Box

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2293 Pg.

Job	Description
Index	
Sec. Lines	T5N R12W-Sec. 23-0302.01-Remeasure lines.
Sec. Line	T6N R10W-Check on Section Line-W. side Sec. 15.
C.L.	35th St. E.-C.L. Survey from Ave. R to Palmdale Blvd.
Ties	T7N R12W-Reties to cors. 29/28; 29/32/33; 28; 32/33; 25/30.
Sec. Cor.	T7N R12W-Replace Cor. 14/23 (Ave. J & 5th St. E.).
Sec. Cor.	T6N R9W-Reset Cor. 7/8. 18/17
Sec. Cor.	T5N R11W-Sec. Mons & ties on Ave. T from 87th St. E. to 87th St. E. Sec. 6/5 to 1/6. 7/8 12/10
Sec. Cor.	T5N R11W-Sec. Mons & ties on Ave. S from 55th to 60th St. E. Cor. cc to Cor. 34/35 4/3 S.C.
Ties	T5N R10W-Reties at Cor. 27/34 and Ctr. 34.
Sec. Cor.	T5N R8W-N ¼ Cor. Sec. 6.
Sec. Cor.	T7N R11,12W-Reset Cor. 24/19 at 20th St. E. & Ave. J-8.

Microfilmed Feb 86

(cont'd on next page)

F.B. 2293 Pg.

Page	Job	Description
71-94	Sec. Lines	T4N R8W-Retracement Sec. Lines, Sec's. 11, 12, 13, 14 23, & 24.
95-96	Sec. Lines	Reseting Sec. Cor. 11,12,13,14, T4N., R8W.
105-106	Sec. Cor.	T7N R12W-Reset Cor. 4/ 3 at Ave. H & 10th St. 9/10
107-110	Ties	T8N R9W-Ties at Cor. 30; 19/20; 30/29; 30/29. 31 30/29 31/32
111-114	C.L.	R.S. 73-37-C.L. ties on Ave. X-3 & 131st St. E.
119-128	Align.	7th St. E-Prop. align. & Loc. Imp. from Ave. K to Ave. K-8.
129-133	Sec. Line	T7N R11W-N'ly & S'ly lines Sec. 30 Reties Aves. K & L from 20th St. t 30th St. E.
135-150	C.L.	Third St. E.-C.L. Survey on 3rd St E. & Foxton Ave. between Nugent St & Ave. J.
151-158	Loc.Imp	Hagenbaugh Cistern-NW ¼ Sec. 18, T4N R8W-Site & loc. Cistern.
159-164	Bdry.	Ave. I-Survey of Block 26, Town of Lancaster.
165-167	Sec. Line	T4N R8W, Sec. 7-Rerun Line 6/7,
169-172	Bdry.	T5N R10W, Sec. 4,-Remeasure west bdrys from Ave. S to Ave. T & from 116th St. E. to 111th St. E.

(cont'd on next page)

Notes Ck'd by	Survey of	F.B. 2293 Pg.
Map No.	IN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
173-193	Bdry.	Tract 17500-Monumenting tract after bond forteiture, from Ave. P-8 to Ave. Q between 8th St. E. to 9th St. E.
195-196	Ties	T7N R11W-Ties at Cor. 30/31 29/32.
197-202		See end of indexing.
203-204	Ties	T6N R9W-0302.01-Reties 1/4 Cor. 8/17
205-206	Index	Fire Cistern-Darling.
207-215	Bdry.	Survey of tank site Parcel 7, S.W. Cor. Sec. 22, T5N, R14W. Aqua Dulce Area 0038.06.
217-218	Ties	T6N R9W-0302.01-Ties at Cor. 9/16.
219-220	Ties	T7N R12W-0302.01-Reties Sec. 14-Ave. I-4 & 5th St. E.
221-	Ties	T6N R9W-0302.01-Reties Cor. 9/10; & 10/15. 16/15
223-224	Ties	T7N R11W-0302.01-Ties at Cors. 22/23; 22/23; 15/14. 22/23 27/26
225-229	Sec. Cor.	T5, 6N R10W-0302.01-Std. Sec. Cor. 34, 35, N ¼ Cor. Sec. 3 & E ¼ Cor. Sec. 34.
231-245	Sec. Lines	T7N R9W-Sec. Lines around Secs. 23, 24, 25 & 26.

(cont'd on next page)

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76P3098 CE #310 5-66

F.B. 2293 Pg.

Page	Job	Description
247-250	C.S.Mon	Tr. 22670:-Monumenting: Set mons. on Ave. Q-4 from 30th St. to Pond Ave.
251-258	C.L.	35th Street East-Proposed new C.L. between Ave. O and Ave. R.
259-263	C.L.	35th Street East-Proposed new C.L. between Ave. Q & Ave. Q-8 and 33th St. E. and 36th St. E.
265-	Ties	T7N R9W-Ties at cor. 13, 18, 24 & 19.
267-268	Ties	T7N R8W-Ties at Cor. 26/25.
269-270	Ties	T6N R9W-Reties at Cor. 8, 9, 17 & 16.
197-200	Ties	T5N R10, 11W-Ties at Cors. 11/12; 12/13; 7/18; 22/23; 22/23/27/26; 14/13.
201-202	Ties	T6N R12W-Ties at Cor. 13/18/24/19.

PTO last page.

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Map No.	JN Tape Std °F	
Office Work	Surveyed by	INDEX
Checked	Notes Date	
Date	Indexed	

ANTELOPE VALLEY MISC. NOTES IN RANGES 8, 9, 10, 11, 12 W

A

B

C CEDAR AVE AT AVE I, JACKMAN ST, 162, 16[illegible]

D DATE AVE AT AVE I, JACKMAN ST [illegible]

E 82nd 87th STS. E. AT AVE. T [illegible]
E, E-8, AVES. AT 150th ST. E [illegible]
Ex. LINE TR#10448 AT AVES K, K-4, K-8 [illegible]
8th ST. E. AT AVES P-8, P-12, Q 175, [illegible]
82nd ST. E. AT AVE. U. [illegible]

F 40th ST. E AT AVE R PALMDALE BLVD. (AVE Q-8) 26, [illegible]
40th ST. E. AT AVES. K-8, L, L-8 36-[illegible]
5th ST. E. AT AVE J
40th, 42nd, 47th STS. E AT AVE. T 44-[illegible]
52nd, 57th STS. E AT AVE. T 46-[illegible]
F, AVE. AT 145th, 150th STS. E. 109-[illegible]
FOXTON AVE. AT AVE. J, NUGENT ST, OLDFIELD ST, PONDERA ST, 141-144, [illegible]
FIRE CISTERN SITE IN NW1/4 SEC. 18, T4N, R8W [illegible]

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76F3098 SAE #247 1-56

F. B. 2293 PG. 2

G

H

H, AVE AT 10th ST. W 106
H-8, AVE. AT 10th ST. E 118
HAGENBAUGH FIRE CISTERN SITE IN NW¼ SEC. 18, T4N, R8W 151-158

I

I, AVE. AT 10th ST E 118
I, AVE. AT BEECH, CEDAR, DATE AVES.; 10th ST. W 161-162
I, AVE AT 5TH ST. E; I-4 AT 5 1/2 ST E. 243, 242
180th, 185th STS. E. AT AVE K 237, 235
190th, 195th STS. E. AT AVE K

J

J, AVE AT 5th ST. E 40
J-8, AVE., AT 20th ST. E 68
J AVE. AT 3RD ST. E.; FOXTON AVE, KIRKLAND AVE 138, 141-142, 150
JACKMAN ST. AT CEDAR, DATE AVES 163-164
J AVE. AT 200th ST. E 205
J, J-8, AVES. AT 60th ST. E 224

K

K, AVE. AT 180th, 185th, 190th, 195th, 200th STS. E. 233, 235-237, 242, 243
K-8 AVE AT 20th, 40th STS E 36, 38
K, AVE, AT 20th ST. E 69
K, K-4, K-8, AVES., AT STREET EAST OF 7th ST. E 120-123
KIRKLAND AVE AT AVE J 142
K, AVE, AT 7th ST. E. 124-128
K, AVE. AT 25th, 30th STS. E 130
K-8 AVE AT 30th ST. E 133
K, AVE AT 60th ST. E 223

L

L, L-8 AVES. AT 40th ST. E. 36-37
LANCASTER HEIGHTS TR # 10448 120-123
L AVE AT 20th, 25th, 30th STS. E 131-132, 196
L, 245 TH ST E 213-214

M

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Notes [illegible]'d by	Survey of	F. B. 2293 PG. 3
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

N

NUGENT ST. AT 3RD ST. E, FOXTON AVE, 4TH ST. E — 139-140, 143, 146
9TH ST. E, AT AVES P-12, P-15 — 177, 180, 183
92ND ST. E. AT AVE. U — 199

O

150TH ST. E. AT AVE O — 42
110TH ST. E. AVE. O TO AVE P-8 — 19-22
115TH ST. E. AVE. O & AVE P — 23-24
O AVE, AT 150TH ST. E, 155TH, 160TH, 165TH STS. E — 42, 204, 216, [illegible]
121ST ST. E. AT AVES. X, X-8 — [illegible]
131ST ST. E AT AVE X-3 — [illegible]
160TH ST. E AT AVES. E, E-8, F — 108-109
145TH ST. E. AT AVE. F — [illegible]
111TH, 112TH, 113TH, 115TH, 116TH STS. E. AT AVES S, S-2, S-5, S-8, S-12, T — 169-172
155TH ST. E & AVE O — 203-204
160TH 165TH STS. E. AT AVE O — 215-218
O, AVE AT 170TH 175TH STS. E — 221
115TH, 116TH STS E. AT AVE S — 228
120TH, 121ST STS. E. AT AVES. R, R-8, S — 227, 229
125TH, 126TH STS. E. AT AVE. S — 226

P

P AVE. AT 20TH ST. E — 202
PEARBLOSSOM HWY. AT 126TH ST. E — 200
P AVE. AT 110TH & 115TH ST. E. — 19-[illegible]
P-8 AVE AT 110TH ST. E. — 20
PALMDALE BLVD. AT 30TH, 35TH, 40TH STS. E — 29-[illegible]
PANORAMA MOTORWAY (FIRE TRAIL) IN NW¼ SEC. 18, T4N, R8W — 151-[illegible]
P-8, AVE AT 8TH ST. E, 10TH ST. E. — 182, 187, [illegible]
P-12, AVE AT 8TH, 9TH STS. E., RAMBLER AVE — 175-[illegible]
P-15, AVE AT 9TH ST. E., RAMBLER AVE — 183-[illegible]

Q

Q-8, AVE (PALMDALE BLVD) AT 30TH, 35TH 40TH STS. E. — 29-31
Q, AVE AT 8TH ST. E., RAMBLER AVE, 10TH ST. E — 181, 184, 187-[illegible]
Q-4, AVE, AT 30TH, 31ST, 32ND STS. E — 246-2[illegible]

R

R, AVE. AT 30TH 35TH, 40TH STS. E — 26-28, 34
RAMBLER AVE AT AVES P-12, P-15, Q — 176, 184-185
R, R-8, AVES., AT 120TH ST. E — 229

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F. B. 2293 Pg. 4

	62nd, 67½ STS E. AT AVE T		48
	72nd, 77½ STS. E AT AVE T		49-50
	S AVE. 204TH TO 214TH STS. E.		66
	S-8 AVE & 214TH ST. E.		67
	S, AVE. AT 10th, 12th STS. W		116
	STREET EAST OF 7th ST. E. AT AVES. K, K-4, K-8	120-123	
	S½ S-2, S-5, S-8, S-12 AVES. AT 111th, 112th, 113th, 115th, 116th STS. E	169-17	
	7th ST. E AT AVE K	124-12	
	77th ST. E AT AVE U		19
	S, AVE. AT 115th, 116th, 120th, 121st, 125th, 126th STS. E.	226-2	
	60th ST. E. AT AVES J, J-8, K	223-2	
T	20th ST. E. AT AVE K-8		3
	20th, 25th, 30th STS. E AT AVE L	131-13	
	25th, 30th STS. E AT AVE K		130
	TRACT #17500, #18786		185
	30th, 35th STS. E. AT PALMDALE BLVD, AVE R	27-28, 30-31, 34	
	35th ST. E. AT AVE R, PALMDALE BLVD (AVE Q-8)	27, 30-38	
	T, AVE., BET. 37th & 87th STS E.	43-51	
	37th ST. E. AT AVE T		44
	204TH 214TH STS. E. AT AVE. T.	64-65	
	204TH TO 214TH STS. E. AT AVE. S.	61-63	
	20th ST. E. AT AVES. J-8, K	68-69	
	264th ST E AT AVES Z-8, "Z-16"		73
	10th ST. W, AT AVE H		106
	10th, 12th STS. W. AT AVE. S		116
	10th ST. E. AT AVES. H-8, I		118
	TRACT #10448 Ely LINE OF, AT AVES. K, K-4, K-8	120-123	
	3RD ST. E. AT AVE. J NUGENT ST	138-140, 150	
	204th, 209th 214th STS. E AT AVE. Z-16	151-158	
	204th, 209th STS. E AT AVE Z	166-167	
	T, AVE. AT 116th ST E		172
	30th ST. E AT AVES K, K-8, L	130, 132-133, 19	
	10th ST. E AT AVES P-8, Q	189-190	
	20th ST. E. AT AVE. P		207
	254th ST E AT 3½ M. So. OF AVE Z	90-94	
	200th ST. E. AT AVES J, K	205, 233	
	245th ST E. AT AVE J, L		214
	30th, 31st, 32nd STS. E. AT AVE. Q-4	246-248	
U	U, AVE. AT 77th, 82nd, 92nd STS. E	198-199	
V	V-8, AVE., AT 126th ST. E		200
W	W, AVE., AT 126th ST. E		200
X Y Z			
	X, X-8, AVES, AT 121st ST. E		58
	Z-8, "Z-16", AVES AT 264th ST. E		73
	X-3, AVE. AT 131st ST E	111-114	
	Z-16, AVE. AT 204th, 209th, 214th STS. E.	151-158	
	Z, AVE. AT 204th, 209th STS E	166-167	
	Z (3 to 3½ mi. So OF) AT 254th ST E	90-94	

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Office Work
Checked
Date

Survey of E. Line Sec 23 T5N R12W
JN 0302.01 Tape 102 Std. 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 8-14-57
Indexed A. C. Johnson 8-16-57

F. B. 2293 PG. 7

SECTION LINES

JN 030291

SECTION 23 T5N R12W

8-7-57
R.L. Willey
R.O. Anderson
D.L. Burkholder
J.A. McCall
R.A. Swann

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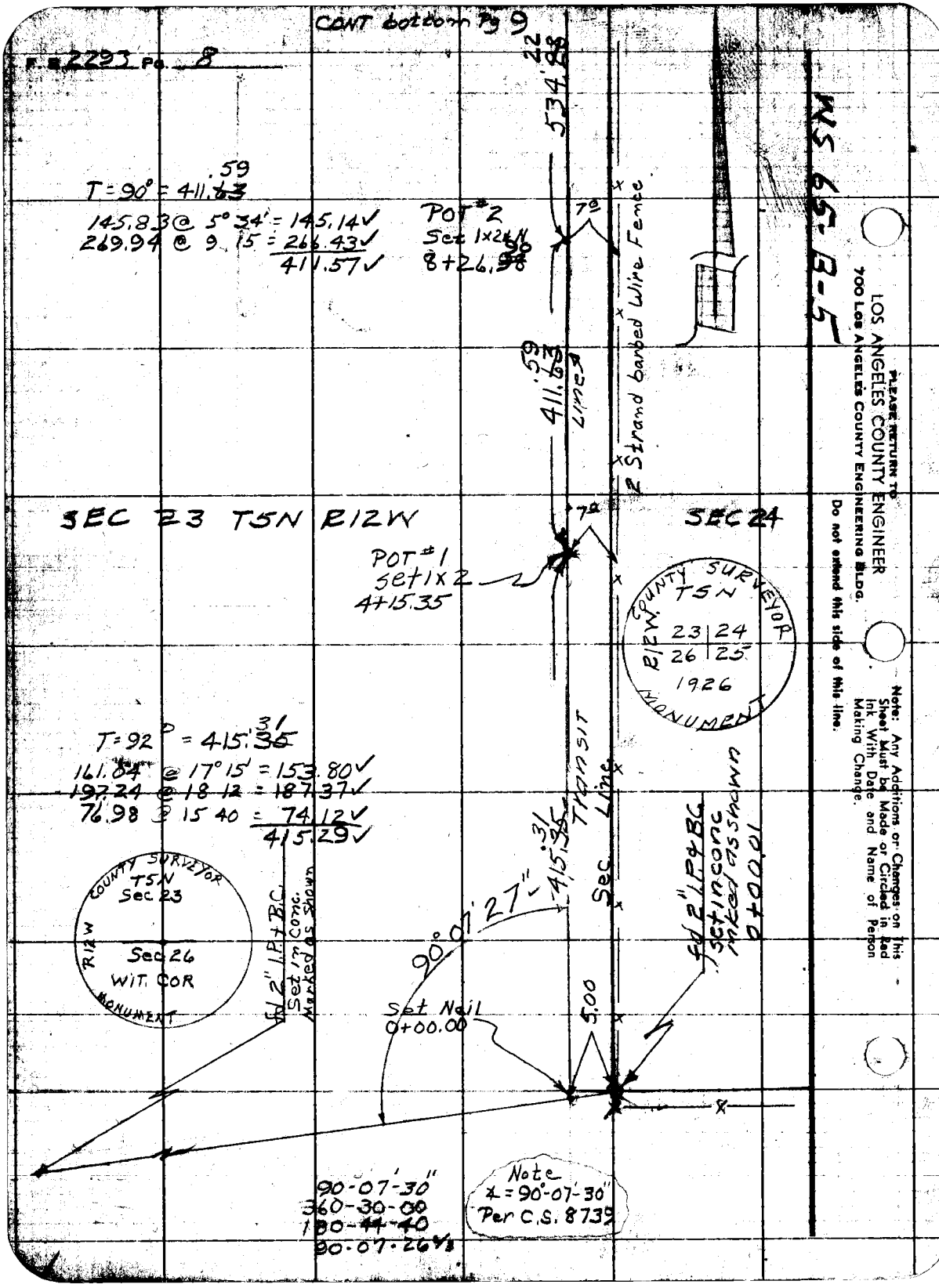
76F3098 SAE 12x2 1-56


CONT bottom Pg 9
F. 2293 Pg. 8
T = 90° = 411.59
145.83 @ 5° 34' = 145.14
269.94 @ 9 15 = 266.43
411.57
POT #2
Set 1x2 N
8+26.90
534.22
7°
411.59
Line
2 Strand barbed Wire Fence
SEC 23 T5N R12W
SEC 24
POT #1
set 1x2
4+15.35
COUNTY SURVEYOR
T5N
R12W
23 24
26 25
1926
MONUMENT
T = 92° = 415.31
161.84 @ 17° 15' = 153.80
197.24 @ 18 12 = 187.37
76.98 @ 15 40 = 74.12
415.29
COUNTY SURVEYOR
T5N
Sec 23
R12W
Sec 26
WIT. COR
MONUMENT
fd 2" I.P. & B.C.
Set in Conc.
Marked as Shown
90° 07' 27"
415.31
Transit
Sec Line
fd 2" I.P. & B.C.
set in conc
Marked as shown
0+00.01
Set Nail
0+00.00
5.00
90-07-30
360-30-00
180-44-40
90-07-26 1/3
Note
∡ = 90°-07'-30"
Per C.S. 8739
WS 65-B-5
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Map No.
Office Work
Checked
Date

Survey of E. Line Sec 23 T5N R12W
JN 0302.01 Tape 102 Std. 84 °F
Surveyed by Burkholder
Notes D.B. Date 8-14-57
Indexed C. Johnson

F. B. 2293 PG. 9

WS 65-B-B

Cont bot Pg 10

299.07 .05

POT #4
Set 1x2 + N
16+59.~~74~~57

Line

T = 88° = 298.~~48~~ .45
163.20 @ 8°48' = 161.28 ✓
138.40 @ 7°40' = 137.16 ✓
298.44 ✓

SEC 23 T5N R12W

SEC 24

298.~~48~~ .45

Sec Line

T: 88° = 534.~~28~~ .22
300.75 @ 1°21' = 300.67 ✓
242.95 @ 16°00' = 233.54 ✓
534.21 ✓

Transit

POT #3
Set 1x2 + N
13+61.~~26~~ 12

48'

100'

50'

2 strand barbed wire fence

5'

534.~~28~~ .22

From top Pg 8

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Cont bot pg 11

WS 65 B-5

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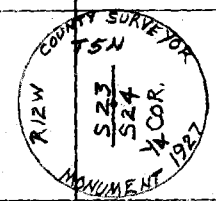
COUNTY SURVEYOR
T5N
R12W
S23
S24
1/4 COR.
MONUMENT 1927



fd 2" I.P. & B.C.
Set in Conc.
Marked as Shown

Note
This 1/4 COR MONUMENT removed.
For New position see FB 2293-14
9-20-57. R.L.W.

314.57

1.02

8.05

POT #7
Set 1x2 & N
24+11.~~34~~13
T=92° = 151.50
152.08 @ 5° 06' = 151.48 ✓

151.50 Line

SEC 23 T5N R12W

POT #6
Set 1x2 & N
22+59.~~84~~63
T=92° = 301.~~03~~.01
301.00 @ 0° 33' = 300.~~98~~.99

301.~~03~~.01 Transit

POT #5
Set 1x2 & N
19+58.~~81~~62
T = 88° = 299.~~07~~.05
300.74 @ 6' 07' = 299.~~03~~.04

299.~~07~~.05

from top pg 9

Notes Ck'd by Miller	Survey of E Line Sec 23 T5N R12W. B 2293 Pg. 11
Map No.	JN 0302.01 Tape 102 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes [illegible] Date 8-14-57
Date	Indexed [illegible] C. Johnson

WS 65-B-5

Cont bot pg 12

T=92° : 149.87 (.86)
81.73 @ 21.01 = 76.29 ✓
79.25 @ 21.51 = 73.56 ✓
149.85 ✓

POT # 11
Set 1x2 + N
33+~~14.25~~ 13.96
T=92 = 98.~~90~~ (.89)
101.45 @ 12° 55' = 98.88 ✓

SEC 23 T5N R12W

SEC 24

POT # 10
Set 1x2 + N
32+15.~~35~~ 57
T= 92° = 388.~~87~~ (.83)
300.53 @ 19° 32' = 283.23 ✓
113.44 @ 21° 27' = 105.58 ✓
388.81 ✓

POT # 9
Set 1x2 + N
28+26.~~48~~ 24
T= 92° = 100.~~54~~ (.53)
103.31 @ 13° 21' = 100.52 ✓

POT # 8
Set 1x2 + N
27+25.~~94~~ 70
T= 92° = 314.~~60~~ (.57)
300.69 @ 2° 03 = 300.50 ✓
14.05 @ Lev = 14.05 ✓
314.55 ✓

from top pg 10

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76F3095 S&E #247 1-56

F. B. 2293 Pg. 12

Cont. bot pg 13

WS 65-B-5

POT # 15
Set 1x2 + N
41 + ~~99.35~~ 98.98
T = 84° = 237.~~30~~ .28
42.09 @ 10° 20' = 41.41 ✓
200.68 @ 12° 34' = 195.87 ✓
237.28 ✓

SEC 23 T5N R12W

SEC 24

POT # 14
Set 1x2 + N
39 + ~~62.05~~ 61.70
T = 84° = 175.~~17~~ .15
176.68 @ 7° 33 = 175.15 ✓

POT # 13
Set 1x2 + N
37 + 86.~~88~~ 55
T = 92° = 322.~~76~~ .73
300.85 @ 10° 17 = 296.02 ✓
26.69 @ Lev = 26.69 ✓
322.71 ✓

POT # 12
Set 1x2 + N
34 + ~~64.12~~ 63.82

535.~~50~~ .45

237.~~30~~ .28

175.~~17~~ .15

322.~~76~~ .73

149.~~81~~ .86

from top pg 11

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Notes Ck'd by Miller	Survey of E. Line Sec 23 T5N R12W F.B. 2298 Pg. 13
Map No.	JN 0302.01 Tape 102 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes DB Date 8-14-57
Date	Indexed C. Johnson

WS 65 B-5

COUNTY SURVEYOR
T5N
SEC
14 13
23 24
COR
R12W
MONUMENT 1927

fd 2" I.P. + B.C.
Set in conc.
Marked as shown

COUNTY SURVEYOR
T5N
13
24
R12W
¼ SEC. COR.
1926
MONUMENT

fd 2" I.P. + B.C.
Set in conc
Marked as shown

4.55

POT #18
Set 1X2 & N
by Intersection
53+16.95
47
T=90°=13.71
13.71@Lev.=13.71 ✓

13.71

89-57-25 ✓

89°57'30"
359 49 40
179 44 30
89-57-25

POT #17
Set 1X2 & N
53+03.24
02.76.33
T=90°=568.39
124.62@15°45'=119.94 ✓
206.04@15°45'=198.79 ✓
254.07@10°47'=249.58 ✓
568.31 ✓

SEC 23 T5N R12W

568.33
568.39
Transit Line
Sec. Line

SEC 24

POT #16
Set 1X2 & N
47+34.95 43
45
T=86°=535.50
300.48@18°17'=285.31 ✓
194.29@Lev=194.29 ✓
56.14@5°54'=55.84 ✓
535.44 ✓

535.45
535.50

from top pg 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

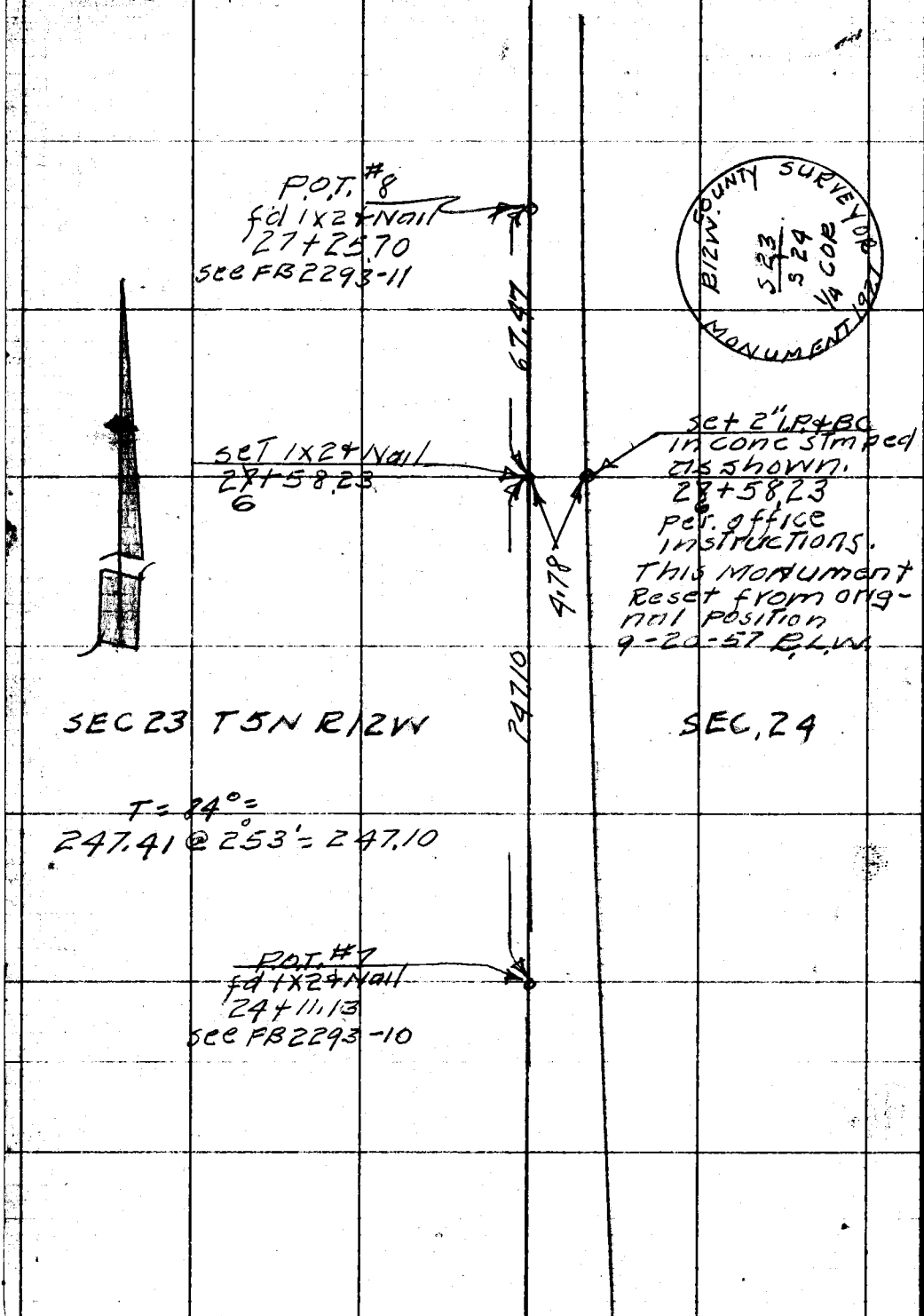
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 SEE #247 1-56

F. B. 2293 Pg 14

WS 65 B-5



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of
Map No. C.S. 8733	JN Tape Std °F
Office Work L.C. Wilson	Surveyed by
Checked Miller	Notes Date
Date Dec. 1957	Indexed A. C. Johnson

F. B. 2293 PG. 17

SEP 25 '57

J.N. 0302.01

SECTION LINES

IN

T. 6 N. R. 10 W.

FIELD CHECK OF ANGLES AND DISTANCES ON WEST SIDE OF SECTION 15

PARTY

PIERCE
BEERS
RANDALL
MENDONCA
STROMBERG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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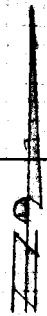
78F3008 S&E #247 1-58

F. B. 2293 Pg. 18



AVE 'O'

(22) (23)

(21)

SEC. 15

T-6 N
R-10 W

110TH ST. E.

(19)

AVE. P

(24)

SEC. 22

(20)

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss
Map No. C.S. 8733
Office Work L. C. WILSON
Checked Miller
Date Dec 1957

Survey of T. 6 N. R. 10 W.
JN 0302.0 Tape 16 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 9-6-57
Indexed C. Johnson

F. B. 2293 Pg. 19

W. S. 6-6-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F3095 SBE #247 1-56

TO BOT PG. 21

SEC. 15

109.92
150.45
150.76
150.83
150.62
150.34
150.44
150.68
150.67
150.71
150.85
150.47
150.34
150.64
150.48
150.58
150.66
150.78
2670.16 (CT=78) = 2670.06 ✓

EAST 2670.06 SEC. LINE

SEC. 16
T. 6 N. R. 10 W.

ST.

SET 2" I.P. CEM. PLUG & TAG UP 6"

90° 07' 47"
56.57 TAN.

AVE. 'P'

SEC. LINE

0+00.00 T.6 N. & S.
SECTION CORNER
SECS. 15, 16, 21, & 22
T.6 N., R. 10 W.
FD. A 2" I.P. & B.C.
SET IN CONC. DN. 4"
PER F.B. 77-140
SEE C.S. 8733
MKD.

56.57 TAN.
45°00'
89° 09' 30"

SET 2" I.P. CEM. PLUG & TAG UP 6"

1) 90° 07' 40"
2) 00° 31' 00"
3) 180° 46' 40"
AVE) 90° 07' 46⅔" ✓

1) 89° 09' 30"
2) 356° 38' 00"
3) 174° 57' 00"
AVE) 89° 09' 30" ✓

SEC. 22

COUNTY SURVEYORS
T. 6 N.
R. 10 W.
16 | 15
21 | 22
1927
MONUMENT

SEC. 21

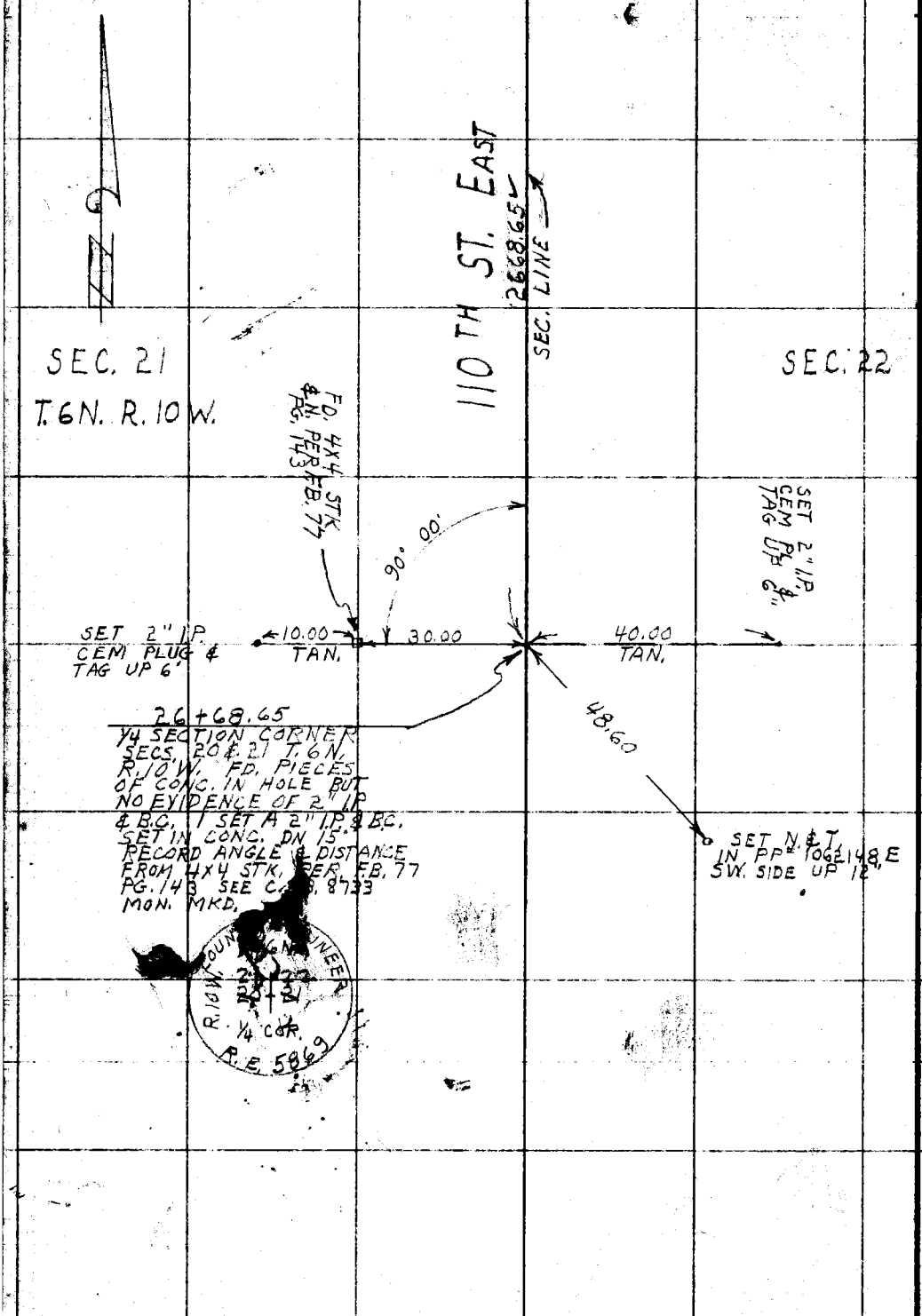
110 TH
2668.65
SEC. LINE

75.29
150.48
150.67
150.51
150.70
150.41
150.39
150.48
150.50
150.04
150.78
150.72
150.33
150.60
150.63
150.83
150.80
78.52
2668.62 (CT=86) = 2668.65 ✓

TO TOP PG. 20

F. B. 2293 Pg. 20

TO BOT PG. 19



WS. 66-B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss	Survey of T.6N. R.10W.
Map No. C.S. 8733	JN 0302.01 Tape 16 Std 84 °F
Office Work L. C. WILSON	Surveyed by J.C. PIERCE
Checked Miller	Notes PIERCE Date 9-13-57
Date Dec. 1957	Indexed C. Johnson

F. B. 2293 PG. 21

W.S66-B-2

TO BOT PG. 22

EAST 2675.44

SEC. 16

T. 6 N. R. 10 W.

SEC. 15

1) 179-32-10
4) 358-08-50
6) 357-13-00
AVE) 179-32-10

SET 2" I.P. CEM. PL. & TAG UP 6"

40.00 TAN.

40.00 TAN.

SET 2" I.P. CEM. PL. & TAG UP 6"

179° 32' 10"

26+70.06
1/4 CORNER SECTIONS 15 & 16 T. 6 N. R. 10 W. FD. 2" I.P. & B.C. SET IN CONC. UP 6" PER F.B. 77-142
SEE C.S. 8733 LOWERED MON. TO 15' BELOW SURFACE MKD.

COUNTY SURVEYORS T.6N. R.10W. 16+15 1/4 SEC. COR. 1925 MONUMENT

110TH ST. 2670.06

SEC. LINE

115.42
150.64
150.70
150.51
150.79
150.70
150.41
150.60
150.56
150.92
150.55
150.49
150.56
150.30
2675.44 (T=84) = 2675.44

TO TOP PG. 19

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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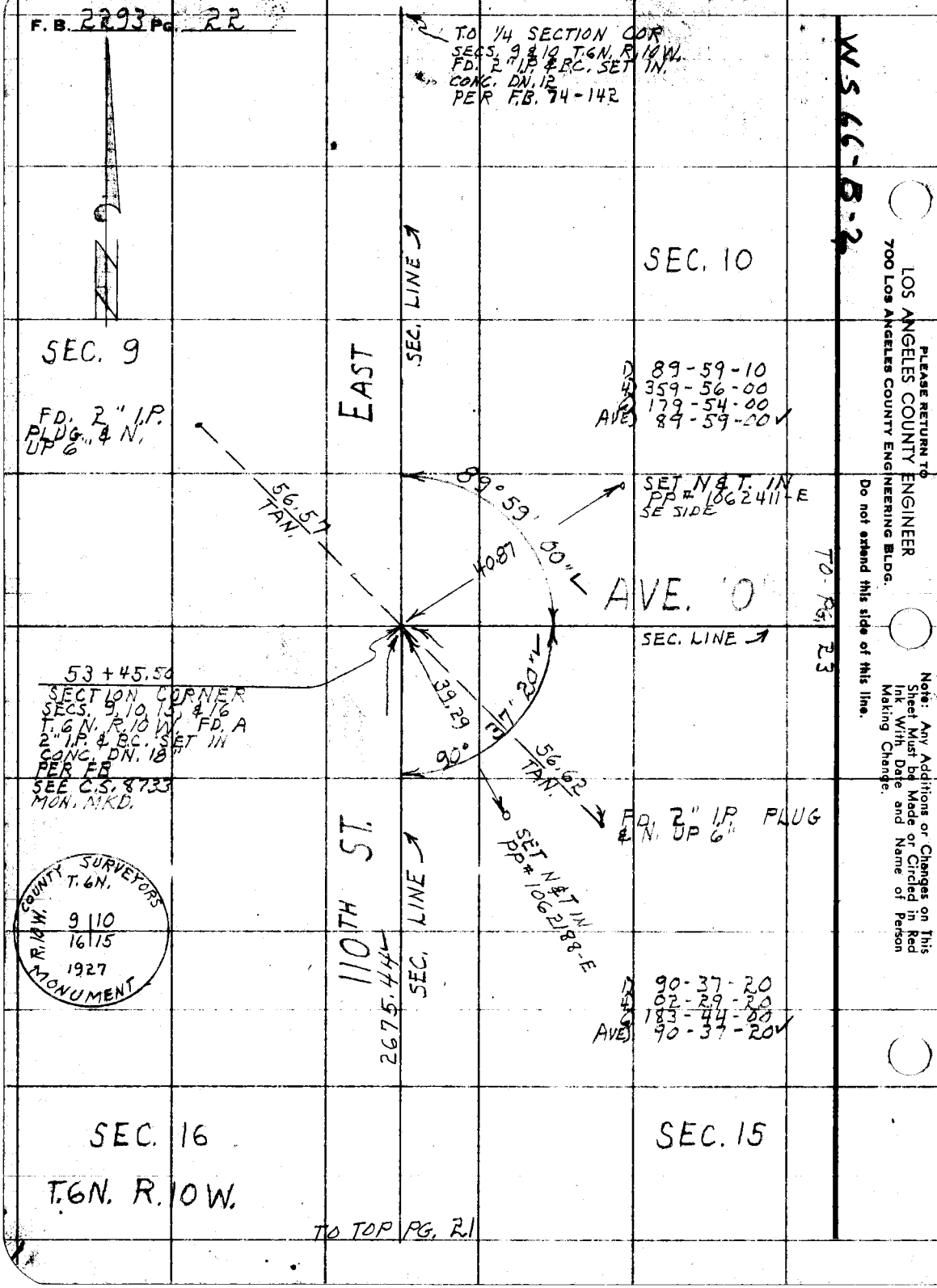
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2293 Pg. 22



W.S. 66-B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Goss
Map No. C.S. 8733
Office Work L. C. WILSON
Checked Miller
Date Dec. 1957

Survey of T.6N. R.10W.
JN 0302.01 Tape 16 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 9-13-57
Indexed C. Johnson

F. B. 2293 Pg. 23

WS. 66-B-2

SEC. 10
T.6N. R.10W.

SEC. 15

FD. 2" IP PLUG & N. UP 9"

56.56 TAN.

56.56 TAN.

1/4 SECTION CORNER
SECS. 10 & 15 T.6N. R.10W.
FD. 2" I.P. & B.C. SET IN CONC.
FLUSH (POOR CONDITION) REPLACED
WITH A NEW 2" I.P. & B.C. IN CONC.
DN. 15" SEE FB 77-134
SEE C.S. 8733
MON. MKD.

FD. 2" IP PLUG
& N. UP 9"

AVE. "O"

SEC. LINE

T.6N. R.10W. COUNTY ENGINEER
10/15
1/4 COR.
RE 5866

TO PG. 22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not use this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER BLDG.
700 Los Angeles County Engineer Bldg.

76F3098 SAE #247 1-56

F. B. 2293 Pg. 24

WS. 66-B-2

SEC. 15 T.6N. R.10W.

SEC. 22

SET 2" I.P. CEM. PL. & TAG UP 6"

40.00 TAN.

40.00 TAN.

SET 2" I.P. CEM PLUG & TAG UP 6"

90° 00'

¼ SECTION CORNER SECS. 15 & 22 T.6N. R.10W. FD. 2" I.P. & B.C. SET IN CONC. UP 6" PER FB 77-141 SEE C.S. 8733 LOWERED MON TO 15" BELOW SURFACE MON. MKD.

SURVEYORS T.6N. R.10W. COUNTY 15/22 1927 MONUMENT

A.V.E. P.

TO PG. 19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

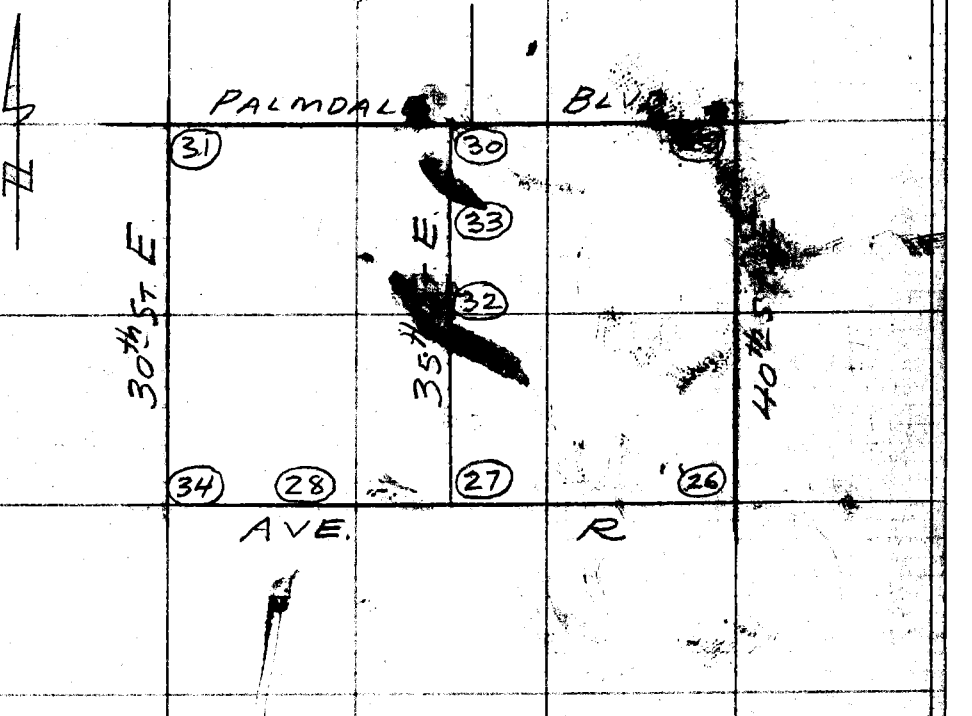
Notes Ck'd by C. J. GALLI	Survey of 35th St E
Map No.	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 9-17-57
Date	Indexed C. Johnson SEP 27 '57

F. B. 2293 PG. 25

J.N. 0021.60

35th St. E.

BET. PALMDALE BLVD & AVE R



PARTY.
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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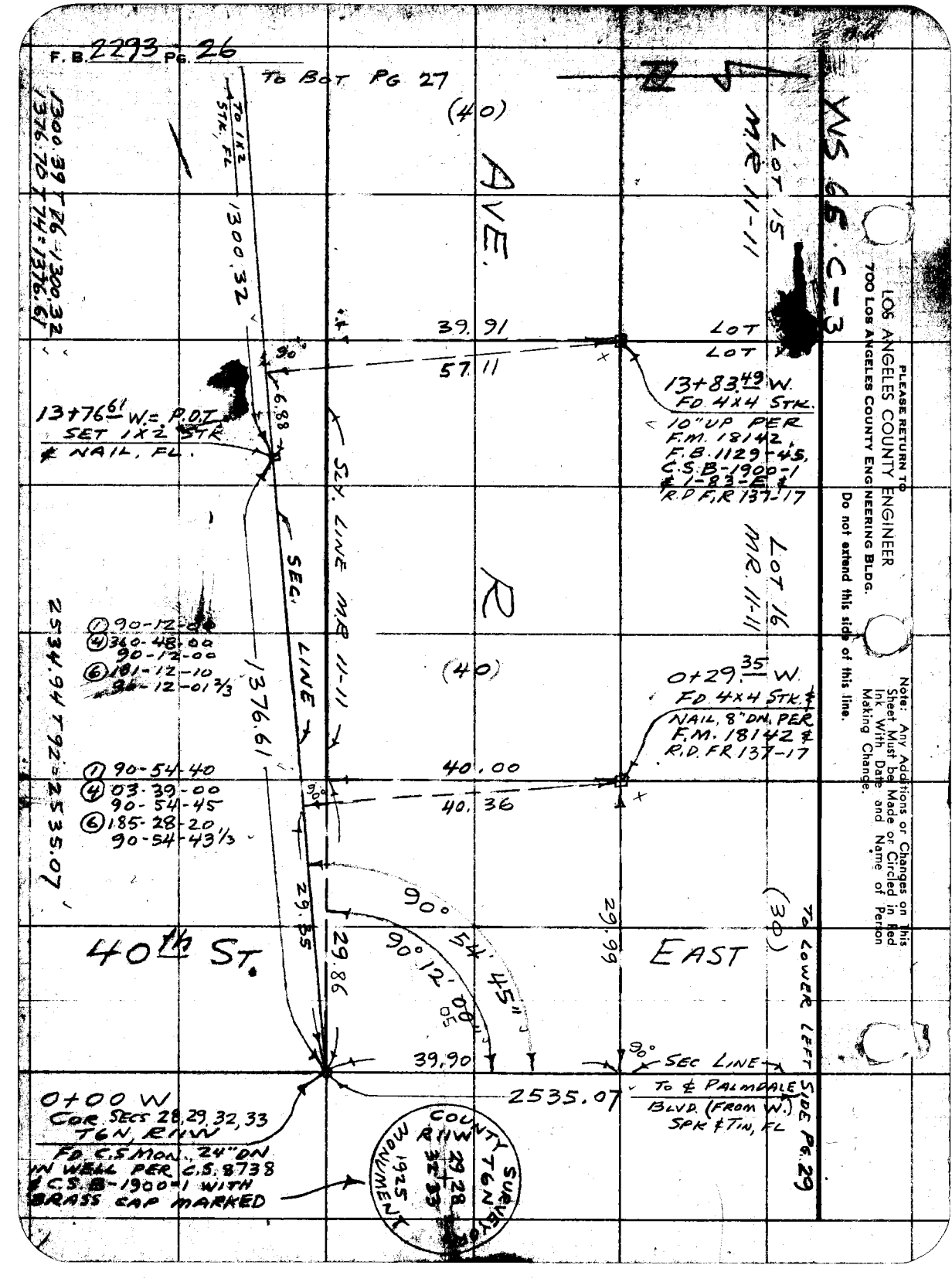
700 LOS ANGELES COUNTY ENGINEERING BLDG.

767309 S&E #247 1-58

F.B. 2293 Pg. 26

To Bot Pg 27



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI
Map No.
Office Work
Checked
Date

Survey of 35th St E
JN 6021.00 Tape 12Y Std 84 °F
Surveyed by MACK
Notes M Date 3-17-57
Indexed C. Johnson

F. B. 2293 Pg. 27

W 5 65 - C-3

To Bot Pg 28

SEC. LINE

① 91-22-10
④ 05-29-00
91-22-15
⑥ 188-13-30
91-22-15

8" P.C. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

① 90-39-50
④ 02-39-10
90-39-47½
⑥ 183-58-20
90-39-43⅓

(40)

27+54.50 W. FD REMAINS OF OLD 4X4 STK. 12" DN. BY INT. S.E.M. 8142 & E.O. AR. 137-17

27+56.09 W FD CUT SPK & TIN FL. NO REF.

40.0

S 47½ Y. LINE M.R 11-11

34.29

40.10

74.26

28.46

INT. = 25+89.28 SET 2" I.P. CONC. PLUG & NAIL, TAGGED "L.A. CO. ENGR." 18" DN. BY INT. SET 1X2, FL.

INT. 27+26.04 W. = 26+23.11 So. SET 2" I.P. CONC. PLUG & NAIL TAG "L.A. CO. ENGR." 18" DN. BY INT. SET 1X2 STK., FL.

50.00

34.27

91° 42' 20"

77.69

& PROD.

90° 39' 45"

AVE.

35th ST. E.

30

40

225

33.83

39.97

211.83

45°

45°

27+21.82 W FD 2X2 STK & NAIL, 24" DN. NO REF.

21.39

77.69

41.62

27+00.43 W FD 1" I.P. FL.; NO REF.

0.07

90°

50.00

25.00

33.61

PROD. FROM N.

30.00

25+18.54 SET NAIL IN TOP OF CURB DIST. IN LINE FOR & 35.00 FROM M.P. 11-11

0.15

0.75

0.69

0.05

89° 10'

30'

27+00.37 W FD OLD 2X2 STK 10" DN. PER F.B. 1129-45

39.64

73.11

INT. = 27+00.98 W. SET 1" I.P. CONC. PLUG & NAIL TAG "L.A.C. ENGR." 12" DN. BY INT. SET 1X2, FL.

① 89-10-20
④ 356-41-30
89-10-22½
⑥ 175-02-30
89-10-25

1387.46

15.95

17.25

9.51

26+99.00 W FD 2X3 STK & NAIL, 12" DN NO REF

0.07

33.42

26+84.74 W FD 4X4 STK, FL.; NO REC.

P.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP

26+83.73 W. FD 3/4" I.P., PLUG & NAIL, FL. PER C.S.B-1900-L.S. F.B. 1129-45, 48

7.81

6.80

26+76.93 W FD 1X2 STK & NAIL, FL. PER F.B. 1129-48

SLY. LINE M.R 11-11

LOT 15 M.R 11-11

(40)

SEC. LINE

1300.32

To Top Pg 26

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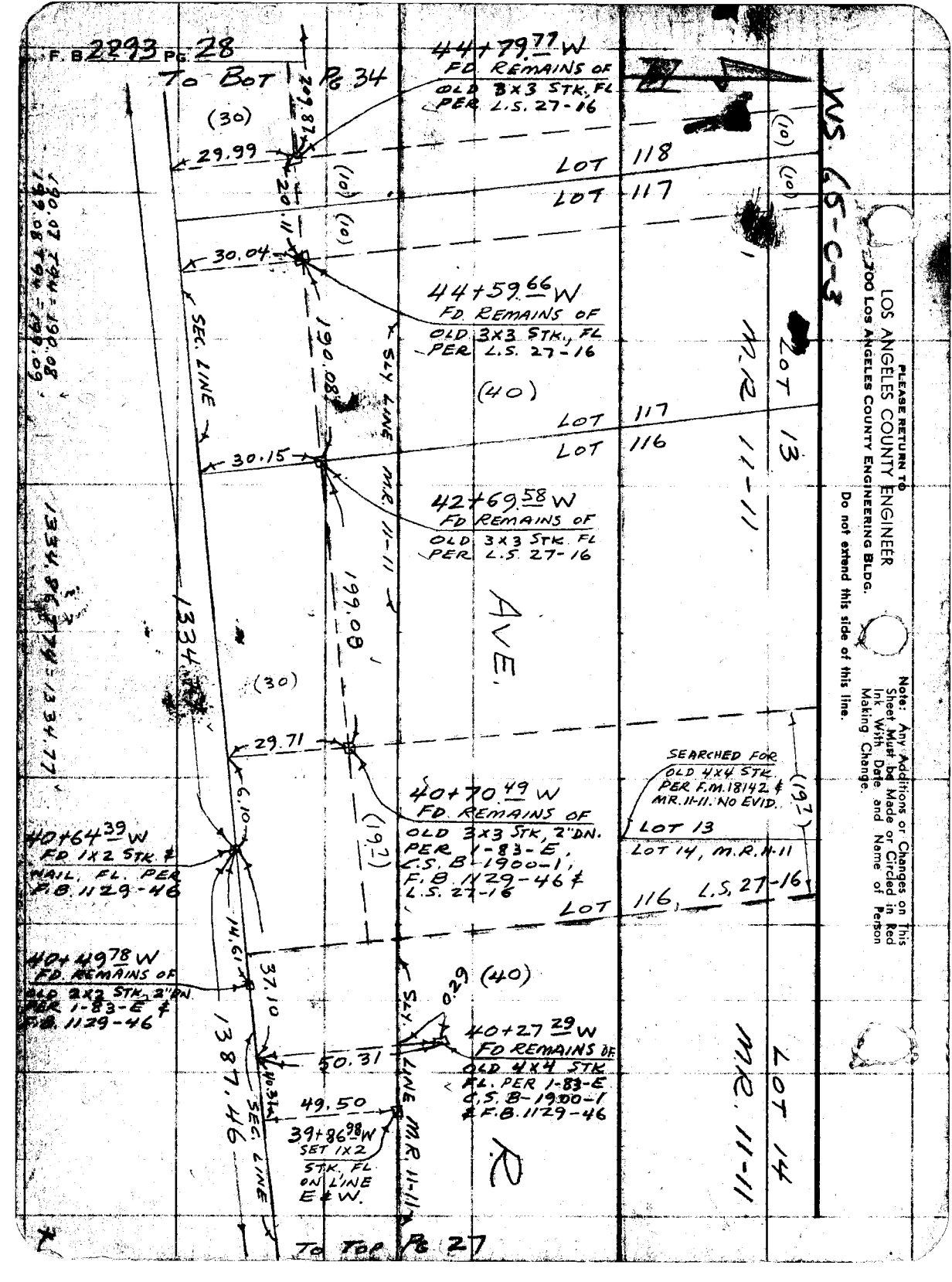
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

767-3068 SAE #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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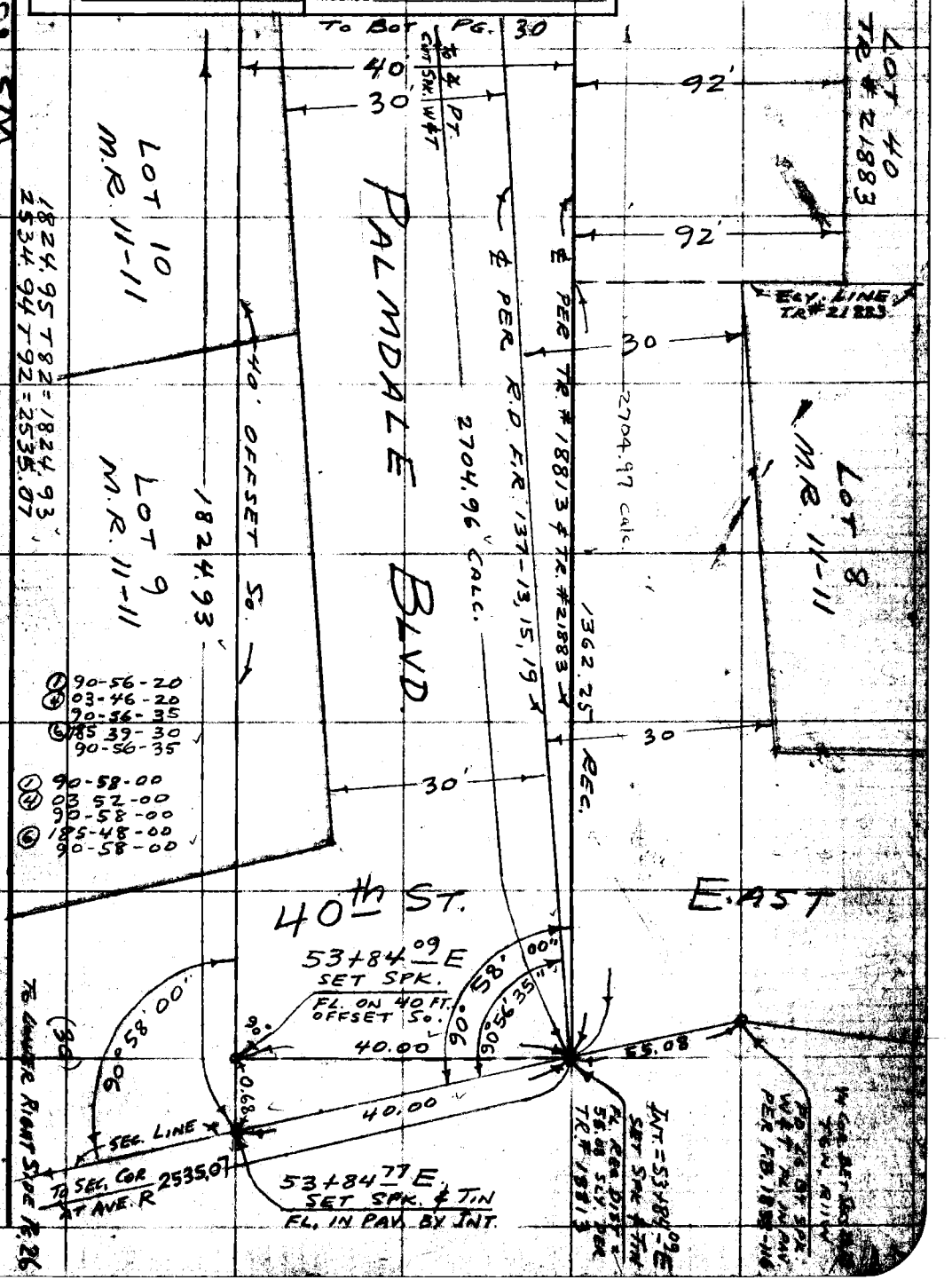
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of 35th St E.	F. B. 2293 Pg. 29
Map No.	JN 0021.60 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 9-18-57	
Date	Indexed K. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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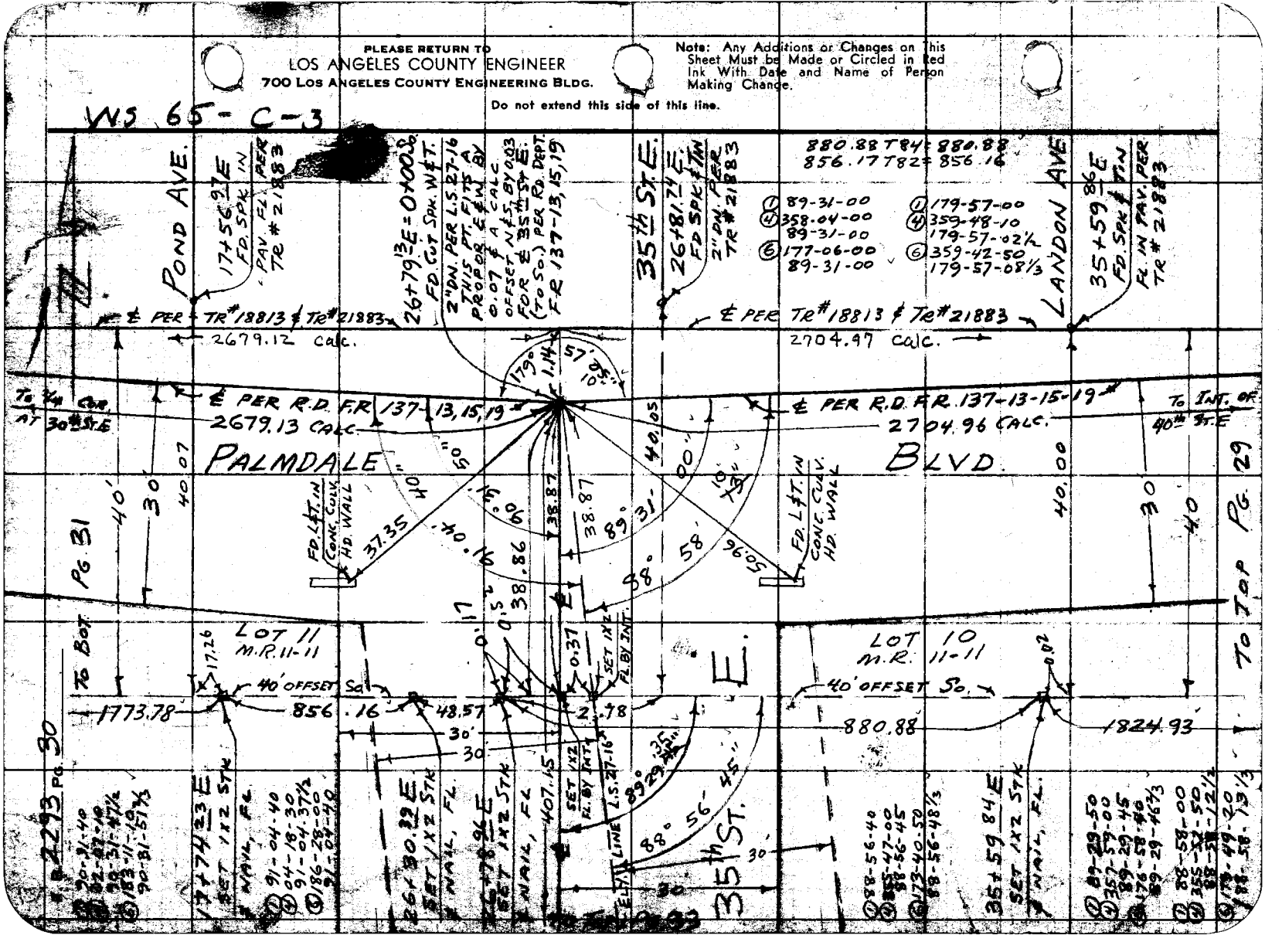
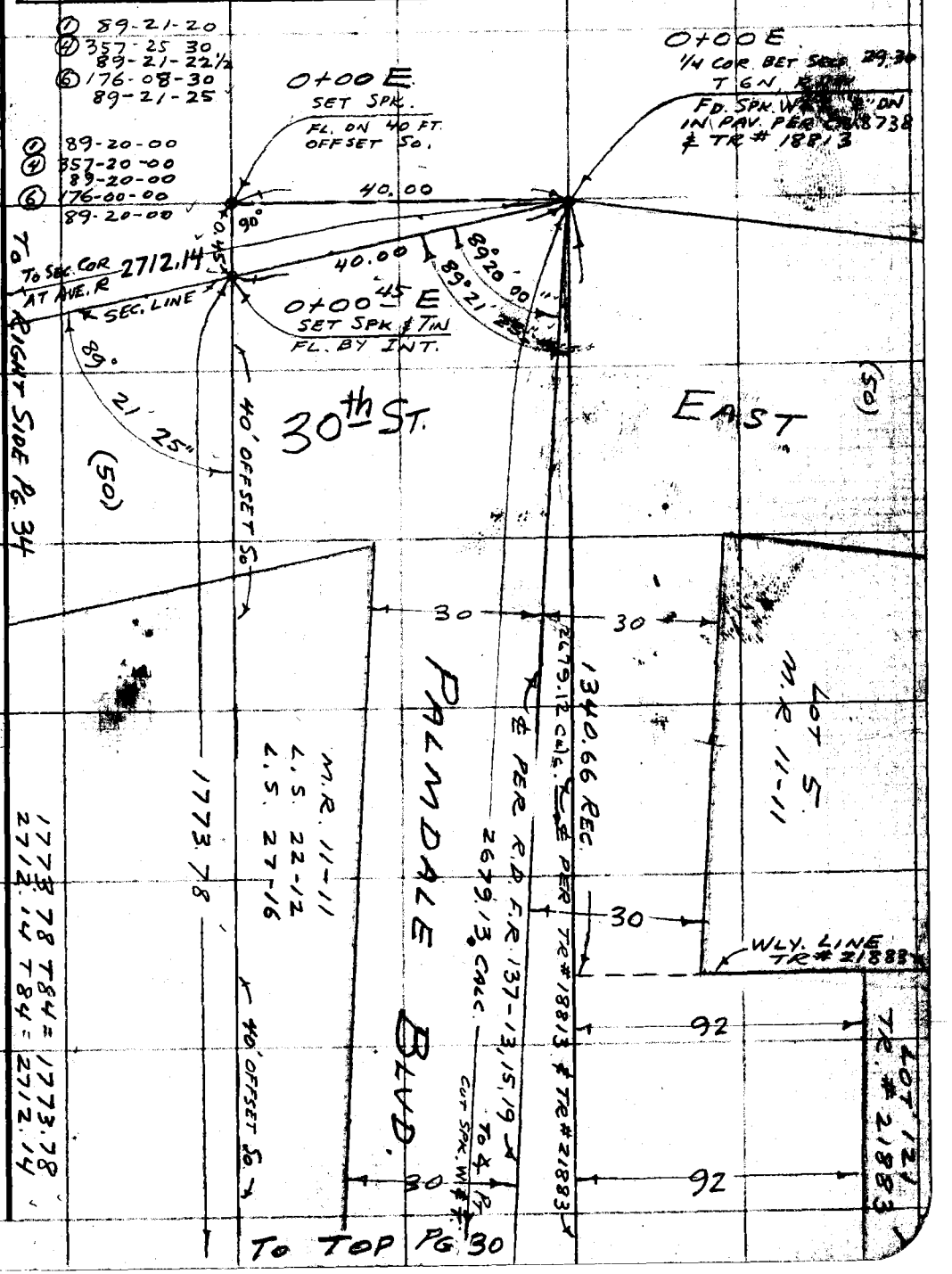
W.S. 65 - C-3



Notes Ck'd by C. J. GALLI	Survey of 35th St E
Map No.	UN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-18-57
Date	Indexed R. C. Johnson

F. B. 2293 PG. 31

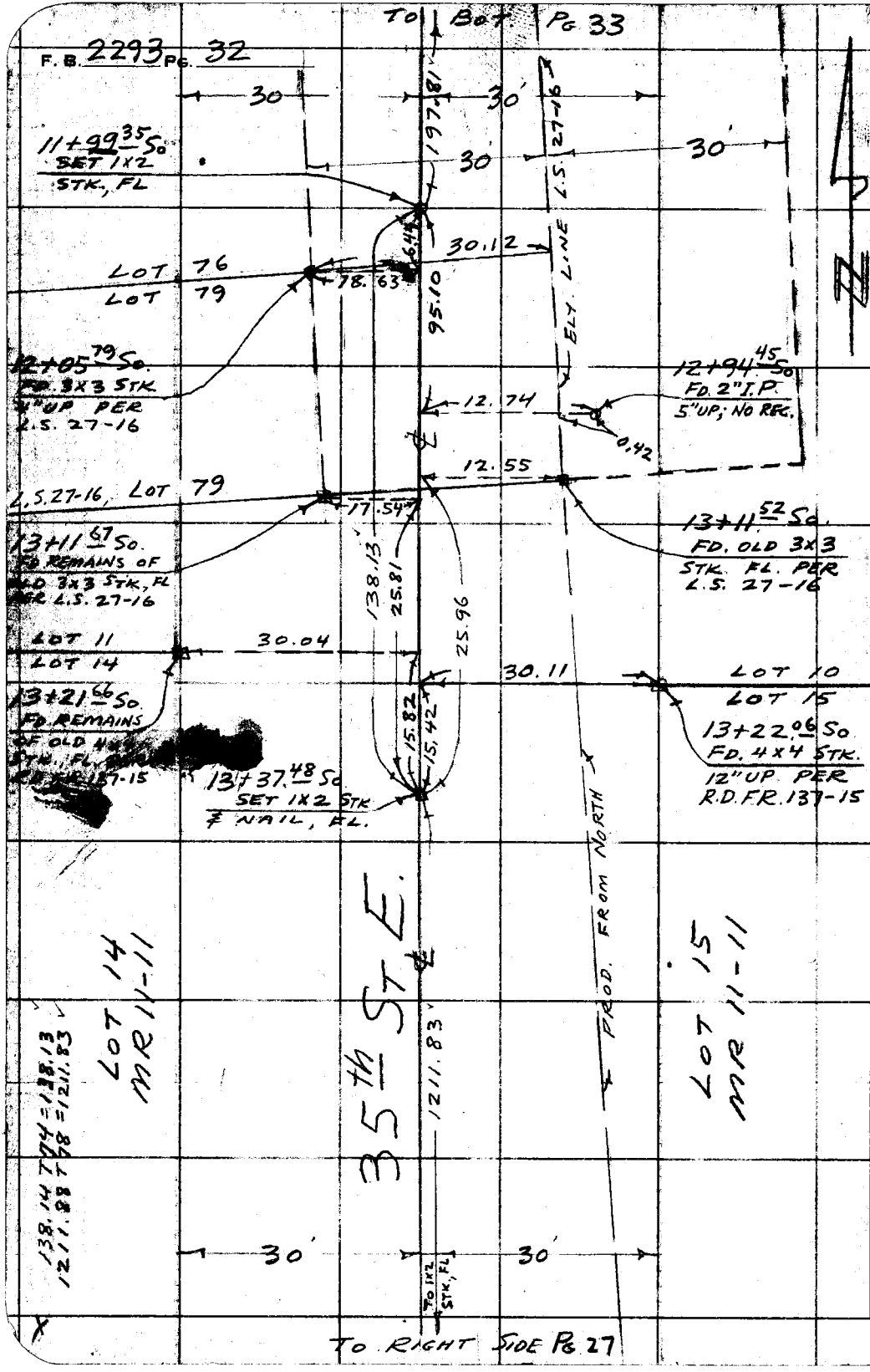


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



WS 65 C-3

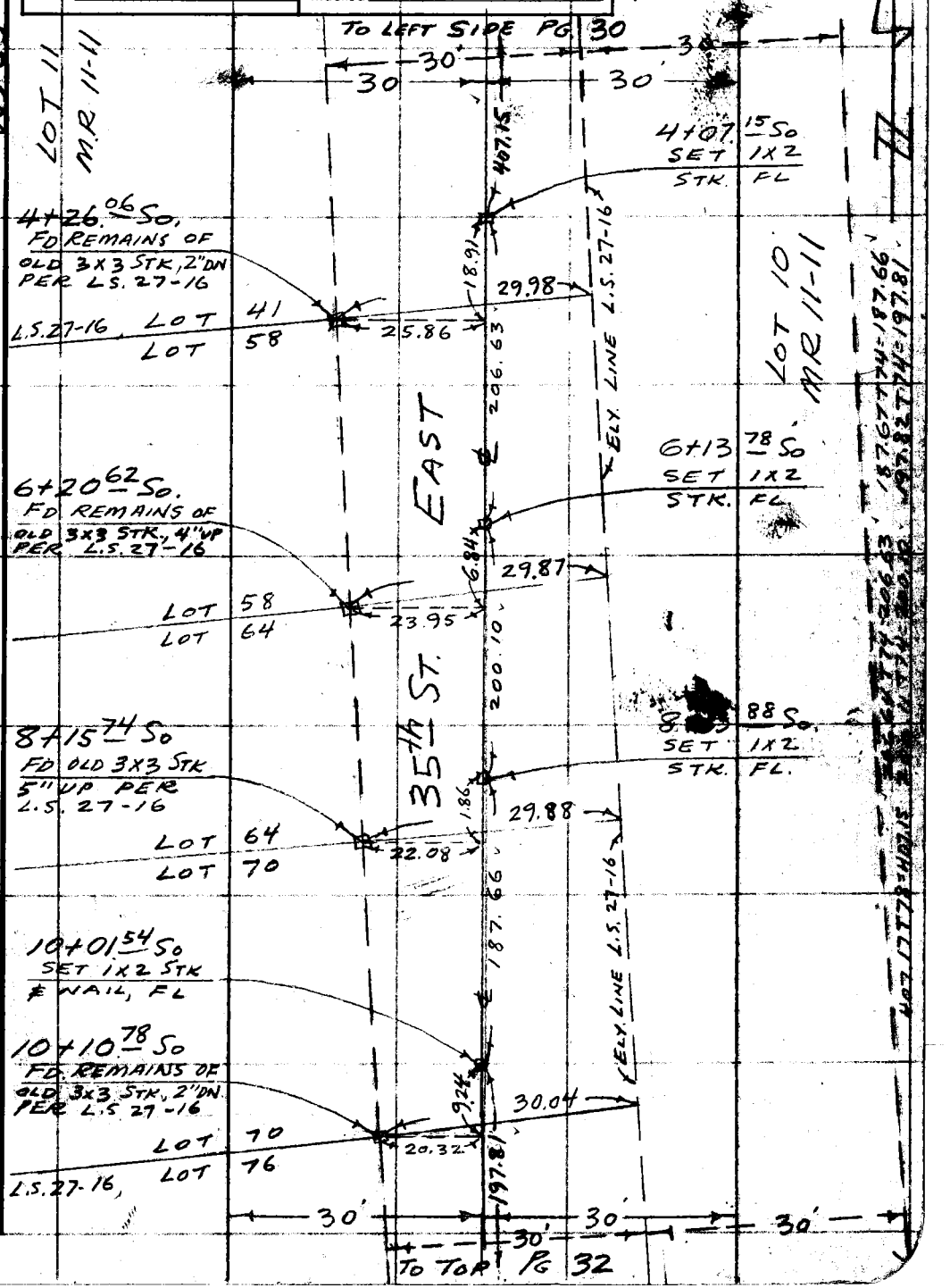
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. J. GALLI	Survey of 35th ST. E
Map No.	JN 0021.60 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-20-57
Date	Indexed C. Johnson

F. B. 2293 Pg. 33

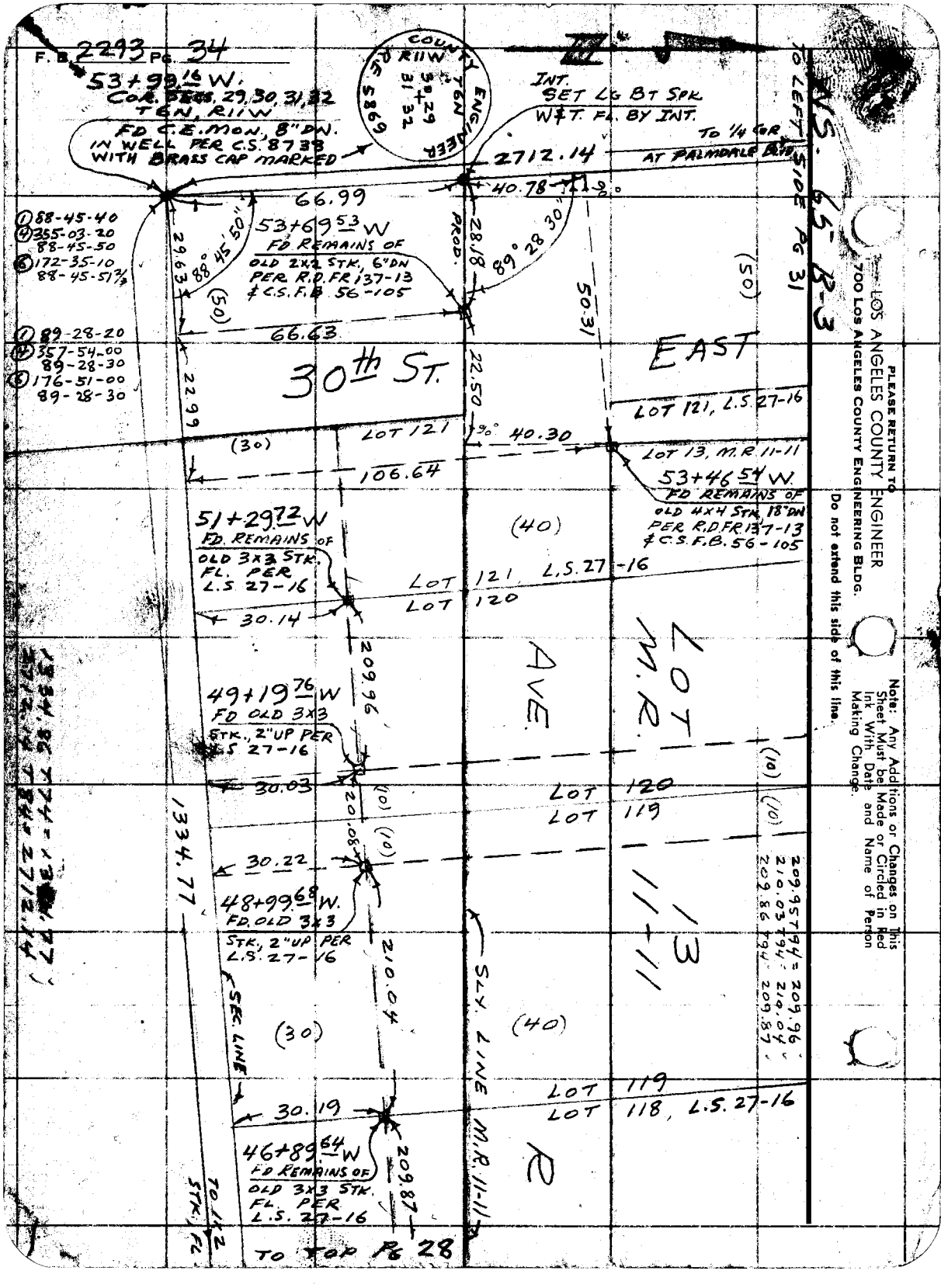


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


F.B. 2293 PG. 34
53+99.16 W.
COR. DEGS. 29,30,31,32
T6N, R11W
FD C.E. MON. 8" DN.
IN WELL PER C.S. 8738
WITH BRASS CAP MARKED
COUNTY ENGINEER
T6N R11W
Sec. 29 31 32
5869
INT.
SET LG BT SPK.
W.T. FA. BY INT.
TO 1/4 COR. AT PALMDALE BLVD.
2712.14
40.78
112°
TO LEFT SIDE PG 31
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
66.99
53+69.53 W
FD REMAINS OF
OLD 2x2 STK, 6" DN
PER R.D.FR 137-13
& C.S.F.B. 56-105
(50)
88° 45' 50"
29.63
PROD.
28.18
89° 28' 30"
50.31
(50)
EAST
66.63
30th ST.
22.99
22.50
LOT 121, L.S. 27-16
LOT 121
(30)
9°
40.30
LOT 13, M.R. 11-11
106.64
53+46.54 W
FD. REMAINS OF
OLD 4x4 STK, 18" DN
PER R.D.FR 137-13
& C.S.F.B. 56-105
51+29.72 W
FD. REMAINS OF
OLD 3x3 STK.
FL. PER
L.S. 27-16
(40)
LOT 121, L.S. 27-16
LOT 120
30.14
209.96
AVE.
LOT 13 M.R. 11-11
49+19.76 W
FD OLD 3x3
STK., 2" UP PER
L.S. 27-16
30.03
(10)
(10)
LOT 120
LOT 119
209.95 + 0.94 = 209.96'
210.03 + 0.94 = 210.04'
209.86 + 0.94 = 209.87'
30.22
20.08
48+99.69 W.
FD. OLD 3x3
STK, 2" UP PER
L.S. 27-16
1334.77'
1334.77' = 1334.77' = 2712.14'
210.04
SLY. LINE M.R. 11-11
(30)
(40)
SER. LINE
LOT 119
LOT 118, L.S. 27-16
30.19
209.87
46+89.64 W
FD REMAINS OF
OLD 3x3 STK.
FL. PER
L.S. 27-16
TO 1/2 STK. FL.
TO TOP PG 28
(1) 88-45-40
(4) 355-03-20
88-45-50
(5) 172-35-10
88-45-51 1/2
(1) 89-28-20
(4) 357-54-00
89-28-30
(5) 176-51-00
89-28-30

Notes Ck'd by	Survey of SEC. LINES, T7N, R11W
Map No.	JN 0302.01 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 9-26-57
Date	Indexed C. Johnson 7-6-59

F. B. 229 PG. 35

J.N. 0302.01

SEC. LINE TIES

ON

40th ST. E.

BET. AVES. K-8 & L-8

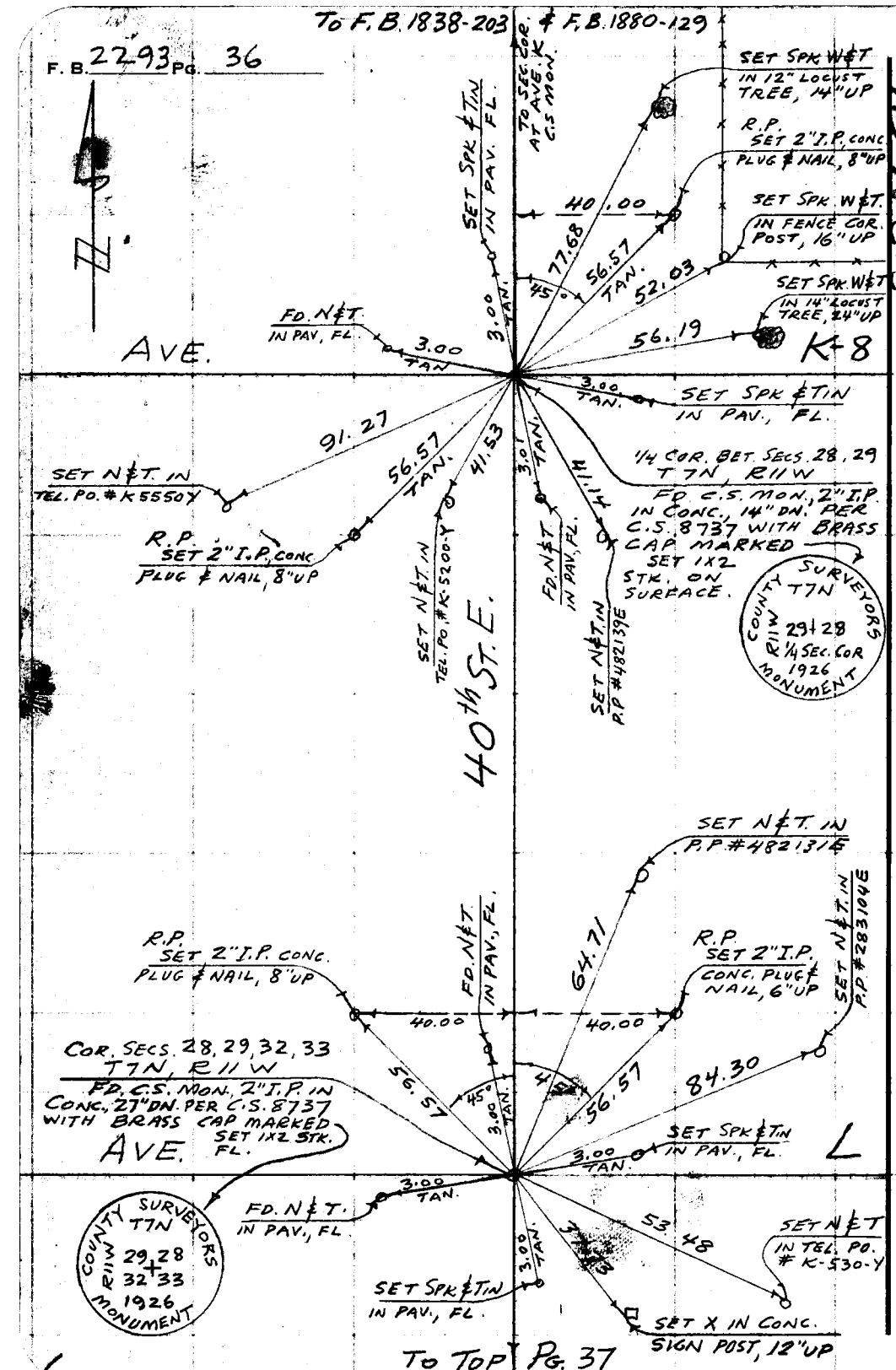
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line..

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY
MACK
HALISCKY
RITTER
HUBBARD

76F3095 S&E #247 1-56



WS 70 C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T7N, R11W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. C. Johnson Date 9-26-57
Date	Indexed

F. B. 2293 PG. 37

TO BOT. PG. 36

WS. 20 C-6

SET SPK. W.&T. IN 30" ELM TREE, 16"UP

SET N&T IN P.P. # 282899E

SET SPK & TIN IN PAV., FL.

TO SEC. COR. AT AVE L, C.S. MON.

EAST

SET N&T IN P.P. # 482123E

64.51

65.61

3.00

41.53

AVE.

40.48

3.00

SET SPK & TIN IN PAV., FL.

L-8

SET SPK. W&T. IN 30" ELM TREE, 15"UP

35.89

94.00

SET SPK W&T. IN 18" ASH TREE, 9"UP

64.24

1/4 COR. BET. SECS. 32, 33 T7N, R11W FD. C.S. MON., 2" I.P. IN CONC., 12" DN PER C.S. 8737 WITH BRASS CAP MARKED SET 1X2 STK. ON SURFACE

SET N&T. IN P.P. # 970883E

SET N&T. IN P.P. # 970884E

40th ST.

COUNTY SURVEYORS T7N R11W 32+33 R1/4 SEC. COR. 1926 MONUMENT

TO SEC. COR. AT AVE. M, C.S. MON.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

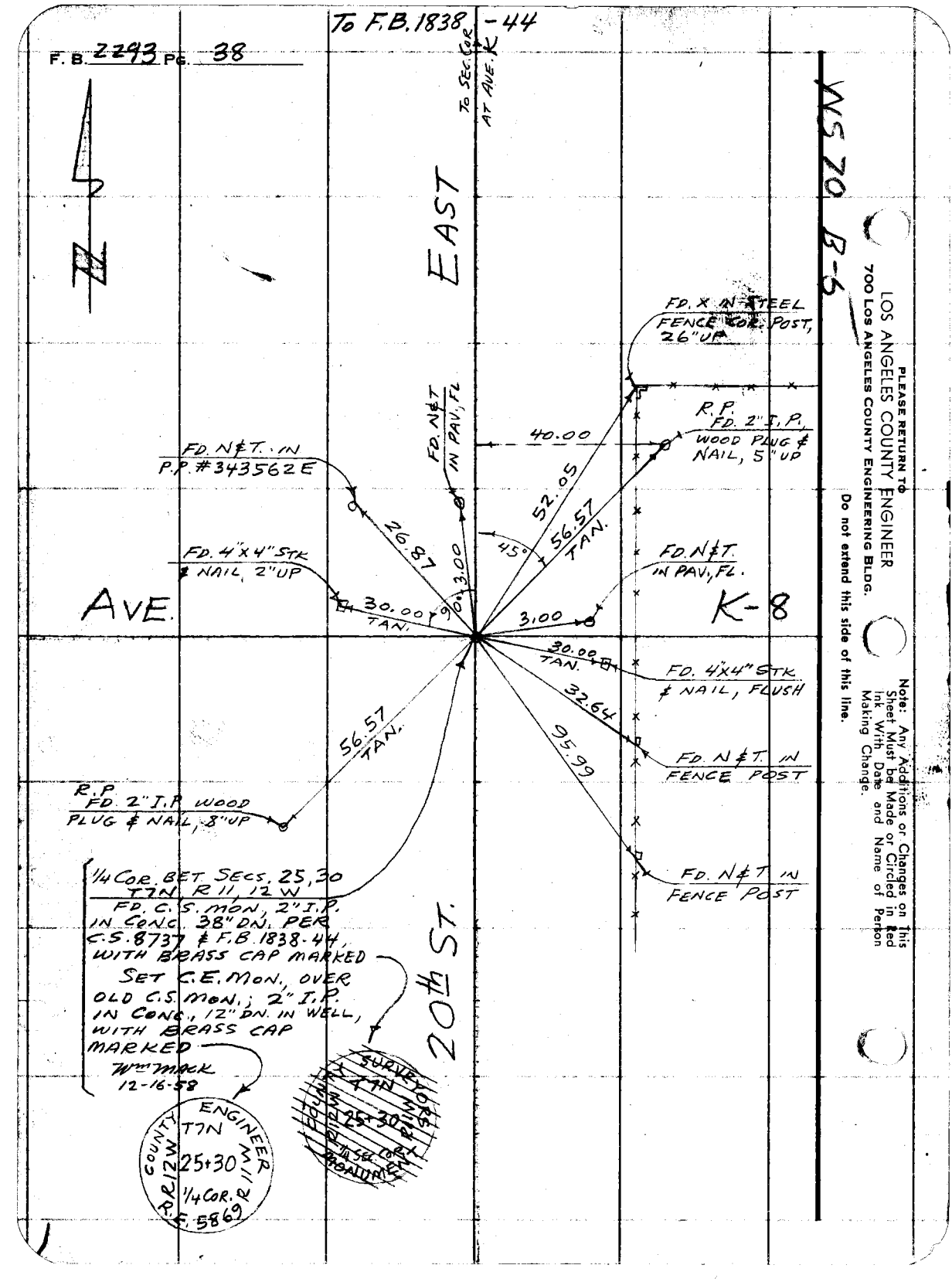
Do not extend this side of this line.

