Survey of
JN Tape Std 'F
Surveyed by
Noies Date
Indexed

F.B. 2290 Pg.

Job	Description
	LOS VERDES GOLF COURSE 0055.06
Index	
Bdry.	Survey of Golf Course.
Bdry.	Bdry. survey.
Align.	Proposed location of accessrroad.
Align.	Add'l align. of access road.
B.M.	Bench levels.
Prof.	Of access road.
B.M.	Bench levels.
Loc.	Location of test holes-8892.02.
Tie	From W'ly bdry to sewer line in Via Rivera Street, Tr. 23943, M.B. 649-43, 47.
B.M.	Bench levels for sewer inverts in Via Rivera St.
Loc.Imp	Loc. sanitary sewer C.L. 3 ft. south of N'ly line of Lot 15 per Tr. 23944 to int. of W'ly bdry line.

Microfilmed March 86

(cont'd on next page)

F.B. 2290 Pg.

Page	Job	Description
179-183	Prof.	Profile on C.L. Sewer Line.
185-188	Elev.	Vertical control for Entrance Rd.
189-194	Cont.	Establishment of Coordinate Grid lines. Control for P.T. Sheets D-436-2, D-436-3, & D-436-4.
195-198	Elev.	Vertical control for P.T. D-436-2, 3,4.
199-246	Cont.	Coordinate system.
251-260	C.L.	Of Hawthorne Blvd. from Dupre Dr. to Vallon Dr.
261-264	Bdry.	Survey on Los Verdes Golf Course Park Section.

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405 Los Angeles County Engineering Bldg.

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Notes Ck'd by Goss	Survey of PV Golf Course	F. B. 2290 Pg. 5
Map No. R 2441	W. O. 0055.06 Tape No. 140 Std. 84 °F	
Office Work R. L. GREEN	Surveyed by M. A. Van Deren	
Checked Goss	Notes Van Date 8-2-57	
Date Feb. 1958	Indexed E. C. Johnson OCT 1 57	

J.N. 0055.06

PALOS VERDES GOLF COURSE BOUNDARY LINE SURVEY

300' Tape #140 Std @ 84° used on this Job

Reference see FB 543-32-33-34
C.S.B. 1022-2-Sheet #4 Hawthorne Ave Southwest portion
Engineering Service Corp. - Search Map of Palos Verdes Golf Course #1

8-2-57
M.A. Van Deren
E. Landa

J. Bazen
R. Turrill
B. Nunez

H.C. 64-41

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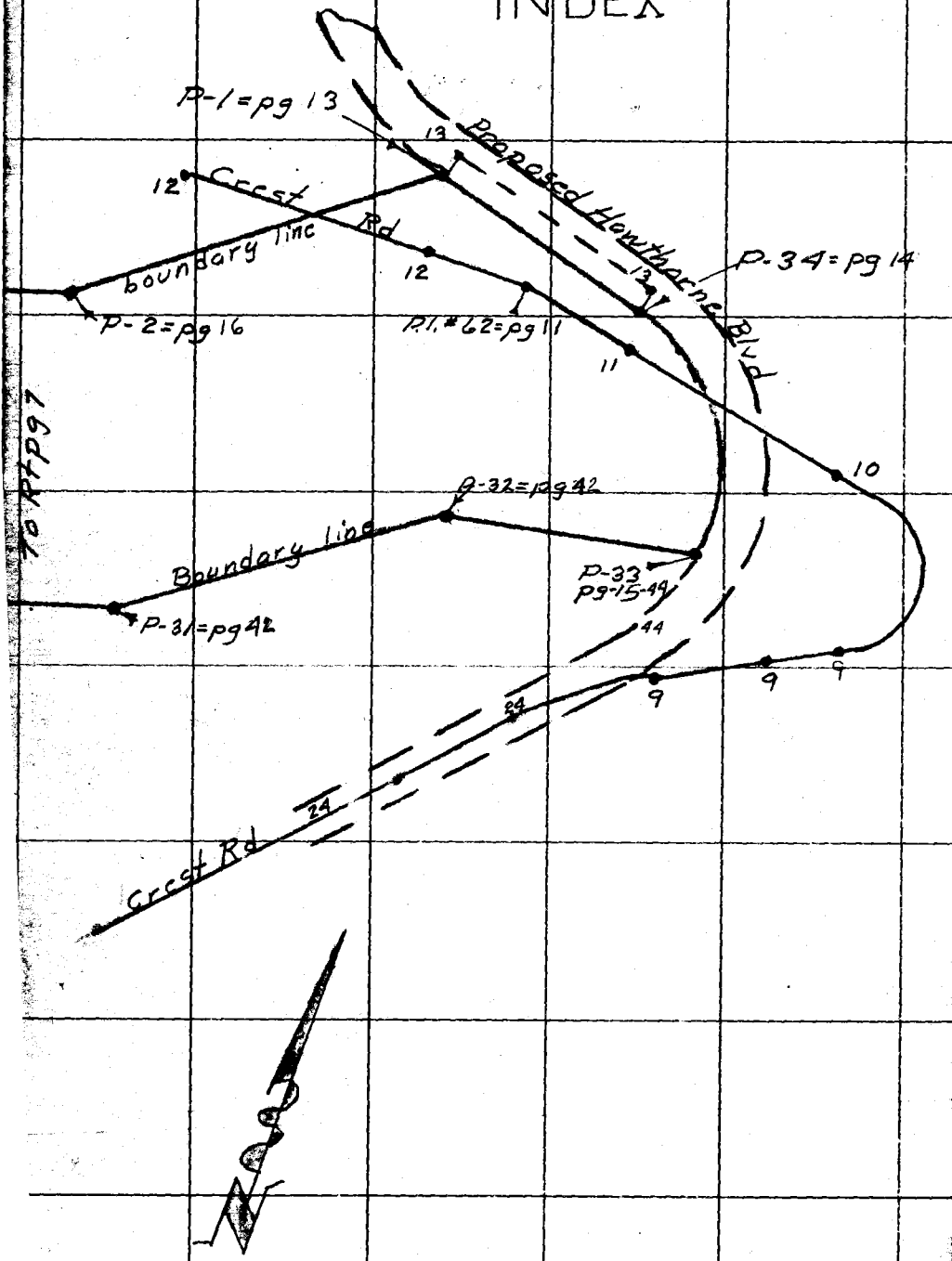
76F3098 SAE #247. 8-54

F.B. 2290 PG. 6

INDEX



To Rt of 67

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Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 6655.06 Tape No. 140 St'd. 84 °F
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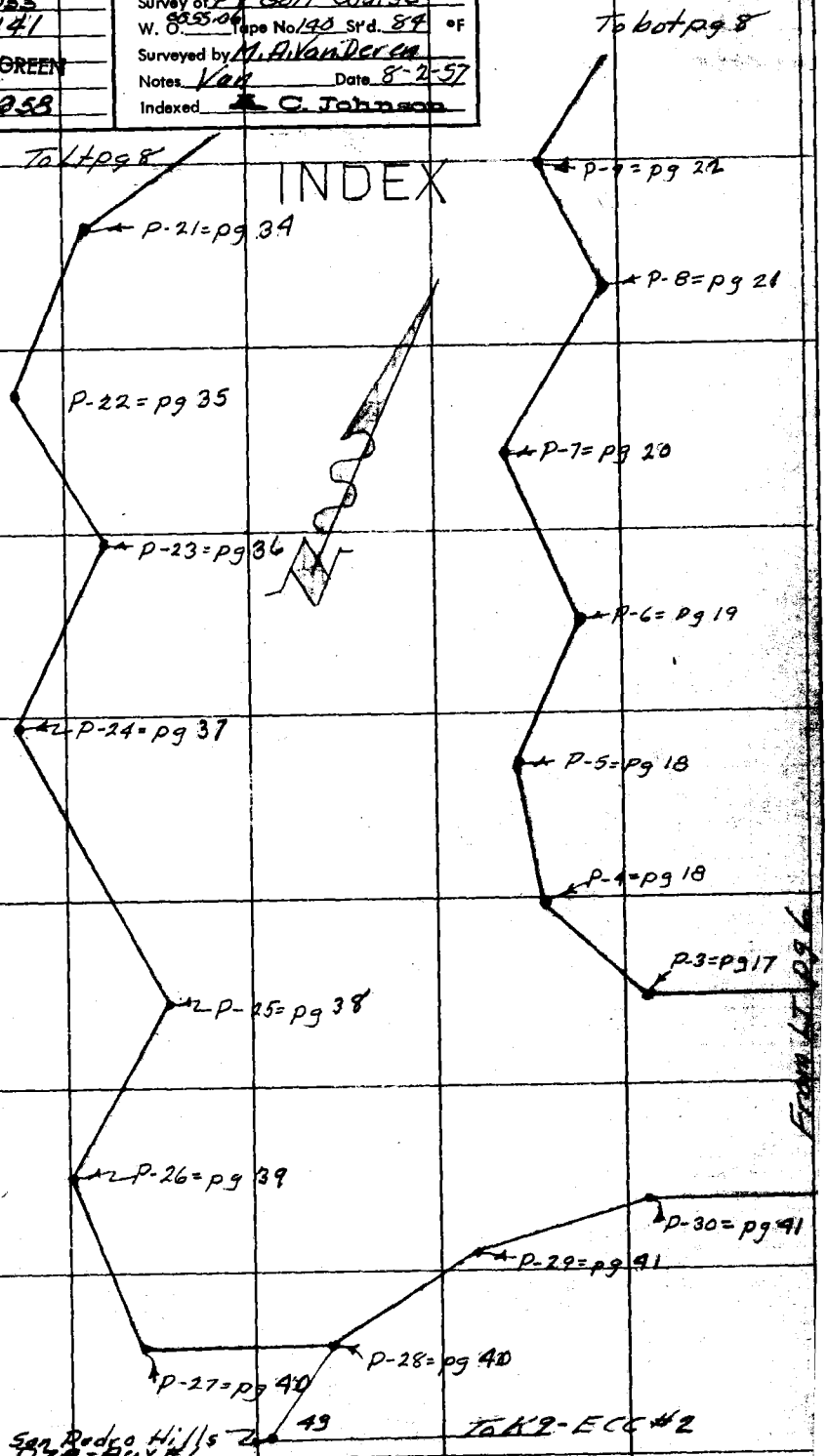
Checked Goss	Notes Van Date 8-2-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 7



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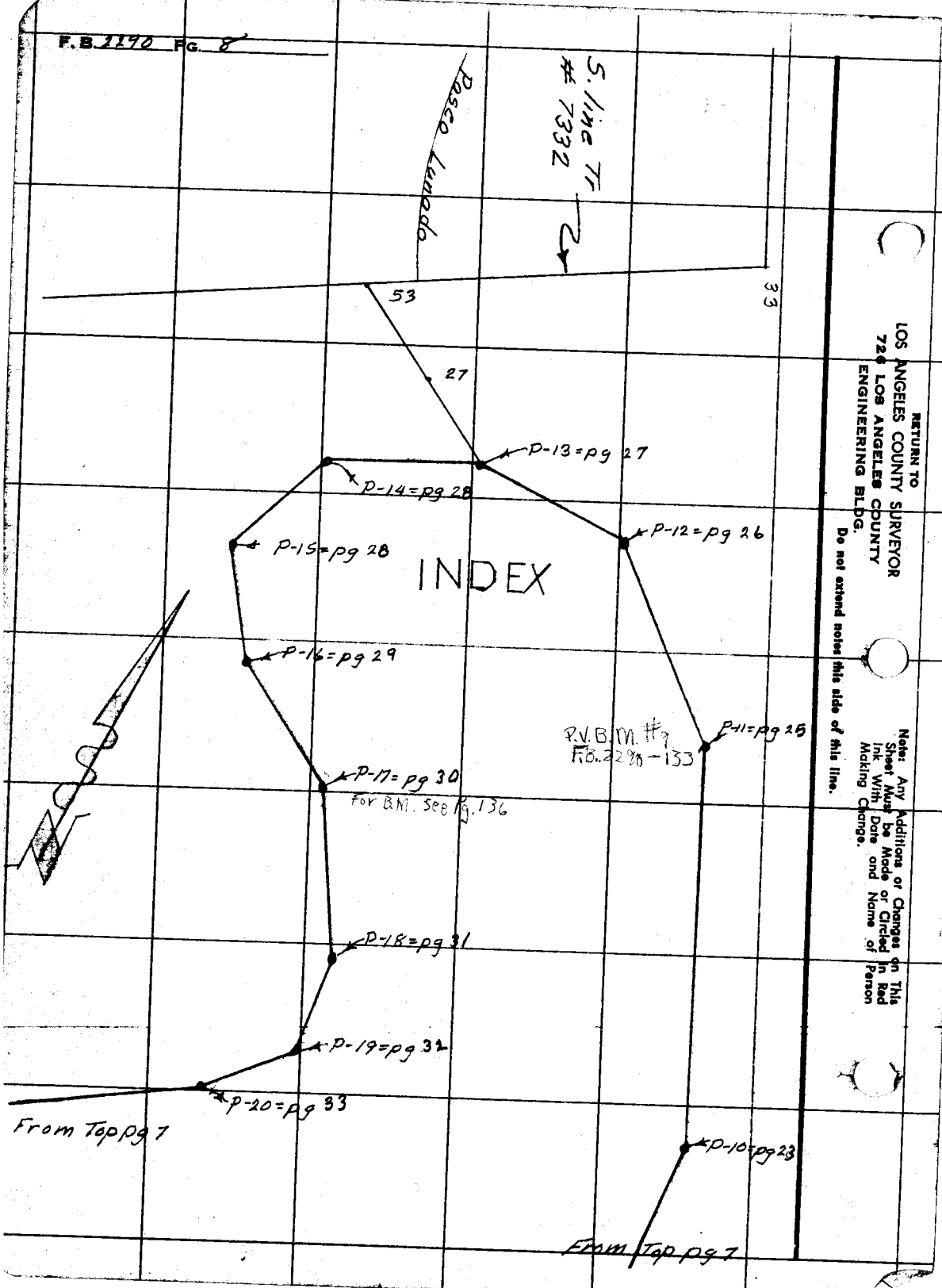
F.B. 1190 Pg. 8



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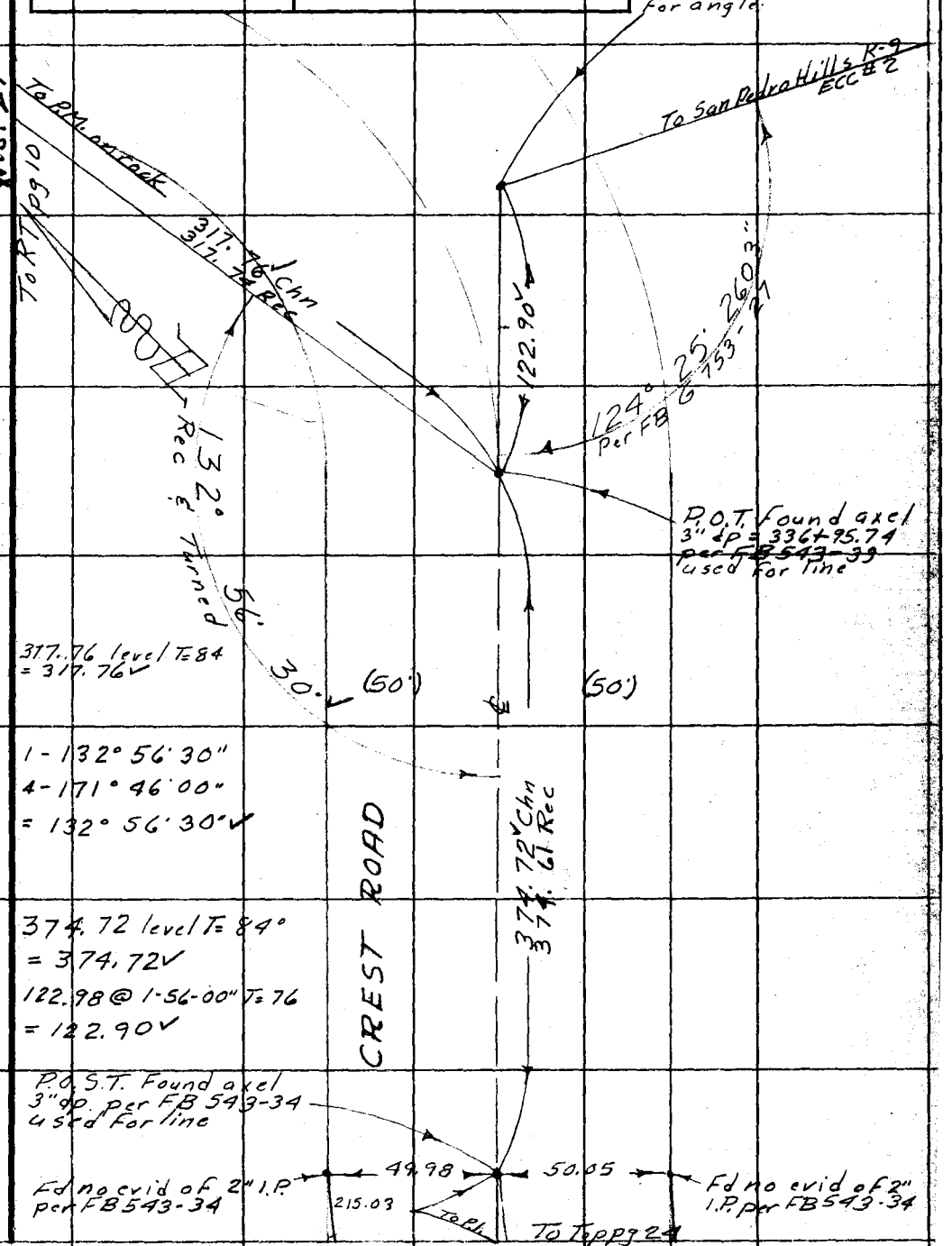
Notes Ck'd by Goss	Survey of P/ Golf Course
Map No. B 2441	W. O. 0055.04 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-1-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 Pg. 9



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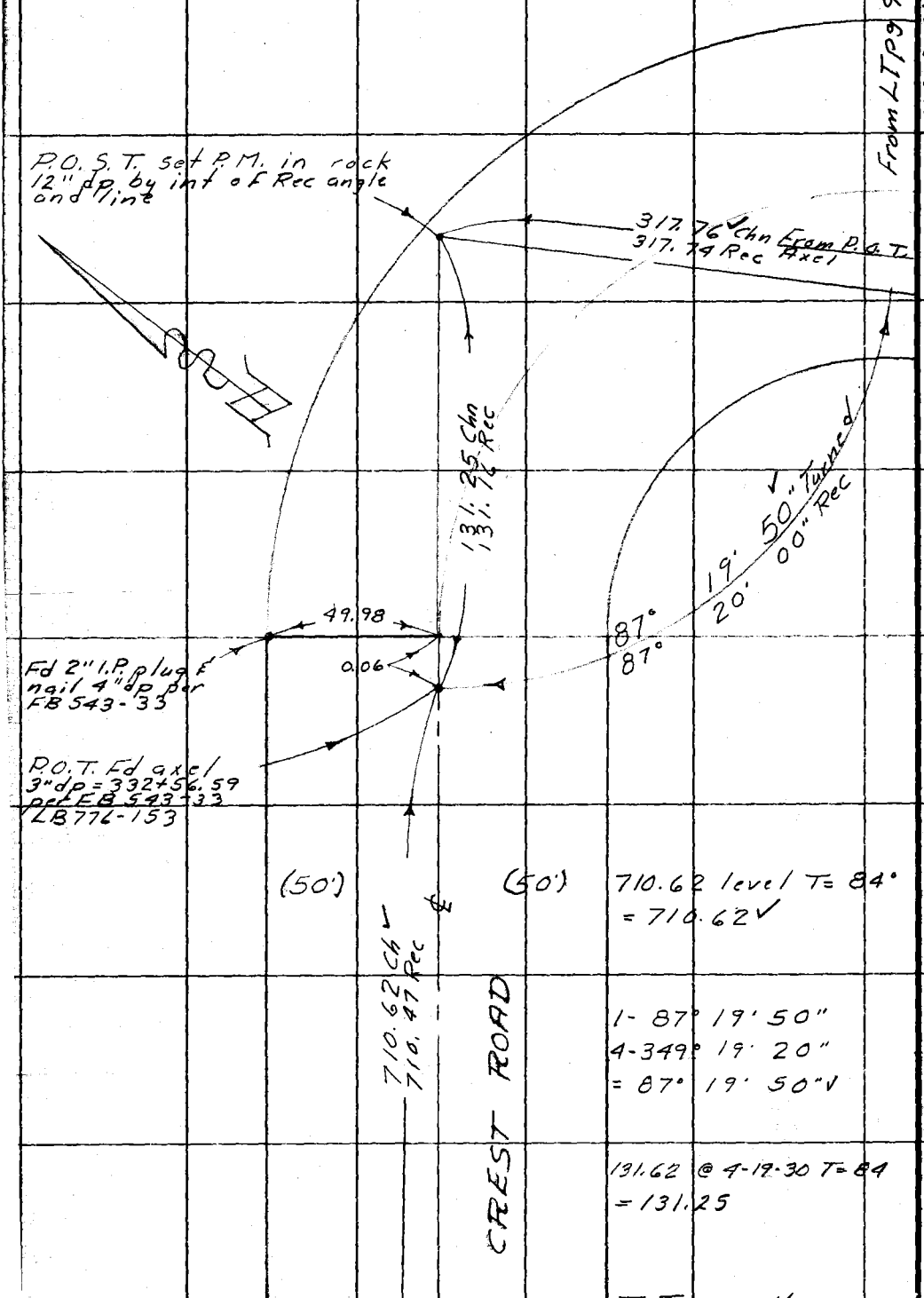
F.B. 2290 PG. 10

W.S. 27

From LT pg 9



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Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-1-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 11

From bot pg 10

W.S. 27-B-4

To Rt pg 14

90°00'00" ✓

(50')

From P.O.T. Axel

(50')

P.O.T. Set Spk & W on Calc dist from P.I. #62

To Control pt "A" ⊼ line

To 1x2 147.16 ✓

149.095 @ 9°13'00"
T = 76 = 147.16 ✓

90°00'00"
360°00'00"
90°00'00" ✓

CREST RD

℄ 710.62 ✓
710.47 Rec

Fd 2" I.P. plug & nail
4" dp. per FB 543-32
LB 776-153 0.11

49.93

P.O.S.T. Found axel 3" dp per FB 543-32 used this point for line

199.40 T = 84 = 199.40 ✓

222.67 T = 84 = 222.67 ✓

222.67 ✓ Calc

199.40 ✓
199.29 Rec

165° 47' 05" ✓
10" = Rec

165° 47' 05"
165° 47'

165° 47'00"
303° 08' 20"
= 165° 47'05" ✓

P.I. #62 Found old white top 2x2 14" dp. with no nail. I belive this is the 2x2 that was set by L. D Moore in 1933 per FB 543-32 Set nail in 2x2 by int holding to the axels found on ℄ of Crest Rd. it checks the P.I. angle good, but not the Semi tangent distance

199.51 ✓
199.31 Rec

236.42 ✓
Calc

To Axel

To Spk & W

199.51 T = 84° = 199.51 ✓

236.42 T = 84 = 236.42 ✓

To Top pg 12

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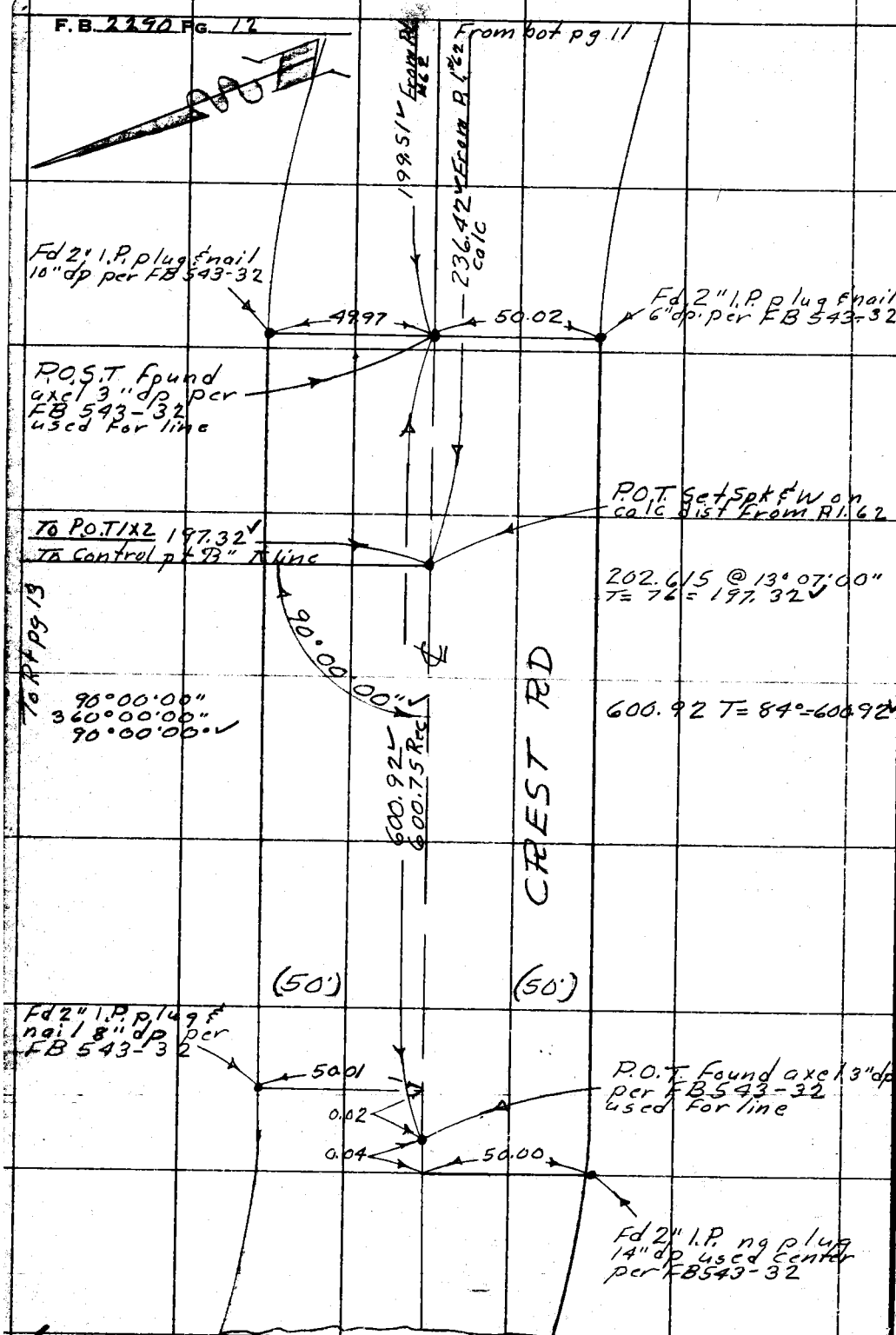
F.B. 2290 PG. 12



W.S. 27-B-4

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Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked GOSS	Notes Van Date 8-2-57
Date Feb. 1958	Indexed A. C. Johnson

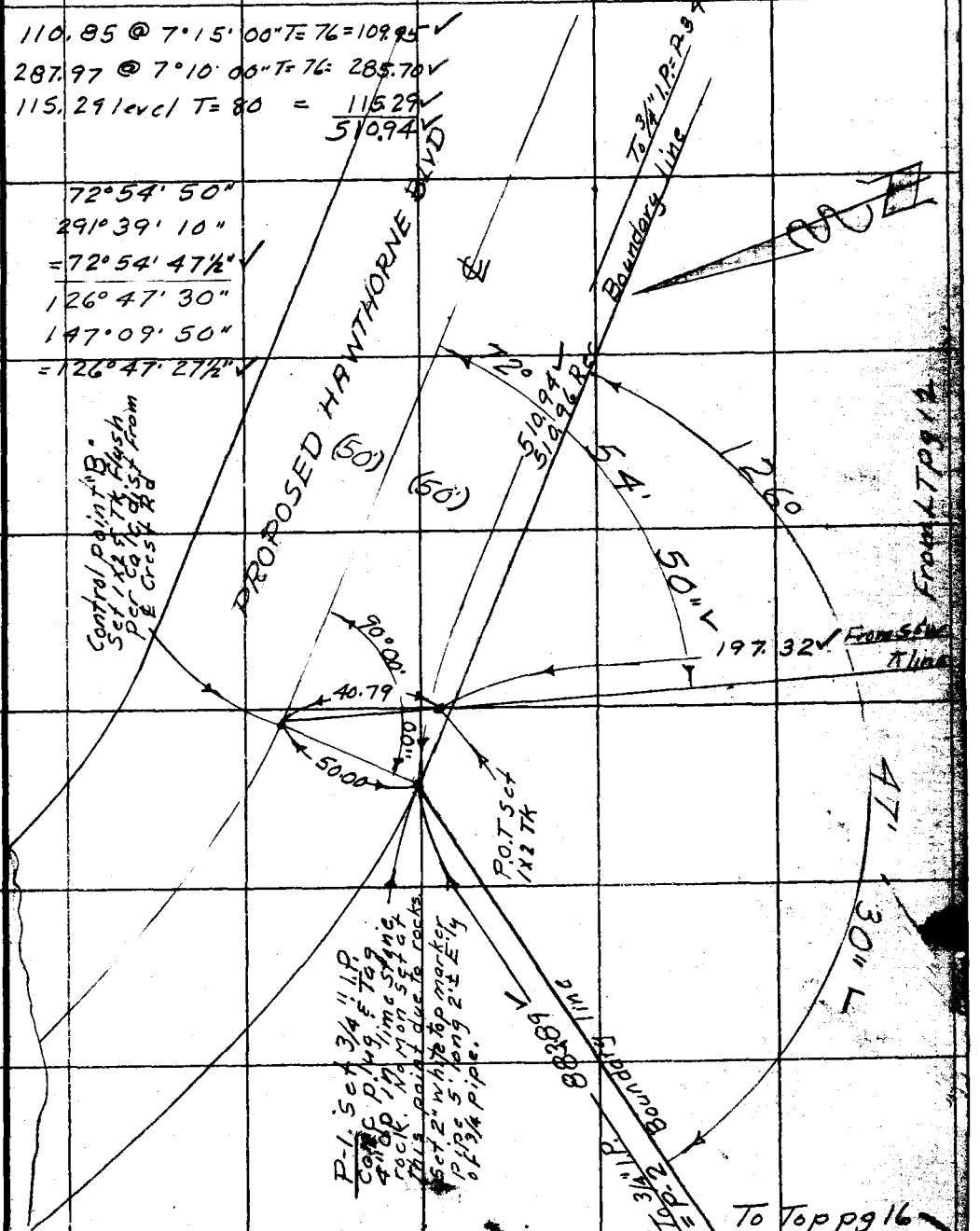
F. B. 2290 Pg. 13

W.S. 27 - B-4

To bot pg 14

110.85 @ 7°15'00" T= 76 = 109.95 ✓
287.97 @ 7°10'00" T= 76 = 285.70 ✓
115.29 level T= 80 = 115.29 ✓
510.94 ✓

72°54'50"
291°39'10"
= 72°54'47½" ✓
126°47'30"
147°09'50"
= 126°47'27½" ✓



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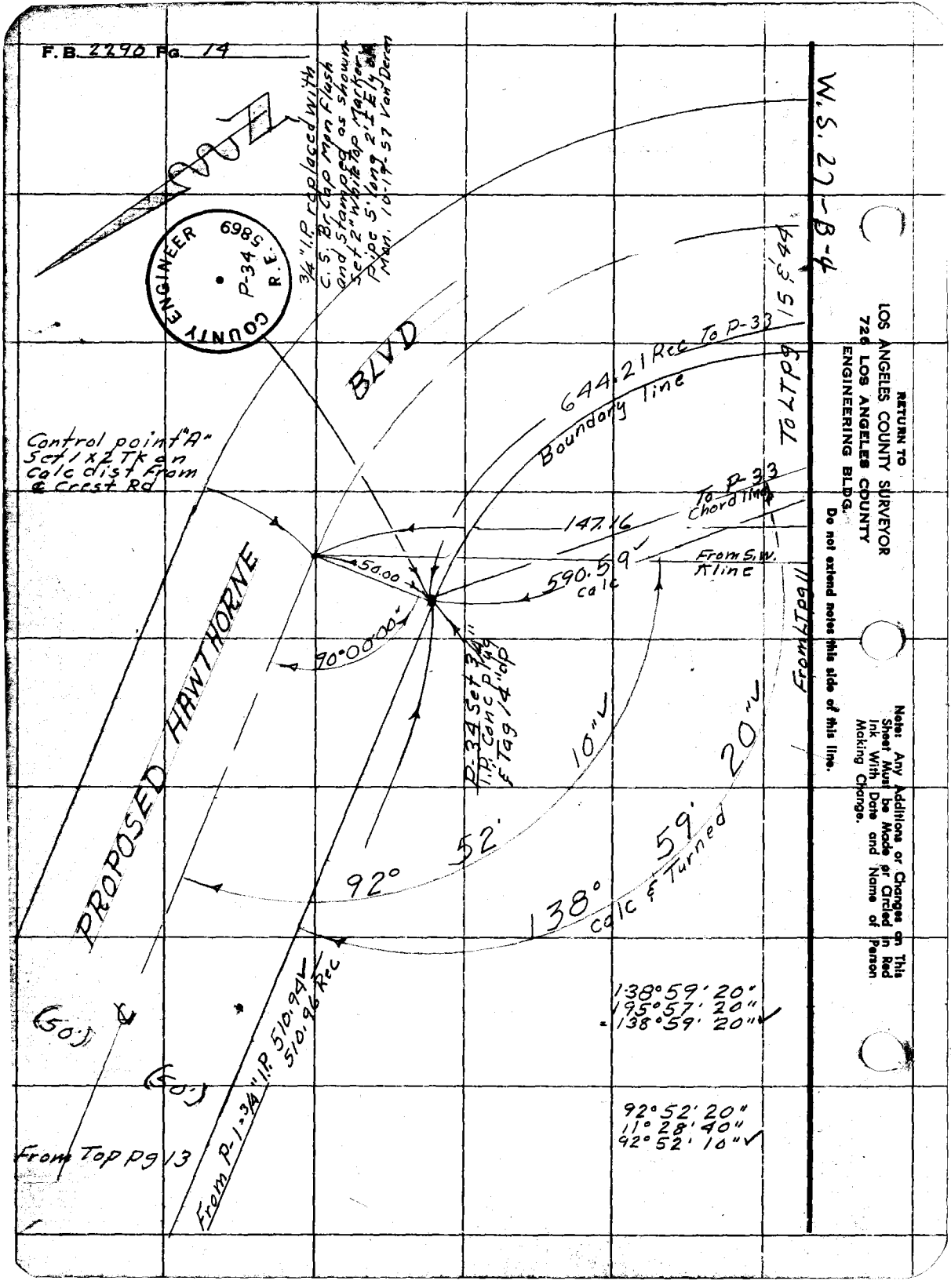
F.B. 2290 Pg. 14
W.S. 27-B-4
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COUNTY ENGINEER
P-34
R.E. 5869
3/4" I.P. replaced with C.S. Br. Cap Mon Flush and Stamped as shown Set 2" White Top Marker Pipe 5' long 2' ± Ely Mon. 10-19-57 Van Deren
BLVD
644.21 Rec To P-33
Boundary line
To LT pg 15 & 44
Control point "A" Set 1 x 2 Tk on Calc dist From ℄ Crest Rd
To P-33 Chord line
147.16
590.59 calc
From S.W. K line
50.00
90°00'00"
P-34 Set 3/4" I.P. Conc Plug & Tag 14" dp
PROPOSED HAWTHORNE
10"
20"
92° 52'
138° 59' calc & Turned
From LT pg 11
138°59' 20"
195°57' 20"
138°59' 20"
92°52' 20"
11°28' 40"
92°52' 10"
(50')
(50')
From P-1 - 3/4" I.P. 510.94 510.96 Rec
From Top pg 13

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. VanDeren
Checked Goss	Notes Van Date 8-2-57
Date Feb. 1959	Indexed C. Johnson

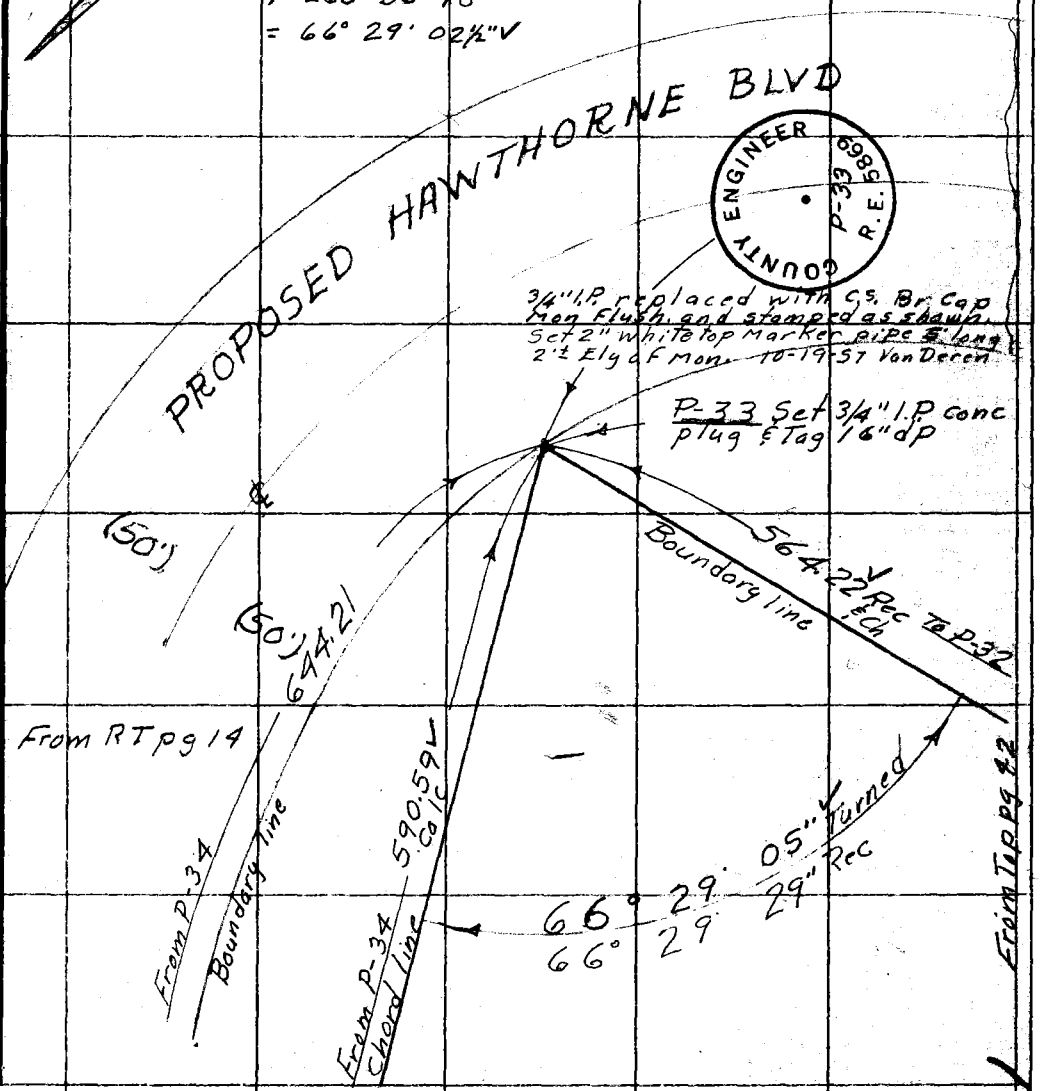
F. B. 2290 Pg. 15

W. S. 27-B-4

181.75 @ 8°00'00" T=76 = 179.97✓
300.385 @ 7°05'00 T=76 = 298.07✓
112.55 level T= 84° = 112.55✓
590.59✓

1- 66° 29' 00"
4- 265° 56' 10"
= 66° 29' 02½"✓

564.22 T=84 = 564.22✓



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76F3095 S&E #247. 8-54

F.B. 2290 PG. 16

From bot pg 13

198.655 @ 3°01'30" T= 80 = 198.37 ✓
184.15 @ 7°43'00" T= 78 = 182.47 ✓
300.72 @ 5°16'00" T= 78 = 299.44 ✓
123.32 level T= 80 = 123.32 ✓
74.70 " T= 80 = 74.70 ✓
5.59 " " " = 5.59 ✓
883.[illegible]

W.S. 27 [illegible]

From P-1

Boundary line

883.89 Rec ✓

199.955 @ 2-15-30 T= 72 = 199.78 ✓

100°

35'

40"

25" ✓

58'

159°

720.70 ✓ To P-31
Rec
line

To LT pg 42

P-2 Set 3/4" I.P. Conc plug & Tag 5" dp in sandstone rock

199.78 ✓

563.00 ✓ Rec

Boundary line

P.O.T "2A" Set 3/4" I.P. Conc plug & Tag 12" dp on South Side of dirt rd

P.O.T 322.42 2B

To P-3

1- 100° 35' 40"
4- 42° 22' 40"
= 100° 35' 40" ✓

1- 159° 58' 25"
4- 279° 53' 40"
= 159° 58' 25" ✓

300.93 @ 10°35'00 T= 74 = 295.79 ✓
300.18 @ 6°04'30" T= 74 = 298.47 ✓
126.44 Level T= 84 = 126.44 ✓
720.70 ✓

To Top pg 17

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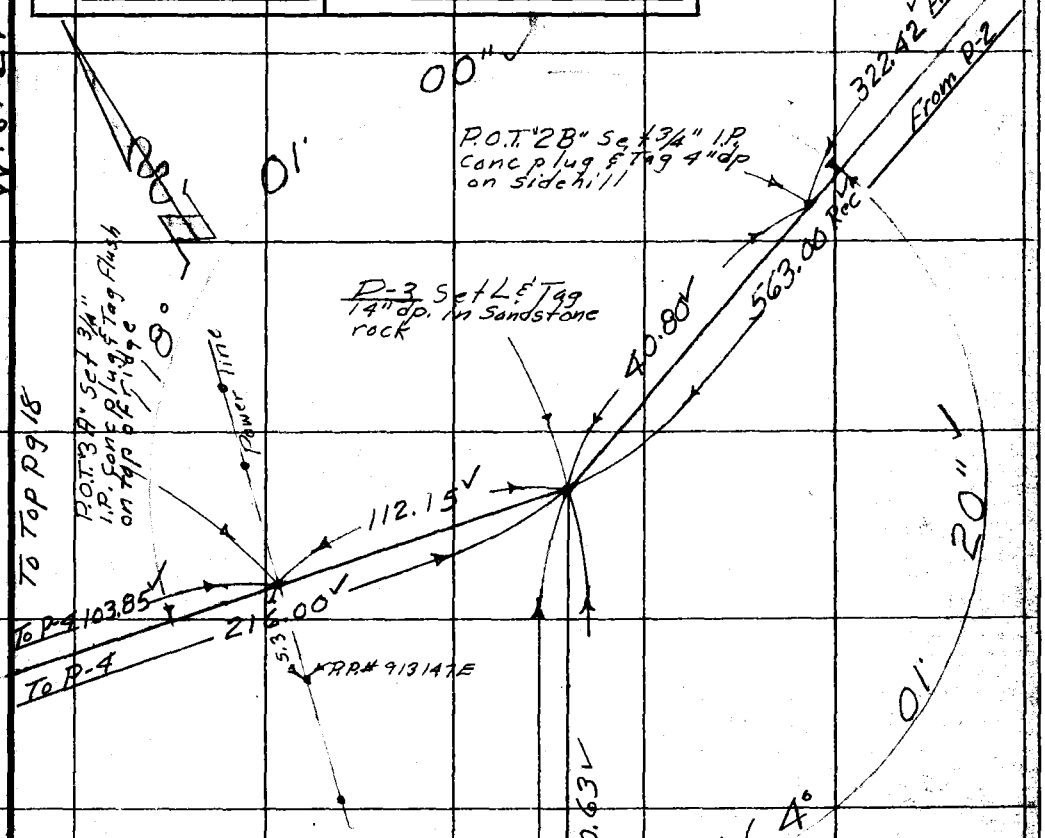
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. VanDeren
Checked Goss	Notes Van Date 8-9-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 17

From bot pg 16

W. S. 27 - B-4



255.37 @ 1°41'30" T=78° = 255.25
67.17 level T=78 = 67.17
322.42

40.80 level T=78 = 40.80

113.08 @ 7°21'00" T=80° = 112.15
103.85 level T=80° = 103.85
216.00

295.225 @ 8°31'00 T=72° = 291.95
299.73 @ 5°46'00 T=72° = 298.19
159.71 @ 5°08'00 T=72 = 159.06
83.08 @ 11°23'30 T=72 = 81.43
To P.O.T. 830.63

36.93 level T=78 = 36.93

P.O.T. Set 1X2 & Tk Flush on brk in slope

1 - 118°01'00"
4 - 112°04'00"
= 118°01'00"

1 - 164°01'20"
4 - 296°05'10"
= 164°01'17½"

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76F309S S&E #247. 8-54

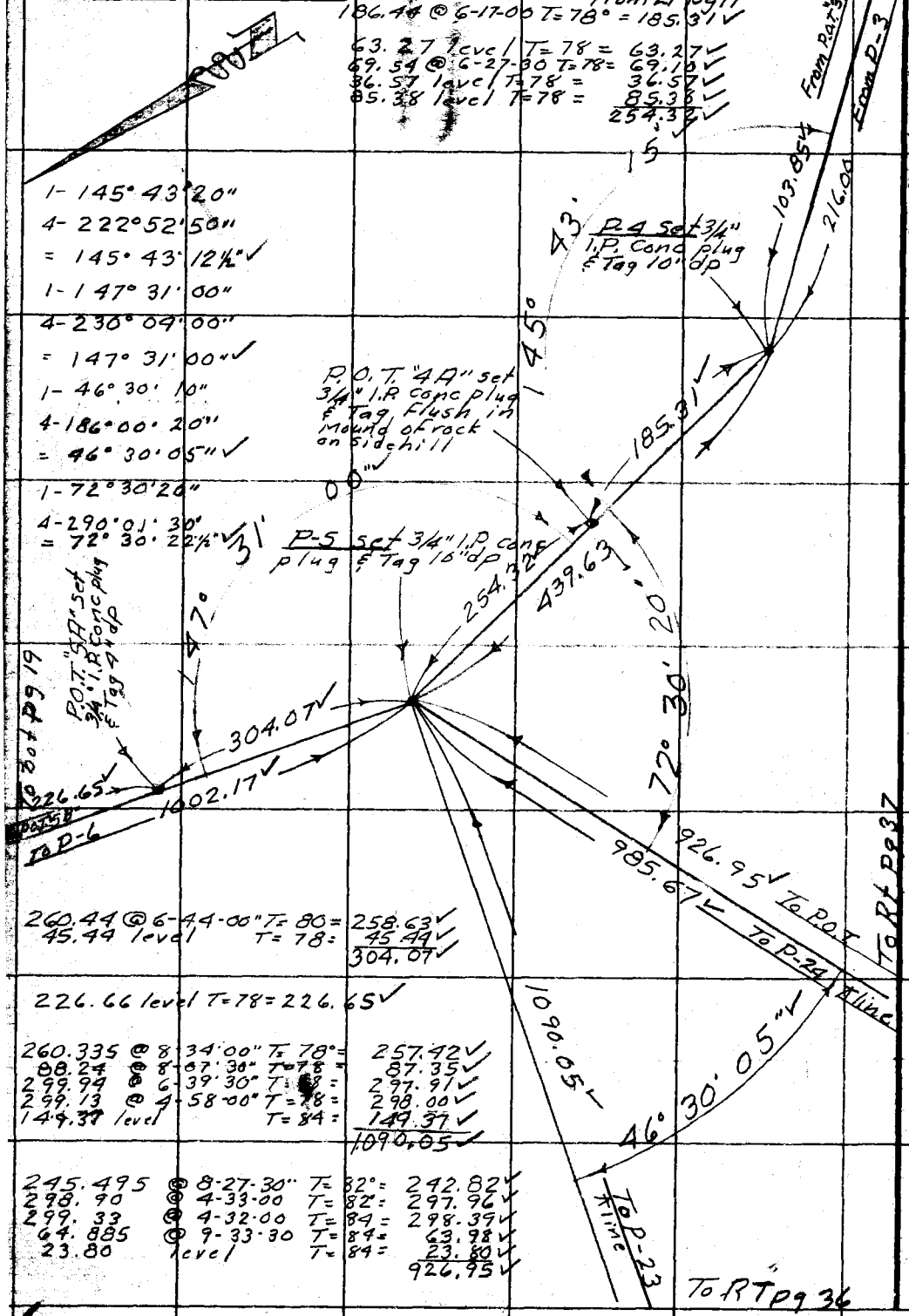
F.B. 2290 Pg. 18

From Lt pg 17

186.44 @ 6-17-00 T=78° = 185.31 ✓

63.27 level T=78 = 63.27 ✓
69.54 @ 6-27-30 T=78 = 69.10 ✓
36.57 level T=78 = 36.57 ✓
85.38 level T=78 = 85.38 ✓
254.32 ✓

1- 145° 43' 20"
4- 222° 52' 50"
= 145° 43' 12½" ✓
1- 147° 31' 00"
4- 230° 09' 00"
= 147° 31' 00" ✓
1- 46° 30' 10"
4- 186° 00' 20"
= 46° 30' 05" ✓
1- 72° 30' 20"
4- 290° 01' 30"
= 72° 30' 22½" ✓



260.44 @ 6-44-00" T=80 = 258.63 ✓
45.44 level T=78 = 45.44 ✓
304.07 ✓

226.66 level T=78 = 226.65 ✓

260.335 @ 8-34-00" T=78° = 257.42 ✓
88.24 @ 8-07-30" T=78 = 87.35 ✓
299.94 @ 6-39-30" T=78 = 297.91 ✓
299.13 @ 4-58-00" T=78 = 298.00 ✓
149.37 level T=84 = 149.37 ✓
1090.05 ✓

245.495 @ 8-27-30" T=82° = 242.82 ✓
298.90 @ 4-33-00 T=82° = 297.96 ✓
299.33 @ 4-32-00 T=84 = 298.39 ✓
64.885 @ 9-33-30 T=84 = 63.98 ✓
23.80 level T=84 = 23.80 ✓
926.95 ✓

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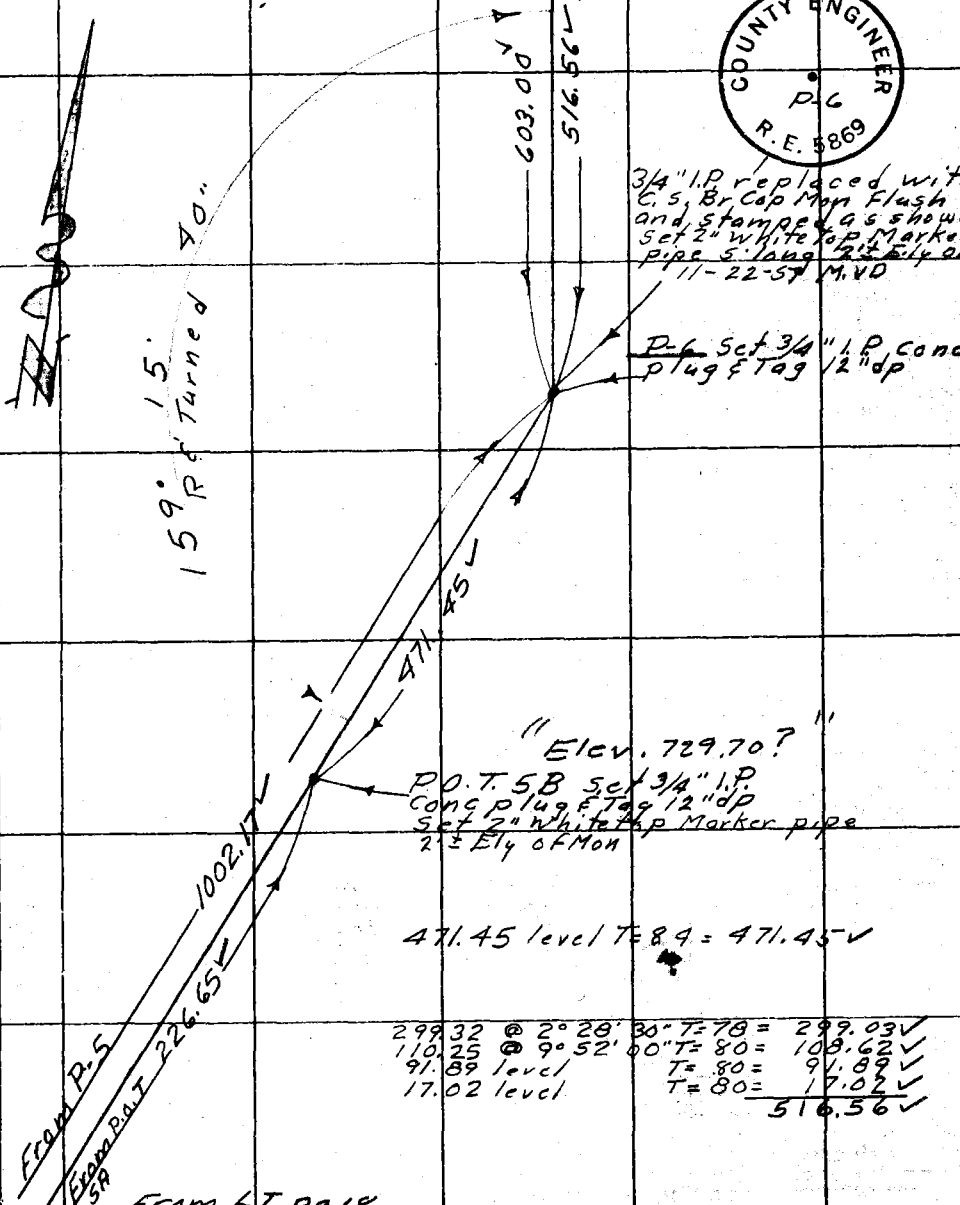
Map No. B2441	W. O. 0055.06 Tape No. 140 Std. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. VanDeren
Checked Goss	Notes Van Date 8-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 19

To bot pg 20

W.S. 27-B-4

1- 159° 15' 40"
4- 227° 02' 40"
159° 15' 40"?



COUNTY ENGINEER
P-6
R.E. 5869

3/4" I.P. replaced with C.S. Br Cap Mon Flush and stamped as shown. Set 2" White top Marker pipe 5' long 2'± Ely of Mon 11-22-57 M.V.D

P-6 Set 3/4" I.P. Conc plug & Tag 12" dp

"Elev. 729.70?"

P.O.T. 5B Set 3/4" I.P. Conc plug & Tag 12" dp Set 2" White top Marker pipe 2'± Ely of Mon

471.45 level T=84 = 471.45 ✓

299.32 @ 2° 28' 30"	T=78 =	299.03 ✓
110.25 @ 9° 52' 00"	T=80 =	108.62 ✓
91.89 level	T=80 =	91.89 ✓
17.02 level	T=80 =	17.02 ✓
		516.56 ✓

From LT pg 18

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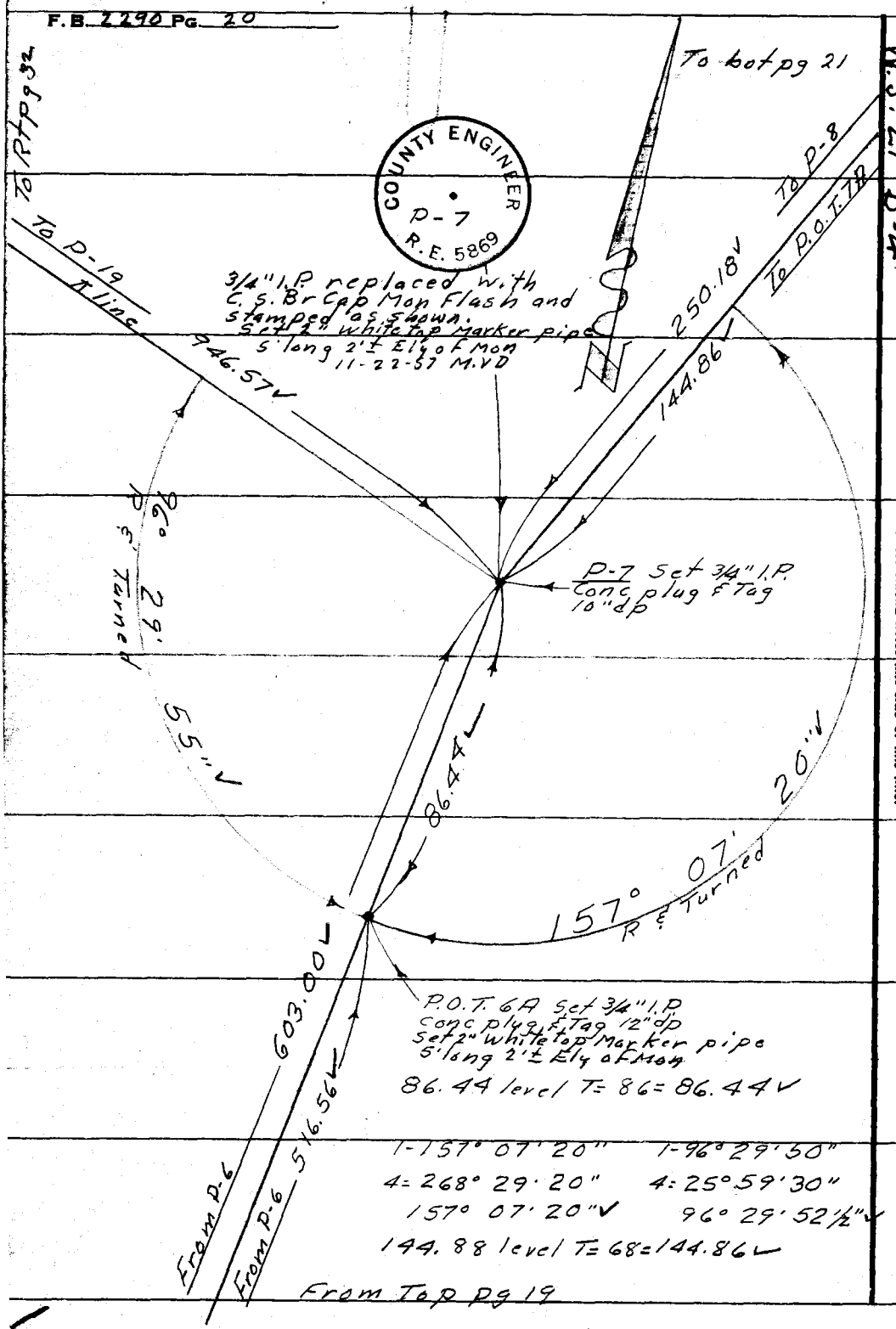
76F309S S&E #247. 8-54

F.B. 2290 PG. 20



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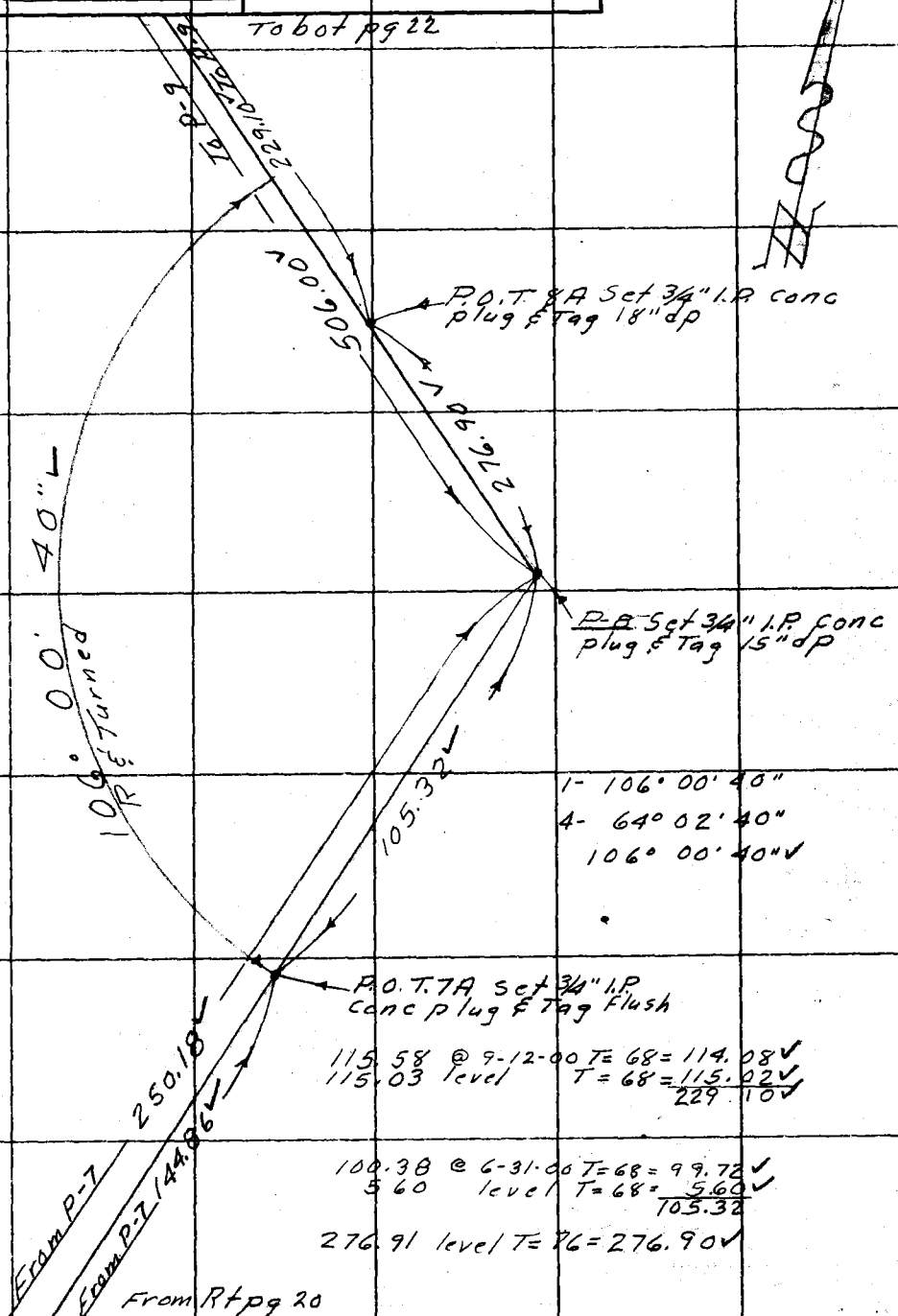
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. 82491	W. O. 0055.06 Tape No. 148 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-57
Date Feb. 1958	Indexed R. C. Johnson

F. B. 2290 Pg. 21

W.S. 27 - B-4



1- 106° 00' 40"
4- 64° 02' 40"
106° 00' 40" ✓

115.58 @ 9-12-00 T= 68 = 114.08 ✓
115.03 level T = 68 = 115.02 ✓
229.10 ✓

100.38 @ 6-31-00 T=68 = 99.72 ✓
5.60 level T=68 = 5.60 ✓
105.32

276.91 level T= 76 = 276.90 ✓

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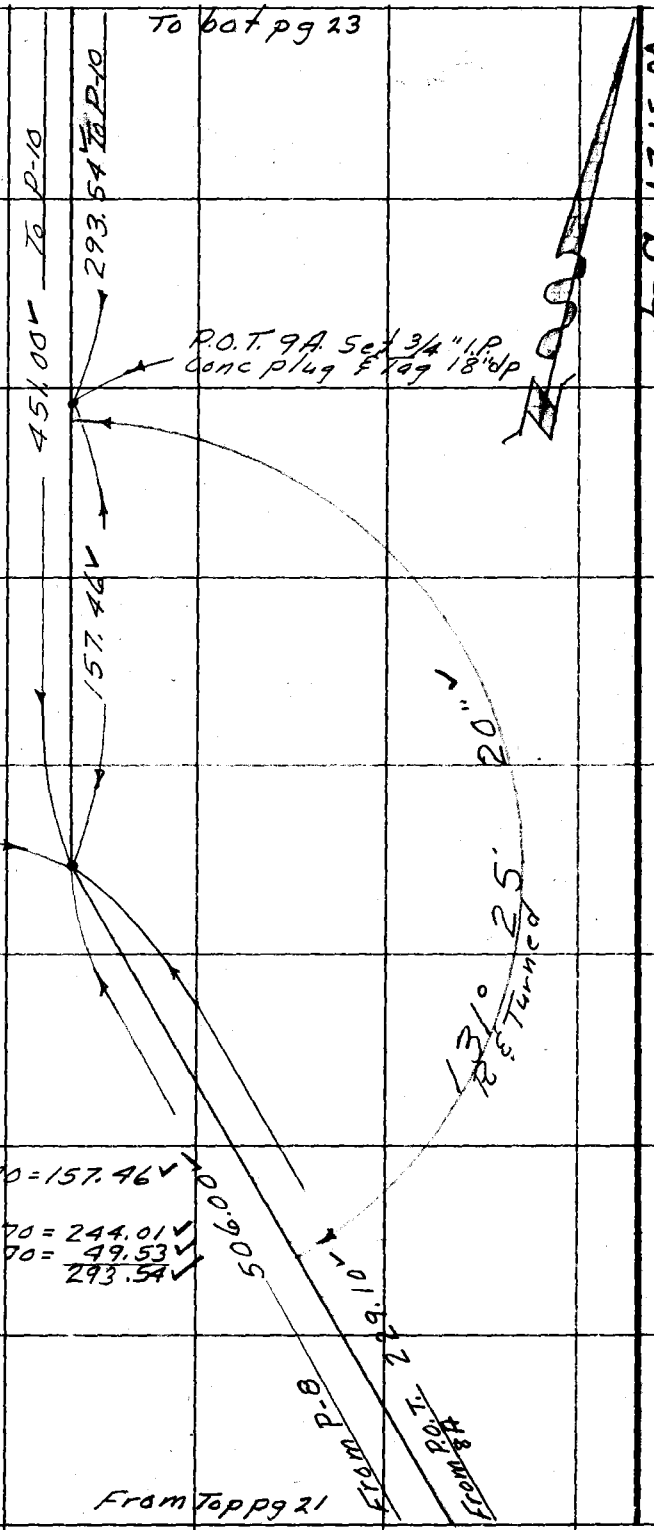
76F309S S&E #247. 8-54

F.B. 2290 Pg. 22

To bot pg 23

W.S. 27-B-4



P-9 Set 3/4" I.P. Conc plug & Tag 18" dp

1-131° 25' 20"
4-165° 41' 20"
131° 25' 20" ✓

157.99 @ 4-38-00 T=70=157.46 ✓

244.24 @ 2-21-00 T=70=244.01 ✓
49.53 level T=70= 49.53 ✓
293.54 ✓

From Top pg 21

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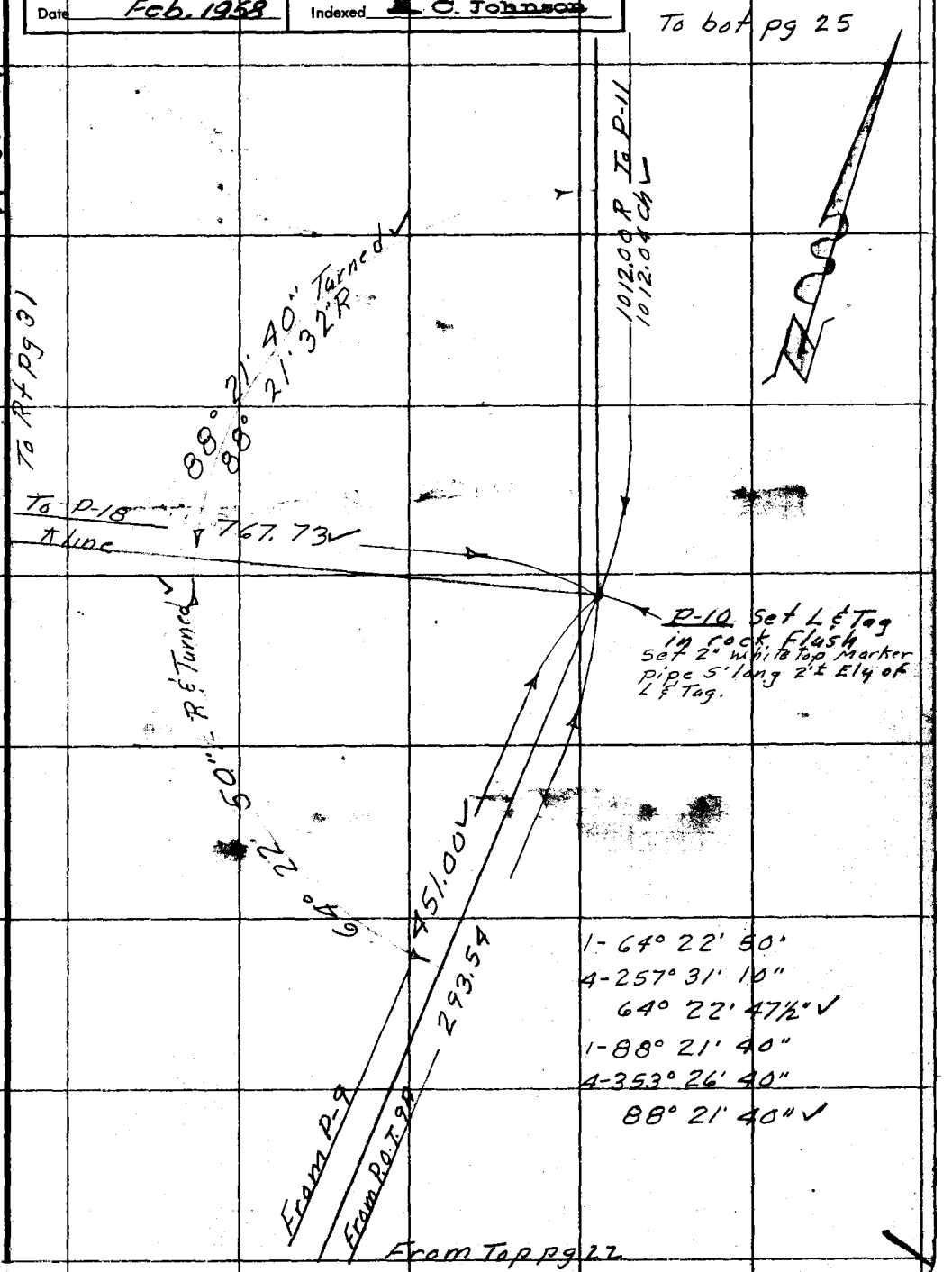
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 68 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-57
Date Feb. 1958	Indexed R. C. Johnson

F. B. 2290 PG. 23

W.S. 27-B-4



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76F3095 S&E #247. 8-54

F.B. 2298 PG. 24

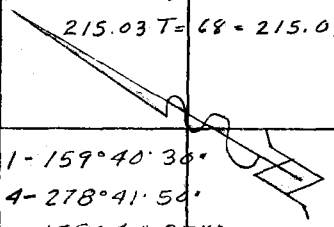
To bot pg 49

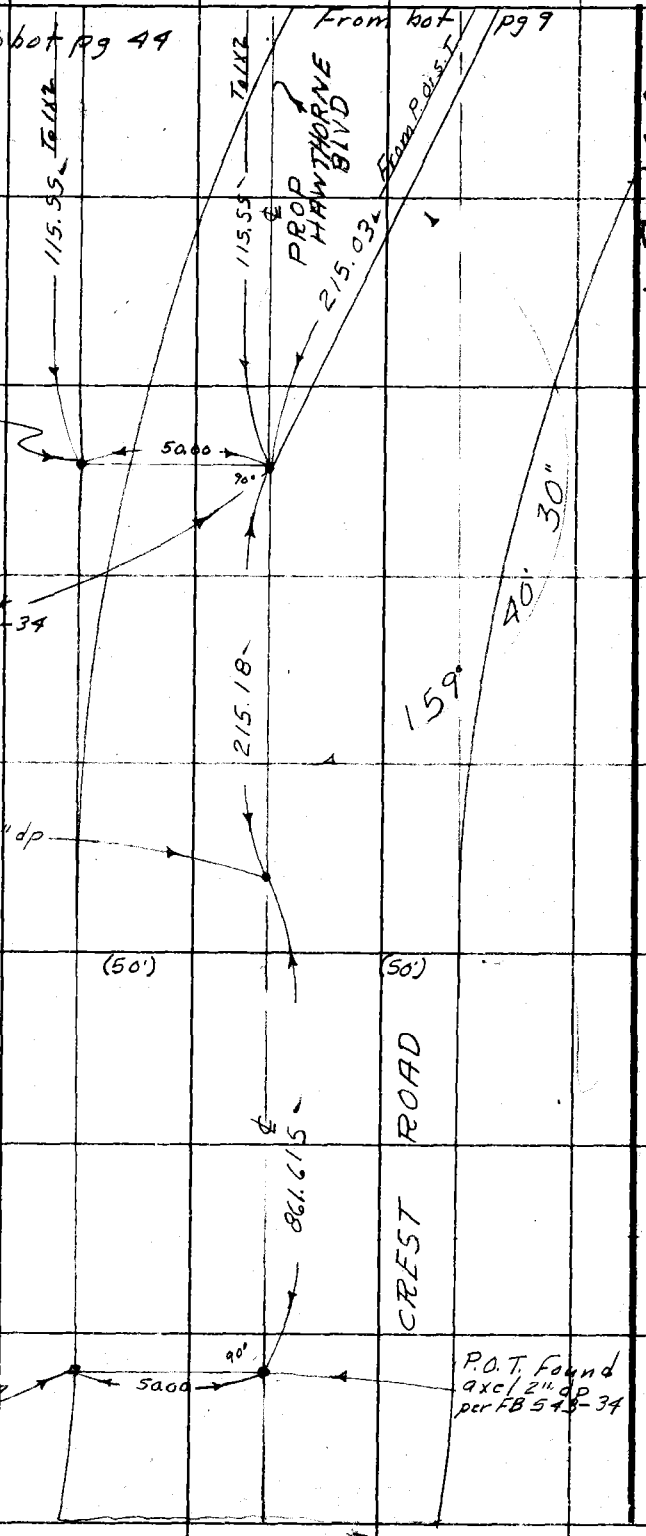
From bot pg 9

115.55 T=68=115.55

215.03 T=68=215.03

1-159°40'30"
4-278°41'50"
= 159°40'27½"





215.18 T=68=215.18

861.645 T=62=861.615

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

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W.S. 22-B-4

Notes Ck'd by Goss	Survey of P.V. Golf Course
Map No. 82441	W. O. 8055.06 Tape No. 14 Sr'd. 84 °F
Office Work R. L. GREEN	Surveyed by Lind
Checked Goss	Notes Lind Date 9-23-57
Date Feb. 1959	Indexed K. C. Johnson

F. B. 2290 Pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bot pg 26

To P.12

270.00 ✓

COUNTY ENGINEER
P-11
R. E. 5869

3/4" I.P. replaced with U.S. Mon Flush and stamped as shown. I set 2" white top Marker Pipe 5' long 2'± N.Ly of Conc Mon. 10-16-57 Van Dervin

P-11 Set
3/4" I.P. Conc plug & tag 18 dn.

90°
100.00
50.00
Set 3/4" I.P. & C.L. Tag 8" dn.

