. T-6
8°
0+60.00 FIRE HYD.
SET STK. & TIN
0+55.00 G.V.
SET SPK & TIN
0+32.00 CROSS
SET STK. & TIN
32°
(40)
(20)
87TH ST. EAST
32+97.36 CROSS
(40)
(25)
32°
TO RIGHT PG. 39
TO LEFT PG 29
0+00.00 TO E.
33+11.36 FR. S.
FD. 2" I.P. CEM. PLUG & TAG.
DN. 12" SEE F.B. 2202-8 & 34
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYST
JN 1798.3 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-10-57
Indexed C. Johnson

F. B. 2276 Pg. 35

TO BOT PG. 36

17+42.41 TRE
SET STK. & TIN

14°

TRACT # 9210

(30) AVE. T-6 (30)

11+27.41 G.V.
SET STK. & TIN

6" A.C.

33+09.57 FR. S.
10+82.41 FR. W.
FD. 2" I.P. CEM. PLUG
& TAG MKD. COUNTY
ENGR. DN. 12"

TO RIGHT PG. 40

(30) 89TH ST. ℄ EAST (30)

22° 22°

TO LEFT PG. 30

6". A.C.

10+60.41 CROSS
SET SPK & TIN

32+94.32 CROSS
SET SPK. & TIN

10+37.41 G.V.
SET STK. & TIN.

8°

10+32.41 F.HYD.
SET STK. & TIN.

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE TO S. ON AVE T-6 & 5.00 TO W. ON 89TH ST. E.

14°

(30) (30)

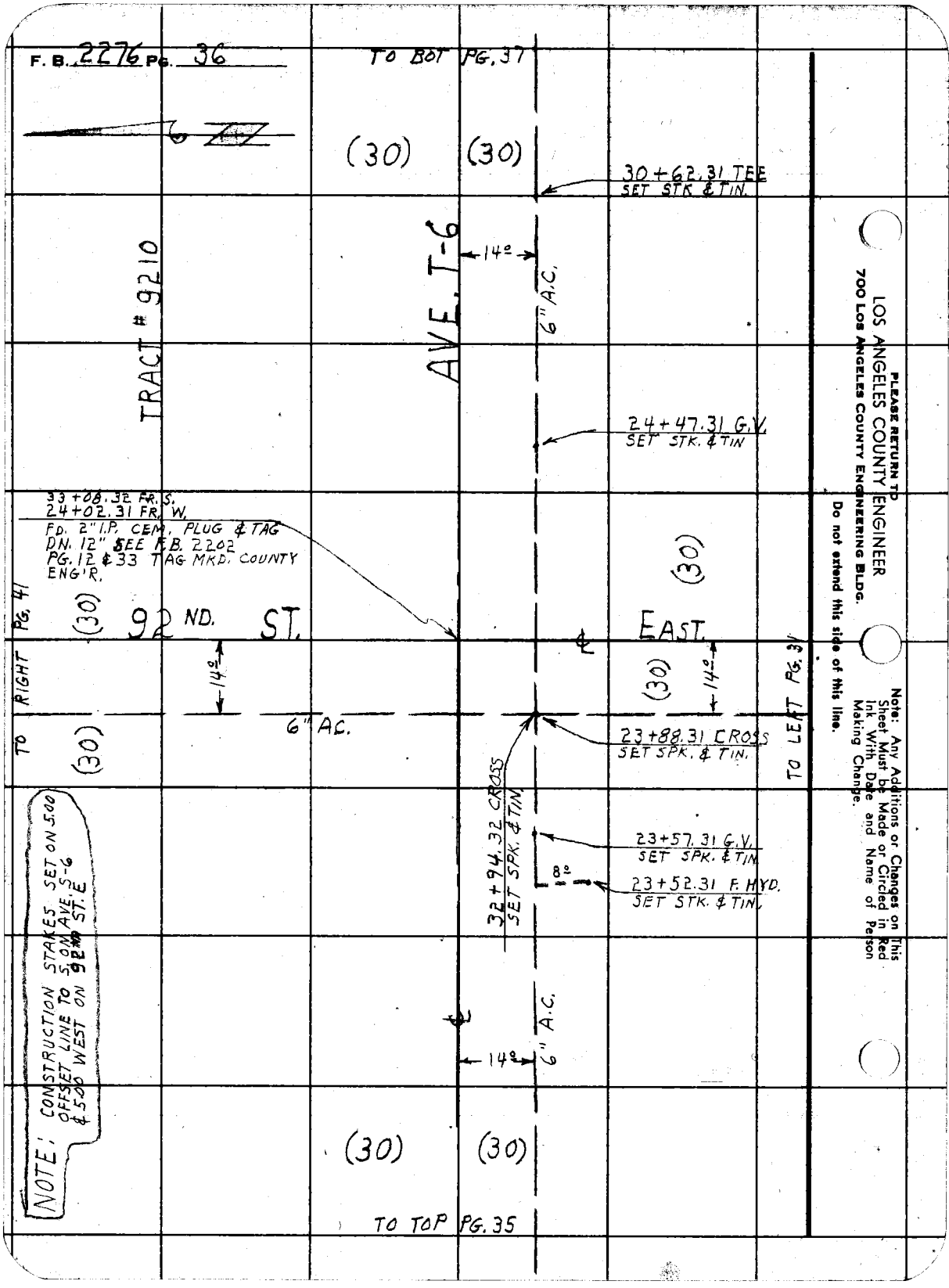
TO TOP PG. 34

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SBE #247 1-56


F. B. 2276 PG. 36
TO BOT PG. 37
(30)
(30)
30+62.31 TEE
SET STK. & TIN.
TRACT # 9210
AVE. T-6
14°
6" A.C.
24+47.31 G.V.
SET STK. & TIN
33+08.32 FR. S.
24+02.31 FR. W.
FD. 2" I.P. CEM. PLUG & TAG
DN. 12" SEE F.B. 2202
PG. 12 & 33 TAG MKD. COUNTY
ENG'R.
(30)
TO RIGHT PG. 41
(30)
92 ND. ST.
EAST.
14°
(30)
14°
TO LEFT PG. 31
6" A.C.
(30)
23+88.31 CROSS
SET SPK. & TIN.
32+94.32 CROSS
SET SPK. & TIN.
23+57.31 G.V.
SET SPK. & TIN
8°
23+52.31 F. HYD.
SET STK. & TIN.
NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE TO S. ON AVE. S-6 & 5.00 WEST ON 92ND ST. E
14°
6" A.C.
(30)
(30)
TO TOP PG. 35
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-15-57
Indexed C. Johnson

F. B. 2276 PG. 37

TO BOT. PG. 38.

(30) (30)

TRACT #9210

AVE. T-6 ℄

43+82.67 TEE
SET STK. & TIN

14°

6" A.C.

37+67.67
SET STK & TIN.

33+06.58 FR. S,
37+22.67 FR. W.
FD. 2" I.P. CEM. PLUG,
& TAG. MKD. COUNTY ENG'R
SEE F.B. 2202 - 20 & 33
P. 230

TO RIGHT PG. 42

94TH ST. ℄

EAST

(30) (30)

22°

22°

(30) (30)

TO LEFT PG. 32

6" A.C.

6" A.C.

37+00.67 CROSS
SET SPK. & TIN.

32+92.58 CROSS
SET SPK & TIN

6" A.C.

36+77.67 G.V.
SET STK. & TIN.

8°

36+67.67 F.HYD.
SET STK. & TIN.

14°

NOTE: CONSTRUCTION STAKES
SET ON 5.00 OFFSET LINE TO S.
ON AVE. T-6 & 5.00 TO W.
ON 94TH ST. E.

(30) (30)

TO TOP PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

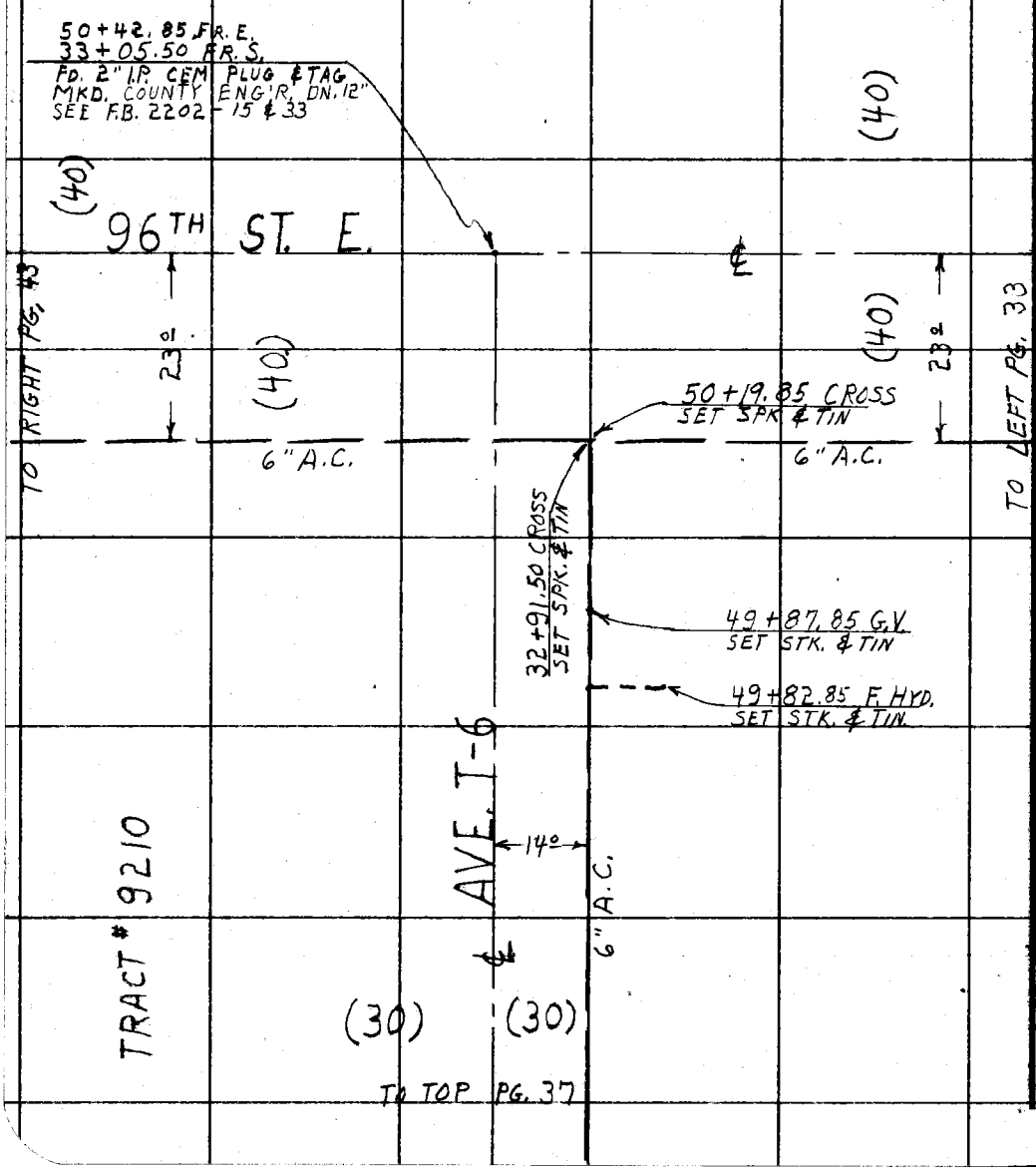
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56

F. B. 2276 PG. 38

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE TO S. ON AVE. T-6 & 5.00 TO W. ON 96TH ST. E.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-15-57
Indexed O. Johnson

F. B. 2276 Pg. 39

TO BOT PG. 40

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET SOUTH ON AVE. T-4 & 4.00 OFFSET W. ON 87TH ST. E.

TRACT # 9210

(30) AVE. T-4 (30)

14°

5+53.34 TEE
SET STK. & TIN.

0+60.0 F. HYD.
SET STK. & TIN

8°

0+55.0 GV
SET SPK. & TIN.

0+32.0 CROSS
SET SPK. & TIN

39+57.35 CROSS
SET SPK. & TIN

39+26.35 GV
SET STK. & TIN

TO RIGHT PG. 44

32°

(40)

87TH ST. EAST

(40)

32°

(20)

TO LEFT PG. 34

39+71.35 F.R.S.
FD. 2" I.P. & B.C. SET IN CONC. DN. 12"
SEE F.B. 2202-8 & 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 S&E #247 1-56

F. B. 2276 PG. 40

TO BOT PG. 41

(30) (30)

11+39.23 TEE
SET STK. & TIN

AVE. T-4

14°

TRACT #9210

11+26.05 G.V.
SET STK. & TIN.

10+81.05 FR. W.
39+69.49 FR. S.
FD. 2" I.P. & B.C. SET IN CONC.
DN .12" SEE F.B. 2202-36

TO RIGHT PG. 43

(30)

89TH ST. E.

(30)

22°

(30)

(30)

22°

TO LEFT PG. 35

10+59.05 CROSS
SET SPK. & TIN FL.

40+14.49 G.V.
SET STK. & TIN.

35+55.49 CROSS
SET SPK. & TIN.

10+36.05 G.V.
SET STK. & TIN

8°

10+31.05 F. HYD.
SET STK. & TIN

39+24.49 G.V.
SET STK. & TIN

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE, SOUTH ON AVE. T-4 & WEST ON 89TH ST. E.

14°

(30) (30)

TO TOP PG. 39

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116' Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 4-16-57
Indexed J. C. Johnson

F. B. 2276 PG. 41

TO BOT PG. 42

30+61.03 TEE
SET STK. & TIN

(30) (30)

AVE. T-4 ℄

14°

24+46.03 G.V.
SET STK. & TIN

39+68.41 FR. S.
24+01.03 FR. W.
F.D. 2" I.P. & B.C. SET IN CONC. DN. 12"
SEE F.B. 2202 - 13 & 35

(30)

92 ND ST. EAST ℄

TO RIGHT PG. 46

TO LEFT PG. 36

14°

14°

16°

(30)

23+87.03 CROSS
SET STK. & TIN

(30)

39+54.41 CROSS
SET STK. & TIN

23+56.03 G.V.
SET STK. & TIN

8°

23+51.03 F. HYD.
SET STK. & TIN.

39+23.41 G.V.
SET STK. & TIN

40+13.41 G.V.
SET STK & TIN

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE, SOUTH ON AVE. T-6 & WEST ON 92ND. ST. E.

14°

(30) (30)

TO TOP PG. 40

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SEE #247 1-56

F. B. 2276 PG. 42

TO BOT PG. 43

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE SOUTH ON AVE. S-6 & WEST ON 94TH ST. E.

14°

43+81.18 T EE
SET SPK. & TIN

(30)

AVE. T-4 ℄

(30)

37+66.18 G.V.
SET SPK. & TIN

39+66.51 FR. S.
37+21.18 FR. W.
FD. 2" IP. & B.C. SET IN CONC.
DN. 12" PER. F.B. 2202-21 & 35

TO RIGHT PG. 47

(30)

94TH ST. E.

℄

(30)

22°

(30)

(30)

22°

TO LEFT PG. 37

36+99.18 CROSS
SET SPK. & TIN

36+76.18 G.V.
SET STK. & TIN

8°

36+71.18 F. HYD.
SET STK. & TIN

40+11.51 G.V.
SET STK. & TIN

39+52.51 CROSS
SET SPK. & TIN

39+21.51 G.V.
SET SPK. & TIN

℄

TRACT 9210

(30)

(30)

14°

TO TOP PG. 41

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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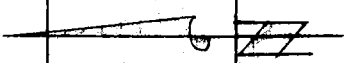
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALI-VALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-17-57
Date	Indexed C. Johnson

F. B. 2276 PG. 43

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE. SOUTH ON AVE. T-4 & WEST ON 96TH ST. E.



39 + 65.48 FR. S.
50 + 41.73 FR. W.
FD. 2" I.P. & B.C. SET IN CONC. IN WELL DN 10"
PER. F.B. 2202 - 16 & 35

(40)

96TH. ST. EAST

(40)

TO RIGHT PG. 48

TO LEFT PG. 38

23°

6" A.C.

(40)

(40)

50+18.73 CROSS
SET STK. & TIN

40+10.48 G.V.
SET STK. & TIN.

39+51.48 CROSS
SET STK. & TIN

49+86.73 G.V.
SET STK. & TIN

8°

49+81.73 F. HYD.
SET STK. & TIN

39+34.48 G.V.
SET STK. & TIN

TRACT # 9210

(30)

AVE. T-4

6" A.C.

(30)

14°

TO TOP PG. 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 44

TO BOT PG. 45

NOTE: CONSTRUCTION STAKES SET ON T-2 5.00 OFFSET LINE, SOUTH ON AVE. E, WEST ON 87TH ST. E.

TRACT # 9210

(30) AVE. T-2 (30)

6" A.C.

12°

5+52.12 TFE
SET STK. & TIN.

0.+60.0
SET STK. & TIN

10°

0+55° G.V.
SET SPK. & TIN

6" A.C.

0+28.0 CROSS
SET SPK. & TIN.

6" A.C.

32°

(40)

46+19.25
CROSS

87TH ST. E.

(20)

TO RIGHT PG. 49

TO LEFT PG. 39

46+31.25 FR. S.
0+00.00 TO E.
FD. 2" I.P. CEM.
PLUG & TAG MKD.
COUNTY ENG. R.
PER F.B. 2202-8 & 38

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYST.
JN 179835 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-17-57
Indexed C. Johnson

F. B. 2276 PG. 45

TO BOT PG. 46

TRACT # 9210

(30) (30)

17+39.23 TEE
SET STK. & TIN

12° 18°

AVE. T-2

11+24.73 G.V.
SET STK. & TIN

6" A.C. WATER

46+29.36 FR. S.
10+79.73 FR. W.
FD. 2" I.P. CONC. PL.
& TAG MKD. COUNTY ENGR.
N.12" SEE F.B. 2202
PGS. 23 & 38

89TH ST. EAST

TO RIGHT PG. 50

TO LEFT PG. 40

22° 8°

(30) (30)

10+57.73 CROSS
SET SPK. & TIN

6" A.C. WATER

10+34.73 G.V.
SET STK. & TIN

10°

10+29.73 F.H.
SET STK. & TIN

46+17.36 CROSS
1 STK. & TIN

NOTE: CONSTRUCTION STAKES SET ON 100 STATIONS ON 5' OFFSET LINE TOWARD PROPERTY LINE

12° 18°

(30) (30)

TO TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

F.B. 2276 Pg. 46

TO BOT PG. 47

TRACT # 9210

AVE T-2

(30) (30)

30+59.48 TEE
SET STK. & NAIL

12° 18°

24+44.18 G.V.
SET STK. & TIN

6" A.C. WATER

23+99.48 FR. W.
46+28.46 FR. S.
FD. 2" I.P. CEM. PLUG
& TAG MKD. COUNTY ENGR.
DN. 12" SEE F.B. 2202-37

TO RIGHT PG. 51

(30)

92ND. ST. E.

(30)

14° 16°

6" A.C. WATER

14°

23+85.48 CROSS
SET STK. & TIN

(30)

TO LEFT PG. 41

46+16.46 CROSS
SET STK & TIN

23+54.48 G.V.
SET STK. & TIN

23+49.48 F. HYD.
SET STK. & TIN

(30) (30)

12° 18°

TO TOP PG. 45

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE, SOUTH ON AVE. T-2 & WEST ON 92ND ST. E.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYST
JN 1798.35 Tape 116 Std 68 °F
Surveyed By J. C. PIERCE
Notes PIERCE Date 4-18-57
Indexed O. Johnson

F. B. 2276 PG. 47

TO BOT PG. 48

43+79.38 TEE
SET STK. & TIN

TRACT # 9210

(30) (30)

AVE. T-2

37+64.38 G.V.
SET STK. & TIN

12°

37+19.38 FR.W.
46+26.50 FR.S.
F.D. 2" I.P. CEM. F.
& TAG MKD. COUNTY
ENG'R. SEE F.B. 2202-21
& 37

6" A.C. WATER

(30)

94TH ST. EAST

TO RIGHT PG. 52

22°

(30)

6" A.C. WATER

36+97.38 CROSS
SET STK. & TIN

22°

TO LEFT PG. 42

46+14.50 CROSS
SET STK. & TIN

36+74.38 G.V.
SET STK. & TIN

10°

36+69.38 F. HYD.
SET STK. & TIN

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET SOUTH ON AVE. T-2 & WEST ON 94TH ST. E.

(30) (30)

12°

TO TOP PG. 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2276 PG. 48

50+38.97 AR. E.,
46+25.51 FR. S.
FD. 2" I.P. CEM. PLUG & TAG
MKD. COUNTY ENG'R. DN. 12"
SEE F.B. 2202 & 16 & 37

(40)

96TH ST. E.

TO RIGHT PG. 63

23°

8" A.C.

(40)

50+16.97 CROSS
SET STK. & TIN

23°

6" A.C.

(40)

TO LEFT PG. 43

46+13.51 CROSS
SET STK. & TIN

49+84.97 G.V.
SET STK. & TIN

10°

49+79.97 F. HYD.
SET STK. & TIN

NOTE: CONSTRUCTION STAKES SET ON 3.00 OFFSET LINE: SOUTH ON AVE T-2 & WEST ON 94TH ST.E.

TRACT # 9210

AVE. T-2

6" A.C.

12°

(30)

(30)

TO TOP PG

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI-VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-18-57
Indexed C. Johnson

F. B. 2276 PG. 49

TO BOT PG. 50

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE SOUTH ON AVE T. & 4.00 OFFSET WEST ON 87TH ST. EAST

5+52.94 TEE
SET SPK. & TIN

(40) (40)

24

AVE T.

6" A.C.

TRACT # 9210

0+75.00 FIRE HYD.
SET STK. & TIN

8°

0+70.00 G.V.
SET SPK. & TIN

6" AC.

0+32.00 CROSS
SET SPK. & TIN

32°

(40)

52+67.19 CROSS
SET SPK. & TIN

87TH ST. EAST

(20)

TO LEFT PG. 44

52+91.19 FR. S.
0+00.00 TO E.
FD. 2" I.P. & B.C. SET IN CONC. IN WELL DN. 12" COR. SECS. 1, 6, 7, & 12 T. 5N. R. 10 & 11 W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F.B. 2276 PG. 50 TO BOT PG. 51

NOTE: CONSTRUCTION STAKES SET ON 5.80 OFFSET LINE SOUTH ON AVE. T. & WEST ON 89TH ST. E.

17+38.48 TEE
SET STK. & TIN

(40) (40)

℄ AVE. T.

24°

11+23.48 G.V.
SET STK. & TIN

(30)

℄ 89TH ST. E.

TO LEFT PG. 45

52+89.31 F.R. S,
10+78.48 F.R. W.
FD. 2" I.P. & B.C. SET IN CONC. IN WELL DN. 12"
SEE F.B. 2202 - 18 & 24

22°

(30)

10+56.48 CROSS
SET STK. & TIN

52+65.31 CROSS
STK. & TIN

52+34.41 G.V.
SET STK. & TIN

8°

10+28.48 F.HYD.
SET STK. & TIN

℄ 24°

(40) (40)

TO TOP PG. 49

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALI-VALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 64 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-18-57
Date	Indexed C. Johnson

F. B. 2276 Pg. 51

TO BOT PG. 52

30+58.13 TEE
SET STK. & TIN

24°

(40) (40)

TRACT #9210

6" A.C.

24+43.40 G.V.
SET STK. & TIN.

52+88.44 FR.S.
23+98.40 FR.W.
FD. 2" I.P. & B.C.
SET IN CONC. IN
WELL SEE F.B.
2202 - 13, & 17

92ND. ST. EAST.

(30)

TO LEFT PG. 46

6' A.C.

14°

23+84.40 CROSS
SET SPK. & TIN FL.

52+64.44 CROSS
SET SPK. & TIN

8°

23+48.40 F.MD.
SET STK. & TIN

52+33.44 G.V.
SET STK. & TIN FL.

AVE.

(40) (40)

6" A.C.

24°

NOTE: CONSTRUCTION STAKES
SET ON 5.00 FT OFFSET LINE
SOUTH ON AVE. T. & WEST ON
92ND ST. E.

TO TOP PG. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-66

F.B. 2276 PG. 52

NOTE: CONSTRUCTION STAKES SET ON 5.00 OFFSET LINE TO SOUTH ON AVE. T & WEST ON 94TH ST. E,

52+86.44 FR. S.
37+18.13 FR. W.
FD. 2" I.P. & B.C. SET IN CONC. DN 12" IN WELL SEE FB 2202 PGS. 17,

(40)

AVE. ℄

TO TOP PG. 51

(40)

6" A.C.

14º

52+62.44 REDUCER
SET STK. & TIN

8º

36+68.13 F. HYD.
SET STK. & TIN

36+96.13 REDUCER
SET STK. & TIN.

6" A.C.

94TH ST. EAST

22º

52+31.44 G.V.
SET STK. & TIN

(30)

TO LEFT PG. 47

(30)

T. ℄

(40)

14º

8" A.C.

37+63.13 G.V.
SET STK. & TIN

43+78.13 TEE
SET STK. & TIN

(30)

TRACT # 9210

TO BOT PG. 53

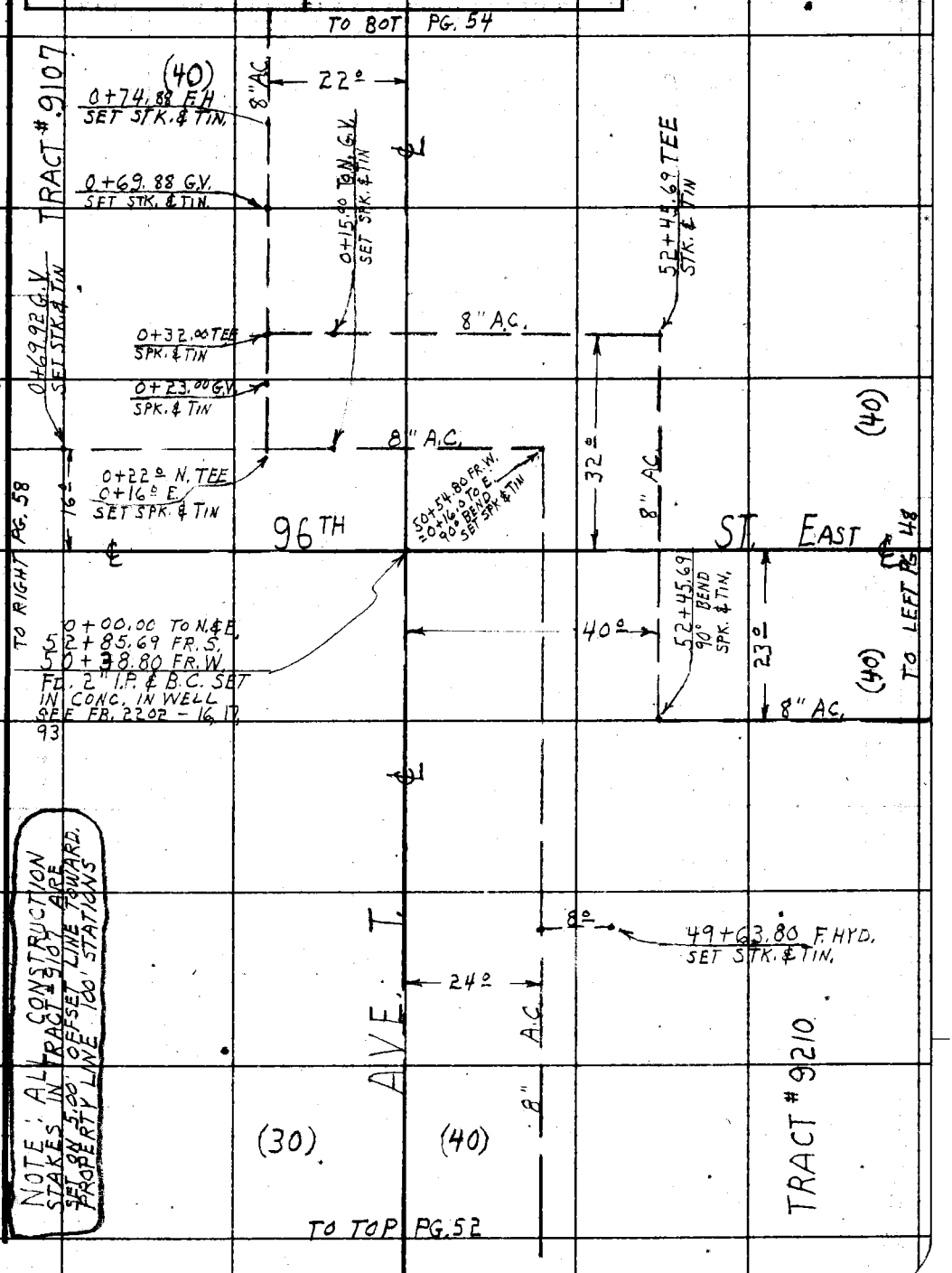
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of CALI-VALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std. 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-18-57
Date	Indexed A. C. Johnson

F. B. 2276 PG. 53



NOTE: ALL CONSTRUCTION STAKES IN TRACT #9107 ARE SET ON 5.00' OFFSET LINE TOWARD PROPERTY LINE 100' STATIONS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2276 Pg. 54

TO BOT PG. 55

20+01.04 TEE
SET STK. & TIN FL.

(40)

22°

6" AC.

T.

℄

13+85.86 G.V.
SET STK. & TIN.

98TH (30) ST. E.

℄

0+00.00 N. ℄ INT.
13+41.12 E.
FD. 1/2" IP.
PER F.B. 2202-94

TO RIGHT PG. 59

22°

(30)

6" AC.