76F3095 S&E #247 1-56

TO UPPER LEFT SIDE F.B. 1838-134

To F.B. 1838 - 44

F. B. 2293 Pg. 38



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by Galli	Survey of SEC. LINES, T7N, R12W
Map No. CSC-831-1	JN 0302.01 Tape 121 Std 84 °F
Office Work Ichien	Surveyed by MACK
Checked C.J. Galli	Notes M Date 10-24-57
Date 11-7-57	Indexed A C. Johnson 11-8-57

F. B. 2293 PG. 39

JN. 0302.01

REPLACEMENT OF 1/4 SEC. COR. MON.

WITH

C.E. MON.

ON

AVE. J & 5th ST E.

PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56

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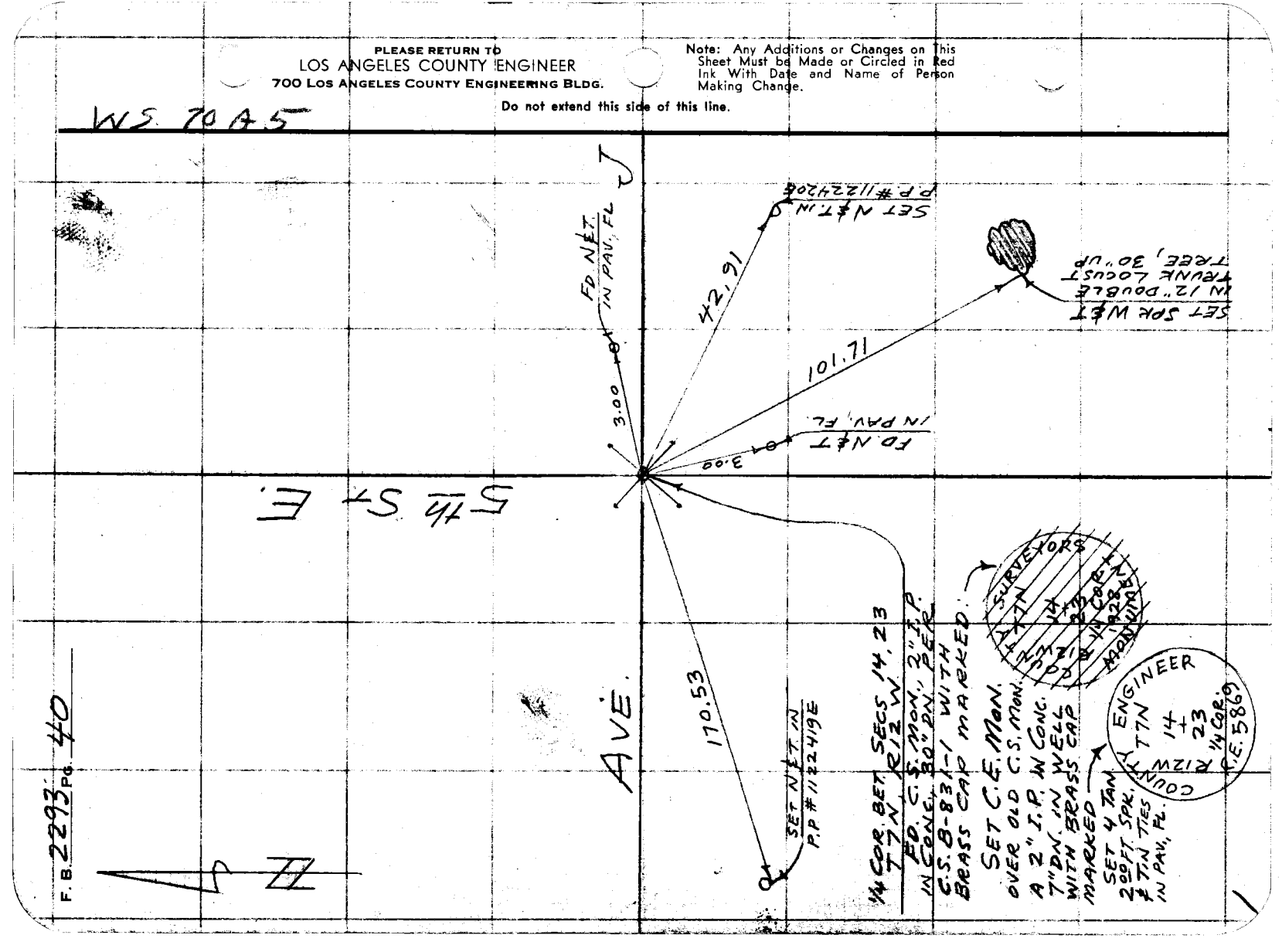
WS 70 A5



F.B. 2293 Pg. 40

Notes Ck'd by Goss	Survey of SEC. LINES, T6N, R9W
Map No. C.S 8733	JN 0302.01 Tape 121 Std 84 °F
Office Work Ichien	Surveyed by MACK
Checked Goss	Notes M Date 11-20-57
Date Dec 57	Indexed C. Johnson 12-4-57

F. B. 2293 PG. 41

J. N. 0302.01

RE-ESTABLISHMENT

OF

SEC. COR.

ON

AVE. O & 150th ST. E.

FOR

COR. SECS. 7, 8, 17, 18 IN T6N. R9W.

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76F3095 SAE #241 1-56

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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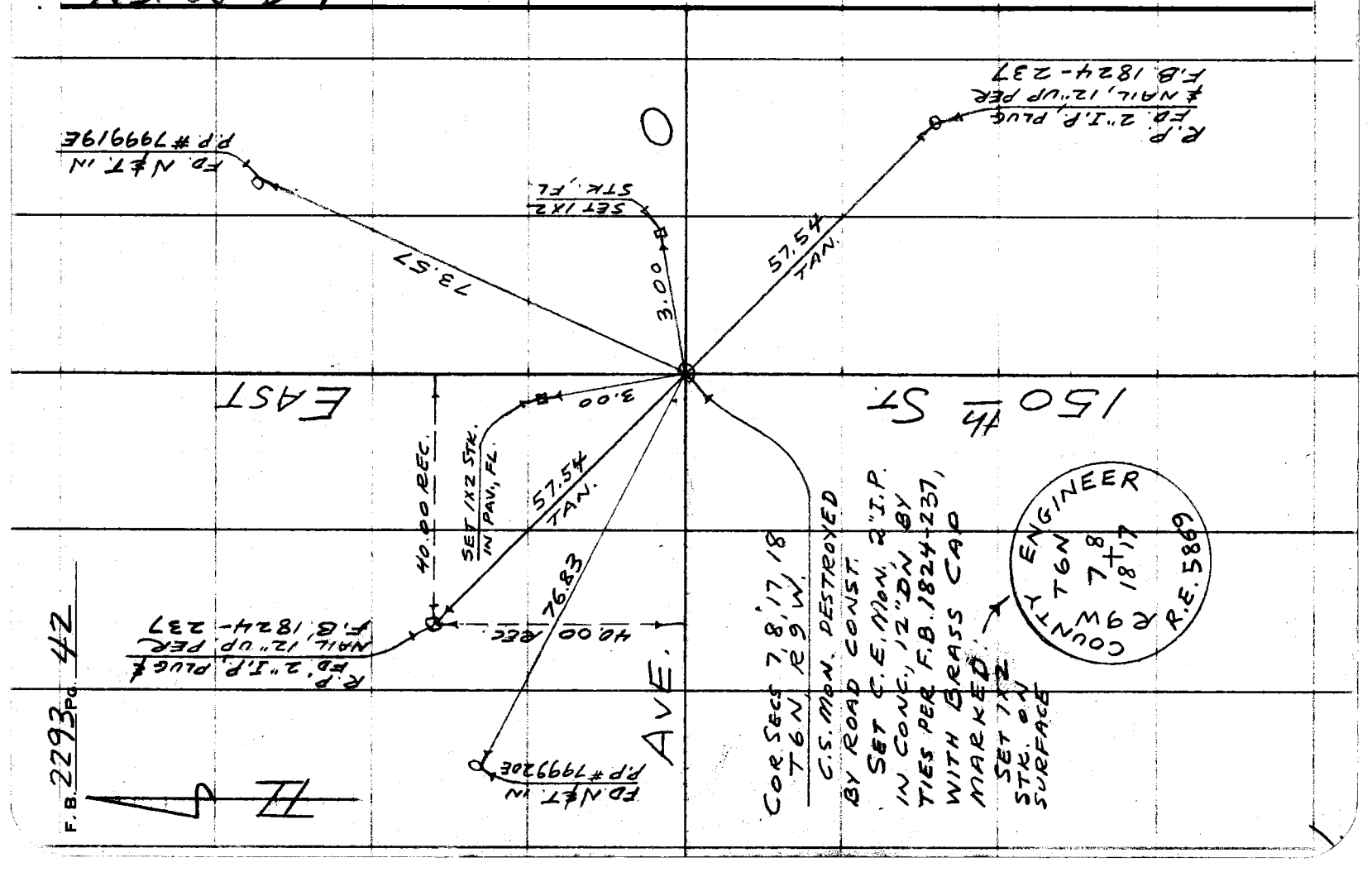
W.S. 66 D-1



Notes Ck'd by W. Brenner	Survey of SEC. LINES, T5N, R11W
Map No. B-1710	JN 0302.01 Tape 121 Std 84 °F
Office Work G. D. BAILEY	Surveyed by MACK
Checked	Notes m Date 11-25-57
Date	Indexed [redacted] of D "F" 1-13-58

F. B. 2293 Pg. 43

J. N. 0302.01

SEC. LINE TIES

ON

AVE T

BET 37th & 87th STS. E.

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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700 Los Angeles County Engineering Bldg.

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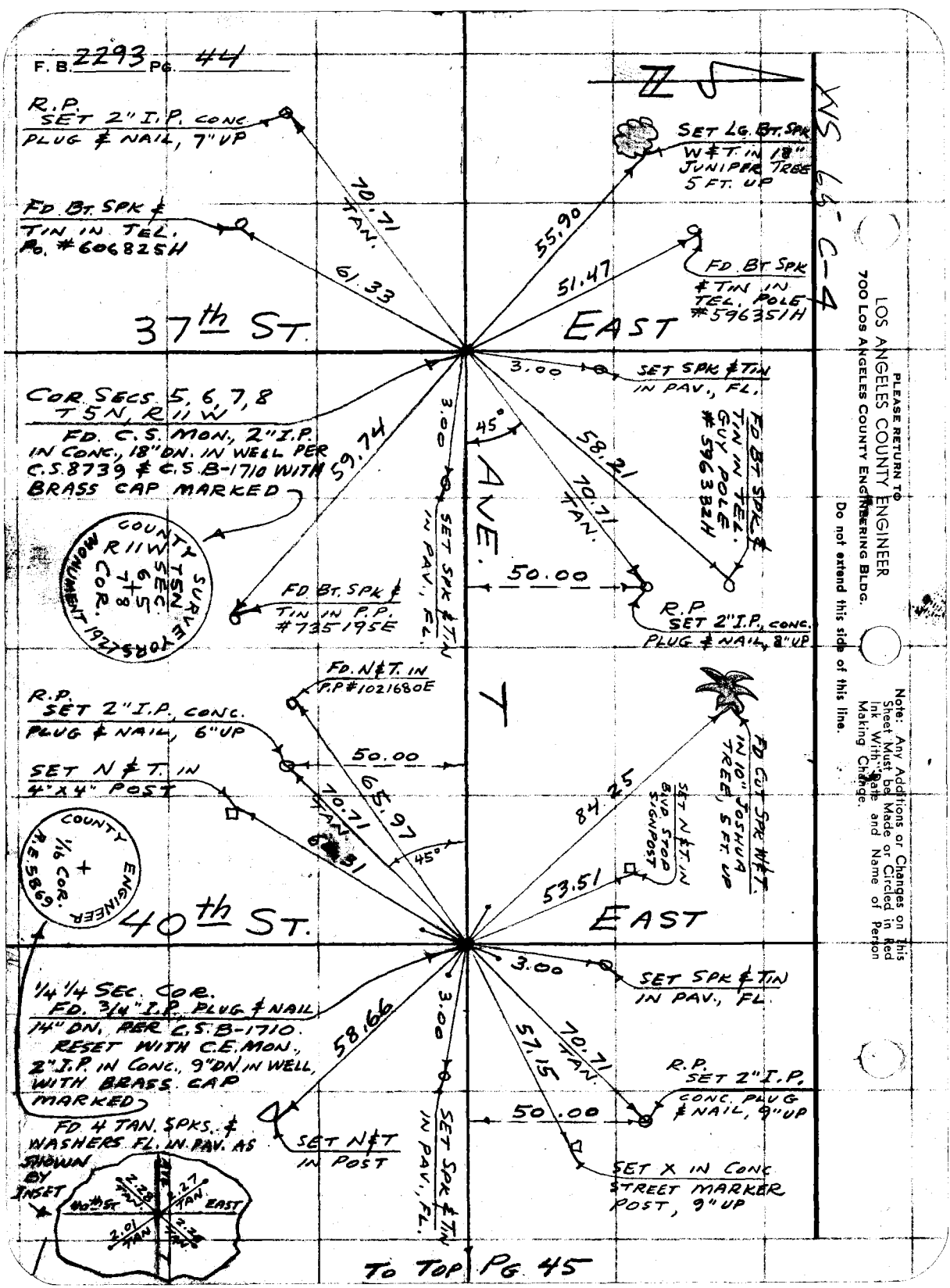
76F309S S&E #247 1-56

F. B. 2293 PG. 44



TO TOP PG. 45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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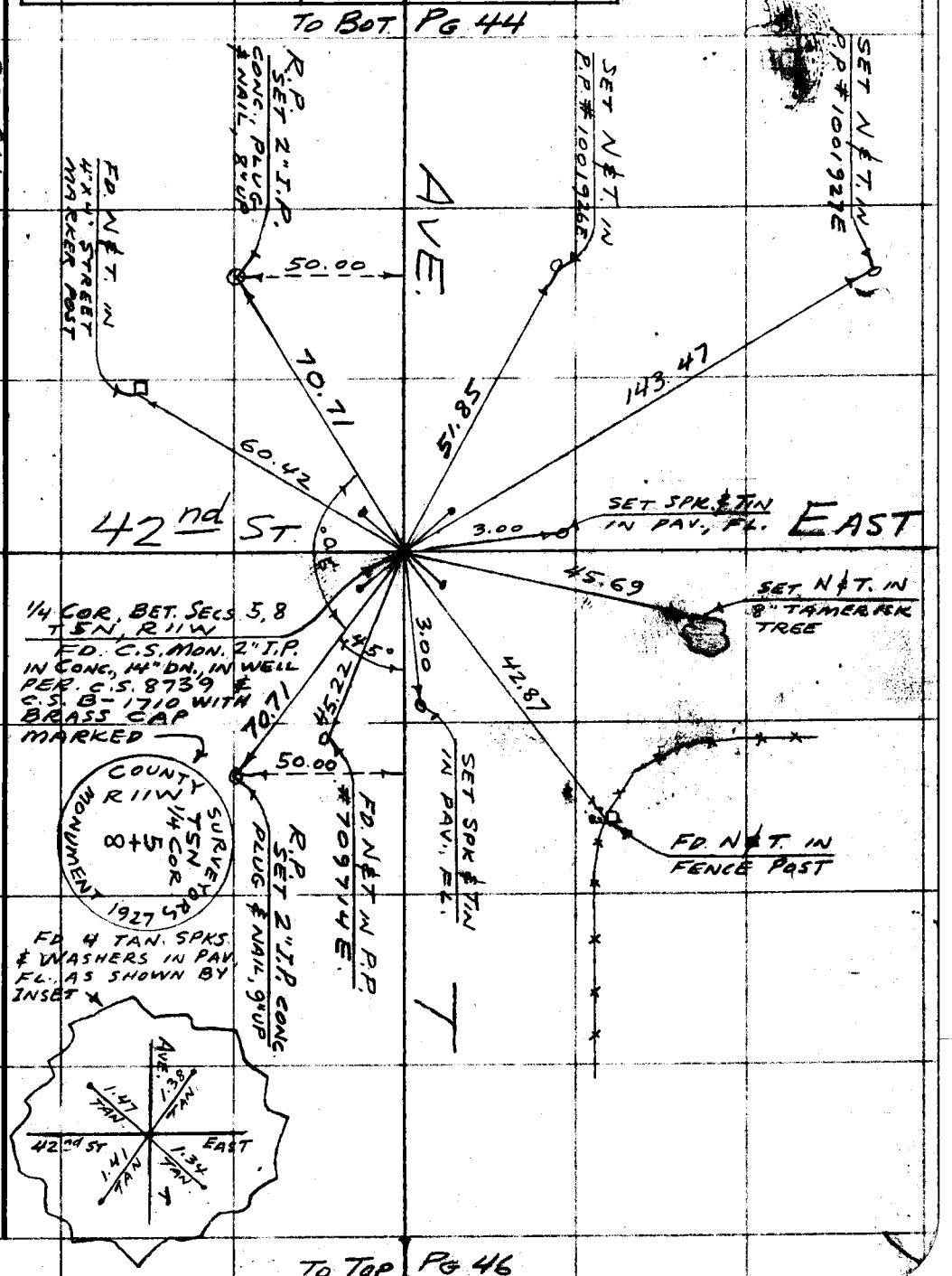
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of SEC. LINES TSN, R11W	F. B. 2293 PG. 45
Map No. G. D. BAILEY	JN 0302.01 Tape 121 Std 84 °F	
Office Work B-1710	Surveyed by MACK	
Checked	Notes C. Johnson Date 11-25-57	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

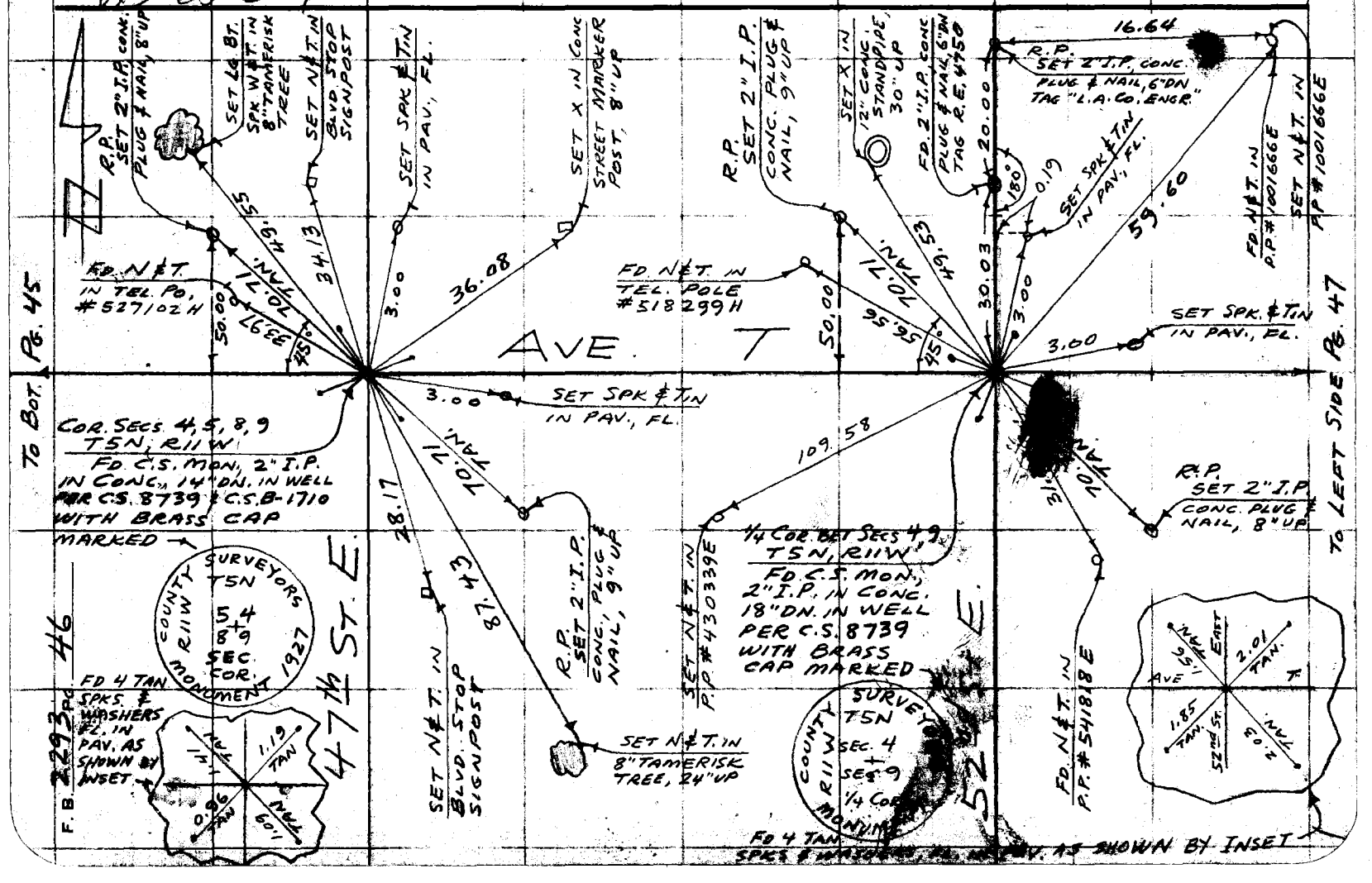
76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

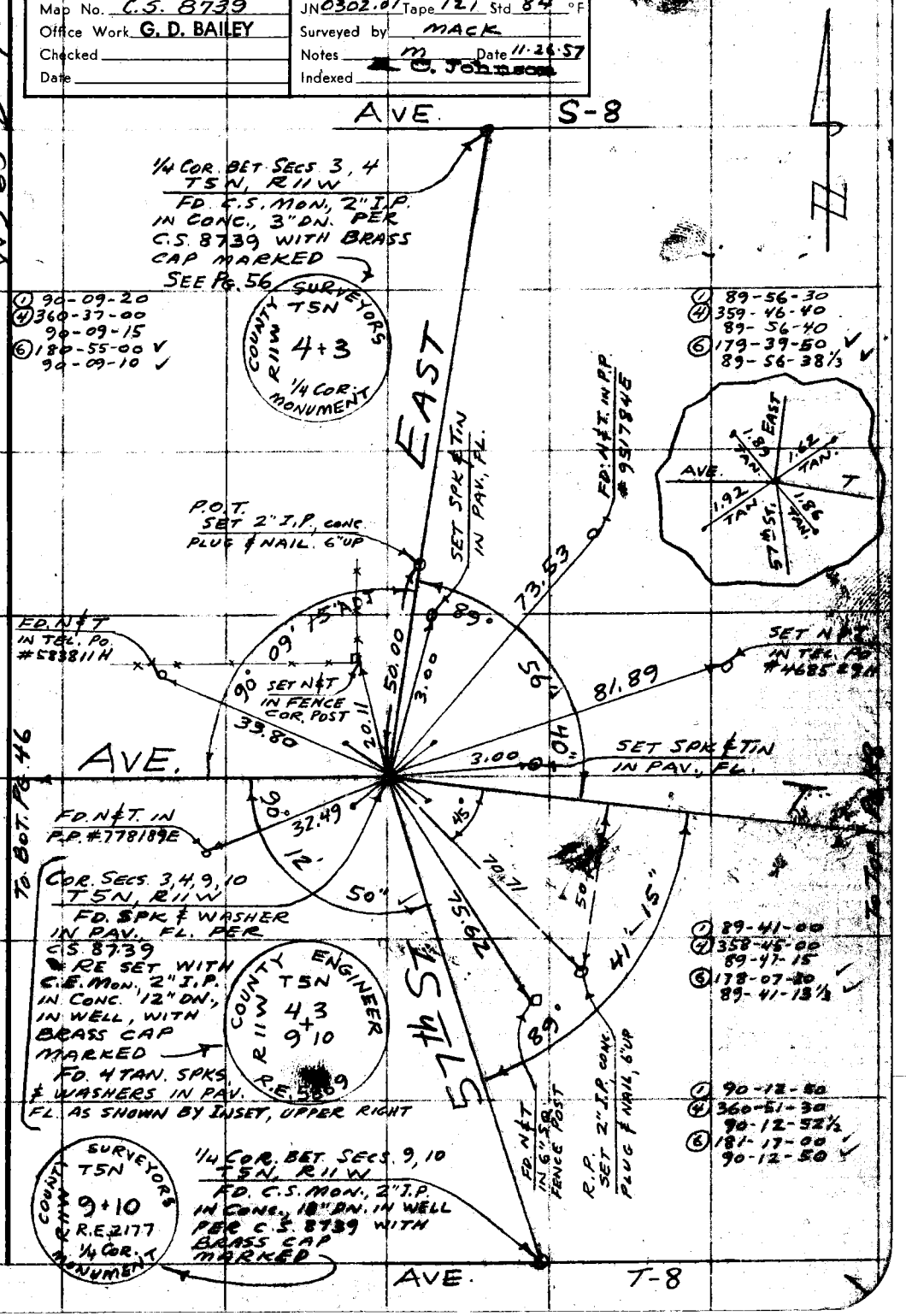
Do not extend this side of this line.

WS 65 C-4



Notes Ck'd by W. Brenner	Survey of SEC. LINES, T5N, R11W
Map No. C.S. 8739	JN 0302.01 Tape 121 Std 84 °F
Office Work G. D. BAILEY	Surveyed by MACK
Checked	Notes m Date 11-26-57
Date	Indexed C. Johnson

F. B. 2293 PG. 47



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

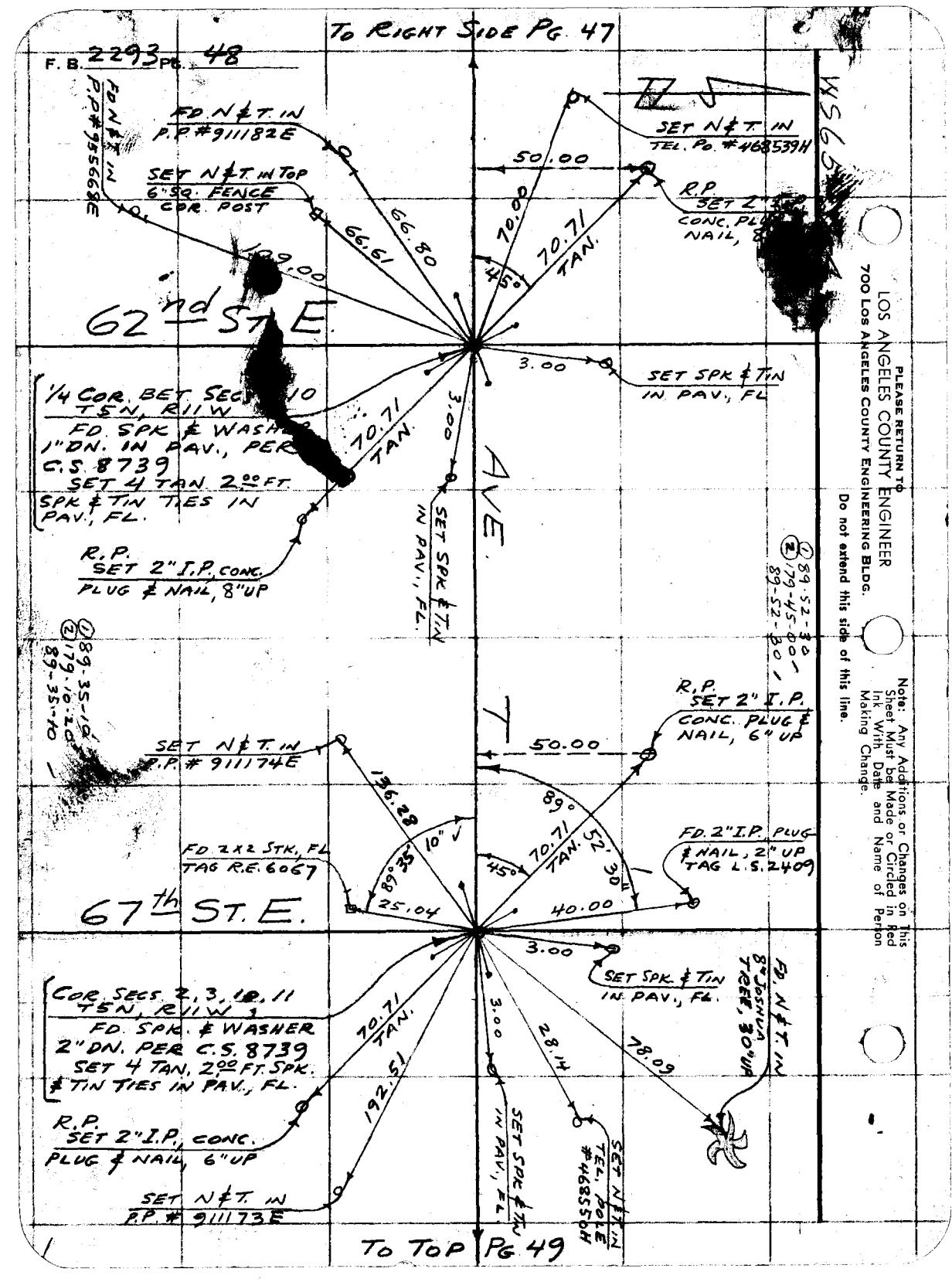
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

TO RIGHT SIDE PG. 47

F. B. 2293 PG. 48



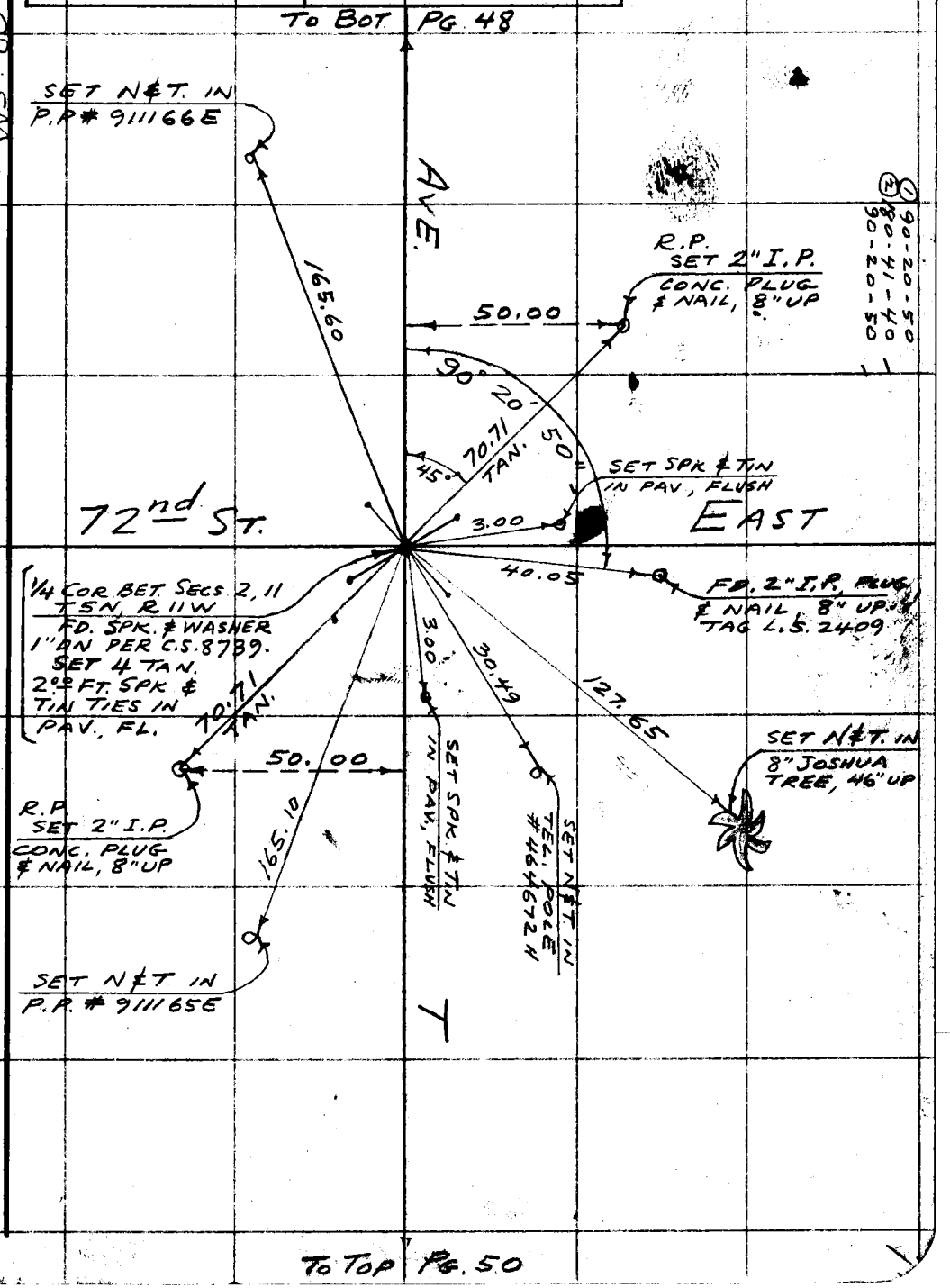
TO TOP PG 49

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. [illegible]mer	Survey of SEC. LINES, T5N, R11W
Map No. C.S. 8739	JN 0302.01 Tape 121 Std 84 °F
Office Work [illegible] BAILEY	Surveyed by MACK
Checked	Notes [illegible] Date 12-3-57
Date	Indexed

F. B. 2293 Pg. 49

WS 65 D-4



① 90-20-50
② 80-41-40
90-20-50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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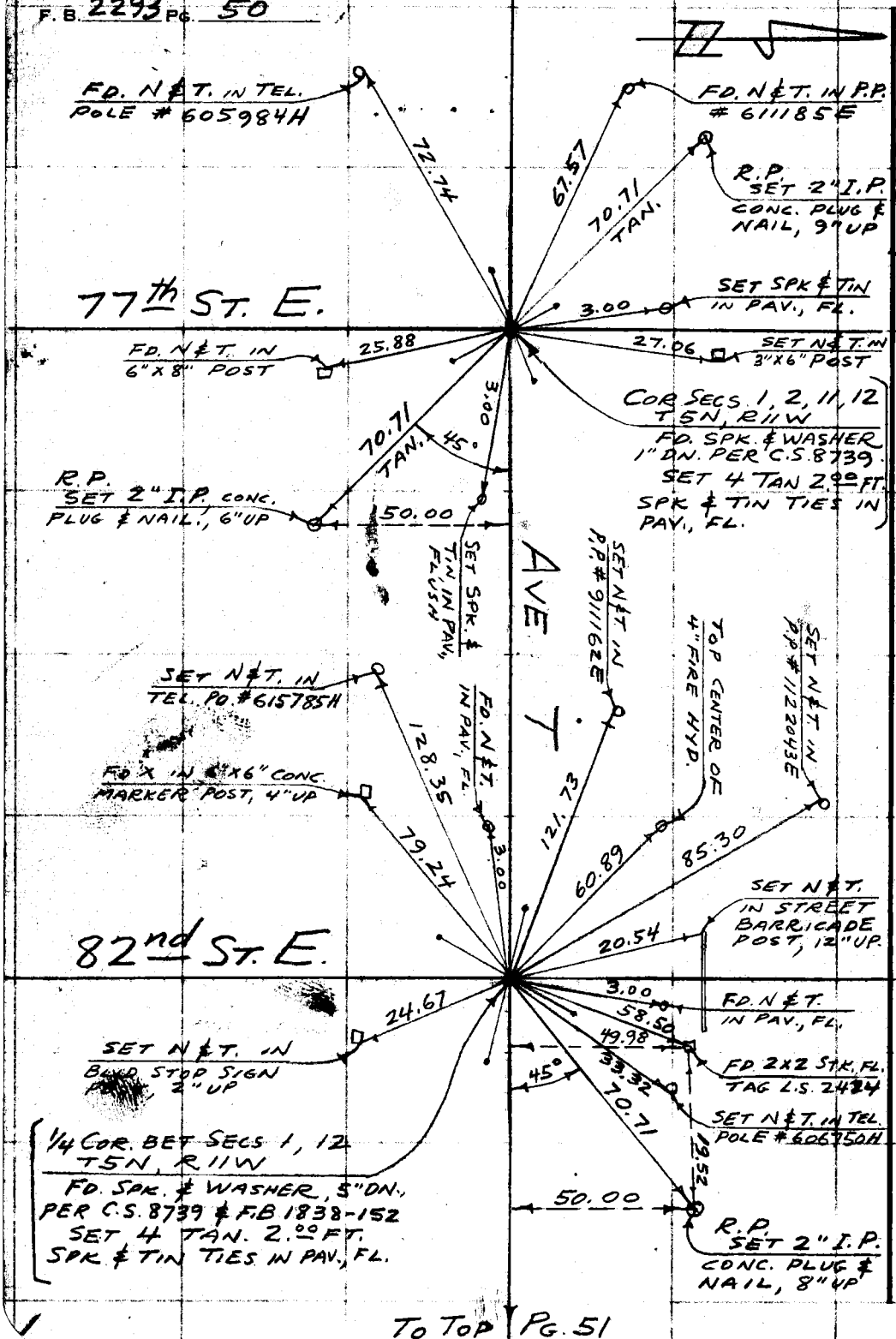
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

To Bot. Pg 49

F. B. 2293 Pg. 50



To Top Pg. 51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. C.S. 8739
Office Work G. D. BAILEY
Checked
Date

Survey of SEC. LINES, T5N, R11W
JN 0302.01 Tape 121 Std 84 °F
Surveyed by MACK
Notes M. Date 12-9-57
Indexed E. Johnson

F. B. 2293 PG. 51

WS 660-4

TO BOT. PG. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

AVE.

R.P. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

FD. N & T. IN TEL. POLE #607411H

50.00

81.17

10.71 TAN.

45°

87th ST. E.

FD. N & T. IN P.P. #911158E

60.47

SET X IN TOP CENTER OF 4" WATER RISER CAP

FD N & T IN POW. POLE #1103901E

84.91

88.17

90th ST. E.

3.00

FD. BT. SPK & TIN IN PAV. FLUSH

COR. SECS 1, 6, 7, 12 T5N, R10, 11W
FD. C.S. MON. 2" IP. IN CONC. 10" DN IN WELL PER C.S. 8739 WITH BRASS CAP MARKED

COUNTY SURVEYORS MONUMENT R11W 1 6 7 12 R10W T5N

10.71 TAN.

59.76

3.00

81.74

FD. N & T. IN TEL. POLE #615798H

FD. BT. SPK & TIN IN PAV., FLUSH

R.P. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

TOP CENTER OF 4" FIRE HYD.

T

76F309S S&E #247 1-56

Notes Ck'd by W. Brenner
Map No.
Office Work G. D. BAILEY
Checked
Date

Survey of SEC. LINES, T5N, R11W F. B. 2293 PG. 53
W. O. 0302-01 Tape No. 121 St'd. 84 °F
Surveyed by MACK
Notes M Date 12-17-57
Indexed L. C. Johnson 1-15-58

J.N. 0302.01

SECTION LINE TIES

ON

AVE. S

BET. 55th & 60th STS. E.

PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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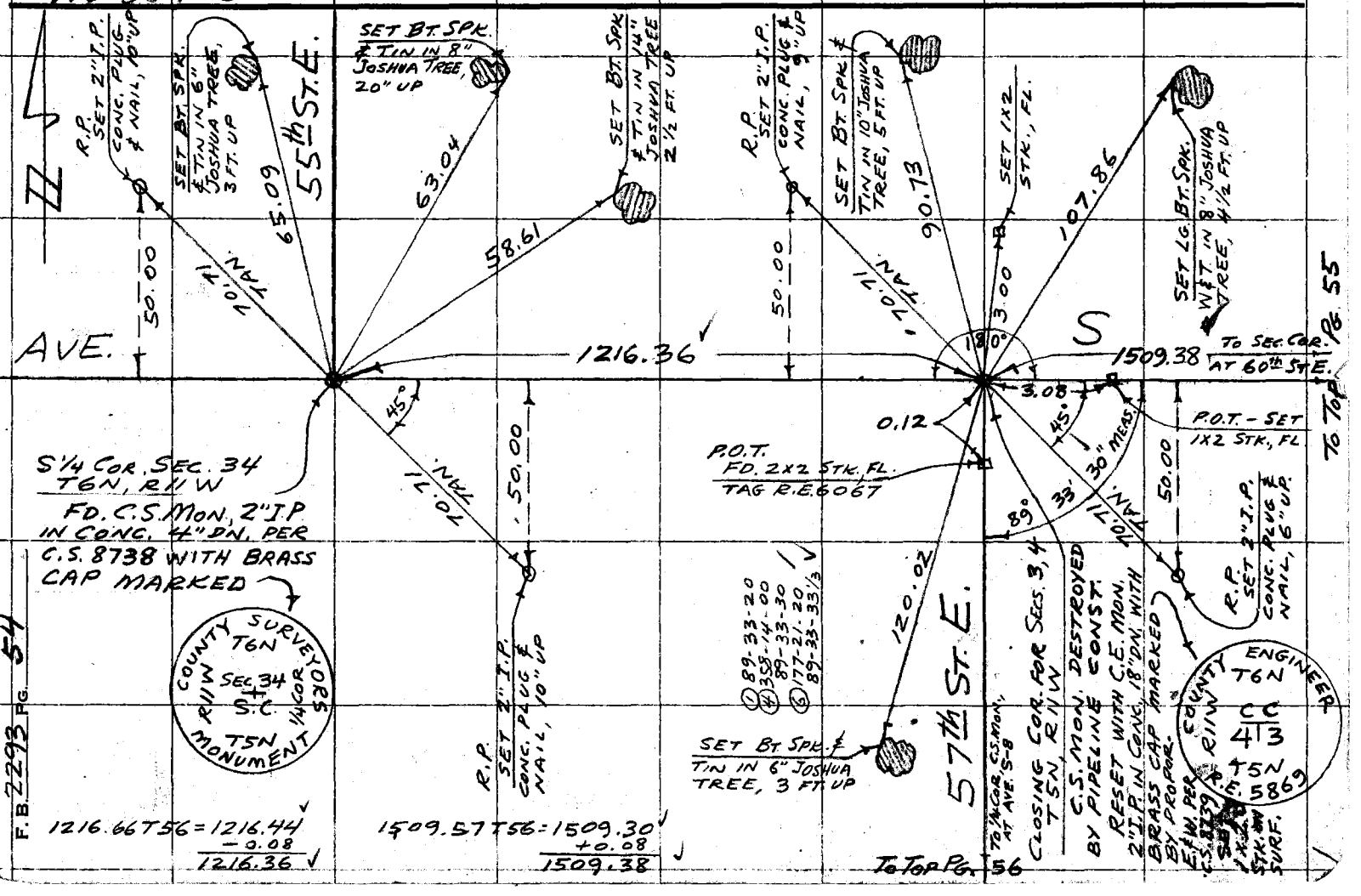
WS 65 D-3



F.B. 2293 Pg. 54

1216.66 T56 = 1216.44
−0.08
1216.36 ✓

1509.57 T56 = 1509.30
+0.08
1509.38

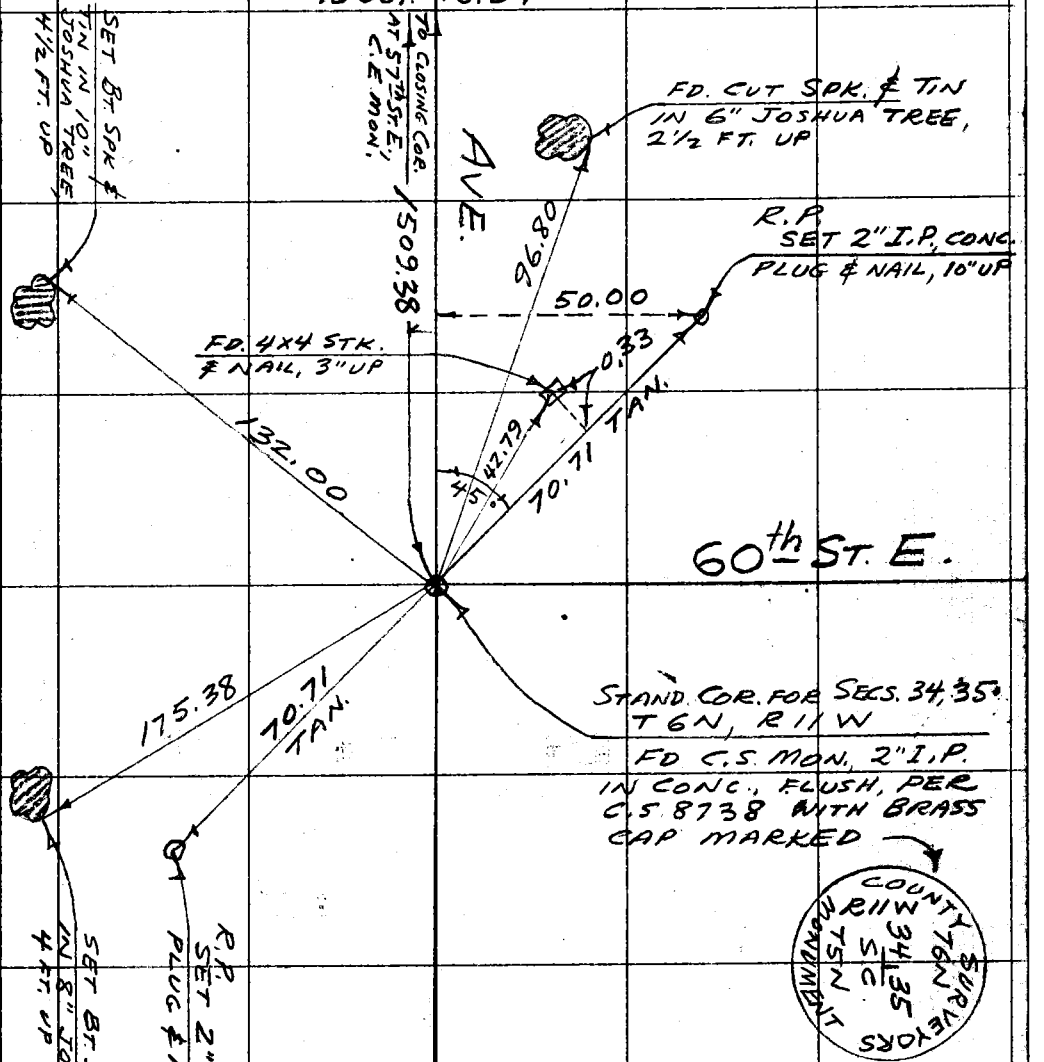
Notes Ck'd by W. Brenner
Map No.
Office Work G. D. BAILEY
Checked
Date

Survey of SEC LINES T3N, R11W
W. O. 0302 01 Tape No. 121 St'd. 84 °F
Surveyed by MACK
Notes M Date 12-17-57
Indexed O. Johnson

F. B. 2293 PG. 55

WS. 65 D-3

To BOT. PG. 54



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

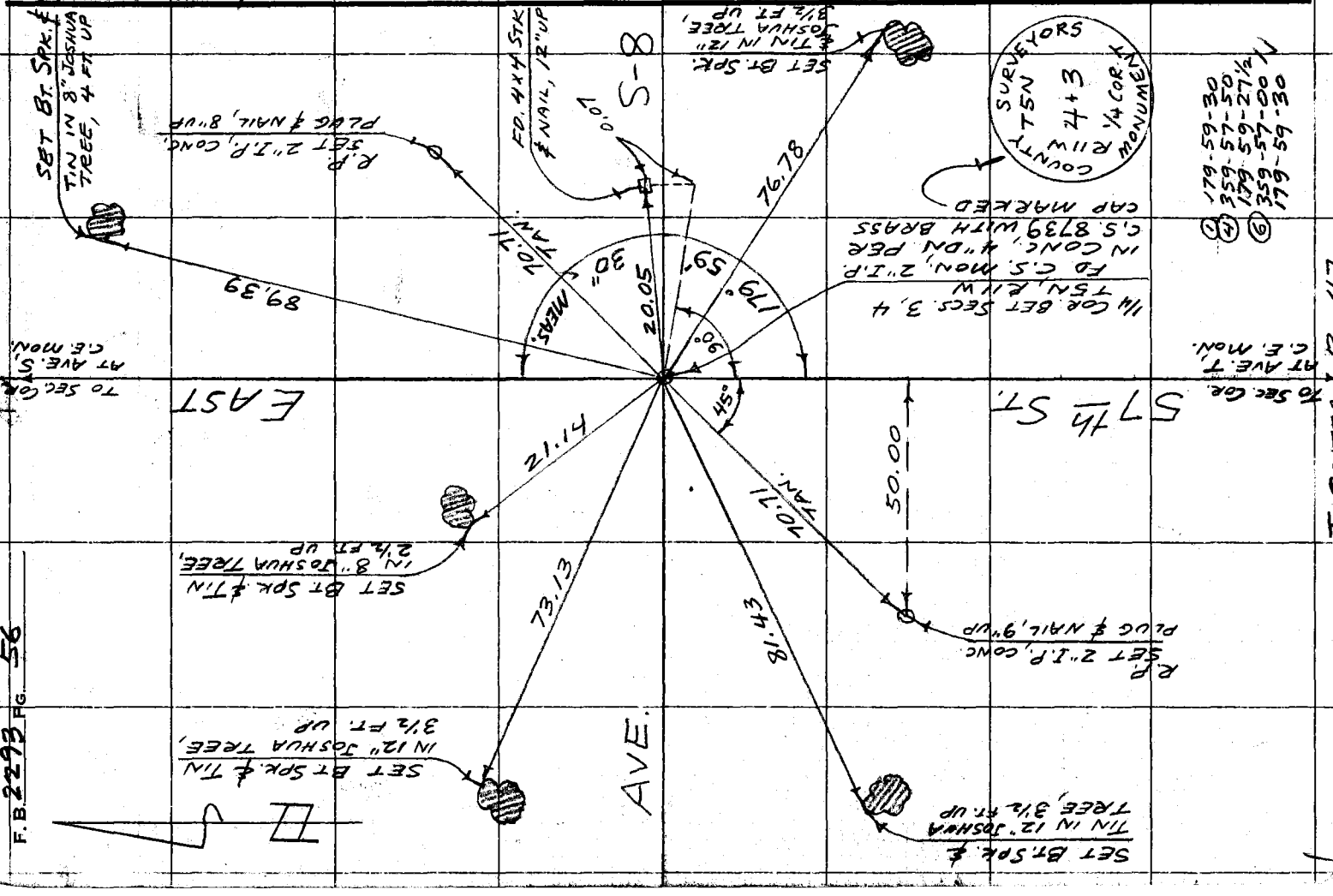
76F3098 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 65-D-4



F.B. 2293 PG. 56

Notes Ck'd by	Survey of SEC. LINES, T5N, R10W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 12-18-57
Date	Indexed C. Tonnam 2-6-58

F. B. 2293 PG. 57

J.N. 0302.01

SECTION LINE TIES

ON

121ST ST. E.

AT AVES. X & X-8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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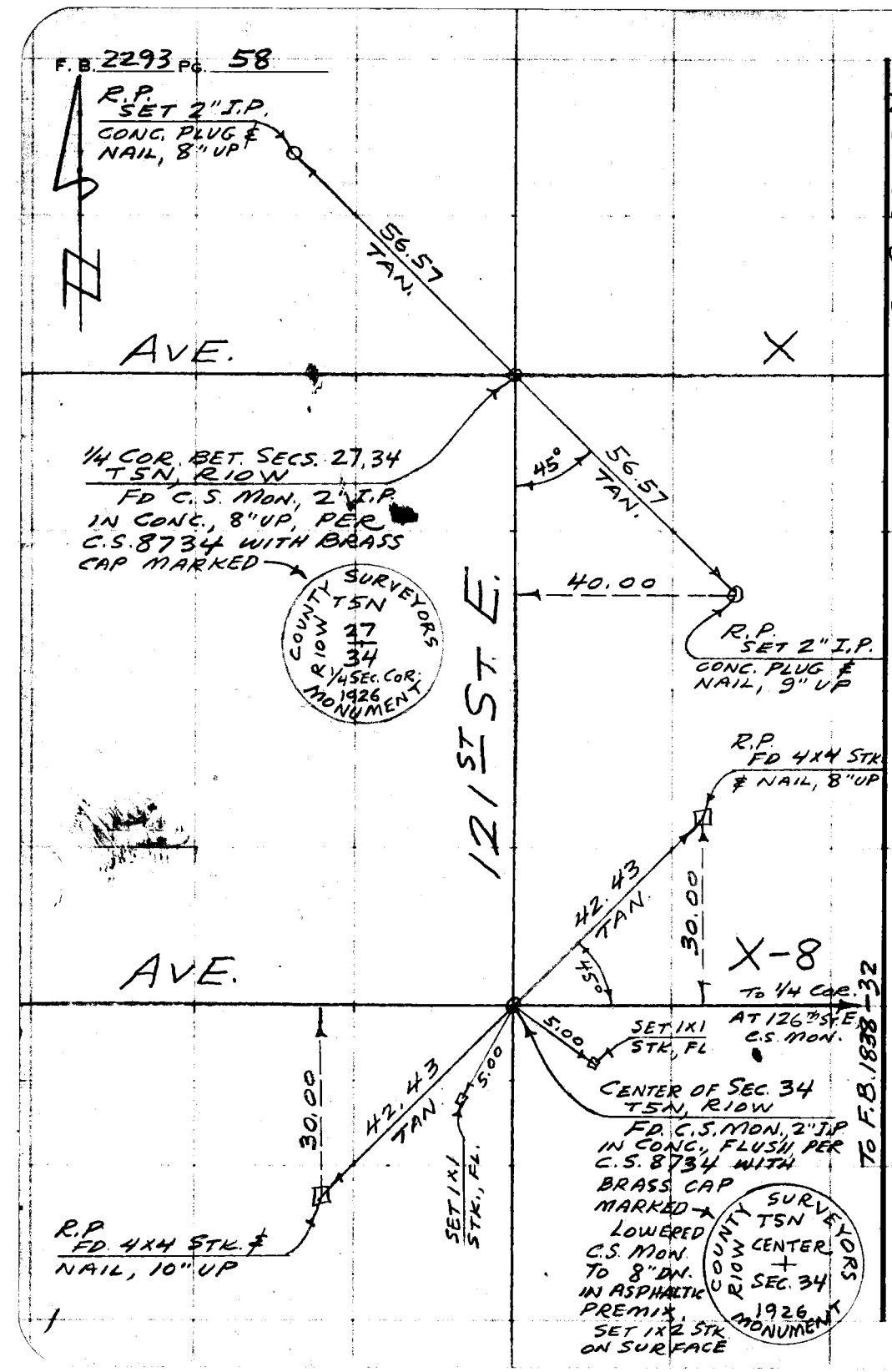
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY
MACK
RITTER
HUBBARD

76F309S S&E #247 1-56

F. B. 2293 PG. 58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. F. McMILLAN	Survey of SEC. LINES T.5N.R.3W.
Map No. B-2120	JN 0302.01 Tape 39 Std 84 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-13-57
Date	Indexed L. O. Johnson 1-13-58

F. B. 2293 PG. 5

J.N. 0302.01

N. 1/4 CORNER SECTION 6

T.5N. R.3W.

12-13-57

PIERCE L.C.
MENDONCA G.
RANDALL, C.G.

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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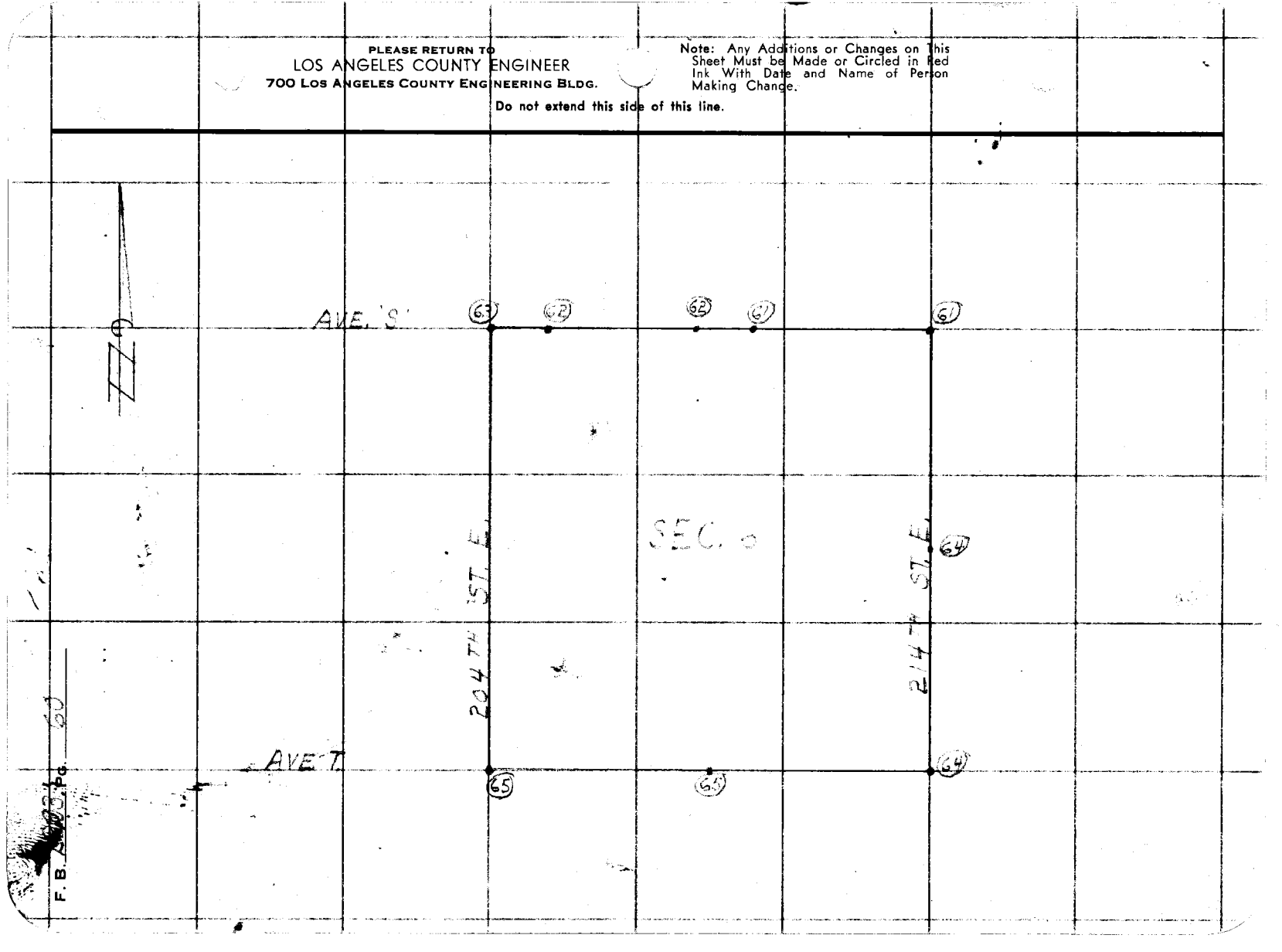
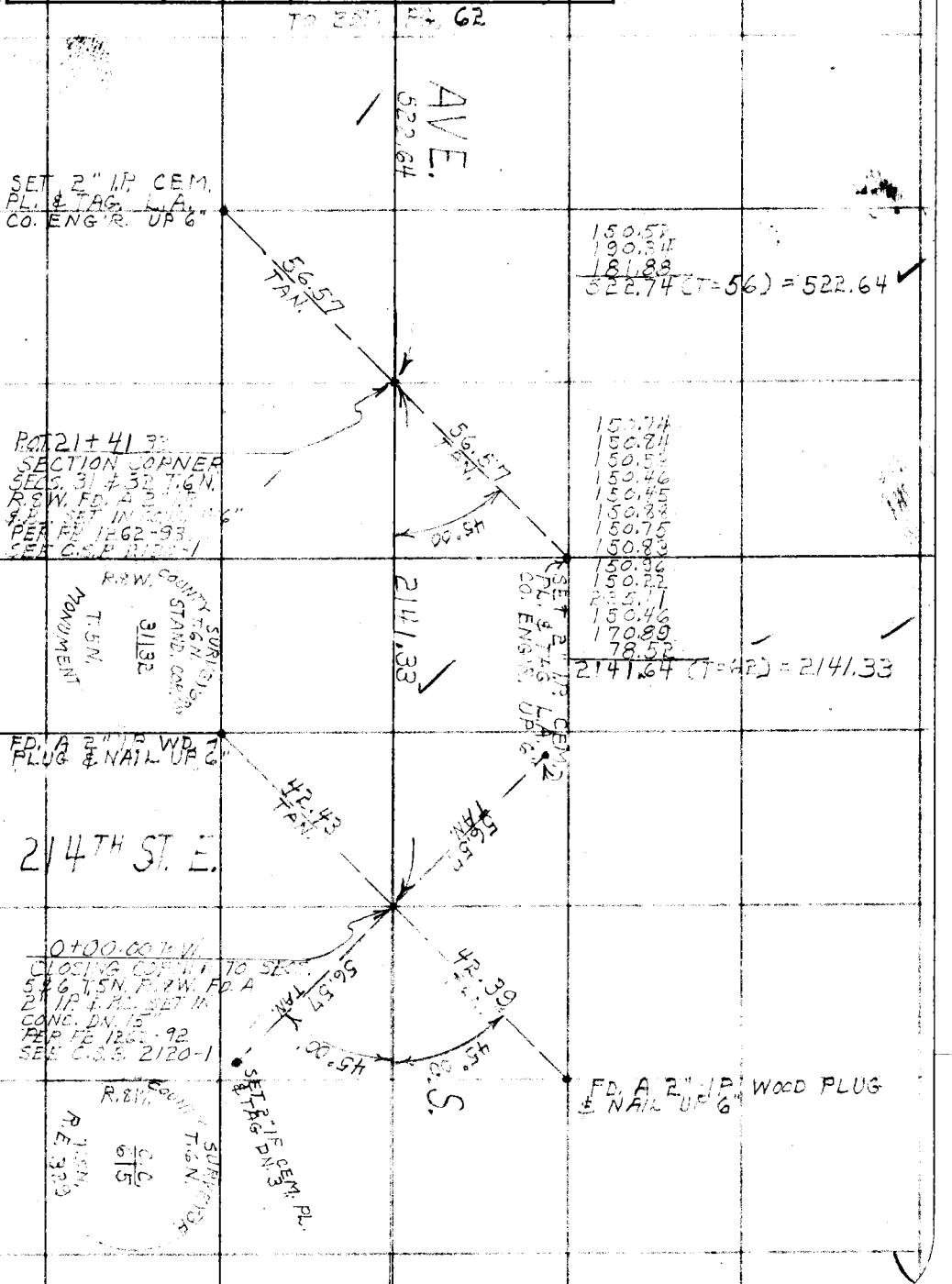
Do not extend this side of this line.



Notes Ck'd by J. F. McMILLAN	Survey of T. 5N. R. 8 W.
Map No. B-2120	JN 0302.01 Tape 39 Std 24 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-13-57
Date	Indexed O. Johnson

F. B. 2293 PG. 61

WS 67 C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

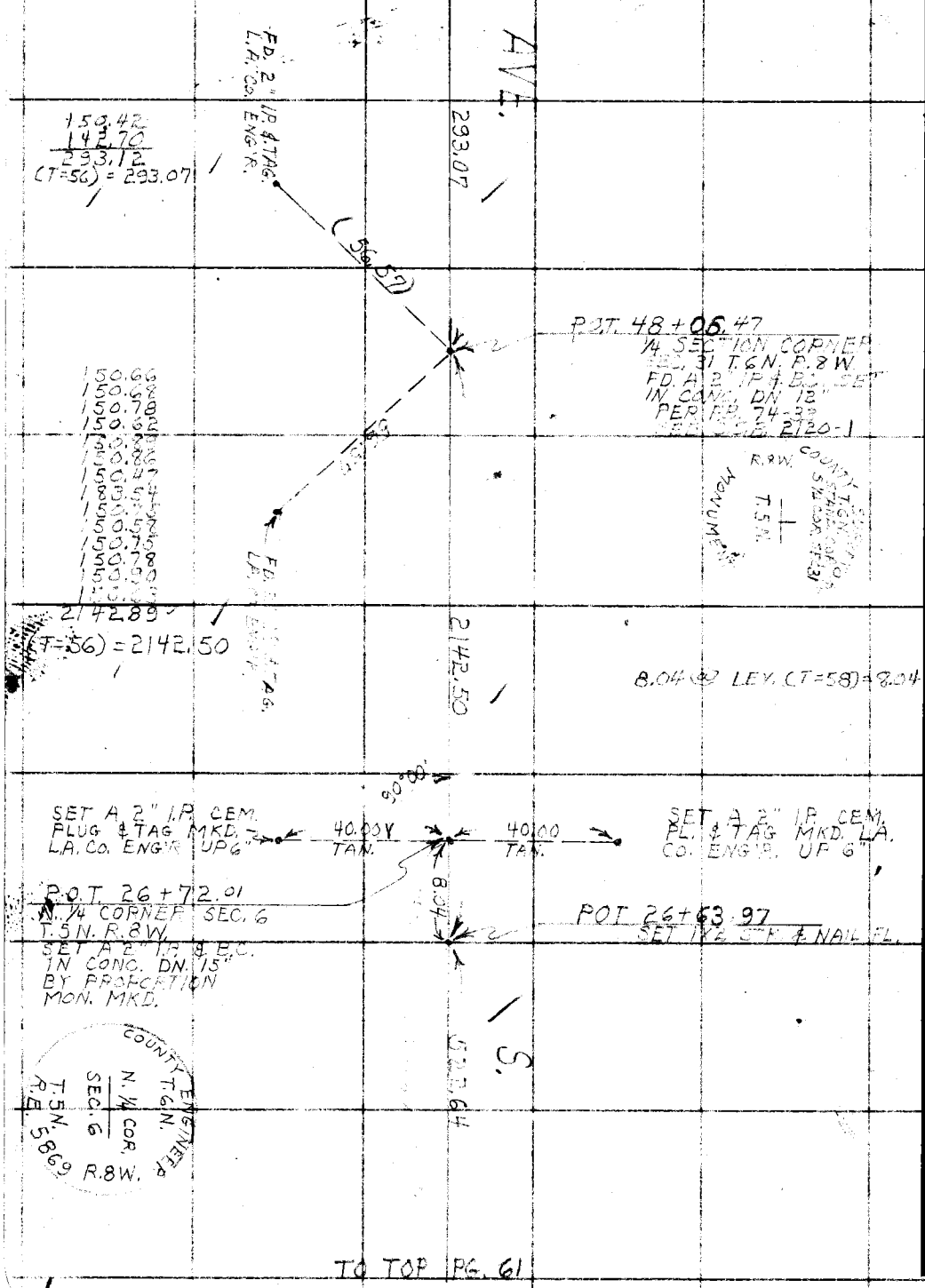
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2293 Pg. 62

TO BOT PG. 63

WS 67 R-3



TO TOP PG. 61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS.67-B-3

Notes Ck'd by J. F. McMILLAN
Map No. B-2120
Office Work G. D. BAILEY
Checked
Date

Survey of T.5N. R.8W.
JN 0302.01 Tape 39 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 12-13-57
Indexed M. C. Johnson

F. B. 2293 PG. 63

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

AVE.

FD. 2" IP & TAG L.A. CO. ENG'R.

56.57

204TH ST. E.

56.57

FD. 2" IP & TAG L.A. Co. ENG'R.

293.07

S.

50 + 99.54

SECS. 1 & 6 T.5N. R.8 & 9W.
FD. A 2" IP & BC SET IN CONC.
DN. 12'
PER FB 79-83 FB 1262-72
SEE CSB 2120-1
MKD.

R.9W. COUNTY SURVEYORS T.G.N. 3/16 C.C. T.5N. MONUMENT R.8W.

TO TOP PG. 62

76F3098 SAE #247 1-56

F. B. 2293 Pg. 64

N

WS 67 C-3

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD. 2" I.P. PL. & NAIL UP 6"

30.00 TAN.

30.01 TAN.

FD. 2" I.P. PL. & N. UP 6"

1/4 SECTION CORNER
FD. A 2" I.P. & B.C. SET IN CONC. DN. 12
PER F.B. 1262-91
SEE C.S.B. 2120-1
MON. MKD.

COUNTY ENGINEER T.5N. R.8W. 6 | 5 1/4 COR R.E. 329

EAST

SET 2" I.P. CEM. PL. & TAG L.A. CO. ENG'R. UP 6"

45°00'

56.57 TAN.

AVE.

T.

SECTION CORNER
FD. A 2" I.P. & B.C. SET IN CONC. UP 3" LOWERED MON. TO 15" BELOW SURFACE
PER F.B. 1262-91, 92, 114, & 115
SEE C.S.B. 2120-1
MON MKD.

56.57 TAN.

SET 2" I.P. CEM PL. & TAG, L.A. Co. ENG'R. UP 6"

214TH ST.

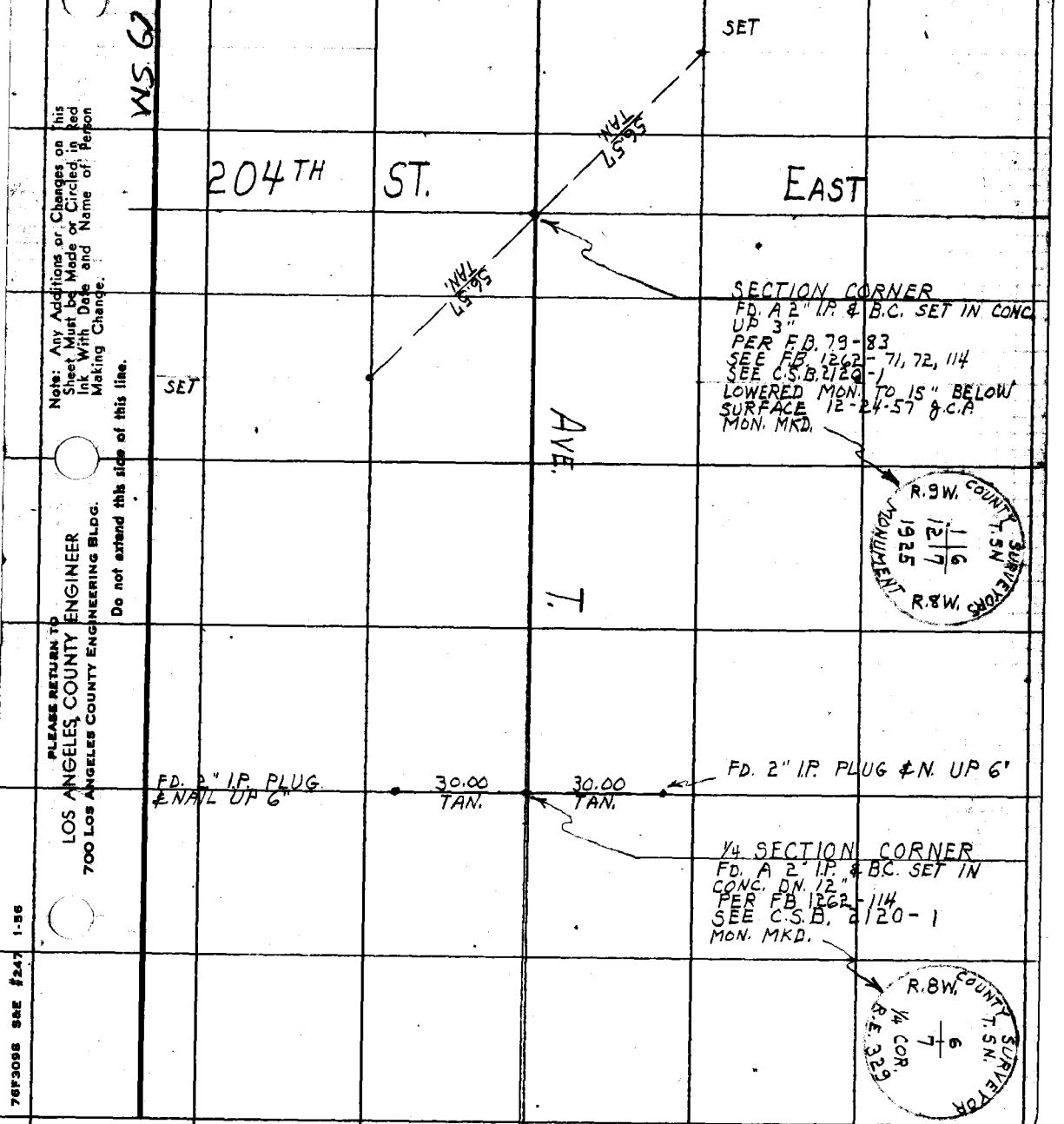
COUNTY SURVEYOR T.5N. R.8W. 6 | 5 7 | 8 R.E. 329

Notes Ck'd by J. F. McMILLAN
Map No. B-2120
Office Work G. D. BAILEY
Checked
Date

Survey of T 5N. R. 8W.
JN 0302.01 Tape 39 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-24-57
Indexed A. C. Johnson

F. B. 2293 Pg. 65

WS 62 B-4



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

Notes Ck'd by	Survey of Sec. 2 INES, T7N, R11W
Map No.	J.N. 0302.01 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 2-6-58
Date	Indexed A. C. Johnson 4-11-58

F. B. 2293 PG. 67

J.N. 0302.01

RE-ESTABLISHMENT OF 1/4 SEC. COR.

ON

20th ST. E. & AVE J-8

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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78F3098 SAE #247 1-58

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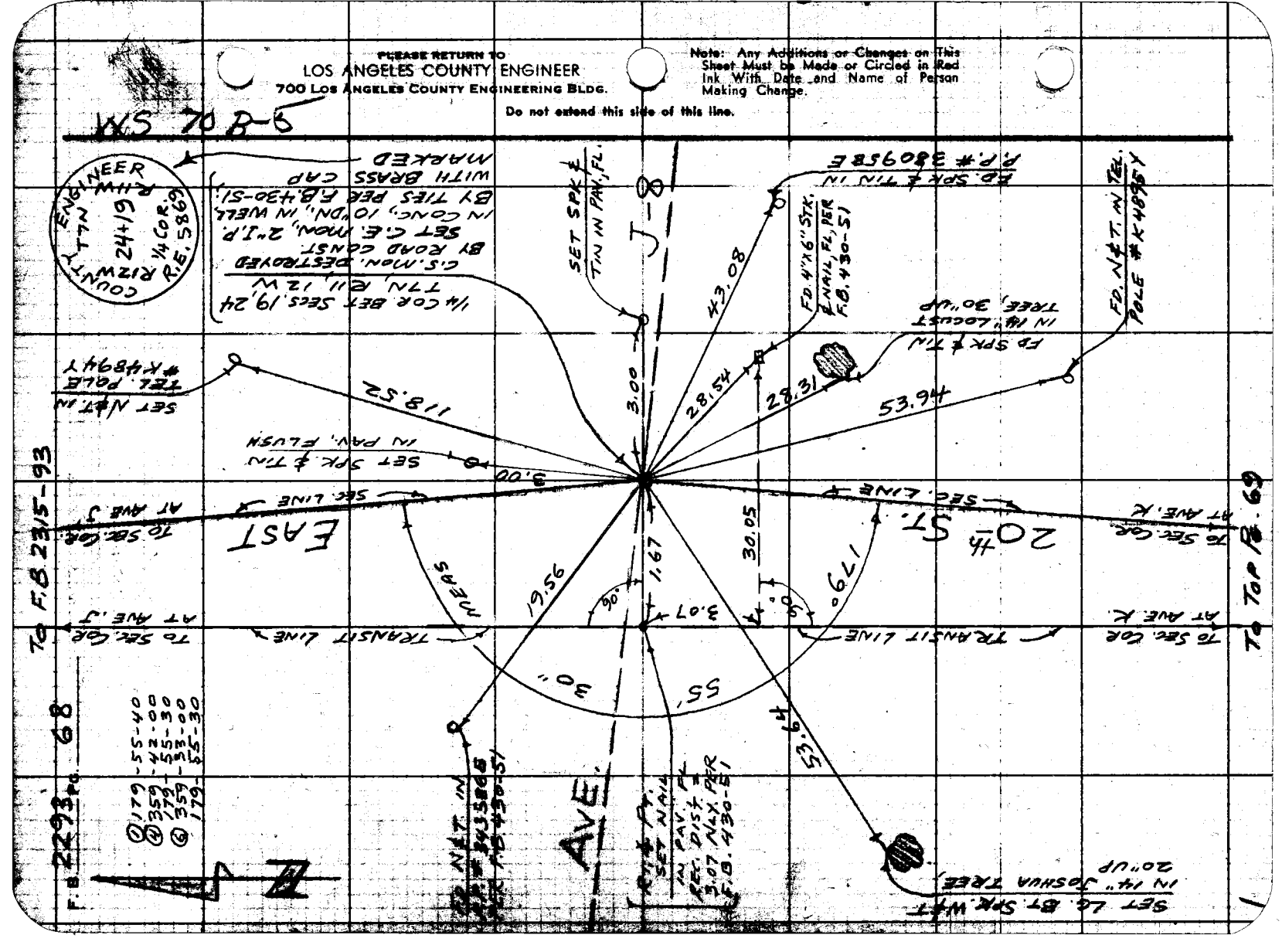
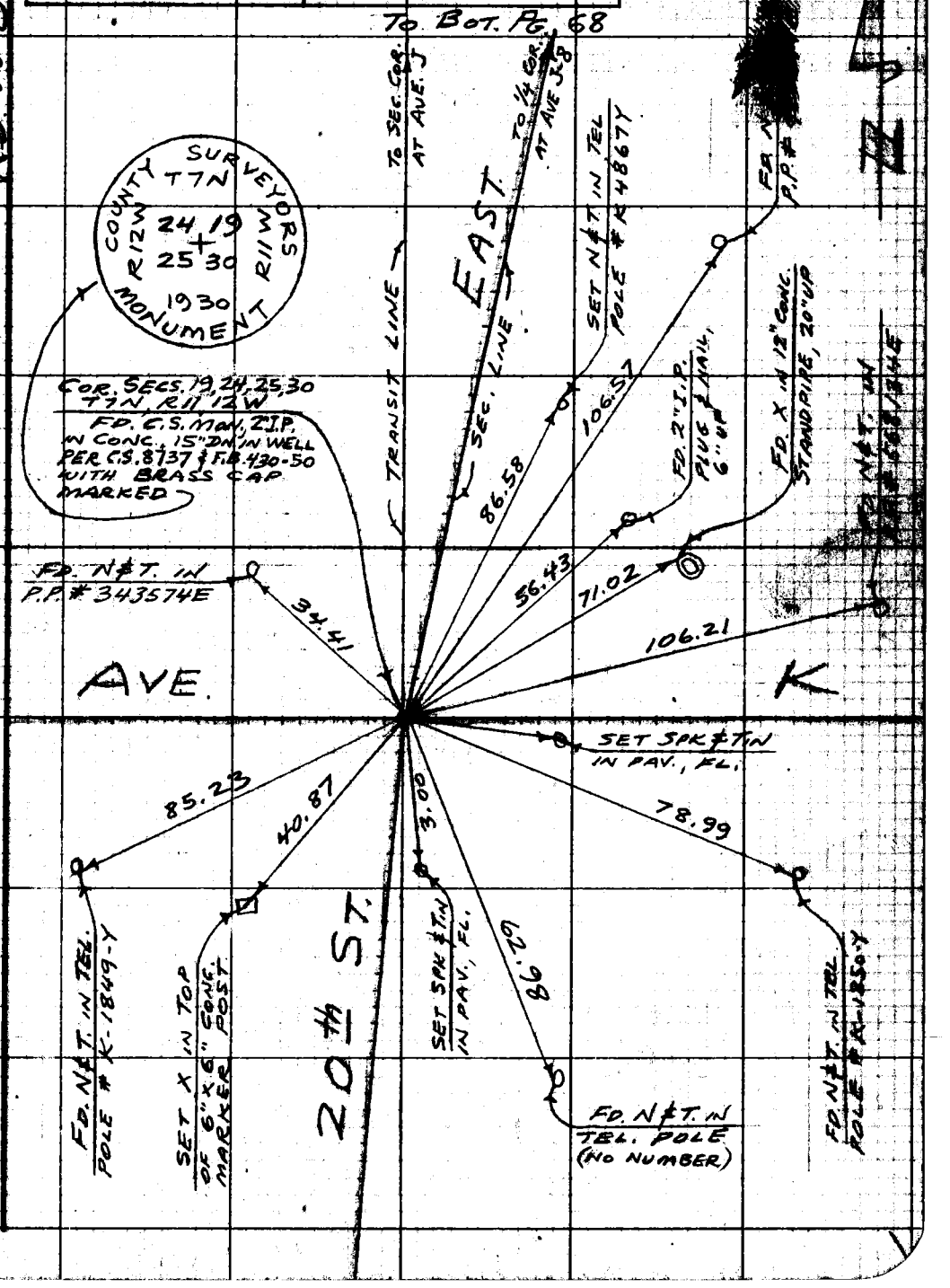
WS 70 B-6



Notes Ck'd by	Survey of SEC. LINES, T7N, R11W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-5-58
Date	Indexed [illegible] C. Johnson

F. B. 2293 Pg. 69



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76F3093 S&E #247 1-56

Notes Ck'd by	Survey of SEC LINES, T4N, R8W
Map No.	J.N. 0302.01 Taps 12 & 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-18-58
Date	Indexed K. Johnson 4-20-59

F. B 2293 Pg. 71

J.N. 0302.01

RE-TRACEMENT OF SEC. LINES IN PORTION OF T4N, R8W.

Party
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL
TEMPLETON

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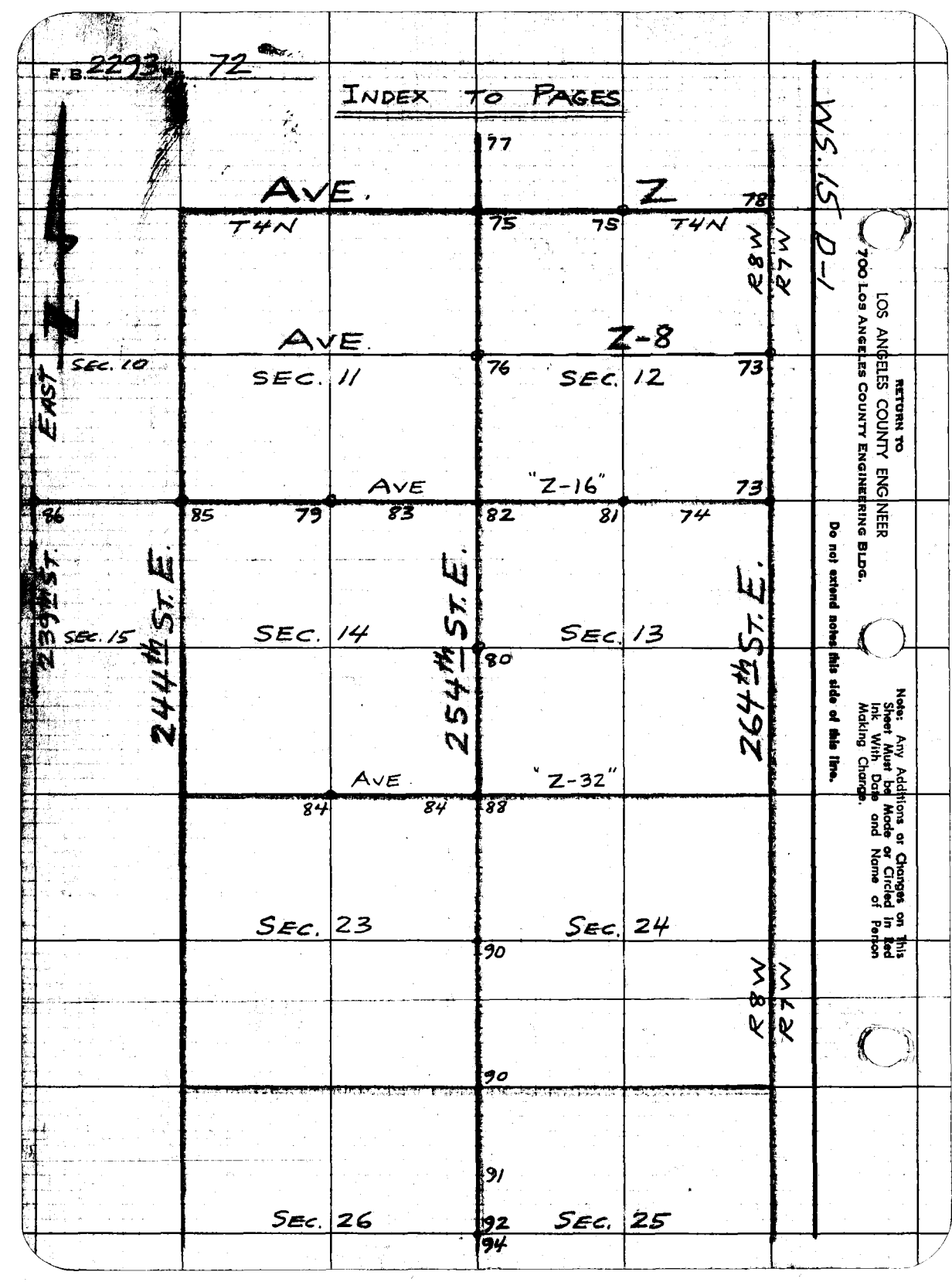
76F309S CE #247—3-57


F.B. 2293 - 72
INDEX TO PAGES
AVE.
Z
77
78
75
75
T4N
T4N
R8W
R7W
W.S. 15 D-1
AVE.
Z-8
SEC. 10
SEC. 11
76
SEC. 12
73
EAST
AVE
"Z-16"
73
96
85
79
83
82
81
74
239th ST.
SEC. 15
244th ST. E.
SEC. 14
254th ST. E.
SEC. 13
264th ST. E.
80
AVE
"Z-32"
84
84
88
SEC. 23
SEC. 24
90
90
R8W
R7W
91
SEC. 26
92
SEC. 25
94
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Notes Ck'd by
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Office Work
Checked
Date

Survey of SEC. LINES, TWN, RNW F.B. 2293 Pg. 73
JN 02302.01 Tape 17.1 Std 84 °F
Surveyed by MARK
Notes M. & O. Johnson Date 2-18-58
Indexed

To Bot. Pg. 78

Z-8

SET 4x4 BY SPK W&T IN P.P.# 693411E, 3 FT. UP

35.62

AVE.

30.74

1/4 COR. BET. SECS. 7, 12 T4N, R7, 8W FD C.S. MON. 2" I.P. IN CONC., 6" DN. PER C.S.B. 157 1-9 & F.B. 56-92 WITH BRASS CAP MARKED

COUNTY SURVEYORS T4N R8W 12 7 1/4 SEC. COR. 1926 MONUMENT R7W

SET 4x4 BY SPK W&T IN 12" JUNIPER TREE. 18" UP

① 179-44-20
④ 358-57-20
179-44-20
⑥ 358-25-50
179-44-18 1/3

① 90-00-00
④ 359-59-40
89-59-55
⑥ 179-59-30
89-59-55

263 rd (C.S.B. 1571-9)

264th St.

FD 4"x4" STK. & NAIL, 10" UP

2630.23 REC. AND F.B. 56-92 S. 0°14'30"E. (CALC.)

SET X IN COR. OF PAVE. BOULDER, TYP

FD 4"x4" STK. & NAIL, 10" UP

20" ALM

6.41

42.68

52.12

FD 4"x4" STK. & NAIL, 10" UP

59'

55"

45°

42.38 TAN.

135.98

89°

AVE.

SEC. LINE

RANDOM LINE

384.46

To Bot. Pg. 74

5+03.42 W. = P.O.T. SET 1"x2" STK. & NAIL, FD.

0+00 W.

42.38 TAN.

6.51

SET 4x4 BY SPK W&T IN 12" JUNIPER, 6" UP

FD 4"x4" STK. & NAIL, 10" UP

227.95 @ 1°30'782 = 227.84
276.00 @ 3°00'764 = 275.58
50.342

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WS 15 D-1

219.83 @ 1°45 T64 = 219.70
213.51 LEVEL T66 = 213.48
433.18

178.05 LEVEL T64
262.98 " "
206.88 " "
219.41 " "
867.32 LEVEL T64 = 867.21
163.23 @ 3°00' T66 = 162.99
1030.20

294.46 @ 2°30' T64 = 294.14
90.33 LEVEL T64 = 90.32
384.46

SEC. 12
T4N, R8W

AVE.

"Z-16"

SEC. LINE

RANDOM LINE

433.18

1030.20

384.46

19+18.08 W = P.O.T
SET 1X2 STK. & NAIL, FL

8+87.88 W = P.O.T
SET 1X2 STK. & NAIL, FL

SEC. 13
T4N, R8W

TO LOWER LEFT SIDE PG. 73

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES, T4N, R8W
IN 0302.01 Tape 121 Std 84 °F
Surveyed by MACK
Notes M. C. JOB
Date 2-23-38
Indexed

F. B. 2293 Pg. 75

SET LG. BT. SPK. WET IN 8" JOSHUA TREE, 30" UP

FD. 4X4 STK. & NAIL, 6" UP

COR SECS 1, 2, 11, 12 T4N R8W
FD. C.S. MON. 2" I.P. IN CONC. 12" BN. PER C.S.B. 157-1, WITH BRASS CAP MARKED

TO 1/4 COR AT AVE 57

(C.S.B. 717)

57th St. E.

S. 0° 38' 55" E. (REC.)

TO 1/4 COR AT AVE 58

COUNTY SURVEYORS MONUMENT R8W T4N 2 11 12

91.21

42.38 TAN.

2645.44

89° 12.75

SET LG. BT. SPK. WET IN 5" JOSHUA TREE, 4 FT. UP

179°

35" MEAS.

42.44

45°

TAN.

90° 38' 05" MEAS.

76.43

89° 16' 55" MEAS.

FD. 4X4 STK. & NAIL, 5" UP

① 89-17-00
④ 357 07-40
89-16-55
⑥ 175-41-20
89-16-53⅓

① 179-54-50
④ 359-39-20
179-54-50
⑥ 359-29-20
179-54-53⅓

SET LG. BT. SPK. WET IN 5" JOSHUA TREE, 3 FT. UP

① 90-38-00
④ 02-82-20
90-38-05
⑥ 183-48-30
90-38-05

AVE

N. 89° 59' 30" E. (REC.)

SET N.T. IN P.P. #693396E, 3 FT. UP

1/4 COR. BET SECS. 1, 12 T4N R8W
FD. C.S. MON. 2" I.P. IN CONC. 12" BN. PER C.S.B. 157-1, WITH BRASS CAP MARKED

COUNTY SURVEYORS MONUMENT R8W T4N 1 12 1/4 SEC. COR

262nd (C.S.B. 157-9)

259th St.

