Notes Ck'd by
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2282 Pg.

Job	Description
	WHITTIER NARROWS GOLF COURSE 0054.90
Index	
2 B.M.	Bench levels.
6 Elev.	Profile & grades for swales No. of Klingerman Ave.
8 Loc.Imp	Loc. 4" Dom. Water Line across Rush Ave.
0 Loc.Imp	Loc. practice range & tee.
2 Loc.Imp	Loc. Barn & Coral.
4 Loc.Imp	Loc. Well #6, as drilled, and Service Bldgs. & Yard.
4 Loc.Imp	Loc. transit water mains.
4 X-Sec.	Grid X-sec. at Service Yard.
9 Loc.Imp	Location power poles & fences along Bdry. Line, Fern Ave. to Klingerman Ave.
6 R/W	Prop. access road at Peck Road & San Gabriel River Parkway.
8 Loc.Imp	Loc. 4", 6", 8" transite water mains serving golf course.
9 Elev.	Grid system & mons. fro co-ordinate system.
2 R/W	Three proposed foot bridges across Alhambra Wash.

Microfilmed April 86

(cont'd on next page)

F.B. 2282 Pg.

Page	Job	Description
93-105	Loc.Imp	Loc. 8", 6" & 4" A.C. water lines No. of Rush Ave.
107-108	Loc.Imp	Loc. San Gabriel Valley Water Co. 10" A.C. water line near W'ly prop. line.
110-114	Loc.Imp	Loc. 2" gas lines to Wells #3, #4.
115-131	Bdry.	Bdry. of Golf Course.
133-138	Loc.Imp	Loc. gas line at Rush Ave. & elev. of water well #3, #4, #5, & #6.
139-140	Ties	Reties on Klingerman St. In Bartlett, Muscatel, La Presa & Walnut Grove Aves.
141-144	Loc.Imp	Loc. well sites #1, #2, #3.
145-156	Cont.	Transit line from proposed manhole at Golf Course Club House to existing Siphon Manhole.
147-152	X-Sec.	Profile & X-sec. from proposed manhole at Golf Course Club House N.E. to exist. Siphon Manhole.
153-156	Loc.Imp	On Transit Line from proposed Club House to Siphon Manhole.
157-159	Loc.Imp	Of Club House Bldg.
161-167	Loc.Imp	Of 4" Transit Water Line.
169-171	B.M.	Bench levels for Club House & Parking Lot.
173-174	C.L.	Tie at Rush Ave. & Golf Course' parking lot entrance.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not exceed this size of this line.
Note: Any Additions or Changes on this Sheet Must be Made & Checked in Red Ink With Date and Name of Person Making Change

(cont'd on next page)

Notes Ck'd by	Survey of	F.B. 2282 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
175-176	Loc.Imp	Loc. electrical underground pull boxes.
177-178	Loc.Imp	Loc. of S.S. M.H.'s at Klingerman Ave. & Golf Course.
179-191	Loc.Imp	Loc. 6" & 4" pipe lines for 9 hole golf course.
193-196	B.M.	Bench levels on C.E. Mons. that were reset.
197-200	Prof.	Profile of steel pipe crossing proposed Pomona Freeway at ℄ sta. 302+00.
201-204	Const. Stakes	Day camp & equestrian area const. staking Ph. I.
205-210	Loc.Imp	Revised locations of pipeline.
211-226	Stak.	Equestrian Center staking for parking lot.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P2098 CE #310 5-66

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7-10-57

STATION	B. S.	H. I.	F. S.	ELEV.		
Bench Levels on C.E. Mon.'s Grid Layout Golf Course						
T.B.M.				228 795	1½" Brass Cap flush in Pav. & Rush Ave. 481' East of Int. Walnut Grove Ave F.B. 1551-251-242	
	3845	232 640				
T.P.			3833	228807	C.E. Mon.	N 131,000 E 263,500
	3979	232 786				
T.P.			7110	225676	C.E. Mon.	N 131,000 E 264,000
	3741	229 417				
T.P.			7162	222255	2"x2" stake - Out	N 131,000 E 264,500
	5920	228 175				
T.P.			3429	224746	C.E. Mon. - N.6	N 131,000 E 265,000
	5180	229 926				
T.P.			4935	224991	C.E. Mon. - N.6	N 131,000 E 265,500
	5325	230 316				
T.P.			5337	224979	1"x1" + Nail	
	4700	229 679				
T.B.M. #2			3042	226637	Fd. S.W.&T., W. side 7-prong tree. 521±S. & Rush Ave. E. side dirt road F.B. 1551-254, 206	Elev. 226.648
"				226648		
	2725	229 373				
T.P.			5006	224367	1"x1" + [illegible]	
	3865	228 232				
T.P.			5678	222554	C.E. Mon. - [illegible]	N 130,500 E 265,500

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00549.90 Division No. ____ F.B. 2282 Pg. 9
X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Narrows Golf Course
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7-10-57
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date JUL 2 5 60

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2282 Pg. 10 Job No. 00054.20 Division No. Notes Red. Plotted Profile No.
Survey of Whittier Narrows Golf Course Date Date X-Sec. No.
Survey by Porter Notes Chkd. Checked
Notes Notes Date Date
Indexed H. E. Ott Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. (cont)	5074	227 628		222 554	C.E. Mon.	N 130,500 E 265,500
T.P.			4052	223 576	2"x2"	N 130,500 E 265,000
	4046	227 622				
T.P.			6337	221 285	C.E. Mon. -N.G.	N 130,500 E 264,500
	6863	228 148				
T.P.			1829	226 319	C.E. Mon. @ well	N 130,500 E 264,000
	2481	228 800				
T.P.			3150	225 650	C.E. Mon. page 9.	N 131,000 E 264,000
T.B.M. #3				219 537	Fd. Flood Control Brass Cap Mon. Flush Stamped B.M. 57-5 FB 1551-206	
	4144	223 681				
T.P.			6184	217 497	C.E. Mon.	N 130,000 E 265,500
	6549	224 046				
T.P.			4000	220 046	C.E. Mon.	N 130,000 E 265,000
	3566	223 612				
T.P.			5502	218 110	1"x1" & Nail	
	3615	221 725				
T.P.			5305	216 420	C.E. Mon. on E. Bdy.	N 129,500.00 E 265,366.61
	3465	219 885				
T.B.M. #5			3262	216 623	Fd. Spk. in lead E. side wall. 4' N. of end Elev. 216.627.	conc. Drain in top of FB. 1551-207

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BENCH LEVELS on C.E. Mons. GRID LAYOUT						South of Conc. Wash. GOLF COURSE.
T.B.M. #9				212 698	Fd. 1½" I.P. Conc. plug & R.E. tag 248 : 9+92.44, W. side Bridal trail. C.S.B. 2161 (E. side of pipe) F.B. 1551-207.	
	5311	218 009				
T.P.			4336	213673	C.E. Mon.	N 128,500 E 265,000
	4801	218 474				
T.P.			3515	214959	C.E. Mon.	N 129,000 E 265,000
	4228	219 187				
T.P.			4622	214565	C.E. Mon.	N 129,000 E 264,500
	6870	221 435				
T.P.			2763	218672	1"x1" + Nail	
	7718	226 390				
T.P.			3380	223 010	C.E. Mon.	N 129,000 E 264,000
	6635	229 645				
T.P.			3670	225975	C.E. Mon.	N 129,000 E 263,500
	6202	232 177				
T.P.			2980	229 197	1"x1" + Nail	
	7147	236344				
T.B.M. #18			3482	232862	Fd. 1¼" Brass Cap flush & Pav. Walnut Grove Ave. Stamped U.S.C.E. 1955. 23+78.57 FB. 1551-256, 209. So. ℄ Rush St	Elev 232,916

Profile Notes Red. Plotted Job No. 00 5490 Division No. F. B. 2282 Pg. 11
No. Date Date Survey of Whittier Narrows Golf Course
X-Sec. Notes Chkd. Checked Survey by Porter Notes Sotro Date 7-10-57
No. Date Date Map No. Indexed H. E. OTT Date

76293 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	
Elev's for Well No - 6 = (N - 130,435 E 264,116) 12-5-57						
B.M.	4 22	230 54		226 32	C.E.MON. Pg-10 = N - 130,500 E 264,000	
					228.00 = F.S "Rock"	
			1 54	229 00	229.00 top of Conc Pad & Conc Pad = 12" above - Grade - per water works plan.	
T.P.			6 23	224 31	1x1	
	2 73	227 04				
			5 76	221 28	CEMON. Pg-10 = N 130,500 E 264,500 NG see pg. 195 y. 1to	
Elev's For Well No. 3 = N = 128,933.86 E = 265,200.97 = 1-7-58						
T.B.M.	4 46	219 42		214 96	C.E.MON. - N-129,000 E 265,000 - Page 11	
			4 90	214 52	Ground N. of casing	
			4 20	215 22	Ground at casing	
			2 99	216 43	Top of casing	
			4 60	214 82	Ground E of casing	
			3 42	216 00	"GRADE to P 16" Casing"	
			4 46	214 96	Mon. above	

GRADE of 216.00 to be 1' above Nat. Ground

F. B. 2282 Pg. 12
Job No. 00 54 90 Division No. Notes Red. Plotted No.
Survey of Whittier Narrows Golf Course Date Date X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill		
PROFILE and GRADES for SWALES N. of KLINGERMAN Ave.								
B.M. N-10				231 23	Fd. B.M. N-10 Elev. 231.234 C.S. Mon. flush F.B. 1551-250			
	4 25	235 48						
T.P.			5 05	229 43				
	3 20	232 63						
C.E. Mon.			3 93	228 70				N 133,000 E 265,000
	4 05	232 75						
1			3 75	229 00	229.00	Grade		Head of swale
2			4 00	228 75	228.75	Grade		
3			4 81	227 94	228.50	F-0.56	Grade	
4			4 93	227 82	228.25	F-0.43	"	
5			5 20	227 55	228.00	F 0.45	"	
6			4 66	228 09	227.50	C-0.59		
7			3 88	228 87	227.00	C-1.87		T.P.
	5 01	233 88						
8			4 28	229 60	226.50	C-3.10		
9			4 86	229 02	226.00	C-3.02		Int. of swales
10			4 27	229 61	226.25	C-3.36	out	
11			4 62	229 26	226.50	C-2.76		
12			4 61	229 27	226.75	C-2.52		
13			4 70	229 18	227.00	C-2.18		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.90 Division No. ____ F. B. 2282 Pg. 13
X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Narrows Golf Course
Notes Chkd. ____ Checked ____ Survey by G. Porter Notes M. Sotro Date 10-31-57
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____ Jul. 2 5 88

76298 A & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill		
14		233 88	4 72	229 16	227.25	C-1.91		
"T.P." 15			4 70	229 18	227.50	C-1.68		Int. of swales
	4 38	233 56						
16			4 96	228 60	227.75	C-0.85		
17			4 87	228 69	228.00	C-0.69		
18			4 36	229 20	228.25	C-0.95		
19			3 72	229 84	228.50	C-1.34		
20			3 69	229 87	228.75	C-1.12		
21			3 54	230 02	229.00	C-1.02		
22			3 53	230 03	229.25	C-0.78		
T.P. 1"x2"			3 47	230 09				N 133,500 E 265,000
	4 30	234 39						
23			8 05	226 34	227.75	F-1.41		
24			7 36	227 03	228.00	F-0.97		Head of swale.
25			4 15	230 24	229.50	C-0.74		
26			3 80	230 59	229.75	C-0.84		
27			3 52	230 87	230.00	C-0.87		
"T.P." 28			3 35	231 04	230.12	C-0.92		
	4 60	235 64						
29			4 23	231 41	230.25	C-1.16		
30			4 33	231 31	230.37	C-0.94		

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Notes Red ____ Date ____
Notes Chkd ____ Date ____

Job No. 0054.90 Division No. ____
Survey of Whittier Narrows Golf Co.
Survey by G. Porter Notes M. Sotno
Indexed H. E. OTT Date ____

P.B. 2282 Pg. 14

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill		
31		235 64	5 25	230 39	230.50	F-0.11	Set to grade	Head of swale.
BM. #8 C.S. Mon.			3 75	231 89				Fd. C.S. Mon. dn. R.E. 329, CSB 2187 N.W. Cor. Park.
	6 46	238 35						
B.M. W.M. 528			4.02	234 33				Fd. B. spk in curb FB 1551-21+22. Elev. 234.32 S.E. Cor. Fern Ave and Muscatel.
SWALE No of Klingerman E. Side - @ Ruse								
Bm. N-1				225 47			C.S. Mon. NW Cor.	River Ave FB 1551 Page 250 -
	5 85	231 32						
1			6 24	225 08	224.00	C-1.08	x	
2			4 85	226 47	224.25	C-2.22	x	
3			4 51	226 81	224.50	C-2.31	x	
4			9 17	222 15			4.98 / 4.19 / 9.17	Top 10" Vit. Sewer
5			3 88	227 44	224.75	C-2.69	x	
6			3 78	227 54	225.00	C-2.54	x	
7			4 53	226 79	225.12	C-1.67	x	Int. of Swale fr. west.
8			3 40	227 92	226.00	C-1.92	x	
9			3 52	227 80	227.80	Grade	x —	Head of swale
10 (T.P.)			4 82	226 50	225.25	C-1.25	x	Cont. on swale go. North.
	5 12	231 62						
11			5 04	226 58	225.50	C-1.08	x	
12			4 75	226 87	226.00	C-0.87	x	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0054.90 Division No. ____ F.S. 2282 Pg. 25
Date ____ Date ____ Survey of Whittier Narrows Golf Course
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Porter Notes M. Sotro Date 11-1-57
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill		
13		231 62	439	227 23	226.25	C-0.98	x	
14			430	227 32	226.50	C-0.82	x	Int. of Swale Nr. West.
15			445	227 17	226.75	C-0.42	x	
16			330	228 32	227.00	C-1.32	x	Swale go. West
17			297	228 65	227.25	C-1.40	x	
18			291	228 71	227.50	C-1.21	x	Head of Swale
19			446	227 16	226.75	C-0.41	x	Continuing on Swale going North
20			432	227 30	227.00	C-0.30	x	
T.P.			459	227 03				Fd. C.S. Mon. 1.4' E. R/W River Ave.
	691	233 94						
21			644	227 50	227.25	C-0.25	x	
22			596	227 98	227.50	C-0.48	x	
23			522	228 72	227.75	C-0.97	x	
24			488	229 06	228.00	C-1.06	x	
25			486	229 08	228.25	C-0.83	x	
26 (T.P.)			462	229 32	228.50	C-0.82	x	
	474	234 06						
27			481	229 25	228.75	C-0.50	x	
28			451	229 55	229.00	C-0.55	x	Head of Swale.
B.M. No. 6			415	229 91				Fd. C.S. Mon. F.B. 1551-11:21 Elev. 229.92

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

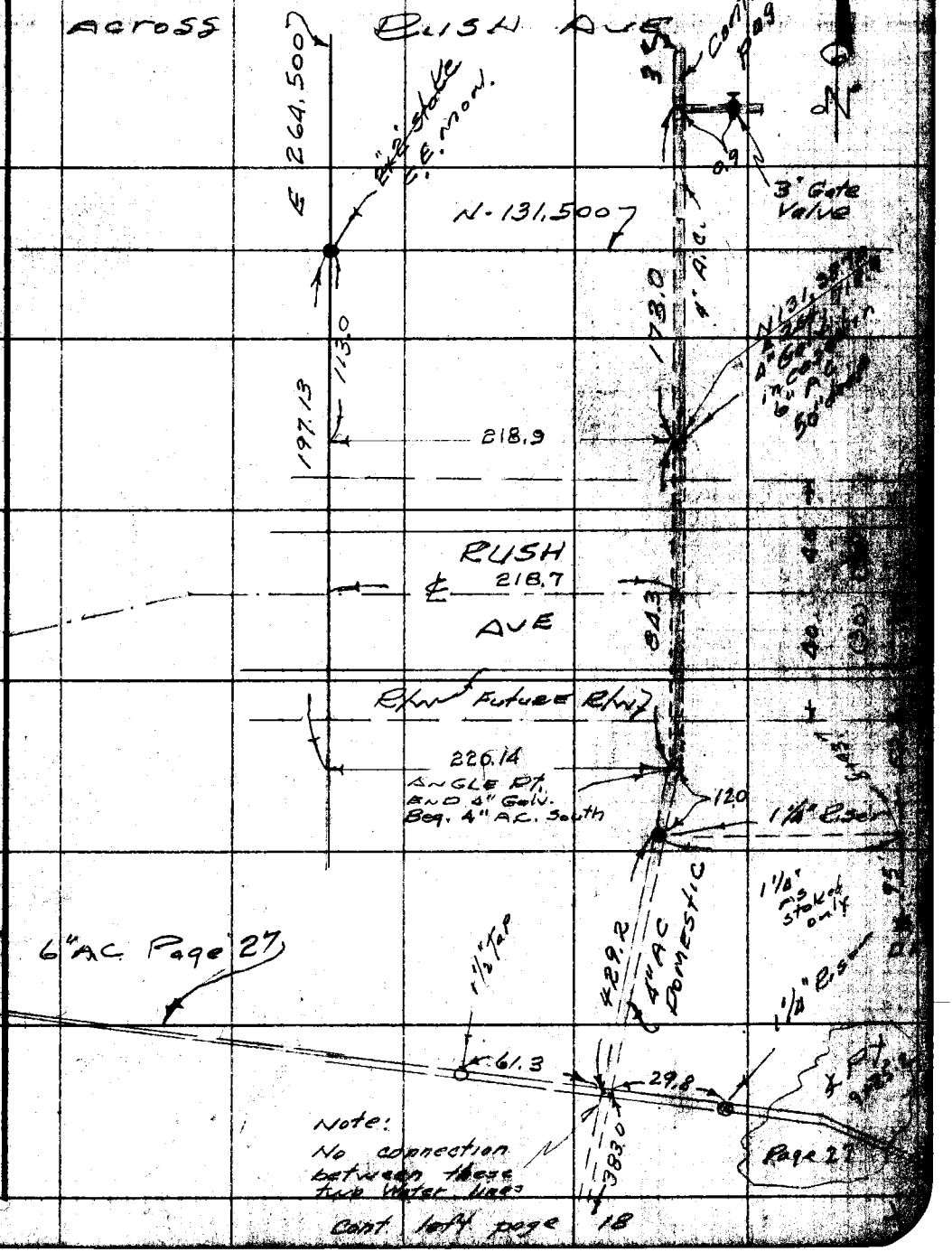
F. B. 2282 Pg. 16

Survey of ____
Survey by H. E. OTT
Indexed ____

Notes Ck'd by	Survey of Whittier Narrows G.C.
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Pieter
Checked	Notes Pieter Date 11-57
Date	Indexed H. E. OTT JUL 2 5 '80

F. B. 2282 Pg. 17

LOCATION 4" DOM. WATER LINE ACROSS RUSH AVE



Note: No connection between these two water lines

Cont. left page 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

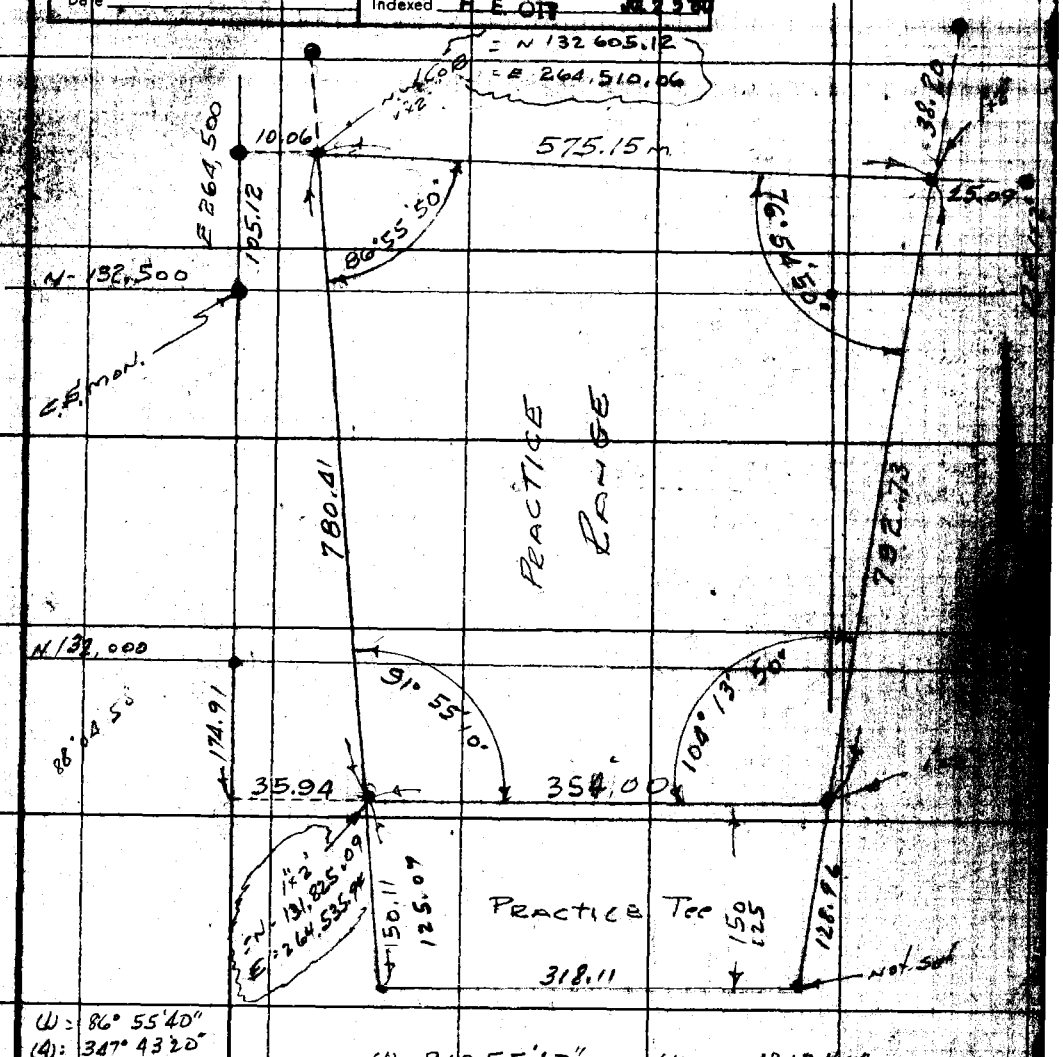
When Returned to
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WN Golf Course
Map No.	JN005490 Tape 0123 Std 68° °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 12-2-57
Date	Indexed H. E. Ott

F. B. 2282 Pg. 19



(1) = 86° 55'40"
(4): 347° 43'20"
86° 55'50"

575.11 @ 0° T. 78°
575.15

780.36 @ 0° T. 76°
780.41

792.66 @ 0° T. 82°
= 792.73

(1) = 91° 55'10"
(4) = 367° 40'40"
91° 55'10"

353.97 @ 0° T 82°
= 354.00

(1) = 104° 13'40"
(4) = 56° 55'20"
104° 13'50"

(1) = 76° 55'00"
(4) = 307° 39'20"
76° 54'50"

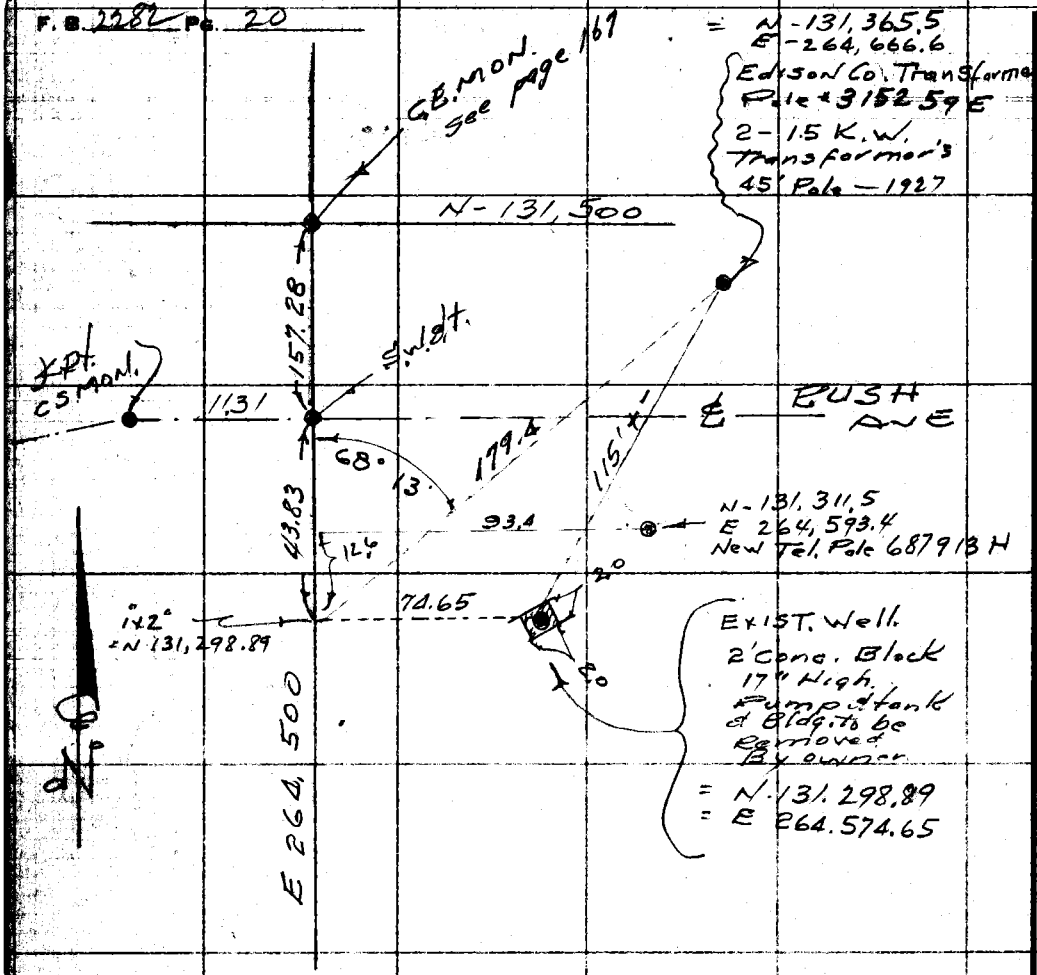
Note: Any Additions or Changes of Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 S&E 1247 1-56

F. B. 2282 Pg. 20



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by	Survey of Whittier Narrows G.C.
Map No.	JN Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 12-6-57
Date	Indexed H. E. OTT JUL 25 '60

F. B. 2282 PG. 21

J.N. 0054.90

Whittier Narrows. Golf Course.

Location of Barn & Corral which lies partly within Golf Course property on West side.

Dec. 6, 1957

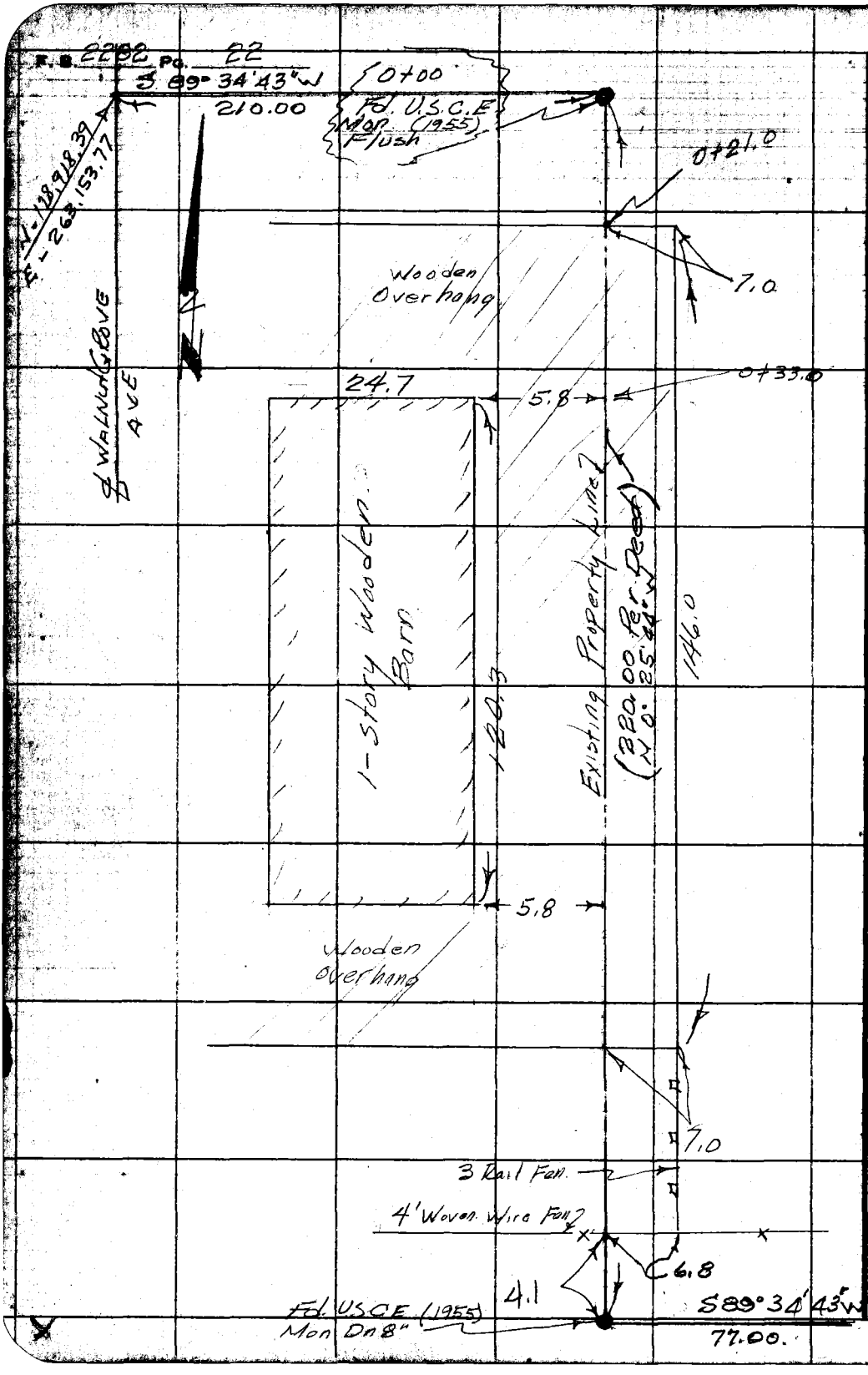
Dougherty
Petri
Adams

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E 1247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Whittier Narrows
Map No. 97-19	JN 6054.90 Tape ____ Std ____ °F
Office Work G. D. BAILEY	Surveyed by G. PORTER
Checked ____	Notes PORTER Date 12-10-57
Date Jan 58	Indexed L. C. Johnson

F. B. 2282 PG. 23

LOCATION WELL NO. 6
AS DRILLED

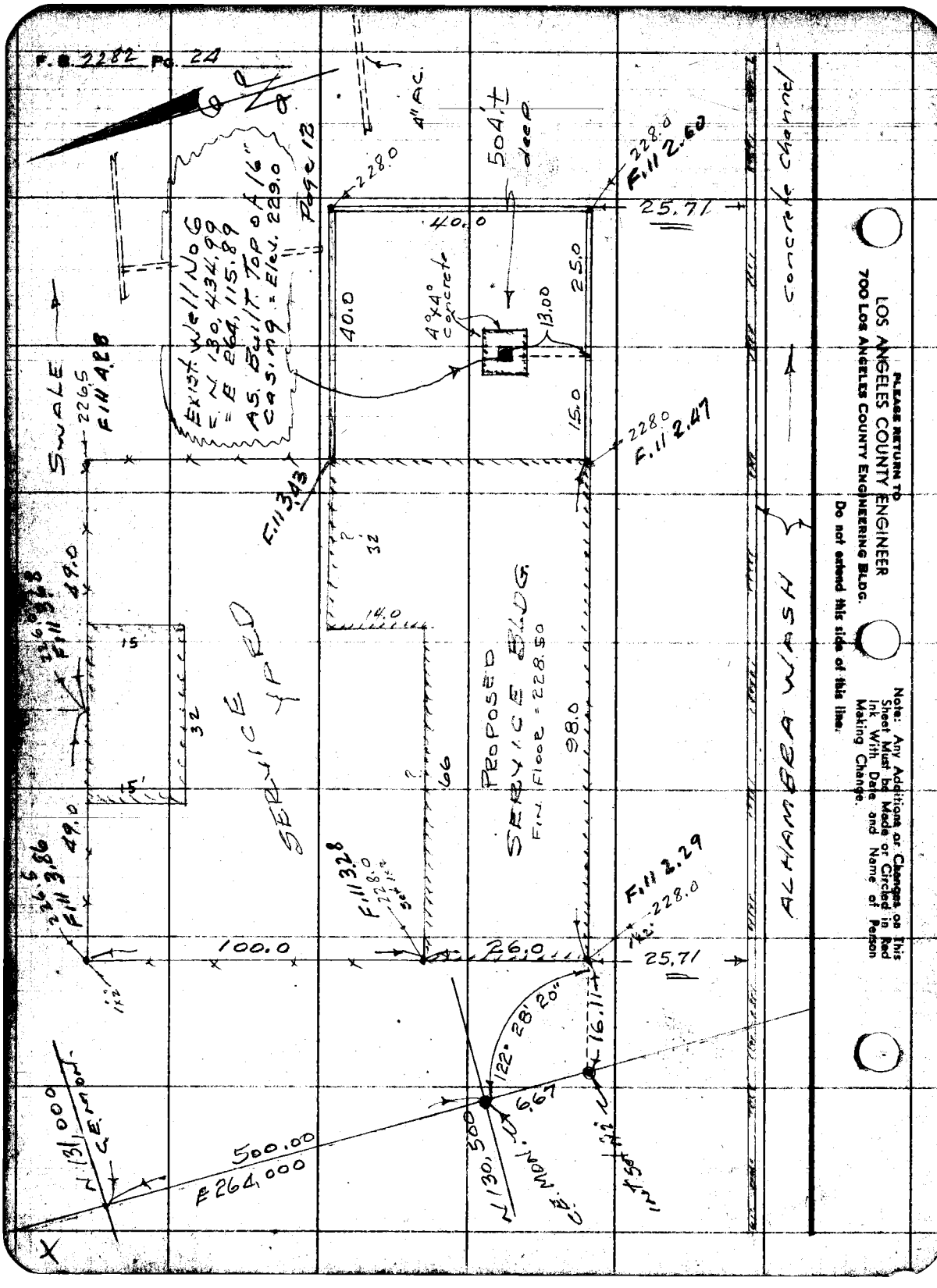
SERVICE BLDG'S
&
YARDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3098 S&E 1247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

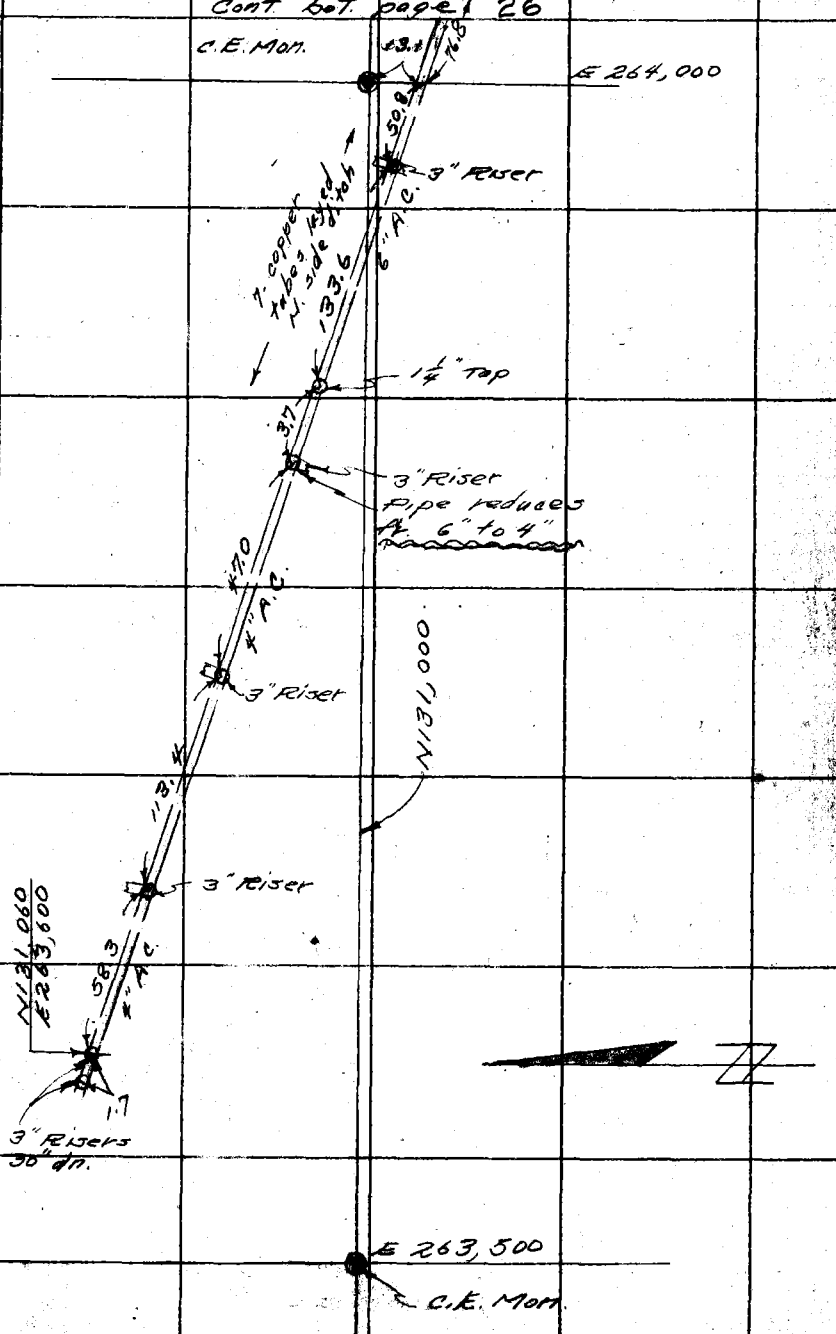
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 12-10-57
Date	Indexed H. E. OTT JUL 2 5 '60

F. B. 2282 Pg. 25

Cont. bot. page 26



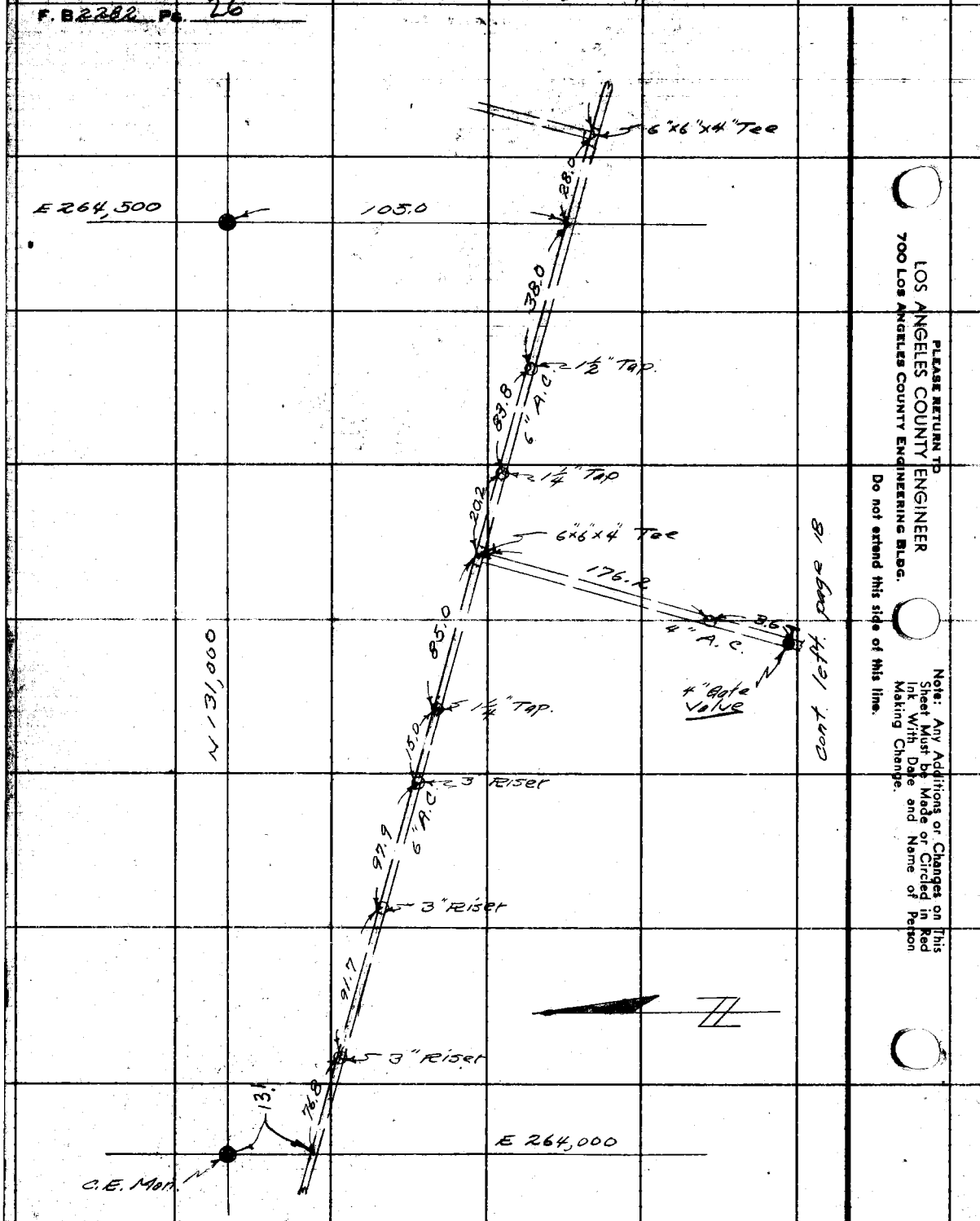
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

CROSS S&E 1247 1-56

cont. bot. page 27



cont. left page 28

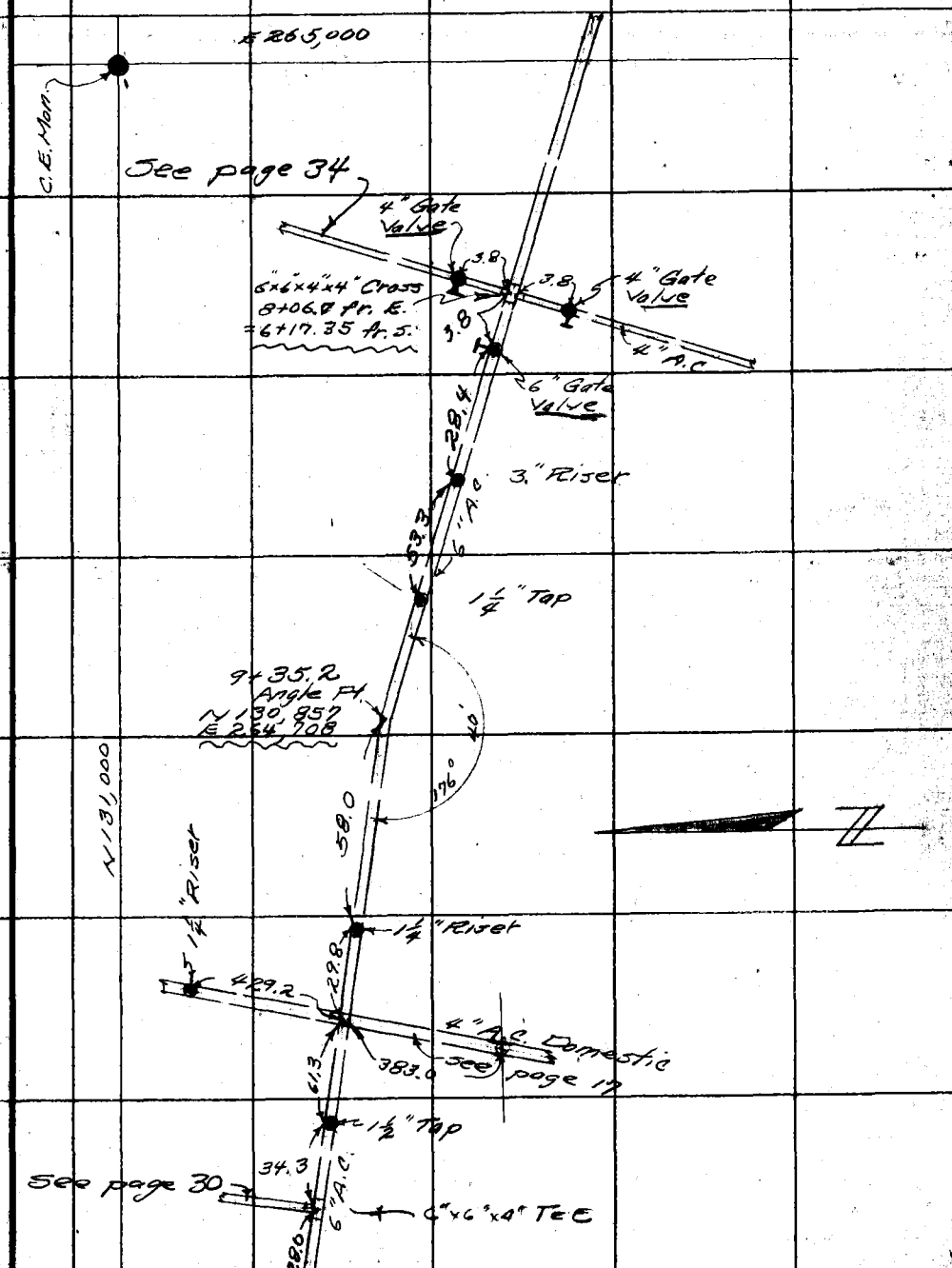
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont. fr. top page 25

Notes Ck'd by	Survey of Whittier Narrows Gate
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date R-10-57
Date	Indexed H. E. Ott

F. B. 2282 Pg. 27

cont. bot. pg. 28.



Cont. fr. top page 26

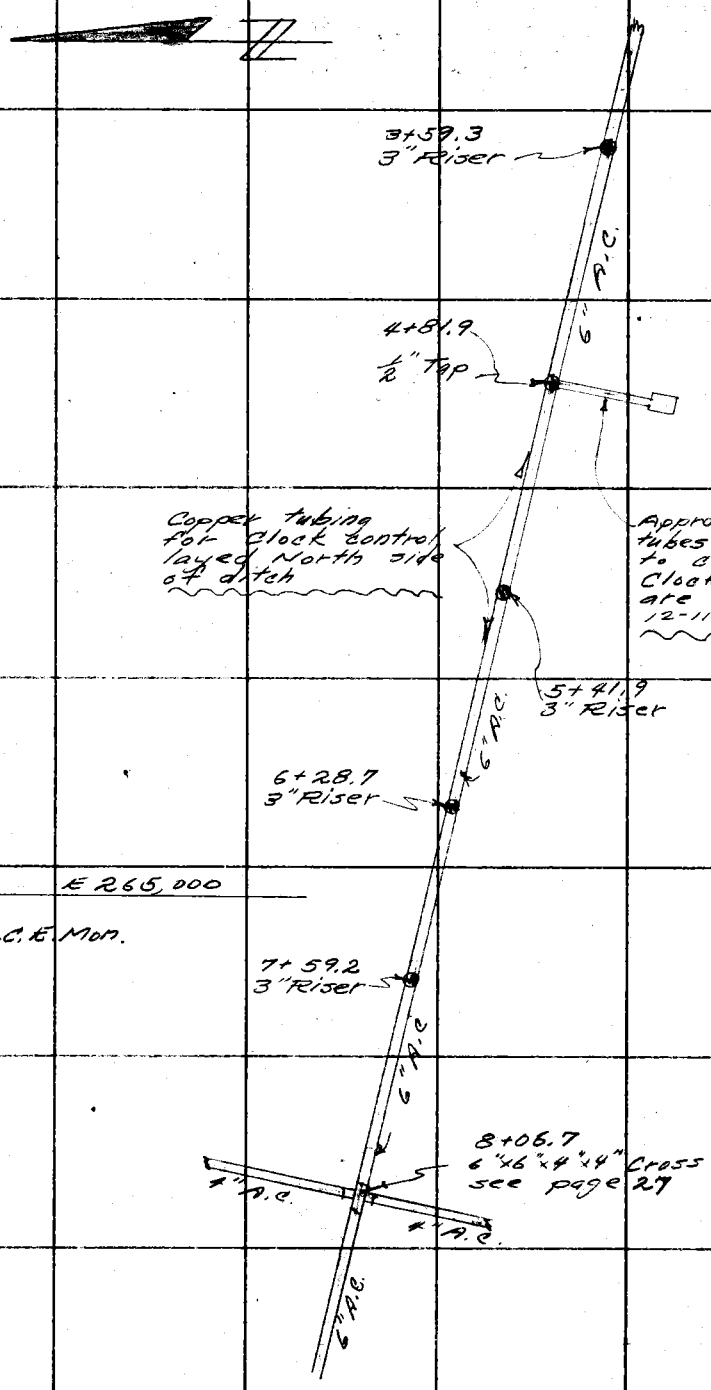
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TOPKINS SAE 1247 1-56

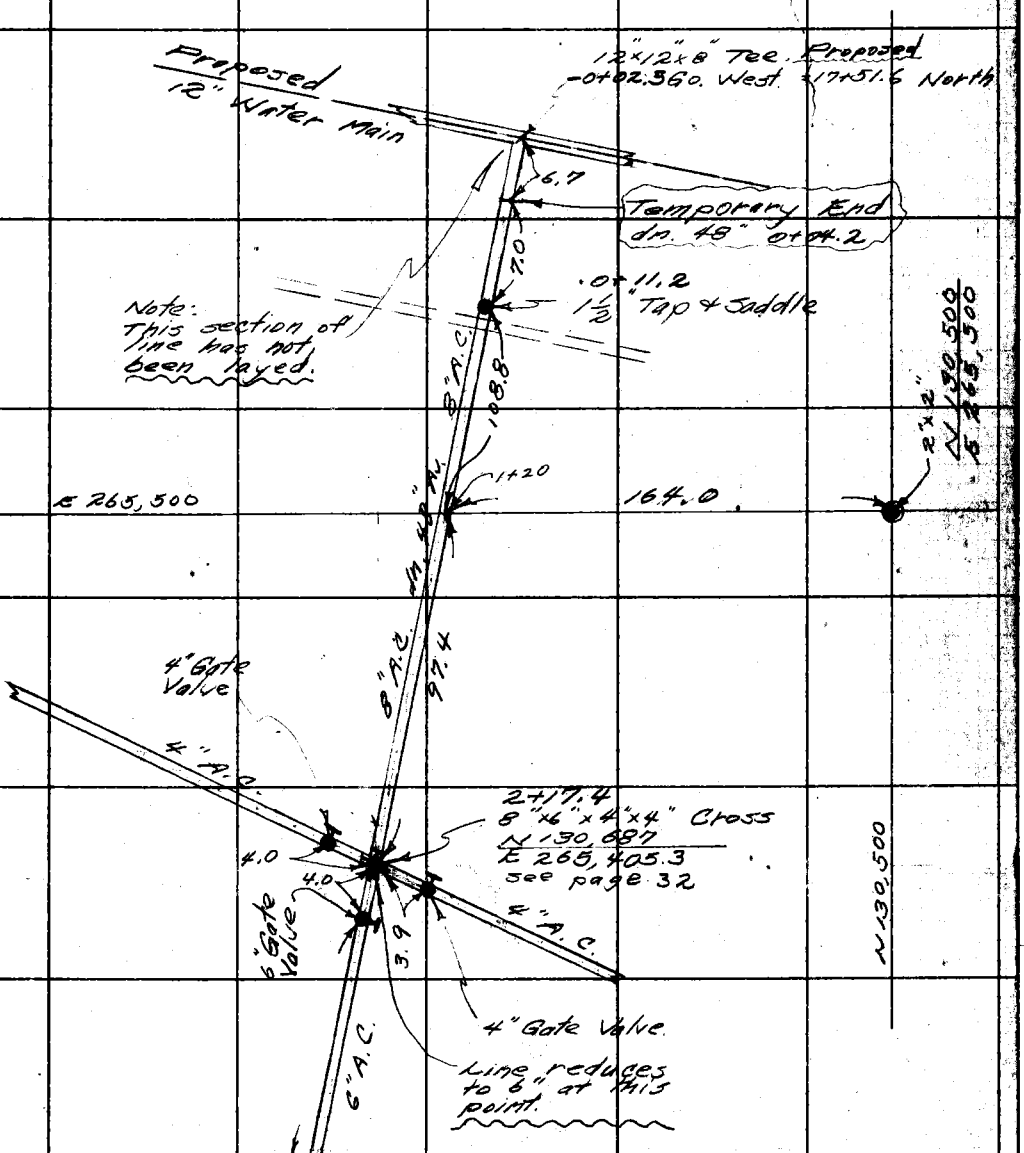
cont. bot. page 29.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

cont. top page 27.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.	F. B. 2282 Pg. 29
Map No.	JN 0054.90 Tape Std. °F	
Office Work	Surveyed by G. Porter	
Checked	Notes M. Sotro Date 12-11-57	
Date	Indexed H. E. OTT	



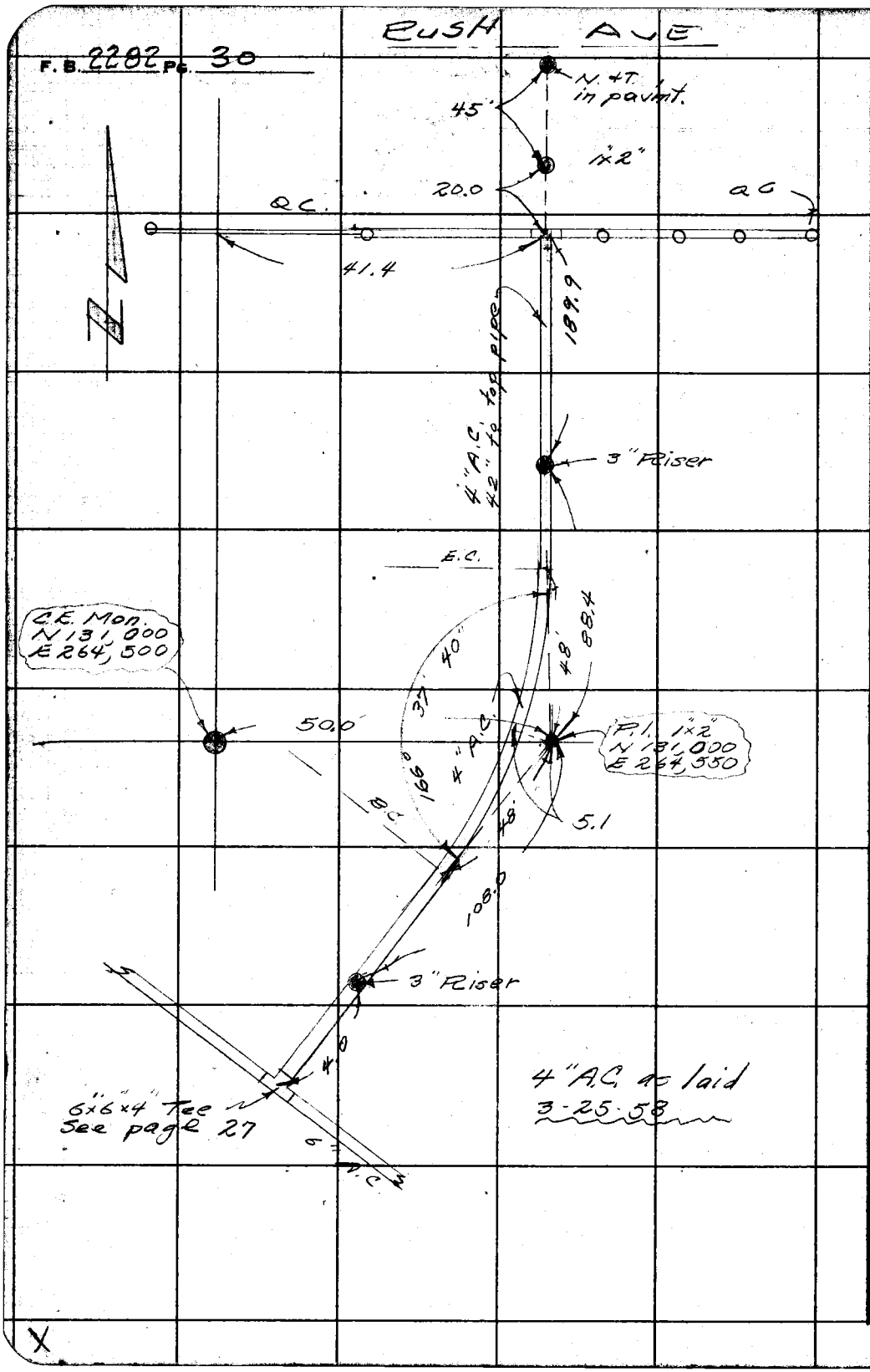
Cont. fr. top page 28.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

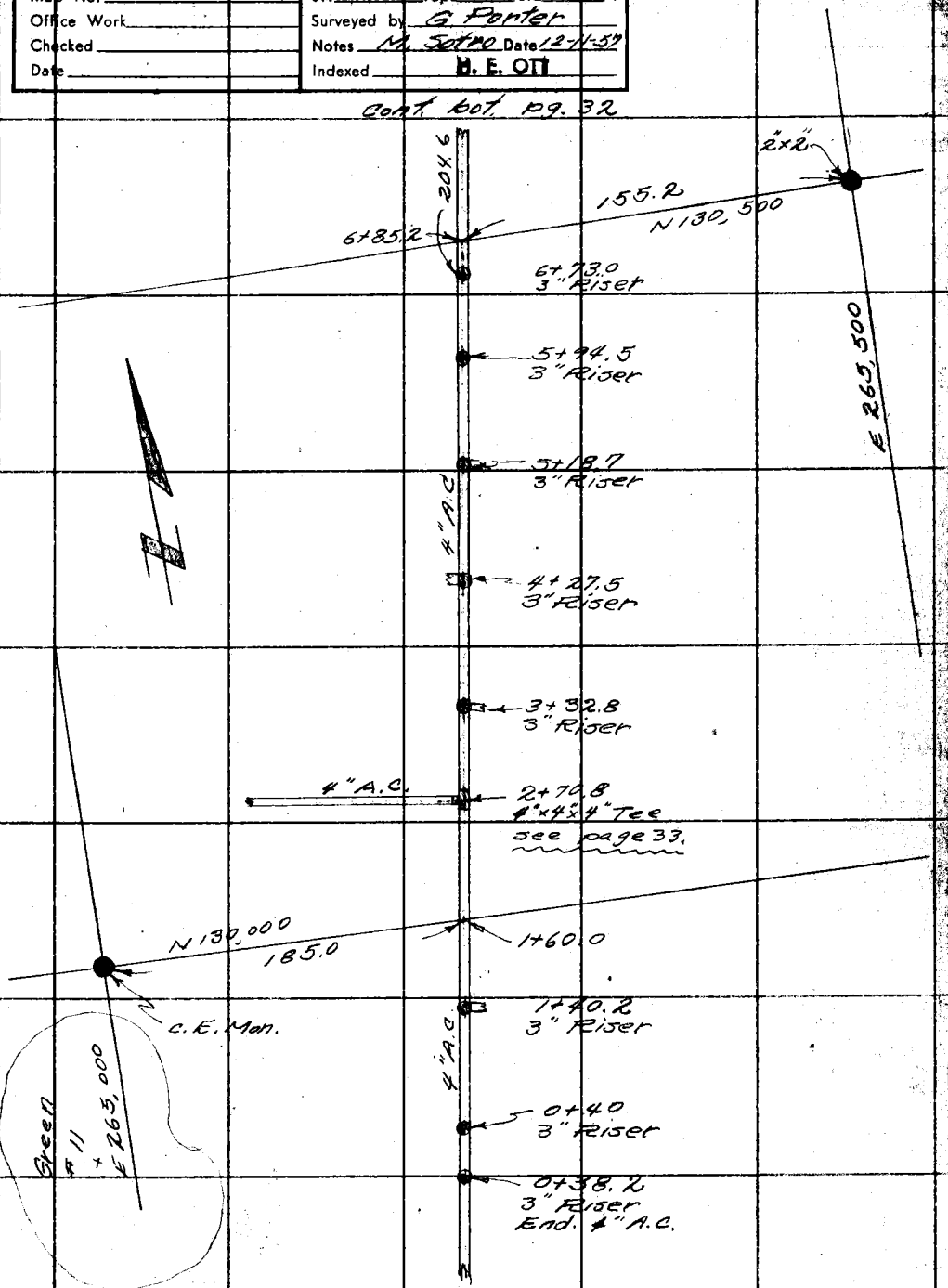
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co
Map No.	JN 2054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotmo Date 12-11-57
Date	Indexed H. E. OTT

F. B. 2282 Pg. 31

Cont bot. pg. 32



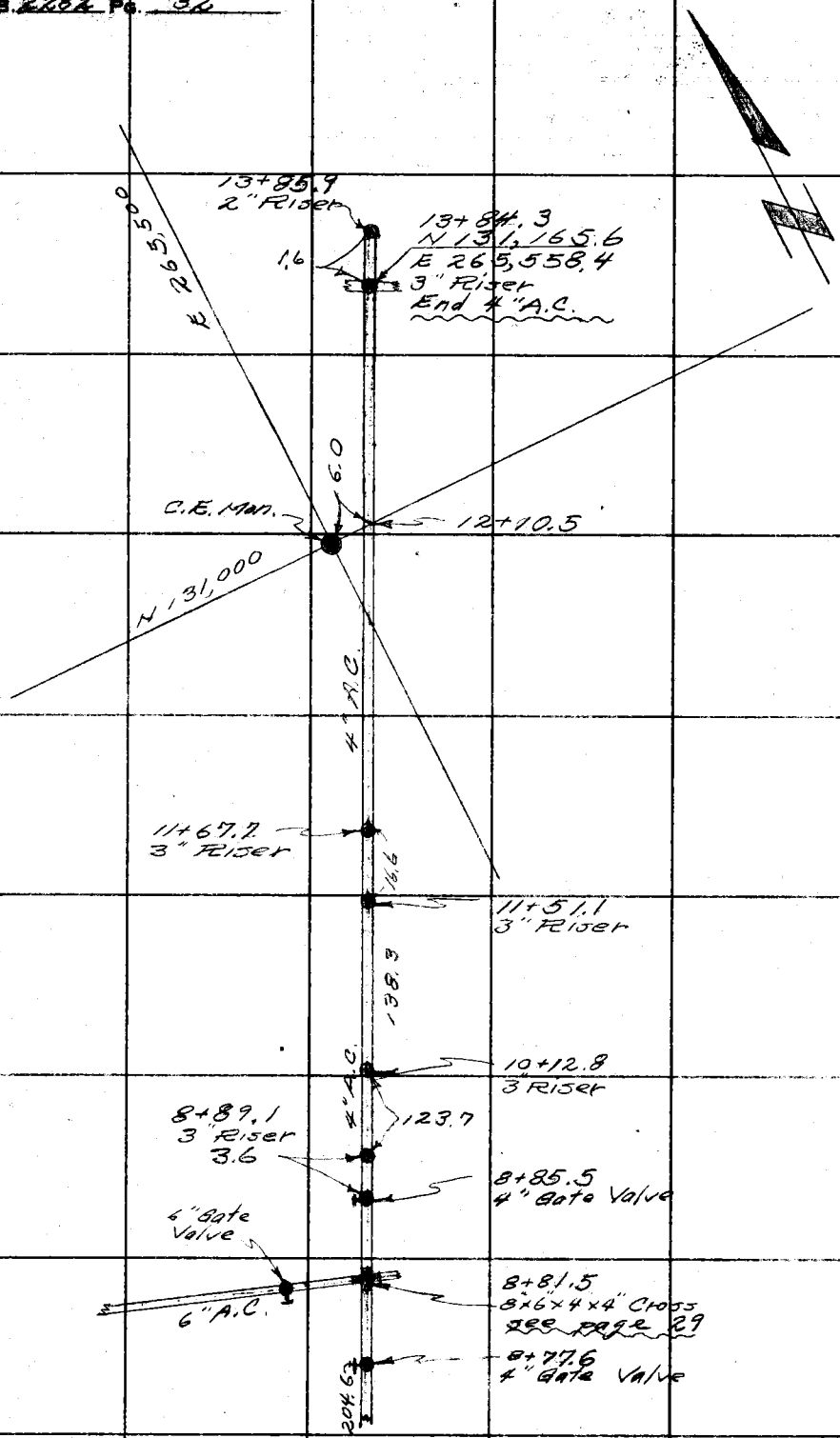
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

70F309S SAE #247 1-56

F. B. 2282 Pg. 32

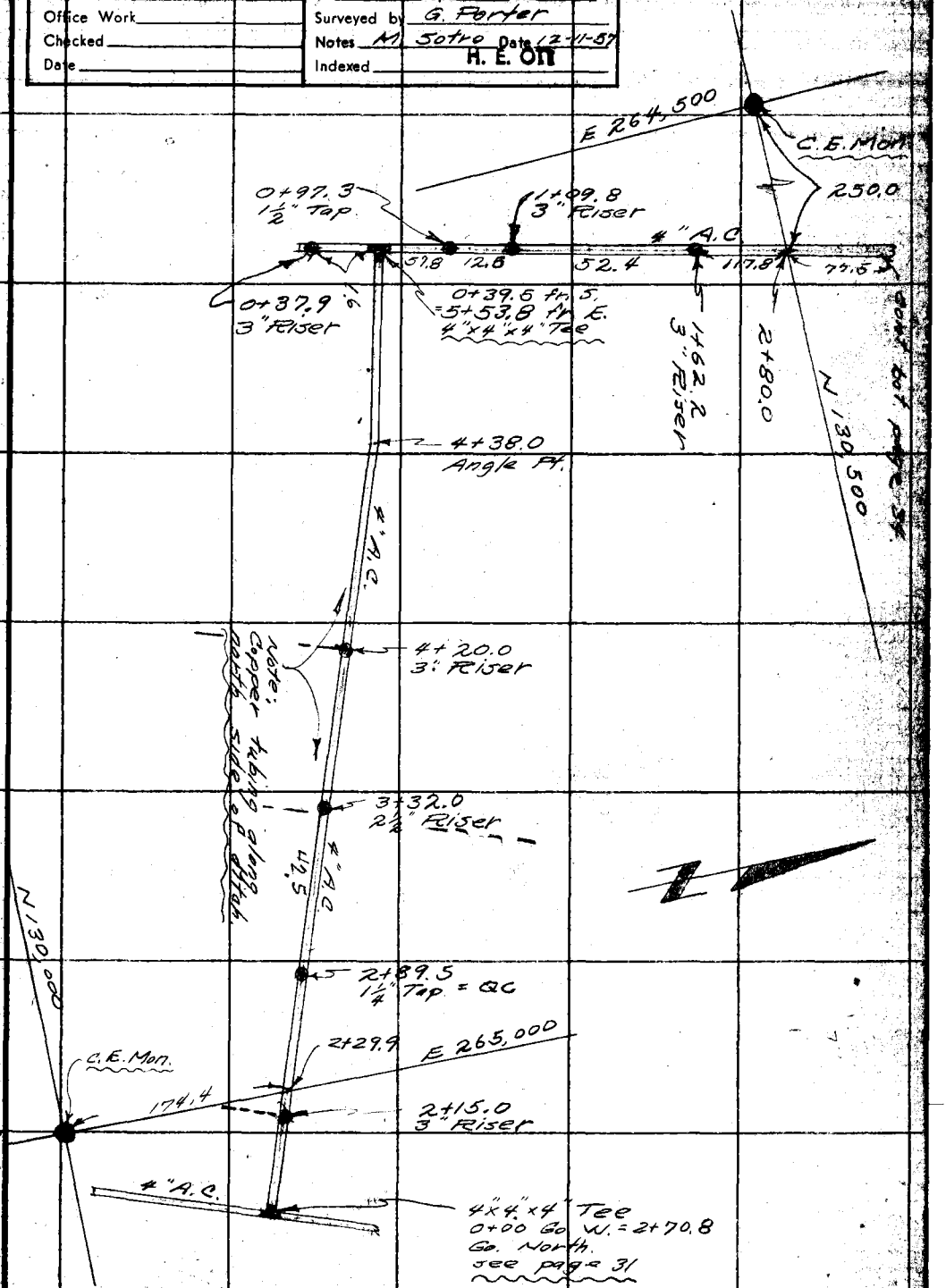


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. fr. top page 31

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 12-11-57
Date	Indexed H. E. Ott