0+22.26 N.
13+18.86 E. CROSS.
SET SPK. & TIN

12+95.86 G.V.
SET STK. & TIN.

0+55.26 G.V.
SET STK. & TIN

12+90.86 F. HYD.
SET STK. & TIN.

10°

AVE.

℄

AC.

8"

22°

TRACT # 9107

(40)

6+80.92 TEE
SET STK. & TIN.

TO TOP PG. 53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-18-56
Date	Indexed C. Johnson

F. B. 2276 PG. 55

TO BOT PG. 56

(40)

22°

33+21.04 TEE
SET STK. & TIN.

6" A.C.

T.

27+05.86 G.V.
SET STK. & TIN.

101ST ST. E.

0+00.00 N
26+61.12 E ℄ INT
FD. 1½" I.P.
PER F.B. 2202-95

TO RIGHT PG. 60

22°

6" A.C.

0+22.86 N.
26+38.86 E. CROSS
SET SPK. & TIN

AVE.

0+55.26 G.V.
SET STK. & TIN.

26+15.86 G.V.
SET STK. & TIN

10°

26+10.86 F.H.
SET STK. & TIN.

22°

(40)

TO TOP PG. 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2276 Pg. 56

TO BOT PG. 57

TRACT # 9107

46+40.97 T EE.
SET STK. & TIN.

22°

6" A.C.

T.

40+25.79 G.V.
SET STK. & TIN

(30)
103RD. ST. E.

0+00.00 N.
39+81.05 E.
℄ INT. FD. 1½" I.P.
PER F.B. 2202-96

TO RIGHT PG. 61

(30)

22°

6" A.C.

0+22.76 N.
39+58.79 E. CROSS
SET SPK. & TIN.

30+35.79 GV
SET STK. & TIN

6" A.C.

AVE.

22°

0+35.26 G.V.
SET STK. & TIN FL.

39+30.79 F.H.
SET STK. & TIN

10°

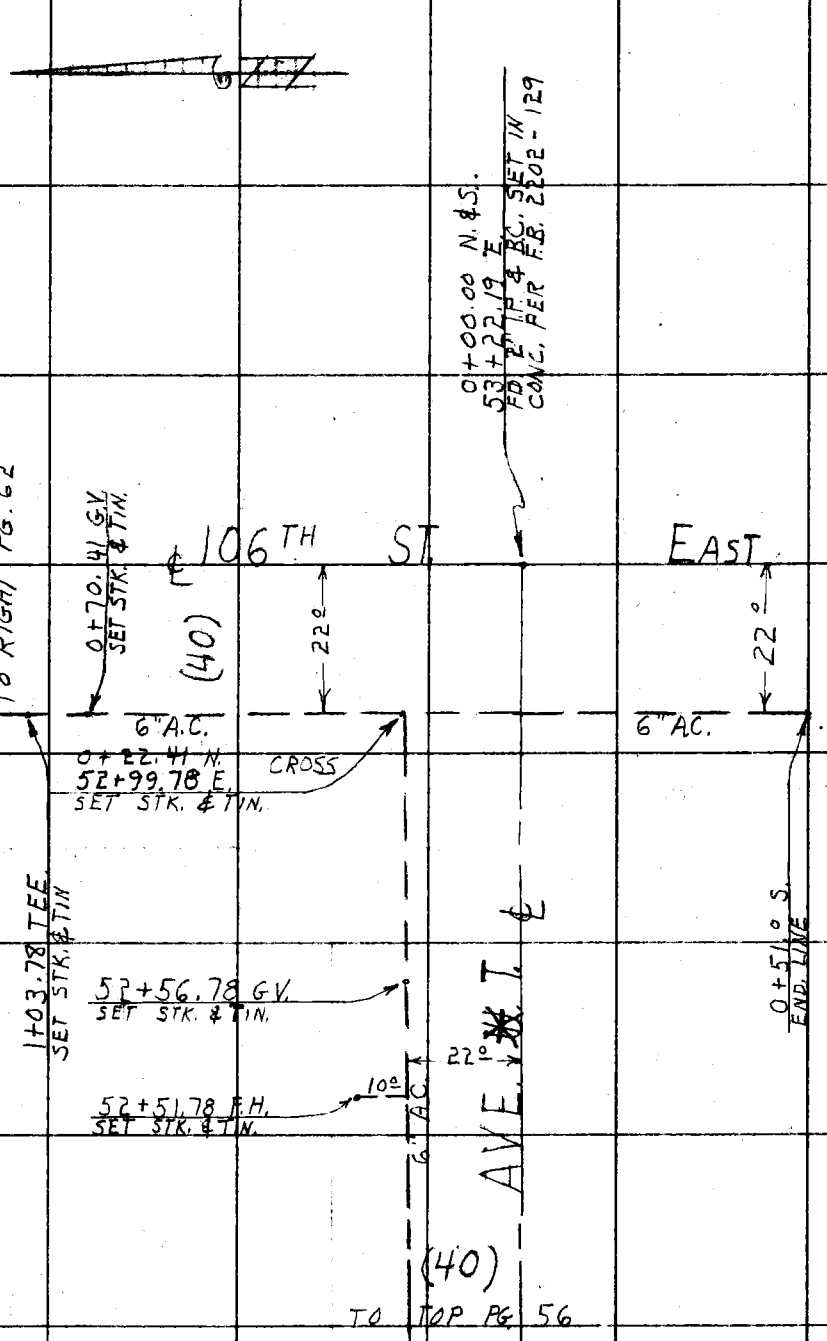
TO TOP PG. 55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-19-57
Date	Indexed C. Johnson

F. B. 2276 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 Pg. 58

TO BOT PG. 59

(30) ℄ (30)

14°

6+77.02 TEE
SET STK. & TIN

AVE. S-14

8°

0+60.07 F.H.
SET STK. & TIN.

0+55.07 GV
SET SPK. & TIN

℄

9+90.36 (45° BEND)
SET STK. & TIN.

9+74.36 (45° BEND)
SET STK. & TIN

24°

(40)

6+46.30 N
0+16.07 E CROSS
SET SPK. & TIN.

6" AC.

8" A.C.

16°

96TH ST. EAST

℄ ℄

TO RIGHT PG. 63

TO LEFT PG. 53

(40)

6+60.38 N. ℄ INT.
0+00.00 E.
1½" IP
PER. F.B. 2202-97

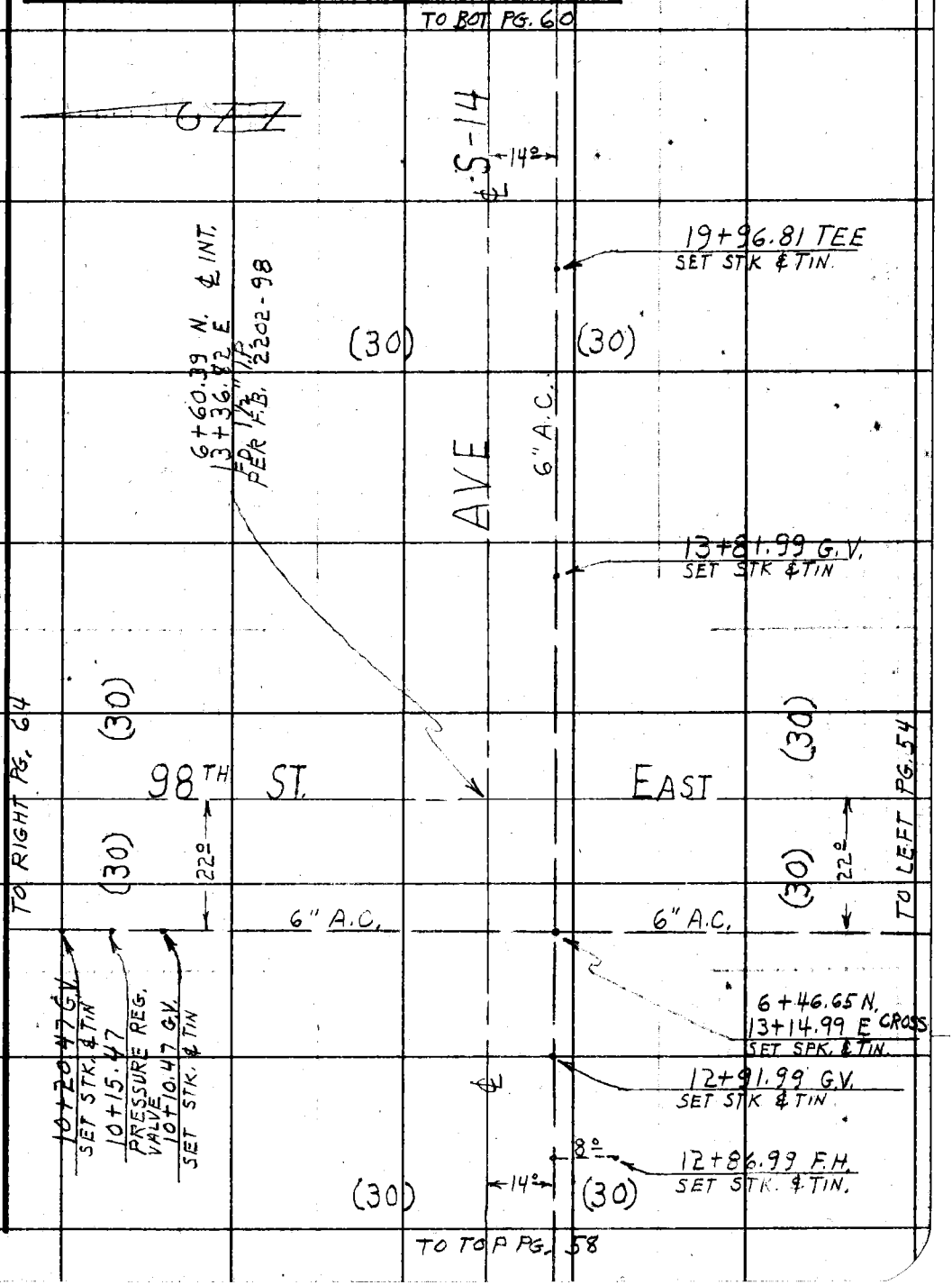
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-23-57
Date	Indexed A. C. Johnson

F. B. 2276 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 60

TO BOT PG 61

(30) (30)

33+16.83 TEE
SET STK. & TIN

TRACT # 9107

S-14

14°

6" A.C.

6+60.54 N.
22+56.84 E. ℄ INT.
FD. 1/2" I.P.
PER F.B. 2202-99

27+02.01 G.V.
SET STK. & TIN

TO RIGHT PG. 65

(30)

101 ST ST. EAST

(30)

TO LEFT PG. 55

12°

6" A.C.

6+46.68 N.
26+45.01 E. TEE
SET SPK. & TIN

22°

6+46.80 N. TEE
26+35.01 E.
SET STK. & TIN

22°

10+20.50
(45° BEND) STK. & T.

10+15.50 G.V.
STK. & TIN

10+10.50
PRES. REG. VALVE

10+05.50 G.V.
SET STK. & TIN

9+90.50 (45° BEND)
SET STK. & T.

9+80.50 (45° BEND)
SET SPK. & TIN

AVE

26+12.01 G.V.
SET STK. & TIN

8°

26+07.01 F.H.
SET STK. & TIN.

14°

(30) (30)

TO TOP PG. 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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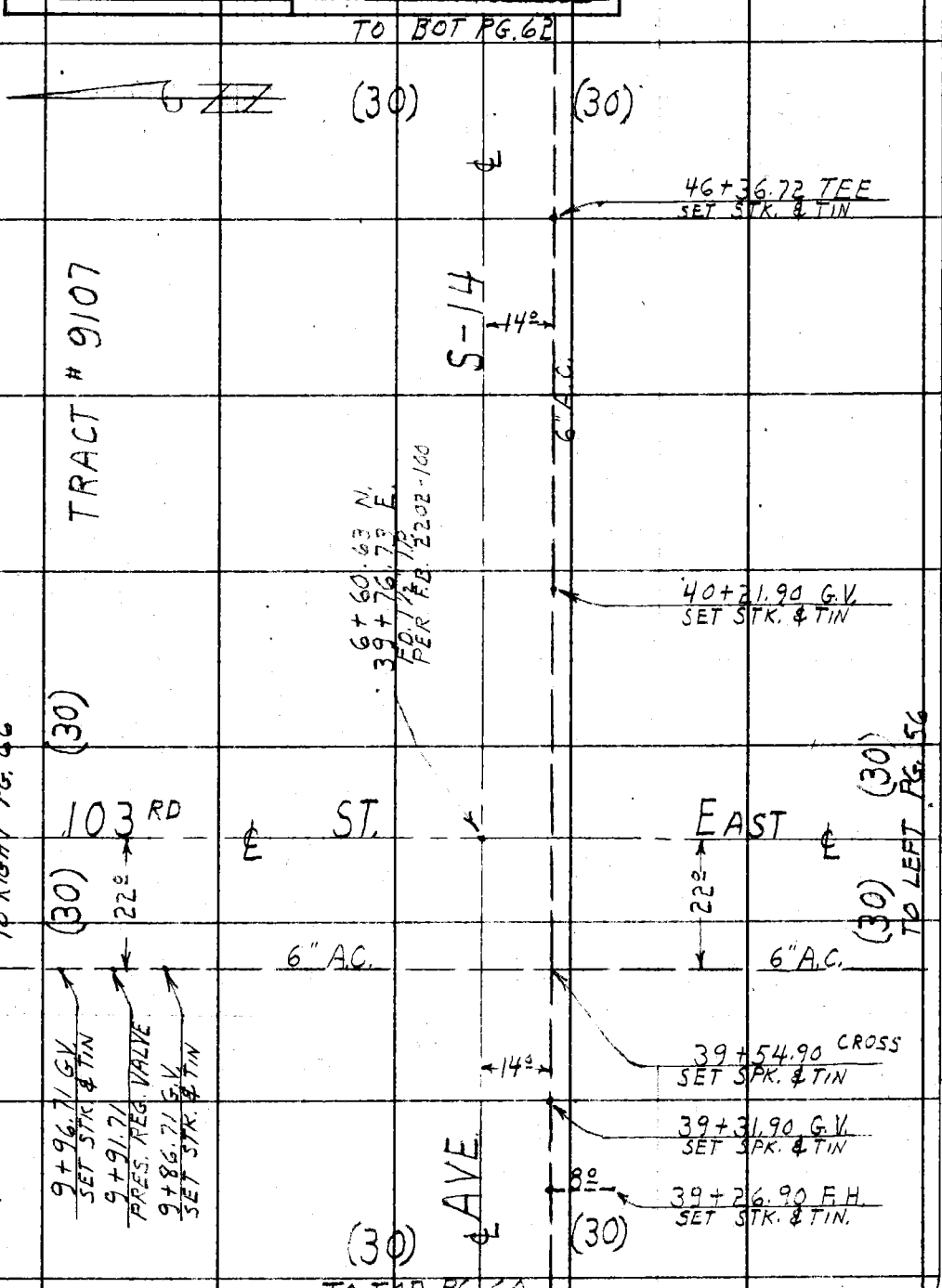
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-23-57
Date	Indexed K. O. Johnson

F. B. 2276 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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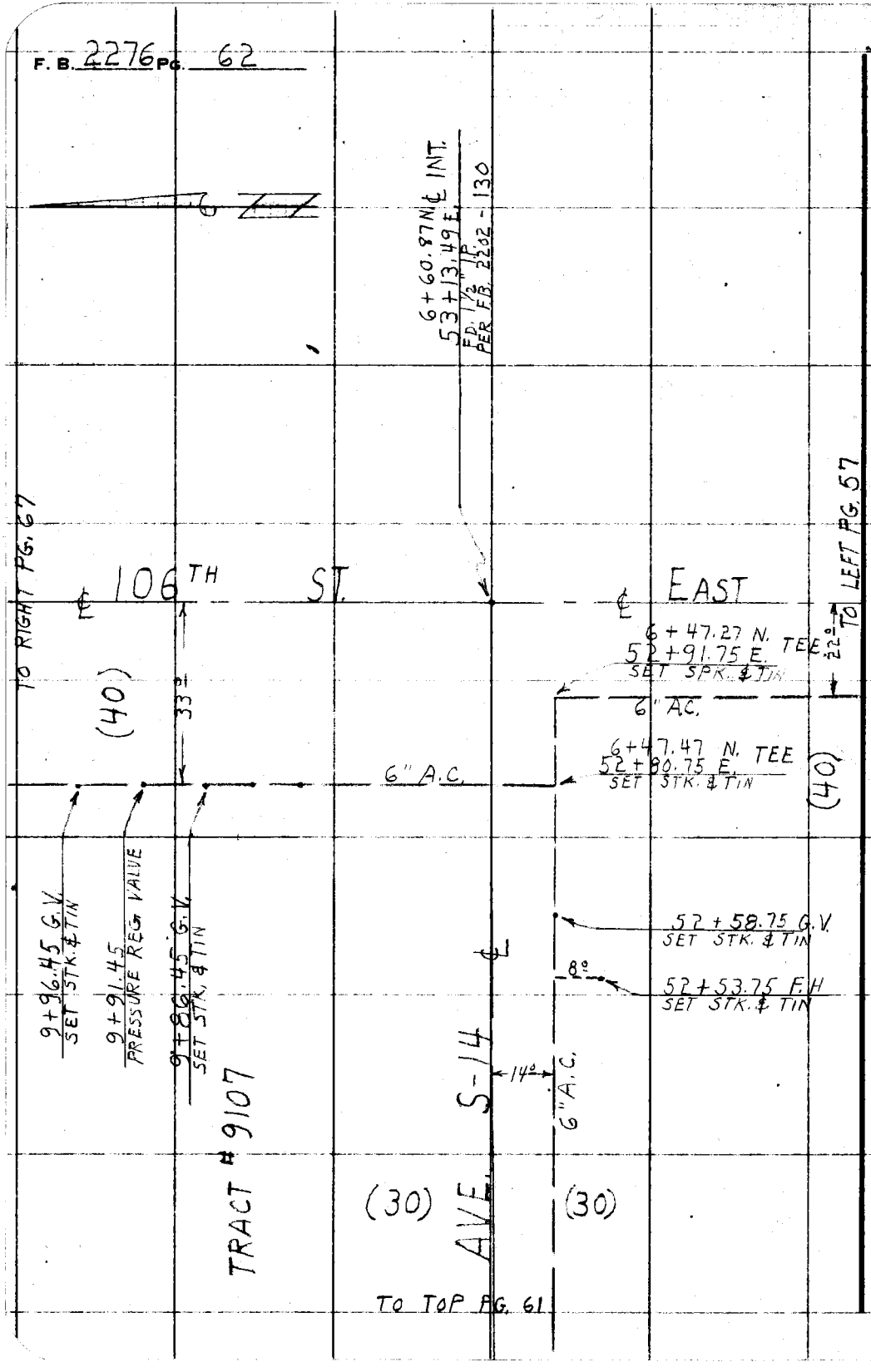
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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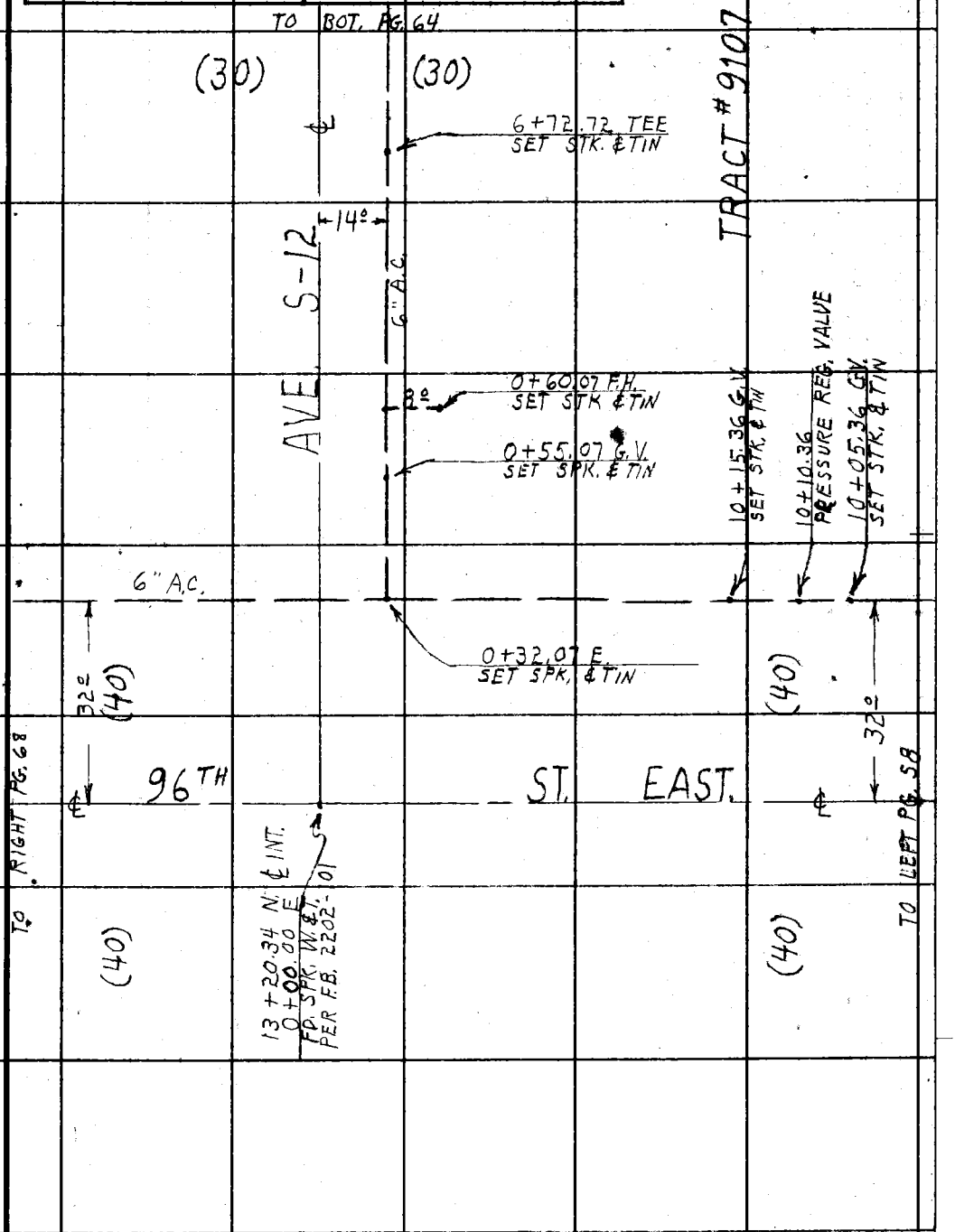
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-24-57
Date	Indexed C. Johnson

F. B. 2276 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 64

TO BOT. PG. 65

(30) ℄ (30)

19+92.60 TEF
SET STK. & TIN

S-12

14°

6" A.C.

TRACT #9107

13+20.43 N.
13+32.61 E. ℄ INT
PER. F.B. 2202-102

13+77.78 G.V.
SET STK. & TIN

TO RIGHT PG. 69

(30)

98TH ST.

EAST

(30)

TO LEFT PG. 59

22°

(30)

13+06.61 N.
13+10.78 E. CROSS
SET SPK. & TIN

6" A.C.

6" A.C.

(30)

12+87.78 G.V.
SET STK. & TIN

13+65.68 G.V.
SET STK. & TIN

12+82.78 F.H.
SET STK & TIN

AVE.

6" A.C.

(30) ℄ (30)

14°

TO TOP PG. 63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-24-57
Date	Indexed C. Johnson

F. B. 2276 Pg. 65

TO BOT. PG. 66

TRACT # 9107

(30) S-12

33+12.53 TEE
STK. & TIN

(30)

14°

13+20.48 N ℄ INT.
26+52.54 E.
ED. 1½" IP
PER F.B. 2202-103

26+97.71 G.V.
SPK. & TIN

6" A.C.

TO RIGHT PG. 70

(30)

101ST ST. EAST

(30)

22°

(30)

6" A.C.

12°

6" A.C.

13+06.62 N.
26+40.71 E. TEE
SPK. & TIN

13+06.74 N.
26+30.71 E TEE
SPK. & TIN

TO LEFT PG 60

(30)

13+65.74 G.V.
STK. & TIN.

26+07.71 G.V.
STK. & TIN.

8°

26+02.71 F.H
STK. & TIN

16+30.50 (45° BEND)
STK & TIN.

14°

(30) AVE (30)

TO TOP PG. 64

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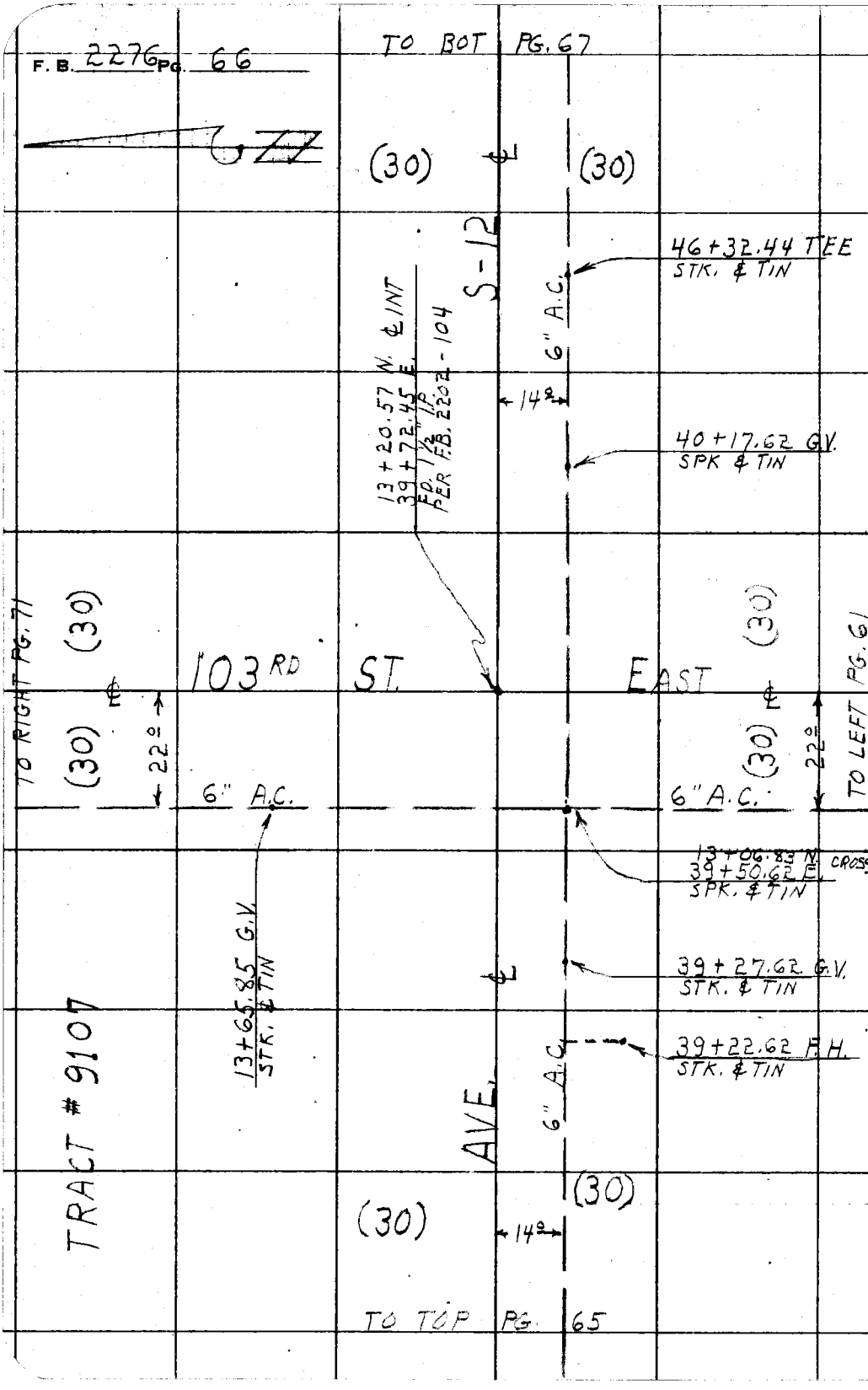
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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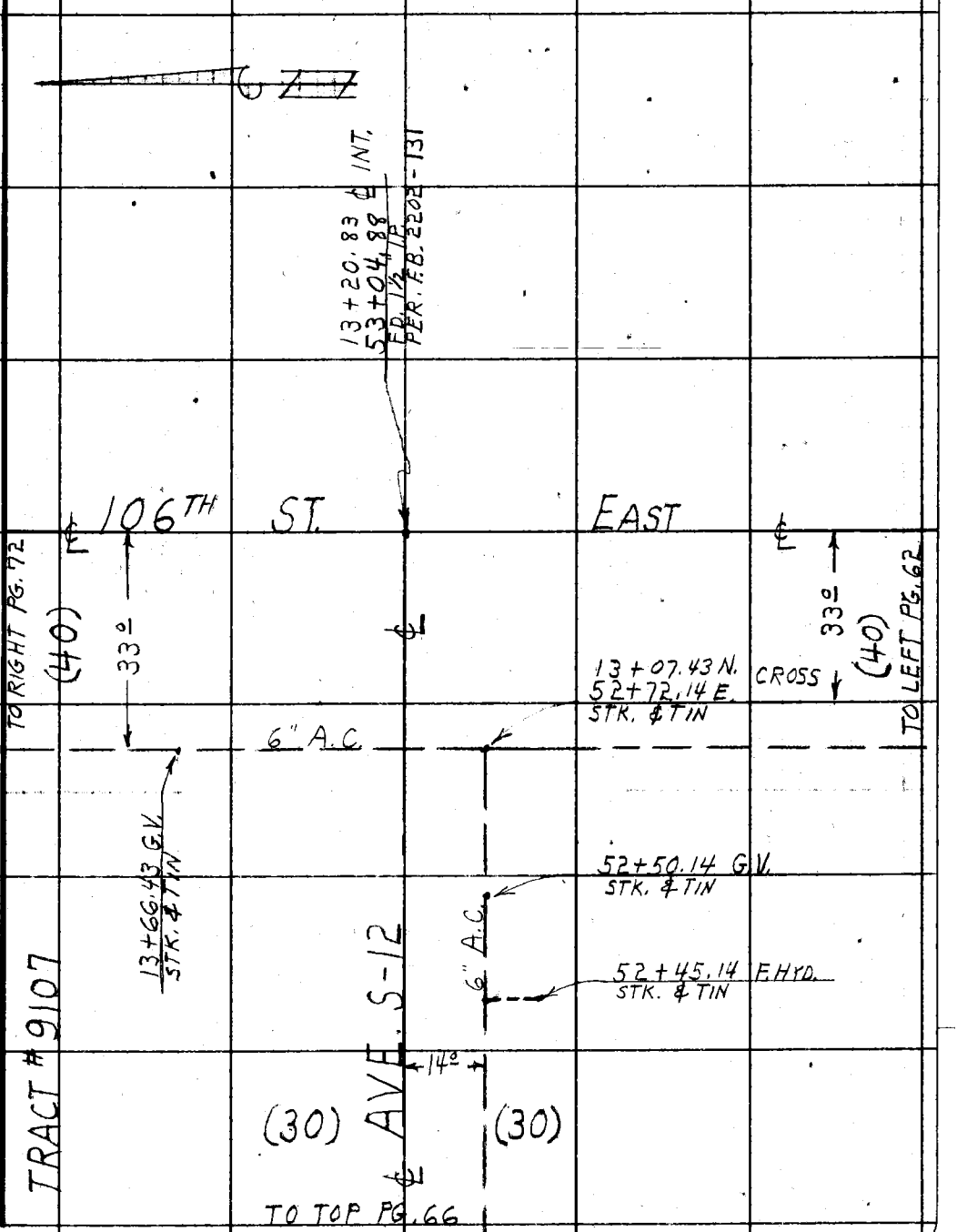
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST.
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-24-57
Indexed K. C. Johnson