134.53

124.69

SET LG. BT. SPK. WET IN 8" JOSHUA TREE, 5½ FT. UP

EAST

29.40

141.98

SET N.T. IN FENCE POST 8" UP

48.53

134.47

TO SEC. COR AT 259th St.

SET N.T. IN P.P. #693396E, 6 FT. UP

SET LG. BT. SPK. W.T. IN 8" JOSHUA TREE, 6" UP

To Upper Left Side Pg 78

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LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7-37 GE #247 TELFORD

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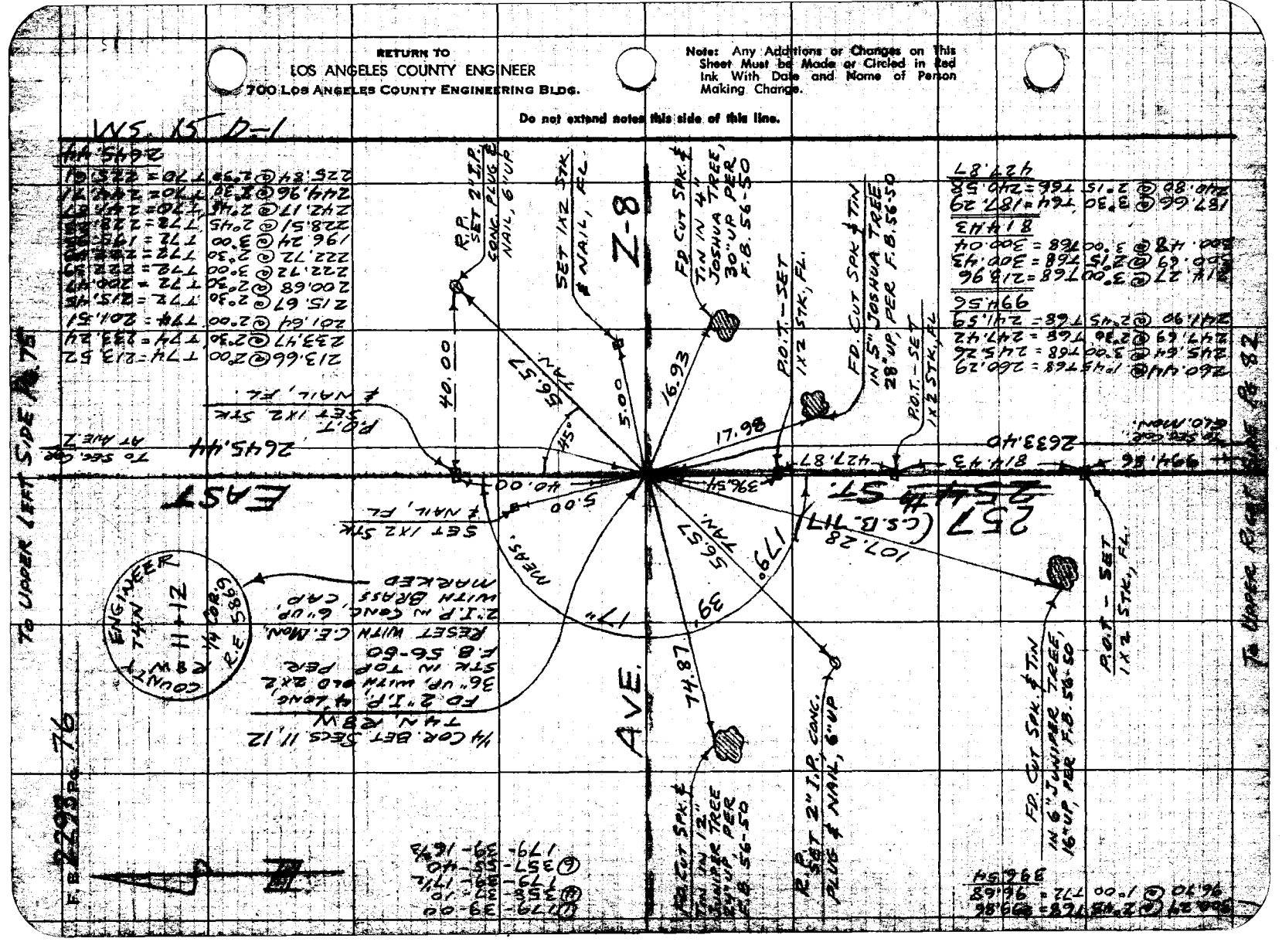
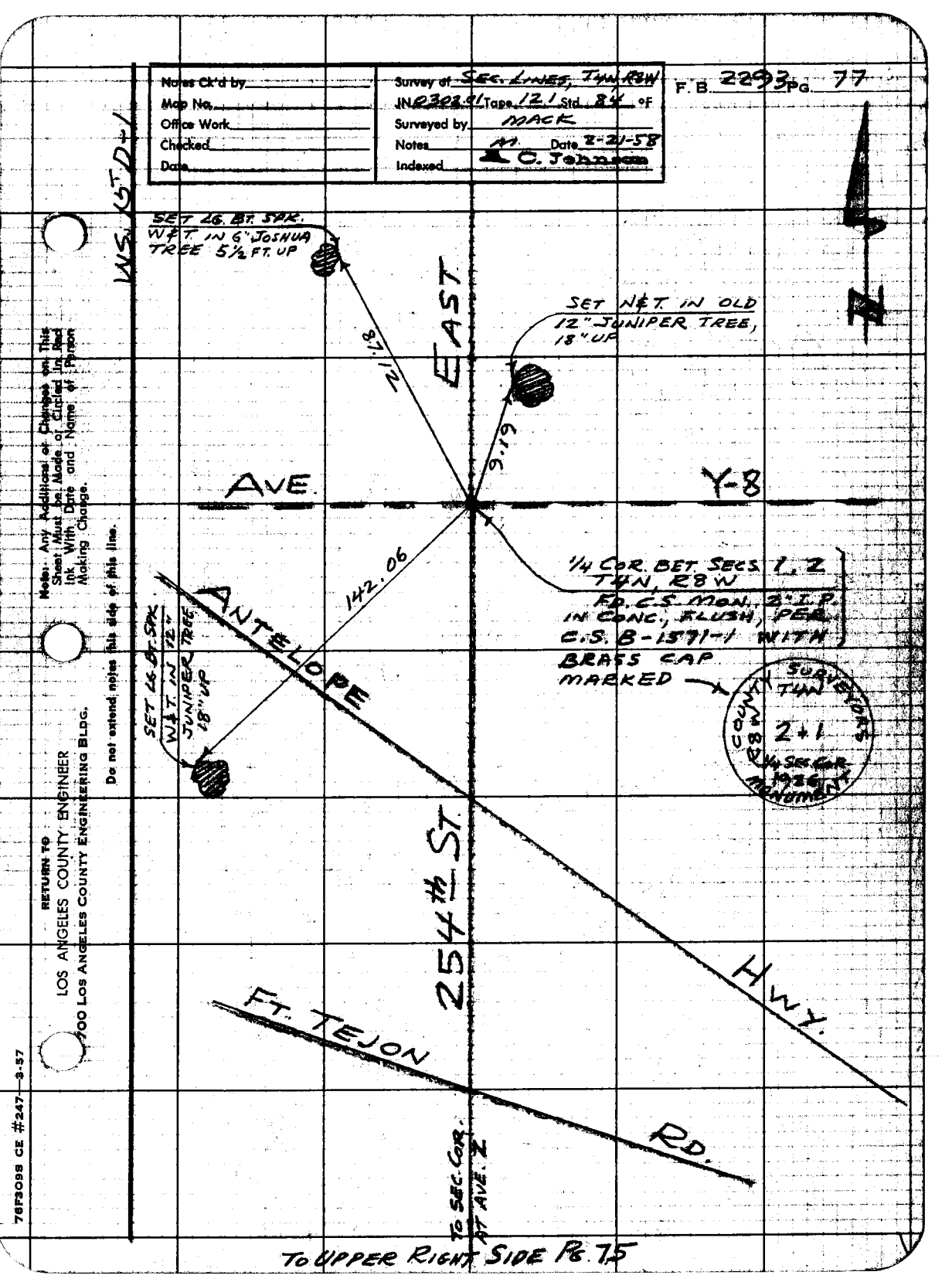
WS. 15 D-1



Notes Ck'd by	Survey of SEC. LINES, T1N, R8W
Map No.	JN 2303.91 Tape 12.1 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes Date 2-21-58
Date	Indexed C. Johnson

F.B. 2293 Pg. 77



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78F3098 CE #247—3-57

TO UPPER RIGHT SIDE PG. 75

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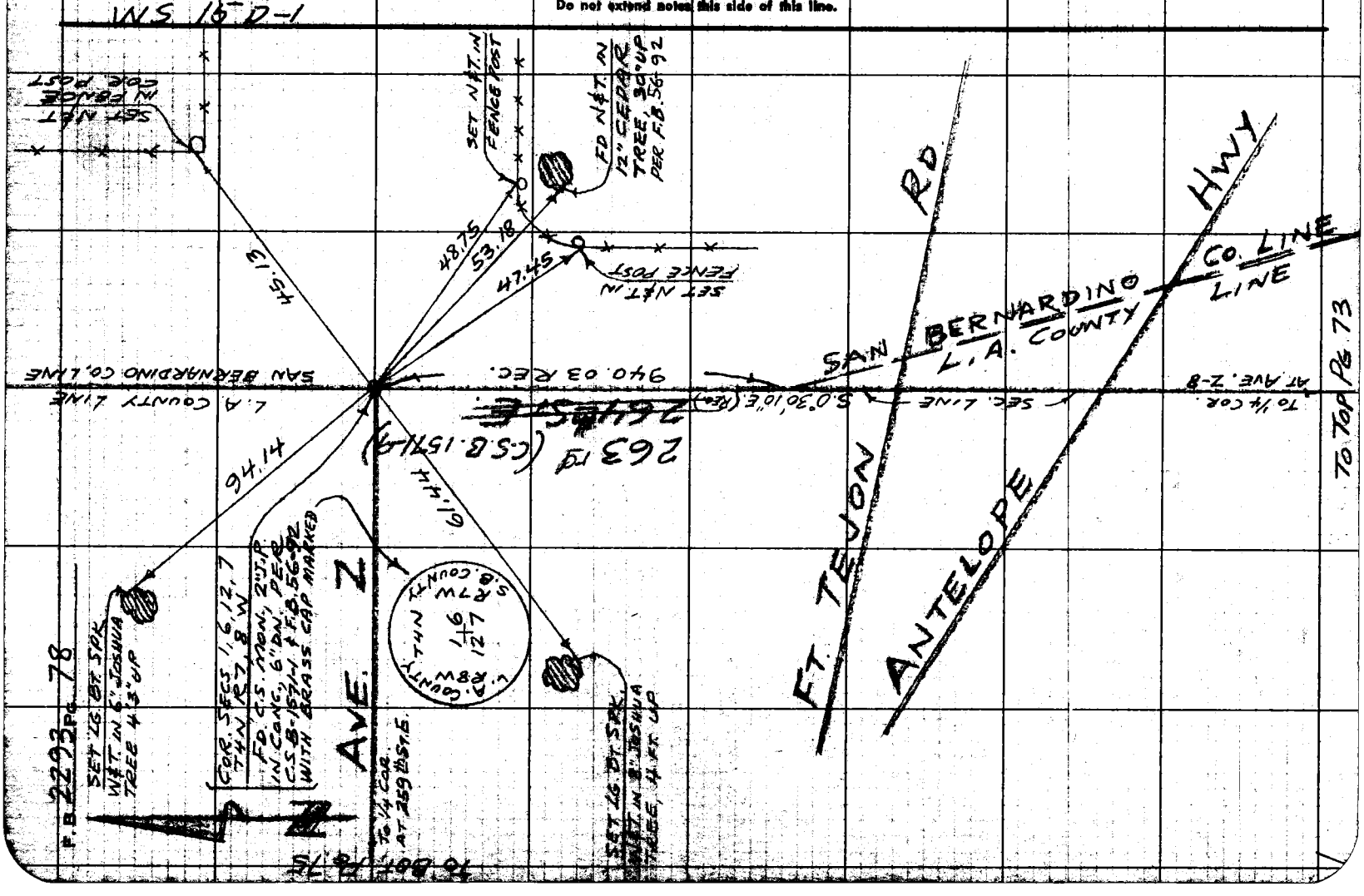
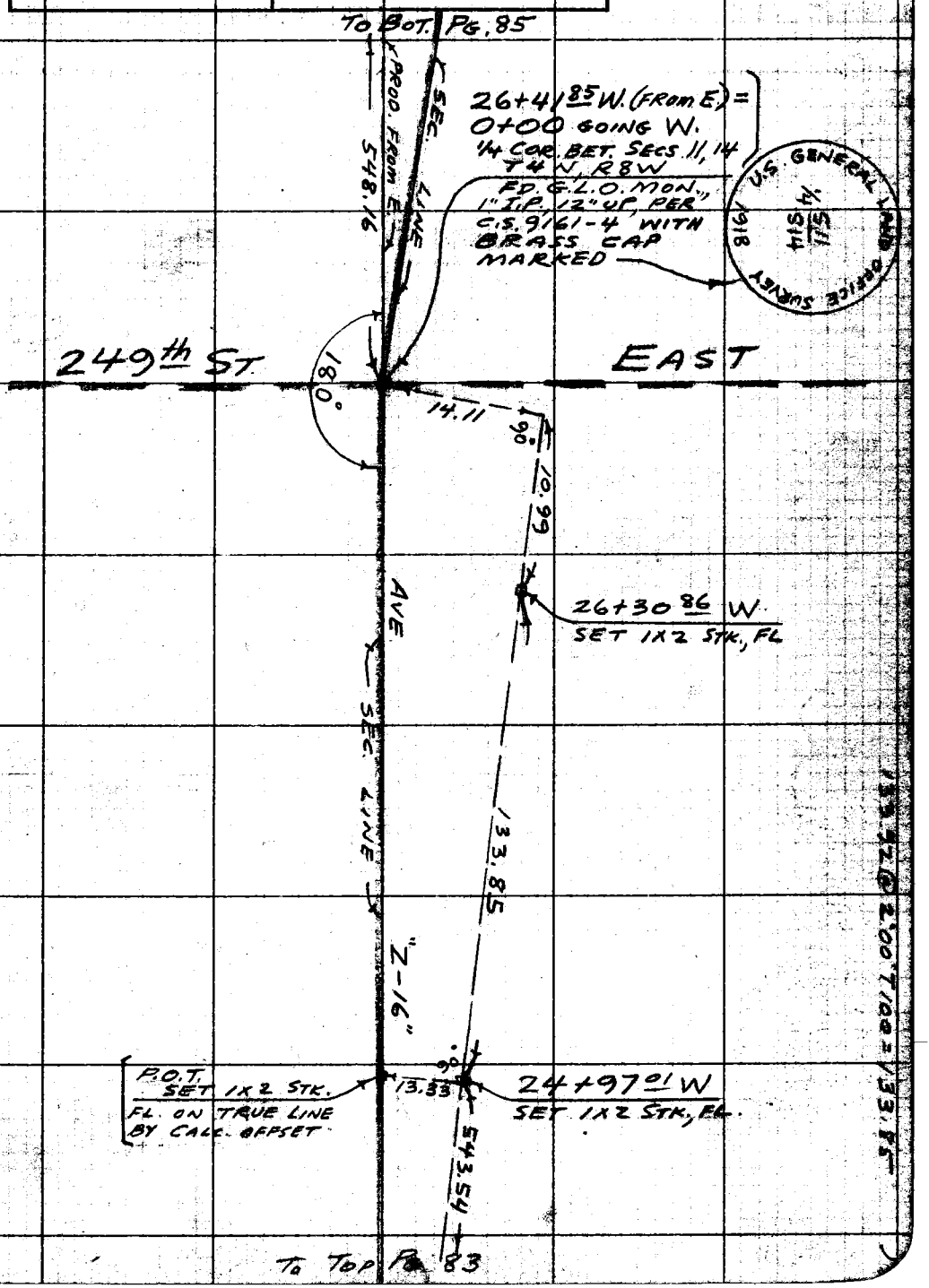


Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	W. O. 0302.01 Tape No. 121 St'd. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 2-24-58
Date	Indexed

F.B. 2293 PG. 79

WS 15 D-1



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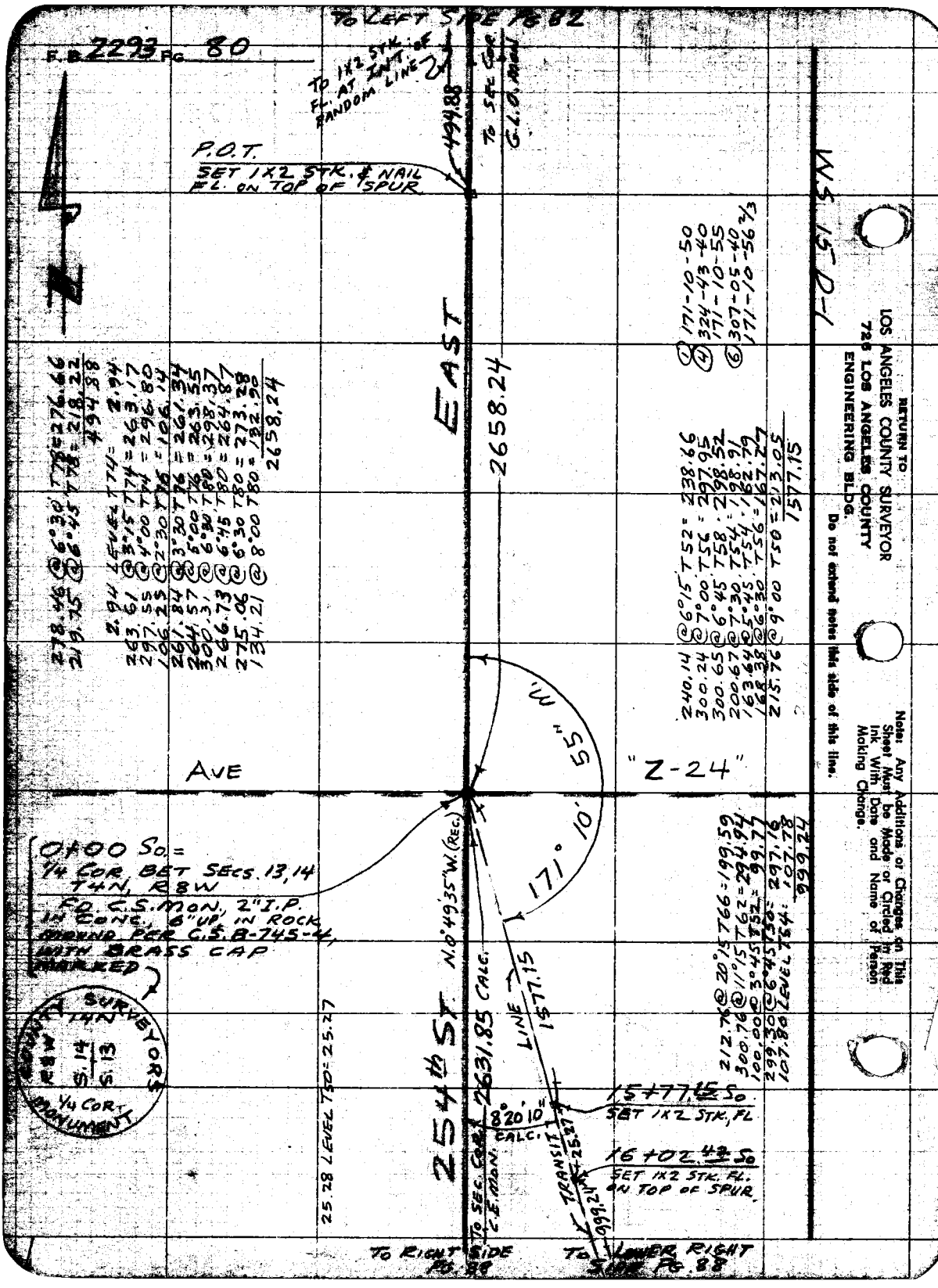
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53



F.B. 2293 PG. 80
TO LEFT SIDE PG 82
TO 1X2 STK. OF FL. AT INT. OF RANDOM LINE
494.88
TO SEC. COR. G.L.O. MON.
P.O.T.
SET 1X2 STK. & NAIL FL. ON TOP OF SPUR
EAST
2658.24
WS 15 D-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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278.46 @ 6°30' T78 = 276.66
219.75 @ 6°45' T78 = 218.22
494.88
2.94 LEVEL T74 = 2.94
263.61 @ 3°15' T74 = 263.17
297.55 @ 4°00' T74 = 296.80
106.25 @ 2°30' T76 = 106.14
261.84 @ 3°30' T76 = 261.34
264.57 @ 5°00' T76 = 263.55
300.31 @ 6°30' T80 = 298.37
266.73 @ 6°45' T80 = 264.87
275.06 @ 6°30' T80 = 273.28
134.21 @ 8°00' T80 = 132.90
2658.24
240.14 @ 6°15' T52 = 238.66
300.24 @ 7°00' T56 = 297.95
300.65 @ 6°45' T58 = 298.52
200.67 @ 7°30' T54 = 198.91
163.64 @ 5°45' T54 = 162.79
168.38 @ 6°30' T56 = 167.27
215.76 @ 9°00' T50 = 213.05
1577.15
① 171-10-50
④ 324-43-40
171-10-55
⑥ 307-05-40
171-10-56 2/3
AVE
"Z-24"
171° 10' 55" M.
0+00 So. = 1/4 COR. BET SECS. 13, 14 T4N, R8W
FD. C.S. MON. 2" I.P. IN CONC. 6" UP IN ROCK MOUND PER C.S.B-745-4, WITH BRASS CAP MARKED
N.0°49'35"W. (REC.)
2631.85 CALC.
LINE 1577.15
254th ST.
212.76 @ 20°15' T66 = 199.59
300.76 @ 11°15' T62 = 294.94
100.00 @ 3°45' T52 = 99.77
299.30 @ 6°45' T50 = 297.16
107.80 LEVEL T54 = 107.78
999.24
15+77.15 So.
SET 1X2 STK. FL.
8°20'10" CALC.
16+02.43 So.
SET 1X2 STK. FL. ON TOP OF SPUR
TRANSIT 25.27
999.24
25.28 LEVEL T50 = 25.27
TO SEC. COR. C.E. MON.
COUNTY SURVEYORS
T4N
R8W
S.14
S.13
1/4 COR. MONUMENT
TO RIGHT SIDE PG. 88
TO LOWER RIGHT SIDE PG. 88

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302 01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
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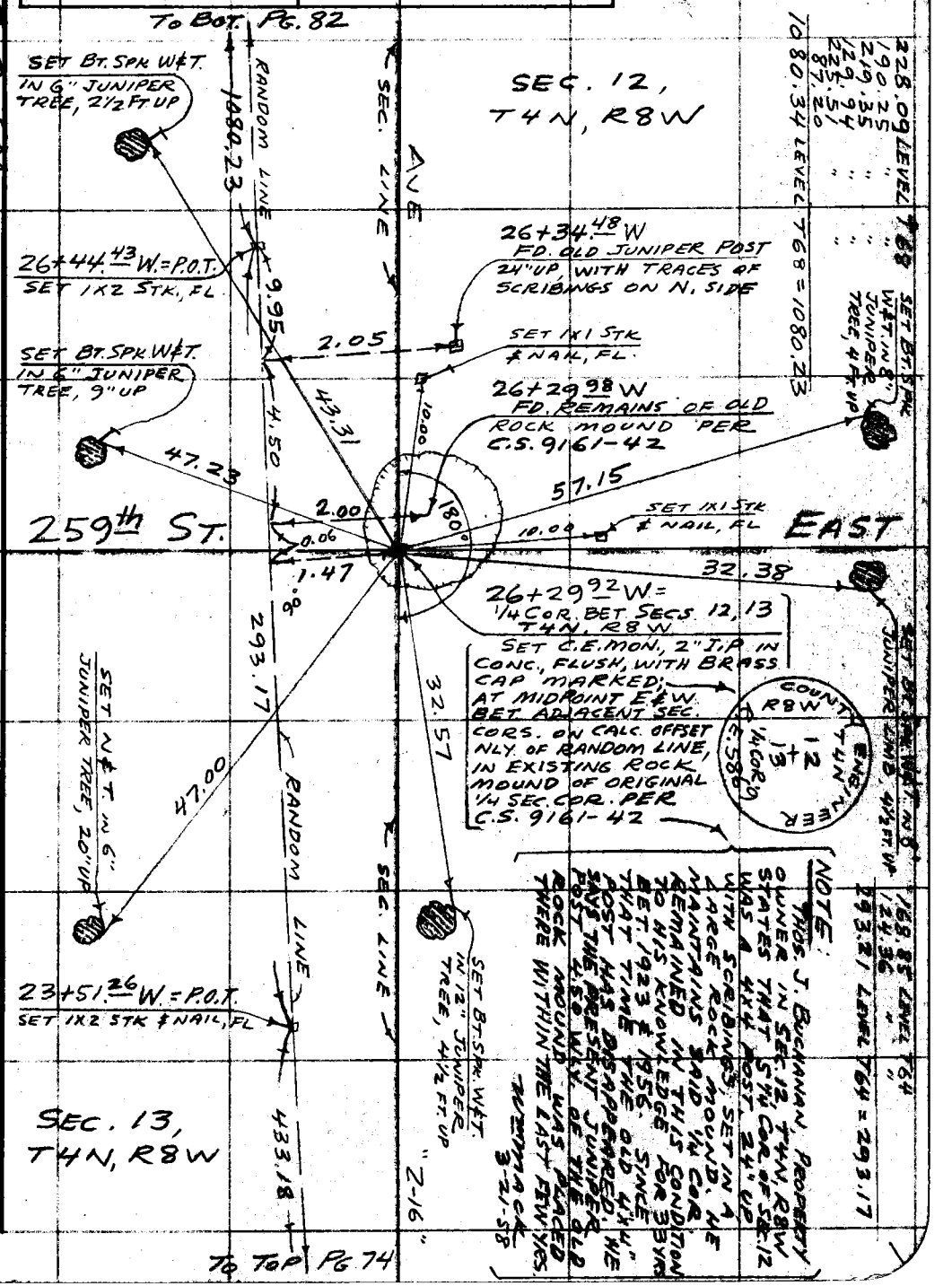
Date	Indexed C. Johnson

F. B. 2293 PG. 81



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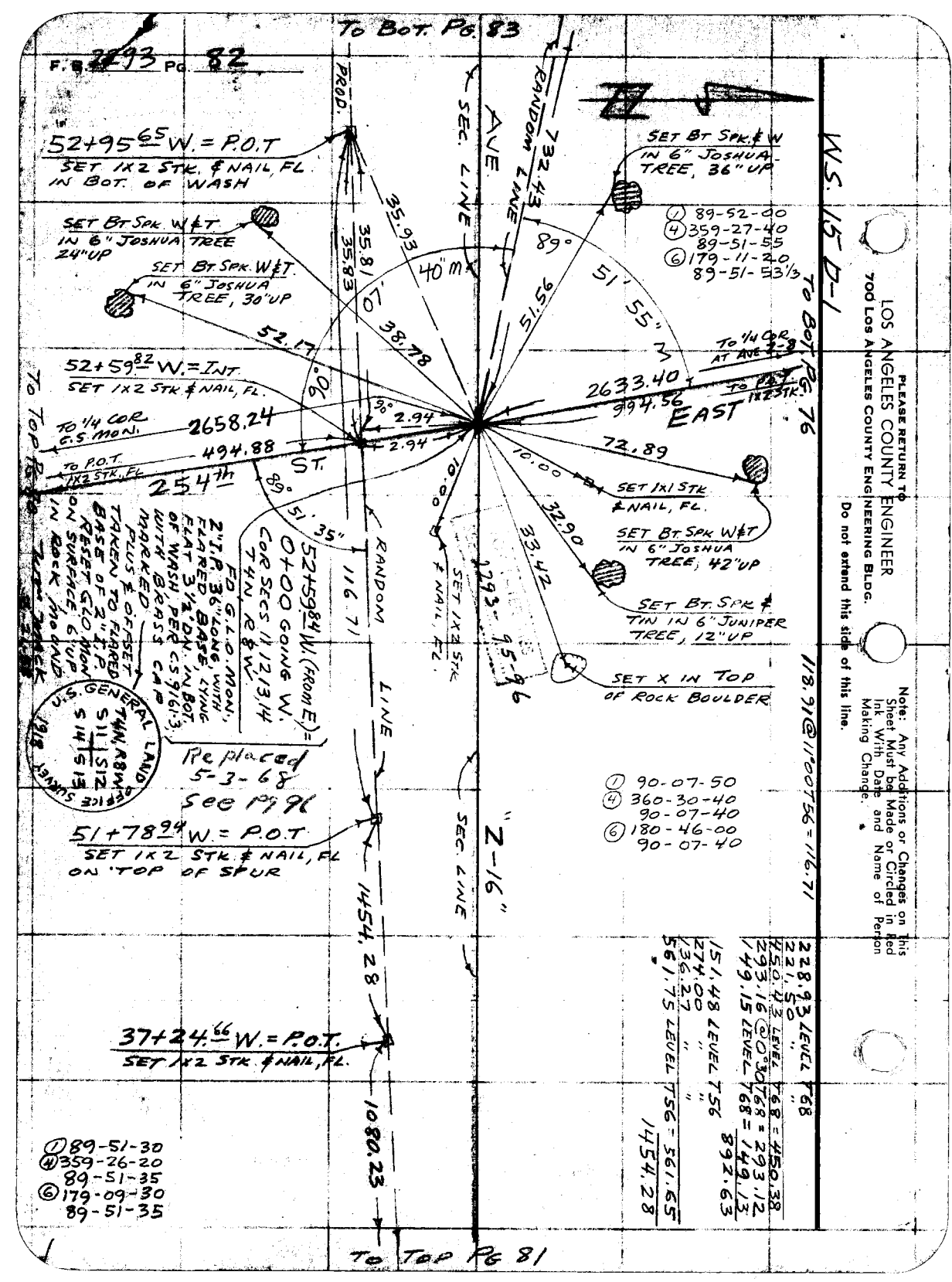
76F309S S&E #247 1-56



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Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302.01 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 3-21-58
Date	Indexed C. Johnson

F. B. 2293 PG. 83

N

TO BOT PG 79

SEC. 11, T4N, R8W

SEC. LINE AVE

543.54 RANDOM LINE

P.O.T SET 1X2 STK. FL. ON TRUE LINE BY CALC. OFFSET

10.43

90°

19+53.47 W. SET 1X2 STK. FL. ON TOP W. BANK OF WASH

374.58

15+78.89 W SET 1X2 STK., FL. ON TOP E. BANK OF WASH

671.02

SEC. 14, T4N, R8W

Z-16"

9+07.87 W SET 1X2 STK, FL.

175.44

7+32.43 W SET 1X2 STK, FL.

732.43

5.82

PROD. FROM E. SET 1X2 STK. FL. ON RANDOM LINE PROD. FROM E.

2.80

90°

PROD. TO TOP PG. 82

W S 15 D

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76F309S S&E #247 1-56

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WS 15-D-1

116.19 @ 17°00' T44 = 111.08
294.12 @ 27°00' T52 = 262.00
82.77 @ 28°00' T56 = 73.06
446.14

239.72 @ 6°45' T54 = 238.25
271.63 @ 1°45' T54 = 271.45
509.70

97.24 @ 25°00' T48 = 88.11
139.78 @ 24°00' T48 = 127.66
215.77
- 40.60 @ 24°00' T48 = - 37.08
178.69
9.35 LEVEL T48 = 9.35

154.57 @ 2°15' T54 = 154.42
150.95 LEVEL T52 = 150.92
241.72 @ 13°00' T54 = 235.47
171.33 @ 25°45' T46 = 154.28
202.90 @ 30°00' T46 = 175.67
870.76

① 179-47-50
④ 359-12-00
179-48-00
⑥ 358-48-00
179-48-00

SEC. 14, T4N, R8W

SEC. 23, T4N, R8W

23+89.76 W SET 1X2 STK., FL.

20+51.72 W SET 1X2 STK. FL. ON TOP OF SPUR

20+51.12 W R-13 J6IR Fd. 1X2 STK. & TK., FL. PER F.B. 488-108

4.32

15+42.02 W SET 1X2 STK. FL. ON TOP OF SPUR

10+95.88 W SET 1X2 STK. FL.

10+86.53 W SET 1X2 STK. FL. ON TOP OF SPUR

10+49.45 W SET 1X2 STK., FL.

8+70.76 W. SET 1X2 STK. FL.

0+00 W = WITNESS COR. Fd. E.S. MON. 2" I.P. IN CONC. 6" UP PER F.B. 488-107 & C.S.B-745-4, WITH BRASS CAP MARKED

COUNTY SURVEYORS T4N R8W 14 13 23 24 W.C. MONUMENT

238.04

509.70

0.60

8.88

0.29

90°

0.25

90°

446.14

9.35

37.08

178.69

870.76

0.13

RANDOM LINE

TRANSIT LINE

179° 48' 00" M.

176° 30' 25" M

176° 30' 00" CALC.

N.89°17'45"W. (Rec.)

SEC. LINE

AVE. "Z-32"

255.42 TO SEC. COR.

SEC. LINE N.85°47'45"W. (Rec.)

TO Tdp P.B.88

F.B. 2293 Pg. 84

23+98.64 W S.1/4 COR. SEC. 14 T4N, R8W FD. G.L.O. MON. 1" I.P. 12" UP WITH 2" BRASS CAP MARKED PER F.B. 488-109 & C.S.B-745-4

20+51.12 W J-61 F.B. Fd. 2X2 STK. 3" UP PER F.B. 488-108

U.S. GENERAL LAND OFFICE SURVEY 1918 S.14 1/4 S.23

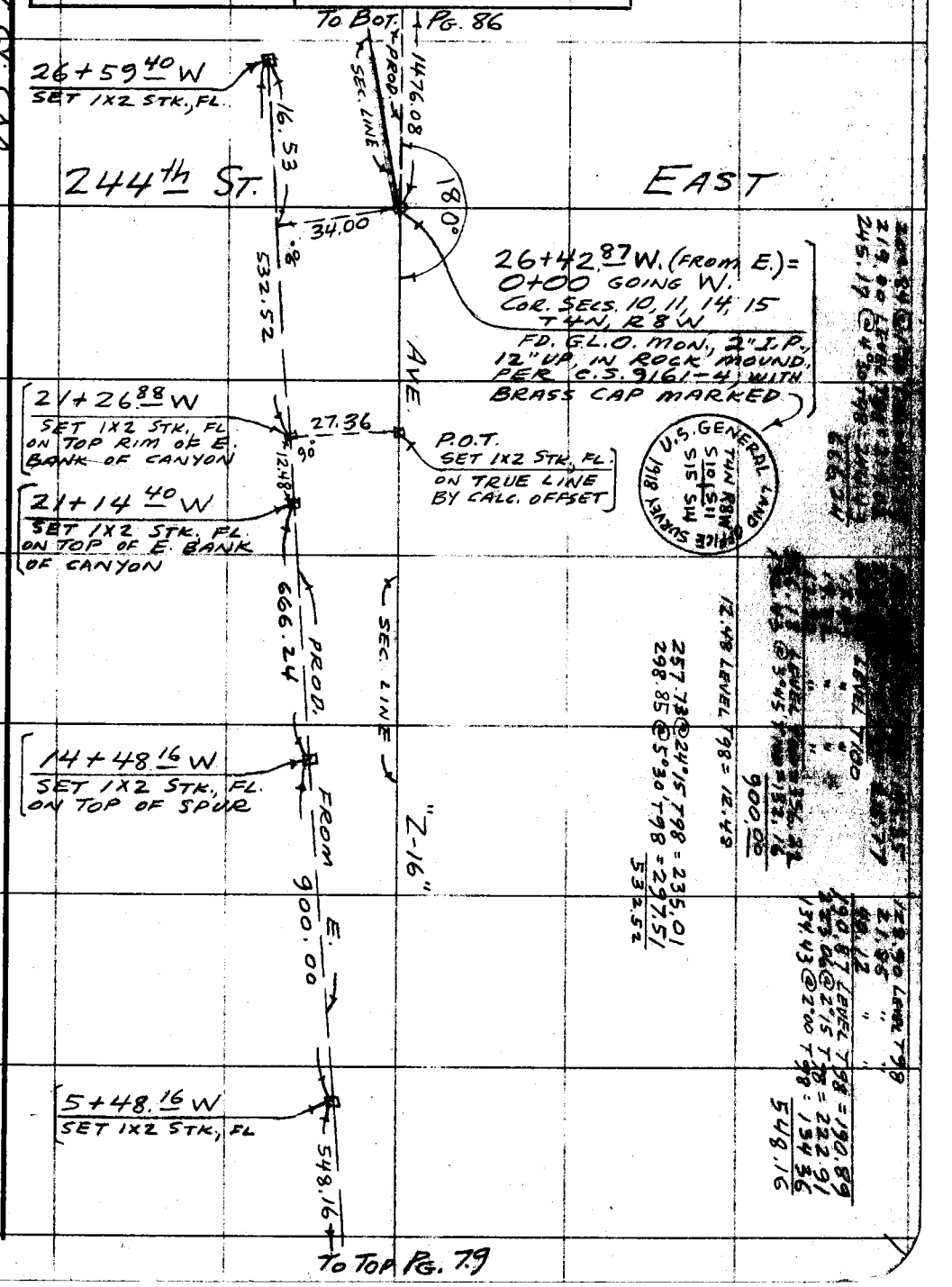
NOTE: THIS BRASS CAP MARKED "S.23" ON SOUTH, ALTHO GOV'T. NOTES, C.S. 916-10, SHOW THIS MON. FOR SEC. 14 ONLY. ALSO F.B. 488-109 & C.S.B-745-4 SHOW NO MARK ON SD. FOR SEC. 23 W.MARK 2-20-59

82.45 @ 28°30' T50 = 72.44
293.82 @ 27°15' T52 = 265.60
338.04

① 176-30-20
④ 346-01-40
176-30-25
⑥ 339-02-40
176-30-26⅔

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302.01 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-9-58
Date	Indexed C. Johnson

F. B. 2293 PG. 85



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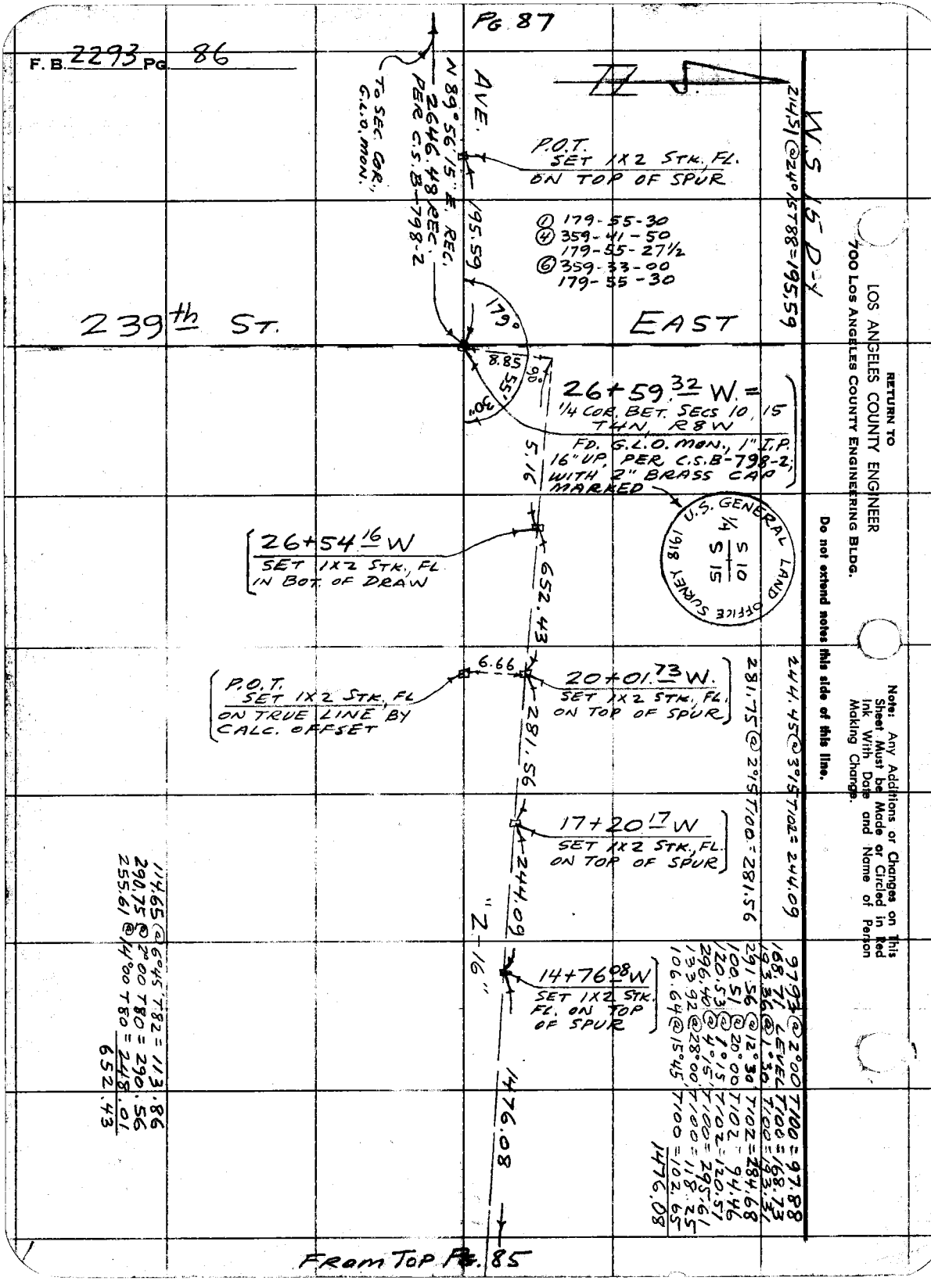
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



PG. 87
F. B. 2293 PG. 86
N 89° 56' 15" E. REC.
2646.48 REC.
PER C.S.B-798-2
TO SEC. COR., G.L.O. MON.
AVE.
P.O.T.
SET 1X2 STK. FL.
ON TOP OF SPUR
195.59
① 179-55-30
④ 359-41-50
179-55-27½
⑥ 359-33-00
179-55-30
W.S. 15 D-1
214.51 @ 24° 15' T88 = 195.59
239th ST.
EAST
179°
8.85
55°
30"
90°
26+59.32 W. =
1/4 COR. BET. SECS 10, 15
T4N, R8W
FD. G.L.O. MON., 1" I.P.
16" UP, PER C.S.B-798-2;
WITH 2" BRASS CAP
MARKED
U.S. GENERAL LAND OFFICE SURVEY 1918
S 10
1/4
S 15
5.16
26+54.16 W
SET 1X2 STK. FL
IN BOT. OF DRAW
652.43
6.66
P.O.T.
SET 1X2 STK. FL
ON TRUE LINE BY
CALC. OFFSET
20+01.73 W.
SET 1X2 STK. FL.
ON TOP OF SPUR
281.56
17+20.17 W
SET 1X2 STK. FL.
ON TOP OF SPUR
244.09
2"-16"
14+76.08 W
SET 1X2 STK.
FL. ON TOP
OF SPUR
1476.08
244.45 @ 3° 15' T102 = 244.09
281.75 @ 2° 15' T100 = 281.56
97.93 @ 2° 00' T100 = 97.88
168.71 LEVEL T100 = 168.73
193.36 @ 1° 30' T100 = 193.31
291.56 @ 12° 30' T102 = 284.68
100.51 @ 20° 00' T102 = 94.46
120.53 @ 1° 15' T102 = 120.51
296.40 @ 4° 15' T100 = 295.61
133.92 @ 28° 00' T100 = 118.25
106.64 @ 15° 45' T100 = 102.65
1476.08
114.65 @ 6° 45' T82 = 113.86
290.75 @ 2° 00' T80 = 290.56
255.61 @ 14° 00' T80 = 248.01
652.43
FROM TOP PG. 85
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T4N, R8W
Map No.	JN 0302.0 / Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 7-17-58
Date	Indexed L. O. Johnson

F. B. 2293 PG. 87

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

W.S. 15D-1

SET LG. BT. SPK. W&T IN 6" JOSHUA TREE, 30" UP

SET LG. BT. SPK. W&T IN 6" JOSHUA TREE, 48" UP

37.20

AVE

51.65

SET 1X1 STK. & NAIL, FL.

3.00

SET 1X1 STK. & NAIL, FL.

3.00

234th ST.

EAST

38.04

COR. SECS. 9, 10, 15, 16 T4N, R8W FD. G.L.O. MON., 2" I.P. 20" DN PER C.S.B-798-2 WITH BRASS CAP MARKED FD 4X4 POST WITH N&T ON TOP, 8" UP, OVER G.L.O. MONUMENT

U.S. GENERAL LAND OFFICE SURVEY T4N R8W 9 10 15 16 1878

SET LG. BT. SPK. W&T IN 4" JOSHUA TREE, 16" UP

96.76

(N89°56'15"E. Rec.)

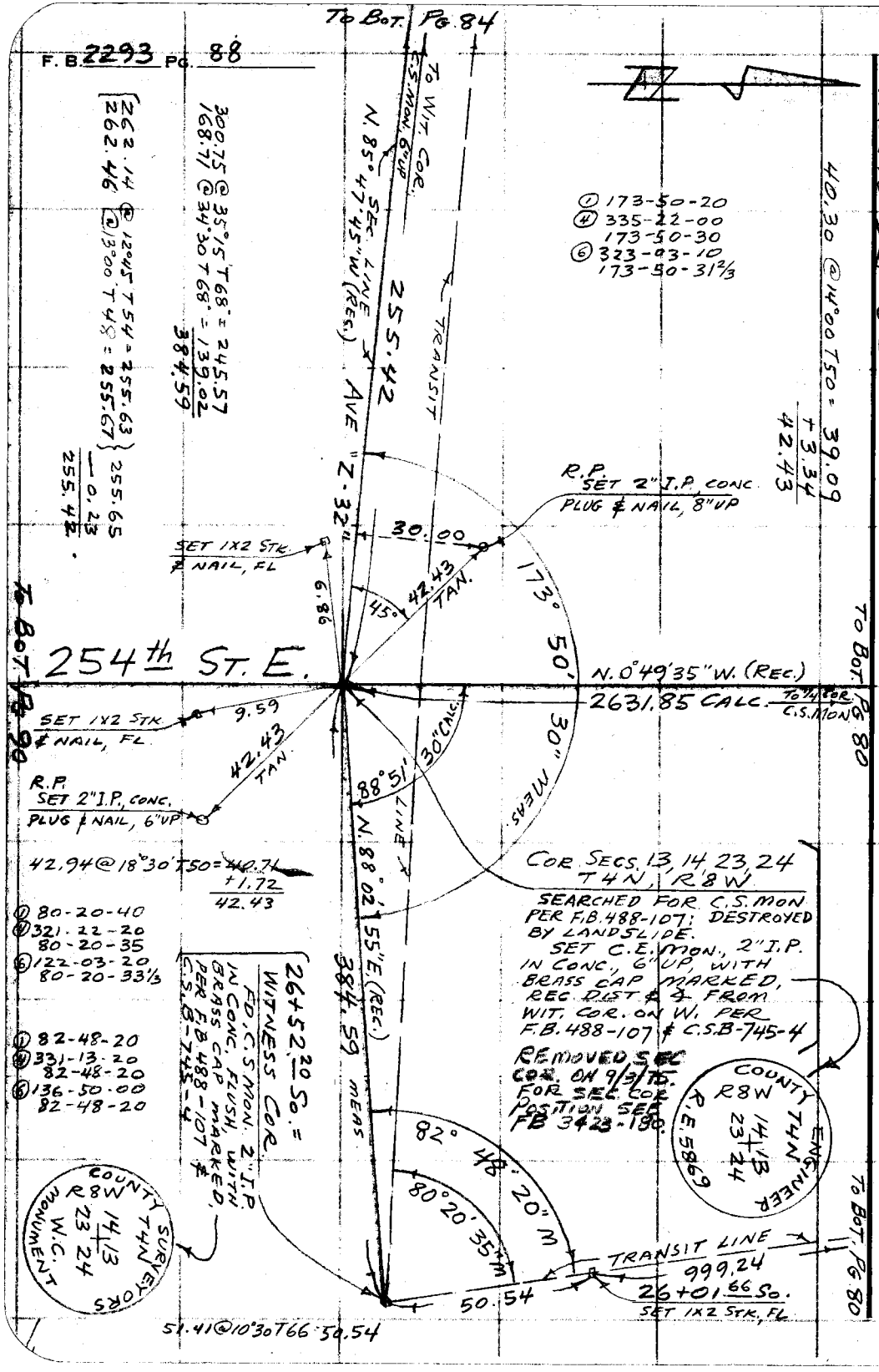
2646.48 REC. PER C.S.B-798-2

"Z-16"

SET LG. BT. SPK. W&T. IN 6" JOSHUA TREE 44" UP

TO 1/4 COR. G.L.O. MON.

TO TOP PG. 86



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC 26, T4N, R8W
Map No.	JN 0302.01 Tape 144 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 3-12-59
Date	Indexed C. Johnson

F. B 2293 Pg. 89

W.S. 15 D-1

J.N. 0302.01

SECTION LINE SURVEY

ELY. LINE OF THE N.E. 1/4 OF

SEC. 26, T4N, R8W.

PARTY:
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
TEMPLETON

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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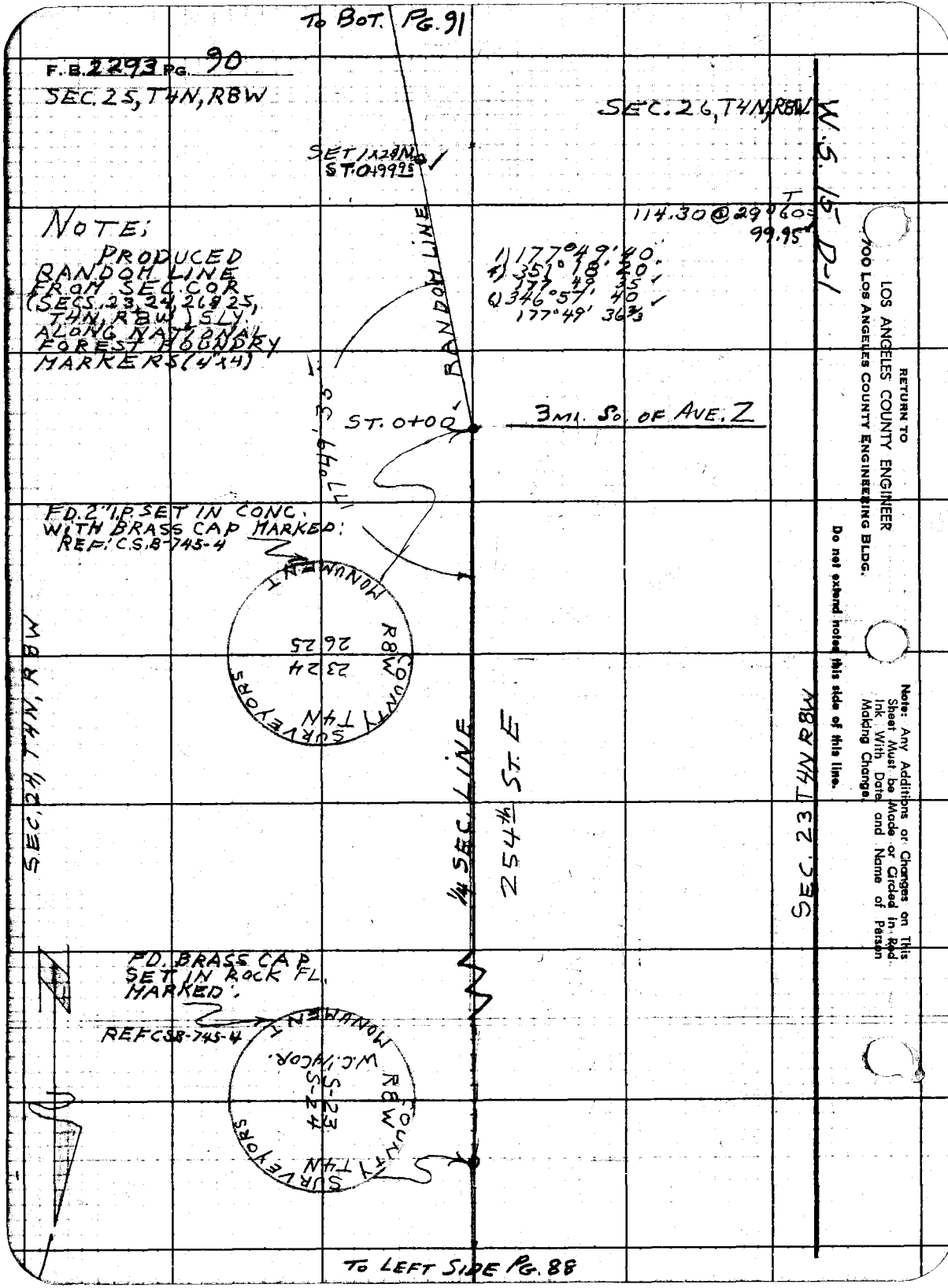
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. 26, T4N, R8W
Map No.	JN0302.01 Tape #144 Std. 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 3-18-59
Date	Indexed C. Johnson

F. B 2293 PG. 91

TO BOT PG 92

WS 15D-1

{163.78 @ 8°24' T66}
{163.78 @ 8 09}

{166.07 @ 5° T66} = 165.42
{166.00 @ 4°47'} = 165.40 } 165.41

55.77 @ 22°45' T64
55.58 @ 22°18'

84.43

16+10.55
FD. 1X2; 4" UP REF: FB. 488-112
STAKE LEANING
NO EVID. OF NAIL

ST. 16+02.60 SET 1X2 & N

90°

84.80

7.95

95°22'50"

{162.00
162.01} 162.00

{51.42
51.41} 51.41

298.73 @ 7° T64 = 296.46

SAME {143.99 @ 26°56' T58 = 128.35
143.87 @ 26°50' = 128.36} 128.35

SAME {170.00 @ 11°29' T58 = 166.57
170.11 @ 11°39' = 166.58} 166.57

SAME {149.73 @ 24°01' T66 = 136.75
149.83 @ 24°08' = 136.71} 136.73

RANDOM LINE

SEC. 26, T4N, R8W

SEC. 25, T4N, R8W

8+91.37
FD. 1X2 & N. 3" UP REF: FB. 488-112
(GOOD CONDITION)

53.78
16.88

ST. 8+74.49 SET 1X2 & N.

90°

298.32 @ 10° T62 = 293.79
278.47 @ 14° T60 = 270.16
88.13 @ 21° T60 = 82.27
646.18

ST. 2+28.31 SET 1X2 & N

129.49 @ 7°30' T60° =
128.36

FROM TOP OF PG. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2293 PG. 92

REPLACED 1X2 8N WITH 2" IPINCONC. WITH BRASS CAP MARKED. 6" UP

177°50 20 RECORD ∠

177°49'35 ∠ TURNED AT SEC COR 23,24,26 & 25 T4N R8W FR. N. AT W.C. TO RANDOM LINE

00° 00'45" ✓

0.000218 X 260086 = 0.57 ✓

RANDOM LINE

NOTE: TIES FOR THIS COR. SEE F.B. 2293-94

NOTE: SET N. IN 4"X4" POST ST. 26+00.91

FD. TWO 4"X4" STAKES WITH CHARRED TOPS FL. - EVID. OF WHITE PAINT. ASSUMED TO BE ORIGINAL FORESTRY BOUNDARY MARKERS ONE FOR THE NORTH LINE & THE OTHER FOR THE EAST LINE.

26+00.91

SET 1X2 8N. 0.57 W. OF NAIL IN 4X4 FOR RECORD DIST. & ANGLE (267008G) REF: CSB 745-4; FB 4488-112, 113

FD TREE STUMP WITH THREE LEADERS ABOUT 24" UP NO EVIDENCE OF BLAZE MARKS FOR ANY OF THE TREES.

THE ∠ OF INCLINATION AT A HEIGHT OF 4' FOR THE MOST SLY STUMP WOULD PLACE THAT PT. OVER 1X2 8N SET FOR 1/4 SEC COR. 25, 26 T4N R8W

10.32

ST. 25+90.59 SET 1X2" & N. FL.

SAME { 99 17 @ 24°49 T76 = 90.00 ✓ / 99 62 @ 25°22 = 90.00 } 90.00 ✓

ST. 25+00.59 SET 1X2" & N. FL.

SAME { 162 77 @ 26 37' T70 = 145.51 ✓ / 162 45 @ 26°22 = 145.54 } 145.52 ✓

ST. 23+55.07 SET 1X2" & N FL.

22+84.64

SAME { 88 89 @ 17 07 T66 / 88 25 @ 16°49 } 113.99

FD. 1X2 8N 2" UP GOOD COND.

14.51 90° 114.91

ST. 22+70.13 SET 1X2 8N. FL.

{ 84.94 / 84.94 } 84.94 ✓

97°15'10"

SAME { 298 41 @ 14°38' T66 / 298 55 @ 14°43 } = 288.70 / = 288.72 } 288.71 ✓

ST. 19+81.42 SET 1X2 8N FL.

FROM TOP PG. 91

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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ENGINEER RE 5869 COUNTY OF LOS ANGELES T4N R8W 25 26 WCOR

MBR. W. 4 T. 25 S. R. 8 W. SECTION LINE

Notes Ck'd by		Survey of SEC. 26, T4N, R8W	F.B. 2293 PG. 93
Map No.		JN 030201 Tape 144 Std 84 °F	
Office Work		Surveyed by HALISCKY	
Checked		Notes SH Date 3-18-59	
Date		Indexed C. Talbot	

W.S. 15-01

JN 030201

1/4 SEC COR TIES
BETWEEN
SEC. 25 & 26, T4N, R8W

PARTY:
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
Ttempleton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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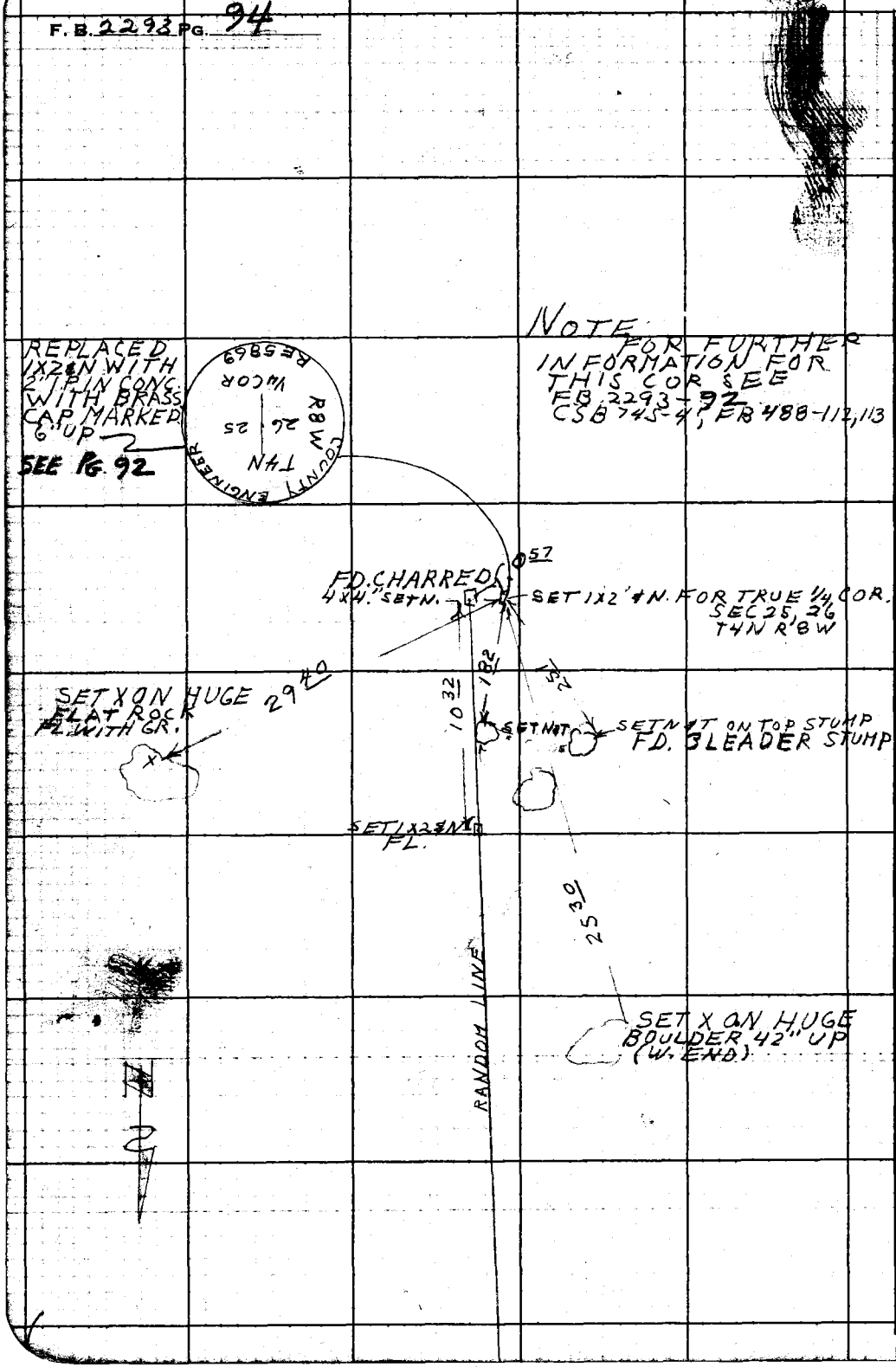
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

769098 CE #247—7-53

F. B. 2293 PG. 94

WS 15 D-1



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by [illegible]	Survey of SECT. LINES
Map No.	JN 0302.01 Tape 133 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 5/3/68
Date	Indexed C. J. GALLY MAY 9 68

2293 95
F.B. ~~348~~ Pg. ~~193~~

J.N 030201

SECTION LINE SURVEY

Sec. 11 - T 4N - R 8W

RESETING SECTION CORNER

DISTROYED BY FLOODING

AS

REPORTED BY PROPERTY OWNER in 1967

COATES
ADAMS

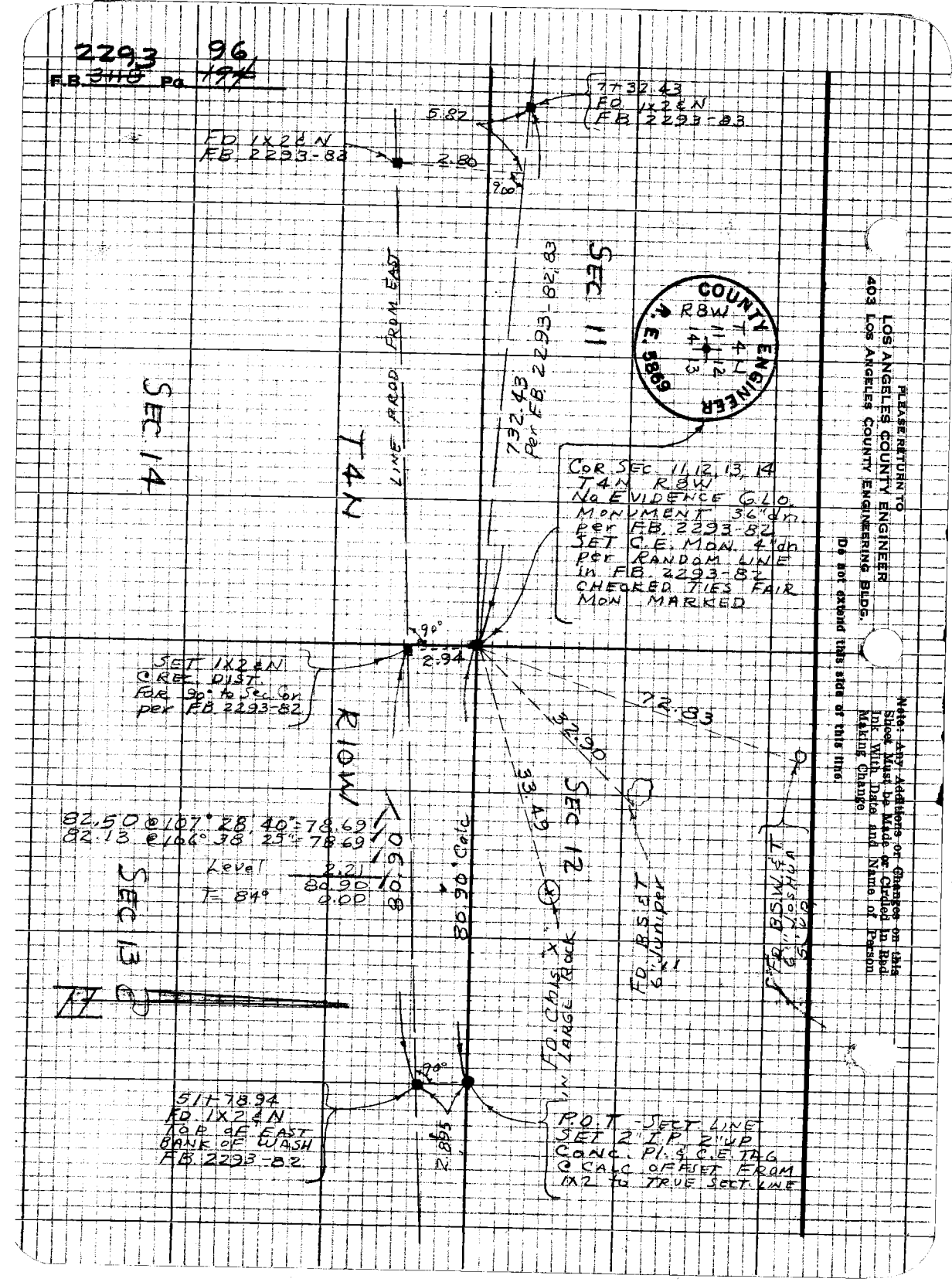
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623098 CE #310 5-66

2293 96
F.B. 3118 Pg 194



Notes Ck'd by	Survey of SEC. LINES T[illegible]W
Map No.	W. O. 0302.01 Tape No. 12 [illegible] F
Office Work	Surveyed by M[illegible]
Checked	Notes M [illegible]-27-58
Date	Indexed A. C. Johnson 4-11-58

F.B. 2293 PG. 105

W.S 70-A-4

J.N. 0302.01

REPLACEMENT OF SEC. COR. MON.

WITH C.E. MON.

ON

AVE. H & 10th ST. W.

PARTY:
MACK
HALISCKY
RITTER
H.E. MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

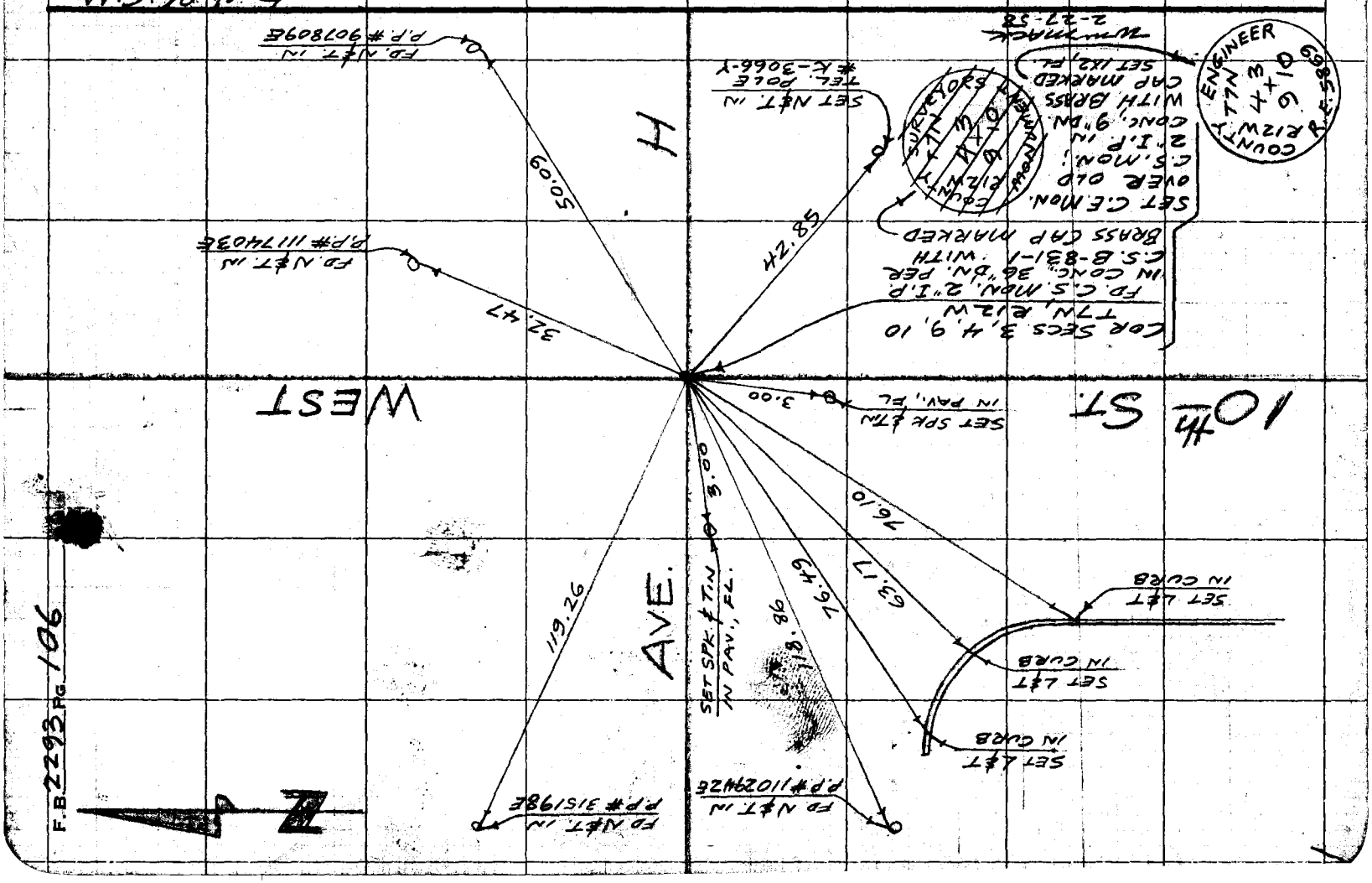
76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 70 A-4



F.B. 2293 PG. 106

Notes Ck'd by	Survey of SEC. LINES, T8N, R9W
Map No.	JN 0302.01 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 7-3-58
Date	Indexed C. Jennon 7-9-58

F. B. 2293 PG. 107

W.S. 6B2-5

J.N. 0302.01

SEC. LINE TIES

ON

150th ST. E.

BET. AVES. E & F

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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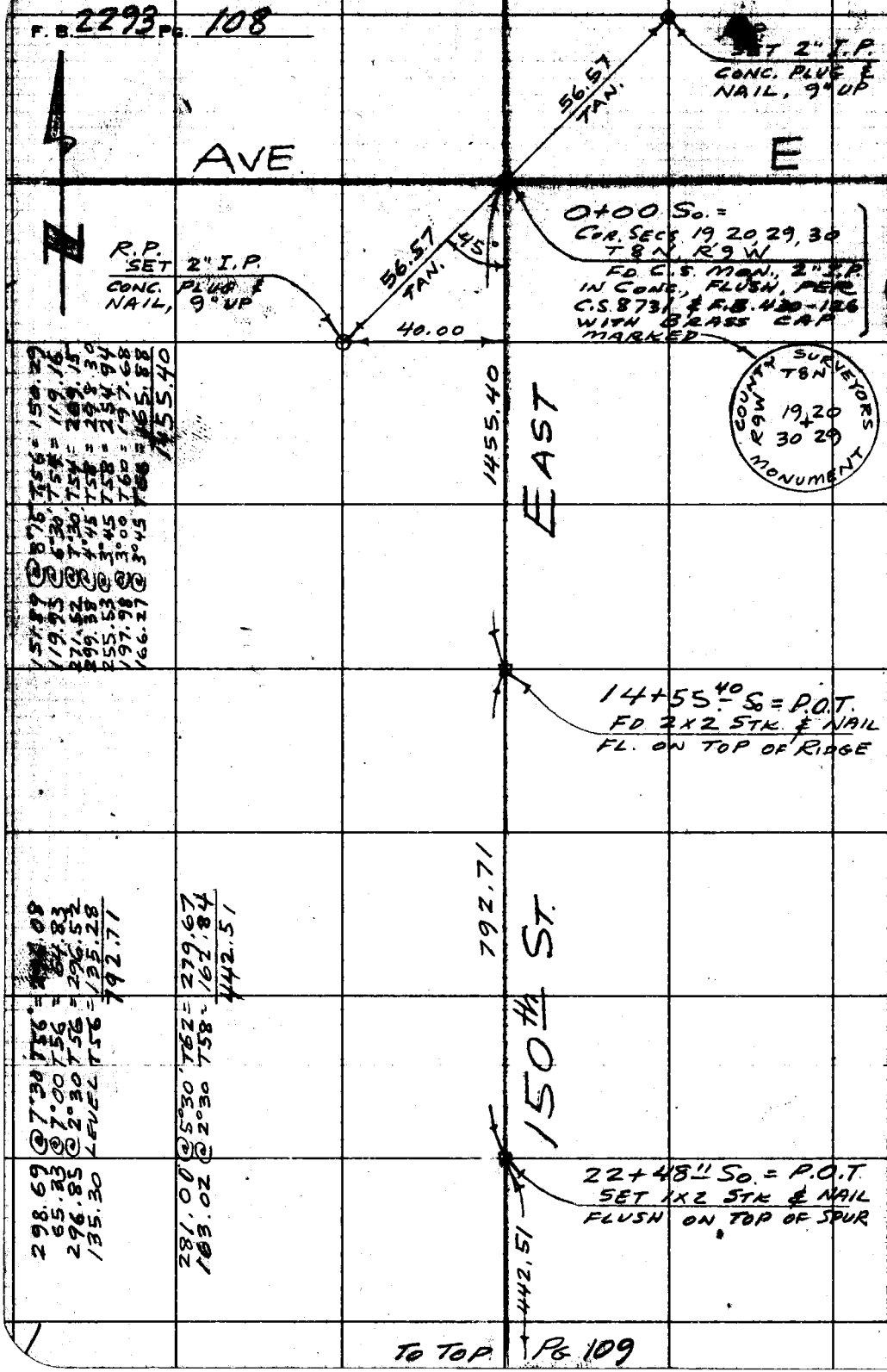
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PARTY
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

78F3098 SAE #247 1-58

F. B. 2293 PG. 108



151.89 @ 8°75' T56 = 150.29
119.95 @ 6°30' T54 = 119.16
271.52 @ 7°30' T54 = 269.15
299.38 @ 4°45' T58 = 298.30
255.53 @ 3°45' T58 = 254.94
197.98 @ 3°00' T60 = 197.68
166.27 @ 3°45' T56 = 165.88
1455.40

298.69 @ 7°30' T56 = [illegible].08
65.33 @ 7°00' T56 = 64.83
296.85 @ 2°30' T56 = 296.52
135.30 LEVEL T56 = 135.28
792.71

281.00 @ 5°30' T62 = 279.67
163.02 @ 2°30' T58 = 162.84
442.51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO TOP PG 109

Notes Ck'd by	Survey of Sec. Lines T8N R9W
Map No.	F. B. 2293 Pg. 109
Office Work	Surveyed by MACK
Checked	Notes
Date	Indexed

Date 8-2-54 C. Johnson

WS. 69-8

To Bot. Pg 108

R.P. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

40.00

56.57 TAN.

45°

A.O.T. SET 1x2 STK. & NAIL, FL.

5.00

28.28

AVE.

E-8

26+64.87 So.= 1/4 COR. BET SECS. 29, 30 T8N R9W

FD. C.S. MON., WASHED OUT IN BOT. OF DRAIN. RESET C.S. MON., 2" I.P. IN CONC., FLUSH, BY PROPORTION N & S. PER F.B. 430-126; WITH BRASS CAP MARKED

56.57 TAN.

R.P. SET 2" I.P. CONC. PLUG & NAIL, 8" UP

40.00

25.75

26+90.62 So.= COR. SECS. 28, 29, 32, 33 T8N R9W FD. 2" I.P. IN CONC. FLUSH WITH TOP OF CURB AT BANK OF DRAIN

6411.72

E.

33+32.42 So. FD. 2" I.P. IN CONC. 2" UP, TIE P.

COUNTY SURVEYORS T8N R9W 30+29 1/4 SEC. COR. MONUMENT

0.05

150th ST.

2000.01

2000.01

214.93 @ 0°00' TSC = 214.86
154.83 LEVEL TSC = 154.80
272.39 @ 2°16' TSC = 272.33
641.79

300.82 @ 2°45' T62 = 300.43
300.10 LEVEL T62 = 300.06
299.84 @ 2°30' T60 = 299.51
98.07 LEVEL T60 = 98.05
300.52 LEVEL T60 = 300.47
300.26 @ 1°15' T62 = 300.15
234.98 LEVEL T62 = 234.95
166.41 LEVEL T62 = 166.39
2000.01

53+32.42 So. = COR. SECS. 29, 30, 31, 32 T8N R9W

FD. C.S. MON., 2" I.P. IN CONC., 3" UP PER C.S. 8731 & F.B. 430-126 WITH BRASS CAP MARKED

40.00

R.P. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

45°

56.57 TAN.

F

AVE.

To Bot. Pg 110

70 1/4 COR. AT 145th ST. E.

COUNTY SURVEYORS T8N R9W 30, 29 + 31, 32 MONUMENT

56.57 TAN.

R.P. SET 2" I.P. CONC. PLUG & NAIL, 10" UP

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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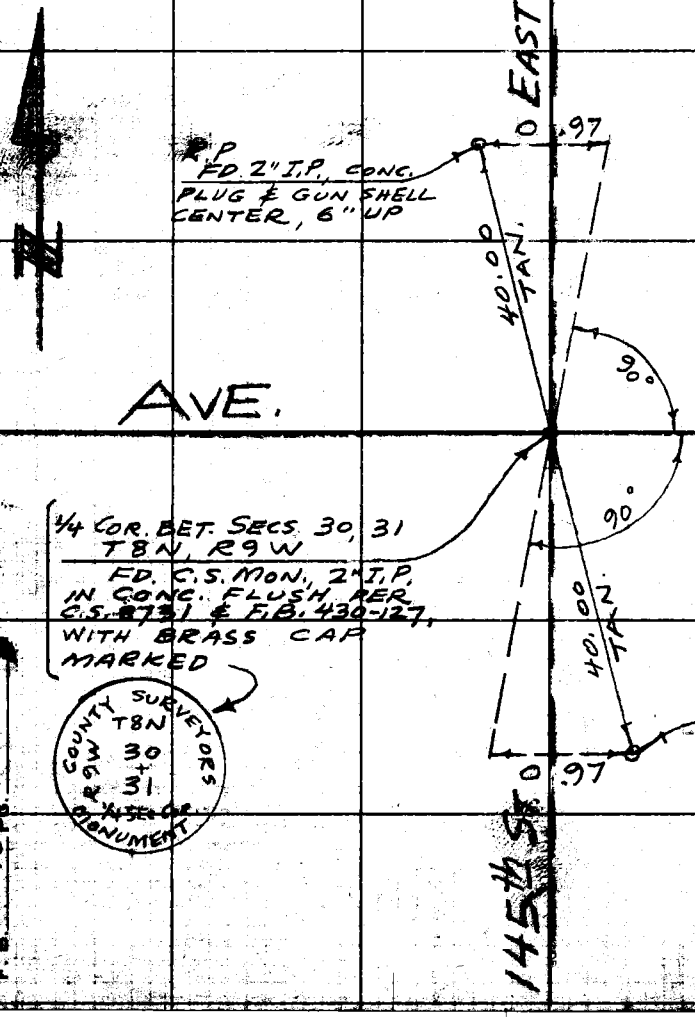
WS. 69 D-3



Notes Ck'd by	Survey of SUBDIV MON INSP
Map No.	JN 0209.00 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M.C. Date 3-4-58
Date	Indexed MAR 6 '58

F. B. 2293 Pg. 111

WS 66 C-6

J.N. 0209.00

CHECKING OF 8 TIES

ON

AVE X-3 & 131ST ST E.

IN

R.S. 73-37 (R.S. 2082)

PARTY
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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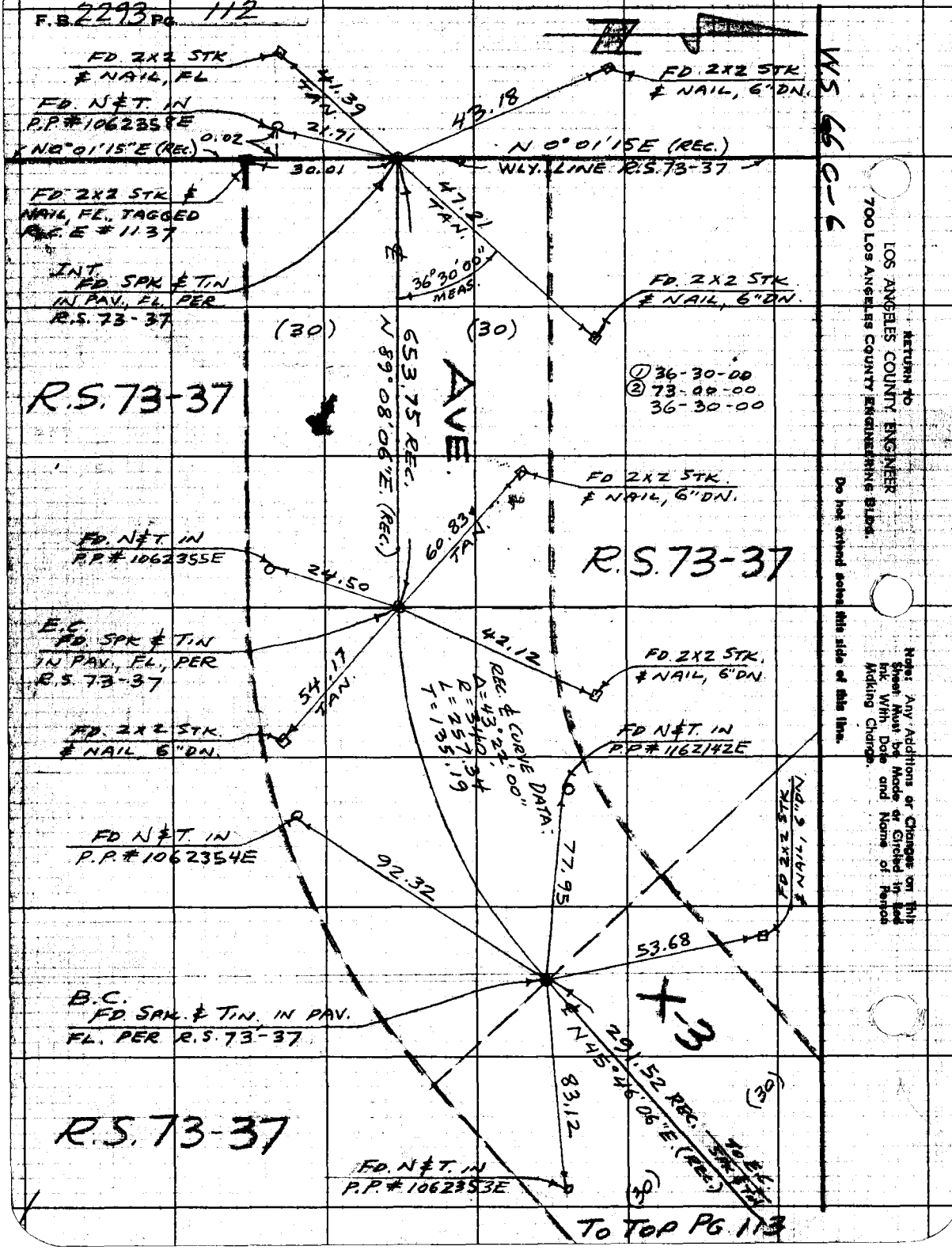
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

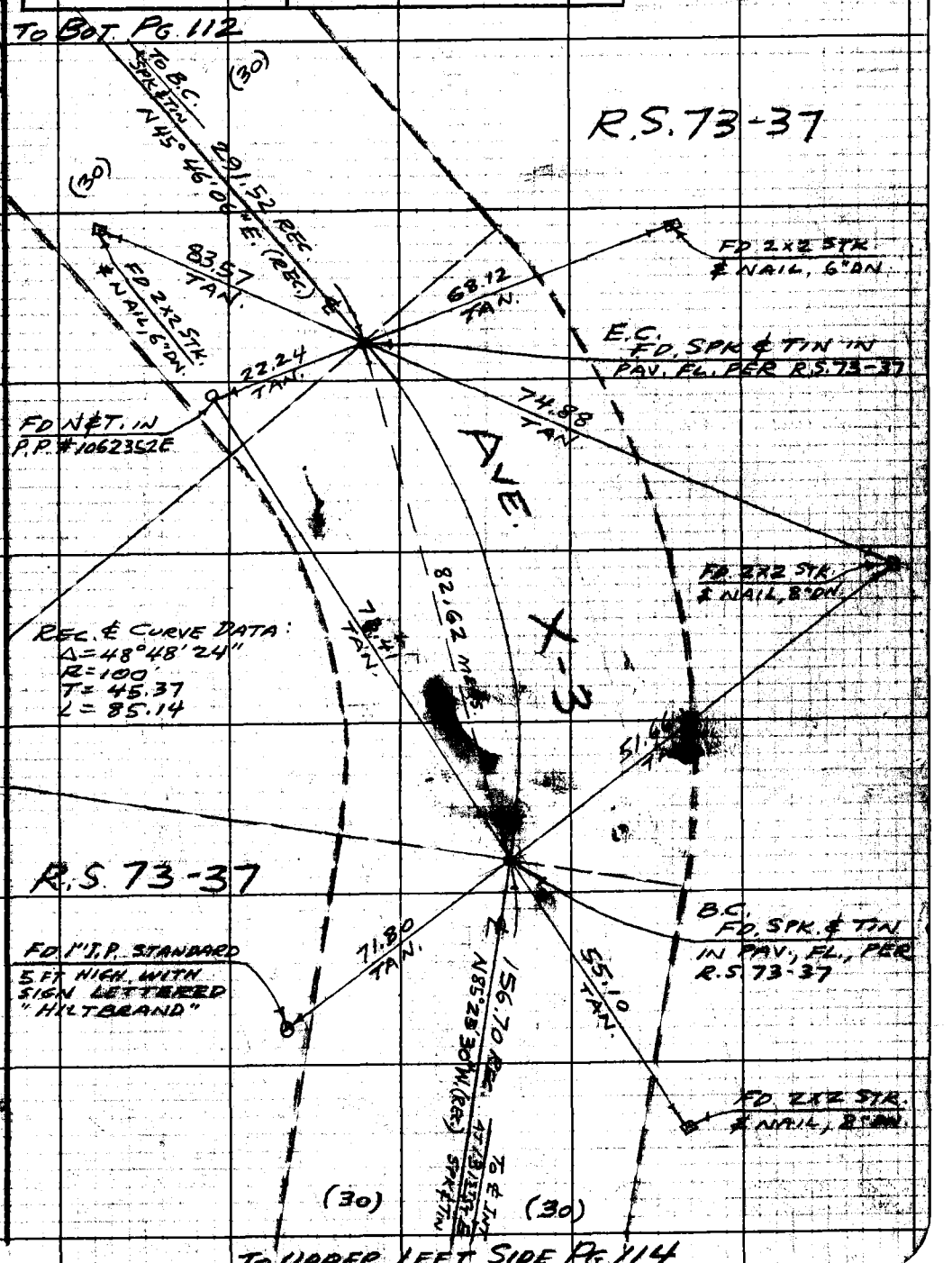
F.B. 2293 PG. 112



Notes Ck'd by	Survey of SUBDIV MON INSP
Map No.	IN 0209.00 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 3-4-58
Date	Indexed C. Johnson

F. B. 2293 PG. 113

WS-66-G-6

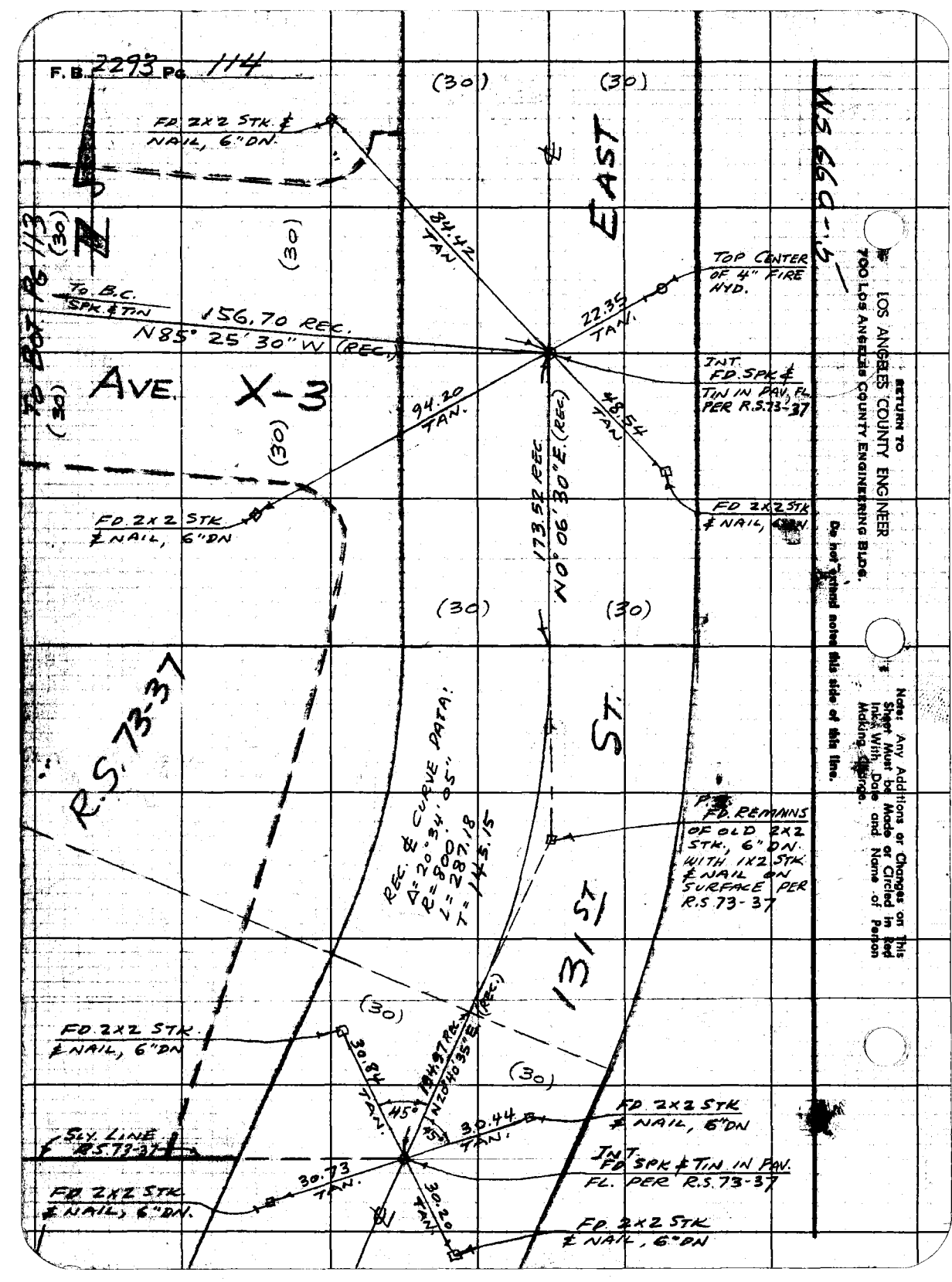


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


F.B. 2293 Pg. 114
(30)
(30)
FD. 2X2 STK. & NAIL, 6" DN.
EAST
WS 660-5
TO BOT. PG. 113
(30)
(30)
84.42 TAN.
TOP CENTER OF 4" FIRE HYD.
TO B.C. SPK. & TIN
156.70 REC.
N85° 25' 30" W (REC.)
22.35 TAN.
INT. FD. SPK & TIN IN PAV. FL. PER R.S. 73-37
AVE. X-3
(30)
(30)
94.20 TAN.
48.54 TAN.
173.52 REC.
N0° 06' 30" E. (REC.)
FD. 2X2 STK & NAIL, 6" DN
FD. 2X2 STK & NAIL, 6" DN
(30)
(30)
R.S. 73-37
ST.
REC. & CURVE DATA:
Δ = 20° 34' 05"
R = 800'
L = 287.18
T = 145.15
FD. REMAINS OF OLD 2X2 STK., 6" DN. WITH 1X2 STK & NAIL ON SURFACE PER R.S. 73-37
131 ST
(30)
FD. 2X2 STK & NAIL, 6" DN
30.84 TAN.
184.97 REC.
N20° 40' 35" E (REC.)
(30)
45°
45°
30.44 TAN.
FD. 2X2 STK & NAIL, 6" DN
SLY. LINE R.S. 73-37
INT. FD. SPK & TIN IN PAV. FL. PER R.S. 73-37
30.73 TAN.
FD. 2X2 STK & NAIL, 6" DN.
30.20 TAN.
FD. 2X2 STK & NAIL, 6" DN
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of SEC. LINES, T6N, R12W	F. B. 2293 Pg. 115
Map No.		JN 0302.01 Tape 121 Std. 84 °F	
Office Work		Surveyed by MACK	
Checked		Notes M. Date 3-7-68	
Date		Indexed 7-6-68	

M.S 65-A-3

J.N. 0302.01

TIES TO SEC. CORNS.