F. B. 2282 Pg. 33



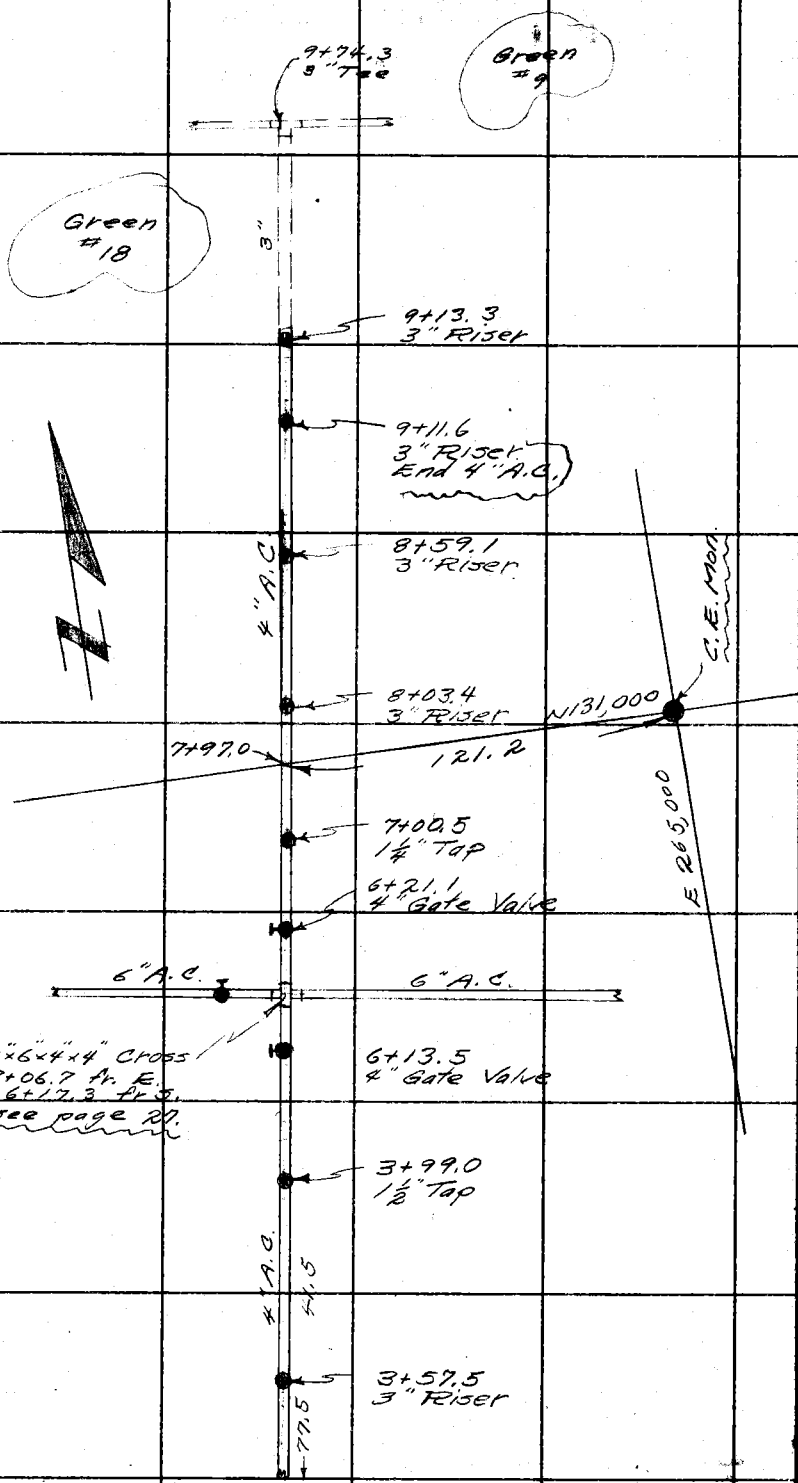
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F.B. 2282 PG. 34



Cont. fr. right page 33.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AJA	Survey of Walther Harrows GC
Map No.	W. O. 00549 Tape No. St'd. °F
Office Work G. D. BAILEY	Surveyed by G. Foeter
Checked	Notes Foeter Date
Date Jan - 58	Indexed J. C. Johnson

F. B. 2282 PG. 35

GRID LOCATION
&
Elev's PROPOSED
SERVICE BLDG.
& YARD
AT WELL No 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

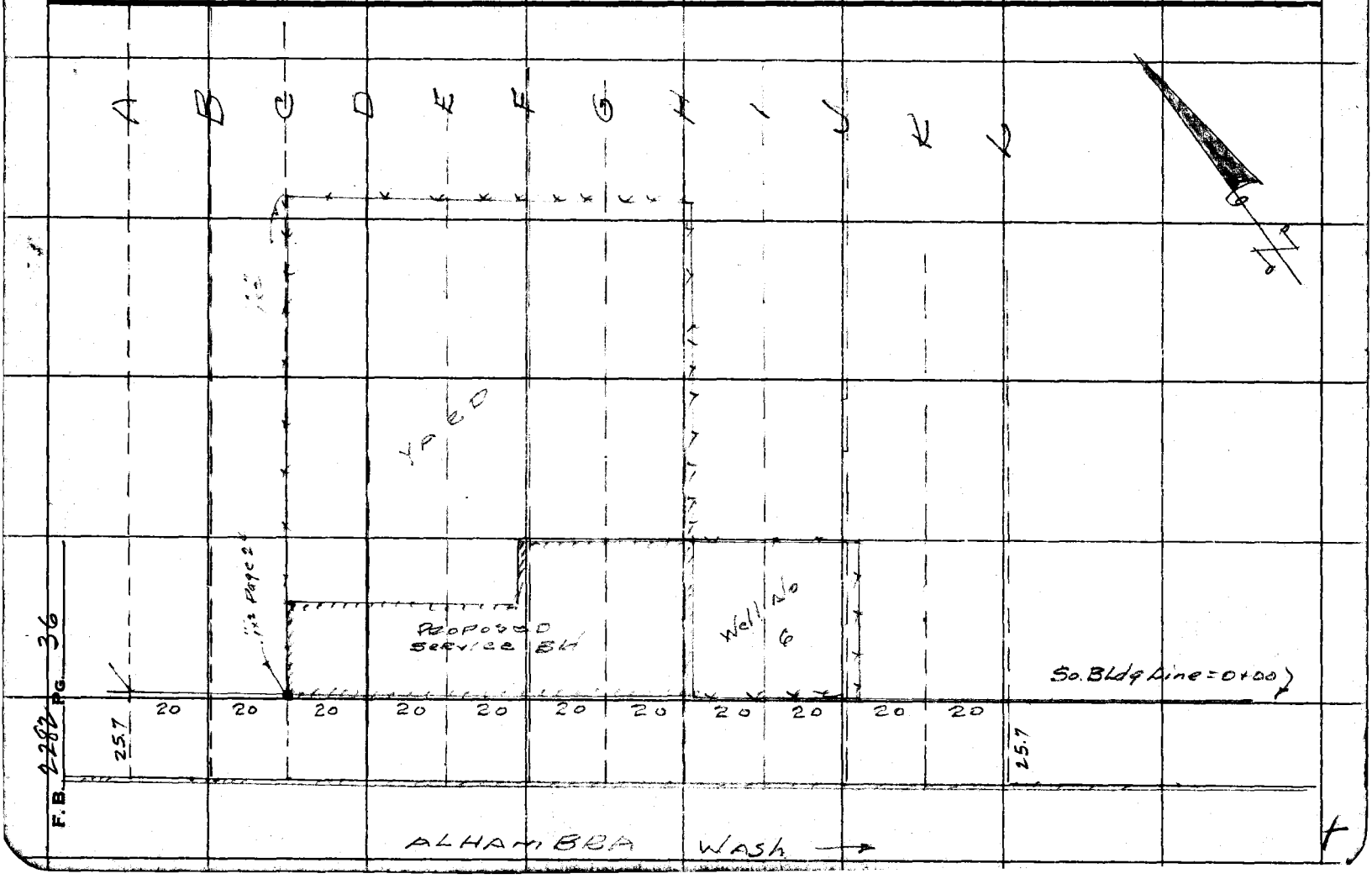
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 4287 PG. 36

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	3 16	229 48		226 32	C.S. MON. = N = 130,500 E = 264,000
"A" LINE			3 6	225 9	0+00 = So BLDG. Prod. Page 23 - 36
"			0 7	228 8	25.7 So @ Conc. wall
"			3 9	225 6	0+20 North.
"			4 3	225 2	0+40 "
"			4 4	225 1	0+60 "
"			4 7	224 8	0+80 "
"			4 4	225 1	1+00 " Top brk.
"			6 00	223 5	1+20 "
"			7 1	222 4	1+35 " Bot. of swale
"			6 9	222 6	1+40 "
"			5 5	224 0	1+60 "
"			5 0	224 5	1+80 "
"B" Line			3 6	225 9	0+00
"			1 1	228 4	25.7 So. @ conc. wall
"			4 1	225 4	0+20 North
"			4 1	225 4	0+40 "
"			4 4	225 1	0+60 "
"			4 6	224 9	0+80 "
"			4 5	225 0	1+00 " Top brk.

Profile No. ____ Notes Red. ____ Plotted G. D. BAILEY Job No. 0054.90 Division No. ____ F. B. 2282 Pg. 37
Date ____ Date ____ Survey of Whittier Narrows Golf Course
X-Sec. No. ____ Notes Chkd. JG Checked ____ Survey by G. Porter Notes M. Sotro Date 12-19-57
Date 1-3-58 Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2282 Pg. 38 | Job No. 8054.90 | Division No. | Notes Red | Plotted G. D. BAILEY | Date | No. | Profile

Survey of Whittier Narrows Calif Co. | Date | X-Sec.

Survey by G. Porter Notes M. Sotro | Notes Chkd. J.G. | Checked | Date | No.

Indexed L. C. Johnson Date | Date 1-3-58 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
"B" Line		229 48	6 2	223 3	1+20 North.	
"			7 3	222 2	1+35 "	Bot. of swale
"			58	223 7	1+60 "	
"			52	224 3	1+80 "	
"C" Line			379	225 69	0+00 = S.W. Cor.	bldg. 1x2"
"			14	228 1	25.7 So. @ conc.	wall
"			45	225 0	0+20 North.	
"			479	224 69	0+26 "	=N.W. Cor. bldg. 1x2"
"			47	224 8	0+40 "	
"			44	225 1	0+60 "	
"			46	224 9	0+80 "	
"			47	224 8	1+00 "	Top of brk
"			69	222 6	1+20 "	
"			76	221 9	1+35 "	Bot. of swale.
"			58	223 7	1+60 "	
"			54	224 1	1+80 "	
"D" Line			45	225 0	0+00	
"			20	227 5	25.7 So. @ conc.	wall
"			39	225 6	0+20 North	
"			40	225 5	0+40 "	
"			46	224 9	0+60 "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"D" Line		229 48	4 5	225 0	0+80	North
"			4 8	224 7	1+00	" Top of brk.
"			6 7	222 8	1+20	"
"			7 2	222 3	1+30	" Bot. of swale
"			7 0	222 5	1+40	"
"			5 7	223 8	1+60	"
"			5 5	224 0	1+80	"
"E" Line			4 4	225 1	0+00	
"			2 1	227 4	25.7	So. @ conc. wall
"			4 5	225 0	0+20	North
"			4 3	225 2	0+40	"
"			4 4	225 1	0+60	"
"			4 6	224 9	0+80	"
"			4 7	224 8	0+95	" top of brk.
"			6 9	222 6	1+20	"
"			7 3	222 2	1+30	" Bot. of swale
"			7 0	222 5	1+40	"
"			5 7	223 8	1+60	"
"			5 4	224 1	1+80	"
"F" Line			4 5	225 0	0+00	
"			2 1	227 4	25.9	So. @ conc. wall

Profile No. _____ Notes Red. _____ Plotted G. D. BAILEY Date _____ Job No. 0054.90 Division No. _____ F. S. 2282 Pg. 39

X-Sec. No. _____ Notes Chkd. J. G. Date 1-3-58 Checked _____ Date _____ Survey of Whittier Narrows Golf Course Survey by G. Porter Notes C. Johnson Date 12-19-57 Map No. _____ Indexed _____ Date _____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"F" Line		229 48	4 7	224 8	0+20 North	
"			4 6	224 9	0+40 "	
"			4 5	225 0	0+60 "	
"			4 8	224 7	0+80 "	
"			5 1	224 4	1+00 "	Top of brk.
"			7 0	222 5	1+20 "	
"			7 3	222 2	1+30 "	Bot. of swale
"			7 0	222 5	1+40 "	
"			5 6	223 9	1+60 "	
"			5 5	224 0	1+80 "	
"G" Line			4 5	225 0	0+00	
"			2 3	227 2	25.7 So. @ conc. wall	
"			4 8	224 7	0+20 North	
"			5 0	224 5	0+40 "	
"			5 0	224 5	0+60 "	
"			4 9	224 6	0+80 "	
"			5 2	224 3	1+00 "	Top of brk.
"			7 1	222 4	1+20 "	
"			7 3	222 2	1+28 "	Bot. of swale
"			6 8	222 7	1+40 "	
"			5 6	223 9	1+60 "	

F. B. 2282 Pg. 40 Job No. 8054.90 Division No. Notes Red. Plotted G. D. BAILEY Profile
Survey of Whittier Narrows Golf Co. Date Date No. X-Sec.
Survey by G. Porter Notes M. Sotro Notes Chkd. J. G. Checked
Indexed R. C. Johnson Date Date 1-3-58 Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"G" Line		229 48	5 6	223 9	1+80 North	
			3 95	225 53	0+98 E. S.E. Cor of bldg 1"x2"	
"H" Line			3 9	225 6	0+00	
"			2 0	227 5	25.7 So. @ conc. Wall	
"			4 7	224 8	0+20 North	
			5 0	224 5	0+40 "	
"			5 0	224 5	0+60 "	
"			5 2	224 3	0+80 "	
			5 4	224 1	1+00 " Top of brk.	
"			7 2	222 3	1+20 "	
"			7 3	222 2	1+28 " Bot. of swale	
"			6 7	222 8	1+40 "	
"			5 7	223 8	1+60 "	
"			5 7	223 8	1+80 "	
"I" Line			3 8	225 7	0+00	
"			2 0	227 5	25.7 So. @ conc. Wall	
"			4 1	225 4	0+20 North	
"			4 7	224 8	0+40 "	
"			4 5	225 0	0+60 "	
"			5 0	224 5	0+80 "	
"			5 1	224 4	1+00 " Top of brk.	

G. D. BAILEY

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8054.90 Division No. ____ F. B. 2282 Pg. 41

X-Sec. No. ____ Date ____ Date ____ Survey of Whittier Narrows Golf Co.

Notes Chkd. J.G. Date 1-3-58 Checked ____ Survey by G. Forter Notes M. Soto Date 12-19-57

Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2282 Pg. 42 Job No. 0254.90 Division No. Notes Red Plotted G. D. BAILEY No. Profile
Survey of Whittier Narrows Golf Co. Date Date No. X-Sec.
Survey by G. Porter Notes M. Sotto Notes Chkd. J.G. Checked
Indexed K. C. Johnson Date Date 1-3-59 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
"I" Line		229 48	73	222 2	1+20 North	
"			74	222 1	1+26 " Bot. swale	
"			65	223 0	1+40 "	
"			59	223 6	1+60 "	
"			59	223 6	1+80 "	
"J" Line			42	225 3	0+00	
"			19	227 6	25.7 So. @ conc. Wall	
"			45	225 0	0+20 North	
"			43	225 2	0+40 "	
"			49	224 6	0+60 "	
"			54	224 1	0+80 "	
"			54	224 1	1+00 " Top of bnk.	
"			73	222 2	1+20 "	
"			75	222 0	1+26 " Bot. of swale.	
"			65	223 0	1+40 "	
"			60	223 5	1+60 "	
"			61	223 4	1+80 "	
"K" Line			47	224 8	0+00	
"			17	227 8	25.7 So. @ conc. Wall	
"			51	224 4	0+20 "	
			45	225 0	0+40 "	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
"K" Line		229 48	5 2	224 3	0+60 North	
"			5 6	223 9	0+80 "	
"			5 5	224 0	0+95 " Top of	brk.
"			7 6	221 9	1+20 " Bot. of	swale
"			6 5	223 0	1+40 "	
"			6 4	223 1	1+60 "	
"			6 2	223 3	1+80 "	
"L" Line			4 6	224 9	0+00	
"			1 6	227 9	25.7 So. @ conc.	Wall
"			5 1	224 4	0+20 North	
"			5 1	224 4	0+40 "	
"			5 5	224 0	0+60 "	
"			5 7	223 8	0+80 "	
"			5 5	224 0	0+91 Top of brk.	
"			7 6	221 9	1+20 Bot. of swale	
"			6 5	223 0	1+40	
			6 6	222 9	1+60	
C.E. Mon.			3 16	226 32	N 130,500 E 264,000	Page 37

Profile No. ____ Notes Red. ____ Plotted G. D. BAILEY Job No. 0954.90 Division No. ____ F. B. 2282 Pg. 43
Date ____ Date ____ Survey of Whittier Narrows Bolt Co.
X-Sec. No. ____ Notes Chkd. ____ Checked J.G. Survey by G. Porter Notes M. Soto Date 12-19-57
Date ____ Date 1-3-58 Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2282 Pg. 44 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by J. C. Johnson | Date | Date | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		2-6-58
SUB GRADES			SERVICE YARD				
B.M.	3 43	229 75		226 32	C.S.MON. =	N-130,500 E-264 000	
1			1 75	228 00	228.00	S.W. Cor Bldg	
2			1 75	228 00	228.00	N.W. "	"
3 — W side			2 25	227 50	227,50	" " " "	Sub Grade Pav.
4			2 65	227 10	227.10	S. Edge Access Rd	
5			2 65	227 10	227.10	N. "	" "
6			3 75	226 00	226,00	N.W. Cor. YARD	
1 } N END			3 95	225 80	225,80	slab = 4-Cor's	
2			4 25	225 50	225,50	℄ slab —	
1			3 75	226 00	226.00	N.E. Cor Yard	
2			2 65	227 10	227.10	N. edge Access Rd.	
3 — E. side			2 65	227 10	227.10	S. "	" "
4			1 75	228 00	228.00	N.E. Cor Bldg	
5			2 25	227 50	227.50	" " "	sub-grade Pav.
6			1 75	228 00	228.00	S.E. Cor. Bldg.	
			1 75	228 00	228.00	4-Cors of Well Yard	
			1 75	228 00	228.00	N.W. Cor. Bldg.	
			2 25	227 50	227.50		Sub-Grade Pav,

Notes Ck'd by J. AJA	Survey of Whittier Narrows Golf Co.
Map No. 97-19	W. O. 0854.90 Tape No. ____ St'd. ____ °F
Office Work G. D. BAILEY	Surveyed by G. Porter
Checked ____	Notes M. Sotro Date 12-23-57
Date Jan 58	Indexed J. C. Johnson

F. B. 2282 Pg. 45

LOCATION
of
POWER POLES and FENCES
along
NORTHWESTERLY PARK BOUNDARY
FERN AVE. to KLINGERMAN AVE.

Ref. C.S.B. 2187

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

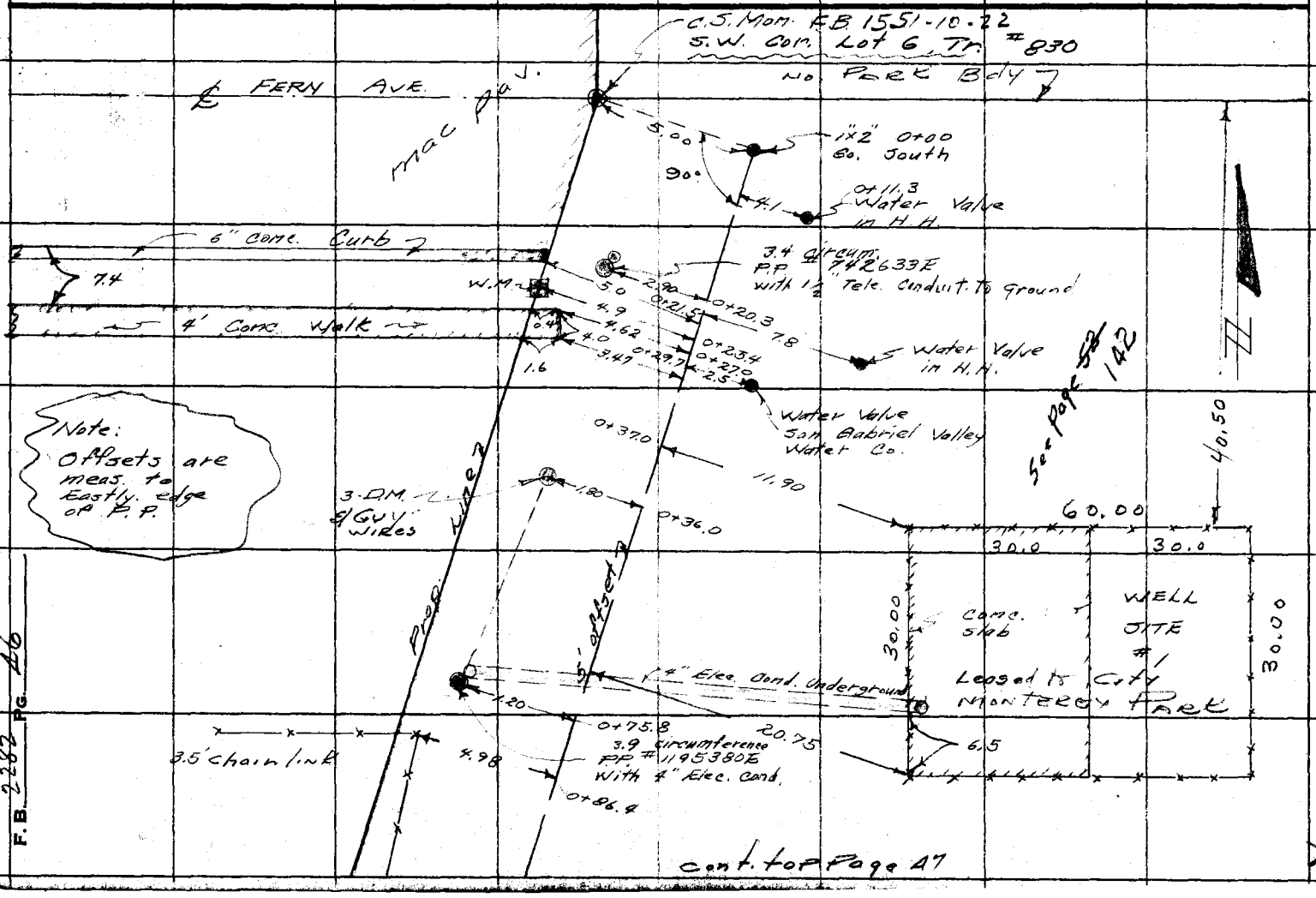
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



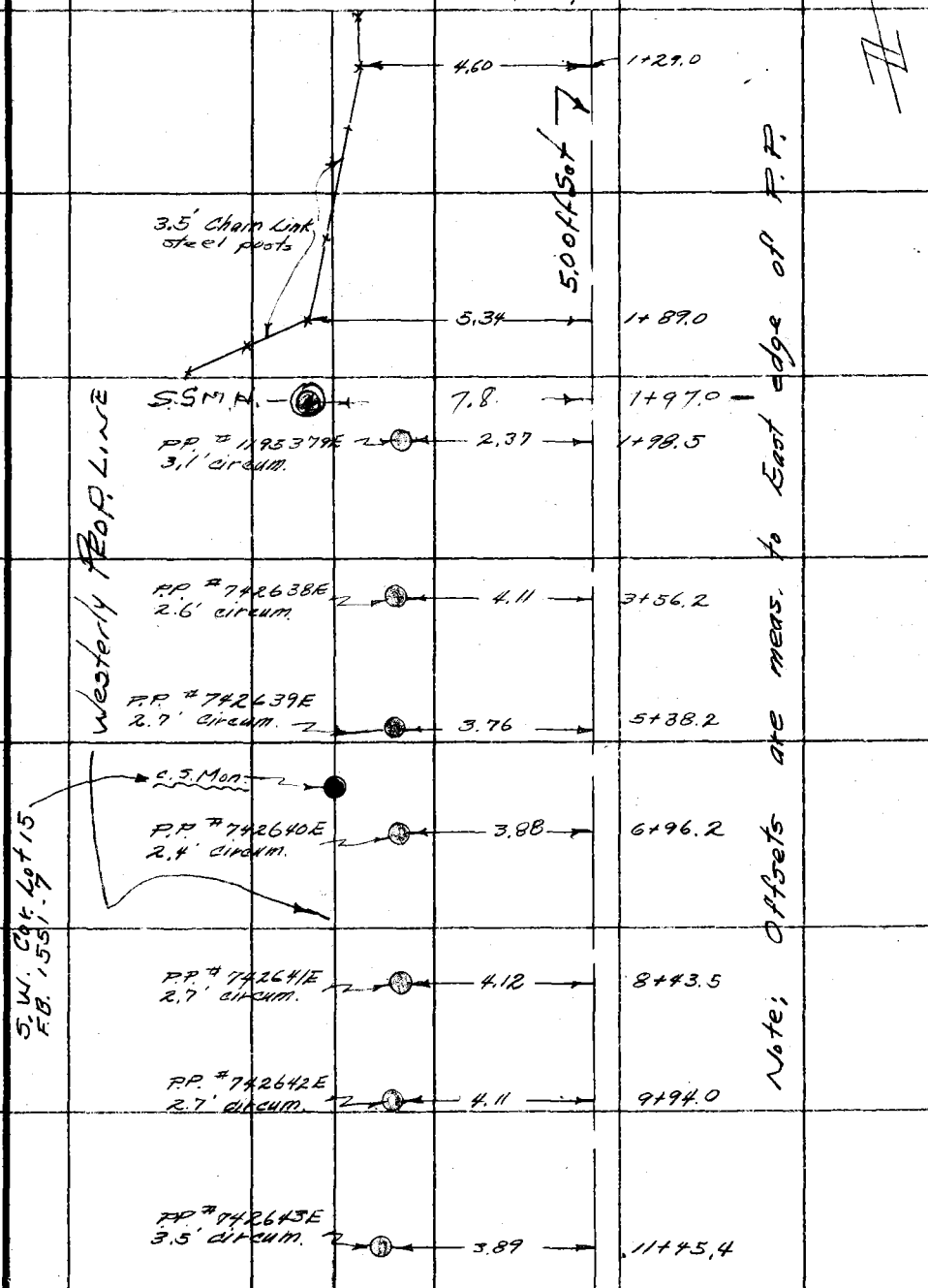
cont. top Page 47

F.B. 2282 PG. 46

Notes Ck'd by J. AJA	Survey of Whittier Narrows Golf Ch
Map No.	W. O. 854.90 Tape No. St'd. °F
Office Work G. D. BAILEY	Surveyed by G. Porter
Checked	Notes M. Sotro Date 12-23-57
Date Jan 58	Indexed R. C. Johnson

F. B. 2282 Pg. 47

Cont from left side Page 46



Cont top pg 49

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

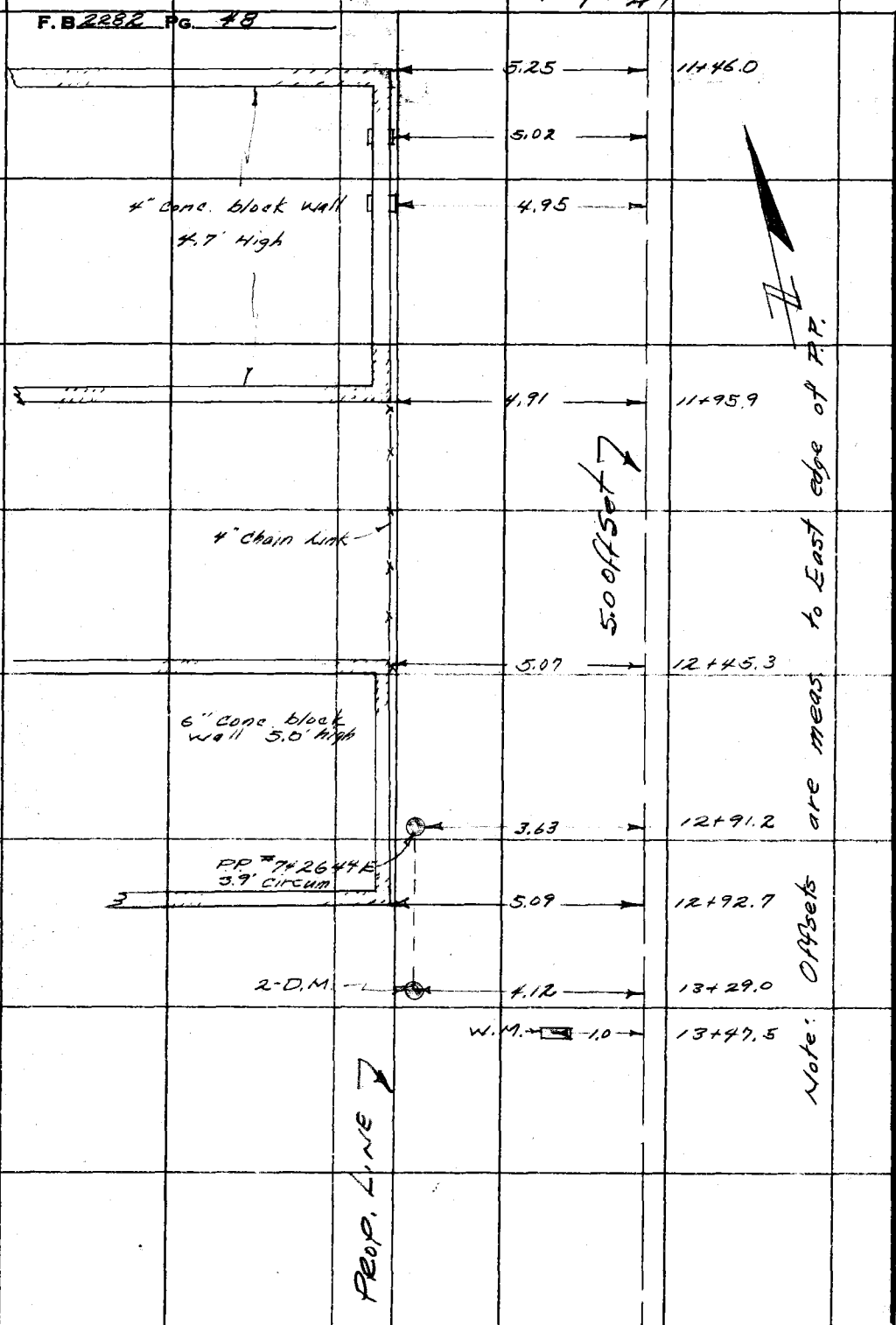
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

Cont from Bot Page 47

F.B. 2282 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

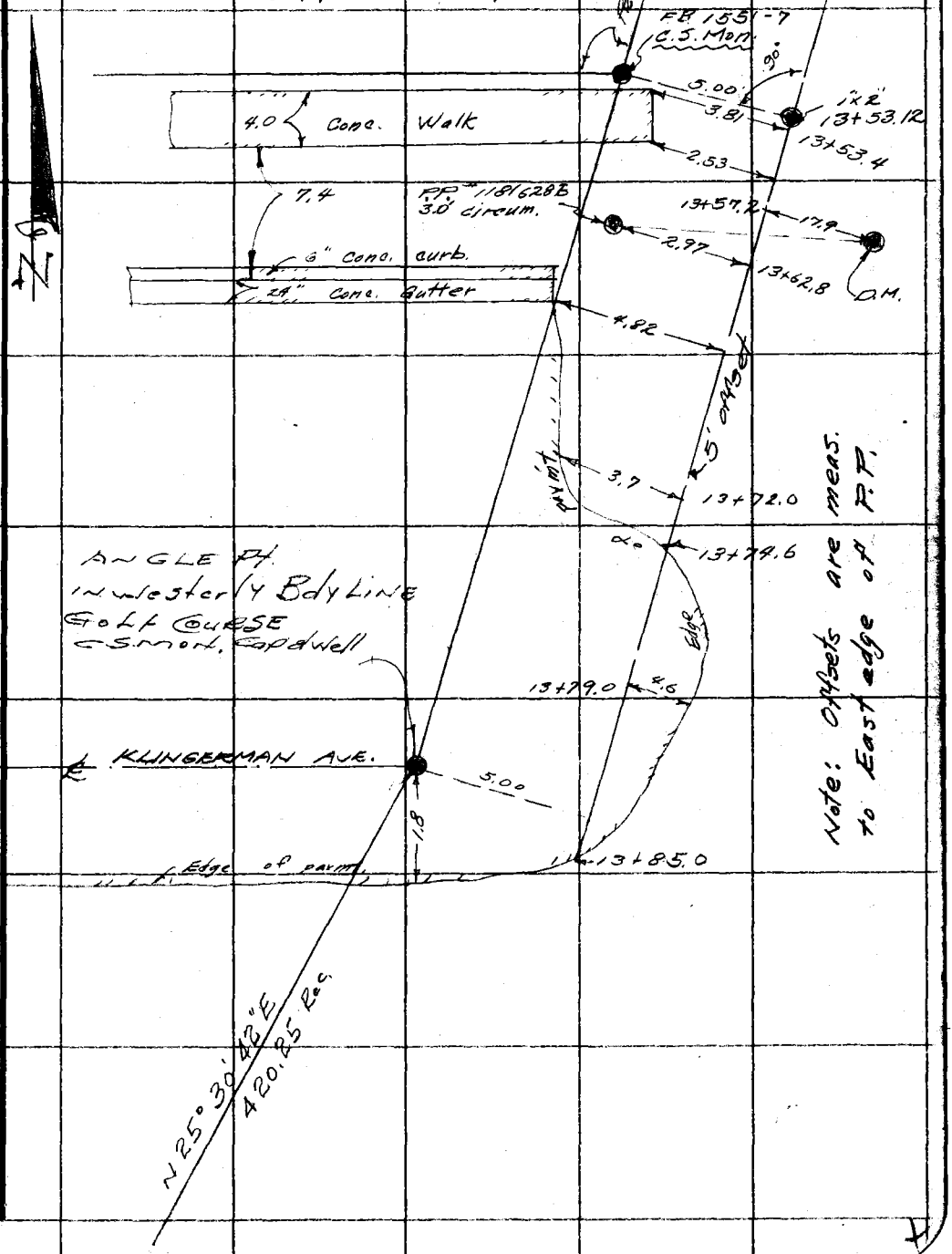
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. top Page 49

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No. 97-19	W. 9854.90 Tape No. St'd. °F
Office Work G. D. BAILEY	Surveyed by G. Porter
Checked	Notes M. Sotro Date 12-23-57
Date Jan 58	Indexed K. C. Johnson

F. B. 2282 PG. 49

Cont. from Bk Page 48



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Notes Ck'd by C. J. GALLI	Survey of Whittier Nar. Rec. Ar.
Map No. C.S.R.-2247	JN 0054.90 Tape Std °F
Office Work R. L. GREEN	Surveyed by Dougherty
Checked Galli	Notes Date 9-24-58
Date Feb. 1959	Indexed J. C. Johnson 9-26-58

F. B. 2282 Pg. 51

J.N. 0054.90

Survey of Whittier Narrows Recreation Area.

Proposed Access Rd at The intersection of Peck Rd & The San Gabriel River Park Way.

Sept. 23, 1958

Dougherty
Petri
Sandoval-Adams
Latteri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

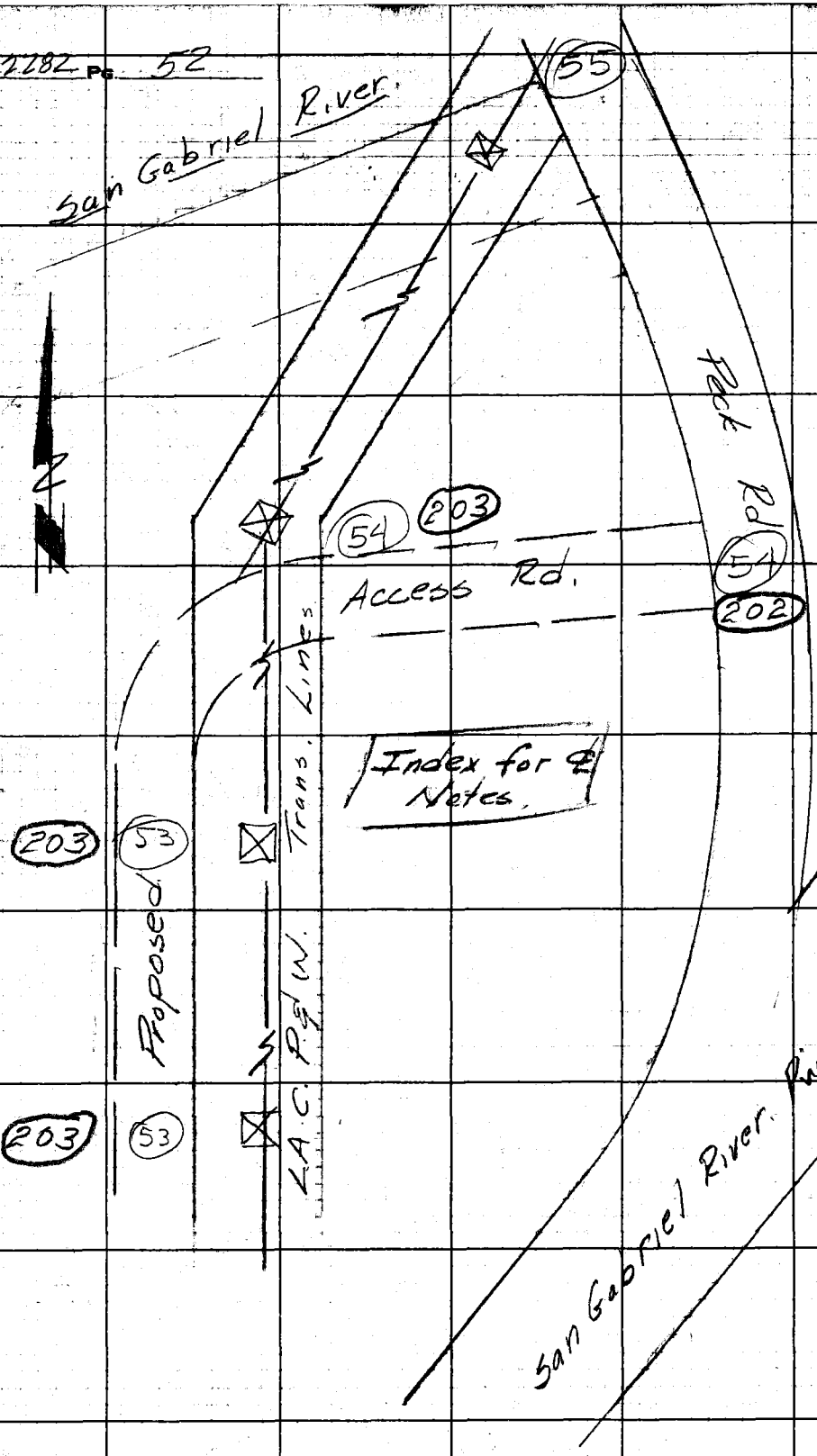
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

99-27

76F309S CE #247—3-57

F.B. 2282 PG. 52



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

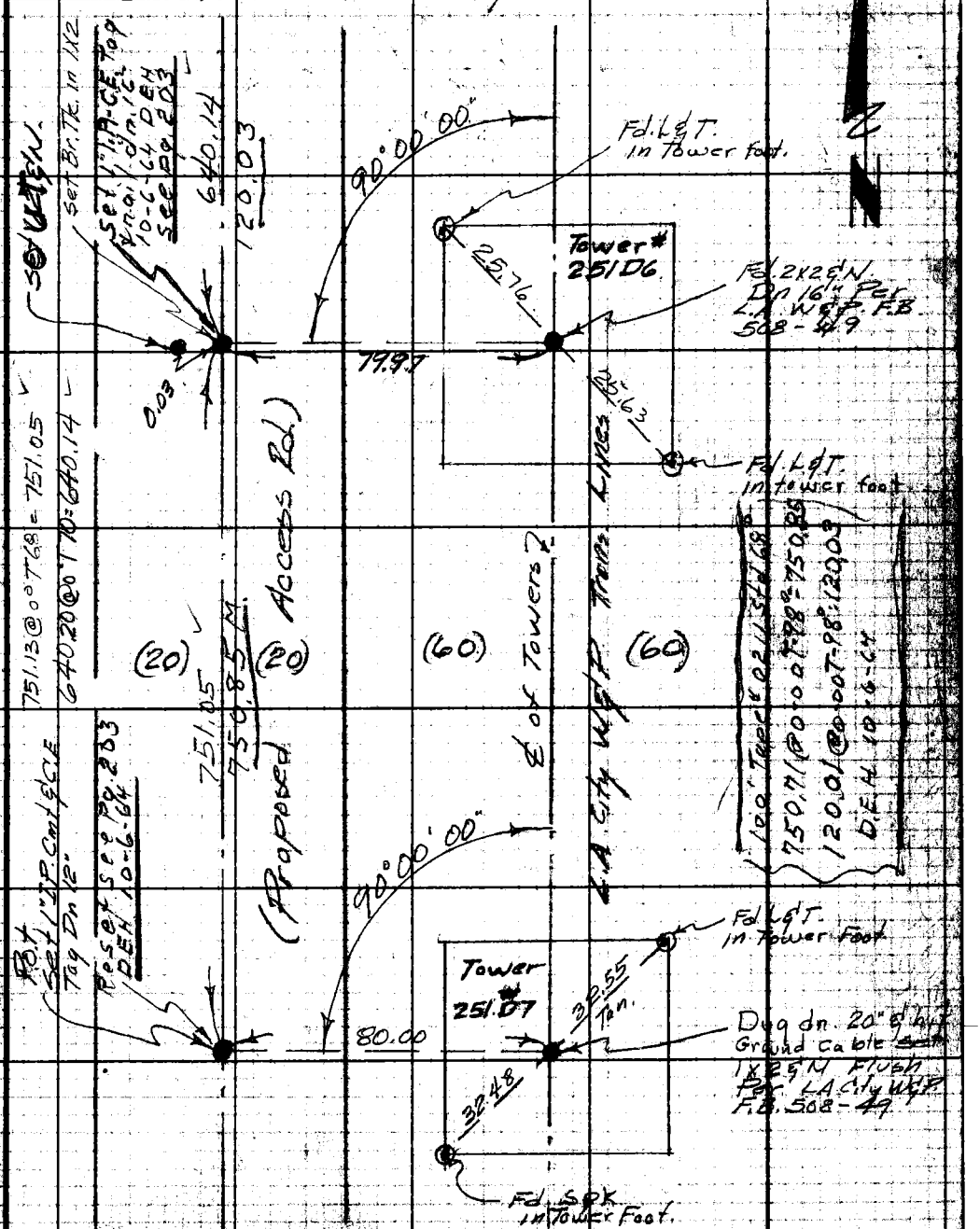
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by C. J. GALLI	Survey of Whittier Nar. Rec. Area
Map No. C.S.B-3249	JN 005490 Tape 143 Std 84 °F
Office Work R. L. GREEN	Surveyed by Dougherty
Checked Galli	Notes — Date 9-
Date Feb. 1959	Indexed A. C. Johnson

F. B. 2282 Pg. 53

Cont. on Bot. next Pg.

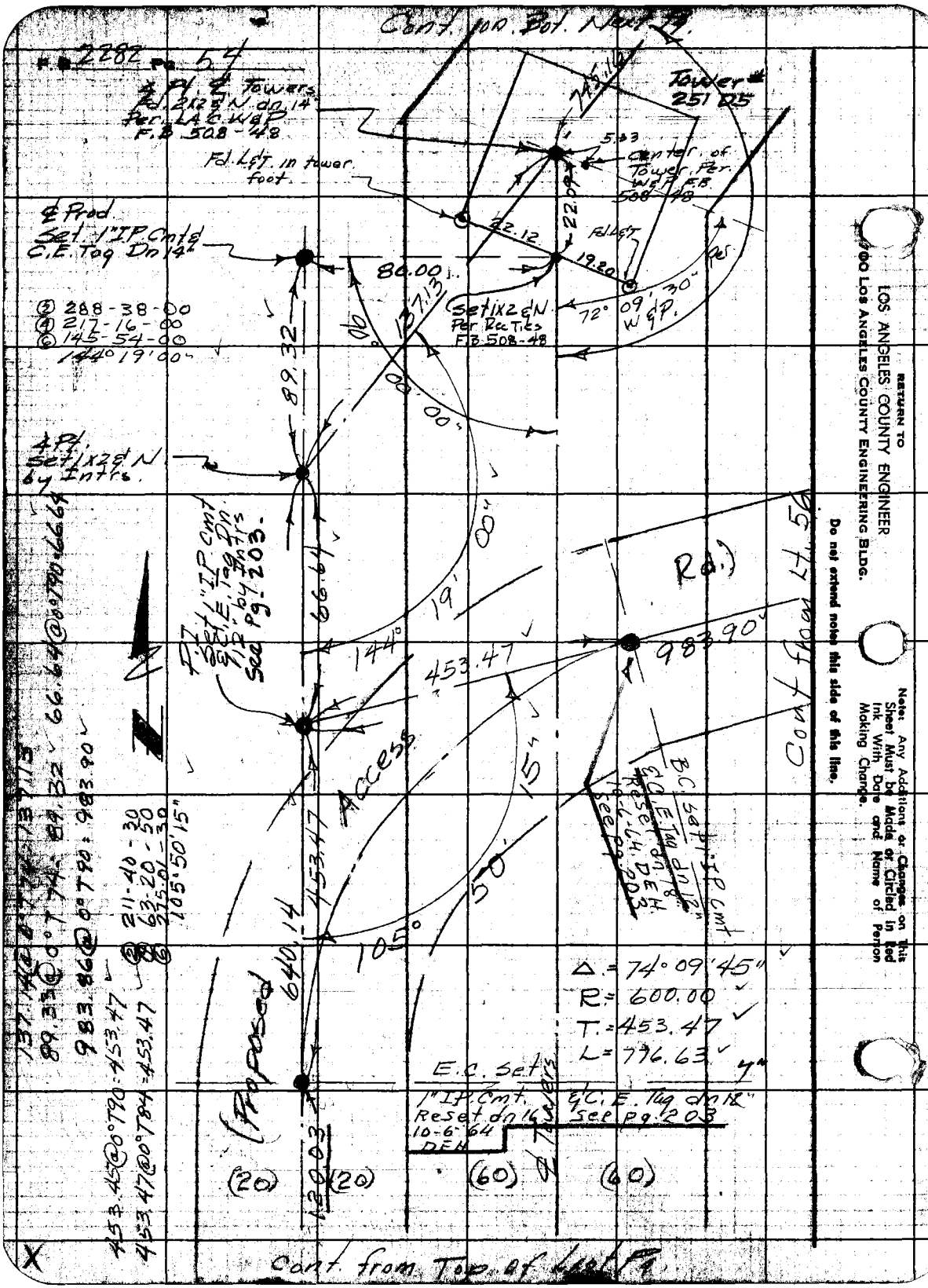


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



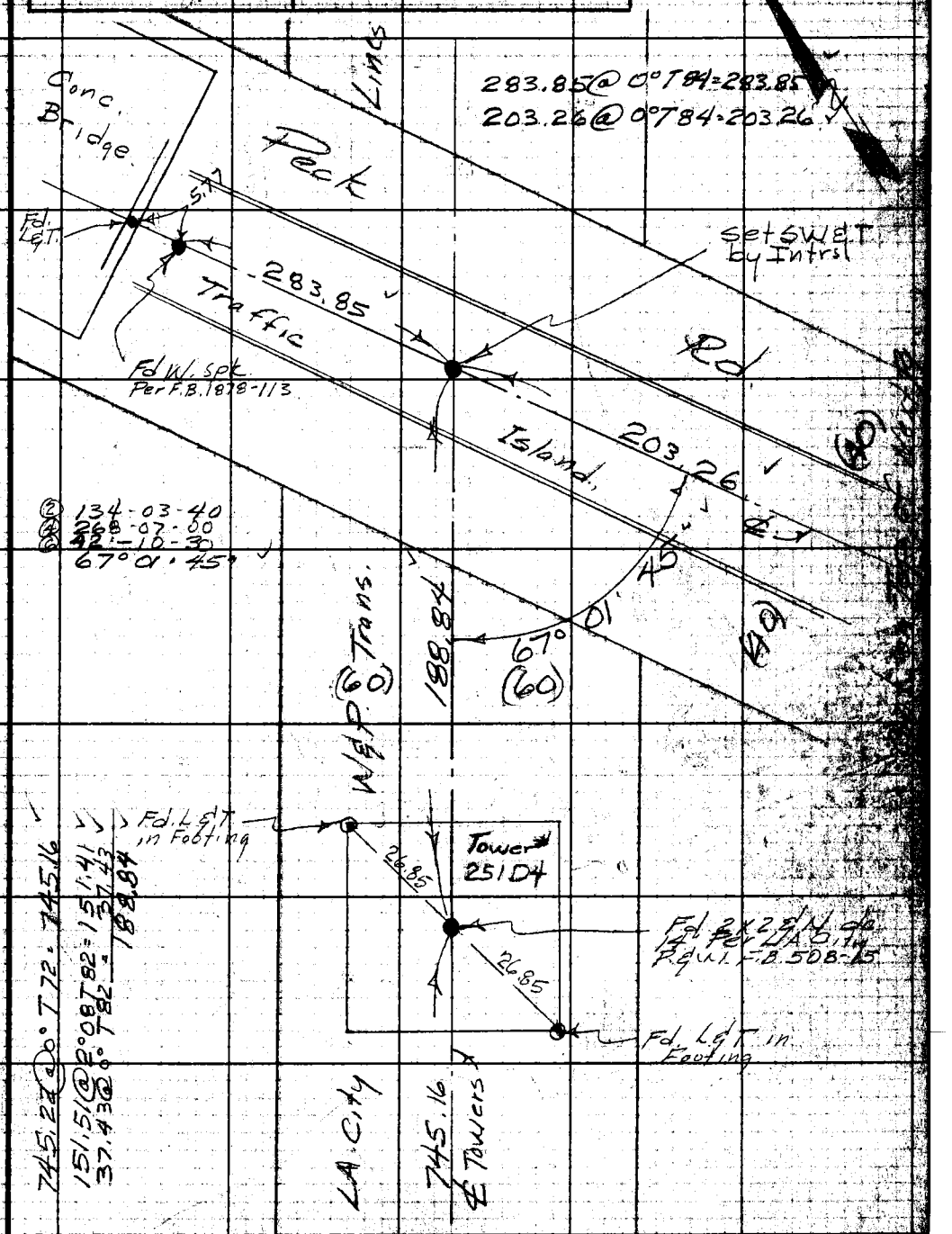
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of Whittier Narr. Rec Area
Map No. C.S.B-2249	JN 005490 Tape Std °F
Office Work R. L. GREEN	Surveyed by Dougherty
Checked Galli	Notes Date 9-24-58
Date Feb. 1959	Indexed C. Johnson

F. B. 2282 Pg. 55



Cont. from Top of Last Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

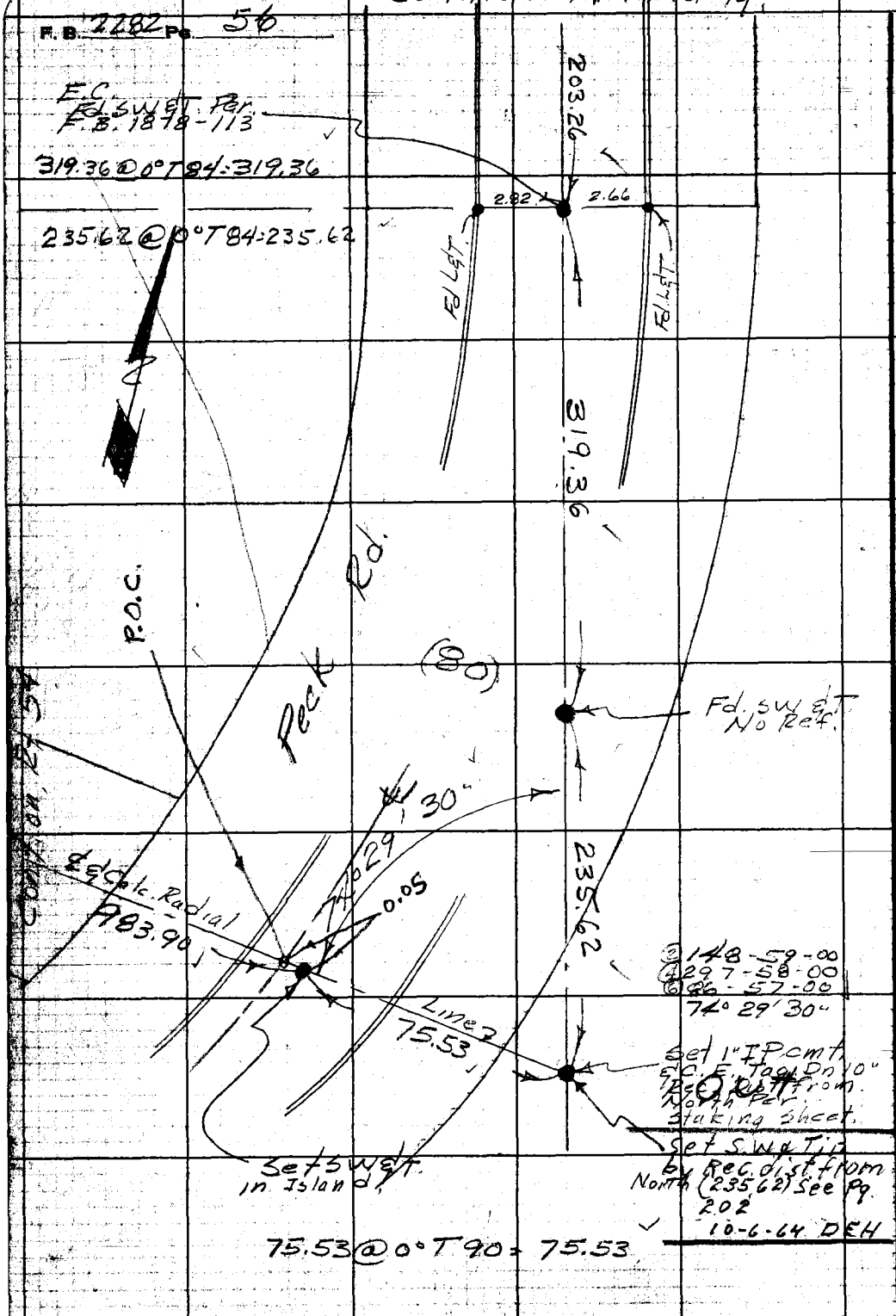
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

Cont. from Rt of Last Pg.

F.B. 2282 Pg. 56



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	W. O. 254.90 Tape No. St'd. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-14-58
Date	Indexed J. C. Johnson 4-7-59

F. B. 2282 PG. 57

LOCATION
of
4", 6" and 8" TRANSITE
WATER MAINS
as laid
South of Alhambra Wash
in
WHITTIER NARROWS
GOLF COURSE
by
L.A. Co. Dept. of Parks and Rec.

Note:
System control by clocks.
Copper tubing from R.C. Valves
to controls laid in same
ditch as transite water mains.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

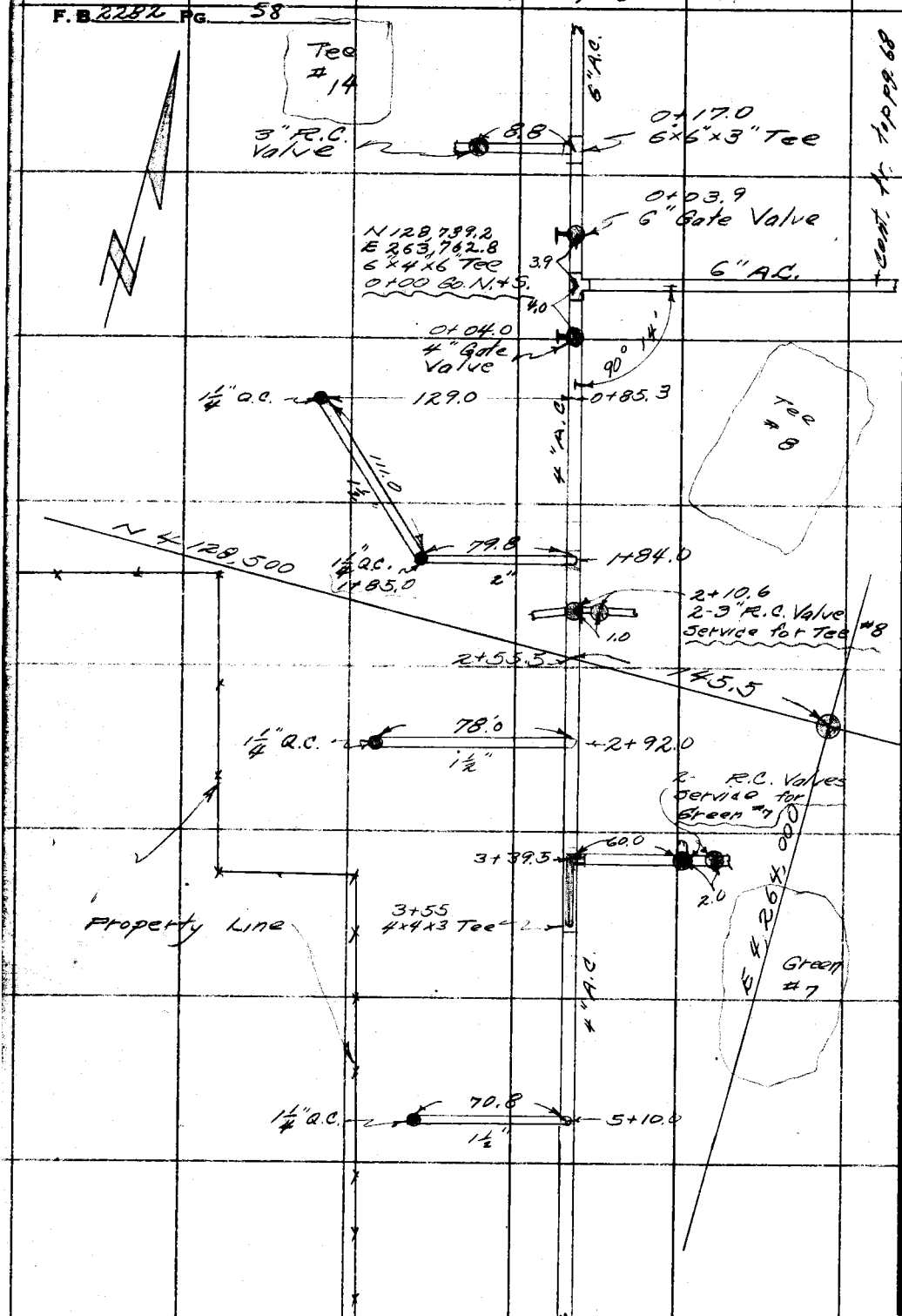
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 S&E #247. 8-54

Cont. bot. page 61

F.B. 2282 PG. 58



Cont. top page 59

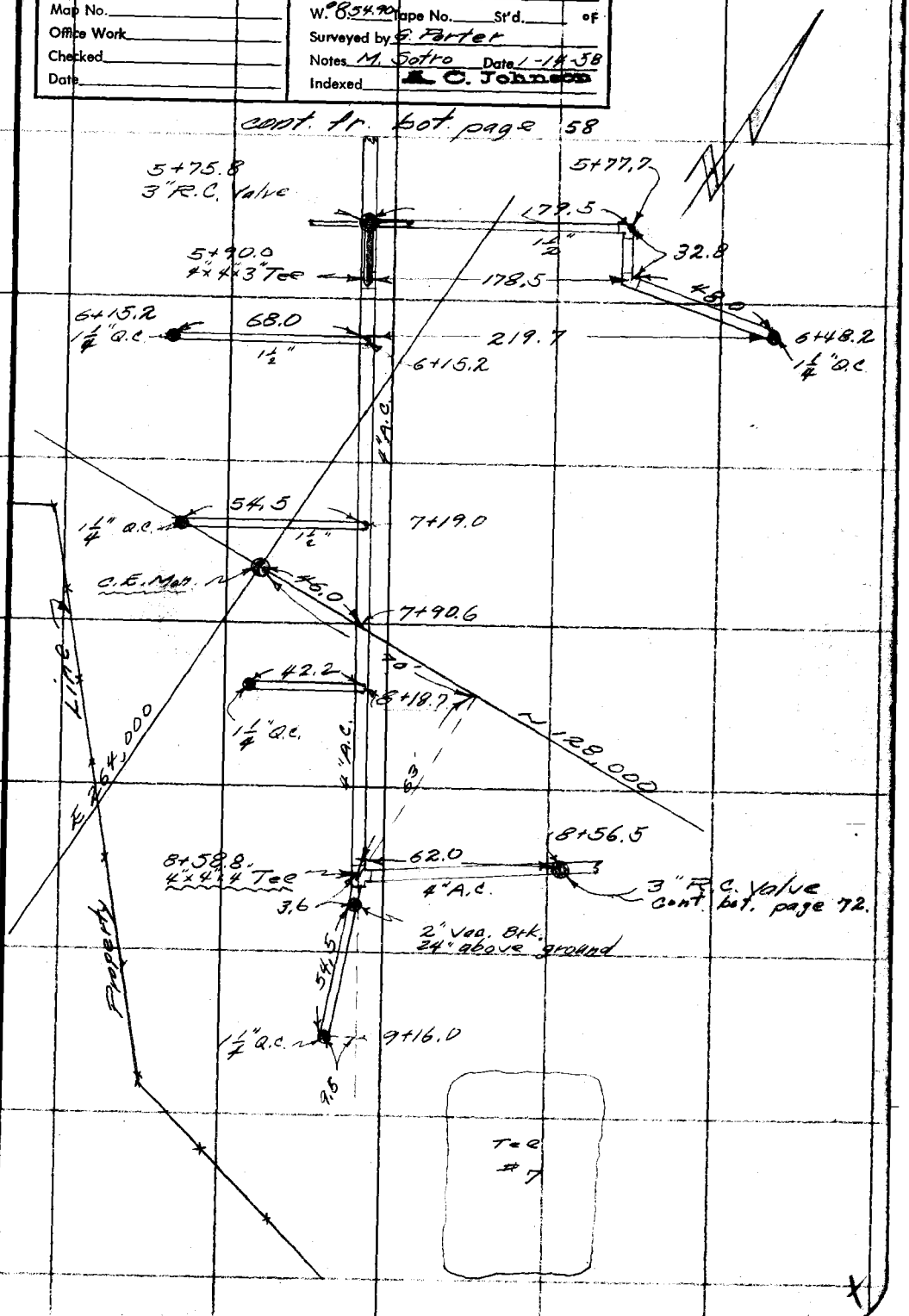
Cont. to page 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co
Map No.	W. 8.54.90 Tape No. St'd. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-14-58
Date	Indexed L. C. Johnson

F. B. 2282 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

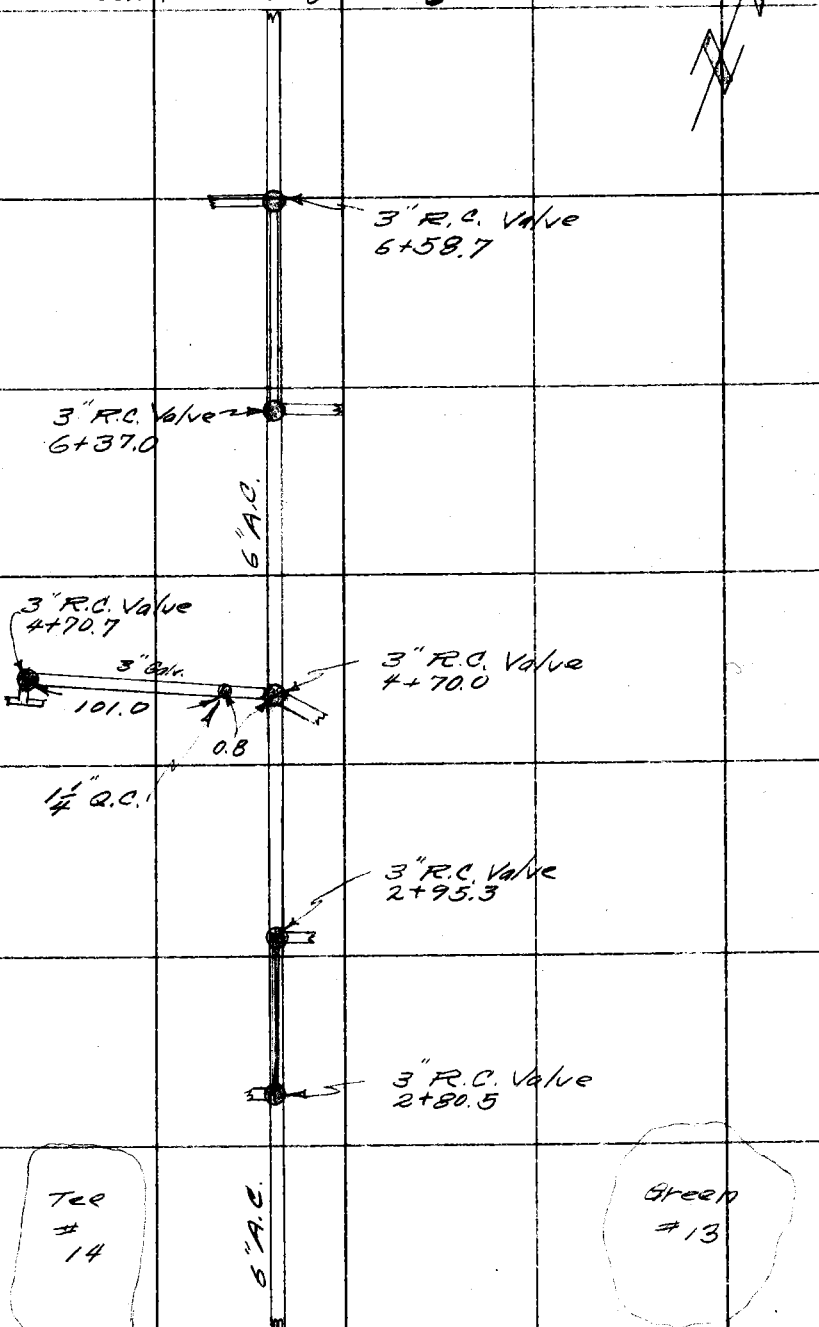
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Notes Ck'd by	Survey of Whittier Narrows Dam
Map No.	W. O. 5490 Tape No. St'd. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotto Date 1-15-57
Date	Indexed J. C. Johnson