F. B. 2276 PG. 67



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

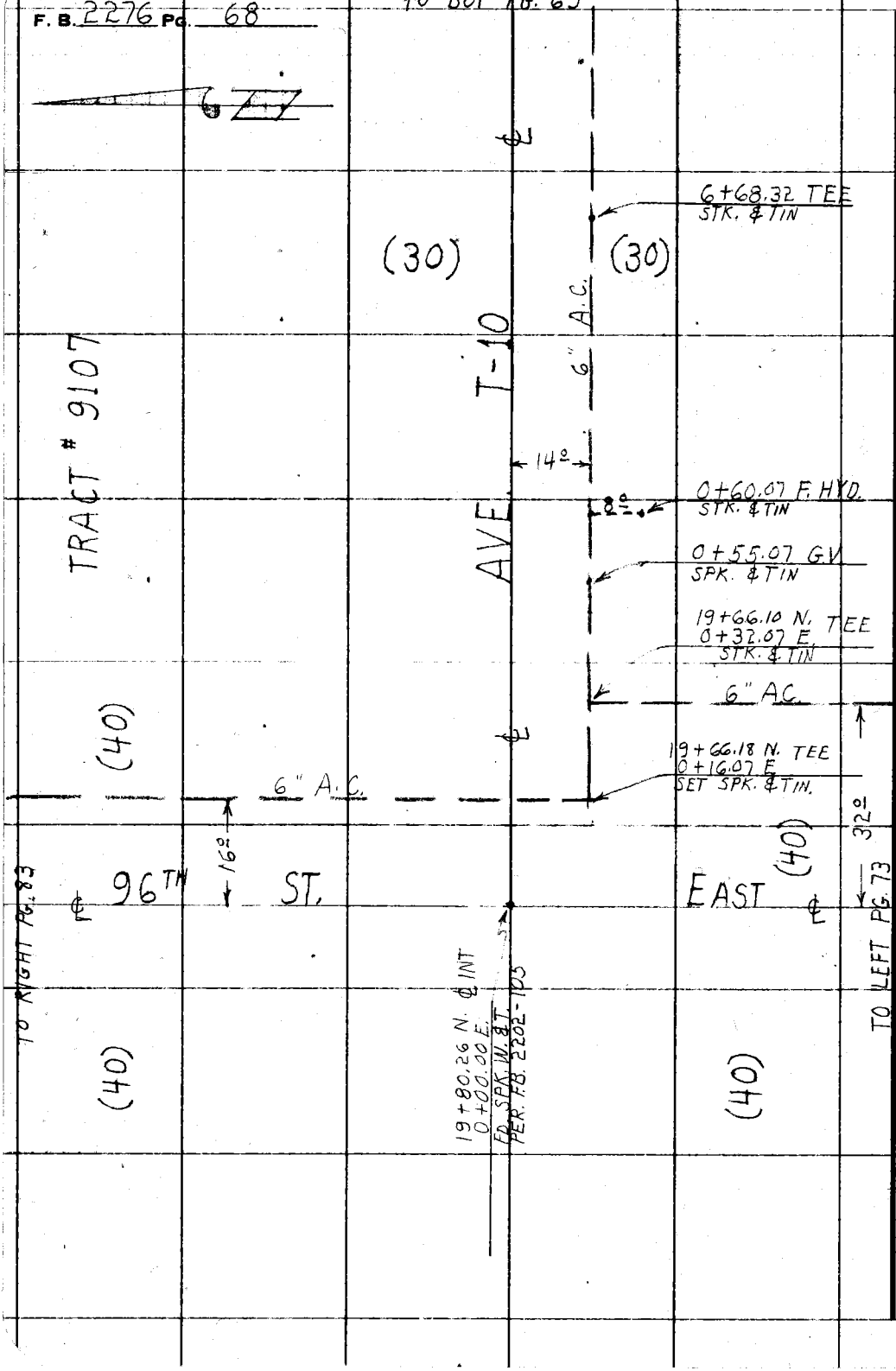
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 Pg. 68

TO BOT PG. 69



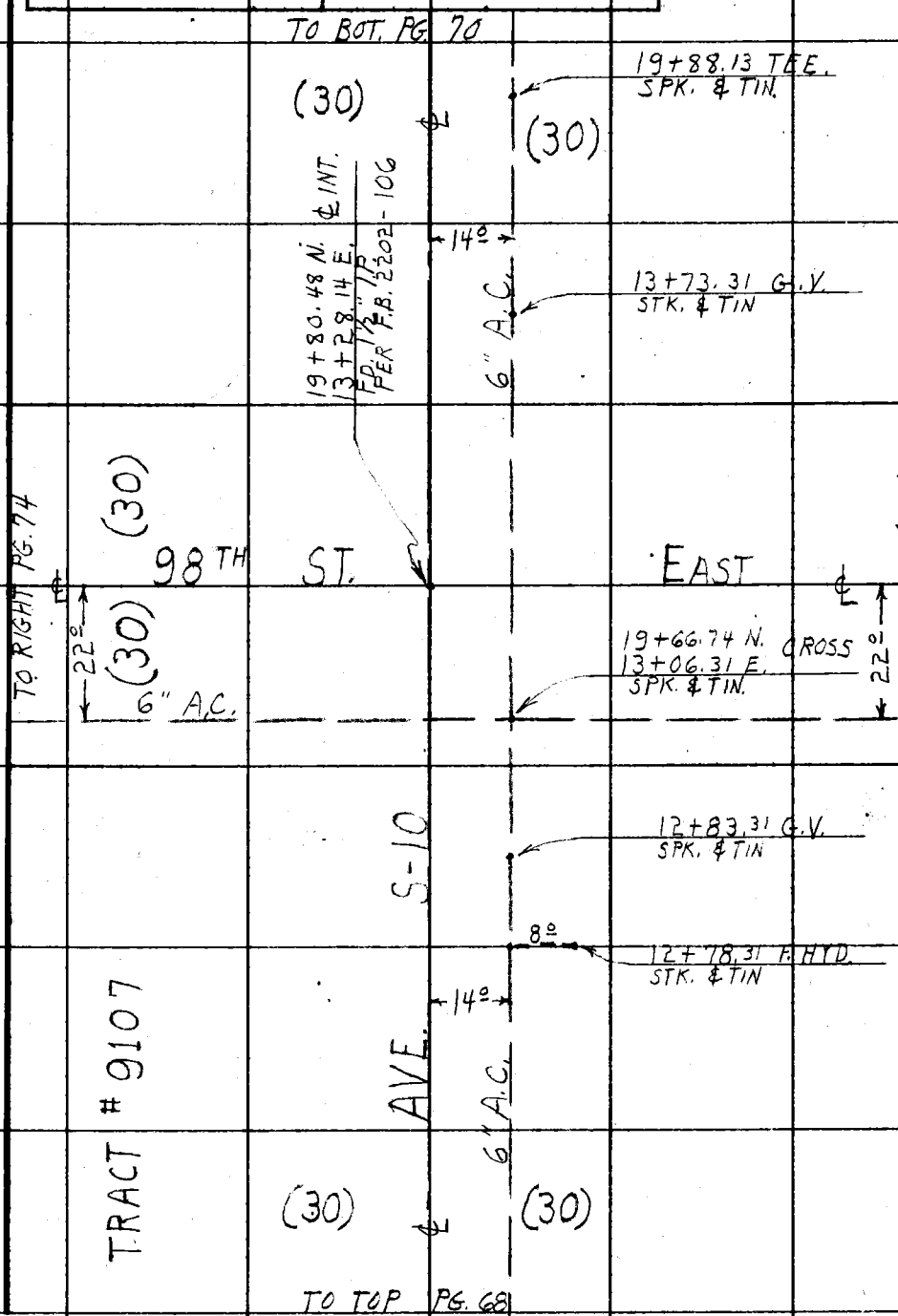
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-25-57
Date	Indexed C. Johnson

F. B. 2276 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2276 PG. 70

TO BOT PG. 71

(30) (30)

6" AC.

33+08.06 TEE
STK. & TIN.

S-10

14°

19+80.37 N. ℄ INT
26+48.17 E.
ED. 1½" I.P.
PER F.B. 2202-197

26+93.24 G.V.
SPK. & TIN.

TO RIGHT PG. 75

(30) (30)

101 ST ST. EAST

22° 22°

(30) (30)

6" A.C.

TO LEFT PG 65

19+66.63 N. CROSS
26+26.24 E.
SPK. & TIN

26+03.24 G.V.
SPK. & TIN

14°

25+98.24 F.H.
STK. & TIN

8°

TRACT # 9107

AVE

6" AC.

(30) (30)

TO TOP PG. 69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-25-57
Date	Indexed C. Johnson

F. B. 2276 PG. 71

TO BOT PG. 72

46+27.90 TEE
SPK & TIN

(30) (30)

S-10

19+80.39 N & INT
39+67.90 E
FD 1/2" I.P.
PER F.B. 2202-108

14°

40+13.08 G.V.
SPK. & TIN

6" A.C.

TO RIGHT PG. 76

(30) ℄ 103RD ST. EAST ℄ (30)

22° 22°

TO LEFT PG. 66

6" A.C.

19+66.65 N. CROSS
39+46.08 E
SPK. & TIN

39+23.08 G.V.
SPK. & TIN

8°

39+18.08 F.H
SPK. & TIN

TRACT # 9107

AVE.

14° 16°

(30) (30)

TO TOP PG. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 72

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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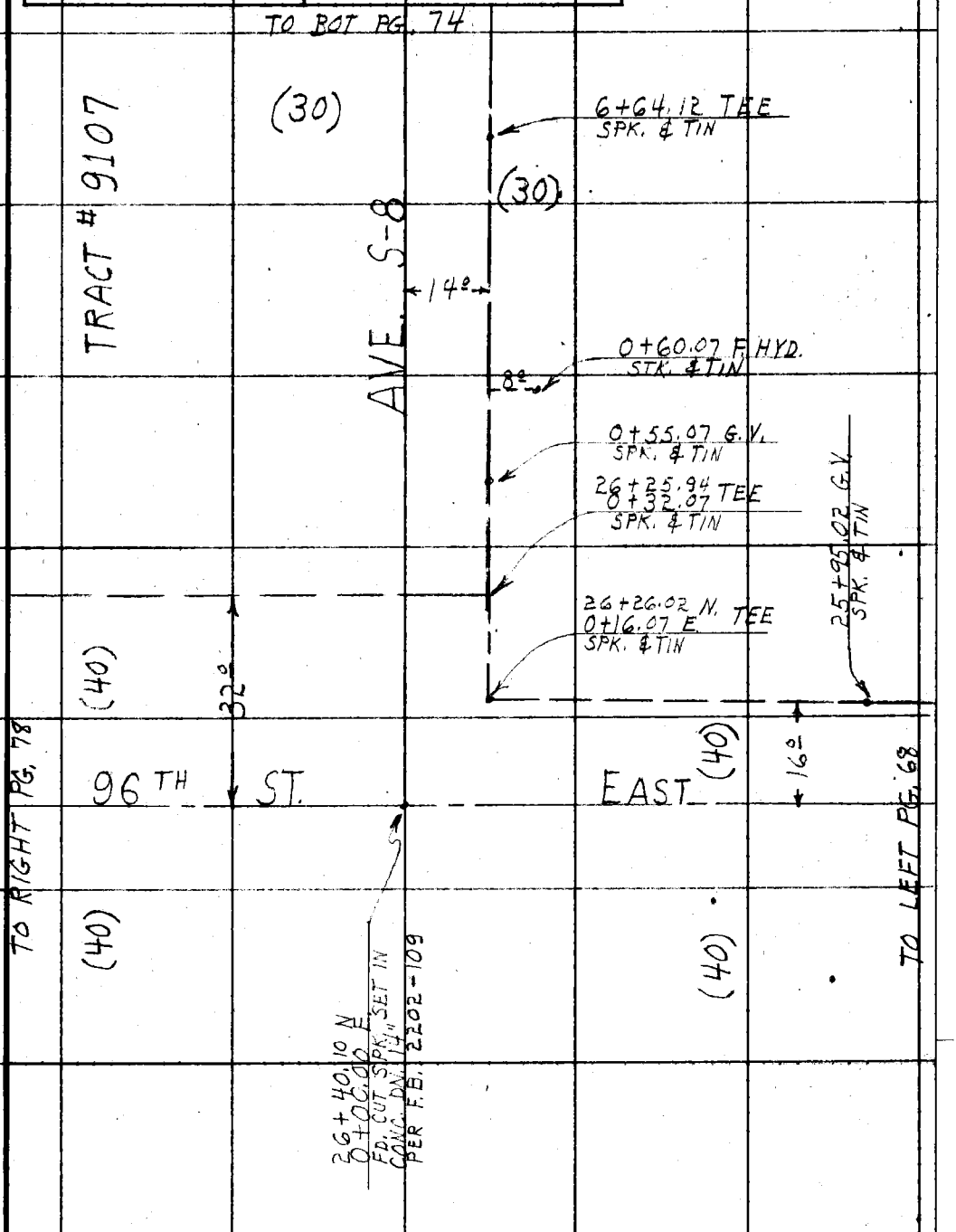
Notes Ck'd by	Survey of CALLIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-26-57
Date	Indexed C. Johnson

F. B. 2276 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 74

TO BOT PG. 79

(30) (30)

S-8 ℄

19+83.77 TEE
SPK. & TIN

14°

TRACT # 9107

26+40.43 N. ℄ INT
13+23.78 E.
FD. 1½" IP
PER F.B. 2202-110

13+68.95 G.V.
STK. & TIN

6" A.C.

TO RIGHT PG. 79

(30) (30)

℄ 98TH ST. EAST ℄

22°

22°

(30) (30)

TO LEFT PG. 69

6" A.C.

26+26.69 N. CROSS
13+01.95 E.
SPK. & TIN

26+85.69 G.V.
STK. & TIN

12+78.95 G.V.
SPK. & TIN

12+73.95 F.H.
STK. & TIN

8°

14°

26+95.69 G.V.
STK. & TIN

℄ AVE

(30) (30)

TO TOP PG. 69

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST.
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-24-57
Indexed ~~K. O. Johnson~~

F. B. 2276 PG. 75

TO BOT PG. 76

(30) (30)

33+03.70 TEE
SPK. & TIN

TRACT # 9107

S-8 ℄

14°

26+40.29 N. ℄ INT.
26+43.71 E.
FD 1/2" I.P.
PER F.B. 2202-111

26+88.88 G.V.
SPK. & TIN

6" A.C.

TO RIGHT PG. 80

(30) (30)

101ST ST. ℄ EAST ℄

22° 22°

(30) (30)

TO LEFT PG. 76

6" A.C.

26+26.25 N. CROSS
26+21.88 E.
SPK. & TIN

25+98.88 G.V.
STK. & TIN

14°

25+93.88 F.H.
STK. & TIN

8°

26+85.95 G.V.
STK. & TIN

25+95.55 G.V.
STK. & TIN

AVE ℄

(30) (30)

TO TOP PG. 74

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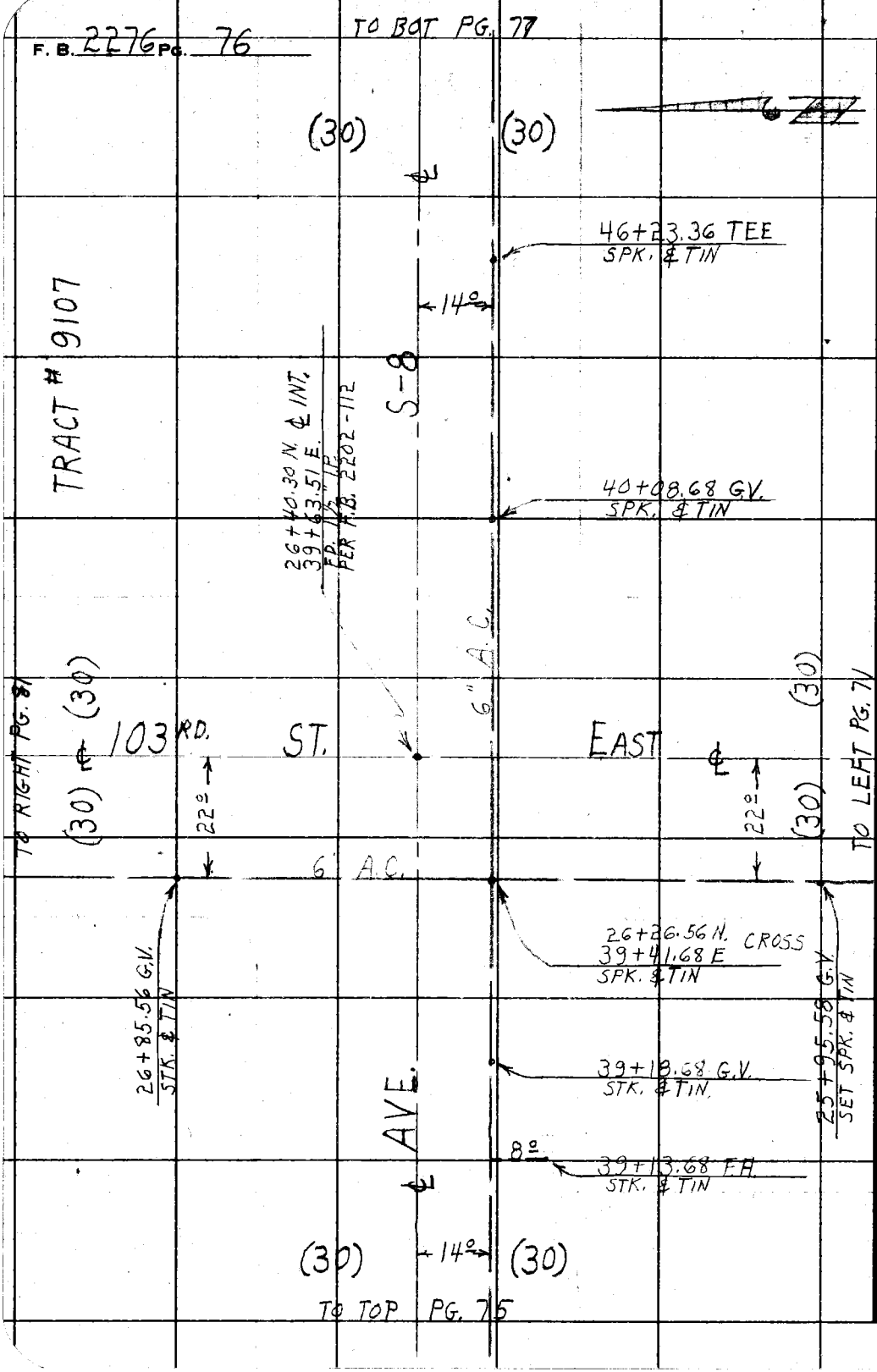
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2276 PG. 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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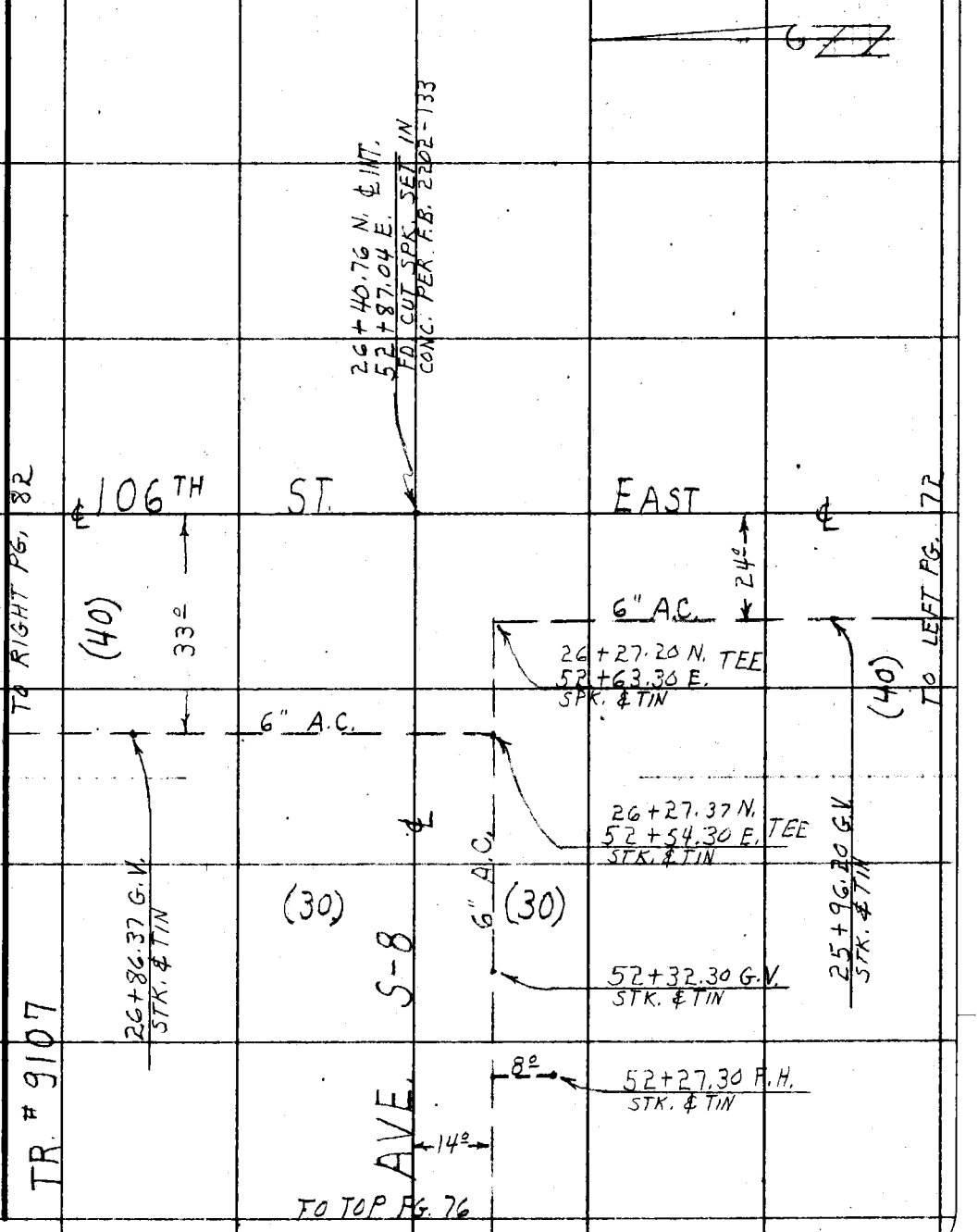
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-30-57
Date	Indexed

F. B. 2276 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 78

TO BOT. PG. 79

6+59.74 TEE
SPK. & TIN

(30) S-6 6" A.C. (30)

TR. # 9107

AVE.

14°

8°

0+60.07 F. HYD.
SPK. & TIN

0+55.07 G.V.
SPK. & TIN

6" A.C.

32+85.80 N. CROSS
0+32.07 E.
SPK. & TIN

32°

32°

(40)

96TH ST.

EAST.

(40)

(40)

(40)

TO RIGHT PG. 83

TO LEFT PG. 73

32+99.96 N. ℄ INT.
0+00.00 E
FR. SPK. W. & T.
PER F.B. 2202-113

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of GALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 4-30-52
Date	Indexed C. Johnson

F. B. 2276 Pg. 79

TO BOT. PG. 80

(30) (30)

19+79.40 TEE
STK. & TIN

TR. #9107

33+00.57 N ℄ INT
13+19.41 E
ED. 1½" I.P.
PER. F.B. 2202-114

S-6

14°

13+64.58 G.V.
SPK. & TIN

6" A.C.

TO RIGHT PG. 84

(30) (30)

98TH ST. EAST

22° 22°

(30) (30)

TO LEFT PG. 74

6" A.C.

32+86.83 N.
12+97.58 E.
SPK. & TIN
CROSS

12+74.58 G.V.
SPK. & TIN

14°

AVE.

8°

12+69.58 F. HYD.
STK. & TIN

(30) (30)

TO TOP PG. 78

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 80

TO BOT PG. 81

(30) (30)

32+99.37 TEE
SPK. & TIN.

S-6

33+00.30 N. ℄ INT.
36+39.38 E.
PER I.P. F.B. 2202-115

14°

26+84.55 B.V.
SPK. & TIN

6" A.C.

(30)

TO RIGHT PG. 85

101ST. ST. EAST

14°

32+86.46 N. TEE
26+25.55 E.
SPK & TIN

6" A.C.

22°

TO LEFT PG. 75

(30)

6" A.C. (30)

32+86.56 N. TEE
26+17.55 E.
SPK. & TIN

6" A.C.

AVE

25+94.55
STK. & TIN

14°

TR. # 9107

8°

25+89.55 F.H.
STK. & TIN

(30) (30)

TO TOP PG. 79

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST.
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 4-30-57
Indexed C. Johnson

F. B. 2276 PG. 81

TO BOT PG. 82

(30)

46+19.25 TEE
STK. & TIN

(30)

N. ℄ INT
33+00.23
39+59.26 E
FD. 1½" IP
SEE F.B. 2202-116

S-6

14°

6" AC

40+04.43 G.V.
SPK. & TIN

(30)

103RD ST. EAST

(30)

TO RIGHT PG. 86

14°

6" A.C.

32+86.40 N.
39+45.43 E. TEE
SPK. & TIN

22°

6" AC

(30)

(30)

TO LEFT PG. 76

32+86.49 N.
39+37.43 TEE
SPK. & TIN

6" A.C.