ON

AVE S AT 10th & 12th STS. W

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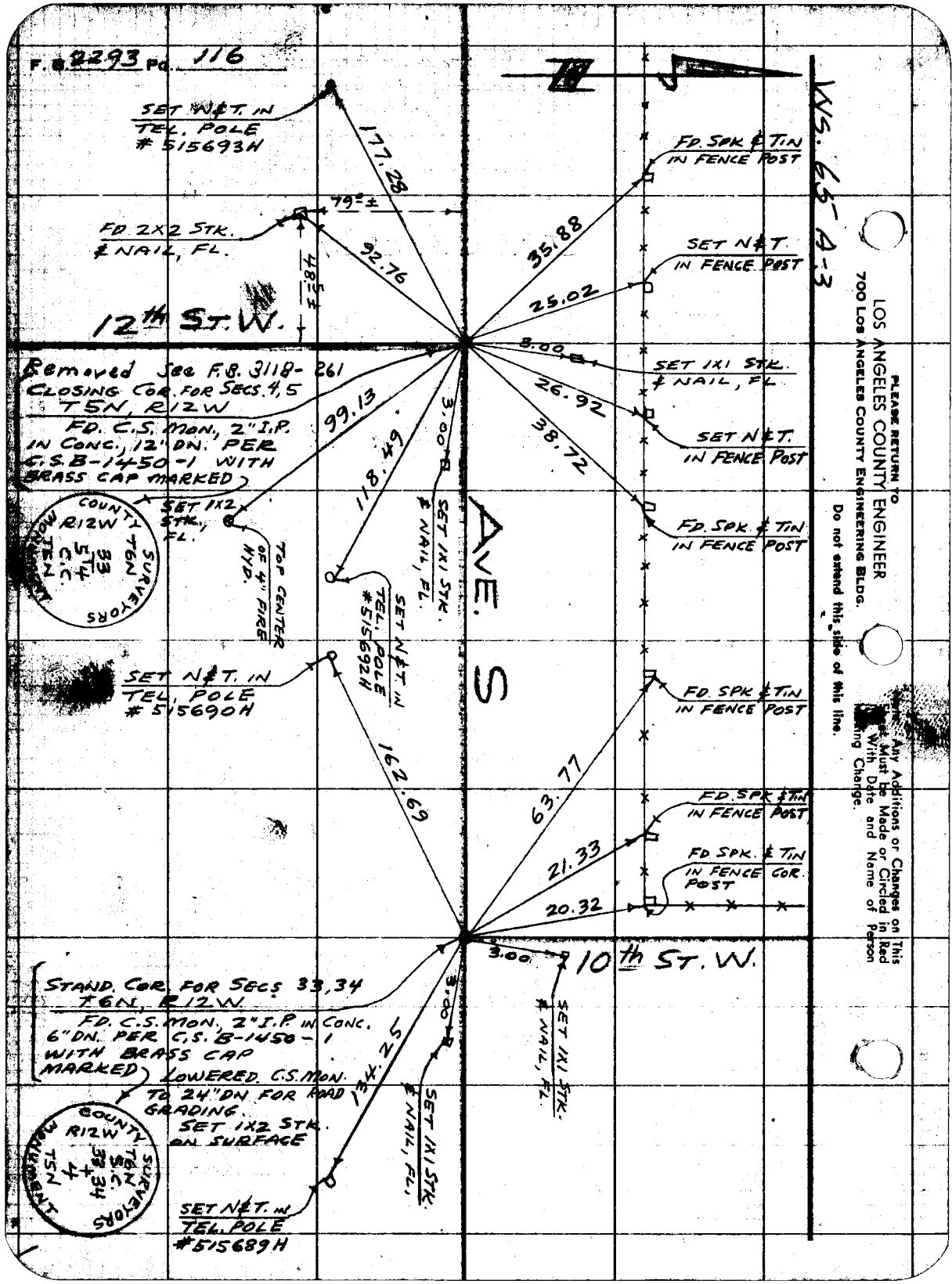
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PARTY:
MACK
WALISCKY
RITTER
HUBBARD
H.E. MITCHELL

76F309S SAE #247 1-56


F.B. 2293 Pg. 116
WS. 65 A-3
SET N&T. IN TEL. POLE # 515693H
177.28
79°±
FD. 2X2 STK. & NAIL, FL.
92.76
48.5±
12th ST. W.
FD. SPK & TIN IN FENCE POST
35.88
SET N&T. IN FENCE POST
25.02
3.00
SET 1X1 STK. & NAIL, FL.
26.92
SET N&T. IN FENCE POST
38.72
FD. SPK. & TIN IN FENCE POST
Removed See F.B. 3118-261
CLOSING COR. FOR SECS. 4, 5
T5N, R12W
FD. C.S. MON., 2" I.P. IN CONC., 12" DN. PER C.S. B-1450-1 WITH BRASS CAP MARKED
99.13
118.49
3.00
SET 1X1 STK. & NAIL, FL.
SET 1X2 STK., FL.
TOP CENTER OF 4" FIRE HYD.
SET N&T. IN TEL. POLE #515692H
AVE. S
COUNTY SURVEYORS
R12W T6N
33 5 4
C.C.
T5N
SET N&T. IN TEL. POLE # 515690H
162.69
FD. SPK & TIN IN FENCE POST
63.77
FD. SPK & TIN IN FENCE POST
21.33
FD. SPK. & TIN IN FENCE COR. POST
20.32
3.00
10th ST. W.
STAND. COR. FOR SECS 33, 34
T6N, R12W
FD. C.S. MON., 2" I.P. IN CONC. 6" DN. PER C.S. B-1450-1 WITH BRASS CAP MARKED
LOWERED C.S. MON. TO 24" DN FOR ROAD GRADING.
SET 1X2 STK. ON SURFACE
134.25
3.00
SET 1X1 STK. & NAIL, FL.
SET 1X1 STK. & NAIL, FL.
COUNTY SURVEYORS
R12W T6N
S.C.
33 34
4
T5N
SET N&T. IN TEL. POLE #515689H
PLEASE RETURN TO
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Notes Ck'd by	Survey of SEC. LINES, T7N R12W
Map No.	JN 0302.01 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M. Date 4-2-58
Date	Indexed

F. B. 2293 PG. 117

J. N. 0302.01

SEC. LINE TIES

ON

10th ST. E.

AT AVES. H-8 & I

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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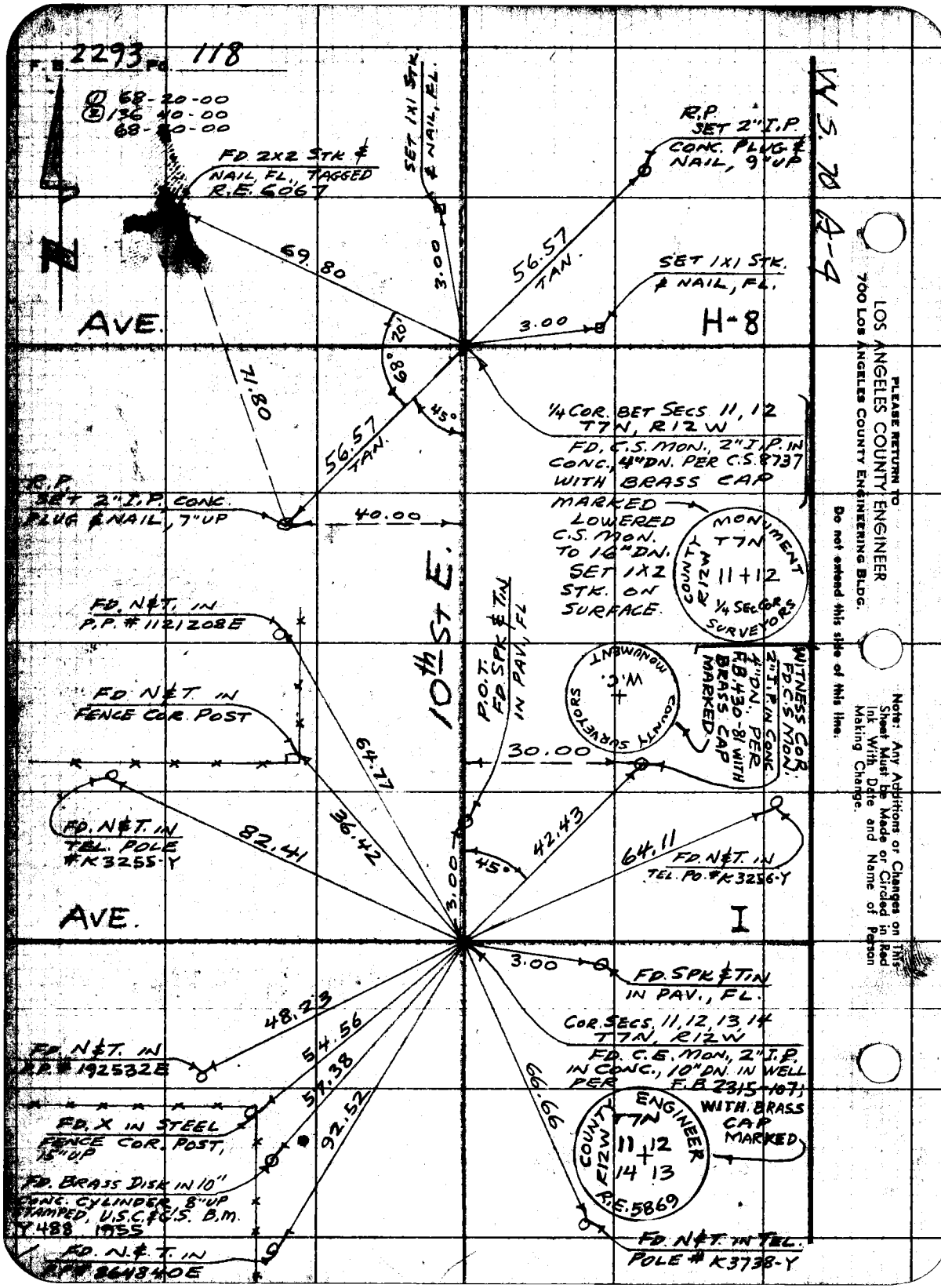
76F3093 S&E #247 1-56



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STREET E. of 7th ST. E
Map No.	JN 0440.00 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes m Date 4-7-58
Date	Indexed C. Johnson 8-16-58

F. B. 2293 PG. 119

WS. 70 A-3

J.N. 0440.00

PROPOSED STREET EAST OF 7th ST. E.

ON

ELY. LINE TR. # 10448

BET.

AVES K & K-8

PARTY
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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RETURN TO
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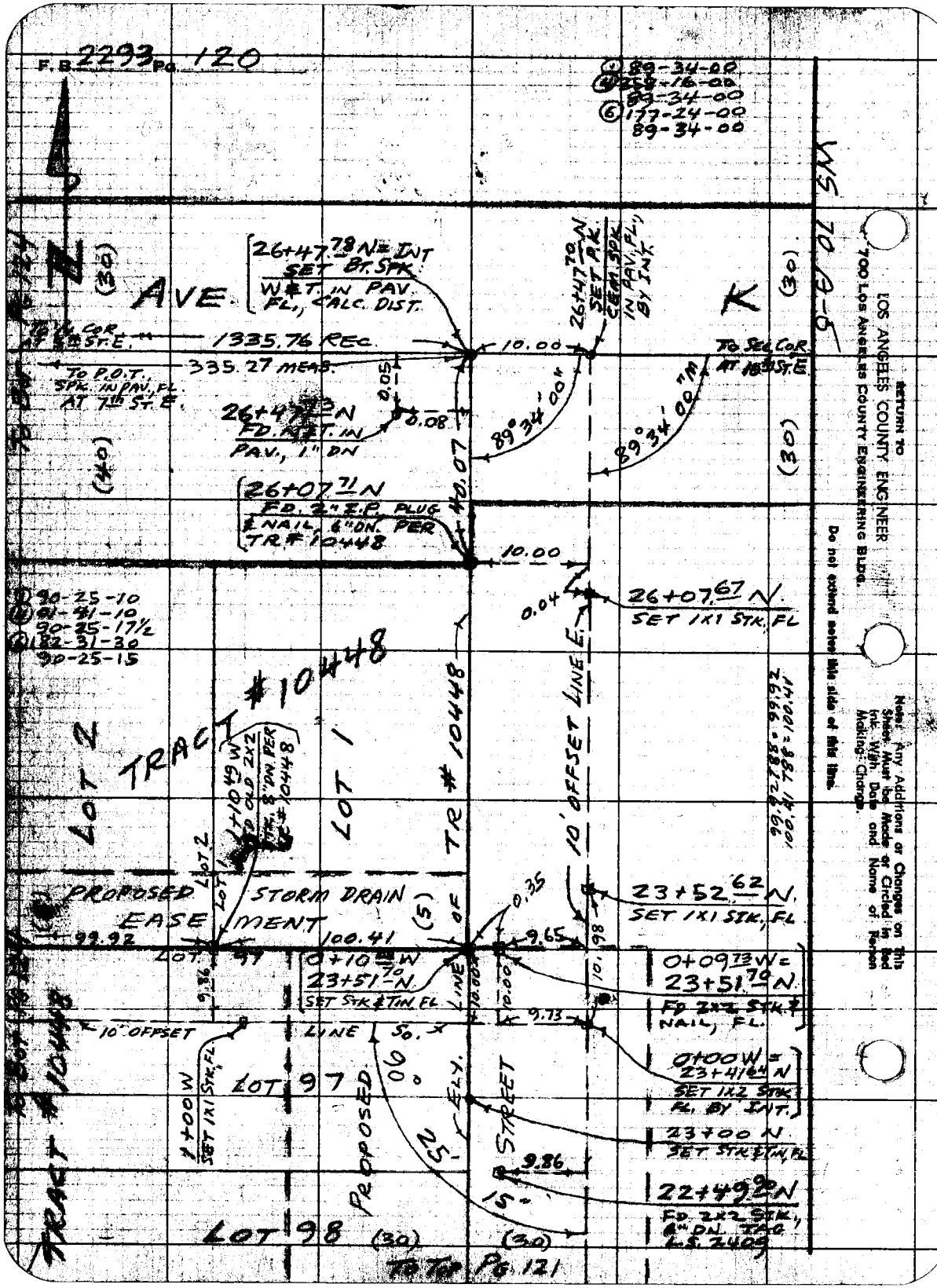
76F309S CE #247—3-57


F.B. 2293 Pg. 120
89-34-00
258-16-00
89-34-00
177-24-00
89-34-00
AVE
K
26+47.78 N = INT SET BT. SPK W&T. IN PAV. FL., CALC. DIST.
26+47.70 N SET P.K. CEM. SPK IN PAV. FL., BY INT.
1335.76 REC.
335.27 MEAS.
10.00
TO SEC. COR. AT 18th ST. E.
TO P.O.T. SPK. IN PAV. FL. AT 7th ST. E.
26+47.73 N FD. NAIL IN PAV., 1" DN
0.05
0.08
89°34'00"
89°34'00"M
26+07.71 N FD. 2" I.P. PLUG & NAIL, 6" DN. PER TR# 10448
40.07
10.00
0.04
26+07.67 N SET 1X1 STK. FL
90-25-10
91-41-10
90-25-17½
82-31-30
90-25-15
TRACT #10448
LOT 2
LOT 1
TR # 10448
10' OFFSET LINE E.
99.92 788 = 99.92
100.41 788 = 100.41
PROPOSED STORM DRAIN EASEMENT
LOT 2
LOT 1
99.92
100.41
0.35
9.65
23+52.62 N SET 1X1 STK. FL
0+10.49 W 23+51.70 N SET STK & TIN FL
0+09.73 W = 23+51.70 N FD 2X2 STK. & NAIL, FL.
10' OFFSET LINE SO.
9.73
0+00 W = 23+41.64 N SET 1X2 STK FL. BY INT.
23+00 N SET STK & TIN FL
22+49.90 N FD 2X2 STK, 6" DN. TAG L.S. 2409
LOT 97
1+00 W SET 1X1 STK. FL
PROPOSED STREET
ELY.
25'
15'
9.86
LOT 98
TRACT #10448
(30)
(40)
(5)
(6)
TO TOP PG. 121
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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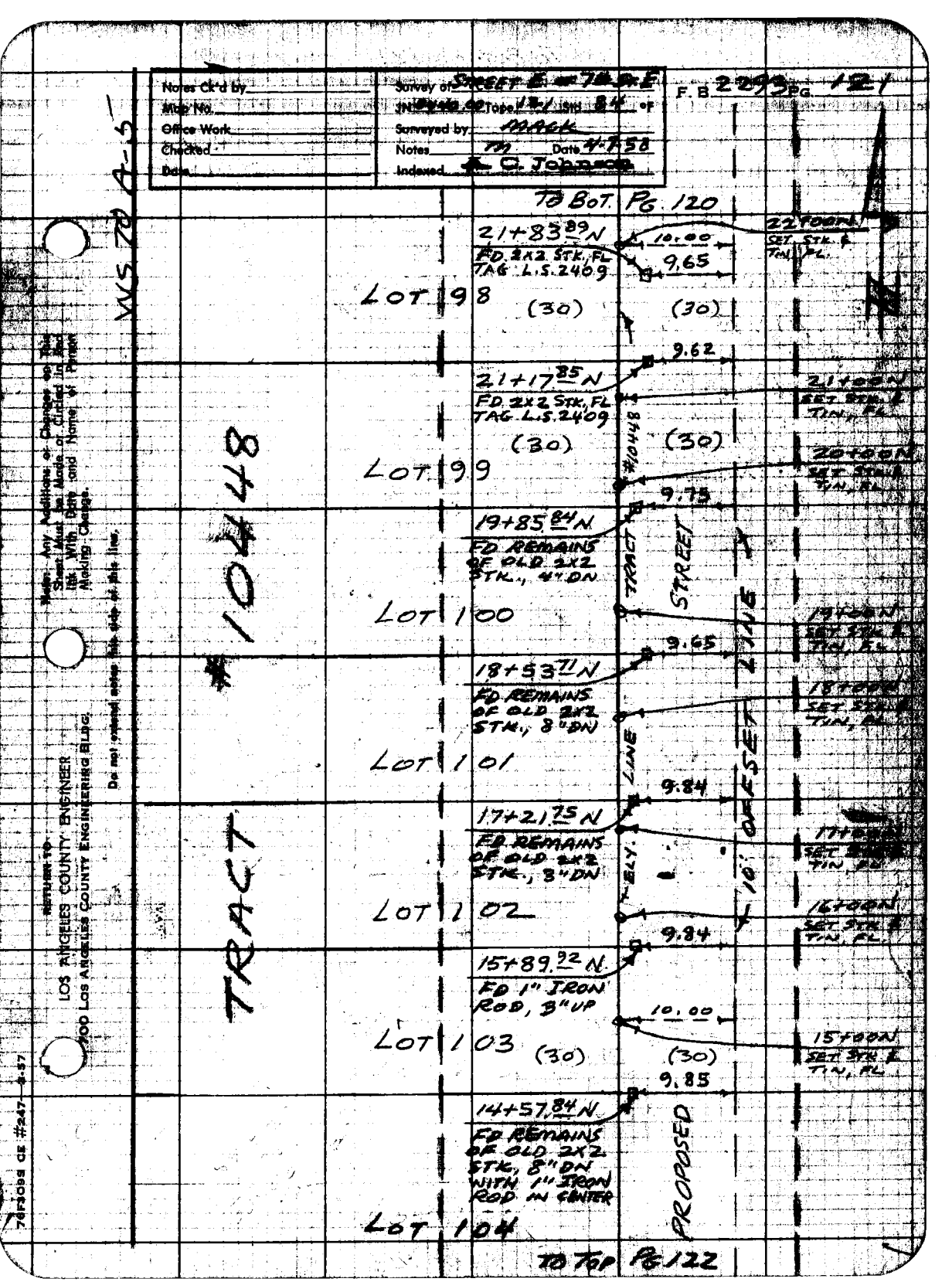

Notes Ck'd by	Survey of STREET E of 7th St E
Map No.	JN [illegible] Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes TM Date 4-7-58
Date	Indexed C. Johnson

F.B. 2293 PG. 121

WS 70 A-5

TO BOT. PG. 120

21+83.89 N
FD. 2X2 STK, FL
TAG L.S. 2409

10.00
9.65

22+00 N
SET STK & TIN, FL.

LOT 98 (30) (30)

9.62

21+17.85 N
FD. 2X2 STK, FL
TAG L.S. 2409

21+00 N
SET STK & TIN, FL

(30) (30)

LOT 99

#10448

20+00 N
SET STK & TIN, FL

9.75

19+85.84 N
FD REMAINS OF OLD 2X2 STK., 4" DN

TRACT STREET

LOT 100

19+00 N
SET STK & TIN, FL

9.65

18+53.71 N
FD REMAINS OF OLD 2X2 STK., 8" DN

18+00 N
SET STK & TIN, FL

LOT 101

9.84

17+21.75 N
FD REMAINS OF OLD 2X2 STK., 3" DN

17+00 N
SET STK & TIN, FL

ELY. LINE

10' OFFSET LINE

LOT 102

16+00 N
SET STK & TIN, FL

9.84

15+89.92 N
FD 1" IRON ROD, 3" UP

10.00

LOT 103 (30) (30)

15+00 N
SET STK & TIN, FL

9.85

14+57.84 N
FD REMAINS OF OLD 2X2 STK, 8" DN WITH 1" IRON ROD IN CENTER

PROPOSED

LOT 104

TO TOP PG. 122

TRACT #10448

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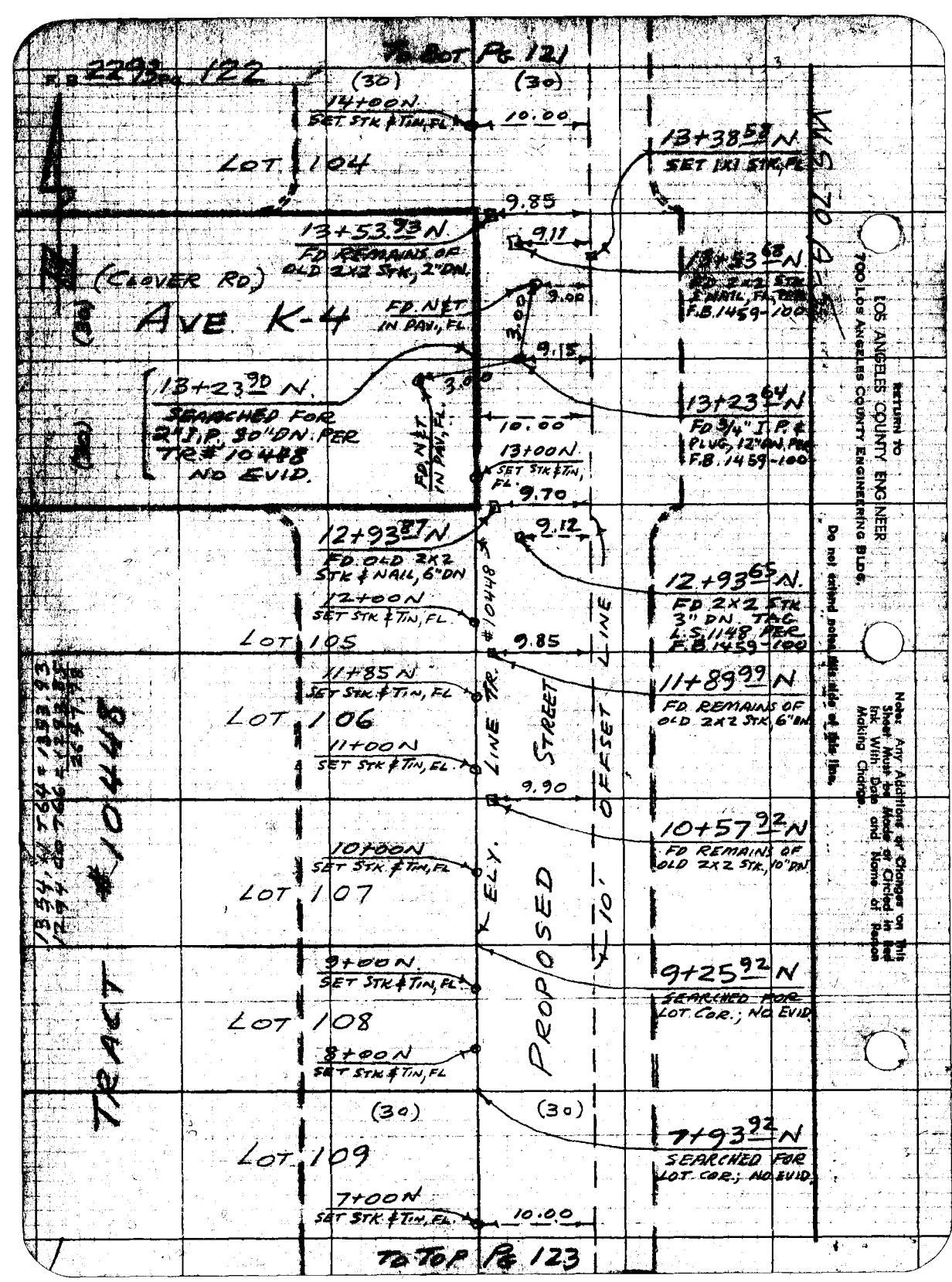
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57



TO BOT PG 121
F.B. 2293 PG 122
(30)
(30)
14+00N
SET STK & TIN, FL
10.00
LOT 104
13+38.58 N
SET 1X1 STK, FL
9.85
13+53.93 N
FD REMAINS OF OLD 2X2 STK, 2" DN.
9.11
13+53.68 N
FD 2X2 STK & NAIL, FL, PER F.B. 1459-100
(CLOVER RD)
AVE K-4
FD. N&T IN PAV., FL
9.00
3.00
9.15
13+23.90 N.
SEARCHED FOR 2" I.P. 30" DN. PER TR# 10448 NO EVID.
3.00
FD. N&T IN PAV., FL
10.00
13+23.64 N
FD 3/4" I.P. & PLUG, 12" DN. PER F.B. 1459-100
13+00N
SET STK & TIN, FL
9.70
12+93.87 N
FD. OLD 2X2 STK & NAIL, 6" DN
9.12
12+93.65 N.
FD 2X2 STK 3" DN. TAG L.S. 1148 PER F.B. 1459-100
12+00N
SET STK & TIN, FL
LOT 105
9.85
11+85 N
SET STK & TIN, FL
11+89.99 N
FD. REMAINS OF OLD 2X2 STK, 6" DN
LOT 106
11+00N
SET STK & TIN, FL
9.90
10+57.92 N
FD REMAINS OF OLD 2X2 STK, 10" DN
10+00N
SET STK & TIN, FL
LOT 107
ELY. LINE TR. #10448
PROPOSED STREET
10' OFFSET LINE
9+00N
SET STK & TIN, FL
9+25.92 N
SEARCHED FOR LOT COR.; NO EVID
LOT 108
8+00N
SET STK & TIN, FL
(30)
(30)
7+93.92 N
SEARCHED FOR LOT COR.; NO EVID
LOT 109
7+00N
SET STK & TIN, FL
10.00
TRACT #10448
TO TOP PG 123
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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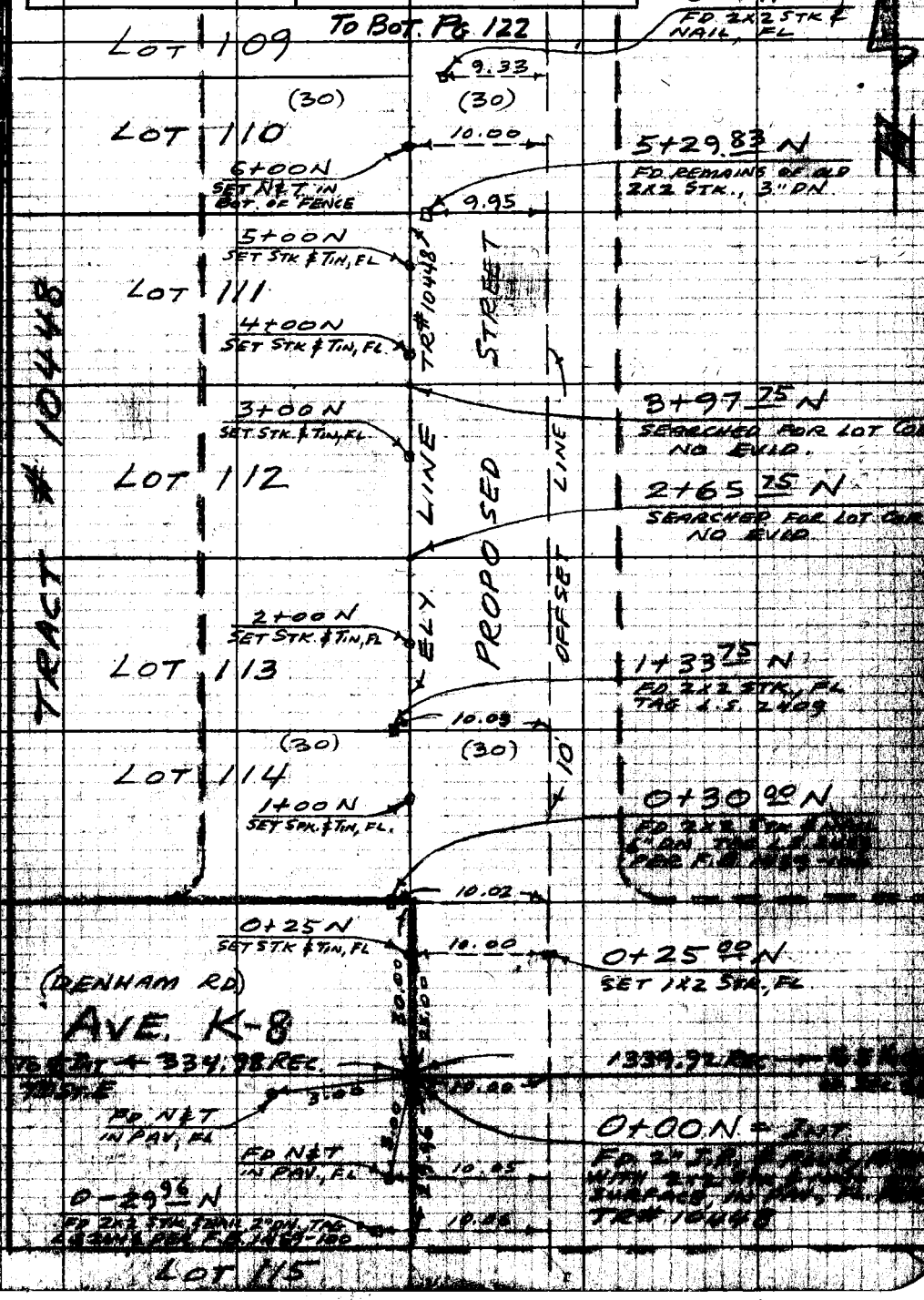
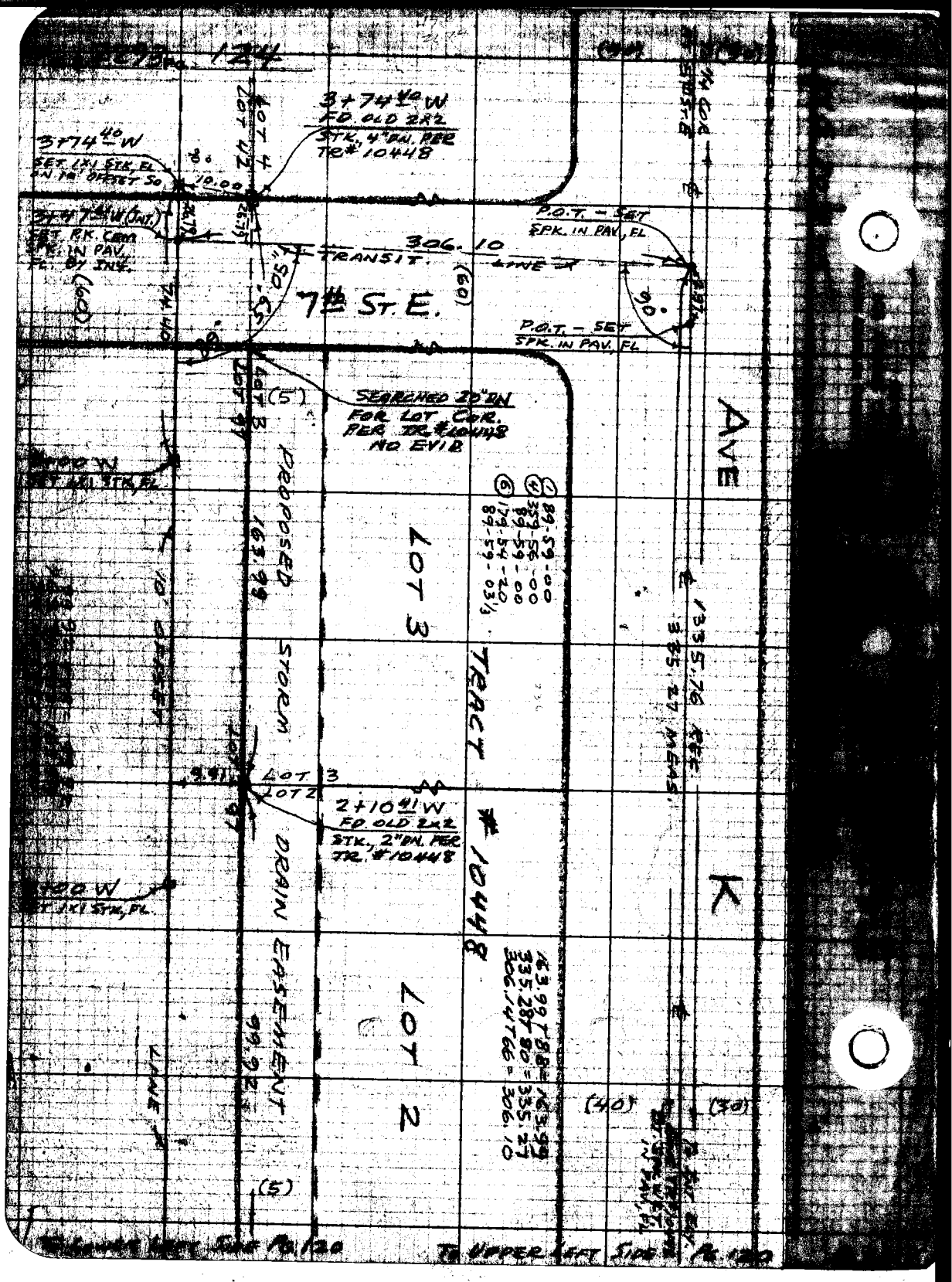
Notes Ck'd by	Survey of STREET E of TO ST E
Map No.	JN 0440.00 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-7-58
Date	Indexed A. C. Johnson

F.B. 2293 PG. 123





124
3+74.40 W
FD. OLD 2x2
STK., 4" DN. PER
TR# 10448
3+74.40 W
SET 1x1 STK, FL
ON 10' OFFSET SO
10.00
3+47.41 W (INT.)
SET P.K. CEM
SPK. IN PAV.
FL. BY INT.
306.10
TRANSIT
LINE
P.O.T. - SET
SPK. IN PAV, FL
7th ST. E.
P.O.T. - SET
SPK. IN PAV. FL
SEARCHED 20" DN
FOR LOT COR.
PER TR. #10448
NO EVID
AVE
PROPOSED STORM DRAIN EASEMENT
LOT 3
TRACT #10448
LOT 2
LOT 3
LOT 2
2+10.41 W
FD. OLD 2x2
STK., 2" DN. PER
TR. #10448
1335.76 REC.
335.27 MEAS.
K
163.99 T 88 = 163.99
335.28 T 80 = 335.27
306.14 T 66 = 306.10
(40)
(30)
(5)
(60)
(5)
TO LOWER LEFT SIDE PG. 120
TO UPPER LEFT SIDE PG. 120

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STREET E. OF 7TH ST. E
JN 0440.00 Tape 121 Std. 84 °F
Surveyed by: MACK
Notes M. Date 5-12-58
Indexed C. Johnson

F. B. 2295 Pg. 125

J.N. 0440.00

STREET E. OF 7TH ST. E

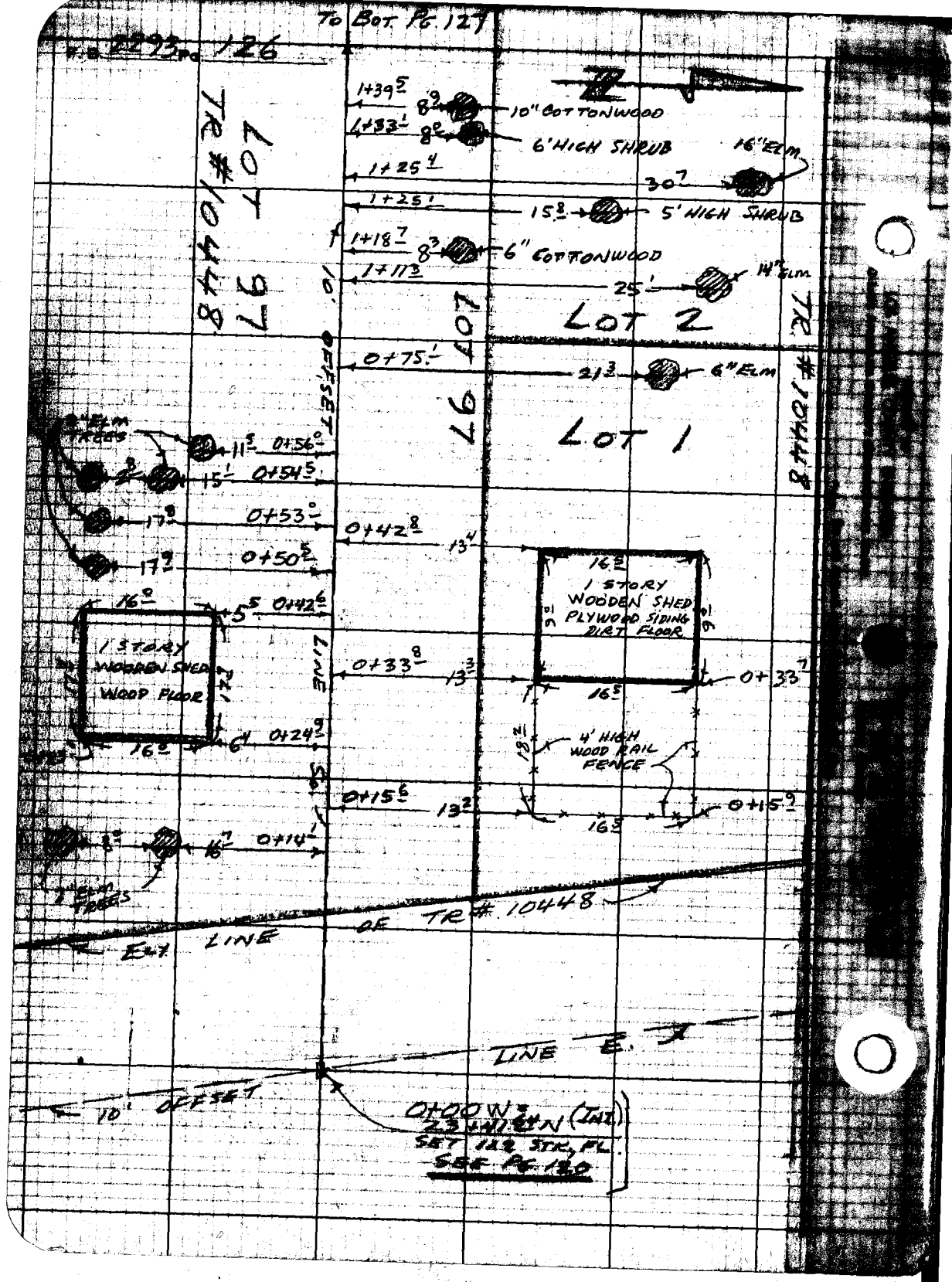
LOCATION OF IMPROVEMENTS ALONG

SLY. LINE LOTS 1, 2, 3, TR. #10448

FROM: ELY. LINE TR #10448

WLY TO: 7TH ST. E.

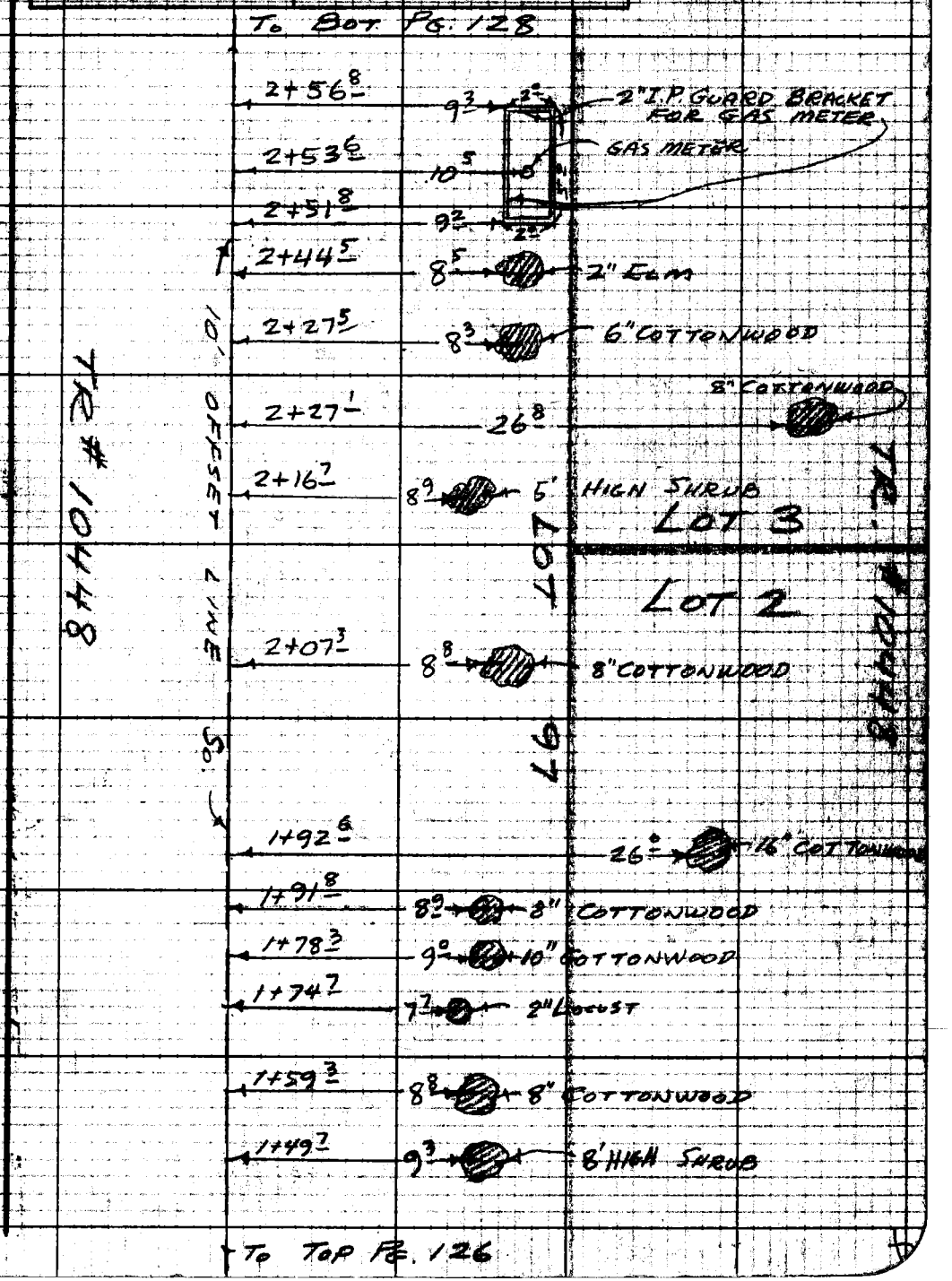
PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL



To Bot. Pg. 127
126
LOT 97
TR #10448
1+39.5
8.9
10" COTTONWOOD
1+33.1
8.0
6' HIGH SHRUB
16" ELM
1+25.4
30.7
1+25.1
15.8
5' HIGH SHRUB
1+18.7
8.3
6" COTTONWOOD
1+11.3
25.1
14" ELM
LOT 2
10' OFFSET
LOT 97
TR #10448
0+75.1
21.3
6" ELM
LOT 1
2" ELM TREES
11.5
0+56.0
15.1
0+54.5
17.8
0+53.0
0+42.8
13.4
17.9
0+50.5
16.5
1 STORY WOODEN SHED PLYWOOD SIDING DIRT FLOOR
16.0
5.5
0+42.6
1 STORY WOODEN SHED WOOD FLOOR
LINE
0+33.8
13.3
0+33.7
16.5
16.0
6.4
0+24.9
4' HIGH WOOD RAIL FENCE
0+15.6
13.2
0+15.9
16.5
8.0
16.7
0+14.1
2" ELM TREES
TR # 10448
ELY LINE OF
LINE E.
10' OFFSET
0+00 W = 23+41.24 N (INT)
SET 1x2 STK, FL.
SEE PG. 120

Notes Ck'd by	Survey of STREET E. OF 7th ST. E
Map No.	JN 0440.00 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 5-12-58
Date	Indexed C. Johnson

F.B. 2293 Pg. 127



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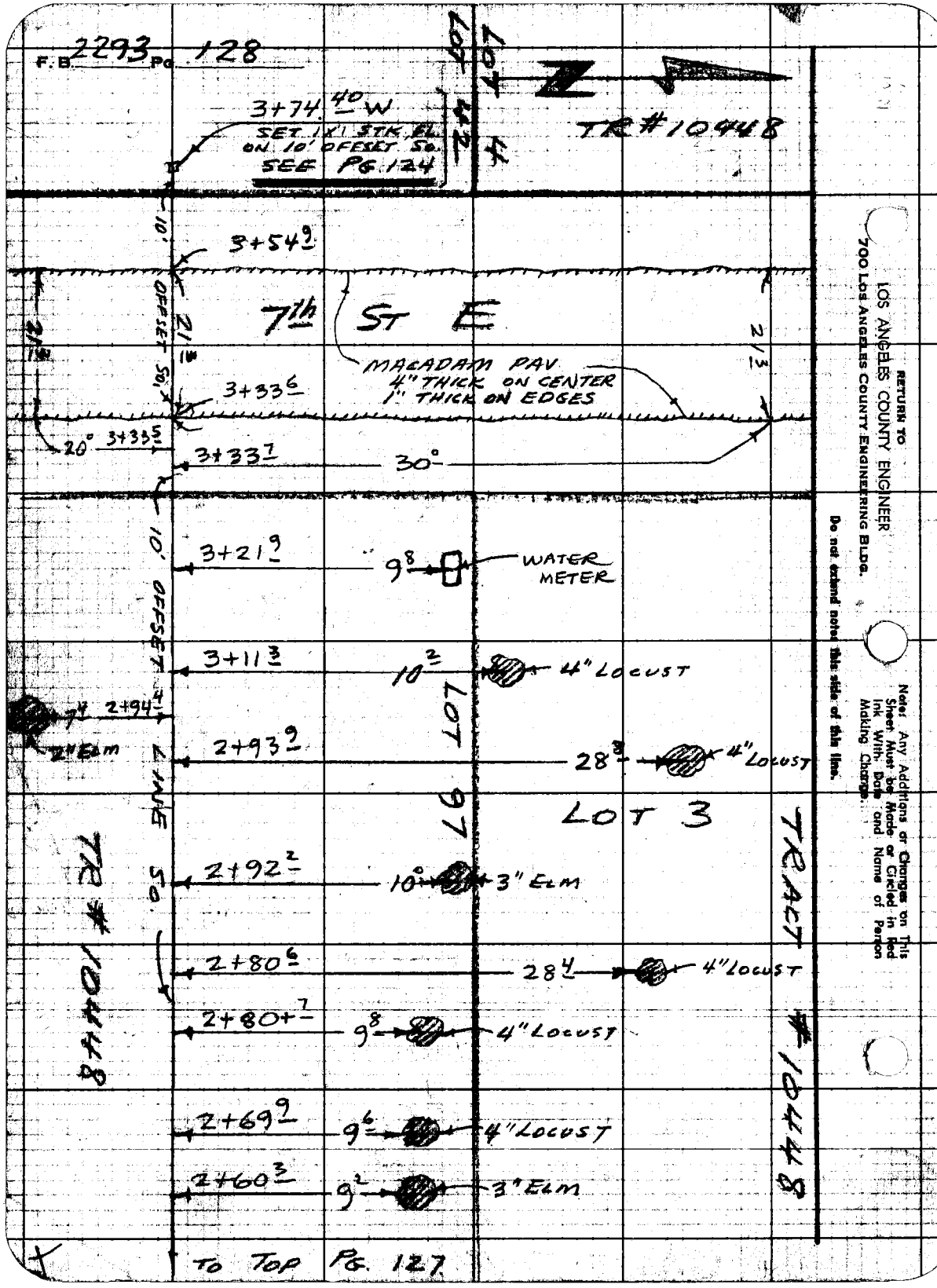
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2293 Pg. 128



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by: Miller	Survey of: SEC LINES T7N, R11W
Map No. C-3-8737	JN 0302.01 Tape 144 Std 84 °F
Office Work: T. H. BURNS	Surveyed by: MACK
Checked: Miller	Notes: m Date: 11-28-58
Date: Dec. 1958	Indexed: [illegible] C. Johnson 12-15-58

F. B. 2293 PG. 129

J.N. 0302.01

NLY. & SLY. LINES SEC. 30, T7N, R11W

ON

AVES. K & L

BET. 20th & 30th STS. E.

PARTY:
MACK
HALISCKY
RITTER
H.E. MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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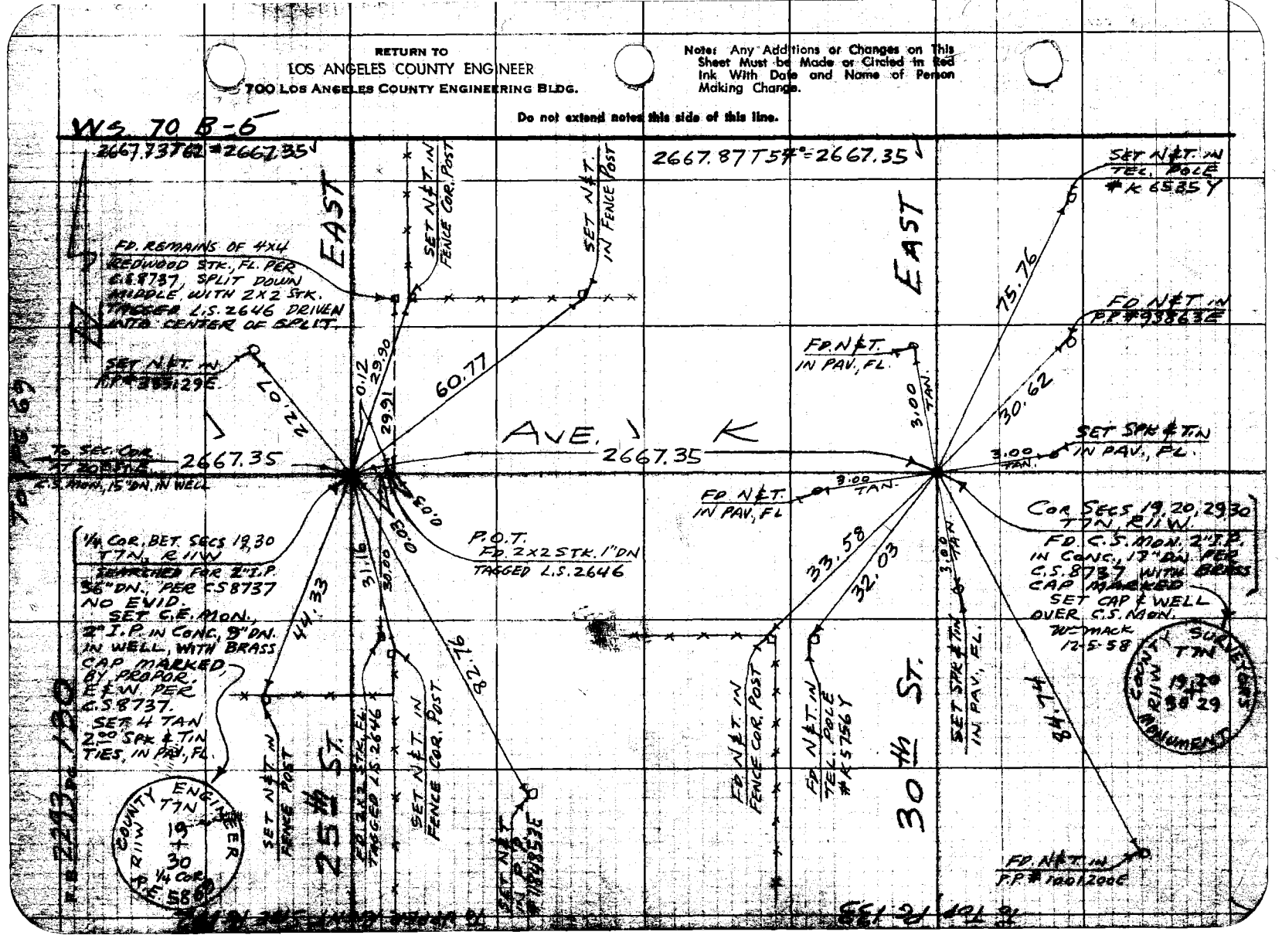
WS 70 B-6

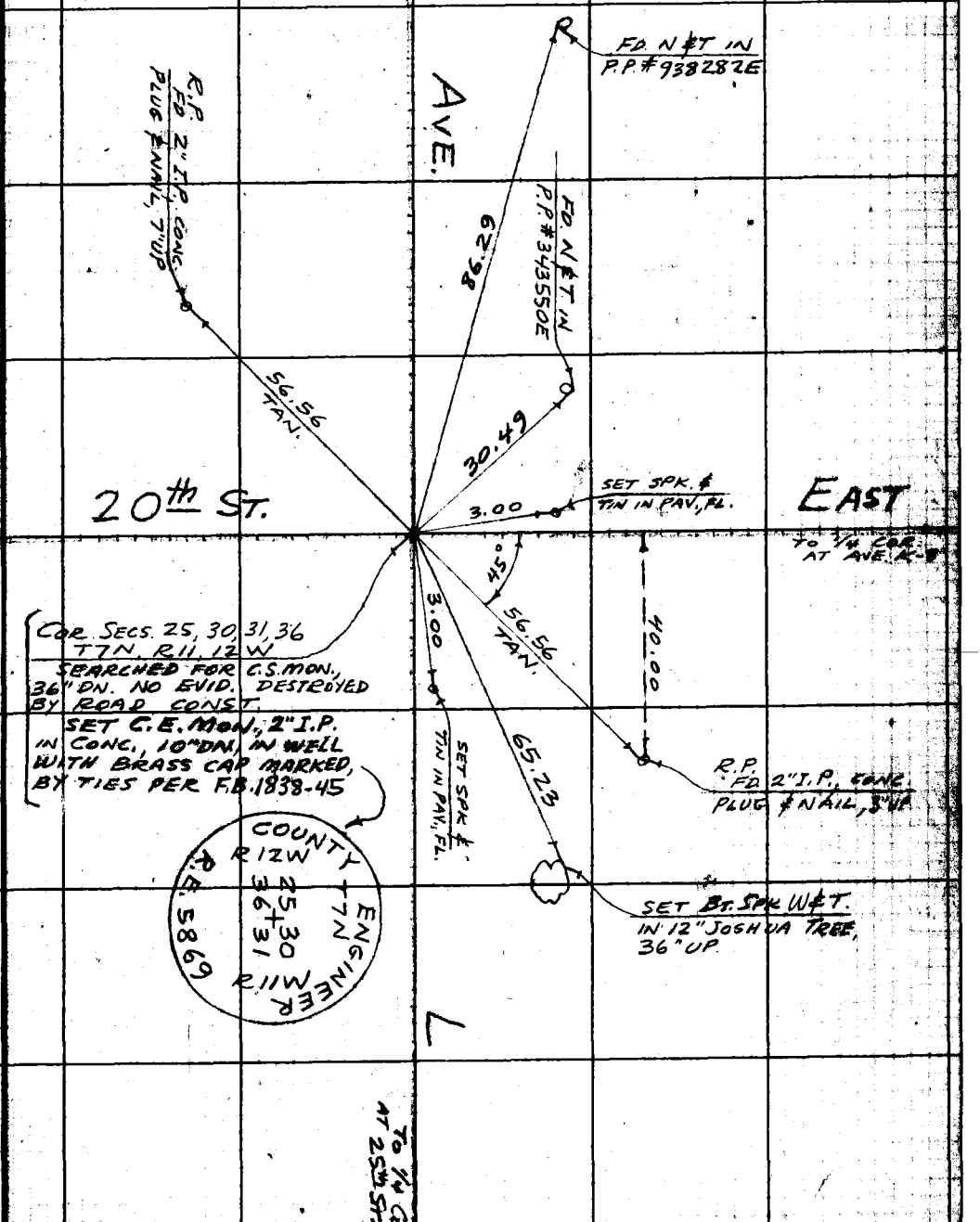


Notes Ck'd by Miller	Survey of SEC. LINES T7N R11W
Map No. C.S. 8737	JN 0302.01 Tape 144 Std 84 °F
Office Work T. H. BURNS	Surveyed by MACK
Checked Miller	Notes m Date 11-28-58
Date Dec. 1958	Indexed A. C. Johnson

F.B. 2293 Pg. 131

77

W.S. 70 B-5



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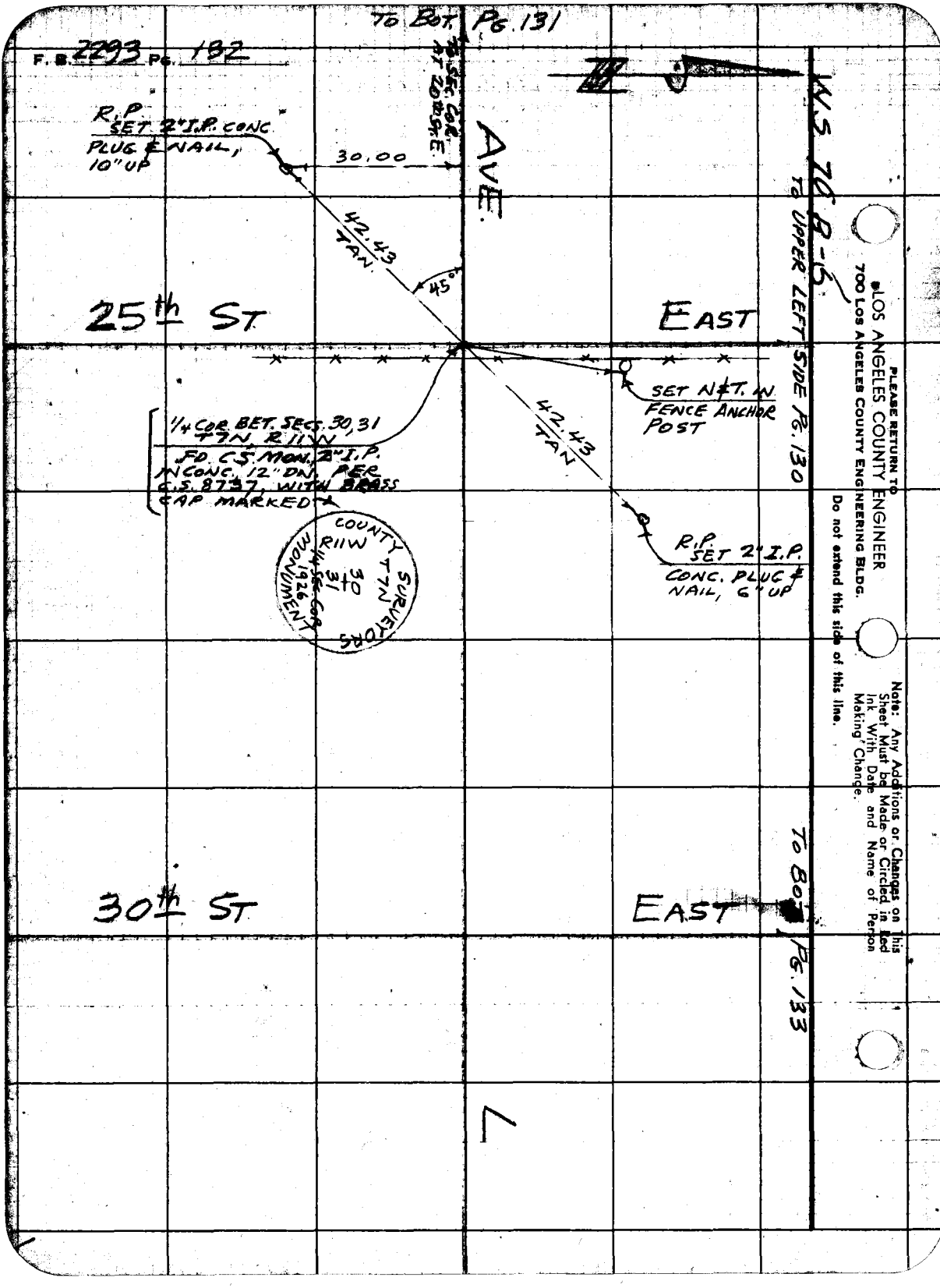
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TO TOP PG 132



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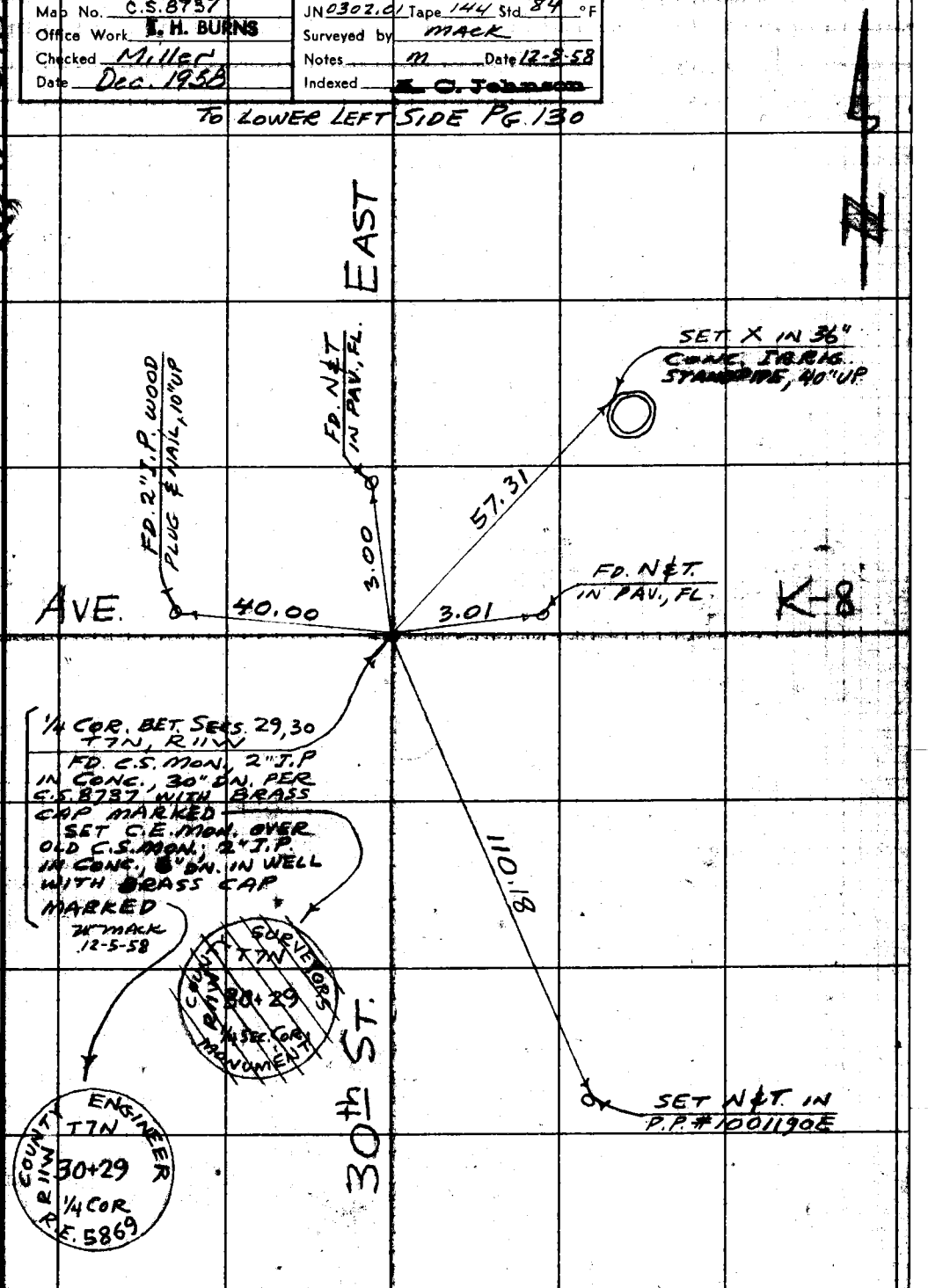
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of SEC. LINES, T7N, R11W
Map No. C.S. 8737	JN 0302.01 Tape 144 Std. 84 °F
Office Work T. H. BURNS	Surveyed by MACK
Checked Miller	Notes M Date 12-8-58
Date Dec. 1958	Indexed [illegible] C. Johnson

F. B. 2293 PG. 133

TO LOWER LEFT SIDE PG. 130



TO LOWER RIGHT SIDE PG. 132

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 S&E #247 1-56

Notes Ck'd by AUSTIN '58	Survey of 3rd St. E.
Map No.	JN 1977.34 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 4-14-58
Date	Indexed C. Johnson

F. B. 2293 Pg. 135

J. N. 1977.34

3RD ST. E. (C.I. 1977-M)

℄ SURVEY

PARTY:
MACK
HALISKY
RITTER
HUGGARD
H.E. MITCHELL

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900 Los Angeles County Engineering Bldg.

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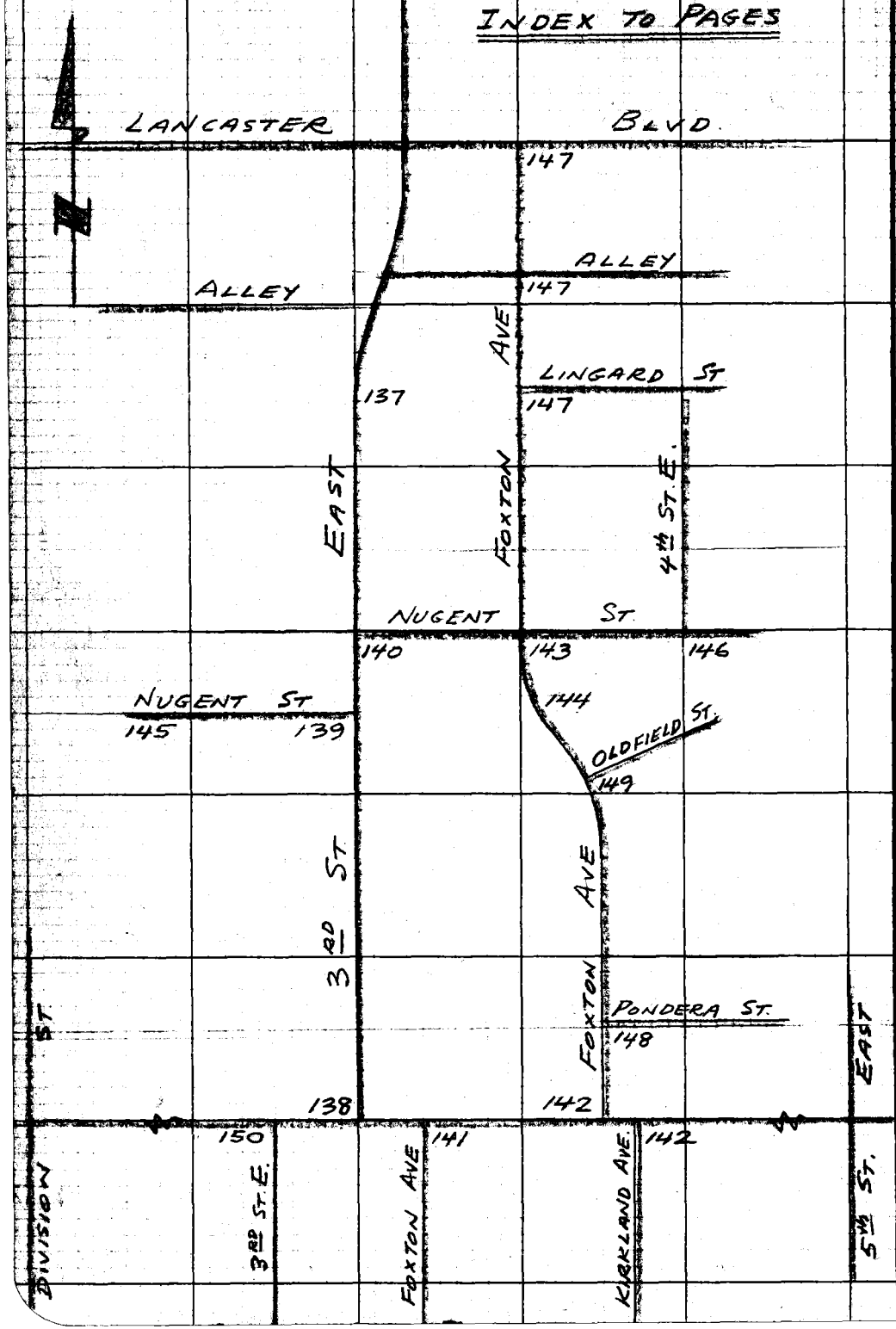
76F3095 CE #247—3-57

F.B. 2293 PG. 136

INDEX TO PAGES



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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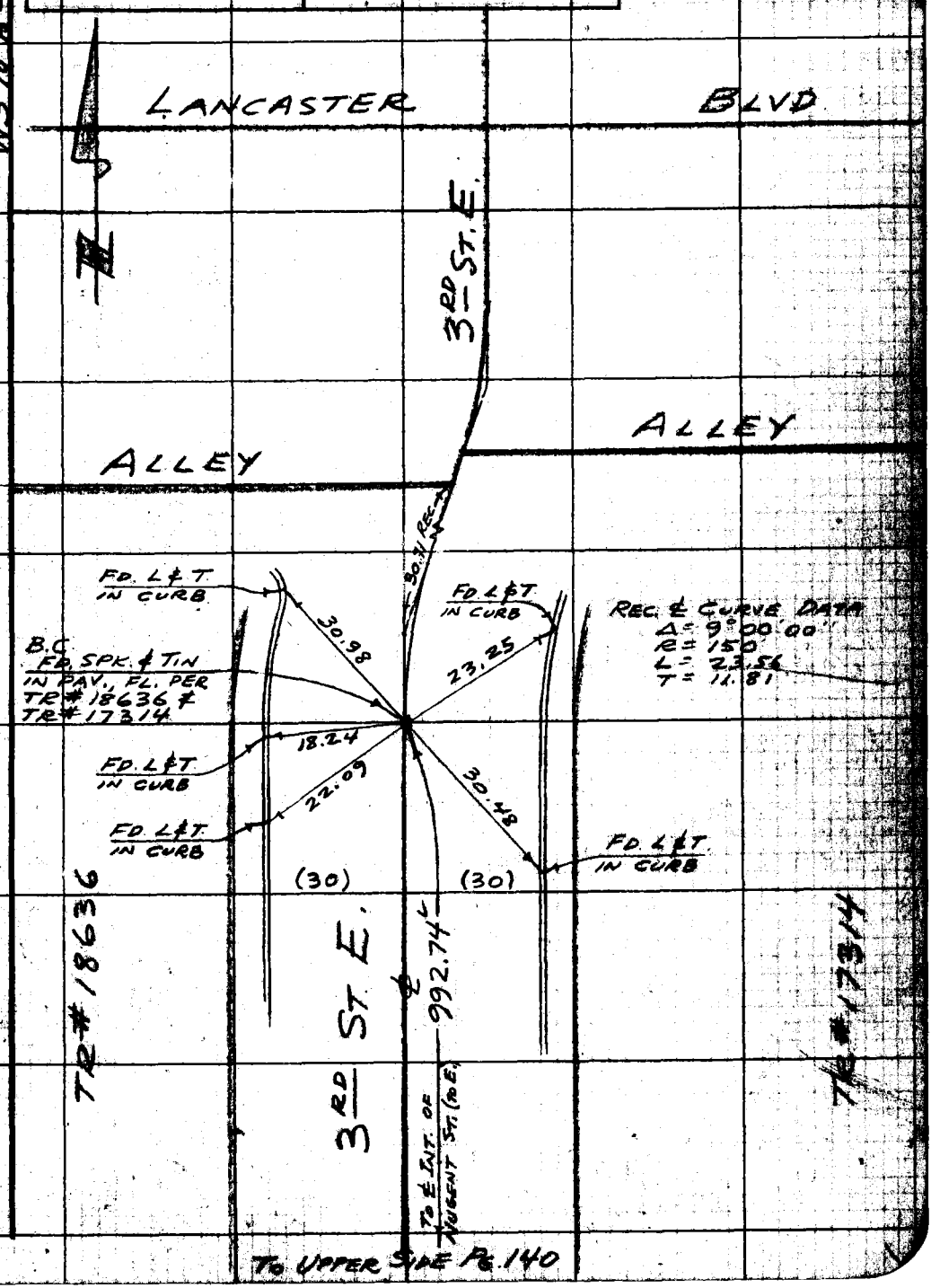
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin
Map No.
Office Work
Checked
Date

Survey of 3rd St. E.
JN 1977-34 Tape 121 Std 84 °F
Surveyed by MACK
Notes M Date 4-14-58
Indexed C. Johnson



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PLEASE RETURN TO
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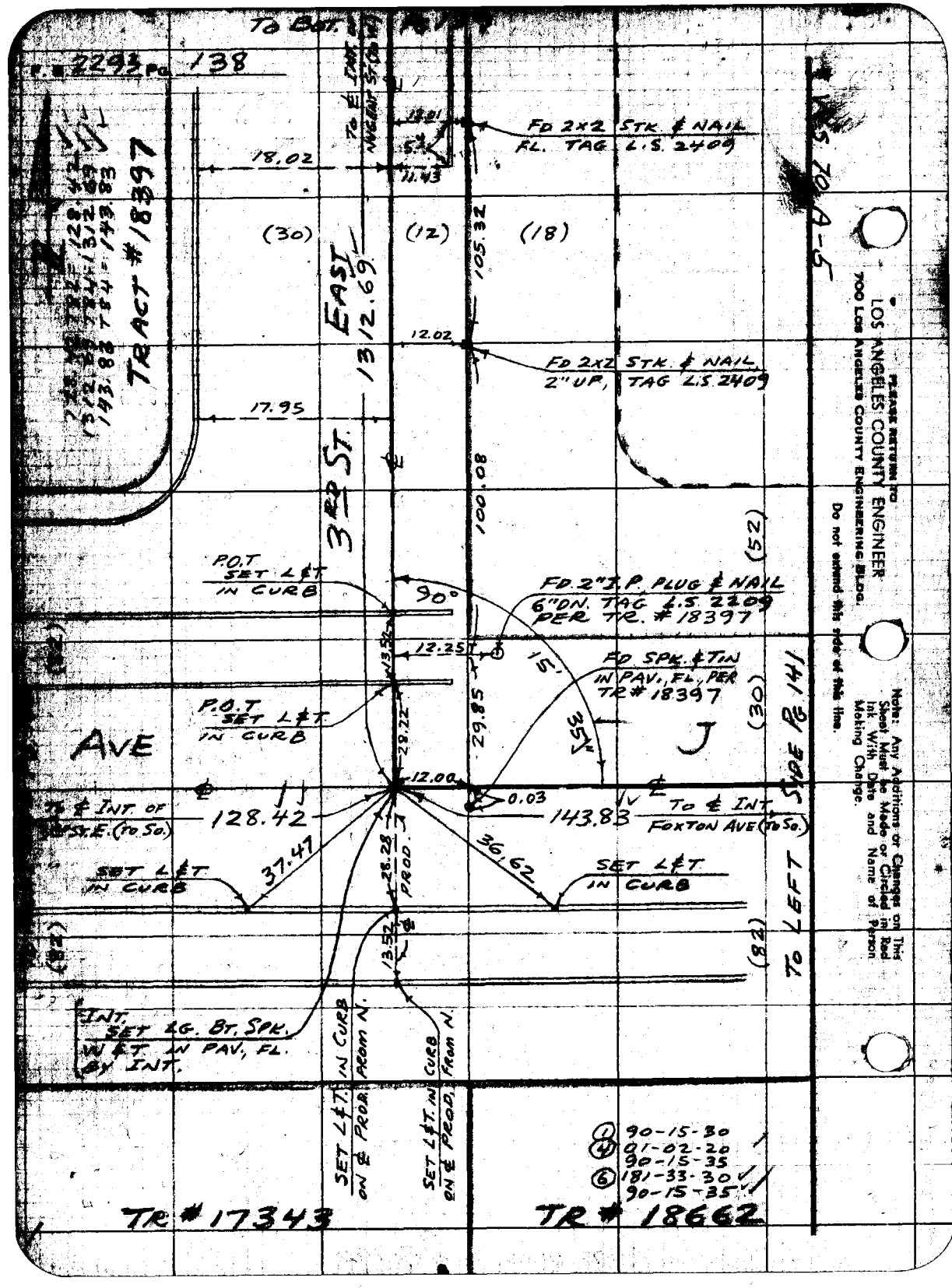
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F0095 S&E #247 1-56



TO BOT.
P.B. 2293 PG. 138
TO ℄ INT. OF NUGENT ST. (TO W.)
FD 2x2 STK. & NAIL FL. TAG L.S. 2409
18.02
11.43
(30)
(12)
(18)
105.32
EAST 1312.69
TRACT #18397
12.02
FD 2x2 STK. & NAIL 2" UP, TAG L.S. 2409
17.95
3RD ST.
100.08
(52)
P.O.T SET L&T IN CURB
90°
FD 2" I.P. PLUG & NAIL 6" DN. TAG L.S. 2209 PER TR. #18397
12.25
15'
FD SPK. & TIN IN PAV., FL., PER TR# 18397
P.O.T SET L&T IN CURB
29.85
35'
(30)
AVE
J
29.22
12.00
0.03
TO ℄ INT. OF 3RD ST. E. (TO SO.)
128.42
143.83
TO ℄ INT. FOXTON AVE (TO SO.)
SET L&T IN CURB
37.47
28.28 PROD.
36.62
SET L&T IN CURB
13.52
(82)
TO LEFT SIDE PG 141
INT. SET LG. BT. SPK. W&T IN PAV., FL. BY INT.
SET L&T. IN CURB ON ℄ PROD. FROM N.
SET L&T. IN CURB ON ℄ PROD. FROM N.
(1) 90-15-30
(4) 01-02-20
90-15-35
(6) 181-33-30
90-15-35
TR # 17343
TR # 18662
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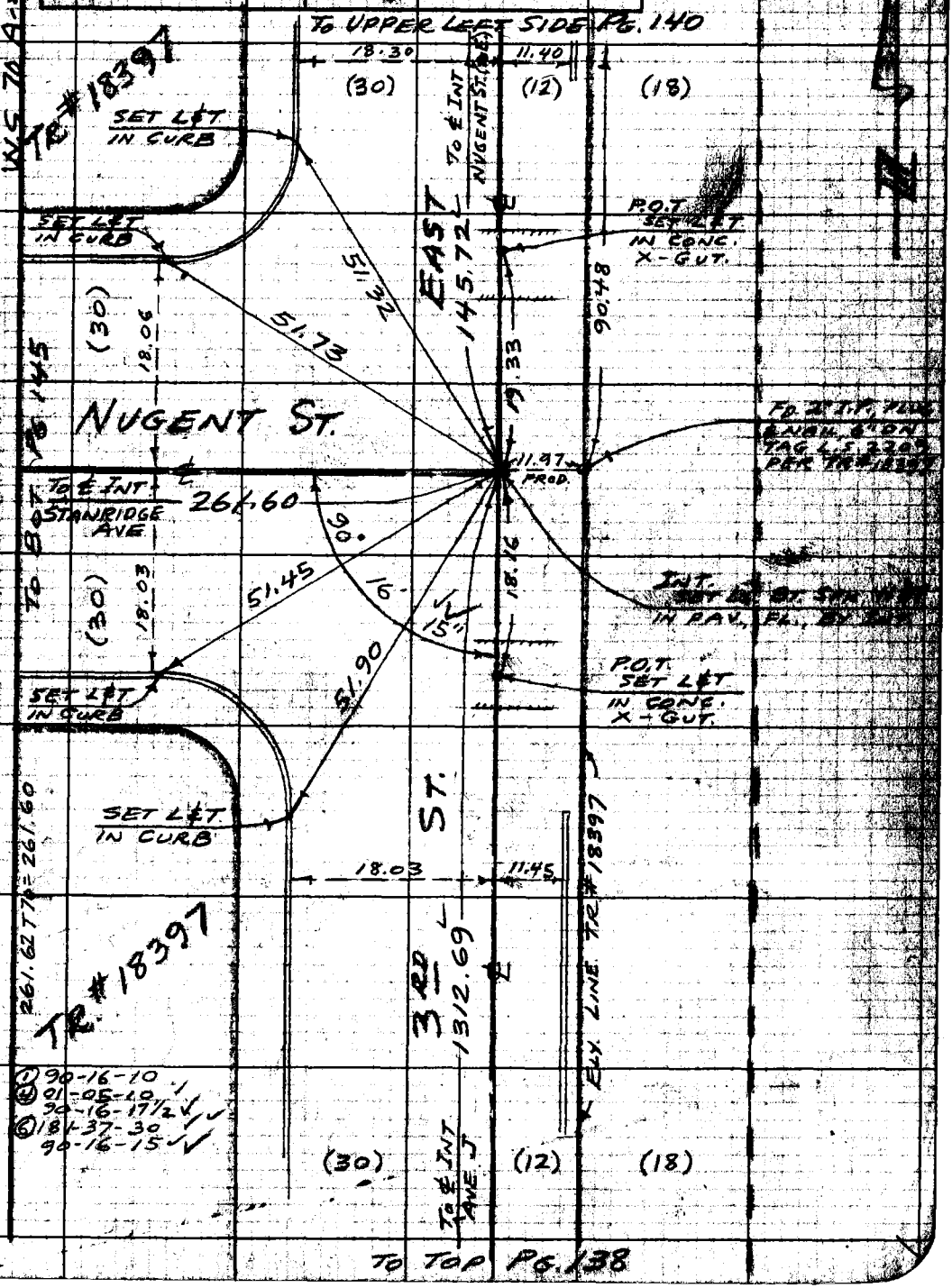
Notes Ck'd by Austin	Survey of 3rd St. E.	F.B. 2293 Pg. 139
Map No.	IN 1977.34 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 4-14-58	
Date	Indexed C. Johnson	



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RETURN TO
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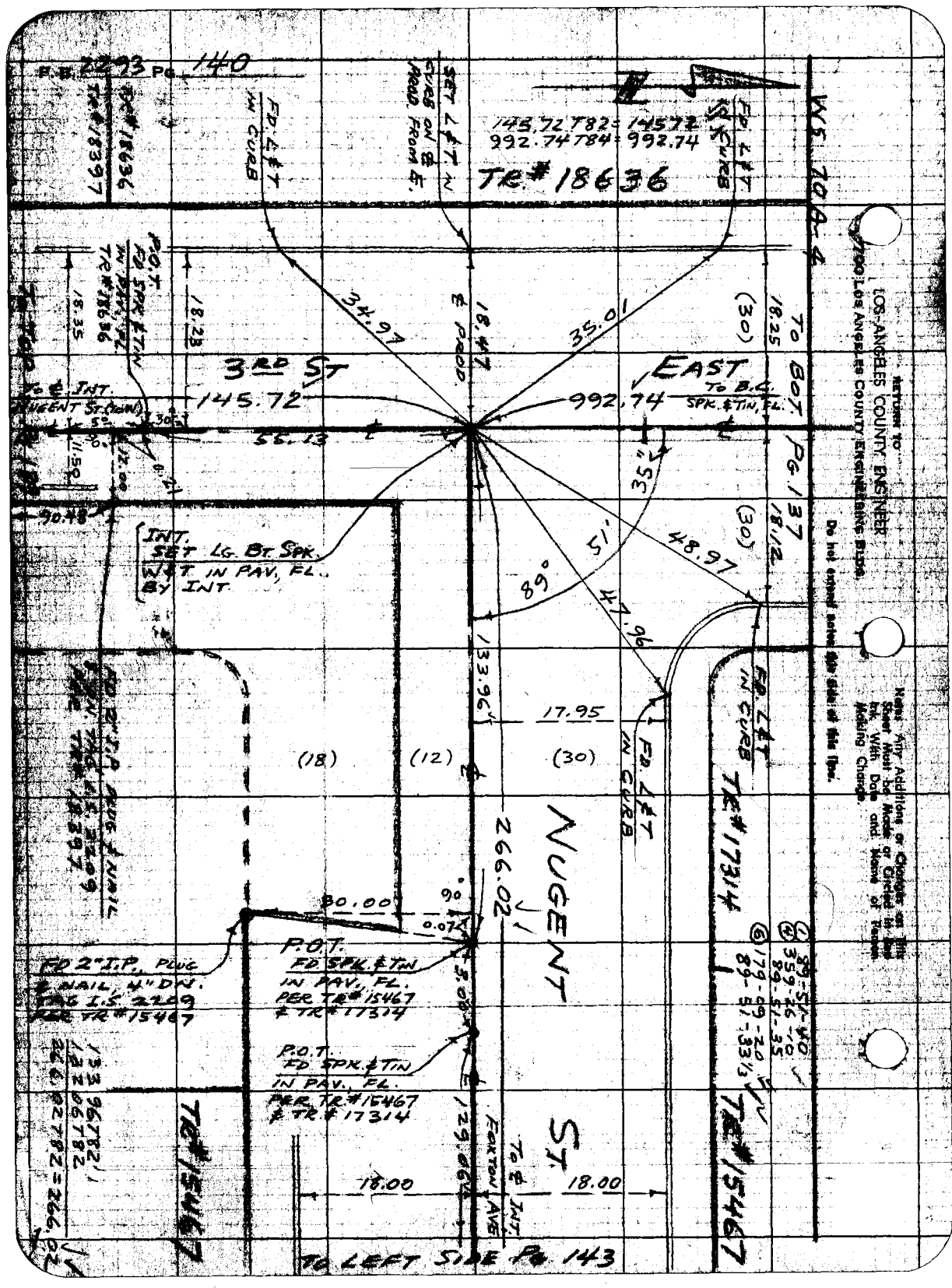
76F3095 CE #247—3-57