F. B. 2238 Pg. 61

cont. bot. page 60 62



Cont. fr. top page 58

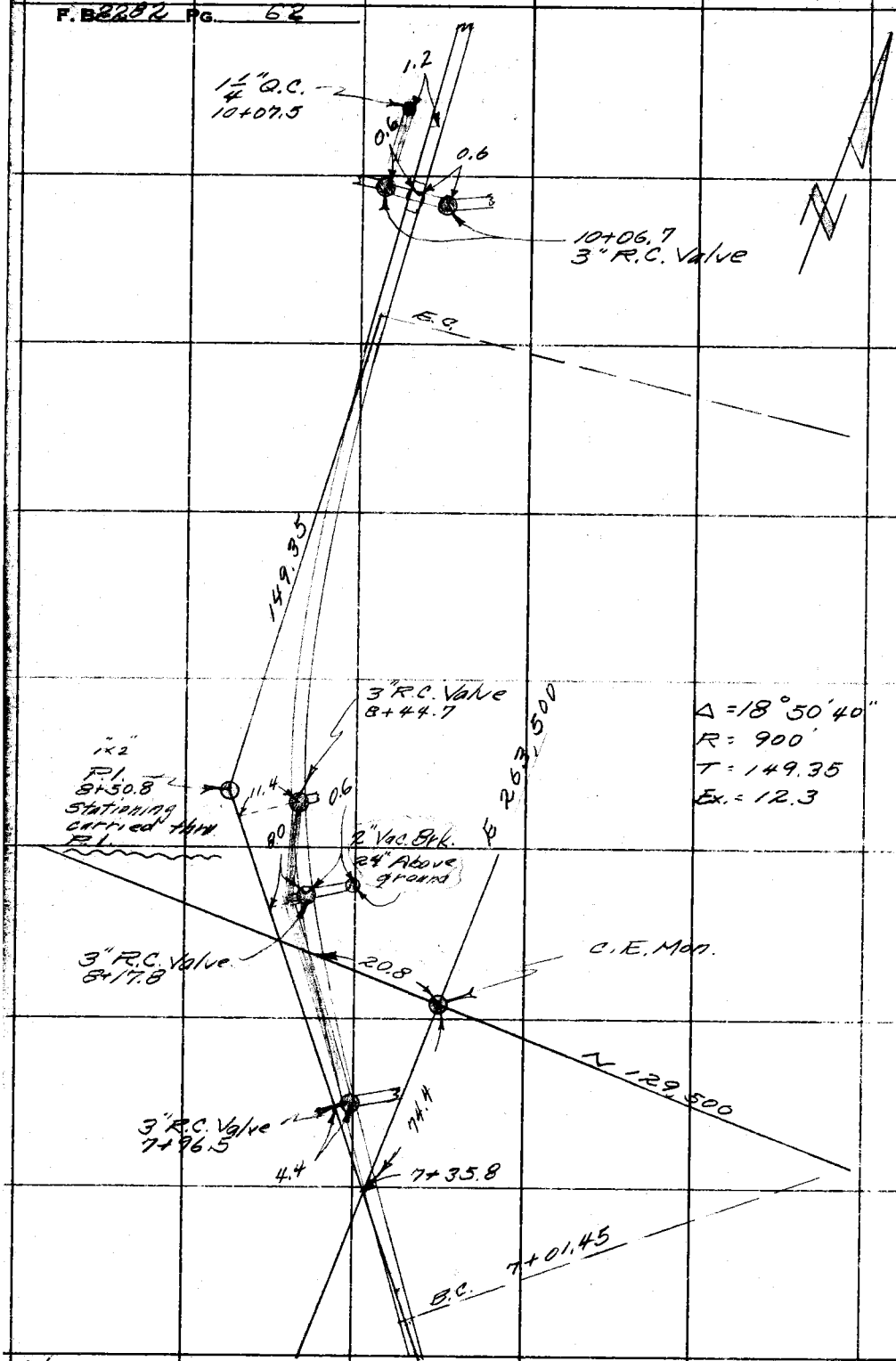
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 2282 PG. 62

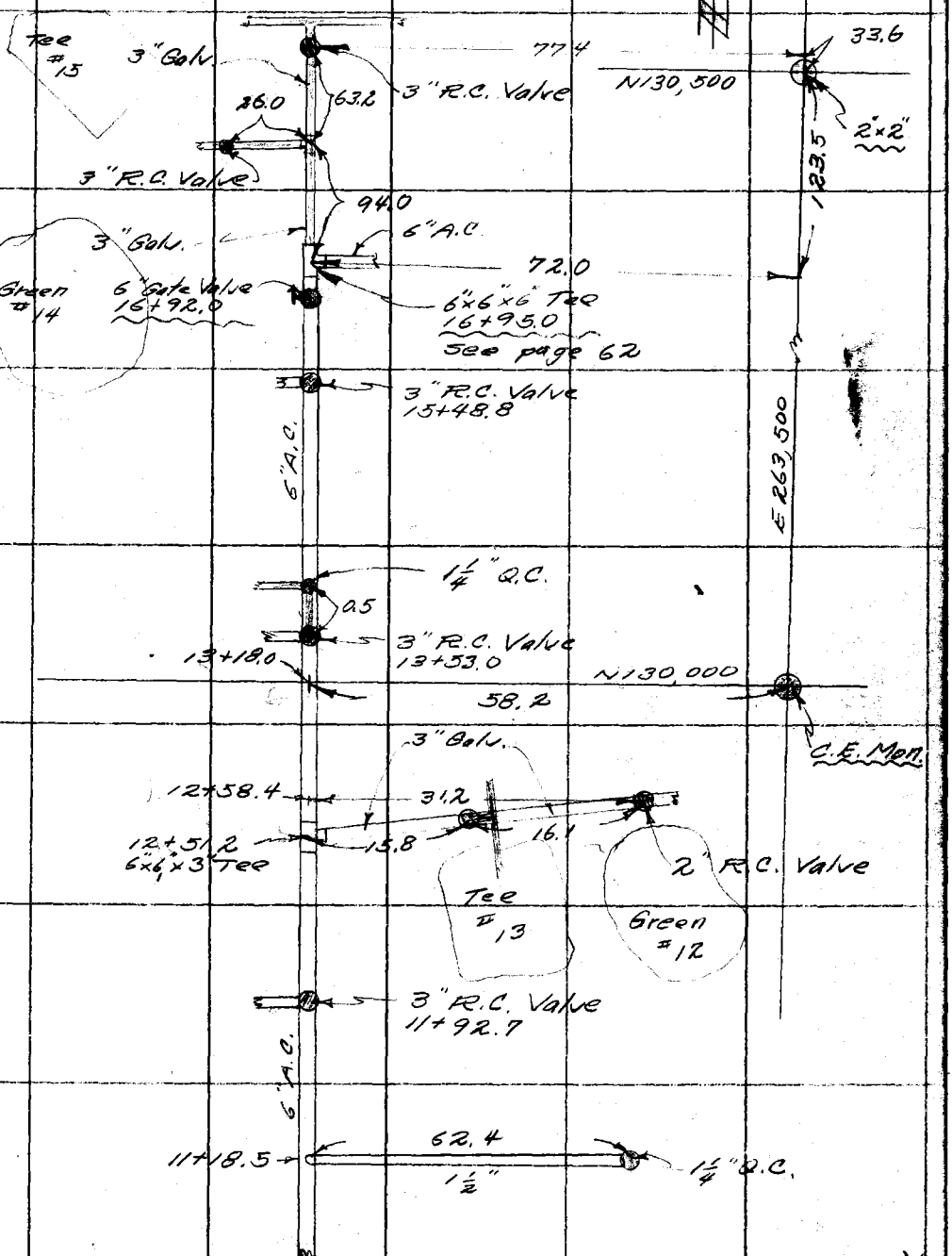


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Gal'l
Map No.	W. O. 54,96 Tape No. St'd. Co. of
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-15-58
Date	Indexed A. C. Johnson

F. B. 2282 PG. 63



cont. fr. top page 62

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

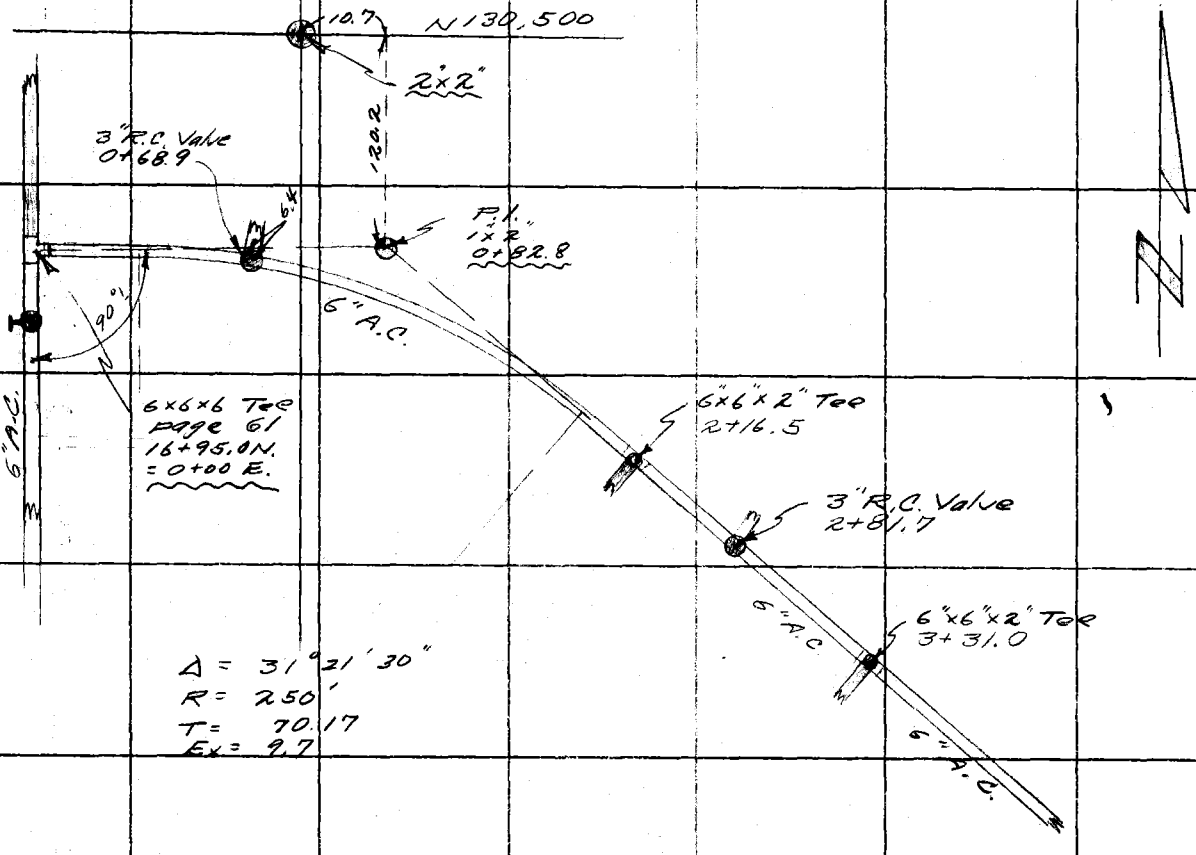
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



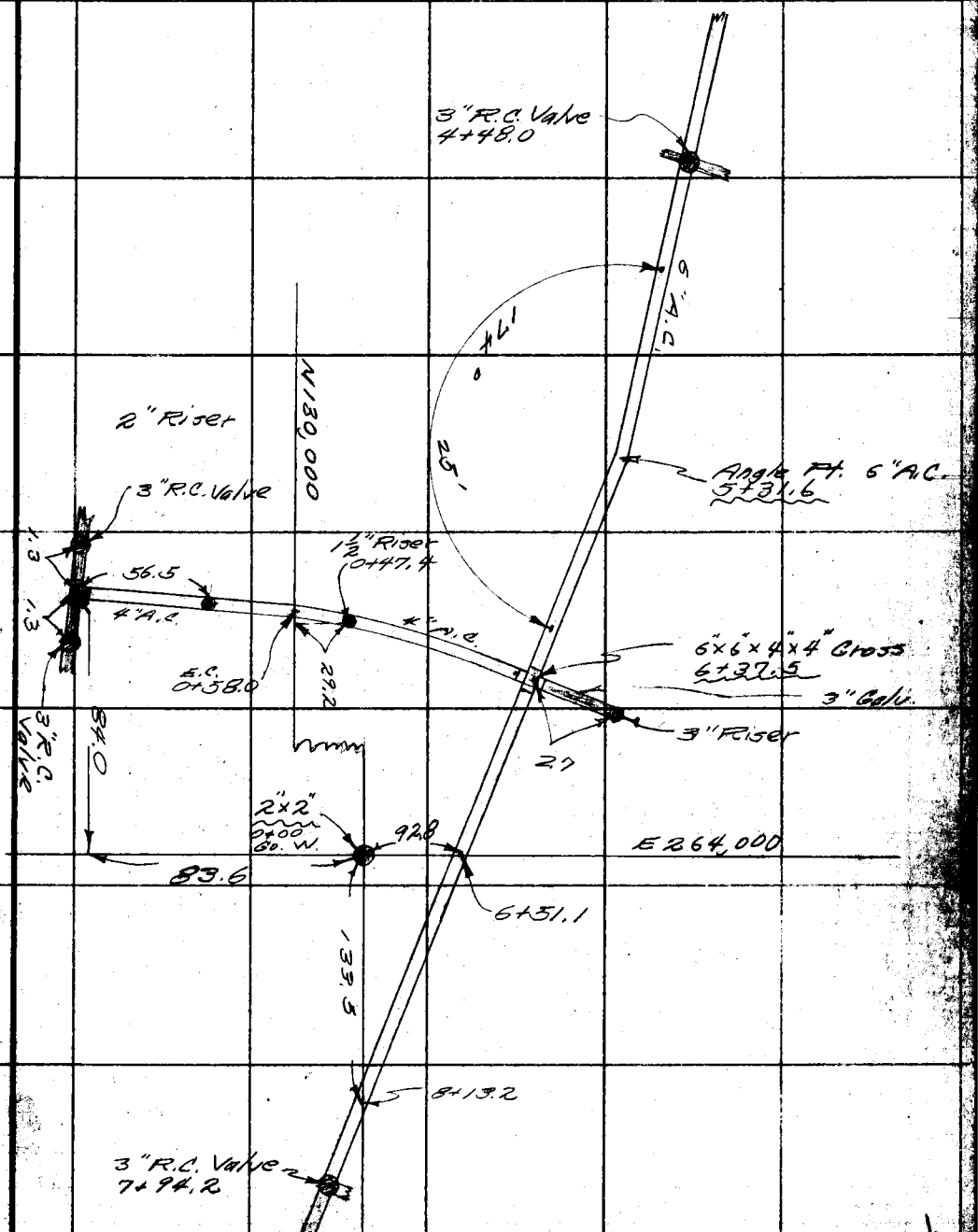
Cont. top page 63

Cont. top page 65

F.B. 2282 PG. 64

Notes Ck'd by	Survey of Whittier Narrows Golf Co.	F. B. 2282 PG. 65
Map No.	JN 54.90 Tape Std °F	
Office Work	Surveyed by G Porter	
Checked	Notes M. Sotro Date 1-15-58	
Date	Indexed A. C. Johnson	

Cont. fr. left page 64



Cont. top page 66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

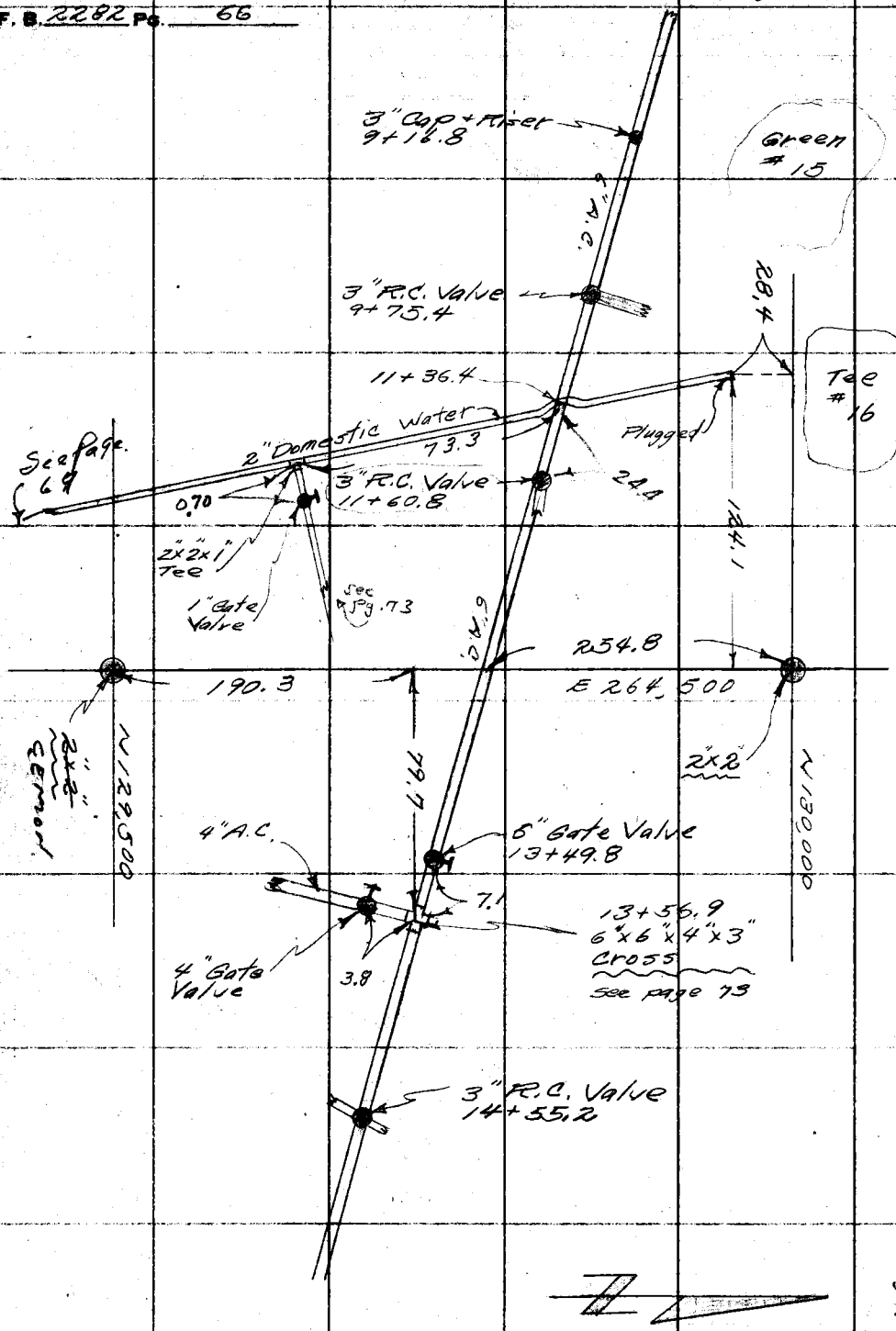
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3098 S&E #247 1-56

Cont. fr. bot. page 65

F. B. 2282 Pg. 66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

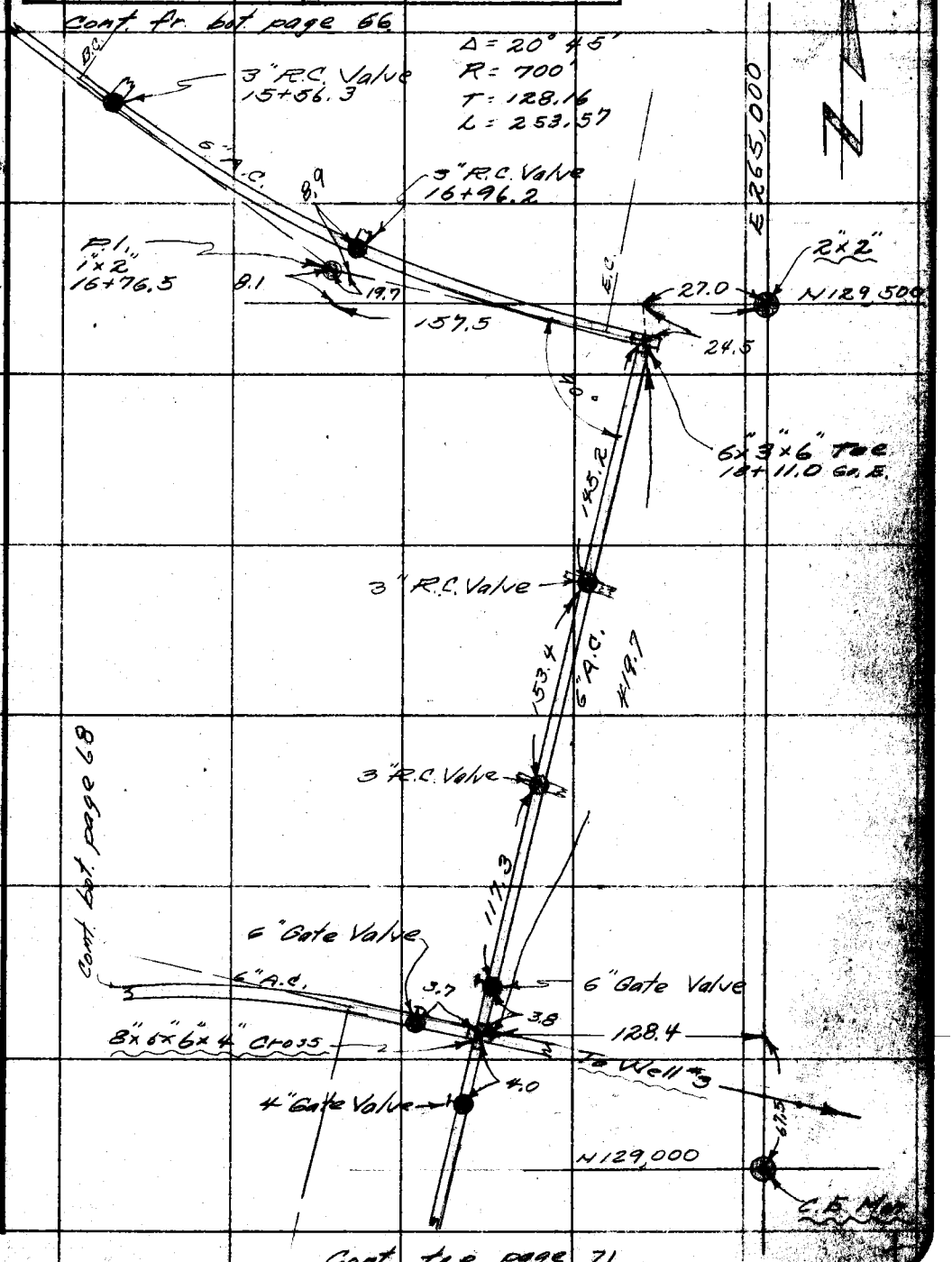
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

254.8
190.3
190.1
50.5

Cont. top left page 67

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.92 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-16-58
Date	Indexed A. C. Johnson

F. B. 2282 PG. 67



Cont. top page 71

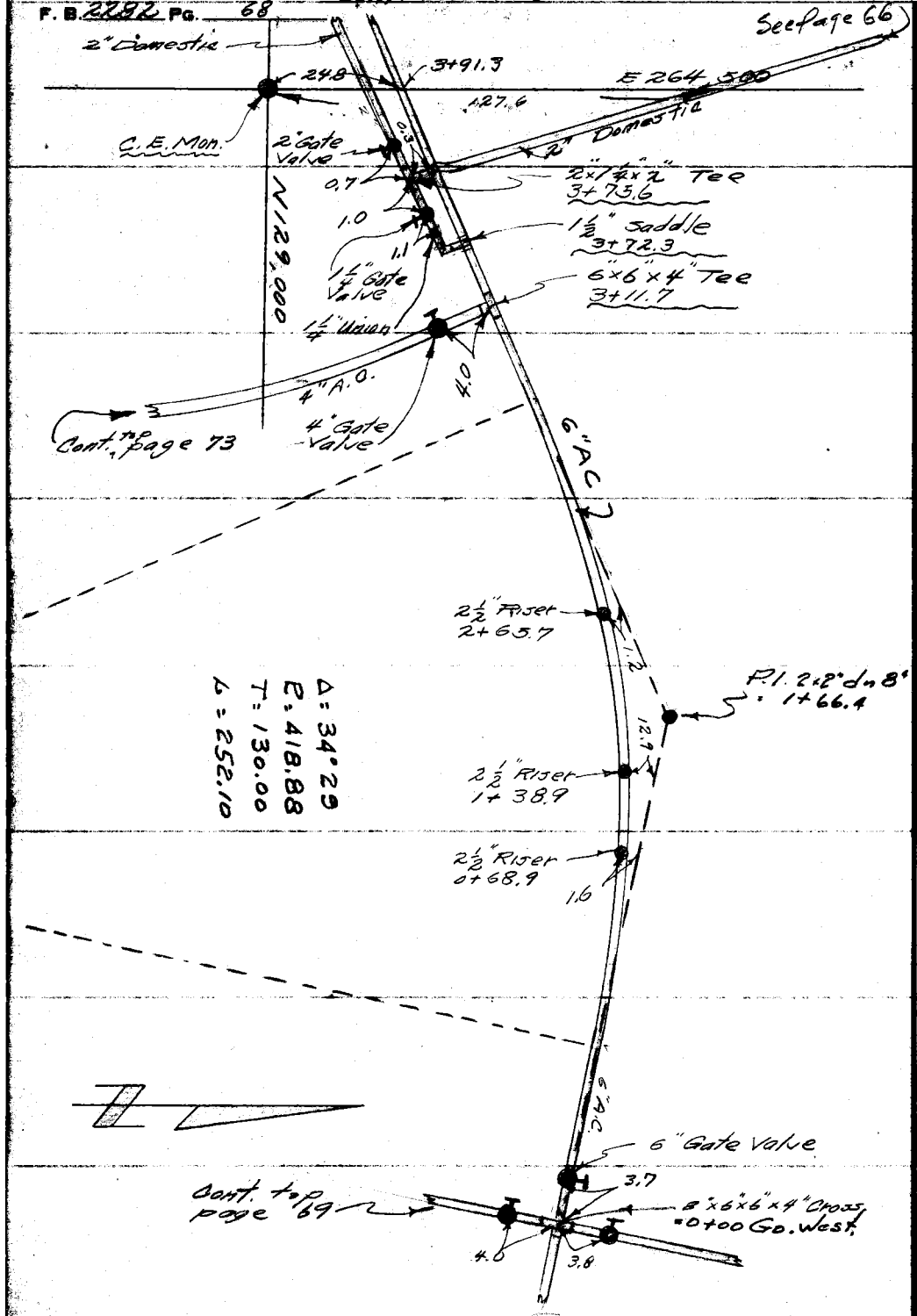
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

Cont. bot. page 69



Cont. to bot. left page 67

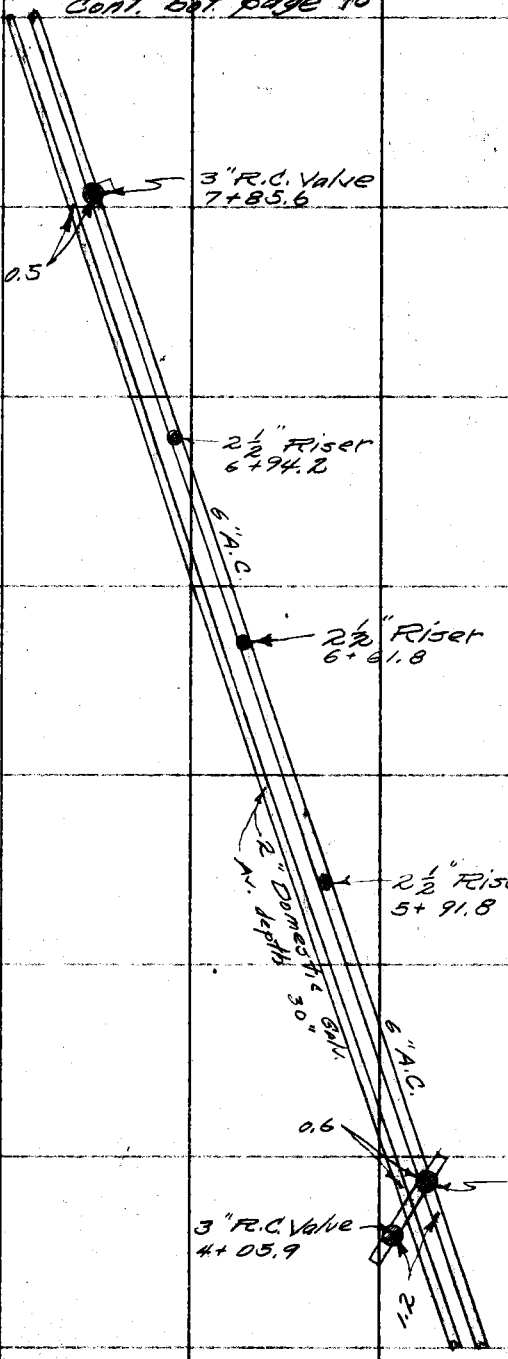
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Course
Map No.	JN 0754.22 Tape Std
Office Work	Surveyed by S. Porter
Checked	Notes M. Sotro Date 1-17-58
Date	Indexed A. C. Johnson

F. B. 2282 PG. 69

Cont. bot. page 70



Cont. fr. top page 68

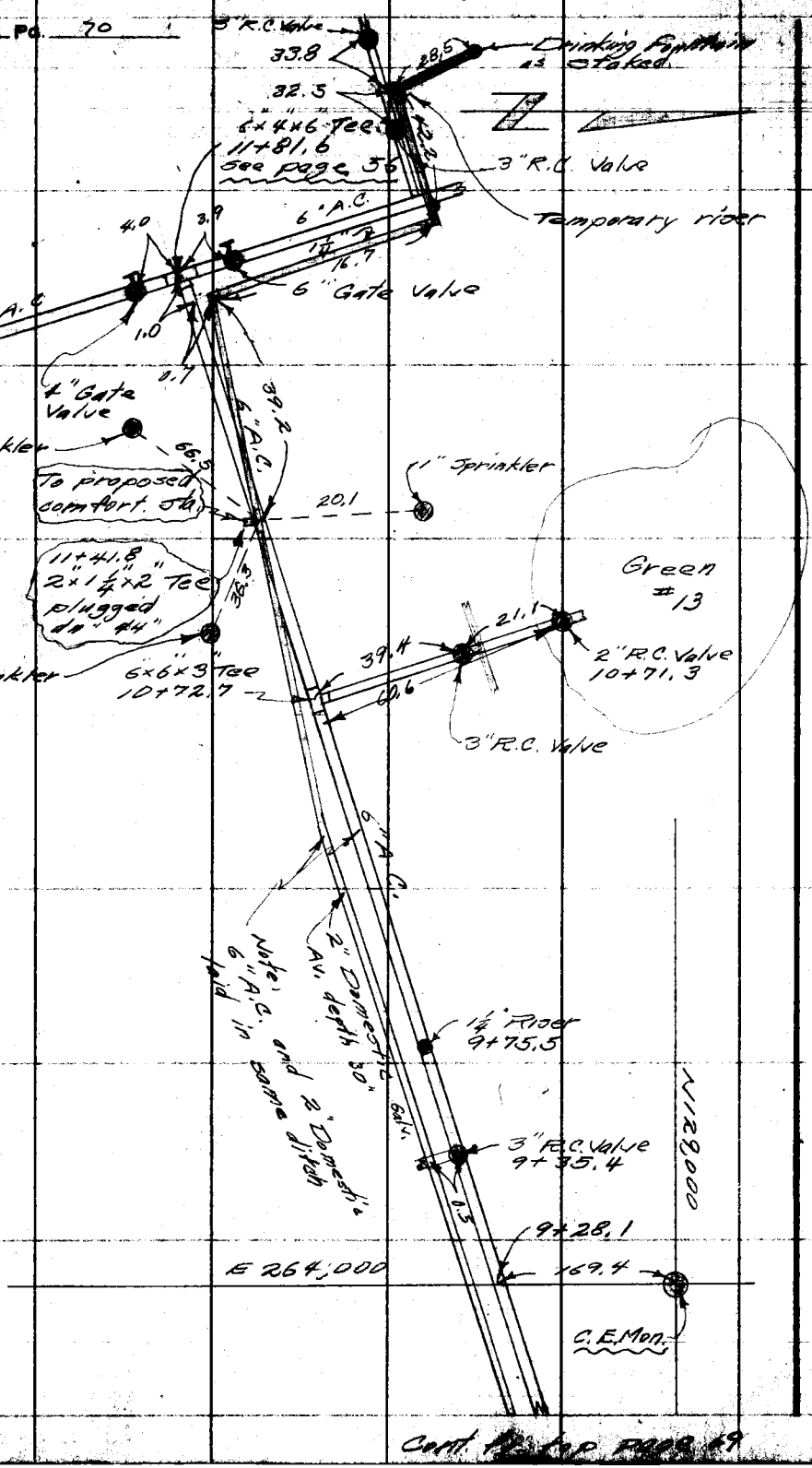
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3005 SBE #247 1-56

F. B. 2282 Pg. 70

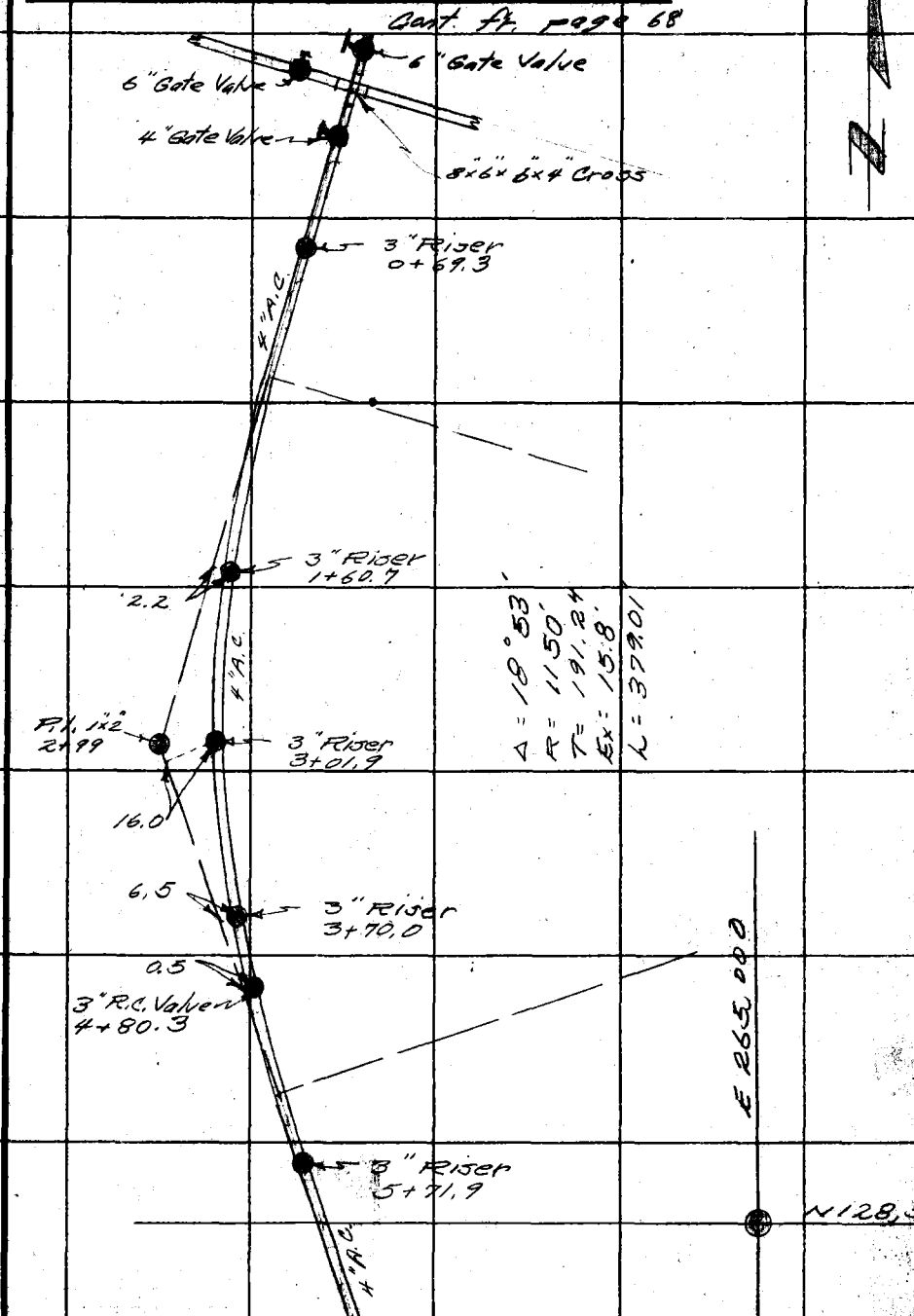


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. to top page 69

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0754.22 Tape Std °F
Office Work	Surveyed by A. Porter
Checked	Notes M. Sotre Date 1-17-58
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 71



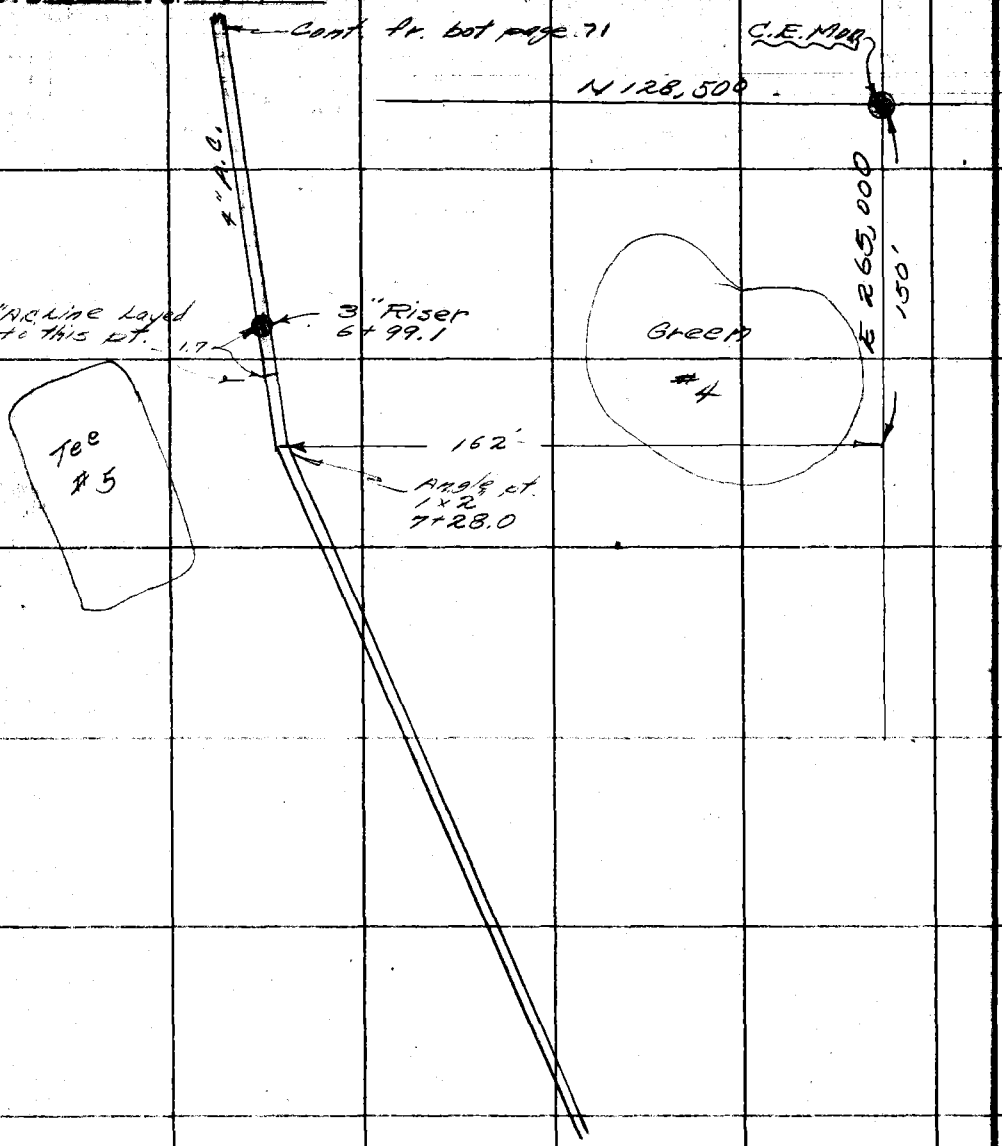
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE #247 1-56

F. B. 2282 Pg. 72



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

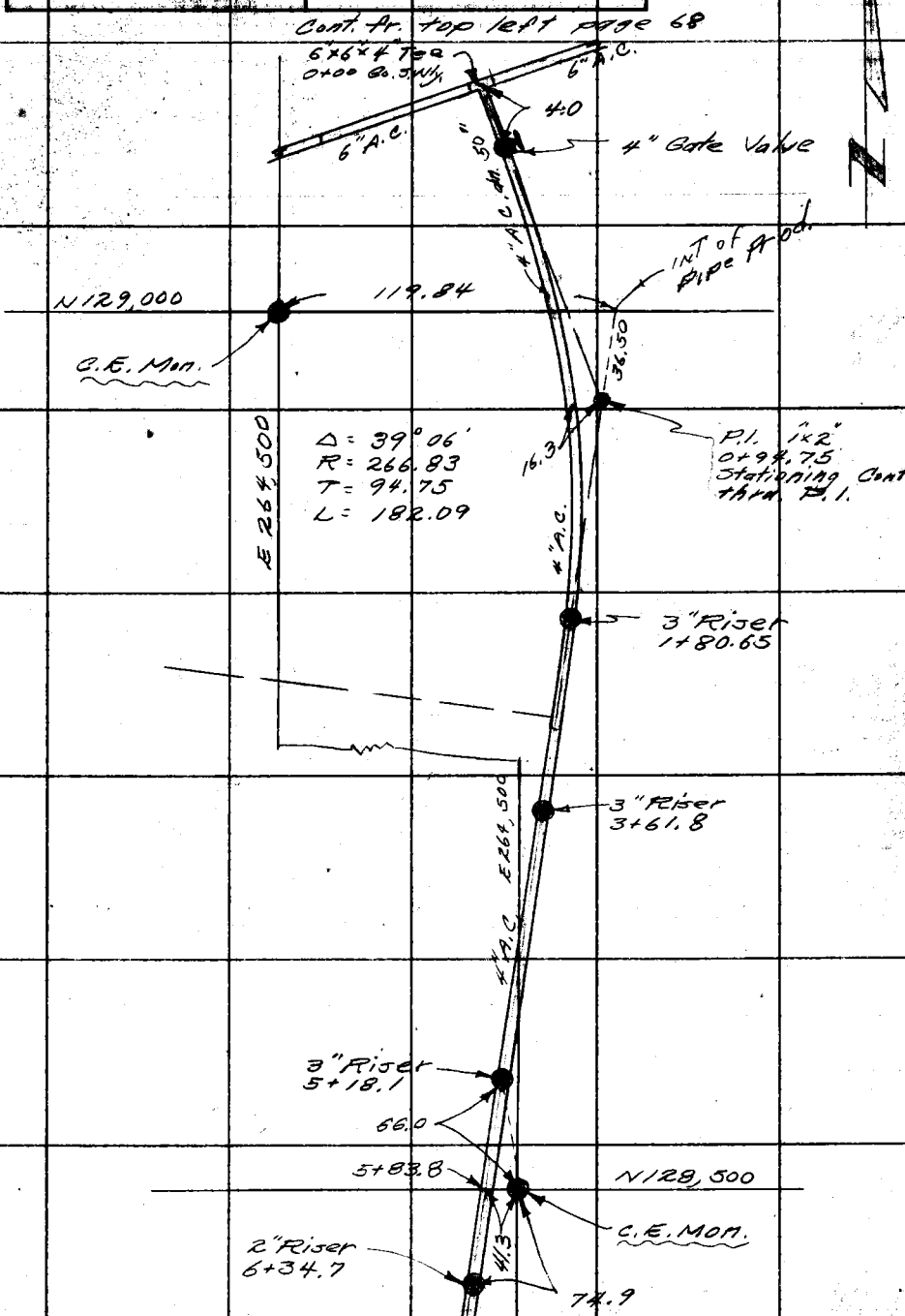
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 075 #22 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-20-56
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 73



Cont. top page 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

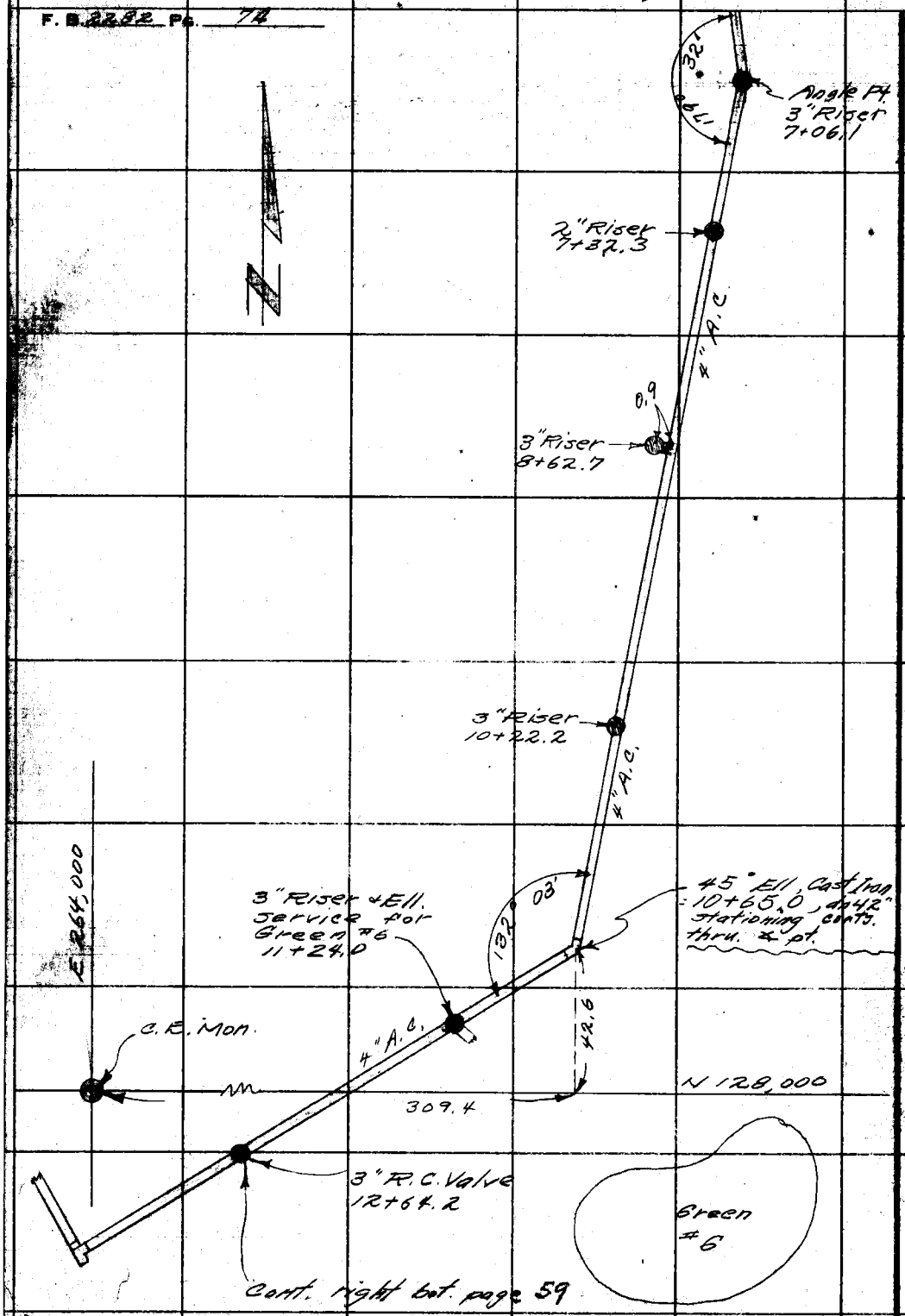
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3068 S&E #247 1-56

Cont. fr. bot. page 73

F. B. 2282 Pg. 72



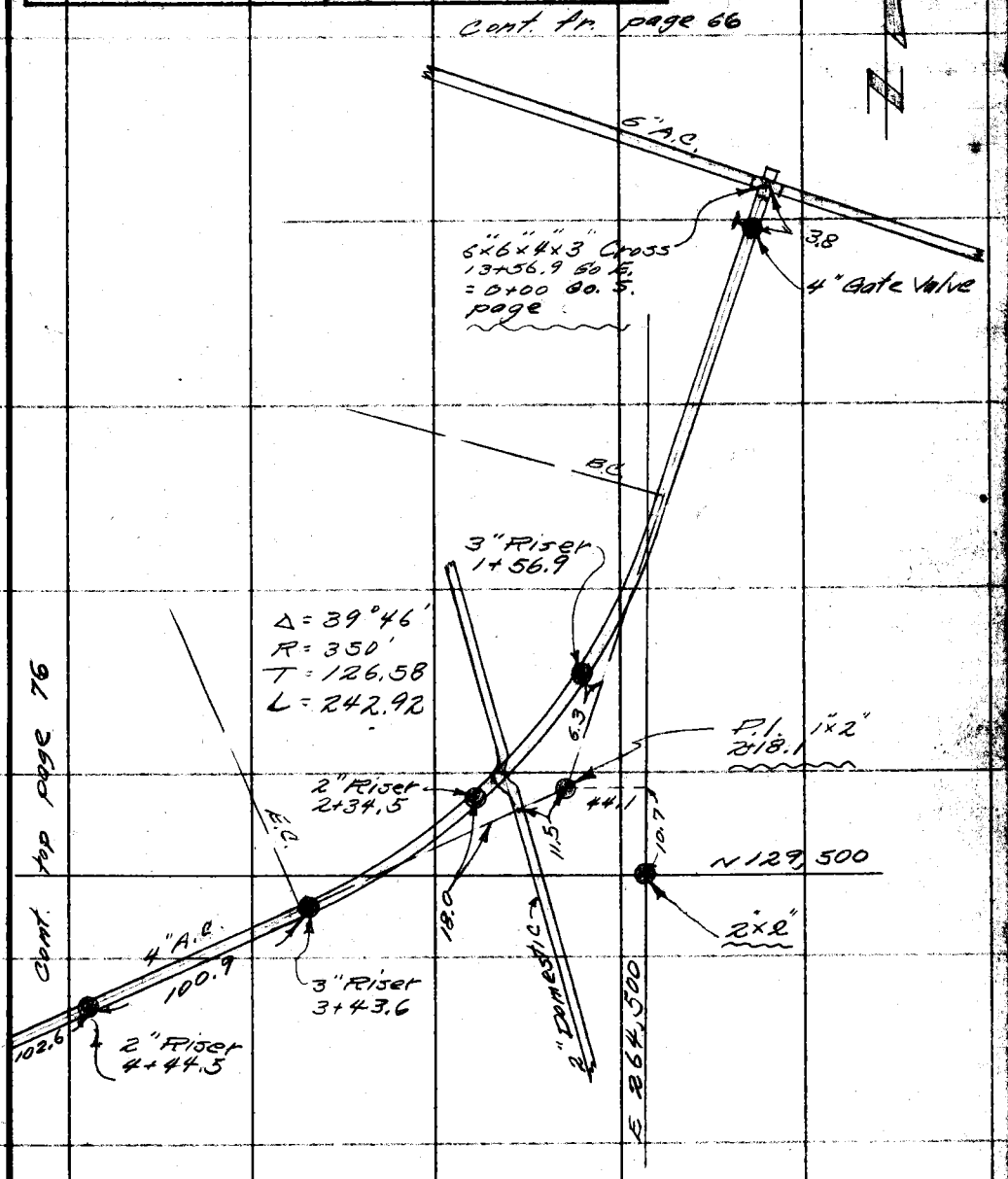
Cont. right bot. page 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Gate
Map No.	JN 2254.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 1-16-58
Date	Indexed L. C. Johnson

F. B. 2282 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this slip of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56

cont. fr. left page 75

F. B. 2282 PG. 76

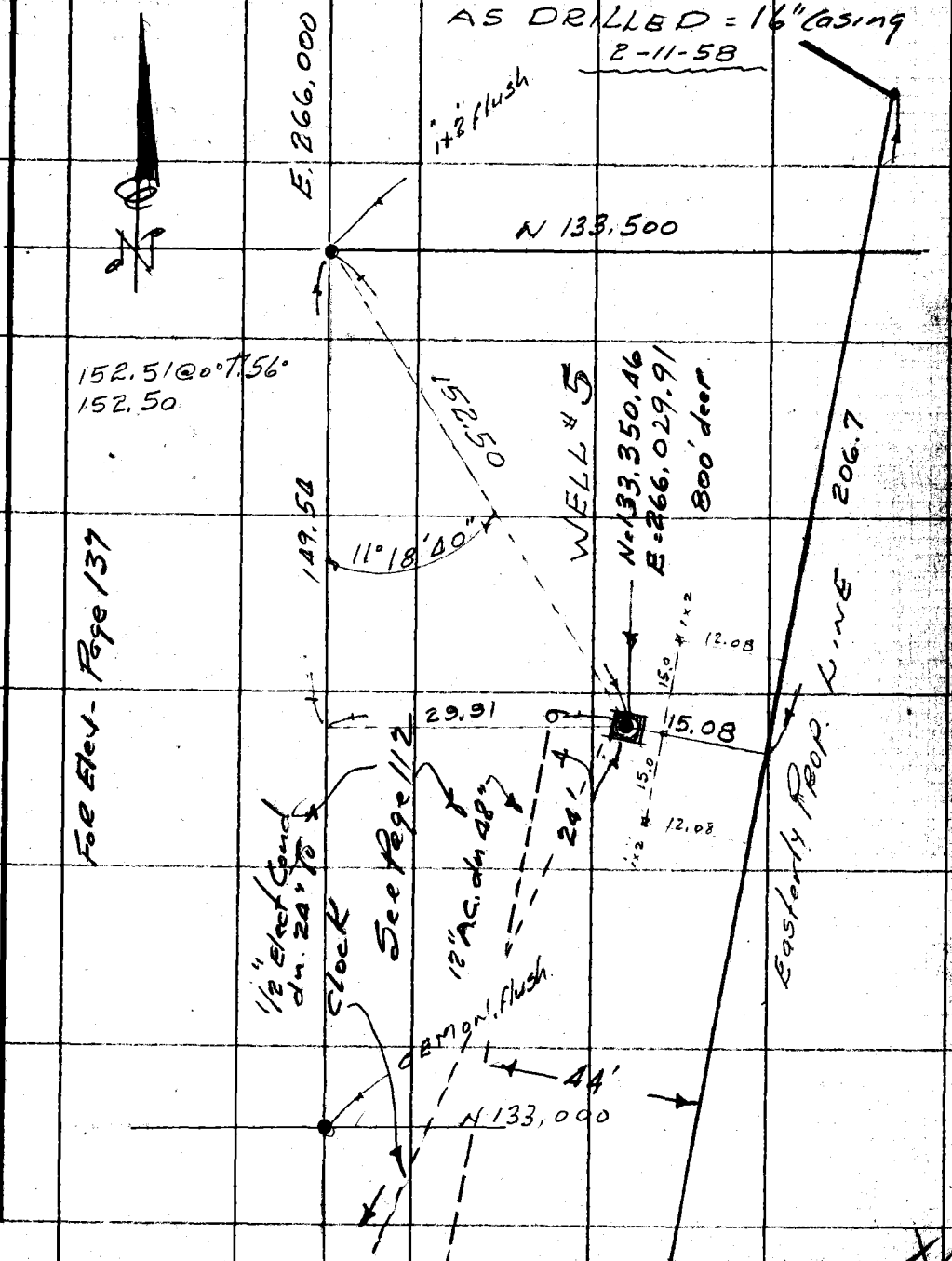
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Poeter
Checked	Notes Poeter Date 2-11-58
Date	Indexed A. C. Johnson

F. B. 2282 PG. 77

LOCATION WELL NO 5

AS DRILLED = 16" casing
2-11-58



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

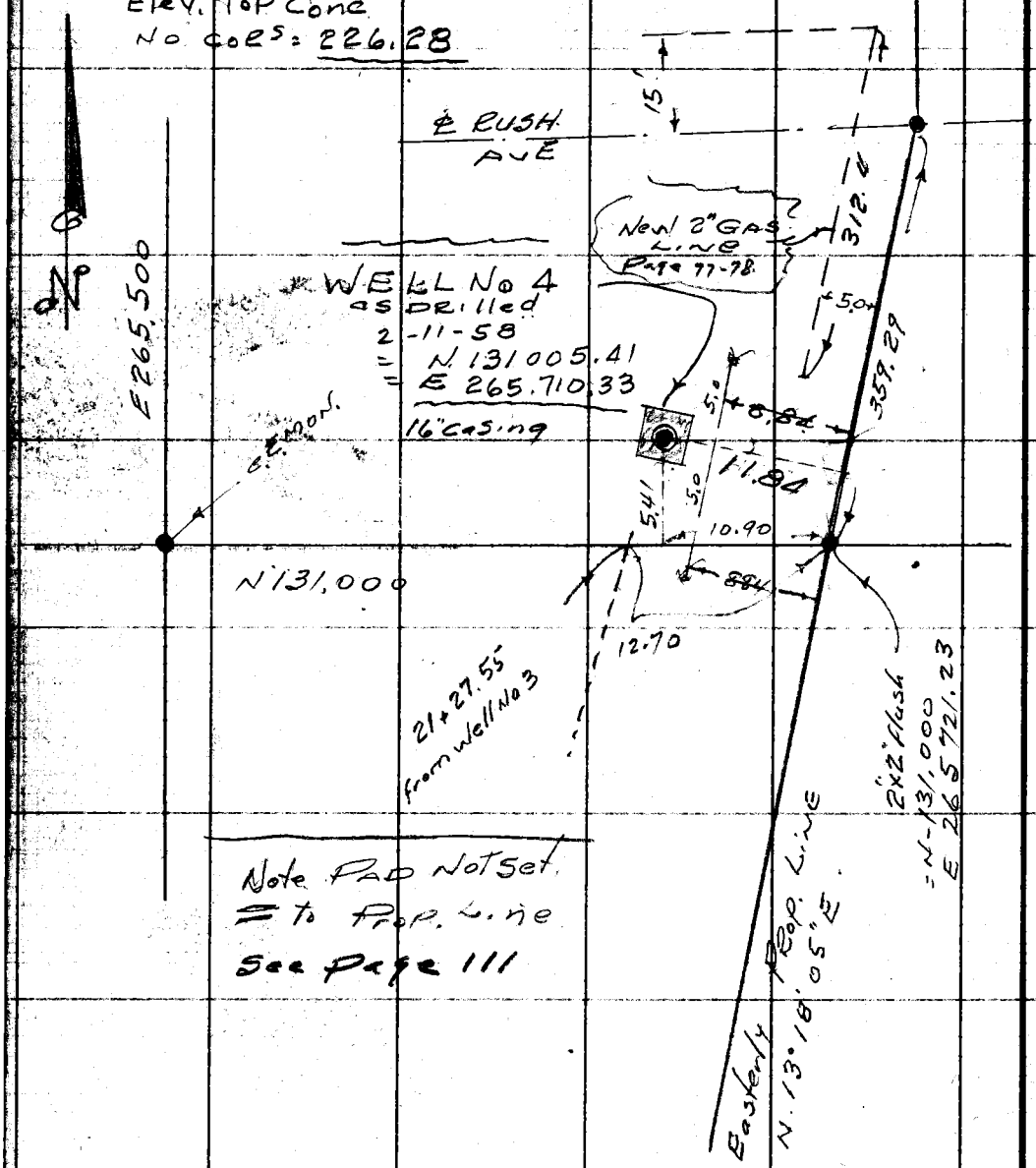
76F309S S&E #247 1-58

F. B. 2288 PG. 78

LOCATION OF WELL NO. 4

as Drilled
2-11-58

Elev. Top Cone
No Coes: 226.28



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotto Date 3-29-58
Date	Indexed 4-7-59

F. B. 2282 PG. 79

INDEX

for

GRID SYSTEM

Whittier Narrow Golf Course

For construction based on U.S. Army Engineers coordinates.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

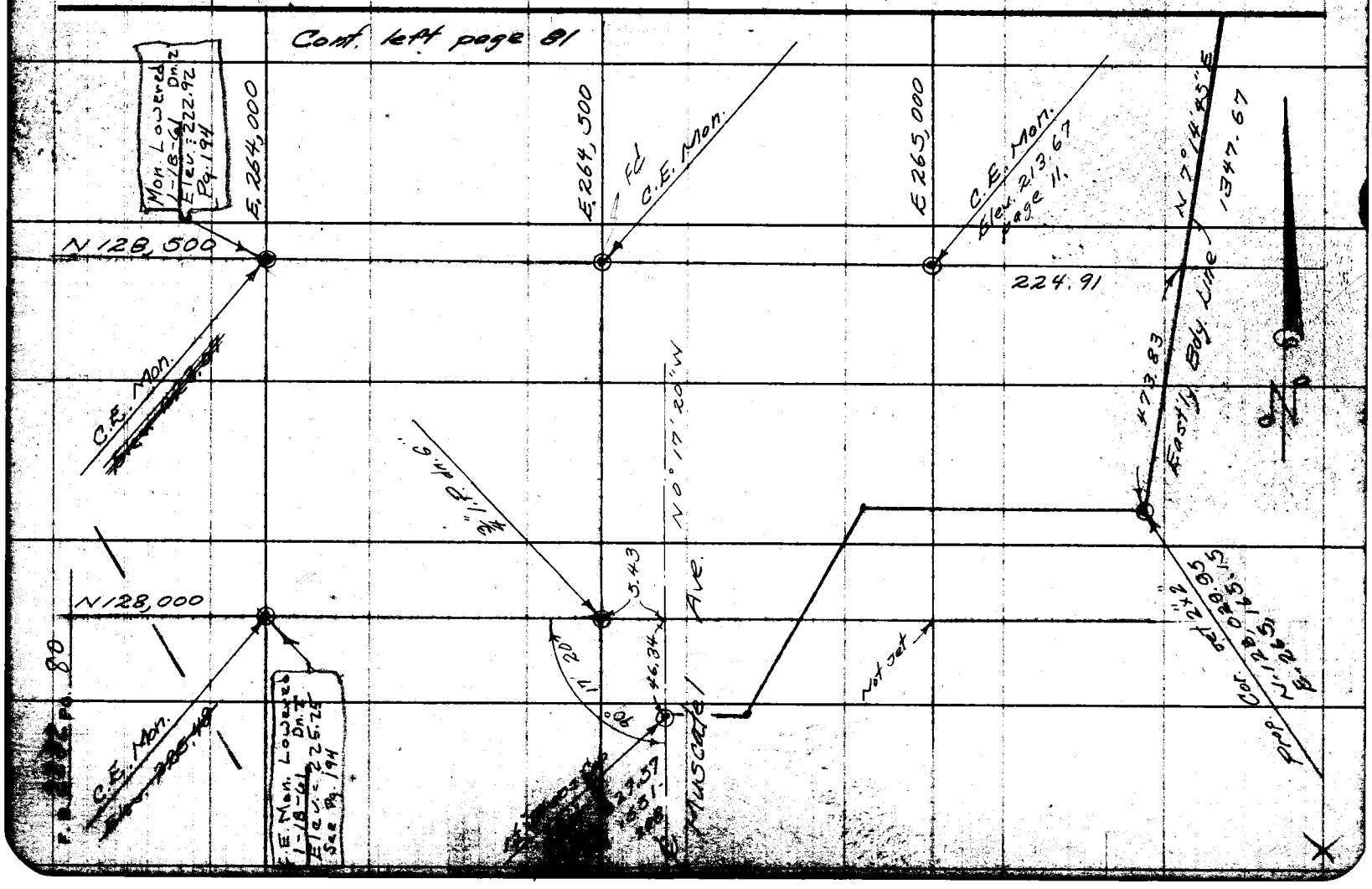
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SAE (247) 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

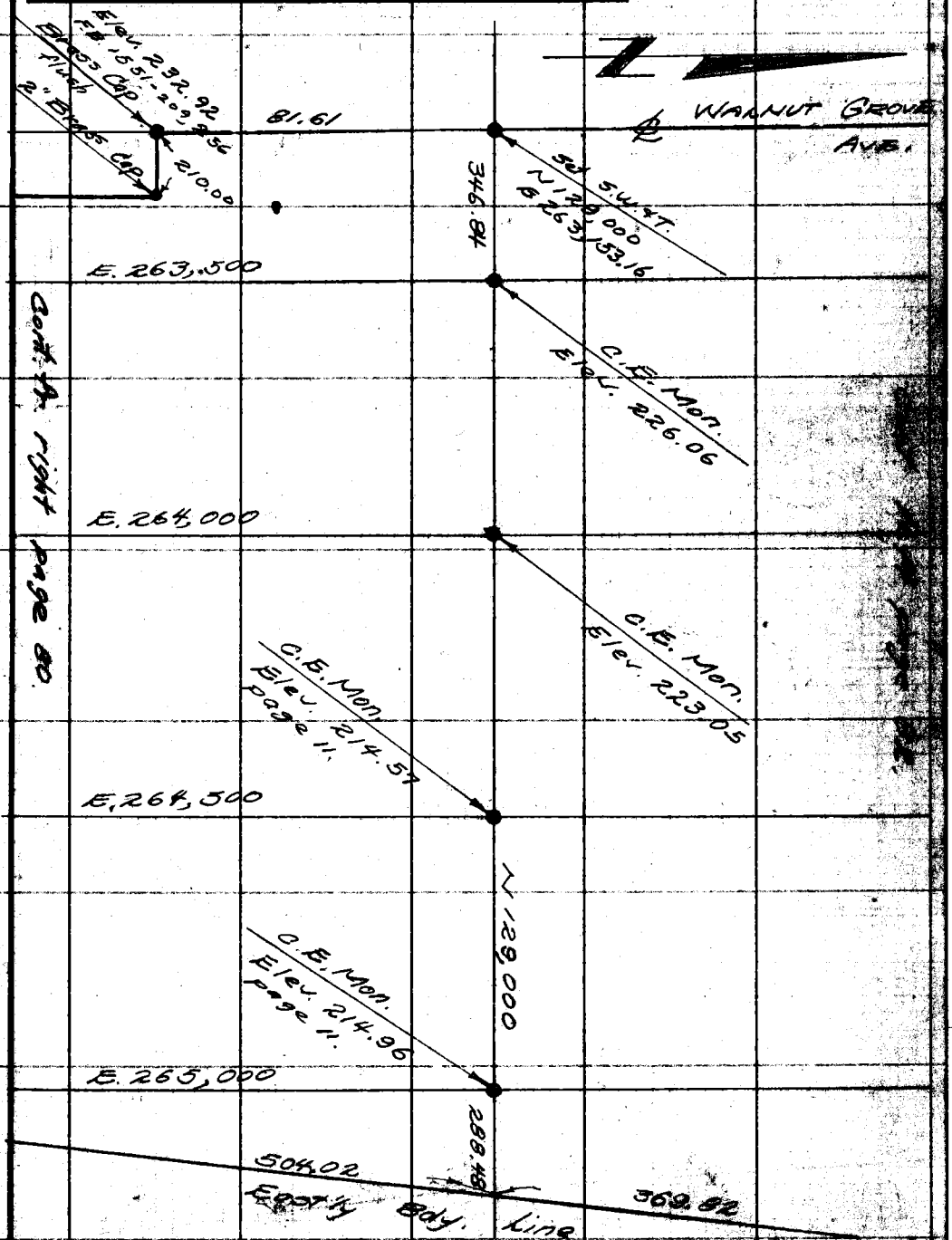
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 3-29-58
Date	Indexed C. Johnson

F. B. 2282 Pg. 81



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

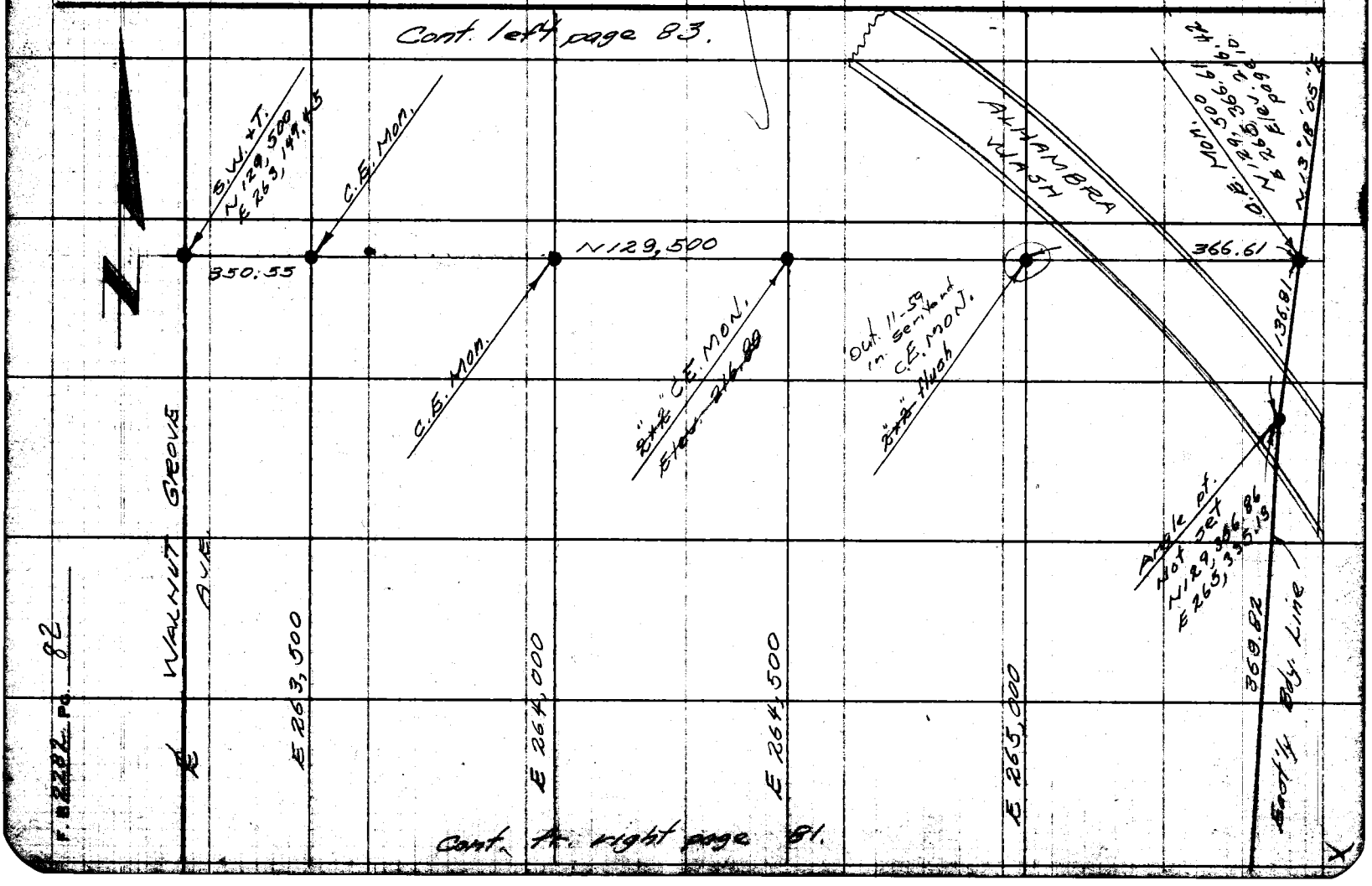
PRECISION SBE 247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

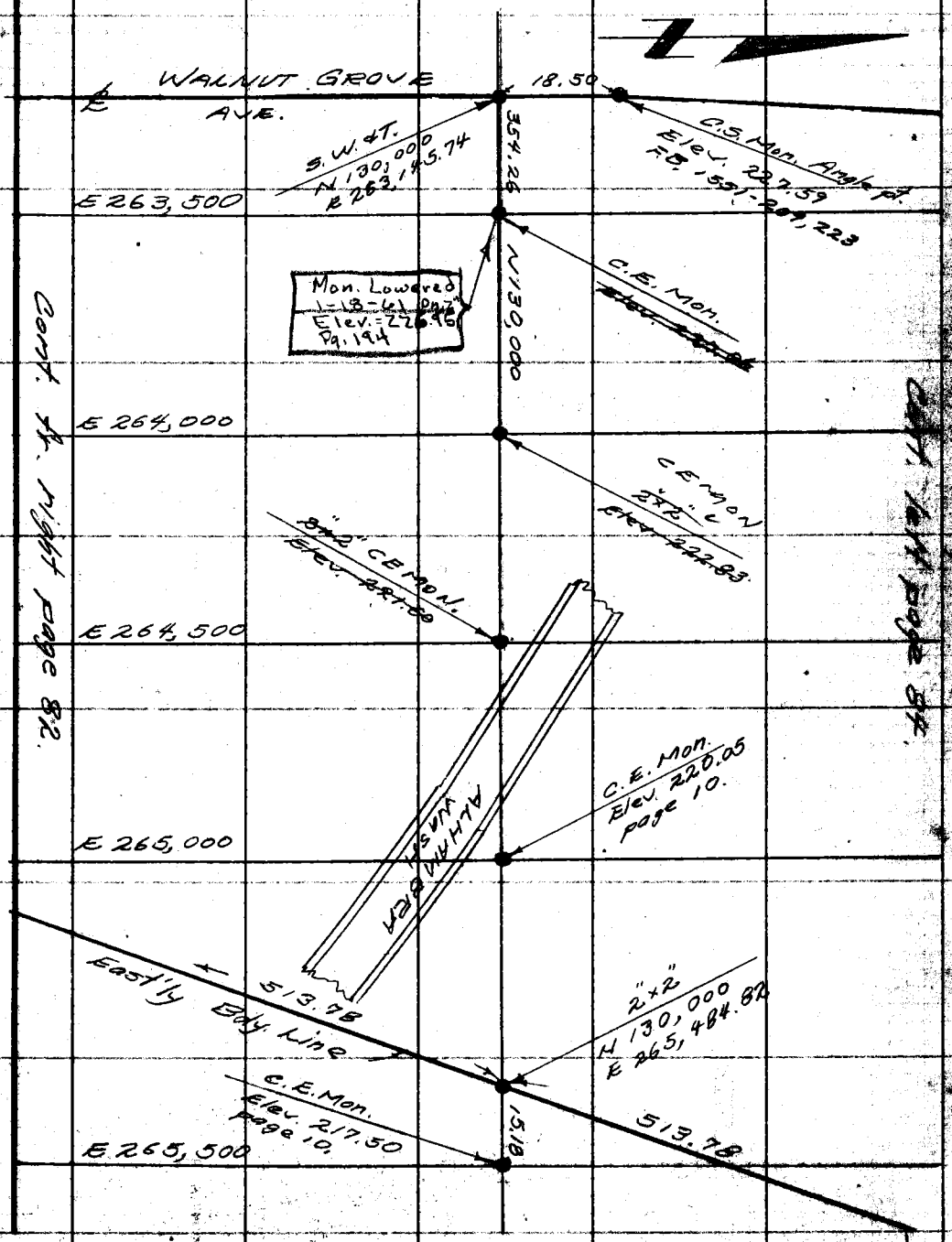
Cont. left page 83.



