Ck'd by	Survey of	F.B 2277 Pg.
	JN Tape Std °F	
rk	Surveyed by	
	Notes Date	
	Indexed	

	Job	Description
7	Bdry.	PARK SITE-PARCEL #1-Sec. 2 T5N R12W Bdry. survey - Sec. 2, T5N R12W.
5	B.M.	Bench levels.
		GEORGE R. BONES PARK 0055.14
0	Index	
5	Loc.Imp	
0	C.L.	Loc. of Owens River Aqueduct R/W C.L.
7	Loc.Imp	Loc. of Imprv. & topog. on the above
1	X-Sec.	X-Sec. of Owens River Aqueduct R/W.

Microfilmed Jan 85.

Notes Ck'd by C.W. Hinzman	Survey of Park Site Sec 2 T5N R12W
Map No. C.S.B-2435	JN 0055,04 Tape 102 Std 84 °F
Office Work C.W. Hinzman	Surveyed by R.L. Willey
Checked C. J. Galli	Notes " Date 4-57
Date Sept. 1957	Indexed A. C. Johnson

F. B. 2277 Pg.

MAY 17 '57

ALPINE SPRINGS PARK
PARK SITE.
SEC 2 T5N R12W
JN 0055,04

APRIL 1957
R.L. Willey
D.L. Burkholder
J.P. McCall
R.A. Swann.

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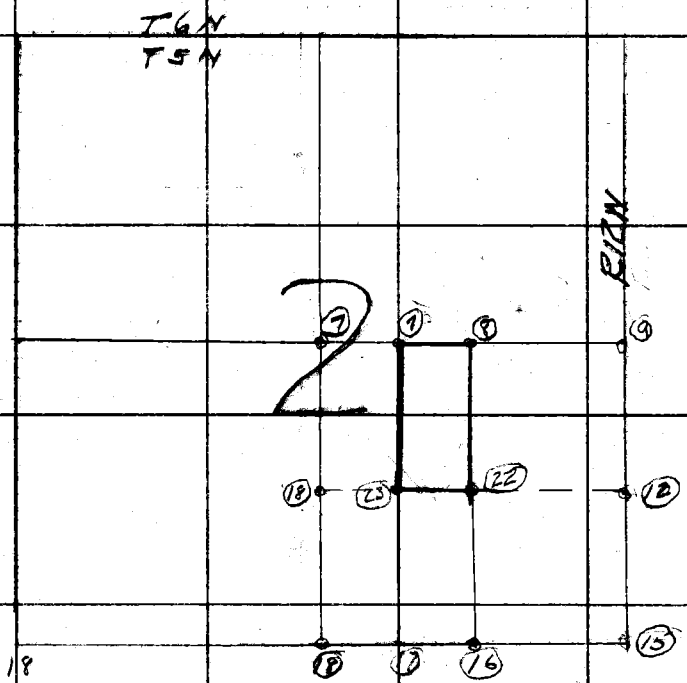
78F309S S&E #247 1-58

F. B. 2277 PG. 6



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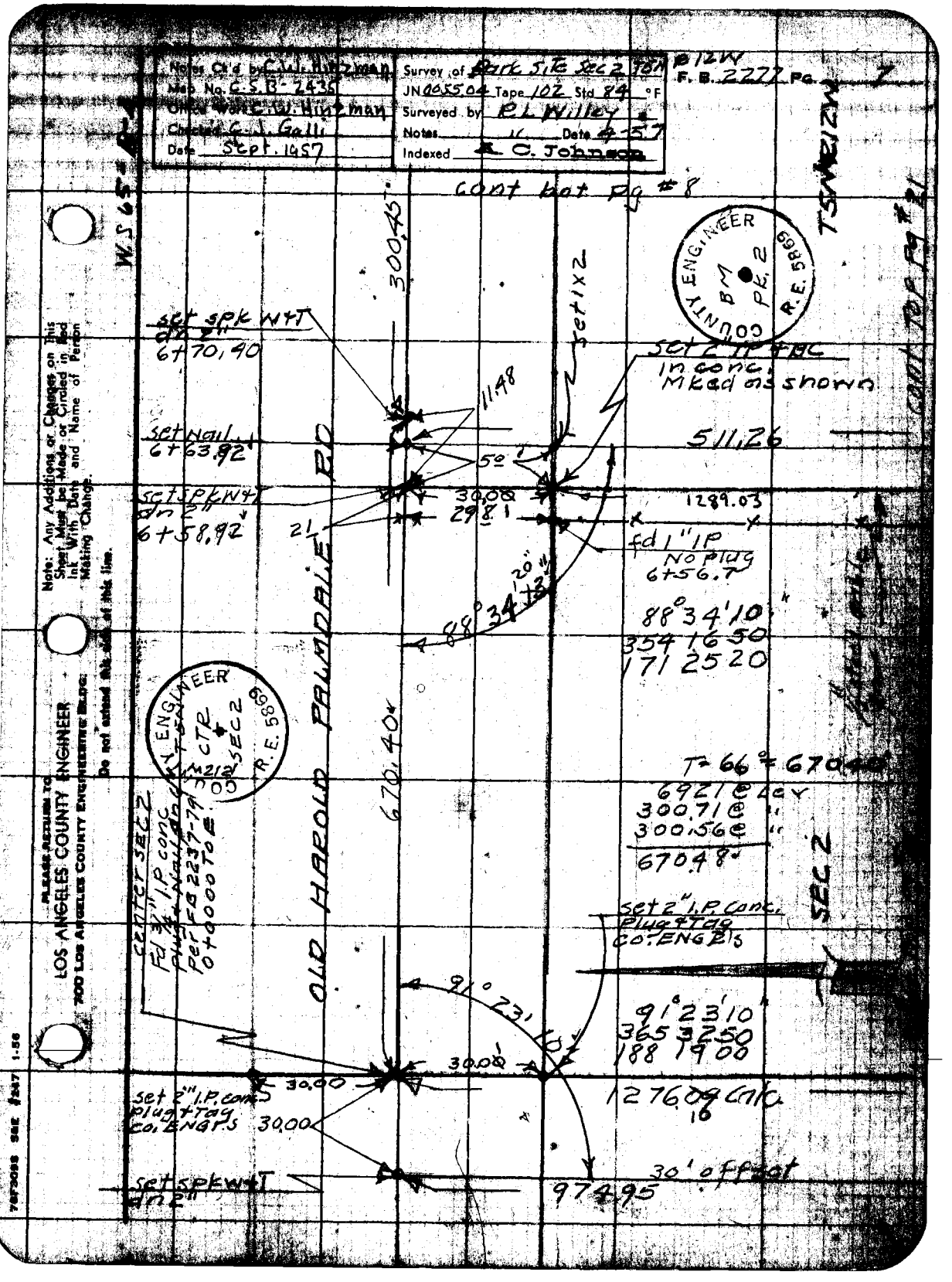

Notes Ck'd by C.W. Hinzman
Map No. C.S.B-2435
Office Work C.W. Hinzman
Checked C.J. Galli
Date Sept. 1957
Survey of Park Site Sec 2 T5N R12W
JN 0055.04 Tape 102 Std 84 °F
Surveyed by R.L. Willey
Notes " Date 4-57
Indexed A. C. Johnson
F.B. 2277 Pg. 7
cont bot Pg #8
W.S 65
T5N R12W
cont top Pg #21
300.45
set 1x2
set spk W+T dn 2" 6+70.40
set 2" IP + BC in conc. Mked as shown
11.48
set Nail 6+63.92
511.26
5°
set spk W+T dn 2" 6+58.92
30.00
29.81
1289.03
21
fd 1" IP No plug 6+56.7
88°34'10"
354 16 50
171 25 20
88°34'13"
20"
OLD HAROLD PALMDALE RD
670.40
T=66°=670.40
6921 @ Lev
300.71 @ "
300.56 @ "
670.48
SEC 2
set 2" I.P. conc. Plug + Tag Co. ENG R's
91°23'10"
365 32 50
188 19 00
30.00
30.00
1276.09 Calc.
set 2" I.P. conc. Plug + Tag Co. ENG R's
30.00
30' offset
set spk W+T dn 2"
974.95
COUNTY ENGINEER BM PK. 2 R.E. 5869
COUNTY ENGINEER CTR SEC 2 R.E. 5869
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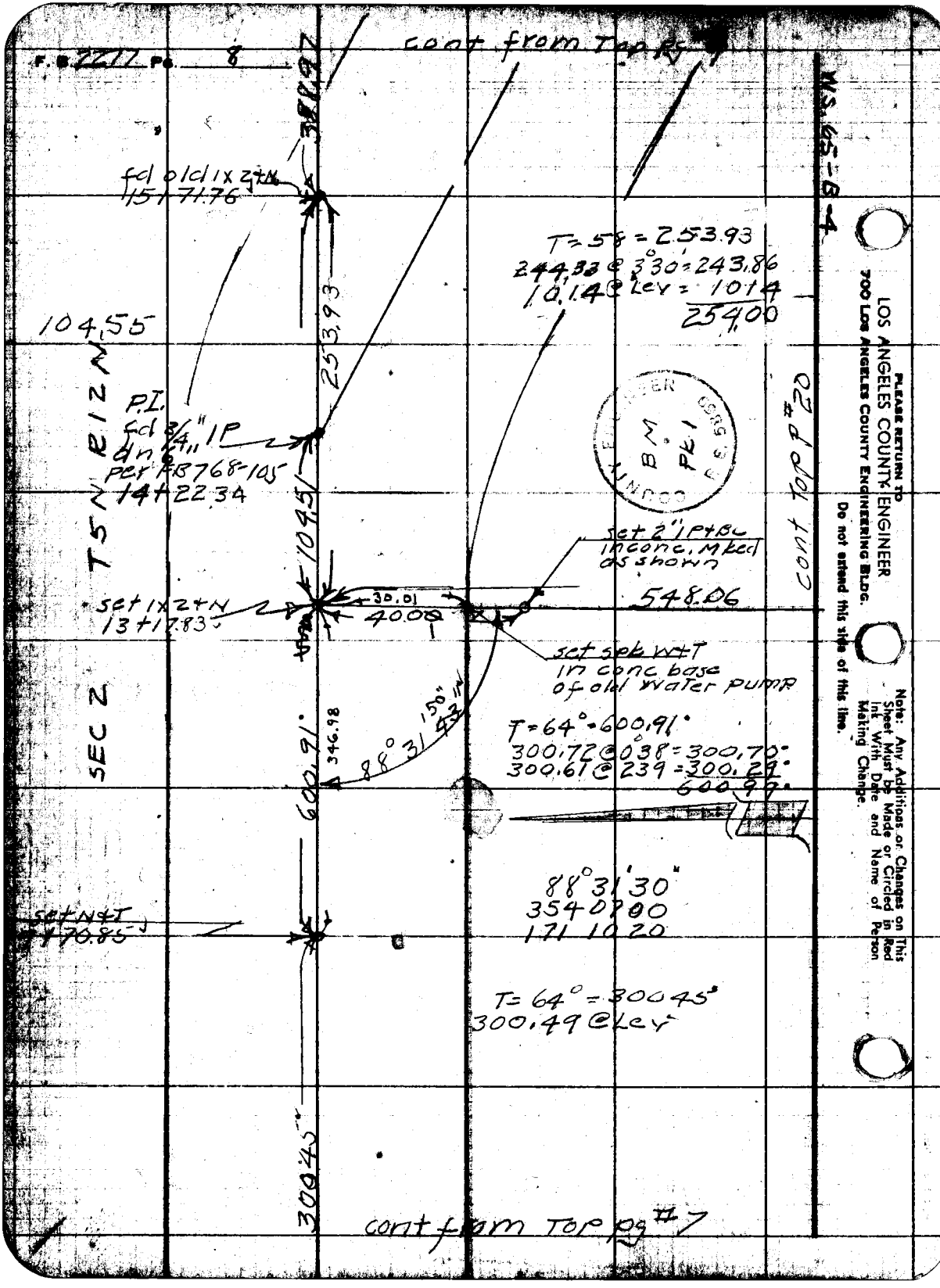
78F3098 S&E #247 1-56


F.B. 2277 Pg. 8
cont from Top Pg
388.97
fd old 1x2+N
15+71.76
T=58=253.93
244.33 @ 3°30'=243.86
10.14 @ Lev = 1014
254.00
104.55
253.93
P.I.
fd 3/4" IP
dn 6"
per FB768-105
14+22.34
T5N R12N
104.51
set 2" IP+BC
in conc. Mked
as shown
cont Top P #20
548.06
set 1x2+N
13+17.83
30.01
40.00
set spk W+T
in conc base
of old water pump
SEC 2
600.91
346.98
88°31'43" 150"
T=64°=600.91
300.72 @ 0°38'=300.70
300.61 @ 239=300.29
600.99
88°31'30"
354 07 00
171 10 20
set N+T
170.85
T=64°=300.45
300.49 @ Lev
300.45
cont from Top pg #7
WS 65-B-4
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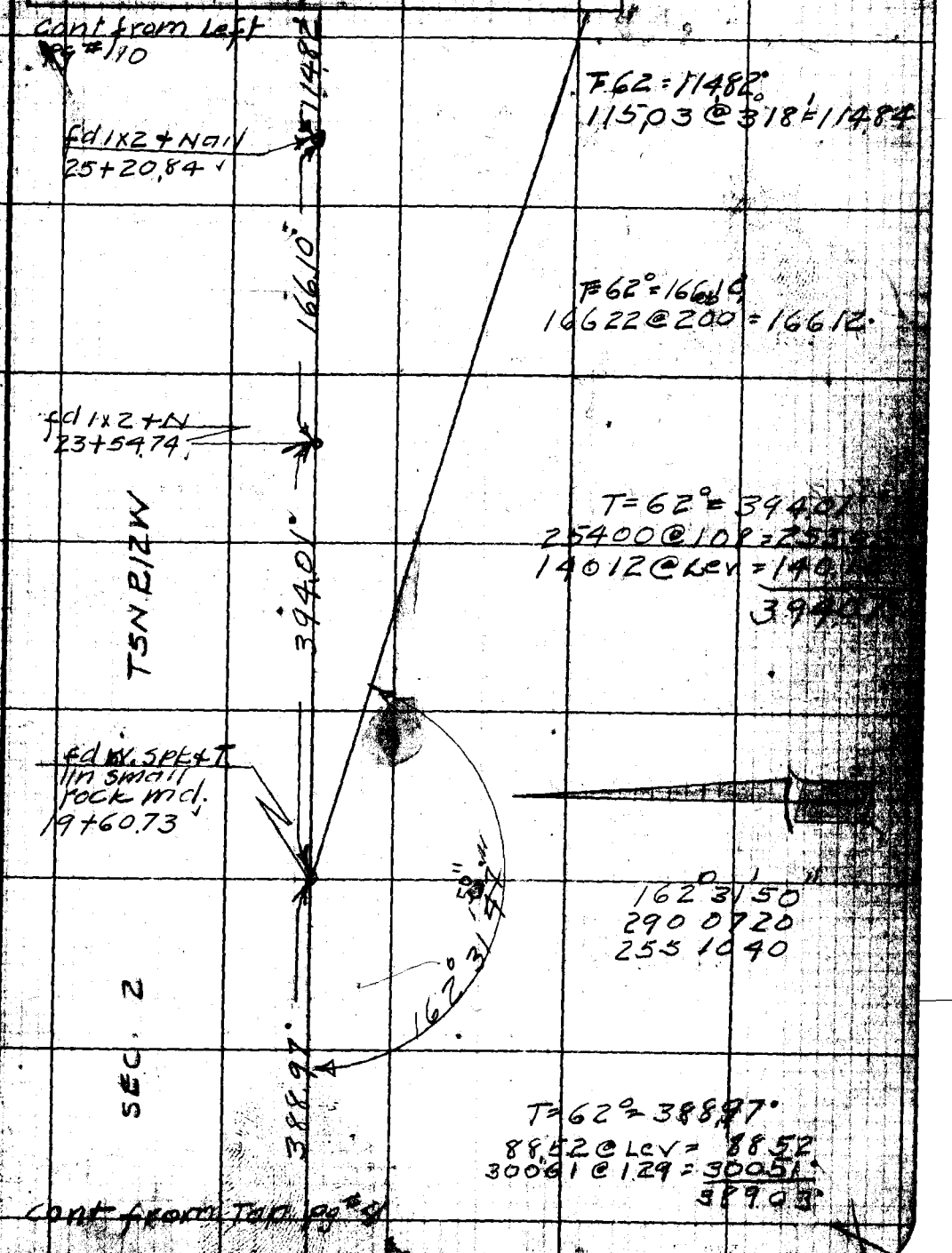
Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R12W
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by E.L. Willey
Checked Galli	Notes " Date 4-57
Date Sept. 1957	Indexed A. C. Johnson

F. B 2277 Pg 9



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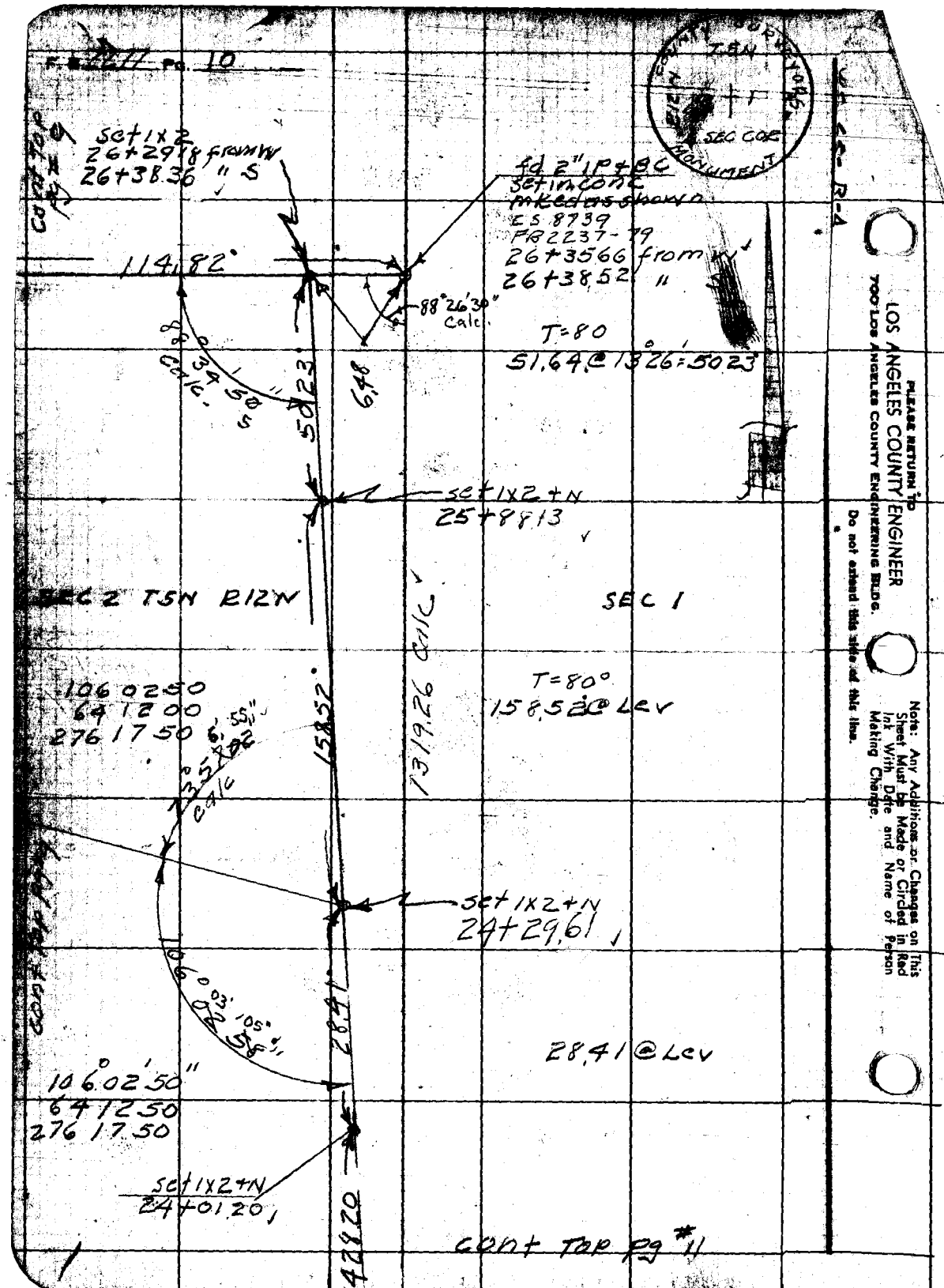

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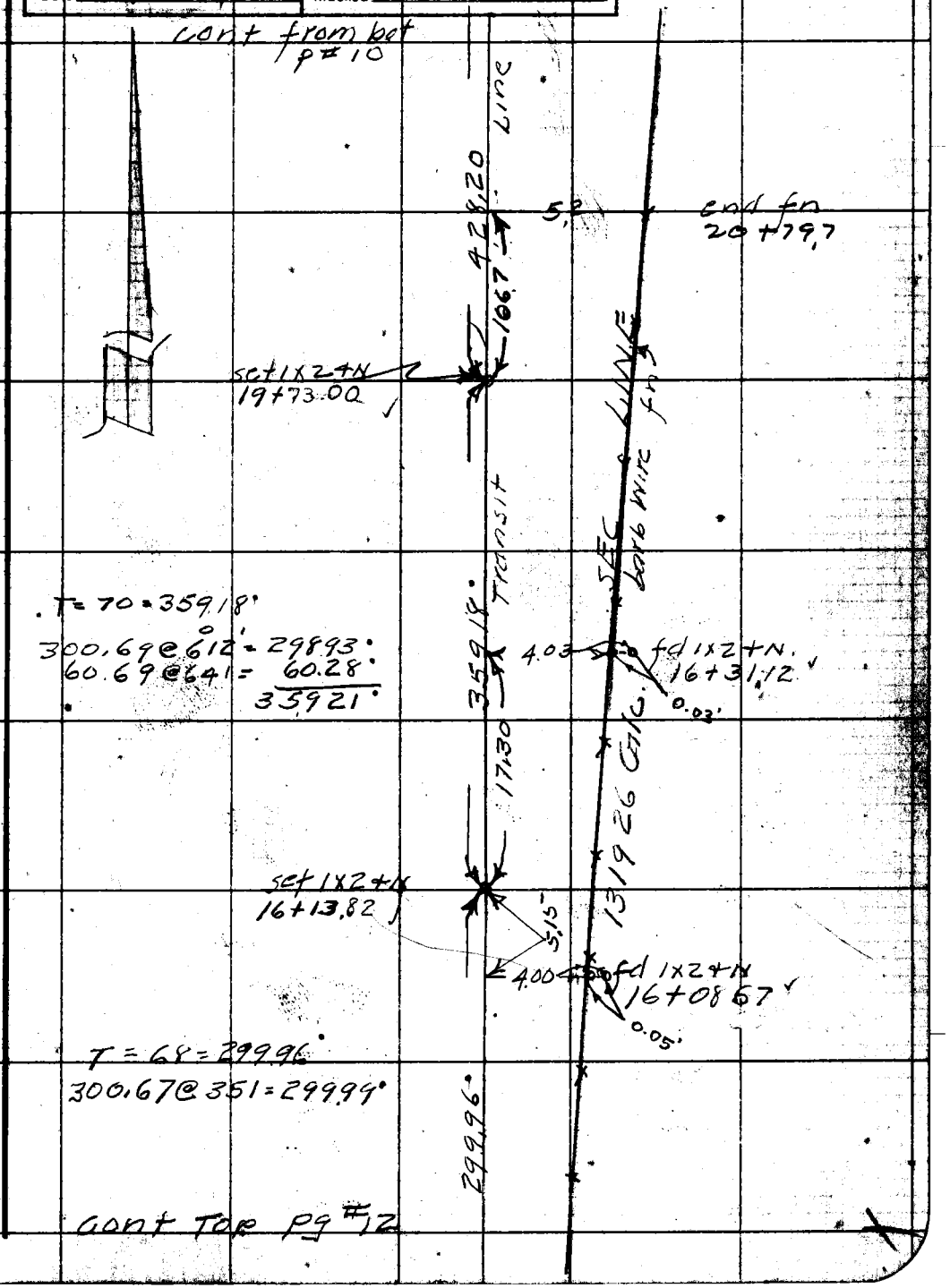
Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R2W F. B 2277 PG. 11
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by R L Willey
Checked Galli	Notes " Date 4-57
Date Sept. 1957	Indexed C. Johnson



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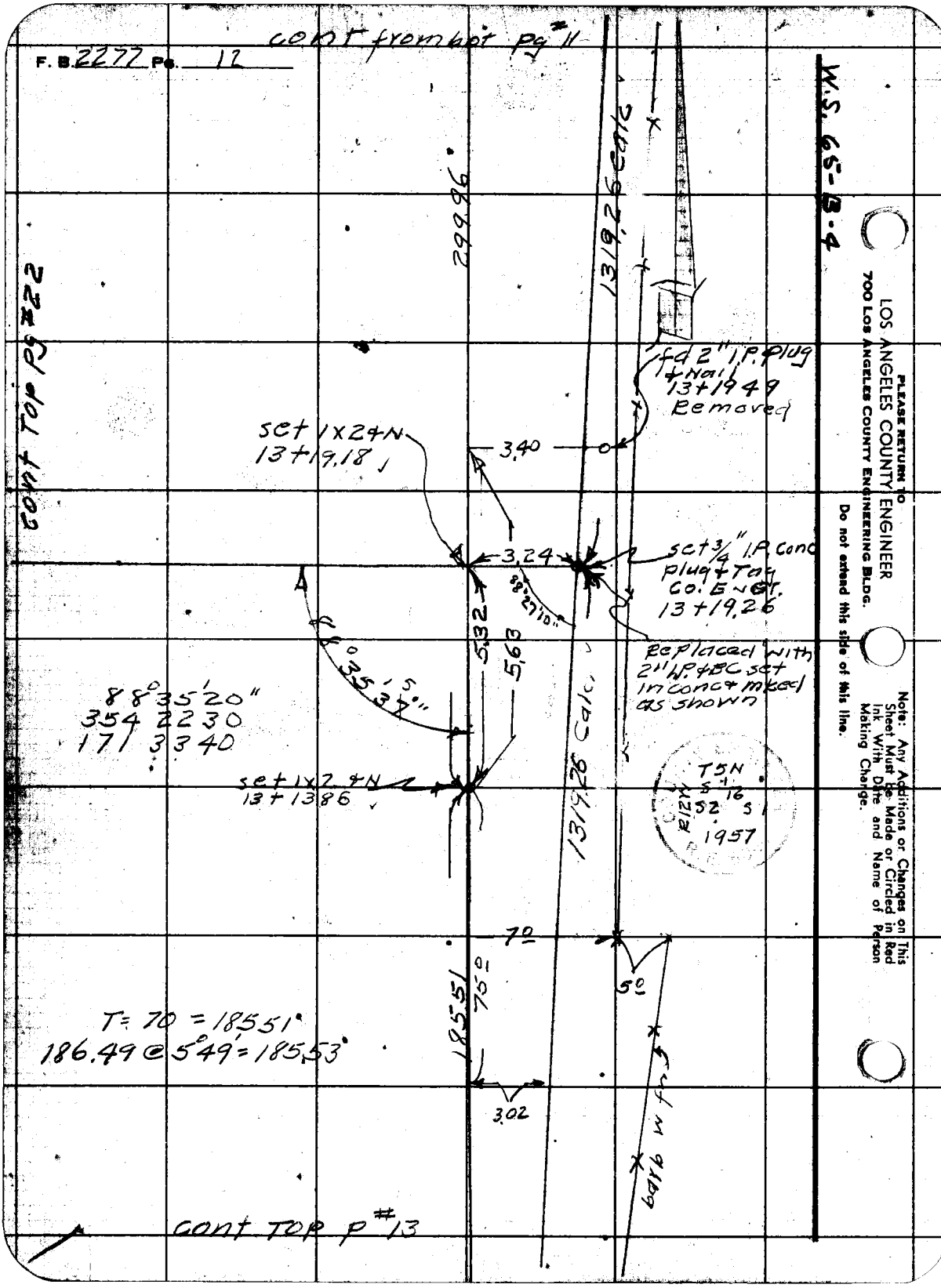
76F3098 S&E #247 1-56



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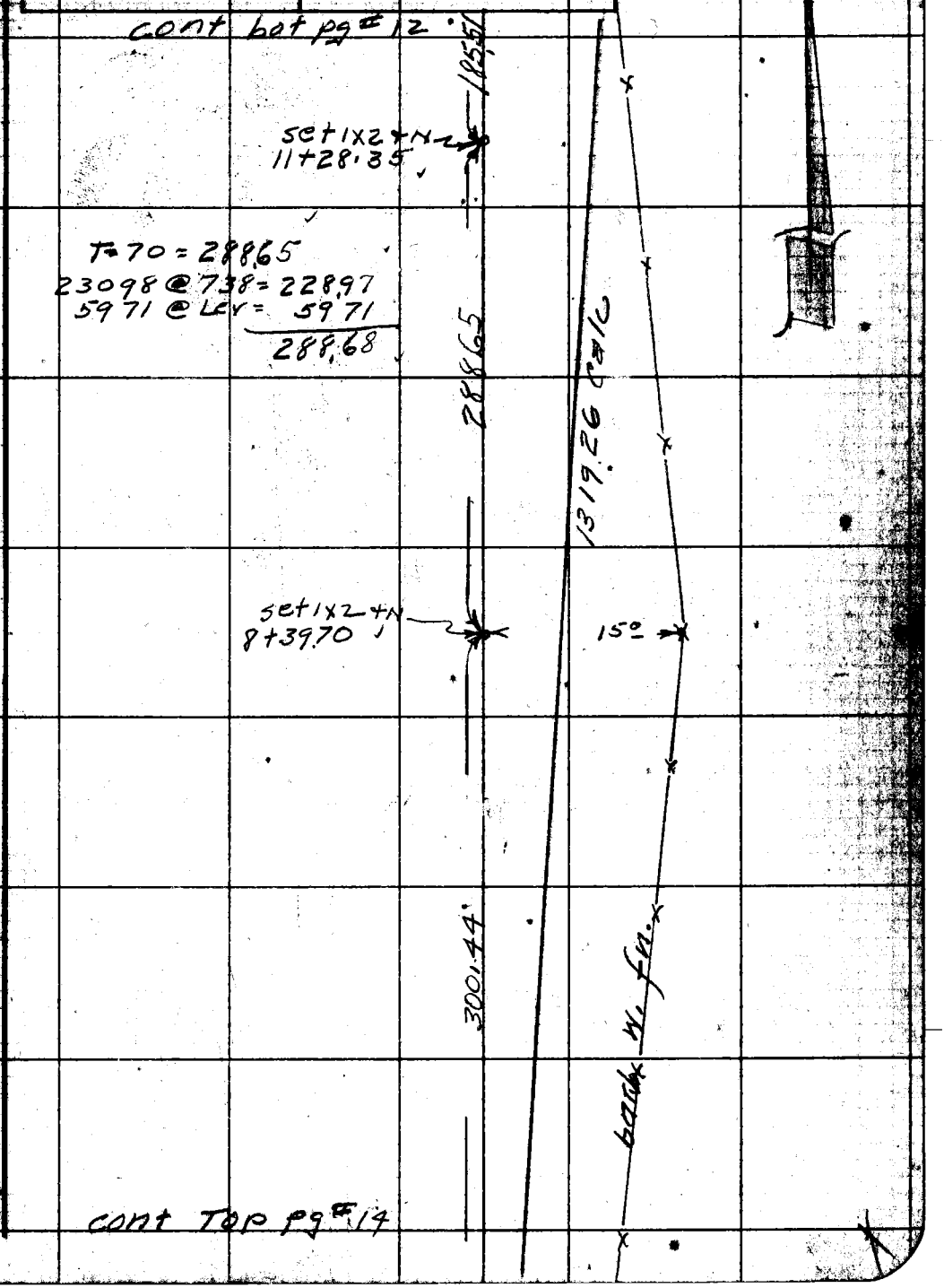
Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R2W F. B 2277 PG. 13
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by R.L. Willey
Checked Galli	Notes " Date 4-57
Date Sept. 1957	Indexed C. Johnson

cont bot pg # 12



cont Top pg # 14

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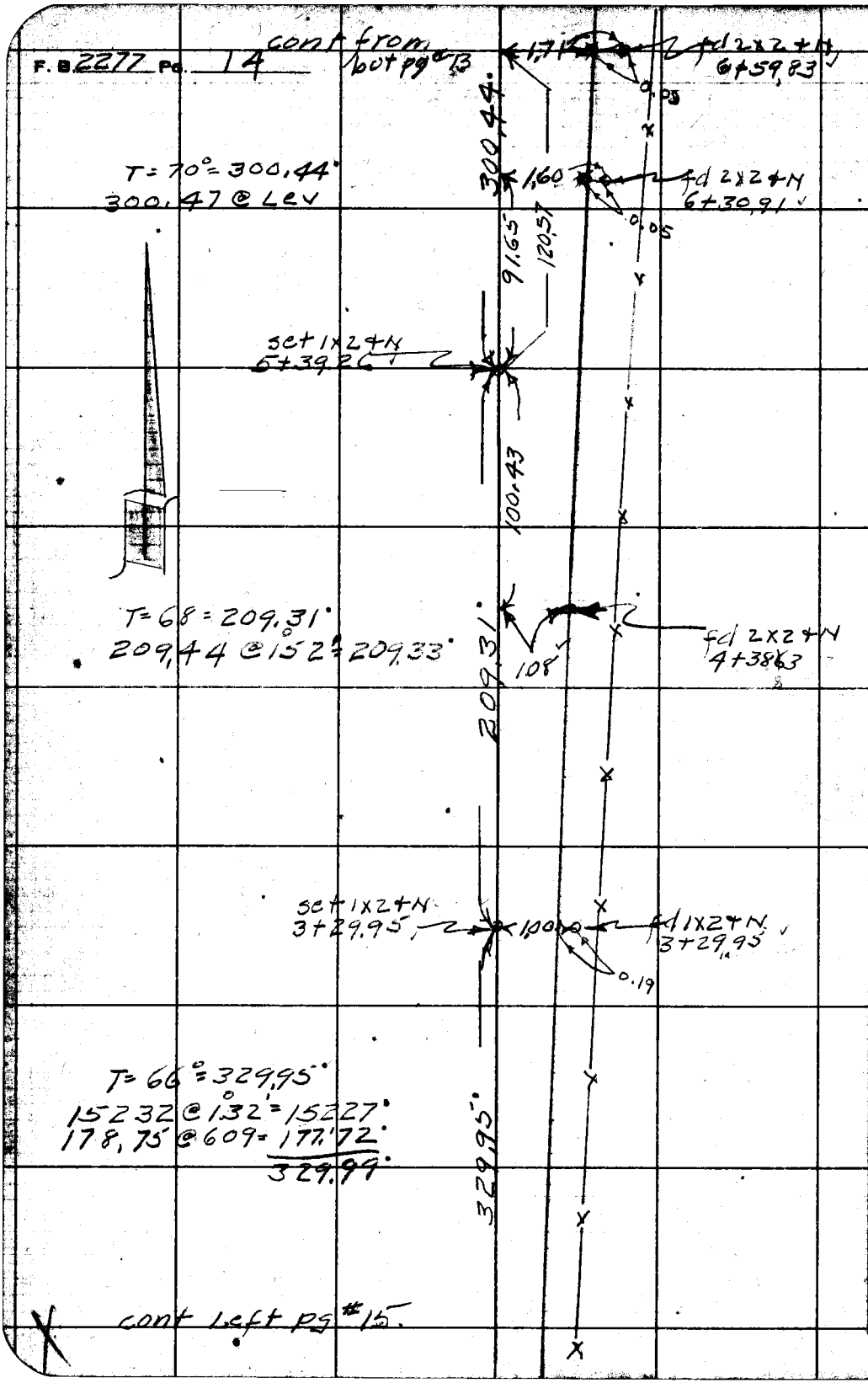
F. B. 2277 Pg. 14

cont from bot pg #13



cont left pg #15.

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Notes Ck'd by C.W. Hinzman	Survey of Park Site Sec 2 T5N R12W
Map No. C.S.B. 2435	JN 005504 Tape 102 Std 84 °F
Office Work C.W. Hinzman	Surveyed by R.L. Willey
Checked C.J. Galli	Notes " Date 4-57
Date Sept. 1957	Indexed C. Johnson

F. B 2277 Pg. 15

COUNTY SURVEYORS T5N SEC 2 11 12 R12W COR MONUMENT

WS 65-B-4

SEC 1

0°08'25" Calc

-3°

fd 2" IP & BC set in conc & mked as shown 0+00.00 TO W 0+00.00 " N

32995°

91°23'30"

91°23'20"
365 33 20
188 20 20

T=60 = 381.96°
300.52 @ 0°55' = 300.48°
81.54 @ Lov = 81.54
382.02

381.96°

0°00'30" Calc

set 1x2 + N
3+81.96

SEC 2 T5N R12W

T=60° = 300.38°
300.51 @ 1°20' = 300.43°

300.38

set 1x2 + N
6+82.34

691.17

Cont. Lot Pg #14

Cont Top Pg #16

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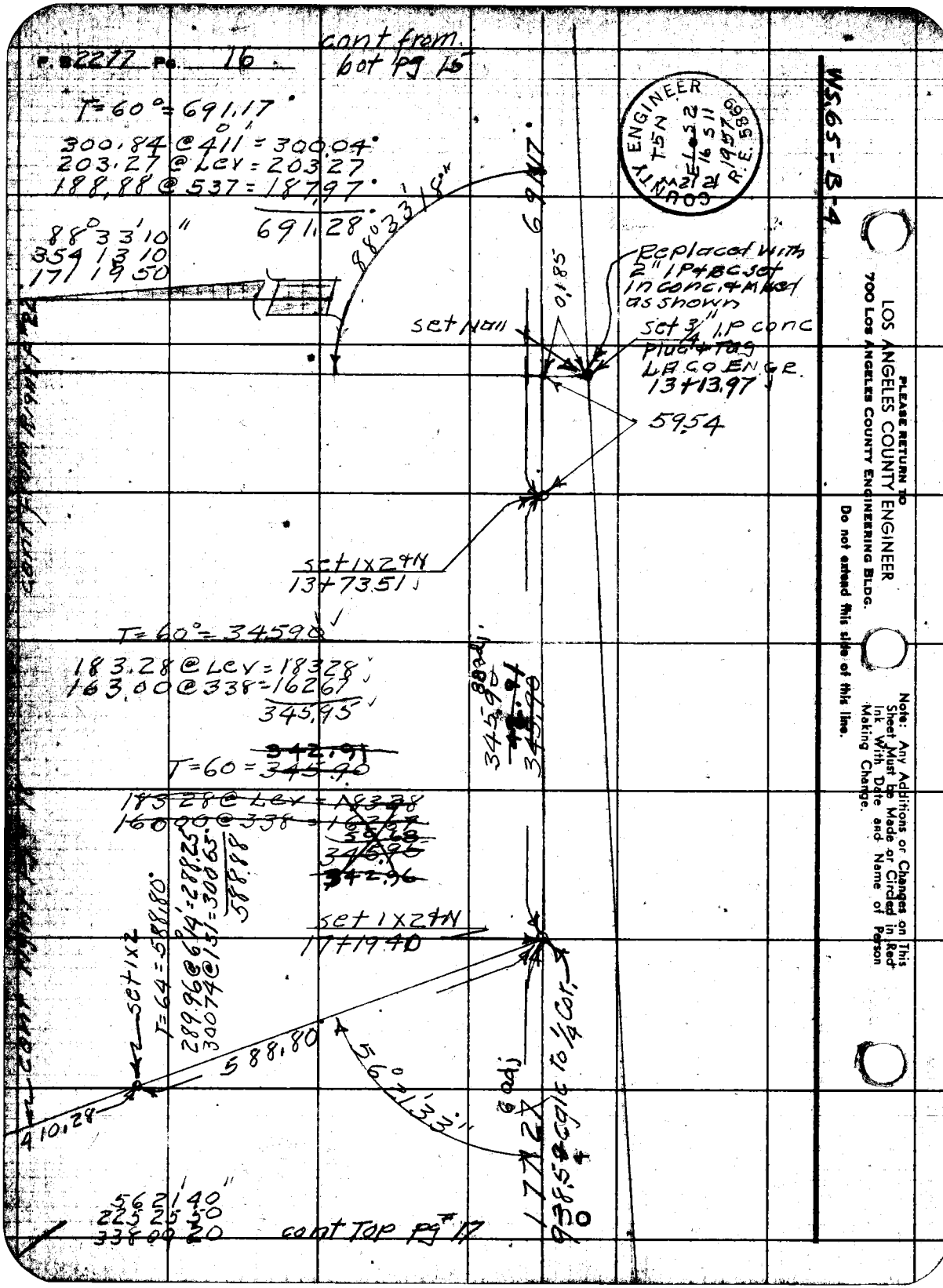
76F3098 S&E #247 1-56


P. B 2277 Pg. 16
cont from bot pg 15
T=60°=691.17
300.84 @ 411 = 300.04
203.27 @ Lev = 203.27
188.88 @ 537 = 187.97
691.28
88°33'18"
354 13 10
171 19 50
69.17
0.85
Replaced with 2" IP & BC set in conc. & Mked as shown
set Nail
set 3/4" I.P conc Plug & Tag LA CO ENGR.
13+13.97
59.54
set 1x2 & N
13+73.51
T=60°=345.90
183.28 @ Lev = 183.28
163.00 @ 338 = 162.67
345.95
T=60 = 345.90
set 1x2 & N
17+19.40
set 1x2
T=64=588.80
289.96 @ 6 1/4 = 288.25
300.74 @ 151 = 300.63
588.88
588.80
410.28
56°21'33"
6 adj
17+27
938.5 calc to 1/4 Cor.
56 21 40"
225 25 50
338 00 20
cont Top pg 17
WS.65-B-4
COUNTY ENGINEER
T5N
R.E. 5869
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Notes Ck'd by Hinzman	Survey of Park site sec 2 T 5N R 14W
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by R L Willey
Checked Galli	Notes " Date 4-57
Date Sept. 1957	Indexed C. Johnson