150° 44' 35" ✓
150° 44' 20" Rec.
turned

Δ 150° 44' 40"
Δ 242° 58' 20"
Av = 150° 44' 35" ✓

273.79 @ 76° 2' T = 76 = 271.72 ✓
282.69 @ 0°54' T = 76 = 282.65 ✓
242.93 @ 2°57' T = 76 = 242.60 ✓
215.08 Lav T = 76 = 215.07 ✓
1012.04 ✓

1012.04 ✓
1012.00 Rec. To P.10

From top pg 23

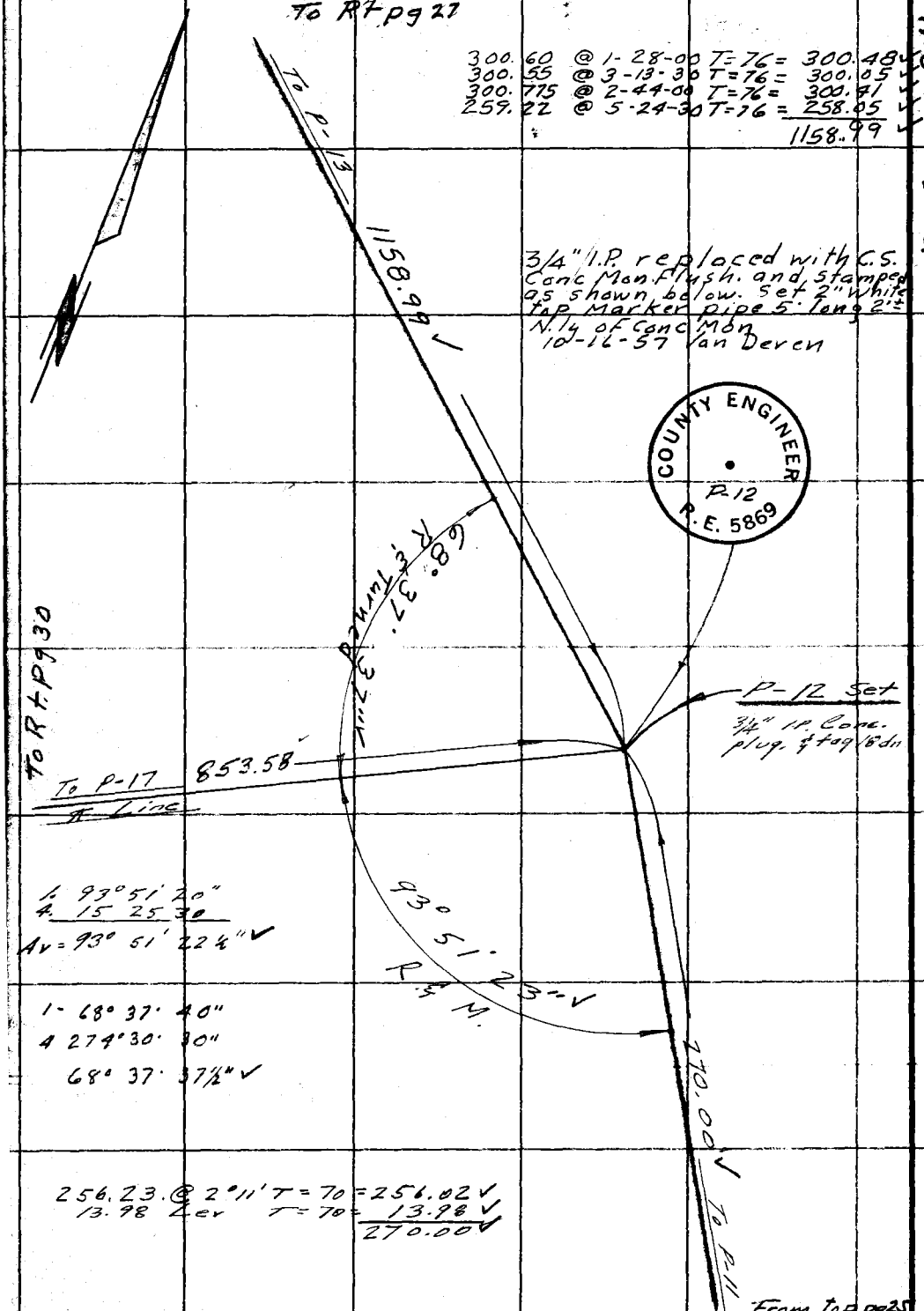
76F3005 S&E #247. 8-54

F.B. 2290 PG. 26

To Rt pg 27

300.60 @ 1-28-00 T=76 = 300.48 ✓
300.55 @ 3-13-30 T=76 = 300.05 ✓
300.775 @ 2-44-00 T=76 = 300.41 ✓
259.22 @ 5-24-30 T=76 = 258.05 ✓
1158.99 ✓

W.S. 27-B-4



1. 93° 51' 20"
4. 15 25 30
Av = 93° 51' 22½" ✓

1- 68° 37' 40"
4 274° 30' 30"
68° 37' 37½" ✓

256.23 @ 2°11' T = 70 = 256.02 ✓
13.98 Lev T = 70 = 13.98 ✓
270.00 ✓

From top pg 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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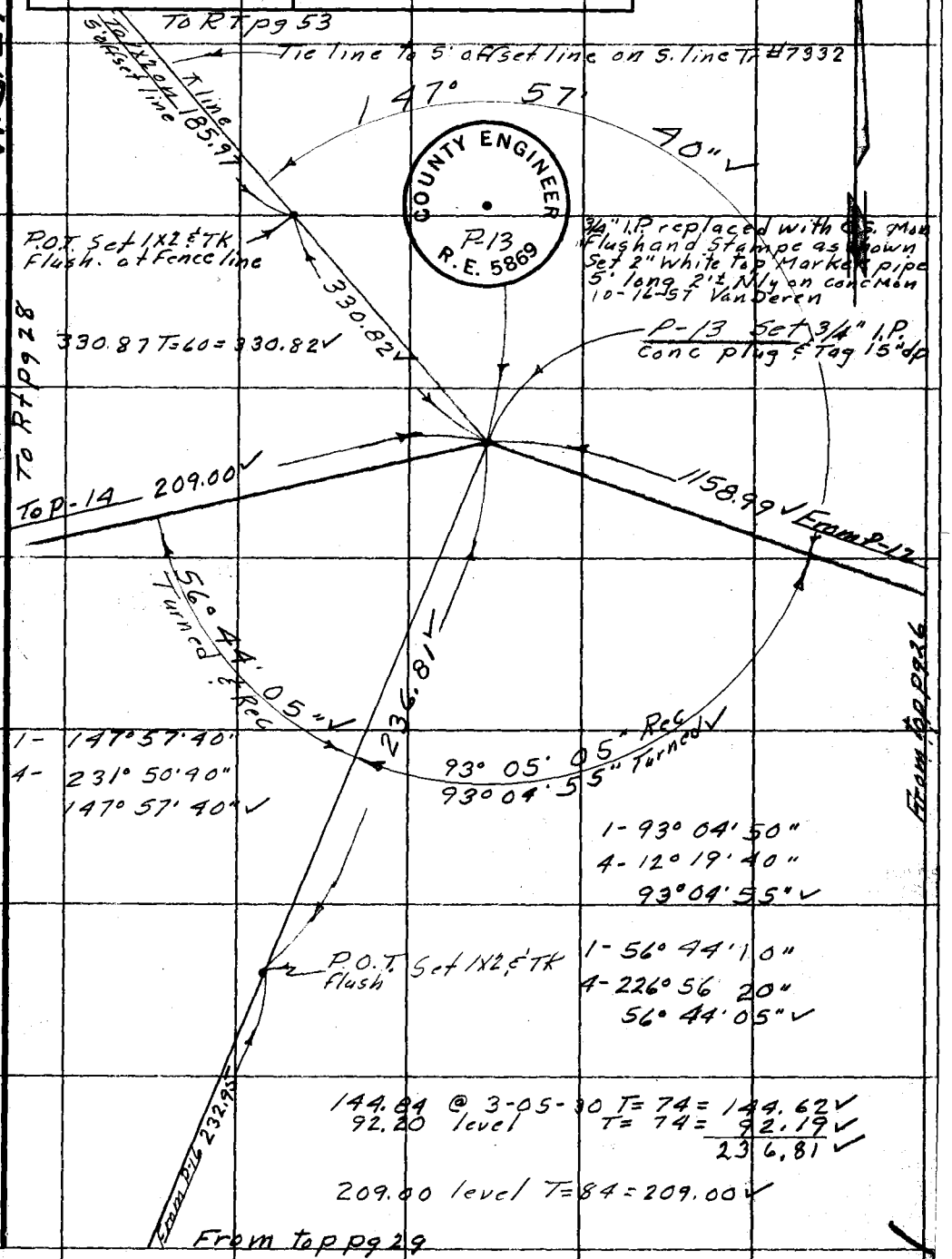
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of P.V. Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by Lind
Checked Goss	Notes Lind Date 9-23-57
Date Feb. 1958	Indexed C. Johnson

F.B. 2290 PG. 27

W.S. 27-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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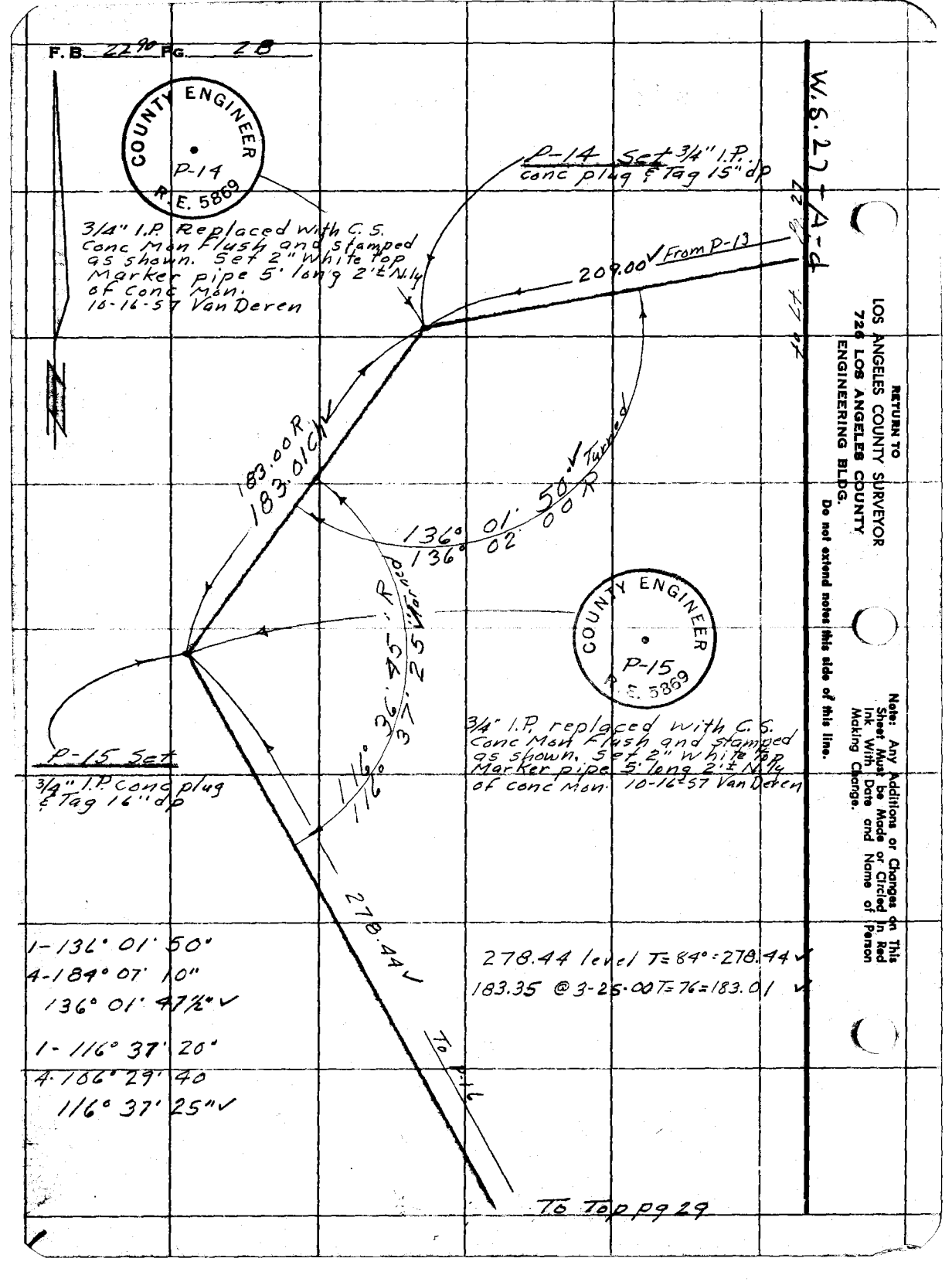
76F3099 S&E #247. 8-54

F. B. 2290 PG. 28



1-136° 01' 50"
4-184° 07' 10"
136° 01' 47½" ✓

1-116° 37' 20"
4-186° 29' 40"
116° 37' 25" ✓

278.44 level T=84°=278.44 ✓
183.35 @ 3-25-00 T=76=183.01 ✓

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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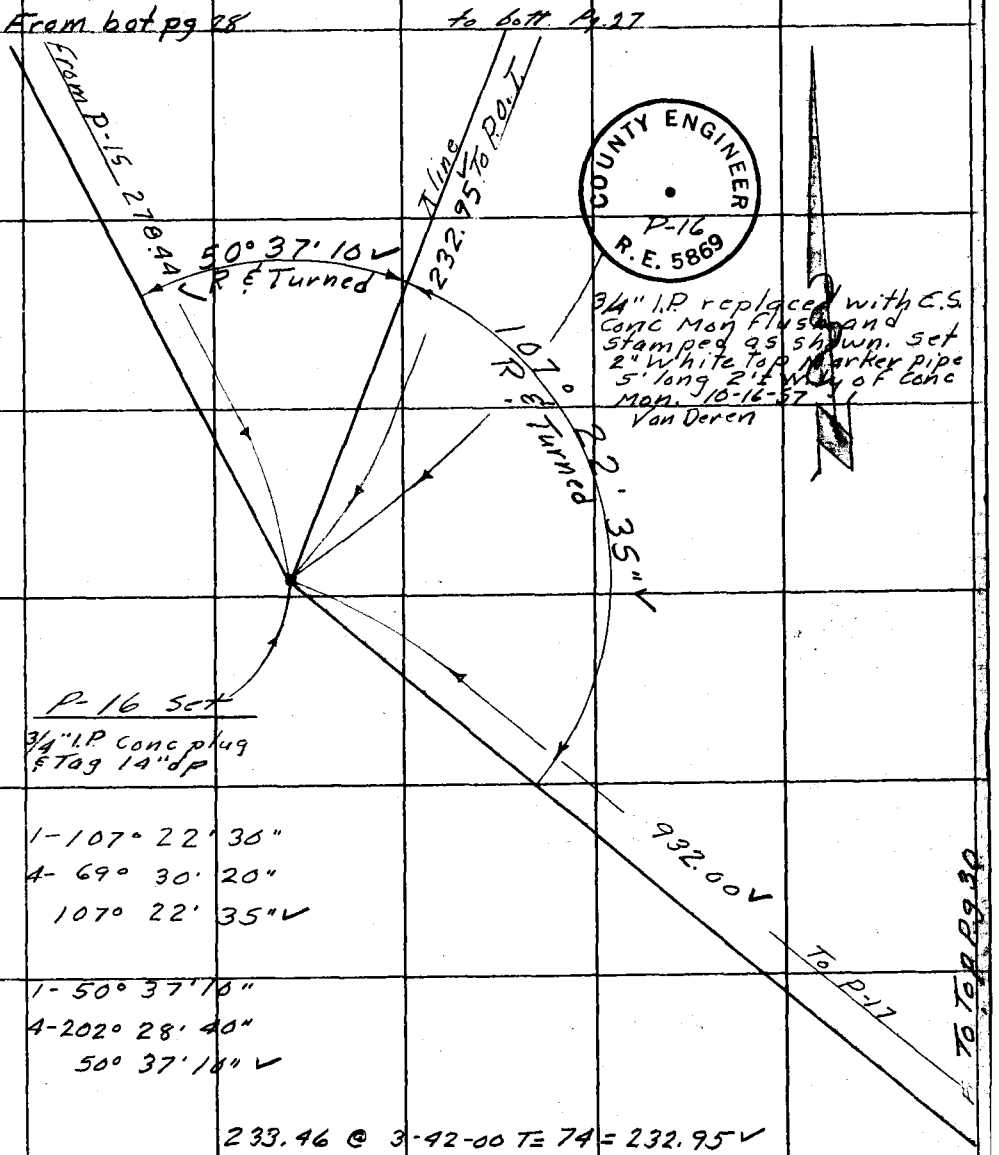
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of P.V. Golf Course
Map No. B-2441	W. O. 0055-46 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by Lind
Checked Goss	Notes Lind Date 9-23-57
Date Feb. 1958	Indexed K. C. Johnson

F. B. 2290 PG. 29

W.S. 27-A-4



1-107° 22' 30"
4- 69° 30' 20"
107° 22' 35" ✓

1- 50° 37' 10"
4-202° 28' 40"
50° 37' 10" ✓

233.46 @ 3-42-00 T= 74 = 232.95 ✓

932.00 level T=84=932.00 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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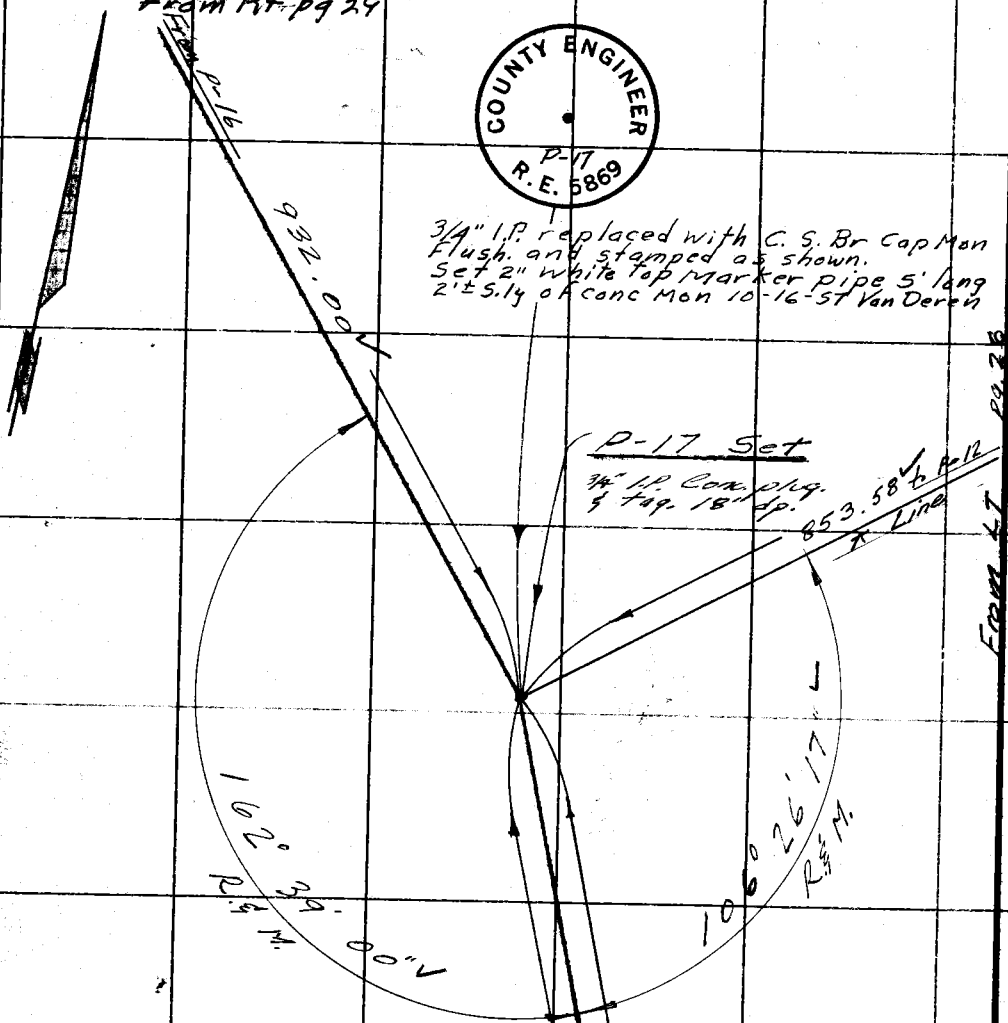
76F3098 S&E #247. 6-54

F.B. 2290 PG. 30

From Rt. pg 29



3/4" I.P. replaced with C.S. Br Cap Mon Flush. and stamped as shown. Set 2" white top marker pipe 5' long 2'± S.W. of Conc Mon 10-16-ST Van Deren

W.S. 22-A-4

932.00'

From P-16

300.80 @ 3° 20' T=68 = 300.26 ✓
300.54 @ 3° 33' T=70 = 299.82 ✓
244.64 @ 5° 37' T=70 = 243.45 ✓
10.05 Lev. T=70 = 10.05 ✓
853.58 ✓

625.43 @ Lev. = T=68 = 625.36 ✓

1. 106° 26' 20"
4. 65° 45' 10"
Av = 106° 26' 17½" ✓

1. 162° 39' 00"
4. 290 36 00
Av = 162° 39' 00" ✓

From top pg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of P.V. Golf Course
Map No. B2441	W. O. 8095.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by Lind
Checked Goss	Notes Lind Date 9-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 PG. 31

1. 100° 36' 30"
4. 42 25 50
Av = 100° 36' 27½ ✓

W.S. 27-B-4

COUNTY ENGINEER
P-18
R.E. 5869

To bott pg. 30

To P17 870.00
625.36
To POT 17A

POT "17-A"
set 3/4" I.P. Conc. plug & tag 18" dp.

100° 36' 30" R. & M.

From L.T. pg. 23

244.64

3/4" I.P. replaced with C.S. Br Cap Mon Flush, and stamped as shown. Set 2" white top Marker pipe 5' long 2' ± w.ly of Mon
10-16-57
Van Deren

P-18 Set
3/4" I.P. Conc. plug & tag 18" dp.

767.73 From P-10 π Line

124.69 @ 6°04' T=76 = 123.98 ✓
53.47 Lev. T=76 = 53.47 ✓
177.45 ✓

177.45

112° 27' 00" turned
112° 26' 32" Rec.

1. 112° 27' 00"
4. 89 48 00
= 112° 27' 00" ✓

P.O.T. "18-A"
set 3/4" I.P. Conc plug & tag 18" dp.

296.50 @ 11° 39' T=72 = 290.37 ✓
152.57 @ 6° 09' T=72 = 151.68 ✓
208.82 @ 5° 57' T=72 = 207.67 ✓
118.02 @ Lev T=72 = 118.01 ✓
767.73 ✓

532.10 Ch
532.00 Rec.

154.55 @ 5° 43' T=74 = 153.77 ✓
90.88 @ Level T=68 = 90.87 ✓
244.64 ✓

To P-19
To POT 18B 63.88

To Top Pg. 32

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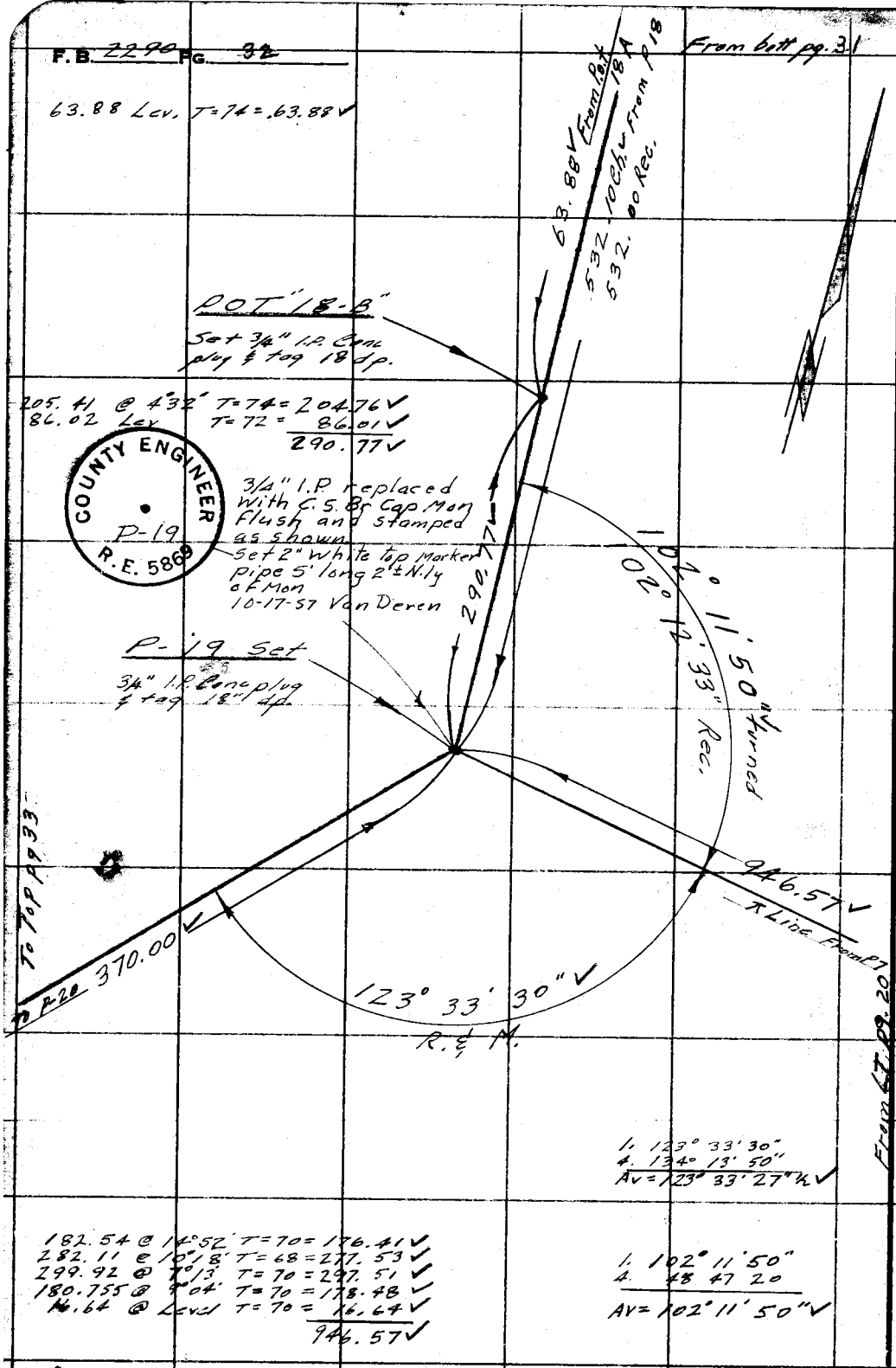
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2290 PG. 32

From bott pg. 31

63.88 Lev. T=74=63.88 ✓



W.S. 27-B-4

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1. 123° 33' 30"
4. 134° 13' 50"
Av = 123° 33' 27" ½ ✓

182.54 @ 14°52' T=70=176.41 ✓
282.11 @ 10°18' T=68=277.53 ✓
299.92 @ 7°13' T=70=297.51 ✓
180.755 @ 9°04' T=70=178.48 ✓
16.64 @ Level T=70= 16.64 ✓
946.57 ✓

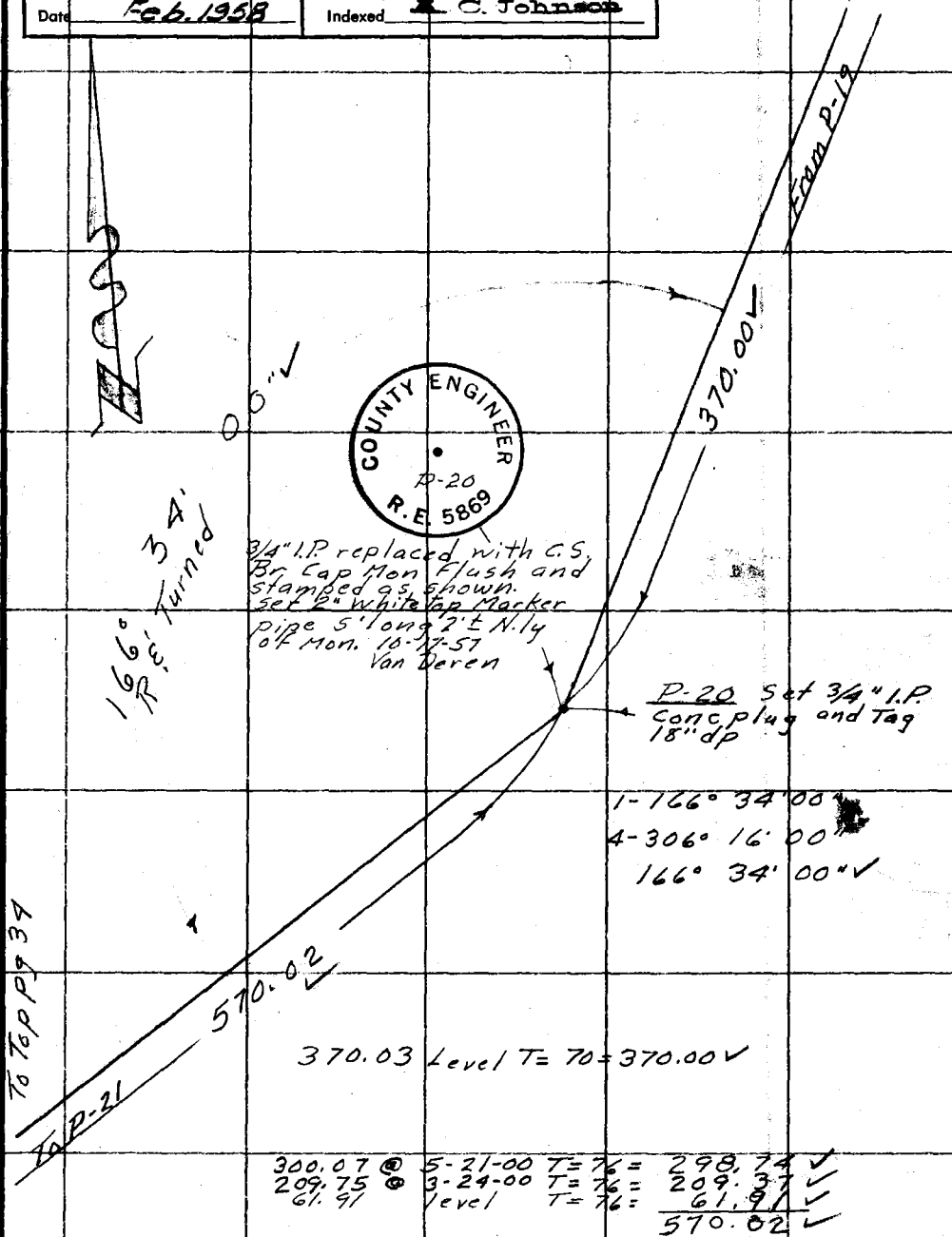
1. 102° 11' 50"
4. 48 47 20
Av = 102° 11' 50" ✓

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 9-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 PG. 33

From LT pg 32

W.S. 27-A-4



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2270 Pg. 34

COUNTY ENGINEER
P-21
R.E. 9869

From LT pg 33

From P.20

W.S. 27-A-4

3/4" I.P. replaced with C.S. Br Cap Mon Flush and stamped as shown. Set 2" White top Marker Pipe 5' long 2'± N.Wly of Mon 10-17-57 Van Deren

510.02

D-21 Set 3/4" I.P. conc plug & Tag 16" dp

30"

20'

124° R & Turned

486.00

174.19 @ 1-28-00 T=68 = 174.11 ✓
311.92 Lcvcl T=68 = 311.89 ✓
486.00 ✓

1- 124° 20' 30"
4 137° 22' 00"
124° 20' 30" ✓

To P-22

To Top pg 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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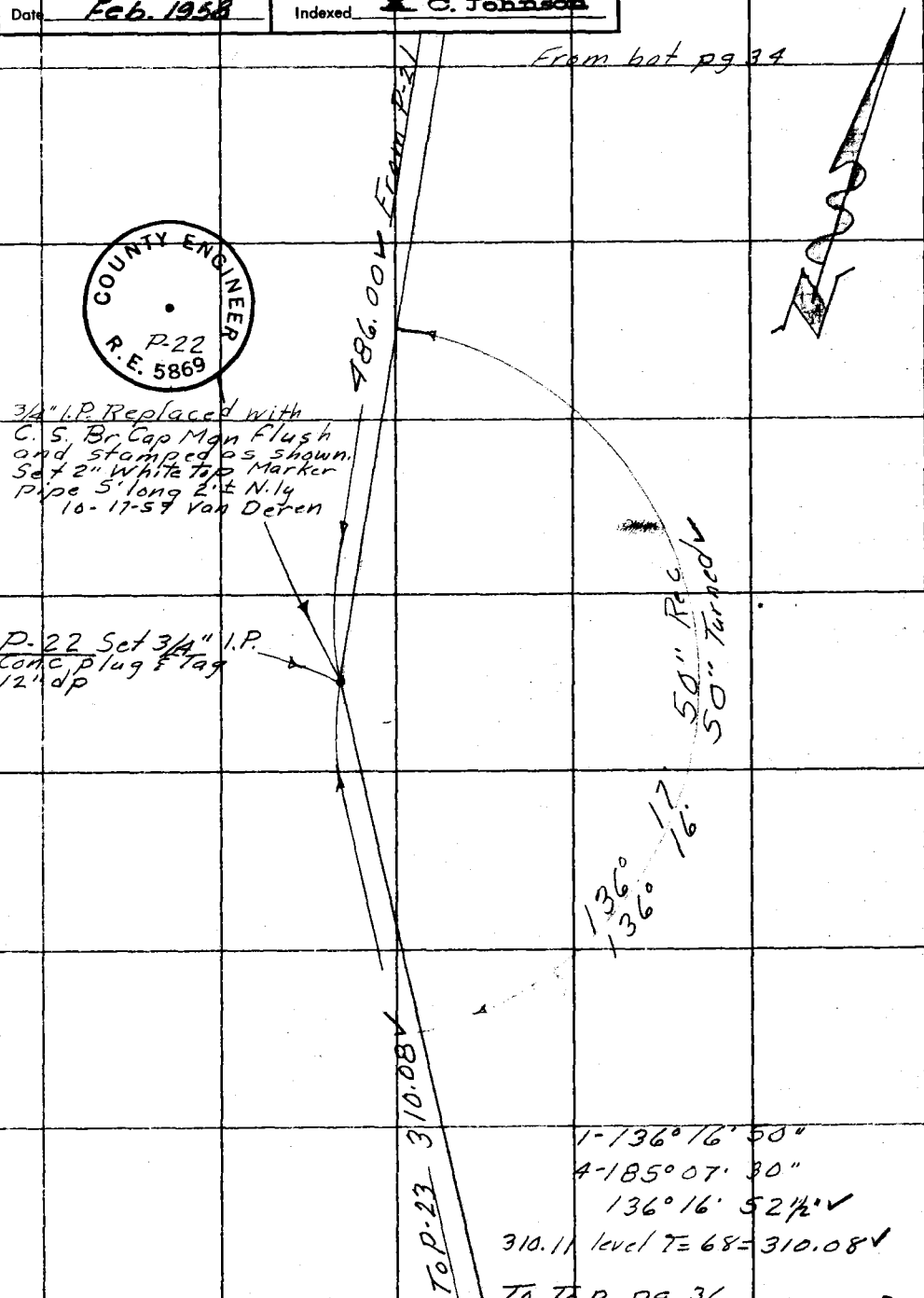
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. 82441	W. O. 00 55.04 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 9-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 PG. 35

W.S. 27-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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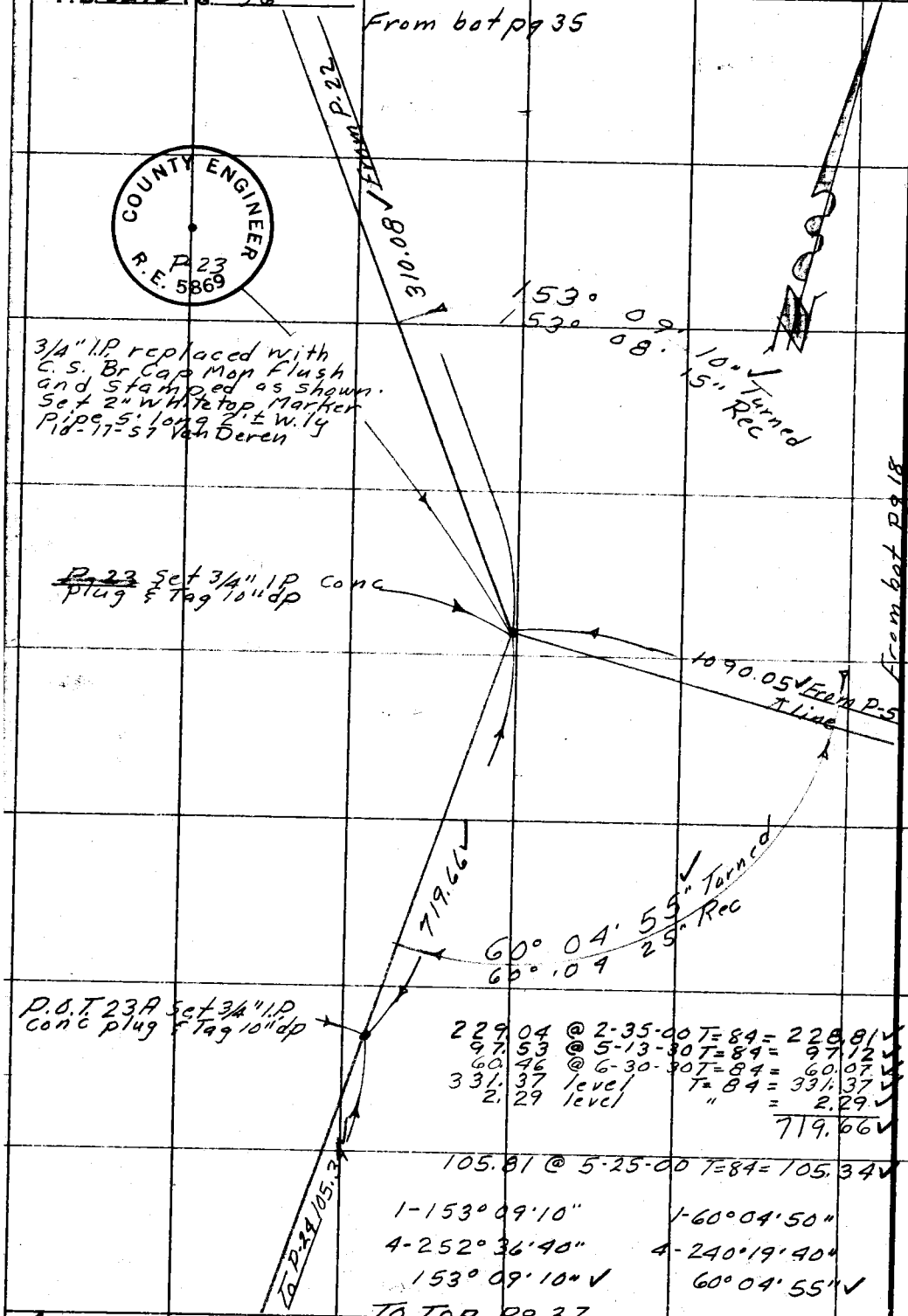
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2290 PG. 36

From bot pg 35

W.S. 27-A-4



229.04 @ 2-35-00 T=84 = 228.81 ✓
97.53 @ 5-13-30 T=84 = 97.12 ✓
60.46 @ 6-30-30 T=84 = 60.07 ✓
331.37 level T=84 = 331.37 ✓
2.29 level " = 2.29 ✓
719.66 ✓

105.81 @ 5-25-00 T=84 = 105.34 ✓

1-153° 09' 10"
4-252° 36' 40"
153° 09' 10" ✓

1-60° 04' 50"
4-240° 19' 40"
60° 04' 55" ✓

To Top pg 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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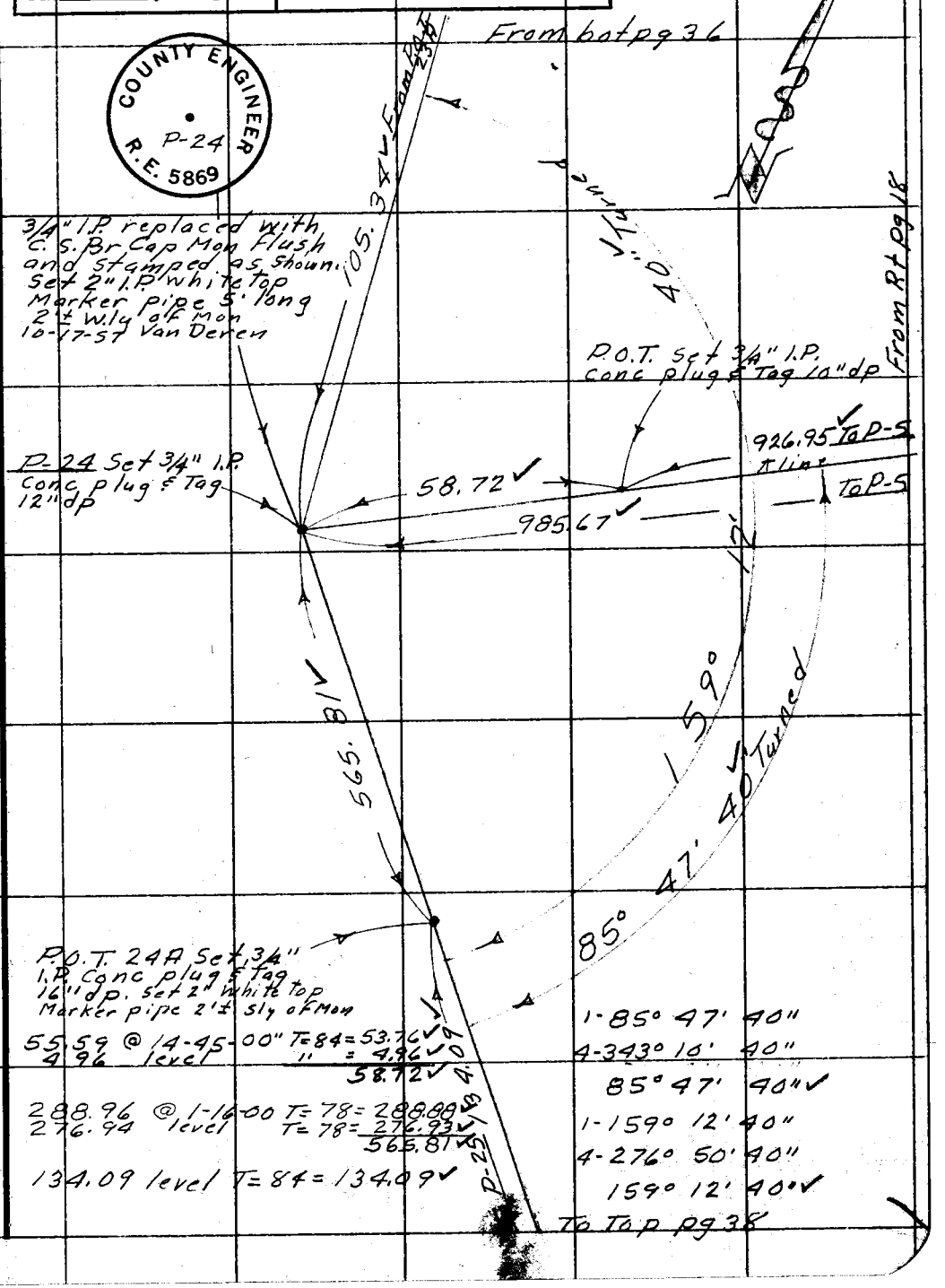
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 27-A-4

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. 82441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 9-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 PG. 37

COUNTY ENGINEER
P-24
R.E. 5869



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
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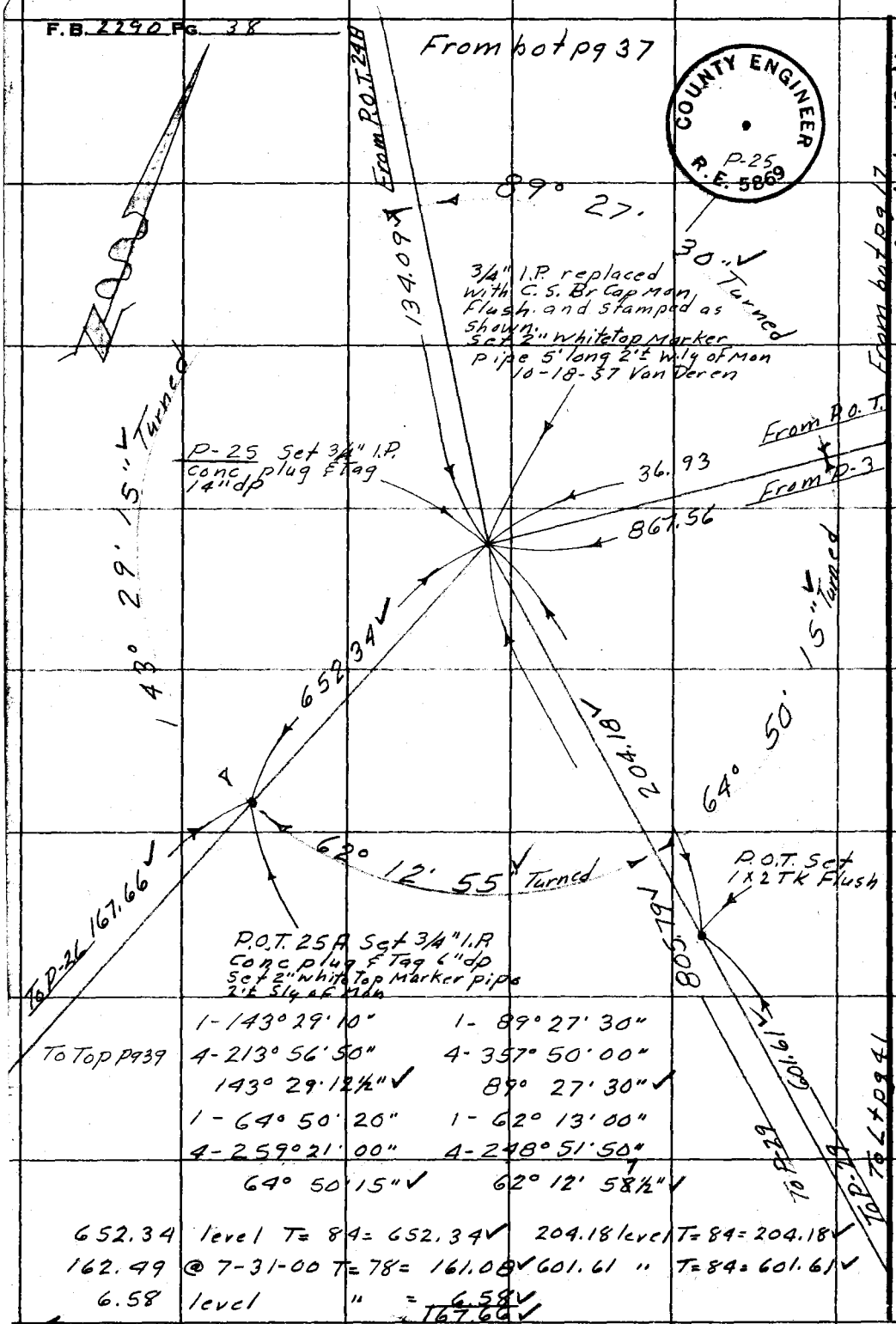
76F3099 S&E #247. 8-54

F.B. 2290 Pg. 38



1-143° 29' 10"	1- 89° 27' 30"
4-213° 56' 50"	4-357° 50' 00"
143° 29' 12½" ✓	89° 27' 30" ✓
1-64° 50' 20"	1-62° 13' 00"
4-259° 21' 00"	4-248° 51' 50"
64° 50' 15" ✓	62° 12' 58½" ✓

652.34 level T= 84= 652.34 ✓ 204.18 level T= 84= 204.18 ✓

162.49 @ 7-31-00 T= 78= 161.08 ✓ 601.61 " T= 84= 601.61 ✓

6.58 level " = 6.58 ✓

167.66 ✓

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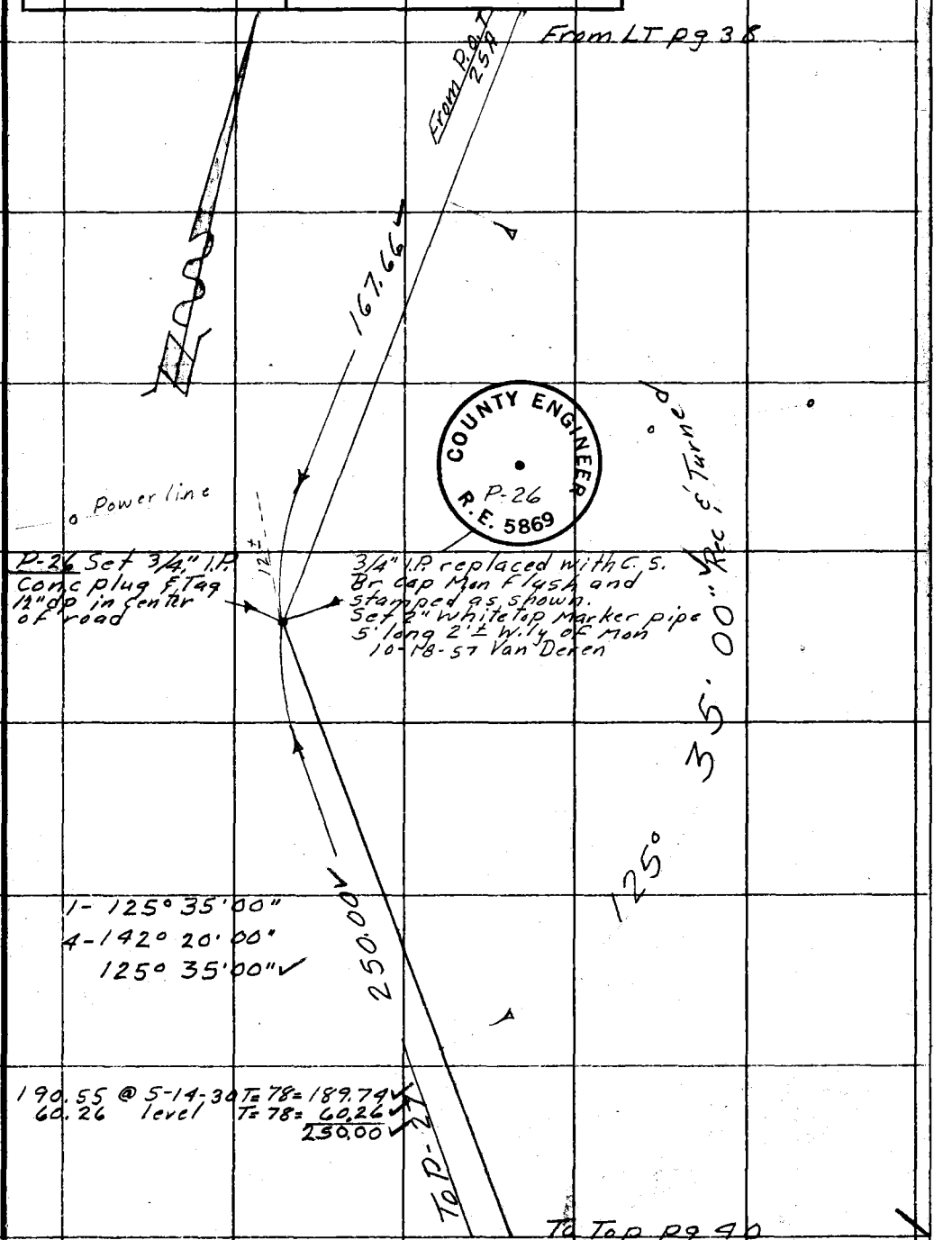
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 9-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 39

W.S. 27-A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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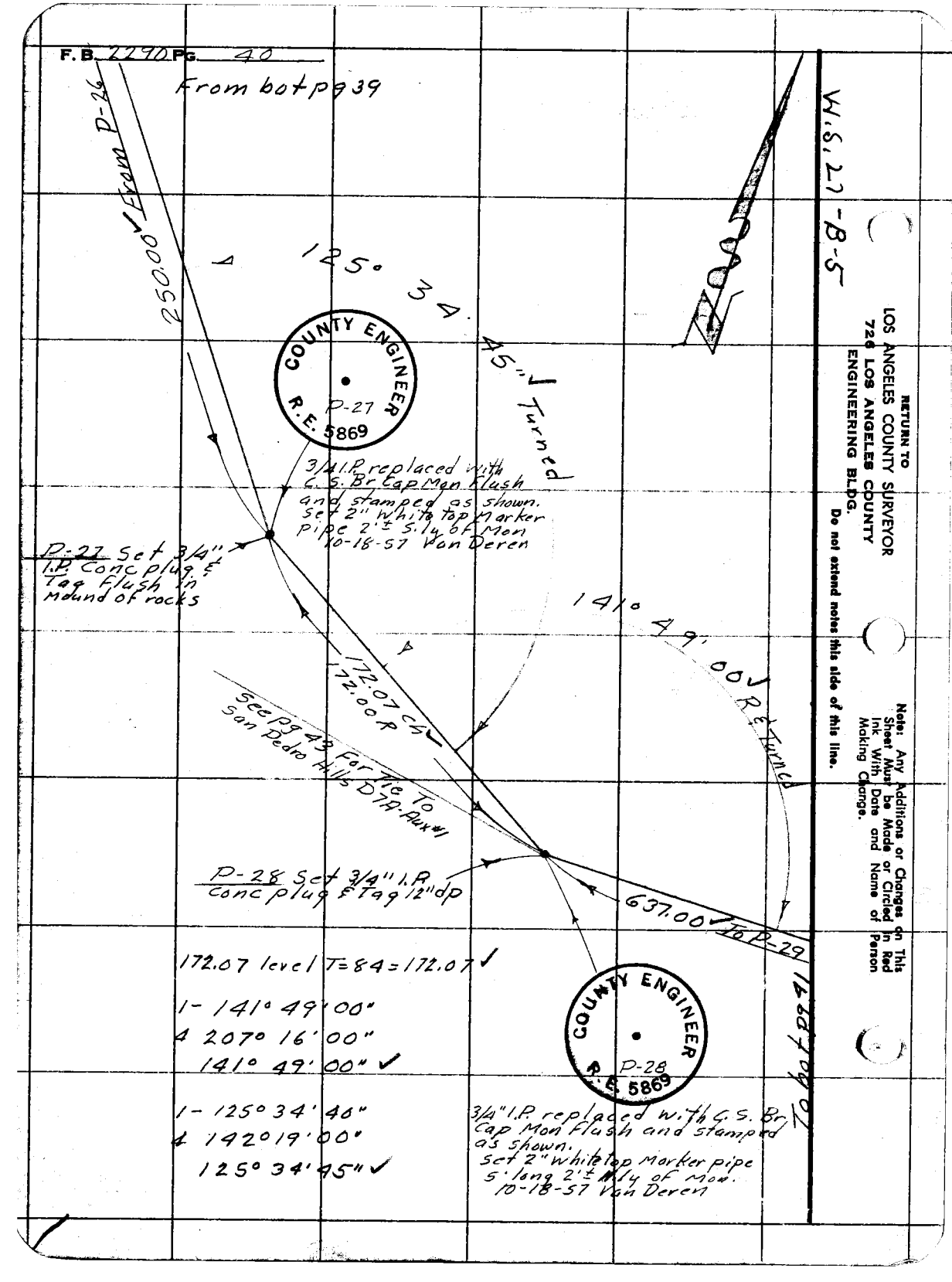
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2290 Pg. 40

From bot pg 39

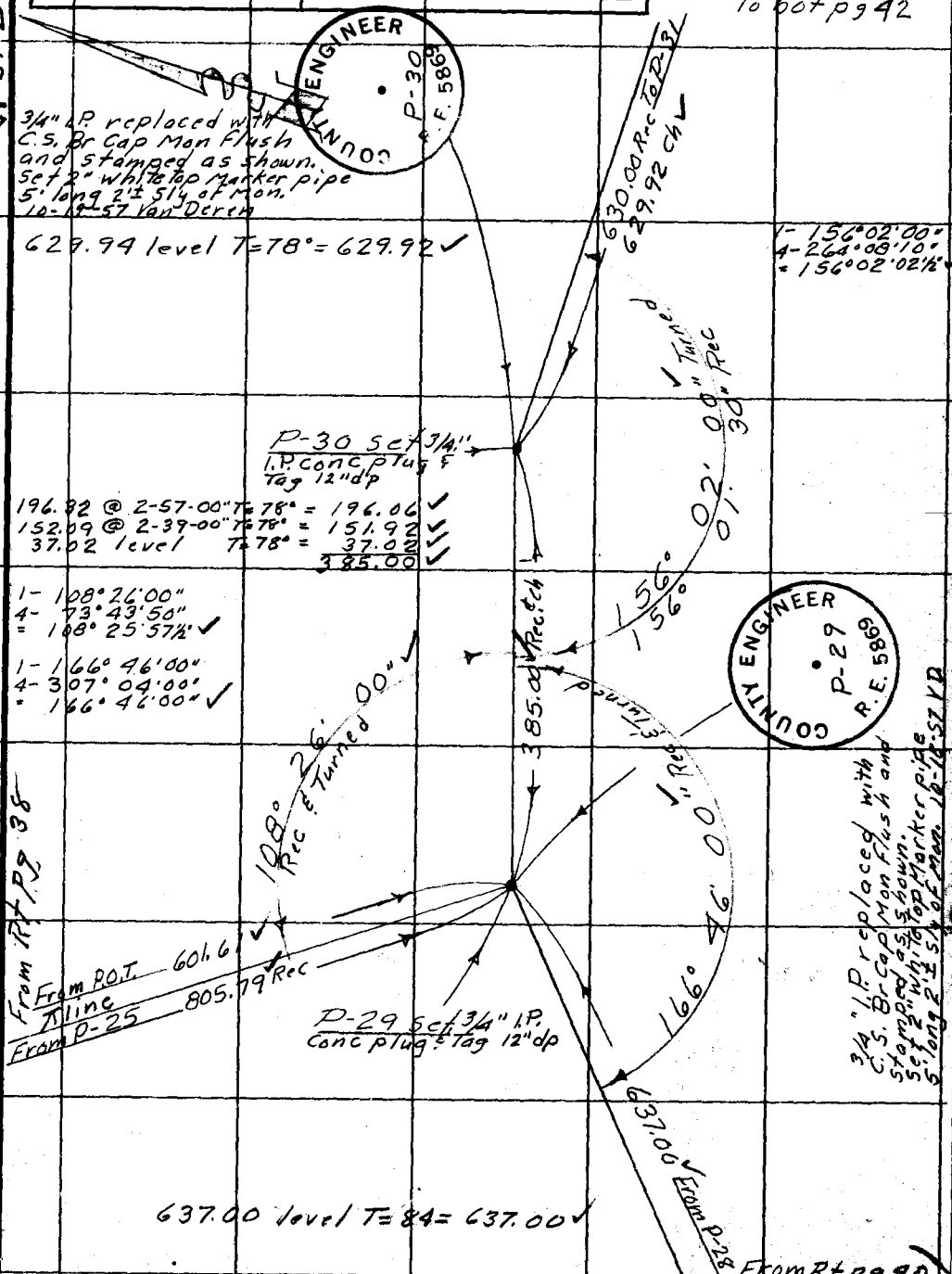


Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 8055.06 Tape No. 140 Std. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 41

W.S. 27-B-5

To bot pg 42



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RETURN TO
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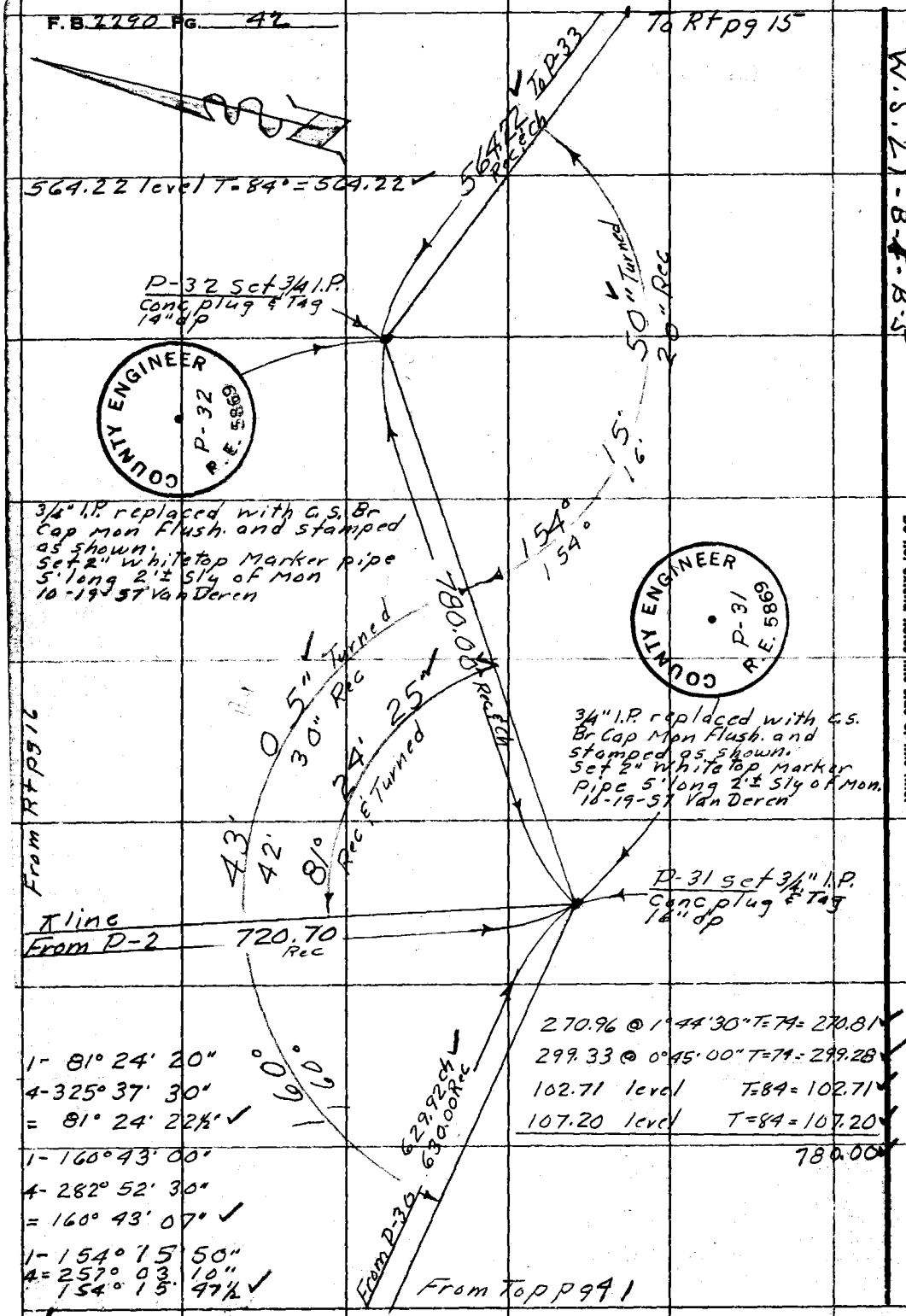
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2290 PG. 42



W.S. 27-B-4-B-5

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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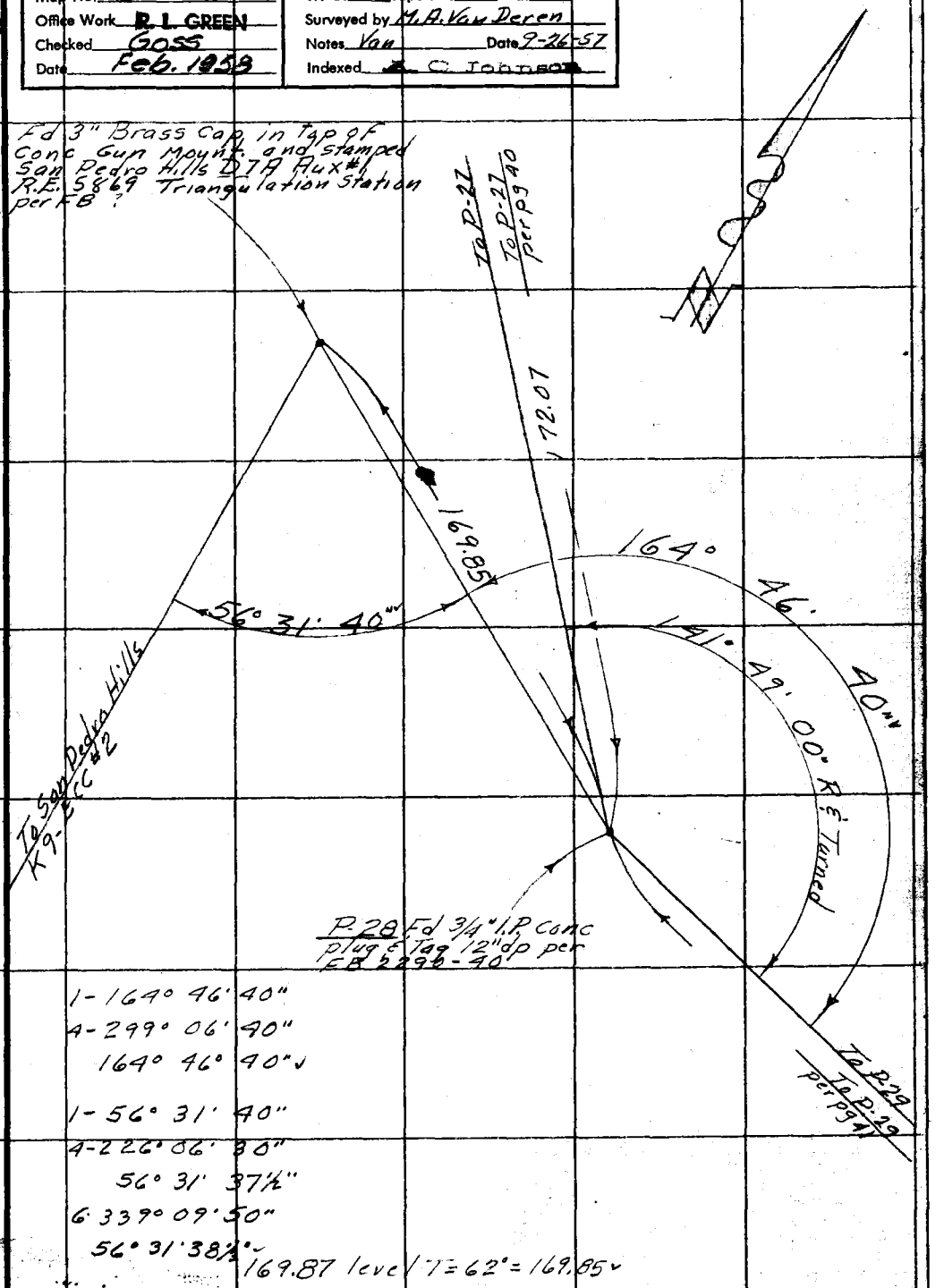
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 9-26-57
Date Feb. 1958	Indexed L. C. Johnson

F. B. 2290 PG. 43

W. S. 27-B-5



1-164° 46' 40"
4-299° 06' 40"
164° 46' 40"

1-56° 31' 40"
4-226° 06' 30"
56° 31' 37½"
6-339° 09' 50"
56° 31' 38½"

169.87 level T=62°=169.85

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
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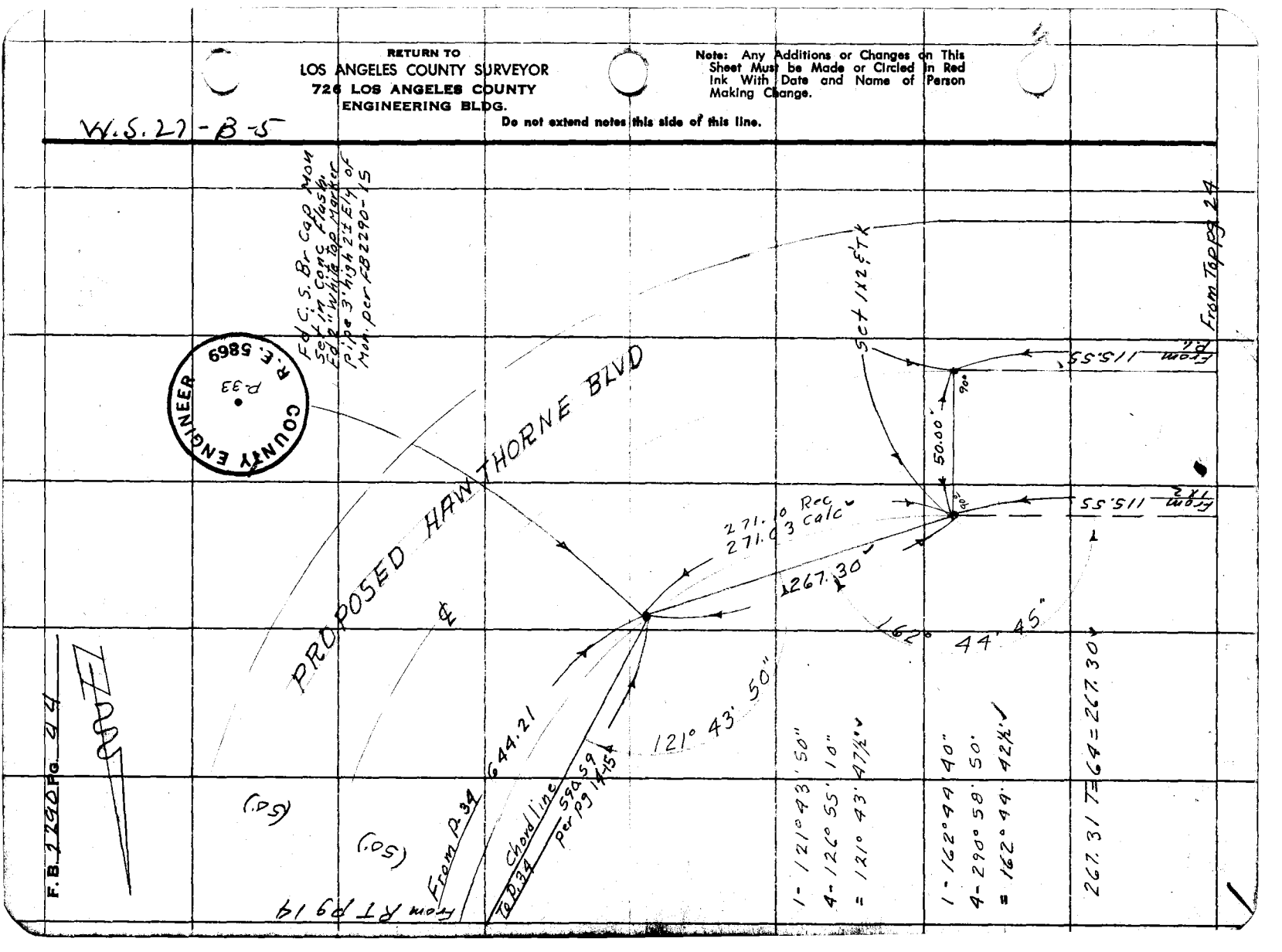
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

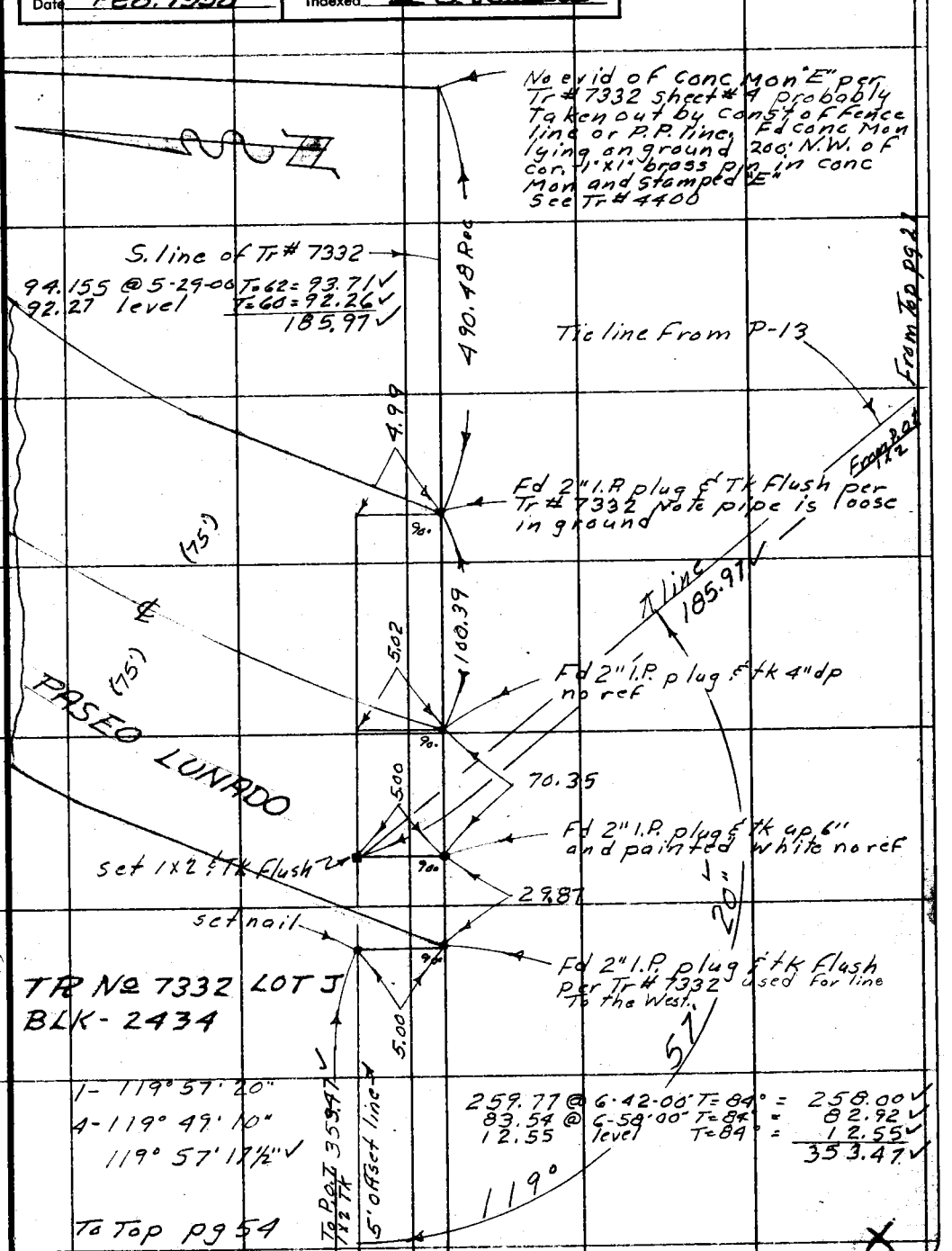
Do not extend notes this side of this line.

W.S. 27-B-5



Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055-06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-20-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 PG. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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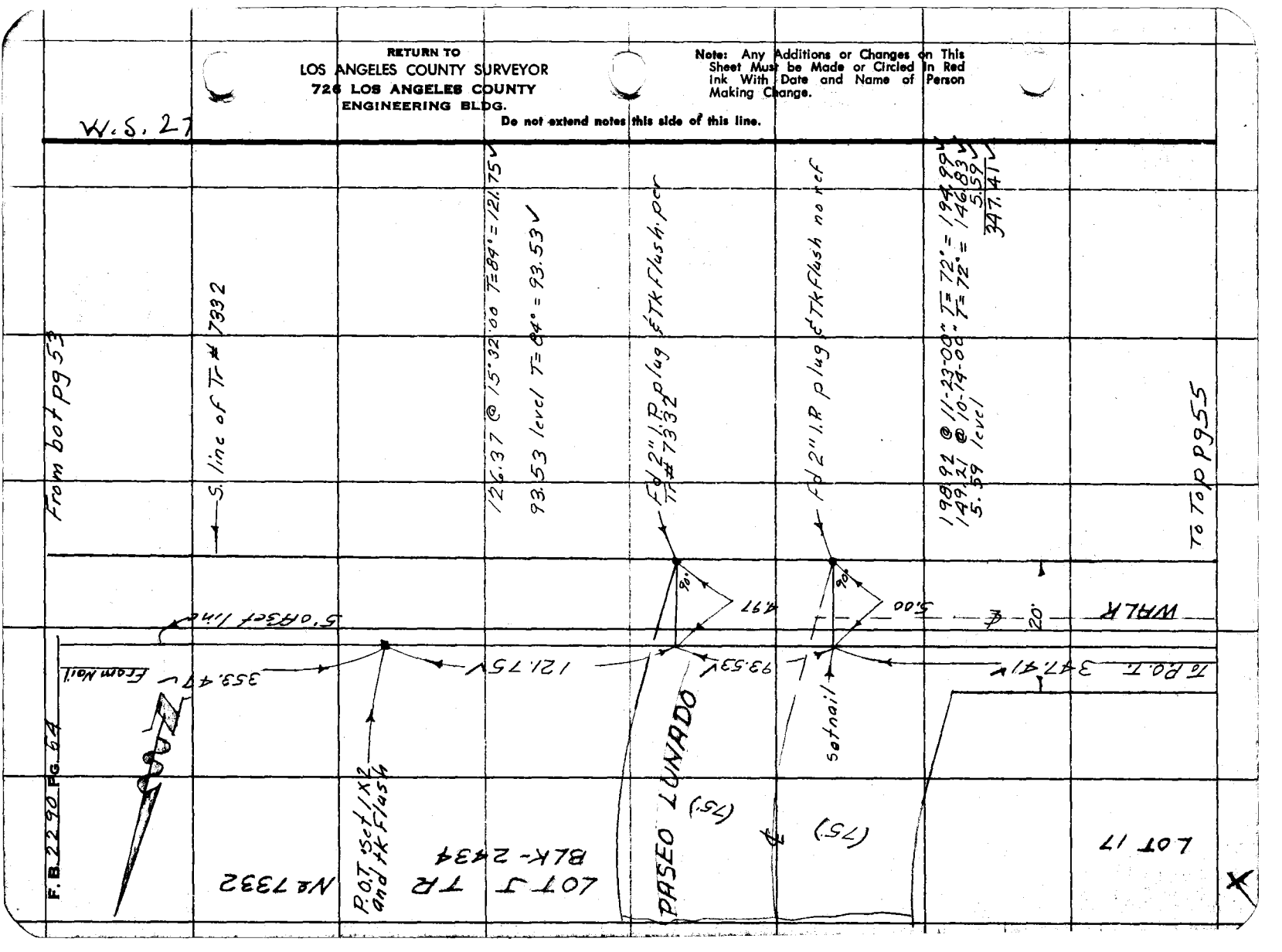
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

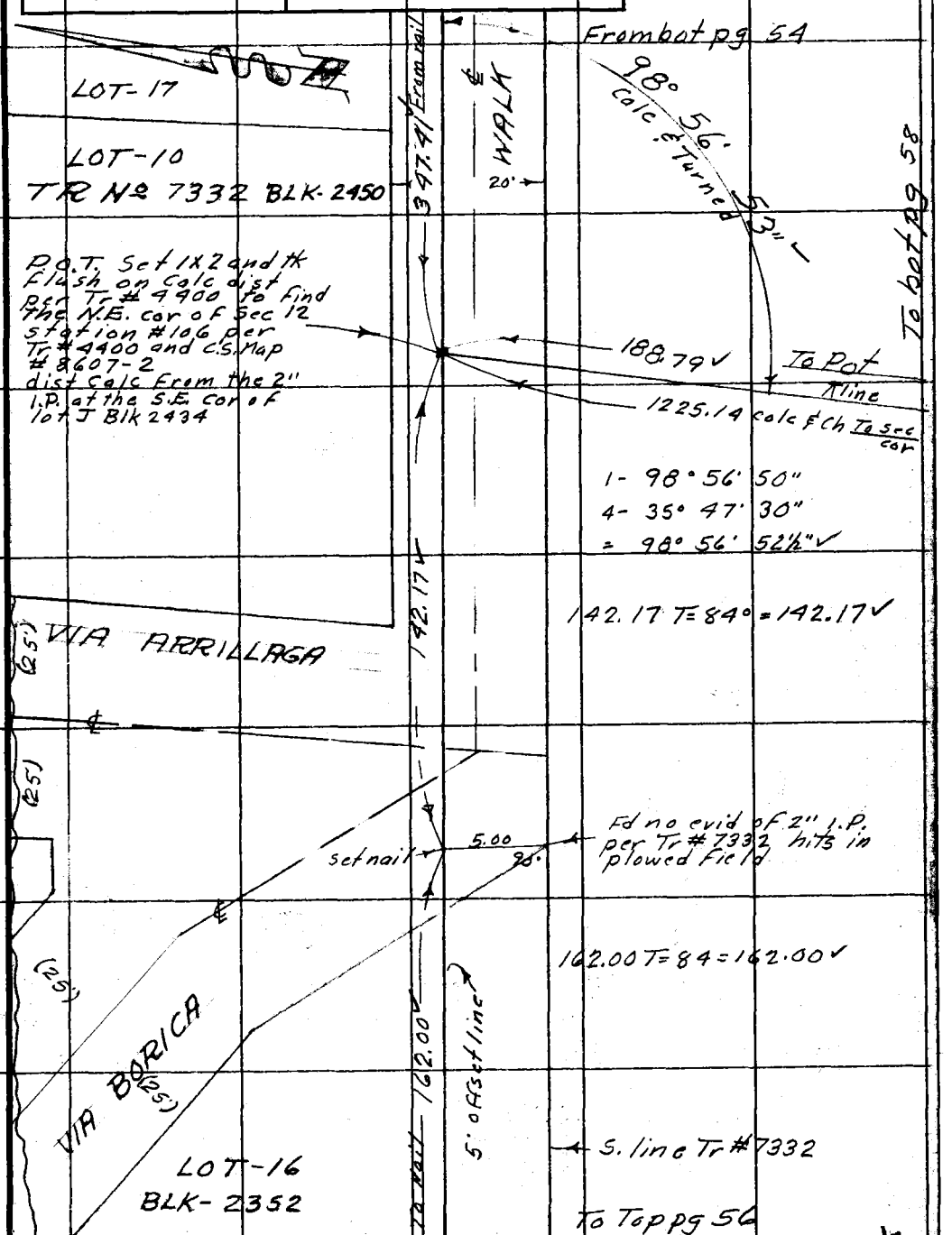
Do not extend notes this side of this line.