Cont. to right page 81.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0254.90 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotto Date 4-3-58
Date	Indexed [redacted]

F. B. 2282 Pg. 88



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

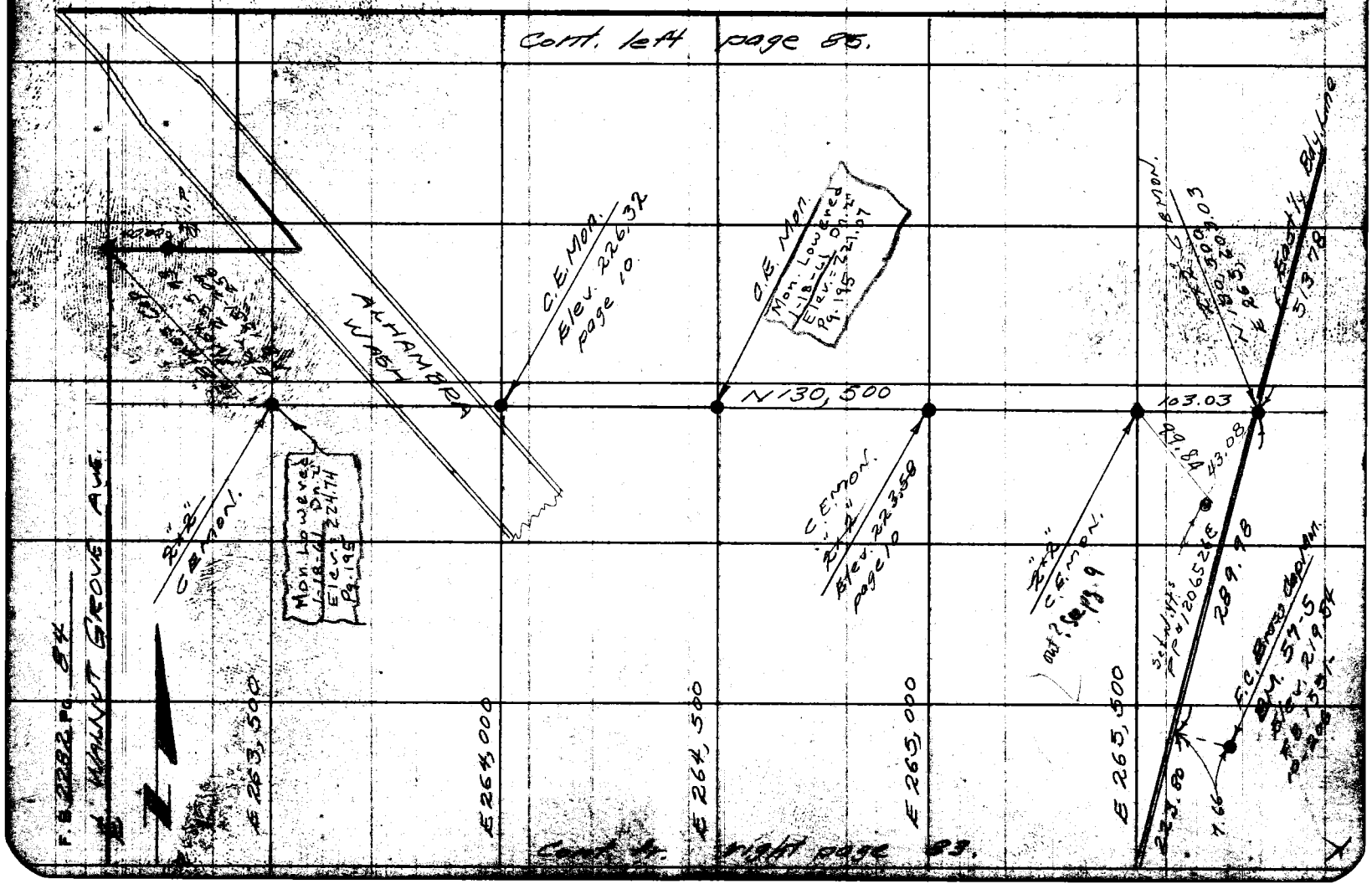
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3035 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

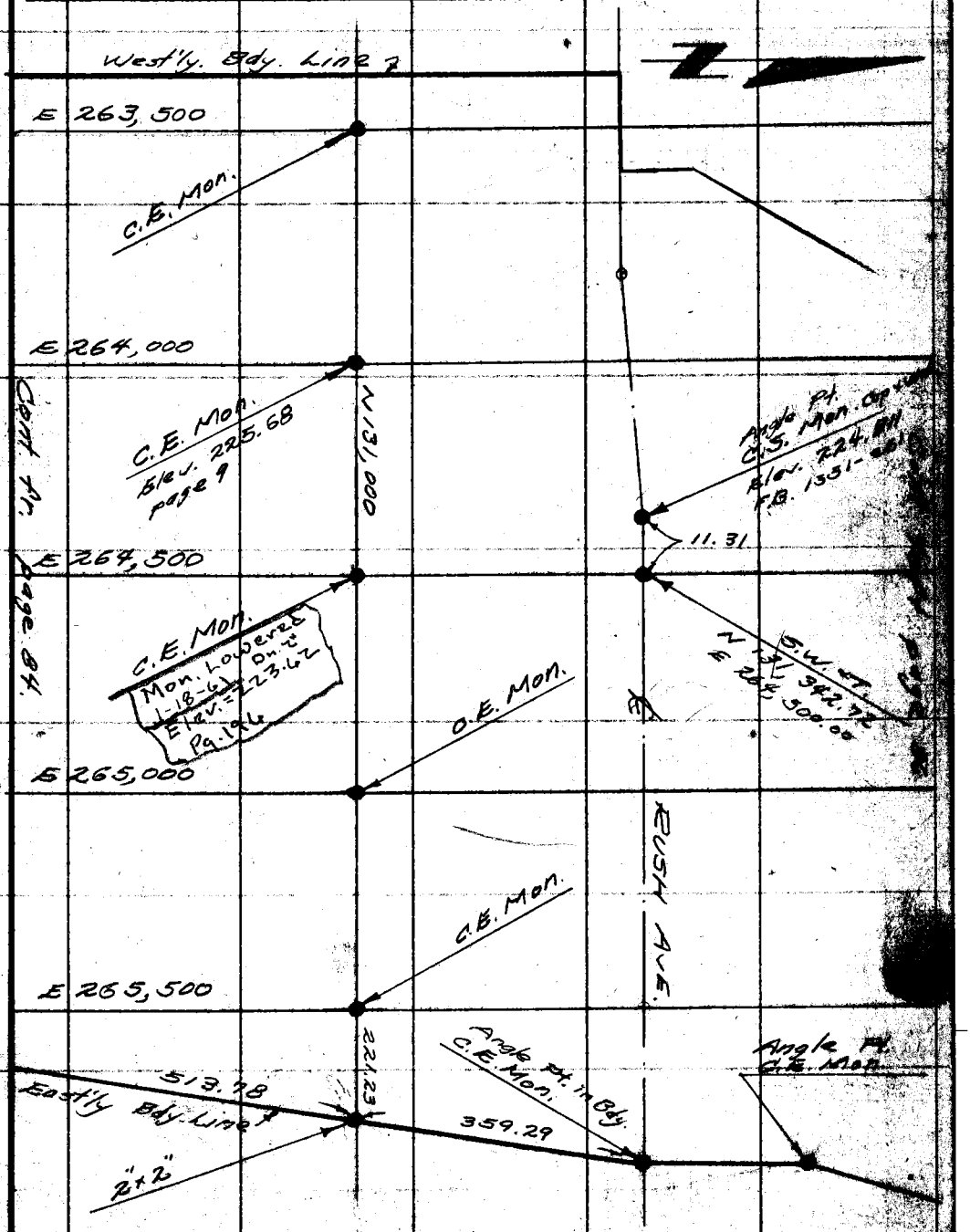
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-2-58
Date	Indexed C. Johnson

F. B. 8282 Pg. 85



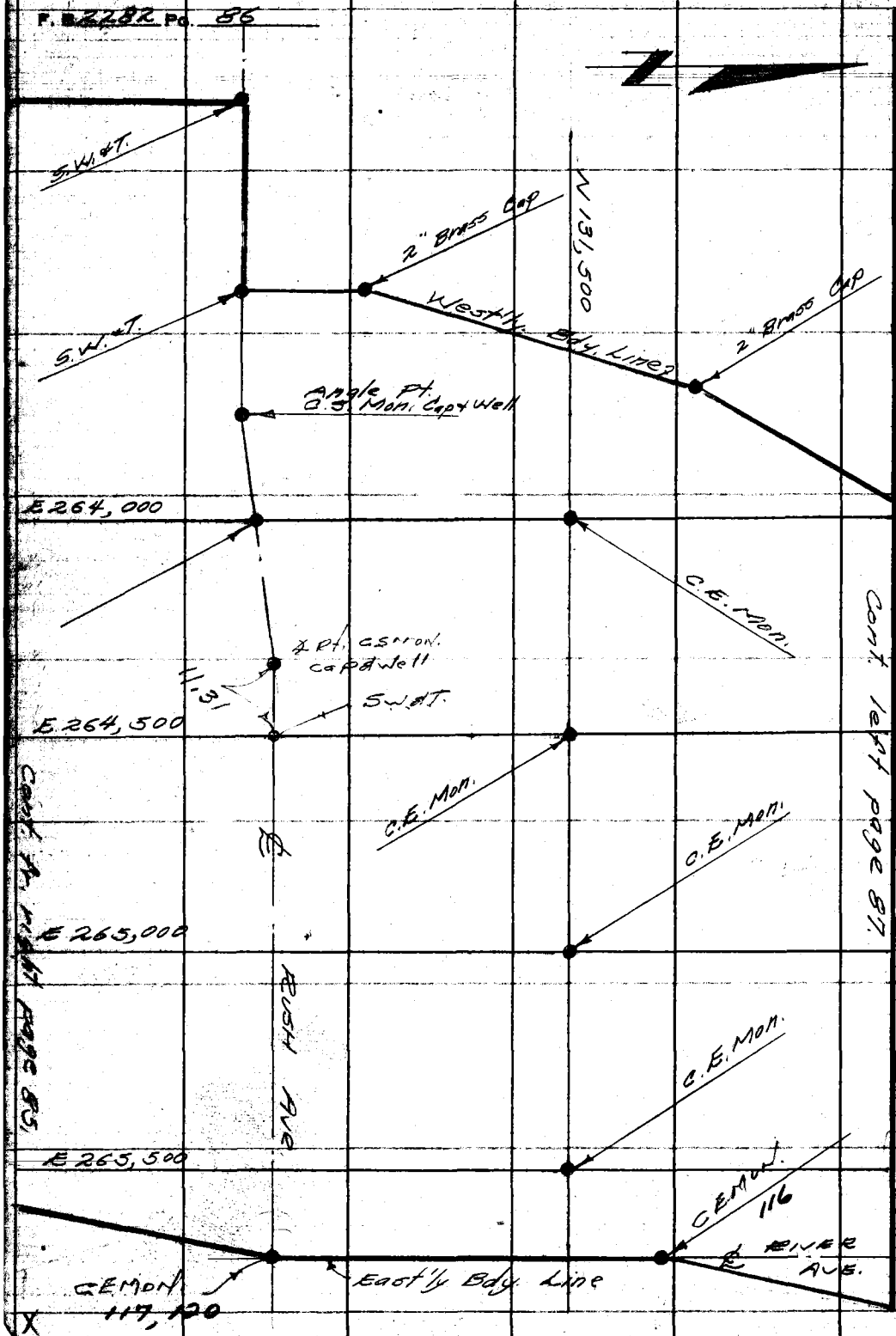
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3086 SAE #247 1-56

F. B. 2282 Pg. 86

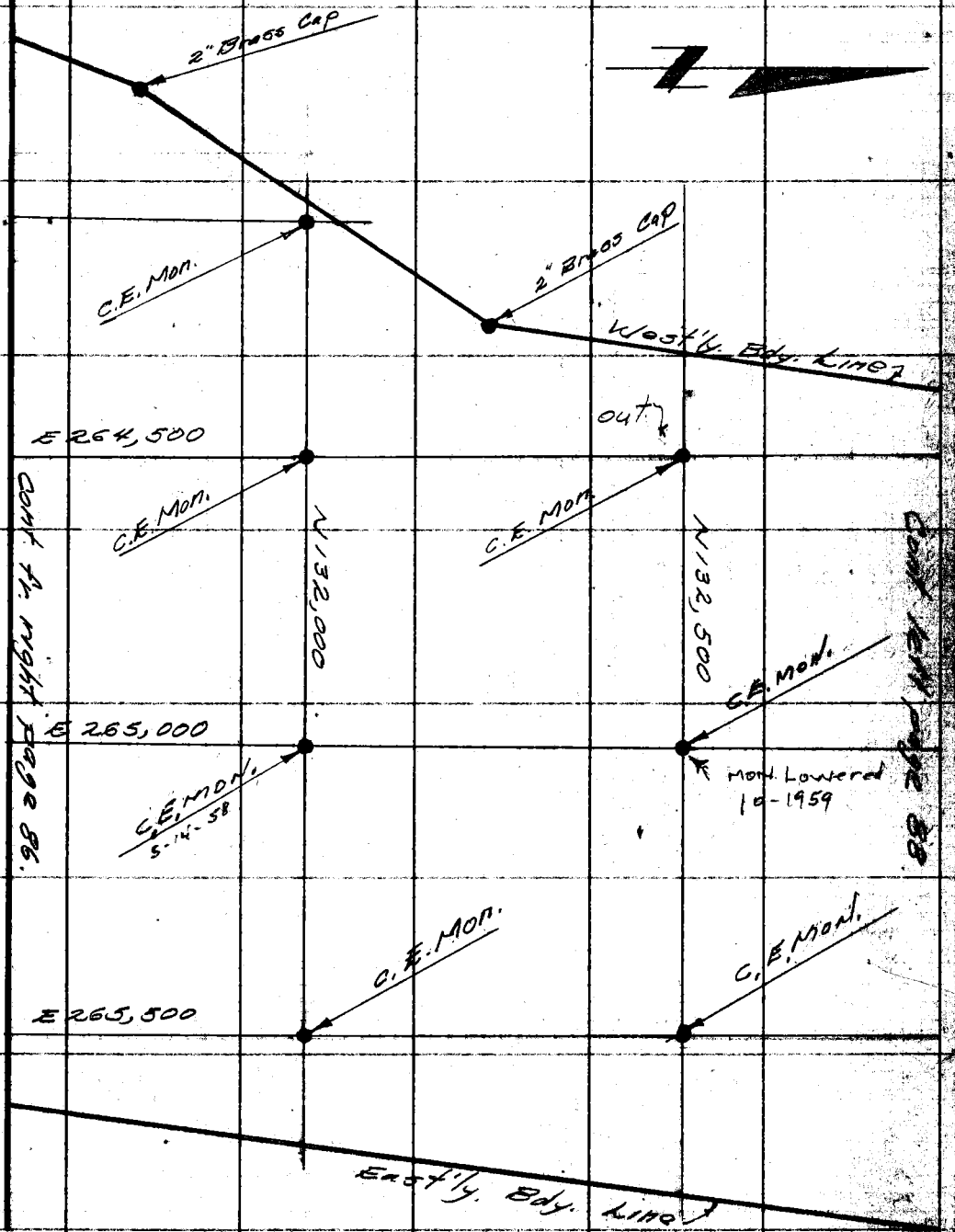


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-2-58
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

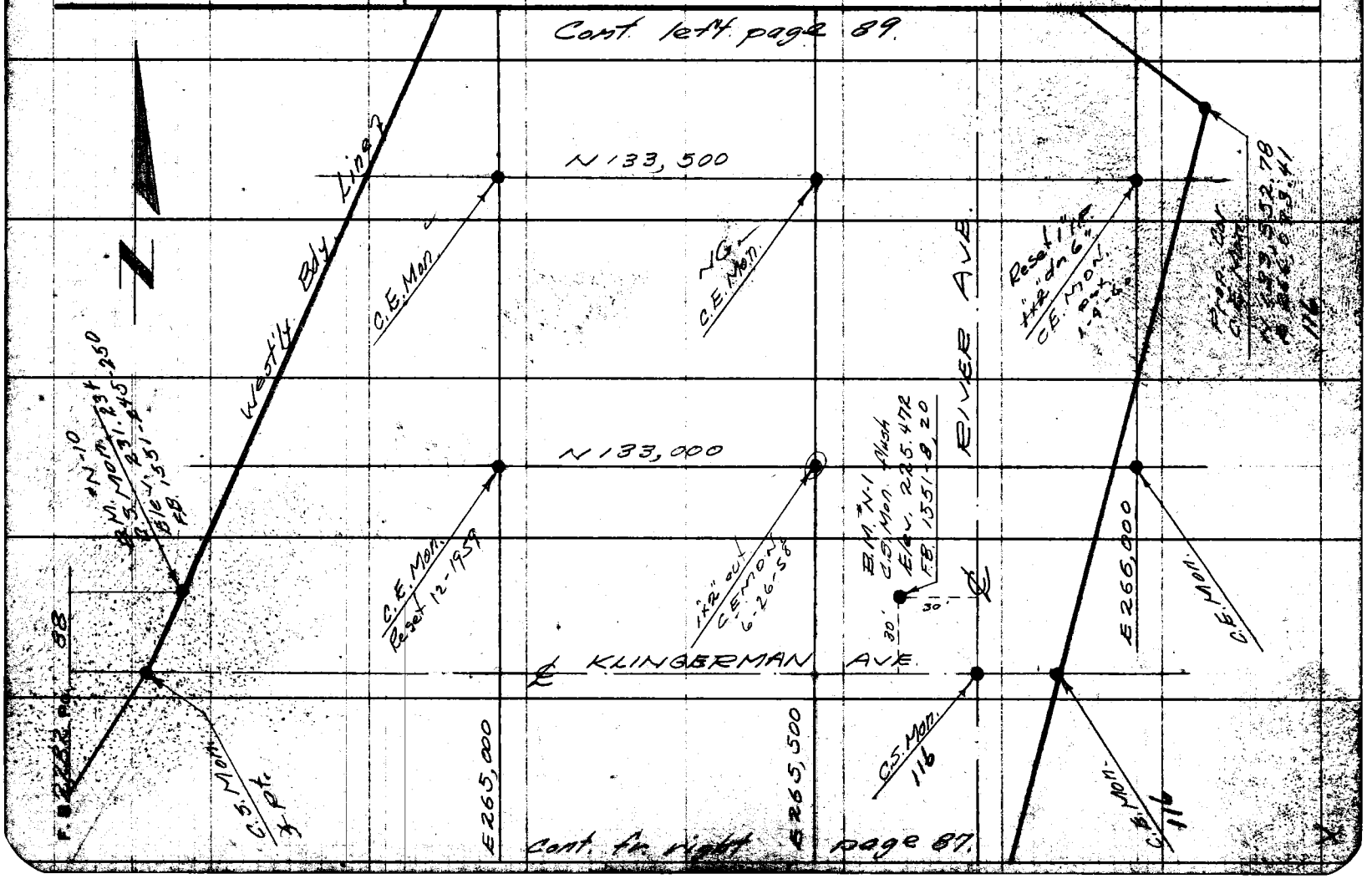
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

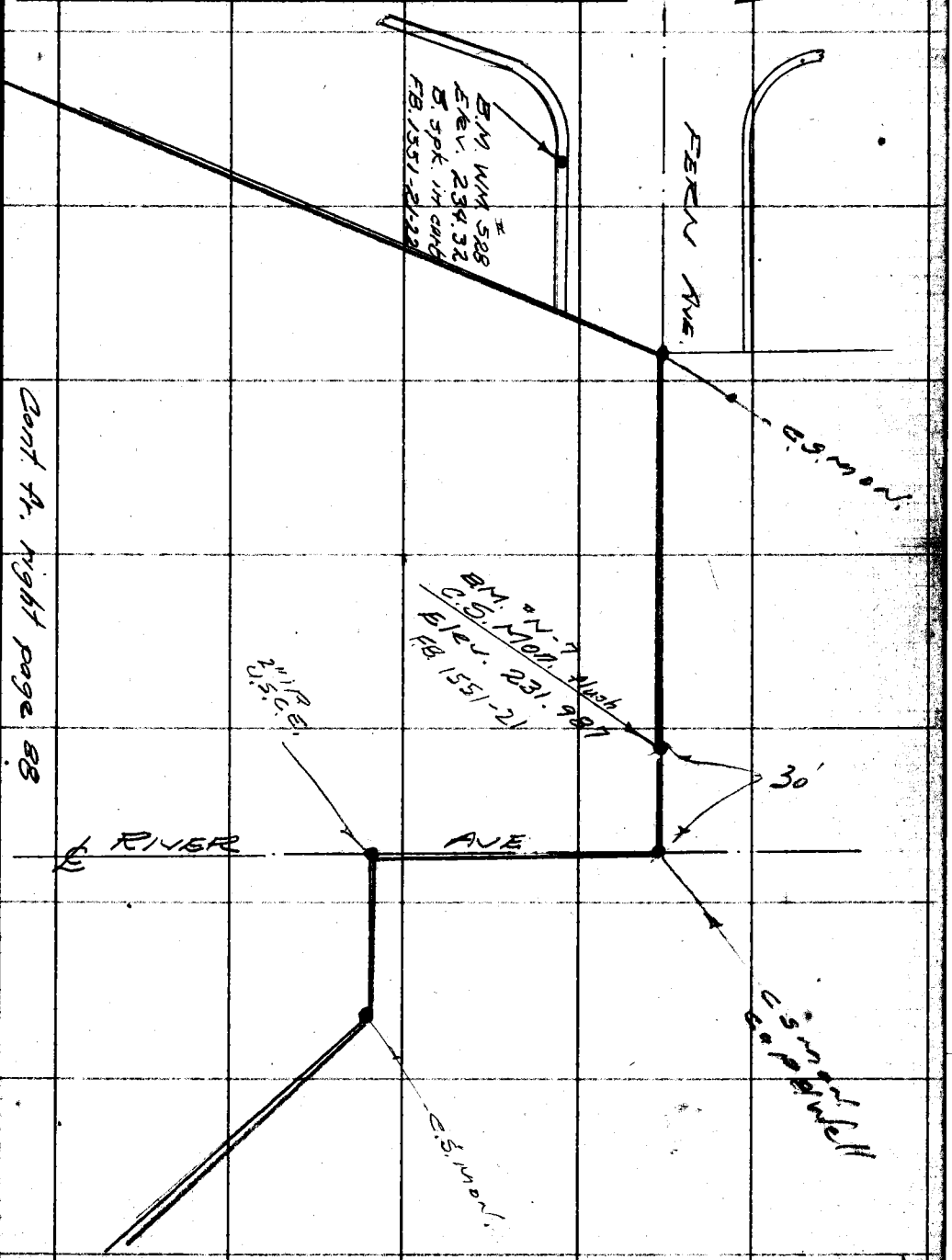
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey at Whittier Narrows Golf Co.
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-5-58
Date	Indexed L. G. Johnson

F. B. 2282 PG. 89



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

79F3008 SEE #247 1-58

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 005480 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 4-3-58
Date	Indexed [illegible] C. Johnson 4-7-59

F. B. 2282 Pg. 91

Proposed Location of
3 - Bridges across
ALHAMBRA WASH Channel
&
F.C. R/W Mon's & Elev's
So. Side.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

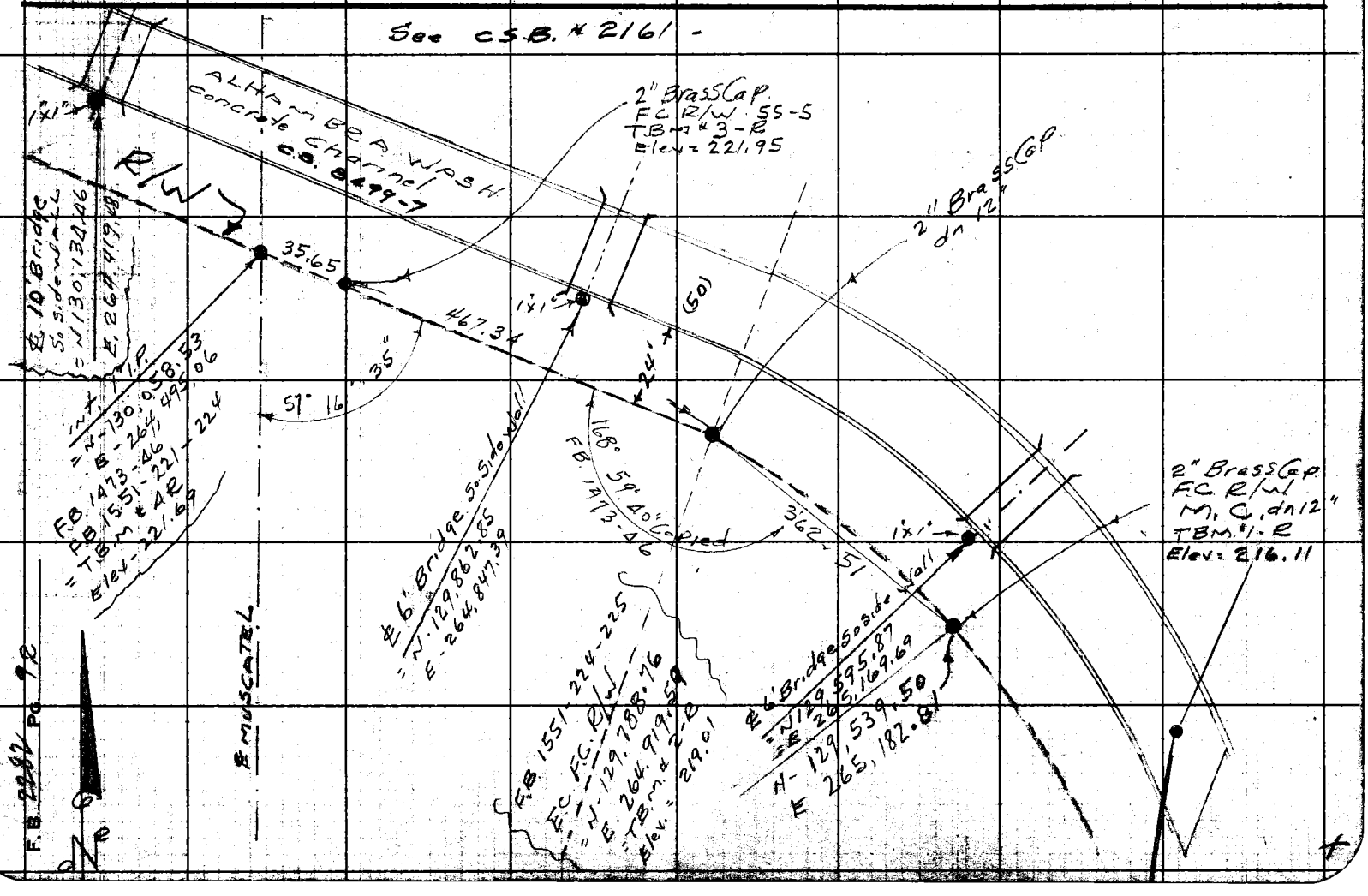
76F3098 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

See C.S.B. # 2161 -



Notes Ck'd by	Survey of W Narrows G. Course
Map No.	JN Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 4-25-58
Date	Indexed G. Jo[illegible] 4-7-59

F. B. 2282 PG. 93

8"-6" & 4" A.C.
PIPE LINES No of
RUSH AVE
L-D 4-1958

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

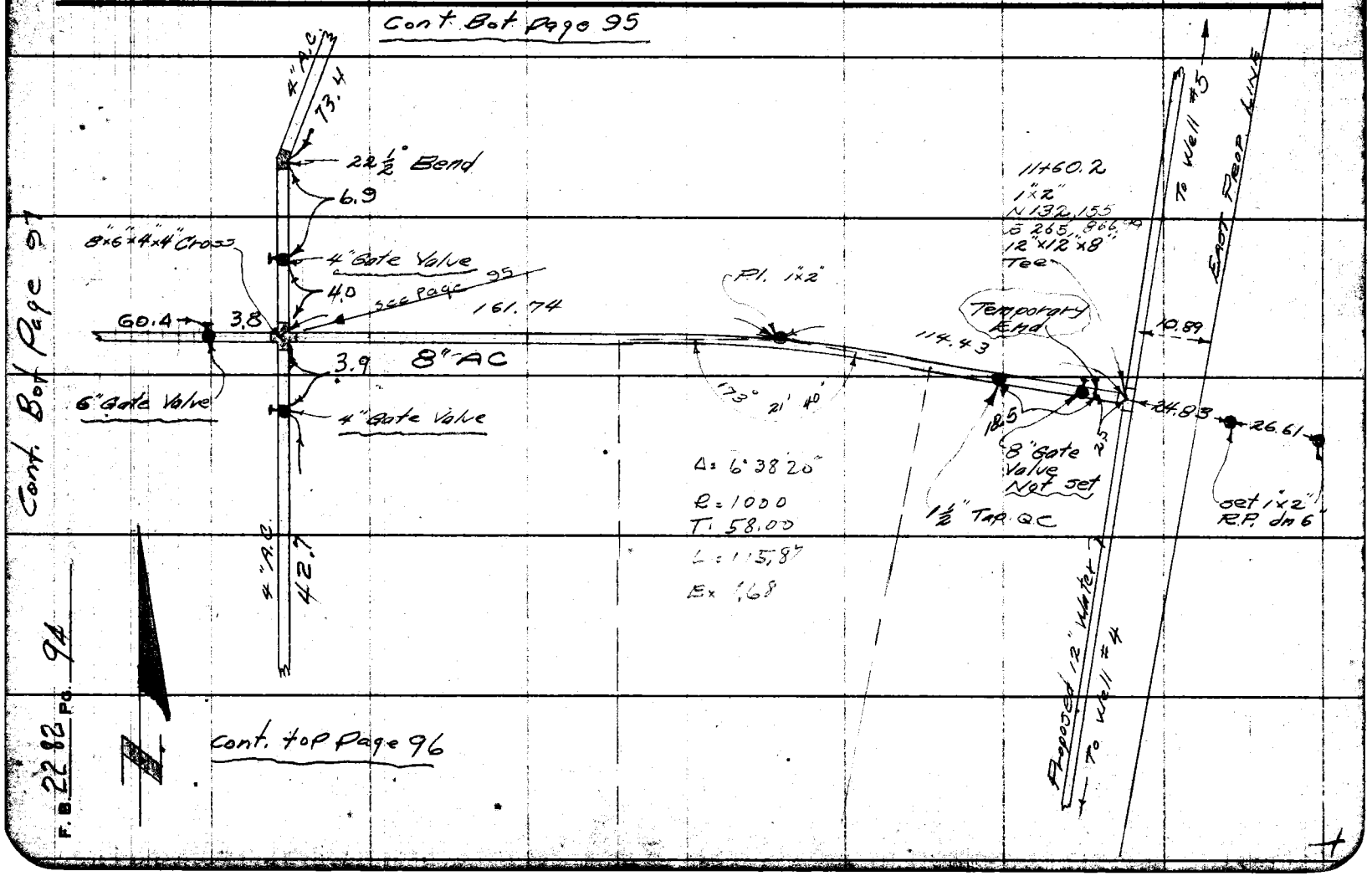
Do not extend this side of this line.

76F209S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

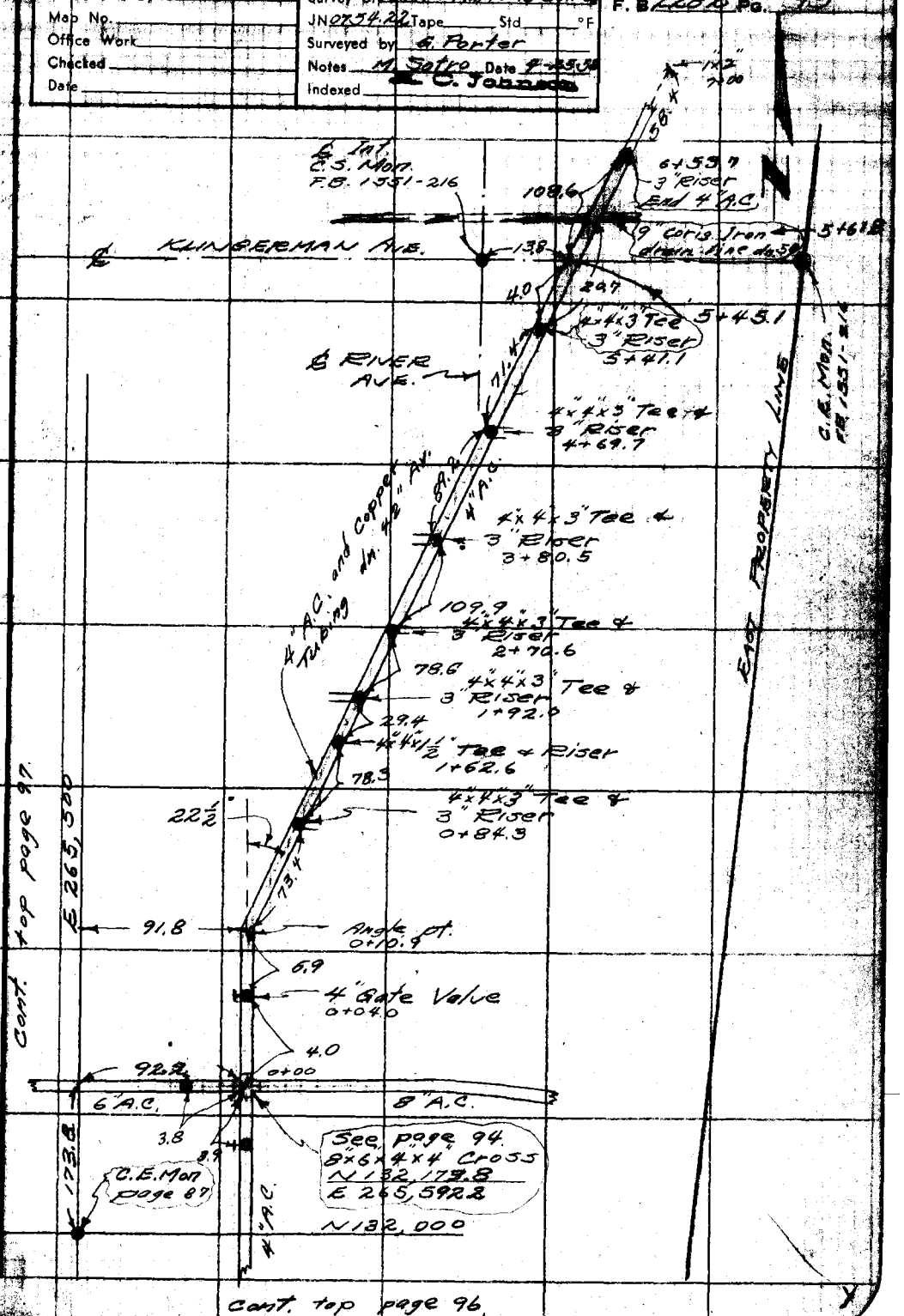
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittier Narrows Golf Co.
JN 07754.22 Tape Std °F
Surveyed by G. Porter
Notes M. Sotro Date 9-25-56
C. Johnson
Indexed

F. B. 2282 Pg. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 SAE #247 1-56

Cont. fr. bot. page 95.

F. B. 2288 Pg. 96

8"x6"x4"x4" Cross
See page 94.

4.0

6" A.C.

3.8

8" A.C.

3.9

4" Gate Valve

42.7

3" Riser
4"x4"x3" Tee

117.0

1½" Tee + Riser

N 132,000

92.0

9.9

3.6 4"x4"x3" Tee &
3" Riser

C.E. Man.
page 87

4" A.C.

107.5

E 265,500

4"x4"x3" Tee &
3" Riser

4" A.C. and copper tubing dn. 42" Air.

81.4

4"x4"x3" Tee &
3" Riser

4" A.C.

122.6

Cont. Bot. page 101

4"x4"x1½" Tee & Riser

4"x4"x3" Tee &
3" Riser

4.0

25.3

74.2

92.2

B.C.
3.6

4"-90° Ell.
N 131,681.8
E 265,592.2

Cont. bot. page
101.

181.8

C.E. Man.
page 86.

Green
#10

Green
#2

N 181,500

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

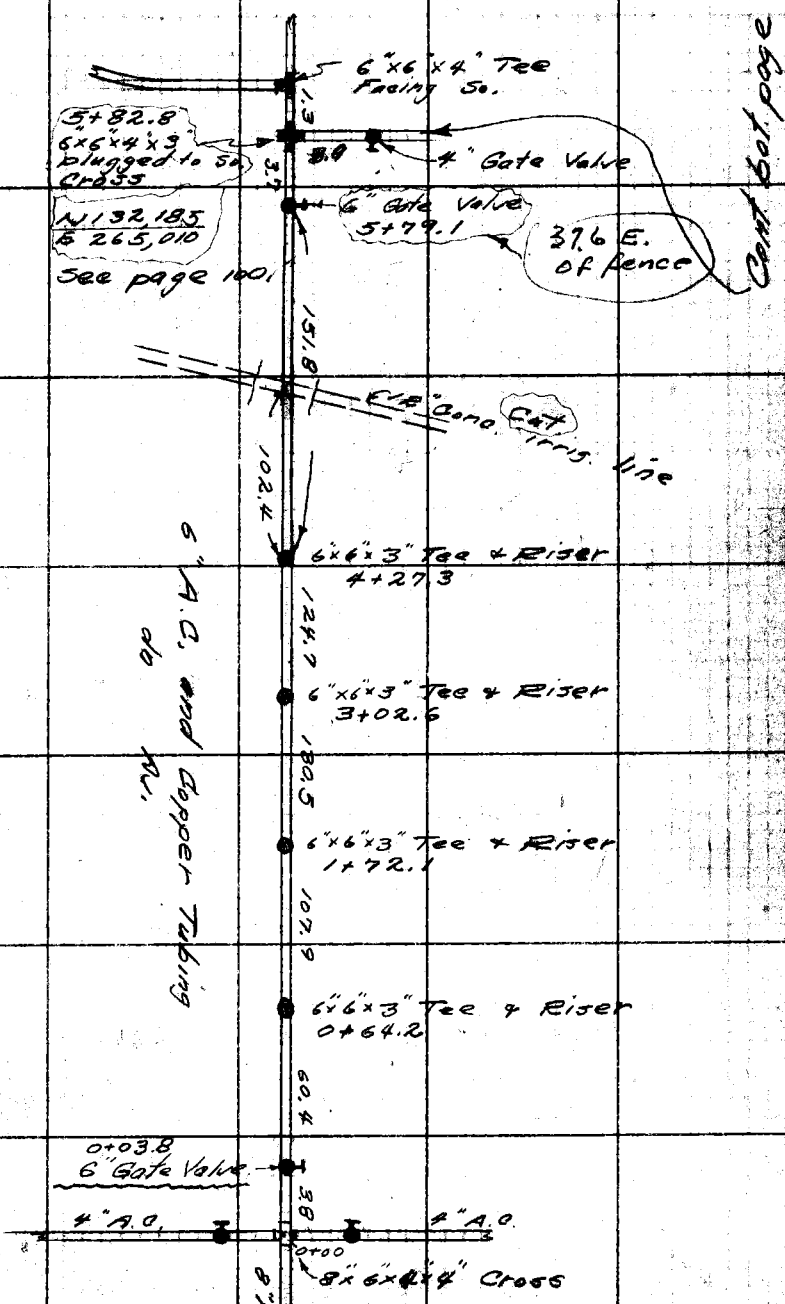
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 0754.22 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-25-58
Date	Indexed

F. B. 2282 Pg. 97

cont. bot. right page 98.

Cont. bot. page 99

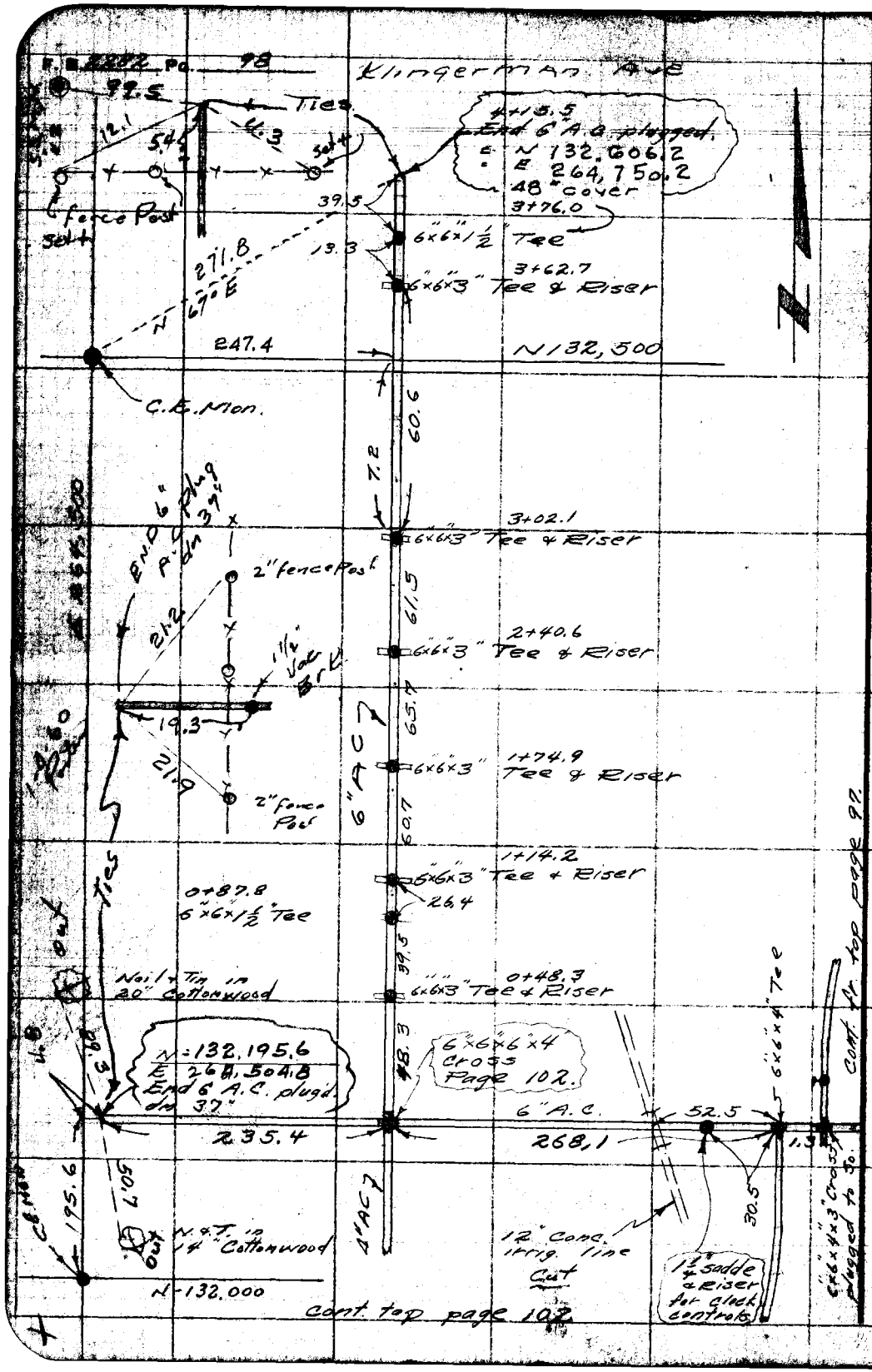


cont. fr. top page 94.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56



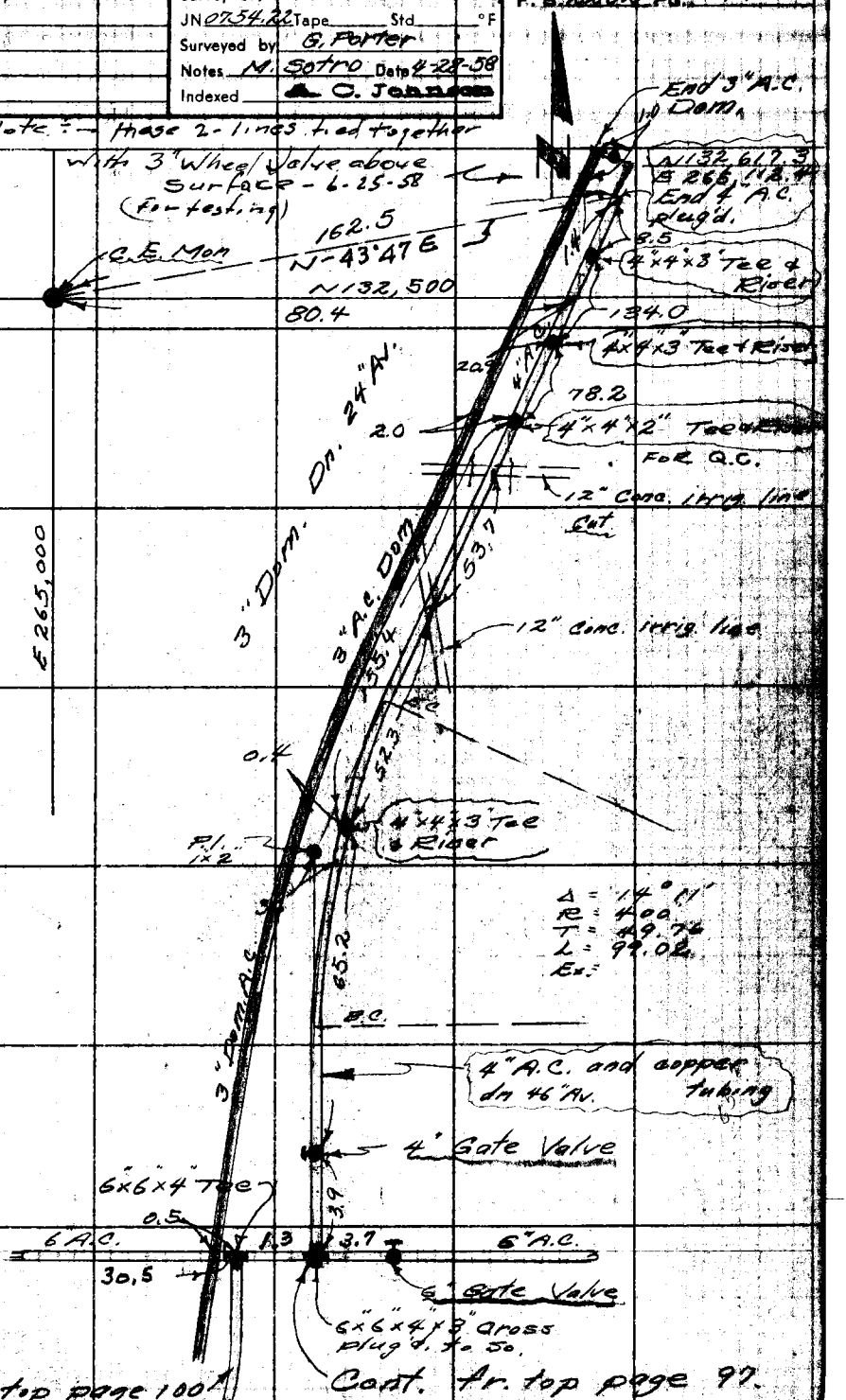
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7100 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 07.54.22 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-22-58
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 99

Note:— these 2-lines tied together with 3" Wheel Valve above surface - 6-25-58 (for testing)



Cont. top page 100

Cont. fr. top page 97.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

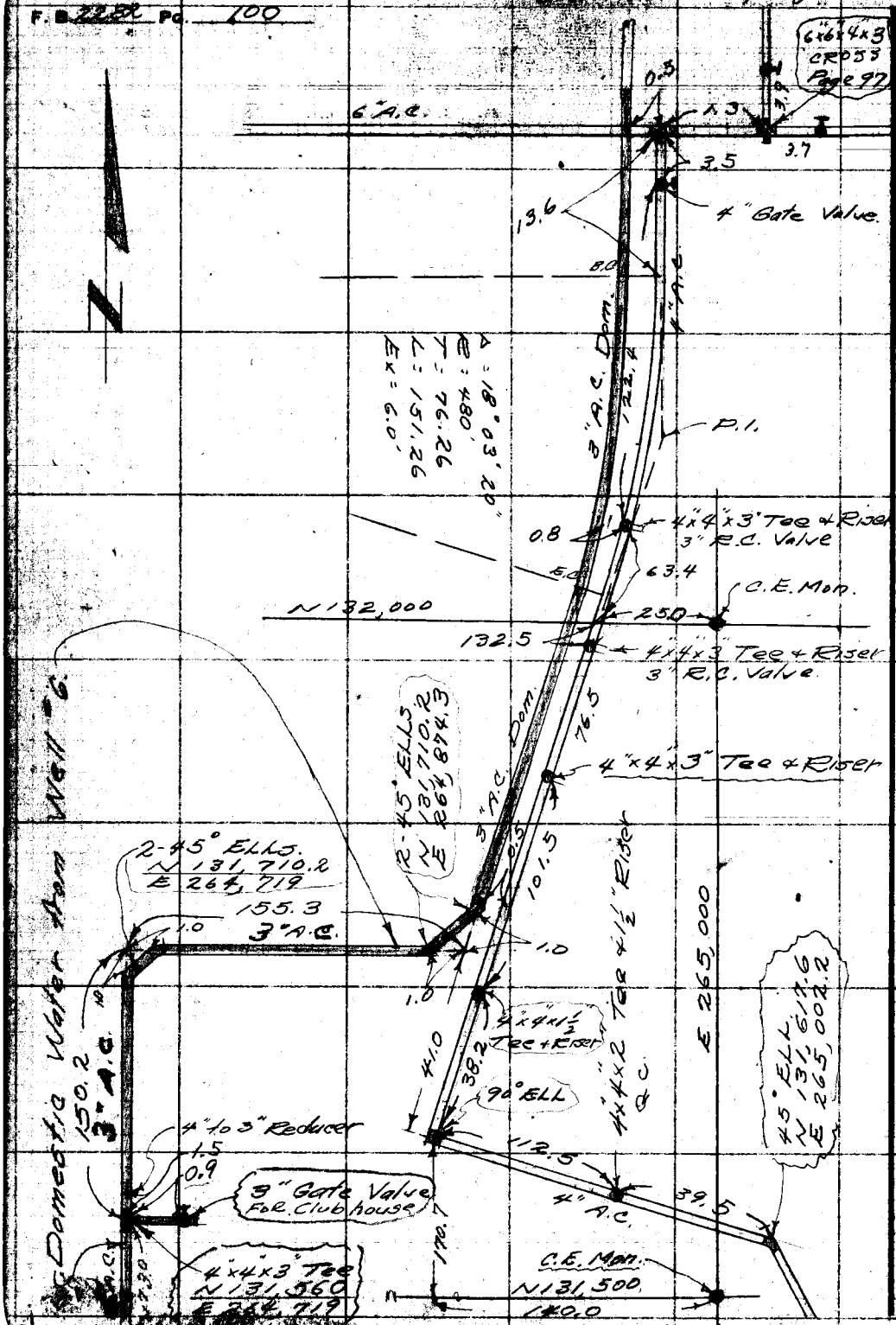
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

Cont. fr. bot page 99

F. B. 2288 Pg. 100



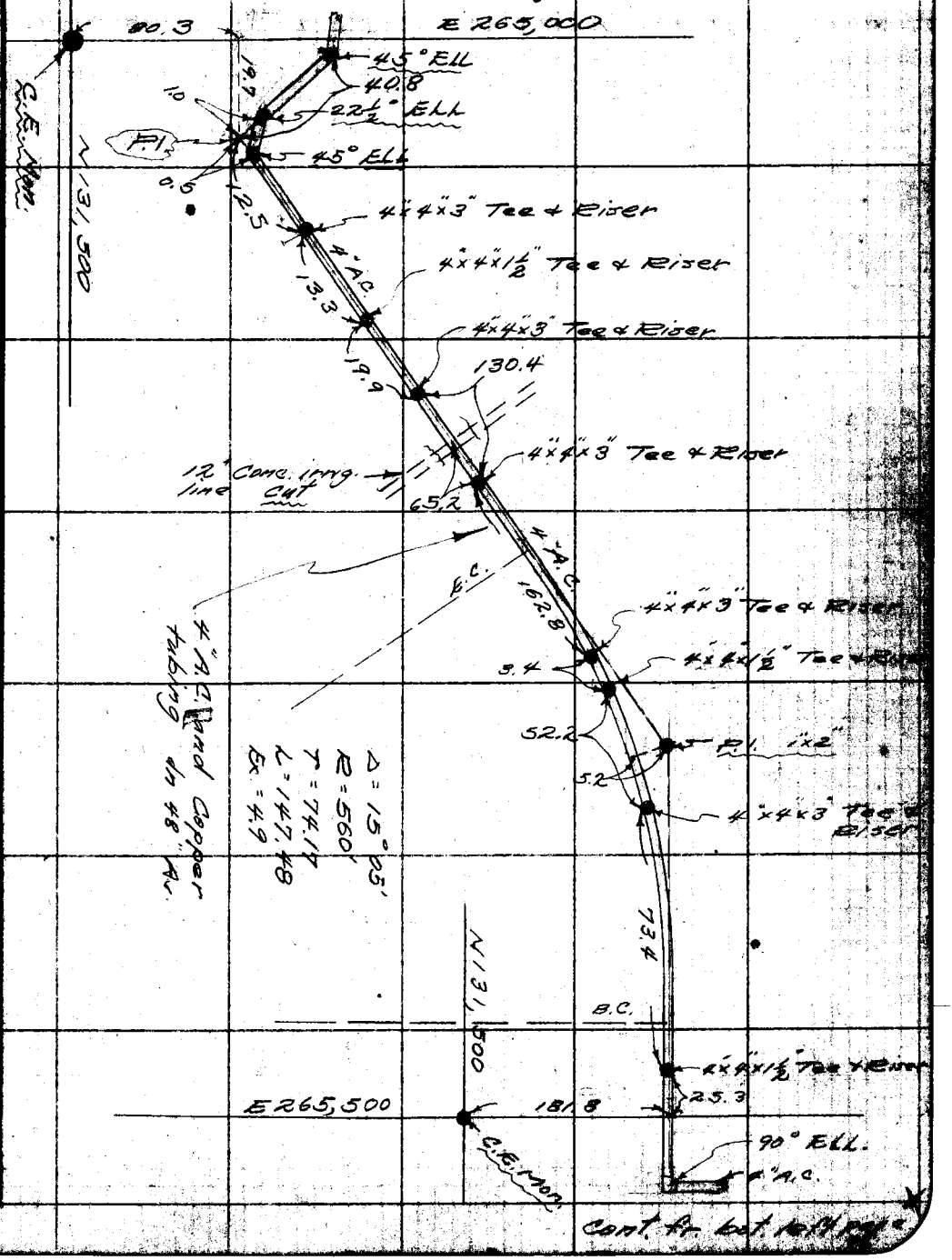
Cont. top page 101

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Course
Map No.	JN 0754,22 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotro Date 4-28-56
Date	Indexed A. C. Johnson

F. B 2282 Pg. 101

Cont. bot. page 100.

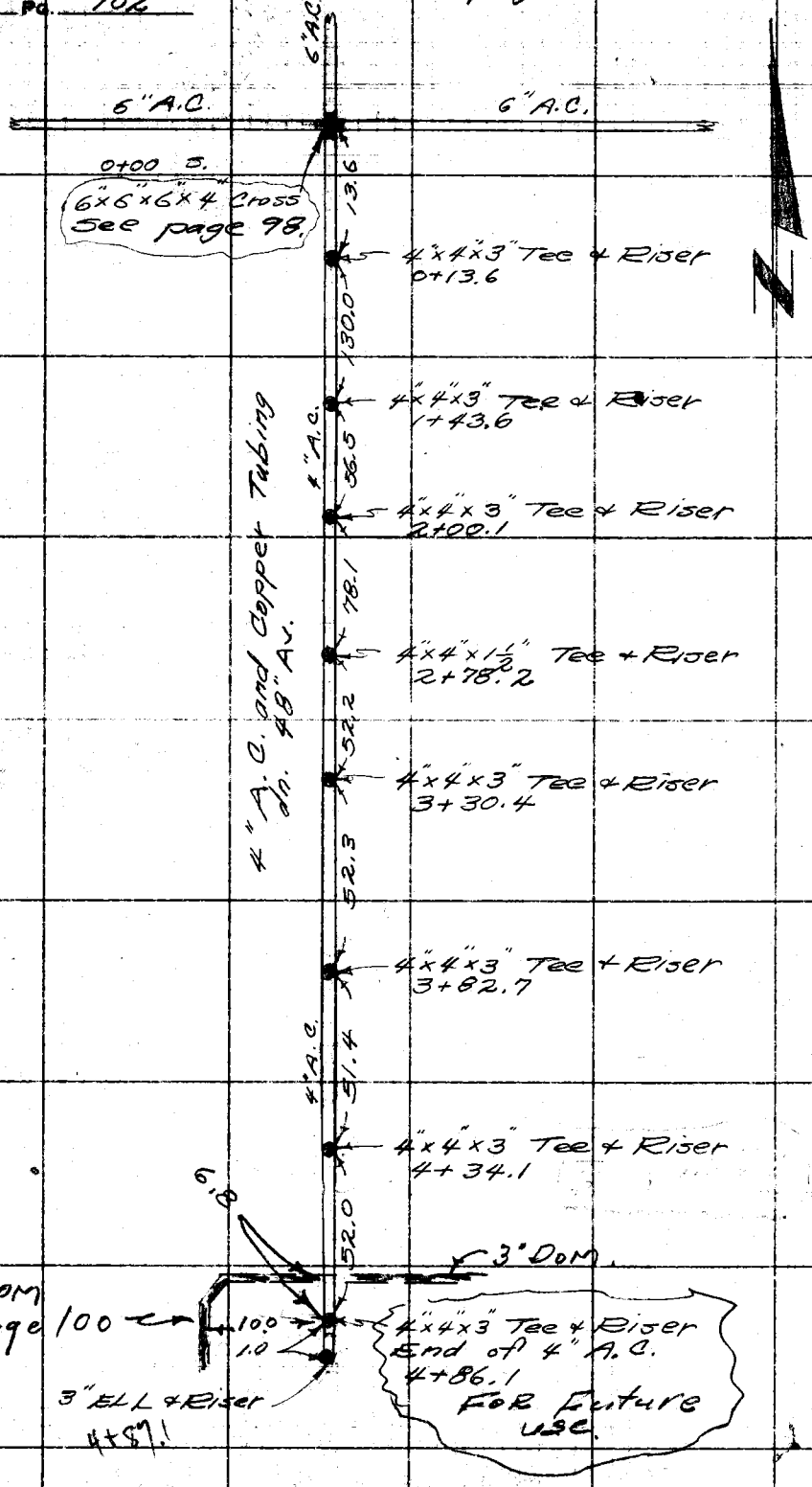


Cont. to bot. left page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3098 SAE F217 1-56

Cont. fr. bot page 98.