F.B. 2293 PG. 140
WS 70 A-4
TR# 18636
145.72 T82 = 145.72
992.74 T84 = 992.74
FD. L&T IN CURB
SET L&T IN CURB ON ℄ PROD. FROM E.
TR# 18397
TR# 18636
P.O.T. FD SPK & TIN IN PAV. FL. TR# 18636
18.35
18.23
34.97
18.47
℄ PROD.
35.01
(30)
18.25
TO BOT. PG. 137
3RD ST
145.72
EAST
992.74
TO B.C. SPK. & TIN, FL.
TO ℄ INT. NUGENT ST. (TOW)
55.13
11.50
12.00
0.21
90.48
INT. SET LG. BT. SPK. W&T IN PAV. FL. BY INT.
35"
51'
89°
48.97
47.96
18.12
(30)
133.96
17.95
FD. L&T IN CURB
(18)
(12)
(30)
NUGENT ST.
266.02
TR# 17314
FD. L&T IN CURB
FD 2" I.P. PLUG & NAIL 4" DN. TAG I.S. 2209 PER TR# 18397
80.00
90°
0.07
P.O.T. FD SPK. & TIN IN PAV. FL. PER TR# 15467 & TR# 17314
FD 2" I.P. PLUG & NAIL 4" DN. TAG I.S. 2209 PER TR# 15467
P.O.T. FD SPK. & TIN IN PAV. FL. PER TR# 15467 & TR# 17314
3.00
129.06
FOXTON AVE
TO ℄ INT.
18.00
18.00
TR# 15467
TR# 15467
133.96 T82 = 133.96 T82
266.02 T82 = 266.02
TO LEFT SIDE PG. 143
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
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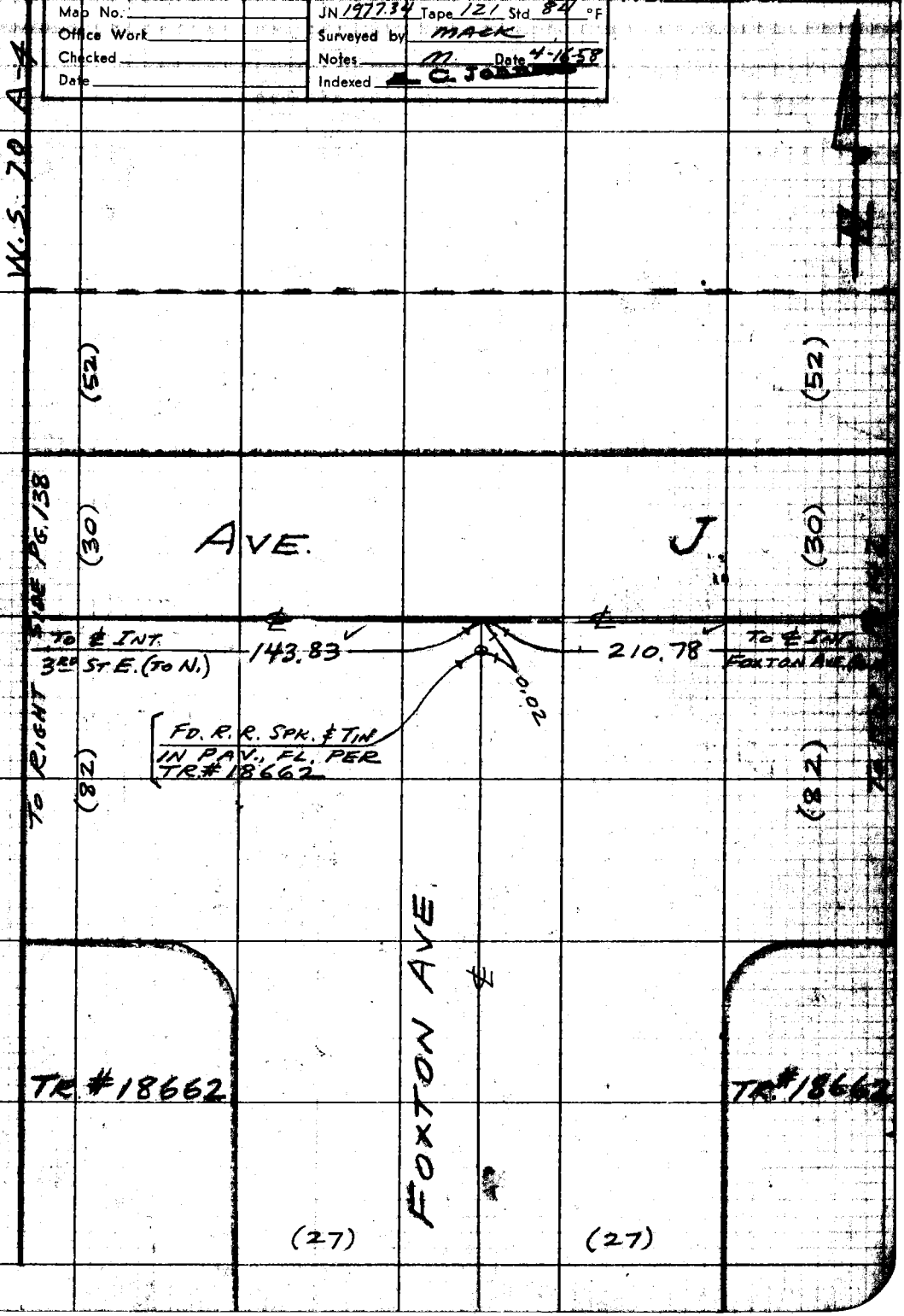
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin	Survey of 3rd St. E	F. B. 2293 Pg. 141
Map No.	JN 1977.34 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 4-16-58	
Date	Indexed C. JO[illegible]	



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78F3098 S&E #247 1-56

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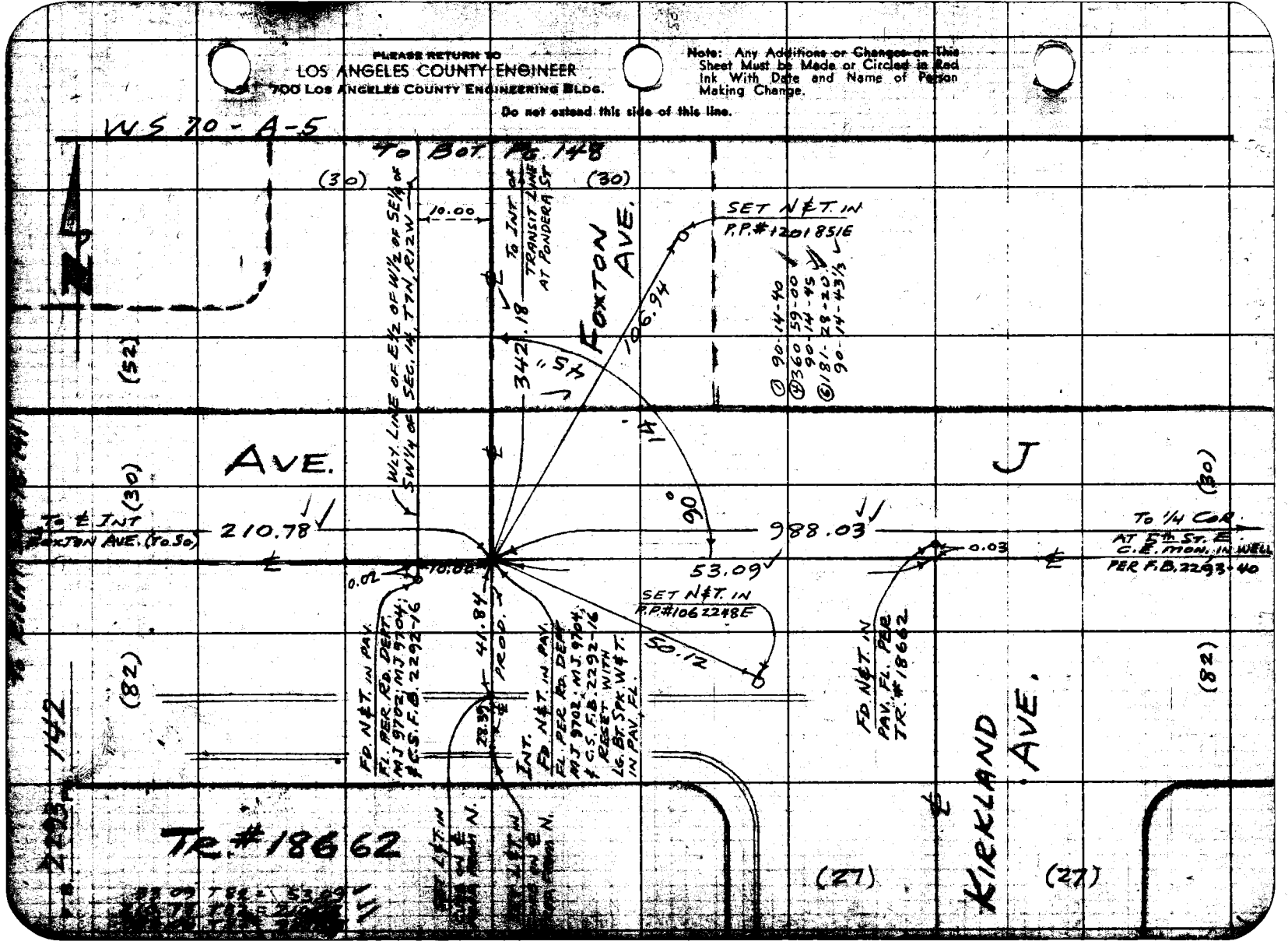
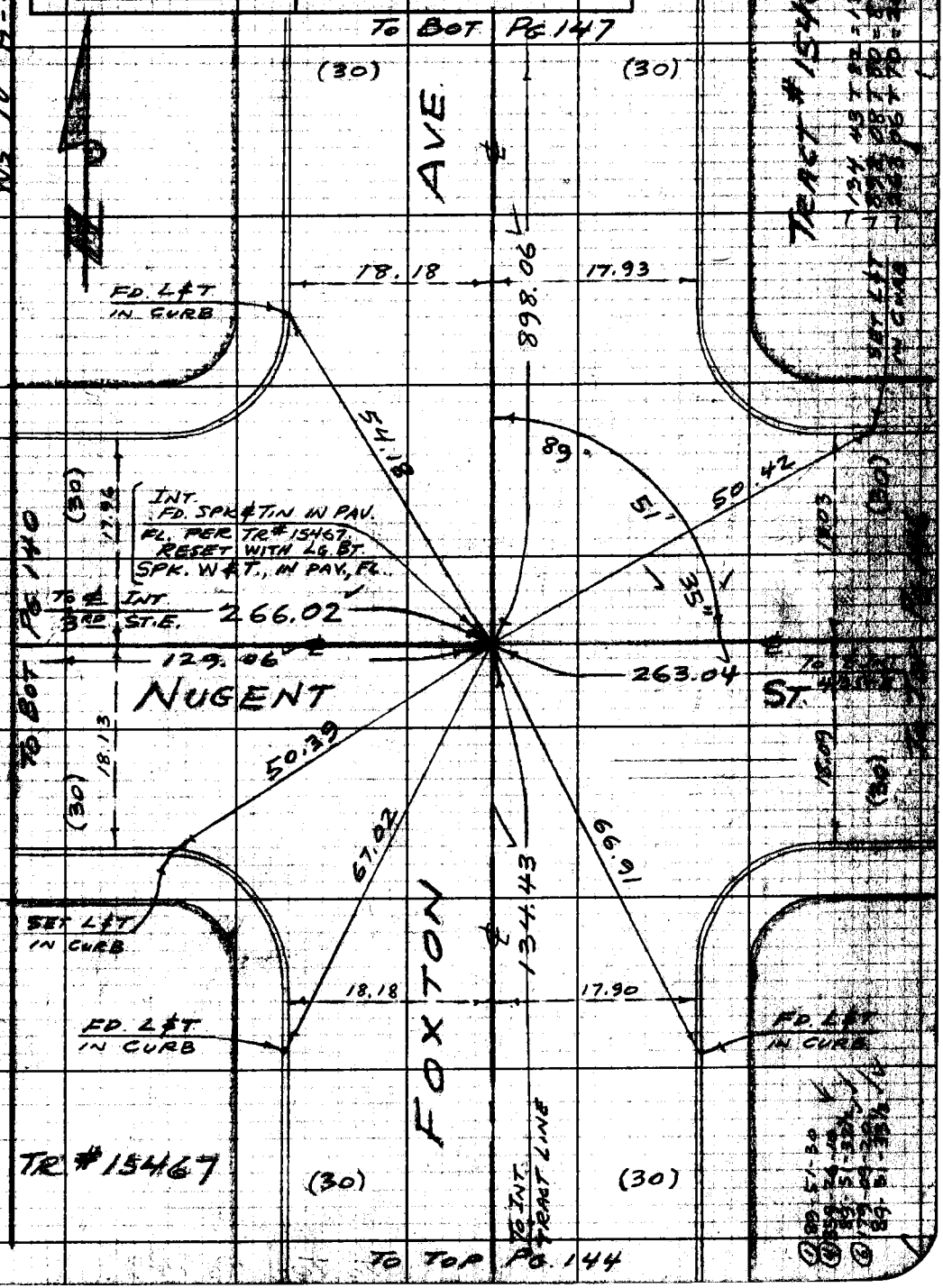


Notes Ck'd by Austin	Survey of 3rd ST. E	F. B. 2293 Pg. 143
Map No.	IN 1977.34 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 4-16-58	
Date	Indexed C. Johnson	



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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

To BOT. PG. 143

F.B. 2293 PG. 144

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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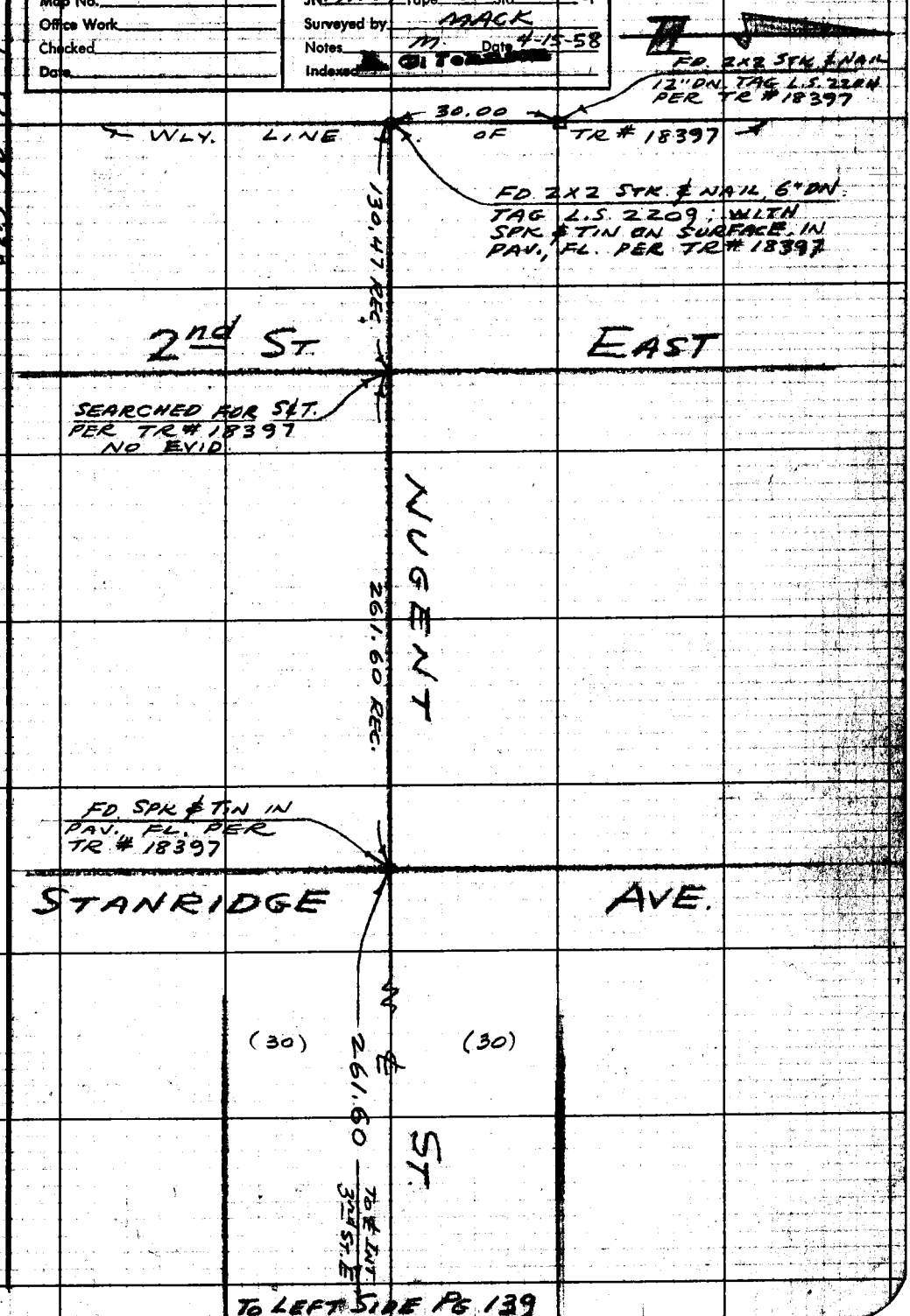
To TOP PG. 149

Notes Ck'd by Austin	Survey of 3rd St. E	F.B. 2293 Pg. 145
Map No.	JN 1977.34 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 4-15-58	
Date	Indexed [illegible]	



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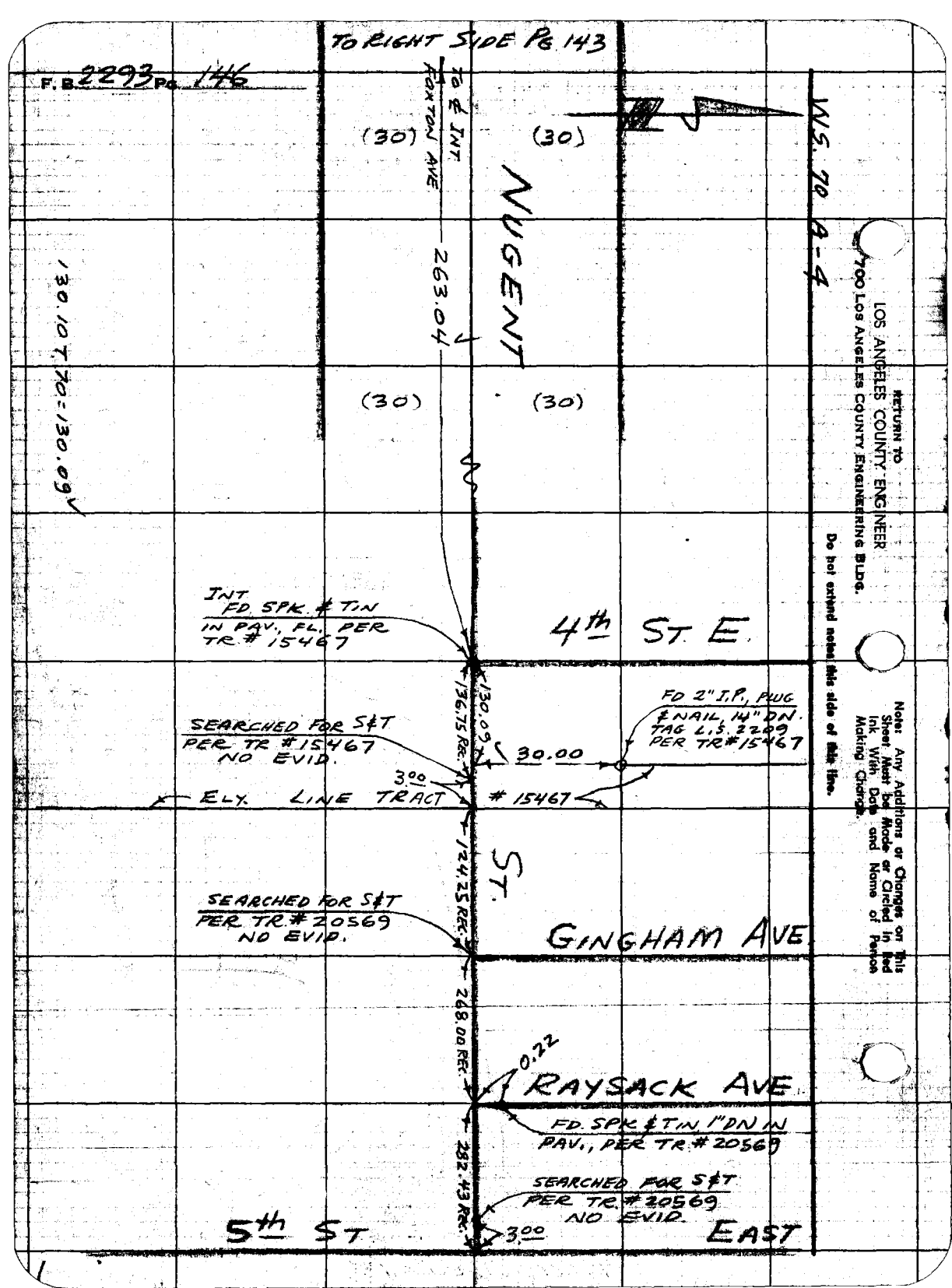
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247 3-57



TO RIGHT SIDE PG 143
F.B. 2293 PG. 146
TO ℄ INT. FOXTON AVE
(30)
(30)
NUGENT
263.04
(30)
(30)
130.10 T 70=130.09
WS. 70 A-4
INT FD. SPK. & TIN IN PAV., FL. PER TR # 15467
4th ST. E.
130.09
136.75 REC.
FD 2" I.P., PLUG & NAIL, 14" DN. TAG L.S. 2209 PER TR # 15467
SEARCHED FOR S&T PER TR # 15467 NO EVID.
30.00
3.00
ELY. LINE TRACT # 15467
124.25 REC.
ST.
SEARCHED FOR S&T PER TR # 20569 NO EVID.
GINGHAM AVE
268.00 REC.
0.22
RAYSACK AVE
FD. SPK & TIN 1" DN IN PAV., PER TR # 20569
282.43 REC.
SEARCHED FOR S&T PER TR # 20569 NO EVID.
3.00
5th ST
EAST
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by Austin
Map No.
Office Work
Checked
Date

Survey of 32nd St. E
JN 197734 Tape 82' Std 84 °F
Surveyed by MACK
Notes M Date 4-15-58
Indexed C. Johnson

F. B. 2293 PG. 147

WS. 70 - A - 4

LANCASTER BLVD.

INT. FD SPK & TIN IN PAV. FL. PER TR. #15467

149.99

ALLEY

INT FD SPK & TIN IN PAV. FL. PER TR #15467

AVE.

144.00

LINGARD ST.

INT FD SPK & TIN IN PAV. FL. PER TR #15467

149.99 T.B.Z. = 149.99
144.00 T.B.Z. = 144.00

(30) (30)

FOXTON

898.06

TO ℄ INT. NUGENT ST.

(30) (30)

TO TOP PG. 143

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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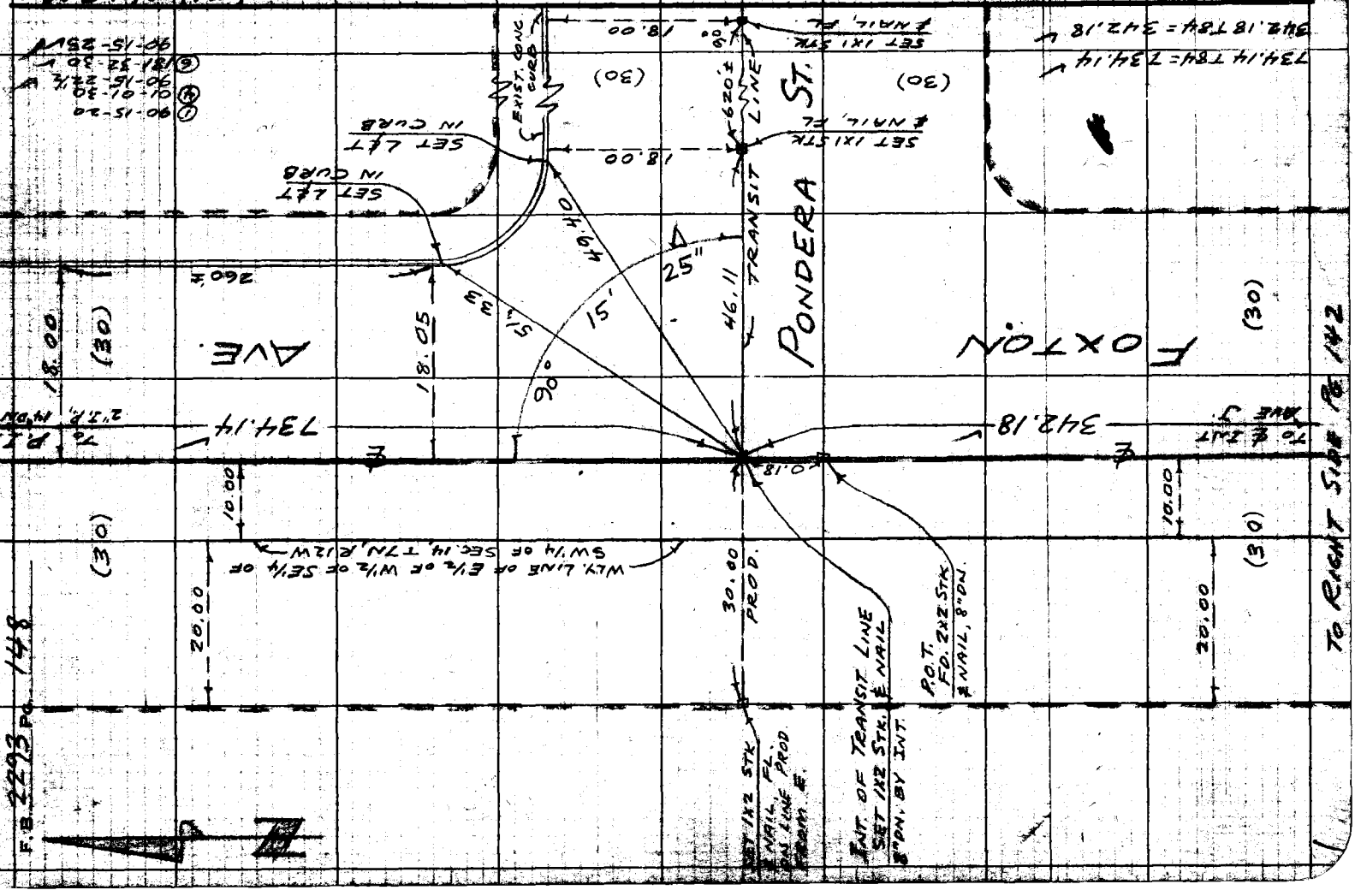
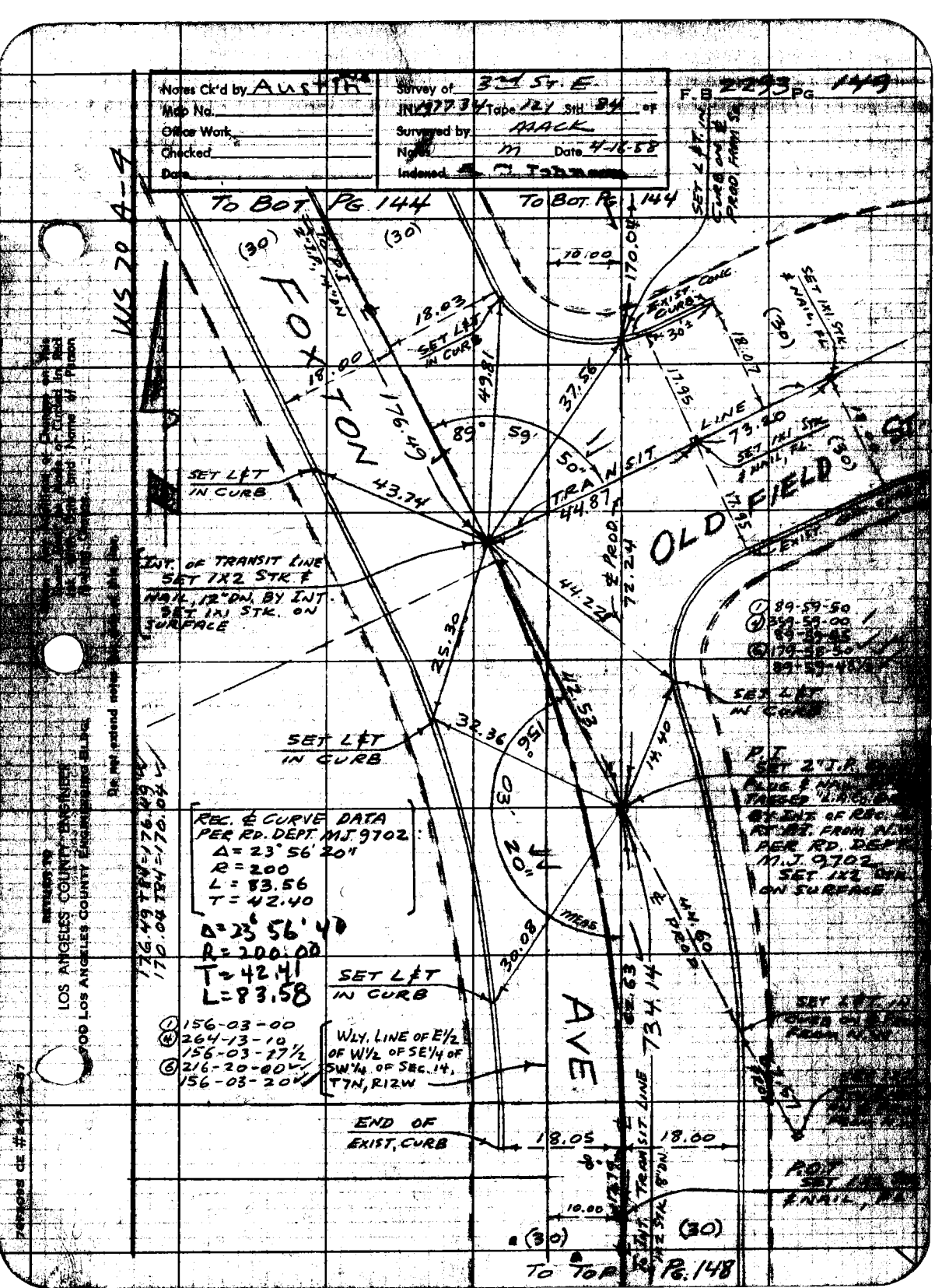
W.S. 70 A-5



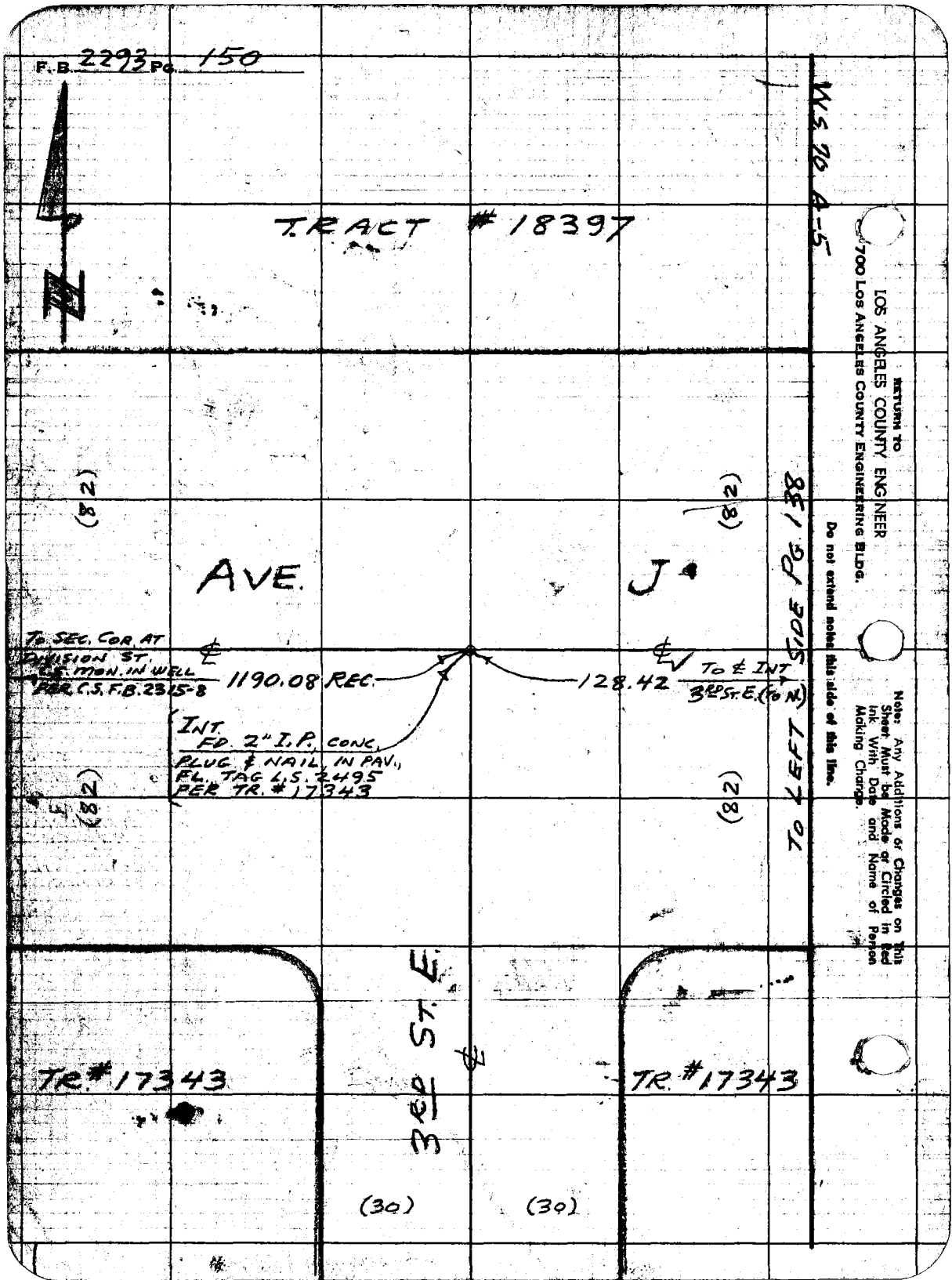
Notes Ck'd by AUSTIN
Map No.
Office Work
Checked
Date

Survey of 32nd St. E.
INV 9773 Tape 12Y Stn 84 of
Surveyed by MACK
Notes M Date 4-18-58
Indexed

F.B. 2293 Pg. 149



LOS ANGELES COUNTY ENGINEER
COD Los Angeles County Engineering Bldg.
Do not extend note
176.49 TB4 = 176.49
170.04 TB4 = 170.04
Photostat CE #24-37


F.B. 2293 Pg. 150
W.S. 70 A-5
TRACT #18397
(82)
(82)
AVE. J
TO SEC. COR. AT DIVISION ST. C.S. MON. IN WELL PER C.S. F.B. 2315-8
1190.08 REC.
128.42
TO ℄ INT 3RD ST. E. (TO N.)
INT. FD. 2" I.P. CONC. PLUG & NAIL, IN PAV., FL. TAG L.S. 2495 PER TR. #17343
(82)
(82)
TO LEFT SIDE PG. 138
3RD ST. E.
TR. #17343
TR. #17343
(30)
(30)
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. Brenner	Survey of HAGENBAUGH FIRE CISTERN	F. B. 2293	Pg. 151
Map No. 92-40	JN 0038.06 Tape 1[illegible] Std. 84 of		
Office Work HAMASU	Surveyed by [illegible]		
Checked W. Brenner	Notes M. [illegible] 4-23-58		
Date MAY 58	Indexed [illegible] C. [illegible]nson [illegible]		

J.N. 0038[illegible]06

HAGENBAUGH FIRE CISTERN

IN

NW 1/4 OF SEC. 18,

T4N, R8W

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F.B. 2293 Pg. 152

INDEX TO PAGES

AVE Z-8

EAST 153

155 EAST 214th ST.

SEC. 7
T4N, R8W

ST. 204th

SLY. LINE SEC. 7 T4N, R8W

153 154 154 155

155

HAGENBAUGH FIRE CISTERN SITE

156 156 158

157 157

ROAD (MOTORWAY)

FIRE (PANORAMA

SEC. 18,
T4N, R8W

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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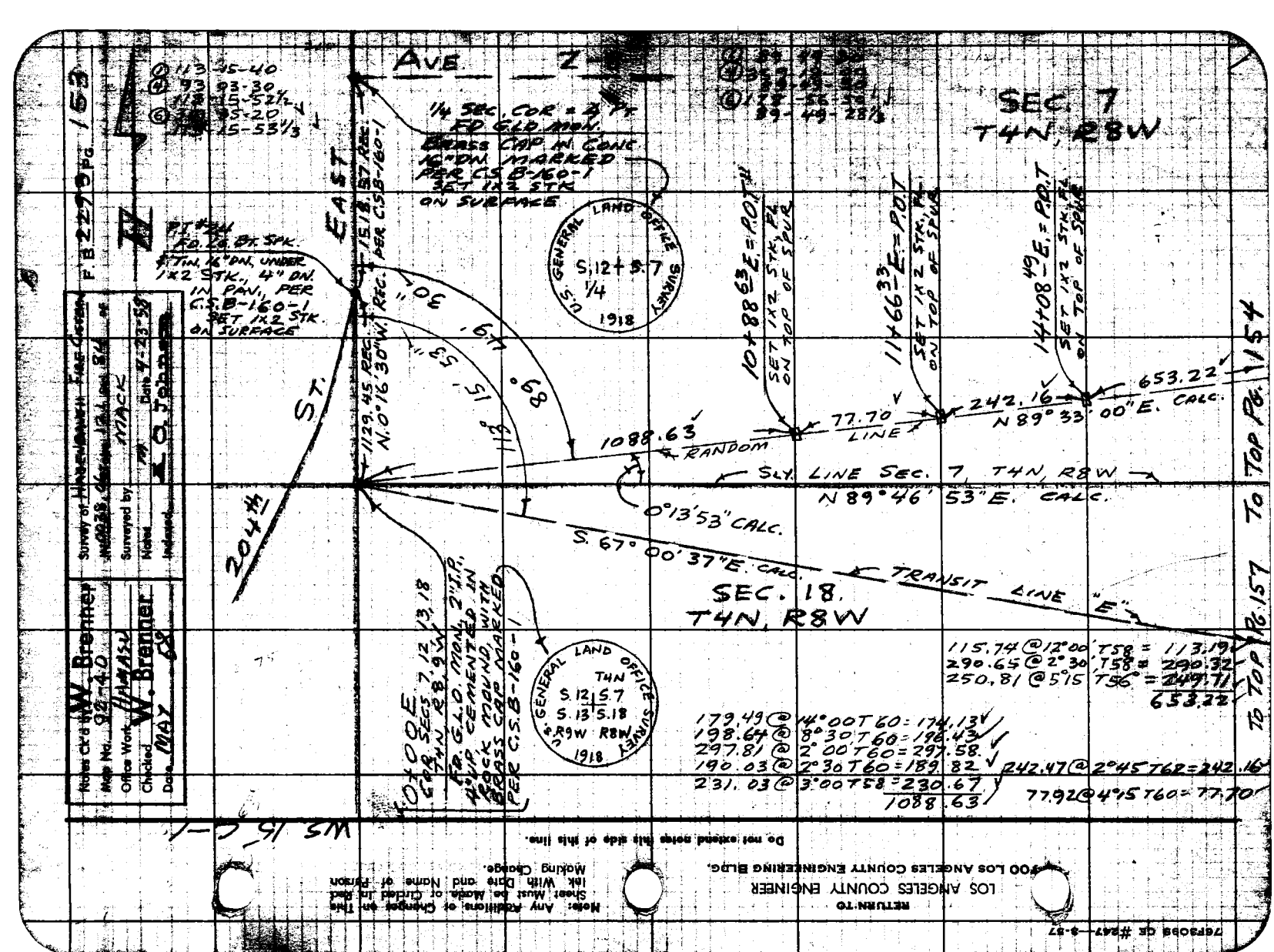
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


AVE Z
SEC. 7
T4N, R8W
EAST
1/4 SEC. COR = 3" PK
FD ELD. MON.
BRASS CAP IN CONC.
16"DN. MARKED
PER C.S.B-160-1
SET 1x2 STK
ON SURFACE
PT #24
FD. 2" BR. SPK.
TIN, 16"DN. UNDER
1x2 STK., 4" DN.
IN PAV., PER
C.S.B-160-1
SET 1x2 STK.
ON SURFACE
ST.
1129.45 REC.
N.0°16'30"W. REC.
1088.63
RANDOM
SLY. LINE SEC. 7, T4N, R8W
N 89°46' 53" E. CALC.
0°13'53" CALC.
S. 67° 00' 37" E. CALC.
TRANSIT LINE "E"
SEC. 18,
T4N, R8W
204 M
1.0 E OF SEC'S 7, 12, 13, 18 T4N, R8W
M.P. CEMENTED IN
ROCK MOUND, WITH
BRASS CAP MARKED
PER C.S.B-160-1
GENERAL LAND OFFICE SURVEY
S.12 & S.7
1/4
1918
GENERAL LAND OFFICE SURVEY
T4N
S.12 & S.7
S.13 & S.18
R9W R8W
1918
10+88.63 E. = P.O.T.
SET 1x2 STK. FD.
ON TOP OF SPUR
11+66.33 E. = P.O.T.
SET 1x2 STK. FD.
ON TOP OF SPUR
14+08.49 E. = P.O.T.
SET 1x2 STK. FD.
ON TOP OF SPUR
77.70
LINE
242.16
653.22
N 89° 33' 00" E. CALC.
TO TOP PT. 1154
TO TOP PT. 1157
179.49 @ 14°00 T60 = 174.13
198.64 @ 8°30 T60 = 196.43
297.81 @ 2°00 T60 = 297.58
190.03 @ 2°30 T60 = 189.82
231.03 @ 3°00 T58 = 230.67
1088.63
242.47 @ 2°45 T62 = 242.16
77.92 @ 4°15 T60 = 77.70
115.74 @ 12°00 T58 = 113.19
290.65 @ 2°30 T58 = 290.32
250.81 @ 5°15 T56 = 249.71
653.22
@ 113 35-40
@ 93 93-30
@ 15-52½
@ 95-20
@ 15-53⅓
@ 89-49-28½
F.B. 2219 Pg. 165
Survey of HANSEN DAM Flood Control Basin
Map No. 92-740
Office Work HMASU
Checked W. Brenner
Date MAY 68
Surveyed by
Notes
Date 7-23-58
Indexed
W. Brenner
LOS ANGELES COUNTY ENGINEER
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WS 15 C-1
7675088 CE #247 - 3-67

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VOL. 15 G-1

60.85 @ 10°00' T60 = 59.92'
96.94 @ 5°00' T60 = 96.65'

98.24 @ 25°45' T60 = 88.46'

SEC. 7
T4N, R8W

① 128-40-20
④ 154-40-40
⑥ 128-40-10
52-00-50
128-40-08⅓

20+61.71 E. = P.O.T. SET 1x2 STK. FL. ON TOP OF BRK.

21+21.63 E. = P.O.T. SET 1x2 STK. FL. ON TOP OF SPUR

22+18.18 E. = P.O.T. SET 1x2 STK. FL. ON TOP OF SPUR

24+33.88 E. = 0+00.05 = INT. SET 1x2 STK., FL. ON TOP OF SPUR

1.68

27+71.64 E. = P.O.T. SET 1x2 STK., FL. ON TOP OF SPUR

27+91.21 E. = P.O.T. SET 1x2 STK. FL. ON TOP OF BRK.

N 89° 33' 00" E. CALC. 88.47

22.91

20.27

2H5.33

RANDOM LINE

69.22

59.92

96.55

215.70

217.38 CALC.

226.41

226.66 MEAS.

10.75

12.54

26.12

N 38° 13' 05" W CALC.

10.10

40

128

SLY. LINE SEC. 7 T4N, R8W

N 89° 46' 53" E. CALC

15.50

N 1°

99° 13' 25"

CALC. 25" W

88.46

SEC. 18
T4N, R8W

0+98.02 SO
SET 1x2 STK. FL. ON TOP OF SPUR ON TRANSIT LINE

508

TRANSIT LINE

175.36

24+35.56 E. SET 1x2 STK. FL. ON TOP OF SPUR

99-13-20
36-53-30
99-13-22½
235-20-20
99-13-23⅓

0+60.29 E. S¼ Cor. Sec. 7 T4N, R8W Fd G.L.O. mon. 1" I.P. 6" in mound 2½" BRASS CAP MARKED C.S. 961-21

S. LINE

27+48.73 E. W¼ Cor. Sec. 18 T4N, R8W Fd G.L.O. mon. 1" I.P. 0.4' in rock mound with 2½" BRASS CAP MARKED C.S. 961-21

GENERAL LAND OFFICE SURVEY U.S. 1918 1/4 S.7

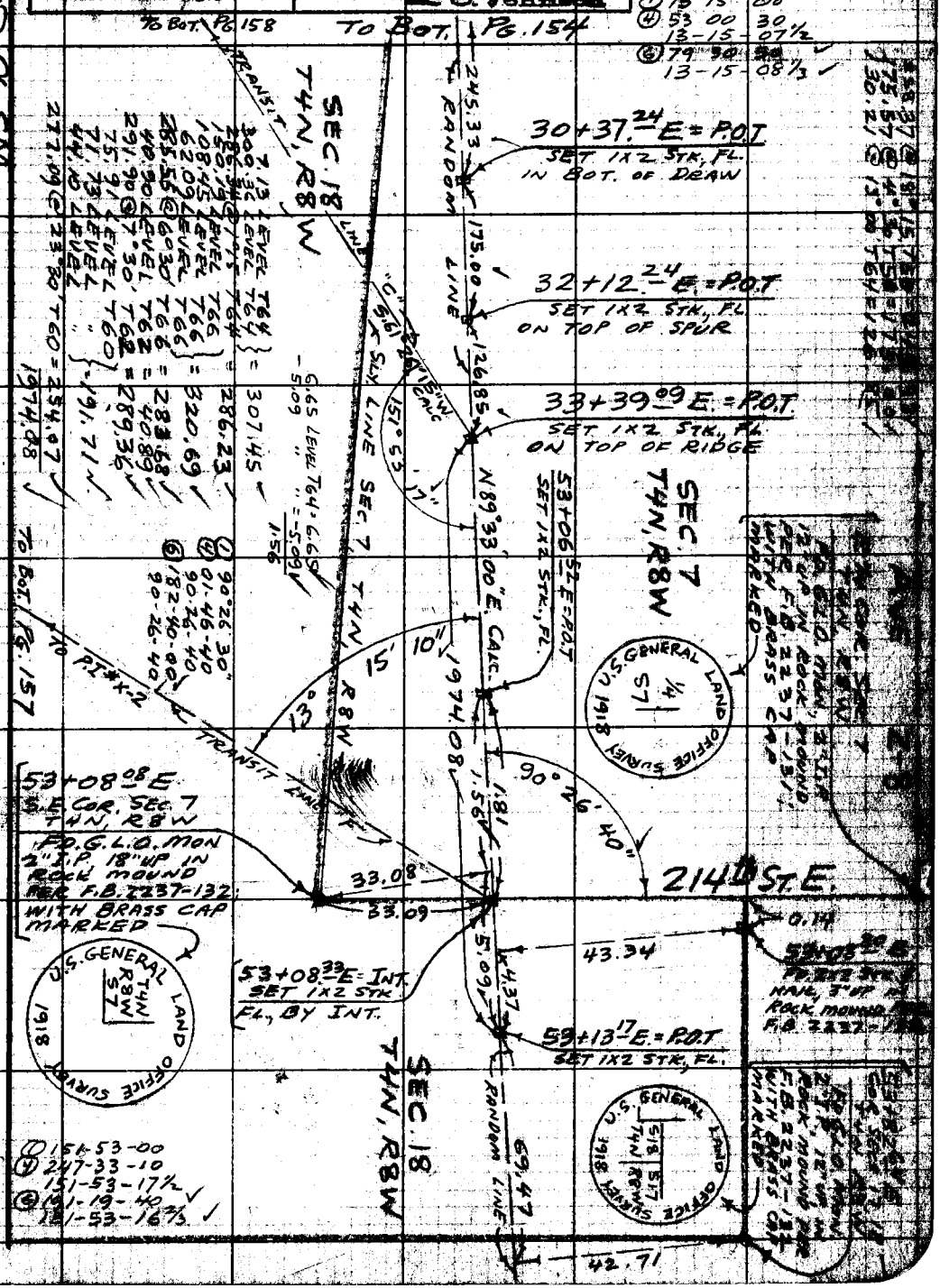
GENERAL LAND OFFICE SURVEY U.S. 1918 S.18 1/4

98.40 @ 5°00' T68 = 98.02'
271.67 @ 18°30' T80 = 217.93'
226.10 @ 22°30' T80 = 172.53'

To Bot. Pg. 154

To Top Pg. 155

Notes Ck'd by W. Brenner	Survey of HAGENBAUGH FIRE CISTERN	F.B. 2293	Pg. 155
Map No. 92-40	IN 0038.06 Tape 1.21 Std 84 °F		
Office Work HAMASU	Surveyed by MACK		
Checked W. Brenner	Notes m Date 4-23-58		
Date MAY 68	Indexed E. O. Johnson		



① 13 15 00
④ 53 00 30
13-15-07½
⑥ 79 30 30
13-15-08⅓

① 151-53-00
④ 247-33-10
151-53-17½
⑥ 191-19-40
181-53-16⅔

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RETURN TO
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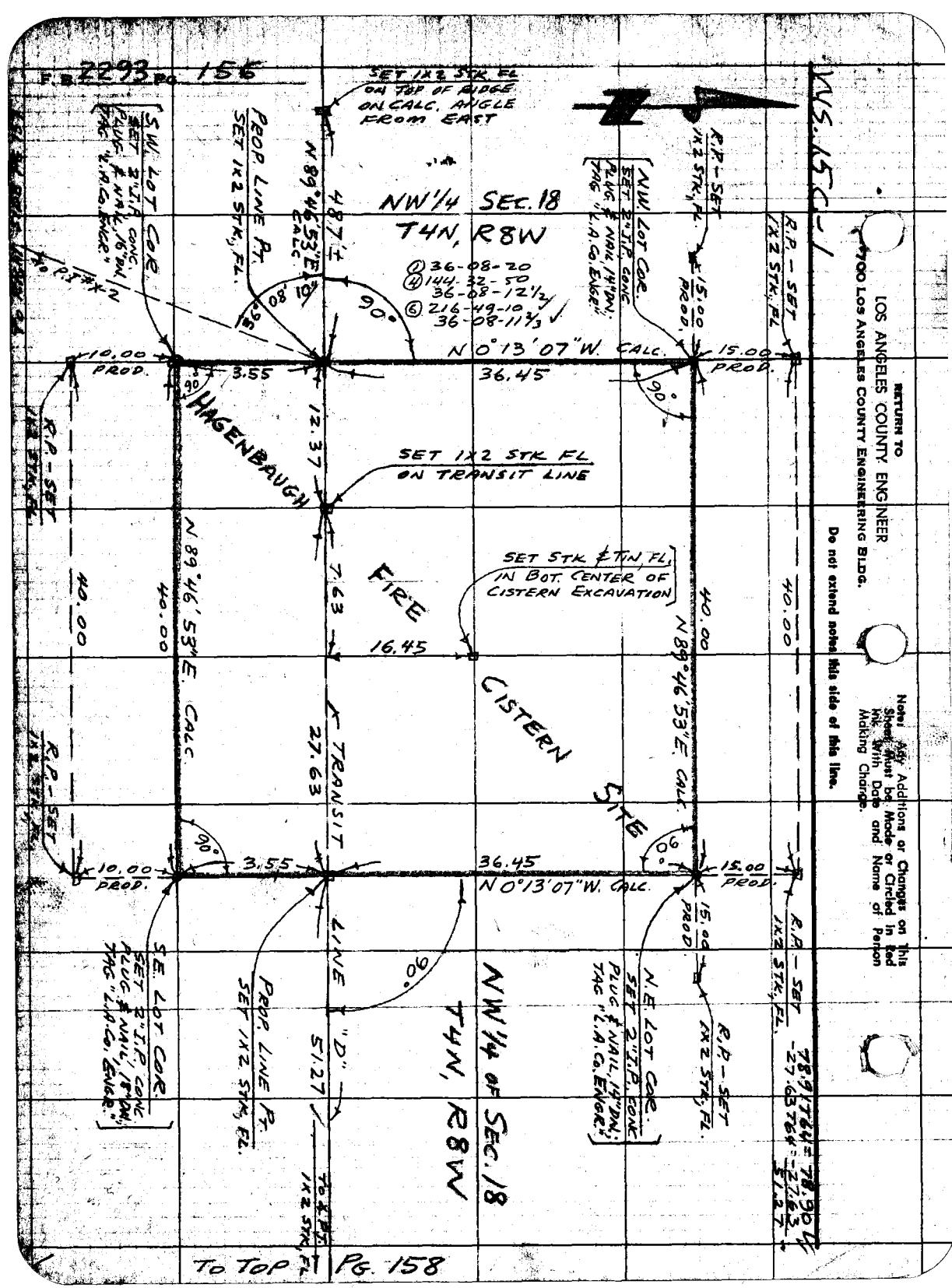
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247-3-57


F.B. 2293 PG. 156
WS. 15C-1
SET 1X2 STK. FL. ON TOP OF RIDGE ON CALC. ANGLE FROM EAST
NW 1/4 SEC. 18
T4N, R8W
① 36-08-20
④ 144-32-50
36-08-12 1/2
⑥ 216-49-10 1/2
36-08-11 2/3
N 0°13'07"W. CALC.
36.45
3.55
12.37
7.63
16.45
27.63
40.00
N 89°46'53"E. CALC.
N 89°46'53"E. CALC.
487'±
90°
10.00 PROD.
15.00 PROD.
SET 1X2 STK. FL. ON TRANSIT LINE
SET STK & TIN FL. IN BOT. CENTER OF CISTERN EXCAVATION
HAGENBAUGH
FIRE
CISTERN
SITE
TRANSIT
LINE "D"
51.27
TO & PT. 1X2 STK. FL.
S.W. LOT COR. SET 2" I.P. CONC. PLUG & NAIL, 16" DN. TAG "L.A. CO. ENGR."
PROP. LINE PT. SET 1X2 STK. FL.
R.P. - SET 1X2 STK. FL.
N.W. LOT COR. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAG "L.A. CO. ENGR."
R.P. - SET 1X2 STK. FL.
S.E. LOT COR. SET 2" I.P. CONC. PLUG & NAIL, 18" DN. TAG "L.A. CO. ENGR."
PROP. LINE PT. SET 1X2 STK. FL.
N.E. LOT COR. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAG "L.A. CO. ENGR."
R.P. - SET 1X2 STK. FL.
R.P. - SET 1X2 STK. FL.
R.P. - SET 1X2 STK. FL.
NW 1/4 OF SEC. 18
T4N, R8W
TO TOP PG. 158
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. 22-40
Office Work HAWASU
Checked W. Brenner
Date MAY 58

Survey of HENDRICKS FIRE CISTERN
Parcel 13, Sht. 24 of 4F
Surveyed by MACK
Notes Date 4-25-58
Indexed C. Johnson

F.B. 2293 Pg. 157

To Bot. / Pg. 153

PANORAMA

MOTORWAY

(L.A. Co. FIRE DEPT.)

GRADED

DIRT

ROAD

R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL, 2" UP

TRANSIT LINE "B" S 67°00'37" E.

35.90 TAN.

20

39' 23"

10+91.94 So. = P.I. # X-2 SET 2" I.P. CONC. PLUG & NAIL, 14" DN., TAGGED "L.A. Co. ENGR." SET 1X2 STK. ON SURFACE

36.23 TAN.

90°

R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL, 2" UP

S 53° 59' 15" W.

N 53° 38' 50" E. CALC.

0°33'25"

452.88 MEAS.

452.7 CALC.

18

143

R.P.-P.I. SET 2" I.P. CONC. PLUG & NAIL, 2" UP

NW 1/4 SEC. 18 T4N, R8W

TRANSIT LINE "E"

17° 05' 15"

N 76° 17' 38" E. CALC.

45°

34.85 TAN.

6+39.05 So. = P.I. # X-1 SET 2" I.P. CONC. PLUG & NAIL, FLUSH, TAGGED "L.A. Co. ENGR."

37.04 TAN.

77.74

S 59° 19' 15" E. CALC.

246.27 @ 2°18' 766 = 246.05
206.87 @ 0°45' 766 = 206.82
452.88

R.P.-P.I. SET 1" I.P. CONC. PLUG & NAIL, 2" UP

POINT OF CANDON LINE 1X2 STK.

To Left Side Pg. 155

To Upper Left Side Pg. 155

05-33-30
22-13-40
05-33-20-40
05-53-26 1/2

17-05-10
68-20-05-50
17-31-30

102-39-30
20-59-26 1/2

Note: Any Changes or Corrections on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Changes.

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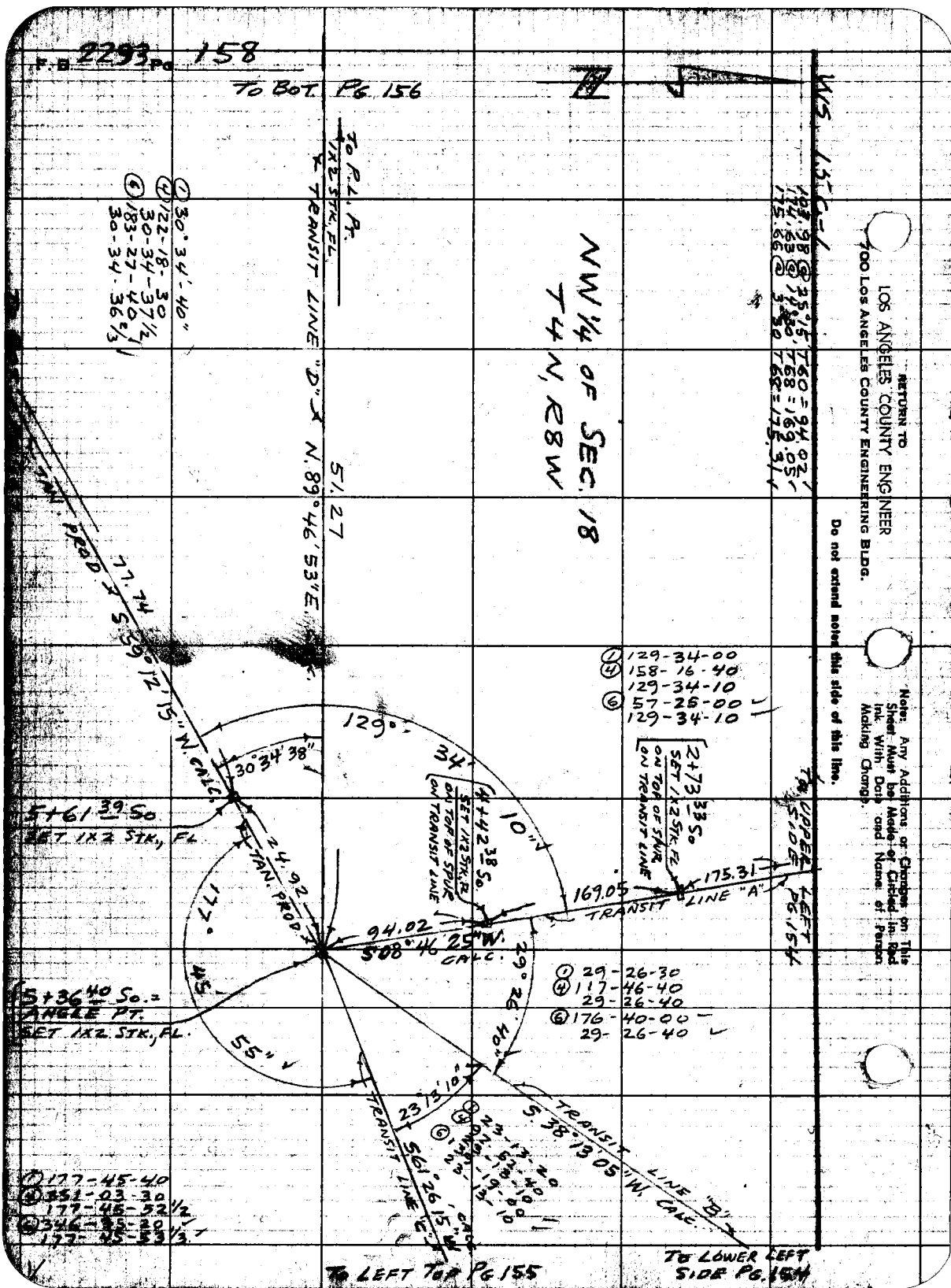
700 Los Angeles County Engineering Bldg.

Parsons CE #849—8-57


F.B. 2293 Pg. 158
To Bot. Pg. 156
NW 1/4 of Sec. 18
T4N, R8W
To P.L. Pt.
1x2 Stk. Fl.
Transit Line "D"
N. 89°46'53"E.
51.27
Tan. Prod.
77.74
S. 59°12'15" W. Calc.
30°34'38"
5+61.39 So.
Set 1x2 Stk., Fl.
24.92
Tan. Prod.
177°
45'
55"
5+36.40 So. = Angle Pt.
Set 1x2 Stk., Fl.
129°
34'
10"
4+42.38 So.
Set 1x2 Stk. Fl.
On top of spur
On transit line
94.02
S 08°46'25" W. Calc.
169.05
175.31
Transit Line "A"
2+73.33 So.
Set 1x2 Stk. Fl.
On top of spur
On transit line
29°26'40"
23°13'10"
S 61°26'15" W. Calc.
Transit Line "C"
Transit Line "B"
S. 38°13'05" W. Calc.
① 30°34'40"
④ 122-18-30
30-34-37 1/2
⑥ 183-27-40
30-34-36 2/3
① 129-34-00
④ 158-16-40
129-34-10
⑥ 57-25-00
129-34-10
① 29-26-30
④ 117-46-40
29-26-40
⑥ 176-40-00
29-26-40
① 177-45-40
④ 351-03-30
177-45-52 1/2
⑥ 346-35-20
177-45-53 1/3
To Left Top Pg. 155
To Lower Left Side Pg. 154
Upper Left Side Pg. 154
Return to
Los Angeles County Engineer
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE. I	F. B. 2293 Pg. 159
Map No.	JN 092324 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 5-5-58	
Date	Indexed A. C. Johnson	

J.N. 0923.24

AVE. I

SURVEY OF BLOCK 26
TOWN OF LANCASTER
M.R. 5-470, 471

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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RETURN TO
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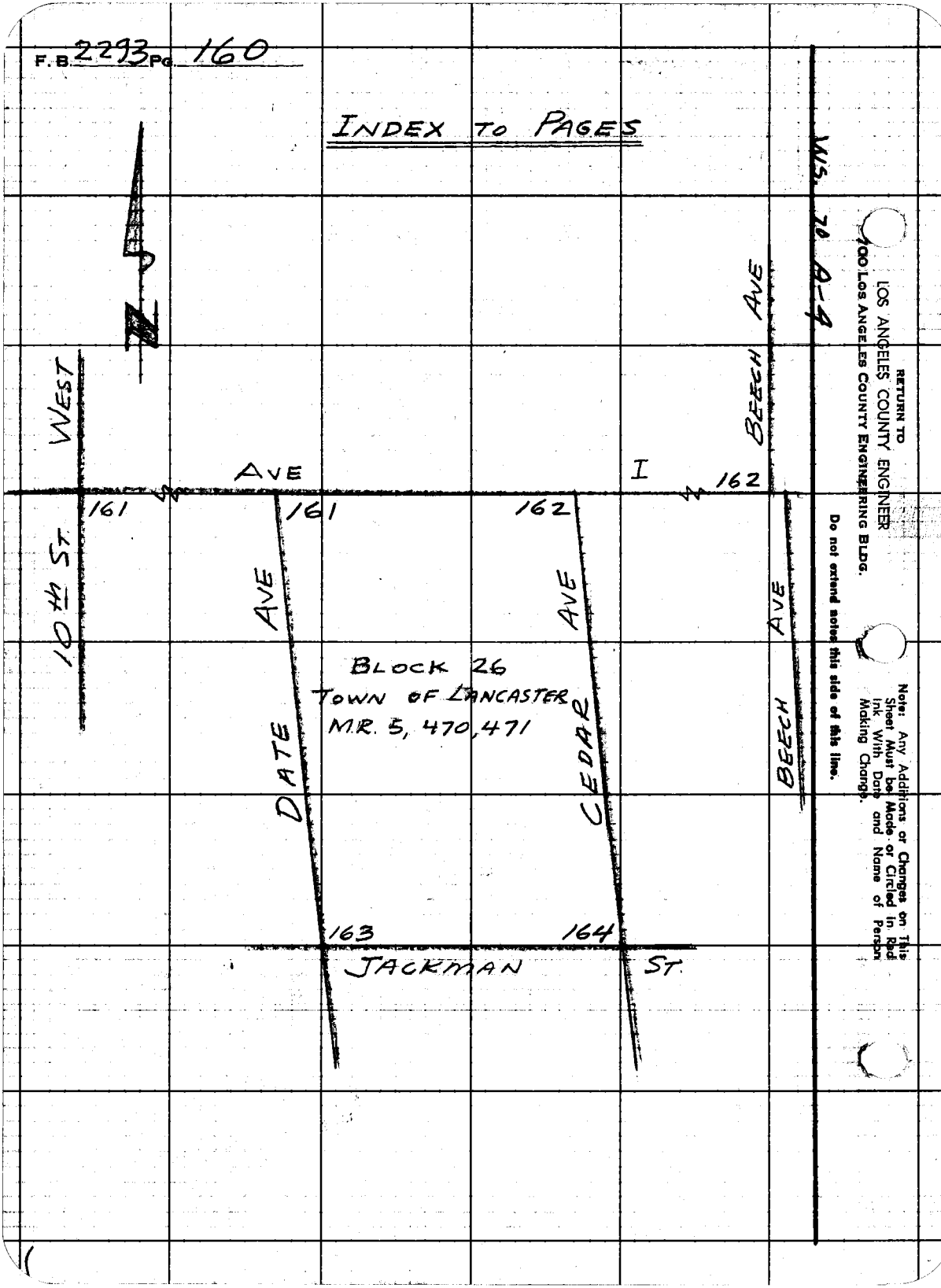
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2293 Pg. 160

INDEX TO PAGES



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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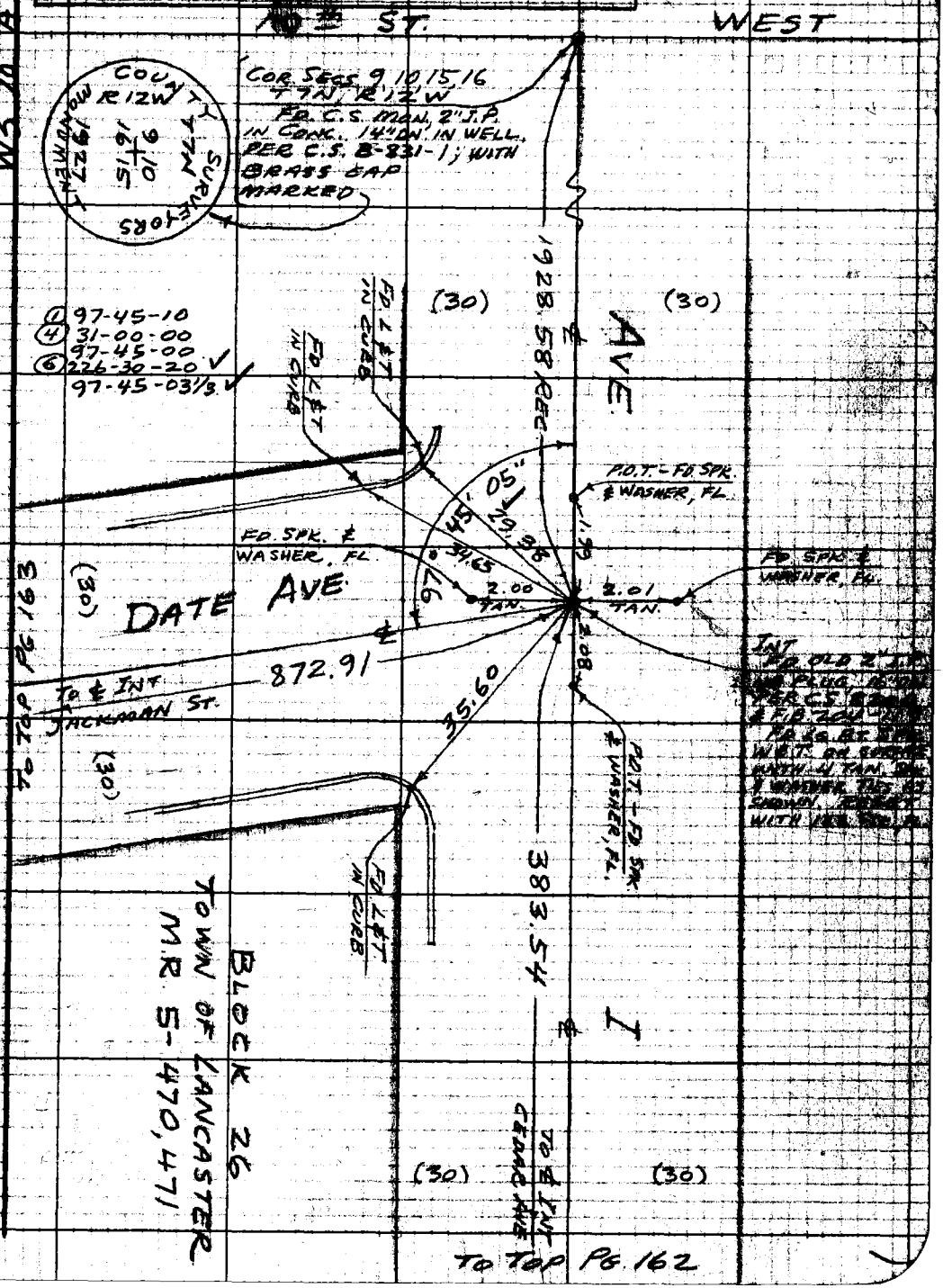
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE. I	F.B. 2293 Pg. 161
Map No.	IN 0923.24 Tape 121 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M. Date 5-5-58	
Date	Indexed C. Johnson	



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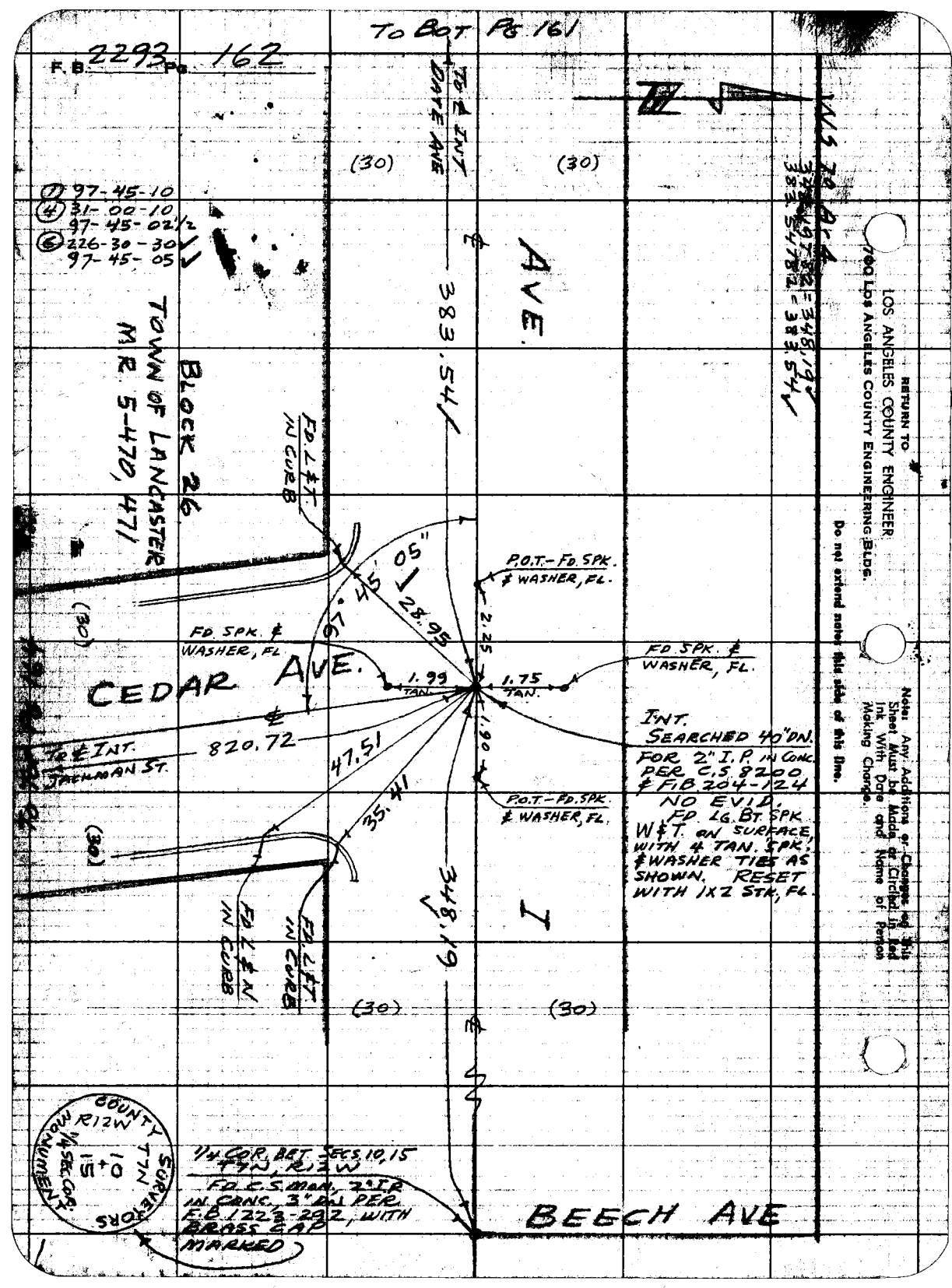
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F6F2098 CE #247-3-57



TO BOT PG 161
F.B. 2293 PG. 162
TO ℄ INT DATE AVE
(30)
(30)
① 97-45-10
④ 31-00-10
97-45-02½
⑥ 226-30-30
97-45-05
AVE.
383.54
BLOCK 26
TOWN OF LANCASTER
M.R. 5-470, 471
FD. L&T. IN CURB
97°45'05"
28.95
P.O.T.-FD. SPK. & WASHER, FL.
2.25
FD. SPK. & WASHER, FL.
FD. SPK. & WASHER, FL.
CEDAR AVE.
1.99 TAN.
1.75 TAN.
INT. SEARCHED 40" DN. FOR 2" I.P. IN CONC. PER C.S. 8200 & F.B. 204-124
NO EVID. FD. LG. BT. SPK. W&T. ON SURFACE, WITH 4 TAN. SPK. & WASHER TIES AS SHOWN. RESET WITH 1X2 STK, FL.
TO ℄ INT. JACKMAN ST.
820.72
47.51
1.90
35.41
P.O.T.-FD. SPK. & WASHER, FL.
348.19
FD. L&N IN CURB
FD. L&T IN CURB
(30)
(30)
(30)
(30)
1/4 COR. BET. SECS. 10, 15 T7N, R12W
FD. C.S. MON. 2" I.P. IN CONC. 3" DN. PER F.B. 1223-292, WITH BRASS CAP MARKED
BEECH AVE
COUNTY SURVEYORS
T7N
R12W
10
15
1/4 SEC. COR. MONUMENT
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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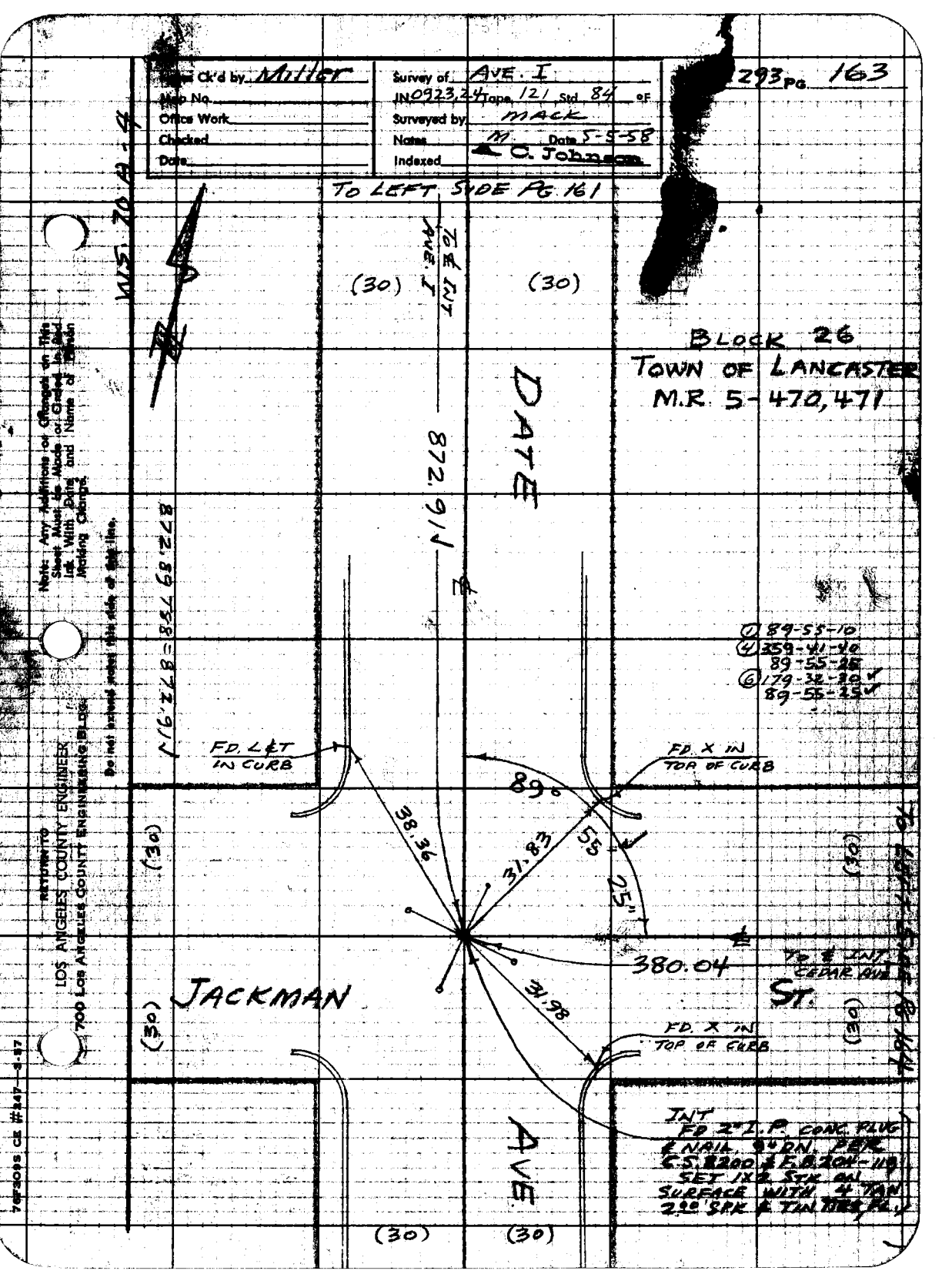

Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of AVE. I
IN 0923.24 Tape 121 Std 84 °F
Surveyed by MACK
Notes M Date 5-5-58
Indexed C. Johnson
293 PG 163
TO LEFT SIDE PG 161
WS. 70 A-4
TO ℄ INT AVE. I
(30)
(30)
BLOCK 26
TOWN OF LANCASTER
M.R. 5-470,471
DATE
872.91
872.89 758=872.91
① 89-55-10
④ 359-41-40
89-55-25
⑥ 179-32-30
89-55-25
FD. L&T IN CURB
FD. X IN TOP OF CURB
89°
38.36
31.83
55
25"
380.04
TO ℄ INT CEDAR AVE
JACKMAN
ST.
31.98
FD. X IN TOP OF CURB
INT
FD 2" I.P. CONC. PLUG & NAIL 9" DN. PER C.S. 8200 & F.B. 204-119 SET 1X2 STK ON SURFACE WITH 4 TAN 2.00 SPK & TIN TIES, FL.
AVE
(30)
(30)
TO LEFT SIDE PG 164
Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.
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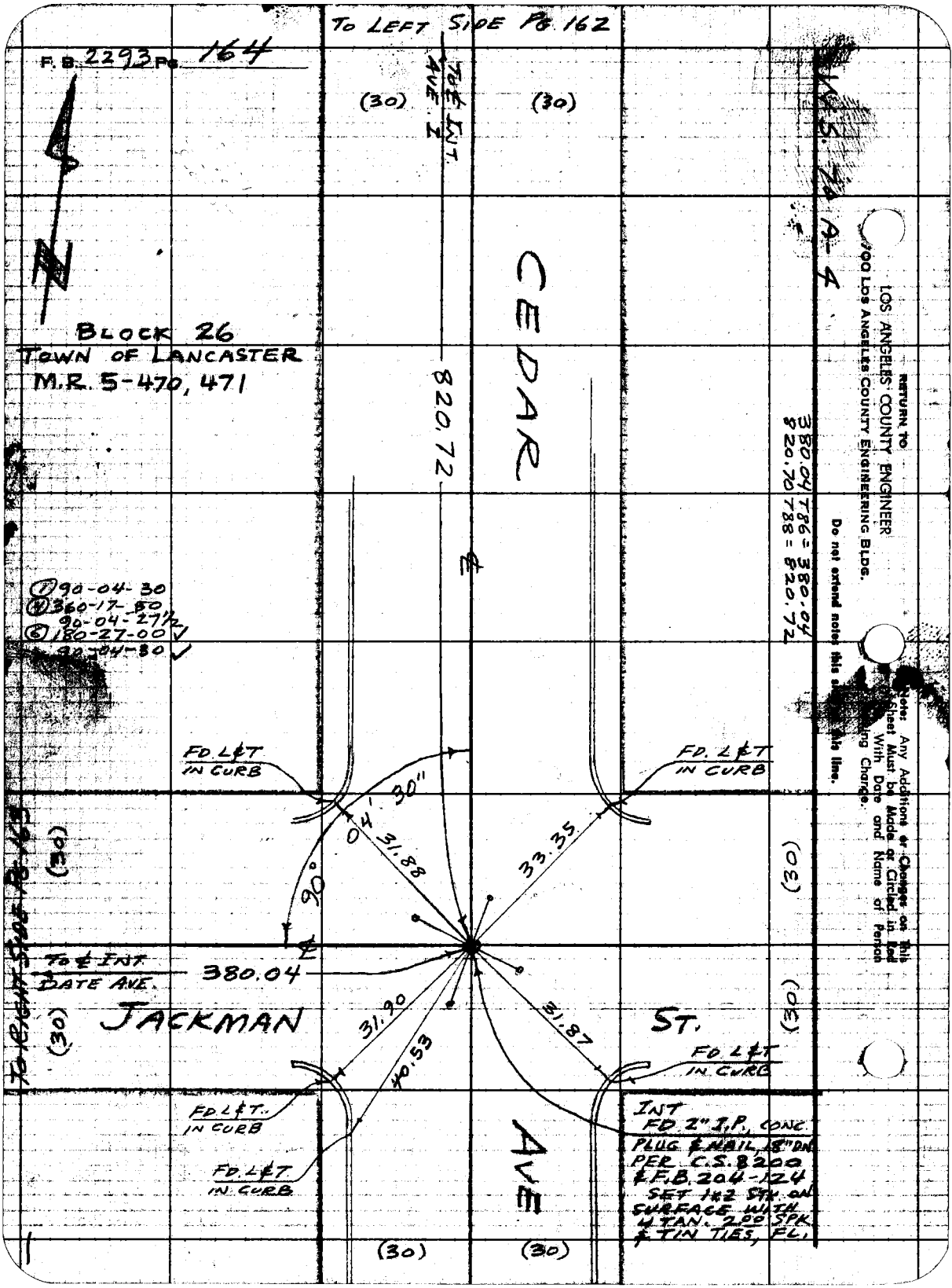
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3095 CE #247—3-57



TO LEFT SIDE PG. 162
F.B. 2293 PG. 164
(30)
(30)
TO ℄ INT. AVE. I
BLOCK 26
TOWN OF LANCASTER
M.R. 5-470, 471
CEDAR
820.72
℄
(1) 90-04-30
(4) 360-17-50
90-04-27½
(6) 180-27-00 ✓
90-04-30 ✓
FD. L&T IN CURB
FD. L&T IN CURB
30"
04'
31.88
33.35
90°
(30)
(30)
TO ℄ INT. DATE AVE.
380.04
JACKMAN
ST.
31.90
31.87
40.53
(30)
(30)
FD. L&T IN CURB
FD. L&T IN CURB
FD. L&T IN CURB
AVE
INT FD 2" I.P. CONC. PLUG & NAIL, 18" DN PER C.S. 8200 & F.B. 204-124 SET 1x2 STK ON SURFACE WITH 4 TAN. 2.00 SPK & TIN TIES, FL.
(30)
(30)
TO RIGHT SIDE PG. 163
380.04 T86 = 380.04
820.70 T88 = 820.72
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. 7, T4N R8W
Map No.	JN 0302.01 Tape 121 Std. 84 of
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-6-58
Date	Indexed 5-18-58

F.B. 2293 PG. 165

IN. S. 15 C-1

J.N. 0302.01

NLY. LINE OF NW 1/4 OF SEC. 7
T4N, R8W
ON
AVE. Z
BET. 204th & 209th STS. E

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S 15 C-1

① 179-33-40
④ 358-14-20
179-33-35
⑥ 357-21-30
179-33-35

267.63 @ 3°30' T70 = 267.11
257.24 LEVEL T70 } = 390.47
133.27 LEVEL T70 }
657.58

80.29 LEVEL T70
168.15 "
87.74 "
336.18 LEVEL T70 = 336.15

SEC. 6
T4N, R8W

EAST

40+02.83 W
FD. 1X2 STK, FL.
PER F.B. 2237-130

38+31.93 W
FD. 1X2 STK, FL.
PER F.B. 2237-130

AVE.

179° 33' 35"

RANDOM LINE FROM EAST
PER F.B. 2237-130

Z

610.44

WEST
336.15

RANDOM LINE TO
657.58

+373.61

TO BOT. @ 167

16+04.17 W
SET 1X2 STK, FL

9+46.59 W
SET 1X2 STK, FL

6+10.44 W
SET 1X2 STK, FL

52+96.88 W
1/4 COR. BET SECS. 6, 7
T4N, R8W
FD. G.L.O. MON., 1" I.P.,
20" UP IN ROCK MOUND
PER F.B. #2237-130;
WITH 2½" BRASS CAP
MARKED

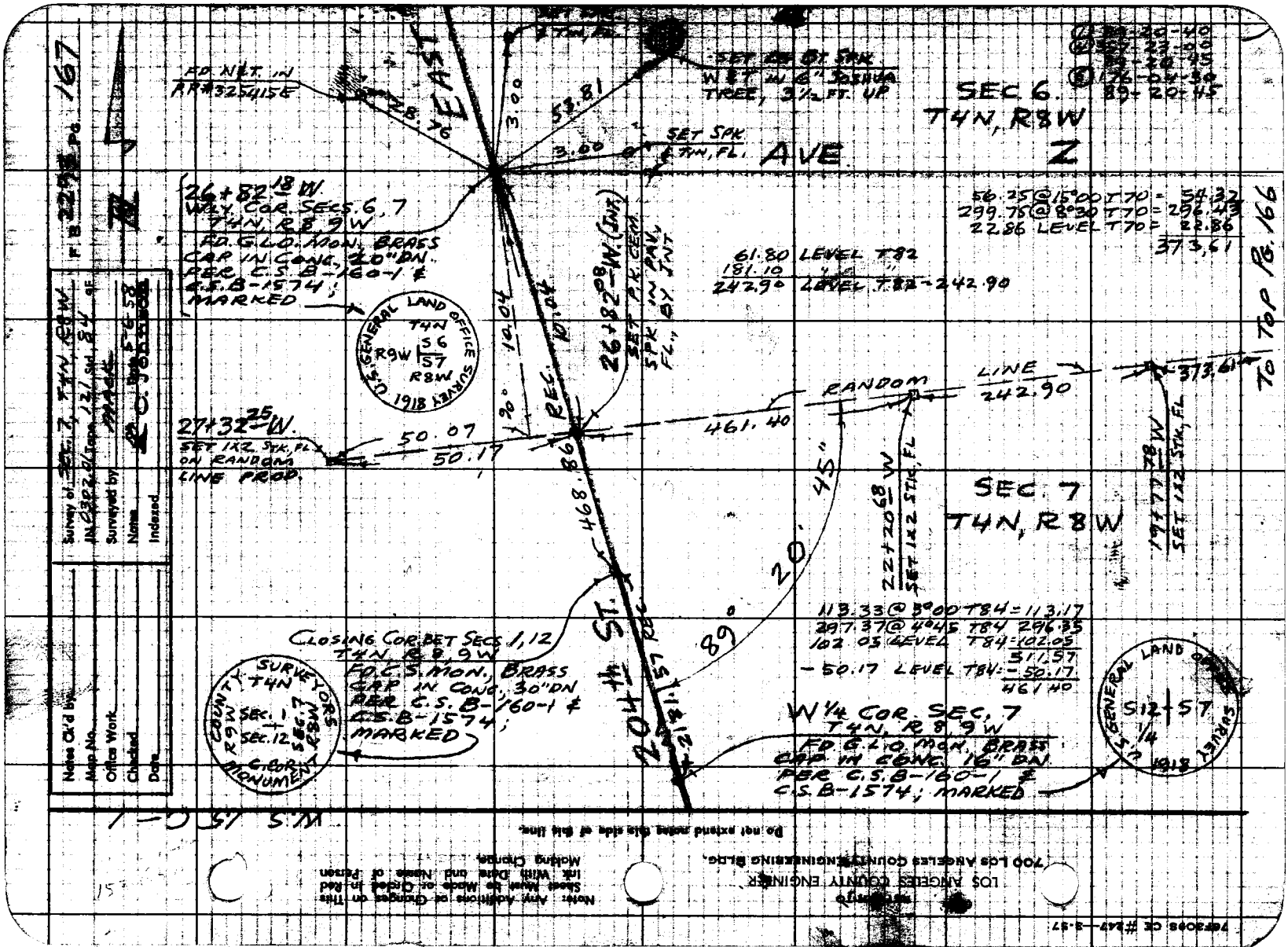
U.S. GENERAL LAND OFFICE SURVEY
S6
S7
¼
1918

F.B. 2293 Pg. 166

SEC. 7,
T4N, R8W

209TH ST.