F. B 2277 Pg. 17

WS 65-B-4

cont from bot pg #16

T=60°=177.27°
17761 @ 323' = 177.30°

6 adj
177.28

SCT 1x2 4N
18+96.66

SCT Nail
74.30
5.00
SCT 3/4" IP
conc plug
Tag LP 60 cm
19+70.9
91° 24' 02"
SCT Nail
0.28
541.44

cont from right pg #23

T=60°=541.44 3 adj.
242.61 @ 713' = 240.69°
300.86 @ 1°09' = 300.83
541.49

91°24'50"
365 36 10
188 24 10

SCT 1x2 4N
24+38.19
.09

T=60°=176.36°
65.89 @ LCV
25.19 @ "
85.31 @ "
176.39°

176.36

cont bot right pg #18

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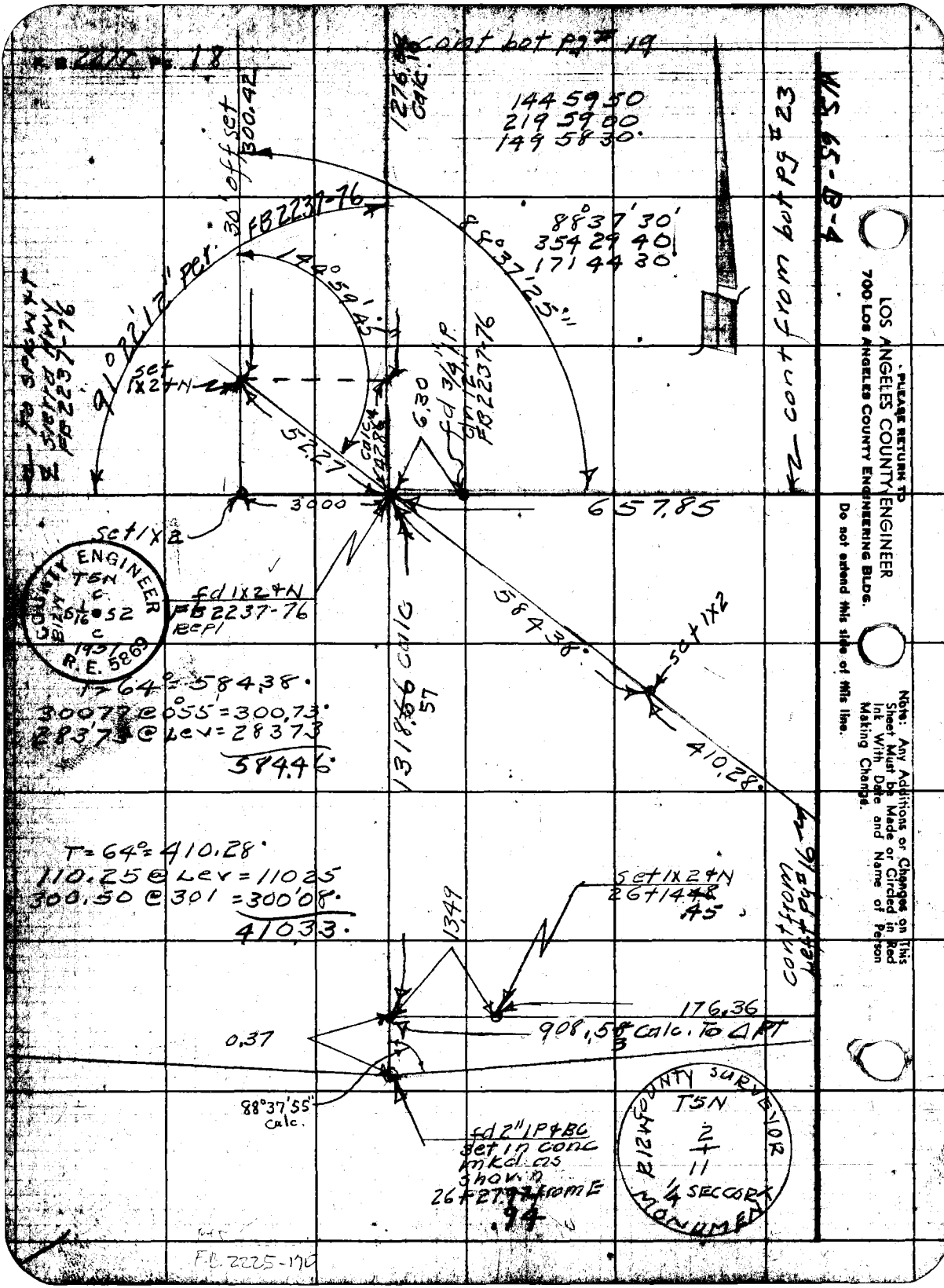
75F3098 S&E #247 1-56



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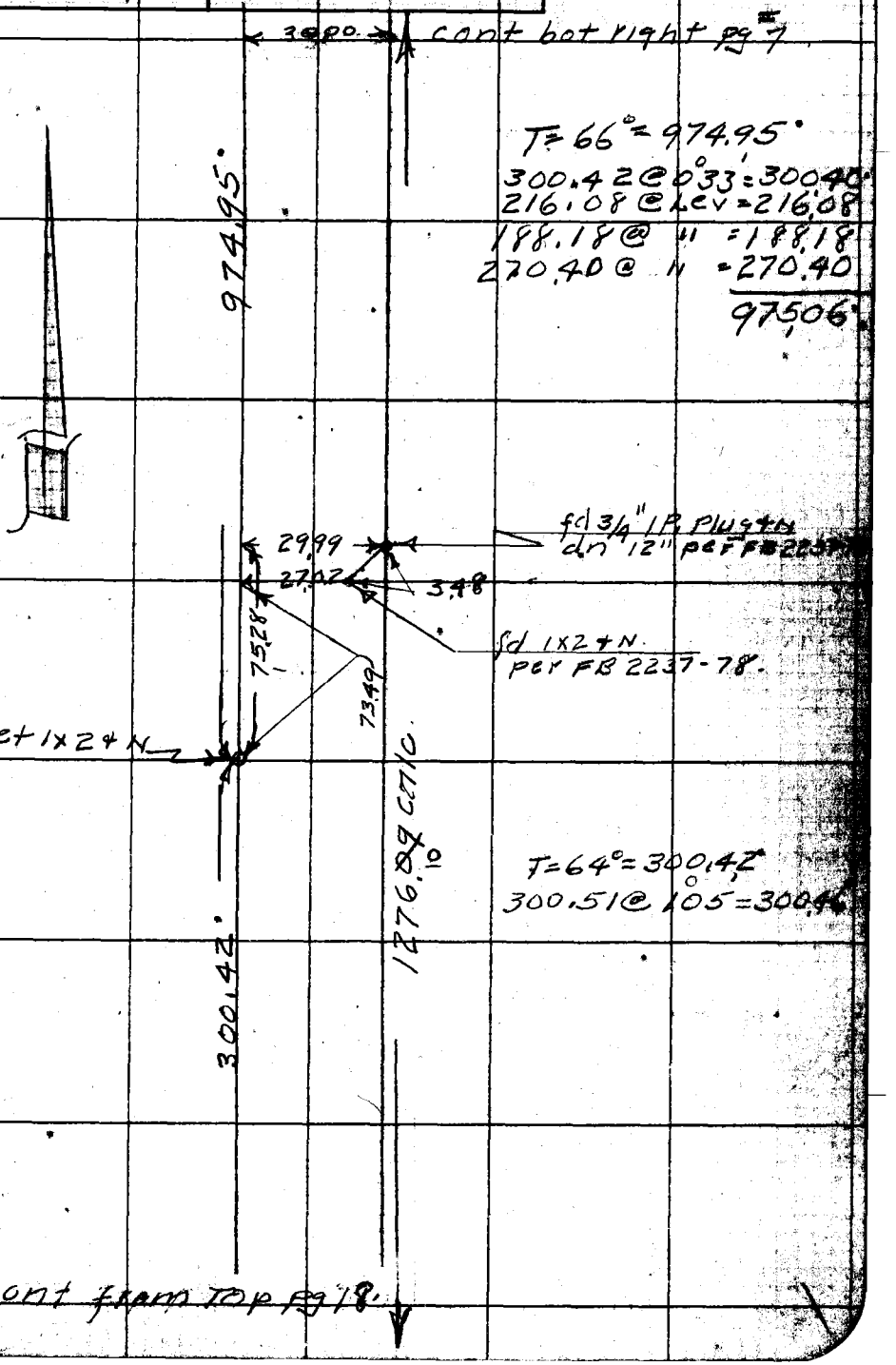
F.B. 2225-170

Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R12W
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by R.L. Willey
Checked Galli	Notes " Date 4-7
Date Sept. 1957	Indexed A. C. Johnson

F. B. 2277 PG. 19

W.S. 65-B-4



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76F3098 SAE 1247 1-56

F. B. 2272 PG. 20

cont from right pg #8

548.06'

T = 82° = 548.06'

300.50 @ 426° = 299.60'
249.35 @ 449° = 248.47'
548.07'

set 1x29N

176.29'

T = 82°
176.31 @ 050° = 176.29

set 1x29N

562.73'

T = 80° = 562.73'
300.57 @ 413° = 299.76'
113.49 @ Lev = 113.49
149.49 @ Lev = 149.49
562.74'

cont left pg #22

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Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R12W
Map No. C.S.B-2435	JN 005504 Tape 102 Std ___ °F
Office Work Hinzman	Surveyed by R L Willey
Checked Galli	Notes " Date 4-57
Date Sept. 1957	Indexed C. Johnson

F. B. 2277 PG. 21

W.S. 65. B-4

Cont from right p#7

T=72°=511.26'
211.08 @ Lev = 211.08
300.55 @ 241 = 300.22
511.30

511.26'

set 1x2 + N

T=74°=154.39'
154.40 @ Lev

1289.03

154.39'

72
68
69
fd 3/4" IP
No plug
66

T=74°=642.58
300.72 @ Lev
83.49 @ Lev
150.36 @ "
108.05 @ "
642.62

642.58'

cont left pg #23

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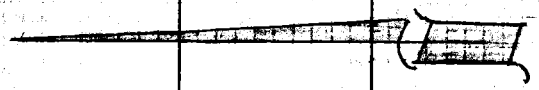
76F3098 S&E #247 1-56

F.B. 2277 Pg. 22

cont from left pg #12

WS 85-B-4



COUNTY ENGINEER
BM
PK 4
P.E. 5869

88° 32' 40"
354 10 30
171 15 30

88° 32' 35.0"

set 2" IP & BC
in conc.
mked as
shown.

562.73

32.13

0.3

0.3

fd 3/4" IP
No plug
Removed

set 1 x 2

202.61

T=82°
202.63 @ 0.46 = 202.61

set 1 x 2 & N

cont from bot pg #20

cont bot pg #16

T=82°
229.66 @ Lev

229.66

set 1 x 2 & N

T=82°
220.79 @ 1°38' = 220.70

220.70

cont Top pg #23

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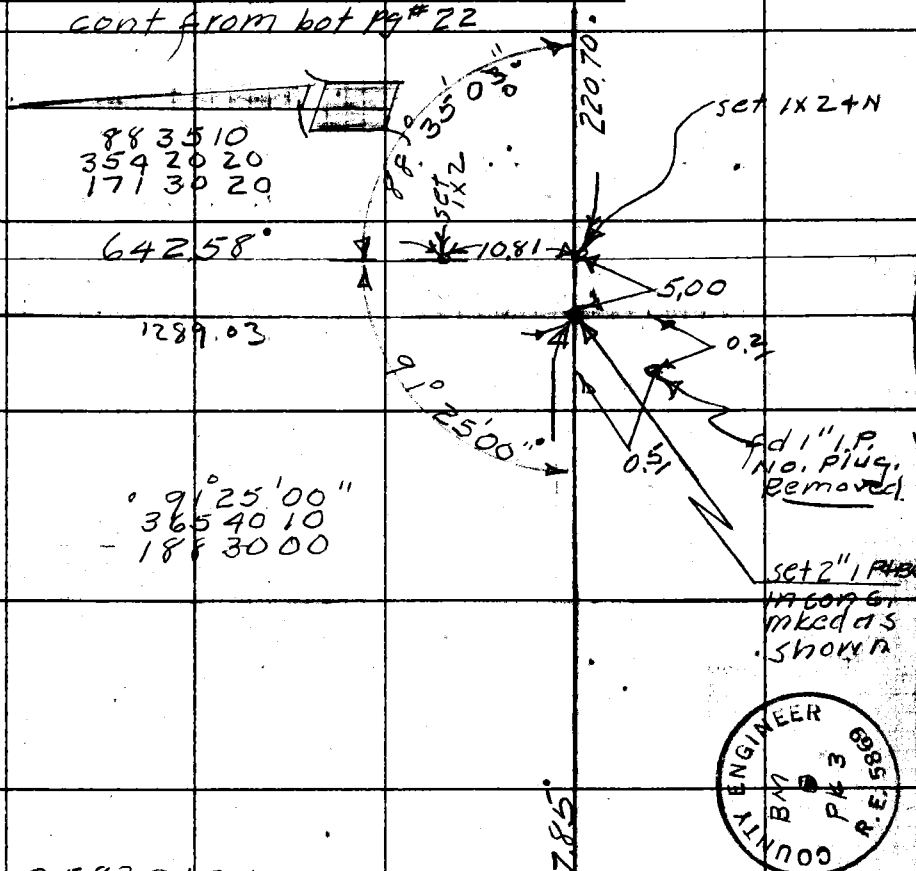
Notes Ck'd by Hinzman	Survey of Park Site Sec 2 T5N R12W F. B. 2277 PG. 23
Map No. C.S.B-2435	JN 005504 Tape 102 Std 84 °F
Office Work Hinzman	Surveyed by R L Willey
Checked Galli	Notes " Date 7-57
Date Sept. 1957	Indexed A. C. Johnson

WS.65-B-4

cont from bot pg #22



cont left pg #18

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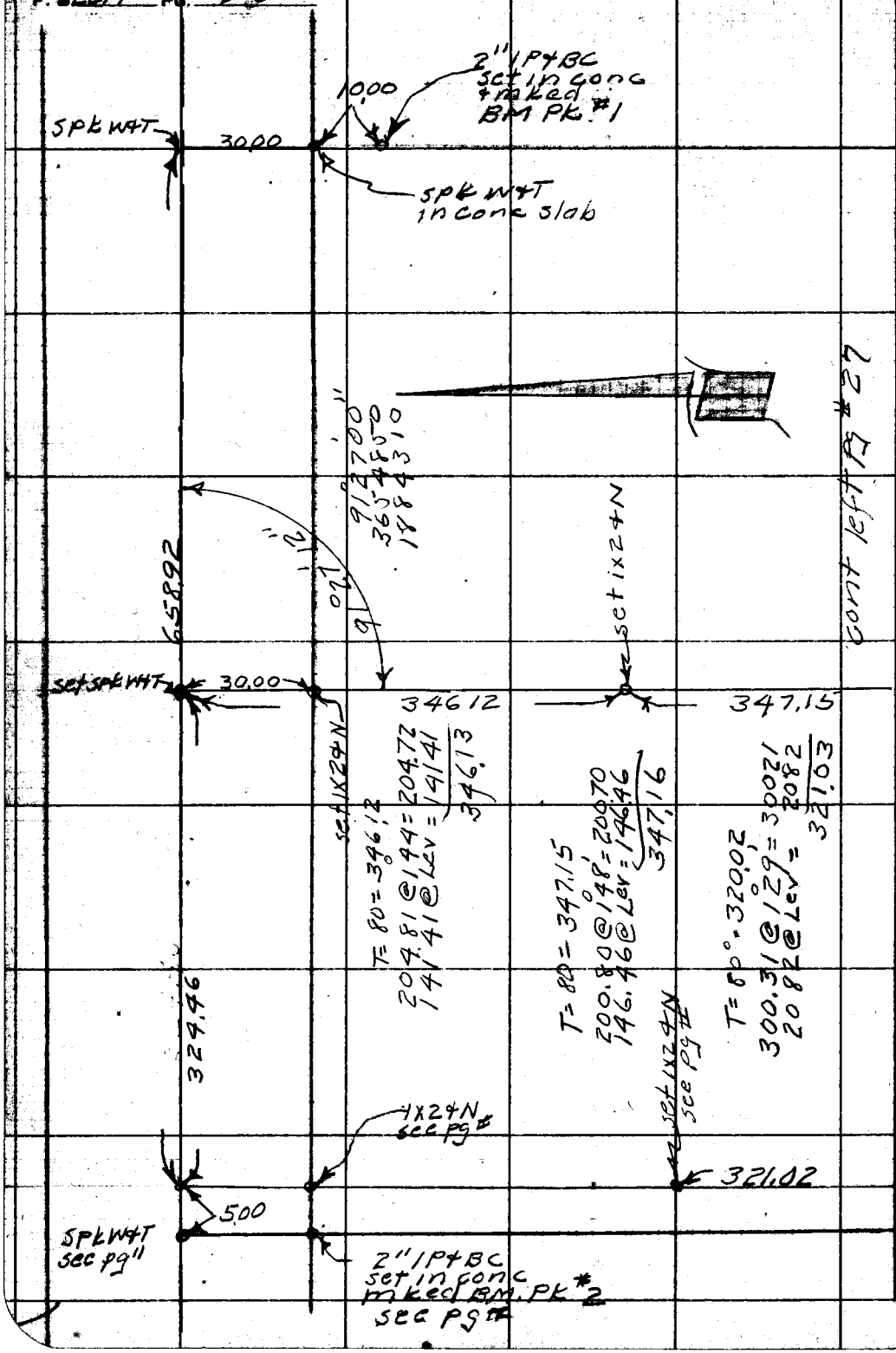
76F3095 S&E #247 1-56

F. B 2277 Pg. 26



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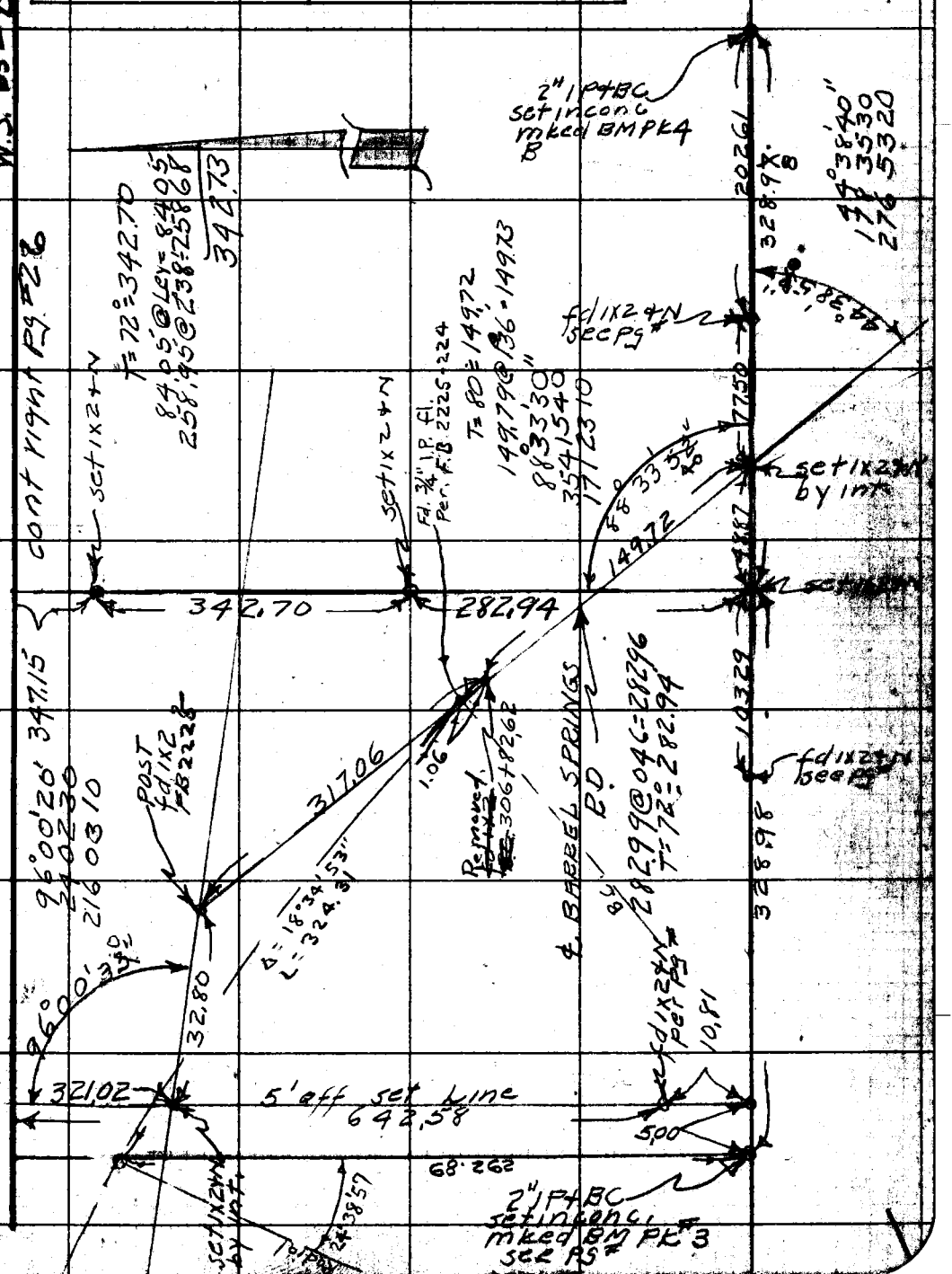
Notes Ck'd by C.W. Hinzman	Survey of Park site sec 2 T5 R12W
Map No. CSB-2435	JN 005504 Tape 102 Std 84 °F
Office Work C.W. Hinzman	Surveyed by R. L. Willey
Checked C. J. Galli	Notes " Date 5-57
Date Sept. 1957	Indexed C. Johnson

F. B. 2277 PG. 27



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76F3098 S&E #247 1-56

NOTES RED. JOB NO. 005504 SURVEY OF Park Site Sec 2 T5N R12W F. B2277 PG. 29
DATE SURVEY BY R L Willey
NOTES CHKD. NOTES BY DATE 5-3-57
DATE INDEXED A. C. Johnson DATE MAY 17 '57

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
PARK SITE SEC 2 T5N R12W						
JN 005504						
May 1957						
R.L. Willey						
D.L. Burkholder						
J.P. McCall						
R.A. Swann						

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
USBM	2831.238					USBM M429 El=2831.238 ACC. #L15618
M429	4029		3983			2.4 Mi. S. along the S.P.R.R. from the station
	35,267	-1,891	-1,891			at Palmdale at Harold siding 125.5' N.W. of
	5920		5874			the center of the crossing of a paved Rd. 96'
USBM	29.347					N.W. of T.P. 40.7' S.W. of the SW rail of main
K811	1868		2.157			Track set in Top of conc post 0.3' above the gr.
⊼	31,215	-3.467	3.467			Fd bronze Disk stamped M429. 1935
	5.335		5624			USBM K811 El=2829345 ACC #L15618
TP	25.880					2.5 Mi. S. along S.P.R.R. from the station at
	1150		1.076			Palmdale at the crossing of a paved
⊼	27,030	-4.428	4.428			Rd. 44' S.W. of SW rail of the main
	5.578		5.499			Track, 18.5' SE of ℄ of the Rd & 18.5'
TP	21.452					SW of the crossing sign.
	4348		4322			Fd. set in Top of conc post 0.2' above the
⊼	25,800	+0.376	+0.362			Ground. fd a bronz disk stmped K811
	3.972		3950			1947.
T.P	21.828					
	4959		4.798			
⊼	26,787	-0.461	-0.460			
	5420		5258			
TP	21,367					
	6612		6.389			
⊼	27.979	+3.883	+3.884			
	2729		2505			
TP	25,250					
	6408		6.373			
⊼	31.658	+2.525	+2.524			
	3883		3.849			
BM#PK3	27.775					

JOB NO. 005504 SURVEY OF Park Site T5N R12W NOTES RED
SURVEY BY R.L. Willey DATE
NOTES BY " DATE 5-57 NOTES CHKD.
INDEXED X C. Johnson DATE DATE

F. B. 2277 PG. 30

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
BM.P.K #3	2827.775					
	5.619		5.783			
⊼	33.394	+2.899	+2.903			
	2720		2880			
T.P.	30.674					
	2610		2714			
⊼	33.284	-2.065	-2.064			
	4675		4778			BM #14 El = FB-
BM #14	28.609					R.P. BC. 306+8262 Barrel springs
	6740		6670			Rd. 50' ± NEly ℄
⊼	35.349	-5.942	5.940			fd 2" I.P. & BC set in conc Mkd BM #14
	0.798		0.730			
~~T.B.M #1~~	34.551					
	3.991		3.996			
⊼	38.542	-2.648	-2.644			TBM. 1
	6639		6.640			center S Line of Park, 328.97 W
TBM	31.903					of The S.E Cor. Park set 1x2 & N.
	3.955		4.089			
⊼	35.858	-0.054	-0.053			
	4.009		4.142			
⊼	31.849					BM.P.K. #4
	2536		2407			S.E Cor. Park site sec 2 T5N R12W
BMPK #4	34.385	-4.214	-4.216			set 2" I.P. & B.C. in conc Mkd BM #
	6750		6623			P.K. 4.
	27.635					
	5.654		5.761			
⊼	33.289	+5.537	+5.539			
	0.117		0222			
TP	2833.172					

NOTES RED. ____ JOB NO. 005574 SURVEY OF Parksite sec 2 T5N R12W
DATE ____ SURVEY BY R.L. Willey
NOTES CHKD. ____ NOTES BY ____ " ____ DATE 5-57
DATE ____ INDEXED ____ DATE ____

F. B. 2277 PG. 36

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2833.172					
	6.666		6.848	6.717		
⊼	39.838	-5.999	-6.006	-6.006		
	0.667		0.842	0.711		
T.P.	39.171					
	6647		6.840			
⊼	45.818	+6.497	+6.494			
	0150		0346			
T.P.	45.668					
	4.288		4.100			
⊼	49.956	+1.512	+1.511			
	2.776		2.589			
TBM #2	47.180					T.B.M. 2
	4837		4.752			594.86' N of SE Cor Park site
⊼	52.017	-0.694	-0.695			on E Line of park set 1X2+N
	5531		5447			TBM #3
TBM #3	46.486					704.77 N. of SE COR of Park site
	3.722		3483			on the E Line of Park site sec 2
⊼	50.208	-2.758	-2.756			T5N R12W, set 1X2+N
	6480		6.239			
TBM #4	43.728				771.15	TBM #4
	1012		1.110	0.944		771.15' N. of S.E. Cor of Park site
⊼	44.740	-5.488	-5.488	-5.488		on the E. Line of the Park site
	6500		6598	6432		sec 2, T5N, R12W, set 1X2+N
T.P.	38.240					
	0678		0.859			
⊼	38.918	-5.842	-5.839			
	6520		6698			
T.P	2832.398					

JOB NO. 005504 SURVEY OF Park Site Sec 2 T5N R12W NOTES RED. DATE
SURVEY BY R.L. Willey NOTES CHKD. DATE
NOTES BY H. DATE 5-57
INDEXED A. C. John DATE

F. B2277 PG. 32

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2832.398					
	0.434		0.294			
π	32.832	-5.903	-5.903			
	6.337		6.197			
T.P.	26.485					
	1.158		1.165			
π	27.643	-5.147	-5.149			
	6.305		6.314			
T.P.	21.348					
	0.495		0.389			
π	21.843	-5.874	-5.874			
	6.369		6.263			
T.P.	15.474					
	0217		0.164			
π	15.691	-6.229	-6.234			
	6.446		6.398			
T.P.	09.245					
	0.346		0123			
π	09.591	06.163	6.165			
	65.09		6.288			
T.P.	03.082					
	1208		0.989			
π	4.290	-3.847	03.850			
	5055		4.839			BM#PK 1
BM#PK 1	2799.235					10' S. of NE Cor Park Site
	6520		6326			sec 2 T5N R12W
π	05.755	+3.320	+3.323			set 2" IP + BC in conc Mked
	3200		3003			BM PK. 1
X T.P.	02.555					

NOTES RED _____ JOB NO. 005504 SURVEY OF Park Site sec 2 T5N R12W F.B. 2777 PG. 33
DATE _____ SURVEY BY P.L. Williey " DATE 5-57
NOTES CHKD. _____ NOTES BY _____
DATE _____ INDEXED _____ DATE _____

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2802.555					
	5209		5170			
⊼	07.764	+2.683	+2.686			
	2526		2484			TBM #5
TBM #5	05.238					Center N. Line Park site sec 2 T5N
	4.287		4.228			R12W, 329.46' W of NE Cor. Park
⊼	9.525	-0.732	-0.733			set 1x2+N.
	5.019		4961			BM PK 2
BM PK 2	04.506					at N W. Cor Park site sec 2
	5786		5.779			T5N R12W.
⊼	10.292	+3.945	3.942			set 2" I.P. + B.C. in conc Mked BM PK 2
	1841		1837			
T.P.	8.451					
	6.575		6276			
⊼	15.026	+4.995	+4.997			
	1580		1279			
TP	13.446					
	6755		6747	6.840		
⊼	20.201	+5925	+5.975	+5.974		
	0830		0.772	0866		TBM #6
TBM #6	19.371					on offset Line 5' E of W. Line
	5.842		5658			of Park sec 2 T5N R12W, 481.26
⊼	25.213	-0.205	-0.202			S of N W Cor. of Park set 1x2+N
	6.047		5860			TBM #7
TBM #7	19.166					on offset line 5' E of W Line
	5884		5.650	5.732		of Park site sec 2 T5N R12W, 635.65
⊼	25.050	+4.867	4.877	4.873		S of N.W. Cor. of Park set 1x2+N
	1.017		0.773	0859		TBM #8
TBM #8	24.033					on offset Line 5' E of W Line of Park
						956.67 S. of N.W. Cor. set 1x2+N

51126
15439
66565

JOB NO. 008504 SURVEY OF Park site sec 2 T5N R12W NOTES RED.
SURVEY BY R.L. Willey DATE
NOTES BY 11 DATE 5-57 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 2277 PG. 34

76S420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM	2824,033					
	3548		3450			
⊼	27,581	+1,977	1,977			
	1571		1,473			
T.P.	26,010					
	5565		5418			
⊼	31,575	+1.737	+1,739			
	3828		3679			BM # PK 3
BM # PK 3	2827,747					S.W. Cor. Park site sec 2 T5N
	2654		2804			R12W. set 2" I.P. & B.C. in conc.
⊼	30,401	-3.932	-3,928			Mked BM PK #3.
	6586		6732			
T.P.	23,815					
	3620		3,869			
⊼	27,435	-1,097	-1,097			
	4717		4966			
T.P.	22,718					
	4159		4,317			
⊼	26,877	+0,138	+0,134			
	4021		4183			
T.P.	22,856					
	4,379		4,292			
⊼	27,235	+3,699	+3,695			
	0680		0,597			
TP	26,555					
	5987		5,780			USBM M 429 El=2831,238
⊼	32,542	+4,667	+4,671			2.4 Mi. S. along S.P. RR from the station at
US	1,320		1109			Palmdale at Harold siding, 125.5' NW
BM M.429	31,222					of the ctr. of crossing of a paved Rd
						96' NW of a T.P. 40.3 SW of SW rail of the
						main track
						set in top conc post bronze disk stmpd
						M 429, 1935

NOTES RED. _____ JOB NO. 005604 SURVEY OF Park site sec 2 T5N R12W F.B. 2277 PG. 35
DATE _____ SURVEY BY R.L. Willey
NOTES CHKD. _____ NOTES BY " DATE 5-57
DATE _____ INDEXED C. Johnson DATE _____

Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. G-11C	JN 0055.14 Tape 172 Std. 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-6-62
Date	Indexed C. J. GALLI JAN 3 '63

F. B. 2277 PG. 39

J.N. 0055.14
GEORGE R. BONES PARK
LOCATION OF IMPROVEMENTS

PIERCE
MENDONCA
TALBOT
HILL
KING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

F. B. 2277 PG. 40

200TH ST. W.

(43) AVE. F-12 (50)

(49)

NOTE:
THE ENTIRE AREA OF THE PARK IS COVERED WITH A GROWTH OF SMALL JOSHUA TREES AVERAGE HEIGHT = 15 FT AVERAGE DIAMETER = 6" - 10"
J. C. P.

(48)

(42) AVE. G. (41) (41)

ACQUEDUCT

205TH ST. W.

(46)

(47)

AVE G-4 (41) (41)

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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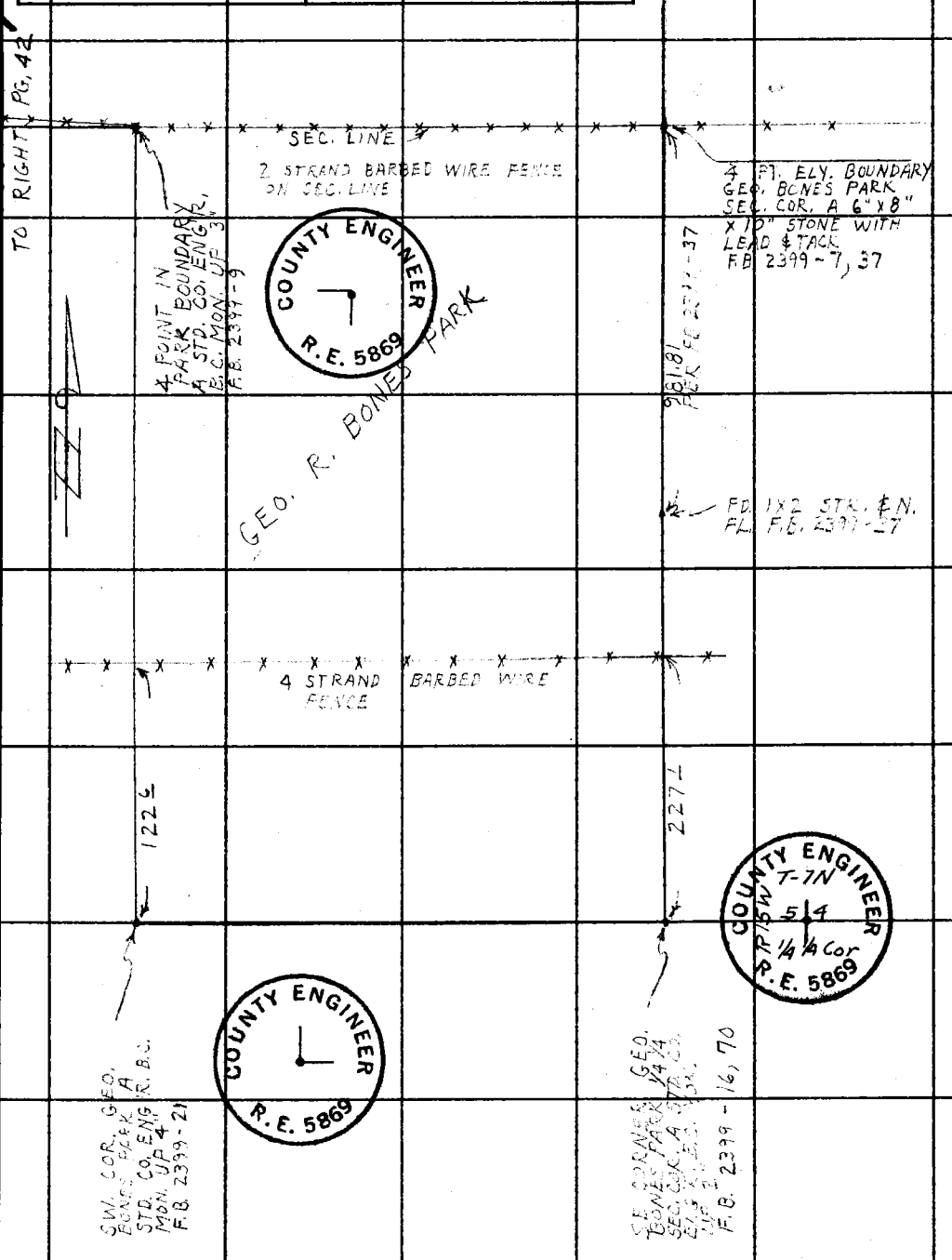
Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. 6-116	JN 0055.14 Tape 172 Std 84 °F
Office Work E. C. THOMPSON	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-10-62
Date	Indexed C. J. GALLI

F. B. 2227 PG. 41

W.S. 73, D-3



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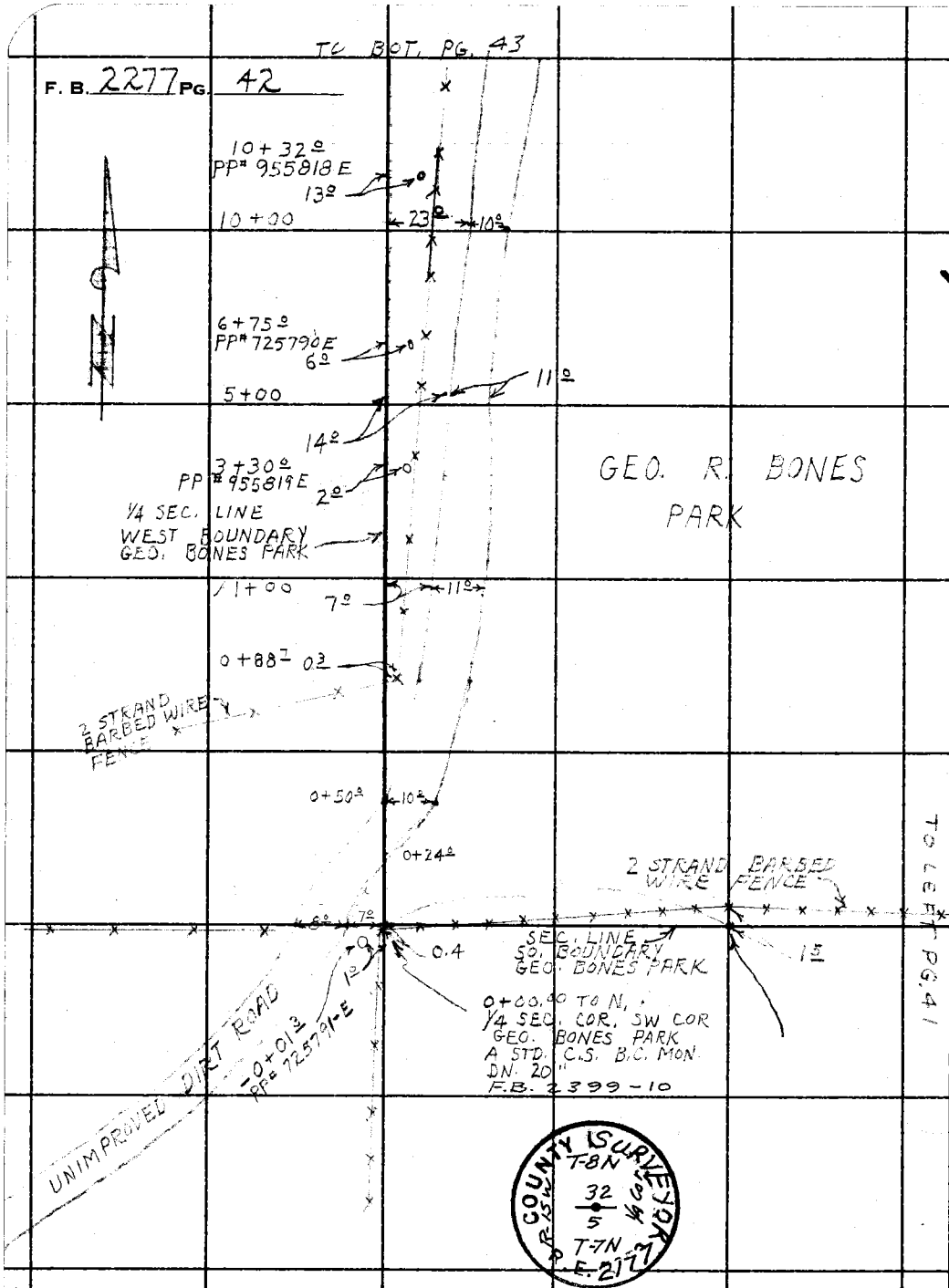
76F3095 CE # 310 3-61

F. B. 2277 PG. 42



W.S. 71, D-3

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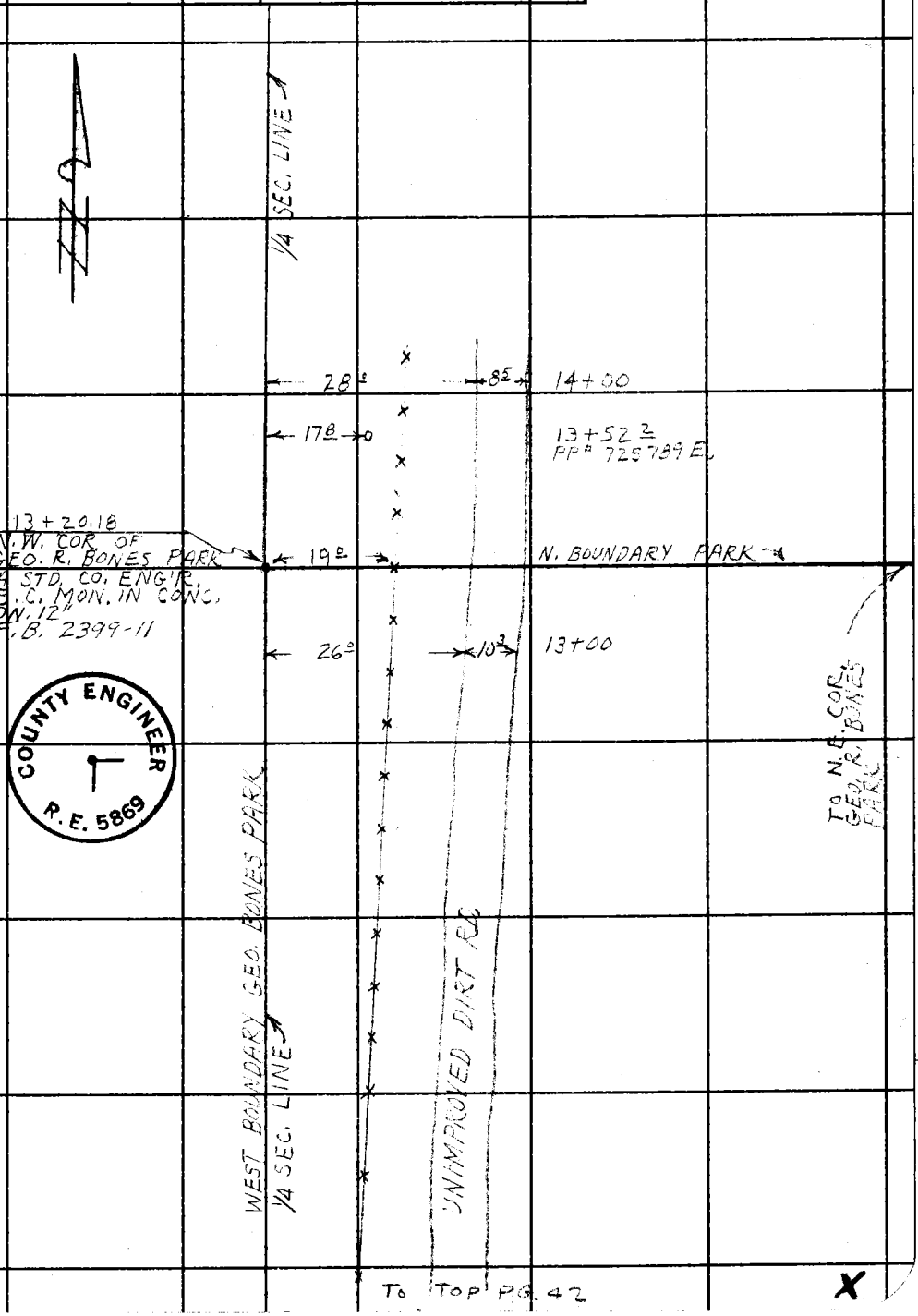
Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. G-11C	JN 0055.14 Tape 172 Std. 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-10-62
Date	Indexed C. J. GALLI