F. 2282 PG. 102



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

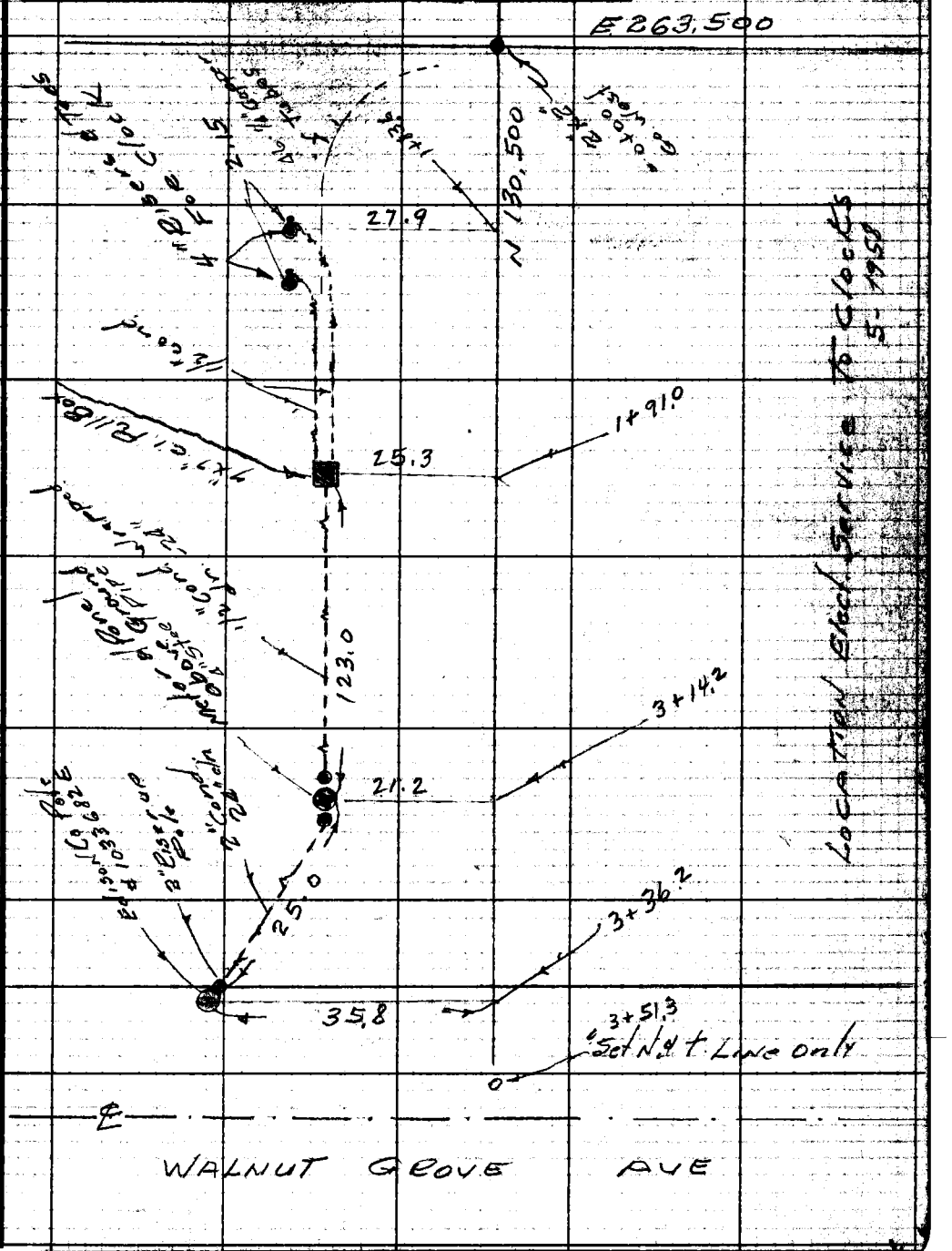
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 075422 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 5-16-58
Date	Indexed C. Johnson

F. B. 2282 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

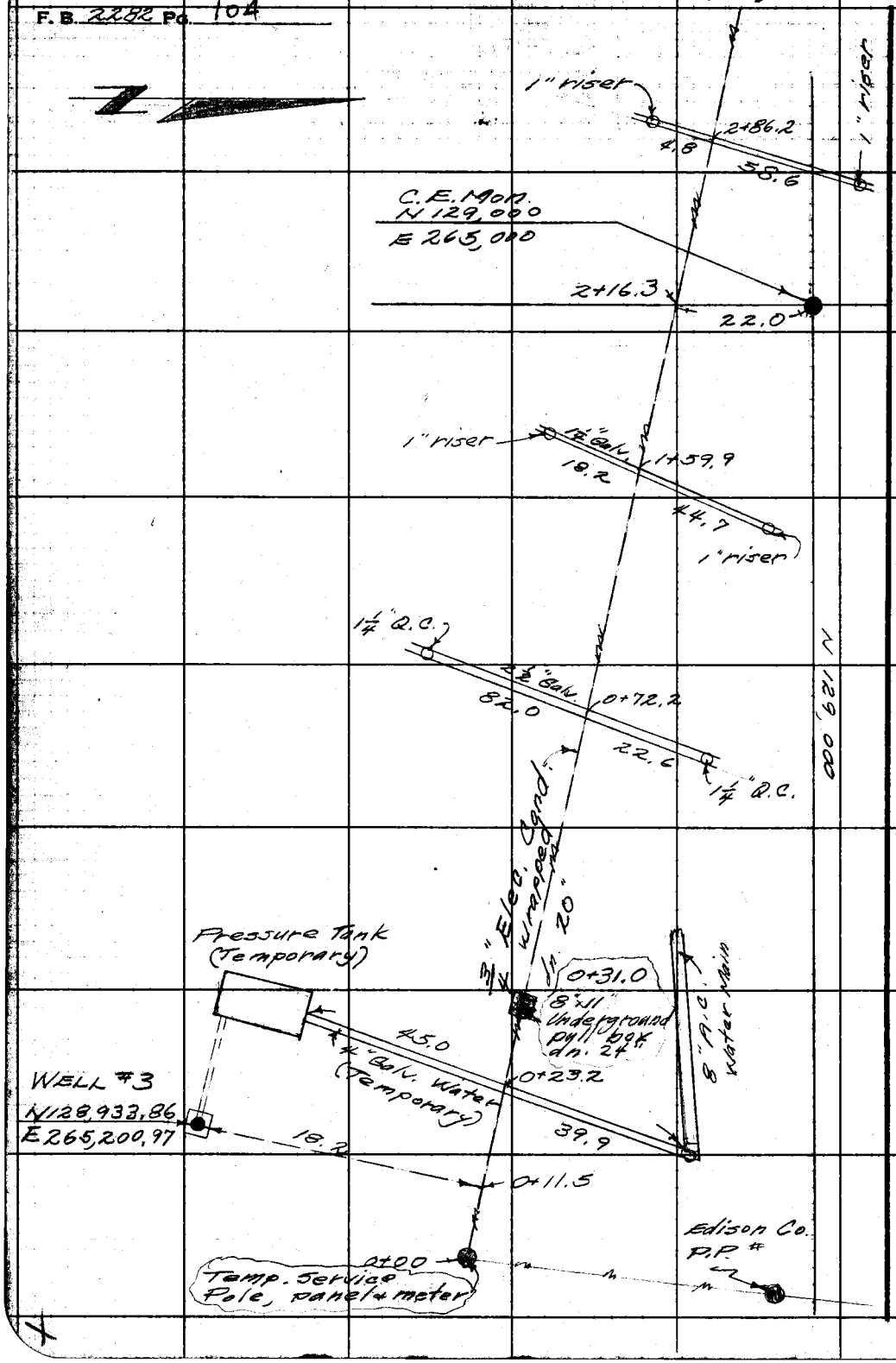
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

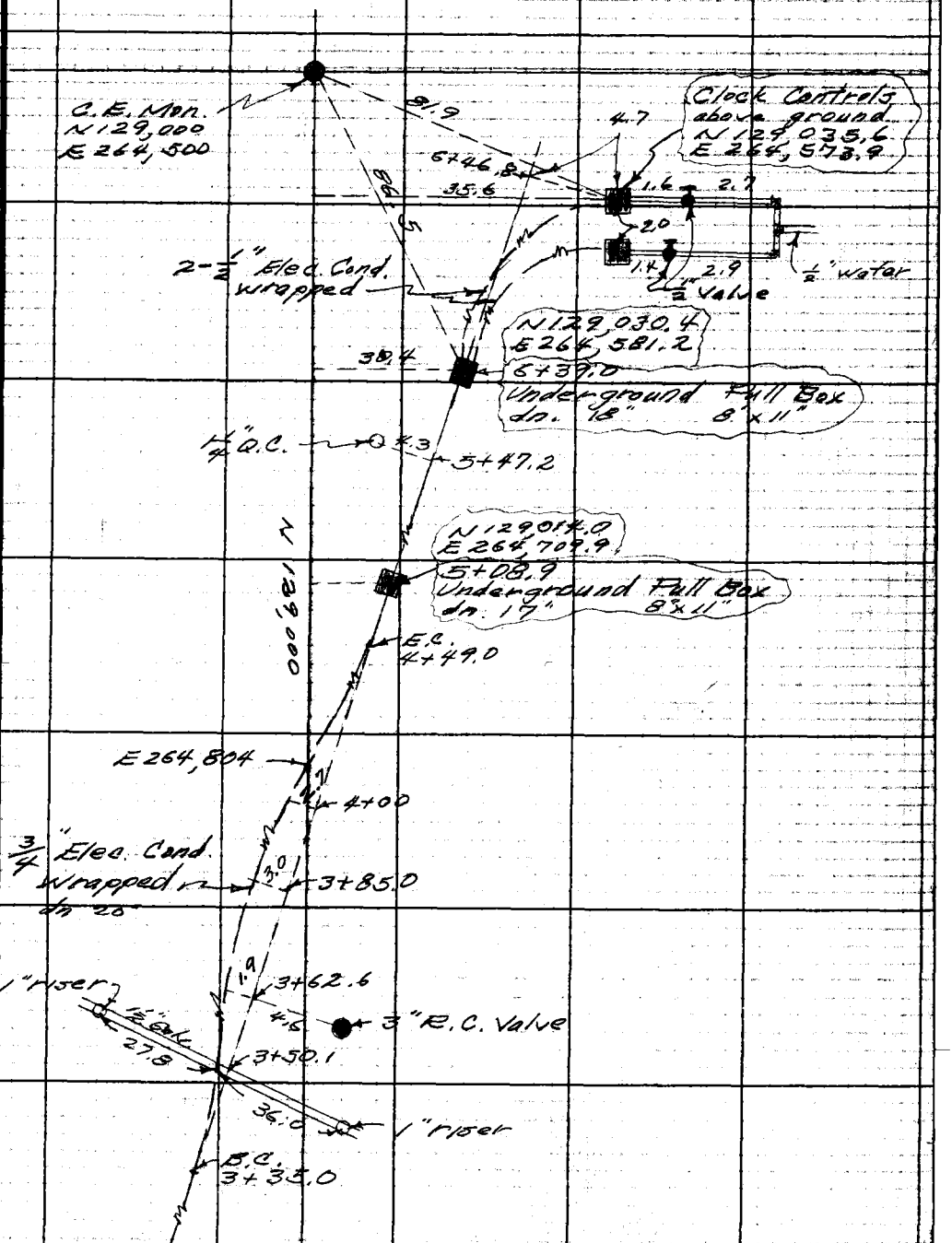
Cont. bot page 105 Next

F. B. 2282 Pg. 104



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows	F. B. 2282 Pg. 105
Map No.	JN 0754.22 Tape Std °F	
Office Work	Surveyed by G. Porter	
Checked	Notes M. Sotro Date 6-20-58	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Cont. fr. top last page 104

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson 4-7-59

F. B. 2282 Pg. 107

LOCATION 10" A.C. Water
MAIN owned by SAN GABRIEL
VALLEY Water Co. laid on
GOLF Course Property
Near Westerly Prop Line
North of RUSH AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F308S CE #247—3-57

F.B. 2282 Pg. 108

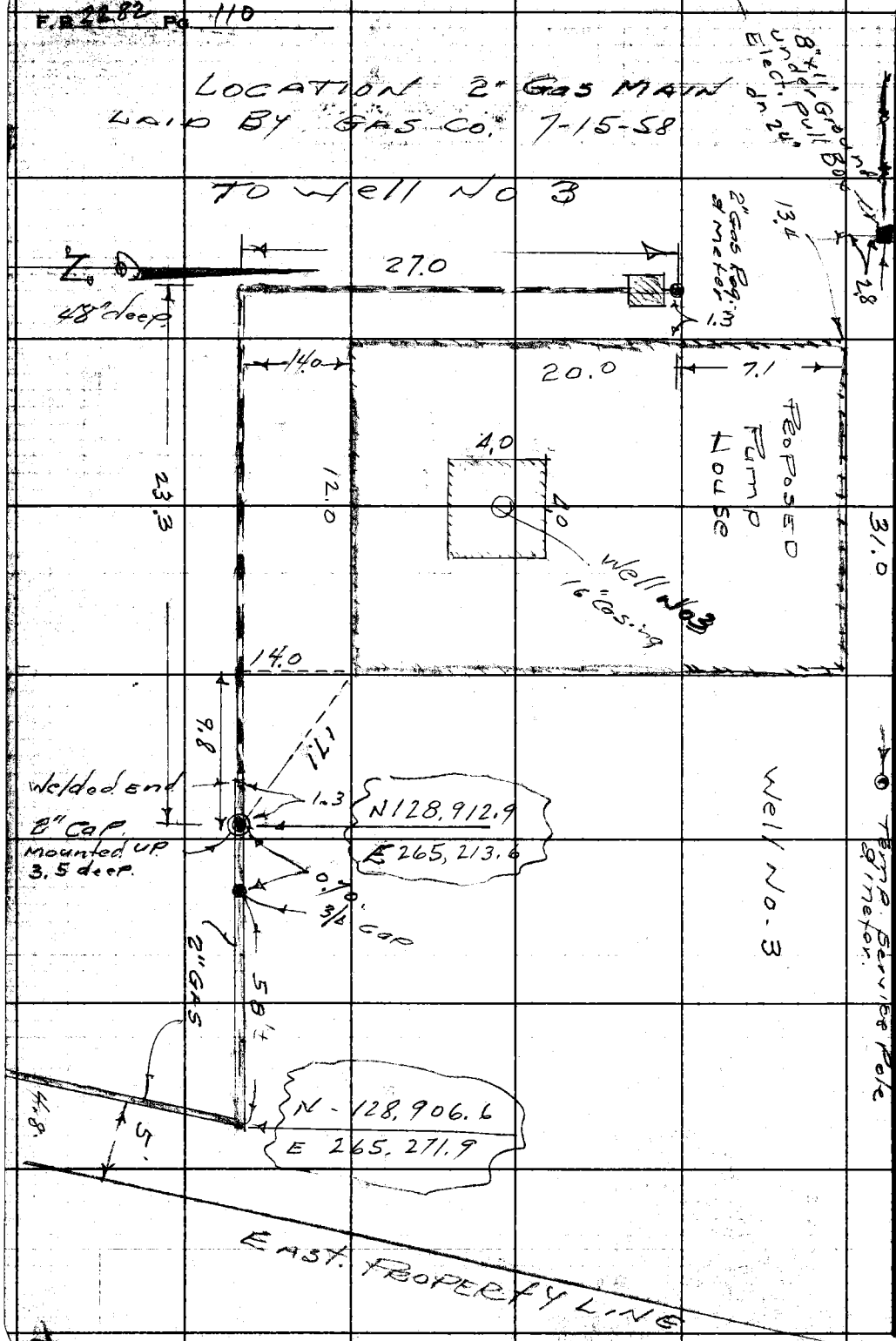
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2282 Pg. 110

LOCATION 2" GAS MAIN
LAID BY GAS CO. 7-15-58
TO WELL NO 3



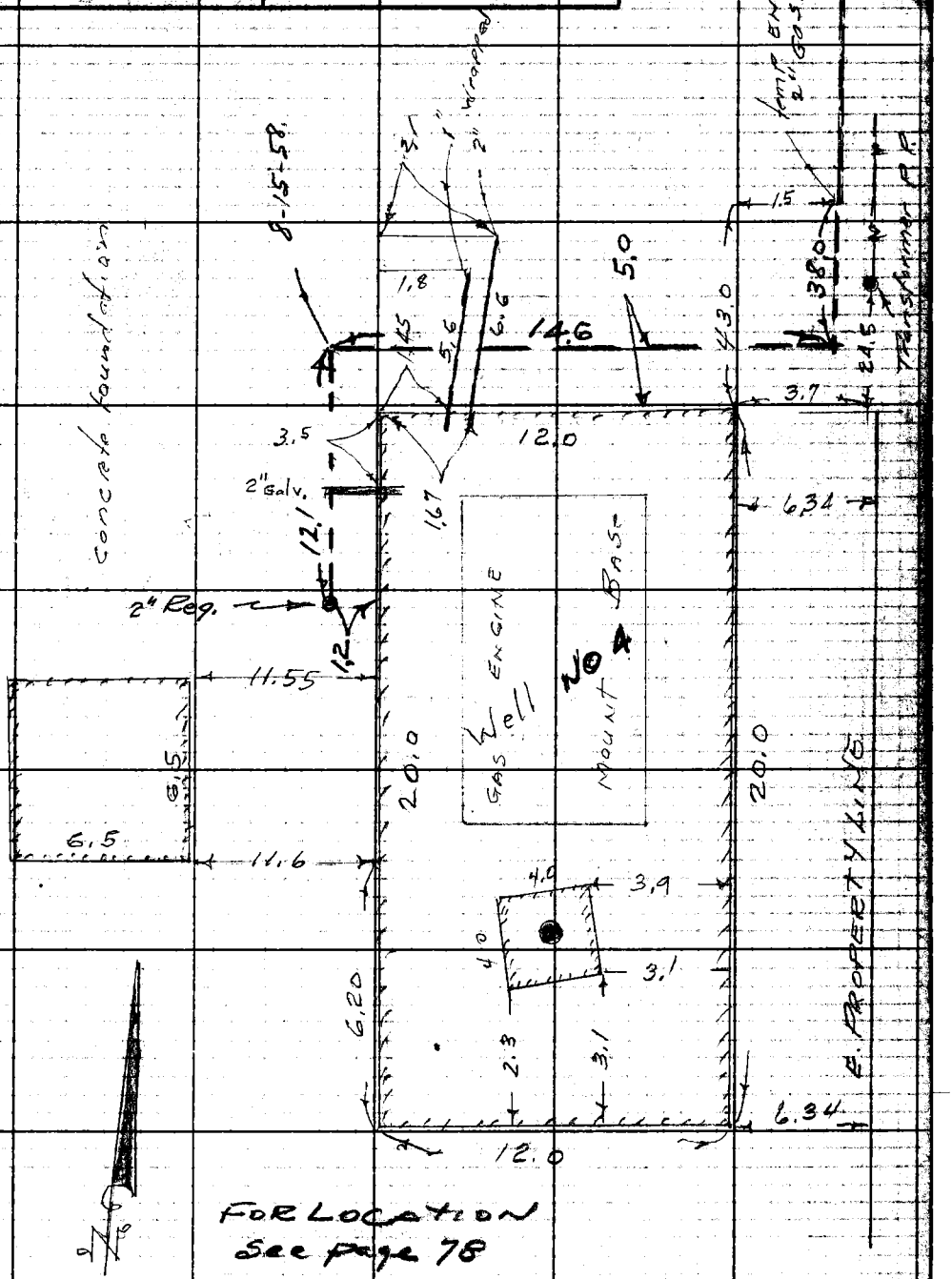
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. N. Golf Course
Map No.	JN Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date
Date	Indexed [redacted]

F. B. 2282 Pg. 111



FOR LOCATION
See page 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

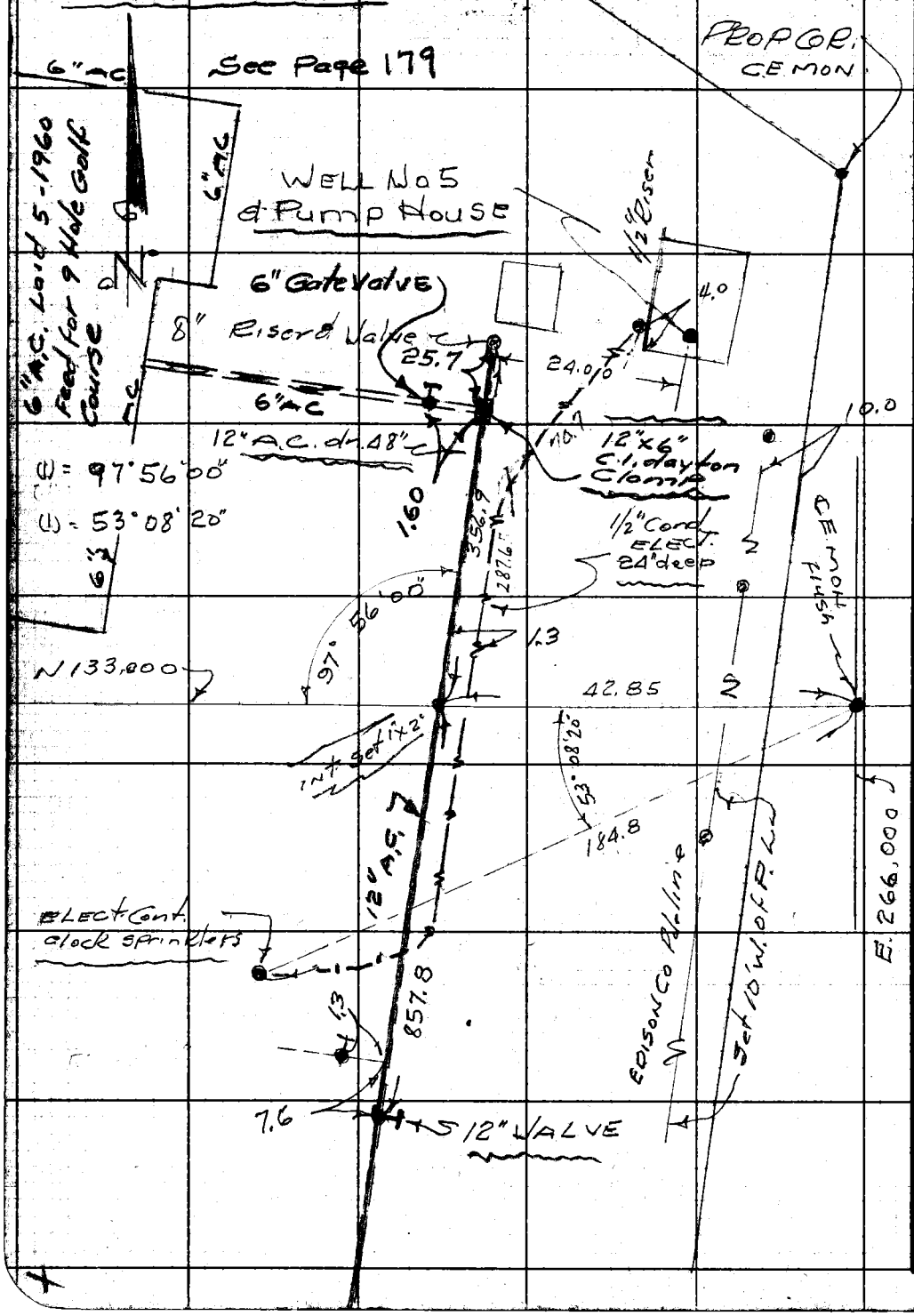
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F.B. 2282 Pg. 112

12" A.C. WELL 5 To 4



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Golf Co.
Map No.	JN 2254.22 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes M. Sotao Date 2-19-58
Date	Indexed 4-7-59

F. B. 2282 PG. 113

2" Gas Line
to Well #4
Laid by Gas Co.
Dec. 15, 1957

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

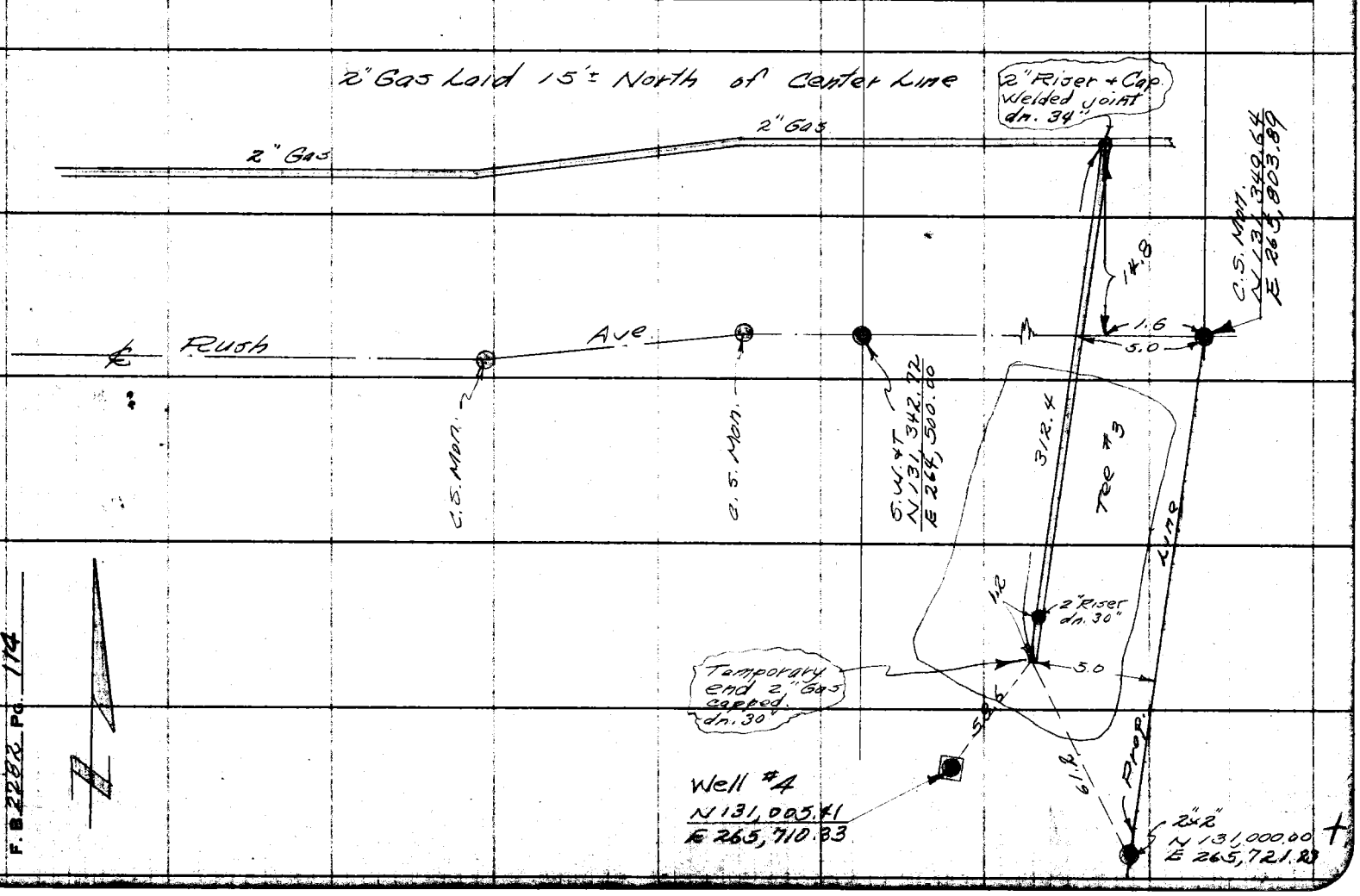
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 228 Pg. 114

Notes Ck'd by	Survey of W.N. Golf Course
Map No.	JN Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date
Date	Indexed A. C. Johnson 4-7-58

F. B. 2282 Pg. 115

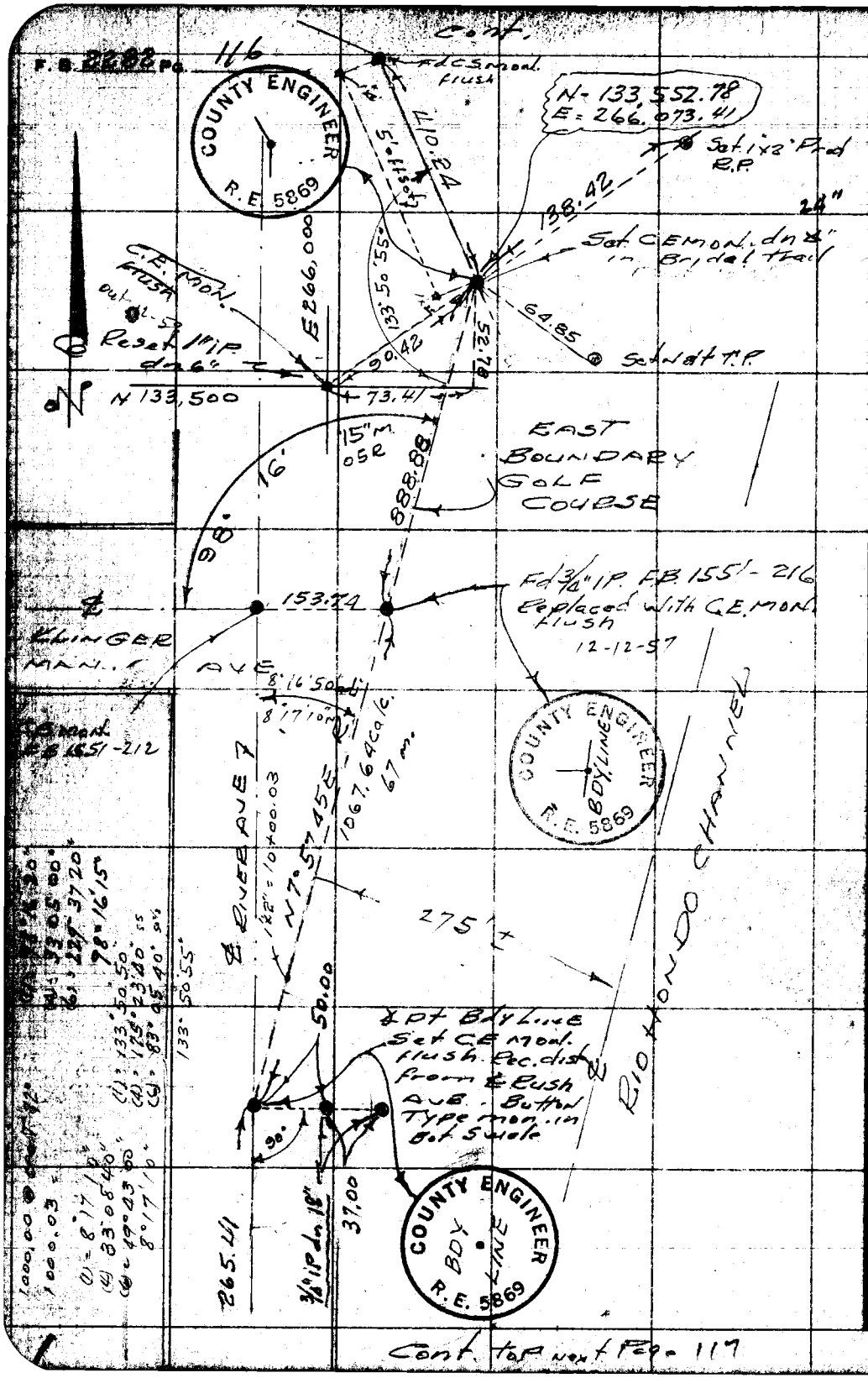
GOLF COURSE
BOUNDARY
LINES

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



W.S. 37, A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

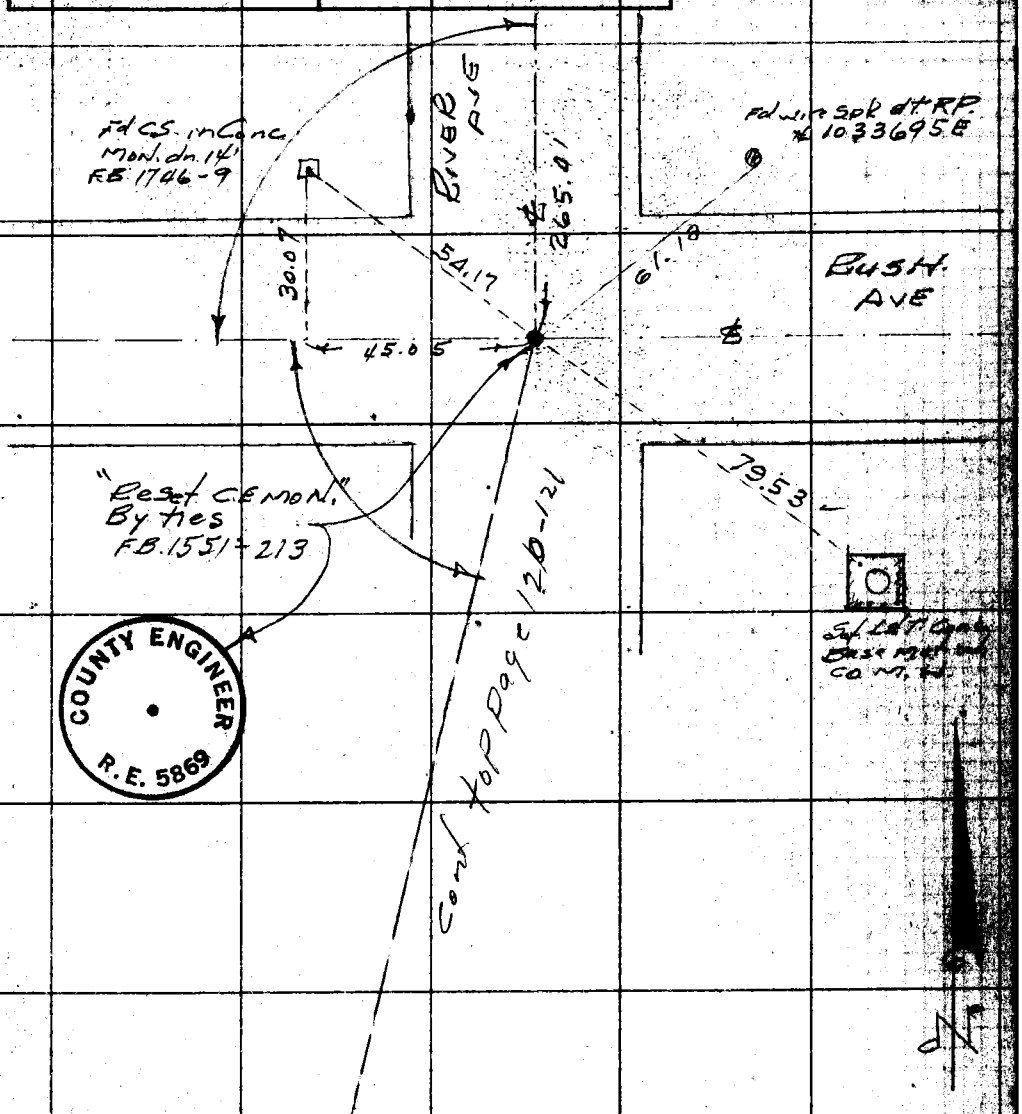
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 005490 Tape Std. °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 12-17-57
Date	Indexed C. Johnson

F. B. 2282 Pg. 117

Cont from Bot Page - 116



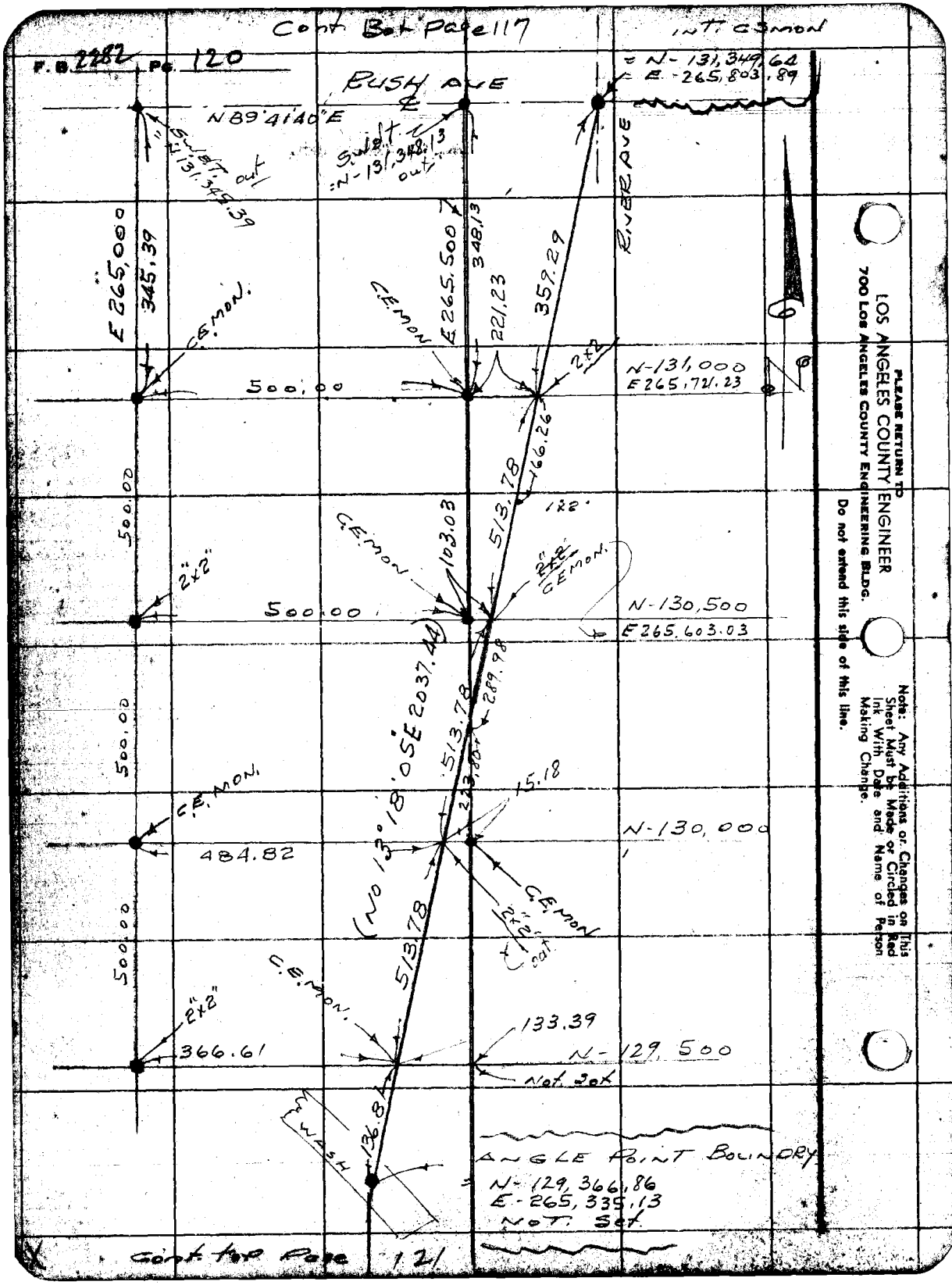
W.S. 37A-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

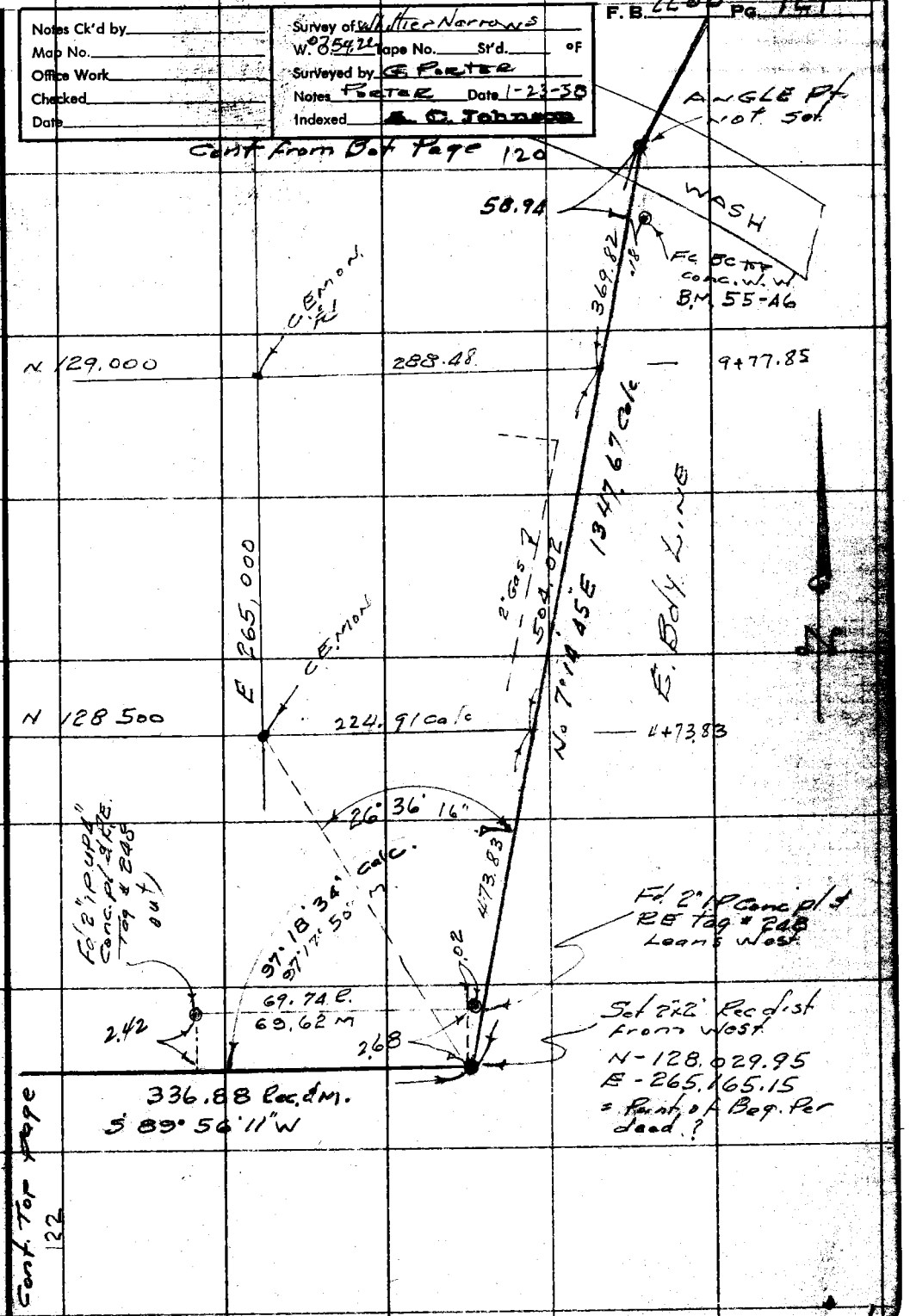
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


Cont Bot Page 117
INT. C.S. MON
F.B. 2282 PG. 120
RUSH AVE
N 89°41'40" E
= N-131,349.64
= E-265,803.89
Swdt. = N-131,348.13 out
Swdt. = N-131,345.39 out
RIVER AVE
E 265,000
345.39
C.E. MON.
E 265,500
348.13
221.23
359.29
2x2
N-131,000
E 265,721.23
500.00
166.26
513.78
1x2
103.03
2"x2"
C.E. MON.
N-130,500
E 265,603.03
289.98
(No 13°18'05" E 2037.44)
15.18
N-130,000
484.82
2"x2" out
133.39
N-129,500
Not Set
366.61
136.81
WASH
ANGLE POINT BOUNDRY
= N-129,366.86
E-265,335.13
NOT. Set
Cont top Page 121
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	W. 0754.22 Tape No. Sr'd. °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 1-23-38
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 121

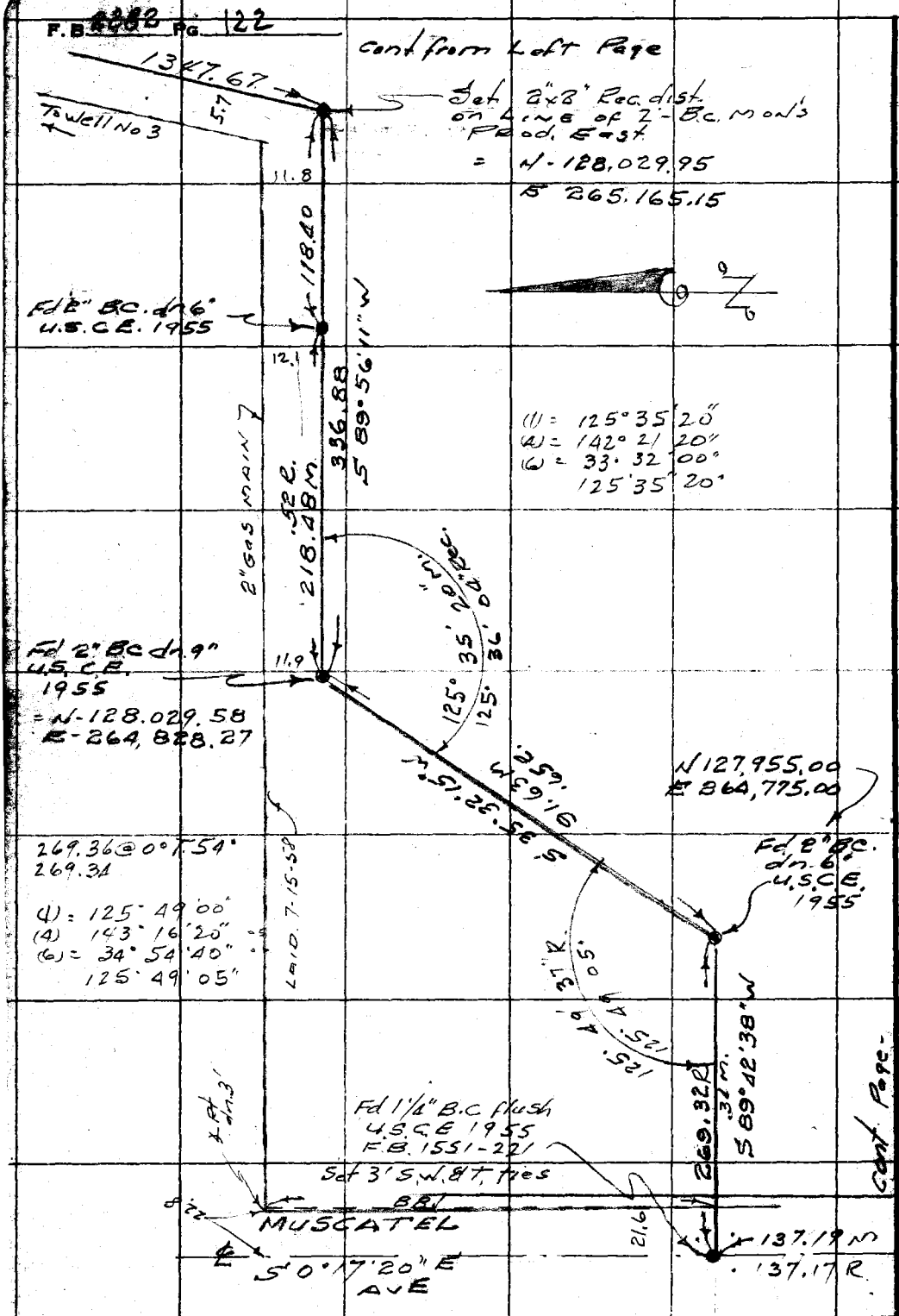


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

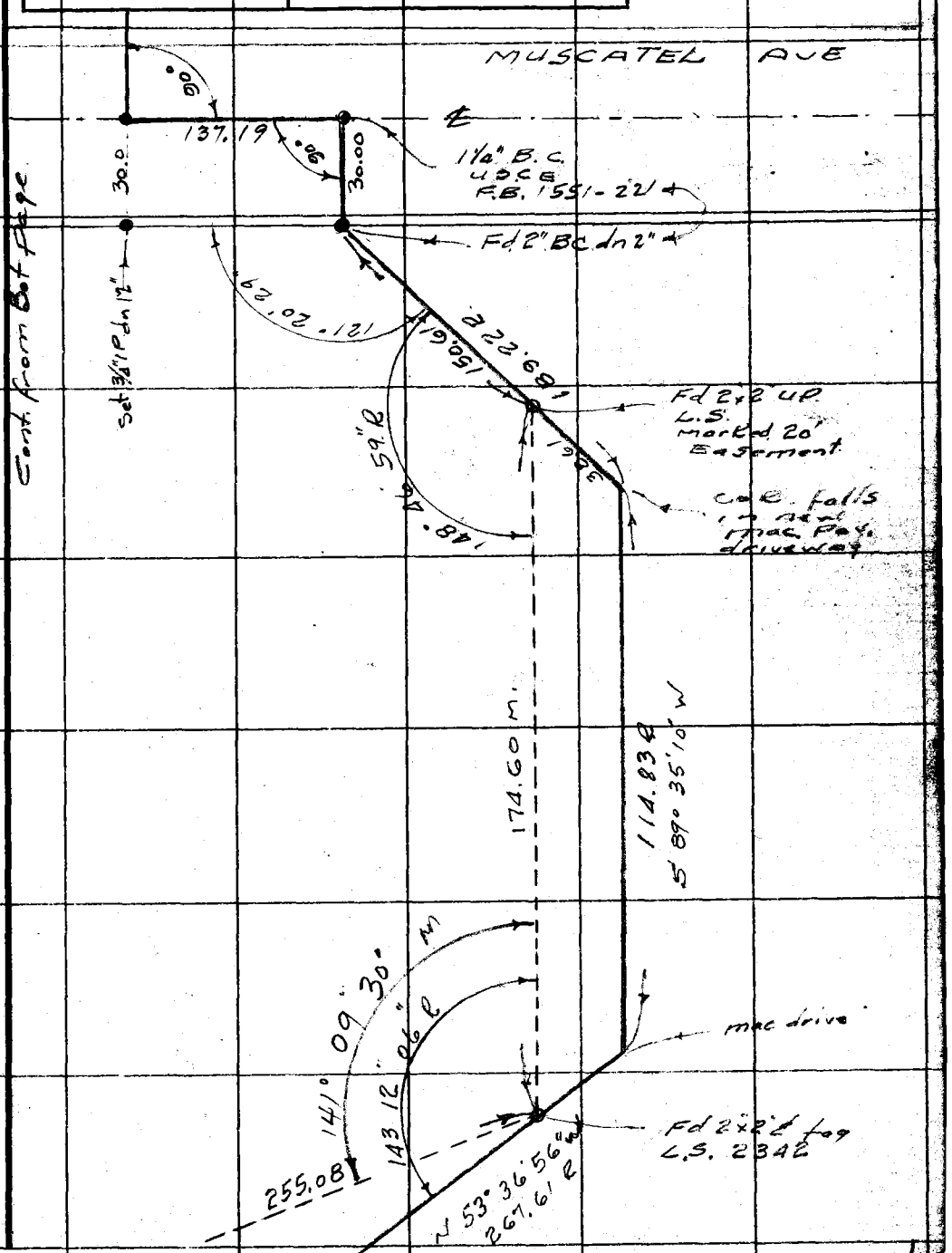


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by G. Foster
Checked	Notes Foster Date 1-29-58
Date	Indexed J. C. Johnson

F.B. 2282 Pg. 123



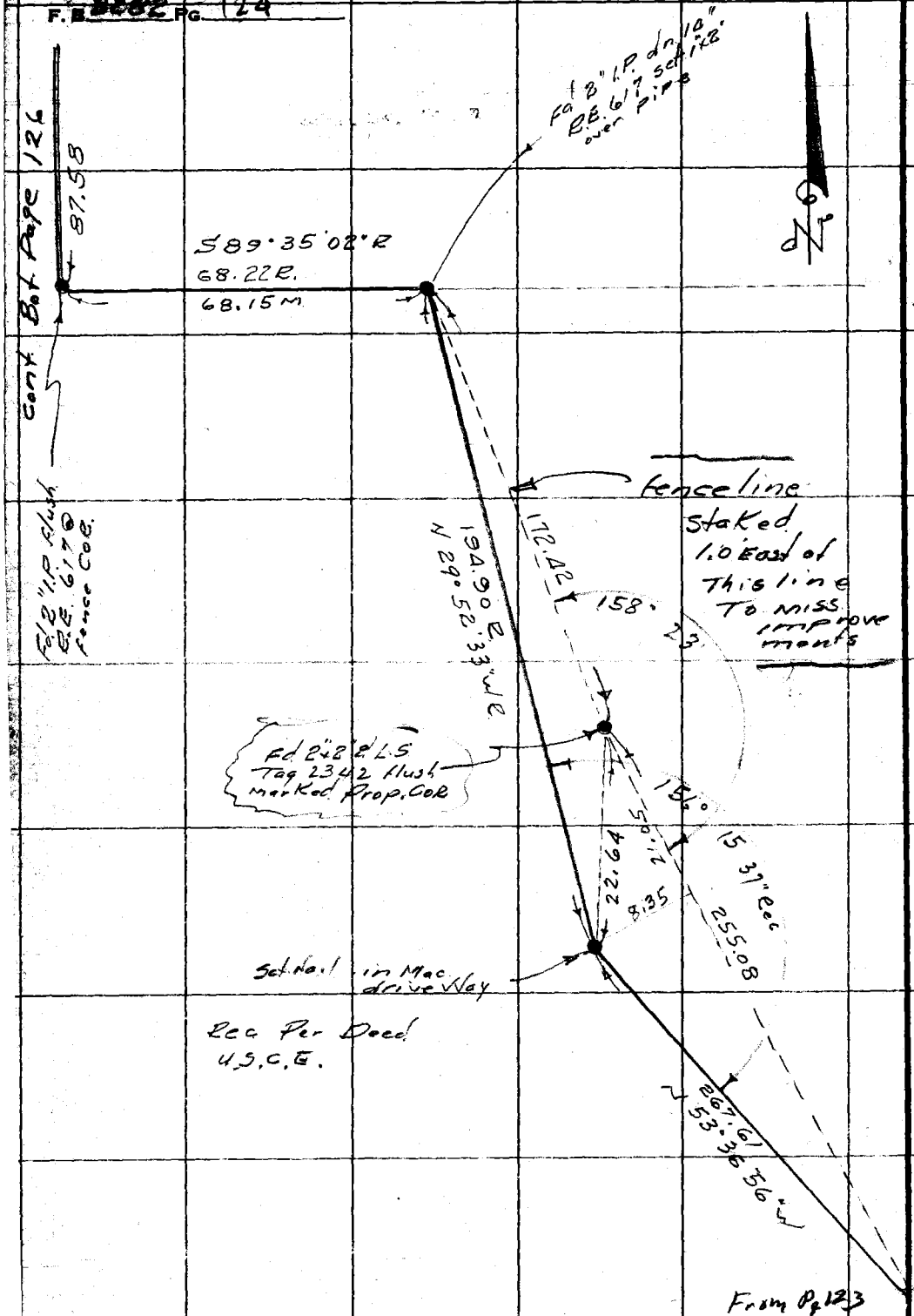
Cont. Pg-124

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

765309 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

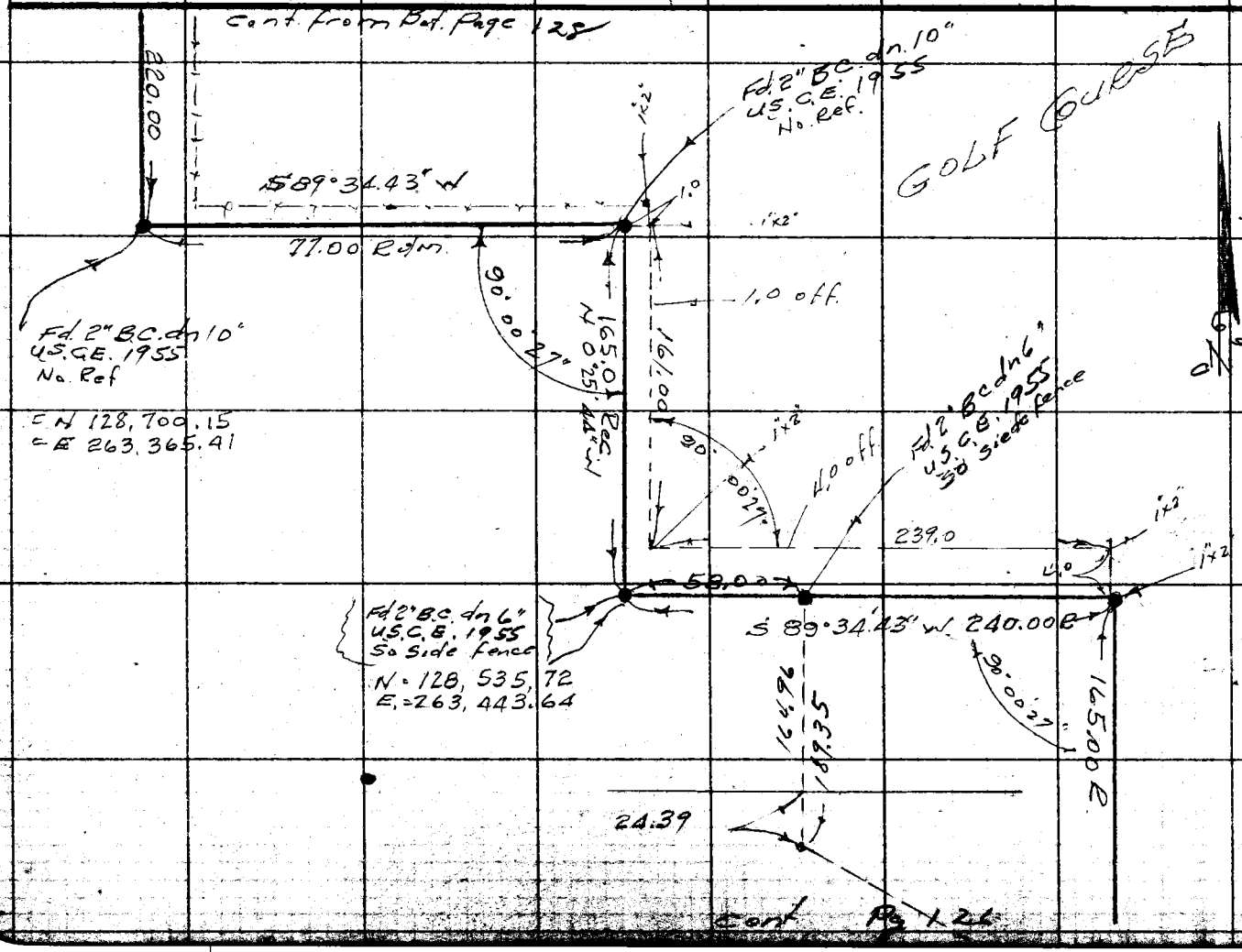
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

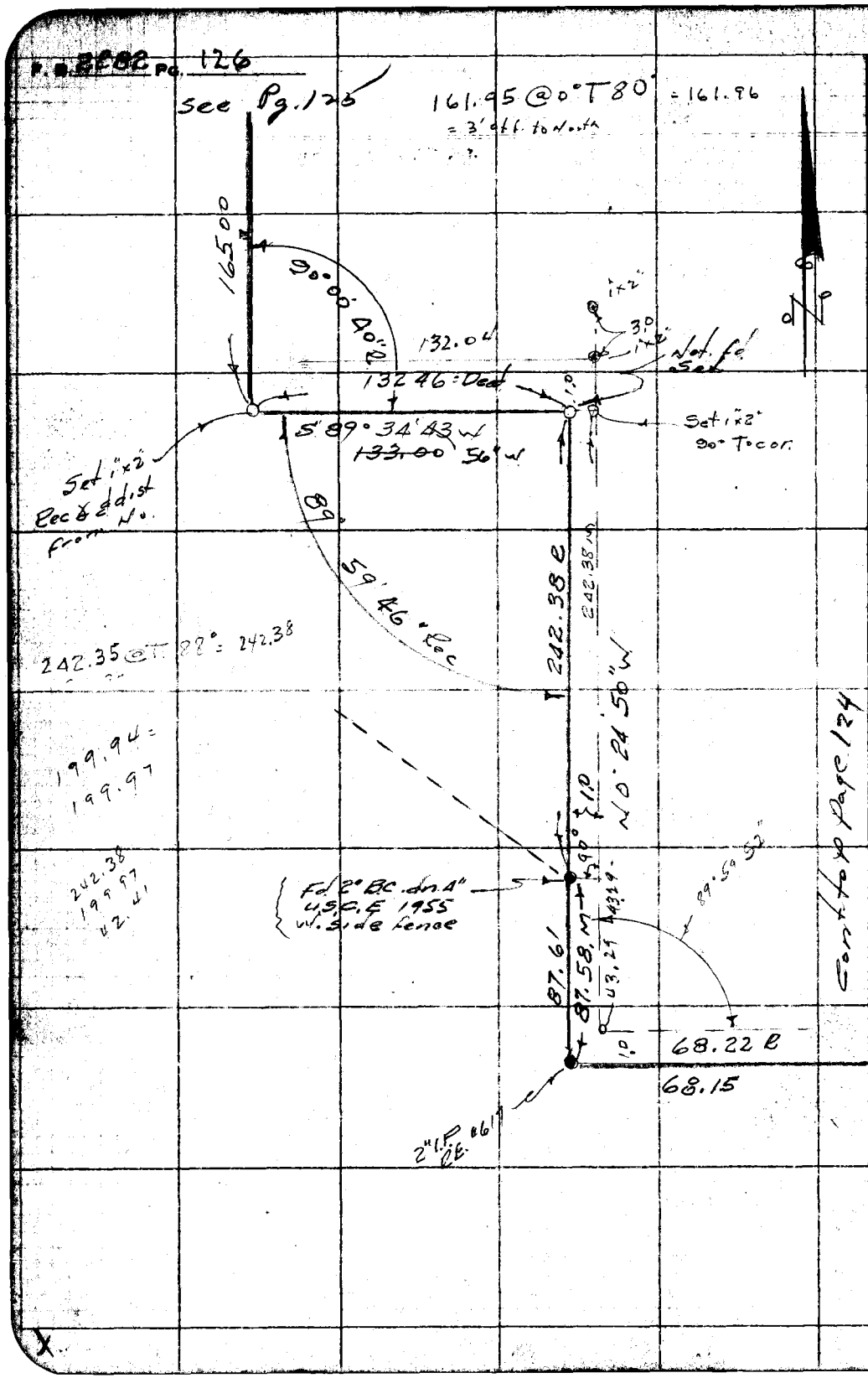
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittier Narrows
JN 075421 Tape Std. °F
Surveyed by G. Foster
Notes Foster Date 1-27-58
Indexed L. C. Johnson