W.S. 27



Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. VanDeren
Checked Goss	Notes Van Date 8-20-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 Pg. 55



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RETURN TO
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726 LOS ANGELES COUNTY
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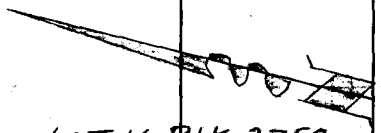
76F309S S&E #247. 8-54

F.B. 2290 Pg. 56



From bot pg 55

W. S. 27

LOT 16 BLK-2352

TR No 7332

162.00 Map No.

Setnail — 5.00 — Fd no evid of 2" I.P. per Tr #7332 h.ts in plowed Field

LOT H-BLK 2352

141.55 T=84=141.55

141.55

Setnail — 5.00 — Fd no evid of 2" I.P. per Tr #7332 h.ts in plowed Field

83.96 T=84=83.90

83.90

VIA RIVERA

(40')

℄

(40')

Setnail — 5.00 — Fd no evid of 2" I.P. per Tr #7332 h.ts in plowed Field

LOT-6 BLK-2351

S. line Tr #7332

337.18 T=84=337.18

337.18

5' offset line

LOT-A BLK-2351

To Top pg 57

X

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Notes Ck'd by Goss
Map No. B2441
Office Work R. L. GREEN
Checked Goss
Date Feb. 1958

Survey of PV Golf Course
W. O. 6055.06 Tape No. 140 St'd. 84 °F
Surveyed by M. A. Van Deren
Notes Van Date 8-21-57
Indexed C. Johnson

F. B. 2290 Pg. 57

From bot pg 56

W.S. 27

S. line Tr # 7332

LOT-4 BLK-2351
TR Nº 7332

337.18

5' offset line

set nail

Fd 2" I.P. plug & Tk flush in plowed field per Tr # 7332

(30')

5.00

VIA VICTORIA

(30')

67.01

67.01 T=84=67.01 V

Set 1X2 & Tk fused for line

90°

Fd 2" I.P. plug & tk flush per Tr # 7332 held to this pipe For line

LOT-G BLK-2350
TR Nº 7332

5.00

1516.87 Rec

Found no evid of conc mon No 82 per Tr # 7332 - Tr # 4400

X

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726 LOS ANGELES COUNTY
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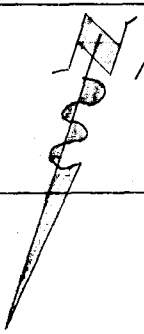
76F3085 S&E #247. 8-54

F.B. 2290 PG. 58

To Lt pg 59

W.S. 27

43.04 level T=84=43.04



199.37 @ 2-46-00 T=78=199.13

221.23 @ 3-54-00" T=76=220.71

473.47 level T=84°=473.47

189.66 @ 5-28-00 T=74=188.79

To Sec Cor

43.04 To Sec Cor

Chn point set 1x2

199.13

Chn point set 1x2

220.71

1225.14 calc & Ch

P.O.T. set 1x2 TK flush in plowed field

473.47

P.O.T. set 1x2 & tk flush in plowed field

From 1x2

From 1x2 188.79

π line

From Rt pg 55

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Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 8-22-57
Date Feb. 1958	Indexed R. C. Johnson

F. B. 2290 PG. 59

W.S. 27

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RETURN TO
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726 LOS ANGELES COUNTY
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From Top pg 58

1225.14 calc & Ch

A line

From 1X2 Chn pt 43.04

1914 K&K T5S-R15W

S-1	S-12
S-2	
S-11	S-1 S-12

Elev = 484.39 destroyed marking

Fd 2" I.P. with Brass Cap stamped as shown above. The Mon is stamped wrong. Mon should be stampe as shown in red. Found Mon lying in a horz position and 10" dp. has been hit by plow. Found rusty hole in ground whear pipe was. reset Mon by line & dist 12" dp. as rusty hole checks My line & dist. destroyed Elev Marking as Mon is set at new elev. this is station 106 per C.S. 8607-2 See Tr # 4400

76F3098 S&E #247. 8-54

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 Std. 84 °F
Office Work R. L. Green	Surveyed by M. A. Van Deren
Checked GOSS	Notes Van Date 10-1-57
Date Feb. 1958	Indexed C. Johnson 10-2-57

F. B. 2290 Pg. 63

J.N. 0055.06

PROPOSED LOCATION OF ACCESS RD

TO

PALOS VERDE GOLF COURSE

10-1-57
M. A. Van Deren
J. Bazen
R. Turrill
B. Nunez

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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

F.B. 2290 PG. 69

INDEX

P-11
79

79
P-10

Prop Access Rd

78

70

69

71-81

71-81

72-82

72

72-83

69

67

67

Proposed Hawthorne Blvd

68

20-78=80
=P-7

P-6=pg 19-80

66

77-18=P-5

77

77

Prop Cul

74

74

Rd

65

Prop Access

76

76

75

65

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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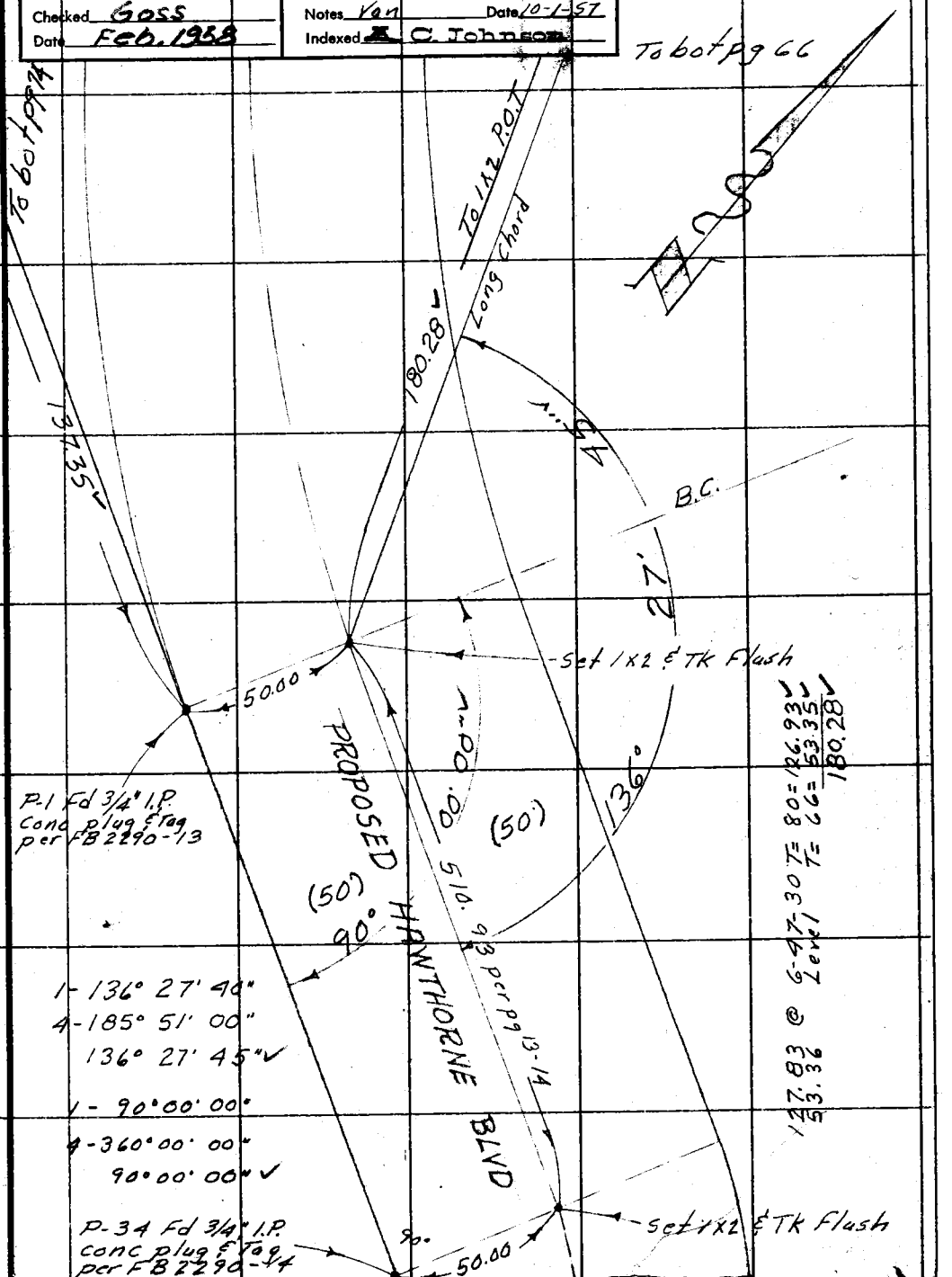
Notes Ck'd by Goss
Map No. B 2441
Office Work R. L. GREEN
Checked Goss
Date Feb. 1958

Survey of P/ Golf Course
W. O. 0055.01 Tape No. 140 St'd 84 °F
Surveyed by M. A. Van Deren
Notes Van Date 10-1-57
Indexed C. Johnson

F. B. 2290 PG. 63



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726 LOS ANGELES COUNTY
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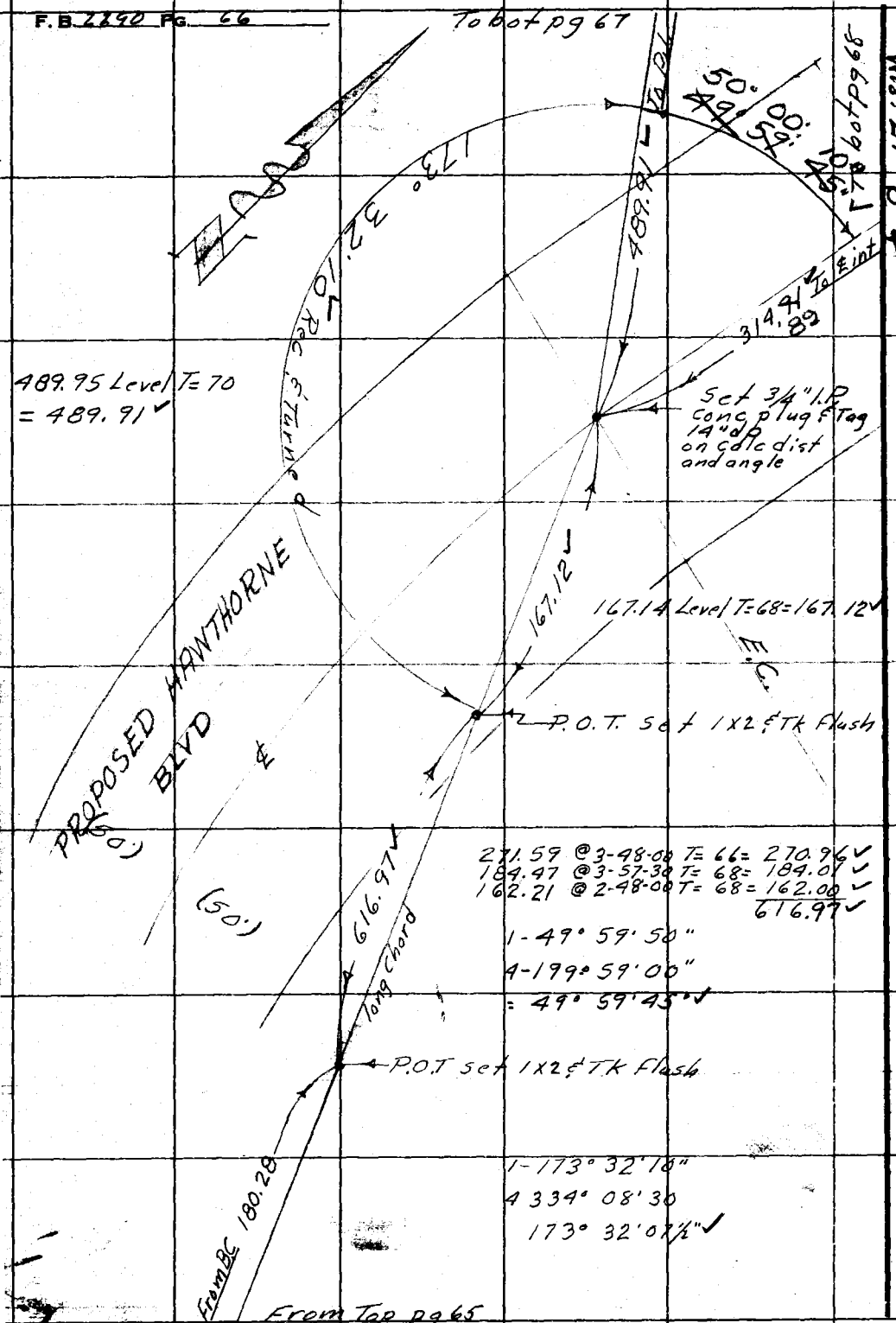
76F3095 S&E #247. 8-54

F.B. 2890 PG. 66



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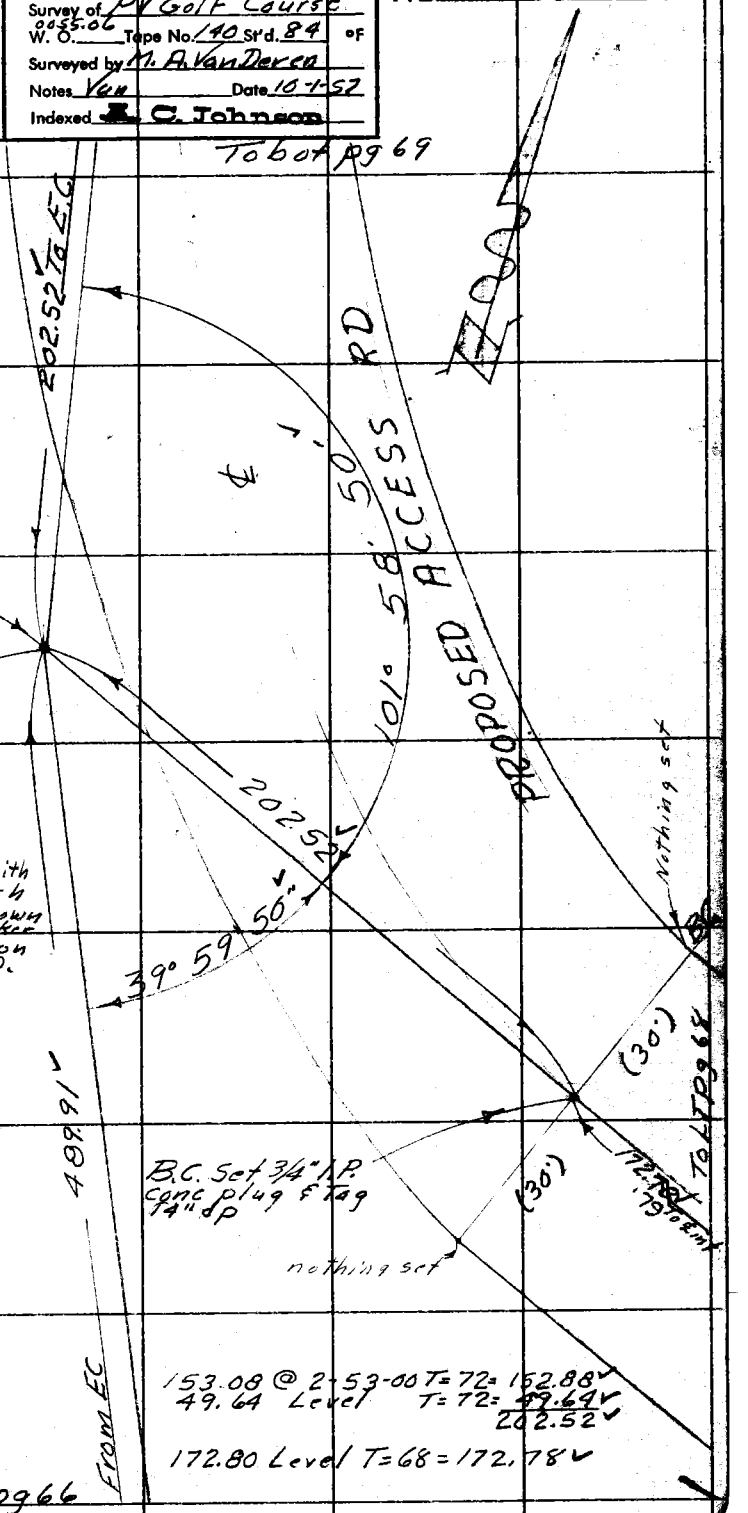
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. VanDeren
Checked Goss	Notes Van Date 10-1-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 67

W.S. 27-B-4



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726 LOS ANGELES COUNTY
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76F3098 S&E #247. 8-54

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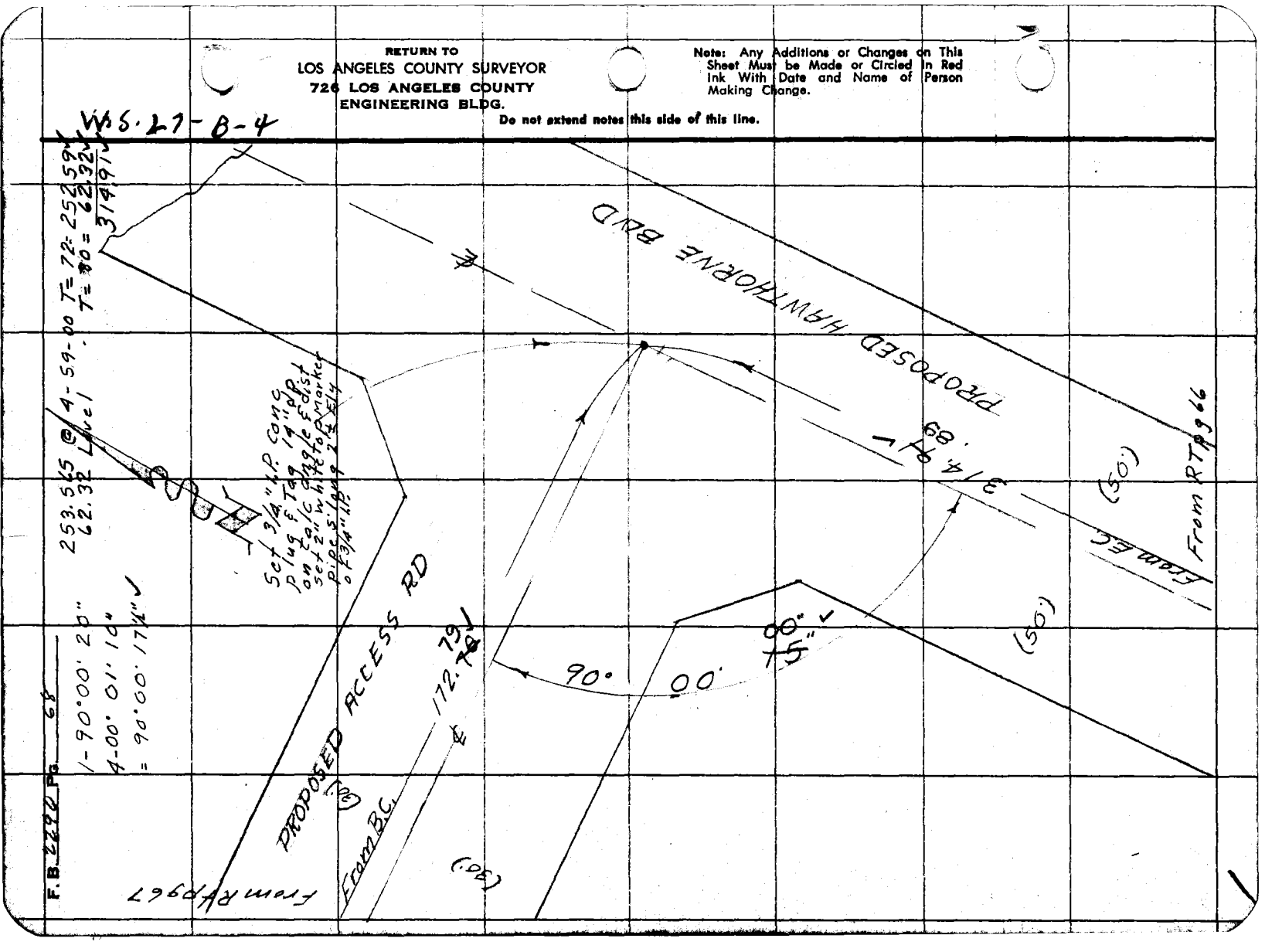
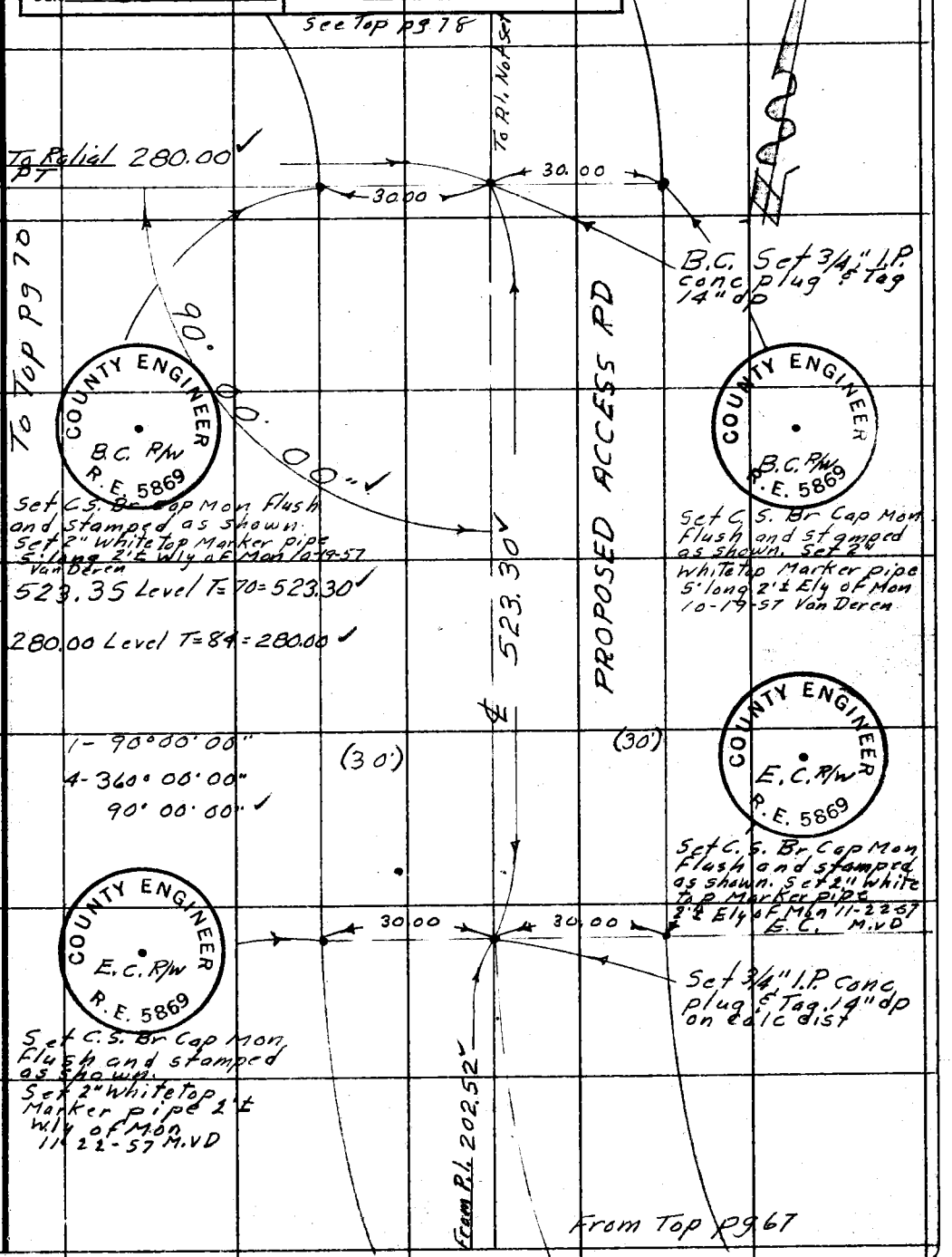
WS 5.27-B-4



Notes Ck'd by Goss	Survey of PV Golf Course
Map No. 82441	W. O. 0655.06 Tape No 140 Std. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 10-1-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 64



Wid. 27-8-4

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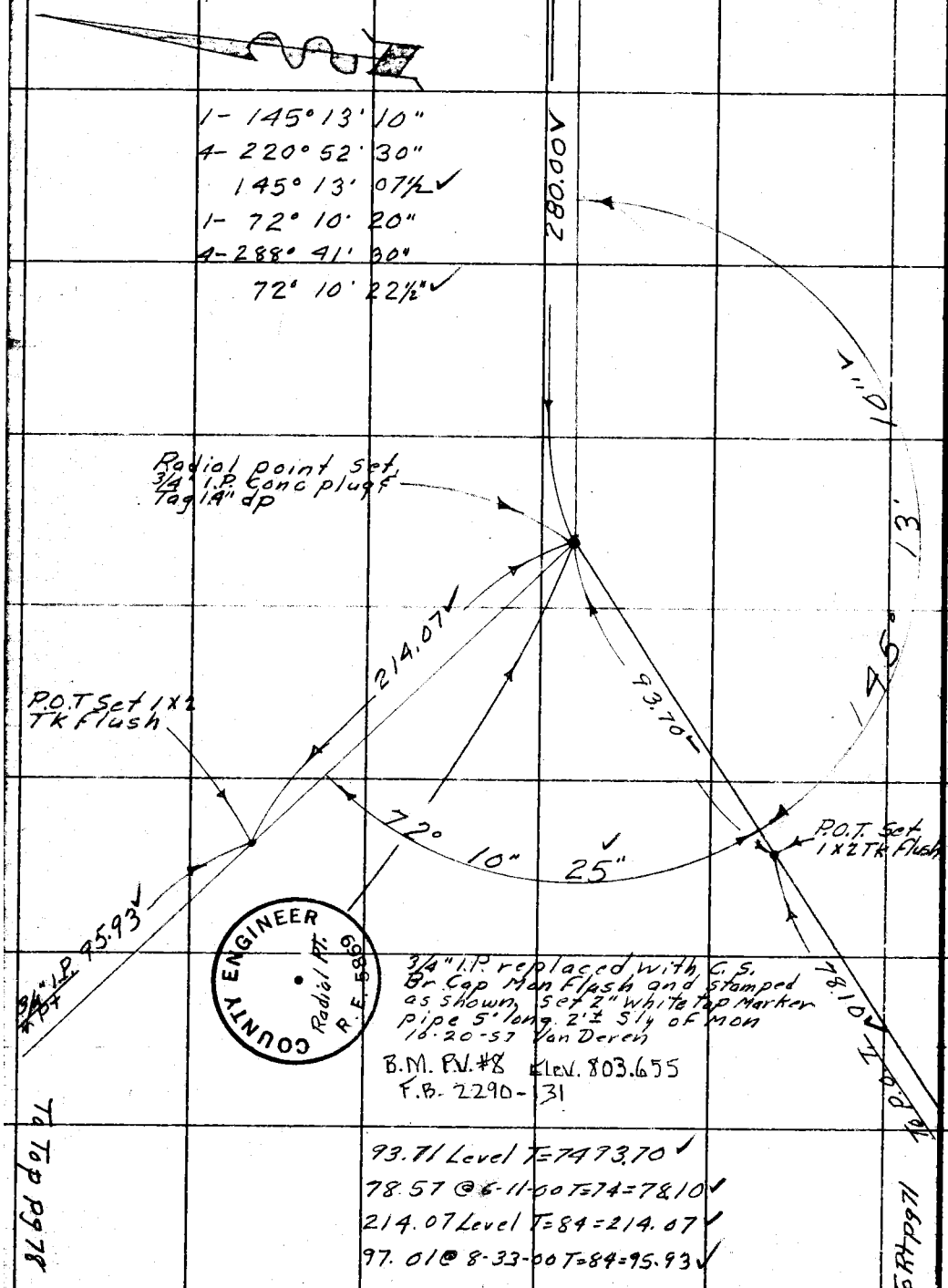
76F3095 S&E #247. 8-54

F.B. 2290 Pg. 70

From LT pg 69

W.S. 27-B-4



COUNTY ENGINEER
Radial Pt.
R.E. 5869

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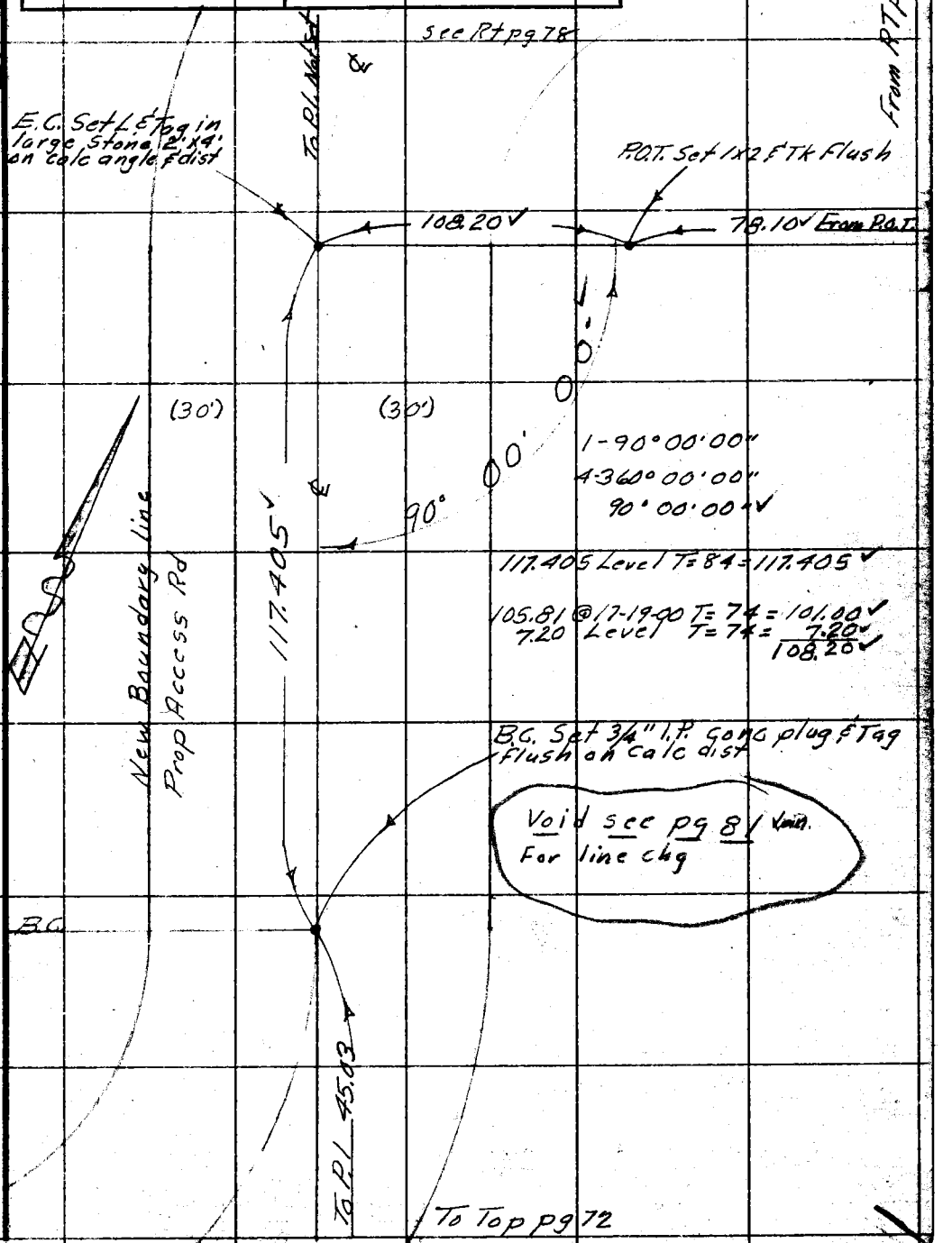
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B-2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date
Date Feb. 1958	Indexed C. Johnson

F. B. 2290 Pg. 71

W.S. 27-B-4



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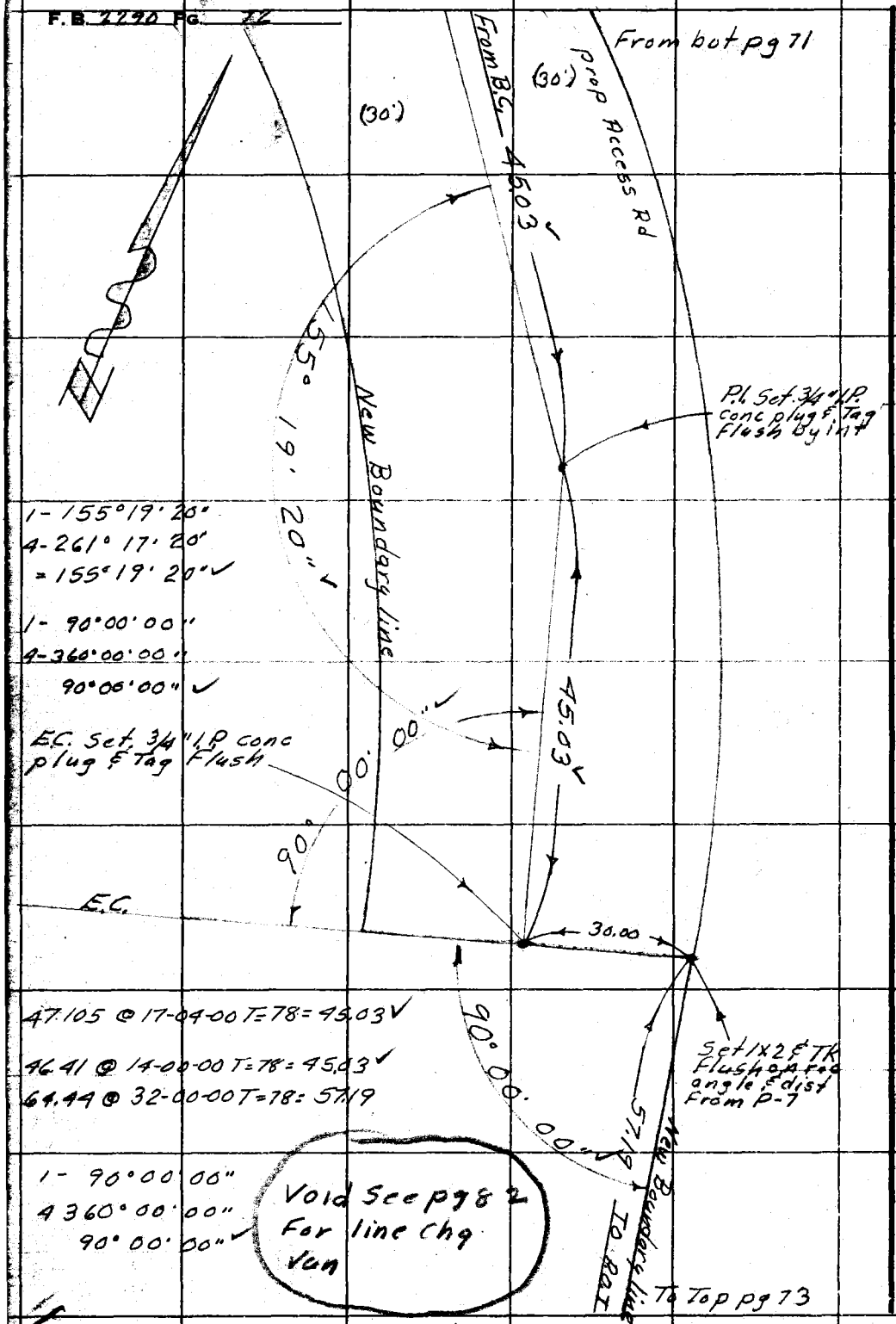
76F309S S&E #247. 8-54

F.B. 2290 PG. 72



1- 155°19'20"
4-261° 17' 20"
= 155°19'20" ✓

1- 90°00'00"
4-360°00'00"
90°00'00" ✓

47.105 @ 17-04-00 T=78= 45.03 ✓

46.41 @ 14-00-00 T=78= 45.03 ✓

64.44 @ 32-00-00 T=78= 57.19

1- 90°00'00"
4 360°00'00"
90°00'00" ✓

Void See pg 82 For line Chg Van

W.S. 27-B-4

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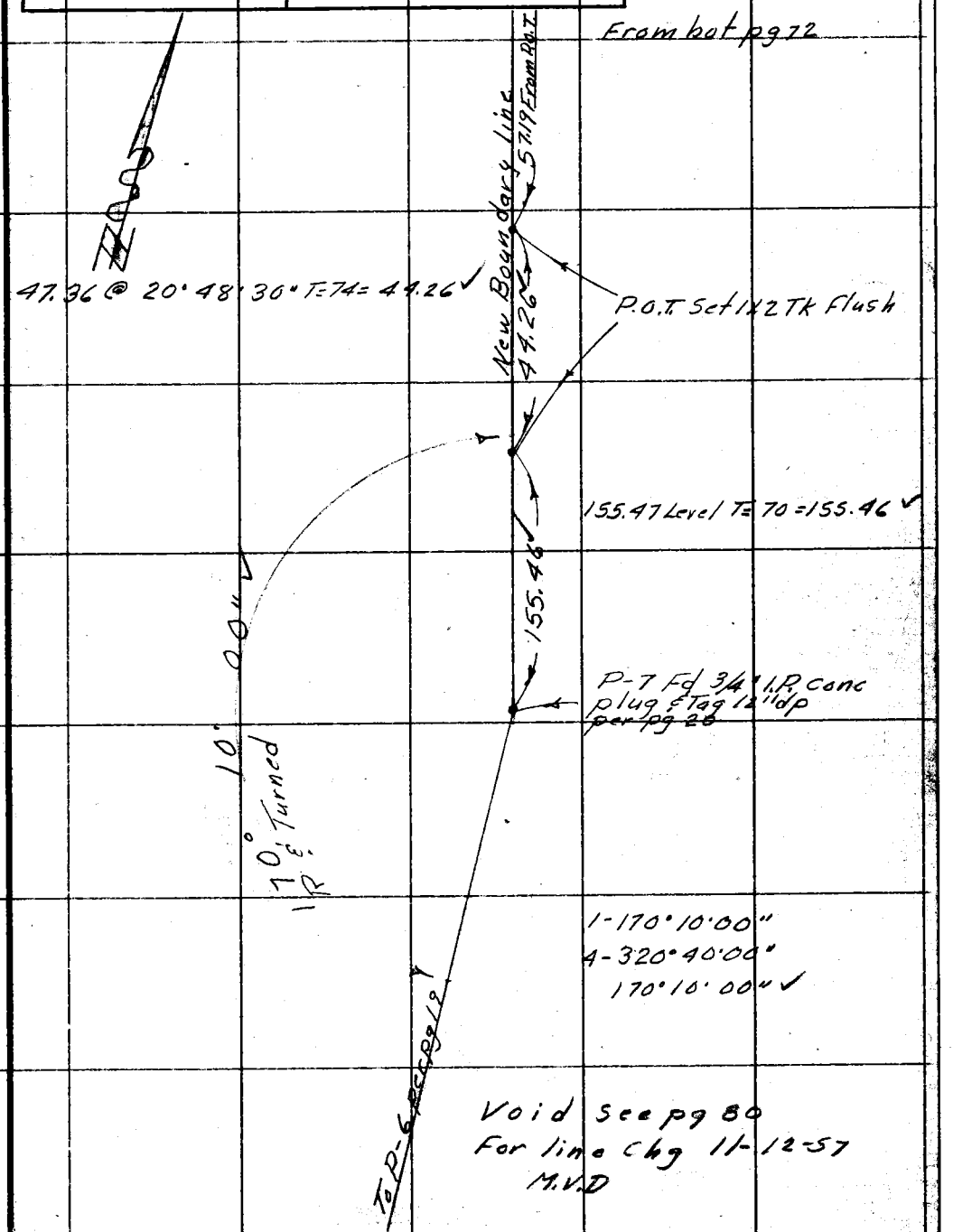
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B2441	W. O. 0655.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 10-3-57
Date Feb. 1958	Indexed [illegible] C. Johnson

F. B. 2290 Pg. 73



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726 LOS ANGELES COUNTY
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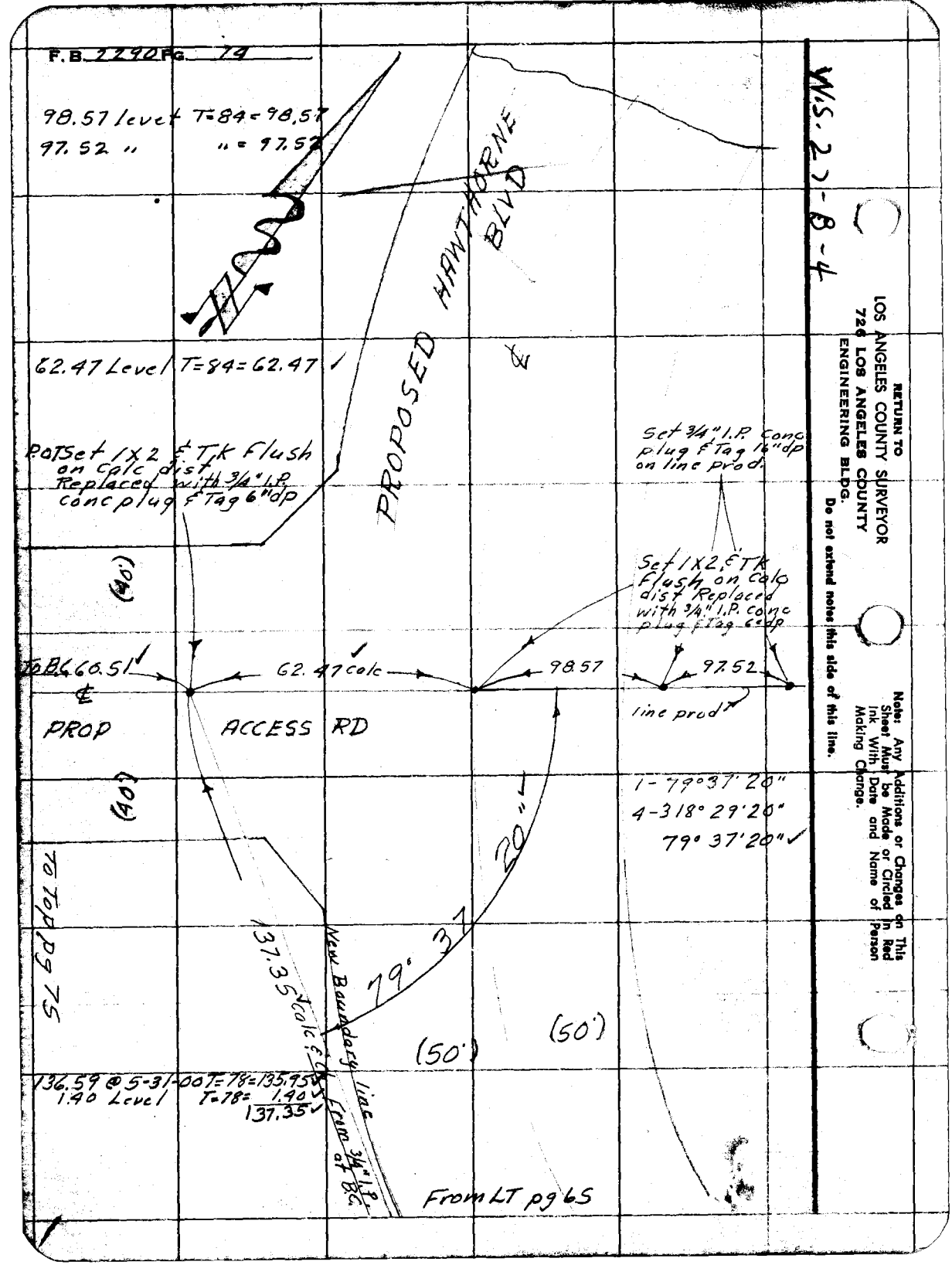
76F309S S&E #247. 6-54

F.B. 2290 Pg. 79



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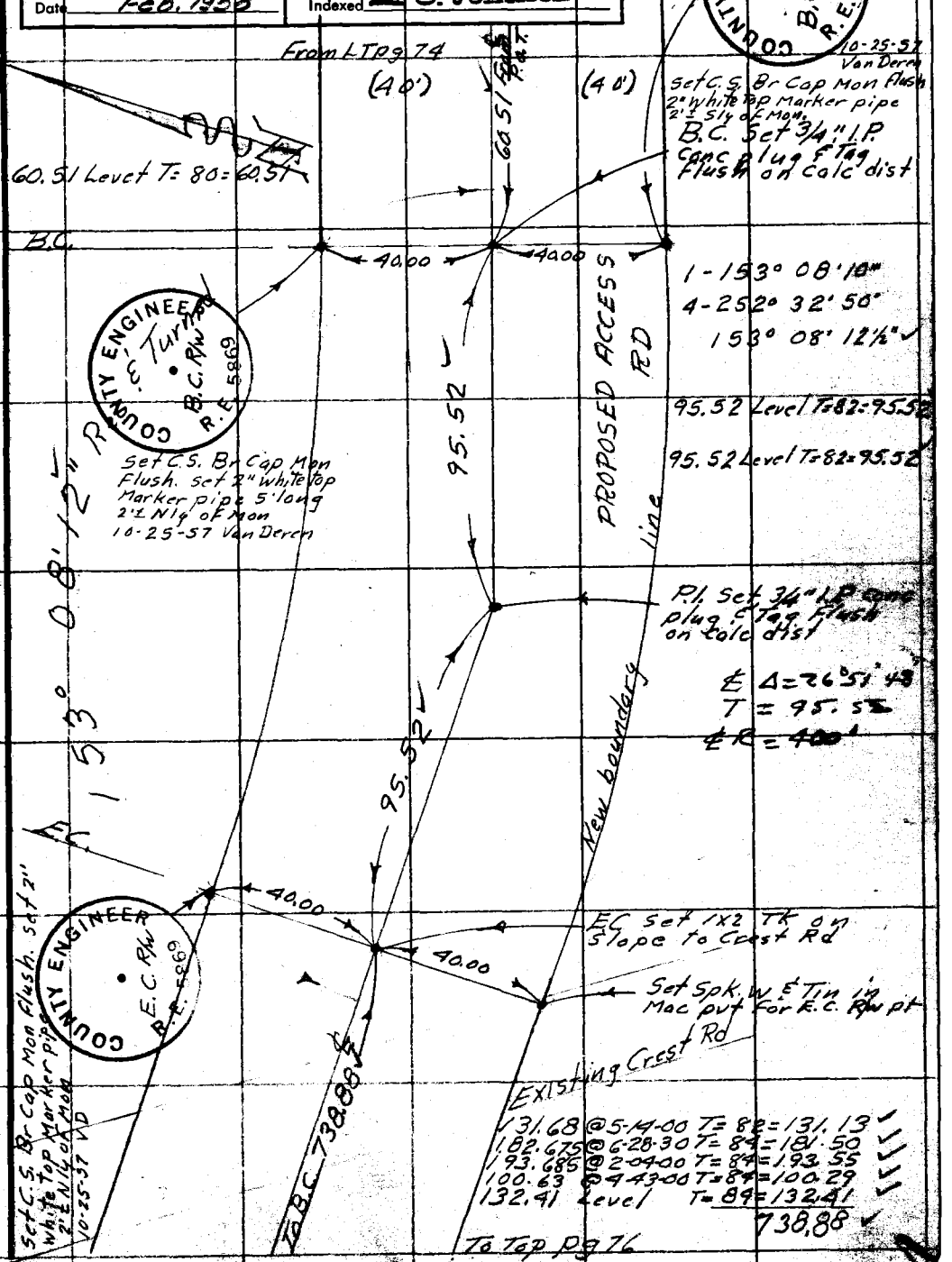
Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B2441	W. O. 0055.06 Tape No. 140 Std. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 10-3-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 Pg. 75



COUNTY ENGINEER B.C. R/W R.E. 5869

COUNTY ENGINEER E. Turner B.C. R/W R.E. 5869

COUNTY ENGINEER E.C. R/W R.E. 5869

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726 LOS ANGELES COUNTY
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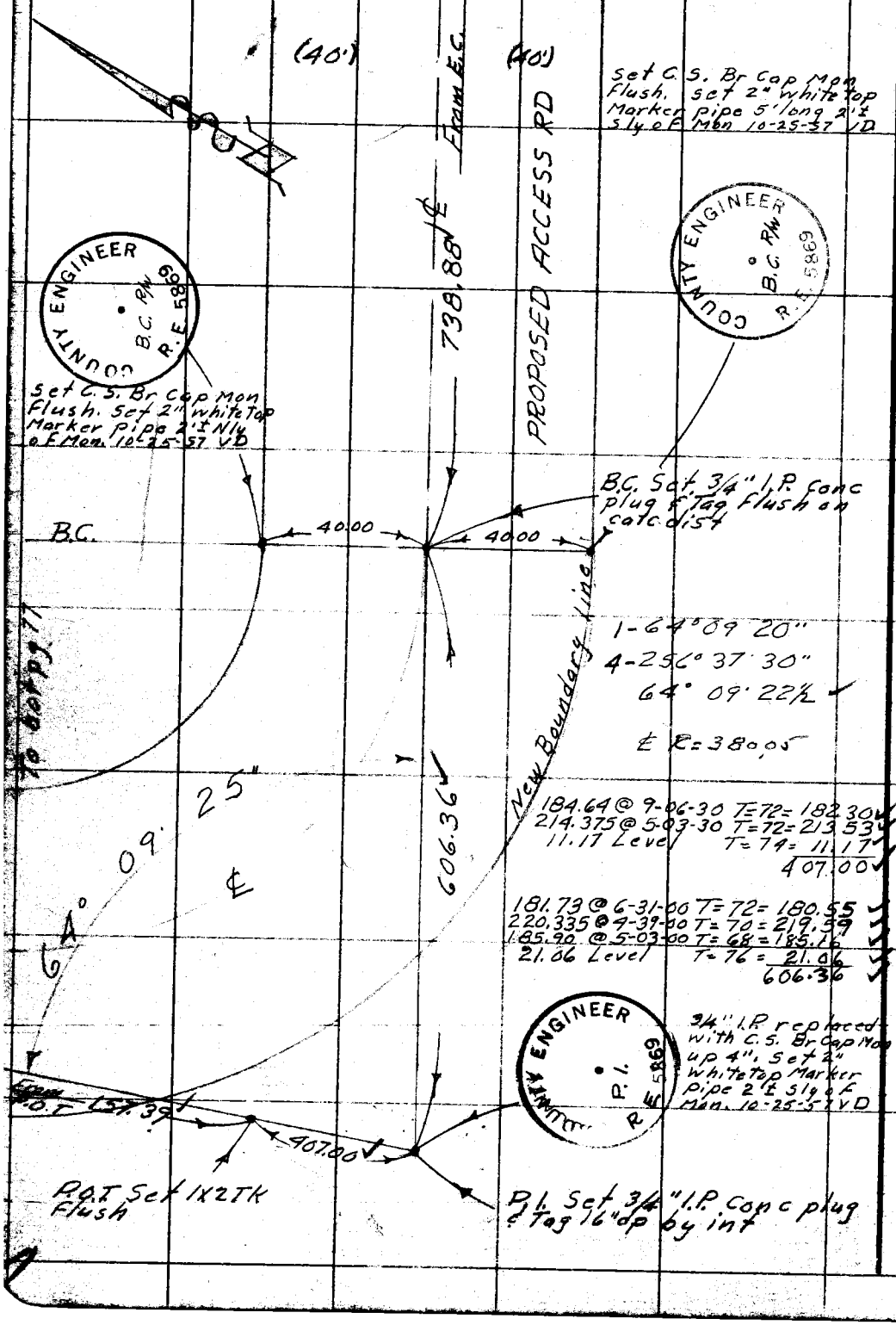
76F3099 S&E #247.

F.B. 2290 PG. 76

From bot pg 75

W.S. 27-B-4



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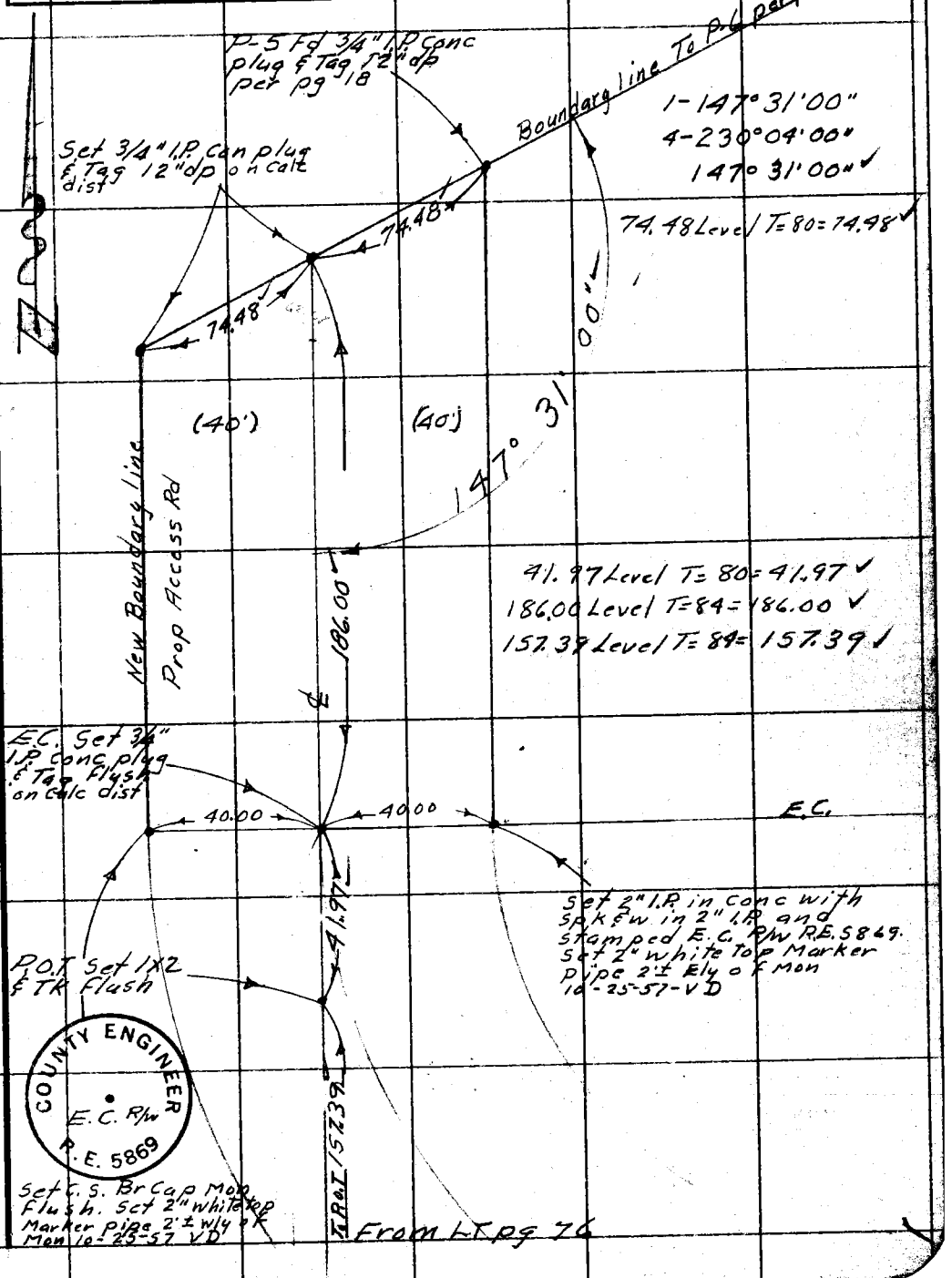
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2290 Pg. 77

Notes Ck'd by Goss	Survey of PV Golf Course
Map No. B 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 10-3-57
Date Feb. 1958	Indexed R. C. Johnson

W.S. 27-B-4



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2290 Pg. 78

See Top pg 69

From LT pg 70

1 - 157° 27' 00"
4 - 269° 47' 50"
= 157° 26' 57½" ✓

W.S. 27-B-4

From P.O.T.

(30')

(30')

Radial line 95.93 ✓

00" ✓

27'

157°

Prop Access Rd

℄

14 60 Pg 305

Boundary line 32.31

New Boundary line

New Boundary line

From P.O.T. 226.49

Set 3/4" I.P. conc plug & Tag Flush on calc angle & dist

(fd)

P.O.T. 2" I.P. & Rd Tag - 12" dp. on line prod Inry P-10 From P-11 Set by Road Dept 5-1-63

COUNTY ENGINEER Boundary Line R.E. 5869

To Top pg 79

3/4" I.P. replaced with C.S. Br Cap Mon Flush.
Set 2" white top Marker pipe 5' long 2'± wly of mon 10-20-57 Van Deren

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Notes Ck'd by Goss	Survey of PV Golf Course
Map No. 8244.1	W. O. 0055.04 Tape No. 140 St'd. 84 °F
Office Work R. I. GREEN	Surveyed by M. A. VanDercu
Checked Goss	Notes VAan Date 10-3-57
Date Feb. 1958	Indexed L. C. Johnson

F. B. 2290 PG. 79

From LT pg 78

Boundary Line

Line Prod.

P.O.T. Set 1" I.P. & Tk. 12" dp. RSC 5-2-63

to 2" I.P. P.O.T.

12.580

226.49

P-10 Fd L.S. Tag set in a rock Flush per pg 23

125.82 Level @ 60°-12.580

Boundary Line

P-11 Fd 3/4" I.P conc p/ug and Tag 12" dp per pg 25

RETURN TO
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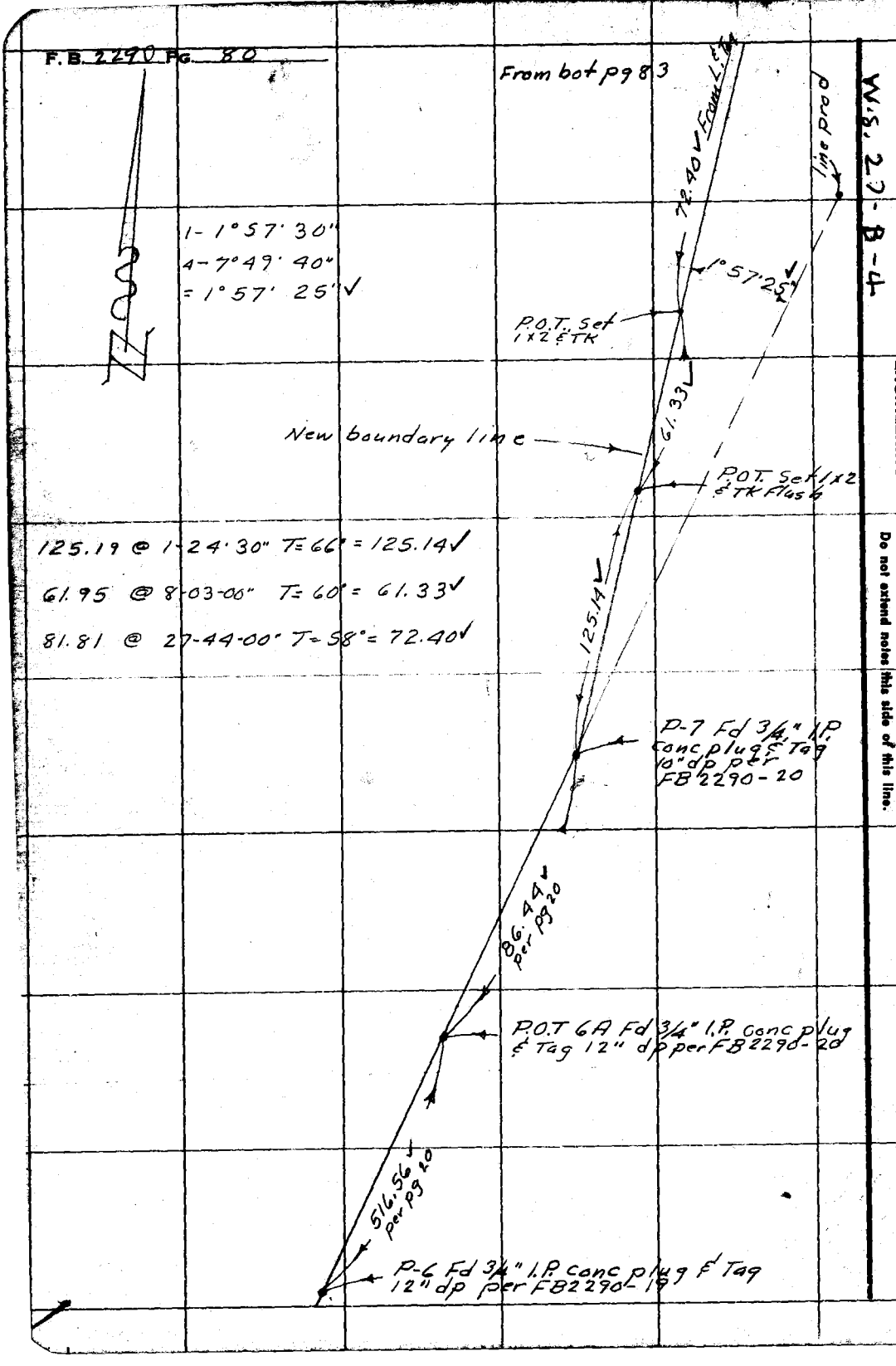
76F3095 S&E #247. 8-54

F.B. 2290 Pg. 80



W.S. 27-B-4

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ENGINEERING BLDG.

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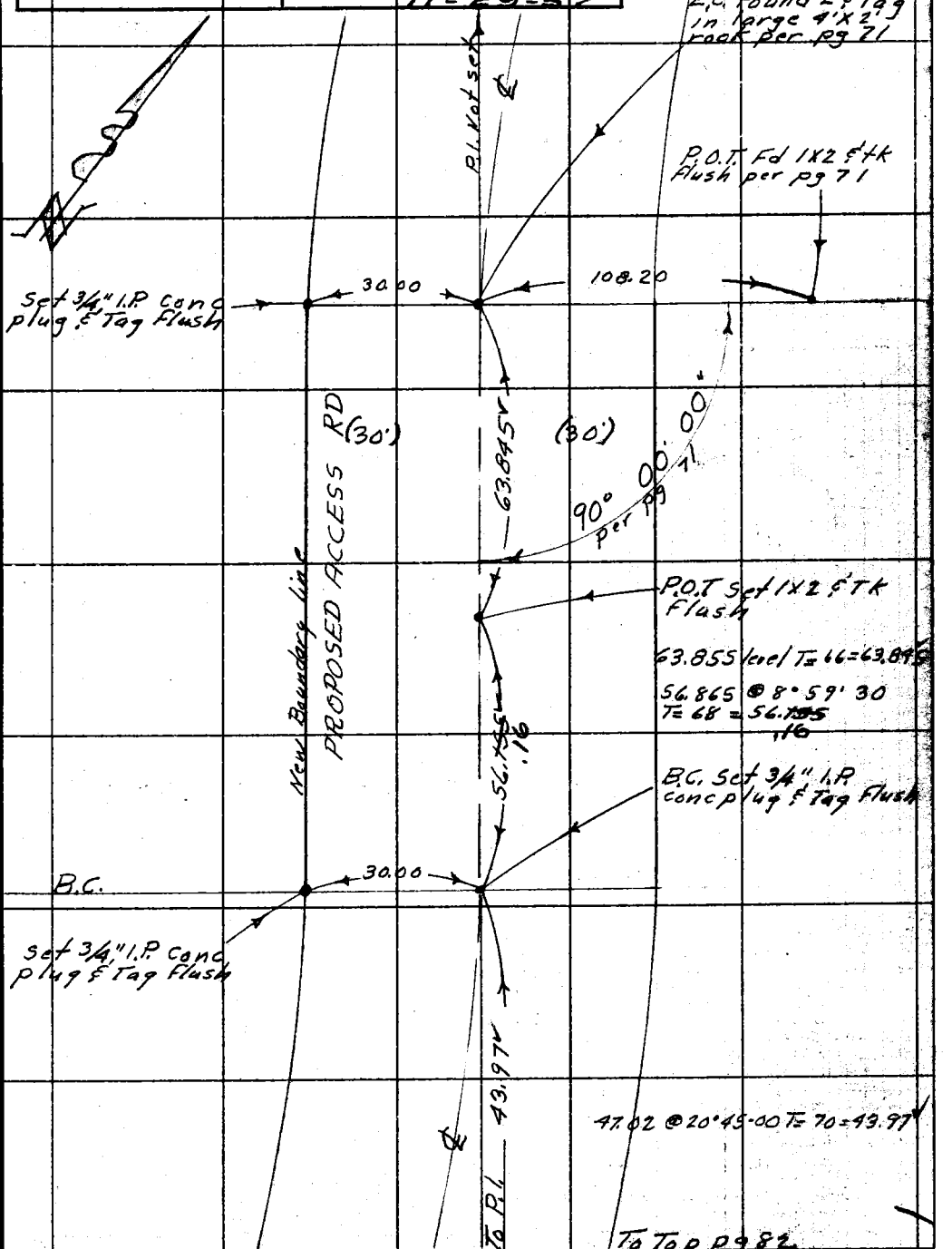
Notes Ck'd by GOSS	Survey of PV Golf Course
Map No. E 2441	W. O. 0055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M.A. Van Deren
Checked GOSS	Notes Van Date 11-14-57
Date Feb. 1958	Indexed A. C. Johnson 11-29-57

F.B. 2290 PG. 81

Wis. 27-B-4



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726 LOS ANGELES COUNTY
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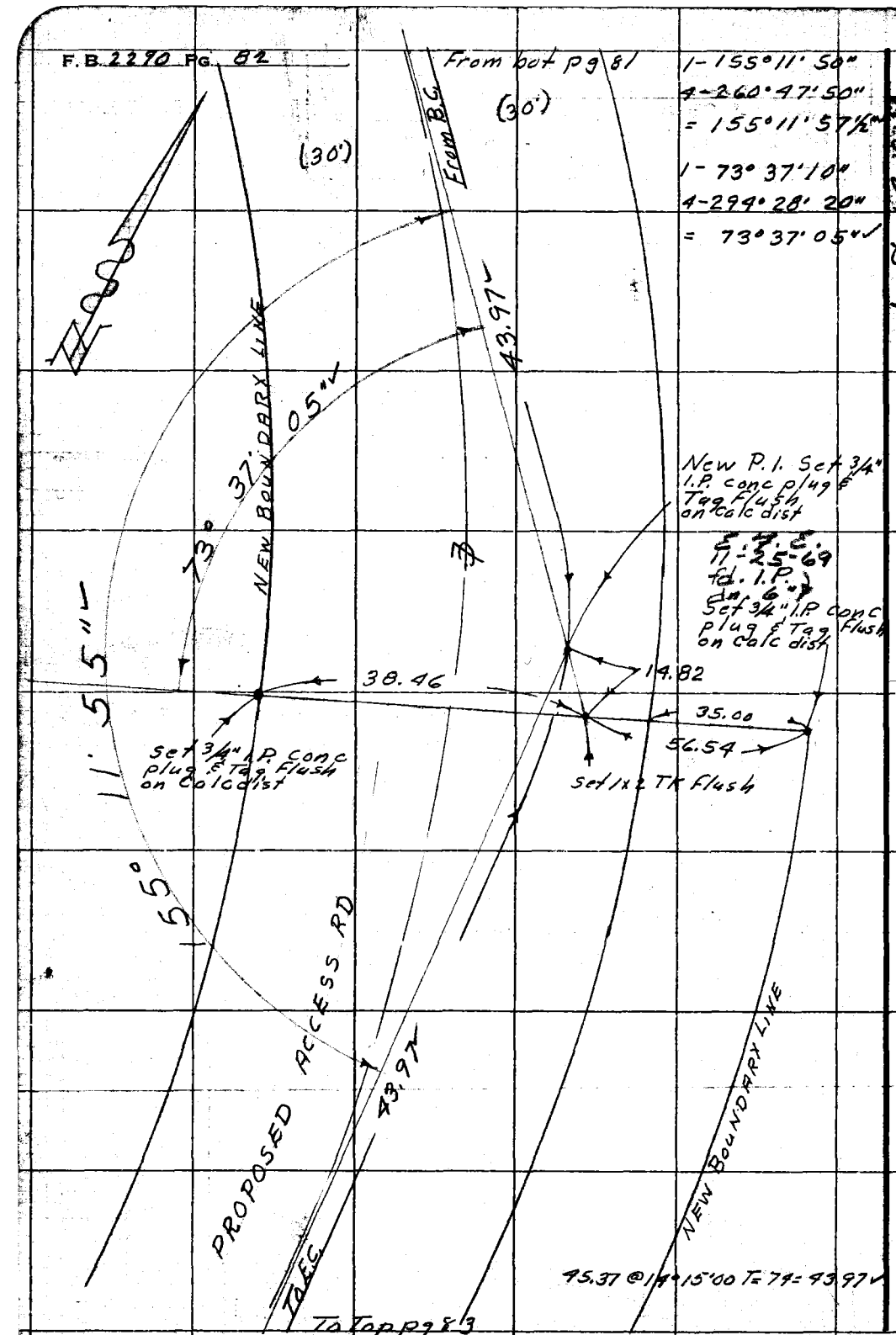
76F3098 247 4-53

F.B. 2290 Pg. 82



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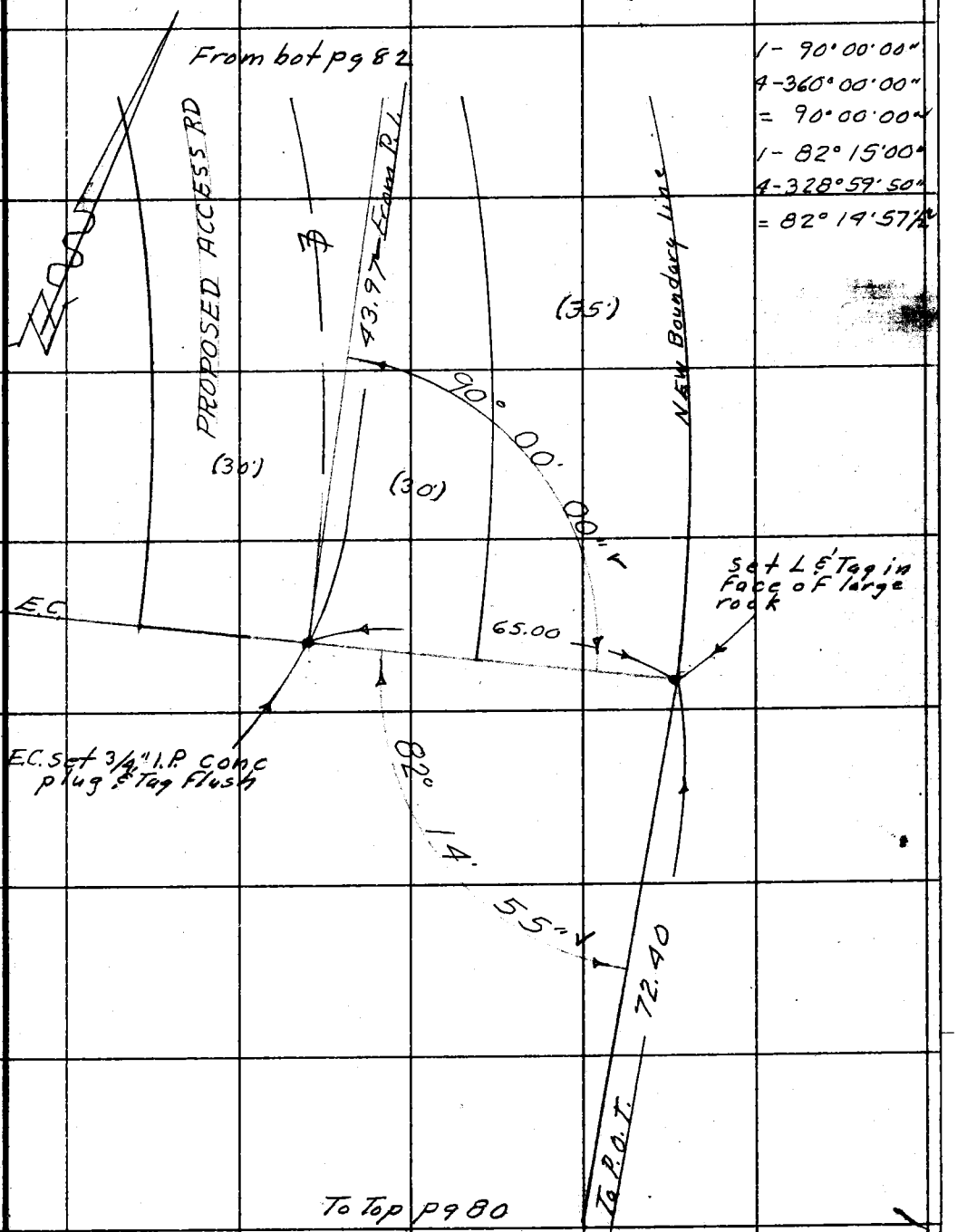
Notes Ck'd by Goss	Survey of Palos Verde Golf Course
Map No. 82441	W. O. 8055.06 Tape No. 140 St'd. 84 °F
Office Work R. L. GREEN	Surveyed by M. A. Van Deren
Checked Goss	Notes Van Date 11-14-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2290 Pg. 83

W.S. 27-B-4



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF Palos Verde Golf Course F. B. 2290 PG. 91

DATE _____ SURVEY BY M. A. Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 10-8-57

DATE _____ INDEXED K. C. Johnson DATE 10-15-57

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

765420 353 2M 3-48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J. N. 0055.06
						BENCH MARK LEVELS
						ON
						PALOS VERDE GOLF COURSE
						10-8-57
						Van Deren
						Bazan
						Turnill
						Nunez

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

34-26 IHA 10-24-57

JOB NO. 055.06 SURVEY OF P.V. Golf Course
SURVEY BY M.A. Van Deren
NOTES BY K.C. Johnson DATE 11-8-57
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. IHA DATE 10-57
F.B. 2190 Pg. 92

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
34-36	128.369					BM #34-36 1953 adj. Elev=128.369 per FB 1355-28 =(U.S.C.E.G.S. BM E788) (U.S.4138) Palos Verde Drive So. E Point Vicente Light house in S. side of conc. Foundation of light house 1.3' above stanc walk, a std. disk stamped "E-788 1945"
+ 30'	4.674		4.601			
Δ	133.043	+0.887	0.888			
− 30'	3.787		3.713			
T.P.	129.256					
+ 100'	9.862		9.768			
Δ	139.118	+9.234	9.233			
− 100'	0.628		0535			
T.P.	138.490					
+ 65'	8.094		7.997			
Δ	146.584	+7.049	7.049			
− 65'	1.045		0.948			
T.P.	145.539					
+ 130'	11.962		11.857			
Δ	157.501	+11.319	11.316			
− 130'	0.643		0.541			
U.S. 2889	156.858				156.858	U.S. 2889, Elev = 156.867 FB 1355-28 (U.S.C.E.G.S. BM Weather station B) Palos Verdes Drive West at Point Vicente Light House. 300' S. of Dr E 130' N.W. from road leading to Light-house a 2" I.P. with brass cap marked Weather Ser. B. PV Elev 161.35 pipe is 1.5 above ground and is outside of the Coast Guard Fenced area
+ 110'	5.229		5.306	5.208		
Δ	162.087	+3.792	3.798	3.798		
− 110'	1437		1508	1410		
T.P.	160.650			Use		
+ 100'	9.045		8.982			
Δ	169.695	+5.763	5.763			
− 100'	3.282		3.219			
T.P.	166.413					
+ 110'	7.697		7.661			
Δ	174.110	+4.833	4.836			
− 110'	2864		2825			
T.P.	171.246					

76S420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	171.246					T.P. per pg 92
+ 110'	9.999		9.868			
⊼	181.245	+ 7.967	7.967			
− 110'	2.032		1.901			
T.P.	179.213					
+ 110'	11.978		11.818			
⊼	191.191	+ 10.312	10.313			
− 110'	1.666		1.505			
T.P.	189.525					
+ 100'	11.503		11.460			
⊼	201.028	+ 11.135	11.137			
− 100'	0.368		0.323			
T.P.	200.660					
+ 130'	11.200		11.087	11.017		
⊼	211.860	+ 10.439	10.451	10.449		
− 130'	0.761		0.636	0.568		
T.P.	211.099			use		
+ 110'	9.384		9.304			
⊼	220.483	+ 7.343	7.343			
− 110'	2.041		1.961			
T.P.	218.442					
+ 130'	8.518		8.463			
⊼	226.960	+ 8.012	8.008			
− 130'	0.506		0.455			
T.P.	226.454					
+ 110'	8.285		8.164			
⊼	234.739	+ 7.163	7.161			
− 110'	1.122		1.003			
T.P.	233.617					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. Van Deren
NOTES CHKD. 14A NOTES BY Van DATE 10-8-57
DATE 10-57 INDEXED X C. Johnson DATE

F. B. 2870 PG. 93

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	233.617		7.555			T.P. per pg 93
+ 110'	7.774		~~8.555~~			
⊼	241.391	6.616	6.613			
− 110'	1.158		0.942			
T.P.	240.233					
+ 110'	7.226		7.144			
⊼	247.459	+ 3.752	3.754			
− 110'	3.474		3.390			
T.P.	243.985					
+ 50'	4.650		4.437			
⊼	248.635	− 2007	2.006			
− 50' (Set)	6.657		6.443			
PV BM #1	241.978					PV #1 Elev = 241.999
+ 110'	7.582		7.542			Palos Verde Dr W & Crest Rd. 10' West
⊼	249.560	+ 4.798	4.799			of ℄ Palos Verde Dr W & 330'± South of
− 110'	2.784		2.743			℄ Crest Rd. a L & Tack in N.W. Cor of
T.P.	246.776					Conc CB.
+ 100'	11.527		11.463			
⊼	258.303	+ 11.009	11.009			
− 100'	0.518		0.454			
T.P.	257.785					
+ 100'	9.007		8.978			
⊼	266.792	+ 7.387	7.388			
− 100'	1.620		1.590			
T.P.	265.172					
+ 110	9.423		9.328			
⊼	274.595	+ 8.105	8.104			
− 110	1.318		1.224			
T.P.	273.277					

NOTES RED. _____ DATE _____
NOTES CHKD. HA 10-57 DATE _____
JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren DATE 10-8-57
NOTES BY Van DATE _____
INDEXED E. C. Johnson DATE _____

F.B. 2290 PG. 94

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	273.277 ✓					T.P. per pg 94
+ 110'	8.988		8.873 ✓			
Π	282.265 ✓	+ 8.148 ✓	8.151 ✓			
− 110'	0.840		0.722			
T.P.	281.425 ✓					
+ 90'	9.618		9.578			
Π	291.043 ✓	+9.079 ✓	9.081 ✓			
− 90'	0.539		0.497			
T.P.	290.504 ✓					
+ 100'	11.936		11.842			
Π	302.440 ✓	11.293 ✓	11.295 ✓			
− 100'	0643		0.547			
T.P	301.797 ✓					
+ 100'	11.854		11.791			
Π	313.651 ✓	+11.231 ✓	11.231 ✓			
− 100'	0.623		0.560			
T.P.	313.028 ✓					
+ 90'	10.602		10.808			
Π	323.630 ✓	+10.266 ✓	10.266 ✓			
− 90	0.336		0.542			
T.P.	323.294 ✓					
+ 70'	9.654		9.518 ✓			
Π	332.948 ✓	+ 9.332 ✓	9.333 ✓			
− 70'	0.322		0.185			
T.P	332.626 ✓					
+ 60'	9.299		9.215			
Π	341.925 ✓	8.479 ✓	8.477 ✓			
− 60'	0.820		0.738			
T.P	341.105 ✓					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. Van Deren DATE 10-8-57
NOTES CHKD. LHH NOTES BY K.C. Johnson DATE _____
DATE 10-57 INDEXED _____ DATE _____

F.B. 22900 PG. 55

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	341.105					T.P. per pg 95
+ 90'	10.948		10.823			
⊼	352.053	+ 9.667	9.663			
− 90'	1.281		1.160			
T.P.	350.772					
+ 90'	9.886		9.801			
⊼	360.658	+ 8.858	8.858			
− 90'	1.028		0.943			
T.P.	359.630					
+ 90'	8.967		8.853			
⊼	368.597	+ 6.839	6.840			
− 90'	2.128		2.013			
T.P.	366.469					
+ 30'	7.853		7.799			
⊼	374.322	+ 6.089	6.089			
− 30' (Set)	1.764		1.710			
PV BM #2	372.558					P.V. BM #2 Elev = 372.586
+ 100'	5.167		5.102			Crest Rd (W. side) at entrance to Battery
⊼	377.725	+ 3.139	3.137			D. 554th AAA Missile Battalion
− 100'	2.028		1.965			Spk in N. side of PP 1083657 E
T.P.	375.697					0.4 Mi. From Palos Verde Drive West
+ 90'	9.995		9.862			
⊼	385.692	+ 8.493	8.495			
− 90'	1.502		1.367			
T.P.	384.190					
+ 100'	11.216		11.261			
⊼	395.406	+ 10.884	10.882			
− 100'	0.332		0.379			
T.P.	395.074					

JOB NO. 0055.06 SURVEY OF P.V. Golf Course
SURVEY BY M. A. Van Deren DATE 10-8-57
NOTES BY Van DATE
INDEXED R. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD. IHA DATE 10-57

F.B. 2290 PG. 96

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 4455.06 SURVEY OF PV Golf Course
DATE SURVEY BY M.A. VanDeren
NOTES CHKD 4449 NOTES BY Kan DATE 10-8-57
DATE 10-8-57 INDEXED C. Johnson DATE

F.B. 2290 PG. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	395.074 ✓					T.P. per pg 96
+ 90'	10.958		11.033			
℄	406.032 ✓	+10.737 ✓	10.739 ✓			
− 90'	0.221		0.294			
T.P.	405.811 ✓					
+ 90'	10.817		10.762			
℄	416.628 ✓	+10.469 ✓	10.469 ✓			
− 90'	0.348		0.293			
T.P.	416.280 ✓					
+ 90'	10.450		10.479			
℄	426.730 ✓	+10.219 ✓	10.218 ✓			
− 90'	0.231		0.261			
T.P.	426.499 ✓					
+ 80'	9.892		9.797			
℄	436.341 ✓	+9.593 ✓	9.594 ✓			
− 80'	0.249		0.203			
T.P.	436.092 ✓					
+ 80'	10.053		10.022			
℄	446.145 ✓	+9.558 ✓	9.560 ✓			
− 80'	0.495		0.462			
T.P.	445.650 ✓					
+ 80'	9.930		9.861			
℄	455.580 ✓	+9.562 ✓	9.561 ✓			
− 80'	0.368		0.300			
T.P.	455.212 ✓					
+ 80'	11.425		11.379			
℄	466.637 ✓	+10.511 ✓	10.515 ✓			
− 80'	0.914		0.864			
T.P.	465.723 ✓					

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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JOB NO. 0055.06 SURVEY OF PV Golf Course NOTES RED.
SURVEY BY M.A. VanDeren DATE NOTES CHKD. MH
NOTES BY Van DATE 10-8-57 DATE 10-57
INDEXED J. C. Johnson DATE

F.B. 2290 Pg. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	465.723 ✓					T.P. per Pg 97
+ 80'	9.018		8.885			
Π	474.741 ✓	+8.454 ✓	8.453 ✓			
− 80'	0.564		0.432			
T.P.	474.177 ✓					
+ 80'	9.048		8.969			
Π	483.225 ✓	+8.120 ✓	8.121 ✓			
− 80'	0.928		0.848			
T.P.	482.297 ✓					
+ 90'	9.563		9.526			
Π	491.860 ✓	+9.288 ✓	9.289 ✓			
− 90'	0.275		0.237			
T.P.	491.585 ✓					
+ 90'	9.713		9.645			
Π	501.298 ✓	+8.908 ✓	8.911 ✓			
− 90'	0.805		0.734			
T.P.	500.493 ✓					
+ 80'	9.625		9.577			
Π	510.118 ✓	+9.364 ✓	9.367 ✓			
− 80'	0.261		0.210			
T.P.	509.857 ✓					
+ 60'	8.520		8.463			
Π	518.377 ✓	6.306 ✓	6.304 ✓			
− 60'	2.214		2.159			
PVBM #3	516.163 ✓					PVBM #3 Elev = 516.201
+ 100'	10.804		10.691			Crest Rd (South Side) 0.9 Mi From Palos
Π	526.967 ✓	+10.411 ✓	10.413 ✓			Verde Drive West.
− 100'	0.393		0.278			Bt Spk in N. side of 12" Gum tree
T.P.	526.574 ✓					at ground level

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	526.574 ✓					T.P. per pg 98
+ 80'	9.542		9.712			
⊼	536.116 ✓	+ 9.370 ✓	9.368 ✓			
− 80'	0.172		0.344			
T.P.	535.944 ✓					
+ 80'	9.374		9.318			
⊼	545.318 ✓	+ 8.861 ✓	8.861 ✓			
− 80'	0.513		0457			
T.P.	544.805 ✓					
+ 70'	8.952		9.009			
⊼	553.757 ✓	+ 7.846 ✓	7.848 ✓			
− 70'	1.106		1.161			
T.P.	552.651 ✓					
+ 70'	9.818		9.757			
⊼	562.469 ✓	+ 8.817 ✓	8.819 ✓			
− 70'	1.001		0.938			
T.P.	561.468 ✓					
+ 80'	9.335		9.246			
⊼	570.803 ✓	+ 8.612 ✓	8.615 ✓			
− 80'	0.723		0.631			
T.P.	570.080 ✓					
+ 80'	9.423		9.441			
⊼	579.503 ✓	+ 9.184 ✓	9.186 ✓			
− 80'	0.239		0.255			
T.P.	579.264 ✓					
+ 70'	8.433		8.384			
⊼	587.697 ✓	+ 7.651 ✓	7.652 ✓			
− 70'	0.782		0.732			
T.P.	586.915 ✓					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M. R. Van Deren
NOTES CHKD. LHA NOTES BY Van DATE 10-9-57
DATE 10-57 INDEXED K. C. Johnson DATE

F.B. 2290 PG. 99

769420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2055.26 SURVEY OF PV Golf Course NOTES RED. DATE
SURVEY BY M.B. Van Deren NOTES CHKD. LHA
NOTES BY Van DATE 11-9-52 DATE 10-57
INDEXED K.C. Johnson DATE
F.B. 2290 PG. 100

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	586.915 ✓					T.P. per pg 98
+ 40	7.698		7.507			
Π	594.563 ✓	+ 4.980 ✓	4.980 ✓			
− 40'	2.668		2.527			
T.P.	591.895 ✓					
+ 40'	7.857		7.756			
Π	599.752 ✓	+ 6.879 ✓	6.879 ✓			
(Set) 40'	0.978		0.877			
PVBM #4	598.774 ✓					PVBM #4 = 598.814
+ 80'	6.725		6.654 ✓			Crest Rd (N. side) 1.15 Mile From
Π	605.499 ✓	+ 4.838 ✓	4.838 ✓			Palos Verde Dr West.
− 80'	1.887		1.816			a bit spk in N. side of 12" Gum tree
T.P.	603.612 ✓					250'± S.E. of P. 33
+ 100'	11.903		11.822			
Π	615.515 ✓	+ 9.555 ✓	9.555 ✓			
− 100'	2.348		2.267			
T.P.	613.167 ✓					
+ 100'	11.815		11.861			
Π	624.982 ✓	+ 10.364 ✓	10.365 ✓			
− 100'	1.451		1.496			
T.P.	623.531 ✓					
+ 70'	9.041		8.943			
Π	632.572 ✓	+ 7.580 ✓	7.580 ✓			
− 70'	1.461		1.363			
T.P.	631.111 ✓					
+ 80'	9.010		8.914			
Π	640.121 ✓	+ 8.301 ✓	8.300 ✓			
− 80'	0.709		0.614			
T.P.	639.412 ✓					

768420 353 8-49

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE SURVEY BY M.B. VanDeren
NOTES CHKD. [illegible] NOTES BY K.C. Johnson DATE 10-18-57
DATE 10-57 INDEXED DATE

F.B. 1170 PG. 101

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	639.412					T.P. per pg 100
+ 80'	8.263		8.147	8.049		
π	647.675	(+6.672) Do not use IHA	6.664	6.666		
− 80'	1.591		1.483	1.383		
T.P.	646.084					
+ 80'	7.823		7.664			
π	653.907	+6.304	6.304			
− 80'	1.519		1.360			
T.P	652.388					
+ 80'	8.122		8.042			
π	660.510	+7.107	7.108			
− 80'	1.015		0.934			
T.P.	659.495					
+ 60'	8.032		7.908			
π	667.527	+6.888	6.889			
− 60'	1.144		1.019			
T.P.	666.383					
+ 70'	9.137		9.081			
π	675.520	+8.395	8.398			
− 70'	0.742		0.683			
T.P.	674.778					
+ 70'	8.675		8.615			
π	683.453	+7.630	7.629			
− 70'	1.045		0.986			
T.P.	682.408					
+ 70'	8.768		8.702			
π	691.176	+7.502	7.502			Distances?
− 70'	1.266		1.200			
T.P.	689.910					