F. B. 2277 Pg. 43



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. G-116	JN 0055.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-62
Date	Indexed C. J. GALLI JAN 3 '63

F. B. [illegible] PG. 48

J. N. 0055.14

GEORGE R. BONES PARK

LOCATION OF OWENS RIVER AQUEDUCT RIGHT OF WAY ℄

PIERCE
MENDON CF
TELEOT
HILL
KING

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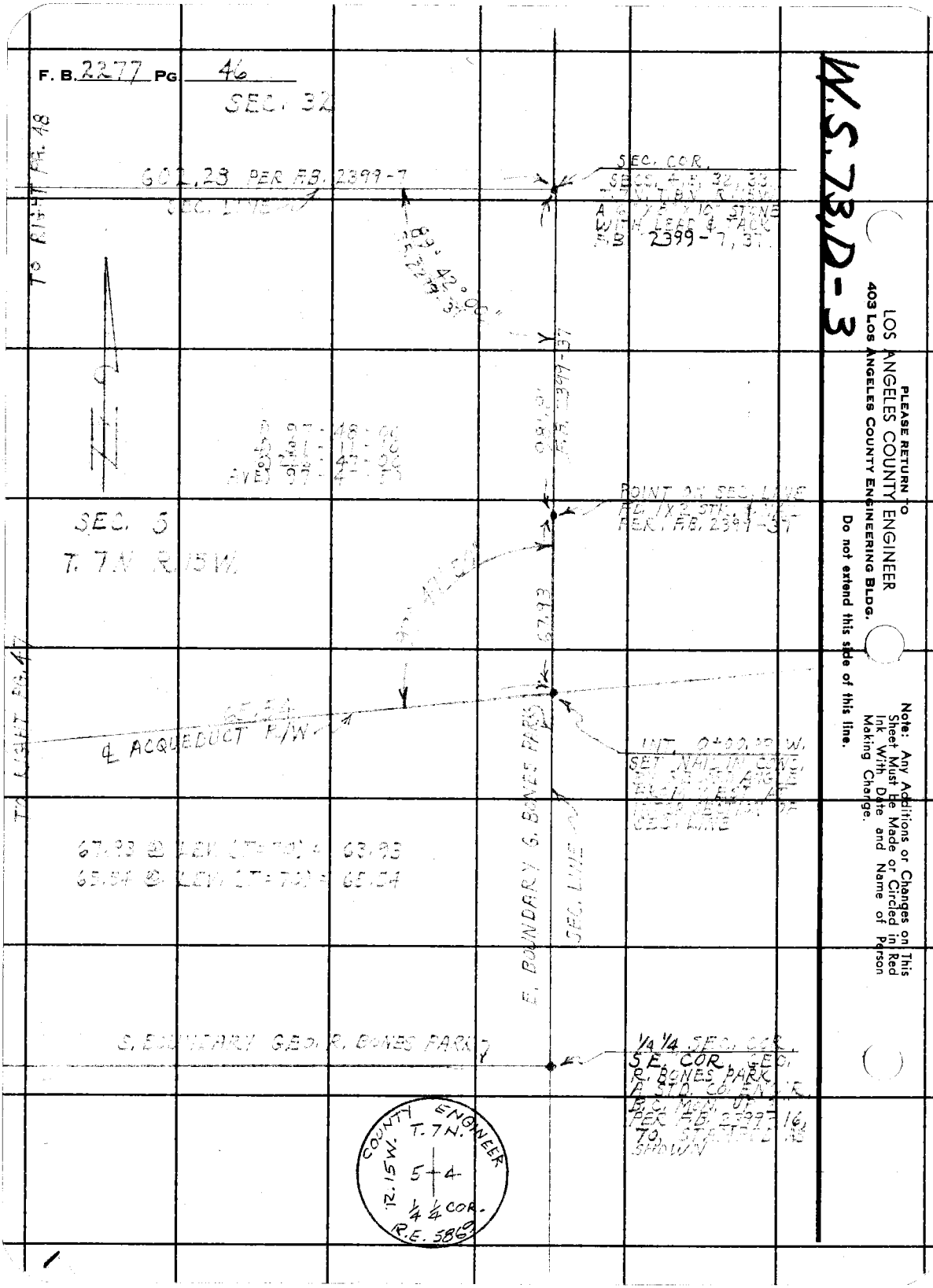
76F3095 CE # 310 3-61



W.S. 73, D-3

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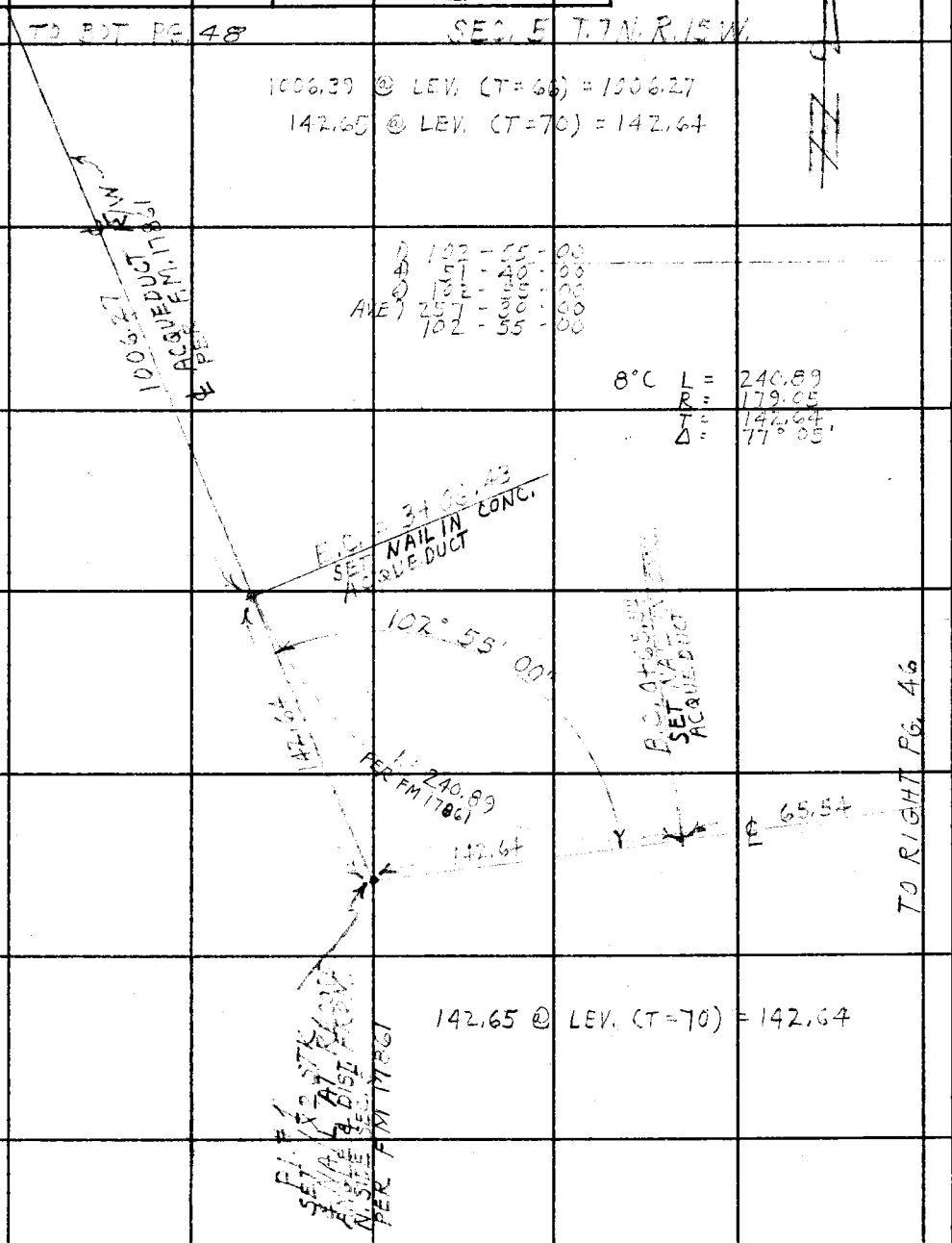
Notes Ck'd by	Survey of GEO. R. BONES PARK	F. B. 2277 PG. 47
Map No. 6-116	JN 6055.4 Tape 172 Std 34 °F	
Office Work L. C. THOMPSON	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 12-62	
Date	Indexed C. J. GALLI	



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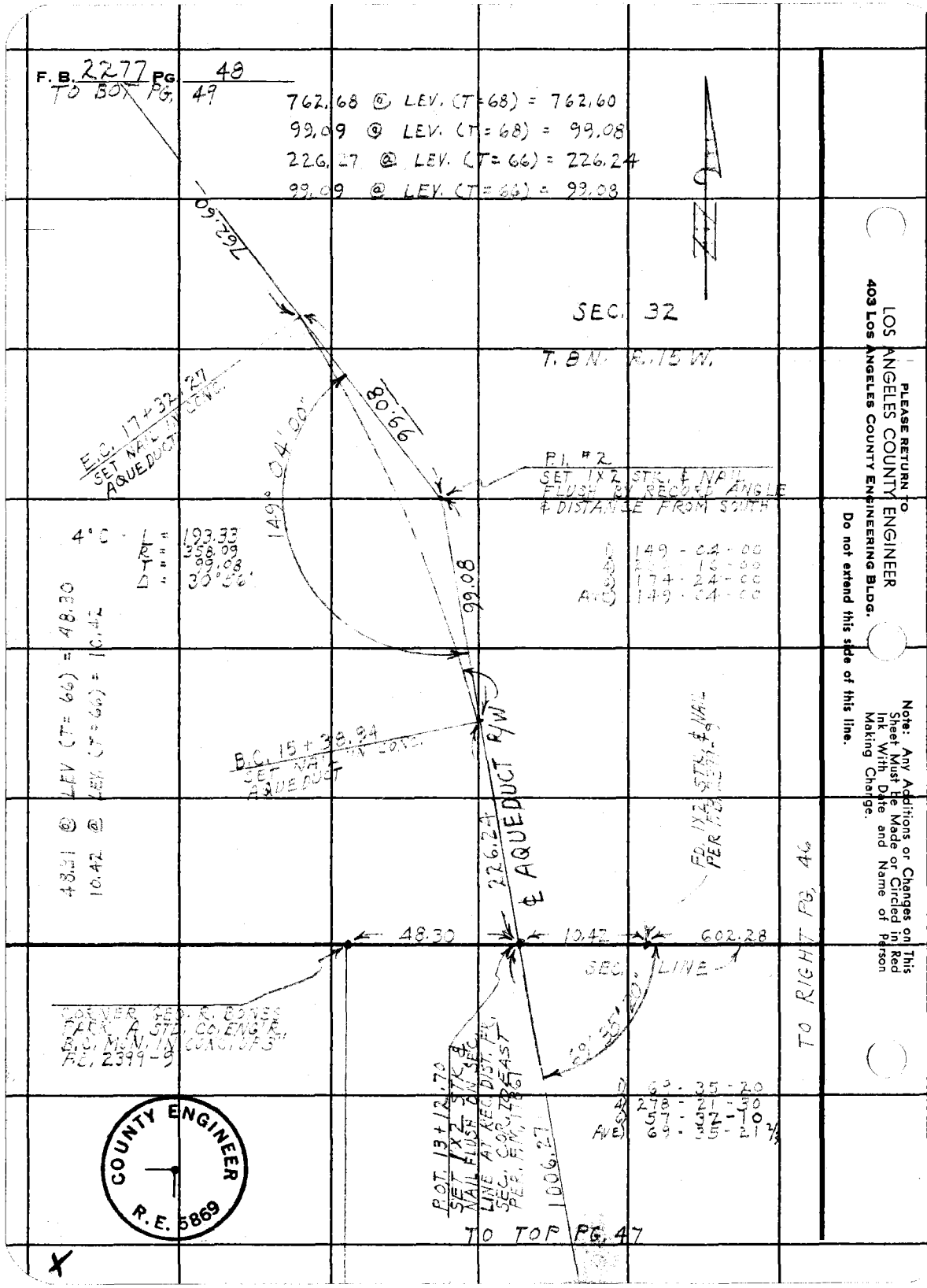
76F309S CE # 310 3-61



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Notes Ck'd by	Survey of G.E.C. R. BONELLI PARK
Map No. C-116	JN 0058.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-62
Date	Indexed C. J. GALLI

F. B. 2277 PG. 49

TO RIGHT PG. 50

338.23

E.C. 27+19.11
SET 1X2 STK. & NAIL
FLUSH

SEC. 32
T. 8 N. R. 15 W.

113.04

2° C L = 224.24
R = 1146.20
T = 113.04
Δ = 17° 56' 20"

D 162 - 03 - 40
D 288 - 14 - 50
D 252 - 22 - 10
AVE) 162 - 03 - 41 2/3

P.I. #3
SET 1X2 STK. &
NAIL RECORD ANGLE
& DISTANCE FROM
PI #2 PER RM 17861

162° 03' 40"

113.04

B.C. 24+04.87
SET 1X2 STK. & NAIL
FLUSH

℄ AQUEDUCT R/W

338.28 @ LEVEL (T = 62) = 338.23

113.06 @ LEVEL (T = 60) = 113.04

113.05 @ LEVEL (T = 68) = 113.04

TO TOP PG. 48

X

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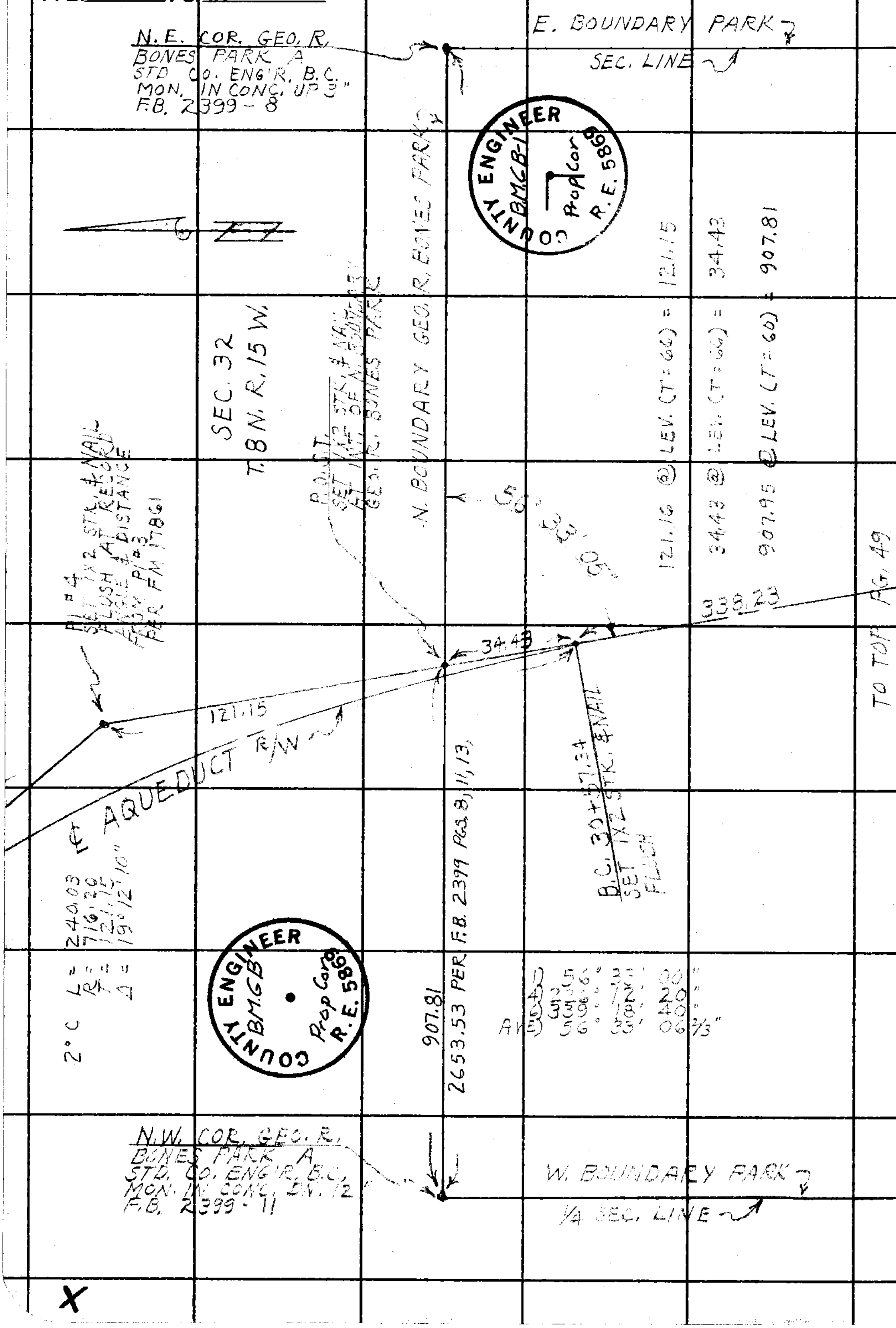
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-81

F. B. 2277 PG. 50



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. G-116	JN 0055.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-62
Date	Indexed C. J. GALLI JAN 3 '63

F. B. 2277 PG. 51

J.N. 0055.14

GEORGE R. BONES PARK

LOCATION OF IMPROVEMENTS IN OWENS RIVER AQUEDUCT RIGHT OF WAY

PIERCE
MENDONCA
TALBOT
RING
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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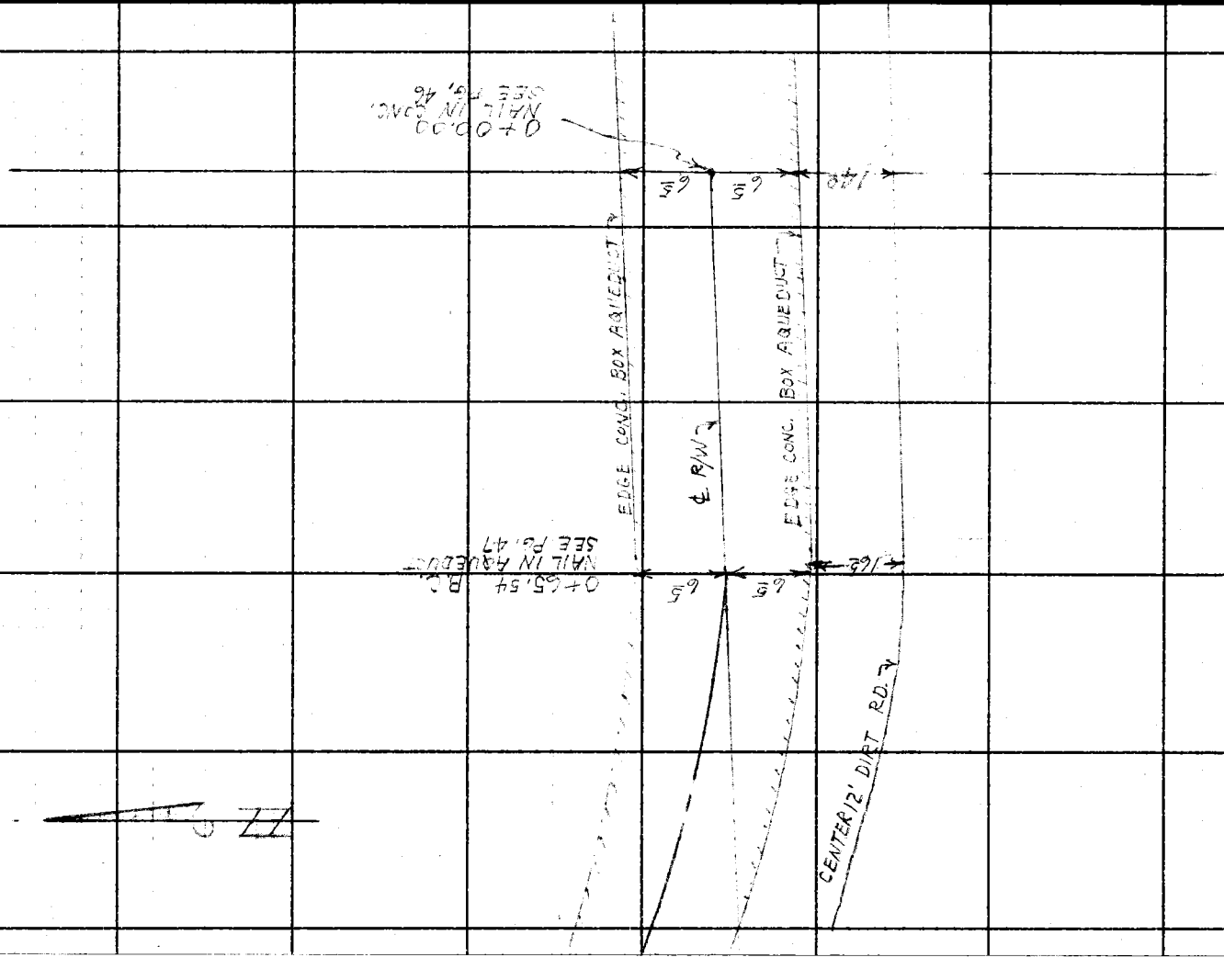
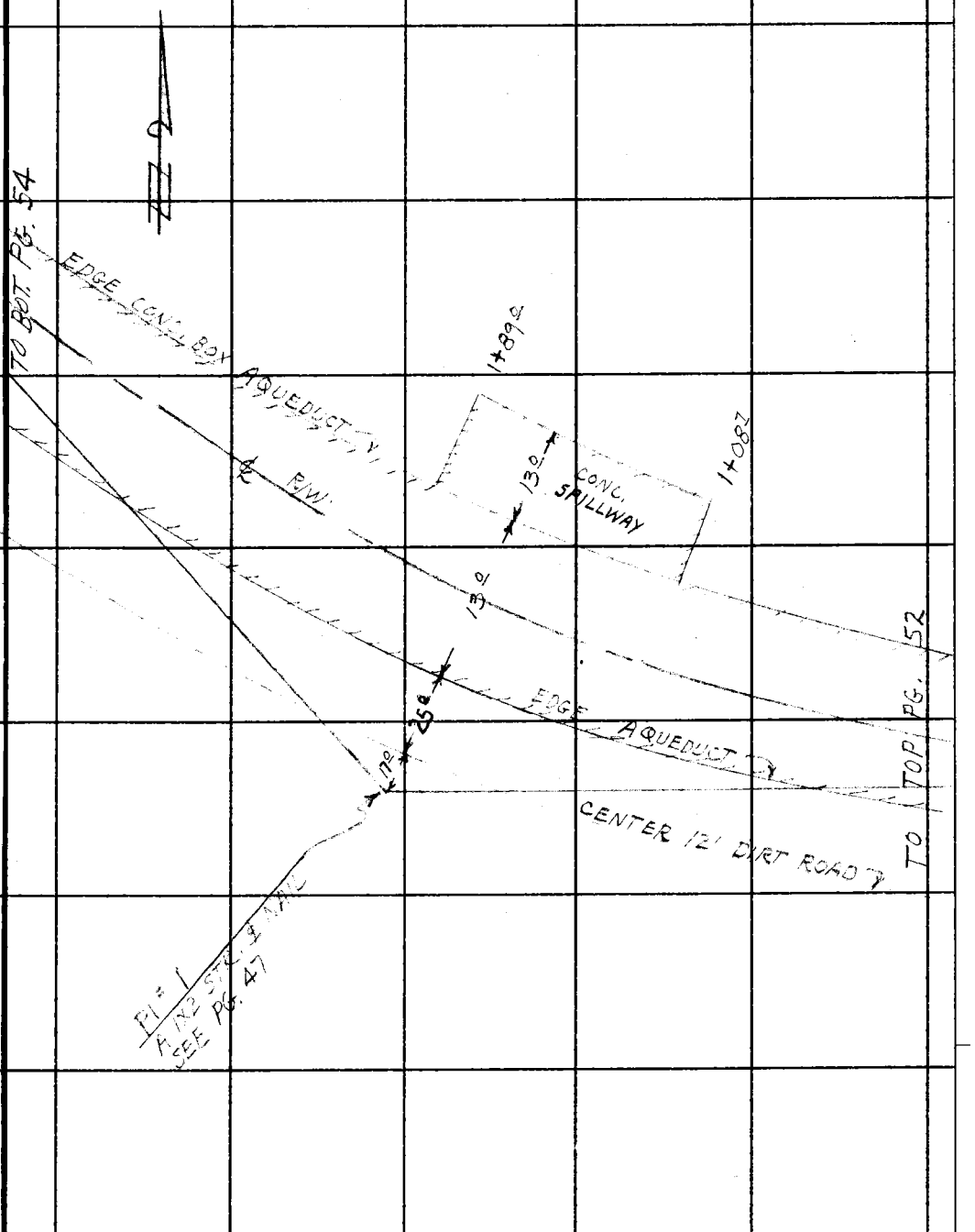


F. B. 2277 PG 52

Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. C-110	JN 0055.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-62
Date	Indexed C. J. GALLI

F. B. 2277 PG. 53



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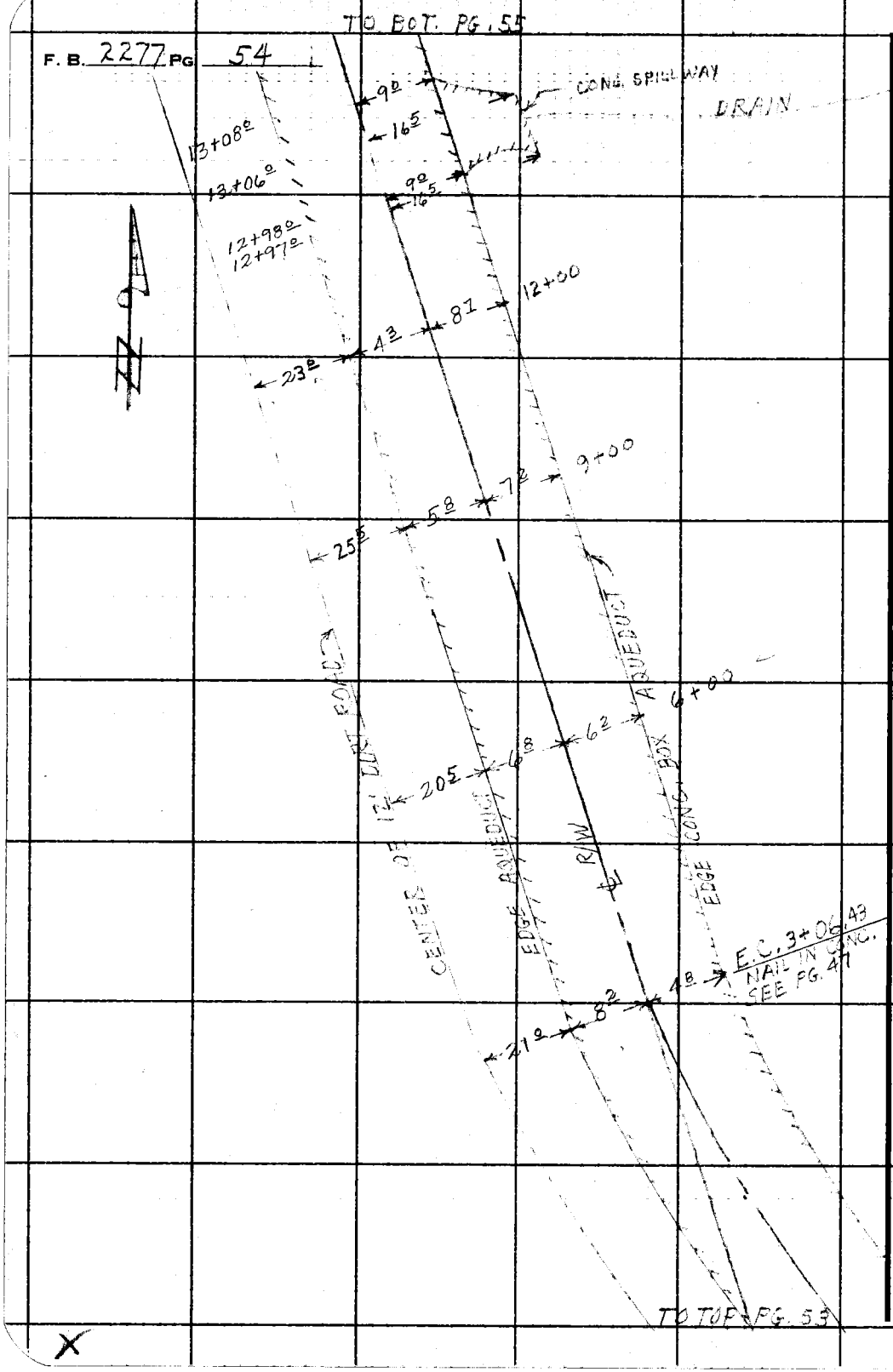
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2277 PG 54



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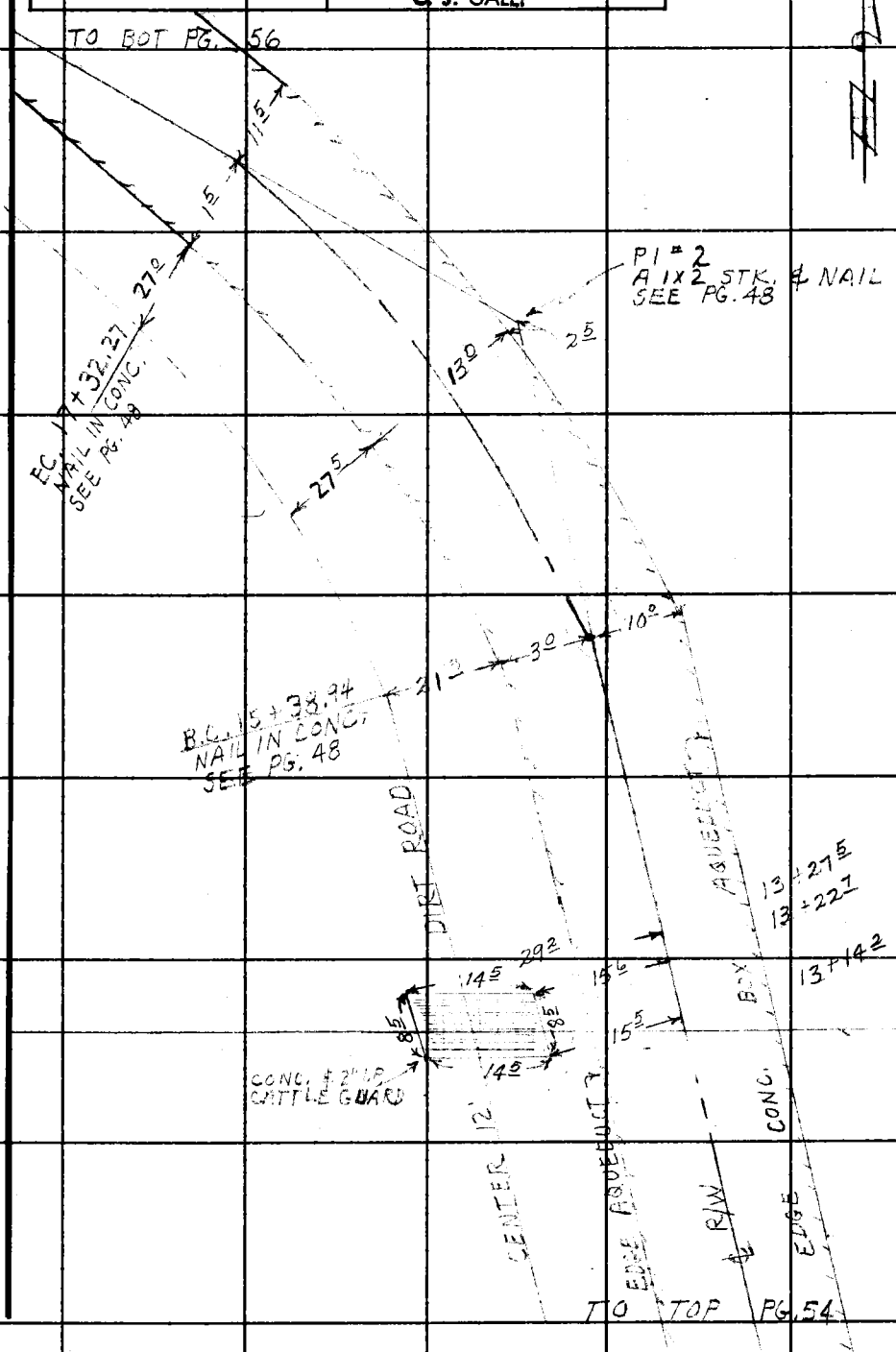
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. 6 - 110	JN 0085.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-14-67
Date	Indexed C. J. GALLI

F. B. 2277 PG. 55

TO BOT PG. 56



TO TOP PG. 54

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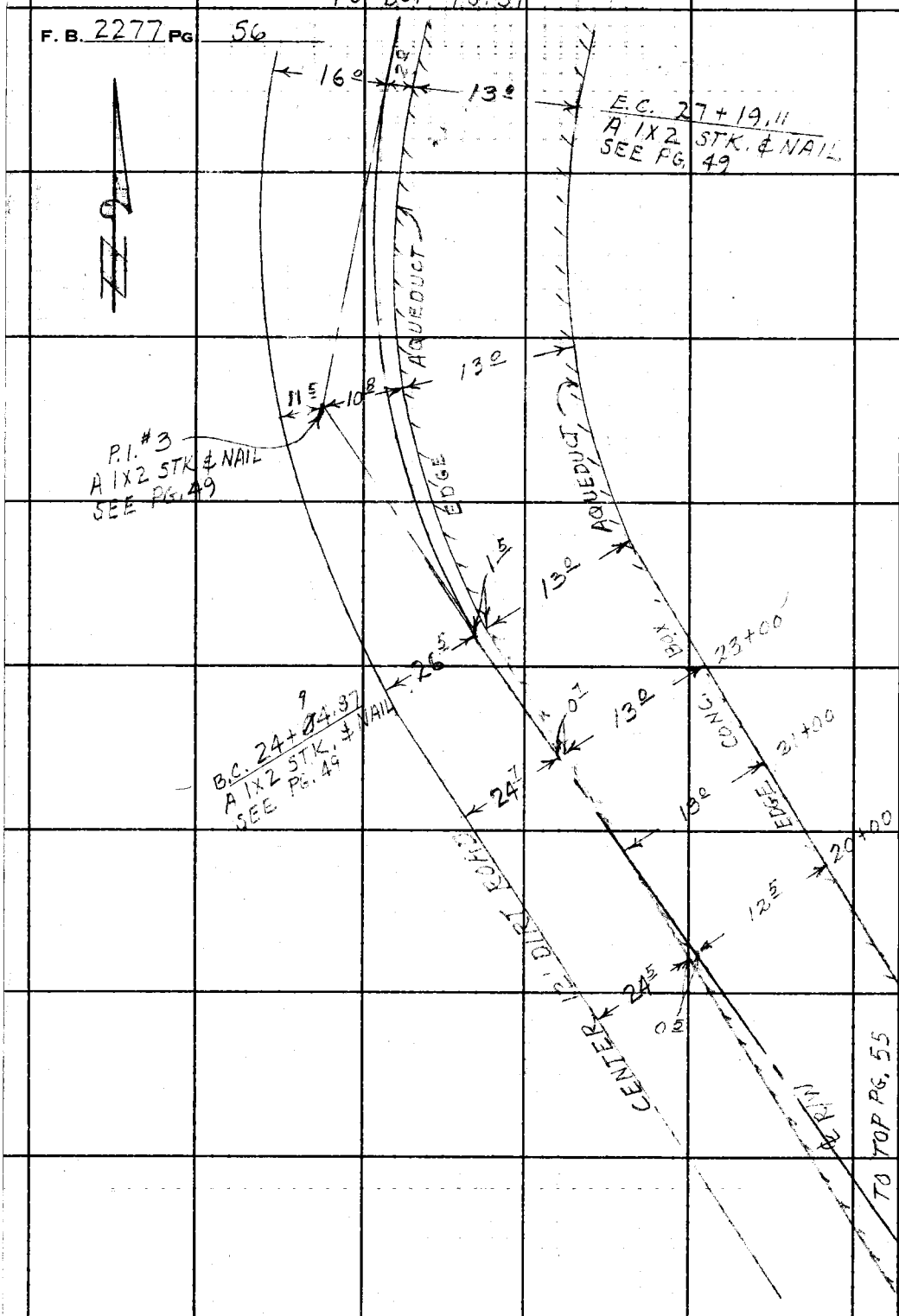
76F3095 CE # 310 3-81

F. B. 2277 PG 56



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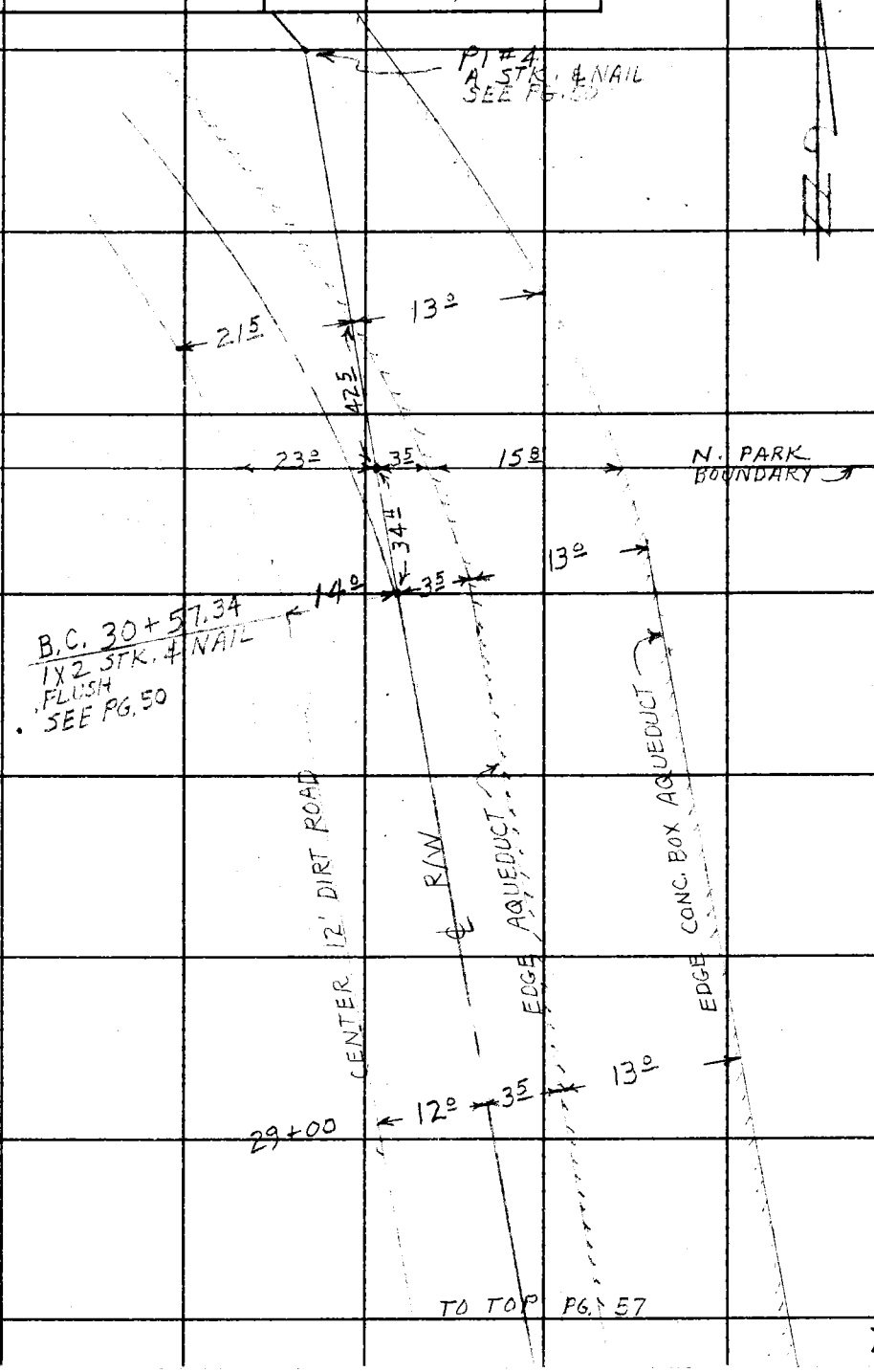
Notes Ck'd by	Survey of GEO. R. BONES PARK
Map No. 6-116	JN 0055.14 Tape 172 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-62
Date	Indexed C. J. GALLI

F. B. 2277 PG. 57



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76F309S CE # 310 3-61

Profile	Notes Red	Plotted C. THOMPSON	Job No. 0055.14	Division No. 11	F.B. 2277	Pg. 59	
No. G-116	Date	Date	Survey of GEO. R. BONES PARK				
X-Sec.	Notes Chkd.	Checked	Survey by PIERCE	Notes HILL	Date 12-17-62		
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date JAN 3 '63		

J.N. 0055.14

GEORGE R. BONES PARK

CROSS-SECTIONS OF

OWENS RIVER AQUEDUCT RIGHT OF WAY

PIERCE
[illegible]
TALBOT
HILL
KING

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L288 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#GB-3	135	3067 20		3065.34	B.M.#GB-3 UNADJ. ELEV.=3065.349 F.B. 2399-102 AT AVE. G-4 & 200TH ST. WEST. L.A. CTY. CO. ENG'R. MON. STAMPED "R.15 W. T.7N. 5,4 1/4 COR. R.E. 5869" UP 2". USED "Y" IN WORD COUNTY.	
T.P.	070	3055 89	1201	3055 19	IXI STK.	
0+00	659	3053 14	934	3049 34		℄ R/W ANG.
			345	4676		6.5'R. EDGE ADJUST
			675	4669	6.5'L. EDGE ADJUST.	
			72	48 1	7.5'L. " "	
			22	47 3	20.5' L. " "	
0+50			677	46 75		℄ R/W ANG.
			553	4686		6.5'R. EDGE ADJUST.
			655	4689	6.5'L. EDGE ADJUST.	
			92	49 0	16' L. " "	
			42	48 9	20.5' L. " "	
0+65 54 B.C.			651	46 93		℄ R/W ANG.
			551	4690		6.5'R. EDGE ADJUST.
			650	4684	6.5'L. EDGE ADJUST.	
			42	49 2	16' L. " "	
			42	3049 2	20.5' L. " "	

F.B. 2277 , PG. 60
Survey of GEO. R. BONES PARK Division No. 11 Job No. 2055.14 Notes Red ____ Plotted L. C. THOMPSON Profile
Survey by PIERCE Notes HILL Date 12-17-62 Date ____ No. 6-116 Sec.
Indexed G. I. GALL Date ____ Notes Chkd. W.H.W. Checked ____ No. ____
Date 2-27-63 Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
0+93		3053.44	647	3046.97		℄ R/W Conc.
1+00			31	50.3		℄ R/W (Dirt) Top Brk.
			47	48.7		30' R. Top Brk.
			128	40.6		65' R. Bot. "
			43	49.1	16' L. Edge Rd.	
			43	49.1	26' L. " "	
1+12			6[illegible]	-47.25		℄ R/W Conc.
—			648	46.96		65' R. Edge AQDCT.
			[illegible]	46.40		19' R. Edge Conc. Spillway
			77	45.7		34' R. Top Brk.
			[illegible]	40.7		51' R. Bot. "
1+50			651	-46.93		℄ R/W Conc.
			658	46.86		62' R. Edge AQDCT.
			757	45.87		185' R. " Conc. Spillway
			85	44.9		33' R. Top Brk.
			[illegible]	41.4		55' R. Bot. "
			658	46.86	7' L. Edge AQDCT.	
			62	47.2	17' L. " Rd.	
			60	47.4	26' L. " "	
1 ± 86			662	46.82		℄ R/W Conc.
X			649	3046.95		6' R. Edge AQDCT.