39+14.43 G.V.
SPK. & TIN

14°

8°

39+09.43 F.H.
STK. & TIN

TRACT # 9107

AVE

(30) (30)

TO TOP PG. 80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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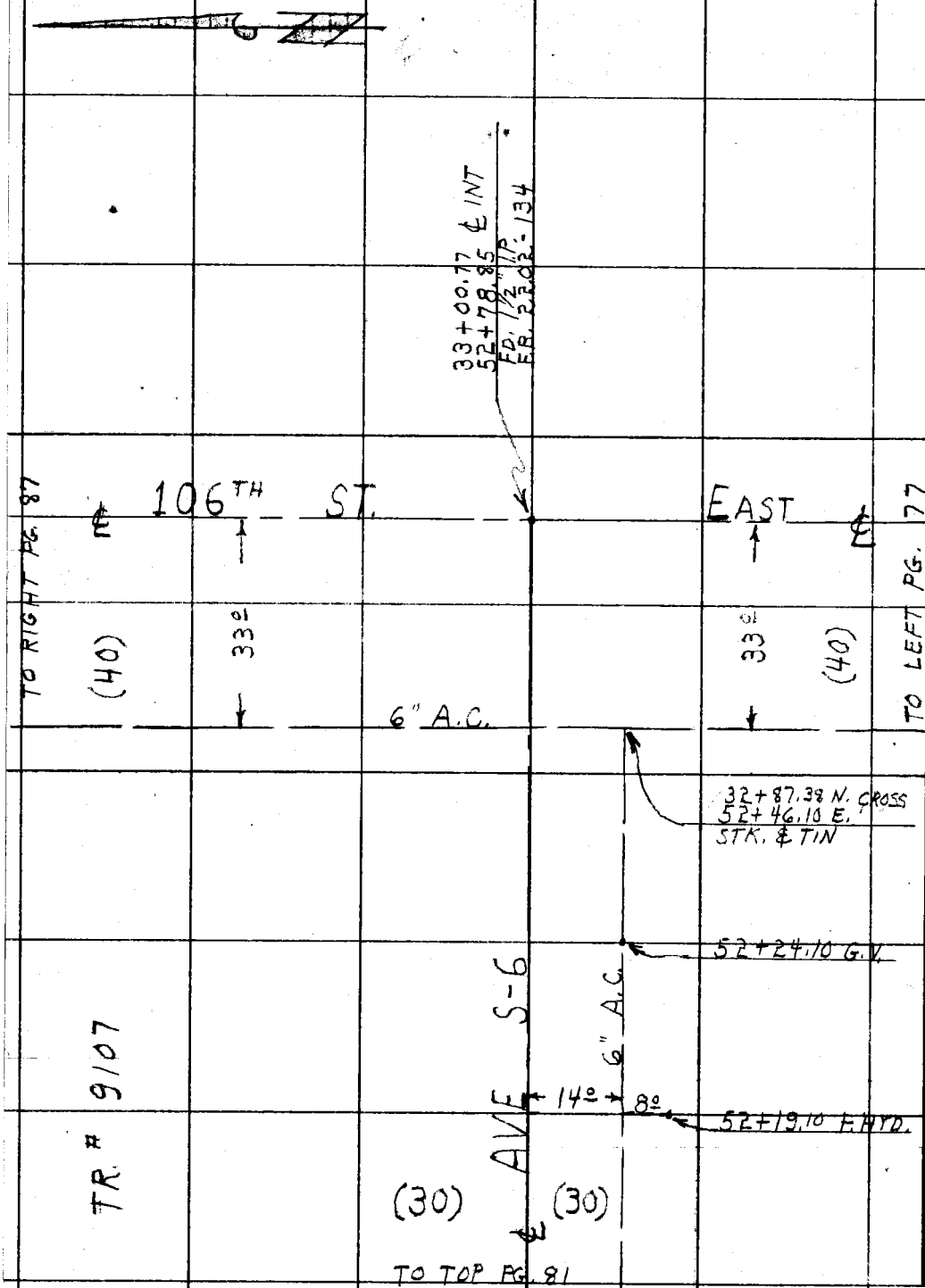
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 Pg. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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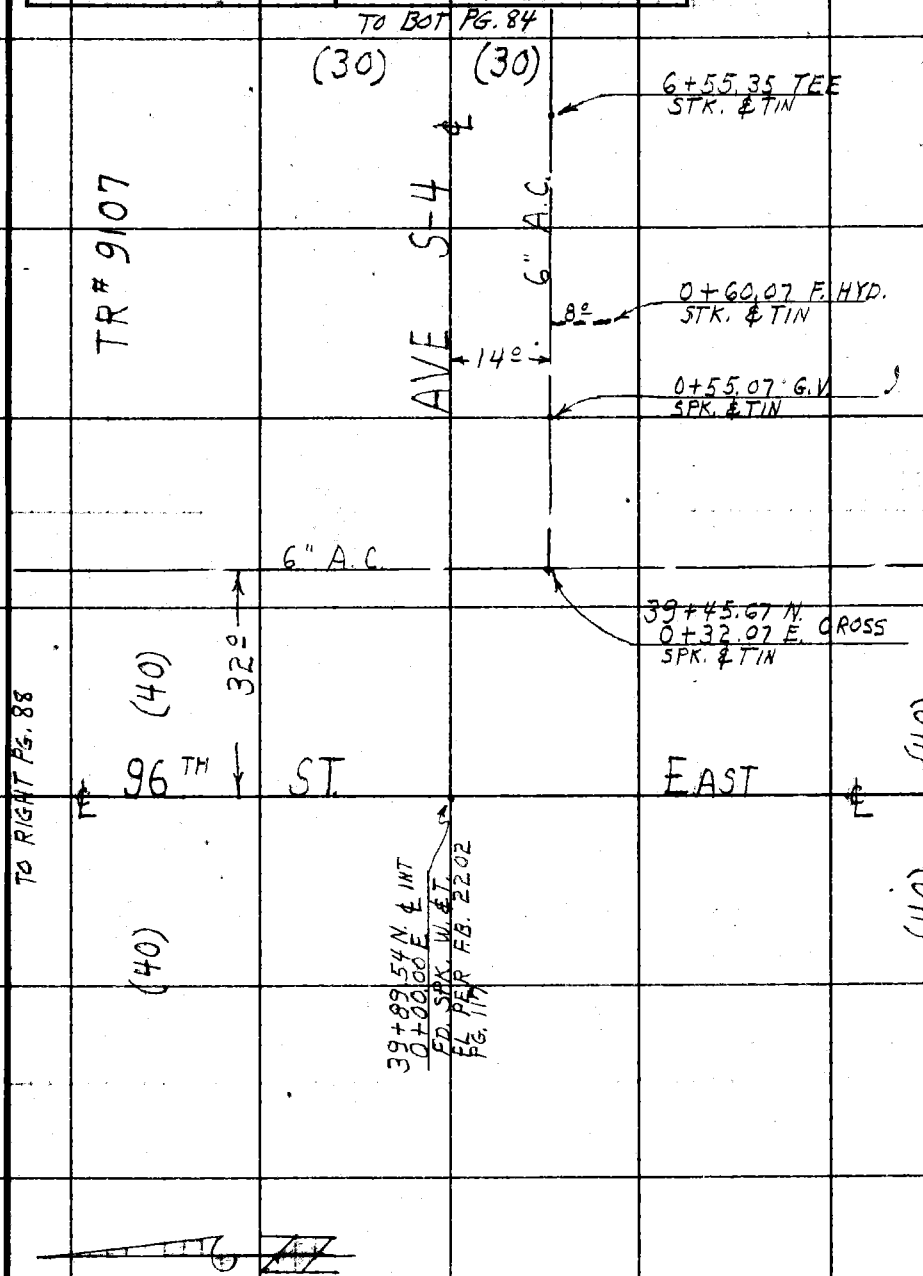
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 4-30-57
Date	Indexed J. C. Johnson

F. B. 2276 PG. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2276 PG. 84

TO BOT PG. 85

(30) (30)

19+75.16 TEE
SPK. & TIN

14°

TR # 9107

S-4

6" AC.

39+60.67 N. ℄ INT.
13+15.17 E.
FER 1/2 F.B. 2202-118

13+60.34 G.V.
SPK. & TIN

TO RIGHT PG. 89

(30) (30)

98 TH ST. EAST

22° 22°

(30) (30)

TO LEFT PG. 79

6" A.C.

39+46.93 N CROSS.
12+93.34 E.
SPK. & TIN

14°

40+05.93 G.V.
STK. & TIN

12+70.34 G.V.
STK. & TIN

39+15.93 G.V.
STK. & TIN

6" A.C.

AVE

8°

12+65.34 F.HYD.
STK. & TIN

(30) (30)

TO TOP PG. 83

PLEASE RETURN TO
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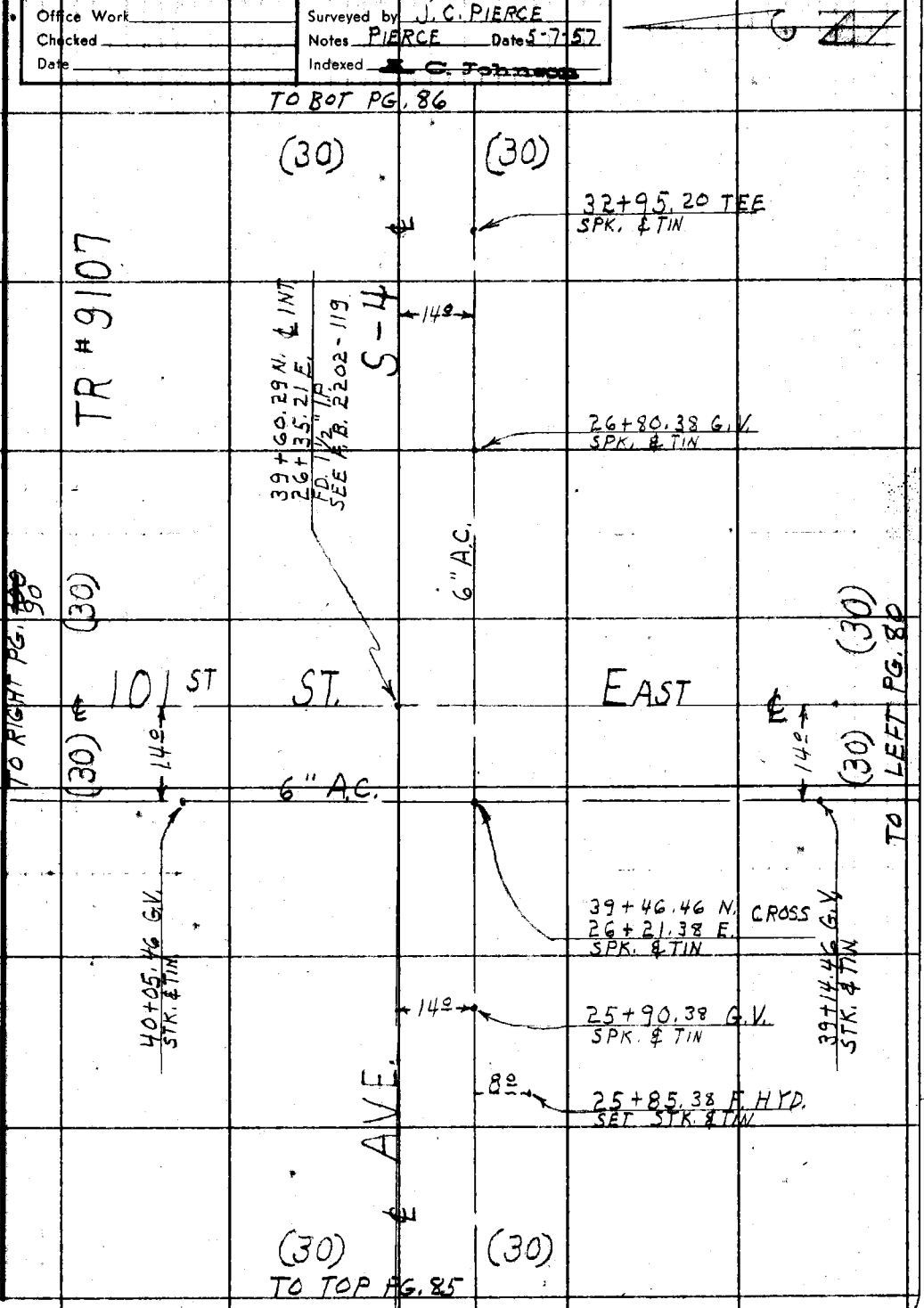
Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 179835 Tape 116 Std. 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 5-7-57
Date	Indexed ~~J. C. Johnson~~

F. B. 2276 Pg. 85



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76F309S S&E #247 1-56

F. B. 2276 Pg. 86

TO BOT. PG. 87

(30) (30)

46+15.06 TEE
SPK. & TIN

TR # 9107

S-4

14°

39+60.22 N. ℄ INT.
39+55.07 E.
FD. 1/2" I.P.
SEE F.B. 2202-120

40+00.24 G.V.
SPK. & TIN

6" A.C.

(30) (30)

TO RIGHT PG. 91

℄ 103RD. ST. EAST ℄

14° 14°

6" A.C.

TO LEFT PG. 81

(30) (30)

40+20.22 G.V.
SPK. & TIN

39+46.39 N. CROSS
39+41.24 E.
SPK. & TIN

39+16.39 G.V.
SPK. & TIN

39+10.24 G.V.
SPK. & TIN

14°

39+05.24 F. HYD.
STK. & TIN

8°

℄ AVE. ℄

(30) (30)

TO TOP PG. 85

LOS ANGELES COUNTY ENGINEER
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76F3095 S&E #247 1-56

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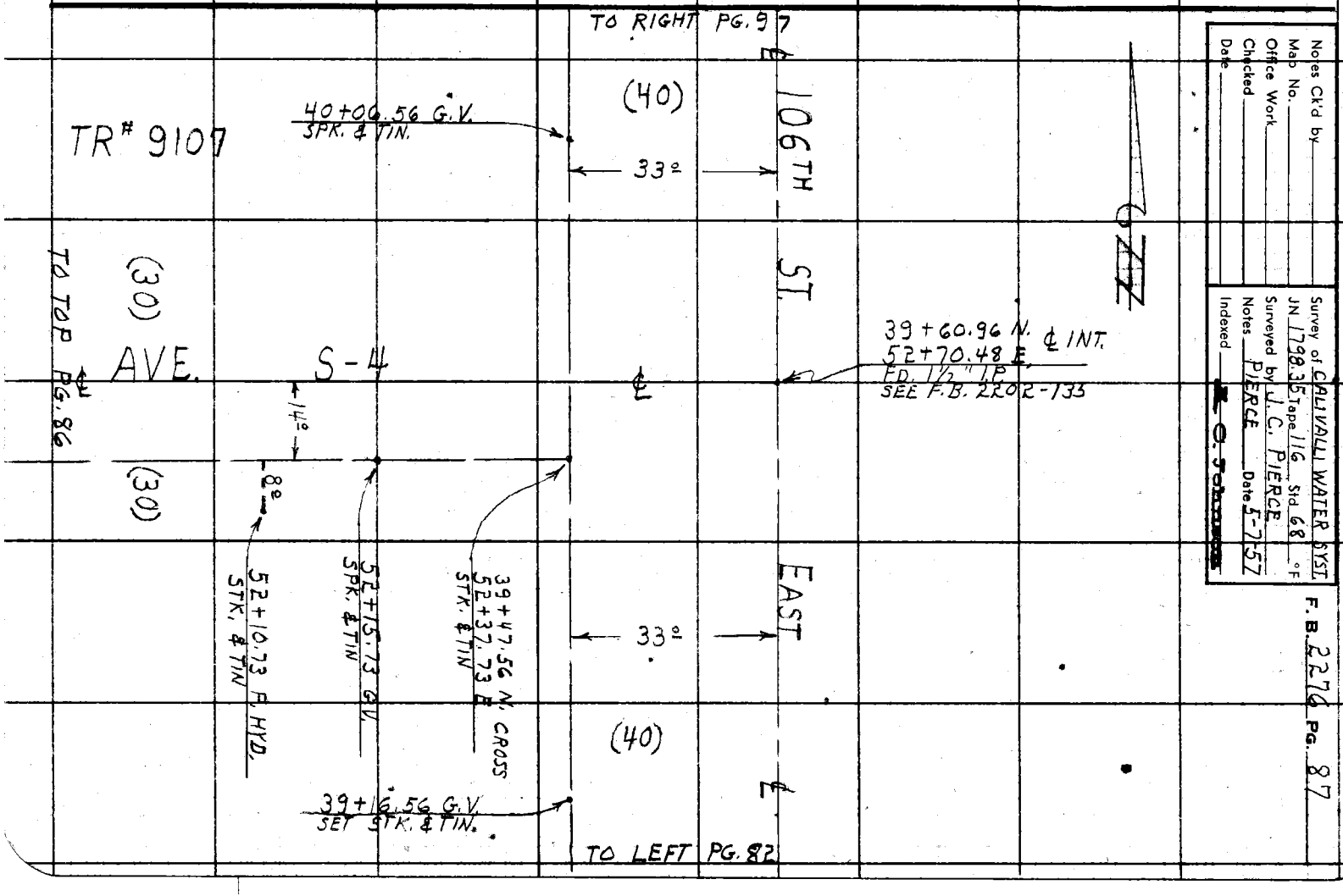

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-7-57
Indexed

F. B. 2276 PG. 87

F. B. 2276 PG. 88

TO BOT. PG. 89

7+08.45 TEE.
SPK. & TIN

(30) S-2 (30)

TR # 9107

14°

8°

0+60.07 F.H.
STK. & TIN

0+55.07 G.V.
SPK. & TIN

46+95.46 TEE
0+32.07
SPK. & TIN

6" A.C.

AVE.

6" A.C.

46+95.50 N.
0+24.07 E. TEE
SPK. & TIN

(40)

6" A.C.

32°

(40)

TO RIGHT PG. 93

24°

96TH ST. EAST

(40)

47+09.71 N. ℄ INT.
0+00.00 E.
Fd. 1½" I.P.
SEE F.B. 2202-121

(40)

TO LEFT PG. 83

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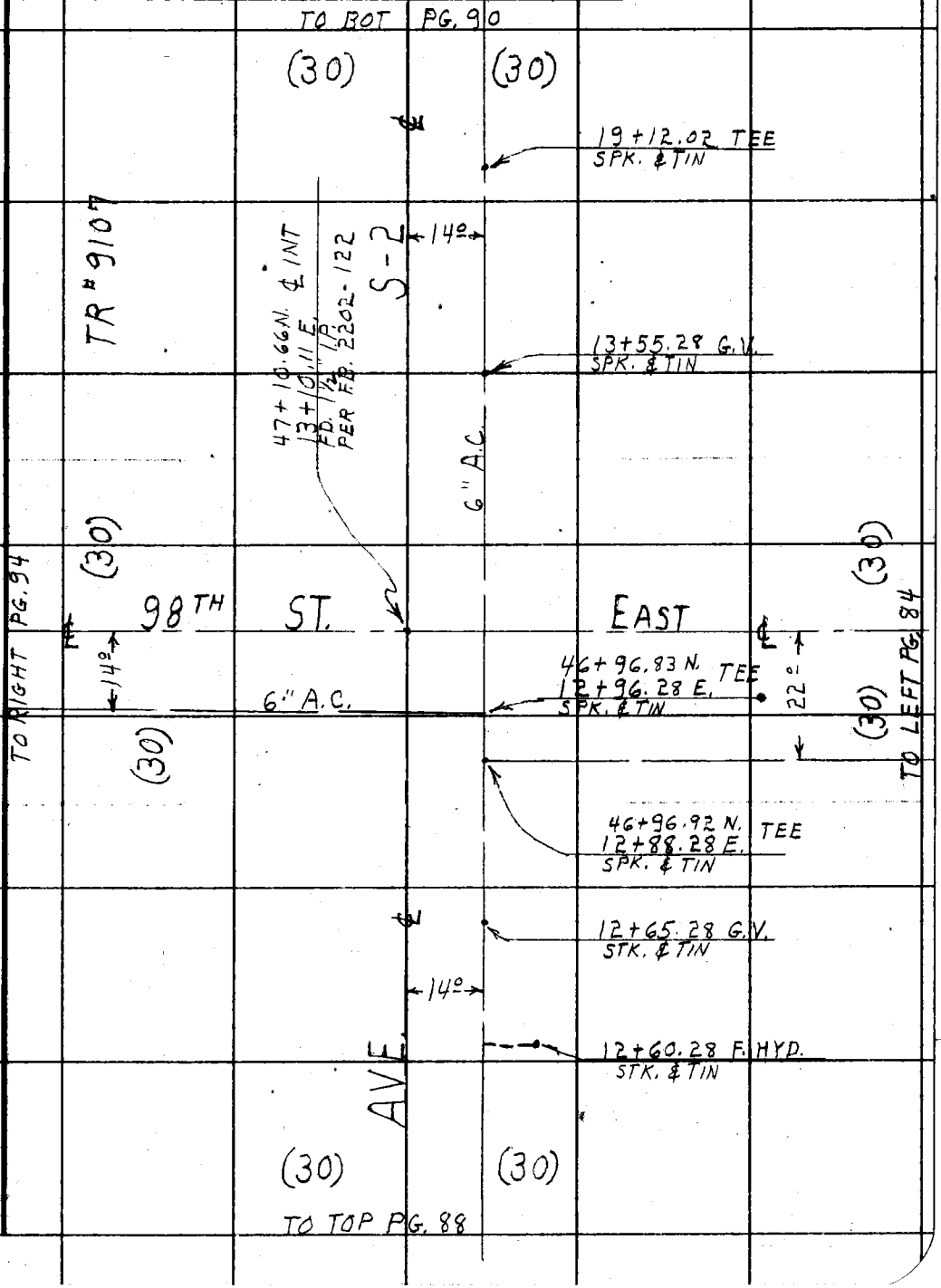
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST.
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-7-57
Indexed C. Johnson

F. B. 2276 PG. 89



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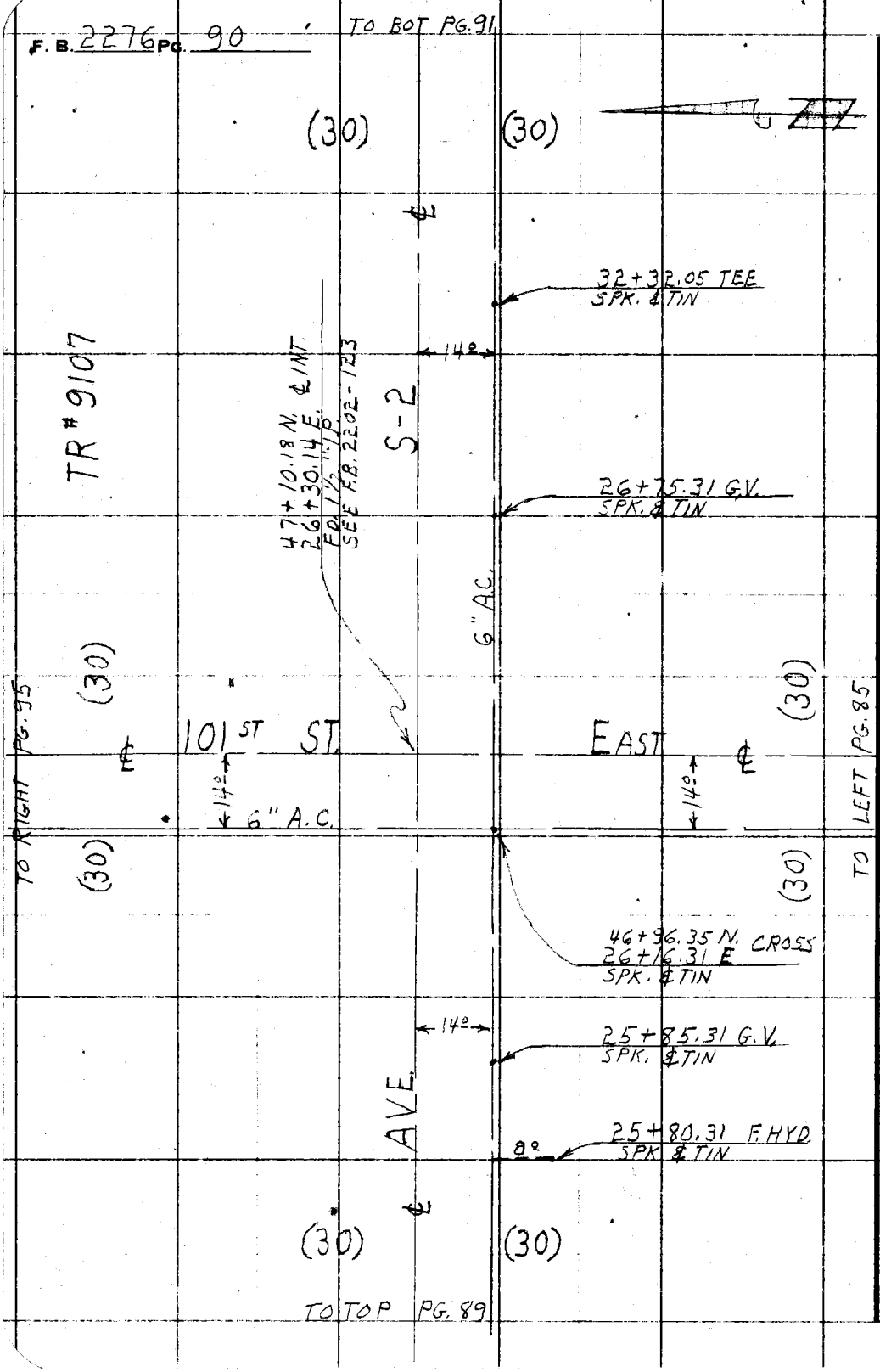
76F3098 S&E #247 1-56

F. B. 2276 PG. 90



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Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 5-9-57
Date	Indexed C. Johnson

F. B. 2276 PG. 91

TO BOT PG. 92

(30) (30)

45+51.97 TBE
SPK. & TIN

14°

47+10.21 N. ℄ INT.
39+50.06 E.
3/4" I.P.
SEE F.B. 2202-124

TR # 9107

S-2

39+95.23 G.V.
SPK. & TIN

6" A.C.

(30) (30)

TO RIGHT PG. 96

103 RD. ST. EAST

14° 14°

6" A.C.

TO LEFT PG. 86

(30) (30)

46+96.38 N
39+36.23 E.
SPK. & TIN
CROSS

39+05.23 G.V.
SPK. & TIN

14°

AVE.

39+00.23 F. HYD.
STK. & TIN

8°

(30) (30)

TO TOP PG. 90

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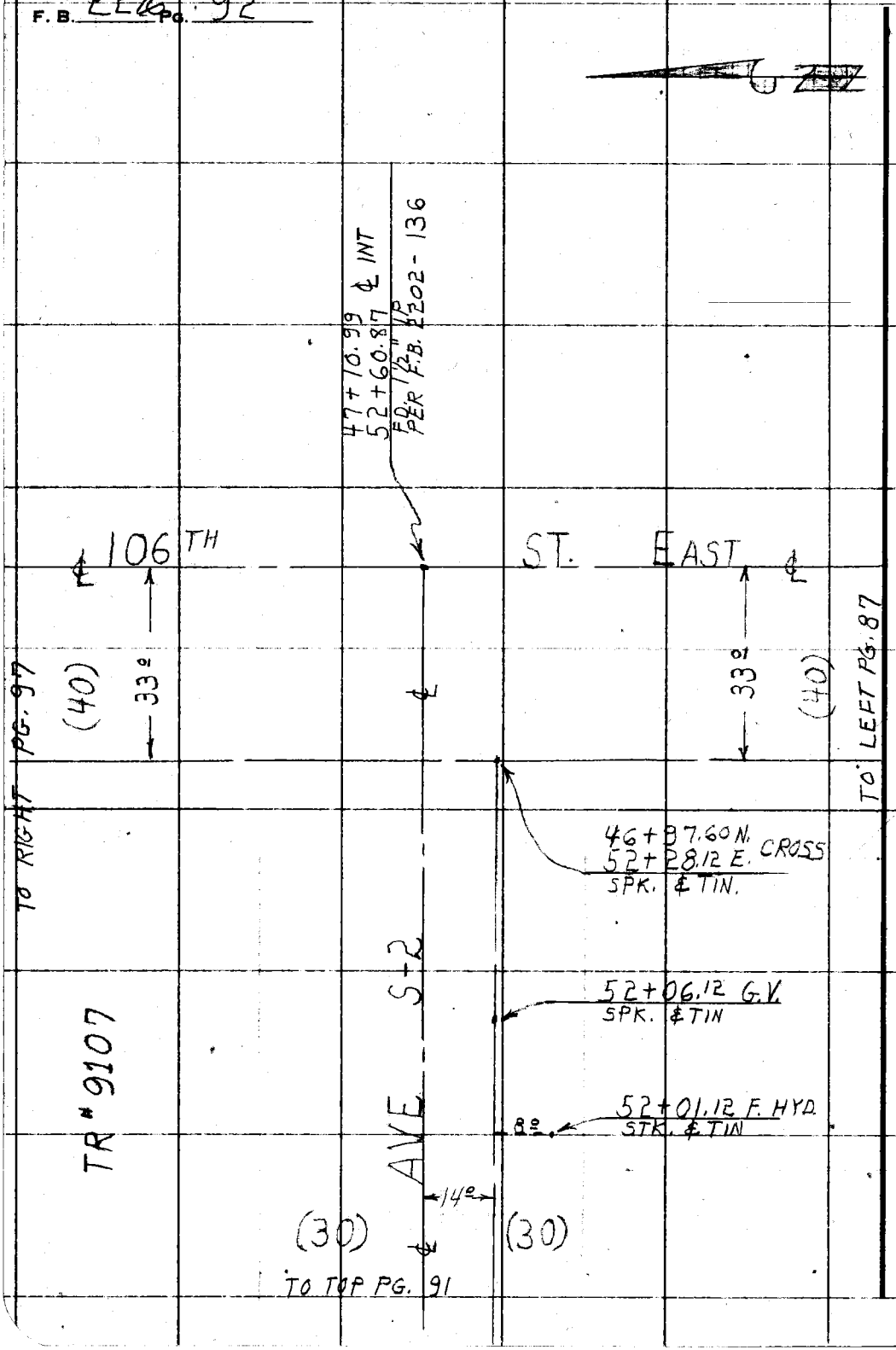
76F309S S&E #247 1-56

F. B. 2226 Pg. 92



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST
JN 179835 Tape 116 Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-9-57
Indexed C. Johnson

F. B. 2276 PG. 93

TO BOT PG. 94

(40) (40)

T.R. 9107

7+03.69 TEE
SPK. & TIN

16°

16°

0+74.90 F. HYD.
STK. & TIN

S.

0+69.90 GV.
SPK. & TIN

6" A.C.

54+27.20 CROSS
0+23.90
SPK. & TIN

AVE.

6" A.C.

24°

(40)

96TH ST. EAST

TO LEFT PG. 87

54+41.62 N ℄ INT.
0+00.00 E.
FD. SPK. W. & T.
SEE F.B. 2202
PG. 125

(40)

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76F309S S&E #247 1-56

F. B. 2276 PG. 94

TO BOT PG. 95

(40) (40)

19+07.06 TEE
SPK. & TIN

16°

S.

6" A.C.

54+57.69 N. ℄ INT
13+05.19 E.
FD. 1½" I.P.
SEE F.B. 2202
PG. 126

98TH ST EAST

14°

6" A.C.