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6053.06 SURVEY OF PV Golf Course
SURVEY BY M.B. Vanderen
NOTES BY Ken C. Johnson DATE 10-10-57
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. 1449 DATE 10-57
F.B. 2196 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	689.910 ✓					T. P. per pg 101
+ 90'	9.822		9.745			
Λ	699.732 ✓	+9.239 ✓	9.238 ✓			
− 90'	0.583		0.507			
T.P.	699.149 ✓					
+ 90'	9.983		9.885			
Λ	709.132 ✓	+9.485 ✓	9.483 ✓			
− 90'	0.498		0.402			
T.P.	708.634 ✓					
+ 70'	9.473		9.395			
Λ	718.107 ✓	+7.816 ✓	7.818 ✓			
− 70'	1.657		1577			
T.P.	716.450 ✓					
+ 50'	9.661		9.602			
Λ	726.111 ✓	+5.891 ✓	5.889			
− 50	3.770		3.713			
T.P.	722.341 ✓					
+ 50'	11.826		11.703			
Λ	734.167 ✓	+10.336 ✓	10.336 ✓			
− 50'	1.490		1.367			
T.P.	732.677 ✓					
+ 60'	8.880		9.125			
Λ	741.557 ✓	+6.405 ✓	6.403 ✓			
− 60'	2.475		2.722			
T.P.	739.082 ✓					
+ 60'	5.824		5.760			
Λ	744.906 ✓	−1.339 ✓	1.338 ✓			PV. BM #5. Elev = 737.770
(set) 60'	7.163		7.098			Crest Rd (W. side) at Radio towers
PVBM#5	737.743 ✓					1.6 Mi. From Palos Verde Dr W
						50'± W. of S.E. Fence cor to towers. a 3/4" I.P.
						Conc plug & BT SPK 1.8' ± P 100'± W & Crest Rd

768420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.V.BM #5	737.743					P.V. BM #5 per pg 102
+ 30'	5.544		5.412			
⊼	743.287	- 0.183	0.182			
(Set) 30'	5.727		5.594			
P.V.BM #6	737.560					PV BM #6 Elev = 737.588
+ 90'	4.296		4.194			Crest Rd (W. side) at Radio towers
⊼	741.856	+ 1.955	1.954			1.6 Mi from Palos Verde Dr W.
− 90'	2.341		2.240			at S.E. Fence Cor to towers. a 3/4"
T.P.	739.515					I.P. Conc plug & Bt Spk. 12" dp
+ 90'	9.321		9.156			50' ± W. ℄ Crest Rd.
⊼	748.836	+ 8.627	8.623			
− 90'	0.694		0.533			
T.P.	748.142					
+ 90'	9.367		9.285			
⊼	757.509	+ 8.505	8.504			
− 90'	0.862		0.781			
T.P.	756.647					
+ 90	9.075		9.001			
⊼	765.722	+ 7.409	7.408			
− 90	1.666		1.593			
T.P.	764.056					
+ 100	8.598		8.546			
⊼	772.654	+ 7.295	7.297			
− 100'	1.303		1.249			
T.P.	771.351					
+ 100'	9.430		9.482			
⊼	780.781	+ 9.142	9.144			
− 100'	0.288		0.338			
T.P.	780.493					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. VanDerer
NOTES CHKD. IHA NOTES BY Van DATE 10-10-57
DATE 10-57 INDEXED E. C. Johnson DATE _____

F.B. 2290 PG. 103

F.B. 2290 Pg. 104

JOB NO. 0055 SURVEY OF PV Golf Course

SURVEY BY M.A. Van Deren

NOTES BY Van DATE 10-10-57

INDEXED C. Johnson DATE

NOTES RED. DATE

NOTES CHKD. IHA DATE 10-57

76S420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	780.493 ✓					T. P. per pg 103
+ 60'	8.700		8.655			
⊼	789.193 ✓	+7.789 ✓	7.786 ✓			
− 60'	0.911		0.869			
T.P.	788.282 ✓					
+ 60'	8.750		8.628			
⊼	797.032 ✓	+8.122 ✓	8.121 ✓			
− 60'	0.628		0.507			
T.P.	796.404 ✓					
+ 60'	7.835		7.800			
⊼	804.239 ✓	+7.148 ✓	7.147 ✓			
(set) 60'	0.687		0.653			
PVBM#7	803.552 ✓					PV.B.M.#7 Elev = 803.570
+ 60'	0.497 ✓		0.460			Crest Rd (S. side) 1.85 Mi from ℄
⊼	804.049	-7.146 ✓	7.146 ✓			Palos Verde Dr W. a bt spk in E. side
− 60'	7.643		7.606			of 16" Gum tree. 1000' ± Ely from
T.P.	796.406 ✓					Radio towers. 1' above ground surface
+ 60'	1.573		1.514			
⊼	797.979 ✓	-8.120 ✓	8.120 ✓			
− 60'	9.693		9.634			
T.P.	788.286 ✓					
+ 60'	1.561		1.476			
⊼	789.847 ✓	-7.787 ✓	7.788 ✓			
− 60'	9.348		9.264			
T.P.	780.499 ✓					
+ 100'	0.812		0.763			
⊼	781.311 ✓	-9.141 ✓	9.142 ✓			
− 100'	9.953		9.905			
T.P.	771.358 ✓					

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	771.358 ✓					T.P. per pg 104
+ 100'	1.292		1.257			
⊼	772.650 ✓	- 7.295 ✓	7.294 ✓			
− 100'	8.587		8.551			
T.P.	764.063 ✓					
+ 90'	1.578		1.523			
⊼	765.641 ✓	- 7.407 ✓	7.407 ✓			
− 90'	8.985		8.930			
T.P.	756.656 ✓					
+ 100'	1.062		1.000			
⊼	757.718 ✓	- 8.506 ✓	8.503 ✓			
− 100'	9.568		9.503			
T.P.	748.150 ✓					
+ 90'	0.845		0.773			
⊼	748.995 ✓	- 8.624 ✓	8.625 ✓			
− 90'	9.469		9.398			
T.P.	739.526 ✓					
+ 90'	0.896		0.892			
⊼	740.422 ✓	- 8.308 ✓	8.308 ✓			
− 90'	9.204		9.200			
T.P.	731.218 ✓					
+ 70'	0.855		0.801			
⊼	732.073 ✓	- 8.007 ✓	8.008 ✓			
− 70'	8.862		8.809			
T.P.	723.211 ✓					
+ 70'	1.982		1.943			
⊼	725.193 ✓	- 6.746 ✓	6.747 ✓			
− 70'	8.728		8.690			
T.P.	716.465 ✓					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. Van Deren
NOTES CHKD. LHA NOTES BY Van DATE 10-10-57
DATE 10-57 INDEXED C. Johnson DATE

F.B. 2290 PG. 105

76S420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	716.465 ✓					T. P. per pg 105
+ 70'	1.802		1.703			
π	718.267 ✓	-7.817 ✓	7.817 ✓			
− 70'	9.619		9.520			
T.P.	708.648 ✓					
+ 90'	0.785		0.689			
π	709.433 ✓	-9.484 ✓	9.485 ✓			
− 90'	10.269		10.174			
T.P.	699.164 ✓					
+ 80'	0.853		0.790			
π	700.017 ✓	-8.417 ✓	8.418 ✓			
− 80'	9.270		9.208			
T.P.	690.747 ✓					
+ 90'	0.988		0.895			
π	691.735 ✓	-8.320 ✓	8.321 ✓			
− 90'	9.308		9.216			
T.P.	682.427 ✓					
+ 90'	0.266		0.323			
π	682.693 ✓	-10.057 ✓	10.056 ✓			
− 90'	10.323		10.379			
T.P.	672.370 ✓					
+ 70'	0.588		0.528			
π	672.958 ✓	-8.162 ✓	8.160 ✓			
− 70'	8.750		8.688			
T.P.	664.208 ✓					
+ 80'	0.519		0.457			
π	664.727 ✓	-8.432 ✓	8.431 ✓			
− 80'	8.951		8.888			
T.P.	655.776 ✓					

F.B. 2290 PG. 106

JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. VanDeren
NOTES BY Ken C. Johnson DATE 10-10-57
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. IHA DATE 10-57

768420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	655.776 ✓					T. P. per pg 106
+ 100'	0.709		0.626			
⊼	656.485 ✓	-7.978	7.976			
− 100'	8.687		8.602			
T.P.	647.798 ✓					
+ 100'	0.981		0.933			
⊼	648.779 ✓	-8.367	8.368			
− 100'	9.348		9.301			
T.P.	639.431 ✓					
+ 90'	0.776		0.643			
⊼	640.207 ✓	-8.297	8.298			
− 90'	9.073		8.941			
T.P.	631.134 ✓					
+ 70'	1.182		1.089			
⊼	632.316 ✓	-7.578	7.582			
− 70'	8.760		8.671			
T.P.	623.556 ✓					
+ 100'	0.807		0.877			
⊼	624.363 ✓	-10.362	10.362			
− 100'	11.169		11.239			
T.P.	613.194 ✓					
+ 100'	2.059		1.982			
⊼	615.253 ✓	-9.552	9.553			
− 100'	11.611		11.535			
T.P.	603.642 ✓					
+ 75'	1.267		1.241			
⊼	604.909 ✓	-4.837	4.837			PV BM #4 Elev = 598.814 - pg 100
(Fd.) 75'	6.104		6.078			Crest Rd (N. side) 1.15 Miles From
PV BM #4	598.805 ✓					Palos Verde Dr West.
						a bt spk in N. side of 12" Gum Tree
						250' E SE of P-38

NOTES RED. ____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE ____ SURVEY BY M.A. Van Deren
NOTES CHKD. LHA NOTES BY Van DATE 10-10-57
DATE 10-57 INDEXED L. C. Johnson DATE

F.B. ____ PG. 107

768420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #4	598805					PVBM #4 per pg 107
+ 40'	0.752		0.708			
⊼	599.557	-6.877	6.878			
− 40'	7.629		7.586			
T.P.	591.928					
+ 80'	0.798		0.730			
⊼	592.726	-8.740	-8.740			
− 80'	9.538		9.470			
T.P.	583.188					
+ 90'	0.389		0.330			
⊼	583.577	-9.541	9.541			
− 90'	9.930		9.871			
T.P.	573.647					
+ 90'	0.322		0.275			
⊼	573.969	-9.773	9.774			
− 90'	10.095		10.049			
T.P.	563.874					
+ 90'	0.419		0.374			
⊼	564.293	-11.192	11.192			
− 90'	11.611		11.566			
T.P.	552.682					
+ 70'	1.422		1.343			
⊼	554.104	-7.845	7.845			
− 70'	9.267		9.188			
T.P.	544.837					
+ 70'	1.094		1.140			
⊼	545.931	-8.718	8.720			
− 70'	9.812		9.860			
T.P.	536.119					

NOTES RED. ____ DATE ____ NOTES CHKD LHA DATE 10-57

JOB NO. ____ SURVEY OF ____ SURVEY BY ____ NOTES BY A. C. Johnson DATE ____ INDEXED ____ DATE ____

F.B. ____ PG. 108

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M. A. VanDeren
NOTES CHKD. [illegible] NOTES BY _____ DATE _____
DATE 10-57 INDEXED [illegible] C. Johnson DATE _____

F.B. 2222 PG. 109

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	536.119 ✓					T.P. per pg 10 ✓
+ 80'	0.187	✓	0.369			
Π	536.306 ✓	-9.509	9.509 ✓			
− 80'	9.696		9.878			
T.P.	526.610 ✓					
+ 100'	0.390	✓	0.323			
Π	527.000 ✓	-10.413	10.413 ✓			
− 100'	10.803		10.736			
(Fd) PV BM #3	516.197 ✓					PV BM #3 Elev = 516.201 per pg 98
+ 60'	2.222		2.159			Crest Rd (South side) 0.9 Miles from
Π	518.419 ✓	- 6.305	6.305 ✓			Palos Verde Dr West
− 60'	8.527		8463			Bt Spk in Nly side of 12" Gum tree
T.P.	509.892 ✓					at ground Level
+ 90'	0.627	✓	0.552			
Π	510.519 ✓	- 9.364	9.363 ✓			
− 90'	9.991		9.915			
T.P.	500.528 ✓					
+ 100'	1.303		1.254			
Π	501.831 ✓	- 8.908	8.909 ✓			
− 100'	10.211		10.163			
T.P.	491.620 ✓					
+ 90'	0.394	✓	0.372			
Π	492.014 ✓	- 8.756	8.756 ✓			
− 90'	9.150		9.128			
T.P.	482.864 ✓					
+ 90'	1.696	✓	1.630			
Π	484.560 ✓	- 7.227	7.229 ✓			
− 90'	8.923 ✓		8.859			
T.P.	475.637 ✓					

769420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY C. Johnson DATE _____ NOTES CHKD. _____ DATE 10-57
INDEXED _____ DATE _____

F.B. 2290 Pg. 110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	475.637 ✓					T.P. per Pg 109
+ 100'	0.941		0.883			
Δ	476.578 ✓	- 9.061 ✓	9.059 ✓			
− 100'	10.002		9.942			
T.P.	466.576 ✓					
+ 100'	0.174		0.380			
Δ	466.750 ✓	-11.337 ✓	11.339 ✓			
− 100'	11.511		11.719			
T.P.	455.239 ✓					
+ 90'	0.468		0.403			
Δ	455.707 ✓	- 9.979 ✓	9.978 ✓			
− 90'	10.447		10.381			
T.P.	445.260 ✓					
+ 90'	0.693		0.667			
Δ	445.953 ✓	- 9.142 ✓	9.140 ✓			
− 90'	9.835		9.807			
T.P.	436.118 ✓					
+ 80'	1.172		1.125			
Δ	437.290 ✓	- 8.551 ✓	8.549 ✓			
− 80'	9.723		9.674			
T.P.	427.567 ✓					
+ 80'	1.028		0.946			
Δ	428.595 ✓	- 8.479 ✓	8.478 ✓			
− 80'	9.507		9.424			
T.P.	419.088 ✓					
+ 80'	1.149		1.095			
Δ	420.237 ✓	- 8.542 ✓	8.544 ✓			
− 80'	9.691		9.639			
T.P.	410.546 ✓					

768420 353 8-49

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	410.546 ✓					T. P. per pg 110
+ 80'	0.775		0.680			
⊼	411.321 ✓	- 9.259 ✓	9.259 ✓			
− 80'	10.034		9.939			
T.P.	401.287 ✓					
+ 80'	0.606		0.530			
⊼	401.893 ✓	- 9.179 ✓	9.180 ✓			
− 80'	9.785		9.710			
T.P.	392.108 ✓					
+ 80'	1.082		1.021			
⊼	393.190 ✓	- 8.101 ✓	8.099 ✓			
− 80'	9.183		9.120			
T.P.	384.007 ✓					
+ 80'	1.599		1.516			
⊼	385.606 ✓	- 6.945 ✓	6.946 ✓			
− 80'	8.544		8.462			
T.P.	377.062 ✓					
+ 100'	2.425		2.321			
⊼	379.487 ✓	- 4.479 ✓	4.481 ✓			
(Fd) 100'	6.904		6.802			
PV BM #2	372.583 ✓					PV BM #2 Elev = 372.586 per pg 96
+ 30	1.227		1.140			Crest Rd (W. side) at entrance to
⊼	373.810 ✓	- 6.087 ✓	6.088 ✓			Battery D. 554th AAA Missile
− 30'	7.314		7.228			Battalion.
T.P.	366.496 ✓					Spk in N. side of P.P. #1083657E.
+ 80'	2.879		2.798			0.4 Miles From Palos Verde Dr west
⊼	369.375 ✓	- 6.175 ✓	6.175 ✓			
− 80'	9.054		8.973			
T.P.	360.321 ✓					

NOTES RED. ____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE ____ SURVEY BY M. A. Van Deren
NOTES CHKD. LHA NOTES BY Van DATE 10-10-57
DATE 10-57 INDEXED J. C. Johnson DATE

F. B. 2290 PG. 111

765420 353 8-49

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JOB NO. 0055.06 SURVEY OF PV Golf Course NOTES RED.
SURVEY BY M.B. Van Deren DATE
NOTES BY Van DATE 10-10-57 NOTES CHKD. MHD
INDEXED C. Johnson DATE DATE 10-57

F.B. 2280 PG. 112

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	360.321					T.P. per pg 111
+100'	0.995		0.942			
Π	361.316	-9.524	9.521			
−100	10.519		10.463			
T.P.	350.797					
+80	2.650		2.607			
Π	353.447	-7.135	7.135			
−80'	9.785		9.742			
T.P.	343.662					
+90'	0.359		0.342			
Π	344.021	-10.765	10.767			
−90'	11.124		11.109			
T.P.	332.897					
+80'	0.786		0.747			
Π	333.683	-9.827	9.826			
−80	10.613		10.573			
T.P.	323.070					
+80'	2.204		2.174			
Π	325.274	-8.801	8.803			
−80'	11.005		10.977			
T.P.	314.269					
+90'	1.610		1.563			
Π	315.879	-9.505	9.505			
−90'	11.115		11.068			
T.P.	304.764					
+100'	0.930		0.803			
Π	305.694	-9.770	9.767			
−100'	10.700		10.570			
T.P.	294.994					

765420 353 8-49

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NOTES RED. JOB NO. 055.04 SURVEY OF PV Golf Course
DATE SURVEY BY M.R. VanDerveer
NOTES CHKD. [illegible] NOTES BY K.C. Johnson DATE 10-12-57
DATE 10-5-57 INDEXED DATE

F.B. 2270 Pg. 113

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	294.994 ✓					T.P. per pg 112
+ 100'	0.294		0.273			
⊼	295.288 ✓	- 10.581 ✓	10.581 ✓			
− 100'	10.875		10.854			
T.P.	284.413 ✓					
+ 100'	1.144		1.043			
⊼	285.557 ✓	- 7.715 ✓	7.715 ✓			
− 100'	8.859		8.758			
T.P.	276.698 ✓					
+ 110'	1.311		1.263			
⊼	278.009 ✓	-7.809 ✓	7.806 ✓			
− 110'	9.120		9.069			
T.P.	268.889 ✓					
+ 110'	1.204		1.155			
⊼	270.093 ✓	- 7.569 ✓	7.569 ✓			
− 110'	8.773		8.724			
T.P.	261.320 ✓					
+ 100'	1.103		1.040			
⊼	262.423 ✓	- 10.503 ✓	10.502 ✓			
− 100'	11.606		11.542			
T.P.	250.817 ✓					
+ 100'	1.254		1.193			
⊼	252.071 ✓	- 4.899 ✓	4.899 ✓			
− 100'	6.153		6.092			
T.P.	245.918 ✓					
+ 80'	3.687 ✓		3.636			
⊼	249.605 ✓	- 3.940 ✓	3.942 ✓			
(Fd) 80'	7.627		7.578			
PV BM #1	241.978 ✓					PV BM #1 Elev = 241.999 per pg 99 Palos Verde Dr West & Crest Rd 10'± N. & Palos Verde Drive west 330'± South & Crest Rd. a LET in N.W. Cor of Conc CB.

76S420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. _____ DATE _____ NOTES CHKD. HHH DATE 10-57

SURVEY OF PV Golf Course

JOB NO. 0053.06 SURVEY BY M. A Van Deren

NOTES BY Kay C. Johnson DATE 10-10-57

INDEXED _____ DATE _____

F.B. 1290 PG. 114

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
PV BM #1	241.978 ✓					PV BM #1 per pg 113
+ 80'	7.523		7.425			
Δ	249.501 ✓	+ 3.943 ✓	3.942 ✓			
− 80'	3.580		3483			
T.P.	245.921 ✓					
+ 130'	6.563		6.503			
Δ	252.484 ✓	+ 3.235 ✓	3.235 ✓			
− 130'	3.328		3.268			
T.P.	249.156 ✓					
+ 130'	7.493		7.462			
Δ	256.649 ✓	+ 4.603 ✓	4.602 ✓			
− 130'	2.890		2.860			
T.P.	253.759 ✓					
+ 130'	7.671		7.628			
Δ	261.430 ✓	+ 4.599 ✓	4.598 ✓			
− 130'	3.072		3.030			
T.P.	258.358 ✓					
+ 130'	7.492		7.432			
Δ	265.850 ✓	+ 3.784 ✓	3.783 ✓			
− 130'	3.708		3.649			
T.P.	262.142 ✓					
+ 130'	5.961		5.893			
Δ	268.103 ✓	+ 0.568 ✓	0.567 ✓			
− 130'	5.393		5.326			
T.P.	262.710 ✓					
+ 130'	4.703		4.656			
Δ	267.413 ✓	− 1.225 ✓	1.227 ✓			
− 130'	5.928		5.883			
T.P.	261.485 ✓					

768420 353 8-49

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	261.485					T.P. per pg 114
+ 130'	4.620		4.556			
π	266.105	-1.308	1.309			
− 130'	5.928		5.865			
T.P.	260.177					
+ 130'	4.596		4.520			
π	264.773	-1.249	1.249			
− 130'	5.845		5.769			
T.P.	258.928					
+ 130'	4.671		4.612			
π	263.599	-1.155	1.156			
− 130'	5.826		5.768			
T.P.	257.773					
+ 130'	4.572		4.493			
π	262.345	-1.479	1.481			
− 130'	6.051		5.974			
T.P.	256.294					
+ 130'	4.587		4.520			
π	260.881	-3.880	3.881			
− 130'	8.467		8.401			
T.P.	252.414					
+ 130	3.443		3.400			
π	255.857	-4.802	4.801			
(Fd) 130'	8.245		8.201			
34-28	247.612					BM 34-28 Elev = 247.621 per FB 1355-31 Palos Verde Dr West 1 Mile N. of point Vicente Light House, 46' W. of ℄ of Drive, at a cluster of 9 Eucalyptus trees. a std C.S. Mon stamped B.M. 34-28-1954 R.E. 63 Flush with Surface

NOTES RED: _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. Van Deren
NOTES CHKD. WA NOTES BY Van DATE 10-10-57
DATE 10-57 INDEXED C. Johnson DATE

F.B. 2290 PG. 115

F. B. 2290 Pg. 117

Profile No. | Notes Red. | Plotted | Job No. 0055.06 Division No. 10
Date | Date | Survey of P.V. Golf Course
X-Sec. No. | Notes Chkd. S.A.B. | Checked | Survey by Van Deren Notes Bazen Date 10-14-57
Date 10-15-57 | Date | Map No. | Indexed Johnson Date 10-16-57

J.N. 0055.06

PROFILE OF PROPOSED SOUTHERLY ACCESS ROAD.
FROM
℄ OF PROPOSED HAWTHORNE BLVD.
TO END OF ACCESS ROAD. (40' WIDE.)

PALOS VERDES GOLF COURSE

10-14-57

Van Deren
Bazen
Turrill
Nunez

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #6	5.07	742.63		737.56	P.V. B.M. #6 Elev.= 737.560 Per. F.B. 2290-103	
T.P.	9.00	748.98	2.65	739.98	Crest Rd. (W. side) at Radio towers, 1.6 Mi.	
T.P.	6.16	750.64	4.50	744.48	from Palos Verde Dr. W. at S.E. fence	
					Cor. to Towers. A 3/4" I.P. Conc. plug &	
					Bt. Spk. 12" dp. 50' ± W. of ℄ Crest Rd.	
0+00			2.2	748.4	℄ int prop Hawthorne Blvd & access Rd	
0+63			6.1	744.4	Fd 3/4" I.P. Flush per F.B. 2290 ℄ brk	
0+83			7.5	743.1	℄ brk in grade	
1+00			7.0	743.6	℄ Top brk "	
B.C.= 1+22.98			8.9	741.7	B.C. 3/4 I.P. per pg	
T.P.	1.24	739.61	12.27	738.37	T.P.	
2+00			6.8	732.9	℄	
2+31.0			10.4	729.2	℄ & brk in grade	
T.P.	1.60	729.38	11.83	727.78	T.P.	
2+50			3.5	725.9	℄ brk in grade	
2+81			9.4	720.0	℄ brk "	
3+03			11.7	717.7	℄ & Top bank	
T.P.	2.09	719.86	11.61	717.77		
E.C. 3+10.54			7.8	712.1	℄ at E.C. on face of bank	
T.P.	0.60	709.18	11.28	708.58	T.P.	

F. B. 2290 PG. 118 Job No. 005506 Division No. 10 Notes Red. Plotted No. Profile
Survey of P.V. Golf Course Date 10-14-57 Date X-Sec.
Survey by Van Deren Notes Bazen Notes Chkd. S.L.B. Checked No.
Indexed E. C. Johnson Date Date 10-15-57 Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~709.18~~				
3+37			10.9	698.3	℄ at bot of slope	
3+53 o			9.95	699.23	℄ at edg of pvt on crest Rd	
3+75 o			6.88	700.30	℄ " int Crest Rd	
3+96 o			8.30	700.88	℄ " edge pvt Crest Rd	
4+00			8.2	701.0	℄	
4+46			6.6	702.6	℄ at top of bank	
T.P. 4+64 o	0.52	698.03	11.67	697.51	T.P.	
			3.0	695.0	℄ on face bank	
T.P.	4.56	692.32	10.27	687.76	T.P.	
5+00			9.4	682.9	℄ at bot bank	
6+00			8.9	683.4	℄ slope	
6+84 3			8.2	684.1	℄ brk Endpavement to	
6+88 5			7.1	685.2	℄ Top brk	
7+00			6.8	685.5	℄ slope	
8+00			3.1	689.2	℄ slope	
T.P.	2.89	692.55	2.66	689.66	T.P.	
8+61			4.7	687.9	℄ brk	
8+82			3.1	689.5	℄ brk	
9+00			5.4	687.2	℄ brk	
9+53			7.8	684.8	℄ brk	
10+00			10.9	681.7	℄	

Profile Notes Red. Plotted Job No. 2055.05 Division No. 10
No. Date Survey of P.V. Est. Survey
X-Sec. Notes Chkd. S.L.B. Date Survey by Wm. Lyon Notes Boyer Date 10-14-57
No. Date 10-17-57 Date Map No. Traced J. Johnson Date

F. B. 2290 Pg. 119

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	2.17	692.55 682.92	11.80	680.75	T. P.	
B.C. 10+49.42			5.6	677.3.	B.C. ℄	
11+00			9.1	673.8.	℄	
11+67			12.1	670.8.	℄ brk	
11+84			11.0	671.9.	℄ brk	
12+00			11.2	671.7.	℄ & edg of dirt Rd	
12+44			14.9	668.0.	℄ bot brk	
12+58			14.7	668.2.	℄ top brk	
13+00			12.1	670.8.	℄ slope	
13+49			8.5	674.4	℄ slope	
14+00			4.9	678.0.	℄ slope	
T. P.	11.34	688.78.	5.48	677.44.	T. P.	
14+50			7.2	681.6.	℄ slope	
15+00			4.4	684.4.	℄ slope	
15+50			3.5	685.3.	℄ slope top brk	
15+81			5.9	682.9.	℄ bot brk	
T. P.	4.44	689.43.	3.79	684.99.	T. P.	
16+00			5.6	683.8	℄ slope	
16+50			7.4	682.0.	℄ slope	
17+00			6.6	682.8.	℄ "	
17+50			4.9	684.5.	℄ "	

F. B. 2290 Pg. 120 Job No. 0055.06 Division No. 10 Notes Red. Plotted Date 10-14-57 Date No. Profile
Survey of P.V. Golf Course Notes Bazen Notes Chkd. S.L.B. Checked Date 10-15-57 Date No. X-Sec.
Survey by Van Deren Date
Indexed R. C. Johnson

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2555 Division No. 10
No. Date. Date. Survey of PV Golf Course
X-Sec. Notes Chkd. 5-13 Checked. Survey by Van Dercar Notes Van Date 10-14-57
No. Date. 12-15-57 Date. Map No. Notes C. Johnson Date.

F. B. 12490 Pg. 121

STATION	B. S.	H. I. 689.43.	F. S.	ELEV.		
17+93			2.6	686.8.	℄ ⊏ Top brk.	
18+00			3.1	686.3.	℄ slope	
T.P.	6.43	689.89.	5.97	683.46	T.P.	
18+16.66 ℄			7.7	682.2.	℄ ℄, C, bot brk	
18+36 ℄			4.9	685.0.	℄ top brk	
18+59 ℄			6.2	683.7.	℄ bot brk	
19+00			5.0	684.9.	℄ brk	
19+24			6.4	683.5.	℄ brk	
19+77			6.6	683.3.	℄ brk	
20+02.86			8.9	681.5.	℄ at end of road ⊏ to 3/4 I.P. perp	
T.P.	9.18	689.83.	7.24	680.65	T.P. on 3/4 I.P. at 20+02.86	
T.P.	12.23	697.52	4.54	685.29.	T.P.	
T.P.	10.36	707.69.	0.19	697.33.	T.P.	
T.P.	12.36	716.69	3.36	704.33	T.P.	
T.P.	11.80	727.70.	0.79	715.90.	T.P.	
T.P.	11.87	739.42	0.15	727.55	T.P.	
T.P.	5.89	743.62	1.69	737.73	T.P.	
PVBM #5			5.91	737.71.	PVBM #5 Elev = 737.71 (USC&GS 1955) - 10 ℄ Crest Rd (W. side) 1.6 Mi From Palos Verdes Dr W. 50'± from fence Cor To Towers 3/4" I.P. ⊙ ℄ BT Spk 15" dP	

Profile No. | Notes Red. Date | Plotted Date | Job No. 0055.06 Division No. 10 | F. B. 2290 Pg. 123
X-Sec. No. | Notes Chkd. S.L.B. Date 10-15-57 | Checked Date | Survey of PV Golf Course | Survey by Van Deren Notes Bazen Date 10-14-57 | Map No. ~~A. G. Johnson~~ Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 0055.06 PROFILE OF PROPOSED NORTHERLY ACCESS ROAD. FROM ℄ OF PROPOSED HAWTHORNE BLVD. TO END OF ACCESS ROAD. (Rd. 30' WIDE.)
					PALOS VERDES GOLF COURSE 10-14-57 Van Deren Bazen Turrill Nunez.

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2290 Pg. 124 | Job No. 2055.4 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of PV. Golf Course | Date 10-10-57 | No. | X-Sec.
Survey by Van Deren | Notes Bazen | Notes Chkd. S.A.B. | Checked
Indexed K. C. Johnson | Date | Date 10-15-57 | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #7	8 45	812 00.		803,55.	P.V. B.M. #7 Elev = 803.552 Per. F.B. 2290-104	
T.P.	10 75	802 07.	068	811 32.	Crest Rd. So. side 1.85 Mi. from ℄ Palos Verdes Dr. W.. Bt. spk in East side	
T.P.	987	831 50.	044	821 63.	of 16" Gum tree. 1' above grd. surface. 1000' ± N.E. of Radio Tower.	
0+00			05	8310.	℄ int. of Prop Hawth. & Northerly Access Rd	
1+00		℄	10 6	8209.	Fd 3/4" I.P. per pg 68 shoton ground ℄ access Rd	
T.P.	013	819 89.	11 74	819 76.		
1+56			2 4	817 5.	℄ Top of Slope.	
T.P.	4 11	813 80.	1020	809 69.		
1+69.5			75	8063.	℄ Bot. of Slope.	
1+72.78			77	8061.	℄ B.C. Fd 3/4" I.P. per pg 67 shoton ground	
1+76.80			758	806 22.	℄ E. Edge of Pave. at Crest Rd.	
1+87.80			745	806 35.	℄ of Crest Rd.	
2+00.80			772	806 08.	℄ W. Edge of Pave at crest Rd.	
T.P.	5.12	812.16.	682	806.98.		
2+05 ±			6.0	806.1.	℄ at bot brk	
2+15 ±			6.9	811.2	℄ " top brk	
3+00			5.1	807.0.	℄ slope	
+50			7.2	804.9.	℄ "	
4+00			9.5	802.6.	℄ "	

76298 S & E #307—7-55

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STATION	S. S.	H. I. 812.10.	F. S.	ELEV.		
4+50			104	8017.	℄ slope	
5+13.22			113	8008.	E.C. ℄	
T.P.	510	806 02.	1118	80092.	T.P.	
6+00			47	8013.	℄ Slope	
7+00			49	8011.	℄ " & Brk. in grade	
8+00			73	7987.	℄ "	
9+00			93	7967.	℄ "	
9+45			104	7956.	℄ Bot. of Brk.	
9+90			95	7965.	℄ " " "	
10+00			86	7974.		
10+36.52			50	8010.	℄ B.C.	
T.P.	752	808 61.	493	80109.	T.P.	
10+50			65	8021.	℄ Top of Brk. on curve.	
11+00			40	8046.	℄ slope on curve.	
11+50			27	8059.	℄ " " "	
12+00			24	8062.	℄ " " "	
12+50			25	8061.	℄ " " "	
13+00			20	8066.	℄ " " " & Brk. in grade.	
13+50			23	8063.	℄ " " "	
14+00			53	8033.		
14+50			84	8002.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.06 Division No. 10 F. B. 2290 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of PV Golf Course
Notes Chkd. S.E.B. Checked ____ Survey by Van Deren Notes Bazen Date 10-14-57
Date 10-15-57 Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I. 808 61.	F. S.	ELEV.		
15+00			121	7965.	℄ Slope on curve.	
T.P.	055	79925.	991	79870	T.P.	
15+50			62	7931.	℄ Slope on curve.	
16+00			85	7908.	℄ " " "	
16+50			119	7874.	℄ " " "	
17+00			125	7868.	℄ " " "	Brk in grade
T.P.	320	79101.	1144	78781.	T.P.	
17+50			50	7860.	℄ Slope on curve	Brk in grade.
18+00			108	7802.	℄ " " "	" " "
T.P.	304	78269.	1136	77965.	T.P.	
18+50			122	7705.	℄ Slope on curve.	
T.P.	148	77226.	1191	77078.	T.P.	
19+00			86	7637.	℄ slope on curve.	
19+50			145	7578.	℄ " " "	
T.P.	178	76254.	1150	76076.	T.P.	
20+00			85	7540.	℄ Slope on curve.	
20+50			82	7543.	℄ " " "	& Brk in grade
20+86.14			66	7559.	℄ E.C.	
21+00			56	7569.	℄ Slope	
21+50			56	7569.	℄ "	
21+73			76	7549.	℄ Slope Brk in grade	

F. B. 2290 Pg. 126
Job No. 0055.06 Division No. 10 Notes Red. Plotted No. Profile
Survey of P.V. Golf Course Date 10-14-57 Date X-Sec.
Survey by Van Deren Notes Bazen Notes Chkd S.L.B. Checked
Indexed A. C. Johnson Date Date 10-15-57 Date No.

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Profile Notes Red. Plotted Job No. 2855.06 Division No. 10 F. B. 2290 Pg. 127
No. Date Date Survey of P.V. Golf Course
X-Sec. Notes Chkd. S.L.K. Checked Survey by Van Deren Notes Bazen Date 10-14-57
No. Date 10-15-57 Date Map No. Inked C. Johnson Date

STATION	B. S.	H. I. 762.54.	F. S.	ELEV.		
T.P.	054	753 44.	964	75290.	T.P.	
22+03.54			36	7498.	℄ B.C.	
22+25			90	7444.	℄ slope on curve.	
T.P.	069	74261.	1152	74192.	T.P.	
22+50			82	7344.	℄ slope on curve.	
T.P.	508	73639.	1130	73131.	T.P.	
22+67			85	7279.	℄ Brk in grade	
22+82			179	7185.	℄ Bot. of wash.	
22+92.20			103	7261.	℄ E.C. End of Road.	
T.P.	1073	736 77.	1035	72604.	T.P. Top of ¾" I.P.	
T.P.	1171	74732.	116	73561.	T.P.	
T.P.	1156	75821.	007	74725.	T.P.	
T.P.	1133	76897.	147	75734.	"	
T.P.	1225	78083.	039	76858.	"	
T.P.	1108	79191.	060	78023.	"	
T.P.	1225	80348	068	79123.	"	
T.P.	886	80975.	261	80087.	"	
B.M.#7.			621	80354	P.V.B.M.#7. Elev = 803.552 per pg 109 Crest Rd (S. side) 1.85 Mi from Palos Verde Dr West. Bt Spk in E. side of 16" Gum tree	

F. B22 90 PG. 129

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF Palos Verde Golf Course

DATE _____ SURVEY BY M. A. Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 11- -57

DATE _____ INDEXED C. Johnson DATE 11-29-57

JN 0055.06

BENCH MARK LEVELS

ON

PALOS VERDE GOLF COURSE

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
	1-15-57	Van Deren Bazen Farrill Nunez				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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315 CIVIC CENTER BLDG.

76420 353 2M 3-48

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren
NOTES BY Van DATE 11-15-57
INDEXED K.C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. Gos DATE 12-2-57
F.B. 2290 PG. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						PVBM #5 Elev = 737.770
						Crest Rd (W. side) at Radio Towers
						1.6 Mi. From Palos Verde Dr West
(Ed)						50'± W. of S.E. Fence Cor to Towers.
PVBM #5	737.770 ✓					a 3/4" I.P. conc plug & Bt spk. 13" dp
30' +	5.985		5.820			100'± W. & Crest Rd. per F.B. 2290 - 102
Δ	743.755 ✓	-0.183	0.183 ✓			
30' (Ed)	6.168		6.003			
PVBM #6	737.587 ✓					PVBM #6 Elev = 737.588 FB 2290-103
110' +	4.618		4.515			Crest Rd (W side) at Radio Towers
Δ	742.205 ✓	+ 3.115	3.115 ✓			1.6 Mi. From Palos Verde Dr West
110' —	1.503		1.400			at S.E. Cor of Fence to Towers.
T.P.	740.702 ✓					a 3/4" I.P. conc plug & Bt spk.
110' +	11.559		11.471			12" dp. 50'± W. & Crest Rd
Δ	752.261 ✓	+11.087	11.083 ✓			
110' —	0.972		0.388			
T.P.	751.789 ✓					
110' +	11.526		11.474 ✓			
Δ	763.315 ✓	+10.714	10.713 ✓			
110' —	0.812		0.761			
T.P.	762.503 ✓					
150' +	11.270		11.313			
Δ	773.773 ✓	+10.791	10.790 ✓			
150' —	0.479		0.523			
T.P.	773.294 ✓					
100' +	10.155		10.070			
Δ	783.449 ✓	+9.727 ✓	9.727 ✓			
100' —	0.928		0.343			
T.P.	783.021 ✓					

76S 420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	783.021 ✓					T.P. per pg 130
150' +	11.881		11.829			
Δ	794.902	+ 7.335 ✓	7.336 ✓			
150' —	9.546		9.493			
T.P.	790.356 ✓					
150' +	11.180		11.129			
Δ	801.536 ✓	+ 7.778 ✓	7.780 ✓			
150' —	3.902		3.349			
T.P.	798.134 ✓					
150' +	5.898		5.742			
Δ	804.032 ✓	+ 1.254 ✓	1.254 ✓			
150' —	4.644		4.488			
T.P.	799.388 ✓					
150' +	8.816		8.734			
Δ	808.204 ✓	+ 2.891 ✓	2.889 ✓			
150' —	5.925		5.845			
T.P.	802.279 ✓					
130' +	6.754		6.703			
Δ	809.033 ✓	+ 1.376 ✓	1.375 ✓			
130' — (Set)	5.378		5.328			
PVBM #8	803.655 ✓					PVBM #8 Elev =
150' +	5.031		4.899			Fd C.S. Br Cap Mon Flush and
Δ	808.686 ✓	+ 0.751 ✓	0.753 ✓			Stamped Radial Pt per FB 2290-70
150' —	4.280		4.196			Fd 5' Whitetop Marker pipe 2' S/y of
T.P.	804.406 ✓					Mon
150' +	3.498		3.372			
Δ	807.904 ✓	2.362 ✓	2.361 ✓			
150' —	5.860		5.733			
T.P.	802.044 ✓					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Courses
DATE _____ SURVEY BY M.A. Van Deren
NOTES CHKD. C.S.S. NOTES BY Van DATE 11-15-57
DATE 12-2-57 INDEXED E. C. Johnson DATE

F.B. 2290 PG. 131

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren
NOTES BY Van DATE 11-15-57
INDEXED C. Johnson DATE

NOTES RED. DATE
NOTES CHKD. Gross DATE 12-2-57

F.B. 2290 PG. 132

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	802.094 ✓					T.P. per P.g 131
90' +	1.342		1.290			
Π	803.386 ✓	10.335 ✓	10.336 ✓			
90' —	11.677		11.626			
T.P.	791.709 ✓					
55' +	0.564		0.500			
Π	792.273 ✓	9.997 ✓	9.996 ✓			
55' —	10.561		10.496			
T.P.	781.712 ✓					
50' +	0.643		0.550			
Π	782.355 ✓	7.921 ✓	7.921 ✓			
50' —	8.564		8.471			
T.P.	773.791 ✓					
50' +	0.839		0.726			
Π	774.630 ✓	9.585 ✓	9.584 ✓			
50' —	10.424		10.310			
T.P.	764.206 ✓					
60' +	2.351		2.260			
Π	766.557 ✓	8.614 ✓	8.613 ✓			
60' —	10.965		10.873			
T.P.	755.592 ✓					
50' +	0.863		0.813			
Π	756.455 ✓	9.794 ✓	9.793 ✓			
50' —	10.657		10.606			
T.P.	745.798 ✓					
60' +	2.441		2.346			
Π	748.239 ✓	8.880 ✓	8.881 ✓			
60' —	11.321		11.227			
T.P.	736.918 ✓					

765420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 0055' 06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. VanDeren
NOTES CHKD Cross NOTES BY Van DATE 11-15-57
DATE 12-2-57 INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	736.918 ✓					T.P. per pg 132
100' +	2.063		1.862			
Π	738.981	- 9.714 ✓	9.714 ✓			
100' −	11.777		11.576			
T.P.	727.204 ✓					
60' +	0.821		0.780			
Π	728.025	- 10.587 ✓	10.587 ✓			
60' −	11.408		11.367			
T.P.	716.617 ✓					
40' +	0.862		0.821			
Π	717.479	- 5.733 ✓	5.732 ✓			
40' −	6.595		6.553			
T.P.	710.884 ✓					
30' +	0.722		0.671			
Π	711.606	- 7.178 ✓	7.179 ✓			
30' (Set)	7.900		7.850			
PVBM #9	703.706 ✓					PVBM #9 Elev =
100' +	3.017		3.112			Fd a C.S. Br Cap Mon Flush FB 2290-25
Π	706.723	- 4.151 ✓	4.159 ✓			and stamped P-11. Fd a 2" white tap
100' −	7.174		7.271			Marker pipe 3' high 2'± N'ly of Mon
T.P.	699.549 ✓					
35' +	1.010		1.258			
Π	700.559	- 7.254 ✓	7.256 ✓			
35' (Set)	8.264		8.514			
PVBM #10	692.295 ✓					PV BM #10 Elev =
100' +	0.640		0.932			Fd a C.S. Br Cap Mon Flush per
Π	692.935 ✓	- 10.714 ✓	10.714 ✓			F.B. 2290-26 and stamped P-12.
100' −	11.351		11.646			Fd a 2" white Tap marker pipe
T.P.	681.584 ✓					3' high 2'± N'ly of Mon.

F.B. 2290 Pg. 133

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	681.584					T.P. Per pg. 133
100' +	0.739		0.852			
⊼	682.323	-9.004	9.005			
100' −	9.743		9.857			
T.P.	672.580					
100' +	0.944		1.170			
⊼	673.524	-10.709	10.708			
100' −	11.653		11.878			
T.P.	661.871					
100' +	1.151		1.444			
⊼	663.022	-10.156	10.158			
100' −	11.307		11.602			
T.P.	651.715					
100' +	1.353		1.225			
⊼	653.068	-10.388	10.387			
100' −	11.741		11.612			
T.P.	641.327					
90' +	0.965		0.910			
⊼	642.292	-6.969	6.971			
90' −	7.934		7.881			
T.P.	634.358					
60' +	1.767		1.910	2.007		
⊼	636.125	-5.082	5.072	5.082		
60' − (Set)	6.849		6.982	7.089		
PV BM #11	629.276					PV BM #11 Elev =
						Fd a C.S. br cap Mon Flush Per
						F.B. 2290-27 and Stp. P-13
						Fd a 2" White Top Marker pipe
						3' high 2' ± N'ly of mon.

JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren
NOTES BY Van DATE 11-18-57
INDEXED R. C. Johnson DATE

NOTES RED. DATE
NOTES CHKD. Goss DATE 12-2-57

F.B. 2290 PG. 134

765420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG,

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NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. VanDeren
NOTES CHKD. C7015 NOTES BY MAV DATE 11-18-57
DATE 12-2-57 INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(set) PV BM #11	629.276					PV BM #11 Rec pg. 134.
110' +	0.913		1.156	0.961		
π	630.189	- 6.738	6.733	6.740		
119' (set)	7.651		7.889	7.701		
PV BM #12	622.538					PV BM #12 Elev =
90' +	2.750		2.665			Fd a C.S. Br. cap mon Flush per
π	625.288	- 3.106	3.104			F.B. 2290-28 & stp. P-14.
90' -	5.856		5.769			Fd a 2" white Top marker pipe
T.P.	619.432					3' high 2'± N.W. of mon.
60' +	1.446		1.403			
π	620.878	+ 6.296	6.296			
60' - (set)	7.742		7.699			
PV BM #13	613.136					PV BM #13 Elev =
100' +	5.061		5.010			Fd a C.S. Br. cap mon Flush per
π	618.197	- 4.111	4.112			FB 2290-28 & stp. P-15
100' -	9.172		9.122			Fd a 2" white top marker pipe
T.P.	609.025					3' high 2'± W.ly of mon.
60' +	3.900		3.845			
π	612.925	- 3.352	3.354			
69' (set)	7.252		7.199			
PV BM #14	605.673					PV BM #14 Elev =
100' +	7.985		7.919			Fd a C.S. Br Cap mon Flush per
π	613.658	+ 6.755	6.757			FB 2290-29 & stp. P-16.
100' -	1.230		1.162			Fd a 2" white top marker pipe
T.P.	612.428					3' high 2'± S.W. of mon.
100' +	7.689		7.789			
π	620.117	+ 4.546	4.547			
100' -	3.143		3.242			
T.P.	616.974					

F.B. 2290 PG. 135

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	616.974					T.P. per pg. 135
100' +	5.499		5.561			
⊼	622.473	-4.559	4.559			
100' −	0.940		1.002			
T.P.	621.533					
100' +	7.640		7.730			
⊼	629.173	+6.199	-6.200			
100' −	1.441		1.530			
T.P.	627.732					
60' +	5.980		6.100			
⊼	633.712	+1.407	1.409			
60' (50')	4.573		4.691			
PV BM#15	629.139					PV BM#15 Elev =
100' +	4.010		3.670			Fd a C.S. br. cap. mon flush per
⊼	633.149	+1.097	1.098			FB 2290-30 & stp. P-17.
100' −	2.913		2.572			Fd a 2" white top marker
T.P.	630.236					pipe 3' high & 2' Wly of mon.
100' +	9.199		9.180			
⊼	639.435	+4.521	4.521			
100' −	4.678		4.659			
T.P.	634.757					
100' +	2.189		2.084			
⊼	636.946	-7.804	7.807			
100' −	9.993		9.891			
T.P.	626.953					
100' +	5.416		5.322			
⊼	632.369	-3.100	3.103			
100' −	8.516		8.425			
T.P.	623.853					

JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren
NOTES BY Van DATE 11-18-57
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. Gross DATE 12-2-57

F.B. 2290 PG. 136

76S420 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	623.853					T.P. per pg. 136
70' +	3.755		3.679			
π	627.608	-6.761	6.762			
70' (set)	10.516		10.441			
PVBM#16	617.092					PVBM#16 Elev=
80' +	10.732		10.642			Fd a C.S. br. cap mon Flush per
π	627.824	+9.331	9.332			FB 2290-31 & Stp. P-18.
80' −	1.401		1.310			Fd 2" white top marker pipe
T.P.	626.423					3' high & 2'± wly. of mon.
100' +	10.769		10.657			
π	637.192	+1.170	1.168			
100' −	9.599		9.489			
T.P.	627.593					
100' +	1.567		1.389			
π	629.160	-7.425	7.421			
100' −	8.992		8.810			
T.P.	620.168					
50' +	0.625		0.527			
π	620.793	-7.204	7.203			
50' (set)	7.829		7.730			
PVBM#17	612.964					PVBM#17 Elev=
110' +	1.702		1.783			Fd a C.S. Br Cap Mon Flush and
π	614.666	-6.309	6.307			stamped P-19 per FB2290-32
110' −	8.011		8.090			Fd 2" white top Marker pipe 3' high
T.P.	606.655					2'± W.ly of Mon.
100' +	1.290		1.230			
π	607.945	-8.656	8.655			PVBM#18 Elev=
100' (set)	9.946		9.885			Fd a C.S. Br Cap Mon Flush and stamped
PVBM#18	597.999					P-20 per FB2290-33 Fd 2" white top
						Marker pipe 2'± W.ly of Mon 3' high

NOTES RED. ____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE ____ SURVEY BY M.A. Van Deren
NOTES CHKD. Goss NOTES BY Van DATE 11-18-57
DATE 12-2-57 INDEXED [illegible] DATE ____

F.B. 2290 PG. 137

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

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JOB NO. 0055.06 SURVEY OF PV Golf Courses NOTES RED.
SURVEY BY M.A. Van Deren DATE
NOTES BY Van DATE 11-21-57 NOTES CHKD. Goss
INDEXED C. Johnson DATE DATE 12-2-57

F.B. 2290 Pg. 138

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
PV BM #18	597.999					PV BM #18 per cg 137
100' +	1.266		1.152			
Δ	599.265	-10.294	10.296			
100' −	11.560		11.448			
T.P.	587.705					
60' +	0.694		0.617			
Δ	588.399	-9.426	9.425			
60' −	10.120		10.042			
T.P.	578.279					
100' +	2.541		2.972			
Δ	580.820	-6.224	6.224			
100' −	8.765		9.196			
T.P.	572.055					
100' +	1.721		1.339			
Δ	573.776	-9.686	9.686			
100' −	11.407		11.025			
T.P.	562.369					
70' +	1.354		1.264			
Δ	563.723	-8.496	8.496			
70' (Set)	9.850		9.760			
PV BM #19	553.873					PV BM #19 Elev =
100' +	10.649		10.496			Fd a C.S. br cap mon flush per
Δ	564.522	+7.823	7.826			FB 2290-34 & stamped P-21.
100' −	2.826		2670			Fd a 2" white Top marker pipe
T.P.	561.696					3' high & 2' N.W'ly of mon.
100' +	11.206		11.071			
Δ	572.902	+5.024	5.022			
100' −	6.182		6.049			
T.P.	566.720					

765420 353 2M 3-48

PLEASE RETURN TO
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Do not extend notes this side of this line

NOTES RED. JOB NO. 0655-06 SURVEY OF PV Golf Course
DATE SURVEY BY M.E. Van Deren DATE 11-21-57
NOTES CHKD. Goss NOTES BY Van DATE
DATE 12-2-57 INDEXED C. Johnson DATE

F.B. 2290 Pg. 139

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	566.720 ✓					T.P. per Pg 138
70' +	9.050		3.905			
Δ	570.770 ✓	- 4.871 ✓	4.872 ✓			
70' (Set)	8.921		8.777			
PVBM #20	561.849 ✓					PVBM #20 Elev =
100' +	6.828		6.611			Fd a C.S. Br. Cap Mon Flush and
Δ	568.677 ✓	+ 5.948 ✓	5.947 ✓			stamped P-22 per FB 2290-35
100' —	0.880		0.664			Fd a 2" white top Marker pipe 3' long
T.P.	567.797 ✓					2' ± N.Ly of Mon
70' +	5.372		5.112			
Δ	573.169 ✓	+ 0.167 ✓	0.168 ✓			
70' (Set)	5.539		5.280			
PVBM #21	567.630 ✓					PVBM #21 Elev =
125' +	8.230		8.011			Fd a C.S. Br. Cap Mon Flush and
Δ	575.860 ✓	+ 6.575 ✓	6.571 ✓			stamped P-23 per FB 2290-36
125' —	1.655		1.440			Fd a 2" white top Marker pipe
T.P.	574.205 ✓					3' long 2' ± W'ly of Mon
100' +	11.970		11.857			
Δ	586.175 ✓	+11.557 ✓	11.558 ✓			
100' —	0.413		0.299			
T.P.	585.762 ✓					
115' +	10.340		10.499			
Δ	596.102 ✓	+ 6.890 ✓	6.889 ✓			
115' —	3.450		3.610			
T.P.	592.652 ✓					
100' +	7.422		7.292			
Δ	600.074 ✓	+ 1.543 ✓	1.546 ✓			
100' —	8.965		8.838			
T.P.	591.109 ✓					

FORM 353 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	591.109					T.P. per pg 139
90' +	1.791		1.481			
⊼	592.900	- 8.635	8.631			
90' (Set)	10.426		10.112			
PVBM #22	582.474					PVBM #22 Elev =
125' +	10.658		11.215			Fd a C.S. Br Cap Mon Flush and
⊼	593.132	+ 3.718	3.714			stamped P-24 per FB 2290-37
125' —	6.940		7.501			Fd a 2" white top Marker pipe 3' high
T.P.	586.192					2'± W. ly of Mon
125' +	3.156		3.631			
⊼	589.348	- 3.849	3.849			
125' —	7.005		7.480			
T.P.	582.343					
70' +	1.322		1.176			
⊼	583.665	- 9.677	9.674			
70' (Set)	10.999		10.850			
PVBM #23	572.666					PVBM #23 Elev =
60' +	6.561		6.840			P.O.T. 24A Fd a 3/4" I.P. Conc plug & Tag
⊼	579.227	- 2.734	2.732			18" d.p. per FB 2290-37 at edge of
60' —	9.295		9.572			plowed field
T.P.	569.932					
30' +	0.447		0.576			
⊼	570.379	- 10.720	10.720			
30' —	11.167		11.296			
T.P.	559.212					
25' +	1.009		1.672			
⊼	560.221	- 9.458	9.457			PVBM #24 Elev =
25' (Set)	10.467		11.129			Fd a C.S. Br Cap Mon. Flush and
PVBM #24	549.754					stamped P-25 per FB 2290-38
						Fd a 2" white top Marker pipe 3' high
						2'± W. ly of Mon

JOB NO. 005-5.06 SURVEY OF PV Golf Course
SURVEY BY M.A. Van Deren DATE 11-22-57
NOTES BY Van DATE
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. Goss DATE 12-2-57

F.B. 2290 PG. 140

76S420 353 2M 3-48

PLEASE RETURN TO
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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
PVBM #24	549.754					PVBM #24 per pg 140
100' +	7.722		7.444			
⊼	557.476	+2.823	2.823			
100' −	4.899		4.621			
T.P.	552.577					
100' +	5.346		5.021			
⊼	557.923	2.474	2.471			
100' −	7.820		7.492			
T.P.	550.103					
125' +	1.322		1.126			
⊼	551.425	9.754	9.753			
125' −	11.076		10.879			
T.P.	540.349					
90' +	2.820		2.729			
⊼	543.169	8.789	8.791			
90' −	11.609		11.520			
T.P.	531.560					
30' +	1.351		1.155			
⊼	532.911	8.395	8.394			
30' (set)	9.746		9.549			
PVBM #25	523.165					PVBM #25 Elev =
70' +	4.239		4.389			P.O.T. #25A Found a 3/4" I.P. Conc plug
⊼	527.404	5.823	5.821			& Tag 6" dp. per FB 2290-38
70' −	10.062		10.210			
T.P.	517.342					
50' +	1.147		0.959			
⊼	518.489	9.455	9.456			
50' −	10.602		10.415			
T.P.	507.887					

NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M. A. Van Deren
NOTES CHKD. Go & S NOTES BY Van DATE 11-22-57
DATE 12-2-57 INDEXED R. C. Johnson DATE _____

F.B. 2290 PG. 141

FORM 353 2M 3-48

PLEASE RETURN TO
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315 CIVIC CENTER BLDG.

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JOB NO. 0055.06 SURVEY OF PV Golf Course NOTES RED. DATE
SURVEY BY M.A. VanDercu NOTES CHKD. Goss DATE 12-2-57
NOTES BY Kay DATE 11-27-57
INDEXED DATE
F.B. 2290 PG. 142

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	507.887 ✓					T.P. per p 9 141
30' +	4.938		5.047			
Δ	512.825 ✓	4.782 ✓	4.783 ✓			
30' (Set)	9.720		9.830			
PVBM #26	503.105 ✓					PVBM #26 Elev =
30' +	9.882		9.732			Fd a C.S. Br Cap Mon Flush and Stamped
Δ	512.987 ✓	4.754 ✓	4.756 ✓			P-26 per FB 2290-39 Found a 2"
30' —	5.128		4.976			white top Marker pipe 3' high 2' W'ly
T.P.	507.859 ✓					of Mon.
35' +	10.438		10.521			
Δ	518.297 ✓	9.485 ✓	9.482 ✓			
35' —	0.953		1.039			
T.P.	517.344 ✓					
70' +	11.468		11.326			
Δ	528.812 ✓	7.329 ✓	7.326 ✓			
70' —	4.139		4.000			
T.P.	524.673 ✓					
90' +	6.265		6.145			
Δ	530.938 ✓	0.753 ✓	0.750 ✓			
90' (Set)	7.018		6.895			
PVBM #27	523.920 ✓					PVBM #27 Elev =
40' +	6.122		6.075			Fd a C.S. Br Cap Mon Flush and Stamped
Δ	530.042 ✓	1.346 ✓	1.345 ✓			P-27 per FB 2290-40 Fd a 2" white top
40' —	4.776		4.730			Marker pipe 3' high 2' W'ly of Mon
T.P.	525.266 ✓					
25' +	5.585		5.499			
Δ	530.851 ✓	3.335 ✓	3.334 ✓			PVBM #28 Elev =
25' (Set)	2.250		2.165			Fd a 3" Brass tablet set in top of conc
PVBM #28	528.601 ✓					Gun Mount and Stamped San Pedro Hills D-7R
						Aux #1 Triangulation Station per
						FB 2290-43

765 420 353 2M 3-48

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NOTES RED. JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE SURVEY BY M. A. Van Deren DATE 11-27-57
NOTES CHKD. Goss NOTES BY Van C. Johnson DATE
DATE 12-2-57 INDEXED DATE

F.B. 2290 PG. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
PVBM #28	528.601 ✓					per pg 194
25' +	2.191		2.225			
Δ	530.792 ✓	+ 3.416 ✓	3.417 ✓			
25' —	5.557		5.642			
T.P.	525.185 ✓					
70' +	5.870		5.780			
Δ	531.055 ✓	+ 3.480 ✓	3.480 ✓			
70' (S.T.)	2.390		2.300			
PVBM #29	528.665 ✓					PVBM #29 Elev =
100' +	7.210		7.005			Fd a C.S. Br Cap Mon Flush and stamped
Δ	535.875 ✓	+ 4.698 ✓	4.696 ✓			P-28 per FB 2290 - 40 Fd a 2" white-
100' —	2.512		2.309			Top Marker 3' high 2'± Sly of Mon
T.P.	533.363 ✓					
100' +	10.684		10.831			
Δ	544.047 ✓	+ 9.412 ✓	9.411 ✓			
100 —	1.272		1.420			
T.P.	542.775 ✓					
100' +	11.974		11.881			
Δ	554.749 ✓	+ 10.754 ✓	10.752 ✓			
100' —	1.220		1.129			
T.P.	553.529 ✓					
60' +	11.736		11.676			
Δ	565.265 ✓	+ 9.705 ✓	9.704 ✓			
60' —	2.031		1.972			
T.P.	563.234 ✓					
50' +	8.108		8.379			See Page 243 For Co-ord's)
Δ	571.392 ✓	+ 7.184 ✓	7.181 ✓			PVBM #30 Elev =
50 (S.T.)	0.924		1.198			Fd a C.S. Br Cap Mon Flush & stamped
PVBM #30	570.418 ✓					P-29 per FB 2290 - 41 Fd a 2" white Top
						Marker pipe 3' high 2'± Sly of Mon

FORM 353 2M 3-48

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315 CIVIC CENTER BLDG.

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JOB NO. 10.55.06 SURVEY OF PV Golf Course
SURVEY BY M.A. VanDeren
NOTES BY Kay DATE 11-27-57
INDEXED K. C. Johnson DATE

NOTES RED. DATE
NOTES CHKD. Foss DATE 12-2-57

F.B. 2298 PG. 144

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
PVBM #30	570.418 ✓					per pg 143
125' +	9.556		10.020			
Π	579.974 ✓	+ 7.998 ✓	7.995 ✓			
125' −	1.558		2.025			
T.P.	578.416 ✓					
125' +	11.398		11.279			
Π	589.814 ✓	+ 9.629 ✓	9.632 ✓			
125' −	1.769		1.647			
T.P.	588.045 ✓					
125' +	11.620		11.490			
Π	599.665 ✓	+ 11.010 ✓	11.010 ✓			
125' −	0.610		0.390			
T.P.	599.055 ✓					
60' +	10.565		10.991			
Π	609.620 ✓	+ 10.353 ✓	10.351 ✓			
60' −	0.212		0.690			
T.P.	609.408 ✓					
50' +	9.525		9.482			
Π	618.933 ✓	+ 8.212 ✓	8.212 ✓			
50' −	1.313		1.270			
T.P.	617.620 ✓					
25' +	8.967		8.784			
Π	626.587 ✓	+ 3.362 ✓	3.361 ✓			
25' (Est)	5.605		5.423			
PVBM #31	620.982 ✓					PVBM #31 Elev = Fd a C.S. Br. Cap Mon up 4" and stamped PK per FB 2290-76 Fd 2" White Top Marker Pipe 3' high 2'± S'ly of Mon
100' +	3.908		3.574			
Π	624.890 ✓	+ 7.787 ✓	7.788 ✓			
100' −	11.695		11.362			
T.P.	613.195 ✓					

76S 420 353 2M 3-48

PLEASE RETURN TO
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313 CIVIC CENTER BLDG.

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NOTES RED. _____ JOB NO. 0055.06 SURVEY OF PV Golf Course
DATE _____ SURVEY BY M.A. Van Deren
NOTES CHKD. [illegible] NOTES BY Van DATE 11-27-57
DATE 12-2-57 INDEXED E. C. Johnson DATE

F.B. 2290 PG. 145

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	613.195 ✓					per pg 144
100' +	0.820		0.721			
Π	614.015 ✓	- 10.214 ✓	10.217 ✓			
100' −	11.034		10.938			
T.P.	602.981 ✓					
90' +	1.780		1.707			
Π	604.761 ✓	8.170 ✓	8.173 ✓			
90' −	9.950		9.880			
T.P.	594.811 ✓					
90' +	1.793		1.571			
Π	596.604 ✓	- 6.548 ✓	6.548 ✓			
90' (Set)	8.341		8.119			
PVBM #32	588.263 ✓					PVBM #32 Elev =
100' +	5.665		5.511			Fd a C.S. Br Cap Mon Flush and
Π	593.928 ✓	- 0.363 ✓	0.367 ✓			stamped P-30 per FB 2290- 41
100' −	6.028		5.878			Fd a 2" white top Marker pipe 3'
T.P.	587.900 ✓					high 2'± S'ly of Mon.
100' +	2.610		2.860			
Π	590.510 ✓	3.433 ✓	3.430 ✓			
100' −	6.043		6.290			
T.P.	584.467 ✓					
110' +	5.493		5.400			
Π	589.960 ✓	0.009 ✓	0.008 ✓			
110' (Set)	5.502		5.408			
PVBM #33	584.458 ✓					PVBM #33 Elev =
100' +	8.501		8.430			Fd a C.S. Br Cap Mon Flush and
Π	592.959 ✓	+6.497 ✓	6.495 ✓			stamped P-31 per FB 2290- 42
100' −	2.004		1.935			Fd a 2" white top Marker pipe 3' high
T.P.	590.955 ✓					2'± S'ly of Mon.

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	590.955					per pg 145
100' +	9.791		9.660			
⊼	600.746	+ 6.740	6.740			
100' −	3.051		2.920			
T.P.	597.695					
100' +	5.847		5.860			
⊼	603.542	+ 4.117	4.118			
100' −	1.730		1.742			
T.P.	601.812					
100' +	7.786		7.720			
⊼	609.598	+ 5.158	5.160			
100' − (set)	2.628		2.560			
PVBM#34	606.970					PVBM#34 Elev =
100' +	3.325		3.810			Fd a CS Br Cap Mon Flush and stamped
⊼	610.295	− 1.555	1.553			P-32 per FB2290 − 42 Fd a 2"
100' −	4.880		5.363			Whitetop Marker pipe 3' high 2'± Sly
T.P.	605.415					of Mon.
100' +	1.921		1.765			
⊼	607.336	− 2.621	2.622			
100 −	4.542		4387			
T.P.	602.794					
90' +	5.759		5.891			
⊼	608.553	+ 2.209	2.209			
90' − (set)	3.550		3.682			
PVBM#35	605.003					PVBM#35 Elev =
100' +	3.274		3.461			Fd a CS Br Cap Mon Flush and
⊼	608.277	− 5.456	5.458			stamped P-33 per FB2290 − 15
100' −	8.730		8.919			Fd a 2" Whitetop Marker pipe
T.P.	599.547					3' high 2'± Sly of Mon

NOTES RED. _____ DATE _____
NOTES CHKD. Goss DATE 12-2-57
JOB NO. 0055.06 SURVEY OF PV Golf Course
SURVEY BY M. A. Van Deren DATE 11-27-57
NOTES BY Van DATE
INDEXED C. Johnson DATE

F.B. 2290 PG. 146

76S 420 853 2M 3-48

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	599.547					per pg 146
80' +	6.651		6.535			
Π	606.198	0.750	0.746			
80' (Ed)	7.401		7.281			
PVBM #4	598.797					PVBM #4 Elev = 598.819 per pg 100
						Crest Rd (N. side)
						1.15 Miles From Palos Verde Dr West
						Bt Spk in North side of 12" Gum tree
						250'± S.E. of P-33

NOTES RED. JOB NO. 6055.06 SURVEY OF PV Golf Course
DATE SURVEY BY M.A. Van Deren DATE 11-27-57
NOTES CHKD. Coss NOTES BY Van
DATE 12-2-57 INDEXED E. C. Johnson DATE

F.B. 2290 PG. 147

Notes Ck'd by	Survey of PALOS VERDES GOLF COURSE
Map No.	JN 8892.02 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked L. W. BACON	Notes L. L. BROWN Date 9-30-60
Date 4-28-61	Indexed

F. B. 2290 PG. 149

PALOS VERDES GOLF COURSE

J.N. 8892.02

LOCATION OF TEST HOLES

PARTY

BROWN, L. L.

HARRINGTON, P.

RODRIGUEZ, R.

FALSEY, J.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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76008 CE #247—7-58

F. B. 2290 Pg. 150

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700 Los Angeles County Engineering Bldg.

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FD. SPK. W. & TIN IN MAG. PLMT. E.C. R/W PT. F.B. 2290-75

112.00

69° 00' 00"

TEST HOLE NO. 9 SET 1X1" STAKE & FLAG

EXISTING CREST RD.

PROPOSED ACCESS ROAD

NEW BOUNDARY LINE

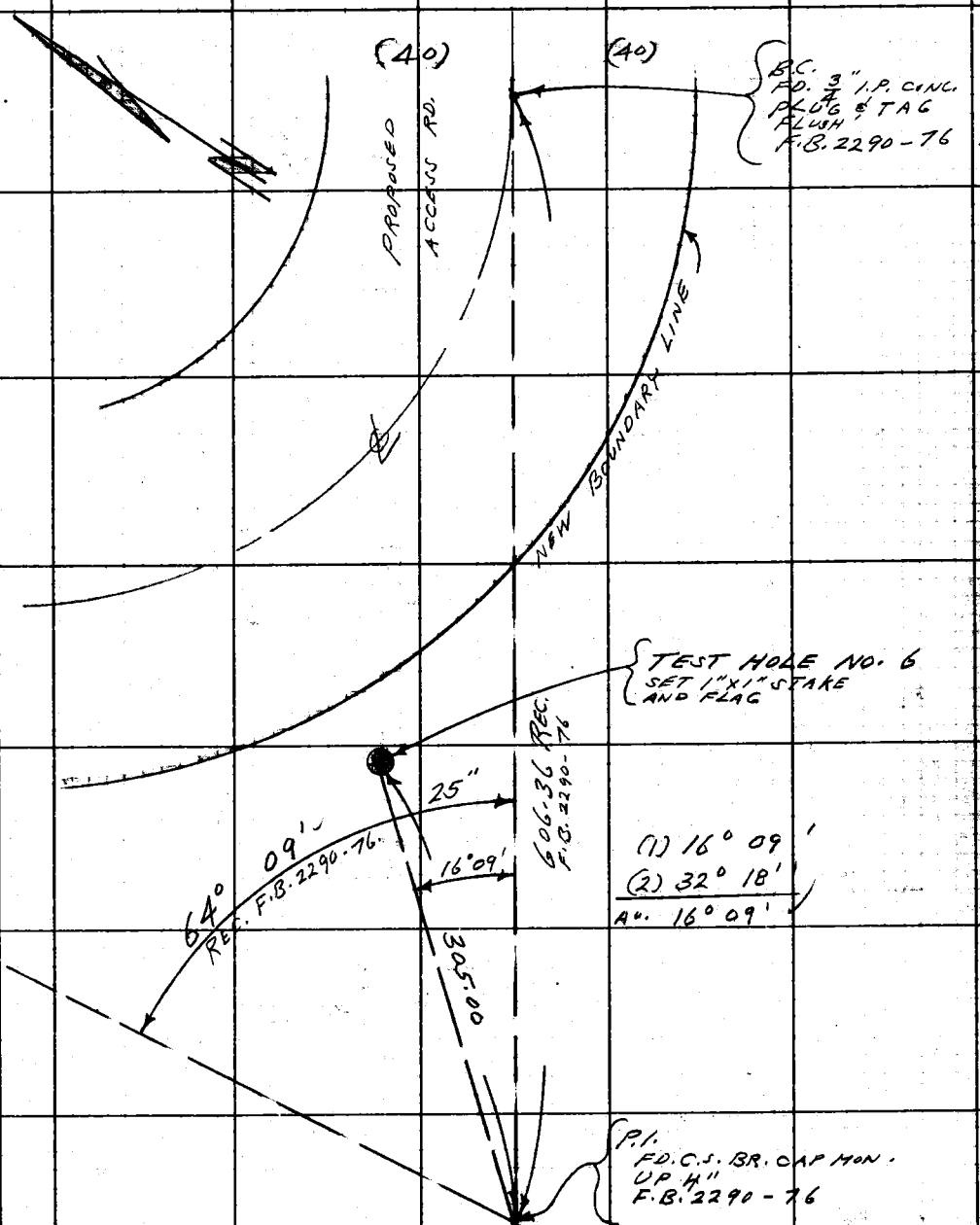
(1) 69°00'00"
(2) 138°00'00"
AV. 69°00'00"

(40) (40)

FD. C.S. BR. CAP MON. FLUSH F.B. 2290-76

Notes Ck'd by	Survey of PALOS VERDES GOLF COURSE
Map No.	JN 8892.02 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked L. W. BACON	Notes L. L. BROWN Date 9-30-60
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 151



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763098 CE #247—7-53

F. B. 2290 PG. 152

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BOUNDARY LINE TO P.6

FD. 3/4" I.P. CONC. PLUG & TAG DN. 1/2" F.B. 2290-77

(1) 76° 00' 00"
(2) 152° 00' 00"
AV. 76° 00' 00"

LINE

NEW BOUNDARY

PROPOSED ACCESS ROAD

16° 00' 00"

745.00

TEST HOLE NO. 7
SET 1"x1" STAKE & FLAG

E.C. R/W
FD. C.S. BR. CAP
MON. FLUSH
F.B. 2290-77

Notes Ck'd by
Map No.
Office Work
Checked L. W. RACON
Date 4-28-61

Survey of PALOS VERDES GOLF COURSE
JN 8892.0 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-3-60
Indexed BE ON

F. B. 2290 Pg. 153

TEST HOLE No. 1-A SET 1X2 STAKE C.H. Lind 12-29-60

109.00

P.T. FD C.S. BR CAP MON. FLUSH F.B. 2290-20

TEST HOLE NO. 4 SET 1"X1" STAKE

113° 20'

515.00

TEST HOLE NO. 2 SET 1"X1" STAKE

P.C. FD. C.S. BR. CAP MON. FLUSH F.B. 2290-19

132.00

50° 00' 00"

110° 30' 00"

665.00

263.00

38° 00' 00"

52° 00' 00"

TEST HOLE NO. 1 SET 1"X1" STAKE

(1) 38° 00' 00"
(2) 76° 00' 00"
Δ = 38° 00' 00" V

TEST HOLE NO. 3 SET 1"X1" STAKE

R.C. F.B. 2290-19

(1) 52° 00' 00"
(2) 104° 00' 00"
Δ = 52° 00' 00" V

(1) 110° 30' 00"
(2) 221° 00' 00"
Δ = 110° 30' 00" V

154° 00' 00"

TEST HOLE NO. B SET 1"X1" STAKE

174.00

P.O.T. 5B FD. 3" I.P. CINC. PLUG & TAG ON 4" F.B. 2290-19

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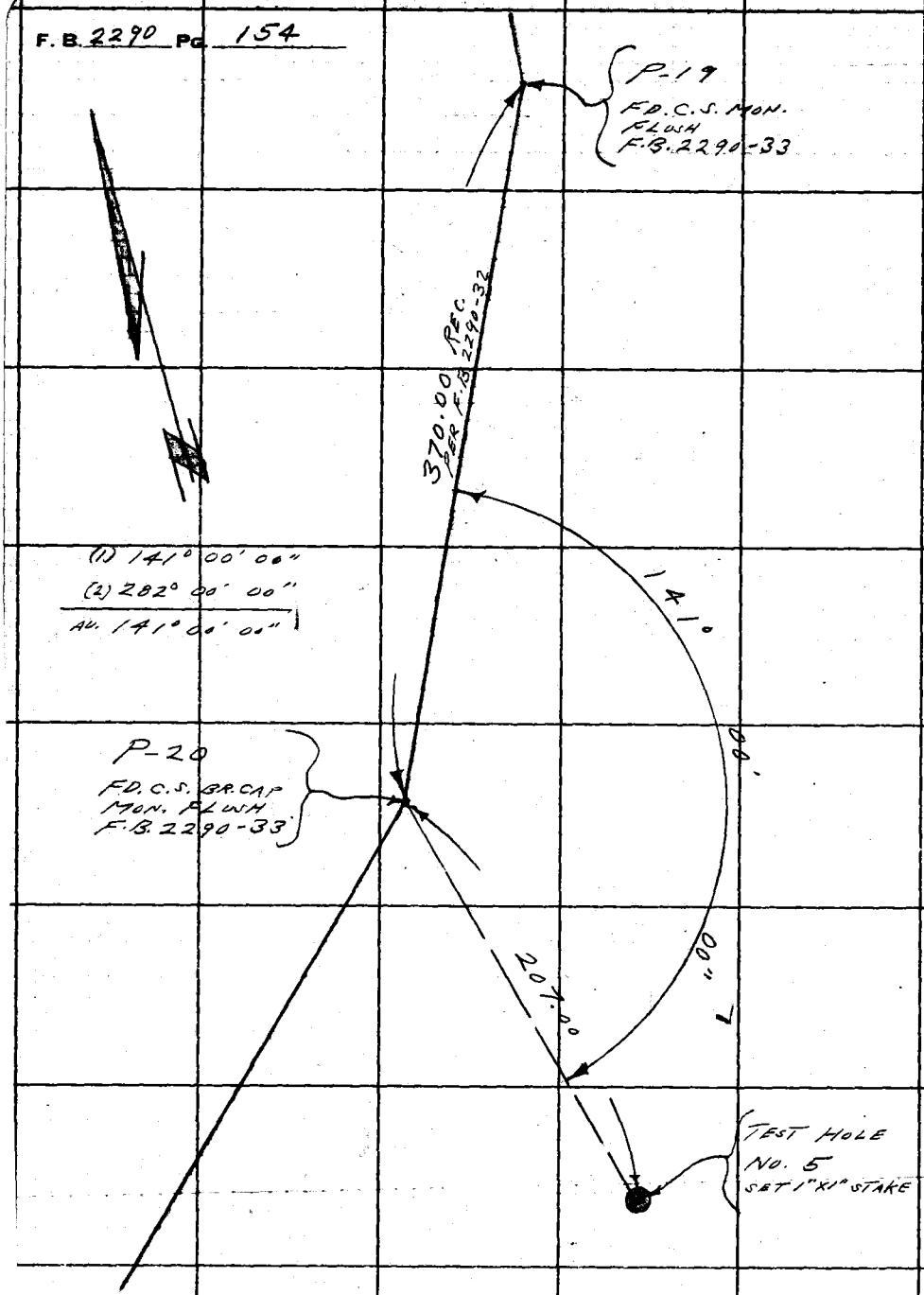
76F309S SSE #247 11-58

F. B. 2290 PG. 154



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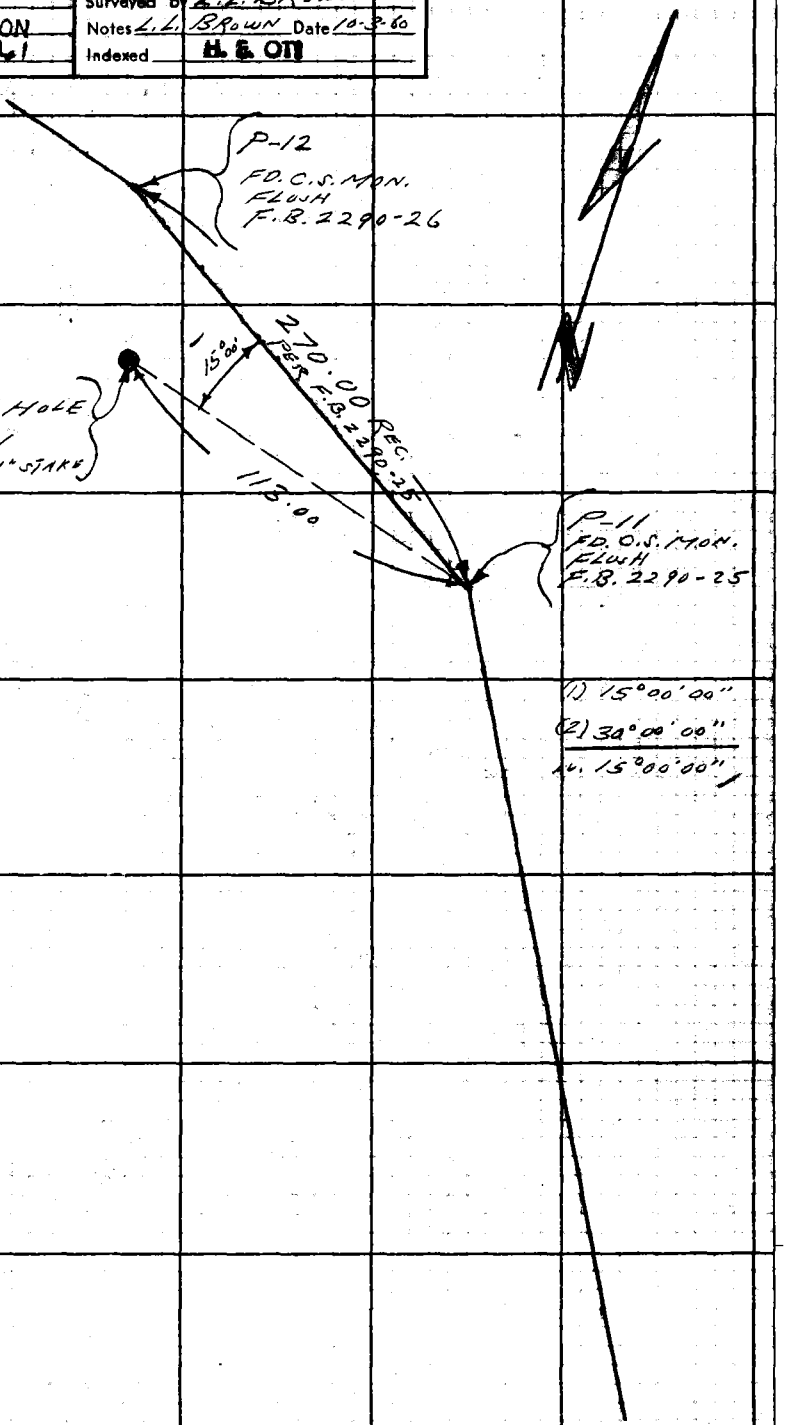
Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 4-28-61

Survey of PALOS VERDES GOLF COURSE
JN 8892.07 Tape Std. °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 10-3-60
Indexed H. & OTT

F. B. 2290 PG. 155



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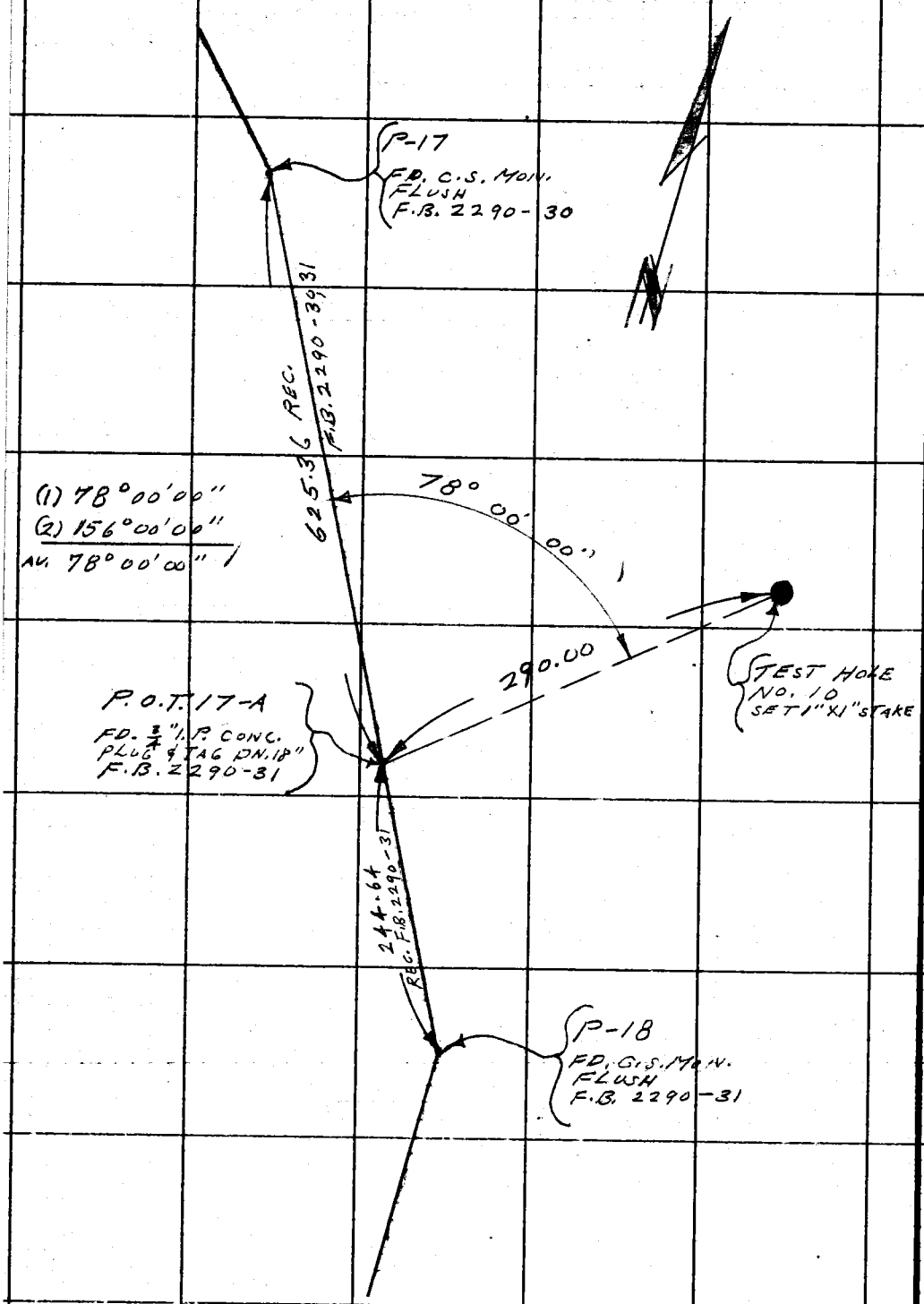
75F3095 SAE #247 11-58