Profile No. 6-116 Notes Red ___ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2277 Pg. 61
Date ___ Date ___ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ___ Survey by PIERCE Notes HILL Date 12-17-62
No. ___ Date 2-27-63 Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+86		3053 44	705	3046 39		18' R. EDGE CONC. SPILLWAY
			81	45 3		45' R. TOP BRK.
			106	42 9		60' R. BOT. "
2+00			652	46 92		℄ R/W
			654	46 90		5 5' R. EDGE AQDCT.
			661	46 80	7 5' L. EDGE AQDCT	
			[illegible]	47 8	[illegible] " RD.	
			54	48 0	35 5' L. " RD.	
2+50			652	46 92		℄ R/W
			661	46 83		4 7' R. EDGE AQDCT
			[illegible]	46 80	3 3' L. EDGE AQDCT	
			44	49 0	2[illegible]' L. " RD.	
			44	49 0	41' L. " "	
3+00			655	46 89		℄ R/W
			669	46 75		4 5' R. EDGE AQDCT
			655	46 89	35' L. EDGE AQDCT	
			41	49 3	22 3' L. " RD.	
			42	49 3	35' L. " "	
3+06 43 EC			653	46 91		℄ R/W CONC.
T.P.	616	3054 50	590	3047 54	1 [illegible]	
3+18			70	3047 5		31 5' R. BOT. BRK.

F.B. 2277 PG. 62 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date 12-17-62 Date No. 6-116 ~~Sec.~~
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
3+50		3054.50	7.45	3047.05		℄ R/W CONC.
			7.57	46.93		5' R. EDGE ADOT
			6.6	47.9		14' R. BOT. BRK.
			1.5	53.0		38' R. TOP. "
			8.3	46.2		65' R. BOT. "
			7.59	46.91	8' L. EDGE ADOT.	
			5.1	49.4	21½' L. " "	
			5.3	49.2	35' L. " "	
4+00			7.46	47.10		℄ R/W (CONC) BOT. BRK.
			7.30	47.01		5½' R. EDGE ADOT.
			6.9	47.6		10½' R. BOT. BRK.
			1.2	53.3		36' R. TOP. "
			7.6	46.9		65' R. BOT. "
			7.51	46.99	7½' L. EDGE ADOT.	
			5.3	-49.5	20½' L. " "	
			5.3	-49.2	34' L. " "	
4+69			4.6	-49.9		℄ R/W (DIRT) TOP BRK.
4+18			7.42	-47.08		℄ " (CONC.) BOT. "
4+36			7.7	-46.8		35' R. BOT. BRK.
4+50			7.52	46.98		℄ R/W CONC.
X			7.56	3046.94		5½' R. EDGE ADOT.

Profile Notes Red ____ Plotted THOMPSON Job No. 9055.14 Division No. 11 F.B. 2277 Pg. 63
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. ____ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-17-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALL Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		[illegible]	[illegible]	3046 89	75' L. [illegible]	
			50	48 6	20' L. " "	
			60	48 4	33' L. " "	
5+00			[illegible]	47 04		℄ R/W [illegible]
			[illegible]	46 88		25' R. [illegible]
			70	47 01	14' L. [illegible]	
			80	48 5	105' L. " "	
			[illegible]	48 5	33' L. " "	
5+50			[illegible]	47 06		℄ R/W [illegible]
			[illegible]	46 93		[illegible] R. [illegible]
			[illegible]	47 00	11' L. [illegible]	
			60	48 0	20' L. " "	
			60	48 0	335' L. " "	
6+00			[illegible]	47 05		℄ R/W [illegible]
			[illegible]	46 94		62' R. [illegible]
			[illegible]	47 4		50' R. [illegible]
			[illegible]	47 08	62' L. [illegible]	
			[illegible]	48 4	21' L. " "	
			[illegible]	48 2	33' L. " "	
T. P.	5.35	3056 42	5.43	3047 37	1 VL STA.	
6+50			9.30	3047 12		℄ R/W Conc

F.B. 2277 PG. 64 Job No. 0955/4 Division No. 11 Notes Red ____ Plotted C. TUCKER Profile
Survey of GEO. R. BONES PARK Date 12-17-62 Date ____ No. 6-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date 2-27-63 Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
6+50		3056 42	9 51	3046 91		6 5/ EDGE AQDCT.
			8 6	47 8		7 5/ BOT BRK.
			6 2	50 2		25 0/ TOP "
			8 6	47 8		30 0/ BOT "
			9 23	47 19	6 5/ EDGE AQDCT	
			7 2	49 2	21 5/ EDGE RD.	
			7 3	49 1	35 " "	
7+00			9 24	47 18		℄ R/W CONC.
			9 33	47 09		6 3/ EDGE AQDCT
			8 1	48 3		12 0/ BOT BRK
			6 6	49 8		19 0/ TOP "
			8 8	47 6		32 0/ BOT "
			9 37	47 05	6 3/ EDGE AQDCT	
			6 7	49 7	22 5/ EDGE RD	
			6 7	49 7	36' " "	
7+50			9 28	47 14		℄ R/W CONC.
			9 35	47 07		6 7/ R. EDGE AQDCT
			8 4	48 0		8' R BOT BRK
			6 6	49 8		17 5/ R. TOP BRK
			8 8	47 6		27 BOT "
X			9 35	3047 07	6 3/ L. EDGE AQDCT	

Profile No. 6-116 Notes Red ____ Date ____ Plotted G. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2277 Pg. 65
~~X Sec.~~ Notes Chkd. W. H. W. Date ____ Checked ____ Date ____ Survey of GEO. R. BONES PARK
No. ____ Date 2-27-63 Date ____ Survey by PIERCE Notes HILL Date 12-17-62
Map No. ____ Indexed C. J. CALL Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		3056 42	6 3	3050 1	23' L. Edge Rd	
			6 4	50 0	37' L. " "	
8+00			9 22	47 20		℄ R/W Conc.
			9 34	47 08		6' R. Edge Aqdct
			8 9	47 5		7° R. Bot Brk
			6 3	50 1		17° R. Top "
			6 1	50 3		45° R. Top "
			8 8	47 6		55° R. Bot "
			9 29	47 13	6' L. Edge Aqdct	
			5 5	50 9	24' L. " Rd	
			5 8	50 6	37' L. " Rd.	
8+50			9 19	47 23		℄ R/W Conc.
			9 30	47 12		7' R. Edge Aqdct. Bot. Brk.
			4 6	51 8		19' R. Top Brk
			7 4	49 0		31' R. Bot "
			5 4	51 0		47' R. Top "
			8 9	47 5		58' R. Bot "
			9 25	47 17	5' L. Edge. Aqdct	
			4 8	51 6	24' L. " Rd	
			5 2	51 2	36' L. " "	
9+00			9 22	3047 20		℄ R/W Conc.

F.B. 2277 Pg. 66 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R BONES PARK Date 12-17-62 Date No. 6-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-27-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
9+00		3056 42	9 33	3047 09		7³/ R. EDGE AQDCT BOT. BRK.
			4 3	52 1		21' R. TOP BRK.
			5 9	50 5		45' R. TOP "
			9 2	47 2		60' R. BOT "
			9 30	47 12	5⁷/ L. EDGE. AQDCT	
			4 7	51 7	24' L. " RD.	
			4 9	51 5	36' L. " "	
9+50			9 18	47 24		℄ R/W. CONC.
			9 29	47 13		7⁴/ R. EDGE AQDCT BOT BRK.
			4 8	51 6		21⁵/ R. TOP BRK
			5 0	51 4		45' R. " "
			9 0	47 4		53' R. BOT "
			9 29	47 13	5⁶/ L. EDGE AQDCT	
			5 2	51 2	24' L. " RD.	
			5 1	51 3	35' L. " "	
10+00			9 09	47 33		℄ R/W. CONC.
			9 19	47 23		7⁶/ R. EDGE. AQDCT BOT. BRK.
			5 2	51 2		21' R. TOP BRK.
			6 1	50 3		45' R. " "
			10 1	46 3		60' R. BOT "
X			9 14	3047 28	5⁴/ L. EDGE AQDCT	

Profile Notes Red ____ Plotted L. C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2277 Pg. 67
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~K-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-17-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed ~~E. J. GALLI~~ Date ____

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F.B. 2277 PG. 68 Job No. 2055.14 Division No. 11 Notes Red. Date 12-17-62 Notes Chkd. W.H.W. Date 2-27-63 Plat No. L. G. THOMPSON Date Checked Date Beatte No. G-116 Sect. No.

Survey of GEO. E. BEARS PARK
Survey by PIERCE Notes HILL
Indexed C. J. GALLI

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		3056 42	56	3050 8	22' L. EDGE RD.	
			54	51 0	35' L. " "	
10+50			9 20	47 22		℄ R/W CONC. BOT. BRK.
			7 20	47 22		7' R. EDGE AQDCT
			58	50 6		21' R. TOP BRK
			61	50 3		43' R. " "
			102	46 2		57' R. BOT "
			7 31	47 11	5' L. EDGE AQDCT	
			58	50 6	33' L. " RD.	
			58	50 6	34' L. " "	
T.P. IXI STK.	764	3055 15	891	3047 51		
11+00			785	47 30		℄ R/W CONC. BOT BRK.
			794	47 31		3' R. EDGE AQDCT
			44	50 8		23' R. TOP BRK
			58	49 4		42 R. " "
			70	48 2		55 R BOT "
			792	47 23	4' L. EDGE AQDCT.	
			47	30 8	21' L. " RD.	
			47	50 5	34' L. " "	
11+50			789	47 26		℄ R/W CONC. BOT BRK
			790	3047 25		3' R. EDGE AQDCT

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STATION	B.S.	H.I.	F.S.	ELEV.		
11+50		3055 15	40	3051 2		21' R TOP BRK
			48	50 3		47' R. " "
			87	46 5		60' R. BOT "
			797	47 18	4.8' L. EDGE AQDCT	
			49	50 3	19.8' L. " RD.	
			48	50 4	34.2' L. " "	
12+00			786	47 29		℄ R/W CONC.
			788	47 27		8.8' R EDGE AQDCT BOT BRK
			39	51 3		24' R. TOP BRK
			70	48 2		40' R. BOT "
			796	47 29	4.2' L. EDGE AQDCT	
			51	50 1	19' L. " RD.	
			50	50 2	33' L. " "	
12+50			782	47 33		℄ R/W CONC
			787	47 28		8.6' R EG. AQDCT BOT BRK
			35	51 7		26' R TOP BRK
			75	47 7		35' R BOT "
			792	47 23	4.4' L EG. AQDCT	
			52	50 0	22' L " RD.	
			52	3050 0	35' L " RD.	

~~Profile~~ Notes Red ____ Plotted C. THOMPSON Job No. 2-14 Division No. 11 F.B. 2277 Pg. 69 68
No. C-117 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-18-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+83		3055 15	779	3047 36	℄	R/W CONC. / BOT BRK
12+88.5			59	49 3	"	" DIRT TOP "
12+95.6			775	47 40	"	" CONC. BOT. "
13+00			775	47 40	℄	" " AQDCT.
			785	47 30		9.5 R EG. " CONC.
			99	45 3		25.5 R BOT DRAIN.
			776	47 39	4.0 R EG AQDCT. CONC	
			60	49 2	21.0 R EG. RD.	
			58	49 35	31.0 R " "	
13+06.6			775	47 40	℄	R/W BOT. BRK CONC.
13+12.8			61	49 1	"	" TOP " DIRT
13+20.0			781	47 34	"	" BOT " CONC.
B.M. # G.B.-5	4 90		467	3050 48	BM # G.B.-5 BR CAP MON. - CO. ENG. up 4"	
13+50		3055 38	797	47 41	℄	R/W CONC. AQDCT
			810	47 28		9.1 R CON. EG. "
			806	47 32	3.9 EG AQDCT	
			56	49 8	20' L EG. RD.	
			56	49 8	27' L " "	
14+00			792	47 46	℄	R/W CONC. AQDCT.
			805	47 33		9.3 EG. AQDCT
			800	3047 38	3.1 EG. AQDCT.	

F.B. 2277 Pg. 70 69 | Job No. 2017 | Division No. 14 | Notes Red 11 | Plotted THOMPSON | Profile No. G-11G | Sec. No.
Survey of GEO. P. BOWES PARK | Date 12-18-62 | Date | Date
Survey by PIERCE | Notes HILL | Notes Chkd. W.H.W. | Checked | Date 2-27-63
Indexed C. J. GALLI | Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
14+00		3055 38	54	3050 0	20' L EDG. RD	
			54	50 0	28 L " "	
14+50			796	4742		℄ R/W CONC. AQDCT.
			805	4733		9.6 R EDG. "
			810	4728	3.4 L EG. AQDCT. CONC.	
			52	50 2	18' L EDG. RD	
			51	50 3	28' L " "	
15+00			793	4745		℄ R/W CONC. AQDCT.
			800	4738		9.8 " EG. "
			805	4733	3.2 L EDG. AQDCT. CONC	
			53	50 1	18' L " RD	
			59	50 0	28' L " "	
15+38.94 B.C.			793	4745		℄ R/W CONC. AQDCT.
15+50			803	4735		" " " "
			799	4739		10.0 R " EG. "
			813	4725	3.0 L EG. AQDCT. CONC	
			68	48 6	22' L " RD.	
			66	48 8	32' L " "	
16+00			791	4747		℄ R/W CONC. AQDCT
			795	4743		10.5 " EG. "
X			794	304744	2.5 L EG. AQDCT. CONC	

Profile No. C-116 Notes Red ____ Plotted C. THOMPSON Job No. 00554 Division No. 11 F.B. 2277 Pg. 7/70
Date ____ Date ____ Survey of GEO. R. BONES PARK
X Sec. Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-18-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
16+00		3055 38	66	3048 8	26'L EG. RD.	
			68	48 6	35'L " "	
16+50			790	47 48		℄ R/W CONC. AQ DCT.
			802	47 36		11 1 R " EG. "
			794	47 44	1 9 L EDG. AQ DCT. CONC.	
			55	49 9	27' L " RD	
			59	49 5	37' L " "	
17+00			786	47 52		℄ R/W CONC. AQ DCT.
			785	47 53		11 3 " EG. "
			792	47 46	1 7-L EG. AQ DCT. CONC.	
			56	49 8	26'L " RD.	
			52	50 2	37'L " "	
17+32 27 E.C.			785	47 53		
17+50			779	47 59		℄ R/W CONC. AQ DCT.
			795	47 43		11 5 " EG. "
			780	47 58	1 5-L. EG AQ DCT. CONC.	
			47	50 7	23'-L. " RD	
			51	50 3	34'-L. " "	
T.P.	888		721	3048 17	1X1 STAKE	
18+00		3057 05	959	47 46		℄ R/W CONC. AQ DCT
			957	3047 48		11 7 " EG. "

X

J.B. 2277 PG. 22 74 Job No. 2055.14 Division No. 11 Notes Red Plotted J. C. THOMPSON ~~Profile~~
Survey of GEO. R. BONES PARK Date 12-18-62 Date No. 6-116 X Sec.
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
18+00		3057 05	9 60	304745	1 3 -L EG. AQDT. CONC.	
			61	51 0	21 - L " RD	
			63	50 8	33 - L " "	
18+50			9 60	4745		℄ R/W CONC. AQDCT.
			9 48	4757		12° R. " EG. "
			87	48 4		23° R. BOT. BRK
			9 63	4742	1° L EDG AQDCT CONC.	
			54	51 7	22° L " RD.	
			55	51 6	34 L " "	
19+00			9 42	4763		℄ R/W CONC. AQDCT
			9 50	4755		12'R " EG. "
			72	49 9		23.5'R TOP BRK.
			97	47 4		30' R BOT. BRK.
			9 41	4764	1' L EDG. AQDCT. CONC.	
			50	52 1	19'L " RD	
			48	52 3	31.5'L " "	
19+50			9 42	4763		℄ R/W CONC. AQDCT
			9 50	4755		12.5'R " EDG " BT. BRK
			75	49 6		23' R TOP BRK.
			98	47 3		30' R BOT. BRK.
			9 42	304763	0.5'L EDG. AQDCT. CONC.	

X

~~Profile~~ Notes Red ___ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2277 Pg. 23 ~~22~~
No. 6-116 Date ___ Date ___ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ___ Survey by PIERCE Notes HILL Date 12-18-62
No. ___ Date 2-27-63 Date ___ Map No. ___ Indexed C. J. GALLI Date ___

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+50		3057 05	48	3052 3	19'L EDGE RD.	
			47	52 4	30'L EDGE RD.	
20+00			9 46	47 59		℄ R/W CONC ACQDT.
			9 47	47 58		12.7'R " EDGE "
			66	50 5		24.5'R TOP BRK
			96	47 5		32.5'R BOT "
			9 46	47 59	0.3'L EDGE CONC. ACQDT.	
			46	52 5	17.5'L " RD	
			46	52 5	28'L " RD	
20+50			9 44	47 61		℄ R/W CONC. ACQDT
			9 45	47 60		12.8'R " EDGE "
			64	50 7		24'R TOP BRK
			94	47 7		32'R BOT "
			9 44	47 61	0.2'L EDGE CONC. ACQDT.	
			44	52 7	18'L " RD.	
			44	52 7	28'L " "	
21+00			9 41	47 64		℄ R/W CONC. ACQDT. EDGE
			9 46	47 59		13'R EDGE "
			75	49 6		23'R TOP BRK
			98	47 3		30'R BOT. "
			38	3053 3	18'L EDGE RD	

F. B. 2277 Pg. 74 73 Job No. 0055.14 Division No. 11 Notes Red Plotted G. T. [illegible]PSON Profile
Survey of GEO. R. BONES PARK Date 12-18-62 Date No. G-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
21+00		3057 05	39	3053 2	28'L EDGE RD	
21+50			92	47 9		℄ R/W DIRT
			943	4762		02'R EDGE CONC ACQT
			945	4760		13.2'R " " "
			55	51 6		22.5'R TOP BRK
			92	47 9		35'R BOT. BRK
			52	51 9	16'L EDGE RD	
			50	52 1	27.5'L " "	
TP	730	3056 88	747	304958	(1X1 STAKE)	
22+00			89	48 0		℄ R/W DIRT
			919	4769		0.5'R EDGE CONC ACQT.
			919	4769		13.5'R " " "
			65	50 4		27'R TOP BRK.
			85	48 4		37'R BOT. "
			71	49 8	16'L EDGE RD.	
			70	49 9	27.5'L " "	
22+50			89	48 0		℄ R/W DIRT
			915	4773		0.8'R EDGE CONC. ACQT.
			914	4774		13.8'R " " "
			46	52 3		30.5'R TOP BRK
			81	3048 8		45'R BOT. "

X

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2277 Pg. 75 74
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X Sec. Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-18-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+50		3056 88	61	3050 8	17'L EDGE RD	
			61	50 8	30'L " "	
23+00			90	47 9		℄ R/W DIRT
			924	57 64		0.9'R EDGE CONC. ACQDT.
			922	47 66		13.9'R " " "
			59	51 0		25'R TOP BRK
			87	48 2		33.5'R BOT. "
			49	52 0	17'L EDGE RD	
			49	52 0	30'L " "	
23+50			90	47 9		℄ R/W DIRT
			912	47 76		1'R EDGE CONC. ACQDT.
			918	47 70		14'R " " "
			73	49 6		28'R TOP BRK
			100	46 9		32R BOT "
			48	52 1	17'L EDGE RD.	
			49	52 0	30.5'L " "	
24+00			89	48 0		℄ R/W DIRT
			916	47 72		13'R EDGE CONC. ACQDT
			921	47 67		14.3'R " " "
			92	47 7		22.5R BOT BRK
			78	3049 1		30'R TOP "

F. B. 2277 Pg. 76 75 Job No. 00554 Division No. 11 Notes Red Plotted T. THOMPSON Profile
Survey of Geo. R. Bowes Park Date 12-18-62 Date No. 6-116
Survey by Pierce Notes Hill Notes Chkd. W.H.W. Checked X Sec.
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
24+00		3056 88	10 4	3046 5		40'R. BOT BRK.
			5 0	51 9	17'L EDGE RD.	
			4 8	52 1	31.5'L " "	
24+50			8 7	48 2		℄ R/W DIRT
			9 16	47 78		1.4'R EDGE CONC. ACQDT.
			9 14	47 74		14.4'R " BOT BRK. "
			7 7	49 2		24'R TOP BRK
			10 5	46 4		31'R BOT. "
			5 0	51 9	18'L EDGE RD.	
			4 7	52 2	32'L " "	
24+94.87 BC #3			9 1	47 8		℄ R/W DIRT
25+00			9 1	47 8		℄ R/W "
			9 07	47 81		1.6'R EDGE CONC. ACQDT.
			9 11	47 77		14.6'R " BOT BRK. "
			6 1	50 8		24'R TOP BRK
			9 4	47 5		32'R BOT. "
			4 7	52 2	18'L EDGE RD.	
			4 7	52 2	30.5'L " "	
25+50			9 0	47 9		℄ R/W DIRT
			9 27	47 61		1.6'R EDGE CONC. ACQDT.
			9 18	3047 70		14.6'R " BOT BRK. "

X

Profile No. 6-116 X Sec. Notes Red ____ Date ____ Notes Chkd. W.H.W. Date 2-27-63 No. ____ Plotted C. THOMPSON Date ____ Checked ____ Date ____ Job No. 2055.4 Division No. 11 Survey of GEO. R. BONES PARK Survey by PIERCE Notes HILL Date 12-18-62 Map No. ____ Indexed C. J. GAUL Date ____

F.B. 2277 Pg. 27/26

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STATION	B. S.	H. I.	F. S.	ELEV.		
25+50		3056 88	70	3049 9		27'R TOP BRK
			95	47 4		32'R BOT "
			51	51 8	15.5'L EDGE RD	
			48	52 1	29'L " "	
26+00			89	48 0		℄ R/W DIRT
			906	47 82		1.8'R EDGE CONC. ACQDT.
			922	47 66		14.8R " " "
			91	47 8		23'R BOT BRK
			67	50 2		31'R TOP "
			98	47 1		38'R BOT "
			64	50 5	13'L EDGE RD	
			60	50 9	24.5'L " "	
26+50			87	48 2		℄ R/W DIRT
			914	47 74		2'R EDGE CONC. ACQDT.
			906	47 82		15'R " " "
			90	47 9		23'R BOT BRK
			74	49 5		29'R TOP "
			97	47 2		37'R BOT "
			78	49 1	9'L EDGE RD.	
			75	49 4	22.5'L " "	
TP	6 56	3055 01	8 43	3048 45	(IVI STAKE)	

X

F. B. 2277 PG. 78 49 Job No. 0055.14 Division No. 11 Notes Red Plotted L. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date 12-18-62 Date No. C-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
27+00		3055 01	62	3048 8		℄ R/W DIRT
			711	4790		2.2'R EDGE CONC ACQDT
			709	4792		15.2'R " " "
			69	481		23.5'R BOT BRK.
			52	498		31'R TOP "
			85	475		41'R BOT "
			50	500	10'L EDGE RD	
			48	502	22.5'L " "	
EC #3 27+19.11			60	490		℄ R/W DIRT
27+50			71	479		℄ R/W DIRT BOT. BRK.
			719	4782		2.4'R. EDGE CONC. ACQUDT.
			722	4779		15.4'R " " "
			70	480		24'R BOT BRK
			43	507		31'R TOP "
			83	467		42 R BOT "
			49	501	10'L EDGE RD.	
			48	502	22'L " "	
28+00			64	486		℄ R/W DIRT BOT BRK
			722	4779		2.6'R EDGE CONC ACQUDT
			723	4778		15.6'R " " "
			69	3048 1		24'R BOT. BRK.

Profile No. 5116 Notes Red ____ Plotted C. THOMPSON Job No. 2055.14 Division No. 11 F.B. 2277 Pg. 70 78
Date ____ Date ____ Survey of GEO. R. BONES PARK
Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-18-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F S.	ELEV		
28+00		3055 01	4 5	3050 5		32'R TOP BRK.
			8 2	46 8		41'R BOT "
			5 0	50 0	8'L EDGE RD	
			5 0	50 0	21'L " "	
28+50			5 0	50 0		℄ R/W DIRT SLOPE BOT. BRK.
			7 15	47 86		3'R EDGE CONC. ACQDT.
			7 13	47 88		16'R " " "
			7 2	47 8		27'R BOT. BRK.
			4 7	50 3		35'R TOP. "
			8 1	46 9		42'R BOT "
			5 1	49 9	6.5'L EDGE RD	
			4 9	50 1	18'L " "	
29+00			4 8	50 2		℄ R/W DIRT SLOPE BOT BRK.
			7 07	47 94		3.2'R EDGE CONC. ACQDT
			7 13	47 88		16.2'R " " "
			7 3	47 7		29'R BOT. BRK.
			5 6	49 4		36'R TOP "
			8 5	46 5		44'R BOT "
			5 2	49 8	6.5'L EDGE RD.	
			5 1	49 9	17'L " "	
29+50			5 0	3050 0		℄ R/W DIRT SLOPE

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F.B. 2277 Pg. 80 X9 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date 12-18-62 Date No. 6-116 X-Sec.
Survey by PIERCE Notes HILL Notes Chkd. WHW Checked
Indexed C. J. GALLI Date Date 2-27-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
29+50		3055 01	7 01	3048 00		3.2' R EDGE CONC. ACQDT BOT BRK
			7 10	47 91		16.2' R " " "
			6 9	48 1		28' R BOT. BRK.
			4 7	50 3		35' R TOP "
			8 0	47 0		45' R BOT. "
			5 2	49 8	5' L EDGE RD	
			5 2	49 8	16' L " "	
BM #G.B.9	7 14	3055 76	6 39	3048 62		
30+00			5 9	49 9		℄ R/W DIRT SLOPE
			7 84	47 92		3.3' R EDGE CONC ACQDT.
			7 84	47 92		16.3' R " " "
			7 3	48 5		25.5' R BOT. BRK.
			5 6	50 2		34.' R TOP BRK.
			8 8	47 0		42' R BOT "
			5 6	50 2	4.5' L EDGE RD	
			5 6	50 2	17' L " "	
30+50			6 7	49 1		℄ R/W DIRT SLOPE
			7 90	47 86		3.5' R EDGE CONC ACQDT.
			7 81	47 95		16.5' R " " "
			7 7	48 1		22.5 R BOT BRK
			5 5	3050 3		31' R TOP "

X

~~Profile~~ Notes Red ____ Plotted C. THOMPSON No. 5-14 Division No. 11 F.B. 2277 Pg. 88
No. 6-16 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-18-62
No. ____ Date 2-27-63 Date ____ Map No. ____ Indexed C. J. GALL Date ____

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STATION	B.S.	H.I.	F.S.	ELEV		
30+50		3055 76	8 9	3046 9		40'R BOT BRK
			5 1	50 7	7'L EDGE RD	
			5 2	50 6	20'L " "	
BC 30+57.34			6 6	49 2		℄ R/W DIRT SLOPE
30+91.77			7 1	48 7		INT. N BDRY OF PARK AND TAN. OF CURVE DIRT SLOPE
			7 84	47 92		3.2'R EDGE CONC. ACQDT.
			7 78	47 98		16.2'R " " "
			7 3	48 5		22'R BOT. BRK.
			4 7	51 1		29'R TOP "
			8 5	47 3		40'R BOT. "
			4 8	51 0	8'L EDGE RD.	
			4 9	50 9	20'L " "	
BM. #GB 9			7 14	3048 62	B.M. #GB-9 UNADJ. ELEV. = 3048.630 FB 2399-106 AT 85'± SO. OF N BDRY OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E OF 205TH ST. W.A. LEAD & TACK WITH CO. ENG'R. TAG IN CONC RIB OF AQUEDUCT	

F.B. 2277 Pg. 82 81 Job No. 00-5-14 Division No. 11 Notes Red Date 12-18-62 Plotted S. THOMPSON Date No. 6-116 Profile X-Sec
Survey of GEO. R. BONES PARK Notes Chkd. W.H.M. Checked Date No.
Survey by PIERCE Notes HILL Date 2-27-63
Indexed C. J. GALLI Date

Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 201

J.N. 0098.50

200TH ST. WEST

CENTERLINE SURVEY

FROM: AVE. A
TO: AVE. F

MENDONCA
VAN NESS
RITTER
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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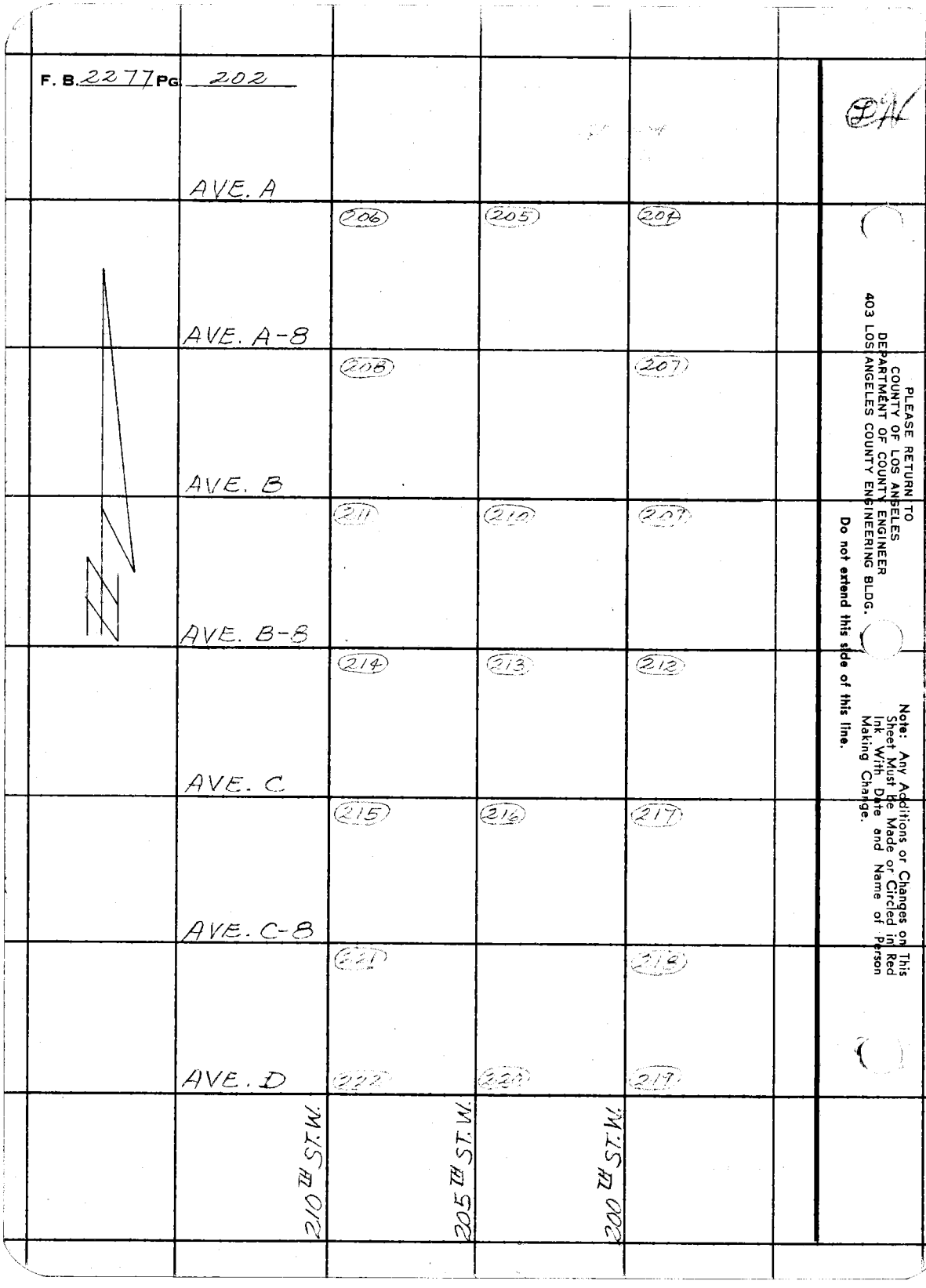
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S CE#310 3-69

F. B. 2277 PG. 202



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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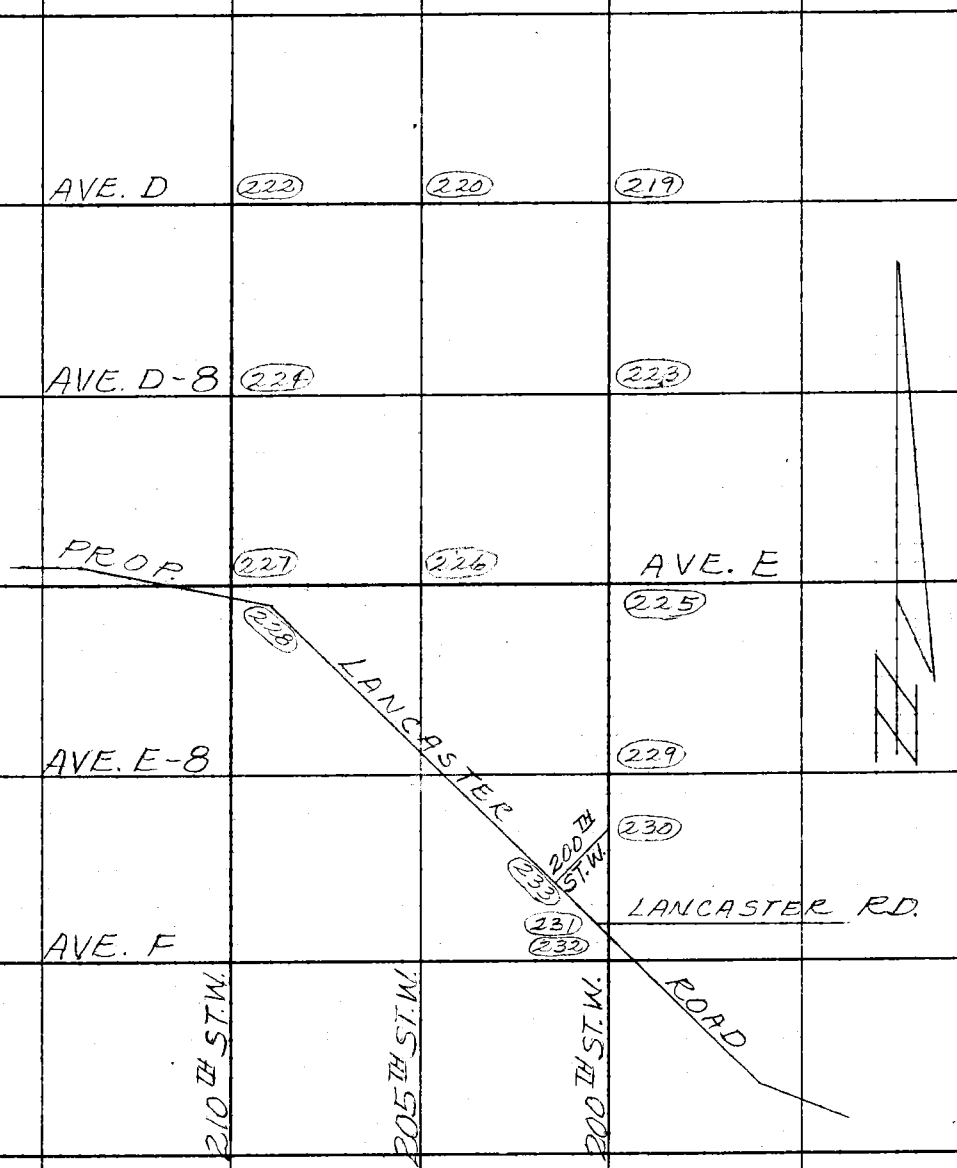
Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098-50 Tape 205 Std. 84 °F
Office Work C. MOTEN	Surveyed by MENDONICA
Checked M. R. NEVAREZ	Notes J. M. Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 Pg. 203



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76F309S CE#310 3-69

F. B. 2277 PG 204

WS 73, P-1

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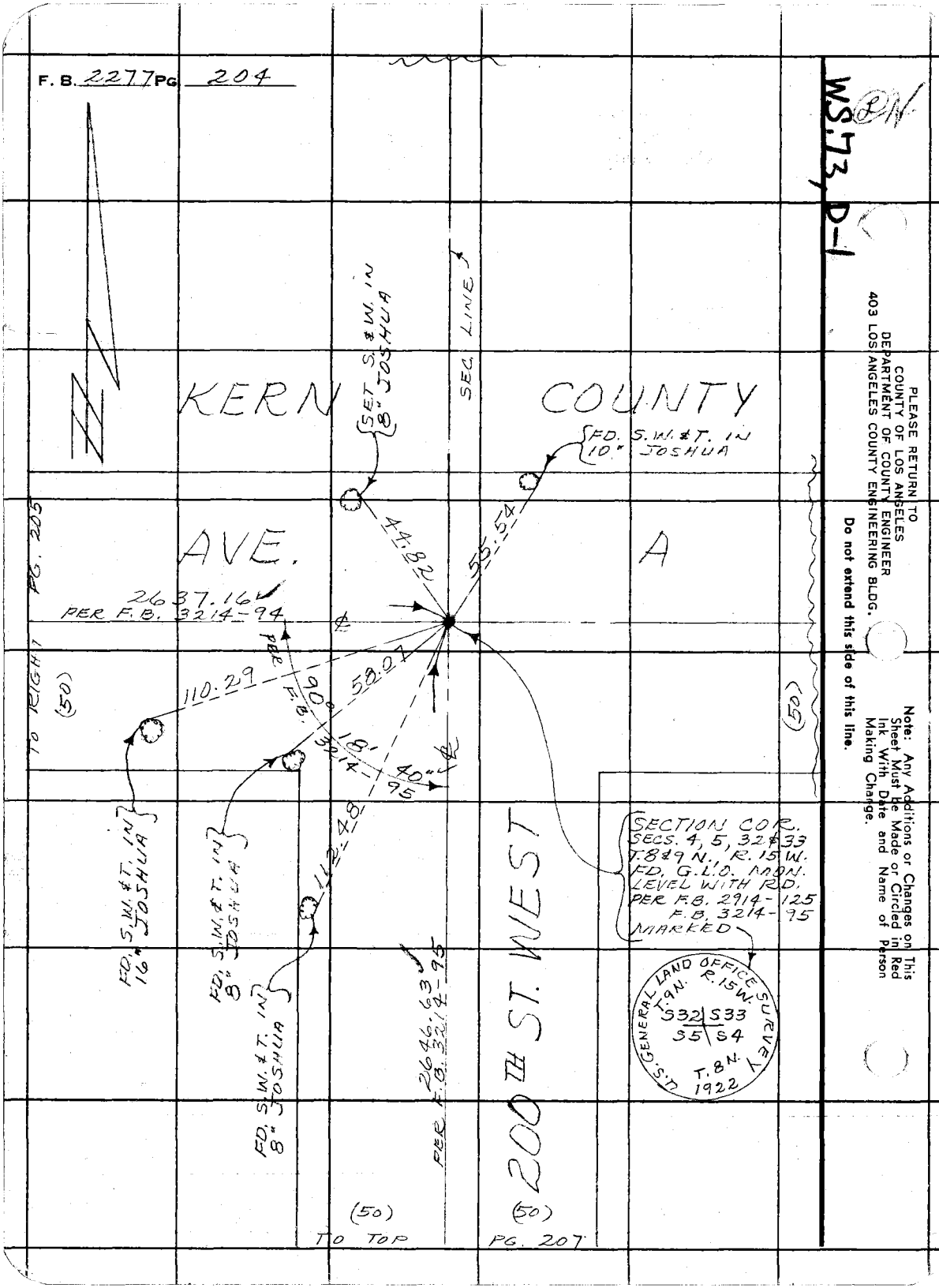
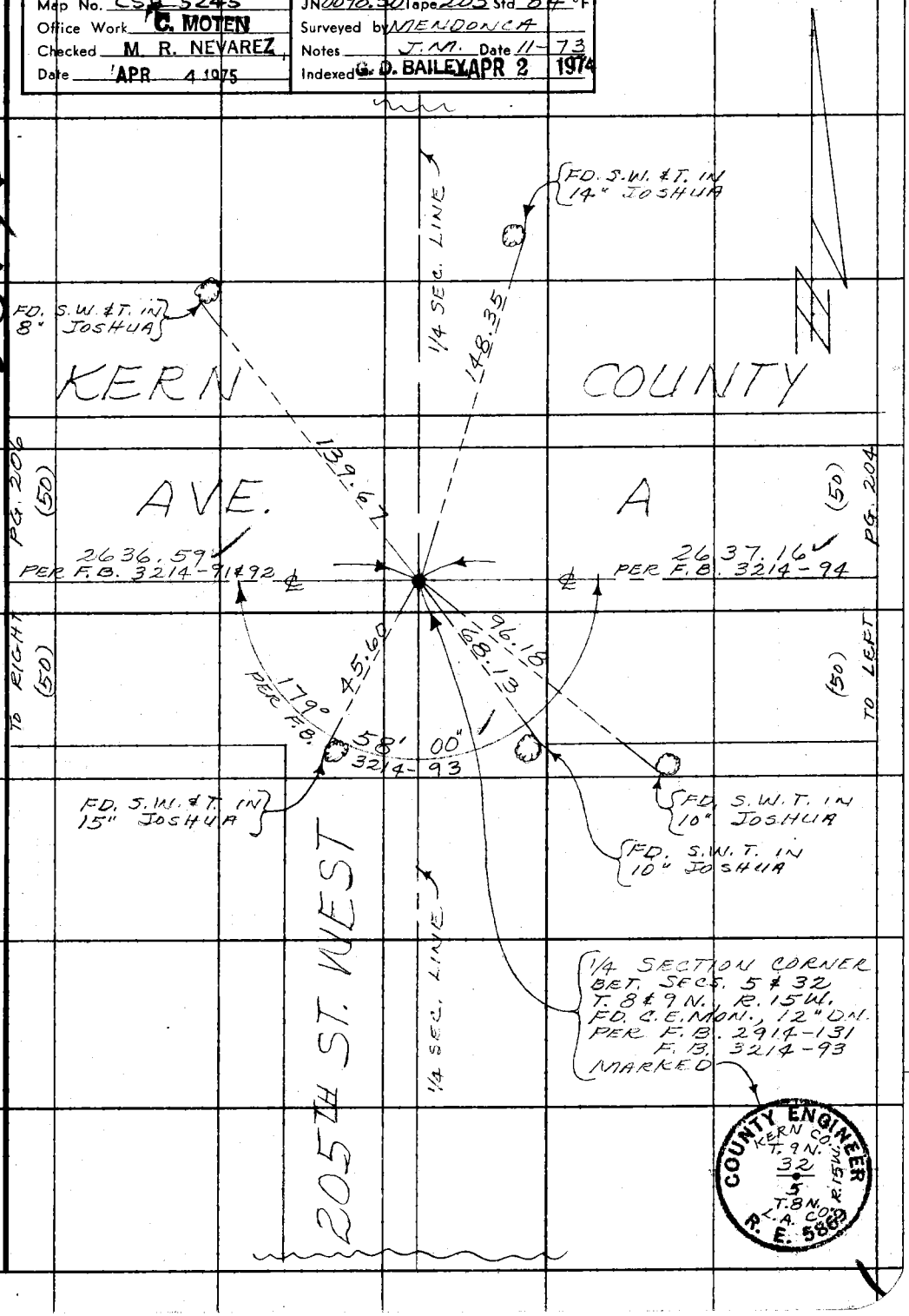


Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 205



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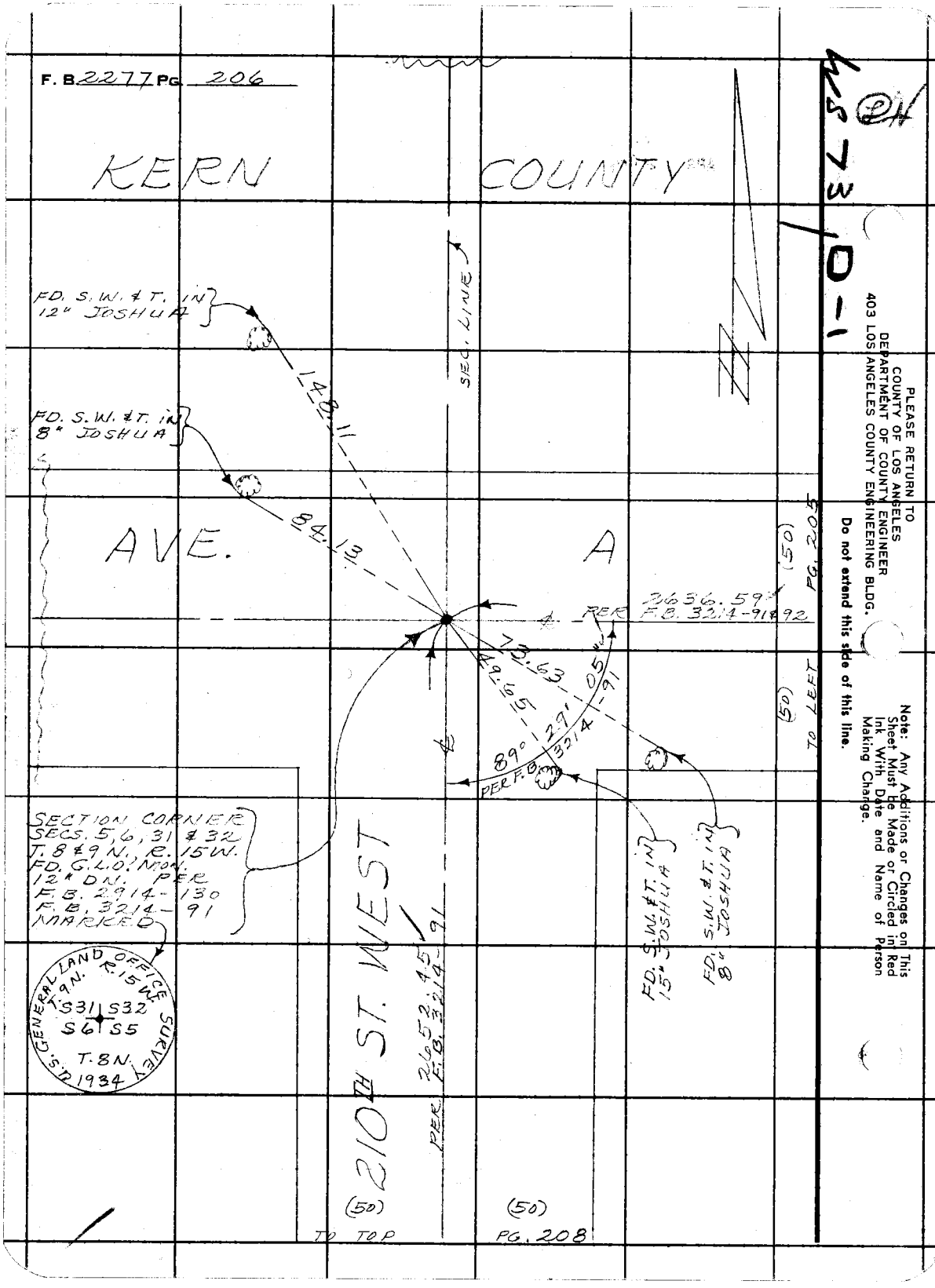
76F309S CE#310 3-69


F. B. 2277 PG. 206
KERN COUNTY
FD. S.W. & T. IN 12" JOSHUA
FD. S.W. & T. IN 8" JOSHUA
148.11
84.13
SEC. LINE
AVE. A
2636.59
PER F.B. 3214-91 & 92
73.63
49.65
05"
29'
89°
PER F.B. 3214-91
(50) PG. 205
(50) TO LEFT
SECTION CORNER SECS. 5, 6, 31 & 32 T. 8 & 9 N., R. 15 W. FD. G.L.O. MON. 12" DN. PER F.B. 2914-130 F.B. 3214-91 MARKED
U.S. GENERAL LAND OFFICE SURVEY
T. 9 N. R. 15 W.
S31 S32
S6 S5
T. 8 N.
1934
210TH ST. WEST
2652.45
PER F.B. 3214-91
FD. S.W. & T. IN 15" JOSHUA
FD. S.W. & T. IN 8" JOSHUA
(50) TO TOP
(50) PG. 208
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
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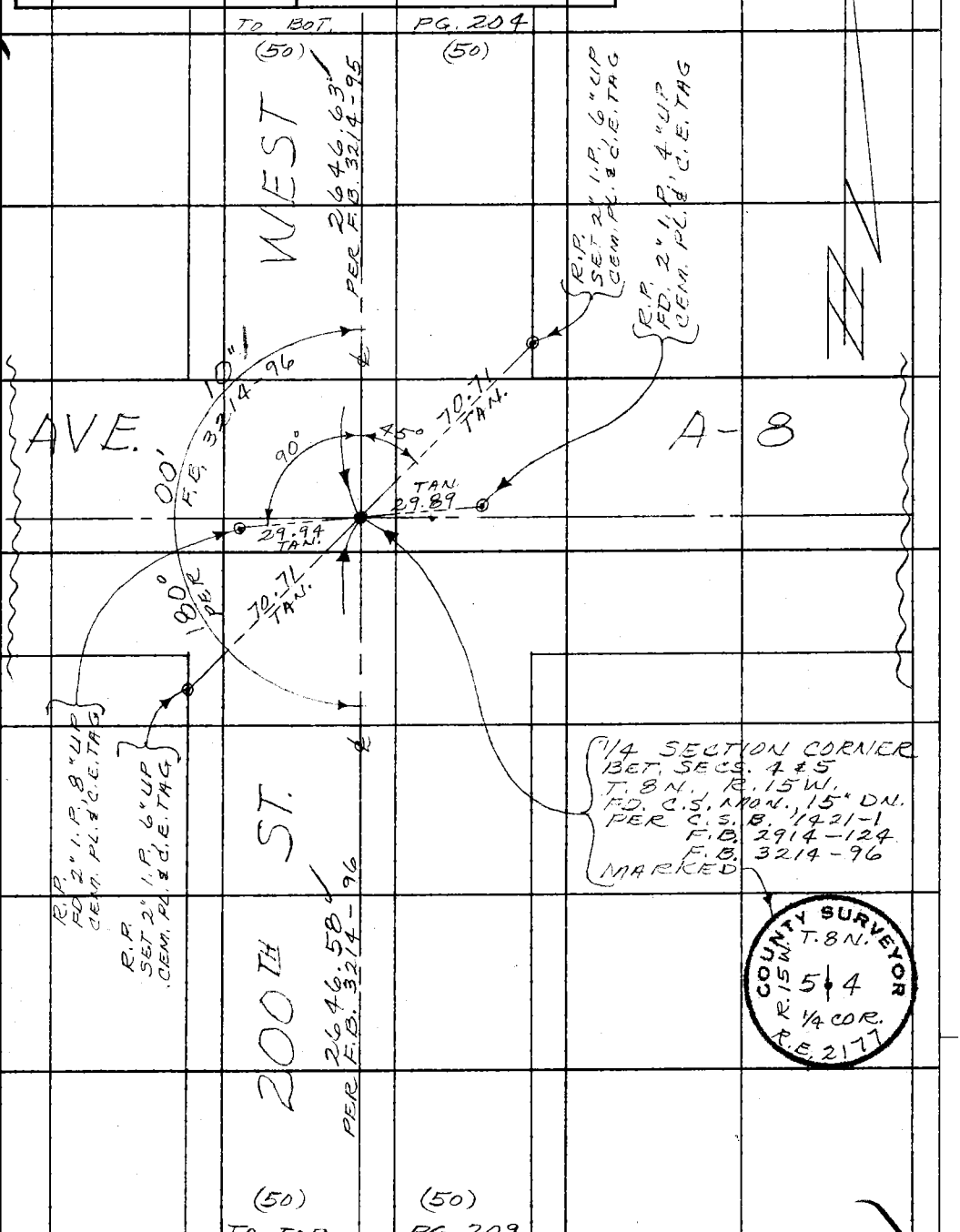
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 207

W.S.73, D-1



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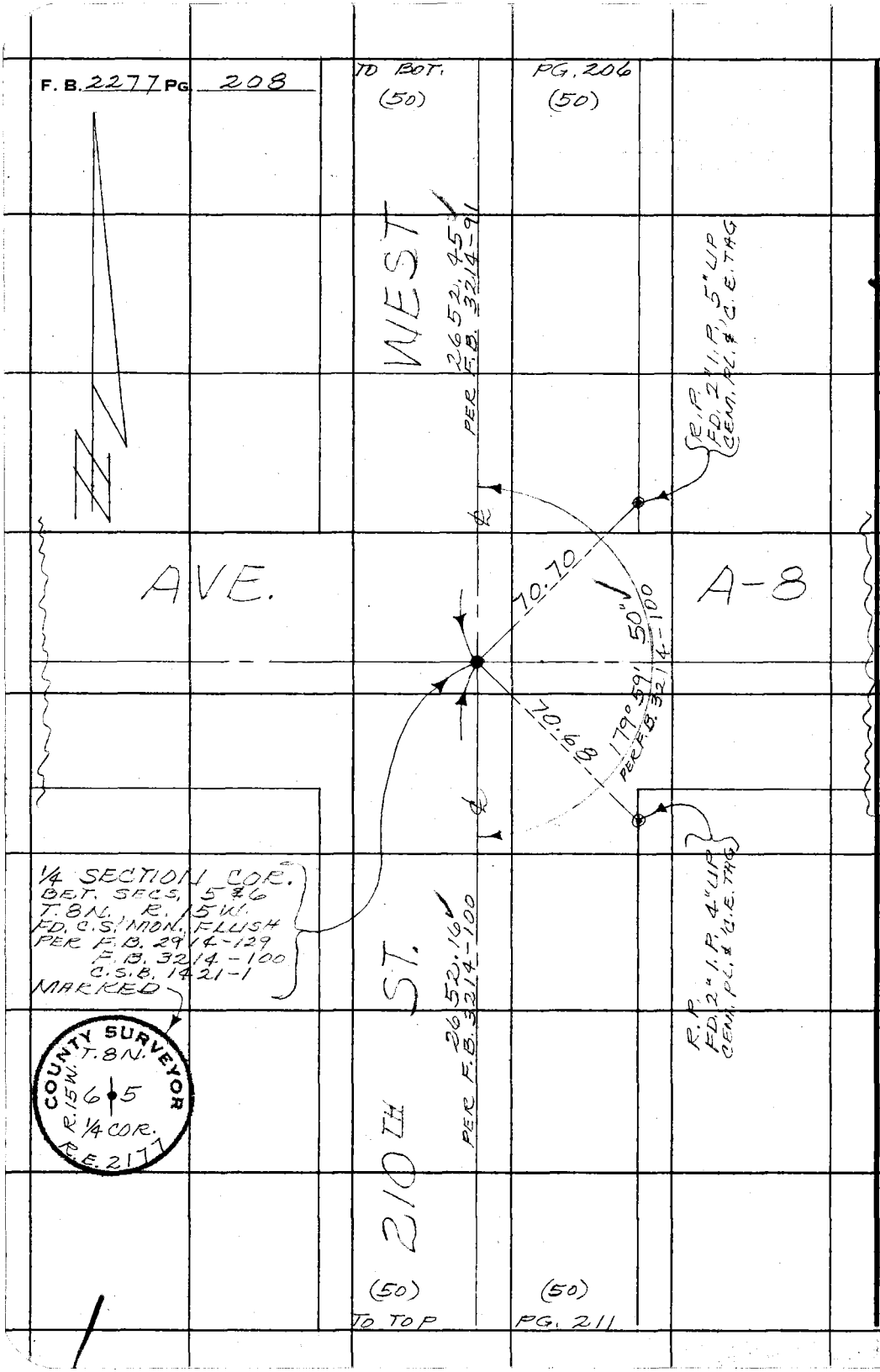
76F309S CE#310 3-69



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Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
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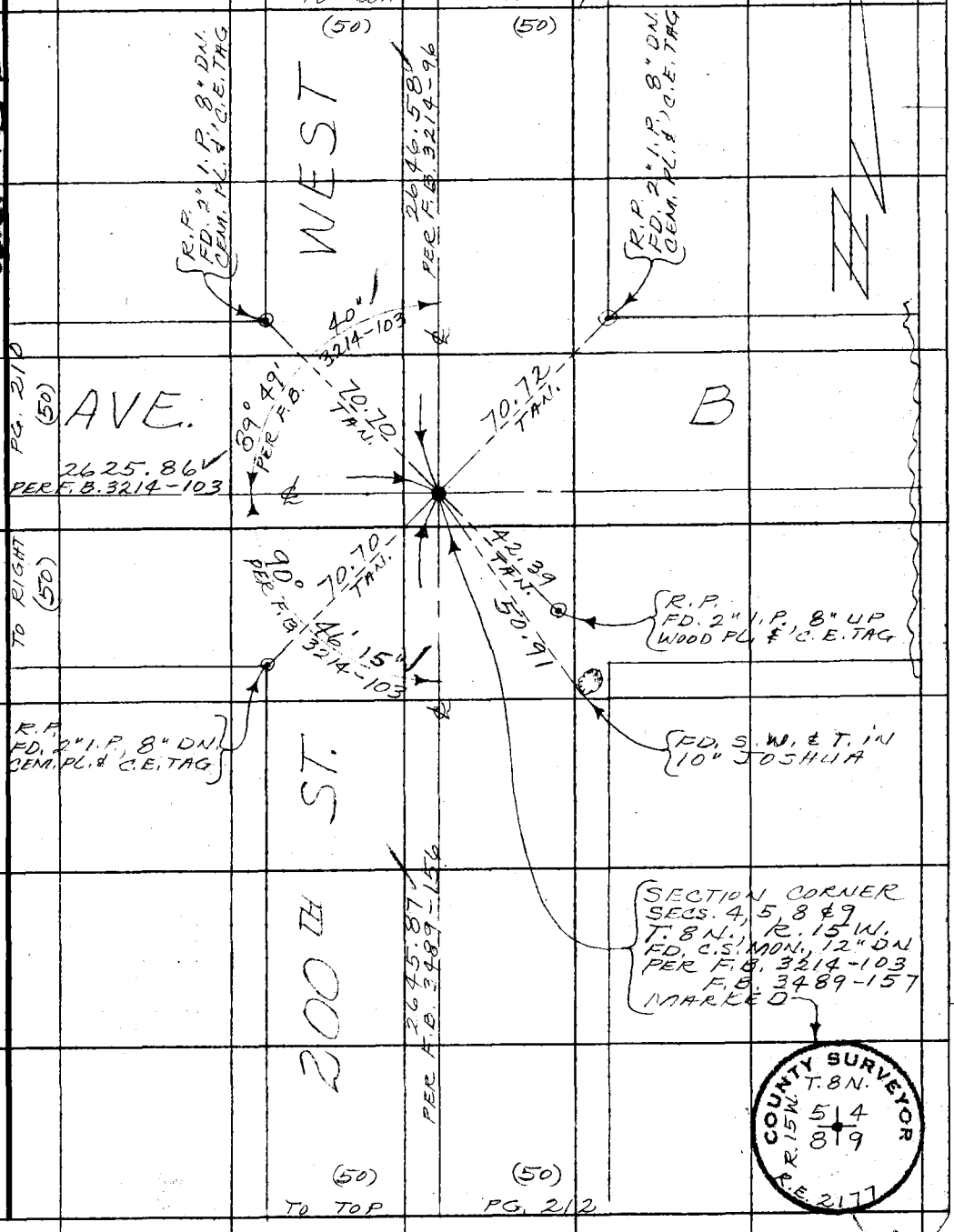
Checked M. R. NEVAREZ	Notes JM Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 209



WS. 73 D-1

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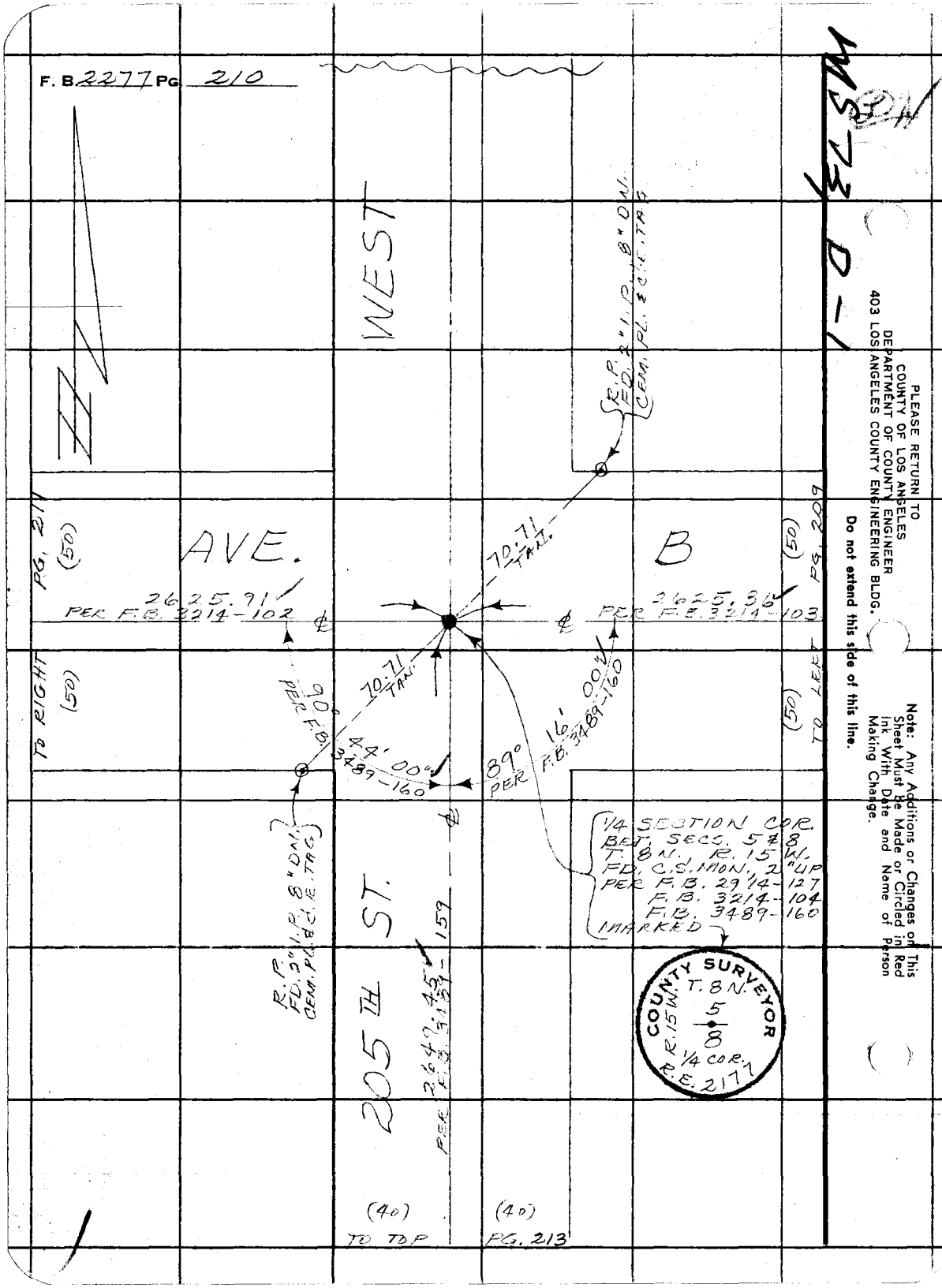
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


F. B. 2277 PG. 210
WEST
AVE.
B
205TH ST.
PG. 211
(50)
TO RIGHT
(50)
(50)
TO LEFT
PG. 209
(50)
(40)
TO TOP
(40)
PG. 213
2625.91
PER F.B. 3214-102
2625.36
PER F.B. 3214-103
70.71 TAN.
70.71 TAN.
90°
PER F.B. 3489-160
44' 00"
89°
PER F.B. 3489-160
16' 00"
R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG
R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG
2649.45
PER F.B. 3489-159
1/4 SECTION COR.
BET. SECS. 5 & 8
T. 8 N., R. 15 W.
FD. C.S. MON., 2" UP
PER F.B. 2914-127
F.B. 3214-104
F.B. 3489-160
MARKED
COUNTY SURVEYOR
T. 8 N.
R. 15 W.
5
8
1/4 COR.
R.E. 2177
PLEASE RETURN TO
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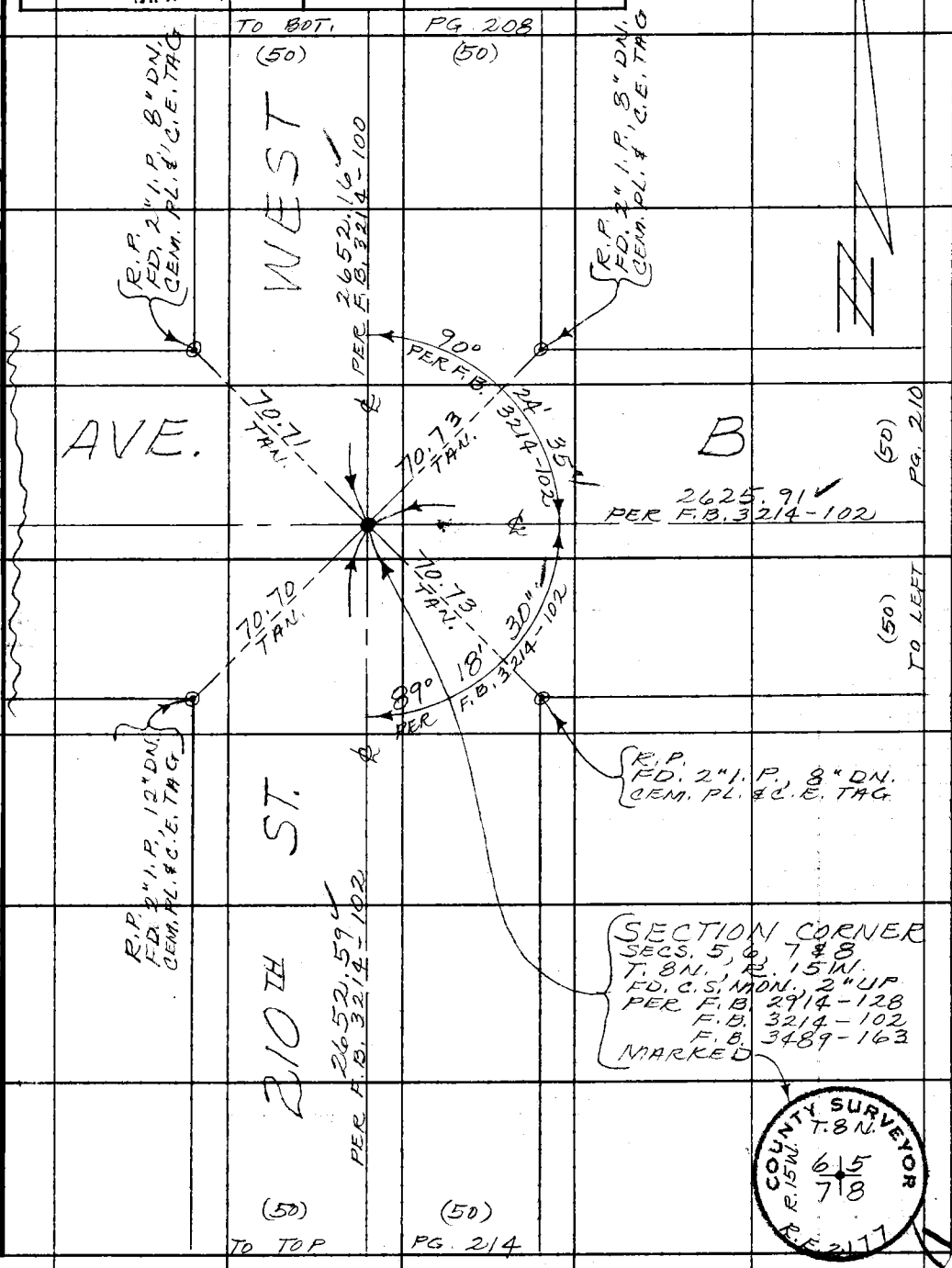
Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 211

WS73 D-1



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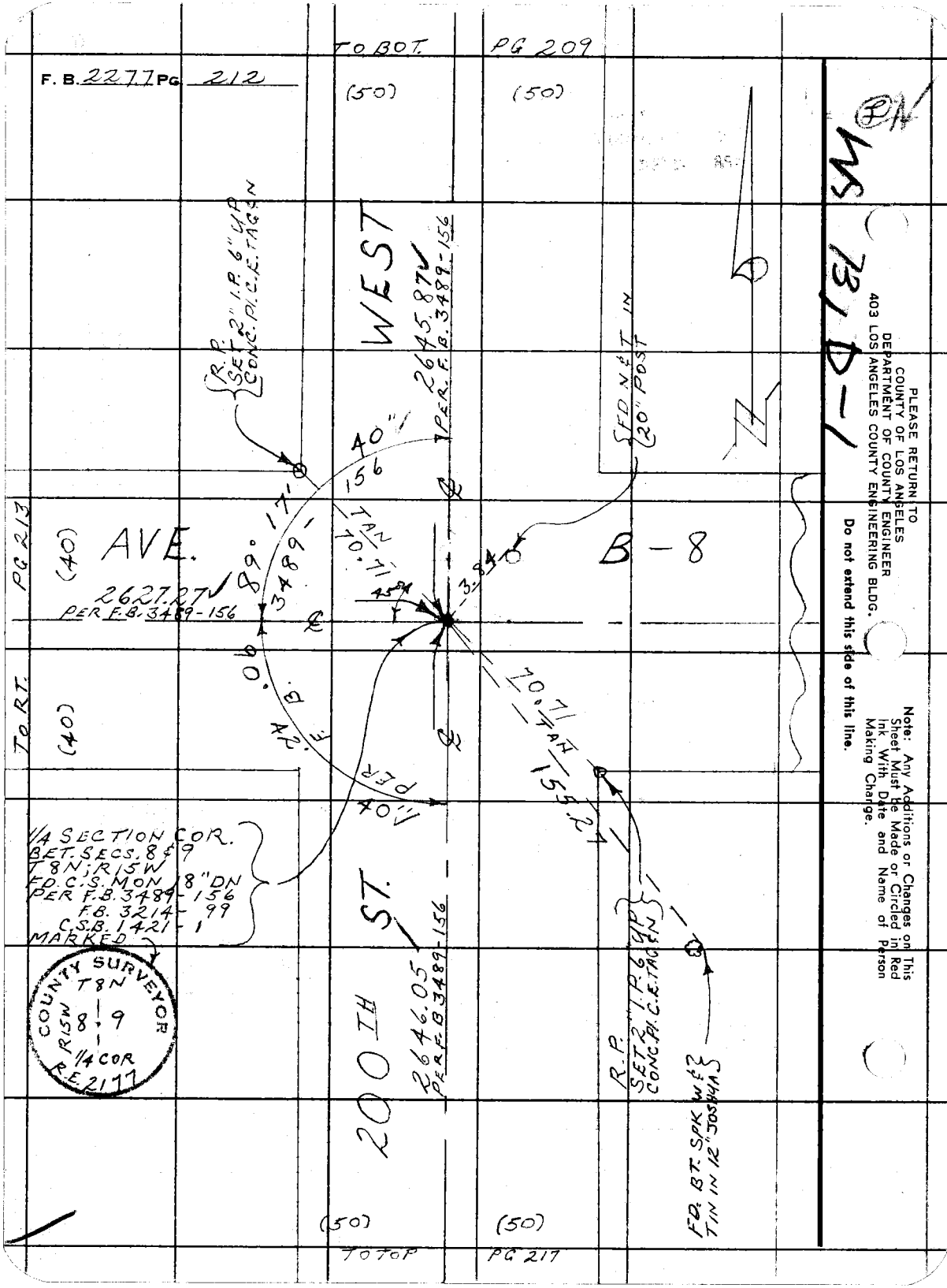
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 2277 PG 212
TO BOT.
PG 209
(50)
(50)
WEST
2645.87
PER F.B. 3489-156
R.P. SET 2" I.P. 6" UP CONC. PI. C.E. TAG SN
FD N&T IN 20" POST
40"
156
TAN 70.71
89° 17'
3489-
3.84
45°
AVE.
B-8
2627.27
PER F.B. 3489-156
PG 213
(40)
TO RT.
(40)
90° 42'
PER F.B.
1.04
70.71 TAN
155.27
1/4 SECTION COR.
BET. SECS. 8 & 9
T8N; R15W
FD. C.S. MON 18" DN
PER F.B. 3489-156
F.B. 3214-99
C.S.B. 1421-1
MARKED
COUNTY SURVEYOR
T8N
R15W
8 9
1/4 COR
R.E. 2177
200TH ST.
2646.05
PER F.B. 3489-156
R.P. SET 2" I.P. 6" UP CONC. PI. C.E. TAG SN
FD. BT. SPK W&T TIN IN 12" JOSHUA
(50)
(50)
TO TOP
PG 217
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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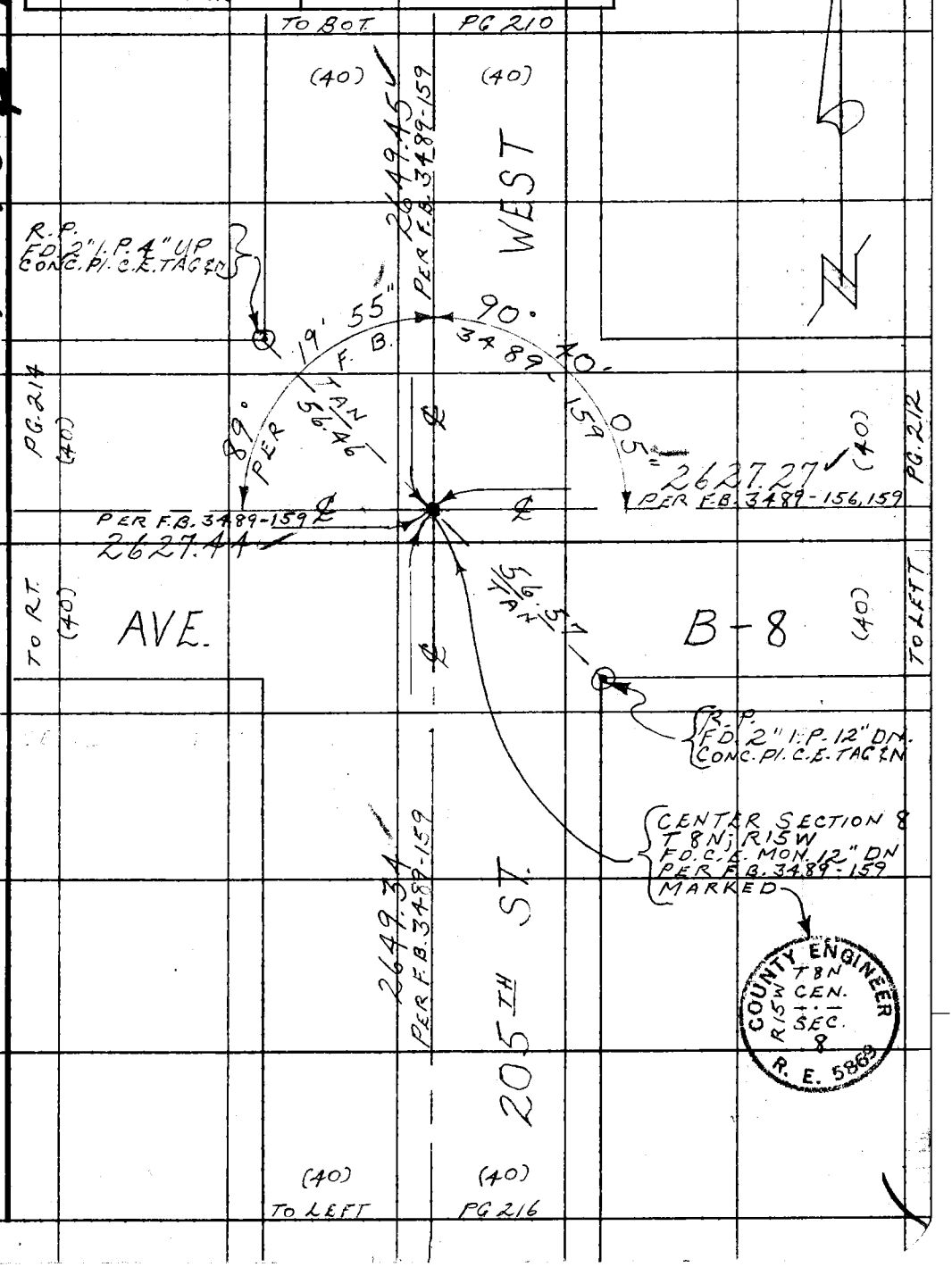
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
MS 731 D-1

Notes Ck'd by ADAMS	Survey of 200 TH ST. W
Map No. CSB 5245	JN0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by G.L. VAN NESS
Checked M. R. NEVAREZ	Notes G.L. VAN NESS Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 213

WD73 D-1



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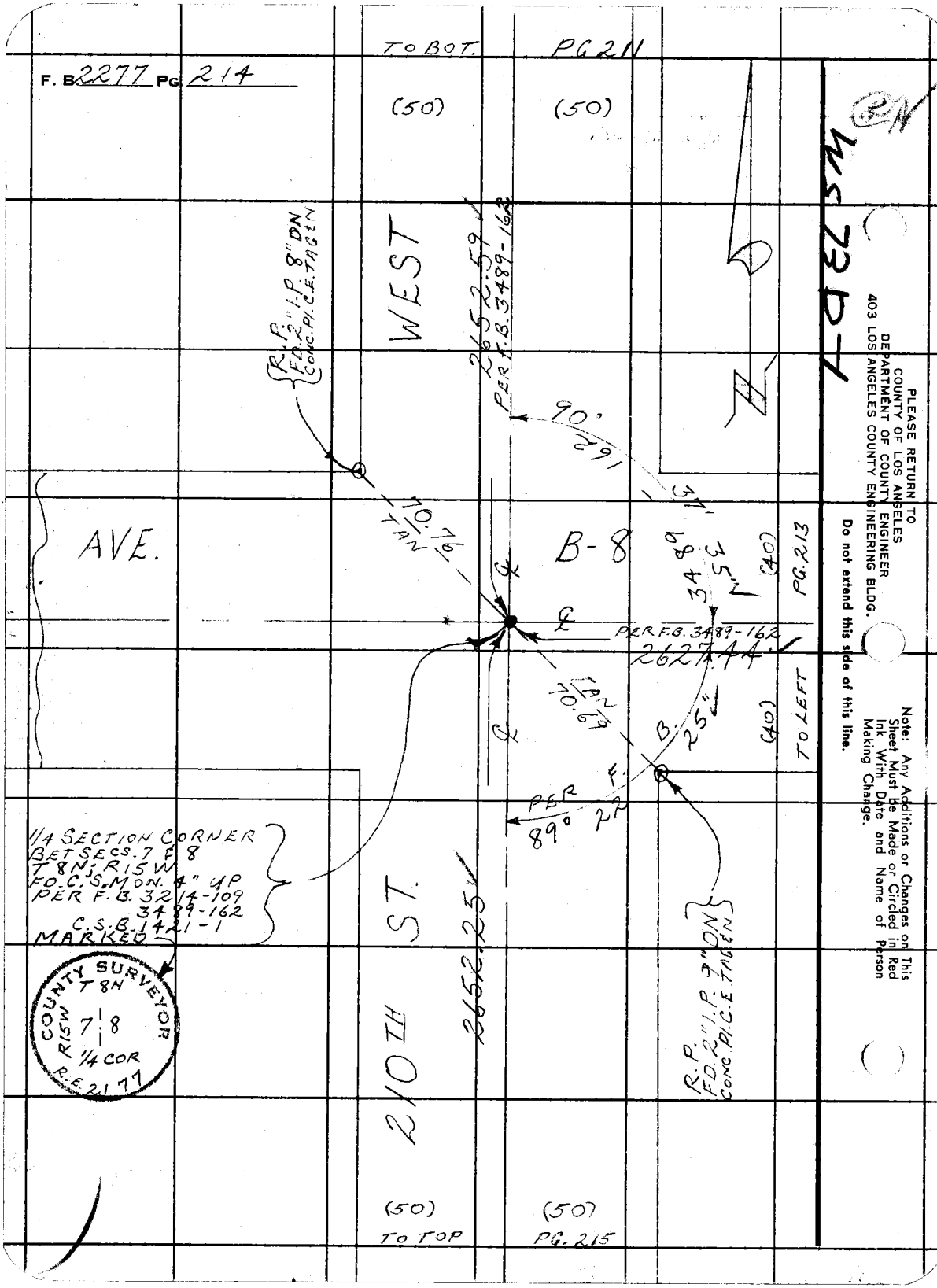
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 2277 PG. 214
TO BOT.
PG 2N
(50)
(50)
WEST
AVE.
B-8
210TH ST.
R.P. FD. 2" I.P. 8" DN CONC. PI. C.E. TAG ℄N
2652.59
PER F.B. 3489-162
90°
162
37
70.76
TAN
35
34
68
(40)
PG. 213
PER F.B. 3489-162
2627.44
TAN
70.69
25
(40)
TO LEFT
PER
89°
22
F.
B.
1/4 SECTION CORNER
BET SECS. 7 & 8
T 8N; R15W
FD. C.S. MON. 4" UP
PER F.B. 3214-109
3489-162
C.S.B. 1421-1
MARKED
COUNTY SURVEYOR
T 8N
R15W
7 8
1/4 COR
R.E. 2177
2652.25
R.P. FD. 2" I.P. 9" DN CONC. PI. C.E. TAG ℄N
(50)
TO TOP
(50)
PG. 215
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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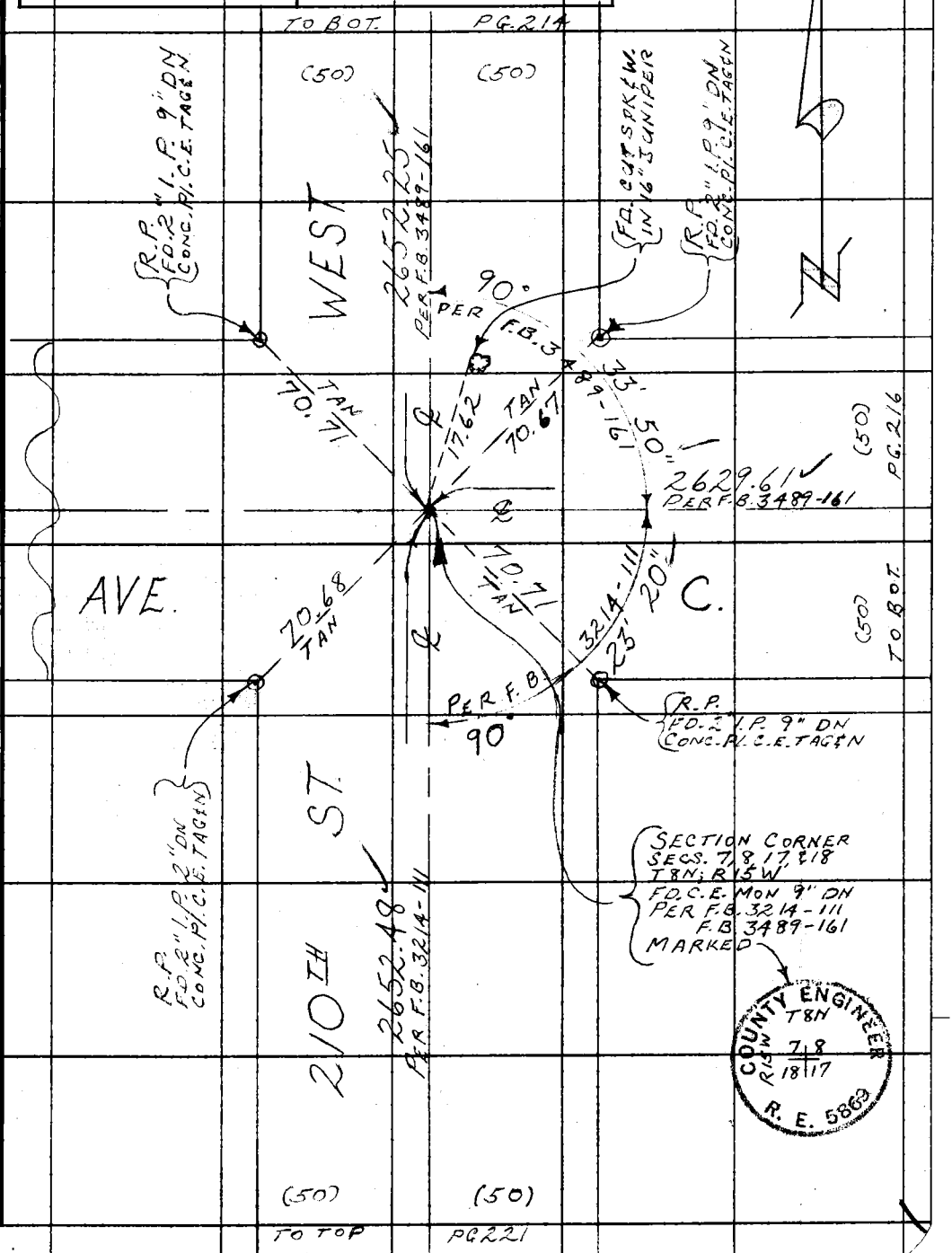
Notes Ck'd by ADAMS	Survey of 200TH ST. WEST
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by G. L. VAN NESS
Checked M. R. NEVAREZ	Notes G. L. VAN NESS Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B 2277 PG. 215