TO LEFT PG. 89

54+41.69 N TEE
12+91.19 E.
STK. & TIN

12+60.19 G.V.
STK. & TIN

54+02.69 G.V.
STK. & TIN

16°

16°

12+55.19 F. HYD.
STK. & TIN

AVE.

(40) (40)

TR # 9107

TO TOP PG. 93

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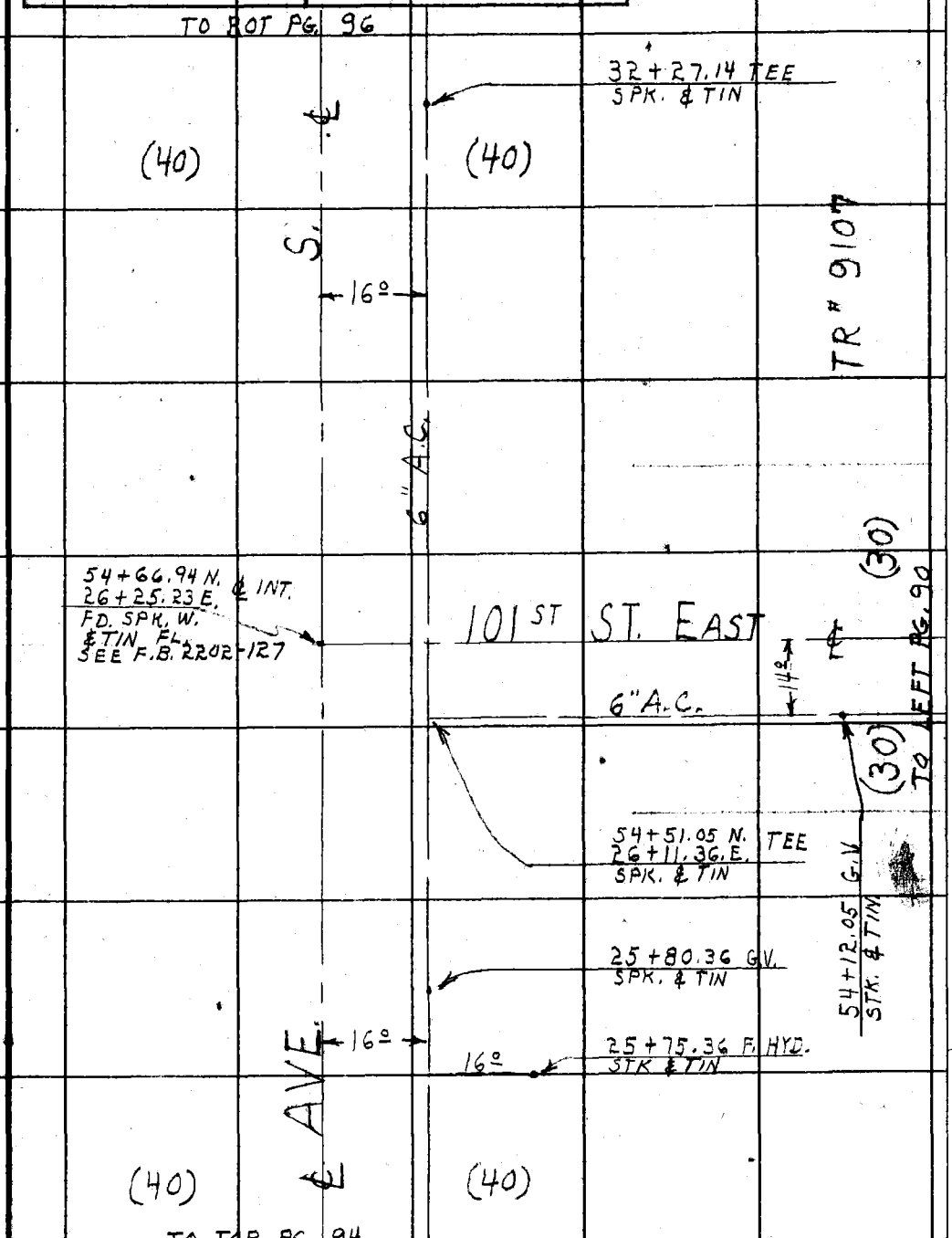
Notes Ck'd by	Survey of CALIVALLI WATER SYST
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 5-9-57
Date	Indexed C. Johnson

F. B. 2276 PG. 95



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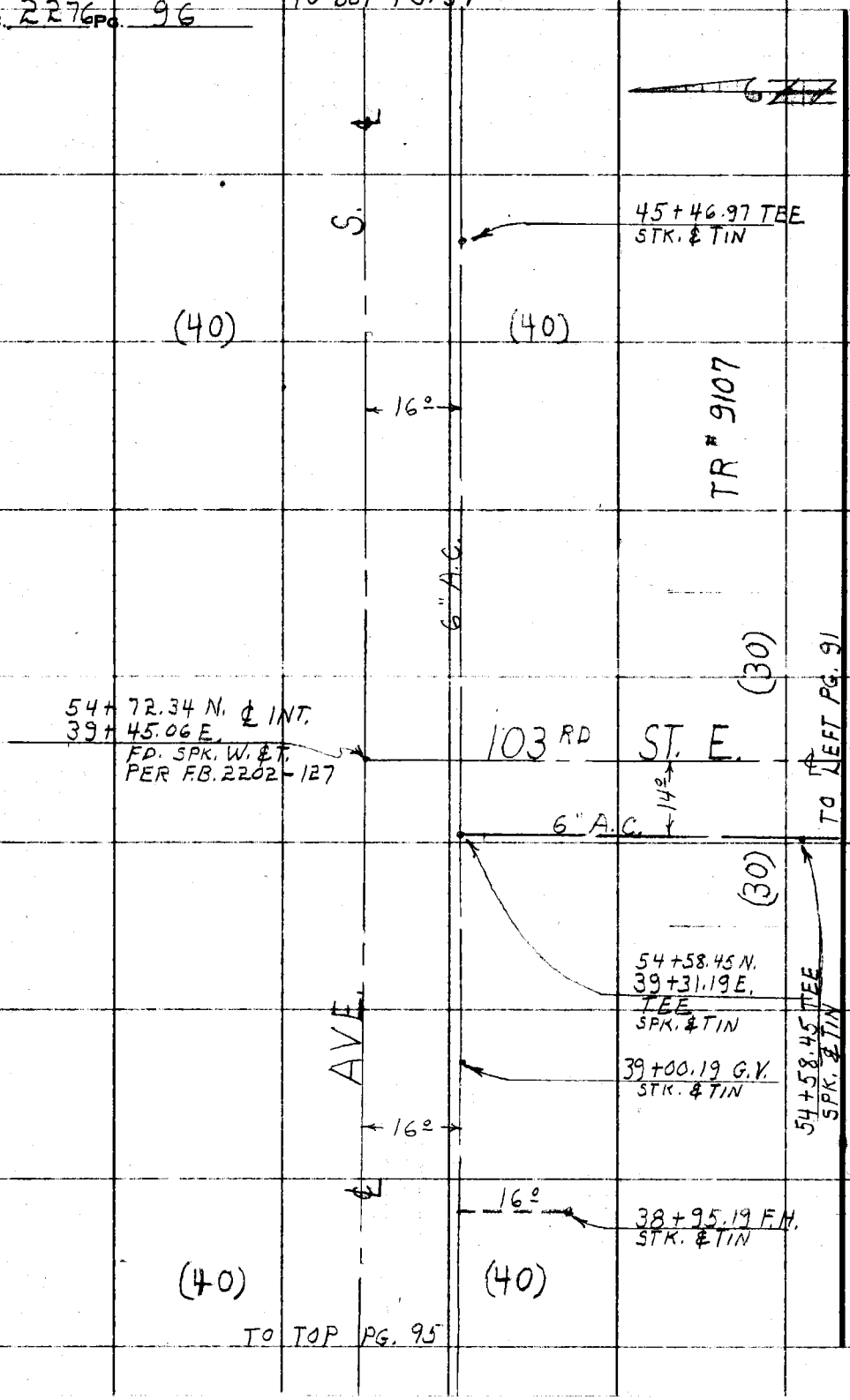
76F309S S&E #247 1-56

F. B. 2276 PG. 96

TO BOT PG. 97



TO TOP PG. 95

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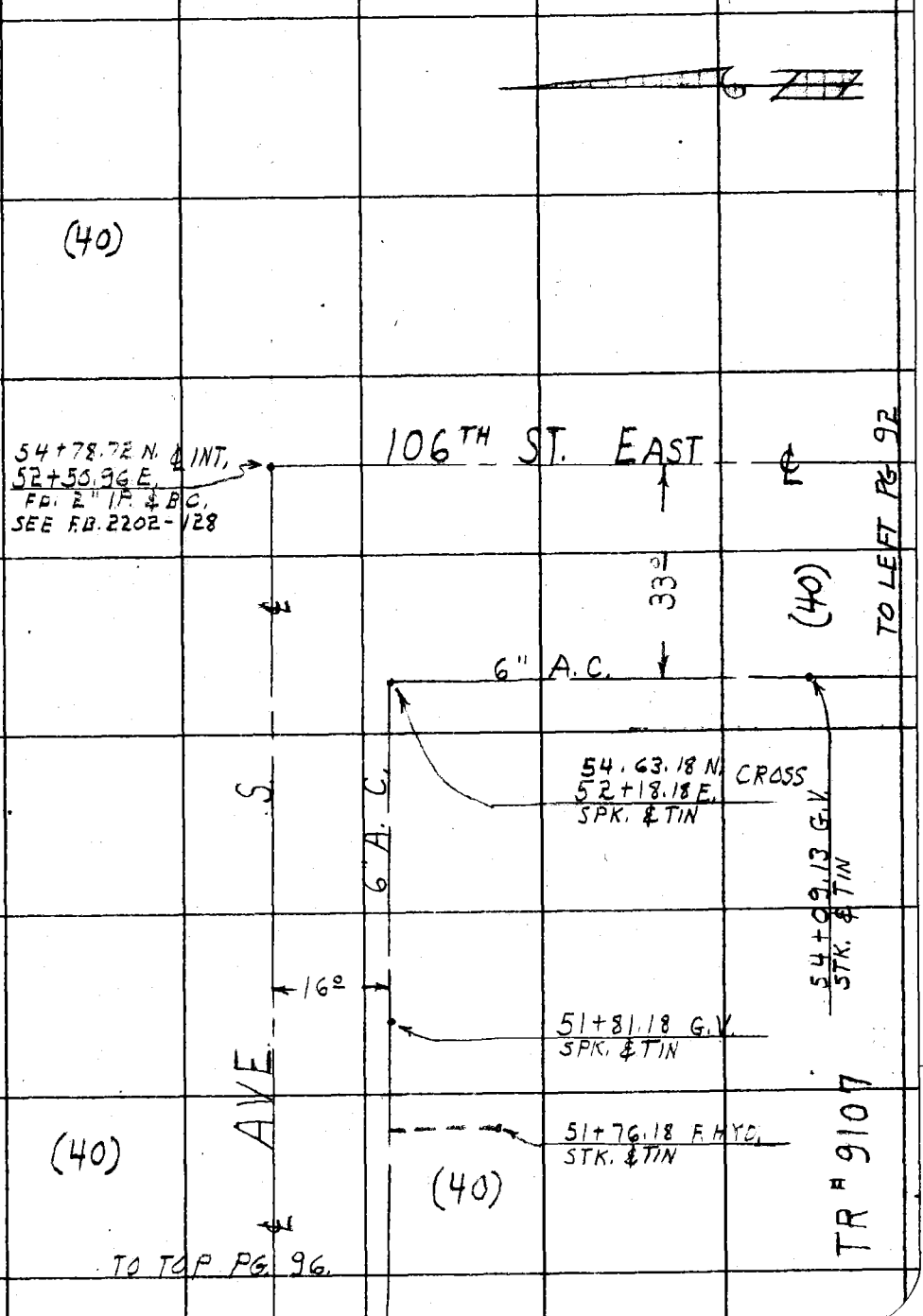
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALIVALLI WATER SYST.
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-9-57
Indexed C. Johnson

F. B. 2276 PG. 97



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76F309S S&E #247 1-56

Profile	Notes Red.	Plotted	Job No. 1798.35	Division No.	F. B. 2276 Pg. 99
No.	Date	Date	Survey of CALLI-VALLI WATER SYSTEM		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE	Date 3-20-57
No.	Date	Date	Map No.	Indexed C. Job Date 1-8-58	

J.N. 1798.35
CALLI-VALLI WATER SYSTEM
PROFILE

ON

AVENUE U.

FROM: 87TH ST. EAST

TO. 96TH ST. EAST

ELEV.

SHOTS TAKEN ON 5.00 FT. OFFSET LINE NORTH OF ℄ DITCH

F. B.

PARTY PIERCE, J.C.
BEERS, D.H.
~~RANDALL, J.G.~~
MENDONCA, J.

H. I.

B. B.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2276 Pg. 100 | Job No. 1799.35 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CALI-VALLI WATER SYSTEM | Date | Date | X-Sec. No.
Survey by U.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE ROT. DITCH	CUT							
								B.M. ASSUMED ELEV. = 100.00						
0+00 ℄ INT.	7 29	107. 29		100.00				℄ INT. 87TH ST. E. & AVE. U. FD. C.S. MON. IN WELL						
0+00			63	101. 0				SET NAIL 5' N. OF ℄ DITCH						
0+32 CROSS			58	101. 5			4.5	SET SPK. & TIN, 5' N. OF ℄ DITCH						
0+50			49	102. 4				"	"	"	"	"	"	"
0+70 G.V.			46	102. 7				"	"	"	"	"	"	"
0+75 FIREHYD.			46	102. 7				"	STK. & TIN	"	"	"	"	"
1+00			49	102. 4			5.3	"	"	"	"	"	"	"
2+00			46	102. 7			5.4	"	"	"	"	"	"	"
2+30			49	102. 4				"	"	"	"	"	"	"
3+00			54	101 9			4.4	"	"	"	"	"	"	"
4+00			57	101 6			4.0	"	"	"	"	"	"	"
5+00			52	102 1			4.3	"	"	"	"	"	"	"
5+15			50	102.3										
5+60 ± TEE			51	102. 2										
5+70			52	102. 1										
6+00 T.P.	10.97	112.99	5.27	102.02			4.0							
6+20			11.0	102. 0										
7+00			8.7	104. 3			4.7							
8+00			8.1	104. 9			4.0							
9+00			6.4	106. 8			4.0							
10+00			4.3	108. 7			4.0	SET STK. & TIN 5' N. OF ℄ DITCH						

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT. DITCH	CUT	
10+39 FIRE HYD.		112.99	3.8	109.2				SET STK. & T. 5' N. OF ℄ DITCH
10+44 G.V.			3 7	109.3				" " " " " " "
10+67 CROSS			2 5	110.5			4.6	SPK & T.
10+89			1 2	111.8			5.0	" " "
11+00 T.P.	5.41	117.71	0 69	112.30			5.4	" " "
11+34 G.V.			4 2	113.5				STK & T.
12+00			3 8	113.9			6.5	
13+00			2 9	114.8			7.0	
14+00			4 6	113.1			4.8	
15+00			4 8	112.9			4.0	
15+10			4 8	112.9				
16+00			3 9	113.8			4.3	
16+72 TEE			3 4	114.3				
17+00			3 5	114.2			4.1	
17+49 TEE			3 1	114.6				
18+00			1 8	115.9			5.0	
19+00			1 5	116.2			5.0	
20+00 T.P.	5 79	122 29	1 21	116 50			5.0	
21+00			5 9	116 4			4.5	
22+00			5 1	117 2			4.9	
23+00			5 5	116 8			4.2	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 101
Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 3-19-57
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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F. B. 2276 Pg. 102 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CALLI-VALLI WATER SYSTEM | Date | Date | X-Sec. No.
Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed R. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT DITCH	CUT		
23+59 FIRE HYD		122.29	49	117 4				SET STK	& TIN 5' N. OF ℄ DITCH
23+64 G.V.			49	117 4				" "	"
23+87 CROSS			46	117 7			4.8	" SPK	& TIN
24+09			42	118 1			5.0	" "	"
℄ INT	11 95	129.71	453	117.76				℄ INT. 92ND. ST. E. & AVE. U. FD. C.S. MON S. 1/4 COR. SEC. 7 T. 5N. R. 10W.	
24+54. G.V.			110	118.7				SET STK	& TIN 5' N. OF ℄ DITCH
25+00			100	119.7			5.2		
25+15			97	120.0					
26+00			90	120.7			4.6		
26+20			90	120.7					
27+00			69	122.8			5.2		
28+00			45	125 2			6.0		
29+00			31	126.6			5.8		
29+50			20	127.7			6.0		
30+00			21	127 6			5.7		
30+69			14	128.3					
31+00			09	128 8			6.3		
32+00 T.P.	8.23	136 32	162	128 09			5.0		
33+00			80	128 3			4.5		
34+00			79	128 4			4.0		
34+20			77	128.6			1		

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		GRADE BOT. DITCH	CUT		
35+00		136 32	63	130 0			4.9	SET STK & TIN 5' N. OF ℄ DITCH	
36+00			46	131 7			6.0		
36+25			41	132 2					
36+79 FIRE HYD.			44	131.9					
36+84 G.V.			46	131.7					
37+15 CROSS			47	131.6			5.1	SET SPK & TIN 5' N. OF ℄ DITCH	
37+29			47	131 6			5.0	" "	
37+74 G.V.			44	131 9				STK & TIN.	
38+00			46	131 7			4.9		
39+00			51	131 2			4.2		
40+00 T.P.	6 73	138.20	485	131 47			4.2		
41+00			67	131 5			4.0		
42+00			62	132 0			4.0		
43+00			52	133 0			4.6		
44+00			49	133 3			4.6		
45+00			45	133 7			4.6		
46+00			33	134 9			5.4		
47+00			22	136 0			6.1		
48+00 T.P.	4 62	140 98	184	136 36			6.2		
48+47.9 TEE			44	136 6					
49+00			45	136 5			5.9		

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 103
No. ____ Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. G. PIERCE Notes PIERCE Date 3-19-57
No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE BOT DITCH	CUT	
49+73 FIRE HYD		140 98	4 5	136 5				SET STK & TIN 5'N. OF ℄ DITCH
49+78 G.V.			4 4	136 6				" " " " " " "
50+25 CROSS							4.0	" " " " " " "
50+48			4 9	136 1				SET NAIL 5'N. OF ℄ DITCH PROD.
50+48 ℄ INT.	4 95	140 93	5.00	135.98				℄ INT 96TH ST. E. & AVE. U. C.S. MON. IN WELL S.E. COR. SEC. 7 T.5N. R. 10 W.
T.P.	1 99	138 07	4 85	136 08				
T.P.	4 84	136 38	6 53	131 54				
T.P	2 63	132 71	6 30	130 08				
T.P.	0 34	127 00	6 05	126 66				
℄ INT.	3 47	121 22	9 25	117 75				℄ INT. 92ND. ST. E. & AVE. U. FD. C.S. MON. S.1/4 COR. SEC. 7, T.5N, R.10W. SEE PG.
T.P.	1 85	117 74	5 33	115 89				
T.P.	1 32	115 18	3 88	113 86				
T.P.	1 83	108 58	8 43	106 75				
T.P.	5 16	106 93	6 81	101 77				
℄ INT B.M.			6 94	99.99				℄ INT. AVE. U. & 87TH ST. E. C.S. MON. IN WELL (ASSUMED ELEV = 100.00) SEE PG.

F. B. 2276 Pg. 104 Job No. 1798.35 Division No. Notes Red. Plotted No. Profile
Survey of CALLI-VALLI WATER SYSTEM Date Date X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked No.
Indexed ~~E. O. Johnson~~ Date Date

Profile No.	Notes Red.	Plotted	Job No. 1798.35 Division No.	F. B. 2276 Pg. 105
	Date	Date	Survey of CALLI-VALLI WATER SYSTEM	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE Notes PIERCE Date 3-26-57	
	Date	Date	Map No. Index C. Johnson Date	

J.N. 1798.35

CALLI-VALLI WATER SYSTEM

PROFILE & GRADE

ON

AVENUE T-14

~~SHOTS TAKEN ON 5' OFFSET LINE 19' SOUTH OF ℄ ROAD~~

PARTY PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
RANDALL, J.G.

ELEV.	
F. S.	
H. I.	
B. S.	
STATION	

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #T-14-96E	651	2887 60		2881.09	BM #T-14-96E ELEV = 2881.090 TOP W. EDGE 2" I.P. 9" UP 40' N. &	96TH ST. E. & AVE. T-14 N.E. COR. 40' E. OF ℄ INT SEE F.B. 2202-203
50+46.28			688	80 72		℄ INT
50+34.3			700	80 60		℄ W. EDGE
50+23.28			75	80 1		℄
			72	80 4		14° R. (SOUTH) "
			70	80 6	CUT. 4.0	19° R. " "
49+00			76	80 0		℄
			75	80 1		14° R "
			72	80 4	CUT. 4.3	19° R. "
48+00			60	81 6		℄
			61	81 5		14° R "
			56	82 0	CUT. 5.8	19° R "
47+00			53	82 3		℄
			55	82 1		14° R "
			48	82 8	CUT 6.8	19° R "
46+00			73	80 3		℄
			76	80 0		14° R "
			70	80 6	CUT 4.5	19° R "
45+00			86	79 0		℄
			87	78 9		14° R "
T.P.			839	2879.21	CUT 4.4	19° R "

F.B. 2276 Pg. 106
Job No. 179835 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
45+00						
T.P.	3 59	2882 80		2879. 21	CUT. 4.4	19° R,
44+00			28	80 0		℄
			29	799		14° R
~~43+00~~			21	807	CUT. 5.2	19° R.
43+00			42	786		℄
			43	785		14° R
			38	790	CUT 5.6	19° R
42+00			53	775		℄
			55	773		14° R
			47	781	CUT 5.5	19° R.
41+00			66	762		℄
			66	762		14° R.
			54	774	CUT 5.2	19° R.
40+00			62	766		℄
			64	764		14° R
			52	776	CUT 5.2	19° R.
39+00			65	763		℄
			65	763		14° R
	3 30	2880. 55	5 55	2877.25	CUT 4.9	19° R
38+00			50	756		℄
			52	754		14° R

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____
No. ____ Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

F. B. 2276 PG. 107

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STATION	B. S.	H. I.	F. S.	ELEV.		
38+00		2880.55	40	2876 6	CUT 5.2	19° R.
37+26.74			54	75 2		℄ INT 94TH ST E
37+12.74			53	75 3		14° R. CROSS
			52	75 4	CUT 4.1	19° R
36+00			53	75 3		℄
			56	75 0		14° R
			49	75 7	CUT 4.7	19° R
35+00			56	75 0		℄
			57	74 9		14° R
			50	75 6	CUT 4.6	19° R.
34+00			59	74 7		℄
			60	74 6		14° R
			54	75 2	CUT 4.6	19° R
33+00			55	75 1		℄
			43	76 3		14° R
T.P.	283	2878 46	492	2875 63	CUT 4.4	19° R
32+00			30	75 5		℄
			32	75 3		14° R
			27	75 8	CUT 4.6	19° R.
31+00			45	74 0		℄
			47	73 8		14° R

F. B. 2276 Pg. 108 Job No. 1798.35 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of CALI-VALLI WATER SYSTEM Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. ____ Checked ____ X-Sec.
Indexed [illegible] C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2878.46	43	2874.2	CUT 4.4	19° R
30+00			60	2872.5		℄
			61	2872.4		14° R
			55	2873.0	CUT 4.6	19° R.
29+00			62	2872.3		℄
			63	2872.2		14° R
			58	2872.7	CUT 4.4	19° R
28+00			79	2870.6		℄
			82	2870.3		14° R
			78	2870.7	CUT 4.4	19° R
27+00			88	2869.7		℄
			86	2869.9		14° R
T.P.	2.43	2872.60	829	2870.17	CUT 4.3	19° R.
26+00			29	2869.7		℄
			32	2869.4		14° R
			29	2869.7	CUT 4.4	19° R
25+00			33	2869.3		℄
			37	2868.9		14° R
			30	2869.6	CUT 5.2	19° R.
24+06.78			53	2867.3		℄ INT. 92ND ST. E.

Profile Notes Red. _____ Plotted _____ Job No. 179835 Division No. _____ F. B. 2276 Pg. 109
No. _____ Date _____ Date _____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes PIERCE Date 3-26-57
No. _____ Date _____ Date _____ Map No. _____ Indexed by John Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
23+84.78		2872.60	56	2867 0		14° R CROSS
			54	2867 2	CUT 4.0	19° R
23+00			62	66 4		℄
			66	66 0		14° R
			62	66 4	CUT 4.4	19° R
22+00			80	64 6		℄
			87	63 9		14° R
			84	64 2	CUT 4.3	19° R
21+00			102	62 4		℄
			100	62 6		14° R
			97	62 9		19° R
T.P.	3 42	2866.13	989	2862.71	CUT 4.3	
20+00			41	62 0		℄
			42	61 9		14° R
			37	62 4	CUT 4.5	19° R
19+00			49	61 2		℄
			51	61 0		14° R
			47	61 4	CUT 4.4	19° R.
18+00			58	60 3		℄
			59	60 2		14° R
			52	2860 9	CUT 4.7	19° R

F. B. 2276 Pg. 110
Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
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STATION	B. S.	H. I.	F. S.	ELEV.		
17+00		2866.13	65	2859 6		℄
			66	2859 5		14° R
			59	2860 2	CUT 4.7	19° R
16+00			74	2858 7		℄
			72	2858 9		14° R
			67	2859 4	CUT 4.5	19° R
15+00.			72	2858 9		℄
—			71	2859 0		14° R
T.P.	280	2862 48	645	2859 68	CUT 4.7	19° R
14+00			33	2859 2		℄
			36	2858 9		14° R
			31	2859 4	CUT. 4.5	19° R
13+00			40	2858 5		℄
			42	2858 3		14° R
			38	2858 7	CUT 4.5	19° R
12+00			52	2857 3		℄
			52	2857 3		14° R
			47	2857 8	CUT 4.5	19° R
11+00			50	2857 5		℄
—			48	2857 7		14° R
			47	2857 8	CUT 4.6	19° R

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 111
Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 3-26-57
Date ____ Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+87.18		2862.48	51	2857 4		℄ INT. 89TH ST. E.
10+65.18			50	2857 5		14° R. CROSS
			44	2858 1	CUT 4.6	19° R.
10+00			51	2857 4		℄
			53	2857 2		14° R
			47	2857 8	CUT. 4.6	19° R
9+00			62	2856 3		℄
			63	2856 2		14° R
T.P.	0 23	2856 86	585	2856 63	CUT 4.7	19° R
8+00			20	2857 9		℄
			21	2857 8		14° R
			15	2855 4	CUT. 5.1	19° R
7+00			28	2857 1		℄
			31	2855 8		14° R
			27	2857 2	CUT 5.3	19° R.
6+00			55	2857 4		℄
			60	2856 9		14° R
			57	2851 2	CUT 4.3	19° R
5+00			88	2846 1		℄
			93	2847 6		14° R
			90	2847 9	CUT 4.4	19° R

F. B. 2276 Pg. 112 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | Profile

Survey of CALI-VALLI WATER SYSTEM | Date | Date | No.

Survey by J.G. PIERCE | Notes J.G. PIERCE | Notes Chkd. | Checked | X-Sec.