F. B. 2290 PG. 156



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Notes Ck'd by	Survey of L.V. Golf Course F. B. 2290 PG. 157
Map No.	JN 0055.06 Tape 10's Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked T. W. BACON	Notes R. C. Wilson Date 11-28-60
Date 2-28-61	Indexed R. E. ON DEC 5 '60

LOS VERDES
GOLF COURSE

JN 0055.06

TIE FROM WLY BDY
TO SEWER LINE IN
VIA RIVERA STREET
TR. Nº 23943-A
M. B. 649-43, 47

RC WILSON
RD ANDERSON
ME WACKER
CA DUERBECK

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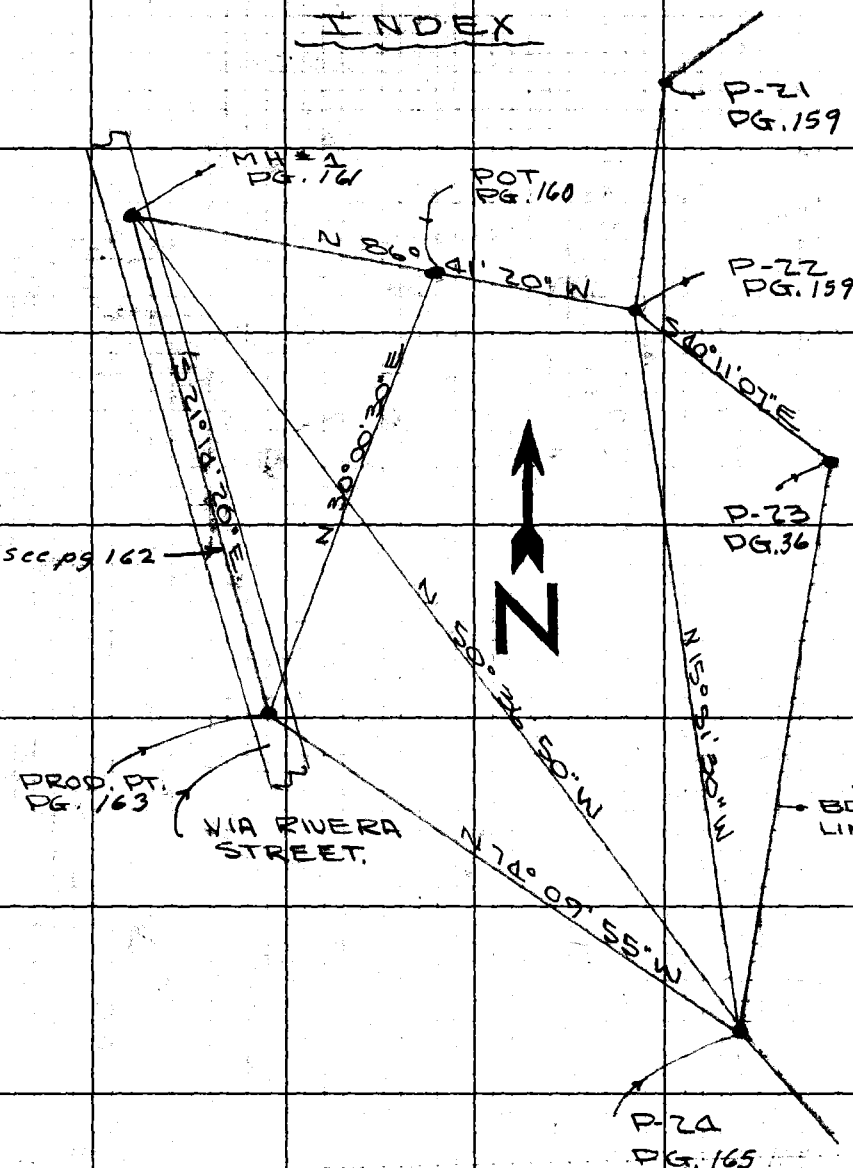
783098 CE #247—7-33

F.B. 2290 PG. 158

INDEX



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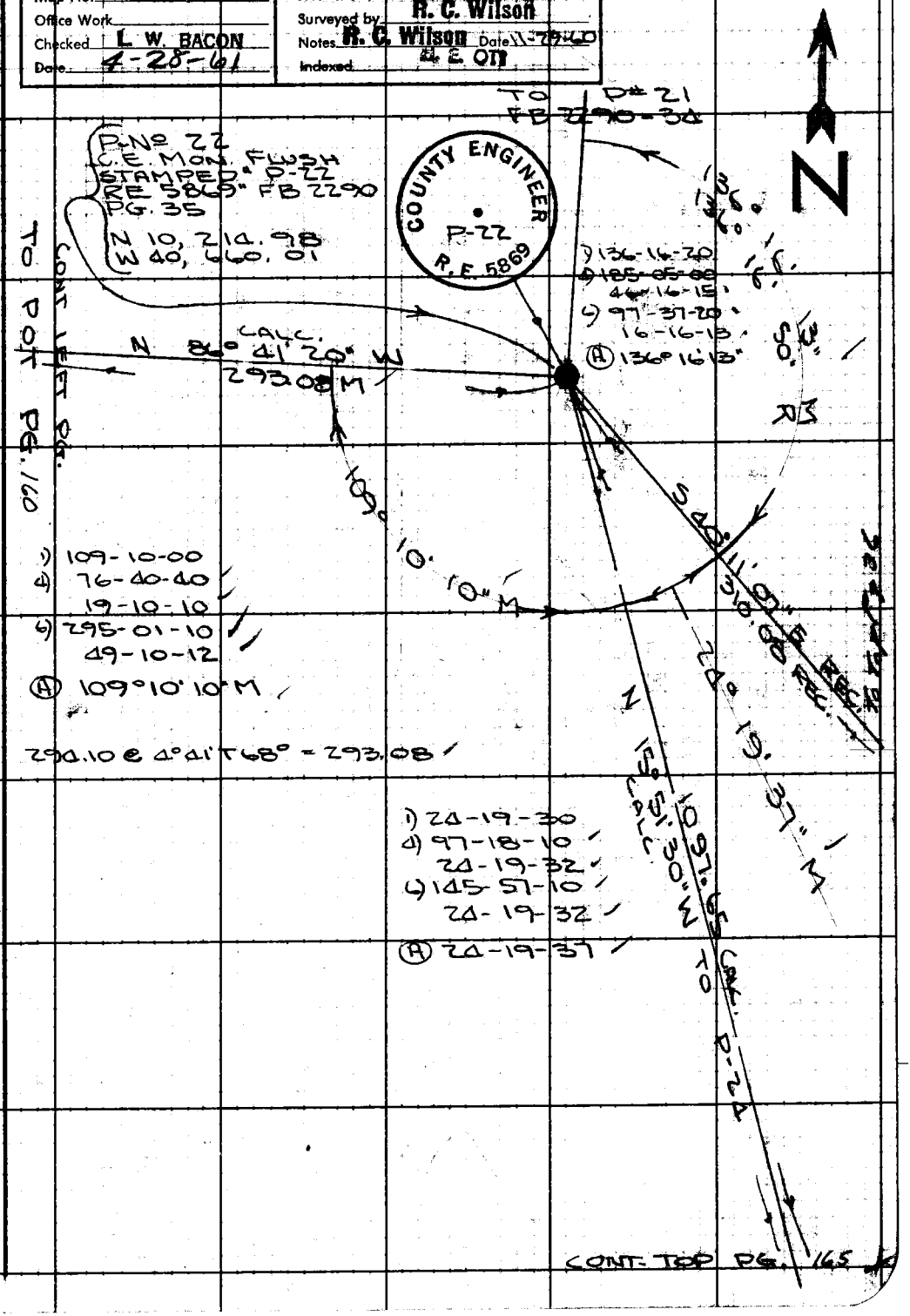
Notes Ck'd by	Survey of L.V. GOLF COURSE
Map No.	JN Tape 106 Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked L. W. BACON	Notes R. C. Wilson Date 11-29-60
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 159



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763098 CE #247—7-53

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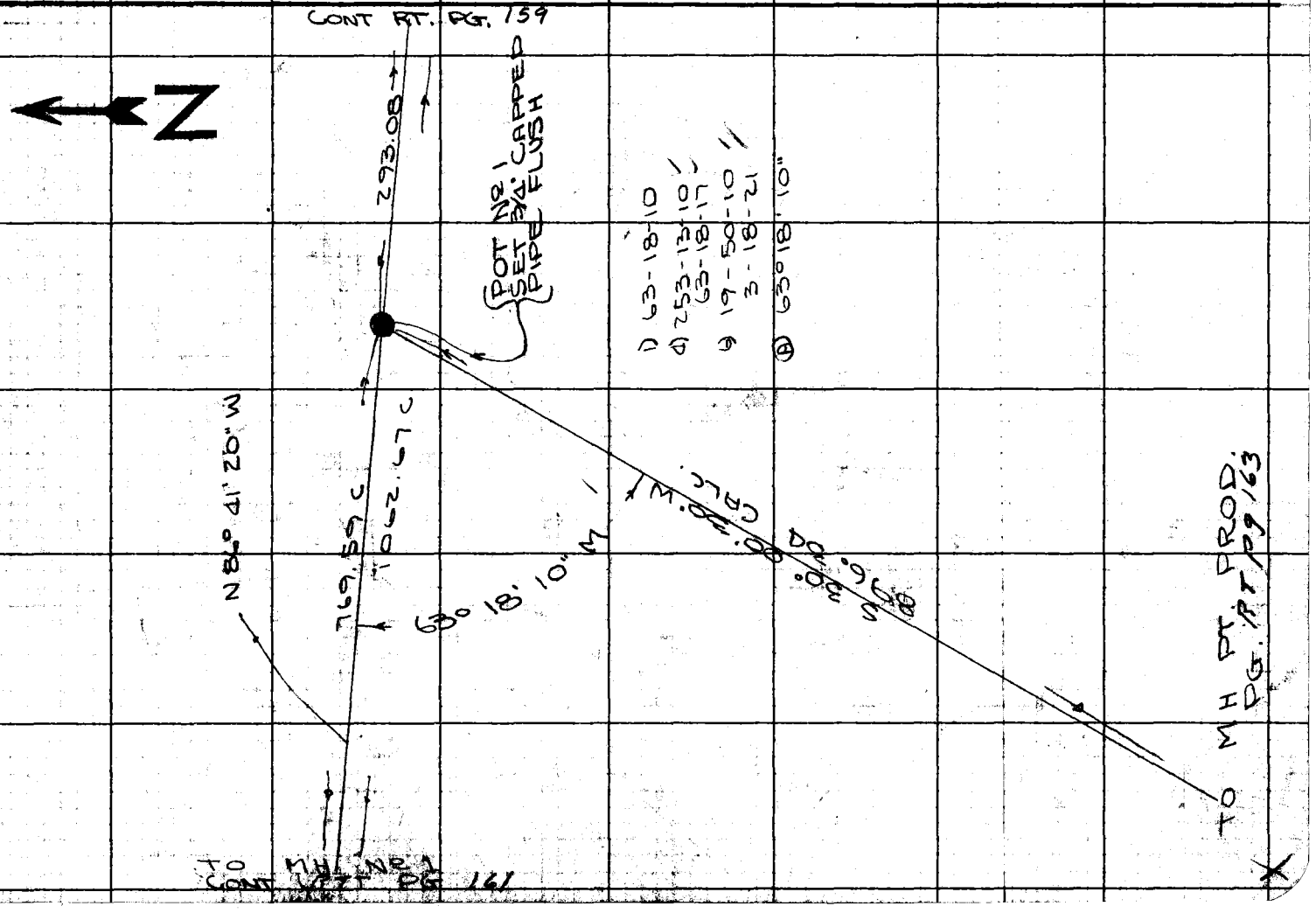
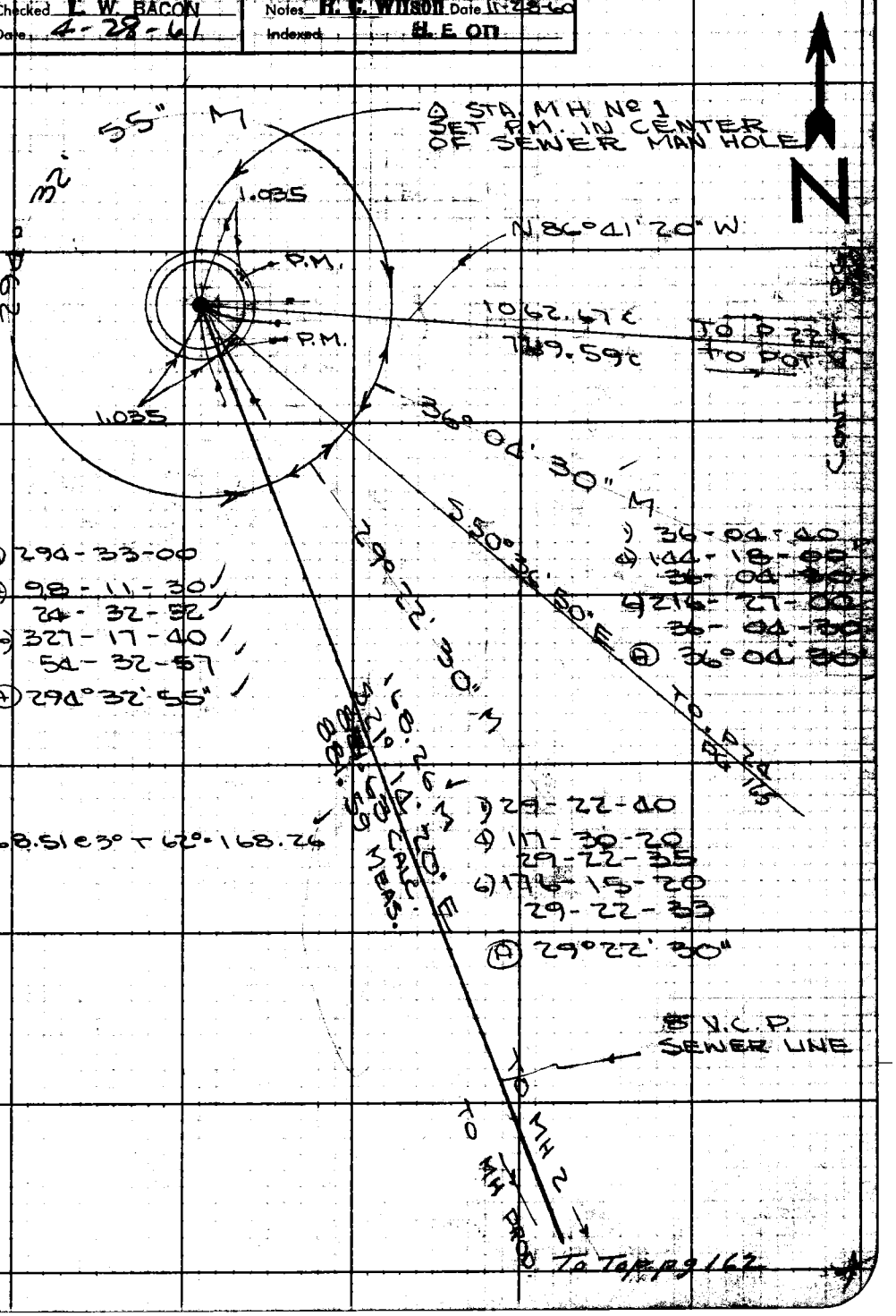


Notes Ck'd by	Survey of L.N. GOLF COURSE
Map No.	JN 0035.01 Tape 106 Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked L. W. BACON	Notes R. C. Wilson Date 11-28-60
Date 4-28-61	Indexed H. E. Ott

F. B. 2290 PG. 767



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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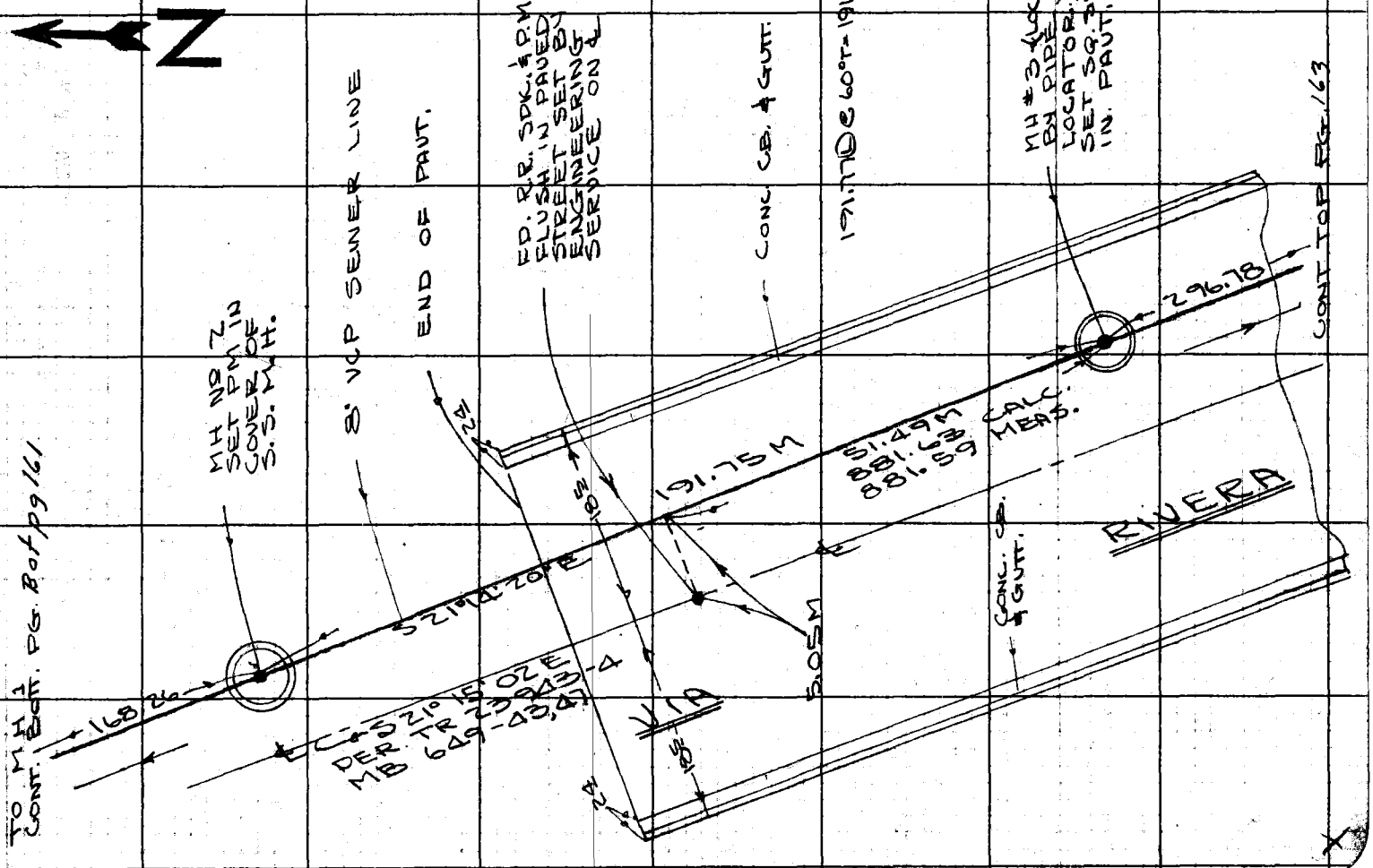
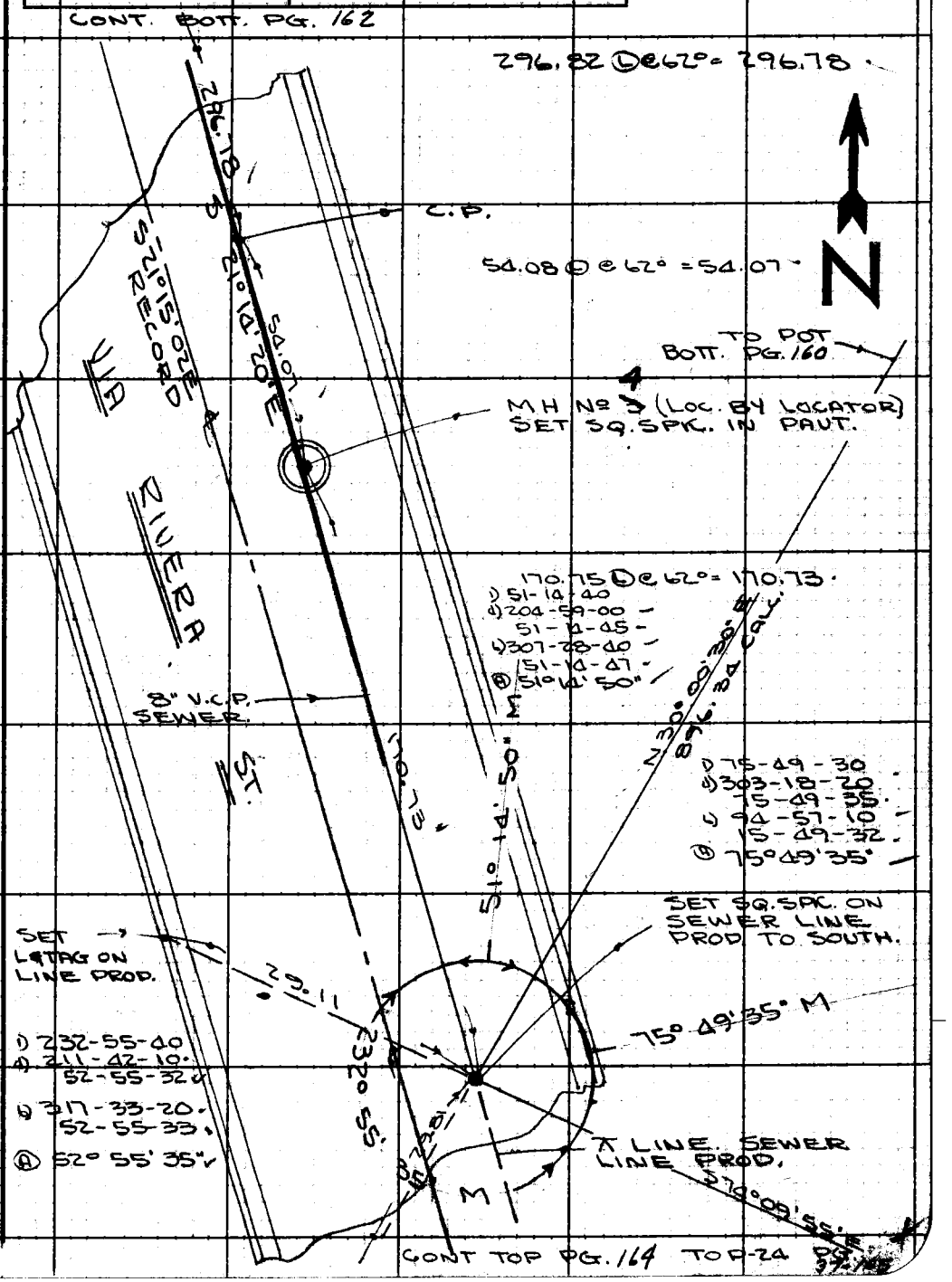


Notes Ck'd by	Survey of L.V. GOLF COURSE
Map No.	JN0055-06 Tape 106 Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked L. W. BACON	Notes R. C. Wilson Date 11-30-60
Date 4-28-61	Indexed d. E. OTT

F. B. 2290 PG. 163



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RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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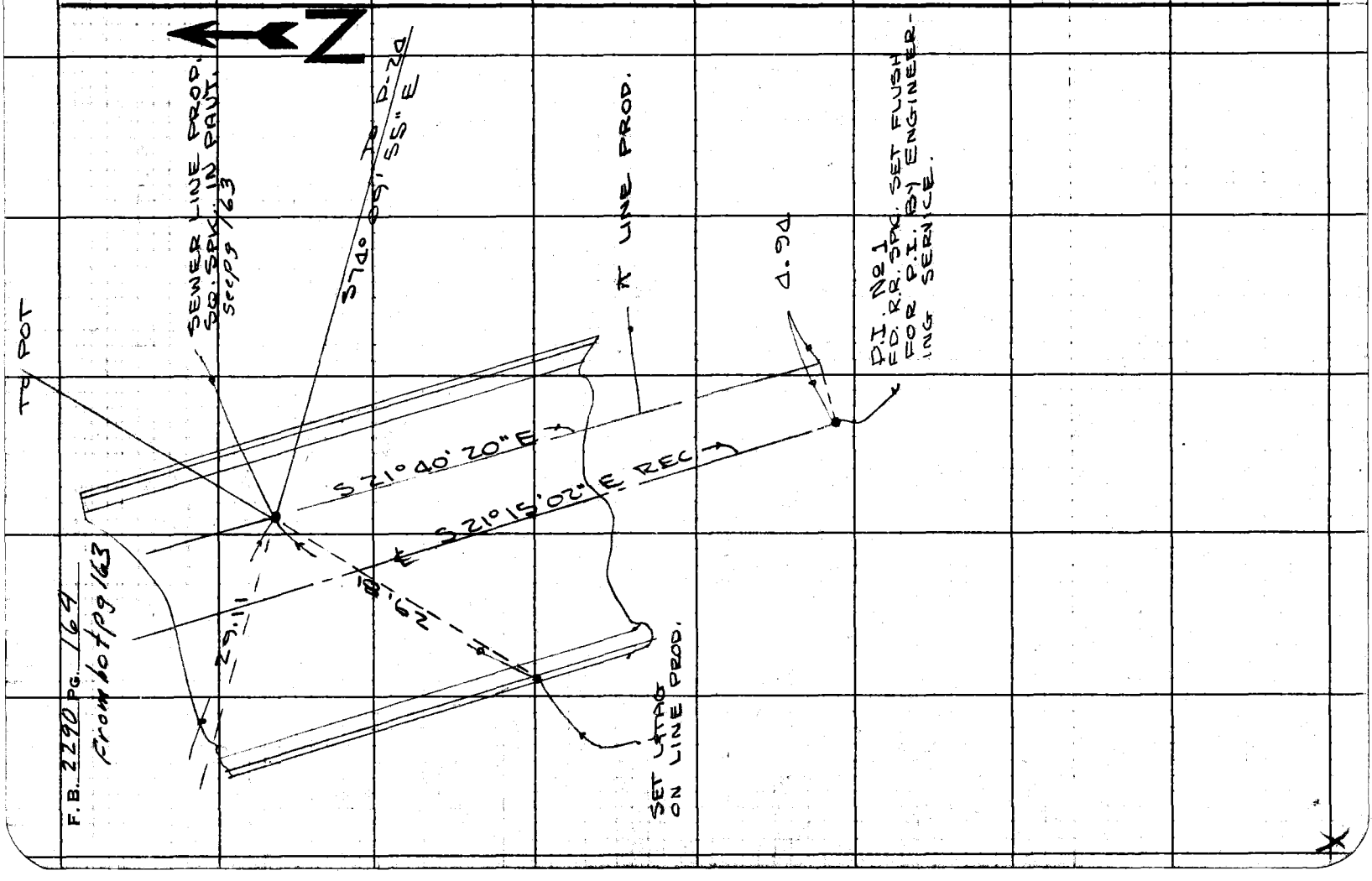
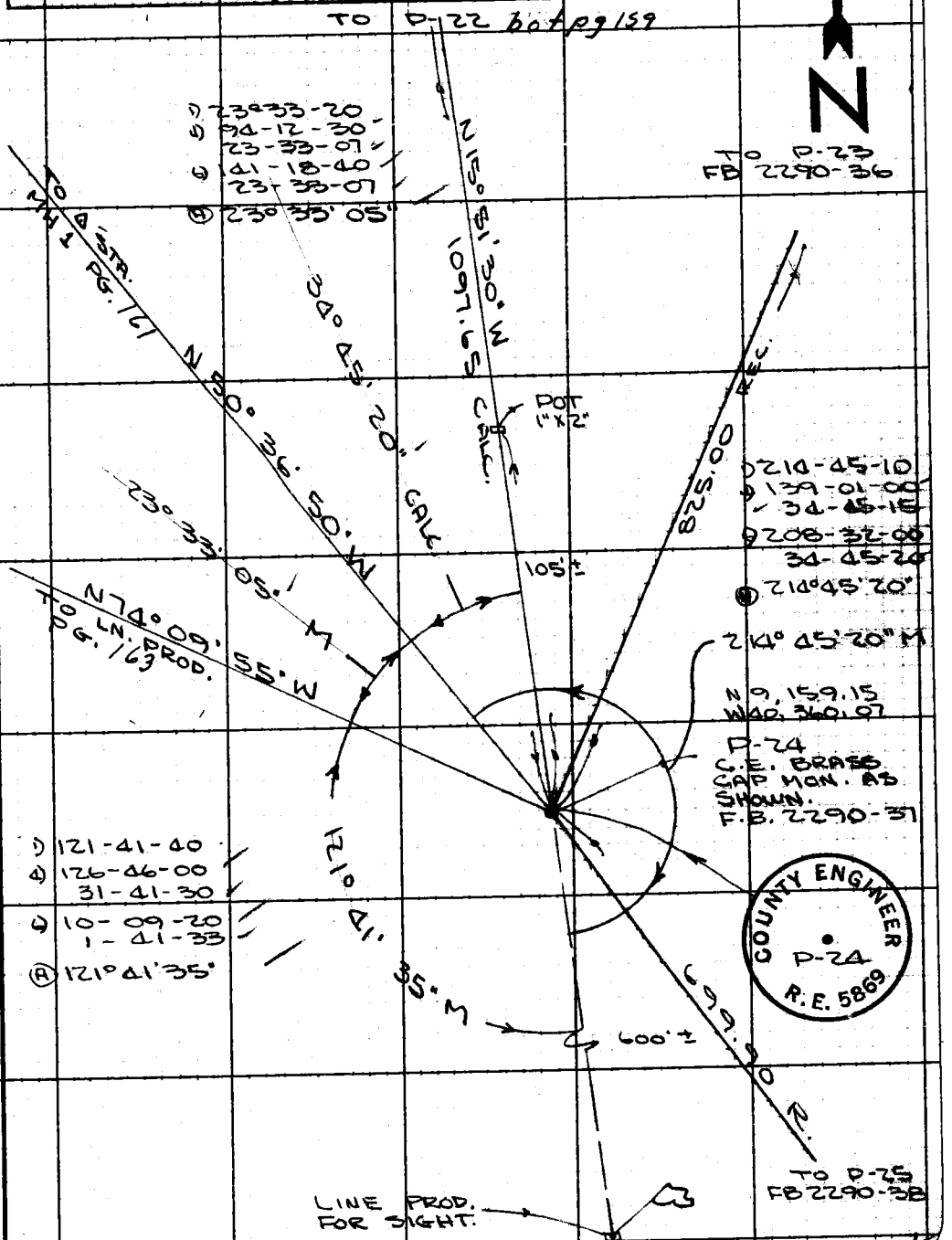


Notes Ck'd by	Survey of L.V. GOLF COURSE
Map No.	JN 0055.06 Tape 106 Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked L. W. BACON	Notes R. C. Wilson Date 11-30-60
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 165



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 0055.06 Division No. 11 Survey of LOS VERDES GOLF COURSE Survey by R.C. WILSON Notes R.D.A. Date 11-30-60 Map No. ____ Indexed H. E. OTT Date DEC. 9

F.B. 2290 Pg. 167

BENCH LEVELS

LOS VERDES GOLF COURSE

J.N. 0055.06

FOR SEWER INVERTS - TRACT #23943-4
VIA RIVERA STREET M.B. 649 43-47

PARTY-
R.C. WILSON
R.D. ANDERSON
M.E. WACKER
C.A. DUERBECK

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M.P.V.#1				242 00 ✓	B.M.P.V.#1 EL.241.999 F.B.2290-94 PALOS VERDE DR.W. & CREST RD. 10' WEST OF ℄ PALOS VERDE DR.W. & 330'± SOUTH OF ℄ CREST RD. A L.&T. IN N.W. COR. OF CON. C.B.
	8 63	250 63 ✓			
T.P.#1			1 37	249 26 ✓	SM. BT. SPK.
	9 46	258 72 ✓			
T.P.#2			0 13	258 59 ✓	" " "
	9 49	268 08 ✓			
T.P.#3			0 29	267 79 ✓	" " "
	11 95	279 74 ✓			
T.P.#4			0 16	279 58 ✓	" " "
	10 84	290 42 ✓			
T.P.#5			0 10	290 32 ✓	" " "
	8 74	299 06 ✓			
T.P.#6			0 11	298 95 ✓	" " "
	12 16	311 11 ✓			
T.P.#7			0 24	310 87 ✓	" " "
	11 48	322 35 ✓			
T.P.#8			0 06	322 29 ✓	" " "
	11 54	333 83 ✓			
T.P.#9			0 05	333 78 ✓	" " "
	10 66	344 44 ✓			
T.P.#10			0 14	344 30 ✓	" " "

F.B. 2290 PG. 168

Job No. 005500 Division No. 11 Notes Red Plotted Profile

Survey of LOS VERDES GOLF COURSE Date Date No. X-Sec.

Survey by R.C. WILSON Notes R.D. ANDERSON Notes Chkd. Checked

Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P. #10				344 30	SM. BT. SPK.	
	12 29	356 59				
T.P. #11			0 13	356 46	" " "	
	11 84	368 30				
T.P. #12			1 92	366 38	" " "	
	6 76	373 14				
B.M. #3			4 79	368 35	B.M. #3 ELEV. 368.36 – SET BY ENGINEERING SERVICE. B.S. IN T&P.P. No 1318529-E.	
T.P. #13			3 18	369 96	SM. BT. SPK.	
	9 10	379 06				
T.P. #14			3 50	375 56	SEWER M.H. #2	No. RIM see pg 162
	9 96	385 52				
T.P. #15			2 43	383 09	SEWER M.H. #1	NORTH RIM see pg 161
			2 48	383 04	Δ STA. M.H. 1. CENTER OF SEWER M. HOLE. COVER. F.B. 2290-161	
SEWER M.H. No 2				375 56	N. RIM	
INVERT		DOWN +	9 07	366 49	℄ INVERT S.S.M.H. No 2	
SEWER M.H. No 1				383 09	N. RIM	
INVERT		DOWN →	7 64	375 05	℄ INVERT S.S. M.H. No 1 (Δ STA M.H. 1)	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0055-06 Division No. 11 Survey of Los Verdes Golf Course
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.C. Wilson Notes R.D.A. Date 11-30-60
Map No. ____ Indexed H. E. OTT Date ____

F.B. 2290 Pg. 169

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
M.H. # 1				383 04	✓ Δ STATION M.H. Nº 1 — P.G. 161
	4 74	387 78 ✓			
CALC.	→	+ 153 78			SIGHT @ POT · DIST. = 769.59' + ∡ 11°18'00" = 153.78 ROD = 4º
		541 56 ✓			
POT			4 00	537 56	✓ 3/4" CAPPED I.P. F.B. 2290-160
M.H. # 1				383 04	✓ Δ STATION M.H. Nº 1 - PG. 161
	4 74	387 78 ✓			
CALC.	→	+ 158 75			SIGHT @ POT DIST = 769.59' + ∡ 11° 39' 20" = 158.75 ROD = 9º
		546 53 ✓			
POT			9 00	537 53	✓ 3/4" CAPPED I.P. F.B. 2290-160
POT				537 55	✓ MEAN VERTICAL ∡ ELEVATION
	12 25	549 80 ✓			
			3 28	546 52 ✓	
	11 38	557 90 ✓			
			1 91	555 99 ✓	
	12 09	568 08 ✓			
BM PV #20 P-22			6 19	561 89	✓ C.S. MON. FLUSH ELEV. 561.849 F.B. 2290-139

F.B. 2290 Pg. 170
Job No. 0055.06 Division No. 11 Notes Red Plotted Profile
Survey of L.V. GOLF COURSE Date No.
Survey By RCW Notes RCW Notes Chkd. Checked X-Sec.
Indexed H.E. OH Date Date No.

Notes Ck'd by	Survey of W GOLF COURSE
Map No.	JN 8892.06 Tape 106 Std. 24 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RC WW Date 12-14-60
Date	Indexed DEC 24 '60 H. E. OTT

F.B. 2390 Pg. 171

LOS VERDES GOLF COURSE
JN 8892.06

LOCATION SANITARY SEWER &
THREE FEET SOUTH OF N'LY LINE OF
LOT 15 PER TRACT N° 23922
TO INT. OF W'LY BDY LINE

12-14-60

RC WILSON
RD ANDERSON
ME WACKER

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2290 PG. 172

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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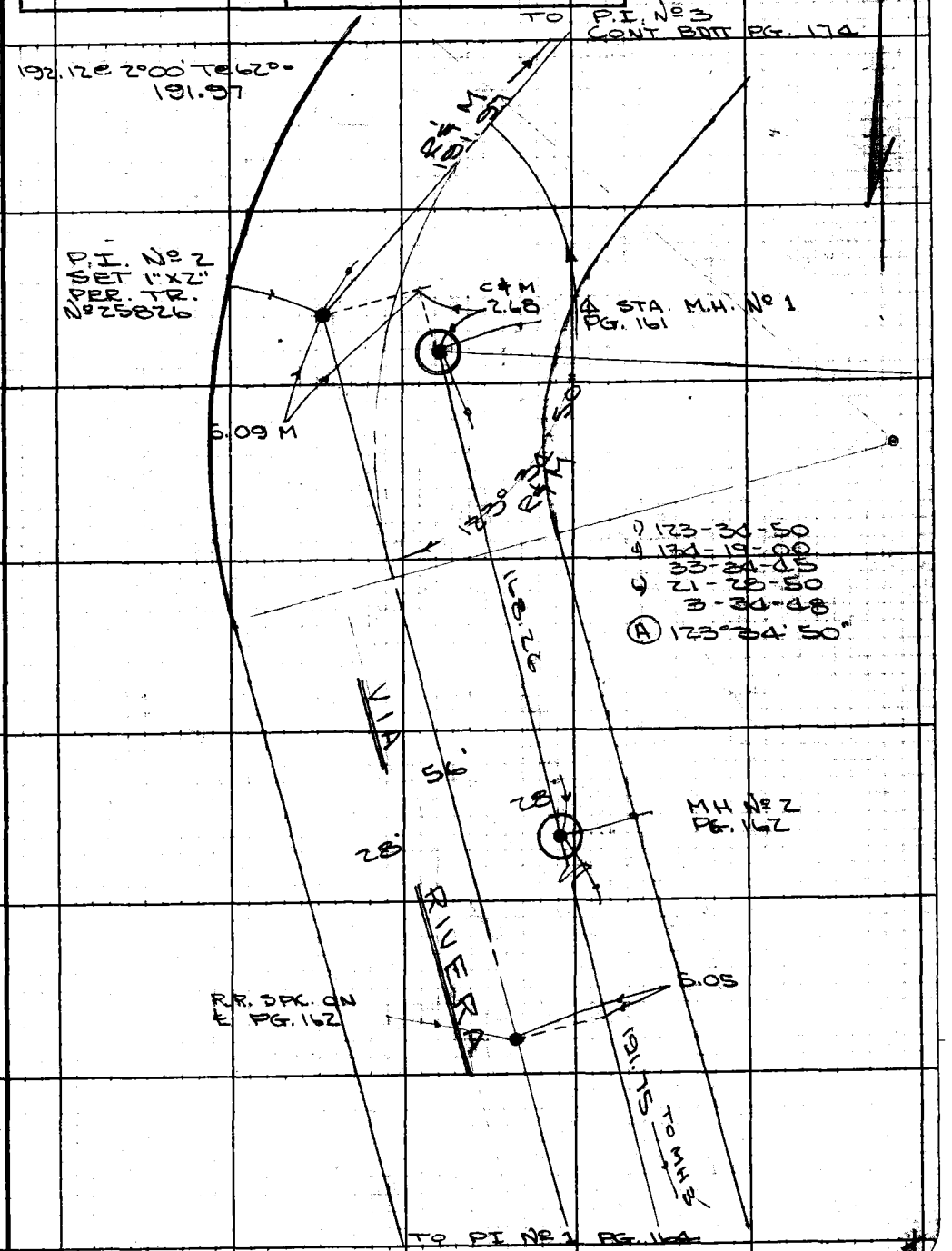
INDEX

Notes Ck'd by	Survey of L. V. Golf Cs.
Map No.	JN 8892.06 Tape 106 Std. 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 12-14-60
Date	Indexed N. E. OTT

F. B. 2290 PG. 173



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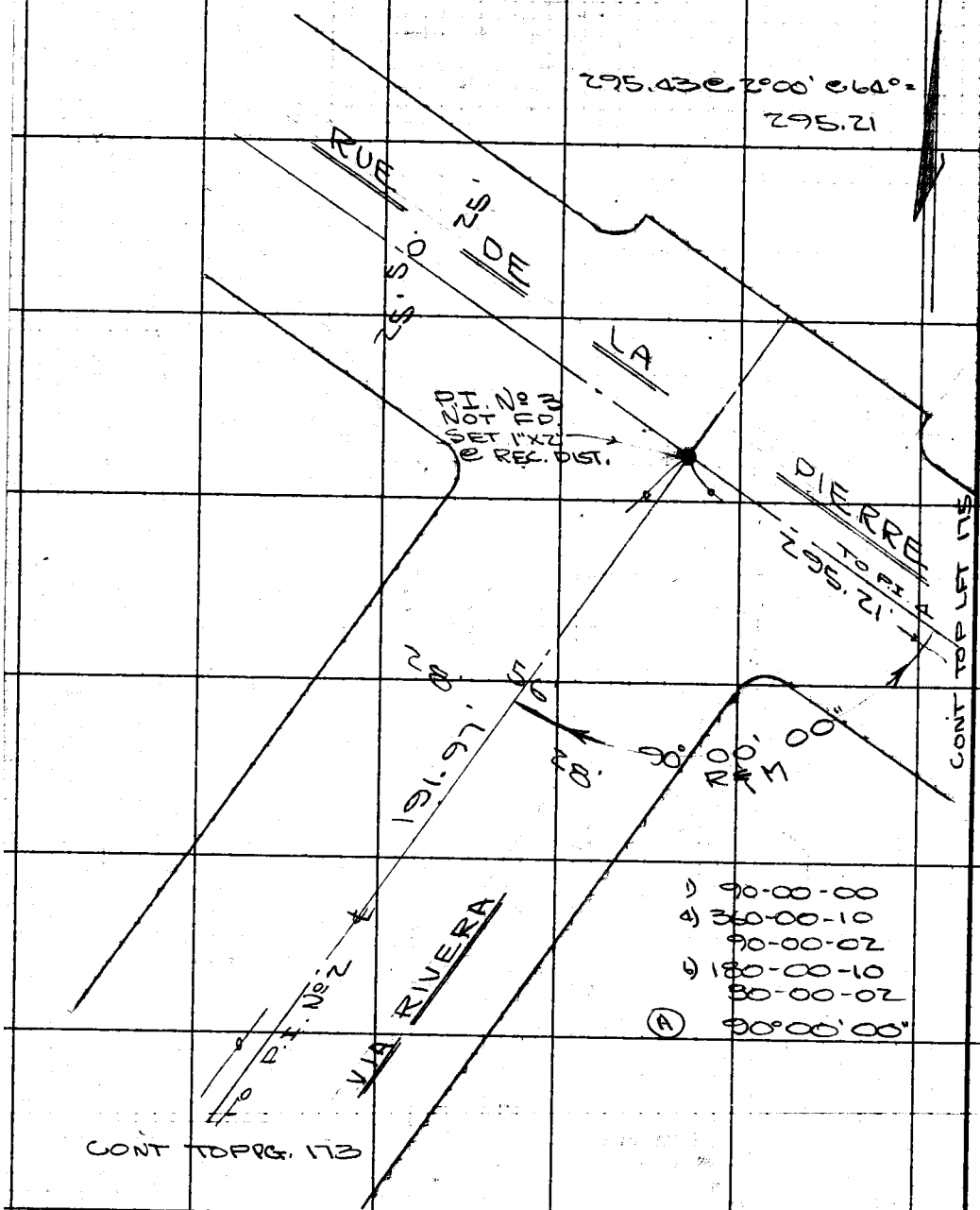
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2290 PG. 174



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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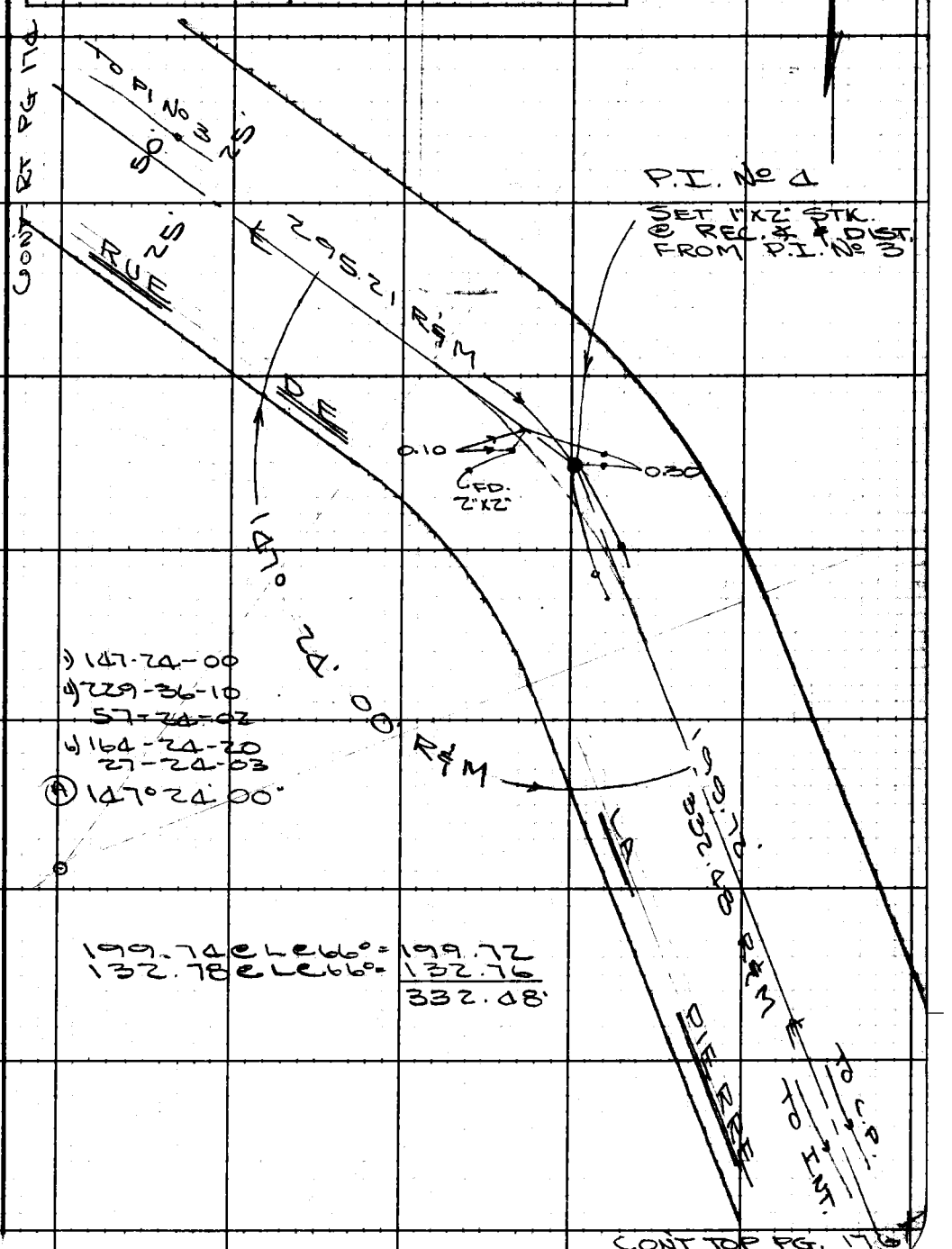
Notes Ck'd by	Survey of L. V. GOLF CS
Map No.	JN 8892.06 Tape 106 Std 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 12-14-60
Date	Indexed H. E. OTT

F. B. 2290 PG. 175



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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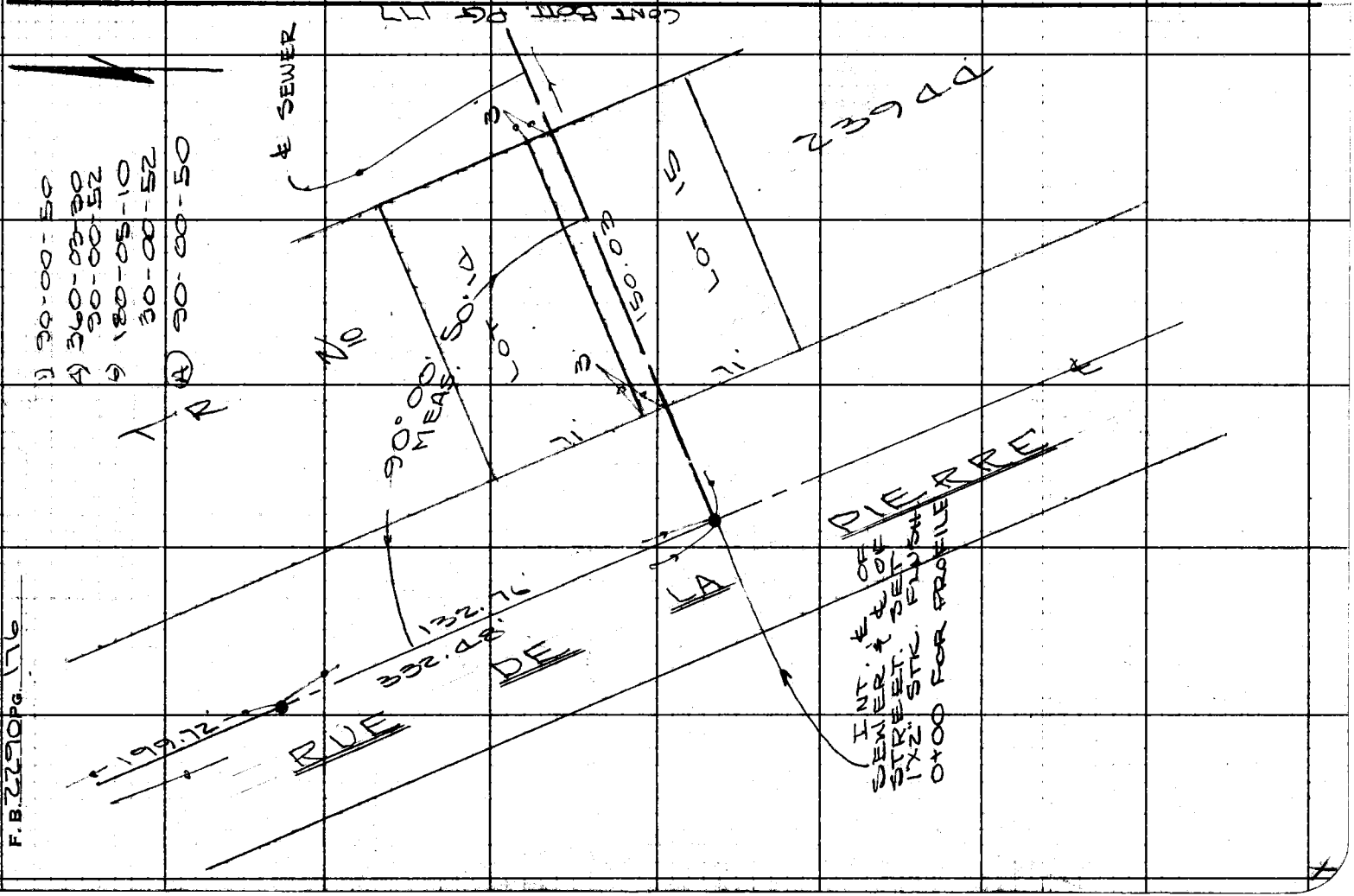
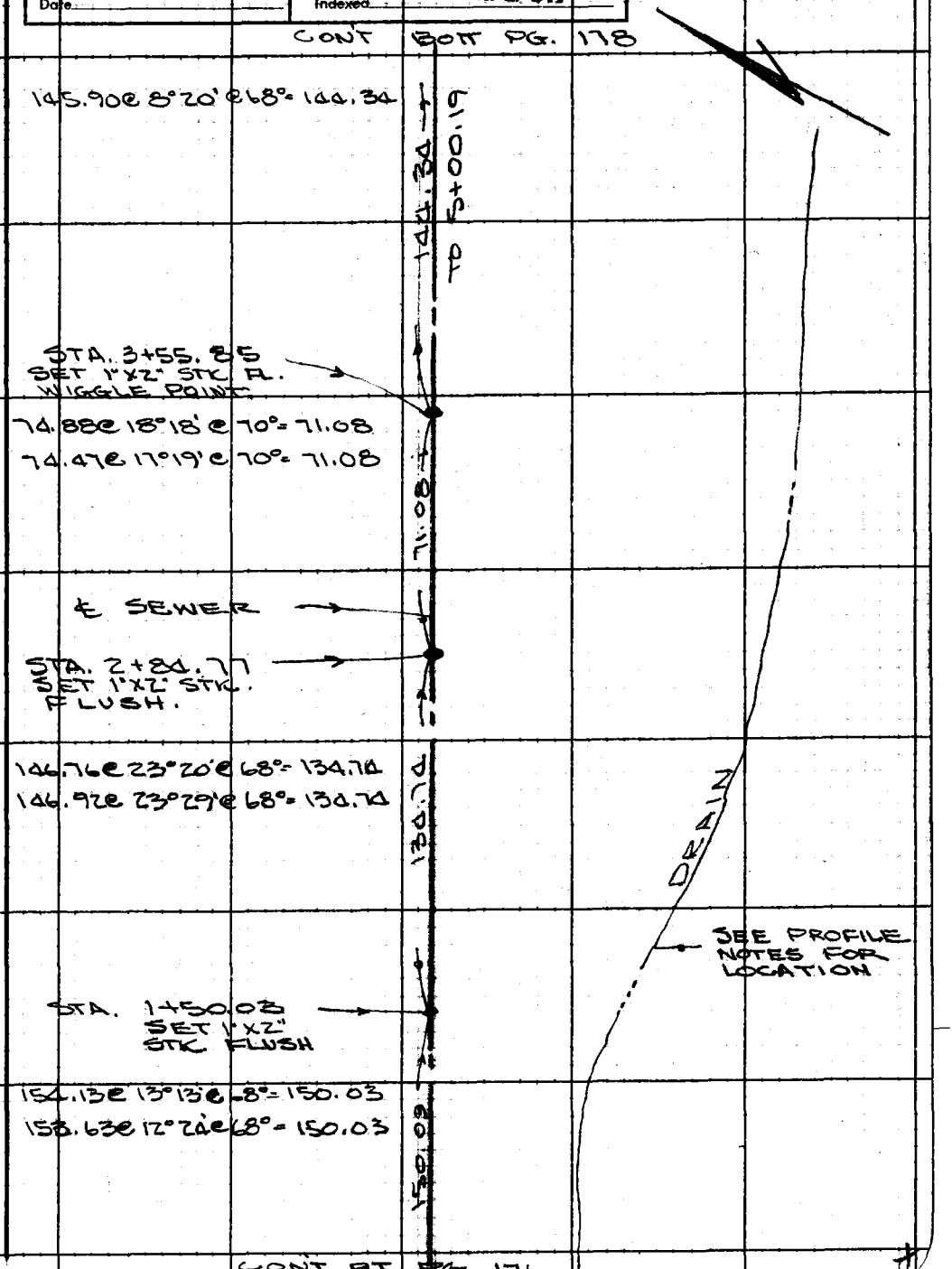


Notes Ck'd by	Survey of L.V. GOLF CSE
Map No.	JN 8892.96 Tape 106 Std 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 12-15-60
Date	Indexed H. E. OTT

F. B. 2290 PG. 177

CONT BOTT PG. 178



CONT RT. PG. 176

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F.B. 2290 PG. 178

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

S 40° 11' 07" E
REC. BEARING
PER. C.S. MAP

6+68.47
SET 1"x2"
STK. ℄ END
OF LINE.

P/L

6+48.86 C M
6+48.47 M
SET 1"x2" STK.
PER. OFFICE
CALC. ℄ INT.
OF ℄ L & ℄ OF
SEWER.

20.00

TO P-23
PG. 36

17.73
C M

107° 57' 20"

P-22
C.E. MON. FLUSH
PER. PG. 35, 159

148.28

149.10 6°06 E66° 148.28

1) 107-57-20
2) 71-49-30
3) 17-57-22
4) 287-42-10
5) 17-57-22
6) 107-57-20

℄ SEWER

STA 5+00.19
SET 1"x2" STK.

44.24

CONT TO P PG. 177

F. B. 2290 Pg. 179

Profile No. | Notes Red | Plotted | Job No. 8892.06 | Division No. 11
Date | Date | Survey of LOS VERDES GOLF COURSE
X-Sec. No. | Notes Chkd. | Checked | Survey by R.C. WILSON | Notes R.D.A. | Date 12-16-60
Date | Date | Map No. | Indexed H. E. ON | Dated DEC 21 '60

LOS VERDES GOLF COURSE

PROFILE ON & SEWER LINE

JN 8892.06

(SEE PGS. 176, 177, 178)

12-16-60

RC WILSON
RD ANDERSON
ME WACKER

STATION	B.S.	H.I.	F.S.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
MH No 1				383 09	M.H. #1 No Rim ELEV. 383.09 PER F.B 2290 PGS. 161, 169
	10 20	393 29 ✓			
T.P. #1			0 68	392 61 ✓	1x1
	9 74	402 35 ✓			
T.P. #2			0 32	402 03 ✓	" "
	9 17	411 20 ✓			
T.P. (0+00)			3 35	407 85 ✓	1x2 & NAIL
	12 16	420 01 ✓			
0+50			2.3	417 7 ✓	
T.P. #3			0 09	419 92 ✓	1x1
	10 81	430 73 ✓			
℄ 0+70			8 7	22 0 ✓	
℄ 0+86			6 2	24 5 ✓	BT. BRK
RT. 12			7 0	23 7 ✓	RT. 12' BOT. DRAIN
℄ 0+89			4 7	26 0 ✓	TOP BRK.
℄ 0+98			2 9	27 8 ✓	B. BRK.
RT. 11'			4 5	26 2 ✓	RT. 11' BOT DRAIN
T.P. #4			0 16	430 57 ✓	1x1
	12 10	442 67 ✓			
℄ 1+05			11 3	31 4 ✓	
RT. 8			12 0	30 7 ✓	B. DR.

F.B. 2290 PG. 180

Job No 889206 Division No. 11 Notes Red Plotted Profile

Survey of LOS VERDES GOLF COURSE Date 12-16-60 Date No. X-Sec.

Survey by R.C. WILSON Notes R.D. ANDERSON Notes Chkd. Checked

Indexed H.E. OTT Date 12-16-60 Date Date No.

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted. Job No. 2892.06 Division No. 11
No. X-Sec. Date Date Survey of Los Verdes Golf Course
Notes Chkd. Checked Survey by P.C. Wilson/Notes R.O.W. Date 12-16-60
No. Date Date Map No. Indexed N.E. Ott Date

F.B. 2290 Pg. 181

STATION	B.S.	H.I.	F.S.	ELEV.	
℄ 1+17		442 67	8 2	434 0	
Rt 5'			9 5	33 2	T. DRAIN
↙ 7'			11 3	31 4	B. DR.
↙ 9			9 6	33 1	T. DR.
T.P. #5			0 27	442 40	1X1
	9 74	452 14			
℄ 1+50 03			8 5	43 6	PG. 177
Rt. 5'			9 3	42 8	T. DR.
↙ 7'			11 0	41 1	B. DR.
↙ 9'			9 3	42 8	T. DR.
℄ 1+72			0 1	52 0	
Rt. 3'			0 4	51 7	T. DR.
↙ 6'			1 4	50 7	B. DR.
↙ 11'			12 1	52 8	T. DR.
T.P. #6			0 16	451 98	1X1
	11 05	463 03			
℄ 1+95			1 3	61 7	
Rt. 14'			3 4	59 6	B. DRAIN
T.P. #7			0 23	462 80	1X1
	11 88	474 68			
℄ 2+06			8 7	66 0	

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2290 Pg. 182

Survey of Los Verdes Golf Course Job No. 8332.66 Division No. 11 Notes Red Plotted Profile
Survey by R.S. Wilson Notes R.D. Ackerson Date 12-16-60 Notes Chkd. Checked No. X-Sec.
Indexed U.E. Ott Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
		474 68			
T.P. # 8			0 78	473 90	1x1
	11 59	485 49			
T.P. # 9			2 78	482 71	1"x1"
	12 26	494 97			
℄ 2+50			7 8	487 2	1x1
T.P. # 10			1 50	493 47	1x1
	12 33	505 80			
℄ 2+79			6 9	498 9	
℄ 2+84.77			3 8	502 0	PG. 177
T.P. # 11			0 39	505 41	Rock
	12 34	517 75			
℄ 3+08			6 1	11 7	
T.P. # 12			0 05	517 70	1x1
	11 48	529 18			
℄ 3+30			9 8	19 4	
℄ 3+55.85			3 40	525 78	1x2 PG. 177
T.P. # 13			0 02	529 16	1x1
	12 35	541 51			
℄ 4+00			7 5	34 0	
℄ 4+50			0 7	40 8	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		541 51 ✓				
T.P. #14			0 15	541 36 ✓	1X1	
	10 71	552 07 ✓				
℄ 5+00 19			5 68	546 39 ✓	1X2 PG. 178	
T.P. 4 15						
℄ 5+50			0 70	551 37 ✓	1X2	
	11 70	563 07 ✓				
5+88			8 4	54 7 ✓	B. BRK.	
℄ 6 4 00			6 5	56 6 ✓		
6 +22			3 4	59 7 ✓	T. BRK.	
6+48 47			1 17	561 90 ✓	1X2 INT OF P/L'S PG. 178	
6+68 47			2 3	564 2	END OF LINE PG. 178	
B.M. P-22			1 15	561 92 ✓	BM PV #20 - C.E. MON. FLUSH	
P.V. 20					ELEV. 561.849 PER. PG. 139	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8892.06 Division No. 11 F.B. 2290 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of LOS VERDES GOLF COURSE
Notes Chkd. ____ Checked ____ Survey by P.C. WILSON Notes R.D.A. Date 12-16-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

F.B. 2290 Pg. 185

Profile No.	Notes Red	Plotted	Job No. 0055.06	Division No. 11
	Date	Date	Survey of LOS VERDES GOLF COURSE	
X-Sec. No.	Notes Ckd W. BACON	Checked	Survey by R.C. WILSON	Notes RCW Date 11-7-60
	Date 5-1-61	Date	Map No.	Indexed H. E. OTT Date [illegible]

BENCH LEVELS

LOS VERDES GOLF COURSE

VERTICAL CONTROL FOR ENTRANCE RD.

P.T. D-4361

J.N. 0055.06

PARTY -

R.C. WILSON

R.D. ANDERSON

M.E. WACKER

C.A. DUERBECK

DATE: NOV. 7, 1960

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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173
202
375

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STATION	B.S.	H.I.	F.S.	ELEV.	
BMPV#5				737 77	CREST RD. (W. SIDE) 1.6 M. FROM P.V. DR. W. 50' ± W. OF S.E. FEN COR. TO RADIO TOWERS 3/4" I.P. & CONC. PLUG WITH B.S. DN. 18" F.B. 2290-102
	6 205	743 975			
PV BM#6			6 385	737 590	@ S.E. COR. TO RADIO TOWERS - A 3/4" I.P. & CONC. PLUG WITH B.S. DN. 18" F.B. 2290-102 EL 737.588
	5 81	743 40			
BM Q			5 37	738 03	BRASS CAP RD. DEPT. B.M. IN WELL 5' N. OF FEN. COR. EL 738.08
	6 63	744 66			
T.P.#1			1 02	743 64	
	11 75	755 39			
T.P.# 2			0 43	754 96	
	11 51	766 47			
T.P.# 3			0 18	766 29	
	9 36	775 65			
TP# 4			0 31	775 34	
	11 925	787 265			
T.P. #5			0 295	786 970	
	12 305	799 275			
T.P. #6			1 185	798 090	
	6 335	804 425			
B.M. "R"			3 87	800 555	C.S. BRASS CAP SET IN CONC. 375' ± W. OF ℄ HAWTHORNE STAMPED "P-1 R.E. 5869" F.B. 2290-67

F.B. 2290 Pg. 186

Job No. 0055.06 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of LOS VERDES GOLF COURSE Date ____ Date ____ No. ____ X-Sec. ____

Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ No. ____

Indexed H.E. OTT Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. "R"				800 555	C.S. MON. PREC. PAGE
	11 97	812 525			
TP# 7			1 170	811 355	
	7 430	818 785			
TBM# 1			6 250	812 535	SET L.B.S.&W. 100' NORTH ℄ PROP. ACCESS RD ~ 6' E. WEST EDGE OLD CREST RD. & 170' ± W. OF ℄ HAWTHORNE BLVD. (IN THE PAVT)
	11 220	823 755			
TP# 8			0 640	823 115	
	4 810	827 925			
TBM #2			12 120	815 805	BSW&T @ ℄ INT. HAWTHORNE & PROP. ACCESS RD. ~ F.B. 2290-68
	12 010	827 815			
TP#9			0 230	827 585	
	6 160	833 745			
B.M. "C"			1 780	831 965	P.K. NAIL IN LEAD IN S.W. COR. OF S.P.C.B. 277' N. OF INT. ACCESS RD & HAWTHORNE BLD & 40' W OF ℄.
	3 090	835 055			
TP# 10			12 320	822 735	
	2 400	825 135			
TP# 11			9 895	815 240	
	1 890	817 130			
T.P #12			9 300	807 830	
	0 870	808 700			
B.M. "W"			6 380	802 320	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0055.01 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of LOS VERDES GOLF COURSE
Notes Checked W. BACON Date 5-1-61 Checked ____ Survey by RCW Notes RCW Date 11-9-60
Map No. ____ Indexed ____ Date ____

F.B. 2290 PG. 187

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. "W"				802 320	C.E. MON @ B.C. R/W - 2ND CURVE OF ENTRANCE ROAD - WEST SIDE OF R/W F.B. 2290-69
	7170	809490			
B.M. P.V.-8			5790	803 700	C.E. MON. STAMPED "RADIAL PT." F.B. 2290-70, 131 EL = 803.66

F.B. 2290 Pg. 188

Job No. 0055.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Los Verdes Golf Course Date ____ Date ____ No. ____ X-Sec. ____

Survey by R.C. Wilson Notes R.C. Wilson Notes Chkd. ____ Checked ____ No. ____

Indexed H.E. Ott Date ____ Date ____ Date ____

Notes Ck'd by	Survey of L.V. GOLF COURSE F. B. 2290 PG. 189
Map No.	JN 0055.06 Tape 106 Std. 84 °F
Office Work	Surveyed by R.C. WILSON
Checked E. W. BACON	Notes R.C.W. Date 12-60
Date 4-28-61	Indexed H. E. OTT JAN 25 '61

LOS VERDES GOLF COURSE
J.N. 0055.06

ESTABLISHMENT OF COORDINATE GRID LINES
CONTROL FOR P.T. SHEETS
D-436-2 436-3 & 436-4
DECEMBER
1960

RC WILSON
RD ANDERSON
ME WACKER
CA OVERBECK

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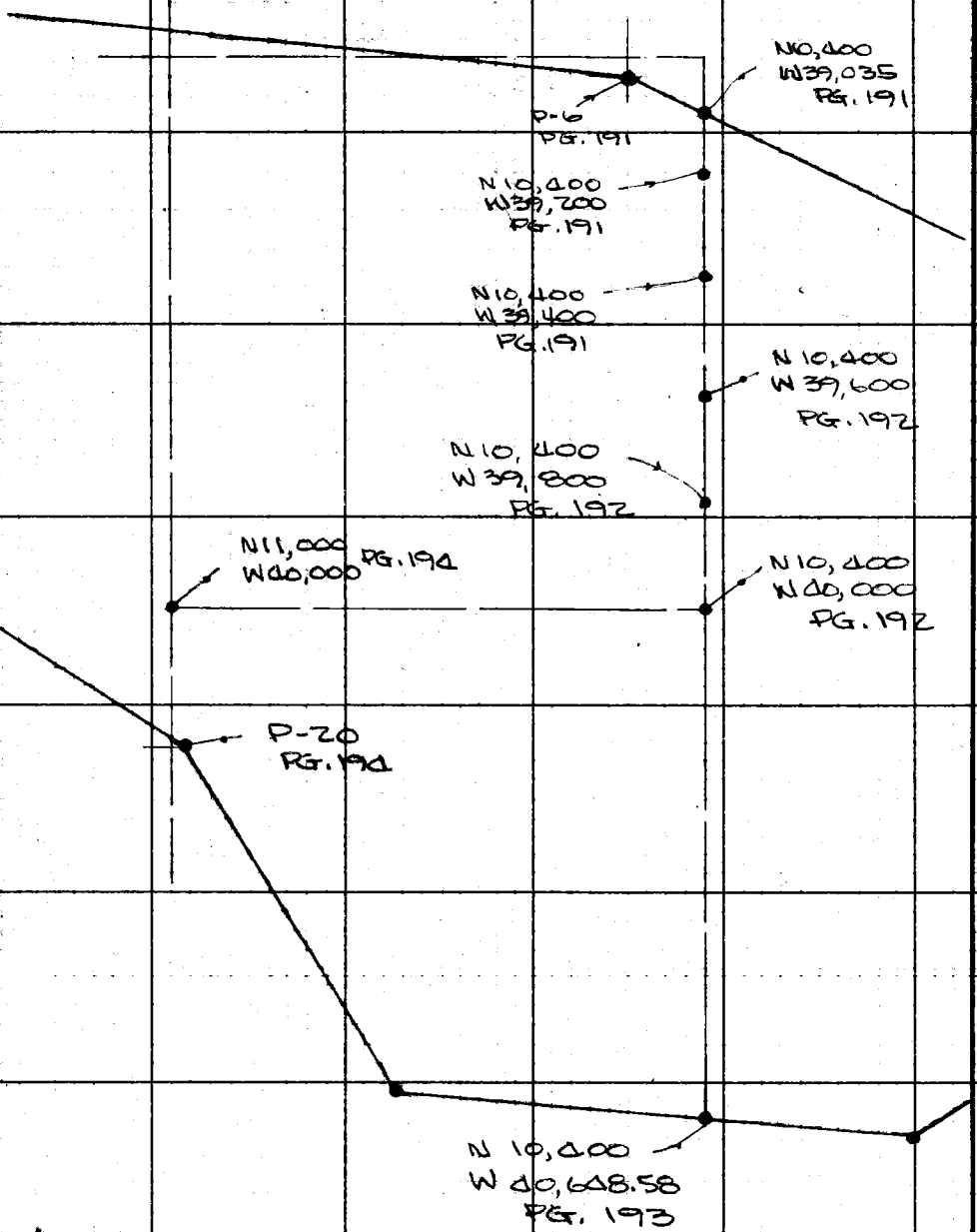
783095 CE #247—7-58

F. B. 2290 PG. 190

INDEX



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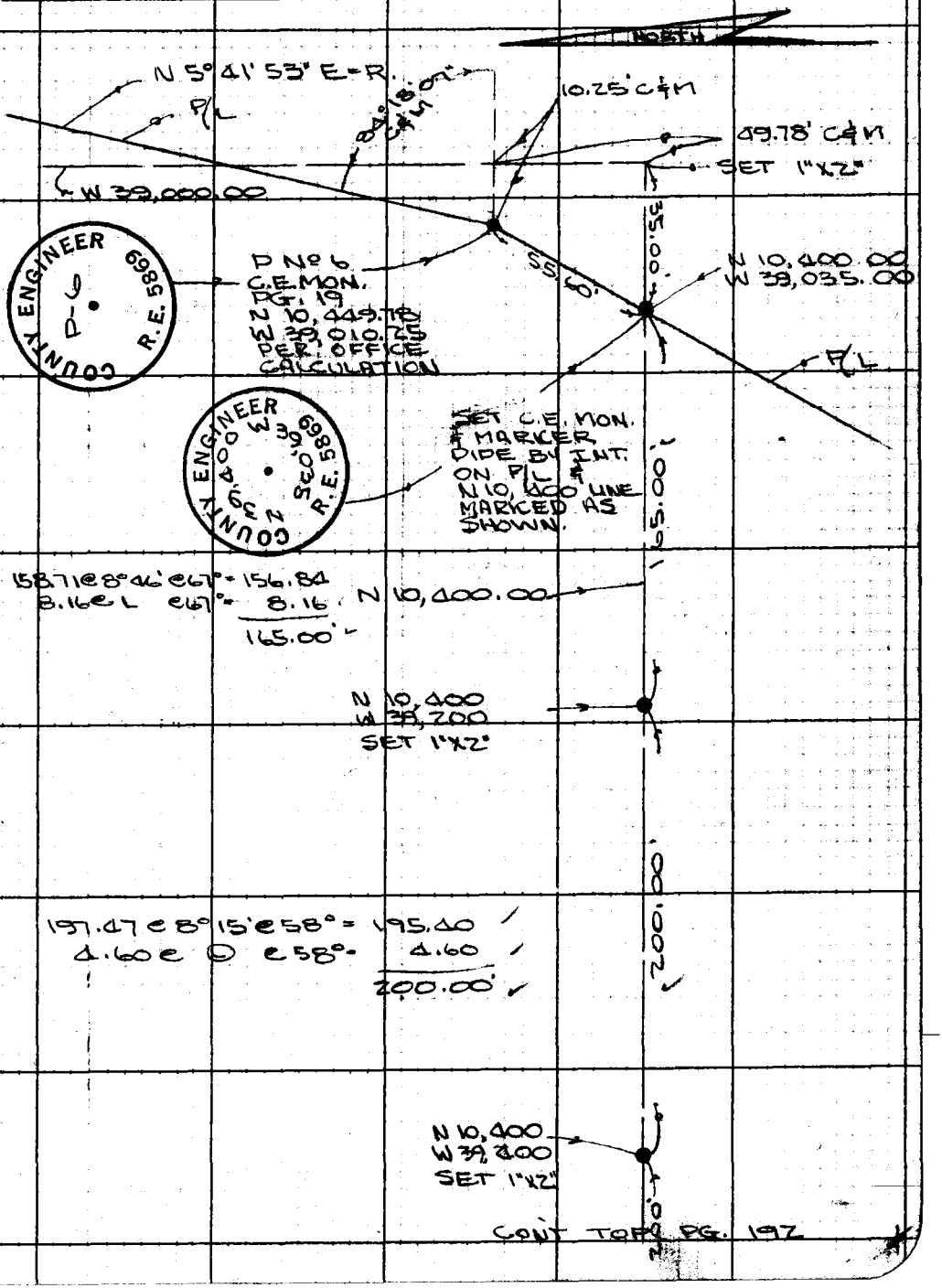
Notes Ck'd by	Survey of L.V. GOLF CSE
Map No.	JN 0055.06 Tape 106 Std 84 °F
Office Work	Surveyed by RCW
Checked L. W. BACON	Notes RCW Date 12-60
Date 4-28-61	Indexed B. E. OTT

F. B. 2290 PG. 191



CONT TO PG. 192

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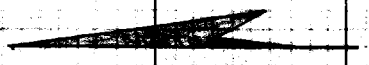
763098 CE #247—7-59

CONT BOTT. PG. 191

F.B. 2290 PG. 192



191.34 ℄ 6°08' ℄ 58° = 190.22
9.78 ℄ ⓒ ℄ " = 9.78
200.00

200.00

N 10,400 652.95
W 39,600
SET 1" IP DN. 18"
1"X2" STK. FL.

191.19 ℄ 5°08' ℄ 60° = 190.39
9.61 ℄ ⓒ ℄ 60° = 9.61
200.00

200.00

N 10,400
W 39,800
SET 1"X2"

180.49 ℄ 3°16' ℄ 60° = 180.18
19.82 ℄ ⓒ ℄ 60° = 19.82
200.00

200.00

1) 90-00-00
2) 360-00-00
90-00-00
3) 179-59-30
89-59-55

89° 59' 55"

EL 609.72

N 10,400
W 40,000
SET 1" IP DN. 18"
1"X2" STK. FL.