WS73 D-1

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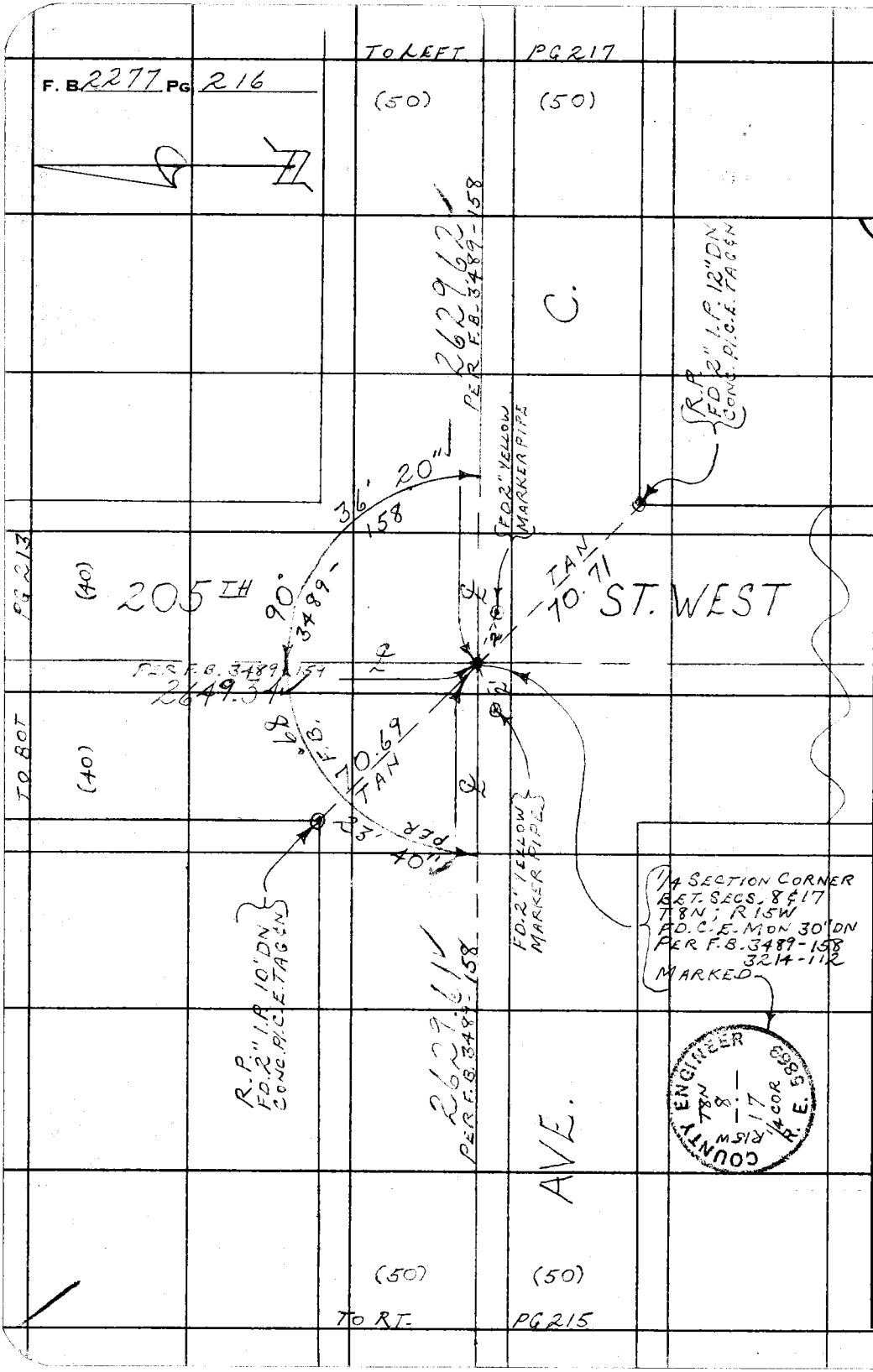
76F3095 CE#310 3-69



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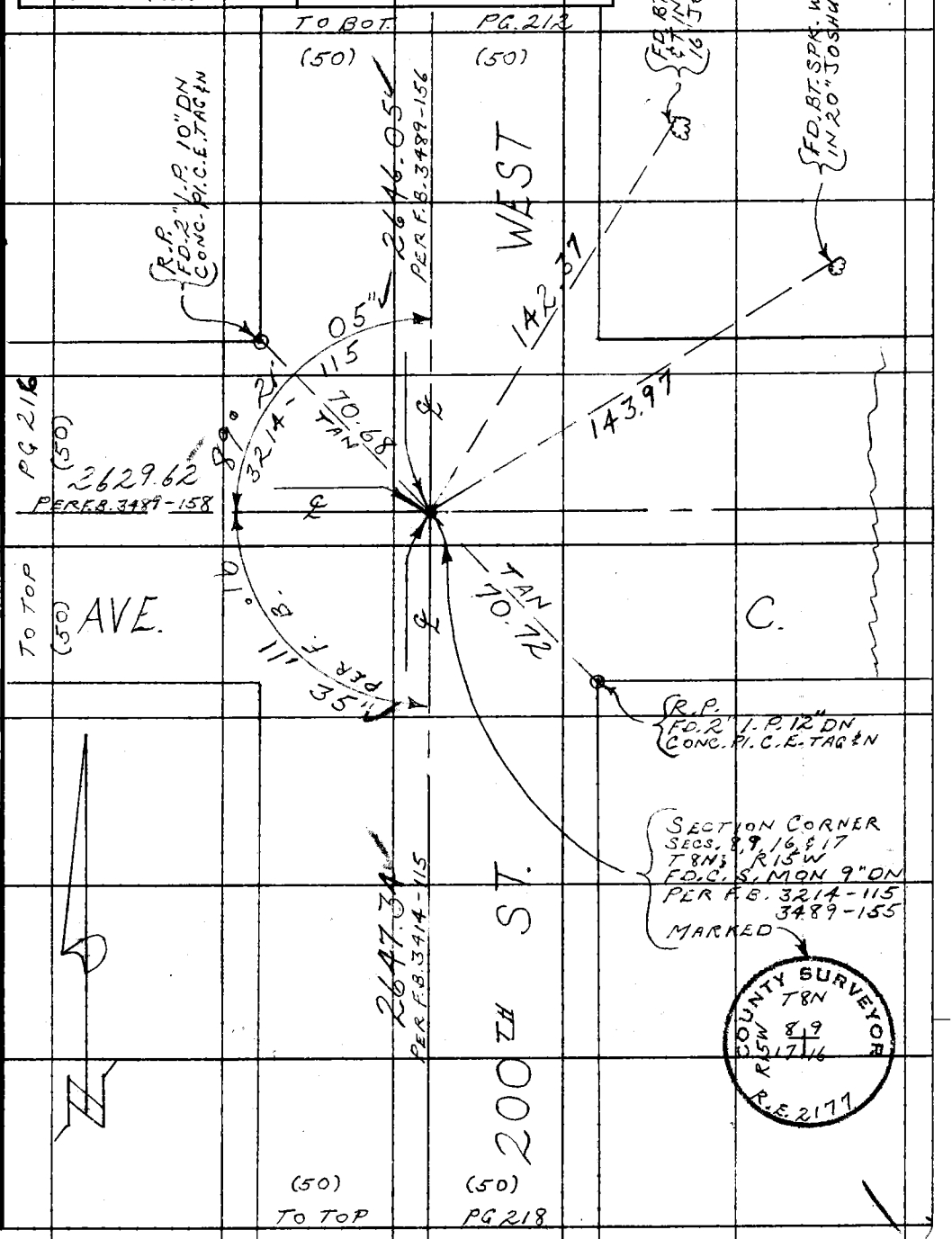
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by G. L. VAN NESS
Checked M. R. NEVAREZ	Notes G. L. VAN NESS Date 11-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B 2277 PG. 217



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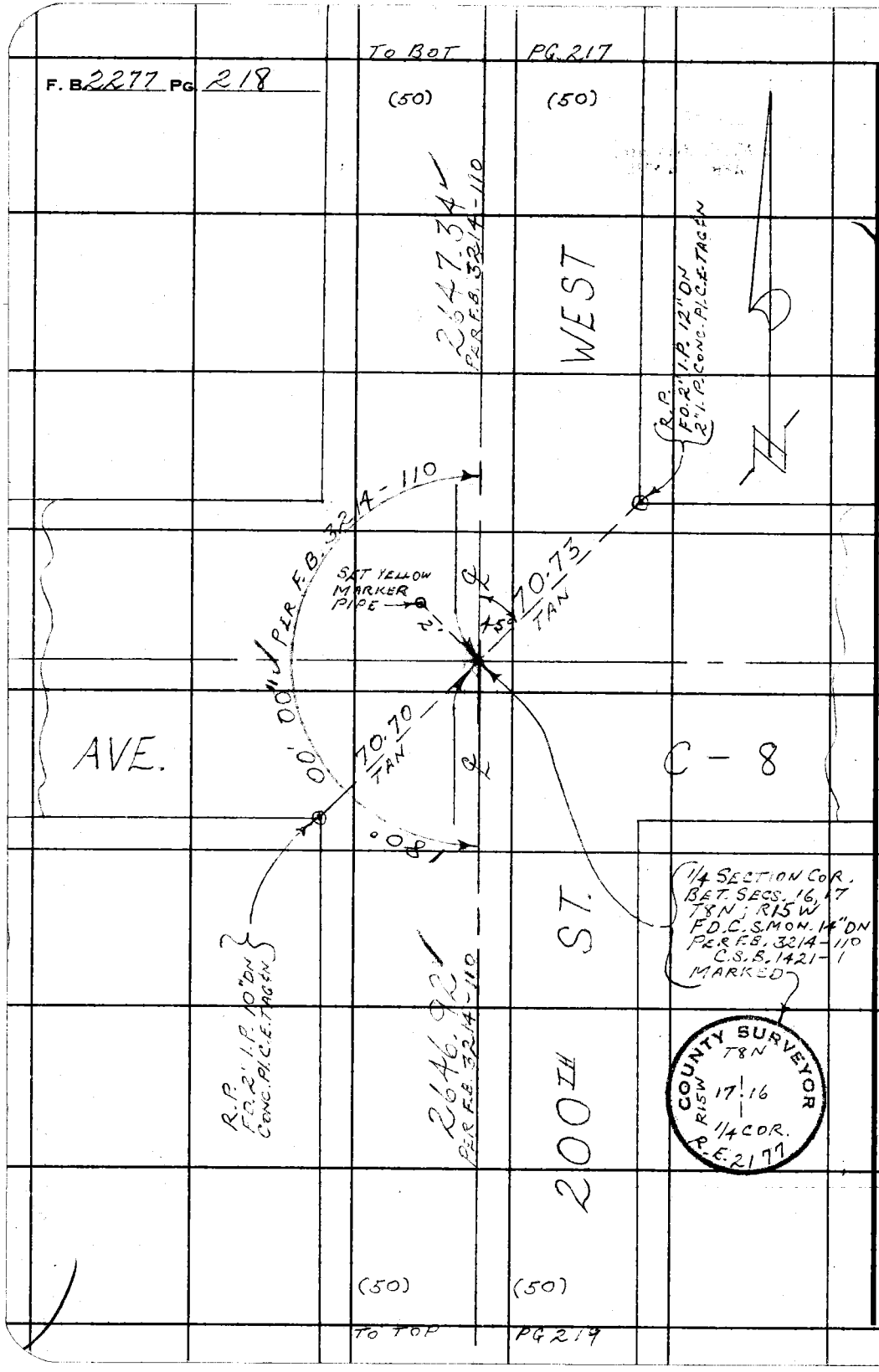
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2277 PG. 218



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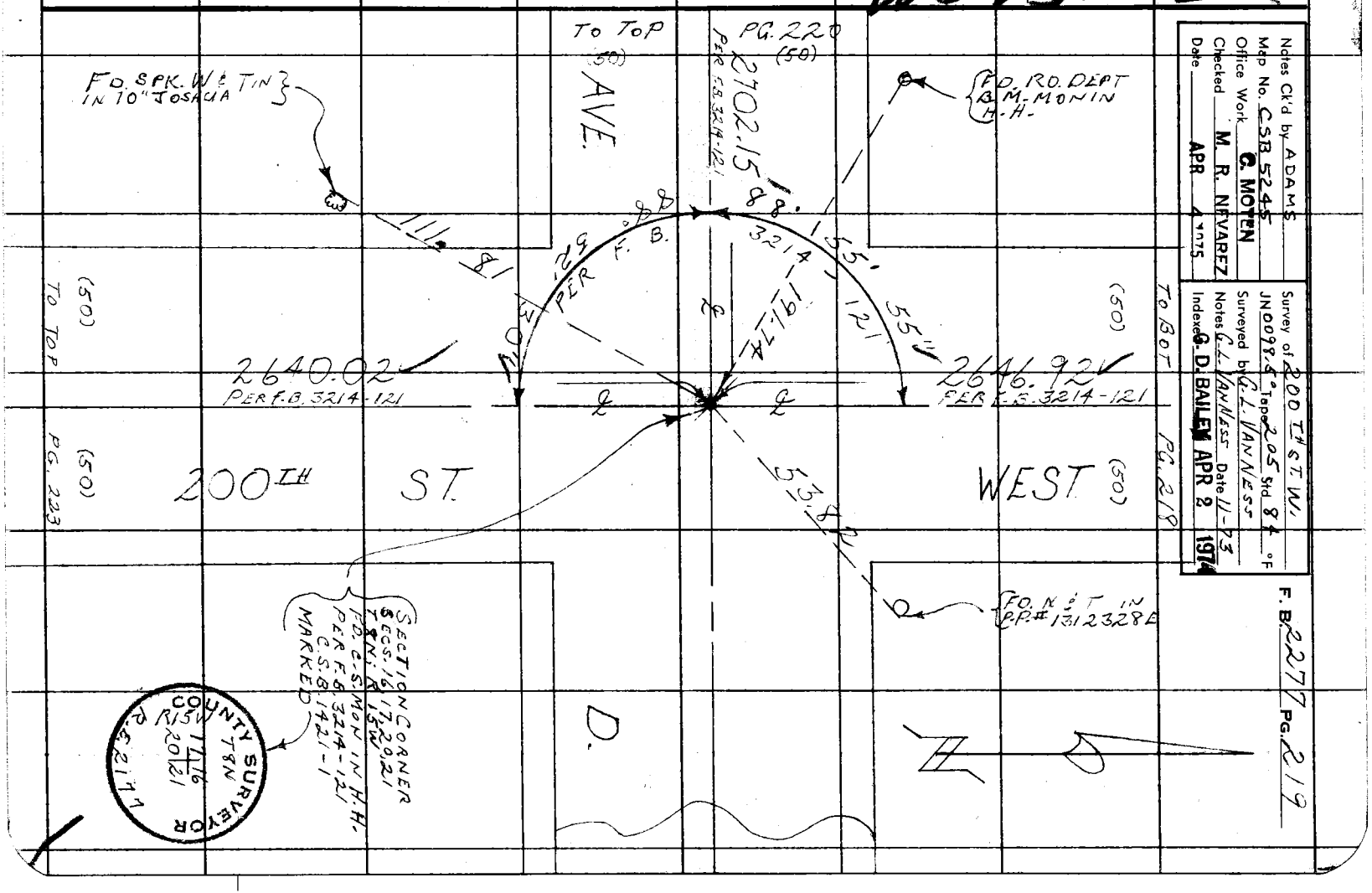
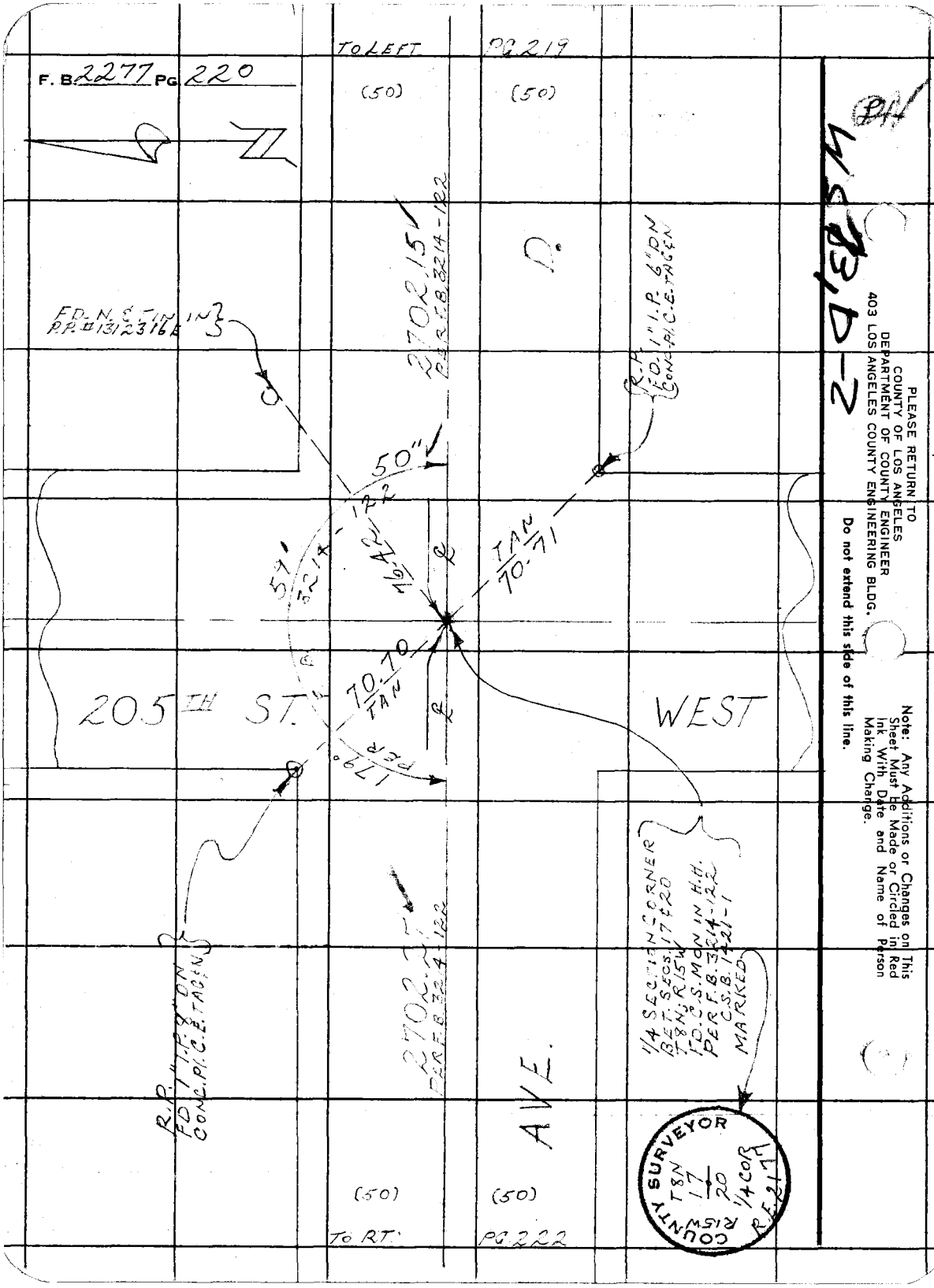
W573D-2



Notes Ck'd by ADAMS
Map No. CSB 5245
Office Work C. MOTEN
Checked M. R. NEVAREZ
Date APR 4 1975

Survey of 200TH ST. W.
JN 00989 Tape 205 Std 84 °F
Surveyed by G. L. VANNESS
Notes G. L. VANNESS Date 11-73
Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 219


F. B. 2277 PG. 220
TO LEFT
PG. 219
(50)
(50)
N
D.
FD. N. & TIN IN
P.P. #1312316E
2702.15
PER F.B. 3214-122
R.P.
FD. 1" I.P. 6" DN
CONC. PI. C.E. TAG & N
50"
59'
3214-122
16.42
TAN
70.71
70.70
TAN
205TH ST.
WEST
179°
PER
R.P. 1" I.P. 8" DN
FD. 1" I.P. 8" DN
CONC. PI. C.E. TAG & N
2702.25
PER F.B. 3214-122
AVE.
1/4 SECTION CORNER
BET. SECS. 17 & 20
T8N; R15W
FD. C.S. MON IN H.H.
PER F.B. 3214-122
C.S.B. 1421-1
MARKED
COUNTY SURVEYOR
T8N
R15W
17
20
1/4 COR
R.E. 2177
(50)
(50)
TO RT.
PG. 222
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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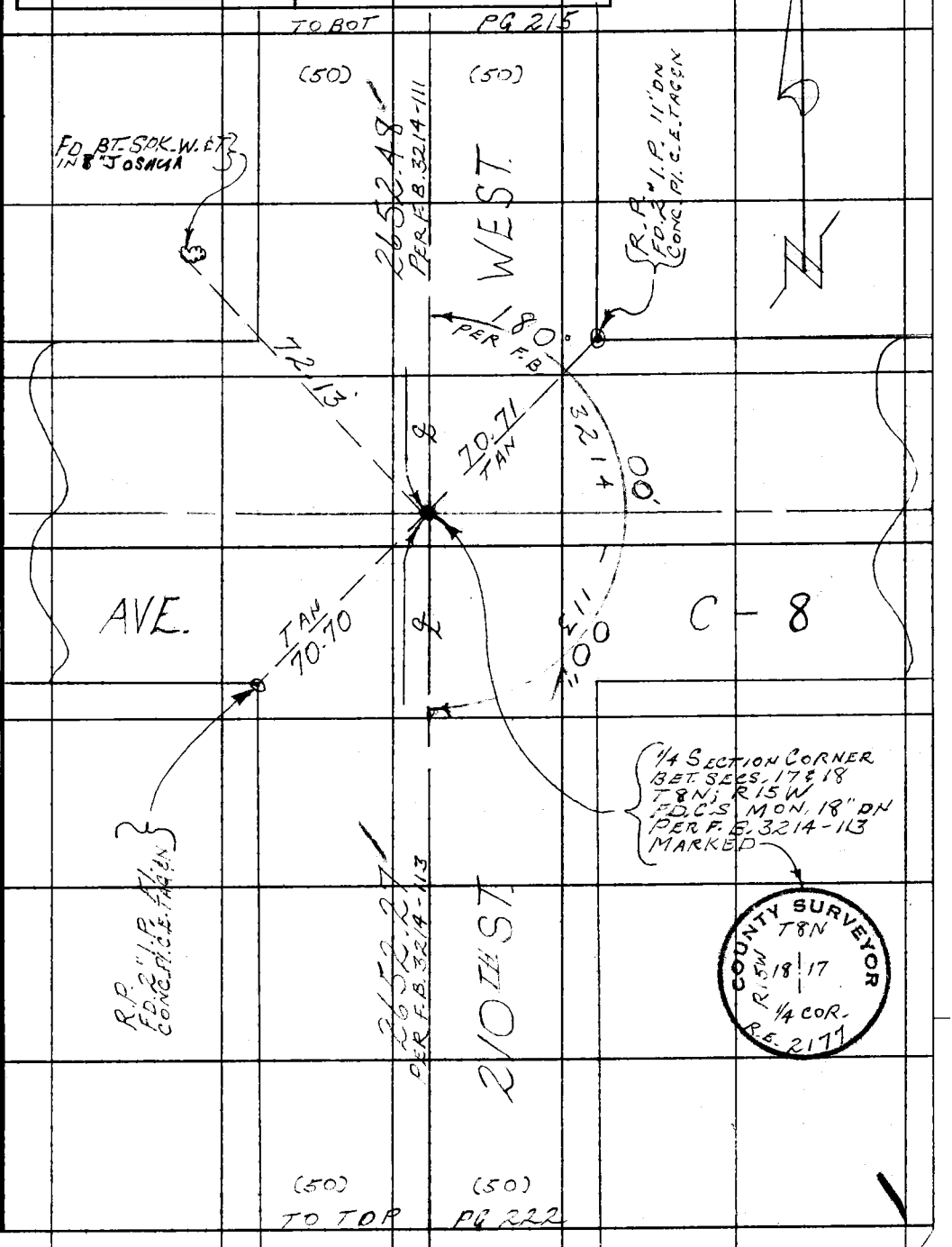
Notes Ck'd by ADAMS	Survey of 200TH ST. WEST
Map No. CSB 5245	JN 0098-50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by G. L. VAN NESS
Checked M. R. NEVAREZ	Notes G. L. VAN NESS Date 11-73
Date APR 4 1975	Index G. D. BAILEY APR 2 1974

F. B 2277 PG. 221

WS73 D-2



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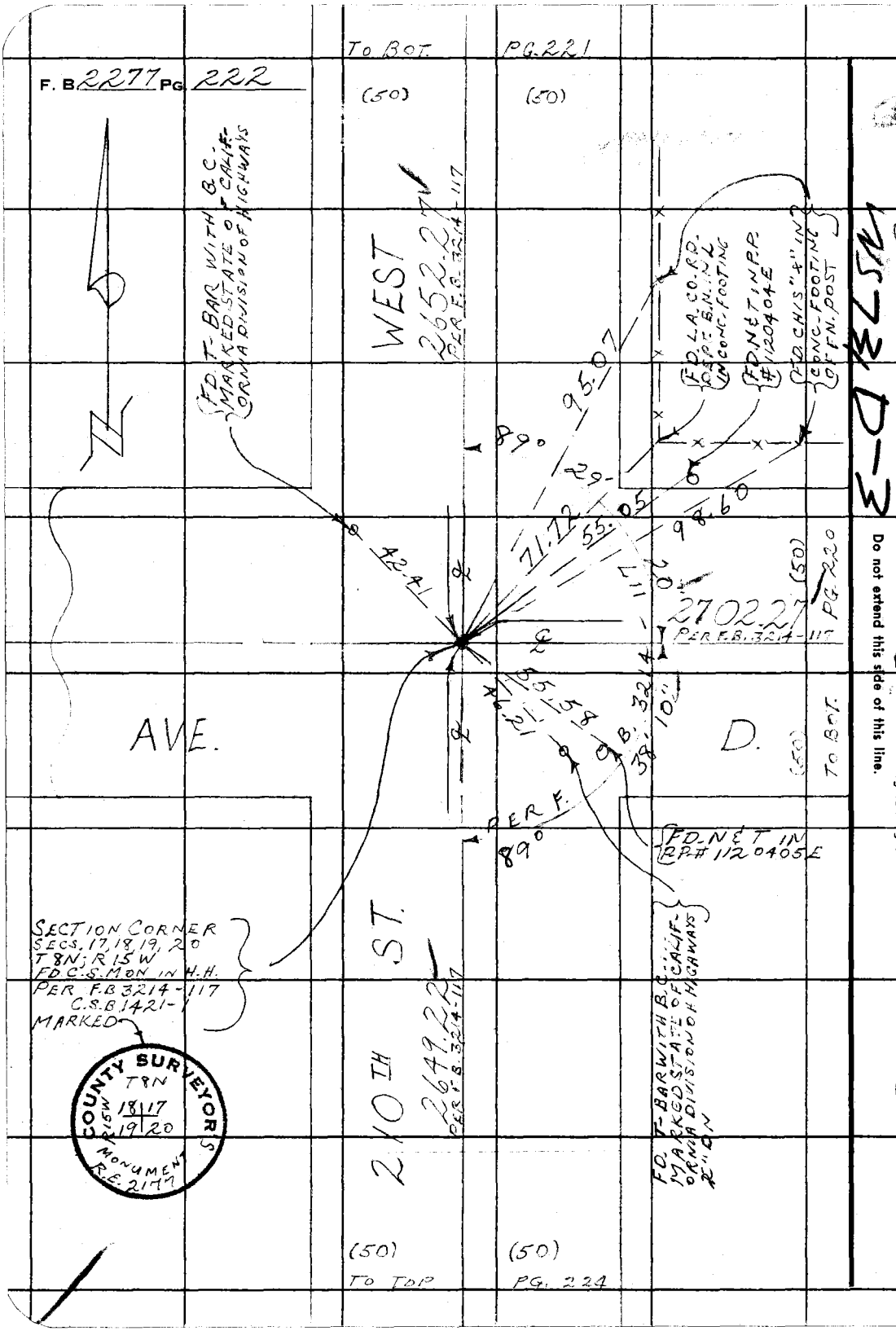
76F309S CE#310 3-69



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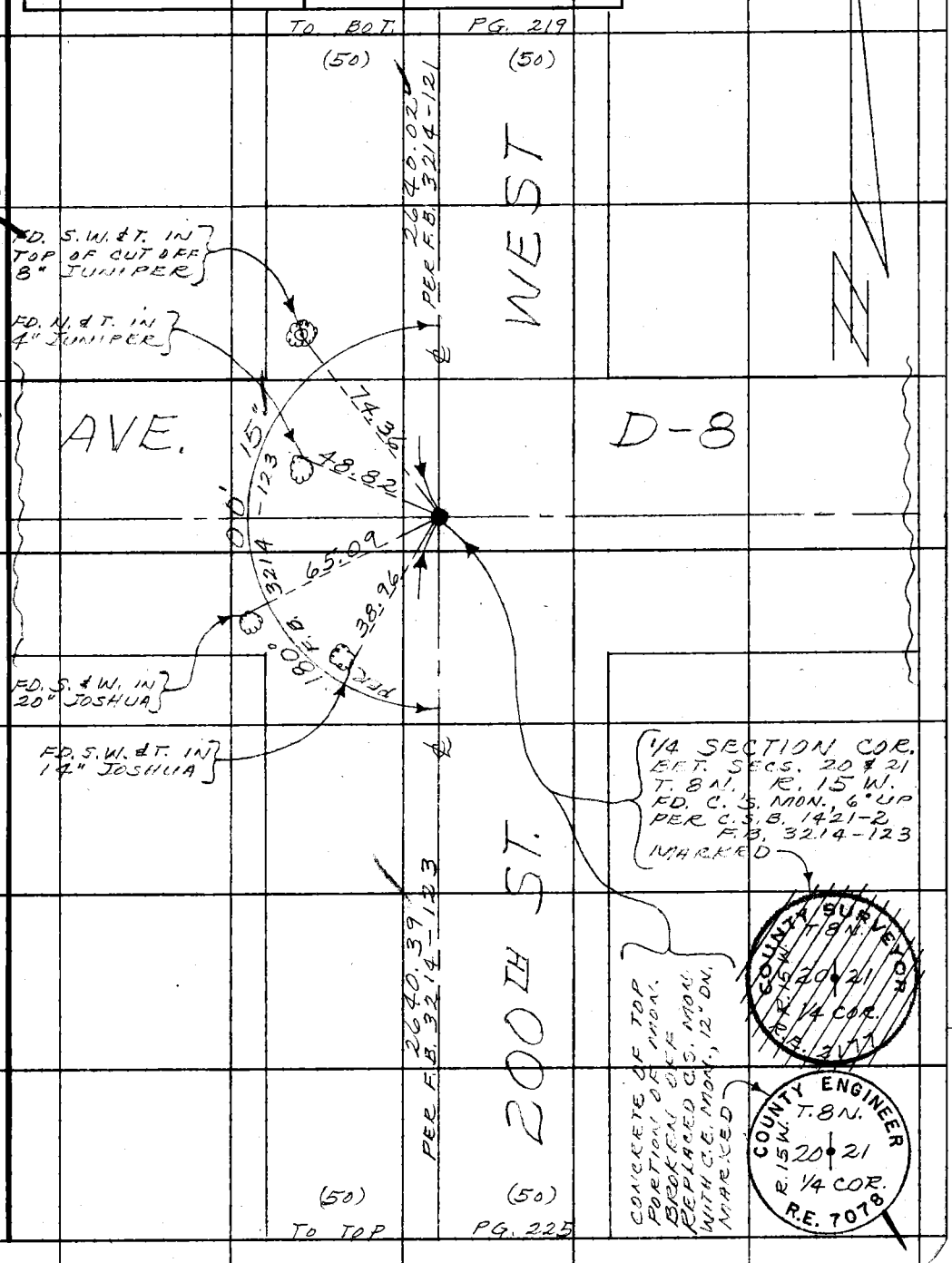
Map No. CSB 5245	JN 0098.50 Tape 205 Std. 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 12-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 223



WS73 D-2

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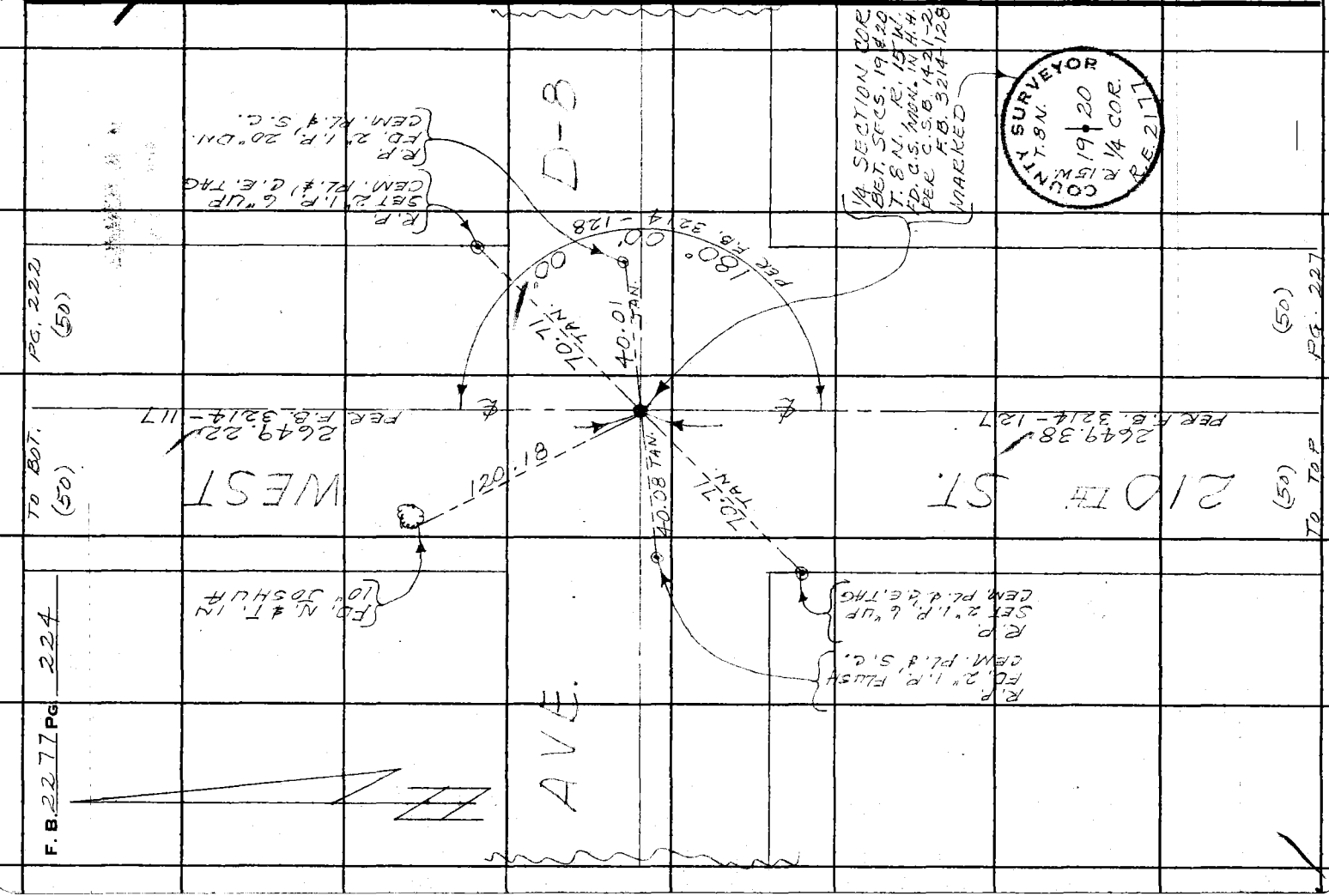
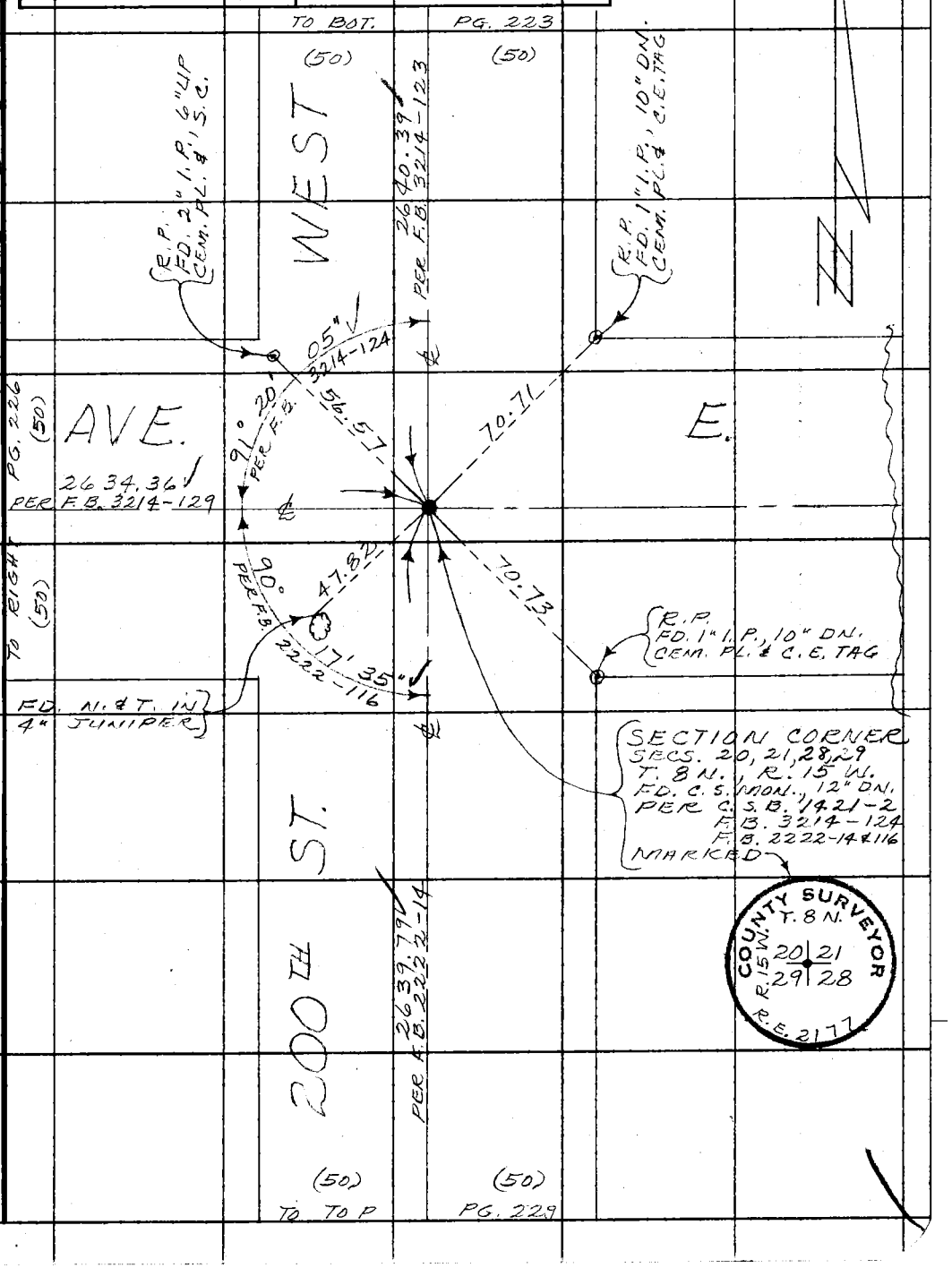
WS 73 D-2



Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work O. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 12-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 225

WS 73 D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2277 PG 226

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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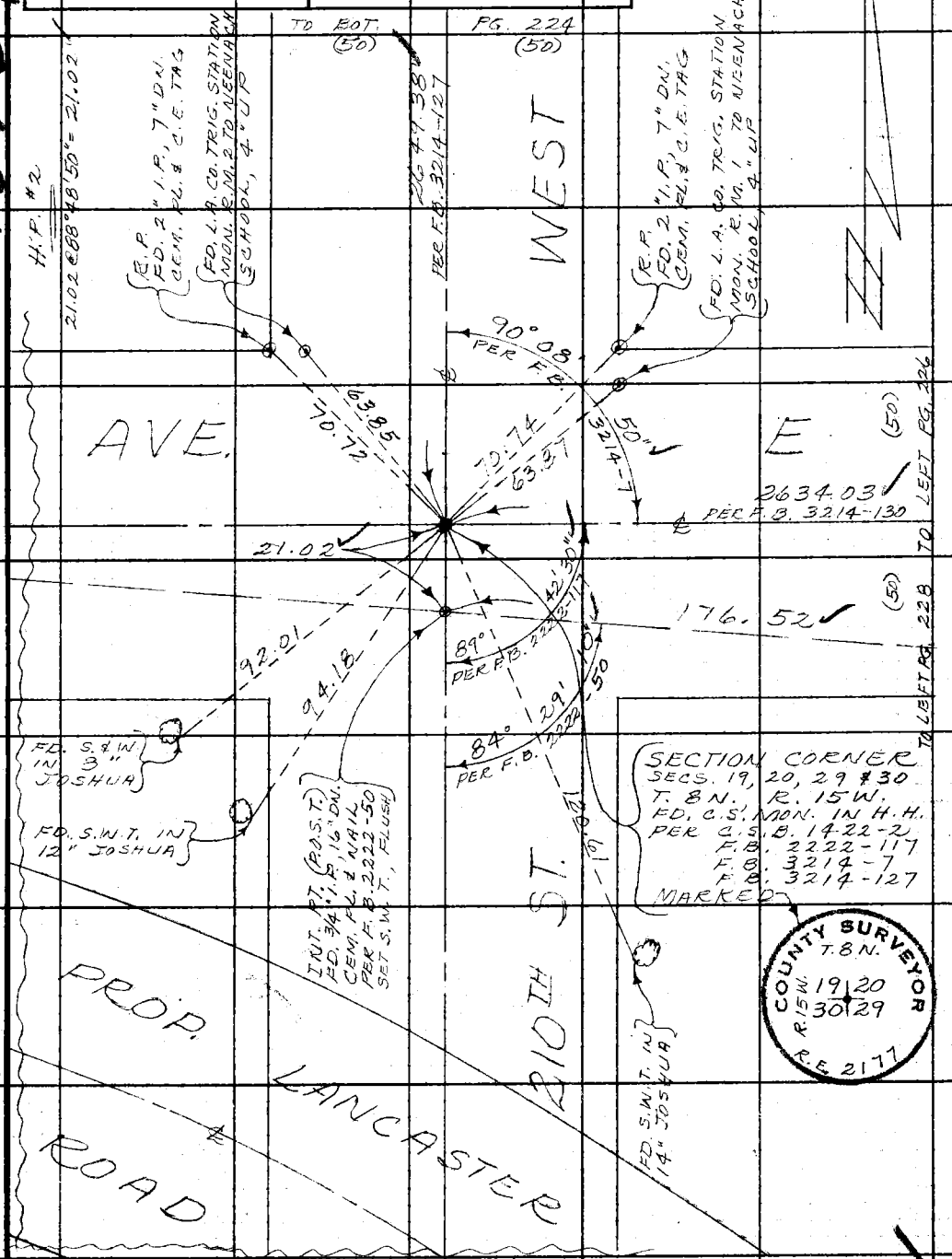
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std. 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J. M. Date 12-73
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
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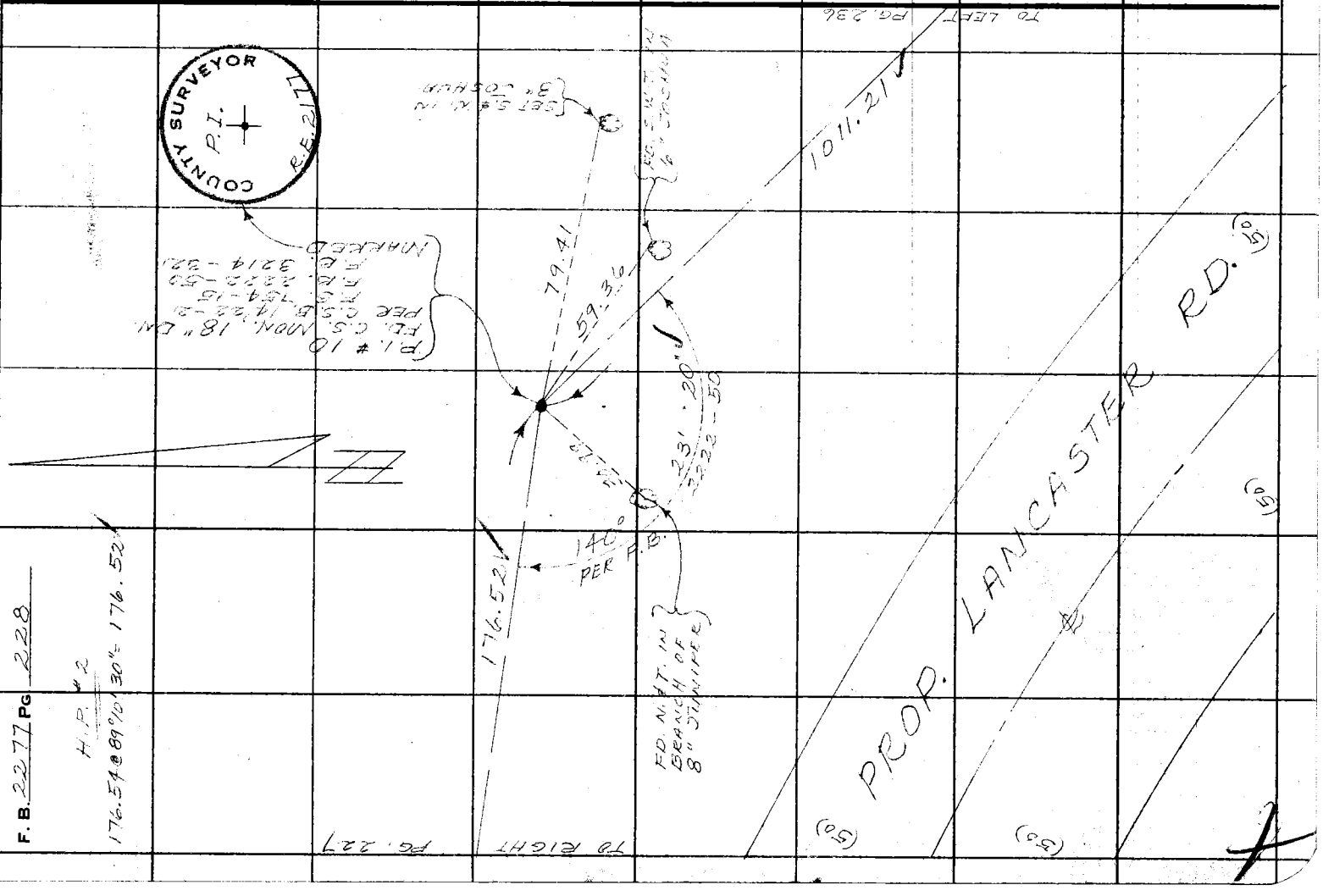
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2277 PG 228

H.P. #2
176.54 @ 89°10' 30" = 176.52

Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 3-74
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 229

WS738

TO BOT. PG. 225

(50) (50)

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

2639.79 PER F.B. 2222-14

70.69 FN.

AVE. WEST E-8

180°

PER F.B. 2222-247

70.68 FN.

R.P. FD. 2" I.P., 12" DN. CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 28 & 29 T. 8N., R. 15W. FD. C.S. MON., 6" DN. PER F.B. 2222-14 F.B. 2222-247 MARKED

COUNTY SURVEYOR T. 8 N. R. 15 W. 29 28 1/4 COR. R.E. 2177

E.C.