236.52 LEVEL T70
49.42 "
298.01 "
26.55 "
610.50 LEVEL T70 = 610.44


SEC 6.
T4N, R8W
SEC. 7
T4N, R8W
AVE Z
AVE Y
EAST
ST. 40th
RANDOM LINE
242.90
461.40
50.07
50.17
26+82.18 W.
27+32.25 W.
W 1/4 COR. SEC. 7
T4N, R8W
FD. G.L.O. MON. BRASS CAP IN CONC. 16" DN.
PER C.S.B-160-1 &
C.S.B-1574; MARKED
CLOSING COR. SET SECS 1, 12
T4N, R8W
FD. C.S. MON. BRASS CAP IN CONC. 30" DN
PER C.S.B-160-1 &
C.S.B-1574;
MARKED
SET 1X2 STK, FL
ON RANDOM LINE PROP.
SET 1X2 STK, FL
SET 2" DIA. IRON PIPE, 3½ FT. UP
SET SPK IN TOP OF STK
SET SPK IN TOP OF STK, FL.
SET 1X2 STK, FL
AD NAIL IN AR #32541156
AD NAIL IN WALL
AD NAIL IN WALL
AD NAIL IN WALL
AD G.L.O. MON. BRASS CAP IN CONC. 20" DN. PER C.S.B-160-1 & C.S.B-1574; MARKED
U.S. GENERAL LAND OFFICE SURVEY 1918
T4N R9W 56 57 R8W
COUNTY SURVEYORS MONUMENT
T4N R9W SEC. 1 SEC. 12 T4N R8W SEC. 7
S12-S7 1/4
56.25 @ 15°00' T70 = 54.32
299.75 @ 8°30' T70 = 296.43
22.86 LEVEL T70 = 22.86
373.61
61.80 LEVEL T82
181.10
242.90 LEVEL T82 = 242.90
113.33 @ 5°00' T84 = 113.17
297.37 @ 40°45' T84 296.35
102.05 LEVEL T84 = 102.05
511.57
- 50.17 LEVEL T84 = - 50.17
461.40
TO TOP P.B. 166
Survey of T4N, R8W, SBM
IN 1882 Plat Dated 12/1 on file
Surveyed by
Name
Indexed
Notes Ck'd by
Map No.
Office Work
Checked
Date
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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P.B. 229/167
P.B. 166/18
7673098 CE #847 - 3-87

Notes Ck'd by	Survey of WLY LINE R.S. 2415
Map No.	JN 0209.00 Tape 121 Std 84 of
Office Work	Surveyed by MACK
Checked	Notes M. Date 5-8-58
Date	Indexed C. Johnson
	MAY 1958

F.B. 2293 PG. 169

W.S. 66

J. N. 0209.00

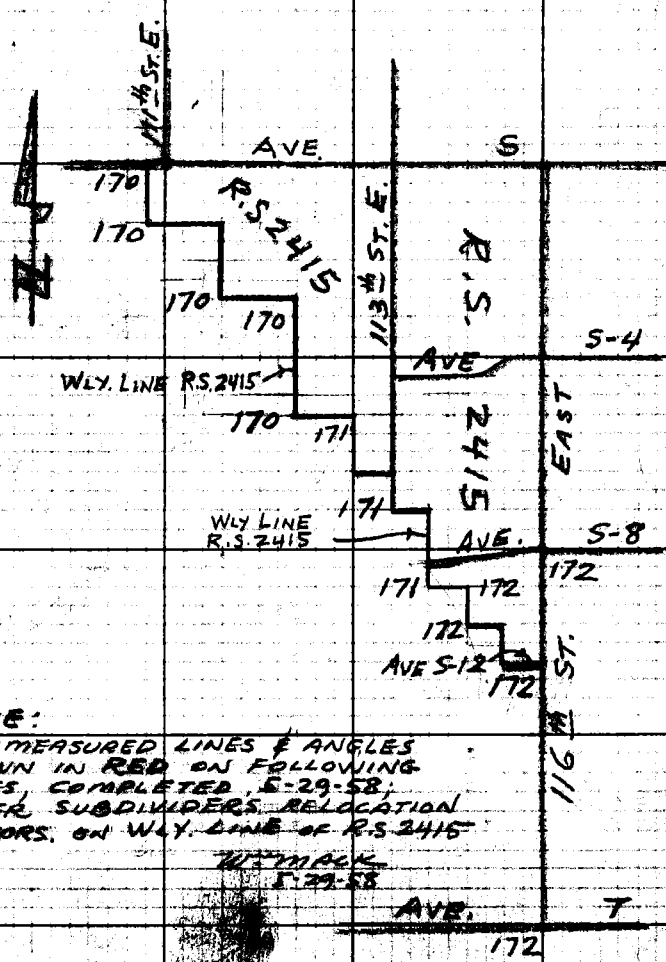
SUBDVN. MON. INSP.

ON

WLY. LINE R.S. 2415

FROM: AVE. S & 111th ST. E

SLY. TO: AVE S-12 & 116th ST. E



NOTE:

REMEASURED LINES & ANGLES SHOWN IN RED ON FOLLOWING PAGES, COMPLETED 5-29-58; AFTER SUBDIVIDERS RELOCATION OF CORS. ON WLY. LINE OF R.S. 2415

W. MACK
5-29-58

PARTY:
MACK
HALLISONY
RITTER
HUBBARD
H.E. MITCHELL

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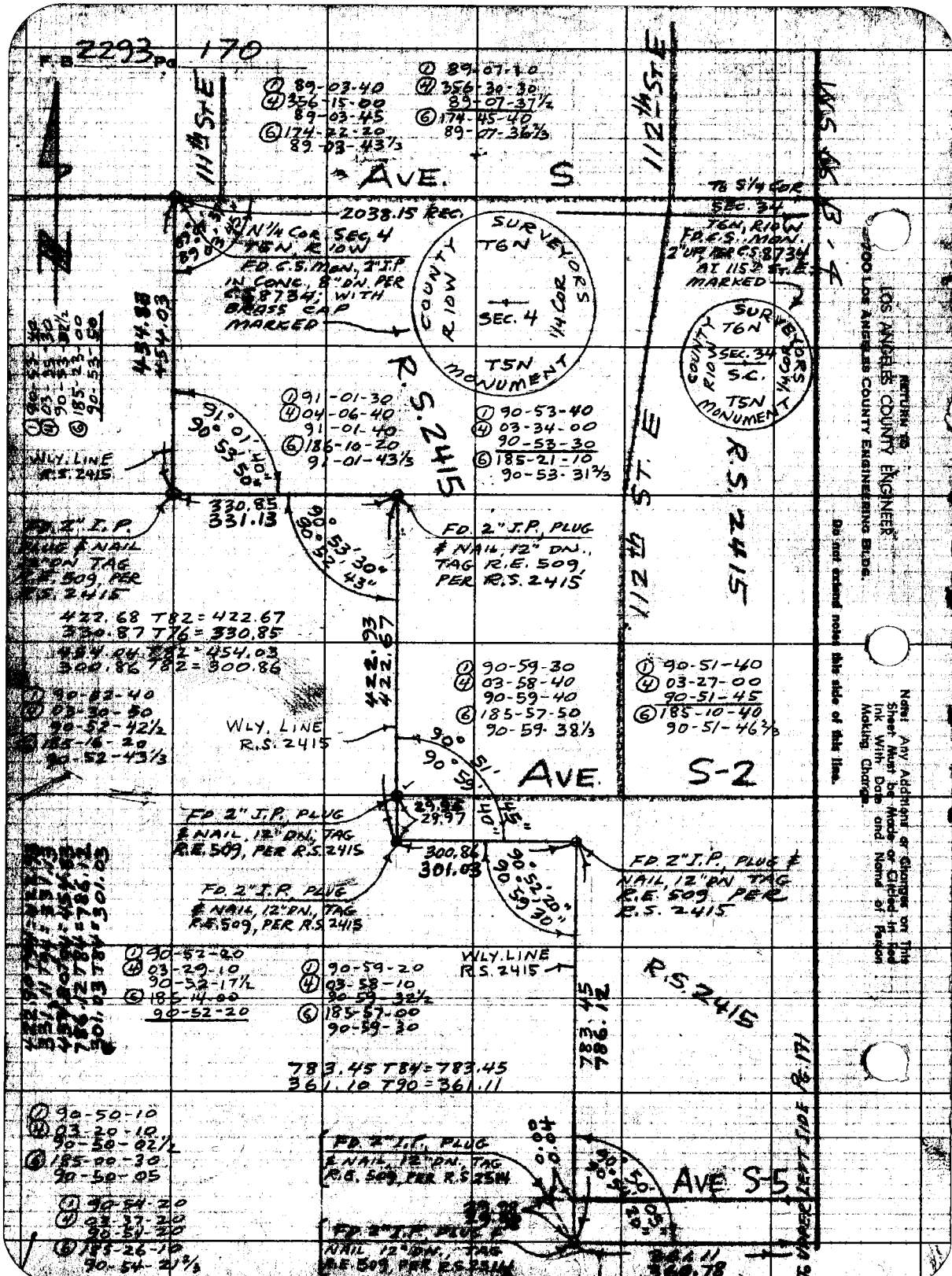
76F3095 CE #247—3-57



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WLY. LINE R.S. 2415
Jn. Tape 121 Std. 54 °F
Surveyed by MACK
Notes M. Date 5-8-58
Indexed C. Johnson

F.B. 2293 Pg. 171

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2293 Pg. 172

R.S. 2415

AVE. 5-8

EAST

1320.45 REC.

1320.45 REC.

WEST

EAST

AVE 5-12

AVE

T

T5N R10W

T5N R11W

T6N R10W

T6N R11W

S 1/4 COR BET SECS 3, 4 T5N R10W FD C.S. MON, BRASS CAP, FL PER C.S. 8734 MARKED

NOTE: BRASS CAP ERRONEOUSLY MARKED T6N

FD 2" I.P. PLUG & NAIL, 12" DN., TAG R.E. 509, PER R.S. 2415

FD 2" I.P. PLUG & NAIL, 12" DN. TAG R.E. 509 PER R.S. 2415

FD 2" I.P. PLUG & NAIL, 18" DN. TAG R.E. 509 PER R.S. 2415

FD 2" I.P. PLUG & NAIL, 12" DN. TAG R.E. 509, PER R.S. 2415

COR. SECS. 3, 4, 9, 10 T5N R10W FD C.E.A. MON, BRASS CAP IN CONC, 18" DN; A REPLACEMENT OF C.S. MON PER C.S. 8734; MARKED

SURVEYORS MONUMENT T5N R10W 4 3 9 10

COUNTY ENGINEER T5N R10W 4 3 9 10 R.E. 5869

WLY. LINE R.S. 2415

WLY. LINE R.S. 2415

R.S. 2415

R.S. 2415

① 87-19-20
④ 349-18-10
87-19-32½
⑥ 163-57-30
87-19-35

① 86-56-00
④ 347-43-40
86-55-55
⑥ 161-35-20
86-55-53⅓

① 90-50-40
④ 03-22-50
90-50-42½
⑥ 185-04-20
90-50-43⅓

① 90-57-30
④ 03-50-10
90-57-32½
⑥ 185-45-10
90-57-31⅔

① 90-55-00
④ 03-40-20
90-55-05
⑥ 185-30-30
90-55-05

① 91-27-30
④ 05-50-10
91-27-32½
⑥ 188-45-00
91-27-30

① 91-24-00
④ 05-36-40
91-24-10
⑥ 188-25-20
91-24-13⅓

① 91-22-10
④ 05-29-20
91-22-20
⑥ 188-14-10
91-22-21⅔

331.16 T96 = 331.19
471.40 T74 = 471.37
361.04 T78 = 361.03
814.29 T78 = 814.26
301.25 T78 = 301.24

360.58
361.03

471.37
473.00

331.04
331.19

90°55'05"
90°57'32"

91°27'30"
91°21'45"

91°24'10"
91°22'20"

30.00
29.97
0.17

Return to Los Angeles County Engineering Bldg. 700

Note: Any Additions or Changes on this Sheet Must be Noted or Circled in Red Ink With Date and Notice of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Austin	Survey of TRACT # 17500
Map No.	JN 0036.02 Tape 144 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-1-58
Date	Indexed A. O. Johnson 10-20-58

F. B. 2293 Pg. 173

J.N 0036.02

MONUMENTING TRACT # 17500

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

PARTY
MACK
HALISCKY
RITTER
H.E. MITCHELL
TEMPLETON

76FS098 CE #247—3-57

F.B. 2293 Pg. 174

INDEX TO PAGES

AVE.

P-8

182
187

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193

℄ NLY. LINE TR #17500

178
187

179
191

179

190

AVE.

P-12

175

176

177

EAST

AVE

EAST

ELY. LINE TR #17500

EAST

SLY. LINE TR #17500

180

181

185

180

8th ST.

RAMBLER

9th ST

10th ST

AVE P-15

184

183

AVE

Q

181
187

184

188

189

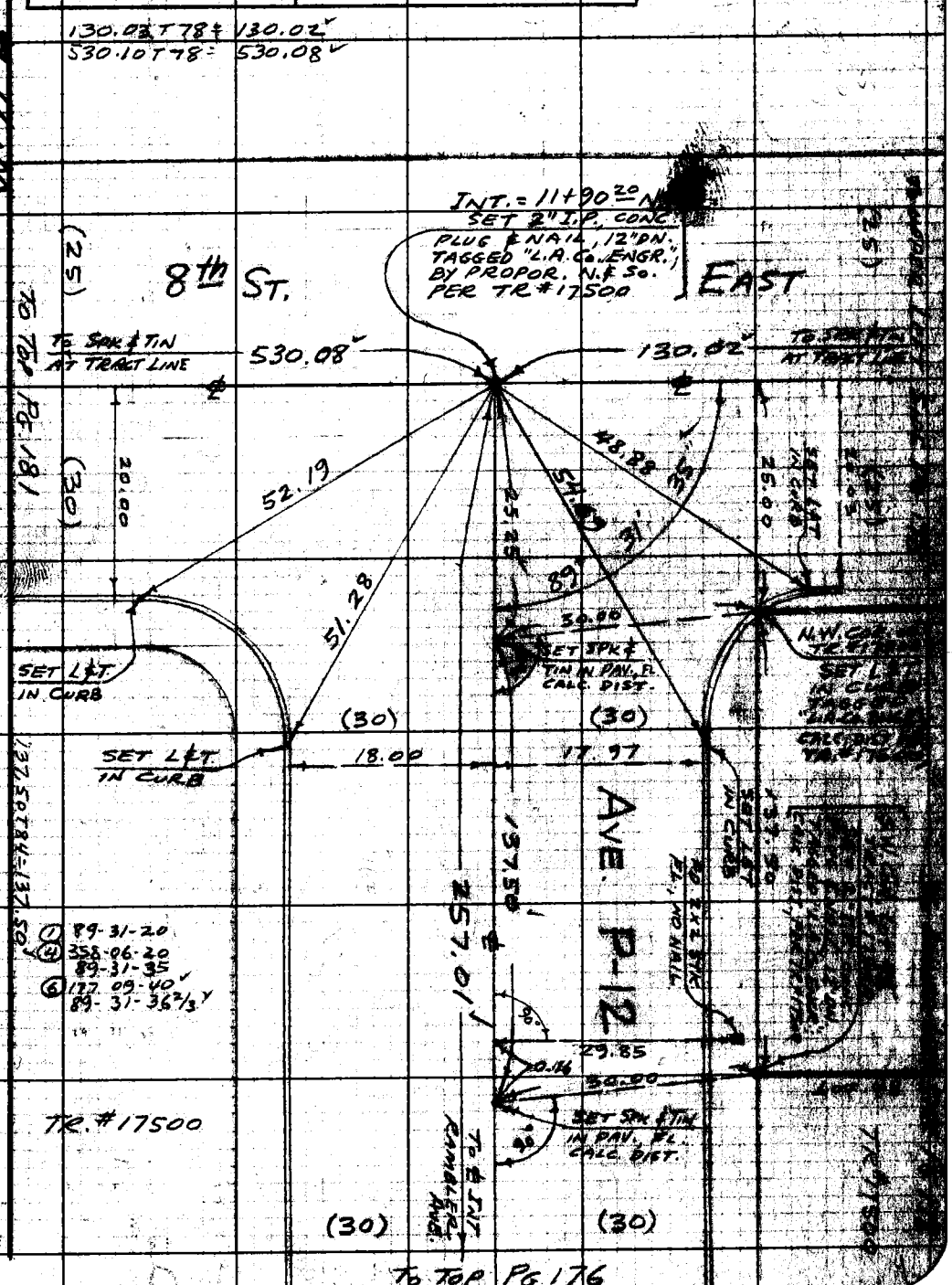
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin	Survey of TRACT #17500
Map No.	JN [illegible] Tape [illegible] of
Office Work	Surveyed by MAC
Checked	Notes M Date 10-1-58
Date	Indexed C. Johnson

F.B. 2293 Pg. 175

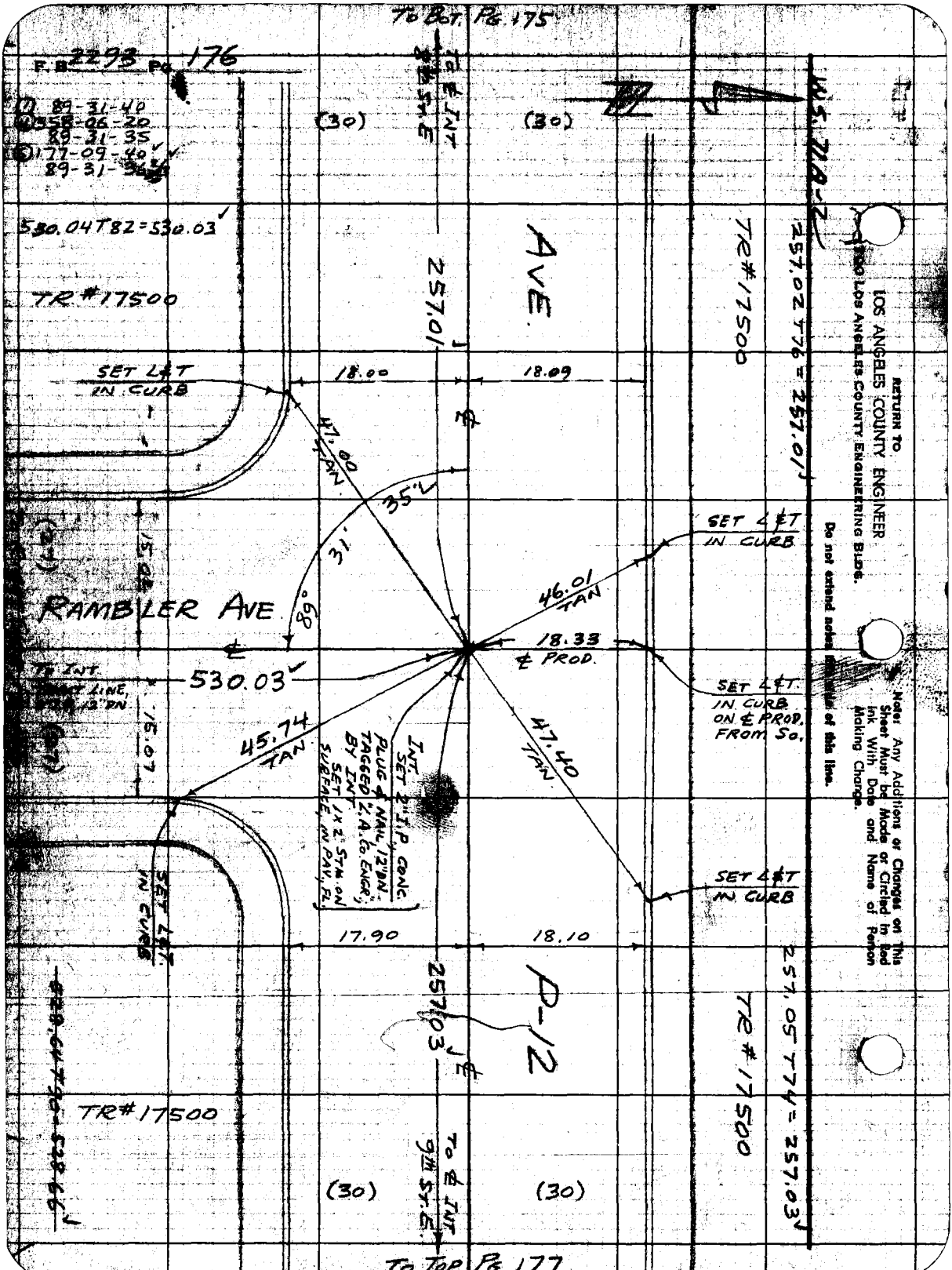


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Draw and Name of Person Making Change.

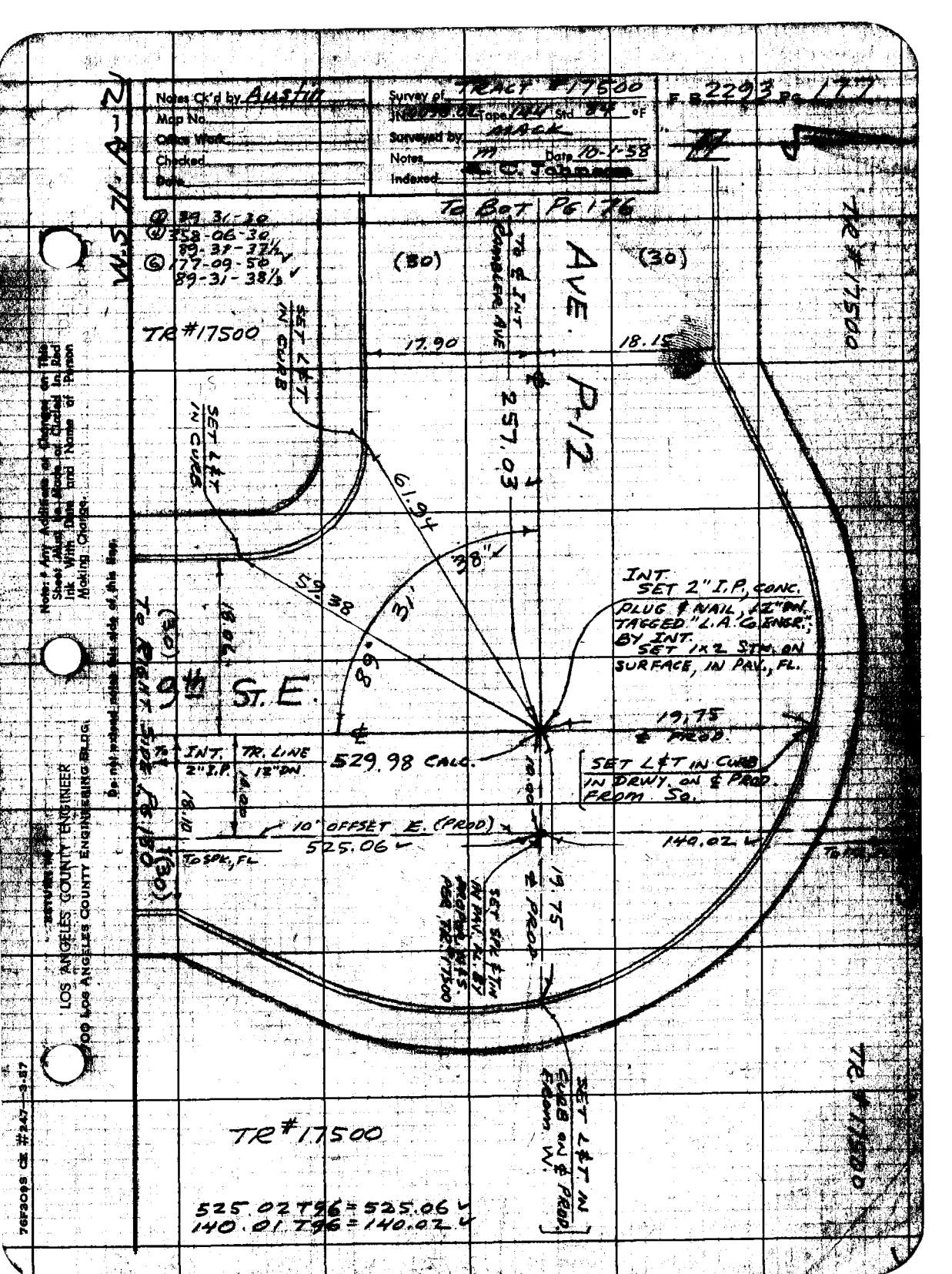
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 Los Angeles County Engineering Bldg.

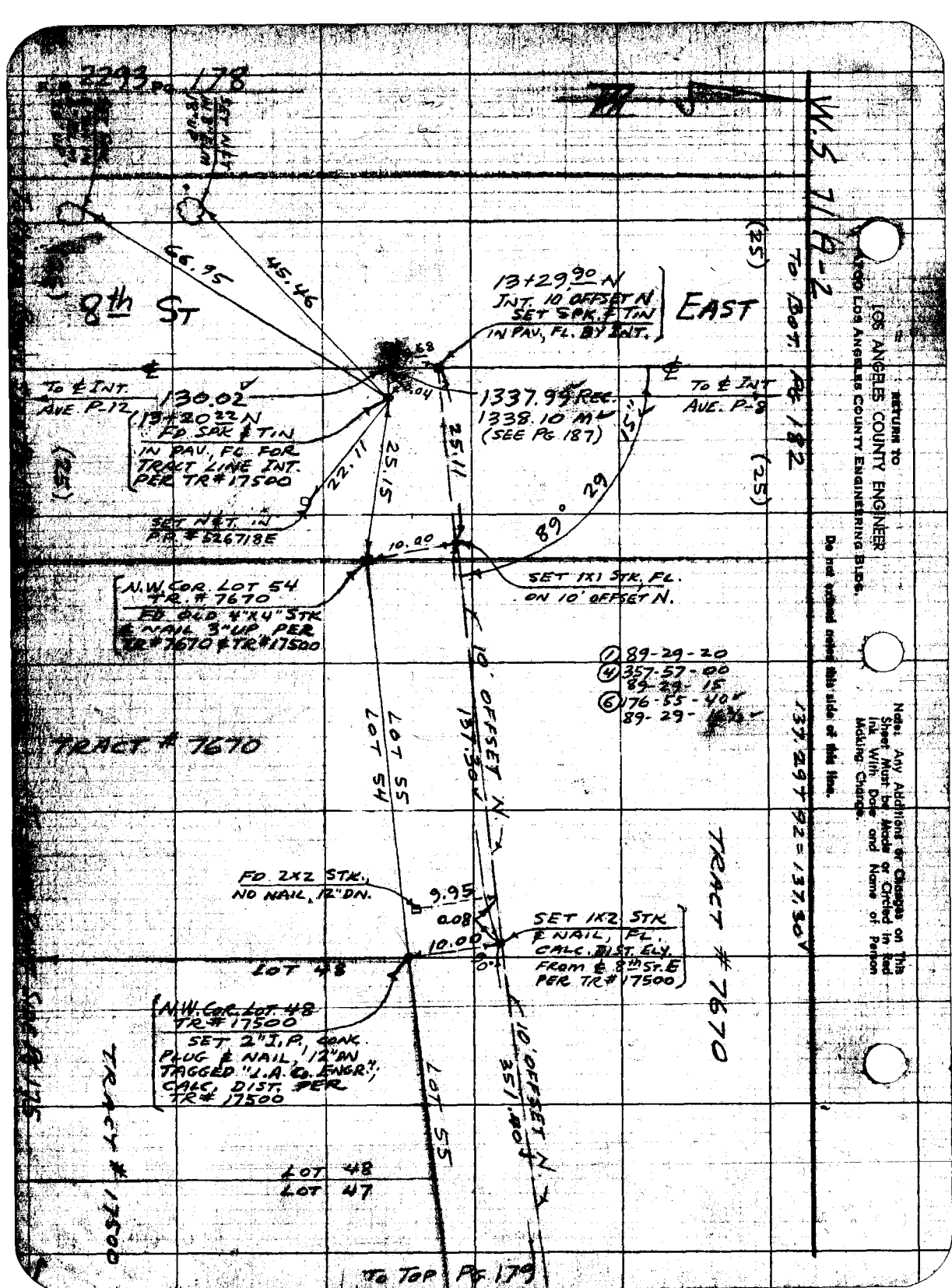
76F3098 CE #247—3-57



To Bot. Pg. 175
F.B. 2293 Pg. 176
89-31-40
358-06-20
89-31-35
177-09-40
89-31-36
530.04 T 82 = 530.03
TR #17500
(30)
(30)
To ℄ Int 8th St. E
257.01
AVE.
TR #17500
257.02 T 76 = 257.01
W.S. 71A-2
SET L&T IN CURB
18.00
18.09
47.00 TAN
35'
31'
89°
15.08
RAMBLER AVE
SET L&T IN CURB
46.01 TAN
18.33
℄ PROD.
To Int. Sheet Line, 12" DN.
530.03
SET L&T IN CURB ON ℄ PROD. FROM So.
15.07
45.74 TAN
47.40 TAN
INT. SET 2" I.P. CONC. PLUG & NAIL, 12" DN. TAGGED "L.A. Co. ENGR." BY INT. SET 1 x 2" STM. ON SURFACE, IN PAV., FL.
SET L&T IN CURB
SET L&T IN CURB
17.90
18.10
257.03
P-12
TR #17500
257.05 T 74 = 257.03
TR #17500
To ℄ Int 9th St. E
(30)
(30)
To Top Pg. 177
RETURN TO
LOS ANGELES COUNTY ENGINEER
TOO LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes [illegible] of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Austin
Map No.
Office Work
Checked
Date
Survey of TRACT #17500
JN 0098.02 Tape 144 Std 84 °F
Surveyed by MACK
Notes M Date 10-1-58
Indexed
F.B. 2293 Pg. 177
W.S. 71-A-2
① 89-31-30
④ 358-06-30
89-37-37½
⑥ 177-09-50
89-31-38⅓
TO BOT PG 176
(30)
(30)
AVE. P-12
TO ℄ INT RAMBLER AVE
TR #17500
TR #17500
SET L&T IN CURB
SET L&T IN CURB
17.90
18.15
257.03
61.94
38"
59.38
31
89°
INT. SET 2" I.P. CONC. PLUG & NAIL, 12" DN. TAGGED "L.A. Co ENGR." BY INT. SET 1x2 STK. ON SURFACE, IN PAV., FL.
9th ST. E.
(30)
18.06
19.75 ℄ PROD.
TO INT. 2" I.P.
TR. LINE 12" DN.
529.98 CALC.
SET L&T IN CURB IN DRWY. ON ℄ PROD. FROM SO.
10.00
18.10
10' OFFSET E. (PROD)
525.06
140.02
TO SPK, FL
(30)
19.75 ℄ PROD.
SET SPK & TIN IN PAV. FL. BY PROPER. IN S. PER TR. #17500
SET L&T IN CURB ON ℄ PROD. FROM W.
TR #17500
TR #17500
525.02 T96 = 525.06
140.01 T96 = 140.02
Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

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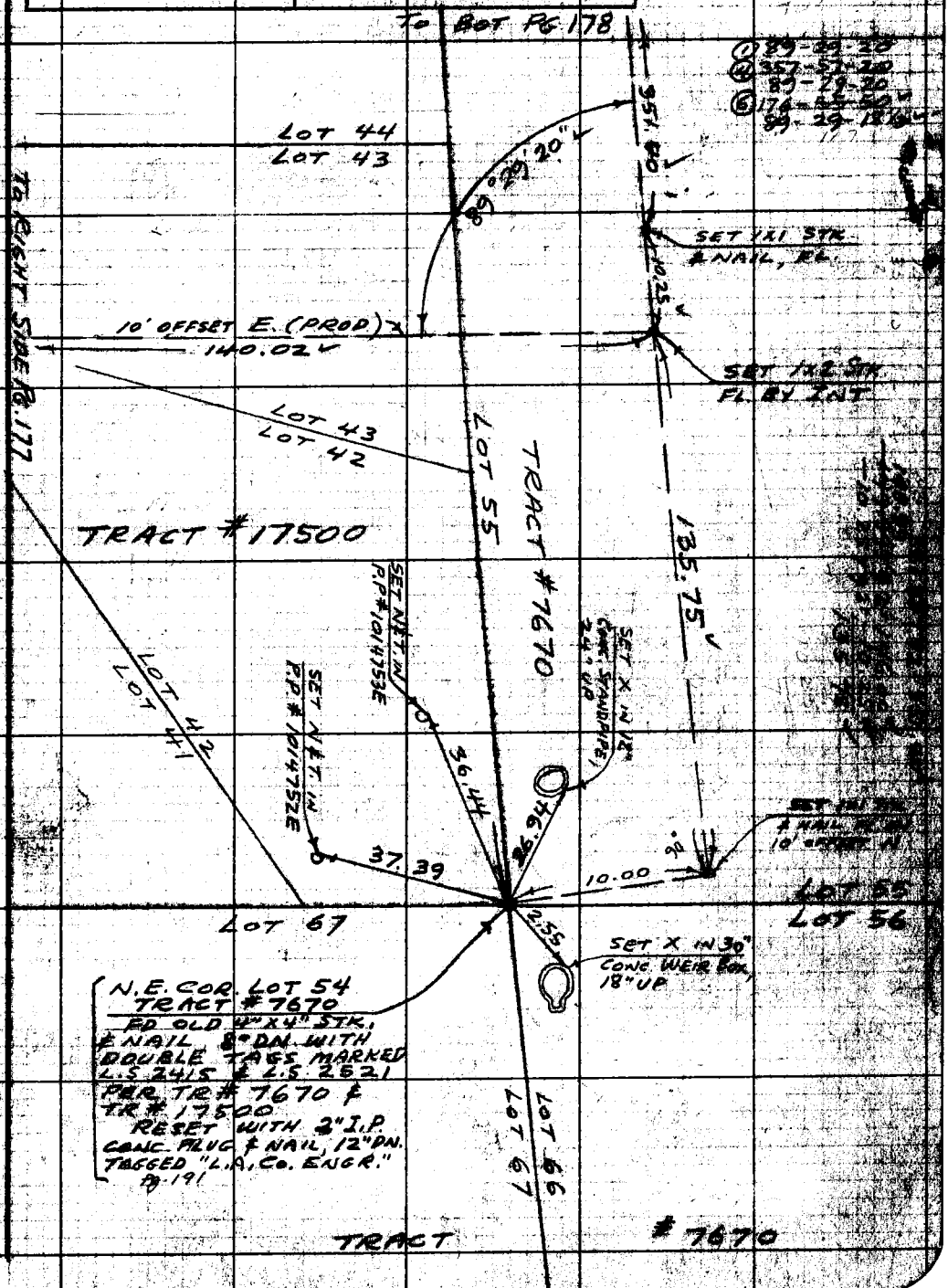
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin	Survey of TRACT # 17500
Map No.	JN [illegible] Tape 144 Std. 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 10-1-58
Date	Indexed [illegible]

F.B. 2293 Pg. 179



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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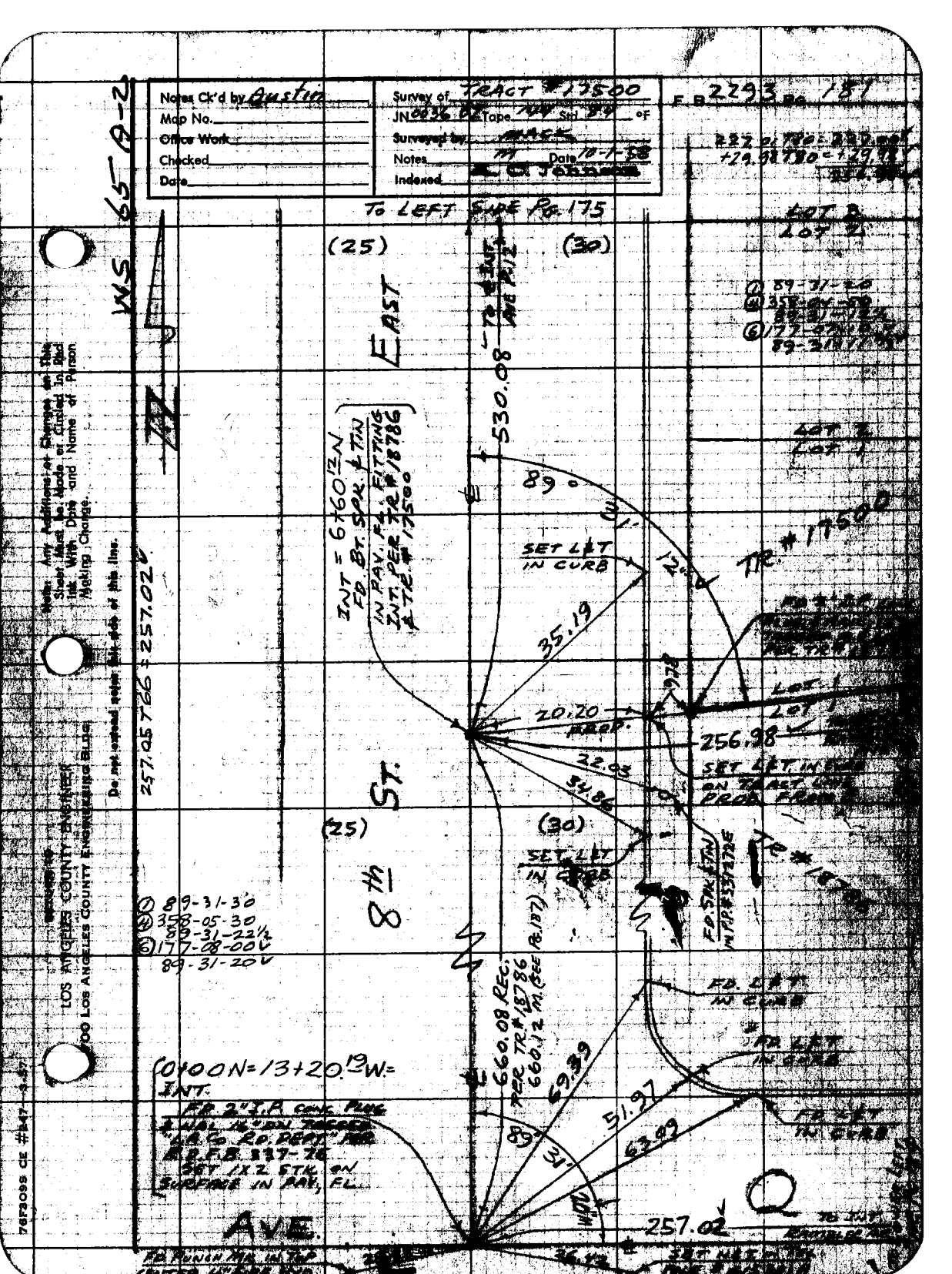
LOS ANGELES COUNTY ENGINEER
500 Los Angeles County Engineering Bldg.

76F309S CE #247-3-57

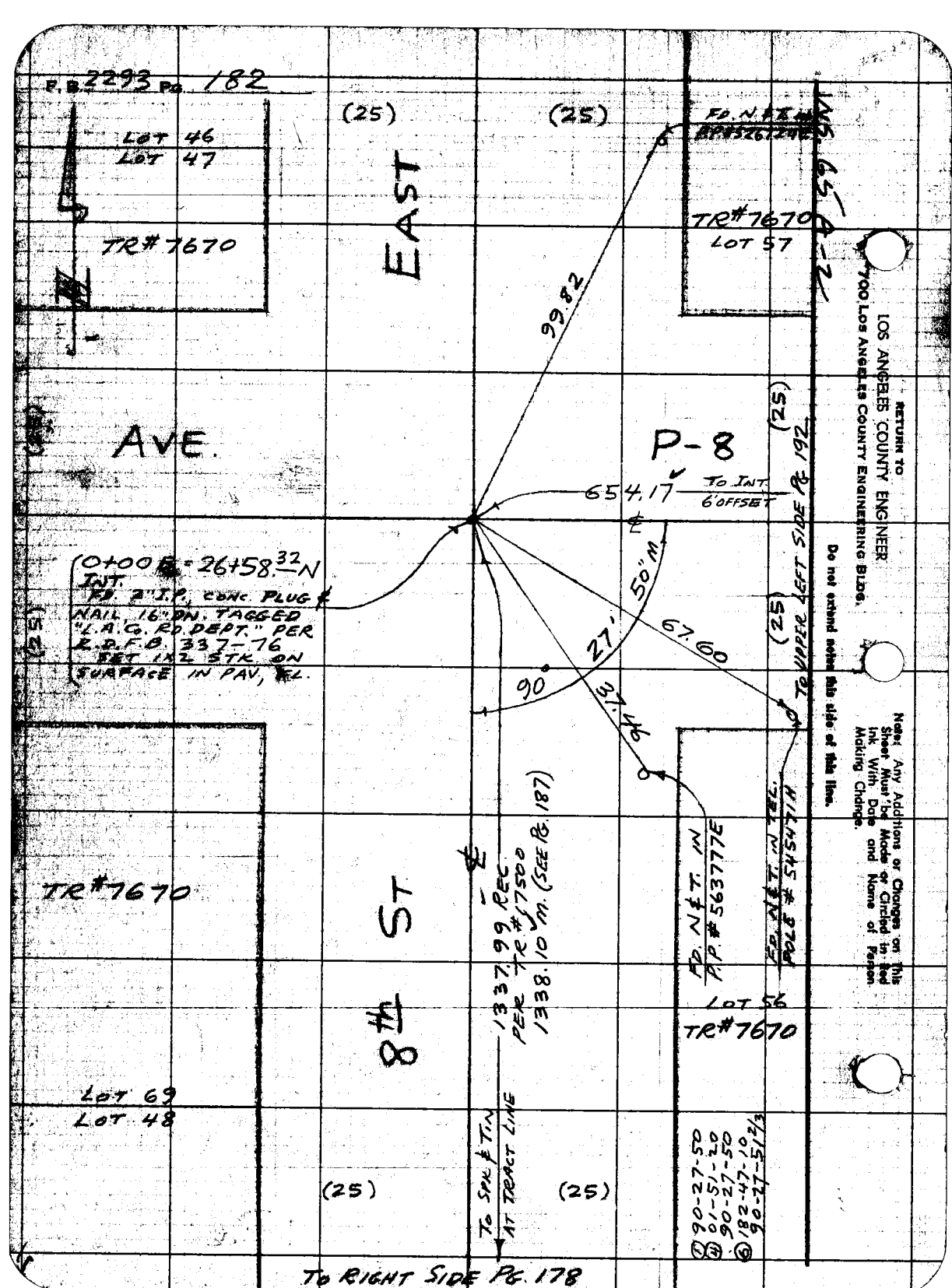
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Austin
Map No.
Office Work
Checked
Date
Survey of TRACT #17500
JN 0036 02 Tape 144 Std 84 °F
Surveyed by MACK
Notes M Date 10-1-58
Indexed
F.B. 2293 Pg. 181
TO LEFT SIDE PG. 175
WS 65 19-2
(25)
(30)
EAST
8th ST.
530.08
INT = 6+60.12 N
FD. BT. SPK. & TIN
IN PAV. FL. FITTING
INT. PER TR. #18786
& TR. #17500
89°
31'
12"
SET L&T IN CURB
35.19
20.20 PROP.
22.03
34.86
256.98
TR. #17500
LOT 3
LOT 2
LOT 1
SET L&T IN CURB ON TRACT LINE PROD. FROM
FD. SPK. & TIN IN P.P. #53272E
TR. #18786
FD. L&T IN CURB
660.08 REC. PER TR. #18786
660.12 M. (SEE PG. 187)
69.39
51.97
63.09
257.02
257.05 T66 = 257.02
① 89-31-30
④ 358-05-30
89-31-22½
⑥ 177-08-00
89-31-20
0+00 N = 13+20.19 W = INT.
FD. 2" I.P. CONC. PLUG & NAL 16" ON TAGGED "L.A. Co. RD. DEPT." PER R.D.F.B. 337-76
SET 1X2 STK. ON SURFACE IN PAV. FL.
AVE.
Q
FD. PUNCH MK. IN TOP
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #247-3-57



F.B. 2293 Pg. 182
LOT 46
LOT 47
TR# 7670
(25)
(25)
EAST
FD. N&T. IN
TR# 7670
LOT 57
99.82
AVE.
P-8
654.17
TO INT. 6' OFFSET
(25)
TO UPPER LEFT SIDE PG. 192
0+00 = 26+58.32 N
INT.
FD. 2" I.P., CONC. PLUG &
NAIL, 16" DN. TAGGED
"L.A.Co. RD. DEPT." PER
R.D.F.B. 337-76
SET 1X2 STK. ON
SURFACE IN PAV, FL.
50" M
27'
67.60
90°
37.46
(25)
TR# 7670
8th ST
1337.99 REC
PER TR# 17500
1338.10 M. (SEE PG. 187)
FD. N&T. IN
P.P. # 563777E
FD. N&T. IN TEL.
POLE # 54547H
LOT 56
TR# 7670
LOT 69
LOT 48
TO SPK & TIN
AT TRACT LINE
(25)
(25)
① 90-27-50
④ 01-51-20
90-27-50
⑥ 182-47-10
90-27-51 2/3
TO RIGHT SIDE PG. 178
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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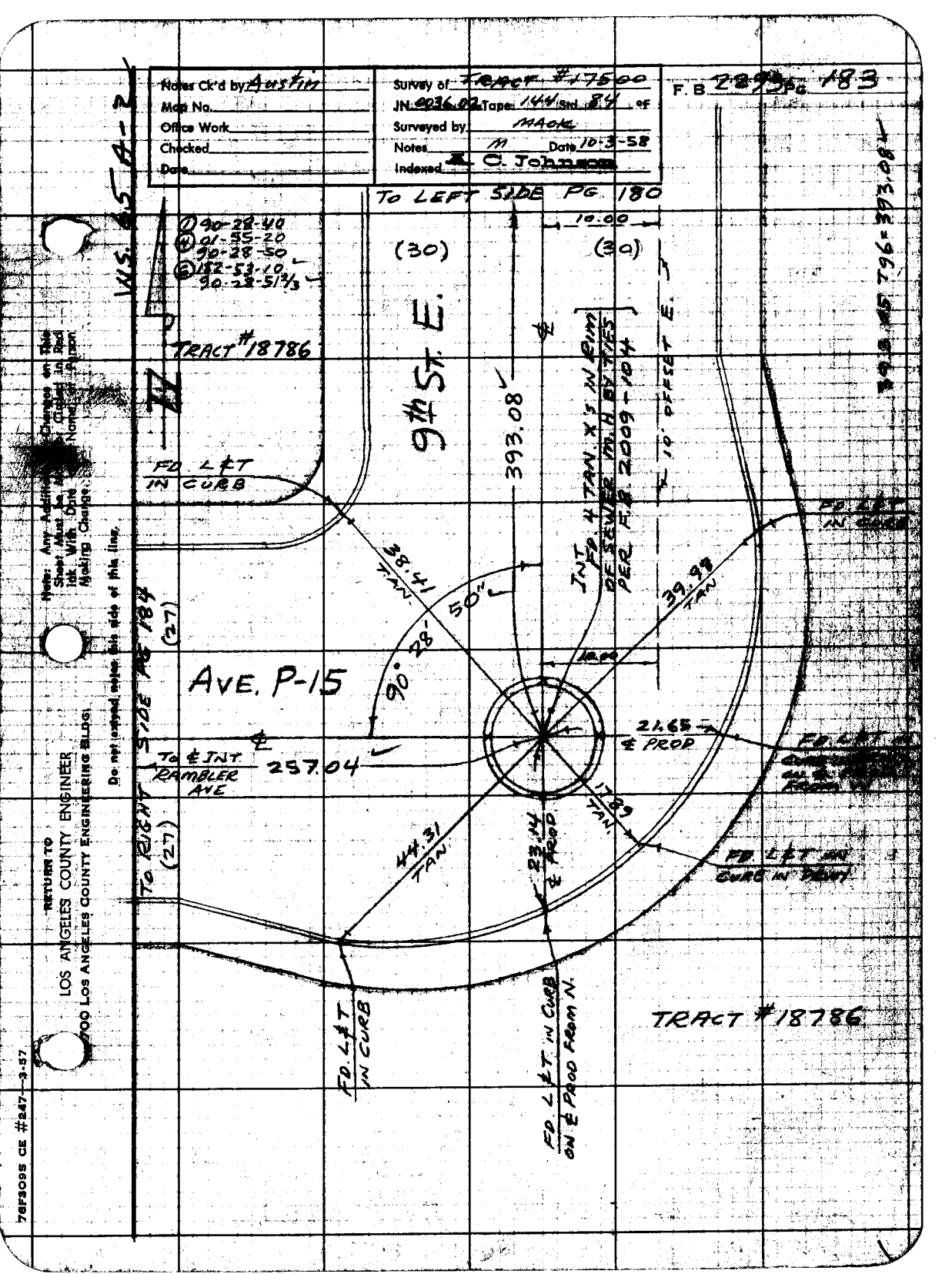
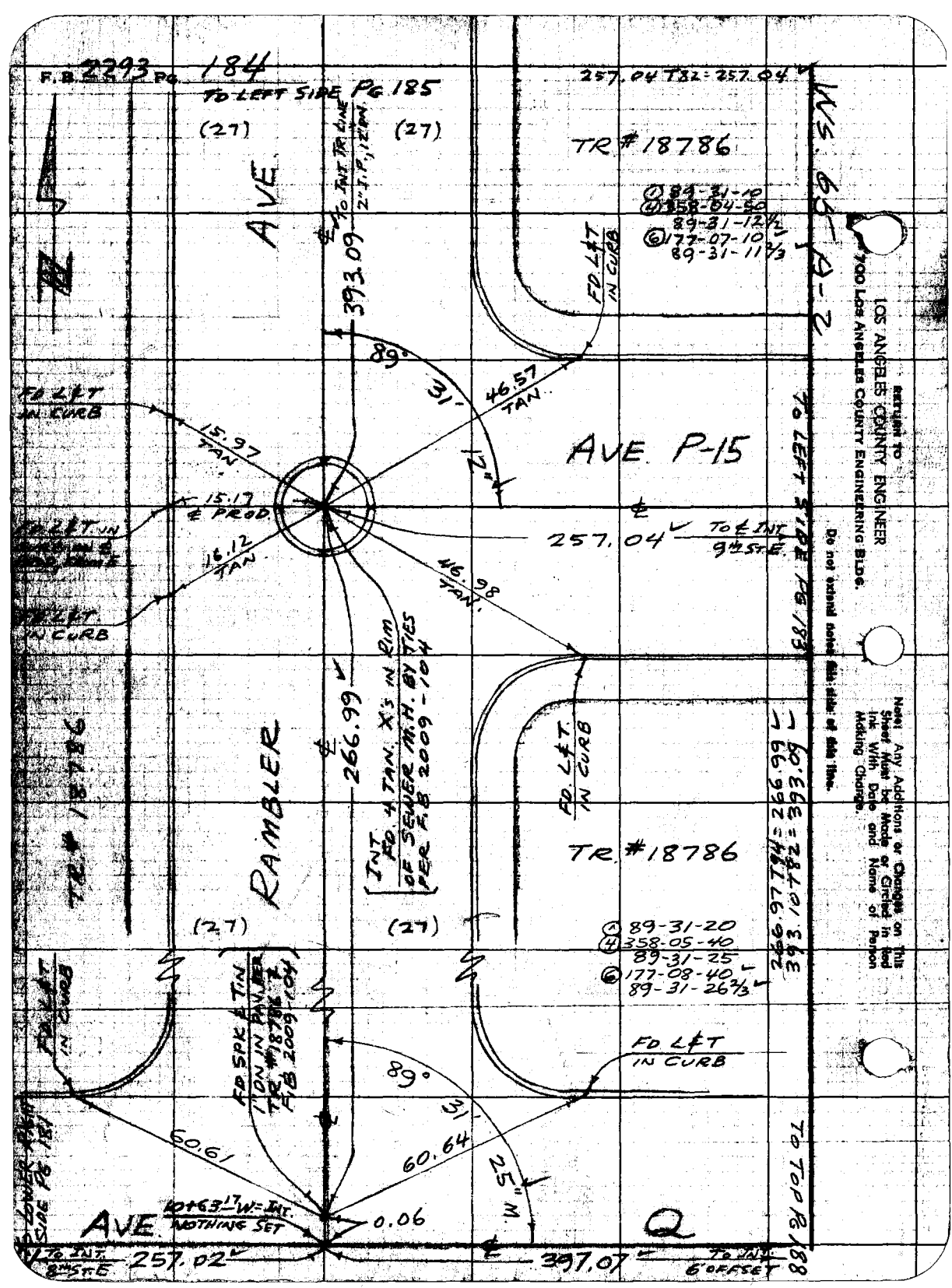
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Austin
Map No.
Office Work
Checked
Date
Survey of TRACT #17500
JN 0036.02 Tape 144 Std 84 of
Surveyed by MACK
Notes M Date 10-3-58
Indexed C. Johnson
F. B. 2899 Pg. 183
W.S. 65 A-2
TO LEFT SIDE PG. 180
10.00
(30)
(30)
① 90-28-40
④ 01-55-20
90-28-50
⑥ 152-53-10
90-28-51 2/3
TRACT #18786
9th ST. E.
393.08
INT FD. 4 TAN. X'S IN RIM OF SEWER M.H. BY TIES PER F.B. 2009-104
10' OFFSET E.
FD. L&T IN CURB
38.41 TAN.
50"
90° 28'
39.98 TAN
10.00
AVE. P-15
TO RIGHT SIDE PG 184
(27)
(27)
TO ℄ INT. RAMBLER AVE
257.04
21.65 ℄ PROP
17.89 TAN.
44.31 TAN.
23.14 ℄ PROD
FD. L&T IN CURB IN DRIVE
FD. L&T IN CURB
FD. L&T IN CURB ON ℄ PROD FROM N.
TRACT #18786
393.05 T96=393.08
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #247—3-57


F.B. 2293 PG. 184
TO LEFT SIDE PG 185
257.04 T82 = 257.04
(27)
(27)
TR # 18786
AVE
TO INT. TR. LINE 2" I.P., 12" DN.
393.09
89°
31'
12"
46.57 TAN
FD L&T IN CURB
① 89-31-10
④ 358-04-50
89-31-12½
⑥ 177-07-10
89-31-11⅔
WS 65 A-2
FD L&T IN CURB
15.97 TAN
15.17 ℄ PROD.
16.12 TAN
AVE P-15
257.04
TO ℄ INT. 9th ST. E.
46.98 TAN.
TO LEFT SIDE PG 183
266.99
INT. FD. 4 TAN. X's IN RIM OF SEWER M.H. BY TIES PER F.B. 2009-104
RAMBLER
TR # 18786
FD. L&T. IN CURB
TR. # 18786
266.97 T94 = 266.99
393.10 T82 = 393.09
(27)
(27)
① 89-31-20
④ 358-05-40
89-31-25
⑥ 177-08-40
89-31-26⅔
FD L&T IN CURB
FD SPK & TIN 1" DN IN PAVEMENT TR. #18786 & F.B. 2009-104
FD L&T IN CURB
89°
31'
60.61
60.64
25" M.
TO TOP PG 188
10+63.17 W. = INT. NOTHING SET
0.06
AVE
Q
TO INT. 8th ST. E.
257.02
397.07
TO INT. 6' OFFSET
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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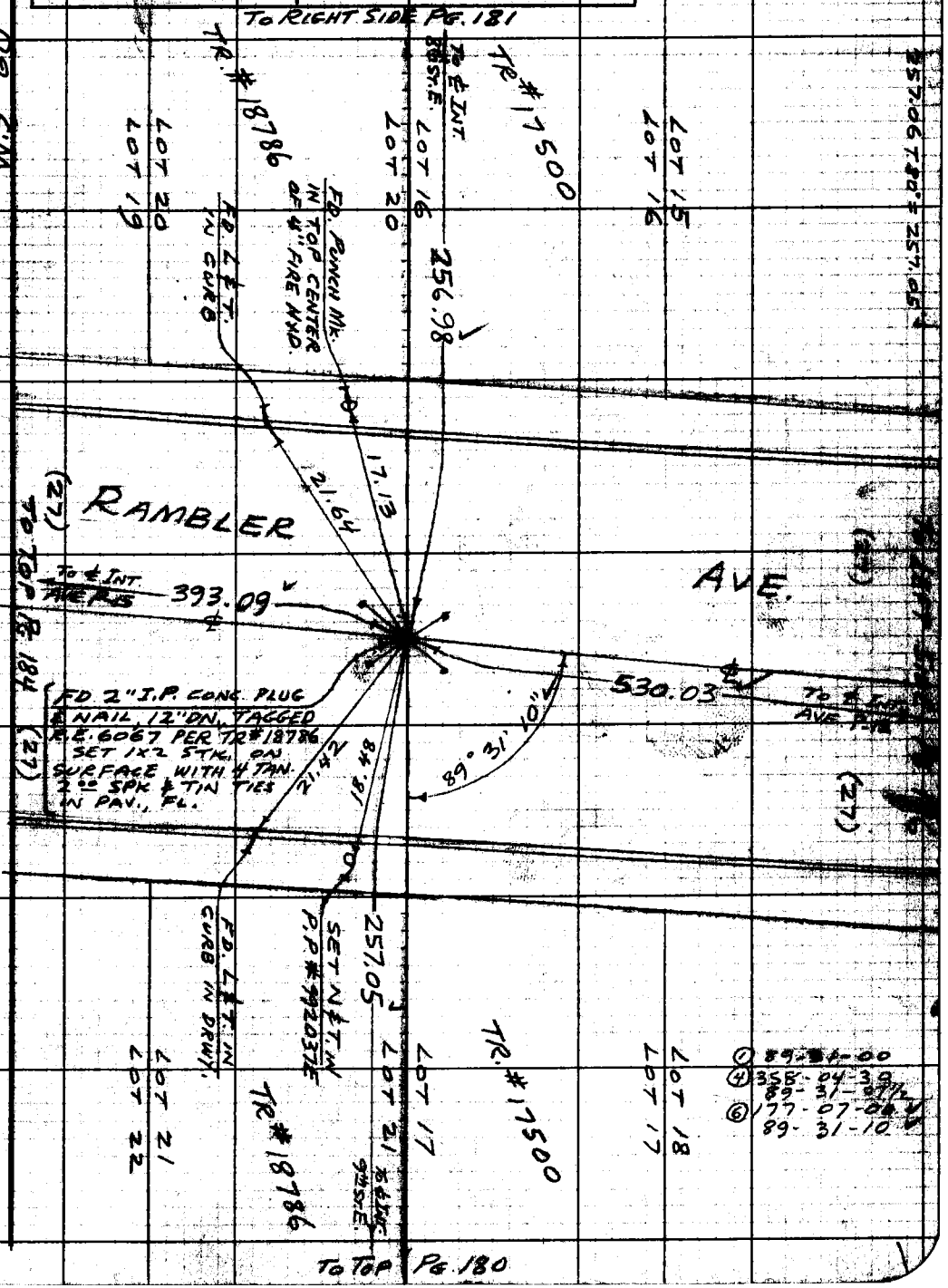
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin	Survey of TRACT #17500	F.B. 2293 Pg. 185
Map No.	IN 0036.02 Tape 144 Std. 84 of	
Office Work	Surveyed by MACK	
Checked	Notes M. O. Johnson Date 10-3-58	
Date	Indexed	



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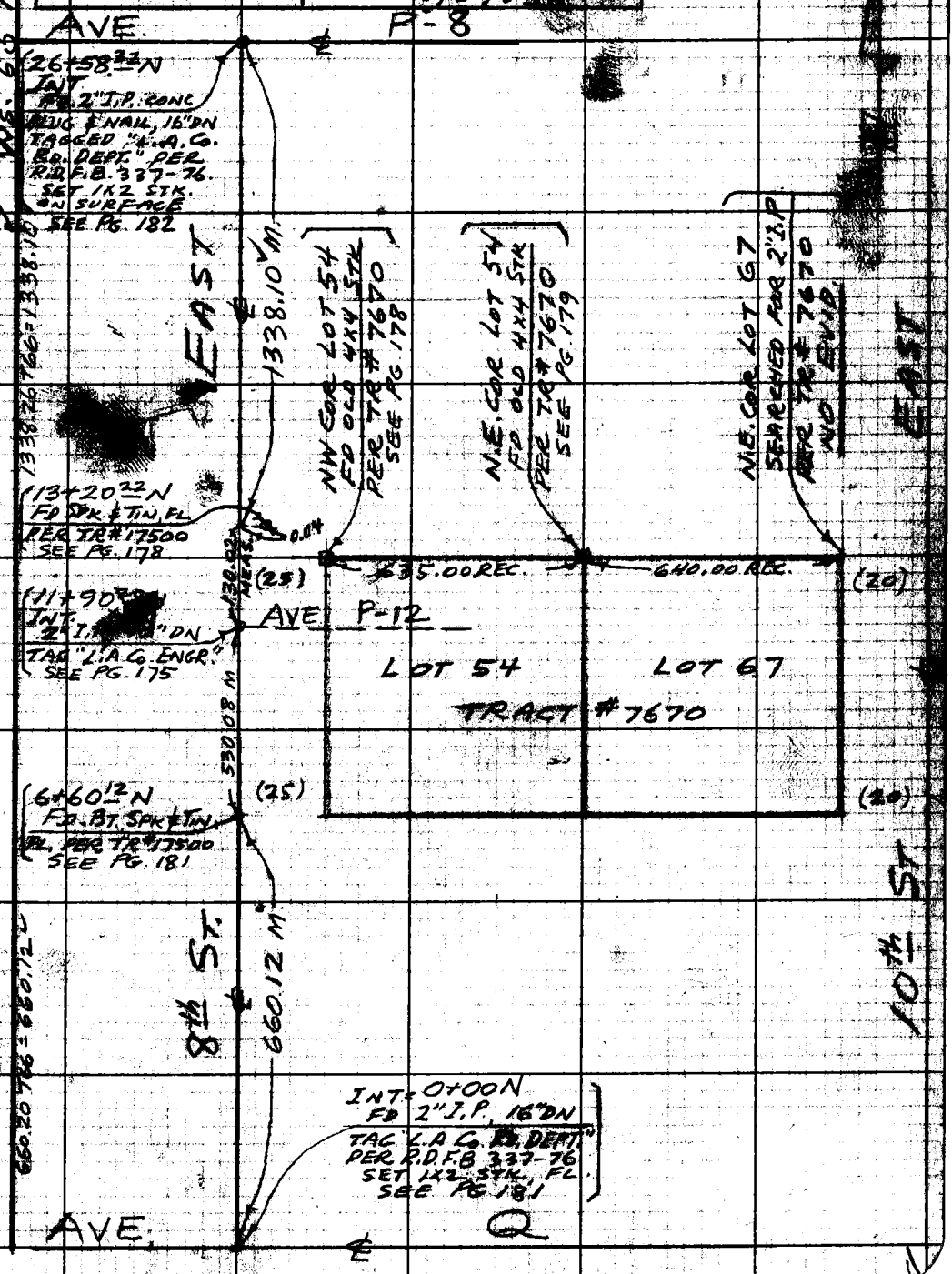
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by Austin	Survey of TR#17500	F.B. 2293 Pg. 18
Map No.	JN 0036.02 Tape 144 Std 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 10-24	
Date	Indexed [illegible]	



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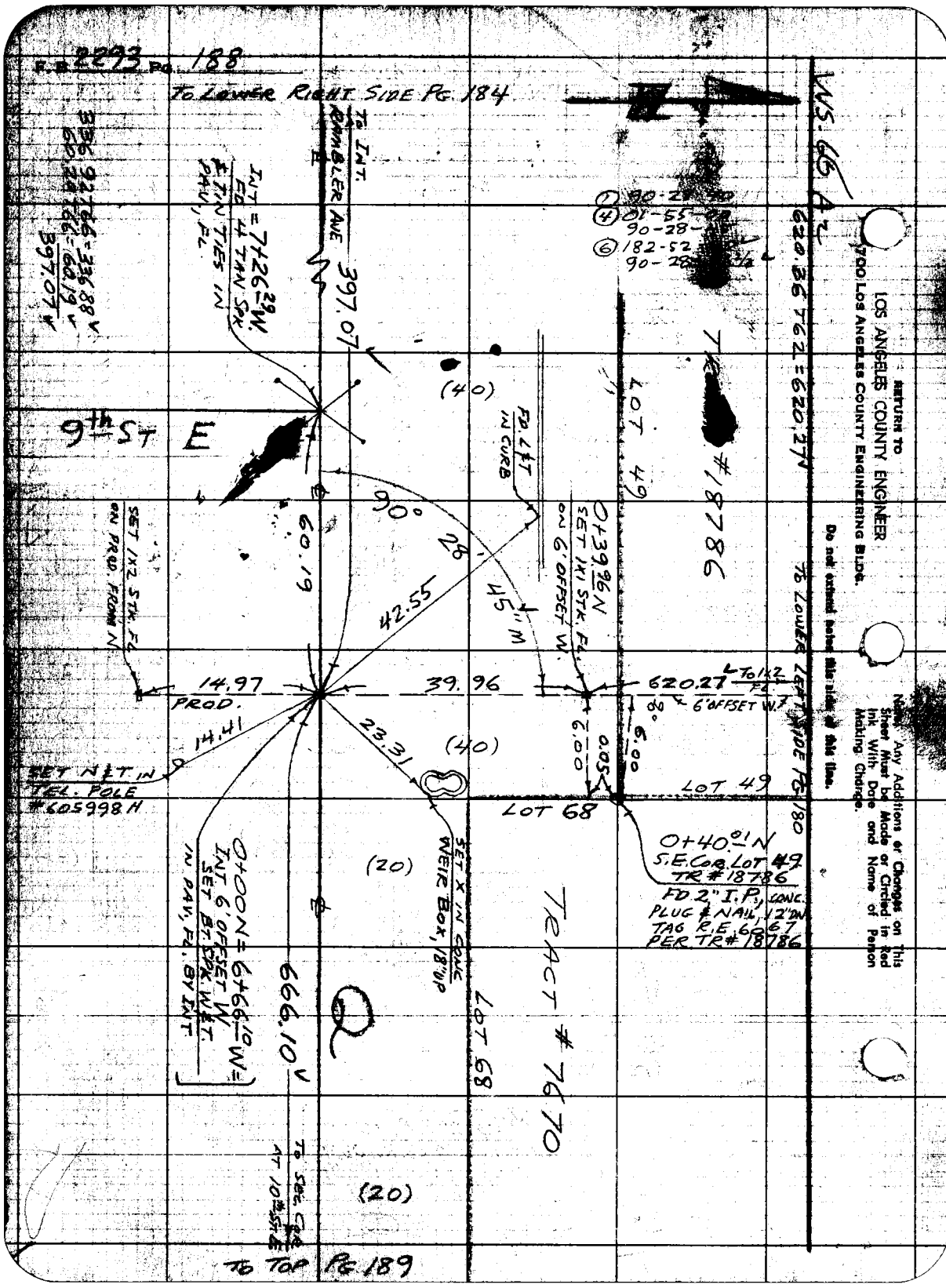
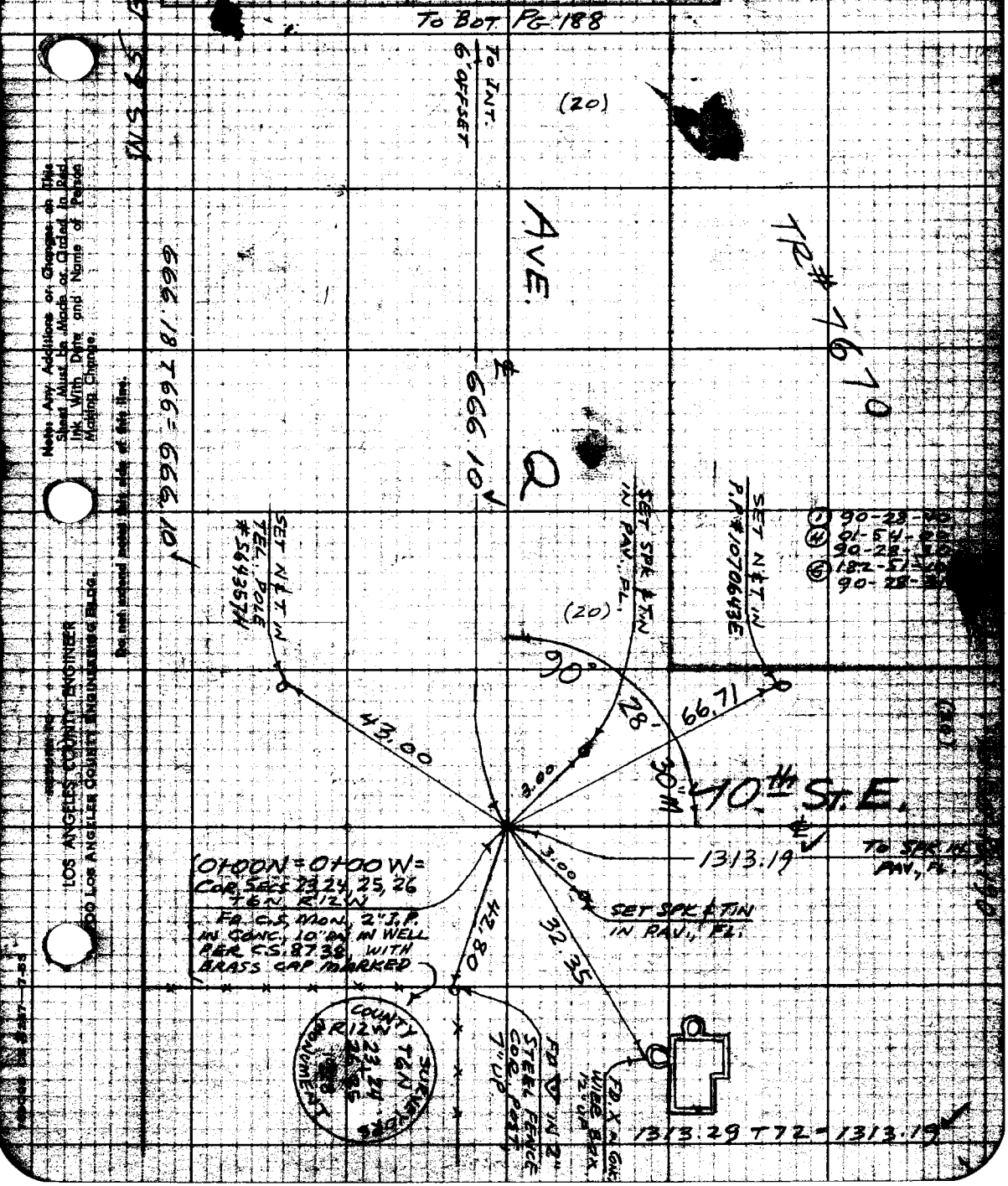
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



F.B. 2293 PG. 188
TO LOWER RIGHT SIDE PG. 184
WS. 66 A2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
620.36 T62 = 620.27
TO LOWER LEFT SIDE PG. 180
TO INT. RAMBLER AVE
INT = 7+26.29 W. FD 4 TAN SPK & TIN TIES IN PAV, FL
397.07
(40)
9th ST E
FD. L&T IN CURB
LOT 49
TR #18786
0+39.96 N SET 1X1 STK. FL. ON 6' OFFSET W.
90°
28'
45" M
60.19
42.55
SET 1X2 STK. FL ON PROD. FROM N
14.97
PROD.
39.96
620.27 TO 1X2 FL
6' OFFSET W.
14.41
23.31
(40)
6.00
0.05
6.00
SET N&T IN TEL. POLE #605998 H
LOT 49
LOT 68
0+40.01 N S.E. COR. LOT 49 TR #18786 FD 2" I.P., CONC. PLUG & NAIL, 12" DN TAG R.E. 6067 PER TR# 18786
(20)
SET X IN CONC WEIR BOX, 18" UP
0+00 N = 6+66.10 W = INT 6' OFFSET W SET BT. SPK. W&T. IN PAV, FL. BY INT.
666.10
Q
TRACT # 7670
LOT 68
TO SEC. COR AT 10th ST E
(20)
TO TOP PG 189

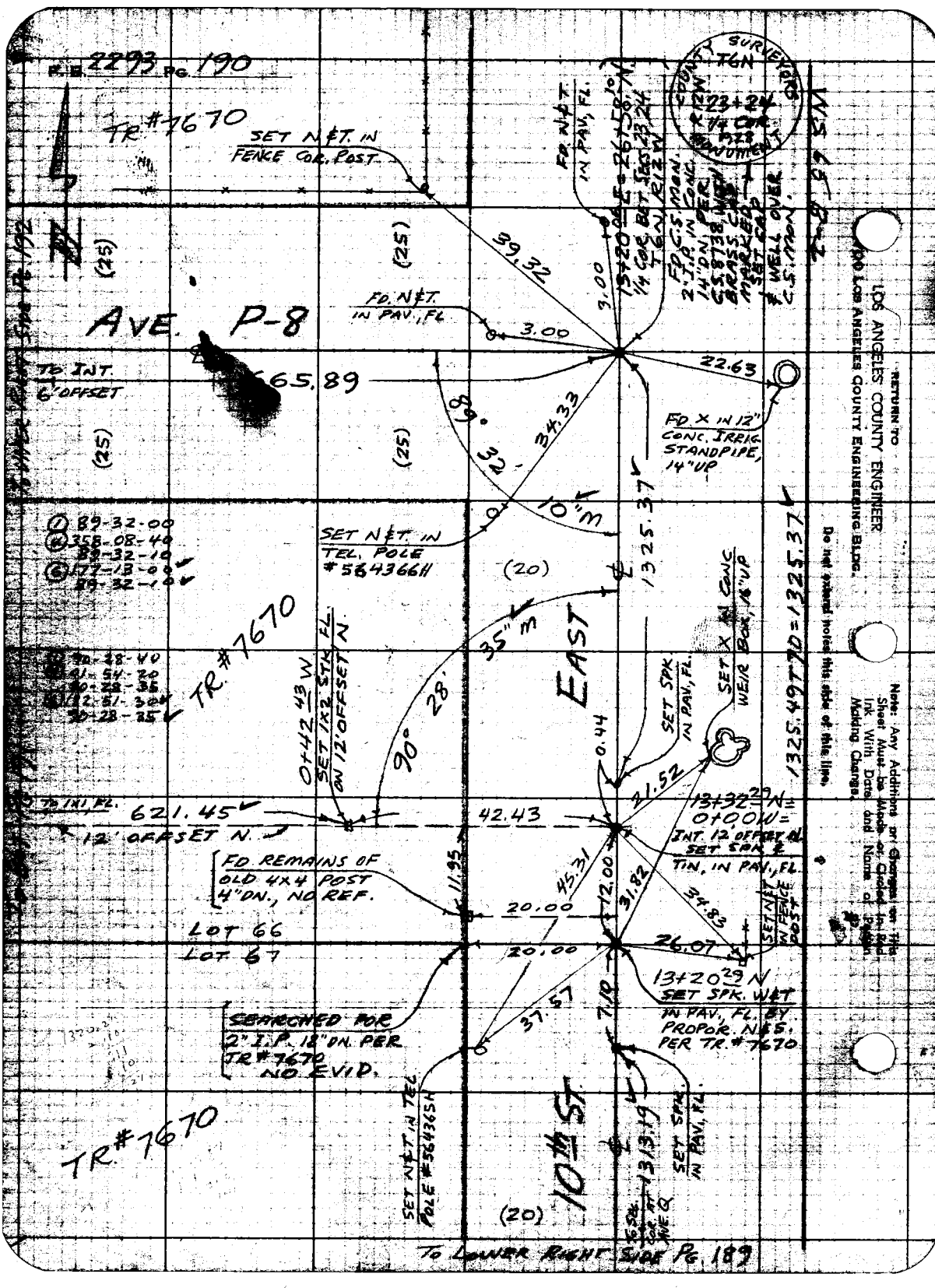
Notes Ck'd by: Austin	Survey of: TR#17500	F.B. 2293 Pg. 189
Map No.	IN 0036.02 Tape 144 Std. 84 °F	
Office Work	Surveyed by: MACK	
Checked	Notes: M. Date: 12-12-58	
Date	Indexed: [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.



P.B. 2293 PG. 190
TR #7670
SET N&T. IN FENCE COR. POST
FD. N&T. IN PAV., FL.
13+20.06 E = 26+58.10 N
1/4 COR. BET SECS 23, 24 T6N, R12W
FD. C.S. MON. 2" I.P. IN CONC. 14" DN. PER C.S. 8738 WITH BRASS CAP MARKED SET CAP & WELL OVER C.S. MON.
COUNTY SURVEYORS T6N R12W 23+24 1/4 COR. 1928 MONUMENT
AVE. P-8
FD. N&T. IN PAV., FL.
3.00
39.32
22.63
TO INT. 6' OFFSET
665.89
89° 32'
34.33
FD. X IN 12" CONC. IRRIG. STANDPIPE, 14" UP
10" M
1325.37
SET N&T. IN TEL. POLE #564366H
(20)
1325.49 T7D = 1325.37
89-32-00
358-08-40
89-32-10
177-13-00
89-32-10
90-28-40
91-54-20
90-28-35
92-51-30
90-28-35
TR #7670
35" M
EAST
0+42.43 W SET 1X2 STK. FL. ON 12' OFFSET N.
90° 28'
SET SPK. IN PAV., FL.
SET X IN CONC. WEIR BOX, 16" UP
0.44
21.52
TO 1X1 FL.
621.45
42.43
13+32.29 N = 0+00 W = INT. 12' OFFSET N. SET SPK. & TIN, IN PAV., FL.
12' OFFSET N.
FD. REMAINS OF OLD 4X4 POST 4" DN., NO REF.
11.95
45.31
12.00
31.82
34.83
SET N&T. IN FENCE POST
20.00
LOT 66
LOT 67
20.00
26.07
13+20.29 N SET SPK. W&T IN PAV., FL. BY PROPOR. N&S. PER TR. #7670
37.57
7.10
SEARCHED FOR 2" I.P. 18" DN. PER TR #7670 NO EVID.
SET N&T. IN TEL. POLE #564365H
10th ST.
1313.19
SET SPK. IN PAV., FL.
TR #7670
(20)
TO LOWER RIGHT SIDE PG. 189
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Smith
Map No.
Office Work
Checked
Date

Survey of: TR#17500
JN0036.02 Tape, 144 Std., 84 of E
Surveyed by: MACK
Notes: M. Date: 12-12-58
Indexed: C. Johnson

F.B. 2293 Pg. 191

To Bot Pg 193

(4) 89-31-10
(4) 358-05-30
89-31-22½
(6) 177-08-40
89-31-26⅔

LOT 44
LOT 43

TR# 7670

12' OFFSET N

355.13

SET 1X1 STK. FL ON 12' OFFSET N.

89-31-25

2.23

355.13

TR#17500

7+96.16 W
SET 1X2 STK, FL. BY INT.

2.02

140.02

To SPARLETTA AVE R-12
10' OFFSET E. (PROD.)

SET 1X2 STK. FL. BY INT.
SEE Pg. 179

LOT 43
LOT 42

SET 1X1 STK. FL ON 10' OFFSET N.

130.11

129.82

89-31-03

LOT 55

13+15.67 N.
SET 1X2 STK. FL ON PROD. Florin St.

TP# 17500

16.68

655.44

To 1X2 STK FL
6' OFFSET W. (PROD.)

4.75

90°

6766.05 W = 13+32.35 N. INT.
SET 1X2 STK.
FL. BY INT.

310.30

6' OFFSET W. (PROD.)

(1) 89-30-50
(4) 358-04-10
89-31-02½
(6) 177-08-20
89-31-03⅓

5.71

6+63.88 W
SET 1X1 STK. FL ON 12' OFFSET N.

3.45

LOT 42
LOT 41

11.96

LOT 67

6+60.43 W = 13+20.42 N.
N.E. COR LOT 54
TR. #7670
SET 2" I.P. CONC. PLUG & NAIL, 12" DN. TAGGED "L.A.C. ENGR.", A REPLACEMENT OF OLD 4X4 STK. PER TR#7670
SEE Pg. 179

LOT 55
LOT 66

621.45

12' OFFSET N

TR# 7670

LOT 67
LOT 66

To Lower Left Side Pg 190

To Lower Right Side Pg 179

N 89-31-10 W 1320.00

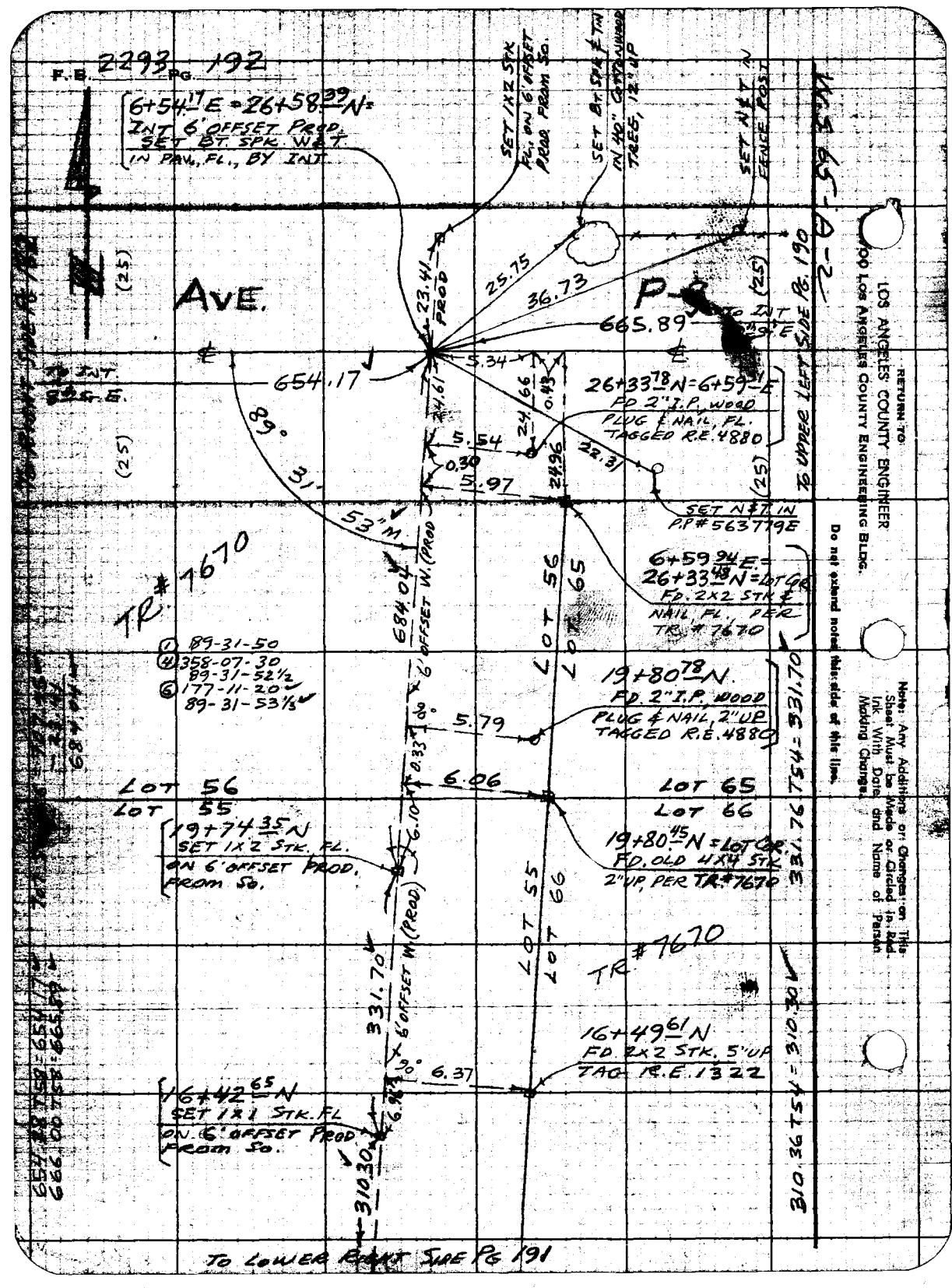
Notes: Any Additions or Changes on This Sheet Must Be Made or Ordered by Red Ink With Date and Name of Person Making Change.

Do not extend notes into this area of this sheet.

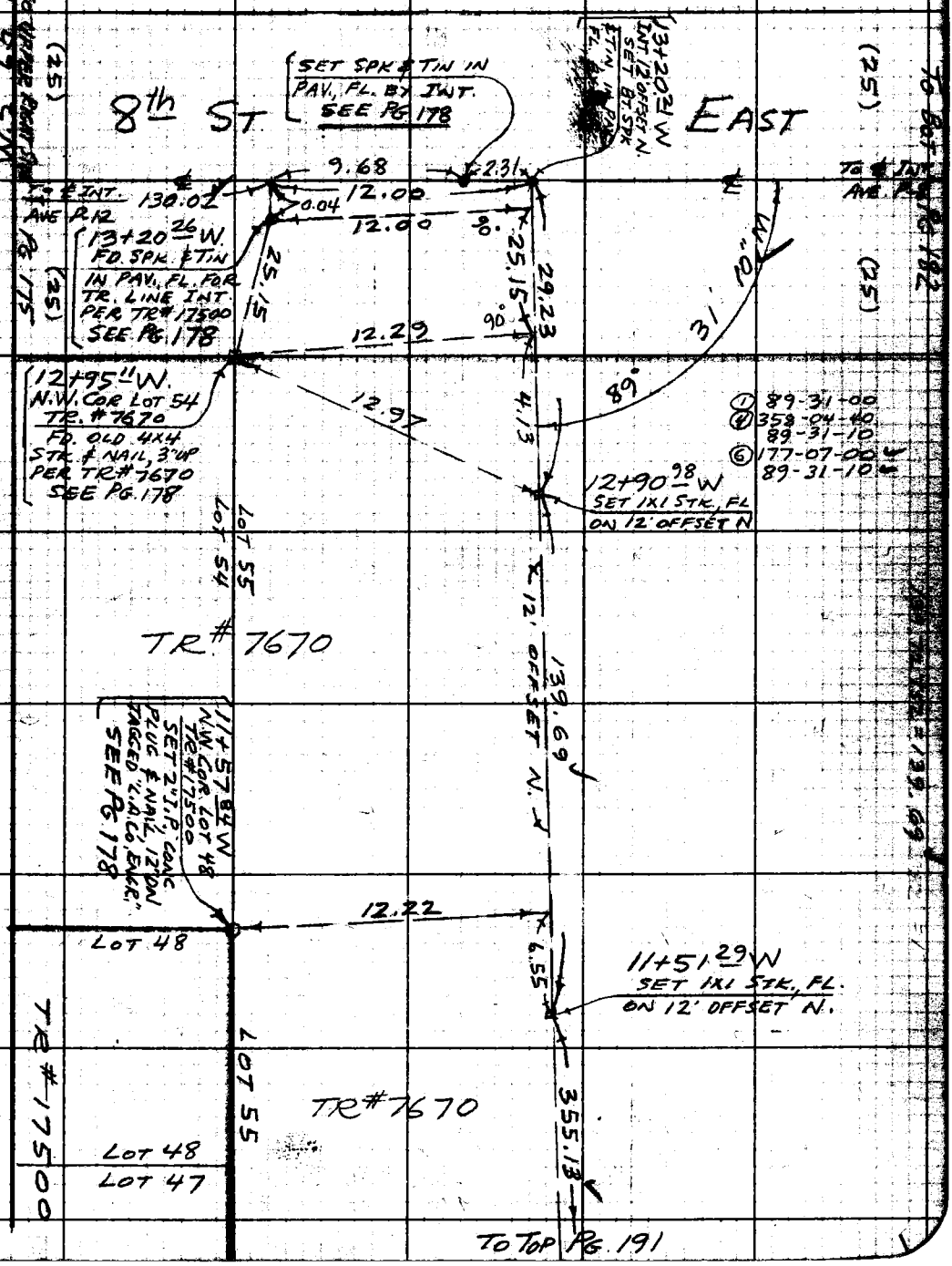
Surveyor to ...
LOS ANGELES COUNTY ENGINEER
2200 Los Angeles County Engineering Bldg.

7500S CE #47 7-55

F.B. 2293 PG. 192



Notes Ck'd by Austin	Survey of TR. #17500	F. B. 2293 PG. 193
Map No.	IN 0036.02 Tape 144 Std. 84 °F	
Office Work	Surveyed by MACK	
Checked	Notes M Date 12-12-58	
Date	Indexed C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

Notes Ck'd by		Survey of SEC. LINES, T7N, R11W	F. B. 2293 PG. 195
Map No.		JN 0302.01 Tape 144 Std. 84 °F	
Office Work		Surveyed by MACK	
Checked		Notes M Date 12-18-58	
Date		Indexed J. C. Johnson 7-6-59	

J.N. 0302.01

TIES TO C.E. MON.

REPLACING C.S. MON.

ON

30th ST E & AVE L

PARTY:
MACK
HALISCKY
RITTER
H.E. MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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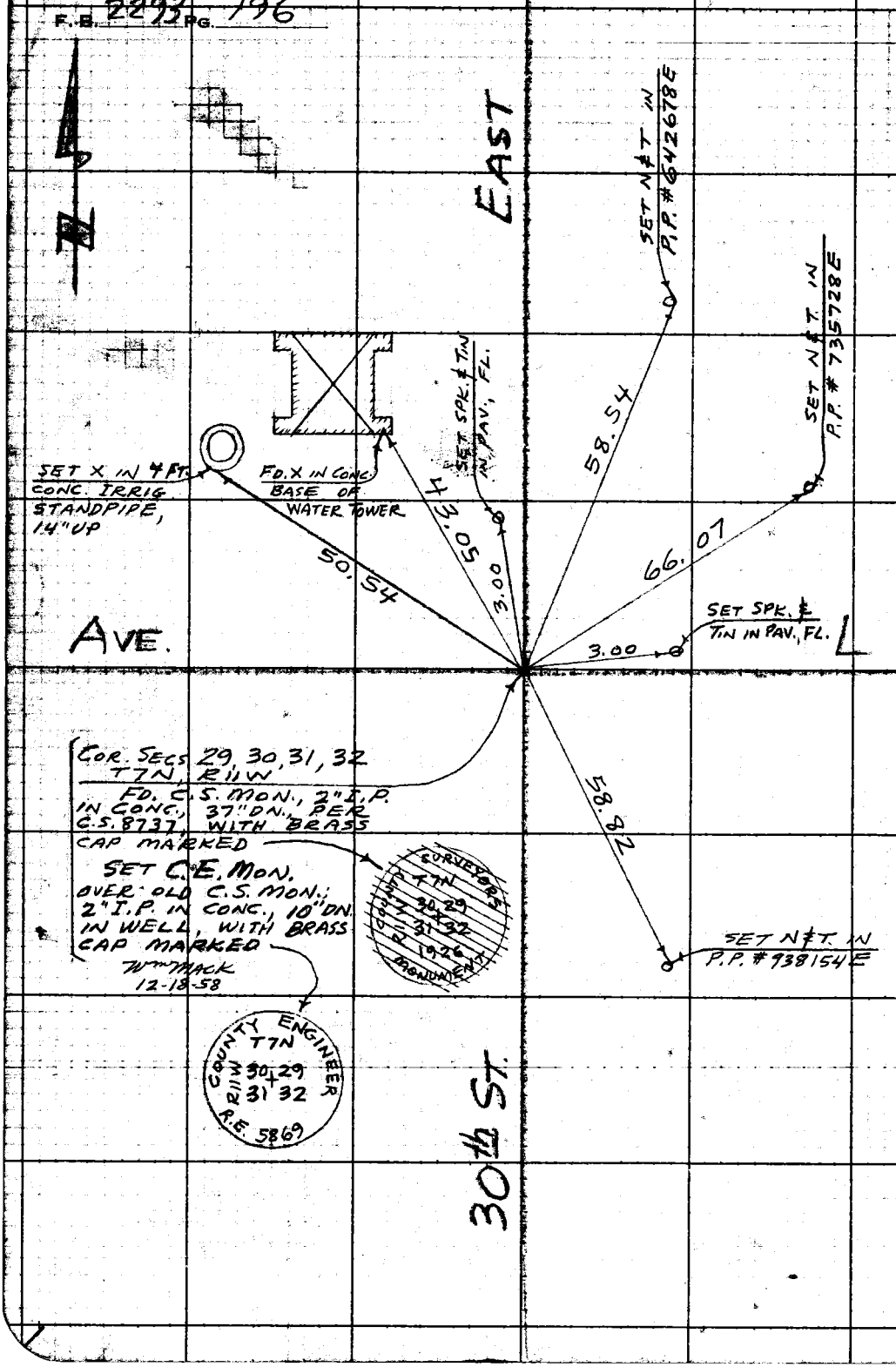
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

785098 CE #247—7-57

F.B. 2293 PG. 196



WS70 B-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T5N, R10, 11W
JN 0302.01 Tape 144 Std. 84 °F
Surveyed by MACK
Notes [illegible] Date 1-16-59
Indexed [illegible] C. Johnson

F. B. 2293 Pg. 197

J.N. 0302.01

SEC. LINE TIES

ON

AVE. U

BET. 77th & 92nd STS. E.