℄ CONT. FROM PG. 192

600.00'

TO N 11,000

608.72

CONT TOP PG. 193

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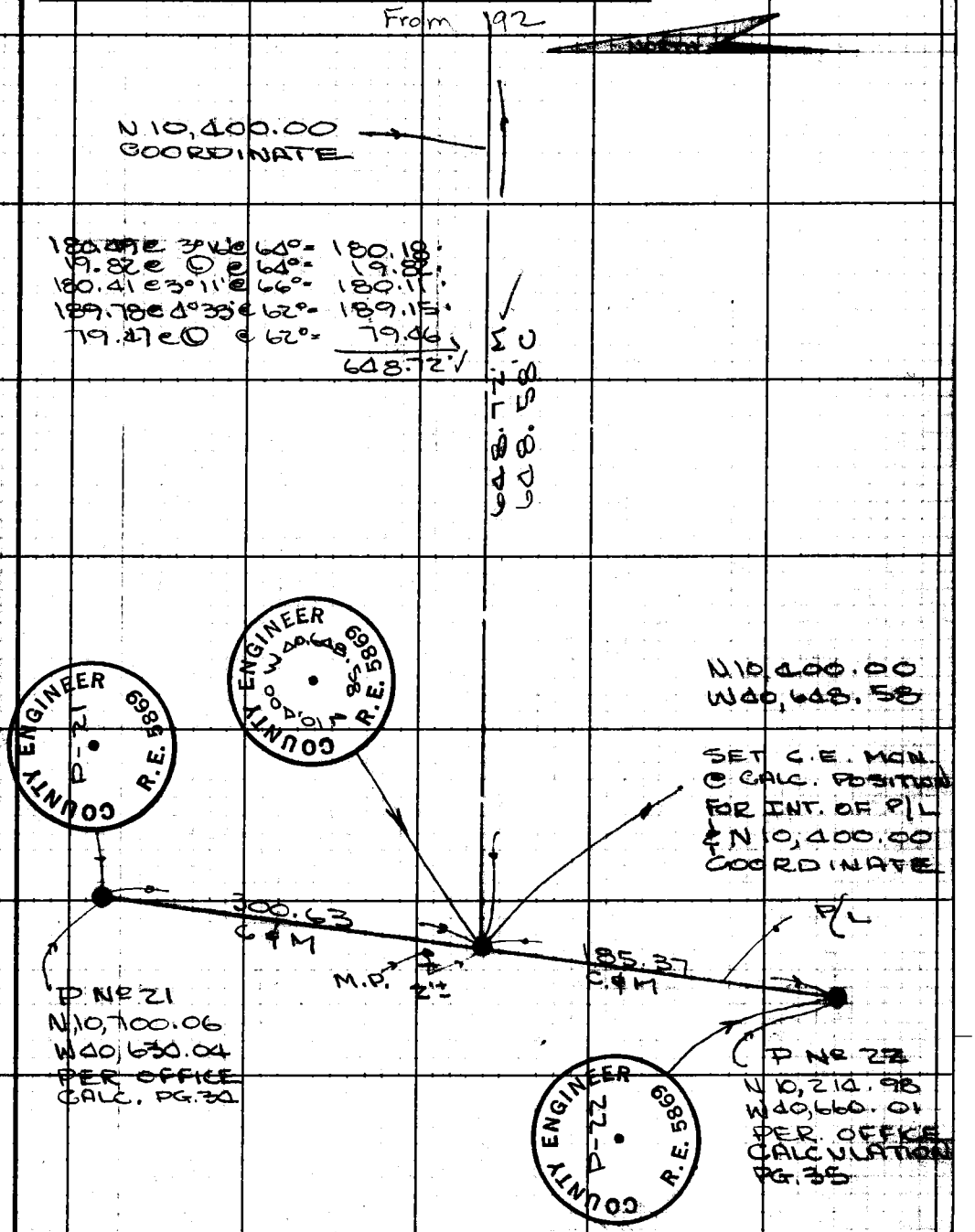
Notes Ck'd by	Survey of L.V. GOLF CSE
Map No.	JN0055.06 Tape 196 Std 84 °F
Office Work	Surveyed by RC WILSON
Checked L W. BACON	Notes RCW Date 12-60
Date 4-28-61	Indexed [illegible]

F. B. 2290 PG. 193



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REVISION 20
LOS ANGELES COUNTY ENGINEER
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76309S CE #247—7-58

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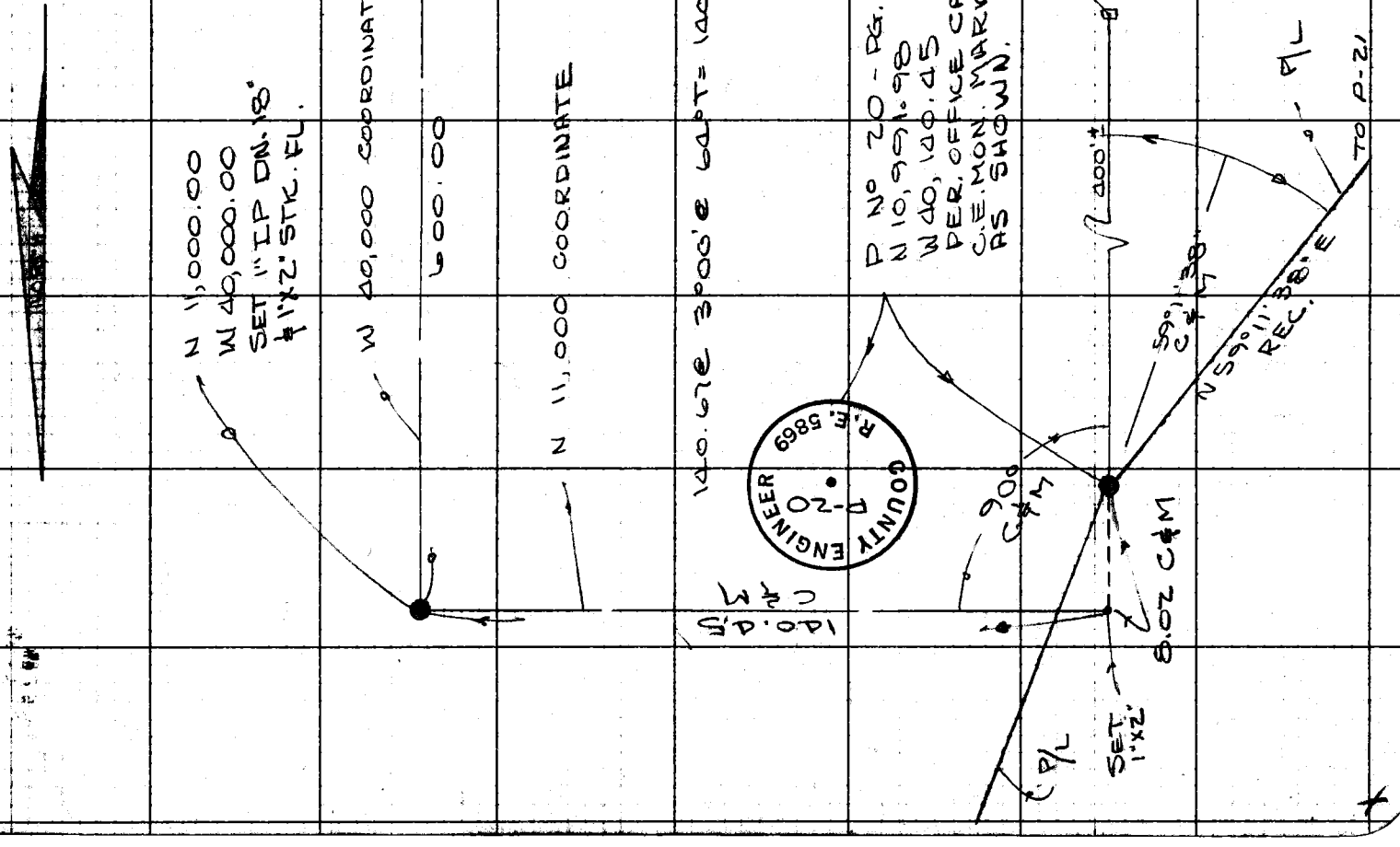
CONT LFT PG. 192



F. B2290 PG. 194

Profile	Notes Red	Plotted	Job No. 0055.06	Division No. 11	F.B. 2290 PG. 195
No.	Date	Date	Survey of LOS VERDES GOLF COURSE		
X-Sec.	Notes Chkd.	Checked	Survey by R.C. WILSON	Notes R.D.A.	Date 12-7-60
No.	Date	Date	Map No.	Indexed H. E. On	Date [illegible]

BENCH LEVELS

LOS VERDES GOLF COURSE

VERTICAL CONTROL FOR P.T. D-436-2,3,4

J.N. 0055.06

PARTY-
R.C. WILSON
R.D. ANDERSON
M.E. WACKER
C.A. DUERBECK

DATE: DEC. 7, 1960

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
P.I. #1				800.56	BM "R" C.E. MON. STAMPED "PI RE5869" FB 2290-67, 186	
	1 99	802 55				
T.P. #1			11 85	790 70		
	1 38	792 08				
T.P. #2			12 01	780 07		
	1 88	781 95				
T.P. #3			12 22	769 73		
	0 79	770 52				
T.P. #4			12 25	758 27		
	3 55	761 82				
T.P. #5			10 27	751 55	N 10,800 W. 39,000	1x2
	2 31	753 86				
T.P. #6			11 97	741 89		
	3 88	745 77				
T.P. #7			5 57	740 20	N 10,600 W 39,000	1x2
	2 76	742 96				
B.M. P-6			5 90	737 06	N 10,449.78 W. 39,010.25	PG. 191
	1 00	738 06				
B.M.			6 28	731 78	N 10,400 W. 39,035.00	PG. 191
	1 23	733 01				
T.P. #8			12 18	720 83		

F.B. 2290 PG. 196

Job No. 005506 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LOS VERDES GOLF COURSE Date ____ Date ____ No. ____ X-Sec. ____

Survey by R.C. WILSON Notes R.D. ANDERSON Notes Chkd. ____ Checked ____ No. ____

Indexed H.E. OTT Date ____ Date ____ Date ____

11-58

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Profile Notes Red ____ Plotted ____ Job No. 025506 Division No. 11
No. ____ Date ____ Date ____ Survey of Los Verdes Golf Course
X-Sec. Notes Chkd ____ Checked ____ Survey by R.C. Wilson Notes R.O.A. Date 12-7-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. & O.M. Date ____

F.B. 2290 Pg. 197

STATION	B.S.	H.I.	F.S.	ELEV.			
T.P. #8				720 83			
	0 88	721 71					
T.P. #9			9 24	712 47			
	2 23	714 70					
T.P. #10			8 37	706 33	N 10,400 W 39,200	1X2	PG. 191
	0 70	707 03					
T.P. #11			11 63	695 40			
	0 64	696 04					
T.P. #12			10 21	685 83			
	2 91	688 74					
T.P. #13			10 66	678 08	N 10,400 W 39,400	1X2	PG. 191
	0 81	678 89					
T.P. #14			11 92	666 97			
	0 26	667 23					
T.P. #15			9 55	657 68			
	3 46	661 14					
T.B.M.			8 19	652 95	N 10,400 W 39,600	1" I.P.	ON 14" PG. 192
	1 62	654 57					
T.P. #16			11 84	642 73			
	0 77	643 50					
T.P. #17			10 66	632 84	N 10,400 W 38,800	1X2	PG. 192

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.			
T.P. #17				632 84	N 10,400 W 39,800	1X2	PG 192
	0 48	633 32					
T.P. #18			11 81	621 51			
	0 48	621 99					
T.P. #19			11 08	610 91			
	9 98	620 89					
T.B.M.			11 57	609 32	N 10,400 W 40,000	1" I.P.	DN. 12" PG. 192
	1 15	610 47					
T.P. #20			10 97	599 50			
	2 73	602 23					
T.P. #21			6 58	595 65	N 10,400 W 40,200	1X2	
	1 36	597 01					
T.P. #22			11 26	585 75	N 10,400 W 40,380."	1X2	
	1 46	587 21					
T.P. #23			11 79	575 42			
	0 49	575 91					
T.P. #24			7 91	568 00			
	1 93	569 93					
B.M. P-22			8 10	561 83	C.E. MON. FLUSH B.M. P.V. #20 PG. 36, 139		ELEV. = 561.85

F.B. 2290 PG. 198

Job No. 005006 Division No. 11 Notes Red Plotted Profile

Survey of LOS VERDES GOLF COURSE Date 12-7-60 Date No. X-Sec.

Survey by R.C. WILSON Notes R.D. ANDERSON Notes Chkd. Checked No.

Indexed H. E. OTT Date Date Date

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C. K. Lind
Checked L. W. BACON	Notes Lind Date 2-16-61
Date 4-28-61	Indexed [illegible] APR 1 8 '61

F. B. 2290 PG. 199

J.N. 0055.06

LOS VERDES GOLF COURSE

COORDINATE SYSTEM

FEB. 1961
LIND
WILKS
CARO
OHASHI
MASUDA

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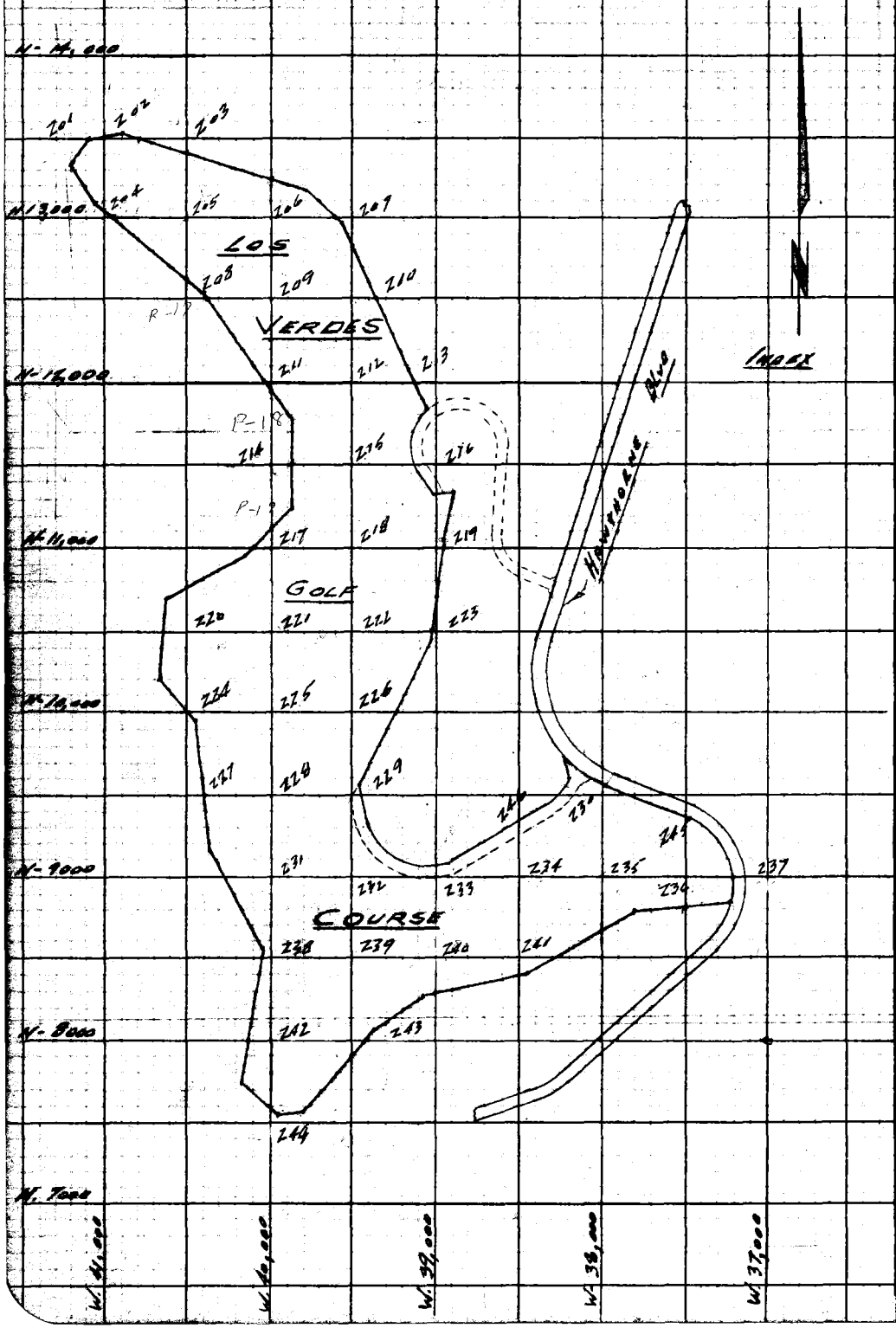
F.B. 2290 PG. 200



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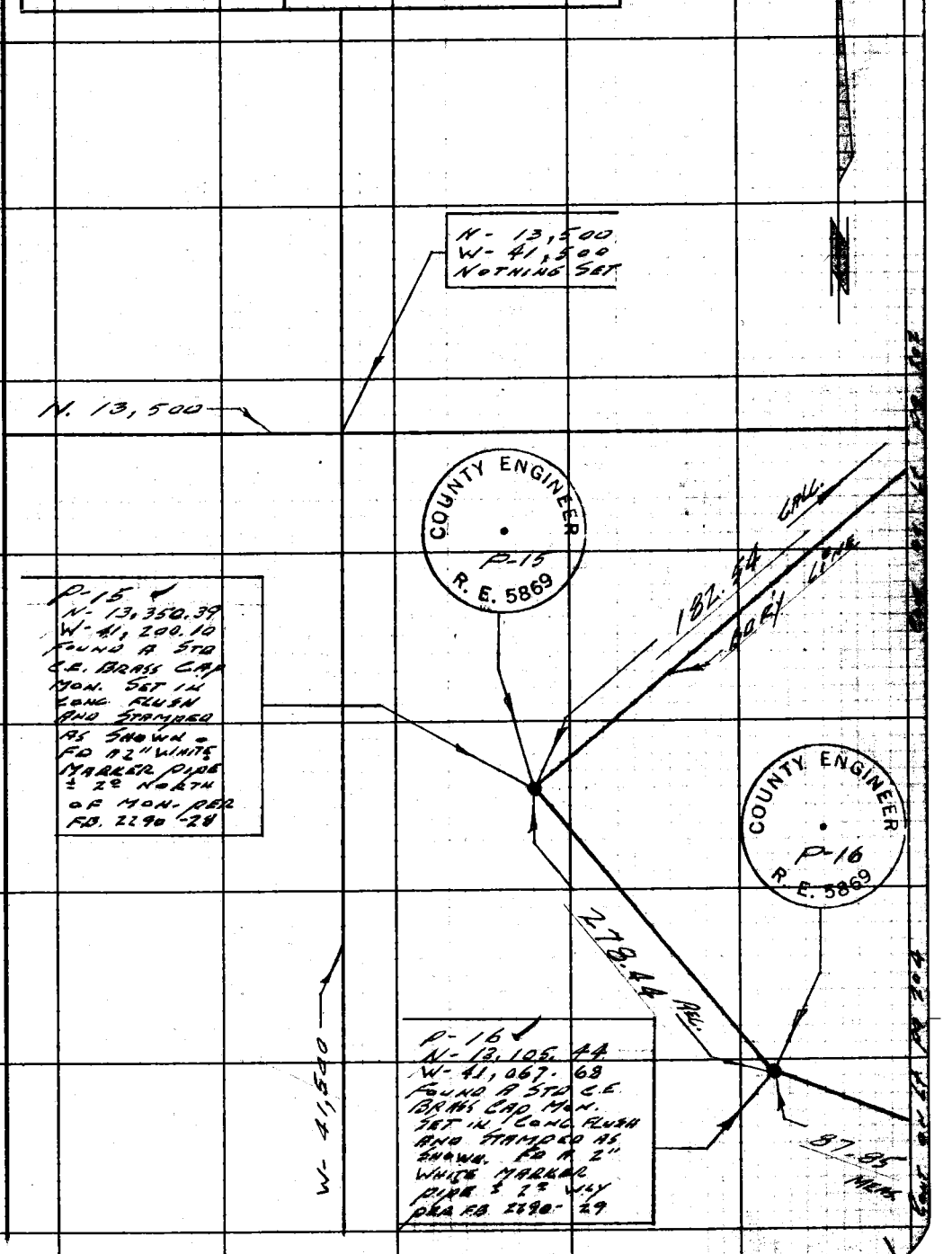
W.S. 27-A-4

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 005506 Tape 161 Std 84 °F
Office Work	Surveyed by C. K. Lind
Checked L. W. BACON	Notes Lind Date 2-20-61
Date 4-28-61	Indexed [illegible]

F. B. 2290 PG. 201



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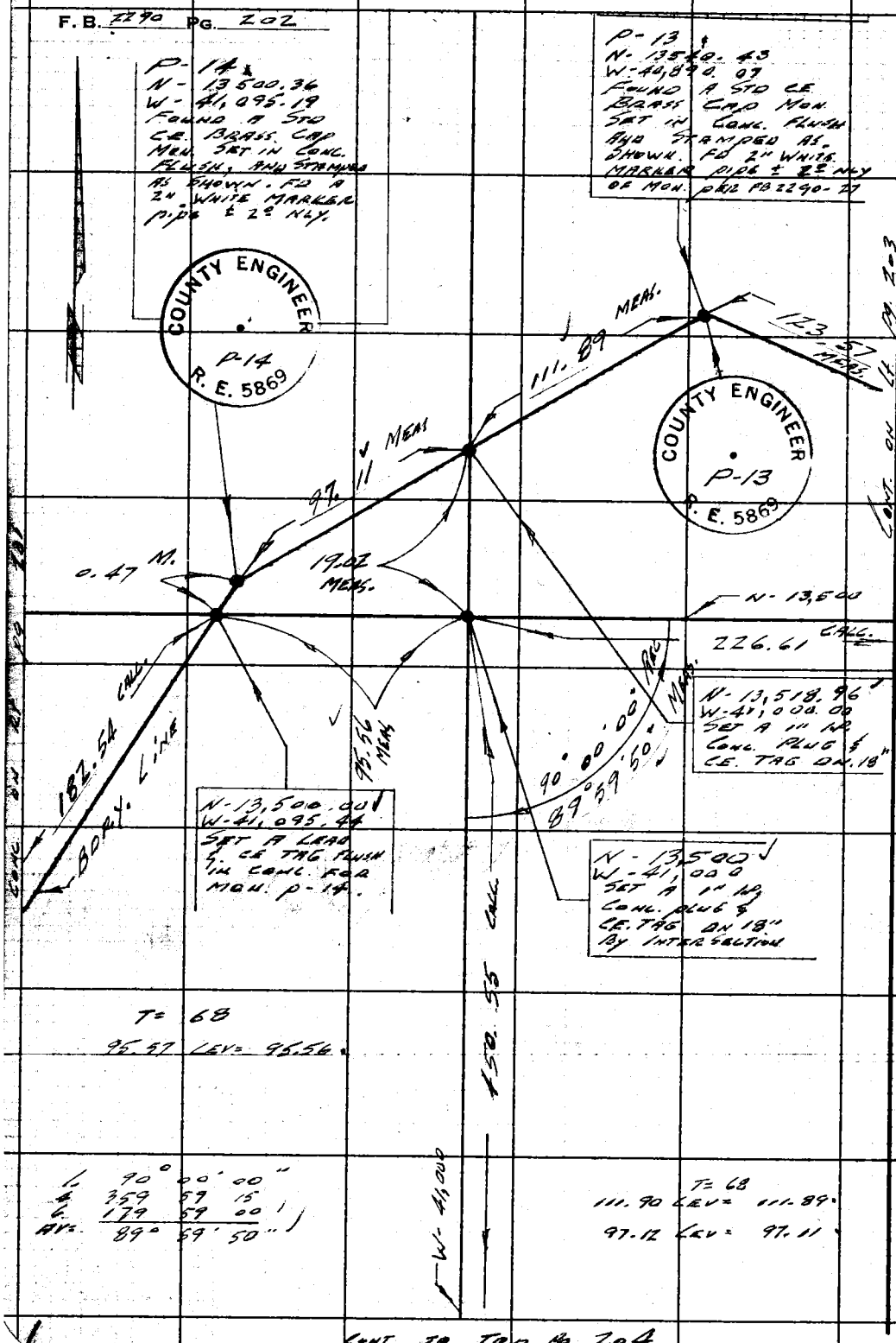
763098 CE #247—7-59

F. B. 2290 PG. 202

W.S. 27-A-4



CONT TO TOP PG 204

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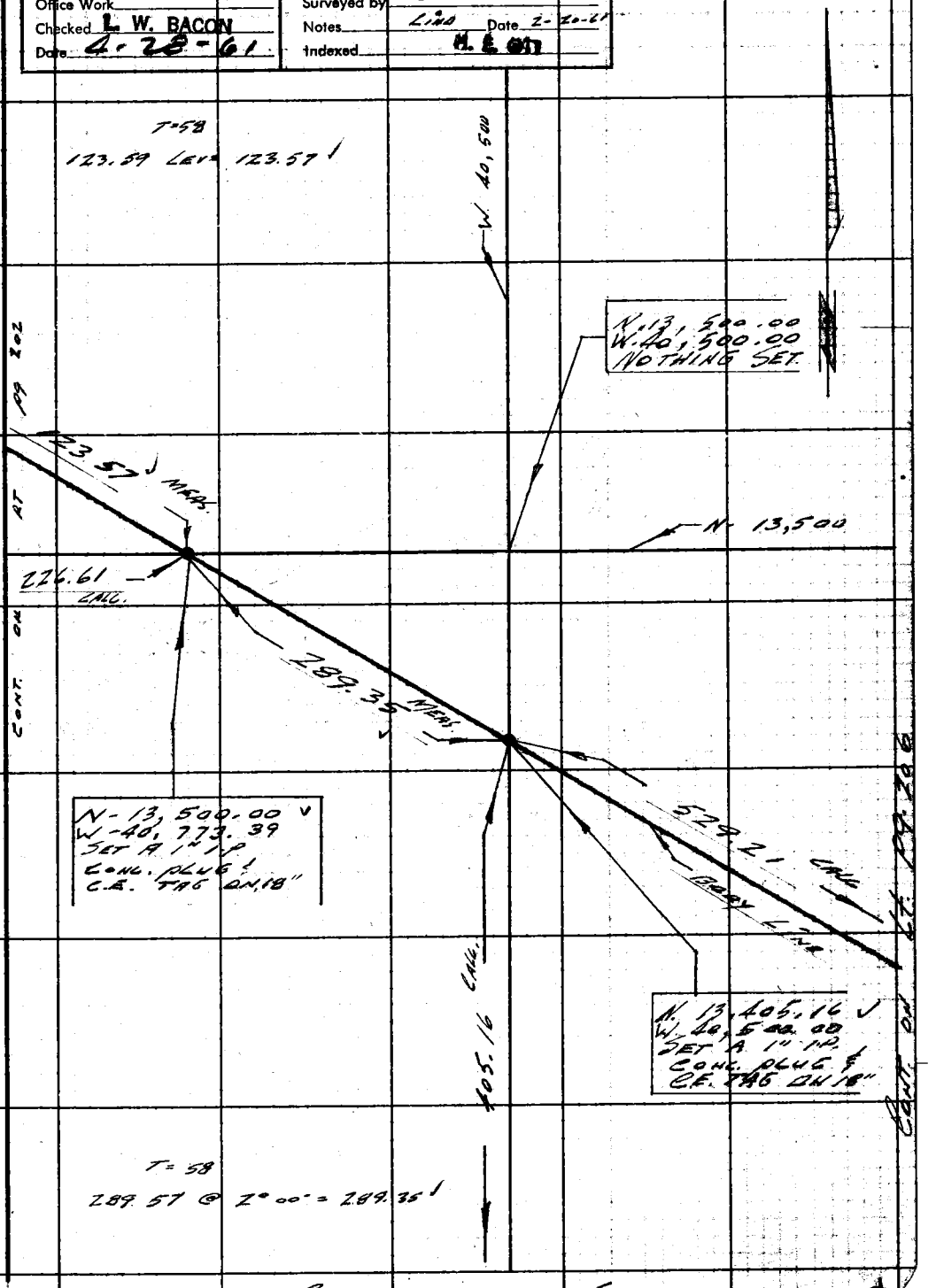
Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 4055.06 Tape 1W Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked L. W. BACON	Notes Lind Date 2-20-61
Date 4-28-61	Indexed H. E. [illegible]

F. B. 2290 PG. 203



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763098 CE #247—7-53

CONT. ON TOP PG 205

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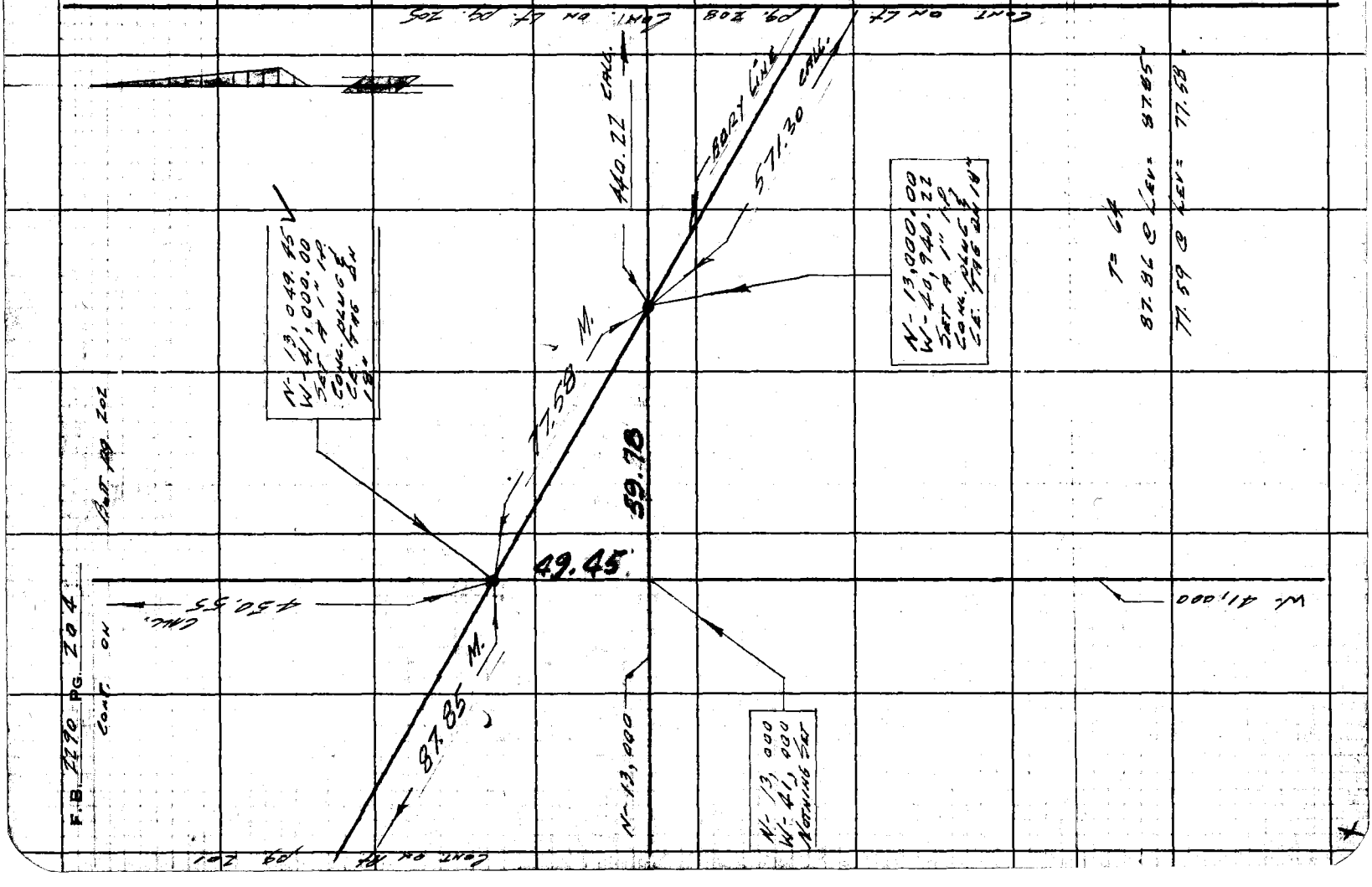
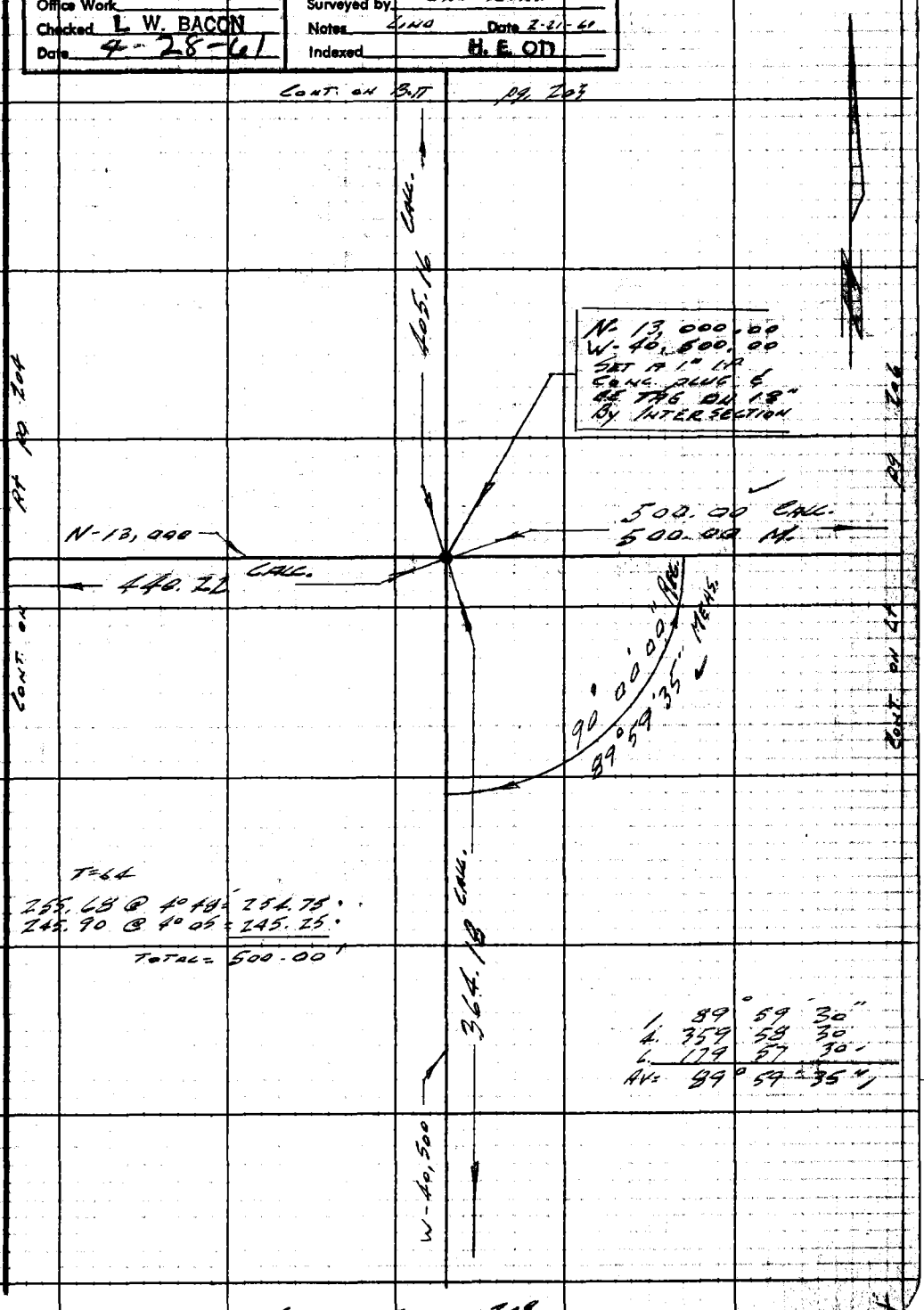


Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0054.06 Tape 161 Std 84 °F
Office Work	Surveyed by Cal. Lind
Checked L. W. BACON	Notes Lind Date 2-21-61
Date 4-28-61	Indexed H. E. Ott

F. B. 2290 Pg. 205



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W.S. 27-B-4

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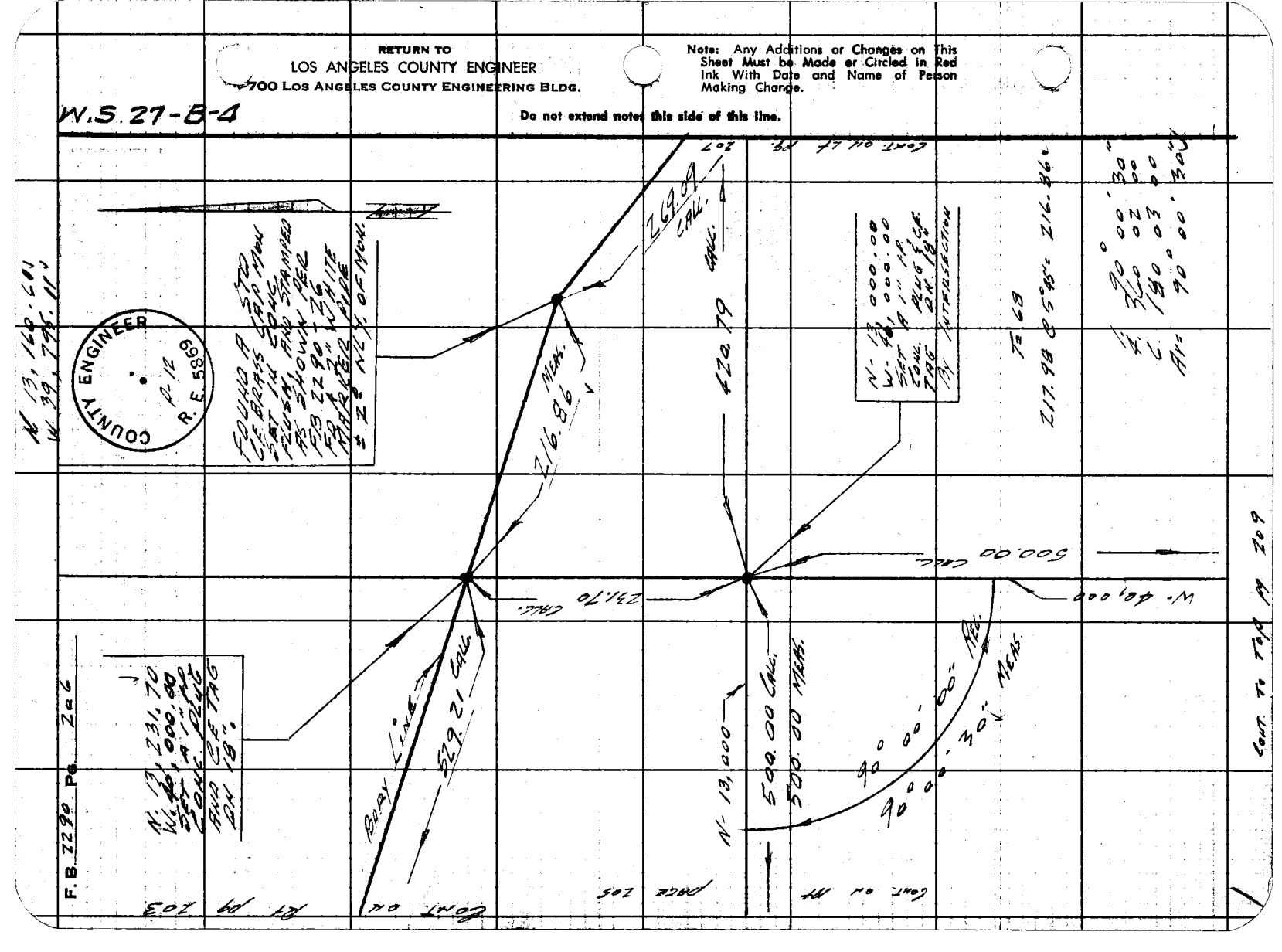
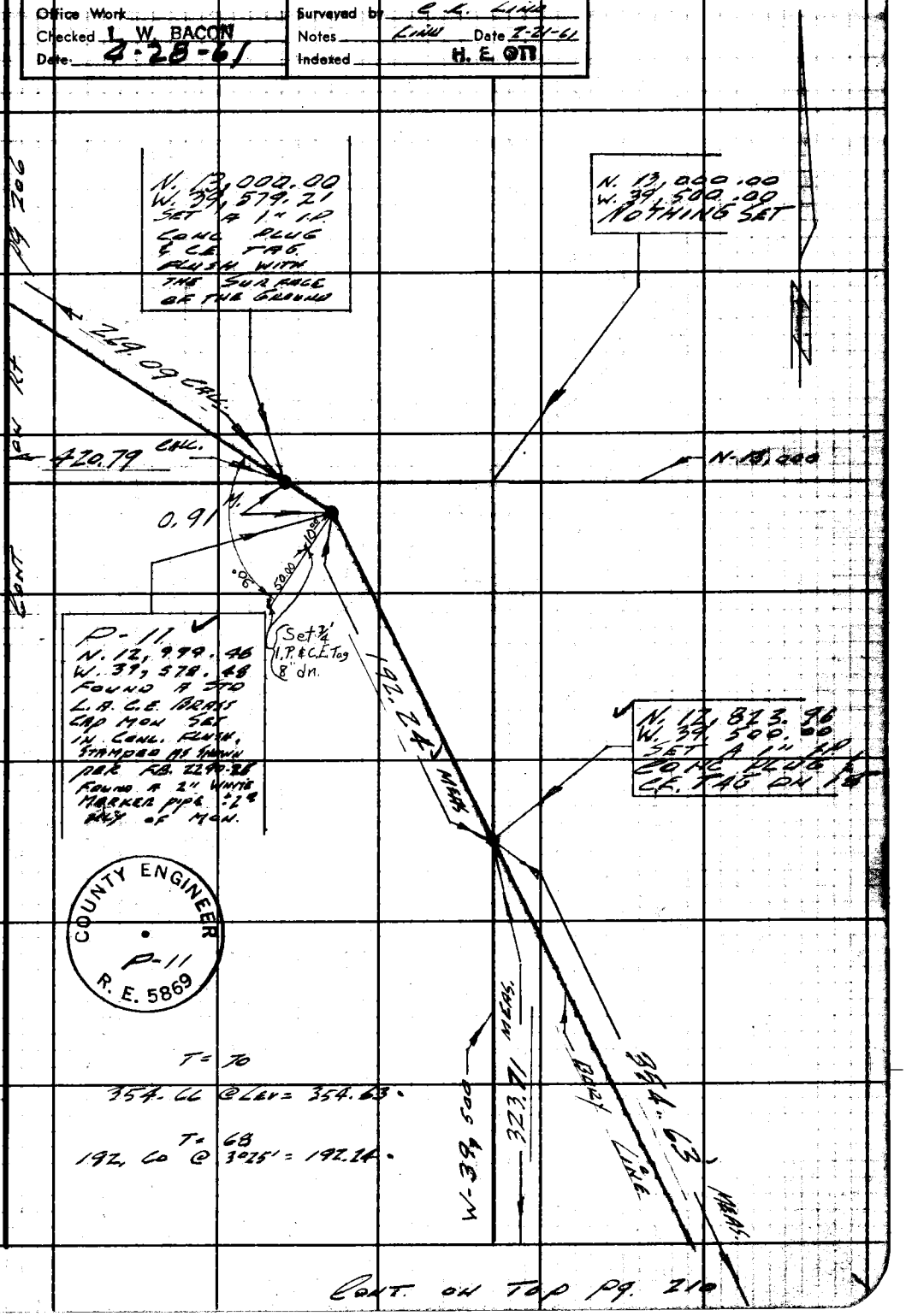


Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN [illegible] Tape 161 Std 84 °F
Office Work	Surveyed by C. L. Lind
Checked L. W. BACON	Notes Lind Date 2-21-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 207

W.S. 27-B-4



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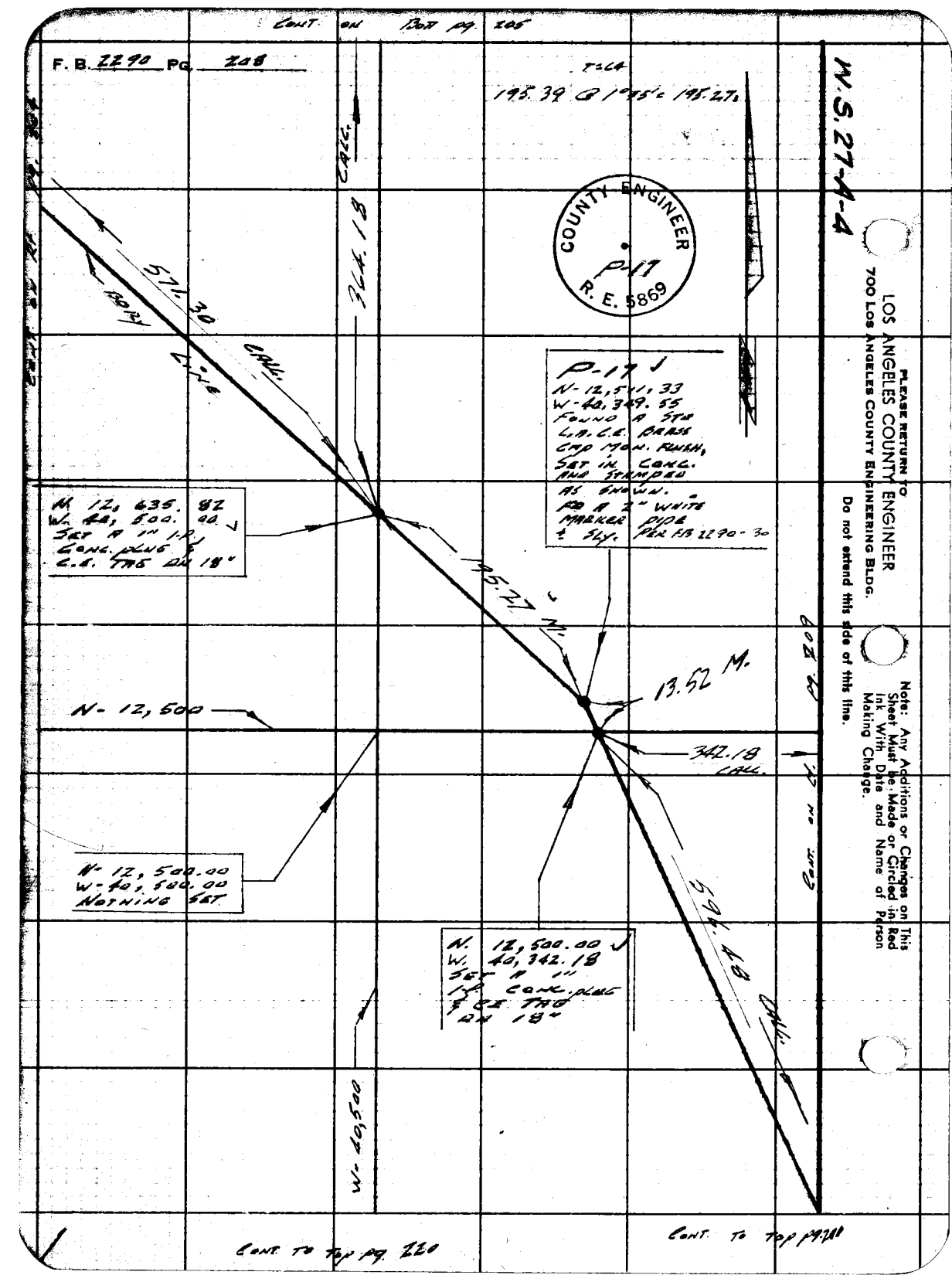
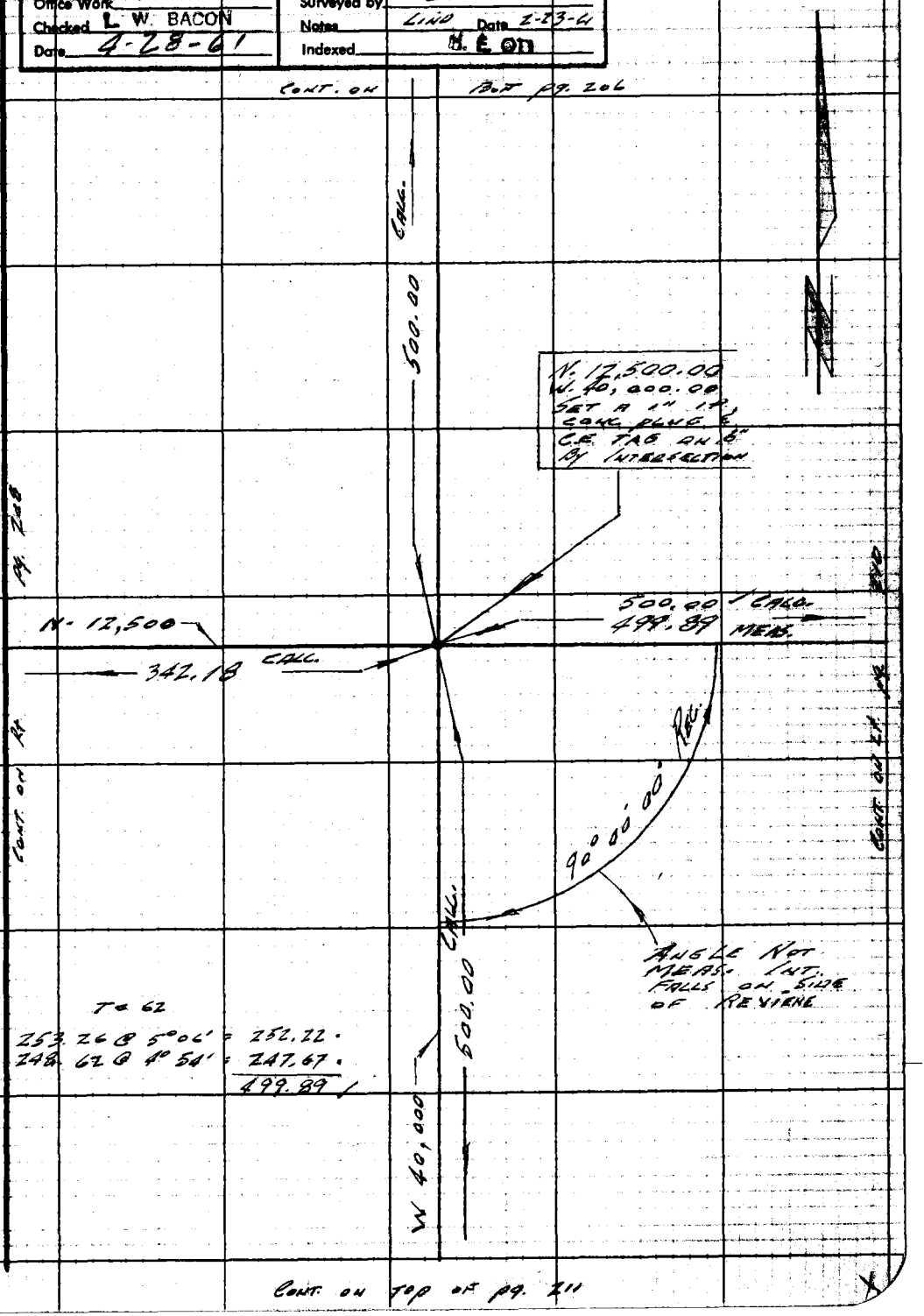
76F309S S&E #247 11-58


CONT. ON BOTT PG. 205
F. B. 2290 PG. 208
T=64
195.39 @ 1°45' = 195.27
W.S. 27-A-4
COUNTY ENGINEER
P-17
R. E. 5869
CALC.
364.18
571.30
BDRY LINE
CALC.
P-17
N-12,511.33
W-40,349.55
FOUND A STD
L.A.C.E. BRASS
CAP MON. FLUSH,
SET IN CONC.
AND STAMPED
AS SHOWN.
PD A 2" WHITE
MARKER PIPE
± SLY. PER F.B. 2290-30
N. 12,635.82
W. 40,500.00
SET A 1" I.P.
CONC. PLUG &
C.E. TAG ON 18"
195.27 M.
13.52 M.
N-12,500
342.18
CALC.
N-12,500.00
W-40,500.00
NOTHING SET
N. 12,500.00
W. 40,342.18
SET A 1"
I.P. CONC. PLUG
& C.E. TAG
ON 18"
596.48
CALC.
W-40,500
CONT. ON PG. 209
CONT. TO TOP PG. 220
CONT. TO TOP PG. 211
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055-06 Tape 161 Std 84 °F
Office Work	Surveyed by Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. on

F. B. 2290 Pg. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

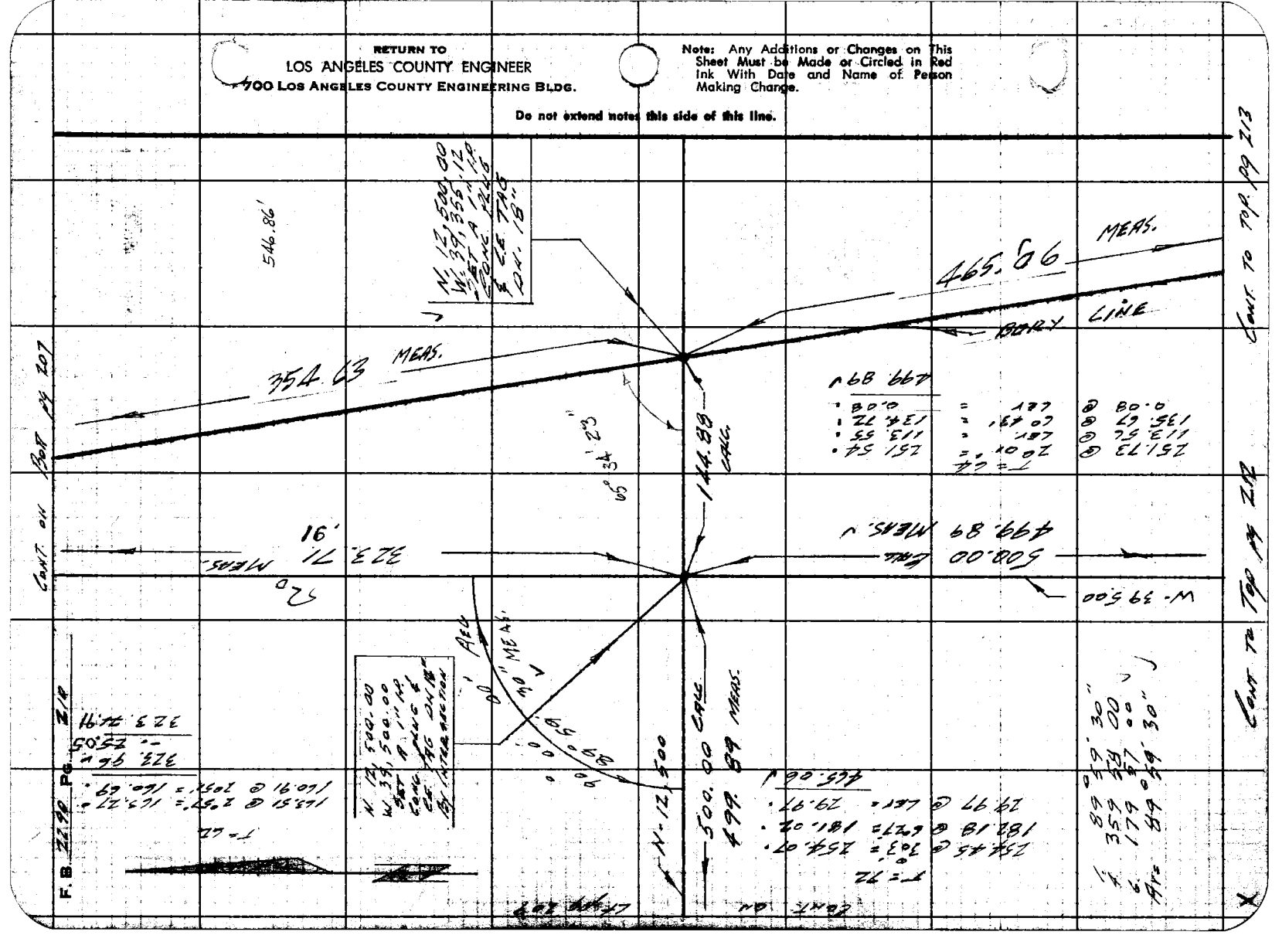
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

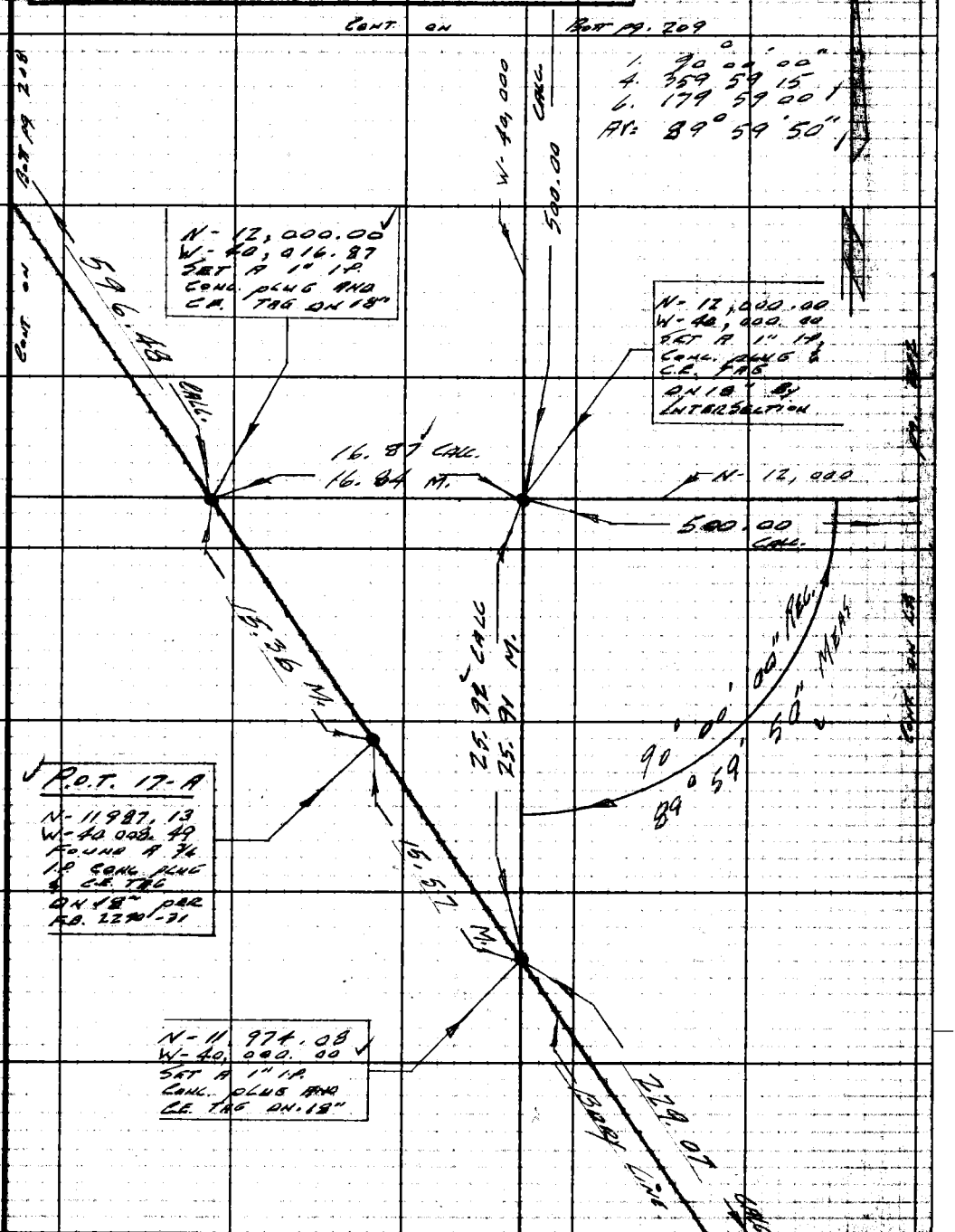
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0056.04 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked E. W. BACON	Notes Lind Date 2-21-61
Date 4-28-61	Indexed H. E. Ott

F. B. 2280 Pg. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673095 CE #247—3-57

CONT. ON BOTT. PG 210

F. B. 2290 PG. 212

RETURN TO:
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

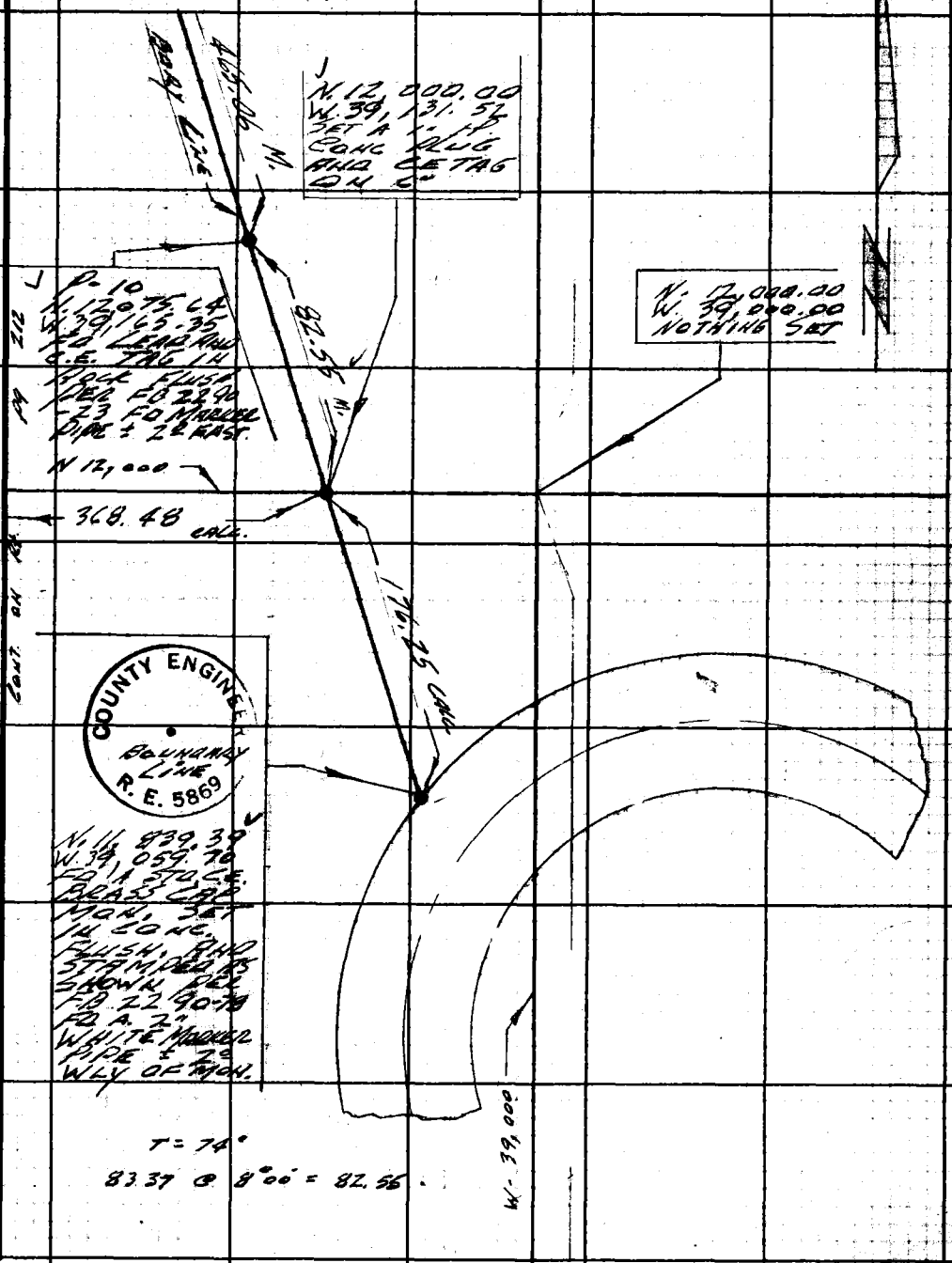
CONT. ON TOP PG 215

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 213

W.S. 27-B-4

CONT. ON BOTT. pg 210



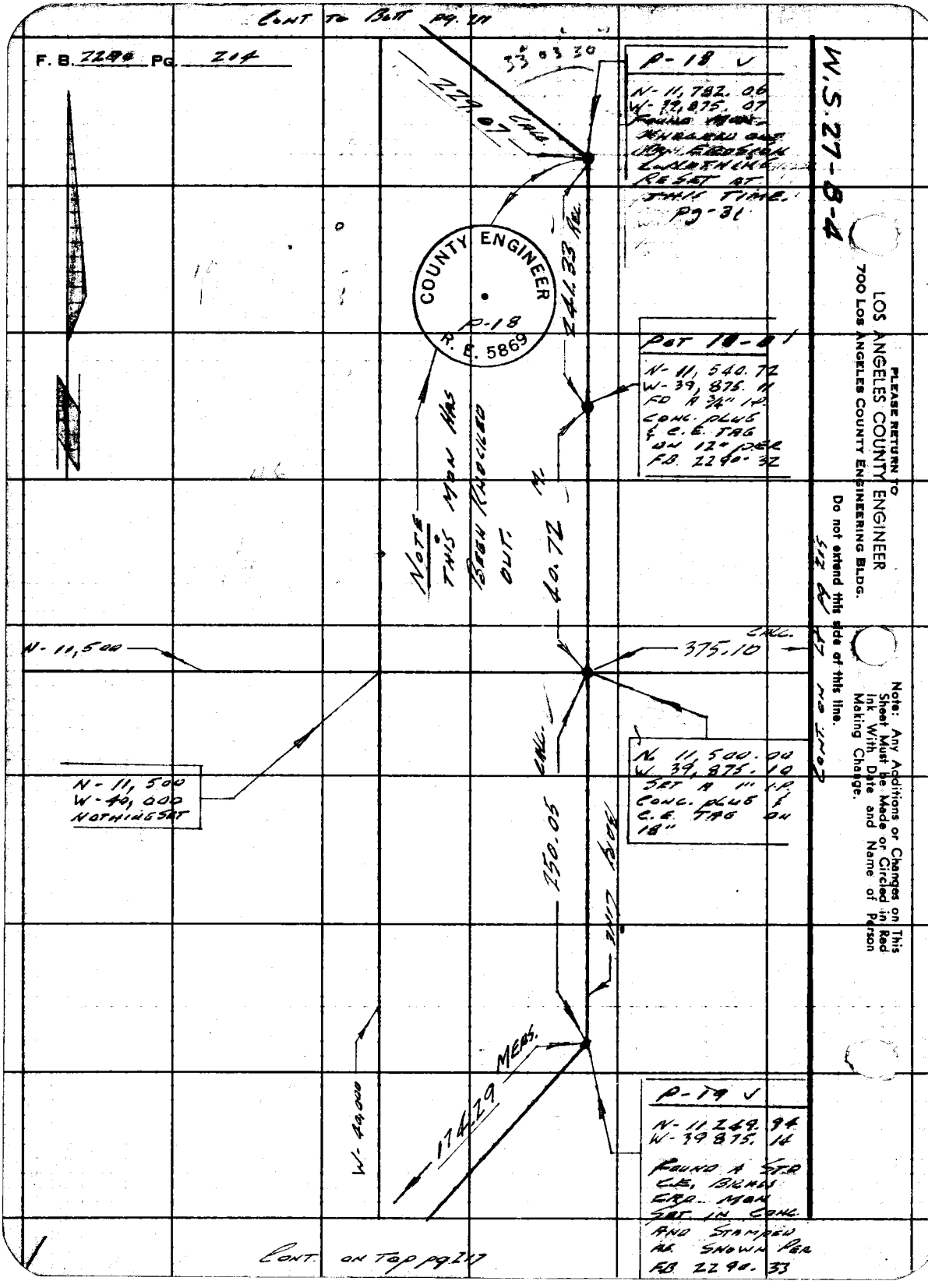
CONT. TO TOP pg 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by E.K. Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 215

CONT. ON BOTT pg 212

T = 64
294.52 @ LEV = 294.48
205.50 @ 0°30' = 205.46
499.94

500.00 CALC.
499.91 MEAS.

N- 11,500.00
W- 39,500.00
SET A 1" I.P.
CONC. PLUG &
C.E. TAG AN 18.
BY INTERSECTION

pg. 216

N- 11,500

375.10 CALC.

500.00 CALC.

CONT. ON RT.

CONT. ON LT.

90° 00' 00" REC.
90° 00' 00" MEAS.

500.00 CALC.
499.94 MEAS.

W- 39,500

1. 90 00 00
4. 360 00 00
6. 180 00 00
AV= 90° 00' 00"

CONT. ON TOP pg 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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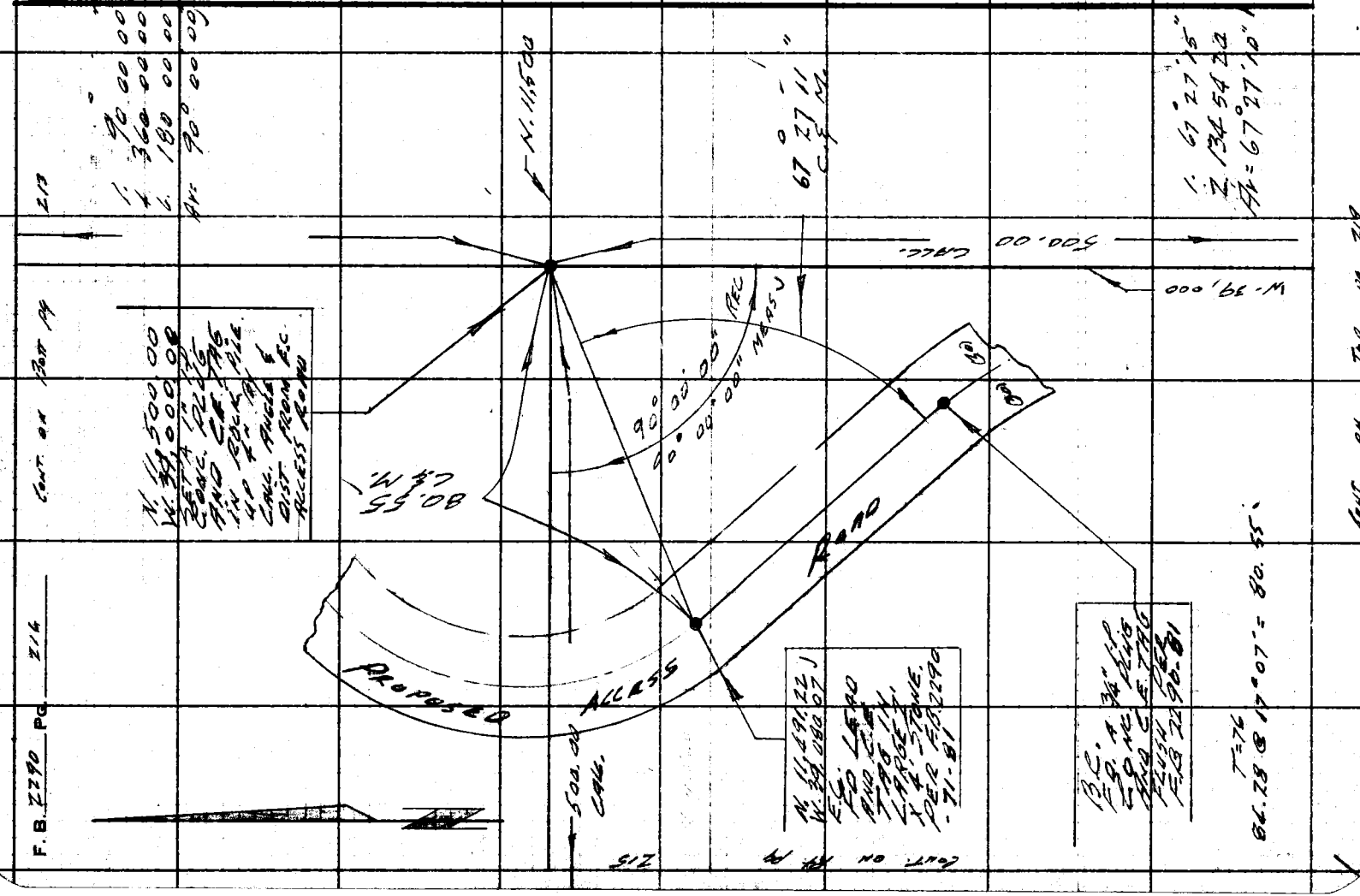
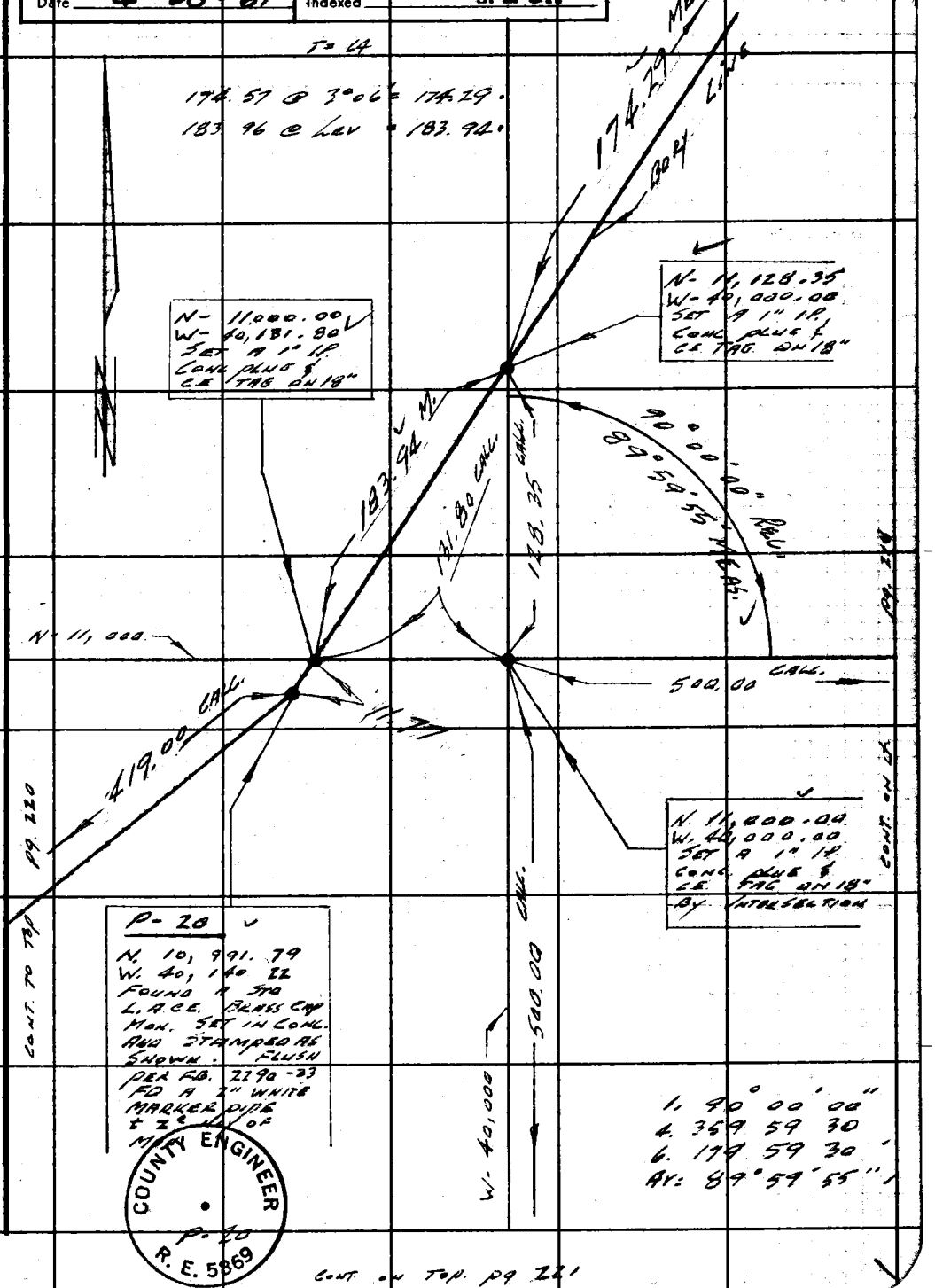
W.S.27-B-4



Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 Pg. 217
Map No.	JN 0055.06 Tape 161 Std 84 °F	
Office Work	Surveyed by C.K. Lind	Cont. to Bott pg. 214
Checked E. W. BACON	Notes Lind Date 2-21-61	
Date 4-28-61	Indexed H. E. OTT	

W.S. 27-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

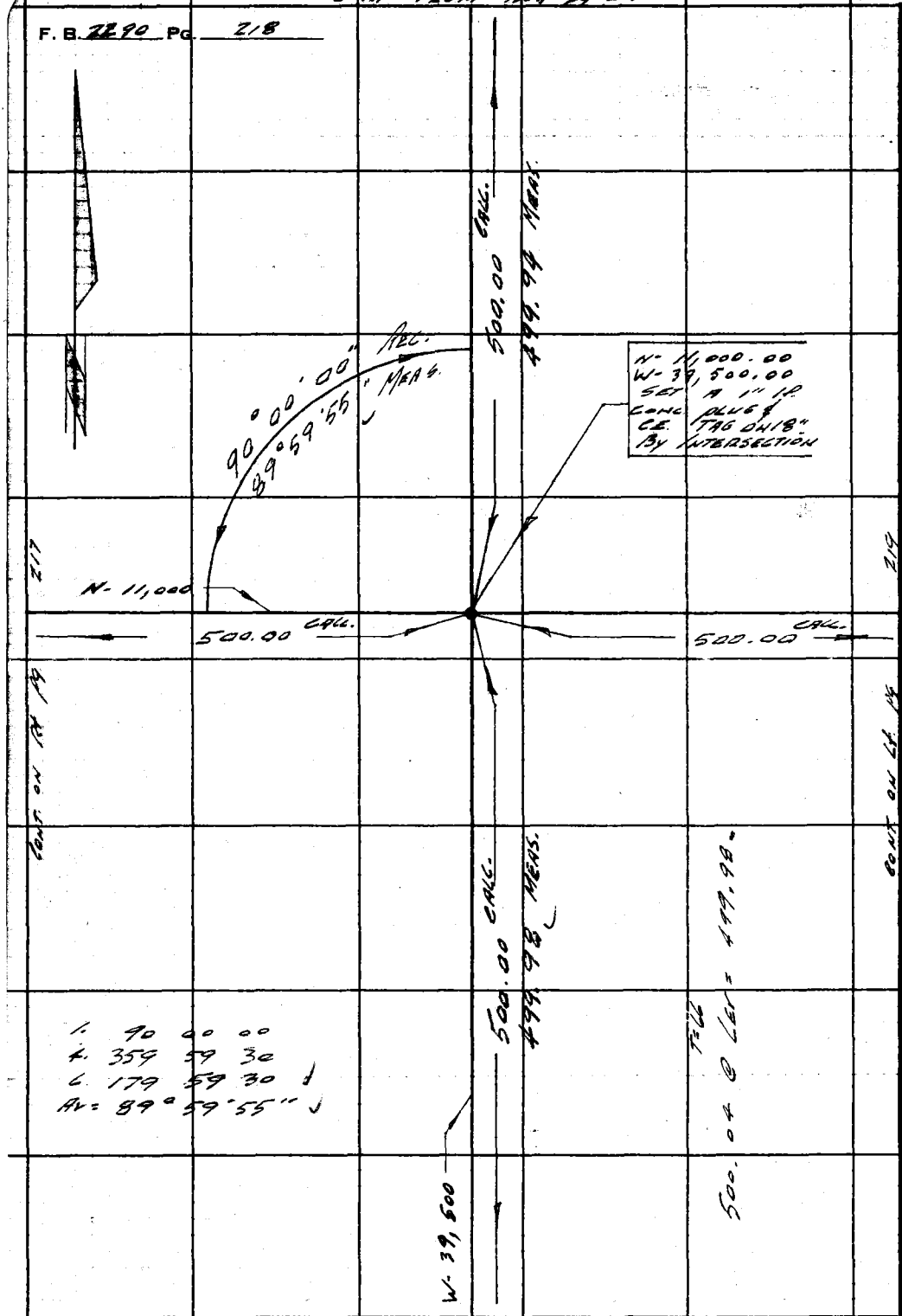
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

CONT. FROM BOTT PG 215

F. B. 2290 PG. 218

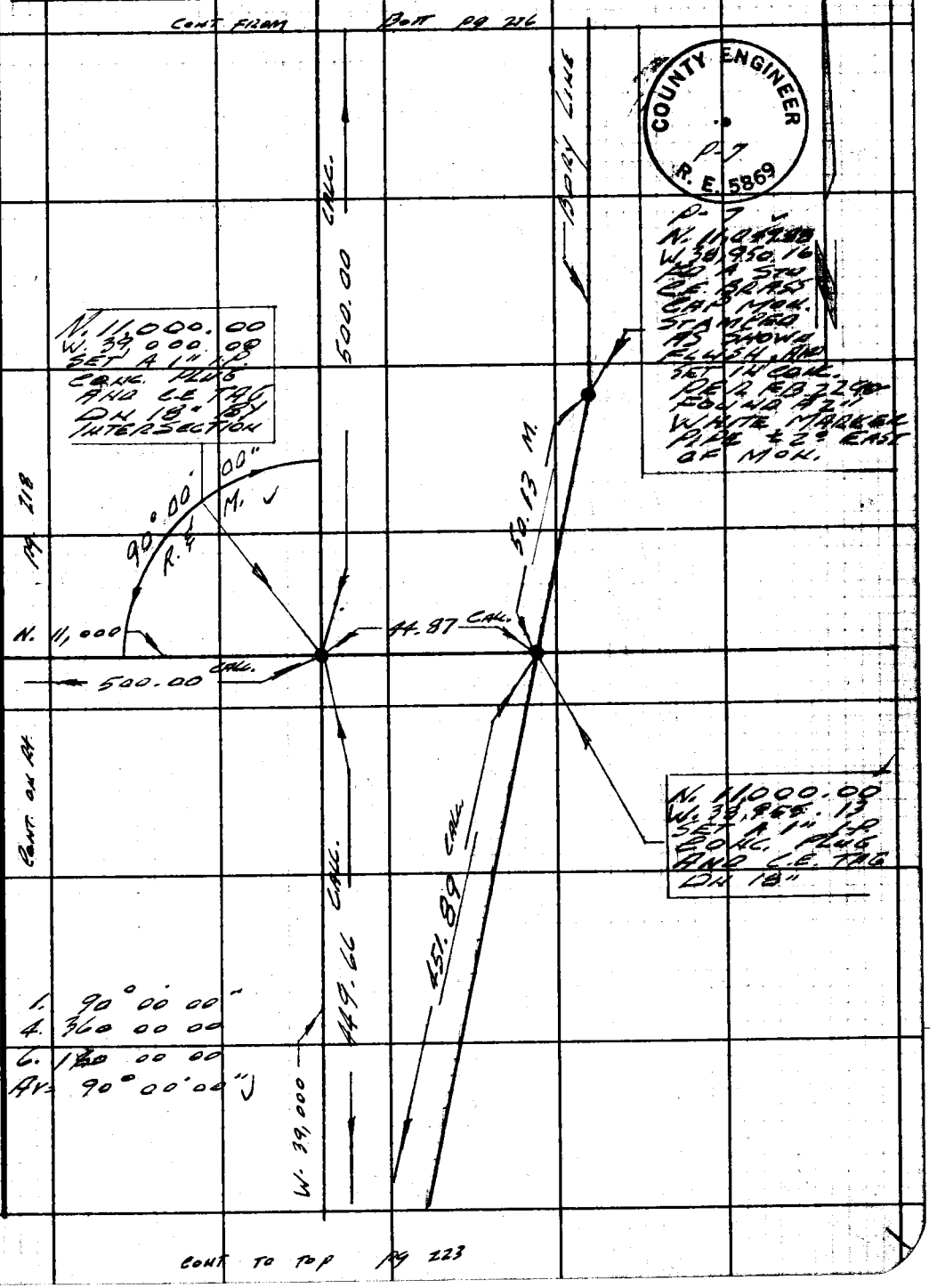


CONT. TO TOP PG. 222

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 PG. 219
Map No.	JN 0055.06 Tape 161 Std 84 °F	
Office Work	Surveyed by C.W. Lind	
Checked L. W. BACON	Notes Lind Date 2-23-61	
Date 4-28-61	Indexed H. E. Ott	