Indexed [redacted] | Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		2856 86	110	2845 9		℄
			111	458		14° R
			108	461	CUT 4.3	19° R
3+00			110	459		℄
			109	460		14° R
T.P.	393	2850 07	1072	2846 14	CUT 4.1	19° R
2+00			51	450		℄
			50	451		14° R
			50	451	CUT 4.0	19° R
1+00			50	451		℄
			55	446		14° R
			54	447	CUT 4.2	19° R
0+32.40			68	433		14° R CROSS
			67	434	CUT 4.0	19° R
0+00			73	428		℄ INT. 87TH ST. E.
B.M. #T14-87E			592	2844.15	BM # T14-87E. ELEV. = 2844.180 FD. BT. SPK. IN E. SIDE PP# 725906E	87TH ST. E. & AVE. T-14 N.W. COR PER F.B. 2202-214

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 PG. 113
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.G. PIERCE Notes PIERCE Date 3-26-57
No. ____ Date ____ Date ____ Map No. ____ Index Not C. Johnson

Profile	Notes Red.	Plotted	Job No. 179835	Division No.	F. B. 2276	Pg. 115
No.	Date	Date	Survey of CALI-VALLI WATER SYSTEM			
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE	Date 4-2-57	
No.	Date	Date	Map No.	Indexed C. Johnson		

J. N. 1798.35

PROFILE ON

AVENUE T-12

FROM: 87TH ST. EAST

TO: 96TH ST. EAST

PARTY PIERCE J.C.
BEERS D.H.
RANDALL J.G.
MENDONCA, J.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # T12-87E ELEV: 2833.135	87TH ST. E. & AVE T-12 N.W. COR.
BM # T12-87E	7 05	2840. 18		2833.13	FD. BT. SPK IN E. SIDE PP # 725904-E	PER F.B. 2202-214
0+00			73	2832 9	℄ INT. 87TH ST. E. & AVE. T-12 (DIRT)	
0+32 °			69	2833 3	℄ AVE. T-12	
			69	2833 3	9° R. CROSS (CUT 4.2)	
1+00			57	2834 5	℄	
			60	2834 2	9° R. (CUT 4.1)	
2+00			47	2835 5	℄	
			49	2835 3	9° R. (CUT 4.4)	
3+00			38	2836 4	℄	
			38	2836 4	9° R. (CUT 4.1)	
4+00			25	2837 7	℄	
			26	2837 6	9° R (CUT 4.2)	
5+00			10	2839 2	℄	
T.P.	931	2848 28	121	2838 97	9° R. (CUT 4.5)	
6+00			78	2840 5	℄	
			80	2840 3	9° R. (CUT 4.6)	
7+00			61	2842 2	℄	
			64	2841 9	9° R. (CUT 5.2)	
8+00			46	2843 7	℄	
			49	2843 4	9° R (CUT 5.6)	
9+00			52	2843 1	℄	

F. B. 2276 Pg. 116 Job No. 1798.35 Division No. Notes Red. Plotted Profile No.
Survey of CALI-VALLI WATER SYSTEM Date Date X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		2848 28	51	2843 2	CUT 4.3	9° R
10+00			39	2844 4		℄
			40	2844 3	CUT 4.4	9° R
10+69.10			36	2844 7	CUT 4.0	9° R
10+86.10			35	2844 8		℄ INT 89TH ST. E. (DIRT)
11+31.10 TP	711	2851.88	3 51	2844 77	CUT 4.0	9° R.
12+00			64	2845 5		℄
			65	2845 4	CUT 4.0	9° R
13+00			61	2845 8		℄
			61	2845 8	CUT 4.0	9° R
14+00			48	2847 1		℄
			49	2847 0	CUT 4.4	9° R
15+00			36	2848 3		℄
			38	2848 1	CUT 4.9	9° R.
16+00			26	2849 3		℄
			26	2849 3	CUT 5.3	9° R
17+00			27	2849 2		℄
	894	2858.17	265	2849 23	CUT 4.6	9° R
18+00			87	2849 5		℄
			86	2849 6	CUT 4.0	9° R
19+00			74	2850 8		℄

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 117
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-2-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+00		2858.17	74	2850 8	CUT 4.2	9° R.
20+00			49	2853 3		℄
			50	2853 2	CUT 5.6	9° R.
21+00			46	2853 6		℄
			48	2853 4	CUT 4.8	9° R
22+00			24	2855 8		℄
			27	2855 ~~8~~ 5	CUT 5.9	9° R
23+00			17	2856 5		℄
T.P.	563	2861 97	183	2856 34	CUT 5.7	9° R
23+83.75			66	2855 4	CUT 4.0	9° R TEE
24+05.75			68	2855 2		℄ INT 92ND ST. E.
25+00			60	2856 0		℄
			62	2855 8	CUT 4.0	9° R.
26+00			49	2857 1		℄
			49	2857 1	CUT 4.4	9° R
27+00			46	2857 4		℄
			45	2857.5	CUT 4.3	9° R.
28+00			33	2858 7		℄
			34	2858 6	CUT 4.8	9° R
29+00			33	2858.7		℄
T.P.	838	2867 15	320	2858 77	CUT 4.4	9° R

F. B. 2276 Pg. 118 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes Notes Chkd. Checked X-Sec.
Indexed J. C. Tabrosa Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
30+00		2867 15	79	2859 2		℄
			79	2859 2	CUT 4.3	9° R
31+00			63	2860 8		℄
			64	2860 7	CUT 5.2	9° R
32+00			49	2862 2		℄
			49	2862 2	CUT 6.2	9° R.
33+00			53	2861 8		℄
			53	2861 8	CUT 5.2	9° R
34+00			46	2862 5		℄
			47	2862 4	CUT 5.2	9° R
35+00			56	2861 5		℄
T.P.	5 80	2867. 38	557	2861 58	CUT 4.0	9° R
36+00			55	2861 9		℄
			55	2861 9	CUT-4.0	9° R.
37+03.73			45	2862 9	CUT 4.0	9° R TEE
37+11.73			45	2862 9	CUT 4.0	9° R TEE
37+25.73			45	2862 9		℄ INT. 94TH ST. E.
38+00			47	2862 7		℄
			47	2862 7	CUT 4.0	9° R
39+00			44	2863 0		℄
			44	2863 0	CUT 4.0	9° R.

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 119
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
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No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+00		2867 38	28	2864 6		℄
			29	2864 5	CUT 4.9	9º R,
41+00			26	2864 8		℄
TP	7 71	2872 54	2 55	2864 83	CUT 4.6	9º R.
42+00			71	2865 4		℄
			73	2865 2	CUT 4.3	9º R
43+00			58	2866 7		℄
			59	2866 6	CUT 5.1	9º R
44+00			49	2867 6		℄
			51	2867 4	CUT 5.2	9º R
45+00			43	2868 2		℄
			44	2868 1	CUT. 5.4	9º R
46+00			33	2869 2		℄
			33	2869 2	CUT 5.8	9º R
47+00			24	2870 1		℄
T.P.	3 08	2873.12	2 50	2870 04	CUT 6.0	9º R
48+00			36	2869 5		℄
			36	2869 5	CUT 5.5	9º R
49+00			50	2868 1		℄
			50	2868 1	CUT 4.1	9º R
50+13.29			51	2868 0	CUT 4.0	9º R. TEE

F. B. 2276 Pg. 120 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
50+22.29		2873.12	51	2868 0	CUT 4.0	9° R. TEE
			4 80	2868 32		℄ EDGE PAVEMENT
			4 69	2868 43		℄ INT 96TH ST. EAST
B.M. " T12-96E			4 56	2868 56	BM = T12-96E ELEV. = 2868.595 96TH ST. E. & AVE. T-12 N.E. COR. TOP S. EDGE 2" I.P. 9" UP 40' N. & 40' E. OF ℄ INT. PER F.B. 2202-204	

Profile Notes Red. ____ Plotted ____ Job No. 179835 Division No. ____ F. B. 2276 Pg. 121

No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-2-57

No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

Profile No.	Notes Red.	Plotted	Job No. 1798.35	Division No.	F. B. 2276	Pg. 123
	Date	Date	Survey of CALI-VALLI WATER SYSTEM			
X-Sec. No.	Notes Chkd.	Checked	Survey by J. C. PIERCE	Notes PIERCE	Date 4-4-57	
	Date	Date	Map No.	Index J. C. Johnson		

J.N. 1798.35

PROFILE

ON

AVENUE T-10

FROM: 87TH ST. EAST

TO: 96TH ST. EAST

PARTY

PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # T10-87E ELEV. = 2825.100	87TH ST. E. & AVE T-10 S.E. COR
BM # T10-87E	6 24	2831.34		2825.10	TOP SO. EDGE 2" I.P. 10" UP	40' SO. & 40' E. OF ℄ INT.
					PER F.B. 2202-213	
0+00			9 3	2822 0		℄ INT
0+32			9 0	2822 3		℄ AVE T-10
			8 6	2822 8		14° R
			8 3	2823 0	(CUT 4.0)	19° R
1+00			8 1	2823 2		℄
			8 4	2822 9		14° R
			8 1	2823 2	(CUT 4.0)	19° R
2+00			5 9	2825 4		℄
			6 3	2825 0		14° R
			6 1	2825 2	(CUT 4.8)	19° R
3+00			4 3	2827 0		℄
			4 8	2828 5		14° R
			4 8	2828 5	(CUT 7.0)	19° R
4+00			4 4	2826 9		℄
			4 7	2826 6		14° R
			4 6	2826 7	(CUT 4.0)	19° R
5+00			3 4	2827 9		℄
			3 6	2827 7		14° R'
			3 5	2827 8	(CUT 4.0)	19° R'
6+00			1 3	2830 0		℄

F. B. 2276 Pg. 124 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2831 34	19	2829 4	(CUT 4.2)	14° R
T.P.	8 38	2837 97	175	2829 59		19° R
7+00			67	2831 3		℄
			70	2831 0		14° R
			67	2831 3	(CUT 4.6)	19° R
8+00			54	2832 6		℄
			57	2832 3		14° R
—			55	2832 5	(CUT 4.8)	19° R
9+00			46	2833 4		℄
			47	2833 3		14° R
			43	2833 7	(CUT 4.2)	19° R
10+00			28	2834 2		℄
			32	2834 8		14° R
			30	2835 0	(CUT 4.5)	19° R
10+62.71			26	2835 4		14° R
			23	2835 7	(CUT 4.0)	19° R
10+84.71			28	2835 2		℄ INT 89TH ST. E.
12+00			21	2835 9		℄
			22	2835 8		14° R
— TP.	5 15	2841 08	204	2835 93	(CUT 4.0)	19° R
13+00			55	2835 6		℄

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 125
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes PIERCE Date 4-4-57
No. ____ Date ____ Date ____ Map No. ____ Index J. C. John Date

76298 S & E #307—7-55

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F. B. 2276 Pg. 126 Job No. 1798.35 Division No. Notes Red. Plotted Profile No.
Survey of CALI-VALLI WATER SYSTEM Date Date X-Sec. No.
Survey by A.C. PIERCE Notes PIERCE Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		2841.08	55	2835.6		14° R
			54	2835.7	(CUT 4.0)	19° R
14+00			45	2836.6		℄
			46	2836.5		14° R
			48	2836.3	(CUT 4.0)	19° R
15+00			48	2836.3		℄
			47	2836.4		14° R
			48	2836.3	(CUT 4.0)	19° R
16+00			41	2837.0		℄
			42	2836.9		14° R
			44	2836.7	(CUT 4.0)	19° R.
17+00			41	2837.0		℄
			39	2837.2		14° R
			40	2837.1	(CUT 4.0)	19° R
18+00			17	2839.4		℄
			22	2838.9		14° R
T.P.	5.84	2844.39	2.53	2838.55	(CUT 4.8)	19° R
19+00			34	2841.0		℄
			37	2840.7		14° R
			38	2840.6	(CUT 6.4)	19° R
20+00			30	2841.4		℄

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STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		284439	30	2841 4		14°R
			30	2841 4	(CUT 6.7)	19°R
21+00			43	2840 1		℄
			45	2839 9		14°R
			44	2840 0	(CUT 4.8)	19°R
22+00			46	2839 8		℄
			45	2839 9		14°R
			47	2839 7	(CUT 4.0)	19°R
23+00			37	2840 7		℄
			35	2840 9		14°R
			35	2840 9	(CUT 4.2)	19°R
23+82.53			11	2843 3		14°R
			09	2843 5	(CUT 4.0)	19°R
23+90.53			06	2843 8		14°R
T.P.	600	2849 69	0 70	2843 69	(CUT 4.0	19°R
24+04.53			58	2843 9		℄ INT 92ND. STE,
25+00			52	2844 5		℄
			55	2844 2		14°R
			50	2844 7	(CUT 4.5)	19°R
26+00			54	2844 3		℄
			57	2844 0		14°R,

Profile Notes Red. ____ Plotted ____ Job No. 17983 Division No. ____ F. B. 2276 Pg. 127
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes PIERCE Date 4-4-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John DAP

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STATION	B. S.	H. I.	F. S.	ELEV.		
26+00		2849 69	53	2844 4	(CUT 4.0)	19° R
27+00			49	2844 8		℄
			49	2844 8		14° R
			45	2845 2	(CUT 4.4)	19° R
28+00			30	2846 7		℄
			34	2846 3		14° R
			31	2846 6	(CUT 5.4)	19° R
29+00			20	2847 7		℄
			22	2847 5		14° R
			17	2848 0	(CUT 6.0)	19° R
30+00			11	2848 6		℄
			12	2848 5		14° R
	578	2854 60	087	2848 82	(CUT 6.0)	19° R
31+00			45	2850 1		℄
			48	2849 8		14° R
			45	2850 1	(CUT 6.0)	19° R
32+00			48	2849 8		℄
			50	2849 6		14° R
			47	2849 9	(CUT 5.2)	19° R
33+00			45	2850 1		℄
			47	2849 9		14° R

F. B. 2276 Pg. 128 Job No. 179835 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
33+00		2854 60	43	2850 3	(CUT 5.7)	19° R
34+00			44	2850 2		℄
			46	2850 0		14° R
3			46	2850 0	(CUT 5.0)	19° R.
35+00			54	2849 2		℄
			52	2849 4		14° R
			52	2849 4	(CUT 4.0)	19° R
36±00			42	2850 4		℄
			42	2850 4		14° R
T.P.	8 38	2858 88	410	2850 50	(CUT 4.3)	19° R.
37+02.61			70	2851 9		14° R
			70	2851 9	(CUT 4.0)	19° R
37+10.61			68	2852 1		14° R
			67	2852 2	(CUT 4.0)	19° R
37+24.61			62	2852 7		℄ INT 94TH ST. E.
38+00			52	2853 7		℄
			54	2853 5		14° R
			51	2853 8	(CUT 5.4)	19° R
39+00			50	2853 9		℄
			49	2854 0		14° R
			47	2854 2	(CUT 5.6)	19° R.

Profile Notes Red. ____ Plotted ____ Job No. 179835 Division No. ____ F. B. 2276 Pg. 129
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-4-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John DRP

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+00		2858 88	4 4	2854 5		℄
			4 5	2854 4		14° R
			4 5	2854 4	(CUT 5.4)	19° R
41+00			4 4	2854 5		℄
			4 5	2854 4		14° R
			4 1	2854 8	(CUT 5.1)	19° R
42+00			4 5	2854 4		℄
			4 6	2854 3		14° R
TP	6 88	2861 34	4 42	2854 46	(CUT 4.0)	19° R
43+00			6 3	2855 0		℄
			6 5	2854 8		14° R
			6 4	2854 9	(CUT 4.0)	19° R
44+00			5 6	2855 7		℄
			5 8	2855 5		14° R
			5 6	2855 7	(CUT 4.7)	19° R
45+00			4 7	2856 6		℄
			4 7	2856 6		14° R
			4 4	2856 9	(CUT 4.6)	19° R
46+00			3 5	2857 8		℄
			3 7	2857 6		14° R
			3 5	2857 8	(CUT 6.2)	19° R

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 1798.35 Notes ____ Date ____

Survey of CALI-VALLI WATER SYSTEM

Survey by U.C. PIERCE Notes PIERCE

Indexed ____ Date ____

F. B. 2276 Pg. 130

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STATION	B. S.	H. I.	F. S.	ELEV.			
47+00		2861 34	4 0	2857 3		℄	~~14°~~
			4 2	2857 1			14° R
			4 0	2857 3	(CUT 5.5)		19° R
48+00			5 3	2856 0		℄	
			5 5	2855 8			14° R
T.P.	4 66	2860 76	5 29	2856 10	(CUT 4.0)		19° R
49+00			4 6	2856 2		℄	
			4 9	2855 9			14° R
			4 6	2856 2	(CUT 4.0)		19° R.
50+12 60			4 54	2856 22	(CUT 4.0)		14° R Tee
50+21 60			4 68	2856 08	(CUT 4.0)		14° R Tee
50+44 60			4 51	2856 25		℄	
50+33 3			4 65	2856 11			W Edge Put
BM# T10-96E			2 59	2858 17	BM# T-10 — 96E1 Elev. = 2858.225. 96th St. E. & Ave T-10 S.W. Cor. Top 1" I.P. Cement plug & Nail Fl. 40' S. & 40' W of ℄ Int.		

Profile Notes Red. ____ Plotted ____ Job No. 179835 Division No. ____ F. B. 2276 Pg. 131
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes C. PIERCE Date 4-4-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Job ____ Date ____

Profile	Notes Red.	Plotted	Job No. 1798.35	Division No.	F. B. 2276 Pg. 133
No.	Date	Date	Survey of CALI-VALLI WATER SYSTEM		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE Notes PIERCE Date 4-8-57		
No.	Date	Date	Map No.	Indexed C. Johnson Date	

J.N. 1798.35

PROFILE

ON

AVENUE T-6

FROM: 87TH ST. EAST

TO: 96TH ST EAST

PARTY

PIERCE
BEERS
MENDONCA
RANDALL

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM # T6-87E	437	2812 56		2808 190	BM # T6-87E. ELEV. = 2808.190 BT. SPK. IN E. SIDE PP # 767089E	87TH ST. E. & AVE. T-6 N.W. COR. SEE F.B. 2202-213
0+00			6 21	2806 35		℄ INT. 87TH ST. E.
0+28 ±			5 9	2806 7	(CUT 4.0)	RP CROSS 19° R
0+32 ±			5 8	2806 8		CROSS 14° R
1+00			6 3	2806 3		℄
			6 1	2806 5		14° R
			5 9	2806 7	(CUT 4.2)	19° R
2+00			5 4	2807 2		℄
			5 5	2807 1		14° R
			5 3	2807 3	(CUT 4.2)	19° R
3+00			4 6	2808 0		℄
			4 9	2807 7		14° R
			4 5	2808 1	(CUT 4.6)	19° R
4+00			3 8	2808 8		℄
			4 1	2808 5		14° R
			3 4	2809 2	(CUT 5.2)	19° R
5+00			3 4	2809 2		℄
			3 6	2809 0		14° R
			3 3	2809 3	(CUT 4.9)	19° R
6+00			2 3	2810 3		℄
			2 5	2810 1		14° R.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 179835

Survey of CALI-VALLI WATER SYSTEM

Survey by J.C. PIERCE Notes PIERCE

Indexed K. C. Johnson Date ____

F. B. 2276 PG. 134

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
		2812.56					
6+00 TP	4 77	2815.36	1 97	2810.59	(CUT 5.8)		19° R
7+00			45	2810 9		℄	
			48	2810 6			14° R
			42	2811 2	(CUT 6.0)		19° R
8+00			54	2810 0		℄	
			50	2810 4			14° R
			47	2810 7	(CUT 5.0)		19° R
9+00			53	2810 1		℄	
			48	2810 6			14° R
			46	2810 8	(CUT 4.7)		19° R
10+06			431	2811 05		℄	
			46	2810 8			14° R
			41	2811 3	(CUT 4.8)		19° R
10+55.41			43	2811 1	(CUT 5.0)		19° RP CROSS
10+60.41			455	2810 81			14° R CROSS
10+82.41			472	2810 64		℄	INT 89TH ST. E..
12+08			26	2812 8		℄	
			31	2812 3			14° R
TP	516	2817.80	272	2812 64	(CUT 5.2)		19° R
13+00			45	2813 3		℄	

Profile Notes Red. _____ Plotted _____ Job No. 17983 Division No. _____ F. B. 2276 Pg. 135
No. _____ Date _____ Date _____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes PIERCE Date 4-8-56
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		2817 80	50	2812 80		14° R
			46	2813 2	(CUT 5.2)	19° R
14+00			44	2813 4		℄
			47	2813 1		14° R
			44	2813 4	(CUT 5.0)	19° R
15+00			48	2813 0		℄
			50	2812 8		14° R
			49	2812 9	(CUT 4.1)	19° R
16+00			36	2814 2		℄
			40	2813 8		14° R
			38	2814 0	(CUT 4.2)	19° R
17+00			22	2815 6		℄
			26	2815 2		14° R
			21	2815 7	(CUT 5.0)	19° R
18+00			15	2816 3		℄
			19	2815 9		14° R
TP	7 93	2824 39	134	2816 46	(CUT 4.9)	19° R
19+00			72	2817 2		℄
			77	2816 7		14° R
			69	2817 5	(CUT 5.0)	19° R
20+00			57	2818 7		℄

F. B. 2276 Pg. 136 Job No. 17835 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of CALI-VALLI WATER SYSTEM Date ____ Date ____ No. ____ X-Sec.
Survey by J. G. PIERCE Notes PIERCE Notes Chkd. ____ Checked ____
Indexed K. C. Johnson Date ____ Date ____ Date ____

76298 S & E #307 -7 55

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STATION	B. S.	H. I.	F. S.	ELEV.			
20+00		2824 39	64	2818 0			14° R
			60	2818 4	(CUT 5.0)		19° R
21+00			47	2819 7		℄	
			51	2819 3			14° R
			44	2820 0	(CUT 5.7)		19° R
22+00			42	2820 2		℄	
			46	2819 8			14° R
			40	2820 4	(CUT 5.2)		19° R
23+00			34	2821 0		℄	
			38	2820 6			14° R
			33	2821 1	(CUT 5.0)		19° R
23+83.31			308	2821 31	(CUT 4.3)		19° R RP CROSS
23+88.31 TR	7 23	2828 20	342	2820.97			14° R CROSS
24+02.31			692	2821 28		℄	INT. 92ND ST. E.
25+00			62	2822 0		℄	
			55	2822 7			14° R
			51	2823 1	(CUT 5.3)		19° R
26+00			571	282249		℄	
			53	2822 9			14° R
			43	2823 9	(CUT 5.1)		19° R
27+00			49	2823 3		℄	

Profile Notes Red ____ Plotted ____ Job No. 179835 Division No. ____ F. B. 2276 Pg. 137
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-8-57
No. ____ Date ____ Date ____ Map No. ____ Index No. C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
27+00		2828 20	48	2823 4			14° R
			41	2824 1	(CUT 4.5)		19° R
28+00			343	2824 77		℄	
			35	2824 7			14° R
			26	2825 6	(CUT 5.0)		19° R
29+00			40	2824 2		℄	
			39	2824 3			14° R
			29	2825 3	(CUT 5.0)		19° R
30+00			28	2825 4		℄	
			29	2825 3			14° R
T.P.	682	2833 03	199	2826.21	(CUT 5.3)		19° R
31+00			62	2826 8		℄	
			63	2826 7			14° R
			52	2827 8	(CUT 5.4)		19° R
32+00			489	2828 14		℄	
			49	2828 1			14° R
			40	2829 0	(CUT 6.2)		19° R
33+00			46	2828 4		℄	
			44	2828 6			14° R
			38	2829 2	(CUT 6.0)		19° R
34+00			49	2828 1			

F. B. 2276 Pg. 138 | Job No. 1798.35 | Division No. ____ | Notes Red. ____ | Plotted ____ | Profile No. ____

Survey of CALI-VALLI WATER SYSTEM | Date ____ | Date ____ | X-Sec. No. ____

Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. ____ | Checked ____

Indexed [redacted] | Date ____ | Date ____ | Date ____ | No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
34+00		2833 03	47	2828 3		14° R
			41	2825 9	(CUT 5.2)	19° R
35+00			51	2825 9	℄	
			50	2828 0		14° R
			42	2828 8	(CUT 4.8)	19° R
36+00			52	2827 8	℄	
			51	2827 9		14° R
T.P.	8 05	2836 53	4 55	2828.48	(CUT 4.6)	19° R
36+95.67			539	2831 14		19° R RP CROSS
37+00.67			697	2829 56	(CUT 4.0	14° R, CROSS
37+22.67			606	2830 47	℄	INT 94TH ST. E.
38+00			52	2831 3	℄	
			50	2831 5		14° R
			43	2832 2	(CUT 6.6)	19° R
39+00			461	2831 98	℄	
			46	2831 9		14° R
			39	2832 6	(CUT 6.9)	19° R
40+00			56	2830 9	℄	
			52	2831 3		14° R
			45	2832 0	(CUT 6.3)	19° R
41+00			59	2830 6	℄	

Profile Notes Red. _____ Plotted _____ Job No. 179835 Division No. _____ F. B. 2276 Pg. 139
No. _____ Date _____ Date _____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. _____ Checked _____ Survey by J. C. PIERCE Notes PIERCE Date 4-8-57
No. _____ Date _____ Date _____ Map No. _____ Indexed C. JOHNSON Date _____

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STATION	B. S.	H. I.	F. S.	ELEV.		
41+00		283653	55	2831 0		14° R
			46	2831 9	(CUT 6.1)	19° R
42+00			67	2829 8		℄
			64	2832 1		14° R
T.P.	576	283662	567	283086	(CUT 5.0)	19° R
43+00			67	2829 9		℄
			66	2830 0		14° R
			59	2830 7	(CUT 4.9)	19° R
44+00			69	2829 7		℄
			69	2829 7		14° R
			67	2829 9	(CUT 4.2)	19° R
45+00			43	2832 3		℄
			48	2831 8		14° R
			43	2832 3	(CUT 6.3)	19° R
46+00			53	2831 [illegible]		℄
			51	2831 5		14° R
			46	2832 0	(CUT 6.0)	19° R
47+00			61	2830 5		℄
			60	2830 6		14° R
			53	2831 3	(CUT 5.3	19° R
48+00			61	2830 5		℄

F. B. 2276 Pg. 140 | Job No. 179835 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CALI-VALLI WATER SYSTEM | Date | Date | X-Sec. No.
Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		2836 62	6 2	2830 4		14° R
T.P.	4 58	2835 86	5 34	2831 28	(CUT 5.0)	19° R
49+00			4 77	2830 09		℄
			4 9	2831 0		14° R
			4 0	2831 9	(CUT 5.6)	19° R
50+00			5 58	2830 28		℄
			5 2	2830 7		14° R
			4 6	2831 3	(CUT 5.0)	19° R
50+14.85			5 43	2830 43	(CUT 4.1)	19° R RP CROSS
50+19.85			5 55	2830 31		14° R CROSS
50+42.85			5 14	2830 72		℄ INT 96TH ST. E.
BM # T6-96E			4 47	2831 39	BM # T-6-96E ELEV. = 2831.445 AVE. T-6 & 96TH ST E. S.W. COR. TOP 1" I.P. CEM. PLUG & N. FLUSH 40' S. & 40' W. OF ℄ INT. SEE F.B. 2202-204	

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 141
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-8-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John Date

Profile No.	Notes Red.	Plotted	Job No. 1798.35	Division No.	F. B. 2276	Pg. 143
	Date	Date	Survey of CALI-VALLI WATER SYSTEM			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE	Date 4-10-57	
	Date	Date	Map No.	Indexed C. Johnson		

J.N. 1798.35

PROFILE

ON

AVENUE T-4

FROM: 87TH ST. EAST

TO: 96TH ST. EAST

PARTY

PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM# T4-87E	491	280279		2797.885	BM# T4-87E 87TH ST. E. & AVE, T-4 N.W. COR. FD. BT. SPK, IN E. SIDE PP# 767091E PER F.B. 2202-213	
0+00			616	2796 63		℄ INT. 87TH ST.E.
0+28			594	2796 85	(CUT 4.1)	19° R R.P. CROSS
0+32			606	2796 73		14° R CROSS
1+00			533	2797 46		℄
			53	2797 5		14° R
			51	2797 7	(CUT 4.2)	19° R
2+00			52	2797 6		℄
			52	2797 6		14° R
			52	2797 [illegible]	(CUT 4.6)	19° R
3+00			47	2798 1		℄
			49	2797 9		14° R
			47	2798 1	(CUT 5.0)	19° R
4+00			42	2798 6		℄
			48	2798 0		14° R
			48	2798 0	(CUT 4.8)	19° R
5+00			53	2797 5		℄
			55	2797 3		14° R
			55	2797 3	(CUT 4.0)	19° R
6+00			48	2798 0		℄
			53	2797 5		14° R

F. B. 2276 Pg. 144 Job No. 1798.35 Division No. Notes Red. Plotted No. Profile
Survey of CALI-VALLI WATER DISTRICT Date Date X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2802 99				
6+00 TP	8 14	2805 57	5 36	2797 43	(CUT 4.0)	19ºR
7+00			7 2	2798 4		℄
			7 6	2798 0		14ºR
			7 3	2798 3	(CUT 4.3)	19ºR
8+00			6 1	2799 5		℄
			6 7	2798 9		14ºR
			6 7	2798 9	(CUT 4.1)	19ºR
9+00			4 4	2801 2		℄
			5 0	2800 6		14ºR
			5 0	2800 6	(CUT 5.2)	19ºR
10+00			4 2	2801 4		℄
			4 8	2800 8		14ºR
			4 4	2801 2	(CUT 5.1)	19ºR
10+54.05			4 82	2800 75	(CUT 4.3)	19ºR R.R. CROSS
10+59.05			5 06	2800 51	(CUT 4.0)	14ºR CROSS
10+81.05			5 62	2799 95		℄ INT 89TH ST E
12+00			5 2	2800 4		℄
			5 4	2800 2		14ºR
	8 58	2808 65	5 50	2800 07	(CUT 4.0)	19ºR
13+00			5 96	2802 69		℄

Profile Notes Red. ____ Plotted ____ Job No. 179835 Division No. ____ F. B. 2276 Pg. 145
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by U.G. PIERCE Notes PIERCE Date 4-10-57
No. ____ Date ____ Date ____ Map No. ____ Index C. Jones Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		2808 65	64	2802 3		14° R
			64	2802 3	(CUT 5.5)	19° R
14+00			52	2803 5	℄	
			54	2803 3		14° R
			54	2803 3	(CUT 5.7)	19° R
15+00			47	2804 0	℄	
			50	2803 7		14° R
			51	2803 6	(CUT 5.2)	19° R
16+00			37	2805 0	℄	
			42	2804 5		14° R
			43	2804 4	(CUT 5.4)	19° R
17+00			34	2805 3	℄	
			35	2805 2		14° R
			36	2805 1	(CUT 5.5)	19° R
18+00			38	2804 9	℄	
			38	2804 9		14° R
	7 66	2812 43	388	2804 77	(CUT 4.4)	19° R
19+00			72	2805 2	℄	
			73	2805 1		14° R
			73	2805 1	(CUT 4.0)	19° R
20+00			56	2806 8	℄	

F. B. 2276 Pg. 146 Job No. 179835 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
20+00		2812 43	61	2806 3			14° R
			60	2806 4	(CUT 4.2)		19° R
21+00			45	2807 9		℄	
			49	2807 5			14° R
			43	2808 1	(CUT 4.7)		19° R
22+00			33	2809 1		℄	
			39	2808 5			14° R
			32	2809 2	(CUT 4.7)		19° R
23+00			21	2810 3		℄	
			27	2809 7			14° R
			20	2810 4	(CUT 4.7)		19° R
23+82.03			0 82	2811.61	(CUT 5.0)		19° R RP CROSS
23+87.03 TP	7 32	2818 12	1 63	2810.80	(CUT 4.0)		14° R CROSS
24+01.03			6 99	2811 13		℄	INT 92ND ST. E.
25+00			59	2812 2		℄	
			56	2812 5			14° R
			43	2813 8	(CUT 6.2)		19° R
26+00			53	2812 8		℄	
			49	2813 2			14° R
			47	2813.4	(CUT 4.9)		19° R
27+00			50	2813 1		℄	