F. B. 2282 Pg. 125

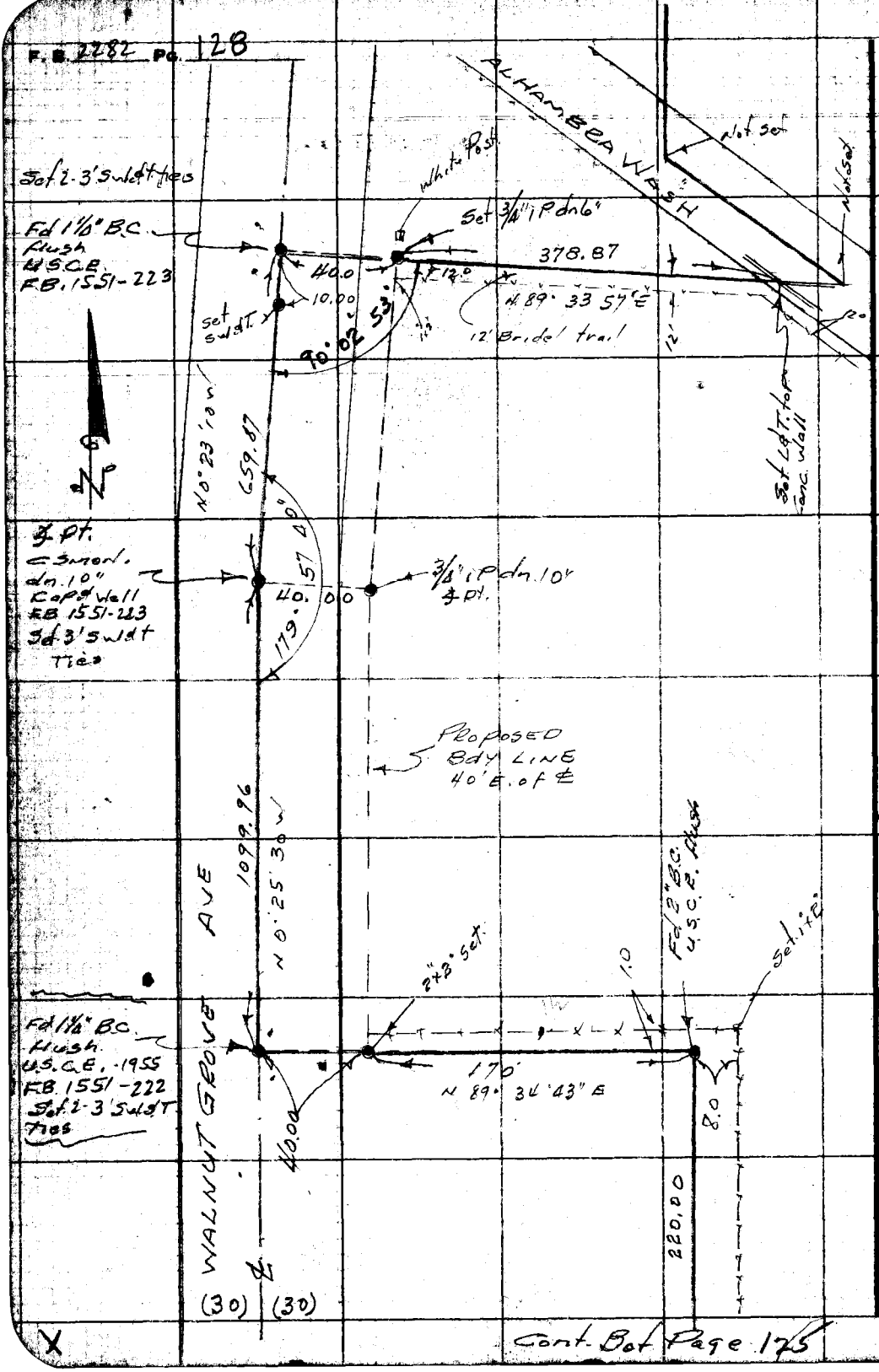


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2282 Pg. 128

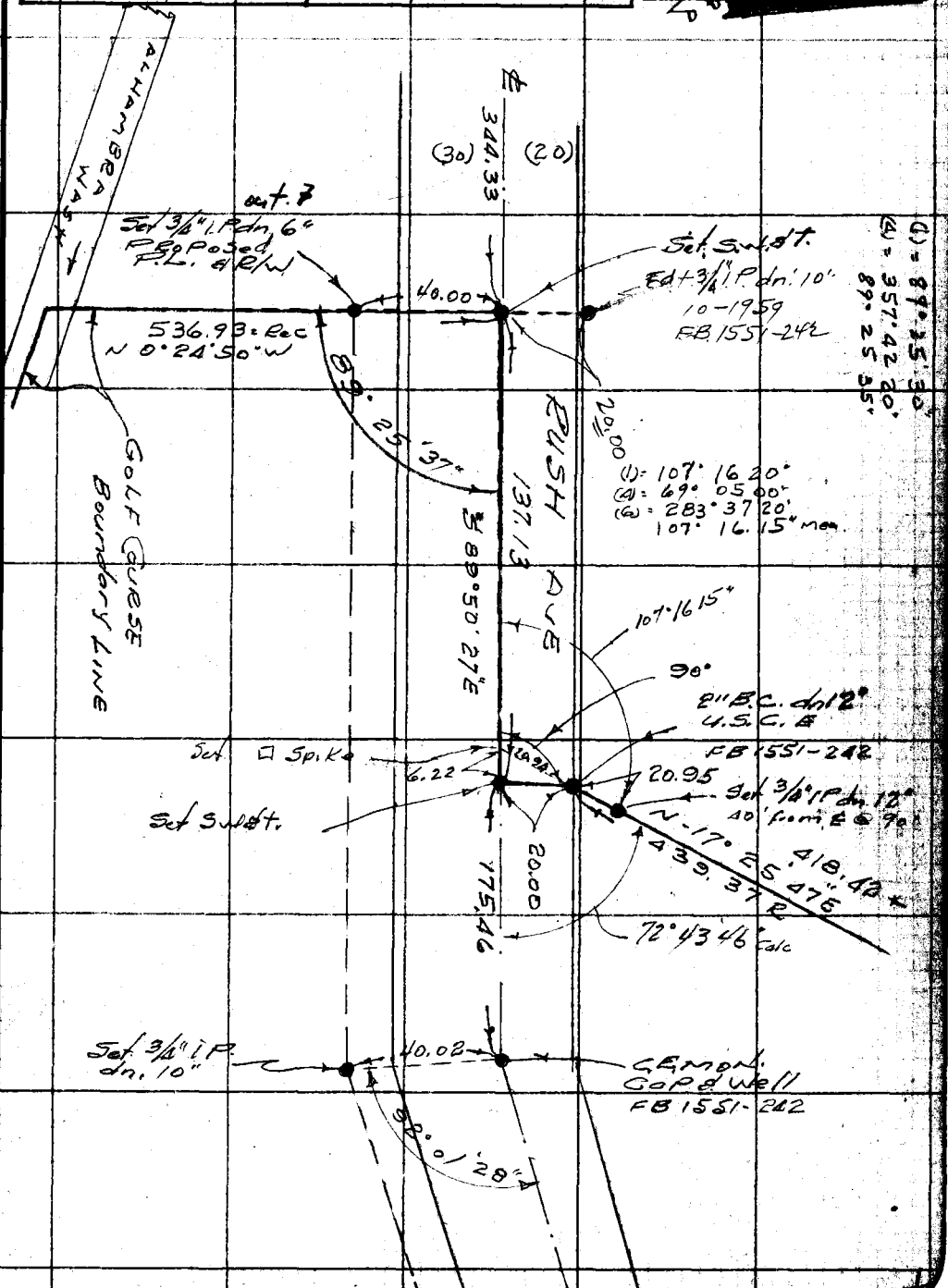


LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. Bot Page 175

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 12-24-57
Date	Indexed L. C. Johnson

F. B. 2282 Pg. 129



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2282 Pg. 130

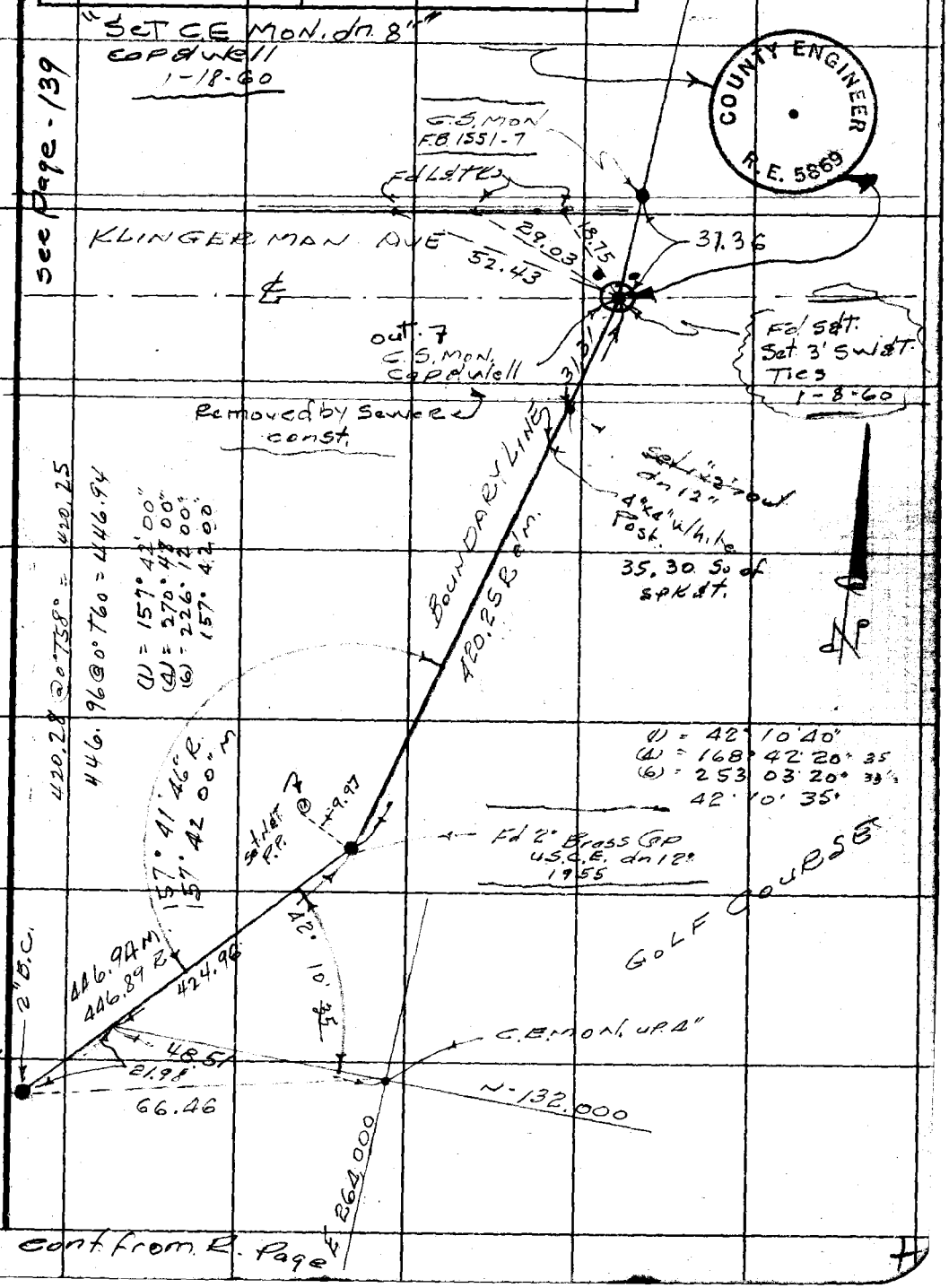
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrow's
Map No.	W. O. 00549 Tape No. St'd. °F
Office Work	Surveyed by G. PORTER
Checked	Notes PORTER Date 1-3-58
Date	Indexed C. Johnson

F. B. 2282 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

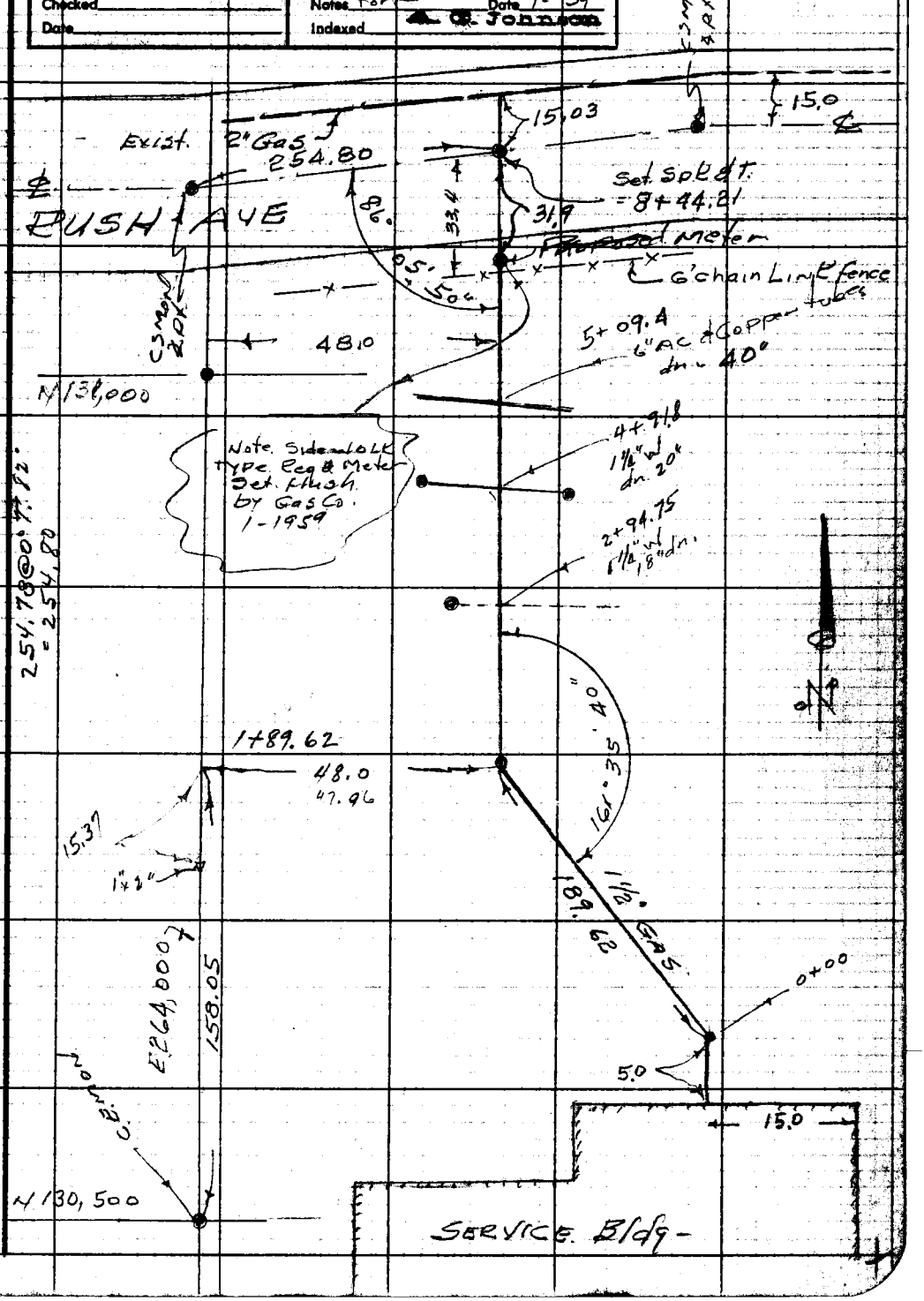
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

Notes Ck'd by	Survey of Whittier Narrows SRA
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 1-59
Date	Indexed A. C. Johnson

F.B. 2282 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FSOBS CE #247 9-57

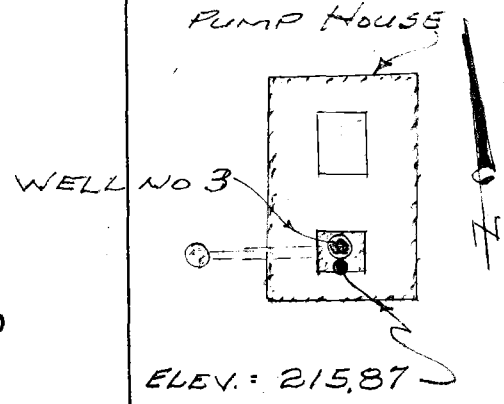
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV WELL NO 3 WHITTIER Narrows GOLF COURSE						
BM.	3 98	218 94		214 96	C.E. MON. = N-129,000 E 265,000	F.B. 2282-11-54
T.P.			4 57	214 37		
	4 66	219 03				
T.B.M.			3 16	215 87	SET BRASS NAIL & CO. ENG. TAG IN LEAD TOP CONCRETE BASE FOR PUMP & WELL NO 3	



Page 110

Profile Notes Red. Plotted Job No. 0435.00 Division No.
No. Date Date Survey of LACO WATER WORKS
X-Sec. Notes Chkd. Checked Survey by G. Peter Notes Peter Date 3-59
No. Date Date Map No. Index C. Johnson

F. B. 2282 Pg. 135

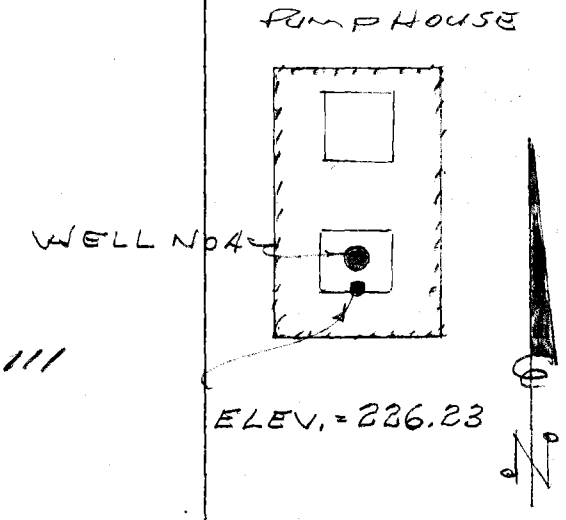
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
ELEV.	WELL NO 4				WHITTIER NARROWS GOLF COURSE
TBM #2	3 14	229 79		226 65	Fd S.W. & T. W. Side of 7-Prong Tree FB. 1551-206
T.B.M. Set			3 56	226 23	Set BRASS NAIL & CO ENG. tag in SO END of conc. Base for WELL & Pump No. 4.



Page 111

F. B. 2282 Pg. 136 Job No. 0435.00 Division No. Notes Red. Plotted No. Profile
Survey of LA Co. Water Works Date Date X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76298 S & E #307—7-55

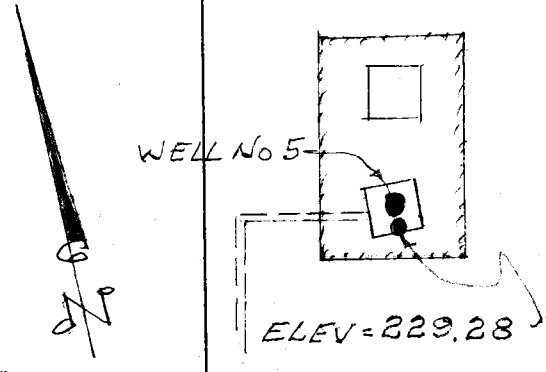
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV. WELL NO 5 - WHittier Narrows GOLF COURSE						
B.M. #N-5	4346	231 982		227 636	Fd CS mon. W. side RIVER AVE 630' N of KLINGERMAN St. FB 1551-20	
T.B.M. set			2575	229 407	set S.W. d.t. P.P. #1237758E 1st. Pole So of well	
	3155	232 562				
B.M. set			3 280	229282	Set BRASS NAIL & Co ENG. TAG, IN So END TOP CONCRETE BASE FOR PUMP & WELL No 5	

PUMP HOUSE



Page 77

Profile Notes Red. ____ Plotted ____ Job No. 0435.00 Division No. ____ F. B. 2282 Pg. 137
No. ____ Date ____ Date ____ Survey of LA Co WATER WORKS
X-Sec. Notes Chkd. ____ Checked ____ Survey by G. Foster Notes Foster Date 3-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

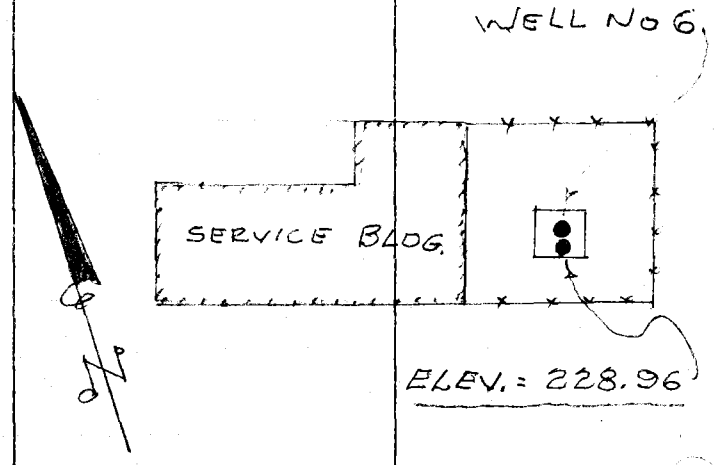
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEV.	WELL NO		6	GOLF	COURSE	
BM	6 31	232 63		226 32	C.E. MON. = N-130,500 E. 264,000	FB 2282-10
T.P			4 79	227 84		
	4 89	232 73				
B.M. set.			3 77	228 96	SET BRASS NAIL & CO. ENG. TAG TOP CONCRETE BASE SO END FOR PUMP & WELL NO 6	



F. B. 2282 Pg. 138 | 0435.00 Job No. Division No. Notes Red. Plotted Profile
Survey of LA Co Water Works Date Date No. X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. Checked
Indexed [illegible] Date Date No.

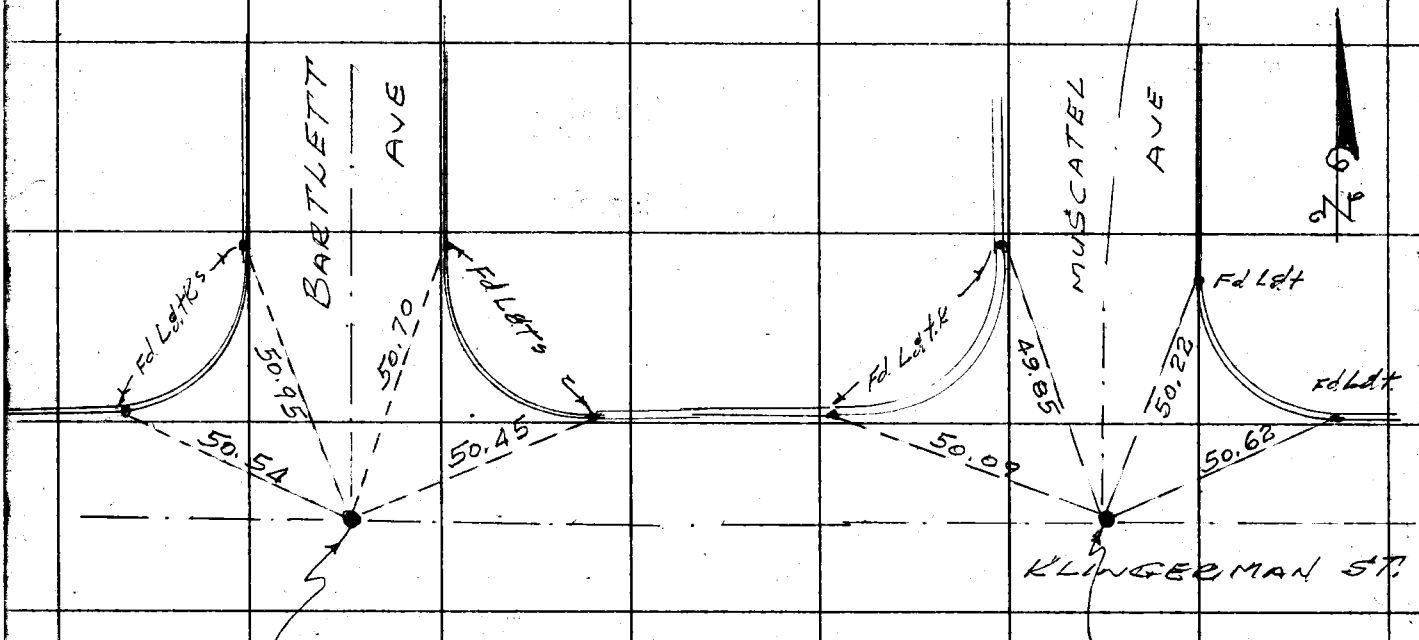
76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. 37, A-1



Proposed Trunk Line
8" Sewer To be laid
in Klingerman Ave
1-6-59

See Page 131

TIES for 55 Marks

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by Page
Notes Date 1-6-59
Indexed A. C. Johnson

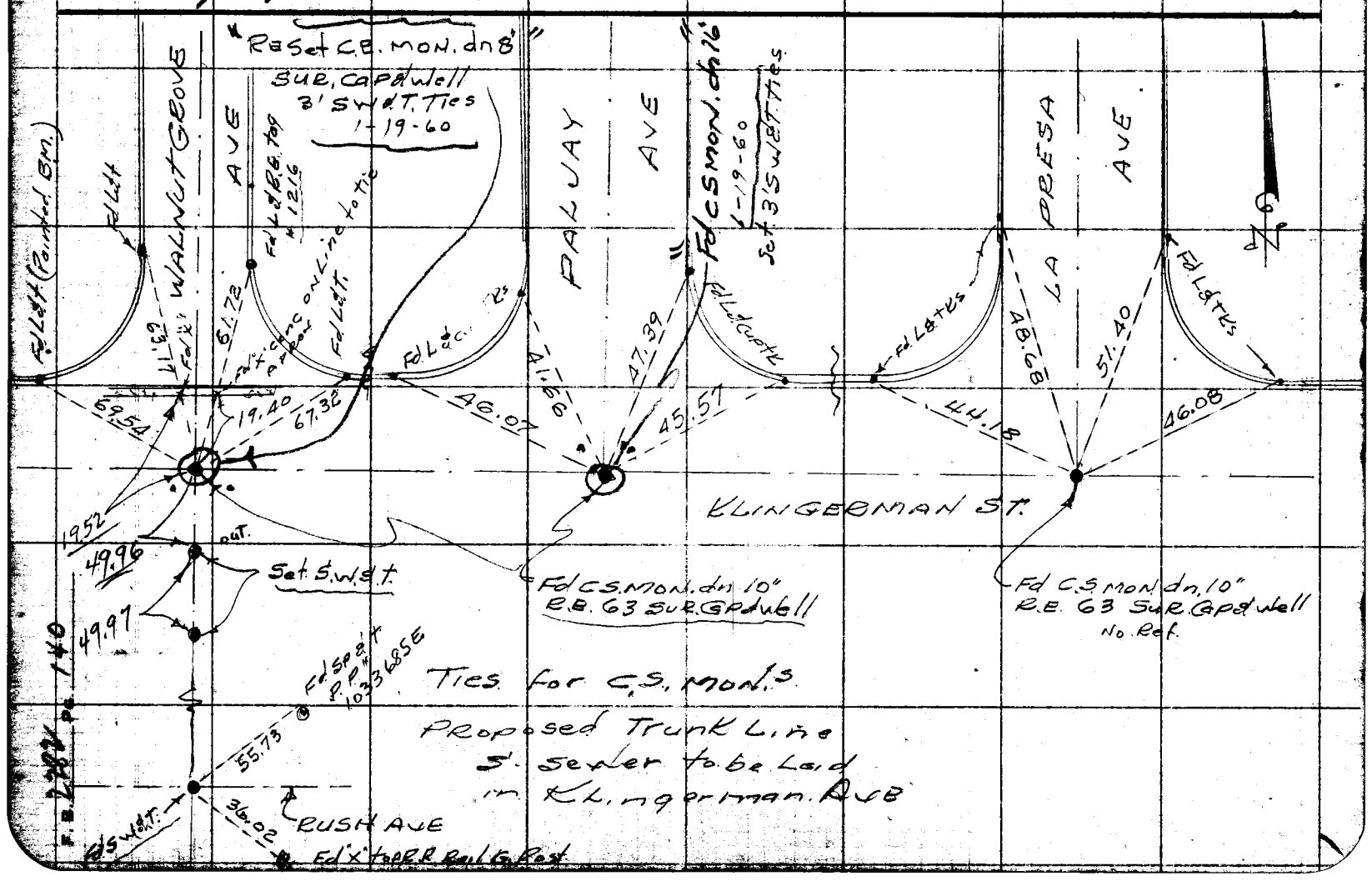
F. B. 2282 Pg. 134

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 37, A-1



Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 6-2-48

F. B. 2282 Pg. 141

WHITTIER NARROWS RECREATION AREA

Location Well

Sites No 1 & No 2"

Leased to City Monterey Park

1-24-56

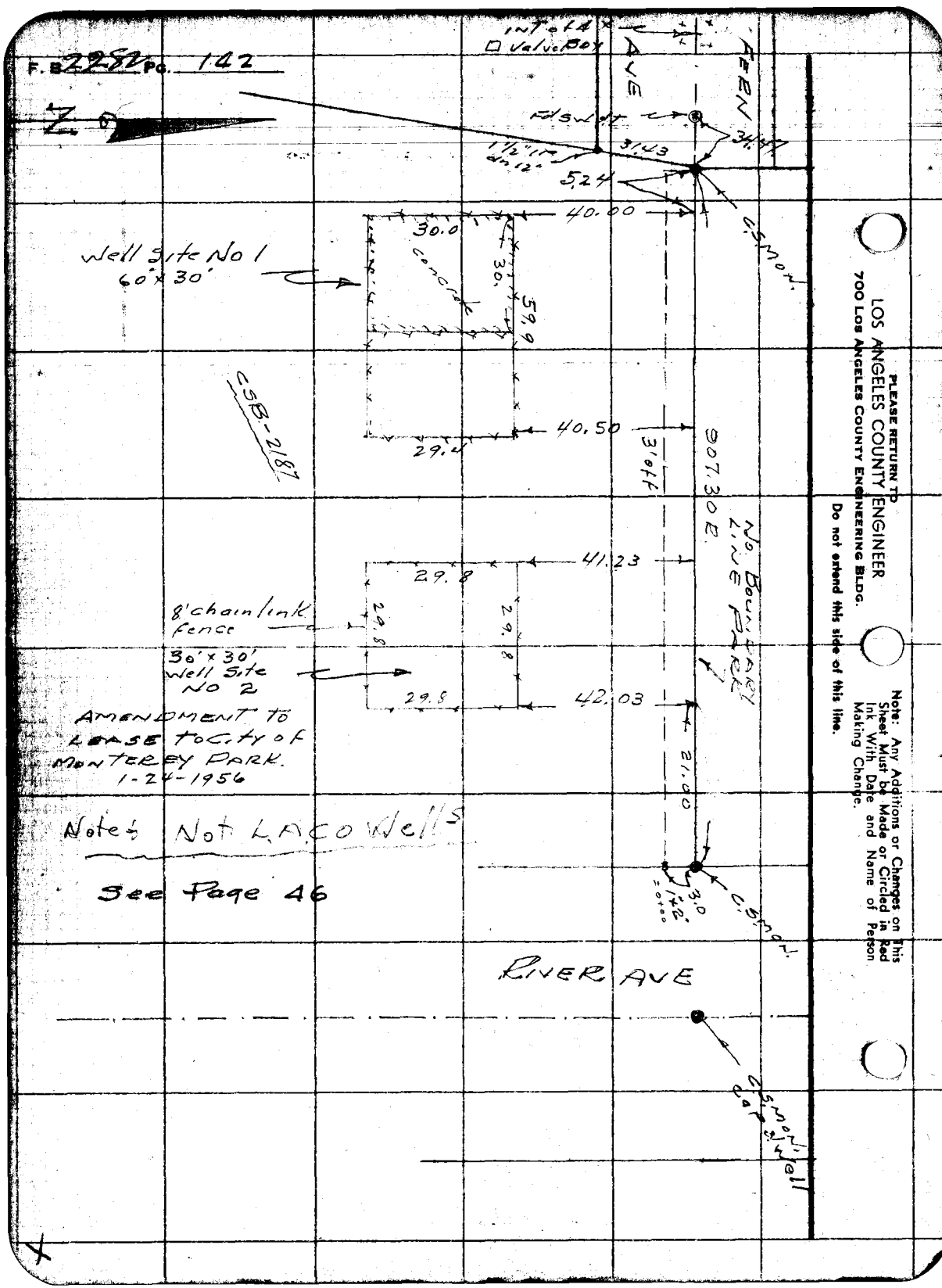
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2282 PG. 142



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.N. Golf Course
Map No.	W. O. 00549 Tape No. St'd. °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 1-7-58
Date	Indexed A. C. Johnson

F. B. 2282 PG. 143

LOCATION & ELEV.
OF
WELL NO 3
AS BUILT.

1-7-57

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

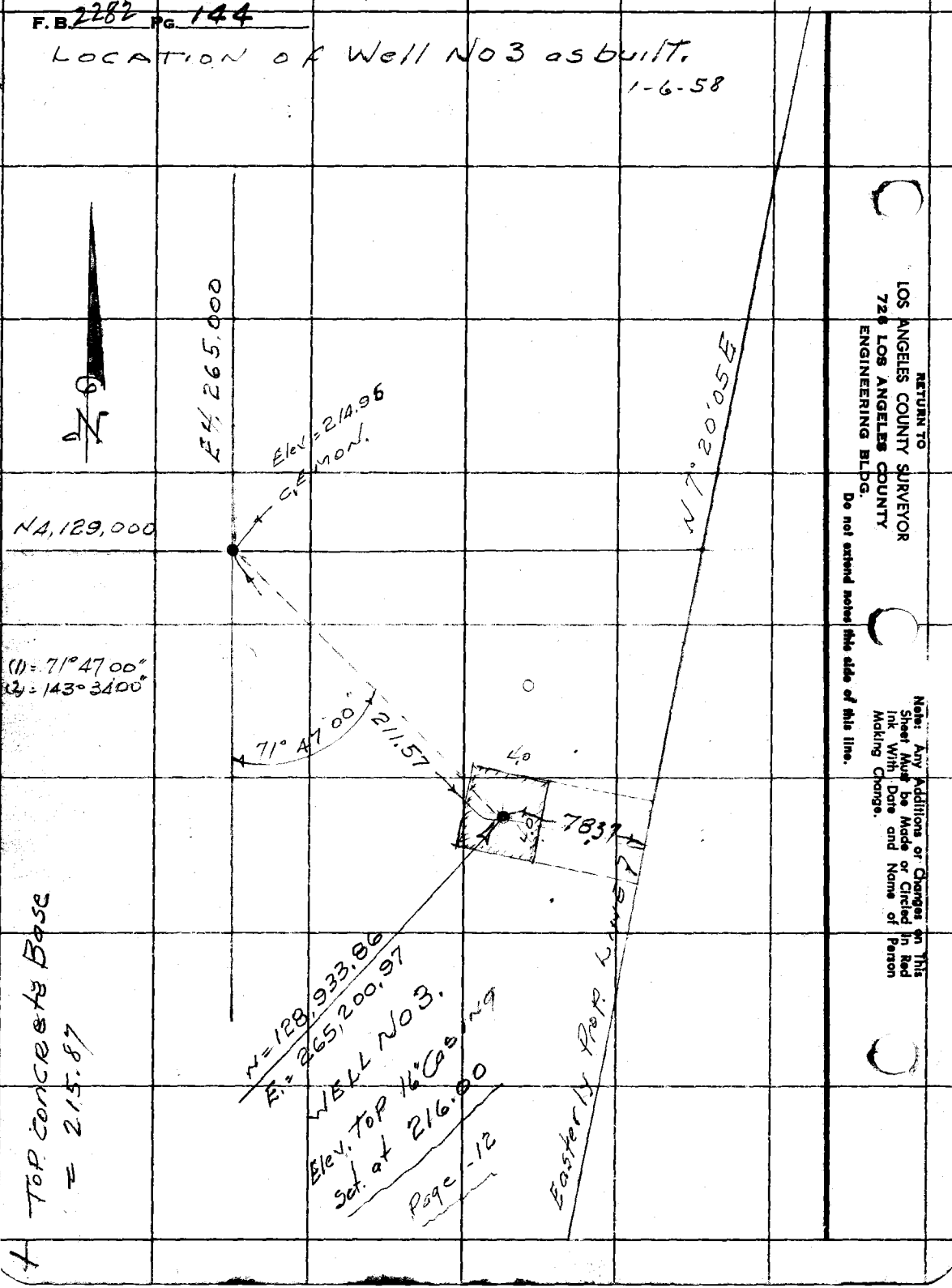
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2282 PG. 144

LOCATION OF Well NO 3 as built.

1-6-58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 8821.09 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-13-59
Date	Indexed C. Johnson
	AUG 19 '59

F. B. 2282 Pg. 145

SURVEY
OF
PROPOSED SEWER LINE FROM
PROPOSED MAN HOLE @ GOLF COURSE
CLUB HOUSE TO EXIST. SIPHON MAN HOLE
C.S.O. #2 54" LINE = Sta 54 + 73.04

J.N. 8821.09

Porter & Party
8-13-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

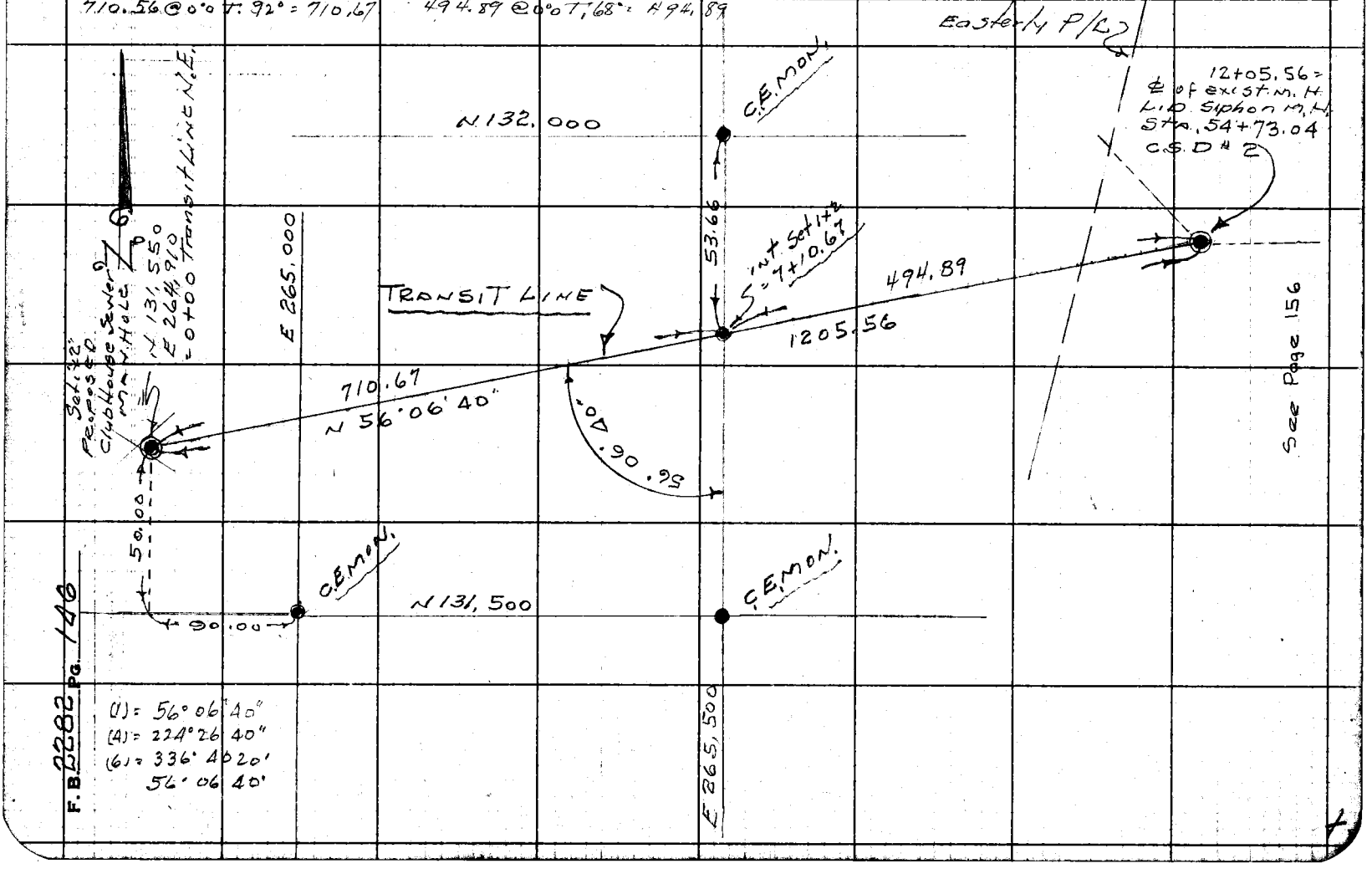
783098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

710.56 @ 0°0' T. 92° = 710.67 494.89 @ 0°0' T. 68° = 494.89



F.B. 2282 PG. 146

8821.09

F. B. 2282 Pg. 147

Profile No.	Notes Red.	Plotted	Job No. Division No.
	Date	Date	Survey of Whittier Narrows Rec Area
X-Sec. No.	Notes Chkd. Miller	Checked	Survey by G. Porter Notes Porter Date 8-13-59
	Date Aug. 1959	Date	Map No. Indexed C. Johnson Date AUG 19 59

PROFILE of
CROSS SECTIONS OVER
TRANSIT LINE. PROPOSED
SEWER MANHOLE AT "GOLF" COURSE
CLUB HOUSE N.E. TO EXIST
C.S.D. #2 SIPHON MANHOLE
STA. 5A+73.04 54" TUNNEL LINE
West side RIO HONDO RIVER

JN 8821.09

Porter & Party
8-1959

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	4 030	228 841 ✓		224 811 ✓	Fd C.S. MON. Cap & Well & MUSCATEL F.B. 1551	∡ pt ℄ RUSH AVE - 251
T.P.			4 129	224 712 ✓	1"x1" [illegible]	
	5 390	230 102 ✓				
C.H.M.H.T.P.			3443	226659 ✓	1"x2"	N 131,550 = E 264,910
	5 482	232 141 ✓				
0+00			5 48	226 66 ✓		℄ M.H. Club House 1"x2"
"			5 6	226 5 ✓		10' Right
"			5 6	226 5 ✓		10' left
0+50.			5 49	226 65 ✓		℄ 1x1
"			5 4	226 7 ✓		10' Right
"			5 5	226 6 ✓		10' left
1+00			5 00	227 14 ✓		℄ 1x2
"			4 9	227 2 ✓		10' Right
"			4 8	227 3 ✓		10' Left
1+50			4 49	227 65 ✓		℄ 1x1
"			4 5	227 6 ✓		10' Right
"			4 6	227 5 ✓		10' left
2+00			4 02	228 12 ✓		℄ 1"x2"
"			4.0	2281 ✓		10' Right
"			4.0	2281 ✓		10' left
2+50 T.P.			5651	226490 ✓		℄ 1"x1"

F. B. 2282 Pg. 148 | 8821.09 Job No. | Division No. | Notes Red | Plotted | Profile
Survey of Whittier Narrows Rec. Area | Date | Date | No. | X-Sec.
Survey by G. Porter | Notes Porter | Notes Chkd. | Checked | No.
Indexed E. C. Johnson | Date | Date | Date | No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	4 111	230 601 ✓		226 490		
2+50			41	226 5 ✓		10' Right
"			42	226 4 ✓		10' left.
3+00			495	225 65 ✓		℄ 1"x2"
"			49	225 7 ✓		10' Right.
"			50	225 6 ✓		10' left.
3+50			509	225 51 ✓		℄ 1"x1"
"			51	225 5 ✓		10' Right
"			48	225 8 ✓		10' left.
4+00			426	226 34 ✓		℄ 1"x2"
"			43	226 1 ✓		10' Right
"			39	226 7 ✓		10' left.
4+20			41	226 5 ✓		℄ Brk.
"			42	226 4 ✓		10' Right.
"			44	226 2 ✓		10' left.
4+50			595	224 65 ✓		℄ Bot. Swale 1x1
"			58	224 8 ✓		10' Right.
"			60	224 6 ✓		10' left
5+00			371	226 89 ✓		℄ 1"x2"
"			40	226 6 ✓		10' Right
"			37	226 9 ✓		10' left

Profile Notes Red. ____ Plotted ____ Job No. 8821.09 Division No. ____ F. B. 2282 Pg. 149
No. ____ Date ____ Date ____ Survey of Whittier Narrows Recarea
X-Sec. Notes Chkd. Miller Checked ____ Survey by G. Peter Notes Porter Date 8-14-59
No. ____ Date Aug. 1959 Date ____ Map No. ____ Index C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50 T.P.		230 601	3516	227 085	✓	℄ 1x1'
	5455	232540 ✓				
5+50			56	226 9	✓	10' Right
"			55	227 0	✓	10' left
6+00			543	227 11	✓	℄ 1"x2"
"			54	227 1	✓	10' Right
"			55	227 0	✓	10' left
6+50			492	227 62	✓	℄ 1"x1"
"			51	227 4	✓	10' Right
"			49	227 6	✓	10' left
7+00			503	227 [illegible]	✓	℄ 1"x2"
"			51	227 4	✓	10' Right
"			50	227 5	✓	10' left
7+50			472	227 82	✓	℄ 1"x1"
"			[illegible]	[illegible]	✓	10' Right
"			48	227 7	✓	10' left
8+00 T.P.			0288	232 252	✓	℄ 1"x2" Top mound
	0762	233 014 ✓				
8+00			07	232 3	✓	10' Right
"			12	231 8	✓	10' left
8+50			589	227 12	✓	℄ 1"x2"

F. B. 2282 Pg. 150 8821.09

Job No. Division No. Notes Red. Plotted Profile

Survey of Whittier Narrows Rec Area Date Date No. X-Sec.

Survey by G. Porter Notes Porter Notes Chkd. Checked Miller

Indexed C. Johnson Date Date Date Aug 1959 No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		233 014	62	226 8		10' Right
"			53	227 7		10' left
9+00 T.P.			8 250	224 764		℄ 1x2"
	3 841	228 605				
9+00			40	224 6		10' Right
"			38	224 8		10' left
9+50			4 67	223 93		℄ 1x1"
"			47	223 9		10' Right
"			47	223 9		10' left
10+00			4 70	223 90		℄ 1x2"
"			47	223 9		10' Right
"			48	223 8		10' left
10+50			5 26	223 34		℄ 1x1"
"			53	223 3		10' Right
"			50	223 6		10' left
11+00			5 79	222 81		℄ 1x2"
"			57	222 9		10' Right
"			58	222 8		10' left
11+50			4 17	224 43		℄ 1x1"
"			44	224 2		10' Right
"			43	224 3		10' left

Profile Notes Red. ____ Plotted ____ Job No. 8821.09 Division No. ____ F. B. 2282 PG. 151
No. ____ Date ____ Date ____ Survey of Whittier Narrows Rec Area
X-Sec. Notes Chkd. Miller Checked ____ Survey by G. Peter Notes Peter Date 8-14-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Index C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		228 605	2788	225817	Fd. Galv. Spk w side P.P. #123 7754E (CSP #2)?	
	3 263	229 080				
12+00			4 99	224 09		℄ 1x2
"			54	223 7		10' Right
"			50	224 1		10' left
1			10 37	218 71	= Flow line 8" Stub inside M.H.	
2			14 58	214 50	= Flow line inlet 54"	9.70 10.11
12+03.80			4 98	224 10	Top M.H. Rim	+.67 +4.47
12+07.27			4 99	224 09	" " " "	10 37 14 58
T.P.			5028	224052		
	5 414	229 466				
T.P.			4 286	225 180	in Nail	
	5500	230 680				
B.M. #2 117			5587	225 093	Fd Nail in Concrete mon. Elev. = 225.043	F.B. 1247-42 F.B. 1551-20

Elevs top 8" & 12" transite Pipe Lines.

T.P.	2 36	228 18		225 817	Fd Galv Spk (above)	
			9 04	219 14	Top 8" Transite Pipe	Page 155 = 10+96.5
			8 88	219 30	Top 12" Transite Pipe	Page 156 = 11+21.4
			2 36	225 82	T.P. above	

F. B. 2282 Pg. 152 8821.09

Job No. Division No. Notes Red. Plotted Profile

Survey of Whittier Narrows Rec Area Date Date No. X-Sec.

Survey by G. Porter Notes Porter Notes Chkd. Checked Miller No.

Indexed K. C. Johnson Date Date Aug 1959

Notes Ck'd by	Survey of Whittier Narrows RA
Map No.	JN 8821.09 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-17-59
Date	Indexed L. C. Johnson

F. B. 2282 PG. 153

LOCATION IMPROVEMENTS
ON TRANSIT LINE
PROPOSED CLUB HOUSE
SEWER LINE. TO
SIPHON MANHOLE
C.S.D. #2.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

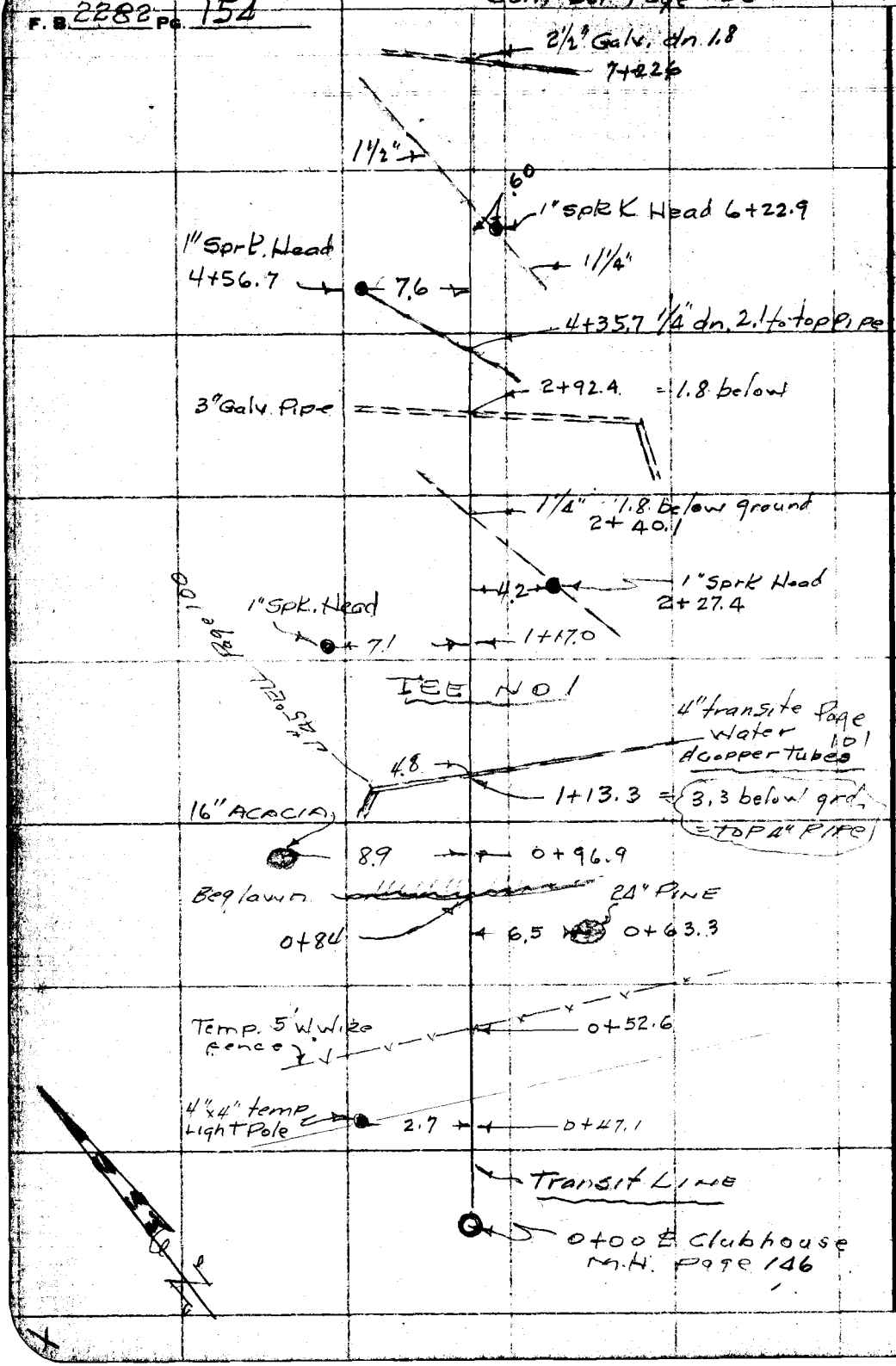
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3098 S&E #247 1-56

F. B. 2282 PG. 154

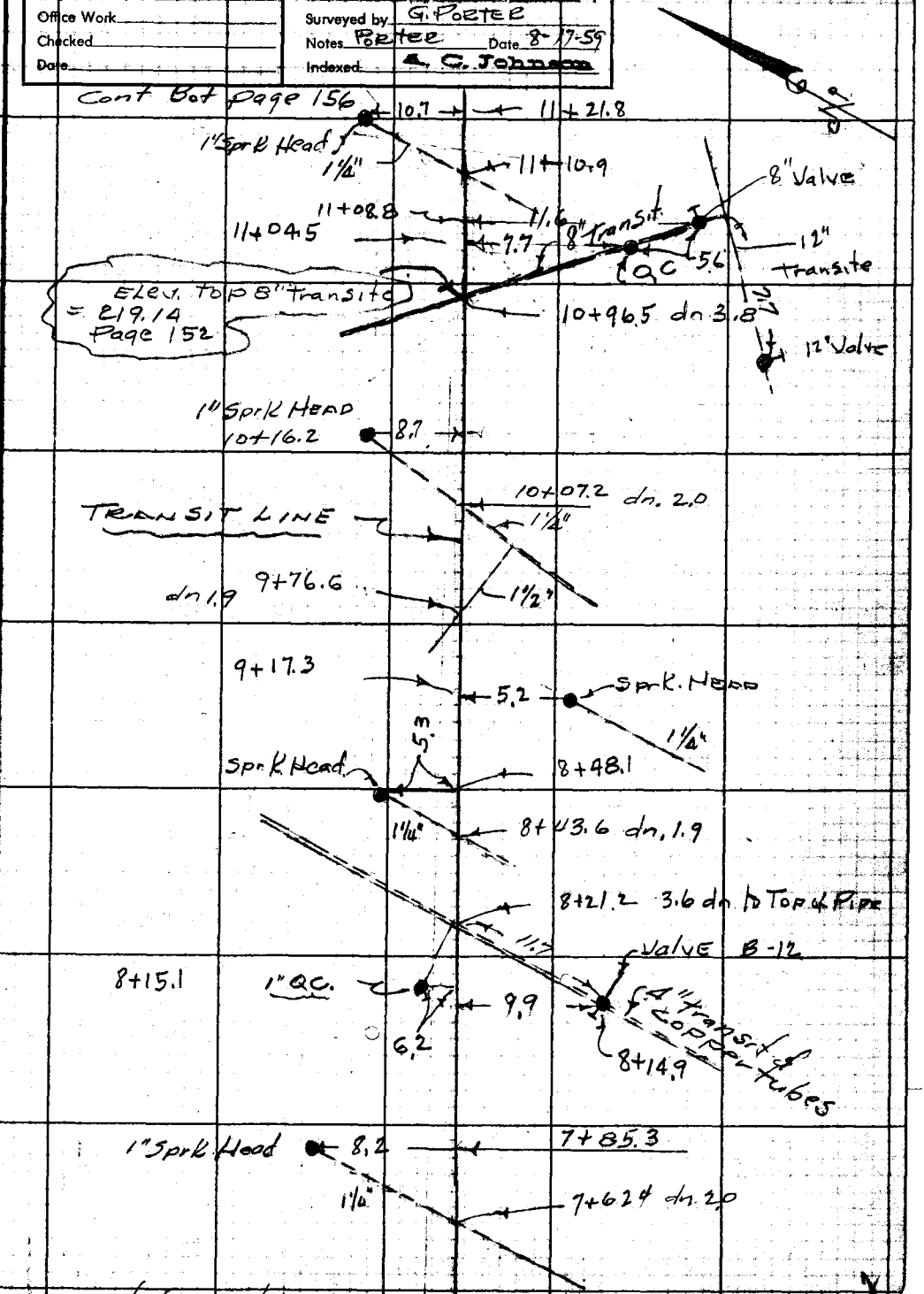
Cont. Bk. Page 155



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows R.P.
Map No.	JN 8821.09 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 8-17-59
Date	Indexed A. C. Johnson

F. B. 2282 Pg. 155



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

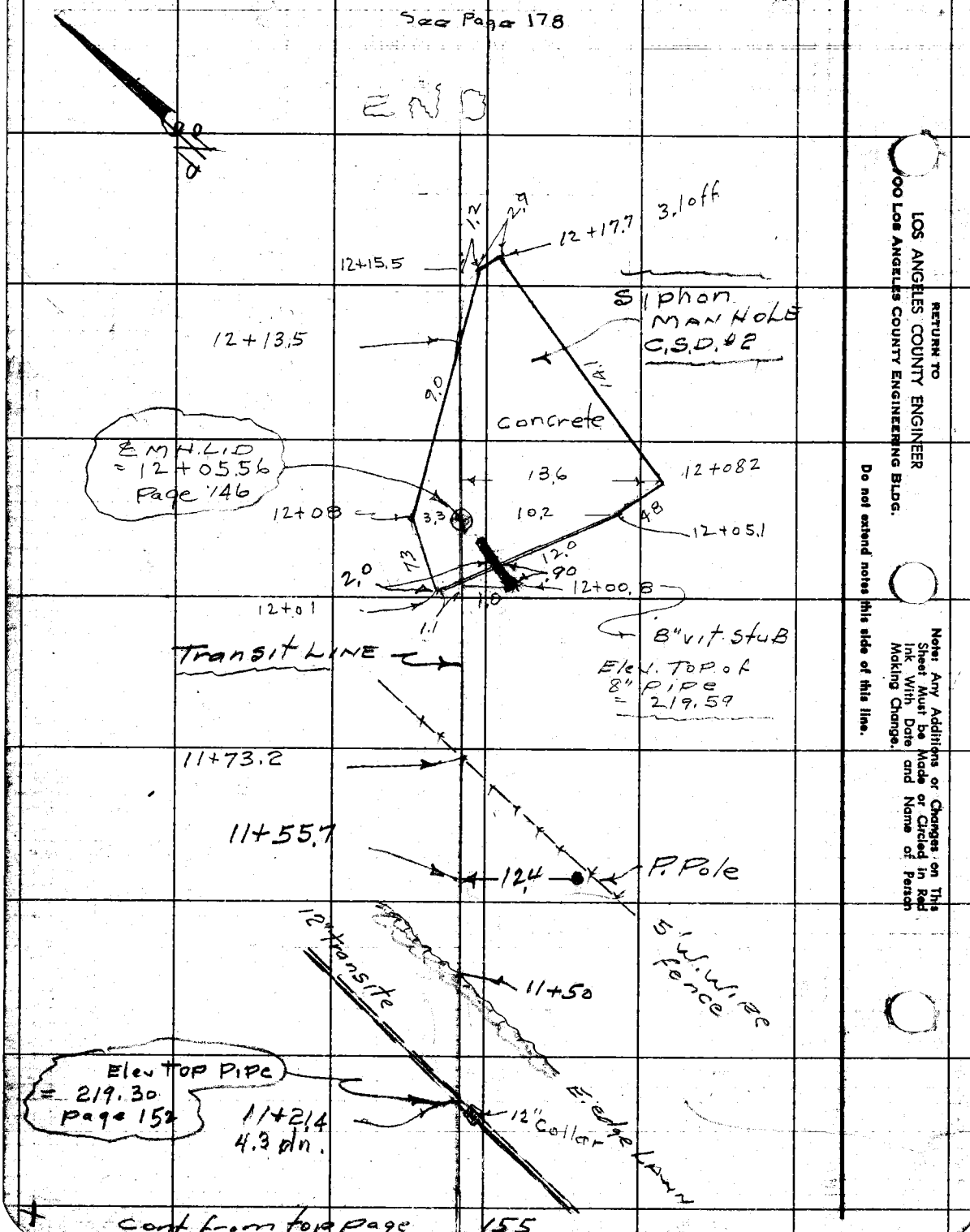
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247 7-58

F. B. 2282 PG. 156

See Page 178

END



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W N Rec Area
Map No.	JN 882109 Tape Std °F
Office Work	Surveyed by G. Foster
Checked	Notes Foster Date 10-59
Date	Indexed H. E. on JUL 25 '60

F. B. 2282 PG. 157

LOCATION OF
CLUB HOUSE BLDG
as STAKED -

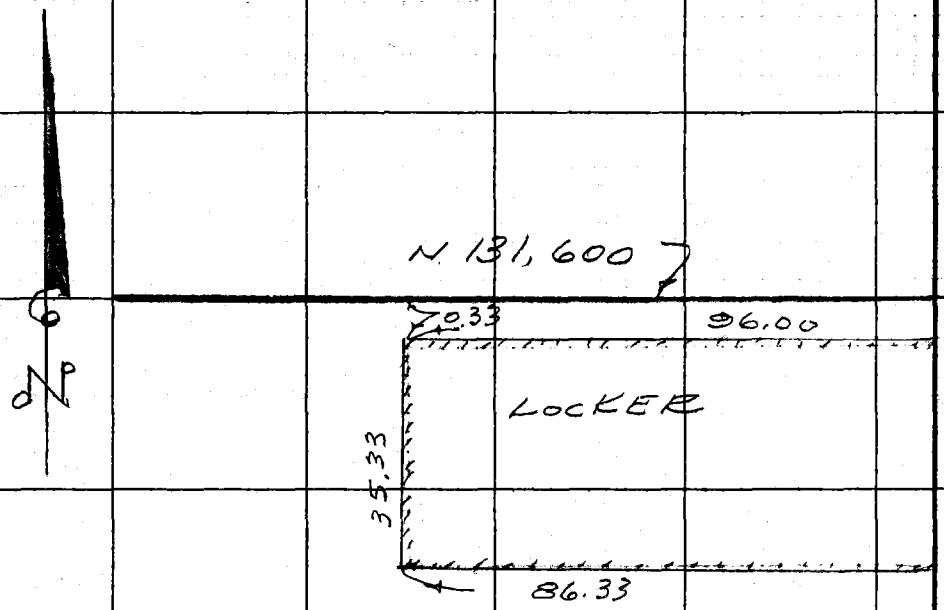
Notes: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-58

F. B. 2282 PG. 158



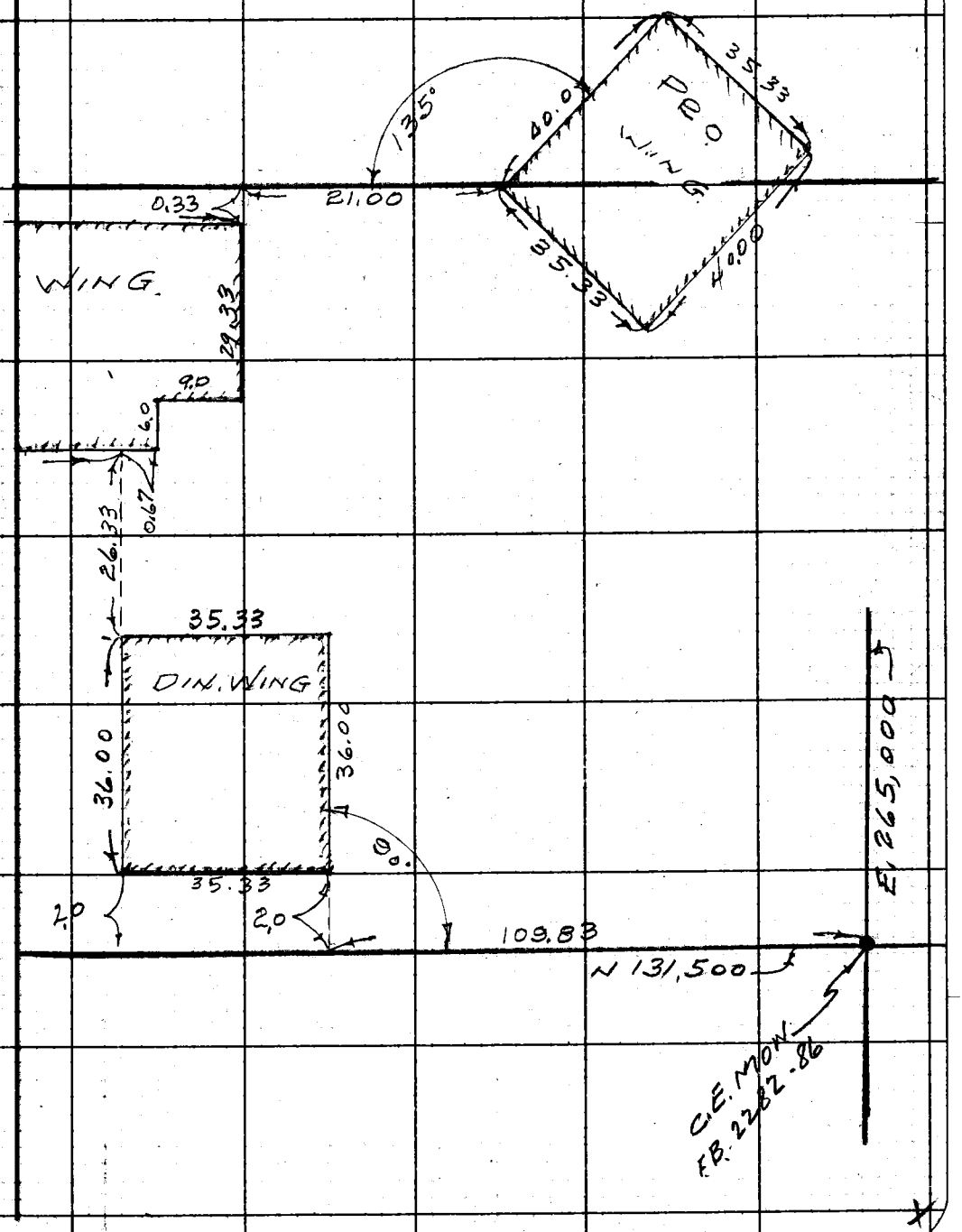
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W N Rec Prog
Map No.	JN 882/09 Tape Std °F
Office Work	Surveyed by G. Foster
Checked	Notes Foster Date 10-59
Date	Indexed H. E. OTT

F. B. 2282 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

Notes Ck'd by	Survey of W/N Rec. Area
Map No.	JN 882.09 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 10-7-59
Date	Indexed H. E. OTT JUL 25 '60

F. B. 2282 Pg. 161

LOCATION 4" TRANSITE
WATER LINES
LAID 10-1959
CLUB HOUSE CONTRACT.