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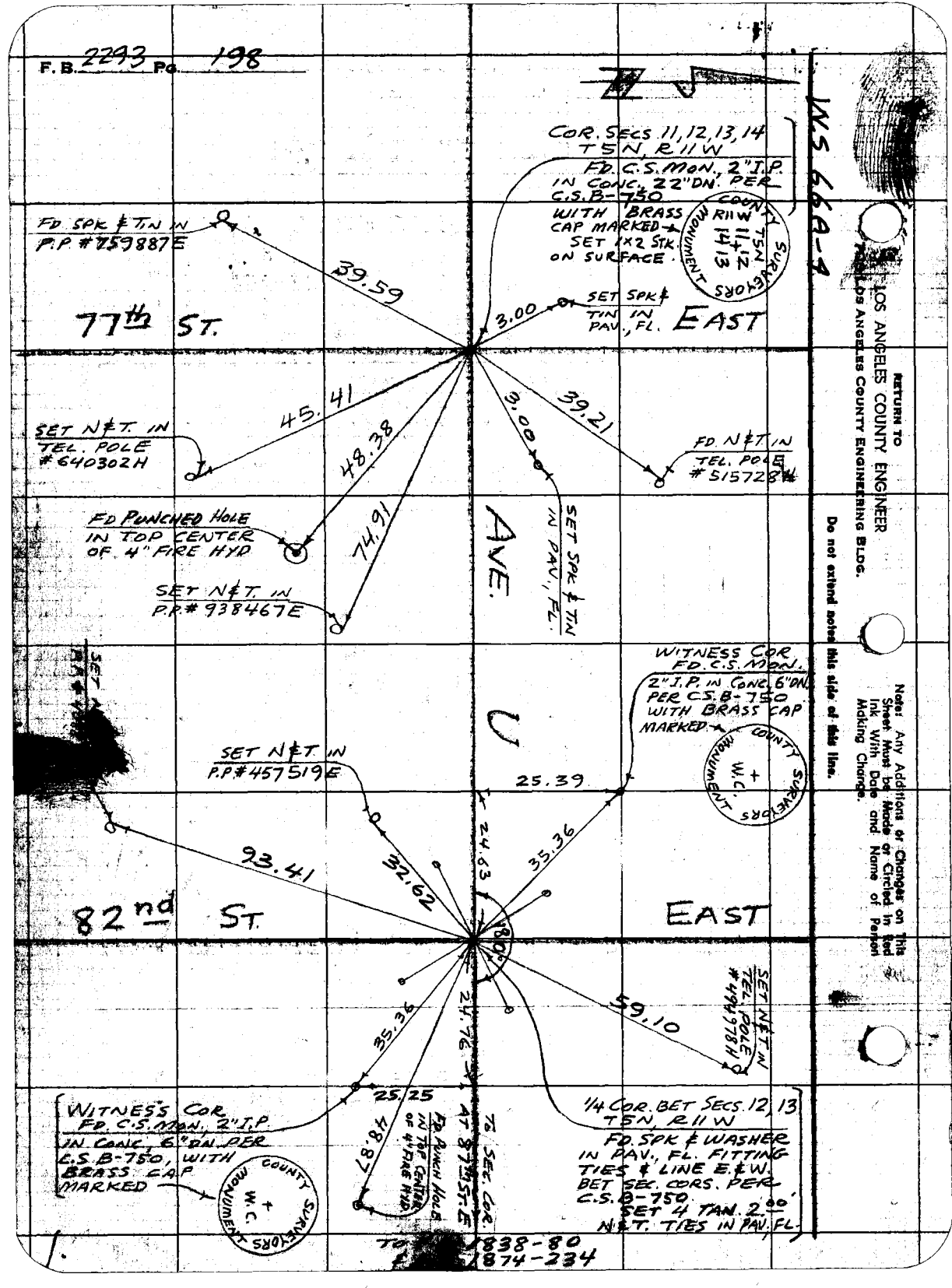
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY:
MACK
HALISCKY
H.E. MITCHELL
TEMPLETON

76F3095 CE #247—3-57

F. B. 2293 Pg. 198



WS 66A-4

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LOS ANGELES COUNTY ENGINEERING BLDG.

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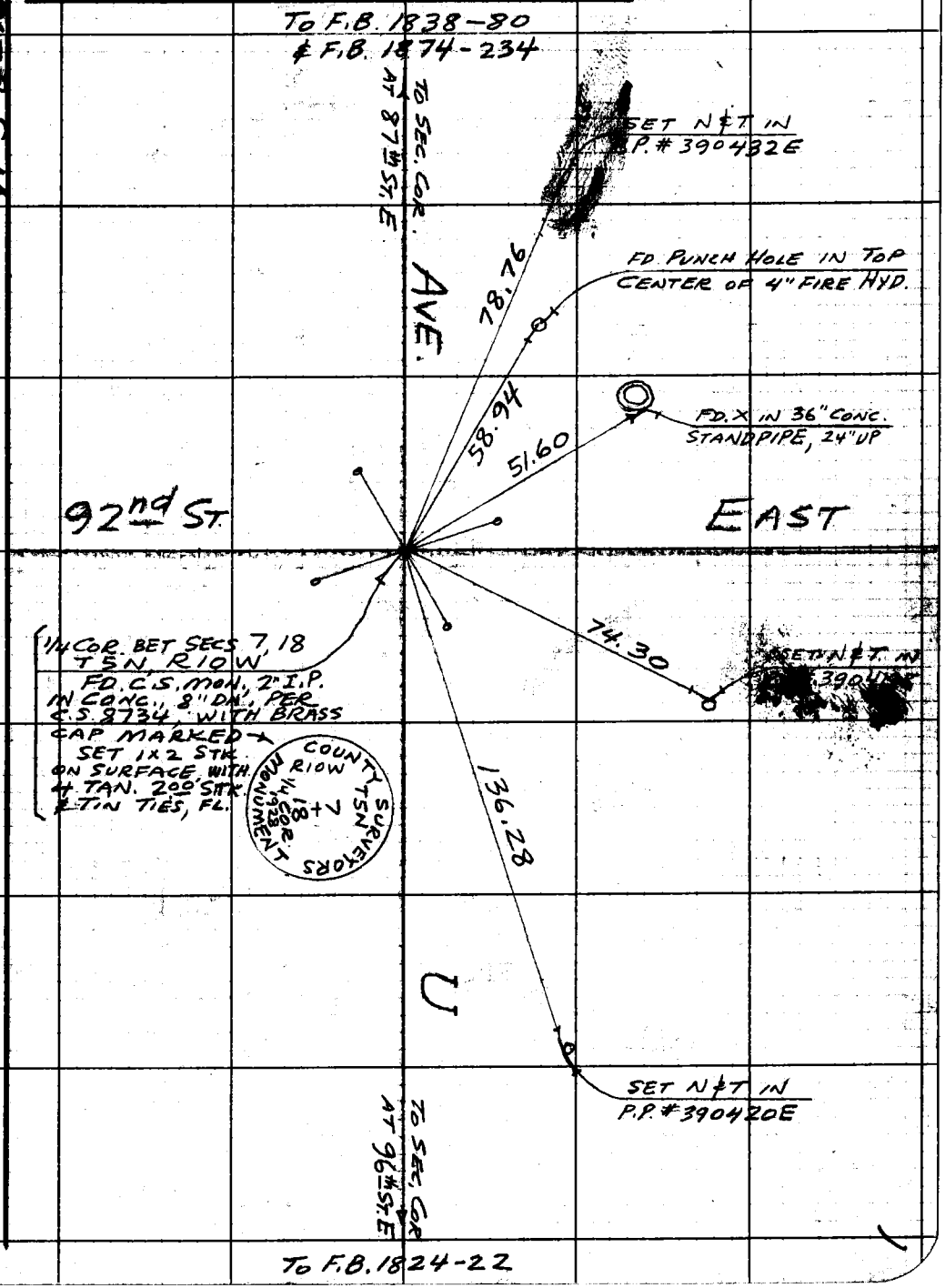
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES, T5N, R10, 11W
Map No.	JN 0302.01 Tape 144 Std 84 °F
Office Work	Surveyed by MACK
Checked	Notes M Date 1-16-59
Date	Indexed C. Johnson

F. B. 2293 Pg. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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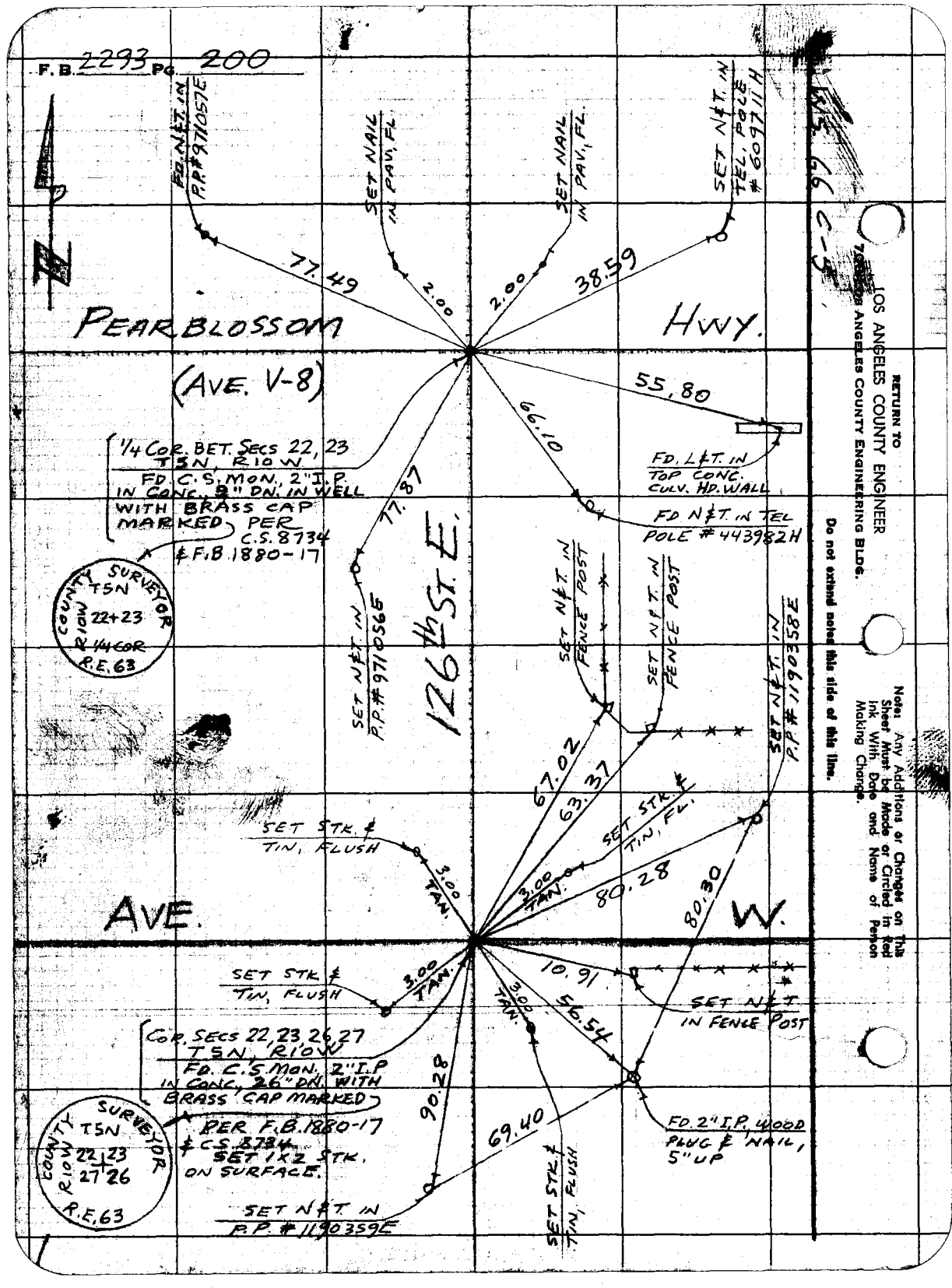
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2293 Pg. 200



RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of SEC. LINES, T6N, R11W	F. B. 2293 PG. 201
Map No.		JN 0302.01 Tape 144 Std 84 °F	
Office Work		Surveyed by MACK	
Checked		Notes M Date 2-13-59	
Date		Indexed C. Johnson 7-2-59	

J.N. 0302.01

RE-ESTABLISHMENT OF C.E. MON. ON AVE. P & 20TH ST. E.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
2700 LOS ANGELES COUNTY ENGINEERING BLDG.

PARTY
MACK
HALISCKY
RITER
H.E. MITCHELL
TEMPLETON

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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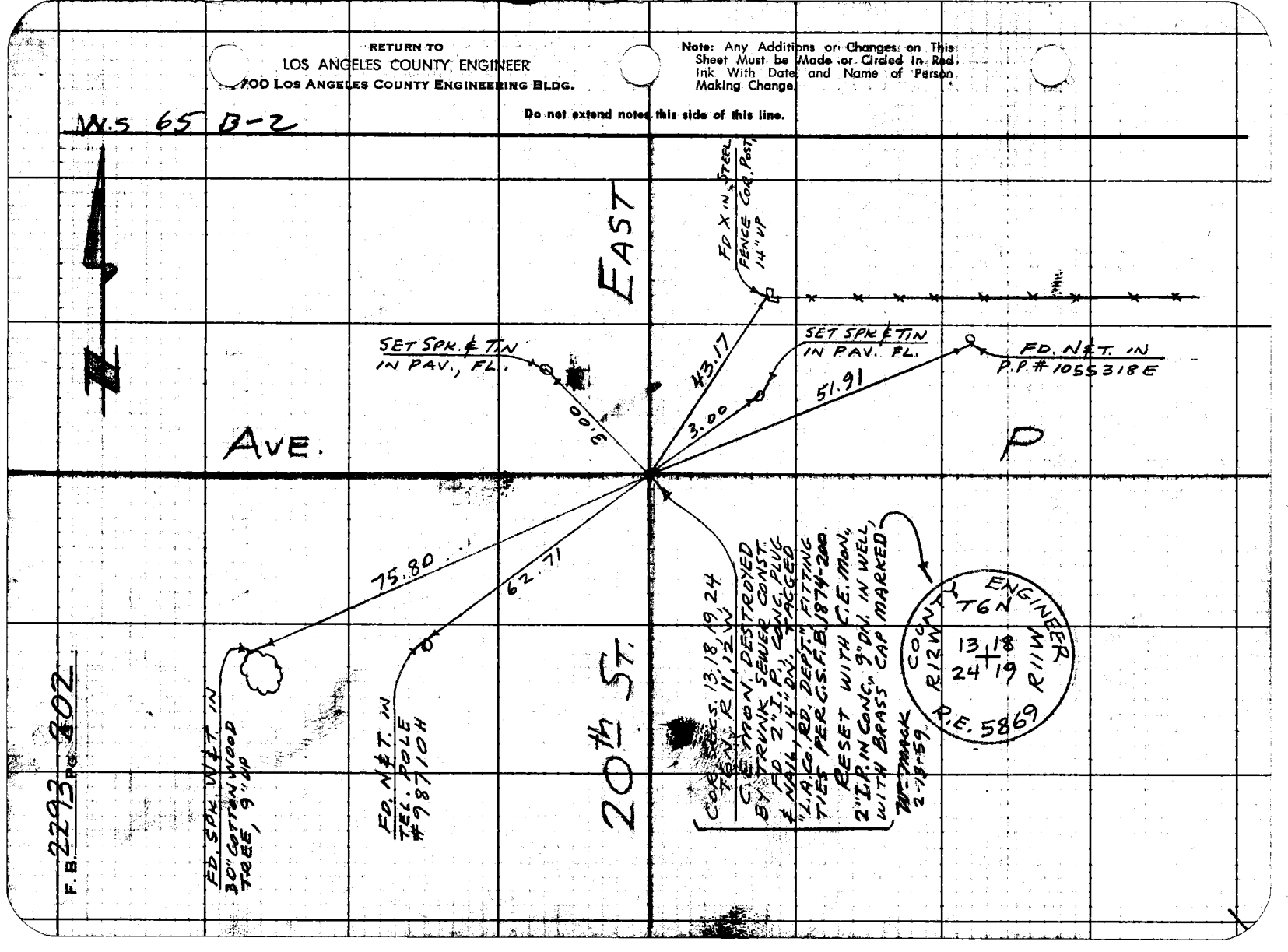
W.S 65 B-2



F.B. 2293 PG. 402

Notes Ck'd by	Survey of SECS 8 & 17 T6N R9W	F. B 2293 Pg. 203
Map No.	JN 0302.01 Tape 144 Std. 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes S. H Date 3-9-59	
Date	Indexed A. C. Johnson 4-20-59	

J.N. 0302.01

1/4 SECTION CORNER TIES BET SECS. 8 & 17 T6N, R9W

PARTY
HALISCKY
RITTER
TALBOT
MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-58

F. B. 2293 PG. 204

W.S. 66 D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H.E. AUSTIN	Survey of FIRE CISTERN DARLING #179	F.B. 2293 PG. 205
Map No. S.D. 149-37-65	JN 0038.06 Tape 196 Std 84 °F	
Office Work J.J. EDWARDS	Surveyed by J.C. PIERCE	
Checked H.E. AUSTIN	Notes J.C. PIERCE Date 10-28-63	
Date JAN. 1964	Indexed [illegible] NOV 5. 63	

J.N. 0038.06

FIRE CISTERN - DARLING #179

PARCEL 7 OF SECTION 22 T.5N. R.14W.

PIERCE
MENDONCA
TALBOT
HILL
ALBRIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-62

F. B. 2293 PG 206

213

214 214

210 215

207 208 209

SEC. 22

T. 5 N. R. 14 W.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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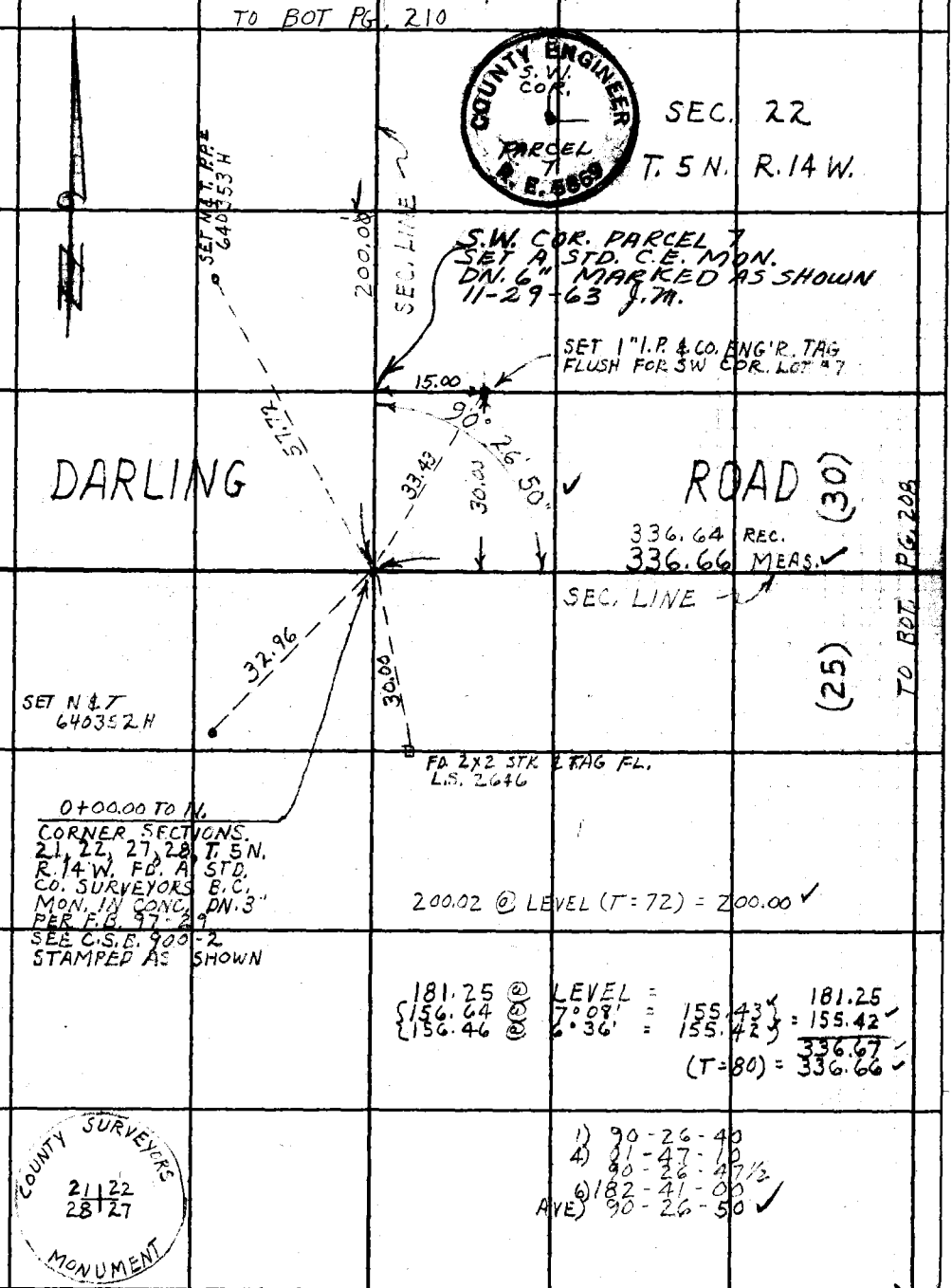
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of FIRE CISTERN DARLING 17
Map No. S.D. 149-37-65	JN 0038.06 Tape 196 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by J. C. PIERCE
Checked H. E. AUSTIN	Notes J. C. PIERCE Date 10-28-63
Date JAN., 1962	Indexed E. J. GALLI NOV 8 '63

F. B. 2293 PG. 207

WS 78 D-5

TO BOT PG. 210



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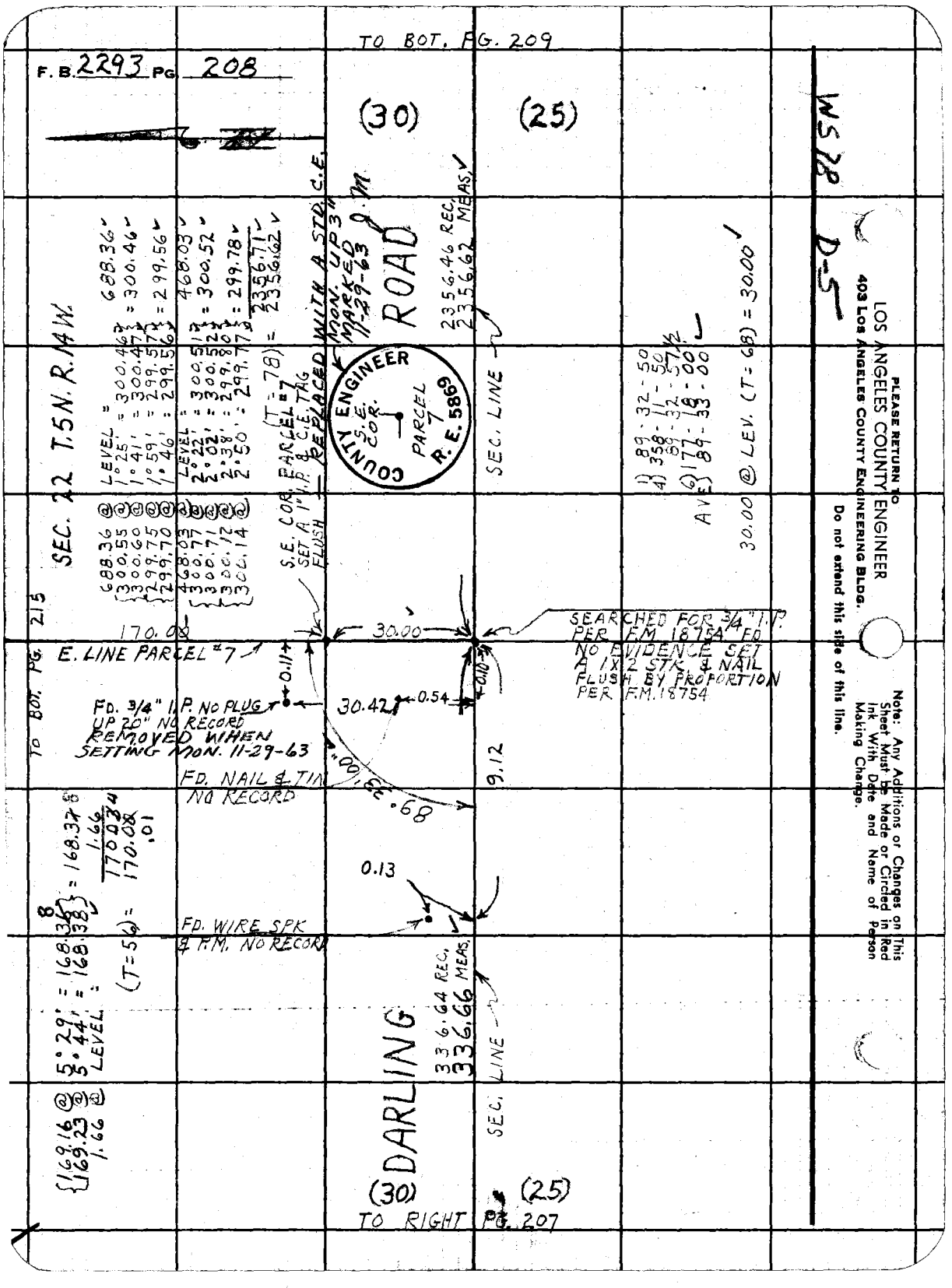
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62



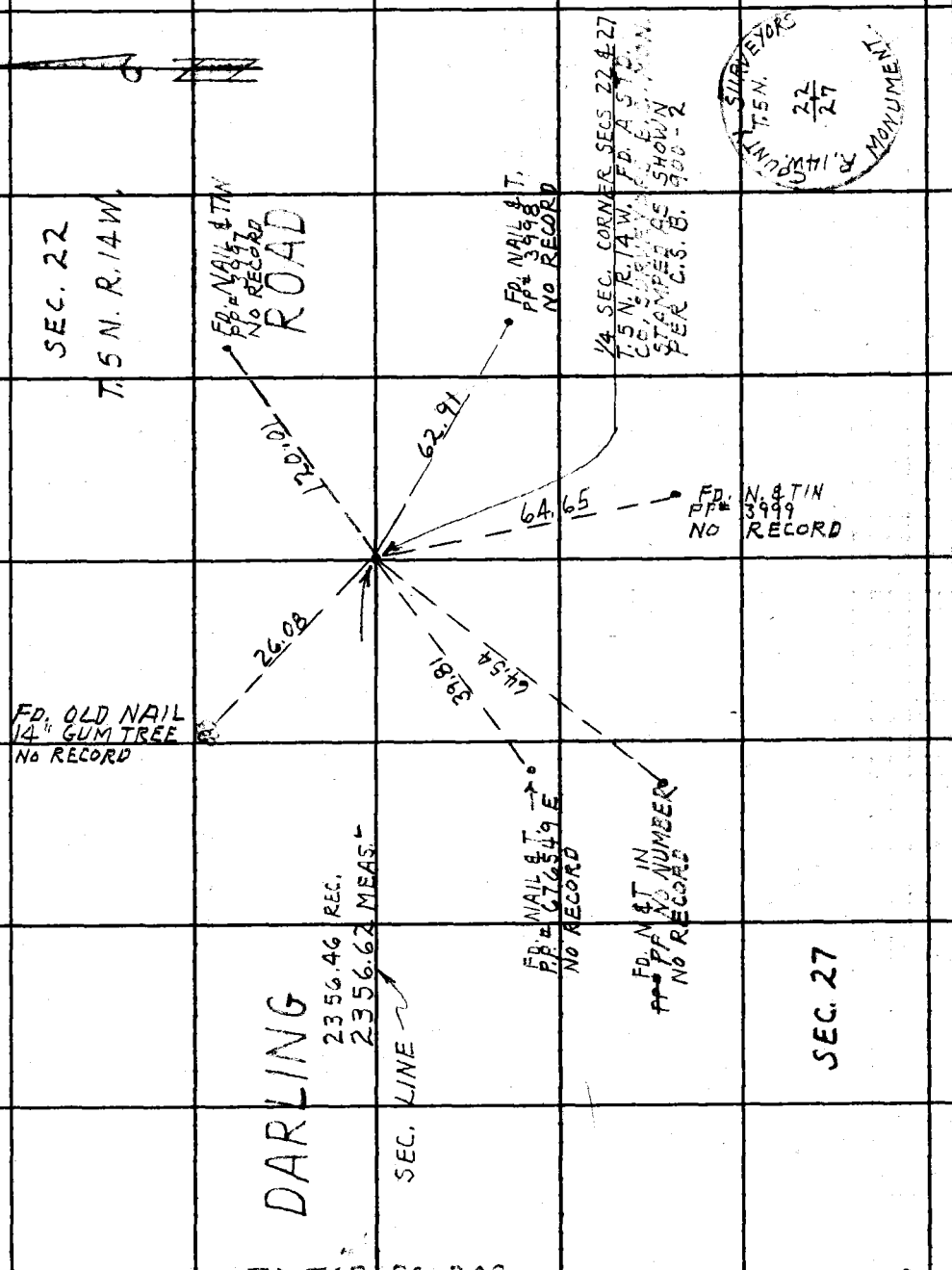
TO BOT. PG. 209
F. B. 2293 PG. 208
(30)
(25)
WS 78 D-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
SEC. 22 T.5N. R.14W.
688.36 @ LEVEL = 688.36
300.55 @ 1°25' = 300.46 } = 300.46
300.60 @ 1°41' = 300.47 } = 299.56
299.75 @ 1°59' = 299.57 } = 299.56
299.70 @ 1°46' = 299.56 } = 468.03
468.03 @ LEVEL = 468.03
300.77 @ 2°22' = 300.51 } = 300.52
300.71 @ 2°02' = 300.52 } = 299.78
300.12 @ 2°38' = 299.80 } = 299.78
300.14 @ 2°50' = 299.77 } = 2356.71
(T=78) = 2356.62
S.E. COR. PARCEL #7
SET A 1" I.P. & C.E. TAG
FLUSH — REPLACED WITH A STD. C.E.
MON. UP 3" MARKED 11-29-63 J.M.
COUNTY ENGINEER
S.E. COR.
PARCEL 7
R. E. 5869
ROAD
2356.46 REC.
2356.62 MEAS.
SEC. LINE
1) 89-32-50
4) 358-11-50
89-32-57½
6) 177-18-00
AVE 89-33-00
30.00 @ LEV. (T=68) = 30.00
TO BOT. PG. 215
170.00
E. LINE PARCEL #7
30.00
SEARCHED FOR 3/4" I.P. PER F.M. 18754 FD. NO EVIDENCE SET A 1X2 STK. & NAIL FLUSH BY PROPORTION PER F.M. 18754
0.11
0.10
FD. 3/4" I.P. NO PLUG UP 20" NO RECORD REMOVED WHEN SETTING MON. 11-29-63
30.42
0.54
9.12
FD. NAIL & TIN NO RECORD
89°33'00"
0.13
FD. WIRE SPK & F.M. NO RECORD
(T=56) = 170.00
.01
169.16 @ 5°29' = 168.38 } = 168.37
169.23 @ 5°44' = 168.38 } = 1.66
1.66 @ LEVEL = 170.04
336.64 REC.
336.66 MEAS.
DARLING
SEC. LINE
(30)
(25)
TO RIGHT PG. 207

Notes Ck'd by H. E. AUSTIN	Survey of FIRE CISTERN DARLING #179
Map No. S.D. 149-37-65	JN 0038.06 Tape 196 Std 94 °F
Office Work S.D. 149-37-65	Surveyed by J. C. PIERCE
Checked J. J. EDWARDS	Notes J. C. PIERCE Date 10-29-63
Date H. E. AUSTIN	Indexed R. J. GALLI

F. B. 2293 Pg. 209

D-5

WS 78



TO TOP PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

TO BOT. PG. 211

F. B. 2293 PG. 210

SEC. ~~23~~ 21

T. 5 N. R. 14 W.

SEC. 22

W.S. 78 D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

108.50

P.O.L. #1 (7+44.54)
SET 1X2 STK. & NAIL FLUSH

1) 89 - 33 - 30
4) 358 - 13 - 20
89 - 33 - 20
6) 177 - 20 - 00
89 - 33 - 20 ✓

544.54

SEC. LINE

336.7% @ LEVEL (T=58) = 336.70

COUNTY ENGINEER
N.W. COR.
PARCEL 7
R.E. 5869

REPLACED 1X2 STK. WITH A STD. C.E. MON. DN. 6" MARKED
11-29-63 J.M.

P.O.L. #1 (2+00.00)
SET 1X2 STK. & NAIL FLUSH FOR TEMP. NW COR. PARCEL #7 SEC. 22

15.00

336.70

N. LINE PARCEL #7

TO LEFT PG. 215

89° 33' 20"

200.00

SEC. LINE

(15)

SET 1" I.P. & C.E. TAG FLUSH

T=?

4° 24' = 298.12
4° 18' = 298.14
4° 38' = 246.45
4° 32' = 246.45
(T = 04) = 544.54

7° 43' = 108.51
7° 18' = 108.51
(T = 72) = 108.50

{299.00 @@@@
{298.98
{247.26
{247.34

{109.51 @@
{109.36

TO TOP PG. 207

Notes Ck'd by H. E. AUSTIN	Survey of FIRE CISTERN DARLING 179
Map No. S.D. 149-37-65	JN 0038.06 Tape 196 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by J. C. PIERCE
Checked H. E. AUSTIN	Notes J. C. PIERCE Date 10-30-63
Date JAN., 1964	Indexed J. GALLI

F. B. 2293 PG. 211

TO BOT. PG. 212

283.88

0.02 15 + 95.11
FD. 1 3/4" I.P. WOOD PL. & TAG
L.S. 2572 UP 3" NO REC.

P.O.L. # 4 (15 + 21.95)
SET 1X2 STK. & NAIL
FLUSH

SEC. 22

SEC. ~~23~~ 21

T. 5 N. R. 14 W.

0.12 14 + 28.20
FD. 1 3/4" I.P. WOOD PLUG & TAG
L.S. 2572 UP 3" NO REC.

0.19 10 + 71.21
FD 2" I.P. WOOD PLUG & TAG
L.S. 2572 UP 3" NO REC.

668.~~91~~ .89

SEC. LINE

P.O.L. # 3 (8+53.04)
SET 1X2 STK. & NAIL
FLUSH

108.50

218.20 @ 00° 46' = 218.18
218.25 @ 1° 29' = 218.18
199.55 @ 4° 11' = 199.02
199.39 @ 3° 29' = 199.02
251.74 @ LEVEL = 251.74 668.94 668.~~91~~ .89

(T = 72) = 283.88

283.91 @ LEVEL (T = 70) = 283.88

TO TOP PG. 210

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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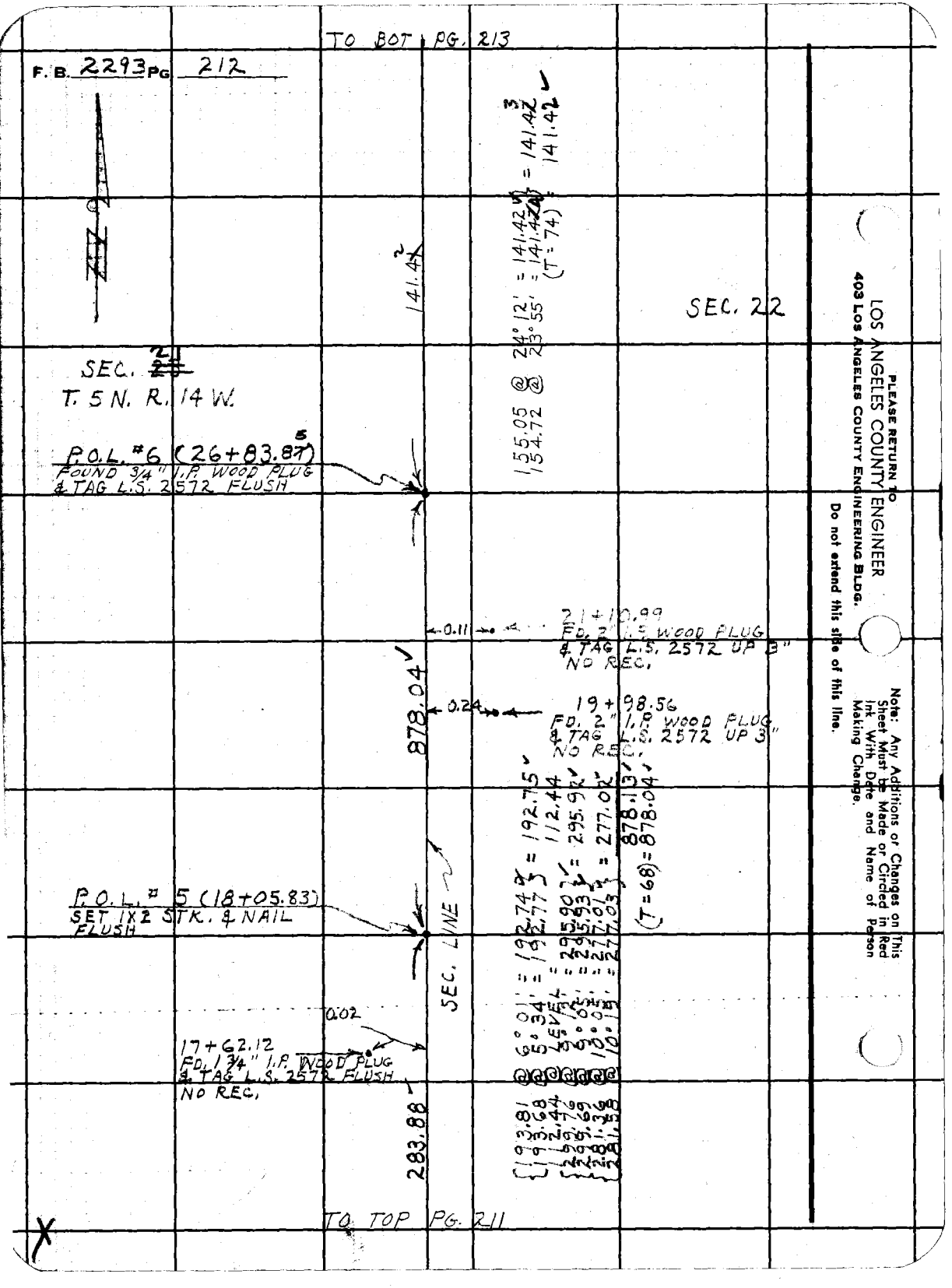
76F309S CE #310 6-62



TO BOT PG. 213
F.B. 2293 PG 212
SEC. 22
SEC. 21
T. 5 N. R. 14 W.
P.O.L. #6 (26+83.85)
FOUND 3/4" I.P. WOOD PLUG
& TAG L.S. 2572 FLUSH
141.42
155.05 @ 24° 12' = 141.42 = 141.42
154.72 @ 23° 55' = 141.42 = 141.42
(T = 74)
0.11
21+10.99
FD. 2" I.P. WOOD PLUG
& TAG L.S. 2572 UP 3"
NO REC.
878.04
0.24
19+98.56
FD. 2" I.P. WOOD PLUG
& TAG L.S. 2572 UP 3"
NO REC.
P.O.L. # 5 (18+05.83)
SET 1X2 STK. & NAIL
FLUSH
SEC. LINE
0.02
17+62.12
FD. 1 3/4" I.P. WOOD PLUG
& TAG L.S. 2572 FLUSH
NO REC.
283.88
193.81 @ 6° 01' = 192.74 = 192.75
193.68 @ 5° 34' = 192.77 = 112.44
112.44 @ LEVEL = 295.90 = 295.92
299.76 @ 9° 12' = 295.93 = 277.02
299.69 @ 9° 05' = 277.01 = 878.13
281.36 @ 10° 05' = 277.03 = 878.04
281.58 @ 10° 19' = 277.03
(T = 68)
TO TOP PG. 211
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of FIRE CISTERN DARLING #179
Map No. S.D. 149-37-65	JN 0038.06 Tape 196 Std 84 °F
Office Work J. J. EDWARDS	Surveyed by J. C. PIERCE
Checked H. E. AUSTIN	Notes J. C. PIERCE Date 10-31-63
Date JAN., 1964.	Indexed [redacted]

F. B. 2293 PG. 213

D-5

WS 78

53 + 62.02
SECTION CORNER
FD. A STD. CC. SURVEYORS
B.C. MONUMENT FLUSH
STAMPED AS SHOWN
PER F.B. 512-88
SEE C.S.B. 900-2

COUNTY SURVEYORS
T. 5N
R. 14 W.
16 | 15
21 | 22
MONUMENT

2031.29

33 + 48.30
FD. 3/4" I.P. NO PLUG
FLUSH NO REC.

← 1445 →

P.O.L. #8 (33+30.73)
SET 1X2 STK. & NAIL
FLUSH (WIGGLE POINT)

505.48

SEC. LINE

P.O.L. #7 (28+25.28)
SET 1X2 STK. & NAIL
FLUSH

141.4

40.73	@	LEVEL	= 40.73
71.09	@	15°50'	= 68.39
71.49	@	16°54'	= 68.40
139.52	@	25°42'	= 125.72
139.11	@	25°20'	= 125.73
146.13	@	27°06'	= 130.09
146.38	@	27°17'	= 130.10
299.08	@	25°14'	= 270.54
299.65	@	25°27'	= 270.57
299.75	@	13°00'	= 292.07
299.61	@	12°52'	= 292.09
299.27	@	13°12'	= 291.36
299.05	@	13°03'	= 291.33
33.54	@	24°10'	= 30.60
33.06	@	22°16'	= 30.59
76.04	@	15°30'	= 73.27
75.57	@	14°05'	= 73.29
118.03	@	13°05'	= 114.97
118.30	@	13°37'	= 114.97
190.43	@	9°02'	= 188.07
190.70	@	9°31'	= 188.08
299.20	@	9°08'	= 295.41
299.34	@	9°16'	= 295.43
110.58	@	4°23'	= 110.26
110.64	@	4°50'	= 110.25

(T = 66) = 2031.29

299.65	@	3°24'	= 299.12
299.48	@	2°52'	= 299.11
223.01	@	22°16'	= 206.38
222.58	@	21°58'	= 206.40

(T = 70) = 505.48

505.50

top pg. 212

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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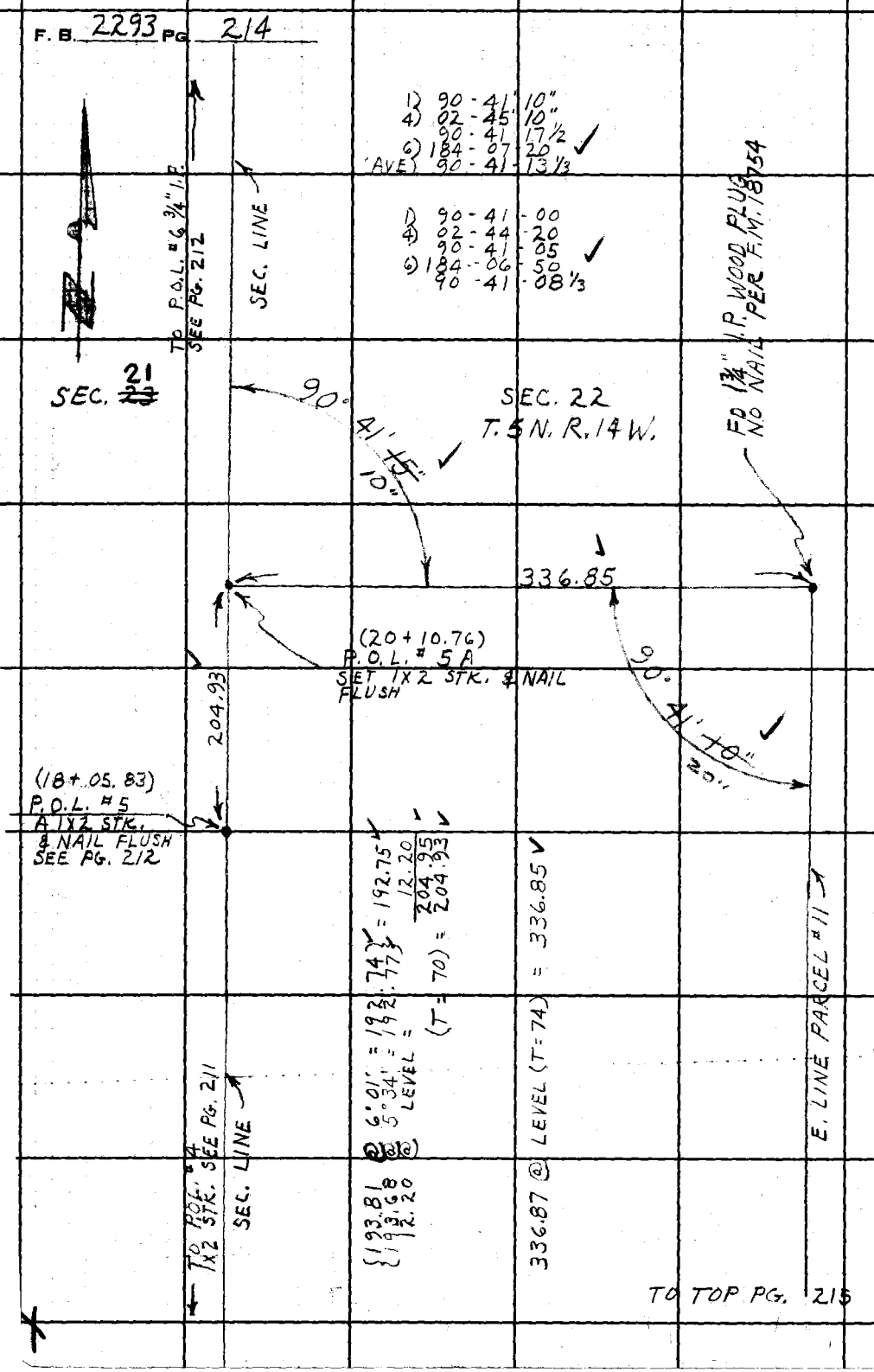
76F3095 CE #310 6-62

F. B. 2293 PG. 214



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. S.D. 149-37-65
Office Work J. J. EDWARDS
Checked H. E. AUSTIN
Date JAN., 1964

Survey of FIRE CISTERN DARLING "B"
JN 0038.06 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-1-63
Indexed R. J. GALLI

F. B. 2293 PG. 215

D-5

WS 78

TO BOT PG. 214

SEC. 22
T. 5 N. R. 14 W.

1) 89 - 33 - 20
4) 358 - 12 - 40
89 - 33 - 10
4) 177 - 19 - 00
AVE) 89 - 33 - 10 ✓

89° 33' 10" ✓
00"

336.70
N. LINE PARCEL #7

TEMP N.E. COR. PARCEL #7, SEC. 22
SET A 1" I.P. & C.E. TAG FLUSH
REPLACED PIPE WITH A STD. C.E. MON. UP 2" MARKED 11-29-63 P.M.

COUNTY ENGINEER N.E. COR. PARCEL 7 R.E. 5869

170.08'
E. LINE PARCEL #7

TO RIGHT PG. 210

TO LEFT PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #3190 6-62

Notes Ck'd by	Survey of SEC 9, 16 T6N, R9W
Map No.	JN 03020 Tape Std °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 3-19-59
Date	Indexed C. Johnson 7-2-59

F. B. 2293 Pg. 217

J.N. 03020.01

¼ SEC. COR. TIES FOR AVE O & 165TH ST. E.

PARTY
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
TEMPLETON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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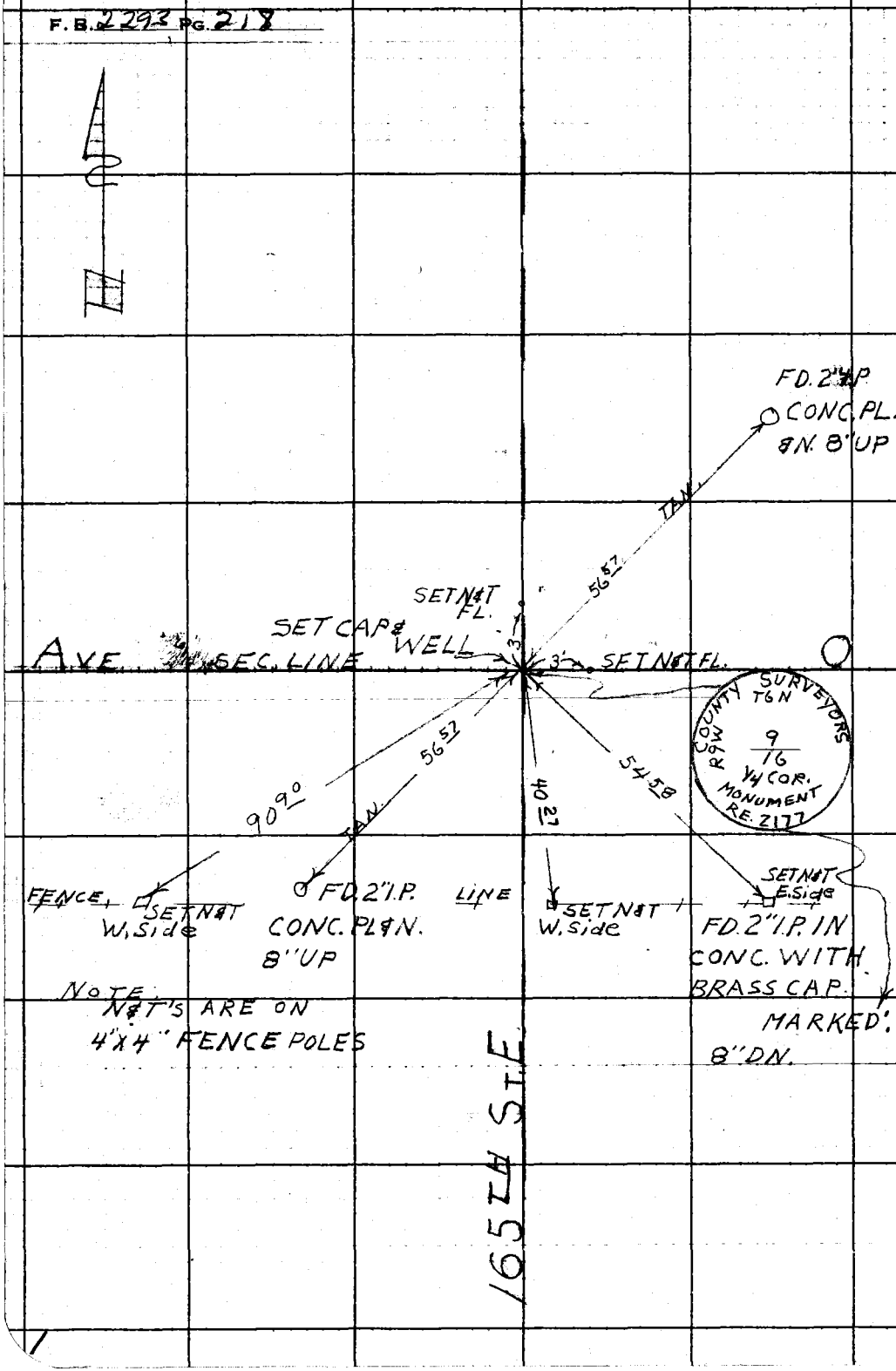
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2293 PG. 218



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Notes Ck'd by		Survey of AVE I	F. B 2293 Pg. 219
Map No.		JN 030201 Tape 144 Std.	°F
Office Work		Surveyed by HALISCKY	
Checked		Notes HALISCKY Date 2-26-59	
Date		Indexed A.C. Johnson 4-20-59	

JN 030201

SEC. COR. TIES FOR AVE I & 5TH ST. E. AND 5TH ST E & AVE I-4

PARTY
HALISCKY
RITTER
TALBOT
HE. MITCHELL
TEMPLETON

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763088 CE #247—7-53

F.B. 2243 PG. 220

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T6N R9W
JN 0302.01 Tape 144 Std 84 °F
Surveyed by HALISEKY
Notes Date 4-9-59
Indexed K. C. Johnson

F. B 2293 Pg. 221

WS. 67 - A-1

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7630SS CE #247—7-58

SET N&T IN FENCE POST

R.P. FD. 2" I.P., CEM. PLUG & NAIL, 6" UP

FD. N&T IN FENCE POST

75.56

56.57 TAN.

56.35

61.20

SET N&T IN FENCE POST

COR. SECS. 9, 10, 15, 16 T6N, R9W
FD. C.S. MON. 2" I.P. IN CONC., 3½" DN. PER C.S. 8733 WITH BRASS CAP MARKED

SET CHIS. CROSS (+) IN 6"x6" CONC. RD. MARKER POST

51.46

SET NEW C.E. MON. OVER OLD

170TH ST. E.

3.00

SET SQ. H. SPK. & TIN, FL.

56.57 TAN.

R.P. FD. 2" I.P., CEM. PLUG & NAIL, 6" UP

3.00

SET SQ. H. SPK. & TIN, FL.

AVE. O

COUNTY ENGINEER R9W T6N 10 15 SEC. COR. 1959

COR. SECS. 9, 10, 15, 16 T6N, R9W
SET C.E. MON., 2" I.P. IN CONC., 8" DN. PER C.S. 8733 WITH BRASS CAP MARKED SET WELL & COVER ON SURFACE

R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP

56.57 TAN.

SET SQ. H. SPK. & TIN, FL.

175TH ST. E.

3.00

COR. RET. SECS. 10, 15 T6N, R9W
FD. C.S. MON., 2" I.P. IN CONC., 4" DN. PBR C.S. 8733 WITH BRASS CAP MARKED SET WELL & COVER ON SURFACE

COUNTY ENGINEER R9W T6N 10 15 SEC. COR. 1959

56.57 TAN.

45°

3.00

40.00

R.P. SET 2" I.P. CEM. PLUG & NAIL, 6" UP

SET SQ. H. SPK. & TIN, FL.

Notes Ck'd by	Survey of SEC. 23, T7N R11W
Map No.	JN 0302.01 Tape 144 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 4-23-59
Date	Indexed K. C. Johnson 7-6-59

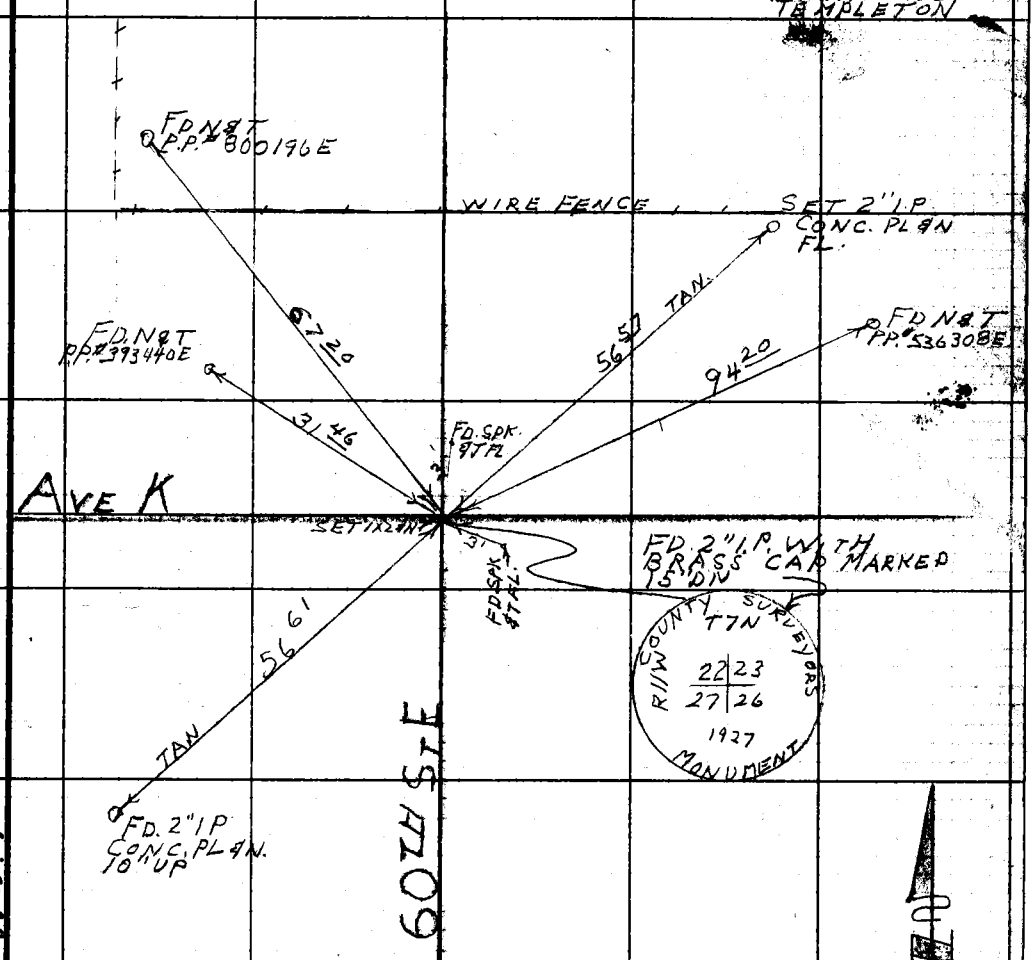
F. B 2293 Pg. 223

J.N. 0302.01

SEC. COR TIES 60TH ST E FROM AVE K TO AVE J

W.S. 70 D-6

PARTY
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
TEMPLETON



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RETURN TO
LOS ANGELES COUNTY ENGINEER
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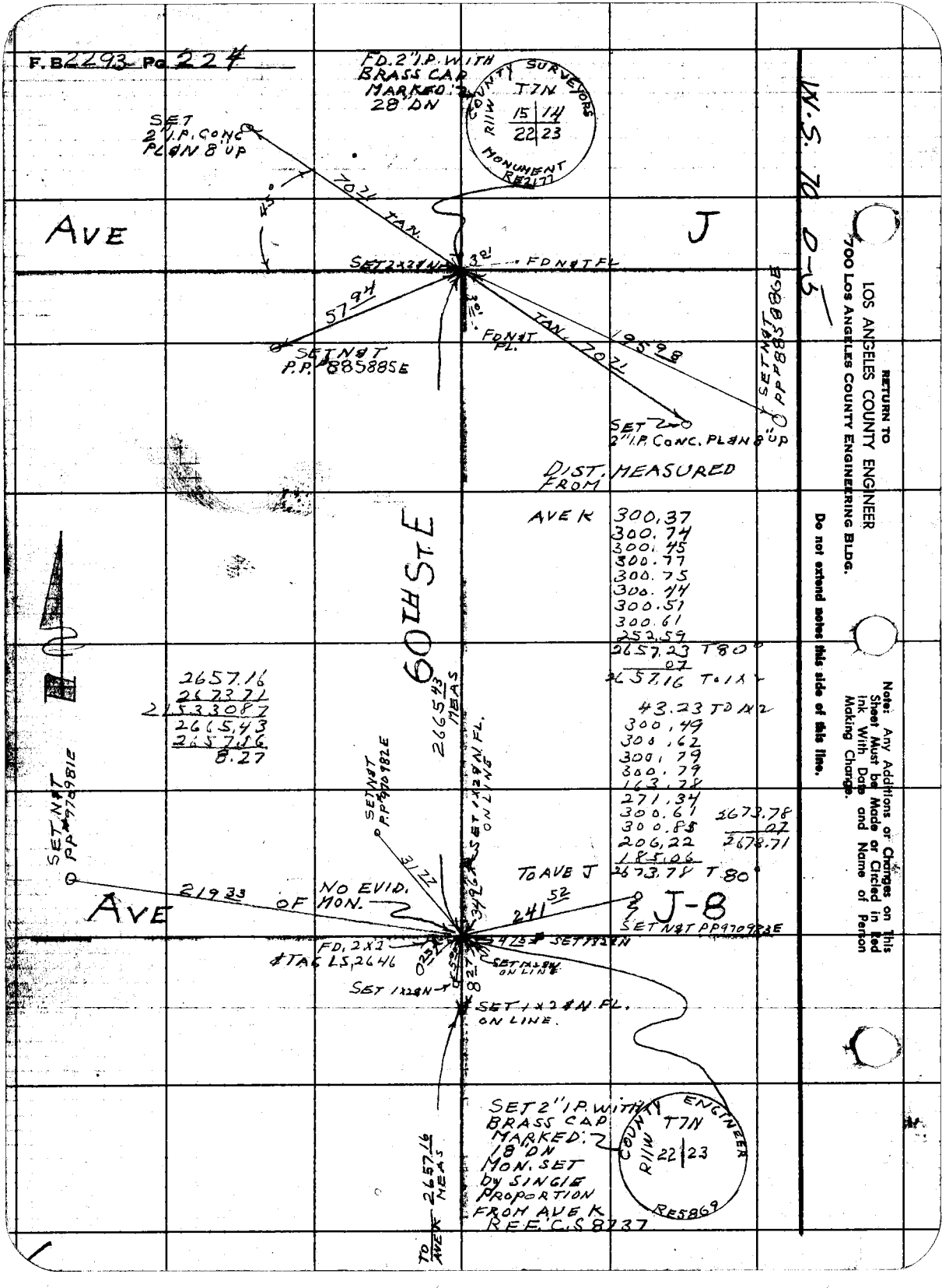
76F3098 CE #247—3-57


F.B. 2293 Pg. 224
FD. 2" I.P. WITH BRASS CAP MARKED: 28" DN
COUNTY SURVEYORS
T7N
15 14
22 23
R11W
MONUMENT RE2177
SET 2" I.P. CONC PL & N 8" UP
70.71 TAN.
45°
AVE
J
SET 2x2 & N
3.81
FD N & T FL
57.94
SET N & T P.P. #885885E
FD N & T FL.
TAN. 70.71
195.98
SET N & T PP#885886E
SET 2" I.P. CONC. PL & N 8" UP
DIST. MEASURED FROM
AVE K
300.37
300.74
300.45
300.77
300.75
300.44
300.51
300.61
252.59
2657.23 T 80°
.07
2657.16 TO 1x2
43.23 TO 1x2
300.49
300.62
300.79
300.79
163.78
271.34
300.61
300.85
206.22
185.06
2673.78 T 80°
2673.78
.07
2673.71
60TH ST. E
2665.43 MEAS
2657.16
2673.71
2153.3087
2665.43
2657.16
8.27
SET N & T PP#970981E
SET N & T P.P. #970982E
SET 1x2 & N. FL. ON LINE
31.77
TO AVE J
219.33
NO EVID. OF MON.
AVE
241.52
J-8
SET N & T PP970983E
FD. 2x2 & TAG LS. 2646
SET 1x2 & N
SET 1x2 & N ON LINE
SET 1x2 & N
SET 1x2 & N. FL. ON LINE.
SET 2" I.P. WITH BRASS CAP MARKED: 18" DN MON. SET by SINGLE PROPORTION FROM AVE K REF. C.S. 8737
COUNTY ENGINEER
T7N
22 23
R11W
RE5869
TO AVE K 2657.16 MEAS
W.S. 70 D-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECTION LINES T6N R10W F. B 2293 Pg. 225
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date
Date	Indexed K. O. Johnson

W 566

J.N. 0302.01
SECTION LINES
T5N, T6N R10W
REPLACEMENT
OF
STANDARD SECTION COR 34,35, N 1/4 COR SEC 3 & E 1/4 COR SECT 34

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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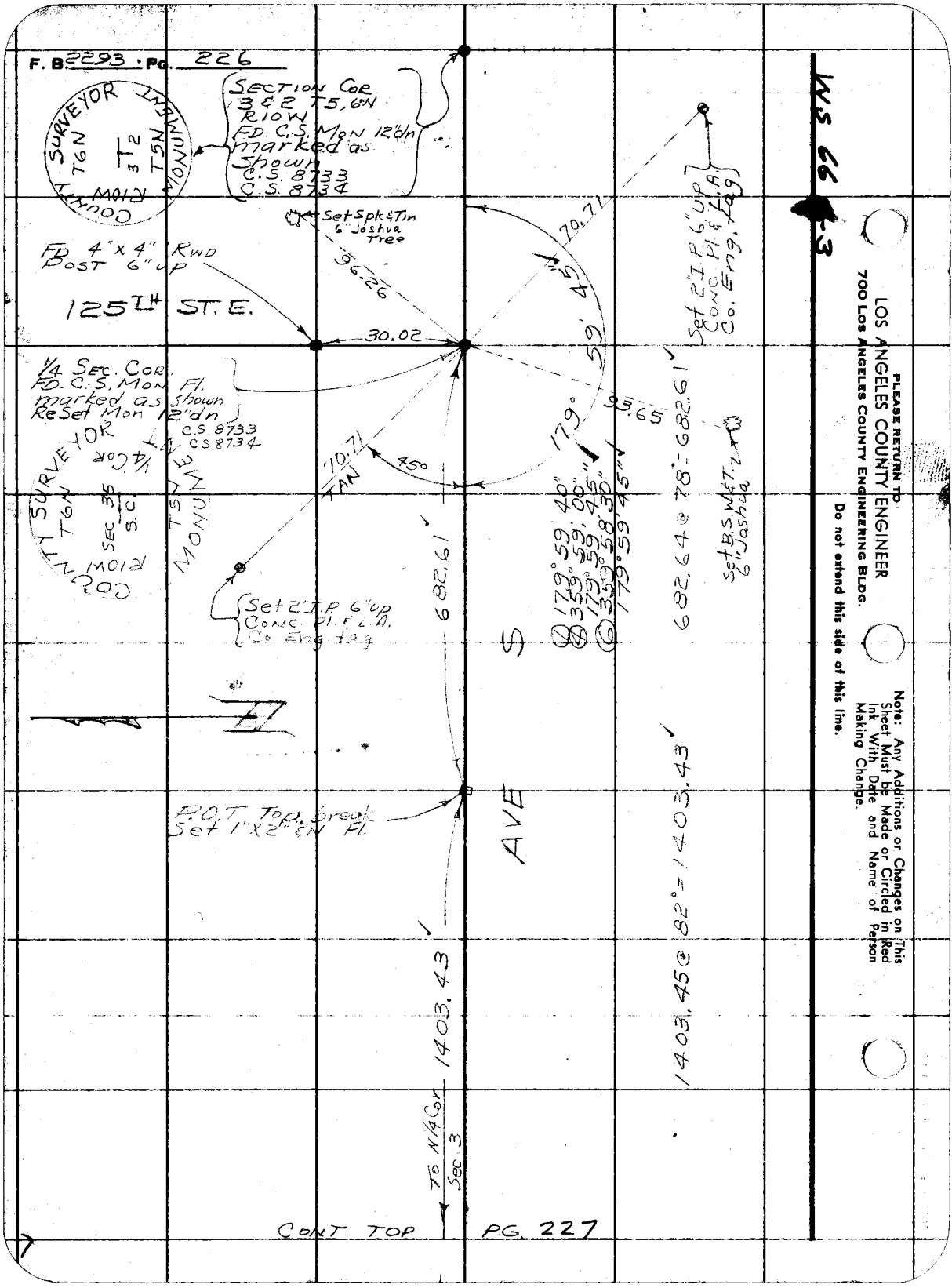
COATES
BEERS
HUBBARD
KING
VAN NESS

78F3095 SAE #247 1-58


F. B. 2293 · Pg. 226
SECTION COR 3 & 2 T5, 6N R10W FD. C.S. MON 12"dn marked as shown C.S. 8733 C.S. 8734
COUNTY SURVEYOR T6N R10W T5N MONUMENT
Set Spk & Tin 6" Joshua Tree
FD 4"x4" RWD POST 6" UP
125TH ST. E.
30.02
96.26
70.71
59° 45'
Set 2" I.P. 6" UP Conc. Pl. & L.A. Co. Eng. tag
1/4 SEC. COR. FD. C.S. MON Fl. marked as shown ReSet Mon 12"dn
C.S. 8733 CS 8734
1/4 COR
SEC 35 S.C.
93.65
179°
70.71 TAN
45°
682.61
Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. tag
① 179° 59' 40"
④ 359° 59' 00"
179° 59' 45"
⑥ 359° 58' 30"
179° 59' 45"
682.64 @ 78° = 682.61
Set B.S. W&T 6" Joshua
S
AVE
P.O.T. Top break Set 1"x2" & N Fl.
1403.43
1403.45 @ 82° = 1403.43
To N 1/4 Cor Sec 3
CONT. TOP PG. 227
WS 66-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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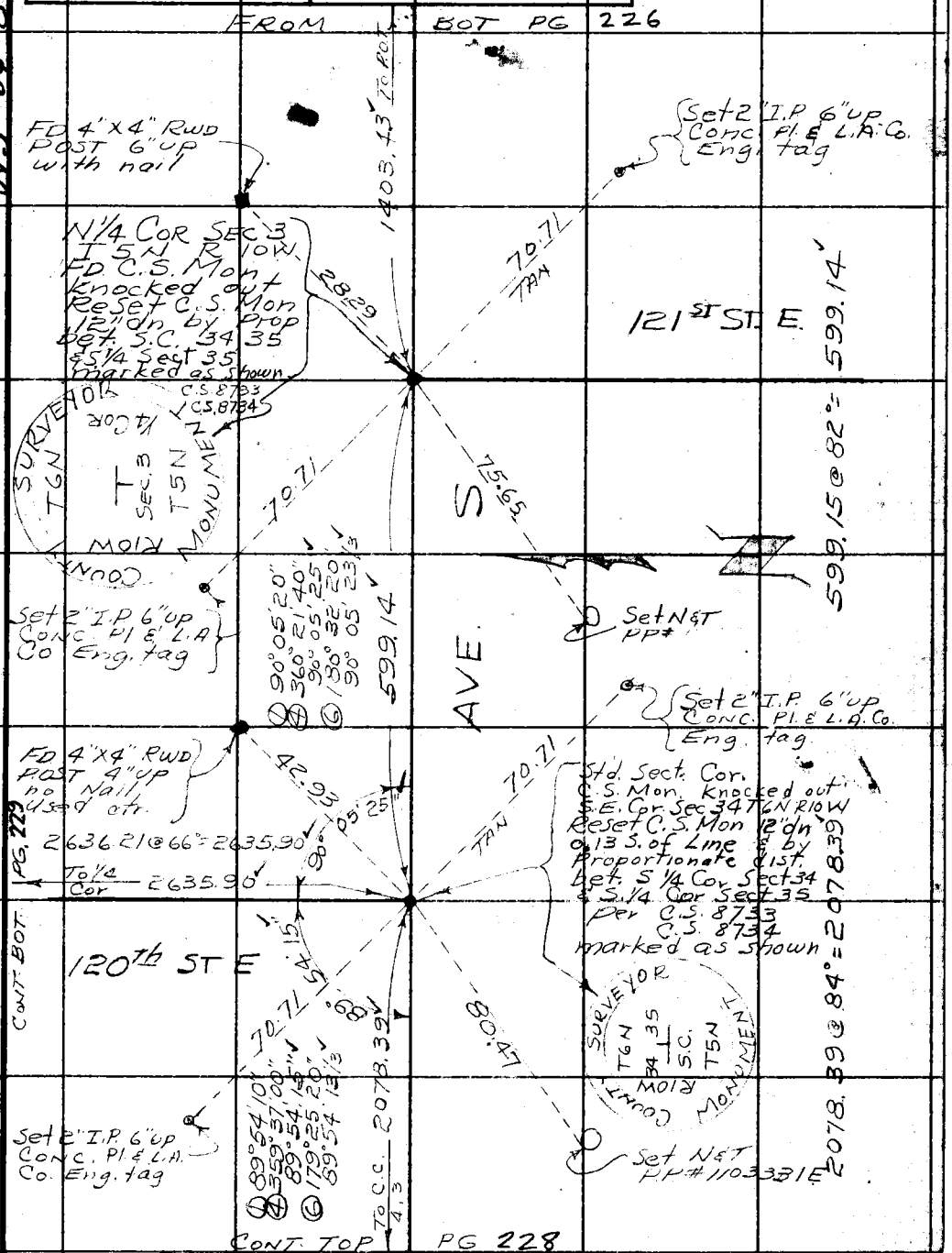
Notes Ck'd by	Survey of Sect. Lines T5N R10W
Map No.	JN 0302 01 Tape 151 Std 84 °F
Office Work	Surveyed by J.S. Coates
Checked	Notes J.S.C. Date 4-23-59
Date	Indexed A. C. Johnson

F. B. 2293 PG. 227



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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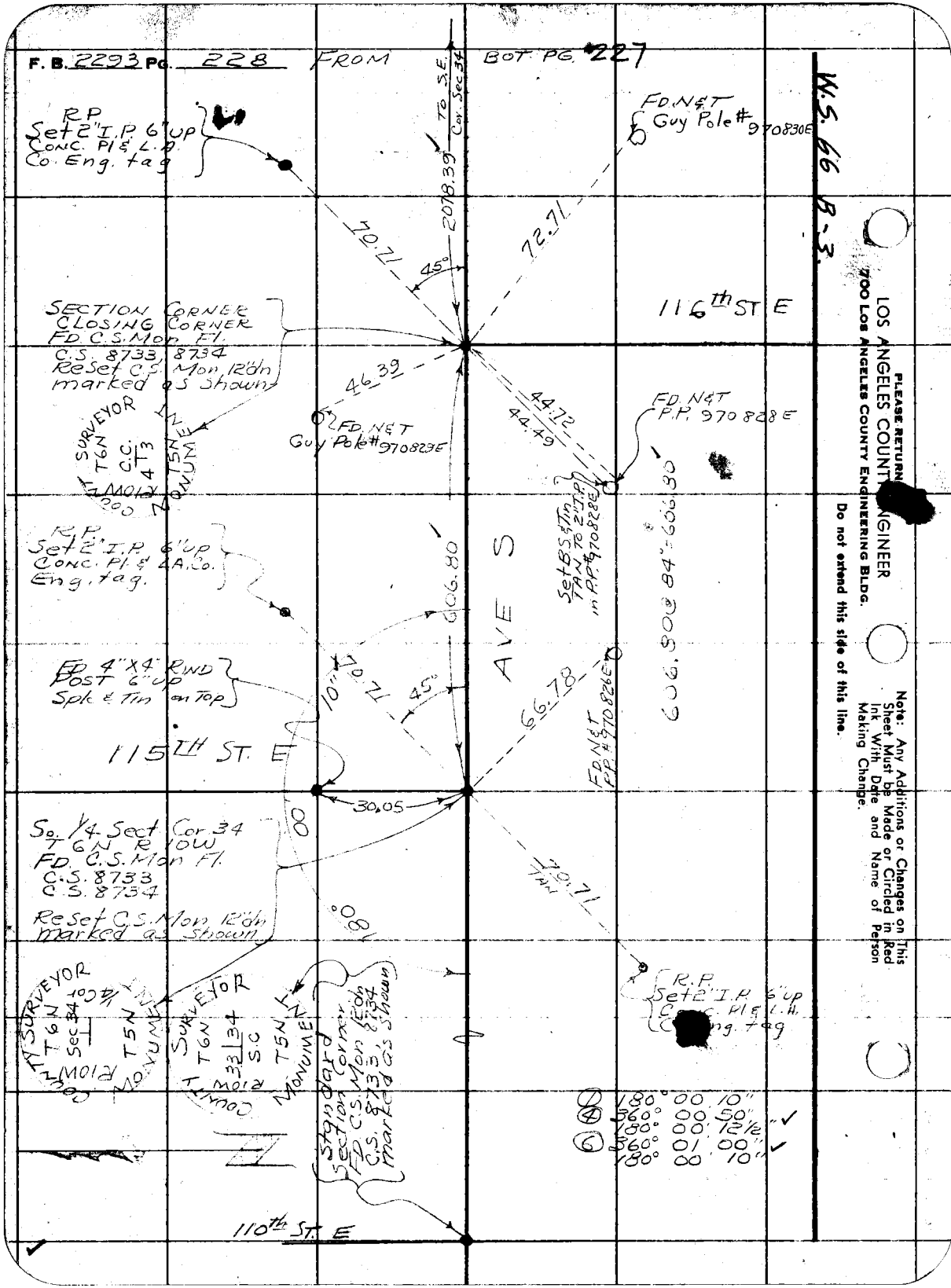
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 2293 PG. 228 FROM BOT. PG. 227
W.S. 66 B-3
RP Set 2" I.P. 6" up Conc. Pl & L.A. Co. Eng. tag
TO S.E. Cor. Sec 34
2078.39
FD. N&T Guy Pole # 970830E
70.71
72.71
45°
116th ST E
SECTION CORNER CLOSING CORNER FD. C.S. Mon. Fl. C.S. 8733, 8734 Reset C.S. Mon. 12"dn marked as shown
46.39
44.72
44.49
FD. N&T Guy Pole # 970829E
FD. N&T P.P. 970828E
SURVEYOR T6N C.C. 4 T3 T5N MONUMENT
COUNTY RIOW
Set B.S. & Tin TAN TO 2" I.P. in P.P. # 970828E
606.80 @ 84° = 606.80
R.P. Set 2" I.P. 6" up Conc. Pl & L.A. Co. Eng. tag.
606.80
AVE S
FD 4"X4" RWD POST 6" up Spk & Tin on Top
10"
70.71
45°
66.78
FD. N&T P.P. # 970826E
115TH ST. E
30.05
So. 1/4 Sect Cor 34 T6N R10W FD. C.S. Mon Fl. C.S. 8733 C.S. 8734 Reset C.S. Mon 12"dn marked as shown
00
70.71 TAN
180°
R.P. Set 2" I.P. 6" up Conc. Pl & L.A. Co. Eng. tag
SURVEYOR T6N Sec 34 1/4 Cor T5N MONUMENT
COUNTY RIOW
SURVEYOR T6N 33 34 S.C. T5N MONUMENT
COUNTY RIOW
Standard Section Corner FD. C.S. Mon 12"dn C.S. 8733, 8734 marked as shown
① 180° 00' 10"
④ 360° 00' 50"
180° 00' 12½" ✓
⑥ 360° 01' 00"
180° 00' 10" ✓
110th ST. E
PLEASE RETURN
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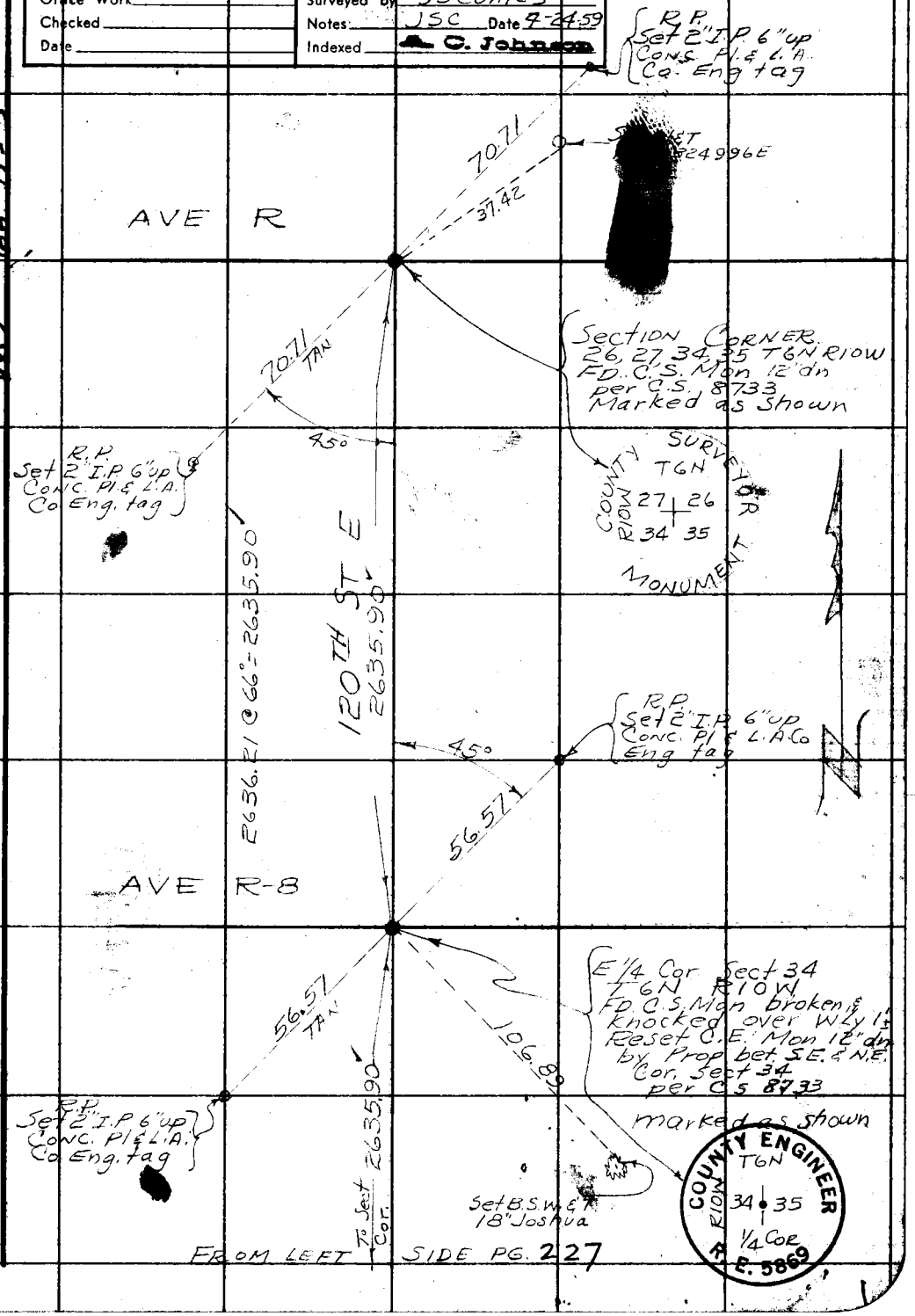
Notes Ck'd by	Survey of Sect. Lines T5,6N R10W
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes: JSC Date 4-24-59
Date	Indexed A. C. Johnson

F. B. 2293 PG. 229



W.S. 66 B-3

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76F3095 S&E #247 1-56

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 81 Std 84° F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-15-58
Date	Indexed K.C. Johnson 6-11-59

F. B. 2293 Pg. 231

W.S. 68

J.N. 0302.01

SECTION LINES

SURVEY OF SOUTH LINE SECTIONS 23 & 24 T7N R9W

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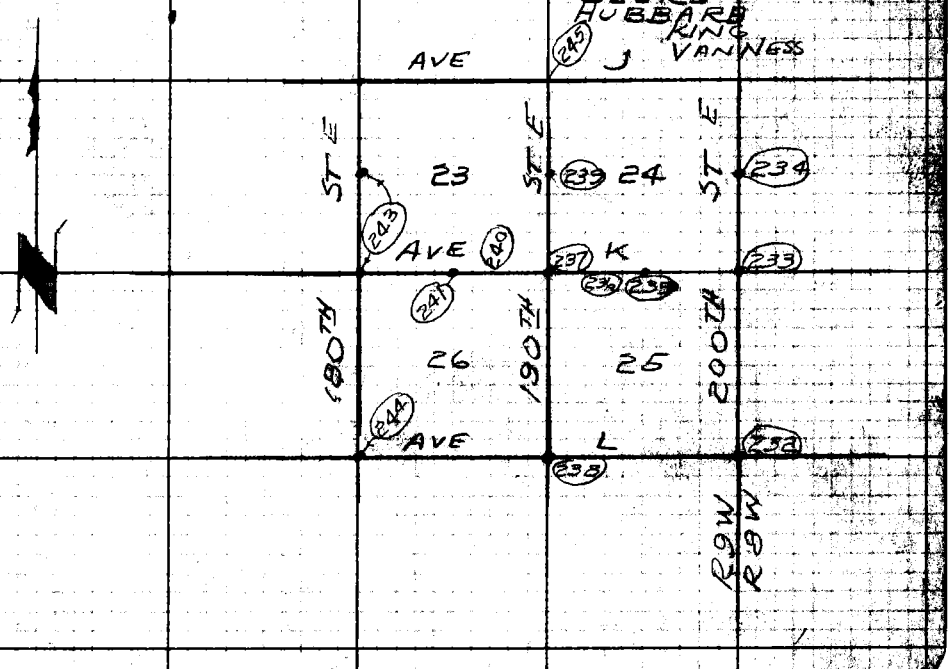
700 LOS ANGELES COUNTY ENGINEERING BLDG.



78F2095 CE #247—8-57

F. B. 2293 Pg. 232

CONT BOT PG 233

W.S 68 B-5

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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T 7 N

ST E

SECT 25

SECT 30

SECTION COR.
FD C.S. MON 12"dn
2" I.P with BRASS-CAP
MARKED AS SHOWN
Per C.S. B 833

COUNTY SURVEYOR MONUMENT

T 7 N
Sec. 25 | Sec. 30
R 9 W | R 8 W
Sec. 36 | Sec. 31

56.57
TAN

RP
FD 2" I.P. 6" up
CONC PL & L.A.
Co. Eng tag

AVE

L

56.57

45°00

40.00

R.P.
FD 2" I.P 6" up
CONC. PL &
L.A. Co. ENG. TAG

200 TH

SECT 36

SECT 31

R 9 W

R 8 W

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0202.01 Tape 81 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-16-58
Date	Indexed G. Johnson

F. B. 2293 Pg. 233

VOL. 68 B-3

CONT. BOT. PG. 234

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

R9W R8W

ST. E

SECT 24

SECT 19

Set 2" I.P. 8'Lg. & Tag L.S. 3333

Found 2" I.P. 8'Lg. & Tag L.S. 3333 Stamped 0+00 Section Corner Fd. U.S.B.L.M. Marked B.S. shown

COUNTY SURVEYOR MONUMENT T7N R9W 24 19 25 30 K

BOT PG 235

CONT

Ⓓ	91° 00' 40"	
Ⓐ	04° 03' 00"	
Ⓒ	91° 00' 45"	✓
Ⓑ	186° 04' 20"	
	91° 00' 45 1/3"	✓

45" 00' 45°

91°

AVE 1109.72'

TO P.O.T. 1"=2'

56.57 TAN 56.57

Ⓓ	89° 32' 20"	
Ⓐ	358° 09' 40"	✓
Ⓒ	89° 32' 25"	
Ⓑ	177° 14' 20"	
	89° 32' 23 1/3"	✓

89°

56.57

32' 25"

216.74	Level	=	216.74 ✓
295.25	6°15'	=	293.50 ✓
295.14	6°01'	=	293.51 ✓
237.00	5°27'	=	235.93 ✓
237.09	5°46'	=	235.89 ✓
75.24	level	=	75.24 ✓
290.72	7°24'	=	288.30 ✓
290.58	7°10'	=	288.31 ✓

1109.69 @ 89° = 1109.72 ✓

200' M

Set 2" I.P. 8'Lg. & Tag L.S. 3333

SECT 25

FROM TOP PG 232

SECT 30

76F3095 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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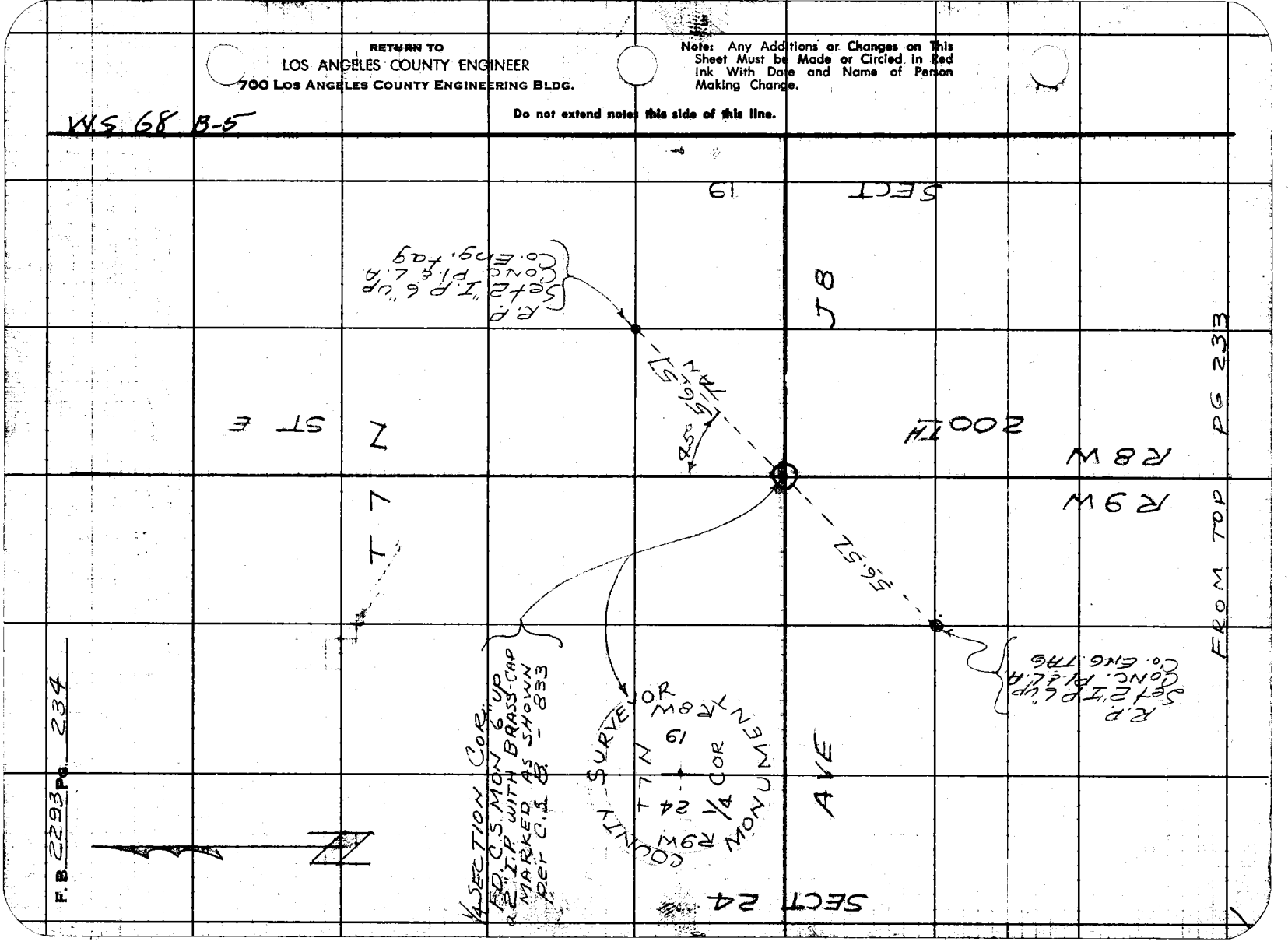
WS 68 B-5



Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 81 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 7-16-58
Date	Indexed A. G. Johnson

F. B. 2293 Pg. 235

WS 68B-5

CONT. BOT. PG. 236

26+43.72
1/4 SECTION COR.
No EVIDENCE of Rock mound, trench or pits.
SET C.E. MON FLUSH
BY PROPORTION
between Sect. CORNERS
a 2" I.P. with BRASS-CAP
MARKED AS SHOWN,
per C.S. 9166-1

COUNTY ENGINEER
R9W T7N
S24
S25
1/4 COR
R. F. 5869

483.31 To P.O.T.

P.O.T.
26+73.30
Set 1"x2" & N

Set L&L.A.G. Eng. tag in Boulder

38.92

29.58

244.31 Level = 244.31

170.70 2°00' = 170.60 .58
170.76 2°44' = 170.57

207.30 1°46' = 207.20 .19
207.37 2°23' = 207.19

214.57 4°55' = 213.78 .76
214.72 5°27' = 213.75

835.84 @ 88° = 835.86

SECT 25

33.11

835.86

37.30 broke tape

SECT 24

Set Spike in 6" Joshua

Set L&L.A.G. Eng tag on Rock ledge

AVE.

up ridge

64.01 13°21' = 62.28 .29
63.67 11°55' = 62.30

261.32 Level = 261.32
36.40 " = 36.40
104.25 " 104.25

266.82 9°07' = 263.45 1.44
266.65 8°55 = 263.43

727.70 @ 88° = 727.72

P.O.T.
18+37.44
Set 1"x2" & N

727.72

up ridge

P.O.T.
11+09.72
Set 1"x2" & N
on Spur

1109.72 To Sec. Cor.

FROM LEFT SIDE PG 233

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2288 Pg. 236

CONT. BOT. PG. 237

1595.89 To Set. Cor.

P.O.T. 36+91.54
Set 1"x2" & Nail
Top of Spur

down

274.86 7° 34' = 272.47 ✓.46 ✓
274.66 7° 15' = 272.46 ✓

215.30 9° 31' = 212.34 ✓.33 ✓
215.72 10° 10' = 212.33 ✓

484.79 ✓ @ 70° = 484.75 ✓

484.75 ✓

SECT 25 T7N R9W

K AVE.