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 147
No. ____ Date ____ Date ____ Survey of CALI-VALLY WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes PIERCE Date 4-10-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John Date

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F. B. 2276 Pg. 148 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
27+00		2818.12	48	2813.3		14° R
			43	2813.8	(CUT 4.5)	19° R
28+00			40	2813.72		℄
			41	2814.0		14° R
~~29+00~~			32	2814.9	(CUT 5.1)	19° R
29+00			38	2814.3		℄
			37	2814.4		14° R
			25	2815.6	(CUT 5.2)	19° R
30+00			28	2815.3		℄
			26	2815.5		14° R
T.P.	6.27	2822.57	182	2816.30	(CUT 4.8)	19° R
31+00			56	2817.0		℄
			54	2817.2		14° R
			44	2818.2	(CUT 5.6)	19° R
32+00			52	2817.4		℄
			49	2817.7		14° R
			40	2818.6	(CUT 5.2)	19° R
33+00			48	2817.8		℄
			43	2818.3		14° R
			32	2819.4	(CUT 5.2)	19° R
34+00			43	2818.3		℄

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STATION	B. S.	H. I.	F. S.	ELEV.		
34+00		2822 57	43	2818 3		14° R
			38	2818 8	(CUT 4.5)	19° R
35+00			31	2819 5		℄
			31	2819 5		14° R
			27	2819 9	(CUT 4.4)	19° R
36+00			20	2820 6		℄
			20	2820 6		14° R
— TP	5 96	2827 32	121	2821 36	(CUT 4.8)	19° R
36+94.18			467	2822 65	(CUT 5.0)	19° R RP CROSS
36+99.18			581	2821 51	(CUT 4.0)	14° R CROSS
37+21.18			607	2821 25		℄ INT 94TH ST. E.
38+00			58	2821 5		℄
			59	2821 4		14° R
			44	2822 9	(CUT 5.9)	19° R
39+00			50	2822 3		℄
			49	2822 4		14° R
			40	2823 3	(CUT 6.7)	19° R
40+00			47	2822 6		℄
			44	2822 9		14° R
—			37	2823 6	(CUT 7.5)	19° R
41+00			555	2821 77		℄

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 149
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by U. C. PIERCE Notes PIERCE Date 4-10-57
No. ____ Date ____ Date ____ Map No. ____ Index C. John

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STATION	S. S.	H. I.	F. S.	ELEV.		
41+00		2827 32	5 4	2821 9		14° R
			4 6	2822 7	(CUT 7.0)	19° R
42+00			6 5	2820 8	℄	
			6 6	2820 7		14° R
T.P.	0 42	2822 47	5 27	2822 05	(CUT 6.8)	19° R
43+00			2 20	2820 27	℄	
			1 4	2821 1		14° R
			0 1	2822 4	(CUT 7.6)	19° R
44+00			2 6	2819 9	℄	
			2 2	2820 3		14° R
			1 0	2821 5	(CUT 7.2)	19° R
45+00			4 60	2817 87	℄	
			4 3	2818 2		14° R
			2 7	2819 8	(CUT 5.9)	19° R
46+00			5 92	2816 55	℄	
			5 8	2816 7		14° R
			4 7	2817 8	(CUT 5.4)	19° R
47+00			6 0	2816 5	℄	
			5 7	2816 8		14° R
			4 5	2818 0	(CUT 5.2)	19° R
48+00			5 8	2816 7	℄	

F. B. 2276 Pg. 150 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		2822 47	55	2817 0		14° R
TP	4 46	2822 80	413	2818 34	(CUT 5.8)	19° R
49+00			512	2817 68		℄
			44	2818 4		14° R
			36	2819.2	(CUT 6.1)	19° R
50+13.73			380	2819.00	(CUT 4.2)	19° R. RP CROSS
50+18.73			398	2818.82	(CUT 4.0)	14° R CROSS
50+29.73			353	2819 27		℄ W EDGE PVM'T
50+ 41.73			339	2819 41		℄ INT 96TH ST. E.
BM #T4-96E			256	2820 24	BM # T4-96E, FD. 1" I.P. CEM. PLUG & NAIL FLUSH 40'S. & 40' W OF ℄ INT. 96TH ST. E. & AVE. T-4 PER F.B. 2202-205	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 151
X-Sec. No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
Notes Chkd. ____ Date ____ Checked ____ Survey by J. G. PIERCE Notes PIERCE Date 4-10-57
Map No. ____ Index ____ C. Johnson

Profile	Notes Red.	Plotted	Job No. 1798.35	Division No.	F. B. 2276 Pg. 153
No.	Date	Date	Survey of CALLI-VALLI WATER SYSTEM		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE	Date 4-12-57
No.	Date	Date	Map No.	Index C. Johnson	

J.N. 1798.35

PROFILE

ON

AVENUE T-2

FROM: 87TH ST. EAST

TO: 96TH ST. EAST

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY PIERCE
BEERS
MENDONCA
RANDALL

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BM# T2-87E ELEV = 2789.185 87TH ST. E. & AVE. T-2	
BM# T2-87E	2 50	2791, 68		2789, 18	S.W. COR. FD. BT. SPK. IN E. SIDE PP# 955202E SEE F.B. 2202 PG. 212	
0+00			5 51	2786 17		℄ INT. 87TH ST. E.
0+28			4 7	2787 0		~~14~~ 17° R
0+32			4 7	2787 0	(CUT 4.0)	12° R
1+00			4 66	2787 02		℄
			4 7	2787 0		12° R
			4 3	2787 4	(CUT 4.4)	17° R
2+00			5 0	2786 7		℄
			4 9	2786 8		12° R
			4 7	2787 0	(CUT 4.2)	17° R
3+00			4 81	2786 87		℄
			4 8	2786 9		12° R
			4 8	2786 9	(CUT 4.0)	17° R
4+00			3 70	2787 98		℄
			3 8	2787 9		12° R
			4 0	2787 7	(CUT 4.0)	17° R
5+00			3 42	2788 26		℄
			3 6	2788 1		12° R
			3 6	2788 1	(CUT 4.0)	17° R
6+00			2 20	2789 48		℄
			2 4	2789 3		12° R

F. B. 2276 Pg. 154 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of CALLI-VALLI WATER SYSTEM | Date | Date | No. | X-Sec.
Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2791.68				
6+00 T.P.	5 90	2795.06	252	2789.16	(CUT 4.7)	17° R
7+00			484	2790 22		℄
			48	2790 3		12° R
			48	2790 3	(CUT 5.3)	17° R
8+00			477	2790 29		℄
			49	2790 2		12° R
			50	2790 1	(CUT 4.6)	17° R
9+00			482	2790 24		℄
			50	2790 1		12° R
			49	2790 2	(CUT 4.2)	17° R
10+00			469	2790 37		℄
			47	2790 4		12° R
			46	2790 5	(CUT 4.1)	17° R
10+52.73			39	2791 2		17° R
10+57.73			44	2790 7	(CUT 4.0)	12° R
10+79.23			421	2790 85		℄ INT. 89TH ST. E.
12+00			240	2792 66		℄
			28	2792 3		12° R
T.P.	4 53	2797 34	225	2792 81	(CUT 5.5)	17° R
13+00			368	2793 66		℄

Profile
Notes Red. _____ Plotted _____ Job No. 1798.35 Division No. _____ F. B. 2276 Pg. 155
No. _____ Date _____ Date _____ Survey of GALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. _____ Checked _____ Survey by J.C. PIERCE Notes PIERCE Date 4-12-57
No. _____ Date _____ Date _____ Map No. _____ Index No. _____ C. Johnson Date _____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+00		2797.34	39	2793 4		12° R
			33	2794 0	(CUT 6.3)	17° R
14+00			328	2794 06		℄
			34	2793 9		12° R
			28	2794 5	(CUT 6.3)	17° R
15+00			511	2792 23		℄
			50	2792 3		12° R
			48	2792.5	(CUT 4.2)	17° R
16+00			284	2794 50		℄
			30	2794 3		12° R
			21	2795.2	(CUT 5.6)	17° R
17+00			251	2794 83		℄
			27	2794 6		12° R
			17	2795 6	(CUT 5.8)	17° R
18+00			195	2795 39		℄
			18	2795 5		12° R
T.P.	790	2804 43	081	2796 53	(CUT 6.0)	17° R
19+00			750	2796 93		℄
			72	2797 2		12° R
			60	2798 4	(CUT 6.0)	17° R
20+00			614	2798 29		℄

F. B. 2276 Pg. 156 Job No. 1798-35 Division No. Notes Red. Plotted Profile
Survey of CALLI VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
20+00		2804 43	56	2798 8		12° R
			45	2799 9	(CUT 6.3)	17° R
21+00			493	2799 50	℄	
			44	2800 0		12° R
			26	2801 8	(CUT 7.2)	17° R
22+00			4.39	2800 04	℄	
			39	2800 5		12° R
			26	2801 8	(CUT 6.2)	17° R
23+00			374	2800 69	℄	
			32	2801 2		12° R
			23	2802 1	(CUT 5.6)	17° R
23+80.48			27	2801 7		17° R RP CROSS
23+85.48 T.P.	8 66	2810 18	291	2801.52	(CUT 4.0)	12° R CROSS
			831	2801 87	℄	INT 92ND ST. E,
25+00			778	2802 40	℄	
			69	2803 3		12° R
			60	2804 2	(CUT 5.6)	17° R
26+00			629	2803 89	℄	
			54	2804 8		12° R
			49	2805 3	(CUT 5.8)	17° R
27+00			502	2805 16	℄	

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 157
No. ____ Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-12-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
27+00		2810.18	44	2805 8			12° R
			35	2806 7	(CUT 6.2)		17° R
28+00			3 33	2806 85		℄	
			28	2807 4			12° R
			17	2808 5	(CUT 7.1)		17° R
29+00			443	2805 75		℄	
			39	2806 3			12° R
			31	2807 1	(CUT 4.8)		17° R
30+00			365	2806 53		℄	
			32	2807 0			12° R
T.P.	335	2811 73	180	2808 38	(CUT 5.8)		17° R
31+00			502	2806 71		℄	
			46	2807 1			12° R
			32	2808 5	(CUT 5.6)		17° R
32+00			501	2806 72		℄	
			44	2807 3			12° R
			32	2808 5	(CUT 5.4)		17° R
33+00			476	2806 97		℄	
			44	2807 3			12° R
			34	2808 3	(CUT 5.0)		17° R
34+00			428	2807 45		℄	

F. B. 2276 Pg. 158 Job No. 1798.35 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile
Survey of CALI-VALLI WATER SYSTEM Date ____ Date ____ No. ____ X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
34+00		2811.73	40	2807 7		12° R
			30	2808 7	(CUT 5.1)	17° R
35+00			331	2808 42		℄
			31	2808 6		12° R
			25	2809 2	(CUT 4.6)	17° R
36+00			220	2809 53		℄
			17	2810 0		12° R
T.P.	370	2814 46	097	2810 76	(CUT 5.0)	17° R
36+92.38			20	2812 5		17° R RP CROSS
36+97.38			36	2810 9	(CUT 4.0)	12° R CROSS
37+19.38			433	2810 13		℄ INT 94TH ST. E.
38+00			480	2809 66		℄
			47	2809 8		12° R
			41	2810 4	(CUT 4.6)	17° R
39+00			476	2809 70		℄
			43	2810 2		12° R
			34	2811 1	(CUT 5.2)	17° R
40+00			485	2809 61		℄
			43	2810 2		12° R
			41	2810 4	(CUT 4.5)	17° R
41+00			358	2810 88		℄

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 159
Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-12-54
Date ____ Date ____ Map No. ____ Indexed C. John Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
41+00		2814.46	31	2811 4			12° R
			21	2812 4	(CUT 7.0)		17° R
42+00			512	2809 34		℄	
			48	2809 7			12° R
T.P.	121	2811.82	385	2810.61	(CUT 6.0)		17° R
43+00			338	2808 44		℄	
			30	2808 8			12° R
			21	2809 7	(CUT 5.7)		17° R
44+00			479	2807 03		℄	
			44	2807 4			12° R
			34	2808 4	(CUT 5.2)		17° R
45+00			474	2807 08		℄	
			43	2807 5			12° R
			37	2808 1	(CUT 5.6)		17° R
46+00			605	2805 77		℄	
			60	2805 8			12° R
			56	2806 2	(CUT 4.4)		17° R
47+00			592	2805 90		℄	
			59	2805 9			12° R
			58	2806 0	(CUT 4.1)		17° R
48+00			418	2807 64		℄	

F. B. 2276 Pg. 160 Job No. 1798.35 Division No. Notes Red. Plotted Profile
Survey of CALLI-VALLI WATER SYSTEM Date Date No.
Survey by J. C. PIERCE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
48+00		2811 82	41	2807 7		12° R
T.P.	4 72	2813 09	345	2808 37	(CUT 5.8)	17° R
49+00			476	2808 33		℄
			48	2808 3		12° R
			42	2808 9	(CUT 5.0)	17° R
			49	2808 2		17° R RP CROSS
50+16 97			511	2807 98	(CUT 4.0)	12° R CROSS
50 ± 28 2			484	2808 25		℄ W. EDGE PAVM'T
50+ 39 92			472	2808 37		℄ INT. 96TH ST. E.
BM# T2-96E			451	2808 58	BM# T2-96E ELEV. = 2808.720 TOP 1" I.P. CEM PLUG & NAIL SEE F.B. 2202-205	96TH ST. E. & AVE T-2 N.E. COR. FLUSH 40' N. & 40' E OF ℄ INT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 161
Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-12-57
Date ____ Date ____ Map No. ____ Indexed C. J. ____ Date ____

Profile No.	Notes Red.	Plotted	Job No. 1798.35	Division No.
	Date	Date	Survey of CALI-VALLI WATER SYSTEM	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE Date 4-24-57
	Date	Date	Map No.	Indexed C. Job Date

F. B. 2276 Pg. 163

J. N. 1798.35

PROFILE

ON

AVENUE "T"

FROM: 96TH ST. EAST

TO : 98TH ST. EAST

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM # T-96E	8 49	2805.87		2797.38	BM # T-96E ELEV = 2797.375 TOP W. EDGE BRASS CAP C.S. MON. 16" DN. IN WELL COR. SECS. 5, 6, 7, 8, T.5N. R.10W.	96TH ST. E. & AVE. T AT ℄ INT SEE F.B. 2202-205
0+18°			7 35	2798 52		℄ EDGE PVMT
0+16			7 56	2798 31	22° L CROSS	
0+21			8 07	2797 80	27° L R.P. CROSS	
1+00			6 02	2799 85		℄
			5 7	2800 2	22° L	
			4 3	2801 6	27° L	
2+00			4 45	2801 42		℄
			4 0	2801 9	22° L	
			2 8	2803 1	27° L	
3+00			4 24	2801 63		℄
			4 7	2801 2	22° L	
			4 4	2801 5	27° L	
4+00			2 92	2802 95		℄
			3 0	2802.9	22° L	
T.P.	0 37	2804 59	1 65	2804.22	27° L	
5+00			3 15	2801.44		℄
			3 0	2801.6	22° L	
			1 9	2802.7	27° L	
6+00			4 46	2800.13		℄
			4 0	2800.6	22° L	

F. B. 2276 Pg. 164 Job No. 179835 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of CALI-VALLI WATER SYSTEM Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		2804 59	3 0	2801 6	27° L	
7+00			4 70	2800 89		℄
			4 4	2800 2	22° L	
			3 1	2801 5	27° L	
8+00			4 65	2800 94		℄
			4 5	2800.1	22° L	
			3 97	2800.62	27° L	
9+00			4 28	2800.31		℄
			3 7	2800.9	22° L	
			2 3	2802 3	27° L	
10+00			3 59	2801 00		℄
			3 5	2801 1	22° L	
TP	3 39	2805.81	2 17	2802 42	27° L	
11+00			2 95	2802.86		℄
			3 2	2802.6	22° L	
			1 9	2803.9	27° L	
12+00			4 23	2801 58		℄
			4 1	2801 7	22° L	
			2 7	2803 1	27° L	
13+13.86			3 95	2801.86	27° L R.P CROSS	
13+18.86			4 7	2801.1	22° L CROSS	

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 165
No. ____ Date ____ Date ____ Survey of CALI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 4-24-57
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+41.12		2805.81	4 50	2801 31		℄ INT. 98TH ST, E,
T.P.	1 63	2801.99	5 45	2800 36		
T.P.	5 93	2803.46	4 46	2797 53		
BM # T-101E			2 21	2801 25	BM # T-101E ELEV: 2801.270 N.E. COR. FD. BT. SPK. IN PER. F.B. 2202-210	101 ST. ST. E. & AVE. T. W. SIDE TEL. POLE #527251 H

F. B. 2276 PG. 166 Job No. 179835 Division No. Notes Red. Plotted Profile
Survey of CALI-VALLI WATER SYSTEM Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 1798.35	Division No.
	Date	Date	Survey of CALLI-VALLI WATER SYSTEM	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes PIERCE Date 3-25-57
	Date	Date	Map No.	Index G. Johnson Date

F. B. 2276 Pg. 167

J.N. 1798.35

CALLI-VALLI WATER SYSTEM

CROSS SECTIONS ON 87TH STREET EAST FROM AVE. U. TO 600 FT. SOUTH OF AVE. U.

PARTY PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDONCA, J.

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2276 PG. 168 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CALI-VALLI WATER SYSTEM | Date | Date | X-Sec. No.
Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed [redacted] C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # 87E-U8 ELEV = 2912.085 PEAR BLOSSOM HWY & 87TH	
	0 92	2912 96		2912.04	ST. E. S.E. COR. FD. CUT SPK. IN CENTER CONC. HEADWALL # 1-553+01 PER FB 2202-201	
T.P.	1 14	2904 15	9 95	2903.01		
T.P.	1 80	2897.31	8 64	2895.51		
T.P.	1 85	2890 48	8.68	2888.63		
T.P.	0 70	2882 46	8 72	2881 76		
T.P.	0 02	2871.88	10 60	2871 86		
T.P.	7 66	2867 79	11 75	2860 13		
0+00			9 38	58 41		℄
			9 39	58 40	12' 3 L	Edge Pavt
			9 74	58 05	28' L	Spk & Tin
			9 0	58 8	50' L	dirt P.L.
1+00			6 90	61 39		℄
			6 65	61 14	12'8" L	Edge Pavt
			7 65	60 14	28' L	Sth & T
			6 5	61 3	34' L	Top Burm
			7 1	60 7	39' L	Btm Bnk
			5 6	62 2	43' L	Top Bnk
			5 5	62 3	50' L	Prop line
2+00			3 7	64 1		℄
			3 9	63 9	12'8" L.	Edge Pavt
			4 74	2863 05	28' L	1X1 & T.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
		2867 79	3 8	2864 0	33' L	Top Burm	
			4 8	63 0	38.5 L	Btm Brk	
			2 8	65 0	42.3	Top Brk	
			3 3	64 5	50'	Prop Line	
T.P.	9 45	2874 89	2 35	2865 44			
3+00			8 20	66 69			℄
			8 35	66 54	12.3 L	Edge Pavt	
			9 45	65 44	28' L	1X18 T Cutter	
			8 7	66 2	31.5 L	Top Burm	
			9 6	65 3	37 L	Btm Brk	
			7 7	67 2	42.6 L	Top Brk	
			7 3	67 6	50 L	Prop Line	
3+50							℄
			8 4	66 5	28' L	Stk	
			7 7	67 2	31 L	Top Burm	
			9 3	65 6	35 L	Btm Fill	
			10 1	64 8	40 L	Btm ditch	
			6 5	68 4	47.5 L	Top Bank	
4+00			5 96	68 93			℄
			6 12	68 77	12.8 L	Edge Pavt	
			7 05	67 84	28 L	Cutter 1X1	

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 169
No. ____ Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 3-25-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 2276 Pg. 170 | Job No. 1798.35 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CALLI-VALLI WATER SYSTEM | Date | Date | X-Sec. No.
Survey by J.G. PIERCE | Notes PIERCE | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2874 89	6 3	2866 6	32'L	Top Berm
			10 0	84 9	42'L	Btm Fill
			10 7	64 2	50'L	Btm ditch
			5 7.	69 2	62'L	Top ditch
5400			3 97	70 82		
			4 16	70 73	12'L	Edge Pavt
			4 93	69 96	28'L	gutter 1x1 ft.
			4 6	70 3	29'L	Top Berm
			8 7.	66 2	46'L	Btm Fill & ditch
			5 2.	69 7	44'L	Top Brk
			3 8	71 1	50'L	Prop Line
5470			3 5	71 4	28'L	Stk Line
			2 2	72 7	31'L	Top Berm
			6 9	68 0	40'L	Btm Fill
			7 6	67 3	48'L	Btm ditch.
			3 0	71 9	60'L	Top Brk.
6400			1 82	73 07		
			2 08	72 81	12'L	Edge Pavt
			3 04	71 85	28'L	Gutter
			2 0	72 9	36'L	Top Berm
			2 2	2872 7	43'L	Top Brk

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2874 89	6 9	2868 0	54'L	Btm ditch
			7 2	2867 7	63'L	Btm ditch.
T.P.	9 77	2883 58	1 08	2873 81		
T.P.	8 55	2890 30	1 83	2881 75		
TP	8 55	2897 16	1 69	2888 61		
T.P.	8 69	2904 14	1 71	2895 45		
T.P.	9 43	2912 37	1 20	2902 94		
			0 35	2912 02	BM # 87E-U8 ELEV = 2912.035 S.E. COR. FD. CUT SPK. IN CENTER CONC. HEADWALL # 1553+01 PER F.B. 2202-201	PEARBLOSSOM HWY & 87TH ST. E.

Profile Notes Red. ____ Plotted ____ Job No. 1798.35 Division No. ____ F. B. 2276 Pg. 171
No. ____ Date ____ Date ____ Survey of CALLI-VALLI WATER SYSTEM
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.G. PIERCE Notes J.C.P. Date 3-25-57
No. ____ Date ____ Date ____ Map No. ____ Index ____ Notes ____ Date ____

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed L. C. Johnson 1-8-58

F. B. 2276 PG. 173

J.N. 1798.35

CALIVALLI WATER SYSTEM

WELLSITE # 2

SURVEY OF LOT # 276 TRACT # 9210

5-27-57

PARTY	
	PIERCE J. C.
	BEERS D. H.
	RANDALL J. G.
	MENDONCA, J.

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76F309S S&E #247 1-56

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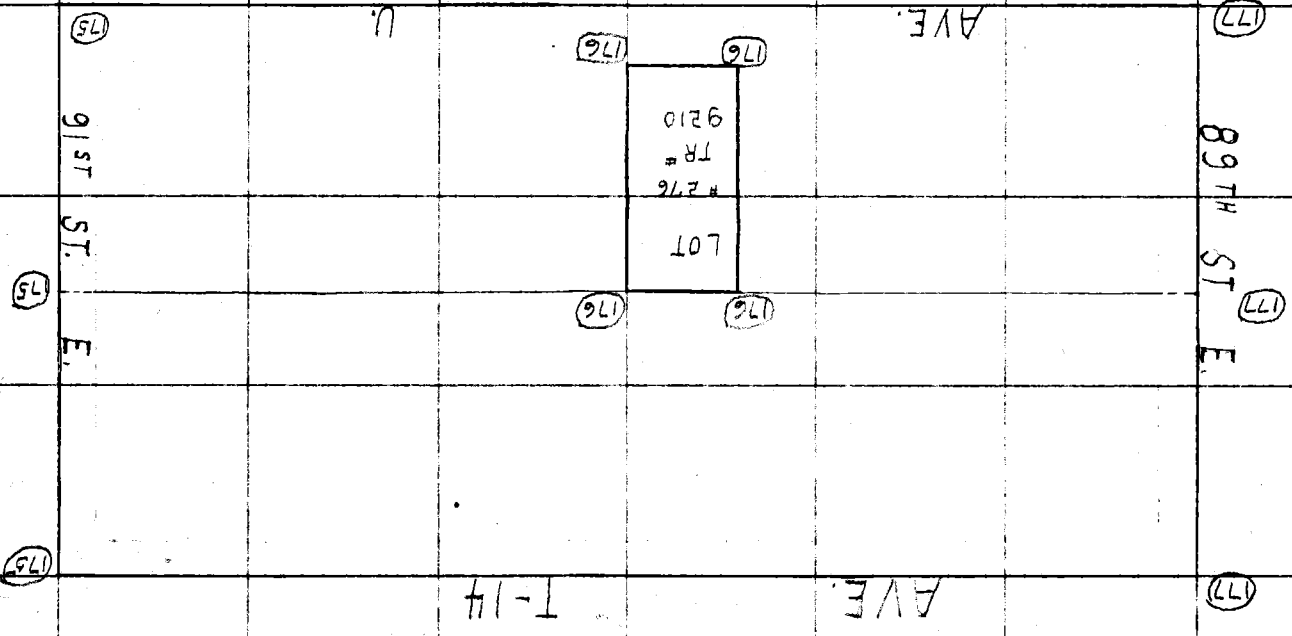
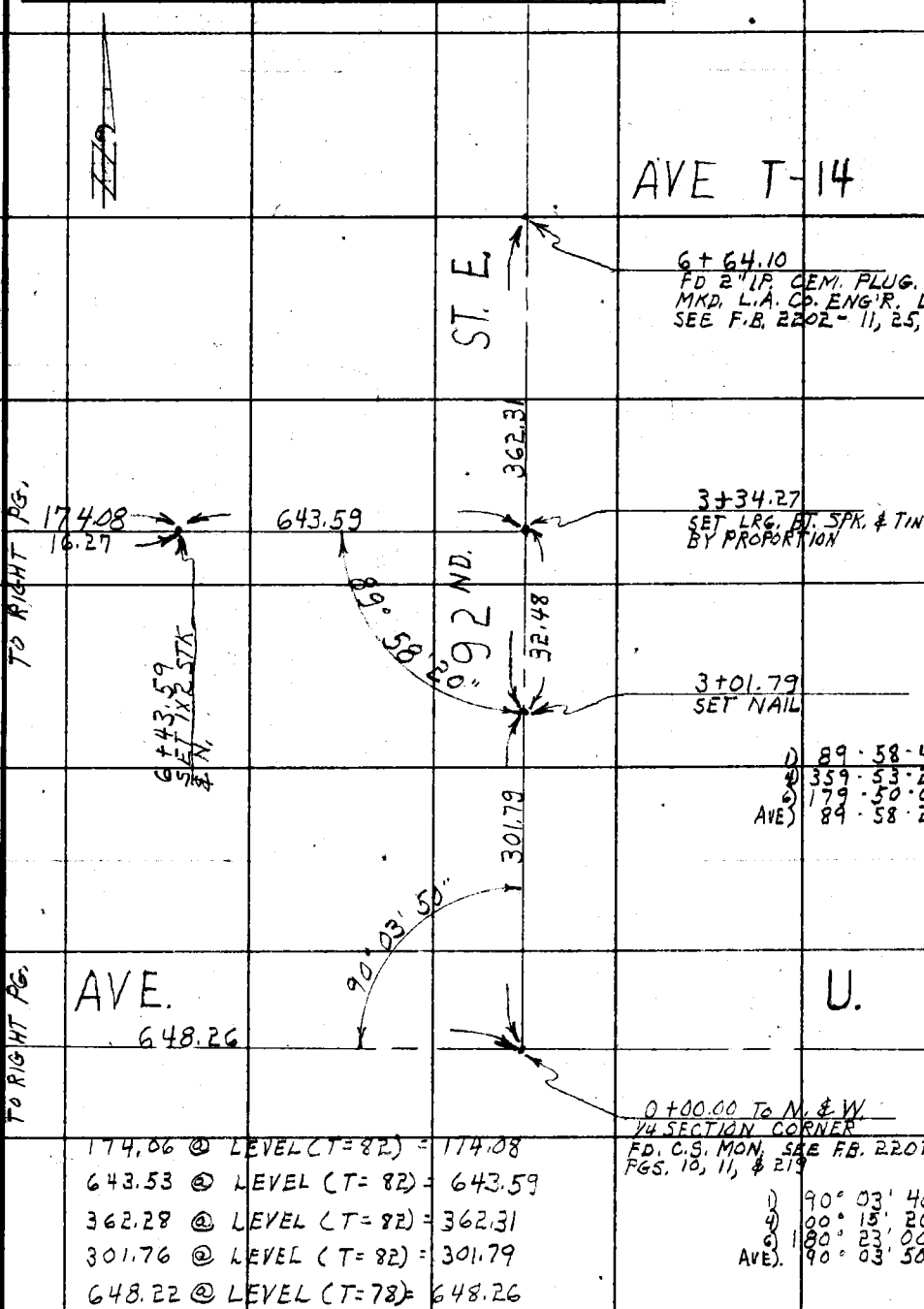


F. B. 2276 PG. 174

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 5-27-57
Date	Indexed C. Johnson

F. B. 2276 PG. 175



174.06 @ LEVEL (T=82) = 174.08
643.53 @ LEVEL (T= 82) = 643.59
362.28 @ LEVEL (T= 82) = 362.31
301.76 @ LEVEL (T= 82) = 301.79
648.22 @ LEVEL (T=78) = 648.26

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76F309S S&E #247 1-56

F. B. 2276 PG. 176

294.70 @ LEVEL (T = 74) = 294.71
294.79 @ LEVEL (T = 74) = 294.80
131.96 @ LEVEL (T = 74) = 131.97
502.00 @ LEVEL (T = 82) = 502.05
157.16 @ LEVEL (T = 78) = 157.17

TO RIGHT PG.