Porter
&
Party

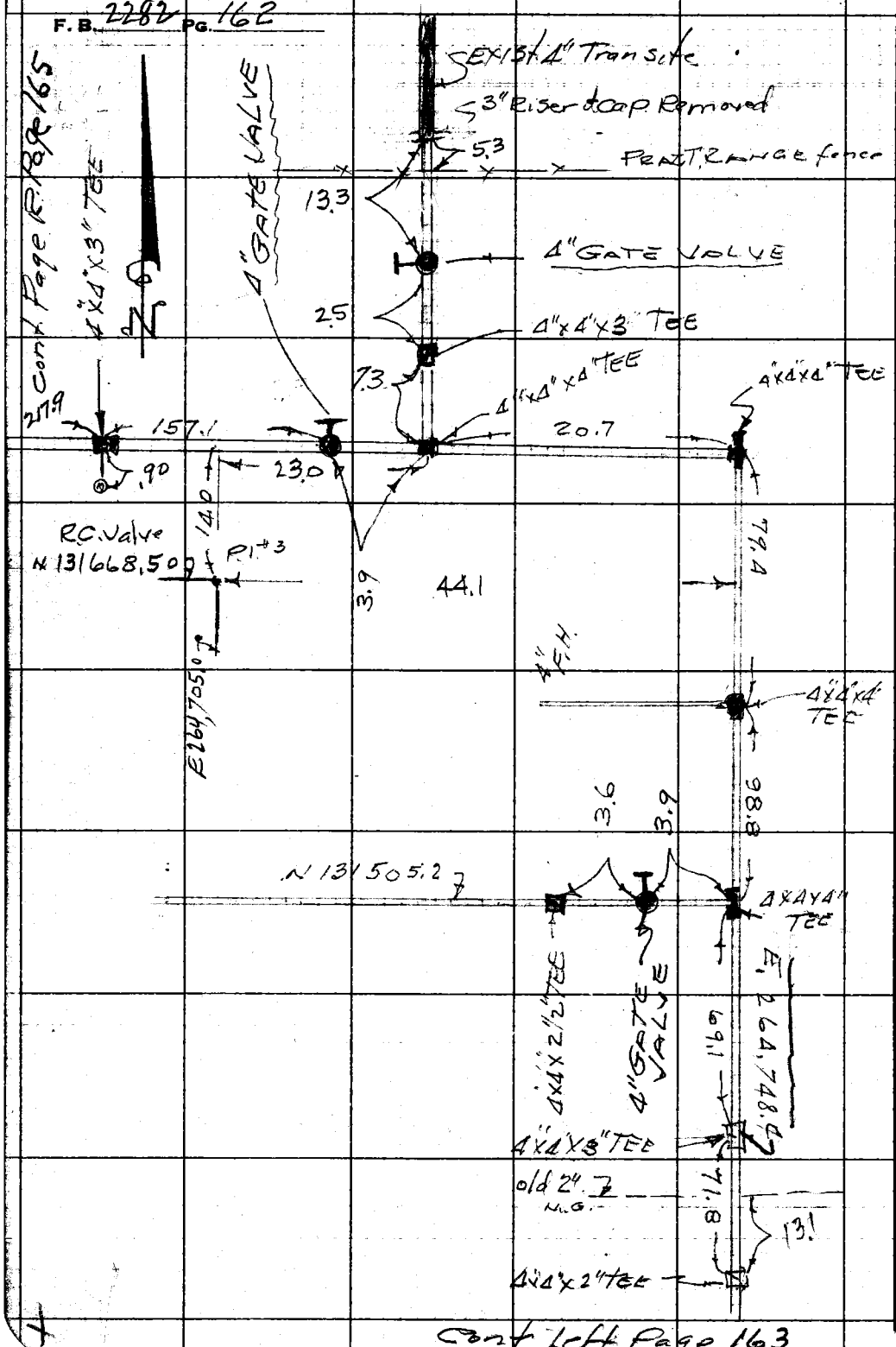
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 2282 PG. 162



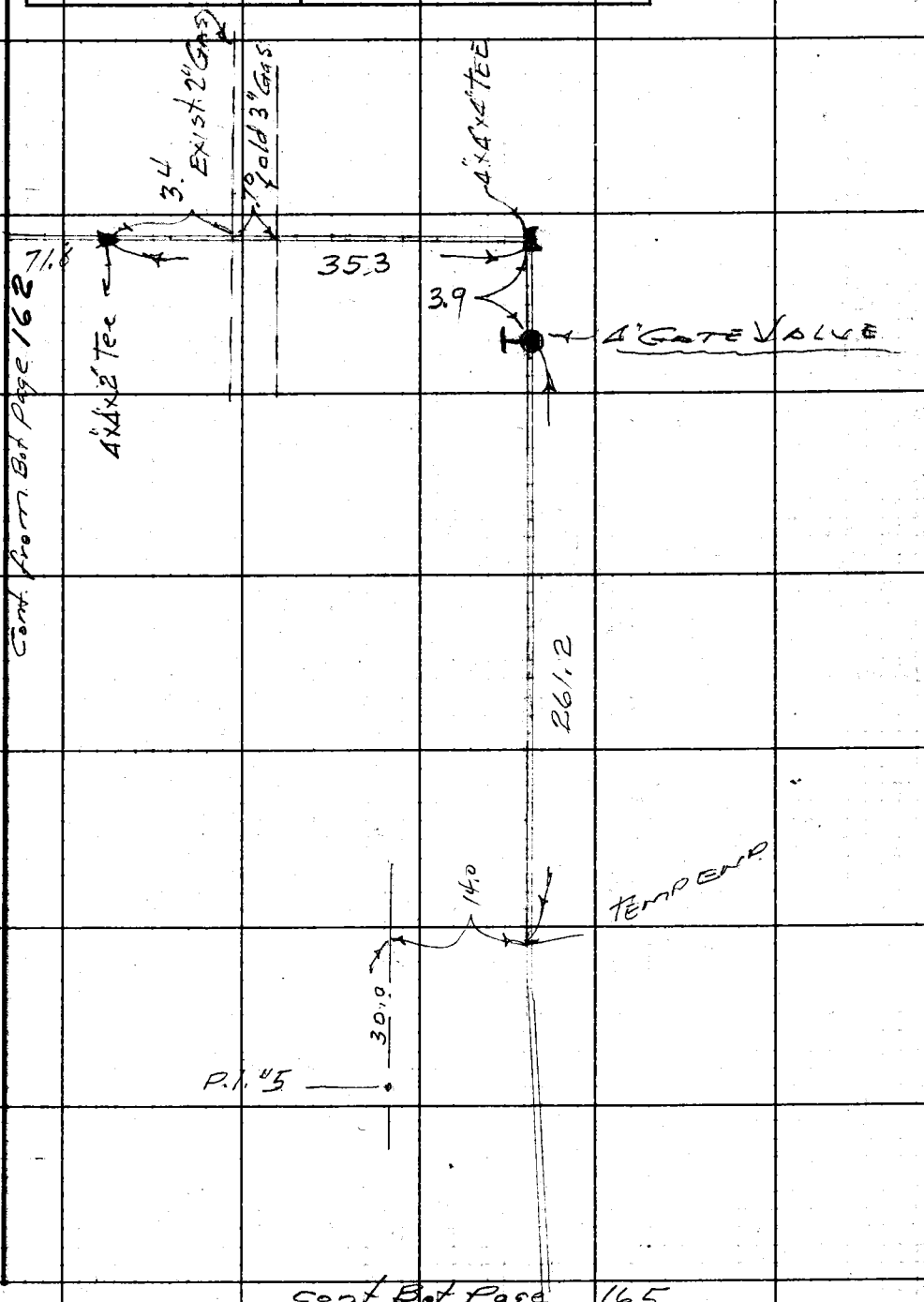
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.N. Rec Area
Map No.	JN 882109 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 10-59
Date	Indexed H. E. OTT

F. B. 2282 PG. 163



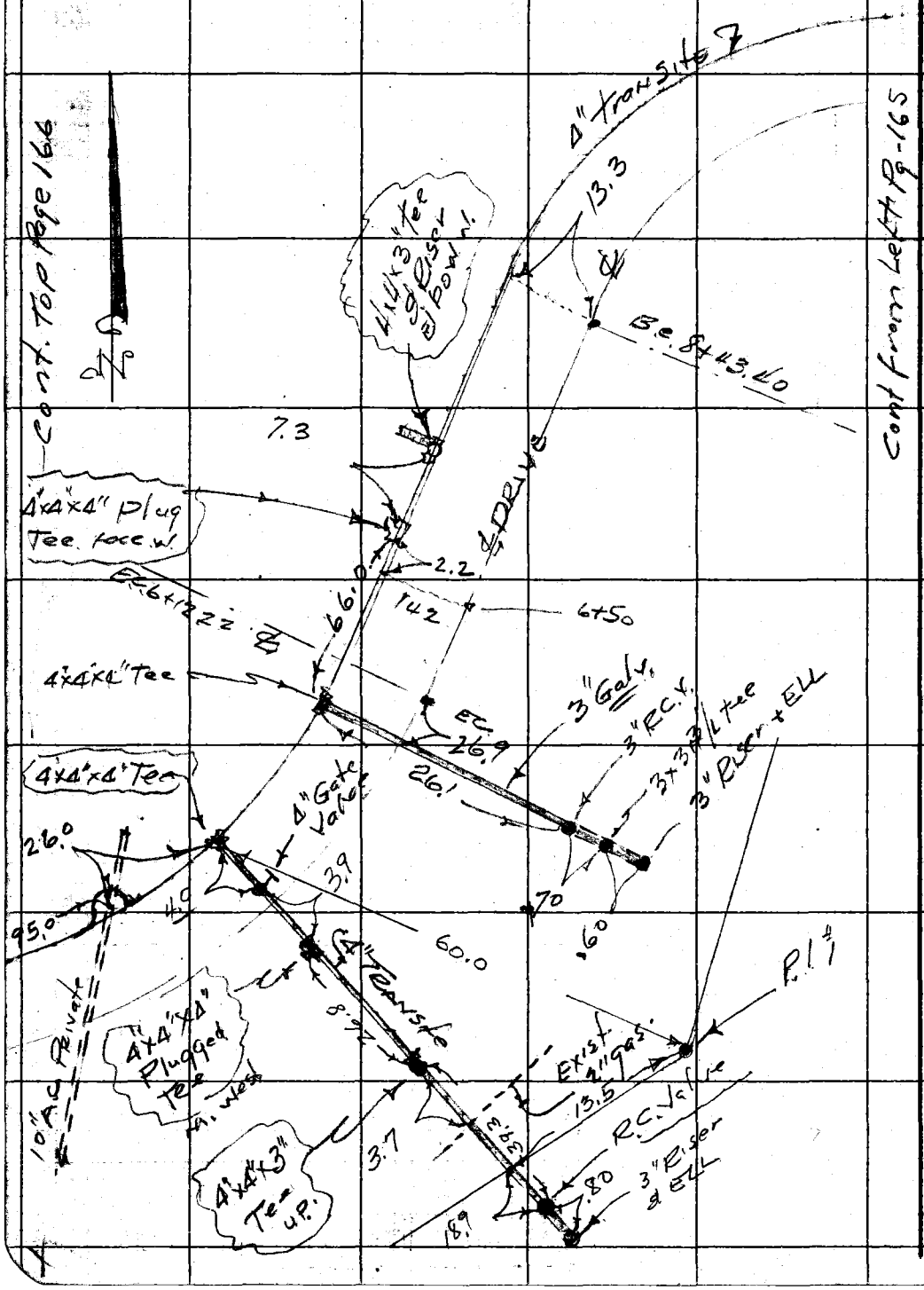
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F.B. 2282 Pg. 164



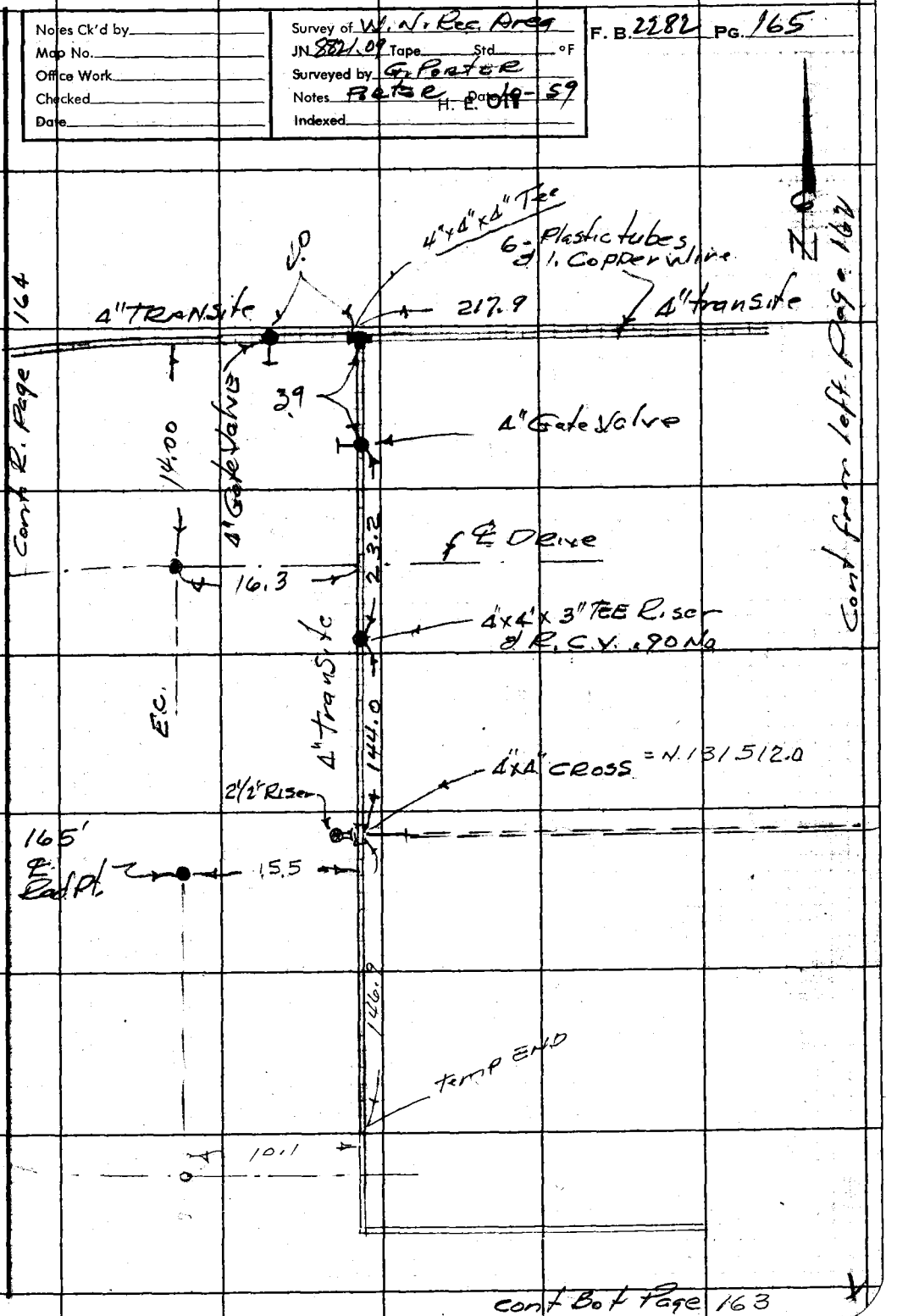
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. N. Rec. Area
Map No.	JN 8821.09 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Rate Date 10-59
Date	Indexed

F. B. 2282 PG. 165



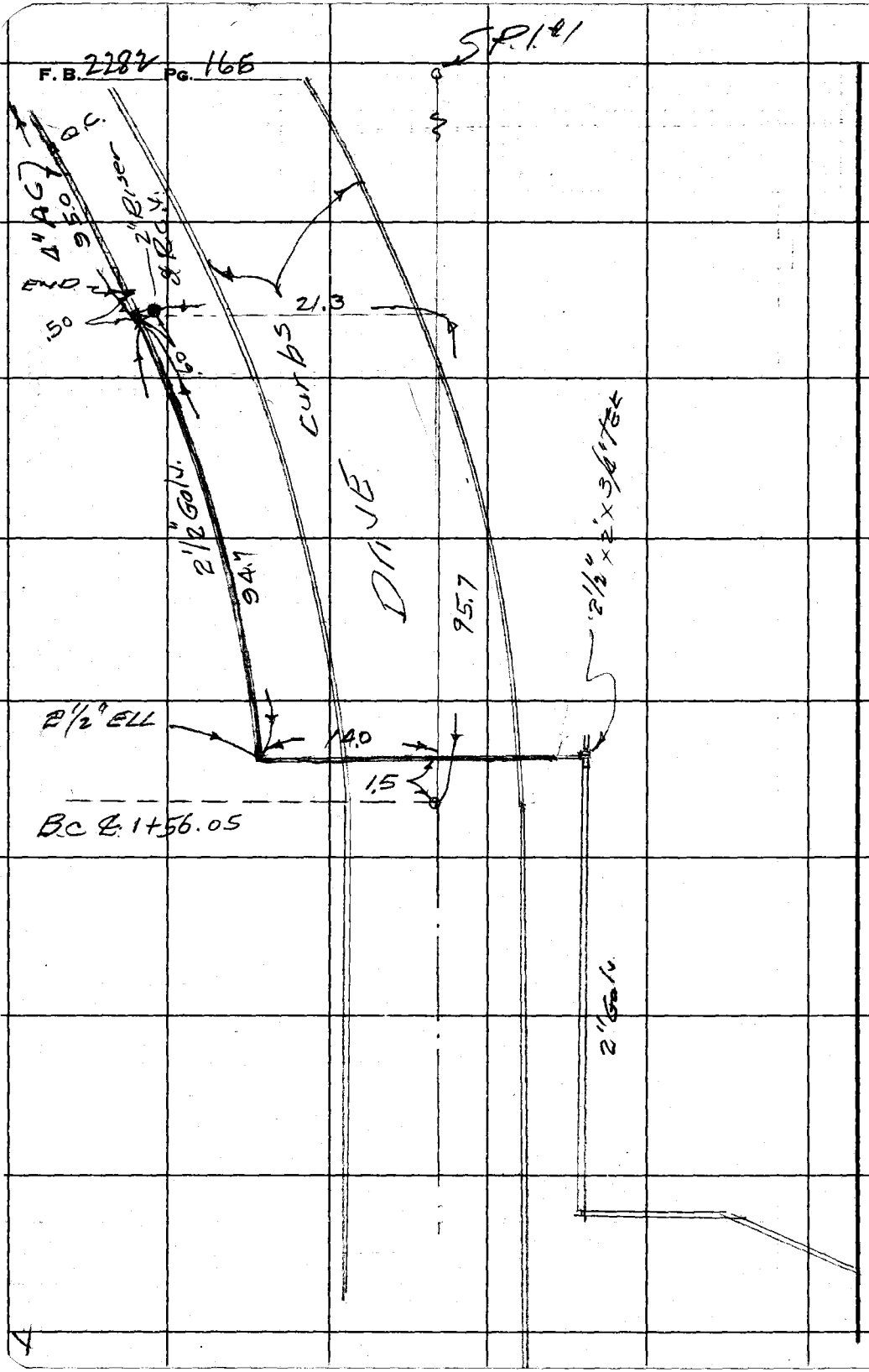
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55

F. B. 2282 Pg. 166



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

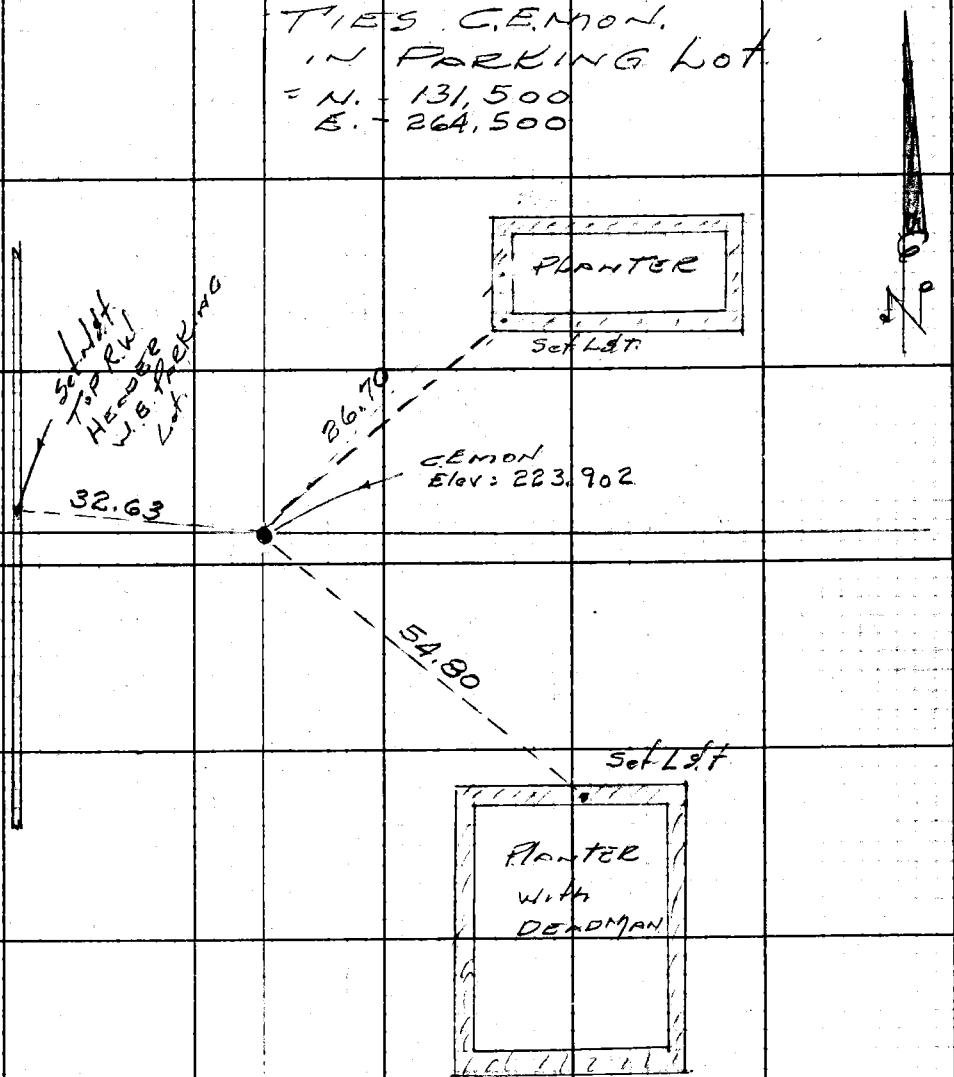
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. Narrows Rec. Area
Map No.	JN 00 5490 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 11-59
Date	Indexed

H. E. OTT

F. B. 2282 PG. 167

TIES C.E.MON.
IN PARKING LOT
= N. - 131,500
E. - 264,500



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2282 PG. 169

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed H. E. OTT Date ____ Date JUL 2 5 '60

BENCH LEVELS FOR
CONSTRUCTION - CLUB HOUSE
&
PARKING LOT.
Contract - 10-1959

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	4 241	229 052		224 811	Fd. C.S. MON. Gp & Well ∡ pt Rush Ave & Muscatel - F.B. 1551-251	
B.M.			5 150	223 902	C.E. MON. N-131,500 E-264,500	in New Park Lot. W. side
	6 003	229 905				
T.P.			4 582	225 323		
	6 087	231 410				
B.M.			5 283	226 127	C.E. MON. N-131,500 E-265,000	E. side Club House
	4 785	230 912				
B.M.			3 823	227 089	Set S.W. & T. N side P.P. # No. side Rush Ave	315257E
	2 533	229 622				
B.M.			3 398	226 224	Set S.W. & T. N.S. P.P. # N.S. Rush Ave	1033691E ✓
	3 160	229 384				
B.M.			3 121	226 263	Set S.W. & T. N.S. P.P. # N. side Rush Ave	315259E ✓
	2 994	229 257				
B.M.			2 860	226 397	Set S.W. & T. N.S. P.P. N.S. Rush Ave	1033690E
	2 550	228 947				
T.B.M.			4 139	224 808	C.S. MON. ∡ pt. Rush Ave	El = 224811 above
	5 527	230 338		224 811		
B.M.			4 200	226 138	Set S.W. & T. N.S. P.P. # N.S. Rush Ave	1033689E ✓
	4 513	230 651				
B.M.			3 274	227 377	Set. S.W. & T. N.S. P.P. # N.S. Rush	1033688E ✓

F. B. 2282 Pg. 170 Job No. 8821.09 Division No. Notes Red Plotted Profile
Survey of W.W. Club House Date Date No. X-Sec.
Survey by G. Porter Notes Porter Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

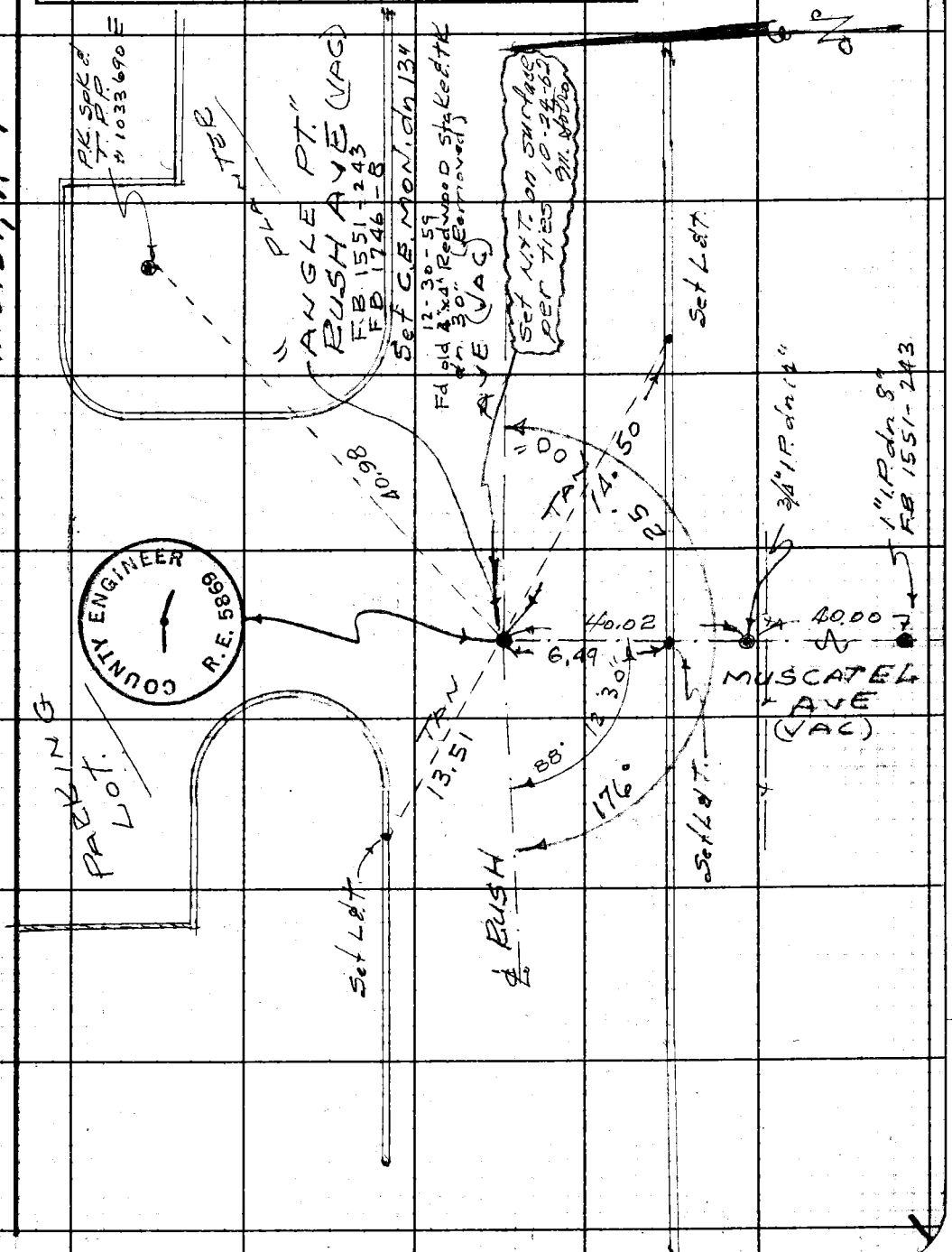
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.	3 907	231 284		227 377	S.W.&T.
B.M.			2301	228 983	Set S.W.&T. N.S. P.P.# 315264E N.S. RUSH AVE
	2883	231 866			
B.M.			2 413	229 453	Set S.W.&T. N.S. P.P.# 1033 687E N.S. RUSH @ EUC. TREES
	3 899	233 352			
B.M.			2 010	231342	Set S.W.&T. S.S. P.P.# 1181621E N.S. Rush @ W P.L. NORTH
	2 010	233 352			
B.M.			1 422	231 930	Set S.W.&T. S.S. P.P.# 1033686E N.S. RUSH AVE @ W.P.L. SOUTH.
	0 963	232 893			
B.M.			6 302	226591	C.S. MON Cap & Well ∡ PT. RUSH AVE 16'± So of P.P.# 1033687E
	4 507	231 098			
T.P.			5 202	225896	SPK
	4 065	229 961			
T.P.			4644	225 317	"
	5 033	230 350			
T.B.M.			5 542	224 808	CS MON. ∡ PT. RUSH AVE F.B. 1551-251 Elev = 224.811 check in
B.M.	4 015	231 392		227 377	S.W.&T. above
B.M.			4 035	227 357	C.E. MON. = N - 131,500 = E - 264 000
	4 522	231 879			
— B.M.			2 894	228985	check in S.W.&T. above

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2282 Pg. 171
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed M. F. OTT Date ____

Notes Ck'd by	Survey of W Narrows Rec Area
Map No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Date 12-30-59
Date	Indexed H. F. JUL 25 '60

F. B. 2282 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

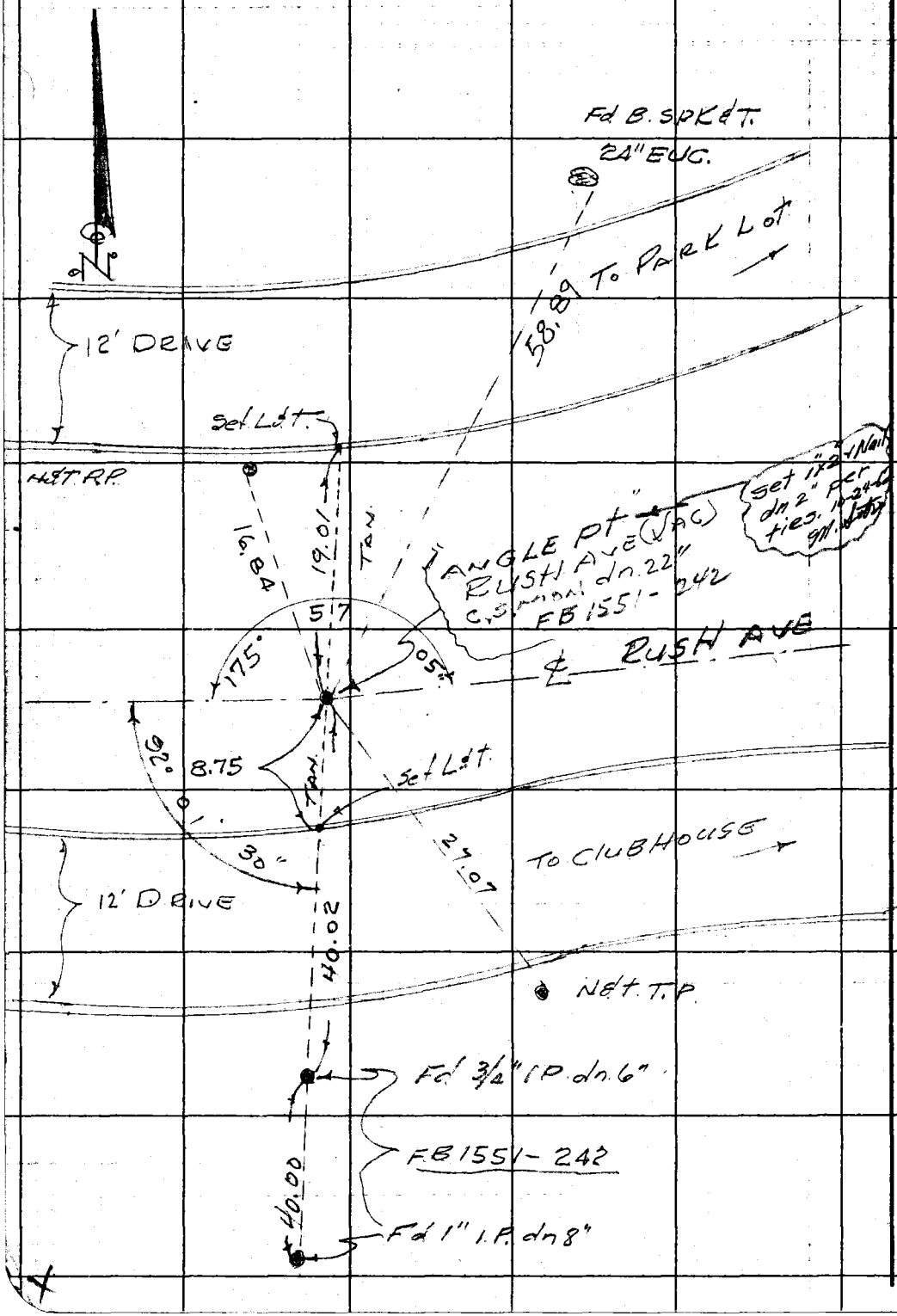
Do not extend notes this side of this line.

W.S. 37, A-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2282 PG. 174



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. Narrows Pa. A
Map No.	JN 00 54.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 1-18-60
Date	Indexed JUL 25 '60 H. E. OTT

F. B. 2282 PG. 175

LOCATION ELECT. UNDER
GROUND PULL BOXES

Between Wells No 1 & No 2
City of MONTEREY PARK
@
NORTH END OF NINE HOLE
GOLF COURSE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

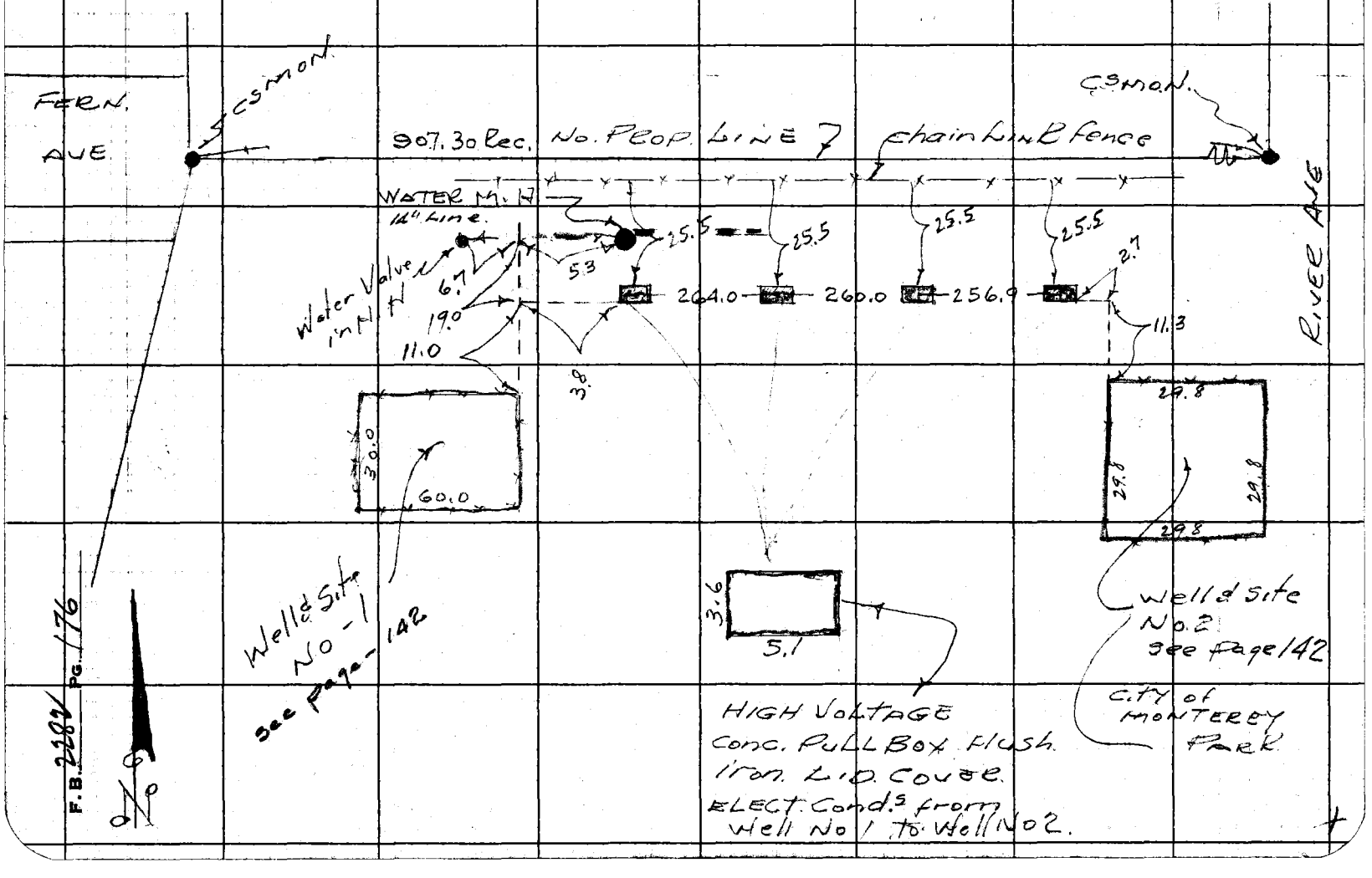
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of K.N. Rec. Road	F. B. 2282 Pg. 177
Map No.	JN Tape Std °F	
Office Work	Surveyed by Porter	
Checked	Notes Date	
Date	Indexed H. E. OTT JUL 25 60	

LOCATION S.S. M.H.'s

C.S.D. #3 TRUNK LINE
KLINGERMAN AVE
& GOLF COURSE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

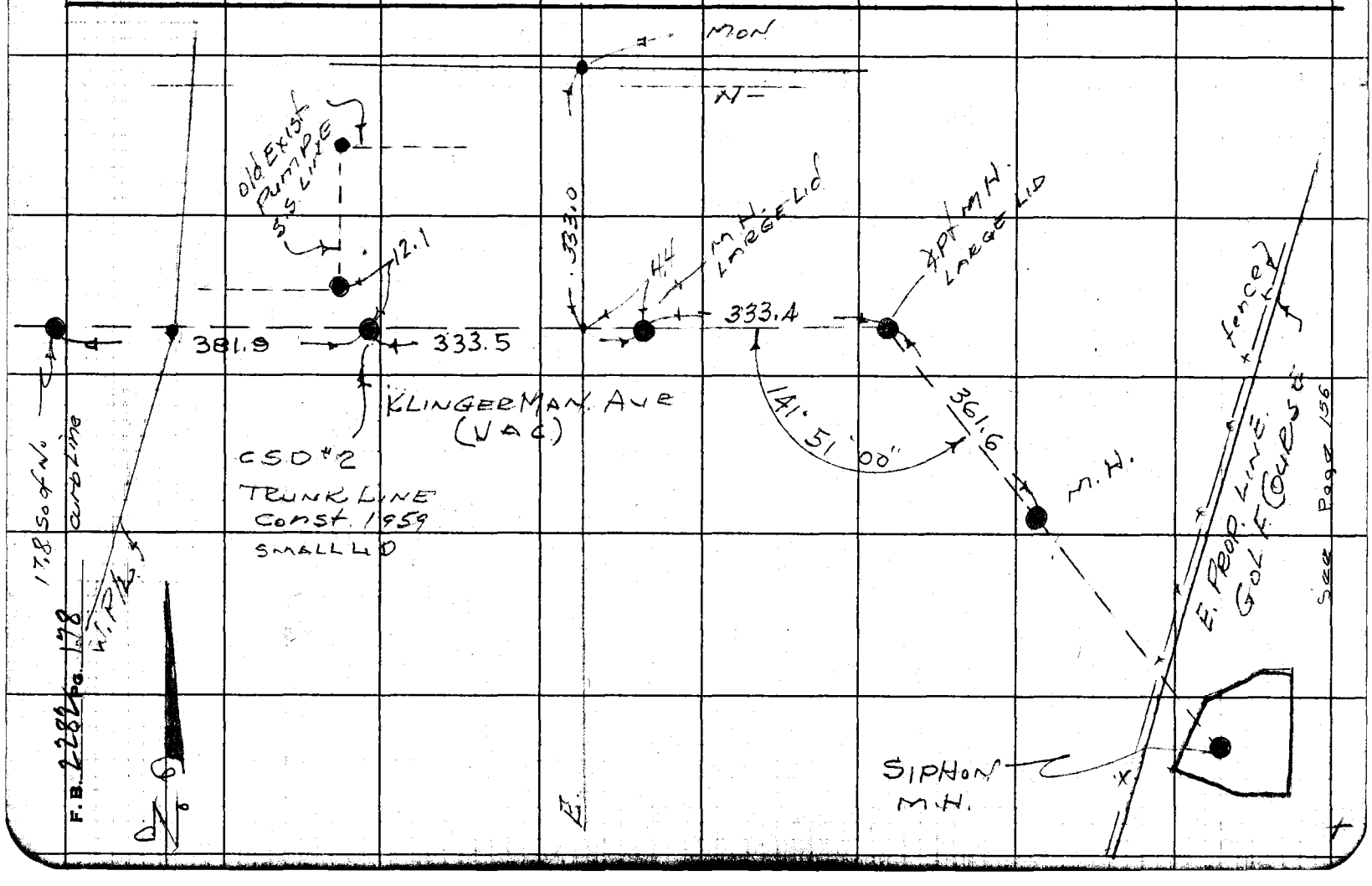
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2288 Pg. 178

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 8821.08 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 5-17-60
Date	Indexed H. E. OTT JUL 25 '60

F. B. 2282 PG. 179

LOCATION 6" & 4" AC
PIPE LINES FOR 9 HOLE
GOLF COURSE LAID BY
Contract. MAY 1960

Spec- No - 2099 of 1959

JN 8821.08

G. Porter & Party

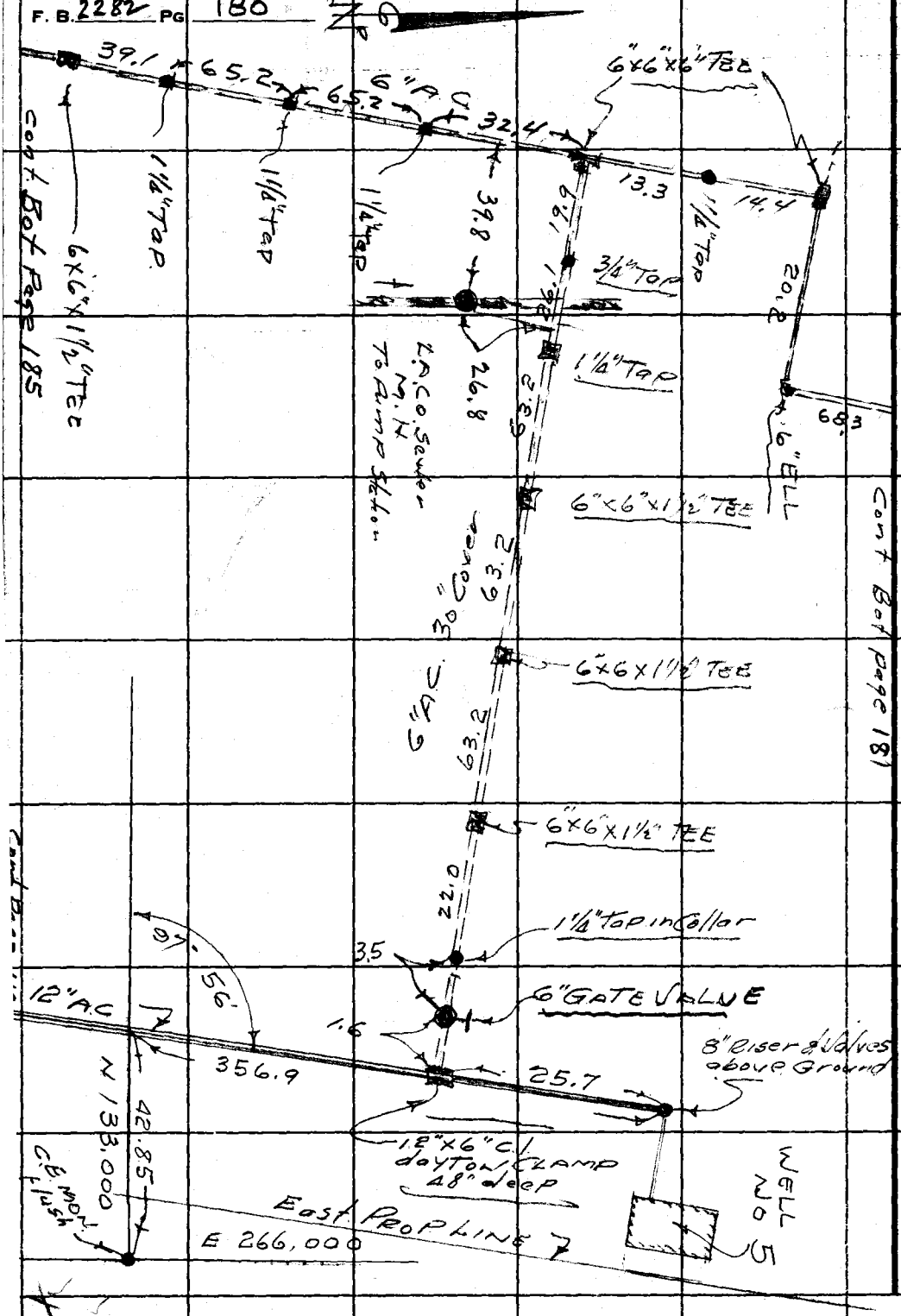
Note (ALTERNATE NO 2
HEAD OVER VALUE
PLANS)
SHEET NO 2-X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 11-58

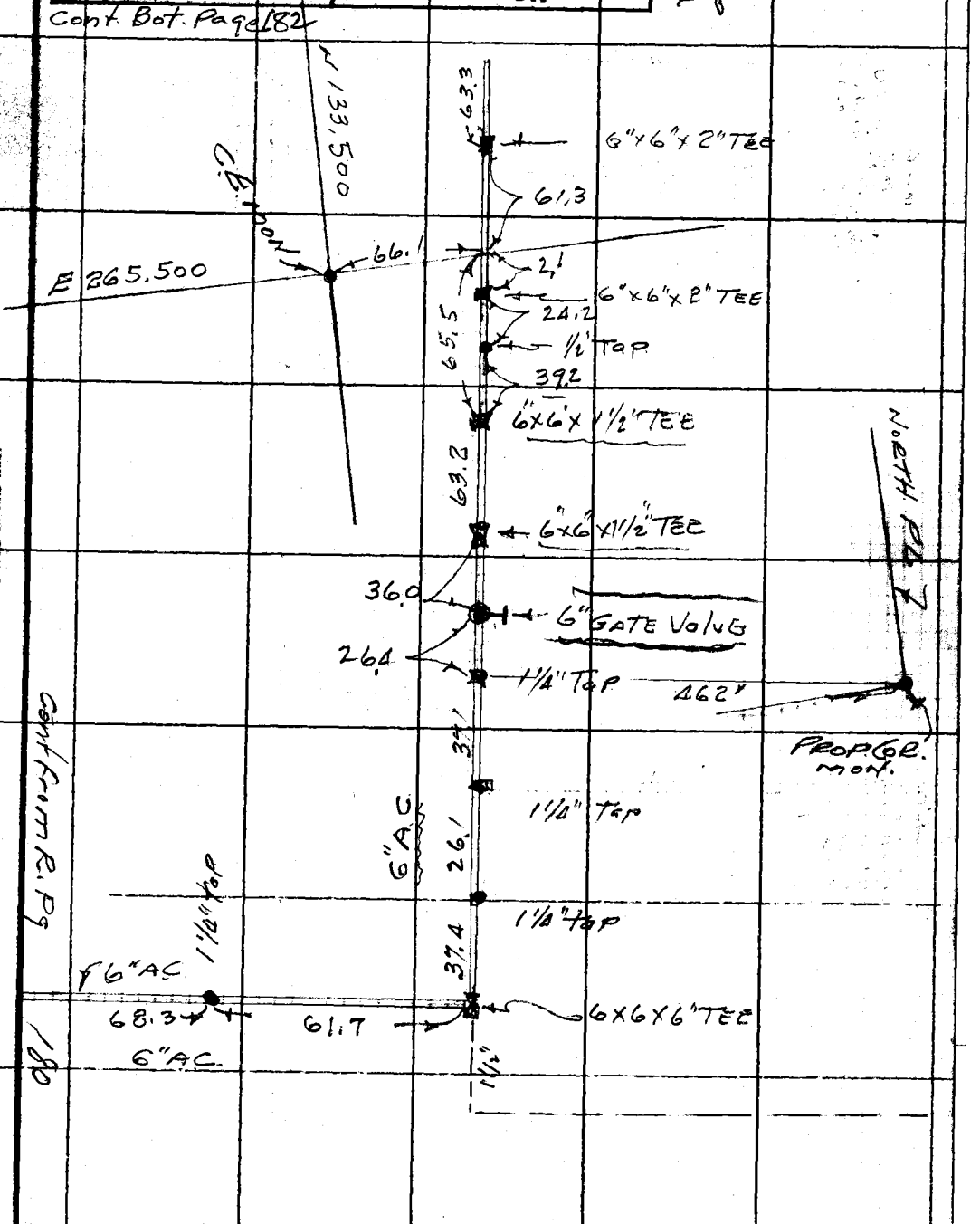
F. B. 2282 PG 180



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows	F. B. 2282 Pg. 181
Map No.	JN 882108 Tape Std °F	
Office Work	Surveyed by G. PORTER	
Checked	Notes PORTER Date 5-17-60	
Date	Indexed H. E. OTT	



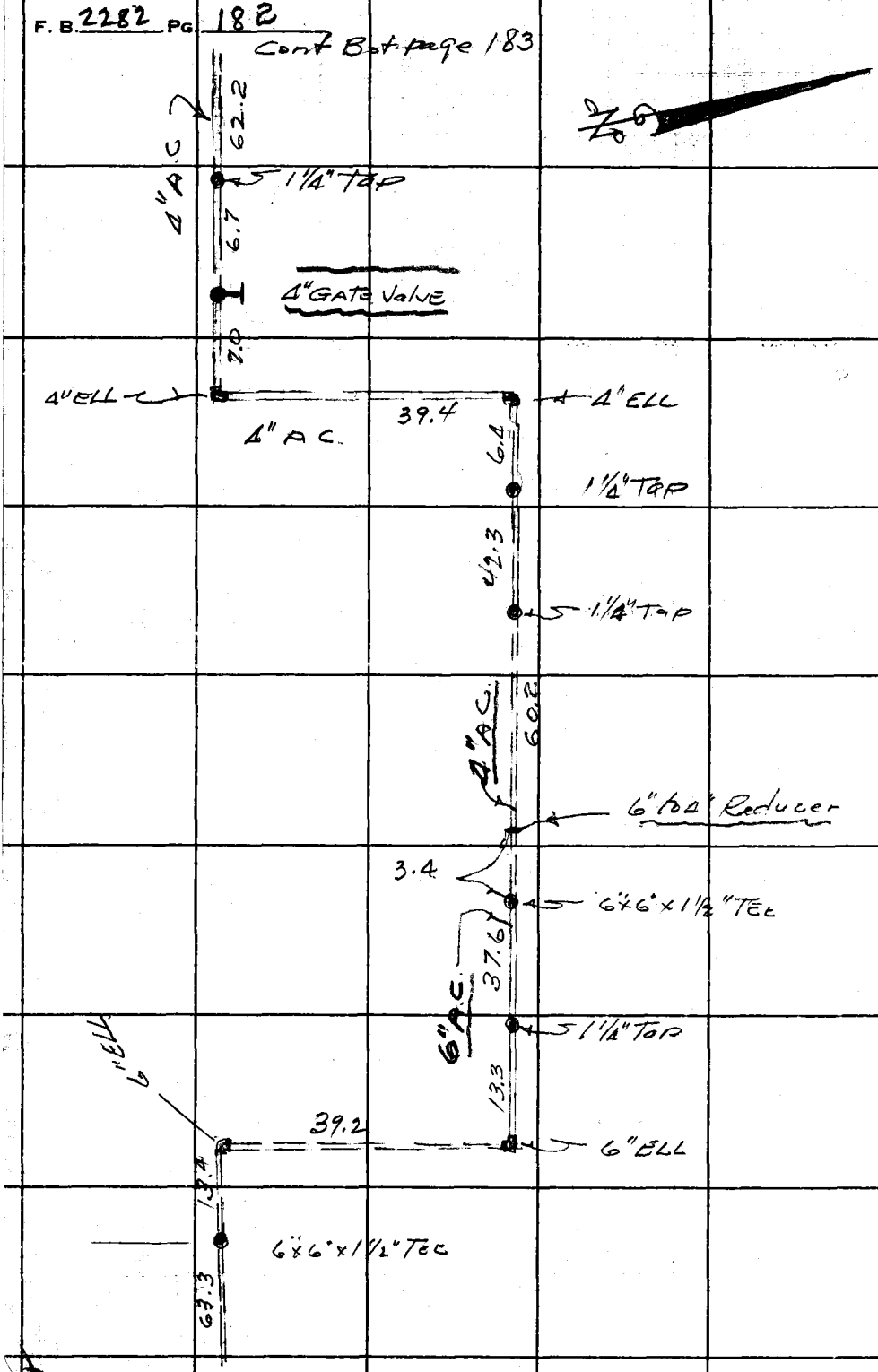
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 11-58

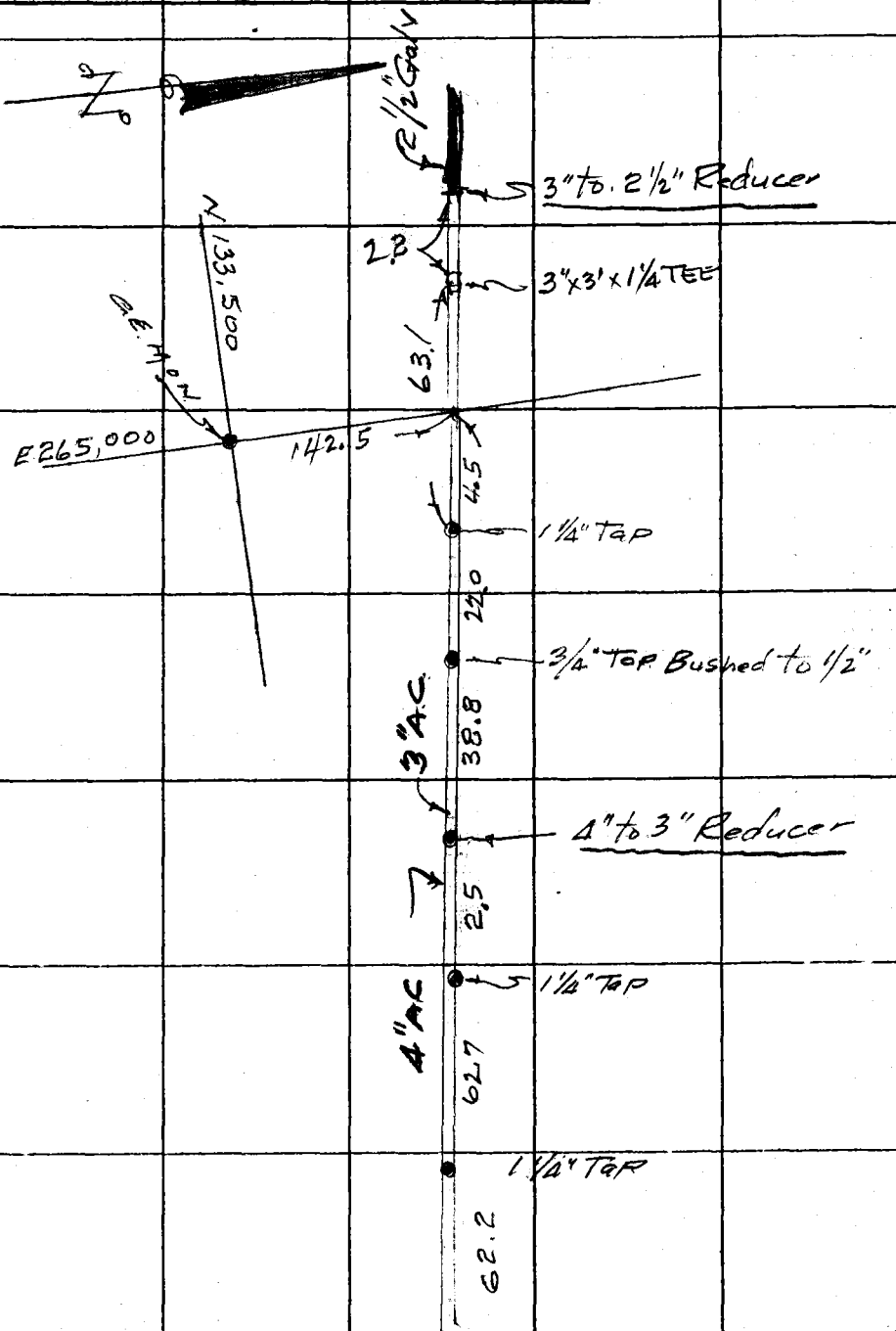
F. B. 2282 PG. 182

Cont Bot. page 183



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows	F. B. 2282 PG. 183
Map No.	JN 065490 Tape Std °F	
Office Work	Surveyed by G. Porter	
Checked	Notes Porter Date 5-19-60	
Date	Indexed H. E. Ott	



Cont from top page 182

X

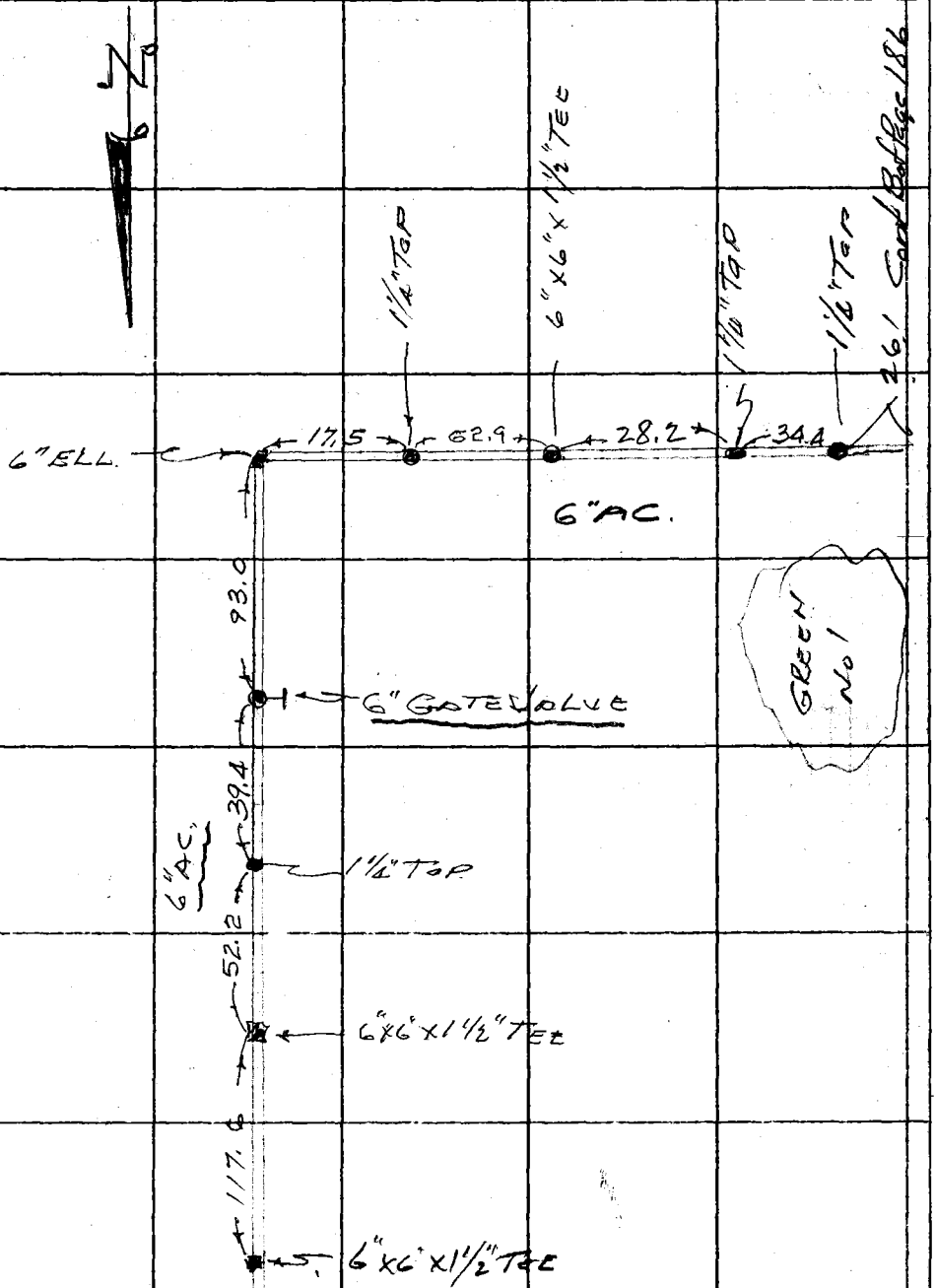
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

78F3088 SBE #247 11-58

Notes Ck'd by	Survey of Whittier Narrows
Map. No.	JN 0054.90 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 5-19-60
Date	Indexed H. E. OTT

F. B. 2282 PG. 185

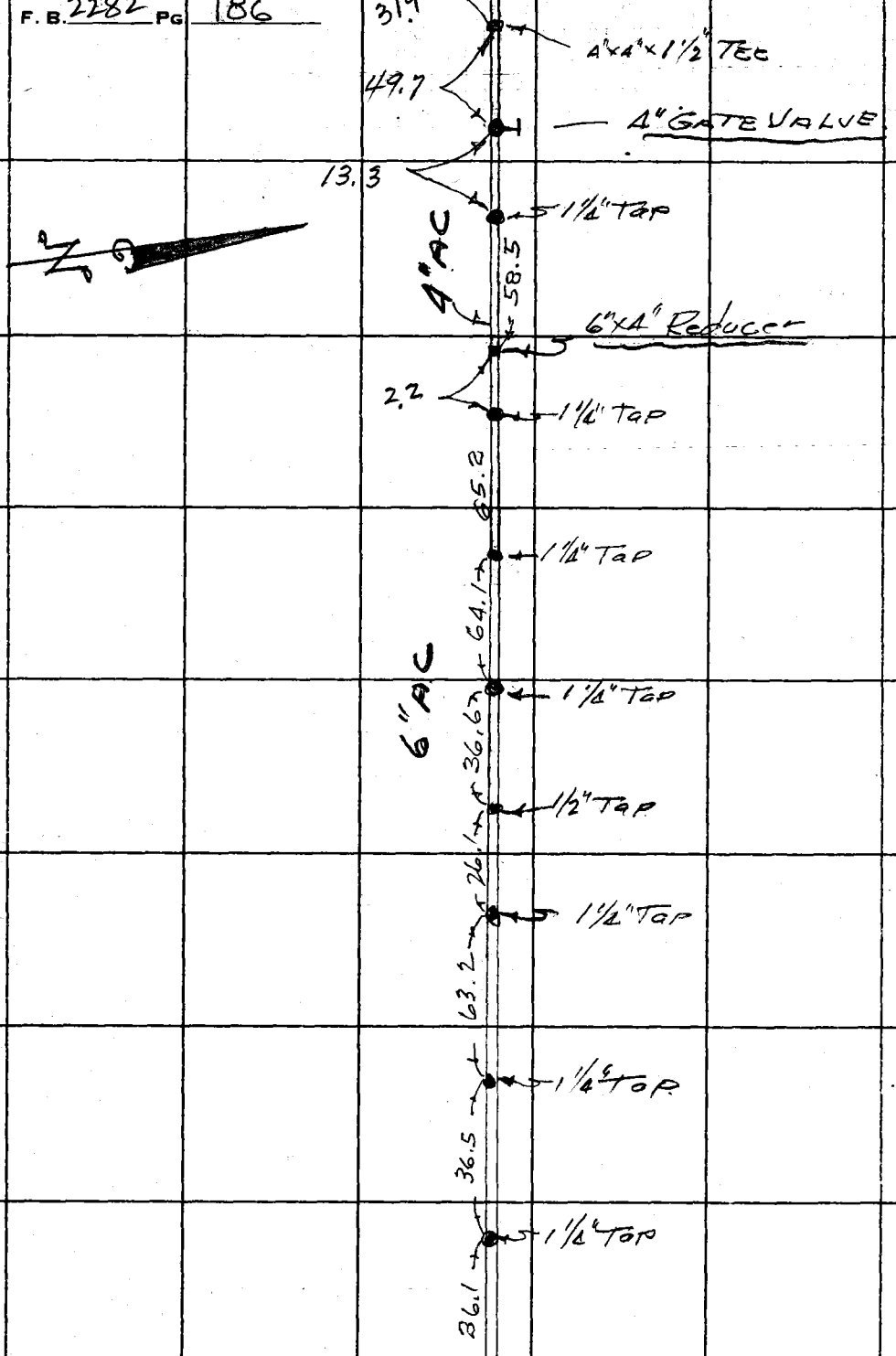


Cont. from top of Left Page 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 SBE #247 11-58

Cont. Bot Page 187

F. B. 2282 PG 186

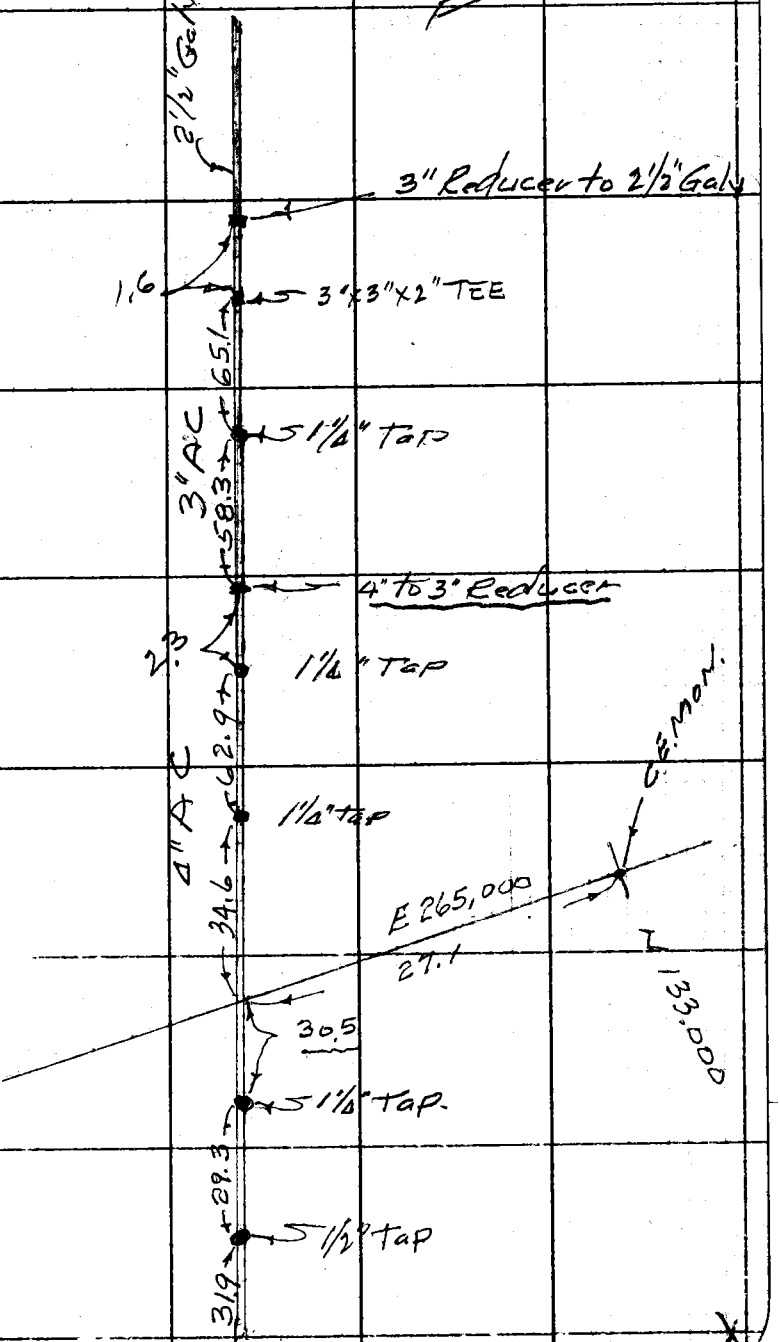


cont. from R. Page 185

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows	F. B. 2282 PG. 187
Map No.	JN 005490 Tape Std °F	
Office Work	Surveyed by G. Porter	
Checked	Notes Porter Date 5-19-60	
Date	Indexed N. E. OTT	



cont from top Page 186

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

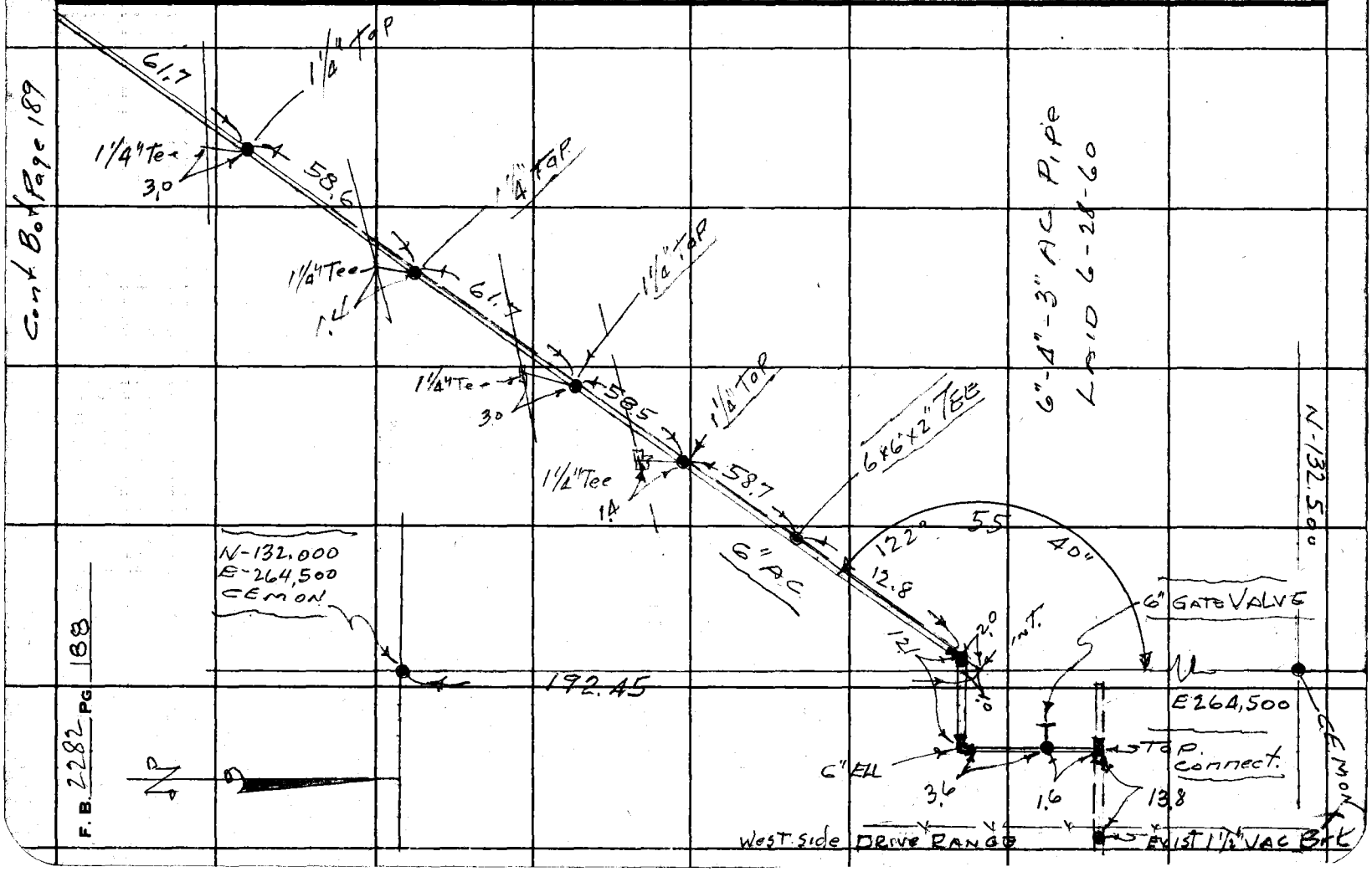
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