200TH ST.

910.80

H.P. #2

910.89 @ 90°47'10" = 910.80

(50) (50)

TO TOP PG. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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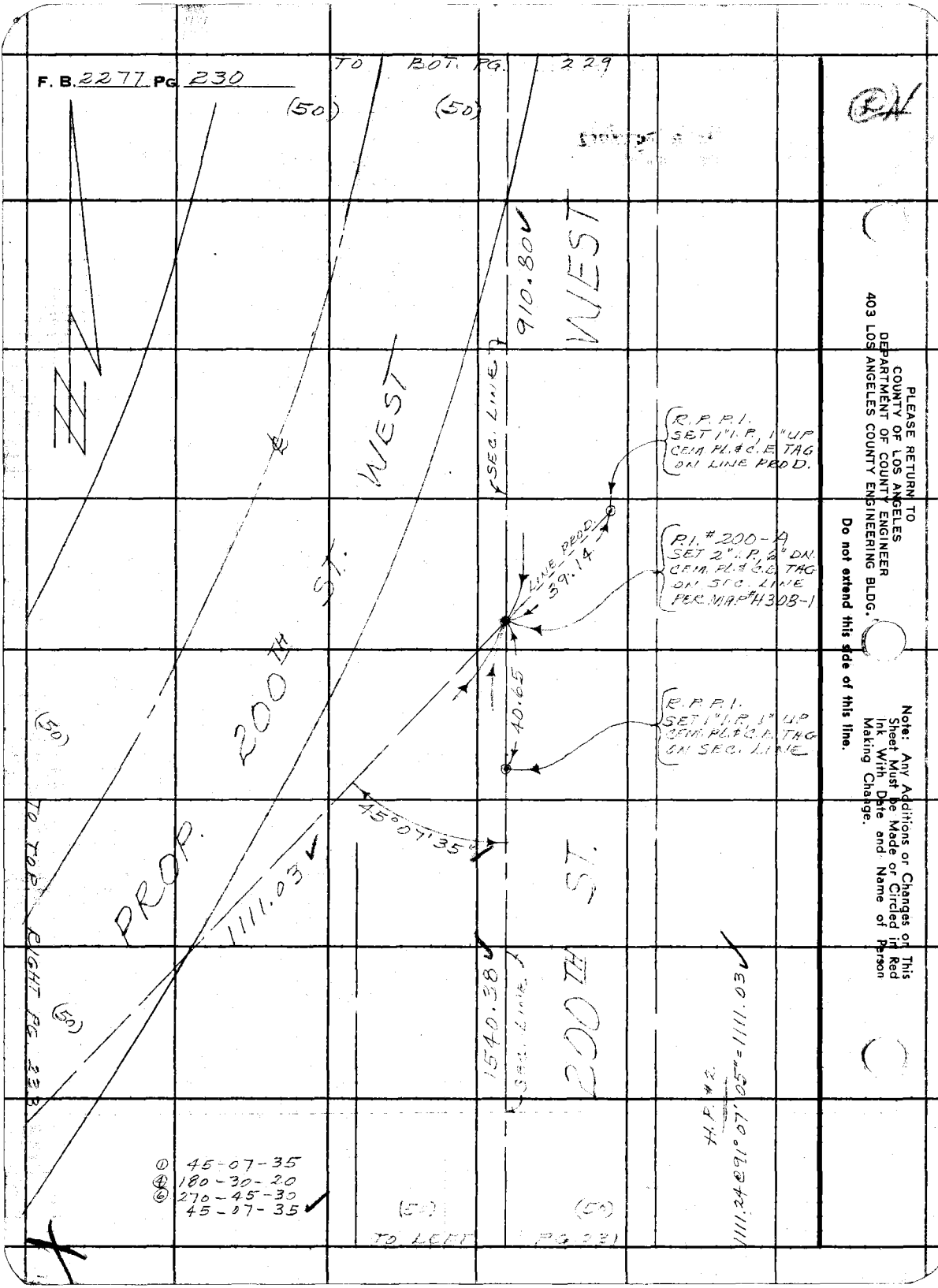
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2277 PG. 230



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76F309S CE#310 3-69

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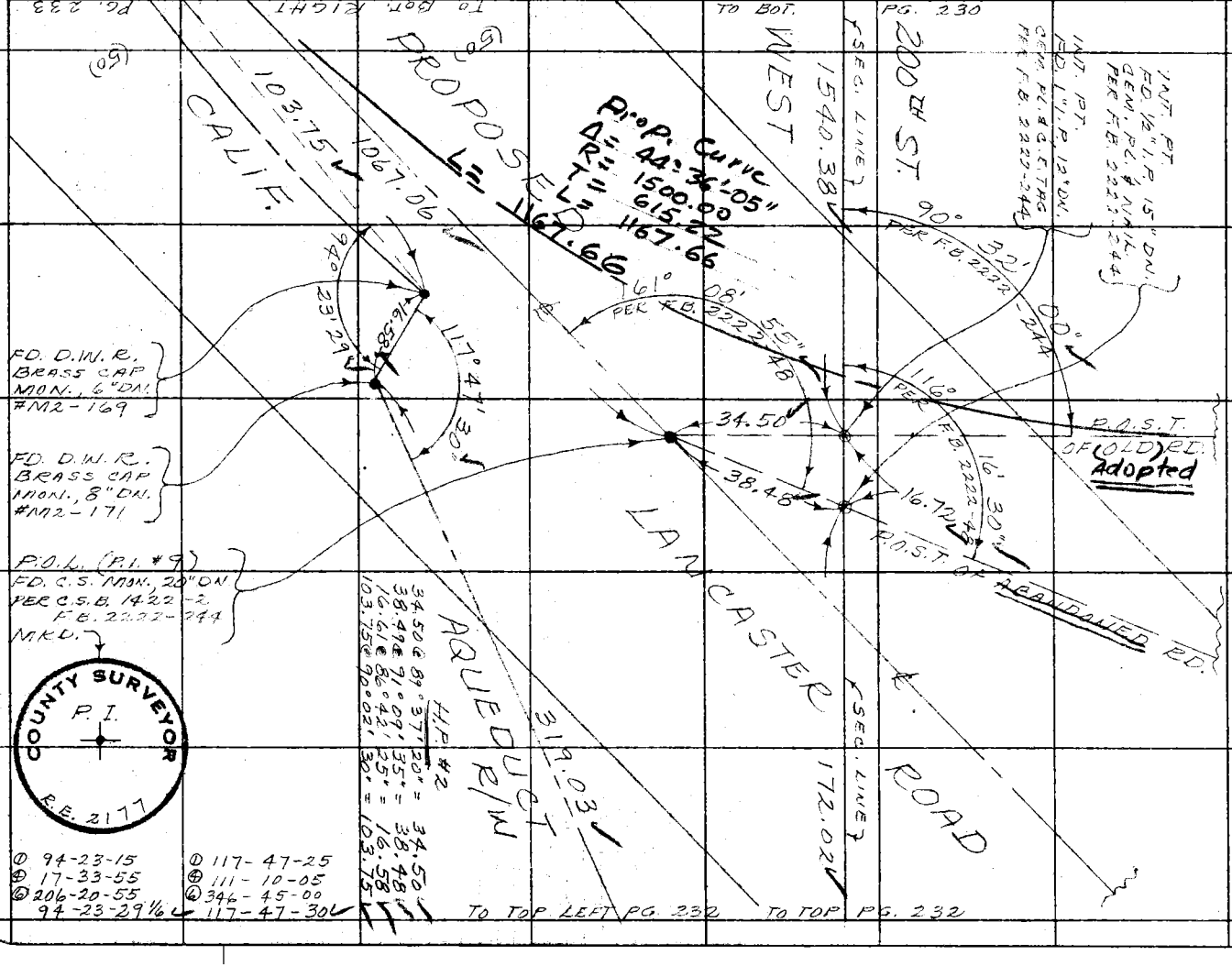
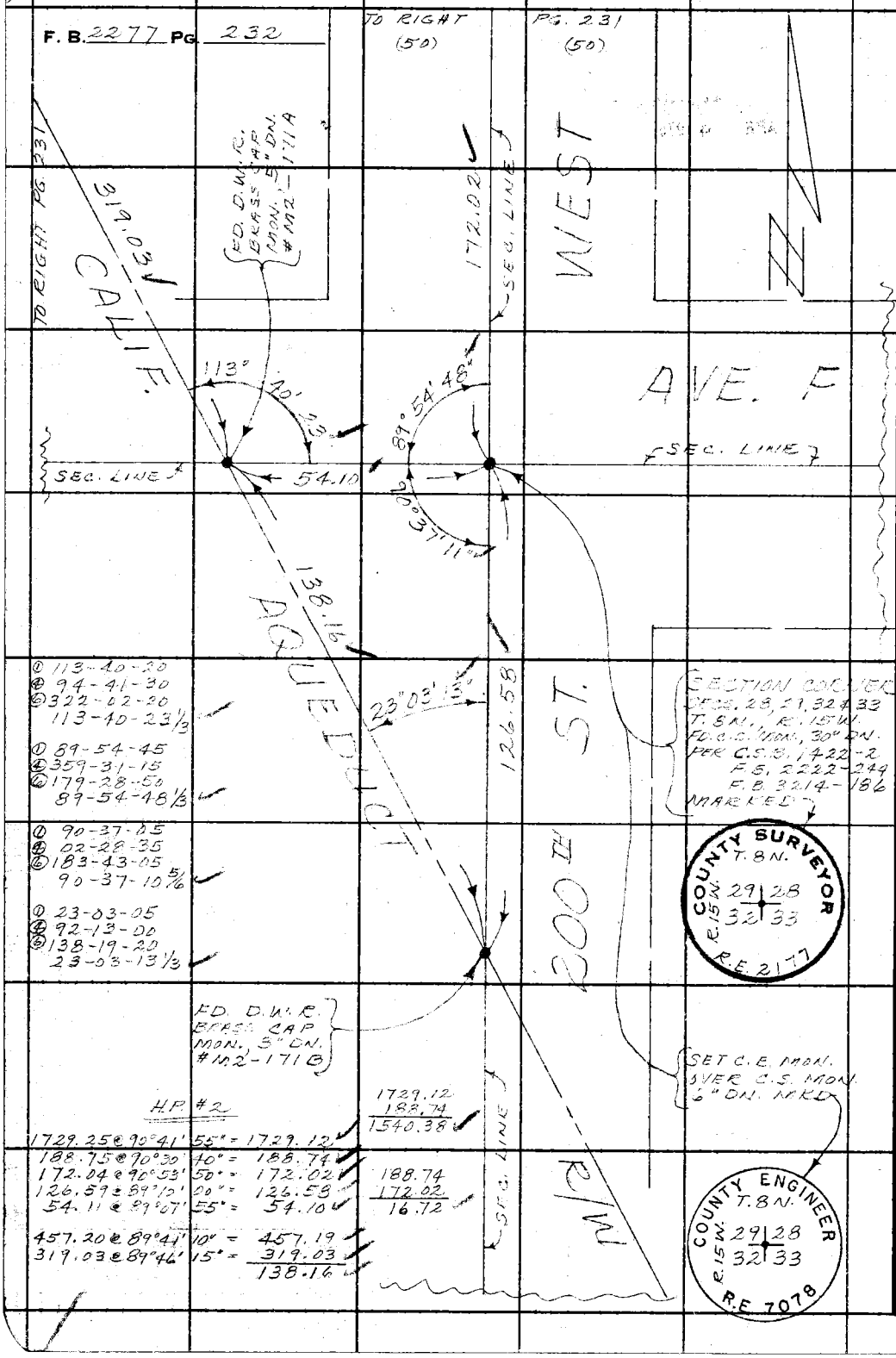
Notes Ck'd by ADAMS
Map No. C.S.B. 5245
Office Work R. MOTEN
Checked M. R. NEVAREZ
Date APR 4 1975

Survey of 200TH ST. W.
JN M2P3R 50 Tape 205 Std. 84 °F
Surveyed by MIKE MODANA
Notes Date 3-74
Indexed D. BAILEY APR 2 1974

F. B. 2277 PG. 231



F. B. 2277 PG. 232



① 113-40-20
④ 94-41-30
⑥ 322-02-20
113-40-23 1/3

① 89-54-45
④ 359-31-15
⑥ 179-28-50
89-54-48 1/3

① 90-37-05
④ 02-28-35
⑥ 183-43-05
90-37-10 5/6

① 23-03-05
④ 92-13-00
⑥ 138-19-20
23-03-13 1/3

H.P. #2

1729.25 @ 90°41' 55" = 1729.12
188.75 @ 90°30' 40" = 188.74
172.04 @ 90°53' 50" = 172.02
126.59 @ 89°10' 00" = 126.58
54.11 @ 89°07' 55" = 54.10

457.20 @ 89°41' 10" = 457.19
319.03 @ 89°46' 15" = 319.03
138.16

1729.12
188.74
1540.38

188.74
172.02
16.72

W573 D-3

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Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std. 84 °F
Office Work C. MOTEN	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 3-74
Date APR 4 1975	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 Pg. 233

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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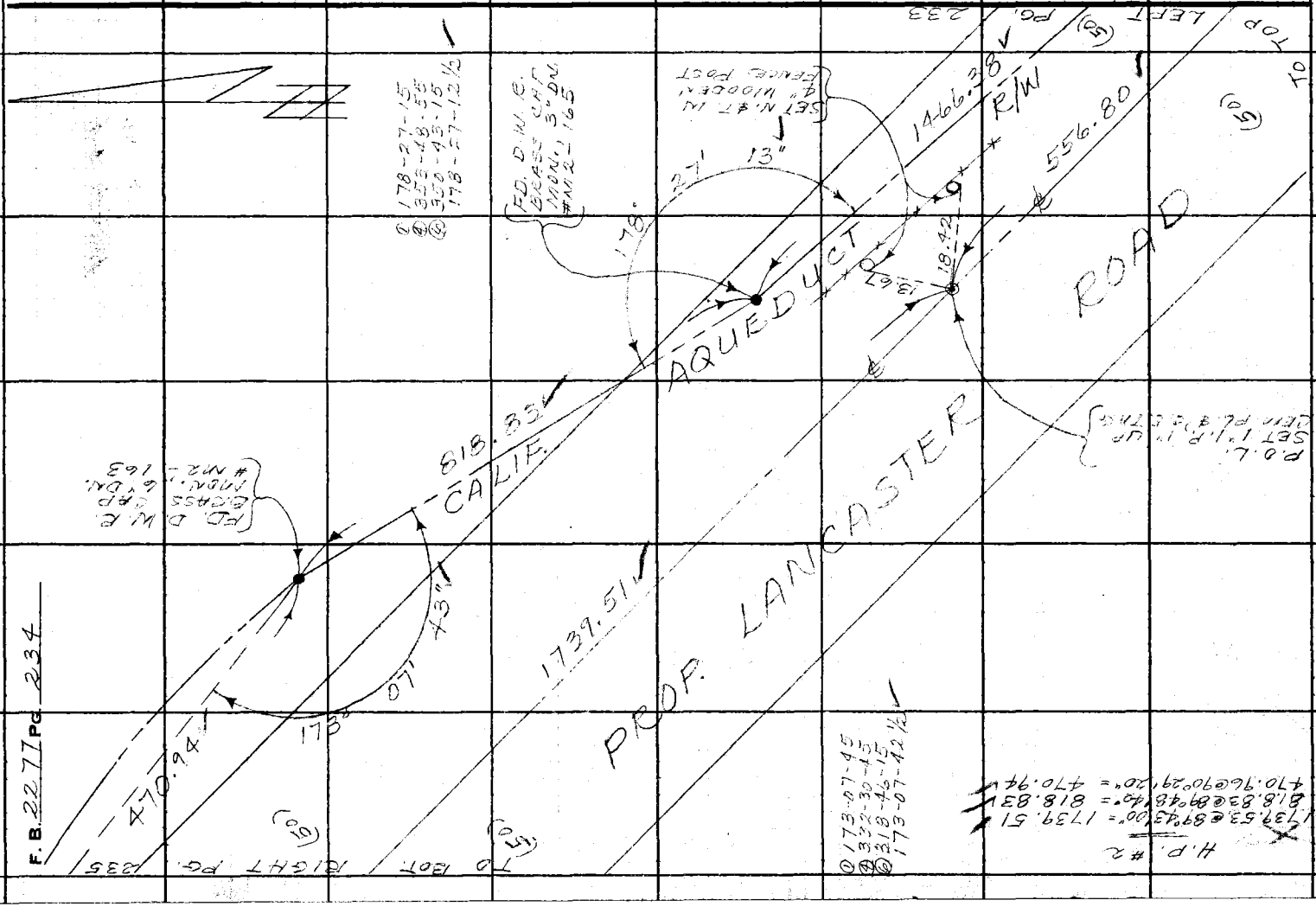

F.B. 2277 PG. 234

Notes Ck'd by ADAMS
Map No. CSB 5245
Office Work C. MOTEN
Checked M. R. NEVAREZ
Date APR 4 '75

Survey of 200 TH ST. W.
JN 0098.50 Tape 205 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-74
Indexed D. BAILEY APR 2 1974

F. B. 2277 PG. 235

① 178-17-10
④ 353-08-40
⑥ 349-43-10
178-17-11 2/3

① 178-17-40
④ 353-11-00
⑥ 349-46-30
178-17-45

① 173-08-50
④ 332-25-35
⑥ 318-53-30
173-08-55

H.P. #2
32.45 @ 89°32'20" = 32.45
150.48 @ 89°55'50" = 150.48
151.29 @ 89°38'05" = 151.29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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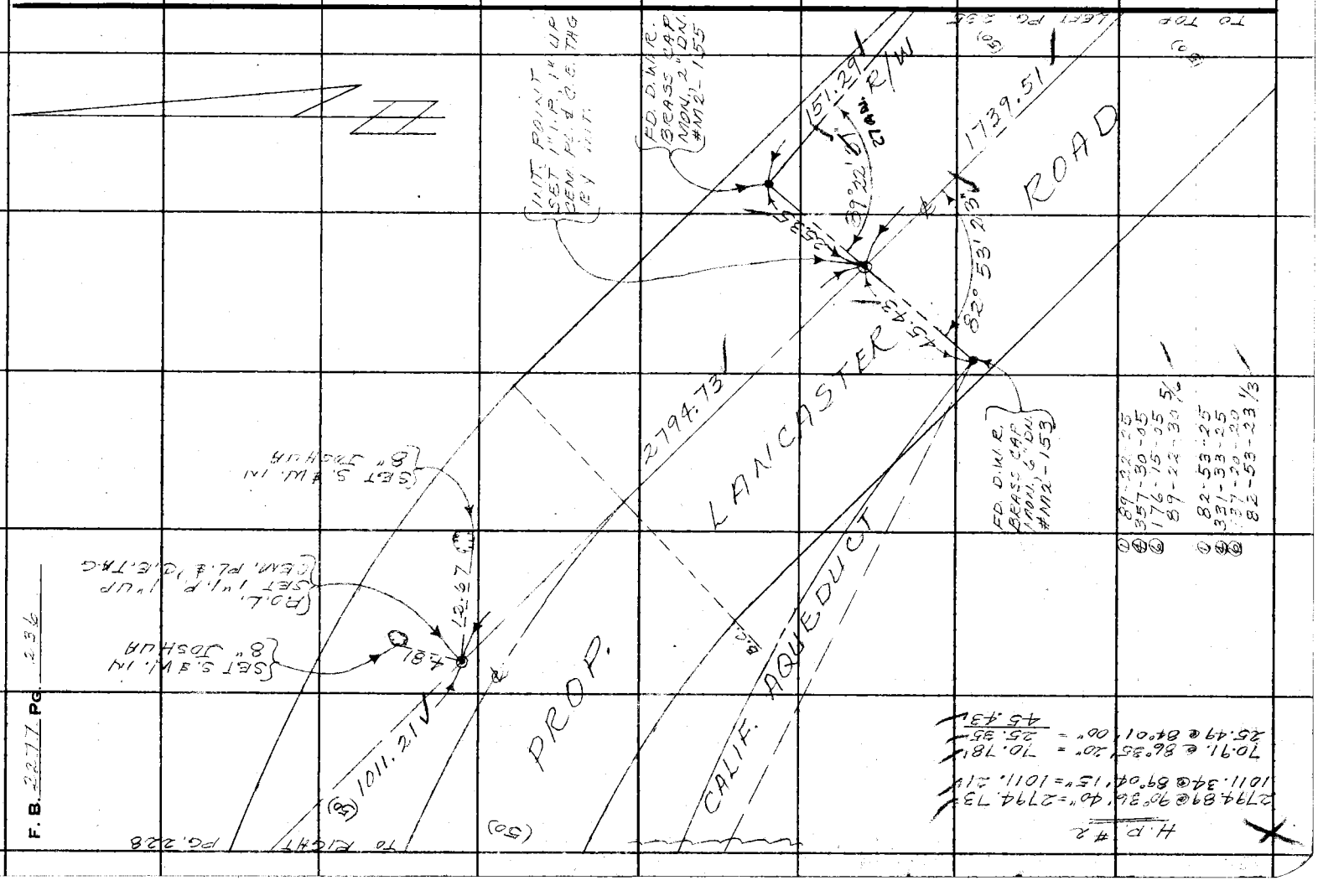

Notes Ck'd by	Survey of 200TH ST. W.
Map No.	JN 0098.50 Tape 205 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.N. Date 3-74
Date	Indexed G. D. BAILEY APR 2 1974

F. B. 2277 Pg. 237

J.N. 0098.50

200TH ST. WEST

LOCATION OF IMPROVEMENTS

FROM: AVE. A
TO: AVE. F

MENDONCA
VAN NESS
RITTER
SIOWIELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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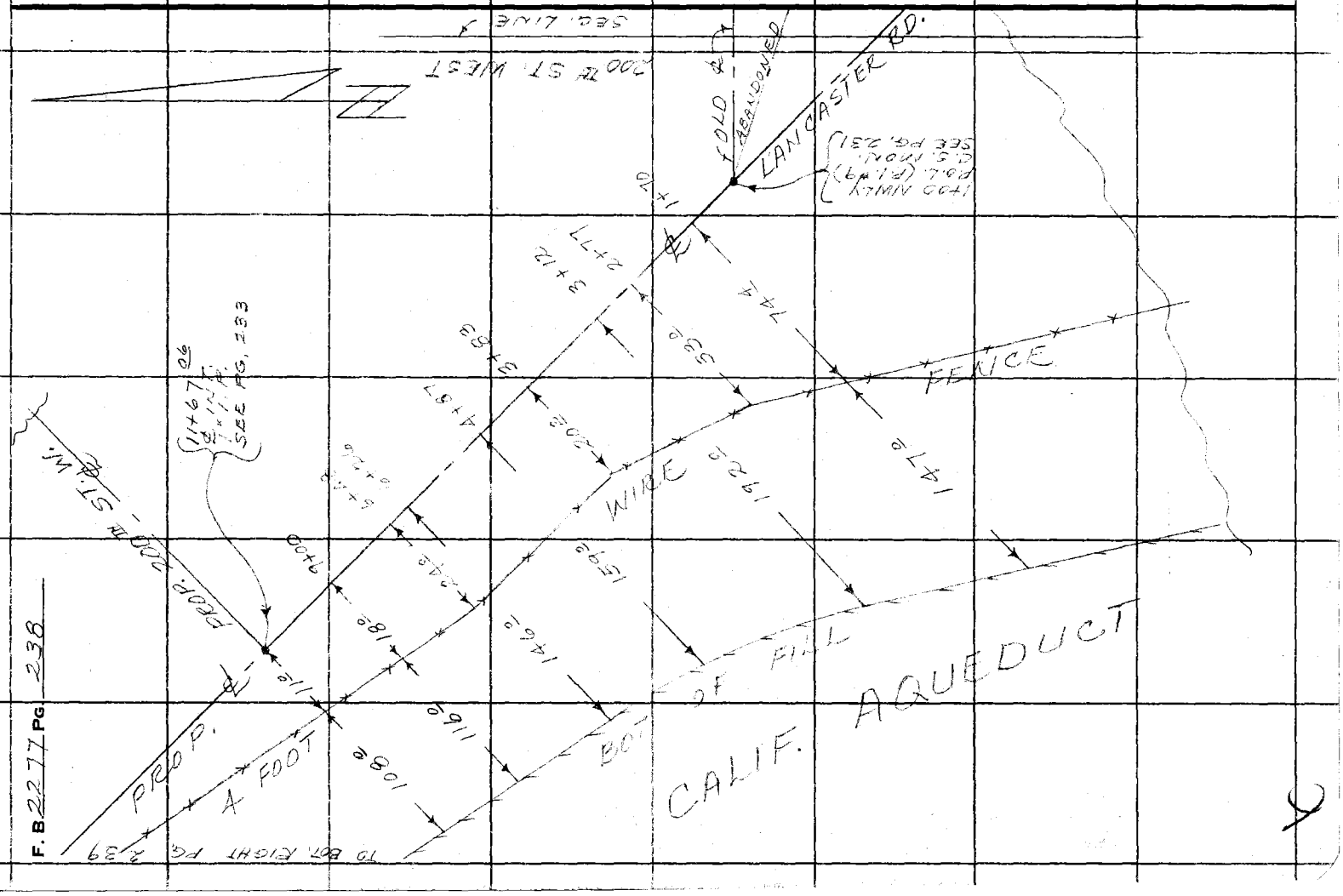
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 200TH ST. W.
JN 0098.50 Tape 205 Std 84 °F
Surveyed by VIENDONICH
Notes J.M. Date 3-74
Indexed G. D. BAILEY APR 2 1974

F. B. 2277 PG. 239

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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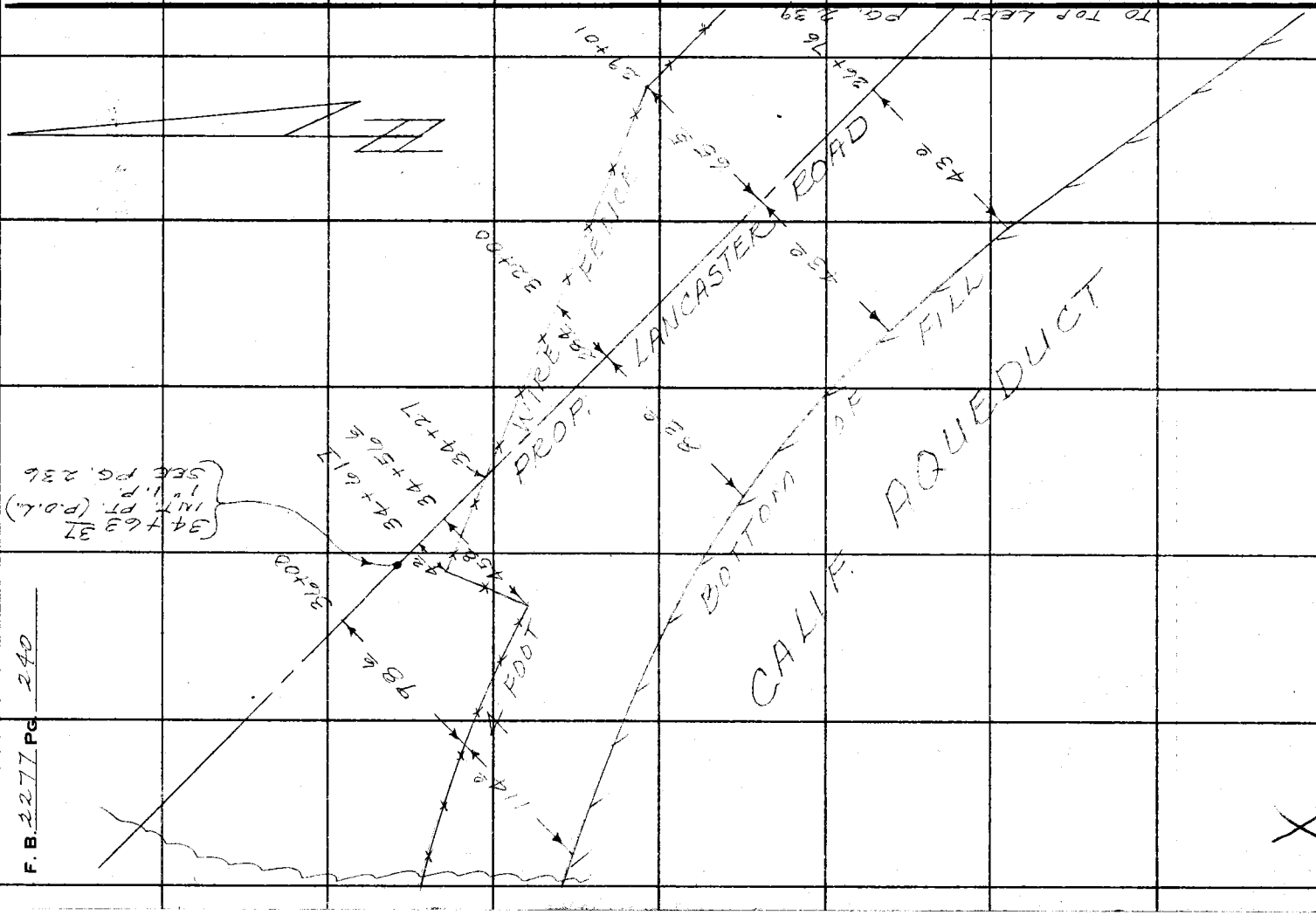
Do not extend this side of this line.



F. B. 2277 PG 240

Notes Ck'd by ADAMS	Survey of 200TH ST. W.
Map No. CSB 5245	JN 0098.50 Tape 205 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked M. R. NEVAREZ	Notes J.M. Date 5-74
Date APR 4 1975	Index L. M. PALMER JUN 14 1974

F. B. 2277 PG. 241

J.N.0098.50

200TH ST. WEST

ZONE 7 TIE

FROM: AVE. A
TO: AVE F

MENDONCA
VANNESS
RITTER
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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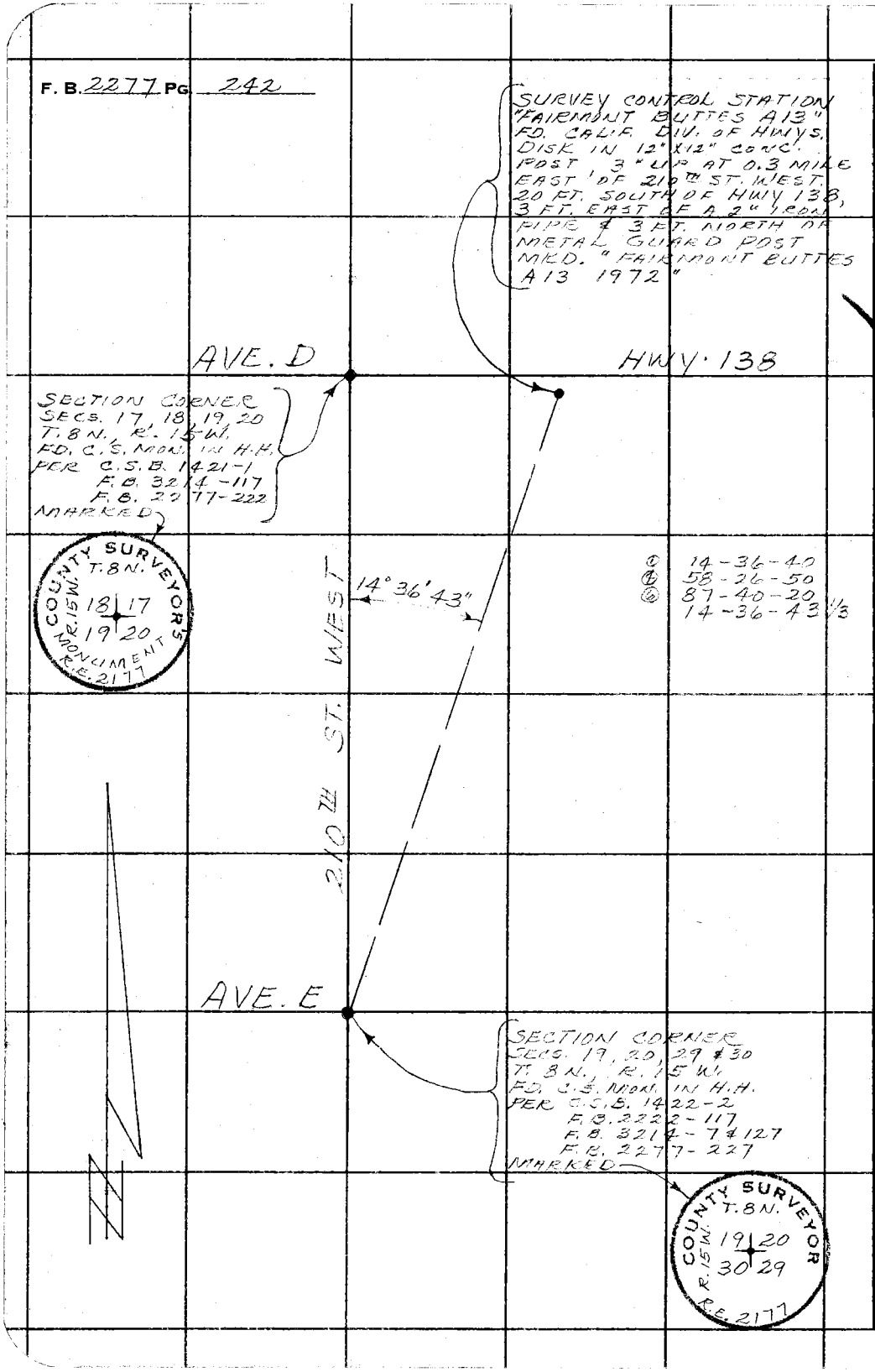
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2277 PG. 242



W.S. 73/D-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd E. DUVERNAY
Map No. B5154,2,3,4
Office Work Alfred
Checked
Date 9/27/76

Survey of MUNZ RD. & AVE J
JN 0097.34 Tape HP Std — °F
Surveyed by K KING
Notes K.K. Date 3-18-76
Indexed L. M. PALMERI APR 2 D [illegible]

F.B. 2277 PG 243

JN 0097.34

MONUMENT PROPOSED
CENTERLINES OF
MUNZ RANCH ROAD AND
AVE J

PARTY
KING
JERNIGAN
ADAMS

References
FB 1869
3217
OFFICE MAP

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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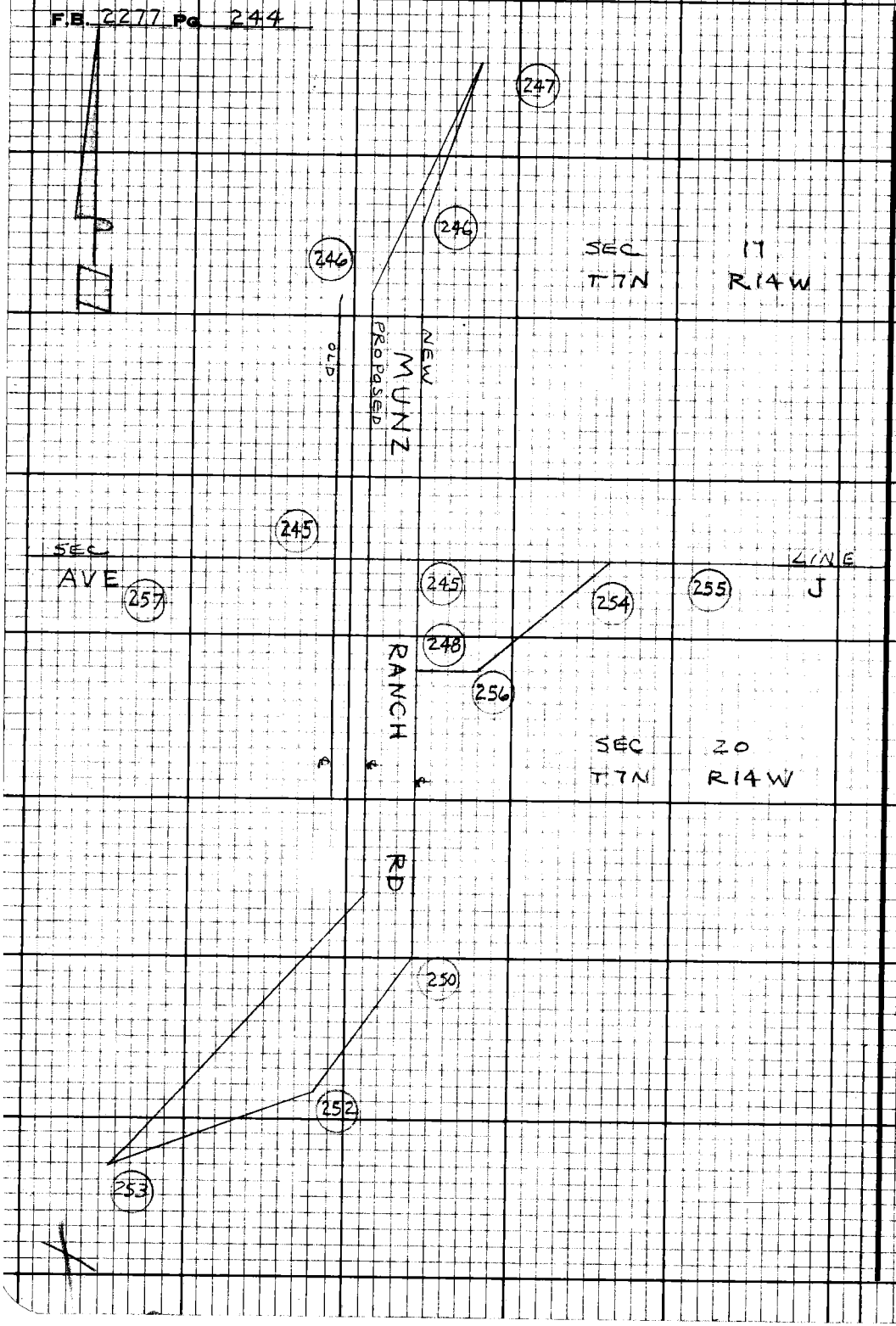
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2277 Pg. 244