502.05

25.84

131.97

174.08

16.27

TO LEFT PG.

8+17.67 FR. E. SET 1X2 STK. & N. FL.

7+91.83 N.W. COR. LOT SET 2" I.P. CEM. PL. & TAG. FL. BY PROPORTION

90° 00' 53 1/3"

89° 59' 00"

6+59.86 N.E. CORNER OF LOT SET BY PROPORTION SET A 2" I.P. CEM. PL. & TAG. MKD. L.A. CO. ENG'R. FLUSH

LOT # 276

TR # 9210

294.80

294.70

1) 89 · 59 · 00
4) 359 · 56 · 00
6) 179 · 54 · 00
AVE) 89 · 59 · 00

7+91.79 S.W. COR. LOT SET 2" I.P. CEM. PL. & TAG FL.

6+59.82 S.E. COR. OF LOT SET A 2" I.P. CEM. PL. & TAG MKD. L.A. CO. ENG'R.

1) 90 · 00 · 40
4) 00 · 03 · 40
6) 180 · 03 · 20
AVE) 90 · 00 · 53 1/3

131.97

40.00

89° 56' 50"

90° 03' 13 1/3"

40.00

AVE.

U.

514.28

13.60

157.17

SECTION LINE

11.60

648.26

TO RIGHT PG.

TO LEFT PG.

8+05.43 SET NAIL

7+91.83 SET 1X2 STK. & N. BY PROPORTION

1) 89° 56 - 40
4) 359° 47 - 20
6) 179° 41 - 00
AVE) 89° 56 - 50

6+59.86 SET 1X2 STK. & N. BY PROPORTION

6+48.26 SET NAIL

1) 90 - 03 - 20
4) 00 - 13 - 00
6) 180 - 19 - 20
AVE) 90 - 03 - 13 1/3

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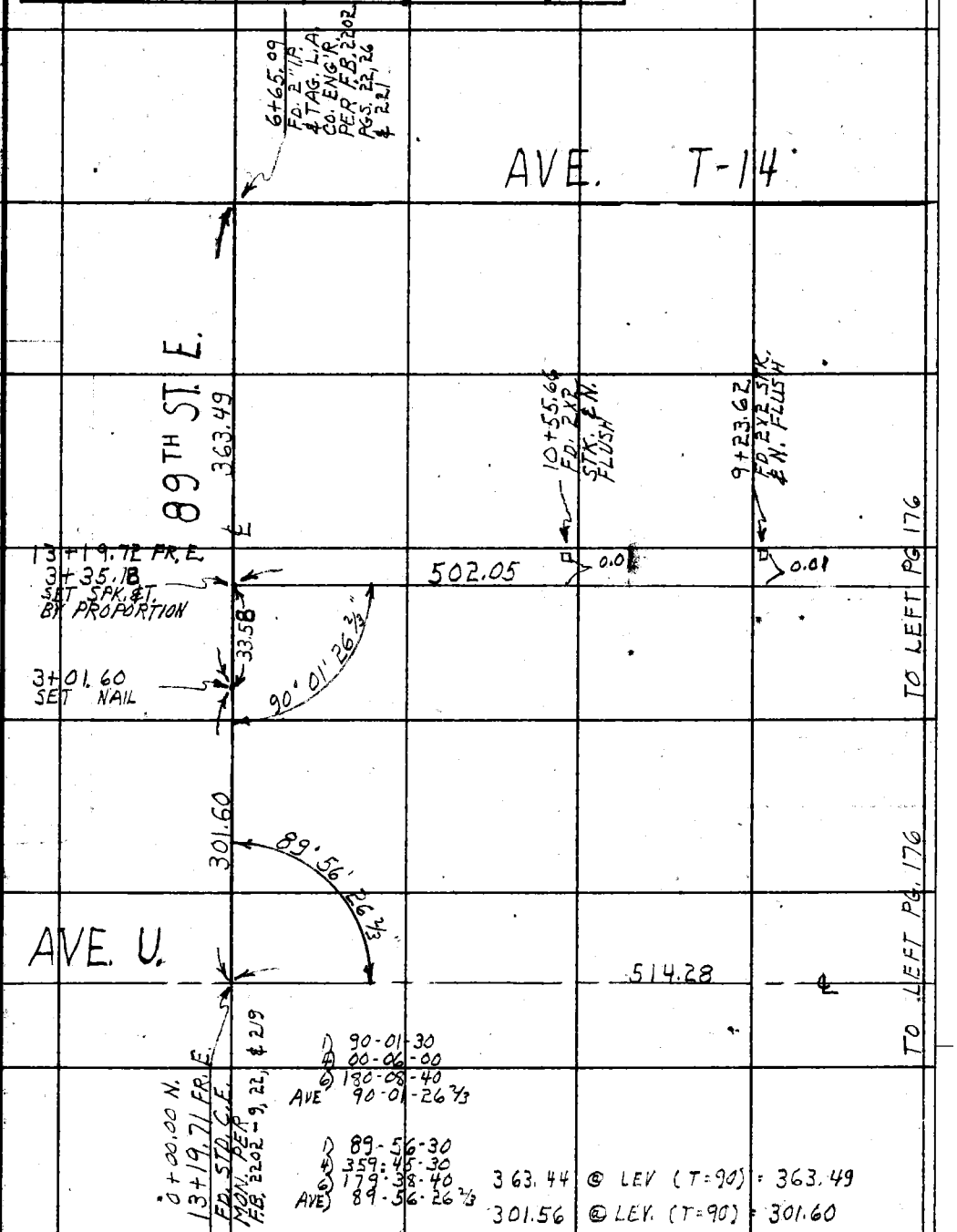
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 5-28-57
Date	Indexed C. Johnson

F. B. 2276 PG. 177



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. G. Johnson

F. B. 2276 Pg. 179

J.N. 1798.35

CALLIVALLI WATER SYSTEM

WELLSITE # 1

SURVEY OF LOT # 144 TRACT # 9210

5-29-57

PARTY	PIERCE, J.C. BEERS, D.H. RANDALL, J.G. MENDONCA, J.

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76F309S SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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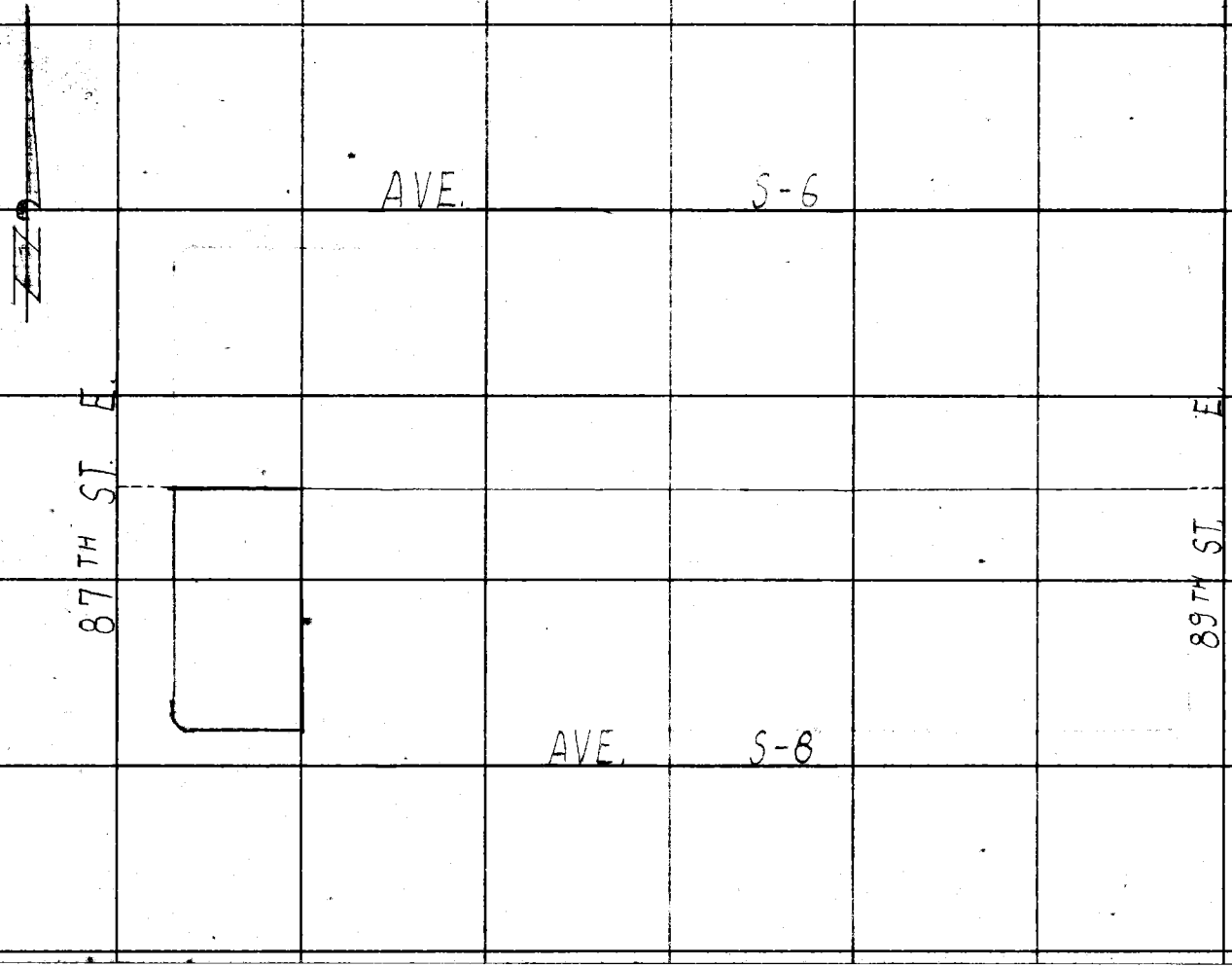

F. B. 2276 Pg. 180

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI VALLI WATER SYSTEM
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 5-29-57
Indexed L. O. Johnson

F. B. 2276 PG. 181

TO BOT. PG. 183

LOT # 144
TR. # 9210

N

87TH ST. EAST.

302.01

290.41

SET 2" I.P. PL. L.A. COUNTY, ENG. R. & TAG MKD.

SET 2" I.P. PL. L.A. COUNTY ENG. R. & TAG MKD.

Δ = 90-07-50
R = 15.00
T =

104.60 @ LEVEL (T=94) = 104.62

SET SPK. W. & TIN

40.00

89° 52' 10"

104.62

89° 52' 10"
359° 28' 40"
179° 13' 00"
AVE. 89° 52' 10"

45.13

30.00

AVE.

55.10
~~1028.42~~

T-8

104.63
1028.42

TO LEFT PG. 182

¼ SEC. CORNER
FD. G.S. B.C. MON. IN WELL
SEE F.B. 2202-8, 32, & 227

SET NAIL & TIN

104.61 @ LEVEL (T=94) = 104.63
290.38 @ LEVEL (T=86) = 290.41
1028.34 @ LEVEL (T=80) = 1028.42
55.10 @ LEVEL (T=80) = 55.10
301.99 @ LEVEL (T=80) = 302.01
45.13 @ LEVEL (T=78) = 45.13

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76F3095 SAE #247 1-56

F. B. 2276 PG. 182

1) 90° 00' 00"
4) 00° 00' 00"
6) 180° 00' 00"
AVE) 90° 00' 00"

1) 90° 00' 00"
4) 00° 00' 30"
6) 180° 00' 00"
AVE) 90° 00' 05"

1) 90° 01' 40"
4) 00° 06' 00"
6) 180° 09' 00"
AVE) 90° 01' 30"

1) 90° 01' 30"
4) 00° 06' 00"
6) 180° 09' 00"
AVE) 90° 01' 30"

6+65.04
TO A 2" I.P. PL. & TAG MKD. L.A. COUNTY ENG'R
SEE FB 2202 - PGS. 23, 34 & 229

EAST 362.77

3+34.92
SET SPK. W. & TIN BY PROPORTION

1042.93

119.09

90° 00' 05"

SET 2" I.P. CEM PL. & TAG. MKD. L.A. COUNTY ENG'R.

90° 00' 00"

32.65

3+02.27
SET NAIL & TIN

LOT # 144
TR # 9210

305.39

89TH ST.

1) 90° 01' 40"
4) 00° 06' 00"
6) 180° 09' 50"
AVE) 90° 01' 38⅓"

90° 01' 30"

104.62

SET 2" I.P. & PL. & TAG MKD. L.A. COUNTY ENG'R.

302.27

90° 01' 38⅓"

AVE.

90° 01' 30"

30.00

T-8

104.63

SET NAIL

1028.42

FD. 2" I.P. & B.C. SET IN CONC. IN WELL
SEE FB. 2202 PGS. 23, 32 & 227

TO RIGHT PG. 183

TO RIGHT PG. 181

1042.82 @ LEVEL (T=84) = 1042.93
305.36 @ LEVEL (T=82) = 305.39
362.74 @ LEVEL (T=82) = 362.77
302.24 @ LEVEL (T=82) = 302.27

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CALI VALLI WATER SYST
JN 1798.35 Tape 116 Std 68 °F
Surveyed by J.C. PIERCE
Notes PIERCE · Date 5-29-57
Indexed C. Johnson

F. B. 2276 PG. 183

TO 2" I.P. CEM PL. & TAG
MKD. L.A. COUNTY ENG'R
SEE FB 2202-34 & 229

318.41

SET NAIL & TIN

11.67

SET SPK. & TIN
BY PROPORTION

40.00

90° 06' 06⅔"

302.01

AVE. 90° 06' 10"
360° 24' 20"
180° 36' 40"
90° 06' 06⅔"

290.41

SET 2" I.P. CEM. PLUG
& TAG MKD. L.A. COUNTY
ENG'R.

0.10

0.16

FD. 2x2 STK. & TAG
MKD. L.S. 2646 FL.

1042.93

119.09

90° 06' 05"

AVE. 90° 06' 10"
360° 24' 20"
180° 36' 30"
90° 06' 05"

LOT 144

TR # 9210

40.00 @ LEVEL (T=84) = 40.00
318.39 @ LEVEL (T=80) = 318.41

TO TOP PG. 181

TO LEFT PG. 182

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76F3095 S&E #247 1-56

Notes Ck'd by	Survey of CALIVALLI WATER SYSTEM
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 6-4-57
Date	Indexed A. O. Johnson 7-8-58

F. B. 2276 PG. 185

J.N. 1798.35

CALIVALLI WATER SYSTEM

WELLSITE # 3.

SURVEY OF THE S½ OF LOT # 307

TRACT # 9210

PARTY PIERCE, J.C.
BEERS, D.H.
RANDALL, J.G.
MENDOCA, J

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2276 Pg. 186

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Notes Ck'd by	Survey of CALIVALLI WATER SYSTEM
Map No.	JN 1798-35 Tape 116 Std 68 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 6-4-57
Date	Indexed K. O. Johnson

F. B. 2276 PG. 187

TO BOT PG.

N

96TH ST. EAST

301.96

90° 04' 50"

AVE. U.

173.04

TO BOT PG.

0+00.00 TO N. & W. SECTION CORNER SECS. 7, 8, 17 & 18 T. 5 N. R. 10 W. FD. 2" I.P. & B.C. SET IN CONC. DN. IN WELL
SEE FB 1824-22
SEE F.B. 2202-10 & 220
MON. MKD.

1) 90-04-50
2) 00-19-00
3) 180-29-00
AVE) 90-04-50

173.01 @ LEVEL (T=98°) = 173.04
301.89 @ LEVEL (T=106) = 301.96

COUNTY SURVEYORS
T. 5 N.
R. 10 W.
7 8
18 17
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO PG. 188

TO PG 188

S. 1/2
LOT # 307
TR. # 9210

146.38

146.34

1) 90° 04' 00"
2) 00° 16' 00"
3) 180° 24' 00"
AVE) 90° 04' 00"

1) 90° 04' 00"
2) 00° 16' 00"
3) 180° 24' 00"
AVE) 90° 04' 00"

146.35 @ LEV. (T=96°) = 146.38

132.00

90° 04' 00"

40.00

AVE.
1146.51

(40)

90° 04' 00"

40.00

U.
173.04

90.50

41.50

TO RIGHT PG. 189

TO LEFT PG. 187

2+63.54
SET SPK. W. & T.N.
BY PROPORTION

1+73.04
SET NAIL & T.N. EL.

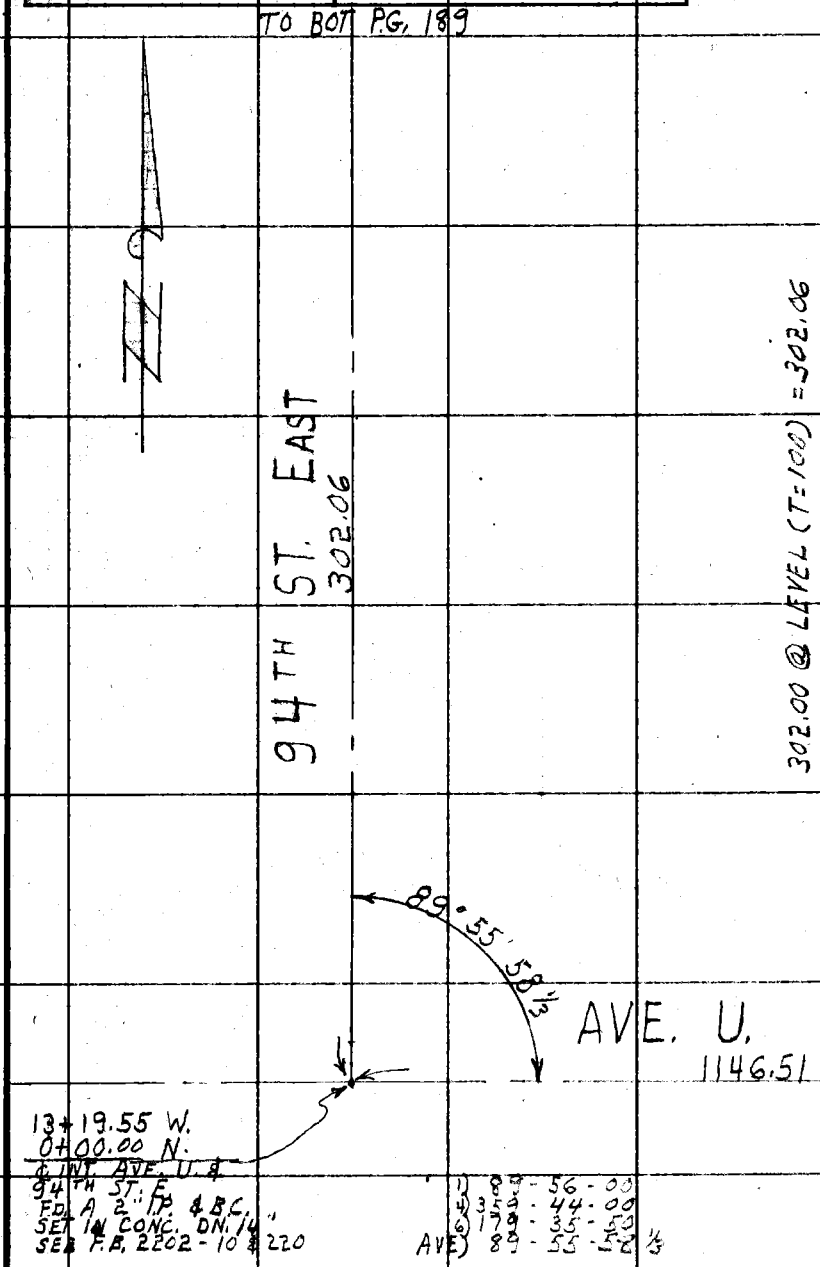
1+31.54
SET SPK. W. & T.
BY PROPORTION

146.31 @ LEV. (T=96) = 146.34
1146.27 @ LEV. (T=100) = 1146.51
90.48 @ LEV. (T=102) = 91.50
41.49 @ LEV. (T=102) = 41.50
39.99 @ LEV. (T=96) = 40.00
131.97 @ LEV. (T=98) = 132.00

F.B. 2276 PG. 188

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 6-8-57
Date	Indexed C. Johnson

F. B. 2276 PG. 189



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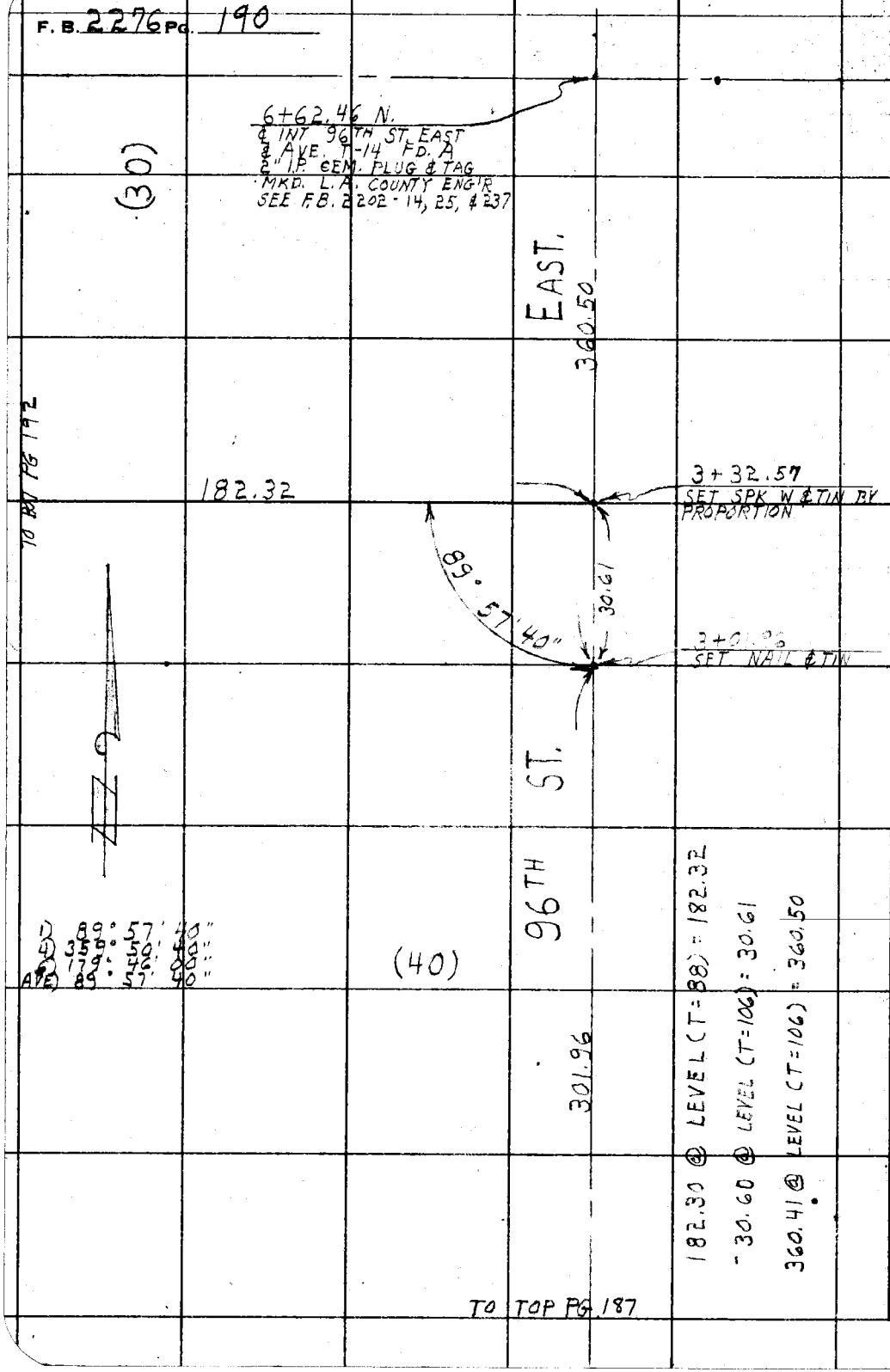
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2276 Pg. 190



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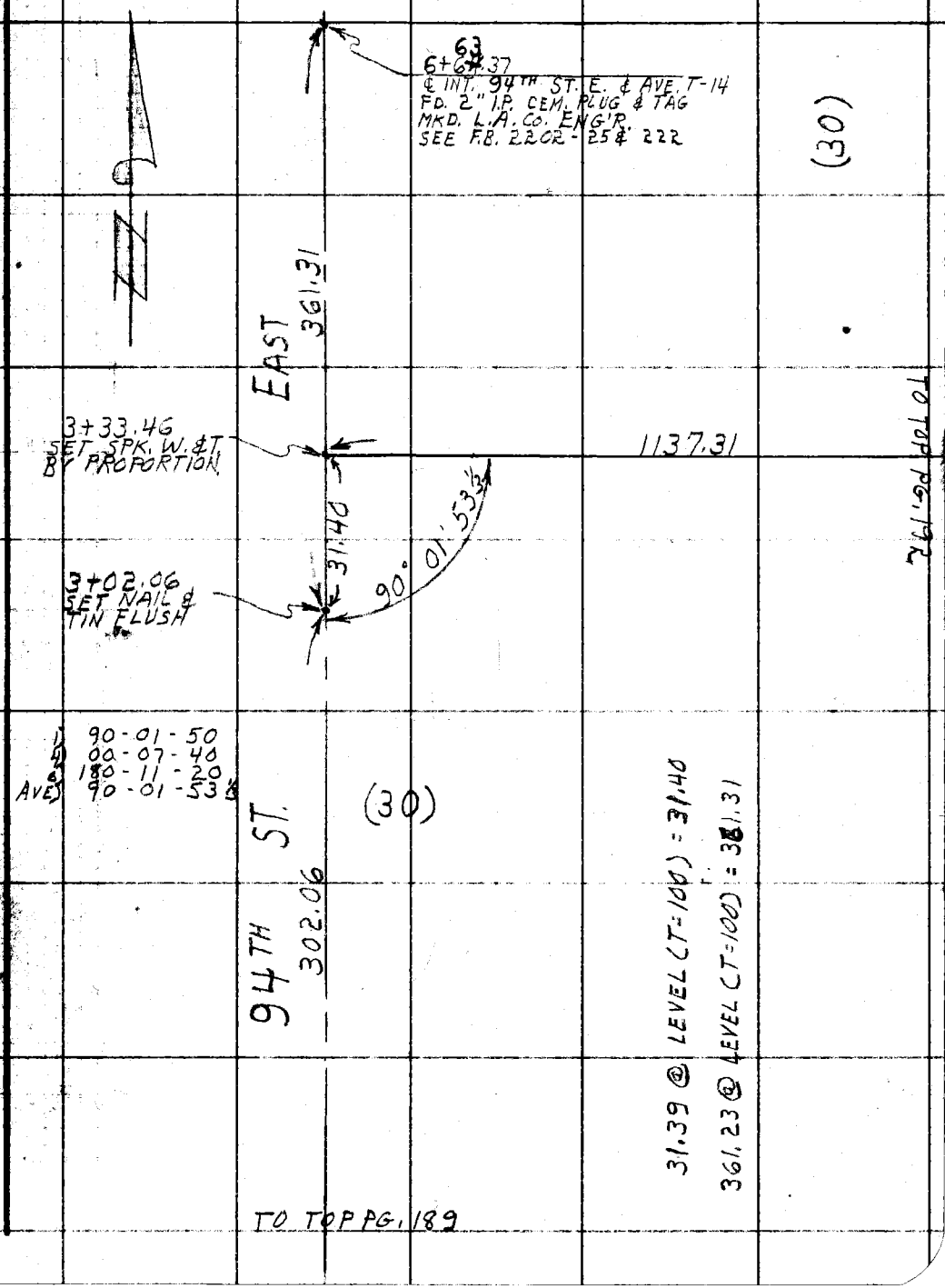
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CALIVALLI WATER SYST.
Map No.	JN 1798.35 Tape 116 Std 68 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 6-4-57
Date	Indexed X C. Johnson

F. B. 2276 PG. 191



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76F3098 S&E #247 1-56

[illegible] @ LEVEL (T=92) = [illegible]
81.29 @ LEVEL (T=92) = 81.30
50.69 @ LEVEL (T=92) = 50.70
1173.13 @ LEVEL (T=92) = 1173.31

2+63.62 NW CORN LOT # 307 SET 1X2 STK

1+82.32 SET 1X2 STK

1+31.62 W NE CORN # 307 TR. SET 1X2 STK BY PROPORTION

TO RIGHT PG. 191

TO LEFT PG. 190

1137.34

81.30

50.70

182.32

89° 58' 30"

89° 58' 30"

146.38

146.33

132.00

1) 89° 58' 30"
2) 359° 54' 00"
3) 179° 51' 00"
AVE) 89° 58' 30"

1) 89° 58' 30"
2) 359° 54' 00"
3) 179° 51' 00
AVE) 89° 58' 30

1) 89° 57' 20
2) 359° 49' 00
3) 179° 43' 30
AVE) 89° 57' 15"

1) 90° 02' 40"
2) 00° 10' 40"
3) 180° 16' 00"
AVE) 90° 02' 40"

NW. COR. OF THE S 1/2 LOT # 307 SET A 2" I.P. CEM. PLUG & TAG MKD. L.A. COUNTY ENG'R. FLUSH

53

90° 02' 40"

Fd. 1 1/2" I.P. NO PLUG. UP 6" (DISTURBED)

1.7

146.38

S. 1/2

LOT # 307

TR # 9210

89° 57' 15"

NE. COR. OF THE S. 1/2 LOT # 307 SET A 2" I.P. CEM. PLUG & TAG. MKD. L.A. COUNTY ENG'R. FLUSH

146.34

TO RIGHT PG. 188

TO RIGHT PG. 188

F.B. 2276 PG. 192