W.S. 27-8-4

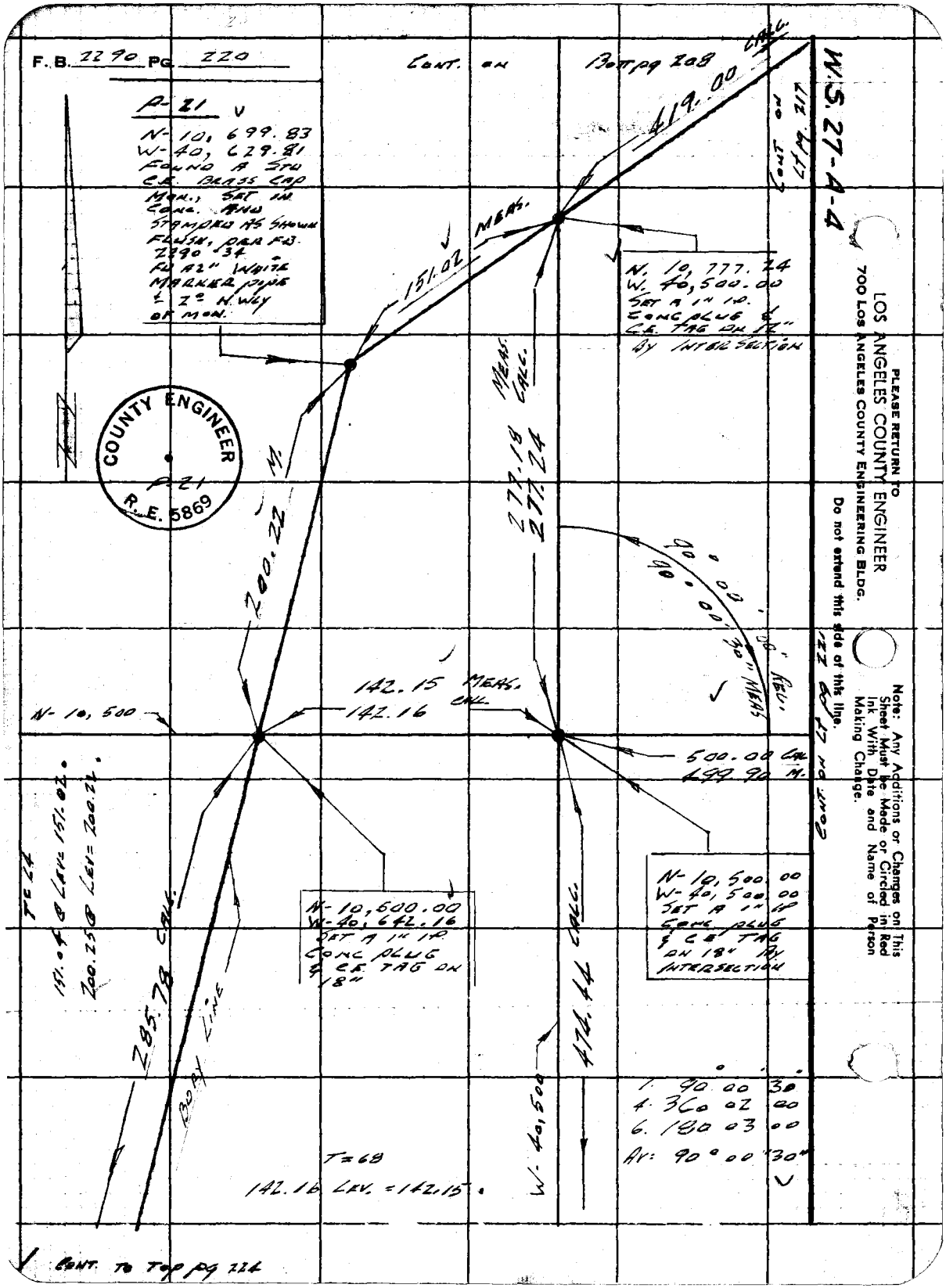


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

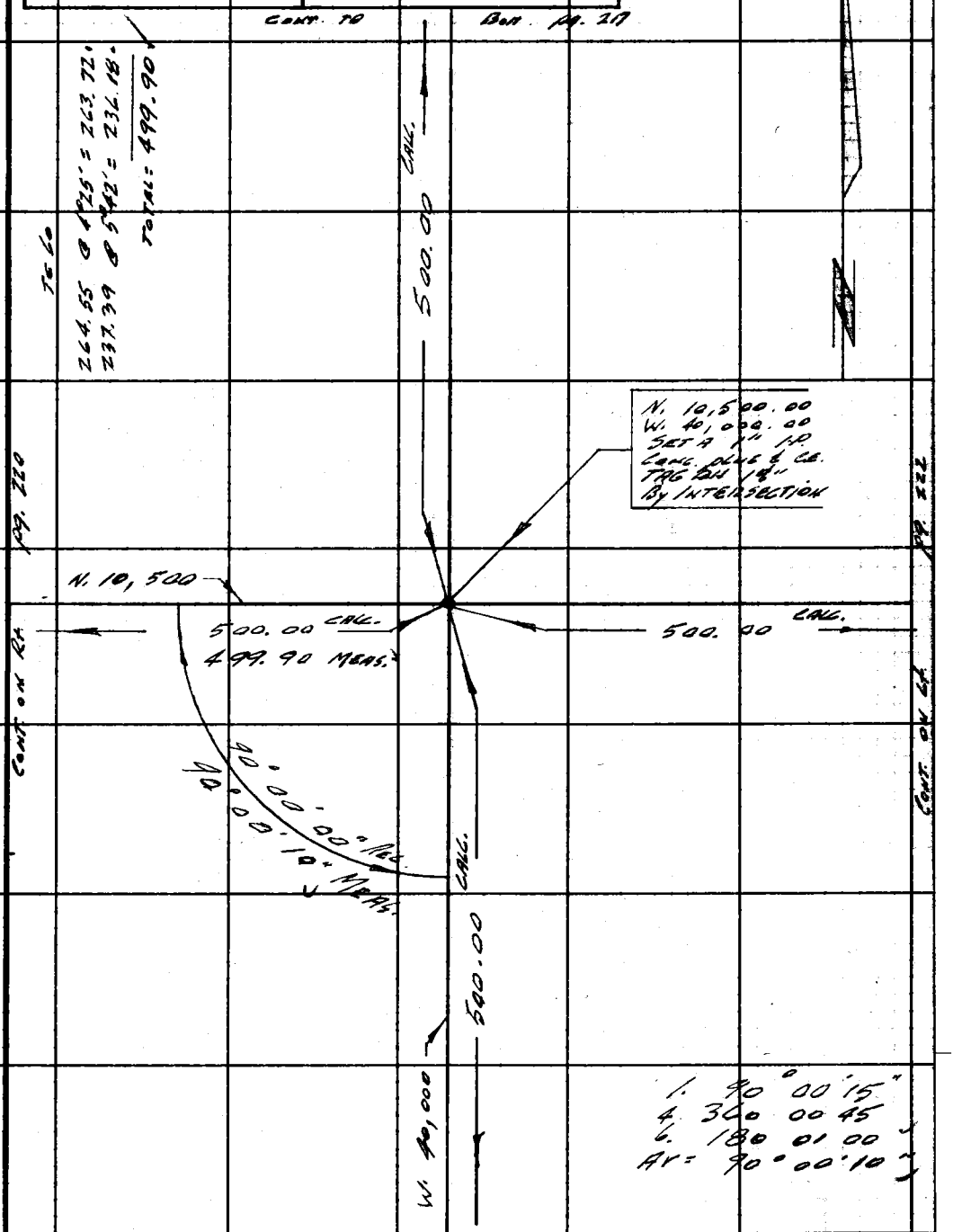
76F309S S&E #247 11-58


F.B. 2290 PG. 220
CONT. ON
BOTT PG 208
W.S. 27-A-4
P-21
N-10, 699.83
W-40, 629.81
FOUND A STD C.E. BRASS CAP MON., SET IN CONC. AND STAMPED AS SHOWN FLUSH, PER F.B. 2290 34
FD A2" WHITE MARKER PIPE ± 2° N.WLY OF MON.
419.00 CALC.
151.02 MEAS.
N. 10, 777.24
W. 40,500.00
SET A 1" I.P. CONC PLUG & C.E. TAG ON 12" BY INTERSECTION
COUNTY ENGINEER
P-21
R.E. 5869
200.22 M.
277.18 MEAS.
277.24 CALC.
90° 00' 00" REV.
90° 00' 30" MEAS
142.15 MEAS.
142.16 CALC.
N-10, 500
500.00 CAL
499.90 M.
CONT. ON LT PG 212
T=24
151.04 @ LEV= 151.02.
200.25 @ LEV= 200.22.
285.78 CALC.
BOBY LINE
N-10,500.00
W-40, 642.16
SET A 1" I.P. CONC PLUG & C.E. TAG ON 18"
474.44 CALC.
N-10,500.00
W-40,500.00
SET A 1" I.P. CONC PLUG & C.E. TAG ON 18" BY INTERSECTION
W-40,500
1. 90° 00' 30"
4. 360 02 00
6. 180 03 00
AV: 90° 00' 30"
T=68
142.16 LEV. = 142.15.
CONT. TO TOP PG 224
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lina
Checked L. W. BACON	Notes Lina Date 2-23-61
Date 4-28-61	Indexed N. E. Oil

F. B. 2290 PG. 221

CONT. TO BOA. pg. 217



CONT. ON TOP pg 225

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

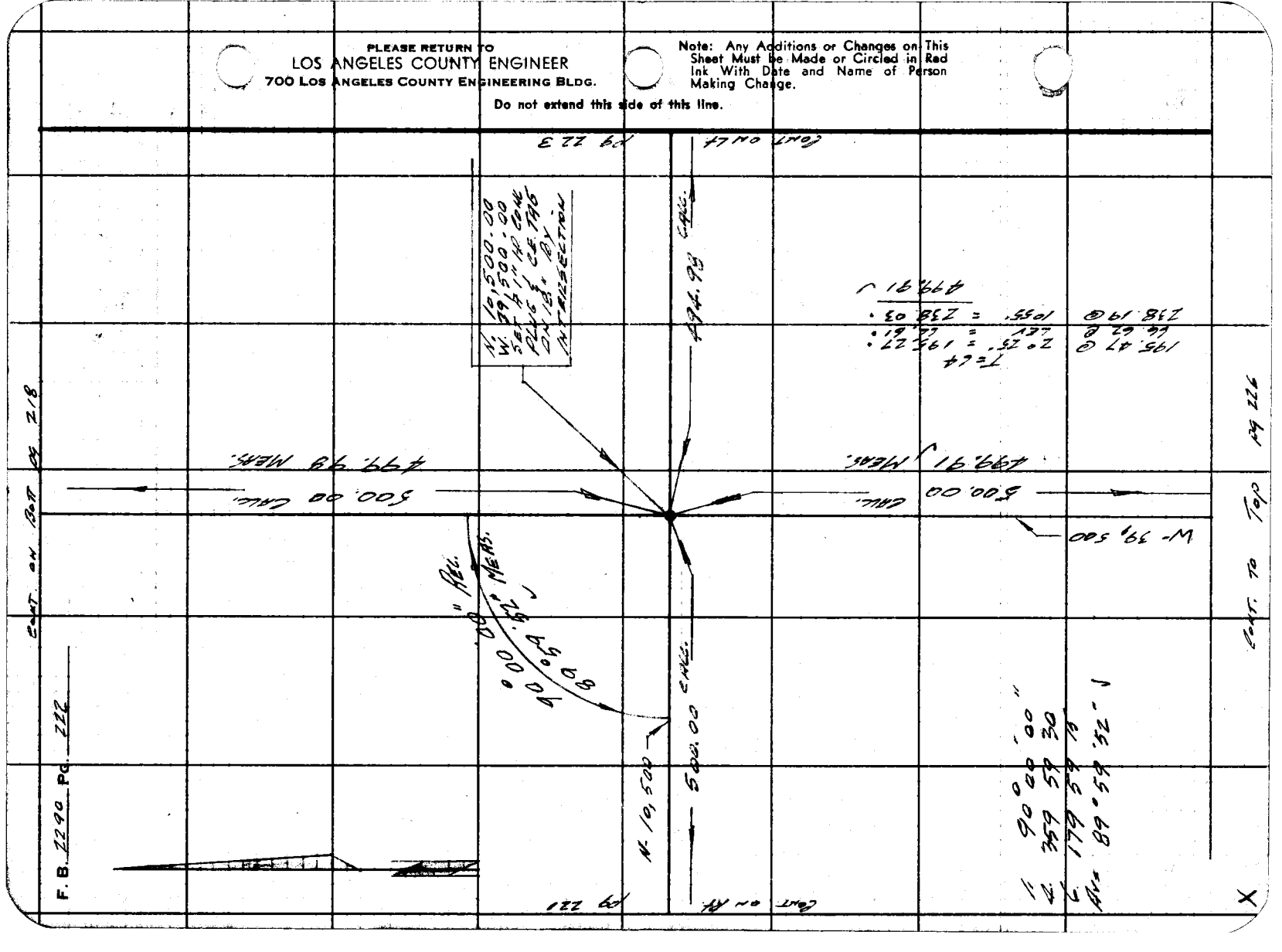
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

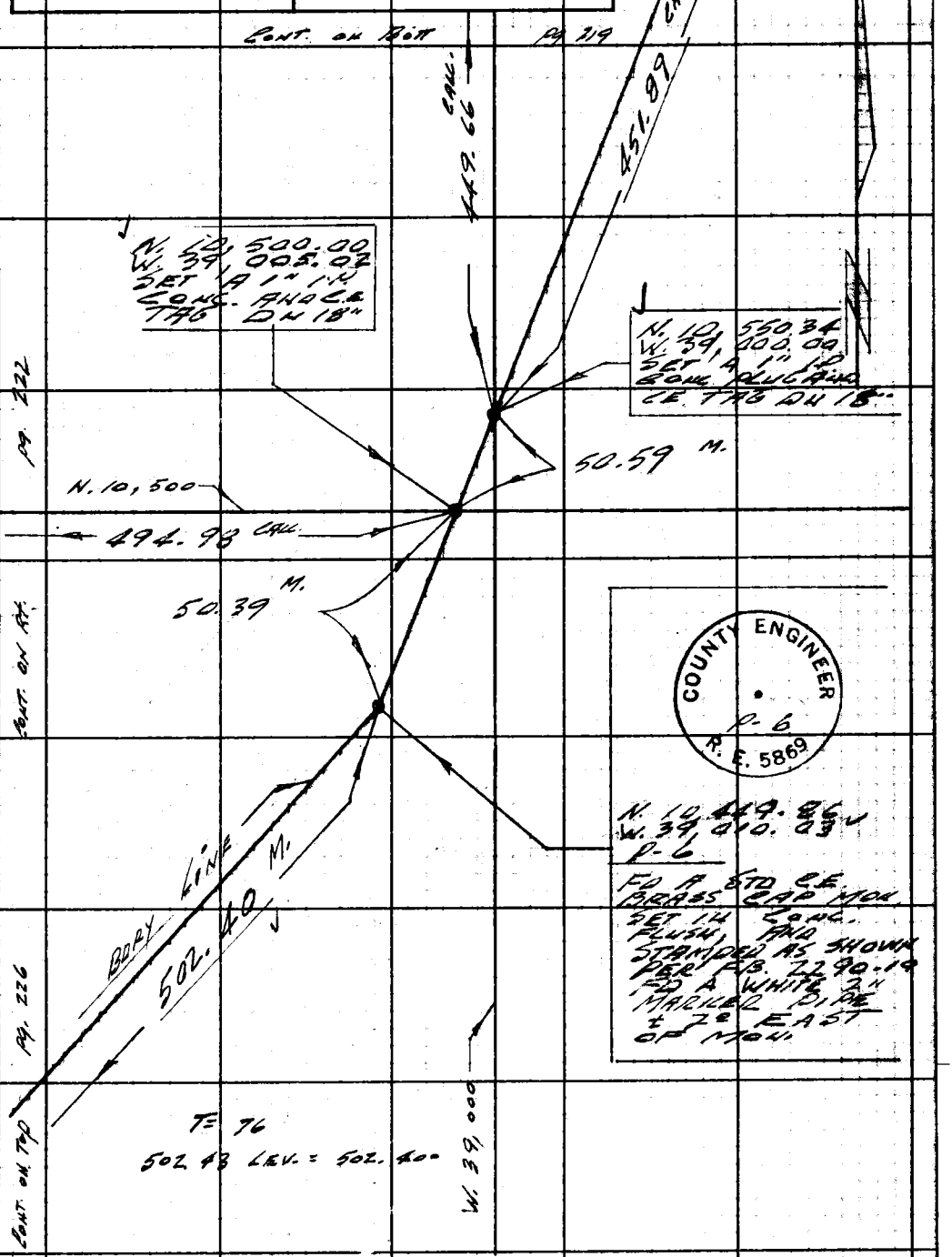
Do not extend this side of this line.



Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. Oh

F. B. 2290 PG. 223

W.S. 27-B-4

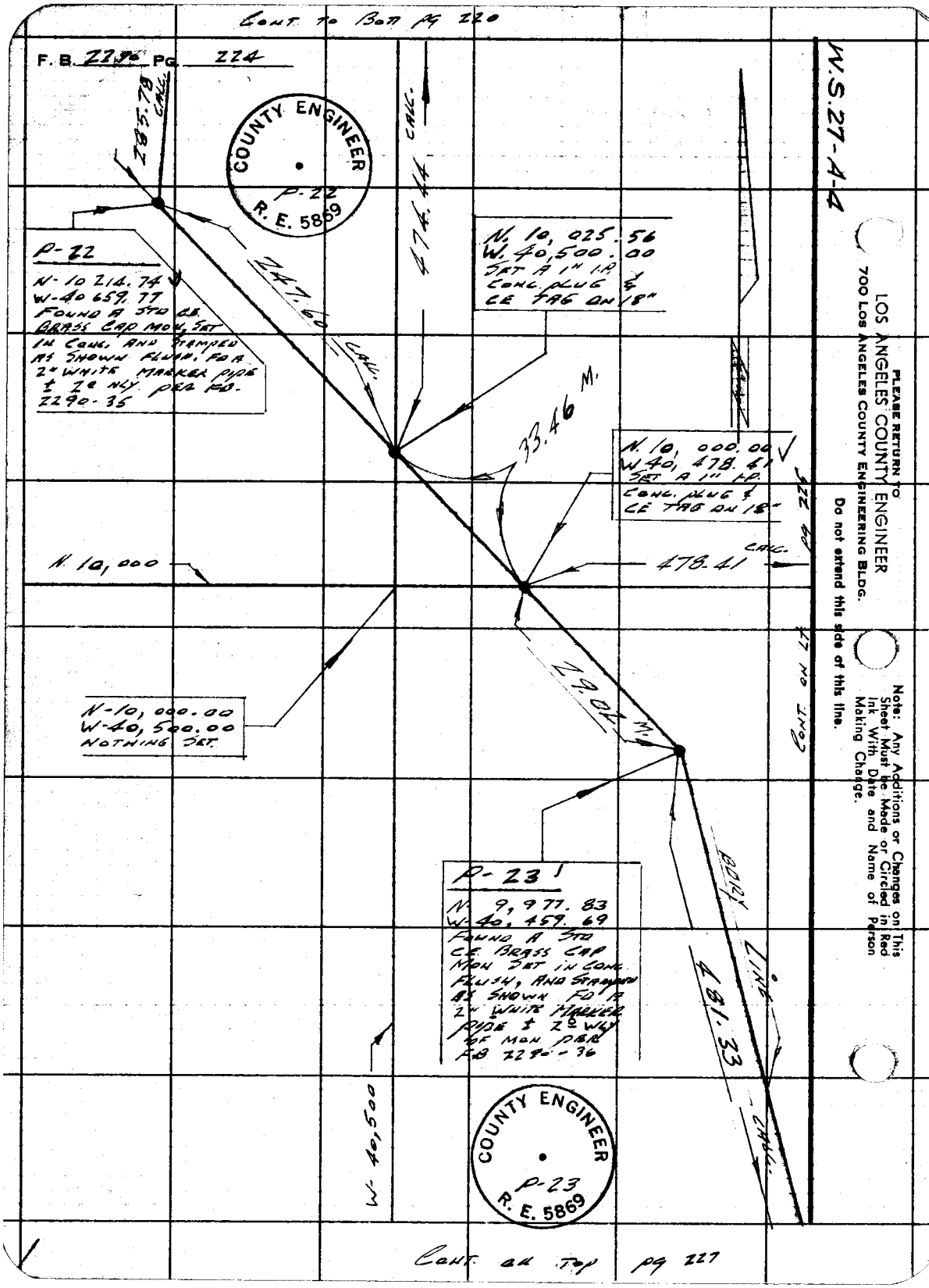


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.L. Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. G.

F. B. 2290 PG. 225

CONT. TO BUTT. pg. 221

1. 90° 00' 15"
4. 360 01 15
6. 180 02 00
AVG 90° 00' 20"

500.00 CALL.

90° 00' 00" REL.
90° 00' 20" MEAS.

N. 10,000

478.41 CALL

500.00 CALL.
499.98 MEAS.

N. 10,000.00
W. 40,000.00
SET A 1" I.P.
CONC. PLUG
& C.E. TAG ON
18" BY INTERSECTION

CONT. ON RT. pg 224

CONT. ON LT. pg 226

T=64
269.89 @ 10° 11' = 265.60
235.96 @ 6° 35' = 234.38
499.98 V

500.00 CALL.

W. 40,000

CONT. ON TOP pg. 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

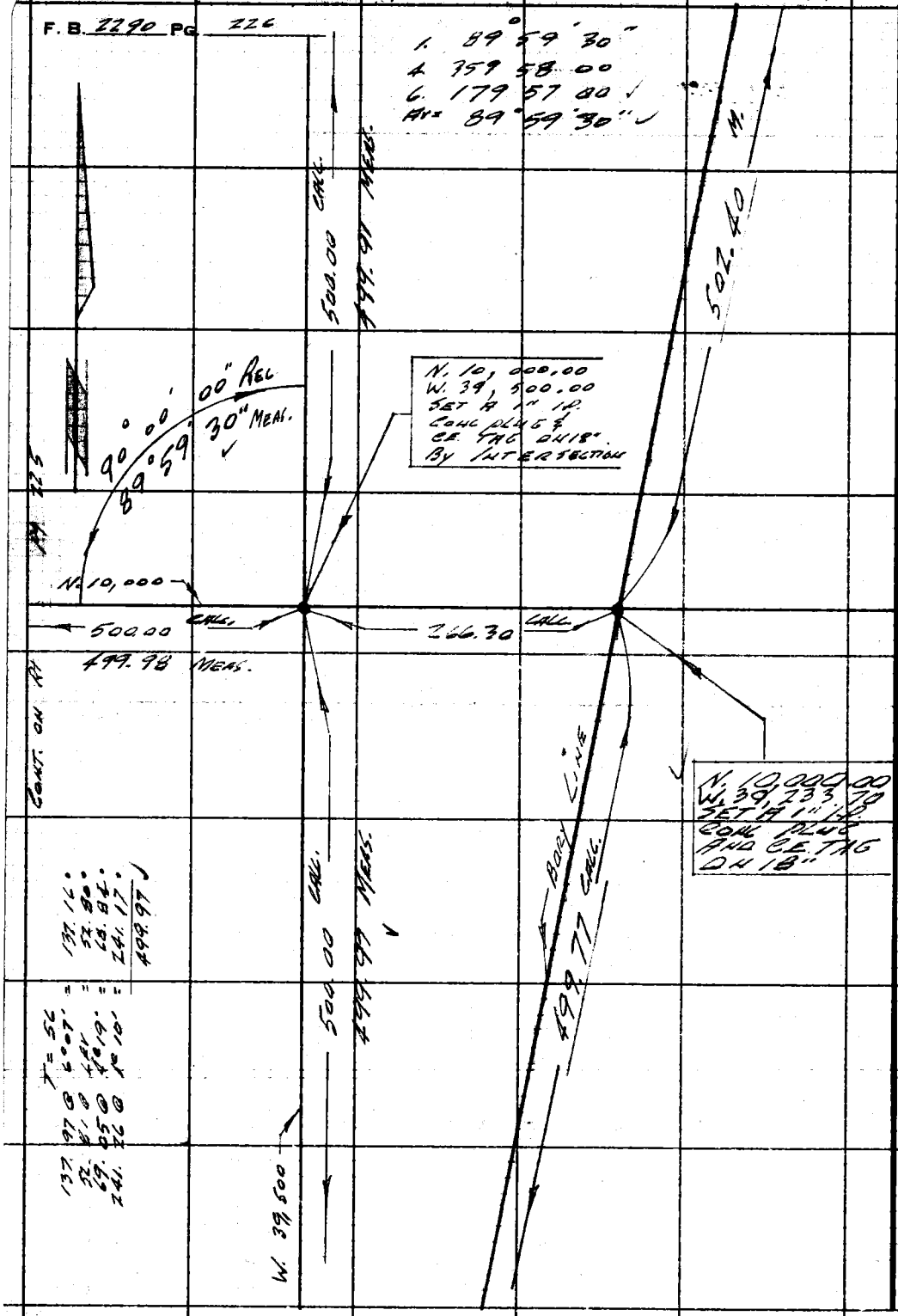
76F309S S&E #247 11-58

CONT. TO BOTT pg 222

CONT. TO BOTT pg 223

F. B. 2290 PG. 226

1. 89° 59' 30"
4. 359 58 00
6. 179 57 00 ✓
Av= 89° 59' 30" ✓



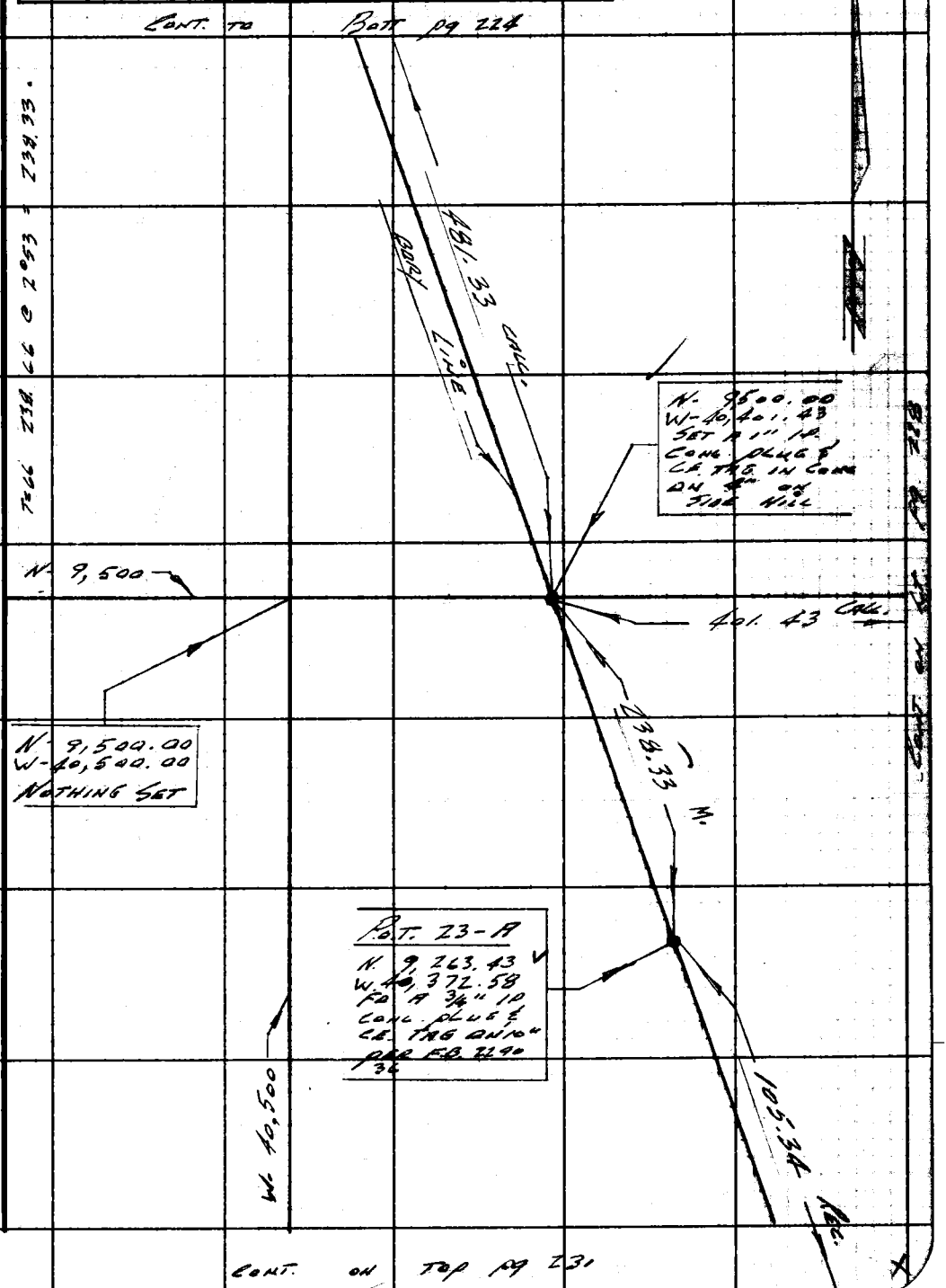
CONT. TO TOP pg 229

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C. K. Lind
Checked L. W. BACON	Notes Lind Date 2-21-61
Date 4-28-61	Indexed H. E. Ott

F. B. 2290 PG. 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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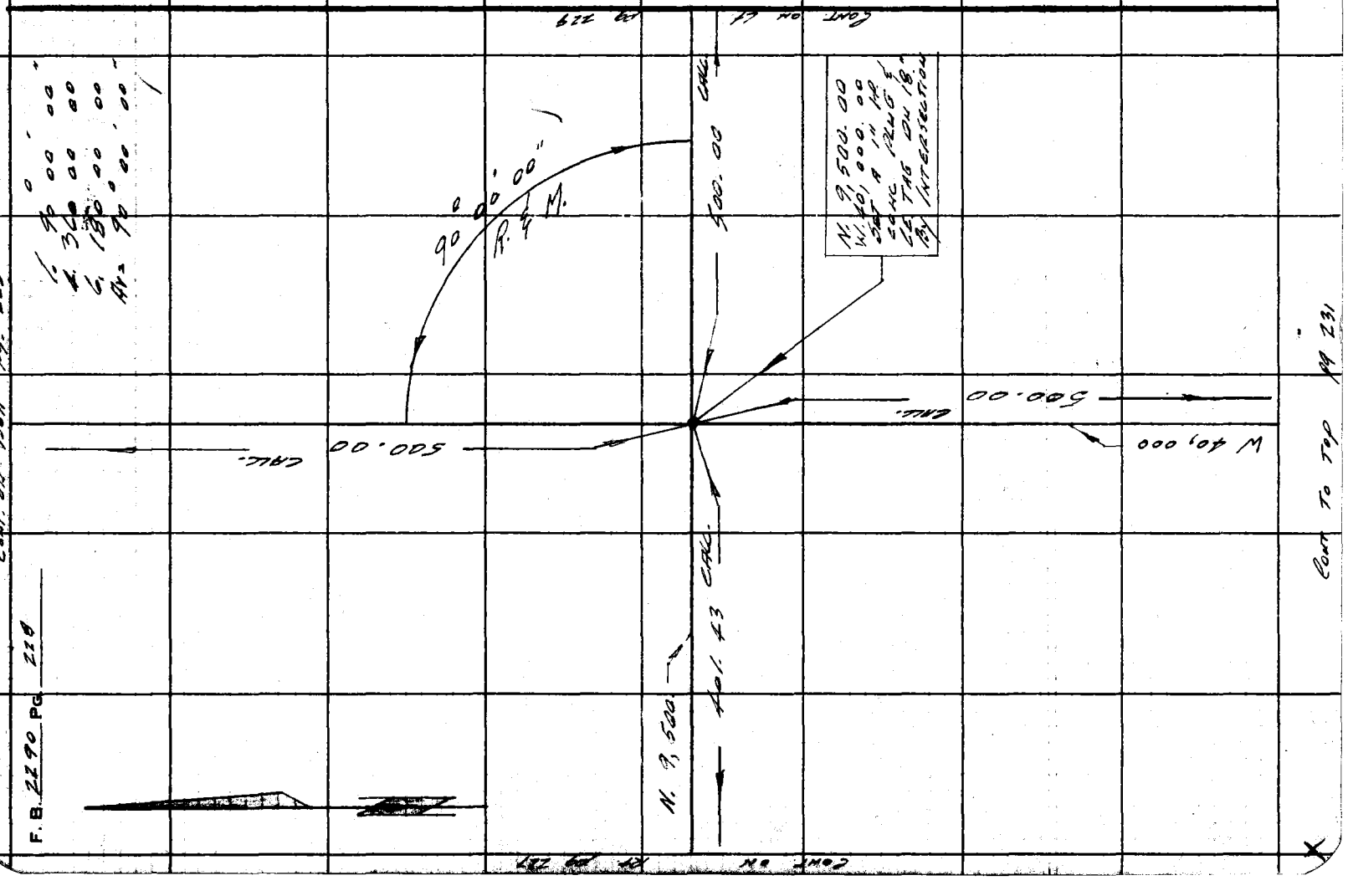
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 4-28-61

Survey of Los Verdes Golf Course
JN 0055.06 Tape 161 Std 84 °F
Surveyed by LIND
Notes LIND Date 2-23-61
Indexed H. E. Ols.

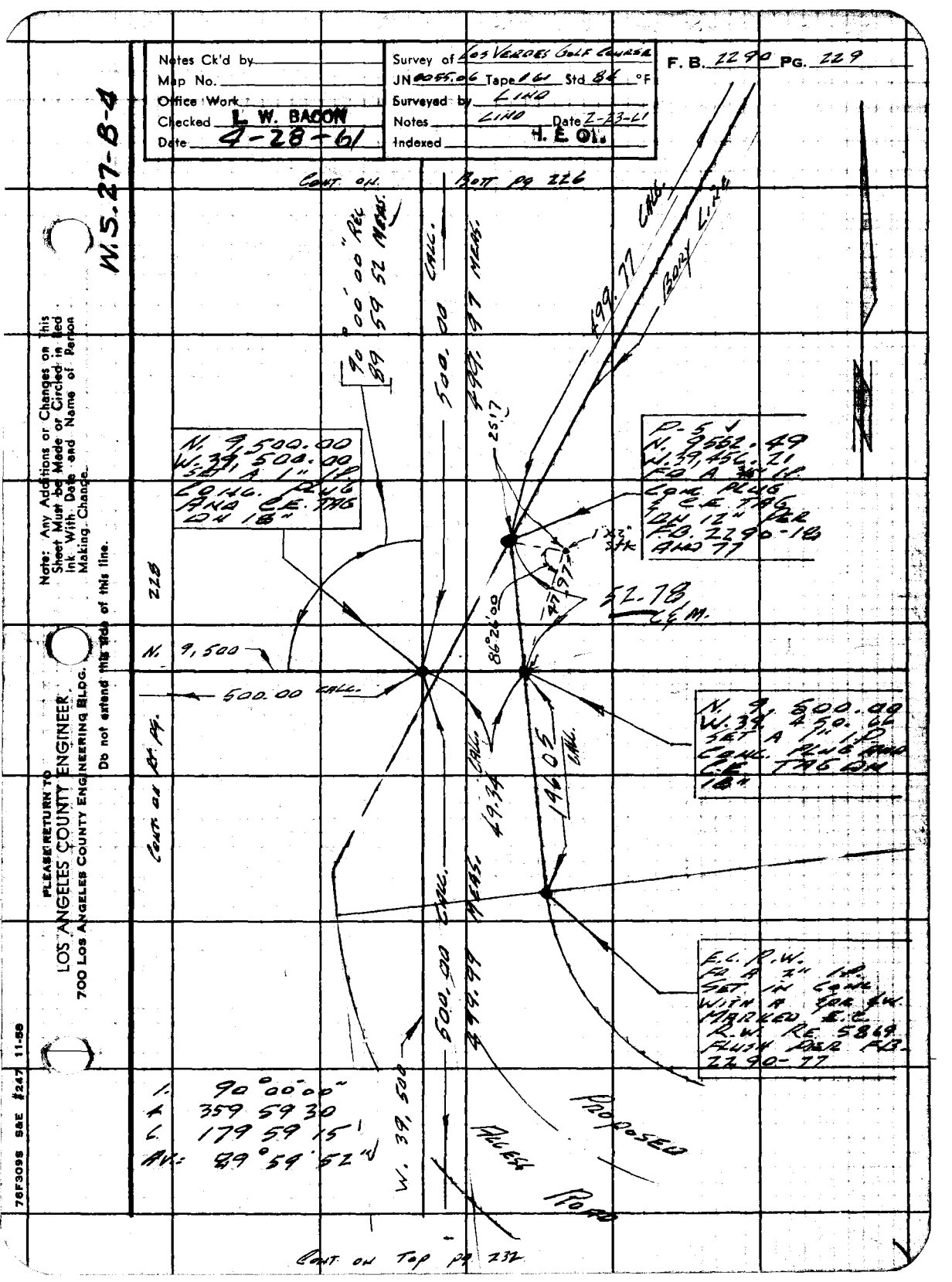
F. B. 2290 PG. 229

W.S. 27-B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



76F3098 SAE #247 11-59

F. B. 2290 PG. 230

1 101 00 30
2 202 01 00
AV= 101° 00' 30"

T = 58
51.77 @ 11° 28' = 50.73

W. 38,000

STA. P-1
BC. R/W
FD A 1" I.P.
CONC. PLUG &
CE. TAG ON 18"
PER F.B. 2290
- 254

N 9543.28
E 37973.32

50 50

HAWTHORNE BLVD.

C. & M.
50.73

N. 9,500

101° 00' 30"
C. & M.

N. 9,500.00
W. 38,000.00
SET A 1" I.P.
CONC. PLUG &
CE. TAG ON
18" BY CALC.
ANGLE AND
DIST. FROM
STA P-1
BC. R/W OF
HAWTHORNE
BLVD.

500.00 CALC.
500.18 M.

STA P-34
E.C. R/W
FD A 1" I.P.
CONC. PLUG
AND CE. TAG
ON 18" PER
FB 2290-235

N 9361.218
E 37495.921

CONT TO TOP pg. 235

W.S. 27-B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 27-A-4

Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 Pg. 231
Map No.	JN 0055.06 Tape 161 Std 84 °F	
Office Work	Surveyed by C.K. Lind	
Checked L. W. BACON	Notes Lind Date 2-23-61	
Date 4-28-61	Indexed H. E. Ott	

CONT. TO BOTT pg 227

CONT. TO BOTT pg. 228

COUNTY ENGINEER
P-24
R. E. 5869

T = 70
180.03 @ 4°18' = 179.50

105.34 REC

CALC.

500.00

P-24 1
N. 9,158.86
W. 40,359.83
FD A STD CE. BRASS CAP MON. SET IN CONC. AND STAMPED AS SHOWN FLUSH. PER F.B. 2290-34. FD A 2" WHITE MARKER PIPE & 2" WLY OF MON.

179.50 M.

276.28 CALC.
276.10 MEAS.

500.00 CALC.
499.96 MEAS

FN - 9,000

N. 9,000.00
W. 40,276.28
SET A 1" I.P. CONC. PLUG & C.E. TAG ON 18"

N. 9,000.00
W. 40,000.00
SET A 1" I.P. CONC. PLUG & C.E. TAG ON 18" BY INTERSECTION

CALC.

386.31

BORY LINE

CALC.

500.00

W - 40,000

90°00'00" REC
89°59'35" MEAS

T = 62
127.19 @ 11°25' = 124.65
151.96 @ 4°36' = 151.45
276.10

1. 89°59'30"
4. 359°58'15
6. 179°57'15"
Av = 89°59'32"

CONT. ON TOP pg 238

CONT. ON RT. pg. 232

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

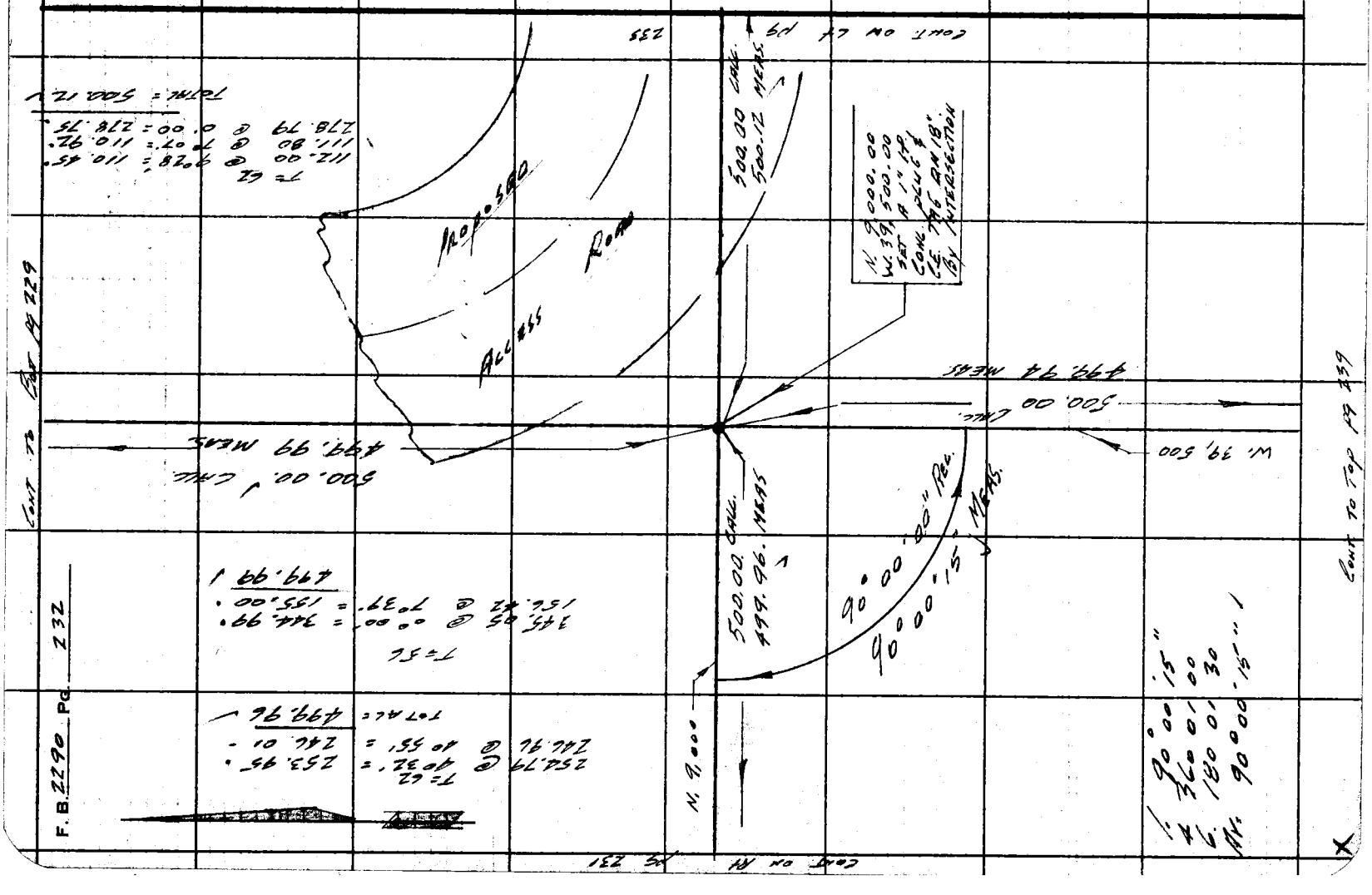
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 22190 Pg. 232

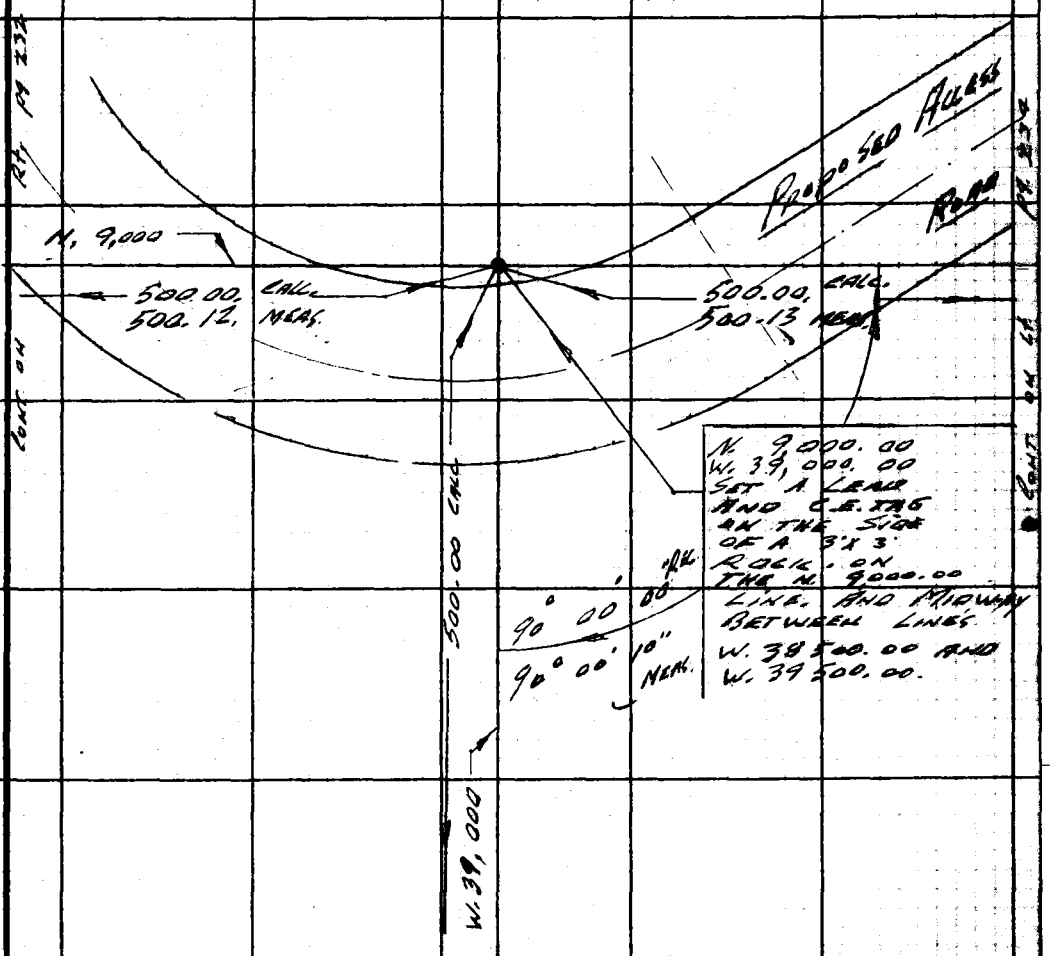
W.S. 27-8-4

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 005566 Tape 14 Std 84 °F
Office Work	Surveyed by CK. Lind
Checked L. W. BACON	Notes Lind Date 2-23-61
Date 4-28-61	Indexed H. E. OH

F. B. 2290 PG. 233

1. 90 00 15
4. 360 00 45
6. 180 01 00 ✓
Av = 90° 00' 10" ✓

TO 62
159.46 @ 3° 42' = 159.11
296.50 @ 40° 50' = 295.40
45.43 @ LEV = 45.42
0.20 @ LEV = 0.20
TOTAL = 500.13 ✓



N. 9,000.00
W. 39,000.00
SET A LEAD AND C.E. TAG ON THE SIDE OF A 3'x3' ROCK ON THE N. 9000.00 LINE AND MIDWAY BETWEEN LINES W. 38500.00 AND W. 39500.00.

CONT. ON TOP PG. 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

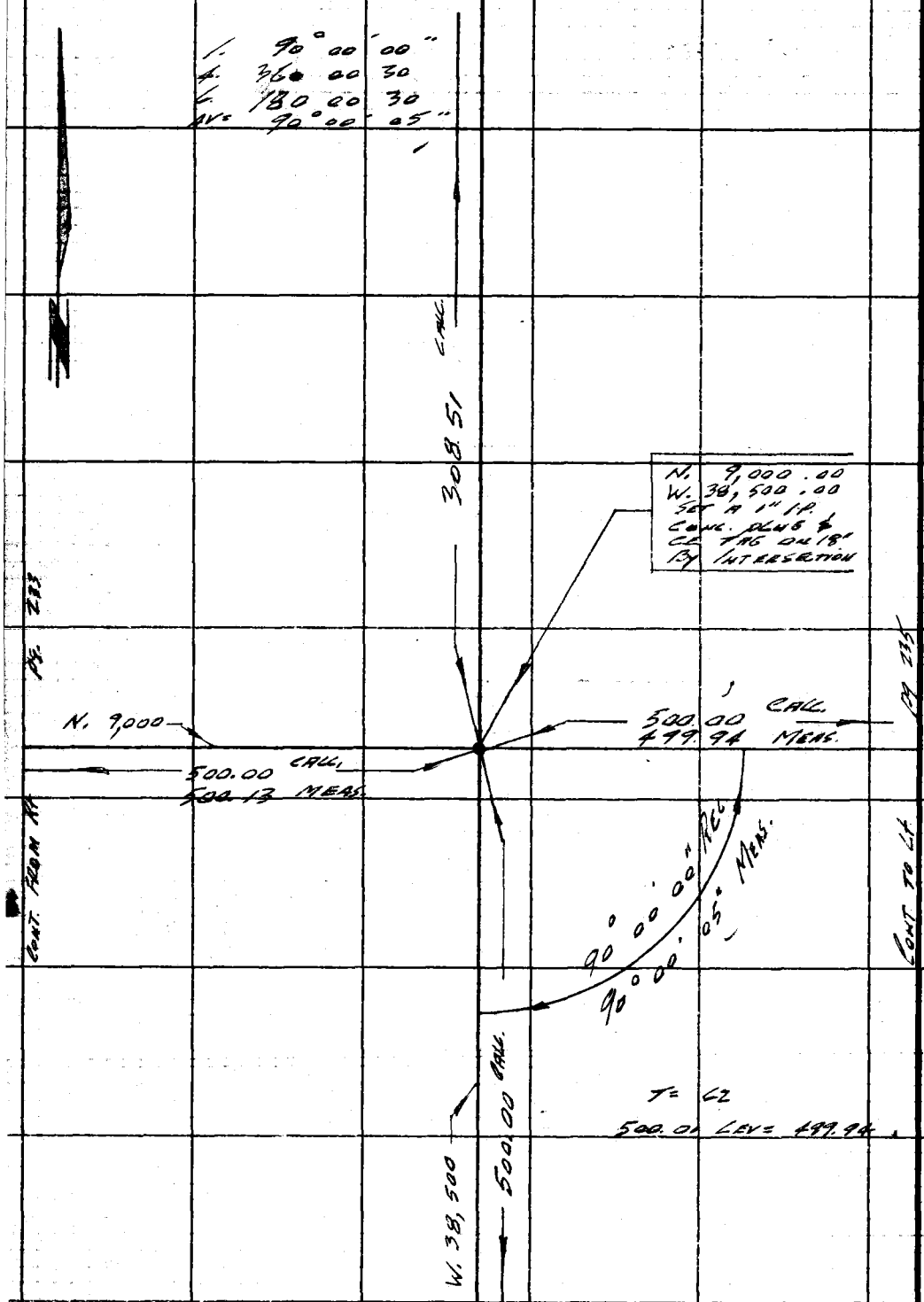
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

CONT. ON BOTT PG. 246

F. B. 2290 PG. 234

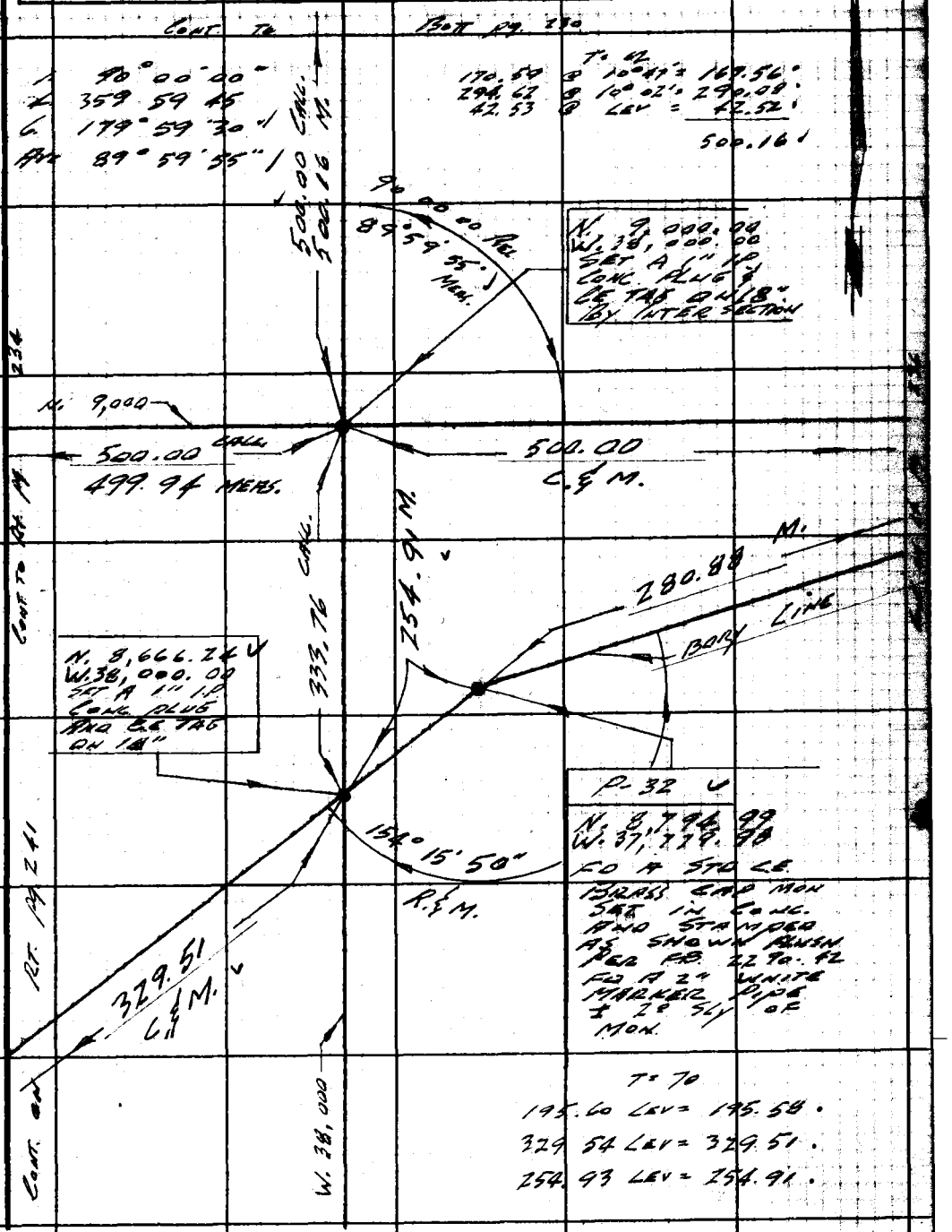


CONT ON TOP PG. 241

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 27-B-4

Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 Pg. 235
Map No.	JN 0086.04 Tape 161 Std 84 °F	
Office Work	Surveyed by G.K. Lind	
Checked L. W. BACON	Notes Lind Date 2-23-61	
Date 4-28-61	Indexed H. E. OTT	

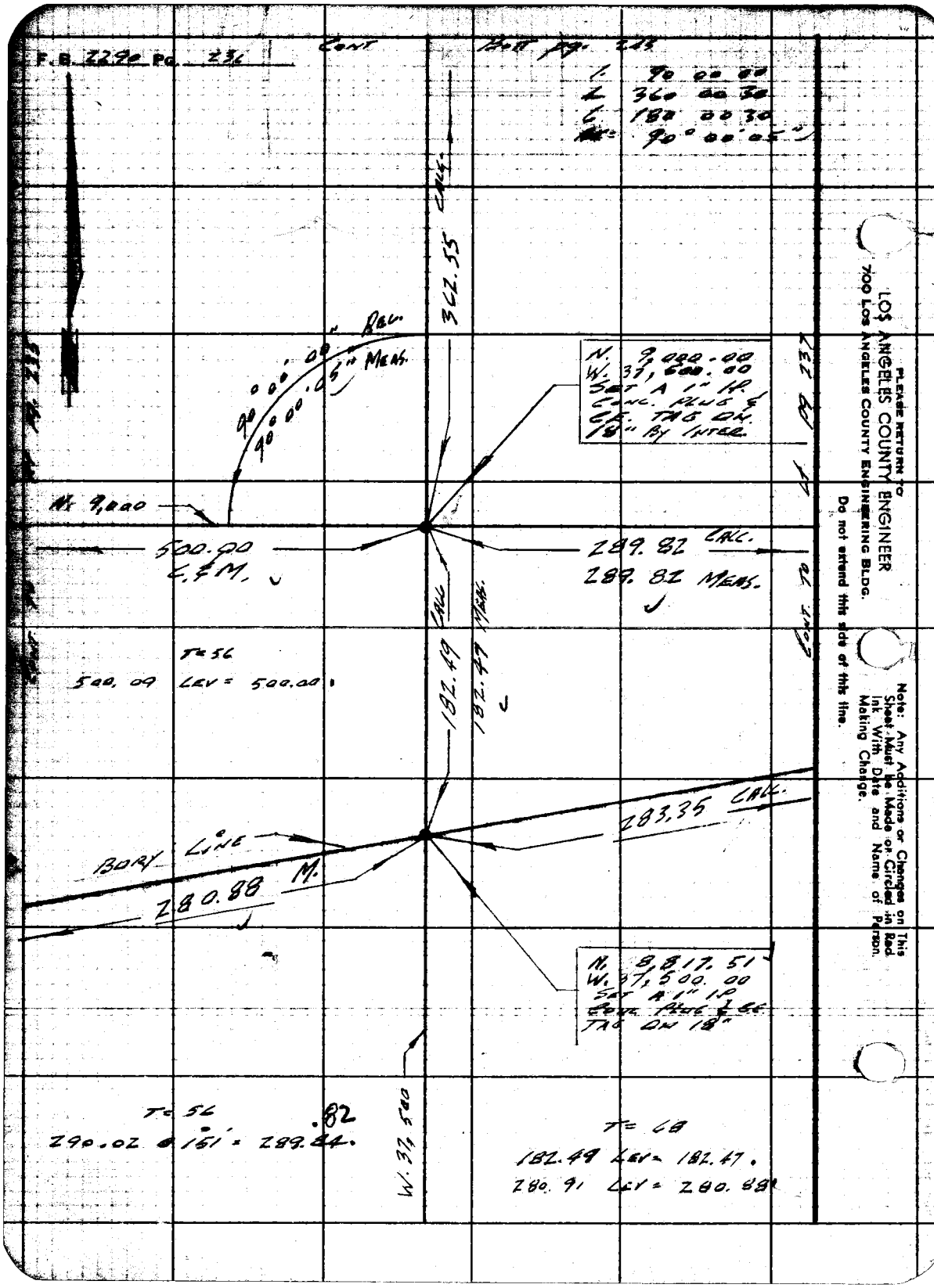


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58


F.B. 2290 PG. 236
CONT
BOTT PG. 243
1. 90 00 00
2. 360 00 30
3. 180 00 30
90° 00' 05"
362.55 CALC.
90° 00' 00" REC.
90° 00' 05" MEAS.
N. 9,000.00
W. 37,600.00
SET A 1" I.P.
CONC. PLUG &
C.F. TAG ON
18" BY INTER.
N. 9,000
500.00
C.&M.
289.82 CALC.
289.82 MEAS.
CONT. TO PG 237
T=56
500.09 LEV = 500.00
182.49 CALC.
182.47 MEAS.
283.35 CALC.
BDRY LINE
280.88 M.
N. 8,817.51
W. 37,500.00
SET A 1" I.P.
CONC. PLUG & C.F.
TAG ON 18"
T=56
290.02 @ 151' = 289.84
.82
W. 37,500
T=68
182.49 LEV = 182.47
280.91 LEV = 280.88
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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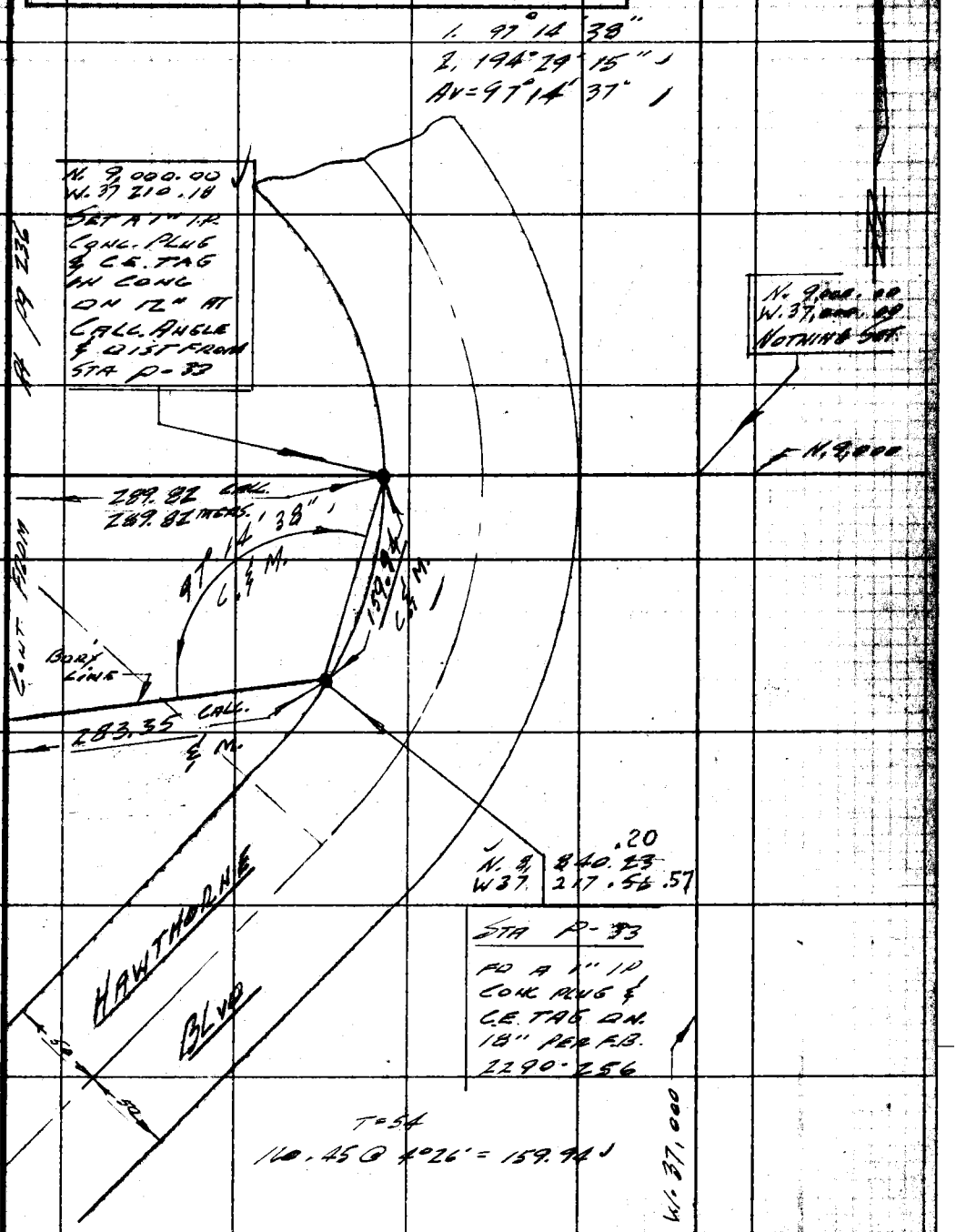
Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Linn
Checked L. W. BACON	Notes Linn Date 9-24-61
Date 4-28-61	Indexed H. E. OTI

F. B. 2290 PG. 237

W.S 27-B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

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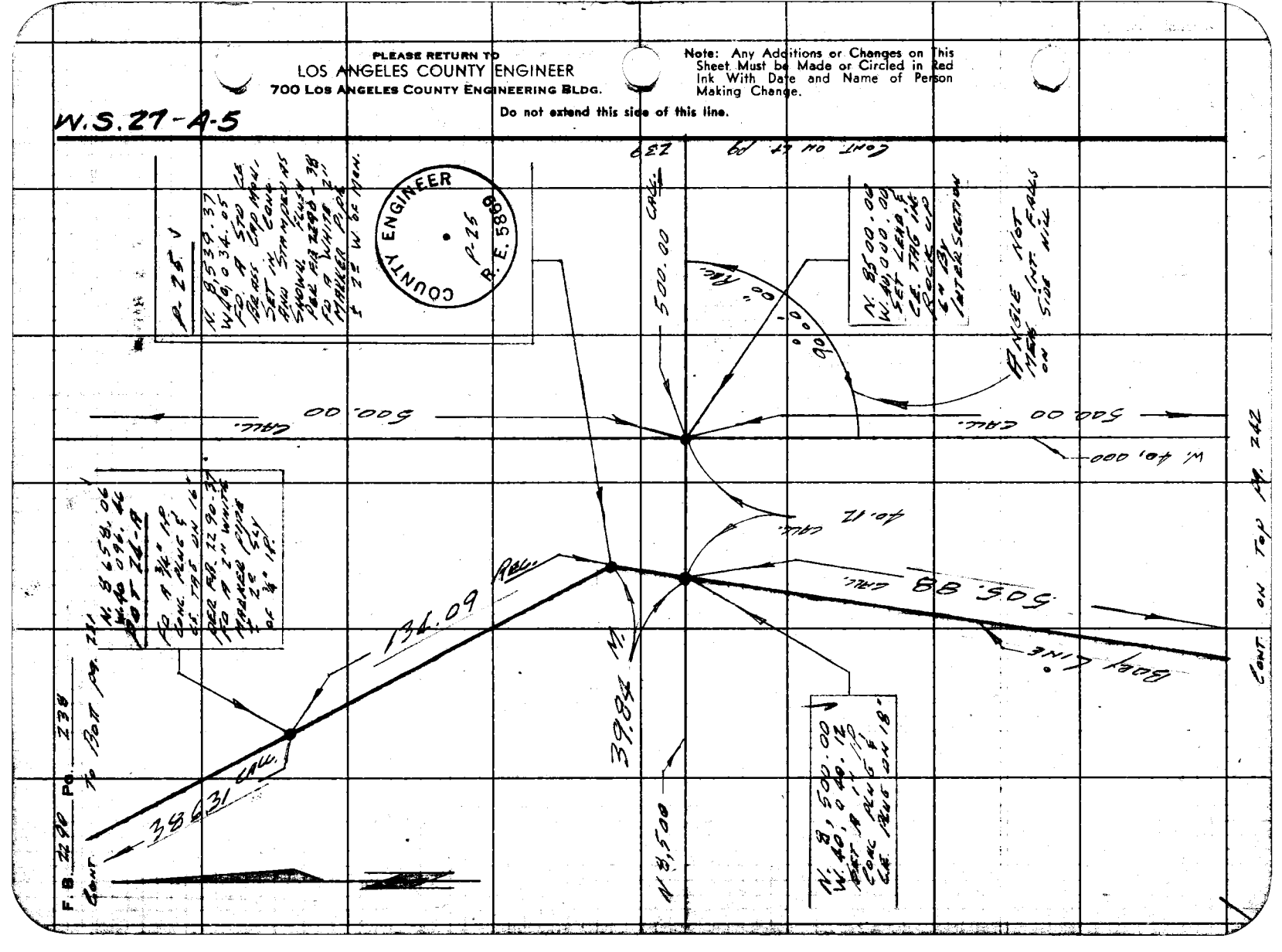
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 27-A-5



Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked L. W. Bacon	Notes Lind Date 2-24-61
Date 4-28-61	Indexed H. E. Ott

F. B. 2290 Pg. 239

Cont. to Bott. pg. 232

1. 89°59'30"
4. 359 58 15
6. 179 57 15
Av= 89°59'32"

Calc. 500.00 Meas. 499.94

T=58
267.26 @ 7°09' = 265.13
235.52 @ 4°20' = 234.81
499.94

90°08'00" Rec.
89°59'35" Meas.

pg. 238

N. 8500

500.00 Calc. 500.00 Calc.

Cont. to Rt.

N. 8500.00
W. 39,500.00
Set a 1" I.P. Conc. Plug and CE Tag on 18" by Intersection.

T=62
187.86 @ 3°40' = 187.44
165.52 @ 4°18' = 165.03
148.24 @ 5°51' = 147.45
499.92

Calc. 500.00 Meas. 499.92

W. 39,500

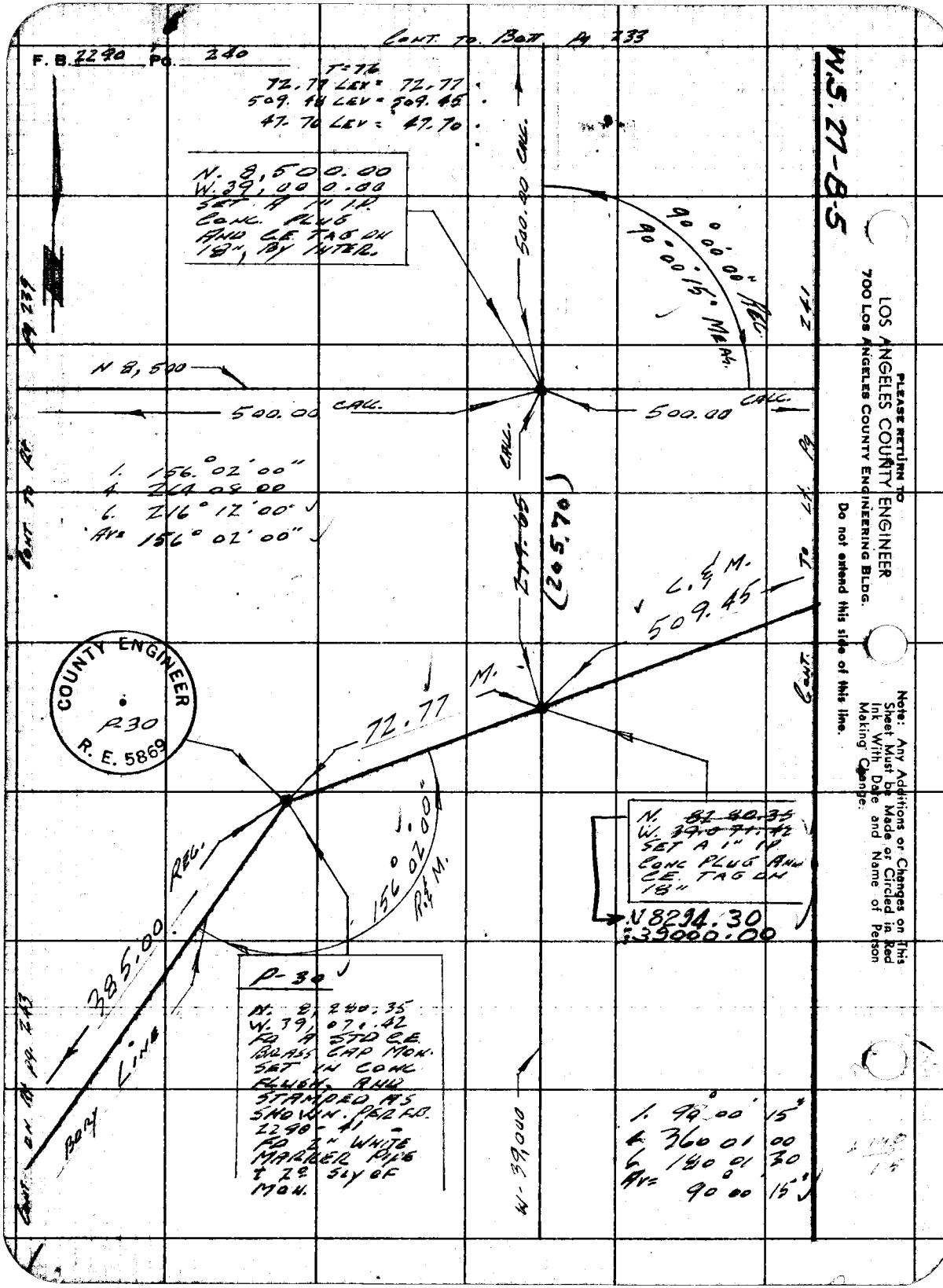
Cont. to Top pg. 243

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56



F. B. 2290 Pg. 240
CONT. TO BOTT. Pg 233
T=76
72.77 LEV = 72.77
509.48 LEV = 509.45
47.70 LEV = 47.70
N. 8,500.00
W. 39,000.00
SET A 1" I.P.
CONC. PLUG
AND C.E. TAG ON
18", BY INTER.
500.00 CALC.
90° 00' 00" REC.
90° 00' 15" MEAS.
N 8,500
500.00 CALC.
500.00 CALC.
CALC.
1. 156° 02' 00"
4. 264 08 00
6. 216° 12' 00"
AV= 156° 02' 00"
(205.70)
C. & M.
509.45
72.77 M.
COUNTY ENGINEER
P-30
R. E. 5869
N. 8294.30
W. 39000.00
SET A 1" I.P.
CONC PLUG AND
C.E. TAG ON
18"
156° 02' 00" R. & M.
385.00 REC.
BORY LINE
P-30
N. 8,280.35
W. 39,071.42
FD A STD C.E.
BRASS CAP MON.
SET IN CONC
FLUSH, AND
STAMPED AS
SHOWN. PER F.B.
2290-41
FD 2" WHITE
MARKER PIPE
& 2° SLY OF
MON.
W-39,000
1. 90° 00' 15"
4. 360 01 00
6. 180 01 30
AV= 90° 00' 15"
CONT. TO RT. Pg 239
CONT. TO LT. Pg 241
CONT. ON RT. Pg 243
W.S. 27-B-5
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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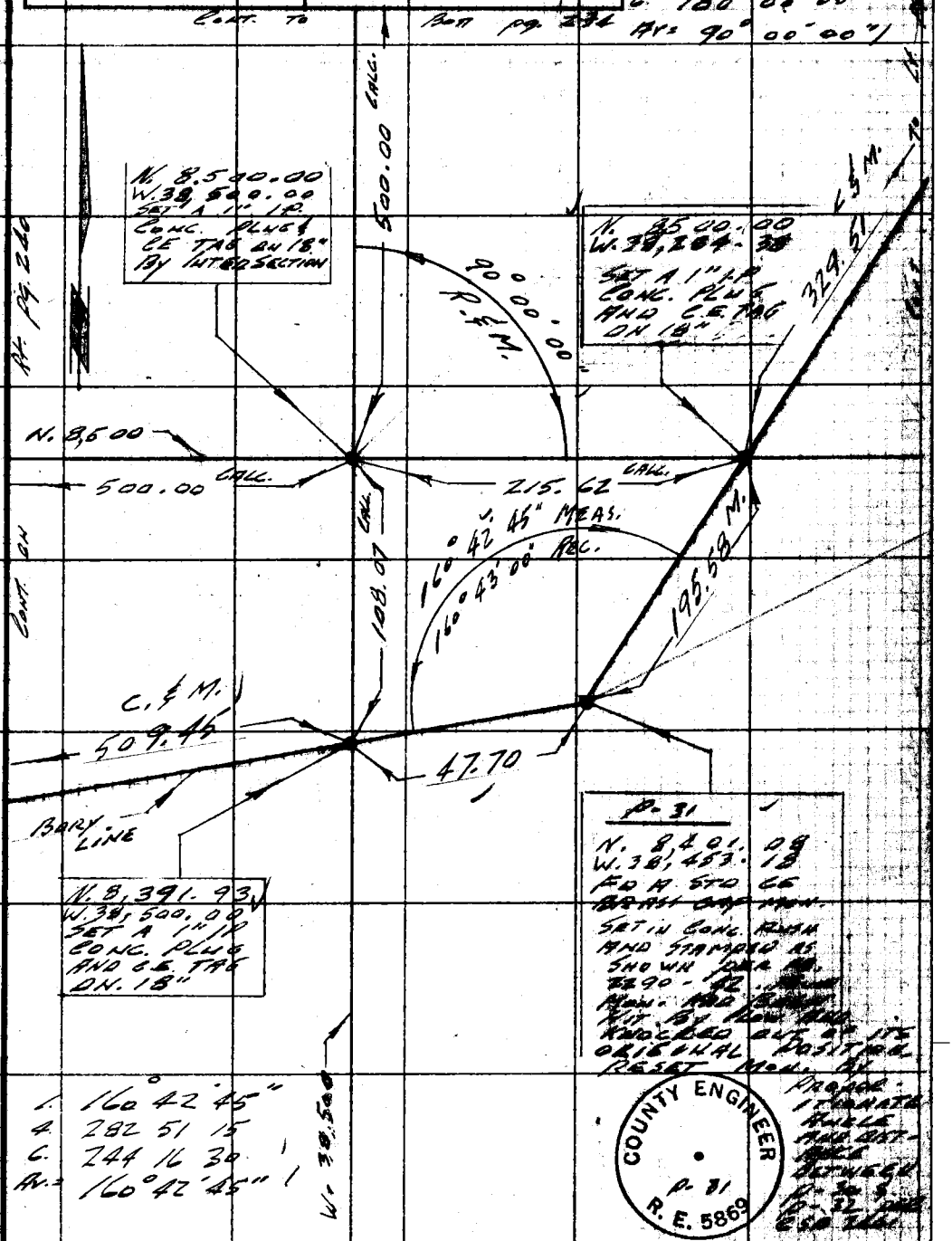
W.S. 27-B-5

Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 Pg. 241
Map No.	JN 0055.06 Tape 161 Std 84 °F	1. 90 00 00
Office Work	Surveyed by C.K. Lind	4. 360 00 00
Checked L. V. BACON	Notes Lind Date 2-24-61	6. 180 00 00
Date 4-28-61	Indexed H. E. Ott	Avs 90° 00' 00"



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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

78F309S S&E #247 1-56

Cont. From Bot pg 238

Cont. To Top pg. 244

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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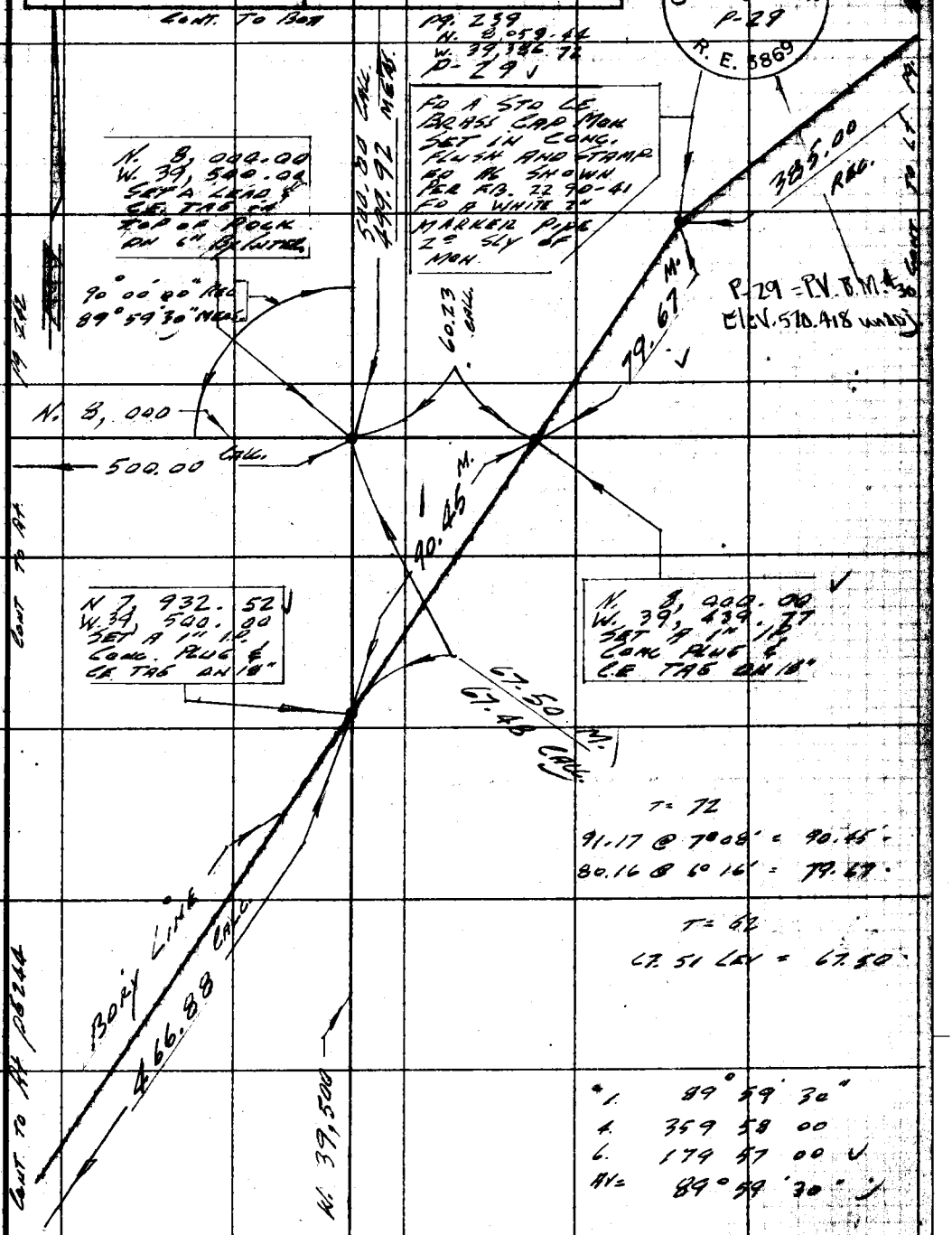
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C. K. Lind
Checked E. W. BACON	Notes Lind Date 2-26-61
Date 4-28-61	Indexed H. E. Ott

F. B. 2290 PG. 243

COUNTY ENGINEER P-29 R. E. 5869

W.S. 27-B-5



1.	89° 59' 30"
4.	359 58 00
6.	179 57 00
AV =	89° 59' 30"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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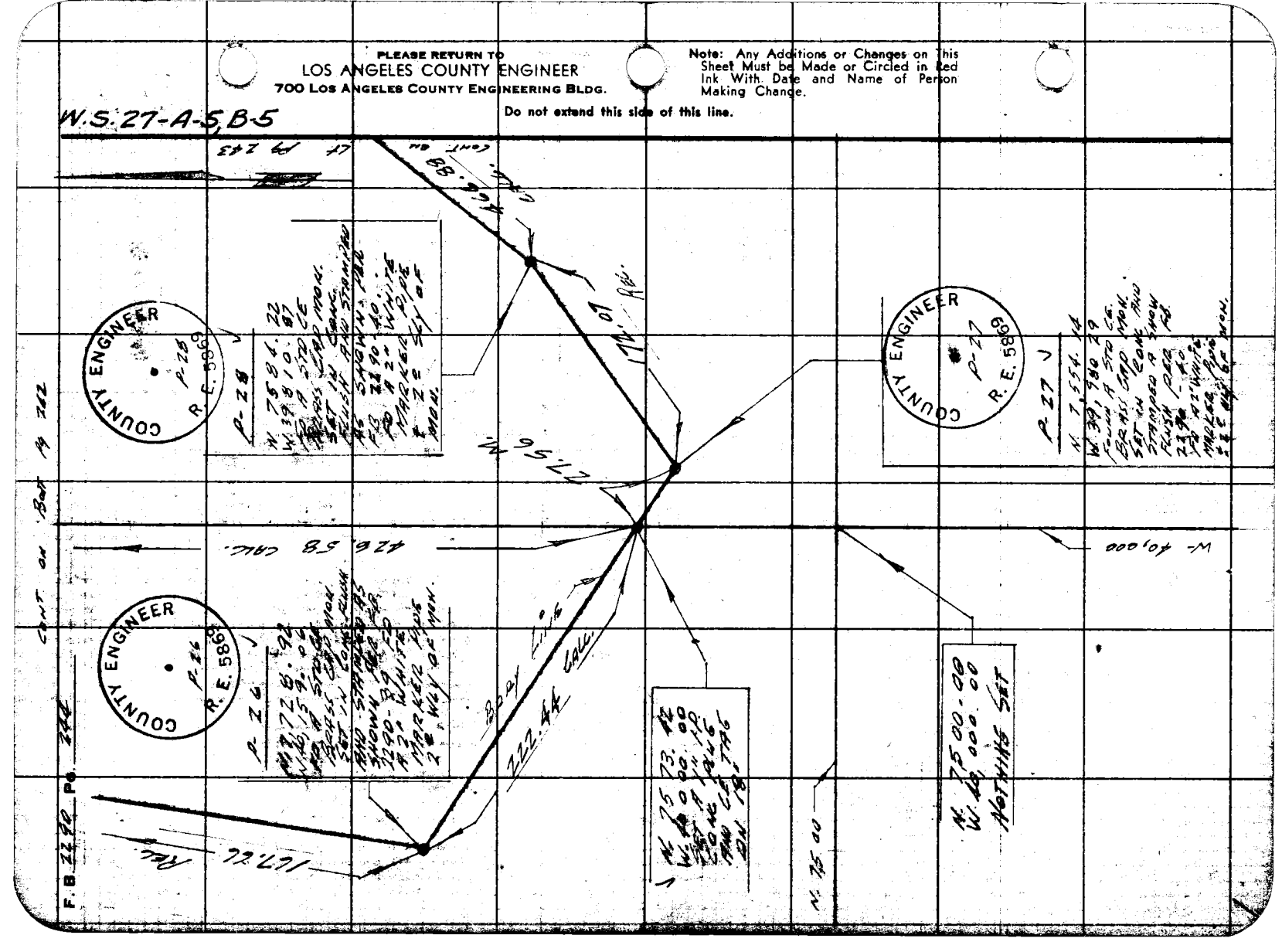
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

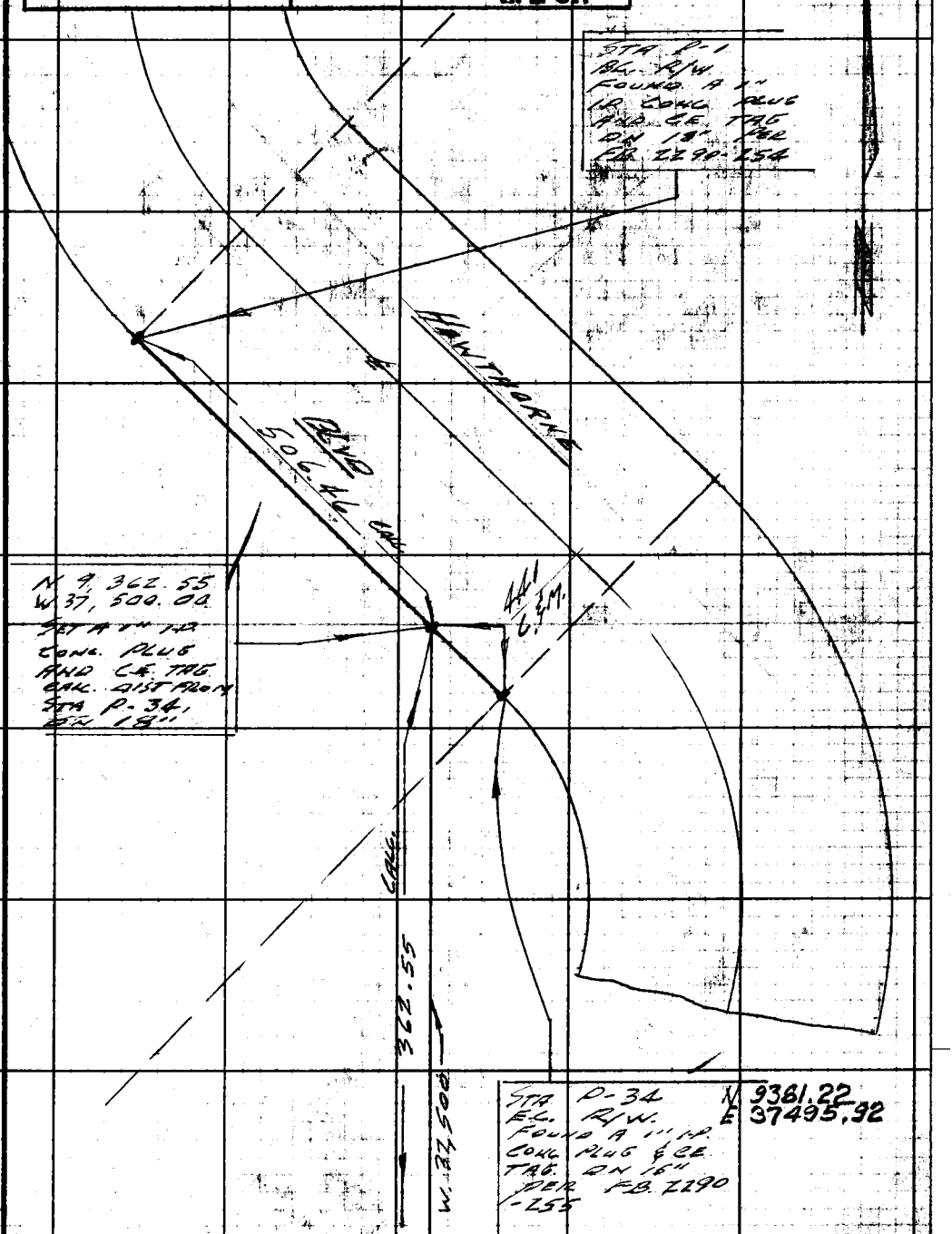
W.S. 27-A-5, B-5



Notes Ck'd by	Survey of LOS VERDES GOLF COURSE
Map No.	JN 0055.06 Tape 161 Std 82 °F
Office Work	Surveyed by LIND
Checked E. W. BACON	Notes LIND Date 3-30-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 245

N.S. 27-B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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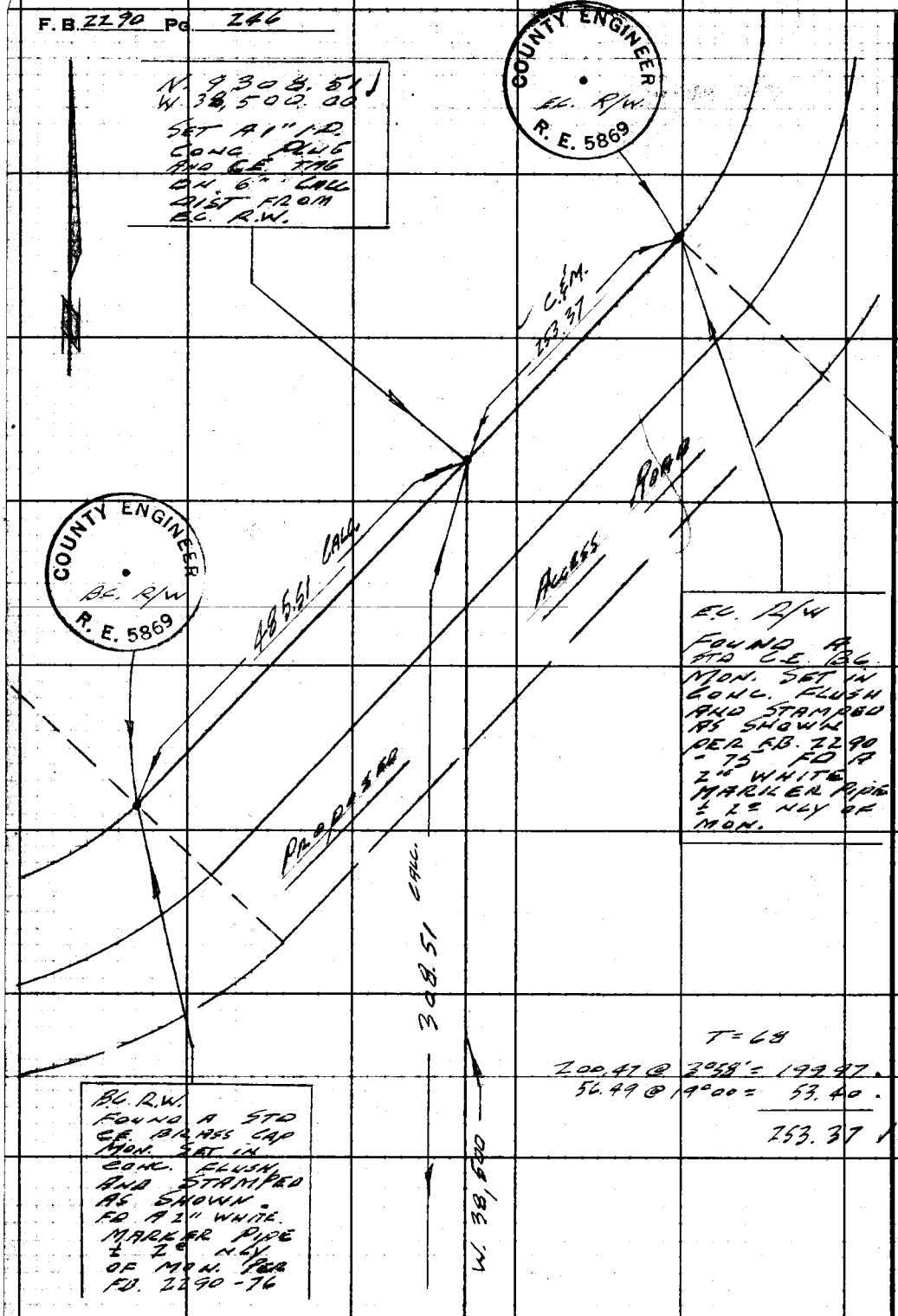
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

CONT. TO TOP pg 236

F.B. 2290 Pg. 246

W.S. 27-8-4



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. TO TOP PG 234

Notes Ck'd by	Survey of Los Verdes Golf Course F. B. 2290 Pg. 251
Map No.	JN 0055.06 Tape 61 Std. 84 °F
Office Work Checked E. W. BACON	Surveyed by E.K. LIND
Date 4-28-61	Notes LIND Date 3-14-61
	Indexed APR 18 61 H. E. OH

J.N. 0055.06

LOS VERDES GOLF COURSE

CENTERLINE SURVEY

OF

HAWTHORNE BLVD.