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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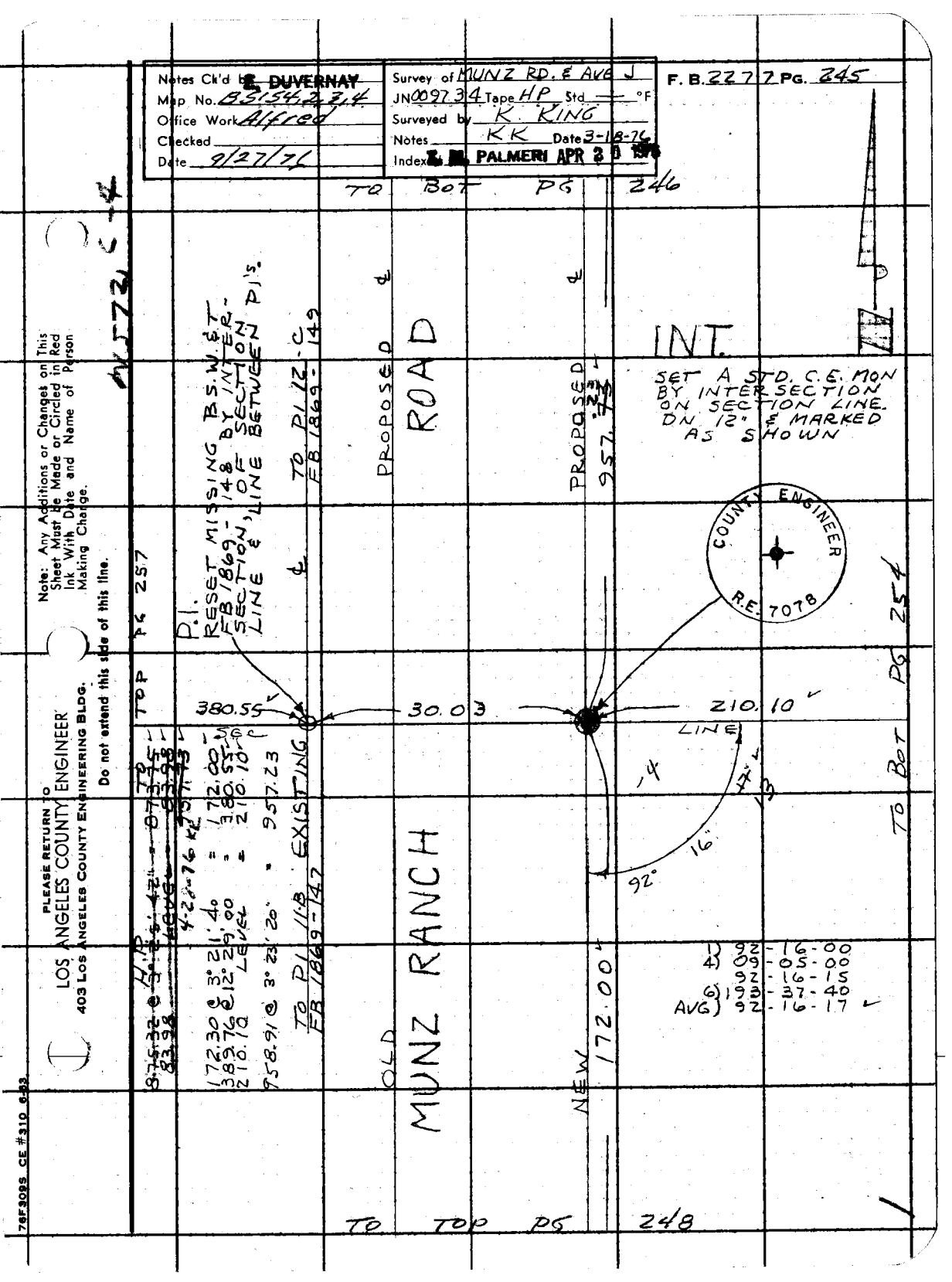
Note: Any Additions or Changes on this Sheet Must be Made on Checklist in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of MUNZ RD. & AVE J
Map No. BS154,2,3,4	JN 009734 Tape HP Std — °F
Office Work Alfred	Surveyed by K. KING
Checked	Notes KK Date 3-18-76
Date 9/27/76	Index E. M. PALMERI APR 30 1976

F. B. 2277 PG. 245



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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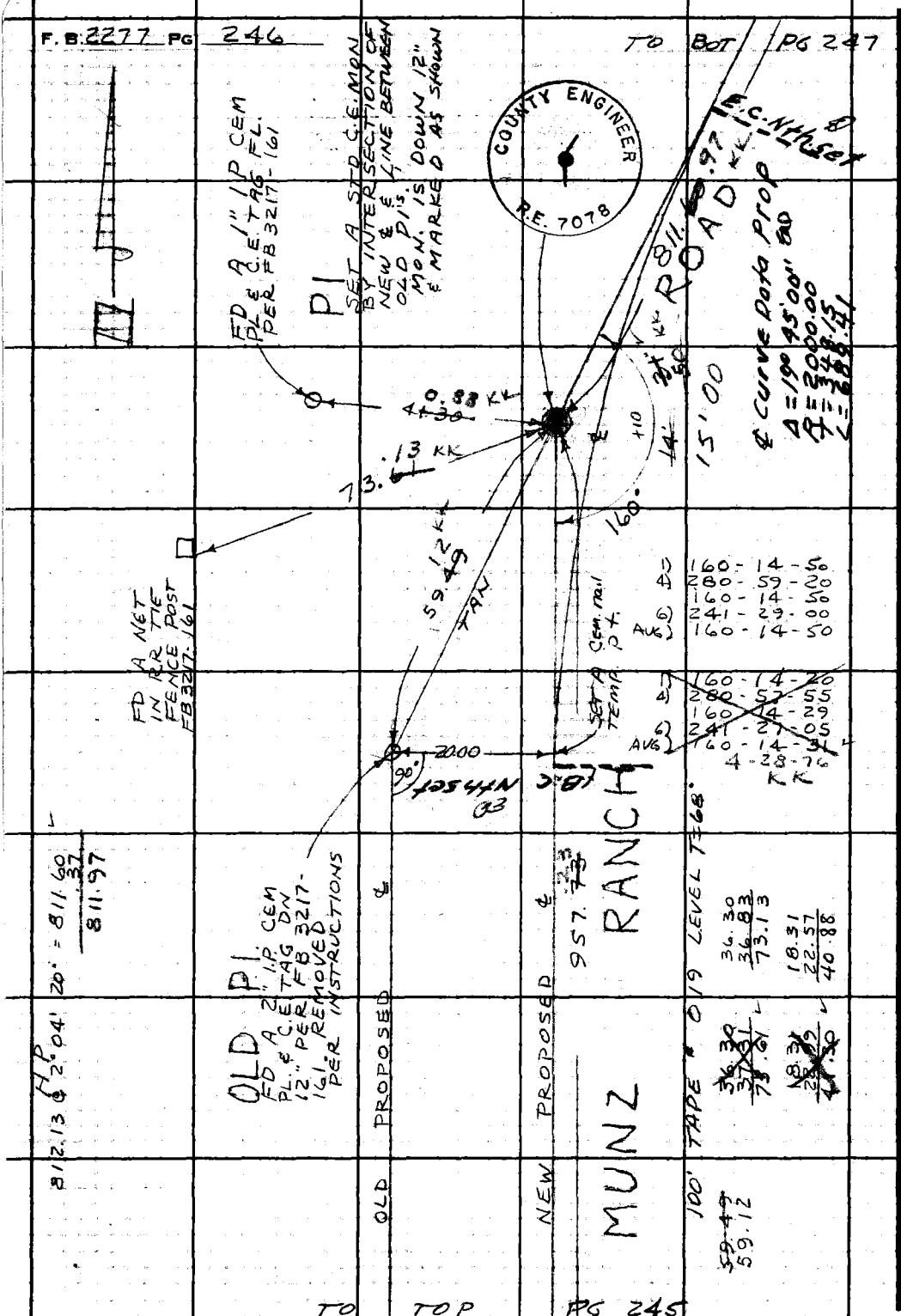
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2277 PG 246

TO BOT PG 247



TO TOP PG 245

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403 Los Angeles County Engineering Bldg.

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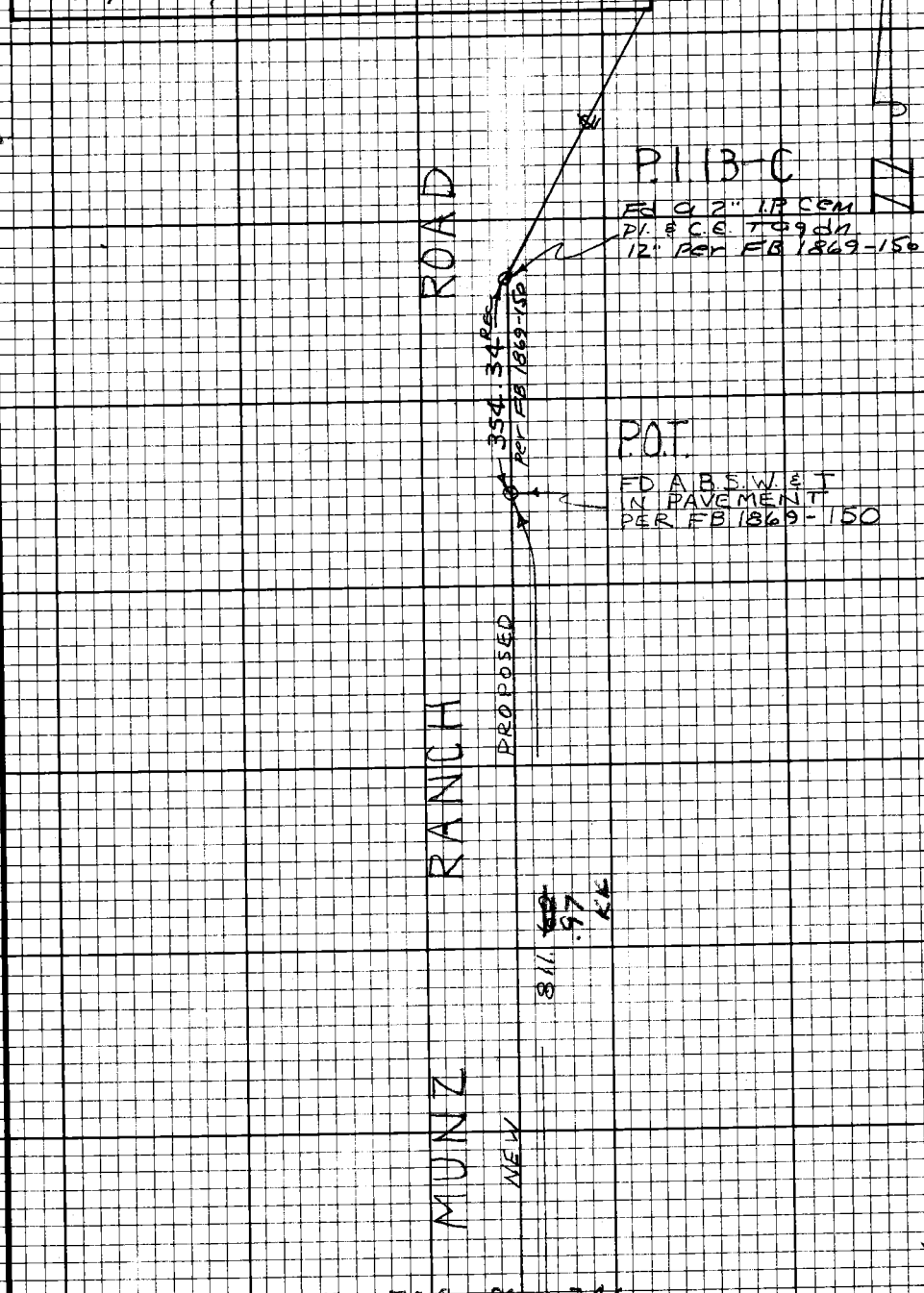
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd E. DUVERNAY
Map No. 35154-2,3,4
Office Work Alfred
Checked
Date 9/27/76

Survey of MUNZ RD & AVE J
JN 009734 Tape H.P. Std — °F
Surveyed by K. KING
Notes KK Date 3-22-76
Indexed E. M. PALMER APR 2 0 1976

F.B. 2277 PG. 247

W572, C-4



TO TOP PG 246

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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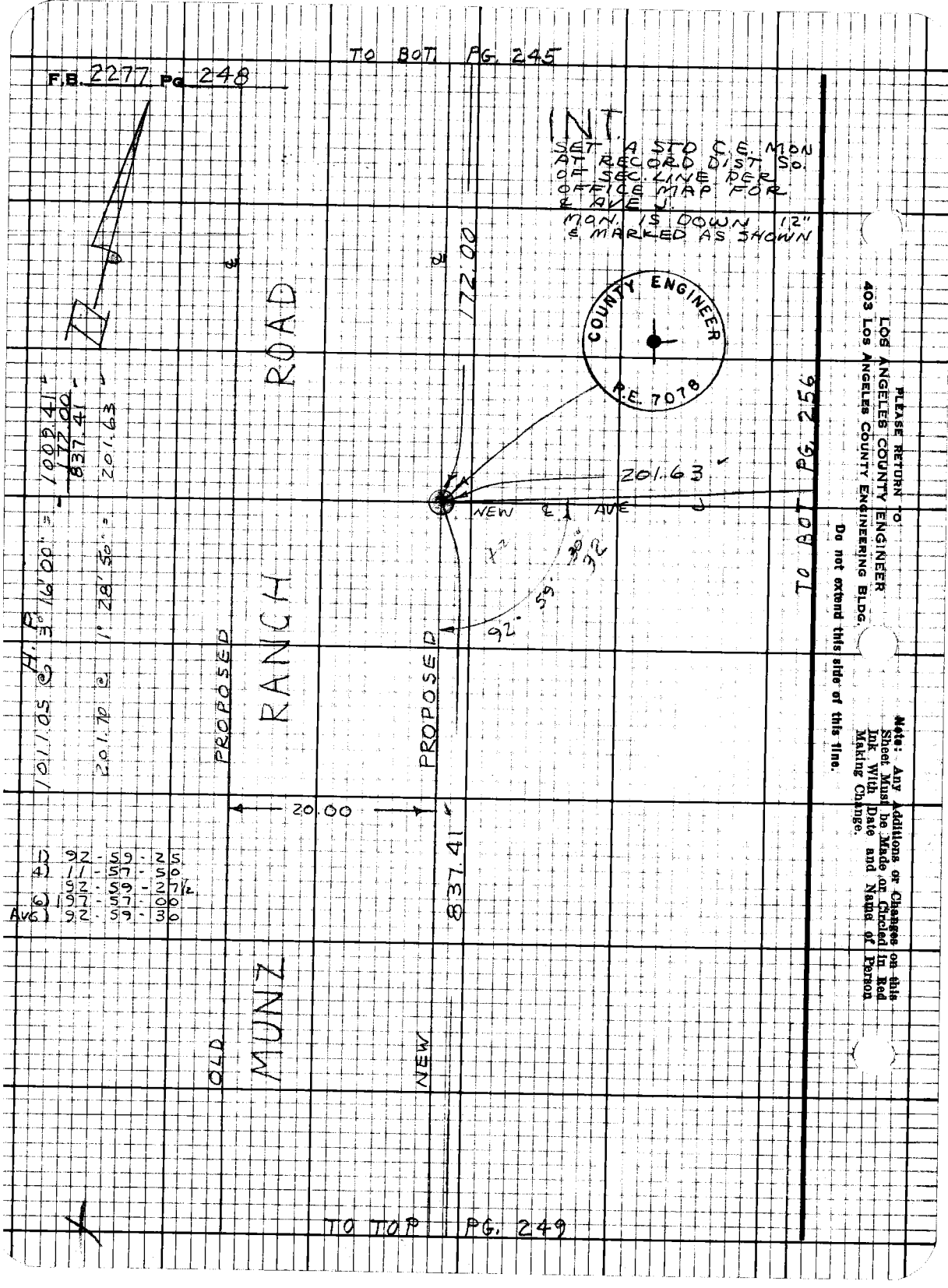
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

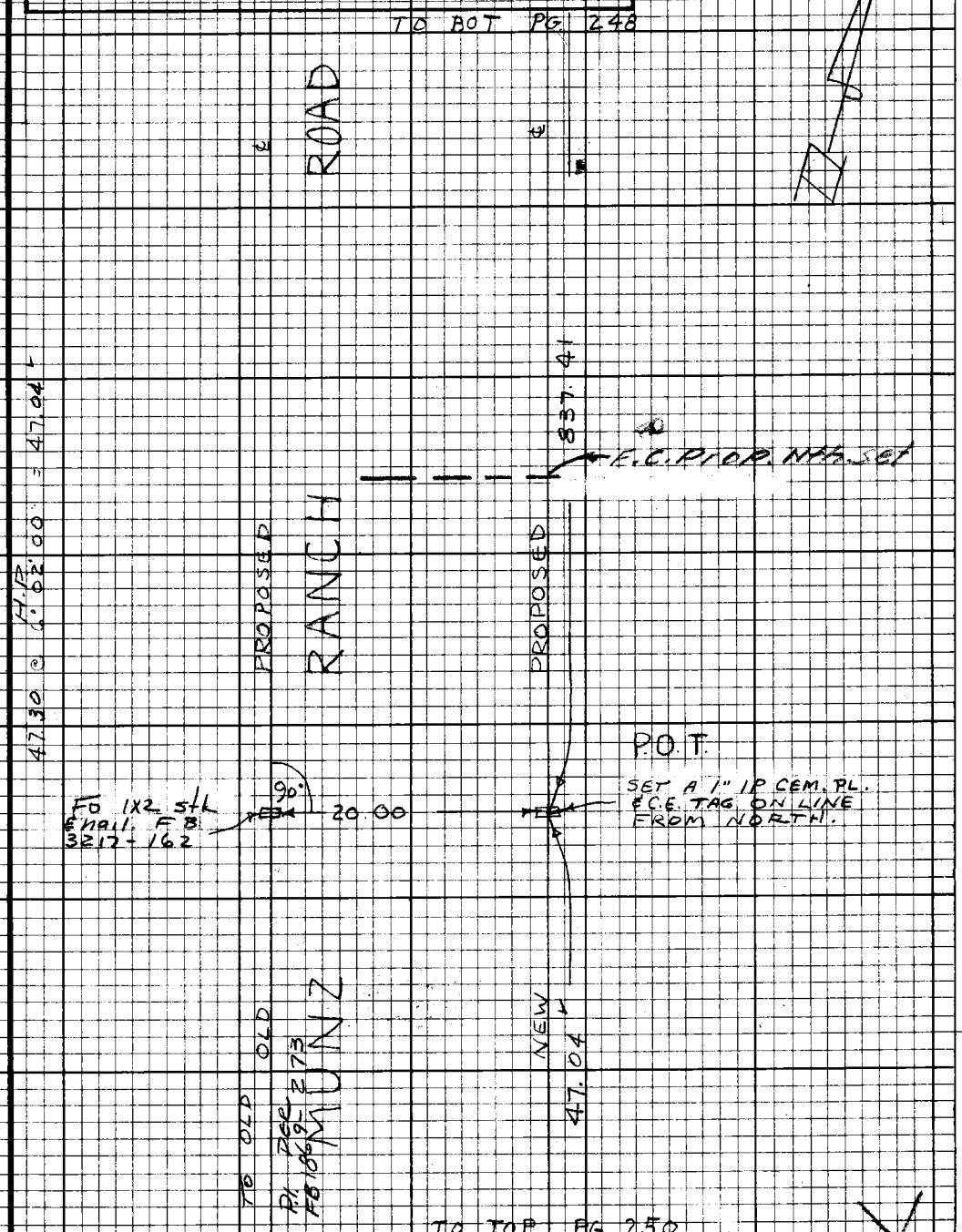


TO BOT PG. 245
F.B. 2277 PG 248
INT.
SET A STD C.E. MON AT RECORD DIST. SO. OF SEC. LINE PER OFFICE MAP FOR ℄ AVE J.
MON. IS DOWN 12" & MARKED AS SHOWN
COUNTY ENGINEER
R.E. 7078
172.00
201.63
NEW ℄ AVE J
92° 59' 30" 32
TO BOT PG. 256
RANCH ROAD
PROPOSED
PROPOSED
H.P.
1011.05 @ 3° 16' 00" = 1009.41
172.00
837.41
201.70 @ 1° 28' 50" = 201.63
20.00
837.41
1) 92-59-25
4) 11-57-50
92-59-27½
6) 197-57-00
AVG) 92-59-30
MUNZ
OLD
NEW
TO TOP PG. 249
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY
Map No. B5154-2,3,4
Office Work Alfred
Checked
Date 9/27/76

Survey of MUNZ RD. & AVE J
JN 0097.34 Tape HP Std — °F
Surveyed by K. KING
Notes KK Date 3-23-76
Indexed E. M. PALMERI APR 20 1976

F.B. 2277 Pg. 249



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

TO BOT PG. 249

F.B. 2277 PG. 250

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

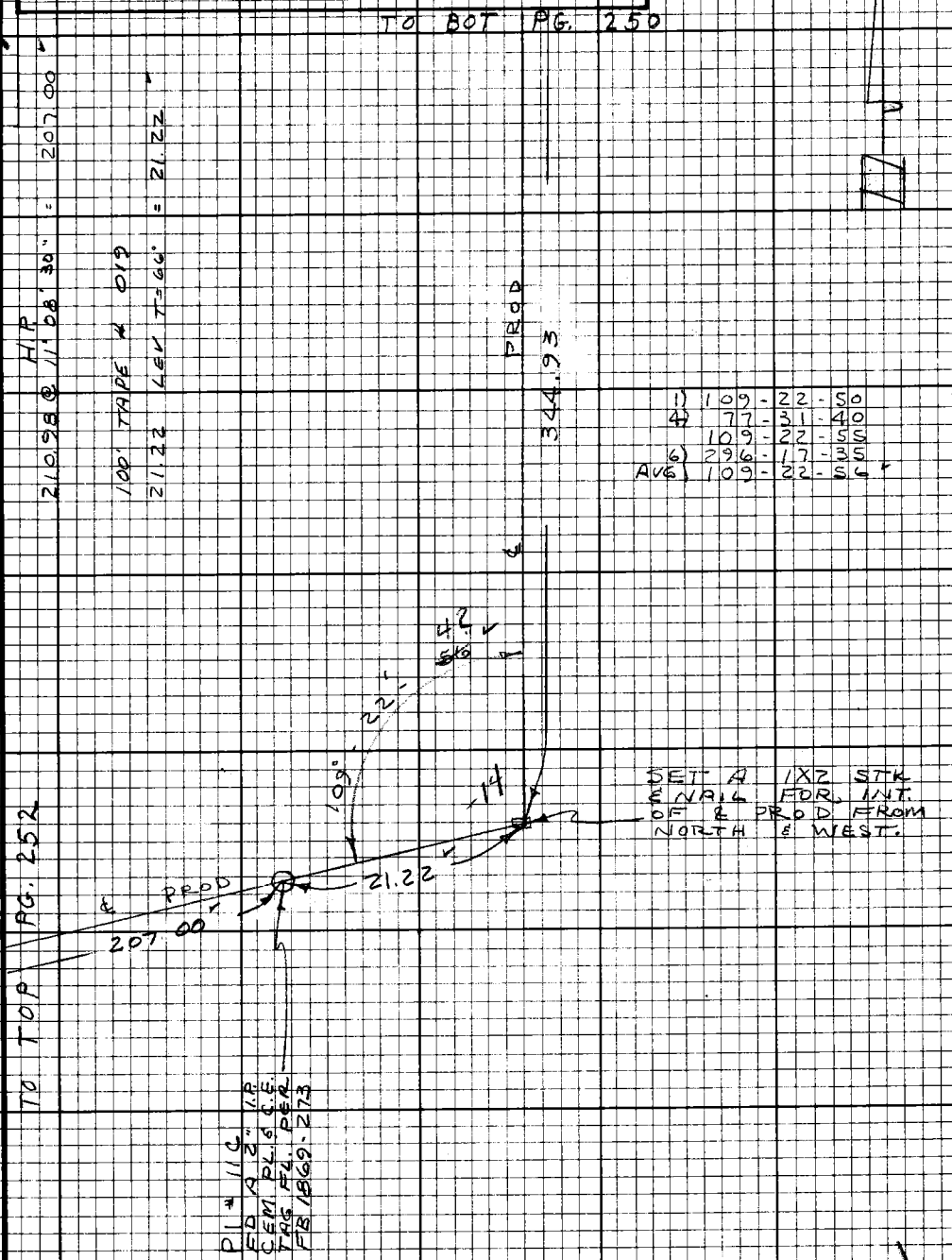
Notes Ck'd by E. DUVERNAY
Map No. B3154-2,3,4
Office Work Alfred
Checked
Date 9/27/76

Survey of MUNZ RD. & AVE J
JN 009734 Tape HP Std —°F
Surveyed by K. KING
Notes KK Date 3-25-76
Indexed M. PALMERI APR 20 1976

F.B. 2277 Pg. 251

TO BOT PG. 250

72 C-5



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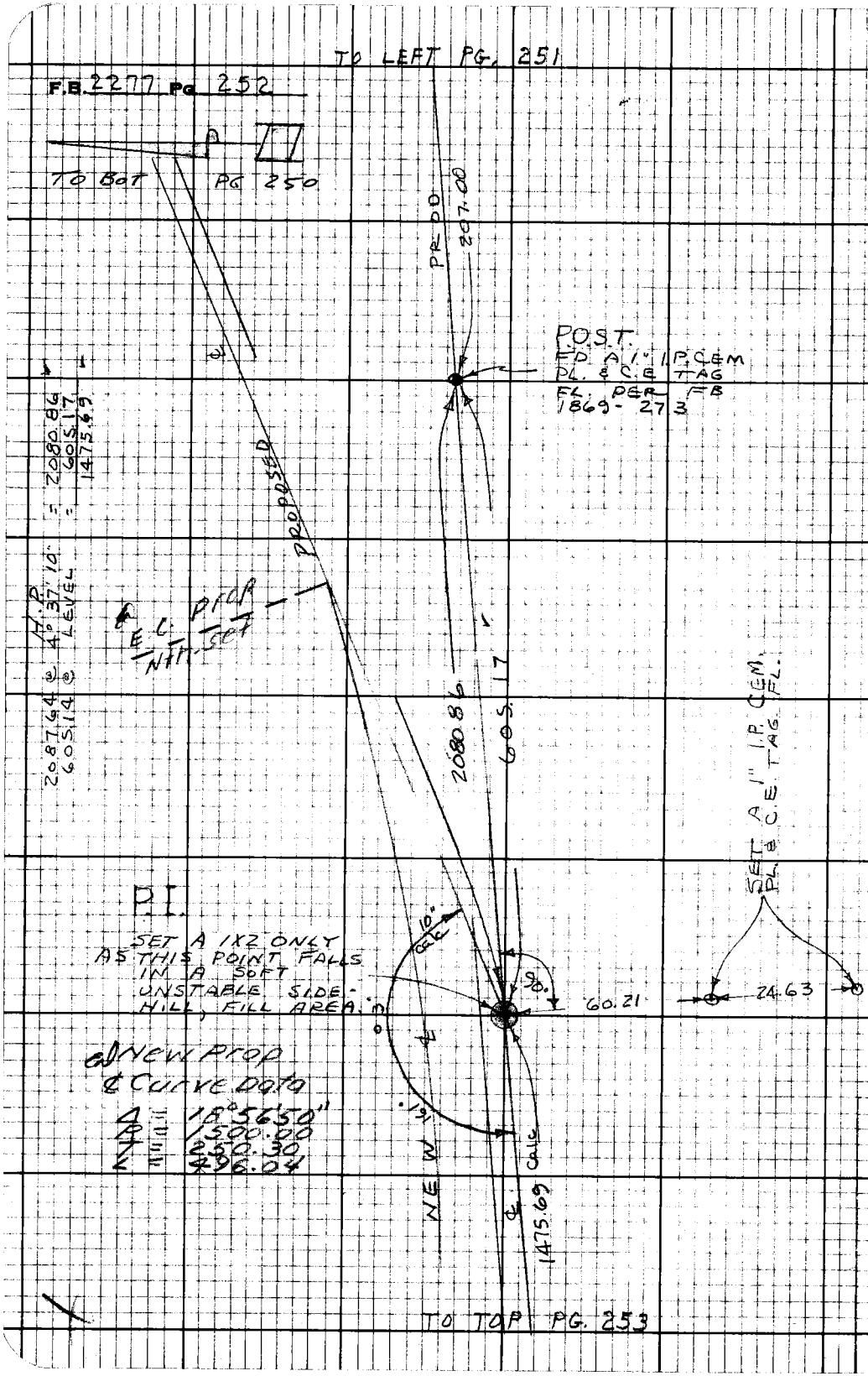
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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403 Los Angeles County Engineering Bldg.

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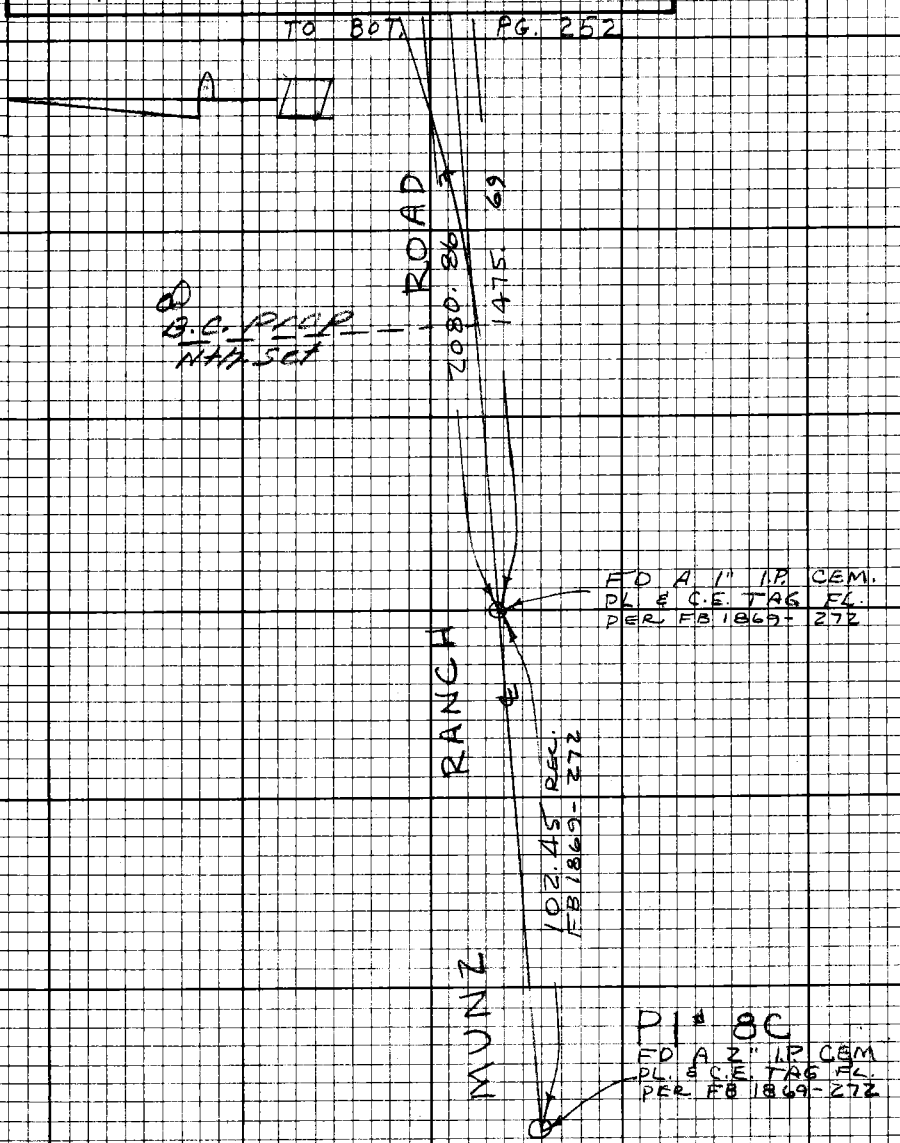
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of MUNZ RD & AVE J
Map No. B5154-2,3,4	JN 009734 Tape HP Std — °F
Office Work Alfred	Surveyed by K. KING
Checked	Notes Date
Date 9/27/76	Indexed A. M. PALMERS APR 2 0 1977

F.B. 2277 PG. 253



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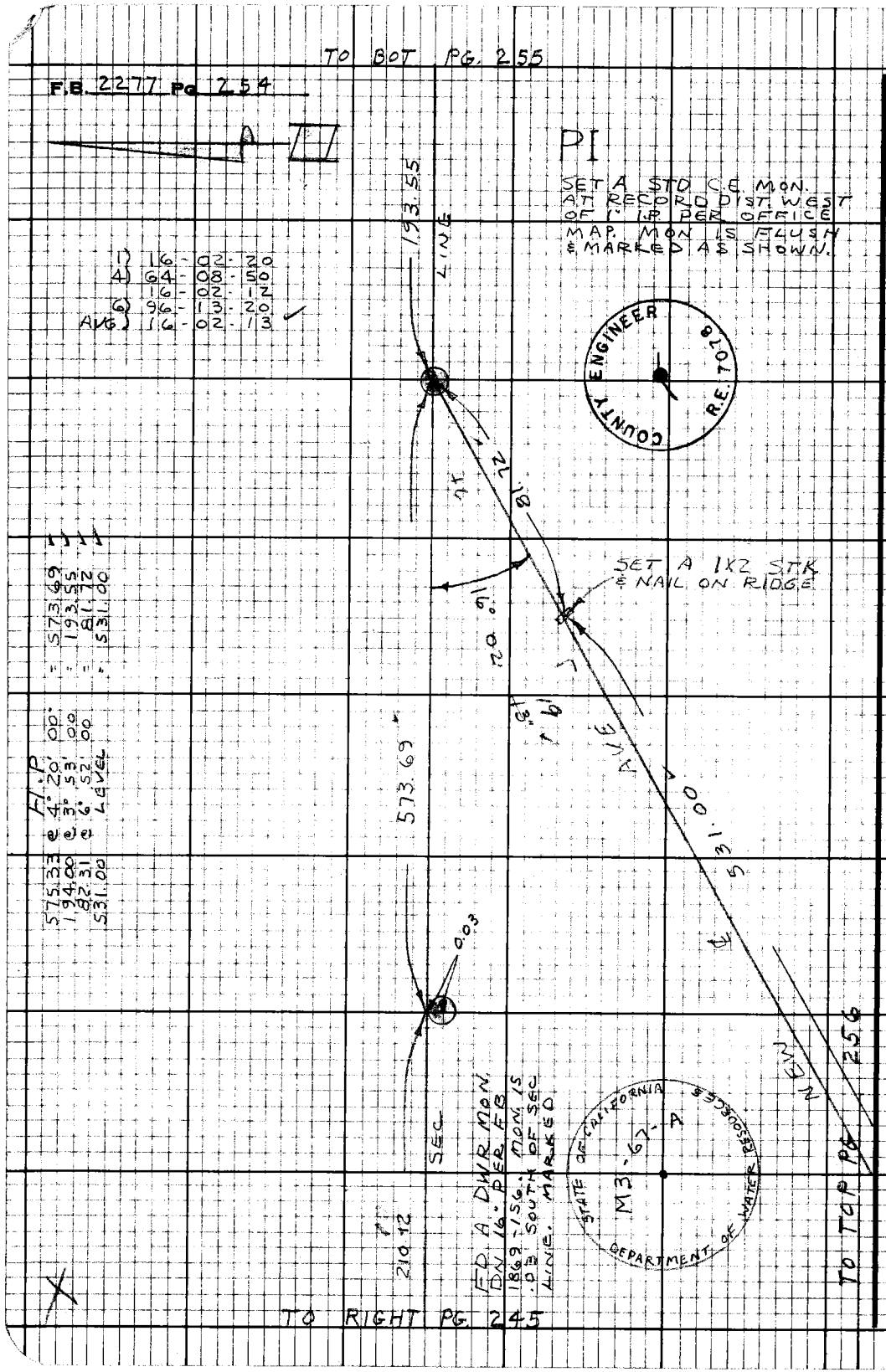
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

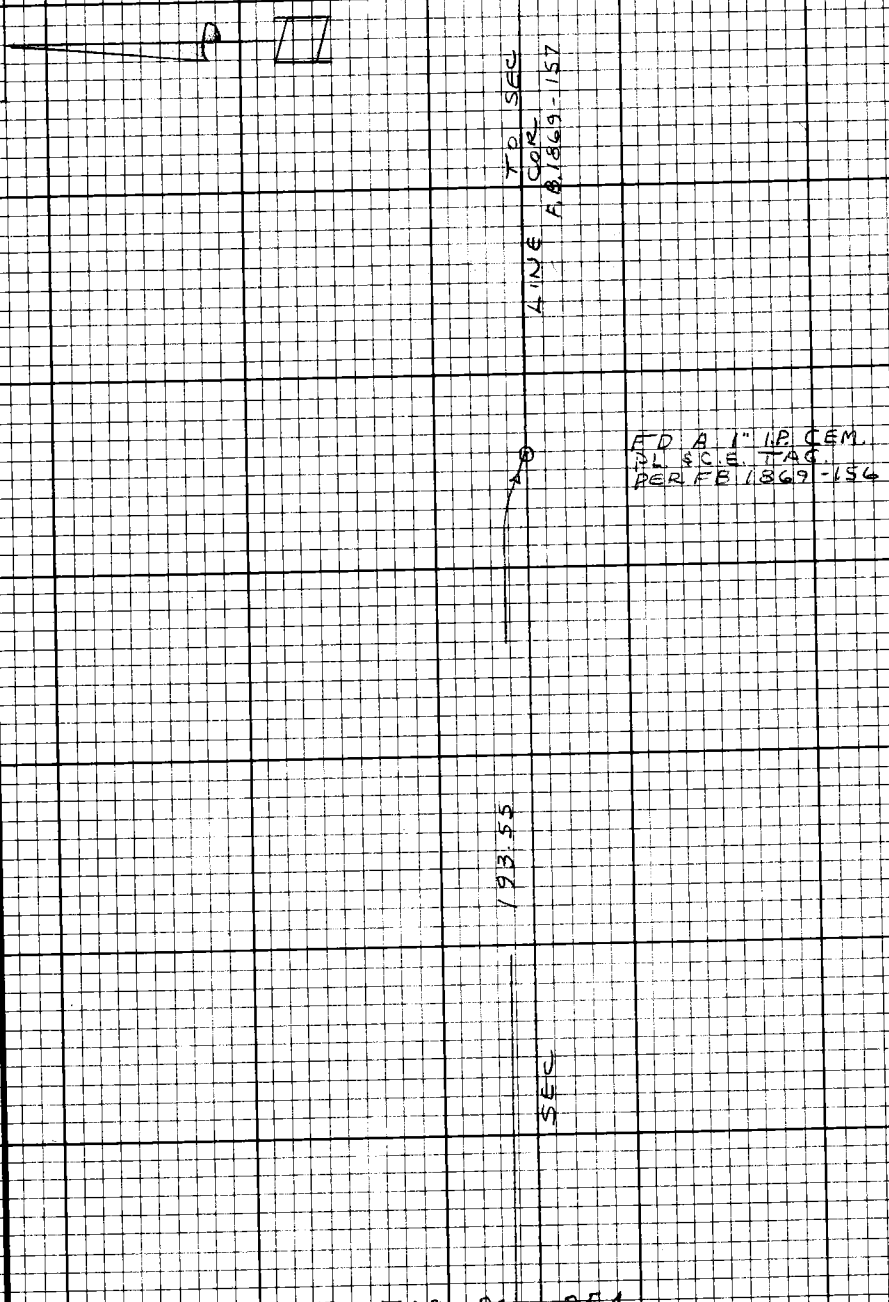
76F3098 CE#310 9-67


TO BOT PG. 255
F.B. 2277 Pg 254
PI
SET A STD C.E. MON. AT RECORD DIST. WEST OF 1" I.P. PER OFFICE MAP. MON IS FLUSH & MARKED AS SHOWN.
1) 16-02-20
4) 64-08-50
16-02-12
6) 96-13-20
AVG) 16-02-13
193.55
LINE
COUNTY ENGINEER R.E. 7078
81.72
SET A 1X2 STK & NAIL ON RIDGE
16° 02'
13° 19'
AVE
531.00
573.69
0.03
SEC
210.12
FD A. DWR MON. DN 16" PER FB 1869-156. MON IS .03 SOUTH OF SEC LINE. MARKED
STATE OF CALIFORNIA
M3-67-A
DEPARTMENT OF WATER RESOURCES
NEW
TO TOP PG 256
TO RIGHT PG. 245
H.P.
575.33 @ 4° 20' 00" = 573.69
194.00 @ 3° 53' 00" = 193.55
82.31 @ 6° 52' 00" = 81.72
531.00 LEVEL = 531.00
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2277 PG. 255

Notes Ck'd By DUVERNAY
Map No. 5154-2,3,4
Office Work Alfred
Checked
Date 9/27/76

Survey of MUNZ RD & AVE J
JN 0097.3 4 Tape N.P. Std — °F
Surveyed by K. KING
Notes KK Date 3-24-76
Index M. PALMERI APR 20 1976



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

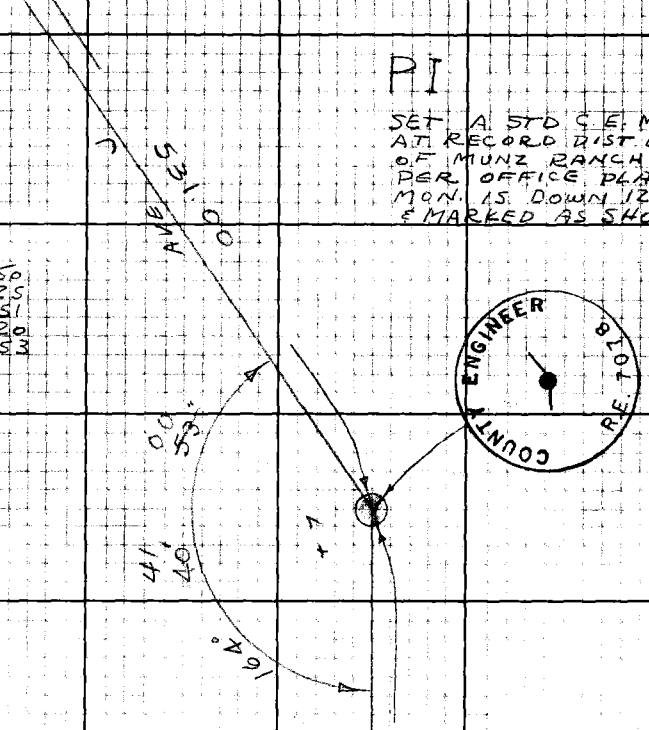
F.B. 2277 PG 256

TO RIGHT PG. 254

PI

SET A STD C.E. MON AT RECORD DIST. EAST OF MUNZ RANCH RD PER OFFICE PLAN. MON. IS DOWN 12" & MARKED AS SHOWN

1) 164-40-50
4) 298-43-25
164-40-51
6) 268-05-20
AVG 164-40-53



NEW 20.63

TO RIGHT PG. 248

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Notes Ck'd by E. DUVERNAY	Survey of MUNZ RD. & AVE J
Map No. 05154-2,3,4	JN0097.34 Tape HP Std — °F
Office Work Office	Surveyed by K. KING
Checked	Notes K.K. Date 3-29-76
Date 9/27/76	Indexed L. M. PALMER APR 20 1976

F. B. 2277 PG. 257

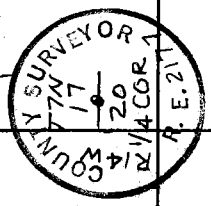
TO LEFT PG. 245

380.55

SEC LINE

1/4 SEC. COR.

FD A STD. C.S. MON. DP 4" ON WEST SIDE OF LARGE ROCK PILE ON HILL. MON. IS MARKED



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3095 CE #310 6-63