767-3098 SBE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 00549 Tape 0174 Std 68 °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 6-28-60
Date	Indexed H. E. Ott

F. B. 2288 PG. 189

Cont. Bot Page 190

Cont from top Page 188.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

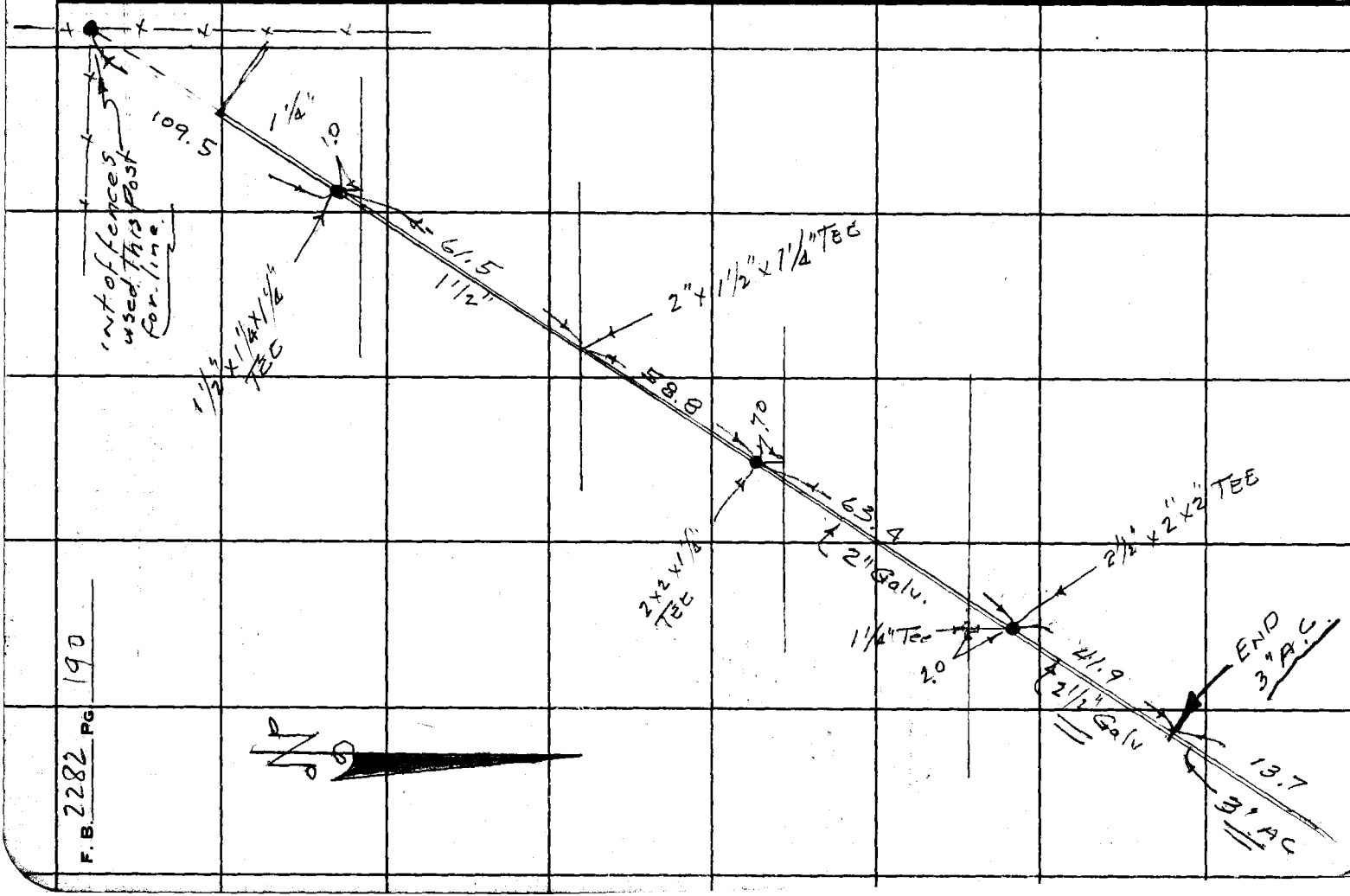
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

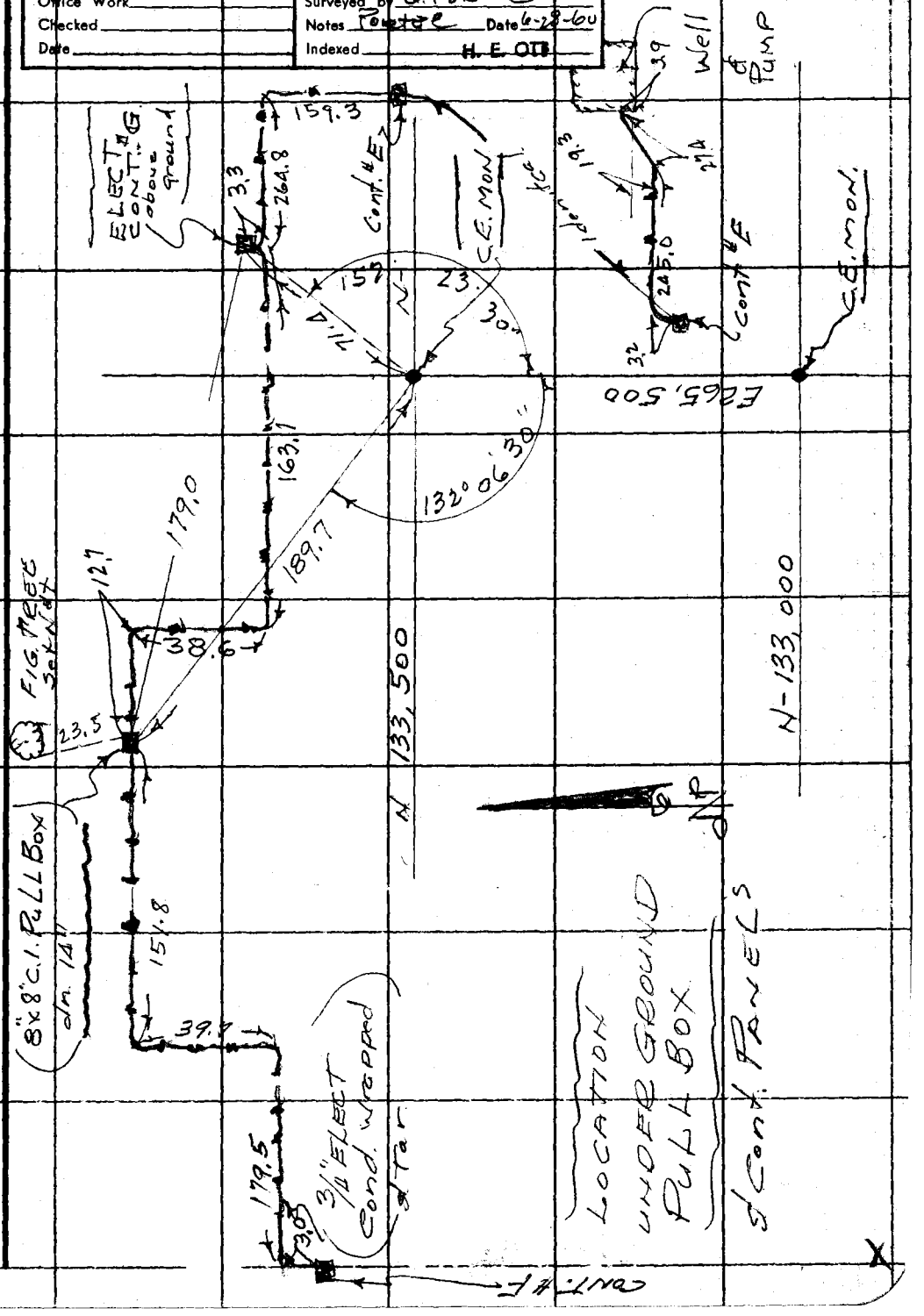
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2282 PG. 190

Notes Ck'd by	Survey of Whittier-Narrows	F. B. 2282 Pg. 191
Map No.	JN 005490 Tape 0174 Std 68 °F	
Office Work	Surveyed by G. Porter	
Checked	Notes Porter Date 6-28-60	
Date	Indexed H. E. OTT	



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S S&E #247 11-58

Profile	Notes Red.	Plotted	Job No. 0054.90 Division No. 11	F.B. 2282 Pg.
No.	Date	Date	Survey of Whittier Narrows Golf Course	
X-Sec.	Notes Chkd.	Checked	Survey by Petri Notes G.W.P. Date 1-19-61	
No.	Date	Date	Map No. Indexed [illegible] Date [illegible]	

J. N. 0054.90

Whittier Narrows Golf Course

Bench Levels on C.E. Mon's (Coord. Mon's) Which were Lowered.

Petri
Bowles
Schulthess

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 307 5M 7-43

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #13				227571	T.B.M. #13. Fd. 1½" Brass Cap Flush with	
	5039	232610			Pav. Stamped (U.S.C.E. -1955) @ End	
T.P.			5865	226745	Pav. - Muscatel Ave Elev. = 227.571	
	5635	232380			F.B. 1551-208	
C.E. Mon			7130	225250	C.E. Mon. N128,000 E264,000	Pg. 80 (Lowered)
	2205	227455				
T.P.			3737	223718		
	5086	228804				
C.E. Mon.			5888	222916	C.E. Mon. N128,500 E264,000	Pg. 80 (Lowered)
	6562	229478				
T.P.			4198	225280		
	4798	230078				
T.P.			4878	225200		
	4522	229722				
T.P.			4010	225712		
	4361	230073				
T.P.			4029	226044		
	5724	231768				
C.E. Mon.			4821	226947	C.E. Mon. N130,000 E263,500	Pg. 83 Lowered
	4969	231916				
T.P.			6000	225916		

Survey of Whittier Narrows Golf Course
Survey by Patri
Indexed H.E. OTT
Job No. 005490 Division No. 11
Notes Red. Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 SM 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				225 916		
	4 721	230 637				
C. E. Mon			5 893	224 744	C. E. Mon. N130,500 E263,500	Pg. 84 - Lowered
	10 437	235 181				
T. P.			1 421	233 760		
	10 109	243 869				
T. P.			1 100	242 769		
	7 221	249 990				
T.B.M. #22			3 128	246 862	T.B.M. #22 Elev. = 246.83.4 Fd. Flood Control Brass Cap in S.E. Cor. Conc. Bridge # B 772 Stamped (B.M. 55-18.) Alhambra Wash and Walnut Grove Ave. F.B. 1551-210	
C. E. Mon.				225 676	C. E. Mon N131,000 E264,000	Elev. 225.676 Pg. 9.
	3 783	229 459				
T. P.			5 070	224 389		
	4 041	228 430				
T. P.			5 430	223 000		
	3 382	226 382				
C. E. Mon			5 314	221 068	C. E. Mon. N130,500 E264,500	Pg. 84 Lowered
	6 441	227 509				

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Date ____
Job No. 00549 Division No. 11
Survey of Whittier Narrows Golf Course
Survey by Petri Notes GWP Date 1-19-60
Map No. ____ Indexed B. E. Oil Date ____
F.B. 1551 Pg. 1

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		227 509	4 335	223 174		
	4 931	228 105				
C.E.Mon			4 489	223 616	C.E.Mon. N 131,000 E 264,500	Pg. 85 LOWERED
	5 014	228 630				
T.P.			3 421	225 209		
	4 508	229 717				
B.M.			3 320	226 397	B.M. Fd. S.W.&T. N. Side N. Side Rush Ave. Elev. = 226.397. F.B. 2282-170.	P.P.# 1033690E

Profile ___ No. ___ X-Sec. ___ No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Job No. 006490 Division No. 11
Survey of Whittier Narrows Golf Course
Survey by Petri Notes G.W.P.
Indexed H.E.O.D. Date ___

Profile No.	Notes Red	Plotted	Job No. 8821.49	Division No.	F.B. 2282	Pg. 197
	Date	Date	Survey of WHITTIER Narrows REC. AREA.			
X-Sec. No.	Notes Chkd. BRENNER	Checked	Survey by G. PORTER	Notes Porter	Date 8-28-64	
	Date	Date	Map No.	Indexed C. J. GALLI	Date SEP 2 '64	

PROFILE OF
16" STEEL PIPE CROSSING
PROPOSED
POMONA FREEWAY
AT ℄ STA. 302+00

APPROX. 208' West of POTRERO AVE.
AND 150'± So of FAWCETT AVE.

G. Porter
& Party
8-28-64

℄ STA. 291+00 = 24" STEEL CROSSING.

NOTE ± STA. 291+00 ON 4000' RAD. CURVE
PROFILE LINE set RAD.

STATION	B.S.	H.I.	F.S.	ELEV.
				"VOID" FOR LATER SURVEY SEE
				Pages. 205 to 210

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM 303-B-60				226.27	STATE HWY BM No 303-B60 PER PLAN CO. SUR. MON. INT. OF FAWCETT AVE & POTRERO AVE
	3 63	229 90			
302+00 ℄			4 83	225 07	1"x2" STK ℄ POMONA FREEWAY (PROPOSED)
"			5 04	224 86	0+20 RIGHT OR South 1"x2" STK
"			5 13	224 77	0+40 " " " " "
"			5 14	224 76	0+60 " " " " "
"			5 18	224 72	0+80 " " " " "
"			5 09	224 81	1+00 " " " " "
"			5 12	224 78	1+20 " " " " "
"			5 00	224 90	1+40 " " " " "
"			5 20	224 70	1+45 " " = 50. END 16" steel crossing
"			4 86	225 04	0+20 LEFT OR North 1"x2" STK
"			4 99	224 91	0+40 " " " " "
"			4 84	225 06	0+60 " " " " "
"			4 91	224 99	0+80 " " " " "
"			4 79	225 11	1+00 " " " " "
"			4 38	225 52	1+20 " " " END of 16" steel crossing
T.P.			399	225 91	
	3 66	229 57			
T.P.			1 38	225 19	
	3 40	228 59			

F.B. 2080 Pg. 198 | Job No. 8821.49 | Division No. | Notes Red | Plotted | Profile No.
Survey of W.N. SEC. AREA | Date | Date | X-Sec. No.
Survey by G. PETER Notes PETER | Notes Chkd. | Checked
Indexed E. J. GALLI Date | Date | Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		228 59	4 37	224 22		
	3 27	227 49				
T.P.			4 89	222 60	: S&W. Post. CHICO AVE Pav	
	3 10	225 70				
291+00			3 73	221 97	1x2 stk ℄ POMONA FREEWAY ON 4000' Rad CURVE	
"			3 84	221 86	0+20 RIGHT OR South (Rad) 1x1	
"			3 82	221 88	0+40 " " " " "	
"			4 90	220 80	0+57 " " " flow LINE dirt Gutter	
"			3 57	222 13	0+60 " " "	
"			2 58	223 12	0+80 " " " N&t Pav FAWCETT AVE	
"			4 80	220 90	1+00 " " " flow line Gutter Dirt	
"			4 17	221 53	1+20 " " " END of 24" Steel Crossing	
"			3 64	222 06	0+20 LEFT OR NORTH 1x1 stk	
"			3 61	222 09	0+40 " " " " "	
"			3 58	222 12	0+60 " " " " "	
"			3 39	222 31	0+80 " " " " "	
"			3 36	222 34	1+00 " " "	
"			3 30	222 40	1+15 " " " NO END 24" Steel Crossing	
T.P.			2 44	223 26		
	5 11	228 37				
T.P.			3 74	224 63		

VOID

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8821.49 Division No. ____ F.B. 2282 Pg. 199
Date ____ Date ____ Survey of W.N. REC. AREA
X-Sec. No. ____ Notes Chkd. BRENNER Checked ____ Survey by G. PORTER Notes PORTER Date 8-28-64
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
				224 63		
	4 58	229 21				
T.P.			3 53	225 68		
	4 57	230 25				
TP			4 07	226 18		
	4 56	230 74				
BM 303-B-60			4 46	226 28	C.E. MON. INT FAWCETT AVE & POTRERO AVE Elev. = 226.27	

F.B. 2282 Pg. 200 Job No. 8821.49 Division No. Notes Red Plotted Profile
Survey of W.N. REC AREA Date Date No. X-Sec.
Survey by G. PORTER Notes PORTER Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

Notes Ck'd by	Survey of Whittier Narrows Rec Area F. B. 2282 PG. 201
Map No.	JN 0754.12 Tape 0211 Std 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-28-64
Date	Indexed C. J. GALLI 12-5-64

JN. 0754.12
WHITTIER NARROWS REC. AREA
CONST. STABLES EQUESTRIAN SECTION
PHASE # 1

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

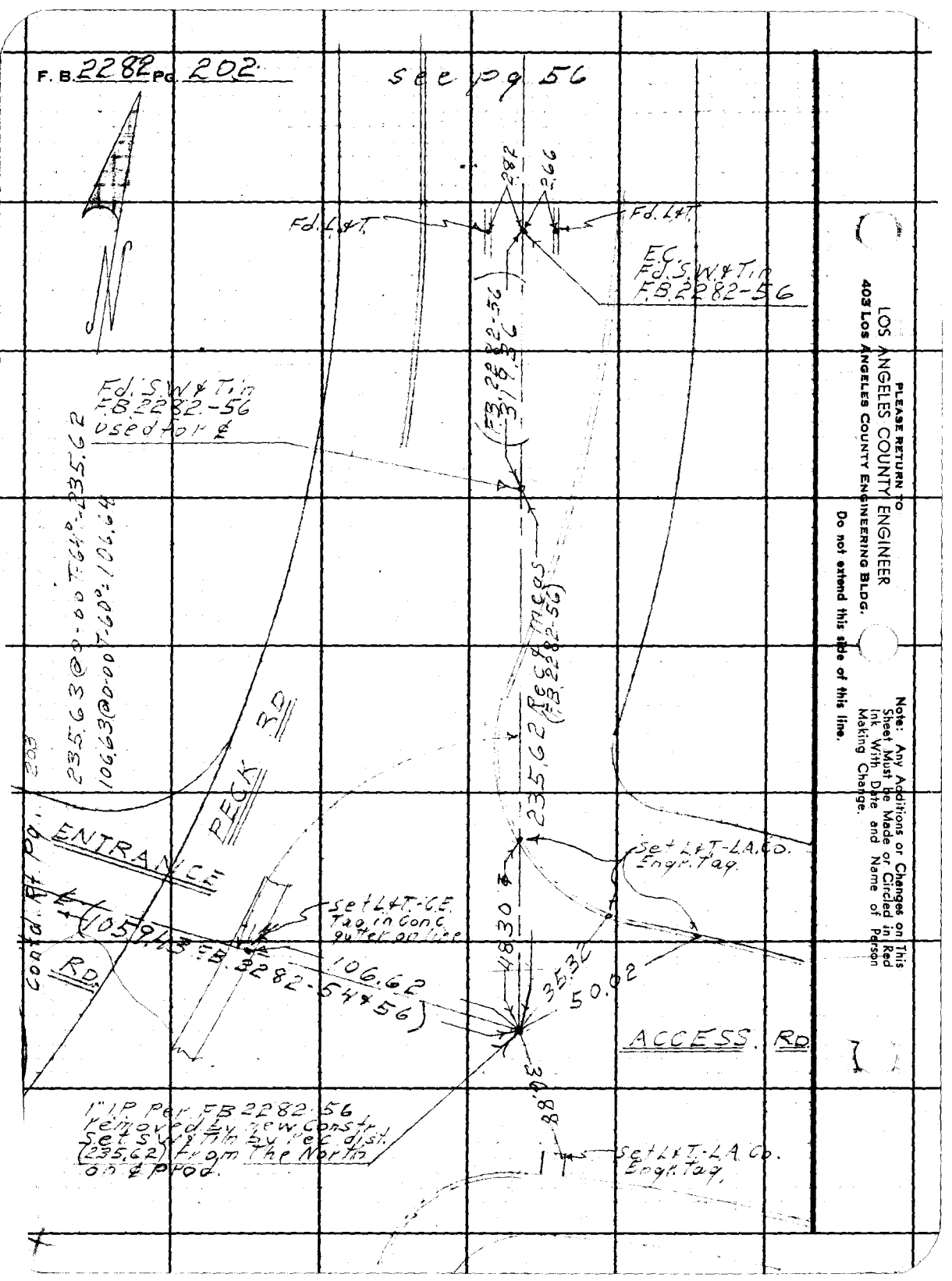
Do not extend this side of this line.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2282 Pg. 202

see pg 56

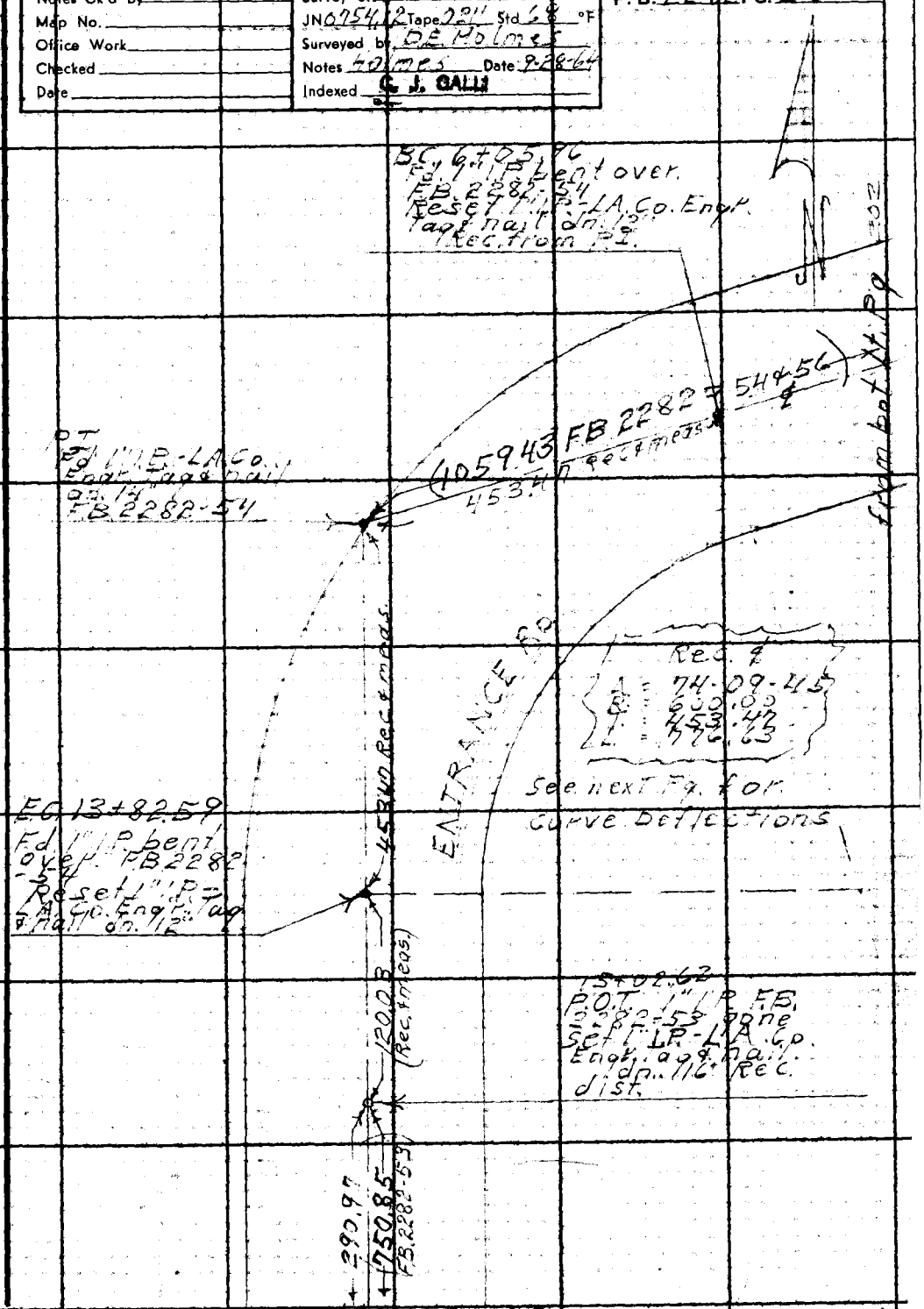


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittier Narrows Rec Area F.B. 2282 PG. 203
Map No.	JN 0754.12 Tape 0211 Std 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 9-28-64
Date	Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2282 PG. 204

Δ = 74-09-45 R = 600.00

	STA.	DEF.	ARC	600°R CHORD	3° off Lt. 582°R CHORD	3° off Rt. 618°R CHORD
BC	6+05.96	0-00				
	6+25	0-54-33	19.04	19.04	18.47	19.61
	6+50	2-06-10	25.00	25.00	24.25	25.75
	6+75	3-17-47	50.00	49.99	48.48	51.48
	7+00	4-29-25	75.00	74.95	72.71	77.20
	7+25	5-41-02	100.00	99.89	96.89	102.88
	7+50	6-52-39				
	7+75	8-04-16				
	8+00	9-15-53				
	+25	10-27-31				
	+50	11-39-08				
	+75	12-50-45				
	9+00	14-02-22				
	+25	15-14-00				
	+50	16-25-37				
	+75	17-37-14				
	10+00	18-48-51				
	+25	20-00-28				
	+50	21-12-05				
	+75	22-23-43				
	11+00	23-35-20				
	+25	24-46-57				
	+50	25-58-34				
	+75	27-10-11				
	12+00	28-21-49				
	+25	29-33-26				
	+50	30-45-03				
	+75	31-56-40				
	13+00	33-08-17				
	+25	34-19-55				
	+50	35-31-32				
	+75	36-43-09				
EC	13+82.59	37-04-54	7.59	7.59	7.36	7.81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

882.49

F.B. 2282 Pg. 205

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Whittier Narrows Rec AREA.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by G. Poeter Notes Poeter Date 5-24-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

REVISED LOCATION'S
OF
24" steel PIPE @ Sta. 291+15
8" steel PIPE @ Sta. 291+20
16" steel PIPE @ Sta. 302+00
crossing under POMONA FREEWAY

MAY 1965

G. Poeter
R. Smith
R. Beaudry
J. Henderson
W. Moodyman

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

R 08

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	Cut: Bot. of ditch	10' off set Left 1x2" stks
B.M. 303-B60				226 27	St HWY. B.M. No 303-B-60 = Elev. 226.27		
	3 43	229 70			C.S. MON. @ int. FAWCETT AVE & POTRERO AVE Cap & Well		
℄ FREEWAY 1x2"			4 88	224 82	219.24	C 5.58	(10) sta 302+00 - 16" Pipe
0+25 So. "			4 98	224 72		C 5.48	
0+50 So. "			5 31	224 39		C 5.15	10' off set
0+75 So. "			5 07	224 63		C 5.39	set Left or
1+00 So. "			5 19	224 51		C 5.27	West.
1+25 So. "			5 15	224 55		C 5.31	
1+37 END So. "			5 67	224 03	LEVEL	C 4.79	
0+25 No "			4 77	224 93		C 5.69	
0+50 No "			4 92	224 78		C 5.54	
0+75 No "			4 79	224 91		C 5.67	
1+00 No "			4 70	225 00		C 5.76	
1+25 END No.			5 11	224 59	219.24	C 5.35	
T.P.			3 84	225 86	spk in Pav.		
	4 72	230 58					
T.P.			5 09	225 49			
	4 40	229 89					
T.P.			4 92	224 97			
	4 37	229 34					

F.B. 2282 Pg. 206 | Job No. 8821.49 | Division No. | Notes Red | Plotted | Profile
Survey of Whittier Narrow's Rec Area | Date | Date | No. | X-Sec.
Survey by G. Porter | Notes Porter | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RDS

10.30 T.C. over sewer

Do not extend notes this side of this line.

10' offset R. or East

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE 6" PIPE	CUT		GRADE 24" PIPE	CUT
T.P.		229 34	5 86	223 48						
	4 88	228 36								
0+00 S.Tan ℄			6 51	221 85		214.15	C 7.70	✓	212.62	C 9.23
0+25 So			6 72	221 64		213.90	C 7.74	✓	212.37	C 9.27
0+50 So			6 42	221 94		213.65	C 8.29		212.12	C 9.82
0+75 So salt			5 19	223 17	-1%	213.40	C 9.77		211.87	C 11.30
1+00			6 86	221 50		213.15	C 8.35		211.62	C 9.88
1+15 END So			6 89	221 47		213.00	C 8.47		211.47	C 10.00
0+25 No			6 55	221 81		214.40	C 7.41		212.87	C 8.94
0+50 No			6 50	221 86		214.65	C 7.21		213.12	C 8.74
0+75 No			6 28	222 08	+1%	214.90	C 7.18		213.37	C 8.71
1+00 No.			6 02	222 34		215.15	C 7.19		213.62	C 8.72
1+25 No			5 86	222 50		215.40	C 7.10		213.87	C 8.63
1+35 No. END			5 83	222 53		215.50	C 7.03		213.97	C 8.56
State H.W.Y. Bm. TP			7 33	221 03		spk in con in 2" IP			220.86	? -
	7 32	228 35								
T.P.			4 88	223 47						
	5 78	229 25								
T.P.			4 29	224 96						

10' offset Right = 6" PIPE
15' offset Right = 24" PIPE

Profile Notes Red ____ Plotted ____ Job No. 8821.49 Division No. ____
No. ____ Date ____ Date ____ Survey of Whittier Narrows Rec Area
X-Sec. Notes Chkd. ____ Checked ____ Survey by G. Porter Notes Porter Date 5-24-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2282 Pg. 207

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

RDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				224 96		
	4 90	229 86				
T.P.			4 38	225 48		
	5 29	230 77				
T.P.			4 92	225 85		
	5 36	231 21				
BM 303B-60			4 95	226 26	CS MON. @ ℄ int. FAWCETT AVE & POTRERO AVE COP & well	
					FB 2282-206-198	—

F. B. 2282 PG. 208

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Whittier Narrows
Map No.	JN 882149 Tape 0224 Std. 68° °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 5-24-65
Date	Indexed C. L. GALLI

F. B. 2282 PG. 209

6", 16" AND 24" STEEL CASING
CROSSING PROPOSED POMONA FREEWAY
AS STAKED - 5-24-65

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

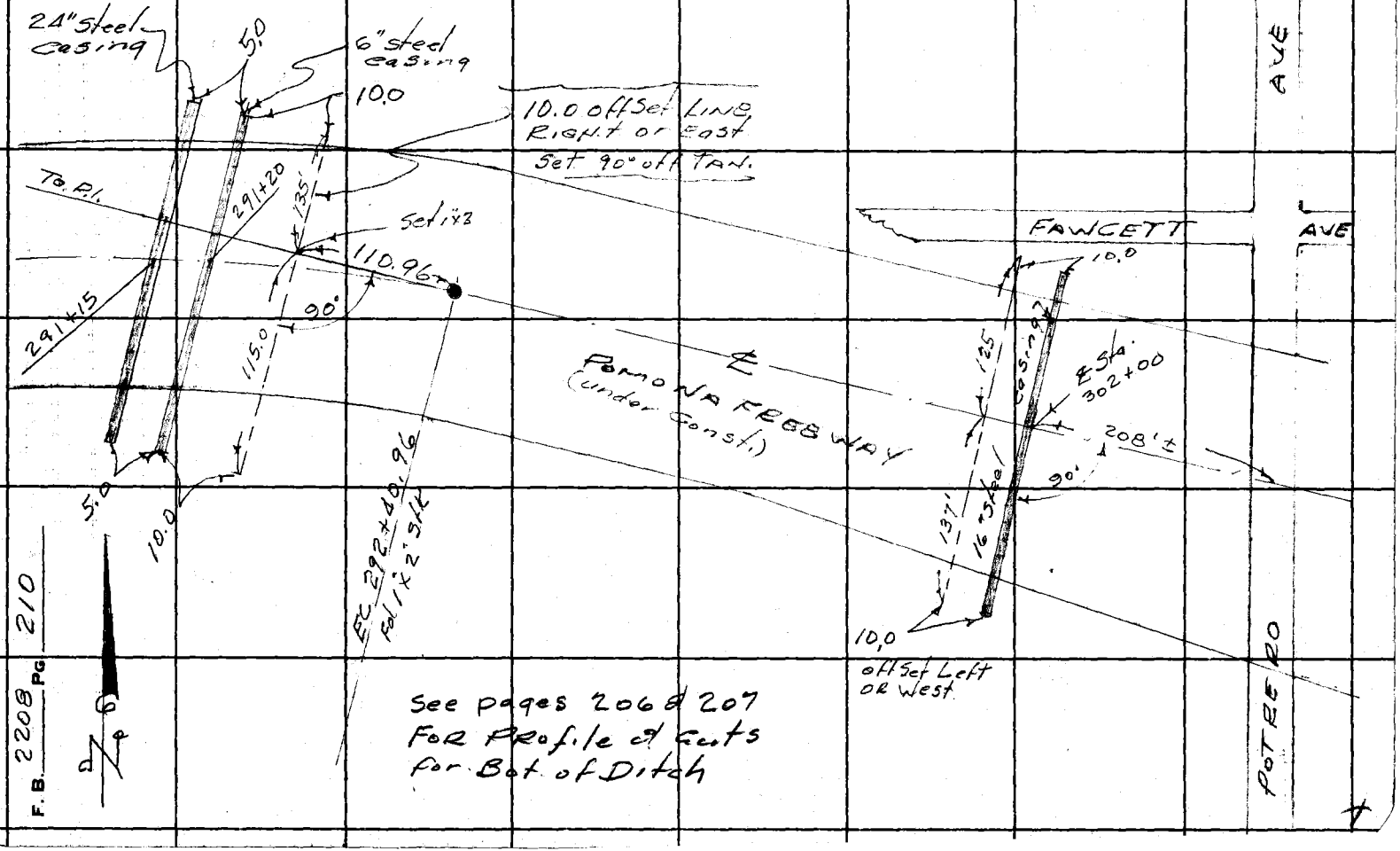
Do not extend this side of this time.

76F3095 SAE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



See pages 206 & 207
For Profile of Cuts
for Bot. of Ditch

Notes Ck'd by	Survey of W. NARROWS REC.
Map No.	JN 0754.65 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 3-17-71
Date	Indexed T. M. PALMER JR. 7

F.B. 2282 Pg. 211

0754.65

WHITTIER NARROWS

EQUESTRIAN CENTER

CONSTRUCTION STAKES FOR OILED PARKING LOTS

REF: PLOT PLAN P-1 JAN. 1971
" " P-3 " "
F.B. 2282, 2390

SOTRO
SMITH, N.
HENDERSON
MOYA

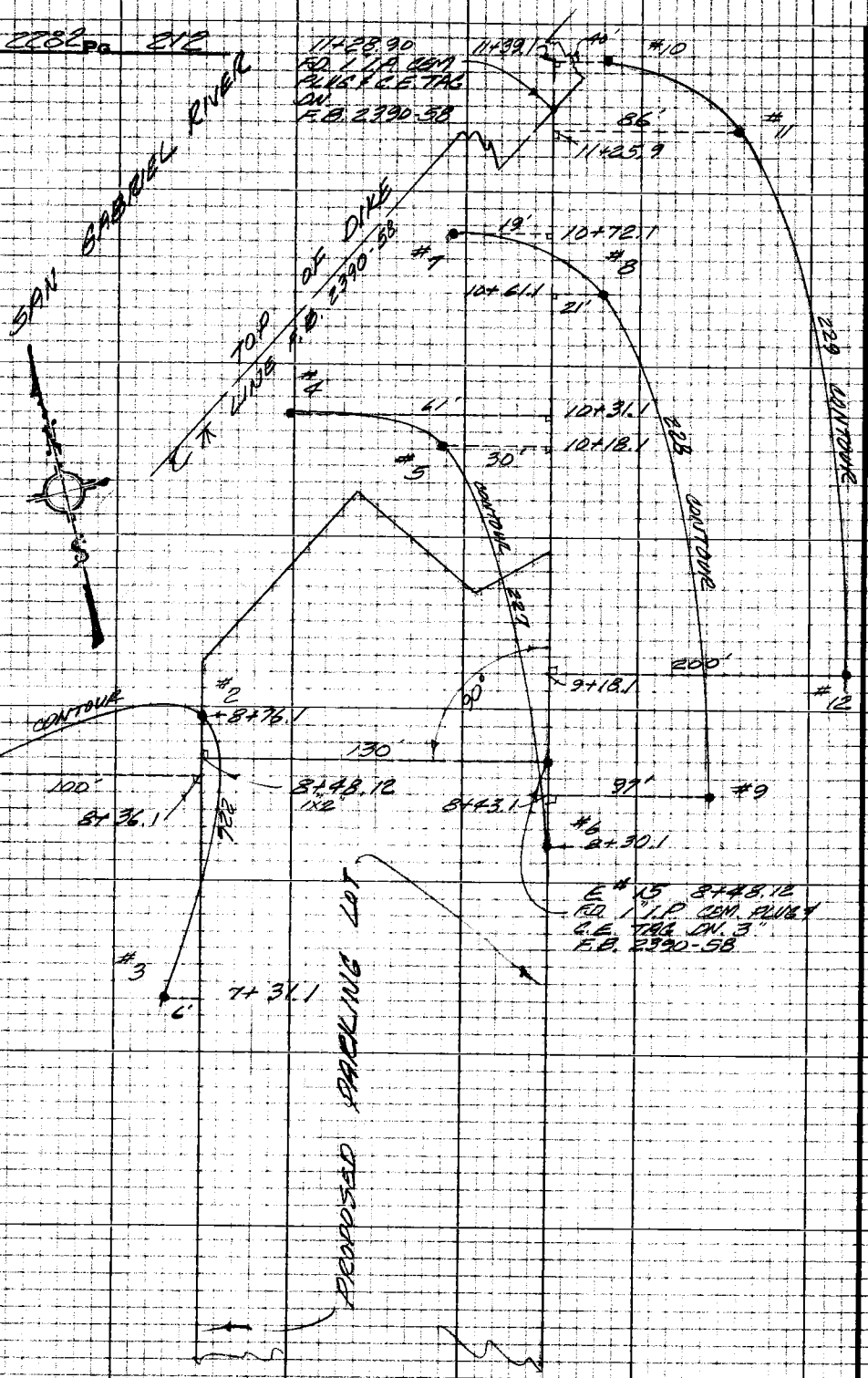
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2288 Pg. 212

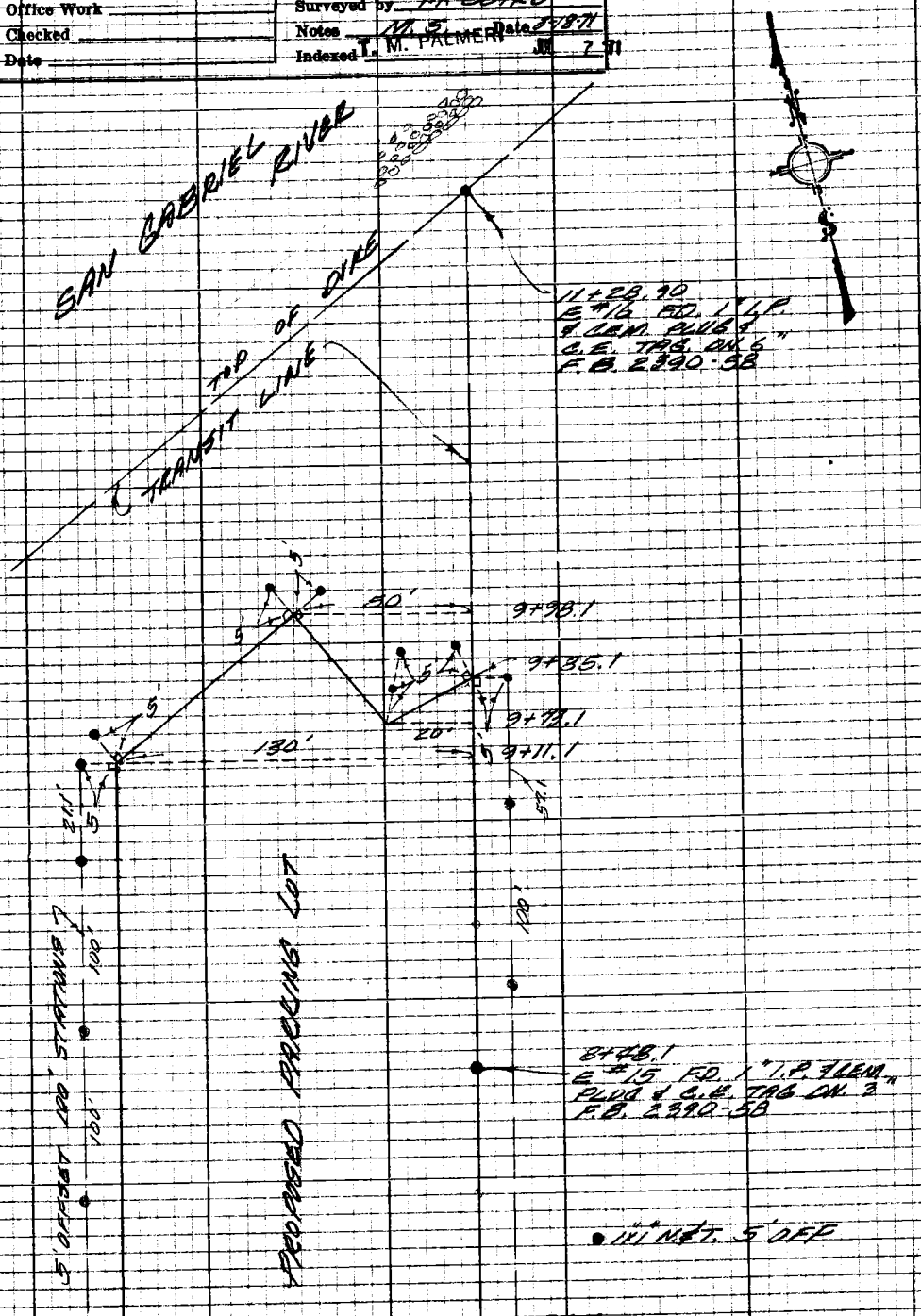


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Int With Date and Name of Person Making Change

Notes Ck'd by	Survey of W. NARROWS REC. AREA	F.B. 2282 Pg. 213
Map No.	IN 0254.65 Tape — Std — °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M. S. Date 2-18-71	
Date	Indexed T. M. PALMER JUL 7 '71	



CONT. TOP PAGE 214

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

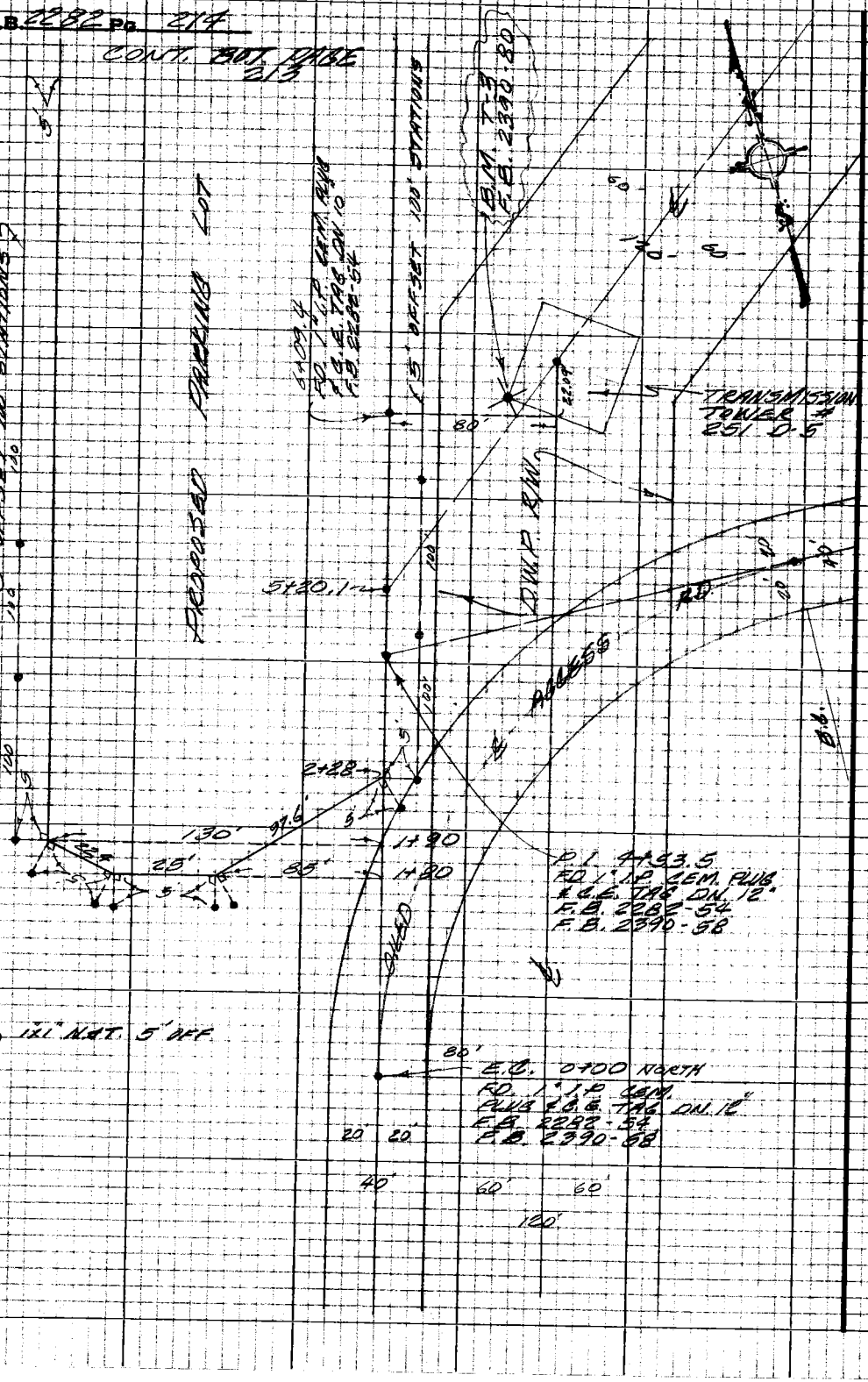
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2282 Pg. 214

CONT. FOR PAGE 213



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Profile No.	Notes Red	Plotted	Job No. 0754.65	Division No. 11	F.B. 2282 Pg. 215
	Date	Date	Survey of WHITTIER NARROWS EQUESTRIAN CTR.		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N. S.	Date 3-17-71
	Date	Date	Map No.	Indexed T. M. PALMER	Date JUL 7 '71

0754.65

WHITTIER NARROWS EQUESTRIAN CENTER

GRADE STAKES FOR NORTH END PARKING AREA

REF SHEET P-1
F.B. 2390-80

M. SOTRO
N. SMITH
J. HENDERSON
E. MOYA

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

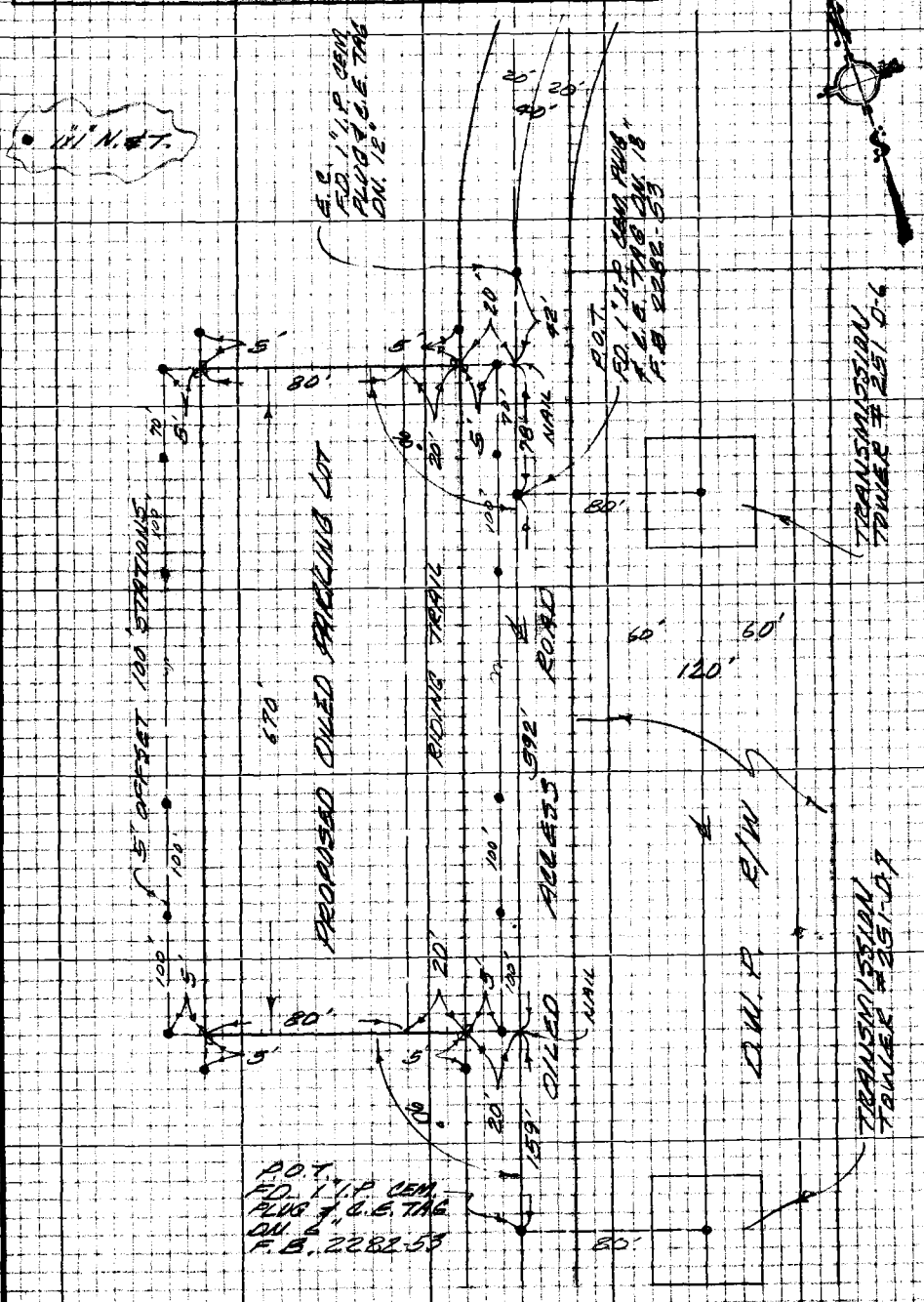
F.B. 2282 PG. 216 | Job No. 0734.65 | Division No. | Notes Red | Plotted | Profile
Survey of WHITTIER NARROWS EQUESTRIAN CTR. | Date | Date | No. | X-Sec.
Survey by M. SOTO | Notes N. SMITH | Notes Chkd. | Checked
Indexed M. PALMERI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT/FILL		
FD. BM T-3				229.59	STEEL TOWER ANGLE PT. IN TRANS LINE. BORT SP. SET IN LEAD S.W. COR. TOWER Nº 251-D-5 ELEV = 229.586 F.B. 2390-80			
#1				226.0	226.0	GRADE	1x2	
#2				224.4	226.0	F-1.6	"	
#3				226.4	226.0	C-0.4	"	
#4				227.0	227.0	GRADE	"	
#5				225.0	227.0	F-2.0	"	
#6				227.2	227.0	C-0.2	"	
#7				228.0	228.0	GRADE	"	
#8				226.2	228.0	F-1.8	"	
#9				228.3	228.0	C-0.3	"	
#10				229.0	229.0	GRADE	"	
#11				226.6	229.0	F-2.4	"	
#12				228.9	229.0	F 0.1	"	
FD T.B.M PI				227.12	P.I. ACCESS RD. 1" IP DN 12" ELEV 227.128 F.B. 2390-54-80			

LENKER ROD USED

Notes Ck'd by	Survey of W. NARROWS REC. AREA
Map No.	JN 0734.65 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 3-18-71
Date	Indexed T. M. PALMERI JL 2 '71

F.B. 2282 Pg. 217



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 8-66

Notes Ck'd by	Survey of W.N. Rec. Eq. Area
Map No.	JN 0754.65 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 5-19-71
Date	Indexed T. M. PALMERI JUL 7 '71

F.B. 2282 Pg. 219

00754.65

WHITTIER NARROWS

RECREATION AREA

STAKING
FOR
CONSTRUCTION
12" A.C. WATER
(SAN GABRIEL VALLEY WATER CO.)
EQUESTRIAN AREA

PROPOSED DEPTH OF 12" A.C. TO TOP PIPE 48"

REF: F.B. 2282, SAN GABRIEL VALLEY WATER COMPANY MAP NO. 95

SOTRO
SMITH N.
HENDERSON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-68

F.B. 2282 PG. 220

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

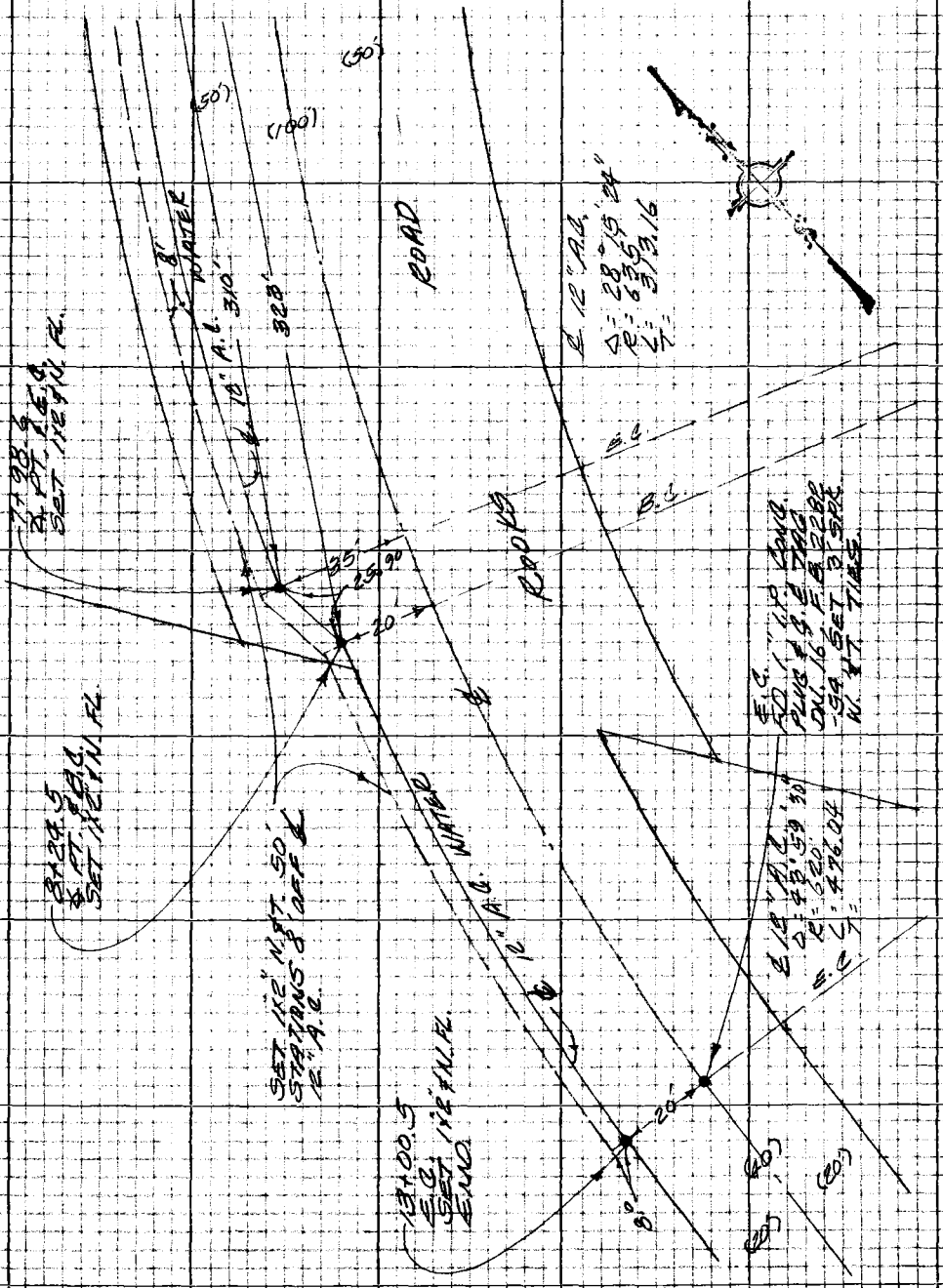
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of W.N. REC. EQ. AREA
Map No.	JN 0754.65 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 5-19-71
Date	Indexed J. M. PALMERI JL 7 '71

F.B. 2282 Pg. 221

CONT. BOT. PAGE 220



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

Notes Ck'd by	Survey of WHITT. HARR. DAM
Map No.	JN 0754.65 Tape — Std — °F
Office Work	Surveyed by N. SMITH
Checked	Notes N. SMITH Date 5-21-71
Date	Indexed T. M. PALMERI

F.B. 2282 Pg. 223

J.N. 0754.65

WHITTIER NARROWS EQUESTRIAN CENTER
STAKING FOR LOCATION OF
ELECTRIC & TELEPHONE UTILITIES
(FOR CONSTRUCTION)

1x2 N.&T. 50.0 STATIONS 6.0 OFFSET LEFT.

REF. F.B. 2282
DEPT PARKS & REC. UTILITIES PLAN DATED NOV. 20 1970
SHEET 1 OF 1

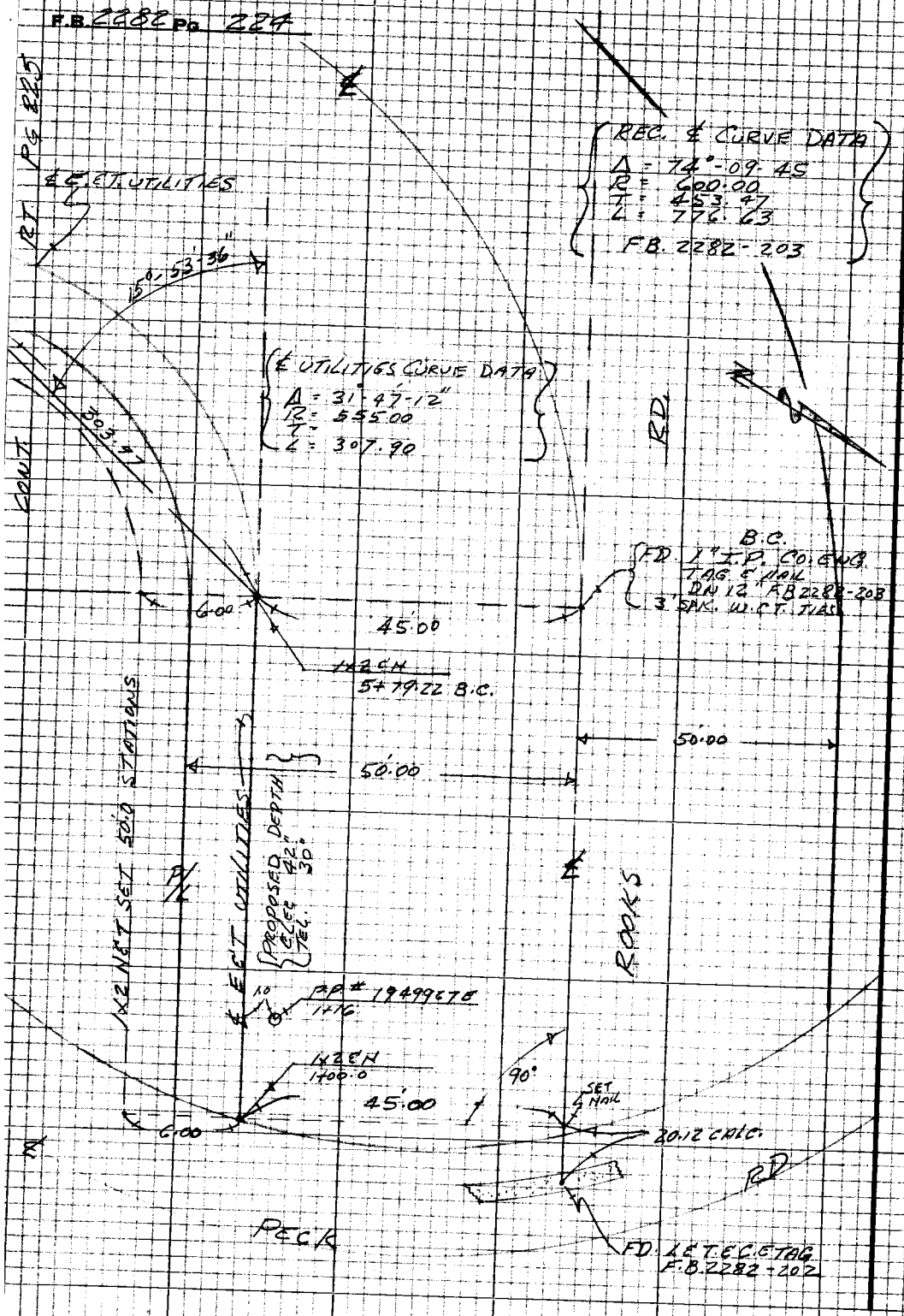
N. SMITH
R. MASSEY
D. WEST
L. FISHER

Note: Any Additions or Changes on this Sheet Must Be Made in Circle in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7622008 CK #310 5-66



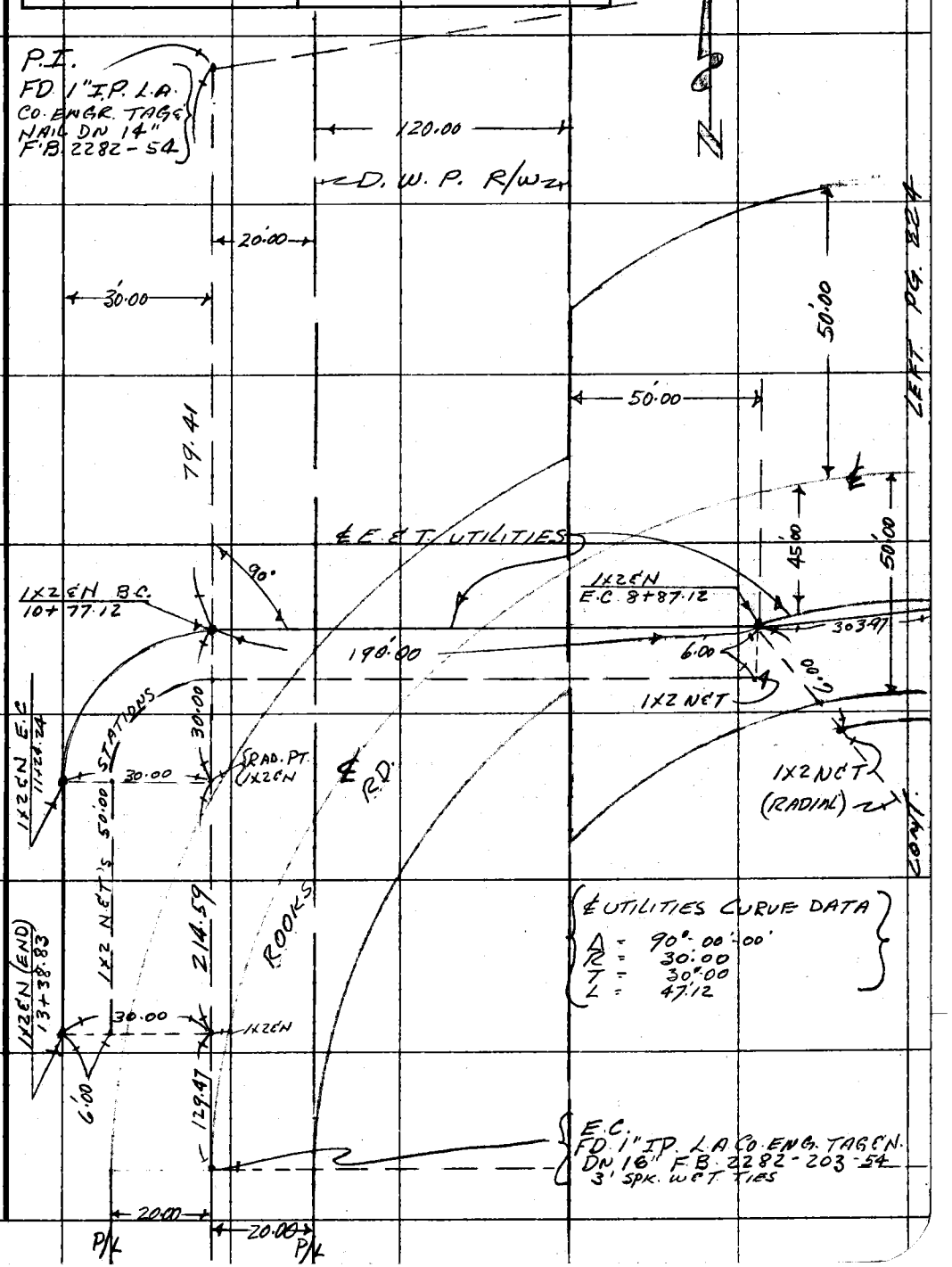
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of WHITT N. DAM EQUIST AREA
Map No.	JN 0754.65 Tape — Std — °F
Office Work	Surveyed by N. SMITH
Checked	Notes N. SMITH Date 5-21-71
Date	Indexed T. M. PALMERI

F. B. 2282 PG. 225



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69