FROM

DUPRE DRIVE

TO

VALLON DRIVE

MARCH 1961

LIND
WILKS
CAIRO
OHASHI
MASUDA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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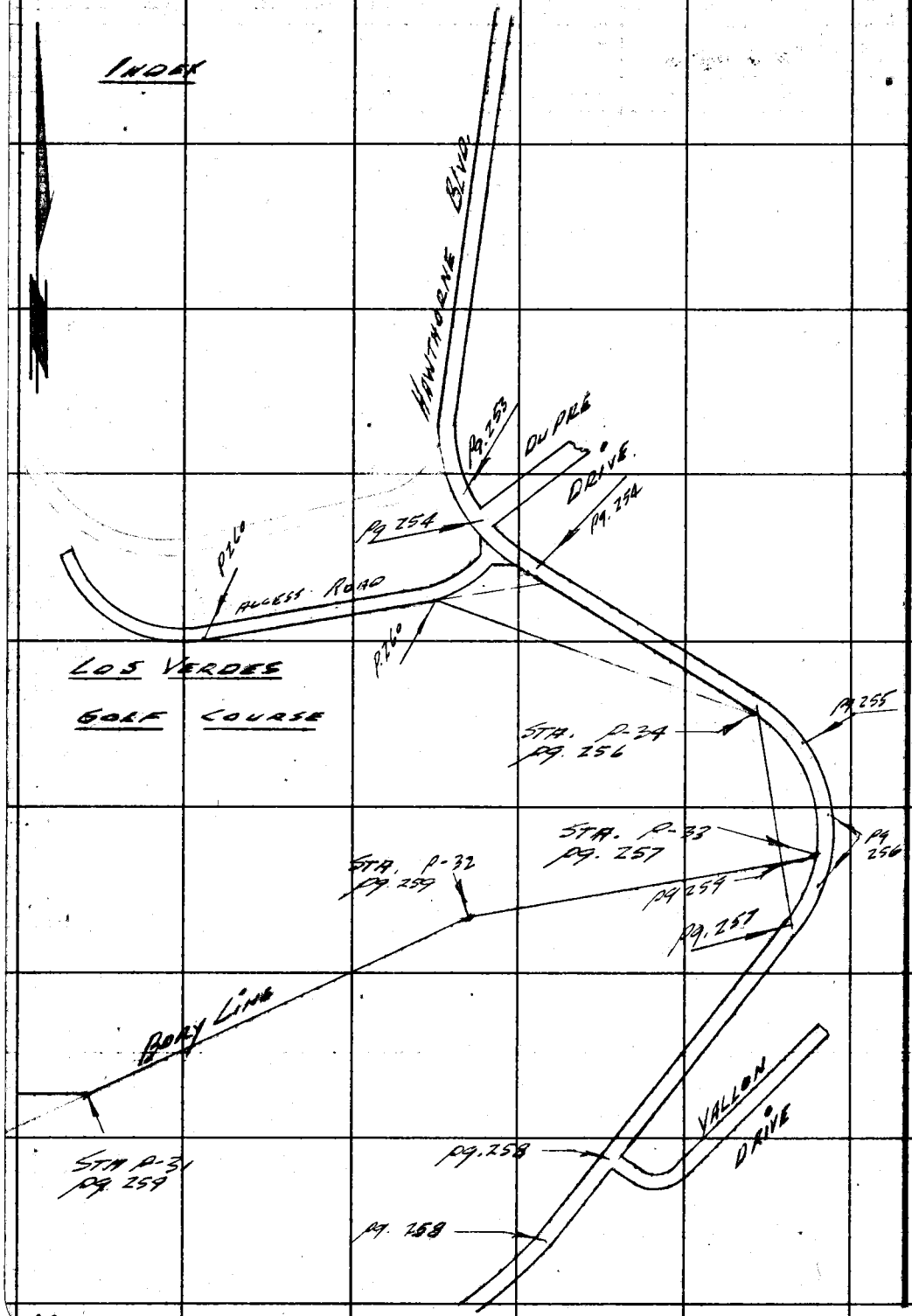
787308 SAE #247 1-58

F. B. 2190 Pg. 252

INDEX



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700 Los Angeles County Engineering Bldg.

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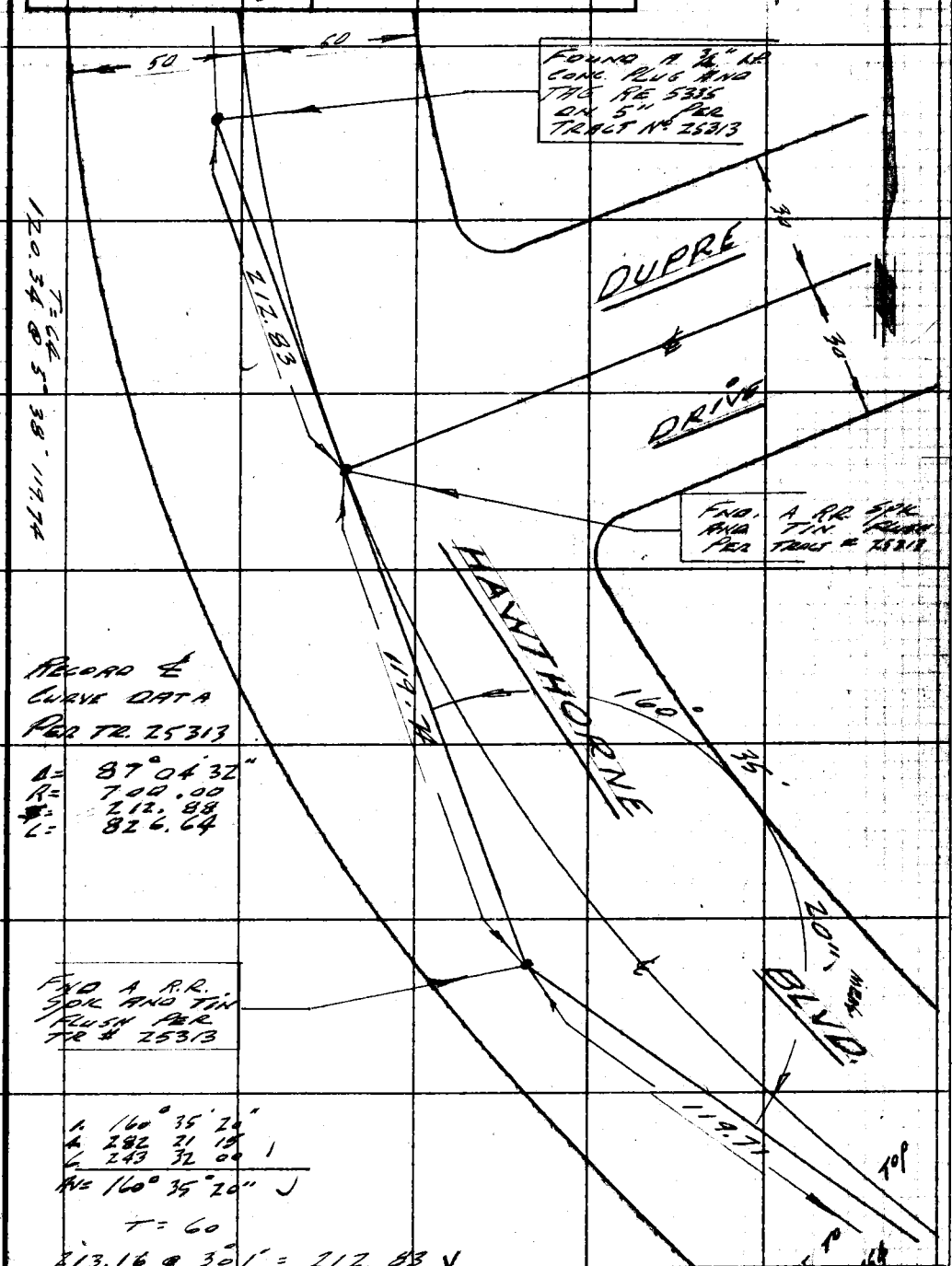
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Verdes Golf Course	F. B. 2290 Pg. 253
Map No.	JN 0055-06 Tape 161 Std 84 °F	
Office Work	Surveyed by C.K. Lind	
Checked E. W. BACON	Notes Lind Date 3-14-61	
Date 4-28-61	Indexed H. E. OTT	

W.S.27-B-4



RECORD ℄ CURVE DATA PER TR. 25313

Δ= 87°04'32"
R= 700.00
T= 212.88
L= 826.64

FND A R.R. SPK AND TIN FLUSH PER TR # 25313

1. 160° 35' 20"
4. 282 21 15
6. 243 32 00
AV= 160° 35' 20"

T = 60

213.16 @ 30°1' = 212.83 V

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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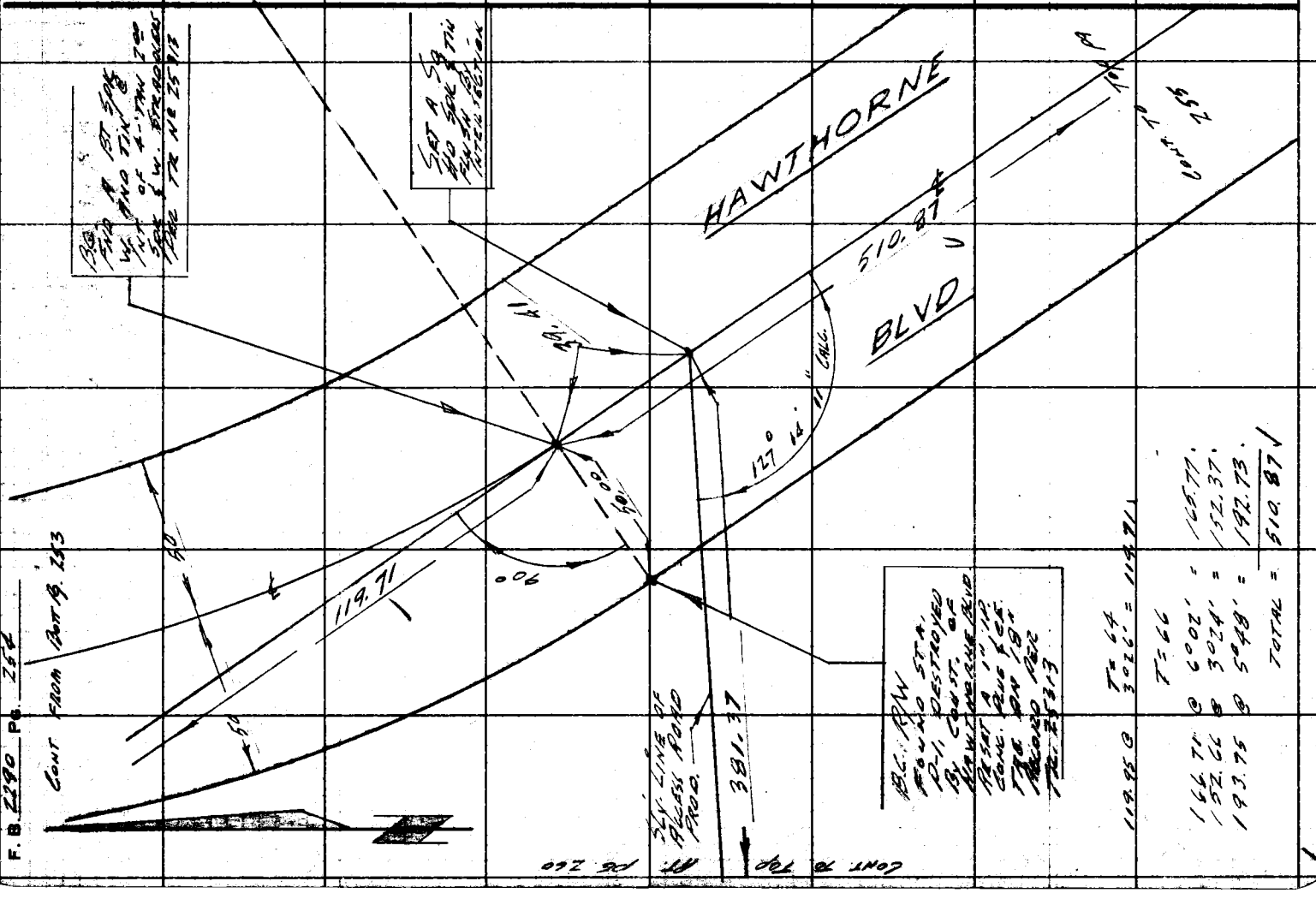
W.S. 27-B-4

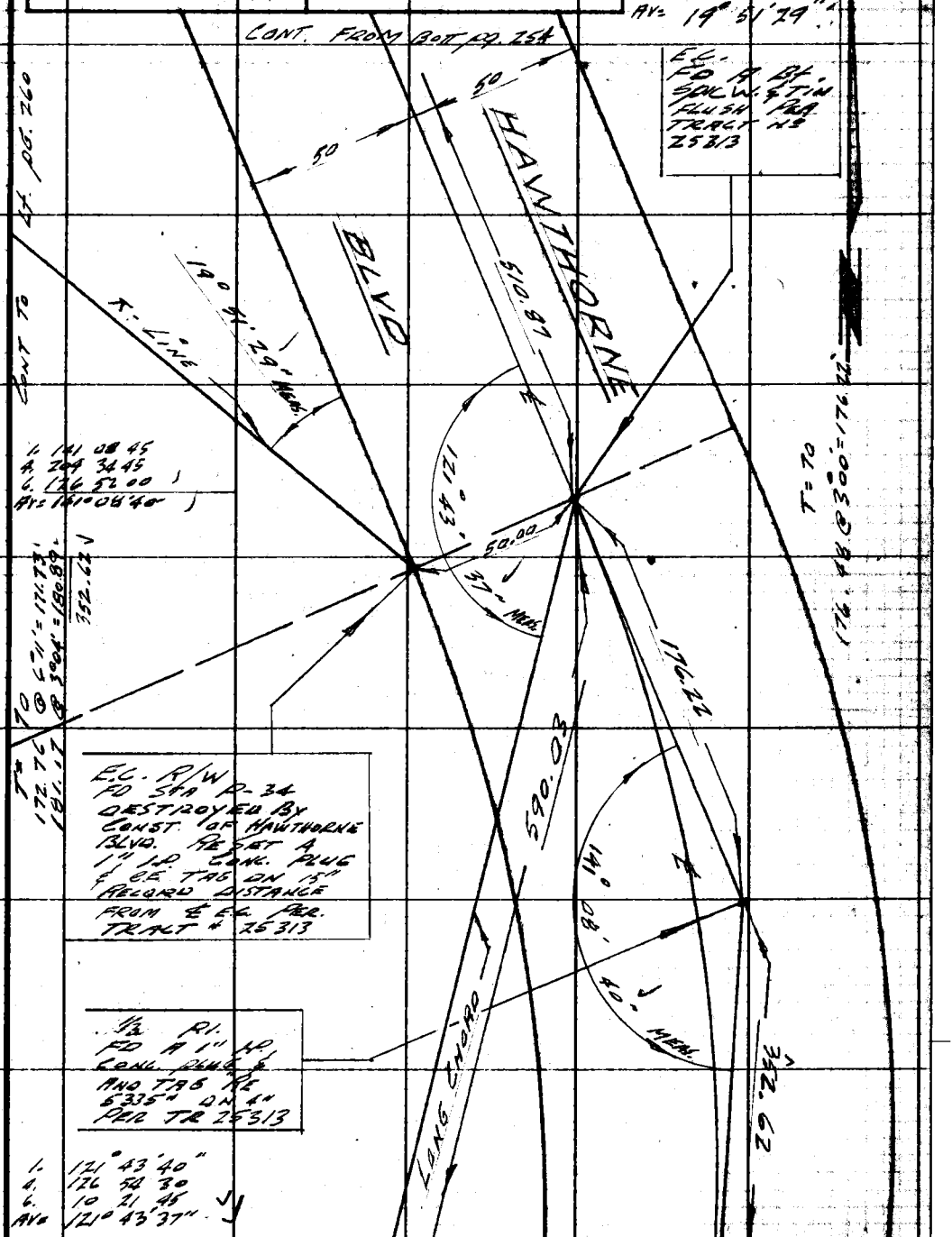


W.S. 27-B-4

Notes Ck'd by	Survey of LOS VERDES GOLF COURSE
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. LIND
Checked E. W. BACON	Notes LIND Date 3-28-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 PG. 255

1. 19° 51' 30"
4. 79 26 00
6. 119 08 55
AV= 19° 51' 29"



CONT. ON TOP PG. 259. CONT. TO TOP PG. 256

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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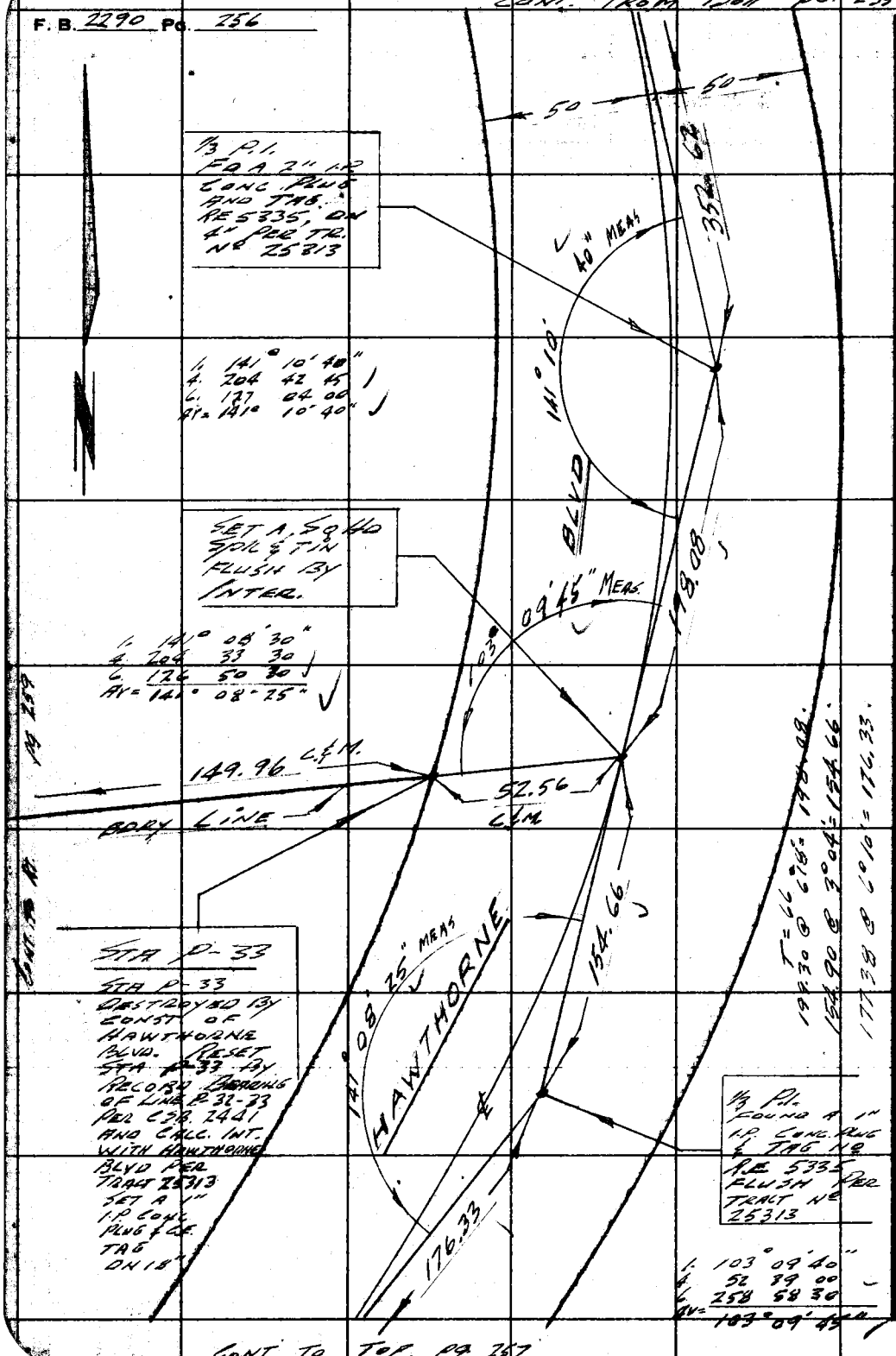
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

CONT. FROM BOTT PG. 255

W.S. 27-B-4



CONT TO TOP. PG 257

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

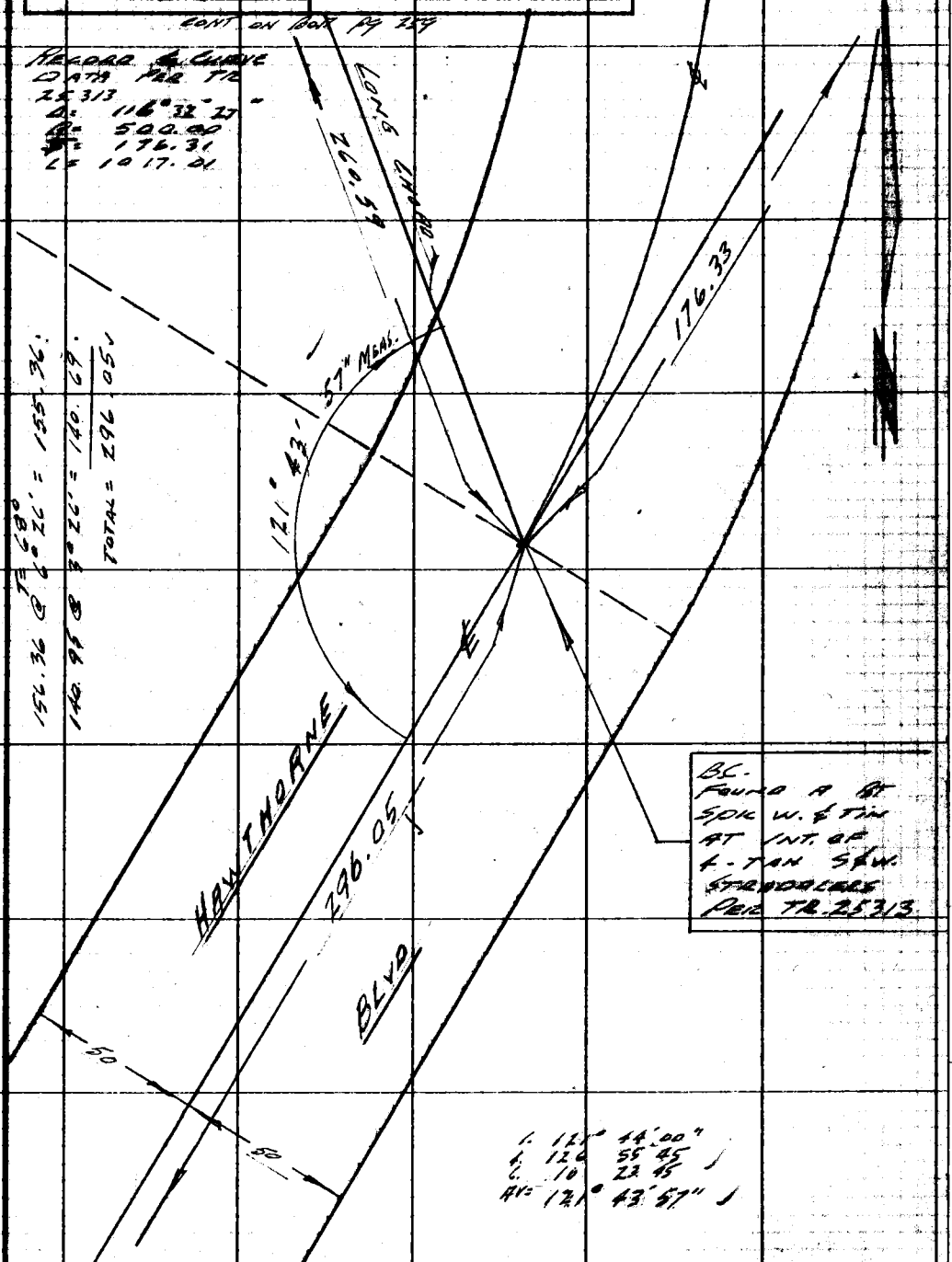
Notes Ck'd by	Survey of Los Verdes Golf Course
Map No.	JN 0055.06 Tape 161 Std 84 °F
Office Work	Surveyed by C.K. Lind
Checked E. W. BACON	Notes Lind Date 3-14-61
Date 4-28-61	Indexed H. E. OTT

F. B. 2290 Pg. 257

CONT. FROM BOT. PG. 256

W.S. 27-B-5

CONT. ON BOT. PG 259



CONT. ON TOP PG 258

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

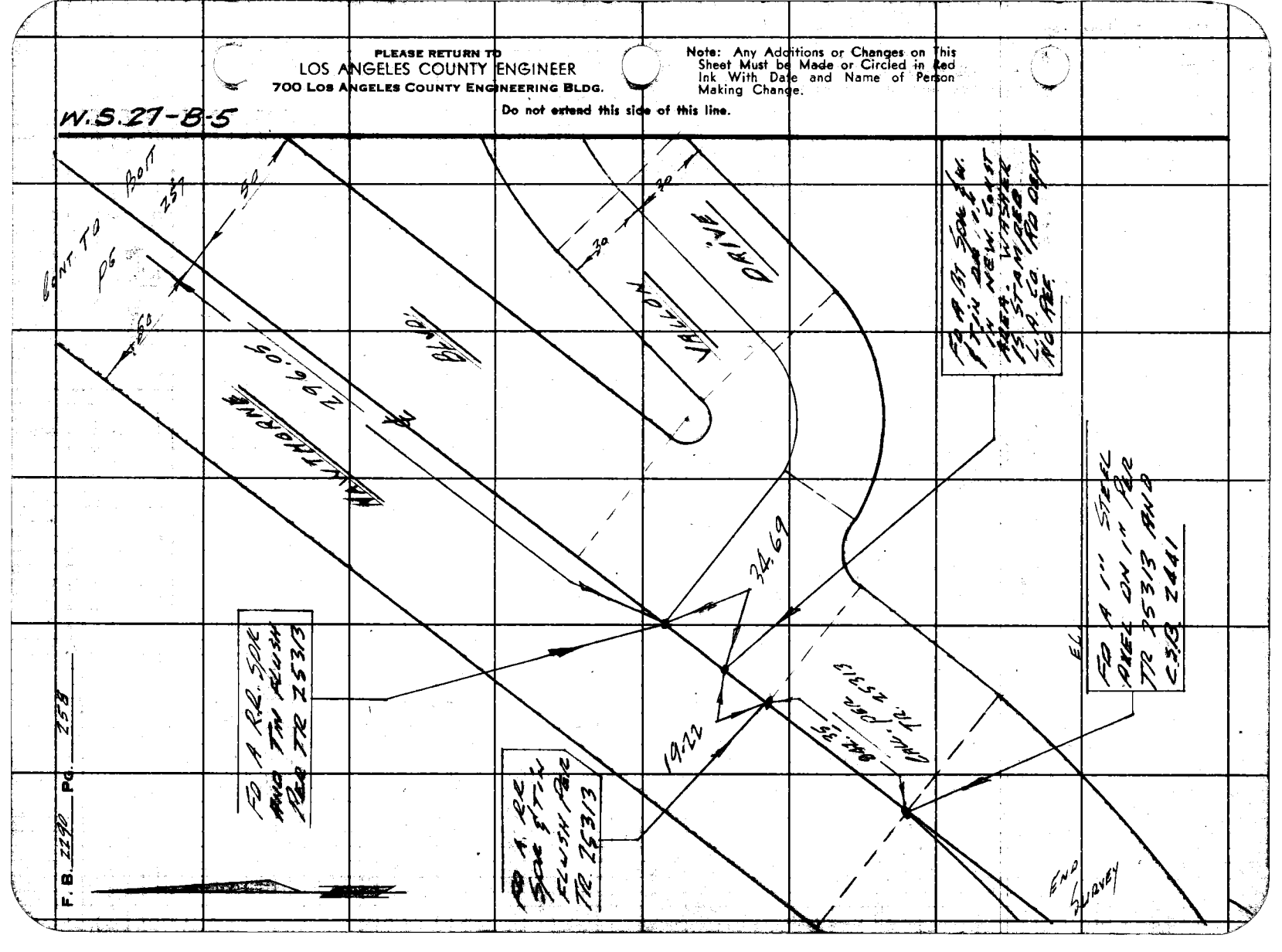
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 27-B-5



F. B. 2220 Pg. 258

Notes Ck'd by
Map No.
Office Work
Checked F. W. BACON
Date 4-28-61

Survey of Los Verdes Golf (Unit 6) F. B. 2290 Pg. 259
JN 0055.06 Tape 161 Std. 84 °F
Surveyed by E. E. LIND
Notes LIND Date 3-14-61
Indexed H. E. ON

W.S. 27-B-4.85

Cont. on Bott. of Pg. 258

COUNTY ENGINEER
P-32
R. E. 5869

P-32
FD A STD C.E. BRASS CAP MON. SET IN CONC. AND STAMPED AS SHOWN FLUSH PER RB. 2290-42. FOUND A 2" WHITE MARKED PIPE ± 2' SLY OF MON.

T = 70 01 50" = 135.55
R = 150.50 = 201.41
Δ = 154 15 50 = 144.47
L = 404.23 = 404.23
Tan = 10 00 00 = 10.00
Sec = 1.44 43 = 10.61
590.03

1. 83° 45' 10"
4. 339 00 45
6. 1 42 31 15 1
Arc 83° 45' 12" 1

SET A 1/2 N.P. TAG FLUSH BY INTERSECTION

S 90.03

83° 45' 12" MEAS.

149.96 C.&M.

BDRY LINE

414.27

414.31 Lev. T= CB= 414.27
150.50 @ 4° 42' T=SA= 149.96'

154° 15' 50" R.&M.

C.S.B. 2241

P-31
FD A STD CE BRASS CAP MON SET IN CONC. AND STAMPED AS SHOWN PER RB. 2290-41 AND RB. 2290-241 FD A 2" WHITE MARKED PIPE ± 2' SLY OF MON.

1. 154 15 50"
4. 257 03 30
6. 205 35 00
Arc = 154° 15' 50"

COUNTY ENGINEER
P-31
R. E. 5869

Long. Chord 590.59'

T = 70 01 50 = 135.55
R = 150.50 = 201.41
Δ = 154 15 50 = 144.47
L = 404.23 = 404.23
Tan = 10 00 00 = 10.00
Sec = 1.44 43 = 10.61
590.03

Cont. on Top of Pg. 257

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SBE #247 1-56

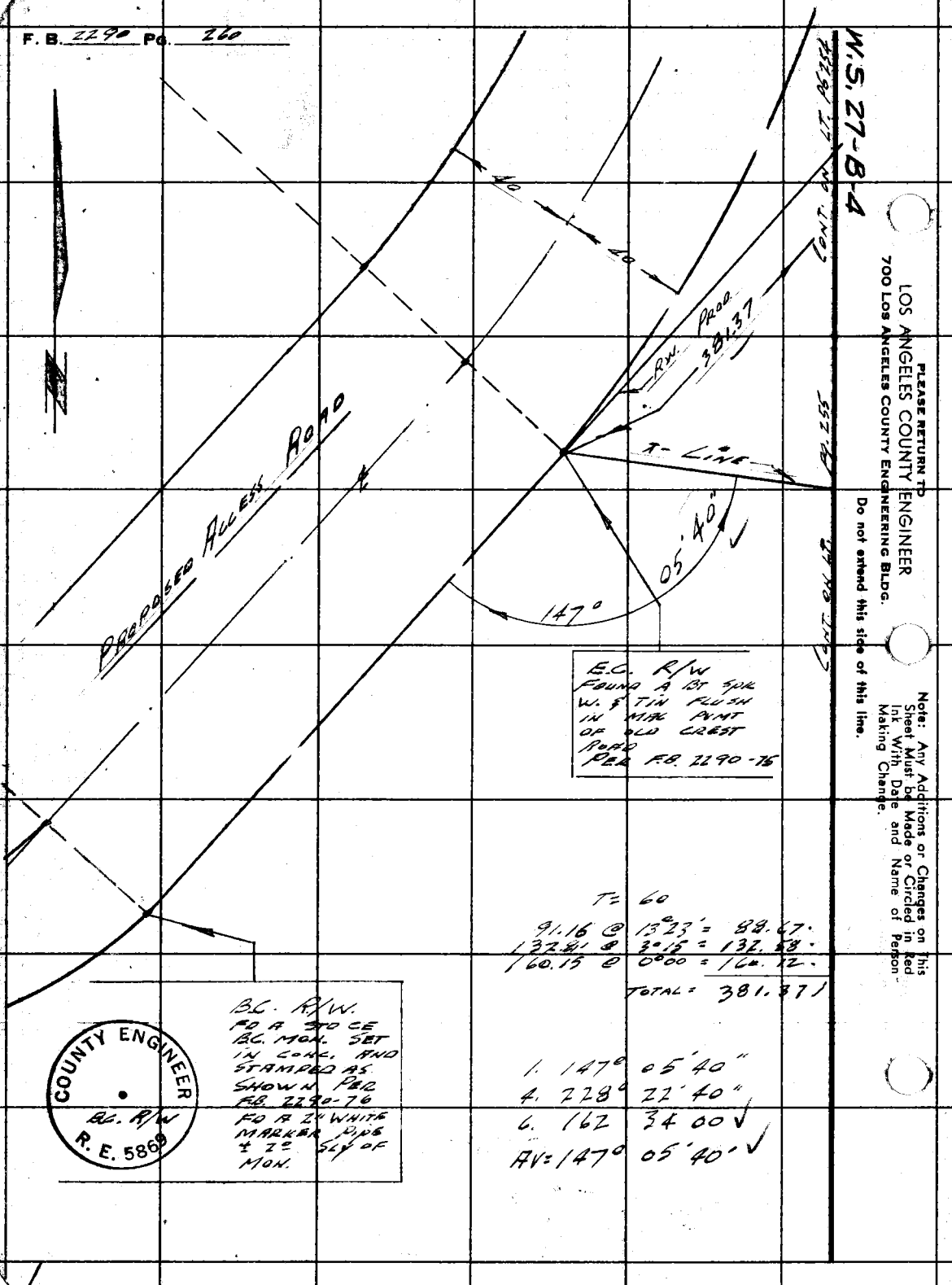
F. B. 2290 Pg. 260

W.S. 27-B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



T= 60

91.16 @ 13°23' = 88.67.
132.81 @ 3°15 = 132.89.
160.15 @ 0°00 = 160.12.

TOTAL = 381.871

1. 147° 05'40"
4. 228° 22'40"
6. 162 34 00 ✓
AV= 147° 05'40" ✓

Notes Ck'd by W. J. BRENNER	Survey of Los Verdes Golf Course
Map No. B-2835	JN 0055.06 Tape 135 Std 84 °F
Office Work M. OSHITA	Surveyed by English
Checked W. J. BRENNER	Notes Ed. Date 4-2-63
Date MAY 1 1963	Indexed C. J. GALLI APR 9 '63

F. B. 2290 PG. 261

LOS VERDES GOLF COURSE

PARK SECTION

J.N. 0055.06

BOUNDARY SURVEY

Ref.:
Legal Desc.
C.S.B-2441
F.B. 2290

April 2, 1963
English
Shoemaker
Tollison
Robbins

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

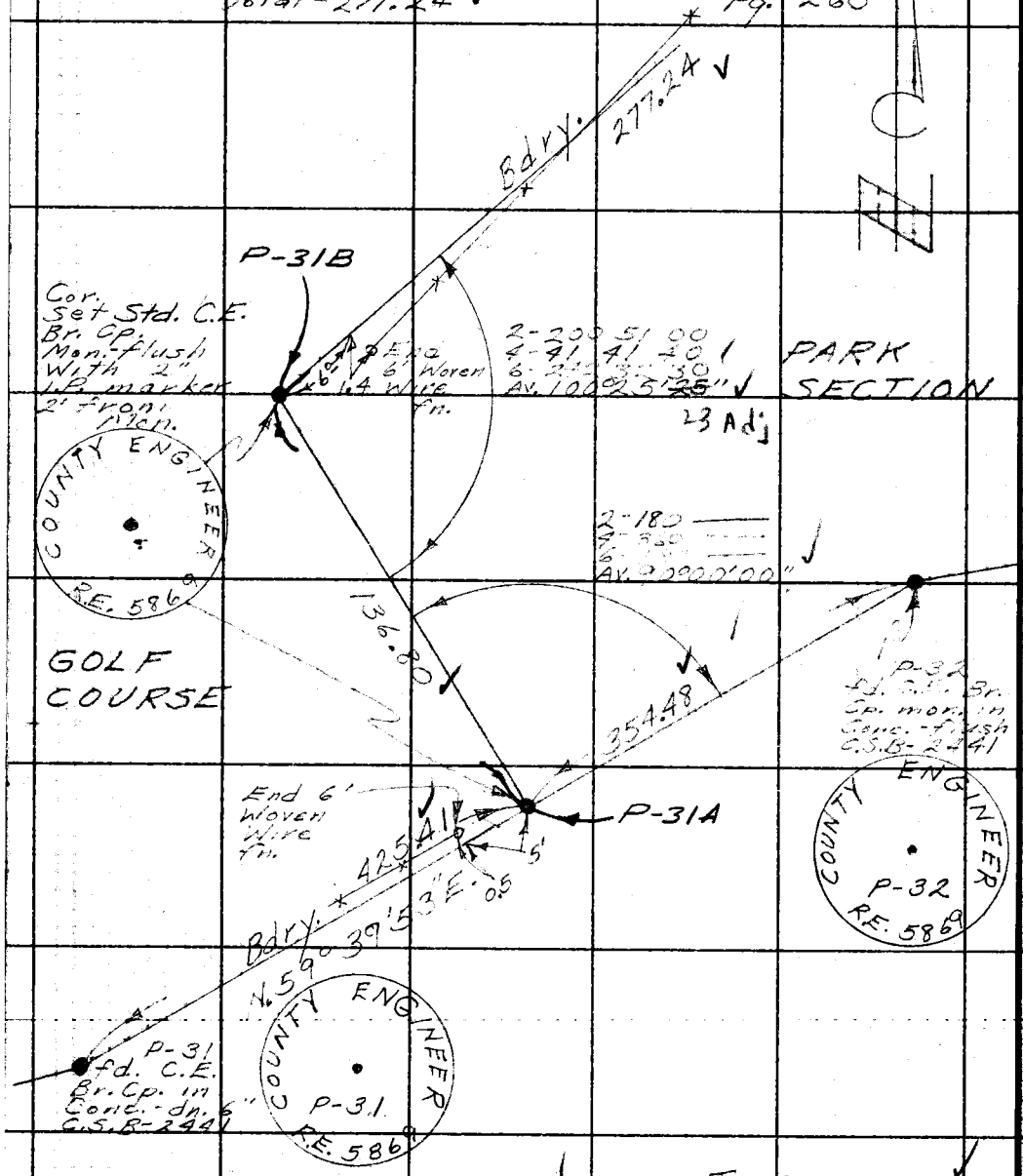
76F3095 CE # 310 3-61

F. B. 2290 PG. 262

T=58°
215.44 @ 2°38' = 215.17
75.77 Lev. = 75.76
290.93
-13.69
Total = 277.24

Note: Angles & Distances are Per. Deed.

Con't. Pg. 263



333.54 Lev. T=58° = 333.28
+21.20
Total = 354.48

T=58°
136.82 Lev. = 136.80

425.48 Lev. T=58° = 425.41

W.S. 27, B-4

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403 Los Angeles County Engineering Bldg.

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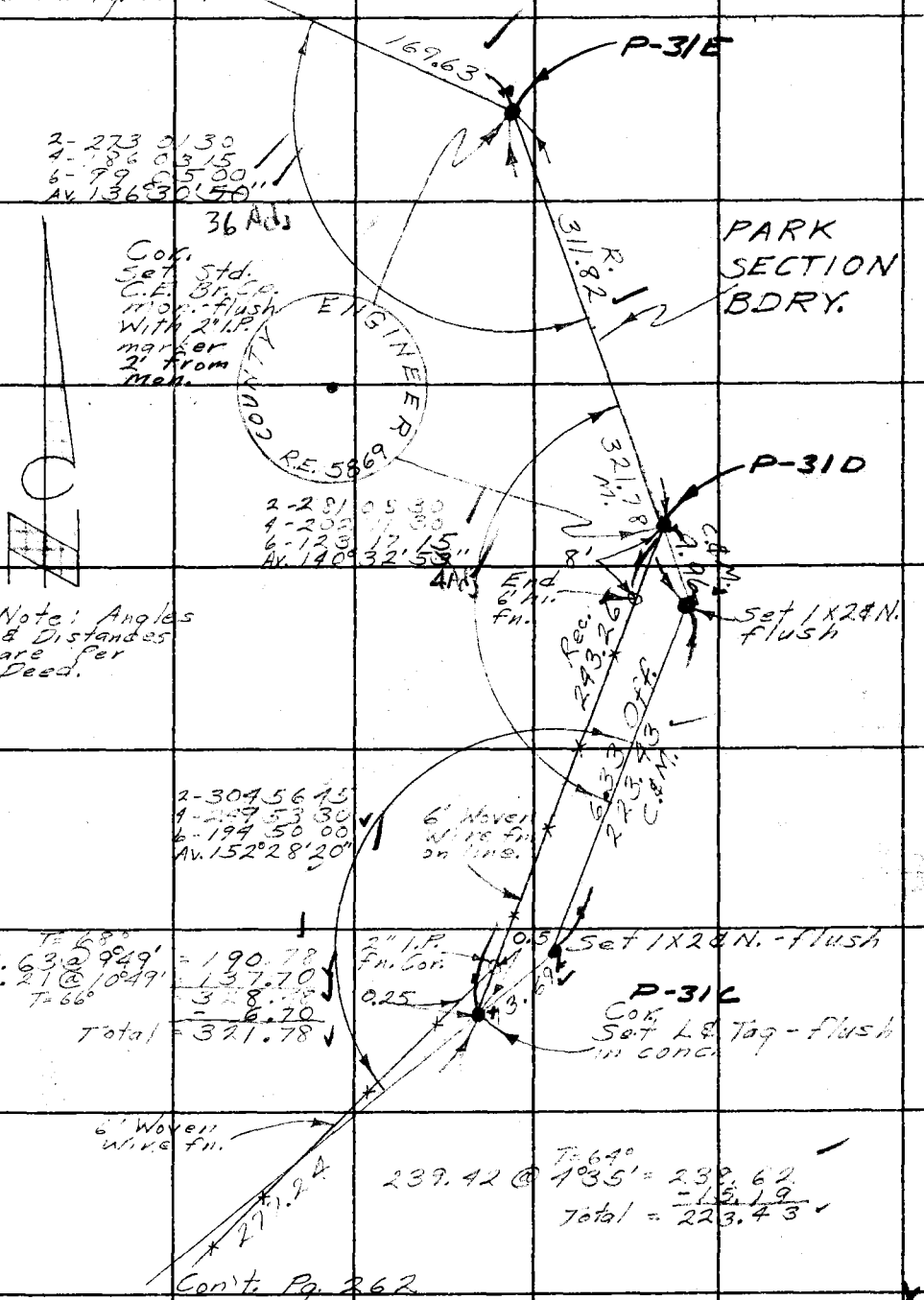
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Los Verde Golf Course	F. B. 2290 Pg. 263
Map No. 82835	JN 0055.06 Tape 135 Std 84 °F	
Office Work M. OSHITA	Surveyed by English	
Checked W. J. BRENNER	Notes Ed. Date 4-3-63	
Date MAY 1 1963	Indexed C. J. GALLI	

Con't. Pg. 264



Con't. Pg. 262

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76F309S CE # 310 3-61

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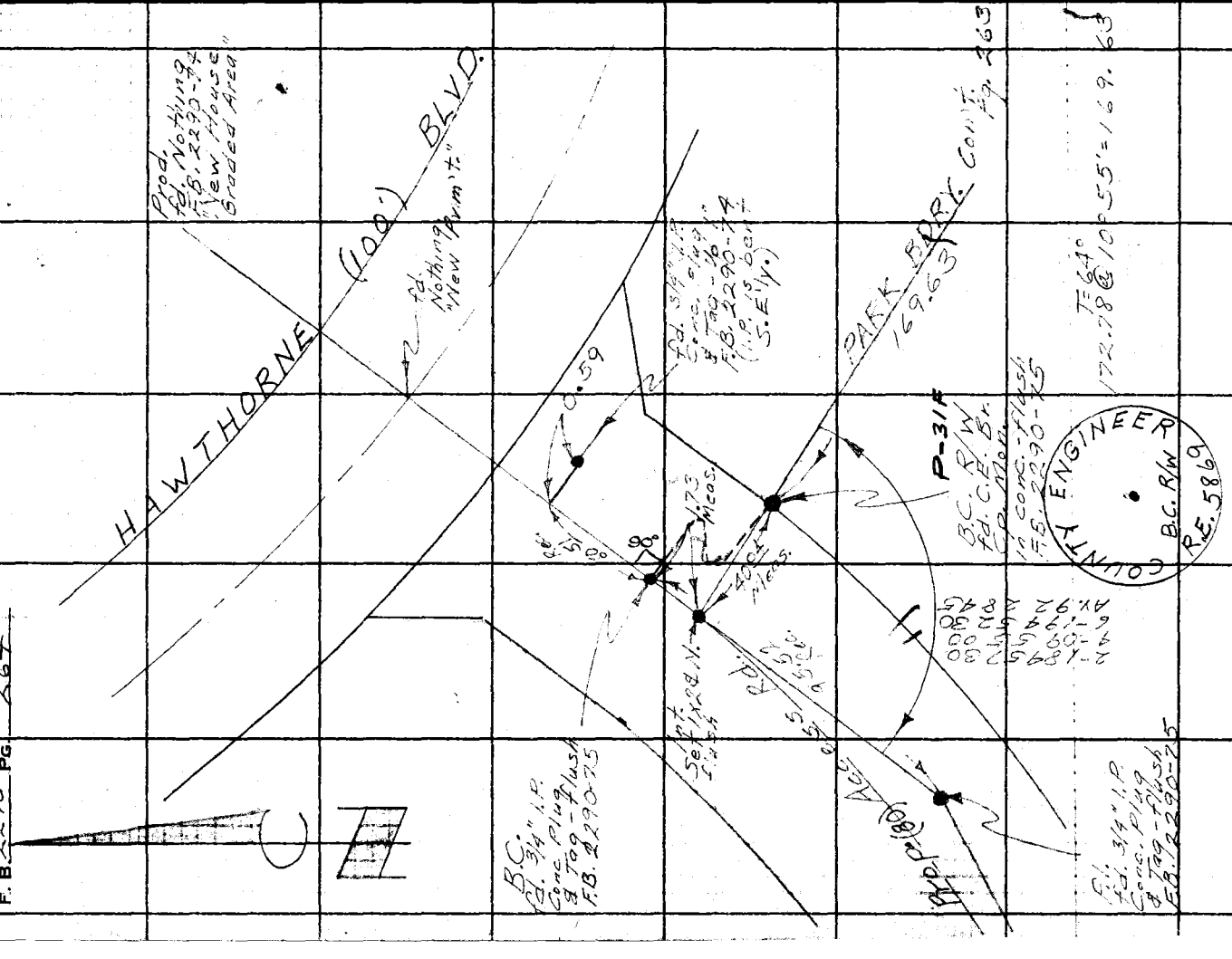
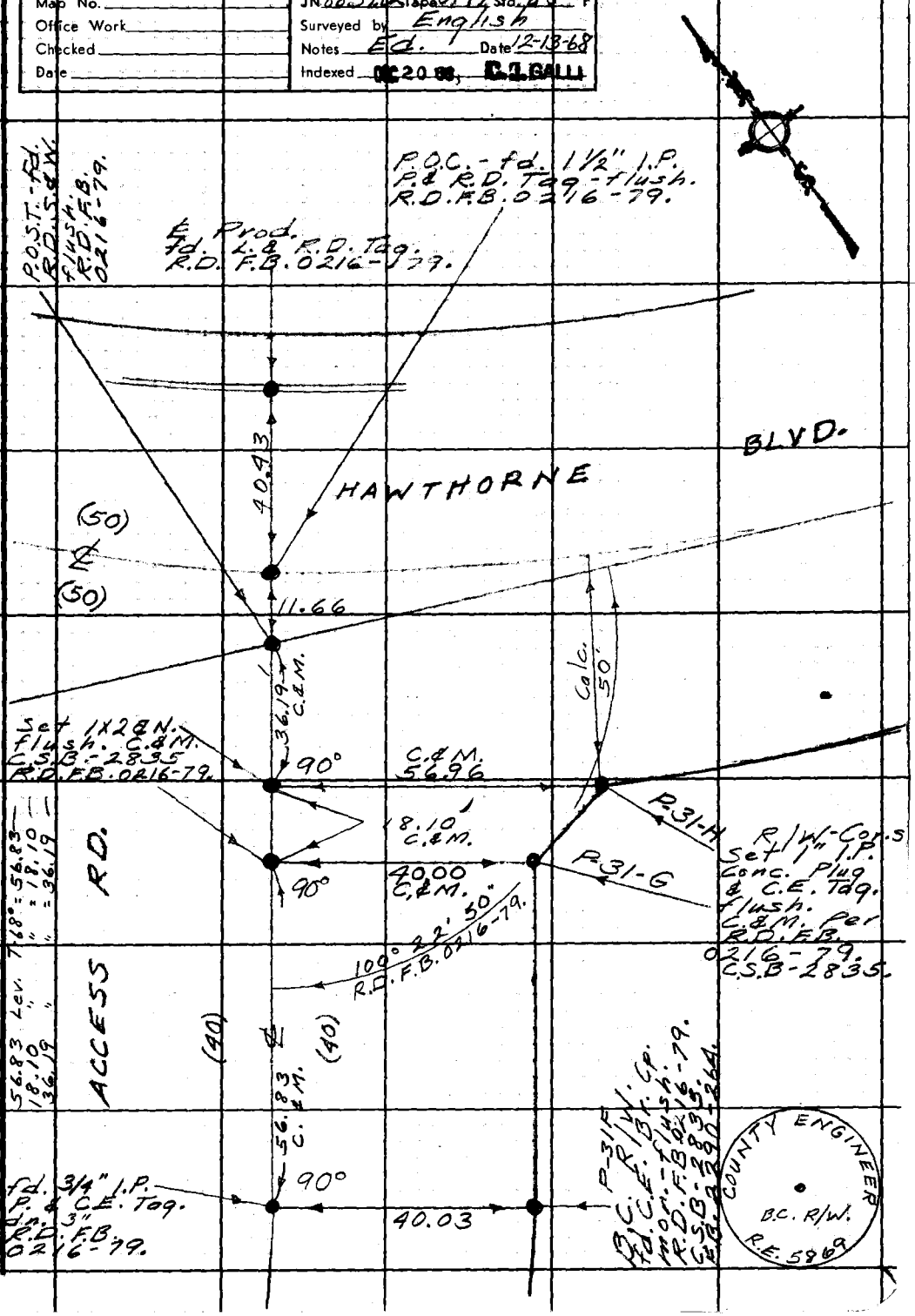
W.S. 27, B-4



Notes Ck'd by	Survey of P.V. Co. Park
Map No.	JN 88.59.02 Tape 0197 Std. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 12-13-68
Date	Indexed DEC 20 68, C.J. GALLI

F. B. 2290 PG. 265



W.S. 27, B-4

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76F309S CE#310 1-65

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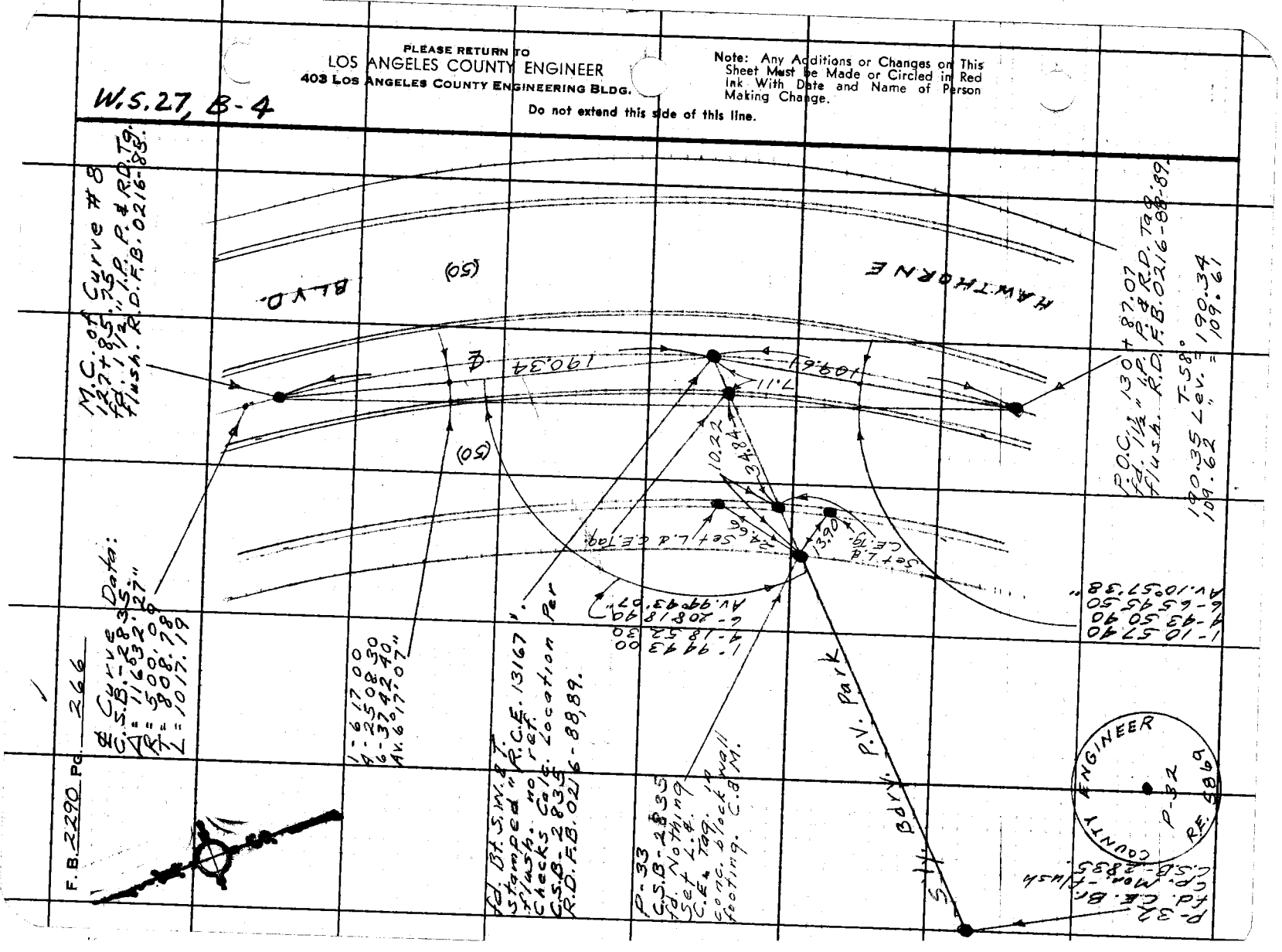
W.S.27, B-4



F.B. 2290 Pg. 266

NOTES RED. JOB NO. 8859.02 SURVEY OF P.V. Co. Park

DATE SURVEY BY English

NOTES CHKD. NOTES BY Foulger DATE 12-13-68

DATE INDEXED [illegible] DATE [illegible]

F. B. 2290 Pg. 267

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						PALOS VERDES COUNTY PARK
						BENCH LEVELS ON "P" POINTS
						J.N. 8859.02
						Dec. 10, 1968
						English
						Foulger
						DuPuis
						Clifford

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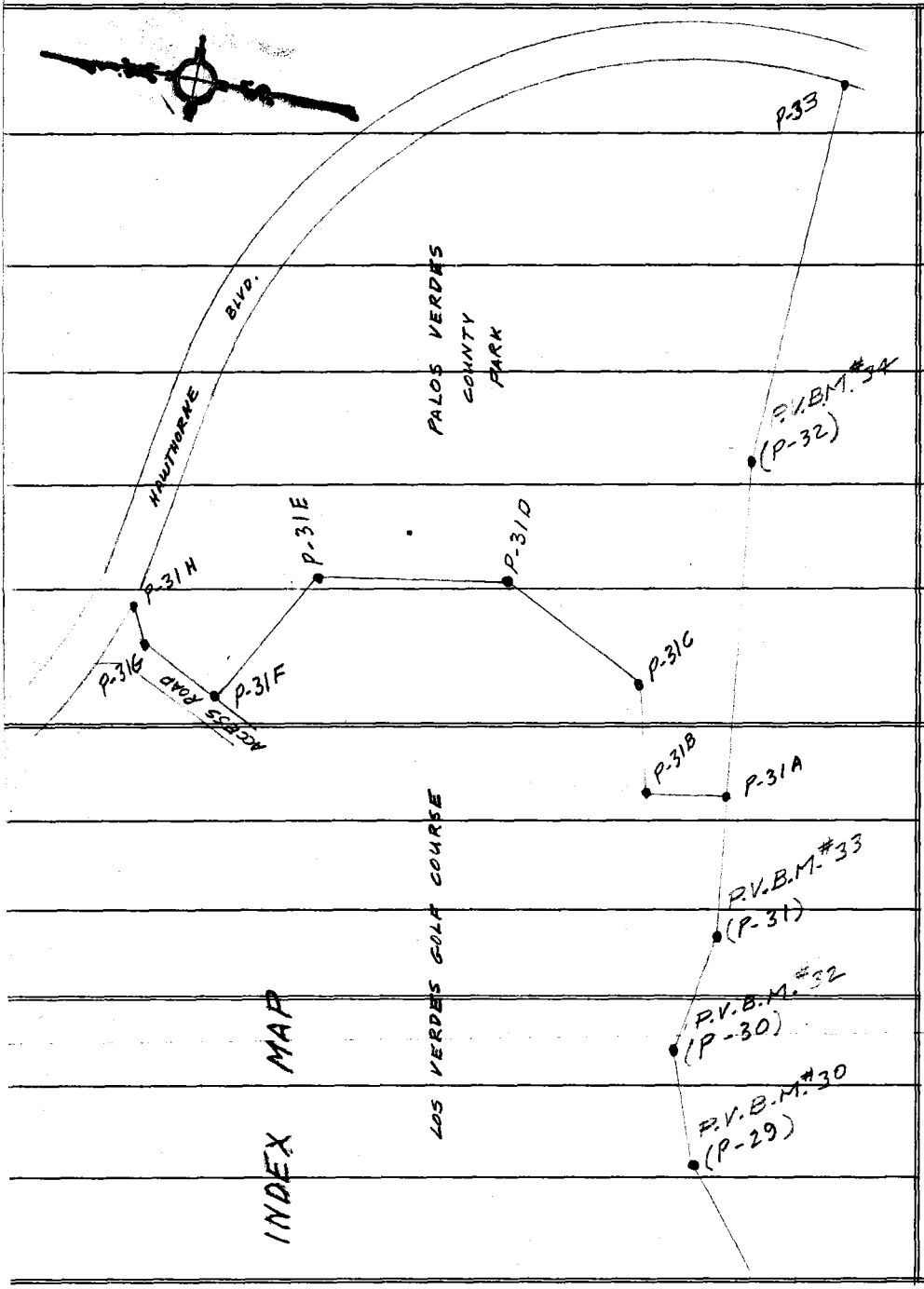
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

F. B. 2290 PG. 268

JOB NO. 8859.02 SURVEY OF P.V. Co. Park NOTES RED
SURVEY BY English DATE
NOTES BY Fowler DATE 12-13-68 NOTES CHKD. [illegible]
INDEXED G.L. GALLI DATE DATE DEC 27 '68



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

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765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED_____ JOB NO. 8859.02 SURVEY OF P.V. CO. BYR
DATE_____ SURVEY BY English
NOTES CHKD_____ NOTES BY English DATE 12-13-68
DATE_____ INDEXED_____ DATE_____

F.B. 2290 Pg. 269

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. P.V. B.M. #34	606.970					P.V. B.M. #34, El. 606.970 F.B. 2290-146
+	3.353		3.145			Fd. a C.S. Br. Cap Mon. Flush and stamped
⊼	610.323	-8.383'	-8.385			P-32 per F.B. 2290-42, Fd. 2" white
−	11.736		11.530			top marker pipe 3' high 2'± Sly. of Mon.
T.P.	598.587					1 x 2 ⊄ N.
+	0.732		0.532			
⊼	599.319	-9.406'	-9.405			
−	10.138		9.937			
T.P.	589.181					11
+	2.117		1.983			
⊼	591.298	-4.999'	-5.000			
−	7.116		6.983			
Fd. P.V. BM #33	584.182					P.V. B.M. #33 El. 584.458 F.B. 2290-145
+	6.053		6.110			Fd. a C.S. Br. Cap Mon. Flush and stamped
⊼	590.235	+4.036'	+4.035			P-31 per F.B. 2290-42
−	2.017		2.075			
Fd. P.V. BM. #32	588.218					B.M. P.V. #32 El. 588.263 F.B. 2290-245
+	0.676		0.541			Fd. a C.S. Br. Cap Mon. Flush and stamped
⊼	588.894	-10.643'	-10.648			P-30 per F.B. 2290-41
−	11.319		11.189			
T.P.	577.575					1 x 2 ⊄ N
+	0.949		0.590			
⊼	578.524	-7.177'	-7.177			
−	8.126		7.767			
Fd. P.V. BM. #30	570.398					P.V. B.M. #30 El. 570.418 F.B. 2290-143
						Fd. a C.S. Br. Cap Mon. Flush & stamped
						P-29 per F.B. 2290-41

765420 S & E-353 4-54

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JOB NO. 8859.02 SURVEY OF P.V. Co. Park
SURVEY BY English
NOTES BY Fulger DATE 12-13-68
INDEXED [illegible] DATE
NOTES CHKD. CHURCH DATE 2-7-69
NOTES RED. DATE
F.B. 2290 PG. 270

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.V. #34 Fd.	606.970					P.V.B.M. #34 EL. 606.970 F.B. 2290-146
+	4.512		4.558			Fd. 2 C.S. Br. Cap Mon. Flush and stamped
=	611.482	-4.540	-4.537	-4.538		P-32 per F.B. 2290-42, Fd. 2 white
−	9.052		9.095			Top marker pipe 3' high 2'± S'ly. Mon.
T.P.	602.430					1 x 2 & N.
+	3.148		3.018			
=	605.578	-5.682	-5.683	+5.682		
−	8.830		8.701			
Set B.M. P-31-A	596.748				596.750	B.M. P-31A
+	11.625		11.740			Fd. 2 C.E. Br. Cap Mon Flush, marked
=	608.373	+9.823	+9.825	9.824		County Engineer, R.E. 5869 F.B. 2290-262
−	1.802		1.915			
T.P.	606.571					1 x 2 & N.
+	9.009		8.952			
=	615.580	+1.560	+1.562	1.561		
−	7.449		7.390			
B.M. P-31-B	608.131				608.135	B.M. P-31-B
+	7.620		7.590			Fd. 2 C.E. Br. Cap Mon. flush, marked
=	615.751	+7.197	+7.198	7.198		County Engineer, R.E. 5869 F.B. 2290-262
−	0.423		0.392			
T.P.	615.328					
+	6.160		5.959			
=	621.488	+5.155	+5.157	5.156		
−	1.005		0.802			
B.M. P-31C	620.483				620.489	B.M. P-31-C.
	9.427		9.583			Fd. L. & County Engineer tag in conc.
	629.910	+6.775	+6.774	6.775		footing of chain Link fence post
	2.652		2.809			4 Ft. F.B. 2290-263
T.P.	627.258					1 x 2 & N.

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED [illegible] JOB NO. 8859.02 SURVEY OF P.V. County Park
DATE [illegible] SURVEY BY English
NOTES CHKD. [illegible] NOTES BY Fowler DATE 12-13-68
DATE [illegible] INDEXED [illegible] DATE [illegible]

F.B. 2290 PG. 271

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	627.258					1X2 SN.
+	11.777		11.613			
=	639.035	+8.711	+8.711	8.712		
−	3.066		2.902			
T.P.	635.969					1X2 SN.
+	10.312		10.342			
=	646.281	+7.453	+7.457	7.455		
−	2.859		2.885			
B.M. P-31D	643.422				643.431	B.M. P-31.D
+	11.824		11.655			Fd. C.E. Br. Cap Mon Flush, marked
=	655.246	+10.634	+10.636	10.635		County Engineer, R.E. 5869, FB. 2290-263
−	1.190		1.019			
T.P.	654.056					1X2 SN.
+	11.783		11.974			
=	665.839	+10.411	+10.412	10.412		
−	1.372		1.562			
T.P.	664.467					"
+	11.576		11.714			
=	676.043	+11.312	+11.313	11.313		
−	0.264		0.401			
T.P.	675.779					"
+	11.962		11.816			
=	687.741	+10.061	+10.061	10.062		
−	1.901		1.755			
T.P.	685.840					"
+	9.185		9.844			
=	695.025	+8.643	+8.644	8.644		
−	0.542		1.200			
T.P.	694.483					"

F.B. 2290 PG. 272

JOB NO. 8859.02 SURVEY OF P.V. Co. Park. NOTES RED.
SURVEY BY English DATE
NOTES BY Fougeer DATE 12-13-68 NOTES CHKD.
INDEXED [illegible] DATE DATE

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	694.483					1X2 ℄N.
+	11.841		11.658			
π	706.324	+5.923	+5.924	5.924		
−	5.918		5.734			
B.M. P-31E	700.406				700.421	B.M. P-31-E
+	11.952		11.858			Fd. C.E. Br. Cap Mon. flush, Marked
π	712.358	+11.391	+11.390	11.391		County Engineer, R.E. 5869, F.B. 2290-263
−	0.561		0.468			
T.P.	711.797					1X2 ℄N
+	11.087		10.577			
π	722.884	+9.329	+9.329	9.330		
−	1.758		1.248			
T.P.	721.126					1X2 ℄N.
+	11.280		11.033			
π	732.406	+10.127	+10.128	10.128		
−	1.153		0.905			
T.P.	731.253					"
+	11.140		11.046			
π	742.393	+3.621	+3.620	3.621		
−	7.519		7.426			
B.M. P-31.F.	734.874				734.891	B.M. P-31 F
+	7.922		7.815			Fd. C.E. Br. Cap Mon. flush, marked
π	742.796	+3.951	+3.952	3.952		County Engineer, R.E. 5869 F.B. 2290-264
−	3.971		3.863			
B.M. P-31G	738.825				738.843	BM P-31-G
+	3.863		3.925			Fd. 1" I.P. cmt. plug & C.E. Tag flush,
π	742.688	−4.659	−4.662	4.659		F.B. 2290-265.
−	8.522		8.587			
B.M. P-31-H	734.166				734.184	B.M. P-31-H
						Fd. 1" I.P. cmt. Plug & C.E. Tag flush.

769420 S & E-353 4-54

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NOTES RED. JOB NO. 8859.02 SURVEY OF P.V. Co. Park
DATE SURVEY BY English
NOTES CHKD. Church NOTES BY Englisher DATE 12-15-68
DATE INDEXED DATE

F.B. 2290 PG. 273

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P-31-H	734.166				734.184	
+	8.587		8.531			
=	742.753	+0.708'	+ 0.707	708		
−	7.879		7824			
T.P.	734.874					1 X Z & N.
+	5.272		5.112			
=	740.146	-5.160'	-5.160	+5.159		
−	10.432		10.272			
T.P.	729.714					"
+	0.791		0.677			
=	730.505	-10.519'	-10.519	10.518		
−	11.310		11.196			
T.P.	719.195					Spk.
+	0.393		0.293			
=	719.588	-9.684'	-9.681	9.682		
−	10.077		9.974			
T.P.	709.511					"
+	1.302		1.116			
=	710.813	-9.462'	-9.462	9.461		
−	10.764		10.578			
T.P.	700.049					"
+	1.385		1.264			
=	701.434	-9.009'	-9.009	9.008		
−	10.394		10.273			
T.P.	691.040					"
+	1.801		1.938			
=	692.841	-9.345'	-9.346	9.345		
−	11.146		11.284			
T.P.	681.695					1½" I.P. & R.D. Tag, marked B.C. Curve #8 P.O.C. on E Hawthorne

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	681.695					1½" I.P.
+	0.515		0.375			
π	682.210	-11.109	-11.108	11.108		
−	11.624		11.483			
T.P.	670.586					spk.
+	1.296		1.175			
π	671.882	-9.445	-9.445	9.444		
−	10.741		10.620			
T.P.	661.141					"
+	1.043		0.855			
π	662.184	-9.693	-9.692	9.692		
−	10.736		10.547			
T.P.	651.448					"
+	1.058		0.925			
π	652.506	-9.840	-9.840	9.839		
−	10.898		10.765			
T.P.	641.608					"
+	1.202		1.109			
π	642.810	-4.666	-4.666	4.666		
−	5.868		5.775			
T.P.	636.942					1½" I.P. & R.D. tag, M.C. #8, P.O.C. ℄ Hawthorne Blvd
+	0.737		0.657			
π	637.679	-11.024	-11.021	11.022		
−	11.761		11.678			
T.P.	625.918					spk.
+	0.658		0.575			
π	626.576	-5.960	-5.960	5.959		
−	6.618		6.535			
T.B.M.	619.958					Bt. S. & W.

JOB NO. 8859.02 SURVEY OF P.V. Co. Park NOTES RED
SURVEY BY English DATE
NOTES BY Fulger DATE 12-13-68 NOTES CHKD
INDEXED D.O. GALLI DATE DATE

F.B. 2290 PG. 274

76S420 S & E-353 4-54

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NOTES RED. JOB NO. 8859.02 SURVEY OF P.V. Co. Park
DATE SURVEY BY Engineer
NOTES CHKD. NOTES BY Engineer DATE 12-13-68
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	619.958					
+	4.903		4.741			Bt. S & W. marked R.C.E. #13167, P.O.C.
=	624.861	-3.496	-3.497	3.496		on ℄ Hathorne Blvd. on prod of
−	8.399		8.238			S. bdy. of Park. - F.B. 2290-266
B.M. P-33	616.462				616.493	B.M. P-33
+	8.245		8048			Fd. L. & C.E. Tag - in conc. wall footing
=	624.707	+3.496	+3.497	3.497		S.E'ly. Cor. of Park. — F.B. 2290-266.
−	4.749		4.551			
T.P.	619.958					spk.
+	1.548		1.676			
=	621.506	-9.061	-9.058	9.059		
−	10.609		10.734			
T.P.	610.897					1 x 2
+	0.371		0.472			
=	611.268	-8.441	-8.441	8.440		
−	8.812		8.913			
T.P.	602.456					edge conc.
+	5.967		5.826			
=	608.423	+1.859	+1.857	1859		
−	4.108		3.969			
T.P.	604.315					"
+	8.590		8.494			
=	612.905	+2.618	+2.621	2.620		
−	5.972		5.873			
Fd. P.V.B.M. #34	606.933				606.970	P.V.B.M. #34 EL. 606.970 F.B. 2290-146 (See Pg. 1)

F.B. 2290 Pg. 273

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chk'd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

0308.02
6607.70

Job No. ____ Division No. 11
Survey of L.V. Golf Course Soil Stabilization
Survey by Richards Notes W.A.R. Date 11-77
Map No. ____ Indexed ____ Date ____

F. B. 2290 Pg. 277

J.N. 030102

LOS VERDES GOLF COURSE

LEVELS FOR P.T. SHEETS Nos D436-1 & D-436-2

Party:
Richards
Moody
Yasui
Bustrum

STATION	B. S.	H. I.	F. S.	ELEV.

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403 Los Angeles County Engineering Bldg.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(FD)					
BM PV #20	10.568	572.418		561.85	PV BM #20 ELEV. = 561.849 FB 2290-139
					C.S. MON. FLUSH = P-22
P.V. BM #21	4.148	571.783	4.783	567.635	P.V. BM #21 EL. 567.630 FB 2290-139
0+00	1.321	570.471	2.633	569.150	NLY 1X2 ON 32 O/S LINE 0+00
T.P.	2.638	562.196	10.913	559.558	1 T.P.
1+19.79	4.683	562.036	4.843	557.353	2nd 1X2
1+93.12	10.729	566.824	5.941	556.095	3rd [illegible]
2+99.70	9.595	573.399	3.020	563.804	4th 1X2
	1.968	573.979	1.388	572.011	5th 1X2 [illegible]
T.P.	4.973	571.387	7.565	566.414	
P.V. B.M #21			3.753	567.634	P.V. B.M #21 ELEV. = 567.635 F.B. 2290-139
PV. Bm #22	10.087	592.561		582.474	BM PV. 22 ELEV. 582.474 FB 2290-140
T.P.	1.838	588.674	5.725	586.836	Fd a C.S. Br. cap mon Fl. & stamped P-24
					per FB 2290-37, Fd a 2" white top marker
					pipe 3' high, 2'± w'ly of mon.
T.Bm	0.877	577.896	11.655	577.019	Set 1X2 & N 558.25 E'y of P-24 on line prod
T.B.M	0.150	569.123	8.923	568.973	Set 1X2 & N in grass 50' no'ly of Fen
T.P	4.847	563.225	10.745	558.378	
T.Bm.	12.283	565.808	9.700	553.525	Set 1X2 & N 11' so'ly of Fen

F. B. 2290 Pg. 278 Job No. 030102 Division No. 11 Notes Red Plotted Profile
Survey of Los Verdes Golf Course Soil Stabiliz. Date Date No.
Survey by Richards Notes WAR Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		565 808				
T.P.	11923	577330	0401	565407		
558.25 T.P.	10909	587892	0347	576983		
	7450	591437	3905	583987		
BM 22			8997	582440	BM 22	

Profile Notes Red Plotted Job No. 2301.02 Division No. 11 F. B. 2290 Pg. 279
No. Date Date Survey of Las Verdes Golf Course Soil Stabilization
X-Sec. Notes Chk'd. Checked Survey by Richards Notes K.A.F. Date Nov 77
No. Date Date Map No. Indexed Date