SECT 24

P.O.T. 32+06.79
W'ly edge ridge
Set 3/4" UP
Conc. Pl. & L.A.Co.
ENG. TAG

50.18 @ 84° = 50.18 ✓

50.18 ✓

Ridge

P.O.T.
E. edge Ridge
31+56.61 ✓
Set L & L.A.Co.
ENG TAG
IN BOULDER

35.18 Level = 35.18 ✓

274.48 16° 15' = 263.51 ✓
274.09 16° 00' = 263.47 ✓.49 ✓

194.77 18° 35' = 184.61 ✓
193.41 19° 07' = 184.63 ✓.62 ✓

483.29 ✓ @ 90° = 483.31 ✓

483.31

To P.O.T. 1"x2"

FROM TOP PG. 235

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302 01 Tape 81 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-17-58
Date	Indexed L. G. Johnson

F. B. 2293 PG. 237

CONT. BOT. PG. 240

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

CONT. TOP PG. 238

CONT. TOP PG. 239

R 9 W

SECT. 24

SECT. 23

SECT. 25

SECT. 26

T 2 N

To P.O.T.

To P.O.T.

1" x 2"

Set 2" I.P. 12" up Conc. P. & L.A. Co. ENG. TAG

Section Corner 52+87.43 = 0.00 West Fd. C.S. Mon. 4" up 2" I.P. with Brass-Cap Marked as Shown per C.S.B. 833

COUNTY SURVEY MONUMENT R9W T2N 23 24 25 26

190 TH ST (E)

2076.94

1954.24

R.P. Set 2" I.P. 16" up Conc. P. & L.A. Co. ENG. TAG

40.00

1595.89

88° 55' 00"
355° 40' 00"
88° 55' 00"
173° 30' 00"
98° 55' 00"

90° 52' 00"
363° 29' 20"
90° 52' 20"
185° 13' 50"
90° 52' 18"

91° 07' 10"
364° 28' 30"
91° 07' 10"
186° 43' 00"
91° 07' 10"

89° 05' 20"
355° 21' 30"
89° 05' 20"
174° 32' 00"
89° 05' 20"

55° 00" 05" Adj.
56.57
88°
90° 52' 20" 25" Adj.
91° 07' 10"
56.57
45°
89° 05' 20"

282.14 3° 53' = 281.49
282.08 3° 40' = 281.50

300.30 2° 42' = 299.97
300.32 2° 54' = 299.94 1.95

127.27 Level = 127.27

297.56 Level = 297.56

299.11 4° 08' = 298.33
298.96 3° 48' = 298.30 1.31

296.02 10° 09' = 291.39
296.22 10° 21' = 291.40

1595.97 @ 176° = 1595.89

FROM TOP PG. 236

AVE.

296.75 @ 3° 25' = 296.22
296.73 @ 3° 18' = 296.24 } 296.23

190.75 @ 3° 48' = 190.33
190.87 @ 4° 16' = 190.34 } 190.33

226.48 @ 1° 30' = 226.40
226.50 @ 1° 44' = 226.40 } 226.40

295.52 @ 5° 30" = 294.16
295.45 @ 5° 22' = 294.15 } 294.15

278.34 @ 12° 30' = 271.74
278.42 @ 12° 36' = 271.71 } 271.72

137.56 @ 8° 00' = 136.22
137.32 @ 7° 15' = 136.22 } 136.22

T96° 1415.05
1415.14

F.B. 2293 Pg. 238

FROM LEFT SIDE PG. 237

W.S. 6 B-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T 7 N

ST. (E)

COUNTY SURVEYOR
T 7 N
R 9 W
26 25
35 36
MONUMENT

SECTION CORNER
FD. C.S. MON. 12" dn.
2" I.P. WITH BRASS-CAP
PER C.S. B 833
FB. 2264-

R.P.
FD. 2" I.P. 6" UP
PL & TAG
CONC.
L.A. CO. ENG

56.57'

56.57'

Δ 45°00'

R.P.
FD. 2" I.P. 6" UP
PL & TAG
CONC.
L.A. CO. ENG

AVE

L

M

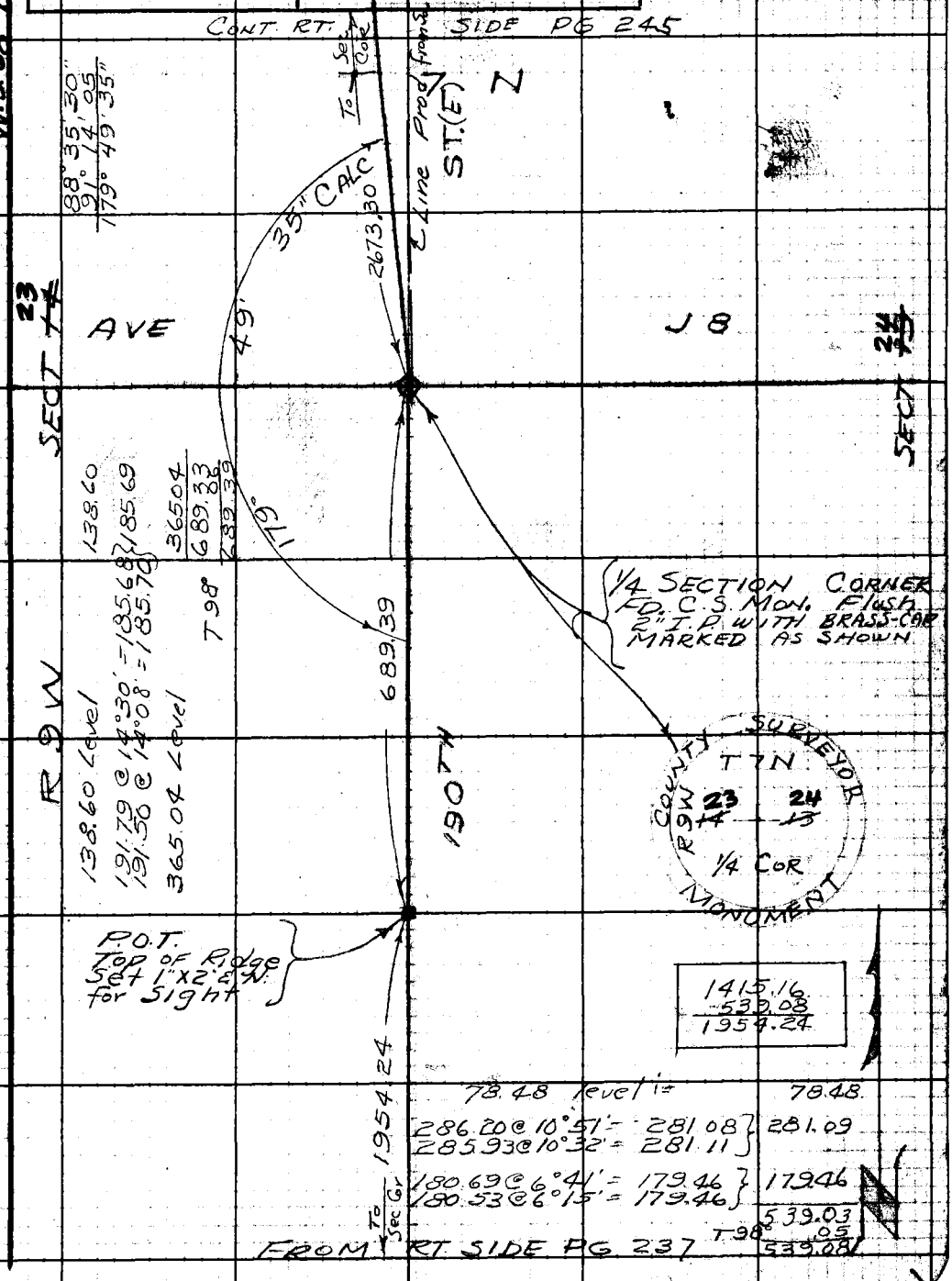
9

R

190 M

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 7-22-58
Date	Indexed [illegible]

F.B. 2293 Pg. 239



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

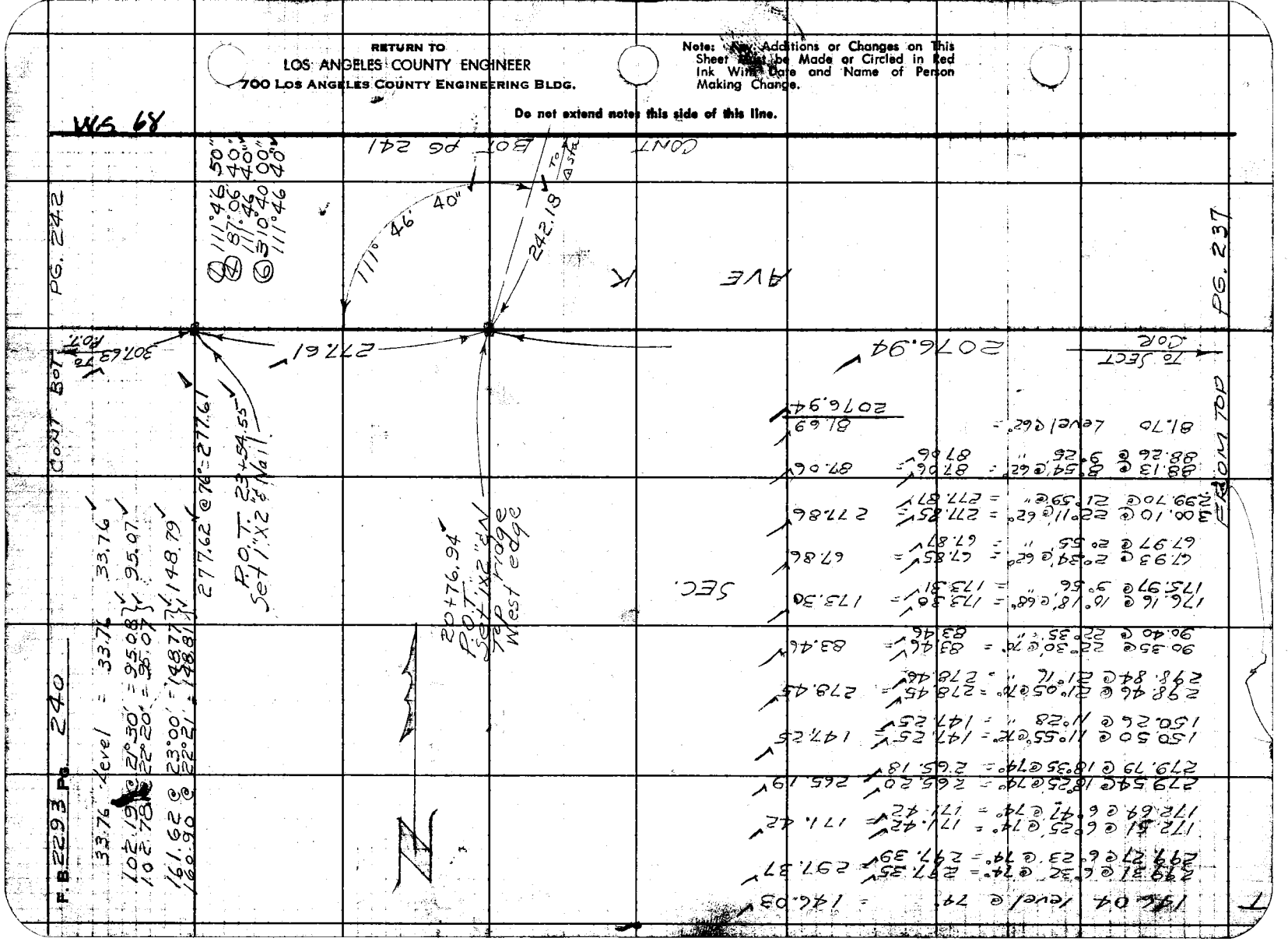
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: No Additions or Changes on This Sheet Shall be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 68



Notes Ck'd by	Survey of Sect Lines T7N R9W
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 5-5-59
Date	Indexed

F. B. 2293 Pg. 241

W.S. 68 A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2095 CE #247—3-57

U.S. GEOLOGICAL SURVEY COOPERATION WITH LOS ANGELES COUNTY
Elev ▲ ABOVE SEA FEET
SADDLEBACK
250 DOLLARS FINE FOR DISTURBING THIS MARK

TRIANGULATION STATION
FD U.S.G.S. Brass-Cap
Set in Boulder
Marked as Shown
Top of SADDLEBACK

To Sect Cor. 22, 23, T 7N R 9W 27, 26
See left side PG 243

To 1"x2" Pot. 242.18 on Sect Line

FROM RT SIDE PG 240

135 30 @ 23° 39' = 123.94
134 84 @ 23° 13' = 123.93

120.08 @ 14° 19' = 116.29
119.78 @ 13° 47' = 116.30

2.00 Level = 2.00

242.22 + 60 = 242.18

F.B. 2293 Pg. 242

CONT. RT. SIDE

PG. 243

W.S. 58.0-U

949.23 To Sta Ahead

P.O.T. 44+55.08 Set 1"X2" N Top Sandy Spur W. edge of rain

754.00

298.63 @ 14°20' = 289.33 ✓
298.90 @ 14°32' = 289.34 ✓ 289.33 ✓

109.68 @ 22°42' = 101.18 ✓
109.18 @ 22°01' = 101.22 ✓ 101.20 ✓

75.98 @ 23°27' = 69.70 ✓
76.13 @ 23°45' = 69.68 ✓ 69.69 ✓

141.70 @ 11°40' = 138.77 ✓
141.32 @ 10°53' = 138.78 ✓ 138.77 ✓

75.32 Level = 75.32 ✓ 75.32 ✓

81.66 @ 12°33' = 79.71 ✓
81.40 @ 11°40' = 79.72 ✓ 79.71 ✓

754.02 @ 80° = 754.00 ✓

P.O.T. 37+01.08 ✓ Set 1"X2" N ✓

T 7N R9W

SECT 26

SECT 23

K

556.99 ✓

293.57 @ 4°12' = 292.78 ✓
293.62 @ 4°20' = 292.78 ✓ 292.78 ✓

264.63 @ 3°08' = 264.23 ✓
264.59 @ 3°04' = 264.21 ✓ 264.22 ✓

557.00 @ 80° = 556.99 ✓

P.O.T. Set 1"X2" W ✓ 31+44.09

Set B.S.W.E.T. 6" JOSHUA

Set L.E.L.A.Co. ENG. TAG IN BOULDER

214.14 @ 19°42' = 201.61 ✓
214.45 @ 19°55' = 201.62 ✓ 201.61 ✓

298.93 @ 20°19' = 280.33 ✓
298.23 @ 19°57' = 280.33 ✓ 280.33 ✓

481.94 @ 76° = 481.91 ✓

12.88

33.34

481.91

AVE

39.97

27+02.15 Sq. 1/4 Cor. Sect 23 T 7N R9W Set C.E.M on Flush By Proportion bet S.E. Cor & S.W. Cor Sec. 23 marked as shown per C.S. 9166-4

COUNTY R9W

T 7N

23

26

1/4 Cor

N 5.8°E

ENGINEER

P.O.T. Set 1"X2" S ✓ 26+62.18

61.42 @ 28°50' = 53.81 ✓
62.13 @ 30°02 = 53.79 ✓ 53.80 ✓

294.36 @ 30°25' = 253.85 ✓
293.32 @ 30°04' = 253.85 ✓ 253.85 ✓

307.65 @ 76° = 307.63 ✓

307.63

To P.O.T.

FROM TOP PG. 240

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sect Line T7N R9W
Map No.	JN 0302.01 Tape 151 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 5-
Date	Indexed G. Johnson

F. B. 2293 Pg. 243

W/4 Cor. Sect. 23
FD C.S. Mon. 6"UP
PB 497-154 - C.S.B. 833
Marked as shown

T 7 N

143.18 @ 5°06' = 142.56
143.24 @ 5°33' = 142.58 / 1425X

299.11 @ 4°37' = 298.14 / 298.13
298.90 @ 4°09' = 298.12

278.52 @ 7°05' = 276.39 / 276.38
278.63 @ 7°17' = 276.38

197.08 @ 6°55' = 195.65 / 195.65
196.86 @ 6°20' = 195.60

36.48 Level = 36.48
949.23 / 949.23

SURVEYOR T7N R9W 22 23 1/4 SEC. COR MONUMENT

SECT 22

SECT 23

ST (E)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

①	88°27'40"
④	333°50'00"
	88°27'30" ✓
⑥	170°45'20"
	88°27'33⅓

①	84°42'00"
④	338°47'40"
	84°41'55" ✓
⑥	169°11'20"
	84°41'55⅓ ✓

R.P. Set 2"I.P. 8"UP Conc. P.L.A. Co. ENG TAG

88° 27

84°41'55"

See Left Side Pg 241 for Sta. To Saddleback

W 55.56' Adv.

56.57 TAN

40" ✓

AVE.

K

949.23 To Pg 241

R.P. Set 2"I.P. 8"UP Conc. P.L.A. Co. ENG TAG

45°

56.57

45°

52'

54+04.29

SECTION CORNER FD. C.S. MON. PUNCH 2"I.P. WITH BRASS CAP MARKED AS SHOWN

90°

R 9 W

180.08

①	180°39'40"
④	362°38'40"
	180°39'40" ✓
⑥	303°57'50"
	180°39'38⅓ ✓

SECT 27

SECT 26

①	98°52'40"
④	363°31'00"
	90°52'45" ✓
⑥	185°16'30"
	90°52'45⅓

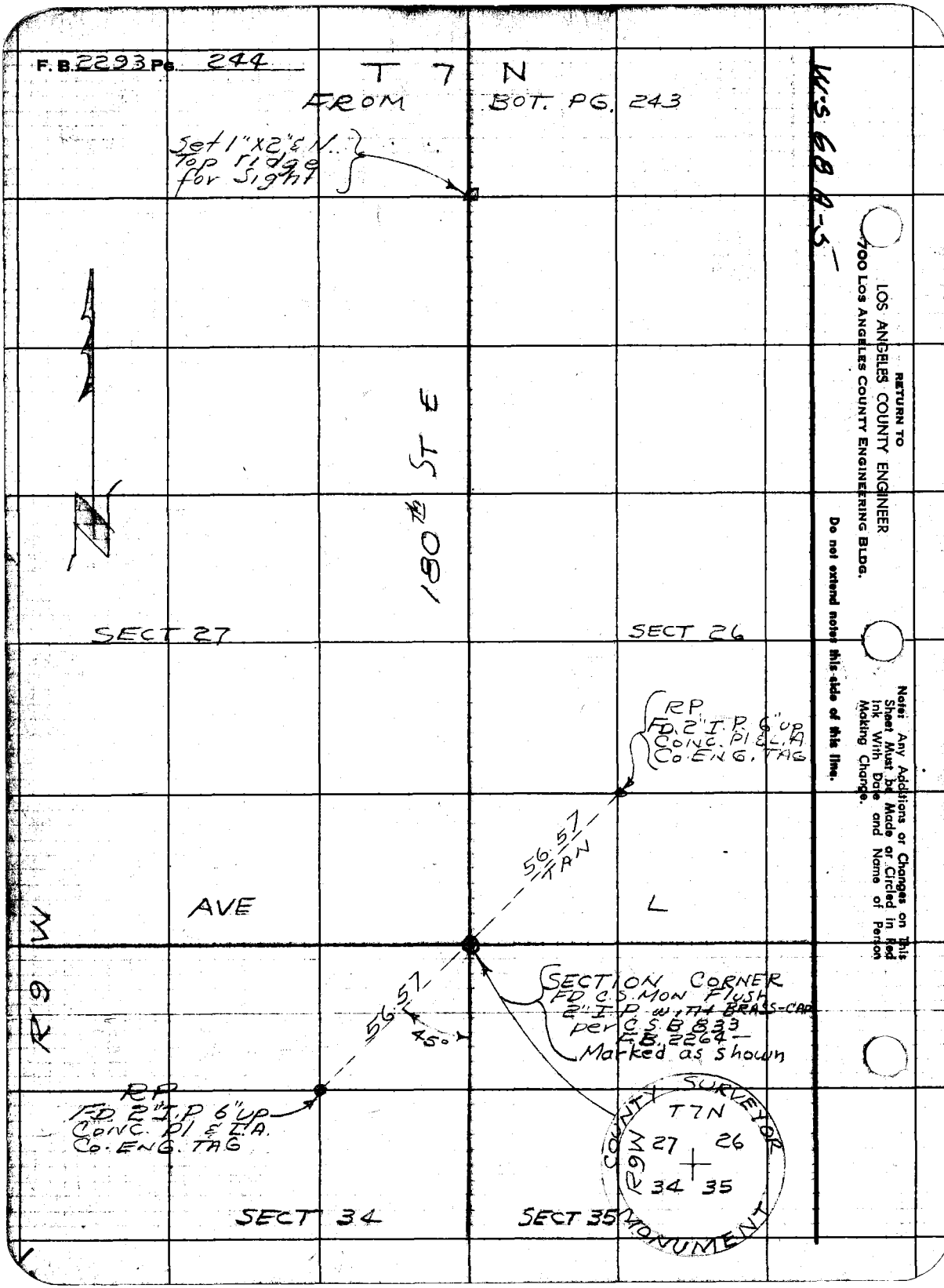
SURVEYOR T7N R9W 22 23 27 26 COUNTY MONUMENT

180.08

CONT TO PG 244

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57


F. B. 2293 Pg. 244
T 7 N
FROM BOT. PG. 243
W.S. 68 A-5
Set 1"x2" & N. Top ridge for Sight
180th ST E
SECT 27
SECT 26
RP FD. 2" I.P. 6" up CONC. PI & L.A. Co. ENG. TAG
56.57 TAN
AVE
L
R 9 W
SECTION CORNER FD C.S. MON FLUSH 2" I.P. WITH BRASS-CAP per C.S.B. 833 F.B. 2264 — Marked as shown
56.57
45°
RP FD. 2" I.P. 6" up CONC. PI & L.A. Co. ENG. TAG
COUNTY SURVEYOR MONUMENT
T7N
R9W
27 26
34 35
SECT 34
SECT 35
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey-by SECT. LINE T 7N R 9 W
Map No.	JN 0302.0 Tape 151 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 6-22-59
Date	Indexed L.O. Johnson 7-2-59

F.B. 2293 Pg. 245

1/4 Cor Sec 13, 24
T 7N R 9 W
F.D.C.S. Mon. 12" dm.
marked as shown
F.B. 2237-182

SURVEYOR'S LINE
T 7 N
13 + 24
M 62 1/4 COR
MONUMENT
COUNTY

15.22 level 15.22

144.44 @ 9°45' = 142.35 } 142.35
144.31 @ 9°26' = 142.36 }

265.21 @ 14°56' = 256.25 } 256.24
264.96 @ 14°45' = 256.23 }

20.68 level 20.68

300.92 @ 9°14' = 297.02 } 297.02
301.05 @ 9°23' = 297.02 }

300.20 @ 5°20' = 298.90 } 298.90
300.12 @ 5°10' = 298.90 }

300.15 @ 4°54' = 299.05 } 299.06
300.23 @ 5°02' = 299.07 }

300.45 @ 4°12' = 299.67 } 299.65
300.41 @ 4°00' = 299.67 }

T 106 1766.12
1766.37

300.96 @ 3°08' = 300.57 } 300.52
301.05 @ 3°23' = 300.53 }

606.34 @ Level 606.34
906.87
T 96 906.93
906.93

Sum
1766.37
906.93
2673.30

5.14 Sec. line Prod
2673.30
To 1/4 Cor

SURVEYOR'S LINE
T 7 N
13 + 24
M 62 23
MONUMENT

SECT. CORNER
13 24 T 7N R 9W
F.D.C.S. Mon. 6" dm.
Marked as shown
F.B. 2237-181

RP
FD 2" I.P. F/L
CONC. PL. & TK

RP
FD 2" I.P. & Up
CONC. PL. & TK

FD 2" I.P. & Up
CONC PL. & TK

Set 1"x 2" I.P.
& Tag

U.S. 68 B-9

91°24'40" 365°38'00" 91°24'30" 188°24'30" 91°24'30"
91°14'00" 364°56'20" 91°14'05" 187°14'30" 91°14'05"

(50) (50)

AVE J

190th St

7.60 50.00 56.57

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

From 702

769CES CE #247 7-59

Notes Ck'd by Miller	Survey of TR # 22670	F. B. 2293 Pg. 247
Map No.	JN 030700 Tape 0176 Std 6.8 OF	
Office Work	Surveyed by J.S COATES	
Checked	Notes L.S.C. Date 5-3-59	
Date	Indexed L.C. Johnson 5-11-59	

J.N. 030700

TR # 22670

REPLACEMENT

OF

2" I.P. @ N.W. COR. OF TR. 22670

12' S. of ℄ AVE. Q-4

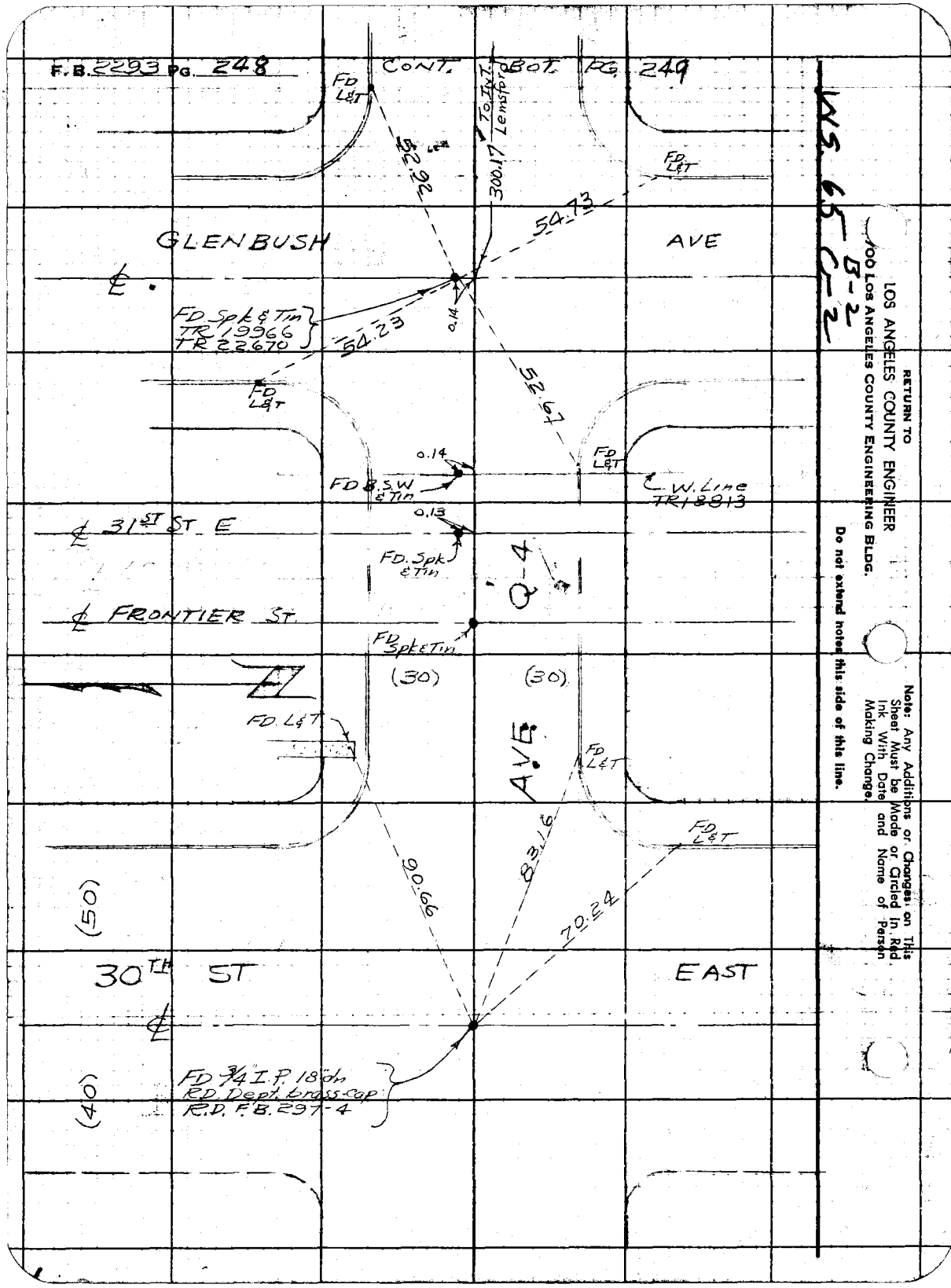
COATES
KING
VAN NESS

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-55


F.B. 2293 PG. 248
CONT. BOT. PG. 249
FD L&T
To Int. Lemsford
300.17
52.92
54.73
GLENBUSH
AVE
℄
FD Spk & Tin
TR 19966
TR 22670
54.23
0.14
52.67
FD L&T
0.14
FD B.S.W & Tin
℄ W. Line
TR 18813
0.13
℄ 31ST ST E
FD. Spk & Tin
Q-4
℄ FRONTIER ST.
FD Spk & Tin
(30)
(30)
FD. L&T
AVE
FD L&T
FD L&T
90.66
83.16
70.24
(50)
30TH ST
EAST
℄
FD 3/4 I.P. 18" dn
R.D. Dept. brass-cap
R.D. F.B. 297-4
(40)
WS 65 B-2 C-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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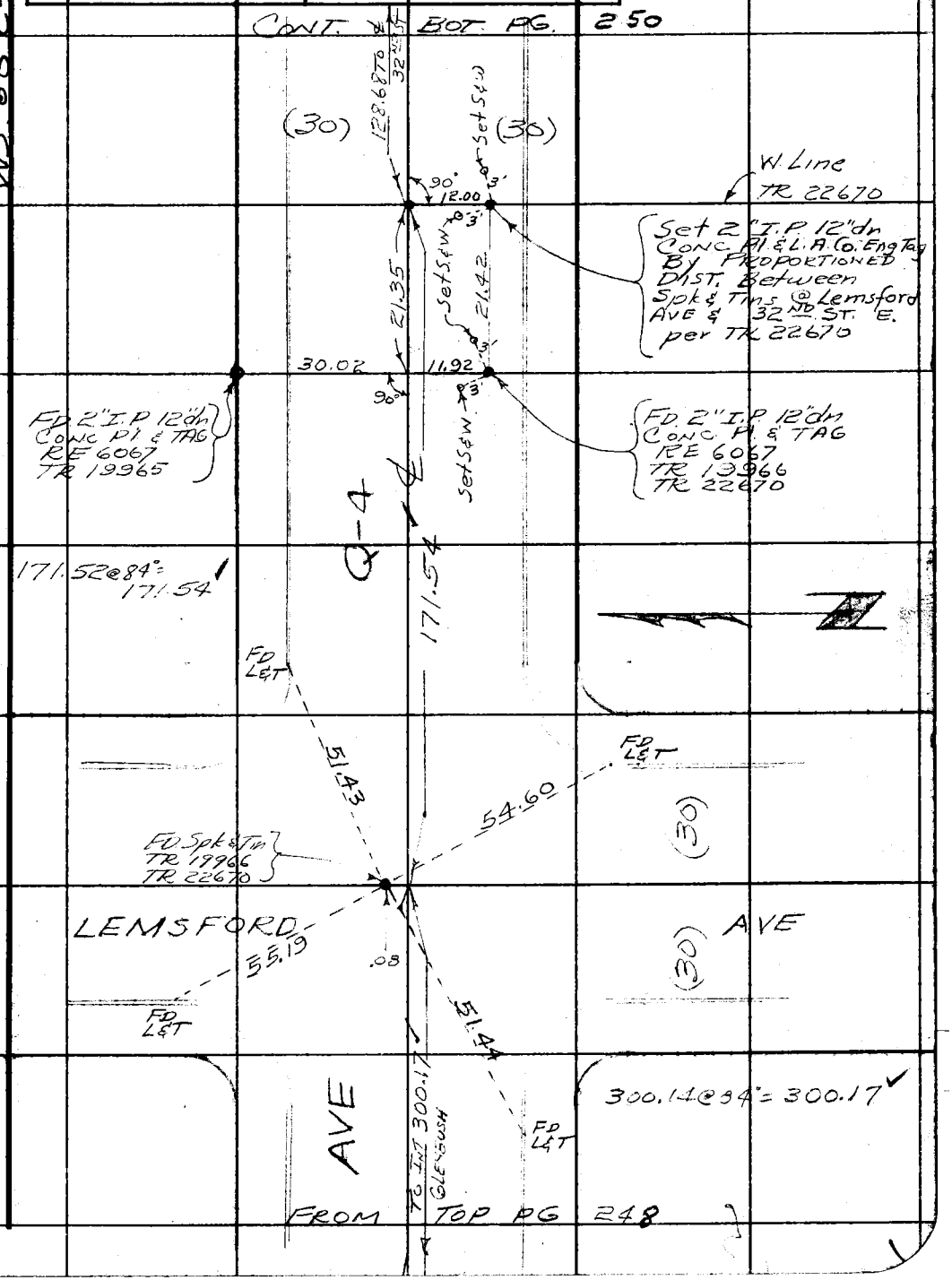
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of TR#22670	F. B. 2293 PG. 249
Map No.	JN 0307.00 Tape 0126 Std 68 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C Date 6-3-59	
Date	Indexed G. Johnson	



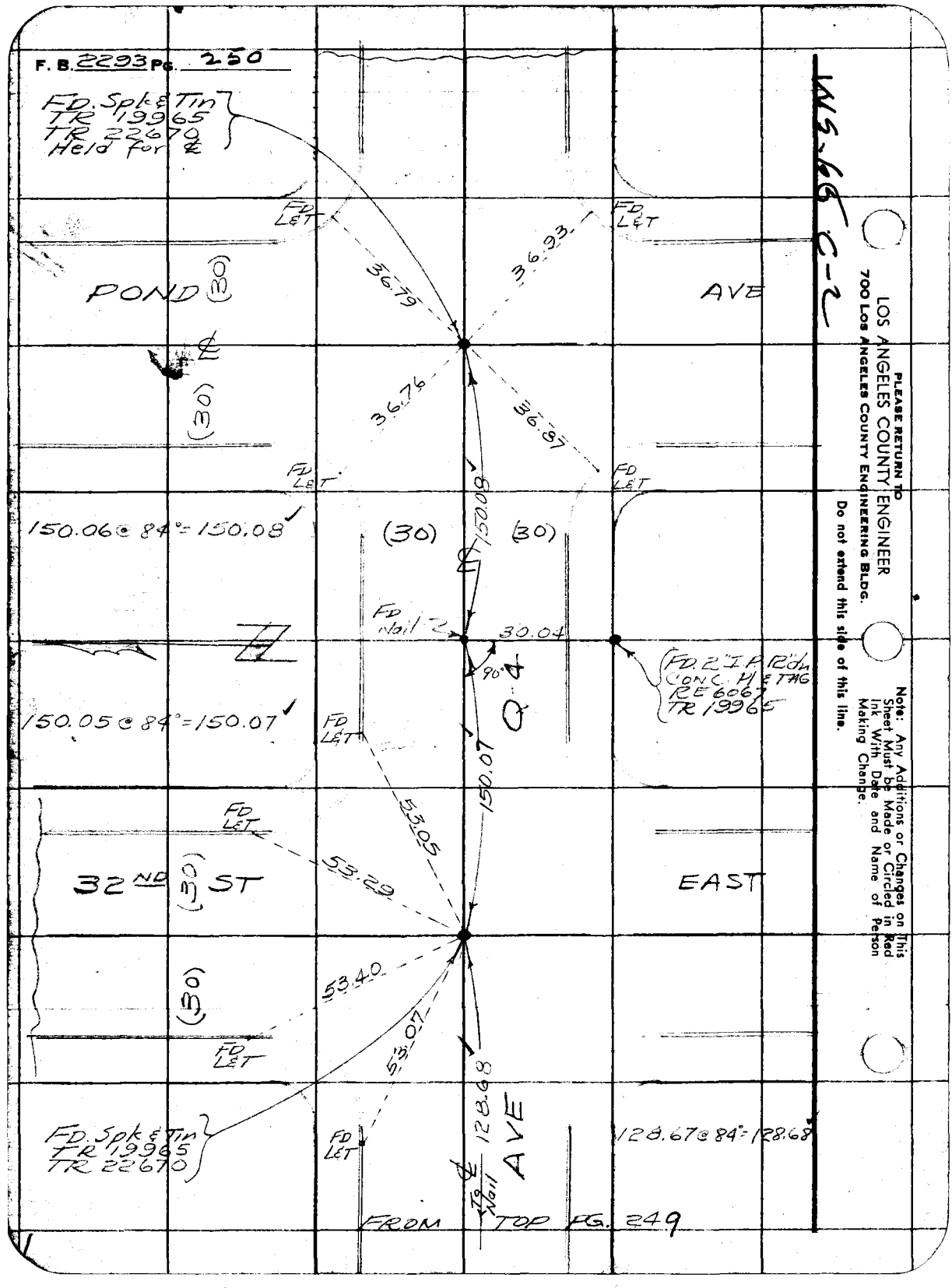
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2293 Pg. 250



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 66 C-2

Notes Ck'd by	Survey of Antelope VALLEY & SURVEY F. B. 2293 Pg. 251
Map No.	JN 0021.60 Tape 101 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 10-3-60
Date	Indexed W. E. OCT 7 '60

J. N. 0021.60

ANTELOPE VALLEY & SURVEY

PROPOSED NEW CENTER-LINE OF 35TH ST E BETWEEN AVE. Q & AVE. R

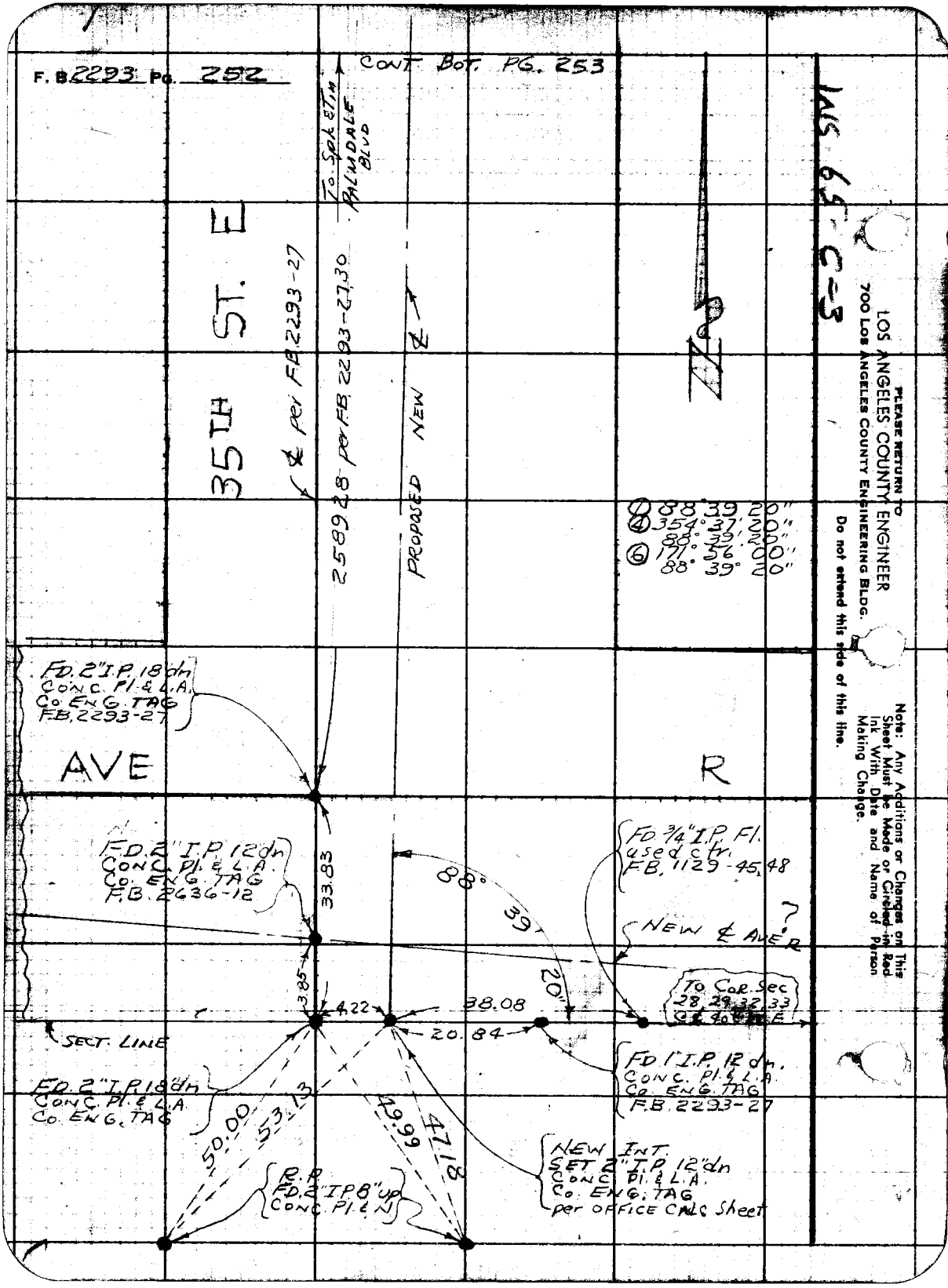
COATES
BEERS
KING
HUBBARD
VAN NESS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

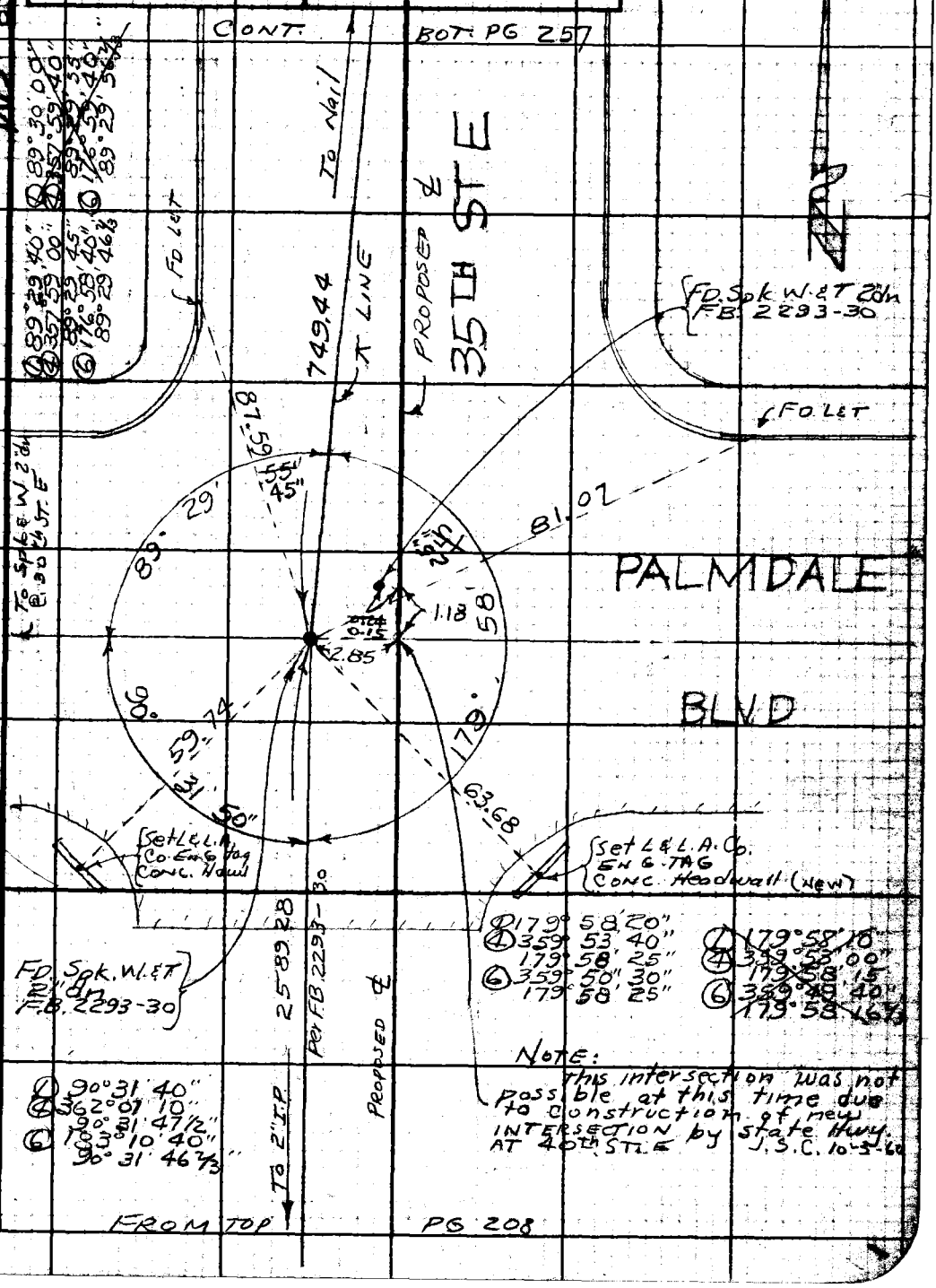
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SSE #247 11-58


F. B. 2293 Pg. 252
CONT. BOT. PG. 253
To Sph. & Tm. PALMDALE BLVD
35TH ST. E
℄ per F.B. 2293-27
2589.28 per F.B. 2293-27.30
PROPOSED NEW ℄
N
INS 65-C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 88° 39' 20"
④ 354° 37' 20"
88° 39' 20"
⑥ 171° 56' 00"
88° 39' 20"
FD. 2" I.P. 18" dn
CONC. Pl. & L.A.
Co. ENG. TAG
F.B. 2293-27
AVE
R
FD. 2" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
F.B. 2636-12
33.83
88° 39' 20"
FD. 3/4" I.P. Fl.
used ctr.
F.B. 1129-45, 48
NEW ℄ AVE R
?
3.85
4.22
38.08
20.84
To Cor. Sec
28, 29, 32, 33
SECT. LINE
FD. 2" I.P. 18" dn
CONC. Pl. & L.A.
Co. ENG. TAG
FD 1" I.P. 12" dn.
CONC. Pl. & L.A.
Co. ENG. TAG
F.B. 2293-27
50.00
53.13
49.99
47.18
NEW INT.
SET 2" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
per OFFICE CALC Sheet
R.P.
FD. 2" I.P. 8" up
CONC. Pl. & N

Notes Ck'd by	Survey of A.V. & SURVEY
Map No.	JN 0021.60 Tape 101 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 10-3-60
Date	Indexed H. E. On

F. B. 2293 PG. 253



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247

F.B 2293 PG. 254

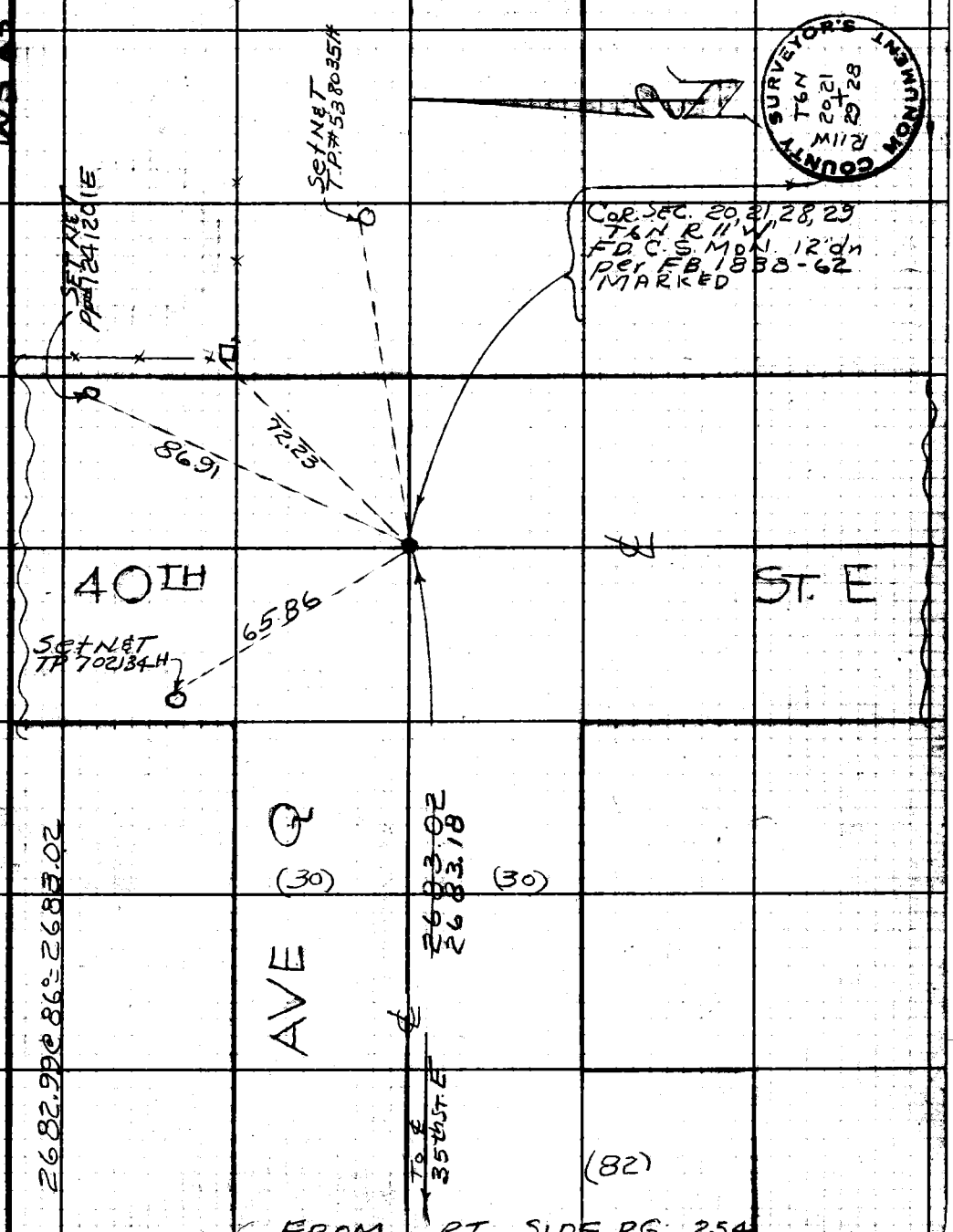
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of A.V. & SURVEY
Map No.	JN 0021.60 Tape 101 Std 84° °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 10-3-60
Date	Indexed

F. B. 2293 PG. 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

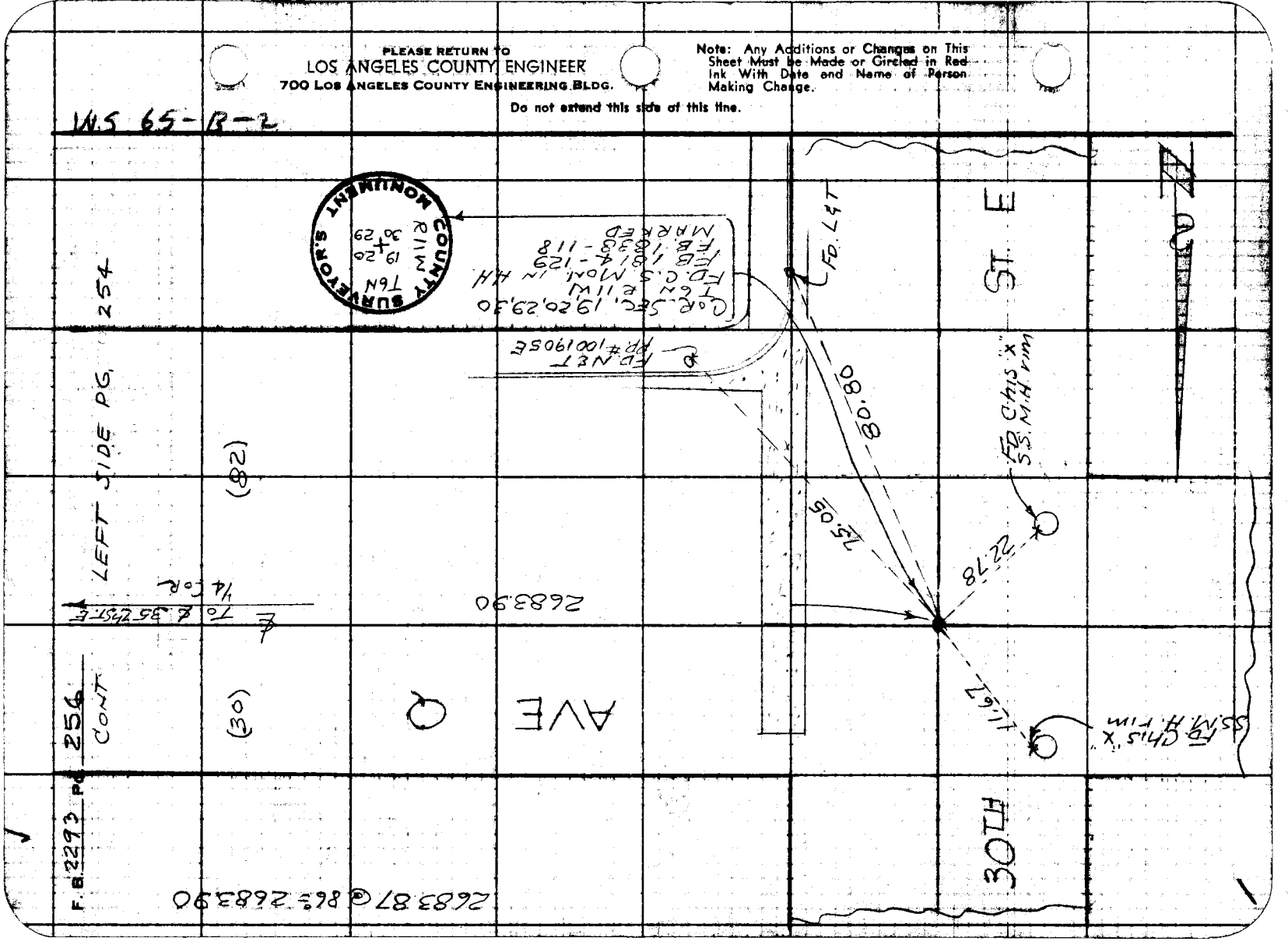
78F3095 S&E #247 11-60

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

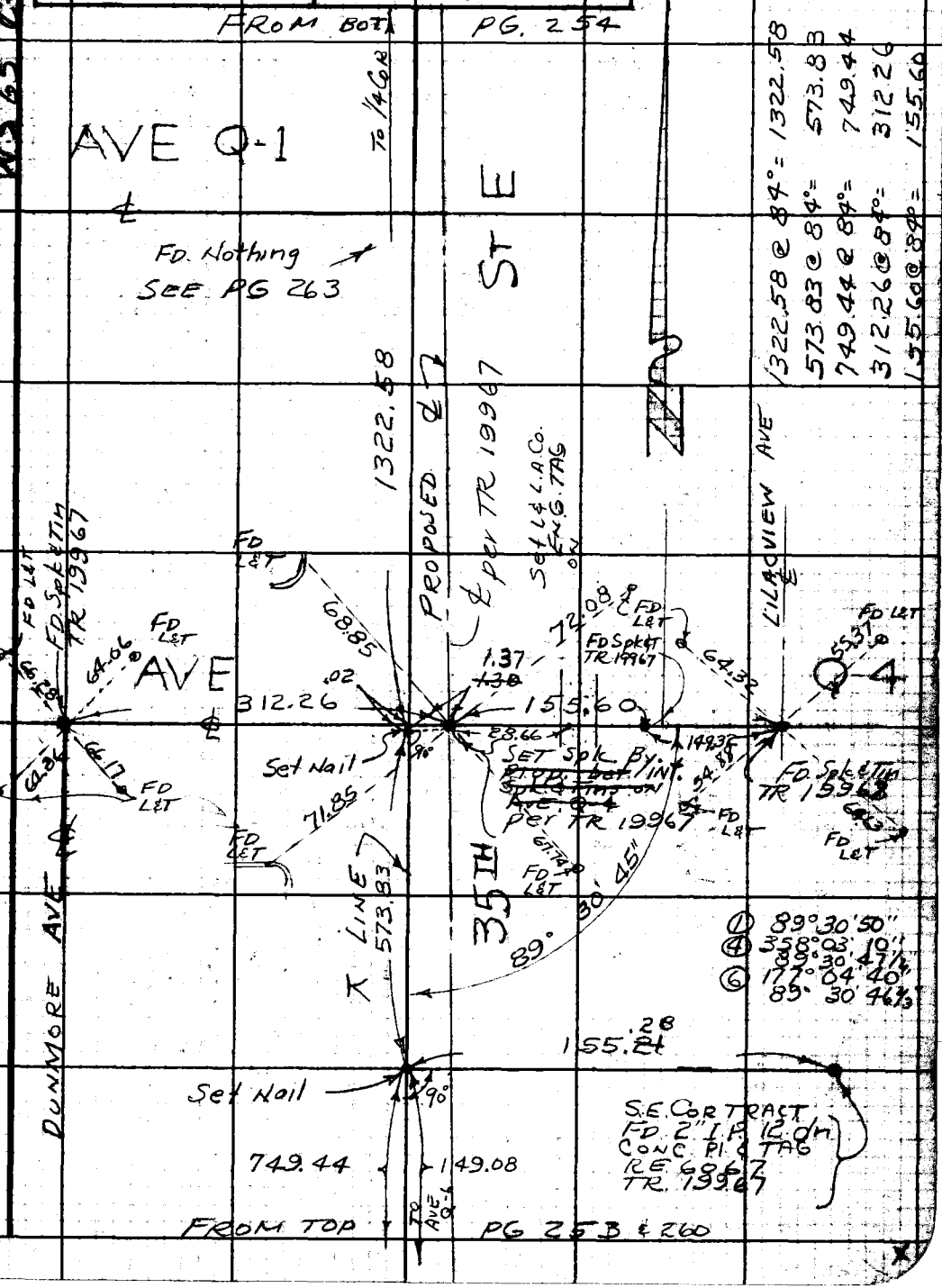
Do not extend this side of this line.

W.S 65-B-2



Notes Ck'd by	Survey of A.V. & SURVEY
Map No.	JN 0021.60 Tape 107 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 10-3-60
Date	Indexed

F. B. 2293 PG. 257



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

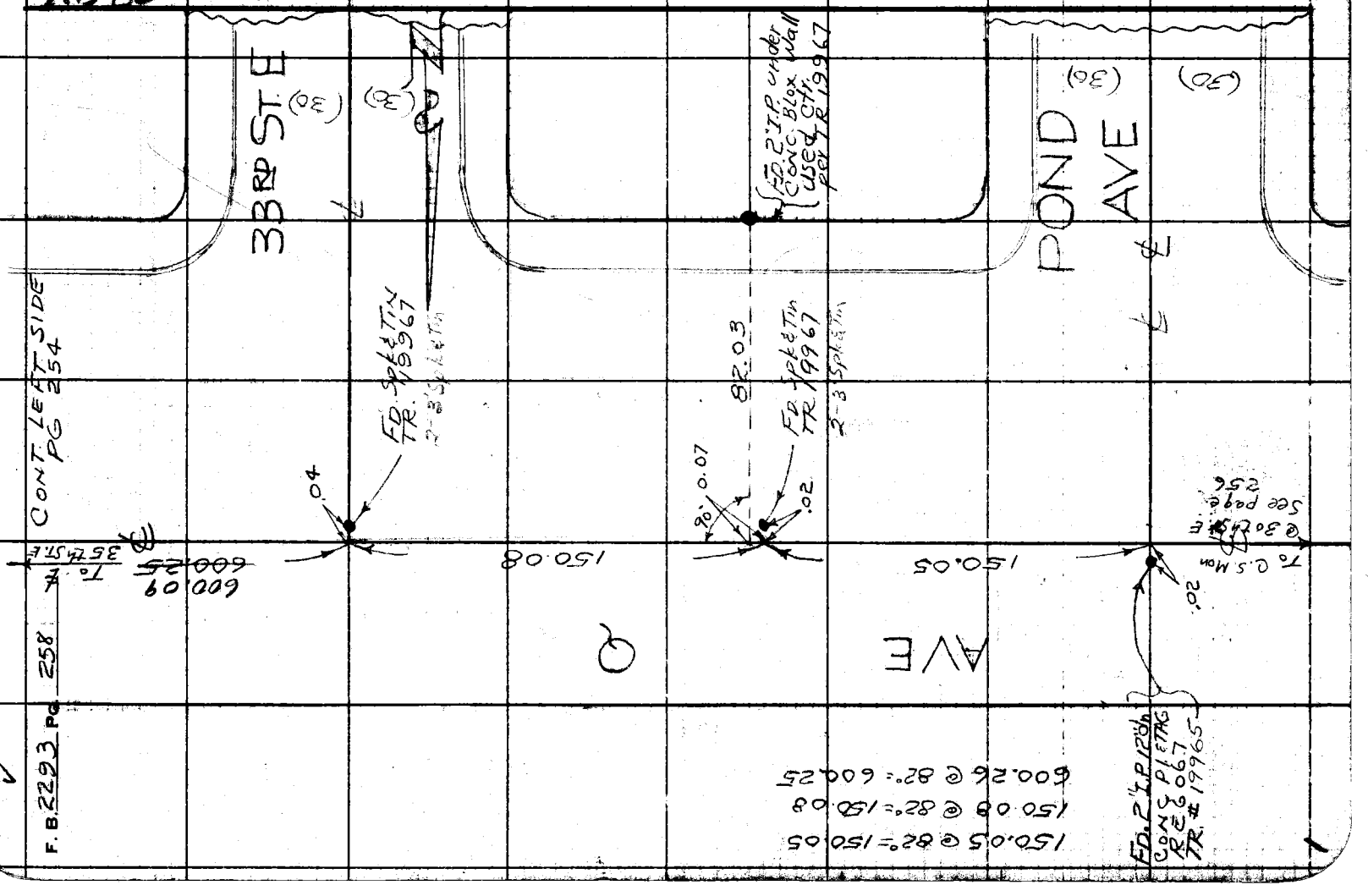
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

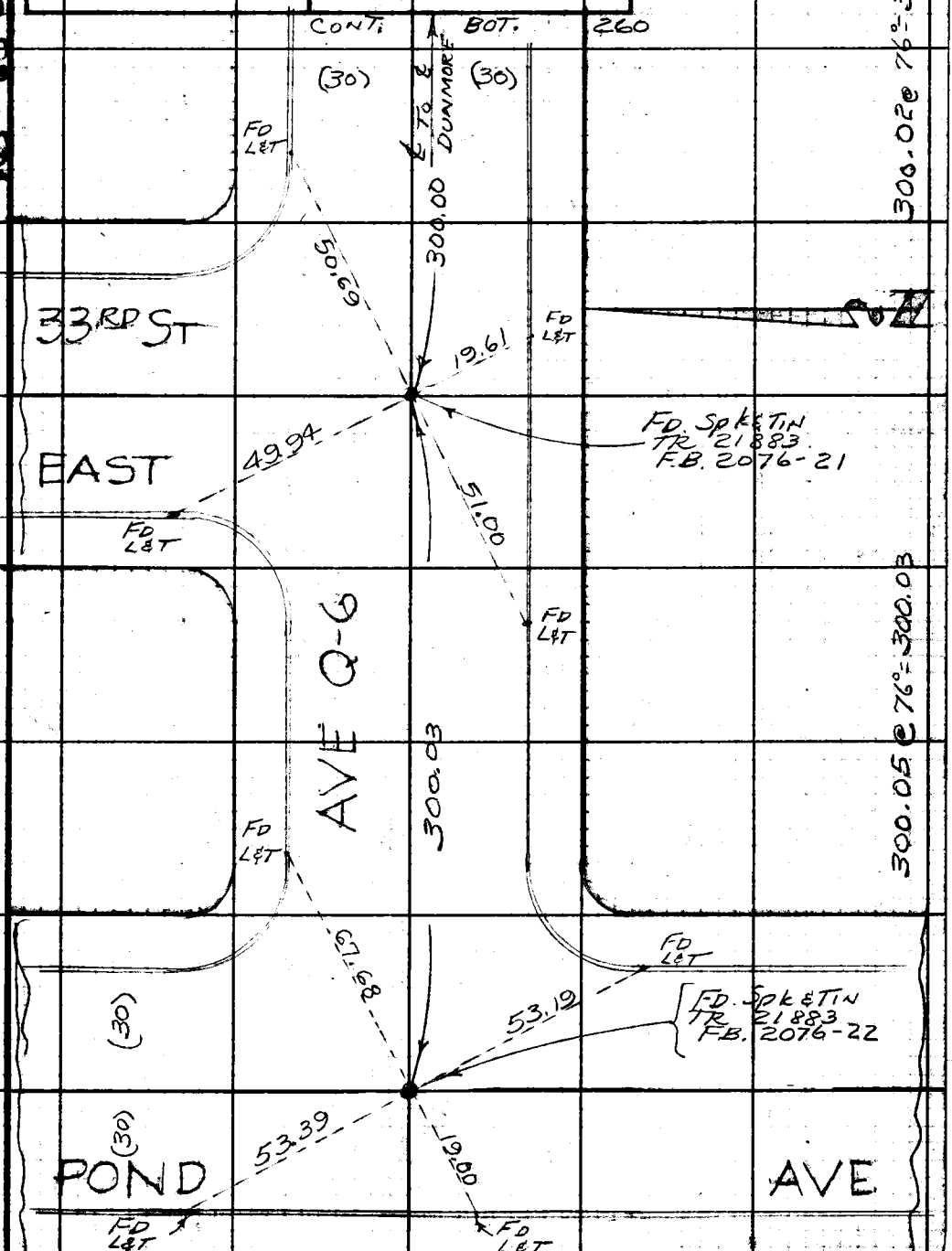
Do not extend this side of this line.

W.S 65 C-2



F.B. 2293 Pg 258

Notes Ck'd by	Survey of AV. & SURVEY	F. B. 2293 PG. 259
Map No.	JN 0021.60 Tape 101 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 10-	
Date	Indexed H. E. OTT [illegible] 3 80	



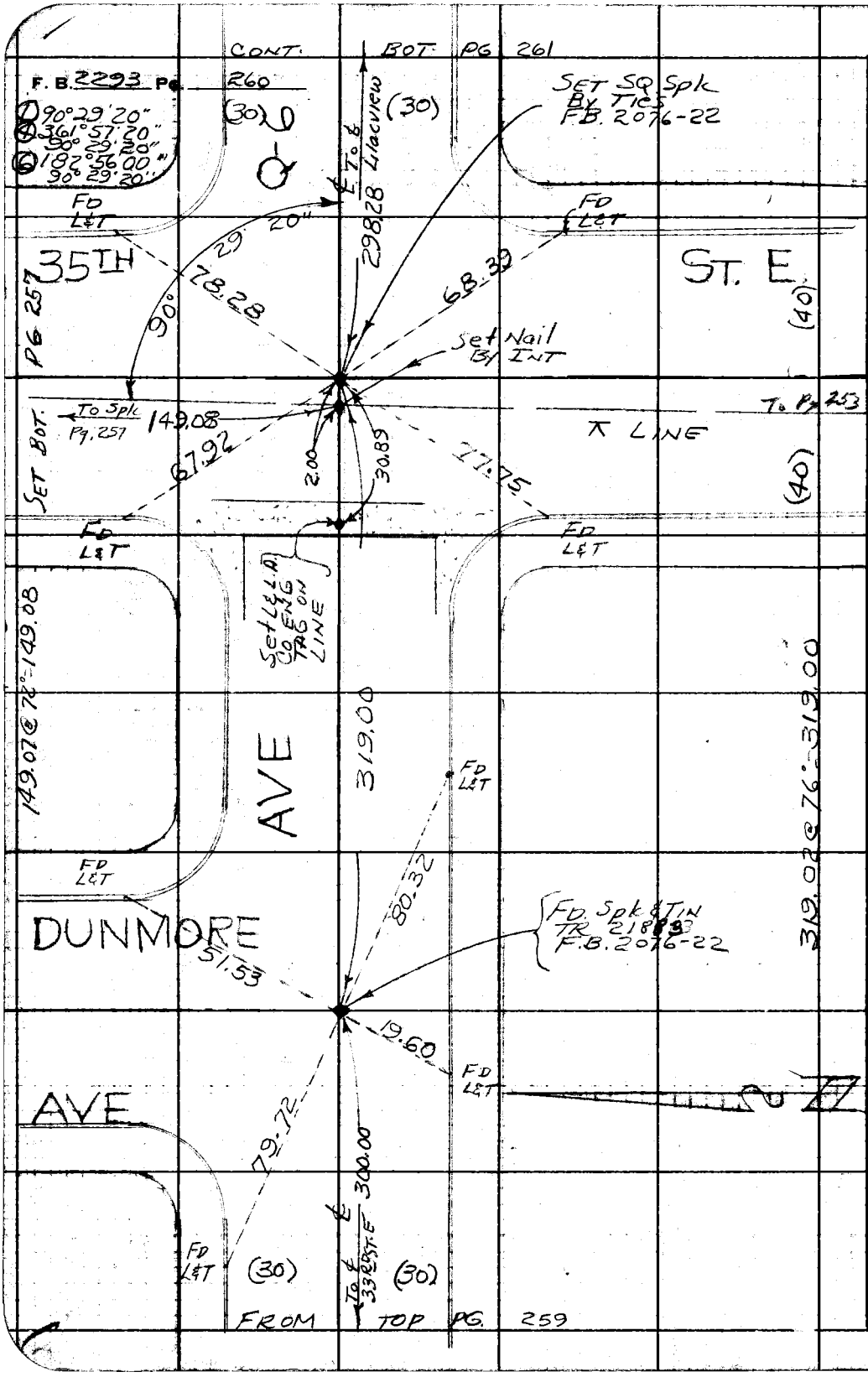
WS 65-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



WS. 65 C-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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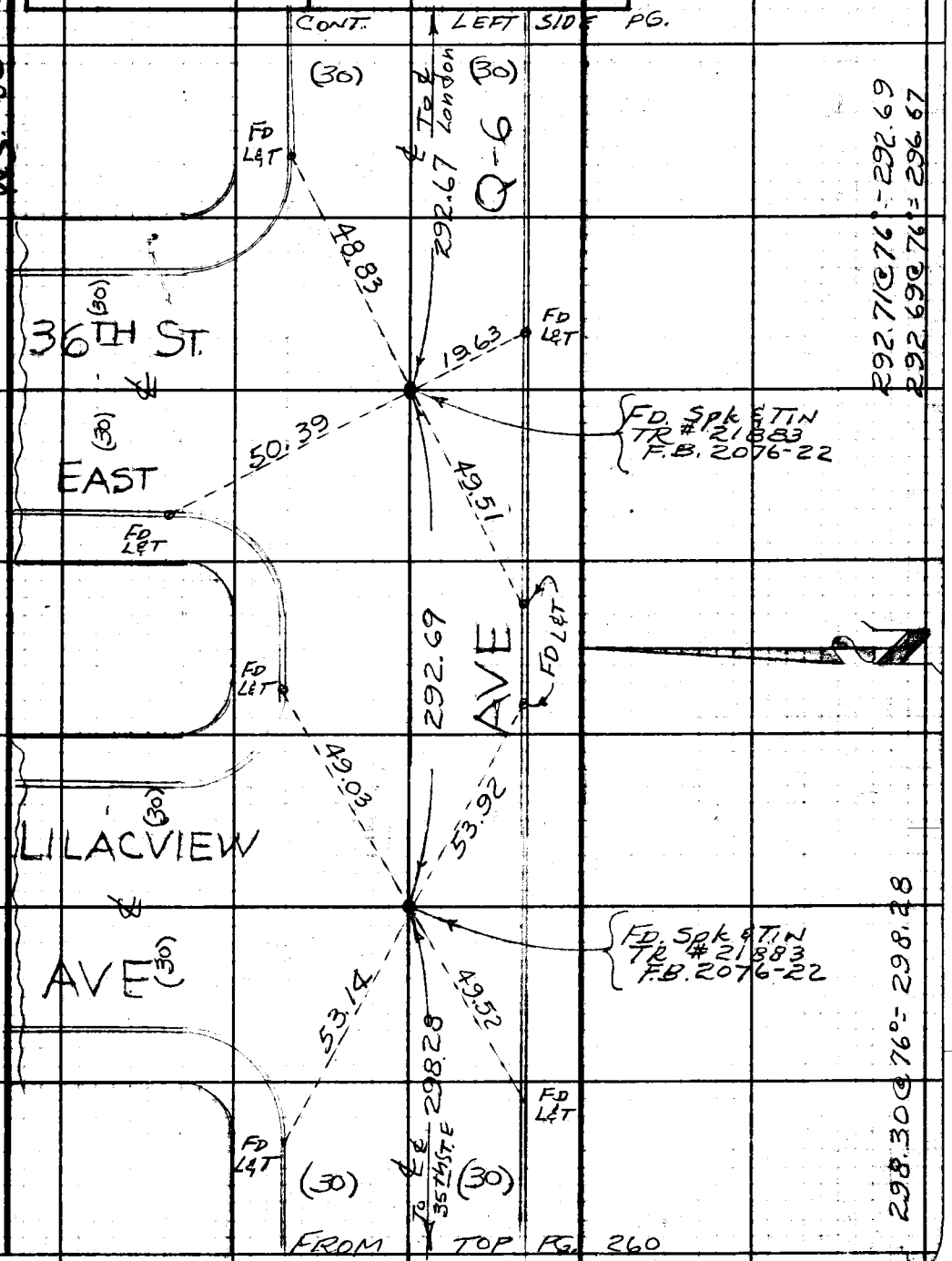
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of A.V. & SURVEY	F. B. 2293 Pg. 261
Map No.	JN 0021.60 Tape 101 Std 84 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 10-24-60	
Date	Indexed H. E. OTT	



W.S. 65-C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2293 Pg. 262

VS 65 - E-3

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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

AVE

(30) (30)

FD LET

FD LET

50.12

51.04

FD Spike TIN
TR 21883
F.B. 2076-23

To ℄ 36th ST. E (30)

29267

AVE Q-6 (30)

51.38

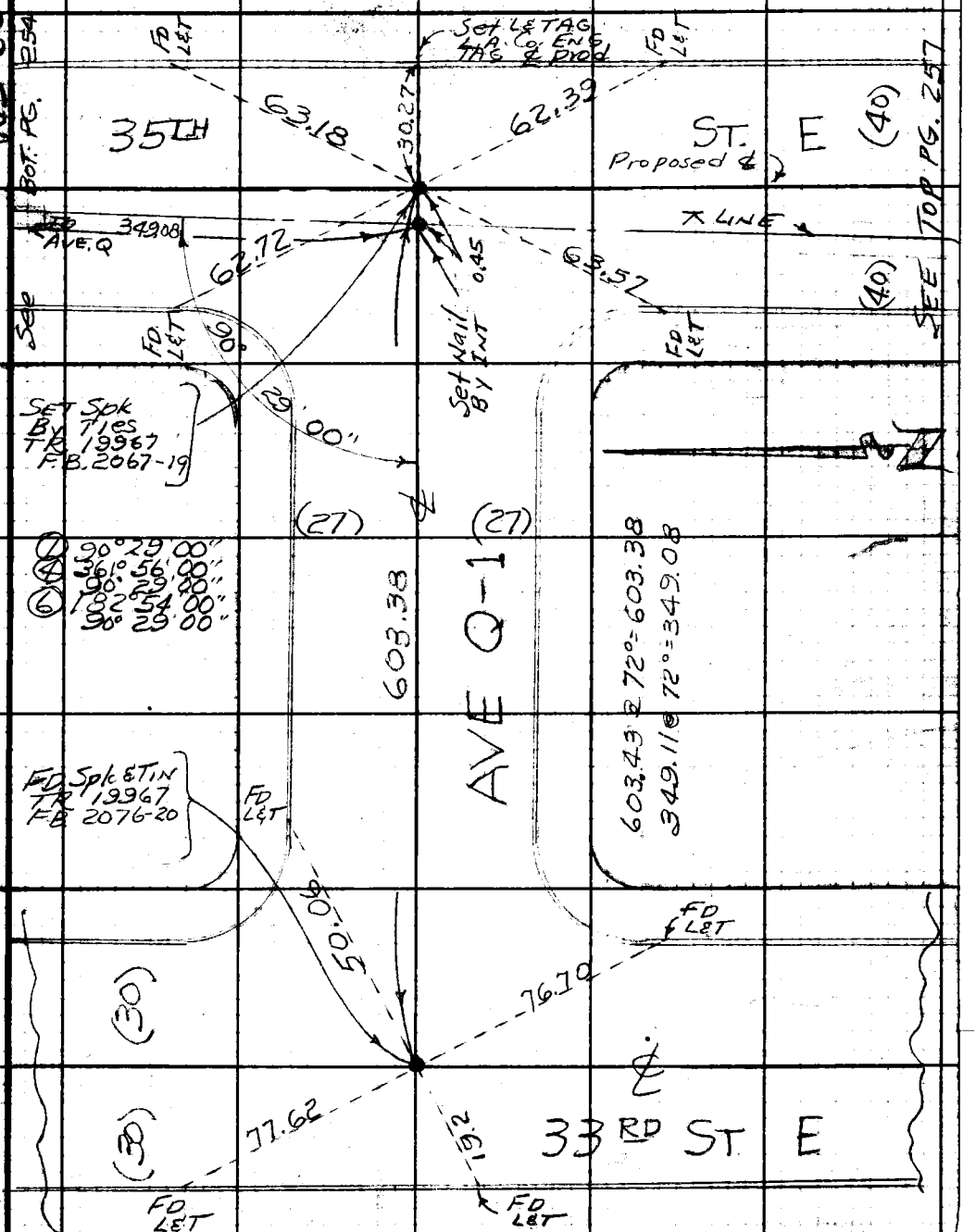
49.34

FD LET

FD LET

LANDON

Notes Ck'd by	Survey of A.V. ℄ SURVEY	F. B. 2293 PG. 263
Map No.	JN 0021.60 Tape 101 Std. 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 10-25-60	
Date	Indexed H. E. OT.	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

Notes Ck'd by	Survey of AVE J & 200TH STE
Map No.	JN 030201 Tape 144 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S H Date 3-11-59
Date	Indexed J. C. Johnson

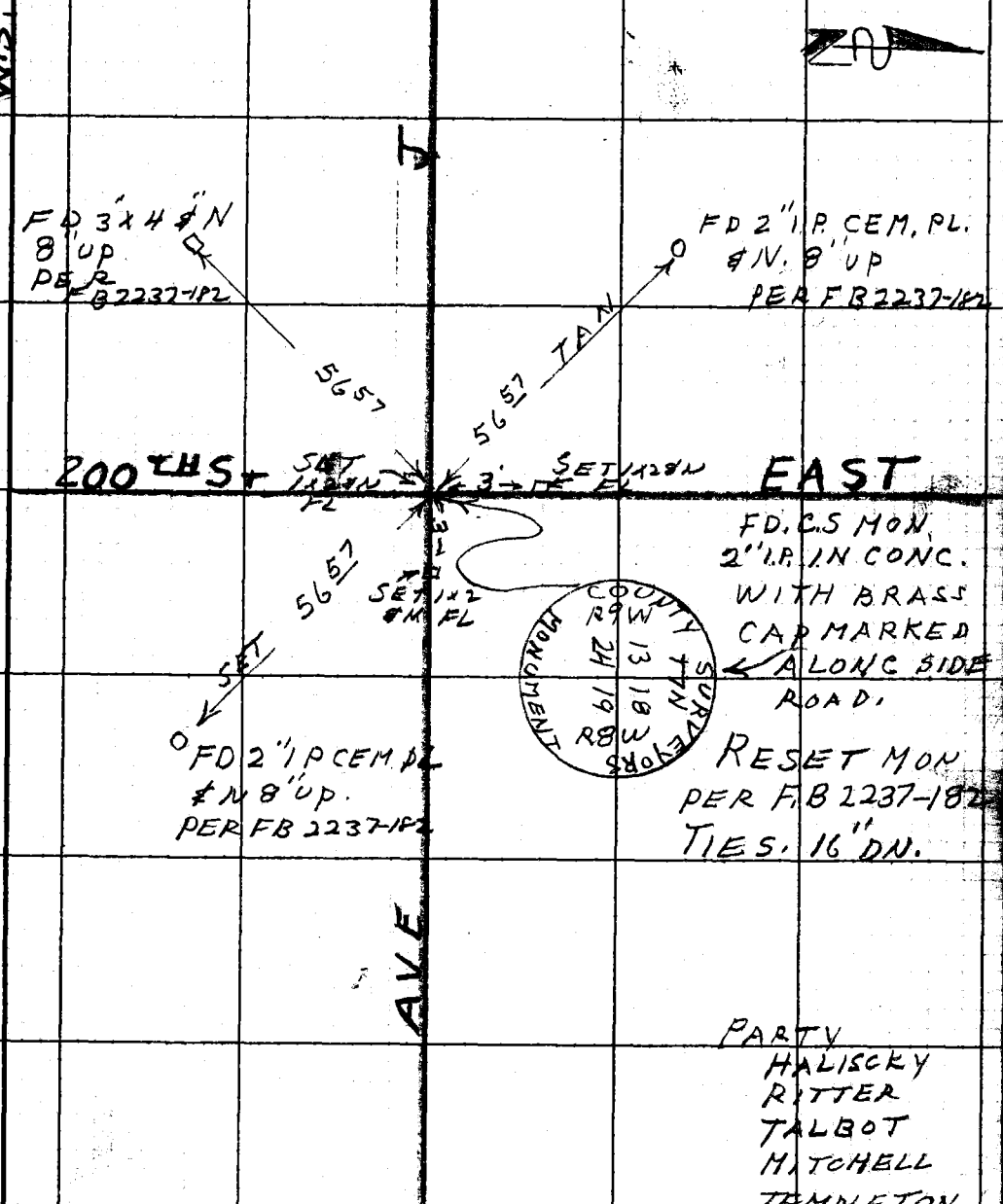
F. B 2293 PG. ~~205~~ 265

W.S. 68-B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.



763098 CE #247—7-53

Notes Ck'd by	Survey of SEC 26, 3S T 7N R 8W
Map No.	JN 030201 Tape 144 Std. °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 3-19-59
Date	Indexed C. Johnson 7-16-59

F. B. 2293 Pg. ~~213~~ 267

J.N. 030201

1/4 SEC. COR. TIES FOR 245TH ST. E. & AVE L

PARTY:
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
Ttempleton

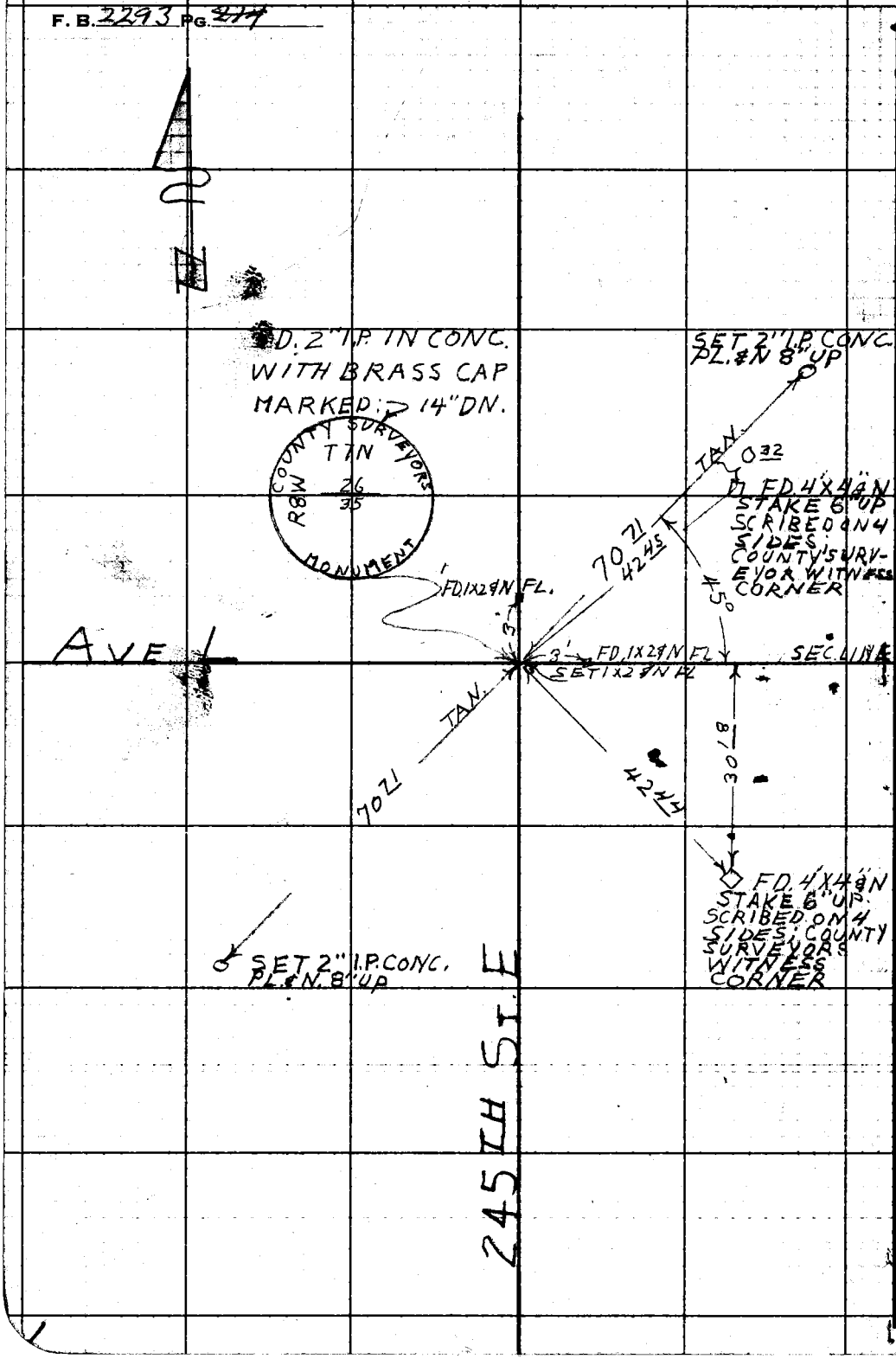
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2293 PG. ~~214~~ 268



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC 8,9,17&16 T6N R9W
Map No	JN 0302.01 Tape Std °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 3-19-59
Date	Indexed C. Johnson 4-20-59

F. B. 2293 Pg. 269 ~~245~~

JN. 0302.01

SEC. COR TIES FOR AVE O & 160TH ST E.

PARTY

HALISCKY

R. TALBOT

H.E. MITCHELL

TEMPLETON

F.B 2298 Pg.

FENCE LINE
SET N&T 4x4 FENCE COR.
45.60
SET N&T FL
56.57
SET CAP & WELL
40.52
56.55
FD 2" I.P. CONC. PL. 8N. 8" UP
FD N&T E. Side FENCE POLE
FENCE LINE
8 9
17 16
CONC WITH
BRASS CAP
MARKED
AVE
BRASS CAP
MARKED
NOTE:
THE NEW MON.
WAS SET DIRECTLY
OVER OLD MON.
160TH ST E